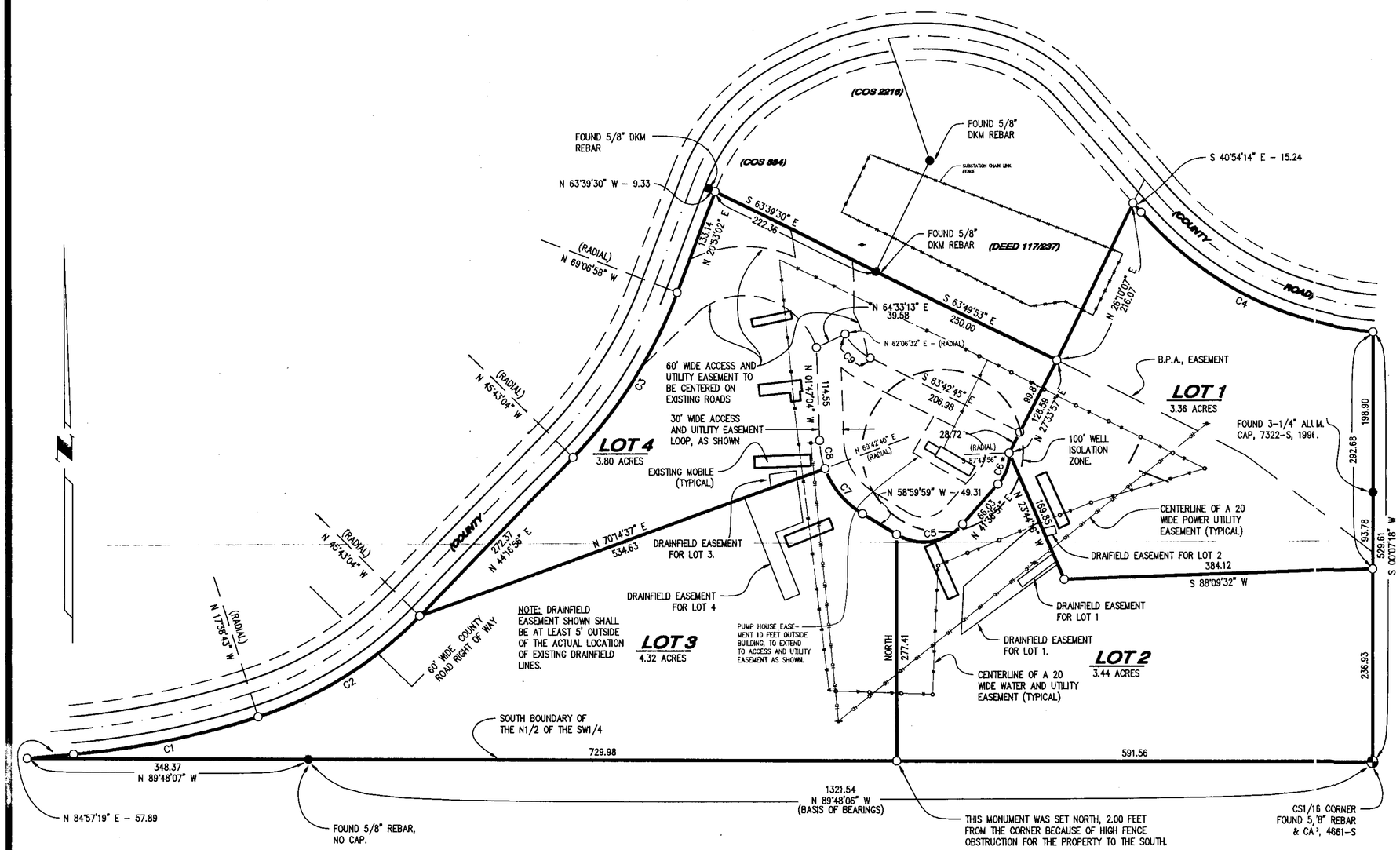
By: ***Larsen Engineering and Surveying, Inc., P.C.***
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT
TREGO MOBILE PARK

N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W.
P.M.M., LINCOLN CO., MONTANA

100 0 100 200 300 Feet
HORIZONTAL SCALE: 1" = 100'



LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	12°36'02"	1061.99	233.55	117.25	N 78°39'18" E	233.08
C2	28°04'09"	485.06	237.63	121.25	N 58°19'05" E	235.26
C3	23°23'55"	595.00	242.99	123.21	N 32°34'59" E	241.30
C4	44°10'44"	430.00	331.56	174.51	S 62°59'36" E	323.41
C5	79°23'10"	65.00	90.06	53.95	N 81°18'26" E	83.03
C6	43°52'55"	55.00	42.12	22.16	N 19°40'24" E	41.10
C7	38°42'39"	110.00	74.32	38.64	N 39°38'39" W	72.91
C8	18°30'15"	110.00	35.53	17.92	N 11°02'12" W	35.37
C9	35°49'17"	70.00	43.76	22.62	S 45°48'07" E	43.05

A TEN FOOT WIDE UTILITY EASEMENT IS HEREBY RESERVED FOR ANY UTILITY LINE THAT EXISTS ON THIS PROPERTY, TO BE CENTERED ON THE ACTUAL PHYSICAL CENTERLINE OF THE UTILITY.

For: Fred Martin
Owner: Fred Martin
Date: June 1997

NOTE: ALL DISTANCES ARE IN FEET trego2.dwg

MONTANA
JEFF H. LARSEN 9250-ES
REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR

PM 600.4

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT
TREGO MOBILE PARK
N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W.
P.M.M., LINCOLN CO., MONTANA

Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Trego Mobile Park Subdivision are paid:

A tract of land, situate, lying and being in the N1/2 SW1/4 of Section 17, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the CS1/16 corner of said Section 17; thence N 89°48'06" W, 1321.54 feet along the southerly boundary of the N1/2 of the SW1/4 of said Section 17; thence continuing along said southerly boundary, N 89°48'07" W, 348.37 feet to a point that lies on the easterly right of way of a county roadway; thence leaving said southerly boundary, N 84°57'19" E, 57.89 feet along said right of way to the beginning of a tangent curve to the left with a radius of 1061.99 feet; thence along said curve and right of way an arc length of 233.55 feet, through a central angle of 12°36'02" to the beginning of a compound curve to left with a radius of 485.86 feet and a radial bearing of N 17°38'43" W, thence along said curve and right of way an arc length of 237.63 feet, through a central angle of 28°04'09"; thence N 44°16'56" E, 272.37 feet along said right of way to the beginning of a tangent curve to the left with a radius of 595.00 feet; thence along said curve and right of way an arc length of 242.99 feet, through a central angle of 23°23'55"; thence N 20°53'02" E, 133.14 feet along said right of way; thence leaving said right of way, S 63°39'30" E, 222.36 feet to the southeast corner of C.O.S. 884, Lincoln County Records: thence S 63°49'53" E, 250.00 feet to the southeast corner of Deed 117/237, Lincoln County Records; thence N 26°10'07" E along the easterly boundary of said Deed 117/237 to the southerly right of way of said county roadway; thence S 40°54'14" E, 15.24 feet along said right of way to the beginning of a tangent curve to the left with a radius of 430.00 feet; thence along said curve and right of way an arc length of 331.56 feet, through a central angle of 44°10'44" to the mid section line of said Section 17; thence leaving said right of way, S 00°07'18" W, 529.61 feet along said mid section line to the point of beginning. Containing 14.93 acres of land. Together with and subject to all easements apparent or of record. All as shown hereon.

Dated this 22nd day of October, 1997.

Keri A Miller by Tanya R Schulke Deputy
Lincoln County, Montana — Treasurer,

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the N1/2 SW1/4 of Section 17, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the CS1/16 corner of said Section 17; thence N 89°48'06" W, 1321.54 feet along the southerly boundary of the N1/2 of the SW1/4 of said Section 17; thence continuing along said southerly boundary, N 89°48'07" W, 348.37 feet to a point that lies on the easterly right of way of a county roadway; thence leaving said southerly boundary, N 84°57'19" E, 57.89 feet along said right of way to the beginning of a tangent curve to the left with a radius of 1061.99 feet; thence along said curve and right of way an arc length of 233.55 feet, through a central angle of 12°36'02" to the beginning of a compound curve to left with a radius of 485.86 feet and a radial bearing of N 17°38'43" W, thence along said curve and right of way an arc length of 237.63 feet, through a central angle of 28°04'09"; thence N 44°16'56" E, 272.37 feet along said right of way to the beginning of a tangent curve to the left with a radius of 595.00 feet; thence along said curve and right of way an arc length of 242.99 feet, through a central angle of 23°23'55"; thence N 20°53'02" E, 133.14 feet along said right of way; thence leaving said right of way, S 63°39'30" E, 222.36 feet to the southeast corner of C.O.S. 884, Lincoln County Records: thence S 63°49'53" E, 250.00 feet to the southeast corner of Deed 117/237, Lincoln County Records; thence N 26°10'07" E along the easterly boundary of said Deed 117/237 to the southerly right of way of said county roadway; thence S 40°54'14" E, 15.24 feet along said right of way to the beginning of a tangent curve to the left with a radius of 430.00 feet; thence along said curve and right of way an arc length of 331.56 feet, through a central angle of 44°10'44" to the mid section line of said Section 17; thence leaving said right of way, S 00°07'18" W, 529.61 feet along said mid section line to the point of beginning. Containing 14.93 acres of land. Together with and subject to all easements apparent or of record. All as shown hereon.

Fred L. Martin
Teresa Maria Martin

State of Montana
County of Flathead
On this 21 day of October in the year 1997
before me, personally appeared FRED L. [illegible] MARTIN
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that executed the same.
Virginia Rose Dodge
NOTARY PUBLIC for the State of Montana
RESIDING at Whitefish
My Commission Expires Sept 26, 2001

UTILITY SERVICE EASEMENT

A TEN (10) FOOT WIDE UTILITY EASEMENT IS HEREBY RESERVED FOR EACH LOT, CENTERED ON THE UTILITY SERVICE FOR EACH LOT.. SAID UTILITIES TO INCLUDE, BUT ARE NOT LIMITED TO TELEPHONE, TELEGRAPH, ELECTRIC, POWER, GAS, CABLE TELEVISION, WATER AND SEWER. SAID EASEMENT SHALL EXTEND FROM THE POINT OF ORIGIN TO THE REQUIRED SERVICE POINT FOR EACH LOT.

In witness whereof we have caused our hand to be set this 21 day of Oct, 1997

Fred L. Martin — OWNER
Teresa Maria Martin — OWNER

State of Montana
County of Flathead
On this 21 day of October in the year 1997
before me, personally appeared FRED L. [illegible] MARTIN
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that executed the same.
Virginia Rose Dodge
NOTARY PUBLIC for the State of Montana
RESIDING at Whitefish
My Commission Expires Sept 26, 2001

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by a private roadway shown on the plat hereto annexed. The driving surface is approximately 15 feet wide.

Jeff H. Larsen 10/7/97
Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, this 22nd day of October, 1997.

L.A. Wolfgat

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Surveyor

State of Montana)
) ss
County of Lincoln)

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Trego Mobil Park Subdivision; that such survey was made on 9/29/97; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Dated this 7th day of OCTOBER, 1997

Jeff H. Larsen
Jeff H. Larsen, 9250-ES
Box 2071, Kalispell, Mt. 59903

MONTANA
JEFF H. LARSEN 9250-ES
REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR

Certificate of Examining Land Surveyor

I, Bill Bischoff, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Trego Mobile Park Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 22 day of Oct, 1997

Bill Bischoff
Reg. No.:
Linclon County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
County of Lincoln)

Filed for record this 22nd day of Oct, 1997 at 4:27 o'clock. PM

Carol M. Cummings By Debra L. Bishop Deputy
County Clerk and Recorder, Lincoln County, Montana

SHEET 2 OF 2 SHEET(S)

PM 6004

For: Fred Martin
Owner: Fred Martin
Date: June 1997

NOTE: ALL DISTANCES ARE IN FEET trego2.dwg

Sanitary Restrictions Removed PM #6003

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and
Land Surveying
P.O. Box 2071
1370 Airport Road
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

CORRECTION OF SUBDIVISION PLAT
TREGO MOBILE PARK SUBDIVISION

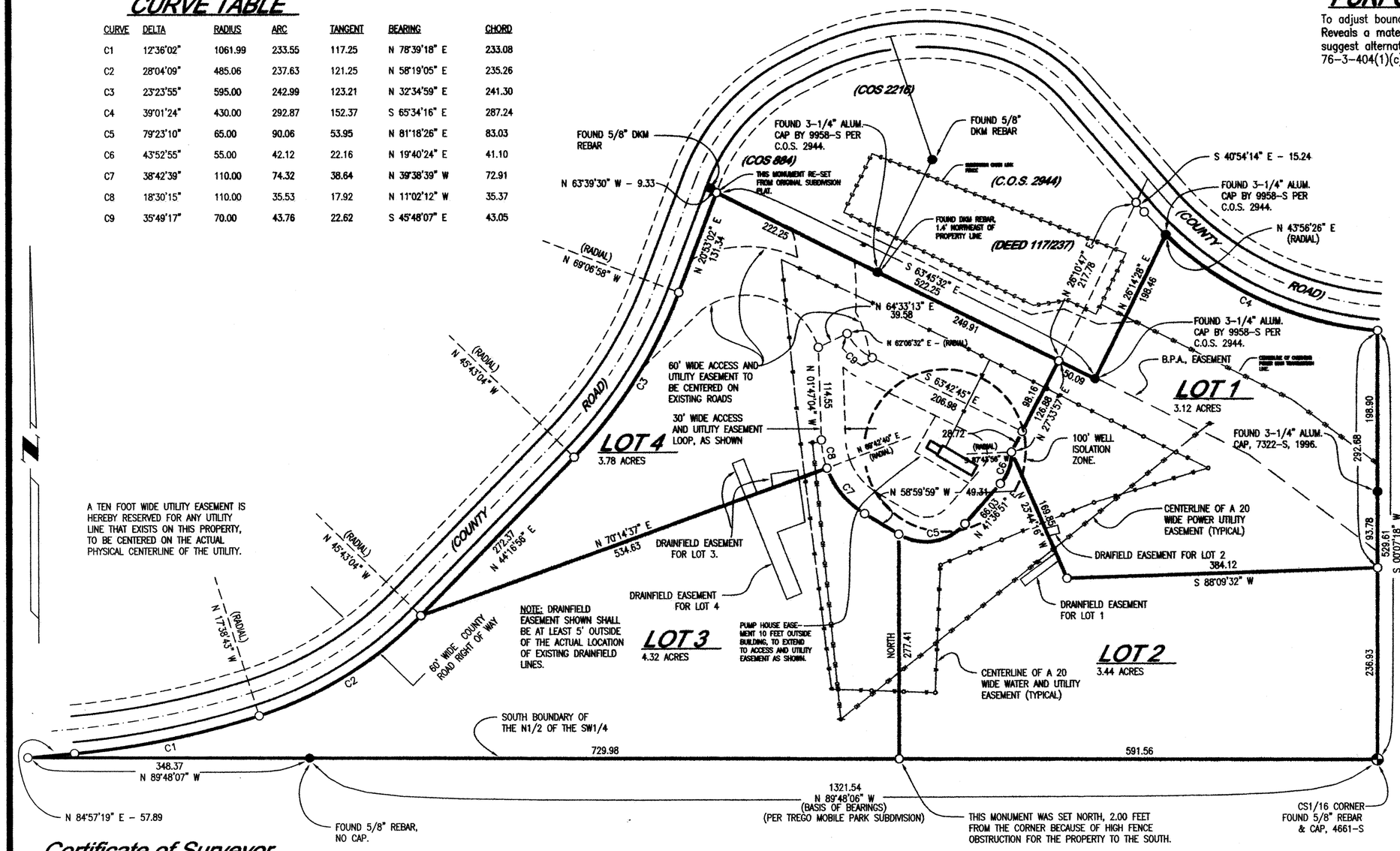
N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W.
P.M.M., LINCOLN CO., MONTANA

100 0 100 200 300 Feet
HORIZONTAL SCALE: 1" = 100'

For: Jeff H. Larsen
Owner: Lot 1, Julia D. Gibbs
Date: February 2011

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	12°36'02"	1061.99	233.55	117.25	N 78°39'18" E	233.08
C2	28°04'09"	485.06	237.63	121.25	N 58°19'05" E	235.26
C3	23°23'55"	595.00	242.99	123.21	N 32°34'59" E	241.30
C4	39°01'24"	430.00	292.87	152.37	S 65°34'16" E	287.24
C5	79°23'10"	65.00	90.06	53.95	N 81°18'26" E	83.03
C6	43°52'55"	55.00	42.12	22.16	N 19°40'24" E	41.10
C7	38°42'39"	110.00	74.32	38.64	N 39°38'39" W	72.91
C8	18°30'15"	110.00	35.53	17.92	N 11°02'12" W	35.37
C9	35°49'17"	70.00	43.76	22.62	S 45°48'07" E	43.05



PURPOSE OF CORRECTION:

To adjust boundary line:
Reveals a material discrepancy in the map and discloses evidence to suggest alternate locations of lines or points per 76-3-404(1)(b) & 76-3-404(1)(c) & all conditions of original map shall stay in effect.

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

Certificate of Surveyor

State of Montana)
) ss
County of Lincoln)

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Trego Mobil Park Subdivision; that such survey was made in 2005; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Dated this 17TH day of FEBRUARY, 21 11.

Jeff H. Larsen
Jeff H. Larsen, 9250-ES
Box 2071, Kalispell, Mt. 59903

MONTANA
JEFF H. LARSEN 9250-ES
REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR

Certificate of Examining Land Surveyor

I, ~~RONALD A. PEARSON~~, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Re-Subdivision of Lot 1 Trego Mobile Park Subdivision and find that the survey data shown thereon meet the conditions set forth or pursuant to Title 76, Chapter 3, ~~Part 4, M.C.A.~~ C.O.S. (2) (a) PAP

Dated this 1ST day of MARCH ~~21~~, 2011

Dell A. Larsen 9250ES

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
County of Lincoln)

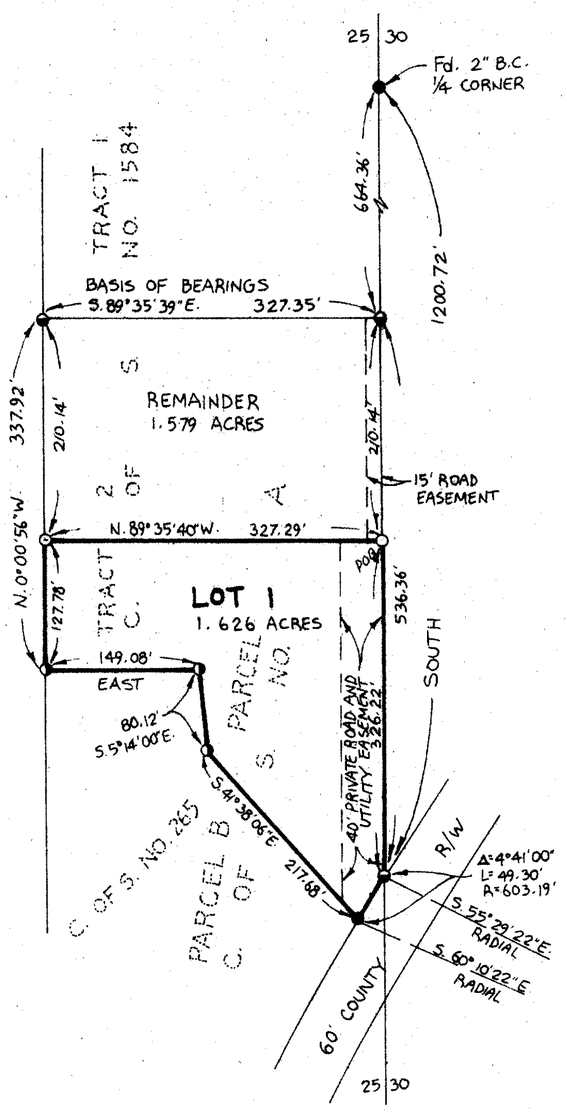
Filed for record this 3rd day of March, 2011, at 11:45 o'clock A.M.

Tammy D. Lewis by Jeannie Dennis Deputy
County Clerk and Recorder, Lincoln County, Montana

Doc # 231418 P.M. # 7073

NOTE: ALL DISTANCES ARE IN FEET d:\old files\trego2\trego2.dwg

A FINAL SUBDIVISION PLAT OF
TREGO - S
SE 1/4, Sec. 25, T34N R26W
P.M., M., Lincoln County , Montana



LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◒ FOUND 5/8" REBAR 'BURTON' 5428S PER C. OF S. NO. 1584
- ◑ FOUND 5/8" REBAR 'HAIGES 25205' PER C. OF S. NO.
- ● FOUND POINT AS NOTED

SCALE ~1"=100'
0 50 100 200

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, BRUCE ETTER AND LEILANI A. ETTER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼, SECTION 25, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST ¼ CORNER, SECTION 25; THENCE ALONG THE EAST LINE OF THE SOUTHEAST ¼ SOUTH 874.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 326.22 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE COUNTY ROAD WHICH POINT IS ON A 603.19 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 55°29'22" EAST; THENCE, ALONG THE NORTHWESTERLY LINE OF THE ROAD, SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 04°41'00" 49.30 FEET; THENCE NORTH 41°38'06" WEST 217.68 FEET; THENCE NORTH 05°14'00" WEST 80.12 FEET; THENCE WEST 149.08 FEET; THENCE NORTH 00°00' 56" WEST 127.78 FEET; THENCE SOUTH 89°35'40" EAST 327.29 FEET TO THE POINT OF BEGINNING CONTAINING 1.626 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TREGO-S, LINCOLN COUNTY, MONTANA.

Bruce Etter
BRUCE ETTER

Leilani A. Etter
LEILANI A. ETTER

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 21 DAY OF August, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRUCE ETTER AND LEILANI A. ETTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura A Meier
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Trego
MY COMMISSION EXPIRES 2-28-2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TREGO-S, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28 DAY OF Aug., 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Rd. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28th DAY OF August, 1997.

Vera A Miller by Tanya R' Mikkelsen - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF August, 1997, A.D., AT 8:05 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

APPROVED: 8-28, 1997

Bill Bruce

P.F. No. 5966

Sanitary Restrictions Removed P.F.# 5965

ETTER 97086

TRINITY HAVEN SUBDIVISION

BEING AN AMENDED PLAT OF LOT 1 OF HANK'S PLACE
AND LOT 1A OF AN AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION

SE 1/4 SW 1/4 SECTION 11, T. 37 N. R. 28 W. P.M., M.

Lincoln County, Montana

80' 0 80' 160'

SCALE: 1" = 80'

Legal Description: PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

THENCE SOUTH 00° 00' 40" WEST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 235.73 FEET TO THE POINT OF BEGINNING, CONTAINING 0.081 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: LOT 1

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES, NORTH 01° 10' 08" EAST 215.23 FEET, NORTH 01° 08' 14" WEST 270.16 FEET, NORTH 09° 49' 46" WEST 97.10 FEET ;

THENCE NORTH 89° 56' 25" WEST 340.32 FEET;

THENCE SOUTH 00° 22' 52" WEST 593.93 FEET;

THENCE SOUTH 89° 37' 09" EAST 125.79 FEET;

THENCE NORTH 00° 00' 40" EAST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 236.03 FEET,TO THE POINT OF BEGINNING, CONTAINING 4.875 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

KNOWN AS LOT 1 OF TRINITY HAVEN SUBDIVISION.

Legal Description: LOT 2
INCLUDES PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND KNOWN AS BEING A PORTION OF LOT 1 OF HANK'S PLACE, RECORDED AS PLAT NUMBER 6912 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE NORTHEAST CORNER OF SAID LOT 1;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

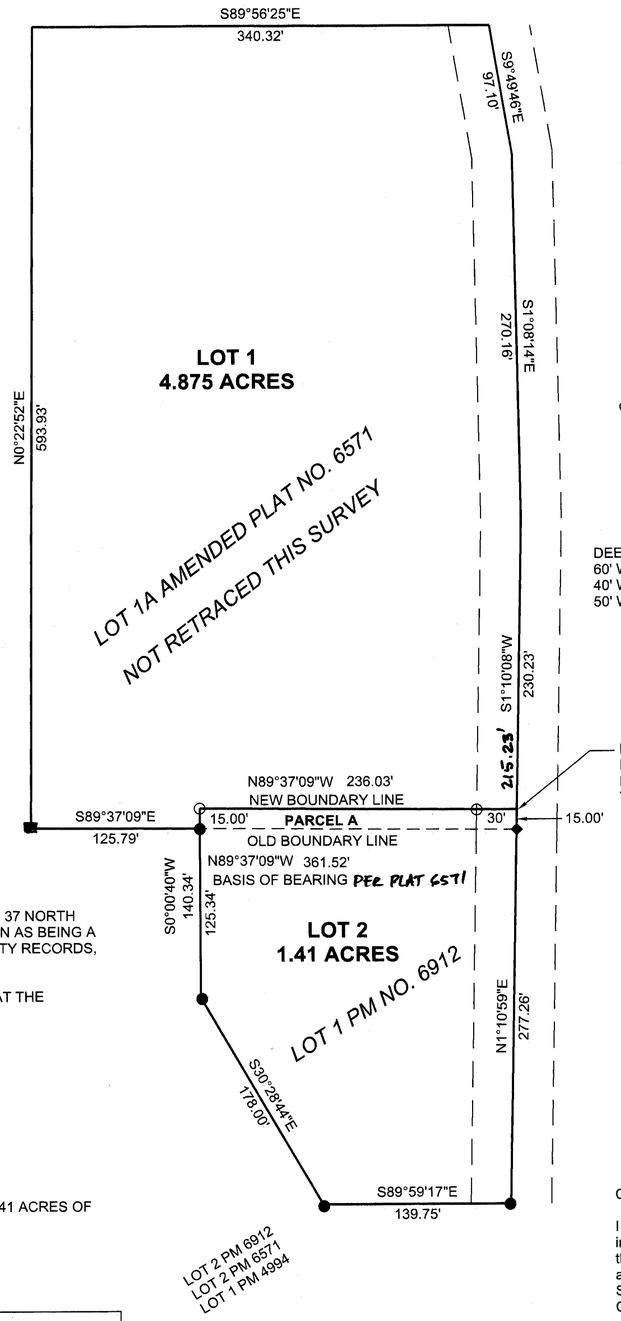
THENCE SOUTH 00° 00' 40" WEST 140.34 FEET;

THENCE SOUTH 30° 28' 44" EAST 178.00 FEET;

THENCE SOUTH 89° 59' 17" EAST 139.75 FEET;

THENCE NORTH 01° 10' 59" EAST 277.26 FEET, TO THE POINT OF BEGINNING, CONTAINING 1.41 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

KNOWN AS LOT 2 OF TRINITY HAVEN SUBDIVISION.



OWNERS: TRACY L. PETERSON
BRAD & ~~DEBBI JOHNSON~~ Debbie L. Peterson

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DECEMBER 2010

PURPOSE OF SURVEY AND OWNERS EXEMPTON

WE, TRACY L. PETERSON AND BRAD L. JOHNSON & ~~DEBBI JOHNSON~~ Debbie L. Peterson, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A.
WE FURTHER CERTIFY LOTS 1 AND 2 ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.

Tracy Lynn Peterson 3/16/11
TRACY LYNN PETERSON DATE

State of MT)
County of LINCOLN) :ss

This instrument was acknowledged before me on March 16, 2011 by Tracy Lynn Peterson

Notary Public for the State of MT
Residing at Eureka
My Commission expires 9-17-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

~~Brad L. Johnson~~ 5-20-11 ~~Debbi Johnson~~ Debbie L. Peterson 5/20/11
BRAD L. JOHNSON DATE ~~DEBBI JOHNSON~~ DEBBIE L. Peterson DATE

State of MT)
County of LINCOLN) :ss

This instrument was acknowledged before me on MAY 20, 2011 by Brad L. Johnson and ~~Debbi Johnson~~ Debbie L. Peterson

Notary Public for the State of MT
Residing at Eureka
My Commission expires 9-17-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

Examined June 6, 2011

Ronald A. Pearson, Examining Land Surveyor

Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid:

dated the 8th day of July, 2011

Nancy Trotter Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of July, 2011, A.D.,
at 9:00 o'clock A.M.

Tammy D. Lauer
County Clerk and Recorder

By: Deanne Dennis
Deputy

Instrument No. # 233532

PLAT NO. # 7087RB
Doc # 233532

MONTANA
JAY J. SQUIRE
No. 17282LS
LICENSED
PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: March 15, 2011

LEGEND

- ○ SET 5/8" X 24" REBAR W/CAP 17282LS
- ● FOUND 5/8" REBAR W/AL CAP 14731
- ◆ FOUND 5/8" REBAR NO CAP
- ■ FOUND 5/8" REBAR W/CAP 4975-S

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

JOB NO. 10012

Traverse PC

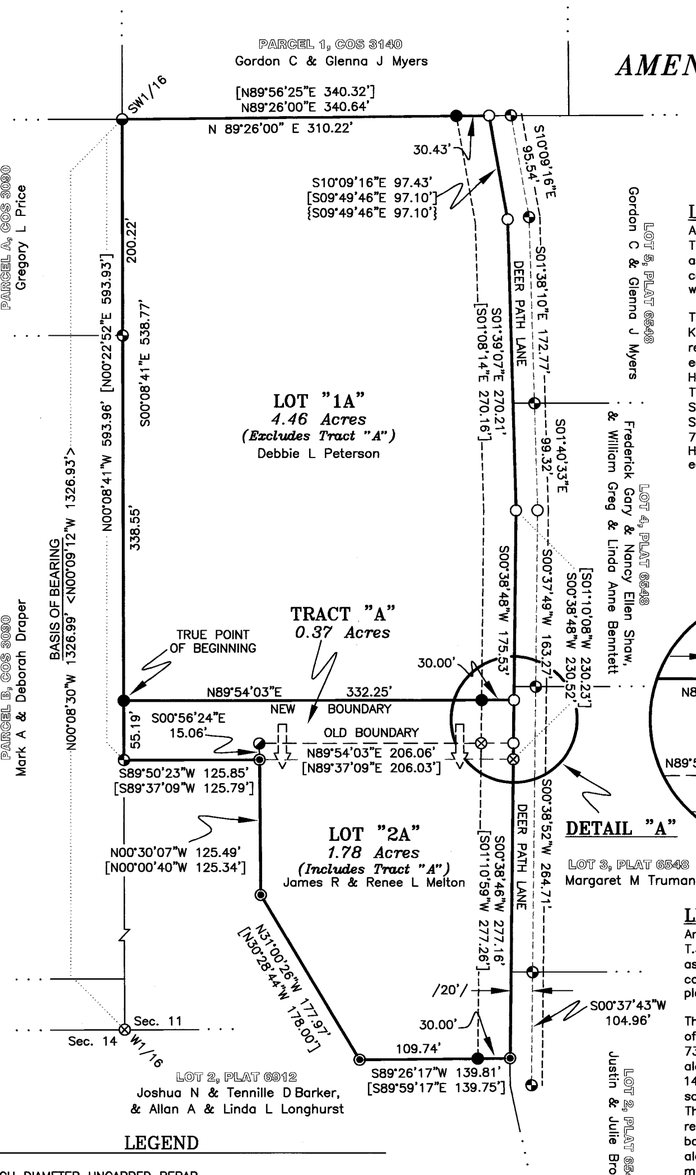
CERTIFICATE OF SURVEY

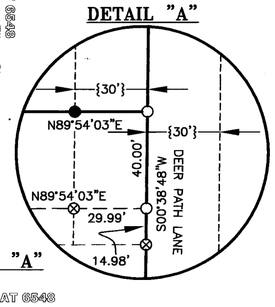
AMENDED "LOTS 1 AND 2, TRINITY HAVEN SUBDIVISION", PLAT No. 7087

"BOUNDARY LINE ADJUSTMENT"

SE1/4 SW1/4, SECTION 11, T.37N., R.28W., P.M.,MT.

FOR: JIM MELTON JANUARY 2013





DETAIL "A"

LEGAL DESCRIPTION, LOT "1A"

An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M.,MT. within "Lots 1 and 2, Trinity Haven Subdivision", Plat No. 7087 and more particularly described as follows: Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the Subdivision Line S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along south-north Subdivision Line N00°08'41"W, 338.55 feet to a 5/8 inch diameter rebar with plastic cap marked, KED 4975S; Thence along said line N00°08'41"W, 200.22 feet to the Southwest One-Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along west-east Subdivision Line N89°26'00"E, 310.22 feet to the westerly easement limits of "Deer Path Lane" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line N89°26'00"E, 30.43 feet to centerline of said lane, an unmarked computed point; Thence along said centerline through unmarked computed points, the following: S10°09'16"E, 97.43 feet; Thence S01°39'07"E, 270.21 feet; Thence S00°38'48"W, 175.53 feet; Thence along the property boundary of Lots "1A" and "2A" S89°54'03"W, 30.00 feet to said westerly easement limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S89°54'03"W, 332.25 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 4.46 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, TRACT A

An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M.,MT. within "Lots 1 and 2, Trinity Haven Subdivision", Plat No. 7087 and more particularly described as follows: Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the Subdivision Line S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along the property boundary of Lots "1A" and "2A" N89°54'03"E, 332.25 feet to the westerly easement limits of "Deer Path Lane" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N89°54'03"E, 30.00 feet to centerline said Lane, an unmarked computed point; Thence along said centerline S00°38'48"W, 40.00 feet to an unmarked computed point; Thence along "Old Boundary" S89°54'03"W, 29.99 feet to said westerly easement limits, a 5/8 inch diameter uncapped rebar; Thence along said boundary S89°54'03"W, 206.06 feet a 5/8 inch diameter rebar with plastic cap marked 17282LS; Thence along said boundary S00°56'24"E, 15.06 feet to a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along the southerly boundary of Lot "1", S89°50'23"W, 125.85 feet to said south-north Subdivision Line, a 5/8 inch diameter rebar with plastic cap marked, KED 4975S; Thence along said line N00°08'41"W, 55.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, 0.37 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT "2A"

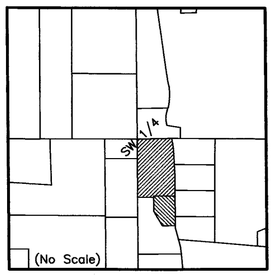
An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M.,MT. within "Lots 1 and 2, Trinity Haven Subdivision", Plat No. 7087 and more particularly described as follows: Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the Subdivision Line S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along the property boundary of Lots "1A" and "2A" N89°54'03"E, 332.25 feet to the westerly easement limits of "Deer Path Lane" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N89°54'03"E, 30.00 feet to said centerline an unmarked computed point; Thence along said centerline through unmarked computed points, the following: S00°38'48"W, 40.00 feet; Thence S00°38'48"W, 14.98 feet to a 5/8 inch diameter uncapped rebar; Thence along said centerline S00°38'46"W, 277.16 feet to the southerly boundary of Lot "2A", a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along said boundary S89°26'17"W, 30.00 feet to the westerly easement limits said Lane, a set 5/8 inch diameter rebar with plastic cap marked, HUGHES 7322LS; Thence along said boundary S89°26'17"W, 109.74 feet to the westerly boundary Lot "2A", a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along said boundary N31°00'26"W, 177.97 feet to a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along said boundary N00°30'07"W, 125.49 feet to a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence S89°50'23"W, 125.85 feet to said south-north Subdivision Line, a 5/8 inch diameter rebar with plastic cap marked, KED 4975S; Thence along said line N00°08'41"W, 55.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 1.78 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ◒ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2989ES
- ◓ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, KED 4975S
- ◉ A 5/8 INCH DIAMETER REBAR WITH 2 INCH DIAMETER ALUMINUM CAP MARKED, BELSKI 14731LS
- ◪ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 17282LS
- ● A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, HUGHES 7322LS
- ○ AN UNMARKED, COMPUTED POINT
- ( ) COS No. 3090 RECORD { } PLAT No. 6571 RECORD
- / / PLAT No. 6548 RECORD [ ] PLAT No. 7087 RECORD
- ——— BOUNDARY LINES
- – – – – 20 FOOT, RIGHT-OF-WAY LIMITS
- — — — OLD BOUNDARY LINE
- – – – – 30 FOOT, RIGHT-OF-WAY LIMITS
- — — — ORIGINAL BOUNDARY LINE
- ····· DIMENSION LINE
- ——— ADJACENT BOUNDARY LINE

VICINITY DIAGRAM, SEC. 11



HISTORY OF SURVEYS

2002 – COS No. 3090, Ajoining Parcel, Kenneth E Davis, 4975S
2002 – COS No. 3140, Ajoining Parcel, Jane L Eby, 8694ES
2004 – Plat No. 6548, "Green Basin Vista Subdivision", Kenneth E Davis, 4975S
2004 – Plat No. 6571, Amended "Truman Special", Kenneth E Davis, 4975S
2008 – Plat No. 6912, "Hank's Place Subdivision", Andrew Belski, 14731LS
2011 – Plat No. 7087, "Trinity Haven Subdivision", Jay J Squire, 17282LS

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2013

BASIS OF BEARING

The basis of bearing for this survey is N00°08'30"W derived from Survey Grade GPS system calibrated to local control between the West One-Sixteenth Corner between Sections 11 and 14, a 5/8 inch diameter uncapped rebar and Southwest One-Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 2989ES

Doc# 253461

GRAPHIC SCALE

100 0 50 100 200 400

1 inch = 100 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354
gc

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, James R and Renee L Melton, and Debbie L Peterson record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 1 and 2 are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

James R Melton — 9/9/14 Date

Renee L Melton — 9/9/14 Date

Debbie L Peterson — 9/3/2014 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by JAMES R AND RENEE L MELTON

on this 9th day of September 2014. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Eureka My Commission expires: 4/25/18

PAT GOOD NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires April 25, 2018

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of LINCOLN, by DEBBIE L PETERSON

on this 3rd day of September 2014. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 9-17-2015

SHANNON M. WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 17, 2015

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date JAN. 30 2014

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26th day of JANUARY 2014 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by J Blomdale — 9.17.14 Date
Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of September 2014 A.D. at 10:00 o'clock A.M.

Tammy Di Lauer — by Deanne Amiss
Lincoln County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY No. 4304 RB

LINCOLN COUNTY MONTANA

A PLAT OF:

TRIPLE ROCK SUBDIVISION

(C.O.S. NO. 2634)

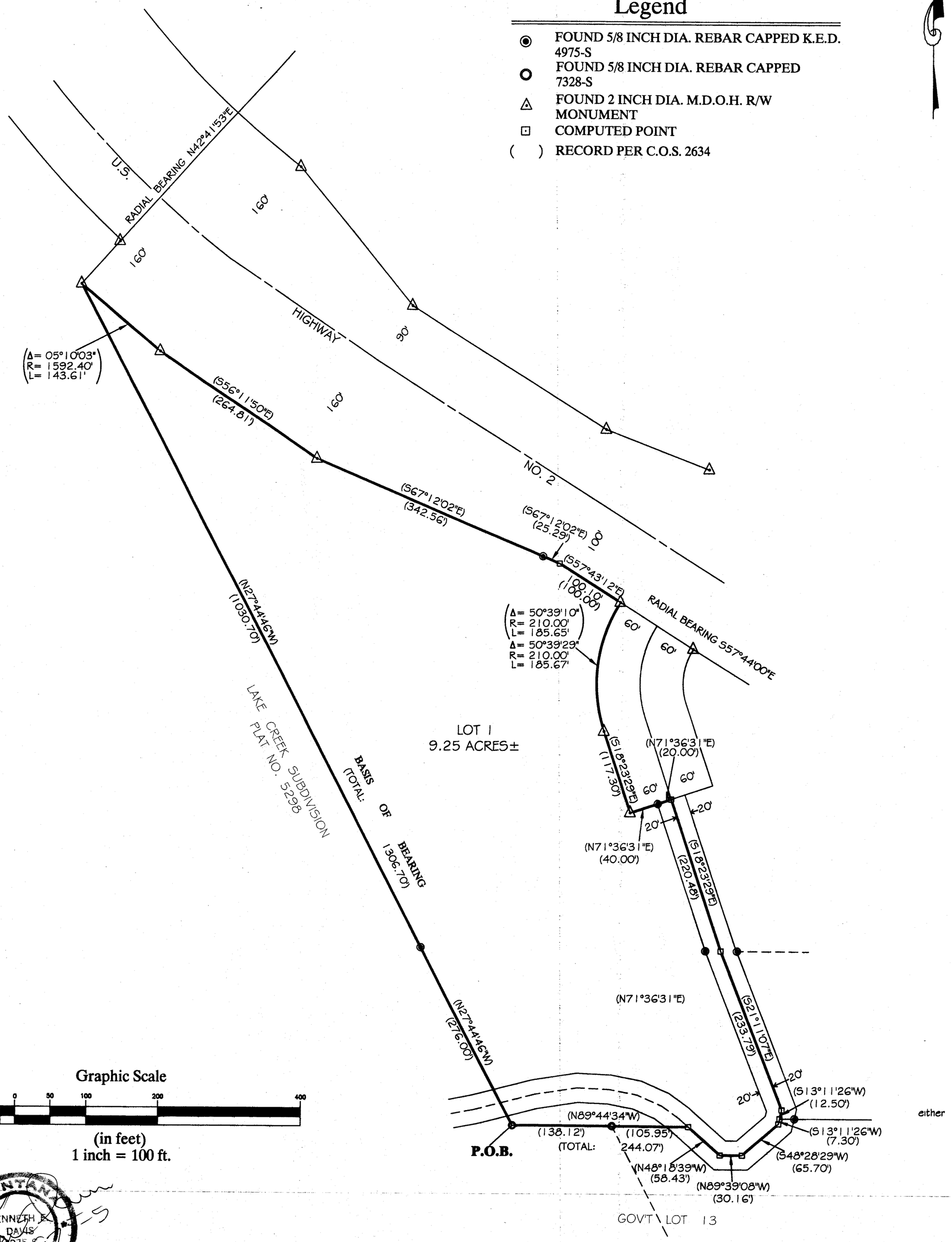
In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M.

For: Kristine R. Kittleson & James J. Kurtzenacker III Date: October 2006

Total acreage: 9.25±

Legend

- ◉ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ○ FOUND 5/8 INCH DIA. REBAR CAPPED 7328-S
- △ FOUND 2 INCH DIA. M.D.O.H. R/W MONUMENT
- ⊡ COMPUTED POINT
- ( ) RECORD PER C.O.S. 2634



either

Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

MONTANA
KENNETH E. DAVIS
4975-S
REGISTERED
LAND SURVEYOR

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 10/12/06	
DRAWN BY: MDM	FILE: T3133S19.DWG

PLAT NO. #6878 Doc 209967

Final plat approval p.f.# 9439 Doc# 209964
Sanitary Restrictions Removed p.f.# 9440 Doc# 209965

Notices used plan p.f.# 9441 Doc# 209966

LINCOLN COUNTY MONTANA

A PLAT OF:

TRIPLE ROCK SUBDIVISION

(C.O.S. NO. 2634)

In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M.

For: Kristine R. Kittleson & James J. Kurtzenacker III Date: October 2006

Total acreage: 9.25±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF TRIPLE ROCK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 9.25 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southeast corner of Lot 1; thence, N27°44'46"W a total distance of 1306.70 feet to a found 2 inch dia. M.D.O.H. R/W monument located on the south right-of-way line of U.S. Highway No. 2 and having a radial bearing of N42°41'53"E; thence, along said right-of-way line on the arc of a curve to the left a distance of 143.61 feet, turning through a delta angle of 05°10'03", and having a radius of 1592.40 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S56°11'50"E 264.81 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S67°12'02"E 342.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°12'02"E 25.29 feet to a computed point; thence, S57°43'12"E 100.10 feet to a found 2 inch dia. M.D.O.H. R/W monument located at the intersection of the west right-of-way line of a 120.00 foot wide access and utility easement measuring 60.00 feet from the centerline thereof and having a radial bearing of S57°44'00"E; thence, along said right-of-way on the arc of a curve to the left a distance of 185.67 feet, turning through a delta angle of 50°39'29", and having a radius of 210.00 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S18°23'29"E 117.30 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, N71°36'31"E 40.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°36'31"E 20.00 feet to a computed point located on the centerline of said access and utility easement; thence, along said centerline S18°23'29"E 220.48 feet to a computed point; thence, S21°11'07"E 233.79 feet to a computed point; thence, S13°11'26"W 12.50 feet to a computed point; thence, S13°11'26"W 7.30 feet to a computed point; thence, S48°28'29"W 65.70 feet to a computed point; thence, N89°39'08"W 30.16 feet to a computed point; thence, N48°18'39"W 58.43 feet to a computed point; thence, leaving said centerline N89°44'34"W a total distance of 244.07 feet to the point of beginning.

The aforedescribed Lot 1 contain 9.25 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Triple Rock Subdivision, Lincoln County, Montana.

Dated this 10TH day of JULY, 2007 A.D.

Kristine R. Kittleson

James J. Kurtzenacker III

STATE OF MONTANA
County of Lincoln

On this 10TH day of JULY, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared K. KITTLESON & J. KURTZENACKER known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Chera R Cole April 15, 2008
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Triple Rock Subdivision, a minor subdivision, during the month of October 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18 day of JANUARY, 2007 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by TRIPLE CREEK Rd / the Dam Road the driving surface being approximately 18 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of July 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of JAN 30 2007, 2008 A.D.

(Signature of Commissioners) ATTEST: _____
(Signature of Clerk and Recorder)

John Rogers

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of MAR, 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of March, 2008 A.D. at 10:15 O'clock A.m.

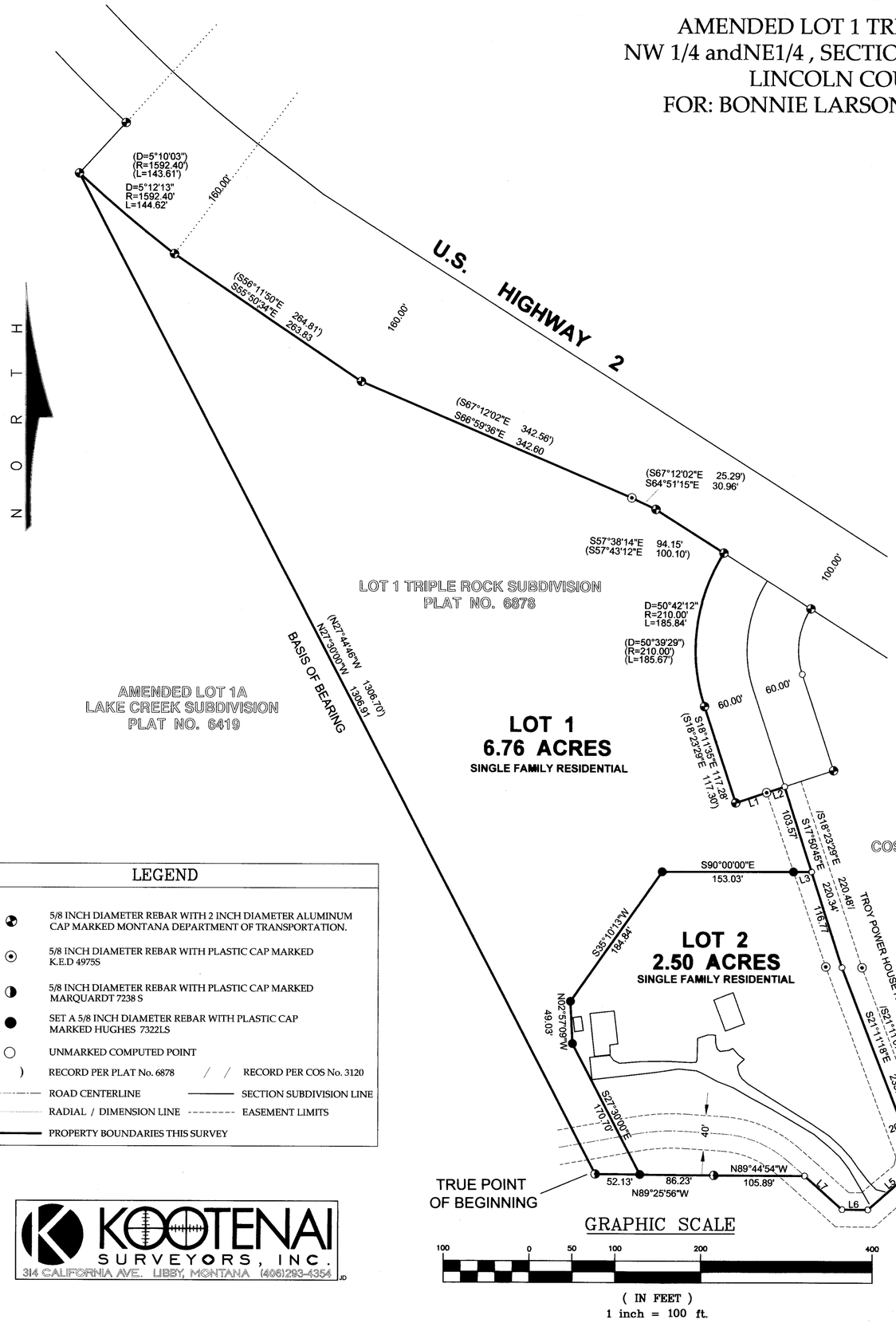
Tammy K. Lower by Jeannie Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 10/12/06	
DRAWN BY: MDM	FILE: T3133S19.DWG

PLAT NO. #6878 Doc #209967

TRIPLE ROCK 3 SUBDIVISION

AMENDED LOT 1 TRIPLE ROCK SUBDIVISION
NW 1/4 andNE1/4 , SECTION 19, T.31N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: BONNIE LARSON DATE: MARCH, 2016



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

LEGAL DESCRIPTION -TRIPLE ROCK 3

An irregular tract of land lying Southeasterly from Troy, Montana, Lincoln County, in the NW 1/4 and NE1/4 , Section 19, Township 31 North, Range 33 West, P.M., MT., and more particularly described as: Commencing at a found 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S, being the southwesterly corner of Lot 1, Triple Rock Subdivision, Plat No. 6878 Lincoln County records and the TRUE POINT OF BEGINNING:
Thence along the westerly line N27°30'00"W, 1306.91 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT lying on the southerly Right-of-Way limits of U.S Highway 2; Thence along said limits on a curve to the left, having an radius of 1592.40 feet, turning through a central angle of 5°12'13", an arc length of 144.62 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S55°50'34"E, 263.83 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S66°59'36"E, 342.60 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S; Thence continuing along said limits S64°51'15"E, 30.96 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits S57°38'14"E, 94.15 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits a curve to the left, having an radius of 210.00 feet, turning through a central angle of 50°42'12", an arc length 185.84 feet to a 5/8 inch diameter rebar with a aluminum cap marked MDOT; Thence continuing along said Right-of-Way limits S18°11'35"E, 117.28 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT; Thence along said limits N71°48'25"E, 60.00 feet to a unmarked computed point marking the centerline of Troy Power House Road a 40.00 feet wide road and utility easement; Thence along said road centerline the following six (6) courses,S17°50'45"E, 220.34 feet to an unmarked point; Thence S21°11'18"E, 233.66 feet to an unmarked point; Thence S13°11'15"W, 19.79 feet to an unmarked point; Thence S48°28'18"W, 65.66 feet to an unmarked point; Thence N89°39'19"W, 30.14 feet to an unmarked point; Thence N48°18'50"W, 58.40 feet to an unmarked point; Thence leaving said centerline N89°44'54"W, 105.89 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S; Thence N89°25'56"W, 138.36 feet to a 5/8 inch diameter rebar with plastic cap marked Marquardt 7238S and THE TRUE POINT OF BEGINNING, containing 9.26 acres.
Subject to an 40.00 foot wide road easement as shown hereon, and together with all appurtenant easements of record.

LINE TABLE

LINE	LENGTH	BEARING
L1	37.90	N71°48'25"E
L2	22.10	N71°48'25"E
L3	21.15	S90°00'00"E
L4	19.79	S13°11'15"W
L5	65.66	S48°28'18"W
L6	30.14	N89°39'19"W
L7	58.40	N48°18'50"W

LEGEND

- 5/8 INCH DIAMETER REBAR WITH 2 INCH DIAMETER ALUMINUM CAP MARKED MONTANA DEPARTMENT OF TRANSPORTATION.
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7238 S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- ( ) RECORD PER PLAT No. 6878 / / RECORD PER COS No. 3120
- ROAD CENTERLINE — SECTION SUBDIVISION LINE
- RADIAL / DIMENSION LINE -------- EASEMENT LIMITS
- PROPERTY BOUNDARIES THIS SURVEY

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, Bonnie Larson, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as " Triple Rock 3 Subdivision", containing: Lot 1, 6.76 acres and Lot 2, 2.50 acres pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), which states: " as a parcel that has a previous approval issued under Title 76, chapter 4, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;"

Bonnie Larson — Date: Aug 5, 2016

The foregoing Exemption Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 5 day of AUGUST 2016 In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson

Notary Public for the State of MONTANA,
residing in: LIBBY MT Commission expires: 12.1.17

BYRON K SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
December 01, 2017
(NOTARIAL SEAL) STATE OF MONTANA

HISTORY OF SURVEYS

1892 - Great Northern & Cataract Mineral Survey by George R. Trask
1893 - GLO Section Subdivision by Daniel Munbrue
1994 - PLAT No. 5228, "Lake Creek" Subdivision by D. Marquardt, 7328S
1997 - COS No. 2530, Agriculture Tract by K. Davis, 4975S
1997 - COS No. 2591 & 2634, Boundary Line Adjustments by K. Davis, 4975S
2002 - COS No. 3120, Retracement Survey by K.E. Davis, 4975S
2006 - PLAT No. 6878, "Triple Rock" Subdivision, by K. Davis, 4975S
2008 - COS No. 3901, Retracement Survey by D. Marquardt, 7328S
2011 - COS No. 4124, Retracement Survey by A. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is S27°30'00"E derived from Survey Grade GPS system using local control between a Montana Department Right-Of-Way Monument with a 2 inch diameter Aluminum cap, and a 5/8 inch diameter rebar with yellow plastic cap marked "Marquardt 7328S."

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), MCA.

Marcy Trotter-Higgins by C Jacobsen — Date: 8-16-16
Lincoln County Treasurer

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F Hughes, 7322LS 08-05-16
Alvah F. Hughes, PLS, 7322LS — Date

ALVAH F. HUGHES 7322LS REGISTERED LAND SURVEYOR STATE OF MONTANA

LINCOLN COUNTY TREASURER STATE OF MONTANA

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of August 2016

Ronald A. Pearson, PLS, 9008LS — Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Triple Rock 3 Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of Lincoln County and the State of Montana, and therefore grants approval

this 17th day of August, 2016

Mike Cox
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18th day of August, 2016 at 10:15 o'clock A M.

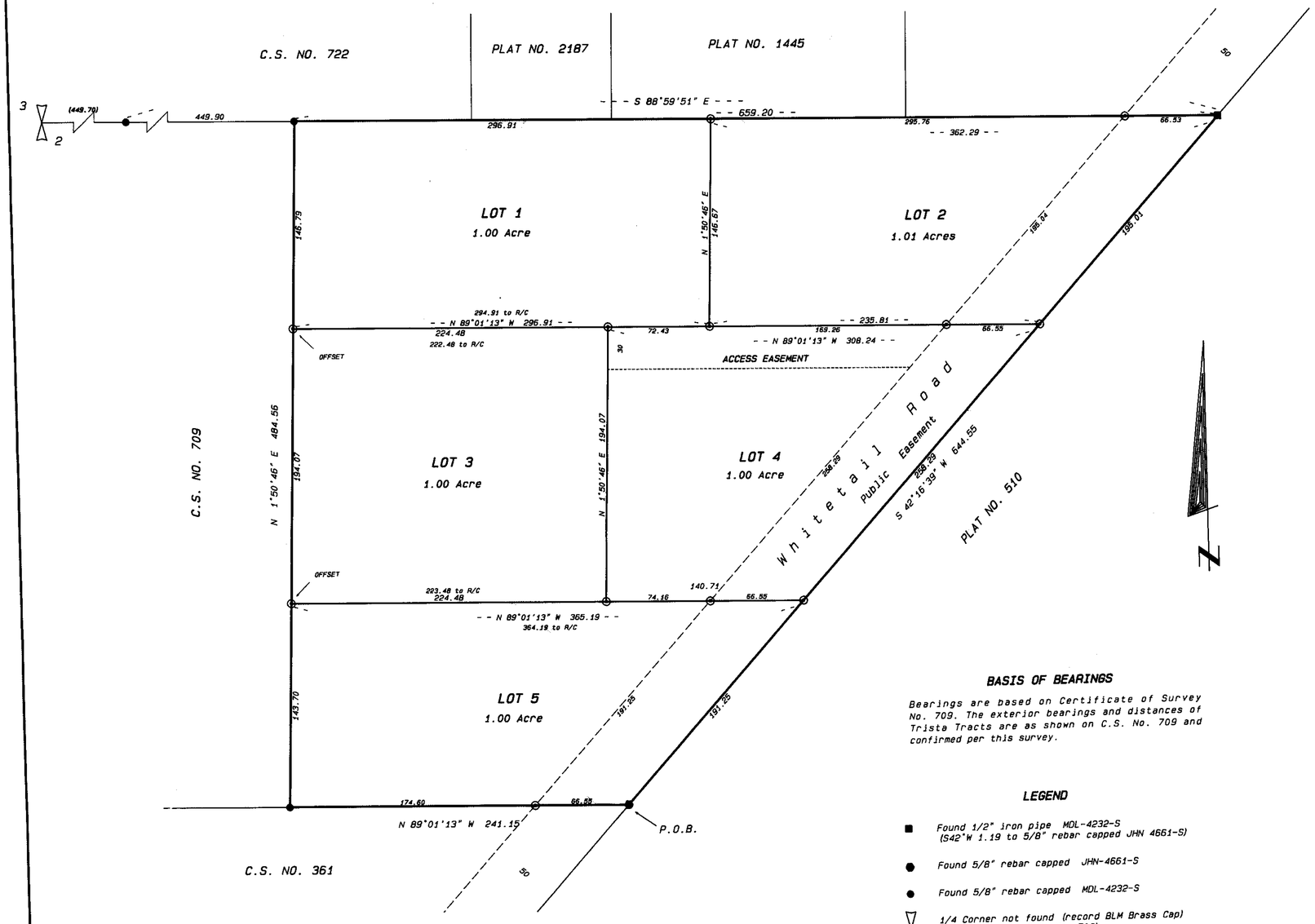
Robin Benson by Clycle E Rm, Deputy
Lincoln County Clerk & Recorder — Deputy

Doc # 264699 Plat # 7187

#264696 - T.H. Policy # 264697 - DEQ 264698 Weed Plan # 264700 Covenants

Plat of
TRISTA TRACTS
A MINOR SUBDIVISION

in the SW1/4
SECTION 2, TOWNSHIP 31 NORTH
RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA



BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 709. The exterior bearings and distances of Trista Tracts are as shown on C.S. No. 709 and confirmed per this survey.

LEGEND

- ■ Found 1/2" iron pipe MDL-4232-S (S42°W 1.19 to 5/8" rebar capped JHN 4661-S)
- ● Found 5/8" rebar capped JHN-4661-S
- ● Found 5/8" rebar capped MDL-4232-S
- ⧖ 1/4 Corner not found (record BLM Brass Cap) (Projected per C.S. No. 709)
- ⊙ Set 5/8" rebar / plastic cap JRS-9958-LS
- ○ Computed point, not set
- ( ) Record per C.S. No. 709
- R/C Rebar & Cap - Distances thus noted are to monuments offset from true corner points (due to obstacles) where applicable; all other distances are to true points per legend.

CERTIFICATE OF DEDICATION

Be it known that Charles O. Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land to be known and designated as "Trista Tracts":

A tract of land in the Southwest Quarter (SW1/4) of Section Two (2), Township Thirty-one (31) North, Range Thirty-one (31) West , P.M.M., Lincoln County, Montana; being the Remainder shown on Certificate of Survey No. 709, and more particularly described as follows:

BEGINNING at a 5/8" rebar capped JHN 4661-S being the southeast corner of that 15.00 acre parcel shown on Certificate of Survey No. 539; thence along the south boundary of said parcel N 89°01'13" W 241.15 feet to a 5/8" rebar capped MDL 4232-S; thence N 01°50'46" E 484.56 feet to a point on the north boundary of said parcel marked by a 5/8" rebar capped MDL 4232-S; thence along said north boundary S 88°59'51" E 659.20 feet to a 1/2" iron pipe capped MDL 4232-S; thence along the east boundary of said parcel S 42°16'39" W 644.55 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.01 acres.

Dated this 1st day of April, 1992.

Charles O. Berget
Charles O. Berget

ACKNOWLEDGEMENT

State of Montana)
ss.
County of Lincoln)

I hereby certify that on this 1st day of April 1992 before me the undersigned, a Notary Public in and for the State of Montana, duly commissioned and sworn, personally appeared Charles O. Berget, known to me to be the person(s) who executed the foregoing Certificate and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes herein stated.

WITNESS my hand and official seal on the day and year above mentioned.

Jeannie Dennis
Notary Public in and for the State of Montana
Residing at: Libby, Mt.
Commission Expires - 4-25-93

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of APRIL, 1992.

K.C. Rolgal
Chairman

Joyce E. Williams
Commissioner

Commissioner

Checked by

APPROVAL

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Lori A. Miller
Treasurer, Lincoln County

4/1/92
Date

CERTIFICATE OF RECORDER

Filed for record this 16th day of April, 1992, at 1:10 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

DATE:	3/23/92
JOB NO.	M91-19
DWN. BY:	GGM
REVISION	
SHEET	1 OF 1

SW1/4	
SECTION	2
TOWNSHIP	31 N
RANGE	31 W
PRINCIPAL MERIDIAN	MT
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS

3-23-92
Date

MONTANA
JAMES R. STAPLES
9958 LS
REGISTERED
LAND SURVEYOR

J.R.S. & Associates
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

P.F.# 4805

LINCOLN COUNTY, MONTANA

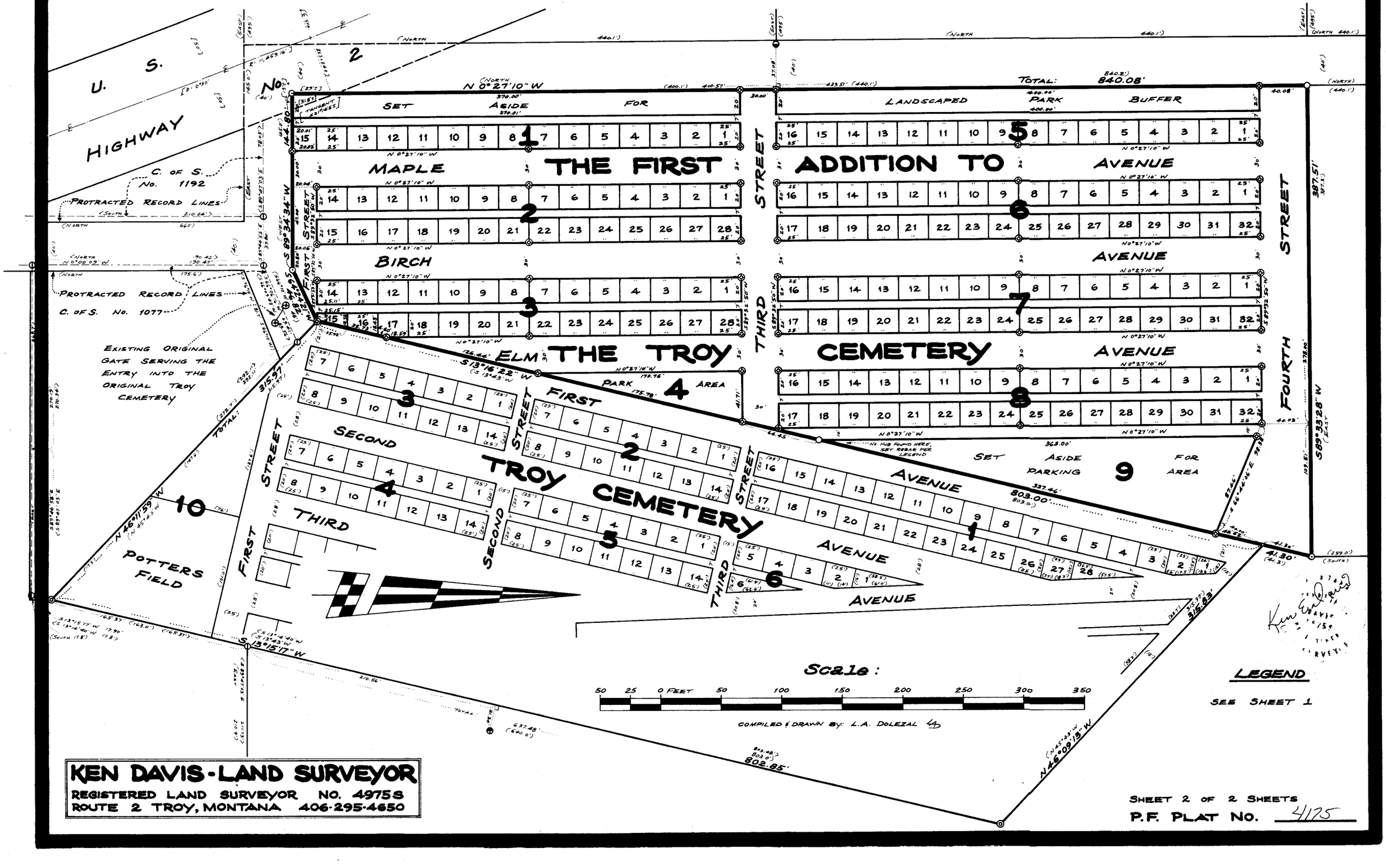
AMENDED PLAT OF LOTS 5 & 6 OF BLOCK 2 OF NORTH TROY

FOR: THE CITY OF TROY, MONTANA.

DATE: AUGUST, 1984.

IN THE SW 1/4 OF SECTION 1 TWP. 31 N., R. 34 W., P.M.M.

THE FIRST ADDITION TO THE TROY CEMETERY



KEN DAVIS - LAND SURVEYOR
REGISTERED LAND SURVEYOR NO. 4975S
ROUTE 2 TROY, MONTANA 406-295-4650

SHEET 2 OF 2 SHEETS

P.F. PLAT NO. 4175

CERTIFICATE OF DEDICATION.

State of Montana, County of Lincoln } S.S

Know All Men By These Presents:

That the City of Troy, a municipal corporation of the County of Lincoln, State of Montana, by and through its Mayor, M. L. Grosswiller, and Board of Aldermen composed of A. W. Morrison, L. B. Shand, W. M. Buckley and W. H. Law acting on and pursuant to Resolution No. 83 passed and approved September second 1925 having caused the tract of land adjoining said City of Troy to be surveyed, platted and subdivided into Lots, Blocks, Streets and Alleys as shown hereon, and having caused a survey to be made of said tract of land, the following described tract of land, to-wit: The East half of Lot 3 of Section 1, Township 31 North, Range 34 West of the Montana Principal Meridian, Lincoln County, Montana and the East half, E½, of the Southwest Quarter, SW¼, of said Section 1, Township 31 North, Range 34 West of the Montana Principal Meridian, Lincoln County, Montana, and more particularly described as follows, to-wit: Beginning at Corner No. 1 of said Section 1, Township 31 North, Range 34 West of the Montana Principal Meridian, Lincoln County, Montana, thence S 13° 43' W 803.0 ft to Cor. No. 2 thence N 40° 43' W 315.97 ft to Cor. No. 3 thence N 13° 43' E 803.0 ft to Cor. No. 4 thence S 40° 43' E 315.97 ft to the point of beginning, containing 5 acres more or less, to be known as the Troy Cemetery, and the lands included in all streets, avenues, alleys, parks or public squares shown on said tract are hereby granted and donated to the use of the public forever.

Dated this ___ day of September A.D. 1925.

City of Troy

A. W. Morrison, Chairman

M. L. Grosswiller, Mayor

W. H. Law

W. M. Buckley

Board of Aldermen

Attest: Clerk

State of Montana, County of Lincoln } S.S.

On this ___ day of September A.D. 1925 before me, a Notary Public in and for said State personally appeared M. L. Grosswiller, Mayor of the City of Lincoln, and A. W. Morrison, W. H. Law, W. M. Buckley and L. B. Shand, members of the Board of Aldermen known to me to be respectively the Mayor and members of the Board of Aldermen of the City of Troy, a municipal corporation and the persons who executed the foregoing instrument on behalf of said corporation and the said Mayor and members of the Board of Aldermen that said M. L. Grosswiller, acknowledged to me that he executed the same for and on behalf of said City of Troy as the said Mayor thereof, and that said A. W. Morrison, W. H. Law, W. M. Buckley and L. B. Shand, acknowledged to me that they and each of them executed the same for and on behalf of said City of Troy as such members of the Board of Aldermen thereof.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for State of Montana.
Residing at Troy, Montana.
My Commission expires ___

PLAT OF TROY CEMETERY

LINCOLN COUNTY, MONTANA.

SECTION 1, T31N, R34W.M.P.M.

W. O. Templeman, Engr. June, 1925.

Scale 26⅔ Feet = 1 Inch.

ENGINEER'S CERTIFICATE.

State of Montana, County of Lincoln } S.S.

I, W. O. Templeman, A Civil Engineer and Surveyor, do hereby certify, that between the 20th day of May and the 11th day of June 1926, I made a careful and accurate survey of that tract of land embraced in Troy Cemetery as shown by the annexed Plat. That such survey was made in conformity with Sections 3465 to 3478 of the Revised Codes of Montana and Acts amendatory thereto; that stone monuments were set on corners of this tract marked TC.1+, TC.2+, TC.3+, TC.4+, and corner of all Lots in Troy Cemetery are marked by steel stakes, with Lot and Block Number stamped on same, as shown on annexed Plat.

W. O. Templeman

Subscribed and Sworn to before me this 2nd Day of July A.D. 1926

Notary Public for State of Montana
Residing at Troy, Montana
My Commission expires March 7-1926

COMMISSIONER'S CERTIFICATE OF APPROVAL.

State of Montana, County of Lincoln } S.S

We, J. W. Croft, J. H. Garry and H. E. Brink, the Board of County Commissioners of the said Lincoln County in the State of Montana, do hereby certify that the annexed plat of Troy Cemetery, was examined by, approved by, and on the ___ Day of ___ A.D. 1925. And we further certify that no Park or Playground used or dedicated thereon the tract platted is within county rules.

In witness whereof we have hereunto set our hands and caused to be affixed the Seal of said Lincoln County, Montana.

Attest:

County Clerk

Chairman

Approved

County Surveyor

2-1
11-12 Sec Cor

S 13° 43' W 803.0

Cor No 1

Cor No 4

S 13° 43' E 315.97

10
POTTERS FIELD

N 40° 43' W 315.97

Cor No 2

Cor No 3

N 13° 43' E 803.0

FIRST ST.
SECOND ST.
THIRD ST.
FIRST AVE.
SECOND AVE.
THIRD AVE.
FOURTH AVE.

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 5 & 6 OF BLOCK 2 OF NORTH TROY

IN THE SW 1/4 OF SECTION 1 TWP. 31 N., R. 34 W., P.M.M.

FOR: THE CITY OF TROY, MONTANA. DATE: AUGUST, 1984.

THE FIRST ADDITION TO THE TROY CEMETERY

DESCRIPTION

[illegible] parcel of land [illegible] in Lincoln County, Montana, being [illegible] of Block 2 of North Troy [illegible] Lincoln County, Montana per P. F. [illegible] lying in the [illegible] of Section 1, [illegible], containing 5.486 acres, more or less; said parcel of land subject to U. S. [illegible] C. & right of way in the [illegible] corner of said Lot 5 containing 0.004 acres, more or less, leaving a net area of 5.482 acres, more or less, all more particularly as follows, to-wit:

[illegible] Description

[illegible] 9/20/84 — Roger M Kinsler

[illegible] 9/20/84 — Ken Davis

[illegible] 20 Sept

Raymond W. Lindsey — 9-9-85

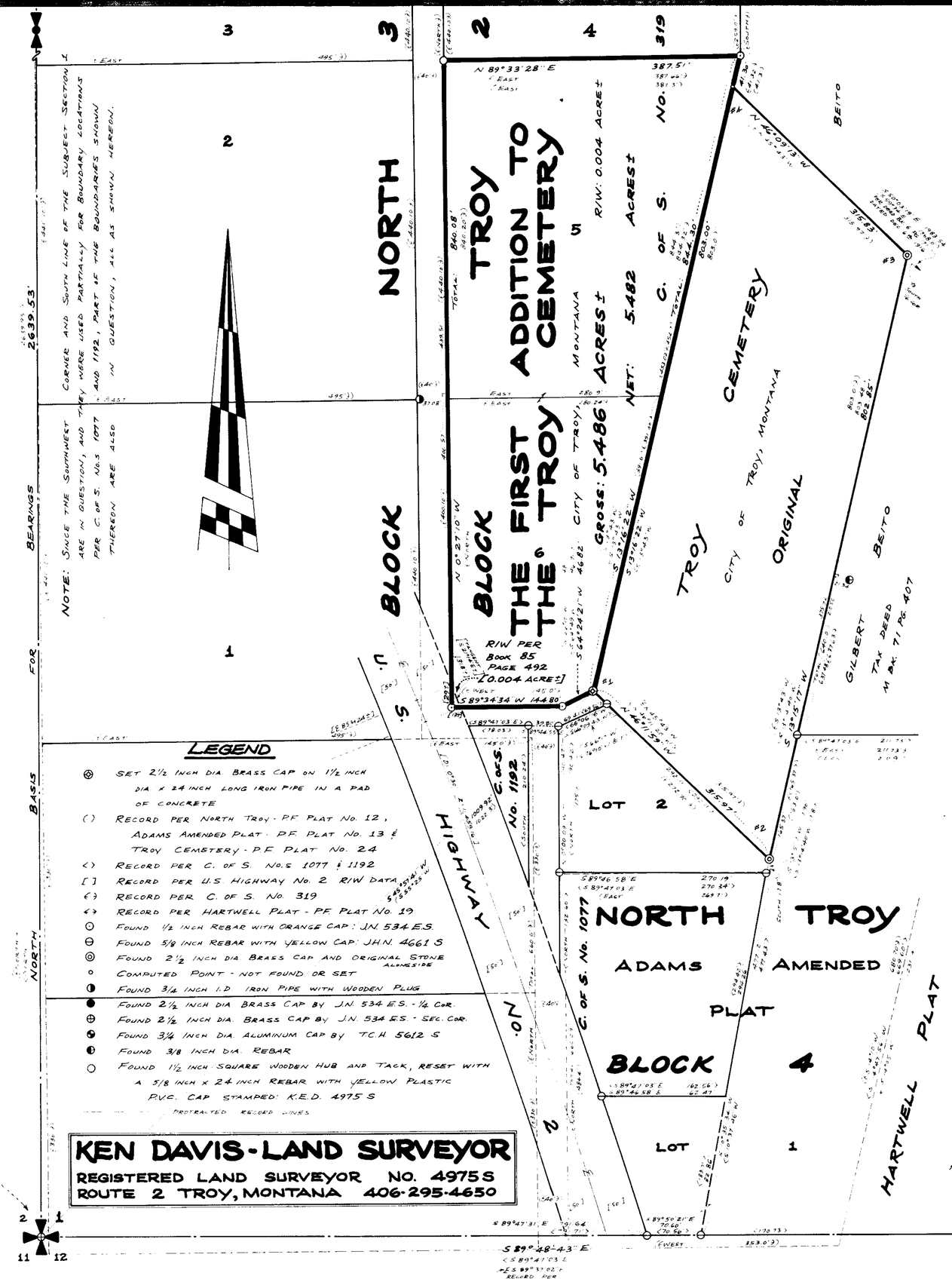
[illegible]

Jim L Morey

[illegible] 12:20 PM Sept

Janet B. S. Siegel — Sherry L. Hawks

Ken Davis



NOTE: THE POSITION OF THIS SECTION CORNER IS IN QUESTION, BASED UPON ITS RELATION TO OTHER FOUND MONUMENTATION AND RECORD DATA BETWEEN THEM. THIS SUBSEQUENTLY WOULD PUT THE W/4 AND S.W. CORNERS OF THE SUBJECT SECTION 1 IN QUESTION, ALONG WITH THE SECTION LINES BETWEEN THEM AND THE SECTION CORNER IN QUESTION.

NOTE: SINCE THE SOUTHWEST CORNER AND SOUTH LINE OF THE SUBJECT SECTION 1 ARE IN QUESTION, AND THEY WERE USED PARTIALLY FOR BOUNDARY LOCATIONS PER C. OF S. No.s 1077 AND 1192, PART OF THE BOUNDARIES SHOWN THEREON ARE ALSO IN QUESTION, ALL AS SHOWN HEREON.

Scale:

100 50 0 FEET 100 200 300 400 500 600 700

COMPILED & DRAWN BY: L.A. DOLEZAL

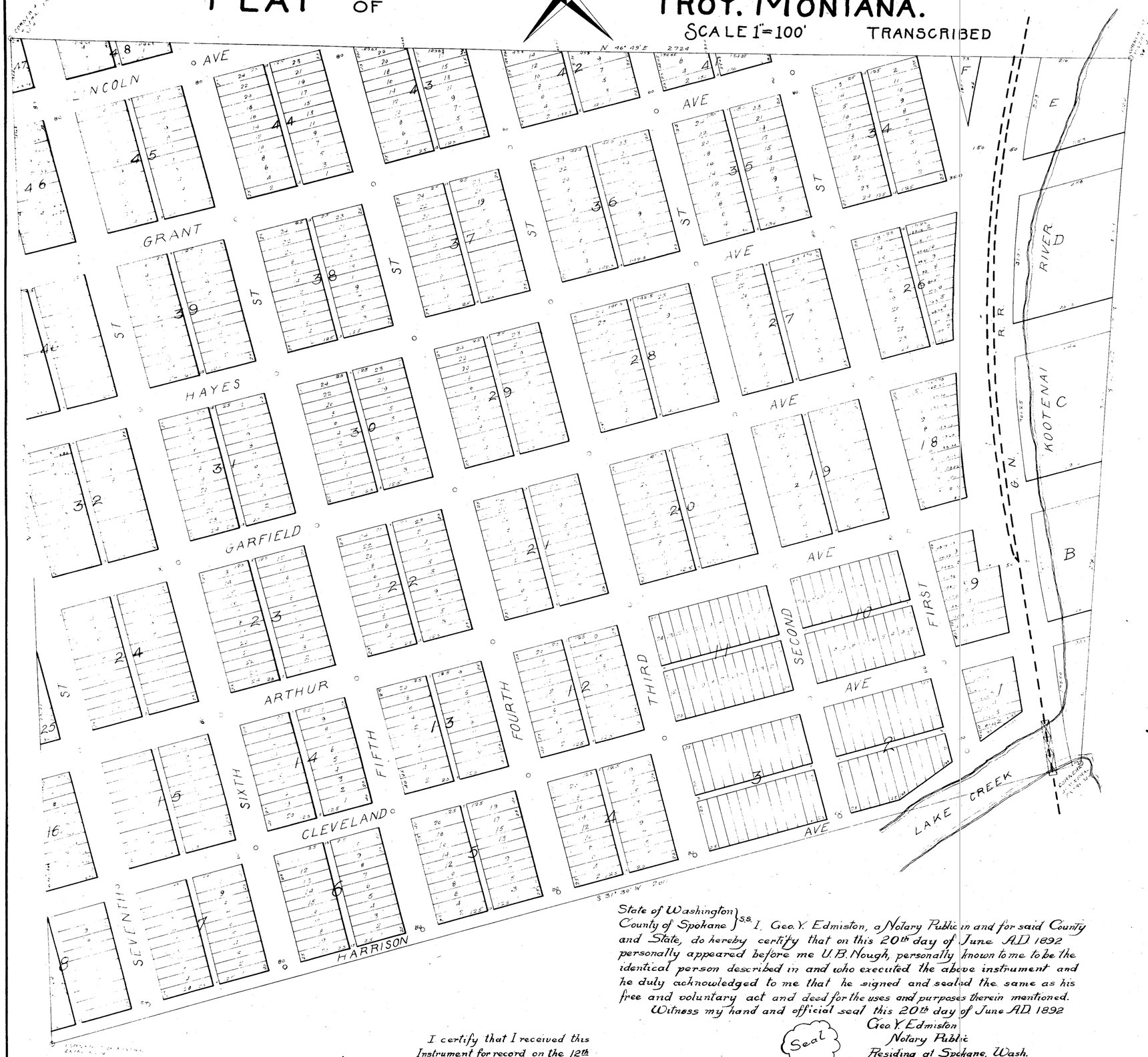
KEN DAVIS - LAND SURVEYOR
REGISTERED LAND SURVEYOR NO. 4975 S
ROUTE 2 TROY, MONTANA 406-295-4650

SHEET 1 OF 2 SHEETS

P.F. PLAT NO. 4125

PLAT OF TROY. MONTANA.

SCALE 1"=100' TRANSCRIBED



-MONUMENTS-

Good and sufficient stone monuments have been set at the intersection of the center line of all streets except as otherwise indicated as shown upon the accompanying plat and the respective positions are indicated by ⊕.

CERTIFICATE OF DEDICATION

We William O'Brien and Elizabeth O'Brien his wife do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the accompanying map and certificate of survey hereunto annexed the following tract of land to-wit: Commencing at a point on the bank of the Kootenai River, Montana, about 1600 feet below the junction of Lake Creek with the Kootenai River, being the N corner first described in Mineral Entry No. 14 now on file in Recorders office at Helena, Montana; thence S. 40°02' E. seventeen hundred and thirteen feet (1713') to E. corner of said Mineral Claim, thence South 31°30 West twenty six hundred and eleven feet (2611) being the S. corner of said Mineral Entry No. 14. thence No. 45°45' West twenty-four hundred and eight feet (2408') to W. corner of said Mineral Entry No. 14, thence in a north easterly direction twenty-seven hundred twenty-four feet to place of beginning. Containing 123 acres more or less.

The said Townsite to be known and designated as Troy, Missoula County Montana and the land included in all streets, avenues and alleys, shown on said map are hereby granted and dedicated to the use of the public forever.

In witness whereof we have hereunto set our hands and seals this th day of June A.D. 1892.

Willis F. Nachedorn, Chas. R. Conner } Witnesses

William O'Brien (seal)
Elizabeth O'Brien (seal)

State of Washington } S.S.
County of Spokane }

I, J.B. Wood, a Notary Public in and for said County do hereby certify that on this 21st day of June AD 1892 personally appeared before me William O'Brien and Elizabeth O'Brien his wife known to me to be the identical persons described in and who executed the within instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned-

In witness whereof I have have hereunto set my hand and official seal, the day and year in this first certificate above first mentioned.

(Seal)

J.B. Wood
Notary Public
Residence Spokane Wash.

-Clerks Certificate-

The State of Washington } S.S.
County of Spokane }

I, J.M. Armstrong, County Clerk for Spokane County, Washington and clerk of the Superior Court for said County and State, (being a Court of Record) do hereby certify that J.B. Wood the person subscribing the annexed Certificate of Acknowledgement and before whom said Acknowledgement was made, was at the date thereof, a Notary Public in and for said County and State, duly qualified; that by virtue of said office he is authorized to take acknowledgements and administer oaths. - I further certify that I am acquainted with the handwriting of said J.B. Wood and believe the signature of said Notary Public subscribed to said Certificate, is his genuine signature, and that the within and foregoing instrument is executed and acknowledged according to the laws of the State of Washington-

In witness whereof I have hereunto set my hand and affixed my official seal this the 11th day of August A.D. 1892

(Seal)

J.M. Armstrong, Clerk.

-Surveyors Certificate-

I, U.B. Nough, do hereby certify that I made and caused to be made the survey of Troy, Missoula Co. Montana in the month of May 1892 and that the accompanying map is a correct plat of the same, to the best of my knowledge and belief

U.B. Nough C.E.

State of Montana } S.S.
County of Missoula }

We, A. Mittower and A.C. Sheldon, County Commissioners in and for the aforesaid County, do hereby certify that this map or plat of Troy was by us approved this day

Witness our hands and the seal of Missoula County affixed this 12th day of Sept. A.D. 1892

(Seal)

A.C. Sheldon Co. Commissioner
A. Mittower Co. Commissioner

State of Washington } S.S.
County of Spokane }

I, Geo. Y. Edmiston, a Notary Public in and for said County and State, do hereby certify that on this 20th day of June A.D. 1892 personally appeared before me U.B. Nough, personally known to me to be the identical person described in and who executed the above instrument and he duly acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal this 20th day of June A.D. 1892

(Seal)

Geo. Y. Edmiston
Notary Public
Residing at Spokane, Wash.

I certify that I received this Instrument for record on the 12th day of Sept 1892, at 3.05 o'clock P.M.

D.D. Bozart
County Recorder

LINCOLN COUNTY, MONTANA

RIGHT OF WAY PLAT

FOR AN EASEMENT

IN THE NE 1/4 OF SECTION 21, TWP 34N., R 26W., P.M.M.

DATE: APRIL 1995 FOR: TRUMAN

TOTAL EASEMENT ACREAGE = .104 ACRES±

ROADWAY EASEMENT
Don Truman

A tract of land within the **NE 1/4 of Section 21, Twp. 34 N, R. 26 W, P.M.M.**, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of Section 21, Twp. 34 N, R. 26 W, P.M.M., which bears S 00°03'00" E 317.23 feet from a 3 1/4 inch dia. BLM brass cap marking the section corner common to 15, 16, 21 and 22, Twp. 34 N, R. 26 W, P.M.M.; **thence**, from said point of beginning S 00°03'00" E 159.66 feet along said east section line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, leaving said section line S 39°14'28" W 42.98 feet to a 5/8 inch dia. rebar set as a reference point on the easterly Right-of-Way line of a **Forest Development Road No. 3637-C** which measured 30.00 feet from the centerline thereof; **thence**, continuing along said line S 39°14'28" W 48.59 feet for a total distance of 91.57 feet to a computed point located at the approximate centerline of said **Forest Development Road No. 3637-C**; **thence**, N 01°06'44" E 24.30 feet along said approximate centerline to a computed point which bears N 01°36'03' W 2122.51 feet from a 3 1/4 inch dia. BLM brass cap marking the east 1/4 corner of said Section 21; **thence**, continuing along said approximate centerline N 01°06'44" E 24.30 feet to a computed point; **thence**, leaving said approximate centerline N 39°14'28" E 48.59 feet to a 5/8 inch dia. rebar set as a reference point on said easterly Right-of-Way line which measured 30.00 feet from the centerline thereof; **thence**, continuing along said line N 39°14'28" E 17.74 feet for a total distance of 66.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 00°03'00" W 130.61 feet parallel with and adjacent to said east section line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 89°57'00" E 15.00 feet to the point of beginning.

The aforedescribed tract of land contains .104 acres, more or less, and the purpose is to provide ingress and egress from Forest Development Road No. 3637-C to private lands lying within Section 22, Twp. 34 N, R. 26 W, P.M.M.

PURPOSE OF SURVEY

The purpose of this survey is to create a Right-of-Way easement, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

APPROVED FOR RIGHT-OF-WAY PURPOSES

Forest Engineer — Date: 4/25/95

FOREST SUPERVISOR'S CERTIFICATE:

I hereby certify that the survey shown hereon was conducted for the purpose of National Forest Management and in accordance with the policies set forth in FMS 7152.

for Forest Supervisor: _____

Date: 4/25/95

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 4-26-95

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

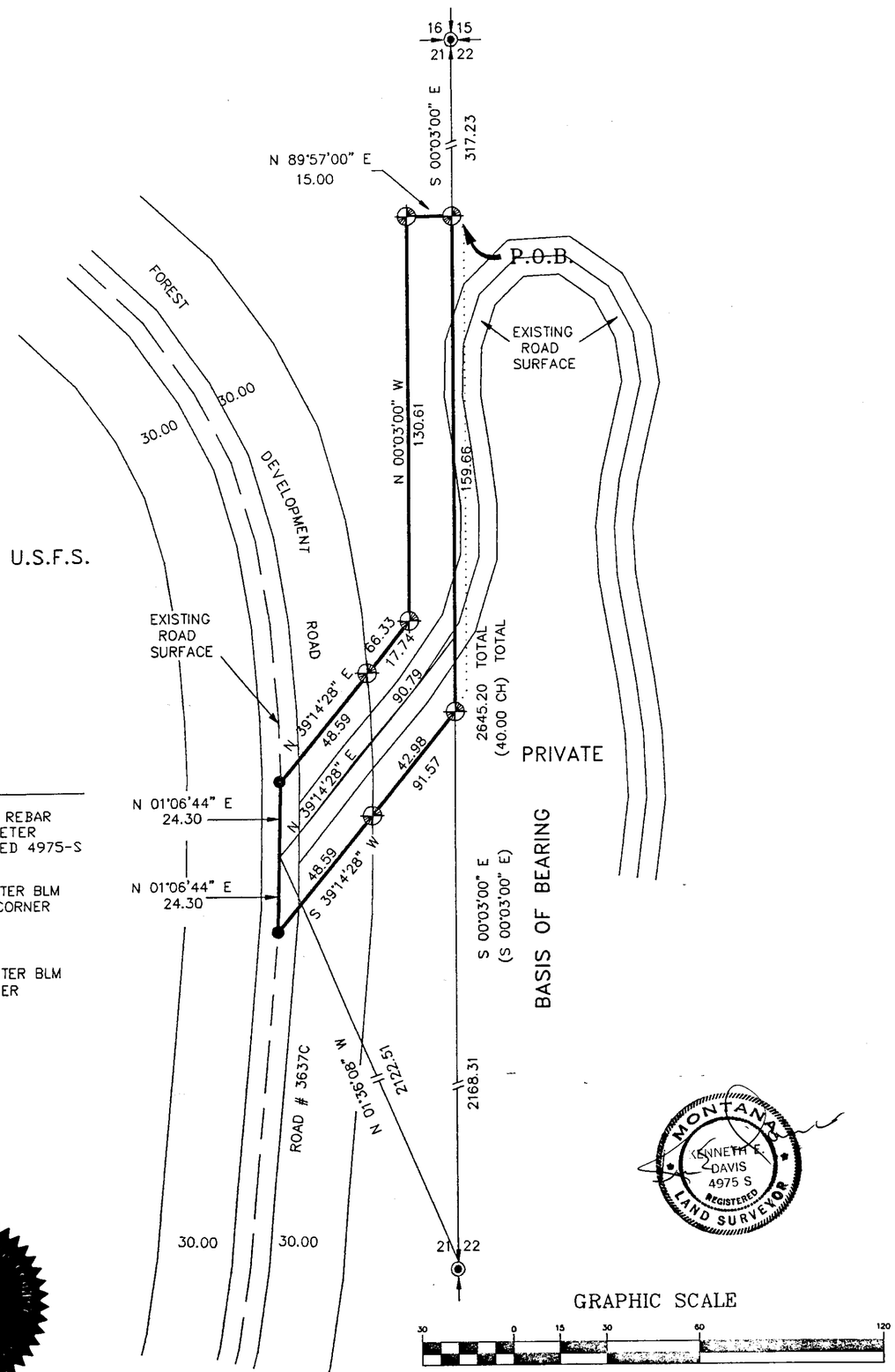
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of April, 1995 A.D. at 8:00 O'clock A. M.

County Clerk and recorder — by Deputy

P.F. PLAT NO. 5318





LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- 16 15 / 21 22 — FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- 21 / 22 — FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS 1/4 CORNER
- ( ) — RECORD PER GLO
- ● — COMPUTED POINT

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR MONTANA

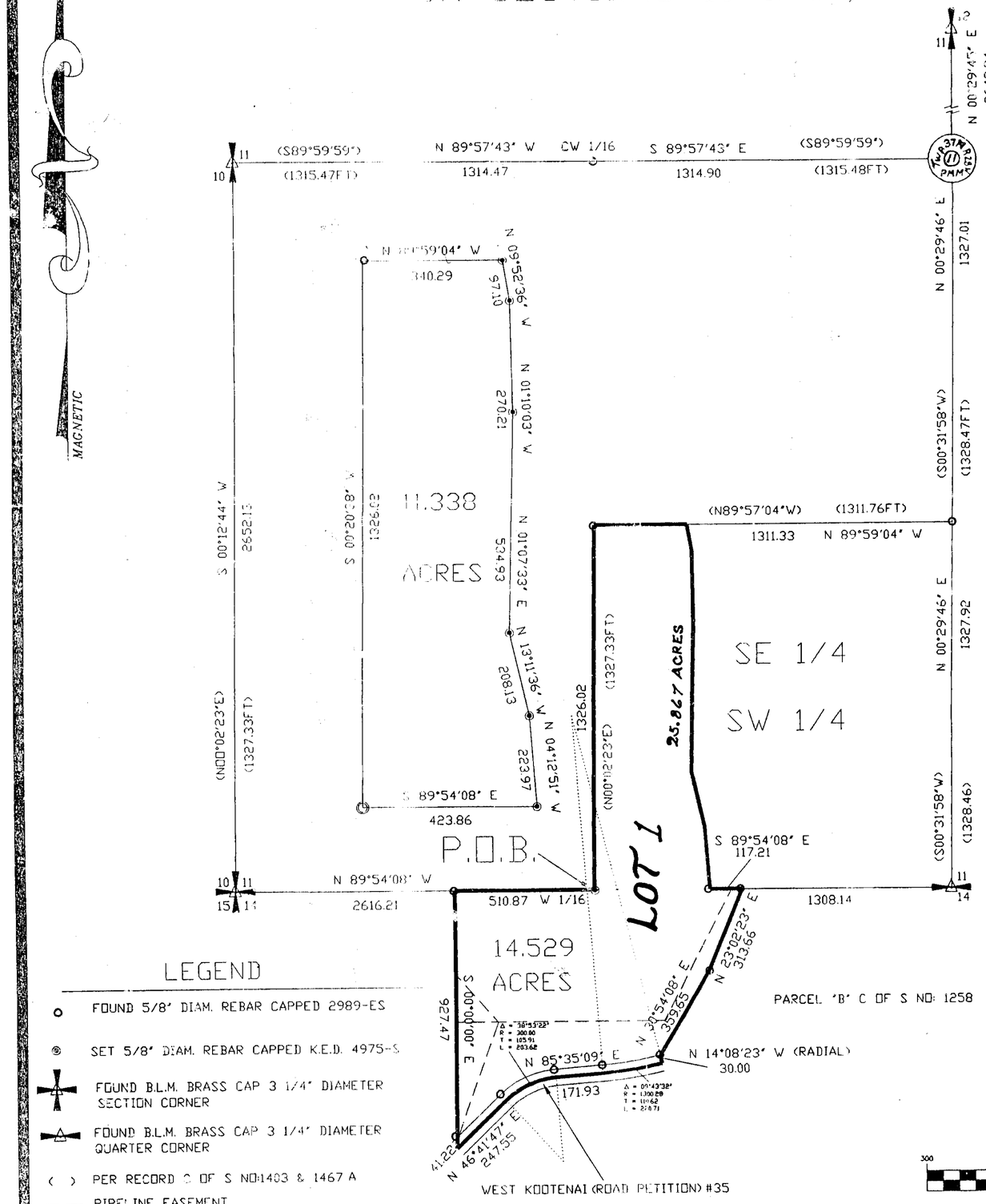
STATE OF MONTANA
County of Lincoln } s.s.
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.
Witness my hand and seal of Lincoln County this 11th day of May 2000
CORAL M. CUMMINGS Clerk and Recorder
by Debra L. Eby Deputy
$ 0

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LINCOLN COUNTY, MONTANA

TRIMAN SPECIAL SUBDIVISION

IN SECTIONS 11 & 14, TWP 37N., R 28W., P.M.M.



LEGEND

- FOUND 5/8" DIAM. REBAR CAPPED 2989-ES
- SET 5/8" DIAM. REBAR CAPPED K.E.D. 4975-S
- FOUND B.L.M. BRASS CAP 3 1/4" DIAMETER SECTION CORNER
- FOUND B.L.M. BRASS CAP 3 1/4" DIAMETER QUARTER CORNER
- ( ) PER RECORD C OF S NO:1403 & 1467 A
- —— PIPELINE EASEMENT

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)

1 inch = 300 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Bradley

DATE: 12-1-93

APPROVED: Gerald R. Cimes
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of Dec., 1993 A.D. at 2:30 o'clock P. M.

Coral R. Cummings by Jeannie Simons
County Clerk and recorder Deputy

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent.
Dated this 1st day of December, 1993.

Lia A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
COUNTY OF LINCOLN

On this _____ day of _____, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ and _____, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

_____ Notary Public

_____ My Commission expires

DESCRIPTION OF *LOT 1*

An irregular tract of land near **West Kootenai** in Lincoln County, Montana, being a part of Parcel "B" per **C. of S. No. 1467A**, lying within the SE 1/4 SW 1/4 of Section 11 and NE 1/4 NW 1/4, NW 1/4 NW 1/4 of Section 14, both of Twp. 37 N, R. 28 W, P.M.M., containing a total area of 25.867 acres, more or less, of which 11.338 acres, more or less, lie in the SE 1/4 SW 1/4 of said Section 11 and 14.529 acres, more or less, lie in the NE 1/4 NW 1/4, NW 1/4 NW 1/4 of said Section 14, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: 2989ES marking the W 1/16 corner on the north line of said Section 14, Twp. 37 N R. 28 W, P.M.M.; **thence**, from said point of beginning along said north line of Section 14 N 89°54'08" W 510.87 feet to a 5/8 inch dia. rebar capped: 2989ES; **thence**, leaving said north line south 927.47 feet to a point on the centerline of a 60.00 foot wide county road known as **West Kootenai (Road Petition No. 35)** from which a 5/8 inch dia. rebar capped: 2989ES bears north 41.22 feet located on the northerly Right-of-Way line measured 30.00 feet from the centerline thereof; **thence**, from said point along said centerline N 46°41'47" E 247.55 feet to a point from which a 5/8 inch dia. rebar capped: 2989ES bears N 43°18'13" W 30.00 feet located as the northerly Right-of-Way line; **thence**, continuing along said centerline on the arc of a curve to the right, having a radius of 300.00 feet, turning through a delta angle of 38°53'22", having an arc length of 203.62 feet to a point from which a 5/8 inch dia. rebar capped: 2989ES bears N 04°24'51" W 30.00 feet located on the northerly Right-of-Way line; **thence**, continuing along said centerline N 85°35'09" E 171.93 feet to a point from which a 5/8 inch dia. rebar capped: 2989ES bears N 04°24'51" W 30.00 feet located on the northerly Right-of-Way line; **thence**, continuing along said centerline on the arc of a curve to the left, having a radius of 1300.28 feet, turning through a delta angle of 09°43'32", having an arc length of 220.71 feet to a point having a radial bearing of S 14°08'23" E; **thence**, from said point leaving said centerline on a radial bearing of N 14°08'23" W 30.00 feet to a 5/8 inch dia. rebar capped: 2989ES on the Right-of-Way line of said West Kootenai Road marking the southwest corner of Parcel "A" as shown on C. of S. No. 1258; **thence**, leaving said Right-of-Way line N 30°54'08" E 359.65 feet along the westerly line of Parcel "A" as shown on said **C. of S. No. 1258** to a 5/8 inch dia. rebar capped: 2989ES marking an angle point on said westerly line; **thence**, continuing along said westerly line N 23°02'23" E 313.66 feet to a 5/8 inch dia. rebar capped: 2989ES located on the north line of said Section 14; **thence**, along said north line N 89°54'08" W 117.21 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline of an old roadway 12 inches below surface; **thence**, leaving said Section 14 in Section 11 of Twp. 37 N, R. 28 W, P.M.M., along said approximate centerline the following six (6) courses N 04°12'51" W 223.97 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; **thence,** N 13°11'36" W 208.13 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; **thence**, N 01°07'33" E 534.93 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; **thence**, N 01°10'03" W 270.21 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; **thence**, N 09°52'36" W 97.10 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface located on the north line of the SE 1/4 SW 1/4 of said Section 11; **thence**, along said north line N 89°59'04" W 340.29 feet to a 5/8 inch dia. rebar capped: 2989ES reported to mark the SW 1/16 of said Section 11; **thence**, along the west line of said SE 1/4 SW 1/4 S 00°20'38" W 1326.02 feet to the point of beginning.

11/29/93

P.F. PLAT NO: 4994

LINCOLN COUNTY MONTANA

An AMENDED PLAT OF:

LOT 1 OF TRUMAN SPECIAL SUBDIVISION

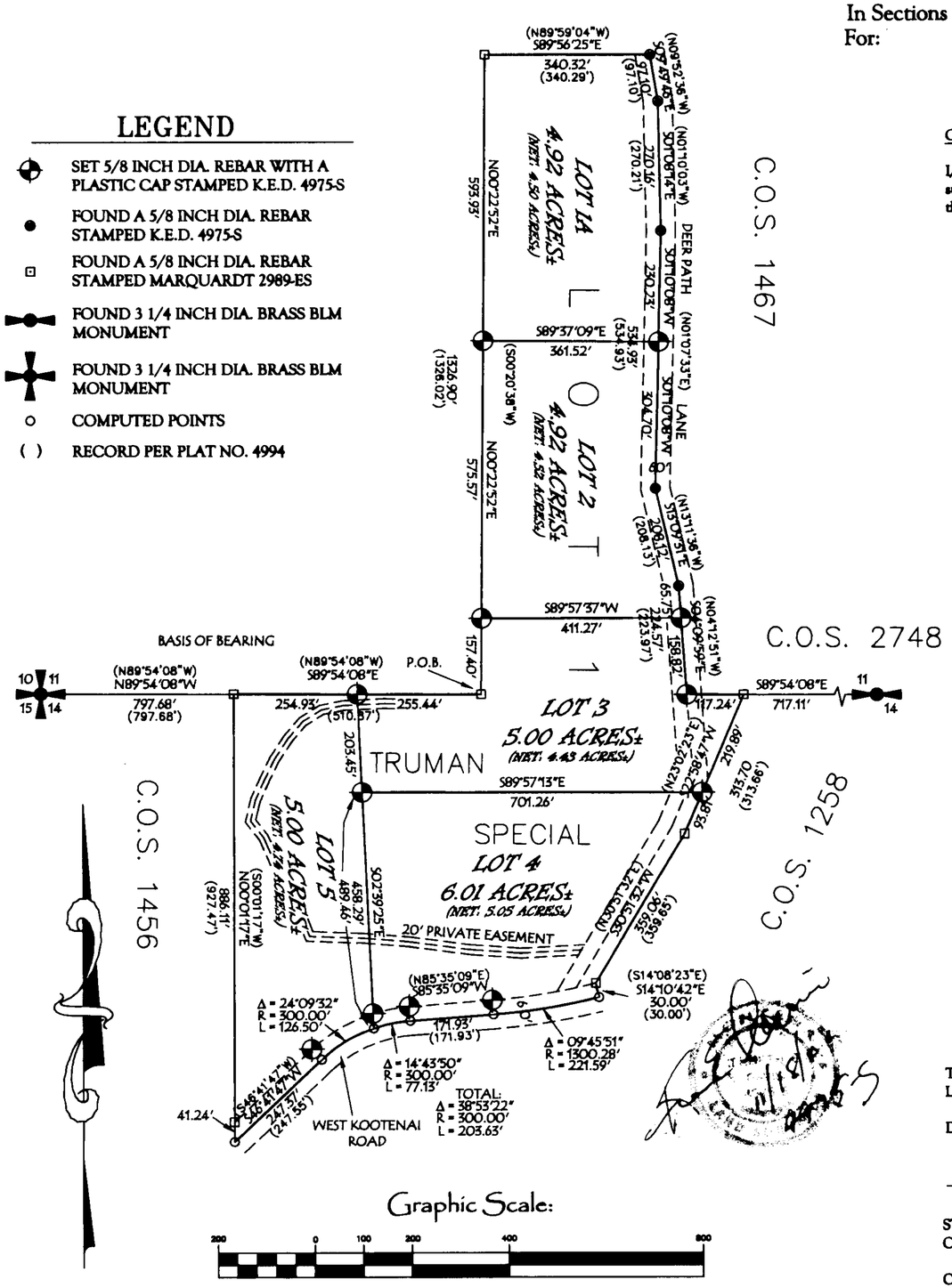
In Sections 11 & 14, Twp. 37 N., R. 28 W., P.M.M.

For: Susan Miller Date: June 2004

C.O.S. 1467

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED MARQUARDT 2989-ES
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 4994



Graphic Scale:

200 0 100 200 400 800

1 inch = 200'

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near WEST KOOTENAI in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1

A tract of land located near West Kootenai, in Lincoln County, Montana, lying in the SW 1/4 of Section 11 and the NW 1/4 of Section 14, both of Twp. 36 N., R. 28 W., P.M.M., being Lot 1 of the Truman Special Subdivision, containing Lots 1A, 2, 3, 4, and 5 for a total acreage of 25.84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the W 1/16th of Section 11 Twp. 36 N., R. 28 W., P.M.M.; thence, N00°22'52"E 1326.90 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the NW 1/16th of Section 11 Twp. 36 N., R. 28 W., P.M.M.; thence, S89°56'25"E 340.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing roadway; thence, S09°49'46"E 97.10 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S: thence, S01°08'14"E 270.16 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°10'08"W 534.93 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°09'31"E 208.12 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°09'59"E 224.57 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 11; thence, leaving said centerline, S89°54'08"E 117.24 feet along said south section line, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said south section line, S22°58'47"W 313.70 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S30°51'32"W 359.06 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right of way line of West Kootenai Road a 60.00 foot wide county roadway (Road Petition No. 35); thence, S14°10'42"E 30.00 feet to a computed point located on the centerline of said West Kootenai Road; thence along said centerline, on the arc of a curve to the right, a distance of 221.59 feet, turning through a delta angle of 09°45'51", and having a radius of 1300.28 feet, to a computed point; thence continuing along said centerline, S85°35'09"W 171.93 feet to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 203.63 feet, turning through a delta angle of 38°53'22", and having a radius of 300.00 feet, to a computed point; thence continuing along said centerline, S46°41'47"W 247.37 feet to a computed point; thence, leaving said centerline N00°01'17"E 41.24 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right of way line of said West Kootenai Road; thence continuing, N00°01'17"E 886.11 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the south line of said Section 11; thence, S89°54'08"E 510.37 feet to the point of beginning.

The aforedescribed Amended Lot 1 contains Lots 1A, 2, 3, 4, and 5 for a total acreage of 25.84 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as, AMENDED LOT 1, Lincoln County, Montana.

Dated this 9th day of December 2004 A.D.

Susan Miller and _____

STATE OF MONTANA
County of Lincoln

On this 9th day of December, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Susan Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ 10/10/2007
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1, a minor subdivision, during the month of June 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of November 2004 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Deer Path Lane the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of December 2004

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 5th day of January 2005 A.D.

(Signatures of Commissioners)

_____

_____

_____

(Seal of County)

ATTEST: _____
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20th day of DEC 2004 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of January 2005 A.D. at 11:00 O'clock A.m.

Carol B. Cummings by Jeannie Evans
County Clerk and Recorder Deputy

Doc # 181756 AMENDED PLAT NO. # 6571

Sanitary Restrictions Removed P.F.# 7805 Doc # 181754
plotting Certificate P.F.# 7806 Doc # 181755

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

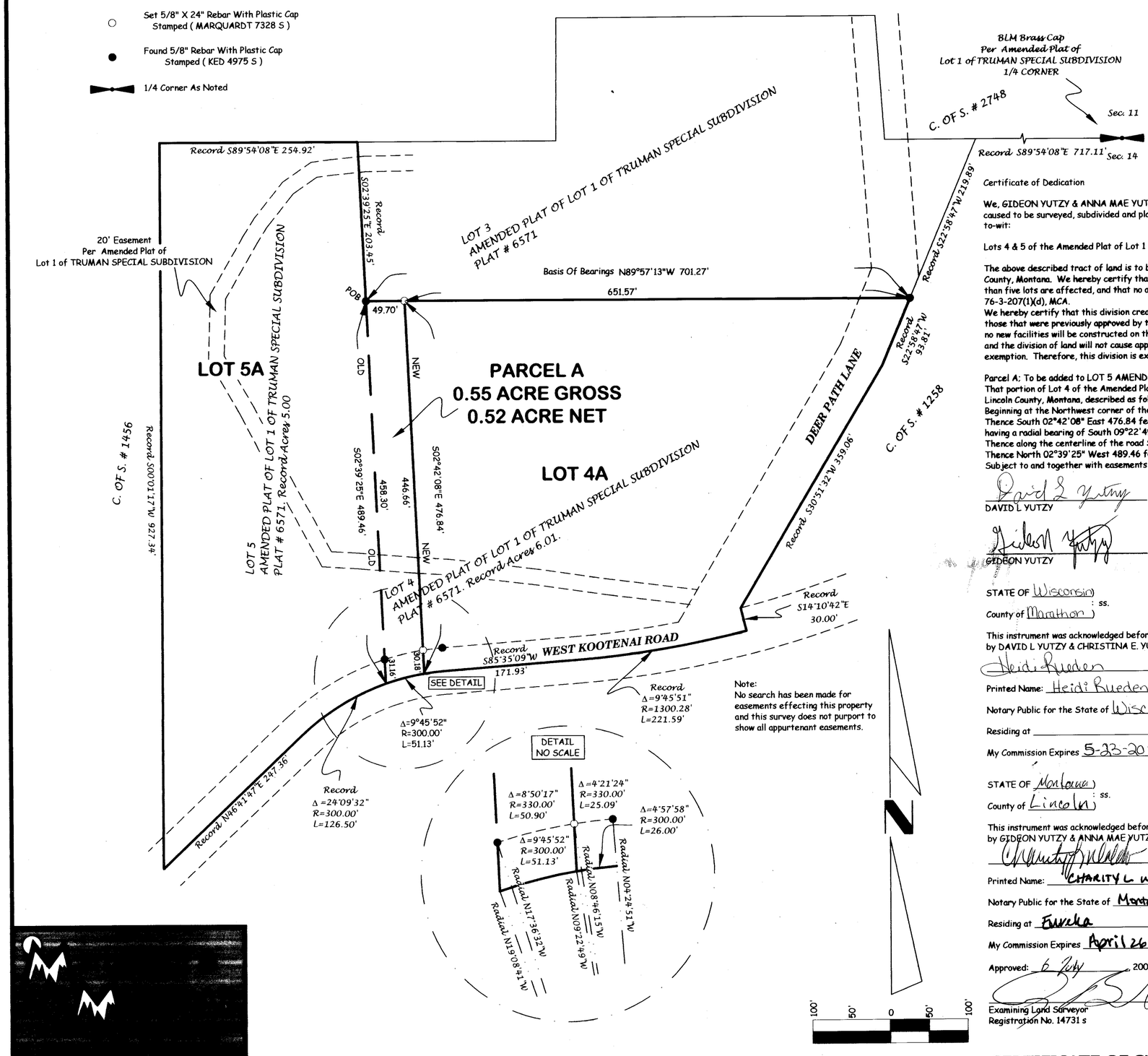
DATE: 10/08/08	
DRAWN BY: BJR	FILE: T37R28S11.DWG

OWNERS: DAVID L. & CHRISTINA E. YUTZY
GIDEON & ANNA MAE YUTZY

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: May 12, 2006

Amended Plat of Lots 4 & 5 of, The Amended Plat of Lot 1 of TRUMAN SPECIAL SUBDIVISION NW 1/4, Section 11 & SW 1/4, Section 14, T37N R28W, P.M., M. Lincoln County, Montana



Certificate of Dedication

We, GIDEON YUTZY & ANNA MAE YUTZY and DAVID L. YUTZY & CHRISTINA E. YUTZY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4 & 5 of the Amended Plat of Lot 1 of Truman Special Subdivision, containing 11.01 acres of land all as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lots 4 & 5 of the Amended Plat of Lot 1 of Truman Special Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 4A & 5A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Parcel A: To be added to LOT 5 AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION PLAT # 6571.
That portion of Lot 4 of the Amended Plat of Lot 1 Truman Special Subdivision in the Southwest 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the aforesaid Lot 4; Thence South 89°57'13" East 49.70 feet;
Thence South 02°42'08" East 476.84 feet to a point on the centerline of West Kootenai Road, which point is on a 300.00 foot radius curve concave Southeasterly, having a radial bearing of South 09°22'49" East;
Thence along the centerline of the road Southwesterly along the curve thru a central angle of 09°45'52" 51.13 feet;
Thence North 02°39'25" West 489.46 feet to the Point of Beginning, containing 0.55 acre of land all as shown hereon.
Subject to and together with easements of record.

David L Yutzy
DAVID L YUTZY

Christina Yutzy
CHRISTINA E. YUTZY

Gideon Yutzy
GIDEON YUTZY

Anna Mae Yutzy
ANNA MAE YUTZY

STATE OF Wisconsin)
: ss.
County of Marathon)

This instrument was acknowledged before me on 11-1, 2006,
by DAVID L YUTZY & CHRISTINA E. YUTZY.

Heidi Rueden

Printed Name: Heidi Rueden

Notary Public for the State of Wisconsin

Residing at _____

My Commission Expires 5-23-2013

HEIDI J. RUEDEN NOTARY PUBLIC STATE OF WISCONSIN

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on September 6th, 2006,
by GIDEON YUTZY & ANNA MAE YUTZY.

Charity L Waldo

Printed Name: CHARITY L WALDO

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires April 26 2008

CHARITY L. WALDO NOTARIAL SEAL STATE OF MONTANA

Approved: 6 July, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

7-11-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11th day of June, 2007

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 11th day of June, 2007 A.D., at 5:00 o'clock p.m.

Tommy D Lewis
County Clerk and Recorder

By Brannie Lewis
Deputy

Instrument Record No. 203570

CERTIFICATE OF SURVEY No. 6783

Date: May 12, 2006	Field Crew: BP & BS
Project Name: Yutzy	Revision Date: n/a
Filename: working	Project Number: 06-060
	Drawn By: SHERM

YUTZY

Final Plat of:

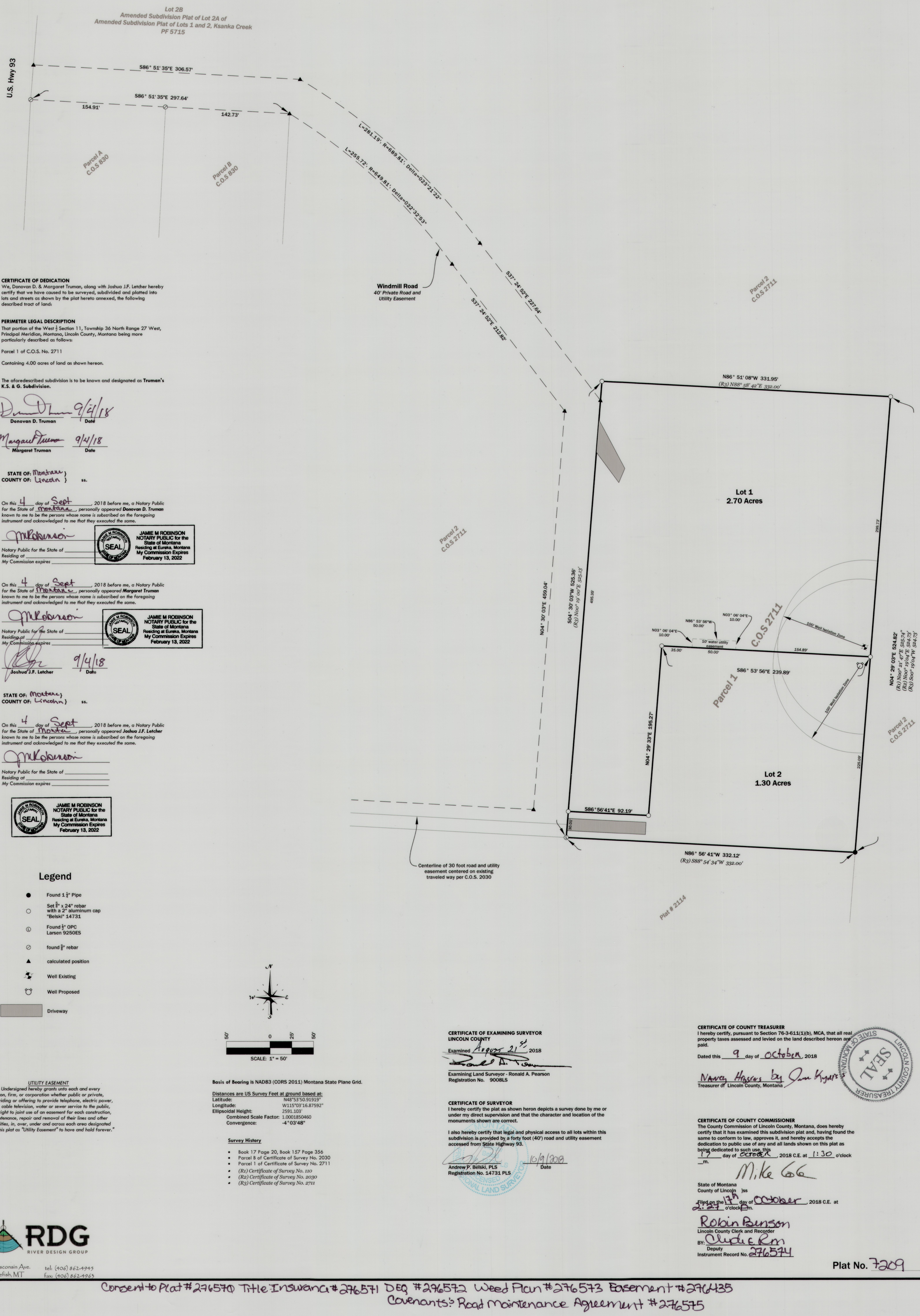
Truman's K. S. & G. Subdivision

Located in a portion of:

W½ Section 11, T36N R27W, P.M., M.

Lincoln County, Montana

Sheet 1 of 1



CERTIFICATE OF DEDICATION

We, Donovan D. & Margaret Truman, along with Joshua J.F. Letcher hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the West ½ Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Parcel 1 of C.O.S. No. 2711

Containing 4.00 acres of land as shown hereon.

The aforedescribed subdivision is to be known and designated as **Truman's K.S. & G. Subdivision.**

Donovan D. Truman — Date 9/4/18

Margaret Truman — Date 9/4/18

STATE OF: Montana }
COUNTY OF: Lincoln } ss.

*On this 4 day of Sept, 2018 before me, a Notary Public for the State of Montana, personally appeared **Donovan D. Truman** known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.*

Notary Public for the State of _____
Residing at _____
My Commission expires _____

JAMIE M ROBINSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
February 13, 2022

*On this 4 day of Sept, 2018 before me, a Notary Public for the State of Montana, personally appeared **Margaret Truman** known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.*

Notary Public for the State of _____
Residing at _____
My Commission expires _____

JAMIE M ROBINSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
February 13, 2022

Joshua J.F. Letcher — Date 9/4/18

STATE OF: Montana }
COUNTY OF: Lincoln } ss.

*On this 4 day of Sept, 2018 before me, a Notary Public for the State of Montana, personally appeared **Joshua J.F. Letcher** known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.*

Notary Public for the State of _____
Residing at _____
My Commission expires _____

JAMIE M ROBINSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
February 13, 2022

Legend

- ● Found 1¼" Pipe
- ○ Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Ⓛ Found ½" OPC Larsen 9250ES
- ⊘ found ⅝" rebar
- ▲ calculated position
- Well Existing
- Well Proposed
- Driveway

UTILITY EASEMENT

"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

N W E S

50' 0 25' 50'

SCALE: 1" = 50'

Basis of Bearing is NAD83 (CORS 2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

Latitude:	N48°53'50.91919"
Longitude:	W115°03'16.87592"
Ellipsoidal Height:	2591.103'
Combined Scale Factor:	1.0001850460
Convergence:	-4°03'48"

Survey History

- Book 17 Page 20, Book 157 Page 356
- Parcel B of Certificate of Survey No. 2030
- Parcel 1 of Certificate of Survey No. 2711
- *(R1) Certificate of Survey No. 110*
- *(R2) Certificate of Survey No. 2030*
- *(R3) Certificate of Survey No. 2711*

CERTIFICATE OF EXAMINING SURVEYOR
LINCOLN COUNTY

Examined August 21st, 2018

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by a forty foot (40') road and utility easement accessed from State Highway 93.

Andrew P. Belski, PLS
Registration No. 14731 PLS — Date 10/9/2018

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 9 day of October, 2018

Nancy Haggerty by Jan Kyger
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONER

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

17 day of October, 2018 C.E. at 1:30 o'clock ___m.

Mike Gee

State of Montana
County of Lincoln)ss

Filed on the 17th day of October, 2018 C.E. at 2:24 o'clock P m.

Robin Benson
Lincoln County Clerk and Recorder
BY: Cindie Rm
Deputy
Instrument Record No. 276574

Plat No. 7209

RDG
RIVER DESIGN GROUP
236 Wisconsin Ave.
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

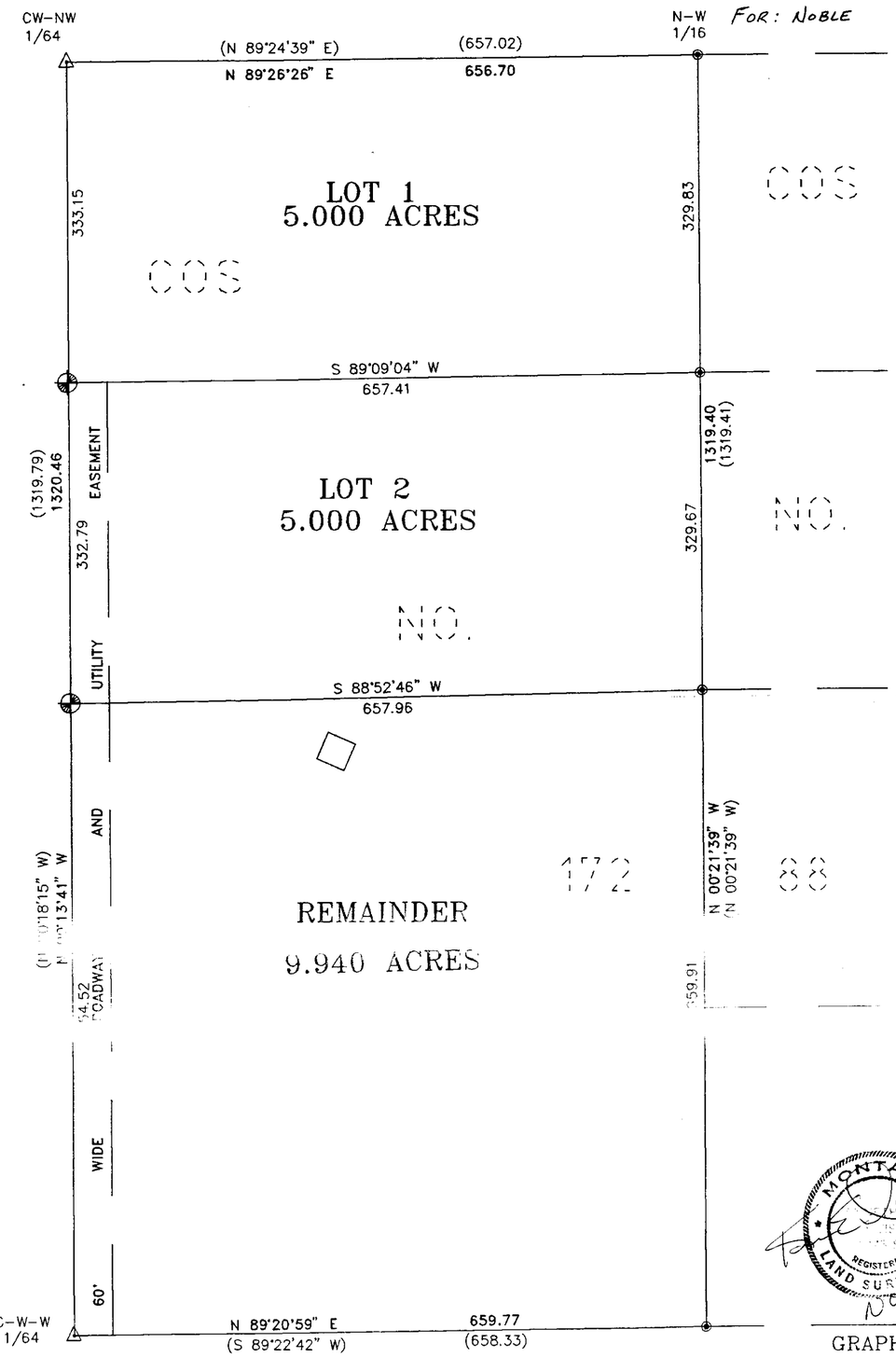
Consent to Plat #276570 Title Insurance #276571 DEQ #276572 Weed Plan #276573 Easement #276435
Covenants & Road Maintenance Agreement #276575

LINCOLN COUNTY, MONTANA

A PLAT OF:
TURNER VIEW

IN SECTION 28, TWP 33N., R 31W., P.M.M.

FOR: NOBLE DATE: NOVEMBER 1995



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2" PIPE WITH CAP STAMPED W&R 4232-S PER COS NO. 172
- FOUND 1" PIPE PER COS NO. 88
- ( ) RECORD PER COS NO.172

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16th day of November 1995.

Lori A. Miller by Tanya R. Hebrew - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Pipeline Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS 4975S
Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, [illegible], the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF TURNER VIEW SUBDIVISION

A tract of land in the Pipe Creek Valley near Libby, in Lincoln County, Montana, being that tract of as shown on C. of S. No. 172 in Section 28, Twp. 33 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 1/2 inch dia. galvanized pipe cap stamped: W & R 4232-S per C. of S. No. 172 reported to mark the C-W-W 1/64 of Section 28, Twp. 33 N, R. 31 W, P.M.M.; thence, along the west line of said C. of S. No. 172 N 00°13'41" W 1320.46 feet to a 1/2 inch dia. galvanized pipe cap stamped: 4232-S marking the CW-NW 1/64 of said Section 28; thence, N 89°26'26" E 656.70 feet along the north line of said C. of S. No. 172 to a 1 inch dia. galvanized pipe cap stamped: 4232-S; thence, S 00°21'39" E 1319.40 feet along the east line of said C. of S. No. 172 and being the west line of C. of S. No. 88 to a 1 inch dia. galvanized pipe cap stamped: 4232-S; thence, S 89°20'59" W 659.77 feet along the south line of said C. of S. No. 172 to the point of beginning.

The aforedescribed tract of land contains 19.940 acres, more or less, and is to be known as TURNER VIEW SUBDIVISION, consisting of Lots 1, 2 and the remainder, being 5.00 acres, 5.00 acres and 9.940 acres, more or less, respectively.

The above described tract of land is to be known and designated as _____, Lincoln County, Montana.

Dated this ___ day of _____, 1995.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this ___ day of _____, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I surveyed, subdivided and platted _____, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 16th day of Nov., 1995 A.D.

Kenneth E. Davis, Land Surveyor 4975S
Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul J. Buechler DATE: 11-16-95

APPROVED: Gerald R. Turner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of Nov. 1995 A.D. at 2:25 O'clock P.m.

Cyndi M. Cummings by Joanne Vernon
County Clerk and Recorder Deputy

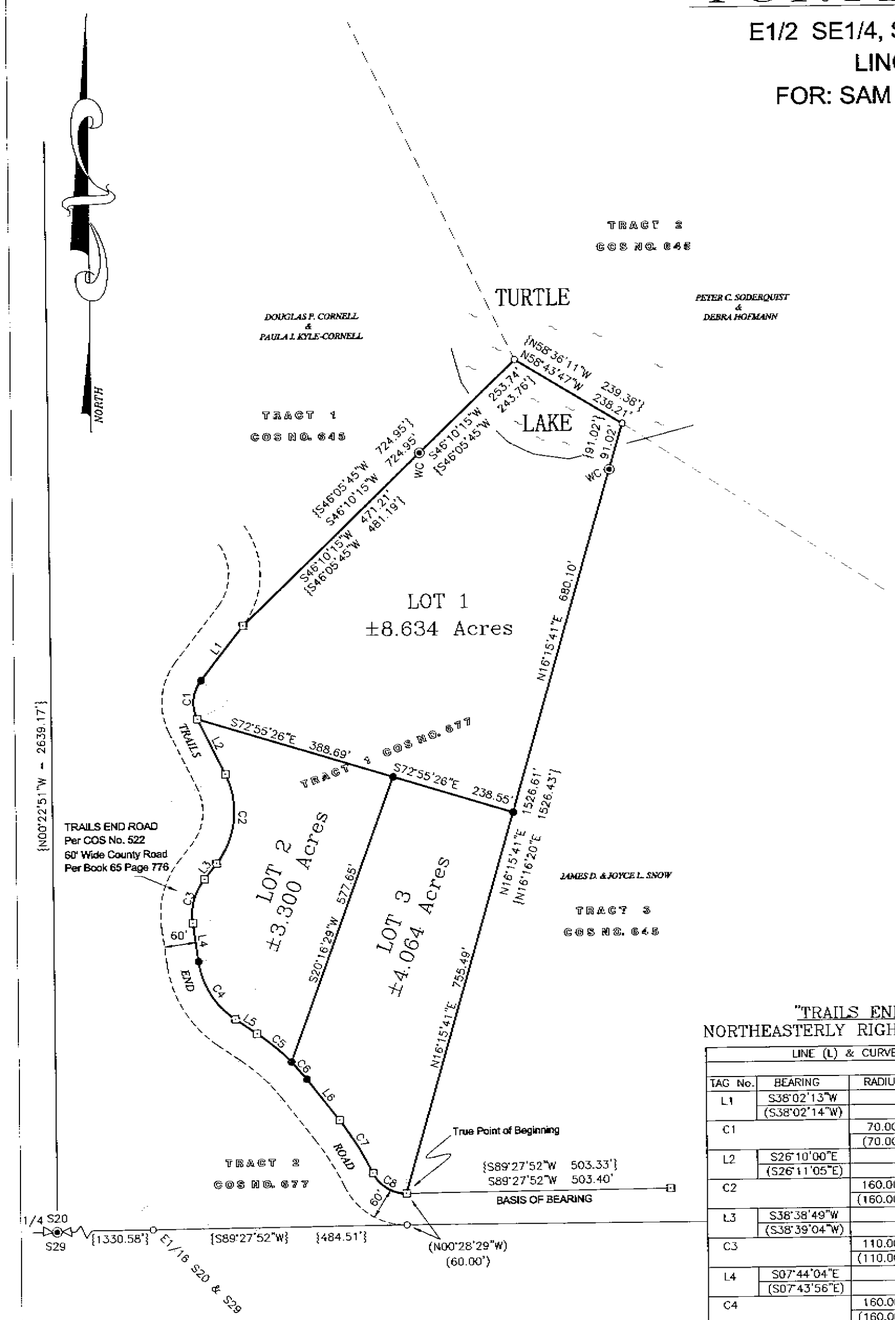
P.F. PLAT NO. 5466

Sanitary Restrictions Removed P.F. #5465

A SUBDIVISION PLAT OF

"TURTLE LAKE ACRES"

E1/2 SE1/4, SECTION 20, T.37N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: SAM GODKIN DATE: FEBRUARY 2003



LEGAL DESCRIPTION "TURTLE LAKE ACRES"

An irregular tract of land, to be known as "Turtle Lake Acres Subdivision", lying northwestly of Eureka, Montana, Lincoln County, in the E1/2 SE1/4, Section 20, T.37N., R.27W., P.M., MT., with Lots 1, 2, and 3, more particularly described as follows:

Commencing at a 5/8 inch diameter rebar with plastic cap marked 2989ES, lying on the northeasterly right-of-way limits of a county road known as "Trails End Road", and the True Point of Beginning:
Thence along the easterly property line, N16°15'41"E, 755.49 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS;
Thence continuing along said easterly property line, N16°15'41"E, 680.10 feet to an uncapped 5/8 inch diameter rebar and witness corner to the northeastly corner;
Thence continuing along said easterly property line, N16°15'41"E, 91.02 feet to the northeastly corner, an unmarked computed point, lying in Turtle Lake;
Thence along the northerly property line, N55°43'47"W, 238.21 feet to the northwestly corner, an unmarked computed point, lying in Turtle Lake;
Thence along the westerly property line, S46°10'15"W, 253.74 feet to a 5/8 inch diameter rebar and witness corner to the northwestly corner;
Thence continuing along said westerly property line, S46°10'15"W, 471.21 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES lying on the northeasterly right-of-way limits of said county road;
Thence along said R/W limits, S38°02'13"W, 131.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the beginning of a 70.00 foot radius non-tangent curve concave Southeasterly;
Thence along said curve through a delta angle of 64°02'32", an arc length of 78.24 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;
Thence continuing along said R/W limits, S26°10'00"E, 117.87 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 160.00 foot radius non-tangent curve concave northwesterly;
Thence along said curve through a delta angle of 64°45'56", an arc length of 180.86 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;
Thence continuing along said R/W limits, S38°38'49"W, 38.08 feet to a 5/8 inch diameter rebar with cap marked 2989ES and the beginning of a 110.00 foot radius non-tangent curve concave southeasterly;
Thence along said curve through a delta angle of 46°24'29", an arc length of 89.10 feet to a 5/8 inch diameter rebar with cap marked 2989ES;
Thence along said R/W limits S07°44'04"E, 74.03 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the beginning a 160.00 foot radius non-tangent curve concave northeasterly;
Thence along said curve through a delta angle of 48°12'29", an arc length of 134.62 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;
Thence continuing along said R/W limits, S55°47'04"E, 49.52 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning a 410.00 foot radius non-tangent curve concave southwesterly;
Thence along said curve through a delta angle of 11°51'06", an arc length of 84.81 feet to a point on curve, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS;
Thence continuing along said 410.00 feet radius curve through a delta angle of 06°12'00", an arc length of 44.46 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said R/W limits, S37°51'10"E, 99.30 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 560.00 foot radius, non-tangent curve concave southwesterly;
Thence along said curve through a delta angle of 12°16'00", an arc length of 119.89 feet to a 5/8 inch diameter rebar with cap marked 2989ES and a point of reverse curve of a 70.00 foot radius curve concave northeasterly;
Thence along said curve through a delta angle of 64°51'15", an arc length of 79.23 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning, containing ±15.998 acres.
Subject to and together with all appurtenant easements of record.

"TRAILS END ROAD"
NORTHEASTERLY RIGHT-OF-WAY LIMITS

LINE (L) & CURVE DATA (C)

TAG No.	BEARING	RADIUS	LENGTH	DELTA
L1	S38°02'13"W		131.87'	
	(S38°02'14"W)		(131.87')	
C1		70.00'	78.24'	64°02'32"
		(70.00')	(78.24')	
L2	S26°10'00"E		117.87'	
	(S26°11'05"E)		(117.61')	
C2		160.00'	180.86'	64°45'56"
		(160.00')	(181.06')	
L3	S38°38'49"W		38.08'	
	(S38°39'04"W)		(38.02')	
C3		110.00'	89.10'	46°24'29"
		(110.00')	(89.10')	
L4	S07°44'04"E		74.03'	
	(S07°43'56"E)		(74.03')	
C4		160.00'	134.62'	48°12'29"
		(160.00')	(134.57')	
L5	S55°47'04"E		49.52'	
	(S55°55'11"E)		(49.56')	
C5		410.00'	84.81'	11°51'06"
C6		410.00'	44.46'	06°12'46"
L6	S37°51'10"E		99.30'	
	(S37°50'16"E)		(99.26')	
C7		560.00'	119.89'	12°16'00"
		(560.00')	(119.84')	
C8		70.00'	79.23'	64°51'15"
		(70.00')	(79.36')	

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2989ES
- ◉ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- o COMPUTED POINT ONLY
- ( ) RECORD PER C.O.S. No. 522
- { } RECORD PER C.O.S. No's: 645 & 677
- ---- ROAD RIGHT-OF-WAY LIMITS
- RADIAL LINES
- WC Witness Corner

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Sam Godkin, owner of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision to be known as "Turtle Lake Acres"; containing ±15.998 acres, pursuant to M.C.A. 76-4-103.

Sam Godkin — Date 2/25/03

ACKNOWLEDGMENT

The foregoing certificate was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25th day of Feb 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in [illegible] My Commission expires: 3/22/04

SEAL — NOTARY PUBLIC — STATE OF MONTANA

HISTORY OF SURVEY

1978 – C.O.S. No. 522, subdivides Section 20 and creates a 60' county road easement by D. K. Marquardt, 2989ES
1979 – C.O.S. No. 645, creates 4 tracts within the E1/2 SE1/4, Section 20 by Charles W. Doyle, 2516S
1979 – C.O.S. No. 677, divides tract 4 into 2 parcels by Charles W. Doyle, 2516S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is S89°27'52"W, as shown on C.O.S. No's: 522, 645, and 677, between two found 5/8 inch diameter rebar, both marked 2989-ES and located on the northerly Right-of-way limits of "Trails End Road", a 60.00 foot county road.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Geri A Miller by Tanya R Gehrke - Deputy March 12, 2003
Lincoln County Treasurer, Lincoln County, Montana — Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through Lot 3, as shown hereon, is provided by "Trails End Road", a 60.00 foot county road.

Alvah F. Hughes 7322LS 02-25-03
Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 02-25-03
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 1st day of March 2003, A.D.

Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of March 2003, A.D.

Rita R Windom
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of March 2003, A.D. at 11:22 PM o'clock

Carol M Cummings — County Clerk Recorder — by Debra L Bystrom — Deputy

P.F. PLAT NO. 6445 Doc #165969

Sanitary Restrictions Removed PF 7310 Doc # 165970 Noxious Weed Plan PF# 7312
Floating Certificate PF# 7311 Doc # 165971 Doc # 165972

SUBDIVISION PLAT OF
TURTLE LAKE ESTATES
SW 1/4, Sec. 21, T37N R27W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

EVERGREEN INVESTMENTS, A PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

That portion of land located in the Southwest ¼, Section 21, Township 37 North, Range 27 West, P.M.,M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Section 21; thence along the West line of the Southwest ¼ North 00°40'33" West1071.63 feet; thence North 29°25'24" East 356.14 feet; thence South 48°50'42" East 213.03 feet; thence South 88°54'21" West 214.10 feet to the centerline of the County Road; thence along the centerline the following courses:
thence South 24°51'26" East 27.37 feet to the beginning of a 398.86 foot radius curve to the right; thence Southerly along the curve thru a central angle of 22°41'00" 156.89 feet; thence South 02°10'26" East 66.57 feet to the beginning of a 756.33 foot radius curve to the left; thence Southerly along the curve thru a central angle of 16°33'00" 218.47 feet; thence South 18°43'26" East 408.78 feet; thence leaving the centerline of the County Road South 82°49'11" West 522.04 feet; thence South 08°09'16" East 341.43 feet; thence South 89°17'33" West 343.98 feet to the Point of Beginning containing 15.886 acres of land all as shown hereon.
Subject to County Road Right of Way as shown.
Subject to and together with Private Road and Utility Easements as shown.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TURTLE LAKE ESTATES, LINCOLN COUNTY, MONTANA.

EVERGREEN INVESTMENTS

James H. Lidster
BY JAMES H. LIDSTER

Patricia Best
BY PATRICIA BEST

STATE OF MONTANA
COUNTY OF ~~LINCOLN~~ Flathead } ss.

ON THIS 18 DAY OF August, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. LIDSTER AND PATRICIA BEST, KNOWN TO ME TO BE THE PARTNERS OF EVERGREEN INVESTMENTS, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marion T. Frey
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES July 14, 1993

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAURENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TURTLE LAKE ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th DAY OF AUGUST, 1992, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA TURTLE LAKE ESTATES WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGOUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BY WAIVED AND THAT CASH IN LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA." IN THE AMOUNT OF _____ ($ 1963.60).

L.A. Dolezal 8/28/92
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 27th DAY OF August, 1992.

Dan C. Miller By Edith A. Lamb Deputy
TRESAURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-28, 1992

BY Bill J. Burkett

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF August, 1992, A.D., AT 3:35 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

SHEET 1 of 2 #4837

SUBDIVISION PLAT OF

TURTLE LAKE ESTATES

SW1/4, Sec. 21, T37NR27W, P.M., M.,
Lincoln County, Montana

N

Legend
- O Set 5/8" x 24" rebar with plastic cap stamped '7328S'
- ◒ Found 5/8" Marquardt per C of S No. 1893
- ● Found 5/8" Doyle except as noted

Scale 1"=100'
0 50' 100' 200'

Fd. brass cap
Fd Doyle rebar 0.42' East of line
1/4 cor
Turtle Lake
Park
2.12 acres
Easement
LOT 1
Gross = 2.384 ac
Net = 2.228 ac.
LOT 2
Gross = 3.676 ac.
Net = 3.578 ac.
LOT 3
Gross = 3.182 ac.
Net = 2.884 ac.
LOT 4
Gross = 4.014 ac.
Net = 3.717 ac.
LOT 5
Gross = 2.630 ac.
Net = 2.320 ac.
40' Private Road & Utility Easement
County Road
South line of Section
C of S 476
C of S No. 1893
C of S No. 678
Basis of Bearings S89°-17'-33"W 343.98'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

A PLAT OF

TWIN CREEK VIEW SUBDIVISION

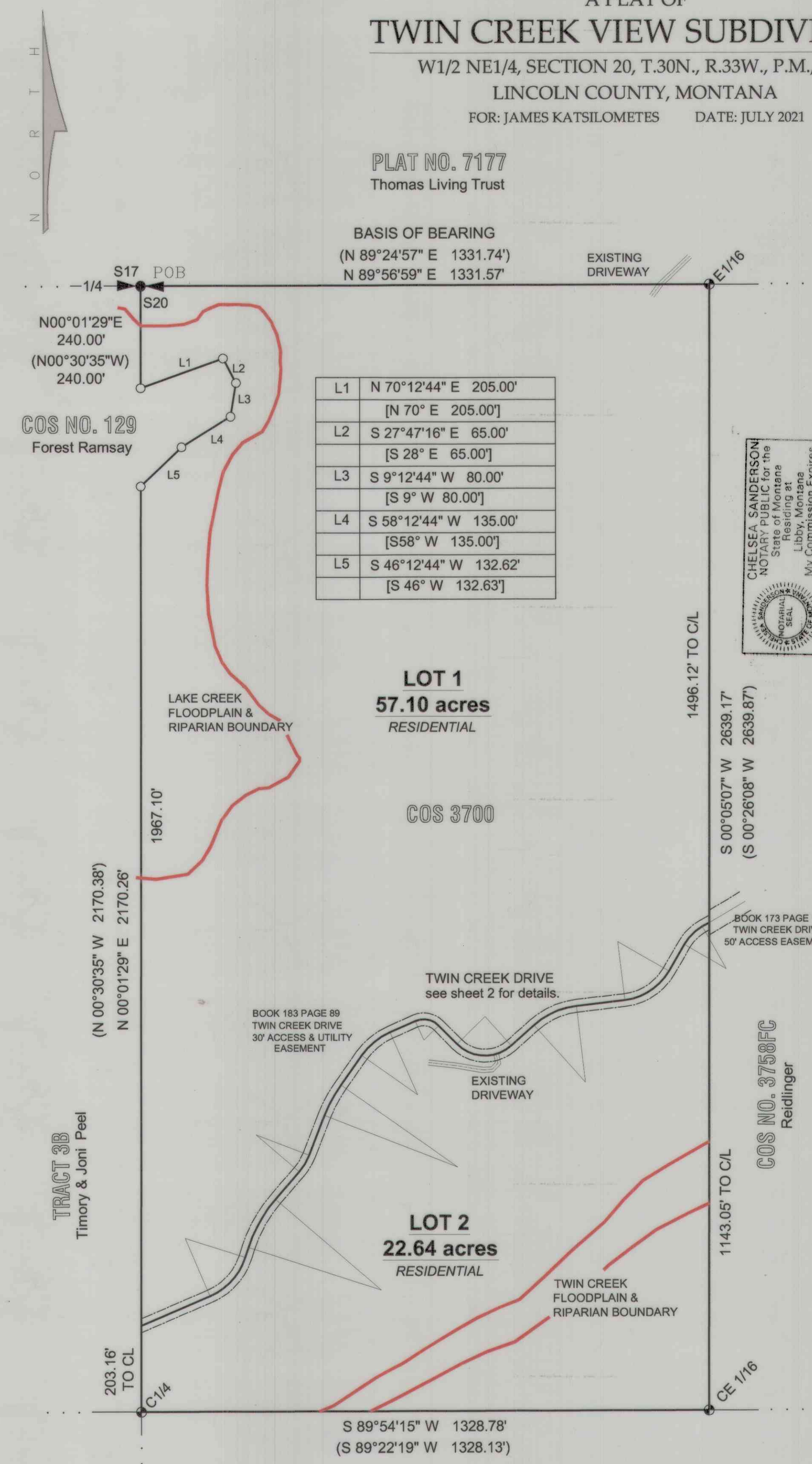
W1/2 NE1/4, SECTION 20, T.30N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JAMES KATSILOMETES DATE: JULY 2021

PLAT NO. 7177

Thomas Living Trust



L1	N 70°12'44" E 205.00'
	[N 70° E 205.00']
L2	S 27°47'16" E 65.00'
	[S 28° E 65.00']
L3	S 9°12'44" W 80.00'
	[S 9° W 80.00']
L4	S 58°12'44" W 135.00'
	[S58° W 135.00']
L5	S 46°12'44" W 132.62'
	[S 46° W 132.63']

SUBDIVISION NOTES

" The owners hereby waive the right to protest the creation of a Special Improvement District for the propose of financing improvements to area roads which will specifically benefit this subdivision."

Lake Creek and Twin Creek Floodplain / Riparian areas should be considered as no build / no alteration areas. Any development may require county, state and or federal permits. Land owners would be responsible for permitting for any future development in these areas.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, James D. Katsilometes, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision to be known as "Twin Creek View"; Lot 1 being 57.10 acres, Lot 2 being 22.64 acres pursuant to 76-4-103, M.C.A., Furthermore, Lot's 1 and 2 are 20 acres or greater, exclusive of public roadways, and are therefore not subject to sanitation review by the DEQ pursuant to M.C.A. 76-4-102(22).

James D. Katsilometes — 07/20/21 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 19 day of July 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Chelsea Sanderson,

Notary Public for the State of Montana, residing in: Libby, MT

My Commission expires: 8-5-2024

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024 NOTARIAL SEAL

BASIS OF BEARING

The basis of bearing for this survey is N89°56'59"E derived from Survey Grade GPS system calibrated to local control between the North One Quarter (1/4) Section Corner, Section 20, a found steel T-Bar and the E Sixteenth (E1/16) Corner, Section 20, a found 5/8 inch diameter iron rebar with plastic cap marked KED 4975S.

METHOD OF SURVEY

A total station and GPS system were used with RTK radial procedures to tie previously set controlling monuments by Lash Green, August 2020.

HISTORY OF SURVEYS

1893 - GLO original township and subdivision surveys by Daniel P. Mumbrue
1962 - Riedlinger Tracts Plat No. 805 By Robert F. Burdick, 649 S
1975 - Retracement, COS No. 129 by Jack W. Ninneman, 534 ES
1992 - Retracement, COS No. 1992 by Ken E. Davis, 4975 S
2005 - "Lake Creek Views", Plat No. 6643 by Ken E. Davis, 4975 S
2007 - Boundary Adjustment, COS No. 3692 RB by Ken E. Davis, 4975 S
2007 - Retracement, COS No. 3700 by Ken E. Davis, 4975 S
2007 - Family Transfer, COS No. 3758 FC by Ken E. Davis, 4975 S
2014 - "Lake Creek Ranch Phase 1" Plat No. 7156 by Ken E. Davis 4975 S.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Donna Tiedy for Debbie Carlberg 7-22-21

Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 , "Twin Creek View Subdivision" as shown hereon, is provided by Twin Creek Drive a 50 foot and 30 foot wide private access and utilities easement.

Byron Sanderson 70400LS 7-26-21

Byron Sanderson, PLS, 70400LS — Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Byron Sanderson 70400LS 7-26-21

Byron Sanderson, Montana Reg. No. 70400LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of July 2021

Steven A. Boyer, PLS, 9750LS — Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION

~~I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.~~

N/A

~~Lincoln County Treasurer~~ — Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Twin Creek View" Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this ____ day of 8/11, 2021.

Jerry Bennett

Chairperson, Lincoln County Commisioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of August 2021, at 10:26 o'clock A M.

Robin A. Benson — Michelle Byrd

Lincoln County Clerk & Recorder — Deputy

DOCUMENT NO. 295266

PLAT NO. 7231

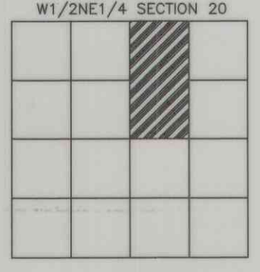
SHEET 1 OF 2

LEGEND

- FOUND T - BAR 1/4 CORNER
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D, 4975S
- UNMARKED COMPUTED POINT
- ( ) RECORD - C.O.S. NO. 3700
- [ ] RECORD - C.O.S. NO. 129
- EASEMENT LIMITS
- PROPERTY BOUNDARY - THIS SURVEY
- FLOODPLAIN & RIPARIAN BOUNDARY

VICINITY DIAGRAM

T30N R33W
W1/2NE1/4 SECTION 20



SCALE

200 100 0 200 400 600

IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 jd

Guarantee Doc # 295265 Covenants Doc # 295267

A PLAT OF

TWIN CREEK VIEW SUBDIVISION

W1/2 NE1/4, SECTION 20, T.30N., R.33W., P.M., MT.

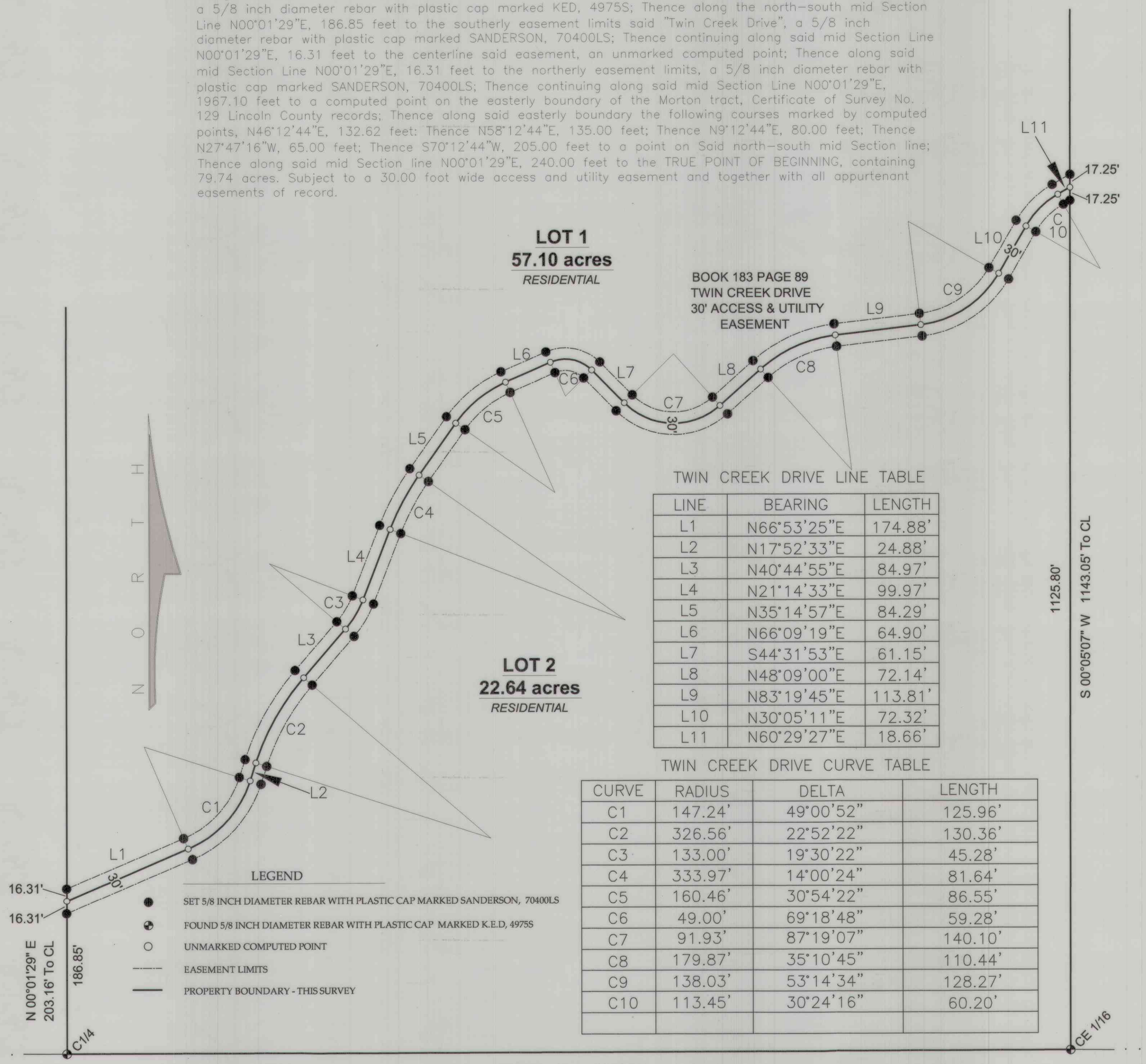
LINCOLN COUNTY, MONTANA

FOR: JAMES KATSILOMETES DATE: JULY 2021

LEGAL DESCRIPTION: "TWIN CREEK VIEW"

A tract of Land being the W1/2 NE1/4, Section 20, T.30N., R.33W., P.M.,MT. and more particularly described as follows; Commencing at the Quarter Corner (1/4) between Sections 17 and 20, a iron T bar and the TRUE POINT OF BEGINNING;

Thence along Section Line between said Sections N89°56'59"E, 1331.57 feet to the East Sixteenth Corner (E1/16) between said Sections, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along a north–south subdivision line S00°05'07"W, 1478.87 feet to the northerly easement limits of "Twin Creek Drive" a 30.00 wide access and utility easement, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said subdivision line S00°05'07"W, 17.25 feet to the centerline said easement, an unmarked computed point; Thence along said subdivision line S00°05'07"W, 17.25 feet to the southerly limits said easement, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said subdivision line S00°05'07"W, 1125.80 feet to the Center East Sixteenth Corner (CE1/16), a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the east–west mid Section Line S89°54'15"W, 1328.78 feet to the Center One Quarter corner (C1/4), a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the north–south mid Section Line N00°01'29"E, 186.85 feet to the southerly easement limits said "Twin Creek Drive", a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said mid Section Line N00°01'29"E, 16.31 feet to the centerline said easement, an unmarked computed point; Thence along said mid Section Line N00°01'29"E, 16.31 feet to the northerly easement limits, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said mid Section Line N00°01'29"E, 1967.10 feet to a computed point on the easterly boundary of the Morton tract, Certificate of Survey No. 129 Lincoln County records; Thence along said easterly boundary the following courses marked by computed points, N46°12'44"E, 132.62 feet: Thence N58°12'44"E, 135.00 feet; Thence N9°12'44"E, 80.00 feet; Thence N27°47'16"W, 65.00 feet; Thence S70°12'44"W, 205.00 feet to a point on Said north–south mid Section line; Thence along said mid Section line N00°01'29"E, 240.00 feet to the TRUE POINT OF BEGINNING, containing 79.74 acres. Subject to a 30.00 foot wide access and utility easement and together with all appurtenant easements of record.



TWIN CREEK DRIVE LINE TABLE

LINE	BEARING	LENGTH
L1	N66°53'25"E	174.88'
L2	N17°52'33"E	24.88'
L3	N40°44'55"E	84.97'
L4	N21°14'33"E	99.97'
L5	N35°14'57"E	84.29'
L6	N66°09'19"E	64.90'
L7	S44°31'53"E	61.15'
L8	N48°09'00"E	72.14'
L9	N83°19'45"E	113.81'
L10	N30°05'11"E	72.32'
L11	N60°29'27"E	18.66'

TWIN CREEK DRIVE CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	147.24'	49°00'52"	125.96'
C2	326.56'	22°52'22"	130.36'
C3	133.00'	19°30'22"	45.28'
C4	333.97'	14°00'24"	81.64'
C5	160.46'	30°54'22"	86.55'
C6	49.00'	69°18'48"	59.28'
C7	91.93'	87°19'07"	140.10'
C8	179.87'	35°10'45"	110.44'
C9	138.03'	53°14'34"	128.27'
C10	113.45'	30°24'16"	60.20'

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D, 4975S
- UNMARKED COMPUTED POINT
- EASEMENT LIMITS
- PROPERTY BOUNDARY - THIS SURVEY

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 jd

SCALE
100 50 0 100 200 300
IN FEET

DOCUMENT NO. 295266

PLAT NO. 7231

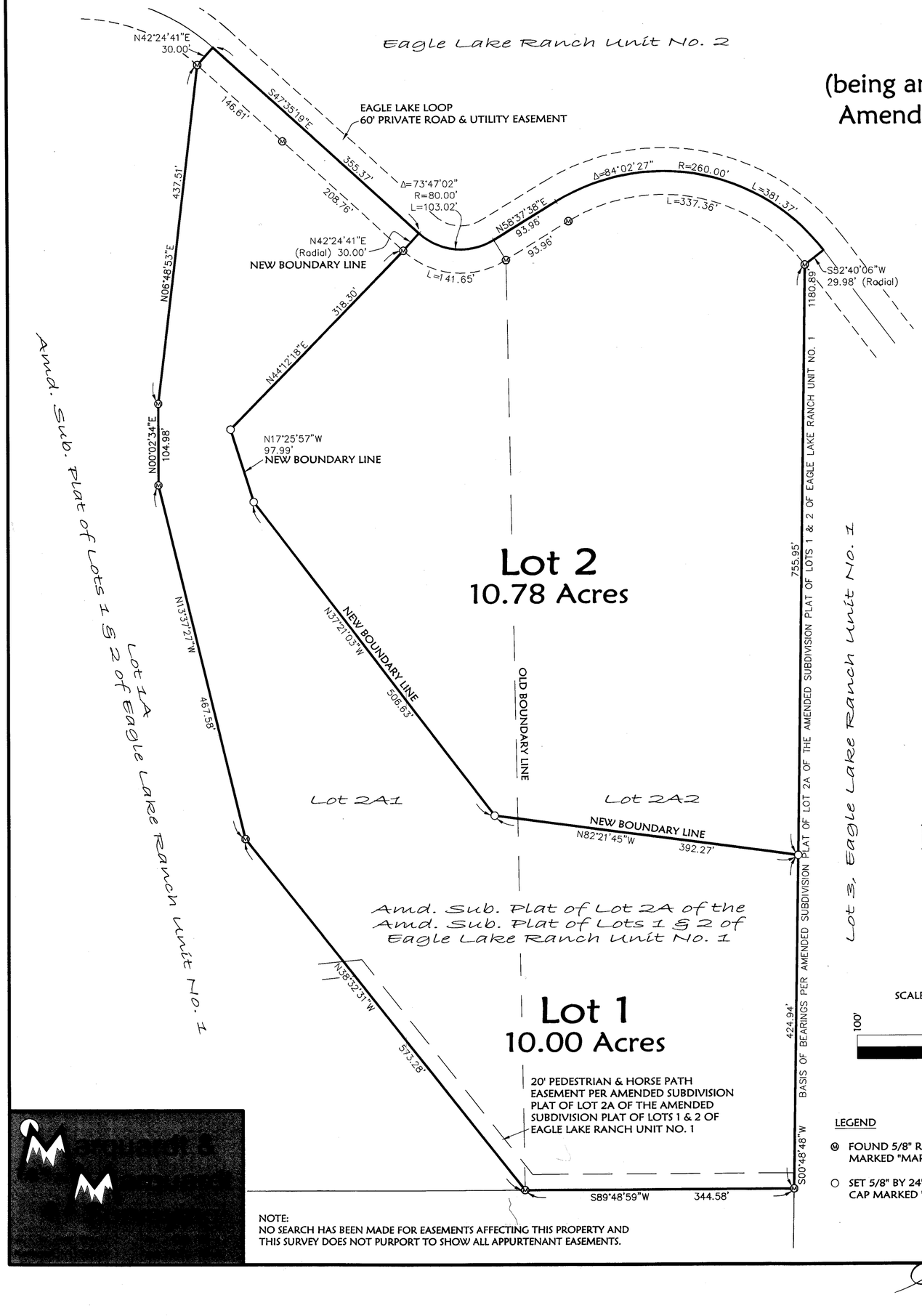
Subdivision Plat of
TWIN EAGLE RANCH
(being an Amended Plat of the Amended Subdivision Plat of Lot 2A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1)
NE 1/4, Section 35, T35N R26W, P.M., M.
Lincoln County, Montana

OWNERS: LOG CABIN LAND DEVELOPMENT, LLC

FOR: SCOTT PING

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JANUARY 20, 2009



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

LEGEND

- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Legal Description
Lot 2A1 and Lot 2A2 of the Amended Subdivision Plat of Lot 2A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 in the Northeast ¼ of Section 35, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 20.78 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Twin Eagle Ranch. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

LOG CABIN LAND DEVELOPMENT, LLC
Scott C. Ping
SCOTT C. PING, MANAGING MEMBER

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on January 14, 2010.
by SCOTT C. PING, MANAGING MEMBER of LOG CABIN LAND DEVELOPMENT, LLC.
Brandi S. Eaton
Printed Name: Brandi S. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2012

Examined: December 17, 2009
Del A. [illegible]
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
Date 12/11/2009

MONTANA * DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR *

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of June, 2010.
Nancy Heather Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of June, 2010, A.D., at 9:30 o'clock A m.
Tammy D. Lauer
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 226420
PM # 7045

	Field Crew: BP SM
Date: Jan. 14, 2009	Revision Date: n/a
Project Name: Ping	Project Number: 08-212
Filename: BLA_AmdPlat	Drawn By: A

Janitors Restrictions Removed P.F.# 10480 Doc# 226419

PING

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

FOR: JOE & JANICE PINSON

DATE: FEBRUARY 18, 1986

PLAT OF TWIN LAKES HEIGHTS

SUBDIVISION
IN
NE 1/4 NW 1/4 SEC. 28, T. 36N., R.27W., P.M., M, LINCOLN CO.

SCALE: 1" = 300'
0 150 300 600 900

LEGEND

1 SEC COR (AS NOTED)
2 1/4 CORNER (AS NOTED)
3 CENTER SECTION (AS NOTED)
4 1/16 CORNER (AS NOTED)
5 FOUND 5/8" REBAR W/ 2" I.D. 2516 S
6 SET 5/8" x 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED SANDS 5152 S

N

TOTAL AREA = 40.061 AC.

CERTIFICATE OF DEDICATION

WE THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS, AND ALLEYS AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY MONTANA. THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: TWIN LAKE HEIGHTS.

x Joe Pinson x Janice J. Pinson

STATE OF MONTANA)
SS
COUNTY OF FLATHEAD)

On this 23 day of May, 1986, before me a Notary public for the State of Montana, personally appeared Joe Pinson, and Janice J. Pinson, and known to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Gail A. Hanson
Notary Public for the State of Montana
Residing at Kalispell
My commission expires 12-19-87

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, _____ of Lincoln County, Montana, do certify that the following order was made by the _____ of Lincoln County at a meeting thereof held on the _____ day of _____, 198__, and entered into the proceedings of said Body to wit:
"Inasmuch as the dedication of park land within the platted area of TWIN LAKES HEIGHTS is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the COUNTY COMMISSIONERS that land dedication for park purposes be waived and that cash in lieu of park land, in the amount of _____ dollars ($), be accepted in accordance with the provisions of Title 76, Chapterf 3, M.C.A."

NO PARKLAND REQUIRED - ALL LOTS OVER 10 ACRES

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this _____ day of _____, 198__.

_____
Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611 (1) (b), M.C.A., that no real property taxes assessed and levied on the land described hereon and encompassed by the proposed TWIN LAKES HEIGHTS are delinquent: NE1/4NW1/4, Section 28, Township 36 North, Range 27 West, P.M.,M., Lincoln Co., Mt.

Dated this 22 day of November, 1989.

Delores A. Thomasta
Lincoln County Treasurer

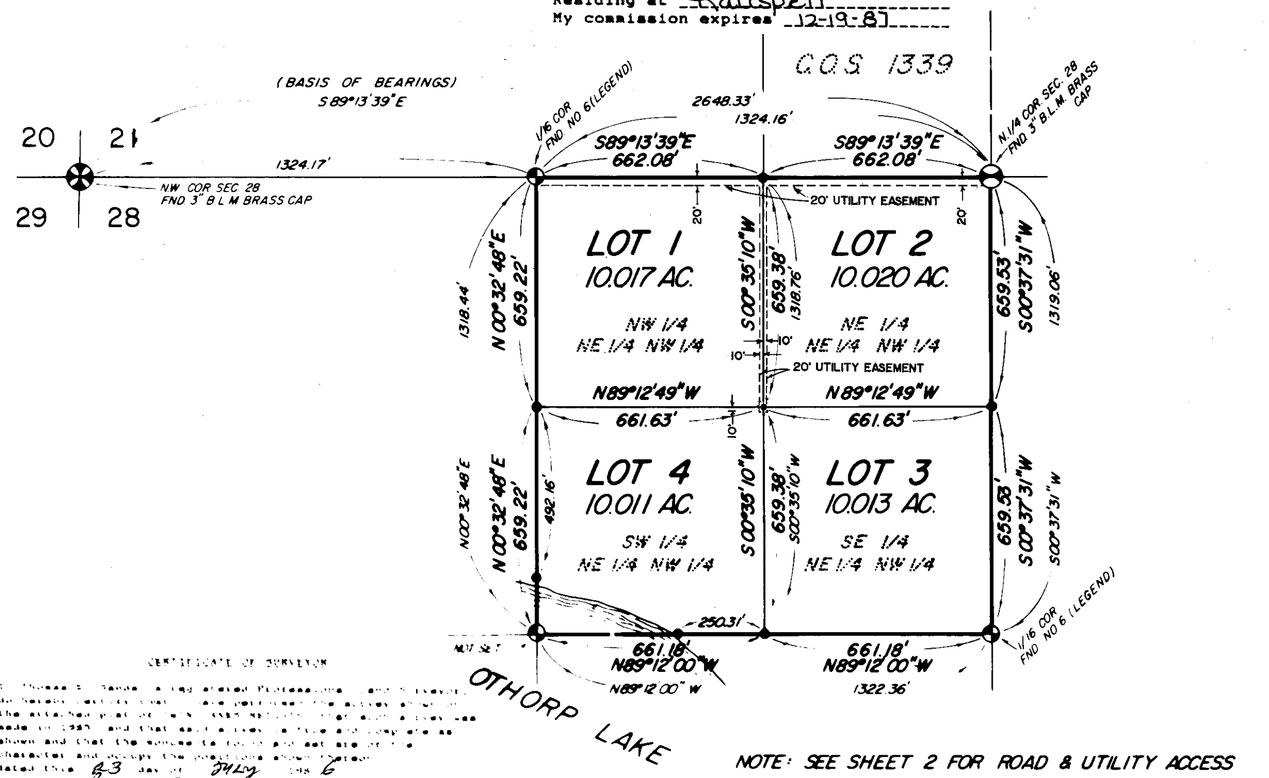
CERTIFICATE OF FINAL PLAT APPROVAL - LINCOLN COUNTY

The County Commission of Lincoln County, Montana does hereby Certify that it has examined this subdivision plat of TWIN LAKES HEIGHTS, and having found the same to conform to law, hereby approves it, this the 22nd day of November, 1989.

L.A. Nagel
Chairman, Lincoln County Commissioners
Acting
ATTEST: Janet B. Siegel
Clerk and Recorder
Lincoln County, Montana

Approved this 22nd day of November 19 89 A.D.

Bill J. Beckett _____
Examining Land Surveyor Registration No.



NOTE: SEE SHEET 2 FOR ROAD & UTILITY ACCESS

CERTIFICATE OF SURVEYOR

I, Thomas E. Sands, a duly registered Montana surveyor, do hereby certify that the attached plat of a tract of land is true and correct to the best of my knowledge and belief as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 13 day of July, 1986

Thomas E. Sands
Registration No. 5152 S
285 North Main, Kalispell, Mt. 59901

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

FILED FOR RECORD THIS 22nd DAY OF November, 1989, AT 2:30 o'clock P M.

Janet B. B. Siegel
County Clerk and Recorder, Lincoln County, Montana
BY Jeannie Dennis
Deputy

P.F. PLAT NO. 4616

SHEET 1 OF 2

Sanitary Restrictions Removed P.F. # 4615

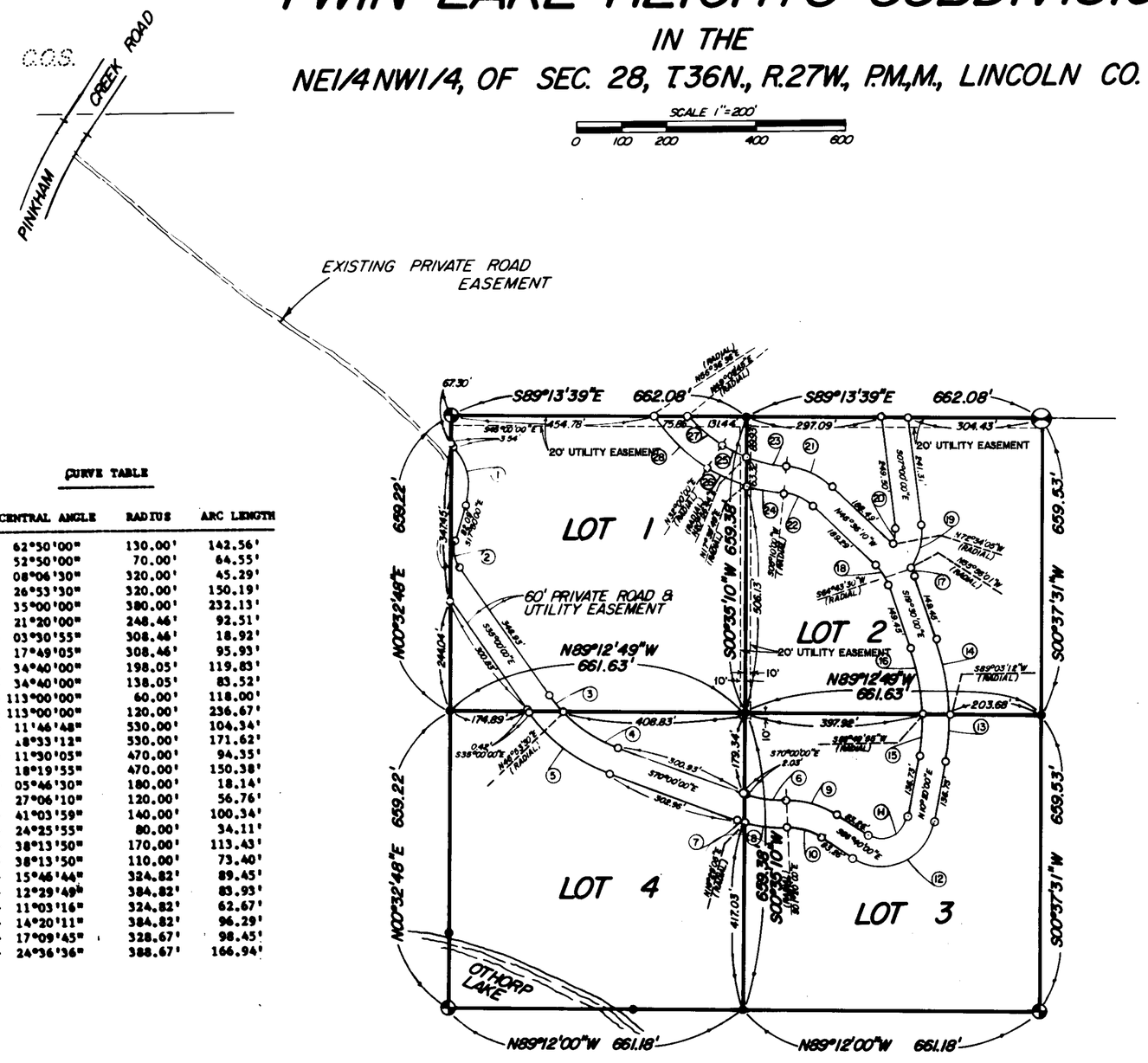
BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

FOR: JOE & JANICE PINSON

PLAT OF
TWIN LAKE HEIGHTS SUBDIVISION
IN THE
NE1/4NW1/4, OF SEC. 28, T36N., R.27W., P.M.,M., LINCOLN CO.

SCALE 1"=200'
0 100 200 400 600





CURVE TABLE

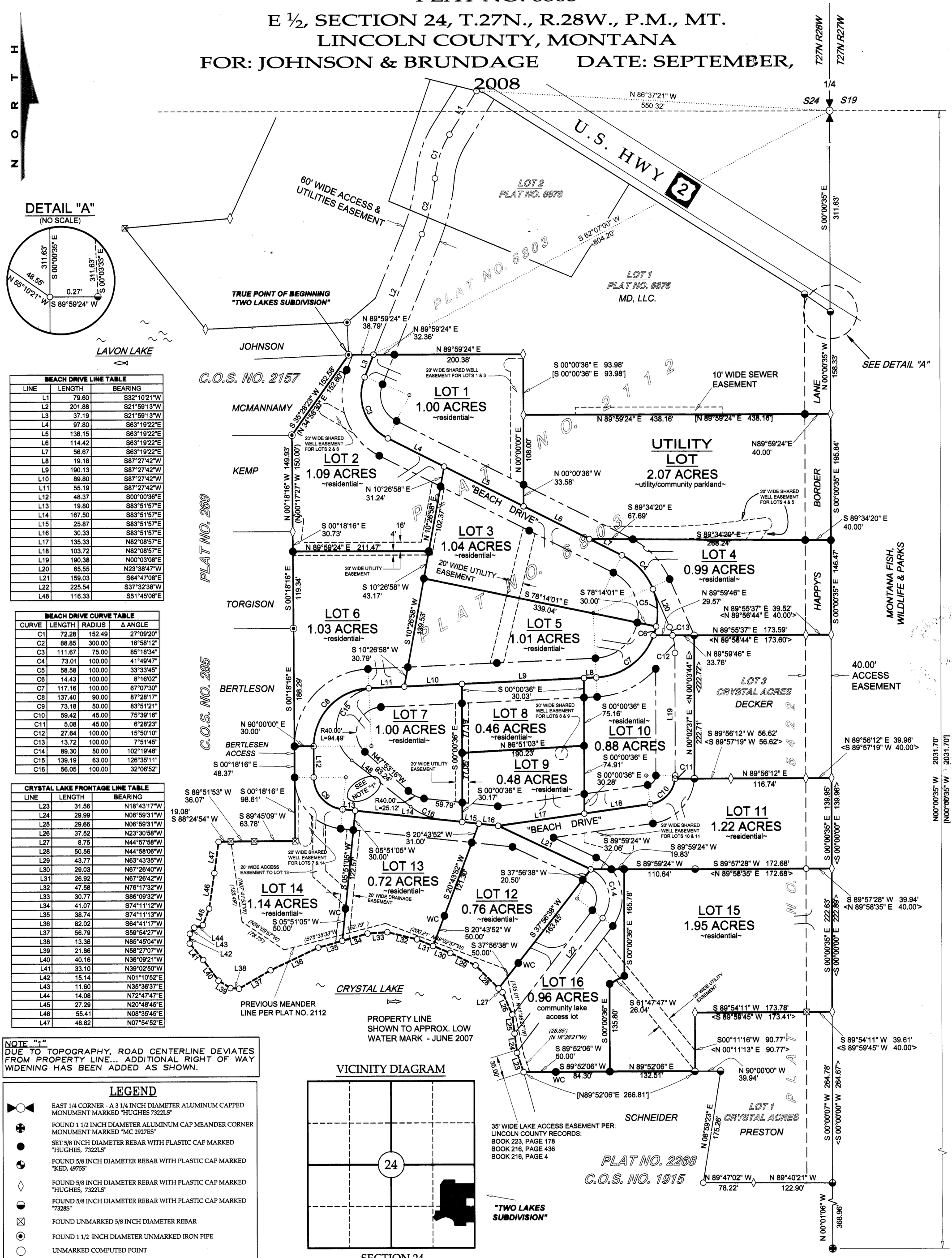
CURVE #	CENTRAL ANGLE	RADIUS	ARC LENGTH
1	62°50'00"	130.00'	142.56'
2	52°50'00"	70.00'	64.55'
3	08°06'30"	320.00'	45.29'
4	26°53'30"	320.00'	150.19'
5	35°00'00"	380.00'	232.13'
6	21°20'00"	248.46'	92.51'
7	03°30'55"	308.46'	18.92'
8	17°49'05"	308.46'	95.93'
9	34°40'00"	198.05'	119.83'
10	34°40'00"	138.05'	83.52'
11	113°00'00"	60.00'	118.00'
12	113°00'00"	120.00'	236.67'
13	11°46'48"	530.00'	104.34'
14	18°33'12"	530.00'	171.62'
15	11°30'05"	470.00'	94.35'
16	18°19'55"	470.00'	150.38'
17	05°46'30"	180.00'	18.14'
18	27°06'10"	120.00'	56.76'
19	41°03'59"	140.00'	100.34'
20	24°25'55"	80.00'	34.11'
21	38°13'50"	170.00'	113.43'
22	38°13'50"	110.00'	73.40'
23	15°46'44"	324.82'	89.45'
24	12°29'49"	384.82'	83.93'
25	11°03'16"	324.82'	62.67'
26	14°20'11"	384.82'	96.29'
27	17°09'45"	328.67'	98.45'
28	24°36'36"	388.67'	166.94'

4/6/16

SHEET 2 OF 2

Sanitary restrictions removed R.J.

A PLAT OF
"TWO LAKES SUBDIVISION"
AMENDED LOT 2, CRYSTAL ACRES SUBDIVISION, PLAT NO. 6803
E ½, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JOHNSON & BRUNDAGE DATE: SEPTEMBER, 2008



BEACH DRIVE LINE TABLE		
LINE	LENGTH	BEARING
L1	79.60	S32°10'21"W
L2	201.88	S21°59'13"W
L3	37.19	S21°59'13"W
L4	97.80	S63°19'22"E
L5	138.15	S63°19'22"E
L6	114.42	S63°19'22"E
L7	56.67	S63°19'22"E
L8	19.18	S87°27'42"W
L9	190.13	S87°27'42"W
L10	89.80	S87°27'42"W
L11	55.19	S87°27'42"W
L12	48.37	S00°00'36"E
L13	19.80	S83°51'57"E
L14	167.50	S83°51'57"E
L15	25.87	S83°51'57"E
L16	30.33	S83°51'57"E
L17	135.33	N82°08'57"E
L18	103.72	N82°08'57"E
L19	190.38	N00°03'08"E
L20	65.55	N23°38'47"W
L21	159.03	S64°47'08"E
L22	225.54	S37°32'38"W
L48	116.33	S51°45'06"E

BEACH DRIVE CURVE TABLE			
CURVE	LENGTH	RADIUS	Δ ANGLE
C1	72.28	152.49	27°09'20"
C2	88.85	300.00	16°58'12"
C3	111.67	75.00	85°18'34"
C4	73.01	100.00	41°49'47"
C5	58.58	100.00	33°33'45"
C6	14.43	100.00	8°16'02"
C7	117.16	100.00	67°07'30"
C8	137.40	90.00	87°28'17"
C9	73.18	50.00	83°51'21"
C10	59.42	45.00	75°39'16"
C11	5.08	45.00	6°28'23"
C12	27.64	100.00	15°50'10"
C13	13.72	100.00	7°51'45"
C14	89.30	50.00	102°19'46"
C15	139.19	63.00	126°35'11"
C16	56.05	100.00	32°06'52"

CRYSTAL LAKE FRONTAGE LINE TABLE		
LINE	LENGTH	BEARING
L23	31.56	N18°43'17"W
L24	29.99	N06°59'31"W
L25	29.66	N06°59'31"W
L26	37.52	N23°30'58"W
L27	8.75	N44°57'58"W
L28	50.56	N44°58'06"W
L29	43.77	N63°43'35"W
L30	29.03	N67°26'40"W
L31	26.92	N67°26'42"W
L32	47.58	N76°17'32"W
L33	30.77	S86°09'32"W
L34	41.07	S74°11'12"W
L35	38.74	S74°11'13"W
L36	82.02	S64°41'17"W
L37	56.79	S59°54'27"W
L38	13.38	N85°45'04"W
L39	21.86	N58°27'07"W
L40	40.16	N36°09'21"W
L41	33.10	N39°02'50"W
L42	15.14	N01°10'52"E
L43	11.60	N35°36'37"E
L44	14.08	N72°47'47"E
L45	27.29	N20°48'45"E
L46	55.41	N08°35'45"E
L47	48.82	N07°54'52"E

NOTE "1"
DUE TO TOPOGRAPHY, ROAD CENTERLINE DEVIATES FROM PROPERTY LINE... ADDITIONAL RIGHT OF WAY WIDENING HAS BEEN ADDED AS SHOWN.

LEGEND

- EAST 1/4 CORNER - A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED "HUGHES 7322LS"
- FOUND 1 1/2 INCH DIAMETER ALUMINUM CAP MEANDER CORNER MONUMENT MARKED "MC 2927ES"
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED, 4975S"
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND UNMARKED 5/8 INCH DIAMETER REBAR
- FOUND 1 1/2 INCH DIAMETER UNMARKED IRON PIPE
- UNMARKED COMPUTED POINT
- ( ) RECORD - COS NO. 2112
- < > RECORD - PLAT NO. 5422, 7328S
- [ ] RECORD - PLAT NO. 6803, 7322LS
- WC WITNESS CORNER
- PROPOSED DRIVEWAY
- BOUNDARY LINE THIS SURVEY
- CENTERLINE ROADWAY

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT. 59923 406-293-4354

VICINITY DIAGRAM

SECTION 24

"TWO LAKES SUBDIVISION"

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PLAT NO. 6957
doc. # 216064

SHEET NO. 1 OF 2

Final Plat Approval doc.# 216059 P.F. 9937
San. Rest. Removed doc.# 216060 P.F. 9938
Platting Cert. doc.# 216061 P.F. 9939

Final Road Ins. doc.# 216063 P.F. 9941
Noxious Weed Plan doc.# 216062 P.F. 9940

Water Well Agree & Easements
216065 to 216070
$323/104 to $323/109

Covenents doc.# 216071 $323/110

A PLAT OF
"TWO LAKES SUBDIVISION"
AMENDED LOT 2, CRYSTAL ACRES SUBDIVISION, PLAT NO. 6803
E ½, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JOHNSON & BRUNDAGE DATE: SEPTEMBER, 2008

LEGAL DESCRIPTION ~ TWO LAKES SUBDIVISION

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East ½, Section 24, Township 27 North, Range 28 West, P.M.,MT., containing 17.86 acres and more particularly described as follows:

Commencing at the east one-quarter corner of said Section 24, a 3 1/4 inch diameter aluminum capped monument marked Hughes, 7322LS; Thence S00°03'33"E, 311.63 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 40.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 438.16 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 200.38 feet to a set 5/8" diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 32.36 feet to an unmarked computed point; Thence S89°59'24"W, 38.79 feet to a 1 1/2 inch diameter unmarked pipe and the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 38.79 feet to an unmarked computed point; Thence N89°59'24"E, 32.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 200.38 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 438.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 40.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 195.84 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 146.47 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 173.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°02'37"W, 222.71 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°56'12"E, 56.62 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 116.74 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 39.96 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 139.95 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 222.63 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to an unmarked 5/8 inch diameter rebar; Thence S89°54'11"W, 173.78 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11'16"W, 90.77 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°52'06"W, 132.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 84.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 50.00 feet a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:

Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 29.99 feet;
Thence N06°59'31"W, 29.66 feet; Thence N23°30'58"W, 37.52 feet;
Thence N44°57'58"W, 8.75 feet; Thence N44°58'06"W, 50.56 feet;
Thence N63°43'35"W, 43.77 feet; Thence N67°26'40"W, 29.03 feet;
Thence N67°26'42"W, 26.92 feet; Thence N76°17'32"W, 47.58 feet;
Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W, 41.07 feet
Thence S74°11'13"W, 38.74 feet; Thence S64°41'17"W, 82.02 feet;
Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet;
Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet;
Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet;
Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet;
Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet;

Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to an unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence N89°45'09"E, 63.78 feet to an unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 98.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 48.37 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 182.95 feet to a 1 1/2 inch diameter unmarked pipe; Thence N00°18'16"W, 119.34.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 30.73 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18'16"W, 149.98 feet to a 1 1/2 inch diameter unmarked pipe; Thence N35°28'23"E, 152.58 feet to a 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007.

HISTORY OF SURVEYS

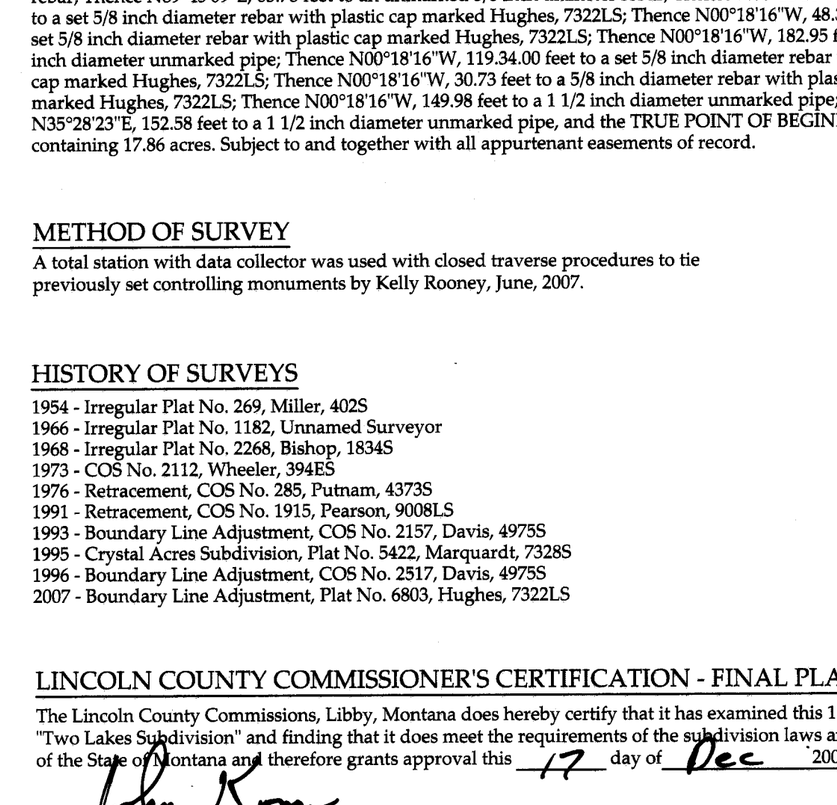
1954 - Irregular Plat No. 269, Miller, 402S
1966 - Irregular Plat No. 1182, Unnamed Surveyor
1968 - Irregular Plat No. 2268, Bishop, 1834S
1973 - COS No. 2112, Wheeler, 394ES
1976 - Retracement, COS No. 285, Putnam, 4373S
1991 - Retracement, COS No. 1915, Pearson, 9008LS
1993 - Boundary Line Adjustment, COS No. 2157, Davis, 4975S
1995 - Crystal Acres Subdivision, Plat No. 5422, Marquardt, 7328S
1996 - Boundary Line Adjustment, COS No. 2517, Davis, 4975S
2007 - Boundary Line Adjustment, Plat No. 6803, Hughes, 7322LS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION - FINAL PLAT APPROVAL

The Lincoln County Commissions, Libby, Montana does hereby certify that it has examined this 17 Lot Plat of "Two Lakes Subdivision" and finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and therefore grants approval this 17 day of Dec 2008

John Konzen
Chairman, Lincoln County Commisioners

AREA DETAIL
NO SCALE)



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Candy Johnson, Ron Johnson, and Jack Brundage , owners of record, hereby certify that the purpose of this survey and division of land is to create a 17 Lot Major sudivision, to be known as "Two Lakes Subdivision": Lot 1 being 1.00 acres; Lot 2 being 1.09 acres; Lot 3 being 1.04 acres; Lot 4 being 0.99 acres; Lot 5 being 1.01 acres; Lot 6 being 1.03 acres; Lot 7 being 1.00 acres; Lot 8 being 0.46 acres; Lot 9 being 0.48 acres; Lot 10 being 0.88 acres; Lot 11 being 1.22 acres; Lot 12 being 0.76 acres; Lot 13 being 0.72 acres; Lot 14 being 1.14 acres; Lot 15 being 1.95 acres; Lot 16 being 0.96 acres and the "Utility" Lot being 2.07 acres, a total of 17.86 acres, pursuant to 76-4-103, M.C.A.

Furthermore, we certify that, Lot 16 is Exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Candy Johnson 12/13/08
Candy Johnson *Date*

Ron Johnson 12-13-08
Ron Johnson Date

Jack Brundage 12 13 08
Jack Brundage Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by *Candy Johnson* on this 13 day of DECEMBER 2008 In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson
Notary Public for the State of MONTANA, residing in: LIBBY, MT.
My Commission expires: 12/1/09.

BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by *Ron Johnson* on this 13 day of DECEMBER 2008 In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson
Notary Public for the State of MONTANA, residing in: LIBBY MT.
My Commission expires: 12/1/09.

BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by *Jack Brundage* on this 13 day of DECEMBER 2008 In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson
Notary Public for the State of MONTANA, residing in: LIBBY, MT.
My Commission expires: 12/1/09.

BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

BASIS OF BEARING

The basis of bearing for this survey is N00°00'35"W, as shown on Plat No. 6803, between the East ¼ corner and Southeast meander corner, Section 24, both being aluminum capped monuments.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Two Lakes Subdivision, as shown hereon, is provided by a 60' wide access and utilities easement being constructed to Lincoln County primary road standards.

Alvah F. Hughes 7322LS Dec. 15, 2008
Alvah F. Hughes, PLS, 7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton by Toni Kinder, Clerk
Lincoln County Treasurer Date 12/15/08

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, Dec. 15, 2008
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16TH day of DECEMBER 2008

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18 day of Dec 2008, at 11:58 o'clock A M.

Tammy O'Haver Jill Blondell
Lincoln County Clerk & Recorder Deputy

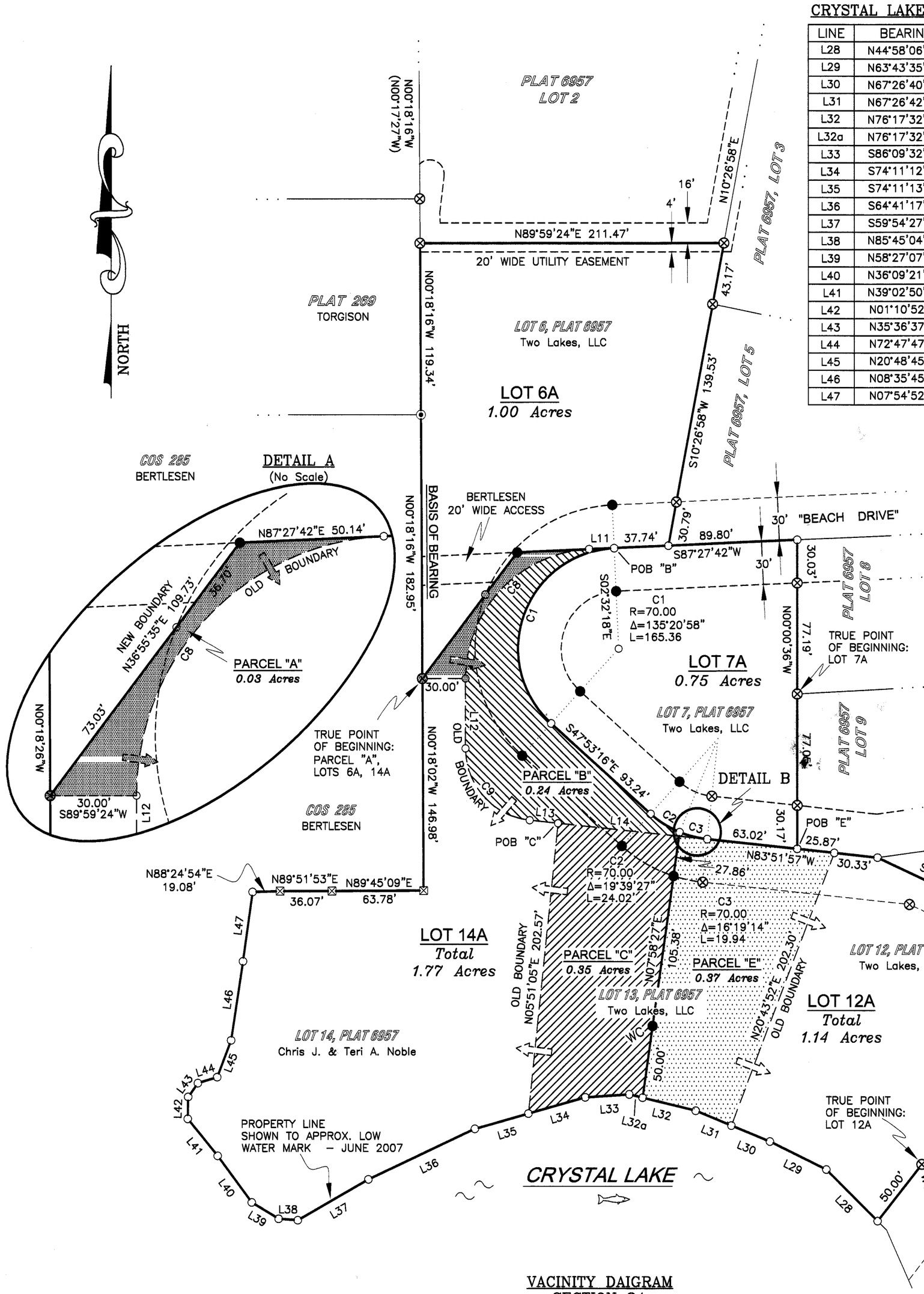
doc. # 2160064

PLAT NO. 6957

AMENDED PLAT OF
"TWO LAKES SUBDIVISION"

LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT
PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E ½, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JOHNSON & NOBLE DATE: NOVEMBER, 2012



CRYSTAL LAKE FRONTAGE

LINE	BEARING	LENGTH
L28	N44°58'06"W	50.56'
L29	N63°43'35"W	43.77'
L30	N67°26'40"W	29.03'
L31	N67°26'42"W	26.92'
L32	N76°17'32"W	38.06'
L32a	N76°17'32"W	9.52'
L33	S86°09'32"W	30.77'
L34	S74°11'12"W	41.07'
L35	S74°11'13"W	38.74'
L36	S64°41'17"W	82.02'
L37	S59°54'27"W	56.79'
L38	N85°45'04"W	13.38'
L39	N58°27'07"W	21.86'
L40	N36°09'21"W	40.16'
L41	N39°02'50"W	33.10'
L42	N01°10'52"E	15.14'
L43	N35°36'37"E	11.60'
L44	N72°47'47"E	14.08'
L45	N20°48'45"E	27.29'
L46	N08°35'45"E	55.41'
L47	N07°54'52"E	48.82'

OLD BOUNDARY & OLD BEACH DRIVE CENTERLINE

LINE	BEARING		LENGTH
L11	S87°27'42"W		17.45'
CURVE	RADIUS	Δ ANGLE	LENGTH
C8	90.00	87°28'18"	137.40'
LINE	BEARING		LENGTH
L12	S00°00'36"E		48.37'
CURVE	RADIUS	Δ ANGLE	LENGTH
C9	50.00	83°51'21"	73.18'
LINE	BEARING		LENGTH
L13	S83°51'57"E		19.80'
L14	S83°51'57"E		84.72'

HISTORY OF SURVEY

1954 – Irregular Plat No. 269, Miller, 402S
1966 – Irregular Plat No. 1182, Unnamed Surveyor
1968 – Irregular Plat No. 2268, Bishop, 1834S
1973 – COS No. 2112, Wheeler, 394ES
1976 – Retracement, COS No. 285, Putnam, 4373S
1991 – Retracement, COS No. 1915, Pearson, 9008LS
1993 – Boundary Line Adjustment, COS No. 2157, Davis, 4975S
1995 – Crystal Acres Subdivision, Plat No. 5422, Marquardt, 7328S
1996 – Boundary Line Adjustment, COS No. 2517, Davis, 4975S
2007 – Boundary Line Adjustment, Plat No. 6803, Hughes, 7322LS
2008 – Plat No. 6957, "Two Lakes Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June 2007, update May 2012

BASIS OF BEARING

The basis of bearing for this survey is S00°18'16"E, as shown on Plat No. 6957, between the Northeast Corner, COS No. 285, a 1 1/2 inch diameter unmarked iron pipe and Southwest Corner Lot 6, Plat No. 6957, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Higgins By Connie Vogt 3-27-13
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

LEGEND

- ⊙ A 1 1/2 INCH DIAMETER UNMARKED IRON PIPE
- ⊠ AN UNMARKED 5/8 INCH DIAMETER REBAR
- ⊗ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ○ AN UNMARKED COMPUTED POINT
- ——— NEW BOUNDARY LINE
- — — — OLD BOUNDARY LINE
- ····· CURVE RADIAL LINE
- – – – – ROAD RIGHT-OF-WAY AND EASEMENT LIMITS

VACINITY DAIGRAM
SECTION 24

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 12-27-2012
Alvah F. Hughes, PLS, 7322LS Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of December 2013 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of March 2013, A.D. at 2:30 o'clock p.m.

Tammy A. Lauer by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

PLAT No. # 7135RB SHEET 1 of 2 # Doc 244241

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

GRAPHIC SCALE

60 0 30 60 120 240

SCALE 1"=60'

Sanitary Restrictions Removed P.F. # 11391 Doc # 244240

AMENDED PLAT OF
"TWO LAKES SUBDIVISION"
LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT
PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E ½, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JOHNSON & NOBLE DATE: NOVEMBER, 2012

LEGAL DESCRIPTION: "PARCEL A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 6, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of said Lot 6, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along a new boundary, N36°55'35"E, 73.03 feet an unmarked computed point on right-of-way limits of "Beach Drive" being 30 feet from centerline; Thence along said boundary N36°55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a new boundary, N87°27'42"E, 50.14 feet an unmarked computed point; Thence along old boundary on a curve to left, radius 90.00 feet, delta angle 87°28'18", arc length 137.40 feet to an unmarked computed point; Thence S89°59'24"W, 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.03 acres.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 6A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24,Township 27 North, Range 28 West, P.M.,MT., "Lot 6, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel A, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at the southwest corner, Lot 6, "Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING:
Thence along the easterly boundary, Certificate of Survey No. 285, N00°18'16"W, 182.95 feet to a 1 1/2 inch diameter unmarked iron pipe; Thence along the easterly boundary, Plat No. 269, N00°18'16"W, 119.34 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along southerly boundary Lot 2, Plat 6957 "Two Lakes Subdivision", N89°59'24"E, 211.47 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary Lot 3 said subdivision, S10°26'58"W, 43.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along westerly boundary Lot 1 said subdivision, S10°26'58"W, 139.53 feet to the northerly right-of-way limits, 30 feet from centerline of "Beach Drive", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S10°26'58"W, 30.79 feet to said centerline, an unmarked computed point; Thence along said centerline S87°27'42"W, 37.74 feet, an unmarked computed point; Thence along new boundary S87°27'42"W, 17.45 feet, an unmarked computed point; Thence Thence along new boundary S87°27'42"W, 50.14, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along new boundary S36°55'35"W, 36.70 feet intersecting westerly right-of-way limits said "Beach Drive" an unmarked computed point; Thence along said boundary S36°55'35"W, 73.03 feet to the TRUE POINT OF BEGINNING, containing 1.00 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL B, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of Lot 6 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°59'24"E, 30.00 feet to an unmarked computed point and the TRUE POINT OF BEGINNING:
Thence along the Old westerly Boundary said Lot 7, S00°00'36"E, 48.37 feet to an unmarked computed point; Thence along said boundary through a curve right, radius 50.00 feet, delta angle 83°51'21", arc length 73.18 feet; Thence along the Old Southerly Boundary said Lot 7, S83°51'57"E, 19.80 feet to an unmarked computed point between Lots 13 and 14 said subdivision; Thence along said boundary, S83°51'57"E, 84.72 feet; Thence N07°58'27"E, 2.82 feet to the centerline of "Beach Drive" an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 19°39'27", arc length 24.02 feet to an unmarked computed point; Thence along said centerline, N47°53'16"W, 93.24 feet to an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, delta angle 135°20'58", arc length 165.36 feet to an unmarked computed point on centerline of said "Beach Drive", Thence along said centerline S87°27'42"W, 17.45 feet to an unmarked computed point and old boundary line; Thence along said boundary through a curve left, radius 90.00 feet, Delta angle 87°28'18", 137.40 feet to the TRUE POINT OF BEGINNING, containing 0.24 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL C, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northwest corner of said Lot 13, an unmarked computed point and the TRUE POINT OF BEGINNING:
Thence along old northerly boundary, said Lot 13, S83°51'57"E, 84.72 feet to an unmarked computed point; Thence along boundary between "Lots 14A and 12A Amended Two Lakes Subdivision", S07°58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07°58'27"W, 105.38 feet to a witness corner to meander line of "Crystal Lakes", set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07°58'27"W, 50.00 feet to northerly meander line said lake an unmarked computed point; Thence along said meander line through the following unmarked computed points: N76°17'32"W, 9.52 feet; Thence, S86°09'32"W, 30.77 feet; Thence, S74°11'12"W, 41.07 feet; Thence along old boundary line, N05°51'05"E, 202.57 feet to the TRUE POINT OF BEGINNING, containing 0.35 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT "14A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., Lot 14, "Two Lakes Subdivision", Plat No. 6957, INCLUDING Parcels A, B, and C, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at southwest corner of "Lot 6A, Amended Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING:
Thence along boundary line between Lot 6A and Lot 14A, said subdivision, N36°55'35"E, 73.03 feet to an unmarked computed point on westerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary N36°55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N87°27'42"E, 50.14 feet, an unmarked computed point; Thence along said boundary N87°27'42"E, 17.45 feet to an unmarked computed point on the centerline of said "Beach Drive"; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline; Thence along a curve to left, radius 70.00 feet, radial point bears S02°32'18"E, Delta angle 135°20'58", arc length 165.36 feet; Thence S47°53'16"E, 93.24 feet; Thence along a curve to left, radius 70.00 feet, delta angle 19°39'27", arc length 24.02 feet to an unmarked computed point, Thence along the boundary between Lots 12A and 14A said Amended Subdivision, S07°58'27"W, 2.82 feet to an unmarked computed point; Thence along said boundary, S07°58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on said westerly right-of-way limits said road; Thence along said boundary, S07°58'27"W, 105.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and Witness Corner to "Crystal Lake" meander line; Thence along said boundary, S07°58'27"W, 50.00 feet to an unmarked computed point on said meander line; Thence along said meander line through the following unmarked computed points: N76°17'32"W, 9.52 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W Length: 41.07; Thence S74°11'13"W, 38.74 feet; Thence S64°41'17"W, 82.02 feet; Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet; Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet; Thence N07°54'52"E, 48.82 feet; Thence N88°24'54"E, 19.08 feet; Thence along the southerly boundary of Certificate of Survey, No. 285 parcel, N89°51'53"E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence along said boundary, N89°45'09"E, 63.78 feet, an unmarked 5/8 inch diameter rebar; Thence along easterly boundary said parcel, N00°18'02"W, 146.98 feet to the TRUE POINT OF BEGINNING, containing 1.77 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 7A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel B, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at northwest corner of Lot 9 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along the westerly Boundary Lot 8, said Subdivision, N00°00'36"W, 77.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary, N00°00'36"W, 30.03 feet, an unmarked computed point on said centerline; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline; Thence S87°27'42"W, 89.80 feet; Thence S87°27'42"W, 37.74 feet; Thence a curve left, radius 70.00 feet, radial point bears S02°32'18"E, delta angle 135°20'58", 165.36 feet; Thence S47°53'16"E, 93.24 feet; Thence a curve left, radius 70.00 feet, delta angle 19°39'27", 24.02 feet; Thence a curve left, radius 70.00 feet, delta angle 16°19'14", 19.94 feet; Thence S83°51'57"E, 63.02 feet to an unmarked computed point; Thence along the westerly Boundary Lot 9, said Subdivision N00°00'36"W, 30.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on northerly right-of-way limits said road; Thence along said boundary, N00°00'36"W, 77.05 feet to the TRUE POINT OF BEGINNING, containing 0.75 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL D, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northerly right-of-way monument of "Beach Drive" on westerly boundary "Lot 9, Two Lakes Subdivision", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°00'36"E, 30.17 feet to an unmarked computed point on "Beach Drive" centerline; Thence along said centerline, N83°51'57"W, 63.02 feet to an unmarked computed point and the TRUE POINT OF BEGINNING:
Thence along old boundary between "Parcels E and D, Amended Two Lakes Subdivision", N83°51'57"W, 19.76 feet, an unmarked computed point; Thence along new boundary between Lots 14A and 12E said Amended Subdivision, N07°58'27"E, 2.82 feet, an unmarked computed on the centerline of "Beach Drive" road; Thence along said centerline through a curve left, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 16°19'14", arc length 19.94 feet to the TRUE POINT OF BEGINNING, containing 18.4 square feet.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Two Lakes LLC, Chris J. and Teri A. Noble, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 6A and 12A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Candy Johnson — 1-9-13
Candy Johnson, Two Lakes LLC, Member — Date

Ron Johnson — 1-9-13
Ron Johnson, Two Lakes, LLC, Member — Date

Chris J. Noble — 1-2-13
Chris J. Noble — Date

Teri A. Noble — 1-2-13
Teri A. Noble — Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Washington County of King, by CANDY JOHNSON, on this 11th day of February 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Notary Public for the State of WA residing in: Auburn, WA My Commission expires: 9-1-2014

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Washington County of King, by RON JOHNSON, on this 11th day of February 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Notary Public for the State of WA residing in: Auburn, WA My Commission expires: 9-1-2014

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by CHRIS J. & TERI A. NOBLE, on this 2 day of January 2013 In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2013

JENNY M. WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

LEGAL DESCRIPTION: "PARCEL E, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the southwest corner of Lot 9, said Subdivision an unmarked computed point and the TRUE POINT OF BEGINNING:
Thence along the centerline of "Beach Drive" road, S83°51'57"E, 25.87 feet an unmarked computed point; Thence along old boundary between Lots 13 and 14, said Subdivision, S20°43'52"W, 202.30 feet to an unmarked computed point; Thence along "Crystal Lake" meander line, N67°26'42"W, 26.92 feet an unmarked computed point; Thence along said line, N76°17'32"W, 38.06 feet an unmarked computed point; Thence along the boundary between "Lots 14A and 12A, Amended Two Lakes Subdivision" N07°58'27"E, 50.00 feet to a meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N07°58'27"E, 105.38 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right-of-way limits, 30 feet from said road centerline; Thence along said boundary, N07°58'27"E, 27.86 feet to an unmarked computed point on old boundary; Thence along said boundary, S83°51'57"E, 19.76 feet to unmarked computed point; Thence along said centerline, said road, S83°51'57"E, 63.02 feet to the TRUE POINT OF BEGINNING, containing 0.37 acres.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL 12A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., Lot 12, "Two Lakes Subdivision", Plat No. 6957, INCLUDING: PARCELS "D" and E "Amended Two Lakes Subdivision"and more particularly described as follows: Commencing at the Witness Corner on easterly boundary, Lot 12A, said Amended Subdivision, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along said easterly boundary, S37°56'38"W, 50.00 feet, an unmarked computed point; Thence along Crystal Lake meander line through the following unmarked computed points: N44°58'06"W, 50.56 feet; Thence N63°43'35"W, 43.77 feet, Thence N67°26'40"W, 29.03 feet; Thence N67°26'42"W, 26.92 feet; Thence N76°17'32"W, 38.06 feet; Thence along the easterly boundary between Parcels "E" and "C", said Amended Subdivision N07°58'27"E, 50.00 feet to Meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N07°58'27"E, 105.38 feet, southerly 30 foot right-of-way limits of "Beach Drive" road; Thence along said boundary, N07°58'27"E, 27.86 feet, an unmarked computed point on westerly boundary said Parcel "D"; Thence along said boundary, N07°58'27"E, 2.82 feet an unmarked computed point on centerline said road; Thence along a curve left, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 16°19'14", arc length 19.94 feet an unmarked computed point; Thence along said centerline S83°51'57"E, 63.02 feet an unmarked computed point, southeasterly corner Lot 7A, said Amended Subdivision; Thence along said centerline S83°51'57"E, 25.87 feet an unmarked computed point; Thence along said centerline S83°51'57"E, 30.33 feet, intersection of "Beach Drive" and "Community Lake Access" road an unmarked computed point; Thence along centerline of said access road, S64°47'08"E, 159.03 feet and unmarked computed point; Thence along easterly boundary Lot 12A said Amended Subdivision, S37°56'38"W, 20.50 feet an unmarked computed point; Thence along said boundary S37°56'38"W, 163.45 feet to the TRUE POINT OF BEGINNING, containing 1.14 acres.
Subject to and together with all appurtenant easements of record.

PLAT No. 7135RB SHEET 2 of 2

BY: **SANDS SURVEYING, INC.**
2 VILLAGE LOOP
KALISPELL, MT. 59901
PH: (406) 755-6481

DATE: JULY 18, 2001
JOB NO: 201501

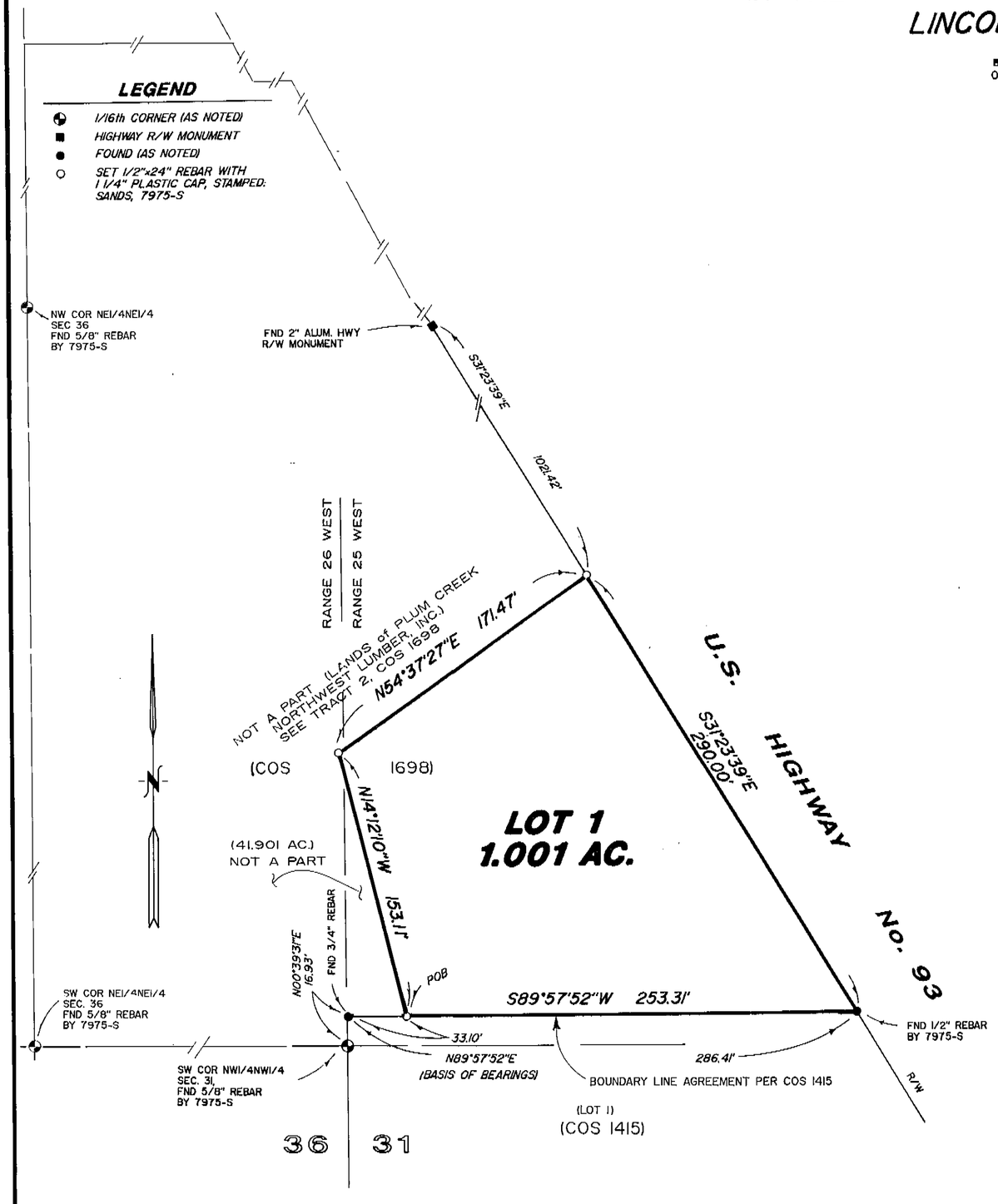
FOR: TREGO FORTINE STRYKER FIRE DEPT.
OWNER: PLUM CREEK NORTHWEST LUMBER, INC.

PLAT OF

T.F.S. SUBDIVISION

IN THE NW1/4NW1/4 SEC. 31, T.35N., R.25W., PM.,M., & IN THE NE1/4NE1/4 SEC. 36. T.35N., R.26W., LINCOLN CO., MONTANA

SCALE: 1" = 50'
0' 50' 100' 200'



CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., and IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the southwest corner of the Northwest Quarter of the Northwest Quarter of Section 31, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, which is a found iron pin; Thence along the west boundary of said NW1/4NW1/4, N00°39'31"E 16.93 feet to a found iron pin; Thence N89°57'52"E 33.10 feet to a set iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence N14°12'10"W 153.11 feet to a set iron pin; Thence N54°37'27"E 171.47 feet to a set iron pin on the westerly R/W of U.S. Highway No. 93; Thence along said R/W S31°23'39"E 290.00 feet to a set iron pin; Thence leaving said R/W S89°57'52"W 253.31 feet to the point of beginning and containing 1.001 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **T.F.S. SUBDIVISION**

PLUM CREEK NORTHWEST LUMBER, INC.

Attest:

By _____
Sheri L. Ward
Assistant Secretary

By _____
Rick R. Holley, President
and Chief Executive Officer

ACKNOWLEDGMENT

STATE OF WASHINGTON)
SS
COUNTY OF KING)

On this 16th day of November, 2001, before me personally appeared Rick R. Holley and ~~Sheri L. Ward~~ Anna L. Oswald, to me known to be the President and Chief Executive Officer and Assistant Secretary, respectively of Plum Creek Northwest Lumber, Inc., a corporation, that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

_____
Notary Public in and for the
State of Washington
Residing at Hansville
My commission expires 10 / 29 / 02
Printed Name: Paul A. Hill Jr

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Rita Windom, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M Cummings County Clerk of said County, do hereby certify that this accompanying plat of: T.F.S. SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 1 day of May, 2002.

_____
Chairman,
Board of County Commissioners

_____
County Clerk and Recorder

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE LOT WITHIN THIS SUBDIVISION IS PROVIDED BY "U.S. HIGHWAY No. 93". THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE." 76-3-608(d) MCA.

Dated this 28 day of June, 2002

_____
Thomas E. Sands, 7975-S

"I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)

Dated this 31st day of April, 2002

_____
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

_____
THOMAS E. SANDS 7975-S

APPROVED: EXAMINING LAND SURVEYOR
DATE: Feb 4, 2002

_____
Examining Land Surveyor 4140-S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

Filed for record this 2nd day of May, 2002, at 8:30 o'clock A M

_____
Lincoln County Clerk and Recorder
By: Deanna Dennis
Instrument Record No. 159225

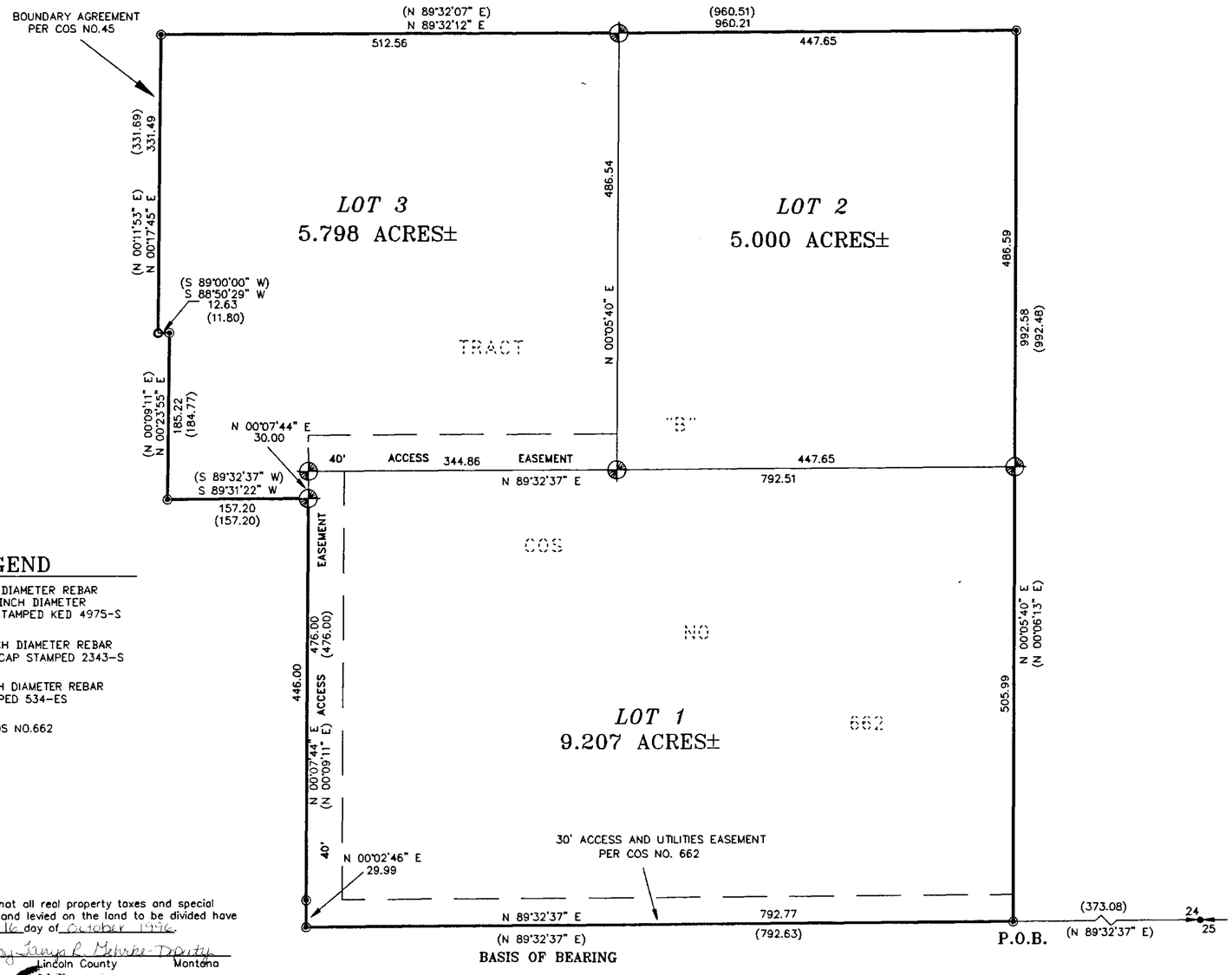
Am# 6401

Sanitary Restrictions Removed P.F.# 7133 Doc# 159223
Platting Certificate P.F.# 7134 Doc# 159224

LINCOLN COUNTY, MONTANA

A PLAT OF:
TACKES SUBDIVISION

IN THE SW 1/4 OF SECTION 24 TWP 30N., R 31W., P.M.M.
FOR: TACKES DATE: SEPTEMBER 1996
TOTAL ACREAGE = 20.005 ACRES±



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o FOUND 5/8 INCH DIAMETER REBAR STAMPED WITH CAP STAMPED 2343-S
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED 534-ES
- ( ) RECORD PER COS NO.662

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of October 1996.

Geri A Miller by Tanya L Mehrke-Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Interior Roads
The driving surface is approximately 18 feet wide.

4975-S
Kenneth E. Davis, RLS Registration No. 4975S

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, _____,
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF TACKES SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a part of that tract as shown within C. of S. No. 662, lying in the SW 1/4 of Section 24, Twp. 30 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 534-ES located on the south line of Section 24, Twp. 30 N, R. 31 W, P.M.M., per C. of S. No. 662 of which bears S 89°32'37" W 373.08 feet from the South 1/4 Corner of said Section 24; thence, from said point of beginning S 89°32'37" W 792.77 feet along said south line to a 5/8 inch dia. rebar capped: 534-ES reported to mark the Southwest Corner thereof; thence, N 00°07'44" E 476.00 feet along the west line of Tract B as shown on C. of S. No. 662 to a 5/8 inch dia. rebar capped: KED 4975-S (reset this survey) marking an angle point on said west line; thence, continuing along said west line S 89°31'22" W 157.20 feet to a 5/8 inch dia. rebar capped: 534-ES reported to mark an angle point along said west line; thence, continuing along said west line N 00°23'55" E 185.22 feet to a 5/8 inch dia. rebar capped: 534-ES reported to mark an angle point on said west line; thence, continuing along said west line S 88°50'29" W 12.63 feet to a 5/8 inch dia. rebar capped: 2342-S marking an angle point on the west line thereof; thence, continuing along said west line N 00°17'45" E 331.49 feet (Note: Boundary agreement as shown on C. of S. No. 662 per Book 27, Page 255), to a 5/8 inch dia. rebar capped; 534-ES reported to mark the Northwest Corner thereof; thence, N 89°32'12" E 960.21 feet along the north line thereof to a 5/8 inch dia. rebar capped: 534-ES reported to mark the Northeast Corner thereof; thence, S 00°05'40" W 992.58 feet along the east line thereof to the point of beginning.

The aforedescribed tract of land is to be known as Tackes Subdivision, containing Lots 1, 2 and 3, being 9.207 acres, 5.000 acres and 5.798 acres, more or less, respectively, for a total area of 20.005 acres, more or less, and is subject to an existing 30.00 foot wide access and utilities easement lying north of and parallel with and adjacent to the south line of Section 24, and a 40 foot wide access easement lying east of and parallel with and adjacent to the west line thereof, and extending easterly along the south line of Lot 3 to the west line of Lot 2, all as shown hereon.

The above described tract of land is to be known and designated as Tackes Subdivision, Lincoln County, Montana.

Dated this 7th day of October, 1996 A.D.

James R Tackes and Patricia M Tackes
Trustees of the Tackes Family Trust

STATE OF MONTANA
County of Lincoln

On this 7th day of October, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James R Tackes & Patricia M Tackes, Trustees known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires June 21, 2000

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Tackes Subdivision, a minor subdivision, under my supervision, during the month of October, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2nd day of October 1996 A.D.

Kenneth E. Davis, Land Surveyor 4975-S Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-10-96

APPROVED: Gerald R. Turner 10-16-96
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 16th day of Oct. 1996 A.D. at 3:45 o'clock P.m.
Connie M Cummings by Jeannie Kennedy
County Clerk and Recorder Deputy

P.F. PLAT NO. 5757

Sanitary Restrictions Removed P.F. #5756-A

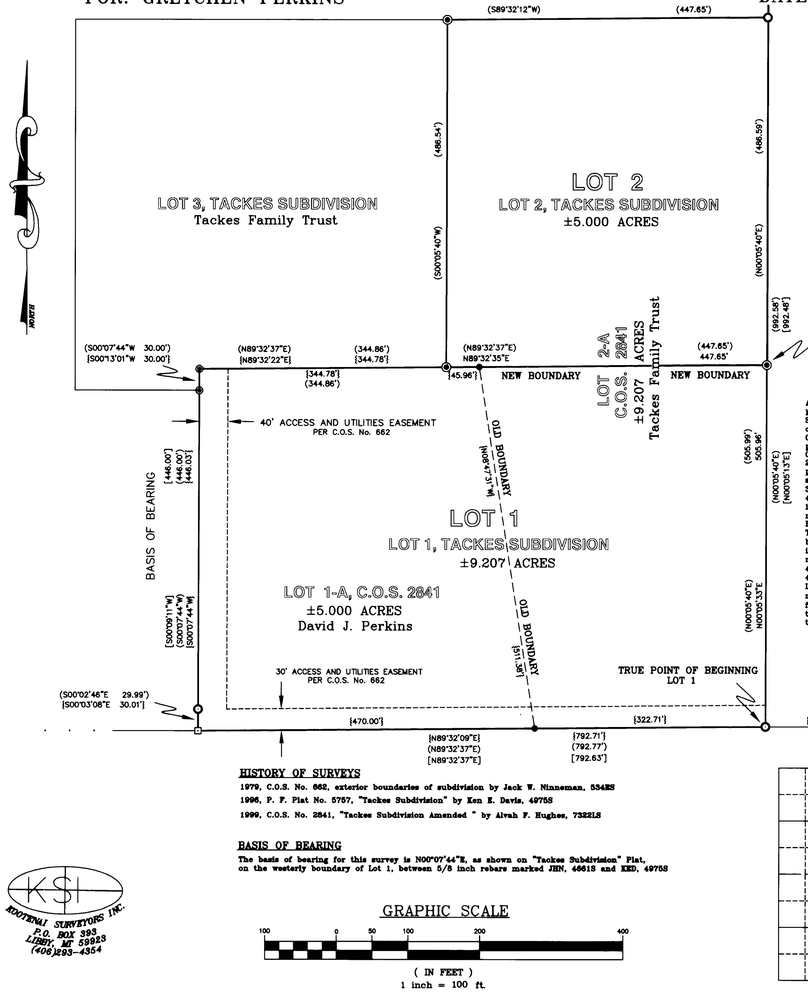
AMENDED PLAT OF "TACKES SUBDIVISION"

Relocation of Commom Boundaries

LOTS 1-A AND 2-A OF CERTIFICATE OF SURVEY No. 2841
SE1/4 SW 1/4, SECTION 24, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: GRETCHEN PERKINS

DATE: SEPTEMBER 2003



LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 4661S
- [ ] RECORD PER C.O.S. No . 662
- ( ) RECORD PER P.F. PLAT No. 5757
- [ ] RECORD PER C.O.S. No. 2841
- A BLM BRASS CAP MONUMENT
- LOT BOUNDARIES
- RECORD PER P.F. PLAT No. 5757
- RECORD EASEMENTS
- ADJOINING SECTION OR LOT LINES

HISTORY OF SURVEYS

1979, C.O.S. No. 662, exterior boundaries of subdivision by Jack W. Nineman, 5348S

1996, P. F. Plat No. 5757, "Tackes Subdivision" by Ken E. Davis, 4975S

1999, C.O.S. No. 2841, "Tackes Subdivision Amended " by Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°07'44"E, as shown on "Tackes Subdivision" Plat, on the westerly boundary of Lot 1, between 5/8 inch rebars marked JHN, 4661S and KED, 4975S

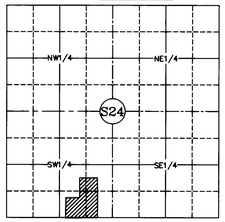
GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

VICINITY DIAGRAM



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, James T. Tackes Trustee of Tackes Family Trust, record owners of Lot 2-A, and David J. Perkins, record owner of Lot 1-A hereby certify that the purpose of this survey and division of land is for relocating a common boundary line between adjoining parcels within a platted subdivision known as "Tackes Subdivision, between lots 1-A and 2-A, Certificate of Survey No. 2841. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), MCA.
We Further certify that this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(iii): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other that those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1 MCA or that were exempt from review if (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate and conditions of exemption."

James T. Tackes, Trustee — Date 10-2-03

David J. Perkins — Date 10-2-03

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2nd day of October 2003. In witness thereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of Montana,
residing in: Libby — My Commission expires: 3/22/04

NOTARIAL SEAL — STATE OF MONTANA

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2nd day of October 2003. In witness thereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of Montana,
residing in: Libby — My Commission expires: 3/22/04

LEGAL DESCRIPTION LOT 1

A irregular tract of land, lying south of Libby, Montana, Lincoln County, and in the SE¼ SW¼, Section 24, T.30N., R.31W., P.M.,MT., being a portion of Tackes Subdivision, P.F. Plat No. 5757, Lincoln County records, containing ±9.207 acres, and more particularly described as follows:
Commencing at the one quarter corner of Sections 24 and 25, T.30N., R.31W., P.M.,MT., a B.L.M. iron pipe monument with brass cap; Thence along the section line between said Sections, S89°32'37"W, 373.08 feet to a 5/8 inch rebar marked JHN, 4661S and the True Point of Beginning; Thence along the easterly boundary of Lot 1, N00°05'33"E, 505.96 feet to a 5/8 inch rebar marked KED, 4975S; Thence S89°32'36"W, 447.65 feet along the north boundary of said Lot 1, Tackes Subdivision to a 5/8 inch rebar marked KED, 4975S; Thence S89°32'22"W, 344.78 feet to a 5/8 inch rebar marked KED, 4975S; Thence along the westerly boundary of Lot 1, S00°13'01"W, 30.00 feet to a 5/8 inch rebar marked KED, 4975S; Thence continuing along said westerly boundary, S00°07'44"W, 446.03 feet to a 5/8 inch rebar marked JHN, 4661S; Thence continuing along said boundary, S00°03'08"E, 30.01 feet to a 5/8 inch unmarked rebar, lying on the southerly section line of said Section 24; Thence along said section line, N89°32'09"E, 792.71 feet to a 5/8 inch rebar marked JHN, 4661S and the True Point of beginning.
Subject to and together with and a 30.00 foot wide access and utilities easement lying northerly of and parallel with the southerly section line said Section 24, and a 40 foot wide access easement lying easterly and parallel with the easterly line of said Lot 1, both shown hereon; and all appurtenant easements of record.

LEGAL DESCRIPTION LOT 2

A irregular tract of land, lying south of Libby, Montana, Lincoln County, and in the SE¼ SW¼, Section 24, T.30N., R.31W., P.M.,MT., being a portion of "Tackes Subdivision", P.F. Plat No. 5757, Lincoln County records, containing ±5.000 acres, and more particularly described as follows:
Commencing at the one quarter corner of Sections 24 and 25, T.30N., R.31W., P.M.,MT., a B.L.M. iron pipe monument with brass cap; Thence along the section line between said Sections, S89°32'37"W, 373.08 feet to a 5/8 inch rebar marked JHN, 4661S; Thence along the easterly boundary of Lot 1, N00°05'33"E, 505.96 feet to a 5/8 inch rebar marked KED, 4975S and the True Point of Beginning;
Thence N00°05'40"E, 486.59 feet along the easterly boundary of Lot 2, Tackes Subdivision to a 5/8 inch rebar marked JHN, 4661S; Thence along the northerly boundary of said Lot 2, S89°32'12"W, 447.65 feet to a 5/8 inch rebar marked KED, 4975S; Thence along the westerly boundary of said Lot 2, S00°05'40"W, 486.54 feet to a 5/8 inch rebar marked KED, 4975S; Thence N89°32'36"E, 447.65 feet to a 5/8 inch rebar marked KED, 4975S and to the True Point of Beginning. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-626 and the Lincoln County regulations adopted pursuant therein.

Alvah F. Hughes 7322LS 10-02-03
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA — ALVAH F. HUGHES 7322 LS — REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that no real property taxes and special assessments assessed and levied on the parcels shown hereon are delinquent. PAID Oct. 31 2003

Treasurer, Lincoln County, Montana — Date

EXAMINING LAND SURVEYOR

Approved this 13th day of October 2003

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October 2003, at 2:30 o'clock P.M.

Carol N. Cummings Deputy Jeanie Dunn
County Clerk Recorder

P.F. PLAT NO. 6486 Doc# 171787

BY: BRECKENRIDGE SURVEYING AND MAPPING, PLLC
2302 US HIGHWAY 2 EAST, STE 6
KALISPELL, MT 59901
(406) 752-3539
WM. BRECKENRIDGE, PLS
DARREN R. BRECKENRIDGE, PLS
LUCAS BRECKENRIDGE, PLS

TALCOTT HOMES

BEING THE AMENDED PLAT OF

LOTS 86, 87, & 88 OF CRYSTAL LAKES UNIT NO. 1 AND LOTS 79A & 79B OF THE AMENDED PLAT OF LOT 79, CRYSTAL LAKES UNIT NO. 1

LOCATED IN THE NW 1/4 OF SECTION 19, T. 35 N., R. 25 W., PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA

PURPOSE: LOT AGGREGATION

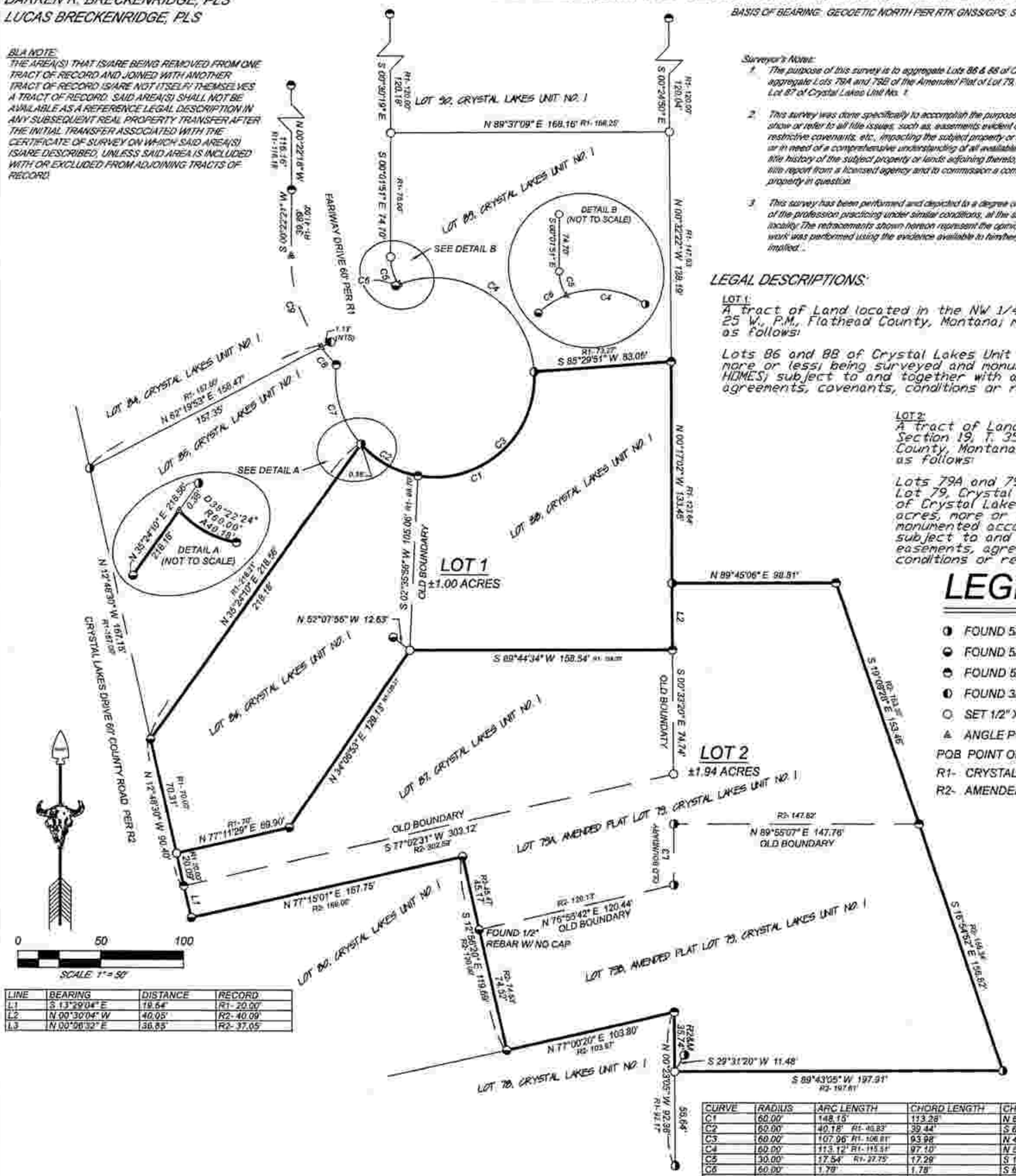
SEC. 19

BASIS OF BEARING: GEODETIC NORTH PER RTK GNSS/GPS SINGLE POINT LOCALIZATION

BLA NOTE:
THE AREA(S) THAT IS/ARE BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS/ARE NOT ITSELF/ THEMSELVES A TRACT OF RECORD. SAID AREA(S) SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA(S) IS/ARE DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.

Surveyor's Notes:

1. The purpose of this survey is to aggregate Lots 86 & 88 of Crystal Lakes Unit No. 1 and to aggregate Lots 79A and 79B of the Amended Plat of Lot 79, Crystal Lakes Unit No. 1 and Lot 87 of Crystal Lakes Unit No. 1.
2. This survey was done specifically to accomplish the purpose stated in Note 1, and it may not show or refer to all title issues, such as, easements evident or of record, encumbrances, restrictive covenants, etc., impacting the subject property or its adjoiners. Those concerned with or in need of a comprehensive understanding of all available facts and evidence regarding the title history of the subject property or lands adjoining thereto, are advised to obtain a complete title report from a licensed agency and to commission a complete title (ALTA) survey for any property in question.
3. This survey has been performed and depicted to a degree of care ordinarily used by members of the profession practicing under similar conditions, at the same time and in the same locality. The retracements shown hereon represent the opinion of the surveyor at the time the work was performed using the evidence available to him/her, and no guarantee is expressed or implied.



LINE	BEARING	DISTANCE	RECORD
L1	S 1°29'04" E	19.54'	R1- 20.00'
L2	N 00°30'04" W	40.05'	R2- 40.09'
L3	N 00°06'32" E	36.85'	R2- 37.05'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	RADIAL BEARING-IN
C1	60.00'	148.15'	113.28'	N 57°18'52" E	141°28'15"	N 48°02'59" E
C2	60.00'	40.18' R1- 40.83'	39.44'	S 61°08'13" E	38°22'24"	N 48°02'59" E
C3	60.00'	107.96' R1- 106.81'	93.98'	N 48°07'46" E	103°05'51"	N 09°40'35" E
C4	60.00'	113.12' R1- 115.51'	97.10'	N 57°25'56" W	108°01'21"	S 86°34'44" W
C5	30.00'	17.54' R1- 27.75'	17.29'	S 16°06'31" E	33°30'23"	S 89°21'20" E
C6	60.00'	1.79'	1.78'	S 67°42'31" W	1°41'45"	S 21°26'37" E
C7	60.00'	51.56' R1- 51.01'	50.00'	S 17°10'26" E	49°15'10"	S 82°41'51" E
C8	90.00'	13.97' R1- 28.00'	13.95'	S 41°10'31" E	8°53'28"	N 53°07'13" E
C9	90.00'	58.77' R1- 57.26'	57.73'	S 18°10'20" E	97°24'53"	S 89°27'54" E

LEGAL DESCRIPTIONS:

LOT 1:
A tract of Land located in the NW 1/4 of Section 19, T. 35 N., R. 25 W., P.M., Flathead County, Montana; more particularly described as follows:

Lots 86 and 88 of Crystal Lakes Unit No. 1; containing 1.00 acres, more or less; being surveyed and monumented according to TALCOTT HOMES; subject to and together with any existing easements, agreements, covenants, conditions or restrictions.

LOT 2:
A tract of Land located in the NW 1/4 of Section 19, T. 35 N., R. 25 W., P.M., Lincoln County, Montana; more particularly described as follows:

Lots 79A and 79B of the Amended Plat of Lot 79, Crystal Lakes Unit No. 1 and Lot 87 of Crystal Lakes Unit No. 1; containing 1.94 acres, more or less; being surveyed and monumented according to TALCOTT HOMES; subject to and together with any existing easements, agreements, covenants, conditions or restrictions.

LEGEND

- FOUND 5/8" REBAR WITH CAP MARKED "MARQUARDT 2989ES"
- FOUND 5/8" REBAR WITH CAP ILLEGIBLE
- FOUND 5/8" REBAR WITH NO CAP, OR AS NOTED
- FOUND 3/4" IRON PIPE
- SET 1/2" X 24" REBAR WITH YPC MARKED "BRECKENRIDGE 48220LS"
- ANGLE POINT; NOTHING FOUND OR SET

POB POINT OF BEGINNING
R1- CRYSTAL LAKES UNIT NO. 1, RECORDS, LINCOLN COUNTY
R2- AMENDED PLAT OF LOT 79, CRYSTAL LAKES- UNIT NO. 1, RECORDS, LINCOLN COUNTY

OWNERS CERTIFICATE:

WE/I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS FOR THE AGGREGATION OF PARCELS OR LOTS WHEN A CERTIFICATE OF SURVEY OR SUBDIVISION PLAT SHOWS THAT THE BOUNDARIES OF THE ORIGINAL PARCELS HAVE BEEN ELIMINATED AND THE BOUNDARIES OF A LARGER AGGREGATE PARCEL ARE ESTABLISHED. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW PURSUANT TO SECTION 76-3-207(1)(d), MCA.

WE/I CERTIFY THAT LOTS 1 & 2 ARE EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO MCA 76-4-125 (1) A SUBDIVISION EXCLUDED FROM THE PROVISION OF CHAPTER 3 MUST BE SUBMITTED FOR REVIEW ACCORDING TO THE PROVISIONS OF THIS PART, EXCEPT THAT THE FOLLOWING DIVISION OF PARCELS, UNLESS THE EXCLUSIONS ARE USED TO EVADE THE PROVISIONS OF THIS PART, ARE NOT SUBJECT TO REVIEW: (a) THE EXCLUSIONS CITED IN 76-3-201 AND 76-3-207(1)(d);

WE/I ALSO ACKNOWLEDGE THAT THE SURVEYOR HAS MADE NO INVESTIGATIVE OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

JAMES E SMITH — LYNN D SMITH — JERI K TALCOTT

NOTARY ACKNOWLEDGEMENTS

STATE OF Montana COUNTY OF Lincoln
ON THIS 2 DAY OF November 2023

James E. Smith, Lynn D. Smith, Jeri K. Talcott

PERSONALLY APPEARED BEFORE ME, WHO IS PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THIS DOCUMENT, AND HE/SHE ACKNOWLEDGED THAT HE/SHE SIGNED IT.

NOTARY SIGNATURE

MY COMMISSION EXPIRES: 12-1-2026

MASON GOEMAN
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires December 01, 2026

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.

Dated this 21st day of DEC. 2023

A. Samayoa for Sedonis Carlberg
Treasurer Lincoln County, Montana

LINCOLN COUNTY PLANNING DEPARTMENT

Examined this 3rd day of January, 2024

Planning Dept. Lincoln County, Montana

CERTIFICATE OF SURVEYOR

MONTANA — WILLIAM P BRECKENRIDGE No. 48220LS — LICENSED PROFESSIONAL LAND SURVEYOR

11/5/23
LICENSED NUMBER 48220LS

APPROVED 14 NOVEMBER 2023

LINCOLN COUNTY EXAMINING LAND SURVEYOR LIC. NO.

STATE OF MONTANA
COUNTY OF Lincoln

FILED THIS 4th DAY OF Jan 2024 A.D.
AT 10:32 O'CLOCK A M.
CORRINA BROWN
LINCOLN COUNTY CLERK AND RECORDER
BY: Michelle Byrd Deputy

INSTRUMENT RECORD NUMBER

FOR: JERI K TALCOTT
OWNERS: JAMES E SMITH, LYNN D SMITH, JERI K TALCOTT
DATE: 03/2023
DRAFTED BY: WDS
FILE: H:\BSM\TREECE\TALCOTT\DWG\230120-TREECE-TALCOTT-BLA.DWG

PM 7266

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOT #2

CHERRY CREEK BLUFF OVERVIEW

IN THE SE 1/4 OF SECTION 11
TWP 29N., R 31W., P.M.M.
FOR: KESSLER DATE: JANUARY 1997

TOTAL ACREAGE = 21.023 ACRES±

NOW KNOWN AS

TALL PINES SUBDIVISION

TRUE

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of TALL PINES, a minor subdivision, under my supervision, during the month of JANUARY, 1997, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10th day of Aug., 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of August 1997.

Geri A. Miller by Tanya R. Hemke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by 2S 2.
The driving surface is approximately ____ feet wide.

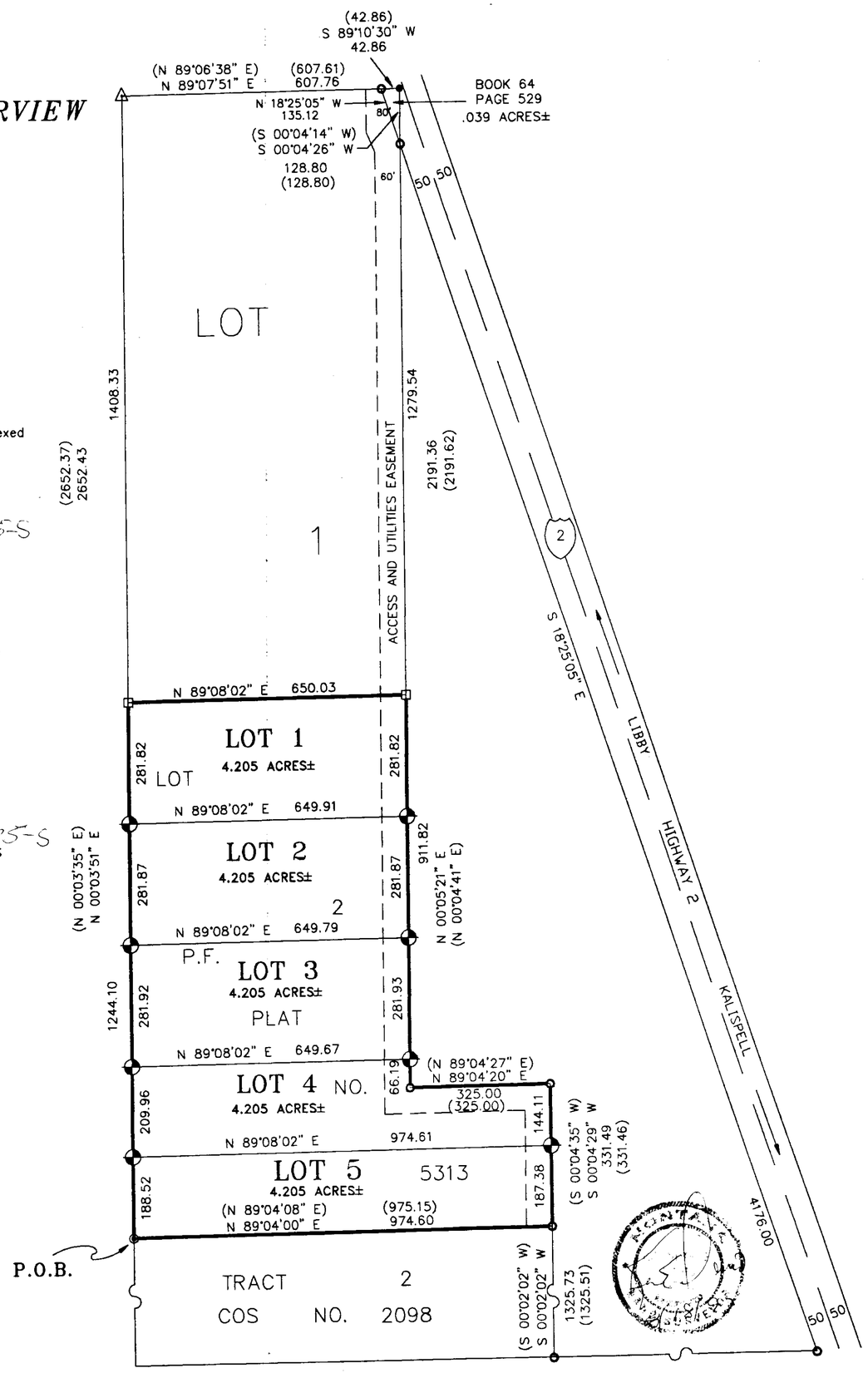
Kenneth E. Davis, PLS Registration No. 4975S 4975-S

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR WITH CAP STAMPED SANDS 7975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 7318-S
- FOUND 3/4 INCH T-BAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER PLAT NO. 5313
- ( ) RECORD PER COS NO. 2098



CERTIFICATE OF DEDICATION

I/we, JAMES K. KESSLER, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

DESCRIPTION OF TALL PINES SUBDIVISION

A tract of land in Lincoln County, Montana, being a part of Tract 1 of C. of S. No. 2098 and all of Lot 2 of P.F. Plat No. 5313, lying within the SE 1/4 of Section 11, Twp. 29 N, R. 31 W, P.M.M., containing a gross area of 21.023 acres, more or less, with a net area of 18.863 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped: 7318-S reported to mark the Southwest Corner of C. of S. No. 2098 and P.F. Plat No. 5313 on the west line of the W 1/2 NE 1/4 NE 1/4; thence, from said point of beginning N 00°03'51" E 1244.10 feet along the west line of said C. of S. No. 2098 and P.F. Plat No. 5313 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northwest Corner of Lot No. 2 per C. of S. No. 5313; thence, N 89°08'02" E 650.03 feet along the north line of said Lot 2 to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said C. of S. No. 2098 and P.F. Plat No. 5313, being the east line of the W 1/2 E 1/2 NE 1/4 reported to mark the Northeast Corner of said Lot 2; thence, S 00°05'21" W 911.82 feet along said east line thereof to a 1/2 inch dia. rebar with a cap stamped: Sands 7975-S marking an angle point on the east line thereof; thence, continuing along said east line N 89°04'20" E 325.00 feet to a 1/2 inch dia. rebar with a cap stamped: Sands 7975-S marking an angle point on the east line thereof; thence, continuing along said east line S 00°04'29" W 331.49 feet to a 1/2 inch dia. rebar with a cap stamped: Sands 7975-S marking the Southeast Corner thereof; thence, S 89°04'00" W 974.60 feet along the south line of said Lot 2 of P.F. Plat No. 5313 to the point of beginning.

The aforedescribed amended Lot 2 of Cherry Creek Bluff Overview, consists of Lots 1, 2, 3, 4, and 5, having a gross area of 21.093 acres, more or less, and a net area of 18.863 acres, more or less, each being 4.205 acres in size, more or less, together with a 60.00 foot wide roadway and utilities easement, being parallel with and adjacent to the east line of that Lot 1, per P.F. Plat No. 5313, as shown hereon.

The above described tract of land is to be known and designated as TALL PINES SUBDIVISION, Lincoln County, Montana.

Dated this 20 day of AUGUST, 1997 A.D.

James K. Kessler and _____

STATE OF MONTANA
County of Lincoln

On this 20 day of August, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James K. Kessler known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gayle A. Schumtenberger Notary Public — 12-98 My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 08/27/97

APPROVED: L.C. Nagel
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of Aug., 1997 A.D. at 9:10 O'clock A.m.

Coral N. Cummings by Jeanie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5959

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

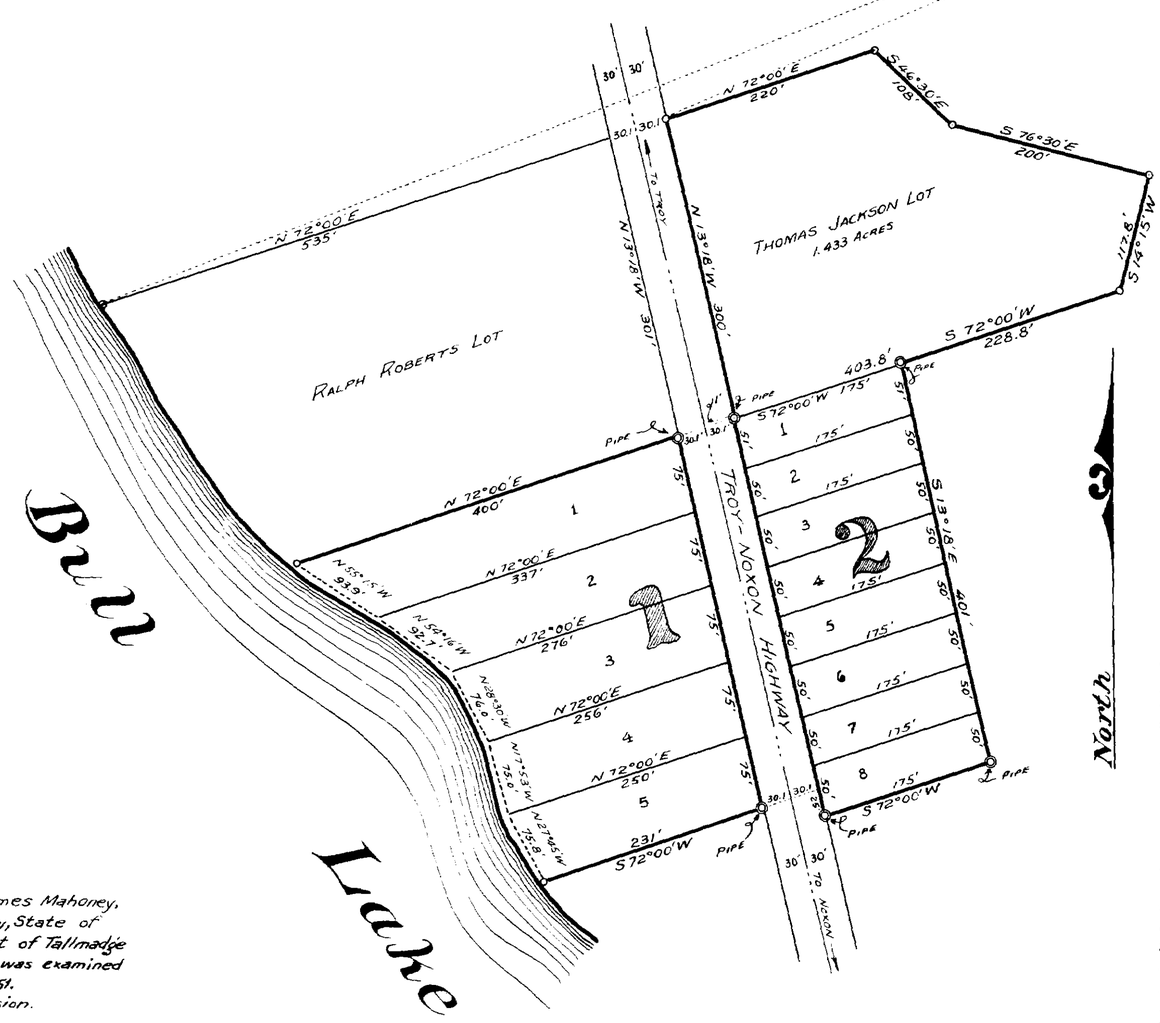
Sanitary Restrictions Removed P.F. # 5958

~Tallmadge Beach~

In Lot 5 of Section 29, Twp. 29 N., R. 33 W., M.P.M.

Lincoln County, Montana.

Scale:- 1 Inch = 100 Feet. June 1951.


E 1/4 COR. Sec. 29 Twp 29 N., R. 33 W.
S 46° 53' W 1640' (TIE BY COUNTY SURVEYOR)
S 67° 07' W 1046.3' (COMPUTED)
N 72°00'E 535'
N 13°18'W 301'
30'
30'
30.1'
30.1'
To TROY
N 72°00'E 220'
S 46°30'E 105'
S 76°30'E 200'
S 14°15'W 117.8'
S 72°00'W 228.8'
N 13°18'W 300'
THOMAS JACKSON LOT
1.433 ACRES
RALPH ROBERTS LOT
403.8'
51'
2 PIPE
S 72°00'W 175'
PIPE
30.1'
30.1'
51'
1
175'
2
175'
3
175'
4
175'
5
175'
6
175'
7
175'
8
175'
50'
50'
50

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF

TALSMA TRACTS PER PLAT NO. 887

AMENDMENT OF TRACTS B AND C OF SAID TALSMA TRACTS - NEAR LIBBY, MONTANA LYING WITHIN THE NE 1/4 OF SECTION 32 TWP. 31 N., R. 31 W., P.M.M.

DESCRIPTION AMENDED TRACT "C"

A tract of land near Libby in Lincoln County, Montana, being Tract "C" and a portion of Tract "B" of Talsma Tracts per Plat No. 887 (a recorded subdivision in Lincoln County, Montana), lying within the NE1/4 of Section 32 Twp. 31 N., R. 31 W., P.M.M., containing 1.0464 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232 S marking the Southeast corner of Tract "C" of said Talsma Tracts lying N9°31'00"E 2851.60 feet from a brass cap marking the South 1/4 corner of said Section 32, said point of beginning also lying on the Northeasterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the East line of said Tract "C", North 395.06 feet to a point on the Southwesterly right of way line of the Burlington Northern Railroad at a distance of 100.00 feet measured at right angles from the centerline thereof, from which a 1-1/4 inch square bolt bears South 0.22 feet; thence, along said Southwesterly right of way line, N65°02'07"W 122.47 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northwest corner of said Tract "C" and the Northeast corner of Tract "B" of said Talsma Tracts; thence, in said Tract "B", S10°44'24"W 173.51 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, S55°17'46"E 30.47 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, continuing S55°17'46"E 2.86 feet to a 5/8 inch rebar capped: MDL 4232 S on the line between said Tracts "B" and "C"; thence, along the line between said Tracts "B" and "C", South 177.00 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Southwest corner of said Tract "C" and the Southeast corner of said Tract "B" on said Northeasterly right of way line of U.S. Highway No. 2; thence, along said Northeasterly right of way line, S55°17'46"E 135.05 feet to the point of beginning.

DESCRIPTION AMENDED TRACT "B"

A tract of land near Libby in Lincoln County, Montana, being a portion of Tract "B" of Talsma Tracts per Plat No. 887 (a recorded subdivision in Lincoln County, Montana), lying within the NE1/4 of Section 32 Twp. 31 N., R. 31 W., P.M.M., containing 0.9022 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232 S marking the Southeast corner of Tract "B" of said Talsma Tracts lying N7°00'40"E 2911.64 feet from a brass cap marking the South 1/4 corner of said Section 32, said point of beginning also lying on the Northeasterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along said Northeasterly right of way line, S55°17'46"E 141.93 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, continuing S55°17'46"E 141.93 feet to the Southwest corner of said Tract "B"; thence, along the West line of said Tract "B", North 342.85 feet to the Northwest corner thereof on the Southwesterly right of way line of the Burlington Northern Railroad at a distance of 100.00 feet measured at right angles from the centerline thereof; thence, along said Southwesterly right of way line, N65°02'07"E 131.30 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northeast corner of said Tract "B" and the Northwest corner of Tract "C" of said Talsma Tracts; thence, in said Tract "B", S10°44'24"W 173.51 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, S55°17'46"E 30.47 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, continuing S55°17'46"E 2.86 feet to a 5/8 inch rebar capped: MDL 4232 S on the line between said Tracts "B" and "C"; thence, along the line between said Tracts "B" and "C", South 177.00 feet to the point of beginning.

PURPOSE FOR SURVEY

The initial purpose for this survey is to restore Tracts "B" and "C" of Talsma Tracts to their original boundaries, thereby cancelling the amendment previously recorded on Plat No. 3521. The subsequent purpose for survey is to amend Tracts "B" and "C" of said Talsma Tracts, relocating their common boundary to correct a construction error as shown hereon.

APPROVED: 9th day of March, 1984 A.D.

Montana Land Surveyor — 4974-S Registration No.

APPROVED: Jim R. Mary, Chairman, Lincoln County Commissioners

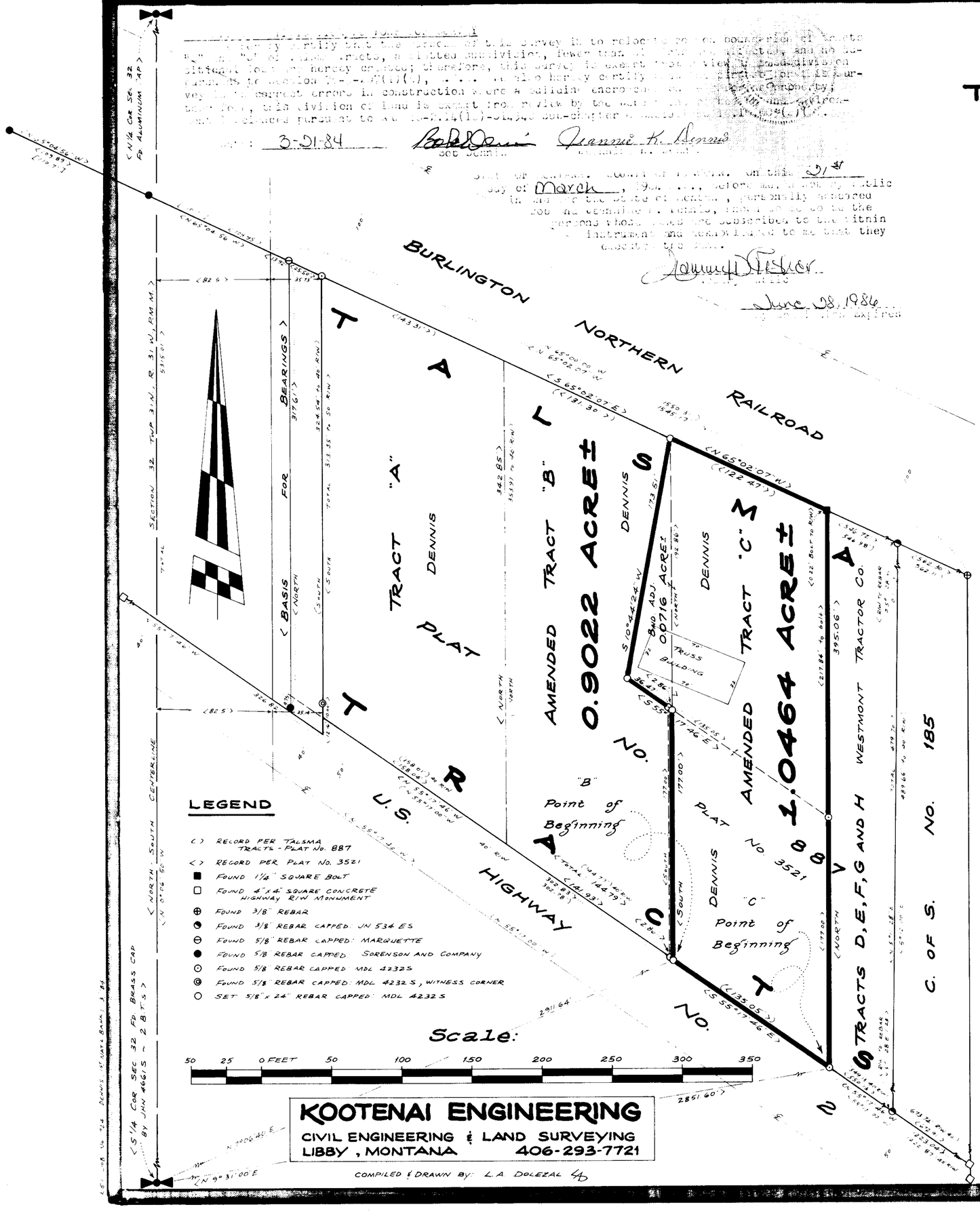
STATE OF MONTANA, COUNTY OF LINCOLN.

Filed this 28th day of March, A.D. 1984 at 12:30 o'clock P.M.

Janet L. Siegel, County Clerk and Recorder — by Sherry L. Hawks, Deputy

FOR: BOB AND JEANNINE K. DENNIS DATE: MARCH, 1984

PLAT NO. 4108

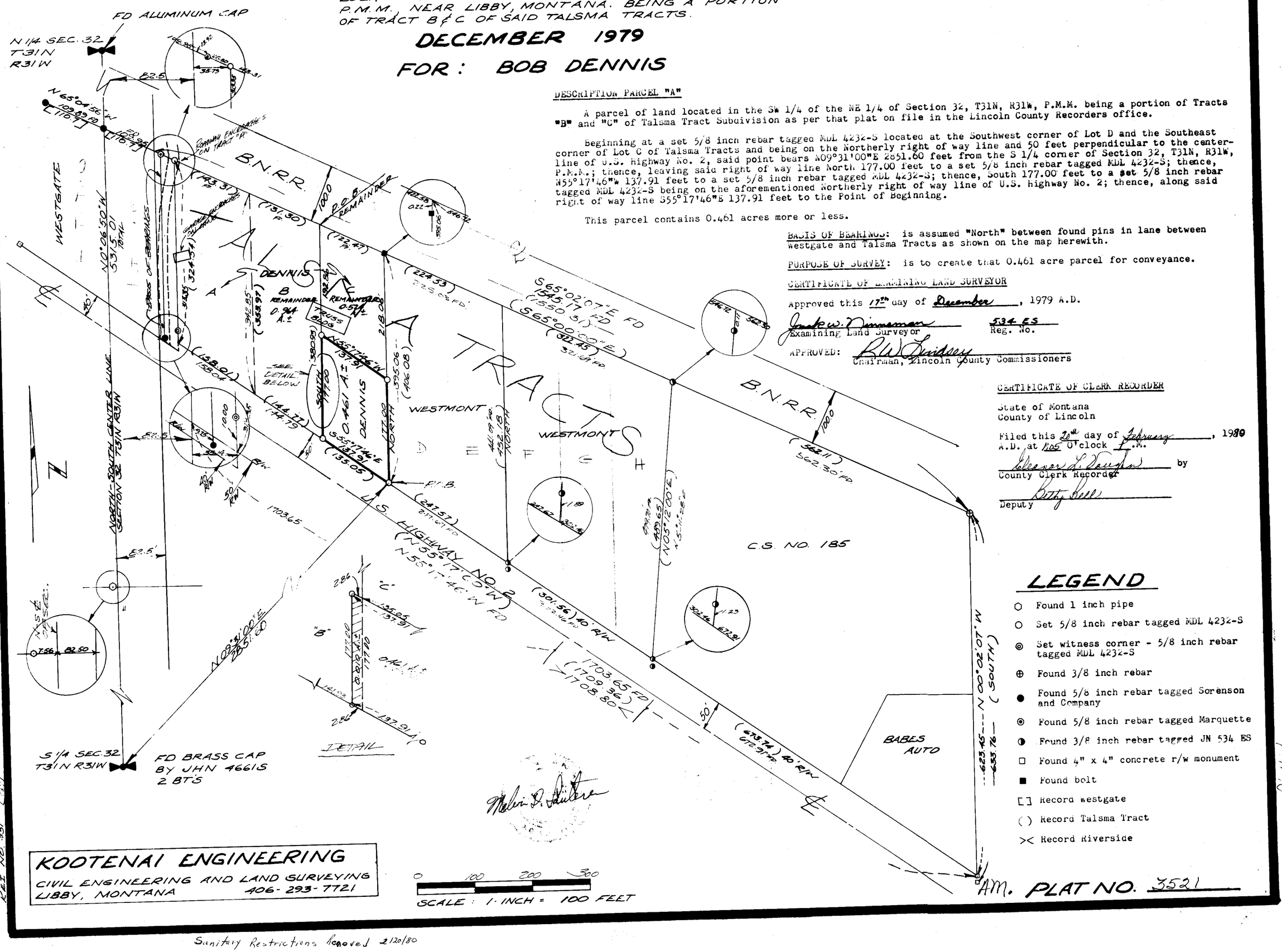


LINCOLN COUNTY, MONTANA
AMENDED PLAT OF TALSMA TRACTS

LOCATED IN THE NE 1/4 OF SECTION 32, T31N, R31W, P.M.M., NEAR LIBBY, MONTANA. BEING A PORTION OF TRACT B & C OF SAID TALSMA TRACTS.

DECEMBER 1979

FOR: BOB DENNIS



DESCRIPTION PARCEL "A"

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 32, T31N, R31W, P.M.M. being a portion of Tracts "B" and "C" of Talsma Tract Subdivision as per that plat on file in the Lincoln County Recorders office.

Beginning at a set 5/8 inch rebar tagged MDL 4232-S located at the Southwest corner of Lot D and the Southeast corner of Lot C of Talsma Tracts and being on the Northerly right of way line and 50 feet perpendicular to the center-line of U.S. Highway No. 2, said point bears N09°31'00"E 2851.60 feet from the S 1/4 corner of Section 32, T31N, R31W, P.M.M.; thence, leaving said right of way line North 177.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, N55°17'46"W 137.91 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, South 177.00 feet to a set 5/8 inch rebar tagged MDL 4232-S being on the aforementioned Northerly right of way line of U.S. highway No. 2; thence, along said right of way line S55°17'46"E 137.91 feet to the Point of Beginning.

This parcel contains 0.461 acres more or less.

BASIS OF BEARINGS: is assumed "North" between found pins in lane between Westgate and Talsma Tracts as shown on the map herewith.

PURPOSE OF SURVEY: is to create that 0.461 acre parcel for conveyance.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 17th day of December, 1979 A.D.

Jon K. W. Zimmerman — 534 ES
Examining Land Surveyor — Reg. No.

APPROVED: R W Lindsey
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana
County of Lincoln

Filed this 28th day of February, 1980
A.D. at 1:05 O'clock P.M.

Eleanor L. Vaughn — by
County Clerk Recorder

Betty Bell
Deputy

LEGEND

- ⬡ Found 1 inch pipe
- ○ Set 5/8 inch rebar tagged MDL 4232-S
- ◎ Set witness corner - 5/8 inch rebar tagged MDL 4232-S
- ⊕ Found 3/8 inch rebar
- ● Found 5/8 inch rebar tagged Sorenson and Company
- ◉ Found 5/8 inch rebar tagged Marquette
- ◑ Found 3/8 inch rebar tagged JN 534 ES
- □ Found 4" x 4" concrete r/w monument
- ■ Found bolt
- [ ] Record Westgate
- ( ) Record Talsma Tract
- >< Record Riverside

Melvin D. Sorenson

KOOTENAI ENGINEERING
CIVIL ENGINEERING AND LAND SURVEYING
LIBBY, MONTANA 406-293-7721

SCALE: 1 INCH = 100 FEET

AM. PLAT NO. 3521

KEI NO. 431 Layout

Indexed Platted

Sanitary Restrictions Removed 2/20/80

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT OF TALSMA TRACTS, PLAT No. 4108

NE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.

FOR: GUNDERSON & LAWSON DATE: DECEMBER, 2021

LEGAL DESCRIPTION; PARCEL "A"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the northeast corner, Lot 1, Plat No. 2587, a 5/8 inch diameter rebar with plastic cap marked SORENSON AND COMPANY lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit S64°58'00"E, 25.48 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limit of "Jay Effar Road" and the TRUE POINT OF BEGINNING:
Thence continuing along said railroad right-of-way limit S64°58'00"E, 48.87 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said railroad right-of-way limit S28°51'42"W, 28.24 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S04°17'19"W, 250.53 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S11°21'12"E, 34.17 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit N55°33'47"W, 21.61 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limit of "Jay Effar Road"; Thence along said road right-of-way limit N00°08'50"W, 316.53 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and THE TRUE POINT OF BEGINNING, containing 0.16 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "B"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the northeast corner, Lot 1, Plat No. 2587, a 5/8 inch diameter rebar with plastic cap marked SORENSON AND COMPANY lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit the following two courses: Thence S64°58'00"E, 25.48 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limit of "Jay Effar Road"; Thence S64°58'00"E, 48.87 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING:
Thence continuing along said railroad right-of-way limit the following two courses: Thence S64°58'00"E, 94.35 feet to an unmarked computed point; Thence S64°58'00"E, 131.32 feet to an unmarked computed point; Thence S64°58'00"E, 7.02 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said railroad right-of-way limit S22°05'33"W, 34.79 feet to an unmarked computed point; Thence S22°05'33"W, 279.07 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit the following two courses: Thence N55°33'47"W, 7.17 feet to an unmarked computed point; Thence N55°33'47"W, 136.43 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said highway right-of-way limit N11°21'12"W, 34.17 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N04°17'19"E, 250.53 feet; Thence N28°51'42"E, 28.24 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and THE TRUE POINT OF BEGINNING, containing 1.35 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "C"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southwest corner, Lot D, Talsma Tracts, a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S lying on the northerly right-of-way limit of U.S. Highway No. 2 and the TRUE POINT OF BEGINNING:
Thence along said highway right-of-way limit the following two courses: Thence N55°33'47"W, 135.05 feet to an unmarked computed point; Thence N55°33'47"W, 134.76 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said highway right-of-way limit N22°05'33"E, 279.07 feet to an unmarked computed point; Thence N22°05'33"E, 34.79 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit S64°58'00"E, 115.60 feet to a 1 1/4 inch square bolt being the northwest corner, Lot D, Talsma Tracts; Thence along the westerly boundary said Lot D S00°02'09"W, 217.51 feet to a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S; Thence continuing along said boundary S00°02'21"W, 176.97 feet to a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S and THE TRUE POINT OF BEGINNING, containing 1.42 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "D"

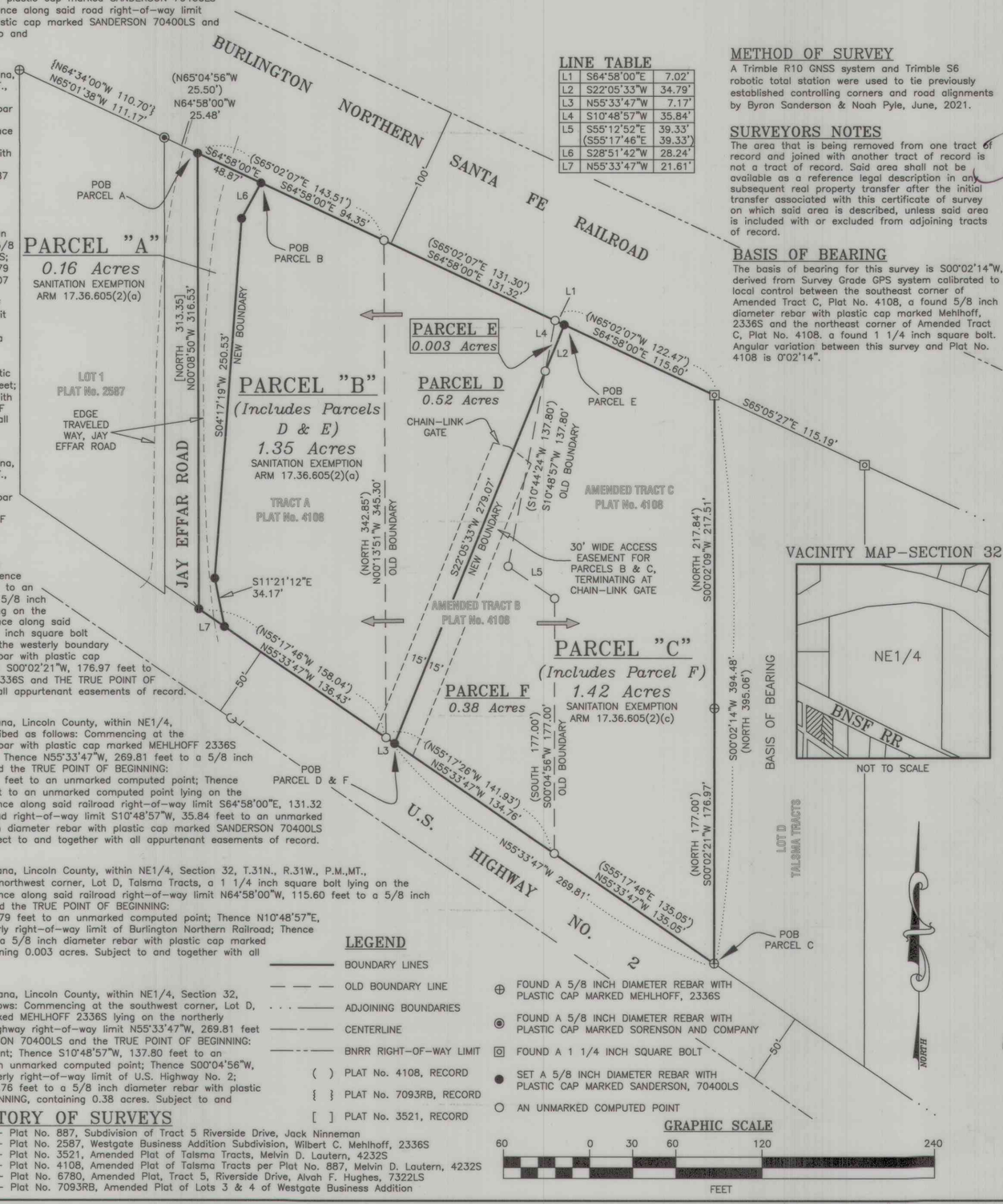
An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southwest corner, Lot D, Talsma Tracts, a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence N55°33'47"W, 269.81 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING:
Thence along said highway right-of-way limit N55°33'47"W, 7.17 feet to an unmarked computed point; Thence leaving said highway right-of-way limit N00°13'51"W, 345.30 feet to an unmarked computed point lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit S64°58'00"E, 131.32 feet to an unmarked computed point; Thence leaving said railroad right-of-way limit S10°48'57"W, 35.84 feet to an unmarked computed point; Thence S22°05'33"W, 279.07 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and THE TRUE POINT OF BEGINNING, containing 0.52 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "E"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the northwest corner, Lot D, Talsma Tracts, a 1 1/4 inch square bolt lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along said railroad right-of-way limit N64°58'00"W, 115.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING:
Thence leaving said railroad right-of-way limit S22°05'33"W, 34.79 feet to an unmarked computed point; Thence N10°48'57"E, 35.84 feet to an unmarked computed point lying on the southerly right-of-way limit of Burlington Northern Railroad; Thence along sail railroad right-of-way limit S64°58'00"E, 7.02 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and THE TRUE POINT OF BEGINNING, containing 0.003 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "F"

An irregular parcel of land, lying northwesterly from Libby, Montana, Lincoln County, within NE1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southwest corner, Lot D, Talsma Tracts, a 5/8 inch diameter rebar with plastic cap marked MEHLHOFF 2336S lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit N55°33'47"W, 269.81 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING:
Thence N22°05'33"W, 279.07 feet to an unmarked computed point; Thence S10°48'57"W, 137.80 feet to an unmarked computed point; Thence S55°12'52"E, 39.33 feet to an unmarked computed point; Thence S00°04'56"W, 177.00 feet to an unmarked computed point lying on the northerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit N55°33'47"W, 134.76 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and THE TRUE POINT OF BEGINNING, containing 0.38 acres. Subject to and together with all appurtenant easements of record.



LINE TABLE		
L1	S64°58'00"E	7.02'
L2	S22°05'33"W	34.79'
L3	N55°33'47"W	7.17'
L4	S10°48'57"W	35.84'
L5	S55°12'52"E (S55°17'46"E	39.33' 39.33')
L6	S28°51'42"W	28.24'
L7	N55°33'47"W	21.61'

METHOD OF SURVEY

A Trimble R10 GNSS system and Trimble S6 robotic total station were used to tie previously established controlling corners and road alignments by Byron Sanderson & Noah Pyle, June, 2021.

SURVEYORS NOTES

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

BASIS OF BEARING

The basis of bearing for this survey is S00°02'14"W, derived from Survey Grade GPS system calibrated to local control between the southeast corner of Amended Tract C, Plat No. 4108, a found 5/8 inch diameter rebar with plastic cap marked Mehlhoff, 2336S and the northeast corner of Amended Tract C, Plat No. 4108. a found 1 1/4 inch square bolt. Angular variation between this survey and Plat No. 4108 is 0°02'14".

VACINITY MAP-SECTION 32

LEGEND

- BOUNDARY LINES
- OLD BOUNDARY LINE
- ADJOINING BOUNDARIES
- CENTERLINE
- BNRR RIGHT-OF-WAY LIMIT
- ( ) PLAT No. 4108, RECORD
- { } PLAT No. 7093RB, RECORD
- [ ] PLAT No. 3521, RECORD
- ⊕ FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MEHLHOFF, 2336S
- ◉ FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SORENSON AND COMPANY
- ⊡ FOUND A 1 1/4 INCH SQUARE BOLT
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- ○ AN UNMARKED COMPUTED POINT

GRAPHIC SCALE

60 0 30 60 120 240

FEET

HISTORY OF SURVEYS

1962 – Plat No. 887, Subdivision of Tract 5 Riverside Drive, Jack Ninneman
1967 – Plat No. 2587, Westgate Business Addition Subdivision, Wilbert C. Mehlhoff, 2336S
1979 – Plat No. 3521, Amended Plat of Talsma Tracts, Melvin D. Lautern, 4232S
1984 – Plat No. 4108, Amended Plat of Talsma Tracts per Plat No. 887, Melvin D. Lautern, 4232S
2006 – Plat No. 6780, Amended Plat, Tract 5, Riverside Drive, Alvah F. Hughes, 7322LS
2011 – Plat No. 7093RB, Amended Plat of Lots 3 & 4 of Westgate Business Addition

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Steve W. Gunderson, Cherie L. Gunderson and Darrell C. Lawson being the record owners, hereby certify that the purpose of this survey and division of land is is the relocation of common boundaries pursuant to MCA 76-3-207(2)(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries. We further certify that Parcels A and B are excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal, if no new facilities will be constructed on the parcel. Also, Parcel C is excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(c) as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part1, MCA if:(i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iv) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; and (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield.

Steve W. Gunderson — Date 12-16-21

Cherie L. Gunderson — Date 12-16-21

Darrel C. Lawson, by Cherie L. Gunderson As his Attorney in Fact — Date 12-16-21

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT County of LINCOLN

by Steve W. Gunderson

on this 16 day of December 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

SHANNON M WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 17, 2023

residing in: Libby My Commission expires: 9-17-2023

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT County of LINCOLN

by Cherie L. Gunderson

on this 16 day of December 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

SHANNON M WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 17, 2023

residing in: Libby My Commission expires: 9-17-2023

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT County of LINCOLN

by Darrel C. Lawson, by Cherie L. Gunderson As his Attorney in Fact

on this 16th day of December 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

SHANNON M WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 17, 2023

residing in: Libby My Commission expires: 9-17-2023

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS 70400LS — Date 12-16-21

MONTANA BYRON SANDERSON No. 70400LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20th day of DECEMBER 2021, A.D.

Steven A. Boyer, PLS 19750LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Dana Nicely for Barbara Cahlberg — 12-16-2021
Lincoln County Treasurer — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of December 2021, A.D. at 9:31 o'clock

Robin A. Benson — by Michelle Byrd
Lincoln County Clerk and Recorder — Deputy

CERTIFICATE OF SURVEY No. 4841 RB

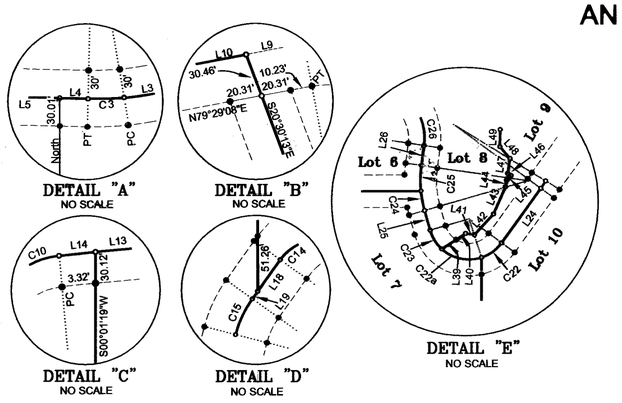
A PLAT OF
"TAMARACK ESTATES SUBDIVISION"

AN AMENDED PLAT OF LOTS 2 - 7, "COOKS RUN III SUBDIVISION"

N1/2 S1/2, SECTION 19, T.35N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

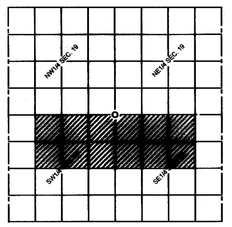
FOR: LLOYD BRIDGES DATE: AUGUST 2007



LEGAL DESCRIPTION "TAMARACK ESTATES"

An aliquot tract of land, lying southwesterly from Eureka, Montana, Lincoln County, lying in the N½ S½, Section 19, T.35N., R.27W., P.M., MT., containing Lots 2 through 20 totaling ±120.750 acres and more particularly described as follows:
The N½ S½, Section 19, T.35N., R.27W., P.M., MT;
Excepting therefrom Lot 1 of "Cooks Run III Subdivision" and the E½ NE¼ SE¼, Section 19, T.35N., R.27W., P.M., MT., Subject to a 60.00 foot wide access and utility easement, two 40.00 foot wide access and utility easements, and a 60.00 foot wide Plum Creek Timber Company, access and utility easement, Book 297, Page 841, as shown hereon, and together with all appurtenant easements of record.

VICINITY DIAGRAM



SECTION 19

PURPOSE OF SURVEY AND DEDICATION

We, Lloyd Bridges, Gary A. Marshman and Carole Marshman, owners of record, hereby certify that the purpose of this survey and division of land is to create a 19 Lot major subdivision to be known as "Tamarack Estates Subdivision", containing Lots 2 through 20, for a total of ±120.750 acres, pursuant to M.C.A. 76-3-104.

Lloyd Bridges — Date 5 Sept 07

Gary A. Marshman — Date 31 AUG 07

Carole Marshman — Date 8/31/07

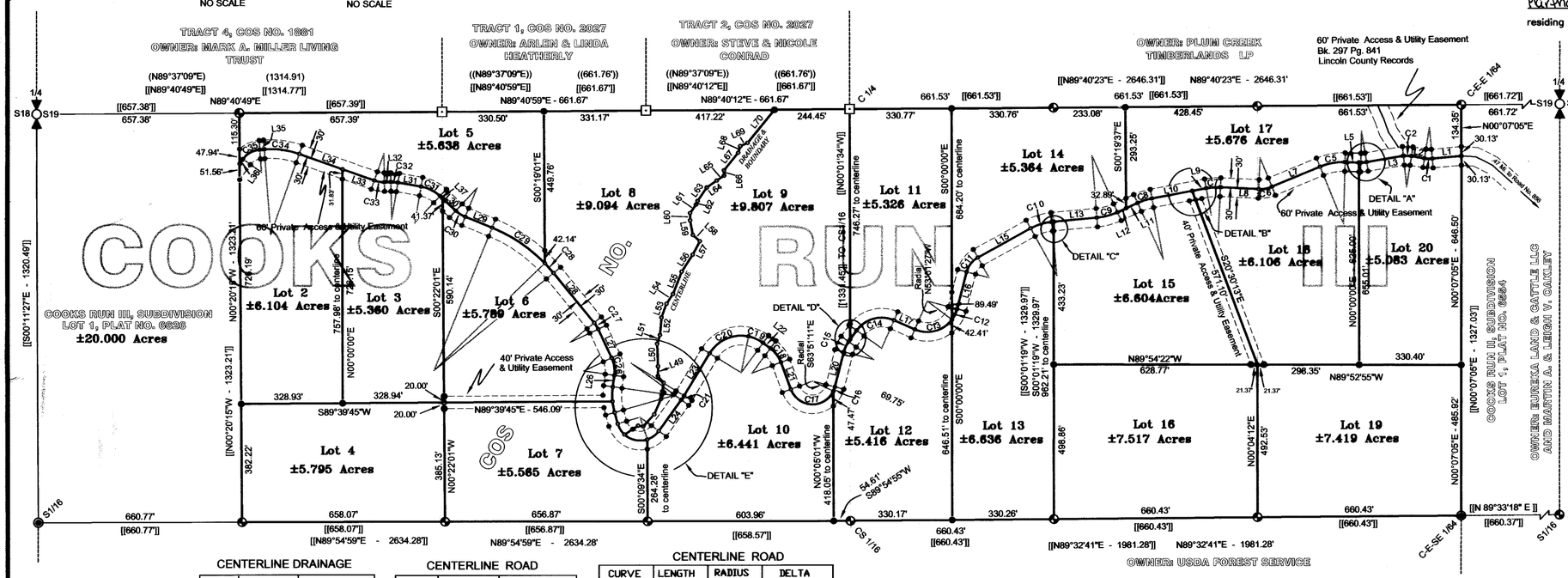
ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of Lincoln, by the above named person(s), on this 31st day of September 2007. In witness whereof, I have hereunto set my hand and affixed my seal.
Paula G. Mikita, Notary Public for the State of ~~CALIFORNIA~~ MONTANA
residing in: Eureka My Commission expires: March 22, 2009

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of California, County of Riverside, by the above named person(s), on this 31st day of August 2007. In witness whereof, I have hereunto set my hand and affixed my seal.
Martha E. Hart, Notary Public for the State of CALIFORNIA,
residing in: Temecula, CA My Commission expires: 4-13-2011





BASIS OF BEARING

(N89°58'37"E 654.70')
"N89°58'37"E 654.60"

(N89°58'37"E 1309.40')
<("N89°59'20"E 1309.43")>

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, August 2005

BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 and the C-E-W 1/64 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

HISTORY OF SURVEY

1980 – COS 793, Section 19 Subdivision, Schurian, 3102S
1991 – COS 1881, Tracts within the NW1/4, Sec. 19, Sands, 7975S
1993 – COS 2027, Tracts within the NW1/4, Sec. 19, Sands, 7975S
1996 – COS 2544, Subdivision of the W1/2, Section 20, Hughes, 7322LS
2003 – Plat No. 6435, Cooks Run Subdivision, Hughes, 7322LS
2005 – Plat No. 6626, Cooks Run III Subdivision, Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 08/22/2007

ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2 through 21, as shown hereon, is provided by a 60.00 foot private road and utility easement and that the road surface is a minimum of 20 feet.

Alvah F. Hughes, PLS, 7322LS — Date 08/22/2007

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 24 day of Aug 2007 A.D.

Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date 9/12/07

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 19th day of Sept 2007 A.D.

Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of September 2007 A.D. at 9:40 o'clock A.M.

Lincoln County Clerk & Recorder — by Deputy

PLAT NO. # 6819 Doc # 206138

CENTERLINE DRAINAGE

LINE	LENGTH	BEARING
L39	31.75	N56°56'30"E
L40	20.94	N56°56'30"E
L41	16.64	S81°32'55"E
L42	52.56	N42°47'01"E
L43	54.87	N24°00'26"E
L44	12.12	N09°41'12"E
L45	12.10	N43°58'23"E
L46	7.38	N57°37'10"W
L47	27.84	N08°59'47"E
L48	28.48	N40°51'25"W
L49	31.36	N01°08'04"E
L50	72.90	N02°15'20"W
L51	30.26	N18°07'32"E
L52	57.24	N04°46'24"E
L53	47.19	N20°24'43"E
L54	37.86	N33°35'31"E
L55	78.01	N21°16'41"E
L56	65.74	N33°03'06"E
L57	49.30	N28°12'16"E
L58	30.56	N48°10'39"W
L59	48.20	N10°28'49"W
L60	23.68	N00°27'42"W
L61	33.39	N35°02'13"E
L62	13.11	N23°32'24"E
L63	52.60	N34°17'05"E
L64	39.17	N55°20'41"E
L65	29.06	N56°54'26"E
L66	17.24	N02°04'07"W
L67	73.20	N39°08'38"E
L68	22.79	N17°44'11"E
L69	25.73	N66°32'27"E
L70	138.17	N39°20'30"E

CENTERLINE ROAD

LINE	LENGTH	BEARING
L1	94.62	N84°47'05"E
L2	42.56	S80°32'00"E
L3	120.47	N80°27'56"E
L4	5.65	S86°28'39"E
L5	45.44	S86°28'39"E
L6	37.22	N62°41'06"E
L7	168.87	S67°38'13"W
L8	123.86	S87°12'08"E
L9	45.97	N79°29'08"E
L10	133.15	N79°29'08"E
L11	41.10	N65°28'02"E
L12	31.04	N65°28'02"E
L13	140.72	N84°49'54"E
L14	6.05	N84°49'54"E
L15	195.78	N61°07'59"E
L16	124.16	N14°29'47"E
L17	73.79	S66°10'08"E
L18	35.95	N35°37'32"E
L19	8.51	N35°37'32"E
L20	116.54	N14°30'11"E
L21	92.40	S20°12'09"E
L22	29.38	S53°31'07"E
L23	159.57	N31°19'31"E
L24	124.39	N36°01'08"E
L25	37.75	S15°55'31"E
L26	37.25	S08°04'34"W
L27	102.80	S25°11'08"E
L28	208.71	S39°10'46"E
L29	94.04	S67°50'15"E
L30	58.69	S46°50'40"E
L31	76.19	S80°08'30"E
L32	20.90	N88°46'39"E
L33	109.58	S70°29'14"E
L34	148.83	S70°29'14"E
L35	14.69	N85°35'22"E
L36	18.19	N35°14'37"E
L37	11.20	S46°50'40"E

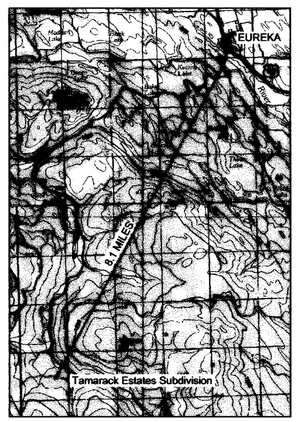
CENTERLINE ROAD

CURVE	LENGTH	RADIUS	DELTA
C1	25.62	100.00	14°40'55"
C2	26.47	100.00	15°09'49"
C3	19.30	100.00	11°03'25"
C4	49.94	100.00	28°36'40"
C5	83.38	200.00	23°53'08"
C6	43.91	100.00	25°09'39"
C7	46.47	200.00	13°18'44"
C8	48.93	200.00	14°01'06"
C9	69.26	200.00	19°50'30"
C10	72.38	175.00	23°41'55"
C11	61.05	75.00	46°38'12"
C12	39.23	100.00	22°28'46"
C13	134.14	100.00	76°51'18"
C14	136.49	100.00	78°12'20"
C15	36.87	100.00	21°07'21"
C16	15.24	75.00	11°38'36"
C17	174.95	75.00	133°39'02"
C18	58.15	100.00	33°18'58"
C19	52.30	120.00	24°58'14"
C20	147.00	120.00	70°11'08"
C21	16.38	200.00	4°41'37"
C22	47.02	75.00	35°55'15"
C22a	79.01	75.00	60°21'33"
C23	41.59	75.00	31°46'35"
C24	36.76	200.00	10°31'51"
C25	47.02	200.00	13°28'14"
C26	58.05	100.00	33°15'42"
C27	24.42	100.00	13°59'38"
C28	42.37	500.00	4°51'18"
C29	207.72	500.00	23°48'11"
C30	36.64	100.00	20°59'35"
C31	69.74	120.00	33°17'50"
C32	23.21	120.00	11°04'51"
C33	33.25	91.87	20°44'07"
C34	115.38	276.33	23°55'24"
C35	64.77	73.71	50°20'45"

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◒ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- ◉ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
- ○ COMPUTED POINT
- ✛ FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- ○ FOUND QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- < > RECORD COS No. 793, SCHURIAN, 3102S
- ( ) RECORD COS No. 1881, SANDS, 79795-S
- (( )) RECORD COS No. 2027, SANDS, 79795-S
- * * RECORD COS No. 2544, HUGHES, 7322LS
- [[ ]] RECORD PER PLAT No. 6626, HUGHES, 7322LS
- ◆ PERC/SOIL LOCATIONS

VICINITY MAP



GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

KSI — Kootenai Surveying Inc.

Final plat approval p.f.# 9147 Doc# 206132
Sanitary Restrictions Removal p.f.# 9148 Doc# 206133
Platting Certificate p.f.# 9149 Doc# 206134
Final Plat approval (Planning) p.f.# 9150 Doc# 206135
Bridge plan p.f.# 9151 Doc# 206136
Noxious Weed plan p.f.# 9152 Doc# 206137
Covenants Doc# 206139 $314/834

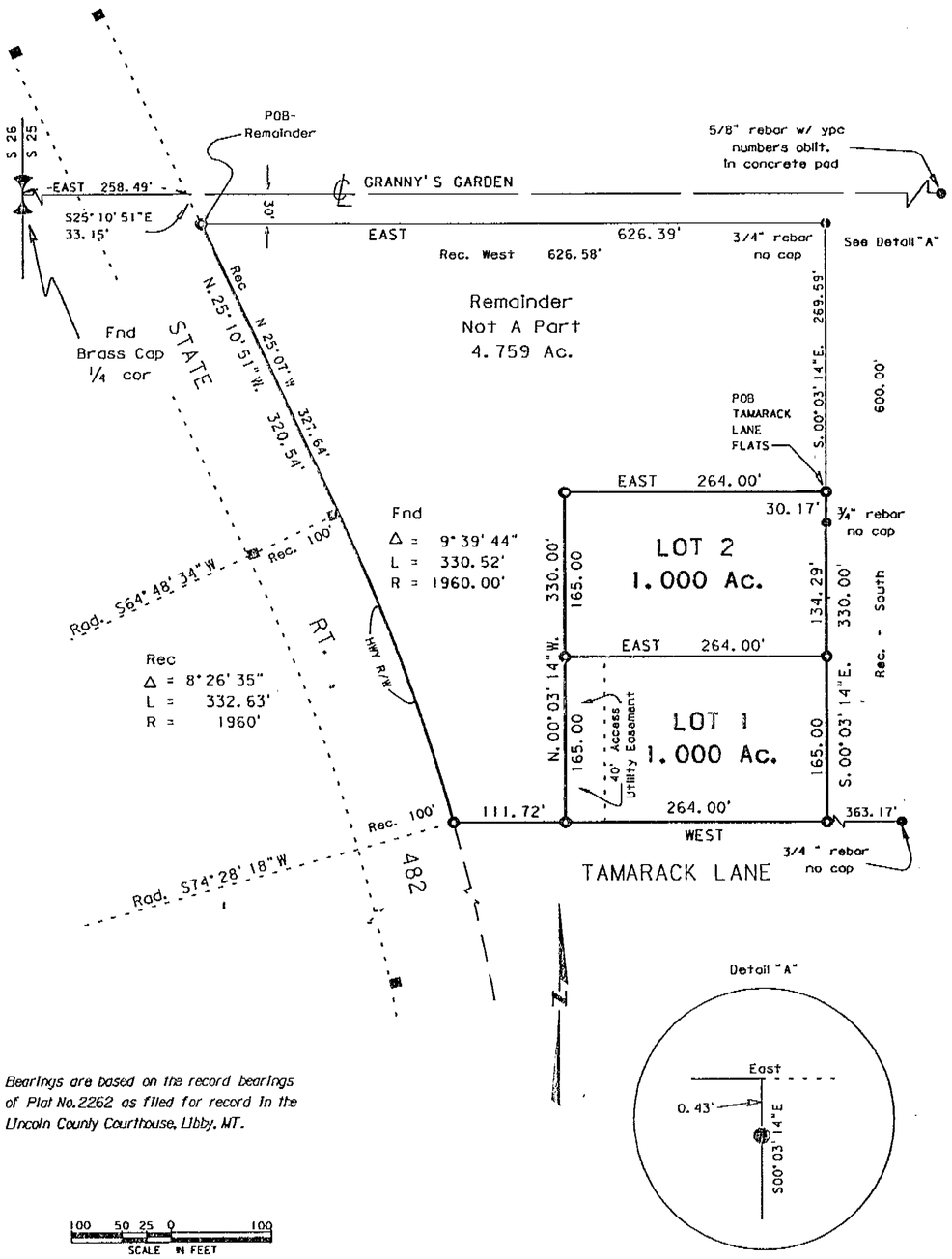
PLAT OF

TAMARACK LANE FLATS

A Minor Subdivision – Part Of Lot "F", Ohlerich Place

SW 1/4, Section 25, T.30N., R.31W., P. M., M. Lincoln County, Montana

SEPTEMBER 2000



Bearings are based on the record bearings of Plat No.2262 as filed for record in the Lincoln County Courthouse, Libby, MT.

100 50 25 0 100
SCALE IN FEET

- Set 1/2" X 24" rebar with Aluminum cap marked "10999LS"
- Found 4" square concrete R/W monuments
- Found as noted.

Certificate of Dedication

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in Lincoln County, to-wit:

A tract of land located in Lincoln County Montana, being a part of Lot "F" Ohlerich Place, situated in the Southwest quarter of Section 25, Township 30 North, Range 31 West, Principal Meridian, Montana, and being more particularly described as follows:
Commencing at the West quarter corner of Section 25, T.30N., R31W., P. M., M., thence East 258.49 feet to the Easterly Right-of-Way of S 482; thence along said Right-of-Way, S. 25° 10' 51"E., 33.15 feet to the northwest corner of Lot "F" Ohlerich Place, as shown on Plat No. 2262, as filed for record; thence, East, 626.39 feet, to the northeast corner of said Lot "F"; thence, S.00°03' 14"E., 269.59 feet along the east boundary of said Lot "F", to the northeast corner of the tract herein being described and the Point of Beginning; thence, continuing on the east boundary of said Lot "F", S. 00°03' 14"E., 330.00 feet to the southeast corner of the tract herein being desribed, and the southeast corner of said Lot "F"; thence along the south boundary of said Lot "F", West 264.00 feet to the southwest corner of the tract herein being described; thence, N.00°03' 14"W., 330.00 feet to the northwest corner of the the tract herein being described; thence, East, 264.00 feet to the northeast corner of the tract herein being described, and the Point of Beginning, containing 2.000 acres more or less.
Subject to and together with all easements shown hereon or of record.
The above described tract of Land is to be known and dedicated as TAMARACK LANE FLATS

Robert J. Naller — Dated this 25 day of October, 2000

Robert J. Naller

Acknowledgement
The foregoing Dedication was subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, By the above named person(s), on this the 25th day of October, 2000
In Witness thereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public For the State of Montana
Residing in Libby, Montana.
My Commission expires 11-26-2004.

Certificate of County Commissioners

We, the undersigned Board of County Commissioners, do hereby certify that Tamarack Lane Flats, a Minor Subdivision, has been submitted for review and found by us to conform to Montana Statute and approved by us at our meeting held on the 5th day of April, 2000. Parkland dedication is exempt per 76-3-621(3)(a), MCA

Marvine B. Roos — 11-8-00
Chairman — Date

Coral M. Cummings — 11/3/2000
Clerk and Recorder — Date

Certificate of County Treasurer

I hereby certify that all real property taxes and special assessments assessed and levied on the land described as TAMARACK LANE FLATS have been paid.

Geri Miller by Janeal Mehlig — Nov. 8, 2000
Lincoln County Treasurer, Lincoln County, Montana — Deputy — Date

Certificate of Examining Officer

Approved this 7th day of Nov, 2000

Examining Officer

REMAINDER - NOT A PART
A tract of land located in Lincoln County, Montana, being a part of Lot "F", Ohlerich Place, situated in the Southwest quarter of Section 25, Township 30 North, Range 31 West, Principal Meridian, Montana, and being more particularly described as follows:
Commencing at the West quarter corner of Section 25, T. 30N., R. 31W., P. M., M.; thence East, 258.49 feet to the Easterly Right-of-Way of S 482; thence along said Right-of-Way, S. 25° 10' 51"E., 33.15 feet to the northwest corner of Lot "F" Ohlerich Place, as shown on Plat No. 2262, as filed for record and the Point of Beginning; thence, East 626.39 feet, to the northeast corner of said Lot "F"; thence, S.00°03' 14"E., 269.59 feet long the east boundary of said Lot "F"; thence, West, 264.00 feet; thence, S.00°03' 14"E., 330.00 feet to a point on the south boundary of said Lot "F"; thence, continuing along said south boundary, West 111.72 feet to the southwest corner of said Lot "F" and the easterly Right-of-Way of S 482, which is a point on a non - tangent curve to the left, the radius of which bears S.74°28'18"W., 1960.00 feet; thence along said curve through a central angle of 9°39'44", 330.52 feet; thence, continuing along said Easterly Right-of-Way, N.25°10'51"W., 320.54 feet to the northwest corner of said Lot "F", and the point of Beginning, containing 4.759 acres, more or less.
Subject to and together with all easements shown hereon or of record.

Certificate of Surveyor

I, Donald M. Roedel, a registered land Surveyor, do hereby certify that I have performed the survey shown on the attached Plat of Tamarack Lane Flats; that such survey was made on April - September, 1999; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 23rd day of October, 2000

Donald M. Roedel
Donald M. Roedel, Montana Registration No. 10999LS

MONTANA — DONALD M. ROEDEL — 10999LS — REGISTERED LAND SURVEYOR

Certificate of Access

I hereby certify that physical and legal access to lots 1 and 2, as shown on this plat, is provided by Tamarack Lane and the private road easement shown hereon and that the driving surfaces of these roads are at least 16 feet wide.

Dated this 23rd day of October, 2000

Donald M. Roedel
Donald M. Roedel, Montana Registration No. 10999LS

State of Montana } ss
County of Lincoln }
Filed for record this 9th day of Nov, 2000, at 11:14 o'clock AM
Coral M. Cummings — By Deputy — Fee $ 6.00
Clerk and Recorder

Sanitary Restrictions PF 6852 Doc. 149915 Plat No. 6311

Platting Certificate Doc.# 149914 PF# 6851

LANDMARK SURVEYING
681 SHADOW LANE
KALISPELL, MT 59901 (406) 756-0801

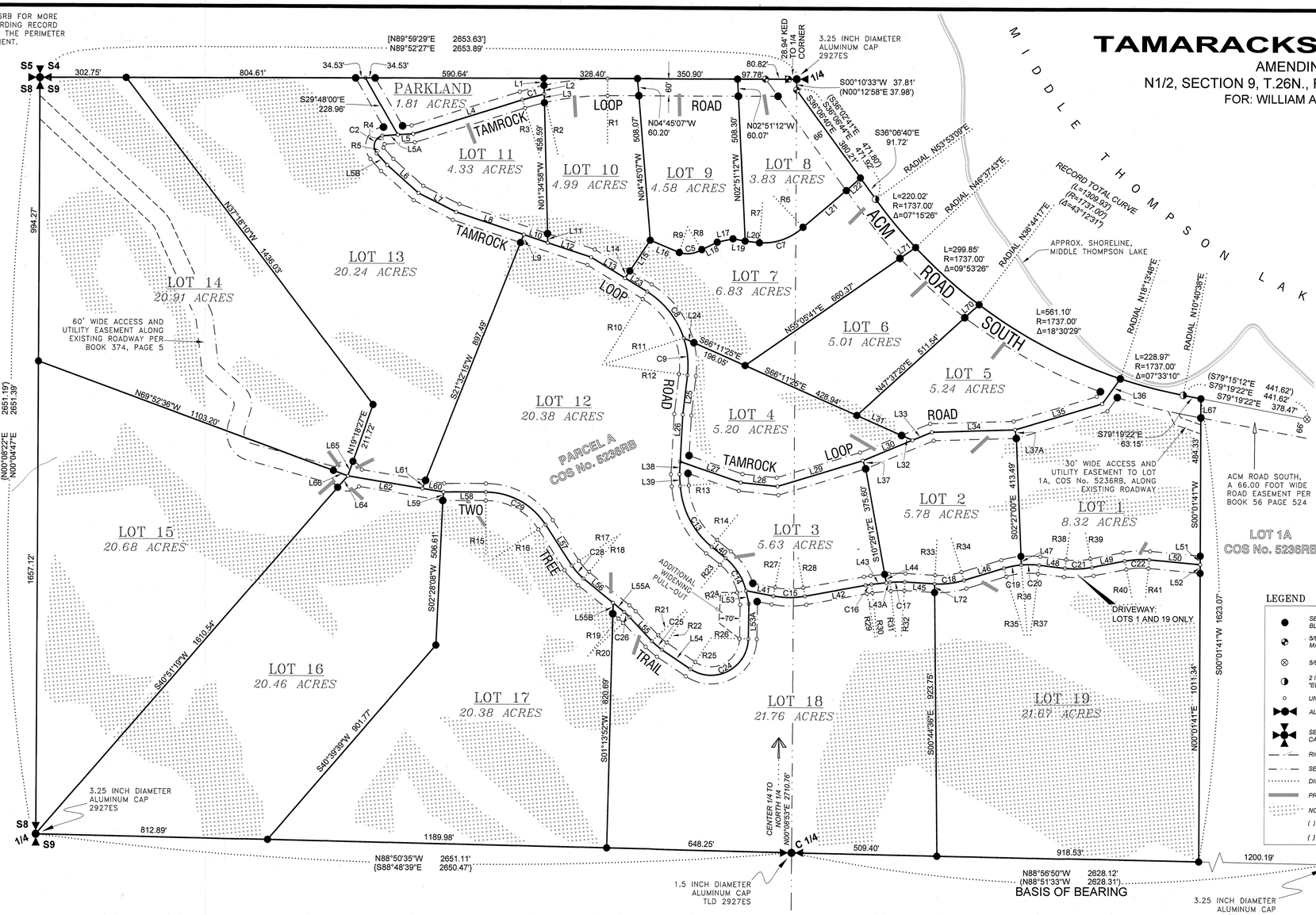
SEE COS No. 5236RB FOR MORE INFORMATION REGARDING RECORD MEASUREMENTS OF THE PERIMETER OF THIS DEVELOPMENT.

PLAT OF
TAMARACKS at ACM SUBDIVISION

AMENDING PARCEL A, COS No. 5236RB

N1/2, SECTION 9, T.26N., R.27W., P.M.,MT. LINCOLN COUNTY, MONTANA

FOR: WILLIAM AND JULIA LEWIS DATE: AUGUST, 2026



ADDRESS ASSIGNMENTS (PER LINCOLN COUNTY GIS)

LOT 1:	25 TWO TREE TRAIL
LOT 2:	412 TAMROCK LOOP
LOT 3:	35 TWO TREE TRAIL
LOT 4:	371 TAMROCK LOOP
LOT 5:	1610 ACM RD S
LOT 6:	1518 ACM RD S
LOT 7:	1413 ACM RD S
LOT 8:	11 TAMROCK LOOP
LOT 9:	39 TAMROCK LOOP
LOT 10:	73 TAMROCK LOOP
LOT 11:	103 TAMROCK LOOP
LOT 12:	68 TWO TREE TRAIL
LOT 13:	110 TWO TREE TRAIL
LOT 14:	112 TWO TREE TRAIL
LOT 15:	113 TWO TREE TRAIL
LOT 16:	109 TWO TREE TRAIL
LOT 17:	91 TWO TREE TRAIL
LOT 18:	63 TWO TREE TRAIL
LOT 19:	27 TWO TREE TRAIL

LEGEND

- SET THIS SURVEY - 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED 4975S"
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 2 INCH DIAMETER ALUMINUM CAP MARKED "EBY 8694ES"
- UNMARKED COMPUTED POINT
- ALUMINUM 1/4 CORNER MONUMENT AS NOTED
- SECTION CORNER, 3.25 INCH DIAMETER ALUMINUM CAP MARKED "9958LS"
- RIGHT-OF-WAY OR EASEMENT LIMITS
- SECTION SUBDIVISION LINE
- DIMENSION/RADIAL LINE
- PROPOSED DRIVEWAY
- NO-BUILD ZONE: AREAS OVER 30% SLOPE
- ( ) COS No. 2700 [ ] PLAT No. 6016, RECORD
- { } COS No. 1758, RECORD

GRAPHIC SCALE

200 0 100 200 400 800

FEET

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, William D. and Julia R. Lewis, Members, Lewis Properties, LLC, record owners, hereby certify that the purpose of this survey and division of land is to create a 19 Lot Major Subdivision, to be known as "TAMARACKS AT ACM SUBDIVISION", pursuant to MCA 76-4-103.

William D. Lewis, Member — Date: 8-26-26

Julia R. Lewis, Member — Date: 8-26-26

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary

Public for the State of Montana County of Lincoln by WILLIAM D. AND JULIA R. LEWIS, MEMBERS, LEWIS PROPERTIES, LLC,

on this 26 day of August 2026

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "TAMARACKS AT ACM SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

I further certify that physical and legal access to Lots 1 through 4 and 8 through 19, is provided by "Two Tree Trail" & "Tamrock Loop". Access to Lots 5 through 7 is provided by "ACM Road South".

Byron Sanderson, PLS, 70400LS — 8-21-26 Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 01 of OCTOBER 2026 A.D.

Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LEGAL DESCRIPTION: TAMARACKS AT ACM SUBDIVISION

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, in the N1/2, Section 9, T.26N., R.27W., P.M.,MT., containing nineteen Lots, with a perimeter boundary more particularly described as follows:
Parcel A, COS No. 5236RB, Lincoln County, Montana Records, containing 228.01 acres. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A Trimble R10-2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners by Byron Sanderson and Calen Williamson, June, 2025.

SID WAIVER STATEMENT

Per Lincoln County Preliminary Plat Approval:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to ACM ROAD SOUTH which will specifically benefit this subdivision.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

Brianna Calvy for Sedaris Carlberg 9:30:26
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby certify that this accompanying Plat of "TAMARACKS AT ACM SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting.

on the 30 day of SEPT 2026 at 12 o'clock.

Chairperson, Board of Lincoln County Commissioners — Date 9/30/26

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 02 day of October 2026 A.D. at 9:30 o'clock

Corrina Brown by Jessica Jones
Lincoln County Clerk and Recorder — Deputy

DOCUMENT No. 323 235

PLAT No. 7308

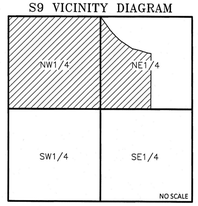
LINE TABLE

Line #	Length	Direction
L1	24.43'	S01°34'58"E
L2	30.58'	S01°34'58"E
L3	30.62'	N01°34'58"W
L4	401.03'	S72°29'07"W
L5	54.03'	S86°16'55"W
L5A	54.57'	S86°16'55"W
L5B	54.57'	S41°40'51"E
L6	146.80'	S48°20'13"E
L7	148.44'	S63°34'47"E
L8	249.11'	S71°42'56"E
L9	30.05'	S21°32'15"W
L10	89.17'	S71°42'56"E
L11	31.90'	N01°34'58"W
L12	160.35'	S71°42'56"E
L13	139.63'	S58°43'25"E
L14	30.02'	S33°27'33"W
L15	129.52'	S33°27'33"W
L16	109.84'	N67°31'41"W
L17	56.58'	S77°32'40"W
L18	60.17'	S64°06'16"W
L19	42.62'	N79°43'56"W
L20	50.54'	N83°22'44"W
L21	198.77'	S49°25'59"W
L22	66.38'	S47°43'05"W
L23	90.88'	S58°43'25"E
L24	39.12'	S66°11'25"E
L25	140.12'	S06°34'00"W
L26	164.67'	S02°57'32"W
L27	224.40'	N71°17'09"W
L28	129.94'	N84°09'39"W
L29	312.23'	N72°57'31"E
L30	188.11'	N67°22'15"E
L31	172.08'	S66°11'25"E
L32	41.40'	S66°11'25"E
L33	73.95'	N67°22'15"E
L34	291.43'	N88°05'12"E
L35	318.35'	N73°17'13"E
L36	109.00'	N35°33'03"E
L37	30.04'	N19°50'07"W
L37A	30.25'	S09°18'48"E
L38	44.47'	S02°57'32"W
L39	40.76'	N04°03'49"W
L40	62.67'	S51°15'11"E
L41	98.06'	N79°16'44"W
L42	215.58'	S79°24'24"W
L43	52.18'	S83°29'41"W
L43A	12.98'	S83°29'41"W
L44	30.03'	S11°10'35"E
L45	104.34'	N86°32'28"W
L46	145.05'	N72°48'25"E
L47	30.02'	S03°05'16"E
L48	91.31'	S83°08'35"E
L49	116.39'	N78°42'57"E
L50	179.98'	S84°46'19"E
L51	30.12'	S00°01'41"W
L52	30.12'	N00°01'41"E
L53	46.97'	S12°42'33"E
L53A	123.04'	S00°38'48"W
L54	120.96'	N56°19'38"W
L55	115.06'	N43°13'50"W
L55A	49.75'	N50°47'07"W
L55B	38.06'	S01°13'52"W
L56	134.05'	N50°47'07"W
L57	169.86'	N33°05'58"W
L58	148.28'	S89°46'50"W
L59	30.10'	S04°33'33"W
L60	75.30'	N80°39'44"W
L61	30.69'	S21°32'15"W
L62	264.86'	N80°39'44"W
L64	54.00'	S40°51'19"W
L65	54.00'	N19°18'27"E
L66	54.00'	N69°52'36"W
L67	67.16'	S00°01'41"W
L68	141.12'	N00°07'33"W
L69	30.00'	N00°07'33"W
L70	67.16'	N47°37'20"E
L71	66.70'	N55°05'41"E
L72	30.05'	N00°44'36"W

CURVE TABLE

Curve #	Length	Radius	Delta
C1	79.45'	1000.00'	004°33'08"
C2	77.04'	37.91'	116°25'20"
C3	82.64'	93.94'	050°24'06"
C6	NOT		USED
C7	167.34'	200.00'	047°56'26"
C8	210.82'	300.00'	040°15'47"
C9	131.04'	300.00'	025°01'38"
C13	247.08'	300.00'	047°11'23"
C14	137.22'	205.00'	038°21'03"
C15	111.60'	300.00'	021°18'52"
C16	21.40'	300.00'	004°05'17"
C17	52.17'	300.00'	009°57'51"
C18	104.96'	300.57'	020°00'27"
C19	62.96'	300.00'	012°01'30"
C20	62.96'	300.00'	012°01'30"
C21	94.99'	300.00'	018°08'28"
C22	86.46'	300.00'	016°30'44"
C24	279.14'	130.00'	123°01'34"
C25	45.72'	200.00'	013°05'48"
C26	26.37'	200.00'	007°33'17"
C28	61.73'	200.00'	017°41'09"
C29	249.23'	250.00'	057°07'11"
C30	63.50'	200.00'	018°11'34"

S9 VICINITY DIAGRAM



RADIAL BEARING TABLE

#	Bearing
R1	N00°07'33"W
R2	S12°57'45"E
R3	S17°30'53"E
R4	S15°15'31"E
R5	S48°19'09"W
R6	N43°46'23"W
R7	N04°10'03"E
R8	N32°45'30"W
R9	N17°38'35"E
R10	S31°16'35"W
R11	S71°32'22"W
R12	N83°26'00"W
R13	N85°56'11"E
R14	N38°44'49"E
R15	S00°13'10"E
R16	S56°54'02"E
R17	N56°54'02"E
R18	N39°12'53"E
R19	S39°12'53"W
R20	S46°46'10"W
R21	N46°46'10"E
R22	N33°40'22"E
R23	N38°44'49"E
R24	S77°05'52"W
R25	N33°40'22"E
R26	N89°21'12"W
R27	N10°43'16"E
R28	N10°35'36"W
R29	S10°35'36"E
R30	S06°30'19"E
R31	S06°30'19"E
R32	S03°27'32"W
R33	N02°49'25"E
R34	N17°11'00"W
R35	S17°11'35"E
R36	S05°10'05"E
R37	S06°51'25"W
R38	N06°51'25"E
R39	N11°17'03"W
R40	S11°17'03"E
R41	S05°13'41"W

REFERENCED SURVEYS & DOCUMENTS

1997 – Plat No. 6016, "DBMS Hideaway Subdivision", Kenneth E. Davis, 4975S
1998 – COS No. 2700, Boundary Line Adjustment, Jane L. Eby, 8694ES
2026 – COS No. 5236RB, Boundary Line Adjustment, Byron Sanderson, 70400LS

BASIS OF BEARING

The basis of bearing for this survey is true north established from a static GNSS observation. Angular variation between this survey and COS No. 2700 is 00°05'17" as between the E1/4 and C1/4 corners of Section 9.

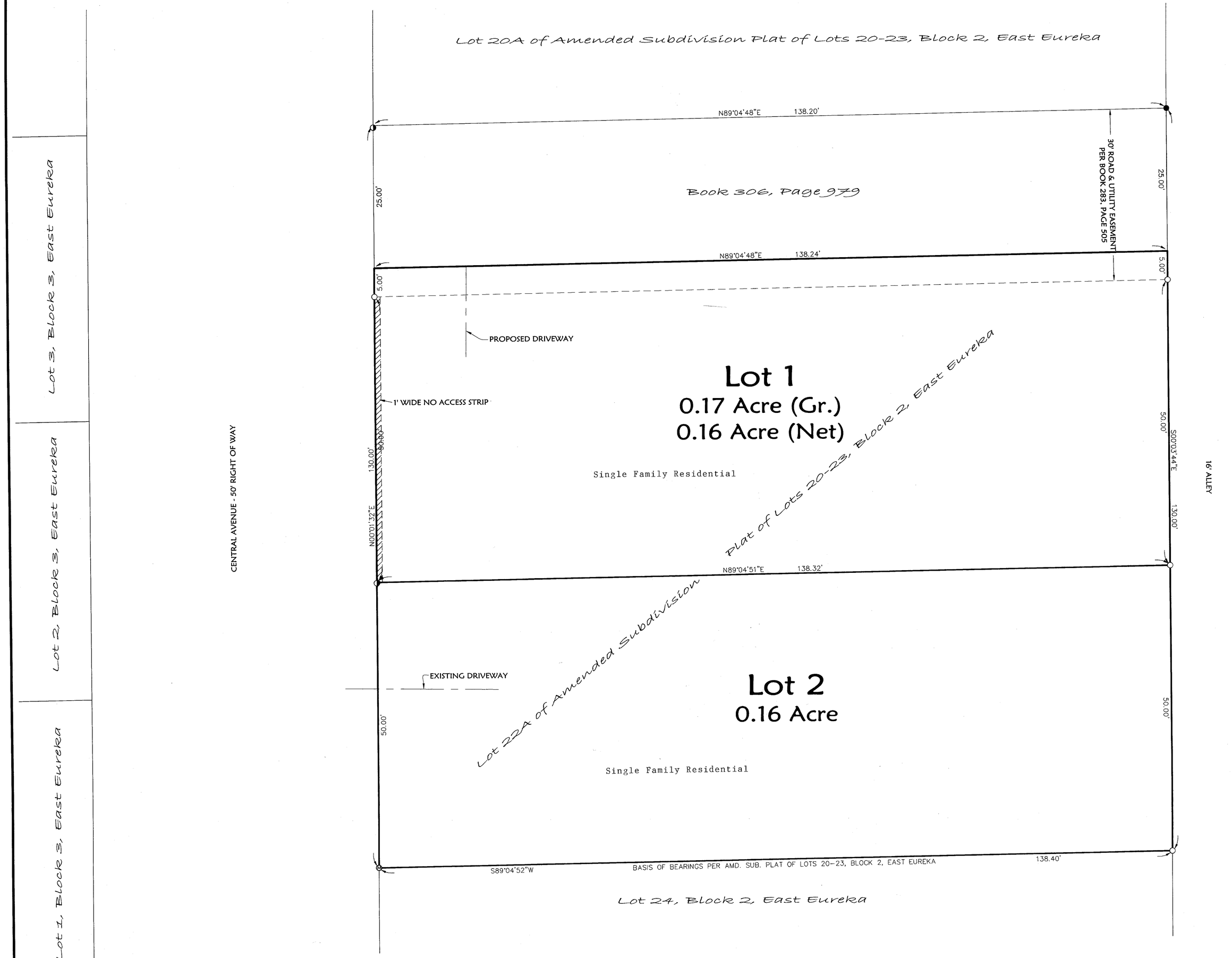
KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

NORTHWEST LAND SURVEYING ORO Y PLATA

GUARANTEE 323 229
SUBD REVIEW 323 230
DEQ 323231
BoNO 323232
COVENANTS 323236
ROAD AGR. 323237

OWNERS: MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN
FOR: JACOB HANDY
PURPOSE: AMENDED PLAT
DATE: MARCH 17, 2011

Subdivision Plat of
TAME DEER
(being an Amended Plat of Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka)
Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



Certificate of Dedication
We, MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

LEGAL DESCRIPTION
Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka, lying in Section 14, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, containing 0.33 acre of land, all as shown hereon. Subject to and together with easements of record and as shown hereon.

The above described tract of land is to be known and designated as TAME DEER.
We hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)e(i), MCA.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

MATTHEW PAUL HALBAKKEN

HEATHER LEE HALBAKKEN

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on November 21, 2011.
by MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN.

Printed Name: Kristin Wheeler
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires December 1, 2011

KRISTIN WHEELER NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, MaDonne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of TAME DEER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 22nd day of Feb, 2012

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

LEGEND
- ⊗ FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ● SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

N

SCALE: 1" = 10'

10' 0 5' 10'

Examined: Sept 29, 2011

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9/30/2011
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 27th day of February, 2012

Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of February, 2012, A.D., at 12:25 o'clock p m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 237460

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6288
Kalispell, Mt. 59901 fax: (406) 755-3056

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

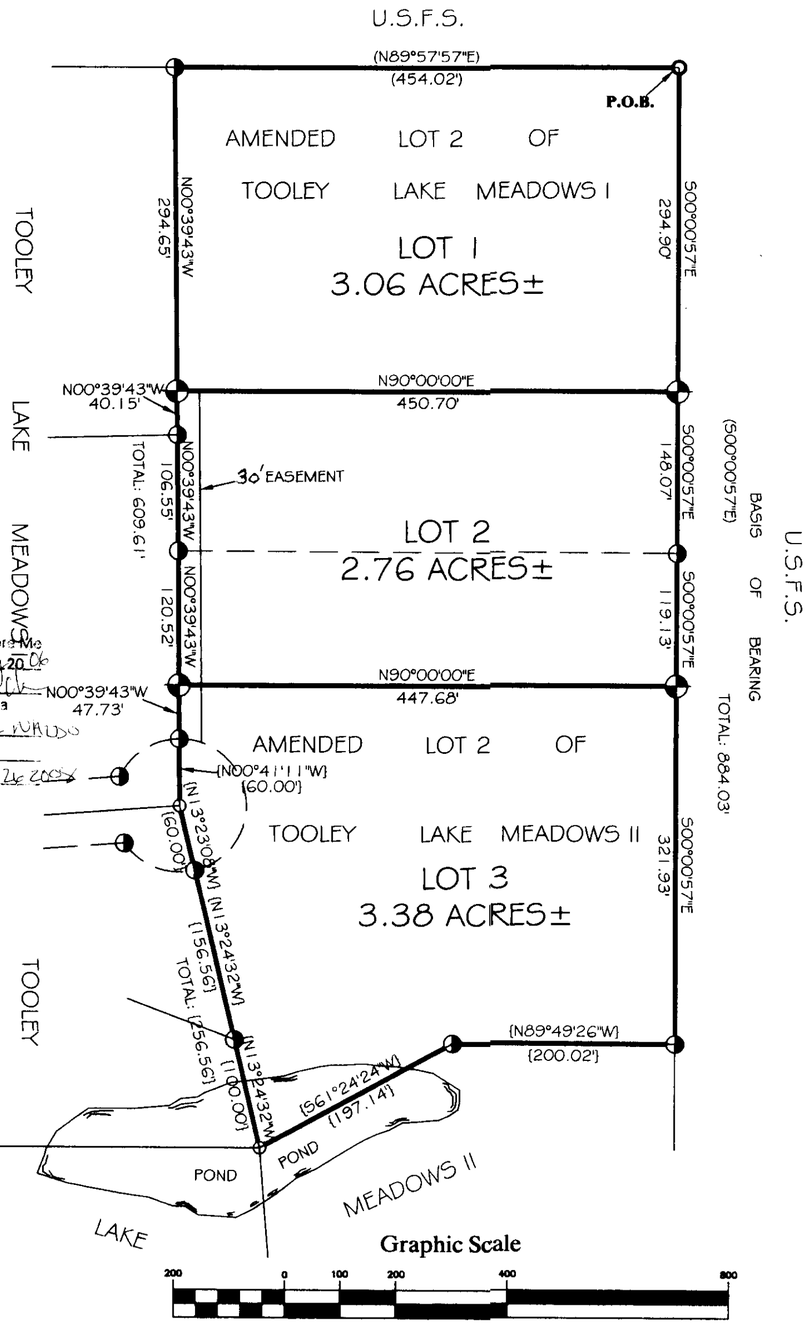
Date: Oct. 21, 2010	Field Crew: BP SM
Project Name: Handy	Revision Date: n/a
Filename: AmdPlat	Project Number: 10-119
	Drawn By: A

Platting Certificate Doc# 237457 PF# 10941
Consent to Platting Doc# 237458 PF# 10942
Sanitary Restrictions Removed Doc# 237459 PF# 10943
Covenants Doc# 237461 341/234
PM# 7109 HANDY

LINCOLN COUNTY MONTANA

A PLAT OF:
TAMS VIEWS

In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005
Total Acreage: 9.20



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6593
- ≈ ≈ RECORD PER PLAT NO. 6597

CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF TAMS VIEWS

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. contains lots 1, 2, and 3 for a total acreage of 9.20 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2-A; thence, along the east property line S00°00'57"E a total distance of 884.03 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W a total distance of 256.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W a total distance of 609.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforedescribed lots 1, 2 and 3 contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Tams Views , Lincoln County, Montana.

Dated this 1st day of August, 2005 A.D.

Rick Tams

STATE OF MONTANA
County of Lincoln

Subscribed and Sworn To Before Me
On this 3 day of January 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Rick Tams known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires April 26 2007

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Tams Views Subdivision, a minor subdivision, during the month of June 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown thereon and that the said platted area was laid out on the ground according to law.

Dated this 14th day of October, 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal access to all lots within this subdivision is provided by TH E Tooley Drive
the driving surface is approximately 20 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of Jan 2006, A.D.

(Signature of Commissioners)

ATTEST: (Signature of Clerk and Recorder)

Michael B. Rose

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of January 2006 A.D.

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 6th day of July, 2005 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January, 2006 A.D. at 11:50 O'clock A.m.

Carol A. Cummings by Frannie Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 04/14/05	
DRAWN BY: MDM	FILE: t30r31s15.DWG

Doc # 191941 PLAT NO. # 6675

Plat Approval P.F.# 8425 Doc # 191941

Platting Certificate P.F.# 8422 Doc # 191940
Sanitary Restrictions Removed PF 8533 Doc # 192938

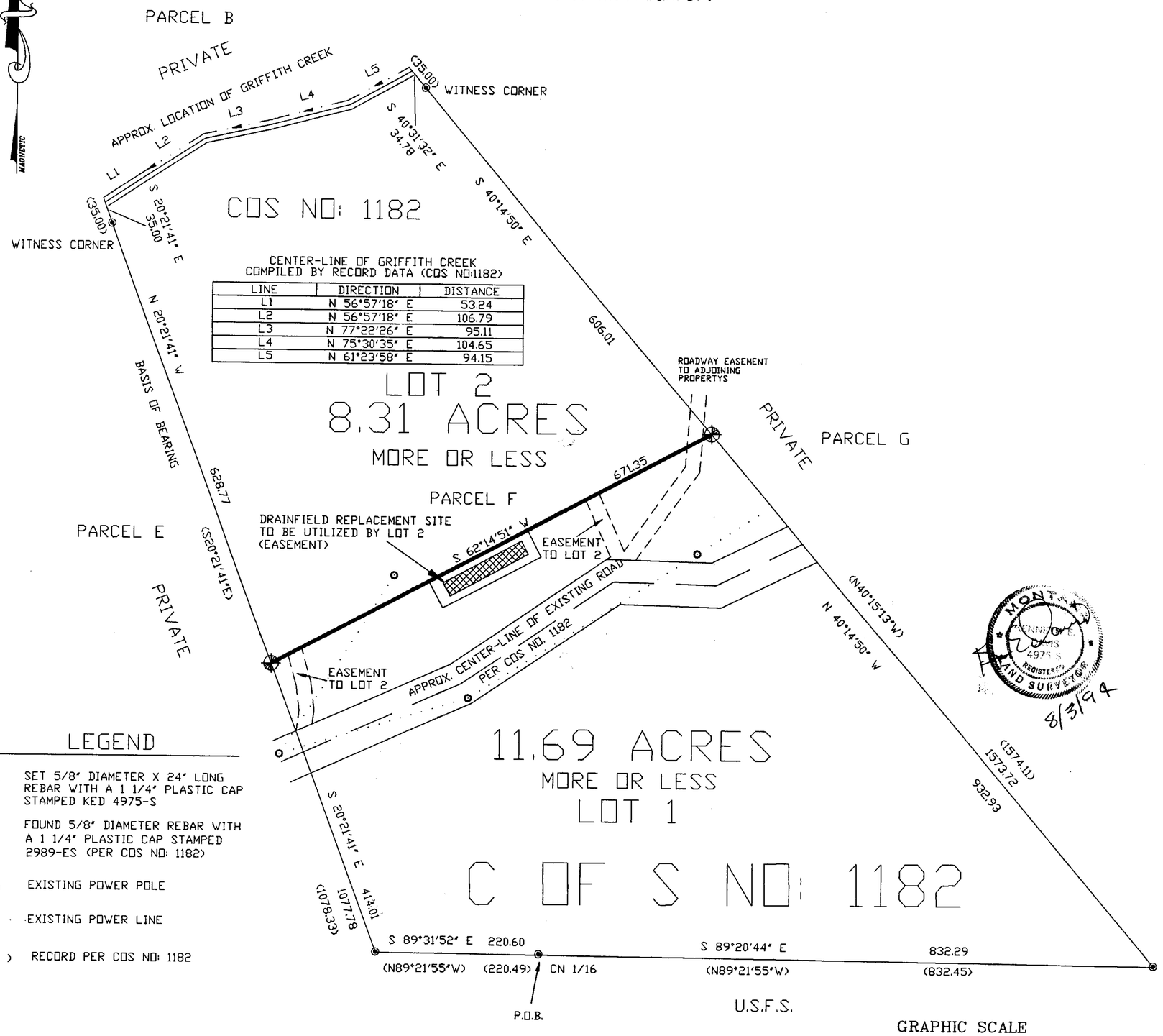
LINCOLN COUNTY, MONTANA

IN THE N 1/2 SECTION 24, TWP 36N., R 26W., P.M.M.

A PLAT OF: **TARLTON SUBDIVISION**

FOR: "JOHN" TARLTON DATE: OCTOBER 1993

FRANCIS C. TARLTON



LEGEND

- SET 5/8" DIAMETER X 24" LONG REBAR WITH A 1 1/4" PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" PLASTIC CAP STAMPED 2989-ES (PER COS NO: 1182)
- EXISTING POWER POLE
- EXISTING POWER LINE
- ( ) RECORD PER COS NO: 1182

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Certificate of Dedication

I, FRANCIS C. TARLTON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF TARLTON SUBDIVISION

An irregular tract of land near **Glen Lake** in Lincoln County, Montana, being Parcel "F" of **C. of S. No. 1182**, in the N 1/2 of Section 24, Twp. 36 N, R. 26 W, P.M.M., containing 20.00 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES per **C. of S. No. 1182**, said rebar is reported to mark the CN 1/16 corner of Section 24, Twp. 36 N, R. 26 W, P.M.M.; **thence**, from said point of beginning, S 89°20'44" E 832.29 feet to a found 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES marking the SE corner of said Parcel "F" of **C. of S. No. 1182**; **thence**, N 40°14'50" W 1573.72 feet along the east line of said Parcel "F" and the west line of Parcel "G" as shown on **C. of S. No. 1182** to the approximate centerline of **Griffith Creek**, from which bears S 40°31'32" E 34.78 feet to a 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES set as a witness corner; **thence**, along the approximate centerline of **Griffith Creek**, the following five (5) courses; **thence**, S 61°23'58" W 94.15 feet; **thence**, S 75°30'35" W 104.65 feet; **thence**, S 77°22'26" W 95.11 feet; **thence**, S 56°57'18" W 106.79 feet; **thence**, S 56°57'18" W 53.24 feet to a point from which bears S 20°21'41" E 35.00 feet to a 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES set as a witness corner; **thence**, from said point S 20°21'41" E 1077.78 feet along the west line of said Parcel "F" and the east line of Parcel "E" as shown on **C. of S. No. 1182** to a 5/8 inch dia. rebar with a plastic cap stamped: 2989-ES; **thence**, S 89°31'52" E 220.60 feet to the point of beginning, subject to and together with a 60.00 foot wide easement, per **C. of S. No. 1182**, as shown hereon.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TARLTON SUBDIVISION, LINCOLN COUNTY, MONTANA.

Francis C. Tarlton

Francis C. Tarlton

STATE OF MONTANA
County of Lincoln

On this 3rd day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Francis C. Tarlton known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pamela J. Norman — 3/16/96
Notary Public — My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of TARLTON SUB., a minor subdivision, under my supervision, during the month of October, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3rd day of August, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

MONTANA — KENNETH E. DAVIS — 4975 S — REGISTERED LAND SURVEYOR — 8/3/94

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of August, 1994

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____. The driving surface is approximately _____ feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Buchanan

DATE: 8-4-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of Aug., 1994 A.D. at 8:20 O'clock A. M.

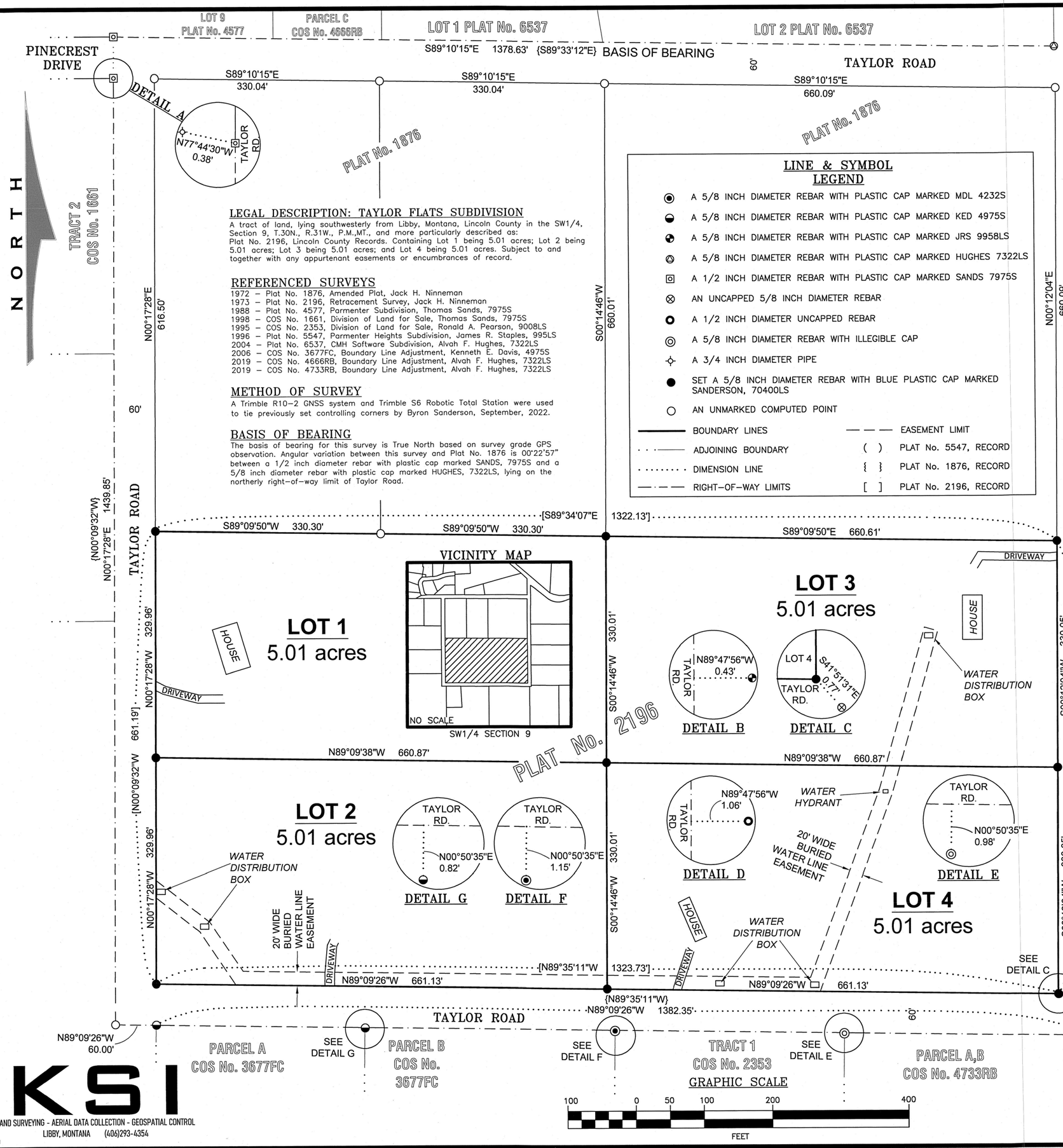
Carol M. Cummings — by Jeannie Dennis
County Clerk and recorder — Deputy

Sanitary Restrictions Removed PF 5148

P.F. PLAT NO: 5149

A PLAT OF
"TAYLOR FLATS SUBDIVISION"

AMENDING PLAT No. 2196
SW1/4, SECTION 9, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: BENNETT DATE: JANUARY, 2024



LEGAL DESCRIPTION: TAYLOR FLATS SUBDIVISION

A tract of land, lying southwesterly from Libby, Montana, Lincoln County in the SW1/4, Section 9, T.30N., R.31W., P.M.,MT., and more particularly described as:
Plat No. 2196, Lincoln County Records. Containing Lot 1 being 5.01 acres; Lot 2 being 5.01 acres; Lot 3 being 5.01 acres; and Lot 4 being 5.01 acres. Subject to and together with any appurtenant easements or encumbrances of record.

REFERENCED SURVEYS

1972 – Plat No. 1876, Amended Plat, Jack H. Ninneman
1973 – Plat No. 2196, Retracement Survey, Jack H. Ninneman
1988 – Plat No. 4577, Parmenter Subdivision, Thomas Sands, 7975S
1998 – COS No. 1661, Division of Land for Sale, Thomas Sands, 7975S
1995 – COS No. 2353, Division of Land for Sale, Ronald A. Pearson, 9008LS
1996 – Plat No. 5547, Parmenter Heights Subdivision, James R. Staples, 995LS
2004 – Plat No. 6537, CMH Software Subdivision, Alvah F. Hughes, 7322LS
2006 – COS No. 3677FC, Boundary Line Adjustment, Kenneth E. Davis, 4975S
2019 – COS No. 4666RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS
2019 – COS No. 4733RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Trimble R10–2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners by Byron Sanderson, September, 2022.

BASIS OF BEARING

The basis of bearing for this survey is True North based on survey grade GPS observation. Angular variation between this survey and Plat No. 1876 is 00°22'57" between a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S and a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly right–of–way limit of Taylor Road.

LINE & SYMBOL LEGEND

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- AN UNCAPPED 5/8 INCH DIAMETER REBAR
- A 1/2 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH ILLEGIBLE CAP
- A 3/4 INCH DIAMETER PIPE
- SET A 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- AN UNMARKED COMPUTED POINT

———	BOUNDARY LINES	— — —	EASEMENT LIMIT
· · ·——	ADJOINING BOUNDARY	( )	PLAT No. 5547, RECORD
·····	DIMENSION LINE	{ }	PLAT No. 1876, RECORD
—·—·—	RIGHT–OF–WAY LIMITS	[ ]	PLAT No. 2196, RECORD

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Gerald A. Bennett and M. Malia Bennett, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "TAYLOR FLATS SUBDIVISION", pursuant to M.C.A. 76–4–103.

Gerald A. Bennett — Date 1/24/2024

M. Malia Bennett — Date 1-24-24

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, by GERALD A. BENNETT and M. MALIA BENNETT

on this 24 day of January 2024.
In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: Aug. 5, 2024

CHELSEA SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
August 05, 2024

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — Date 2-27-24

MONTANA BYRON SANDERSON 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of MARCH 2024, A.D.

Steven A. Boyer, PLS, 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1–4 is provided by existing individual approaches and driveways from Taylor Road.

Byron Sanderson, PLS, 70400LS — Date 2.27.24

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of Taylor Flats Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 13 day of March 2024, at 9:20 o'clock.
Parkland dedication is exempt per M.C.A. 76–3–621(3)(a).

Chairperson, Board of Lincoln County Commissioners — Date 3/13/24

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3)(a), M.C.A.

A. Lamay c/o Sedaris Carlberg — Date 03-27-24

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15 day of March 2024, A.D. at 3:04 o'clock

Corrina Brown — by Dekrisha Harkson

Lincoln County Clerk and Recorder — Deputy

SUBDIVISION NOTE:

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Taylor Flat Road, which will specifically benefit this subdivision.

DOCUMENT No. 309768

PLAT No. 7271

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

mh

Guarantee 309766 DEQ 309767 Covenants 309769

LINCOLN COUNTY MONTANA

A PLAT OF:

TAYLOR PEAK SUBDIVISION

In the NW 1/4 NE 1/4, of Section 4 Twp. 30 N., R. 33 W., P.M.M.

For: Sharon L. & William E. Sr. Aunspaugh Date: March 2005

BK 282/688

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF TAYLOR PEAK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NW 1/4 NE 1/4 of Section 4 Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 & 2 with thier respective acreage's, for a total acreage of 12.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which is the NE 1/16 of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N88°39'05"W 1092.80 feet along the north line of C.O.S. 2999 to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is the southeast corner of Plat No. 1757; thence, N03°35'25"W 377.75 feet along the east line of said Plat No. 1757 to a found 5/8 inch dia. bare rebar; thence, N79°50'31"W 207.09 feet to a found 1 inch dia. steel pipe, located on the east right of way line of Highway 56, measuring 50 feet from centerline; thence, on the arc of a curve to the right a distance of 299.52', turning through a delta angle of 09°13'35", and having a radius of 1860.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way S68°09'15"E 1286.19 feet along the south line of C.O.S. 163 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°36'48"E 250.00 feet to the point of beginning.

The aforedescribed lots 1 & 2 contains 12.29 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Taylor Peak Subdivision, Lincoln County, Montana.

Dated this 31st day of March, 2005 A.D.

Sharon L. Aunspaugh William E. Aunspaugh Sr.

STATE OF MONTANA
County of Lincoln

On this 31st day of March, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Sharon and William Aunspaugh known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee Notary Public — December 15, 2006 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Taylor Peak Subdivision, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

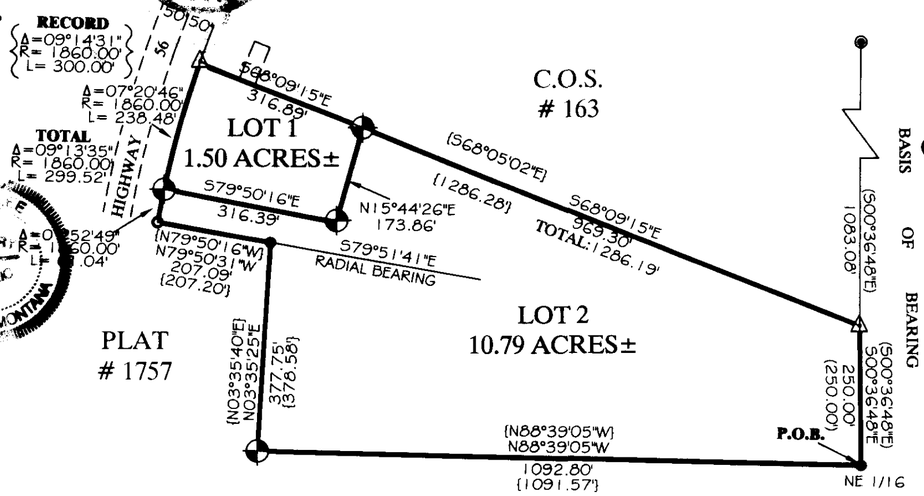
Dated this 6th day of June, 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is [illegible] #56 [illegible] is approximately 24 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- △ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ◉ FOUND 1 1/4 INCH DIA. LIFETIME PLASTIC MONUMENT STAMPED JHN
- o FOUND 1 INCH DIA. STEEL PIPE
- ● FOUND 5/8 INCH DIA. REBAR (NO CAP)
- ( ) RECORD PER C.O.S. 163
- { } RECORD PER C.O.S. 89

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of June 2005, A.D.

(Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder)

Rita Windom, acting Chairman

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and [illegible] the land to be divided have been paid. Dated this 6th day of June [illegible]

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28th day of MARCH, 2005 A.D.

County Examiner Registered Land Surveyor No. 9130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of June, 2005 A.D. at O'clock 2 p.m.

Carol M. Cummings County Clerk and Recorder by Jeannie Deason Deputy

Doc # 185040 PLAT NO. # 666

Plat approval p.f.# 8058 Doc # 185036 Weed plan p.f.# 8061 Doc # 185039
Sanitary Restrictions Removed p.f.# 8059 Doc # 185037
Environmental plan p.f.# 8060 Doc # 185038

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 03/01/05	
DRAWN BY: MDM	FILE: t303304.DWG

LINCOLN COUNTY, MONTANA

A PLAT OF: TEE-BOX ESTATES

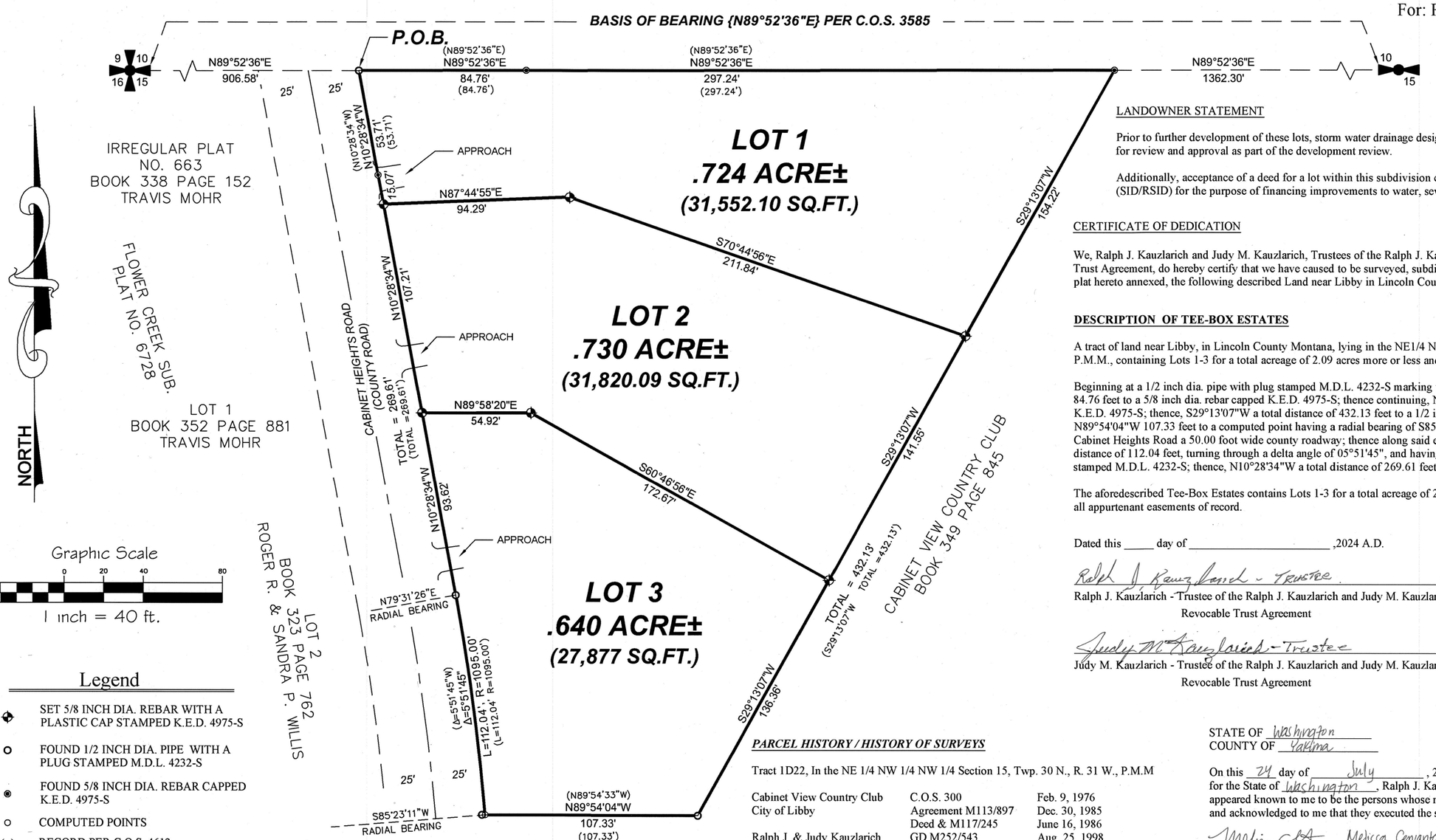
TRACT 1 PER C.O.S. 4613AL
In the NE1/4 NW1/4 NW1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M.
For: Ralph J. Kauzlarich & Judy M. Kauzlarich
Date: June 2024

TOTAL ACREAGE: 2.09 ACRES±
RESIDENTIAL LOTS

SUBDIVISION NOTES:

All lots in this subdivision have existing water and sewer hook-ups provided by the City of Libby and will be exempt from D.E.Q. review pursuant to 76-4-125(1)(d)(i) which states: "as certified pursuant to 76-4-127: new divisions subject to review under the Montana Subdivision and Platting Act;"

C.O.S. 3585
BOOK 341 PAGE 202
DARRELL & GALE E. SHOEMAKER



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. PIPE WITH A PLUG STAMPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 4613
- FOUND BLM BRASS CAP
- FOUND PIPE

LANDOWNER STATEMENT

Prior to further development of these lots, storm water drainage design shall be completed and submitted to the City of Libby for review and approval as part of the development review.

Additionally, acceptance of a deed for a lot within this subdivision constitiues assent to a future Special Improvement District (SID/RSID) for the purpose of financing improvements to water, sewer, and road improvements as identfied for district.

CERTIFICATE OF DEDICATION

We, Ralph J. Kauzlarich and Judy M. Kauzlarich, Trustees of the Ralph J. Kauzlarich and Judy M. Kauzlarich Revocable Trust Agreement, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described Land near Libby in Lincoln County, Montana.

DESCRIPTION OF TEE-BOX ESTATES

A tract of land near Libby, in Lincoln County Montana, lying in the NE1/4 NW1/4 NW1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-3 for a total acreage of 2.09 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. pipe with plug stamped M.D.L. 4232-S marking the northwest corner of C.O.S. 300; thence, N89°52'36"E 84.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°52'36"E 297.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°13'07"W a total distance of 432.13 feet to a 1/2 inch dia. pipe with plug stamped M.D.L. 4232-S; thence, N89°54'04"W 107.33 feet to a computed point having a radial bearing of S85°23'11"W and located on the east right-of-way line of Cabinet Heights Road a 50.00 foot wide county roadway; thence along said east right-of-way line on the arc of a curve to the left, a distance of 112.04 feet, turning through a delta angle of 05°51'45", and having a radius of 1095.00 feet, to a 1/2 inch dia. pipe with plug stamped M.D.L. 4232-S; thence, N10°28'34"W a total distance of 269.61 feet to the point of beginning.

The aforedescribed Tee-Box Estates contains Lots 1-3 for a total acreage of 2.09 acres more or less and is subject to and together with all appurtenant easements of record.

Dated this _____ day of _____ ,2024 A.D.

Ralph J. Kauzlarich - Trustee
Ralph J. Kauzlarich - Trustee of the Ralph J. Kauzlarich and Judy M. Kauzlarich Revocable Trust Agreement

Judy M. Kauzlarich - Trustee
Judy M. Kauzlarich - Trustee of the Ralph J. Kauzlarich and Judy M. Kauzlarich Revocable Trust Agreement

PARCEL HISTORY / HISTORY OF SURVEYS

Tract 1D22, In the NE 1/4 NW 1/4 NW 1/4 Section 15, Twp. 30 N., R. 31 W., P.M.M

Cabinet View Country Club	C.O.S. 300	Feb. 9, 1976
City of Libby	Agreement M113/897	Dec. 30, 1985
	Deed & M117/245	June 16, 1986
Ralph J. & Judy Kauzlarich	GD M252/543	Aug. 25, 1998

STATE OF Washington
COUNTY OF Yakima

On this 24 day of July, 2024 A.D., before me, a Notary Public in and for the State of Washington, Ralph J. Kauzlarich and Judy M. Kauzlarich, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Melissa Cervantes — Notary Public
September 15, 2024 — My Commision Expires

MELISSA CERVANTES NOTARY PUBLIC #2301335 STATE OF WASHINGTON COMMISSION EXPIRES SEPTEMBER 15, 2026

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that a survey was made of Tee-Box Estates, a 1st Minor Subdivision, during the month of June 2024, in accordance with the provisions of Section 76-3-201 through 76-3-625 M.C.A. 2021; that the annexed Plat is in accordance with such a survey, that the dimensions of the lots are as shown heron; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of August ,2024 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975LS LICENSED PROFESSIONAL LAND SURVEYOR

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 19 day of Sept 2024, A.D.

Samantha Samuyo p/o Sedaris Carlberg
Treasurer Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 18 day of SEPTEMBER 2024 A.D.

Steven A. Boyer PLS
Steven A. Boyer Professional Land Surveyor No. 9750LS

MONTANA STEVEN A. BOYER 9750LS REGISTERED PROFESSIONAL LAND SURVEYOR

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Cabinet Heights Road.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The Council of the City of Libby, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it.
This 16 day of September , 2024 A.D.

Signature of City Clerk
Signature of Mayor

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24 day of September 2024 A.D. at 12:13 O'clock P m.

County Clerk and Recorder by Deputy

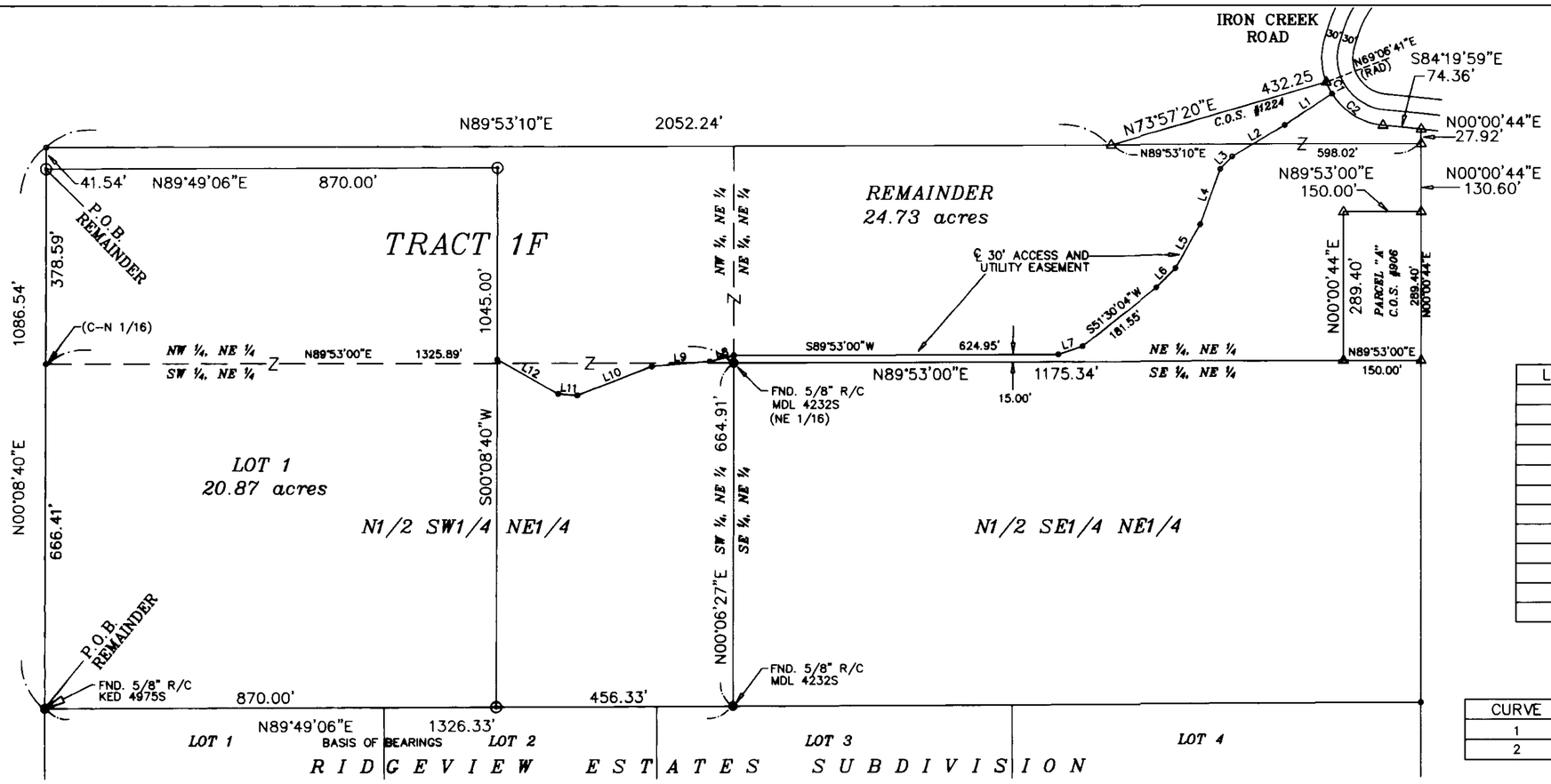
PLAT NO. 7275

N W E S

DAVIS SURVEYING INC.
TROY, MONTANA

DATE: 6/12/24	REV:
DRAWN BY: SM	
Land Projects 2021	
FILE: t303115k.dwg	

A PLAT OF TEMPLIN SUBDIVISION
IN
A PORTION OF THE NE 1/4 SEC. 24, T31N, R34W, P.M.M. LINCOLN COUNTY, MONTANA
FOR
JACK AND IDA Ttemplin



LINE	BEARING	LENGTH
1	S56°48'01"W	109.62'
2	S59°19'34"W	118.25'
3	S43°42'09"W	33.55'
4	S19°58'40"W	112.76'
5	S29°17'20"W	98.02'
6	S44°25'06"W	52.73'
7	S71°37'53"W	49.39'
8	S75°40'44"W	47.65'
9	S84°50'50"W	112.22'
10	S68°29'01"W	154.31'
11	N85°18'10"W	37.06'
12	N60°10'18"W	135.42'

CURVE	RADIUS	LENGTH	DELTA
1	130.00'	25.04'	11°02'08"
2	130.00'	118.91'	52°24'32"

200 100 0 200 400
SCALE: ONE INCH = 200 FEET

LEGEND
- ⊙ = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- ● = FOUND EVIDENCE AS NOTED
- ∘ = COMPUTED POINT
- △ = COMPUTED POINT BASED ON C.O.S #906 AND C.O.S #1224

DESCRIPTION OF REMAINDER
A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 49755" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 TEMPLIN SUBDIVISION; THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1 TEMPLIN SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID WEST LINE, N 00°08'40" E, 41.54 FEET; THENCE, LEAVING SAID WEST LINE, N 89°53'10" E, 2052.24 FEET; THENCE, N 73°57'20" E, 432.25 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF IRON CREEK ROAD; THENCE, ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTHEASTERLY ALONG THE ARC OF A 130.00 FOOT RADIUS CURVE TO LEFT, THROUGH A CENTRAL ANGLE OF 63°26'40", WITH AN ARC LENGTH OF 143.95 FEET, AND A RADIAL BEARING OF N 69°06'41" E; THENCE, S 84°19'59" E, 74.36 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE, S 00°00'44" W, 158.52 FEET TO NORTHEAST CORNER OF PARCEL "A" PER CERTIFICATE OF SURVEY NO. 906 RECORDS OF LINCOLN COUNTY MONTANA; THENCE, ALONG THE NORTH LINE OF SAID PARCEL "A", S 89°53'00" W, 150.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID NORTH LINE AND ALONG THE WEST LINE OF SAID PARCEL "A", S 00°00'44" W, 289.40 FEET TO SOUTHWEST CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID WEST LINE, S 89°53'00" W, 1175.34 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 42325" MARKING THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR; THENCE, ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER S 00°06'27" W, 664.91 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 42325", SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, ALONG SAID NORTH LINE, S 89°49'06" W, 456.33 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1 TEMPLIN SUBDIVISION; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE EAST LINE OF SAID LOT 1, N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°49'06" W, 870.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 24.73 ACRES.

SUBJECT TO AND TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

DESCRIPTION OF LOT 1
A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 49755" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 1 TO BE DESCRIBED HEREON, AND THE TRUE POINT OF BEGINNING; THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, N 89°49'06"E, 870.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND FOLLOWING THE EAST LINE OF SAID LOT 1, S 00°08'40" W, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION AND THE SOUTH LINE OF SAID LOT 1, S 89°49'06" W, 870.00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 20.87 ACRES.

TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

EXAMINING LAND SURVEYOR CERTIFICATION
14731 LS, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.
DATED THIS now 9 DAY OF _____, 20 05.

BASIS OF BEARINGS
BEARINGS ARE BASED ON THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION.

ACKNOWLEDGEMENT
SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S), ON THIS 31st DAY OF Oct, 2005 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

_____, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby, MY COMMISSION EXPIRES 6/20/2007.

CERTIFICATE OF DEDICATION
I / WE Jack B Templin & Ida M Templin THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE HEREON DESCRIBED LAND NEAR Troy IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS _____, LINCOLN COUNTY, MONTANA

DATED THIS 31st DAY OF Oct, 2005.

Jack B. Templin AND Ida M Templin
OWNER(S) JACK TEMPLIN AND IDA TEMPLIN

ACCESS CERTIFICATION
I HEREBY CERTIFY THAT LEGAL AND PHYSICAL ACCESS TO THE ONE (1) LOT AND THE REMAINDER IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY A THIRTY FOOT (30.00') WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, WHICH CONFORMS TO THE LINCOLN COUNTY SINGLE DIVISION ROAD STANDARDS.

James R. Staples 10-17-05
JAMES R. STAPLES, 9958LS DATE

EXEMPTION CERTIFICATION
I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16) WHICH STATES: "TRACT/LOT/PARCEL IS GREATER THAN 20 ACRES (EXCLUSIVE TO PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIROMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16)."

COUNTY COMMISSIONERS
THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 16th DAY OF Nov., 2005.

CHAIRMAN

Peter B. Wisdom
COMMISSIONER

COMMISSIONER

CHECKED BY DATE

PLAT NO: # 6654

1897448

COUNTY TREASURER
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

Geri A Miller by Kendra Deputy Clerk 11/16/05
TREASURER, LINCOLN COUNTY DATE

CERTIFICATE OF RECORDER
FILED FOR RECORD THIS 18th DAY OF November, 2005, AT 9:20 O'CLOCK A.M.

Carol A. Cummings
LINCOLN COUNTY RECORDER

BY Jeannie Davis
DEPUTY

DATE:	09-01-2005
JOB NO.	M05-62
DWN. BY:	SJW
REVISION	____
SHEET	1 OF 1

SECTION	24
TOWNSHIP	31 NORTH
RANGE	34 WEST
PRINCIPAL MERIDIAN MT.	LINCOLN COUNTY

SURVEYOR'S CERTIFICATION
I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples 10/17/05
JAMES R. STAPLES, 9958LS DATE

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Plat approval p.f.# 8331 Doc# 1897445
Platting Certificate p.f.# 8335 Doc# 1897446
Notice Wind p.f.# 8336 Doc# 1897447

SUBDIVISION PLAT OF TEN LAKES ESTATES

LOCATED IN THE NE 1/4 OF THE SE 1/4 SECTION 10, T37N, R28W, PM,M, LINCOLN COUNTY, MONTANA

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2250 HWY 93 SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

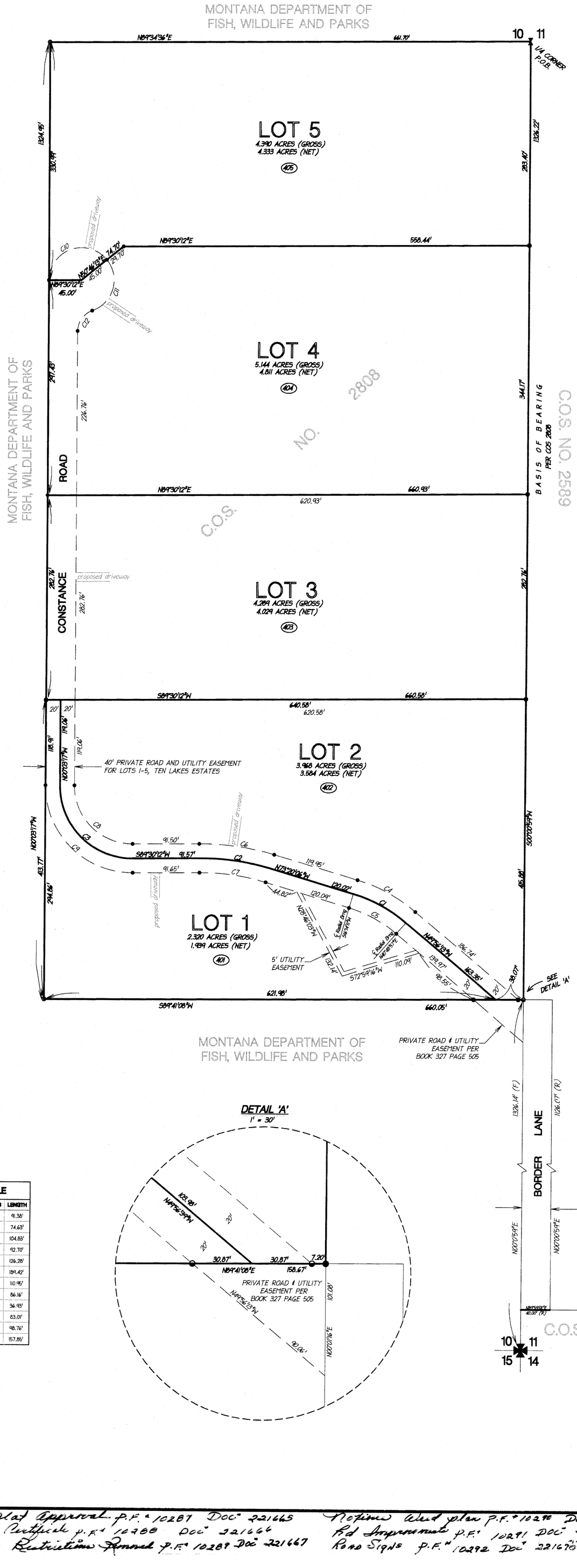
PREPARED FOR:
BYP, INC.

DATE:
JULY 2009

SCALE: 1"=80'
-20 0 20 40 100 200

LEGEND:
- FOUND 5/8" RE-BAR WITH CAP MARKED "KED 4975-S"
- FOUND 5/8" RE-BAR WITH CAP MARKED "BRECKENRIDGE 11706LS"
- SET 5/8"X24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 15272LS"
- FOUND 3 1/4" ALUM MONUMENT
- FOUND 3 1/4" ALUM MONUMENT
- (1234) PROPERTY ADDRESS

LAND USE:
LOTS 1-5 ARE DESIGNATED AS RESIDENTIAL



CERTIFICATE OF DEDICATION

WE, BYP INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS IN THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED NEAR EUREKA, LINCOLN COUNTY, MONTANA, DESCRIBED IN BOOK 126, PAGE 503, LINCOLN COUNTY RECORDS AS THE EAST 660 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 10, TOWNSHIP 37 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT MARKING THE EAST 1/4 CORNER OF SAID SECTION 10 AND WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ON AND ALONG THE EAST LINE OF SAID SECTION 10, S00°00'54"W, A DISTANCE OF 1326.22 FEET TO A FOUND 5/8 INCH RE-BAR; THENCE S89°41'08"W, A DISTANCE OF 660.05 FEET TO A FOUND 5/8 INCH RE-BAR; THENCE N00°08'17"W, A DISTANCE OF 1324.95 FEET TO A FOUND 5/8 INCH RE-BAR LOCATED ON THE EAST-WEST CENTER LINE OF SAID SECTION 10; THENCE ALONG THE EAST-WEST CENTER LINE, N89°34'36"E, A DISTANCE OF 661.70 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS TEN LAKES ESTATES CONTAINING 20.111 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

BY: _____
DON W. MILLER (PRESIDENT)

STATE OF MONTANA)
SS
COUNTY OF FLATHEAD)

ON THIS 18 DAY OF AUGUST, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DON W. MILLER AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

ROBERT A. ERICKSON NOTARIAL SEAL STATE OF MONTANA

_____
ROBERT A. ERICKSON
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 4-3-2012

ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT TEN LAKES ESTATES IS ACCESSED BY BORDER LANE, A 40-FOOT WIDE EASEMENT.

_____
ROBERT A. ERICKSON
MT REGISTRATION No. 15272LS

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17 DAY OF September, 2009

Nancy Trotter Higgins by Toni Kinder, Clerk
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, John Konzen, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF TEN LAKES ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15 DAY OF Sept, 2009.

John Konzen
CHAIRPERSON
BOARD OF COUNTY COMMISSIONERS
FLATHEAD COUNTY

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C4	24°31'22"	213.49'	91.38'
C5	24°38'45"	173.49'	74.63'
C6	17°34'34"	341.72'	104.83'
C7	17°36'10"	301.72'	92.70'
C8	90°26'31"	80.00'	126.28'
C9	90°26'31"	120.00'	189.42'
C10	141°16'01"	45.00'	110.95'
C11	109°42'10"	45.00'	86.16'
C12	70°31'40"	30.00'	36.93'
C1	24°34'47"	193.49'	83.01'
C2	17°35'20"	321.72'	98.76'
C3	90°26'31"	100.00'	157.85'

CERTIFICATE OF SURVEYOR

_____ 8.18.09
ROBERT A. ERICKSON DATE
PROFESSIONAL LAND SURVEYOR
MT REGISTRATION NUMBER 15272S

EXAMINED: Sept 8, 2009
_____
RONALD A. PEARSON
LINCOLN COUNTY EXAMINING LAND SURVEYOR
MT REGISTRATION NUMBER 9008LS

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

FILED ON THE 2nd DAY OF September, 2009
AT 2:42 O'CLOCK P.M.

Tammy D. Lauer
COUNTY CLERK AND RECORDER

BY Deanna Dimon
DEPUTY

INSTRUMENT RECORD NO. * 221672

PLAT NO. # 7015

Final Plat Approval P.F.# 10287 Doc# 221665
Platting Certificate P.F.# 10288 Doc# 221666
Sanitary Restrictions Removed P.F.# 10289 Doc# 221667
Notices Weed plan P.F.# 10290 Doc# 221668
Rd Improvements P.F.# 10291 Doc# 221669
Road Signs P.F.# 10292 Doc# 221670
Environmental Assess P.F.# 10294 Doc# 221671
Road Maintenance Agree P.F.# 10295 Doc# 221673
Covenants - 5328/16 Doc# 221674

LINCOLN COUNTY MONTANA

AMENDED PLAT OF

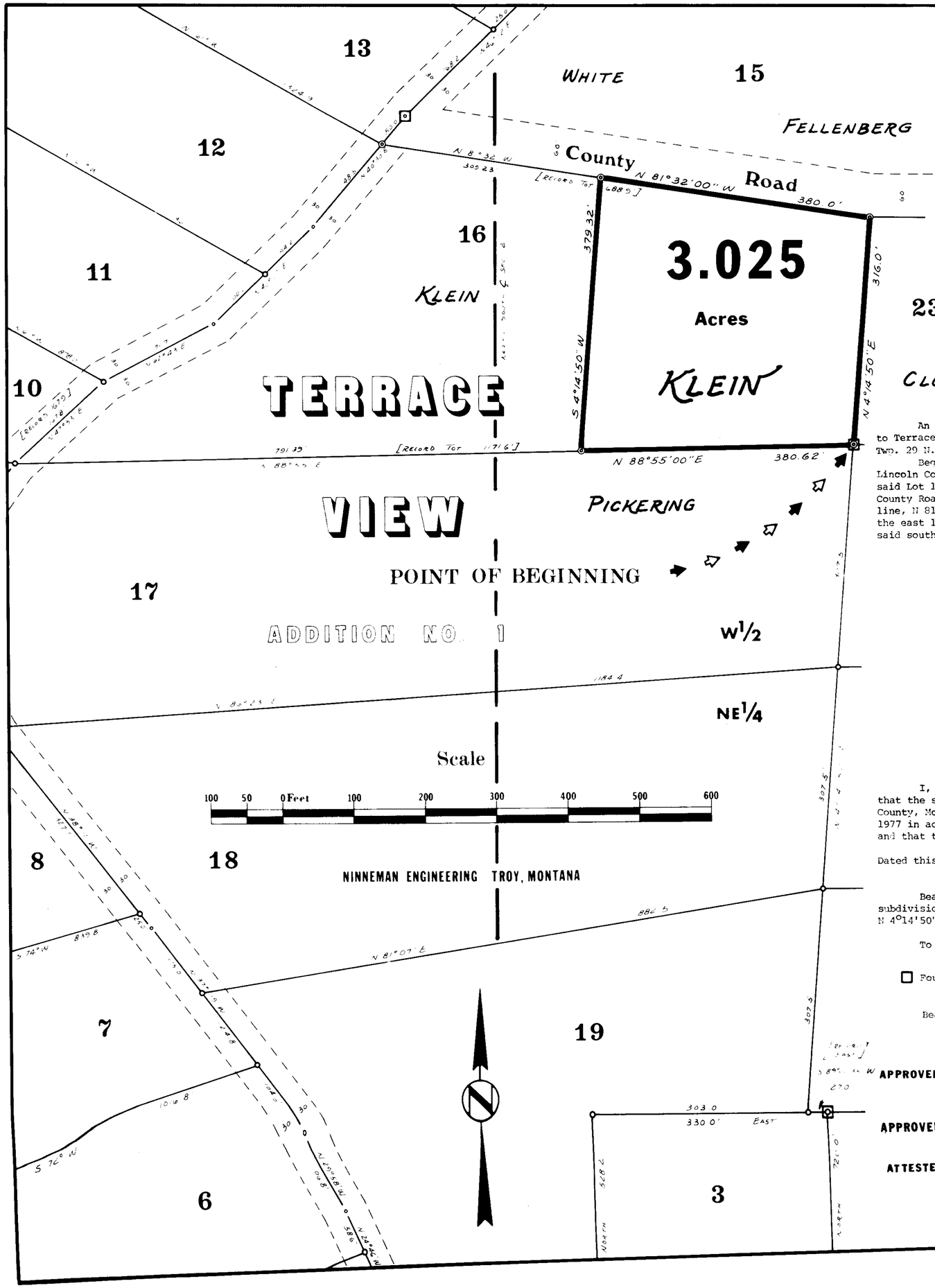
TERRACE VIEW

ADDITION NO. 1

IN THE W½ NE¼ OF SECTION 2

TWP. 29 N., R. 31 W., M.P.M.

JULY, 1977



DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being a part of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) lying wholly within the W½ NE¼ of Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 3.025 acres, more or less, and more particularly described as follows:

Beginning at the southeast corner of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W½ NE¼ of Section 2 Twp. 29 N., R. 31 W., M.P.M.; thence, along the east line of said Lot 16, N 4°14'50" E 316.0 feet to the northeast corner thereof on the southerly right of way line of a County Road R/W 60.0 feet in width; thence, along the north line of said Lot 16, also said southerly right of way line, N 81°32'00" W 380.0 feet; thence, leaving said north line and said southerly right of way line, parallel to the east line of said Lot 16, S 4°14'50" W 379.32 feet to a point on the south line of said Lot 16; thence, along said south line, N 88°55'00" E 380.62 feet to the point of beginning.

CERTIFICATE OF SURVEYOR

I, Jack H. Ninneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W½ NE¼ of Section 2 Twp. 29 N., R. 31 W., M.P.M. was made under my supervision in July, 1977 in accordance with the provisions of Sections 11-3659 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 27TH day of July, 1977. Jack H Ninneman

Jack H. Ninneman Registration No. 4661 S. Troy, Montana.

BASIS OF BEARINGS

Bearings were based on the bearing of the East line of Lot 16 of Addition No. 1 to Terrace View (a recorded subdivision of Lincoln County, Montana) in the W½ NE¼ of Section 2 Twp. 29 N., R. 31 W., M.P.M. reported to bear N 4°14'50" E on the Dedication Plat.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LEGEND

☐ Found Hub & Tack or Steel Rod at Original Lot Corner. ◉ Set 5/8"x24" Steel Rods with Caps stamped: 4661S.

NOTE

Bearings and Distances as per Dedication Plat of Addition No. 1 to Terrace View except where noted other.

APPROVED: 7/29/77 Melvin D. Lauterer
Examining Land Surveyor
Registration No. 42325

APPROVED: Jim R. Mary
Chairman Board of Commissioners

ATTESTED: Eleanor S. Vaughan
County Clerk and Recorder

Dated this 24 day of Aug. 1977

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25th day of August 1977
at 9:10 o'clock A.M.
Eleanor S. Vaughan
County Clerk and Recorder
by Betty Bell
Deputy

52-C

Amended Plat No. 2901

Sanitary Restrictions Removed Sept 24, 1977

CERTIFICATE OF SURVEY

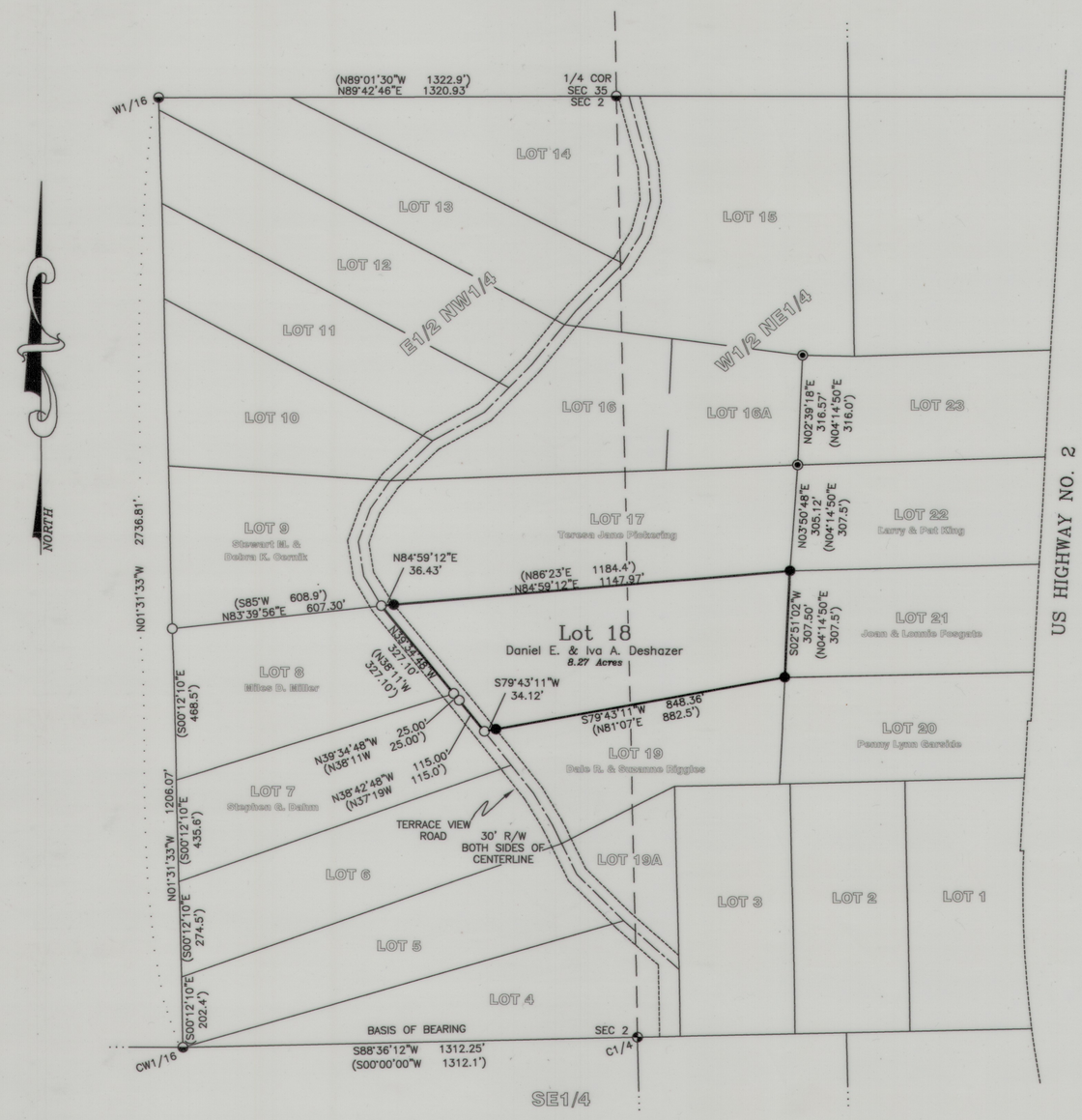
"RETRACEMENT"

LOT 18, TERRACE VIEW ADDITION No. 1, PLAT No. 997

E1/2 NW1/4 and W1/2 NE1/4 SECTION 2, T.29N., R.31W., P.M.,MT.

LINCOLN COUNTY, MT.

FOR: DANIEL E. AND IVA A. DESHAZER DATE: JANUARY, 2019



LEGEND

- FOUND 3 INCH DIAMETER BRASS CAP
- FOUND 2 1/2 INCH DIAMETER BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH AN ILLEGIBLE PLASTIC CAP
- SET 5/8 INCH DIAMETER REBAR CAPPED HUGHES 7322LS
- COMPUTED POINT
- ( ) RECORD PLAT No. 997
- PROPERTY BOUNDARY
- CENTERLINE OF ROAD
- EASEMENT
- ADJOINING PROPERTY BOUNDARY
- SECTION LINE

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 18, Terrace View Addition No. 1, Plat No. 997, the remonumentation of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

BASIS OF BEARING

The basis of bearing for this survey is S88°36'12"W, derived from Survey Grade GPS system calibrated to local control between between C 1/4 Corner, Section 2, a 2 1/2 inch diameter brass cap and the CW 1/4 Corner, Section 2, a 3 inch diameter brass cap.

METHOD OF SURVEY

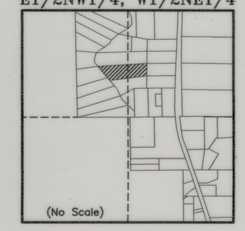
A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners by Elisha Green, January, 2019.

HISTORY OF SURVEY

1964 – Plat No. 997, Terrace View Addition No. 1, Robert F. Burdick, 6495.

VICINITY DIAGRAM

E1/2NW1/4, W1/2NE1/4



LEGAL DESCRIPTION; LOT 18

An irregular tract of land, lying south from Libby, Montana, Lincoln County, within the E1/2 NW1/4 and the W1/2 NE1/4, Section 2, T.29N., R.31W., P.M.,MT. and more particularly described as follows:
Lot 18, Terrace View Addition No. 1, Plat No. 997 containing 8.27 acres subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01-23-19
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 24th of January 2019 A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day of January 2019 A.D. at 1:55 PM o'clock

Robin Benson by Cindy E Rm
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4581

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

GRAPHIC SCALE

300 0 150 300 600 1200
FEET

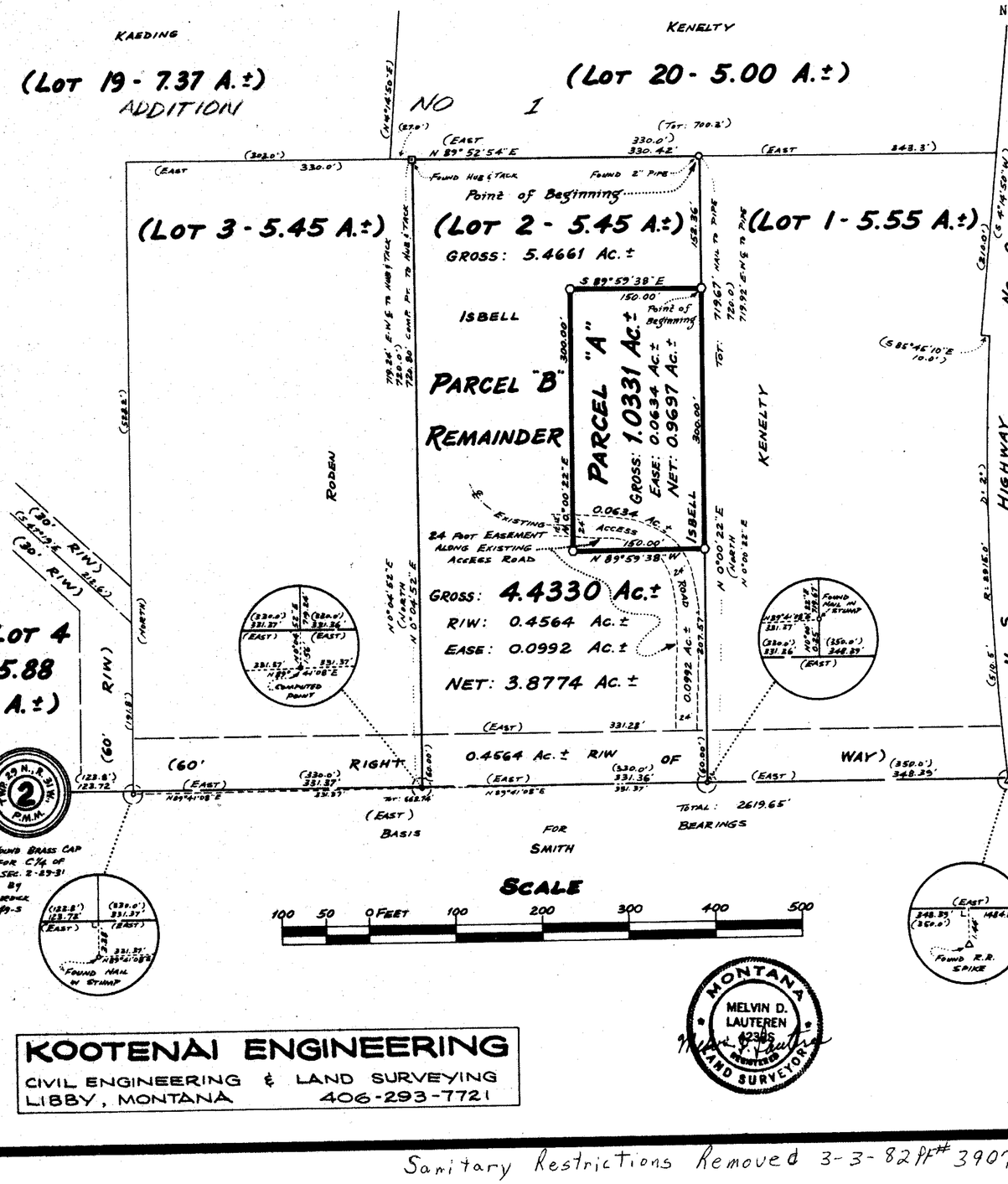
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF

LOT 2 OF TERRACE VIEW

A SUBDIVISION IN THE E½ NW¼ AND THE W½ NE¼ OF SECTION 2 TWP. 29 N., R. 31 W., P.M.M.

JANUARY, 1982.



DESCRIPTION PARCEL "A"

A rectangular tract of land near Libby in Lincoln County, Montana, being a part of Lot 2 of Terrace View (a recorded subdivision in Lincoln County, Montana) in the E1/2 NW1/4 and the W1/2 NE1/4 of Section 2 Twp. 29N., R. 31W., P.M.M., containing 1.0331 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232-S on the East line of Lot 2 of Terrace View ~~Addition No. 1~~ at a distance of 152.36 feet S0°00'22"W from a 2 inch pipe marking the Northeast corner of said Lot 2; thence, from said point of beginning, along the East line of said Lot 2, S0°00'22"W 300.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, leaving said East line and perpendicular thereto, N89°59'38"W 150.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, parallel with said East line, N0°00'22"E 300.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence perpendicular to said East line, S89°59'38"E 150.00 feet to the point of beginning.

INCLUDING a 24 foot wide Easement along an Existing Access Road crossing through Parcel "B" Remainder, containing 0.0992 acre, more or less, generally as shown hereon.

SUBJECT to a 24 foot wide Easement along an Existing Access Road crossing through the aforedescribed Parcel "A", containing 0.0634 acre, more or less, leaving a Net Area of 0.9697 acre, more or less, all generally as shown hereon.

DESCRIPTION PARCEL "B" REMAINDER

A tract of land near Libby in Lincoln County, Montana, being a part of Lot 2 of Terrace View (a recorded subdivision in Lincoln County, Montana) in the E1/2 NW1/4 and the W1/2 NE1/4 of Section 2 Twp. 29N., R. 31W., P.M.M., containing 4.4330 acres, more or less, and more particularly described as follows:

Beginning at a 2 inch pipe marking the Northeast corner of Lot 2 of Terrace View ~~Addition No. 1~~; thence, along the East line of said Lot 2, S0°00'22"W 152.36 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, leaving said East line and perpendicular thereto, N89°59'38"W 150.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, parallel with said East line, S0°00'22"W 300.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, S89°59'38"E 150.00 feet to a 5/8 inch rebar capped: MDL 4232-S on the East line of said Lot 2; thence, along said East line, S0°00'22"W 267.57 feet to the Southeast corner thereof; thence, along the south line of said Lot 2, West 331.36 feet to the Southwest corner thereof; thence, along the West line of said Lot 2, N0°04'52"E 719.24 feet to a hub and tack marking the Northwest corner of said Lot 2; thence, along the North line of said Lot 2, N89°52'54"E 330.42 feet to the point of beginning.

SUBJECT to a 60.00 foot wide Right of Way parallel and immediately adjacent to the South line of the aforedescribed Parcel "B" Remainder, containing 0.4564 acre, more or less, and also SUBJECT to a 24 foot wide Easement along an Existing Access Road crossing through the aforedescribed Parcel "B" Remainder, containing 0.0992 acre, more or less, leaving a Net Area of 3.8774 acres, more or less, all generally as shown hereon.

INCLUDING a 24 foot wide Easement along an Existing Access Road crossing through Parcel "A", containing 0.0634 acre, more or less, generally as shown hereon.

PURPOSE OF SURVEY: The purpose of this survey is to amend Lot 2 of Terrace View ~~Addition No. 1~~ to create Parcel "A" leaving Parcel "B" Remainder, both as shown and described hereon.

BASIS FOR BEARINGS: Bearings were based upon the bearing of the East half of the East-West Centerline of Section 2 Twp. 29N., R. 31W., P.M.M. reported to bear East per Terrace View ~~Addition No. 1~~, Lincoln County records.

LEGEND

- ( ) Record per Terrace View ~~Addition No. 1~~
- • Computed Point only, not monumented
- ∘ Found 6 or 8 penny nail in sawn-off stump
- ⊡ Found 1-1/2"x1-1/2" Hub with Tack
- O Found 2 inch Pipe
- △ Found Railroad Spike
- O Set 5/8 inch rebar capped: MDL 4232-S

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 28th day of FEBRUARY, 1982 A.D.

Stephen D. Staab — Examining Land Surveyor — 5619-S Reg. No.

APPROVED: Bill Gould — Chairman, Lincoln County Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 3rd day of March, 1982 A.D. at 3:40 O'clock P.M.

Eleanor L. Vaughn — County Clerk and Recorder — by Michele Broom, Deputy

MONTANA — MELVIN D. LAUTEREN 6238S — Registered LAND SURVEYOR

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

K.E.I. No. 594 1/82

P. F. NO. 3908

Sanitary Restrictions Removed 3-3-82 P.F.# 3907

BY: DOYLE ENTERPRISES
285 NORTH MAIN
KALISPELL, MT. 59901
PH. 755-6481

FOR: AL LUCIANO

DATE: MAY 18, 1984

PLAT OF TETRAULT VIEW ESTATES IN NW1/4, SW1/4, & NE1/4, SEC. 27, T.37N., R.27W., P.M.M., LINCOLN CO.

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Section Twenty-seven (27), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, to wit:

Alfred J. Luciano

STATE OF MONTANA)
: SS
COUNTY OF LINCOLN)

On this 29 day of October, 1984, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

Notary Public for the State of Montana
Residing at Eureka
My Commission expires 6-15-86

The tracts of land situated, lying and being in Section 27, Township 37 North, Range 27 West, P.M.M., Lincoln County and more particularly described as follows to wit:

Lots One (1) thru Fifteen (15)

Beginning at the Southwest corner of Section 27, Township 37 North, Range 27 West, P.M.M., Lincoln County which is a found brass cap; thence S 00° 04' 00" W and along the West Boundary of the said Section 27 a distance of 2644.28 feet to the West Quarter Corner of the said Section 27 which is a found brass cap; thence N 01° 00' 19" W and continuing along the West Boundary of the said Section 27 a distance of 1172.30 feet to a found iron pin on the approximate high water line of Tetrault Lake; thence [illegible] and along the said approximate high water line a distance of 577.51 feet to a found iron pin; thence N 58° 22' 49" E and leaving the said approximate high water line of the said Tetrault Lake a distance of 1.4 feet to a found iron pin; thence N 05° 2 ' 55" W 189.32 feet to a found iron pin; thence N 26° [illegible] 01" E [illegible] feet to a found iron pin which is on the Southerly R/W of a County Road (Carpenter Lake Road); thence S 64° 44' 26" E and along the said R/W a distance of [illegible] feet to a found iron pin; thence S 00° 48' 20" E and leaving the said R/W a distance of 262.11 feet to a found iron pin; thence S 00° 05' 19" E 1512.45 feet to a found iron pin; thence N89°27'28"E 658.76 feet to a found iron pin; thence S00°07'39"E 464.71 feet to a found iron pin; thence N89°22'36"E 329.54 feet to a found iron pin; thence S 00° 05' 50" E 657.97 feet to a found iron pin which is on the South Boundary of the said Section 27; thence S 89° 17' 40" W and along the said South Boundary of Section 27 a distance of 1345.54 feet to the place of beginning and containing 94.78 acres of land more or less. Subject to two 60 foot private road and utility easements as shown here on and all existing easements of record.

Lots Sixteen (16) thru Twenty-five (25)

Beginning at the Southeast corner of the Northeast Quarter Northwest Quarter (NE¼NW¼) of Section 27, Township 37 North, Range 27 West, P.M.M., Lincoln County which is a found iron pin; thence S 89° 44' 43" W 662.4 feet to a found iron pin; thence N 00° 26' 21" W 1305.20 feet to a found iron pin; thence S 89° 48' 32" W 664.65 feet to a found iron pin; thence N 00° 06' 27" W 644.96 feet to a found iron pin which is on the Southerly R/W of a County Road (Carpenter Lake Road); thence N 64° 44' 26"E and along the said Southerly R/W a distance of 2165.78 feet to a found iron pin; thence S 00° 12' 44" E and leaving the said R/W a distance of 1304.46 feet to a found iron pin; thence S 89° 44' W 662.4 feet to the place of beginning and containing 54.430 acres of land. Subject to a 60 foot private road and utility easement as shown here-on and all existing easements of record.

The above described tracts of land are to be known and designated as Tetrault View Estates.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
: SS
COUNTY OF LINCOLN)

I, Charles W. Doyle, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached plat of Tetrault View Estates; that said survey is made as I have it, that said survey is true and complete as shown, and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 25 day of SEPT, 1984.

CHARLES W. DOYLE
Registration No. 2516-S
285 N. Main, Kalispell, Montana 59901

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, JANET B.F. SIEGEL, CLERK & RECORDER, of Lincoln, County, Montana, do certify that the following order was made by the COUNTY COMMISSIONERS of Lincoln County at a meeting thereof held on the 31st day, of MAY, 1984, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of Tetrault View Estates is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the COUNTY COMMISSIONERS that land dedication for park purposes be waived and that cash in lieu of park land, in the amount of $6892.80 dollars ($6892.80), be accepted in accordance with the provisions of Title 76, Chapter 3, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 28th day of November, 1984.

Janet B.F. Siegel
Signature of Clerk

CERTIFICATE OF COUNTY TREASURER-

I hereby certify, pursuant to Section 76-3-611 (1) (b), M.C.A., that no real property taxes assessed and levied on the land described below and encompassed by the proposed Tetrault View Estates are delinquent: Section 27, Township 37 North Range 27 West.

Dated this 28 day of November, 1984.

Delores A. Thomas
Signature of County Treasurer
Treasurer, Lincoln County, Montana

CERTIFICATE OF FINAL PLAT APPROVAL-LINCOLN COUNTY

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this the _____, day of _____, 198___.

John R. Morey — CHAIRMAN COUNTY COMMISSIONERS

ATTEST: Janet B.F. Siegel
Clerk and Recorder
Lincoln County, Montana

~~CERTIFICATE OF EXAMINING LAND SURVEYOR WHERE REQUIRED BY PLAT~~

~~I hereby certify that the accompanying plat of [illegible] pursuant to Title 76, Chapter 3, Part [illegible] and that the data shown thereon meet the conditions set forth by~~ ~~Dated this _____ day of _____, 198___~~ Examined and Approved for Lincoln County by Betty Concas Date: Nov. 28, 1984

~~Registration No.~~
~~Lincoln, County, Montana~~

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
: SS
COUNTY OF LINCOLN)

P.E. PLAT NO. 4201

Filed for record this 28th day of November, 1984, at 3:45 PM o'clock.

County Clerk & Recorder, Lincoln County, Montana

SHEET 1 OF 3

Park land fees paid in the amount of $6892.80
Sanitary Restrictions Removed PJ# 4200

Affidavit PJ# 4219

BY: DOYLE ENTERPRISES
285 NORTH MAIN
KALISPELL, MT. 59901
PH. 755-6481

FOR: AL LUCIANO

DATE: MAY 18, 1984

PLAT OF TETRAULT VIEW ESTATES

IN

NW 1/4, SW 1/4, & NE 1/4, SEC. 27, T.37N., R.27W., P.M.M., LINCOLN CO.

SEC. COR. FND. 3" B.L.M. BRASS CAP N89°52'16"E

N1/4 COR. FND. 3" ALUM MON BY 2989-ES

21 22 28 27

N89°38'26"E 333.19' CARPENTER LAKE ROAD N89°38'26"E 2667.85' 22 2165.78'

60' COUNTY ROAD

666.88'

LOT 1 2.845 AC. 2.492 AC. NET

LOT 2 3.452 AC. 3.107 AC. NET

LOT 3 3.389 AC. 3.045 AC. NET

LOT 4 2.929 AC. 2.590 AC. NET

LOT 5 2.624 AC. 2.289 AC. NET

LOT 6 2.849 AC. 2.512 AC. NET

LOT 7 8.412 AC. 7.734 AC. NET

An irrigation pipe line exists on Lot 7 and Lot 7 is subject to an easement for this pipe line.

LOT 8 9.982 AC. 9.073 AC NET

N26°03'01"E 644.23'

N08°23'55"W 189.32'

N23°13'59"W 126.94'

N88°22'49"E 32.96'

N06°57'31"E 577.81'

TETRAULT LAKE

2628.01'

1173.00'

N01°00'19"W 660.00'

S00°48'20"E

S89°37'03"W 660.01'

S89°37'10"W 657.72'

"MATCH LINE"

SEE SHEET 1

60' PRIVATE ROAD & UTILITY EASEMENT GARRISON DRIVE

LOT 16 4.933 AC. REMAINDER

LOT 17 4.941 AC.

LOT 18 4.864 AC. 4.644 AC. NET

LOT 19 5.039 AC. 4.811 AC. NET

LOT 20 5.030 AC. 4.790 AC. NET

LOT 21 5.021 AC. 4.976 AC. NET

LOT 22 4.962 AC. 4.515 AC. NET

LOT 23 7.454 AC.

LOT 24 6.294 AC. 6.054 AC. NET

LOT 25 6.294 AC. 6.249 AC. NET

60' PRIVATE ROAD & UTILITY EASEMENT

CATE DRIVE

N00°36'22"W 644.96'

N00°24'21"W 660.20'

S89°48'32"W 664.65'

S89°48'28"W 664.65'

N89°50'22"E 665.80'

N89°48'28"E 832.05'

N89°46'35"E 832.08'

S89°46'36"W 663.49'

S89°44'43"W 662.34'

1494.46'

1309.86'

S00°12'44"E

SCALE 1"=200'

0 100 200 400 600

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND 5/8" REBAR BY 2989-ES PER C.O.S. 1208
- SET 5/8"x24" REBAR WITH 1 1/4" PLASTIC CAP STAMPED DOYLE 2516-S

PARCEL "A" C.O.S. 1208

LOTS 16-25 PARCEL "A" C.O.S. 1208

LOTS 1-8 PARCEL "C" C.O.S. 1208

C.O.S. 1041 "D" E 1/2 OF SEC.

(C. OF S. 1041)

SE COR. N.E. 1/4 N.W. 1/4 FND. 5/8" REBAR BY 2989-ES

W1/4 COR. FND. 2" BRASS CAP BY 2989-ES

ACREAGE

LOTS (NET)	143.555
PRIVATE ROADS	9.653
TOTAL	153.208

P.F. PLAT NO. 4201

SHEET 2 OF 3

Sanitary Restrictions Removed P.F. II 4200 Affidavit P.F. #4219

PLAT OF
TETRAULT VIEW ESTATES

NW 1/4, SW 1/4, & NE 1/4, IN SEC. 27, T.37N., R27W., P.M.M., LINCOLN, CO.

BY: DOYLE ENTERPRISES
285 NORTH MAIN
KALISPELL, MT. 59901
PH. 755-6481

FOR: AL LUCIANO

DATE: MAY 18, 1984

LOT 8

"MATCH LINE" — SEE SHEET 2

28 / 27

W 1/4 COR. FND. 2" BRASS CAP BY 2989-ES

N89°37'10"E 657.72'
597.72'

659.45'

LOT 9
9.966 AC.
9.058 AC. NET

660.30'

N00°05'19"W 659.37'

1512.45'

2641.20'

S89°32'49"W 658.17'
598.17'

629.45'

LOT 10
9.973 AC.
8.652 AC. NET
60' PRIVATE ROAD & UTILITY EASEMENT

660.30' 630.30'

N89°27'28"E 658.63'
N89°27'28"E 598.60'

FND 5/8" REBAR BY 2989-ES

N89°27'28"E 598.65'

S00°05'19"E

N89°27'28"E
658.76'

629.45'

LOT 11
9.980 AC.
8.659 AC. NET

660.30' 630.30'

N00°05'19"W 659.36'

S00°05'19"E 465.64' 435.64'

LOT 13
7.036 AC.
6.559 AC. NET

Δ=143°07'48"
R=50.00'
L=124.90'

S53°45'12"E RADIAL

S00°07'39"E 464.71'

N89°22'36"E 659.08'
S89°22'36"W 568.80'

GARRISON DRIVE

N89°22'36"E 329.54'
RADIAL

S89°22'36"W 659.08'
599.08'

S00°05'19"E 30.00'

S89°22'36"W 569.36'

Δ=53°07'48"
R=50.00'
L=46.36'

RADIAL N36°29'29"E

N89°22'36"E 60.00'

N89°52'21"E 49.57'

S00°07'39"E RADIAL

658.44'

608.00'

N00°07'39"W

LOT 12
9.987 AC.
9.954 AC. NET

LOT 14
9.972 AC.
9.483 AC. NET

LOT 15
4.981 AC.

657.97'
S00°08'50"E

660.30'

S00°05'19"E 659.37'

629.37'

C.O.S. #90

SEC. COR FND. 2" BRASS CAP BY 2989-ES

28 / 27

POB

659.53'

659.54'

329.77'

FND. 5/8" REBAR BY 2989-ES

S 1/4 COR FND 2" BRASS CAP BY 2989-ES

27 / 34

2638.15'

S89°17'46"W 1648.84'
S89°17'46"W

33 / 34

C.O.S. 541

(BASIS OF BEARINGS) N00°03'00"W

C.O.S. #28

C.O.S. 1041

C.O.S. 1035

P.F. PLAT NO. 4201

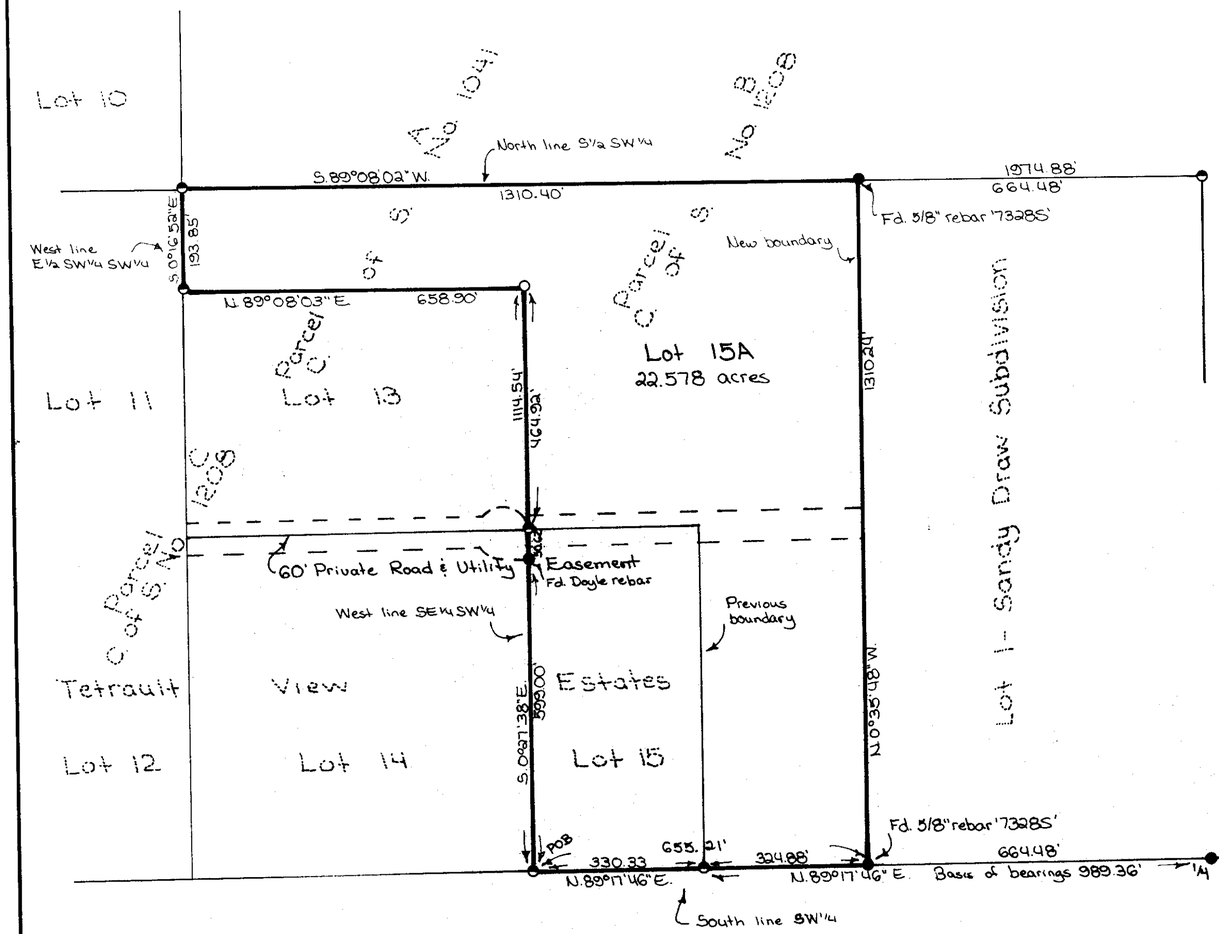
SHEET 3 OF 3

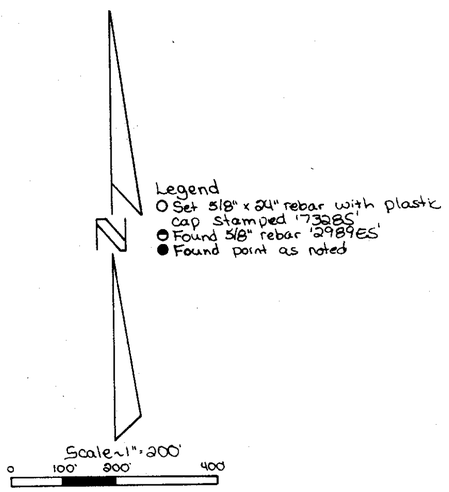
Sanitary Restrictions Removed PF # 4200

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 28th DAY OF October, 1993.

Glen A Miller by Barb A Lamm Deputy
TREASURER, LINCOLN COUNTY, MONTANA





MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Amended Subdivision Plat of Lot 15, Tetrault View Estates
SW1/4, Sec. 27, T37NR27W, P.M., M., Lincoln Co.

CERTIFICATE OF DEDICATION

WE, BETTY GARRISON, RANDY LEE McINTYRE, AND SANDRA LEE McINTYRE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST ¼, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ NORTH 89°17'46" EAST 655.21 FEET; THENCE NORTH 0°35'48" WEST 1410.24 FEET TO THE NORTH LINE OF THE SOUTH ½ OF THE SOUTHWEST ¼; THENCE ALONG THE NORTH LINE OF THE SOUTH ½ OF THE SOUTHWEST ¼ SOUTH 89°08'02" WEST 1310.40 FEET TO THE NORTHWEST CORNER OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE WEST LINE OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ SOUTH 0°16'58" EAST 193.85 FEET; THENCE NORTH 89°08'03" EAST 658.90 FEET TO THE WEST LINE OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE WEST LINE OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ SOUTH 0°27'38" EAST 1114.54 FEET TO THE POINT OF BEGINNING CONTAINING 22.578 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 15, TETRAULT VIEW ESTATES, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E).

Betty Garrison
BETTY GARRISON

Randy Lee McIntyre
RANDY LEE McINTYRE

Sandra Lee McIntyre
SANDRA LEE McINTYRE

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 4th DAY OF OCTOBER, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BETTY GARRISON, RANDY LEE McINTYRE, AND SANDRA LEE McINTYRE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Howard O Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 8-10-96

LAWRENCE A. DOLEZAL
COUNTY COMMISSIONER

APPROVED: OCTOBER 28th, 1993

L.A. Dolezal
BY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 28th DAY OF October, 1993, A.D. AT 2:05 O'CLOCK p M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

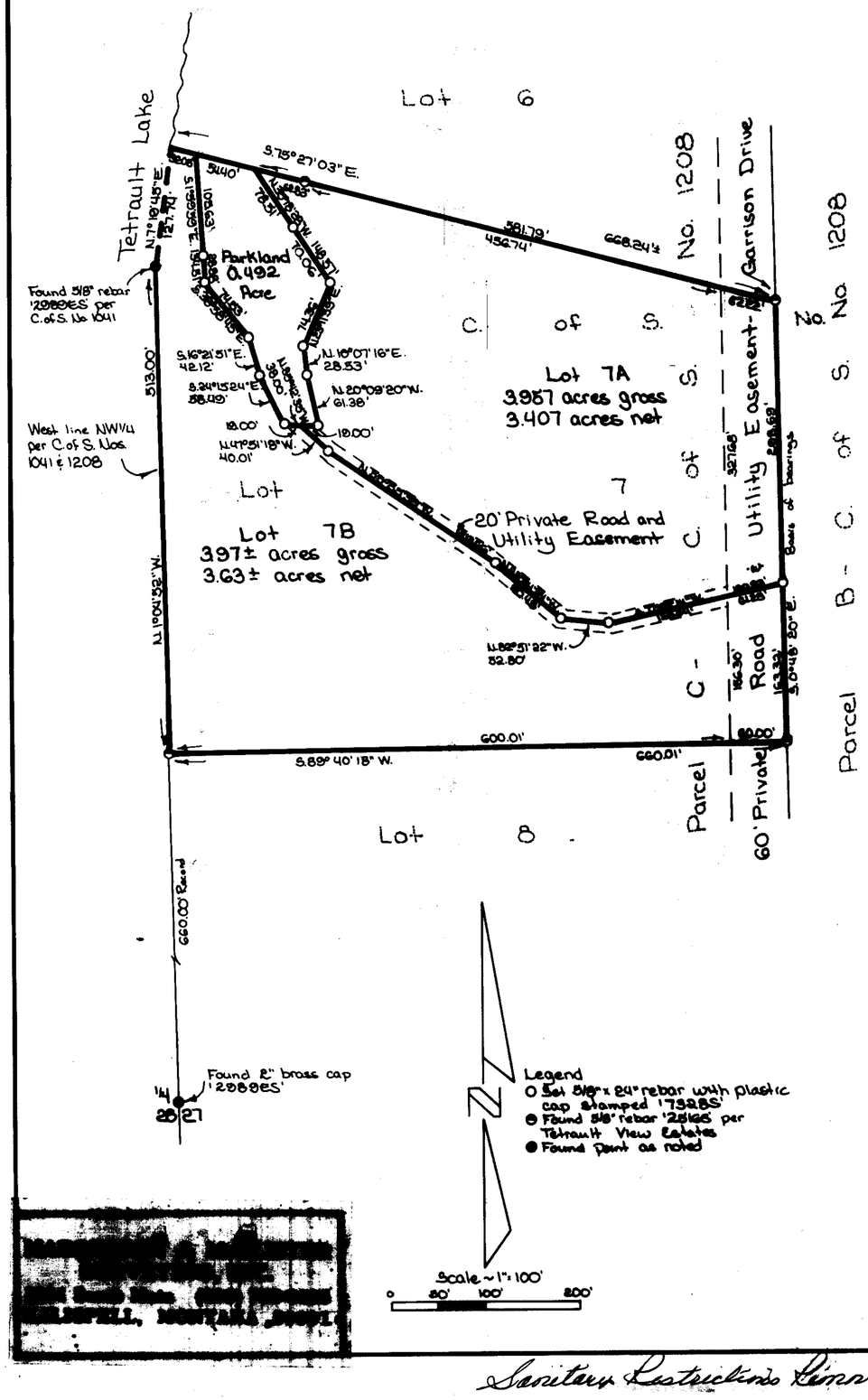
BY Jeannie Dennis
DEPUTY

P.F. No. 4986

MYERS

Amended Subdivision Plat of Lot 7, Tetrault View Estates

NW1/4, Sec. 27, T37NR27W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, RODNEY J. AND MARY L. SCHMIDT, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 7, TETRAULT VIEW ESTATES CONTAINING 8.42 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 7, TETRAULT VIEW ESTATES, LINCOLN COUNTY, MONTANA.

Rodney J. Schmidt
RODNEY J. SCHMIDT

Mary L. Schmidt
MARY L. SCHMIDT

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 5 DAY OF May, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY J. AND MARY L. SCHMIDT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Amy Alexandra Black
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES 12-13-94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 7, TETRAULT VIEW ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF May, 1992.

PARKLAND DEDICATION IS EXEMPT PER 76-3-606(3), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 20th DAY OF May, 1992.

Sheri A Miller By Carol A Lemm Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 5-20, 1992
BY Dick J Brack

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF May, 1992, A.D., AT 10:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

P.F. # 4814

Sanitary Restrictions Lifted # 4813

Wetland

LINCOLN COUNTY, MONTANA

A PLAT OF:
THERRIAULT CREEK SUBDIVISION

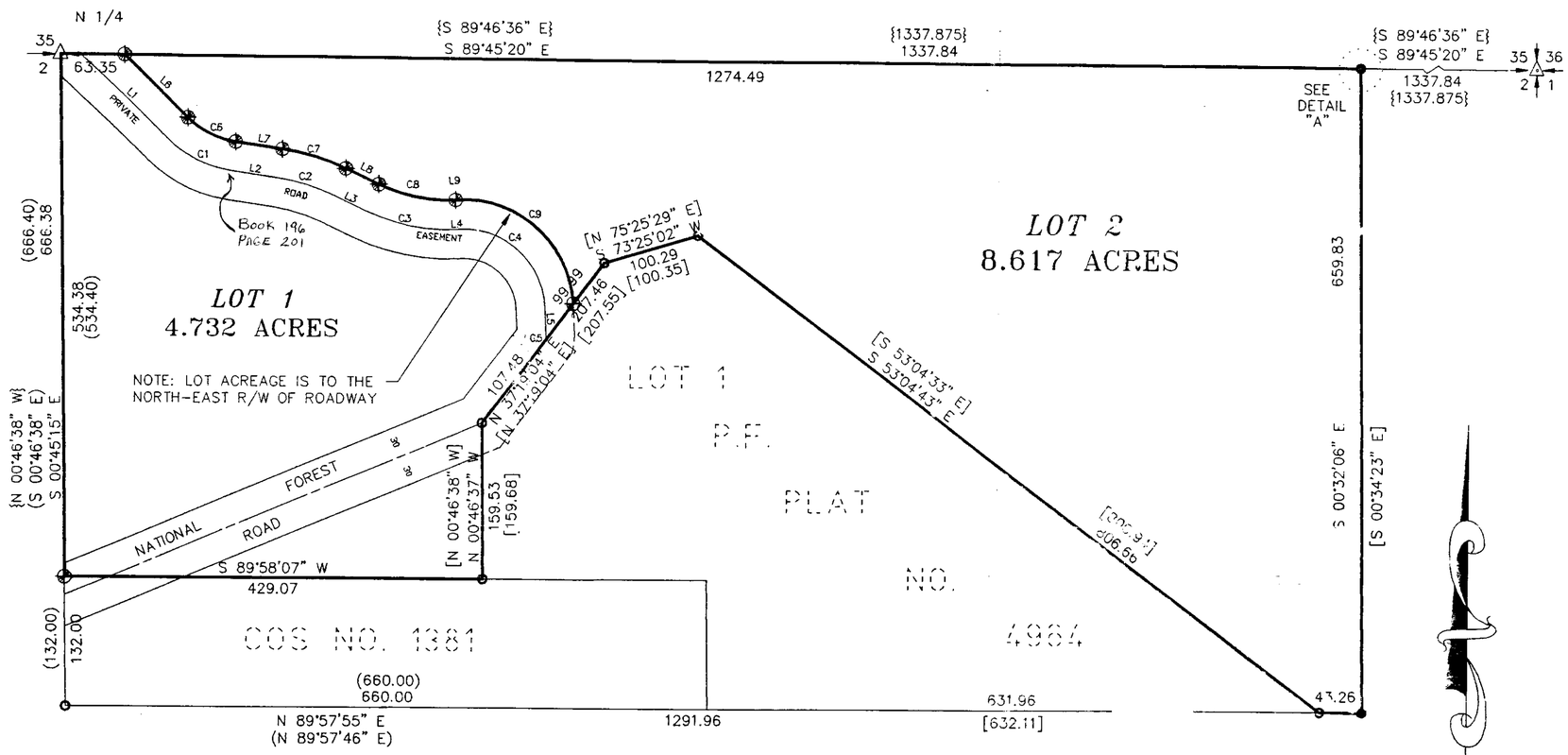
IN THE N 1/2 OF GOV'T LOT 2
SECTION 2 T 35N R 26W P.M.M.

FOR: MARIA EKHOLT DATE: OCTOBER 1995

TOTAL ACREAGE = 13.349 ACRES

LINE	DIRECTION	DISTANCE
L1	S 46°02'27" E	123.547
L2	S 81°29'22" E	48.620
L3	S 64°36'34" E	37.040
L4	N 86°23'37" E	2.412
L5	S 02°[illegible]	27.493
L6	S 46°02'27" E	92.169
L7	S 81°39'22" E	48.620
L8	S 64°36'34" E	37.040
L9	S 86°23'37" E	2.412

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	120.841	75.115	38.816	73.912	35°36'55"
C2	197.536	58.772	29.604	58.555	17°02'48"
C3	191.209	56.769	28.445	56.540	16°59'49"
C4	63.661	112.903	75.164	99.363	101°01'12"
C5	63.744	3.332	1.666	3.643	2°59'36"
C6	90.841	56.467	29.179	55.562	35°36'55"
C7	227.536	67.697	34.101	67.448	17°02'48"
C8	161.209	81.587	41.687	80.719	28°59'49"
C9	113.661	177.295	112.425	159.859	89°22'25"



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o FOUND 5/8 INCH DIAMETER REBAR STAMPED 7328-S
- ● COMPUTED POINT ONLY, NOT FOUND OR SET
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED (1959)
- ( ) RECORD PER COS NO.1381
- [ ] RECORD PER PLAT NO. 4964
- { } RECORD PER COS NO.1139

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

STATE OF MONTANA
County of Lincoln

On this 29th day of November, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Maria Ekholt known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheryl L Hemmock 5-14-96
Notary Public My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of January 1996.

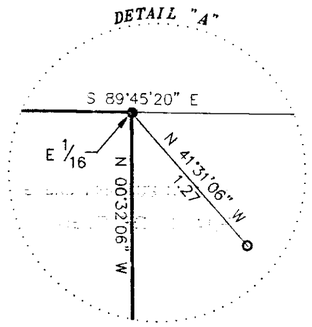
Gerald Miller by Tonya L Melnke-Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Road. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, R.L.S. 4975S
Kenneth E. Davis, Registration No. 4975S

DETAIL "A"



CERTIFICATE OF DEDICATION

I/we, Maria Ekholt, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County, Montana to wit:

An irregular tract of land near Eureka, in Lincoln County, Montana, within the N 1/2 of Gov't Lot 2 of Section 2, Twp. 35 N., R. 26 W., P.M.M., more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap monument marking the North 1/4 Corner of Section 2, Twp. 35 N, R. 26 W, P.M.M.; thence, from said point of beginning S 89°45'20" E 1337.84 feet to a computed point purported to be the East 1/16 Corner on the north line of said Section 2, Twp. 35 N, R. 26 W, P.M.M., from which bears N 41°31'06" W 1.27 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, S 00°32'06" E 659.82 feet along the north-south centerline of the NE 1/4 of said Section 2 to a computed point; thence, S 89°57'55" W 43.26 feet along the south line of the N 1/2 of Gov't Lot 2 to a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southeast Corner of Lot 1 as shown on P.F. Plat No. 4964; thence, N 53°04'43" W 806.66 feet along the northeasterly line of said P.F. Plat No. 4964 to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said northerly line of said P.F. Plat No. 4964 S 73°25'02" W 100.29 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said P.F. Plat No. 4964 partially along the centerline of an existing roadway S 37°19'04" W 207.46 feet to a 5/8 inch dia. rebar capped: 7328-S located in the centerline of an existing roadway (about 6 inches below the surface of the roadway); thence, leaving said roadway S 00°46'37" E 159.53 feet along the westerly line of said P.F. Plat No. 4964 to a 5/8 inch dia. rebar capped: 7328-S located on the north line of that tract as shown on C. of S. No. 1381; thence, S 89°58'07" W 429.07 feet along the north line of said C. of S. No. 1381 to a 5/8 inch dia. rebar capped: KED 4975-S replacing the Northwest Corner of said C. of S. No. 1381 located on the north-south centerline of said Section 2; thence, N 00°45'15" W 534.38 feet along said north-south centerline to the point of beginning.

The aforedescribed Therriault Creek Subdivision contains 13.349 acres, more or less, and consists of 2 Lots being 4.732 and 8.617 acres, more or less, respectively, and is subject to a National Forest road easement, and Book 196 Page 201, a private roadway, all as shown hereon.

The above described tract of land is to be known and designated as THERRIAULT CREEK SUBDIVISION Lincoln County, Montana.

Dated this 29 day of November, 1995.

and Maria Ekholt

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of THERRIAULT CREEK, a minor subdivision, under my supervision, during the month of October, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1973; that the annexed plat is in accordance with such survey, that the streets and dimensions of other lots are as shown hereon; and that the said platted area is staked out on the ground according to law.

Dated this 29th day of December, 1995 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 1-10-96

APPROVED: Jerold R. Turner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of Jan, 1996 A.D. at 9:05 O'clock A.m.

Carol A. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5516

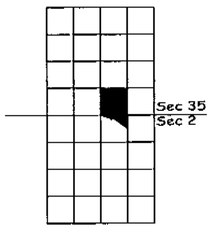
Sanitary Restrictions Removed # F.C. 5515

OWNERS: Maria K. Ekholt

PURPOSE: Boundary Line Adjustment

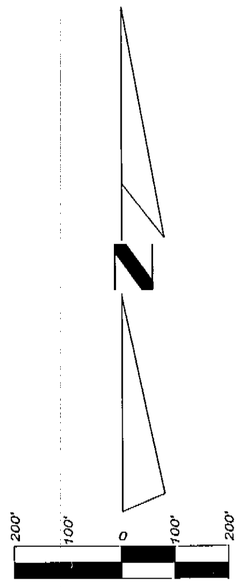
DATE: Feb. 27, 2002

Amended Plat of:
LOT 2 Therriault Creek Subdivision
SW1/4 SE1/4 Sec. 35, T 36 N R 26 W &
N1/2 Gov't Lot 2 Sec. 2, T 35 N R 26 W, P.M.,M.
Lincoln County, Montana



LEGEND

- Fnd 1/4 cor, BLM Brass Cap
- Fnd 5/8" rebar with plastic cap marked CORDI 13102
- Fnd 5/8" rebar with plastic cap marked DAVIS 4975S
- Fnd 1/16 cor, 5/8" rebar with plastic cap marked MARQUARDT 7328S
- Fnd 5/8" rebar with plastic cap marked MARQUARDT 7328S
- Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328S



Certificate of Dedication

I, MARIA K. EKHOLT, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description

PARCEL A (Not a part of subdivision)
Those portions of the Southwest 1/4 of the Southeast 1/4, Section 35, Township 36 North, Range 26 West and Government Lot 2, Section 2, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the Southwest 1/4 of the Southeast 1/4, Section 35;
Thence along the East line of the Southwest 1/4 of the Southeast 1/4, Section 35 South 00°01'27" West 1316.86 feet to the Northeast corner of Government Lot 2, Section 2;
Thence along the East and South lines of the North 1/2, Government Lot 2, Section 2 South 00°52'30" East 658.80 feet and South 89°27'51" West 43.44 feet;
Thence North 53°28'41" West 28.39 feet;
Thence North 00°52'30" West 642.11 feet to the South line of the Southwest 1/4 of the Southeast 1/4, Section 35;
Thence along the South line of the Southwest 1/4 of the Southeast 1/4, Section 35 South 89°49'37" West 231.56 feet;
Thence North 1317.52 feet to the North line of the Southwest 1/4 of the Southeast 1/4, Section 35;
Thence along the North line of the Southwest 1/4 of the Southeast 1/4, Section 35 North 89°57'18" East 298.12 feet to the Point of Beginning containing 10.00 acres of land all as shown hereon.
Subject to easements of record.

LOT 2A
Those portions of the Southwest 1/4 of the Southeast 1/4, Section 35, Township 36 North, Range 26 West and Government Lot 2, Section 2, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 35;
Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4, Section 35 North 00°01'35" East 1319.84 feet and North 89°57'18" East 1038.30 feet;
Thence South 1317.52 feet to the South line of the Southwest 1/4 of the Southeast 1/4, Section 35;
Thence along the South line of the Southwest 1/4 of the Southeast 1/4, Section 35 North 89°50'42" East 231.56 foot;
Thence South 00°52'30" East 642.11 feet;
Thence North 53°28'41" West 778.27 feet;
Thence South 73°01'04" West 100.29 feet;
Thence South 36°55'06" West 53.74 feet to a point on a 113.66 foot radius reverse curve concave Southwesterly having a radial bearing of South 85°04'31" West;
Thence Northwesterly along the curve thru a central angle of 89°04'51" 176.72 feet to the beginning of a 161.21 foot radius reverse curve to the right;
Thence Northwesterly along the curve thru a central angle of 28°59'49" 81.59 feet;
Thence North 65°00'32" West 37.04 feet to the beginning of a 90.84 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 35°36'55" 56.47 feet;
Thence North 82°03'20" West 48.62 feet to the beginning of a 227.54 foot radius curve to the right;
Thence Northwesterly along the curve thru a central angle of 17°02'48" 67.70 feet;
Thence North 46°26'25" West 92.17 feet to the North line of Government Lot 2, Section 2;
Thence along the North line of Government Lot 2, Section 2 South 89°49'37" West 63.35 feet to the Point of Beginning containing 39.06 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2, Therriault Creek Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision, fewer than five lots are affected, and no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.
I also hereby certify that this division of land is to create a parcel (PARCEL A) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chaptor 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e).

Maria K. Ekholt
MARIA K. EKHOLT

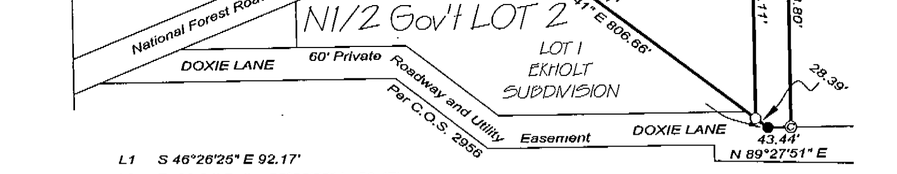
STATE OF Mont.
County of Lincoln : ss.

This instrument was acknowledged before me on 3rd April 2002
by MARIA K. EKHOLT.

Jeannie Dennis
Notary Public for the State of Mont.
Residing at Libby
My Commission Expires 4-24-2004

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 3rd day of April 2002

Treasurer, Lincoln County, Montana.



L1	S 46°26'25" E	92.17'
L2	R=90.84' Delta=35°36'55"	L=56.47'
L3	S 82°03'20" E	48.62'
L4	R=227.54' Delta=17°02'48"	L=67.70'
L5	S 65°00'32" E	37.04'
L6	R=161.21' Delta=28°59'49"	L=81.59'
L7	R=113.66' Delta=89°04'51"	L=176.72'

Approved March 28, 2002
Examining Land Surveyor
Registration No. 4130 s

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s
4.2.02
Date

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of April
2002 A.D., at 11:15 o'clock A.m.
Carol M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 158695

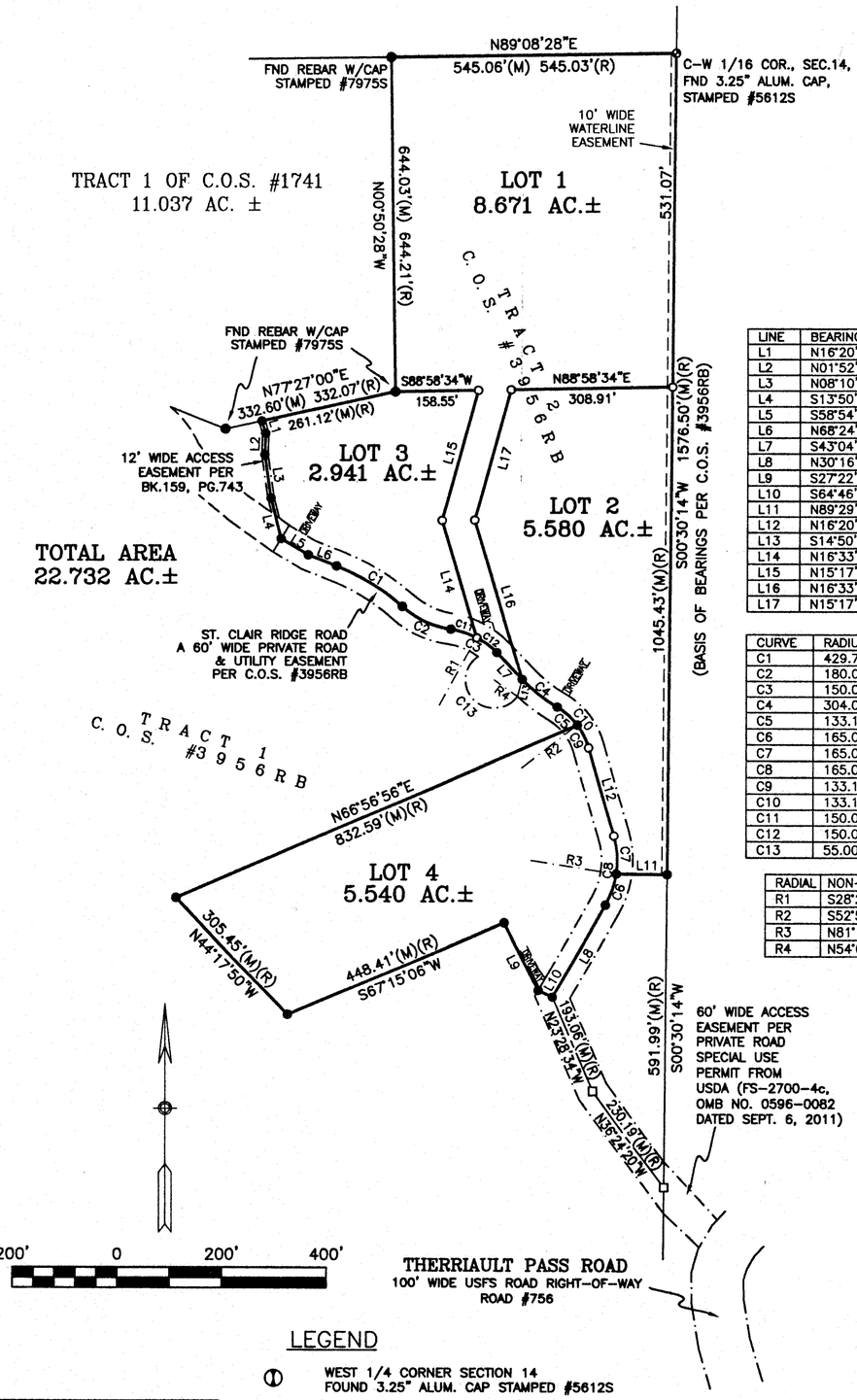
PLAT No. # 6397

	Field Crew: BHP & STP
Date: Feb. 27, 2002	Revision Date: n/a
Project Name: Ekholt	Project Number: 02-025
Filename: working	Drawn By: JLK

EKHOLT

OWNERS: MONTANA MEADOWS, LLC &
THERRIAULT PASS ACRES, LLC
DATE: JUNE 30, 2010

FINAL PLAT OF
THERRIAULT PASS ACRES SUBDIVISION
W1/2 SW1/4 OF SEC. 14, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N16°20'22"W	25.20'(M)(R)
L2	N01°52'38"E	40.76'(M)(R)
L3	N08°10'02"W	83.89'(M)(R)
L4	S13°50'43"E	81.53'(M)(R)
L5	S58°54'14"E	60.93'(M)(R)
L6	N68°24'26"W	58.05'(M)(R)
L7	S43°04'11"E	71.00'(M)(R)
L8	N30°16'55"E	199.72'(M)(R)
L9	S27°22'02"E	142.57'(M)(R)
L10	S64°46'19"E	30.12'(M)(R)
L11	N89°29'46"W	97.45'(M)(R)
L12	N16°20'32"W	172.89'(M)(R)
L13	S14°50'48"W	34.80'
L14	N16°33'39"W	234.97'
L15	N15°17'38"E	260.19'
L16	N16°33'39"W	320.65'
L17	N15°17'38"E	260.64'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	429.77'	148.52'(M)(R)	19°48'00"
C2	180.00'	103.83'(M)(R)	33°03'05"
C3	150.00'	101.03'(M)(R)	38°35'20"
C4	304.00'	86.54'(M)(R)	16°18'36"
C5	133.13'	51.98'(M)(R)	22°22'16"
C6	165.00'	61.91'(M)(R)	21°29'50"
C7	165.00'	72.36'(M)(R)	25°07'37"
C8	165.00'	134.27'(M)(R)	46°37'27"
C9	133.13'	48.02'(M)(R)	20°39'58"
C10	133.13'	100.00'(M)(R)	43°02'14"
C11	150.00'	52.41'	20°01'08"
C12	150.00'	48.62'	18°34'12"
C13	55.00'	191.91'	199°55'19"

RADIAL	NON-TANGENT BEARING	RADIUS LENGTH
R1	S28°21'37"W	150.00'
R2	S52°59'30"W	133.13'
R3	N81°12'55"W	165.00'
R4	N54°05'18"W	55.00'

LEGEND

- ⊕ WEST 1/4 CORNER SECTION 14 FOUND 3.25" ALUM. CAP STAMPED #5612S
- ⊗ 1/16 CORNER (AS NOTED)
- ● FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEY HEREON

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Montana Meadows, LLC., and Therriault Pass Acres, LLC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteeen (14), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-west one-sixteenth (C-W 1/16) corner of said Section Fourteen (14); thence South00°30'14"West 1576.50 feet along the easterly boundary of said West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteeen (14); thence North89°29'46"West 97.45 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point also being the beginning of a non-tangent curve concave to the west having a radius of 165.00 feet and to which a radial line bears South81°12'55"East; thence the following two (2) courses and distances along said centerline: southerly and southwesterly 61.91 feet along said curve through a central angle of 21°29'50", South30°16'55"West 199.72 feet; thence thence North64°46'19"West 30.12 feet to the westerly right of way of said 60-foot wide access and utility easement; thence North27°22'02"West 142.57 feet; thence South67°15'06"West 448.41 feet; thence North44°17'50"West 305.45 feet; thence North66°56'56"East 832.59 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 133.13 feet and to which a radial line bears North52°59'30"East; thence the following eight (8) courses and distances along said centerline: northwesterly 51.98 feet along said curve through a central angle of 22°22'16" to the beginning of a reverse curve concave to the northeast having a radius of 304.00 feet, northwesterly 86.54 feet along said curve through a central angle of 16°18'36", North43°04'11"West 71.00 feet to the beginning of a curve concave to the southwest having a radius of 150.00 feet, northwesterly and westerly 101.03 feet along said curve through a central angle of 38°35'20" to the beginning of a reverse cuve concave to the northeast having a radius of 180.00 feet, westerly and northwesterly 103.83 feet along said curve through a central angle of 33°03'05" to the beginning of a reverse curve concave to the southwest having a radius 429.77 feet, northwesterly 148.52 feet along said curve through a central angle of 19°48'00", North68°24'26"West 58.05 feet, North58°54'14"West 60.93 feet to the centerline of a 12-foot wide access easement; thence the following four (4) courses and distances along said centerline: North13°50'43"West 81.53 feet, North08°10'02"West 83.89 feet, North01°52'38"East 40.76 feet, North16°20'22"West 25.20 feet; thence North77°27'00"East 261.12 feet; thence North00°50'28"West 644.03 feet to the northerly boundary of the Southwest one-quarter (SW1/4) of said Section Fourteen (14); thence North89°08'28"East 545.06 feet along said northerly boundary to the point of beginning and containing 22.732 acres of land, gross measure, more or less. All as shown hereon.

Subject to a 12-foot wide access easement for the benefit of the owner(s) of Tract One (1) of Certificate of Survey #1741 per Deed Book 159, Page 743, all records of Lincoln County, Montana, and all as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (St. Clair Ridge Road) for the benefit of the owner(s) of Tract One (1) of C.O.S. #3956RB, Tract One (1) of Certificate of Survey #1721, all records of Lincoln County, Montana, and Therriault Pass Acres Subdivision, all as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Lot 4 is exempt from sanitation review from the Department of Environmental Quality pursant to 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

The above described tract of land is to be known and designated as THERRIAULT PASS ACRES SUBDIVISION, Lincoln County, Montana.

Joseph L. Purdy

JOSEPH L. PURDY, managing member of Montana Meadows, LLC.
and Therriault Pass Acres, LLC.

STATE OF Montana)
SS
County of Flathead)

On this 31st day of July, 2012, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Joseph L. Purdy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Sherri Slaybaugh
Signature

Sherri Slaybaugh
Print Name

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires May 29th, 2016

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of THERRIAULT PASS ACRES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12th day of September, 2012. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Marianne B. Roose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Tammy Lower
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of September, 2012

Nancy Trotter Higgins By Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Sam Cordi 7/31/12
SAM CORDI, RLS #13102LS

CERTIFICATE OF SURVEYOR

Sam Cordi 7/31/12
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: SEPT 14, 2012
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO.9006LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 14 day of Sept
A.D. 2012 at 1:54 o' clock P M.
Tammy P. Lower
CLERK AND RECORDER
BY: Robin A. Benson
DEPUTY
INSTRUMENT REC. NO. 240848

PLAT NO. 7124

Sanitary Restrictions # 240844 PF 11205
Consent to Platting # 240845 PF 112060
Platting Certificate # 240846 PF 11207
Road Permit # 240847 BK 344/40
Covenants # 240849 BK 344/41

DEVER_8-39_SUB(FINAL).dwg

OWNERS: MONTANA MEADOWS, LLC &
THERRIAULT PASS ACRES, LLC
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: AUGUST 13, 2018

AN AMENDED PLAT OF LOT 2
OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1A OF C.O.S. #4541RB
W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

TRACT 1B
That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-East one-sixteenth (C-E 1/16) corner of said Section Fifteen (15); thence North89°07'09"East 847.06 feet along the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15); thence South06°10'10"East 346.39 feet to the centerline of a sixty-foot wide private road & utlity easement (St. Clair Ridge Road); thence the following eight (8) courses and distance along said centerline: South17°38'29"East 89.75 feet, South30°04'57"East 48.23 feet, South42°20'40"East 45.23 feet, South55°53'39"East 64.04 feet, South51°06'27"East 65.05 feet, South39°17'09"East 59.38 feet, South26°53'55"East 422.20 feet, South21°10'25"East 286.15 feet; thence South68°49'35"West 82.08 feet to the South one-sixteenth (S 1/16) corner of said Section Fourteen (14); thence South88°26'29"West 1327.85 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15) to the Southeast one-sixteenth (SE 1/16) corner of said Section Fifteen (15); thence North00°05'51"East 661.94 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the southwest corner of the South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) of said Section Fifteen (15); thence North88°46'56"East 667.74 feet along the southerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the southeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°26'18"East 329.05 feet along the easterly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence South88°57'04"West 669.65 feet along the northerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northwest corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°05'51"East 330.97 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the point of beginning and containing 28.152 acres of land, gross measure, more or less. All as shown hereon.

LOT 2A
That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Fourteen (14); thence North00°48'31"East 1309.32 feet along the westerly boundary of said Section Fourteen (14) to the South one-sixteenth (S1/16) corner of said Section Fourteen (14); thence North68°49'35"East 82.08 feet; thence South43°02'43"East 175.19 feet; thence North68°24'13"East 814.01 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 150.00 feet and to which a radial line bears North28°21'37"East; thence the following two (2) courses and distances along said centerline: southeasterly 48.62 feet along said curve through a central angle of 18°34'12", South43°04'11"East 71.00 feet; thence North16°33'39"West 320.65 feet; thence North15°17'38"East 260.64 feet; thence North88°58'34"East 308.91 feet to the easterly boundary of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of said Section Fourteen (14); thence South00°30'14"West 1992.49 feet along said easterly boundary to the West one-sixteenth (W1/16) corner of said Section Fourteen (14); thence South89°57'47"West 1326.96 feet along the southerly boundary of said Section Fourteen (14) to the point of beginning and containing 40.459 acres of land, gross measure, more or less.

EXCEPTING THEREFROM Lot Four (4) of Therriault Pass Acres Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATION

I, Michael J. Dever, managing member of Montana Meadows, LLC., and managing member of Therriault Pass Acres, LLC., the undersigned property owners, hereby certify that these divisions of land are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdvisiion. and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1A and Lot 3A are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

Michael J Dever
MICHAEL J. DEVER

STATE OF Montana)
SS
County of Flathead)

On this 5th day of September, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Michael J. Dever, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

LeAnne Donovan
Signature

LeAnne Donovan
Print Name

Notary Public for the State of Montana
Residing at Columbia Falls, Montana
My Commission expires May 11, 2020

LEANNE DONOVAN
NOTARY PUBLIC for the
State of Montana
Residing at Columbia Falls, Montana
My Commission Expires
May 11, 2020

CERTIFICATE OF SURVEYOR
9/6/2018
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: SEPT 10th 2018
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO.9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 11th day of September
A.D. 2018 at 1:06 o' clock P M.
Robin Benson
CLERK AND RECORDER
BY: Clydie Rm
DEPUTY
INSTRUMENT REC. NO. 276001

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 11th day of, September, 2018

Nancy Trotter Higgins By Melissa Carbey

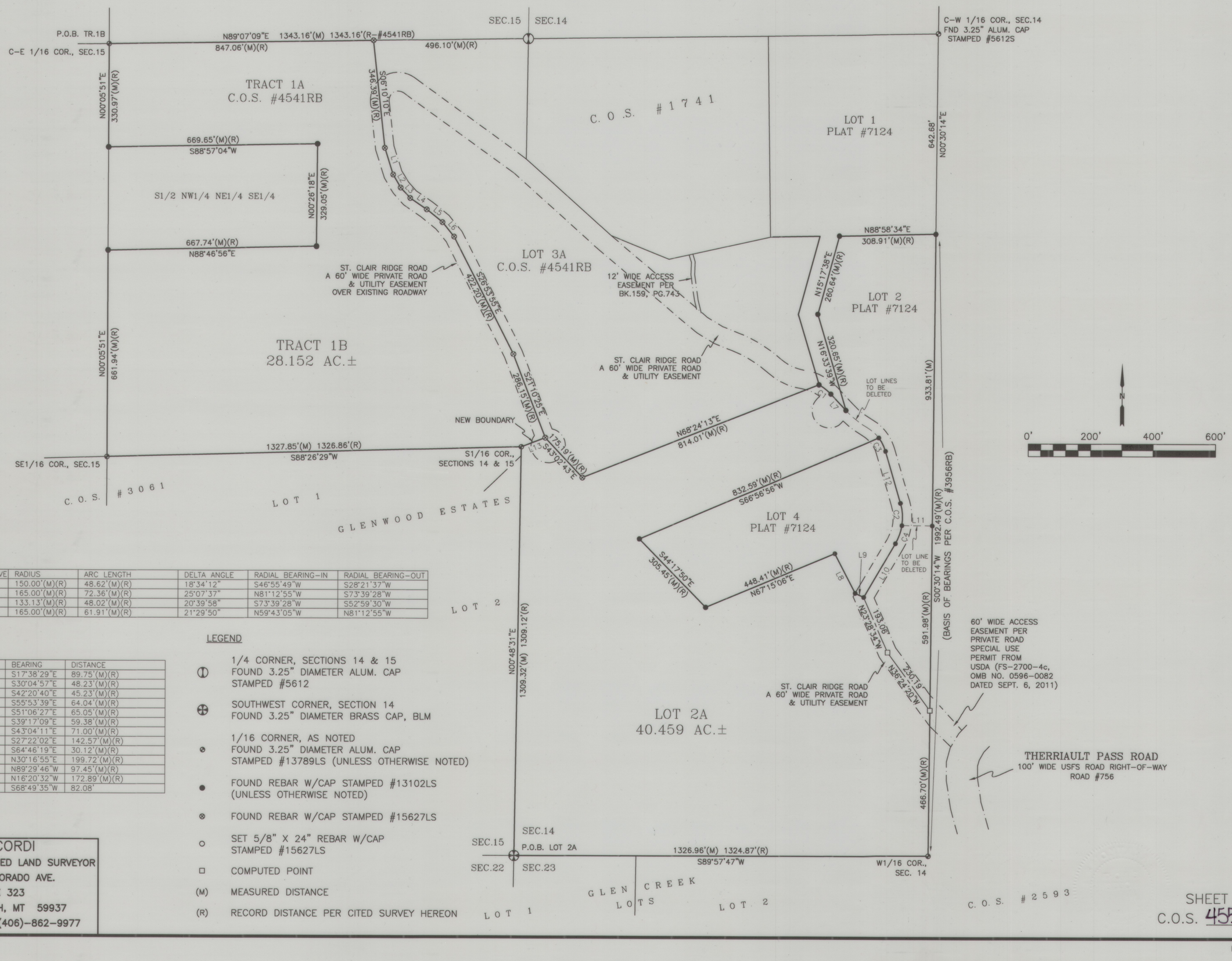
SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEY NO. 4555RB

PURDY_LOT2A_BLA(SHEET2).dwg

OWNERS: MONTANA MEADOWS, LLC &
THERRIAULT PASS ACRES, LLC
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: AUGUST 13, 2018

AN AMENDED PLAT OF LOT 2
OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1A OF C.O.S. #4541RB
W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	150.00'(M)(R)	48.62'(M)(R)	18°34'12"	S46°55'49"W	S28°21'37"W
C2	165.00'(M)(R)	72.36'(M)(R)	25°07'37"	N81°12'55"W	S73°39'28"W
C3	133.13'(M)(R)	48.02'(M)(R)	20°39'58"	S73°39'28"W	S52°59'30"W
C4	165.00'(M)(R)	61.91'(M)(R)	21°29'50"	N59°43'05"W	N81°12'55"W

LINE	BEARING	DISTANCE
L1	S17°38'29"E	89.75'(M)(R)
L2	S30°04'57"E	48.23'(M)(R)
L3	S42°20'40"E	45.23'(M)(R)
L4	S55°53'39"E	64.04'(M)(R)
L5	S51°06'27"E	65.05'(M)(R)
L6	S39°17'09"E	59.38'(M)(R)
L7	S43°04'11"E	71.00'(M)(R)
L8	S27°22'02"E	142.57'(M)(R)
L9	S64°46'19"E	30.12'(M)(R)
L10	N30°16'55"E	199.72'(M)(R)
L11	N89°29'46"W	97.45'(M)(R)
L12	N16°20'32"W	172.89'(M)(R)
L13	S68°49'35"W	82.08'

LEGEND

- 1/4 CORNER, SECTIONS 14 & 15 FOUND 3.25" DIAMETER ALUM. CAP STAMPED #5612
- SOUTHWEST CORNER, SECTION 14 FOUND 3.25" DIAMETER BRASS CAP, BLM
- 1/16 CORNER, AS NOTED FOUND 3.25" DIAMETER ALUM. CAP STAMPED #13789LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #15627LS
- SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY HEREON

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

PURDY_LOT2A_BLA.dwg

OWNERS: MONTANA MEADOWS, LLC &
THERRIAULT PASS ACRES, LLC
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JUNE 12, 2018

AN AMENDED PLAT OF LOT 3
OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1 OF C.O.S. #3956RB
W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

TRACT 1A

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-East one-sixteenth (C-E 1/16) corner of said Section Fifteen (15); thence North89°07'09"East 847.06 feet along the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15); thence South06°10'10"East 346.39 feet to the centerline of a sixty-foot wide private road & utlity easement (St. Clair Ridge Road); thence the following eight (8) courses and distance along said centerline: South17°38'29"East 89.75 feet, South30°04'57"East 48.23 feet, South42°20'40"East 45.23 feet, South55°53'39"East 64.04 feet, South51°06'27"East 65.05 feet, South39°17'09"East 59.38 feet, South26°53'55"East 422.20 feet, South21°10'25"East 286.15 feet; thence South43°02'43"East 175.19 feet; thence North68°24'13"East 814.01 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 150.00 feet and to which a radial line bears North28°21'37"East; thence the following four (4) courses and distances along said centerline: southeasterly 48.62 feet along said curve through a central angle of 18°34'12", South43°04'11"East 71.00 feet to the beginning of a curve concave to the northeast having a radius of 304.00 feet, southeasterly 86.54 feet along said curve through a central angle of 16°18'36" to the beginning of a reverse curve concave to the southwest having a radius of 133.13 feet, southeasterly 51.98 feet along said curve through a central angle of 22°22'16"; thence South66°56'56"West 832.59 feet; thence South44°17'50"East 305.45 feet; thence North67°15'06"East 448.41 feet; thence South27°22'02"East 142.57 feet; thence South64°46'19"East 30.12 feet to the centerline of said sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence the following two (2) courses and distances along said centerline: North30°16'55"East 199.72 feet to the beginning of a curve concave to the west having a radius of 165.00 feet, northerly 61.91 feet along said curve through a central angle 21°29'50"; thence South89°29'46"Easst 97.45 feet to the easterly boundary of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of said Section Fourteen (14); thence South00°30'14"West 1058.68 feet along said easterly boundary to the West one-sixteenth (W 1/16) corner of said Section Fourteen (14); thence South89°57'47"West 1326.96 feet along the southerly boundary of said Section Fourteen (14) to the southwest corner of said Section Fourteen (14); thence North00°48'31"East 1309.32 feet along the westerly boundary of said Section Fourteen (14) to the South one-sixteenth (S 1/16) corner of said Section Fourteen (14); thence South88°26'29"West 1327.85 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15) to the Southeast one-sixteenth (SE 1/16) corner of said Section Fifteen (15); thence North00°05'51"East 661.94 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the southwest corner of the South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) of said Section Fifteen (15); thence North88°46'56"East 667.74 feet along the southerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the southeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°26'18"East 329.05 feet along the easterly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence South88°57'04"West 669.65 feet along the northerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northwest corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°05'51"East 330.97 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the point of beginning and containing 63.031 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LOT 3A

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter (E1/4) corner of said Section Fifteen (15); thence South00°46'59"West 386.48 feet along the easterly boundary of said Section Fifteen (15); thence South48°06'49"East 366.03 feet; thence South68°00'33"East 200.98 feet; thence North77°27'00"East 332.60 feet; thence North88°58'34"East 158.55 feet; thence South15°17'38"West 260.19 feet; thence South16°33'39"East 234.97 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence South68°24'13"West 814.01 feet; thence North43°02'43"West 175.19 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence the following eight (8) courses and distances along said centerline: North21°10'25"West 286.15 feet, North26°53'55"West 422.20 feet, North39°17'09"West 59.38 feet, North51°06'27"West 65.05, North55°53'39"West 64.04 feet, North42°20'40"West 45.23 feet, North30°04'57"West 48.23 feet, North17°38'29"West 89.75 feet; thence North06°10'10"West 346.39 feet to the the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15); thence North89°07'09"East 496.10 feet along said northerly boundary to the point of beginning and containing 21.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to a 12-foot wide access easement for the benefit of Tract One (1) of Certificate of Survey #1741 per Deed Book 159, Page 743, all records of Lincoln County, Montana, and all as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS CERTIFICATION

I, Michael J. Dever, managing member of Montana Meadows, LLC., and managing member of Therriault Pass Acres, LLC., the undersigned property owners, hereby certify that these divisions of land are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdvisiion. and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1A and Lot 3A are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

Michael J. Dever
MICHAEL J. DEVER

STATE OF Montana)
SS
County of Lincoln)

On this 10th day of July, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Michael J. Dever, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M Kate Dierman
Signature

M. Kate Dierman
Print Name

Notary Public for the State of Montana
Residing at Eureka, MT.
My Commission expires 10/10/2019

M KATE DIERMAN
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
October 10, 2019

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24th day of, July, 2018.

M Higgins by Penrod

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

T. Sibson 7/19/2018
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: July 20th, 2018
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 24th day of July
A.D. 2018 at 1:15 o' clock P M.
Robin Bunson
CLERK AND RECORDER
BY: Clyde E Penn
DEPUTY
INSTRUMENT REC. NO. 275168

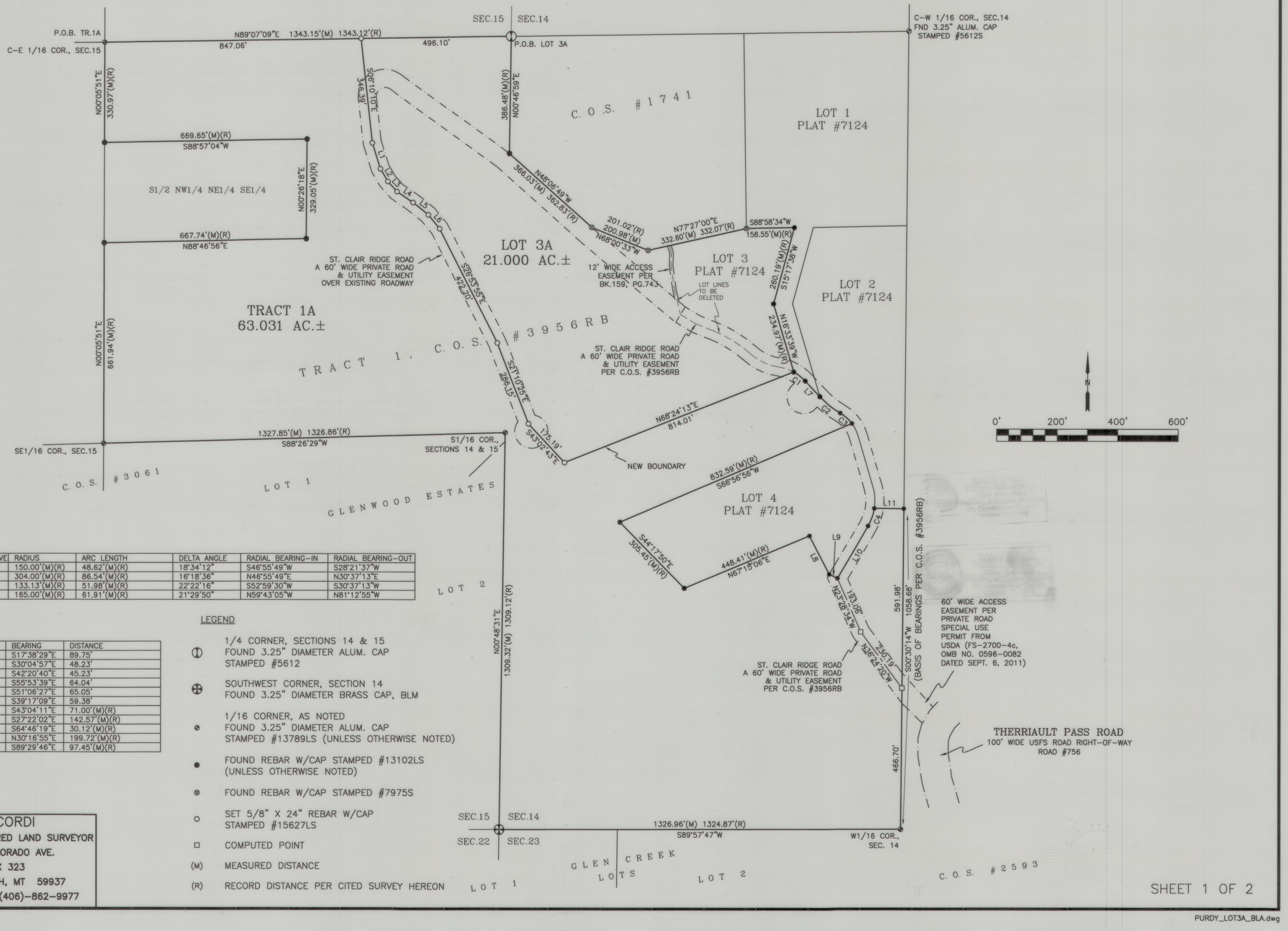
CERTIFICATE OF SURVEY NO. 4541RB

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

PURDY_LOT31_BLA(SHEET2).dwg

OWNERS: MONTANA MEADOWS, LLC &
THERRIAULT PASS ACRES, LLC
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JUNE 12, 2018

AN AMENDED PLAT OF LOT 3
OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1 OF C.O.S. #3956RB
W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	150.00'(M)(R)	48.62'(M)(R)	18°34'12"	S46°55'49"W	S28°21'37"W
C2	304.00'(M)(R)	86.54'(M)(R)	16°18'36"	N46°55'49"E	N30°37'13"E
C3	133.13'(M)(R)	51.98'(M)(R)	22°22'16"	S52°59'30"W	S30°37'13"W
C4	165.00'(M)(R)	61.91'(M)(R)	21°29'50"	N59°43'05"W	N81°12'55"W

LINE	BEARING	DISTANCE
L1	S17°38'29"E	89.75'
L2	S30°04'57"E	48.23'
L3	S42°20'40"E	45.23'
L4	S55°53'39"E	64.04'
L5	S51°06'27"E	65.05'
L6	S39°17'09"E	59.38'
L7	S43°04'11"E	71.00'(M)(R)
L8	S27°22'02"E	142.57'(M)(R)
L9	S64°46'19"E	30.12'(M)(R)
L10	N30°16'55"E	199.72'(M)(R)
L11	S89°29'46"E	97.45'(M)(R)

LEGEND

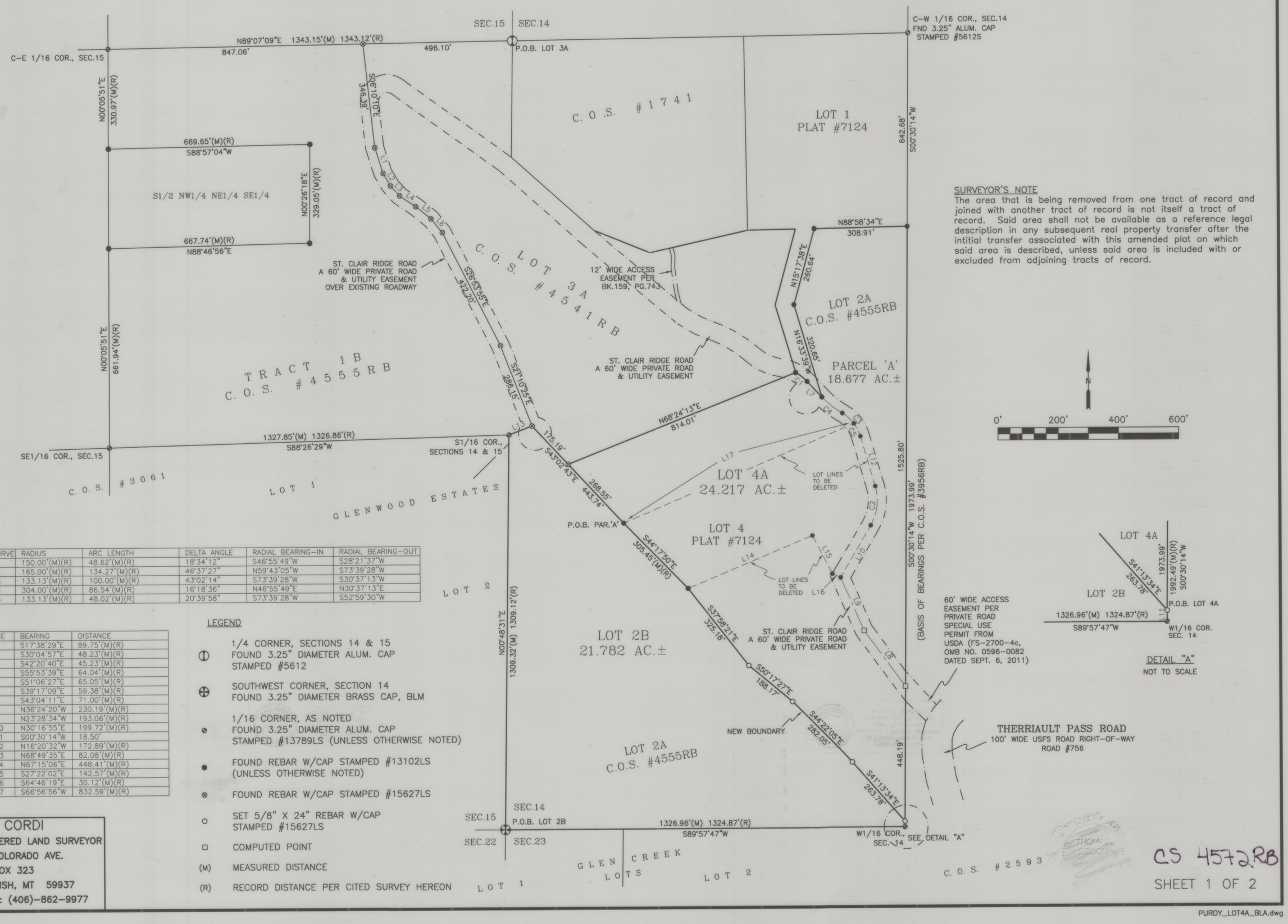
- 1/4 CORNER, SECTIONS 14 & 15 FOUND 3.25" DIAMETER ALUM. CAP STAMPED #5612
- SOUTHWEST CORNER, SECTION 14 FOUND 3.25" DIAMETER BRASS CAP, BLM
- 1/16 CORNER, AS NOTED FOUND 3.25" DIAMETER ALUM. CAP STAMPED #13789LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #7975S
- SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY HEREON

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

PURDY_LOT3A_BLA.dwg

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC,
AND ROD & RHONDA FLEMING
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: OCTOBER 10, 2018

AN AMENDED PLAT OF LOT 4
OF THERRIAULT PASS ACRES SUBDIVISION & LOT 2A OF C.O.S. #4555RB
W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



DETAIL "A"
NOT TO SCALE

SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the intitial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	150.00'(M)(R)	48.62'(M)(R)	18°34'12"	S46°55'49"W	S28°21'37"W
C2	165.00'(M)(R)	134.27'(M)(R)	46°37'27"	N59°43'05"W	S73°39'28"W
C3	133.13'(M)(R)	100.00'(M)(R)	43°02'14"	S73°39'28"W	S30°37'13"W
C4	304.00'(M)(R)	86.54'(M)(R)	16°18'36"	N46°55'49"E	N30°37'13"E
C5	133.13'(M)(R)	48.02'(M)(R)	20°39'58"	S73°39'28"W	S52°59'30"W

LINE	BEARING	DISTANCE
L1	S17°38'29"E	89.75'(M)(R)
L2	S30°04'57"E	48.23'(M)(R)
L3	S42°20'40"E	45.23'(M)(R)
L4	S55°53'39"E	64.04'(M)(R)
L5	S51°06'27"E	65.05'(M)(R)
L6	S39°17'09"E	59.38'(M)(R)
L7	S43°04'11"E	71.00'(M)(R)
L8	N36°24'20"W	230.19'(M)(R)
L9	N23°28'34"W	193.06'(M)(R)
L10	N30°16'55"E	199.72'(M)(R)
L11	S00°30'14"W	18.50'
L12	N16°20'32"W	172.89'(M)(R)
L13	N68°49'35"E	82.08'(M)(R)
L14	N67°15'06"E	448.41'(M)(R)
L15	S27°22'02"E	142.57'(M)(R)
L16	S64°46'19"E	30.12'(M)(R)
L17	S66°56'56"W	832.59'(M)(R)

LEGEND

- 1/4 CORNER, SECTIONS 14 & 15 FOUND 3.25" DIAMETER ALUM. CAP STAMPED #5612
- SOUTHWEST CORNER, SECTION 14 FOUND 3.25" DIAMETER BRASS CAP, BLM
- 1/16 CORNER, AS NOTED FOUND 3.25" DIAMETER ALUM. CAP STAMPED #13789LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #15627LS
- SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY HEREON

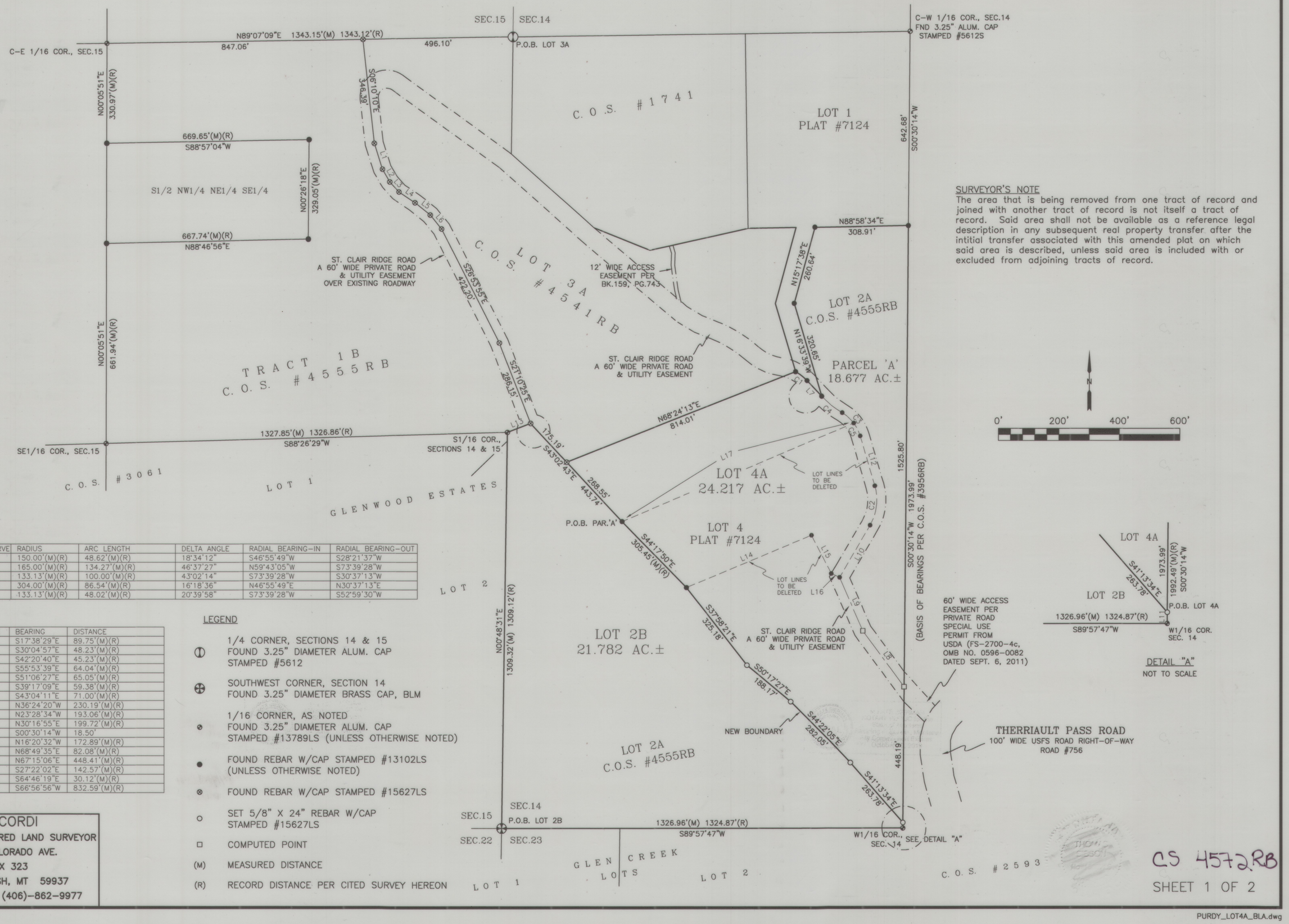
SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CS 4572.RB

PURDY_LOT4A_BLA.dwg

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC,
AND ROD & RHONDA FLEMING
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: OCTOBER 10, 2018

AN AMENDED PLAT OF LOT 4
OF THERRIAULT PASS ACRES SUBDIVISION & LOT 2A OF C.O.S. #4555RB
W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	150.00'(M)(R)	48.62'(M)(R)	18°34'12"	S46°55'49"W	S28°21'37"W
C2	165.00'(M)(R)	134.27'(M)(R)	46°37'27"	N59°43'05"W	S73°39'28"W
C3	133.13'(M)(R)	100.00'(M)(R)	43°02'14"	S73°39'28"W	S30°37'13"W
C4	304.00'(M)(R)	86.54'(M)(R)	16°18'36"	N46°55'49"E	N30°37'13"E
C5	133.13'(M)(R)	48.02'(M)(R)	20°39'58"	S73°39'28"W	S52°59'30"W

LINE	BEARING	DISTANCE
L1	S17°38'29"E	89.75'(M)(R)
L2	S30°04'57"E	48.23'(M)(R)
L3	S42°20'40"E	45.23'(M)(R)
L4	S55°53'39"E	64.04'(M)(R)
L5	S51°06'27"E	65.05'(M)(R)
L6	S39°17'09"E	59.38'(M)(R)
L7	S43°04'11"E	71.00'(M)(R)
L8	N36°24'20"W	230.19'(M)(R)
L9	N23°28'34"W	193.06'(M)(R)
L10	N30°16'55"E	199.72'(M)(R)
L11	S00°30'14"W	18.50'
L12	N16°20'32"W	172.89'(M)(R)
L13	N68°49'35"E	82.08'(M)(R)
L14	N67°15'06"E	448.41'(M)(R)
L15	S27°22'02"E	142.57'(M)(R)
L16	S64°46'19"E	30.12'(M)(R)
L17	S66°56'56"W	832.59'(M)(R)

LEGEND

- 1/4 CORNER, SECTIONS 14 & 15 FOUND 3.25" DIAMETER ALUM. CAP STAMPED #5612
- SOUTHWEST CORNER, SECTION 14 FOUND 3.25" DIAMETER BRASS CAP, BLM
- 1/16 CORNER, AS NOTED FOUND 3.25" DIAMETER ALUM. CAP STAMPED #13789LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #15627LS
- SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY HEREON

SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the intitial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

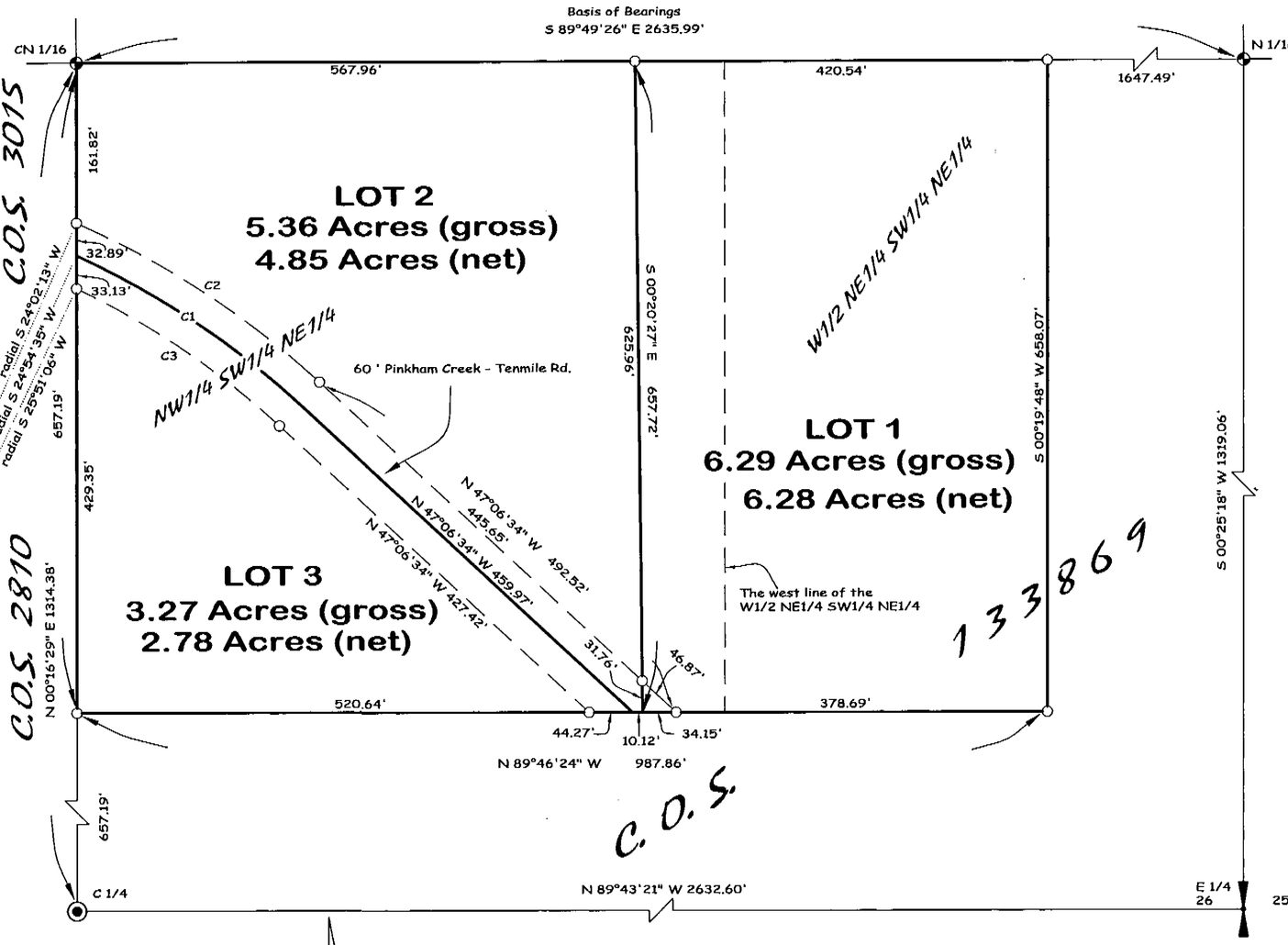
SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CS 4572RB

PURDY_LOT4A_BLA.dwg

Subdivision Plat of
THIRSTY POINT MOUNTAIN VIEW
N1/2 SW1/4 NE1/4 Section 26, T 36 N R 28 W, P.M., M.
Lincoln County, Montana

OWNERS: John & Barbara G. Tidwell
PURPOSE: 3 Lot Minor Sub
DATE: Oct. 31, 2001



1 3 3 8 6 9

Legend

- Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328S
- Fnd 3 1/4" alum. cap, marked U.S.D.A, Forest Service, 1998, 9008LS
- Fnd 5/8" rebar with plastic cap marked KED 4975-S
- Fnd 3 1/4" brass cap, marked B.L.M., 1969

CURVE-TABLE			
CURVE	LENGTH	RADIUS	DELTA
CL C1	273.03	870.00	17°58'51"
RW C2	296.15	900.00	18°51'13"
RW C3	249.80	840.00	17°02'20"

Certificate of Dedication

We, John Tidwell & Barbara G. Tidwell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 and the West 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana containing 14.92 acres of land all as shown hereon.
Subject to County Road right-of-way as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as THIRSTY POINT MOUNTAIN VIEW, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Pinkham Creek-Tenmile Road (county road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

John Tidwell — Barbara G. Tidwell

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before us on March 7, 2002 by John Tidwell & Barbara G. Tidwell.

Notary Public for the State of Montana
Residing at Libby
My Commission Expires 03-22-2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THIRSTY POINT MOUNTAIN VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 27th day of March, 2002

Rita R. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: MARCH 4, 2002

Examining Land Surveyor
Registration No. 4130S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of THIRSTY POINT MOUNTAIN VIEW; that such survey was made in November 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 14th day of March 2002.

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 27 day of March 2002

Merri A. Miller by Tanya R. Gephart Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of March, 200__, A.D., at 9:40 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 158544
PLAT No. 6394

	Field Crew: BHP TB
Date: Oct 31, 2001	Revision Date: n/a
Project Name: Tidwell	Project Number: 01-304
Filename: working	Drawn By: JLK

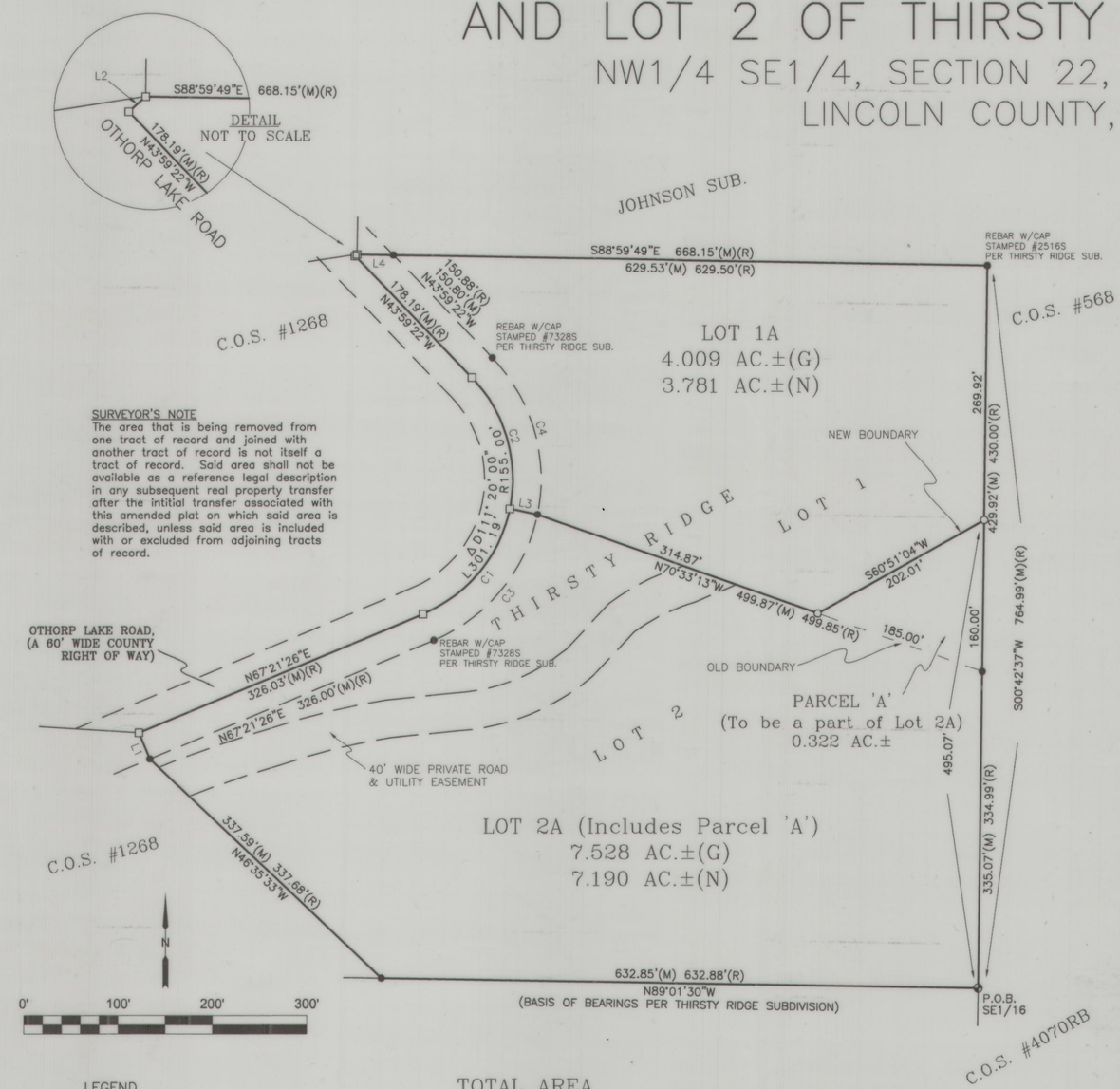
Sanitary Restrictions Lagered P.F.# 7116 Doc# 158542
Platting Certificate P.F.# 7117 Doc# 158543

Tidwell

OWNERS: RICHARD T. AVERY & ANNA MARIE PARKS
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JANUARY 24, 2020

AN AMENDED PLAT OF LOT 1 AND LOT 2 OF THIRSTY RIDGE SUBDIVISION

NW1/4 SE1/4, SECTION 22, T36N, R27W, P.M.,M. LINCOLN COUNTY, MONTANA



TOTAL AREA
11.537 AC.±(G)
10.971 AC.±(N)

LEGEND

- ● FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS
- ⊗ FOUND 3.25" DIAMETER USDA ALUMINUM CAP STAMPED #9008LS 1997
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER ORIGINAL PLAT
- (G) GROSS ACREAGE
- (N) NET ACREAGE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	155.00'(M)(R)	150.59'(M)(R)	55°40'00"	N22°38'19"W	N78°18'19"W
C2	155.00'(M)(R)	150.59'(M)(R)	55°40'00"	N78°18'19"W	S46°01'40"W
C3	185.00'(M)	179.69'(M) 179.74'(R)	55°39'03"	N22°38'19"W	N78°17'22"W
C4	185.00'(M)(R)	179.79'(M) 179.74'(R)	55°40'58"	N78°17'22"W	S46°01'40"W

LINE	BEARING	DISTANCE
L1	N22°41'46"W	30.00'(M)(R)
L2	N47°56'42"E	2.69'(M) 2.66'(R)
L3	N78°12'26"W	30.00'(M)(R)
L4	S88°59'49"E	38.62'(M) 38.65'(R)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Richard T. Avery and Anna Marie Parks, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Southeast one-sixteenth (SE 1/6) corner of said Section Twenty-two (22); thence North89°01'30"West 632.85 feet along the southerly boundary of said Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4) of Section Twenty-two (22); thence North46°35'33"West 337.59 feet to the southerly right of way of a 60-foot wide County road (Othorp Lake Road); thence North22°41'46"West 30.00 feet to the centerline of said right of way; thence the following three (3) courses and distances along said centerline: North67°21'26"East 326.03 feet to the beginning of non-tangent curve concave to the west having a radius of 155.00 feet and to which a radial line bears South22°38'19"East, northeasterly, northerly and northwesterly 301.19 feet along said curve through a central angle of 111°20'00", on a non-tangent line North43°59'22"West 178.19 feet; thence North47°56'42"East 2.69 feet; thence South88°59'49"East 668.15 feet to the easterly boundary of said Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4); thence South00°42'37"West 764.99 feet along said easterly boundary to the point of beginning and containing 11.537 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to me known and designated as An Amended Plat of Lot 1 and Lot 2 of Thirsty Ridge Subdivision.

We, Richard T. Avery and Anna Marie Parks, hereby certify that the purpose for this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. Also, Lots 1A and 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval".

Richard T. Avery — Anna Marie Parks

STATE OF Montana)
County of Lincoln) SS

On this 11th day of February, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard T. Avery and Anna Marie Parks, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed to me the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature — Shelly Gilman, Print Name

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 12/15/2020

SHELLY GILMAN
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires December 15, 2020

CERTIFICATE OF SURVEYOR

3/4/2020
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: 09/MARCH/2020
STEVEN A. BOYER
EXAMINING LAND SURVEYOR, REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln) SS
Filed on the 9th day of March
A.D. 2020 at 12:15 o' clock P.M.
Robin Benson
CLERK AND RECORDER
BY: Cindy E Orr
DEPUTY
INSTRUMENT REC. NO. 284455

CERTIFICATE OF SURVEY NO. 4664RB

CERTIFICATION OF COUNTY TREASURER

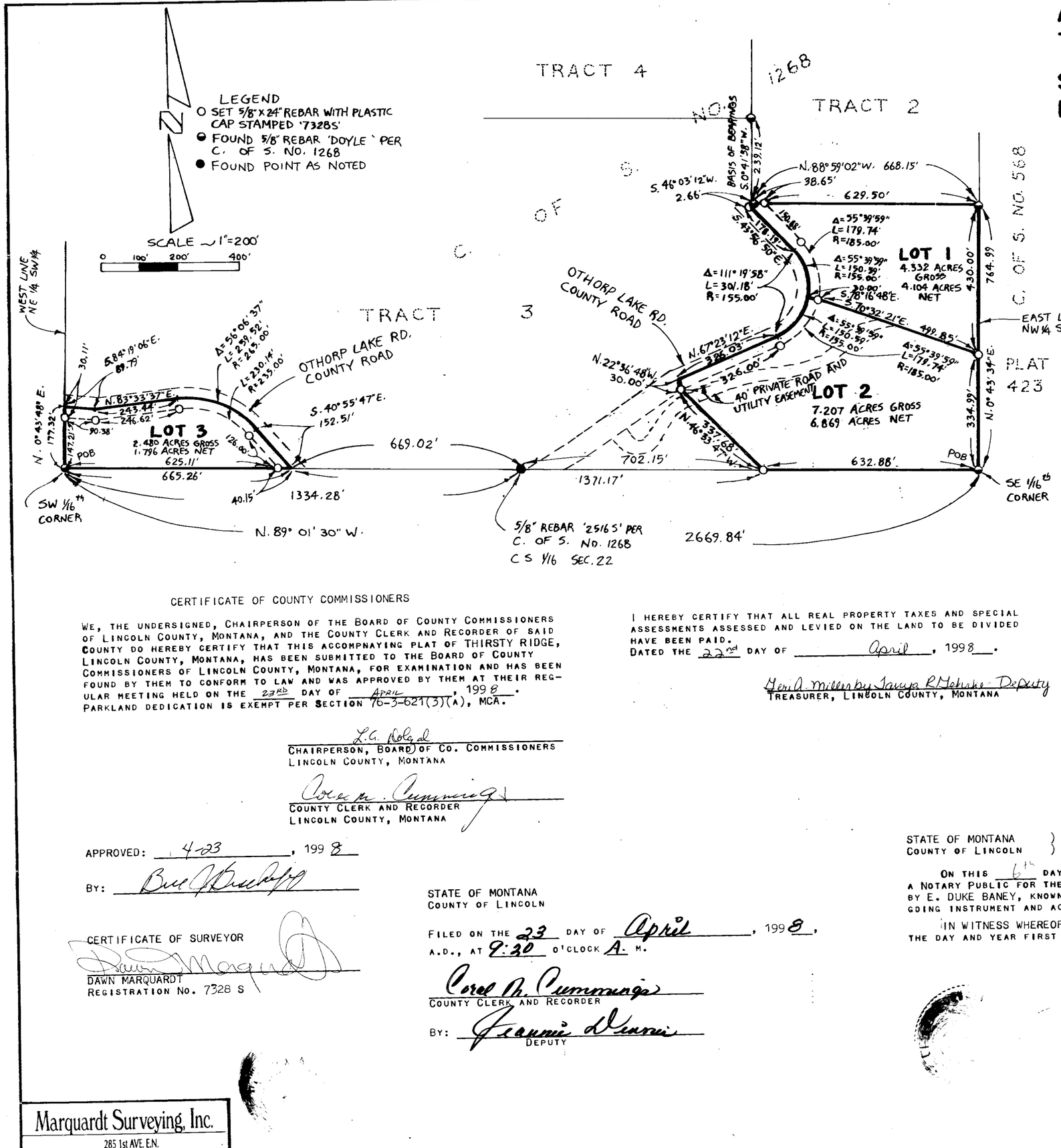
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6 day of March, 2020.
Jesse Kriss For Sedonia Carlberg

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

AVERY_2003_BLA.dwg

A FINAL SUBDIVISION PLAT OF
Thirsty Ridge
S 1/2, Sec. 22, T36N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, BANEY'S MEATS, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHEAST ¼ SOUTHWEST ¼ AND THE NORTHWEST ¼ SOUTHEAST ¼, SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST ¼ SOUTHEAST ¼ NORTH 89°01'30" WEST 632.88 FEET; THENCE NORTH 46°33'47" WEST 337.68 FEET; THENCE NORTH 22°36'48" WEST 30.00 FEET TO THE CENTER LINE OF OTHORP LAKE ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 67°23'12" EAST 326.03 FEET TO THE BEGINNING OF A 155.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY AND NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 111°19'58" 301.18 FEET; THENCE NORTH 43°56'50" EAST 178.19 FEET; THENCE LEAVING THE CENTER LINE OF THE ROAD NORTH 46°03'12" EAST 2.66 FEET; THENCE SOUTH 88°59'02" EAST 668.15 FEET TO THE EAST LINE OF THE NORTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE EAST LINE SOUTH 00°43'34" WEST 764.99 FEET TO THE POINT OF BEGINNING, ALSO, BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST ¼ SOUTHWEST ¼; THENCE ALONG THE WEST LINE OF THE NORTHEAST ¼ SOUTHWEST ¼ NORTH 00°43'48" EAST 177.32 FEET TO THE CENTER LINE OF OTHORP LAKE ROAD; THENCE ALONG THE CENTER LINE THE FOLLOWING COURSES: SOUTH 84°19'06" EAST 89.79 FEET; THENCE NORTH 83°33'37" EAST 243.44 FEET TO THE BEGINNING OF A 265.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 56°06'37" 259.52 FEET; THENCE SOUTH 40°55'47" EAST 152.51 FEET TO THE SOUTH LINE OF THE NORTHEAST ¼ SOUTHWEST ¼; THENCE, LEAVING THE CENTER LINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHEAST ¼ SOUTHWEST ¼ NORTH 89°01'30" WEST 665.26 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 14.019 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO COUNTY ROAD RIGHT OF WAY.
SUBJECT TO EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads & County Road. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THIRSTY RIDGE, LINCOLN COUNTY, MONTANA.

Baney Meats Inc.
By E. Duke Baney Sec.
BANEY'S MEATS, INC.
BY: E. DUKE BANEY, SEC.

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 6th DAY OF April, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BANEY'S MEATS, INC., BY E. DUKE BANEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McCarman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakeside
MY COMMISSION EXPIRES 3-13-02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPNAYING PLAT OF THIRSTY RIDGE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23RD DAY OF April, 1998.
PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Rolgd
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 4-23, 1998
BY: Bill Backfish

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 22nd DAY OF April, 1998.

Geri A. Miller by Tanya R Mehaffey Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23 DAY OF April, 1998,
A.D., AT 9:30 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Deane
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

169788

P.F. No. 6122

Sanitary Restrictions Removed P.F. # 6121

BANEY 97-246

LINCOLN COUNTY, MONTANA.

PLAT OF

THOM ESTATES

A MINOR SUBDIVISION
BEING A PART OF H.E.S. 845 IN UNSURVEYED
SECTION 9, TWP. 34 N., R. 33 W., P.M.M.

DATE: JULY, 1990
RE: GARY THOM

FOUND ORIGINAL STONE CORNER No. 4

FOUND ORIGINAL STONE CORNER No. 5

USFS

THORNTON

60' WIDE EASEMENT

LANE

(1192.0')

N 18° 54' 10" W 190.00'

S 18° 54' 10" E 308.80'

S 18° 54' 10" E 308.80'

POINT OF BEGINNING

627.00'

140.00'

97.00'

N 71° 55' W 40'

S 71° 55' 53" E 29.34'

S 08° 28' 01" E 719.06'

S 76° 46' 47" E 719.86'

N 13° 30' 00" E 219.69'

N 18° 06' 18" W 2019.61' (ECH 61)

BASIS OF BEARINGS PER C. OF S. No. 1063

LOT 1

RECORD R/W
Δ 39° 09' 03"
R 457.46'
T 168.60'
L 298.68'

1.0541 ACRES± NET
± .2542 ACRE±
1.3083 ACRES± GROSS

RECORD
Δ 39° 04' 08"
R 471.46'
L 321.66'

LOT 2

1.0118 ACRES± NET
± .3390 ACRE±
1.3508 ACRES± GROSS

(MAT 39° 10' 10" W)

Δ = 39° 04' 08"
R = 457.46'
L = 1278.8849

LOT 3

1.0892 ACRES± NET
± .3657 ACRE±
1.4549 ACRES± GROSS

LOT 4

1.0278 ACRES± NET
± .3497 ACRE±
1.3775 ACRES± GROSS

S 72° 00' 00" E 259.82'

N 72° 00' 00" W 259.38'

N 18° 54' 10" W 190.00'

S 18° 54' 10" E 308.80'

S 18° 54' 10" E 308.80'

S 72° 55' 54" W 259.82'

N 72° 55' 54" W 259.38'

S 4° 26' 10" E 124.80'

S 4° 26' 10" E 75.00'

S 4° 26' 10" E 464.80'

S 4° 26' 10" E 150.00'

S 4° 26' 10" E 150.00'

S 4° 26' 10" E 150.00

LINCOLN COUNTY, MONTANA
PLAT OF
THOM ESTATES
A MINOR SUBDIVISION
BEING A PART OF H.E.S. 845 IN UNSURVEYED SECTION 9, TWP. 34 N., R. 33 W., P.M.M.

DESCRIPTION OF THOM ESTATES

A tract of land within HES 845 in unsurveyed Section 9, T 34 N, R 33 W, P.M.M. in Lincoln County, Montana, containing 5.49 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S located on the Northerly right-of-way line of Burnt Creek Road No. 472 measured 40.00 feet radially from the center line thereof as described per Book 100, Page 563 L.C.R., also lying on the Westerly line of a 60.00 foot wide easement known as Thorton Drive, said point of beginning bears N 21°25'16" W a distance of 1206.00 feet from a stone marked corner No. 5 of said HES 845; thence, from said point of beginning N 18°34'10" W 627.00 feet along the Westerly line of a 60.00 foot wide easement (Thorton Drive) to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said easement S 71°57'56" W 319.65 feet to a point on the Easterly boundary of C. of S. No. 1053; thence, along the Easterly boundary of said C. of S. No. 1053 S 20°44'49" E 258.65 feet to a computed point; thence, continuing along said Easterly line S 4°26'10" E 447.65 feet to the Northerly right-of-way line of said Burnt Creek Road No. 472; thence, along said right-of-way line N 81°31'53" E 80.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, on the arc of a curve to the left having a radius of 437.46 feet an arc length of 298.28 feet and turning through a central angle of 39°04'03" to a 5/8 inch dia. rebar capped: KED 4975 S; thence, continuing along said right-of-way- line N 42°27'50" E 59.18 feet to the point of beginning.

The above described tract of land is to be known as Thom Estates and the land included in Thorton Drive, containing .8636 acre, more or less, as shown on said plat, shall be a private drive subject to an easement for the lots within Thom Estates.

Dated this 12th day of March, 1991.

Glen Gary Thom
Owner

CERTIFICATE OF DEDICATION

I, Glen Gary Thom, the undersigned property owner, do hereby certify that I have caused to be sureyed, subdivided and platted into lots, as shown by the plat hereto annexed, the above described land near Troy in Lincoln County, Montana to wit:

STATE OF MONTANA.
COUNTY OF LINCOLN.

On this 12th day of March, 1991 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Glen Gary Thom, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public

4-22-93
My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana.
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Thom Estates, a minor subdivision, under my supervision, during July, 1990, in accordance with the provisions of Sections 76-3-101 through 76-3-614 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12 day of MARCH, 1991 A.D.

49755
Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, , acting as an ~~Examining Land Surveyor~~ for Lincoln County, Montana, do hereby certify that I have examined the final plat of Thom Estates (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-101 through 76-3-614, Montana Codes Annotated, 1978.

Dated this 13th day of March, 1991 A.D.

~~Examining Land Surveyor~~ - ~~Registration No.~~

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it,

, this 14th day of March, 1991 A.D.

Commissioner — Commissioner — Commissioner

ATTEST: Carol B. Cummings
County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana.
County of Lincoln.

Filed this 14th day of March, 1991 A.D.

at 1220 O'clock P.M.

Carol B. Cummings by Deanna Lee
County Clerk and Recorder — Deputy

TAX CERTIFICATE

I hereby certify that no real property tax assessed and levied on the land to be divided above are delinquent. Dated this 13th day of March, 1991.

Glen A. Martin By Barb A Lowe Deputy
Treasurer, Lincoln County, Montana

SHEET 2 OF 2. 3/14/91
PLAT NO. 1110

Sanitary Restriction Plat # 1110

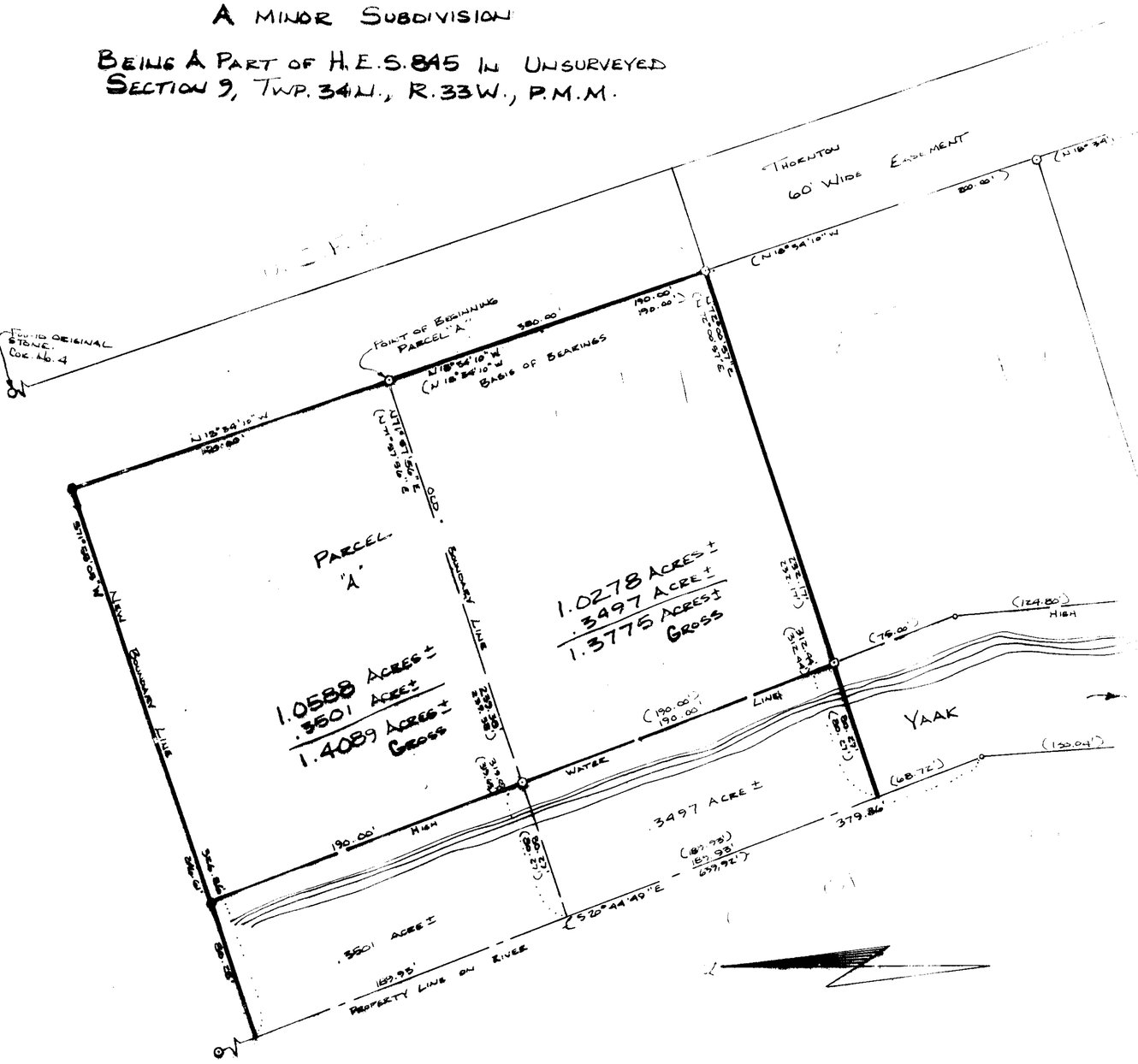
LINCOLN COUNTY, MONTANA.

AN AMENDED PLAT OF

THOM ESTATES

A MINOR SUBDIVISION

BEING A PART OF H.E.S. 845 IN UNSURVEYED SECTION 9, TWP. 34 N., R. 33 W., P.M.M.



SCALE : 1" = 50'

50' 25' 0 FEET 50' 100' 150' 200'

- ⊙ FOUND 5/8" DIA. REBAR CAPPED : KED 4975 S.
- ○ FOUND ORIGINAL STONE
- ● SET 5/8" DIA. REBAR STAMPED : K.E.D. 4975 S.
- ( ) RECORD PER PLAT NO. 4710.
- ◦ COMPUTED POINT ONLY.
- ‹ › RECORD PER C.O.S. NO. 1053.

DAVIS SURVEYING INC. TROY, MT

PHONE : (406) 295-5941

DESCRIPTION OF PARCEL "A"

A tract of land near Yaak, Lincoln County, Montana being a northeasterly part of HES No. 845 to become a part of Lot 4 of Thom Estates, Plat No. 4710 all of said HES No. 845 in unsurveyed Section 9 Twp. 34 N., R. 33 W., P.M.M.

Beginning at a found 5/8 inch dia. rebar capped: KED 4975 S marking the north corner of Lot 4 of said Thom Estates Plat NO. 4710; thence, N 18° 34' 10" W 190.00 feet along the southerly boundary of a 60 foot wide easement per plat No.4710 to a 5/8 inch dia. rebar capped: KED 4975 S; thence, S 71° 55' 05" W 246.81 feet to a 5/8 inch dia. rebar capped KED 4975 S set as a reference; thence, continuing along said line S 71° 55' 05" W 80.25 feet for a total distance of 326.86 feet to the northerly boundary of C of S No. 1053; thence, along said northerly boundary S 20° 44' 49" E 189.93 feet; thence, N 71° 57' 56" E 80.27 feet to a 5/8 inch dia. rebar capped KED 4975 S set as a reference; thence, continuing along said line N 71° 57' 56" E 239.38 feet for a total distance of 319.65 feet along the northerly line of said Lot 4 to the point of beginning.

The described Parcel "A" contains 1.4089 acres more or less.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made within a platted subdivision to relocate common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Science pursuant to ARM 16-2.14(10)-S14340 Sub-Chapter 6 Exclusion 16.16.605 (2)(a).

DATE: 8/1/91

REGISTERED LAND SURVEYOR 8-21-91

STATE OF MONTANA.
COUNTY OF LINCOLN.

On this 1st day of August, 1991 A.D., before me a Notary Public in and for the State of Montana, personally appeared [illegible] known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public — My Commission Expires 8-17-94

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [signature]

DATE: 8-21-91

APPROVED: [signature]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21ST day of August, 1991 A.D. at 11:20 O'clock A. M.

Coral M. Cummings — BY Sherry L. Hanks
County Clerk and Recorder — Deputy

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent. Dated this 21st of August, 1991.

[signature]
Treasurer, Lincoln County, Montana

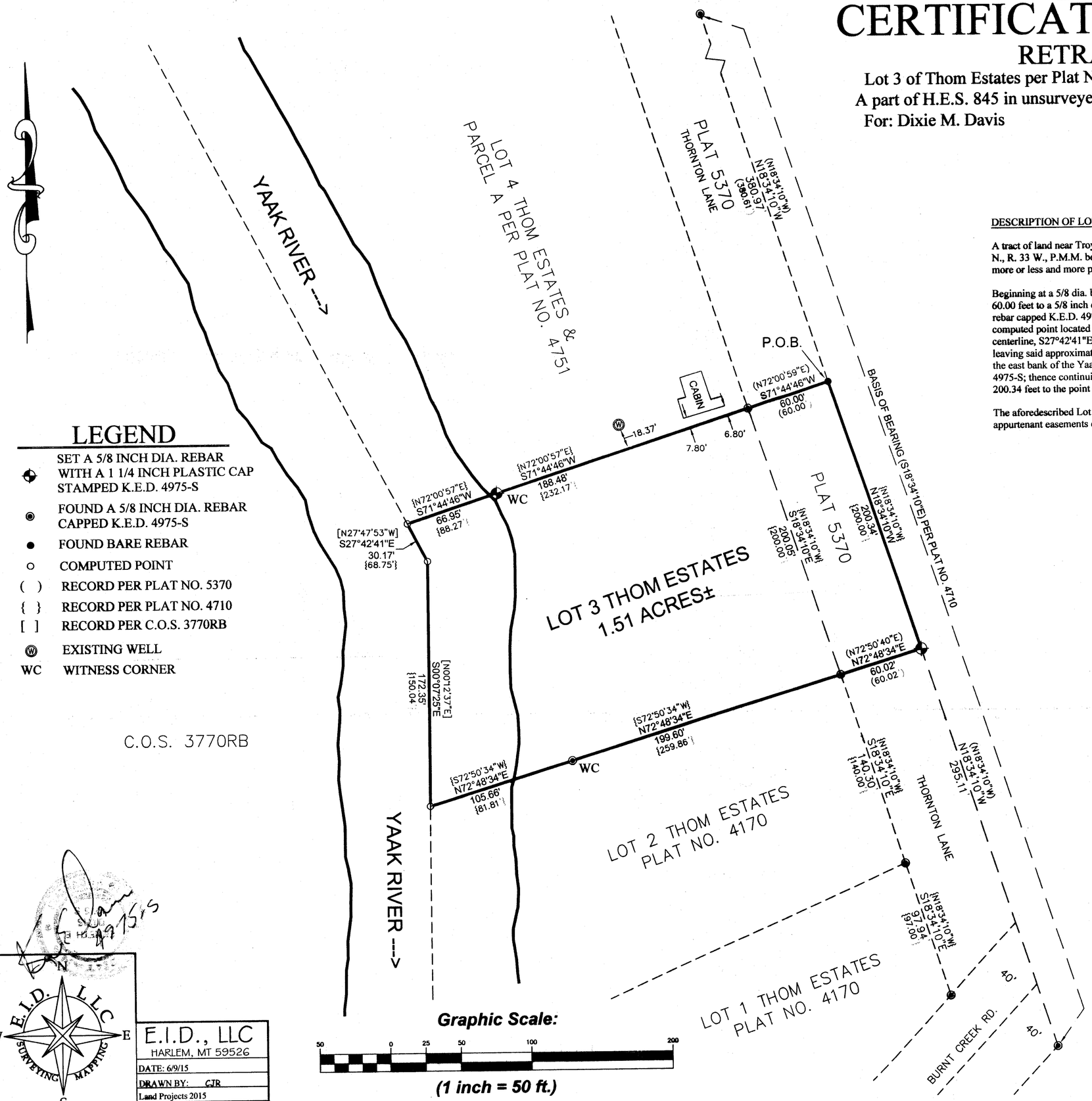
AMENDED PLAT NO. 475P

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY

RETRACEMENT

Lot 3 of Thom Estates per Plat No. 4710 & Parcel 3B per Plat No. 5370
A part of H.E.S. 845 in unsurveyed Section 9 Twp. 34 N., R. 33W., P.M.M.
For: Dixie M. Davis **Date: July 2015**



LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND BARE REBAR
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 5370
- { } RECORD PER PLAT NO. 4710
- [ ] RECORD PER C.O.S. 3770RB
- Ⓦ EXISTING WELL
- WC WITNESS CORNER

C.O.S. 3770RB

E.I.D., LLC
HARLEM, MT 59526
DATE: 6/9/15
DRAWN BY: CJR
Land Projects 2015
FILE: T343309KD.dwg

DESCRIPTION OF LOT 3

A tract of land near Troy, Lincoln County Montana, lying in a portion of H.E.S. 845 in unsurveyed Section 9, Twp. 34 N., R. 33 W., P.M.M. being Lot 3 of Thom Estates per Plat No. 4710 and Parcel 3B per Plat No. 5370, containing 1.51 more or less and more particularly described as follows:

Beginning at a 5/8 dia. bare rebar marking the northeast corner of Parcel 3B per Plat No. 5370; thence, S71°44'46"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S71°44'46"W 188.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east bank of the Yaak River; thence continuing, S71°44'46"W 66.95 feet to a computed point located on the approximate centerline of said Yaak River; thence downstream along said approximate centerline, S27°42'41"E 30.17 feet to a computed point; thence, S00°07'25"E 172.35 feet to a computed point; thence leaving said approximate centerline, N72°48'34"E 105.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east bank of the Yaak River; thence continuing, N72°48'34"E 199.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N72°48'34"E 60.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N18°34'10"W 200.34 feet to the point of beginning.

The aforedescribed Lot 3 of Thom Estates contains 1.51 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 7th day of July ,2015 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 13th day of July 2015 A.D.

Ronald A. Pearson — Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of July 2015 A.D. at 10:30 O'clock A.m.

Robin A. Benson — County Clerk and Recorder — by Jeannie Deane — Deputy

CERTIFICATE OF SURVEY NO. 4363

LINCOLN COUNTY, MONTANA

BOUNDARY ADJUSTMENT

PLAT OF: THOM ESTATES

PARCELS 3 & 4

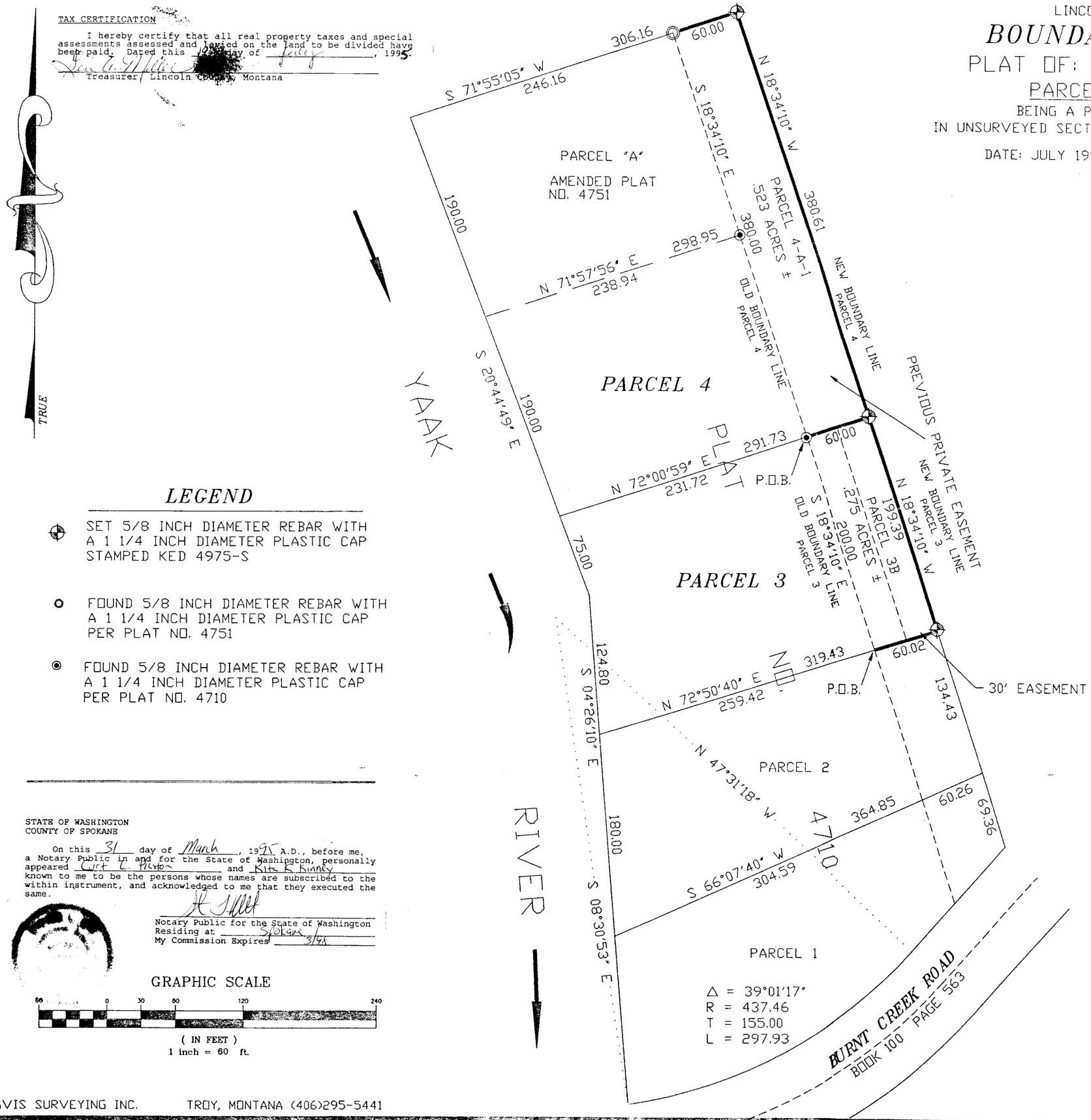
BEING A PART OF HES 845
IN UNSURVEYED SECTION 9, TWP 34N., R 33W., P.M.M.

DATE: JULY 1994 FOR: GARY THOM

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of July, 1995.

Treasurer, Lincoln County, Montana



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP PER PLAT NO. 4751
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP PER PLAT NO. 4710

STATE OF WASHINGTON
COUNTY OF SPOKANE

On this 31 day of March, 1995 A.D., before me, a Notary Public in and for the State of Washington, personally appeared Curt L. Peyton and Kirk E. Kinney known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for the State of Washington
Residing at Spokane
My Commission Expires 3/98

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

LAND TO BE ADDED TO LOT 3 OF THOM ESTATES (3B)

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 845 to become a part of Lot 3 of Thom Estates Plat No. 4710 and 4751, all of said HES 845 in unsurveyed Section 9, Twp. 34 N, R. 33 W, P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S marking the southeast corner of Lot 3 per Thom Estates (Plat No. 4710; **thence**, from said point of beginning N 72°50'40" E 60.02 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of HES 845; **thence**, along said easterly line N 18°34'10" W 199.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 72°00'59" W 60.00 feet to a 5/8 inch dia. rebar capped: 4975-S marking the northeast corner of Lot 3; **thence**, along the easterly line of said Lot 3 S 18°34'10" E 200.00 feet to the point of beginning.

The aforedescribed tract of land contains .275 acres, more or less, and is subject to a 30.00 foot wide roadway easement for ingress and egress for Parcel "A" and Lot 4, all as shown hereon.

LAND TO BE ADDED TO LOT 4 AND PARCEL "A" OF THOM ESTATES (4A-1)

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 845 to become a part of Lot 4 and Parcel "A" of Thom Estates Plat No. 4710 and 4751, all of said HES No. 845 in unsurveyed Section 9, Twp. 34 N, R. 33 W, P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S marking the east corner of Lot 4 per Thom Estates (Plat No. 4710); **thence**, from said point of beginning N 72°00'59" E 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of said HES 845; **thence**, along said easterly line N 18°34'10" W 380.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 71°55'05" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the northeast corner of Parcel "A" per Plat No. 4751; **thence**, S 18°34'10" E 380.00 feet along the easterly line of said Parcel "A" and Lot 4 to the point of beginning.

The above described tract of land contains .523 acres, more or less, and includes a 30.00 foot easement for ingress and egress across Parcel 3B, as shown hereon.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)e, MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b).

Date: _____

STATE OF MONTANA
COUNTY OF LINCOLN

On this 3rd day of April, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared G. Gary Thom known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public for the State of Montana
Residing at Troy
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____ DATE: 7-18-95

APPROVED: _____
Chairman, Lincoln County, Montana
Commissioners

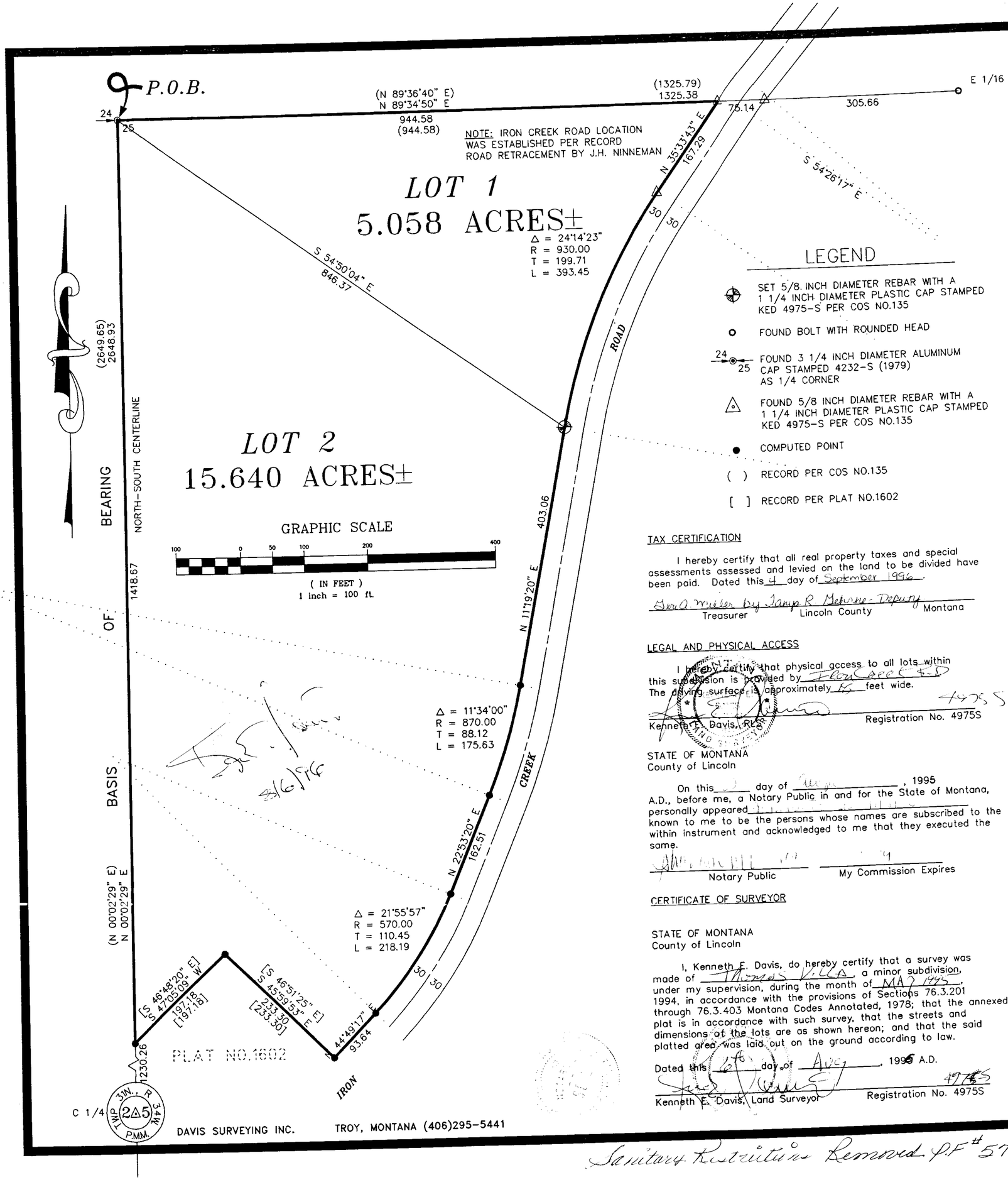
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of July, 1995 A.D. at 9:40 o'clock A. M.

_____ by _____
County Clerk and recorder Deputy

P.M. # 5370

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441



DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- FOUND BOLT WITH ROUNDED HEAD
- 24/25 FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 4232-S (1979) AS 1/4 CORNER
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- COMPUTED POINT
- ( ) RECORD PER COS NO.135
- [ ] RECORD PER PLAT NO.1602

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of September 1996.

Gerald Meiers by Tanya R. Melburne - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Iron Creek Rd
The driving surface is approximately 45 feet wide.

4975 S
Kenneth E. Davis, RLS Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this ___ day of ___, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared ___ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Thomas Villa, a minor subdivision, under my supervision, during the month of May 1995, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of Aug, 1995 A.D.

4975S
Kenneth E. Davis, Land Surveyor Registration No. 4975S

LINCOLN COUNTY, MONTANA

A PLAT OF: *THOMAS VILLA*

IN SECTION 25, TWP 31N., R 34W., P.M.M.
DATE: MAY 1995 FOR: BUD THOMAS

CERTIFICATE OF DEDICATION

I/we, Melvin Thomas - Mary Jo Thomas, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near ___ in Lincoln County, Montana to wit:

DESCRIPTION OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, lying within the NE 1/4 of Section 25, Twp. 31 N, R. 34 W, P.M.M., containing 20.698 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM B.C. marking the N 1/4 corner of Section 25, Twp. 31 N, R. 34 W, P.M.M.; thence, from said point of beginning along the north line of said Section 25 N 89°34'50" E 944.58 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 foot wide roadway known as Iron creek Road which measured 30.00 feet from the centerline thereof (per C. of S. No. 135); thence, leaving said north line along said westerly Right-of-Way line S 35°33'43" W 167.29 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the left concaved southeasterly 393.45 feet, turning through a delta angle of 24°14'23", having a radius of 930.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S (being the Southeast Corner of Lot 2); thence, continuing along said Right-of-Way line S 11°19'20" W 403.06 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the right concaved northwesterly 175.63 feet, turning through a delta angle of 11°34'00", having a radius of 870.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line S 22°53'20" W 162.51 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the arc of a curve to the right concaved northwesterly 218.19 feet, turning through a delta angle of 21°55'57", having a radius of 570.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line S 44°49'17" W 93.64 feet to a 5/8 inch dia. rebar reported to mark the Southeast Corner of that tract of record (Plat No. 1602); thence, leaving said Right-of-Way line along the northeasterly line of said Plat No. 1602 N 45°59'53" W 233.30 feet to a 5/8 inch dia. rebar reported to mark the north corner of said Plat No. 1602; thence, S 47°05'09" W 197.18 feet along the westerly line of said Plat No. 1602 to a 5/8 inch dia. rebar reported to mark the Southwest Corner of said Plat No. 1602 located on the north-south centerline of said Section 25; thence, along said north-south centerline N 00°02'29" E 1418.67 feet to the point of beginning.

The aforedescribed THOMAS VILLA SUBDIVISION consists of Lot 1 and Lot 2, being 5.058 acres, more or less, and 15.640 acres, more or less, respectively, for a total area of 20.698 acres, more or less.

The above described tract of land is to be known and designated as ___ Lincoln County, Montana.

Dated this 2nd day of August, 1995.

Melvin Thomas and Mary Jo Thomas

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud Thomas DATE: 9-4-96

APPROVED: Gerald R. Griner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of Sept, 1995 A.D. at 9:05 O'clock A.M.

Gerald R. Cummings by Jeannie Mercer
County Clerk and Recorder Deputy

P.F. PLAT NO. # 5731

Sanitary Restrictions Removed P.F. # 5730

LINCOLN COUNTY, MONTANA

A PLAT OF:

AMENDED LOT 2 OF THOMAS VILLA

AND

BOUNDARY ADJUSTMENT

IN SECTION 25, TWP 31N., R 34W., P.M.M.

DATE: SEPTEMBER 1997 FOR: BUD THOMAS

P.O.B. LOT 2-A

24 25

(N 89°36'40" E)
N 89°34'50" E
944.58
(944.58)

(1325.79)
1325.38

75.14

E 1/16
305.66

NOTE: IRON CREEK ROAD LOCATION WAS ESTABLISHED PER RECORD ROAD RETRACEMENT BY J.H. NINNEMAN

LOT 1

THOMAS VILLA

N 35°33'43" E
167.29

30 30

ROAD

S 54°50'04" E
846.37

Δ = 24°14'23"
R = 930.00
T = 199.71
L = 393.45

(2649.65)
2648.93

836.78

LOT 2-A
10.000 ACRES±

BEARING

NORTH-SOUTH CENTERLINE

OF

N 11°19'20" E
403.06

LOT 2

P.O.B. LOT 2-B

S 78°40'45" E
607.19

Δ = 04°58'22"
R = 870.00
L = 75.51

THOMAS VILLA

Δ = 06°35'38"
R = 870.00
L = 100.13

Δ = 11°34'00"
R = 870.00
T = 88.12
L = 175.63

CREEK

N 22°53'20" E
162.51

BASIS

(N 00°02'29" E)
N 00°02'29" E

293.58

LOT 2-B
5.076 ACRES±

S 45°19'21" E
NEW BOUNDARY

PARCEL "A" BOUNDARY ADJUSTMENT .534 ACRES±

288.31

SEE DETAIL "B"

Δ = 21°55'57"
R = 570.00
T = 110.45
L = 218.19

30 30

N 44°49'17" E
88.24

S 45°39'53" E
444.14
[S 46°51'25" E]
[233.30]

OLD BOUNDARY

[S 46°48'20" W]
S 47°05'08" W
197.18
[197.18]

1230.26

P.O.B. PARCEL "A"

SEE DETAIL "A"

N 44°49'17" E
30.00

IRON

C 1/4

T. 31N. R. 34W. P.M.M. 25

PLAT NO.1602

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- FOUND BOLT WITH ROUNDED HEAD
- 24 / 25 FOUND 3 1/4 INCH DIAMETER BRASS CAP STAMPED 4232-S (1979) AS 1/4 CORNER
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER COS NO.135
- FOUND 1/2 INCH DIAMETER REBAR UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- ( ) RECORD PER COS NO.135
- [ ] RECORD PER PLAT NO.1602

DETAIL "A"

N 45°19'21" W
232.81
R/W
S 47°19'35" E
233.30
5.48
R/W
N 44°49'17" E

DETAIL "B"

S 47°07'35" W
8.17
N 45°19'21" W
232.81
S 47°19'35" E
233.30

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

SHEET 1 OF 2
P.F. PLAT NO. 6176

Sanitary Restrictions Removed PF# 6175

LINCOLN COUNTY, MONTANA

A PLAT OF:

AMENDED LOT 2 OF THOMAS VILLA

AND

BOUNDARY ADJUSTMENT

IN SECTION 25, TWP 31N., R 34W., P.M.M.

DATE: SEPTEMBER 1997 FOR: BUD THOMAS

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision ; therefore this Parcel "A" of this survey is exempt from review pursuant to Section 76-3-207(1)(e), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 16-2.14 (10)-S14340 Sub-Chapter 6 Exclusions 76-3-605(2)(a)

DATE: June 30, 1998 Darrell + Cindy Cripe

June 30, 1998 Melvin C. Thomas

June 30, 1998 Martha J. Thomas

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of July, 1998.

Janet Miller By Teresa R. Starks Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 Thomas Villa, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of July, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

DESCRIPTION OF LOT 2-A OF AMENDED LOT 2 OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Lot 2 of Thomas Villa (P.F. Plat No. 5731), lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 10.000 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N, R. 34 W, P.M.M.; thence, from said point of beginning along the south boundary of Lot 1 of Thomas Villa (P.F. Plat No. 5731) S 54°50'04" E 846.37 feet to a found 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 foot wide roadway known as Iron Creek Road, which measured 30.00 feet from the centerline thereof; thence, along said westerly Right-of-Way S 11°19'20" W 403.06 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way on the arc of a curve to the right concaved northwesterly 75.51 feet, turning through a delta angle of 04°58'22", having a radius of 870.00 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way N 78°40'45" W 607.19 feet to a set 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 25; thence, along said north-south centerline N 00°02'29" E 1418.67 feet to the point of beginning.

The aforedescribed tract of land is to be known as Lot 2-A of amended Lot 2 of Thomas Villa, being 10.000 acres, more or less, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

On this 30th day of JUNE, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Darrell + Cindy Cripe & Melvin + Martha Thomas known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 3/29/2000 My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by IRON CREEK ROAD. The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS 4975-S Registration No. 4975S

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, Darrell + Cindy Cripe & Melvin + Martha Thomas the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 2-B OF AMENDED LOT 2 OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Lot 2 of Thomas Villa (P.F. Plat No. 5731), lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 5.076 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N, R. 34 W, P.M.M.; thence, S 00°02'29" W 836.78 feet along the north-south centerline of said Section 25 to a set 5/8 inch dia. rebar capped: KED 4975-S and being the true point of beginning; thence, from said point of beginning S 78°40'45" E 607.19 feet to a set 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 foot roadway known as Iron Creek Road which measured 30.00 feet from the centerline thereof; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right concaved northwesterly 100.13 feet, turning through a delta angle of 06°35'38", having a radius of 870.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way S 22°53'20" W 162.51 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right concaved northwesterly 218.19 feet, turning through a delta angle of 21°55'57", having a radius of 570.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way S 44°49'17" W 88.24 feet to a found 1/2 inch dia. rebar of unknown origin; thence, leaving said westerly Right-of-Way N 45°19'21" W 444.14 feet to a 5/8 inch dia. uncapped rebar located on the north-south centerline of said Section 25; thence, along said north-south centerline N 00°02'29" E 293.58 feet to the true point of beginning.

The aforedescribed tract of land is to be known as Lot 2-B of Amended Lot 2 of Thomas Villa, being 5.076 acres, more or less, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL "A" THOMAS VILLA
Boundary Adjustment

A tract of land near Troy, in Lincoln County, Montana, lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 0.534 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, S 00°02'29" W 1418.67 feet along the north-south centerline of said Section 25 to a computed location being the Southwest Corner thereof; thence, N 47°05'08" E 197.18 feet to a computed location; thence, S 45°59'53" E 233.30 feet to a found 5/8 inch dia. rebar (uncapped) located on the westerly Right-of-Way line of Iron Creek Road (a public road), which measured 30.00 feet from the centerline thereof; thence, N 44°49'17" E 5.48 feet along said westerly Right-of-Way line to a found 1/2 inch dia. rebar (uncapped); thence, leaving said Right-of-Way line N 45°19'21" W 444.14 feet to a found 1/2 inch dia. rebar (uncapped) located on the north-south center of said Section 25; thence, S 00°02'29" W 288.31 feet to the point of beginning.

The aforedescribed tract of land, Parcel "A", contains 0.534 acres, more or less, and is to become a part of that tract as shown per P.F. Plat No. 1602, Lincoln County Records.

The above described tract of land is to be known and designated as Amended Lot 2 Thomas Villa Lincoln County, Montana.

Dated this _____ day of _____, 1998 A.D.

_____ and _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 7-1-98

APPROVED: L.C. Dole Jr. 07/01/98
Chairman, Lincoln County, Montana Commissioners

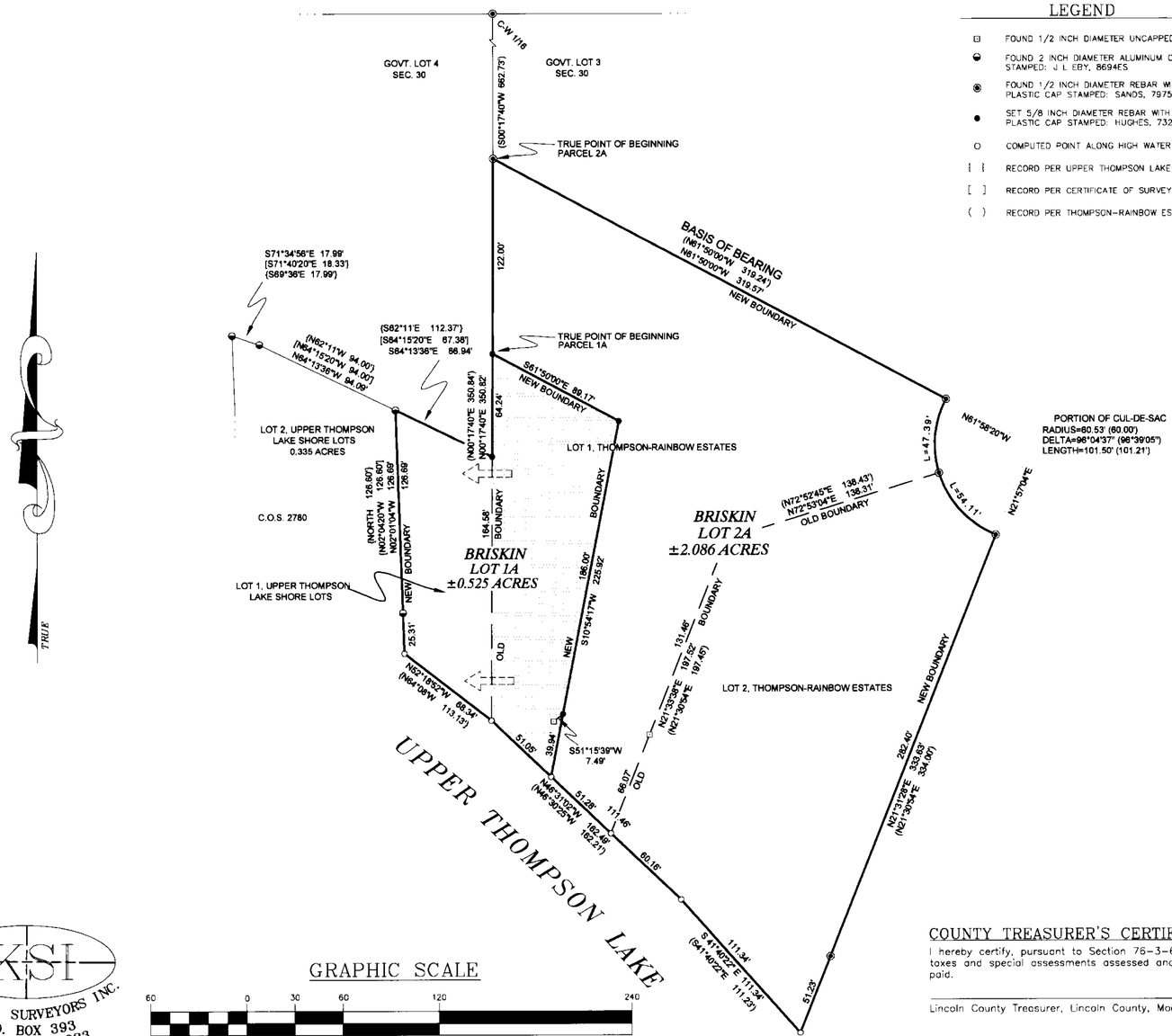
STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 2nd day of July, 1998 A.D. at 8:30 O'clock A.m.
Carol M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO. 6176

Sanitary Restrictions Removed P.F. #6175

AMENDED PLAT

LOTS 1 AND 2, "THOMPSON-RAINBOW ESTATES"
"RELOCATION OF COMMON BOUNDARIES LINES"
A PORTION OF GOV'T LOTS 3 AND 4, SECTION 30, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
OWNER: RICHARD BRISKI N DATE: JULY 2003



LEGEND

- ⊡ FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- ◒ FOUND 2 INCH DIAMETER ALUMINUM CAP STAMPED: J L EBY, 8694ES
- ◉ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: SANDS, 7975S
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: HUGHES, 7322LS
- O COMPUTED POINT ALONG HIGH WATER MARK
- { } RECORD PER UPPER THOMPSON LAKE SHORE LOTS, PLAT No. 514
- [ ] RECORD PER CERTIFICATE OF SURVEY, No. 2780
- ( ) RECORD PER THOMPSON-RAINBOW ESTATES, PLAT No. 6358

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Richard J. Briskin, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 1, "Upper Thompson Lake Shore Lots" and Lots 1 and 2 "Thompson-Rainbow Estates", Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d). I further certify that this plat is exempt from review by The Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2 (b) (ii): the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Richard J. Briskin 28 July 03
Richard J. Briskin Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln by the above named person(s), on this 28th day of July 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Lisa G. Nicholas, Notary Public for the State of Montana.
LISA G. Nicholas residing in: Libby My Commission expires: Oct 15, 2005

LEGAL DESCRIPTION LOT 2A

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, Government Lots 3 and 4, Section 30, T.27N., R.27W., P.M.,MT., containing ±2.086 acres, and more particularly described as follows:
Commencing at the CenterWest 1/16 corner, Section 30, T.27N., R.27W., P.M.,MT., a 5/8 inch diameter rebar marked, Sands, 7975S;
Thence along the north-south 1/16 line between Government Lots 3 and 4, a record bearing S00°17'40"W, 662.73 feet, as shown on Plat No. 6358, to the northwesterly corner of Lot 2A, a 1/2 inch diameter rebar marked, Sands 7975S and being the True Point of Beginning:
Thence continuing along said north-south 1/16 line, S00°17'40"W, 122.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along the southwesterly line, S61°50'00"E, 89.17 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along westerly line, S10°54'17"W, 186.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along said westerly line, S10°54'17"W, 39.94 feet to an unmarked computed point, lying on the high water mark of Upper Thompson Lake;
Thence along said high water mark and the southerly line, S46°31'02"E, 51.28 feet to an unmarked computed point and old boundary point;
Thence along said high water mark and the southerly line, S46°31'02"E, 60.16 feet to an unmarked computed point;
Thence along said high water mark, S41°40'22"E, 111.34 feet to an unmarked computed point;
Thence along the southeasterly line, N21°31'28"E, 51.23 feet to a 1/2 inch diameter rebar marked, Sands, 7975S;
Thence continuing along said line, N21°31'28"E, 282.40 feet to a 1/2 inch diameter rebar marked, Sands, 7975S, being a point on a cul-de-sac;
Thence along the northeasterly line and cul-de-sac, a non-tangent curve to the right, a radius of 60.53 feet and center point bears N21°57'04"E, an arc length of 54.11 feet to a point on said curve, a 1/2 inch diameter rebar marked, Sands, 7975S;
Thence along said curve, an arc length of 47.39 feet to a 1/2 inch diameter rebar marked, Sands, 7975S;
Thence along the northerly line, N61°50'00"W, 319.57 feet to a 1/2 inch diameter rebar marked, Sands, 7975S and the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1961 – Plat No. 514, "Upper Thompson Lake Shore Lots" by Donald E. Dahl, Reg. No. 798S

1999 – C.O.S. No. 2780, Retracement Lots 1 and 2, "Upper Thompson Lake Shore Lots" notes overlap into Govt. Lot 3 by Jane Eby, Reg. No. 8694ES

2001 – Plat No. 6358, "Upper Thompson-Rainbow Estates" by Thomas E. Sands, Reg. No. 7975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N61°50'00"W, as shown on Plat No. 6358 between lot corners, each a 1/2" diameter rebar with plastic cap marked: Sands, 7975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 8/7/03
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 7th day of AUGUST 2003, A.D.

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

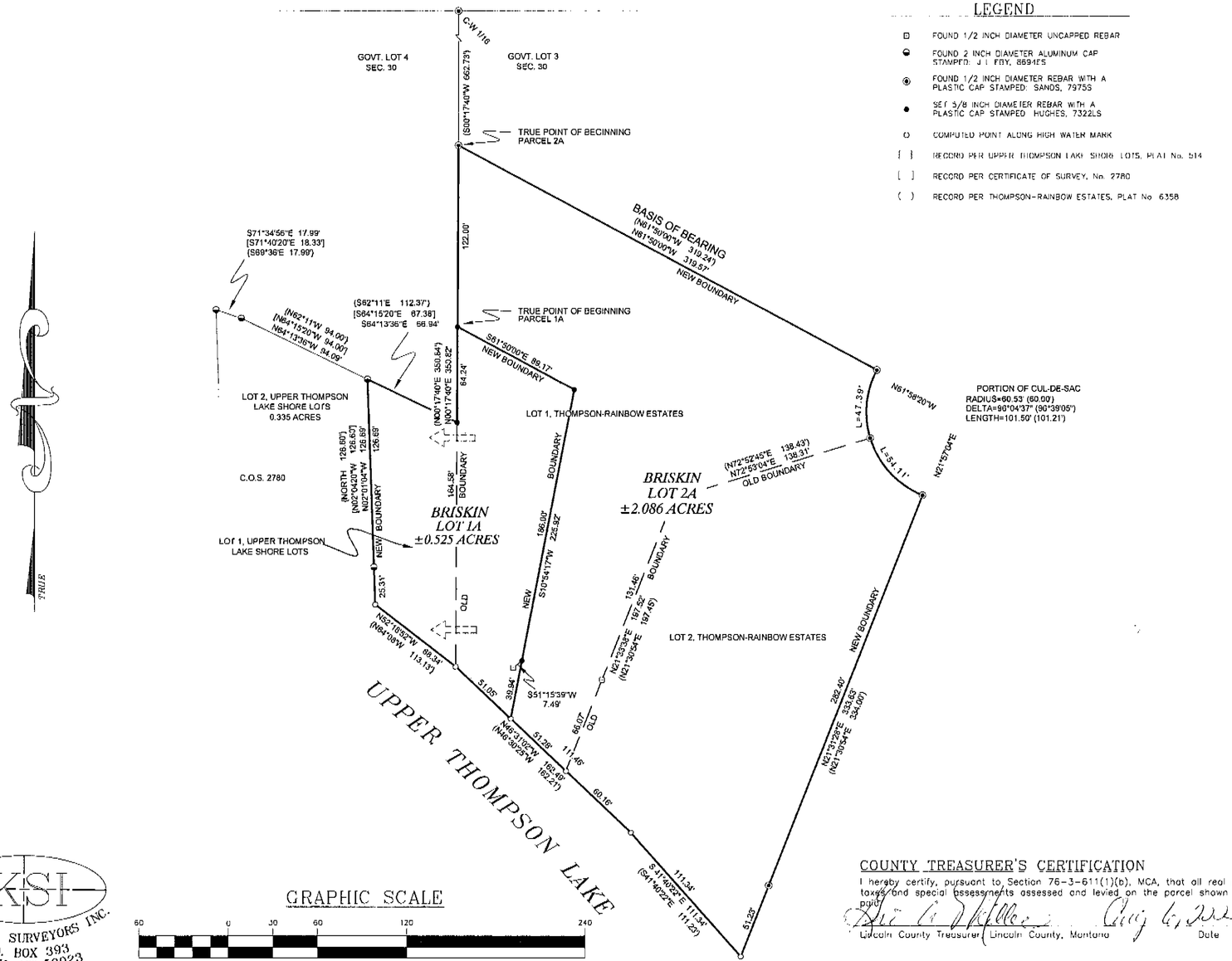
State of Montana, County of Lincoln, filed this 6th day of August 2003, A.D. at 3:00 o'clock p.m.

Carol N. Cummings by Jeannie Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. 6473 Doc # 169568

AMENDED PLAT

LOTS 1 AND 2, "THOMPSON-RAINBOW ESTATES"
"RELOCATION OF COMMON BOUNDARIES LINES"
A PORTION OF GOV'T LOTS 3 AND 4, SECTION 30, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
OWNER: RICHARD BRISKIN DATE: JULY 2003



LEGEND

- ⊡ FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- ⊖ FOUND 2 INCH DIAMETER ALUMINUM CAP STAMPED: J.T. EBY, 8694ES
- ◉ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED: SANDS, 7975S
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- ○ COMPUTED POINT ALONG HIGH WATER MARK
- { } RECORD PER UPPER THOMPSON LAKE SHORE LOTS, PLAT No. 514
- [ ] RECORD PER CERTIFICATE OF SURVEY, No. 2780
- ( ) RECORD PER THOMPSON-RAINBOW ESTATES, PLAT No. 6358

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date: Aug 6, 2003

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Richard J. Briskin, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 1, "Upper Thompson Lake Shore Lots" and Lots 1 and 2 "Thompson-Rainbow Estates", Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d). I further certify that this plat is exempt from review by The Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2 (b) (ii): the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Richard J. Briskin — Date: 28 July 03

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Missoula by the above named person(s), on this 28th day of July 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Lisa G. Nicholas, Notary Public for the State of Montana
LISA G. NICHOLAS
residing in: Alberton My Commission expires Oct. 15, 2005

LEGAL DESCRIPTION LOT 2A

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, Government Lots 3 and 4, Section 30, T.27N., R.27W., P.M.,MT, containing ±2.086 acres, and more particularly described as follows:
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Thence along the southwesterly line, S61°50'00"E, 89.17 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
Thence along westerly line, S10°54'17"W, 186.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;
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Thence along said high water mark and the southerly line, S46°31'02"E, 51.28 feet to an unmarked computed point and old boundary point;
Thence along said high water mark and the southerly line, S46°31'02"E, 60.16 feet to an unmarked computed point;
Thence along said high water mark, S41°40'22"E, 111.34 feet to an unmarked computed point;
Thence along the southeasterly line, N21°31'28"E, 51.23 feet to a 1/2 inch diameter rebar marked, Sands, 7975S;
Thence continuing along said line, N21°31'28"E, 282.40 feet to a 1/2 inch diameter rebar marked, Sands, 7975S, being a point on a cul-de-sac;
Thence along the northeasterly line and cul-de-sac, a non-tangent curve to the right, a radius of 60.53 feet and center point bears N21°57'04"E, an arc length of 54.11 feet to a point on said curve, a 1/2 inch diameter rebar marked, Sands, 7975S;
Thence along said curve, an arc length of 47.39 feet to a 1/2 inch diameter rebar marked, Sands, 7975S;
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1999 – C.O.S. No. 2780, Retracement Lots 1 and 2, "Upper Thompson Lake Shore Lots" notes overlap into Govt. Lot 3 by Jane Eby, Reg. No. 8694ES
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LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322 8/1/03
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA Alvah F. HUGHES 7322 LS REGISTERED LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 4th day of August 2003, A.D.

Examining Land Surveyor

REGISTERED LAND SURVEYOR

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of August 2003, A.D. at 3:00 o'clock p.m.

Carol M. Cummings by Jeannie Dennis
County Clerk Recorder — Deputy

P.F. PLAT NO. 6473 — Doc. # 169568

BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 17208

DATE: FEBRUARY 1, 2000
FOR: LUM OWENS

OWNER: GAYLON F. OWENS

PLAT OF
THOMPSON-RAINBOW ESTATES
A SUBDIVISION
SI/2 SEC. 30, T.27N., R.27W., PM.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN SECTION 30, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the southeast corner of Section 30, Township 27 North, Range 27 West, P.M., M., Lincoln County, Montana; Thence along the south boundary of said Section 30, N89°32'07"W 786.92 feet to the meander corner which is a found stone; Thence N89°49'01"W 51.11 feet to the approximate low water mark of Upper Thompson Lake; Thence along said low water mark the following twenty-eight (28) courses: N54°39'34"W 262.67 feet; N34°40'57"W 213.23 feet; N87°15'55"W 154.91 feet; N73°06'28"W 170.49 feet; S65°43'58"W 198.08 feet; N62°44'41"W 62.16 feet; N27°58'36"W 52.22 feet; N04°33'12"W 279.84 feet; N17°44'16"E 72.92 feet; N67°26'18"W 54.90 feet; S85°09'32"W 33.73 feet; N48°37'32"W 89.58 feet; S87°43'04"W 185.85 feet; S14°02'40"W 70.42 feet; S72°01'23"W 46.11 feet; N84°19'41"W 92.16 feet; N44°04'19"W 122.03 feet; N29°33'13"W 157.07 feet; N52°08'31"W 220.78 feet; N43°07'26"W 195.00 feet; N71°49'36"W 164.28 feet; N62°28'38"W 240.23 feet; N88°28'39"W 107.13 feet; S86°06'31"W 327.16 feet; N77°43'24"W 216.87 feet; N63°37'57"W 79.47 feet; N41°40'22"W 124.23 feet; N46°30'25"W 162.21 feet to the west boundary of Government Lot 3 of said Section 30; Thence along said west boundary N00°17'40"E 350.84 feet to a set iron pin; Thence S61°50'00"E 319.24 feet to a set iron pin on a 60.00 foot radius cul-de-sac, concave southeasterly (radial bearing S61°50'00"E); Thence northeasterly along said cul-de-sac through a central angle of 78°24'17" an arc length of 82.11 feet to a set iron pin; Thence leaving said cul-de-sac N00°08'44"E 1171.53 feet to a set iron pin; Thence N83°29'11"E 360.28 feet to a set iron pin on a 970.00 foot radius curve, concave northeasterly (radial bearing N83°29'11"E); Thence southeasterly along said curve through a central angle of 05°13'01" an arc length of 88.32 feet to a set iron pin; Thence S11°43'50"E 187.30 feet to a set iron pin; Thence N78°17'12"E 413.96 feet; Thence N78°15'08"E 412.94 feet; Thence S13°37'02"E 287.43 feet; Thence S15°02'30"E 305.49 feet; Thence S05°45'54"E 382.97 feet to a set iron pin; Thence S54°54'56"E 394.86 feet to a set iron pin on a 870.00 foot radius curve, concave southeasterly (radial bearing S54°54'56"E); Thence southwesterly along said curve through a central angle of 17°48'44" an arc length of 270.47 feet to a P.R.C. of a 284.13 foot radius reverse curve, concave northwesterly (radial bearing N72°43'40"W); Thence southwesterly along said curve through a central angle of 24°14'15" an arc length of 120.19 feet to a set iron pin; Thence S75°26'20"E 348.22 feet; Thence S75°09'27"E 296.84 feet; Thence N39°30'22"E 601.66 feet; Thence S59°01'18"E 301.74 feet to a set iron pin on a 470.00 foot radius curve, concave southeasterly (radial bearing S59°01'18"E); Thence southwesterly along said curve through a central angle of 22°36'42" an arc length of 185.49 feet to a set iron pin; Thence S81°38'00"E 470.00 feet to a set iron pin; Thence N89°58'18"E 421.61 feet to a set iron pin on the east boundary of said Section 30; Thence along said east boundary S00°01'42"E 1374.63 feet to the point of beginning and containing 120.920 ACRES, more or less; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **THOMPSON-RAINBOW ESTATES**

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS, THE DEVELOPER AND FUTURE PHASES.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

PARK DEDICATION

THE PARK LAND SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOR THE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT and ALL FUTURE PHASES. IT IS UNDERSTOOD AND AGRED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID PARKS.

In witness whereof, we have caused our hands to be this 11th day of July, 2000.

Gaylon F. Owens — GAYLON F. OWENS

Susan C. Tweet — THOMPSON LAKE DEVELOPMENT CORP. PRESIDENT ~ SUSAN C. TWEET

STATE OF MONTANA)
SS
COUNTY OF Flathead)

On this 11th, day of July, 2000, before me a Notary Public for the State of Montana, personally appeared Gaylon F. Owens + Susan C. Tweet President Thompson Lake Development Corp. and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Laurie Eckert
Notary Public for the State of Montana
Residing at Kalispell
My commission expires 10/04/00

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Rita R. Windom, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of: **THOMPSON-RAINBOW ESTATES**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 15th day of August, 2001.

Rita R Windom — Chairman - Board of County Commissioners, Lincoln County

Coral M. Cummings — County Clerk - Lincoln County — Deputy

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LUM'S LITTLE RAINBOW LAKE ROAD, LUM'S COURT, RAINBOW COURT, RAINBOW LAKE ROAD, RAINBOW LAKE LOOP ROAD AND THOMPSON COURT. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE ."

Dated this 30 day of July, 2001.

Thomas E. Sands, 7975-S

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."
Dated this 15 day of August, 2001.

Lori A. Miller by Tonya R Behnke, Deputy
Treasurer, Lincoln County Montana

AREAS

LOT NO.	SIZE (ACRES)	SIZE GROSS (ACRES)
1	1.383	1.6869
2	1.009	1.3129
3	1.012	1.3159
4	1.035	1.3389
5	1.085	1.3889
6	1.069	1.3729
7	1.046	1.3499
8	1.096	1.3999
9	1.000	1.3039
10	1.001	1.3049
11	1.000	1.3039
12	1.000	1.3039
13	1.002	1.3059
14	1.002	1.3059
15	1.001	1.3049
16	1.079	1.3829
17	1.575	1.8789
18	2.665	2.9689
19	1.717	2.0209
20	1.852	2.1559
21	4.392	5.2239
22	2.960	3.2639
23	1.907	2.2109
24	1.460	1.7639
25	1.546	1.8499
26	1.870	2.1739
27	3.356	3.6599
28	1.942	2.2459
29	1.803	2.1069
30	2.227	2.5309
31	4.498	4.8019
32	5.677	5.9799
33	5.085	5.3879
34	2.892	3.1959
35	1.747	2.0509
36	2.238	2.5419
37	2.351	2.6549
38	2.376	2.6799
39	2.002	2.3059
40	1.002	1.3059
41	1.001	1.3059
42	1.001	1.3059
43	2.401	2.7049
44	2.332	2.6359
45	4.839	5.1429
46	3.295	3.5989
47	2.989	3.2929
48	2.148	2.4519
49	3.659	3.9629
50	4.102	4.4059
TOTAL (50)	105.725	120.920 +/-

Park A	2.494 ac+/-	
Park B	1.468	
Private Roads	11.231	
	15.193 AC.+/-	

TOTAL AREA: 120.920 AC. +/-

NOTE: GROSS ACREAGE FOR TAX PURPOSES: add 1/50th of 15.193 AC.+/- of the Parks and Private Roads acreage per lot. (0.3039 +/- AC per lot)

CERTIFICATE OF SURVEYOR

Thomas E. Sands — THOMAS E. SANDS 7975-S

APPROVED: 8-15, 2001

Examining Land Surveyor ____-S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

Filed for record this 16th day of Aug, 2001, at 11:33 o'clock A M
Coral M. Cummings
Lincoln County Clerk and Recorder
By: Debra J Blystra
Instrument Record No. 1545178

PLAT # 6358

SHEET 1 OF 6 SHEETS

SANITARY RESTRICTIONS REMOVED PF #6999 PLATTING CERT. PF# 7000 ROAD CHECK LIST PF# 7001 WEED MANAGEMENT PLAN PF# 7002

BY: SANDS SURVEYING, INC.
1995 3RD AVE. EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

THOMPSON-RAINBOW ESTATES

SCALE: 1" = 100'
0' 50' 100' 200'

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16th CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

NOTE: BASIS OF BEARINGS PER COS 2562

LOT 34
LOT 35
LOT 36
LOT 37
LOT 39
LOT 40 1.002 AC±
LOT 41 1.001 AC±
LOT 42 1.001 AC±
LOT 43 2.401 AC±
LOT 44 2.332 AC.
LOT 45 4.839 AC.
LOT 46 3.295 AC.
LOT 47 2.989 AC.
LOT 48 2.148 AC.
LOT 49 3.659 AC.
LOT 50 4.102 AC.
PARK B 1.468 AC.

LAKE
NOT A PART
(COS 2562)
(RADIAL) S81°38'00"E 470.00'
Δ-08°42'40" R-470.00' L-71.46'
60.00'
(RADIAL) N89°55'20"E
100 YEAR FLOOD PLAIN
APPROXIMATE LOW WATER MARK
100 YEAR FLOOD PLAIN
N89°58'18"E 421.61'
30 29
FND 3" ALUM CAP BY 2927-S
NOT SET
U.S. HIGHWAY No. 2 R/W
S40°29'41"E 73.80'
2652.62'
682.67'
1080.83'
245.56'
293.88'
N3°56'40"E
S3°56'40"W
60' PRIVATE ROAD & UTILITY EASEMENT
SEE SHEET 3
(COS 2562)
Δ-33°40'20" R-595.00' L-349.68'
352.30'
N08°30'20"E
(RADIAL) N53°06'10"W
S88°19'19"E 515.95'
60.00'
(RADIAL) S56°40'20"E
Δ-05°34'10" R-595.00' L-57.84'
(COS 2562)
S39°07'40"E 465.57'
Δ-02°58'10" R-970.00' L-50.27'
N13°56'40"E 1150'
252.64'
248.49'
1374.63'
Δ-56°40'16" R-270.00' L-267.06'
(RADIAL) S72°13'34"W
S88°19'19"E 485.26'
369.04'
N20°34'0"E
(RADIAL) S73°05'10"E
Δ-13°57'29" R-970.00' L-236.31'
Δ-23°17'44" R-270.00' L-109.78'
N59°07'40"W 437.32'
LUM'S COURT
LUM'S ROAD
LITTLE RAINBOW ROAD
100 YEAR FLOOD PLAIN
60.00'
(RADIAL) N48°55'50"E
Δ-20°20'02" R-1120.00' L-397.48'
(RADIAL) S26°35'48"W
N20°34'0"E
350.67'
78.93'
60.00'
Δ-16°55'40" R-1030.00 L-304.31'
LAKE RAINBOW ROAD
757.89'
S00°01'42"E
SEE SHEET 3
Δ-09°04'39" R-1180.00' L-186.95'
293.75'
259.83'
N21°59'35"E
(RADIAL) S39°51'W
Δ-06°36'42" R-1180.00' L-136.16'
Δ-09°55'48" R-1120.00' L-194.11'
N71°20'00"W 186.49'
281.15'
N39°52'20"E
360.08'
625.91'
347.10'
APPROXIMATE LOW WATER MARK
N87°15'55"W
303.35'
257.00'
S33°57'47"W
(RADIAL) S53°44'29"W
Δ-06°22'14" R-1180.00' L-131.20'
328.46'
303.73'
S33°57'47"W
(RADIAL) S26°52'16"W
Δ-08°12'15" R-1180.00' L-168.96'
340.35'
295.29'
S33°57'47"W
S71°20'00"E 173.51'
60' PRIVATE ROAD & UTILITY EASEMENT
S60°25'10"E 341.32'
131.35'
213.23'
N34°40'51"W
81.88'
59.70'
130.87'
262.67'
N54°39'34"W
72.10'
M.C., STONE
277.40'
69.57'
439.95'
74.38'
51.11'
N89°49'01"W
N89°32'07"W 786.92'
239.65'
N30°52'20"E 278.81'
S30°52'20"W
EXISTING 60' PRIVATE ROAD & UTILITY EASEMENT PER COS 2562
PARK B 1.468 AC.
UPPER THOMPSON LAKE
100 YEAR FLOOD PLAIN
30 29
31 32
POB FND 3" ALUM CAP BY 2061-S
PLAT #6358

BY: SANDS SURVEYING, INC.
1995 3RD AVE. EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

THOMPSON-RAINBOW ESTATES

SEE SHEET 6
SEE SHEET 4
LOOP RD.
60' PRIVATE ROAD & UTILITY EASEMENT
NOT A PART
100 YEAR FLOOD PLAIN
(COS 2562)
LITTLE RAINBOW LAKE
LAKE
APPROXIMATE LOW WATER MARK
LOT 21
LOT 20 1.852 AC.
LOT 19 1.717 AC.
LOT 18 2.665 AC.
LOT 17
LOT 34 2.892 AC.
LOT 35 1.747 AC.
LOT 36 2.238 AC.
LOT 37 2.351 AC.
LOT 38 2.376 AC±
LOT 39 2.002 AC±
LOT 40
LOT 48
LOT 49
LOT 50
PARK A 2.494 AC±
RAINBOW COURT
LUM'S COURT
60' PRIVATE ROAD & UTILITY EASEMENT
LAKE ROAD
LUM'S LITTLE
THOMPSON LAKE
UPPER
DRAINAGE
EMERGENCY VEHICLE ACCESS TO UPPER THOMPSON LAKE IS PROVIDED & GRANTED ACROSS PARK 'A'
14
15
16
S75°26'20"E 348.22'
S75°09'27"E 296.84'
N39°30'22"E 601.66'
S59°01'18"E 301.74'
N06°39'02"W 61.46'
Δ-24°14'15" R-284.13' L-120.19'
Δ-35°46'44" R-284.13' L-177.43'
Δ-23°24'42" R-194.97' L-79.67'
Δ-18°02'34" R-194.97' L-61.40'
Δ-109°15'05" R-60.00' L-114.41'
Δ-38°55'35" R-60.00' L-40.76'
Δ-37°19'22" R-530.00' L-289.74'
Δ-22°36'42" R-470.00' L-185.49'
Δ-30°07'54" R-535.00' L-281.36'
Δ-09°06'36" R-535.00' L-85.06'
Δ-31°15'01" R-330.00' L-179.99'
Δ-28°50'41" R-330.00' L-166.13'
Δ-70°42'48" R-60.00' L-74.05'
Δ-104°35'20" R-60.00' L-109.53'
Δ-124°41'52" R-60.00' L-130.58'
Δ-34°13'03" R-290.00' L-173.19'
Δ-35°08'55" R-350.00' L-214.71'
Δ-09°24'03" R-330.00' L-54.15'
N81°45'20"E 414.97'
N81°45'20"E 298.19'
N81°45'20"E 286.70'
N65°02'49"E 340.25'
S89°28'09"E 299.24'
N69°48'10"W 254.28'
S76°35'46"W 376.73'
N80°57'51"W 149.61'
N60°12'46"W 214.36'
N60°12'46"W 266.13'
N14°33'18"W 306.16'
S30°14'32"W 414.41'
N05°10'09"E 402.14'
N04°33'12"W 279.84'
S04°04'05"W 238.87'
S85°09'32"W 33.73'
N67°26'18"W 54.90'
N17°44'16"E 72.92'
S77°54'06"W 255.86'
N76°47'46"W 116.84'
S76°47'46"E 116.84'
N32°03'22"E 72.00'
N16°28'28"W 149.85'
N02°29'26"E 92.28'
S33°21'31"W 161.63'
N49°55'36"W 418.28'
N27°58'36"W 52.22'
N62°44'41"W 62.16'
S65°43'58"W 198.08'
N73°06'28"W 170.49'
N87°15'55"W 154.91'
N34°40'57"W 134.75'
S20°59'35"W 286.75'
S52°56'47"E 13.40'
S00°40'05"W 293.20'
S00°40'05"W 85.40'
S00°40'05"W 85.09'
S00°40'05"W 253.93'
S00°40'05"W 279.84'
S81°38'00"E
S89°39'20"W
N60°12'46"W
S51°06'10"E
N82°21'11"W
S63°49'05"W
N25°00'43"W
S46°47'46"E
S20°56'47"E
N58°19'43"E
S48°55'50"W
N72°43'40"W
S48°23'23"E
N12°42'47"W
S59°36'11"W
S88°31'13"E
N49°06'18"W
N65°06'18"W
SEE SHEET 2
SEE SHEET 4
SEE SHEET 6
(RADIAL)
APPROXIMATE LOW WATER MARK
100 YEAR FLOOD PLAIN
(COS 2562)

LEGEND

○ SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

SCALE: 1" = 100'
0' 50' 100' 200'

PLAT #6358

154518

THOMPSON-RAINBOW ESTATES

BY: SANDS SURVEYING, INC.
1995 3RD AVE. EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

SEE SHEET 5

(COS 2562)

FND 5/8" REBAR BY 7975-S

NOT A PART

662.23' N00°11'40"E

350.84'

N00°11'40"E 391.74'

N00°08'44"E 155.08'

LOT 27

S89°51'16"E 352.63'

LOT 26
1.870 AC.

LOT 25
1.546 AC.

LOT 24

LOT 23
1.907 AC.

LOT 33

NOT A PART

S05°45'54"E

(RADIAL) S61°50'00"E 319.24'

Δ-78°24'17" R-60.00 L-82.11'

Δ-45°17'14" R-60.00' L-47.42'

Δ-71°35'43" R-60.00' L-74.97'

60' PRIVATE ROAD & UTILITY EASEMENT

Δ-31°20'00" R-170.00' L-92.97'

Δ-14°25'23" R-230.00' L-57.90'

Δ-19°43'47" R-230.00' L-79.20'

Δ-85°56'40" R-220.00' L-330.00'

60' PRIVATE ROAD & UTILITY EASEMENT

RAINBOW LAKE LOOP RD.

(RADIAL) N80°54'22"E 421.78'

Δ-40°04'48" R-280.00' L-195.87'

(RADIAL) S54°54'56"E 334.86' 394.86'

SEE SHEET 6

LOT 1
1.383 AC±

ENCROACHMENTS SEE DETAIL BELOW

Δ-5°12'51" R-60.00' L-33.79'

LOT 22
2.960 AC.

LOT 21
4.392 AC.

Δ-17°48'44" R-930.00' L-289.12'

60.00'

(COS 2562)

Δ-17°48'44" R-870.00' L-270.47'

60' PRIVATE ROAD & UTILITY EASEMENT

(RADIAL) NT2°43'40"W

Δ-24°14'15" R-284.13' L-120.19'

Δ-103°42'50" R-224.13' L-405.70'

S75°26'20"E

(RADIAL) S49°29'25"E

LOT 2
1.009 AC±

LOT 3
1.012 AC±

LOT 4
1.035 AC±

LOT 5
1.085 AC±

LOT 6
1.069 AC±

LOT 7
1.046 AC±

LOT 8
1.096 AC±

LOT 9
1.000 AC±

LOT 10
1.001 AC±

LOT 11
1.000 AC±

LOT 12
1.000 AC±

LOT 13
1.002 AC±

LOT 14
1.002 AC±

LOT 15
1.001 AC±

LOT 16
1.079 AC±

LOT 17
1.575 AC±

LOT 18

LOT 19

LOT 20

60' PRIVATE ROAD & UTILITY EASEMENT

THOMPSON COURT

RAINBOW LAKE ROAD

RAINBOW COURT

S59°00'50"E 169.00'

N59°00'50"W 256.97'

S30°59'10"W 137.71'

S06°39'02"E 149.19'

Δ-00°28'23" R-284.13' L-2.35'

Δ-25°42'18" R-284.13' L-127.47'

Δ-03°12'52" R-284.13' L-26.17'

Δ-19°09'36" R-284.97' L-94.97'

Δ-22°21'40" R-284.97' L-99.57'

Δ-38°48'29" R-50.00' L-103.47'

Δ-53°00'50" R-60.00' L-58.52'

SEE SHEET 3

100 YEAR FLOOD PLAIN

DRAINAGE

APPROXIMATE LOW WATER MARK

185.85' S87°43'04"W

UPPER THOMPSON LAKE

162.21' N46°30'25"W

124.23' N44°40'22"W

79.47' N63°37'57"W

216.87' N77°43'24"W

327.16' S86°06'31"W

107.13' N88°28'39"W

240.23' N62°29'38"W

164.28' N71°49'36"W

195.00' N43°07'26"W

220.78' N52°08'31"W

157.07' N29°33'13"W

122.03' N44°04'19"W

92.16' N84°19'14"W

46.11' S72°01'23"W

70.42' S14°02'40"W

33.73' S85°09'32"W

89.58' N48°37'32"W

100 YEAR FLOOD PLAIN

S86°50'00"W 212.42'

N86°50'00"E 400.60'

S86°50'00"W 400.60'

N59°00'50"W 173.59'

S30°59'10"W 136.29'

N30°59'10"E 588.14'

S30°59'10"W 330.73'

S30°59'10"W 383.84'

S30°59'10"W 305.43'

S30°59'10"W 346.97'

S23°14'11"W 343.00'

S02°45'11"W

DETAIL
NOT TO SCALE

GARAGE 16.13'

HOUSE 2.28' 18.84' 3.13'

LOT 1

PUMP HOUSE 14.76'

LEGEND

- 1/16th CORNER (AS NOTED)
- FND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

SCALE: 1" = 100'

0' 50' 100' 200'

PLAT #6358

SHEET 4 OF 6 SHEETS

154818

BY: SANDS SURVEYING, INC.
1995 3RD AVE. EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

THOMPSON-RAINBOW ESTATES

(COS 2562)

NOT A PART

LOT 30
2.227 AC.

LOT 29
1.803 AC.

LOT 28
1.942 AC.

LOT 27
3.356 AC.

LOT 26

LOT 25

LOT 24
1.460 AC.

LOT 23

LOT 22

LOT 21

LOT 31
4.498 AC.

LOT 32
5.677 AC.

LOT 33
5.085 AC.

RAINBOW

LAKE

LOOP

ROAD

(RADIAL) N83°29'11"E 360.28'
300.28'
60.00'
Δ-05°13'01" R-970.00' L-88.32'
Δ-05°13'01" R-1030.00' L-93.78'
S11°43'50"E 187.30'
345.00'
1171.53'
N78°16'10"E 359.59'
333.50'
146.20'
N11°43'50"W 146.20'
N78°17'12"E 392.93'
413.96'
N78°15'08"E 412.94'
141.08'
S13°37'02"E
287.43'
146.35'
395.53'
S66°54'05"W
Δ-02°37'46" R-730.00' L-33.50'
(RADIAL) S73°38'24"W
237.52'
60' PRIVATE ROAD & UTILITY EASM'T.
412.63'
S70°55'32"W
431.07'
Δ-10°29'13" R-730.00' L-133.61'
(RADIAL) N70°55'32"E
63.54'
Δ-17°49'51" R-670.00' L-208.51'
(RADIAL) S60°26'19"W
393.42'
432.36'
Δ-25°23'49" R-670.00' L-296.98'
APPROXIMATE LOW WATER MARK
100 YEAR FLOOD PLAIN
S36°36'57"W 293.98'
S15°02'30"E
305.49'
S36°36'57"W 400.88'
374.96'
Δ-16°45'08" R-730.00' L-213.44'
532.25'
(RADIAL) N60°26'19"E
243.31'
N00°08'44"E
60' PRIVATE ROAD & UTILITY EASEMENT
N54°57'30"W 197.65'
S54°57'30"E 197.65'
Δ-08°38'41" R-730.00' L-110.14'
349.64'
209.87'
(RADIAL) S43°41'11"W 139.76'
N89°51'16"W 352.63'
157.08'
155.08'
N46°18'49"W 262.74'
S53°23'24"W 251.47'
Δ-45°51'51" R-280.00' L-224.14'
S05°45'54"E 359.64'
382.97'
S80°54'22"W (RADIAL)
421.78'
(COS 2562)
NOT A PART
(COS 2562)

NW COR. GOV'T LOT 3
FND. 5/8" REBAR
BY 7975-S
N89°42'08"W 30.00'
EXISTING 30' PRIVATE ROAD & UTILITY EASEMENT
NOT A PART
227.80'
N00°17'40"E
164.26'
S00°17'40"W
N89°51'16"W 320.62'
PRIVATE & UTILITY ROAD EASM'T.
320.62' S89°51'16"E
30.00' N89°42'19"W

LEGEND

- ○ SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- ● FOUND 1/2" REBAR BY 7975-S
- ◐ 1/16th CORNER (AS NOTED)

SCALE: 1" = 100'
0' 50' 100' 200'

APPROXIMATE LOW WATER MARK
100 YEAR FLOOD PLAIN

SEE SHEET 4

PLAT #6358

154518

BY: SANDS SURVEYING, INC.
1995 3RD AVE. EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

THOMPSON-RAINBOW ESTATES

SCALE: 1" = 100'
0' 50' 100' 200'

LEGEND

○ SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

(RADIAL) S76°00'11"E
S73°37'00"E
455.56'
LUM'S LITTLE RAINBOW LAKE ROAD
N73°37'00"W
395.54'
(RADIAL) N17°24'45"W
Δ-31°51'07" R-720.00' L-400.26'
Δ-17°49'40" R-1334.30' L-415.17'
60' PRIVATE ROAD & UTILITY EASEMENT
60' PRIVATE ROAD & UTILITY EASEMENT
Δ-17°49'40" R-1274.30' L-396.50'
(RADIAL) S28°38'00"E
Δ-27°15'35" R-780.00' L-371.10'
ROAD
300.00'
LOOP
300.00'
Δ-117°09'20" R-260.00' L-531.64'
N45°50'50"E
S45°50'50"W
Δ-10°45'46" R-930.00' L-174.70'
(RADIAL) S54°54'56"E
LAKE
Δ-10°45'46" R-870.00' L-163.43'
Δ-117°09'20" R-200.00' L-408.95'
100 YEAR FLOOD PLAIN
NOT A PART
60.00'
Δ-17°48'44" R-930.00' L-289.12
LOT 21
(COS 2562)
LAKE
(RADIAL) S59°01'18"E
301.74'
Δ-30°23'18" R-530.00' L-281.10'
(RADIAL) S28°38'00"E
RAINBOW
Δ-17°48'44" R-870.00' L-270.47'
APPROXIMATE LOW WATER MARK
APPROXIMATE LOW WATER MARK
60.00'
Δ-30°23'18" R-470.00' L-249.28'
SEE SHEET 4
(RADIAL) N72°43'40"W
Δ-24°14'15" R-284.13' L-120.19'
601.66'
100 YEAR FLOOD PLAIN
Δ-22°36'42" R-470.00' L-185.49'
LITTLE RAINBOW
LOT 34
LAKE
(RADIAL) S81°38'00"E
(RADIAL) S48°29'25"E
S75°26'20"E
348.22'
S75°09'27"E
296.84'
N39°30'22"E
LOT 50
LOT 20
LAKE
SEE SHEET 3
SEE SHEET 3
SEE SHEET 2
(COS 2562)

PLAT #6358

SHEET 6 OF 6 SHEETS

154518

LINCOLN COUNTY, MONTANA

Thompson Mountain View Cemetary

In Section 28, TWP. 29N., R.33W., P.M.M.

For: Alex & Eileen Thompson

Date: January 1994

DESCRIPTION OF THOMPSON CEMETARY PLAT

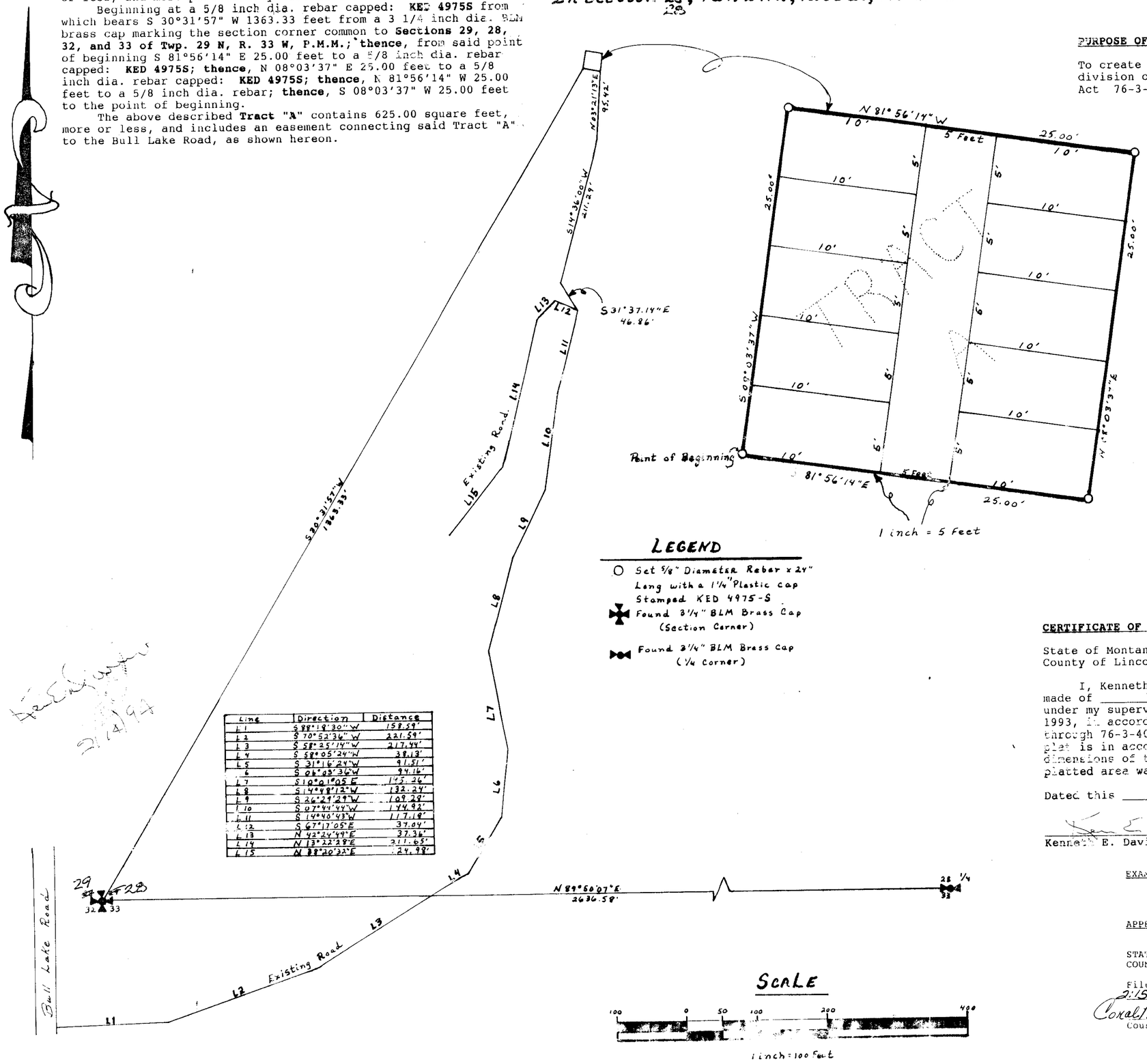
A regular tract of land lying in the **Bull Lake Valley** in Lincoln County, Montana, within the **SW 1/4 of Section ~~28~~ 28 Twp. 29 N, R. 33 W, P.M.M.**, containing 625.00 square feet, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: **KED 4975S** from which bears S 30°31'57" W 1363.33 feet from a 3 1/4 inch dia. BLM brass cap marking the section corner common to **Sections 29, 28, 32, and 33 of Twp. 29 N, R. 33 W, P.M.M.; thence**, from said point of beginning S 81°56'14" E 25.00 feet to a 5/8 inch dia. rebar capped: **KED 4975S; thence**, N 08°03'37" E 25.00 feet to a 5/8 inch dia. rebar capped: **KED 4975S; thence**, N 81°56'14" W 25.00 feet to a 5/8 inch dia. rebar; **thence**, S 08°03'37" W 25.00 feet to the point of beginning.

The above described **Tract "A"** contains 625.00 square feet, more or less, and includes an easement connecting said Tract "A" to the Bull Lake Road, as shown hereon.

PURPOSE OF SURVEY

To create a cemetary. This cemetary is exempt from the Subdivision of Platting Act and the Sanitation in Subdivisions Act 76-3-201(4).



LEGEND

- ○ Set 5/8" Diameter Rebar x 24" Long with a 1¼" Plastic cap Stamped KED 4975-S
- ✠ Found 3¼" BLM Brass Cap (Section Corner)
- ⋈ Found 3¼" BLM Brass Cap (¼ Corner)

Line	Direction	Distance
L1	S 88°19'30" W	158.59'
L2	S 70°52'36" W	221.59'
L3	S 58°25'14" W	217.44'
L4	S 58°05'24" W	38.13'
L5	S 31°16'24" W	91.51'
L6	S 06°03'36" W	94.16'
L7	S 10°01'05" E	145.24'
L8	S 14°48'12" W	132.24'
L9	S 26°29'29" W	109.29'
L10	S 07°44'44" W	194.92'
L11	S 14°40'43" W	117.19'
L12	S 67°17'05" E	37.04'
L13	N 42°24'49" E	37.36'
L14	N 13°22'28" E	311.65'
L15	N 88°20'22" E	24.98'

SCALE

100 0 50 100 200 400

1 inch = 100 feet

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Thompson Mountain View Cemetary, under my supervision, during Aug, 93 through January 94, 1993, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated. 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of February, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Bush

DATE: 2-24-94

APPROVED: Bill Williams
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of February, 1994 A.D. at 2:15 O'clock P. M.

Coral R. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

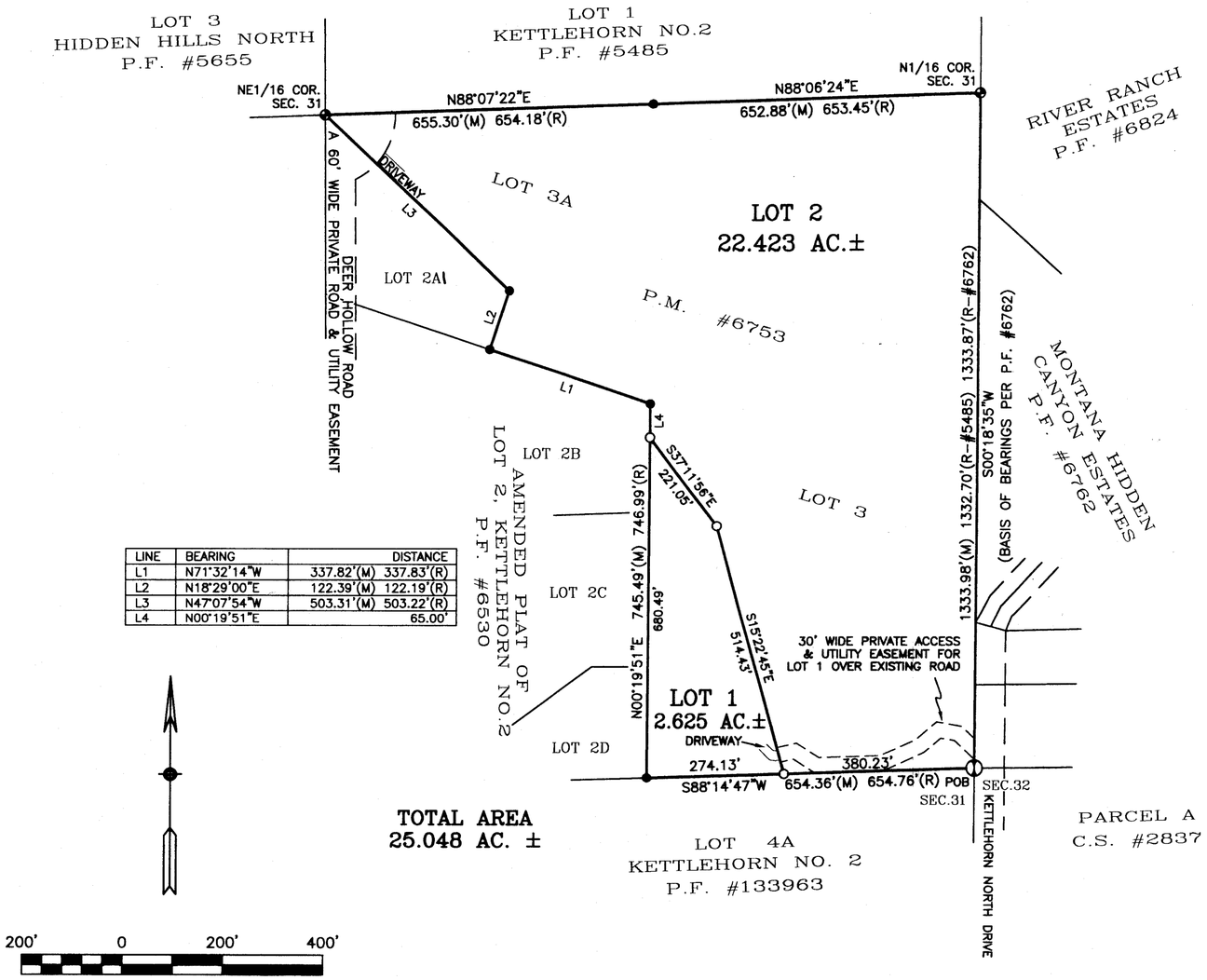
P.F. Plat No. 5036

Davis Surveying - Troy Montana - (406) 295-5441

OWNERS: BRADLEY R. THOMSON &
LAUREL K. THOMSON
DATE: NOVEMBER 5, 2008

FINAL PLAT OF THOMSON SUBDIVISION

AN AMENDED PLAT OF LOT 3A OF AN AMENDED PLAT OF LOT 2A OF THE AMENDED PLAT OF LOT 2, KETTLEHORN NO. 2 SUBDIVISION AND LOT 3, KETTLEHORN NO. 2, SE1/4 NE1/4, SEC. 31, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N71°32'14"W	337.82'(M) 337.83'(R)
L2	N18°29'00"E	122.39'(M) 122.19'(R)
L3	N47°07'54"W	503.31'(M) 503.22'(R)
L4	N00°19'51"E	65.00'

CERTIFICATE OF DEDICATION

We, Bradley R. Thomson and Laurel K. Thomson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter corner of said Section Thirty-one (31); thence South88°14'47"West 654.36 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Thirty-one (31); thence North00°19'51"East 745.49 feet; thence North71°32'14"West 337.82 feet; thence North18°29'00"East 122.39 feet; thence North47°07'54"West 503.31 feet to the Northeast one-sixteenth (NE1/16) corner of said Section Thirty-one (31); thence the following two (2) courses and distances along the northerly boundary of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of said Section Thirty-one (31): North88°07'22"East 655.30 feet, North88°06'24"East 652.88 feet to the North one-sixteenth (N1/16) of said Section Thirty-one (31); thence South00°18'35"West 1333.98 feet along the easterly boundary of said Section Thirty-one (31) to the point of beginning and containing 25.048 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as THOMSON SUBDIVISION, Lincoln County, Montana.

Bradley R. Thomson
BRADLEY R. THOMSON

Laurel K. Thomson
LAUREL K. THOMSON

STATE OF MT)
County of LINCOLN) SS

On this 8th day of DECEMBER 2008, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared BRADLEY R. THOMSON & LAUREL K. THOMSON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.
In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Shannon M. Wolleat
Print Name
Notary Public for the State of MT
Residing at EUREKA, MT
My Commission expires 9.17.2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and, Tammy Lauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of THOMSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 16 day of Feb, 2009. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Konzen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Tammy Lauer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17th day of February, 2009.

Nancy Trotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LEGEND

- ⊕ E1/4 CORNER, SECTION 31, FOUND 3.25" DIAMETER BLM BRASS CAP
- ◉ 1/16 CORNER, SECTION 31, FOUND REBAR W/CAP STAMPED #7328S MARQUARDT
- • FOUND REBAR W/CAP STAMPED #7328S MARQUARDT (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- POB POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER PLAT PLAT #6753 (UNLESS OTHERWISE NOTED)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

I hereby certify that physical access to Lot 1 within this subdivision is provided by the 30' wide private road utility easement, which is built to Lincoln County Single Division Access Standards, and Kettlehorn Drive North. I also certify that physical access to Lot 2 within this subdivision is provided by Deer Hollow Road.

SAM CORDI, RLS

NOTES

1) EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT" FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DRNC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.

2) THE PROPOSED LAND USE FOR THESE LOTS ARE RESIDENTIAL.

CERTIFICATE OF SURVEYOR

SAMUEL CORDI REGISTRATION NO. 13102LS 1/22/09
EXAMINED: FEB 16, 2009
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO.9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 19th day of Feb
A.D. 2009 at 11:20 o' clock A M.
Tammy Lauer
CLERK AND RECORDER
BY: Jeanie Dennis
DEPUTY
INSTRUMENT REC. NO. 217140

PLAT NO. 6964

Final Plat Approval P.F. 9982 doc.# 217134
San. Rest. Removed P.F. 9983 doc.#217135
Platting Cert. P.F. 9984 doc.# 217136
Plan Dept. Statement P.F. 9985 doc.# 217136
Consent to Platting P.F. 9986 doc.# 217138
Noxious Weed Plan P.F. 9987 doc.# 217139
Covenants 5324/78

THOMSON_8-24_SUB_FINAL.dwg

THREE PUT SUBDIVISION

IN THE

NE 1/4 NW 1/4 SECTION 15, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

CABINET VIEW COUNTRY CLUB

OWNER'S CERTIFICATION

Be it known that the Cabinet View Country Club has caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section Fifteen (15), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

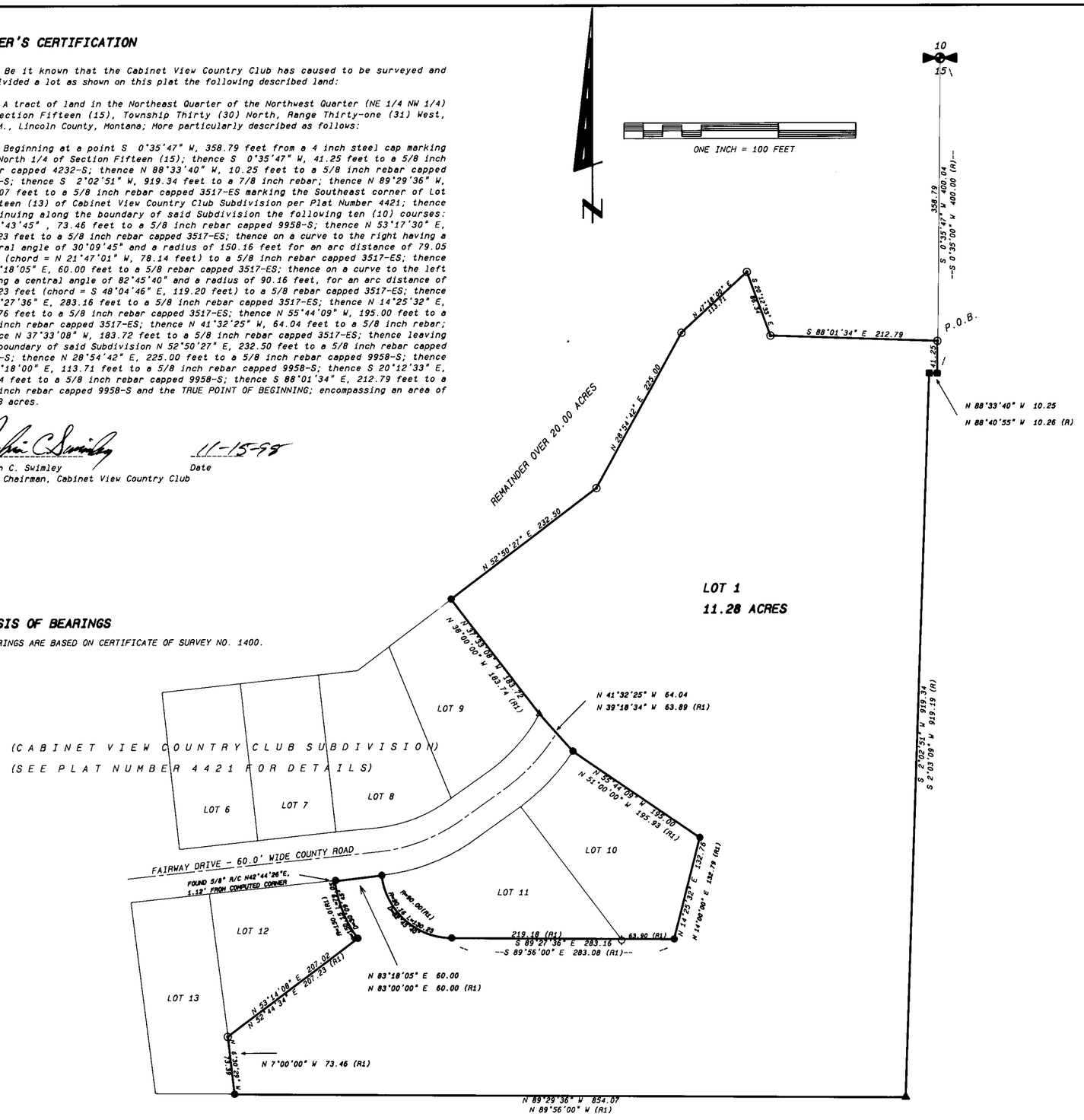
Beginning at a point S 0°35'47" W, 358.79 feet from a 4 inch steel cap marking the North 1/4 of Section Fifteen (15); thence S 0°35'47" W, 41.25 feet to a 5/8 inch rebar capped 4232-S; thence N 88°33'40" W, 10.25 feet to a 5/8 inch rebar capped 4232-S; thence S 2°02'51" W, 919.34 feet to a 7/8 inch rebar; thence N 89°29'36" W, 854.07 feet to a 5/8 inch rebar capped 3517-ES marking the Southeast corner of Lot Thirteen (13) of Cabinet View Country Club Subdivision per Plat Number 4421; thence continuing along the boundary of said Subdivision the following ten (10) courses: N 6°43'45" , 73.46 feet to a 5/8 inch rebar capped 9958-S; thence N 53°17'30" E, 207.23 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the right having a central angle of 30°09'45" and a radius of 150.16 feet for an arc distance of 79.05 feet (chord = N 21°47'01" W, 78.14 feet) to a 5/8 inch rebar capped 3517-ES; thence N 83°18'05" E, 60.00 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the left having a central angle of 82°45'40" and a radius of 90.16 feet, for an arc distance of 130.23 feet (chord = S 48°04'46" E, 119.20 feet) to a 5/8 inch rebar capped 3517-ES; thence S 89°27'36" E, 283.16 feet to a 5/8 inch rebar capped 3517-ES; thence N 14°25'32" E, 132.76 feet to a 5/8 inch rebar capped 3517-ES; thence N 55°44'09" W, 195.00 feet to a 5/8 inch rebar capped 3517-ES; thence N 41°32'25" W, 64.04 feet to a 5/8 inch rebar; thence N 37°33'08" W, 183.72 feet to a 5/8 inch rebar capped 3517-ES; thence leaving the boundary of said Subdivision N 52°50'27" E, 232.50 feet to a 5/8 inch rebar capped 9958-S; thence N 28°54'42" E, 225.00 feet to a 5/8 inch rebar capped 9958-S; thence N 47°18'00" E, 113.71 feet to a 5/8 inch rebar capped 9958-S; thence S 20°12'33" E, 86.34 feet to a 5/8 inch rebar capped 9958-S and the TRUE POINT OF BEGINNING; encompassing an area of 11.28 acres.

Robin C. Swimley — Date 11-15-95

Robin C. Swimley
Vice Chairman, Cabinet View Country Club

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 1400.



LEGEND

- ⊕ FOUND 4 INCH STEEL CAP ON PIPE
- △ FOUND 5/8 INCH REBAR
- ● FOUND 5/8 INCH REBAR CAPPED 3517-ES
- ■ FOUND 5/8 INCH REBAR CAPPED 4232-S
- ▲ FOUND 7/8 INCH REBAR
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-LS
- ○ 5/8 INCH REBAR CAPPED 3517-ES, NOT TIED THIS SURVEY
- (R) RECORD BEARING AND DISTANCE PER C.O.S. #1400
- (R1) RECORD BEARING AND DISTANCE PER PLAT #4421

ACCESS CERTIFICATION

I hereby certify that physical access to the 11.28 acre lot within this subdivision is provided by Fairway Drive, a 60.00 foot wide county road as shown on this plat.

James R. Staples — Date 11-14-95

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of November, 1995

Gerald R Grimes
Chairman

Commissioner

Commissioner

Checked By

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of November 1995. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle A Schenkenberger, Notary Public for the State of MT residing at Libby. My commission expires April 25, 1998.

P. F. PLAT NO. 5464

COUNTY APPROVAL

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Jon A Miller by Tonya K Schake, Deputy — 11-16-95

Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 16th day of November, 1995, at 10:45 o'clock A.M.

Carole R. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

DATE:	9-6-95
JOB NO.	M9521
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1

NE 1/4 NW 1/4	
SECTION	15
TOWNSHIP	30N
RANGE	31W
PRINCIPAL MERIDIAN	MT
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 11-14-95

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed P.F. #5463

AMENDED THREE PUTT SUBDIVISION

IN THE

NE1/4 NW1/4 of Section 15, Township 30 North, Range 31 West, of the Principal Montana Meridian, Lincoln County, Montana

FOR

Suzanne Combs & Donald W. Hill

LEGEND

- FOUND 4 INCH STEEL CAP ON PIPE
- △ FOUND 5/8 INCH REBAR
- ● FOUND 5/8 INCH REBAR CAPPED 3517–ES
- ■ FOUND 5/8 INCH REBAR CAPPED 4232–S
- ▲ FOUND 7/8 INCH REBAR
- FOUND 5/8 INCH REBAR CAPPED 9958–LS
- ⊙ SET 5/8 INCH REBAR CAPPED 9958–LS
- ○ 5/8 INCH REBAR CAPPED 3517–ES, NOT TIED THIS SURVEY
- (R) RECORD BEARING AND DISTANCE PER C.O.S. #1400
- (R1) RECORD BEARING AND DISTANCE PER PLAT #4421

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 1400.

COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

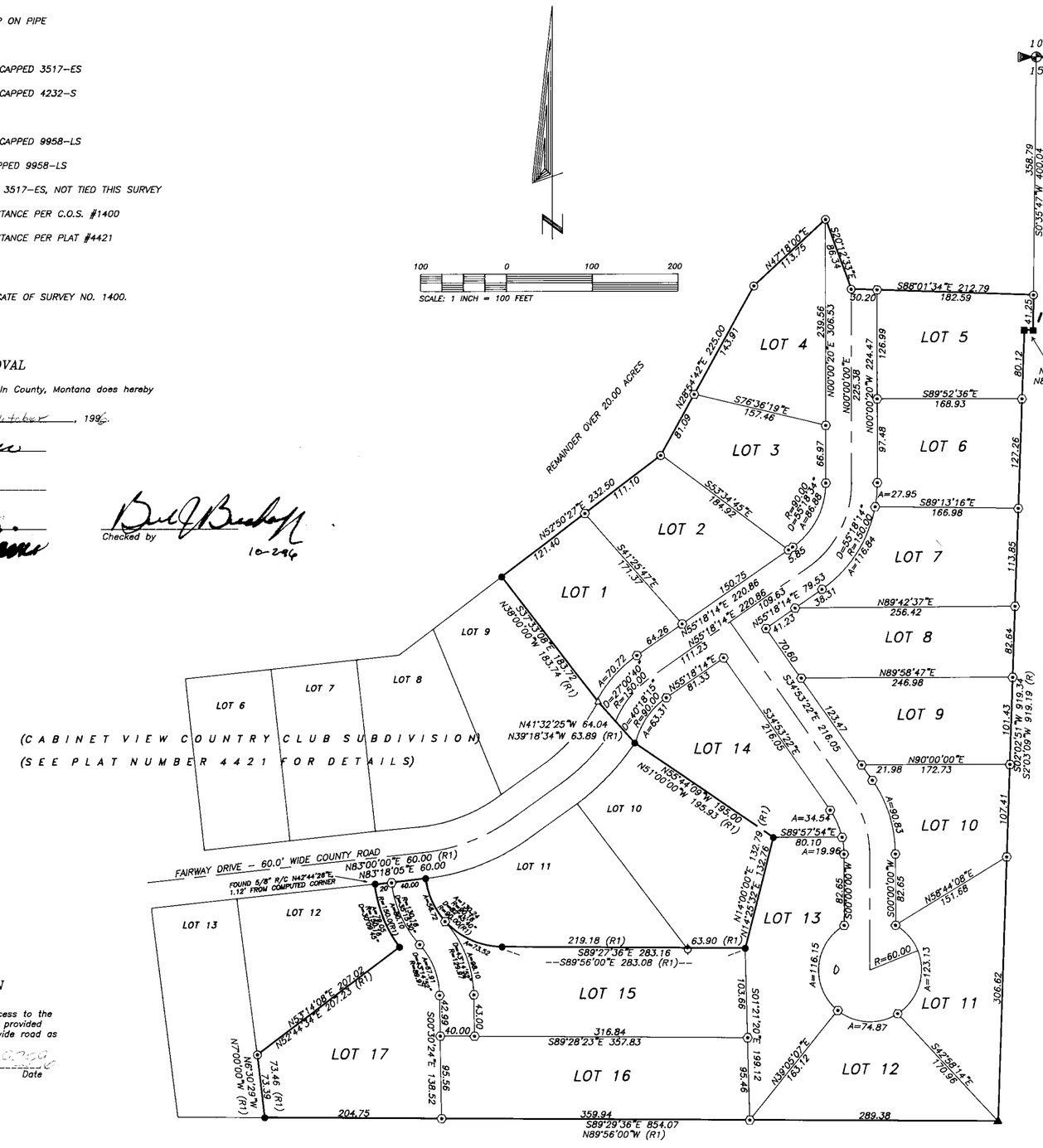
Dated this 2nd day of October, 1996.

Gerald R. Grimes
Chairman

Commissioner

Commissioner

Checked by 10-246



OWNER'S CERTIFICATION

Be it known that Suzanne Combs and Don Hill have caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section Fifteen (15), Township Thirty (30) North, Range Thirty–one (31) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

Beginning at a point S0°35'47"W, 358.79 feet from a 4 inch steel cap marking the North 1/4 of Section Fifteen (15); thence S0°35'47"W, 41.25 feet to a 5/8 inch rebar capped 4232–S; thence N88°33'40"W, 10.25 feet to a 5/8 inch rebar capped 4232–S; thence S2°02'51"W, 919.34 feet to a 7/8 inch rebar; thence N89°29'36"W, 854.07 feet to a 5/8 inch rebar capped 3517–ES marking the Southeast corner of Lot Thirteen (13) of Cabinet View Country Club Subdivision per Plat Number 4421; thence continuing along the boundary of said Subdivision the following ten (10) courses: N6°30'29"W, 73.39 feet to a 5/8 inch rebar capped 9958–S; thence N53°14'08"E, 207.02 feet to a 5/8 inch rebar capped 3517–ES; thence on a curve to the right having a central angle of 30°09'45" and a radius of 150.16 feet for an arc distance of 79.05 feet (chord = N21°47'01"W, 78.14 feet) to a 5/8 inch rebar capped 3517–ES; thence N83°18'05"E, 60.00 feet to a 5/8 rebar capped 3517–ES; thence on a curve to the left having a central angle of 82°45'40" and a radius of 90.16 feet, for an arc distance of 130.24 feet (chord = S48°04'46"E, 119.20 feet) to a 5/8 rebar capped 3517–ES; thence S89°27'36"E, 283.16 feet to a 5/8 inch rebar capped 3517–ES; thence N14°25'32"E, 132.76 feet to a 5/8 inch rebar capped 3517–ES; thence N55°44'08"W, 195.00 feet to a 5/8 inch rebar capped 3517–ES; thence N41°32'25"W, 64.04 feet to a 5/8 inch rebar; thence N37°33'08"W, 183.72 feet to a 5/8 inch rebar capped 3517–ES; thence leaving the boundary of said Subdivision N52°50'27"E, 232.50 feet to a 5/8 inch rebar capped 9958–S; thence N28°54'42"E, 225.00 feet to a 5/8 inch rebar capped 9958–S; thence N47°18'00"E, 113.75 feet to a 5/8 inch rebar capped 9958–S; thence S20°12'33"E, 86.34 feet to a 5/8 inch rebar capped 9958–S; thence S88°01'34"E, 212.79 feet to a 5/8 inch rebar capped 9958–S and the TRUE POINT OF BEGINNING; encompassing an area of 11.28 acres.

Suzanne Combs — Date

Donald W. Hill — Date

EXEMPTION CERTIFICATION

We, Suzanne Combs and Don Hill, certify that the purpose of surveying Lot 17 is to create a parcel of land to be used exclusively for agricultural purposes, and that a covenant has been entered into by the parties to the transaction, running with Lot 17 and revocable only by mutual consent of the governing body and the property owner(s), that Lot 17 will be used exclusively for agricultural purposes, and that Lot 17 of this survey is, therefore, exempt form review pursuant to section 76–3–207(1)(c), MCA.

This Declaration, made this 3rd day of July, 1996, by Suzanne Combs and Don Hill, hereinafter referred to as the "Declarants";

That whereas, Declarants are the owners of certain property described as Three Put Subdivision, certificate of survey number 5464 on file and of record in the office of the Clerk and Recorder of Lincoln County, Montana.

ACKNOWLEDGMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4th day of July, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of, residing at Libby, Montana.
My commission expires 5-4-99.

ACCESS CERTIFICATION

I hereby certify that physical access to the 17 lots within this subdivision is provided by Fairway Drive, a 60.00 foot wide road as shown on this plat.

James R. Staples — Date

PLAT NO. 5755

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County — Oct. 2, 1996 Date

CERTIFICATE OF RECORDER

Filed for record this 2nd day of October, 1996, at 3:30 o'clock P.M.

Carol R. Cummings
Lincoln County Recorder

By Deputy

DATE:	9–24–96
JOB NO.	M9521
DWN. BY:	SEV–J
REVISION	ONE
SHEET	1 OF 1

NE1/4 NW1/4
SECTION 15
TOWNSHIP 30N
RANGE 31W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76–3–101 through 76–3–614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date

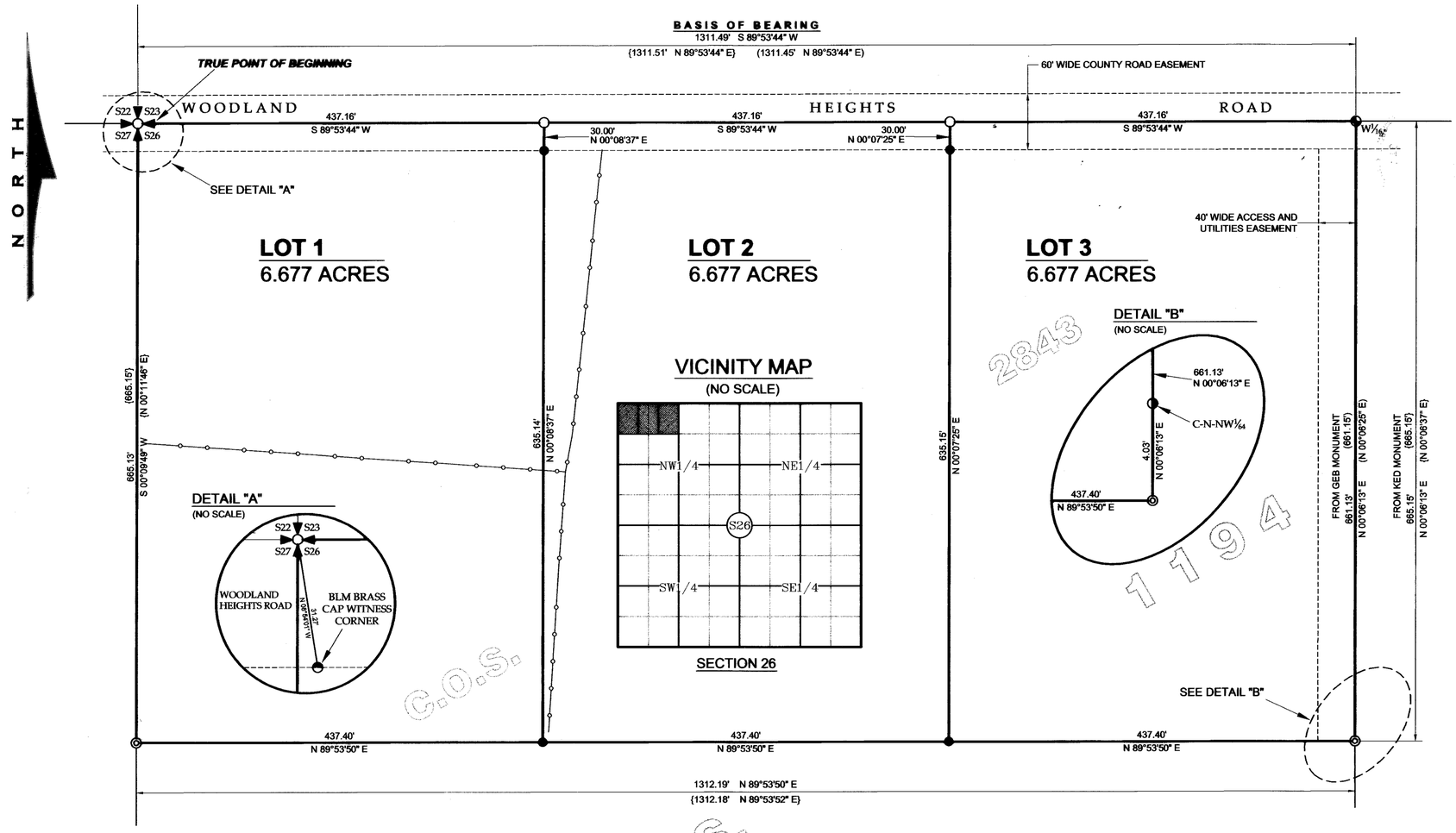
MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293–5059

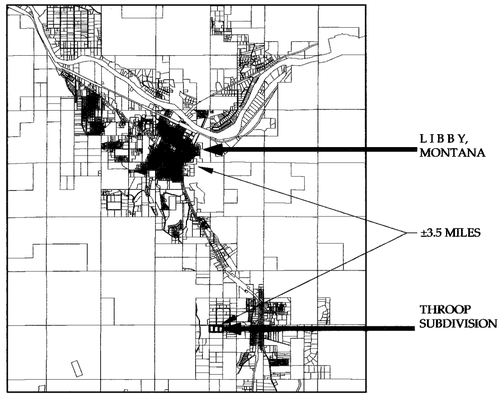
Sanitary Restrictions Removed P.E. 5754

A PLAT OF
"THROOP SUBDIVISION"

N½ NW¼ NW¼, SECTION 26, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: AARON & HOLLY THROOP DATE: JULY, 2007



AREA MAP
(NO SCALE)



LEGEND

- SECTION CORNER, 1 INCH DIAMTER PIPE AT CENTERLINE OF ROAD
- W1/16 CORNER, SPIKE AT CENTERLINE OF ROAD
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GEB 4974S
- BLM BRASS CAP WITNESS CORNER
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- ( ) RECORD PER COS No. 1194
- { } RECORD PER COS No. 2843
- EXISTING FENCELINE

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT 59923 406-293-4354

LEGAL DESCRIPTION - THROOP SUBDIVISION

A tract of land lying southerly from Libby, Montana, Lincoln County, within the NW1/4 NW1/4, Section 26, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows: Commencing at the NW corner, Section 26, a 1 inch diameter uncapped pipe lying at the centerline of a 60 foot wide county road known as "Woodland Heights Road" and the TRUE POINT OF BEGINNING: Thence westerly along the centerline of said county road S89°53'44"W, 437.16 feet to an unmarked computed point; Thence continue westerly along the centerline of said county road S89°53'44"W, 437.16 feet to an unmarked computed point; Thence continue westerly along the centerline of said county road S89°53'44"W, 437.16 feet to a spike, being the W1/16 corner; Thence N00°06'13"E, 661.13 feet to a 5/8 inch diameter rebar with plastic cap marked GEB 4974S; Thence S00°06'13"W, 4.03 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S89°53'50"W, 437.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322S; Thence S89°53'50"W, 437.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322S; Thence S89°53'50"W, 437.40 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N00°09'49"W, 665.13 feet to a 1 inch diameter uncapped pipe lying at the centerline of a 60 foot wide county road known as "Woodland Heights Road" and the TRUE POINT OF BEGINNING; containing 20.031 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Aaron R. Throop & Holly K. Throop, owners of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor sudivision, to be known as "Throop Subdivision": Lot 1 being 6.677 acres; Lot 2 being 6.677 acres; and Lot 3 being 6.677 acres for a total of 20.031 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review persuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Aaron R. Throop — 12/26/2007
Aaron R. Throop — Date

Holly K. Throop — Dec 26, 07
Holly K. Throop — Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 26 day of DECEMBER 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson

Notary Public for the State of MONTANA,
residing in: LIBBY My Commission expires: 12/1/09.

BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

BASIS OF BEARING

The basis of bearing for this survey is N89°53'44"E, as shown on COS No. 1194 & COS No. 2843, between a 1 inch diameter pipe being the common corner of Sections 22, 23, 26, and 27, and a spike being the W1/16, Section 26.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, May, 2007.

HISTORY OF SURVEY

1983 - Family Transfer, C.O.S. No. 1194 by G.E. Bunton, 4974S
1999 - Boundary Line Adjustment, C.O.S. No. 2843 by K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2, and Lot 3, as shown hereon, is provided by 60 foot wide county road known as "Wooland Heights Road".

Alvah F. Hughes, 7322LS Dec 17, 2007
Alvah F. Hughes, PLS, 7322LS — Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton by Toni Linden, Clerk 4/17/08
Lincoln County Treasurer, — Date

LINCOLN COUNTY MONTANA SEAL

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Dec. 17, 2007
Alvah F. Hughes, PLS 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 2 day of Jan 20 07

Andrew P. Belski, PLS 14731LS — Examining Land Surveyor

COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 3 Lot Plat of "Throop Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 20 day of Feb 20 07.

John Konzen
Chairman, Lincoln County Commisioners

CLERK AND RECORDER'S CERTIFICATION

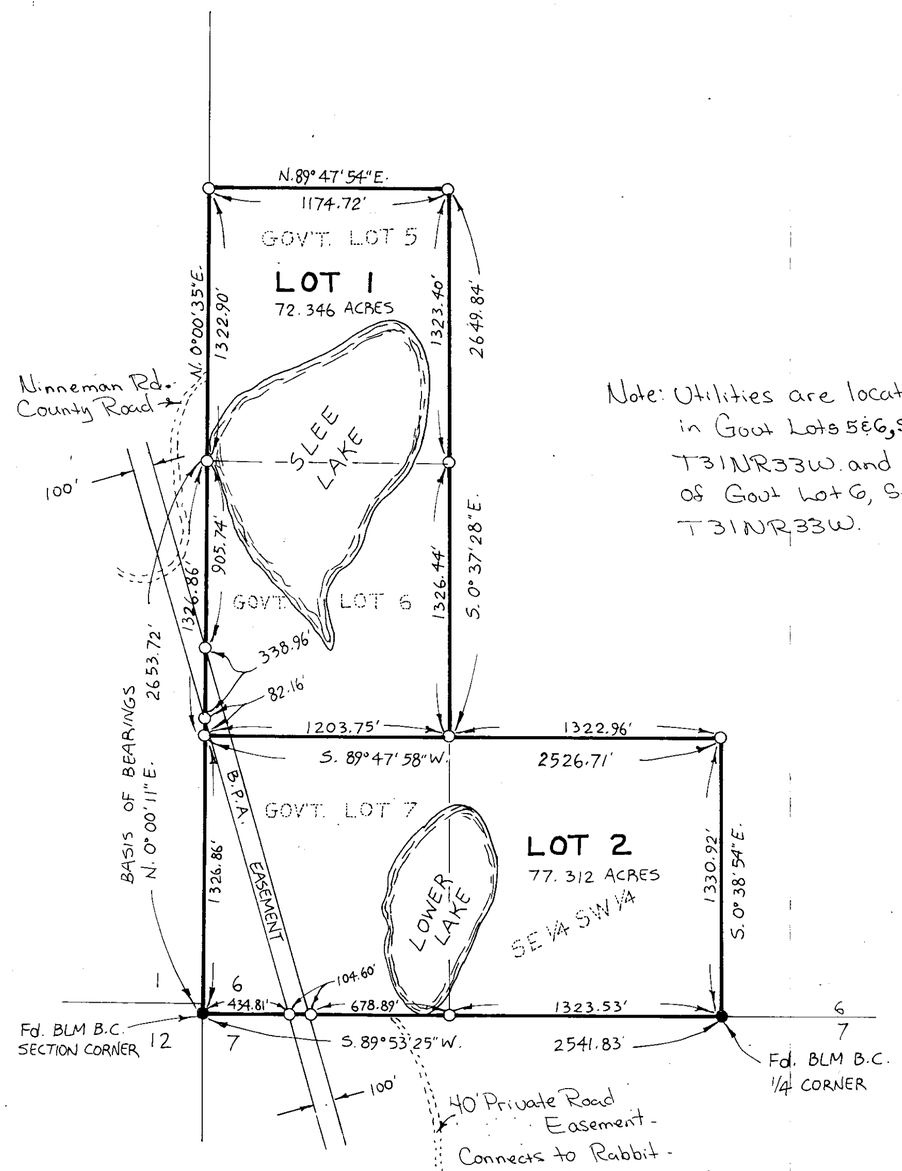
State of Montana, County of Lincoln, filed this 25th day of February, 2008, at 4:05 o'clock P M.

Jammy L Rowe — Deputy
Lincoln County Clerk & Recorder

PLAT NO. 6263 Doc# 209574

No new wkst plan p.F.# 9385 Doc# 209573
Final plat approval p.F.# 9380 Doc# 209568
Sanitary Restrictions Removed p.F.# 9381 Doc# 209569
Joint Use Road Agreement p.F.# 9382 Doc# 209570
Agreement p.F.# 9383 Doc# 209571
Rd. Permit p.F.# 9384 Doc# 209572

A FINAL PLAT OF
Tillacum Ranch Subdivision
Gov't Lots 5, 6 and 7, W1/2, Sec. 6, T31N R33W, P.M., M., Lincoln County, Montana



Note: Utilities are located in Govt Lots 5&6, Sec. 6, T31NR33W. and West of Govt Lot 6, Sec. 6, T31NR33W.

40' Private Road Easement - Connects to Rabbit - O'brien Rd. #331 (USFS). Approximately 3300' South of property line.

LEGEND
- O RECORD LOCATION OF 5/8" REBAR '46615' PER C. OF S. NO. 939
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 500'
0 250' 500' 1000'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

189788

WE, JAMES C. TOOMEY, SR., AND MARGARET V. TOOMEY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

GOVERNMENT LOTS 5, 6 AND 7 AND THE SOUTHEAST ¼ SOUTHWEST ¼, SECTION 6, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 149.658 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TILLACUM RANCH SUBDIVISION, LINCOLN COUNTY, MONTANA.

James C. Toomey Sr.
JAMES C. TOOMEY, SR.

Margaret V. Toomey
MARGARET V. TOOMEY

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 24th DAY OF November, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES C. TOOMEY, SR. AND MARGARET V. TOOMEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC
Dawn L. Pein
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TILLACUM RANCH SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF DECEMBER, 199 7. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Wolgamott
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENT ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 3rd DAY OF December, 199 7.

Sue A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-3, 199 7
BY: Bruce J. Barkley

STATE OF MONTANA
COUNTY OF LINCON

FILED ON THE 3rd DAY OF December, 1997, A.D., AT 3:40 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

P.F. No. 6020

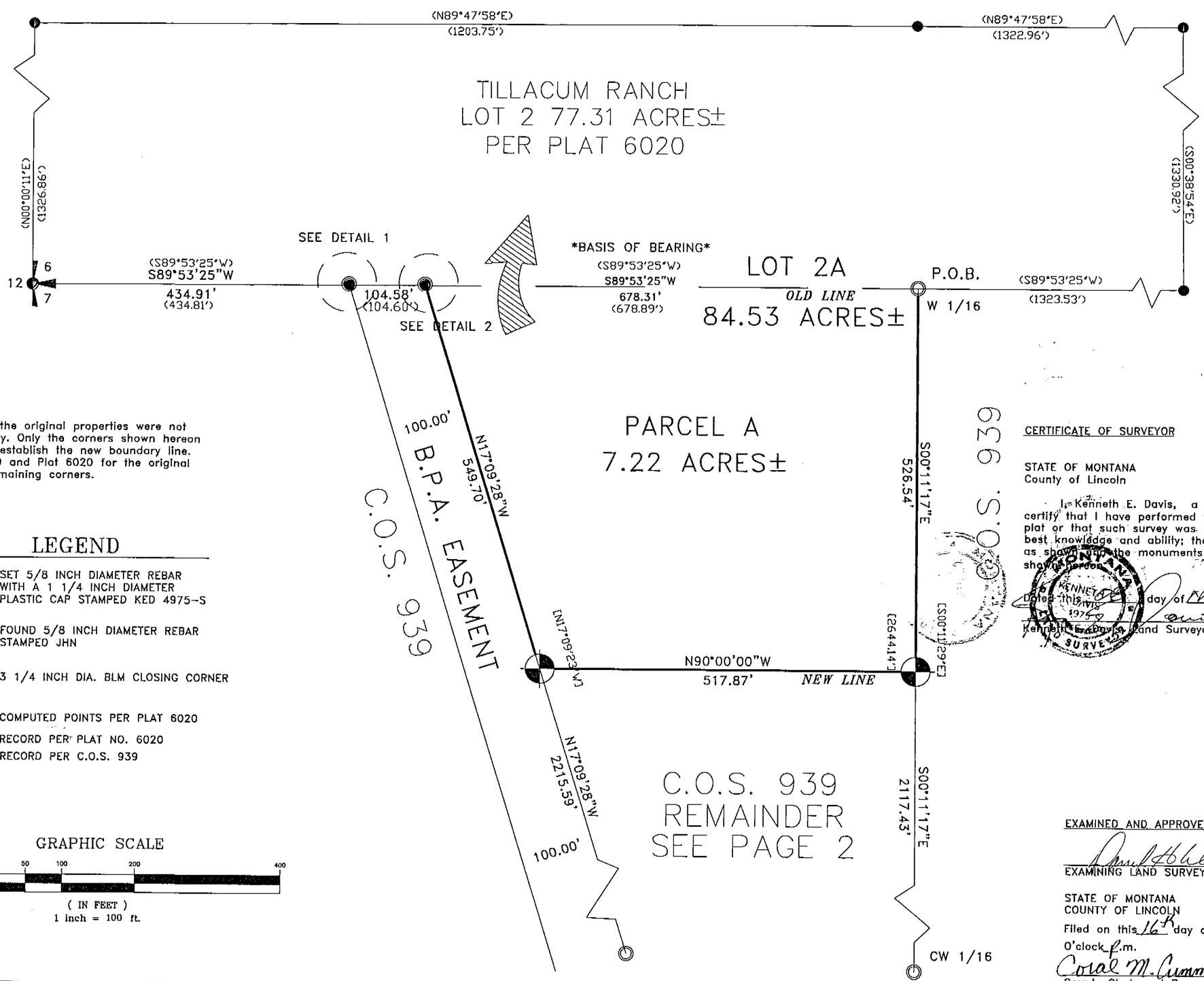
TOOMEY 97-259

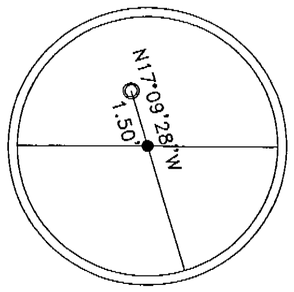
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF TILLACUM RANCH LOT 2

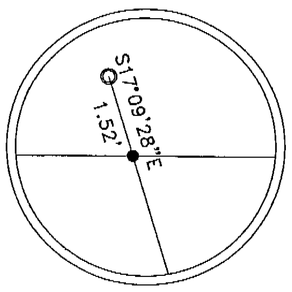
BOUNDARY ADJUSTMENT

SW 1/4 SECTION 6 & NW 1/4 SECTION 7
TWP. 31N., R. 33W., P.M.M.
FOR: Gary & Merriam Beal DATE: APRIL 2002
Rick & Cynthia Decarlo





DETAIL 1



DETAIL 2

Note:

All the corners of the original properties were not found in this survey. Only the corners shown hereon were necessary to establish the new boundary line. Refer to C.O.S. 939 and Plat 6020 for the original locations of the remaining corners.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN
- 3 1/4 INCH DIA. BLM CLOSING CORNER
- COMPUTED POINTS PER PLAT 6020
- ( ) RECORD PER PLAT NO. 6020
- [ ] RECORD PER C.O.S. 939

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon.

Dated this 7th day of May, 2002 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

EXAMINING LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 16th day of July, 2002 A.D. at 3:18 O'clock p.m.
Coral M. Cummings by Debra L. Clayton
County Clerk and Recorder Deputy
160789

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 09-27-01	REV:
DRAWN BY: CJR	FILE: T3133S7.DWG

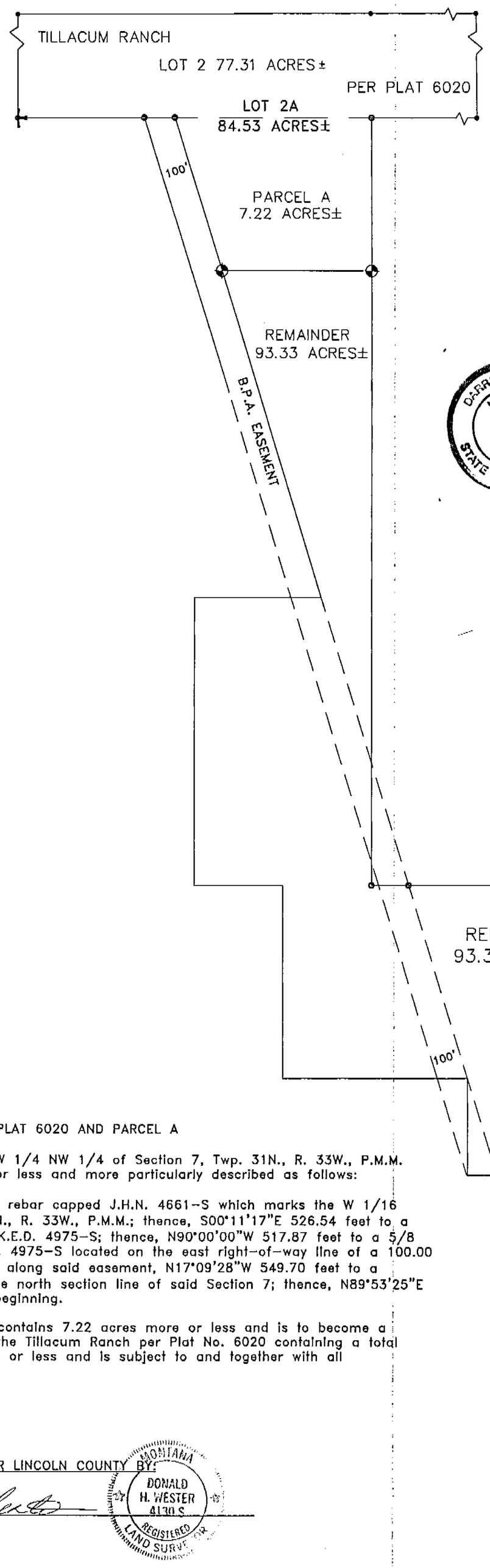
PLAT NO. 6414

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF TILLACUM RANCH LOT 2

BOUNDARY ADJUSTMENT

SW 1/4 SECTION 6 & NW 1/4 SECTION 7
TWP. 31N., R. 33W., P.M.M.
FOR: Gary & Merriam Beal DATE: APRIL 2002
Rick & Cynthia Decarlo



DESCRIPTION OF LOT 2A
TILLACUM RANCH LOT 2 PER PLAT 6020 AND PARCEL A

A tract of land located in NW 1/4 NW 1/4 of Section 7, Twp. 31N., R. 33W., P.M.M. containing 7.22 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the W 1/16 corner of Section 7 Twp. 31N., R. 33W., P.M.M.; thence, S00°11'17"E 526.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 517.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 100.00 foot B.P.A. easement; thence, along said easement, N17°09'28"W 549.70 feet to a computed point located on the north section line of said Section 7; thence, N89°53'25"E 678.31 feet to the point of beginning.

The aforedescribed Parcel A contains 7.22 acres more or less and is to become a permanent part of Lot 2 of the Tillacum Ranch per Plat No. 6020 containing a total acreage of 84.53 acres more or less and is subject to and together with all appurtenant easement.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

EXAMINING LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this____ day of_____ , 2002 A.D. at_____
O'clock__.m.

_____ by_____
County Clerk and Recorder Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 09-27-01	REV:
DRAWN BY: CJR	FILE: T3133S7.DWG

CERTIFICATE OF ADJUSTMENT

I/we, Gary Beal and Merriam Beal, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to 76-3-207(1)(e) MCA.
"divisions made for the purpose of relocating a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Dated this 8 day of MAY, 2002 A.D.

Gary Beal and Merriam Beal
Ricky P. DeCarlo Trustee and Cynthia C. DeCarlo, TRUSTEE

STATE OF MONTANA
County of Lincoln

On this 8 day of MAY, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared_____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

DARREN COLDWELL NOTARIAL SEAL STATE OF MONTANA

Notary Public 8-28-02 My Commission Expires

STATE OF MT
County of LINCOLN

On this 17 day of JUNE, 2002 A.D., before me, a Notary Public in and for the State of MT personally appeared Ricky P. DeCarlo & Cynthia C. DeCarlo, trustees known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 9. 11. 2003 My Commission Expires
SHANNON M. WOLLEAT RESIDING AT LIBBY, MT

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of June, 2002

Treasurer Lincoln County Montana

MONTANA KENNETH R. BAGLEY 9753 REGISTERED LAND SURVEYOR

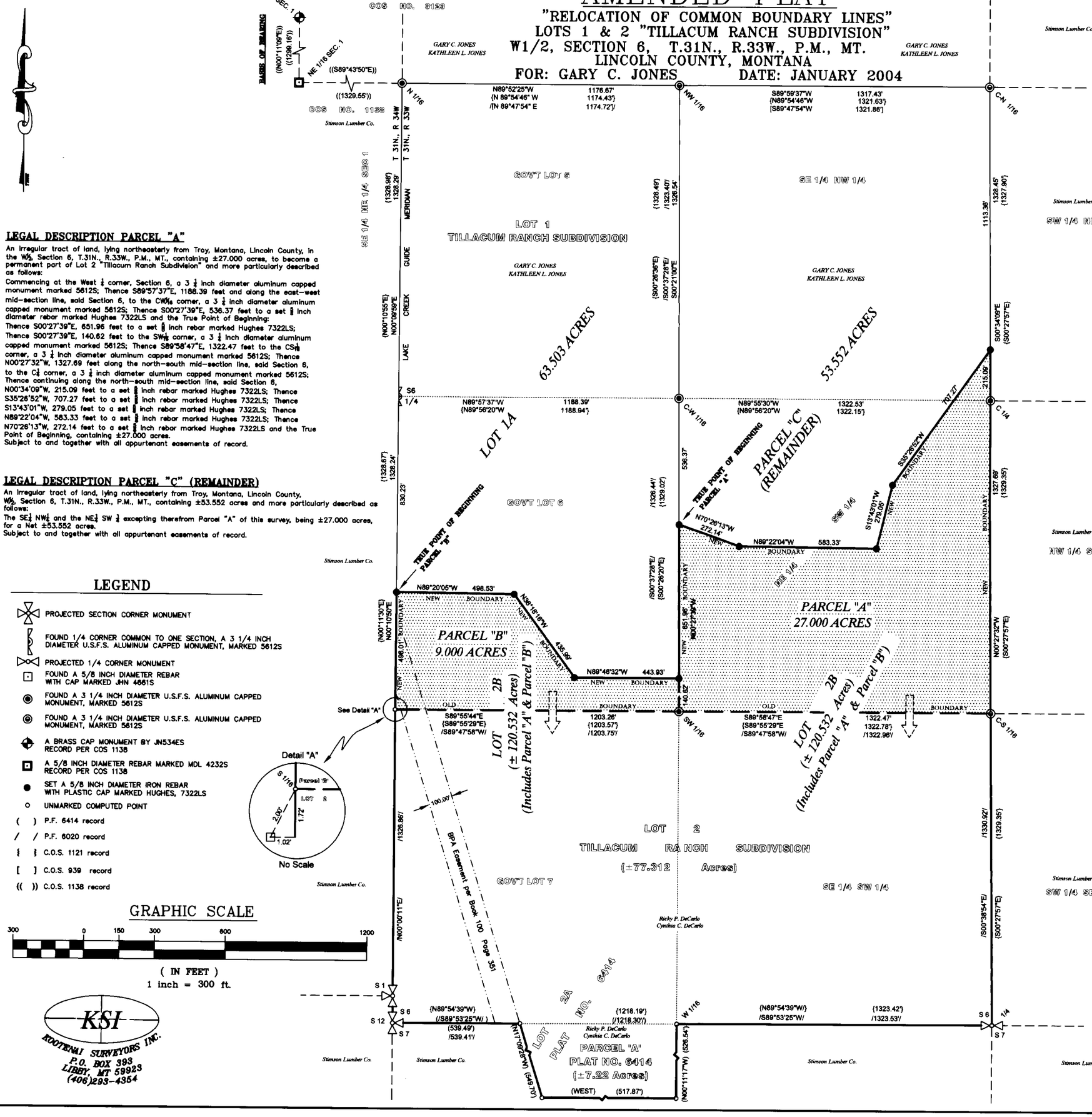
GRAPHIC SCALE

400 0 200 400 800 1600
(IN FEET)
1 inch = 400 ft.

 PLAT NO. 6414

AMENDED PLAT

"RELOCATION OF COMMON BOUNDARY LINES"
LOTS 1 & 2 "TILLACUM RANCH SUBDIVISION"
W1/2, SECTION 6, T.31N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GARY C. JONES DATE: JANUARY 2004



LEGEND

- PROJECTED SECTION CORNER MONUMENT
- FOUND 1/4 CORNER COMMON TO ONE SECTION, A 3 1/4 INCH DIAMETER U.S.F.S. ALUMINUM CAPPED MONUMENT, MARKED 5612S
- PROJECTED 1/4 CORNER MONUMENT
- FOUND A 5/8 INCH DIAMETER REBAR WITH CAP MARKED JHN 4661S
- FOUND A 3 1/4 INCH DIAMETER U.S.F.S. ALUMINUM CAPPED MONUMENT, MARKED 5612S
- FOUND A 3 1/4 INCH DIAMETER U.S.F.S. ALUMINUM CAPPED MONUMENT, MARKED 5612S
- A BRASS CAP MONUMENT BY JN534ES RECORD PER COS 1138
- A 5/8 INCH DIAMETER REBAR MARKED MDL 4232S RECORD PER COS 1138
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- ( ) P.F. 6414 record
- / / P.F. 6020 record
- { } C.O.S. 1121 record
- [ ] C.O.S. 939 record
- (( )) C.O.S. 1138 record

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying northeasterly from Troy, Montana, Lincoln County, in the W½, Section 6, T.31N., R.33W., P.M., MT., containing ±27.000 acres, to become a permanent part of Lot 2 "Tillacum Ranch Subdivision" and more particularly described as follows:

Commencing at the West ¼ corner, Section 6, a 3 ¼ inch diameter aluminum capped monument marked 5612S; Thence S89°57'37"E, 1188.39 feet and along the east-west mid-section line, said Section 6, to the CW⅛ corner, a 3 ¼ inch diameter aluminum capped monument marked 5612S; Thence S00°27'39"E, 536.37 feet to a set ½ inch diameter rebar marked Hughes 7322LS and the True Point of Beginning:

Thence S00°27'39"E, 651.96 feet to a set ½ inch rebar marked Hughes 7322LS;
Thence S00°27'39"E, 140.62 feet to the SW⅛ corner, a 3 ¼ inch diameter aluminum capped monument marked 5612S; Thence S89°58'47"E, 1322.47 feet to the CS⅛ corner, a 3 ¼ inch diameter aluminum capped monument marked 5612S; Thence N00°27'32"W, 1327.69 feet along the north-south mid-section line, said Section 6, to the C¼ corner, a 3 ¼ inch diameter aluminum capped monument marked 5612S; Thence continuing along the north-south mid-section line, said Section 6, N00°34'09"W, 215.09 feet to a set ½ inch rebar marked Hughes 7322LS; Thence S35°26'52"W, 707.27 feet to a set ½ inch rebar marked Hughes 7322LS; Thence S13°43'01"W, 279.05 feet to a set ½ inch rebar marked Hughes 7322LS; Thence N89°22'04"W, 583.33 feet to a set ½ inch rebar marked Hughes 7322LS; Thence N70°26'13"W, 272.14 feet to a set ½ inch rebar marked Hughes 7322LS and the True Point of Beginning, containing ±27.000 acres.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "C" (REMAINDER)

An irregular tract of land, lying northeasterly from Troy, Montana, Lincoln County, W½, Section 6, T.31N., R.33W., P.M., MT., containing ±53.552 acres and more particularly described as follows:

The SE¼ NW¼ and the NE¼ SW ¼ excepting therefrom Parcel "A" of this survey, being ±27.000 acres, for a Net ±53.552 acres.
Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Gary C. Jones, Kathleen L. Jones, Ricky P. DeCarlo, and Cynthia C. DeCarlo, record owners, hereby certify that the purpose of this survey and division of land is for the "Relocation of a common boundary line between a single lot within a platted subdivision and adjoining lands outside a platted subdivision" pursuant to 76-3-207(1)(e); and the "Relocation of a common boundary line between five or fewer lots within a platted subdivision" pursuant to 76-3-207(1)(d).
Furthermore we certify that Parcel "C" is exempt from review by the Montana Department of Environmental Quality, pursuant to ARM 17.36.605 Exclusions 2(b)(o): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel."

Gary C. Jones — Date 26 Feb 04
Kathleen L. Jones — Date 26 Feb 04
Ricky P. DeCarlo — Date 2/23/04
Cynthia C. DeCarlo — Date 2/23/04

ACKNOWLEDGEMENT

The foregoing Certifications was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 23 day of Feb 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/22/04

ACKNOWLEDGEMENT

The foregoing Certifications was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 26 day of Feb 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/22/04

LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, lying northeasterly from Troy, Montana, Lincoln County, in the W½ Section 6, T.31N., R.33W., P.M.,MT., containing, ±9.000 acres, to become a permanent part of Lot 2, "Tillacum Ranch Subdivision" and more particularly described as follows:

Commencing at the West ¼ corner, Section 6, a 3 ¼ inch diameter aluminum capped monument marked 5612S; Thence S00°10'50"W, 830.23 feet along the west section line of said Section 6 to a set ½ inch rebar marked Hughes 7322LS and the True Point of Beginning:
Thence continuing along the west section line, said Section 6, S00°10'50"W, 498.01 feet to an unmarked computed point; Thence S89°55'44"E, 1203.26 feet to a 3 ¼ inch diameter aluminum capped monument marked 5612S, being the SW ⅛ corner of said Section 6;
Thence N00°27'39"W, 140.62 feet to a set ½ inch rebar marked Hughes 7322LS;
Thence N89°46'32"W, 443.93 feet to a set ½ inch rebar marked Hughes 7322LS;
Thence N36°18'16"W, 435.99 feet to a set ½ inch rebar marked Hughes 7322LS;
Thence N89°20'05"W, 498.53 feet to a set ½ inch rebar marked Hughes 7322LS and the True Point of Beginning, containing ±9.000 acres.
Subject to a 100' wide BPA power line easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 2B

An irregular tract of land, lying northeasterly from Troy, Montana, Lincoln County, W½, Section 6, T.31N., R.33W., P.M.,MT., containing, ±120.532 acres and more particularly described as follows:

Lot 2A, Amended Lot 2 – "Tillacum Ranch Subdivision" including Parcel "A" and Parcel "B" of this survey containing ±84.532 acres, ±9.000 acres and ±27.000 acres respectively for a total of ±120.532 acres.
Subject to a 100' wide BPA power line easement and together with all appurtenant easements of record.

HISTORY OF SURVEYS

1979, C.O.S. 514, subdivides Section 1 for N1/2 NE1/4 by J. W. Ninneman, 534ES
1981, C.O.S. 939, subdivides Section 6 by J. H. Ninneman 4661S
1983, C.O.S. 1121, subdivides Section 6 by T. Hill, 5612S
1983, C.O.S. 1138, subdivides Section 1 by T. Hill, 5612S
1985, C.O.S. 1379, subdivides Section 1 for the S1/2 NW1/4 NE1/4 by M. Lauteran, 4232S
1995, Tillacum Ranch Subdivision, P.F. 6020, locates adjoining Govt. Lot 5, Section 6 by D. Marquardt, 7328S

BASIS OF BEARING

The basis of bearing for this survey is N00°11'09"E, as shown on Certificate of Survey No. 1138 between the NE⅛ and the E⅛ corners, Sections 1, a 5/8 inch rebar marked MDL 4232S and a 2 1/2 inch diameter brass capped monument marked J.N. 534ES.

METHOD OF SURVEY

A total station and RTK GPS were used with closed traverse procedures to tie previously set controlling corners by Ken Kern, November 2003.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid

Teri A. Miller by Tanya R Hehner March 2nd 2004
Lincoln County Treasurer, Libby, Montana Deputy Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 1st day of March 2004

_____
Examining Land Surveyor

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

Alvah F. Hughes, 7322LS 02/25/04
Alvah F. Hughes, Montana Reg. No. 7322LS Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of March 2004, at 9:15 o'clock A.M.

Carol M. Cummings by Jeannie Dennis
Lincoln County Clerk & Recorder Deputy

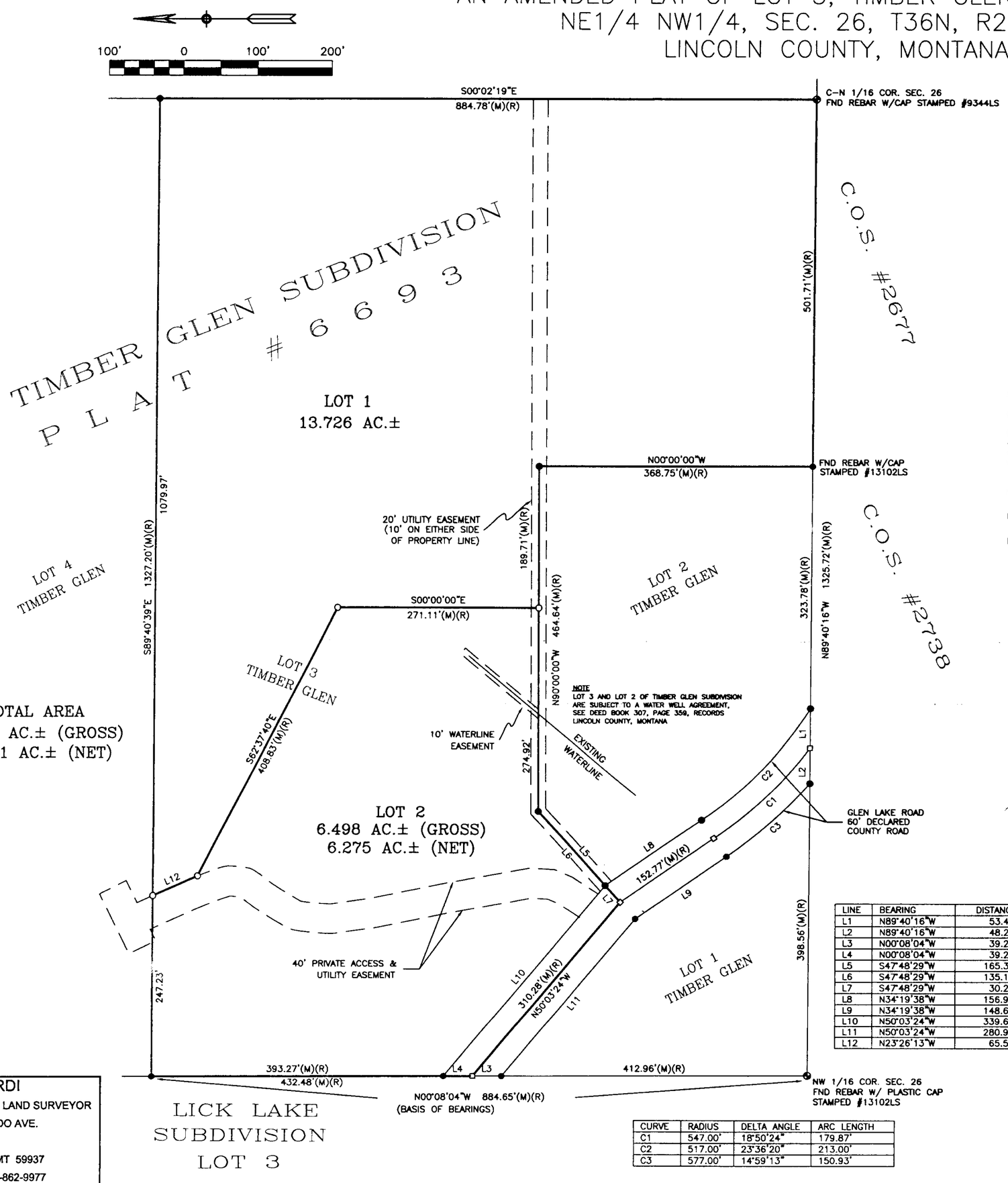
PLAT NO. 6506 Doc # 174628

C:\BDB\CPRC\Jones\gary\GJonesbla.dwg, 2/23/2004 11:08:35 AM, HP1050CGood

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: JULY 13, 2006

FINAL PLAT OF TIMBER GLEN II SUBDIVISION

AN AMENDED PLAT OF LOT 3, TIMBER GLEN SUBDIVISION
NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



TOTAL AREA
20.225 AC.± (GROSS)
20.001 AC.± (NET)

LINE	BEARING	DISTANCE
L1	N89°40'16"W	53.44'
L2	N89°40'16"W	48.24'
L3	N00°08'04"W	39.21'
L4	N00°08'04"W	39.21'
L5	S47°48'29"W	165.38'
L6	S47°48'29"W	135.10'
L7	S47°48'29"W	30.28'
L8	N34°19'38"W	156.92'
L9	N34°19'38"W	148.63'
L10	N50°03'24"W	339.67'
L11	N50°03'24"W	280.90'
L12	N23°26'13"W	65.56'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	547.00'	18°50'24"	179.87'
C2	517.00'	23°36'20"	213.00'
C3	577.00'	14°59'13"	150.93'

LEGEND

- ⊕ 1/16 CORNER (AS NOTED)
- ● FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LICK LAKE SUBDIVISION LOT 3

CERTIFICATE OF DEDICATION

I, Clyde E. Robbe, Primary Trustee of the Wayne W. and Naomi R. Robbe Trust, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-Six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Three (3) of Timber Glen Subdivision, according to the map or plat thereof on file at the Office of the Clerk and Recorder of Flathead County, Montna, and containing 20.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as TIMBER GLEN II SUBDIVISION, Lincoln County, Montana.

Lot 2 is exempt from sanitation review from the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)(ii) (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilites to violate any conditions of exemption.

Clyde E Robbe
CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST

STATE OF Montana)
County of Silver Bow) SS

On this 7th day of December, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Clyde E. Robbe, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Butte, Montana
My Commission expires 10/25/2008

CHRISTINE HEPOLA NOTARIAL SEAL STATE OF MONTANA

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, [illegible], Chairperson of the Board of County Commissioners of Lincoln County, Montana and [illegible], County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN II SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 24th day of [illegible] 2006. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Marianne B. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 14th day of December, 2006.

Lincoln County Treasurer, Libby, MT

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by the 40' wide private access road as shown hereon. The driving surface is gravel and is approximately 16 feet wide.

CERTIFICATE OF SURVEYOR

Sam Cordi 12/05/06
SAMUEL CORDI REGISTRATION NO. 13102LS
APPROVED: 12 Dec. 06
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS
Filed on the 7th day of Dec.
A.D. 2006 at 9:35 o' clock A. M.
Carol M. Cummings
CLERK AND RECORDER
BY: [illegible]
DEPUTY
INSTRUMENT REC. NO. 199890

PLAT NO. # 6750

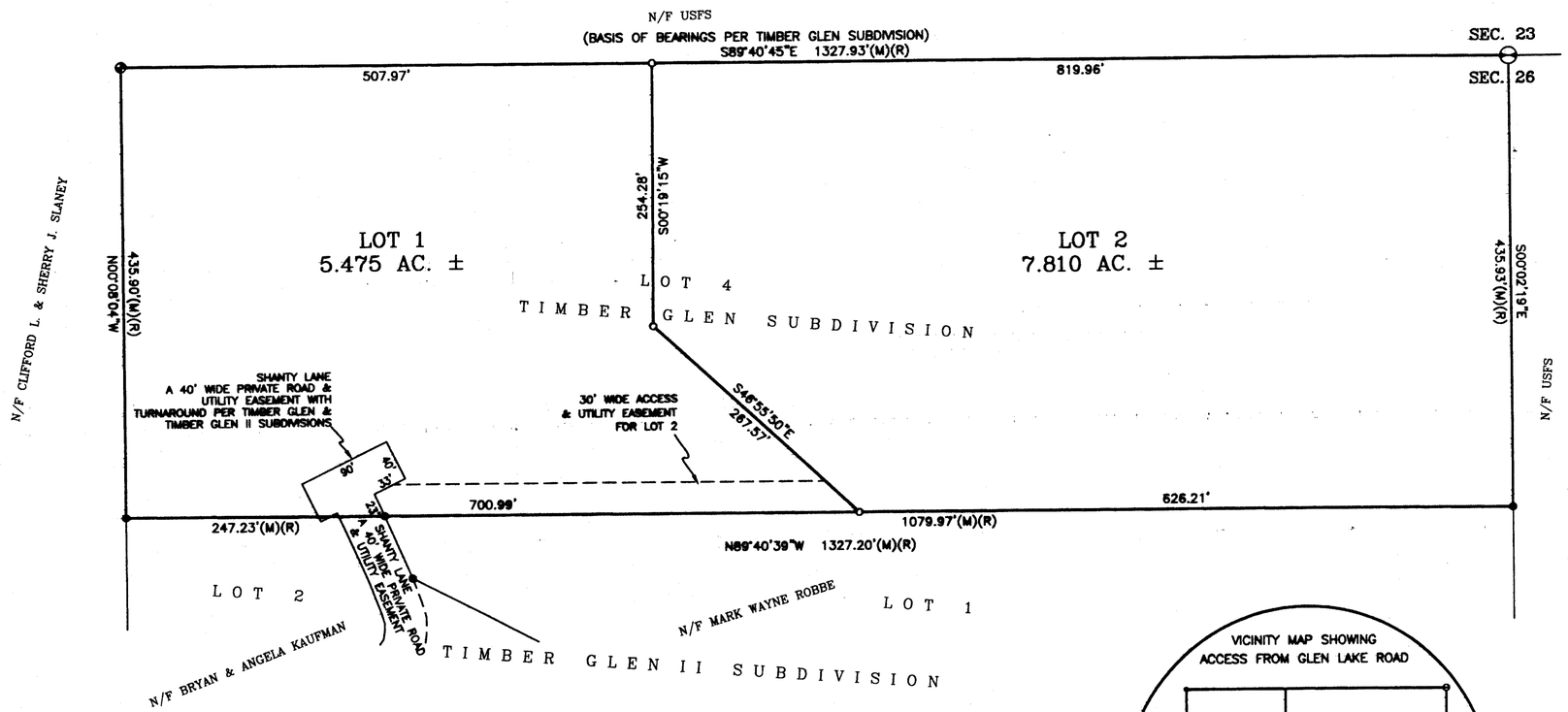
Final plat approval D.F.# 8847 Doc# 199886 Platting Certificate D.F.# 8849 Doc# 199888 Covenants 199891 5-309/398
Sanitary Restrictions D.F.# 8848 Doc# 199887 Consent to plat D.F.# 8850 Doc# 199889

ROBBE_06-54_MINORSUB.dwg

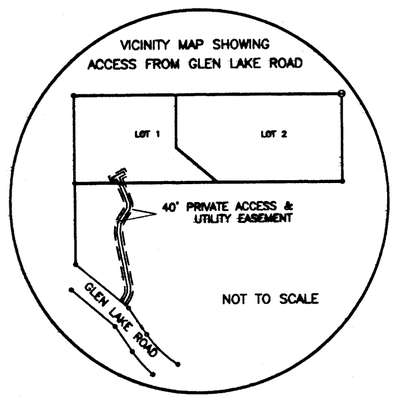
OWNER: RONALD T. LANGFORD
DATE: JANUARY 14, 2008

FINAL PLAT OF TIMBER GLEN III SUBDIVISION

AN AMENDED PLAT OF LOT 4 OF TIMBER GLEN SUBDIVISION
NE1/4 NW1/4 OF SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

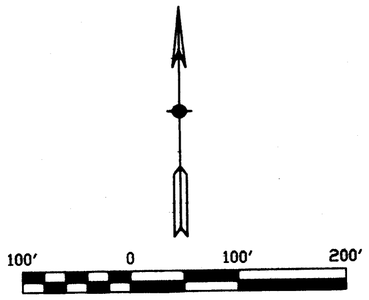


TOTAL AREA
13.285 AC. ±



LEGEND

- ⊖ NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊕ WEST 1/16 CORNER SECTION 26, FOUND 5/8" REBAR W/PLASIC CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED)
- • FOUND REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS SHOWN HEREON
- N/F NOW OR FORMERLY OWNERSHIP



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Ronald T. Langford, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Four (4) of Timber Glen Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 13.285 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30' wide access and utility easement across Lot 1 for the benefit of Lot 2, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as TIMBER GLEN III SUBDIVISION, Lincoln County, Montana.

Lot 1 is exempt from sanitation review from the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilites to violate any conditions of exemption.

RONALD T. LANGFORD

STATE OF Montana)
SS
County of Lincoln)

On this 14 day of May, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Ronald T. Langford, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Charity L. Waldo
Print Name
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires April 26, 2012

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN III SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 18th day of June, 2008. Parkland dedication is exempt per section 76-3-621(3)(b), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of June, 2008.

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

5/19/08
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: JUNE 3, 2008
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 24th day of June
A.D. 2008 at 11:15 o'clock A.M.
CLERK AND RECORDER
BY: DEPUTY
INSTRUMENT REC. NO. 212348

PLAT NO. 6808 Doc# 212348

LANGFORD_7-28_SUBFINAL.dwg

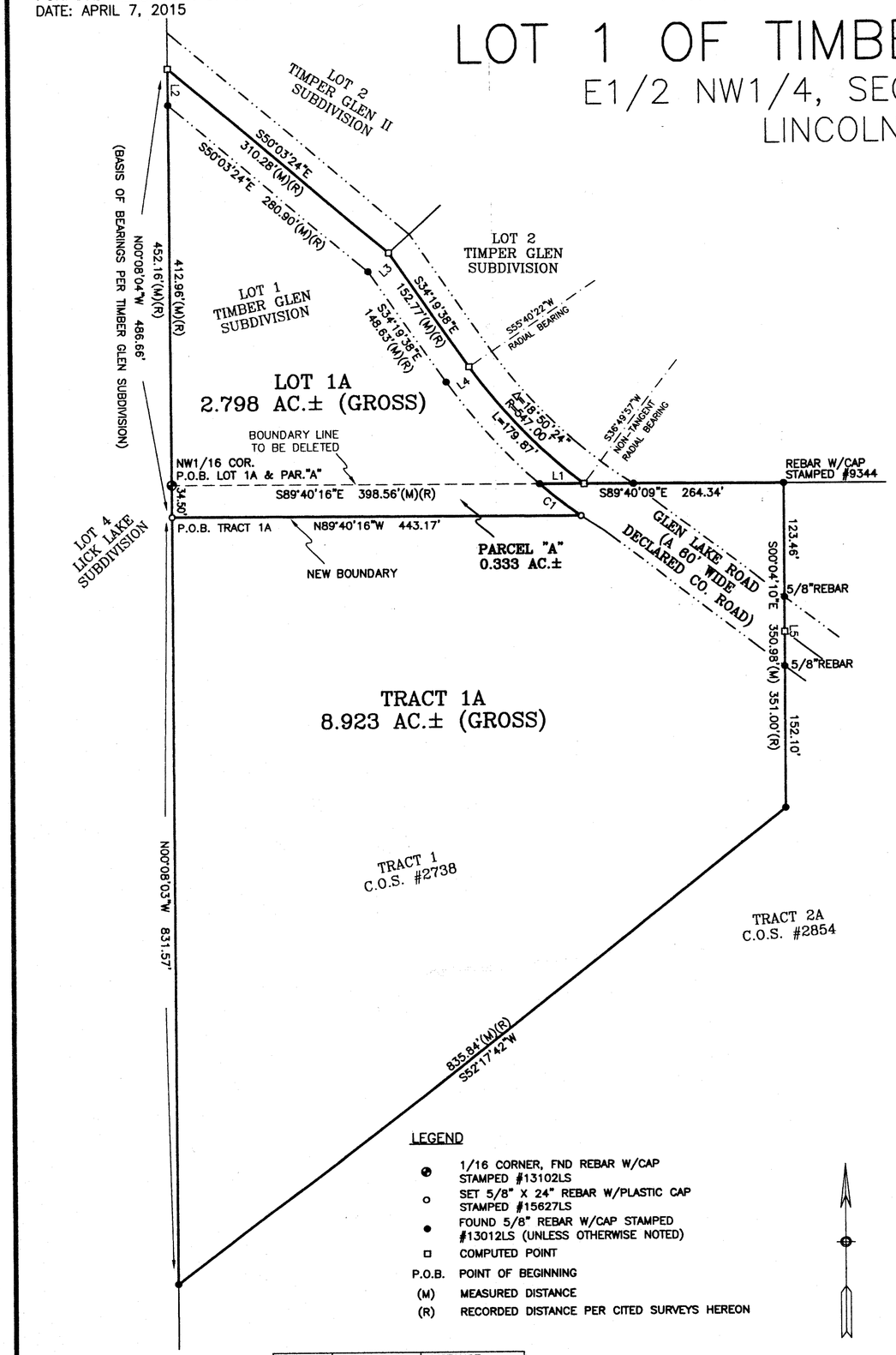
Final plat approval p.f.# 9682 Doc# 212343
Platting Certificate p.f.# 9683 Doc# 212344
Sanitary Restrictions Removed p.f.# 9684 Doc# 212345
Approval Waiver p.f.# 9685 Doc# 212346
Cert. Completion Consent p.f.# 9686 Doc# 212347

OWNERS: CATHERINE E. HUTH, TERRI D. COLE, AND WAYNE J. BROOM
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: APRIL 7, 2015

AN AMENDED PLAT OF LOT 1 OF TIMBER GLEN SUBDIVISION

E1/2 NW1/4, SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the intitial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



LEGEND

- 1/16 CORNER, FND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- FOUND 5/8" REBAR W/CAP STAMPED #13012LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

LINE	BEARING	DISTANCE
L1	N89°40'16"W	48.24'(M)(R)
L2	N00°08'04"W	39.21'(M)(R)
L3	N47°48'29"E	30.28'(M)(R)
L4	N55°40'22"E	30.00'(M)(R)
L5	S00°04'10"E	75.42'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	577.00'	56.63'	05°37'26"	S40°41'09"W	S35°03'43"W

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

DESCRIPTIONS

LOT 1A (Including Parcel "A")
That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence North00°08'04"West 452.16 feet along the westerly boundary of the Northeast one-half of the Northwest one-quarter (NE1/4NW1/4) of said Section Twenty-six (26) to the center line of a 60-foot wide Declared County Road (Glen Lake Road); thence the following three (3) courses and distances along said center line: South50°03'24"East 310.29 feet, South34°19'38"East 152.77 feet to the beginning of a curve concave to the northeast having a radius of 547.00 feet and to which a radial line bears South55°40'22"West, southeasterly 179.87 feet along said curve through a central angle of 18°50'24" to the southerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4); thence on a non-tangent line North89°40'16"West 48.24 feet along said southerly boundary to the southwesterly right of way of said Glen Lake Road, said point point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South40°41'09"West; southeasterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05°37'26"; thence on a non-tangent line North89°40'16"West 443.17 feet to the westerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Twenty-six (26); thence North00°08'03"West 34.50 feet along said westerly boundary to the point of beginning and containing 2.798 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL "A" (Portion to be added to Lot 1 of Timber Glen Subdivision)
That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence South89°40'16"East 398.56 feet along the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26) to the southwesterly right of way of a 60-foot wide Declared County Road (Glen Lake Road), said point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South40°41'09"West; southeasterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05°37'26"; thence on a non-tangent line North89°40'16"West 443.17 feet to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence North00°08'03"West 34.50 feet along said westerly boundary to the point of beginning and containing 0.333 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 1A
That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence South00°08'03"East 34.50 feet along the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°40'16"East 443.17 feet to the southwesterly right of way of a 60-foot wide Declared County Road (Glen Lake Road), said point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South35°03'43"West; northwesterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05°37'26" to the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence South89°40'09"East 264.34 feet along said northerly boundary; thence South00°04'10"East 350.98 feet; thence South52°17'42"West 835.84 feet to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence North00°08'03"West 831.50 feet along said westerly boundary to the point of beginning and containing 8.923 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Catherine E. Huth, Terri Cole, and Wayne J. Broom, the undersigned property owners, hereby certify that the purpose for this division of land is the relocation of a common boundary line between a single lot within a platted subdivision, and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lot 1A & Tract 1A are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

CATHERINE E. HUTH

TERRI D. COLE

WAYNE J. BROOM

STATE OF Montana)
SS
County of Lincoln)

On this 15th day of May, 2015, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Wayne J. Broom, Catherine E. Huth and Terri D. Cole, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Tammy Lawler
Print Name
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 07/07/2018

TAMMY LAWLER NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires July 07, 2018

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 2nd day of June, 2015.
Nancy Trotter Higginsby
County Treasurer, Clerk

LINCOLN COUNTY TREASURER SEAL MONTANA

CERTIFICATE OF SURVEYOR

5/29/15
THOMAS SIBSON - REGISTRATION NO. 15627LS
EXAMINED: June 1, 2015
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 2nd day of June
A.D. 2015 at 9:30 o' clock A M.
Robin A. Benson
CLERK AND RECORDER
BY: Jeannie Barnes
DEPUTY
INSTRUMENT REC. NO. 257493

CERTIFICATE OF SURVEY NO. 4352RB

HUTH_15-17_BLA.dwg

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: JANUARY 31, 2006

FINAL PLAT OF TIMBER GLEN SUBDIVISION

NW1/4 NE1/4 & NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

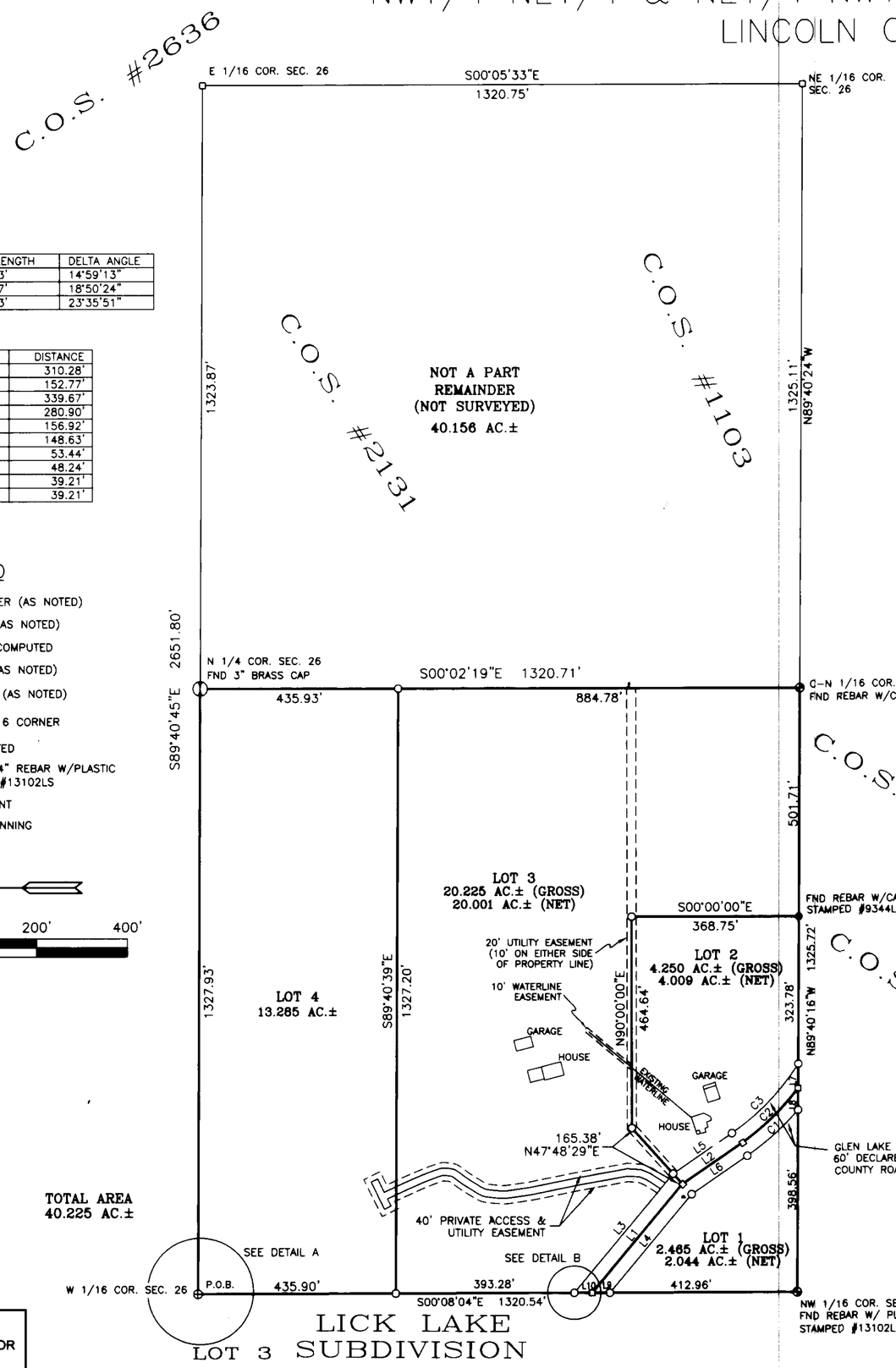
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	577.00'	150.93'	14°59'13"
C2	547.00'	179.87'	18°50'24"
C3	517.00'	212.93'	23°35'51"

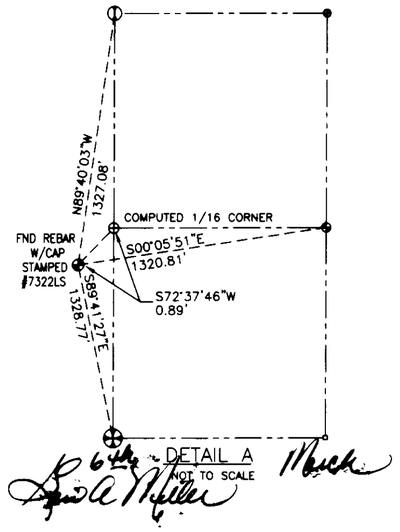
LINE	BEARING	DISTANCE
L1	N50°03'24"W	310.28'
L2	S34°19'38"E	152.77'
L3	S50°03'24"E	339.67'
L4	S50°03'24"E	280.90'
L5	S34°19'38"E	156.92'
L6	S34°19'38"E	148.63'
L7	S89°40'16"E	53.44'
L8	N89°40'16"W	48.24'
L9	S00°08'04"E	39.21'
L10	N00°08'04"W	39.21'

LEGEND

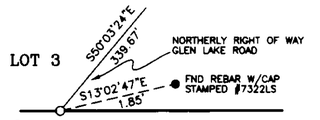
- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/4 CORNER COMPUTED
- CENTER 1/4 (AS NOTED)
- 1/16 CORNER (AS NOTED)
- COMPUTED 1/16 CORNER
- FOUND AS NOTED
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING

200' 0 200' 400'

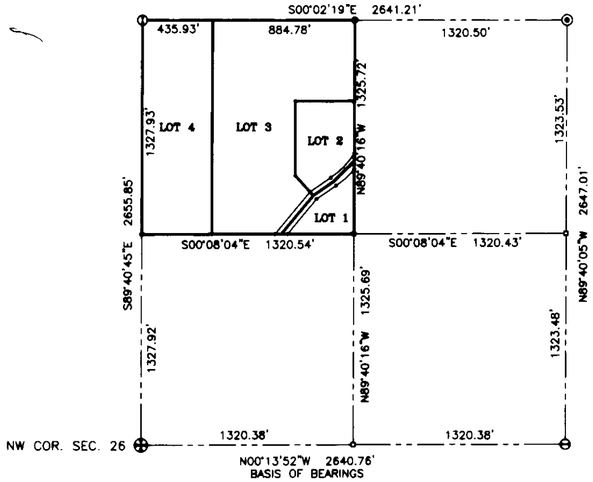




DETAIL A
NOT TO SCALE



DETAIL B
NOT TO SCALE



SECTION BREAKDOWN
NOT TO SCALE

NOTE:
THE 40.156 ACRE REMAINDER HAS ACCESS BY FOOTHILLS ROAD, #756, A FOREST SERVICE ROAD AND BY A PRIVATE EASEMENT.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LICK LAKE
LOT 3 SUBDIVISION

Created to platting S 303/10 Doc# 192547 Notice Wand p.f. 8516 Pg 1 of 8 Glenfab Designs p.f. 8517 Doc# 192572
Covenants S 303/11 Doc# 192551 plat Approved p.f. 8513 Doc# 192544 Sanitary Restrictions Removed p.f. 8514 Doc# 192545 platting Certificate p.f. 8515 Doc# 192546

SHEET 1 OF 2

PLAT MAP # 192549
SURVEY NO. 6683

ROBBE_03-67_SUBFINAL.dwg

OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE
WAYNE W. AND NAOMI R. ROBBE TRUST
DATE: SEPTEMBER 1, 2005

FINAL PLAT OF TIMBER GLEN SUBDIVISION

NW1/4 NE1/4 & NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Clyde E. Robbe, Primary Trustee of the "Wayne W. and Naomi R. Robbe Trust", the undersigened property owner, do hereby certiry that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

A tract of land situated, lying and being in the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence South89°40'45"East 1327.93 feet along the northerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26) to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Twenty-six (26); thence South00°02'19"East 1320.71 feet along said easterly boundary to the southerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North89°40'16"West 1325.73 feet along said southerly boundary to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North00°08'04"West 1320.54 feet along said westerly boundary to the point of beginning and containing 40.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as TIMBER GLEN SUBDIVISION.

Clyde E Robbe
Clyde E. Robbe, Primary Trustee of the WAYNE W. AND NAOMI R. ROBBE TRUST

CORINNE OSBORNE NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana)
SS
County of Silver Bow)

On this 27th day of January, 2006, before me, the undersigned, a A Notary Public for the State of Montana, personally appeared Clyde E. Robbe known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Corinne Osborne
Corinne Osborne
Notary Public for the State of Montana
Residing at Butte, Montana
My Commission expires 11/15/2008

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carole Cummings County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 15 day of March, 2006. Parkland dedication is exempt per Section 76-3-621 (3)(a), MCA.

John Konzen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of March, 2006.

Treasurer, Lincoln County

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by GLEN LAKE ROAD and a 40' wide private access and utility easement.

Sam Cordi, RLS

CERTIFICATE OF SURVEYOR
2/1/06
SAMUEL CORDI-REGISTRATION NO. 13102LS
APPROVED: 2/6/06
EXAMINING LAND SURVEYOR REG. NO. 14731PLS
STATE OF MONTANA
County of Lincoln SS
Filed on the 16th day of March
A.D. 2006 at 8:30 o' clock A M.
Carole M Cummings
CLERK AND RECORDER
BY: Jeanne Dennis
DEPUTY
INSTRUMENT REC. NO. 192549

PLAT MAP # 6693

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Consent to Platting S303/10 Doc# 192547 Noxious Weed p.f.# 8516 Doc# 192548 Glen Lake Irrigation Doc# 192572 p.f.# 8517
Covenants S303/11 Doc# 192551 Plat Approval p.f.# 8513 Doc# 192544 Sanitary Restriction Removed p.f.# 8514 Doc# 192545 Platting Certificate p.f.# 8515 Doc# 192546

ROBBE_03-67_FINALSUB_SHEET2.dwg

LINCOLN COUNTY MONTANA

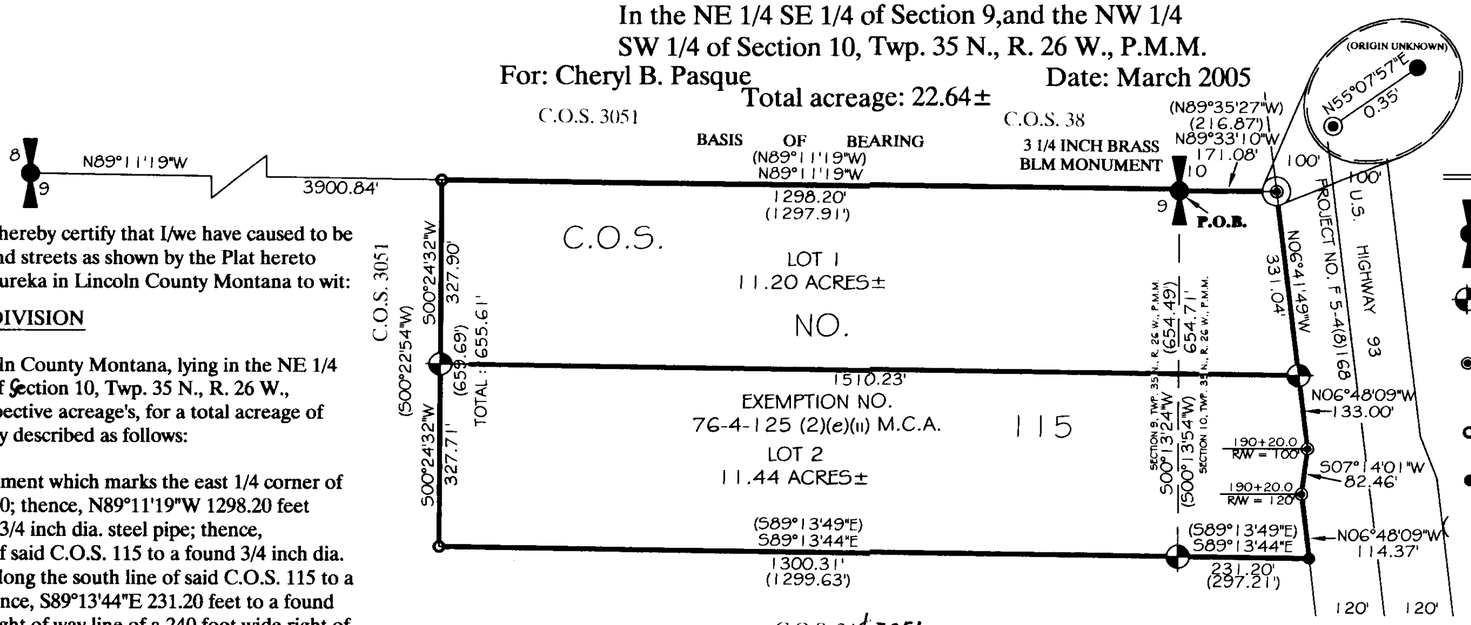
A PLAT OF:

TIMBER LAKE SUBDIVISION

In the NE 1/4 SE 1/4 of Section 9,and the NW 1/4
SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M.

For: Cheryl B. Pasque Date: March 2005

Total acreage: 22.64±



Legend

- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1 1/2 INCH DIA. AUMINUM CAP STAMPED MDOH R/W MONUMENT
- FOUND 3/4 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
-) RECORD PER C.O.S. 115

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF TIMBER LAKE SUBDIVISION

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE 1/4 SE 1/4 of Section 9 and the NW 1/4 SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 22.64 acres more or less and more particularly described as follows:

Beginning at 3 1/4 inch dia. brass BLM monument which marks the east 1/4 corner of section 9, and the west 1/4 corner of Section 10; thence, N89°11'19"W 1298.20 feet along the north line of C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S00°24'32"W 655.61 feet along the west line of said C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S89°13'44"E 1300.31 feet along the south line of said C.O.S. 115 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°13'44"E 231.20 feet to a found 5/8 inch dia. bare rebar located on the west right of way line of a 240 foot wide right of way measuring 120 feet from centerline thereof (known as U.S. Highway 93); thence, N06°48'09"W 114.37 feet along said west right of way to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, N07°14'01"E 82.46 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument measuring 100 feet from said centerline thereof; thence, N06°48'09"W 133.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°41'49"W 331.04 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, leaving said right of way N89°33'10"W 171.08 feet to the point of beginning.

The aforedescribed lots 1 & 2 contains 22.64 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Timber Lake Subdivision, Lincoln County, Montana. And lot 2 is exempt from review per 76-4-125 (2)(e)(ii) M.C.A. which states: as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Dated this 3rd day of October, 2005 A.D.

Cheryl B. Pasque

STATE OF MONTANA
County of Lincoln

On this 3rd day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cheryl Pasque known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret M. Truman 7-27-2006
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Timber Lake Subdivision, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of September, 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Highway 93
the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22nd day of Feb 2005, A.D.

(Signature of Commissioners) ATTEST: Coral M. Cummings
(Signature of Clerk and Recorder)
Marianne B. Roose

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22ND day of February

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 14th day of SEPT, 2005 A.D.

County Examiner Registered Land Surveyor No. 9130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of February, 2005 A.D. at 10:55 O'clock A.m.

Coral M. Cummings by Robin A. Terry
County Clerk and Recorder Deputy

DOC.#192053 PLAT NO. 6622.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 03/01/05	
DRAWN BY: MDM	FILE: T35R26S10.DWG

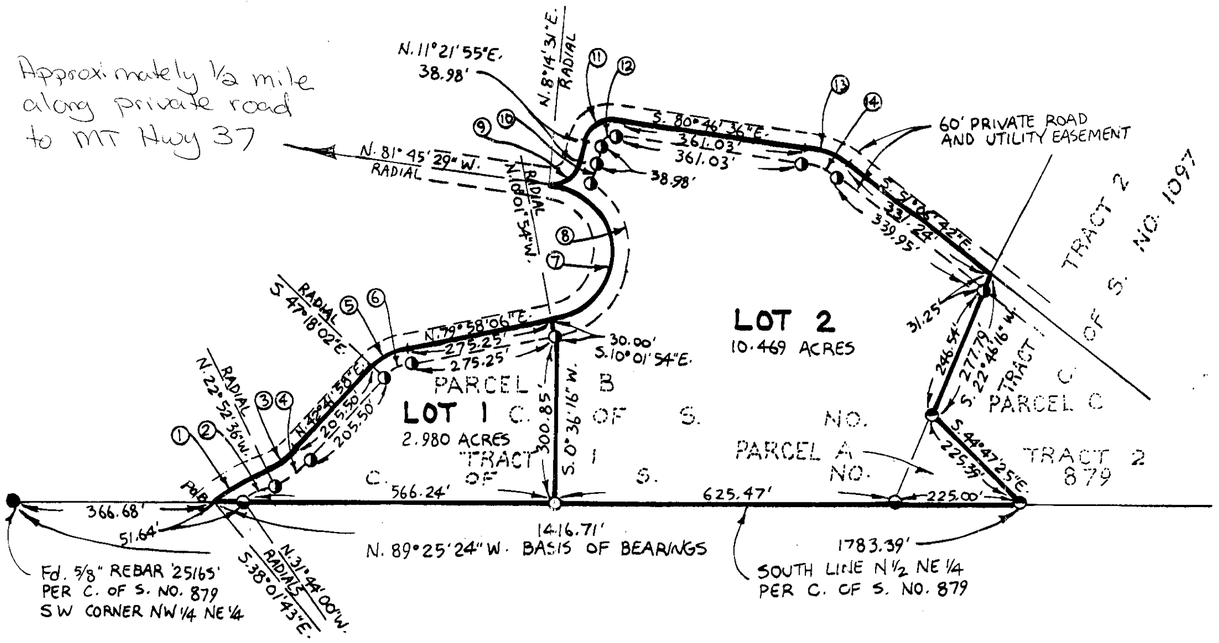
Final Plat Approval DOC.#192049 PF8460 Sanitary Restrictions Remove DOC.#192050 PF8461 Platting Certificate DOC.#192051 PF8462 Noxious Weed Plan DOC.#192052 PF8463 Covenants DOC.#192054 BK302 pg. 611

A FINAL SUBDIVISION PLAT OF

Timber Trails

NE 1/4, Sec. 18, T36N R27W

P.M., M., Lincoln County, Montana



CURVE DATA

	DELTA	LENGTH	RADIUS
①	15°09'07"	105.25'	398.01'
②	8°51'24"	56.89'	368.01'
③	24°25'26"	72.47'	170.00'
④	24°25'26"	85.26'	200.00'
⑤	37°16'07"	65.05'	100.00'
⑥	37°16'07"	45.53'	70.00'
⑦	161°43'35"	367.34'	130.14'
⑧	135°21'52"	378.34'	160.14'
⑨	86°52'34"	75.81'	50.00'
⑩	24°08'44"	33.71'	80.00'
⑪	87°51'29"	76.67'	50.00'
⑫	87°51'29"	30.67'	20.00'
⑬	29°39'54"	77.66'	150.00'
⑭	29°39'54"	62.13'	120.00'

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR 'DOYLE 25165' PER C. OF S. NO. 1097
- ◑ RECORD LOCATION PER C. OF S. NO.'S 879 AND 1097
- ● FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE ~ 1"=200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

169788

CERTIFICATE OF DEDICATION

WE, RONALD J. BOATRIGHT AND DOROTHY J. BOATRIGHT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST ¼, SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼ NORTHEAST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTH ½ OF THE NORTHEAST ¼ SOUTH 89°25'24" EAST 366.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°25'24" EAST 1468.35 FEET; THENCE NORTH 44°47'25" WEST 225.39 FEET; THENCE NORTH 22°46'16" EAST 277.79 FEET; THENCE NORTH 51°06'42" WEST 331.24 FEET TO THE BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 29°39'54" 77.66 FEET; THENCE NORTH 80°46'36" WEST 361.03 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 87°51'29" 76.67 FEET; THENCE SOUTH 11°21'55" WEST 38.98 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 86°52'34" 75.81 FEET TO A POINT ON A 130.14 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 08°14'31" WEST; THENCE SOUTHEASTERLY AND SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 161°43'35" 367.34 FEET; THENCE SOUTH 79°58'06" WEST 275.25 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 37°16'07" 65.05 FEET; THENCE SOUTH 42°41'58" WEST 205.50 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 24°25'26" 72.47 FEET TO THE BEGINNING OF A 398.01 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 15°09'07" 105.25 FEET TO THE POINT OF BEGINNING CONTAINING 13.449 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TIMBER TRAILS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS IS PROVIDED BY _____.

Ronald J. Boatright
RONALD J. BOATRIGHT

Dorothy J. Boatright
DOROTHY J. BOATRIGHT

STATE OF ~~MONTANA~~ Washington
COUNTY OF ~~LINCOLN~~ Clark } ss.

ON THIS 11 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD J. BOATRIGHT AND DOROTHY J. BOATRIGHT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Deborah A. Williamson
NOTARY PUBLIC FOR THE STATE OF ~~MONTANA~~ Washington
RESIDING AT Vancouver, Washington
MY COMMISSION EXPIRES 3/27/2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TIMBER TRAILS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF August, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Nygaard
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: 8-12, 1998

BY: Bill Burkhart

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 12th DAY OF August, 1998.

Vera A. Miller by Tamra Debruin Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 08/12/1998 1:10 PLAT MAP 134354 Page
Carol M. Cummings CLERK AND RECORDER BY: Tamra Davis Deputy FEE: $6.00

BY: _____
DEPUTY

P.F. No. 134354

BOATRIGHT 97-249

Final Plat of:

Tobacco Bay Estates Subdivision

S ½ Section 7, T36N R27W, P.M., M. Lincoln County, Montana

24 July, 2008

Owners: Kootenai Land and Timber, LLC.
William G. and Edna Y. Gwynn

CERTIFICATE OF DEDICATION
I, Terril A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General Partner of CSSK Limited Partnership, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the South ½ of Section 7, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Center-South $\frac{1}{16}$ Corner;
Thence N21°38'16"W 728.70 feet to the North line of the S ½ $NE\frac{1}{4}$ $SW\frac{1}{4}$;
Thence along said North line N85°31'15"W 990.00 feet to the Northwest Corner of the said S ½ $NE\frac{1}{4}$ $SW\frac{1}{4}$;
Thence along the West line of the said S½ $NE\frac{1}{4}$ $SW\frac{1}{4}$ and the $SE\frac{1}{4}$ $SW\frac{1}{4}$ S03°55'55"W 909.64 feet to the Northerly ROW limit of US Highway No. 37;
Thence along said ROW limit the following courses:
S53°13'20"E 1185.20 feet to the beginning of a non-tangent curve to the left with a radius of 634.94 feet, a central angle of 44°13'49" and a radial bearing of N37°12'06"E;
Thence along the arc of the curve a length of 490.15 feet;
Thence N83°15'36"E 584.18 feet to the beginning of a non-tangent curve to the right with a radius of 1074.93 feet, a central angle of 26°40'29 and a radial bearing of N07°07'00"W;
Thence along the arc of the curve a length of 500.45 feet;
Thence S70°22'23"E 89.90 feet to the East line of the S ½ $SW\frac{1}{4}$ $SE\frac{1}{4}$;
Thence along said East line N04°06'08"E 242.99 feet to the Northeast corner of the S ½ $SW\frac{1}{4}$ $SE\frac{1}{4}$;
Thence N59°04'06"W 1478.31 feet to the **Point of Beginning.**
Containing 54.32 acres of land as shown hereon.

The aforedescribed subdivision is to be known as **Tobacco Bay Estates Subdivision.**

EXEMPTIONS
Common areas B and C are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 25th day of July, 2008

Terrill A. Comstock
Authorized Member of Kootenai Land and Timber, LLC.
General Partner of CSSK Limited Partnership

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 25th day of July, 2008, before me, a Notary Public for the State of Montana, personally appeared Terrill A. Comstock, Authorized Member of Kootenai Land and General Partner of CSSK Limited Partnership known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2011

M. KATE DIERMAN NOTARIAL SEAL STATE OF MONTANA

Dated this 25th day of July, 2008

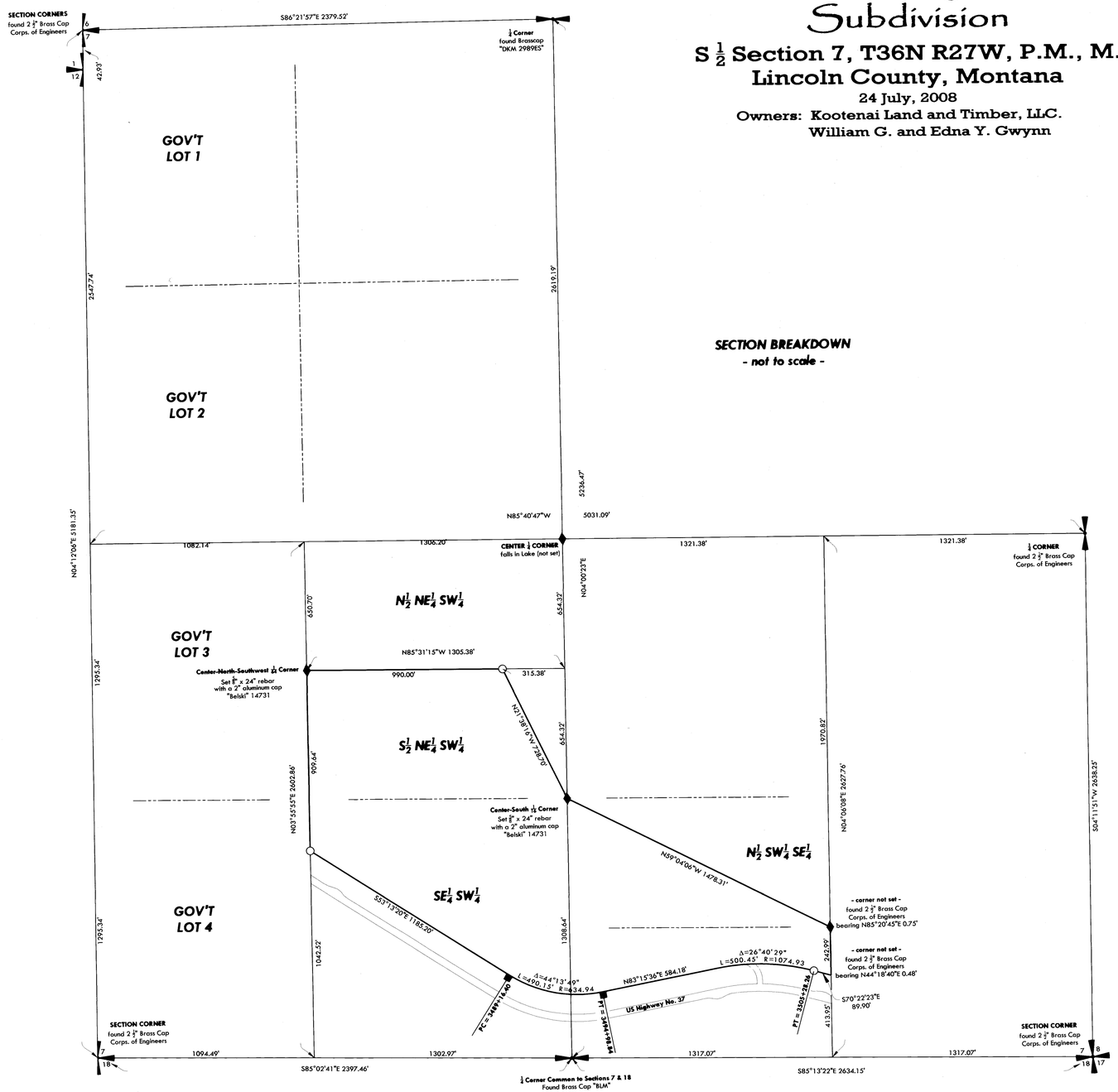
William G. Gwynn Edna Y. Gwynn

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 25th day of July, 2008, before me, a Notary Public for the State of Montana, personally appeared William G. Gwynn and Edna Y. Gwynn known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2011

M. KATE DIERMAN NOTARIAL SEAL STATE OF MONTANA



SECTION BREAKDOWN
- not to scale -

Legend
- found 4" x 4" ROW monument (stations are as noted)
- quarter corner (as noted)
- Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- aliquot corner (as noted)
- building setback
- property line
- aliquot line

Flathead Geomatics
3098 Hwy 93 N
Whitefish, MT
tel. (406) 862-4945
fax. (406) 862-4963

Final plat approval p.f.# 9758 Doc# 213980
Sanitary Restrictions Removed p.f.# 9759 Doc# 213981
Platting Certificate p.f.# 9760 Doc# 213982
Options about plat p.f.# 9761 Doc# 213983
Public Water Supply System p.f.# 9763 Doc# 213984
Roads p.f.# 9769 Doc# 213985
Consent to platting p.f.# 9764 Doc# 213986
Articles of Inc. 213987 & 988/892
Doc# 213990 p.m. 692
Bylaws Doc# 213989 / 5320/853
Covenants Doc# 213991 5320/854

Final Plat of:

Tobacco Bay Estates Subdivision

S ½ Section 7, T36N R27W, P.M., M. Lincoln County, Montana

24 July, 2008

Owners: Kootenai Land and Timber, LLC.
William G. and Edna Y. Gwynn

Center-North-Southwest ¼ Corner
Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731

S85°31'15"E 990.00'

U.S.F.S.

LOT 1 1.69 acres

LOT 2 1.42 acres

LOT 3 1.51 acres

LOT 4 1.35 acres

LOT 5 1.33 acres

LOT 6 2.29 acres

LOT 7 1.75 acres

LOT 8 2.88 acres

LOT 9 3.50 acres

LOT 10 1.64 acres

LOT 11 2.44 acres

LOT 12 3.04 acres

LOT 13 1.74 acres

LOT 14 1.51 acres

LOT 15 0.93 acres

LOT 16 1.81 acres

LOT 17 1.93 acres

LOT 18 1.78 acres

LOT 19 2.23 acres

LOT 20 2.17 acres

LOT 21 1.44 acres

COMMON AREA C 4.29 acres

COMMON AREA B 0.45 acres

COMMON UTILITY AREA A 1.93 acres

Tobacco Bay
Lake Koocanusa

Tobacco River

HOODOO LOOP 60' Private Road and Utility Easement

20' Trail Easement (non-motorized)

30' Driveway Easement (Appurtenant to Lots 6 & 14)

30' Driveway Easement (Appurtenant to Lot 7)

30' Driveway Easement (Appurtenant to Lots 13 & 12)

20' Reservoir Access Trail (non-motorized)

30' Utility Easement Easement

CALGARY CIRCLE 60' private road and utility easement

Center-South ¼ Corner
Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731

Center-South-Southeast ¼ Corner
Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731

¼ Corner Commen to Sections 7 & 18
Found Brass Cap "BLM"

US Highway No. 37

LINE TABLE		
LINE	LENGTH	BEARING
L1	73.57	S33°49'58"W
L2	20.00	N04°28'45"E
L3	20.00	S85°31'15"E
L4	20.00	S04°28'45"W
L5	63.75	S33°49'58"W
L6	63.75	S33°49'58"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	35.73	420.47	4°52'09"
C2	30.40	164.59	10°35'00"
C3	58.13	587.60	5°40'05"
C4	70.73	587.60	6°53'49"
C5	54.26	41.50	74°54'46"
C6	40.18	20.29	113°28'27"

CERTIFICATE OF SURVEYOR

I hereby certify that this is a survey performed by or under my direct supervision and that what is shown on the attached plat is represented on the physical real property.

I also hereby certify that legal and physical access is provided by US Highway No. 37.

Andrew P. Belski, PLS
Registration No. 14731 PLS

24 July 08
Date

MONTANA Andrew P. Belski No. 14731 S LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF EXAMINING SURVEYOR

Examined JULY 30, 8, 2008

Ronald A. Pearson
Registration No. 9008LS

State of Montana
County of Lincoln)ss

Filed on the 1st day of August, 2008 C.E. at 9:50 o'clock A.m.

Tammy D. Lance
Lincoln County Clerk and Recorder

BY: Deputy
Instrument Record No. 213430

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this _____ day of _____, 2008 at _____ o'clock.

Rita Windom
, Chairperson

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 31st day of July, 2008

Darcy Trotter Sutton
Treasurer of Lincoln County, Montana

SCALE: 1" = 100'

Basis of Bearing is NAD83 Montana State Plane Grid.
Distances are US Survey Feet at ground based at:

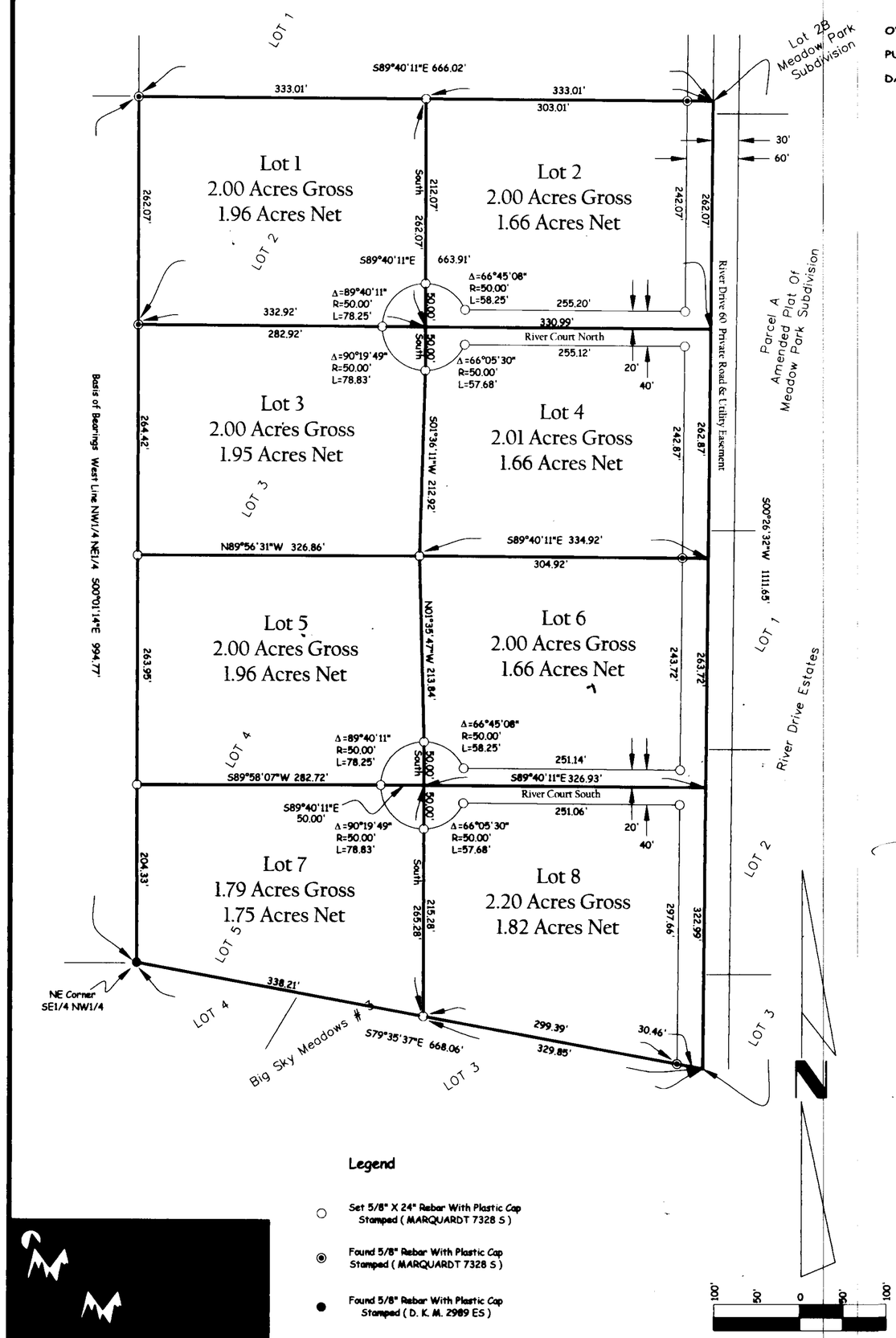
Latitude:	48°53'31.50416"N
Longitude:	115°08'11.88595"W
Ellipsoidal Height:	2564.569sft
Ground Scale Factor:	1.0001869215
Convergence:	-4°07'24"

Legend

- found 4" x 4" ROW monument (stations are as noted)
- quarter corner (as noted)
- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- aliquot corner (as noted)
- building setback
- property line
- aliquot line

Flathead Geomatics
3098 Hwy 93 N
Whitefish, MT
tel. (406) 862-4945
fax. (406) 862-4965

Doc #213430 pm. 692 / Sheet 2 of 2



OWNERS: A-L DEVELOPMENT
PURPOSE: SUBDIVISION
DATE: FEB 9, 2004

Plat of TOBACCO BREAKS ESTATES Being an amended Plat of Lots 2,3,4,&5 of River Drive Estates Unit No. 2 NE 1/4, Section 9, T36N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

A-L DEVELOPMENT, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 2, 3, 4 & 5, River Drive Estates Unit No. 2 containing 16.00 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as TOBACCO BREAKS ESTATES, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by private roads per Section 76-3-608(3)(d), MCA.

A-L DEVELOPMENT
MICHAEL J. LUCIANO, PARTNER

STATE OF MT.)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 1/24, 2005
by MICHAEL J. LUCIANO, PARTNER of A-L DEVELOPMENT.

Faye Williams
Printed Name FAYE WILLIAMS
Notary Public for the State of MT.
Residing at EUREKA
My Commission Expires 2/16/2006

Approved: 1st day 2005
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s
Date 1-20-05

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marshal Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of TOBACCO BREAKS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1st day of July 2005

Marshal D. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 8th day of July, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of July, 2005 A.D., at 8:45 o'clock A.m.

Carol N. Cummings
County Clerk and Recorder
By: Deputy

Instrument Record No. 185782

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: RIVER DRIVE and COURT SOUTH.
The roads are approximately 20 feet wide.

Surveyor No. 4975S

	Field Crew:
Date: Feb 9, 2004	Revision Date: Jan 7, 2005
Project Name: Connelly Meadow Pk	Project Number: 04-015
Filename: Final	Drawn By: SHERM

Connelly / Meadow Park

Final Plat Approval P.F.# 8107 Doc# 185779
Sanitary Restrictions Removed P.F.# 8108 Doc# 185780
Platting Certificate P.F.# 8109 Doc# 185781

A FINAL SUBDIVISION PLAT OF

Tobacco River Estates

NW 1/4, Sec. 32, T36N R26W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, TERRENCE W. MAKI AND JEANNETTE MAKI, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND PARK AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHWEST ¼, SECTION 32, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER, SECTION 32; THENCE SOUTH 13°30'44" EAST 1204.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 49°04'58" EAST 45.30 FEET; THENCE SOUTH 58°08'38" EAST 188.93 FEET; THENCE SOUTH 63°54'24" EAST 168.05 FEET; THENCE SOUTH 61°53'20" EAST 111.13 FEET; THENCE NORTH 34°11'17" EAST 10 FEET MORE OR LESS TO THE LOW WATERMARK OF THE TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 574 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 2°49'47" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 2°49'47" EAST 104 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALSO BEGINNING AT THE NORTH ¼ CORNER, SECTION 32; THENCE ALONG THE EAST LINE OF THE NORTHWEST ¼ SOUTH 0°19'34" EAST 1262 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE WESTERLY ALONG THE LOW WATER MARK 46 FEET MORE OR LESS TO A POINT ON THE NORTHEASTERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY, WHICH POINT IS ON A 2990.38 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 48°28'45" WEST; THENCE ALONG THE NORTHEASTERLY LINE OF THE RAILROAD RIGHT OF WAY, NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°17'35" MORE OR LESS 850 FEET MORE OR LESS TO THE LOW WATER MARK OF TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 1233 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHWEST ¼; THENCE ALONG THE NORTH LINE NORTH 89°53'14" EAST 1080 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 24.16 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TOBACCO RIVER ESTATES, LINCOLN COUNTY, MONTANA.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARK) IS TO CREATE A PARCEL WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(12)(E). ANY CHANGE IN LAND USE SUBJECTS THE DIVISION TO THE PROVISIONS OF TITLE 76, CHAPTER 4, PART 1, MCA.

Terrence W. Maki
TERRENCE W. MAKI

Jeannette Maki
JEANNETTE MAKI

STATE OF MONTANA
COUNTY OF Lincoln } SS

ON THIS 20th DAY OF April, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TERRENCE W. MAKI AND JEANETTE MAKI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 10-1-1998

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TOBACCO RIVER ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10th DAY OF May, 19 95.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE WILL BE APPROXIMATELY 16 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 11 DAY OF May, 19 95.

Geri A. Miller by Tonya R. Mehnke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF May, 1995, A.D., AT 1:45 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

INSTRUMENT REC. No. _____

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 5328

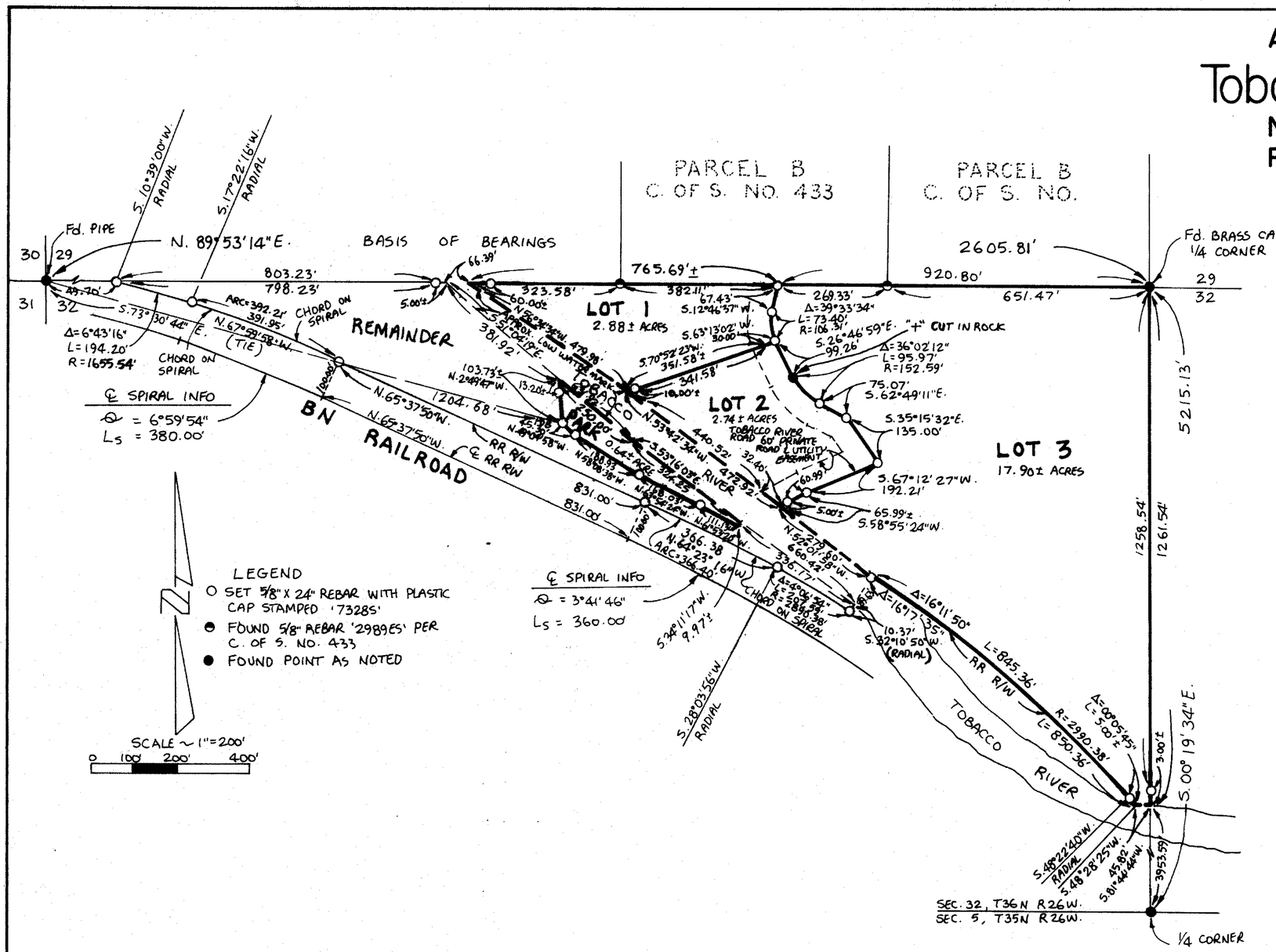
MAKI

Sanitary Restrictions Removed P.F. #5327

A FINAL SUBDIVISION PLAT OF

Tobacco River Estates

NW 1/4, Sec. 32, T36N R26W
P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

P.F. No. 5328

A PLAT OF
TOBACCO VALLEY BUSINESS PARK

W1/2 W1/2, SECTION 3 AND, SE1/4 NE1/4, NE1/4 SE1/4, SECTION 4,
T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY JULY 2008

COS 2520

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 7328S
- MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 2989ES
- MONUMENT FOUND, A 5/8 INCH DIAMETER REBAR
- MONUMENT FOUND, A 1 1/4 INCH DIAMETER STEEL PIPE
- MONUMENT FOUND, A 1 1/4 INCH DIAMETER STEEL BOLT
- MONUMENT FOUND, A 3/4 INCH DIAMETER STEEL ROD
- 1/4 CORNER MONUMENT FOUND, AN ALUMINUM CAP MARKED 5289ES
- SECTION CORNER MONUMENT FOUND, A 5/8 INCH REBAR WITH PLASTIC CAP MARKED 7328S
- UNMARKED POINT

{ } RECORD PER COS No. 990, 2520

( ) RECORD PER COS No. 1531

< > RECORD PER PLAT No's. 1671 AND 1672

[ ] RECORD PER PLAT No. 2352

/ / RECORD PER PLAT No. 5198

SUBDIVISION BOUNDARY LINE

LOT BOUNDARY LINE

SECTION OR SUBDIVISION LINE

ROAD EASEMENT LIMITS

EXISTING ROAD

COS 2520

S4 S3 T36N

INDUSTRY WAY

PARCEL B-1, COS 7/06 Lincoln County

N75°19'27"E 171.74

N52°43'19"E 154.14

122.70

31.54 31.44

N52°10'35"E 234.78

203.24

60.00'

N31°20'53"E 334.44

N00°08'00"E 2658.64

<<N00°08'00"E 2659.03>> BASIS OF BEARING

S19°51'21"E 377.13

412.40

{S14°44'53"E 2726.58}

S14°47'06"E 2725.61

625.75

LOT 2
2.888 ACRES

LOT 1
4.892 ACRES

N89°49'04"W 665.39

718.19

ACCESS AND UTILITY EASEMENT

30.00

30.00

BUSINESS PARK ROAD

N19°51'21"W 329.06

280.81

R=93.66
L=105.35
Δ=64°26'50"

S70°08'39"W 453.63

423.63

R=93.66
L=36.44
Δ=22°17'29"

N34°59'29"E 29.31

LOT 3
3.270 ACRES

RADIAL: S75°23'22"W

R=3870.00 {3870}
L=98.82 {98.86}
Δ=1°27'47" {1°27'49"}

RADIAL: S76°51'09"W

36.96

N04°24'53"E 136.35

S75°05'13"W 249.09

218.98

S76°19'25"W 250.00

219.82

N86°44'55"W 327.02

211.67

S13°05'34"E 470.76'

LOT 1 /S00°12'56"W 327.36/ S00°11'33"W 327.23

PLAT 5198

LOT 2 /S00°12'56"W 286.01/ S00°04'12"W 286.16

PARCEL B-1, COS 7/06 Lincoln County

N00°47'12"E 245.95

LOT 4
1.833 ACRES

244.93

S19°51'21"E 236.14

193.43

R15.00'

182.03

30.00

N76°42'56"E 221.16

DEVELOPMENT ROAD

30.00

171.66

R15.00'

85.99

162.12

N86°48'00"W 531.47

COS 294 Lincoln County

N00°48'00"W 16.30

N89°46'38"W 134.27

TRUE POINT OF BEGINNING

S58°40'23"W 202.48

171.97

126.11

N19°51'21"W 136.47

LOT 5
1.142 ACRES

LOT 11
1.265 ACRES

PARCEL A COS 990

R=175.00
L=33.59
Δ=10°59'54"

N08°51'27"W 95.36

95.36

102.49

97.16

S15°38'12"W 191.52

N81°08'33"E 164.64

134.64

200.71

N81°08'33"E 209.54

179.54

N08°51'27"W 11.95

94.36

COS 1531

DETAIL
(No Scale)

LOT 4

N00°47'12"E

S86°48'00"E

(N89°48'19"W 134.37)
N89°46'38"W 134.27

(N00°08'00"E 2.44)
N00°09'41"E 2.44

N00°48'00"W 16.30

N00°48'00"W

N11°10'48"W

LOT 5

COS 294

N89°50'19"W 17.23
(N89°52'00"W 17.24)

COS 1531

242.79

LOT 6
1.139 ACRES

S08°51'27"E 242.59

242.59

LOT 10
1.194 ACRES

349.12

[S23°09'E 269.4]
S23°09'48"E 269.40

260.32

AIRPORT ROAD

N11°10'48"W 840.99

N81°08'33"E 199.70

169.70

94.59

S08°51'27"E

83.36

N81°08'33"E 189.34

159.34

R20.00'

S23°09'48"E
9.08

R20.00'

143.58

LOT 7
1.139 ACRES

R50.00'

LOT 9
1.148 ACRES

364.43

[S13°10'E 229.7]
S13°13'58"E 229.64

N31°07'24"E 287.82

237.82

S32°15'47"E 315.49

265.49

LOT 8
1.165 ACRES

S15°15'29"W 122.91
[S14°58'W 122.55]

<60'>

N11°10'48"W
45.58

COS 1531

<S81°42'W 200>
S81°47'41"W 199.78

65.54

33.56

S81°30'01"W 99.10
<S81°42'W 100>

89.92 <70>

129.86 <130.0>

N11°06'14"W
20.42

COS 2161
PLAT 5414

S81°36'20"W
42.31

LOT 3

PLAT 1671 & 1672
LOT 2

LOT 1

VICINITY DIAGRAM

SECTION 4 | SECTION 3

Govt. Lot 2 | Govt. Lot 1 | Govt. Lot 4 | Govt. Lot 3

PARCEL B-1
COS 7/06

SE1/4NE1/4

SW1/4NW 1/4

NW1/4SW 1/4

NE1/4SE 1/4

SW1/4SW 1/4

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

SHEET 1 OF 2 PLAT NO. #6918

Doc 213028

Final plat approval p.f.# 9744 Doc# 213025
& Sanitary Restrictions Removed p.f.# 9745 Doc# 213026

Noxious Weed plan p.f.# 9746 Doc# 213027

A PLAT OF
TOBACCO VALLEY BUSINESS PARK

W1/2 W1/2, SECTION 3 AND, SE1/4 NE1/4, NE1/4 SE1/4, SECTION 4,
T.36N., R.27W., P.M.,MT.

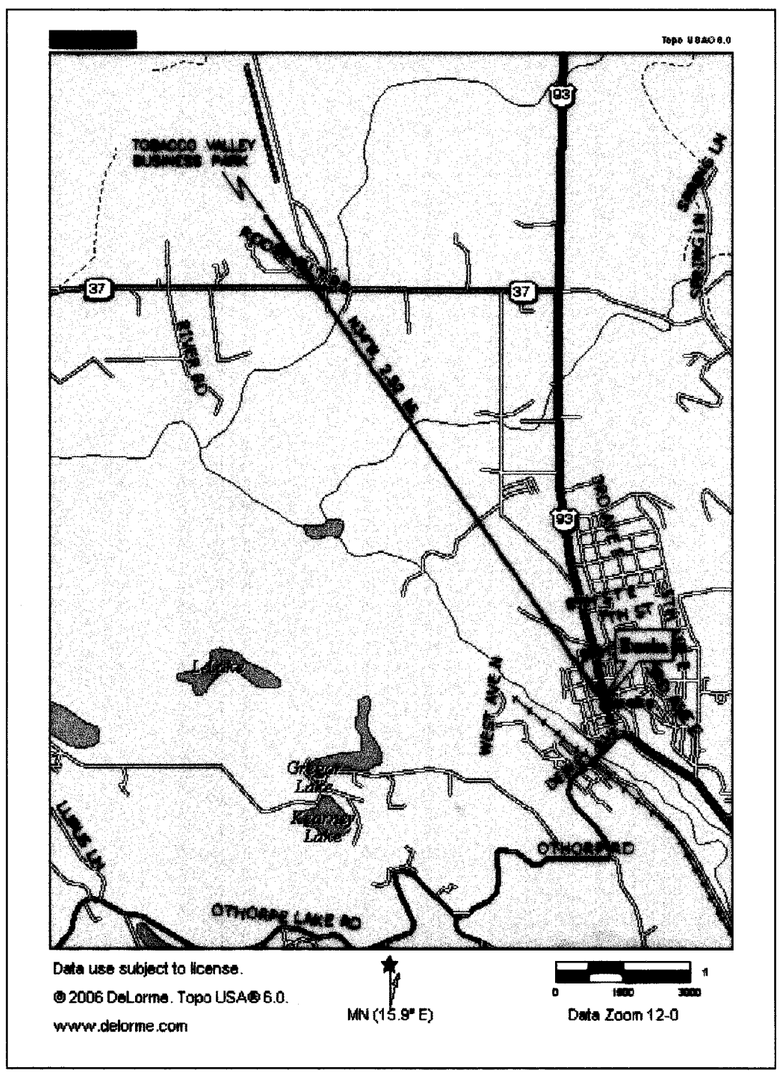
LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY JULY 2008

LEGAL DESCRIPTION "TOBACCO VALLEY BUSINESS PARK BOUNDARY"

An irregular tract of land northwesterly from Eureka, Montana, Lincoln County, and lying in the W1/2 W1/2, Section 3 and, SE1/4 NE1/4, NE1/4 SE1/4, Section 4, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the east quarter corner, said Section 4, an aluminum monument with cap marked 5289ES; Thence, N89°49'04"W, 665.39 feet; Thence, S00°11'33"W, 327.23 feet; Thence, S00°04'12"W, 286.16 feet; Thence, S86°48'00"E, 531.47 feet; Thence, S00°48'00"E, 16.30 feet; to a 5/8 inch diameter rebar also being the TRUE POINT OF BEGINNING:
Thence along the easterly boundary of COS 294, N00°48'00"W, 16.30 feet intersecting the northerly boundary of said COS, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of "Lot 4, Tobacco Valley Business Park", N00°47'12'E, 245.95 feet intersecting the line between "Lots 3 and 4" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southerly boundary of "Lot 3" said Business Park, N86°44'55"W, 327.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said lot, N04°24'53"E, 136.35 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N34°59'29"E, 29.31 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the right, a delta angle of 22°17'29" creating an arc length of 36.44 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the left, a delta angle of 64°26'50" creating an arc length of 105.35 feet intersecting the southerly limits of "Industry Way", a 60 foot wide access and utility strip also being the northerly limits of "Lot 2" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N31°20'53"E, 334.44 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N52°10'35"E, 203.24 feet intersecting the westerly access and utility limits of "Business Park Road", 30 foot width on each side of centerline, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along "Industry Way" limits, N52°10'35"E, 31.54 feet to the access and utility centerline of "Business Park Road" also the line between "Lots 1 and 2" said Business Park, an unmarked point; Thence along said Industry Way limits, N52°43'19"E, 31.44 feet to the westerly easement limits of "Business Park Road", a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said Industry Way limits and northerly boundary of "Lot 1 said Business Park, N52°43'19"E, 122.70 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary and limits, N75°19'27"E, 171.74 feet intersecting the westerly limits of "Airport Road" a 60 foot wide county road strip, also being the northeast corner of "Lot 1" said Business Park, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; thence along said limits and easterly boundary of said "Lot 1", S14°47'06"E, 625.75 feet, a set 5/8 inch rebar with plastic cap marked 2989ES; Thence along said limits and said lot boundary, and from a nontangent radial line which bears S75°23'22"W thru a 3870.00 foot radius curve to the right, a delta angle of 1°27'47" creating an arc length of 98.82 feet intersecting a nontangent radial line which bears S76°51'09"W, a 5/8 inch diameter rebar; Thence along said limits and boundary, S13°05'34"E, 36.94 feet to the northeast corner of "Lot 12" said Business Park, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits and easterly boundary said "Lot 12", S13°05'34"E, 211.67 feet intersecting the northerly easement limits of "Development Road", being 30 feet on each side of centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along "Airport Road" limits, S13°05'34"E, 30.00 feet to the centerline of said "Development Road" and northeast corner of "Lot 11", an unmarked point; Thence along "Airport Road" limits and easterly boundary of said "Lot 11", S13°05'34"E, 30.00 feet to the southerly easement limits of said "Development Road", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said "Airport Road" limits and easterly boundary of "Lot 11", S13°05'34"E, 162.12 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly boundary, S15°58'12"W, 97.16 feet to the northeast corner of "Lot 10" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of "Lot 10", S15°58'12"W, 94.36 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S23°09'48"E, 260.32 feet to the northeast corner of "Lot 9" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of said lot, S23°09'48"E, 9.08 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S13°13'38"E, 229.64 feet, a 3/4 inch diameter steel rod; Thence along the said lot boundary, S15°15'29"W, 122.91 feet, a 1 1/4 inch diameter steel bolt; Thence along the northerly boundary of Lot 1 of Plats No. 1671 and 1672, S81°30'01"W, 33.56 feet intersecting the lot line between "Lots 8 and 9" said Business Park, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said northerly boundary, S81°30'01"W, 65.54 feet, a 5/8 inch diameter rebar; Thence along the northerly boundary of lot 2, Plats No. 1671 and 1672, S81°47'41"W, 69.92 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly boundary of lot 3, Plat No. 1671 and 1672, S81°47'41"W, 129.86 feet, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the northerly boundary of COS 2161, S81°36'20"W, 42.31 feet, a 5/8 inch diameter rebar; Thence along said easterly boundary of said COS, N11°06'14"W, 20.42 feet intersecting the southerly boundary of COS 1531, a 1 1/4 inch diameter steel pipe; Thence along westerly boundary "Lot 8" said business park, N11°10'48"W, 45.58 feet intersecting the southwesterly corner of "Lot 7" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said westerly lot boundary, N11°10'48"W, 364.43 feet intersecting the southwesterly corner of "Lot 6" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along easterly boundary of said lot, N11°10'48"W, 242.79 feet intersecting the southwest corner of "Lot 5", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly lot boundary, N11°10'48"W, 200.71 feet intersecting the lot line between Lots 4 and 5, a 5/8 inch diameter rebar; Thence along the northerly boundary of said COS 1531, N89°50'19"W, 17.23 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N00°09'41"E, 2.44 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N89°46'38"W, 134.27 feet intersecting the easterly boundary of COS 294, a 5/8 inch diameter rebar also being the True Point of Beginning, containing 22.368 acres.
Subject to and together with all appurtenant easements of record.

VICINITY MAP



PURPOSE OF SURVEY CERTIFICATION

I, Mike Henry, president of Tobacco Valley Industrial District, Lincoln County and owner of record, hereby certify that the purpose of this survey and division of land is to create a 12 Lot Major Subdivision, to be known as "Tobacco Valley Business Park", containing: Lot 1, 4.892 acres; Lot 2, 2.889 acres; Lot 3, 3.271 acres; Lot 4, 1.832 acres; Lot 5, 1.140 acres, Lot 6, 1.133 acres; Lot 7, 1.126 acres; Lot 8, 1.016 acres; Lot 7, 1.126 acres, Lot 8, 1.016 acres; Lot 9, 1.119 acres; Lot 10, 1.194 acres; Lot 11, 1.268 acres, and Lot 12, 1.289 acres, pursuant to M.C.A. 76-4-103.

Mike Henry, President, TVID — Date 7/10/2008

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 10th day of July 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Eureka My Commission expires: March 23, 2011

HISTORY OF SURVEY

1968 – Irregular Plats No. 1671 and 1672, creates small tracts, Ninneman, 534ES

1976 – COS No. 294, creates a parcel, Ninneman, 534ES

1981 – COS No. 990, creates parcel A which is a 60 Ft. wide road strip, Marquardt, 2989ES

1986 – COS No. 1531, creates a parcel, D. K. Marquardt, 2989ES

1996 – COS No. 2520, creates Parcel A, Dawn Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, September, 2003

BASIS OF BEARING

The basis of bearing for this survey is N00°08'00"E, as shown on COS No. 2555 between the northeast corner of Section 4, a 5/8 inch diameter rebar with plastic cap marked 7328S and the west quarter corner of section 4, an aluminum capped monument marked 5289ES

ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot width road and utility easement, known as "Business Park Road" and by a 60.00 foot width road and utility easement, known as "Development Road", and furthermore that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS — Date 07/15/2008

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 07/15/2008

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14 day of July 2008, A.D.

Andrew Belski, PLS, 14731LS

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 16th day of July 2008, A.D.

Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day of July 2008, A.D. at 2:40 o'clock P.M.

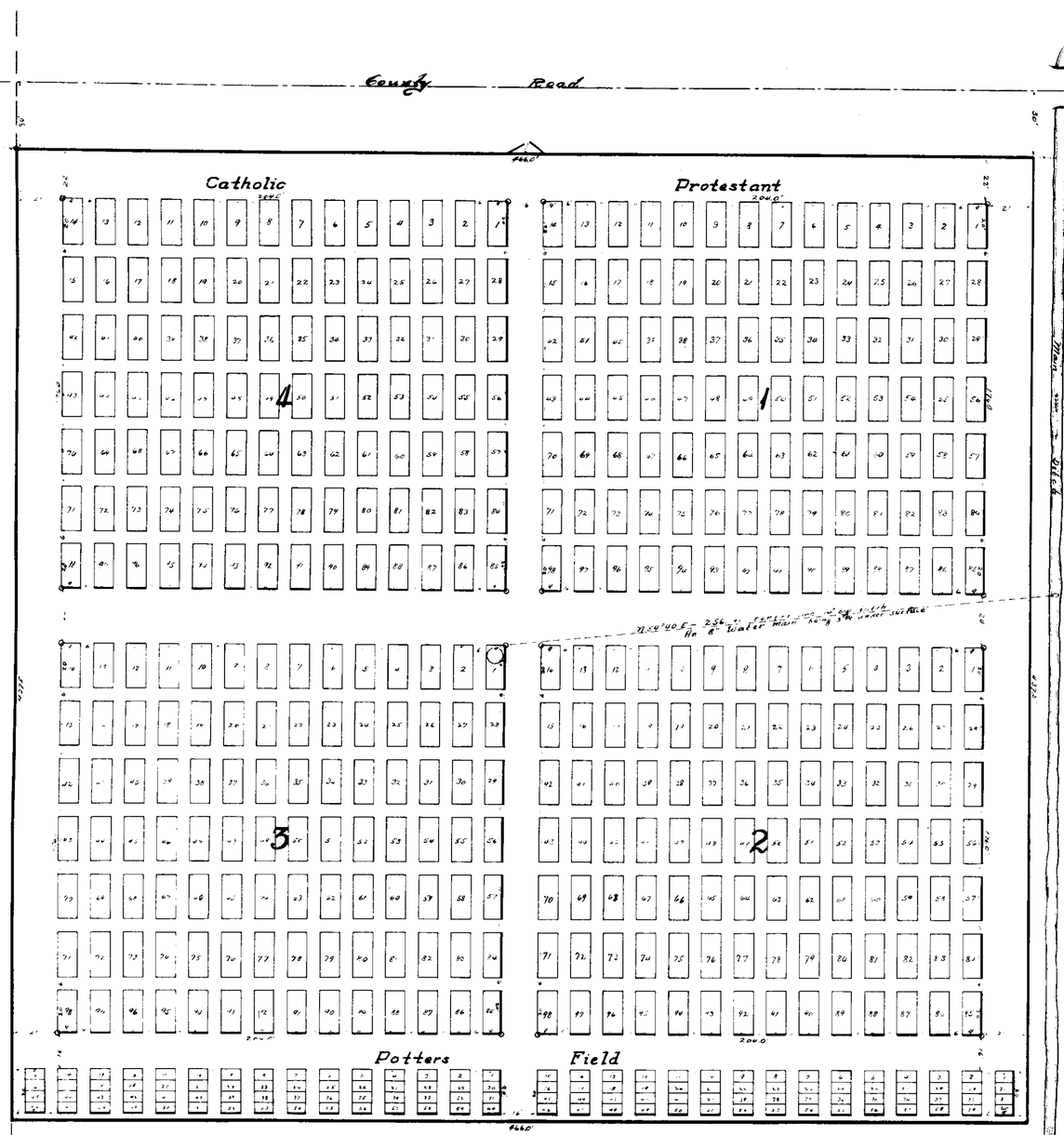
Tammy S. Lamm by Jeannie Dennis
County Clerk Recorder — Deputy

SHEET 2 OF 2
PLAT NO. #6918 Doc# 213028

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 22nd DAY OF July, 2008
Nancy Trotter Sexton
TREASURER, LINCOLN COUNTY, MONTANA

Final plat approval P.F.# 9744 Doc# 213025
Sanitary Restrictions Lifted P.F.# 9745 Doc# 213026
Notices Used per plan P.F.# 9746 Doc# 213027



TOBACCO VALLEY CEMETERY

Scale = 4 in = 100 ft

Certificate of Dedication

State of Montana } SS.
County of Lincoln }

The Tobacco Valley Cemetery Association, a corporation by its duly elected and qualified President, has caused to be platted, surveyed and subdivided into lots, blocks, streets, avenues and alleys, as shown by the accompanying plat and certificate of survey hereunto annexed the following tract of land to-wit; Beginning at a point thirty feet (30') south of the northwest corner of the northeast quarter (NE¼) of the northwest quarter (NW¼) of section nine (9), Township thirty-six (T 36 N) north, Range twenty seven West (R 27 W) M.P.M., thence east along the County Road four hundred sixty-six feet (E 466'), thence south four hundred thirty-two and six tenths feet (S 432.6'), thence west four hundred sixty-six feet (466'), thence north four hundred thirty-two and six tenths feet (432.6') to the place of Beginning, and which description encloses an area of four and sixty-eight hundredth, more or less (4.68) acres.

This tract to be known and designated as the Tobacco Valley Cemetery, and the lands included in all streets, avenues and alleys shown on said plat, are hereby granted and donated to the use of the public forever.

In witness whereof said Tobacco Valley Cemetery Association, has caused the certificate of dedication, to be signed by its duly elected and qualified president, and its corporate seal thereto attached.

Attest:— Lola E. Sinclair, Secretary

Tobacco Valley Cemetery Association
Samuel P. McCarty
President.

State of Montana } SS.
County of Lincoln }

On this 12th day of August 1926, before me, H. G. Pomeroy a Notary Public for the State of Montana, personally appeared Samuel P. McCarty, known to me to be the President of the Tobacco Valley Cemetery Association, the corporation that executed the foregoing certificate of dedication, and acknowledged to me that such corporation executed the same.

In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

H. G. Pomeroy
Notary Public for the State of Montana.
Residing at Eureka, Montana, My Commission expires January 11th 1927

Surveyors Certificate

State of Montana } SS.
County of Lincoln }

I, Ira E. Miller a Civil Engineer and surveyor, do hereby certify that between the 24th and 26th days of May 1926, I made a careful and accurate survey of the tract of land embraced in the Tobacco Valley Cemetery, as shown by the annexed plat that such was made in conformity with sections 3456 & 3475 of the revised codes of Montana, that legal monuments were set at the corners of all blocks, streets and avenues as shown on the annexed plat thus +

Ira E. Miller

Subscribed and sworn to before me this 16th day of July A.D. 1926.

M. Ulrich
Notary Public for the State of Montana
Residing at Libby Montana. My Commission expires December 31st 1925

Eureka Council's Certificate of Approval

State of Montana } SS.
County of Lincoln }
City of Eureka

We, the undersigned, Mayor and members of the City Council of the City of Eureka Montana hereby approve the foregoing plat [illegible] plat of the Tobacco Valley Cemetery and in the vicinity of Eureka Montana this 20th day of August 1926.

Attest:— H. G. Pomeroy, City Clerk

Oscar W. Wolf
Mayor
Enos Campbell, Councilman
H. M. Spatrell
Jesse McLeod
Charles Olsen

Commissioners Certificate of Approval

State of Montana } SS
County of Lincoln }

We J. M. Croft, F. P. Barcy and Henry E. Brink, County Commissioners of Lincoln County, State of Montana, do hereby certify that the annexed plat of the Tobacco Valley Cemetery was examined and approved by us on this 2nd day of September A.D. 1926.

In witness whereof we have hereunto set our hands and caused to be affixed the seal of said Lincoln County.

Attest:— Louis L. Blench, County Clerk & Recorder

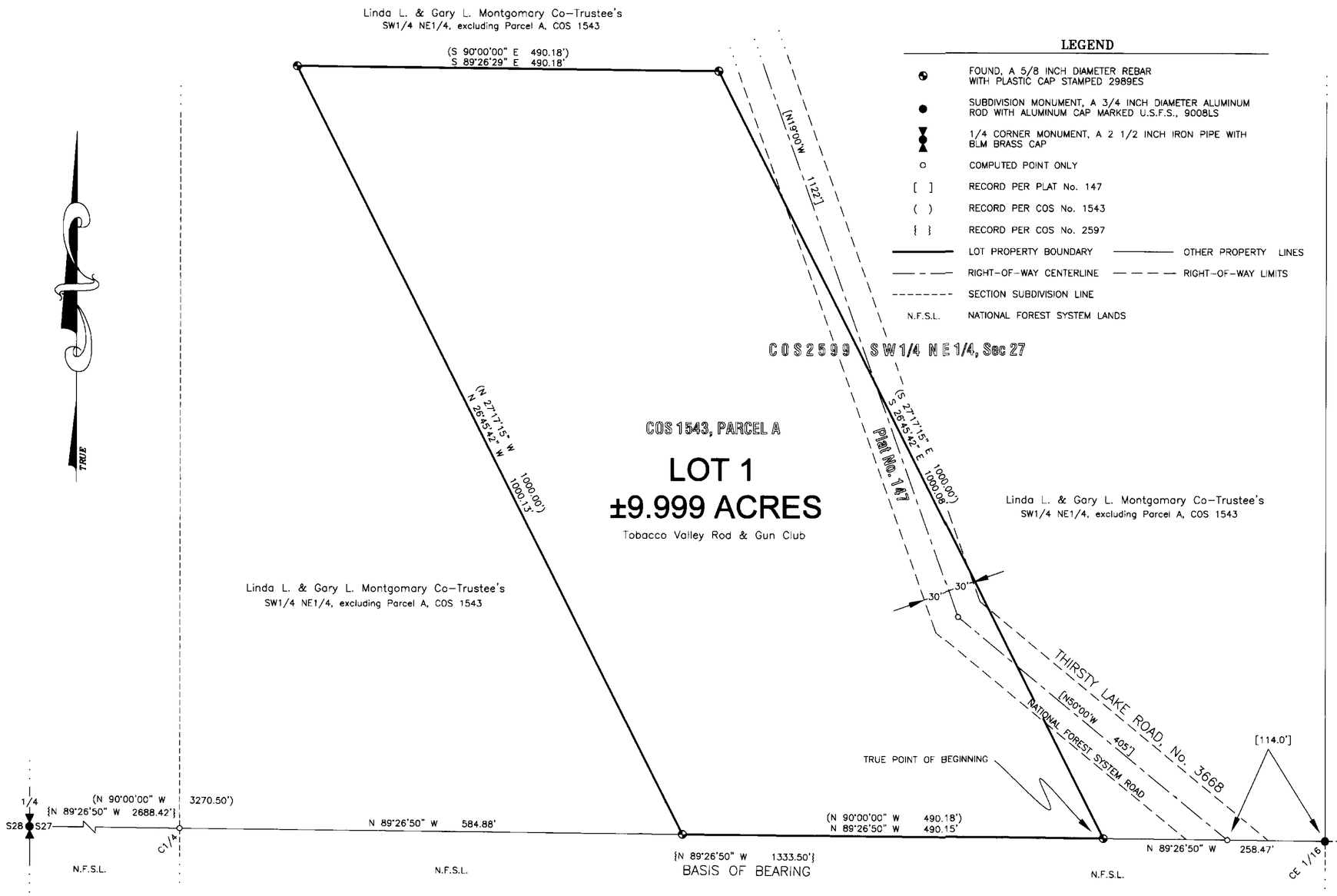
J. M. Croft, Chairman
F. P. Barcy, Commissioner
Henry E. Brink

Approved. Ira E. Miller, County Surveyor

A PLAT OF

"TOBACCO VALLEY ROD & GUN CLUB SUBDIVISION"

SW1/4 NE1/4, SECTION 27, T.36N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: TOBACCO VALLEY ROD & GUN CLUB DATE: JULY 2004



LEGEND

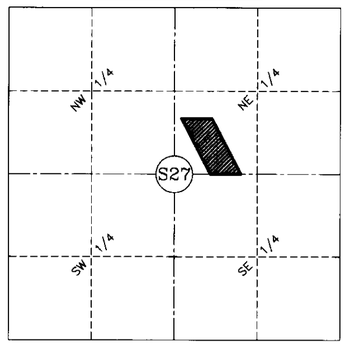
⊕	FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 2989ES
●	SUBDIVISION MONUMENT, A 3/4 INCH DIAMETER ALUMINUM ROD WITH ALUMINUM CAP MARKED U.S.F.S., 9008LS
⧓	1/4 CORNER MONUMENT, A 2 1/2 INCH IRON PIPE WITH BLM BRASS CAP
o	COMPUTED POINT ONLY
[ ]	RECORD PER PLAT No. 147
( )	RECORD PER COS No. 1543
{ }	RECORD PER COS No. 2597
———	LOT PROPERTY BOUNDARY ——— OTHER PROPERTY LINES
— — —	RIGHT–OF–WAY CENTERLINE — — — — RIGHT–OF–WAY LIMITS
- - - - - - - -	SECTION SUBDIVISION LINE
N.F.S.L.	NATIONAL FOREST SYSTEM LANDS

LEGAL DESCRIPTION "TOBACCO VALLEY ROD & GUN CLUB", LOT 1

A tract of land, lying southwesterly of Eureka, Montana, in Lincoln County and in the SW1/4 NE1/4, Section 27, T.36N., R.27W., P.M.,Mt., containing Lot 1 being ±9.999 acres and more particularly described as follows:
Commencing at the CE 1/16 corner, Section 27, T.36N., R.27W., P.M.,Mt., a 3/4 inch diameter aluminum rod with aluminum cap marked U.S. Forest Service, 9008LS; Thence along the east–west center subdivision line, said Section 27, N89°26'50"W, 258.47 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning: Thence N89°26'50"W, 490.15 feet to a 5/8 inch diameter rebar marked 2989ES; Thence N26°45'42"W, 1000.13 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S89°26'29"E, 490.18 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S26°45'42"E, 1000.08 feet to a 5/8 inch diameter rebar marked 2989ES and the True Point of Beginning, containing ±9.999 acres. Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354

VICINITY DIAGRAM



PURPOSE OF SURVEY CERTIFICATION

I, Rose Carvey, President of Tobacco Valley Rod & Gun Club, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with no remainder, to be known as "Tobacco Valley Rod and Gun Club"; Lot 1 containing ±9.999 acres, pursuant to M.C.A. 76–4–103.

Rose Carvey Pres. 11/7/04
Rose Carvey, President of Tobacco Valley Rod & Gun Club — Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7 day of Oct., 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Brenda K. Sohn, Notary Public for the State of Montana,
residing in: Eureka My Commission expires: 10/1/2005

HISTORY OF SURVEY

1950 – Plat No. 147, Thirsty Lake Road, No. 3868 Right–of–Way by E. L. Dyson
1987 – COS No. 1543, creates an irregular tract in SW1/4 NE1/4 by D. K. Marquardt, 2989ES
1997 – COS No. 2597, section subdivision for the NE1/4 by Ronald A. Pearson, 9008LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, Project Surveyor

BASIS OF BEARING

The basis of bearing for this survey is N89°26'50"W as shown on COS No. 2597 between the W 1/4 corner of section 27, a 2 1/2 inch rion pipe with brass cap marked BLM and CE 1/16 corner, Section 27, a 3/4 inch aluminum rod with 3 1/4 inch diameter aluminum cap marked USFS, 9008LS

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5th Day of Nov. 2004
Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 as shown hereon, is provided by a 60.00 foot U.S. Forest Service road easement, Book 101, Page 338 and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS, Oct 29, 2004
Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Oct 29, 2004
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA
ALVAH F. HUGHES
7322 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of November 2004, A.D.
Chairman, Lincoln County Commissioners — 11/10/04 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of June 2005 A.D. at 10:30 o'clock A.M.,
County Clerk Recorder by Deputy

P.F. PLAT No. #6618
DOC # 185066

Sanitary Restrictions Removed P.F. # 8062 Doc # 185063
Platting Certificate P.F. # 8063 Doc # 185064
Noxious Weed P.F. # 8064 Doc # 185065

C:\BDBK\PROJ\Tobaccorodandgun\dwg\TobaccoRod_Gun.dwg, 8/13/2004 8:33:41 AM, HP1050CGood

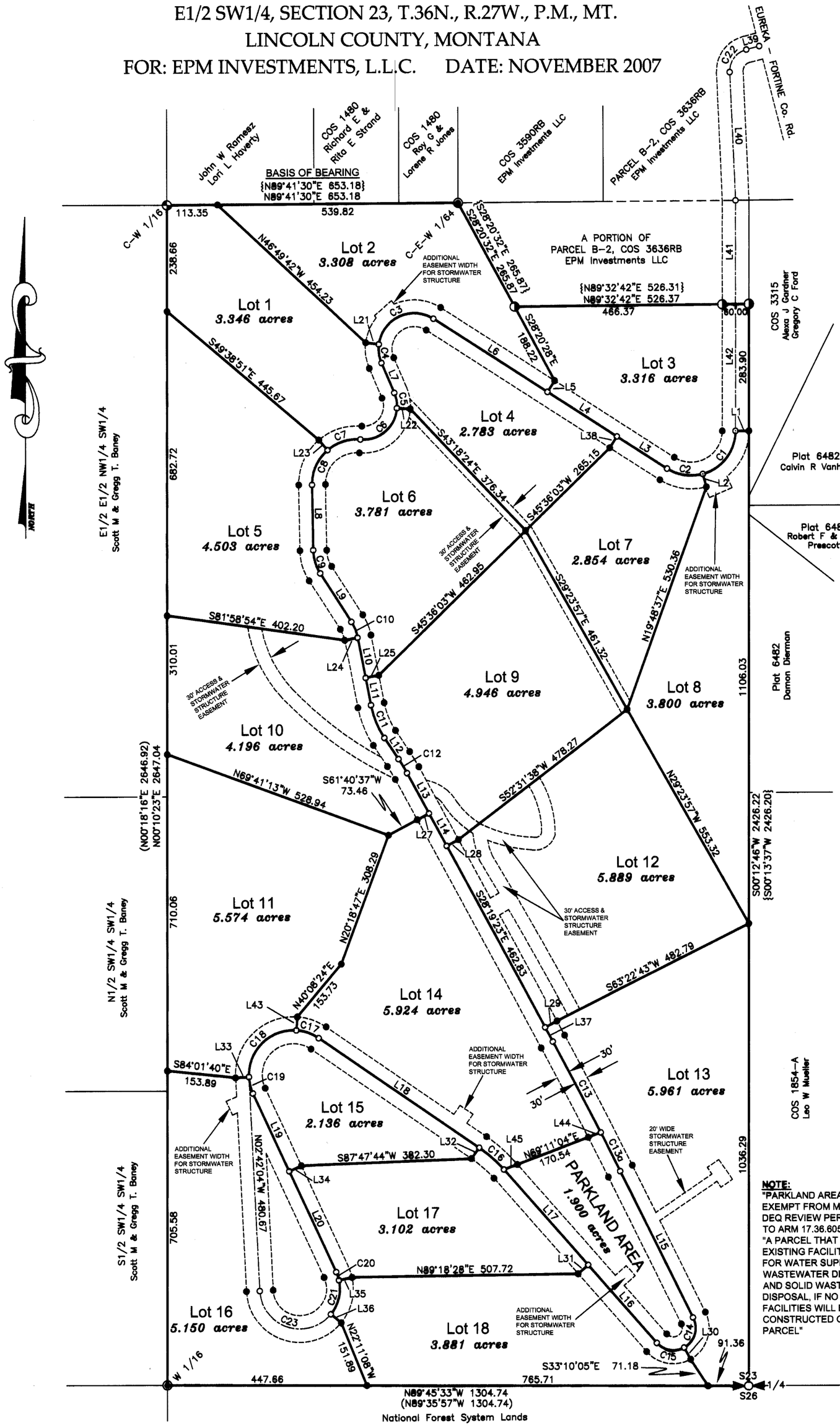
A PLAT OF

"TOBACCO VALLEY VIEW SUBDIVISION"

E1/2 SW1/4, SECTION 23, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: EPM INVESTMENTS, L.L.C. DATE: NOVEMBER 2007



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Edwin J. Clinton, Manager of EPM Investments, LLC, owner of record, hereby certify that the purpose of this survey and division of land is to create an 18 Lot subdivision, to be known as "Tobacco Valley View Subdivision", Lot 1 being 3.346 acres; Lot 2 being 3.308 acres; Lot 3 being 3.316 acres; Lot 4 being 2.7383 acres; Lot 5 being 4.503 acres; Lot 6 being 3.781 acres; Lot 7 being 2.854 acres; Lot 8 being 3.800 acres; Lot 9 being 4.946 acres; Lot 10 being 4.196 acres; Lot 11 being 5.574 acres; Lot 12 being 5.889 acres; Lot 13 being 5.961 acres; Lot 14 being 5.924 acres; Lot 15 being 2.136 acres; Lot 16 being 5.150 acres; Lot 17 being 3.102 acres; Lot 18 being 3.881 acres, and "Parkland Area" being 1.900 acres pursuant to M.C.A. 76-4-103.

Edwin J. Clinton, Manager of EPM Investments, LLC — Date 3-5-08

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 5 day of March 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

, Notary Public for the State of Montana,
residing in Libby My Commission expires: Dec 1, 2009

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

BASIS OF BEARING

The basis of bearing for this survey is N89°41'30"E, as shown on COS No. 3636RB, between the C-W 1/16, an iron pipe with 2 inch diameter brass cap marked 2345ES, and the C-E-W 1/64, a 5/8 diameter rebar with plastic cap marked KED.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April, 2006.

HISTORY OF SURVEY

1973 – COS No. 1, Subdivision of Section 23, Gordon E. Sorenson, 2345ES
1998 – COS No. 2753, Retracement of E½ SW¼, Section 23, Kenneth E. Davis, 4775S
2007 – COS No. 3636, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to all Lots, as shown hereon, is provided by 60 foot wide private road known as "Tobacco Valley View Road" which has been constructed to Lincoln County Subdivision Standards for primary roads.

Alvah F. Hughes, PLS, 7322LS 03-05-08
Alvah F. Hughes, PLS, 7322LS — Date

LEGEND

- FOUND ONE-QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- FOUND SIXTEENTH CORNER, AN IRON PIPE WITH 2 INCH DIAMETER BRASS CAP, MARKED 2345ES
- FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- ( ) RECORD PER COS No. 2735
- { } RECORD PER COS No. 3636RB
- SUBDIVISION / LOT BOUNDARY
- ADJOINING BOUNDARY
- EASEMENT CENTERLINE
- EASEMENT LIMITS

LEGAL DESCRIPTION, TOBACCO VALLEY VIEW SUBDIVISION

An aliquot tract of land, lying southwesterly from Eureka, Montana, Lincoln County, and more particularly described as follows: The E½ SW¼, Section 23, T.36N., R.27W., P.M.,MT., Excluding that portion of Parcel B-2, Certificate of Survey No. 3636RB within the E½ SW¼, Section 23, to be known as "Tobacco Valley View Subdivision" contains 76.359 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 03-05-2008
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

NOTE:
"PARKLAND AREA" EXEMPT FROM MONTANA DEQ REVIEW PERSUANT TO ARM 17.36.605(2)(a), "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, AND SOLID WASTE DISPOSAL, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL"

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 8 day of May 20 08

Examining Land Surveyor

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton by Joni Kinder, Clerk
Lincoln County Treasurer, Libby, Montana — Date 5-9-08

SEAL

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersinged: Chairperson of the Board of County Commissioners, Lincoln County, Montana and the County Clerk and Recorder of said County, hereby certifiy that this accompanying Plat of "Tobacco Valley View Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regualr meeting held

on the_____day of_____,200___,at_____o'clock.
Parkland dedication is accepted per Section 73-3-621(1)(d), M.C.A.

Peter Windom 05/15/08
Chairperson, Board of Lincoln County Commissioners — Date

Lincoln County Clerk and Recorder — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15 day of May 2008 at 3:21 o'clock P M.

Tamra D Lowe Kelli Blondell
Lincoln County Clerk & Recorder — Deputy

PLAT No. 6898 doc.#211418

LOT BOUNDARY (TANGENTS) ALONG ROAD CENTERLINE

LINE	BEARING	LENGTH
L1	S89°47'14"E	30.00
L2	N15°10'04"W	30.00
L3	N57°14'56"W	133.66
L4	N57°14'56"W	185.10
L5	S32°45'04"W	30.00
L6	N57°14'56"W	303.82
L7	S23°07'15"E	72.38
L8	N00°53'34"W	148.05
L9	N32°31'49"W	129.46
L10	N10°53'49"W	91.67
L11	N10°53'49"W	62.34
L12	N33°36'13"W	57.06
L13	S28°19'23"E	103.24
L14	S28°19'23"E	83.43
L15	S26°14'08"E	368.03
L16	S41°12'52"E	232.32
L17	N41°12'52"W	285.72
L18	N55°29'31"W	436.34
L19	S24°47'15"E	192.62

LINE	BEARING	LENGTH
L20	S24°47'15"E	249.02
L21	N82°37'12"W	30.00
L22	S86°21'39"E	30.00
L23	S40°33'46"E	30.00
L24	N79°06'11"E	30.00
L25	N79°06'11"E	30.00
L27	S61°40'37"W	30.00
L28	S61°40'37"W	30.00
L29	S61°40'37"W	30.00
L30	S28°46'21"E	30.00
L31	N48°47'08"E	30.00
L32	N34°30'29"E	30.00
L33	N87°17'56"E	30.00
L34	N65°12'45"E	30.00
L35	N77°45'45"E	30.00
L36	N50°30'12"W	30.00
L37	S28°19'23"E	36.26
L38	N32°45'04"E	30.00
L43	N04°02'06"E	30.00
L44	N69°11'04"E	30.17
L45	N69°11'04"E	32.01

LOT BOUNDARY (CURVES) ALONG ROAD CENTERLINE

CURVE	RADIUS	DELTA	LENGTH
C1	100.00	74°37'10"	130.24
C2	100.00	47°55'08"	83.63
C3	80.00	115°22'16"	161.09
C4	80.00	30°30'03"	42.59
C5	75.00	26°45'36"	35.03
C6	75.00	91°39'05"	119.97
C7	100.00	45°51'12"	80.03
C8	100.00	50°19'48"	87.84
C9	100.00	31°38'15"	55.22
C10	100.00	21°38'00"	37.76
C11	200.00	22°42'24"	79.26
C12	400.00	5°16'50"	36.87
C13	9000.00	1°28'02"	230.48
C13a	9000.00	0°37'15"	97.51
C14	50.00	87°27'45"	76.33
C15	50.00	77°33'29"	67.68
C16	300.00	14°16'39"	74.76
C17	100.00	30°28'23"	53.19
C18	100.00	96°44'12"	168.84
C19	100.00	22°05'09"	38.55
C20	90.00	12°33'00"	19.71
C21	90.00	51°44'03"	81.26

ROAD CENTERLINE

LINE	BEARING	LENGTH
L39	S75°41'08"W	29.90
L40	S02°25'58"E	287.41
L41	S00°12'46"W	233.45
L42	S00°12'46"W	233.27

CURVE	RADIUS	DELTA	LENGTH
C22	50.00	78°07'05"	68.17
C23	90.00	137°48'08"	216.46

PARKLAND DEDICATION

The "Park Area" designated on this plat shall be owned and maintained by Lincoln County, Montana; being 1.900 Acres.

VICINITY DIAGRAM

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT 59923 406-293-4954

Final Plat Approval P.F. 9609 doc.# 211414
Sanitary Rest. Removed P.F. 9610 doc.# 211415

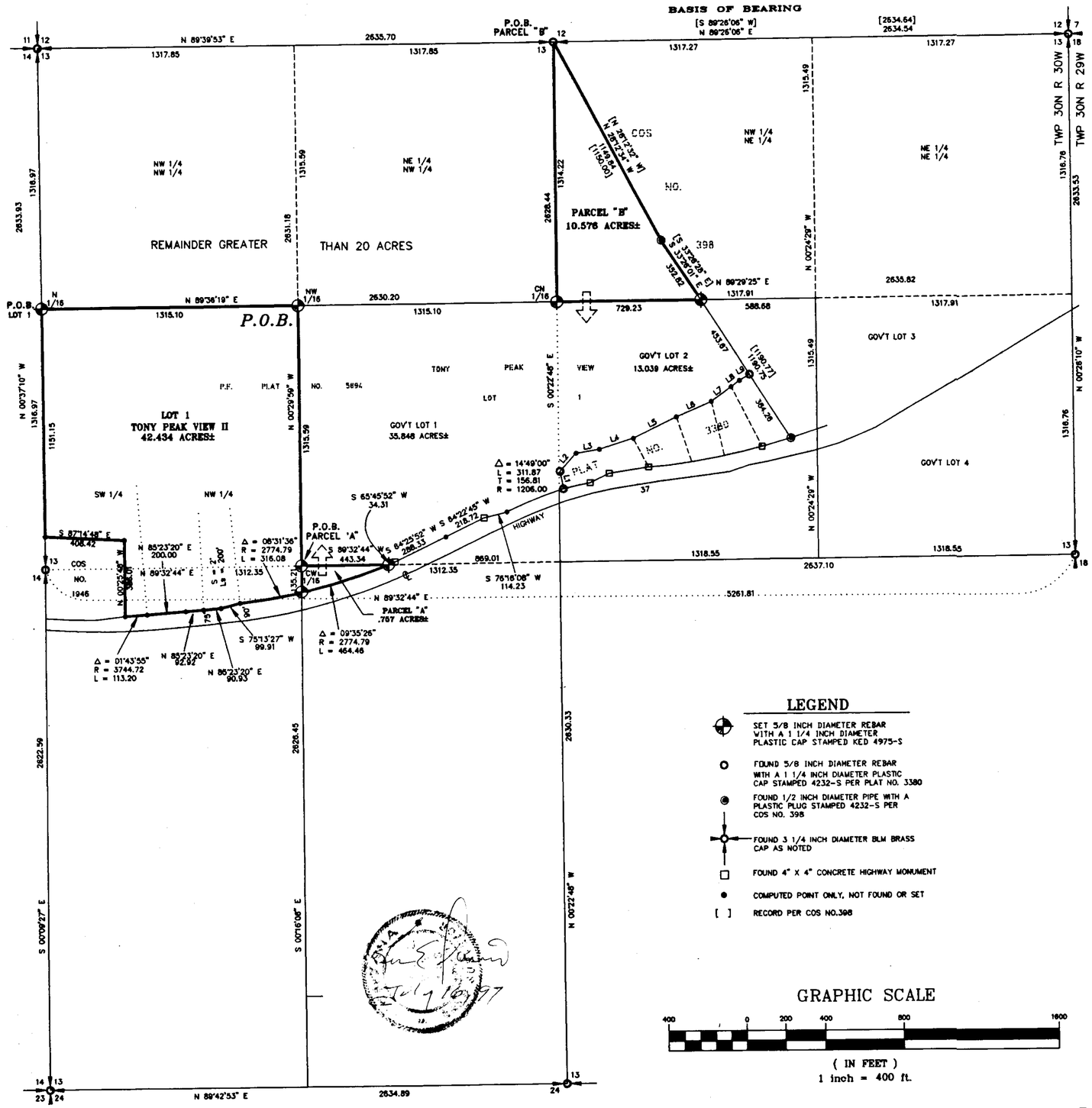
Platting Cert. P.F. 9611 doc.# 211416
Noxious Weed Plan P.F. 9612 doc.# 211417
Noxious Weed Plan P.F.# 9629 doc# 211597

Covenants 5319/198
Subdivision Improvement Agreement P.F.# 9630 Doc# 211598

LINCOLN COUNTY, MONTANA

A PLAT OF:
TONY PEAK VIEW II
AND
BOUNDARY ADJUSTMENT

IN GOV'T LOT 1 AND GOV'T LOT 2
LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
FOR: J. BEASLEY DATE: MAY 1997



LINE	DIRECTION	DISTANCE
L1	S 11°00'29" E	90.23
L2	S 41°45'29" W	122.00
L3	S 80°54'05" W	120.52
L4	S 72°27'05" W	181.50
L5	S 63°52'39" W	242.41
L6	S 66°41'35" W	193.79
L7	S 54°39'56" W	126.90
L8	S 54°48'58" W	33.00
L9	S 59°49'59" W	61.84

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED 4232-S PER PLAT NO. 3380
- FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED 4232-S PER COS NO. 398
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 4" X 4" CONCRETE HIGHWAY MONUMENT
- COMPUTED POINT ONLY, NOT FOUND OR SET
- [ ] RECORD PER COS NO.398

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5933

LINCOLN COUNTY, MONTANA

A PLAT OF:
TONY PEAK VIEW II
AND
BOUNDARY ADJUSTMENT

IN GOV'T LOT 1 AND GOV'T LOT 2
LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
FOR: J. BEASLEY DATE: MAY 1997

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DATE: 7-14-97 Robert W. Beasley
Robert W. Beasley

James M. Beasley Kerry L. Beasley
James M. Beasley Kerry L. Beasley
Jeffery L. Beasley Lawrence L. Lockard
Attorney in Fact Lawrence L. Lockard
Jeffrey Barton Crocker Stacia Claire Crocker Hagerty
Jeffrey Barton Crocker Stacia Claire Crocker Hagerty

DESCRIPTION OF PARCEL "A" BOUNDARY ADJUSTMENT

A tract of land located within Gov't Lot 1 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 0.757 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap marking the W 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 89°32'44" E 1312.52 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of Section 13, Twp. 30., R. 30 W., P.M.M., and being the true point of beginning; thence, N 89°32'44" E 443.34 feet along the east-west centerline of Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east-west centerline with the northwest Right-of-Way line of Hwy. 37; thence, along the arc of a curve to the right 464.46 feet, turning through a delta angle of 09°35'26", having a radius of 2774.79 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°16'08" W 135.21 feet to the point of beginning.

The aforedescribed tract of land is to be known as Parcel "A", containing 0.757 acres, more or less, and is subject to all appurtenant easements of record, and is to become a part of Lot 1 per P.F. Plat No. 5694 per Lincoln County Records.

DESCRIPTION OF PARCEL "B" BOUNDARY ADJUSTMENT

A tract of land located within the NW 1/4 NE 1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 10.576 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M., and marking the NW Corner of C. of S. No. 398 per Lincoln County Records; thence, from said point of beginning S 28°12'34' E 1149.84 feet along the westerly line of said C. of S. No. 398 to a 1/2 inch dia. pipe stamped: MDL 4232-S; thence, continuing along said westerly line S 33°26'01" E 352.82 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said westerly line with the north line of Gov't Lot 2 of Section 13, Twp. 30 N., R. 30 W., P.M.M., and being the north line of P.F. Plat No. 5694 per Lincoln County Records; thence, along said north line S 89°29'25" W 729.23 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the CN 1/16 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 00°22'48" W 1314.22 feet along the north-south centerline of Section 13, Twp. 30 N., R. 30 W., P.M.M., to the point of beginning.

The aforedescribed tract of land is to be known as Parcel "B", containing 10.576 acres, more or less, and is to become a part of Lot 1 per P.F. Plat No. 5694 per Lincoln County Records.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of TONY PEAK VIEW, a minor subdivision, under my supervision, during the month of JULY, 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of July, 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of July, 1997.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by L/W #37.
The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S 4975-S

CERTIFICATE OF DEDICATION

I/we, James M. Beasley, Kerry L. Beasley, Robert W. Beasley, Lawrence L. Lockard, Jeffrey Barton Crocker, Stacia Claire Crocker Hagerty formerly Stacia Claire Crocker the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1 TONY PEAK VIEW

A tract of land located within Gov't Lot 7 and the SW 1/4 NW 1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 42.434 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap marking the W 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 00°37'10" E 1316.97 feet along the west line of said Section 13 to a 5/8 inch dia. rebar capped: KED 4975-S marking the N 1/16 Corner of said Section 13 and being the true point of beginning; thence, from said point of beginning N 89°36'19" E 1315.10 feet along the east-west centerline of the NW 1/4 of said Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, S 00°29'59" E 1315.59 feet along the north-south centerline of said N 1/4 of said Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the east line of said Gov't Lot 7, Twp. 30 N., R. 30 W., P.M.M., S 00°16'08" E 135.21 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east line and the northerly Right-of-Way line of Hwy. 37; thence, along the arc of a curve to the right 316.08 feet, turning through a delta angle of 06°31'36", having a radius of 2774.79 feet to a point; thence, S 75°13'27" W 99.91 feet to a point; thence, along the arc of a curve to the right 113.20 feet, turning through a delta angle of 01°43'55", having a radius of 3744.72 feet to computed point marking the intersection of said northerly Right-of-Way line and the east line of C. of S. No. 1946 per Lincoln County Records; thence, along the east line of said C. of S. No. 1946 N 00°25'48" W 386.01 feet to a point; thence, along the north line of said C. of S. No. 1946 N 87°14'48 W 408.42 feet to a point marking the intersection of said north line and the west line of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the west line of said Section 13 N 00°37'10" W 1151.15 feet to the point of beginning.

The aforedescribed tract of land is to be known as Lot 1 of Tony Peak View II, containing 42.434 acres, more or less, and is subject to all appurtenant easements of record.

The above described tract of land is to be known and designated as Tony Peak View II Lincoln County, Montana.

Dated this 14th day of July, 1997 A.D.

Robert W. Beasley and Lawrence L. Lockard Kerry L. Beasley
Robert W. Beasley Lawrence L. Lockard Kerry L. Beasley
James M. Beasley By Kerry L. Beasley Attorney in Fact
James M. Beasley By Kerry L. Beasley Attorney in Fact
Jeffrey Barton Crocker Stacia Claire Crocker Hagerty
Jeffrey Barton Crocker Stacia Claire Crocker Hagerty

STATE OF MONTANA
County of Lincoln

On this 14th day of July, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Kerry L. Beasley & Robert W. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 3-24-99

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
DATE: 7-23-97

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN,
Filed on this 23rd day of July, 1997 A.D. at 8:30 O'clock A.m.

Coral L. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO. 5933

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

STATE OF MONTANA)
)ss.
County of Lincoln)

On this 14th day of ~~June~~ July, 1997, before me, a Notary Public for the State of Montana, personally appeared KERRY L. BEASLEY, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact for JAMES M. BEASLEY and acknowledged to me that she subscribed the name of JAMES M. BEASLEY thereto as principal and her own name as Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)

Notary Public for State of Montana
Residing at Libby, Montana
My commission expires March 24, 1999

STATE OF MONTANA)
)ss.
County of Flathead)

On this 30th day of June, 1997, before me, a Notary Public for the State of Montana, personally appeared LAWRENCE L. LOCKARD, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

Notary Public for the State of Montana
Residing at Bigfork MT
My commission expires 4-21-01

STATE OF MONTANA)
)ss.
County of Flathead)

On this 1 day of ~~June~~ July, 1997, before me, a Notary Public for the State of Montana, personally appeared JEFFREY BARTON CROCKER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

Notary Public for the State of Montana
Residing at Columbia Falls
My commission expires 3-27-99

STATE OF Idaho)
)ss.
County of Latah)

On this 9 day of June, 1997, before me, a Notary Public for the State of Montana, personally appeared STACIA CLAIRE CROCKER HAGERTY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above

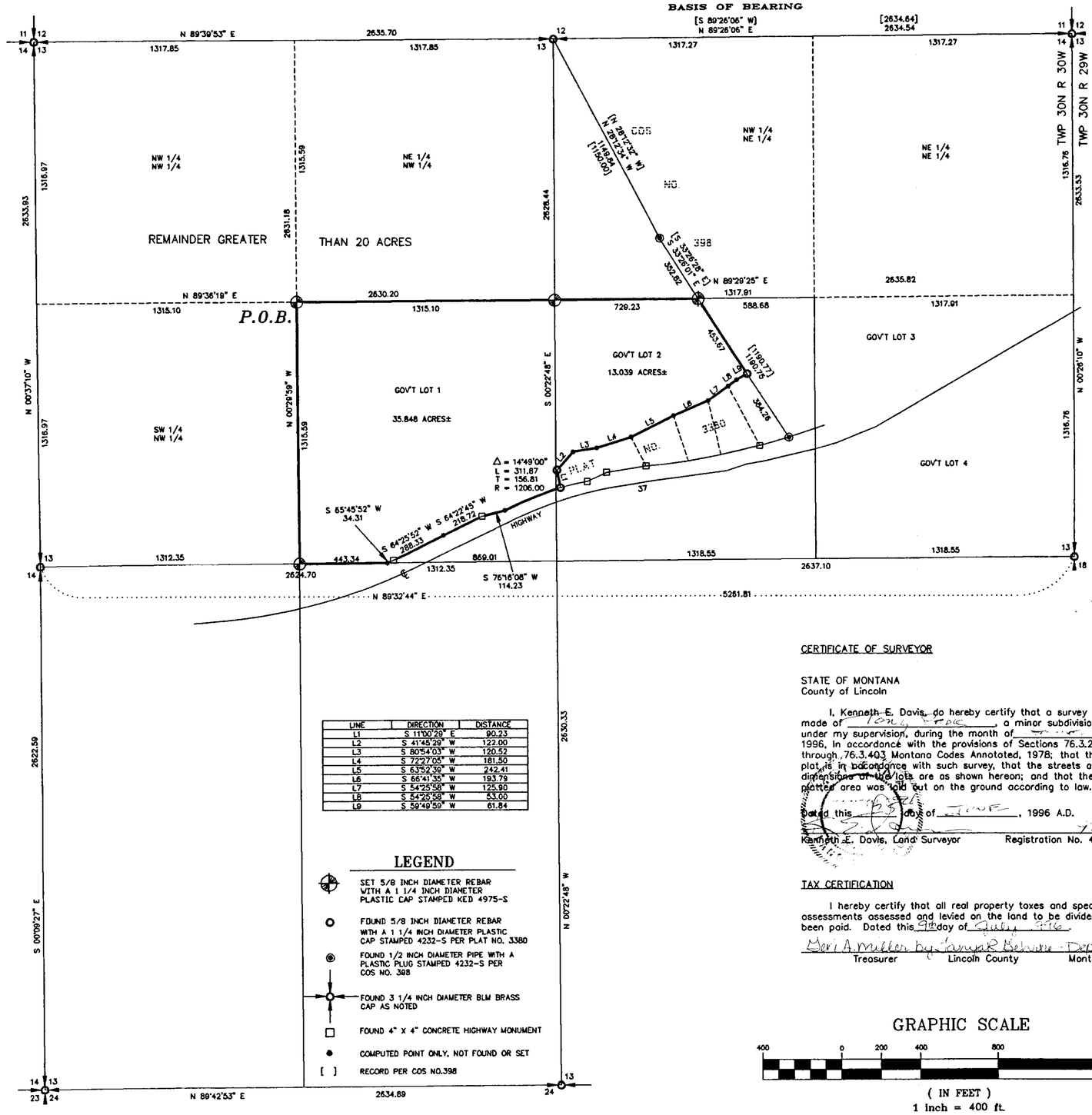
LINCOLN COUNTY, MONTANA

A PLAT OF:

TONY PEAK VIEW

A MINOR SUBDIVISION
IN GOV'T LOT 1 AND GOV'T LOT 2
LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
FOR: J. BEASLEY DATE: JUNE 1996

TOTAL ACREAGE = 48.887 ACRES±



LINE	DIRECTION	DISTANCE
L1	S 11°00'29" E	90.23
L2	S 41°45'29" W	122.00
L3	S 80°54'03" W	120.52
L4	S 72°27'05" W	181.50
L5	S 63°52'39" W	242.41
L6	S 66°41'35" W	193.79
L7	S 54°25'58" W	125.90
L8	S 54°25'58" W	53.00
L9	S 59°49'59" W	61.84

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED 4232-S PER PLAT NO. 3380
- FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED 4232-S PER COS NO. 398
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 4" X 4" CONCRETE HIGHWAY MONUMENT
- COMPUTED POINT ONLY, NOT FOUND OR SET
- [ ] RECORD PER COS NO.398

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, James M. Beasley
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF TONY PEAK VIEW

A tract of land located within Gov?t Lot 1 and Gov?t Lot 2 of Section 13, Twp. 30 N, R. 30 W., P.M.M., containing 48.887 acres, more or less, and more particularly described as follows:

Beginning at the Northwest Corner of Gov't Lot 1, also being the NW 1/16 of Section 13, Twp. 30 N, R. 30 W, P.M.M.; thence, from said point of beginning N 89°36'19" E 1315.10 feet along the east-west centerline of the NW 1/4 of said Section 13, Twp. 30 N, R. 30 W, P.M.M., being the north line of said Gov't Lot 1 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northeast Corner of said Gov't Lot 1 and the CN 1/16 Corner of said Section 13, Twp. 30 N, R. 30 W, P.M.M.; thence, N 89°29'25" E 729.23 feet along the east-west centerline of the NE 1/4 and the north line of Gov't Lot 2 of said Section 13 to a 5/8 inch dia. rebar capped: KED 4975-S located on the west line of that tract of record per C. of S. No. 398; thence, S 33°26'01' E 453.67 feet along said west line to a 5/8 inch dia. rebar capped: MDL 4232-S reported to mark the Northeast Corner of that Plat No. 3360 Lincoln County Records; thence, along the northerly line of said Plat No. 3360 the following nine (9)courses; thence, S 59°49'59" W 61.84 feet; thence, S 54°25'58" W 53.00 feet; thence, S 54°25'58" W 125.90 feet; thence, S 66°41'35" W 193.79 feet; thence, S 63°52'39" W 242.41 feet; thence, S 72°27'05" W 181.50 feet; thence, S 80°54'03" W 120.52 feet; thence, S 41°45'29" W 122.00 feet; thence, S 11°00'29" E 90.23 feet to a 5/8 inch dia. rebar capped: MDL 4232-S located on the northwest Right-of-Way line of Hwy. No. 37; thence, along the arc of a curve to the left 311.87 feet, turning through a delta angle of 14°49'00", having a radius of 1206.00 feet to a computed point; thence, continuing along said Right-of-Way line S 76°16'08" W 114.23 feet to a 4" x 4" square concrete Right-of-Way monument; thence, continuing along said northerly Right-of-Way line S 64°22'45" W 218.72 feet to a computed point; thence, S 64°25'52" W 288.33 feet to a 4" x 4" square concrete Right-of-Way monument; thence, continuing along said Right-of-Way line S 65°45'52" W 34.31 feet to the intersection with the east-west centerline of said Section 13, Twp. 30 N, R. 30 W,P.M.M.; thence, S 89°32'44" W 443.34 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-W 1/16 Corner of said Section 13; thence, N 00°29'59" W 1315.59 feet along the north-south centerline of the NW 1/4 and the west line of said Gov't Lot 1 of Section 13 to the point of beginning.

The aforedescribed tract of land is to be known as Tony Peak View, containing 48.887 acres, more or less.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Tony Peak, a minor subdivision, under my supervision, during the month of June, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25th day of June, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of July 1996.

Bert A. Miller by Tanya K. Behunin - Deputy
Treasurer Lincoln County Montana

The above described tract of land is to be known and designated as TONY PEAK VIEW Lincoln County, Montana.

Dated this 26th day of June, 1996 A.D.

and

STATE OF MONTANA
County of Lincoln

On this 26th day of June, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James M. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Highway 37. The driving surface is approximately 2-- feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 7-8-96

APPROVED: Gerald R. Cuiner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 9th day of July 1996 A.D. at 9:40 O'clock A.m.

Gerald R. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5694

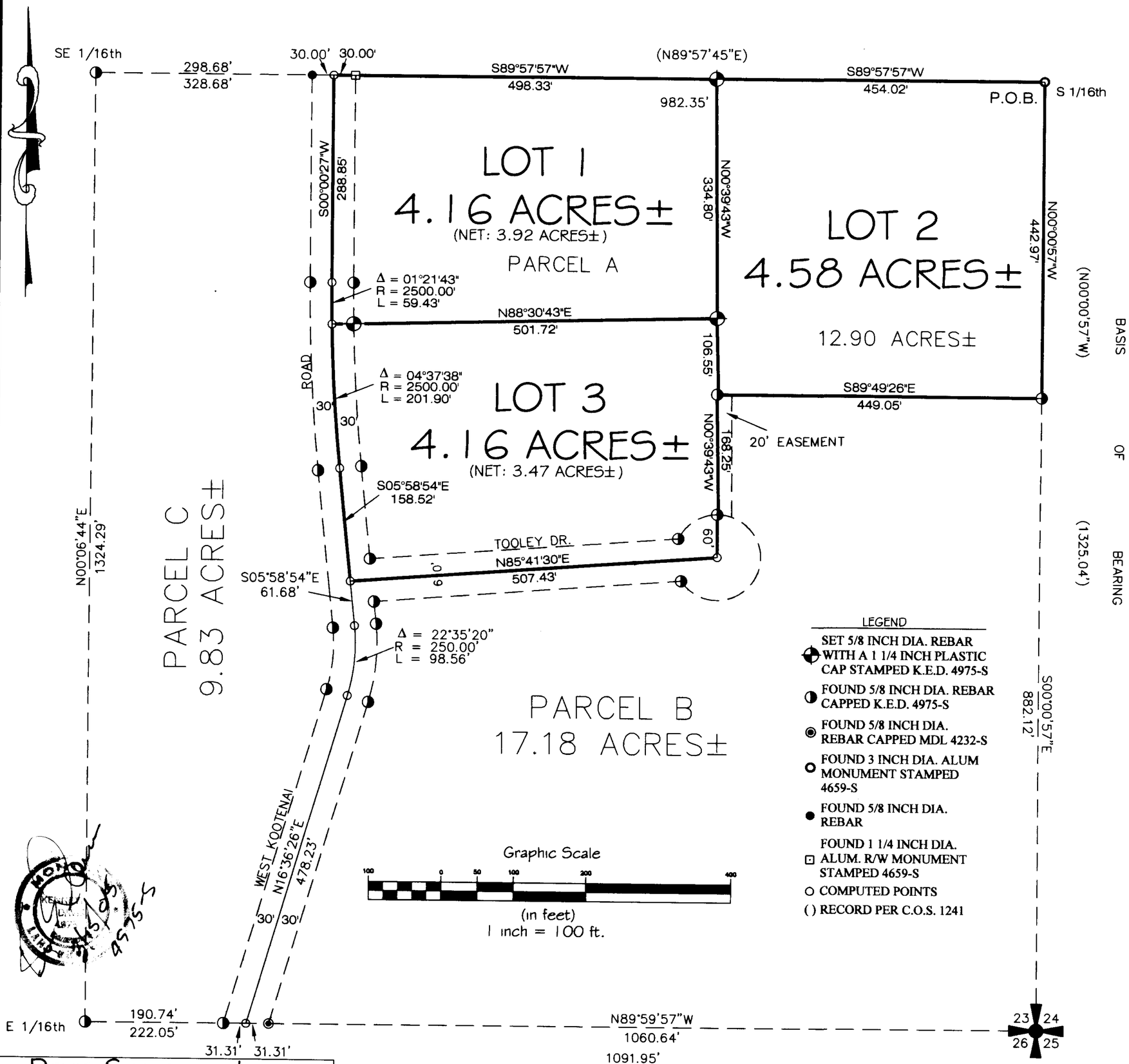
LINCOLN COUNTY MONTANA

A PLAT OF: TOOLEY LAKE MEADOWS I

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.

For: Kelly O. Truman Date: August 2004

TOTAL ACREAGE: 12.90 ACRES±



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 3 INCH DIA. ALUM MONUMENT STAMPED 4659-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND 1 1/4 INCH DIA. ALUM. R/W MONUMENT STAMPED 4659-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 1241

BRASS CAP BY CORP OF ENGINEERS

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/20/04	
DRAWN BY: CJR	FILE: T372823.DWG

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of TOOLEY LAKE MEADOWS I, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of MARCH 2005 A.D.

Kenneth E. Davis — 4975-S Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: TOOLEY DRIVE the driving surface is approximately 20 feet wide.

Kenneth E. Davis — 4975-S Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of March 2005

Geri A Miller By Tanya R Jenkins Deputy
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of May 2005, A.D.

(Signatures of Commissioners)

ATTEST: Coral M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Rosso

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of FEB 2005 A.D.

David H Wells 4130S
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of March 2005 A.D. at 12:49 O'clock P m.

Doc # 183027

Coral M. Cummings by Robin A. Cramp
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. # 6593

Final Plat Approval P.T.# 7901 DOC 183030
Sanitary Restrictions P.T.# 7900 DOC 183029
Noxious Weed Plan P.T. # 7904 DOC 183033

Platting Certificate P.T. 7903 DOC 183032
Road Maintenance P.T. 7902 DOC 183031
Covenants

Covenants BK 294 PG 815 DOC 183028

LINCOLN COUNTY MONTANA

A PLAT OF:
TOOLEY LAKE MEADOWS I

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Kelly O. Truman Date: August 2004
TOTAL ACREAGE: 12.90 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

DESCRIPTION OF TOOLEY LAKE MEADOWS

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 23 Twp. 37 N., R. 28 W., P.M.M. and containing Lots 1, 2, and 3, with their respective acreages, for a total acreage of 12.90 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument stamped 4659-S which marks the S 1/16th of Section 23 Twp. 37 N., R. 28 W., P.M.M.; thence, S89°57'57"W 982.35 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide public easement; thence, S00°00'27"W 288.85 feet along said centerline, to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 261.33 feet, turning through a delta angle of 05°59'22", and having a radius of 2500.00 feet, to a computed point; thence continuing along said centerline, S05°58'54"E 158.52 feet to a computed point; thence leaving said centerline of West Kootenai Road N85°41'30"E 507.43 feet along the centerline of Tooley Drive a 60.00 foot wide access and utilities easement, to a computed point; thence, N00°39'43"W 228.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'26"E 449.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Section 23; thence, N00°00'57"W 442.97 feet along said east section line, to the point of beginning.

The aforedescribed Tooley Lake Meadows I contains Lots 1 though 3 for a total acreage of 12.90 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Tooley Lake Meadows I, Lincoln County, Montana.

Dated this 28 day of Feb 2005 A.D.

Kelly O Truman and _____

STATE OF MONTANA
County of Lincoln

On this 28th day of Feb, 2005 A.D. before me, a Notary Public in and for the State of Montana, Kelly O. Truman personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kappi Gill — Notary Public

January 8, 2007 — My Commission Expires

03/15/05 ar

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 08/20/04	
DRAWN BY: CJR	FILE: T372823.DWG

SHEET 2 OF 2 PLAT NO. #6593

Final Plat Approval R.T. 7901 DOC 183030
Sanitary Restrictions R.T. 7900 DOC 183029
Notices Weed Plan R.T. 7904 DOC 183033

Platting Certificate R.T. 7903 DOC 183032
Road Maintenance R.T. 7902 DOC 183031

Covenants BK 294 PG. 818 DOC 183028

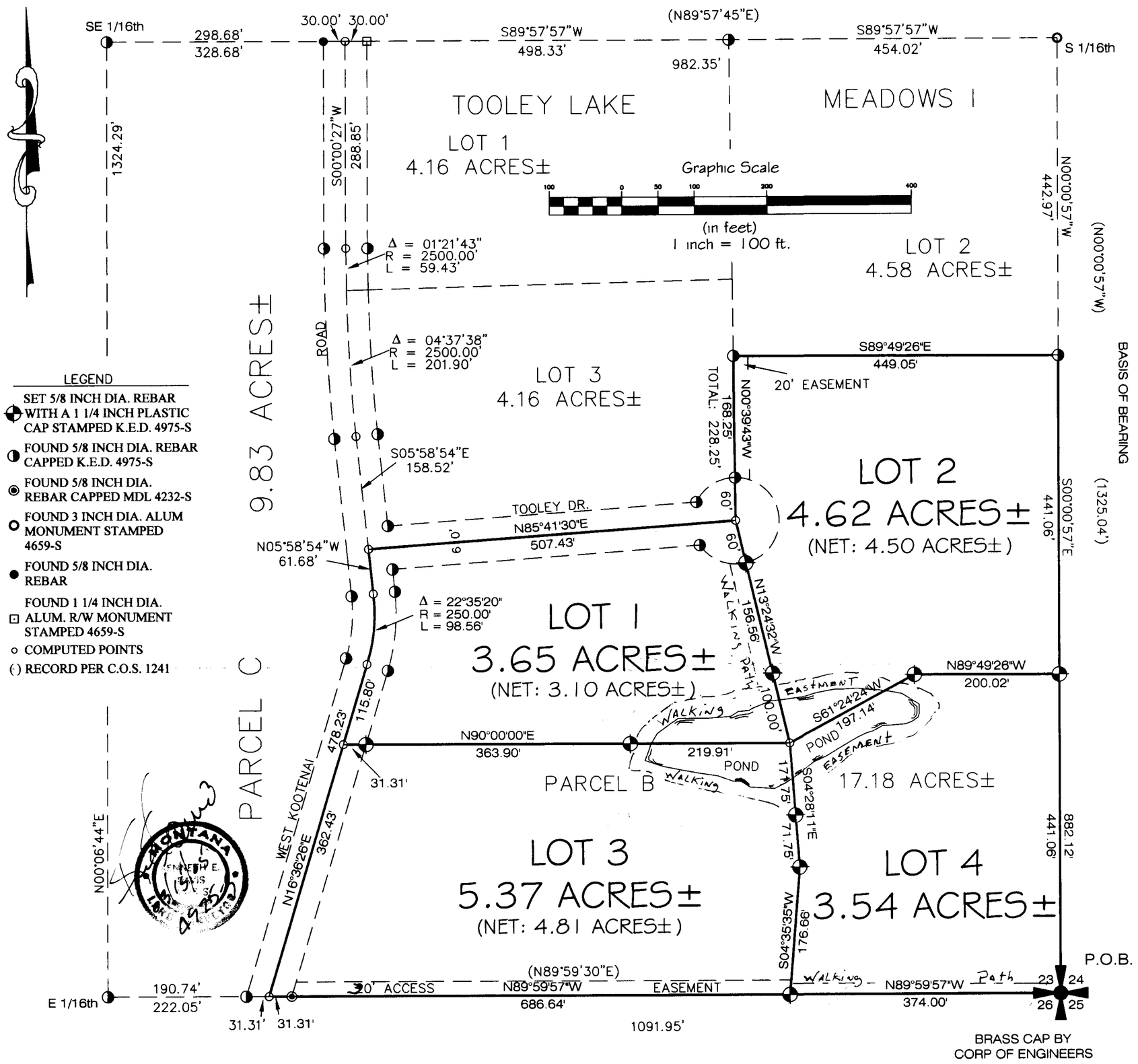
LINCOLN COUNTY MONTANA

A PLAT OF:
TOOLEY LAKE MEADOWS II

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.

For: Margaret M. Truman Date: August 2004

TOTAL ACREAGE: 17.18 ACRES±



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 3 INCH DIA. ALUM MONUMENT STAMPED 4659-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND 1 1/4 INCH DIA. ALUM. R/W MONUMENT STAMPED 4659-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 1241

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of TOOLEY LAKE MEADOWS II, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of MARCH 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Tooley Drive
the driving surface is approximately 22 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of March 2005

Mary A. Miller by Tonya R. Dennehe Deputy
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of Mar 2005 A.D.

(Signatures of Commissioners)

ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Roose

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 17th day of FEB 2005 A.D.

County Examiner Registered Land Surveyor No. 4975

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of March 2005 A.D. at 1:45 O'clock P m.

Carol M. Cummings by Jeannie Deans
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 6597

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/20/04	
DRAWN BY: CJR	FILE: T372823.DWG

Doc# 183088

Plat Approval P.F.# 7919 Doc# 183089
Sanitary Restrictions Removed P.F.# 7920 Doc# 183085
Platting Certificate P.F.# 7921 Doc# 183086
Road Maintenance Agree P.F.# 7922 Doc# 18387

Copies Weed Plan P.F.# 7923 Doc# 18389
Covenants # 183090 S 294/849.

LINCOLN COUNTY MONTANA

A PLAT OF:
TOOLEY LAKE MEADOWS II

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.

For: Margaret M. Truman Date: August 2004

TOTAL ACREAGE: 17.18 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

DESCRIPTION OF TOOLEY LAKE MEADOWS II

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 23 Twp. 37 N., R. 28 W., P.M.M. and containing Lots 1, 2, 3, and 4, for a total acreage of 17.18 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southeast corner of Section 23, Twp. 37 N., R. 28 W., P.M.M.; thence, N89°59'57"W 1091.95 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide public easement; thence, N16°36'26"E 478.23 feet along said centerline to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 98.56 feet, turning through a delta angle of 22°35'20", and having a radius of 250.00 feet, to a computed point; thence continuing along said centerline, N05°58'54"W 61.68 feet to a computed point; thence leaving said centerline of West Kootenai Road, N85°41'30"E 507.43 feet along the centerline of Tooley Drive a 60.00 foot wide access and utilities easement, to a computed point; thence leaving said centerline of Tooley Drive, N00°39'43"W 228.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'26"E 449.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east section line of said Section 23; thence, S00°00'57"E 882.12 feet to the point of beginning.

The aforedescribed Tooley Lake Meadows II contains Lots 1 through 4 for a total acreage of 17.18 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Tooley Lake Meadows II, Lincoln County, Montana.

Dated this 28th day of February 2005 A.D.

Margaret M Truman and _____

STATE OF MONTANA
County of Lincoln

On this 28th day of Feb, 2005 A.D. before me, a Notary Public in and for the State of Montana, Margaret M Truman personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Peggy J Gill Notary Public — January 8 2007 My Commission Expires

MONTANA KENNETH R. DAVIS 4975 LICENSED LAND SURVEYOR

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 08/20/04	
DRAWN BY: CJR	FILE: T372823.DWG

DOC # 183088 SHEET 2 OF 2 PLAT NO. # 6597

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

TOOLEY LAKE MEADOWS I LOT 2
TOOLEY LAKE MEADOWS II LOT 2

In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005

9/1/05 4975-S

DESCRIPTION OF LOT **2A**

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. being lot 2 of Tooley Lake Meadows I and lot 2 of Tooley Lake Meadows II, containing a total acreage of 9.20 acres more or less and is more particularly described as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2; thence, along the east property line S00°00'57"E 442.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'57"E 441.06 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°24'32"W 156.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W 168.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W 106.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43" 334.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforedescribed Amended Lot **2A** contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Dated this 15th day of September, 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/ we, Rick Tams, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: " For five or fewer lots within a platted subdivison, relocation of common boundaries and the aggregation of lots". And is exempt from sanitation review by the Department of Enviromental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authonty under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

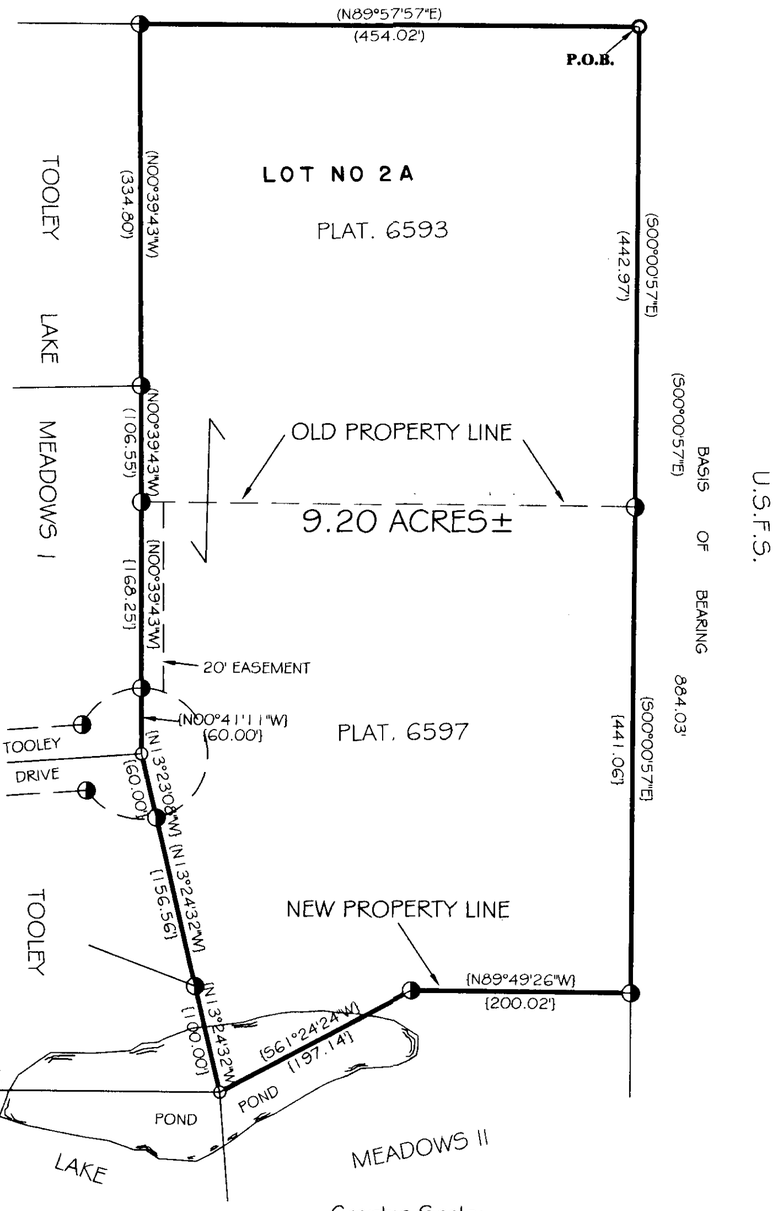
Dated this _____ day of August, 2005 A.D.

_____ and _____

_____ and _____

Subscribed and Sworn To Before Me
This 2 Day of January 2006
Notary Public, State of Montana
Printed Name CHARITY K NELSON
Residing at Eureka
My Commission Expires April 26, 2008

U.S.F.S.



Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

Legend

- ◑ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- O FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- o COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6593
- { } RECORD PER PLAT NO. 6597
- DENOTES OWNERSHIP BOUNDRY TIE

STATE OF MONTANA
County of Lincoln

On this _____ Day _____, 2005 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared _____ known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public — My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of January, 2006 A.D.

Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24th day of January, 2005 A.D.

County Examiner — Registered Land Surveyor No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of January, 2006 A.D. at 11:30 O'clock A.m.

County Clerk and Recorder — BY Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 06/15/05	
DRAWN BY: MDM	FILE: t322823.DWG

DOC # 191338

C.O.S. NO. Em 6674 RB

LINCOLN COUNTY, MONTANA

PLAT OF:

TOWNHOUSE SUBDIVISION

In the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M.
For: Stewart L. & Sandra J. Briskin Date: October 2010

(VACANT LOTS)
TOTAL ACREAGE: 19.65 ACRES±

CERTIFICATE OF DEDICATION

We, Stewart L. & Sandra J. Briskin, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF TOWNHOUSE SUBDIVISION

A tract of land near Libby, in Lincoln County Montana, lying in the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 through 5 for a total acreage of 19.65 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline line of Section 4, Twp. 30 N., R. 31 W., P.M.M. and bears N00°05'33"W 662.45 feet from a 5/8 inch dia. bare rebar marking the S 1/4 of said Section 4; thence from the true point of beginning, S89°23'54"W 1324.68 feet to a computed point; thence, N00°07'48"W 663.34 feet to a computed point which marks the SW 1/16th of said Section 4; thence, N89°26'14"E 775.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'14"E 550.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 622.44 feet to the point of beginning.

The aforedescribed Townhouse Subdivision contains Lots 1 through 5 for a total acreage of 19.65 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Townhouse Subdivision, Lincoln County, Montana.

Dated this 14 day of October 2010 A.D.

Stewart L. Briskin trustee of the Briskin Family Trust dated 6-21-1994

Sandra J. Briskin trustee of the Briskin Family Trust dated 6-21-1994

LINE TABLE		
LINE	LENGTH	BEARING
L1	159.00	S14°39'56"E
L2	131.60	N00°33'46"W

CURVE TABLE		
CURVE	LENGTH	RADIUS
C1	114.03	505.00
C2	48.39	505.00
C3	33.21	425.00
C4	208.09	425.00

STATE OF MONTANA
County of Lincoln

On this 14th day of October, 2010 A.D. before me, a Notary Public in and for the State of Montana, Stewart L. & Sandra J. Briskin, known to me to be the persons whose names are subscribed to the instrument and acknowledged to me that they executed the same.

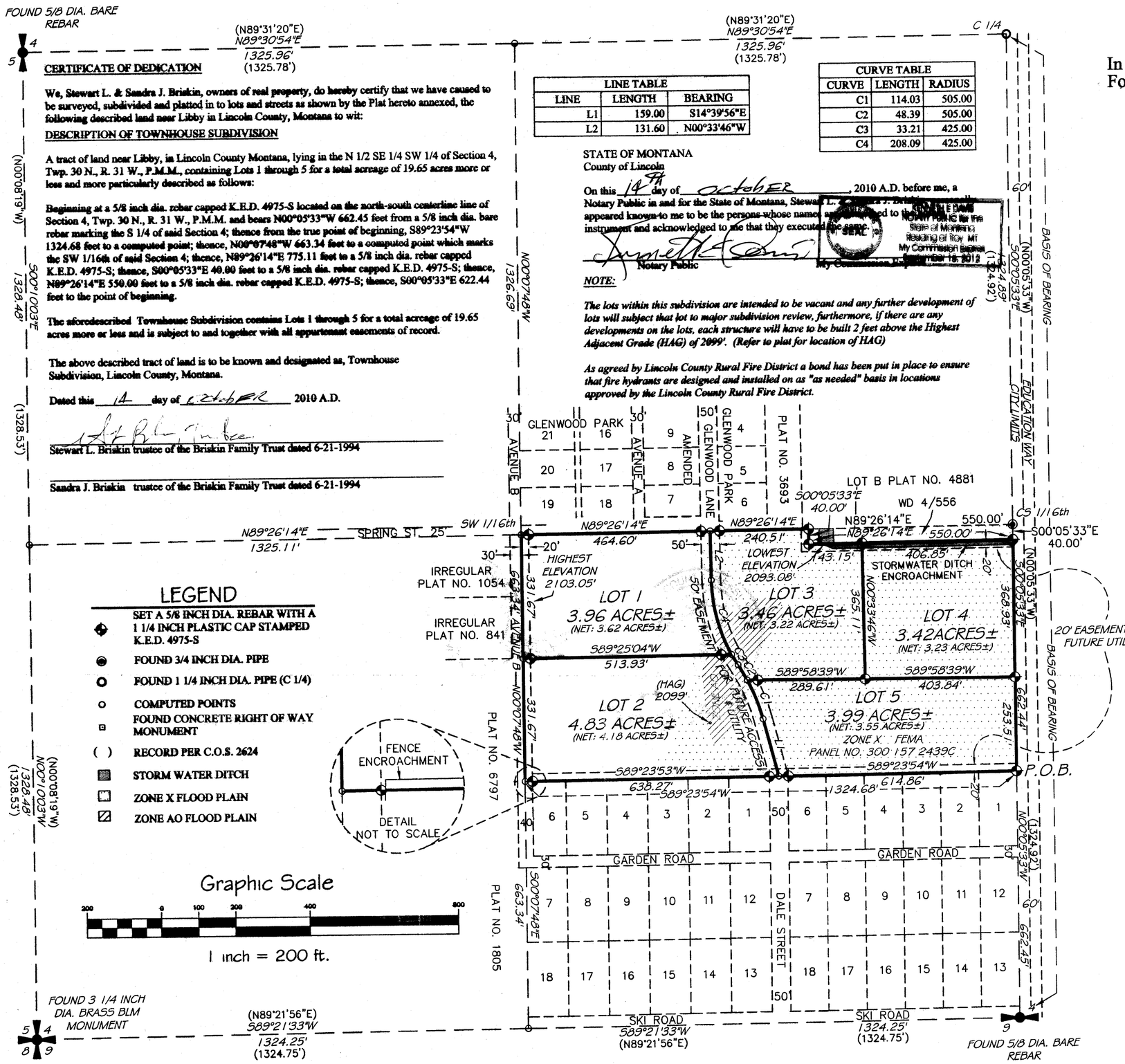
NOTARY PUBLIC for the State of Montana residing at Troy, MT My Commission Expires September 15, 2012

Notary Public My Commission Expires

NOTE:

The lots within this subdivision are intended to be vacant and any further development of lots will subject that lot to major subdivision review, furthermore, if there are any developments on the lots, each structure will have to be built 2 feet above the Highest Adjacent Grade (HAG) of 2099'. (Refer to plat for location of HAG)

As agreed by Lincoln County Rural Fire District a bond has been put in place to ensure that fire hydrants are designed and installed on as "as needed" basis in locations approved by the Lincoln County Rural Fire District.



LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE
- FOUND 1 1/4 INCH DIA. PIPE (C 1/4)
- COMPUTED POINTS
- FOUND CONCRETE RIGHT OF WAY MONUMENT
- ( ) RECORD PER C.O.S. 2624
- STORM WATER DITCH
- ZONE X FLOOD PLAIN
- ZONE AO FLOOD PLAIN

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Townhouse Subdivision, a minor subdivision, during the month of August 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the area was laid out on the ground according to law.

Dated this 15th day of October 2010 A.D. 1/28/14 KED

Kenneth E. Davis 4975-S Registered Land Surveyor No. 4975-S

EXEMPTION

The lots within this subdivision are exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;"

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Avenue B and Avenue A the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this ___ day of ___ 2010 A.D.

Nancy Trotter Higgins by Connie Vogel 3-11-11
Treasurer Lincoln County Montana
Nancy Trotter Higgins by Connie Vogel 3/11/11

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ___ day of ___ 2010, A.D.

(Signature of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Anthony J. Berget

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 21st day of March 2011 ~~2010~~ A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of March 2011 ~~2010~~ A.D. at 10:30 a.m. O'clock A m.

Jammy D. Lewis by Jeannie Dennis
County Clerk and Recorder Deputy

Doc# 250441 PLAT NO. 7155

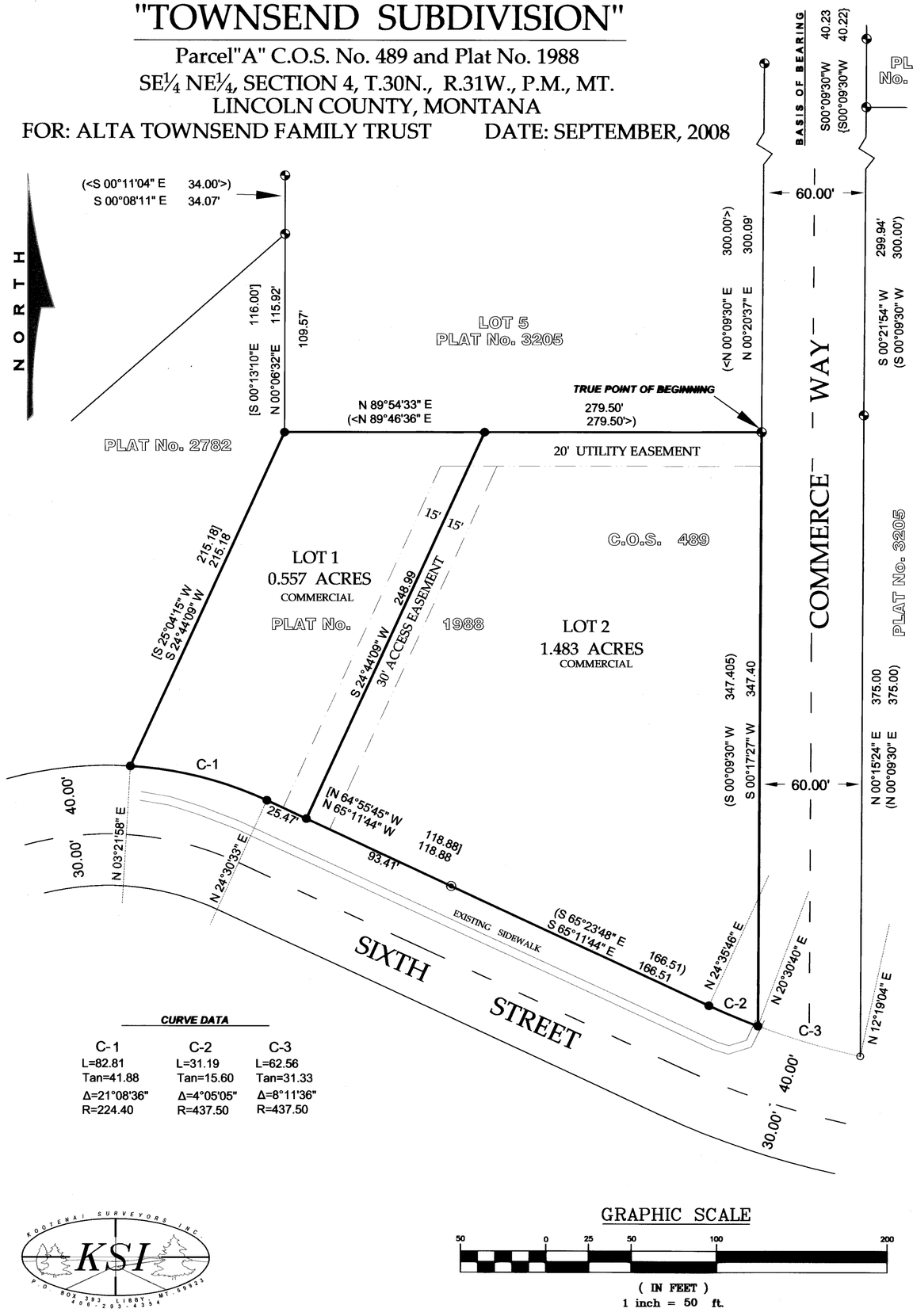
Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03-31-09	
DRAWN BY: CJR	FILE: t303104.dwg

Platting Certificate Doc# 250439 P.F.# 11949
Noxious Weed plan Doc# 250440 P.F.# 11950
Covenants Doc# 250442 353/275

A PLAT OF
"TOWNSEND SUBDIVISION"

Parcel"A" C.O.S. No. 489 and Plat No. 1988
SE¼ NE¼, SECTION 4, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ALTA TOWNSEND FAMILY TRUST DATE: SEPTEMBER, 2008



CURVE DATA

C-1	C-2	C-3
L=82.81	L=31.19	L=62.56
Tan=41.88	Tan=15.60	Tan=31.33
Δ=21°08'36"	Δ=4°05'05"	Δ=8°11'36"
R=224.40	R=437.50	R=437.50

GRAPHIC SCALE

50 0 25 50 100 200

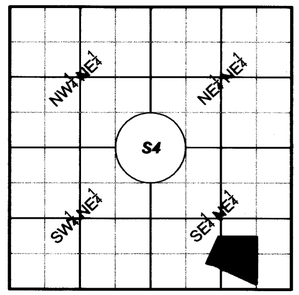
(IN FEET)
1 inch = 50 ft.

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY, MT 59923
406-293-4354

LEGAL DESCRIPTION
TOWNSEND SUBDIVISION

An irregular tract of land within the City of Libby, Lincoln County Montana, lying in the Southeast Quarter Northeast Quarter (SE 1/4 NE 1/4), Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as:
Commencing at the southeasterly corner, Lot 5 Westland Subdivision Plat No. 3205, a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the westerly right-of-way limits of Commerce Way, a 60 foot wide City of Libby street and the TRUE POINT OF BEGINNING:
Thence S00°17'27"W, 347.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of Sixth Street, a 70 foot wide City of Libby street; Thence along said northerly right-of-way limits on a curve to the right, having a delta angle 4°05'05", a radius of 437.50 feet, an arc length of 31.19 feet to the point of tangency, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N65°11'44"W, 166.51 feet along said northerly limits to a 5/8 inch diameter rebar with plastic cap marked JHN 4661S;Thence N65°11'44"W 118.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, having a delta angle of 21°08'36", a radius of 224.40 feet, an arc length of 82.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said northerly right-of-way limits N24°44'09"E, 215.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS: Thence N89°54'33"E, 279.50 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; and the TRUE POINT OF BEGINNING, containing 2.040 acres. Subject to and together with a 20.00 foot wide utilities easement and a 30.00 foot wide access easement as shown hereon. Subject to and together with all appurtenant easements of record.

VICINITY MAP



(No Scale)

LEGEND

- ◑ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ◉ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
- ◕ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ○ UNMARKED COMPUTED POINT
- < > RECORD - PLAT No. 3205
- ( ) RECORD - COS No. 489
- ⦃ ⦄ RECORD - PLAT No. 4041
- [ ] RECORD - PLAT No. 1988
- PROPERTY LINE
- ADJOINING PROPERTY LINES
- EASEMENT LIMITS

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Wayne Townsend, Trustee of the Alta Townsend Family Trust, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Townsend Subdivision"; Lot 1 being 0.557 acres; Lot 2 being 1.483 acres; a total of 2.040 acres, pursuant to M.C.A. 76-4-103. Lot 1 is exempt from Montana Department of Environmental Quality Review pursuant to M.C.A. 76-4-125(2)(e)(i); "as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by public or multiple user sewage system approved before January 1, 1997, pursuant to local regulations or M.C.A. Title 76, Chapter 4". Further more Lot 2 is exempt from sanitation review by the D.E.Q pursuant to ARM 17.36.605 (2) (a) " as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

L. Wayne Townsend 9/11/08
L. Wayne Townsend, Trustee, Alta Townsend Family Trust — Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Idaho, County of Bonner, by the above named person(s) this 11 day of September 2008 In witness whereof, I have hereunto set my hand and affixed my notorial seal. Judie Bluemer
Notary Public for the State of Idaho,
residing in Sandpoint My Commission expires: 11-16-2010.

JUDIE BLUEMER NOTARY PUBLIC STATE OF IDAHO

BASIS OF BEARING

The basis of bearing for this survey is the westerly line of Parcel A, Plat 4041, being S00°09'30"W, between 5/8 inch diameter rebar with plastic caps marked MDL, 4232 S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, June, 2007.

HISTORY OF SURVEY

1969- Plat No. 1988, J.W. Ninneman
1976- Plat No. 2782, M.D. Lautern, 4232S
1978 - C.O.S. No. 489, M.D. Lautern, 4232S
1979 - Plat No. 3205, "Westland Subdivision", M.D. Lautern, 4232S
1983 - Plat No. 4041, M.D. Lautern, 4232S
2001 - Plat No. 6363, "Commerce Flats Subdivision", K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2 as shown hereon, is provided by"Sixth Street" a 70 foot wide city street, and "Commerce Way", a 60.00 foot wide city street.

Alvah F. Hughes PLS, 7322LS 9/16/08
Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F Hughes PLS 7322LS
Alvah F. Hughes, PLS 7322LS — Date 9.16.08

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16TH day of SEPTEMBER 2008

Ronald A. Pearson, PLS 9008LS — Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon, are paid pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton by Joni Kinden, Clerk
Lincoln County Treasurer, — Date 9/15/08

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CITY OF LIBBY FINAL PLAT APPROVAL CERTIFICATION

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this Plat of Townsend Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the City of Libby and State of Montana, and therefore grants approval this 17 day of 9/17, 20 08.

Chairperson, Libby City Council

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of September, 2008, at 11:00 o'clock A.M.

Jammy D. Lauer Jeannie Kinsey
Lincoln County Clerk & Recorder — Deputy

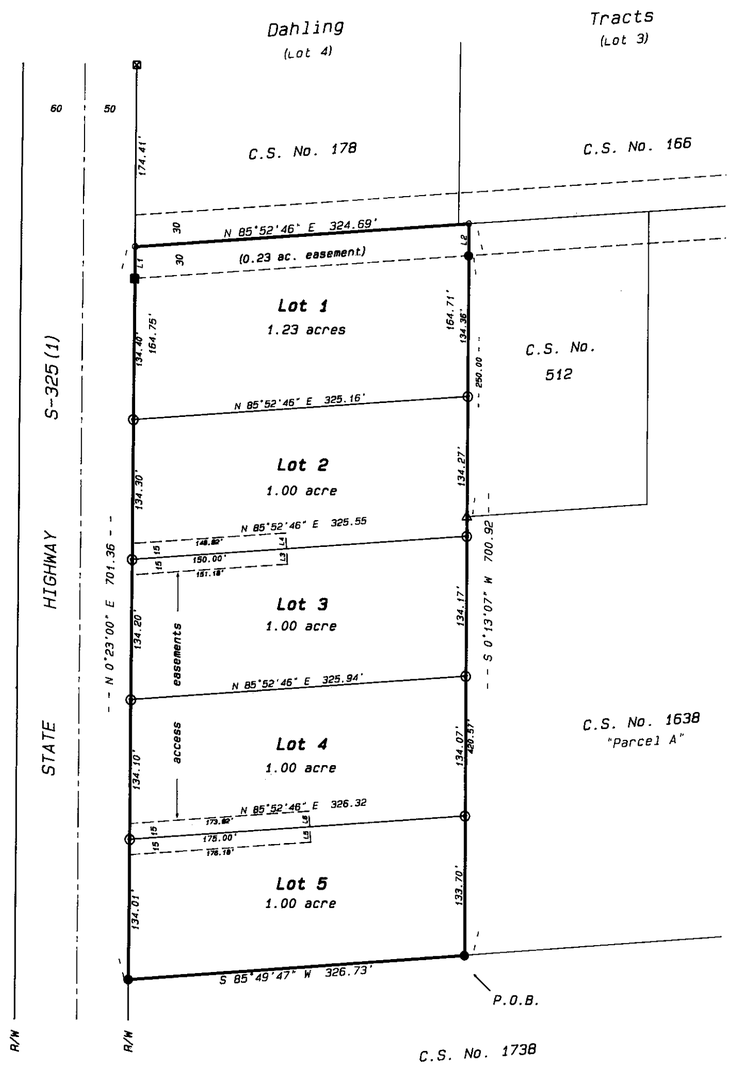
PLAT NO. # 6929 Doc # 214296

Libby City Council Doc# 214394 p.f.# 9809
Platting Certificate Doc# 214395 p.f.# 9810

TRAVIS ACRES SUBDIVISION

in the SE1/4 NW1/4 and the NE1/4 SW1/4 of SECTION 36 TOWNSHIP 30 NORTH, RANGE 31 WEST P.M.M., LINCOLN COUNTY, MONTANA





SCALE: 1" = 100'

100 0 100 200

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 0°23'00" E	30.35
L2	S 0°13'07" W	30.35
L3	N 4°07'14" W	15.00
L4	N 4°07'14" W	15.00
L5	N 4°07'14" W	15.00
L6	N 4°07'14" W	15.00

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1808. The bearings and distances of the exterior boundaries of the subdivision hereon are as recorded on C.S. No. 1808 and in Book M162 of Deeds, page 899, Lincoln County, Montana records, and verified in the field per this survey.

LEGEND

- ■ Found 1/2" rebar
- ● Found 5/8" rebar capped SHAW 2343
- △ Found 1/2" rebar capped MDL-4232S
- ⊠ Found concrete R/W monument
- ⊙ Set 5/8" rebar capped JRS-9958S
- ○ Computed point, not set

CERTIFICATE OF DEDICATION

Be it known that Charles O. Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the SE1/4 NW1/4 and the NE1/4 SW1/4 of Section Thirty-six (36), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being Parcel "A" of Certificate of Survey No. 1809, and more particularly described as follows:

BEGINNING at a found 5/8" rebar capped SHAW-2343S marking the southwest corner of Parcel "A" as shown on Certificate of Survey No. 1638; thence S 85°49'47" W 326.73 feet to a found 5/8" rebar capped SHAW 2343S located on the easterly right-of-way line of the 110.00 foot wide State Highway No. S-325(1); thence along said right-of-way line N 00°23'00" E 701.36 feet to the southerly boundary of "DAHLING TRACTS"; thence along said southerly boundary N 85°52'46" E 324.69 feet to the northwesterly corner of that tract of land as shown on Certificate of Survey No. 512; thence along the westerly boundary of said Certificate of Survey No. 512 and Parcel "A" of Certificate of Survey No. 1638 S 00°13'07" W 700.92 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.23 acres.

SUBJECT to a 30 foot easement along the northerly boundary as shown hereon, encompassing an area of 0.23 acres.

Dated this 28 day of May 1991.

Charles O. Berget
Charles O. Berget

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 28 day of May, 1991. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Michelle N. Schatz Notary Public for the State of Montana residing at Libby. My commission expires 11/24/92.

COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Treasurer, Lincoln County

6-5-91
Date

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 5th day of JUNE 1991.

L. O. Volgal
Chairman

Commissioner

Commissioner

APPROVALS

Bill Bischoff 6-5-91
Bill Bischoff Date

CERTIFICATE OF RECORDER

Filed for record this 5th day of June, 1991, at 3:20 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

By Sherry L. Hanks
Deputy

DATE:	5/24/91
JOB NO.	M91-01
DWN. BY:	GGM
REVISION	1
SHEET	1 OF 1

SE1/4 NW1/4
SECTION 36
TOWNSHIP 31 N
RANGE 31 W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 5-26-91
James R. Staples, 9958LS Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. & ASSOCIATES
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Rest. Removed = P.F. # 4731

4732

A PLAT OF
"TREASURE ACRES SUBDIVISION"

N1/2 N1/2 NW1/4, NW1/4 NW1/4 NE1/4, SECTION 17, T.29N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: WATSON *DATE: MARCH 2005*

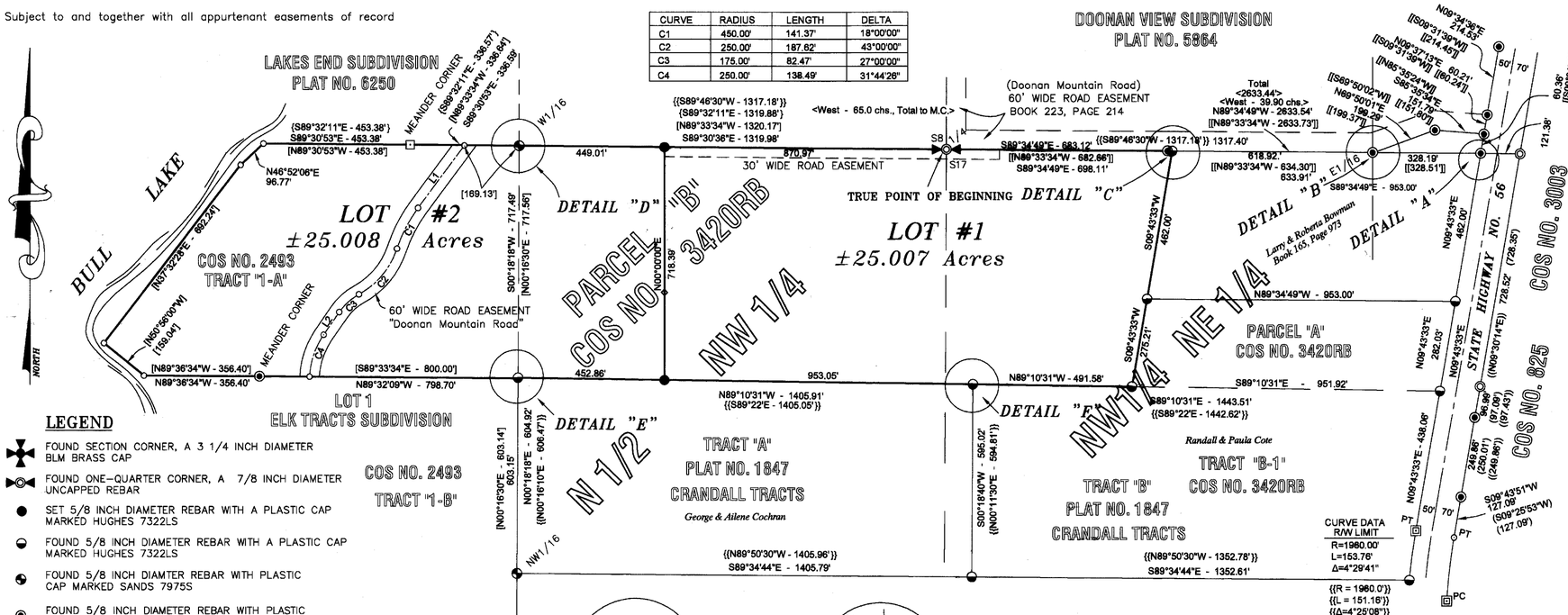
LEGAL DESCRIPTION

A tract of land lying southerly from Troy, Montana, Lincoln County, lying in the NW1/4 NW1/4 NE1/4, N1/2 N1/2 NW1/4, Section 17, T.29N., R.33W, P.M., MT., to be known as "Treasure Acres Subdivision" containing Lots 1 and 2, Lot 1 being ±25.007, Lot 2 being ±25.008 and more particularly described as follows:

Commencing at the north one-quarter corner of Section 17, T.29N, R.33W, P.M., MT., a 7/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING;

Thence S89°34'49"E, 698.11 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S09°43'33"W, 462.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing S09°43'33"W, 275.21 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N89°10'31"W, 491.58 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing N89°10'31"W, 1405.91 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S00°18'18"W, 1.77 feet to an unmarked computed point;
Thence N89°32'09"W, 798.70 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, meander corner;
Thence N89°36'34"W, 356.40 feet to an unmarked computed point along the banks of Bull Lake;
Thence northerly along the banks of Bull Lake the following unmarked courses: N50°56'00"W, 159.04 feet, N37°32'28"E, 692.24 feet, N46°52'06"E, 96.77 feet;
Thence leaving the banks of Bull Lake S89°30'53"E, 453.38 feet to a 3 1/4 inch diameter BLM brass cap, meander corner;
Thence S89°30'53"E, 336.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7975S, and the west one-sixteenth corner of said Section 17;
Thence S89°30'36"E, 1319.98 feet to a 7/8 inch diameter uncapped rebar and the north one-quarter corner of said Section 17 and the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record



LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND ONE-QUARTER CORNER, A 7/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMTER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
- FOUND UNCAPPED 3/4 INCH DIAMETER REBAR
- FOUND MEANDER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND A 4x4 CONCRETE MONTANA HIGHWAY DEPARTMENT MONUMENT
- COMPUTED POINT
- < > Original GLO record by Henselwood
- (( )) RECORD COS NO. 825 BY KED 4975S
- ( ) RECORD COS NO. 3003 BY JRS 9958LS
- [ ] RECORD COS NO. 2493 BY KED 4975S
- [[ ]] RECORD COS NO. 5864 BY KED 4975S
- { } RECORD COS NO. 2094A BY SANDS 7975S
- {{ }} RECORD COS NO. 1847 BY J.W. NINNEMAN 534ES

CENTERLINE
60' ROAD EASEMENT

LINE	LENGTH	BEARING
L1	241.26'	S36°29'00"W
L2	85.09'	S34°29'00"W

CURVE	RADIUS	LENGTH	DELTA
C1	450.00'	141.37'	18°00'00"
C2	250.00'	187.62'	43°00'00"
C3	175.00'	82.47'	27°00'00"
C4	250.00'	138.49'	31°44'26"

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LORNA K. ROACH
COMM. #1559592
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Mar. 18, 2009

PURPOSE OF SURVEY AND DEDICATION

We, Donald A. Watson and Julie A. Watson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Treasure Acres Subdivision"; Lot 1 being ±25.007 acres and Lot 2 being ±25.008 acres, pursuant to M.C.A. 76-4-103.

Donald A. Watson — 10/1/05 Date

Julie A. Watson — 10/1/05 Date

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of California, County of Santa Clara, by the above named person(s) on 1st day of October 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Lorna K. Roach, Notary Public for the State of CA
residing in: _____ My Commission expires: 3/18/09

HISTORY OF SURVEY

1903 – Original GLO survey by Henselwood
1971 – Corner Recordation, Book 254, Page 1, Section Subdivision, J. H. Ninneman
1971 – Plat No. 1847, creates Crandall Tracts, J. H. Ninneman
1979 – COS No. 825, Occassional Sale, Davis
1996 – COS No. 2094A, Corrected Retracement Survey, Sands
1996 – COS No. 2493, Boundary Line Adustment & Road Easement, Davis
1996 – Plat No. 5864, Doonan View Subdivision & Boundary Line Adjustment, Davis
2001 – COS No. 3003, Boundary Line Adjustment, Staples
2004 – Plat No. 6496, Elk Tracts Subdivision, Hughes
2005 – COS No. 3420RB, Boundary Line Adjustment, Hughes

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, April 2005.

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S00°19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S and the center west one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2, is provided by a 60.00 foot wide private road easement as shown hereon.

Alvah F. Hughes 7322LS 08/22/05
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 08/22/05
Alvah F. Hughes, Montana Reg. No. 7322LS Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26th day of August 2005 A.D.
Examining Land Surveyor — Date

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of October 2005, A.D.
Marianne B. Rossi 10/12/05
Chairman, Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, property taxes and special assessments assessed and levied shown hereon are paid.

Geri A Miller by Dixi Kinden, Clerk
Lincoln County Treasurer, Lincoln County, Montana Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of October 2005, A.D. at 9:30 o'clock A.M.
Carol D. Cummings by Jeannie Lewis
County Clerk Recorder Deputy

P.F. PLAT NO. #6648 Doc # 188633

Final plat approval P.F.# 8301 Doc# 188629
plotting Certificate P.F.# 8302 Doc# 188630
Notices Filed P.F.# 8304 Doc# 188632

C:\BDSK\PROJ\Cochran-Beagle\dwg\COCHRAN SUB.dwg, 8/19/2005 3:48:15 PM, HP1050CGood

AMENDED PLAT

"LOT 2, TREASURE ACRES SUBDIVISION"

GOVT. LOT 1 AND NE1/4 NW1/4, SECTION 17, T.29N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: WATSON DATE: AUGUST 2007

CENTERLINE DATA
DOONAN MOUNTAIN ROAD

LINE	BEARING	LENGTH
(L1)	S36°29'00"W	241.26'
(L2)	S34°29'00"W	85.09'

CURVE	RADIUS	DELTA	LENGTH
(C1)	450.00'	18°00'00"	141.37'
C2	250.00'	11°34'32"	50.51'
C2a	250.00'	31°25'28"	137.11'
(C3)	175.00'	27°00'00"	82.47'
(C4)	250.00'	31°44'26"	138.49'

CENTERLINE DATA
PRIVATE ACCESS & UTILITY EASEMENT

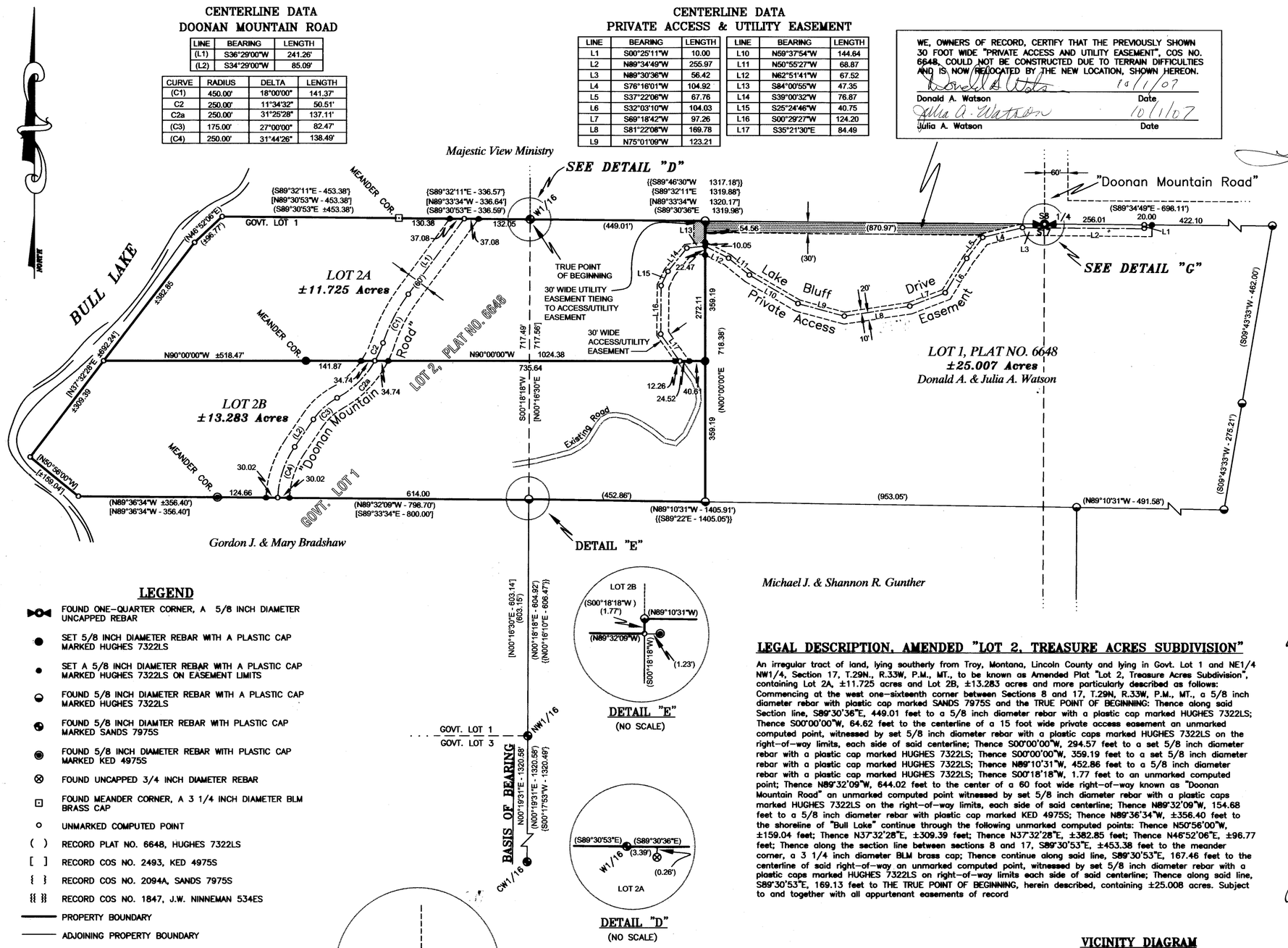
LINE	BEARING	LENGTH
L1	S00°25'11"W	10.00
L2	N89°34'49"W	255.97
L3	N89°30'36"W	56.42
L4	S76°16'01"W	104.92
L5	S37°22'06"W	67.76
L6	S32°03'10"W	104.03
L7	S69°18'42"W	97.26
L8	S81°22'08"W	169.78
L9	N75°01'09"W	123.21

LINE	BEARING	LENGTH
L10	N59°37'54"W	144.64
L11	N50°55'27"W	68.87
L12	N62°51'41"W	67.52
L13	S84°00'55"W	47.35
L14	S39°00'32"W	76.87
L15	S25°24'46"W	40.75
L16	S00°29'27"W	124.20
L17	S35°21'30"E	84.49

WE, OWNERS OF RECORD, CERTIFY THAT THE PREVIOUSLY SHOWN 30 FOOT WIDE "PRIVATE ACCESS AND UTILITY EASEMENT", COS NO. 6648, COULD NOT BE CONSTRUCTED DUE TO TERRAIN DIFFICULTIES AND IS NOW RELOCATED BY THE NEW LOCATION, SHOWN HEREON.

Donald A. Watson — Date 10/1/07

Julia A. Watson — Date 10/1/07



LEGEND

- FOUND ONE-QUARTER CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS ON EASEMENT LIMITS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMTER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND UNCAPPED 3/4 INCH DIAMETER REBAR
- FOUND MEANDER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP
- UNMARKED COMPUTED POINT
- ( ) RECORD PLAT NO. 6648, HUGHES 7322LS
- [ ] RECORD COS NO. 2493, KED 4975S
- { } RECORD COS NO. 2094A, SANDS 7975S
- {{ }} RECORD COS NO. 1847, J.W. NINNEMAN 534ES
- PROPERTY BOUNDARY
- ADJOINING PROPERTY BOUNDARY
- RIGHT-OF-WAY CENTERLINE
- RIGHT-OF-WAY LIMITS
- SUBDIVISION LINE

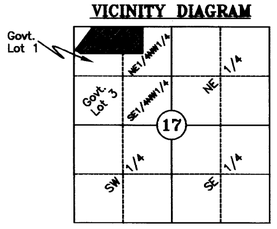
KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT. 59923 406-293-4354

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

VICINITY DIAGRAM



PURPOSE OF SURVEY AND DEDICATION

We, Donald A. Watson and Julia A. Watson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Amended Lot 2, Treasure Acres Subdivision"; Lot 2A being ±11.725 acres and Lot 2B being ±13.283 acres, pursuant to M.C.A. 76-4-103.

Donald A. Watson — Date 10/1/07

Julia A. Watson — Date 10/1/07

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 1 day of Oct 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

HISTORY OF SURVEY

1903 – Original GLO plat, Township Subdivision, J. P. Henselwood
1971 – Plat No. 1847, Creates Crandall Tracts, J. H. Ninneman 534ES
1996 – COS No. 2094A, Corrected Retracement Survey, Sands 7975S
1996 – COS No. 2493, Boundary Line Adustment & Road Easement, Davis 4975S
2004 – Plat No. 6496, Elk Tracts Subdivision, Hughes 7322LS
2005 – COS No. 3420RB, Boundary Line Adjustment, Hughes 7322LS
2005 – Plat No. 6648, Treasure Acres Subdivision, Hughes 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007.

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S00°19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, a 5/8 inch diameter capped rebar marked 7975S and the center- west one-sixteenth corner, a 5/8 inch diameter capped rebar marked 7975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS No. 7322LS — Date Oct 19, 2007

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF MONTANA

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2A & 2B, is provided by a 30.00 foot wide private road easement across Lot 1, Plat No. 6648.

Alvah F. Hughes, PLS No. 7322LS — Date Oct. 19, 2007

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of Oct 2007, A.D.

Andrew P. Baraki, PLS 14731 — Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersinged: Chairperson of the Board of County Commissioners and the County Clerk and Recorder of Lincoln County, Montana, hereby certifiy that this accompanying Plat of "Amended Lot 2, Treasure Acres Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners for examination and has been found by them to conform to law and was approved by them at their regualr meeting held

on the Feb day of 6 2008 at o'clock.
Parkland dedication is exempt per Section 73-3-621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners — Date Feb 6 2008

Lincoln County Clerk and Recorder — Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Sutton by Lori Linder Clerk
Lincoln County Treasurer, Libby Montana — Date 11/01/08

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of February 2008, at 1:30 o'clock P.M.

Jimmy D. Lenon by Deannie Krause
Lincoln County Clerk & Recorder — Deputy

P.F. PLAT NO. 6860 Doc # 209231

LEGAL DESCRIPTION, AMENDED "LOT 2, TREASURE ACRES SUBDIVISION"

An irregular tract of land, lying southerly from Troy, Montana, Lincoln County and lying in Govt. Lot 1 and NE1/4 NW1/4, Section 17, T.29N., R.33W, P.M., MT., to be known as Amended Plat "Lot 2, Treasure Acres Subdivision", containing Lot 2A, ±11.725 acres and Lot 2B, ±13.283 acres and more particularly described as follows:
Commencing at the west one-sixteenth corner between Sections 8 and 17, T.29N, R.33W, P.M., MT., a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S and the TRUE POINT OF BEGINNING: Thence along said Section line, S89°30'36"E, 449.01 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00°00'00"W, 64.62 feet to the centerline of a 15 foot wide private access easement an unmarked computed point, witnessed by set 5/8 inch diameter rebar with a plastic caps marked HUGHES 7322LS on the right-of-way limits, each side of said centerline; Thence S00°00'00"W, 294.57 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00°00'00"W, 359.19 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°10'31"W, 452.86 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00°18'18"W, 1.77 feet to an unmarked computed point; Thence N89°32'09"W, 644.02 feet to the center of a 60 foot wide right-of-way known as "Doonan Mountain Road" an unmarked computed point witnessed by set 5/8 inch diameter rebar with a plastic caps marked HUGHES 7322LS on the right-of-way limits, each side of said centerline; Thence N89°32'09"W, 154.68 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N89°36'34"W, ±356.40 feet to the shoreline of "Bull Lake" continue through the following unmarked computed points: Thence N50°56'00"W, ±159.04 feet; Thence N37°32'28"E, ±309.39 feet; Thence N37°32'28"E, ±382.85 feet; Thence N46°52'06"E, ±96.77 feet; Thence along the section line between sections 8 and 17, S89°30'53"E, ±453.38 feet to the meander corner, a 3 1/4 inch diameter BLM brass cap; Thence continue along said line, S89°30'53"E, 167.46 feet to the centerline of said right-of-way an unmarked computed point, witnessed by set 5/8 inch diameter rebar with a plastic caps marked HUGHES 7322LS on right-of-way limits each side of said centerline; Thence along said line, S89°30'53"E, 169.13 feet to THE TRUE POINT OF BEGINNING, herein described, containing ±25.008 acres. Subject to and together with all appurtenant easements of record

Final Plat Approval P.F. 9357 doc.# 209227
Sanitary Rest. Removed P.F. 9358 doc.# 209228
Platting Cert. P.F. 9359 doc.#209229

Noxious Weed Plan P.F. 9860 doc.# 209230
Covenants S317/452

Final Plat of:
Treasure Mountain View
SE ¼ Section 35, T30N R31W, P.M., M.
Lincoln County, Montana

Certificate of Dedication
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

Perimeter Legal Description
A tract of land located in the Southeast ¼ of Section 35, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at a the Southwest corner of the S½ of the NE¼ of the SW¼ of the SE¼ which bears N45°10'39"E 934.18 feet from the South ¼ Corner of said Section 35;
Thence along the West and North lines of said S½ of the NE¼ of the SW¼ of the SE¼ N00°09'32"E 329.63 feet and S89°58'59"E 440.01 feet;
Thence South 173.68 feet;
Thence S08°34'20"E 117.36 feet;
Thence S00°01'43"W 40.00 feet to the South line of the S½ of the NE¼ of the SW¼ of the SE¼;
Thence along said South line N89°58'17"W 458.40 feet to the **Point of Beginning.**
Containing 3.38 acres of land as shown hereon.
SUBJECT TO a 40' private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

The above described tract of land is to be known and designated as **Treasure Mountain View**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 6th day of June, 2006

by: Tim Rooney for Tungsten Holdings, Inc.
Tim Rooney, Secretary

STATE OF MONTANA }
COUNTY OF LINCOLN} SS

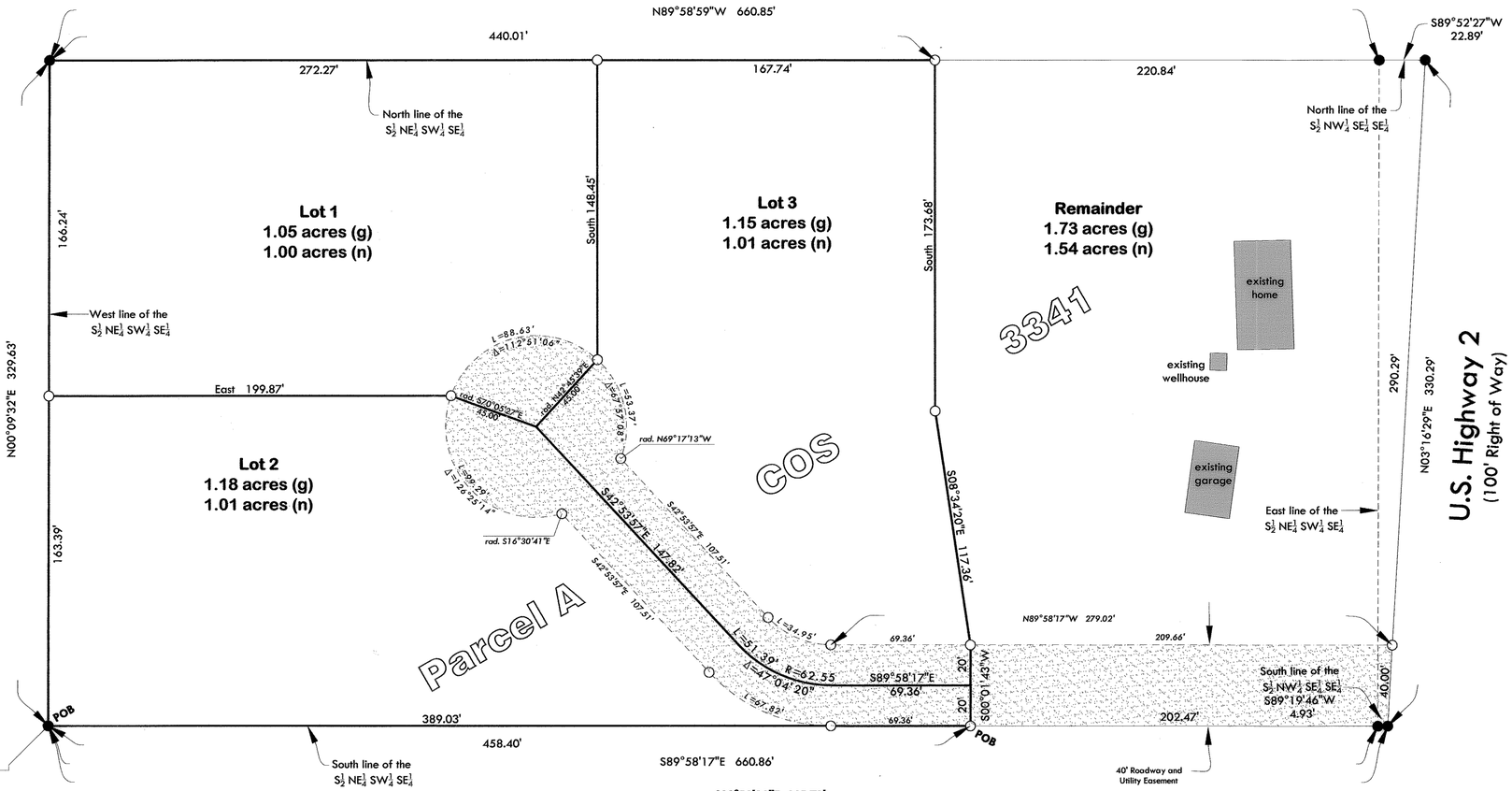
On this 6th day of June, 2006, before me, a Notary Public for the State of Montana, personally appeared Tim Rooney for Tungsten Holdings, Inc. known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Ann Marie Gooden
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires 11/12/2008

ANN MARIE GOODEN NOTARY PUBLIC STATE OF MONTANA

Remainder Legal Description
A tract of land located in the Southeast ¼ of Section 35, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at a the Southwest corner of the S½ of the NE¼ of the SW¼ of the SE¼ which bears N45°10'39"E 934.18 feet from the South ¼ Corner of said Section 35;
Thence along the South line of the S½ of the NE¼ of the SW¼ of the SE¼ S89°58'17"E 458.40 feet to the **Point of Beginning;**
Thence continuing along said South line S89°58'36"E 202.47 to the Southeast corner of the S½ of the NE¼ of the SW¼ of the SE¼;
Thence along the South line of the S½ of the NW¼ of the SE¼ of the SE¼ N89°19'46"E 4.93 feet to the Westerly ROW Limit of US Highway No. 2;
Thence along said ROW Limit N03°16'29"E 330.29 feet to the North line of the S½ of the NW¼ of the SE¼ of the SE¼;
Thence along the North line of the S½ of the NW¼ of the SE¼ of the SE¼ S89°52'27"W 22.89 feet to the Northeast Corner of the S½ of the NE¼ of the SW¼ of the SE¼;
Thence along the North line of the S½ of the NE¼ of the SW¼ of the SE¼ N89°58'59"W 220.84 feet;
Thence South 173.68 feet;
Thence S08°34'20"E 117.36 feet;
Thence S00°01'43"W 40.00 feet to the **Point of Beginning.**
Containing 1.73 acres of land as shown hereon.
SUBJECT TO a 40' private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.



CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 7 day of June, 2006

Geri A Miller by Joni Kniden Deputy Clerk
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONER'S CERTIFICATION
Approved this 7th, day of June, 2006, C.E.

MarieAnne B. Roosa
Chairperson, Lincoln County Commissioners

CERTIFICATE OF EXAMINING LAND SURVEYOR
Approved June 7, 2006

Examining Land Surveyor
Registration No. 4905-S

CERTIFICATE OF SURVEYOR
I hereby certify that this plat represents a survey completed by me or under my direct supervision and that legal and physical access is provided by US Highway No. 2.

6-1-06
Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana }
County of Lincoln }
Filed on the 9th day of June, 2006 C.E. at 12:20 o'clock P m.

Carol A. Cummings
County Clerk and Recorder

BY: Jeannie Dennis
Deputy

Instrument Record No. 194681

50 0 25 50
SCALE: 1" = 50

Legend
- ● Found ⅝" rebar "Hughes 7322LS"
- ○ Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ! quarter corner (as noted)

PLAT No. # 6716

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Final Plat Approval p.f.# 8663 Doc# 194675
Sanitary Restrictions Removed p.f.# 8664 Doc# 194676
Platting Certificate p.f.# 8665 Doc# 194677
Road approach Accepted p.f.# 8666 Doc# 194678
Septic p.f.# 8667 Doc# 194679
Notice Used p.f.# 8668 Doc# 194680
Covenants 5304/772 Doc# 194682

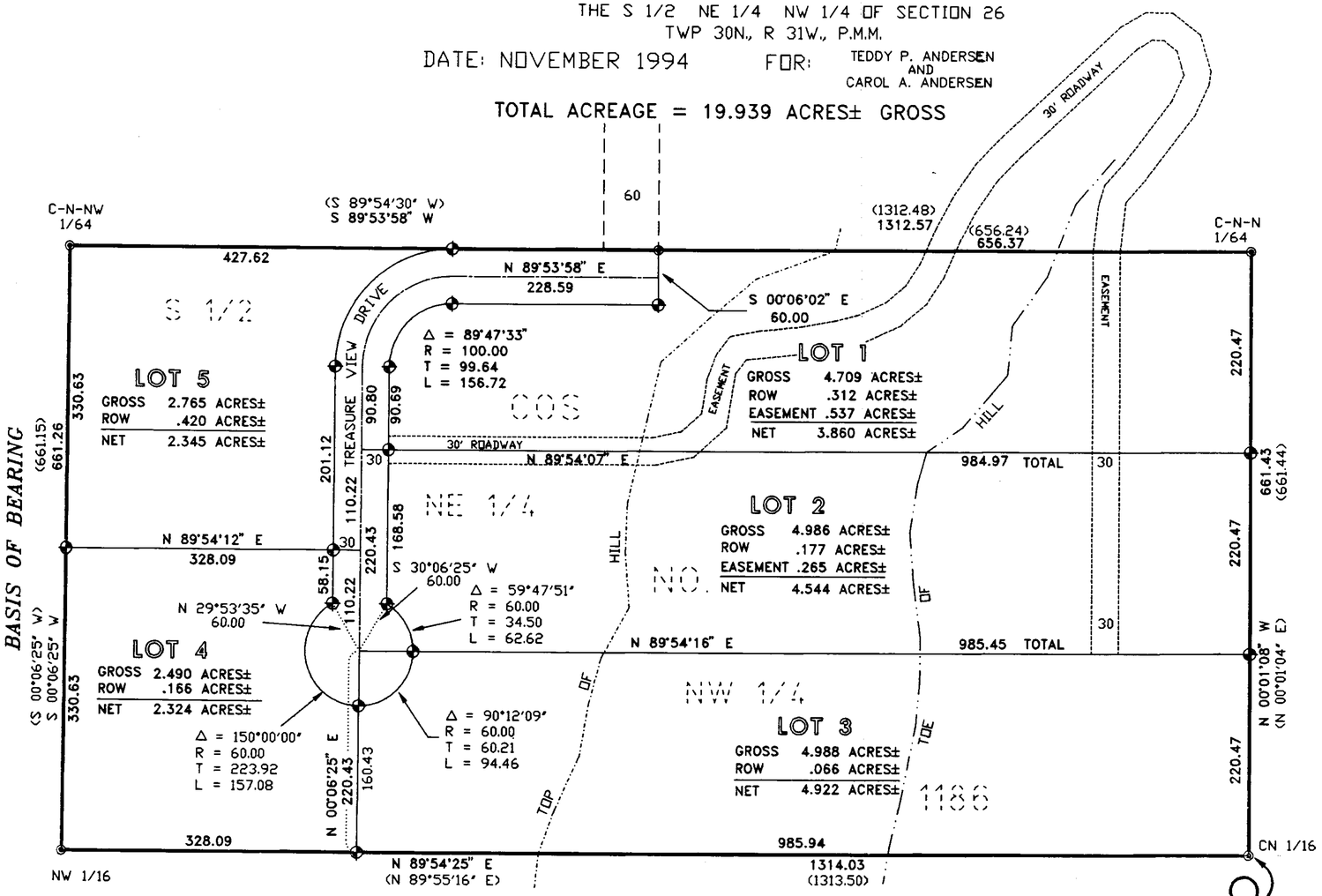
LINCOLN COUNTY, MONTANA

A MINOR SUBDIVISION
A PLAT OF: *TREASURE VIEW ESTATES*

THE S 1/2 NE 1/4 NW 1/4 OF SECTION 26
TWP 30N., R 31W., P.M.M.

DATE: NOVEMBER 1994 FOR: TEDDY P. ANDERSEN AND CAROL A. ANDERSEN

TOTAL ACREAGE = 19.939 ACRES± GROSS



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED GEB 4974-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- ( ) RECORD PER COS NO. 1186

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of May 1997.

Gene A. Miller by Tonya R Mahrt - Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of TREASURE VIEW ESTATES, a minor subdivision, under my supervision, during the month of NOVEMBER, 1994 ~~1997~~, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10TH day of FEBRUARY, 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, Teddy P. Anderson - Carol A. Anderson the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

DESCRIPTION OF TREASURE VIEW ESTATES
(A Minor Subdivision)

A regular tract of land near Libby, in Lincoln County, Montana, being a part of C. of S. No. 1186, lying within the S 1/2 NE 1/4 NW 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the CN 1/16 corner of Section 26, Twp. 30 N, R. 31 W, P.M.M., per C. of S. No. 1186 ; thence, from said point of beginning along the north-south centerline N 00°01'08" W 661.43 feet to a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the C-N-N 1/64 corner of said Section 26 per said C. of S. No. 1186; thence, S 89°53'58" W 1312.57 feet along the north line of the S 1/2 NE 1/4 NW 1/4 of said Section 26 to a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the C-N-NW 1/64 corner of said Section 26 per said C. of S. No. 1194; thence, S 00°06'25" W 661.26 feet along the north-south centerline of the NW 1/4 to a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the NW 1/16 of said Section 26 per C. of S. No. 1186; thence, N 89°54'25" E 1314.03 feet along the east-west centerline of the NW 1/4 to the point of beginning.

The aforedescribed tract of land is to be known as TREASURE VIEW ESTATES, consisting of Lot 1, being 4.709 acres, Lot 2, being 4.986 acres, Lot 3, being 4.988 acres, Lot 4, being, 2.490 acres, and Lot 5, being 2.765 acres, for a total of 19.939 acres, more or less, of which 1.141 acres included within TREASURE VIEW DRIVE (to be deeded to the public) and a 30.00 foot roadway easement per Book ___, Page ___, containing .802 acres, for a net area of 17.996 acres, more or less.

The above described tract of land is to be known and designated as TREASURE VIEW ESTATES, Lincoln County, Montana.

Dated this 28TH day of JANUARY, 1997.

Teddy P. Anderson and Carol A. Anderson

STATE OF MONTANA
County of Lincoln

On this 28th day of January, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Teddy P. Anderson & Carol A Anderson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret A. Vaske Notary Public — 6/16/99 My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by TREASURE VIEW DRIVE The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 5-14-97

APPROVED: 05/21/97

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of May, 1997 A.D. at 8:40 o'clock A.m.

Carol A. Armstrong by Jeannie Akenes
County Clerk and Recorder Deputy

P.F. PLAT NO. 5883

Sanitary Restrictions Removed P.F.# 5882

CERTIFICATE OF SURVEY
BOUNDARY LINE ADJUSTMENT

BEING AN

AMENDED PLAT OF LOT 2 AND REMAINDER PARCEL

OF

TREASURE VISTA SUBDIVISION–P.F. #6239

IN

N1/2 SE1/4 OF SECTION 2

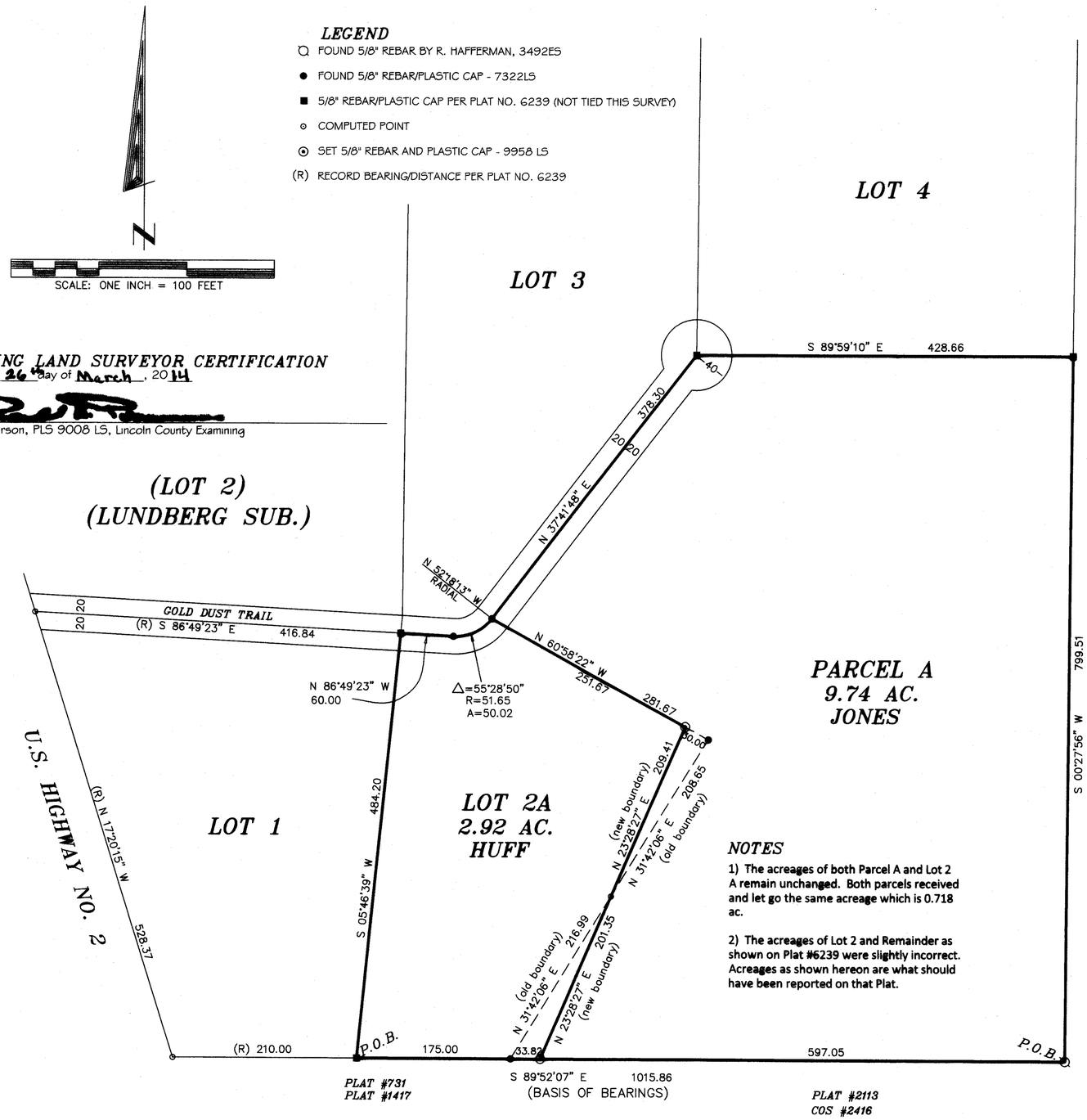
TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

JONES/HUFF

11–04–2013



EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 26th day of March, 2014

Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor

NOTES

1) The acreages of both Parcel A and Lot 2 A remain unchanged. Both parcels received and let go the same acreage which is 0.718 ac.

2) The acreages of Lot 2 and Remainder as shown on Plat #6239 were slightly incorrect. Acreages as shown hereon are what should have been reported on that Plat.

BASIS OF BEARINGS

Bearings are based on the bearing of the south line of Treasure Vista Subdivision, Plat No. 6239.

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 18 day of July, 2014. In witness whereof I have hereunto set my hand and affixed my notonal seal.

Robin A. Benson, notary Public for the State of MT, residing at Libby. My commission expires 01-01-2018

ROBIN A BENSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires January 01, 2018

PROPERTY DESCRIPTION – LOT 2A

A tract of land situated in the North Half of the Southeast Quarter (N1/2 SE1/4) of Section Two (2), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being portions of Lot 2 and the Remainder parcel as shown on the Plat of Treasure Vista Subdivision, P.F. #6239, Lincoln County, Montana records; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 7322LS which marks on the ground the southwest corner of said Lot 2; thence, along the south line of Lot 2, S 89°52'07" E, 175.00 feet to the southeast corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the south line of said Remainder Parcel, S 89°52'07" E, 33.82 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south line N 23°28'27" E, 201.35 feet to the intersection with the line between said Lot 2 and Remainder Parcel; thence, continuing N 23°28'27" E, 209.41 feet to the intersection with the northeasterly line of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said northeasterly line N 60°58'22" W, 251.67 feet to the most northerly corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the northerly boundary of Lot 2 and the centerline of Gold Dust Trail the following Two (2) courses: on a non-tangential curve to the right having a central angle of 55°28'50" (radial bearing = N 52°18'13" W), a radius of 51.65 feet, for an arc length of 50.02 feet (chord = S 65°26'08" W, 48.08 feet) to a 5/8" rebar and plastic cap stamped 7322LS; thence N 86°49'23" W, 60.00 feet to the northwest corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the west line of Lot 2, S 05°46'39" W, 484.20 feet to the POINT OF BEGINNING, encompassing an area of 2.92 acres.

PROPERTY DESCRIPTION – PARCEL A

A tract of land situated in the North Half of the Southeast Quarter (N1/2 SE1/4) of Section Two (2), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being portions of Lot 2 and the Remainder parcel as shown on the Plat of Treasure Vista Subdivision, P.F. #6239, Lincoln County, Montana records; more particularly described as follows:

Beginning at a 5/8" rebar by R. Hafferman, 3492ES as shown on the Plat of Treasure Vista Subdivision, which marks on the ground the southeast corner of said Remainder Parcel; thence, along the south line of said Remainder Parcel N 89°52'07" W, 597.05 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south line N 23°28'27" E, 201.35 feet to the intersection with the line between said Lot 2 and said Remainder Parcel; thence, continuing N 23°28'27" E, 209.41 feet to the intersection with the northeasterly line of said Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said northeasterly line N 60°58'22" W, 251.67 feet to the most northerly corner of Lot 2 and the most westerly corner of the Remainder Parcel, which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the northwesterly line of the Remainder Parcel and the centerline of Gold Dust Trail N 37°41'48" E, 378.30 feet to a 5/8" rebar and plastic cap stamped 7322LS; thence, leaving said centerline and along the north line of the Remainder Parcel S 89°59'10" E, 428.66 feet to the northeast corner of the Remainder Parcel which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the east line of the Remainder Parcel and the east line of said SE1/4, S 00°27'56" W, 799.51 feet to the POINT OF BEGINNING, encompassing an area of 9.74 acres.

EXEMPTION CERTIFICATION & PURPOSE OF SURVEY

I hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e) MCA. I certify that the purpose of this division of land is to reconfigure the dividing line to allow additional area around existing structures. I also certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 17.36.605(2)(b)(i)&(ii) ARM "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if (i) no facilities other than those previously approved exist or will be constructed on the parcel and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.

James E. Jones — 18 Jul 14 Date

Brandon J. Huff — 18-Jul-14 Date

Ahyoung J. Huff — 18-Jul-14 Date

ROBIN A BENSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires January 01, 2018

CERTIFICATE OF SURVEY NO.. 4308 RB

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided descnbed hereon and paid.

Nancy Trotter Higgins By Treasurer, Lincoln County — 6/2/14 Date

Vidalia Cudbey

CERTIFICATE OF RECORDER

Filed for record this 7th day of October, 2014, at 3:42 o'clock P.M.

Tammy D. Laver
Lincoln County Recorder

By Robin A. Benson
Deputy

DATE: 11–04–13	N1/2 SE1/4
JOB NO. M13–123	SECTION 02
DWN. BY: JDM	TOWNSHIP 29 NORTH
REVISION 1	RANGE 31 WEST
SHEET 1 OF 1	PRINCIPAL MERIDIAN MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 12/3/2013 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

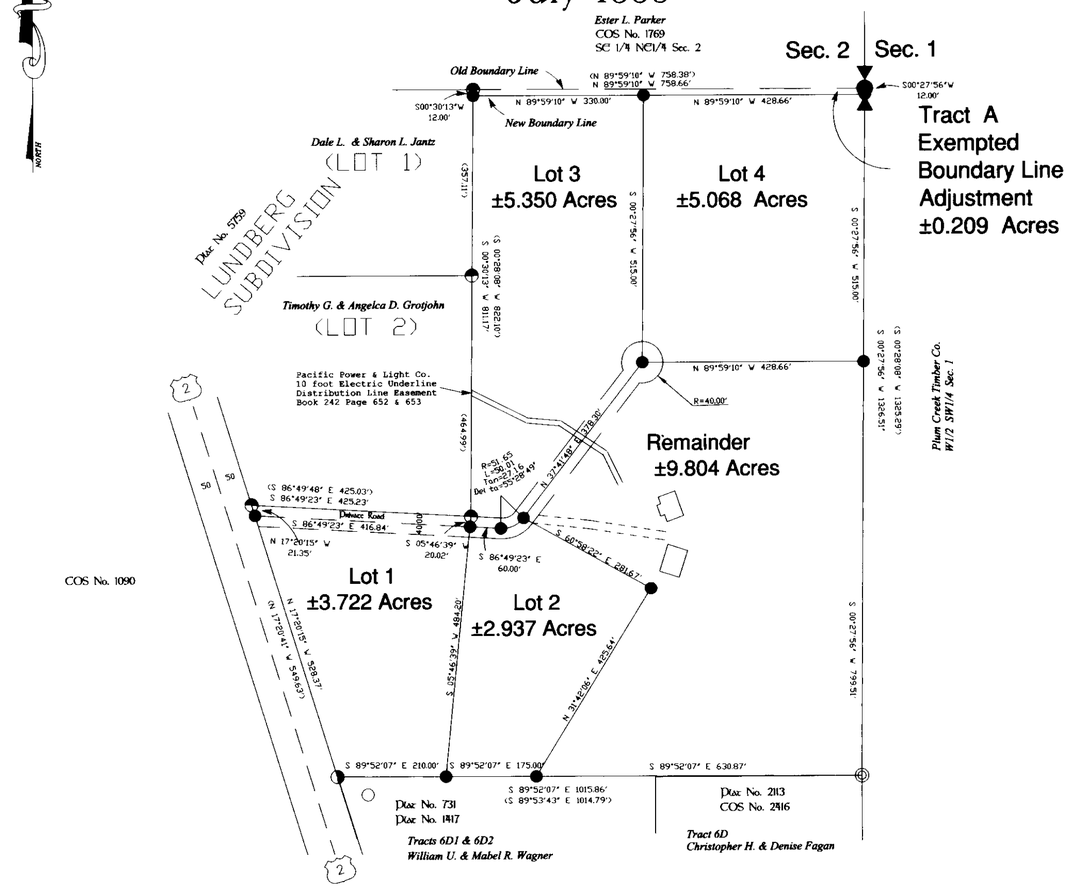
317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293–5059

Treasure Vista Subdivision & Boundary Relocation

N1/2 of SE1/4, Sec. 2, T.29N. R31W., P.M.,MT.
Lincoln County, Montana
July 1999



LEGEND

- ● Set 5/8 inch x 24 inch rebar with a 1 1/4 inch diameter plastic cap marked 7322LS.
- ○ Found 1/2 inch diameter steel rod by J. Ninneman, 534ES
- ◒ Found 5/8 inch diameter rebar, with 1 1/4 inch diameter plastic cap marked 4975S.
- ⧗ Found 3 1/4 inch diameter BLM brass cap, for the East 1/4 section corner of Sec. 2
- ◎ Found 5/8 inch diameter rebar by R. Hafferman, 3492ES
- ( ) 1996 P.F. Plat No. 5759, K.E. Davis, 4975S

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Anton C. Holzer and Norma L. Holzer, hereby certify that the purpose of this survey is to subdivide record Tract 5C, a 27.09 acre remainder, Lundberg Subdivision, Plat No. 5759, to be known as the "Treasure Vista Subdivision" into four lots and a remainder.
We further certify that Tract "A", as shown, is a relocation of a common boundary lines between adjoining properties due to construction encroachments and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(a), M.C.A.
We further certify that this division of land is made to correct errors in construction where a building encroaches upon the neighboring property; therefore this division of Tract A is exempt from review by the Department of Enviromental Quality pursant to ARM 16-2.14(10) S14340 Sub-Chapter 6 Exclusions 17.16-605(2)(b).

Anton C. Holzer 7-13-99 Norma L. Holzer 7-13-99
Anton C. Holzer Date Norma L. Holzer Date

ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13th day of July 1999. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jeanette R. Kaiser Notary Public for the State of Montana,
residing in: Libby My Commission expires: 3-24-2003

BASIS OF BEARING

The basis of bearing for this survey is the east-west mid-section line, Sec. 2, also being the north line of Lot 1, as shown on Plat No. 5759, K. E. Davis, 4975S, which bears N89°59'10"W.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcels shown hereon and to be known as Tresure Vista Subdivision have been paid.

Geri A. Mueller by Tanya R. Behnke - Deputy July 23, 1999
Lincoln County Treasurer, Lincoln County, Montana Dated

CERTIFICATE OF ACCESS

I hereby certify that physical access to all parcels is provided by a 40.00 foot wide private road, accessed from U.S. Hwy 2 as shown hereon, and that the driving surface of said road will be a minimum of 16.00 feet wide.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, 7322LS Date

LINCOLN COUNTY COMMISSIONERS CERTIFICATION

We, the undersigned, Board of County Commissioners, do hereby certify that this Plat of the Treasure Vista Subdivision, Lincoln County, Montana, has been submitted for review and found by them to conform to Montana Statutes and Lincoln County regulations and is approved by them at their meeting held on the day of_____, 1999. Parkland dedication is exempt per Section 76-3-607, MCA.

Marianne B. Crowe 7-15-99
Chairman Date
Board of Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 23rd day of July, 1999 A.D., at 8:40 o"clock A M.

Cotrell R. Cummings by Jeannie Dennis
Lincoln County Clerk and Recorder Deputy

LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, Montana Registration No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF EXAMINING OFFICER

Approved this 23 day of July 1999, A.D.

Examining Officer

Sheet 1 of 2
P.F. No. # 6239 Doc # 141396

Sanitary Restrictions Removed P.F.# 6466 Doc # 141394
Platting Certificate P.F.# 6467 Doc # 141395

Treasure Vista Subdivision & Boundary Adjustment

N1/2 of SE1/4, Sec. 2, T.29N. R31W., P.M.,MT.
Lincoln County, Montana
July 1999

Lot 1

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:
Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to the northeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, common to the southeast corner of Lot 2, of said Lundberg Subdivision and the True Point of Beginning: thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the same line, S05°46'39"W, a distance of 484.20 feet to the southeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, thence N89°52'07"W along the northern line of Tract 6D1, as shown on Plat No. 1417, a distance of 210.00 feet to the southwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence N17°20'15"W and along U.S. Highway 2 easterly right-of-way limit, a distance of 528.37 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the said highway right-of-way limits, bearing N17°20'15"W, distance of 21.35 feet to the northwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence S86°49'23"E and along the southerly line of Lot 2, said Lundberg subdivision, a distance of 425.23 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S and the True Point of Beginning, containing ±3.722 acres. Subject to and together with all appurtenant easements of record.

Lot 2

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:
Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, and thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel with the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, and the southeast corner of Lot 2, of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the northwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide and the True Point of Beginning; thence along said road centerline S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of road centerline, a 5/8 inch rebar with 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S60°58'22"E, a distance of 281.67 feet to the northeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S31°42'06"W, a distance of 425.64 feet to the southeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch cap, marked Hughes 7322LS; thence N89°52'07"W and along the northerly line of Tract 6D1, as shown on Plat No. 1417, a distance of 175.00 feet to the southwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N05°46'39"E, a distance of 484.20 feet to a 5/8 inch rebar with a 1 1/4 inch rebar, marked Hughes 7322LS and the True Point of Beginning, containing ±2.937 acres. Subject to and together with all appurtenant easements of record.

Lot 3

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W,PM,MT, Lincoln County, Montana, and more particularly described as follows:
Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, Hughes marked 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning: thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the east line of said Lots 1 & 2, Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, the southeast corner of Lot 2 of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a 40.00 foot private access road; thence along said road centerline, S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of said road centerline, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following along said road centerline, bearing N37°41'48"E, a distance of 378.30 feet to the southeast corner of Lot 3 and the road centerline terimus point, the center point of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N00°27'56"E and parallel to the east section line of said section 2, a distance of 515.00 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±5.350 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Lot 4

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:
Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes,7322LS and the True Point of Beginning: thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel with the east section line of said section 2, bearing S00°27'56"W, a distance of 515.00 feet to the southwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, being the centerline terminus point of a private access road, 40.00 feet wide; thence along a line parallel to the east-west mid-section line of said section 2, bearing S89°59'10"E, a distance of 428.66 feet to the southeast corner of Lot 4, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS, and on the east section line of said section 2; thence along the east section line of said section 2, bearing N00°27'56"E, a distance of 515.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning, containing ±5.068 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Remainder

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:
Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument: thence along the east section line of section 2, bearing S00°27'56"W, a distance of 527.00.00 feet to the northeast corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning: thence continuing along the east section line of section 2, bearing S00°27'56"W, a distance of 795.51' to the southeast corner, a 5/8 inch rebar by 3492ES; thence along the northerly line of Tract 6D, as shown on Certificate of Survey No. 2416, bearing N89°52'07"W, a distance of 630.87 feet to the southwest corner, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS; thence N31°42'06"E, a distance of 425.64 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N60°58'22"W, a distance of 281.67 feet to the point of tangency on the centerline of a 40.00 foot private access road, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following said road centerline to the road centerline terminus point and the center of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section section 2, bearing S89°59'10"E, a distance of 428.66 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±9.804 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

Tract A

Be it known that due to certain building encroacments, Anton C. Holzer and Norma L. Holzer, owners of record, has caused this tract of land to be surveyed: A 0.209 acre tract of land, as shown on Sheet 1 of this plat, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:
Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument and the True Point of Beginning; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line bearing N00°27'56"E, a distance of 12.00 feet to the northwest corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence along the east-west mid-section line of said section 2, bearing N89°59'10"W, a distance of 758.66 feet to the East 1/4 corner, a 3 1/4 inch BLM brass capped monument, and the True Point of Beginning, containing ±0.209 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 7-13-99
Alvah F. Hughes, Montana Registration No. 7322LS — Date

MONTANA — ALVAH F. HUGHES 7322 LS — REGISTERED PROFESSIONAL LAND SURVEYOR

Sheet 2 of 2
P.F. No. 6239 — Doc # 141396

Sanitary Restrictions Removed P.F.# 6466 Doc # 141394

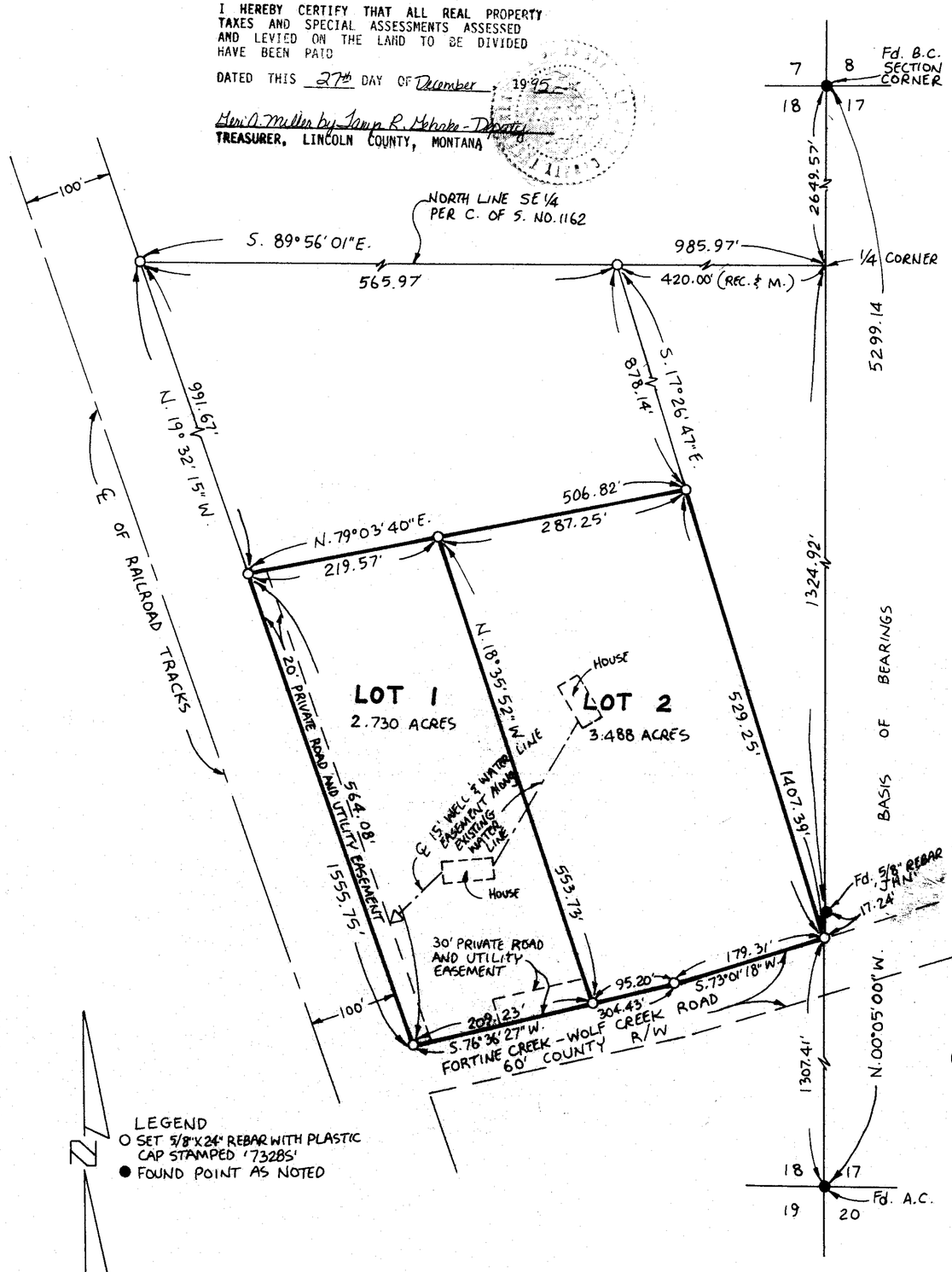
Platting Certificate P.F.# 6467 Doc # 141395

A FINAL PLAT OF
Trego Bench Subdivision
SE 1/4, Sec. 18, T 34 N R 25 W
P.M., M., Lincoln County, Montana

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 27th DAY OF December, 1995

Geri A. Miller by Tawn R. Mehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA



LEGEND
○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATION OF DEDICATION

WE, HAROLDEEN B. AND DALE I. WITTY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 18 TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 18; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 NORTH 0°05'00" WEST 1307.41 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE SOUTHERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 73°01'18 WEST 179.31 FEET AND SOUTH 76°36'27" WEST 304.43 FEET TO THE EASTERLY LINE OF THE RAILROAD RIGHT OF WAY; THENCE ALONG THE EASTERLY LINE NORTH 19°32'15" WEST 564.08 FEET; THENCE NORTH 79°03'40" EAST 506.82 FEET; THENCE SOUTH 17°26'47" EAST 529.95 FEET TO THE POINT OF BEGINNING CONTAINING 6.218 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TREGO BENCH SUBDIVISION, LINCOLN COUNTY, MONTANA.

Dale I. Witty
DALE I. WITTY

Haroldeen B Witty
HAROLDEEN B. WITTY

STATE OF ~~MONTANA~~ WYOMING
COUNTY OF ~~LINCOLN~~ Johnson) ss.

ON THIS 19th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC OF THE STATE AFORESAID, PERSONALLY APPEARED HAROLDEEN B. AND DALE I. WITTY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

DEBBIE SLAYBAUGH NOTARY PUBLIC STATE OF WYOMING COUNTY OF JOHNSON MY COMMISSION EXPIRES JUNE 19, 1995

Debbie Slaybaugh
NOTARY PUBLIC FOR THE STATE OF ~~MONTANA~~ WYOMING
RESIDING AT Buffalo, Wyoming
MY COMMISSION EXPIRES June 19, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF TREGO BENCH SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th DAY OF DECEMBER, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF TREGO BENCH SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-INLIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF NOT REQUIRED ($).

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY, CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 12-27, 1995

BY Bill J Brooks W

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF December, 1995, A.D., AT 8:30 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

P.F. No. 5503

Sanitary Restrictions Removed P.F. # 5502

SCHMIDT - WITTY