LINCOLN COUNTY, MONTANA

A PLAT OF: SUNSET RIDGE SUBDIVISION

NE 1/4 NE 1/4 SECTION 10, Twp. 36 N., R. 27 W., P.M.M.

BASIS OF BEARING (S89°56'30"W) FOR: BRINTON DATE: MARCH 2000

3 10 — S89°56'30"W 2654.36' (2654.36') — 3 2 10 11

1/4 CORNER 5/8 2516-S

FOUND CUT NAIL SECTION CORNER

TRUE

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MARQUARDT
- FOUND SECTION CORNERS AS NOTED
- COMPUTED POINT NOT FOUND OR SET
- ( ) RECORD PER P.F. PLAT No. 5042

CERTIFICATE OF DEDICATION

I/we, Richard K. Brinton + Kathryn N. Brinton the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as SUNSET RIDGE Lincoln County, Montana.

Dated this 30 day of May, 2000 A.D.

Richard K. Brinton and Kathryn N. Brinton

P.O.B.

S89°30'46"W 30.00'

S00°29'14"E 98.94'

30' 30'

OSLOSKI ROAD

N00°29'14"W 442.20'

(N00°33'28"W)

N00°29'14"W 202.53'

County Road 60' (30' from CL) (CL being Section line)

L15 L14 L13 L12 L11 L10 L9 L8 L7 L6 L5 L4 L3 L2 L1

N74°03'38"W 310.32'

LOT 1 1.47 ACRES±

LOT 2 2.47 ACRES±

1.38 ACRES± LOT 3

LOT 4 5.84 ACRES±

REMAINDER GREATER THAN 20 ACRES NOT A PART OF

S89°52'14"E 239.40'

S89°52'14"E 297.33'

N00°33'18"W 203.13'

N00°29'14"W 203.13'

N89°52'14"W 297.09'

40.00

S89°52'14"E 297.04'

SEE DETAIL 1

(2641.12') 2637.32'

(N00°33'28"W) N00°32'12"W

329.89' (330.00')

(N00°33'28"W) N00°33'18"W 329.93' (330.00')

LOT 1 C.O.S. PLAT NO. 5042 VISTA VIEW ESTATES

294.89' (295.00') (N89°51'52"W) S89°52'41"E

552.75' S89°52'41"E

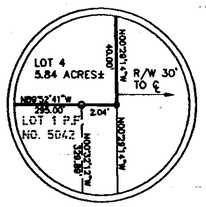
SEE DETAIL 2

10 11 1/4 CORNER 5/8 DOYLE

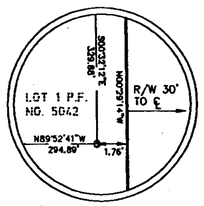
GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET) 1 inch = 100 ft.



DETAIL 1 NOT TO SCALE



DETAIL 2 NOT TO SCALE

LINE	DIRECTION	DISTANCE
L1	S10°51'54"W	66.05'
L2	S21°13'08"W	122.19'
L3	S28°30'02"W	118.23'
L4	S30°05'49"W	98.10'
L5	S34°06'13"W	169.61'
L6	S38°02'42"W	81.80'
L7	S38°02'42"W	53.38'
L8	S38°02'42"W	55.94'
L9	S39°02'35"W	145.19'
L10	S41°34'59"W	117.21'
L11	S41°34'59"W	5.59'
L12	S38°24'48"W	57.61'
L13	S42°24'22"W	55.38'
L14	S40°25'39"W	111.71'
L15	S38°39'09"W	228.23'

DESCRIPTION TOTAL AREA 11.16 ACRES ±

An irregular tract of land, named Sunset Ridge, near Eureka in the NE 1/4 Section 10, Twp. 36N., R. 27W., P.M.M. in Lincoln County, Montana, consisting of Lots 1 through 4 containing 1.47, 2.47, 1.38, 5.84, acres more or less, respectively and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped: K.E.D. 4975-S which bears S00°29'14"E 98.94 feet and S89°30'46"W 30.00 feet from a cut nail being the Section corner for Sections 2, 3, 10, and 11, Twp. 36N., R.27W., P.M.M.; thence, along the westerly boundary of said tract S38°39'09"W 228.23 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S located on the top of the break of a slope to the west; thence, along the top of the break the following fourteen (14) courses: S40°25'39W 111.17 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S42°24'22"W 55.38 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°24'48"W 57.61 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S41°34'59"W 5.59 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S41°34'59"W 117.21 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S39°02'35"W 145.19 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 55.94 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 53.38 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S38°02'42"W 81.80 feet to a 5/8 inch diameter rebar capped K.E.D.4975-S; thence, S34°06'13"W 169.61 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S30°05'49"W 98.10 feet to a 5/8 inch diameter capped K.E.D.4975-S; thence, S28°30'02"W 118.23 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S21°13'08"W 122.19 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, S10°51'54"W 66.05 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, leaving said westerly line S89°52'41"E 552.75 feet to a 5/8 inch diameter rebar capped Marquardt marking the southwest corner of Lot 1 Vista View Estates P.F. No. 5042 L.C.R.; thence along the westerly line of said Lot 1 N00°33'18"W 329.93 feet to 5/8 inch diameter rebar capped Marquardt marking the northwest corner of said Lot 1; thence, along the northerly lot line of said Lot 1 S89°52'14"E 297.04 feet to a computed point located on the westerly Right-of-Way of a 60 foot County Roadway; thence, along said R.O.W. N00°29'14"W 40.00 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, continuing along said R.O.W N00°29'14"W 203.13 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, along said R.O.W. N00°29'14"W 202.53 feet to a 5/8 inch diameter rebar capped K.E.D. 4975-S; thence, along said R.O.W N00°29'14"W 442.20 feet to the point of beginning.

The aforedescribed tract of land, named Sunset Ridge, consists of Lots 1 through 4 as shown hereon containing 1.47, 2.47, 1.38, and 5.84 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record also shown hereon.

STATE OF MONTANA
County of Lincoln

On this 30 day of May, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Richard K. Brinton + Kathryn N. Brinton known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 8/14/00

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sunset Ridge Subdivision, a minor subdivision, under my supervision, during the month of November 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.207 Montana Codes Annotated, 1978; that the annexed plat is a correct accounting with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was made and set on the ground according to law.

KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

Dated this 6 day of June, 2000 A.D.

Kenneth E. Davis, PLS — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of June, 2000 A.D.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by a County Road having surface of approximately 24 feet wide.

KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

Kenneth E. Davis, PLS 4975-S — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DeB DATE: 6/27/00

APPROVED: Marianne B. Roose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 28 day of June, 2000 A.D. at 9:30 o'clock A.m.

Conrad A. Simmons by Jeannie Dennis
County Clerk and Recorder — Deputy

P.F. PLAT NO. 6291

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 11-17-99	REV:
DRAWN BY: JMP	FILE: T3627108.DWG

Sanitary Restrictions Lifted Doc.# 147735 P.F. # 6745
Platting Certificate Doc.# 147736 P.F. 6746

Doc.# 147737

LINCOLN COUNTY MONTANA

PLAT OF:
SUNSET VISTA

In the W 1/2 SE 1/4 Section 26, Twp. 32 N., R. 34 W., P.M.M.

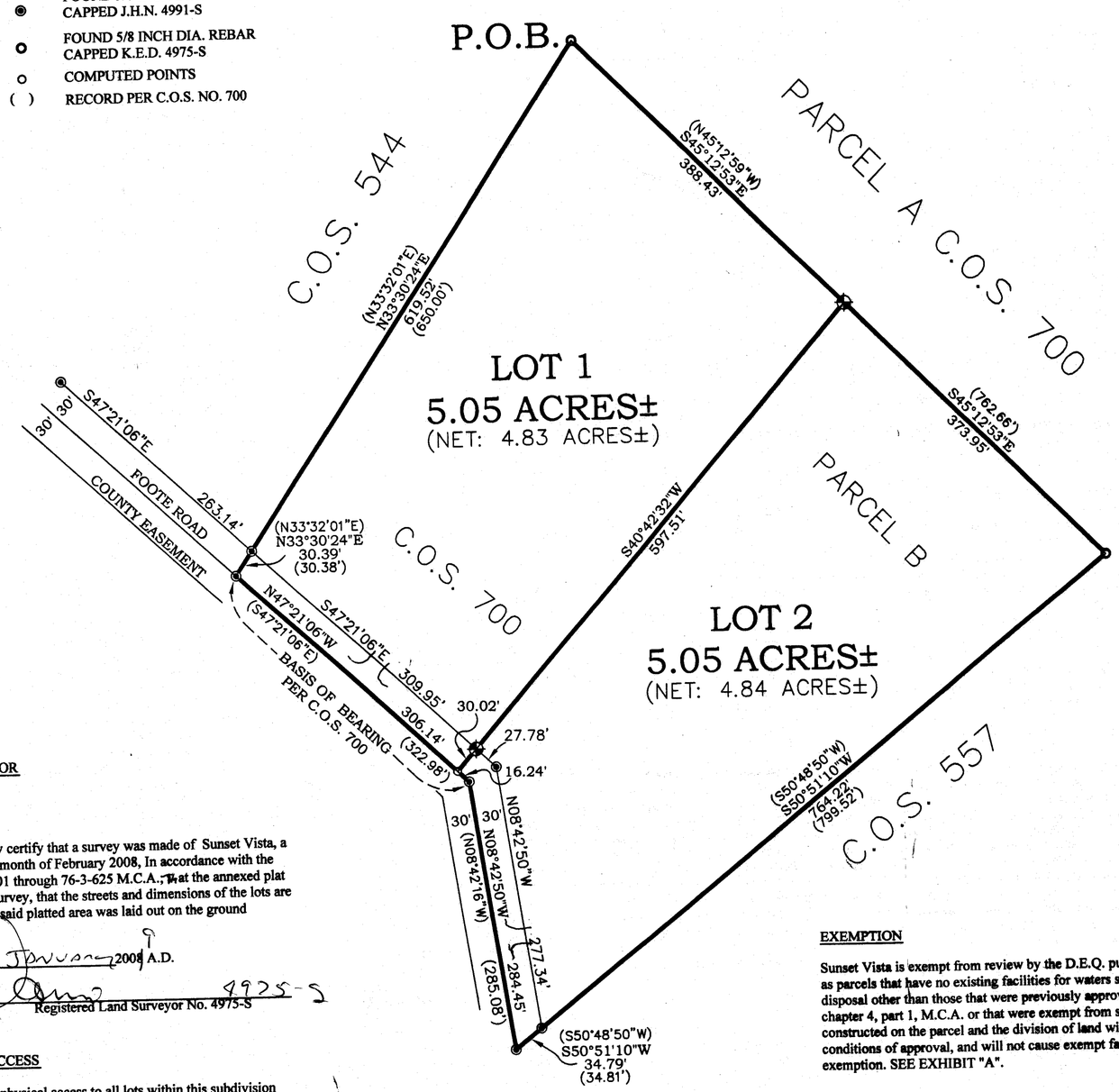
For: Charles Ellsworth Brownrigg IV & Richard & Diana Fae Rasmuson

Date: February 2008

TOTAL ACREAGE: 10.10 ACRES±

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4991-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 700



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sunset Vista, a minor subdivision, during the month of February 2008, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; That the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground as described hereon.

Dated this 25 day of January 2008 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: FOOTE ROAD

the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/20/07	
DRAWN BY: CJR	FILE: t323426cb.dwg

EXEMPTION

Sunset Vista is exempt from review by the D.E.Q. pursuant to A.R.M. 17.36.605 (2)(b)(i) & (ii) as parcels that have no existing facilities for waters supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. SEE EXHIBIT "A".

Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

CERTIFICATE OF DEDICATION

We, Charles Ellsworth Brownrigg IV and Richard & DianaFae Rasmuson, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF SUNSET VISTA

A tract of land near Troy, in Lincoln County Montana, lying in the W 1/2 SE 1/4 of Section 26, Twp. 32 N., R. 34 W., P.M.M. containing Lots 1 and 2 for a total acreage of 10.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north corner of Parcel B per C.O.S. 700; thence, S45°12'53"E 388.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S45°12'53"E 373.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°51'10"W 764.22 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, S50°51'10"W 34.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the centerline of Foote Road, a 60.00 foot county easement measuring 30.00 feet at right angles from the centerline thereof; thence along said centerline, N08°42'50"W 284.45 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N47°21'06"W 16.24 feet to a computed point; thence continuing, N47°21'06"W 306.14 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N33°30'24"E 30.39 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, N33°30'24"E 619.52 feet to the point of beginning.

The aforedescribed Sunset Vista contains Lots 1 and 2 for a total acreage of 10.10 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Sunset Vista, Lincoln County, Montana.

Dated this 7th day of July 2008 A.D.

Charles Ellsworth Brownrigg IV

Richard Rasmuson

Diana Fae Rasmuson

STATE OF ~~MONTANA~~ Utah
County of ~~Lincoln~~ Salt Lake

On this 7th day of July, 2008 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Utah Charles Ellsworth Brownrigg IV, Richard Rasmuson, Diana Fae Rasmuson personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 11/3/2011

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of March 2009 A.D.

Nancy Trotter Sutton by Toni Kinder, Clerk
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use; this 18th day of March 2009 A.D.

(Signature of Commissioner) Marianne B. Roose

ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of FEBRUARY 2008 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20 day of Mar 2009 2008 A.D. at 8:46 O'clock a. m.

Tammy Dhaver by Jill Blondell
County Clerk and Recorder — Deputy

PLAT NO. 6974

Final Plat Approval P.F. 10034 doc.# 217738
Platting Cert. P.F. 10035 doc.# 217739
Noxious Weed Plan P.F. 10036 doc. #217740
Covenants S324/592
doc.# 217741

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Susan's Retreat, a minor subdivision, under my supervision, during the month of March, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area is staked on the ground according to law.

Dated this 17th day of Aug, 1995 A.D.

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

Kenneth E. Davis, Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of September, 1995.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

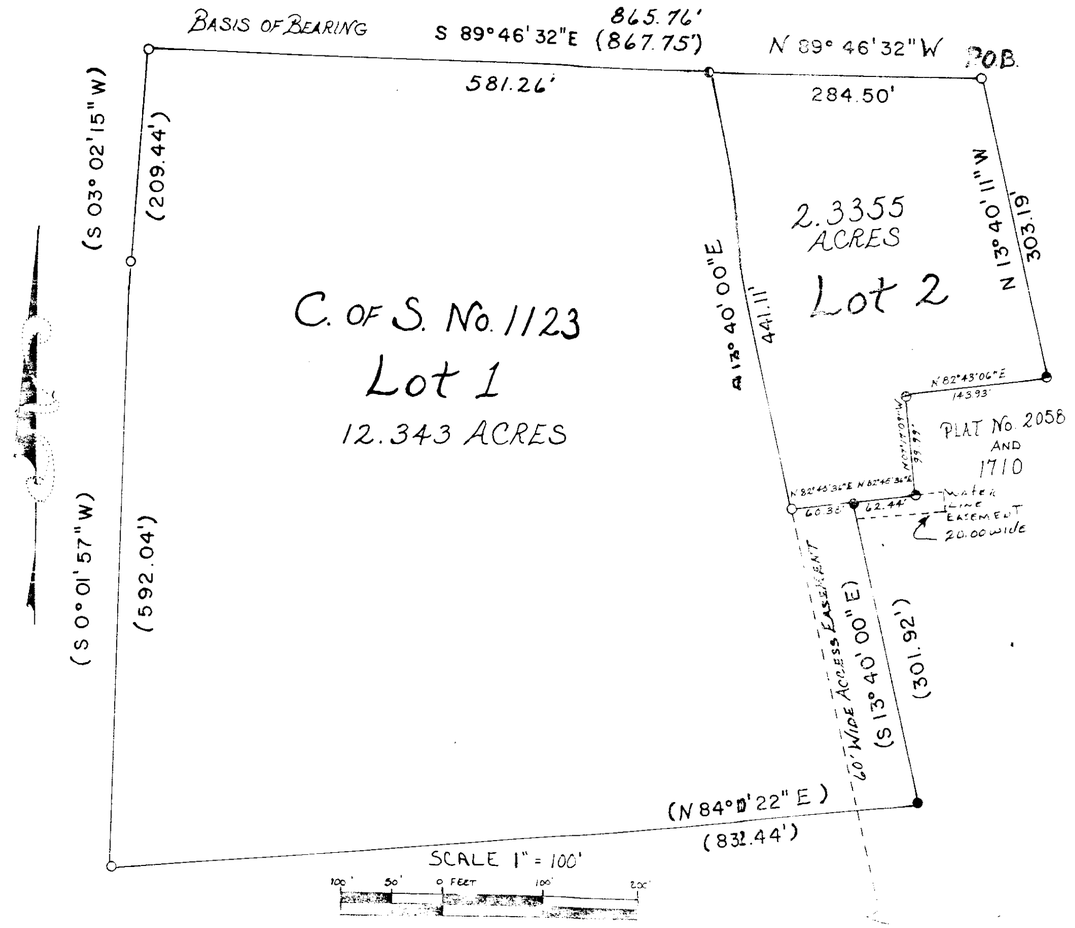
I hereby certify that physical access to all lots within this subdivision is provided by Miller Lane. The driving surface is approximately 25 feet wide.

Kenneth E. Davis — Registration No. 4975-S

Plat of Susan's Retreat

IN LINCOLN COUNTY, IN THE SE 1/4 OF THE NE 1/4 OF SECTION 26, TWP. 37N., R. 28W., P.M.M.

DATE: MARCH 1993 FOR: RAYMOND & BOBBIE WOODARD



LEGEND

- ● SET 5/8" DIA. REBAR CAPPED: KED 4975 S
- ⊙ FOUND 1¼" DIA. ROUND STEEL BAR
- ○ FOUND 5/8" DIA. REBAR CAPPED: MDL 4232 S
- ⊕ FOUND CORPS OF ENGINEERS BRASS CAP SET IN CONCRETE
- ( ) PER C. of

CERTIFICATE OF DEDICATION

I/we, Raymond H. Woodard & Bobbie J. Woodard, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF SUSAN'S RETREAT

A tract of land near Eureka in Lincoln County, Montana, lying within the SE 1/4 NE 1/4 of Section 26, Twp. 37 N, R. 28 W, P.M.M., containing 14.678 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S which marks the northeast corner of Parcel "A" as shown on C. of S. No. 1123 lying on the west line of the Corp of Engineers Acquisition Parcels; **thence**, from said point of beginning along the north line of said Parcel "A" N 89°46'32" W 865.76 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; **thence**, S 03°02'15" W 209.44 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; **thence**, N 00°01'57" E 592.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; **thence**, S 84°10'22" W 832.44 feet to a found 1 1/4 inch dia. round steel bar; **thence**, N 13°40'00" W 301.92 feet to a 1 1/4 inch dia. round steel bar; **thence**, along the north line of Plat No. 2058 N 82°45'36" E 62.44 feet to a Corp of Engineer brass cap set in concrete marking the southwest corner of Plat No. 1710; **thence**, along the west line of said Plat No. 1710 N 07°17'09" W 99.99 feet to a Corp of Engineer brass cap set in concrete marking the northwest corner of said Plat No. 1710; **thence**, N 82°43'06" E 143.93 feet to a Corp of Engineer brass cap set on concrete marking the northeast corner of said Plat No. 1710 which lies on the westerly line of a Corp of Engineer Acquisition parcel; **thence**, N 13°40'11" W 303.19 feet along said westerly line to the point of beginning.

The aforedescribed Parcel "A" includes a 60.00 foot wide easement which is immediately adjacent to and parallel with the westerly line of Plat No. 2058 and 2081 through 2086 along an existing road crossing through the above mentioned C. of S. No. 1123 and C. of S. No. 1040, all as shown thereon. Furthermore, said tract of land is to be known as **SUSAN'S RETREAT**, consisting of Lot 1 and Lot 2 being 12.343 acres and 2.335 acres, more or less, respectively, for a total of 14.678 acres, more or less, and including a 20.00 foot wide easement extending into that tract of land as shown on Plat No. 2058, all as shown hereon.

The above-described tract of land is to be known and designated as SUSAN'S RETREAT, Lincoln County, Montana.
Dated this 17th day of August, 1995.

Raymond H. Woodard and Bobbie J. Woodard

STATE OF MONTANA
County of Lincoln

On this 17th day of August, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Raymond H. Woodard & Bobbie J. Woodard known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 9-5-96

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [signature]
DATE: 8-30-95

APPROVED: [signature]
Chairman, Lincoln County, Montana
Commissioners
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of September, 1995 A.D. at 8:30 O'clock A. M.

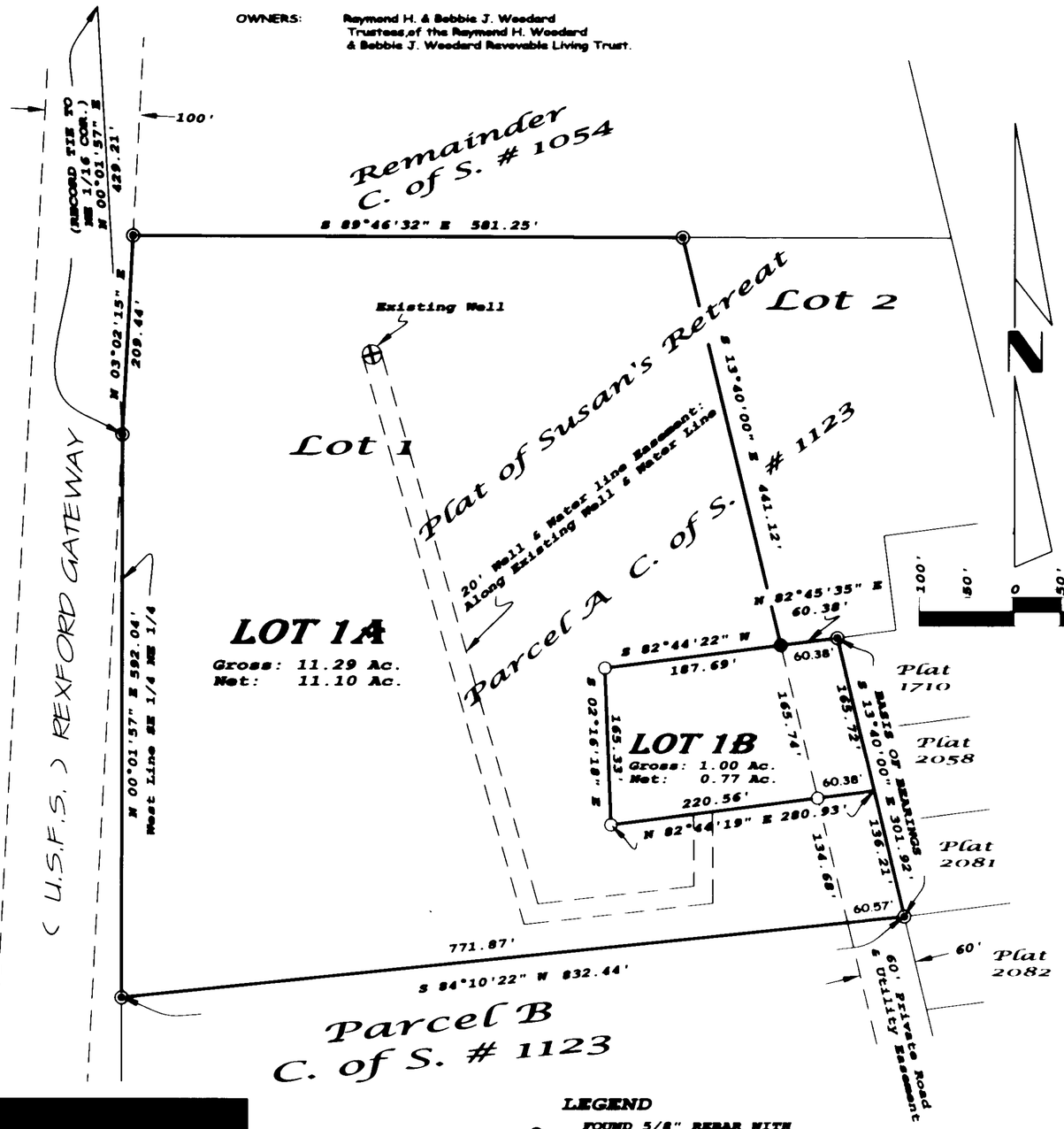
Coral A. Cummings, County Clerk and Recorder — By Jeannie Dennis, Deputy

P.F. PLAT No. 5420

Sanitary Restrictions Removed P.F.# 5419

Final Subdivision Plat of
The Amended Plat of Lot 1 of
The Plat of Susan's Retreat
NE 1/4,Section 26, T37N R28W, P.M., M.
Lincoln County, Montana

OWNERS: Raymond H. & Bobbie J. Woodard
Trustees,of the Raymond H. Woodard
& Bobbie J. Woodard Revovable Living Trust.



LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
- ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ◉ FOUND 1/4" HEX STEEL BAR

Certificate of Dedication

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Susan's Retreat containing 12.29 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 1 of the Plat of Susan's Retreat, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Mountain View Road(private road) per Section 76-3-608(3)(d), MCA.

RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOVABLE LIVING TRUST

Raymond H. Woodard, Trustee — Bobbie J. Woodard, Trustee

RAYMOND H. WOODARD, TRUSTEE — BOBBIE J. WOODARD, TRUSTEE

STATE OF MONTANA)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 4/10, 2004, by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOVABLE LIVING TRUST.

Carol M. Cummings
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lot 1 of the Plat of Susan's Retreat, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 21 day of April, 2004.

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: April 21, 2004

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of The Amended Plat of Lot 1 of the Plat of Susan's Retreat;
that such survey was made in June 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 14 day of Dec, 2001.

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 22 day of April, 2004.
Sheri A Miley by Tawni Ebert Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of April, 2004, A.D., at 10:00 o'clock A.M.

Carol M. Cummings
County Clerk and Recorder
By Jeannie Dennis
Deputy

Instrument Record No. 175740

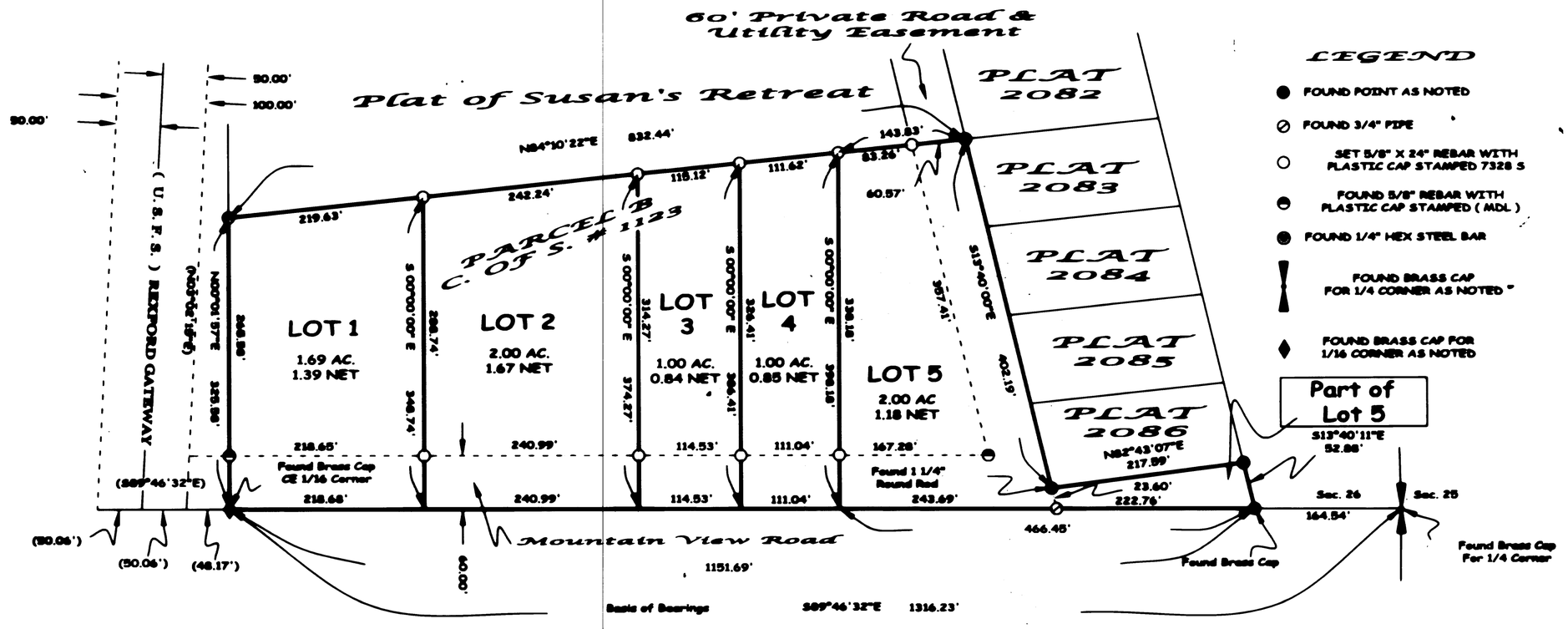
P.M. 6517

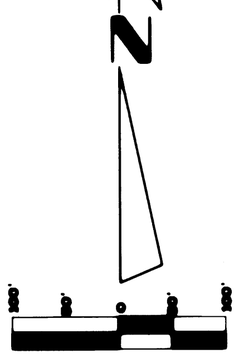
	Field Crew: BP & Crew
Date: June 20,2001	Revision Date: n/a
Project Name: Woodard Retreat	Project Number: 01-128
Filename: working	Drawn By: Sherm

Sanitary Restrictions Removed P.F.# 7604 DOC 175735
Platting Certificate P.F.# 7605 DOC 175736
Potions Weed P.F.# 7606 DOC 175737
Water Well Agree m 238/464 Road Maintenance Agree m 288/465

Subdivision Plat of
SUSANS RETREAT II
NE 1/4, Section 26, T37N R28W, P.M., M.
Lincoln County, Montana

OWNER: Raymond H. & Bobbie J. Woodard, Trust





Certificate of Dedication

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 1123, in the Northeast 1/4, Section 26, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana containing 7.69 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with Private Road and Utility easements as shown hereon.

The above described tract of land is to be known and designated as Susan's Retreat II, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Mountain View Road (private road) per Section 76-3-608(3)(d), MCA.

RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOVABLE LIVINS TRUST

Raymond H. Woodard, Trustee — Bobbie J. Woodard, Trustee

RAYMOND H. WOODARD, TRUSEE — BOBBIE J. WOODARD, TRUSTEE

STATE OF [illegible])
County of [illegible]) ss.

This instrument was acknowledged before me on [illegible], 2004 by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOVABLE LIVINS TRUST.

VERA G. KIRBY
Notary Public for the State of [illegible]
Residing at [illegible]
My Commission Expires [illegible]

VERA G. KIRBY
Notary Public, State of Florida
My comm. expires Aug. 21, 2005
Commission No. DD061030

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kongen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Susan's Retreat II, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated this 24 day of March 2004

John Kongen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol A. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: DEC. 21 2001

[illegible]
Examining Land Surveyor Registration No. 4130

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Susan's Retreat II;
that such survey was made in June 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 05 day of March 2004

DAWN MARQUARDT
Registration No. 7328 S
285 1st Ave EN
Kalispell, MT 59901
Instrument Record No. _____

I hereby certify that all real property taxes and special assessments assessed and levied on this land to be divided have been paid.
Dated the 22 day of April 2004
[illegible]
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln
Filed on the 23rd day of April
2004 A.D., at 10:45 o'clock A.M.
Carol A. Cummings
County Clerk and Recorder
By: [illegible]
Deputy
Instrument Record No. 175747
P.M. 6518

Date: May 23,2001	Field Crew: BP & Crew
Project Name: Woodard - F. S.	Revision Date: n/a
Filename: working	Project Number: 01-127
	Drawn By: BP/RM

COVENANTS BK 288/466

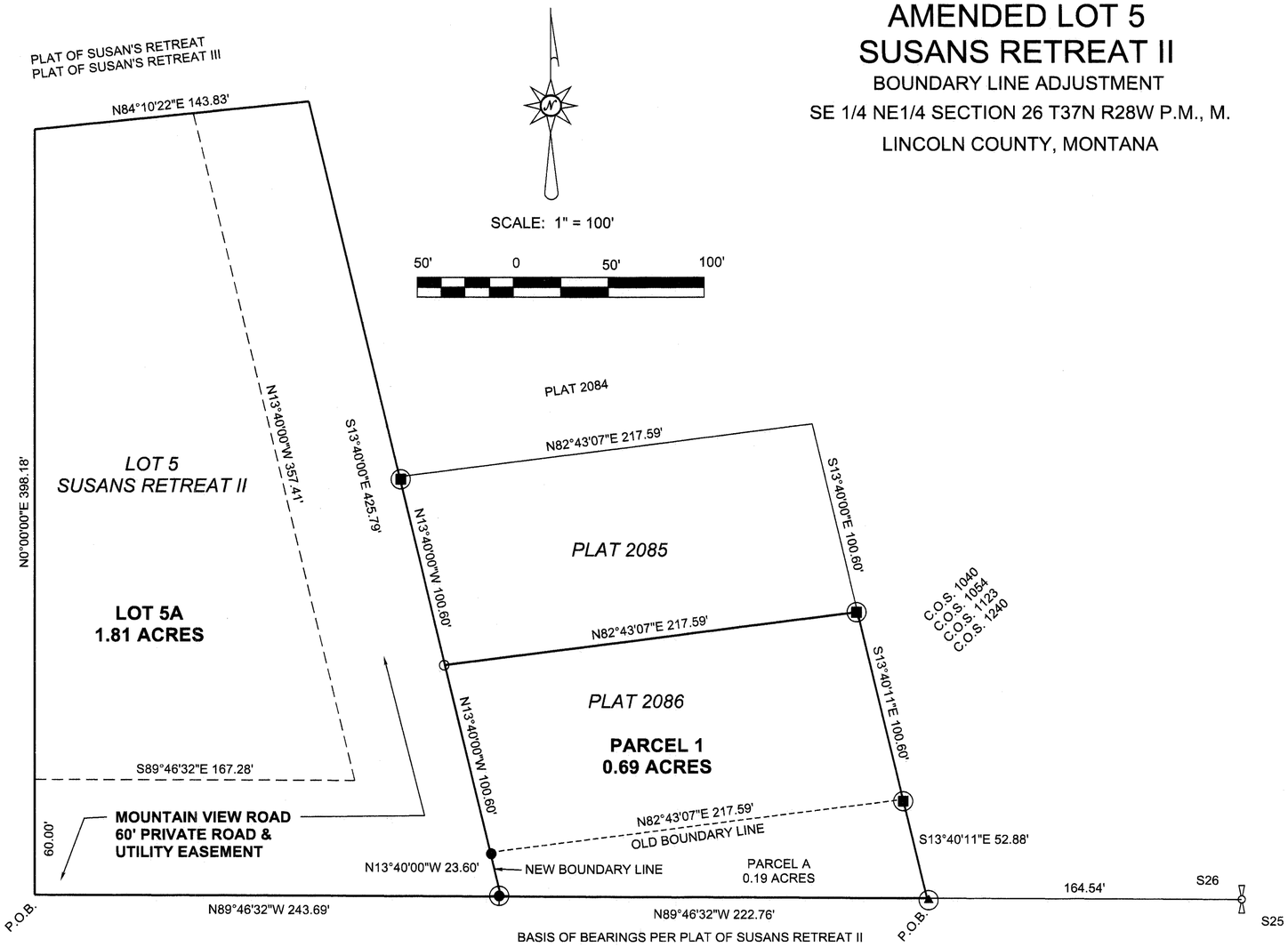
Survey Restrictions Released P.F.# 7609 Doc# 175744
Platting Certificate P.F.# 7608 Doc# 175742
Notice West Slope P.F.# 7610 Doc# 175743
Road Agreement P.F.# 7609 Doc# 175744
Special Use Permit P.F.# 7611 Doc# 175745 Road Maintenance Agreement P.F.# 7612 Doc# 175746

AMENDED LOT 5
SUSANS RETREAT II

BOUNDARY LINE ADJUSTMENT

SE 1/4 NE1/4 SECTION 26 T37N R28W P.M., M.

LINCOLN COUNTY, MONTANA



DATE: MAY 2011

OWNERS: JASON UPTON
CHRIS & LEI JOHNSEN

PURPOSE: BOUNDARY LINE ADJUSTMENT

WE, JASON UPTON AND CHRIS JOHNSEN & LEI JOHNSEN OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207 (2) (e), M.C.A.
WE, CHRIS JOHNSEN & LEI JOHNSEN, CERTIFY LOT 5A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) (i) & (ii) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, MCA, OR THAT WERE EXEMPT FROM SUCH REVIEW, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION.
I, JASON UPTON, CERTIFY PARCEL 1 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (a) AS A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL, AND NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL.

JASON UPTON — DATE Aug 15, 2011

State of Montana)
County of LINCOLN) :ss

This instrument was acknowledged before me on Aug 15, 2011
by Jason Upton

Shannon M. Wollcat
Notary Public for the State of Mt
Residing at Eureka
My Commission expires 9.17.2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

CHRISTOPHER ERIC JOHNSEN — DATE 9-2-11 — LEIA FIONA JOHNSEN — DATE 9.2.2011

State of Montana)
County of Lincoln) :ss

This instrument was acknowledged before me on Sept 2, 2011
by Christopher Eric Johnsen and Leia Fiona Johnsen

Shannon M. Wollcat
Notary Public for the State of Mt
Residing at Eureka
My Commission expires 9.17.2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 20th DAY OF September, 2011

Nancy Trotter Riggs by Connie Vogel
TREASURER, LINCOLN COUNTY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 20th DAY OF September, 2011 A.D.
AT 3:00 O'CLOCK P M.
COUNTY CLERK AND RECORDER Tammy D. Lower
BY: Jeannie Dennis DEPUTY
INSTRUMENT NO. 234792

PLAT NO CS 4104 RB

Legal Description: PARCEL A

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND KNOW AS BEING A PART OF LOT 5 IN SUSANS RETREAT II, DESCRIBED AS FOLLOWS:
BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF SAID LOT 5 OF SUSANS RETREAT II;
THENCE NORTH 13° 40' 11" WEST 52.88 FEET;
THENCE SOUTH 82° 43' 07" WEST 217.59 FEET;
THENCE SOUTH 13° 40' EAST 23.60 FEET;
THENCE SOUTH 89° 46' 32" EAST 222.76 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.19 ACRES, MORE OR LESS, AND SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: LOT 5A

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 5 IN SUSANS RETREAT II;
THENCE NORTH 00° EAST 398.18 FEET;
THENCE NORTH 84° 10' 22" EAST 143.83 FEET;
THENCE SOUTH 13° 40' EAST 425.79 FEET;
THENCE NORTH 89° 46' 32" WEST 243.69 FEET,
TO THE POINT OF BEGINNING, CONTAINING 1.81 ACRES OF LAND, MORE OR LESS, AND TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: PARCEL 1 (INCLUDES PARCEL A)

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF LOT 5 OF SUSANS RETREAT II;
THENCE NORTH 13° 40' 11" WEST 153.48 FEET;
THENCE SOUTH 82° 43' 07" WEST 217.59 FEET;
THENCE SOUTH 13° 40' EAST 124.20 FEET;
THENCE SOUTH 89° 46' 32" EAST 222.76 FEET, TO THE POINT OF BEGINNING, CONTAINING 0.69 ACRES OF LAND, MORE OR LESS AND TOGETHER WITH AND SUBJECT TO ALL EASEMENTS OF RECORD

JOB NO. 10009

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
	1/4 COR CORPS OF ENGINEERS BRASS CAP MON.
●	FOUND 1" IRON PIN
▲	FOUND CORPS OF ENGINEERS BRASS CAP
⊕	FOUND 3/4" IRON PIPE
■	FOUND 1 1/4" HEX STEEL BAR

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS
Registration No. 17282 LS Montana
Date: Aug 3, 2011

MONTANA JAY J. SQUIRE No. 17282LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINED _____, 201__

RONALD A. PEARSON,
LINCOLN COUNTY EXAMINING LAND SURVEYOR
REGISTRATION NO. 9008 LS MONTANA

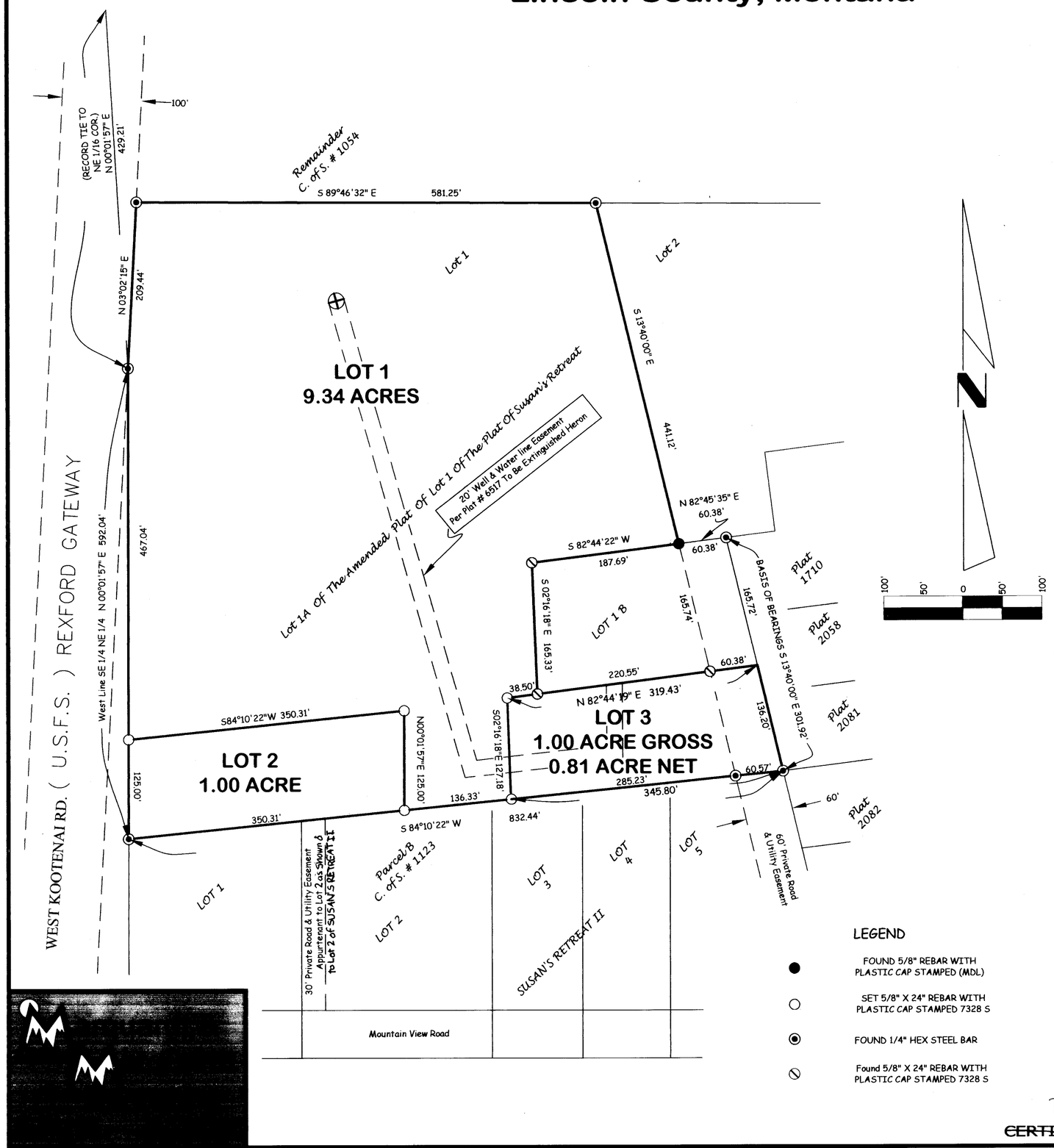
Traverse PC

OWNERS: Raymond H. & Bobbie J. Woodard
Trustees,of the Raymond H. Woodard
& Bobbie J. Woodard Revovable Living Trust.

PURPOSE: SUBDIVISION

DATE: JULY 11, 2006

Final Plat of Susan's Retreat III of Amended Susan's Retreat Lot 1 A
NE 1/4,Section 26, T37N R28W, P.M., M.
Lincoln County, Montana



LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED (MDL)
- ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ◉ FOUND 1/4" HEX STEEL BAR
- ⊘ Found 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S

Certificate of Dedication

We, RAYMOND H. & BOBBIE J. WOODARD, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Plat of Lot 1 of the Plat of Susan's Retreat, containing 11.34 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Susan's Retreat III of Amended Susan's Retreat Lot 1A, Lincoln County, Montana.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 1):
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Raymond H. Woodard, Trustee — Bobbie J. Woodard
RAYMOND H. WOODARD — BOBBIE J. WOODARD

STATE OF FLORIDA)
County of POLK) ss.

This instrument was acknowledged before me on MARCH 13, 2007
by RAYMOND H. & BOBBIE J. WOODARD.
Richard C. Labiak
Printed Name: RICHARD C. LABIAK
Notary Public for the State of FLORIDA
Residing at 5337 N SOCRUM LOOP LAKELAND 33809
My Commission Expires Sept 26, 2010

RICHARD C. LABIAK
Notary Public - State of Florida
My Commission Expires Sep 26 2010
Commission # DD 569072
Bonded By National Notary Assn

We, The undersigned Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Susan's Retreat III of Amended Susan's Retreat Lot 1A, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15th day of May, 2007

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 11, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-14-06
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4 day of May, 2007
Nancy Trotter Sutton by Joni Kinden
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of May, 2007, A.D., at 12:30 o'clock p m.
Tammy S Lauer
County Clerk and Recorder
By: Jeannie Annis
Deputy
Instrument Record No. 203034

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PLAT - MAP # 6787
~~CERTIFICATE OF SURVEY No.~~

Date: JULY 11, 2006	Field Crew: Pending
Project Name: WOODARD	Revision Date: n/a
Filename: Woodard-05	Project Number: 05-216
	Drawn By: SHERM

Final plat approval p.F.# 9006 Doc# 203030
Sanitary Restriction Removed p.F.# 9009 Doc# 203031
Platting Certificate p.F.# 9008 Doc# 203032

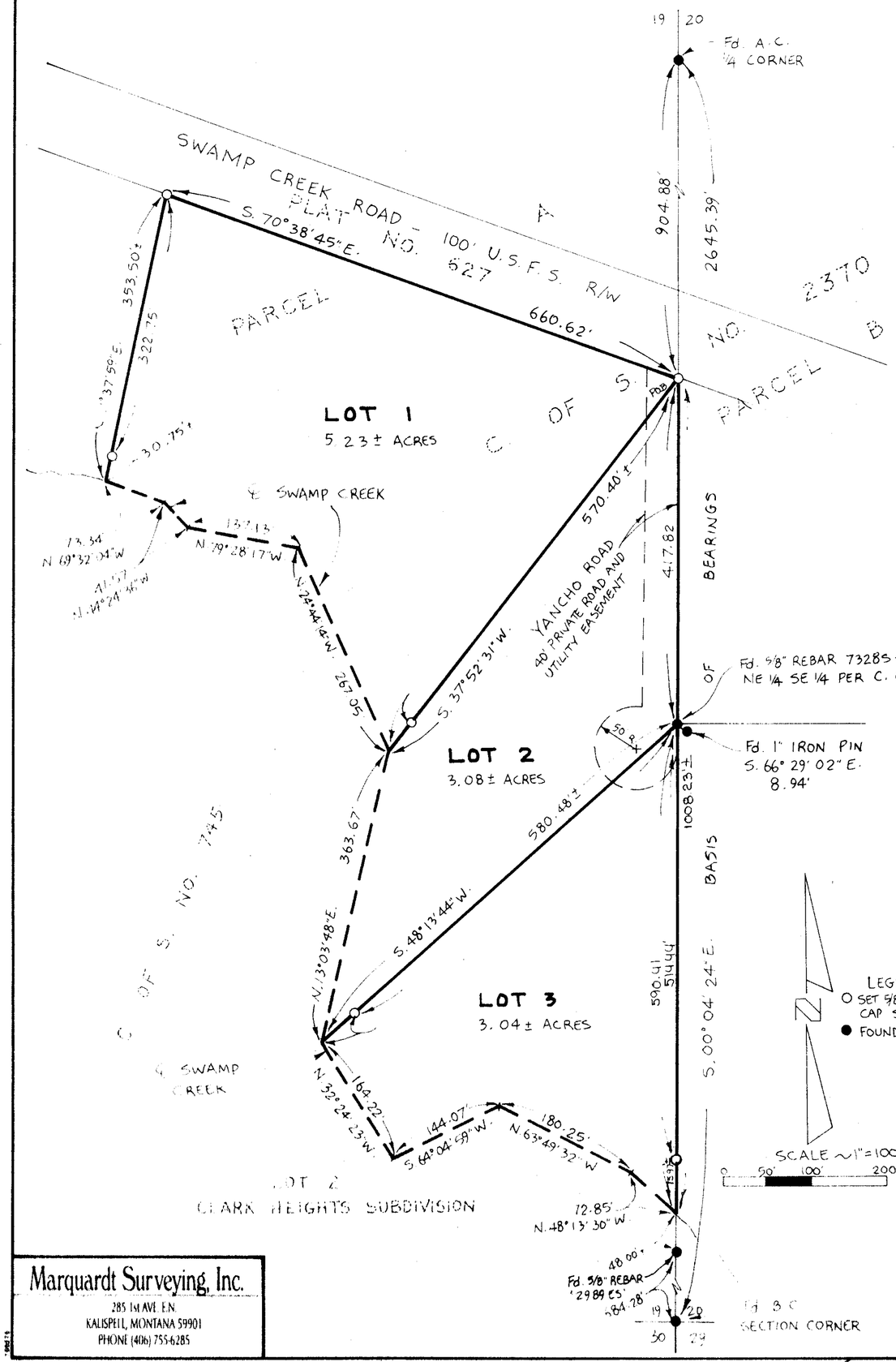
Noxious Weed plan p.F.# 9009 Doc# 203033
Road Users Agree Doc# 203035 S 312/92
Easement 203036 S 312/93

WOODARD

A FINAL SUBDIVISION PLAT OF

Swamp Creek Acres Unit No.1

SE 1/4, Sec. 19, T 33N R 26W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, GEORGE YANCHO, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 19, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST 1/4 CORNER, SECTION 19; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 00°04'24" EAST 904.88 FEET TO A POINT ON THE SOUTHERLY LINE OF SWAMP CREEK ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 70°38'45" WEST 660.62 FEET; THENCE SOUTH 37°59'05" WEST 353.50 FEET MORE OR LESS TO THE CENTER LINE OF SWAMP CREEK; THENCE SOUTHERLY ALONG THE CENTER LINE OF SWAMP CREEK [illegible] FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 00°04'24" WEST 1008 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING [illegible] MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SWAMP CREEK ACRES UNIT NO. 1, LINCOLN COUNTY, MONTANA.

George A. Yancho
GEORGE YANCHO

STATE OF MONTANA } (STATE OF MICHIGAN)
COUNTY OF LINCOLN } ss. (COUNTY OF GENESEE) ss

ON THIS 1st DAY OF NOVEMBER, 19 96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GEORGE YANCHO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura A. Pawlak-Hook
NOTARY PUBLIC FOR THE STATE OF MONTANA (MICHIGAN)
RESIDING AT
MY COMMISSION EXPIRES 09-01-2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SWAMP CREEK ACRES UNIT NO. 1, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19__. PARKLAND DEDICATION IS EXEMPT PER SECTION [illegible], M.C.A.

Gerald R. Crivier 11-13-96
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 8th DAY OF November, 19 96.

Jean A. Miller by Tonya P. Hinkle-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 13th DAY OF November, 19 96, A.D., AT 10:35 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

APPROVED: Nov 12, 19 96

Dan A. Brickell
EXAMINING LAND SURVEYOR

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5771

Sanitary Restrictions Removed P.F. # 5770

YANCHO 96 145

LINCOLN COUNTY, MONTANA

A PLAT OF: *SWAMP CREEK VIEW* A MINOR SUBDIVISION

IN THE SOUTH HALF OF SECTION 28, TWP 33N., R 27W., P.M.M.

FOR: DONNA UNRUE DATE: JUNE 1994

TRUE

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ( ) RECORD PER COS NO.1170
- o FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1961)
- ◉ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 2520-S PER COS NO.1007
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 5612-S PER COS NO.1170

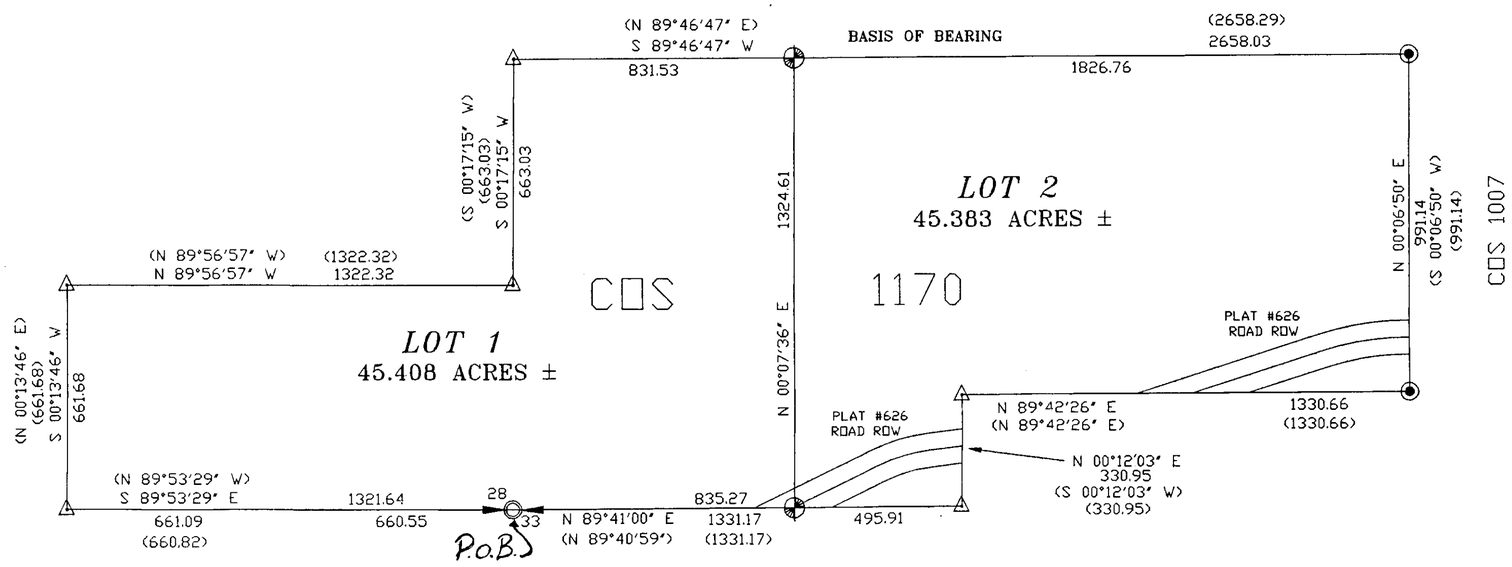
CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SWAMP CREEK VIEW, a minor subdivision, under my supervision, during the month of JUNE, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of September, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S



GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

Total Acres: 90.791

CERTIFICATE OF DEDICATION

I/we, James A Nelson Donna and Nelson Unrue, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Dixon in Lincoln County, Montana to wit:

DESCRIPTION OF SWAMP CREEK SUBDIVISION

A tract of land in the **Swamp Creek Valley near Fortine,** in Lincoln County, Montana, being a part of **C. of S. No. 1170** within the **S 1/2 of Section 28, Twp. 33 N, R. 27 W, P.M.M.,** and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass cap marking the south 1/4 corner of said Section 28, Twp. 33 N, R. 27 W, P.M.M.; **thence,** from said point of beginning N 89°41'00" E 1331.17 feet to a 3 1/4 inch dia. alum. capped USFS monument; **thence,** N 00°12'03" E 330.95 feet to a 3 1/4 inch dia. alum. capped USFS monument; **thence,** N 89°42'26" E 1330.66 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 2520S; **thence,** N 00°06'50" E 991.14 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 2520S; **thence,** S 89°46'47" W 2658.03 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence,** S 00°17'15" W 663.03 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence,** N 89°56'57" W 1322.32 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence,** S 00°13'46" W 661.68 feet to a 3 1/4 inch dia. alum. capped USFS monument stamped: 5612-S; **thence,** S 89°53'29" E 1321.64 feet to the point of beginning.

The aforedescribed Subdivision contains 90.791 acres, more or less, and is to be known as **Swamp Creek Subdivision.**

The above-described tract of land is to be known and designated as Swamp Creek View, Lincoln County, Montana.

Dated this _____ day of _____, 1994.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 19 day of September, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared JAMES A NELSON known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana

James A Nelson & Donna Jean Nelson Unrue subscribed and sworn to before me this 19 day of Sept 19 94

Notary Public for Washington
State of Washington
My commission expires 5-15-98

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____ DATE: 3-8-95

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of March, 1995 A.D. at 10:10 o'clock A .m.

_____ by _____
County Clerk and Recorder Deputy

P.F. PLAT NO. 5291

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of March 1995.

Vera A. Miller by Tanya R. Gehrke - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by SWAMP CREEK RD. The driving surface is approximately 12' feet wide.

9975S
KENNETH E. DAVIS REGISTRATION NO. 4975-S

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

40

Engineer's Certificate

State of Montana)
County of Lincoln) ss

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of May and June 1956, under my personal supervision, that monuments have been set, as indicated, marking the bounderies of lots, or tracts, and thoroughfares, that the plat, correctly shewing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

J.W. Ninneman
Montana License No. 534 E.S.

Subscribed and sworn to before me this 2nd day of July, 1957.

V. S Angell
Notary Public in and for the State of Montana.
Residing at Troy, Montana.
My Commission expires: _____

NOTARY PUBLIC for the State of Montana
Residing at Troy, Montana
My commission expires Feb. 19, 1959

State of Montana)
County of Lincoln) ss

On this 2nd day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in her own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires Aug 28th '57

State of Montana)
County of Lincoln) ss

On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

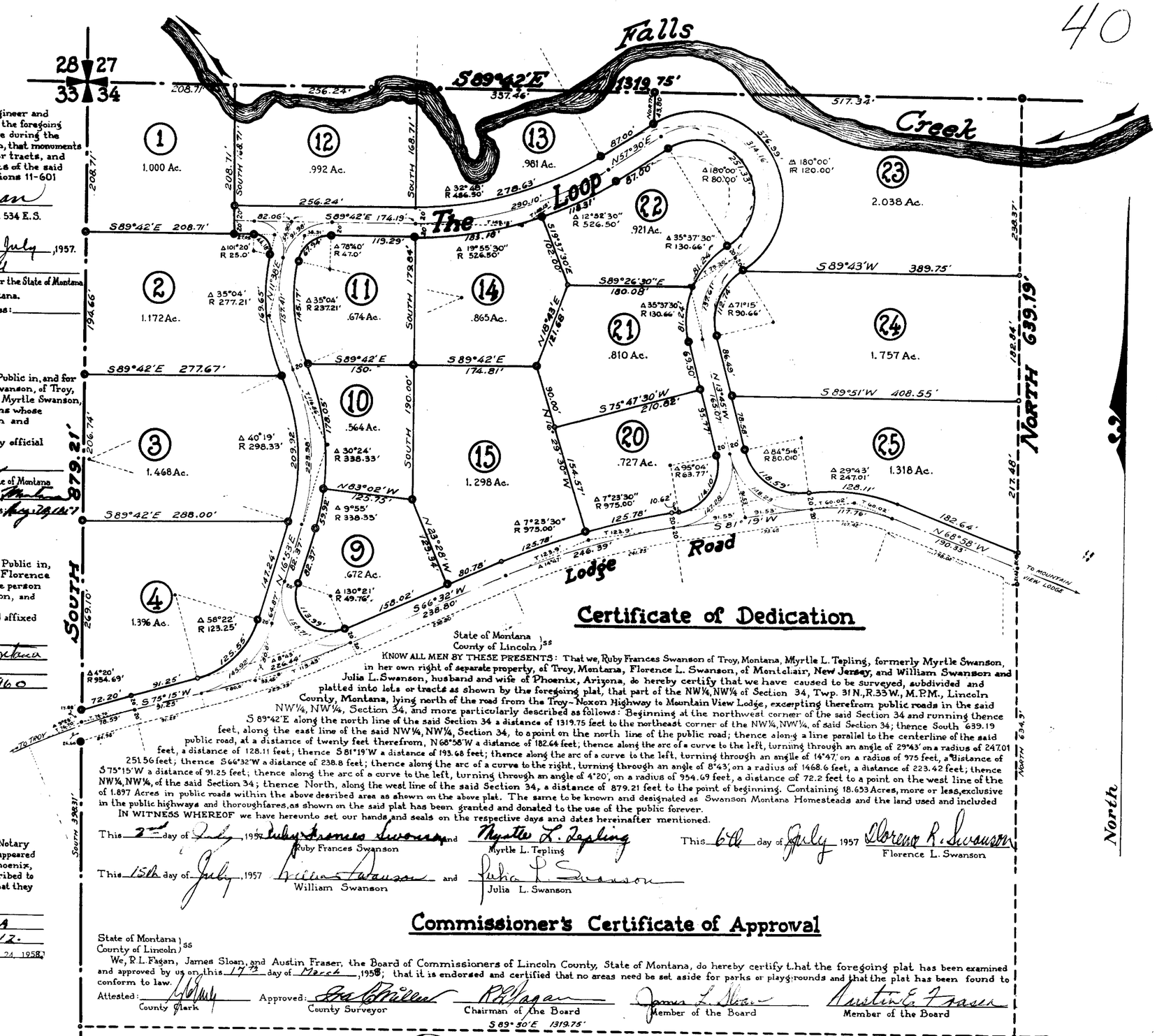
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Montana
Residing at Troy
My Commission expires: May 24, 1960

State of Arizona)
County of Maricopa) ss

On this 15 day of July, 1957, before me, a Notary Public in, and for the State of Arizona, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

Notary Public for the State of Arizona
Residing at Phoenix Ariz.
My Commission expires: My comm. expires Jan. 24, 1958



Certificate of Dedication

State of Montana)
County of Lincoln) ss

KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of separate property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided and platted into lots or tracts as shown by the foregoing plat, that part of the NW¼, NW¼ of Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying north of the road from the Troy-Noxon Highway to Mountain View Lodge, excepting therefrom public roads in the said NW¼, NW¼, Section 34, and more particularly described as follows: Beginning at the northwest corner of the said Section 34 and running thence S 89°42'E along the north line of the said Section 34 a distance of 1319.75 feet to the northeast corner of the NW¼, NW¼, of said Section 34; thence South 639.19 feet, along the east line of the said NW¼, NW¼, Section 34, to a point on the north line of the public road; thence along a line parallel to the centerline of the said public road, at a distance of twenty feet therefrom, N 68°58'W a distance of 182.64 feet; thence along the arc of a curve to the left, turning through an angle of 29°43' on a radius of 247.01 feet, a distance of 128.11 feet; thence S 81°19'W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 14°47' on a radius of 975 feet, a distance of 251.56 feet; thence S 66°32'W a distance of 238.8 feet; thence along the arc of a curve to the right, turning through an angle of 8°43', on a radius of 1468.6 feet, a distance of 223.42 feet; thence S 75°15'W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 4°20', on a radius of 954.69 feet, a distance of 72.2 feet to a point on the west line of the NW¼, NW¼, of the said Section 34; thence North, along the west line of the said Section 34, a distance of 879.21 feet to the point of beginning. Containing 18.653 Acres, more or less, exclusive of 1.897 Acres in public roads within the above desribed area as shewn on the above plat. The same to be known and designated as Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the said plat has been granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

This 2nd day of July, 1957 Ruby Frances Swanson and Myrtle L. Tepling
Ruby Frances Swanson — Myrtle L. Tepling

This 6th day of July 1957 Florence L. Swanson
Florence L. Swanson

This 15th day of July, 1957 William Swanson and Julia L. Swanson
William Swanson — Julia L. Swanson

Commissioner's Certificate of Approval

State of Montana)
County of Lincoln) ss

We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested: _____ County Clerk
Approved: _____ County Surveyor
_____ Chairman of the Board
_____ Member of the Board
_____ Member of the Board

Near Troy, Lincoln County, Montana.

Scale:- 1 Inch = 100 Feet

Stone monuments shown thus:- ◉
Metal monuments shown thus:- o

Swanson "Montana Homesteads"

Subdivision of the NW¼, NW¼, Section 34 Twp. 31 N., R. 33 W., M.P.M.

PLAT P.F. 2290

40A

First Addition to
Swanson
"Montana Homesteads"

Near Troy, Lincoln County, Montana.

Scale:~ 1 Inch = 100 Feet

Stone monuments shown thus:~ ◉
Metal monuments shown thus:~ ∘

28 27 / 33 34

Subdivision of the NW¼, NW¼, Section 34 Twp. 31 N., R. 33 W., M.P.M.

Engineer's Certificate

State of Montana)
County of Lincoln) ss

I, J.W. Vinneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of June 1956, under my personal supervision, that monuments have been set as indicated, marking the boundaries of lots, or tracts, and thoroughfares, that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et. seq. R.C.M. 1947.

J.W. Vinneman
Montana License No. 534 E.S.

Subscribed and sworn to before me this 2nd day of July, 1957.

V. S. Engwall
Notary Public in, and for, the State of Montana
Residing at Troy, Montana.
My Commission expires: _____

State of Montana)
County of Lincoln) ss

On this 2nd day of July, 1957, before me, a Notary Public in, and for, the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in her own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

R E Crawford
Notary Public for the State of Montana
Residing at Troy, Montana
My Commission expires: Aug 20, 19[illegible]

State of Montana)
County of Lincoln) ss

On this 6th day of July 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Chas L Huggins
Notary Public for the State of Montana
Residing at Troy,
My Commission expires: May 24, 1960

State of Arizona)
County of Maricopa) ss

On this 15 day of July, 1957, before me, a Notary Public in, and for, the State of Arizona personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

[illegible]
Notary Public for the State of Arizona
Residing at Phoenix, Ariz.
My Commission expires: My comm. expires Jan. 24, 1958.

Certificate of Dedication

State of Montana)
County of Lincoln) ss

KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson, of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots or tracts that part of the NW¼, NW¼, Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying south of the public road from the Troy - Noxon Highway to Mountain View Lodge, more particularly described as follows: Beginning at the southwest corner of the NW¼, NW¼, of the said Section 34, thence, east along the south line thereof, a distance of 1319.75 feet to the southeast corner; thence North, along the east line of the NW¼, NW¼, said Section 34, a distance of 634.9 feet to the south line of the above mentioned public road; thence westerly, along the south line of the said public road, N 68°58' W a distance of 198.02 feet; thence along the arc of a curve to the left, turning through an angle of 29°43' on a radius of 207.01 feet, a distance of 107.42 feet; thence S 81°19' W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 14°47' on a radius of 935 feet, a distance of 241.25 feet; thence S 66°32' W a distance of 238.8 feet; thence, along the arc of a curve to the right, turning through an angle of 8°43', on a radius of 1508.6 feet, a distance of 229.39 feet; thence S 75°15' W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 5°11'30" on a radius of 914.69 feet, a distance of 84.98 feet to a point on the west line of the NW¼, NW¼, of the said Section 34; thence South along the west line of the said Section 34 a distance of 398.31 feet to the point of beginning. Containing 18.136 Acres, more or less. The same to be known and designated as First Addition to Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the above plat are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

This 2nd day of July, 1957, Ruby Frances Swanson — Myrtle L. Tepling

This 15th day of July, 1957, William Swanson and Julia L. Swanson

This 1st day of July, 1957, Florence L. Swanson

Commissioner's Certificate of Approval

State of Montana)
County of Lincoln) ss

We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat was examined and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

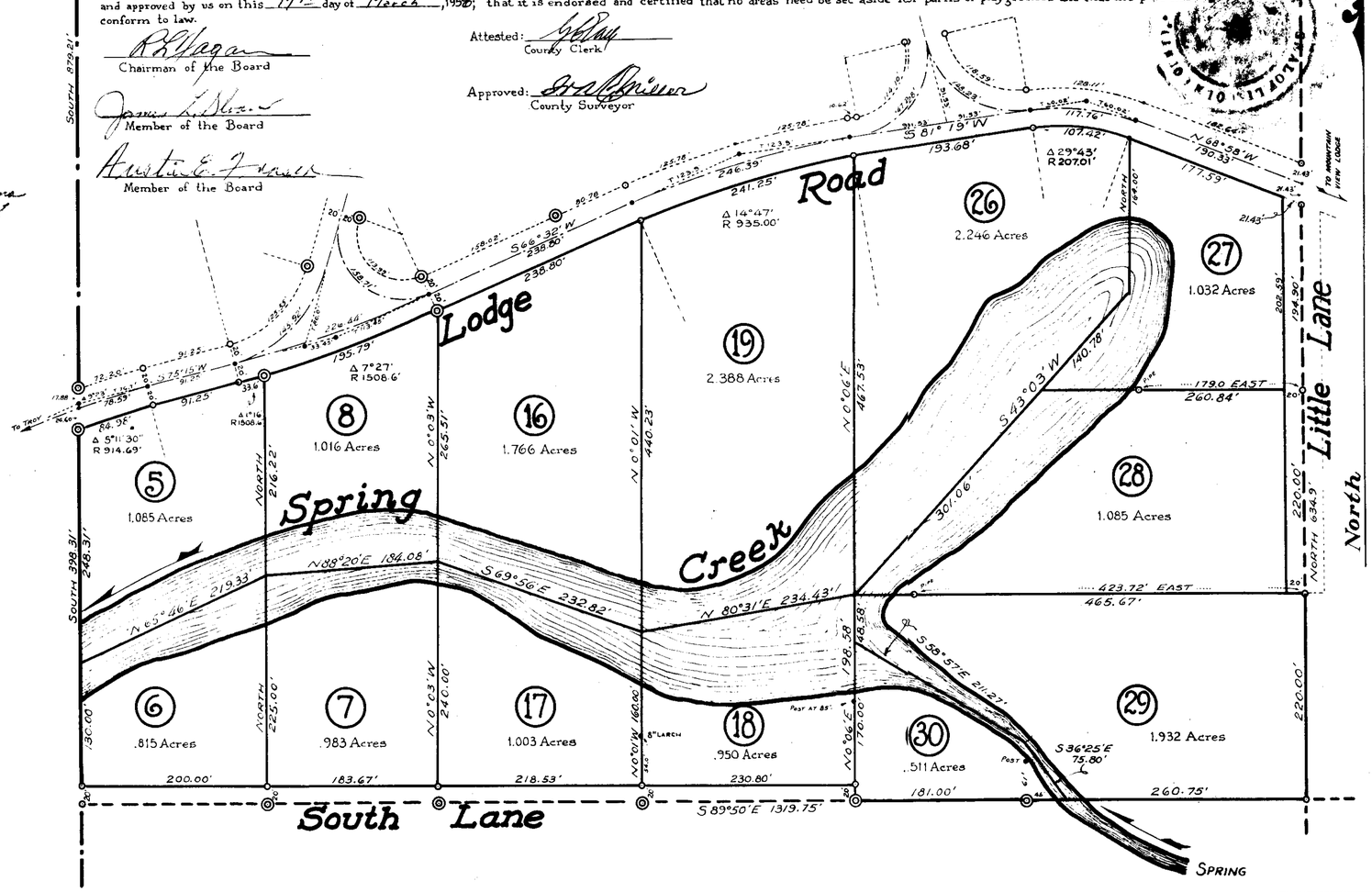
R R Fagan
Chairman of the Board

James L. Sloan
Member of the Board

Austin E. Fraser
Member of the Board

Attested: [illegible]
County Clerk

Approved: [illegible]
County Surveyor



PLAT P.F. 2290-A

LINCOLN COUNTY, MONTANA

RETRACEMENT

A PLAT OF: LOT 10 AMENDED SWANSONS MONTANA HOMESTEADS

IN THE NW 1/4, NW 1/4, TWP 31N., R 33W., SECTION 34

PURPOSE OF SURVEY

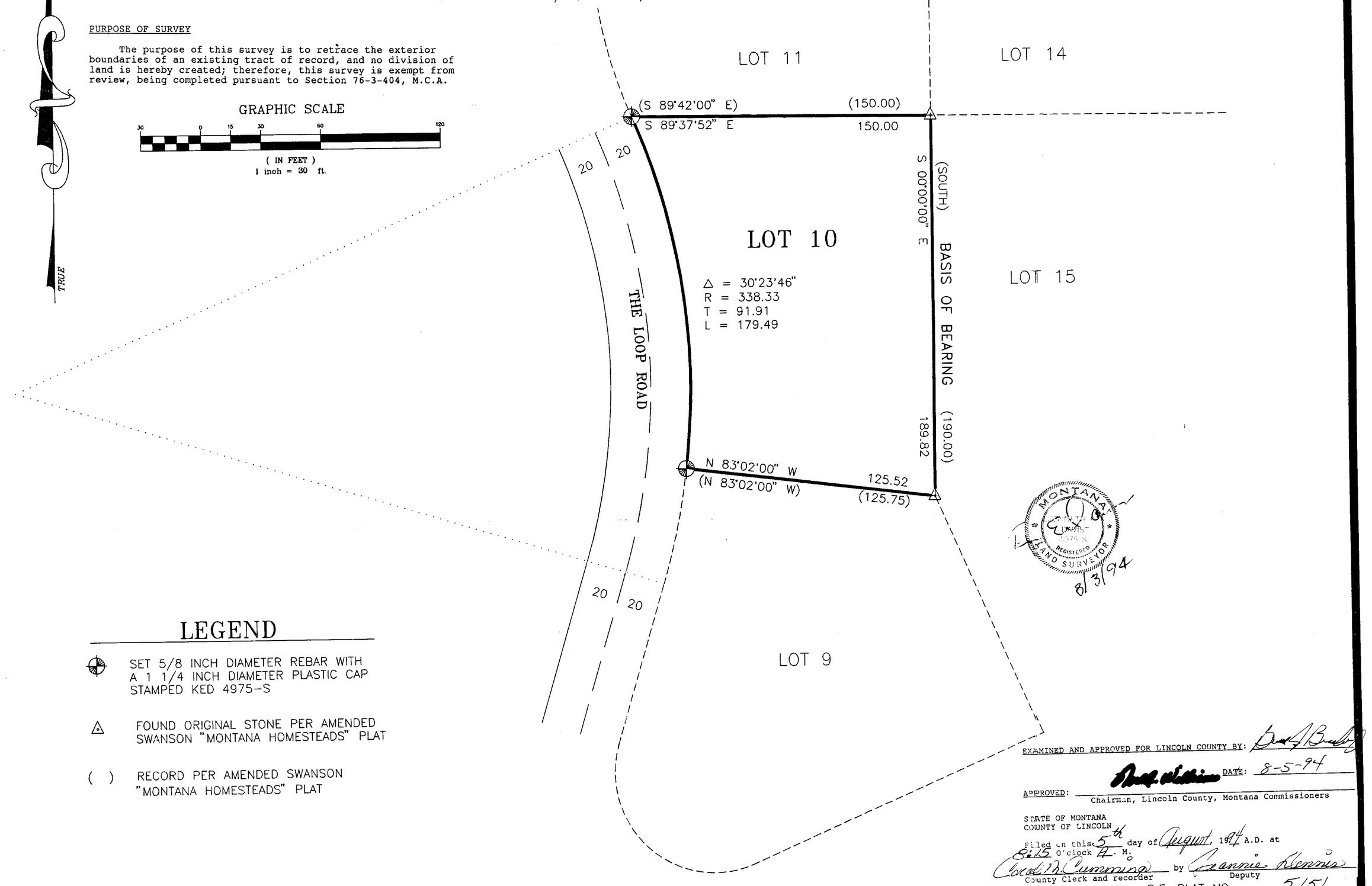
The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

TRUE



MONTANA
REGISTERED
LAND SURVEYOR
8/3/94

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ FOUND ORIGINAL STONE PER AMENDED SWANSON "MONTANA HOMESTEADS" PLAT
- ( ) RECORD PER AMENDED SWANSON "MONTANA HOMESTEADS" PLAT

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [signature]

DATE: 8-5-94

APPROVED: [signature]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of August, 1994 A.D. at 8:15 O'clock A. M.

Carol M. Cummings by Jeannie Klemmis
County Clerk and recorder Deputy

P.F. PLAT NO. 5151

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

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Engineer's Certificate

State of Montana)
County of Lincoln) ss

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of May and June 1956, under my personal supervision, that monuments have been set, as indicated, marking the bounderies of lots, or tracts, and thoroughfares, that the plat, correctly shewing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

J.W. Ninneman
Montana License No. 534 E.S.

Subscribed and sworn to before me this 2nd day of July, 1957.

V. S Angell
Notary Public in and for the State of Montana.
Residing at Troy, Montana.
My Commission expires: _____

NOTARY PUBLIC for the State of Montana
Residing at Troy, Montana
My commission expires Feb. 19, 1959

State of Montana)
County of Lincoln) ss

On this 2nd day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in her own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires Aug 28th '57

State of Montana)
County of Lincoln) ss

On this 6th day of July, 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

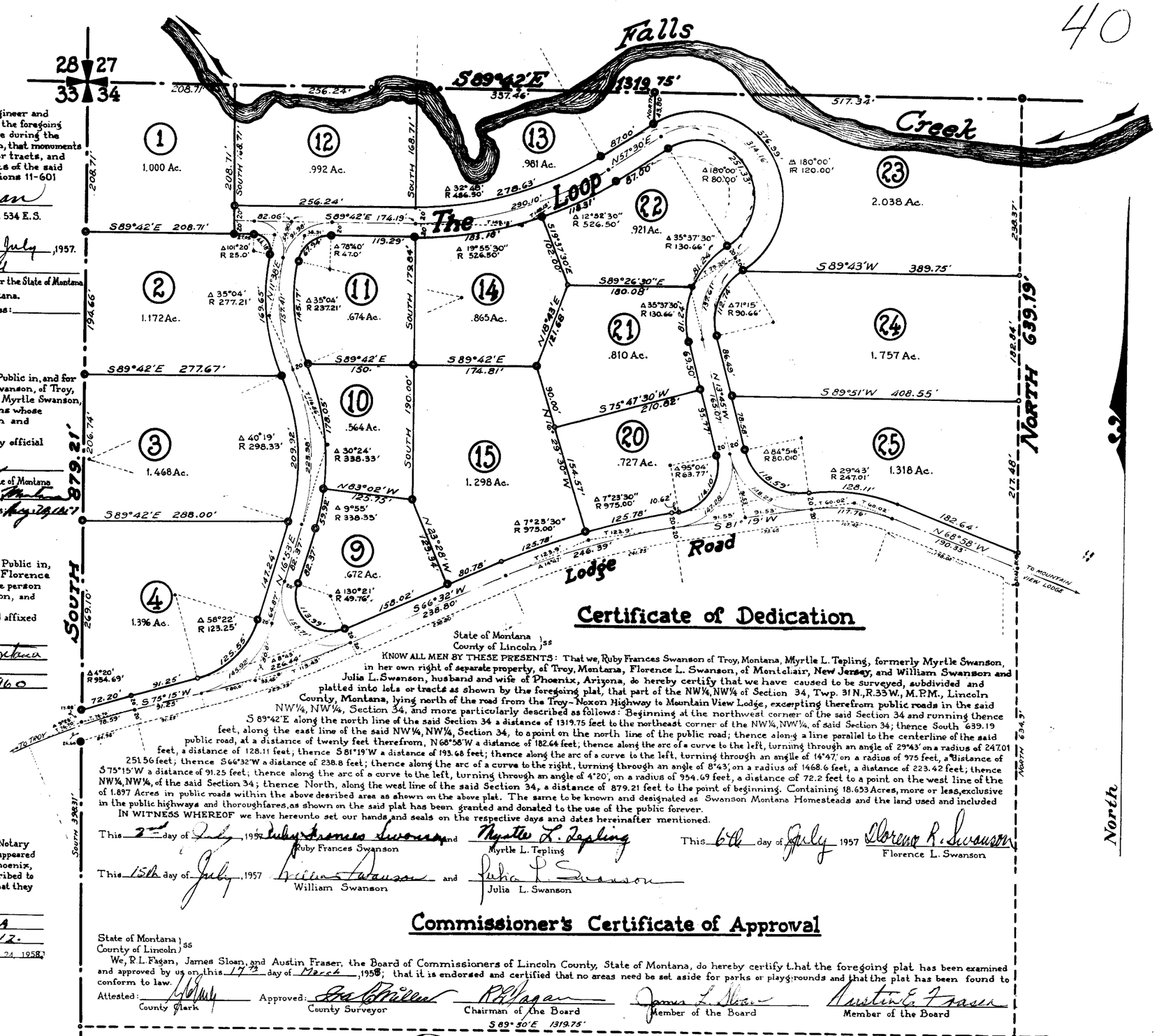
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Montana
Residing at Troy
My Commission expires: May 24, 1960

State of Arizona)
County of Maricopa) ss

On this 15 day of July, 1957, before me, a Notary Public in, and for the State of Arizona, personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

Notary Public for the State of Arizona
Residing at Phoenix Ariz.
My Commission expires: My comm. expires Jan. 24, 1958



Certificate of Dedication

State of Montana)
County of Lincoln) ss

KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of separate property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided and platted into lots or tracts as shown by the foregoing plat, that part of the NW¼, NW¼ of Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying north of the road from the Troy-Noxon Highway to Mountain View Lodge, excepting therefrom public roads in the said NW¼, NW¼, Section 34, and more particularly described as follows: Beginning at the northwest corner of the said Section 34 and running thence S 89°42'E along the north line of the said Section 34 a distance of 1319.75 feet to the northeast corner of the NW¼, NW¼, of said Section 34; thence South 639.19 feet, along the east line of the said NW¼, NW¼, Section 34, to a point on the north line of the public road; thence along a line parallel to the centerline of the said public road, at a distance of twenty feet therefrom, N 68°58'W a distance of 182.64 feet; thence along the arc of a curve to the left, turning through an angle of 29°43' on a radius of 247.01 feet, a distance of 128.11 feet; thence S 81°19'W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 14°47' on a radius of 975 feet, a distance of 251.56 feet; thence S 66°32'W a distance of 238.8 feet; thence along the arc of a curve to the right, turning through an angle of 8°43', on a radius of 1468.6 feet, a distance of 223.42 feet; thence S 75°15'W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 4°20', on a radius of 954.69 feet, a distance of 72.2 feet to a point on the west line of the NW¼, NW¼, of the said Section 34; thence North, along the west line of the said Section 34, a distance of 879.21 feet to the point of beginning. Containing 18.653 Acres, more or less, exclusive of 1.897 Acres in public roads within the above desribed area as shewn on the above plat. The same to be known and designated as Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the said plat has been granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

This 2nd day of July, 1957 Ruby Frances Swanson and Myrtle L. Tepling
Ruby Frances Swanson — Myrtle L. Tepling

This 6th day of July 1957 Florence L. Swanson
Florence L. Swanson

This 15th day of July, 1957 William Swanson and Julia L. Swanson
William Swanson — Julia L. Swanson

Commissioner's Certificate of Approval

State of Montana)
County of Lincoln) ss

We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

Attested: _____ County Clerk
Approved: _____ County Surveyor
_____ Chairman of the Board
_____ Member of the Board
_____ Member of the Board

Near Troy, Lincoln County, Montana.

Scale:- 1 Inch = 100 Feet

Stone monuments shown thus:- ◉
Metal monuments shown thus:- o

Swanson "Montana Homesteads"

Subdivision of the NW¼, NW¼, Section 34 Twp. 31 N., R. 33 W., M.P.M.

PLAT P.F. 2290

40A

First Addition to
Swanson
"Montana Homesteads"

Near Troy, Lincoln County, Montana.

Scale:~ 1 Inch = 100 Feet

Stone monuments shown thus:~ ◉
Metal monuments shown thus:~ ∘

28 27 / 33 34

Subdivision of the NW¼, NW¼, Section 34 Twp. 31 N., R. 33 W., M.P.M.

Engineer's Certificate

State of Montana)
County of Lincoln) ss

I, J.W. Vinneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of June 1956, under my personal supervision, that monuments have been set as indicated, marking the boundaries of lots, or tracts, and thoroughfares, that the plat, correctly showing the results of the said survey, was made in conformity with the provisions of Sections 11-601 et. seq. R.C.M. 1947.

J.W. Vinneman
Montana License No. 534 E.S.

Subscribed and sworn to before me this 2nd day of July, 1957.

V. S. Engwall
Notary Public in, and for, the State of Montana
Residing at Troy, Montana.
My Commission expires: _____

State of Montana)
County of Lincoln) ss

On this 2nd day of July, 1957, before me, a Notary Public in, and for, the State of Montana, personally appeared Ruby Frances Swanson, of Troy, Montana, and Myrtle L. Tepling, of Troy, Montana, formerly Myrtle Swanson, in her own right of property, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have set my hand and affixed my official seal the day and year first above written.

R E Crawford
Notary Public for the State of Montana
Residing at Troy, Montana
My Commission expires: Aug 20, 19[illegible]

State of Montana)
County of Lincoln) ss

On this 6th day of July 1957, before me, a Notary Public in, and for the State of Montana, personally appeared Florence L. Swanson, of Montclair, New Jersey, known to me to be the person whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Chas L Huggins
Notary Public for the State of Montana
Residing at Troy,
My Commission expires: May 24, 1960

State of Arizona)
County of Maricopa) ss

On this 15 day of July, 1957, before me, a Notary Public in, and for, the State of Arizona personally appeared William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

[illegible]
Notary Public for the State of Arizona
Residing at Phoenix, Ariz.
My Commission expires: My comm. expires Jan. 24, 1958.

Certificate of Dedication

State of Montana)
County of Lincoln) ss

KNOW ALL MEN BY THESE PRESENTS: That we, Ruby Frances Swanson, of Troy, Montana, Myrtle L. Tepling, formerly Myrtle Swanson, in her own right of property, of Troy, Montana, Florence L. Swanson, of Montclair, New Jersey, and William Swanson and Julia L. Swanson, husband and wife, of Phoenix, Arizona, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots or tracts that part of the NW¼, NW¼, Section 34, Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, lying south of the public road from the Troy - Noxon Highway to Mountain View Lodge, more particularly described as follows: Beginning at the southwest corner of the NW¼, NW¼, of the said Section 34, thence, east along the south line thereof, a distance of 1319.75 feet to the southeast corner; thence North, along the east line of the NW¼, NW¼, said Section 34, a distance of 634.9 feet to the south line of the above mentioned public road; thence westerly, along the south line of the said public road, N 68°58' W a distance of 198.02 feet; thence along the arc of a curve to the left, turning through an angle of 29°43' on a radius of 207.01 feet, a distance of 107.42 feet; thence S 81°19' W a distance of 193.68 feet; thence along the arc of a curve to the left, turning through an angle of 14°47' on a radius of 935 feet, a distance of 241.25 feet; thence S 66°32' W a distance of 238.8 feet; thence, along the arc of a curve to the right, turning through an angle of 8°43', on a radius of 1508.6 feet, a distance of 229.39 feet; thence S 75°15' W a distance of 91.25 feet; thence along the arc of a curve to the left, turning through an angle of 5°11'30" on a radius of 914.69 feet, a distance of 84.98 feet to a point on the west line of the NW¼, NW¼, of the said Section 34; thence South along the west line of the said Section 34 a distance of 398.31 feet to the point of beginning. Containing 18.136 Acres, more or less. The same to be known and designated as First Addition to Swanson Montana Homesteads and the land used and included in the public highways and thoroughfares, as shown on the above plat are hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals on the respective days and dates hereinafter mentioned.

This 2nd day of July, 1957, Ruby Frances Swanson — Myrtle L. Tepling

This 15th day of July, 1957, William Swanson and Julia L. Swanson

This 1st day of July, 1957, Florence L. Swanson

Commissioner's Certificate of Approval

State of Montana)
County of Lincoln) ss

We, R.L. Fagan, James Sloan, and Austin Fraser, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat was examined and approved by us on this 17th day of March, 1958; that it is endorsed and certified that no areas need be set aside for parks or playgrounds and that the plat has been found to conform to law.

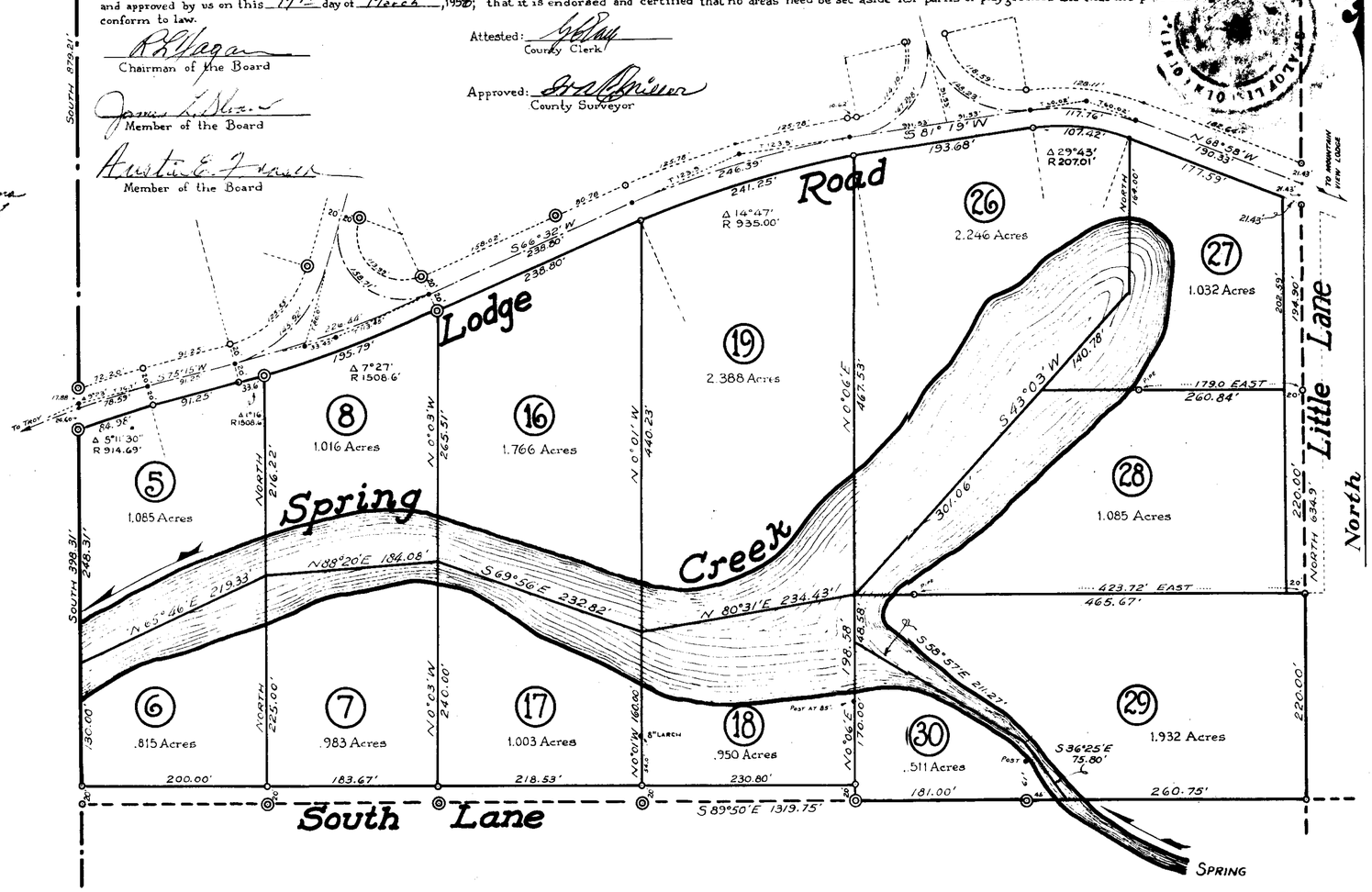
R R Fagan
Chairman of the Board

James L. Sloan
Member of the Board

Austin E. Fraser
Member of the Board

Attested: [illegible]
County Clerk

Approved: [illegible]
County Surveyor



PLAT P.F. 2290-A

BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 9861I

DATE: JULY 5, 1994

FOR: O - H LEASING

PLAT OF
SWEDE BLUFF ESTATES
A SUBDIVISION
IN THE E1/2NE1/4 & NE1/4SE1/4 SEC. 25, T.30N., R.31W., PM.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF OF THE NORTHEAST QUARTER AND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

The East Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 25, Township 30 North, Range 31 West, P.M., M., Lincoln County, Montana, and containing 120.046 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **SWEDE BLUFF ESTATES**

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IN ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 8th day of January, 1997.

Gaylon F Owens Gen Partner

STATE OF MONTANA)
SS
COUNTY OF FLATHEAD)

On this 8th, day of January, 1997, before me a Notary Public for the State of Montana, personally appeared Gaylon F. Owens, Gen. Partner and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Laurie Jessee
Notary Public for the State of Montana
Residing at Kalispell
My commission expires 10/04/2000

NOTARY PUBLIC

PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned LAWRENCE A. DOLEZAL, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings County Clerk of said County, do hereby certify that this accompanying plat of: **SWEDE BLUFF ESTATES**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County. Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 5 day of Feb, 1997.

L.A. Dolezal — Chairman, Board of County Commissioners

Coral M. Cummings — County Clerk and Recorder

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."
Dated this 5th day of February, 1997.

Jerri A Mosier by Tanya R Mehrkee-Deputy
Treasurer, Lincoln County, Montana

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY **SWEDE GULCH ROAD & SWEDE GULCH DRIVE.** THE DRIVING SURFACES ARE APPROXIMATELY 20 FEET WIDE."
Dated this 1st day of JANUARY, 1997.

Thomas E. Sands, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED: 2-5, 1997

Examining Land Surveyor -S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

Filed for record this 6th day of Feb, 1997, at 9:50 o'clock A.M

Coral M. Cummings
Lincoln County Clerk and Recorder
By: Laurie Klemens
Instrument Record No. 5822

Sanitary Restrictions Removed Y.F.# 5821

BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

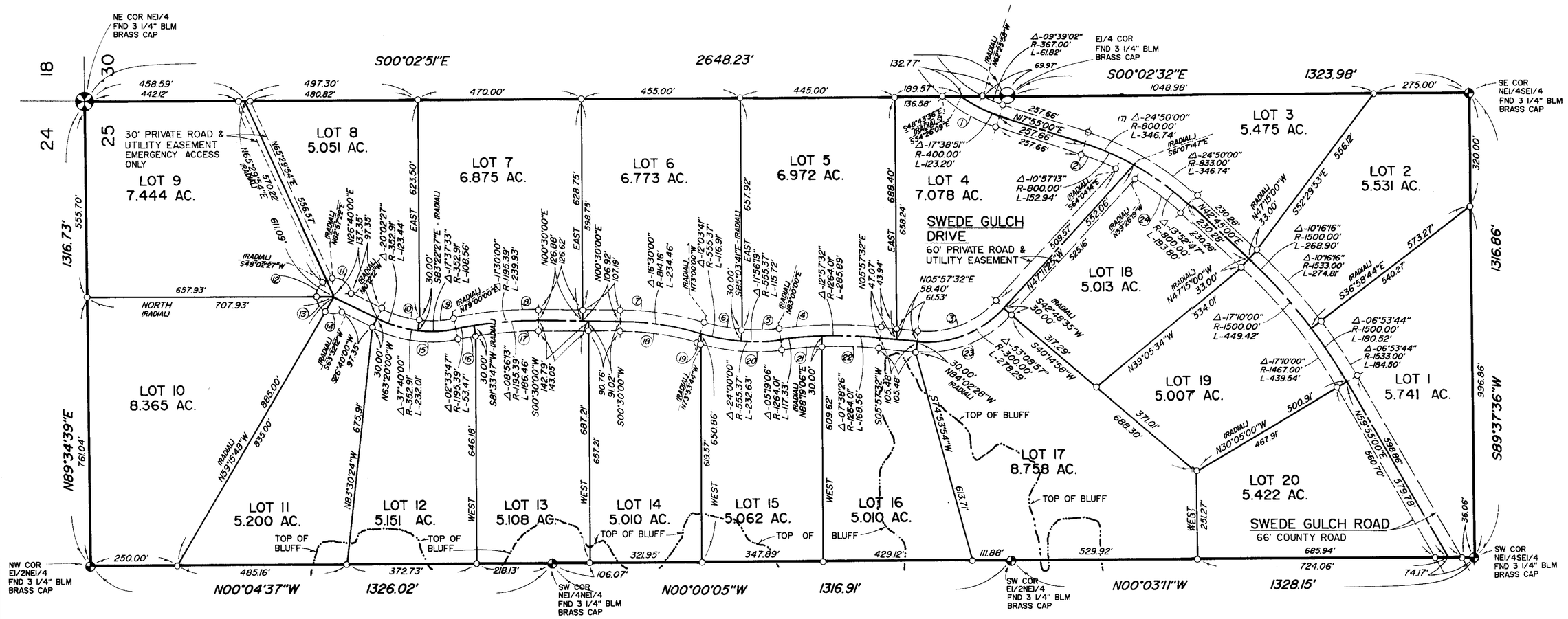
JOB NO: 9861I
DATE: JULY 5, 1994
FOR: O - H LEASING

PLAT OF
SWEDE BLUFF ESTATES
A SUBDIVISION
IN THE E1/2NE1/4 & NE1/4SE1/4 SEC. 25, T.30N., R.31W., P.M.,M., LINCOLN COUNTY, MONTANA

N

SCALE: 1" = 200'
0' 100' 200' 400'

TOTAL AREA: 120.046 AC.



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
1	23°21'24"	433.00'	176.51'
2	08°00'46"	767.00'	107.26'
3	53°08'57"	270.00'	250.46'
4	12°57'32"	1294.01'	292.67'
5	11°56'19"	525.37'	109.47'
6	12°03'41"	525.37'	110.60'
7	16°30'00"	844.16'	243.10'
8	11°30'00"	1225.39'	245.95'
9	17°37'33"	322.91'	99.34'
10	20°02'27"	322.91'	112.95'
11	86°50'27"	50.00'	75.78'
12	48°02'27"	50.00'	41.92'
13	59°15'48"	50.00'	51.72'
14	57°12'00"	50.00'	49.92'
15	37°40'00"	382.91'	251.73'
16	02°33'47"	1165.39'	52.13'
17	08°56'13"	1165.39'	181.78'
18	16°30'00"	784.16'	225.82'
19	00°53'44"	585.37'	9.15'
20	23°06'16"	585.37'	236.05'
21	05°19'06"	1234.01'	114.54'
22	07°38'26"	1234.01'	164.56'
23	53°08'57"	330.00'	306.12'
24	12°11'19"	767.00'	163.16'

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16th CORNER (AS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

NOTE: ALL BUILDINGS & CONSTRUCTION SHALL NOT BE CLOSER THAN 50 FEET FROM THE TOP OF BLUFF.

Sanitary Restrictions Removed P.F. #58221

S.M.# 5822

LINCOLN COUNTY MONTANA

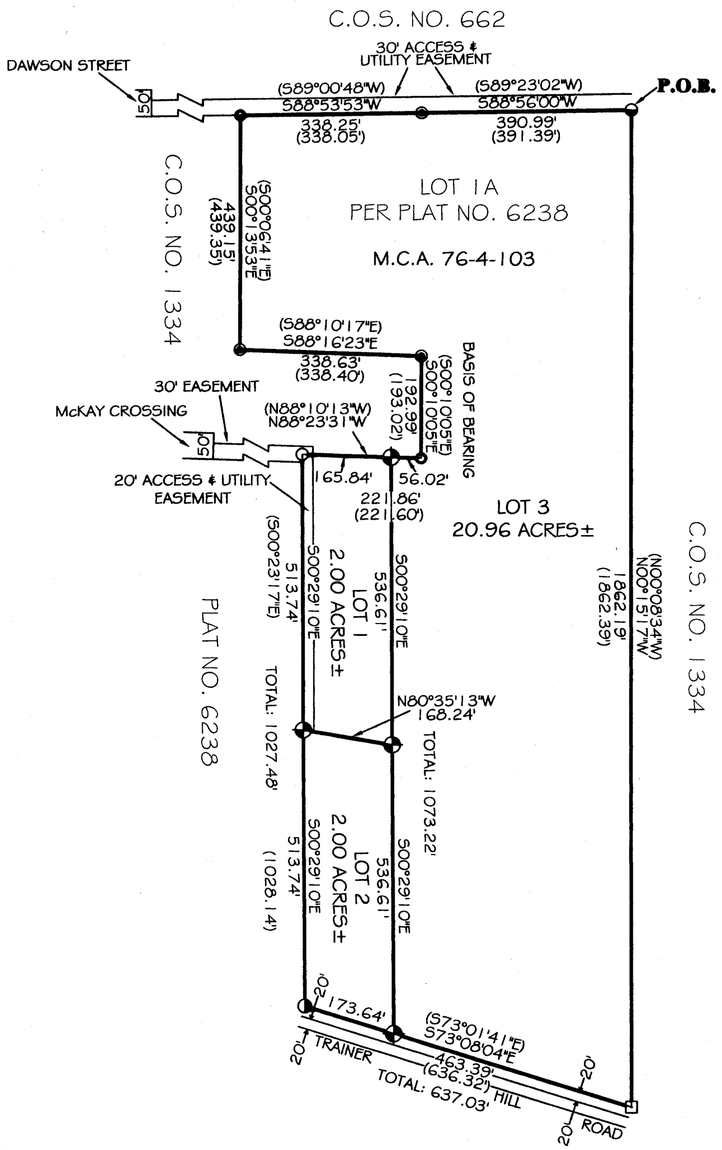
CORRECTED PLAT OF:

SWEDE FLATS

(LOT 1A OF AMENDED LOT 1 OF MOUNTAIN VIEW SUBDIVISION PLAT NO. 6238)

In the NW1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M.

For: Lindy Ann Goyen Date: December 2005



Graphic Scale

200 0 100 200 400 800

(in feet)

1 inch = 200 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- ( ) RECORD PER PLAT NO. 6238

PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to correct the heading from NE1/4 of Section 25, to the NW1/4 of Section 25, Twp 30N., R. 31 W., P.M.M. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act. (Section 76-3-404) M.C.A.

DESCRIPTION OF SWEDE FLATS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1, 2, and 3 for a total acreage of 24.96 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 1A per Plat No. 6238; thence, along the north line of said Lot 1A S88°56'00"W 390.99 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°53'53"W 338.25 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S00°13'53"E 439.15 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°16'23"E 338.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S00°10'05"E 192.99 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N88°23'31"W 56.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°23'31"W 165.84 feet to a found 5/8 inch dia. bare rebar; thence, S00°29'10"E a total distance of 1027.48 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the north right of way of a 40.00 foot wide Trainer Hill Road measuring 20.00 feet from the centerline thereof; thence, along said right of way S73°08'04"E a total distance of 637.03 feet to a found 1/2 inch dia. rebar capped Sands 7975-S; thence, leaving said right of way N00°15'17"W 1862.19 feet to the point of beginning.

The aforedescribed Lots 1, 2 and 3 contains a total acreage of 24.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown [illegible] ments found and set occupy the position shown hereon.

Dated this 7th day of JUNE, 2007 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of June, 2007 A.D.

Andrew Belski — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of June, 2007 A.D. at 11:45 O'clock A.m.

Tammy D. Lewis — County Clerk and Recorder — by Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 12/05/05	
DRAWN BY: MDM	FILE: t30r31s25.DWG

Doc # 203555 PLAT NO. # 6792

LINCOLN COUNTY MONTANA

A PLAT OF:
SWEDE FLATS
(LOT 1A OF AMENDED LOT 1 OF MOUNTAIN VIEW SUBDIVISION PLAT NO. 6238)

In the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M.

For: Lindy Ann Goyen Date: December 2005

Total Acreage: 24.96

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF SWEDE FLATS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1, 2, and 3 for a total acreage of 24.96 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 1A per Plat No. 6238; thence, along the north line of said Lot 1A S88°56'00"W 390.99 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°53'53"W 338.25 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S00°13'53"E 439.15 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S88°16'23"E 338.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, S00°10'05"E 192.99 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N88°23'31"W 56.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°23'31"W 165.84 feet to a found 5/8 inch dia. bare rebar; thence, S00°29'10"E a total distance of 1027.48 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the north right of way of a 40.00 foot wide Trainer Hill Road measuring 20.00 feet from the centerline thereof; thence, along said right of way S73°08'04"E a total distance of 637.03 feet to a found 1/2 inch dia. rebar capped Sands 7975-S; thence, leaving said right of way N00°15'17"W 1862.19 feet to the point of beginning.

The aforedescribed Lots 1, 2 and 3 contains a total acreage of 24.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Swede Flats, Lincoln County, Montana.

Dated this 11th day of October, 2006 A.D.

Lindy Ann Goyen

Lindy Ann Goyen

STATE OF MONTANA
County of Lincoln

On this 11th day of October, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Lindy Ann Goyen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 6-08-2008

EXEMPTION

Lot 3 is exempt from subdivision and platting act pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. And is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-103.

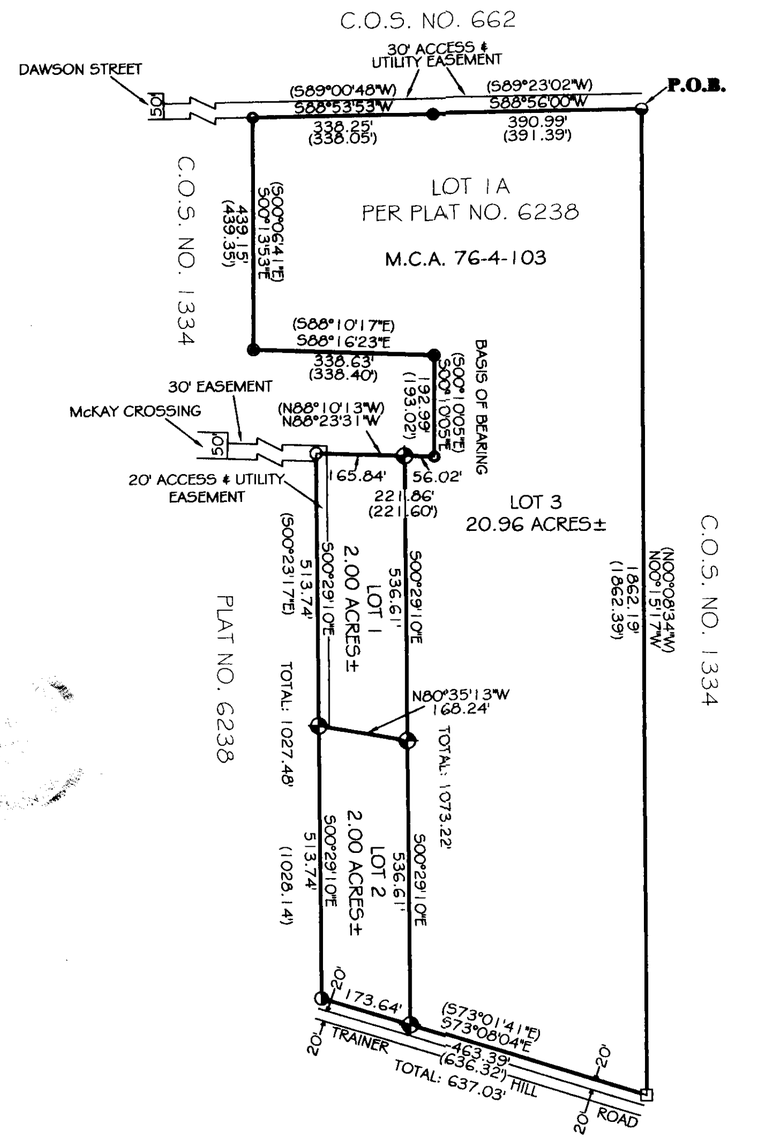
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Swede Flats, a minor subdivision, during the month of December 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the [illegible] area was laid out on the ground according to law.

Dated this 11th day of October, 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED SANDS 7975-S
- ( ) RECORD PER PLAT NO. 6238

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Dawson Street / McKay Street

the driving surface is approximately 20 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of Oct 2006, A.D.

(Signature of Commissioners) ATTEST: Carol M Cummings by Bonnie Quir
(Signature of Clerk and Recorder)
Marianne B. Roose

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of Oct 2006 A.D.

Gusta Miller by Joni Kinder, Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of Oct, 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of October, 2006 A.D. at 1:55 O'clock P.m.

Carol M. Cummings by Joanne Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 12/05/05	
DRAWN BY: MDM	FILE: t30r31s25.DWG

PLAT NO. 6741 Doc # 197975

Sanitary Restrictions Removed P.F.# 8791 Doc# 197971
Platting Certificate P.F.# 8792 Doc# 197972
Finding of Fact P.F.# 8793 Doc# 197973
Noxious Weed plan P.F.# 8794 Doc# 197974
Covenants Doc# 197976 S307/19
Road Maintenance Agreement Doc# 197977 S307/20

CERTIFICATE OF SURVEY

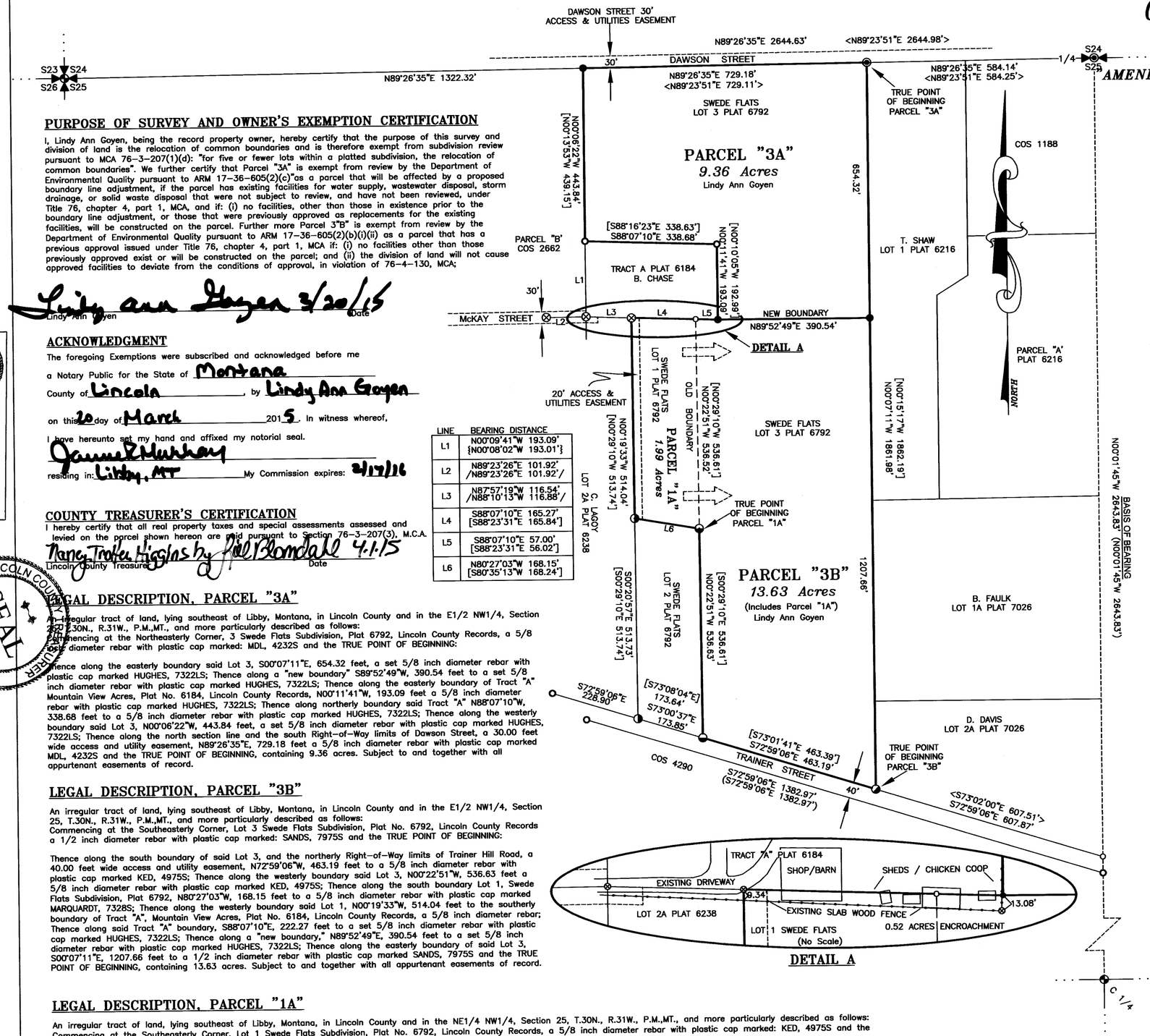
"BOUNDARY LINE ADJUSTMENT"

AMENDED LOTS 1&3 OF SWEDE FLATS SUBDIVISION PLAT NO.6792"

E1/2 NW1/4, SECTION 25, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINDY ANN GOYEN DATE: JANUARY 2015



DETAIL A

LINE	BEARING DISTANCE
L1	N00°09'41"W 193.09' {N00°08'02"W 193.01'}
L2	N89°23'26"E 101.92' /N89°23'26"E 101.92'/
L3	N87°57'19"W 116.54' /N88°10'13"W 116.88'/
L4	S88°07'10"E 165.27' [S88°23'31"E 165.84']
L5	S88°07'10"E 57.00' [S88°23'31"E 56.02']
L6	N80°27'03"W 168.15' [S80°35'13"W 168.24']

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Lindy Ann Goyen, being the record property owner, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcel "3A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17-36-605(2)(c)"as a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: (i) no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel. Further more Parcel 3"B" is exempt from review by the Department of Environmental Quality pursuant to ARM 17-36-605(2)(b)(i)(ii) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Lindy Ann Goyen 3/20/15
Lindy Ann Goyen Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Lindy Ann Goyen on this 20 day of March 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jamie R Murray
residing in: Libby, MT My Commission expires: 2/17/16

SEAL
JAMIE R. MURRAY NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires February 17, 2016

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trofka Higgins by Jill Blomdahl 4.1.15
Lincoln County Treasurer Date

LINCOLN COUNTY SEAL STATE OF MONTANA TREASURER

LEGAL DESCRIPTION, PARCEL "3A"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the E1/2 NW1/4, Section 25, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the Northeasterly Corner, 3 Swede Flats Subdivision, Plat 6792, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked: MDL, 4232S and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary said Lot 3, S00°07'11"E, 654.32 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a "new boundary" S89°52'49"W, 390.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of Tract "A" Mountain View Acres, Plat No. 6184, Lincoln County Records, N00°11'41"W, 193.09 feet a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along northerly boundary said Tract "A" N88°07'10"W, 338.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary said Lot 3, N00°06'22"W, 443.84 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the north section line and the south Right-of-Way limits of Dawson Street, a 30.00 feet wide access and utility easement, N89°26'35"E, 729.18 feet a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S and the TRUE POINT OF BEGINNING, containing 9.36 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, PARCEL "3B"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the E1/2 NW1/4, Section 25, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the Southeasterly Corner, Lot 3 Swede Flats Subdivision, Plat No. 6792, Lincoln County Records a 1/2 inch diameter rebar with plastic cap marked: SANDS, 7975S and the TRUE POINT OF BEGINNING:

Thence along the south boundary of said Lot 3, and the northerly Right-of-Way limits of Trainer Hill Road, a 40.00 feet wide access and utility easement, N72°59'06"W, 463.19 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the westerly boundary said Lot 3, N00°22'51"W, 536.63 feet a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the south boundary Lot 1, Swede Flats Subdivision, Plat 6792, N80°27'03"W, 168.15 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the westerly boundary said Lot 1, N00°19'33"W, 514.04 feet to the southerly boundary of Tract "A", Mountain View Acres, Plat No. 6184, Lincoln County Records, a 5/8 inch diameter rebar; Thence along said Tract "A" boundary, S88°07'10"E, 222.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a "new boundary," N89°52'49"E, 390.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of said Lot 3, S00°07'11"E, 1207.66 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S and the TRUE POINT OF BEGINNING, containing 13.63 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, PARCEL "1A"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the NE1/4 NW1/4, Section 25, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the Southeasterly Corner, Lot 1 Swede Flats Subdivision, Plat No. 6792, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked: KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along the south boundary said Lot 1, N80°27'03"W, 168.15 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the westerly boundary said Lot 1, N00°19'33"W, 514.04 feet to the southerly boundary of Tract "A," Mountain View Acres, Plat 6184, Lincoln County Records, a 5/8 inch diameter rebar; Thence along said boundary S88°07'10"E, 165.27 feet to an unmarked computed point; Thence along the easterly boundary said Lot 1, the "old boundary", S00°22'51"E, 536.52 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING, containing 1.99 acres. Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

GRAPHIC SCALE

200 0 100 200 400 800

1 inch = 200 feet.

LEGEND

- SECTION CORNER, A 1 1/2 INCH DIAMETER PLASTIC "LIFE TIME MONUMENT" IN PAVEMENT, 534ES RECORD COS No. 251
- 1/4 CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- C1/4 CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- AN UNCAPPED 5/8 INCH DIAMETER REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7975S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- < > RECORD COS 1334
- [ ] RECORD PLAT 6792
- { } RECORD PLAT 6184
- ( ) RECORD COS 3709
- / / RECORD PLAT 6238
- BOUNDARY LINES THIS SURVEY
- SECTION SUBDIVISION LINE
- ROAD EASEMENT LIMITS
- SECTION LINE

HISTORY OF SURVEYS

1978 – BLM Plat, "Dependent Resurvey and Survey", T.30N., R.31W., P.M.MT., Shirley B. Hjellum and James S. Pritchard
1983 – COS 1198, Occasional Sale, Jack H. Ninneman 4661S
1984 – COS 1334, Parcels over 20 Acres, Melvin D, Lautern 4232S
1994 – Plat 5187, Ledbetter Subdivision, Dawn Marquardt 7328S
1995 – COS 2310, Adjoining Parcels, Thomas E. Sands, 7975S
1998 – Plat 6184, Mountain View Subdivision, Alvah F. Hughes 7322LS
1999 – Plat 6238, Amended Subdivision Plat, Dawn Marquardt 7328S
2005 – Plat 6741 & 6792, Swede Flats Subdivision and Correction Plat, Ken E. Davis 4975S
2014 – COS 4290, Boundary Line Adjustment, Alvah F. Hughes 7322LS

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, December, 2014.

BASIS OF BEARING

The basis of bearing for this survey is N00°01'45"W derived from Survey Grade GPS system, calibrated to local control between the Center Quarter Corner, Section 25, a 3 1/4" diameter BLM brass cap monument and the north Section Corner, Section 25, a 3 1/4 inch diameter BLM brass cap monument.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 02.24.15
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of April 2015, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of April 2015 A.D. at 11:00 o'clock A.M.

Robin A. Benson by Deputy
Lincoln County Clerk Recorder

CERTIFICATE OF SURVEY NO. 4338 RB
Doc 2565445

A PLAT OF
SWEDE MOUNTAIN SUBDIVISION

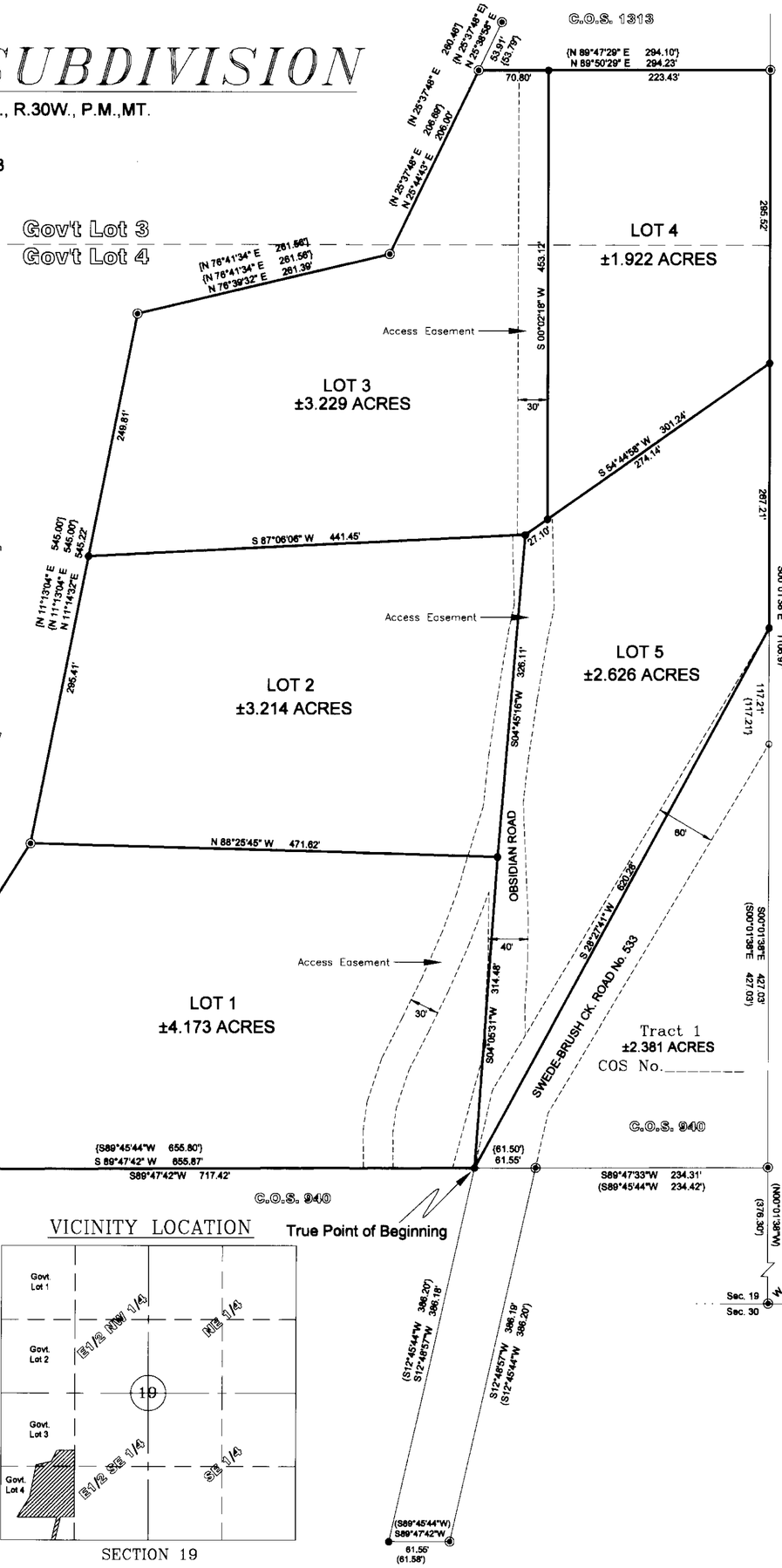
GOVERNMENT LOTS 3 AND 4, SECTION 19, T.30N., R.30W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: HOLT DECEMBER 2003

LEGAL DESCRIPTION – SWEDE MOUNTAIN SUBDIVISION

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in Government Lots 3 & 4, Section 19, T.30N., R.30W., P.M.,MT., containing ±15.164 acres and more particularly described as follows:
Commencing at the West ¼th corner between Sections 19 and 30, a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence N00°01'38"W, 376.30 feet, as shown on Certificate of Survey No. 940, to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence S89°47'33"W, 234.31 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S, lying on the southeasterly right-of-way limit of Swede-Brush Creek Road No. 533, 60 foot in width; Thence S89°47'33"W, 61.55 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying of the northwesterly right-of-way limit of said Road No. 533 and the True Point of Beginning:
Thence S89°47'42"W, 717.42 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the westerly boundary of Lot 1, N32°09'53"E, 388.59 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the westerly boundary of Lot 2, N11°14'32"E, 295.41 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the westerly boundary of Lot 3, N11°14'32"E, 249.81 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the northwesterly boundary of said Lot 3, N76°39'32"E, 261.39 feet to a 5/8 inch diameter rebar marked J.H.N. 4661S; Thence continuing along the northwesterly boundary of said Lot 3, N25°44'43"E, 206.00 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the northerly boundary of said Lot 3, N89°50'29"E, 70.80 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the easterly right-of-way limit of a 30 foot access and utilities easement; Thence along the northerly boundary of Lot 4, N89°50'29"E, 223.43 feet to a 5/8 inch diameter rebar with plastic cap marked J.H.N. 4661S; Thence along the easterly boundary of said Lot 4, S00°01'38"E, 295.52 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the easterly boundary of Lot 5, S00°01'38"E, 267.21 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, lying on the northwesterly right-of-way limits of an said access and utilities easement; Thence along the southeasterly boundary of said Lot 5, S28°27'41"W, 620.28 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS, and the True Point of Beginning, containing ±15.164 acres.
Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- o COMPUTED POINT
- ( ) RECORD PER C.O.S. No. 940
- [ ] RECORD PER C.O.S. No. 1112
- { } RECORD PER C.O.S. No. 1313
- ------ COUNTY ROAD EASEMENT LIMITS

NORTH

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

VICINITY LOCATION

SECTION 19

NATIONAL FOREST SYSTEM LANDS
E1/2 SW1/4

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY CERTIFICATION

We, Ray W. Holt and Anne O. Holt, husband and wife and owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Swede Mountain Subdivision", containing: Lot 1, ±4.173 acres; Lot 2, ±3.214 acres; Lot 3, ±3.229 acres; Lot 4, ±1.922 acres; and Lot 5, ±2.626 acres pursuant to M.C.A. 76-4-103.

Ray W. Holt — 12-16-2003 — Date

For Anne O. Holt — 14 Feet — 12-16-2003 — Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16th day of Dec. 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in: Troy — My Commission expires: 3/22/2004

HISTORY OF SURVEY

1981 – C.O.S. No. 940 – Subdivision of the west 1/2, Section 19 – Jack H. Ninneman, 4661S

1983 – C.O.S. No. 1112 – Parcels in Govt. Lot 4, Section 19 – Jack W. Ninneman, 534ES

1984 – C.O.S. No. 1313 – Parcels in Govt. Lots 3 and 4, Section 19 – Jack H. Ninneman, 4661S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is S00°01'38"E, as shown on C.O.S. No. 940, between found monuments, both 5/8 inch diameter rebars with plastic caps marked, J.H.N. 4661S.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Dec. 31, 2003 — Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot county road, known as Swede-Brush Creek Road No. 533 and by a 40.00 foot private road and utility easement accessing Lots 1, 2, and 5, as shown hereon, and a 30.00 foot private road and utility easement accessing Lots 3 and 4, as shown hereon and on C.O.S. 1313, and furthermore that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS — 12-16-2003 — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — 12-16-2003 — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18th day of DECEMBER A.D. 2003

Examining Land Surveyor

REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 7 day of Jan 2004 A.D.

Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of January 2004 A.D. at 3:55 o'clock P.M.

Coral R. Cummings — County Clerk Recorder — by Jeanne Dierson — Deputy

P.F. PLAT NO. # 6495 — Doc# 173200

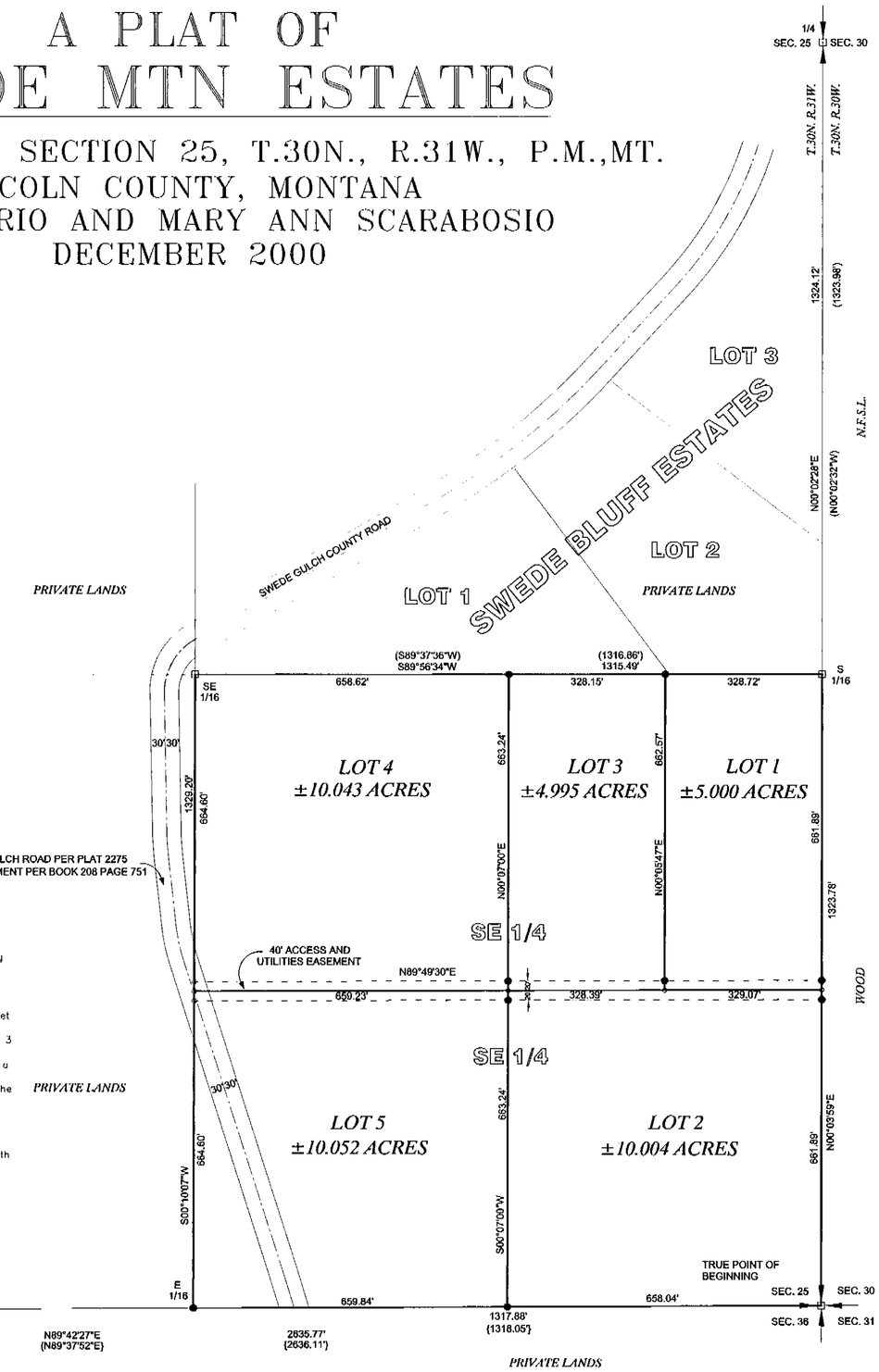
COVENANTS BK 286/185
Doc# 173201

Sanitary Restrictions Removed P.F.# 7531 Doc# 173195
Platting Certificate P.F.# 7532 Doc# 173196
Noxious Weed Plan P.F.# 7533 Doc# 173197

A PLAT OF
SWEDE MTN ESTATES

SE1/4 SE1/4, SECTION 25, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: DARIO AND MARY ANN SCARABOSIO
DECEMBER 2000





LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊡ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- o COMPUTED POINT ONLY
- ( ) RECORD PER SWEDE BLUFF ESTATES
- { } RECORD PER COS NO. 2111

LEGAL DESCRIPTION - "SWEDE MTN ESTATES"

A tract of land, lying southeast of Libby, Montana, in Lincoln County, and being the SE 1/4 SE 1/4, Section 25, T.30N., R.31W., P.M.,MT., containing ±40.094 acres, and more particularly described as follows:
Commencing at the Southeast section corner, Section 25, T.30N., R.31W., P.M.,MT., a 3 1/4 inch BLM brass cap and being the True Point of Beginning;
Thence along the east section line of said Section 25, N00°03'59"E, 1323.78 feet to the South 1/16 corner of said Section 25, a 3 1/4 inch BLM brass cap;
Thence S89°56'34"W, 1315.49 feet to the Southeast 1/16 of said Section 25, a 3 1/4 inch BLM brass cap;
Thence S00°10'07"W, 1329.20 feet to the East 1/16 corner of said Section 25, a set 5/8 inch rebar marked Hughes 7322LS;
Thence along the south line of said Section 25, N89°42'27"E, 1317.88 feet to the said southeast section corner and the True Point of Beginning; and containing Lot 1, Lot 2, Lot 3, Lot 4, and Lot 5, being ±5.000 acres, ±10.004 acres, ±4.995 acres, ±10.043 acres, and ±10.052 acres respectively, for a total of ±40.094 acres.
Subject to a 40.00 foot wide access and utilities easement; a 60.00 foot wide county road easement per Plat No. 2275, Book 208-Page 751 and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND DEDICATION

We, Dario and Mary Ann Scarabosio, owners of record, hereby certify that the purpose of this survey is to create a 5 lot minor subdivision, to be known as "Swede MTN Estates"; Lot 1 containing ±5.000 acres; Lot 2 containing ±10.004 acres; Lot 3 containing ±4.995 acres; Lot 4 containing ±10.043 acres; Lot 5 containing ±10.052 acres, pursuant to M.C.A. 76-4-105.

Dario Scarabosio — Date 12/26/00

Mary Ann Scarabosio — Date 12/26/00

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 26th day of December 2000. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in: Libby My Commission expires: 7/12/03

HISTORY OF SURVEY

1993 - COS No. 2111, by Sands, 7975-S
1994 - Swede Bluff Estates, Sands 7975-S

METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is Autonomous GPS by Trimble 4700 system.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer — Date January 3, 2001

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-5, shown hereon, is provided by a 40.00 foot wide access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 12-26-00
Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-26-00
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL'S CERTIFICATION

Approved this 3rd day of Jan. 2001, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 03 day of Jan. 2001, A.D.

Rita G. Windsor
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of January 2001, A.D. at 2:56 o'clock P.M.

Carol McCumming by Jeannie Dennis
County Clerk Recorder — Deputy

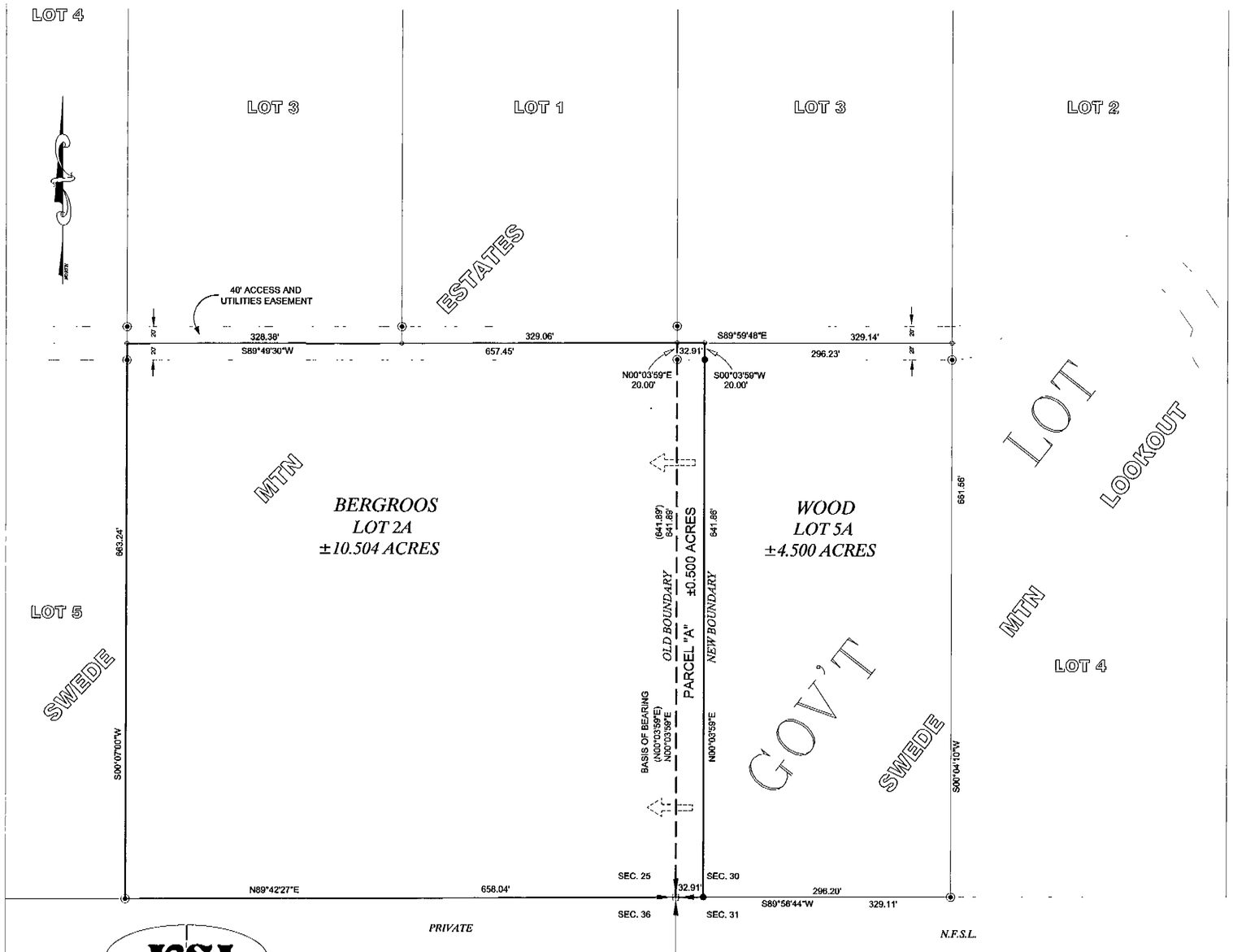
P.E. PLAT NO. 6324
DOC # 150766

Sanitary Restrictions Removed P.E. # 6882 DOC 150764
Platting Certificate P.E. # 6883 DOC # 150765

AMENDED PLAT

LOT 2 OF SWEDE MTN ESTATES AND LOT 5 OF SWEDE MTN LOOKOUT ESTATES "RELOCATION OF COMMON BOUNDARIES LINES"

A PORTION OF GOV'T LOT 4, SECTION 30, T.30N., R.30W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: GEORGE WOOD DATE: APRIL 2001



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ○ COMPUTED POINT ONLY
- ⊡ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER SWEDE MTN LOOKOUT ESTATES

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, George Wood and Ray & Rosemary Bergroos, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 2 of Swede Mtn Estates and Lot 5 of Swede Mtn Lookout Estates, Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d).

George Wood — 6-4-01
George Wood Date

Ray Bergroos By James Smith Wells Attorney in Fact 6/18/01
Ray Bergroos Date

Rosemary Bergroos — 6-12-01
Rosemary Bergroos Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12 day of June 2001. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in: Libby My Commission expires: 4-11-03

METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N00°03'59"E, as shown on Swede Mtn Lookout Estates between the southwest corner of Section 30 and the northwest corner Lot 5 of Swede Mtn Lookout Estates, a BLM brass cap and a 5/8 inch rebar marked Hughes 7322LS, respectively.

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, in Gov't Lot 4, Section 30, T.30N., R.30W., P.M.,MT., being a portion of Lot 5 of Swede Mtn Lookout Estates, containing ±0.500 acres, more particularly described as follows:

Commencing at the southwest corner of said Section 30; a BLM brass cap monument and being the True Point of Beginning;
Thence N00°03'59"E, 641.89 feet along the west boundary of Lot 5 of Swede Mtn Lookout Estates to a 5/8 inch rebar marked Hughes 7322LS, lying on the southerly r/w limit of a 40.00 feet wide private access and utilities easement per Swede Mtn Lookout Estates;
Thence N00°03'59"E, 20.00 feet to an unmarked computed point marking the centerline of said 40.00 foot wide private access and utilities easement and being the northwest corner of Lot 5, Swede Mtn Lookout Estates and the northeast corner of Lot 2, Swede Mtn Estates;
Thence along said 40.00 foot private access and utilities easement bearing S89°59'48"E, 32.91 feet to an unmarked computed point;
Thence S00°03'59"W, 20.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the southerly r/w limit of said 40.00 wide access and utilities easement;
Thence S00°03'59"W, 641.86 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the south section line of said Section 30;
Thence along said south section line of said Section 30 bearing S89°56'44"W, 32.91 feet to a found BLM brass cap monument and being the True Point of Beginning, containing ±0.500 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 06/10/01
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Glen A. Mueller by Teresa R. Kelsall Deputy June 20, 2001
Lincoln County Treasurer, Date

EXAMINING OFFICIAL'S CERTIFICATION:

Approved this 20th day of June 2001

Examining Official

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of June 2001, at 9:30 o'clock A.M.

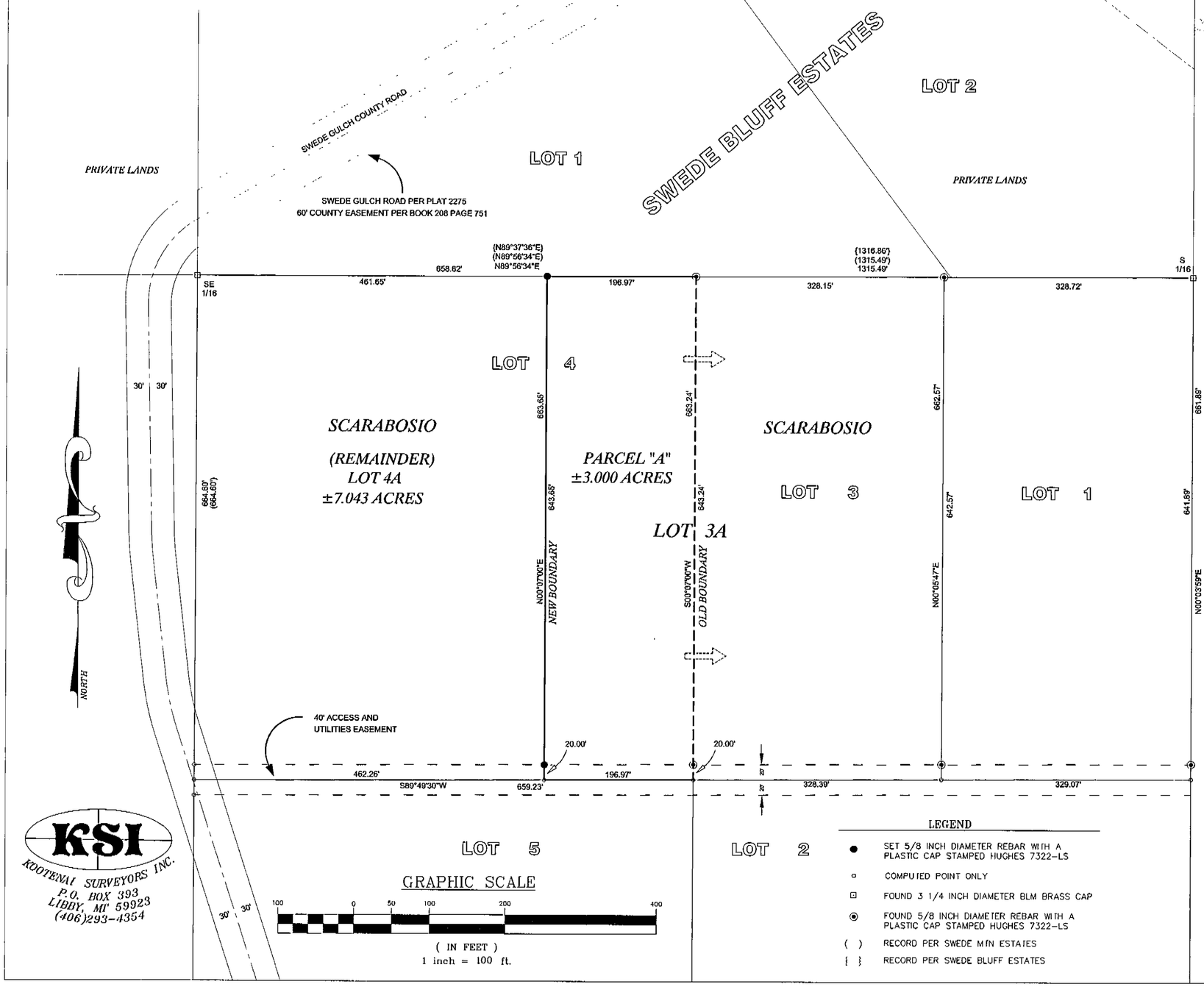
Carol D. Cummings Deanna Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. 6345

Sanitary Restrictions Removed p.f.# 6957 Doc# 153403 Doc# 153405
Sanitary Restrictions Removed p.f.# 6958 Doc# 153404

AMENDED PLAT

LOTS 3&4 SWEDE MTN ESTATES
"RELOCATION OF COMMON BOUNDARIES LINES"
SE 1/4 SE 1/4, SECTION 25, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: DARIO & MARY ANN SCARABOSIO
DATE: APRIL 2001



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ○ COMPUTED POINT ONLY
- ⊡ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER SWEDE MTN ESTATES
- { } RECORD PER SWEDE BLUFF ESTATES

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Dario and Mary Ann Scarabosio, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 3 of Swede Mtn Estates and Lot 4 of Swede Mtn Estates. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d).

Dario Scarabosio — Date 5/15/01

Mary Ann Scarabosio — Date 5/15/01

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15 day of May 2001. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Laura K. Johanson, Notary Public for the State of Montana residing in: Libby My Commission expires: 11-6-2004

LAURA K. JOHANSON NOTARIAL SEAL STATE OF MONTANA

METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N00°03'59"E, as shown on Swede Mtn Lookout Estates between the southwest corner of Section 30 and the northwest corner Lot 5 Swede MTN Lookout Estates, a BLM brass cap and a 5/8 inch rebar marked Hughes 7322LS, respectively.

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, in the SE 1/4 SE 1/4, Section 25, T.30N., R.31W., P.M.,MT., being a portion of Lot 4 of Swede MTN Estates, containing ±3.000 acres, more particularly described as follows:

Commencing at the SE 1/16 corner of said Section 25; a BLM brass cap monument:
Thence N89°56'34"E, 461.65 feet along the north boundary of Lot 4 of Swede MTN Estates to a set 5/8 inch rebar marked Hughes 7322LS being the True point of Beginning;
Thence N89°56'34"E, 196.97 feet to a found 5/8 inch rebar marked Hughes 7322LS, being the northeast corner of said Lot 4 of Swede MTN Estates;
Thence, S00°07'00"W, 643.24 feet to a found 5/8 inch rebar marked Hughes 7322LS, lying on the northerly r/w limit of a 40.00 feet wide private access and utilities easement per Swede Mtn Estates;
Thence S00°07'00"W, 20.00 feet to an unmarked computed point marking the centerline of said 40.00 foot wide private access and utilities easement and being the southeast corner of said Lot 4, Swede MTN Estates and the southwest corner of Lot 3, Swede MTN Estates;
Thence along said 40.00 foot private access and utilities easement bearing S89°49'30"W, 196.97 feet to an unmarked computed point;
Thence N00°07'00"E, 20.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the northerly r/w limit of said 40.00 wide access and utilities easement;
Thence N00°07'00"E, 643.65 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the north line of said Lot 4 of Swede MTN Estates; and being the True Point of Beginning, containing ±3.000 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS — Date 05/15/01
Alvah F. Hughes, Montana Reg. No. 7322LS

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, — Date 5/23/01

ALVAH F. HUGHES 7322 LS

EXAMINING OFFICIAL'S CERTIFICATION:

Approved this 23rd day of May 2001

Examining Official

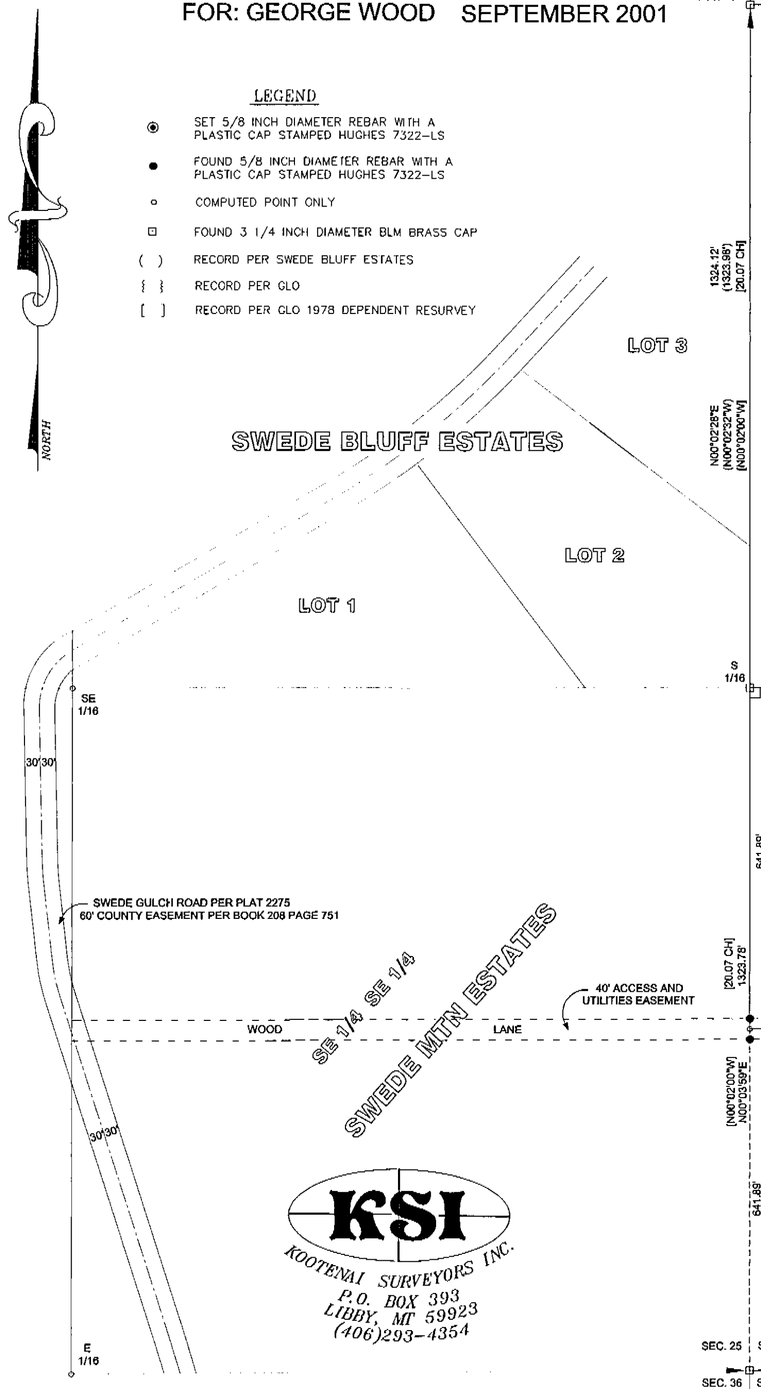
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25th day of May 2001, at 9:40 o'clock A.M.

County Clerk Recorder — Deputy

P.F. PLAT NO. 6340
DOC# 152918

A PLAT OF:
SWEDE MTN LOOKOUT ESTATES
AMENDED LOT 1
GOV'T LOT 4 SECTION 30, T. 30N., R. 30W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: GEORGE WOOD SEPTEMBER 2001



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGAL DESCRIPTION AMENDED LOT 1 SWEDE MTN LOOKOUT ESTATES

A tract of land, lying southeast of Libby, Montana, in Lincoln County, and being Gov't Lot 4 of Section 30, T.30N., R.30W., P.M.,MT., containing ±16.910 acres, and more particularly described as follows:
Commencing at the S 1/16 corner of Section 30, T.30N., R.30W., P.M., MT., being a found 3 1/4 inch BLM Brass Cap;
Thence S89°56'20"E, 658.53 feet to a found 5/8 inch capped rebar marked 7322LS and the TRUE POINT OF BEGINNING;
Thence continuing S89°56'20"E, 557.35 feet to the SW 1/16 corner of Section 30, T.30N., R.30W., P.M., MT., being a found 5/8 inch capped rebar marked 7322LS;
Thence S00°04'53"W, 660.66 feet to a set 5/8 inch capped rebar marked 7322LS;
Thence continuing S00°04'53"W, 660.66 feet to the W 1/16 corner of Section 30 T.30N., R.30W., P.M., MT., being a found 5/8 inch capped rebar marked 7322LS;
Thence S89°56'44"W, 557.16 feet to a found 5/8 inch capped rebar marked 7322LS;
Thence N00°04'24"E, 616.23 feet to a found 5/8 inch capped rebar marked 7322LS, said point being at the intersection of the southerly right-of-way of a 45 foot radius cul de sac, access and utility easement; Thence continuing N00°04'24"E, 90.00 feet through a computed center radius point of said cul de sac to a found 5/8 inch capped rebar marked 7322LS, being at the intersection of the northerly right-of-way of said 45 foot wide cul de sac;
Thence continuing N00°04'24"E, 616.23 feet to a found 5/8 inch capped rebar marked 7322LS, being the TRUE POINT OF BEGINNING, containing Lot 1A and Lot 1B, being ±8.456 acres and ±8.454 acres respectively, for a total of ±16.910 acres and subject to a 40.00 foot wide access and utilities easement and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is Autonomous GPS by Trimble 4700.

PURPOSE OF SURVEY AND DEDICATION

I, George Wood, owner of record, hereby certify that the purpose of this survey is to create a 2 lot minor subdivision, to be known as "Amended Lot 1 of Swede MTN Lookout Estates"; Lot 1A containing ±8.456 acres; Lot 1B containing ±8.454 acres, pursuant to M.C.A. 76-4-103.

George Wood 12-14-01
George Wood Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14th day of Dec 2001. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Brent Ely, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3-22-04

HISTORY OF SURVEY

1993 – COS No. 2111, by Sands, 7975–S
1994 – Swede Bluff Estates, Sands 7975–S
2000 – Swede MTN Lookout Estates, Hughes 7322–LS

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Gerald Mullenby, Tonya R. Gehrke-Deputy Dec. 19, 2001
Lincoln County Treasurer, Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1A and 1B, shown hereon, is provided by a 40.00 foot wide access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 12-14-01
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-14-01
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA PROFESSIONAL LAND SURVEYOR REGISTERED ALVAH F. HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 17th day of Dec 2001, A.D.
Examining Land Surveyor

EXAMINING OFFICIAL CERTIFICATION

Approved this ____ day of ____ 2000, A.D.
Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Rita R Windom 12/19/01
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of December 2001, A.D. at 11:00 o'clock A.M.
Carol N. Cummings by Jeannie Adams
County Clerk Recorder Deputy

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

P.F. PLAT NO. 6383 Doc # 156812

Sanitary Restrictions Removed P.F. # 7074 Doc # 156811

A PLAT OF:
SWEDE MTN LOOKOUT ESTATES

GOV'T LOT 4 SECTION 30, T. 30N., R. 30W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: GEORGE WOOD DECEMBER 2000

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ○ COMPUTED POINT ONLY
- ⊡ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ( ) RECORD PER SWEDE BLUFF ESTATES
- { } RECORD PER GLO
- [ ] RECORD PER GLO 1978 DEPENDENT RESURVEY

NORTH

SWEDE BLUFF ESTATES

LOT 3

LOT 2

LOT 1

SWEDE GULCH ROAD PER PLAT 2275
60' COUNTY EASEMENT PER BOOK 208 PAGE 751

SCARABOSIO

SWEDE MTN ESTATES

SE 1/4

SE 1/4

40' ACCESS AND UTILITIES EASEMENT

PRIVATE

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

SEC. 25 / SEC. 30 — S89°48'27"E — 1216.81'

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

1324.12' (1323.98') [20.07 CH]

N00°02'28"E (N00°02'32"W) [N00°02'00"W]

N.F.S.L.

LEGAL DESCRIPTION SWEDE MTN LOOKOUT ESTATES

A tract of land, lying southeast of Libby, Montana, in Lincoln County, and being Gov't Lot 4 of Section 30, T.30N., R.30W., P.M.,MT., containing ±36.910 acres, and more particularly described as follows:
Commencing at the SW corner of Section 30, Twp 30N., R 30W., P.M.,MT., a 3 1/4 inch BLM Brass Cap and being the True Point of Beginning, thence, along the West line of said Section 30 N00°03'59"E 1323.78 feet to a 3 1/4 inch BLM Brass Cap being the S 1/16 corner of said Section 30; thence, S89°56'20"E 1215.87 feet to a set 5/8 inch rebar marked Hughes 7322LS being the SW 1/16 of said Section 30; thence, S00°04'53"W 1321.33 feet to a set 5/8 inch rebar marked Hughes 7322LS, being the W 1/16 corner of said Section 30, and lying on the south line of said Section 30; thence, along the south line of said Section 30 S89°56'44"W 1215.53 feet to the True Point of Beginning, containing Lot 1, Lot 2, Lot 3, Lot 4, and Lot 5, being ±16.910 acres, ±5.000 acres, ±5.000 acres, ±5.000 acres, and ±5.000 acres respectively, for a total of ±36.910 acres and subject to a 40.00 foot wide access and utilities easement and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is Autonomous GPS by Trimble 4700.

GOVT LOT 3

S 1/16 — S89°56'20"E — 1215.87' — SW 1/16

329.18' — 329.35' — 557.35'

20'X20' ACCESS EASEMENT

1321.33'

2642.65'

N.F.S.L.

S00°04'53"W

LOT 3 ±5.000 ACRES	LOT 2 ±5.000 ACRES	
661.89'	661.56'	661.23'
GOVT	LOT	4
[20.07 CH] 1323.78'	N00°04'10"E	N00°04'24"E
	LOT 1 ±16.910 ACRES	
N89°59'48"W	45'	
329.14'	329.31'	
LOT 5 ±5.000 ACRES	LOT 4 ±5.000 ACRES	
[N00°02'00"W] N00°03'59"E 661.89'	661.56'	661.23'
	S00°04'10"W	S00°04'24"W

BEGINNING — SEC. 25 / SEC. 30 — 20'X20' ACCESS EASEMENT

SEC. 36 / SEC. 31 — 329.11' — 329.26' — 1215.53' — S89°56'44"W (S89°57'00"W) — 557.16' — W 1/16

T. 31N., R. 30W., / T. 30N., R. 30W., — N.F.S.L.

2533.19' {38.27CH} — 1317.65' — SEC. 30 1/4 — SEC. 31

{38.27CH} 2548.83' — 1332.02'

SEC. 19 — SEC. 30 — 1/4 — N00°23'37"E 2663.67'

SEC. 30 — S89°48'27"E — 2648.59' — C 1/4 — 1/4 — SEC. 29

2636.98'

PURPOSE OF SURVEY AND DEDICATION

I, George Wood, owner of record, hereby certify that the purpose of this survey is to create a 5 lot minor subdivision, to be known as "Swede MTN Lookout Estates". Lot 1 containing ±16.910 acres; Lot 2 containing ±5.000 acres; Lot 3 containing ±5.000 acres; Lot 4 containing ±5.000 acres; Lot 5 containing ±5.000 acres, pursuant to M.C.A. 76-4-103.

George Wood — 12-26-00
George Wood — Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27th day of Dec., 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 4/12/05

HISTORY OF SURVEY

1993 – COS No. 2111, by Sands, 7975-S
1994 – Swede Bluff Estates, Sands 7975-S

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — 1/3/01 — Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-5, shown hereon, is provided by a 40.00 foot wide access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 12-26-00
Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-26-00
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA — ALVAH F HUGHES 7322 LS — REGISTERED PROFESSIONAL LAND SURVEYOR

ALVAH F. HUGHES 7322 LS

EXAMINING OFFICIAL CERTIFICATION

Approved this 2nd day of Jan., 2001, A.D.
Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Rita R Mundom 01/03/01
Chairman, Lincoln County Commissioners — Date

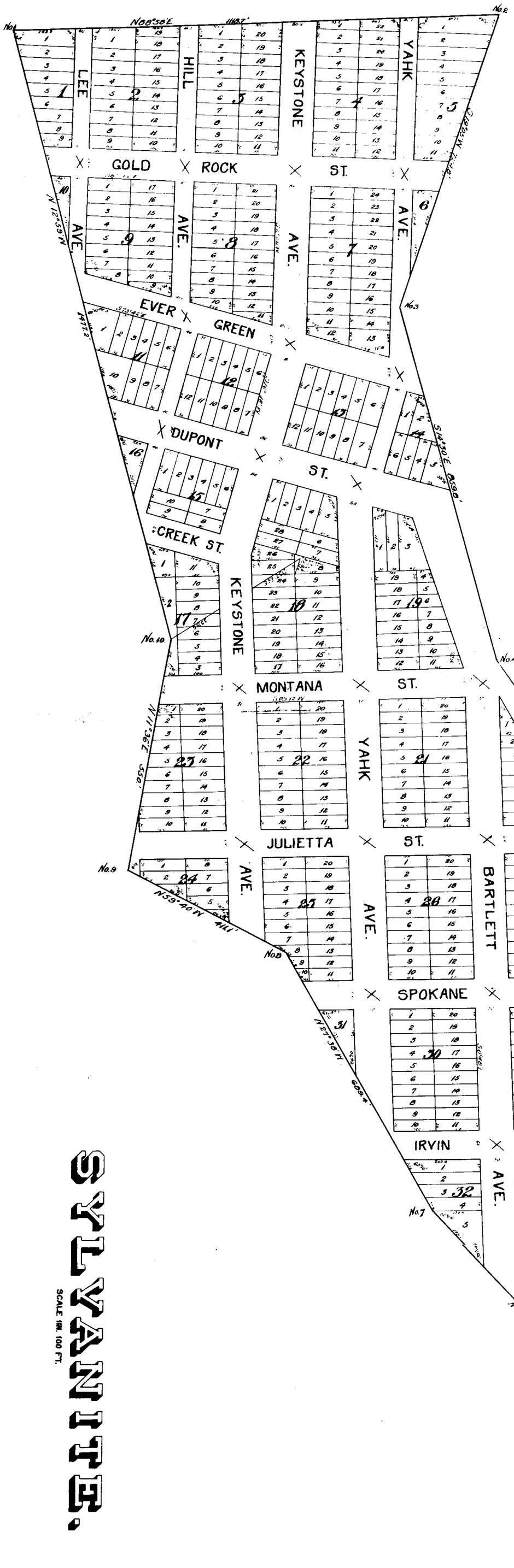
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of January 2001 A.D. at 3:20 o'clock P.M.
Carol A. Cummings by Jeannie Klemm
County Clerk Recorder — Deputy

P.F. PLAT NO. 6325

Sanitary Restrictions Removed P.F.# 6884 Doc# 150769
Platting Certificate P.F.# 6885 Doc# 150770

Doc# 150771



SYLVANITE.

SCALE 1IN. 100 FT.

MOUTHS

CERTIFICATE OF DEDICATION.

State of Montana } SS
County of Lincoln }

The Lincoln County Development Company a corporation by Edward P. Vilas, it's duly elected and qualified president" do hereby certify that it has caused to be surveyed, subdivided and platted into lots blocks, streets and alleys as shown by the plat and certificate of survey here unto annexed, the following described tract of land to wit. Originally known as The Evergreen Placer Claims "Patent survey No. 5024. from a bolt or transit point in the Government Survey of the Yahk River June 1911 marked A69 and referenced as shown S39°2'W 339.5' to corner No. 6. thence N12°55'W 1477.2' to corner No 1. thence N88°58E. 1113.7' to corner No. 2. thence S13°05'W 724.8' to corner No. 3. thence S14°36'E 859.8' to corner No. 4. thence S36°16E 375.6' to corner No. 5. thence S9°39'E 1898.2' to corner No. 6. thence N40°42'W 1159.0' to corner No. 7. thence N27°35'W. 609.4' to corner No. 8. thence N59°40'W 4111.1' to corner No. 9. thence N12°55E 550.0 to corner No. 10. place of beginning. To be known and designated as the Town of Sylvanite and the lands included in all the streets, avenues and alleys, and public squares, shown on said plat, are hereby granted and dedicated to the use of the public forever. Dated this 14th day of December A.D. 1911.

In Witness where of said Lincoln County Development Company has caused this certificate of dedication to be signed by Edward P. Vilas it duly elected and qualified president and its corporate seal affixed there to.

Attest.
S.H. Ehlers
Secretary.

Lincoln County Development Company.
Edward P. Vilas
President.

CORPORATION ACKNOWLEDGEMENT.

State of Montana } S.S.
County of Lincoln }

On This 14th day of December, in the year 1911. before me M.C. Schultz, a Notary Public for the State of Wisconsin residing at Milwaukee, personally appeared Edward P. Vilas and S.H. Ehlers. known to me to be respectively to be, the President and the Secretary of the Lincoln County Development Company, of the Corporation that executed the within instrument of dedication and acknowledged to me that such corporation executed the same.

In testimony there of. I. have here unto set my hand and affixed my notarial seal, the day and year in the certificate first above written. M.C. Schultz.
Notary Public for the State of Wisconsin. Commission expires Dec 9th 1915.

ENGINEERS AFFIDAVIT.

State of Montana } S.S.
County of Lincoln }

I. William J. Coulter. C.E. and surveyor, do hereby certify that between Sept 14 and Oct 30. 1911. I made a careful survey of that tract of land embraced on the original Evergreen Placer, Patent Survey No. 5024. as shown by the annexed plat. that such survey was made in conformity with Sections 3465-3478 of the Revised Codes of Mont. that legal monuments were set at the intersection of the center lines of streets and avenues as shown on the annexed plat thus X.

Subscribed and sworn to before me, this 6th day of November in the year 1911. William J. Coulter.

Louis G. Klenck
Notary Public for the State of Montana. Residing at Libby Montana. My commission expires March 4th 1913.

CERTIFICATE OF COUNTY COMMISSIONERS.

State of Montana }
County of Lincoln }

We. Paul D. Natt. F.P. Garey and J.P. Bartlett, the Board of Commissioners of the County and State aforesaid, hereby certify that the annexed plat of Sylvanite, Mont. was examined and approved by us on this 4th day of January, in the year of 1912. In Witness there of we have hereunto set our hands and caused to be affixed the Seal of said Lincoln County.

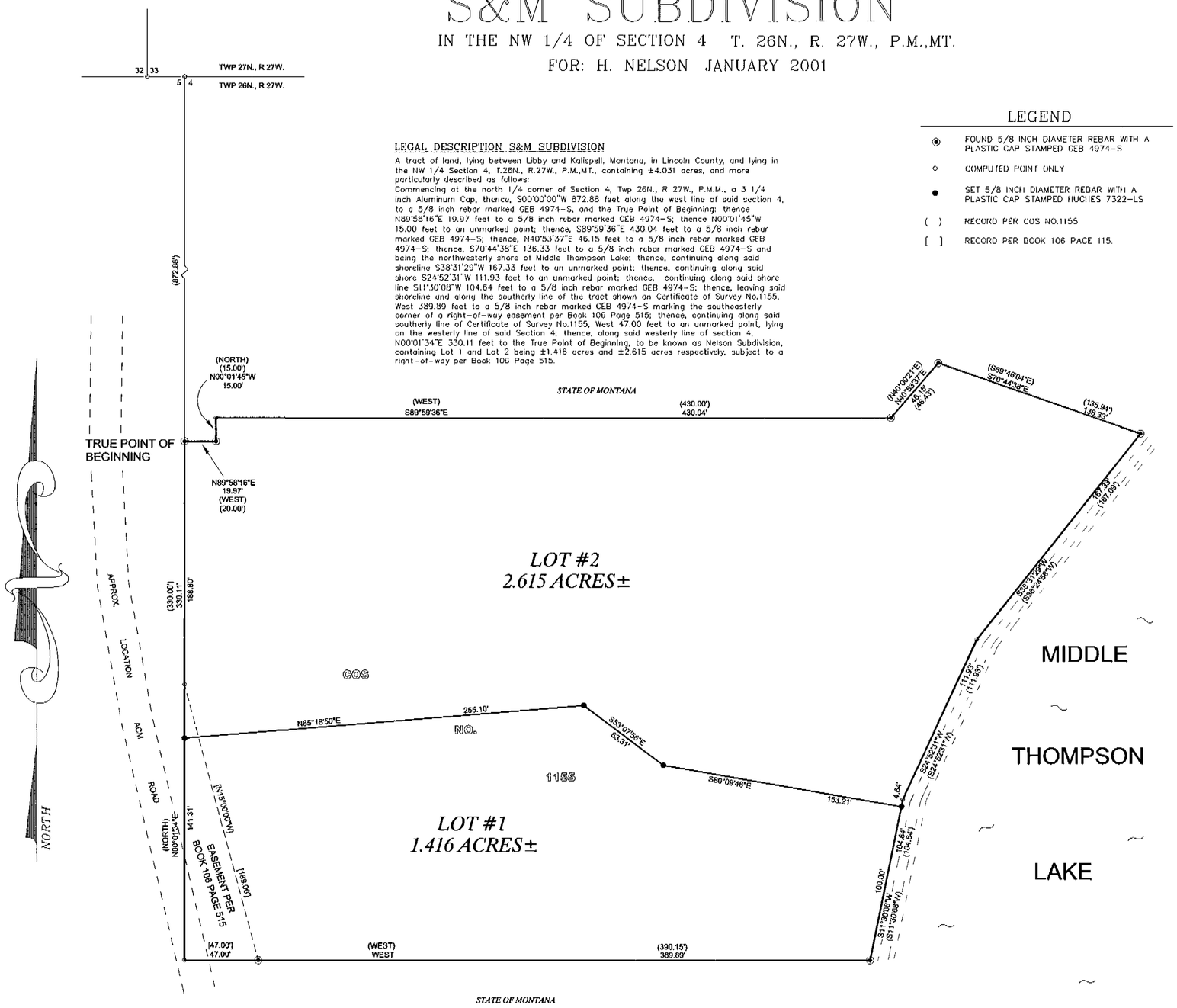
Paul D. Natt. chairman.
J.P. Bartlett.
F.P. Garey.

Attest.
Samuel Carpenter
County Clerk.

PLAT #18

18

A PLAT OF
S&M SUBDIVISION
IN THE NW 1/4 OF SECTION 4 T. 26N., R. 27W., P.M.,MT.
FOR: H. NELSON JANUARY 2001



LEGAL DESCRIPTION, S&M SUBDIVISION

A tract of land, lying between Libby and Kalispell, Montana, in Lincoln County, and lying in the NW 1/4 Section 4, T.26N., R.27W., P.M.,MT., containing ±4.031 acres, and more particularly described as follows:
Commencing at the north 1/4 corner of Section 4, Twp 26N., R 27W., P.M.M., a 3 1/4 inch Aluminum Cap, thence, S00°00'00"W 872.88 feet along the west line of said section 4, to a 5/8 inch rebar marked GEB 4974-S, and the True Point of Beginning; thence N89°58'16"E 19.97 feet to a 5/8 inch rebar marked GEB 4974-S; thence N00°01'45"W 15.00 feet to an unmarked point; thence, S89°59'36"E 430.04 feet to a 5/8 inch rebar marked GEB 4974-S; thence, N40°53'37"E 46.15 feet to a 5/8 inch rebar marked GEB 4974-S; thence, S70°44'38"E 136.33 feet to a 5/8 inch rebar marked GEB 4974-S and being the northwesterly shore of Middle Thompson Lake; thence, continuing along said shoreline S38°31'29"W 167.33 feet to an unmarked point; thence, continuing along said shore S24°52'31"W 111.93 feet to an unmarked point; thence, continuing along said shore line S11°30'08"W 104.64 feet to a 5/8 inch rebar marked GEB 4974-S; thence, leaving said shoreline and along the southerly line of the tract shown on Certificate of Survey No.1155, West 389.89 feet to a 5/8 inch rebar marked GEB 4974-S marking the southeasterly corner of a right-of-way easement per Book 106 Page 515; thence, continuing along said southerly line of Certificate of Survey No.1155, West 47.00 feet to an unmarked point, lying on the westerly line of said Section 4; thence, along said westerly line of section 4, N00°01'34"E 330.11 feet to the True Point of Beginning, to be known as Nelson Subdivision, containing Lot 1 and Lot 2 being ±1.416 acres and ±2.615 acres respectively, subject to a right-of-way per Book 106 Page 515.

LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED GEB 4974-S
- ○ COMPUTED POINT ONLY
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER COS NO.1155
- [ ] RECORD PER BOOK 106 PAGE 115.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE
50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Harold M. Nelson and Mary C. Nelson, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "S&M Subdivision"; Lot 1 containing ±1.416 acres and Lot 2 containing ±2.615 acres, pursuant to M.C.A. 76-4-10.

Harold M. Nelson 1-26-01
Harold M. Nelson Date

Mary C. Nelson 1-26-01
Mary C. Nelson Date

ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 26th day of JAN 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/22/04

HISTORY OF SURVEY

1983 - COS No. 1155, by GEB, 4974-S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is WEST, as shown on COS No. 1155.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lori A. Miller Feb. 7, 2001
Lincoln County Treasurer, Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by ACM Road, public road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 2-5-01
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto

Alvah F. Hughes, 7322LS 2-5-01
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL CERTIFICATION

Approved this 21st day of Feb 2001, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Rita D. Windom, Feb 21, 2001
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day of February 2001, A.D. at 9:20 o'clock A.M.

Coral M. Cumming by Jeannie Deeman
County Clerk Recorder Deputy

PLAT NO. # 6333 DOC # 151501

Sanitary Restrictions Removed P.F.# 6911 DOC # 151498
Platting Certificate P.F.# 6912 DOC # 151499 Road Maintenance Agrm P.F.# 6913 DOC # 151500

LINCOLN COUNTY MONTANA

A PLAT OF:

SADDLE MOUNTAIN VIEWS

In H.E.S. 732 Unsurveyed Section 34, Twp. 34 N., R. 33 W., P.M.M.

For: Gerald W. Petersen Date: July 2011

Total: 3.87 Acres±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF SADDLE MOUNTAIN VIEW

A tract of land located near Yaak, in Lincoln County Montana, lying H.E.S. 732 in Unsurveyed Section 34, Twp. 34 N., R. 33 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 3.87 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monuments capped U.S.D.A. which marks corner no. 2 of H.E.S. 732; thence, along the north line of said H.E.S. 732 S36°43'00"W a total distance of 959.76 feet to a found original stone which marks corner no. 1 of H.E.S. 732 and corner no. 7 of H.E.S. 279; thence, S32°38'27"E 48.50 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of the Yaak Highway; thence, along said right-of-way line N58°48'39"E 82.84 feet to a found 31/4 inch dia. Alum. M.D.O.H.; thence, on the arc of a curve to the right a distance of 66.83 feet, turning through a delta angle of 01°56'38", and having a radius of 1969.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on a spiral curve to the right having a chord bearing of N52°04'00"E 97.24 feet to found 3/4 inch dia. steel rod; thence, on a spiral curve to the right having a chord bearing of N53°05'36"E 55.12 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°11'38"E 280.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°11'38"E 98.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on a spiral curve to the right having a chord bearing of N52°26'59"E 147.63 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 72.99 feet, turning through a delta angle of 02°15'39", and having a radius of 1849.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N32°42'40"W 317.53 feet to the point of beginning.

The aforedescribed Lots 1 & 2 contain 3.87 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Saddle Mountain Views, Lincoln County, Montana.

Dated this 28 day of September, 2011 A.D.

Gerald W. Petersen

STATE OF MONTANA
County of Lincoln

On this 28 day of September 2011 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Gerald W. Petersen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

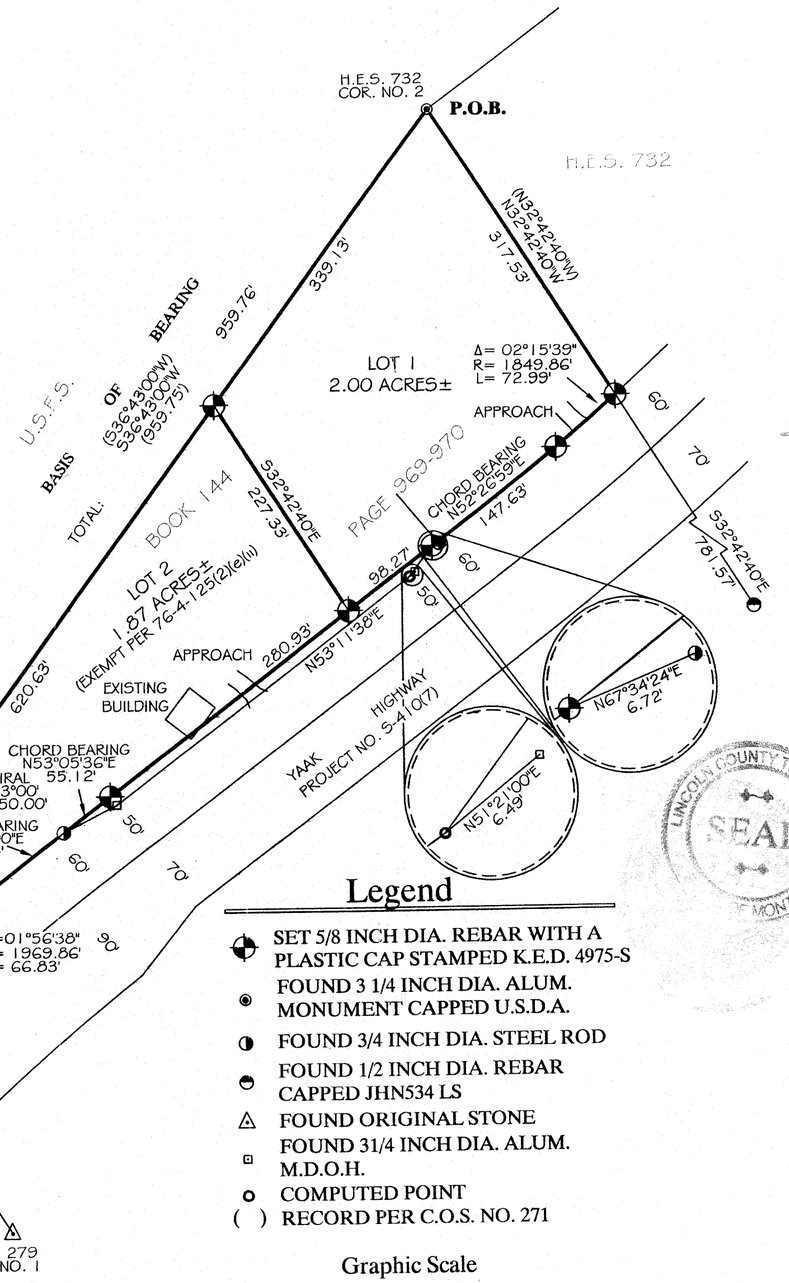
Molly A. Munro Notary Public — My Commission Expires April 25, 2014

MOLLY A. MUNRO NOTARY PUBLIC for the State of Montana Residing at Libby, MONTANA My Commission Expires April 25, 2014

EXEMPTION

Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), which states "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter."

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT CAPPED U.S.D.A.
- FOUND 3/4 INCH DIA. STEEL ROD
- FOUND 1/2 INCH DIA. REBAR CAPPED JHN534 LS
- FOUND ORIGINAL STONE
- FOUND 31/4 INCH DIA. ALUM. M.D.O.H.
- COMPUTED POINT
- ( ) RECORD PER C.O.S. NO. 271

Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Saddle Mountain Views, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 [illegible] that the annexed plat is in accordance with such a survey, that the streets and dimensions of [illegible] shown hereon; and that the said platted area was laid out on the ground according to [illegible]

Dated this [illegible] day of September, 2011 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Yaak Highway and the driving surface is approximately 24' feet wide

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2011, A.D.

(Signature of Commissioners)

ATTEST: _____ (Signature of Clerk and Recorder)

Marianne B. Rose

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19 day of October 2011 A.D.

Nancy Trotter Higgins by Lori Linden, Clerk
Treasurer — Lincoln County — Montana

LINCOLN COUNTY TREASURER SEAL OF MONTANA

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 27 day of October, 2011 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27 day of October, 2011 A.D. at 3:17 O'clock P.m.

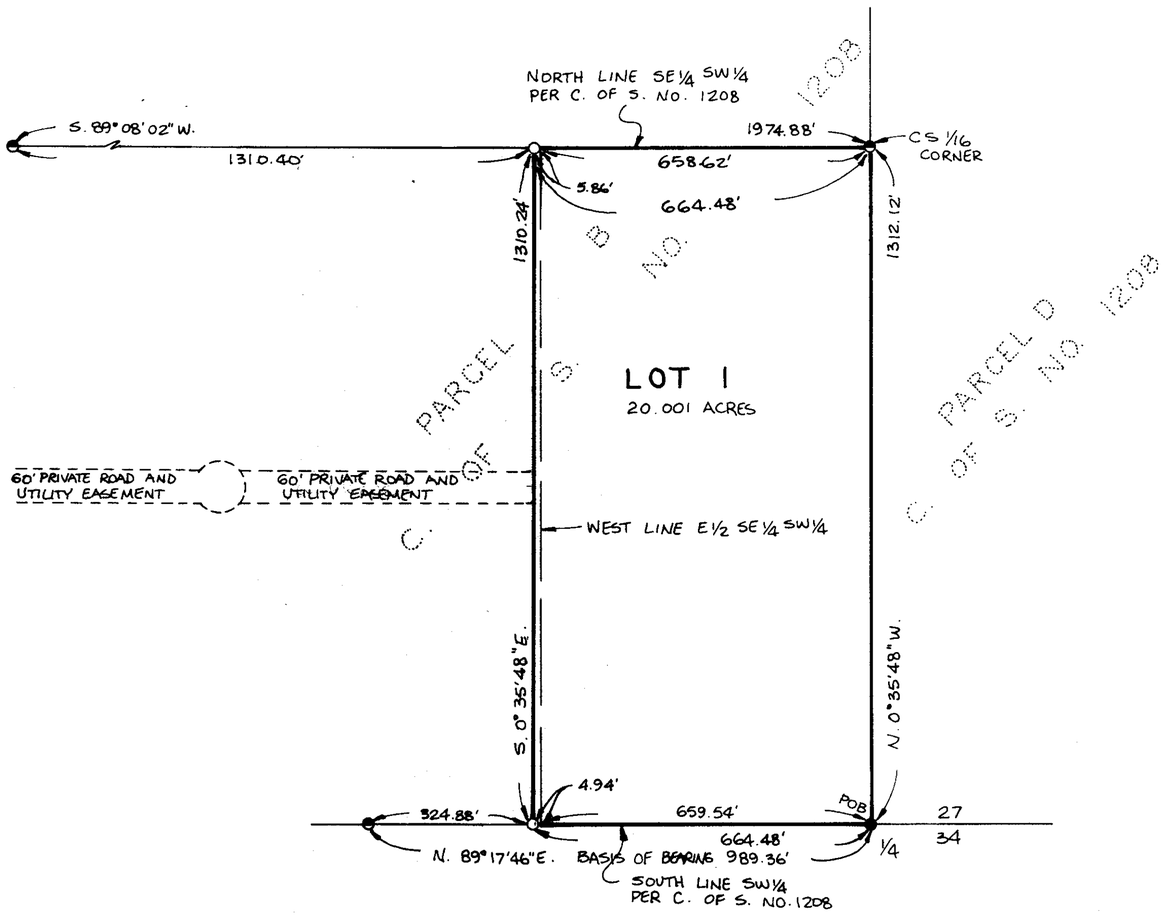
Tammy D. Lauer — County Clerk and Recorder — by Robin A. Benson — Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 04/24/07	
DRAWN BY: MDM	FILE: t34r33s34.DWG

Doc# 235447 PLAT NO. 7101

Sanitary Restrictions Removed Doc# 235444 PF# 10893 Platting Certificate Doc# 235445 PF# 10894
Noxious Weed Plan Doc# 235446 PF# 10895 Covenants Doc# 235448 839/428

SUBDIVISION PLAT OF SANDY DRAW SUBDIVISION
SW 1/4, Sec. 27, T37N R27W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, BETTY GARRISON, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH ¼ CORNER, SECTION 27; THENCE ALONG THE EAST AND NORTH LINES OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ NORTH 0°35'48" WEST 1312.12 FEET AND SOUTH 89°08'02" WEST 664.48 FEET; THENCE SOUTH 0°35'48" EAST 1310.24 FEET TO THE SOUTH LINE OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE NORTH 89°17'46" EAST 664.48 FEET TO THE POINT OF BEGINNING CONTAINING 20.001 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SANDY DRAW SUBDIVISION, LINCOLN COUNTY, MONTANA.

Betty J. Garrison
BETTY GARRISON

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 11th DAY OF August, 19 93, BEFORE, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BETTY GARRISON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEIN.

Howard O. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MT.
MY COMMISSION EXPIRES 8-10-96

APPROVED: 8-25, 19 93

BY Bill J Bockoll

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 25th DAY OF August, 19 93.

Jan A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

Gerald R. Criner
COUNTY COMMISSIONER

SEE C. OF S. NO. 1208
PER SECTION SUBDIVISION

LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊖ FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1208
- ● FOUND BRASS CAP OR ALUM. MONUMENT PER C. OF S. NO. 1208

SCALE 1"=200'
0 100' 200' 400'

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 25th DAY OF August, 19 93, A.D., AT 9:30 O'CLOCK A. M.

Carol R. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. No. 4949

MYERS

LINCOLN COUNTY MONTANA

A PLAT OF: SAPPHIRE HEIGHTS

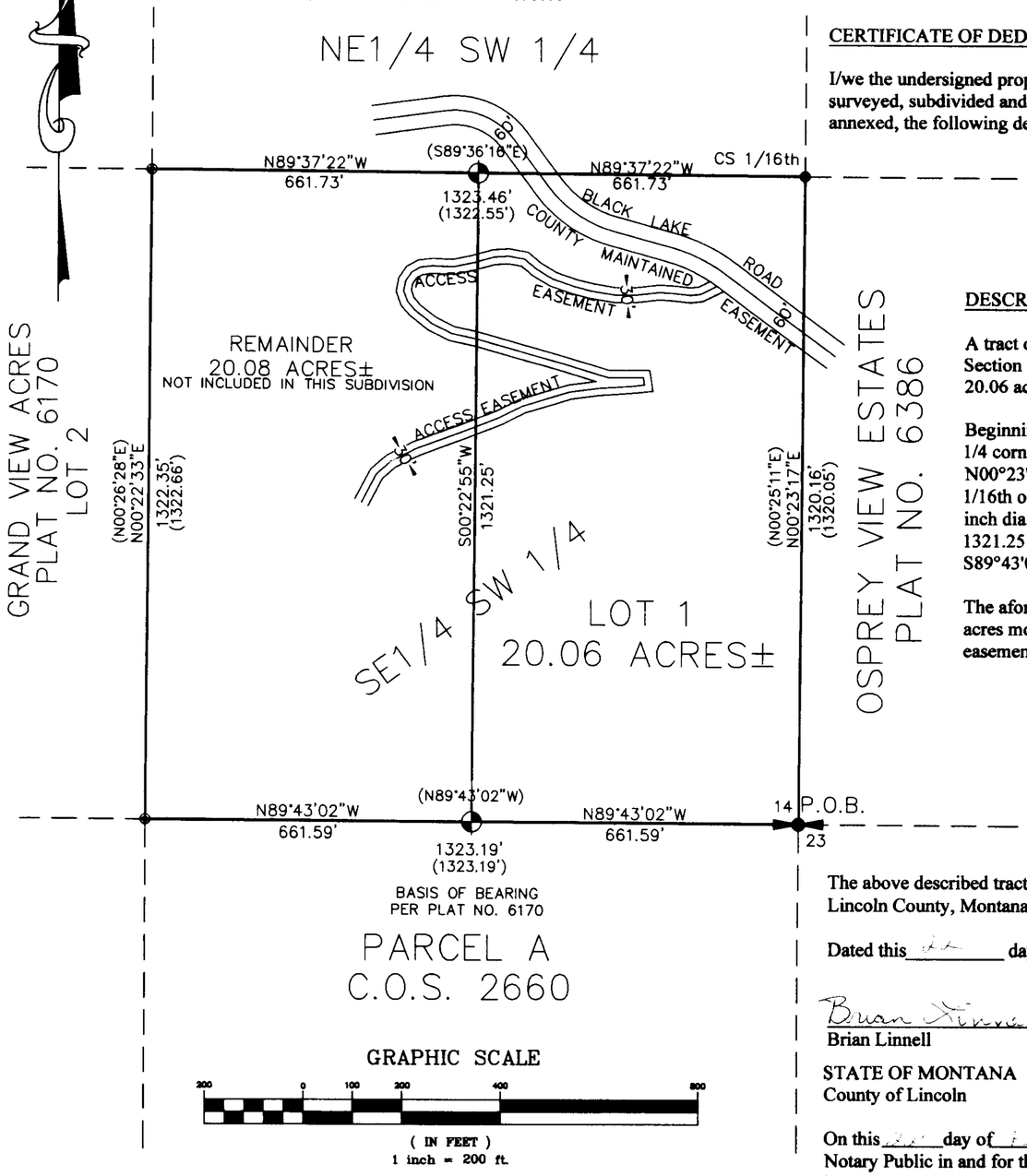
In the SE 1/4 SW 1/4 of Section 14 Twp. 36 N., R. 28 W., P.M.M.

For: Brian Linnell
Dixie Linnell

Date: January 2006

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED MARQUARDT 7328-S
- FOUND A 2 INCH DIA. PIPE CS 1/16th
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER PLAT NO. 6170



CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

DESCRIPTION OF SAPPHIRE HEIGHTS

A tract of land located near Eureka being in the SE 1/4 SW 1/4 of Section 14 Twp. 36 N., R. 28 W., P.M.M. containing Lot 1 being 20.06 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM 1/4 corner marking the S 1/4 corner of Section 14 Twp. 36N., R. 28W., P.M.M.; thence, N00°23'17"E 1320.16 feet to a 2 inch dia. pipe marking the CS 1/16th of said Section 14; thence, N89°37'22W 661.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°22'55"W 1321.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°43'02"E 661.59 feet to the point of beginning.

The aforedescribed Sapphire Heights contains the Lot 1 being 20.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as, Sapphire Heights, Lincoln County, Montana.

Dated this 2nd day of February 2006 A.D.

Brian Linnell and Dixie Linnell

STATE OF MONTANA
County of Lincoln

On this 2nd day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Brian Linnell and Dixie Linnell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sapphire Heights, a minor subdivision, during the month of January 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of February 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal physical access to all lots within this subdivision is provided by: Black Lake Road
the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of March 2006

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 27th day of March 2006 A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Feb 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of March 2006 A.D. at 1:25 O'clock P. m.

Coral A. Cummings by Deputy

PLAT NO. 6499

Doc # 192904

Final plat approval p.f. # 8530 Doc # 192902
platting Certificate p.f. # 8531 Doc # 192903

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/06/02	
DRAWN BY: CJR	FILE: T362814.DWG

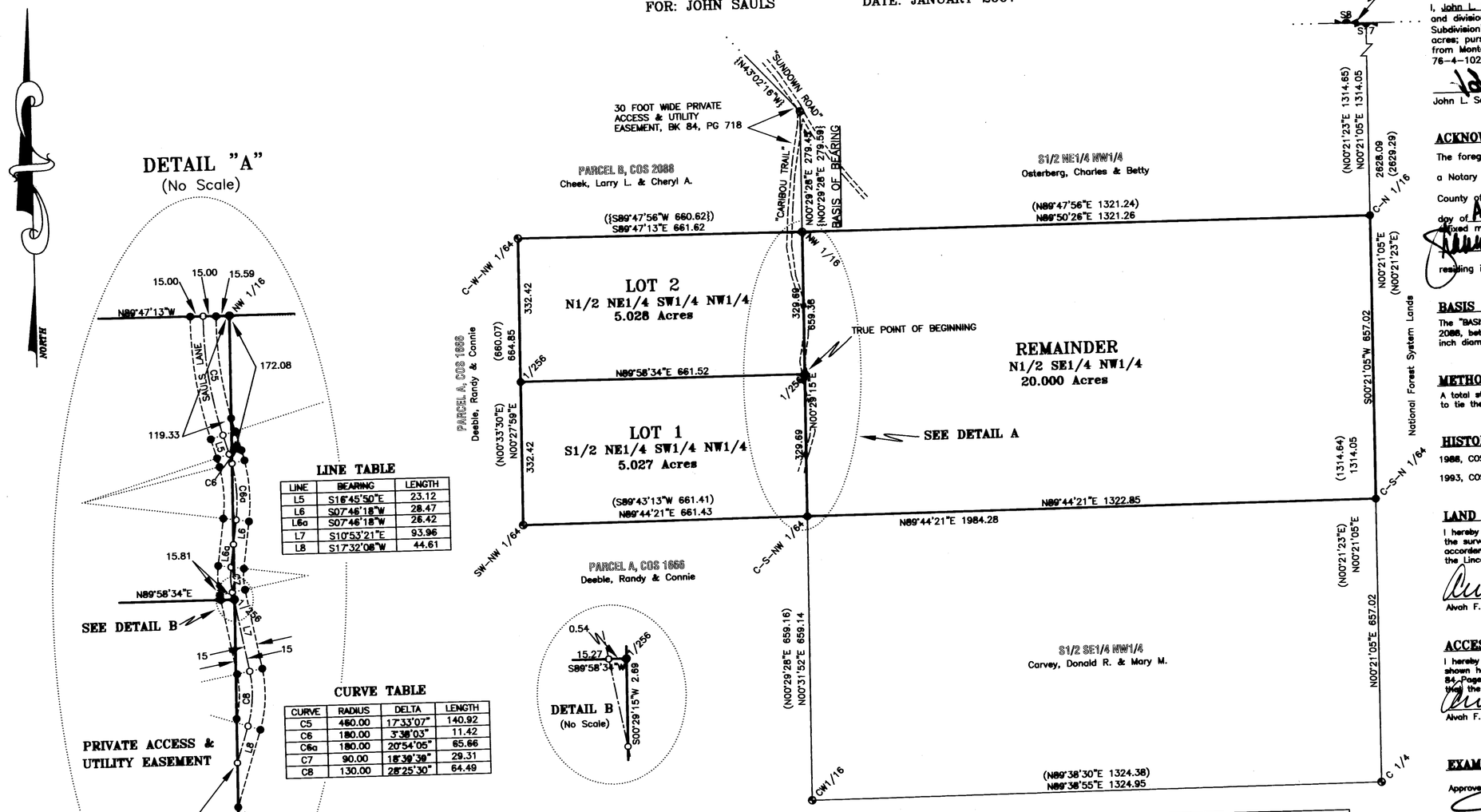
A PLAT OF

"SAULS SUBDIVISION"

NW1/4, SECTION 17, T.37N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JOHN SAULS DATE: JANUARY 2007

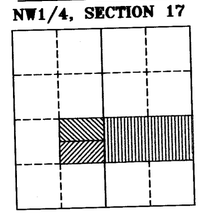


LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH AN ALUMINUM CAP MARKED HUGHES 7322LS, 6 INCHES BELOW ROAD SURFCAE
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊗ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- O COMPUTED POINT
- FOUND 2 1/2 INCH DIAMTER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP MARKED 4731S, 1/4 CORNER COMMON TO SECTION 17 ONLY
- FOUND 2 1/2 INCH DIAMTER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP MARKED 4731S, 1/4 CORNER COMMON TO SECTION 8 ONLY
- ( ) RECORD COS No. 1666
- { } RECORD PER COS No. 2088
- BOUNDARY LINES
- EASEMENT LIMITS ROAD
- CENTERLINE
- EXISTING ROAD EDGES

VICINITY DIAGRAM

NW1/4, SECTION 17



GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

LEGAL DESCRIPTION "LOT 1"

An aliquot tract of land, lying northeast of Eureka, Montana, Lincoln County, and more particularly described as follows:
The S1/2 NE1/4 SW1/4 NW1/4, Section 17, T.37N., R.26W., P.M.,Mt., containing 5.027 acres. Subject to a 30 foot access and utilities easement, as shown hereon, together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 2"

An aliquot tract of land, lying northeast of Eureka, Montana, Lincoln County, and more particularly described as follows:
The N1/2 NE1/4 SW1/4 NW1/4, Section 17, T.37N., R.26W., P.M.,Mt., containing 5.028 acres. Subject to a 30 foot access and utilities easement, as shown hereon, together with all appurtenant easements of record.

LEGAL DESCRIPTION "REMAINDER"

An aliquot tract of land, lying northeast of Eureka, Montana, Lincoln County, and more particularly described as follows:
The N1/2 SE1/4 NW1/4, Section 17, T.37N., R.26W., P.M.,Mt., containing 20.000 acres. Subject to a 30 foot access and utilities easement, as shown hereon, together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 383
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, John L. Sauls, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Sauls Subdivision", containing: Lot 1, 5.027 acres; Lot 2, 5.028 acres; Remainder, 20.000 acres; pursuant to M.C.A. 76-4-103. Furthermore, the Remainder Parcel is exempt from Montana Department of Environmental Quality Review persuant to MCA 76-4-102(16), which exempts those parcels greater than 20 acres in size.

John L. Sauls 8.21.07

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 21 day of August 2007 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Mt residing in: Eureka My Commission expires: 9.7.2007

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N0°29'28"E, as shown on Certificate of Survey No. 2088, between NW 1/16 corner and northeast corner of Parcel B, COS 2088, both are 5/8 inch diameter rebar with plastic cap marked 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, May 30, 2006

HISTORY OF SURVEYS

1988, COS No. 1666, survey the west half of section 17, McAlister, 7328S

1993, COS No. 2088, survey the northwest quarter of section 17, McAlister, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 08/24/2007
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and Remainder; shown hereon, is provided by a 30 foot wide Access and Utility Easement per Book 84, Page 718; a 30 foot wide Private Access and Utility Easement shown herein; and that the driving surface is a minimum of 12 feet wide.

Alvah F. Hughes 08/24/2007
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 23 day of Aug 2007

Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

Nancy Trotter Sutton 9/6/07
Lincoln County Treasurer, Libby, Date

LINCOLN COUNTY

COUNTY COMMISSIONER'S CERTIFICATION

Sita Windom 9/05/07
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of September 2007, at 3:10 o'clock P.M.

Tammy S. Lauer Jeannie Dennis
Lincoln County Clerk & Recorder Deputy

PLAT No. 6817

Doc # 205873

Plat approval P.F.# 9137 Doc # 205868
Sanitary Restrictions Removed P.F.# 9138 Doc # 205869
Platting Certificate P.F.# 9139 Doc # 205870
Road Access P.F.# 9140 Doc # 205871
Noxious Weed Plan P.F.# 9141 Doc # 205872
Covenants 314/596 Doc # 205874

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: OCTOBER 17, 2006

Subdivision Plat of
SCENERY HILL #2
SW1/4 of Section 15, T36N R27W, P.M., M.
Lincoln County, Montana

HURST

S16 | S15

'OB

S88°37'45"E

1150.00'
1132.46'

BASIS OF BEARINGS PER C. OF S. NO. 3314RB

S26°36'30"E (Radial)

1173.63'
1131.18'

2323.63'

NORTH LINE, SW1/4

498.72'

WEST LINE, SW1/4

N01°00'50"E

S43°40'12"E
75.67'

45.63'

Δ=195°15'03"
R=55.00'
L=187.43'

S47°55'26"W (Radial)

Δ=44°47'40"
R=730.00'
L=570.72'

Δ=43°12'03"
L=527.80'

LOT 1
22.52 Ac. (Gr.)
21.84 Ac. (Net)

LOT 2
20.79 Ac. (Gr.)
20.22 Ac. (Net)

SCENERY HILL DRIVE
60' PRIVATE ROAD & UTILITY EASEMENT
APPURTENANT TO LOTS AS SHOWN HEREON AND PROPERTY TO THE NORTH (TO SERVE NO MORE THAN THREE RESIDENCES ON PROPERTY TO THE NORTH)

Tract 1 Correction C. of S. No. 600-A

S43°40'24"E

503.67'

958.04'

366.11'

EAST LINE, SW1/4

C. of S. No. 3314

S46°30'33"E (Radial)

Δ=77°15'25"
R=132.60'
L=178.79'

S30°44'52"W (Radial)

N86°39'15"W

388.91'

N00°58'37"E
361.29'

201.67'

L - LAKE

164.28'

200.00'

159.62'

200.00'

S86°31'41"E

1414.97'
1020.66'

184.14'

185.37'
184.78'

EAST

714.33'
684.32'

Δ=34°22'32"
R=132.60'
L=79.55'

342.91'

342.91'

Δ=16°12'46"
R=939.75'
L=265.92'

Δ=16°12'46"
R=879.15'
L=248.94'

Δ=111°37'57"
R=72.60'
L=141.44'

N43°02'22"W
242.66'

N43°02'22"W
242.66'

335.85'

S53°09'17"W (Radial)

Remainder Scenery Hill

LOT 3
20.30 Ac. (Gr.)
17.53 Ac. (Net)

SCENERY HILL DRIVE
60' PRIVATE ROAD & UTILITY EASEMENT

Δ=43°30'47"
R=120.00'
L=91.13'

S09°06'55"W

S09°06'55"W

Δ=76°25'17"
R=110.00'
L=146.72'

Δ=76°25'17"
R=170.00'
L=226.75'

256.08'

S00°38'28"W

146.59'
22.40'

182.86'

109.74'

N88°36'10"W
315.00'

S23°17'57"W
150.00'

Lot 1
Scenery Hill

S00°52'40"E
275.00'

LOT 5
23.19 Ac. (Gr.)
21.96 Ac. (Net)

Parcel A per

614.59'

N01°07'29"E

585.49'
558.20'

770.85'

78.46'
S84°40'06"E
104.08'
L=90.24'

152.03'

S76°02'55"E

Δ=36°00'34"
R=343.00'
L=215.57'

Δ=36°00'34"
R=283.00'
L=177.86'

S40°28'22"E (Radial)

30.00'

S54°42'47"E
474.11'

639.11'

165.00'

Lot 2
Scenery Hill

S22°22'33"E

615.00'

60' PRIVATE ROAD & UTILITY EASEMENT APPURTENANT TO PARCEL A PER C. OF S. NO. 3314 & PARCEL B PER C. OF S. NO. 3464

SCENERY HILL DRIVE

Remainder
20.22 Ac. (Gr.)

1220.94'

N00°58'28"E

S43°31'40"E
725.03'

847.84'

149.77'
147.50'
69.53'

L=147.23'

Δ=54°25'27"
R=125.00'
L=118.74'

359.66'

N01°07'29"W

386.88'

356.80'
353.93'

S01°07'29"E

LOT 4
21.40 Ac. (Gr.)
20.67 Ac. (Net)

60' PRIVATE ROAD & UTILITY EASEMENT

Δ=136°33'13"
R=55.00'
L=131.08'

262.58'

322.67'

S01°23'13"E

322.74'

Δ=128°13'50"
R=55.00'
L=123.09'

145.25'

30.01'

90.03'

1193.09'
1234.47'

N89°59'48"W

190.11'

120.04'

S89°59'45"W
322.84'

1544.62'

N00°00'12"E (Radial)

595.63'
289.24'

N00°00'11"E
306.39'

GREGOR LAKE

S00°38'28"W
335.00'

Lot 3
Scenery Hill

688.79'
N89°08'48"W

813.79'

125.00'

S15

S22

SOUTH LINE, SW1/4

Tract 3 per
C. of S. No. 1536

N

SCALE: 1" = 200'

200' 0 100' 200'

LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- ■ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 2516S"
- ◑ FOUND 5/8" REBAR WITH NO CAP
- ● FOUND 5/8" REBAR WITH CAP (ILLEGIBLE)
- Ⓢ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Marquardt & Marquardt Surveying
[illegible] Ave. E.N.
[illegible], MT 59901
tel: (406) 755-6285
fax: (406) 755-3095

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 2 SHEETS PLAT NO. 1764
Doc 201186

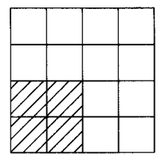
Date: March 27, 2006	Field Crew:
Project Name: HurstNLincolnSan...	Revision Date: Dec. 20, 2006
Filename: 2006SHPlatsRev	Project Number: 04-052
	Drawn By: Augusta

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: OCTOBER 17, 2006

Subdivision Plat of
SCENERY HILL #2
SW1/4 of Section 15, T36N R27W, P.M., M.
Lincoln County, Montana



HURST

CERTIFICATE OF DEDICATION
We, JAMES L. HURST & CAROL J. HURST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 15, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southwest 1/4;
Thence along the North line of the Southwest 1/4, South 88°37'45" East 2323.63 feet;
Thence South 43°40'24" East 503.67 feet to the East line of the Southwest 1/4;
Thence along said East line South 00°38'28" West 958.04 feet;
Thence North 88°36'10" West 315.00 feet;
Thence South 23°17'57" West 150.00 feet;
Thence South 00°52'40" East 275.00 feet;
Thence South 22°22'33" East 615.00 feet;
Thence South 00°38'28" West 335.00 feet to the South line of the Southwest 1/4;
Thence along said South line, North 89°08'48" West 688.79 feet;
Thence North 00°00'11" East 595.63 feet;
Thence North 89°59'45" West 322.84 feet;
Thence North 89°59'48" West 310.15 feet;
Thence North 43°31'40" West 847.84 feet;
Thence North 31°29'52" West 886.37 feet;
Thence North 86°31'41" West 164.28 feet to the West line of the Southwest 1/4;
Thence along said West line, North 00°58'37" East 201.67 feet and North 01°00'50" East 498.72 feet to the Point of Beginning containing 108.20 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Scenery Hill #2, Lincoln County, Montana.

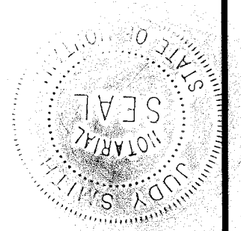
James L. Hurst — JAMES L. HURST

Carol J. Hurst — CAROL J. HURST

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 2/6, 2007
by JAMES L. HURST & CAROL J. HURST.

Judy Smith
Printed Name: Judy Smith
Notary Public for the State of Montana
Residing at Rexford, MT 59930
My Commission Expires 10-28-09



CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Scenery Hill #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 21 day of Feb, 2007.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 21 Feb, 2007

Examining Land Surveyor
Registration No. 14731S

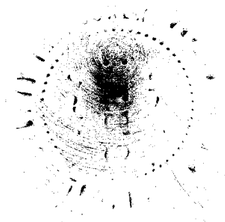
CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-23-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15th day of February, 2007.

Nancy Trotter Sutton by Shelley A. DeLuca
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of February, 2007, A.D., at 11:25 o'clock A. m.

Tammy D. Lauer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 201186

SHEET 2 OF 2 SHEETS PLAT NO. 6764

Marquardt & Marquardt Surveying
[illegible] E.N.
Kalispell, MT 59901
ph: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew:
Date: March 27, 2006	Revision Date: n/a
Project Name: HurstNLincolnSan...	Project Number: 04-052
Filename: 2006SHPlats	Drawn By: Augusta

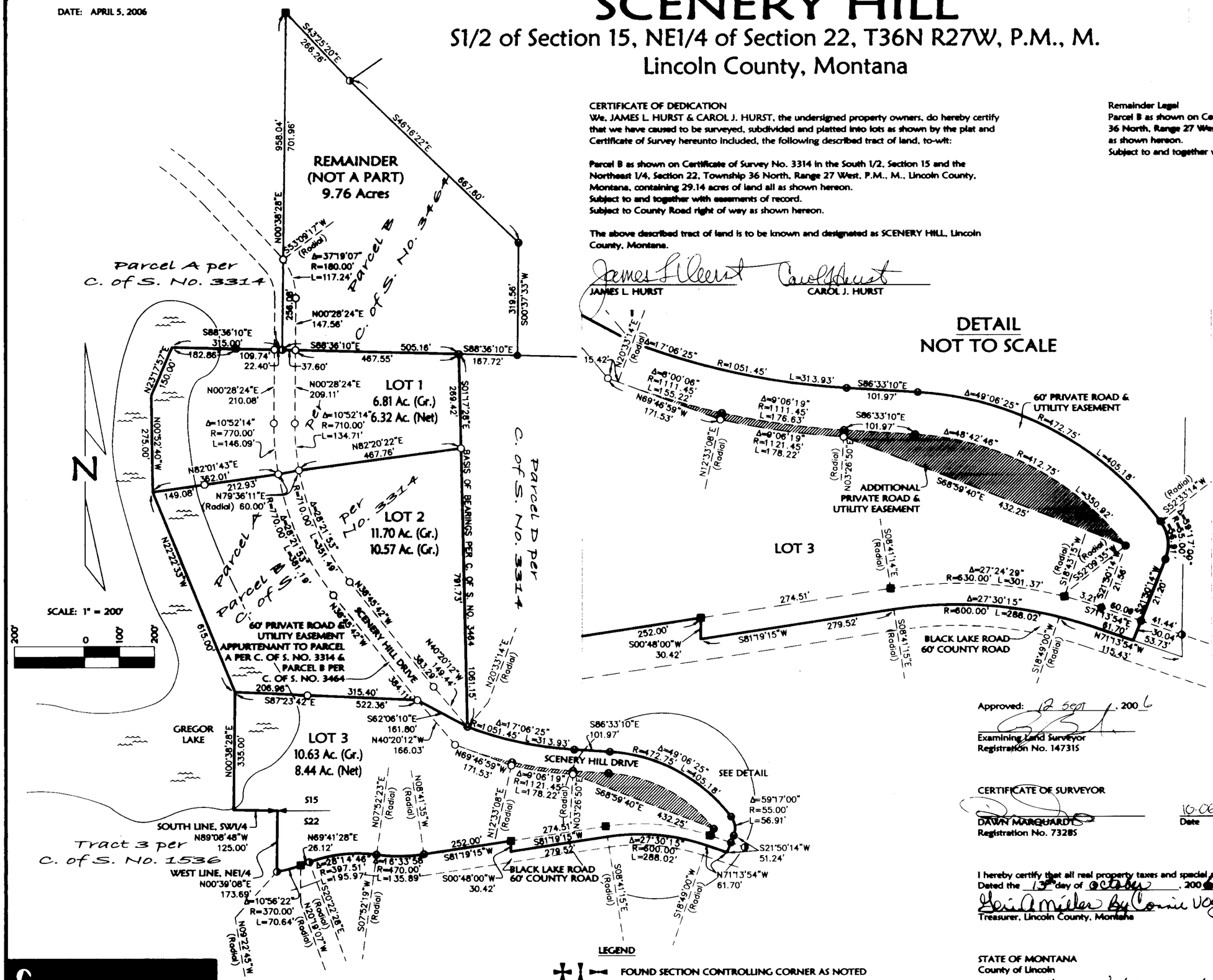
Covenants Doc# 201187 S310/444 Platting Certificate p.f.# 8909 Doc# 201182 Road Petition p.f.# 8911 Doc# 201184
Regions Weed plan p.f.# 8910 Doc# 201183 Final plat Approval p.f.# 8912 Doc# 201185

OWNERS/FOR: JAMES L. HURST & CAROL J. HURST

PURPOSE: SUBDIVISION

DATE: APRIL 5, 2006

Subdivision Plat of
SCENERY HILL
S1/2 of Section 15, NE1/4 of Section 22, T36N R27W, P.M., M.
Lincoln County, Montana



DETAIL
NOT TO SCALE

CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 3314 in the South 1/2, Section 15 and the Northeast 1/4, Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 29.14 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as SCENERY HILL, Lincoln County, Montana.

James L Hurst — JAMES L. HURST

Carol J Hurst — CAROL J. HURST

Remainder Legal

Parcel B as shown on Certificate of Survey No. 3464 in the Southeast 1/4, Section 15, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 9.76 acres of land all as shown hereon.
Subject to and together with easements of record.

STATE OF Montana
: ss.
County of Lincoln

This instrument was acknowledged before me on 9/29, 2006 by JAMES L. HURST & CAROL J. HURST.

Judy Smith
Printed Name: Judy Smith
Notary Public for the State of Montana
Residing at Bexford, MT
My Commission Expires 10/28/09

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SCENERY HILL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 25th day of Oct., 2006

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 12 Sept, 2006

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT — 10-06-06 Date
Registration No. 7328S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13th day of October, 2006.

Gail A Miller By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of October, 2006, A.D., at 9:50 o'clock A.m.

Carol A. Cummings
County Clerk and Recorder

By: Frannie Dunn
Deputy

Instrument Record No. 198466

CERTIFICATE OF SURVEY NO. 6745

LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 2516S"
- FOUND 5/8" REBAR WITH NO CAP
- FOUND 5/8" REBAR WITH CAP (ILLEGIBLE)
- FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

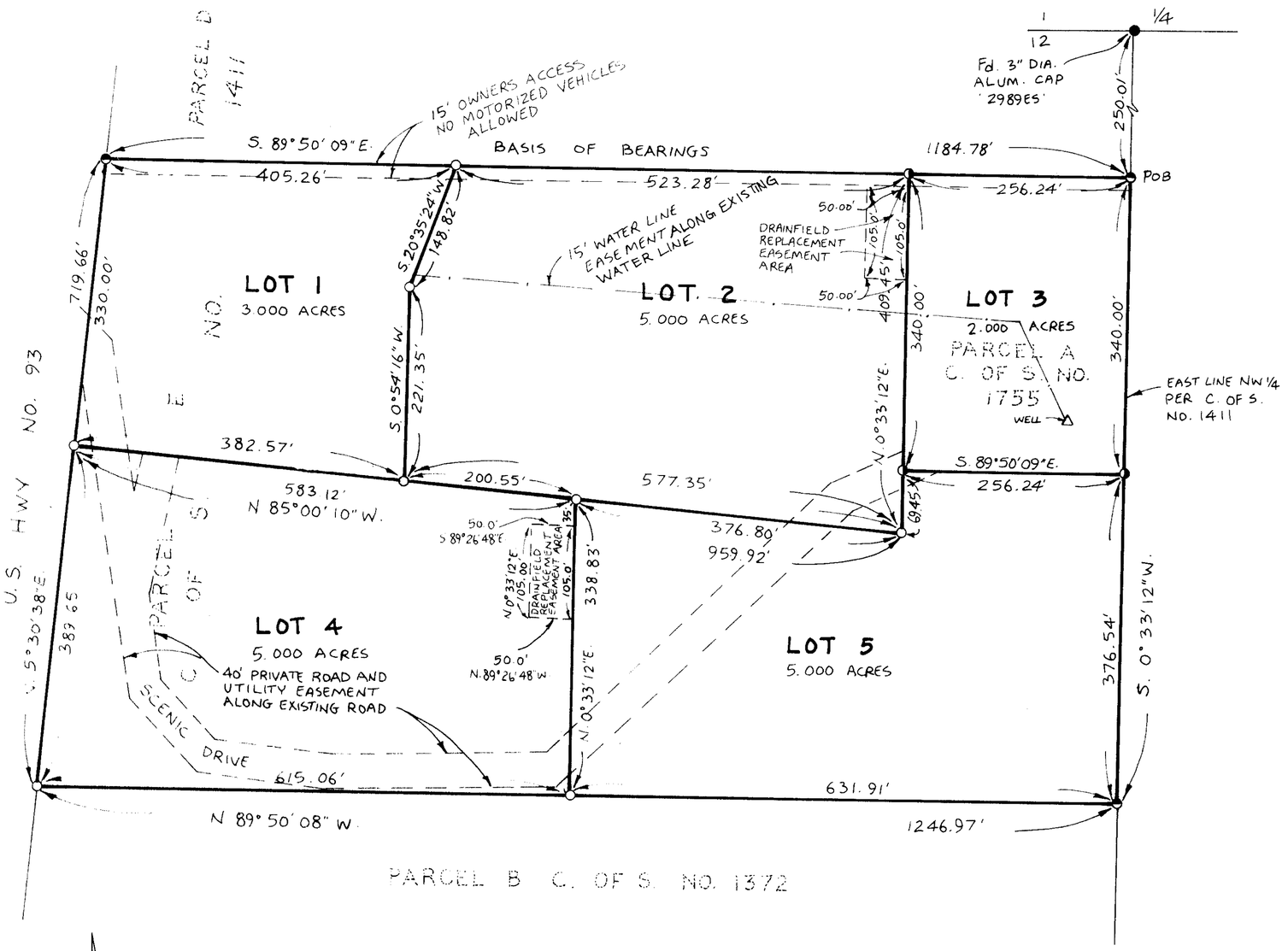
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: March 27, 2006	Field Crew: BP & BB
Project Name: HurstNLincolnSen...	Revision Date: Sept. 1, 2006
Filename: 2006SHPlats	Project Number: 04-052
	Drawn By: Augusta

Final Plat Approval P.F.# 8811 Doc# 198460
Sanitary Restriction Removal P.F.# 8812 Doc# 198461
Sanitary Restriction Removal P.F.# 8813 Doc# 198462
Platting Certificate P.F.# 8814 Doc# 198463
Road approach P.F.# 8815 Doc# 198464
Noxious Weed plan P.F.# 8816 Doc# 198465
Covenants 308/144 Doc# 198467

HURST

A. FINAL PLAT OF
Scenic Subdivision
NW 1/4, Sec. 12, T37N R27W
P.M., M., Lincoln County, Montana



LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '2989ES' PER C. OF S. NO'S 1411 AND 1372
- ◑ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1755
- ● FOUND POINT AS NOTED

SCALE 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 IN AVE E N
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 14th DAY OF August, 1996

Ellen D. Rollins by Tanya R. Hebrake - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, BARBARA SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 12, TOWNSHIP 37 NORTH RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER, SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°33'12" WEST 1184.78 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°33'12" WEST 376.54 FEET; THENCE NORTH 89°50'09" WEST 1246.97 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE NORTH 05°30'38" EAST 389.65 FEET; THENCE SOUTH 89°50'09" EAST 1184.78 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

Barbara Schermerhorn
BARBARA SCHERMERHORN

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 30th DAY OF July, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BARBARA SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 8-10-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SCENIC SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, _____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

Gerald R. Crimm 8-14-96
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 8-14 1996
Fred T. Bradshaw

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

FILED THIS 14th DAY OF August, 1996, AT 9:05 O'CLOCK A. M.

Carol M. Cummings
CLERK AND RECORDER

Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Existing Gravel Road. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

P.F. No. 5723

Sanitary Restrictions Removed P.F.# 5722

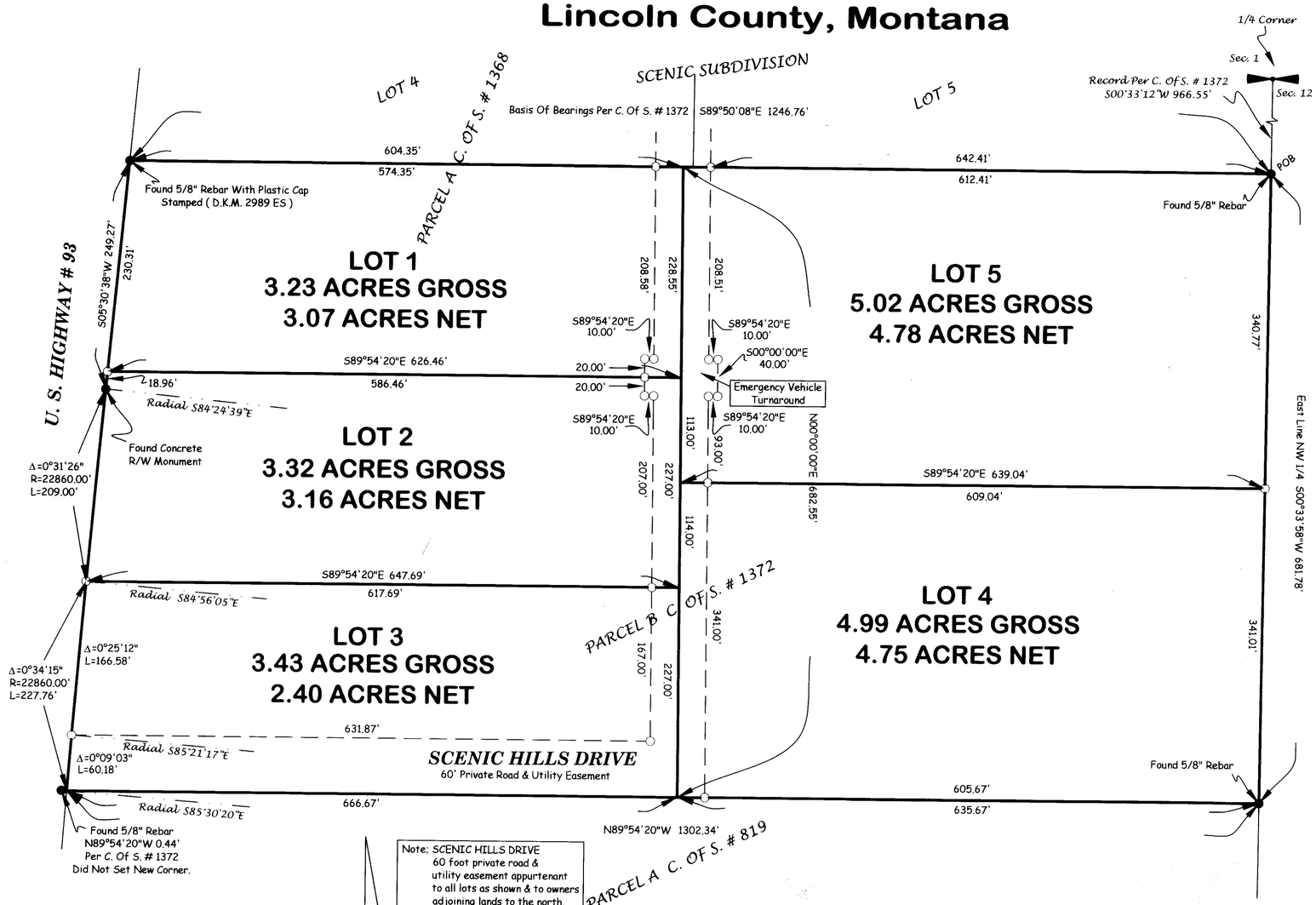
SCHERMERHORN

OWNERS: VICTOR W. & CATHERINE W. WORKMAN

PURPOSE: SUBDIVISION

DATE: Nov. 28, 2006

Final Subdivision Plat of, SCENIC SUBDIVISION # 2 NW 1/4, Section 12, T37N R27W, P.M., M. Lincoln County, Montana

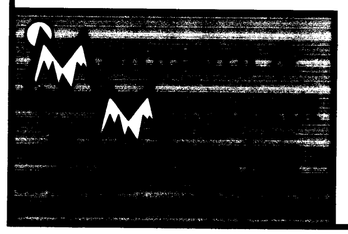


Note: SCENIC HILLS DRIVE 60 foot private road & utility easement appurtenant to all lots as shown & to owners adjoining lands to the north.

Legend

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found Point As Noted
- 1/4 Corner 3" Brass Cap Stamped (D.K.M. 2989 ES)

100' 50' 0 50' 100'



Certificate of Dedication

We, VICTOR W. WORKMAN & CATHERINE W. WORKMAN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 12, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 5 of Scenic Subdivision;
Thence along the South boundary of said Scenic Subdivision, North 89°50'08" West 1246.76 feet to the Easterly right- of- way boundary of U.S. Highway No. 93;
Thence along said Easterly right- of- way boundary, South 05°30'38" West 249.27 feet to a point on a 22860.00 foot radius curve concave Southeasterly, having a radial bearing of South 84°24'39" East;
Thence Southerly along said Easterly right of way and along said curve through a central angle of 01°05'41" 436.76 feet;
Thence leaving said right of way, South 89°54'20" East 1302.34 feet to the East line of the Northwest 1/4;
Thence along said East line of the Northwest 1/4, North 00°33'58" East 681.78 feet to the Point of Beginning, containing 19.99 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as SCENIC SUBDIVISION #2, Lincoln County, Montana.

VICTOR W. WORKMAN — CATHERINE W. WORKMAN

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on 9-25, 2007, by VICTOR W. & CATHERINE W. WORKMAN.

Printed Name: _____

Notary Public for the State of Montana

Residing at _____

My Commission Expires _____

Approved: Sept 19, 2007

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s — Date 9/25/07

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SCENIC SUBDIVISON #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 17TH day of Oct, 2007

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on land to be divided have been paid.
Dated the 15 day of Oct, 2007.

Nancy Trotter Sutton by Joni Kinden
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of October, 2007 A.D., at 10:20 o'clock a.m.

Tammy D. Lewis
County Clerk and Recorder

By: Deannie Dennis
Deputy

Instrument Record No. 206857

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

P.M. # 6825

	Field Crew: BP & Crew
Date: Nov. 28, 2006	Revision Date: n/a
Project Name: Workman Vic	Project Number: 06-041
Filename: working	Drawn By: SHERM

Subdivision plat approval P.F.# 9185 Doc# 206853
Sanitary Restrictions Removed P.F.# 9186 Doc# 206854
Platting Certificate P.F.# 9187 Doc# 206855
Noxious Weed plan P.F.# 9188 Doc# 206856
Covenants Doc# 206858 $315/440
Road Maintenance Doc# 206859 $315/441

WORKMAN VIC

SCHENKENBERGER SUBDIVISION

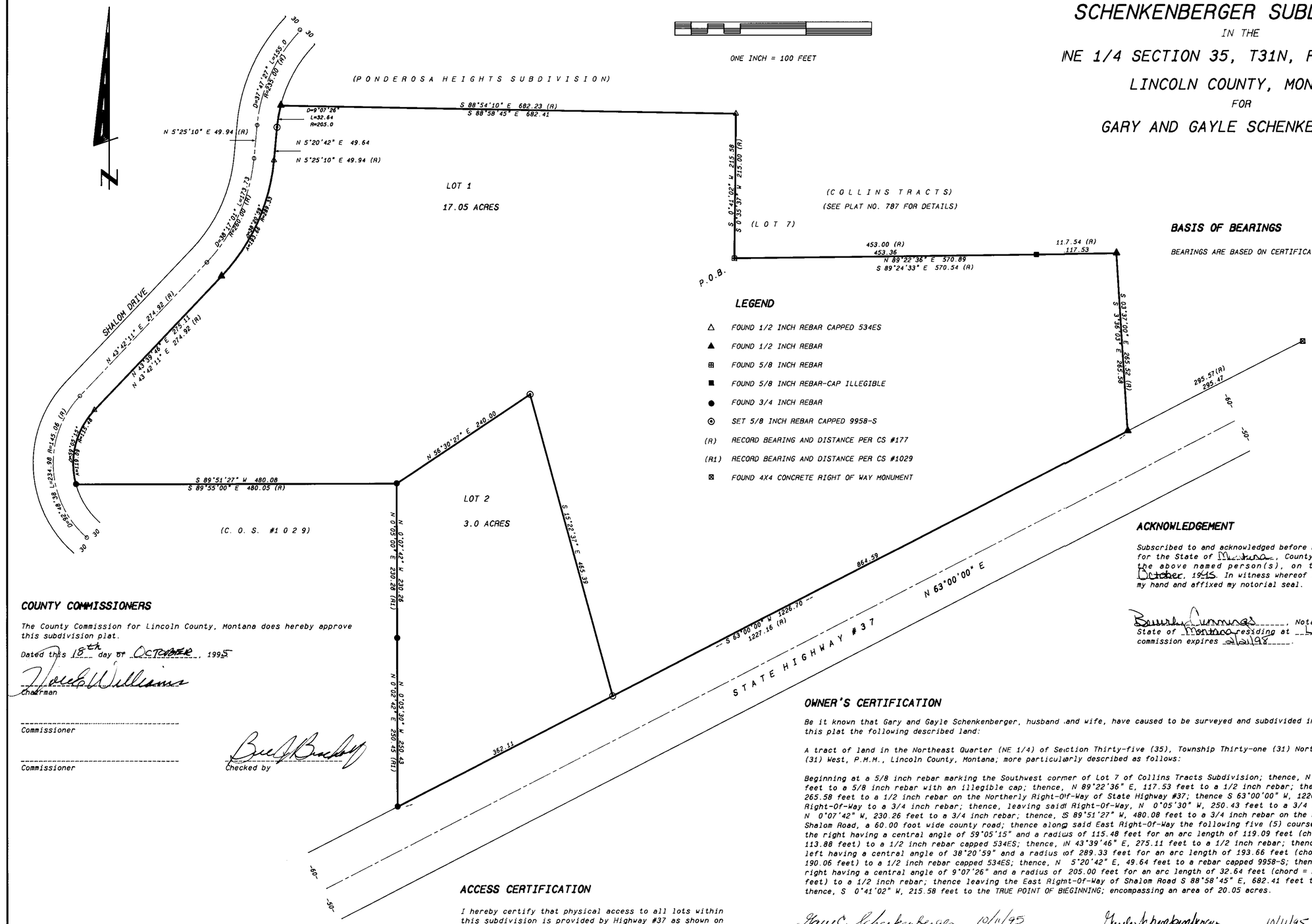
IN THE

NE 1/4 SECTION 35, T31N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

GARY AND GAYLE SCHENKENBERGER



BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 177

LEGEND

- △ FOUND 1/2 INCH REBAR CAPPED 534ES
- ▲ FOUND 1/2 INCH REBAR
- ⊞ FOUND 5/8 INCH REBAR
- ■ FOUND 5/8 INCH REBAR-CAP ILLEGIBLE
- ● FOUND 3/4 INCH REBAR
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
- (R) RECORD BEARING AND DISTANCE PER CS #177
- (R1) RECORD BEARING AND DISTANCE PER CS #1029
- ⊠ FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 18th day of OCTOBER, 1995

Chairman

Commissioner

Commissioner

Checked by

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by Highway #37 as shown on this plat.

James R. Staples — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11th day of October, 1995. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Beverly Cummings, Notary Public for the State of Montana residing at Libby. My commission expires 2/21/98.

OWNER'S CERTIFICATION

Be it known that Gary and Gayle Schenkenberger, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the Northeast Quarter (NE 1/4) of Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar marking the Southwest corner of Lot 7 of Collins Tracts Subdivision; thence, N 89°22'36" E, 453.36 feet to a 5/8 inch rebar with an illegible cap; thence, N 89°22'36" E, 117.53 feet to a 1/2 inch rebar; thence, S 3°36'03" E, 265.58 feet to a 1/2 inch rebar on the Northerly Right-Of-Way of State Highway #37; thence S 63°00'00" W, 1226.70 feet along said Right-Of-Way to a 3/4 inch rebar; thence, leaving said Right-Of-Way, N 0°05'30" W, 250.43 feet to a 3/4 inch rebar; thence, N 0°07'42" W, 230.26 feet to a 3/4 inch rebar; thence, S 89°51'27" W, 480.08 feet to a 3/4 inch rebar on the East Right-Of-Way of Shalom Road, a 60.00 foot wide county road; thence along said East Right-Of-Way the following five (5) courses: along a curve to the right having a central angle of 59°05'15" and a radius of 115.48 feet for an arc length of 119.09 feet (chord = N 14°07'08" E, 113.88 feet) to a 1/2 inch rebar capped 534ES; thence, N 43°39'46" E, 275.11 feet to a 1/2 inch rebar; thence on a curve to the left having a central angle of 38°20'59" and a radius of 289.33 feet for an arc length of 193.66 feet (chord = N 24°29'16" E, 190.06 feet) to a 1/2 inch rebar capped 534ES; thence, N 5°20'42" E, 49.64 feet to a rebar capped 9958-S; thence on a curve to the right having a central angle of 9°07'26" and a radius of 205.00 feet for an arc length of 32.64 feet (chord = N 9°54'25" E, 32.61 feet) to a 1/2 inch rebar; thence leaving the East Right-Of-Way of Shalom Road S 88°58'45" E, 682.41 feet to a 1/2 inch rebar; thence, S 0°41'02" W, 215.58 feet to the TRUE POINT OF BIEGINNING; encompassing an area of 20.05 acres.

Gary C. Schenkenberger — 10/11/95 Date

Gayle Schenkenberger — 10/11/95 Date

P. F. PLAT NO. 5448

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Merrill Williams by Linda L. Schrader Deputy — 10-18-95 Date

Treasurer, Lincoln County

CERTIFICATE OF RECORDER

Filed for record this 18th day of October, 1995, at 3:10 o'clock P.M.

Carol R. Siemering

Lincoln County Recorder

By Frannie Cleaver

Deputy

DATE:	7-11-95
JOB NO.	M9512
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1

NE 1/4	
SECTION	35
TOWNSHIP	31N
RANGE	31W
PRINCIPAL MERIDIAN MT	
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 9-25-95 Date

James R. Staples, 9958LS

MONTANA JAMES R. STAPLES 9958 LS LAND SURVEYOR

J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed PF # 5447

AMENDED PLAT

LOT #1

SCHENKENBERGER SUBDIVISION

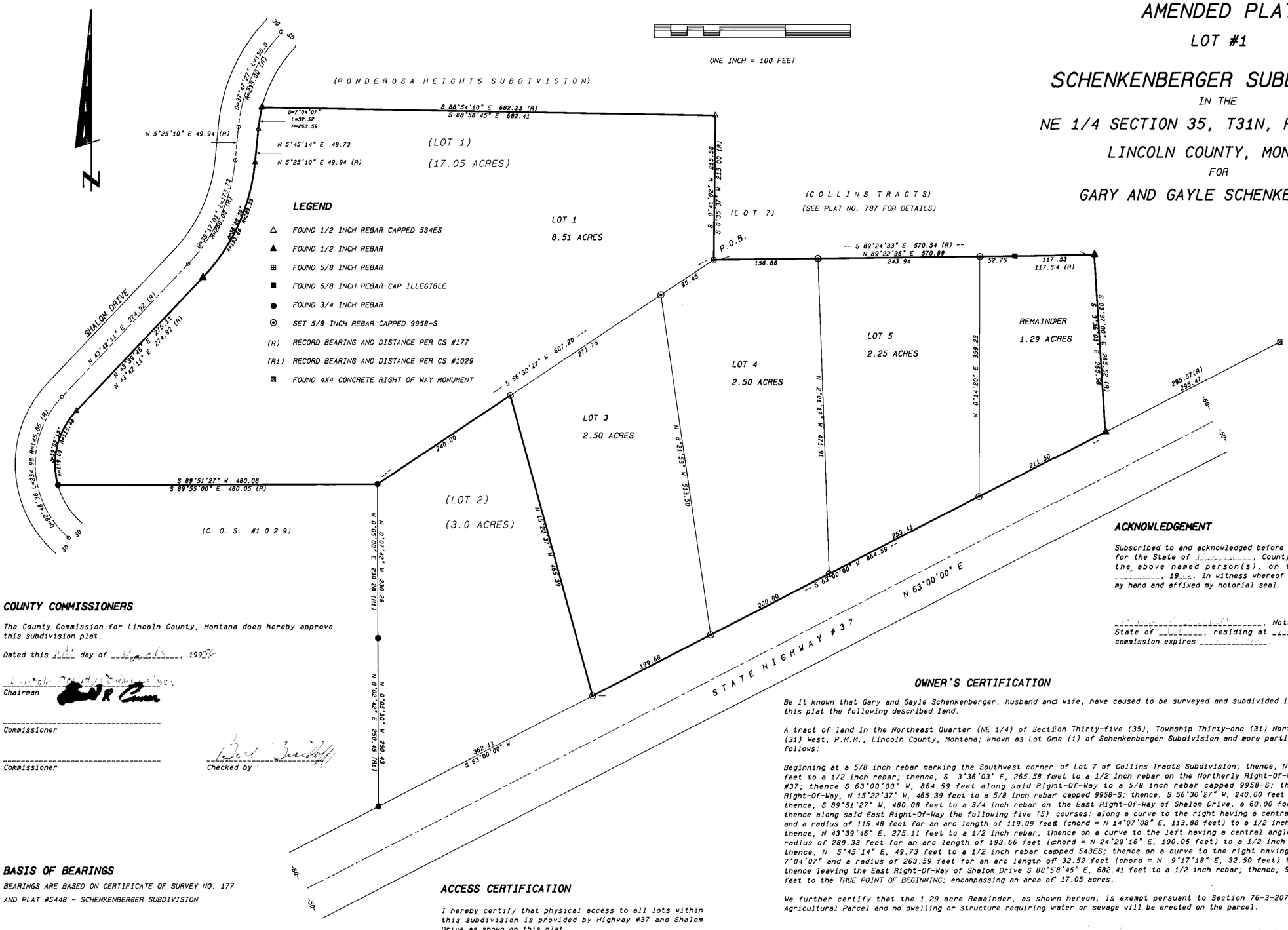
IN THE

NE 1/4 SECTION 35, T31N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

GARY AND GAYLE SCHENKENBERGER



LEGEND

- △ FOUND 1/2 INCH REBAR CAPPED 534ES
- ▲ FOUND 1/2 INCH REBAR
- ⊞ FOUND 5/8 INCH REBAR
- ■ FOUND 5/8 INCH REBAR-CAP ILLEGIBLE
- ● FOUND 3/4 INCH REBAR
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
- (R) RECORD BEARING AND DISTANCE PER CS #177
- (R1) RECORD BEARING AND DISTANCE PER CS #1029
- ⊠ FOUND 4X4 CONCRETE RIGHT OF WAY MONUMENT

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of March, 1996

Chairman

Commissioner

Commissioner

Checked by

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 177 AND PLAT #5448 - SCHENKENBERGER SUBDIVISION

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by Highway #37 and Shalom Drive as shown on this plat.

James R. Staples — Date 12-15-95

OWNER'S CERTIFICATION

Be it known that Gary and Gayle Schenkenberger, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the Northeast Quarter (NE 1/4) of Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; known as Lot One (1) of Schenkenberger Subdivision and more particularly described as follows:

Beginning at a 5/8 inch rebar marking the Southwest corner of Lot 7 of Collins Tracts Subdivision; thence, N 89°22'36" E, 570.89 feet to a 1/2 inch rebar; thence, S 3°36'03" E, 265.58 feet to a 1/2 inch rebar on the Northerly Right-Of-Way of State Highway #37; thence S 63°00'00" W, 864.59 feet along said Right-Of-Way to a 5/8 inch rebar capped 9958-S; thence, leaving said Right-Of-Way, N 15°22'37" W, 465.39 feet to a 5/8 inch rebar capped 9958-S; thence, S 56°30'27" W, 240.00 feet to a 3/4 inch rebar; thence, S 89°51'27" W, 480.08 feet to a 3/4 inch rebar on the East Right-Of-Way of Shalom Drive, a 60.00 foot wide county road; thence along said East Right-Of-Way the following five (5) courses: along a curve to the right having a central angle of 59°05'15" and a radius of 115.48 feet for an arc length of 119.09 feet (chord = N 14°07'08" E, 113.88 feet) to a 1/2 inch rebar capped 534ES; thence, N 43°39'46" E, 275.11 feet to a 1/2 inch rebar; thence on a curve to the left having a central angle of 38°20'59" and a radius of 289.33 feet for an arc length of 193.66 feet (chord = N 24°29'16" E, 190.06 feet) to a 1/2 inch rebar capped 534ES; thence, N 5°45'14" E, 49.73 feet to a 1/2 inch rebar capped 543ES; thence on a curve to the right having a central angle of 7°04'07" and a radius of 263.59 feet for an arc length of 32.52 feet (chord = N 9°17'18" E, 32.50 feet) to a 1/2 inch rebar; thence leaving the East Right-Of-Way of Shalom Drive S 88°58'45" E, 682.41 feet to a 1/2 inch rebar; thence, S 0°41'02" W, 215.58 feet to the TRUE POINT OF BEGINNING; encompassing an area of 17.05 acres.

We further certify that the 1.29 acre Remainder, as shown hereon, is exempt persuant to Section 76-3-207 (c), M.C.A., as an Agricultural Parcel and no dwelling or structure requiring water or sewage will be erected on the parcel.

Gary Schenkenberger — Date

Gayle Schenkenberger — Date

P. F. PLAT NO. 5574

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of March, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana, residing at Libby. My commission expires _____.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Vera A. Miller by Tanya R. Brune, Deputy — Treasurer, Lincoln County — Date March 15, 1996

CERTIFICATE OF RECORDER

Filed for record this 15th day of March, 1996, at 2:05 o'clock P.M.

Carol A. Cummings, Lincoln County Recorder

By Tanya R. Brune, Deputy

DATE:	12-18-95
JOB NO.	M9512
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1

NE 1/4	
SECTION	35
TOWNSHIP	31N
RANGE	31W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 12-15-95

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR

J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed P.F. # 5573

LINCOLN COUNTY, MONTANA

SCHOOLHOUSE LAKE ESTATES

PLAT OF SUBDIVISION

IN PARCEL 12 OF CERTIFICATE OF SURVEY NO. 338
IN THE W 1/2 OF SECTION 29, T31N, R33W, P.M.M.

AUGUST, 1979

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Gerald E. Burton, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Schoolhouse Lake Estates (a major subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 25th day of September, 1979 A.D.

Gerald E. Burton — Examining Land Surveyor
4974-S — Reg. No.

CERTIFICATE OF CLERK RECORDER

State of Montana
County of Lincoln

Filed this 28th day of March, 1980 A.D. at 1:25 O'clock P.M.

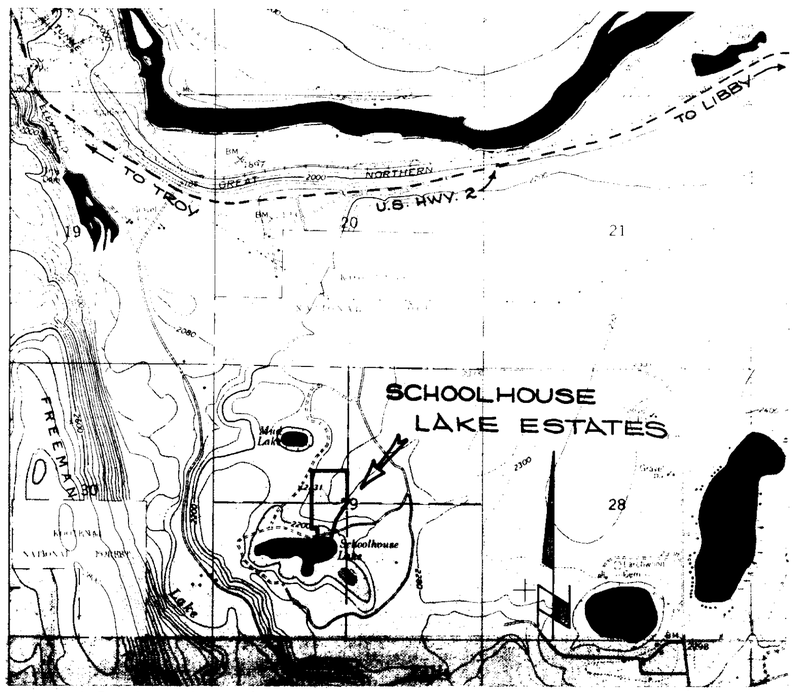
Eleanor L. Vaughn — County Clerk Recorder
by Betty Buck — Deputy

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this ___ day of _____, 1979 A.D.

Commissioner — Commissioner — Commissioner

ATTEST: Eleanor L. Vaughn
Clerk Recorder



VICINITY MAP — SCALE: 1" = 2000'

CERTIFICATE OF DEDICATION

We, Thomas C. Hill, Wallace C. Hill, and Mary K. Hill, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana, to wit:

An irregular Tract of land near Troy in Lincoln County, Montana lying wholly with the West 1/2 of Section 29, T31N, R33W, P.M.M., containing a gross area of 20.02 acres more or less, of which 1.84 acres more or less is dedicated right of way shown as "Schoolhouse Lake Road" and "Mary Lane", leaving a net area of 10 lots of 18.18 acres more or less, all more particularly described as follows:

Beginning at the Center 1/4 corner of Section 29, T31N, R33W, P.M.M.; thence, N0°05'41"E along the North-South Centerline of said Section 29, 667.38 feet; thence, S89°37'28"W 698.94 feet along the South line of Parcel 11 of Certificate of Survey Number 338, Lincoln County Records; thence, S02°15'39"W 1125.92 feet along the East line of Parcel 10 of said Certificate Number 338 to the North line of Troy School District property; thence, S89°58'31"E 116.00 feet along said School property; thence South 209. 0 feet along said School property; thence, S18°37'25"W 216.10 feet along the East line of said Parcel 10; thence, S88°19'59"E 279.15 feet; thence, along the West line of Parcel 13 of Certificate Number 338 N20°17'57"E 296.95 feet, N20°11'05"E 338.14 feet, and N34°21'09"E 65.37 feet, and N34 15'08"E 283.64 feet to the Point of Beginning.

Subject to an easement as shown appurtenant to Troy School District property.

The above described tract of land is to be known and designated as Schoolhouse Lake Estates, and the lands included in the streets shown on said plat as "Schoolhouse Lake Road" and "Mary Lane" containing 1.84 acres more or less are hereby granted and donated to the use of the public forever.

Dated this 8th day of October, 1979 A.D.

Thomas C. Hill
Thomas C. Hill
Wallace C. Hill
Wallace C. Hill
Mary K. Hill
Mary K. Hill

State of Montana
County of Lincoln

On this 22 day of _____, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared _____, _____, and _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My commission expires

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Thomas C. Hill, of Libby, Montana, do hereby certify that a survey was made of Schoolhouse Lake Estates, a major subdivision, under my supervision during the month of August, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey, that the streets and the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

Dated this 31st day of August, 1979 A.D.

Thomas C Hill
Signature of Surveyor -- Reg. No. 5612-S - Libby, Montana

SHEET 1 OF 2

PLAT NO. 3544

Park Money Received in lieu of Parkland $2620.00

Sanitary Restrictions #3543 Removed 3/28/80

INDEXED

LINCOLN COUNTY, MONTANA

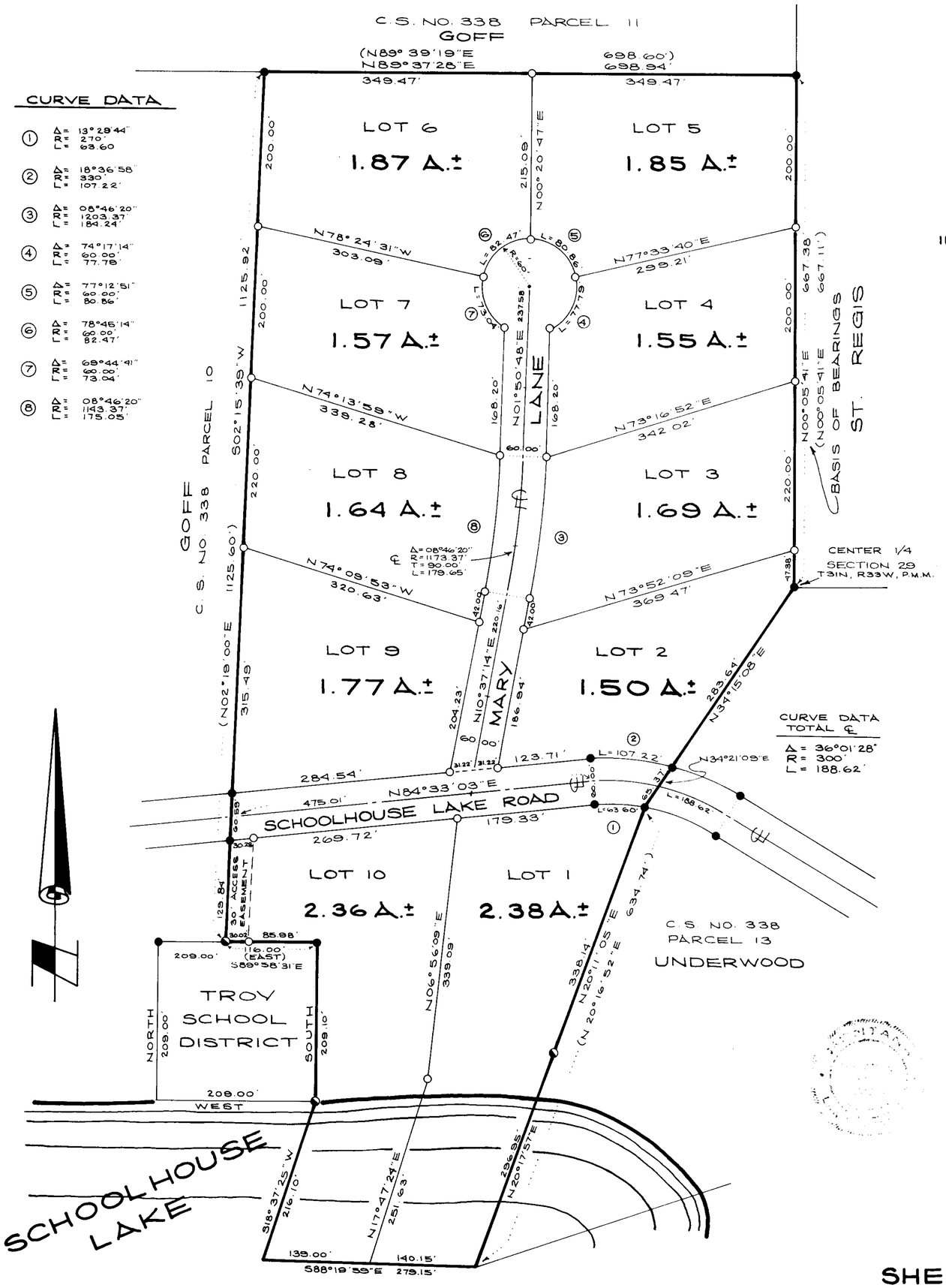
SCHOOLHOUSE LAKE ESTATES

PLAT OF SUBDIVISION

IN PARCEL 12 OF CERTIFICATE OF SURVEY NO. 338

W 1/2 OF SECTION 29, T31N, R33W, P.M.M.

AUGUST, 1979



BASIS OF BEARING

ALL BEARINGS ARE ROTATED TO CONFORM TO THE BEARING OF N00°05'41"E ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 29, T31N, R33W, P.M.M. AS RECORDED ON CERTIFICATE OF SURVEY NO. 338 IN THE RECORDS OF LINCOLN COUNTY, MONTANA.

LEGEND

- ● FOUND 1/2" STEEL ROD WITH CAP MARKED 2989 ES
- ○ SET 1/2" STEEL ROD WITH CAP MARKED T.C. HILL 5612-S
- ◉ REESTABLISHED ORIGINAL CORNER WITH IRON PIN AND CAP MARKED T.C. HILL 5612-S
- ( ) RECORD PER C. OF S. NO. 338

AREAS

GROSS AREA ------- 20.02A.±

R/W ------------------- 1.84A.±

NET LOTS ---------- 18.18A.±

SCALE

100 50 0 FEET 100 200 300 400

SHEET 2 OF 2

PLAT NO. 3544

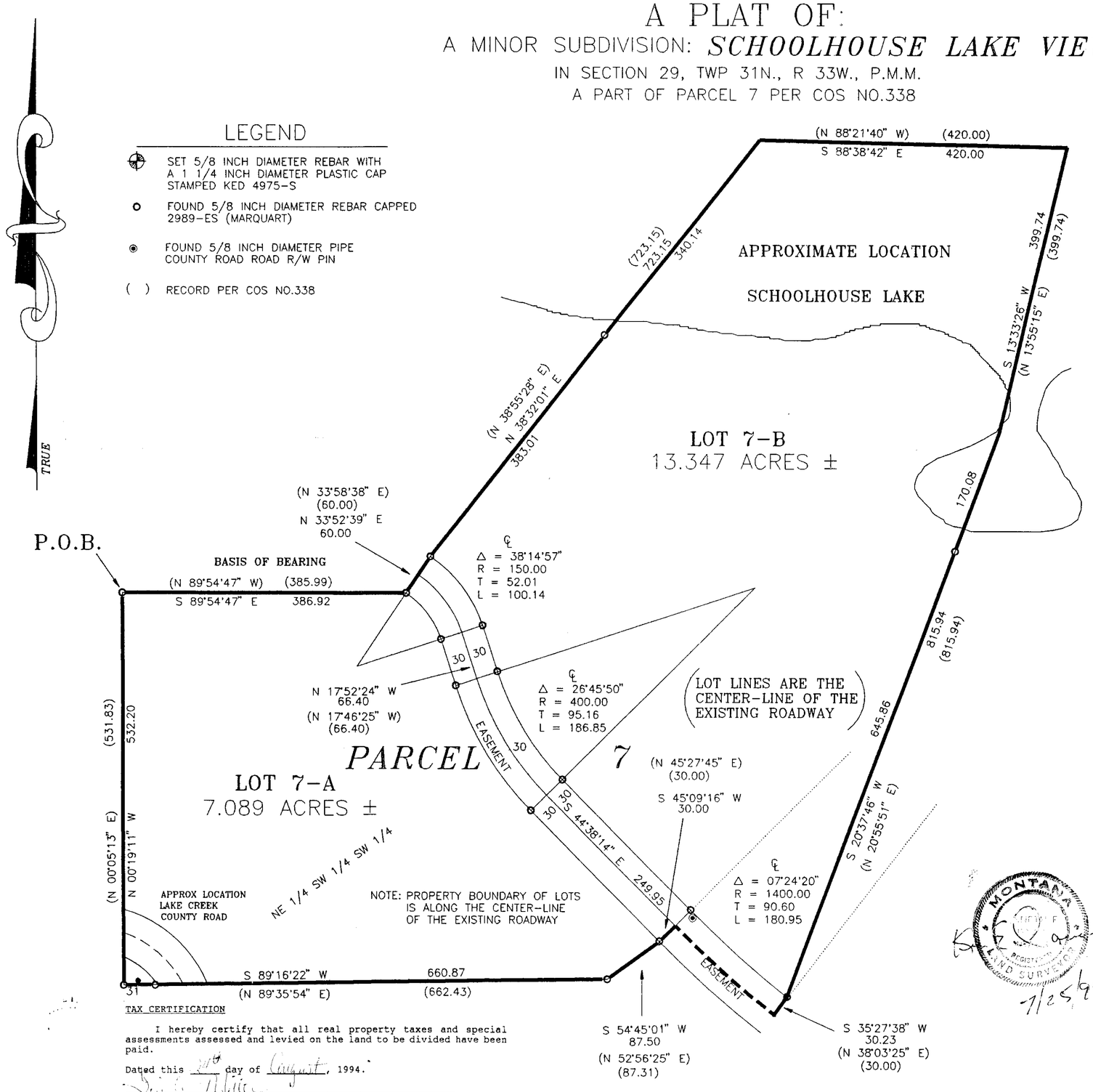
LINCOLN COUNTY, MONTANA

A PLAT OF:

A MINOR SUBDIVISION: *SCHOOLHOUSE LAKE VIEW*

IN SECTION 29, TWP 31N., R 33W., P.M.M.

A PART OF PARCEL 7 PER COS NO.338



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24th day of August, 1994.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____.
The driving surface is approximately _____ feet wide.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, MAYNARD T. ROST & GLADYS M. ROST, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRITION OF SCHOOLHOUSE LAKE VIEW
Parcel 7 Lot 7-A and Lot 7-B

A tract of land near **Troy**, in **Lincoln County, Montana**, lying within **Section 29, Twp. 31 N, R. 33 W, P.M.M.**, being that **Parcel 7 of School House Lake C. of S. No. 338.**

Beginning at a found 5/8 inch dia. rebar capped: 2989-ES (MARQUART) marking the northwesterly corner of Parcel 7 of C. of S. No. 338; **thence,** from said point of beginning along the northerly line of said Parcel 7 S 89°54'47" E 386.92 feet to a found 5/8 inch rebar capped: 2989-ES (MARQUART) located on the southerly Right-of-Way line of a 60 foot wide roadway; **thence,** crossing said roadway N 33°52'39" E 60.00 feet to a found 5/8 inch dia. rebar capped: 2989-ES (MARQUART) lying on the easterly Right-of-Way line of said roadway; **thence,** N 38°32'01" E 383.01 feet along the northwesterly line to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART) located on the bank of Schoolhouse Lake; **thence,** continuing along said northwesterly line N 38°32'01" E 340.14 feet for a total distance of 723.15 feet to a computed point which lies in Schoolhouse Lake; **thence,** S 88°38'42" E 420.00 feet along the northerly line of said Parcel 7 to a computed point which lies in Schoolhouse Lake; **thence,** S 13°33'26" W 399.74 feet to a computed point which lies in Schoolhouse Lake; **thence,** S 20°37'46" W 170.08 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART) located on the bank of Schoolhouse Lake; **thence,** continuing along said easterly line 645.86 feet for a total dist. of 815.94 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); **thence,** on the arc of a curve to the right (concaved northeasterly) 180.95 feet, turning through a delta angle of 07°24'20", having a radius of 1400.00 feet to a computed location; **thence,** S 45°09'16" W 30.00 feet to a 5/8 inch dia. rebar capped: 2989-ES located on the southerly Right-of-Way line of said roadway; **thence,** S 54°45'01" W 87.50 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); **thence,** S 89°16'22" W 660.87 feet to a 5/8 inch dia. rebar capped: 2989-ES (MARQUART); **thence,** N 00°19'11" W 532.20 feet to the point of beginning.

The aforedescribed tract of land contains 20.436 acres, more or less, and is to be known as **SCHOOLHOUSE LAKE VIEW SUBDIVISION,** containing Lot 7-A and Lot 7-B, being 7.089 acres and 13.347 acres, more or less, respectively.

The above-described tract of land is to be known and designated as SCHOOLHOUSE LAKE VIEW, Lincoln County, Montana.

Dated this _____ day of _____ 1994.

x _____ and x Gladys M Rost

STATE OF MONTANA
COUNTY OF LINCOLN

On this 22 day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Maynard T. Rost + Gladys M. Rost known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public — My Commission Expires 9-17-95

CERTIFICATE OF SURVEYOR

State of Momtana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Schoolhouse Lake View a minor subdivision, under my supervision, during the month of July, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of July, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

-1/25/95

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 8-24-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of Aug, 1994 A.D. at 1:30 o'clock P. M.

Carol A. Cummings by Jeannie Dennis
County Clerk and recorder — Deputy

P.F. PLAT NO. 5162

Sanitary Restrictions Removed #P.F. 5161

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOT 7A OF SCHOOLHOUSE LAKE VIEW

IN SECTION 29, TWP 31N., R 33W., P.M.M.

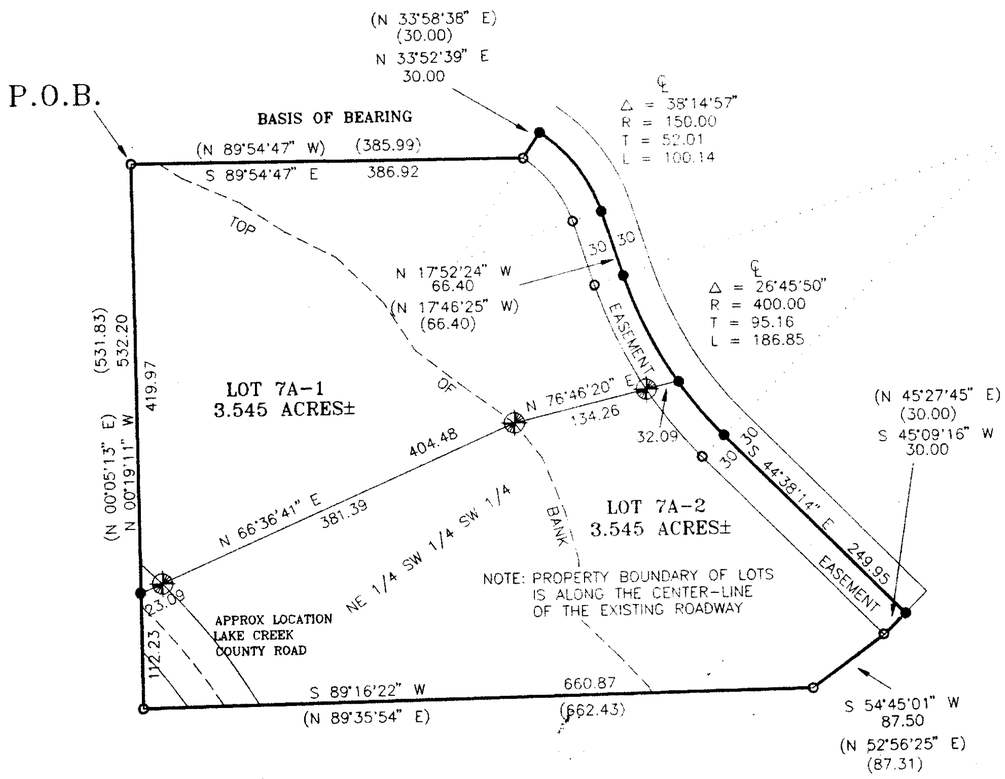
FOR: FISCHER DATE: MARCH 1996

TRUE

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o FOUND 5/8 INCH DIAMETER REBAR CAPPED 2989-ES (MARQUART)
- ● COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.338

4/8/96



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, ~~Sharon K. Fischer~~ Mary L. Gilbert, James A. Gilbert, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 7-A SCHOOLHOUSE LAKE VIEW

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being Lot 7-A of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Northwest Corner of Lot 7-A Schoolhouse Lake view Subdivision as shown on C. of S. No. 338; thence, from said point of beginning S 89°54'47" E 386.92 feet along the north line of said Lot 7-A to a 5/8 inch dia. rebar capped: 2989-ES located on the southwesterly Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, said rebar measured 30.00 feet from the centerline thereof; thence, on a radial bearing of N 33°52'39" E 30.00 feet to a computed location on the centerline of said Schoolhouse Lake Road; thence, continuing along said centerline on the arc of a curve to the right concaved southwesterly 100.14 feet, turning through a delta angle of 38°14'57", having a radius of 150.00 feet to a computed location; thence, continuing along said centerline S 17°52'24" E 66.40 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left concaved northeasterly 186.85 feet, turning through a delta angle of 26°45'50", having a radius of 400.00 feet to a computed location; thence, continuing along said centerline S 44°38'14" E 249.95 feet to a computed location; thence, S 45°09'16" W 30.00 feet to a 5/8 inch dia. rebar capped: 2989-ES located on the Southwest Right-of-Way line of said Schoolhouse Lake Road; thence, S 54°45'01" W 87.50 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, S 89°16'22" W 660.87 feet to a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Southwest Corner of said Lot 7-A of said Schoolhouse Lake View Subdivision; thence, N 00°19'11" W 532.20 feet along the west line of said Lot 7-A to the point of beginning.

The aforedescribed tract of land consists of Lot 7A-1 and Lot 7A-2 being 3.545 acres each, more or less, for a total area of 7.090 acres, more or less, and is to be known as Amended Plat of Lot 7-A of Schoolhouse Lake View Subdivision.

The above described tract of land is to be known and designated as Lot 7A1-Lot 7A2 Schoolhouse Lake View, Lincoln County, Montana.

Dated this 3 day of April, 1996 A.D.

Sharon K. Fischer and Mary L. Gilbert, James A. Gilbert

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Lot 7A Schoolhouse Lake View, ~~on minor subdivision~~, AMENDED PLAT under my supervision, during the month of April, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 8th day of April, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 4-17-96

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 17th day of Apr, 1996 A.D. at 12:10 O'clock P. nn.

Coral M. Cummings by Debra L. Blystone
County Clerk and Recorder Deputy

P.F. PLAT NO. 5638

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of April 1996.

Gera Miller by Tanya R. Nehrke - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS 4975S
Registration No. 4975S

STATE OF ~~MONTANA~~ Washington
County of ~~Lincoln~~ Kittitas

On this 3rd day of April, 1996 Washington A.D., before me, a Notary Public in and for the State of ~~Montana~~ personally appeared ~~Sharon K. Fischer, Francis A. Fischer, Mary L. Gilbert, James A. Gilbert~~ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Debbie Bruner
Notary Public

3-1-99
My Commission Expires

DEBBIE BRUNNER NOTARY PUBLIC COMMISSION EXPIRES 3-01-99 STATE OF WASHINGTON

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

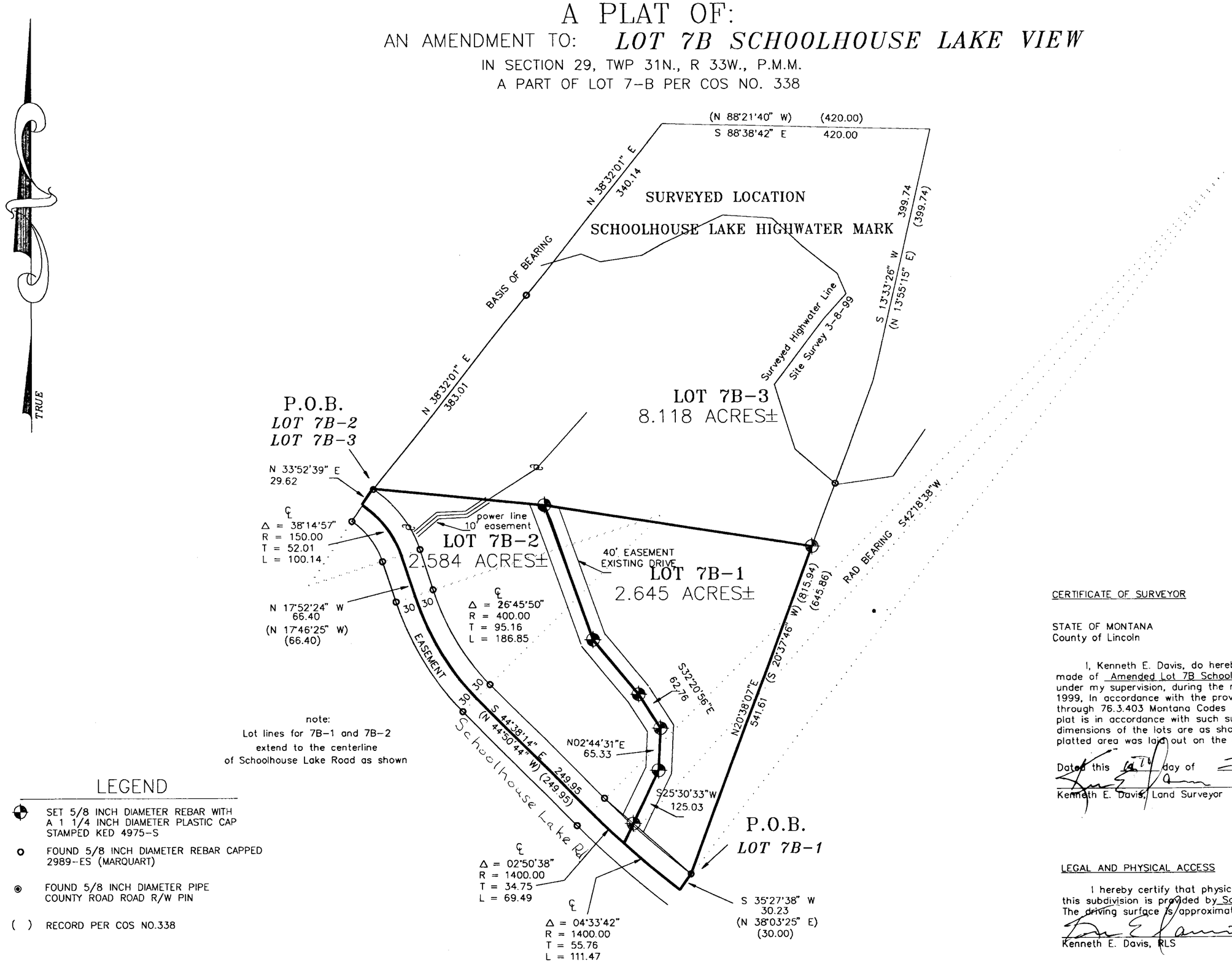
Sanitary Restrictions Removed PF #5637

LINCOLN COUNTY, MONTANA

A PLAT OF:

AN AMENDMENT TO: *LOT 7B SCHOOLHOUSE LAKE VIEW*

IN SECTION 29, TWP 31N., R 33W., P.M.M.
A PART OF LOT 7-B PER COS NO. 338



note:
Lot lines for 7B-1 and 7B-2
extend to the centerline
of Schoolhouse Lake Road as shown

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 2989--ES (MARQUART)
- FOUND 5/8 INCH DIAMETER PIPE COUNTY ROAD ROAD R/W PIN
- ( ) RECORD PER COS NO.338

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 7B Schoolhouse Lake, a minor subdivision, under my supervision, during the month of Jan-March, 1999, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 16th day of July, 1999 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Schoolhouse Lake Rd. The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 1-24-99	REV:
DRAWN BY: JMP	FILE: school7v.DWG

Page 1 of 2
P.F. PLAT NO. 6262

Sanitary Restrictions Removed P.F. #6651 Doc# 144647
Platting Certificate P.F. # 6652 Doc# 144648

Doc# 144649

LINCOLN COUNTY, MONTANA

A PLAT OF:

AN AMENDMENT TO: *LOT 7B SCHOOLHOUSE LAKE VIEW*

IN SECTION 29, TWP 31N., R 33W., P.M.M.

A PART OF LOT 7-B PER COS NO.

County of Lincoln

The above described tract of land is to be known and designated as Ammended Lot 7B Schoolhouse Lake View Lincoln County, Montana.

Dated this 16 day of July, 1999 A.D.

Tracy Brannigan and Tom Brannigan

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of December 1999

Treasurer Lincoln County Montana

STATE OF MONTANA

On this 16th day of July, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Tracy & Tom Brannigan known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 4-24-2000 My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-10-99

APPROVED: Marianne B. Roose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 28th day of Dec, 1999 A.D. at 8:40 O'clock A.m.

Carol A. Cummings Deputy
County Clerk and Recorder

DESCRIPTION OF LOT 7B-1

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Easterly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning N 20°38'07" E 541.61 feet along the said east line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N81°10'41"W 420.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the approximate centerline of an existing driveway; thence, S19°47'26"E 222.17 feet along the centerline of said existing driveway to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S32°20'56"E 62.78 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along said drive S02°44'31"W 65.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S25°30'33"W 125.03 feet to the centerline of said Schoolhouse Lake Road; thence, continuing on the arc of a curve to the left 111.47 feet, turning through a delta angle of 04°33'42", having a radius of 1400.00 feet; thence N35°27'38"E 30.23 feet to the point of beginning.

The aforedescribed Lot 7B-1 contains 2.645 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF LOT 7B-2

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Westerly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning S 84°32'01" E 265.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the approximate centerline of an existing driveway; thence, S19°47'26"E 222.17 feet along the centerline of said driveway to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S39°44'29"E 109.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said driveway S32°20'56"E 62.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along said drive S02°44'31"W 65.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S thence, continuing along said driveway S25°30'33"W 125.03 feet to the centerline of Schoolhouse Lake Road; thence, on the arc of a curve to the right 69.49 feet, turning through a delta angle of 02°50'38" having a radius of 1400.00 feet; thence continuing along the centerline of Schoolhouse Lake Road N44°30'44"E 249.95 feet to a computed location; thence, along said centerline on the arc of a curve to the right 186.85 feet, turning through a delta angle of 26°45'50", having a radius of 400.00 feet to a computed location; thence, continuing along said centerline S17°52'24"E 66.40 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left 100.14 feet, turning through a delta angle of 38°14'57", having a radius of 150.00 feet to a computed location; thence, N33°52'39"E 29.62 feet to the point of beginning.

The aforedescribed Lot 7B-2 contains 2.584 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF LOT 7B-3

A tract of land near Troy, in Lincoln County, Montana, lying within Section 29, Twp. 31 N, R. 33 W, P.M.M., being part of Lot 7B of Schoolhouse Lake View Subdivision, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 2989-ES purported to mark the Westerly Boundary of Lot 7B and the Northern Right-of-Way line of a 60.00 foot wide roadway known as Schoolhouse Lake Road, as shown on C. of S. No. 338, said rebar measured 30.00 feet from the centerline thereof; thence, from said point of beginning N38°32'01"E 383.01 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, N38°32'01"E 340.14 feet to a point in Schoolhouse Lake; thence, S88°38'42"E 420.00 feet to a point in Schoolhouse Lake; thence, S13°55'26"W 399.74 feet along the easterly boundary of Lot 7B; thence, S20°37'46"W 175.24 feet to a 5/8 inch dia. rebar capped: 2989-ES; thence, S20°37'46"W 99.28 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N81°10'41"W 420.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N84°32'01"W 265.94 feet to the point of beginning.

The aforedescribed LOT 7B-3 contains 8.118 acres, more or less, and is subject to and together with all appurtenant easements of record and as shown hereon.

7/14/99

4975-S

P.F. PLAT NO. 6262

Sanitary Restriction Removed P.F.# 6651 Doc# 144647
Platting Certificate P.F.# 6652 Doc# 144648

Doc# 144649

SCHRADE SUBDIVISION

IN

GOVERNMENT LOT 8 OF SEC. 32, T31N, R30W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

RICHARD F. & KARLA M. SCHRADE

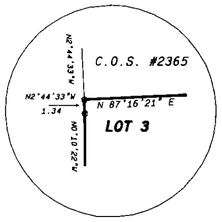
ACCESS CERTIFICATION

I hereby certify that physical access to Lots 1 and 3 within this subdivision is provided by Montana Highway No. 37. Physical access to Lot 2 is provided by a 30' easement through Lot 1, as shown on this plat.

James R. Staples — 4-10-96 Date

DETAIL SCALE

ONE INCH = 10 FEET



BASIS OF BEARINGS

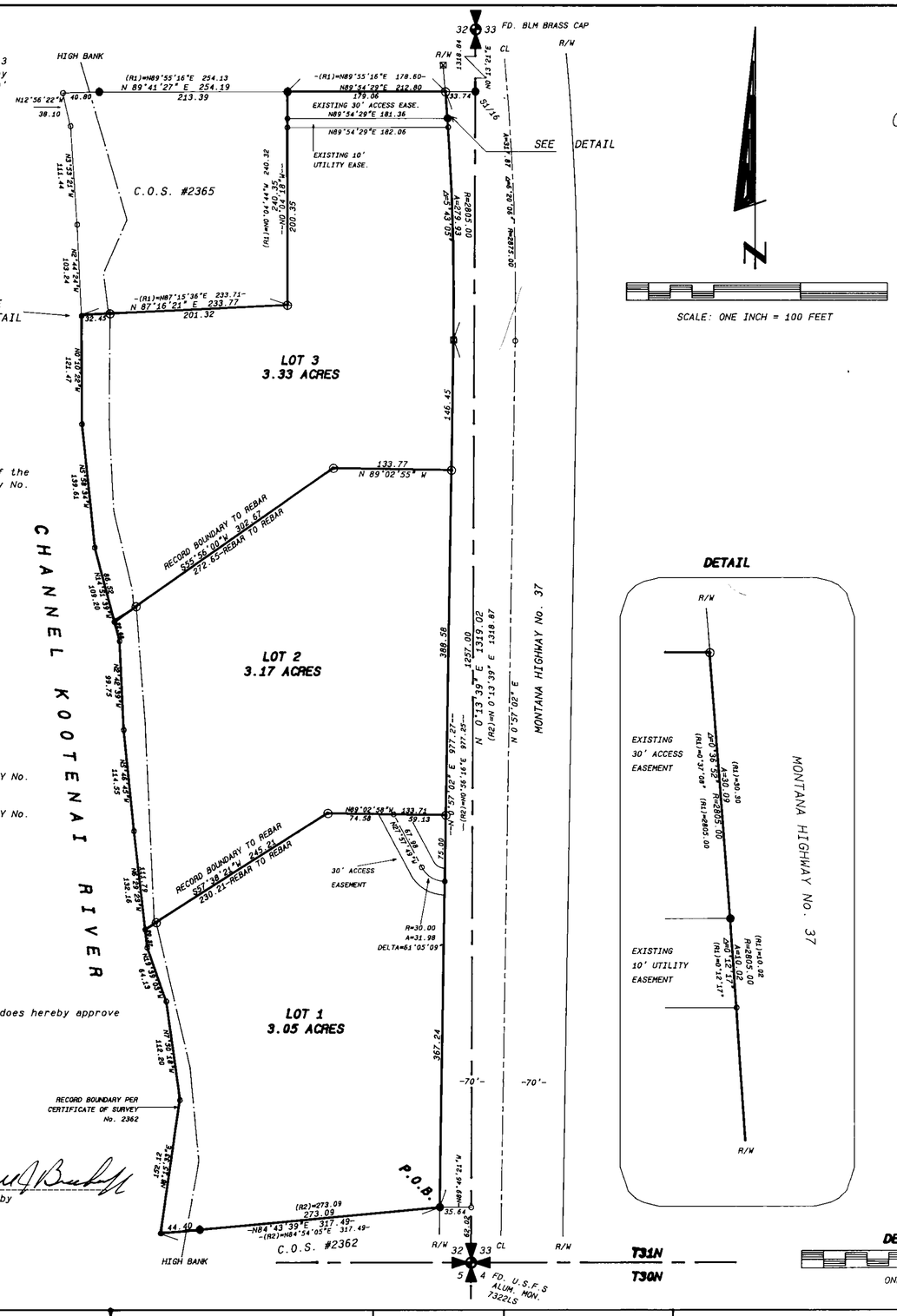
Bearings on this plat are based on the bearing of the east line of Section 32 per Certificate of Survey No. 2362.

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8" REBAR & PLASTIC CAP (7918-S)
- FOUND 5/8" REBAR & PLASTIC CAP (4975-S)
- FOUND CONCRETE RIGHT OF WAY MONUMENT
- SET 30" X 5/8" REBAR & PLASTIC CAP (9958-S)
- COMPUTED POINT-NOT SET

(R1)= RECORD BEARING AND DISTANCE PER CERTIFICATE OF SURVEY No. 2365

(R2)= RECORD BEARING AND DISTANCE PER CERTIFICATE OF SURVEY No. 2362



DETAIL

DETAIL SCALE

ONE INCH = 10 FEET

SCALE: ONE INCH = 100 FEET

OWNERS CERTIFICATION

Be it known that Richard F. and Karla M. Schrade have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in Government Lot Eight (8) of Section Thirty-Two (32), Township Thirty-One (31) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the east line of the Section 32 which is N 0°13'39" E, 62.02 feet from the southeast corner of Section 32; thence perpendicular to said east line N 89°46'21" W, 35.64 feet to a 5/8" rebar capped 7918S, said rebar is on the westerly right of way of Montana Highway No. 37, and is the TRUE POINT OF BEGINNING of the tract hereon described; thence S 84°43'39" W, 317.49 feet to the Kootenai River as it was described in Certificate of Survey No. 2362; thence along the Kootenai River the following courses of record per Certificate of Survey No. 2362, N 8°15'33" E, 152.12 feet; thence N 7°50'18" W, 112.20 feet; thence N 19°39'03" W, 64.13 feet; thence N 6°29'23" W, 132.16 feet; thence N 5°46'45" W, 114.55 feet; thence N 2°42'39" W, 99.75 feet; thence N 14°51'39" W, 109.20 feet; thence N 5°58'34"W , 139.61 feet; thence N 0°10'22" W, 121.47 feet; thence N 2°44'33" W, 1.34 feet to the southwest corner of that parcel described in Certificate of Survey No. 2365; thence along the boundary said parcel N 87°16'21" E, 233.77 feet to a 5/8" rebar capped 4975S; thence N 0°04'18" W, 240.35 feet to the northeast corner of said parcel and the north line of Government Lot 8 of Section 32; thence leaving the boundary of that parcel described in Certificate of Survey No. 2365 and along the north line of Government Lot 8, N 89°54'29" E, 179.06 feet to the westerly right of way of Montana Highway No. 37; thence along said right of way on a curve to the right having a central angle of 5°43'05", with a radius of 2805.00 feet, for an arc length of 279.93 feet(chord = S 1°54'30" E, 279.81 feet to a concrete right of way monument; thence S 0°57'02" W, 977.27 feet to the TRUE POINT OF BEGINNING, encompassing an area of 9.55 acres

SUBJECT TO an existing Thirty (30) foot access and utility easement per Certificate of Survey No. 2365 and shown on this plat.

SUBJECT TO an existing Ten (10) foot utility easement per Certificate of Survey No. 2365 and shown on this plat.

Richard F. Schrade — 4/10/96 Date

Karla M. Schrade — 4/10/96 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 10 day of April, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Thomas J. Wood, Notary Public for the State of MT, residing at Libby. My commission expires 3/2-2/98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this _____ day of _____, 199_.

Gerald R. Conner
Chairman

Commissioner

Commissioner

Checked by

P. F. PLAT NO. 5663

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~. paid in full

Lin A. Miller — 6-12-96 Date
Treasurer, Lincoln County

CERTIFICATE OF RECORDER

Filed for record this 12th day of June, 1996 at 11:20 o'clock A.M.

Carol R. Cummings
Lincoln County Recorder

By Deputy

DATE:	03-22-96
JOB NO.	#M95-32
DWN. BY:	JDM
REVISION	
SHEET	1 OF 1

GOVERNMENT LOT 8

SECTION	32
TOWNSHIP	31N
RANGE	30W
PRINCIPAL MERIDIAN MT	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 4-10-96 Date

MONTANA — JAMES R. STAPLES — 9958 LS — REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed P.F. # 5662

A PLAT OF

SCHRADE INDUSTRIAL SUBDIVISION II

E 1/2, SECTION 10, T.30N., R.31W., P.M., MT.

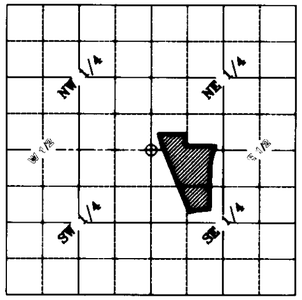
FOR: SCHRADE DATE: DECEMBER 2005

LINCOLN COUNTY, MONTANA

LEGEND

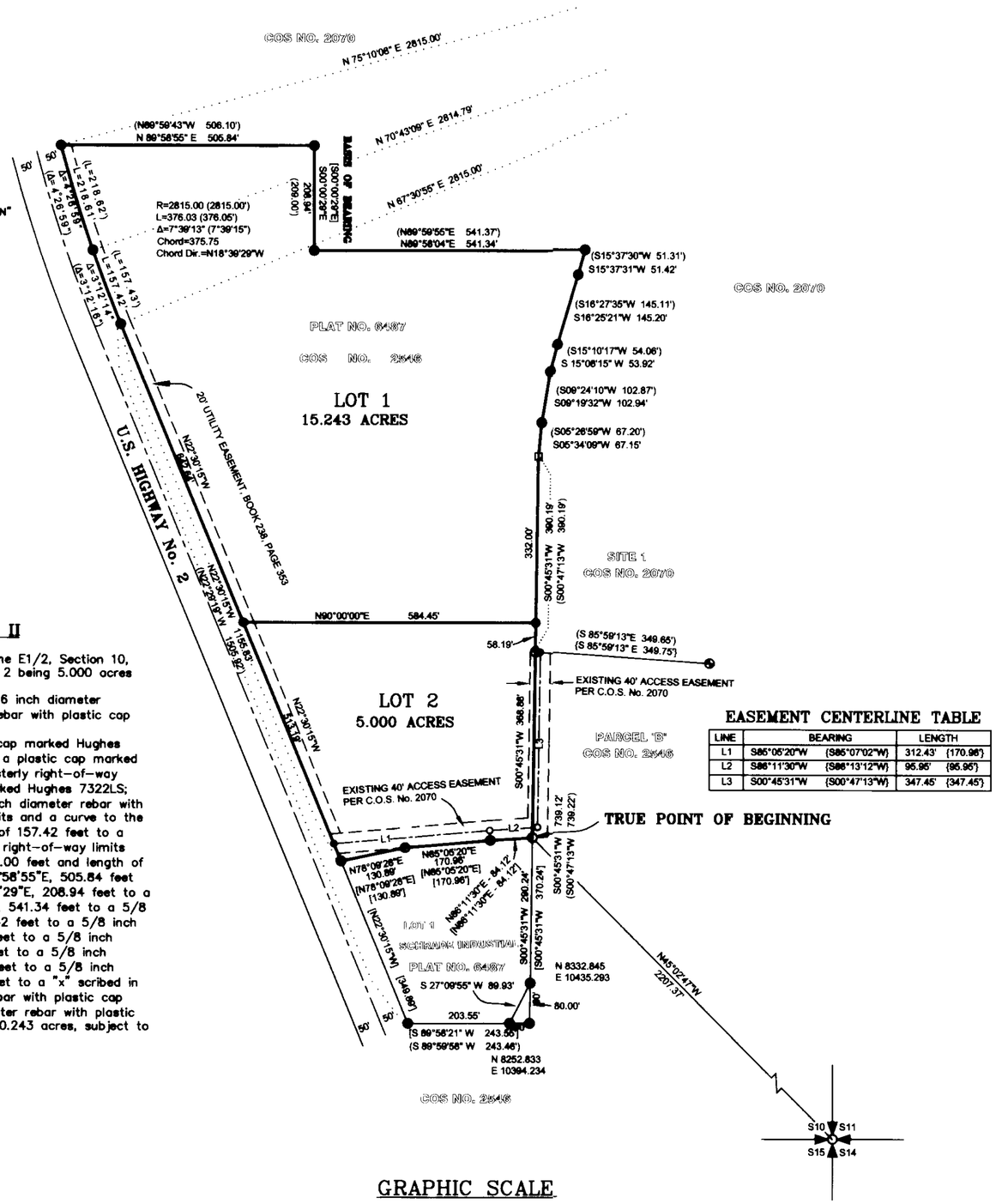
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ◐ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ● FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- ⊡ SCRIBED "X" IN CONCRETE SLAB
- o UNMARKED COMPUTED POINT
- ✚ 6 INCH DIAMETER GALVANIZED PIPE
- { } RECORD COS NO. 2070
- ( ) RECORD COS NO. 2546
- [ ] RECORD PLAT NO. 6487, "SCHRADE INDUSTRIAL SUBDIVISION"

VICINITY DIAGRAM



SECTION 10

NORTH



EASEMENT CENTERLINE TABLE

LINE	BEARING		LENGTH	
L1	S85°05'20"W	(S85°07'02"W)	312.43'	(170.96')
L2	S88°11'30"W	(S88°13'12"W)	95.95'	(95.95')
L3	S00°45'31"W	(S00°47'13"W)	347.45'	(347.45')

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

LEGAL DESCRIPTION SCHRADE INDUSTRIAL SUBDIVISION II

An irregular tract of land, lying south of Libby, Lincoln County, Montana, in the E1/2, Section 10, T.30N., R.31W., P.M.,MT., containing 2 lots; Lot 1 being 15.243 acres and Lot 2 being 5.000 acres and more particularly described as follows:
Commencing at the southeast corner, Section 10, T.30N., R.31W., P.M.,MT., a 6 inch diameter galvanized pipe; Thence N45°02'47"W, 2207.37 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING:
Thence S86°11'30"W, 84.12 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence S85°05'20"W, 170.96 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence S78°09'28"W, 130.89 feet to a point lying on the easterly right-of-way limits, U.S. Highway No. 2, a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along said right-of-way limits N22°30'15"W, 1155.83 feet to a 5/8 inch diameter rebar with a plastic cap marked 7328LS; Thence continuing along said right-of-way limits and a curve to the right through a delta angle of 3°12'14", a radius of 2815.00 feet and length of 157.42 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence continuing along said right-of-way limits and a curve to the right through a delta angle of 4°26'59", a radius of 2815.00 feet and length of 218.61 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence N89°58'55"E, 505.84 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°00'29"E, 208.94 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°58'04"E, 541.34 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S15°37'31"W, 51.42 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S16°25'21"W, 145.20 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S15°08'15"W, 53.92 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S09°19'32"W, 102.94 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S05°34'09"W, 67.15 feet to a "x" scribed in a concrete slab; Thence S00°45'31"W, 390.19 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS; Thence S00°45'31"W, 368.88 feet to a found 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing 20.243 acres, subject to a 40 foot wide access easement as shown hereon and C.O.S. No. 2070.

Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND CERTIFICATION

We, Richard and Karla Schrade, record owners, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Schrade Industrial Subdivision II"; Lot 1 containing 15.243 acres, and Lot 2 containing 5.000 acres, pursuant to M.C.A. 76-3-104. Lot 1 is exempt from the Department of Environmental Quality review per ARM 17.36.605(2)(A); "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Richard Schrade Date 2-27-06

Karla Schrade Date 2/27/06

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of FEB 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in: Libby My Commission expires: 12-1-09

HISTORY OF SURVEY

1993 – COS No. 2070, James R. Staples, 9958LS
1997 – COS. No. 2546, Boundary Line Adjustment, Marquardt, 7328S
2003 – Plat No. 6487, "Schrade Industrial Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January 2005.

BASIS OF BEARING

The basis of bearing for this survey is S00°00'29"E, as shown on COS. No. 2546, between found property corners, both being 5/8 inch rebars marked 7328S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 732248 02/27/06 Date

ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 1 is provided by an existing U.S. Highway No. 2 access approach. Lot 2, shown hereon,is provided by a 40.00 foot private access easement per COS No. 2070 and that the driving surface is a minimum of 16 feet wide

Alvah F. Hughes, Montana Reg. No. 7322LS 732248 02/27/2006 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 1st day of Mar 2006, A.D.

Examining Land Surveyor 7731 PLS.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown on this plat have been paid.

Lincoln County Treasurer, Lincoln County, Montana

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4th day of March 2006, A.D.

Marianne B Rose 3-1-06
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of March 2006 A.D. at 11:40 o'clock A.M.

Carol A. Cummings by Jeannie Davis
County Clerk Recorder Deputy

P.F. PLAT NO. 6691 Doc# 192427

Plat approval P.F.# 8501 Doc# 192423
Sanitary Restrictions Removed P.F.# 8502 Doc# 192424
Platting Certificate P.F.# 8503 Doc# 192425
Regions Used P.F.# 8504 Doc# 192426

schradeindustrialsubdivisionlayout.dwg, 2/14/2006 2:35:37 PM

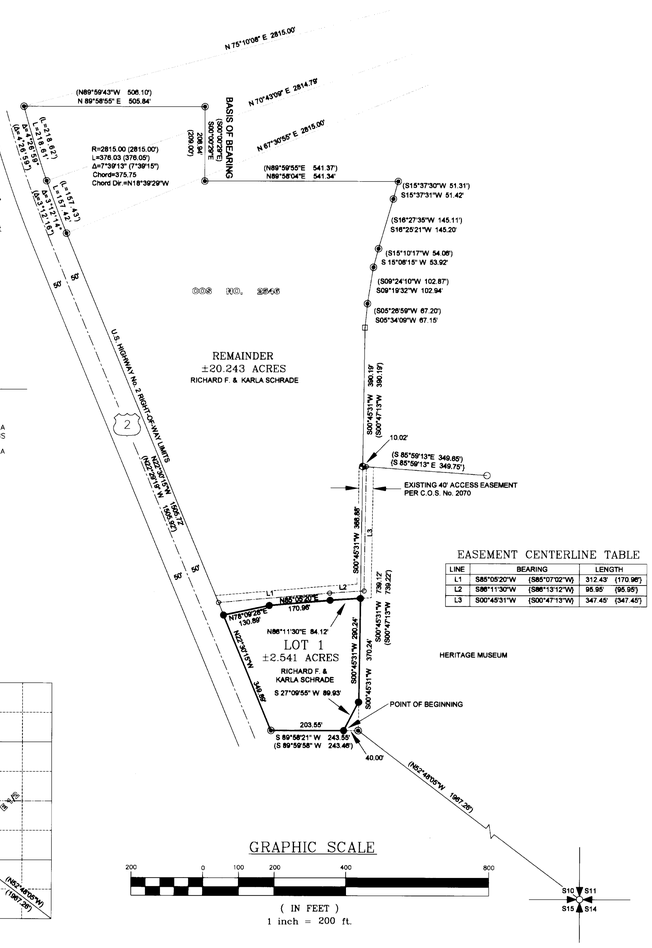
A PLAT OF

SCHRADE INDUSTRIAL SUBDIVISION

E 1/2, SECTION 10, T.30N., R.31W., P.M.,MT.
FOR: RICHARD SCHRADE DATE: OCTOBER 2003
LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTION LOT 1, SCHRADE INDUSTRIAL

An irregular tract of land, lying in Libby, Lincoln County, Montana, and in the E1/2 of Section 10, T.30N., R.31W., P.M.,Mt., Lot 1 being ±2.541 acres and more particularly described as follows:
Commencing at the southeast section corner of Section 10, T.30N., R.31W., P.M.MT., a brass cap in concrete marked Ninneman per C.O.S. 2070; Thence record C.O.S. 2546: N52°48'05"W, 1967.26 feet to a 5/8 inch rebar with plastic cap marked 7328S; Thence S89°58'21"W, 40.00 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS and being the True Point of Beginning: Thence along the southerly boundary of Lot 1, S89°58'21"W, 203.55 feet to the northeasterly right-of-way limits of U.S. Highway No. 2 and a 5/8 inch rebar with plastic cap marked 7328S; Thence along said right-of-way, N22°30'15"W 349.89 feet to the southerly r/w limits of a 40 foot wide road access easement and a set 5/8 inch rebar with plastic cap marked: Hughes, 7322LS;
Thence continuing along said r/w limits N78°09'28"E, 130.89 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS
Thence continuing along said r/w limits, N85°05'20"E, 170.96 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said r/w limits N86°11'30"E, 84.12 feet to the easterly boundary of Lot 1 and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°45'31"W, 290.24 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence S27°09'55"W, 89.93 feet to a 5/8 inch rebar and the True Point of Beginning, containing ±2.541 acres, Subject to and together with all appurtenant easements of record.



EASEMENT CENTERLINE TABLE

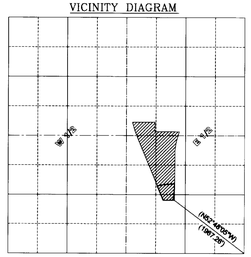
LINE	BEARING	LENGTH
L1	S85°05'20"W (S85°07'02"W)	312.43' (170.96')
L2	S86°11'30"W (S86°13'12"W)	95.95' (95.95')
L3	S00°45'31"W (S00°47'13"W)	347.45' (347.45')

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 9958LS
- RECORD PROPERTY CORNER BY 9958LS
- SCRIBED "X" IN CONCRETE SLAB
- COMPUTED POINT ONLY
- 6 INCH DIAMETER GALVANIZED PIPE
- | | RECORD COS NO. 2070
- ( ) RECORD COS NO. 2546

NORTH

VICINITY DIAGRAM



SECTION 10

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND CERTIFICATION

We, Richard & Karla Schrade, record owners, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision, to be known as "Schrade Industrial Subdivision"; Lot 1 containing ±2.541 acres, pursuant to M.C.A. 76-3-104.

Richard Schrade — Date: 10-07-03

Karla Schrade — Date: 10/07/03

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7th day of Oct 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Randall Craig, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/14/04

HISTORY OF SURVEY

1993 – C.O.S. No. 2070, adjoining property survey by James R. Staples, 9958LS
1997 – C.O.S. No. 2546 creates Parcel A by Dawn Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is S00°00'23"E, as shown on C.O.S. No. 2546, between found property corners, both being 5/8 inch rebars stamped 7328S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 10-22-03
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 1, shown hereon, is provided by a 40.00 foot private access easement per COS No. 2070 and that the driving surface is a minimum of 16 feet wide

Alvah F. Hughes 7322LS 10-22-03
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MON. ALVAH F. HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 28th day of October 2003, A.D.
Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date: 11-5-2003

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 05 day of Nov 2003, A.D.

John Konzen 11-5-03
Chairman, Lincoln County Commissioners Date

Donald R. Simmons
David C. Rosskopf
11-5-03

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of December 2003, A.D. at 3:20 o'clock P.M. in

Carol M. Pomeroy by Frances Evans
County Clerk Recorder Deputy

P.F. PLAT NO. 6987 Doc# 171907

Sanitary Restrictions Removed P.F.# 7480 Doc# 171904
Platting Certificate P.F.# 7481 Doc# 171905
Notice Used P.F.# 7482 Doc# 171906

AMENDED PLAT

Lot 3 – Schrade Subdivision

Government Lot 8, SE1/4, Section 32, T. 31N., R. 30W., P.M., MT.

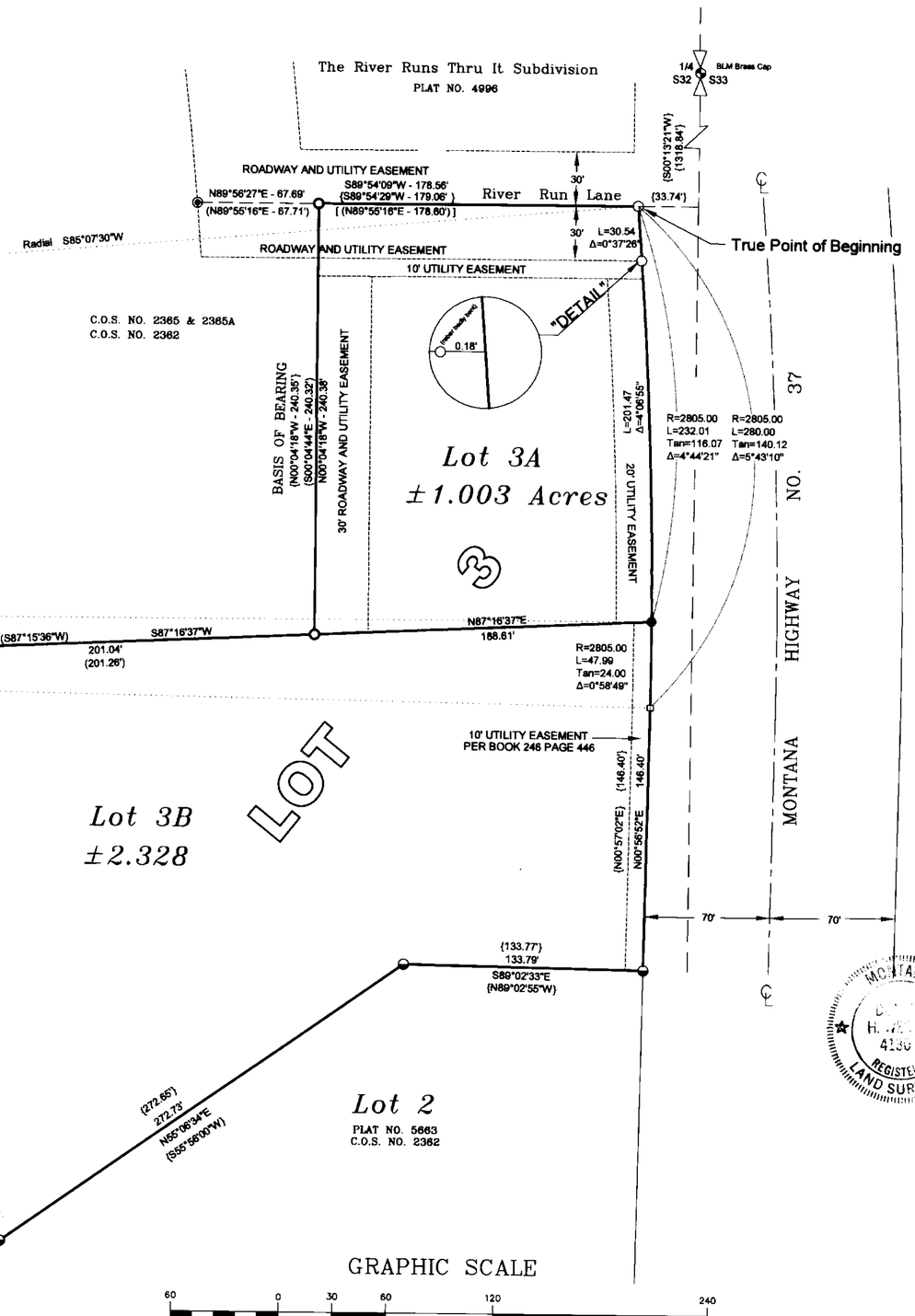
LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY RURAL FIRE BOARD

JANUARY 2004

LEGAL DESCRIPTION: LOT 3 – SCHRADE SUBDIVISION

A irregular tract of land, lying easterly from Libby, Montana, Lincoln County and in Government Lot 8, SE¼, Section 32, T.31N., R.30W., P.M.,MT., containing Lots 3A and 3B and being ±3.331 acres total, more particularly described as follows:
Commencing at the E 1/4 corner, said Section 32, T.31N., R.30W., P.M., MT., a BLM brass capped monument; Thence S00°13'21"W, 1318.84 feet to an unmarked point and along the easterly section line said Section 32; Thence S89°54'09"W, 33.74 feet to a 5/8 inch diameter unmarked rebar and the True Point of Beginning:
Thence S89°54'09"W, 178.56 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S00°04'18"E, 240.38 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S87°16'37"W, 201.04 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence S87°16'37"W, 32.73 feet to a unmarked computed point along the Kootenai River, as described on Certificate of Survey No. 2362; Thence along the Kootenai River the following record courses all to unmarked computed points, thence S00°10'06E", 121.47 feet; Thence S05°58'18"E, 139.61 feet; Thence S14°41'48"E, 87.75 feet; Thence leaving the Kootenai River, N55°06'34"E, 29.94 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence N55°06'34"E, 272.73 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence S89°02'33"E, 133.79 feet to a 5/8 inch diameter rebar marked JRS 9958S; Thence N00°56'52"E, 146.40 feet to a 4"x 4" MDOT concrete monument on the westerly Right–of–Way limits of Montana State Highway No. 37, 140.00 feet in width; Thence along said westerly Right–of–Way limit and along a curve to the left, having a delta angle of 00°58'49", a 2805.00 foot radius, an arc length of 47.99 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence continuing along said westerly Right–of–Way along a curve to the left having a delta angle of 04°44'21", a 2805.00 foot radius, an arc length of 232.01 feet to an unmarked 5/8 inch diameter rebar and the True Point of Beginning and containing ±3.331 acres.
Subject to a 30.00 foot wide access and utility easement along the southerly one–half of River Run Lane; a 10.00 foot wide utilility easement per Plat No. 5663, "Schrade Subdivision" and Plat No. 4996, "The River Runs Thru It Subdivision"; a 20.00 foot wide utilility easement per Book 246 Page 446, as shown hereon and together with all appurtenant easements of record.



GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ◒ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- ○ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ◉ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- ○ COMPUTED POINT
- □ FOUND M.D.O.T. 4" x 4" CONCRETE RIGHT OF WAY MONUMENT
- ( ) RECORD PER COS NO. 2365 & 2365A, Davis 4975S
- [ ] RECORD PER COS NO. 2362, Block 7918S
- { } RECORD PER COS NO. 5663, Staples 9958LS

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Richard F. Schrade and Karla M. Schrade, owners of record, hereby certify that the purpose of this survey and division of land, is to create a 2 Lot Minor Subdivision within "Lot 3 – Schrade Subdivision", Plat No. 5663; Lot 3A being ±1.003 acres; Lot 3B being ±2.328 acres, a total of ±3.331 acres, pursuant to M.C.A. 76–4–103.
We further certify that Lot 3B is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions 2(b)(i)(ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

Richard F. Schrade — Date 5-12-2004

Karla M. Schrade — Date 5/12/04

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12th day of May, 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana, residing in: Libby MT My Commission expires: 6-11-07

HISTORY OF SURVEY

Sept. 1992 – C.O.S. No. 2362 by Block, 7318S.
Dec. 1993 – "The River Runs Thru It Subdivision", Plat No. 4996 by Block, 7918S.
Nov. 1995 – C.O.S. No. 2365 and 2365A by Davis, 4975S.
June 1996 – "Schrade Subdivision", Plat No. 5663 by Staples, 9958LS.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern.

BASIS OF BEARING

The basis of bearing for this survey is N0°04'18"W, as shown on Plat No. 5663, between the NW corner and the SW corner of Lot 3A, both being 5/8 inch rebars with yellow plastic caps marked KED, 4975S.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76–3–611(1)(b), MCA.

Geri A Miller by James R Hebrhe, Deputy — May 12, 2004
Lincoln County Treasurer, Libby, Montana — Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 3A and 3B, as shown hereon, is provided by an existing 30.00 foot road and utility easement, and that the driving surface is a minimum of 12 feet wide.

Alvah F. Hughes 7322LS 04-22-04
Alvah F. Hughes, PLS, 7322LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04-22-04
Alvah F. Hughes, 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26th day of April 2004, A.D.
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12 day of May 2004, A.D.
John Konzen
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of May 2004, A.D. at 9:50 o'clock A.M.
Carol A. Cummings by Jeannie Adams
County Clerk and Recorder — Deputy

P.F. PLAT NO. # 6522 DOC# 176158

Sanitary Restrictions Removed P.F. # 7626 DOC# 176156
Platting Certificate P.F. 7627 DOC# 176157

LINCOLN COUNTY, MONTANA

A PLAT OF: SCREAMIN' EAGLE SUBDIVISION

A MINOR SUBDIVISION

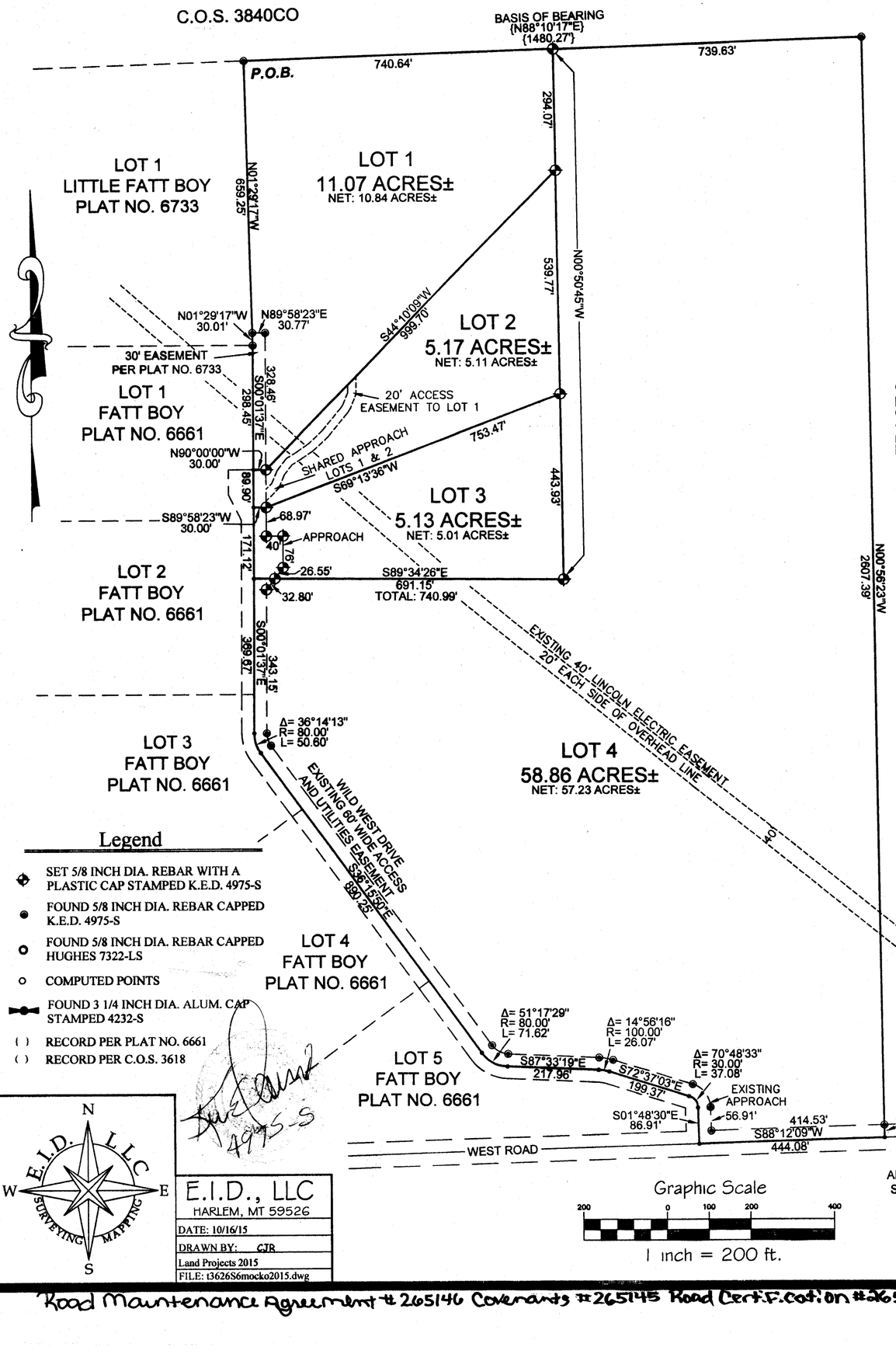
In the SW 1/4 of Section 6 Twp. 36 N., R. 26 W., P.M.M.

TOTAL ACREAGE: 80.23 ACRES±

RESIDENTIAL LOTS

For: Deborah Mocko

Date: July 2016



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. ALUM. CAP STAMPED 4232-S
- ( ) RECORD PER PLAT NO. 6661
- ( ) RECORD PER C.O.S. 3618

Graphic Scale

200 0 100 200 400

1 inch = 200 ft.

E.I.D., LLC
HARLEM, MT 59526
DATE: 10/16/15
DRAWN BY: CJR
Land Projects 2015
FILE: t3626S6mocko2015.dwg

CERTIFICATE OF DEDICATION

I, Deborah Mocko, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County Montana to wit:

DESCRIPTION OF SCREAMIN' EAGLE SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in the SW 1/4 of Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 4 for a total acreage of 80.23 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar caped K.E.D. 4975-S which marks the northeast corner of Little Fatt Boy Subdivision per Plat No. 6733; thence, N88°10'17"E 1480.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°56'23"E 2607.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of West Road per Road Petition No. 251; thence continuing, S00°56'23"E 30.00 feet to a computed point located on the south line of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence along said south section line, S88°12'09"W 444.08 feet to a computed point located on the centerline of Wild West Drive, a 60.00 foot private roadway; thence, along said centerline, N01°48'30"W 86.91 feet to a computed point; thence, on the arc of a curve to the left, a distance of 37.08 feet, turning through a delta angle of 70°48'33" and having a radius of 30.00 feet, to a computed point thence, N72°37'03"W 199.37 feet to a computed point; thence, on the arc of a curve to the left, a distance of 26.07 feet, turning through a delta angle of 14°56'16", and having a radius of 100.00 feet, to a computed point; thence, N87°33'19"W 217.96 feet to a computed point; thence, on the arc of a curve to the right, a distance of 71.62 feet, turning through a delta angle of 51°17'29" and having a radius of 80.00 feet, to a computed point; thence, N36°15'50"W 890.25 feet to a computed point; thence on the arc of a curve to the right, a distance of 50.60 feet, turning through a delta angle of 36°14'13", and having a radius of 80.00 feet, to a computed point; thence, N00°01'37"W 929.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 of Fatt Boy Subdivision per Plat No. 6661; thence, N01°29'17"W 30.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°29'17"W 659.24 feet to the point of beginning.

The aforedescribed Screamin' Eagle Subdivision contains Lots 1 through 4 for a total acreage of 80.23 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Screamin' Eagle Subdivision, Lincoln County, Montana.

Dated this 17th day of August 2016 A.D.

Deborah Mocko

Deborah Mocko

STATE OF MONTANA
County of Lincoln

On this 17th day of August, 2016 A.D. before me, a Notary Public in and for the State of Montana, Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Tracy L Peters April 10, 2020

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a final plat was made of Screamin' Eagle Subdivision, a minor subdivision, during the month of November 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 8th day of August 2016 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Wild West Drive. The road is a 60' wide private easement.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of September 2016

Nancy Trotter Higgins by Carly Agosta, Clerk

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 31st day of August 2016, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Mike G

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 10th day of August 2016 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of September 2016 A.D. at 10:26 O'clock A m.

Robin Benson by Clyde E Rm

County Clerk and Recorder Deputy

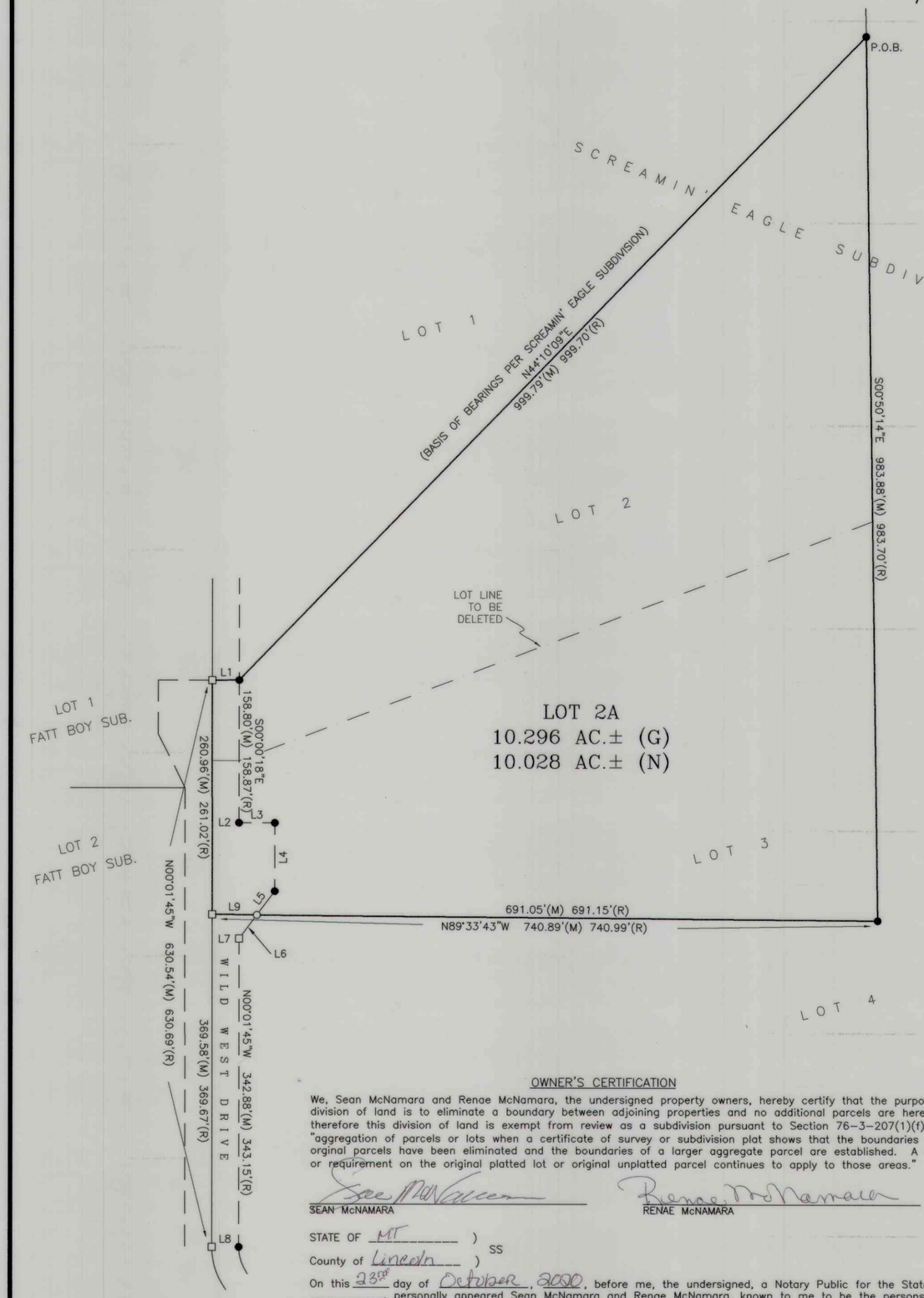
PLAT NO. 7188

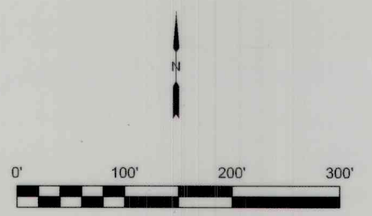
Road Maintenance Agreement #265146 Covenants #265145 Road Certification #265143 Utilities #265142 Weed Plan #265141 DEQ #265140 Title Policy #265139

OWNERS: SEAN McNAMARA & RENAE McNAMARA
PURPOSE: AGGREGATION
DATE: JULY 1, 2020

AN AMENDED PLAT OF LOT 2 & LOT 3 OF SCREAMIN' EAGLE SUBDIVISION

SW1/4, SEC. 6, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA





LINE	BEARING	DISTANCE
L1	N89°58'15"E	30.00'(M)(R)
L2	S89°58'15"W	29.93'(M) 30.00'(R)
L3	S89°56'43"E	40.05'(M) 40.00'(R)
L4	S00°01'50"W	75.92'(M) 76.00'(R)
L5	S37°00'23"W	33.31'(M) 26.55'(R)
L6	S37°00'23"W	32.94'(M) 32.80'(R)
L7	S89°58'15"W	30.00'(M)(R)
L8	S89°58'15"W	30.00'(M)(R)
L9	N89°33'43"W	49.84'(M)(R)

LEGAL DESCRIPTION

That portion of the Southwest one-quarter (SW1/4) of Section Six (6), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of Lot Two (2) of Screamin' Eagle Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South00°50'14"East 983.88 feet to the southeasterly corner of Lot Three (3) of said Screamin' Eagle Subdivision; thence North89°33'43"West 740.89 feet to the centerline of a private access and utility easement (Wild West Drive); thence North00°01'45"West 260.96 feet along said centerline to the southwesterly corner of said Lot Two (2) of Screamin' Eagle Subdivision; thence North89°58'15"East 30.00 feet to the easterly right of way of said Wild West Drive; thence North44°10'09"East 999.79 feet to the point of beginning and containing 10.296 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenent easements of record.

OWNER'S CERTIFICATION

We, Sean McNamara and Renae McNamara, the undersigned property owners, hereby certify that the purpose for this division of land is to eliminate a boundary between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A, "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the orginal parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

Sean McNamara — SEAN McNAMARA
Renae McNamara — RENAE McNAMARA

STATE OF MT)
SS
County of Lincoln)

On this 23rd day of October, 2020, before me, the undersigned, a Notary Public for the State of _____, personally appeared Sean McNamara and Renae McNamara, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Donna A Lowery
Signature
Donna A Lowery
Print Name
Notary Public for the State of MT
Residing at Trego, MT
My Commission expires 02/14/2023

DONNA A LOWERY
NOTARY PUBLIC for the State of Montana
Residing at Trego, Montana
My Commission Expires February 14, 2023

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 26 day of October, 2020.

Gabriel to Starberg
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

LEGEND

- ● FOUND 5/8" REBAR W/CAP, STAMPED #4975S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" x 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

CERTIFICATE OF SURVEYOR

10/20/2020
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 26 OCT 2020
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 26th day of October
A.D. 2020 at 2:12 o'clock P M.
Robin Benson
CLERK AND RECORDER
BY: Clerk E Rm
DEPUTY
INSTRUMENT REC. NO. 288865

CERTIFICATE OF SURVEY NO. 4727AL

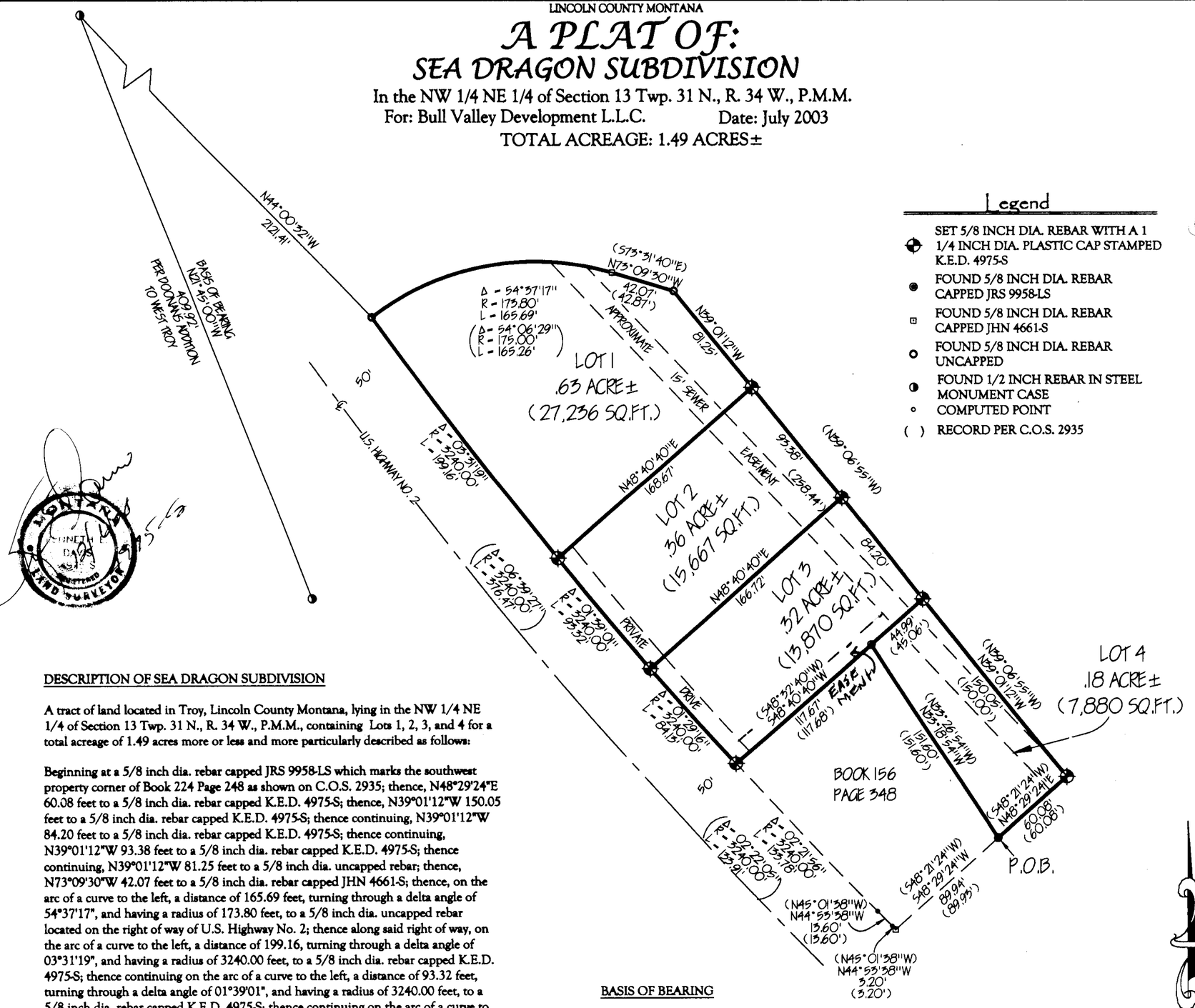
DEQ # 287791

MCNAMARA_2029_AGG.dwg

LINCOLN COUNTY MONTANA

A PLAT OF:
SEA DRAGON SUBDIVISION

In the NW 1/4 NE 1/4 of Section 13 Twp. 31 N., R. 34 W., P.M.M.
For: Bull Valley Development L.L.C. Date: July 2003
TOTAL ACREAGE: 1.49 ACRES±



Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JRS 9958-LS
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR UNCAPPED
- FOUND 1/2 INCH REBAR IN STEEL MONUMENT CASE
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 2935

DESCRIPTION OF SEA DRAGON SUBDIVISION

A tract of land located in Troy, Lincoln County Montana, lying in the NW 1/4 NE 1/4 of Section 13 Twp. 31 N., R. 34 W., P.M.M., containing Lots 1, 2, 3, and 4 for a total acreage of 1.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JRS 9958-LS which marks the southwest property corner of Book 224 Page 248 as shown on C.O.S. 2935; thence, N48°29'24"E 60.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N39°01'12"W 150.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N39°01'12"W 84.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N39°01'12"W 93.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N39°01'12"W 81.25 feet to a 5/8 inch dia. uncapped rebar; thence, N73°09'30"W 42.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, on the arc of a curve to the left, a distance of 165.69 feet, turning through a delta angle of 54°37'17", and having a radius of 173.80 feet, to a 5/8 inch dia. uncapped rebar located on the right of way of U.S. Highway No. 2; thence along said right of way, on the arc of a curve to the left, a distance of 199.16, turning through a delta angle of 03°31'19", and having a radius of 3240.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 93.32 feet, turning through a delta angle of 01°39'01", and having a radius of 3240.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 84.13 feet, turning through a delta angle of 01°29'16", and having a radius of 3240.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N48°40'40"E 117.67 feet to a 5/8 inch dia. rebar capped JRS 9958-LS; thence, S33°18'54"E 151.60 feet to the point of beginning.

The aforedescribed Sea Dragon Subdivision contains Lots 1, 2, 3, and 4, with their respective acreage's for a total acreage of 1.49 acres more or less and is subject to and together with all appurtenant easements of record.

BASIS OF BEARING

S21°45'00"E from the intersection of 4th Street and Grant Ave. and the intersection of 5th Street and Grant Ave. located in the City of Troy.

Graphic Scale

50 0 25 50 100 200

1 inch = 50 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/25/03	
DRAWN BY: GJR	FILE: TROYXY.dwg

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, SEA DRAGON SUBDIVISION, Lincoln County, Montana.

Dated this 19th day of May 2004 ~~2003~~ A.D.

and

STATE OF ~~MONTANA~~ Oregon
County of ~~Lincoln~~ Marion

OFFICIAL SEAL
D YAGER
NOTARY PUBLIC - OREGON
COMMISSION NO. 351493
MY COMMISSION EXPIRES NOV. 5, 2005

On this 19th day of May 2004 ~~2003~~ A.D. before me, a Notary Public in and for the State of Montana, personally appeared Fred Ovchinnikoff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Commission # 351493

Notary Public My Commission Expires 11/5/05

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of SEA DRAGON SUBDIVISION, a minor subdivision, during the month of July 2003, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of December 2003 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: U.S. Highway No 2

The driving surface is approximately 32 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 16th day of Dec 2003 A.D.

(Signatures of Commissioners) ATTEST: _____
(Signature of Clerk and Recorder)

John Konzen

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15th day of Nov. 2003 A.D.

County Examiner Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of December

Treasurer Lincoln County Montana

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of December 2003 A.D. at 1:45 O'clock P m.

Coral M. Cummings by Frances Dennis
County Clerk and Recorder Deputy

PLAT NO. 6565

Doc# 181302

Sanitary Restriction Removed P.F.# 7791 DOC# 181299
Platting Certificate P.F.# 7792 DOC# 181300
City & Shop P.F.# 7793 DOC# 181301

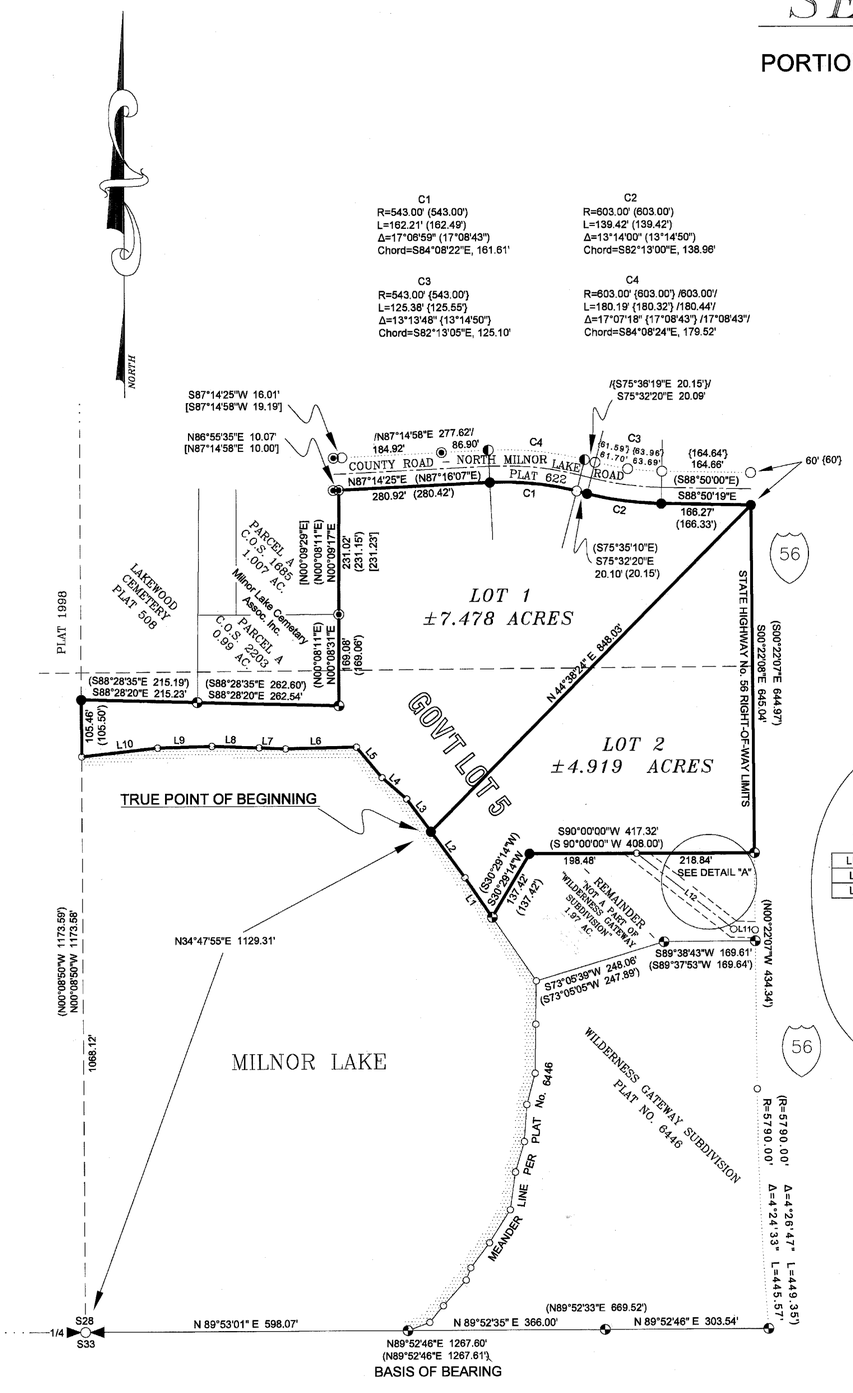
A PLAT OF

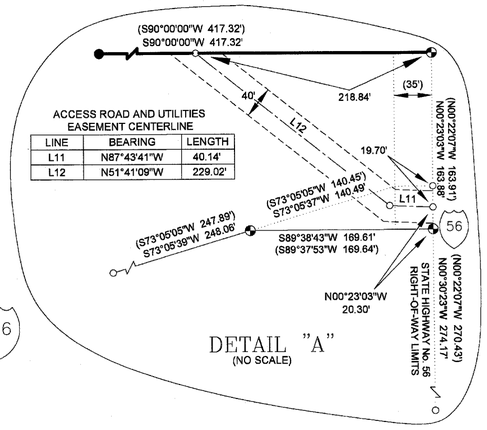
"SENEESTCHEN SUBDIVISION"

PORTIONS OF GOV'T. LOT 5 & NW1/4 SE1/4, SECTION 28, T.31N., R.33W., P.M.,MT.

FOR: HARWOOD DATE: JANUARY 2004

LINCOLN COUNTY, MONTANA





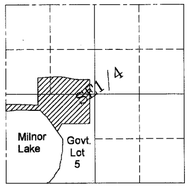
MILNOR LAKE MEANDER LINE TABLE

LINE	BEARING	LENGTH
L1	(N34°23'02"W)	(89.49')
L2	(N35°55'30"W)	(106.43')
L3	(N36°32'36"W)	(75.64')
L4	(N48°58'17"W)	(60.51')
L5	(N40°01'56"W)	(73.30')
L6	(S88°55'26"W)	(131.25')
L7	(N87°42'56"W)	(49.04')
L8	(N88°03'12"W)	(87.63')
L9	(S88°35'19"W)	(100.73')
L10	(S83°35'19"W)	(141.78')

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4975S KED
- ◔ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- ○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4661S
- ◐ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4232S MDL
- ○ COMPUTED POINT
- ▶○◀ FOUND 1/4 CORNER OF SECTION A 1 INCH DIAMETER STEEL ROD
- ( ) RECORD PER C.O.S. 2203 & PLAT NO. 6446 "WILDERNESS GATEWAY SUBDIVISION", JRS
- [ ] RECORD PER C.O.S NO. 1685, 4975S
- / / RECORD PER C.O.S NO. 1365, 4232S
- { } RECORD PER C.O.S NO. 290, 4661S
- ------ EASEMENT LIMITS THIS PLAT
- ..... EASEMENT LIMITS OF RECORD
- ——— PROPERTY BOUNDARY
- —·—·— EASEMENT CENTERLINE
- — — — MID-SECTION/ 1/16TH LINE

VICINITY DIAGRAM



SE1/4, SECTION 28

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGAL DESCRIPTION – "SENEESTCHEN SUBDIVISION"

An irregular tract of land, lying south from Troy, Montana, Lincoln County, and partially within Gov't. Lot 5 and NW¼ SE¼, Section 28, T.31N., R.33W., P.M.,MT.; Lot 1 containing ±7.478 acres and Lot 2 containing ±4.919 acres, more particularly described as follows:
Commencing at the South ¼ corner said Section 28, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod; Thence along a tie line bearing N34°47'55"E, 1129.31 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, being a point on the meander line of Milnor Lake, as shown on Plat No. 6446, "Wilderness Gateway Subdivision" and the True Point of Beginning:
Thence continuing along said Milnor Lake meander line the following unmarked courses: N36°32'36"W, 75.64 feet; Thence N48°58'17"W, 60.51 feet; Thence N40°01'56"W, 73.30 feet; Thence S88°55'26"W, 131.25 feet; Thence N87°42'56"W, 49.04 feet; Thence N88°03'12"W, 87.63 feet; Thence S88°35'19"W, 100.73 feet; Thence S83°35'19"W, 141.78 feet to a unmarked point and lying on the north-south mid-section line said Section 28; Thence leaving said meander line, continuing along said north-south mid-section line, N00°08'50"W, 105.46 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along the southerly boundary of "Lakewood Cemetery", S88°28'20"E, 215.23 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the southerly boundary of Parcel "A", C.O.S. No. 2203, S88°28'20"E, 262.54 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the easterly boundary of said Parcel "A", N00°°08'31"E, 169.08 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the easterly boundary of Parcel "A", C.O.S. No. 1685, N00°09'17"E, 231.02 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying on the southerly right-of-way limits of a county road known as North Milnor Lake Road, 60 foot in width; Thence along said right-of-way limits N87°14'25"E, 280.92 to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature of a curve to the right, having a radius of 543.00 feet, turning through a delta angle of 17°06'59", an arc length of 162.21 feet to a 5/8 inch diameter rebar with plastic cap marked JHN 4661S and the point of tangency; Thence continuing along said right-of-way limits, S75°32'20"E, 20.10 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature of a curve to the left, having a radius of 603.00 feet, turning through a delta angle of 13°14'00", an arc length of 139.42 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said right-of-way limits S88°50'19"E, 166.27 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and lying on the easterly right-of-way limits of Montana State Highway No. 56, 100 foot in width; Thence along said easterly right-of-way limits said Highway No. 56, S00°22'08"E, 645.04 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, and the northeasterly corner of the Remainder Parcel, as shown on "Wilderness Gateway Subdivision" Plat No. 6446; Thence leaving said highway right-of-way, along the northerly boundary of said Remainder Parcel, S90°00'00"W, 417.32 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the northwesterly boundary of said Remainder Parcel, S30°29'14"W, 137.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, lying on the meander line of Milnor Lake; Thence along said meander line, N34°23'02"W, 89.49 feet to an unmarked point; Thence continuing along said meander, N35°55'30"W, 106.43 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the True Point of Beginning, containing a total of ±12.397 acres.
Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, William C. Harwood, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Seneestchen Subdivision"; Lot 1 containing ±7.478 acres and Lot 2 containing ±4.919 acres, pursuant to M.C.A. 76-4-103.

William C. Harwood 1/23/04
William C. Harwood Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person, on this 23rd day of Jan 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/22/04

HISTORY OF SURVEY

1958 – Plat No. 508, Larchwood Cemetery Extension, Jack W. Ninneman, 543ES
1976 – C.O.S. No. 290, North Milnor Lake Road Easement and Adjoining Parcels Jack H. Ninneman, 4661S
1985 – C.O.S. No. 1365, Adjoining Parcel to North Milnor Lake Road Easement Melvin D. Lauteren, 4232S
1988 – C.O.S. No. 1685, Adjoining Parcel, Kenneth E. Davis, 4975S
1991 – C.O.S. No. 2203, Adjoining Parcel, James R. Staples, 9958LS
2003 – Plat No. 6446, "Wilderness Gateway Subdivision", Stephen J. Jeske, 14230LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°52'46"E, as shown on the Plat No. 6446, "Wilderness Gateway Subdivision", between a 5/8 inch rebar marked 9958LS and the south one-quarter corner Section 28, a 1 inch diameter steel rod.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 01/23/04
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lot 2, as shown hereon is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 01/23/04
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 14th day of April 2004, A.D.
Examining Land Surveyor

MONTANA DONALD N. WESTER 4330 S REGISTERED LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Lincoln County Treasurer, Libby, Montana 7/13/04
Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28 day of April 2004, A.D.
John Konzen
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of July 2004, A.D. at 11:50 o'clock A.M. Doc #177500
Carol N. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

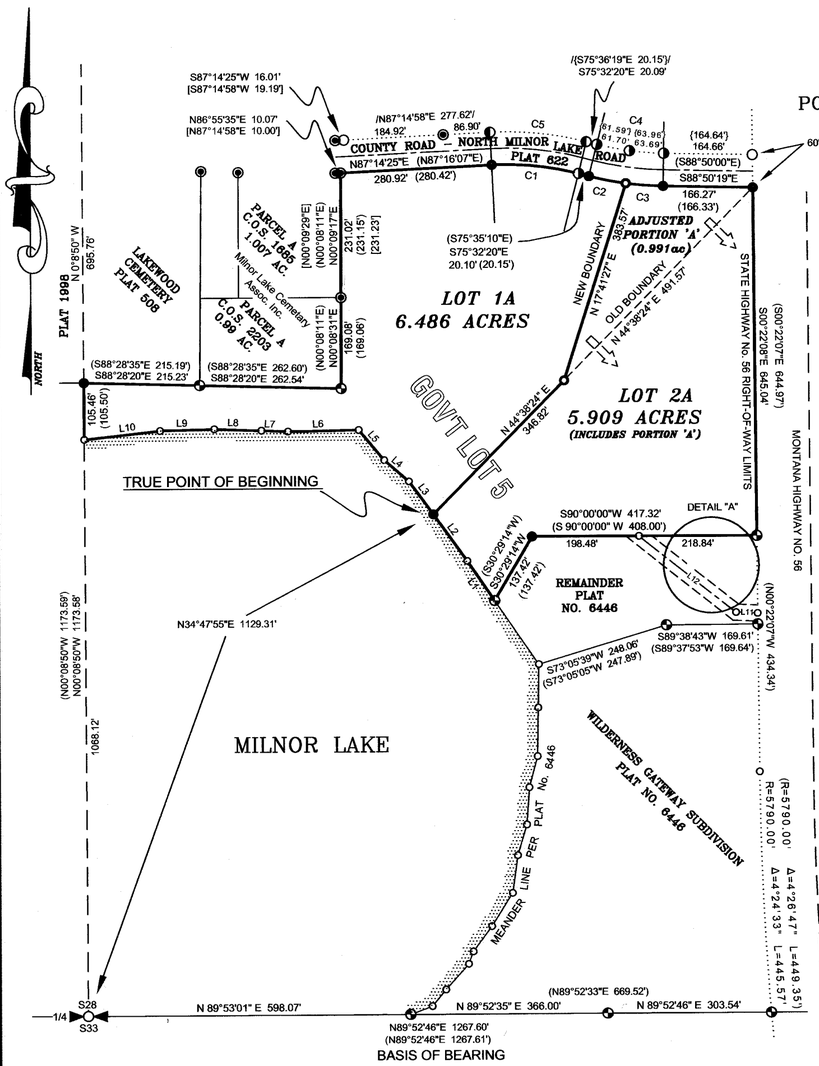
P.F. PLAT NO. 6532

Sanitary Restrictions Removed P.F.# 7670
Platting Certificate P.F.# 7671
Noxious Weed Plan P.F.# 7672

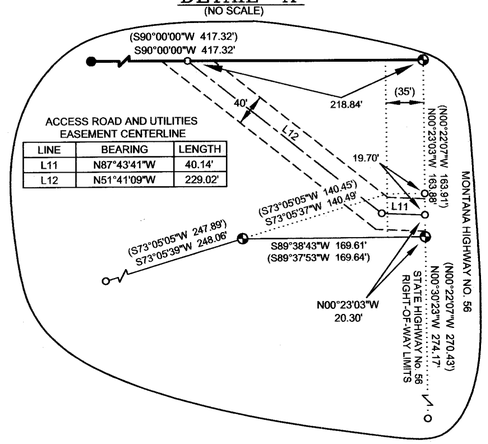
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AMENDED PLAT

LOTS 1 AND 2, SENEESTCHEN SUBDIVISION, PLAT NO. 6532
"BOUNDARY LINE ADJUSTMENT"
PORTIONS OF GOV'T. LOT 5 & NW1/4 SE1/4, SECTION 28, T.31N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: DORIS KATHLEEN STEPHENS DATE: APRIL, 2011



DETAIL "A"
(NO SCALE)



LINE	BEARING	LENGTH
L11	N87°43'41"W	40.14'
L12	N51°41'09"W	229.02'

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4975S KED
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4661S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 4232S MDL
- COMPUTED POINT
- FOUND 1/4 CORNER OF SECTION A 1 INCH DIAMETER STEEL ROD
- ( ) RECORD PER C.O.S. 2203 & PLAT NO. 6446 "WILDERNESS GATEWAY SUBDIVISION", JRS
- [ ] RECORD PER C.O.S NO. 1685, 4975S
- / / RECORD PER C.O.S NO. 1365, 4232S
- { } RECORD PER C.O.S NO. 290, 4661S
- EASEMENT LIMITS OF THIS PLAT
- EASEMENT LIMITS OF RECORD
- EASEMENT CENTERLINE–DETAIL 'A'
- PROPERTY BOUNDARY

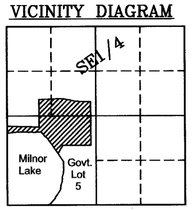
MILNOR LAKE MEANDER LINE TABLE

LINE	BEARING	LENGTH
L1	(N34°23'02"W)	(89.49')
L2	(N35°55'30"W)	(106.43')
L3	(N36°32'36"W)	(75.64')
L4	(N48°58'17"W)	(60.51')
L5	(N40°01'56"W)	(73.30')
L6	(S88°55'26"W)	(131.25')
L7	(N87°42'56"W)	(49.04')
L8	(N88°03'12"W)	(87.63')
L9	(S88°35'19"W)	(100.73')
L10	(S83°35'19"W)	(141.78')

NORTH MILNOR LAKE ROAD CURVE TABLE

CURVE	Δ	LENGTH	CHORD	RADIUS
C1	17°06'59"	162.21'	S84°08'22"E, 161.61'	543.00'
C2	06°37'00"	60.00'	S78°54'29"E, 69.60'	603.00'
C3	06°37'00"	60.00'	S85°31'30"E, 69.60'	603.00'
C4	13°13'48"	125.38'	S82°13'05"E, 125.10'	543.00'
C5	17°07'18"	180.19'	S84°08'24"E, 161.61'	603.00'

VICINITY DIAGRAM



SE1/4, SECTION 28

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

LEGAL DESCRIPTION – "LOT 1A"

An irregular tract of land, lying south from Troy, Montana, Lincoln County, and partially within Gov't. Lot 5 and NW¼ SE¼, Section 28, T.31N., R.33W., P.M.,MT.; More particularly described as follows:
Commencing at the South ¼ corner said Section 28, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod; Thence along a tie line bearing N34°47'55"E, 1129.31 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, being a point on the meander line of Milnor Lake, as shown on Plat No. 6446, "Wilderness Gateway Subdivision" and the True Point of Beginning:
Thence continuing along said Milnor Lake meander line the following unmarked courses: N36°32'36"W, 75.64 feet; Thence N48°58'17"W, 60.51 feet; Thence N40°01'56"W, 73.30 feet; Thence S88°55'26"W, 131.25 feet; Thence N87°42'56"W, 49.04 feet; Thence N88°03'12"W, 87.63 feet; Thence S88°35'19"W, 100.73 feet; Thence S83°35'19"W, 141.78 feet to a unmarked point and lying on the north–south mid–section line said Section 28; Thence leaving said meander line, continuing along said north–south mid–section line, N00°08'50"W, 105.46 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the southerly boundary of "Lakewood Cemetery", S88°28'20"E, 215.23 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the southerly boundary of Parcel "A", C.O.S. No. 2203, S88°28'20"E, 262.54 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the easterly boundary of said Parcel "A", N00°08'31"E, 169.08 feet to a set 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the easterly boundary of Parcel "A", C.O.S. No. 1685, N00°09'17"E, 231.02 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying on the southerly right–of–way limits of a county road known as North Milnor Lake Road, 60 foot in width; Thence along said right–of–way limits N87°14'25"E, 280.92 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature of a curve to the right, having a radius of 543.00 feet, turning through a delta angle of 17°06'59", an arc length of 162.21 feet to a 5/8 inch diameter rebar with plastic cap marked JHN 4661S and the point of tangency; Thence continuing along said right–of–way limits, S75°32'20"E, 20.10 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature of a curve to the left, having a radius of 603.00 feet, turning through a delta angle of 06°36'54", an arc length of 60.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence leaving said right–of–way limits, S17°41'27"W, 383.57 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S44°38'24"W, 337.18 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the True Point of Beginning, containing a total of 6.486 acres.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION – "LOT 2A"(INCLUDES ADJUSTED PORTION 'A')

An irregular tract of land, lying south from Troy, Montana, Lincoln County, and partially within Gov't. Lot 5 and NW¼ SE¼, Section 28, T.31N., R.33W., P.M.,MT.; More particularly described as follows:
Commencing at the South ¼ corner said Section 28, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod; Thence along a tie line bearing N34°47'55"E, 1129.31 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, being a point on the meander line of Milnor Lake, as shown on Plat No. 6446, "Wilderness Gateway Subdivision" and the True Point of Beginning:
Thence N44°38'24"E, 337.18 feet to 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N17°41'27"E, 383.57 feet to a point on the southern right–of–way limits of a county road known as Milnor lake road, 60 feet in width; Thence along said southerly right–of–way limits following a non–tangent curve to the left having a radius of 603.00 feet, turning through a delta angle of 06°37'00", an arc length of 60.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing along said right–of–way limits S88°50'19"E, 166.27 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and lying on the easterly right–of–way limits of Montana State Highway No. 56, 100 foot in width; Thence along said easterly right–of–way limits said Highway No. 56, S00°22'08"E, 645.04 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, and the northeasterly corner of the Remainder Parcel, as shown on "Wilderness Gateway Subdivision" Plat No. 6446; Thence leaving said highway right–of–way, along the northerly boundary of said Remainder Parcel, S90°00'00"W, 417.32 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the northwesterly boundary of said Remainder Parcel, S30°29'14"W, 137.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, lying on the meander line of Milnor Lake; Thence along said meander line, N34°23'02"W, 89.49 feet to an unmarked point; Thence continuing along said meander, N35°55'30"W, 106.43 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the True Point of Beginning, containing a total of 5.909 acres. Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, William C. Harwood and Doris Kathleen Stephens, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76–3–207(1)(d): Divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "1A", and "2A" are exempt from review by the Department of Environmental Quality, pursuant to ARM 17.36.605, Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

William C. Harwood 14 JUN 2011 Date

Doris Kathleen Stephens Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of_____, County of_____, by the above named person, on this ____day of 2011. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

William Q. Yu, Vice Consul, Notary Public for the State of_____ residing in:_____ My Commission expires: INDEFINITELY

REPUBLIC OF KOREA
SPECIAL CITY OF SEOUL SS
EMBASSY OF THE
UNITED STATES OF AMERICA

Seoul, korea

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of_____, County of_____, by the above named person, on this ____day of 2011. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

William Q. Yu, Vice Consul, Notary Public for the State of_____ residing in:_____ My Commission expires: 14 JUN 2011 INDEFINITELY

REPUBLIC OF KOREA
SPECIAL CITY OF SEOUL SS
EMBASSY OF THE
UNITED STATES OF AMERICA

Seoul, korea

HISTORY OF SURVEYS

1958 – Plat No. 508, Larchwood Cemetery Extension, Jack W. Ninneman, 543...
1960 – Plat No. 622, North Milnor Road Survey, Donald D. Dahl, 798S
1976 – C.O.S. No. 290, North Milnor Lake Road Easement and Adjoining Parcels Jack H. Ninneman, 4661S
1985 – C.O.S. No. 1365, Adjoining Parcel to North Milnor Lake Road Easement Melvin D. Lauteren, 4232S
1988 – C.O.S. No. 1685, Adjoining Parcel, Kenneth E. Davis, 4975S
1991 – C.O.S. No. 2203, Adjoining Parcel, James R. Staples, 9958LS
2003 – Plat No. 6446, "Wilderness Gateway Subdivision", Stephen J. Jeske, 14230LS
2004 – Plat No. 6532, "Seneestchen Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Kelly Rooney. April, 2011

BASIS OF BEARING

The basis of bearing for this survey is N89°52'46"E, as shown on the Plat No. 6446, "Wilderness Gateway Subdivision", between a 5/8 inch rebar marked 9958LS and the south one–quarter corner, Section 28, a 1 inch diameter steel rod.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS May 16 2011 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined on this 11th day of May 2011, A.D.

Ronald A. Pearson, 9008LS Lincoln County Examining Land Surveyor

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76–3–611(1)(b) M.C.A.,

Nancy Trotter Higgins By Connie Vogel May 11, 2011

Lincoln County Treasurer, Libby, Montana Date

LINCOLN COUNTY TREASURER SEAL OF MONTANA

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this ____day of ____2011, A.D.

N/A

Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of July 2011, A.D. at 9:00 o'clock A.M.

Tammy D. Lewis by Jeannie Lewis

Lincoln County Clerk and Recorder Deputy

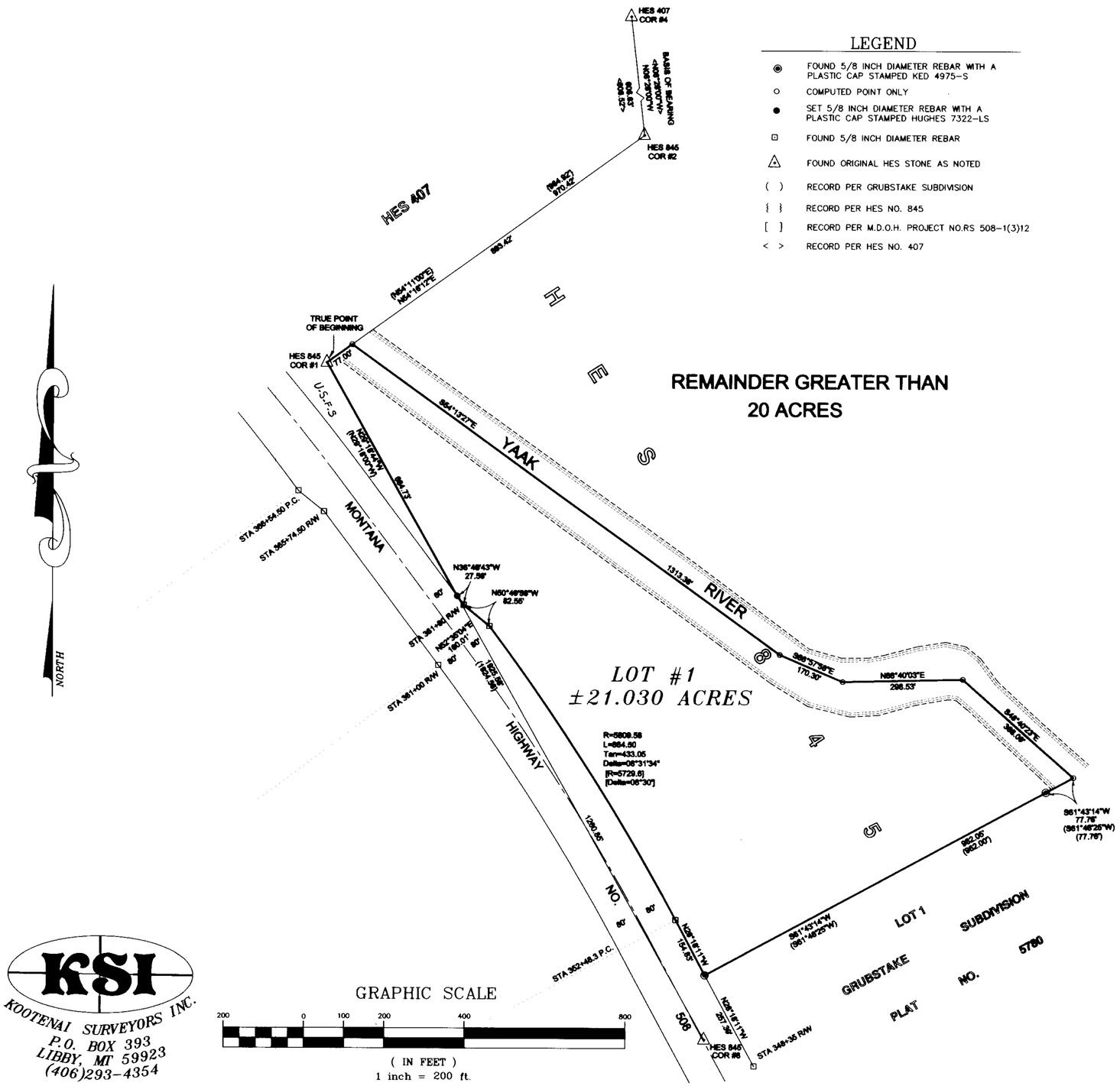
P.F. PLAT NO. #7088 KB Doc# 235574

A PLAT OF:

SERENDIPITY ACRES

A PART OF HES 845 IN UNSURVEYED SECTION 9, T.34N., R.33W., P.M.,.MT.
LINCOLN COUNTY, MONTANA
FOR: GARY THOM OCTOBER 1999

TOTAL ACREAGE = ±21.030 ACRES GROSS AND NET



REMAINDER GREATER THAN 20 ACRES

LEGEND

◉	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975–S
○	COMPUTED POINT ONLY
●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322–LS
⊡	FOUND 5/8 INCH DIAMETER REBAR
△	FOUND ORIGINAL HES STONE AS NOTED
( )	RECORD PER GRUBSTAKE SUBDIVISION
{ }	RECORD PER HES NO. 845
[ ]	RECORD PER M.D.O.H. PROJECT NO.RS 508–1(3)12
< >	RECORD PER HES NO. 407

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Gary Thom, owner of record, hereby certify that the purpose of this survey is to create 1 Lot Minor Subdivision with a remainder; to be known as Serendipity Acres, Lot 1 containing ±20.030 acres and the Remainder being greater than 20.00 acres; furthermore this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76–4–125 (2)(D).

Gary Thom — Date 12/7/99

LEGAL DESCRIPTION LOT 1

A tract of land in the lower Yaak Valley, in Lincoln County, Montana, being a part of HES 845 within Unsurveyed Section 9, T. 34 N, R. 33 W, P.M.,MT., containing ±21.030 acres, and more particularly described as follows:
Commencing at an original stone marked 1 HES 845 being the northwesterly corner of HES 845 and True Point of Beginning; thence N54°16'12"E, a distance of 77.00 feet to a computed point at the approximate centerline of the Yaak River; thence along said approximate centerline the following four (4) courses: S54°13'27"E a distance of 1313.38 feet; thence, S66°57'58"E, a distance of 170.30 feet; thence, N88°40'03"E a distance of 298.53 feet; thence, S48°40'23"E a distance of 368.09 feet to an unmarked point and the northeast corner of Lot 1, Grubstake Subdivision, as shown on Plat No. 5780; thence S61°43'14"W, a distance of 77.76 feet along the northwest line of said Plat No. 5780 to a found 5/8 inch diameter rebar with a plastic cap stamped KED 4975–S; thence S61°43'14"W, a distance of 962.05 feet along said northwest line to a found 5/8 inch diameter rebar with a plastic cap stamped KED 4975–S located on the easterly Right–of–Way line of State Route No. 508 which measures 80.00 feet from the centerline thereof; thence N28°18'11"W, a distance of 154.83 feet along said easterly Right–of–Way to a found 5/8 inch uncapped rebar; thence, along the arc of a curve to the left 864.50 feet, turning through a delta angle of 08°31'34", having a radius of 5809.58 feet to a found 5/8 inch uncapped rebar; thence, continuing along said right–of–way line and along the point of transition from 80 feet to 60 feet, N50°49'56"W, a distance of 82.55 feet to a found 5/8 inch uncapped rebar; thence, N36°48'43"W, a distance of 27.58 feet along said easterly Right–of–Way to a set 5/8 inch diameter rebar with a plastic cap stamped Hughes 7322–LS; thence N29°18'44"W, a distance of 664.73 feet along the westerly line of said HES No.845 to an original stone marked 1 HES 845 and the True Point of Beginning; and containing 21.030 acres more or less.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, Bart J. McCally, Notary Public for the State of Montana, County of Lincoln, by the above named persons this 7th day of Dec 1999. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal.

Bart J. McCally, Notary Public for the State of Montana residing in: Troy My Commission expires: 3-26-2000

NOTARY PUBLIC BART J. McCALLY SEAL STATE OF MONTANA

HISTORY OF SURVEY

HES No. 407
HES No. 845
1991 – M.D.O.H. Project No. RS 508–1(3)12
1996 – Grubstake Subdivision Plat No. 5780

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right–of way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N06°28'00"W, as shown on HES No. 407, between two original stones marked 4 HES 407 and 2 HES 845.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Dec 3, 1999 Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Montana Highway No.508 and that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, PLS, 7322LS — 12-7-99 Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — 12-7-99 Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL CERTIFICATION

Approved this 8th day of December 1999, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rouse — Chairman, Lincoln County Commissioners — Date 12/8/99

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of December 1999, A.D. at 8:50 o'clock A.M.

Carol M. Cummings, County Clerk Recorder — by Jeannie Weimer, Deputy

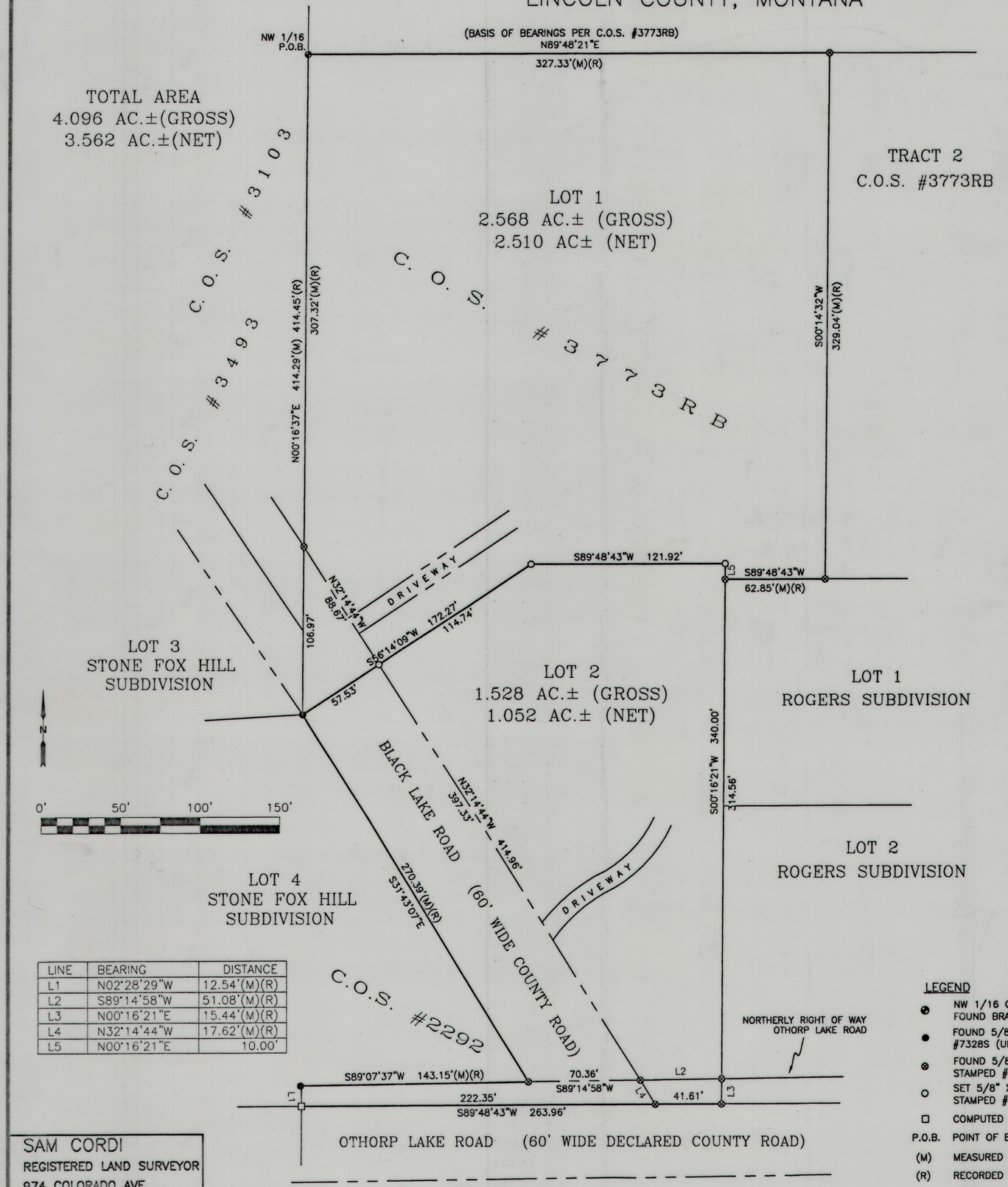
P.M. # 6259
Doc # 144244

platting Certificate P.F. # 6642
Doc # 144243

OWNER: LINDA L. SETZER
DATE: JULY 11, 2018

FINAL PLAT OF SETZER SUBDIVISION

NW1/4 SE1/4 NW1/4, SEC. 23, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N02°28'29"W	12.54'(M)(R)
L2	S89°14'58"W	51.08'(M)(R)
L3	N00°16'21"E	15.44'(M)(R)
L4	N32°14'44"W	17.62'(M)(R)
L5	N00°16'21"E	10.00'

LEGEND

- NW 1/16 CORNER, SECTION 23, FOUND BRASS CAP STAMPED #2345ES
- FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- RIGHT OF WAY

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Linda L. Setzer, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (W1/2NW1/4SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginnng at the northwest corner of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Twenty-three (23); thence North89°48'21"East 327.33 feet along the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23) to the easterly boundary of said West one-half of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (W1/2NW1/4SE1/4NW1/4) of Section Twenty-three (23); thence South00°14'32"West 329.04 feet along said easterly boundary; thence South89°48'43"West 62.85 feet; thence South00°16'21"West 330.00 feet to the southerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23); thence South89°48'43"West 263.96 feet to the southwest corner of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) of said Section Twenty-three (23); thence North02°28'29"West 12.54 along the westerly boundary of said Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (NW1/4SE1/4NW1/4) to the northerly right of way of a 60-wide County Road (Pinkham Creek Road); thence North89°07'37"East 143.15 feet along said northerly right of way to the westerly right of way of a 60-foot wide County Road (Black Lake Road); thence North31°43'07"West 270.39 feet along said westerly right of way to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23); thence North00°16'37"East 414.29 feet along said westerly boundary to the point of beginning and containing 4.096 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as SETZER SUBDIVISION, Lincoln County, Montana.

The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

Linda L. Setzer
LINDA L. SETZER

STATE OF Montana)
County of Lincoln) SS

On this 14 day of January, 2019, before me, the undersigned, a Notary Public for the State of MT, personally appeared Linda L. Setzer, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Carla J Mikita
Print Name
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 03-22-2021

CARLA J MIKITA
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
March 22, 2021

CERTIFICATE OF TOWN COUNCIL

The Council of the Town of Eureka, Montana does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14th day of February, 2019.

Mayor of Eureka, Montana

Town Clerk of Eureka, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24th day of January, 2019.

Jesse Kyriss For Sedonia Cahlberg
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

MONTANA THOMAS SIBSON

CERTIFICATE OF SURVEYOR

1/15/2019
THOMAS SIBSON REGISTRATION NO. 15627LS
EXAMINED: JAN 7, 2019
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS

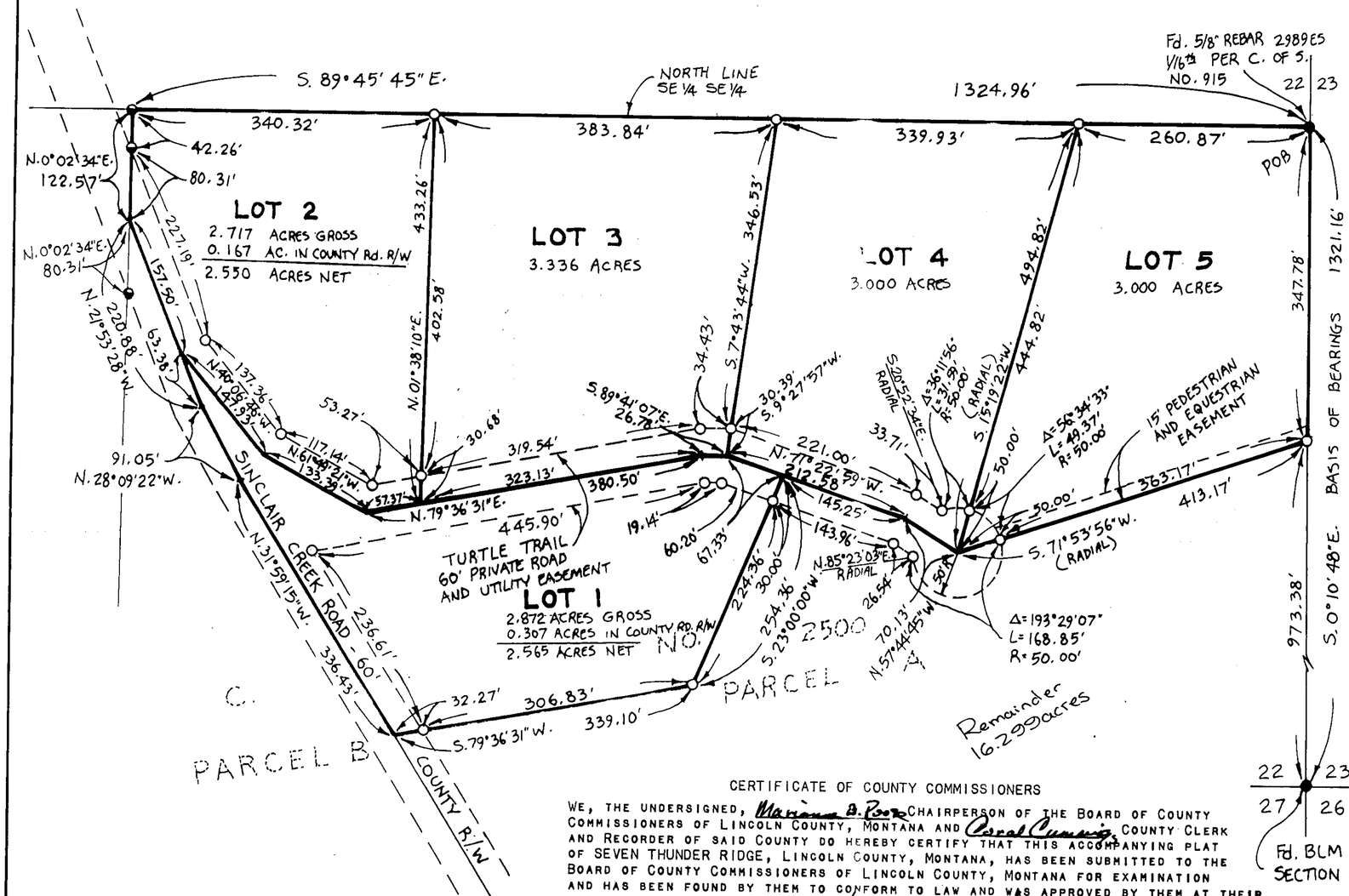
STATE OF MONTANA
County of Lincoln SS
Filed on the 1st day of March
A.D. 2019 at 12:34 o' clock P M.
Robin Benson
CLERK AND RECORDER
BY: Charlie Rm
DEPUTY
INSTRUMENT REC. NO. 278471

PLAT NO. 7214

Title Insurance #278469 DEQ #278470 Covenants #278472

SETZER_1787_SUB(PP).dwg

A FINAL SUBDIVISION PLAT OF
Seven Thunder Ridge
SE 1/4, Sec. 22, T36N R26W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, Robert B. Bliss, A REPRESENTATIVE OF HAMMER TRUST, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼ SOUTHEAST ¼, SECTION 22, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST ¼ SOUTHEAST ¼; THENCE ALONG THE EAST LINE OF THE SOUTHEAST ¼ SOUTHEAST ¼ SOUTH 00°10'48" EAST 347.78 FEET; THENCE SOUTH 71°53'56" WEST 413.17 FEET; THENCE NORTH 57°44'45" WEST 70.13 FEET; THENCE NORTH 71°22'59" WEST 145.25 FEET; THENCE SOUTH 23°00'00" WEST 254.36 FEET; THENCE SOUTH 79°36'31" WEST 339.10 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD NORTH 31°59'15" WEST 336.43 FEET, NORTH 28°09'22" WEST 91.05 FEET AND NORTH 21°53'28" WEST 220.88 FEET TO THE WEST LINE OF THE SOUTHEAST ¼ SOUTHEAST ¼; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHEAST ¼ SOUTHEAST ¼ NORTH 00°02'34" EAST 122.57 FEET AND SOUTH 89°45'45" EAST 1324.96 FEET TO THE POINT OF BEGINNING CONTAINING 14.925 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

BY: Robert B. Bliss, Agent For
HAMMER TRUST — Hammer Trust

STATE OF ~~MONTANA~~ Washington
COUNTY OF ~~LINCOLN~~ Whatcom) ss.

ON THIS 20th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Robert Bliss, A REPRESENTATIVE OF HAMMER TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mary Compton
NOTARY PUBLIC FOR THE STATE OF ~~MONTANA~~ Washington
RESIDING AT Bellingham
MY COMMISSION EXPIRES 3-30-~~2000~~

APPROVED: 8-5, 1999

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SEVEN THUNDER RIDGE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4 DAY OF Aug, 1999; PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral A. Cummings
LINCOLN COUNTY CLERK AND RECORDER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF August, 1999, A.D., AT 8:40 O'CLOCK A M.

Coral A. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

STATE OF MONTANA)
County of Lincoln)
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.
Witness my hand and seal of Lincoln County
this 11th day of May 19 2000
CORAL M. CUMMINGS Clerk and Recorder
By Debra L Blystone Deputy
$ 0

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 4 DAY OF August, 1999.

Lori A Miller by Tanya R Hinkle Deputy
TREASURER
LINCOLN COUNTY, MONTANA

LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊜ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2500
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

194278

P.F. No. 6240

Sanitary Restrictions Removed P.F. "6471 Doc" 141610 Platting Certificate P.F. "6472 Doc" 141611

Hiss/Miller Doc 141612 MILLER/BLISS 96-115

47

SHADY REST

27 Lots in the SW¼ of the NW¼ of Sec. 4, T.30N., R.31W. of M.P.M.

A suburb to Libby in Lincoln County, Montana.

Date: May 1, 1958.

Scale 1" = 100'

CERTIFICATE of DEDICATION

State of Montana }S.S.
County of Lincoln }

I, JAMES MAHONEY, a widower, in the vicinity of Libby, Montana, do hereby certify that I have caused to be surveyed, platted and subdivided into 2 blocks, lots, streets, avenues and alleys as shown by the accompanying plat and certificate of survey hereto annexed, all of the following described portion of the west half of the northwest(¼) quarter of the southwest Quarter(¼) of Section 4 in T.30N., R.31W., M.P.M.- Beginning at a point on line at the west side of said Section 4 whence the same point is identical with the SW. Corner of the NW¼ of same Section 4 (the 40 Cor.), Running thence along Section line NORTH 520.8 feet to NW. Cor. #2 of this tract, thence N.79°46' E. 284.53 feet to Pt.#3, thence N.71°46' E.361.66 feet to Pt.#4, thence EAST 42.5 feet to NE. Corner#5, thence SOUTH 679 feet to SE.Cor.#6 thereof, thence South 89°47' West 666 feet to SW.Cor.#1 and point of beginning, embracing an area of 8 and 9/10 (eight & nine tenths) acres, more or less, to be known and designated as SHADY-REST and the lands included in the streets, avenues and alleys accordingly shown on the annexed plat thereof is hereby dedicated to the use of the public forever.

In witness whereof, we have here unto set our hands and seal on this 6th day of August A.D., 1958

James Mahoney

State of Montana }s.s.
County of Lincoln }

On this 6th day of August A.D., 1958 and before me, Lloyd Evers a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared JAMES MAHONEY, known to me to be the person whose name is subscribed to the foregoing certificate of dedication and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal, the day and year first above written.

Lloyd Evers
Notary Public for the State of Montana, residing at Libby, Montana. My commission expiries 9-18-59

SURVEYORS CERTIFICATE

State of Montana }S.S.
County of Lincoln }

I, Ira C. Miller, A qualified and licensed Public and County Surveyor for the County of Lincoln and State of Montana, do hereby certify that between the 15th and 30th days of June, 1958, I made a careful and accurate survey of that tract of land embracingin "SHADY REST", a platted tract of land situated in the Parmenter Creek suburb district, as shown by the Annexed plat that such survey was made in conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Codes of Montana in 1947., that legal monuments or Iron pins were set at easth and west end boundaries of the two streets, namely; Parmenter Drive and Crest St. and shown on the same plat, thus; ⊙

Ira C. Miller
Subscribed and sworn to before me, on this 18 day of July A.D., 1958.

Notary public for the state of Montana, residing at Libby, Montana, My commission expires 1 August 1958

CERTIFICATE of APPROVAL of LINCOLN COUNTY BOARD

State of Montana }S.S.
County of Lincoln }

This is to certify that the annexed plat of "SHADY REST" a suburb area to Libby, Mont. situated in Parmenter Cr. district has been submitted in duplicate and fully examined by present Board of Lincoln County Commissioners and by the Surveyor of the same County in Montana, that it is endorsed and certified that no area need be set aside for public parks or playgrounds in the same area and that the same area has been determined to conform to law and is hereby approved by described board, on this _____ day of _____ A.D., 1958.

Attest:-

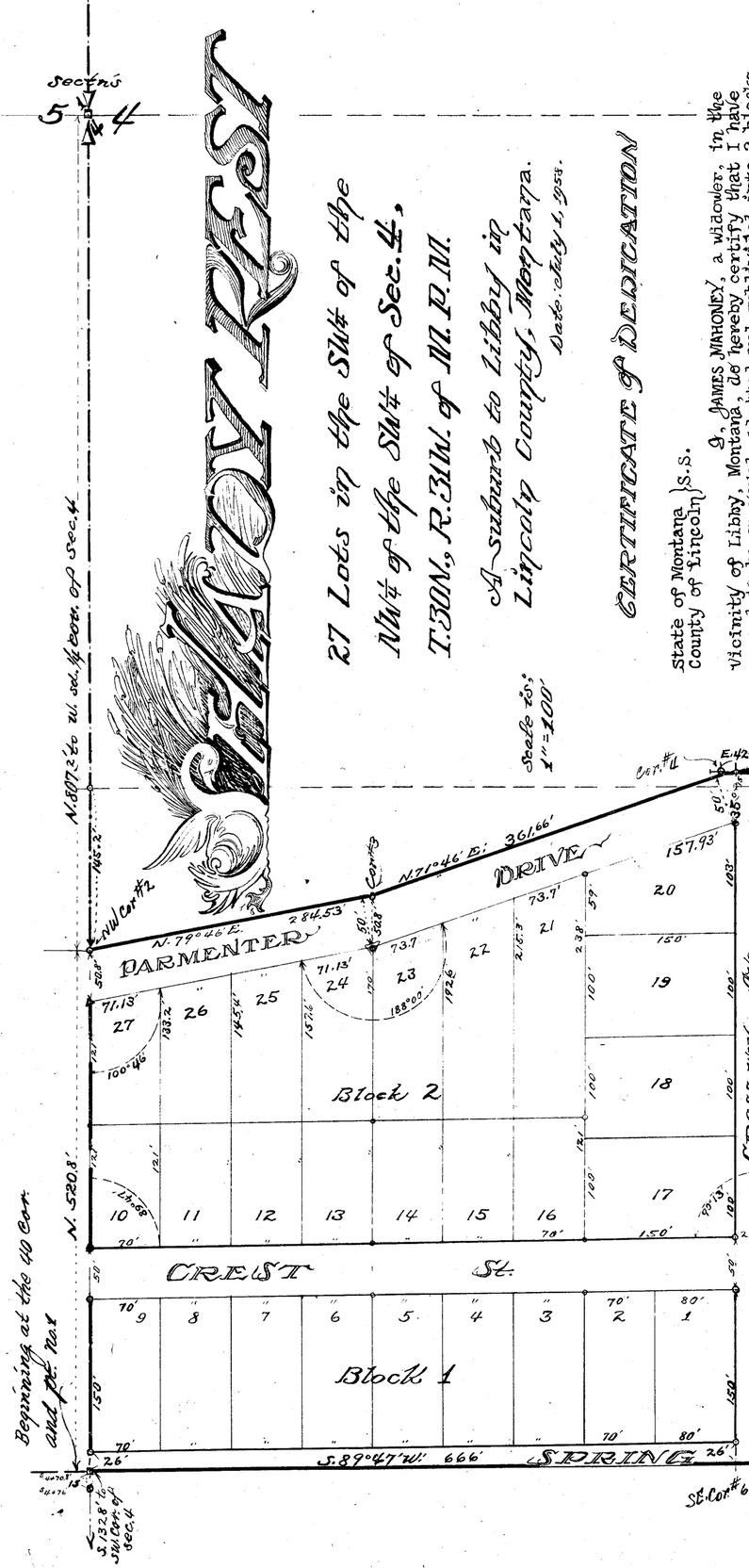
Ira C. Miller
Lincoln County Surveyor

County Clerk and Recorder

Chairman of Board P. J. Hagan

Commissioner #2 Austin E. F...

Commissioner #3 James L. Slo...



PLAT P.F. 2300

Shady Rest

2300

STATE OF MONTANA
COUNTY OF LINCOLN } ss

11

August

4 05 3.

C.C. Earle

Family Clerk.

a Kalispell.

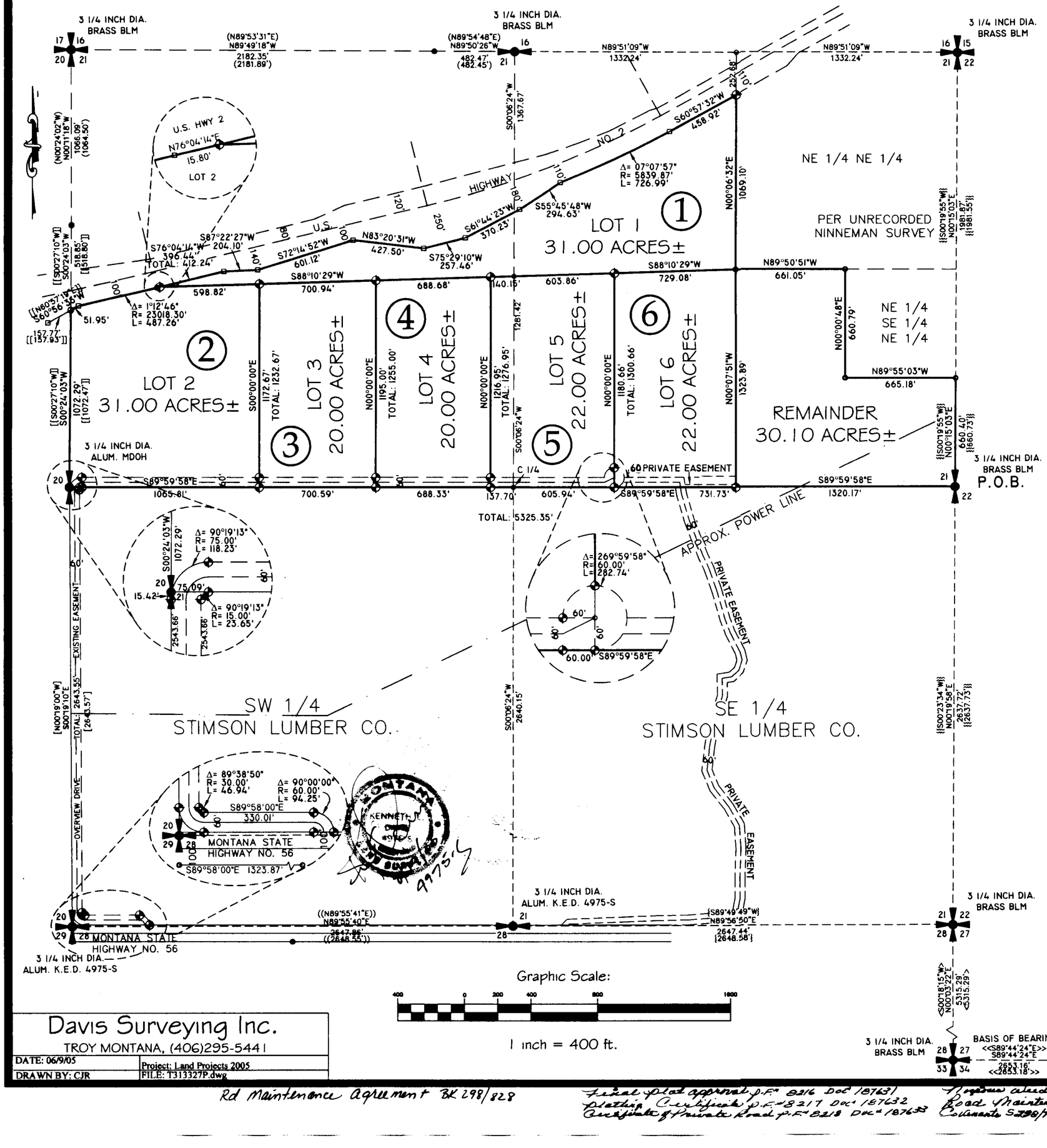
LINCOLN COUNTY MONTANA

A PLAT OF: SHANNON FLATS

In N 1/2 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005

TOTAL: 176.10 ACRES±

A MAJOR SUBDIVISION



Graphic Scale:

400 0 200 400 800 1600

1 inch = 400 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MC CORNER STAMPED EBY & ASSOCIATES 8649-ES
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 2575
- ( ) RECORD PER C.O.S. 3379
- (( )) RECORD PER C.O.S. 2894
- [ ] RECORD PER C.O.S. 1734
- {{ }} RECORD PER C.O.S. 3069
- {( )} RECORD PER C.O.S. 3379
- < > RECORD PER C.O.S. 3379
- << >> RECORD PER PLAT NO. 6023

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Shannon Flats, a major subdivision, during the month of April 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground as [illegible]

Dated this 19th day of August 2005 A.D.

Kenneth E. Davis 9975 S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby [illegible] physical access to all lots within this subdivision is provided by [illegible] VIEW Drive and the driving surface is approximately 24 feet wide.

Kenneth E. Davis 9975 S
Registered Land Surveyor No.

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31st day of August 2005 A.D.

Lisa Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 31st day of August 2005, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26th day of August 2005 A.D.

County Examiner Registered Land Surveyor No. 4130

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of August 2005 A.D. at 2:30 O'clock p m.

Carol H. Cummings by Jeannie Dixon
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. # 6411 Doc# 187636

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/9/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T313327P.dwg

Rd Maintenance Agreement BK 298/828

Final plat approval p.f.# 8216 Doc# 187631
Platting Certificate p.f.# 8217 Doc# 187632
Certificate of Private Road p.f.# 8218 Doc# 187633

Progress sketch plan p.f.# 8219 Doc# 187634
Road Maintenance Covenants BK 298/830
p.f.# 8220 Doc# 187635

LINCOLN COUNTY MONTANA

A PLAT OF:
SHANNON FLATS

In N 1/2 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005
TOTAL: 176.10 ACRES±

A MAJOR SUBDIVISION

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF SHANNON FLATS

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 Section 21 of Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 6 and a remainder, with their respective acreage's for a total acreage of 176.10 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM monument which marks the E 1/4 corner of Section 21, Twp. 31 N., R. 33 W., P.M.M. thence, N00°15'03"E 660.40 feet along the east line of said Section 21, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°55'03"W 665.18 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°00'48"E 660.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°50'51"W 661.05 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°06'32"E 1069.10 feet to a 5/8 inch dia. rebar capped KED 4975-S and located on the south right of way line of U.S. Highway No. 2; thence along said south right of way line, S60°57'32"W 458.92 feet to a MDOH monument; thence on the arc of a curve to the right, a distance of 726.99 feet, turning through a delta angle of 07°07'57", and having a radius of 5839.87 feet, to a MDOH monument; thence, S55°45'48"W 294.63 feet to a MDOH monument; thence, S61°44'23"W 370.23 feet to a MDOH monument; thence, S75°29'10"W 257.46 feet to a MDOH monument; thence, N83°20'31"W 427.50 feet to a MDOH monument; thence, S72°14'52"W 601.12 feet to a MDOH monument; thence, S87°22'27"W 204.10 feet to a MDOH monument; thence, S76°04'14"W 412.24 feet to a MDOH monument; thence, on the arc of a curve to the right, a distance of 487.26 feet, turning through a delta angle of 01°12'46", and having a radius of 23018.30 feet, to a MDOH monument; thence, S60°56'35"W 51.95 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence leaving said south right of way line, S00°24'03"W 1072.29 feet to a 3 1/4 inch dia. alum. MDOH monument which marks the W 1/4 corner of said Section 21; thence, S89°59'58"E 5325.35 feet along the west-east centerline of said Section 21, to the point of beginning.

The aforedescribed Shannon Flats contains Lots 1 through 6, and a remainder, for a total acreage of 176.10 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Shannon Flats, Lincoln County, Montana.

Dated this 15 day of August 2005 A.D.

Todi M. Kolz and _____
Montana Mountain Valley L.L.C.

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 15 day of August, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Todi M. Kolz personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

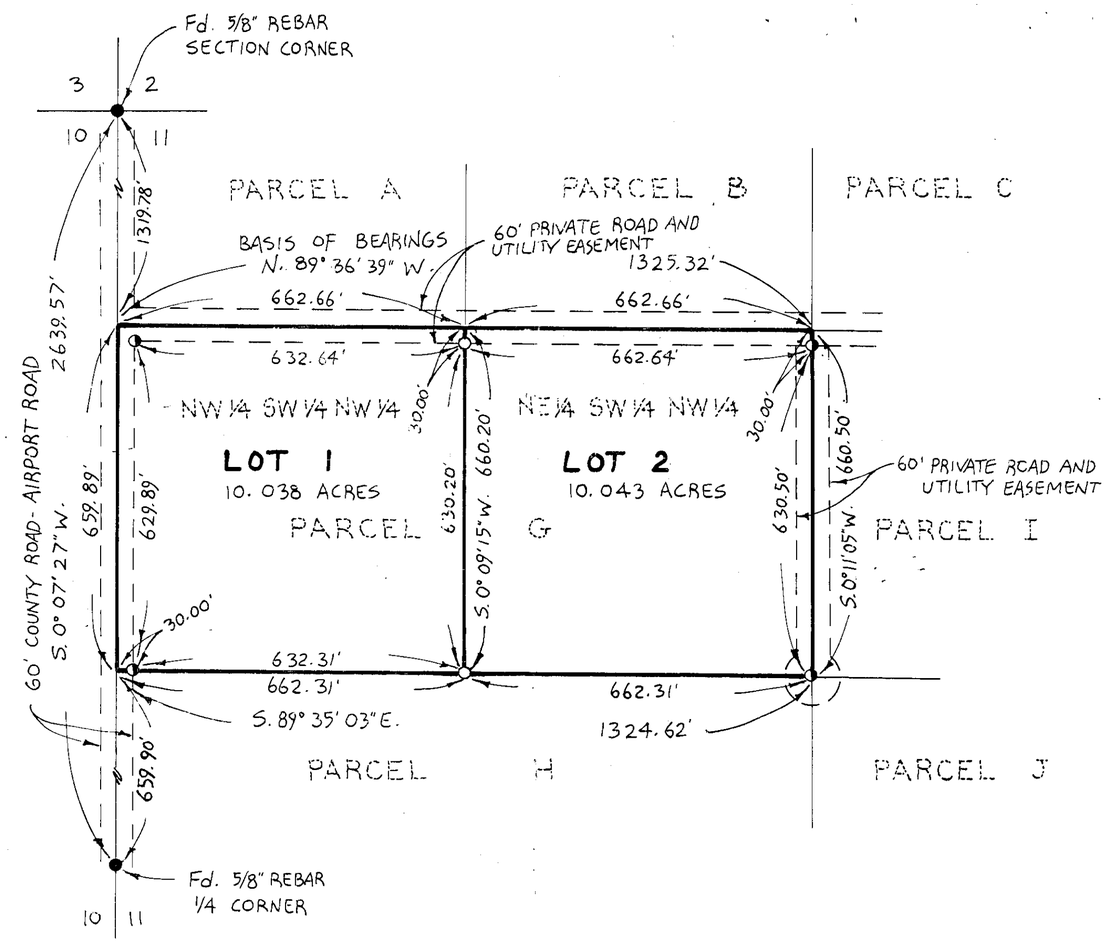
Kathy A. Sisel 2/19/06
Notary Public Kathy A. Sisel My Commission Expires

KATHY A. SISEL NOTARY PUBLIC STATE OF WISCONSIN

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/9/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T313327P.dwg

A FINAL SUBDIVISION PLAT OF
Sharptail Prairie Estates
NW 1/4, Sec. 11, T 37N R 27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, BORDER TOWN, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.081 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS SHARPTAIL PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Michael A. Luciano
BORDER TOWN, INC.

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 24th DAY OF Nov., 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael A. Luciano, A REPRESENTATIVE OF BORDER TOWN, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/03

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 5 DAY OF May, 1999.

Bern A Muller by Tanya R Heinke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SHARPTAIL PRAIRIE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF Dec. 1st, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-261(3)(A), MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

LEGEND
- ○ SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◑ FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2208
- ● FOUND POINT AS NOTED

SCALE ~ 1"=200'
0 100' 200' 400'

APPROVED: Dec. 1, 1999

BY: B. L. Rebo

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF December, 1999, A.D., AT 8:10 O'CLOCK A M.

Coral B. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie d'Vennis
DEPUTY

INSTRUMENT RECORD NO. 144112

P.F. No. 6257

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

173214

Sanitary Restrictions Removed P.F.# 6634-Doc 144110
Platting Certificate P.F.# 6635 Doc# 144111

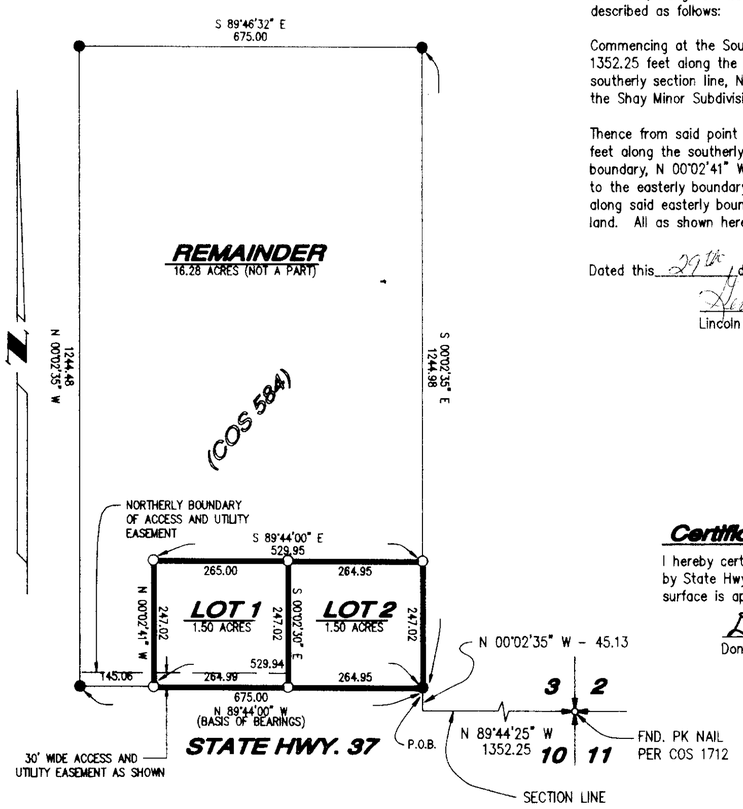
LUCIANO-G

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

FINAL PLAT
SHAY MINOR SUBDIVISION
SE1/4, SECTION 3, T. 36 N., R. 27 W.
P.M.M., LINCOLN CO., MONTANA

200 0 200 400 600 Feet
Scale: 1"=200'



LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- ● FOUND 5/8" REBAR & CAP, 2989-ES
- ○ SET 3/8" X 18" REBAR WITH PLASTIC CAP STAMPED LARSEN 3980-S
- ▲ DIMENSION POINT (NOTHING FOUND OR SET)

NOTE: ALL DISTANCES ARE IN FEET file: shay.dwg

Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Shay Minor Subdivision are paid:

A tract of land, situate, lying and being in the SE1/4 of Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the Southeast Section corner of said Section 3; thence N 89°44'25" W, 1352.25 feet along the southerly section line of said Section 3; thence leaving said southerly section line, N 00°02'35" W, 45.13 feet to the true point of beginning of the Shay Minor Subdivision, said point of beginning is the southwest corner of COS 584.

Thence from said point of beginning; N 89°44'0" W, 529.94 feet along the southerly boundary of C.O.S. 584; thence leaving said southerly boundary, N 00°02'41" W, 247.02 feet; thence S 89°44'00" E, 529.02 feet to the easterly boundary of C.O.S. 584; thence S 00°02'35" E, 247.02 feet along said easterly boundary to the point of beginning, containing 3.0 acres of land. All as shown hereon.

Dated this 29th day of Sept., 1994

Treasurer,
Lincoln County, Montana

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the SE1/4 of Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the Southeast Section corner of said Section 3; thence N 89°44'25" W, 1352.25 feet along the southerly section line of said Section 3; thence leaving said southerly section line, N 00°02'35" W, 45.13 feet to the true point of beginning of the Shay Minor Subdivision, said point of beginning is the southwest corner of COS 584.

Thence from said point of beginning; N 89°44'0" W, 529.94 feet along the southerly boundary of C.O.S. 584; thence leaving said southerly boundary, N 00°02'41" W, 247.02 feet; thence S 89°44'00" E, 529.02 feet to the easterly boundary of C.O.S. 584; thence S 00°02'35" E, 247.02 feet along said easterly boundary to the point of beginning, containing 3.0 acres of land. All as shown hereon.

The above described tract of land is to be known and designated as Shay Minor Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this Ninth day of August, 1994

James A. Shay

State of Montana
County of ~~Flathead~~ Lincoln
On this 9th day of August, in the year 1994, before me, personally appeared James A. Shay, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

NOTARY PUBLIC for the State of Montana
RESIDING at Libby
My Commission Expires 9/23/95

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by State Hwy. 37 shown on the plat hereto annexed. The driving surface is approximately 30 feet wide.

Donald R. Larsen
Donald R. Larsen, P.L.S., Reg. No. 3980-S

MONTANA
DONALD R. LARSEN
3980-S
REGISTERED LAND SURVEYOR

Certificate of Surveyor

State of Montana)
) ss
County of Lincoln)

I, Donald R. Larsen, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Shay Subdivision; that such survey was made in July of 1994; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Dated this 9/19 day of September, 1994

Donald R. Larsen
Donald R. Larsen, 3980-S
Box 2071, Kalispell, Mt. 59903

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 29th day of Sept., 1994

Gerald R. Risen
L.C. Bolyard

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Owner: James A. Shay
For: James A. Shay
Date: July 1994

Certificate of Examining ~~Land Surveyor~~ OFFICER

I, Bill Bischoff, OFFICER acting as Examining ~~Land Surveyor~~ for Lincoln County, Montana do hereby certify that I have examined the final plat of Shay Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 29th day of SEPT, 1994

Bill Bischoff
~~Reg. No.~~
Lincon County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
County of Lincoln)

Filed for record this 29th day of September, 1994, at 2:30 o'clock P.M., and recorded in Book 5 of Plats, Page 91.

Coral M. Cunningham by Jeannie Dennis - Deputy
County Clerk and Recorder, Lincoln County, Montana

P.M. # 5191

Sanitary Restrictions Removed P.F. # 5190

LINCOLN COUNTY MONTANA

PLAT OF: SHELDON TRACTS

In the W 1/2 NW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M.

For: Tisher/Brown L.L.C. Date: February 2007

TOTAL ACREAGE: 40.48 ACRES±

U.S.F.S. U.S.F.S.

BASIS OF BEARING

P.O.B. 28 27 33 34

(S89°17'21"E) N89°17'21"W 603.06' (663.00')

60.00'

(S89°17'21"E) S89°17'21"E 663.00' (663.00')

W 1/16th

60.00' EXISTING 60 FOOT EASEMENT

S01°13'25"W 263.07'

263.07'

N01°11'48"E 203.07'

GRAHAM NE 1/4 NW 1/4 NW 1/4

LOT 1 4.00 ACRES± (NET: 3.64 ACRES±)

(1317.38')

S89°17'21"E 603.18'

60.00'

S01°13'25"W 263.04'

263.04'

(N01°13'33"E)

N01°11'48"E 263.04' (658.69')

(S01°09'19"W) S01°09'42"W 658.72' (658.69')

LOT 2 4.00 ACRES± (NET: 3.64 ACRES±)

S89°17'21"E 329.64'

S89°17'21"E 273.66'

60.00'

N01°11'48"E 132.49'

S01°13'25"W 529.00'

S01°17'01"W 469.00'

498.99'

N01°11'48"E 366.51'

(S89°17'21"E) N89°16'41"W 331.70'

(663.41') N89°16'41"W 331.70'

S01°11'48"W 336.44'

N01°09'42"E 426.38'

(658.69')

LOT 3 4.00 ACRES± (NET: 3.93 ACRES±)

LOT 4 4.06 ACRES± (NET: 3.11 ACRES±)

LOT 5 3.25 ACRES± (NET: 2.76 ACRES±)

LOT 6 3.25 ACRES± (NET: 3.14 ACRES±)

U.S.F.S.

Δ= 59°25'38" R= 60.00' L= 62.23'

Δ= 90°34'22" R= 60.00' L= 94.85'

222.76'

279.49'

Δ= 60°29'09" R= 60.00' L= 63.34'

Δ= 119°30'51" R= 60.00' L= 125.15'

60.00' 60.00' 30.00' 30.00' 90.00'

N89°17'21"W 269.09' 60.00' S89°17'21"E 334.47' S89°17'21"E 280.00' 51.71' 52.22' S89°17'21"E 279.75'

282.25'

Δ= 89°21'30" R= 60.00' L= 93.58'

Δ= 60°38'30" R= 60.00' L= 63.50'

Δ= 59°30'51" R= 60.00' L= 62.32'

Δ= 60°29'09" R= 60.00' L= 63.34'

30.00'

20' FOOT POWER & LIGHT CO. ACCESS EASEMENTS

PACIFIC POWER & LIGHT CO. EASEMENT

S01°13'25"W 262.15'

40' 40'

40' 40'

(N01°13'13"E) S01°14'12"W 267.59' (267.63')

S01°21'09"W 469.83'

S01°11'48"W 650.44'

S01°11'48"W 545.23'

(S01°09'19"W) N01°09'42"E 267.59' (267.59')

LOT 7 4.00 ACRES± (NET: 3.93 ACRES±)

LOT 8 5.16 ACRES± (NET: 4.90 ACRES±)

LOT 9 4.67 ACRES± (NET: 4.64 ACRES±)

LOT 10 4.10 ACRES± (NET: 4.07 ACRES±)

(N89°17'24"W) S89°16'29"E 327.96' (402.10')

74.05'

S01°14'12"W 1049.82'

(N01°13'33"E) S01°14'28"W 210.02' (210.00')

N77°57'35"E 269.16'

(S77°57'22"W)

N77°57'35"E 340.74'

(951.21')

N77°57'35"E 341.32'

REMP REMAINDER C.O.S. 1938

34 33

MONTANA KENNETH E. AHLAND 25776 LAND SURV.

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.F.S. MONUMENT
- COMPUTED POINTS
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958 LS
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER C.O.S. 1938

Graphic Scale

100 0 50 100 200 400

1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/28/06	
DRAWN BY: CJR	FILE: T3131S34TBC.dwg

SHEET 1 OF 2 PLAT NO. 6829

LINCOLN COUNTY MONTANA

PLAT OF: SHELDON TRACTS

In the W 1/2 NW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M.

For: TBC Timber Inc. Date: February 2007

TOTAL ACREAGE: 40.48 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF SHELDON TRACTS

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M. containing Lots 1 through 10 for a total acreage of 40.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks northwest corner of Section 34, Twp. 31 N., R. 31 W., P.M.M.; thence, S01°13'25"W 263.07 feet along the west line of said Section 34, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°13'25"W 263.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°13'25"W 529.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°13'25"W 262.15 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence, S01°14'12"W 267.59 feet along the said west line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'29"E 327.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°16'29"E 74.05 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, S01°14'28"W 210.02 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N77°57'35"E 269.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N77°57'35"E 340.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N77°57'35"E 341.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°09'42"E 267.59 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument; thence continuing, N01°09'42"E 232.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°09'42"E 426.38 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N89°16'41"W 331.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°16'41"W 331.70 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS; thence, N01°11'48"E 132.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 263.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 203.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 60.00 feet to a 5/8 inch dia. rebar capped J.R.S. 9958LS located on the north line of said Section 34; thence, N89°17'21"W 60.00 feet along said north section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°17'21"W 603.06 feet to the point of beginning.

The aforedescribed Sheldon Tracts contains Lots 1 through 10 for a total acreage of 40.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Sheldon Tracts, Lincoln County, Montana.

Dated this 18th day of October 2007 A.D.

Paul D. Tisher Sec.-Treas.

~~Fisher/Brown L.L.C.~~ Title

TBC Timber Inc.

STATE OF MONTANA
County of Lincoln

On this 18 day of October, 2007 A.D. before me, a Notary Public in and for the State of Montana, Paul D. Tisher personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9-7-2010

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Sheldon Tracts, a major subdivision, during the month of February 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown thereon and that the said platted area was laid out on the ground according to law.

Dated this 22 day of October 2007 A.D.

4975-S

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by ~~a~~ the driving surface is approximately 74 feet wide.

4975-S

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of October 2007 A.D.

Nancy Trotter Sutton

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of Oct 2007, A.D.

(Signature of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

Rita Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of Aug 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14371PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25 day of October 2007 A.D. at 9:36 O'clock A m.

Tammy D. Lauer by Jill Blomdahl
County Clerk and Recorder Deputy

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 06/28/06	
DRAWN BY: CJR	FILE: T3131S34TBC.dwg

Final Plat Approval P.F. 9202
Platting Certificate P.F. 9203
Sanitary Rest. Removed P.F. 9204
Noxious Weed Plan P.F. 9205
Road Maint. Agree. S315/546
Covenants S315/547

LINCOLN COUNTY, MONTANA

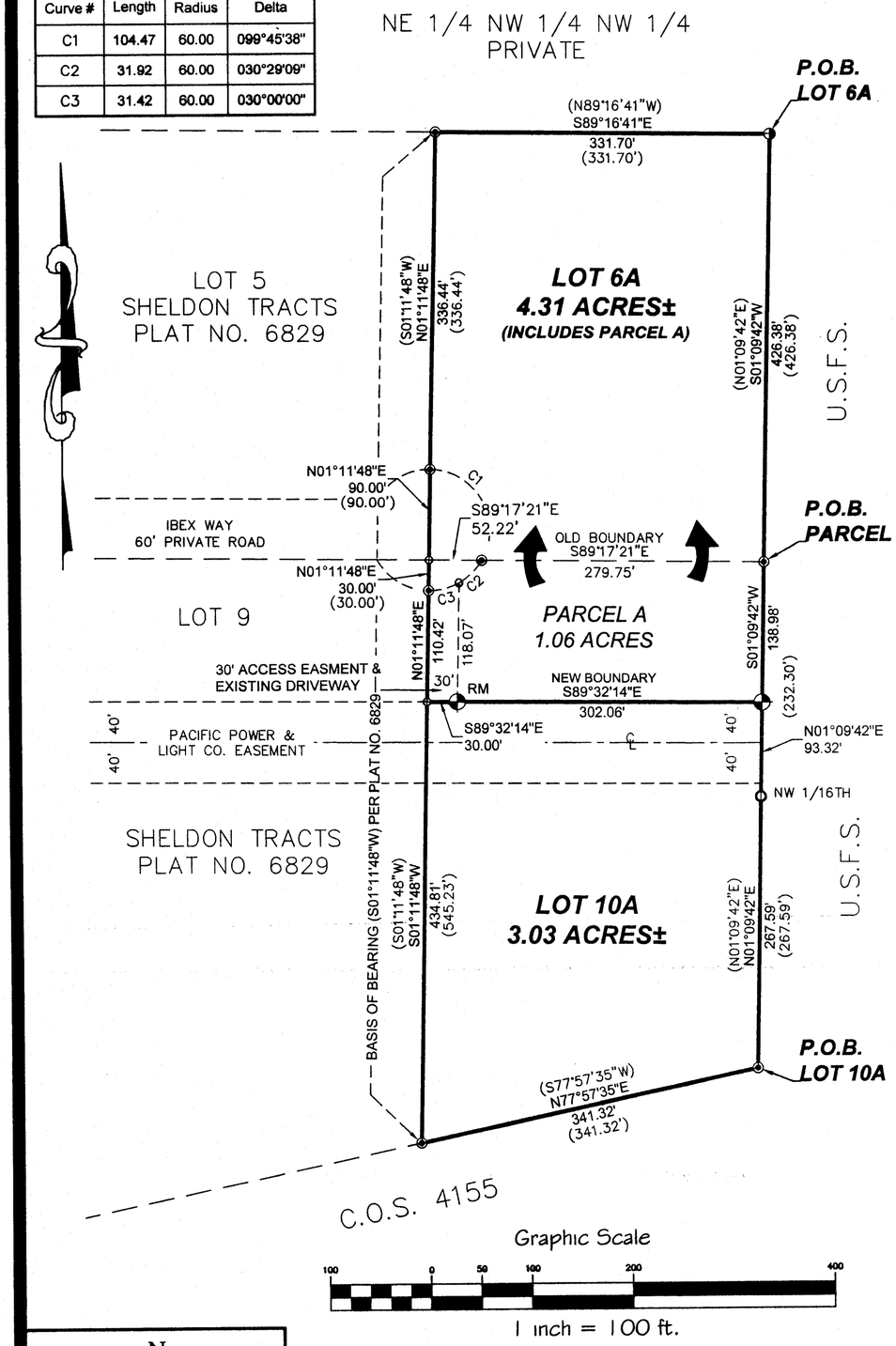
AN AMENDED PLAT OF:

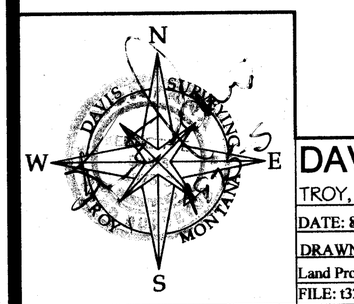
LOTS 6 & 10 OF SHELDON TRACTS PLAT NO. 6829
BOUNDARY ADJUSTMENT

In the W 1/2 NW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M.

For: Paul Tisher Date: August 2015

Curve Table			
Curve #	Length	Radius	Delta
C1	104.47	60.00	099°45'38"
C2	31.92	60.00	030°29'09"
C3	31.42	60.00	030°00'00"





DAVIS SURVEYING INC.	
TROY, MONTANA	
DATE: 8/14/15	REV: 8/28/15
DRAWN BY: CJR	
Land Projects 2015	
FILE: t323427kd.dwg	

DESCRIPTION OF PARCEL A

A tract of land near Libby, in Lincoln County, Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M., being a portion of Lot 10 of Sheldon Tracts per Plat No. 6829, containing 1.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 10 of Sheldon Tracts per Plat No. 6829; thence, S01°09'42"W 138.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'14"W 302.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°32'14"W 30.00 feet to a computed point; thence, N01°11'48"E 110.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 30.00 feet to a computed point; thence, S89°17'21"E 52.22 feet t a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°17'21"E 279.75 feet to the point of beginning.

The aforedescribed Parcel A contains 1.06 acres more or less and is to become a permanent part of Lot 6A as shown hereon.

DESCRIPTION OF LOT 6A

A tract of land near Libby, in Lincoln County, Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M., being all of Lot 6 and a portion of Lot 10 of Sheldon Tracts per Plat No. 6829, containing 4.31 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JRS 9958-LS which marks the northeast corner of Lot 6 of Sheldon Tracts per Plat No. 6829; thence, S01°09'42"W 426.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°09'42"W 138.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'14"W 302.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°32'14"W 30.00 feet to a computed point; thence, N01°11'48"E 110.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 30.00 feet to a computed point; thence continuing, N01°11'48"E 90.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°11'48"E 336.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'41"E 331.70 feet to the point of beginning.

The aforedescribed Lot 6A contains 4.31 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 10A

A tract of land near Libby, in Lincoln County, Montana, lying in the W 1/2 NW 1/4 of Section 34 of Twp. 31 N., R. 31 W., P.M.M., being a portion of Lot 10 of Sheldon Tracts per Plat No. 6829, containing 3.03 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 10 of Sheldon Tracts per Plat No. 6829; thence, N01°09'42"E 267.59 feet to a 3 1/4 inch dia. alum. U.S.F.S. marking the NW 1/16th of Section 34, Twp. 31 N., R. 31 W., P.M.M.; thence, N01°09'42"E 93.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°32'14"W 302.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°32'14"W 30.00 feet to a computed point; thence, S01°11'48"W 434.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N77°57'35"E 341.32 feet to the point of beginning.

The aforedescribed Lot 10A contains 3.03 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- o FOUND 3 1/4 INCH DIA. USFS ALUM. MONUMENT AS NOTED
- ● FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ◑ FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- o COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6829
- RM REFERENCE MONUMENT

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I, Paul Tisher, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) which states: "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Dated this 8th day of September, 2015 A.D.

Paul D. Tisher
Paul Tisher

STATE OF MONTANA
County of Lincoln

On this 8th day of September, 2015 A.D. before me, a Notary Public in and for the State of Montana, Paul Tisher, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stephanie Dill 9-30-2017
Notary Public My Commission Expires

STEPHANIE DILL NOTARY PUBLIC for the State of Montana Residing at LIBBY, MT My Commission Expires September 30, 2017

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 31st day of August, 2015 A.D.

KENNETH E. DAVIS 4975-S MONTANA

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of September 2015

Nancy Trotter Higgins by Betty Ann Scarter, Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 31st day of August 2015 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of Sept 2015 A.D. at 11:50 O'clock A m.

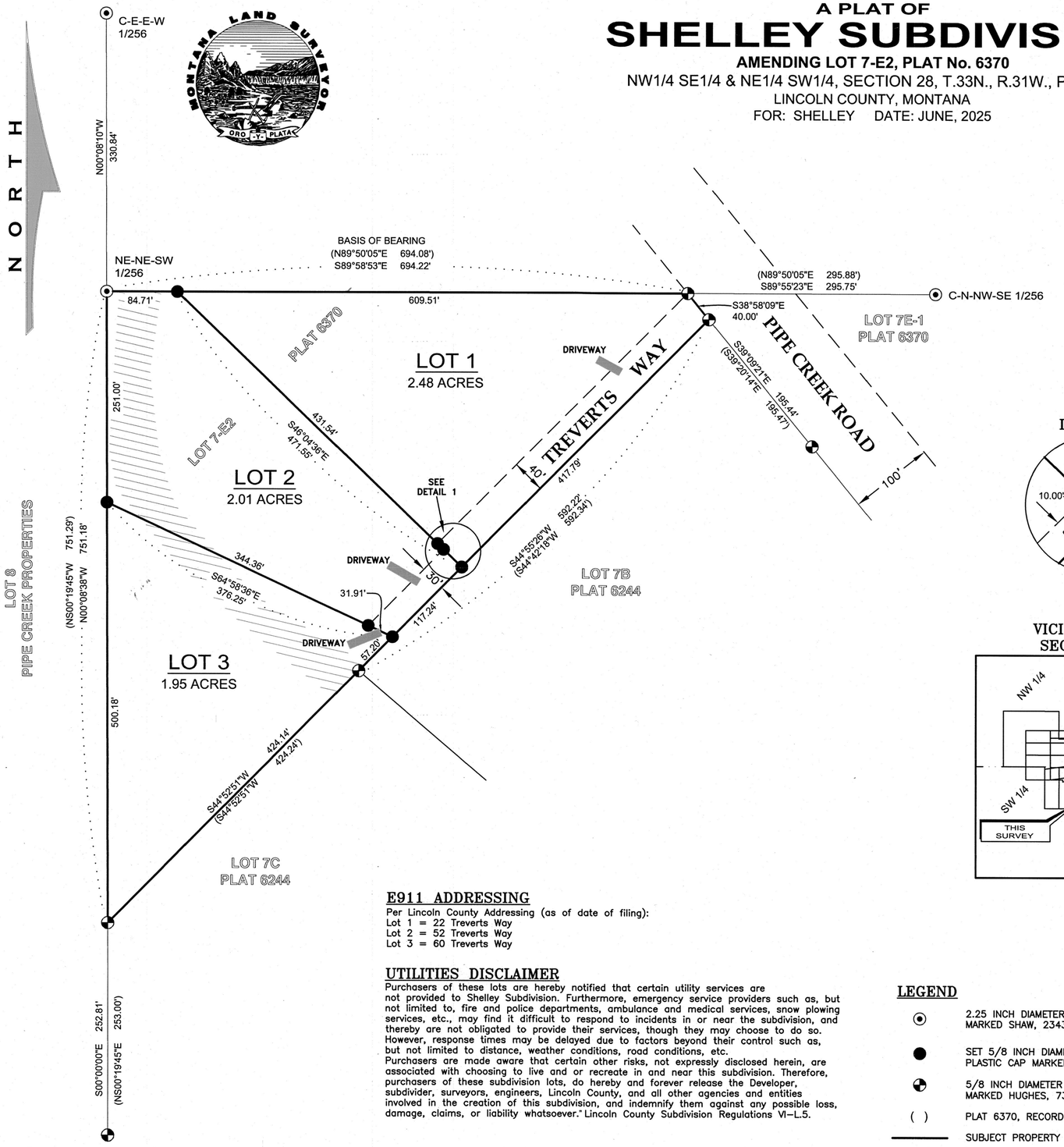
Robin A. Benson by Jeannie Dennis
County Clerk and Recorder Deputy

C.O.S. NO. 4383 RB

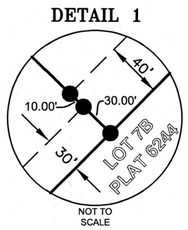
A PLAT OF
SHELLEY SUBDIVISION

AMENDING LOT 7-E2, PLAT No. 6370

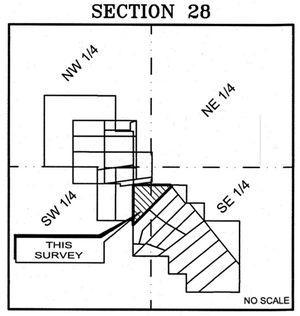
NW1/4 SE1/4 & NE1/4 SW1/4, SECTION 28, T.33N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: SHELLEY DATE: JUNE, 2025



DETAIL 1



VICINITY MAP
SECTION 28



E911 ADDRESSING

Per Lincoln County Addressing (as of date of filing):
Lot 1 = 22 Treverts Way
Lot 2 = 52 Treverts Way
Lot 3 = 60 Treverts Way

UTILITIES DISCLAIMER

Purchasers of these lots are hereby notified that certain utility services are not provided to Shelley Subdivision. Furthermore, emergency service providers such as, but not limited to, fire and police departments, ambulance and medical services, snow plowing services, etc., may find it difficult to respond to incidents in or near the subdivision, and thereby are not obligated to provide their services, though they may choose to do so. However, response times may be delayed due to factors beyond their control such as, but not limited to distance, weather conditions, road conditions, etc.
Purchasers are made aware that certain other risks, not expressly disclosed herein, are associated with choosing to live and or recreate in and near this subdivision. Therefore, purchasers of these subdivision lots, do hereby and forever release the Developer, subdivider, surveyors, engineers, Lincoln County, and all other agencies and entities involved in the creation of this subdivision, and indemnify them against any possible loss, damage, claims, or liability whatsoever." Lincoln County Subdivision Regulations VI–L.5.

LEGEND

- 2.25 INCH DIAMETER BRASS CAP MARKED SHAW, 2343–S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ( ) PLAT 6370, RECORD
- SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- EASEMENT BOUNDARIES
- DIMENSION LINE
- NO BUILD ZONE

GRAPHIC SCALE

100 0 50 100 200 400
FEET

Commissioner's Certification
[signature] 27 AUG 25

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Kenneth R. Shelley, record owner, hereby certifies that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "SHELLEY SUBDIVISION", pursuant to M.C.A. 76–4–103(16).

[signature] 23 July '25
Kenneth R. Shelley Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Florida County of Martin
by KENNETH R. SHELLEY on this 2nd day of July 2025.
In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Samantha A Damron
residing in: Florida My Commission expires: 08/16/2027

SAMANTHA A. DAMRON
Notary Public
State of Florida
Comm# HH434566
Expires 8/16/2027

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Plat of "SHELLEY SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 6.16.25
Byron Sanderson, PLS, 70400LS Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, & 3 are provided by a variable width access and utility easement off of Pipe Creek Road.

Byron Sanderson 6.16.25
Byron Sanderson, PLS, 70400LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 21 of AUGUST 2025, A.D.

Steven A. Boyer PLS
Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LEGAL DESCRIPTION: SHELLEY SUBDIVISION

An irregular tract of land, lying north of Libby, Montana, Lincoln County and more particularly described as:
Lot 7–E2, Plat No. 6370 in the northwest quarter of the southeast quarter and the northeast quarter of the southwest quarter, Section 28, T.33N., R.31W., P.M.MT., containing 6.45 acres. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on survey grade GPS observation. Angular variation between this survey and COS No. 6370 is 00°11'02" along the north boundary line of Lot 7–E2

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson, August, 2023.

REFERENCED SURVEYS & DOCUMENTS

1970 – Plat 2070, Survey of Subdivisions, Shaw, 2434S
1999 – COS No. 6244, Amended Lot 7 Pipe Creek Properties, Alvah F. Hughes, 7322LS
2001 – COS No. 6370, Amended Lot 7E Pipe Creek Properties, Alvah F. Hughes 7322LS

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), M.C.A.

Brianna C Colby for Sedaris Carlberg DB.14.25
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day
of September 2025, A.D. at 12:18 o'clock
Cassina Brown by Felesha Sterksen
Lincoln County Clerk and Recorder Deputy

DOCUMENT No. 317197

PLAT No. 7283

SHEET 1 OF 1

Guarantee 317195 DEQ 317196 Covenants 317198

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

LINCOLN COUNTY, MONTANA

A PLAT OF:
SHELTERWOOD PARK

PARCEL C-1 PLAT NO. 7133RB

In the NE 1/4 and the NE 1/4 NW 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.

For: Lake Creek Ventures LLC Date: August 2015

TOTAL ACREAGE: 126.85 ACRES±

RESIDENTIAL LOTS

CERTIFICATE OF DEDICATION

We, Lake Creek Ventures LLC, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

DESCRIPTION OF SHELTERWOOD PARK

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 NW 1/4 and the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 6 for a total acreage of 126.85 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the N 1/4 corner of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°26'27"E 283.28 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S located at the intersection of the west right-of-way of School House Lake Road, a 60.00 foot wide county owned road, and the north section line of said Section 29; thence, S11°32'07"W 578.1 1 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 110.78 feet, turning through a delta angle of 16°22'01", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing on the arc of a curve to the left, a distance of 36.15 feet, turning through a delta angle of 05°20'29", and having a radius of 387.80 feet to a computed point; thence, leaving said west right-of-way along the centerline of a private 60.00 foot wide access and utilities easement, N63°36'39"W 184.69 feet to a computed point; thence leaving said centerline, N00°02'39"W 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°30'49"W 1021.60 feet to a computed point located in Mud Lake; thence, N00°02"06"E 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S89°30'49"W 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N00°02'06"E 1027.32 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S marking the W 1/16th of said Section 29; thence, N89°44'46"E 1322.19 feet to the point of beginning.

AND TOGETHER WITH

Beginning at a 5/8 inch dia. rebar located at the intersection of the east right-of-way line of School House Lake Road a 60.00 foot wide county owned road and the north section line of Section 29 Twp. 31 N., R. 33 W., P.M.M.; thence, S11'32"07"W 590.97 feet along said east right-of-way line to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 217.34 feet, turning through a delta angle of 37°59'16", and having a radius of 327.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S26°27'09"E 746.77 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 193.43 feet, turning through a delta angle of 11°38'45", and having a radius of 951.64 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S38°05'54"E 125.12 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N90°00'00"E 1870.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'12'W 1651.08 feet to a computed point located on the south right-of-way line of Montana State Highway No. 56; thence along said south right-of-way, S89°44'14"W 1654.69 feet to a 4 inch square concrete right-of-way monument; thence on the arc of a curve to the right, a distance of 492.62 feet, turning through a delta angle of 19°02'20", and having a radius of 1482.50, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'27"W 148.49 feet to the point of beginning.

The aforedescribed Shelterwood Park contains Lots 1 through 6 for a total acreage of 126.85 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Shelterwood Park, Lincoln County, Montana.

Dated this 13th day of August 2018 A.D.

Sam Shupe member

Lake Creek Ventures LLC Member

STATE OF MONTANA
County of Lincoln

On this 13th day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, I Sam Shupe Lake Creek Ventures LLC member personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 6/7/2020 My Commission Expires

ANGIE HUISENTRUIT
NOTARY PUBLIC for the
State of Montana
Residing at Troy, Montana
My Commission Expires
June 7, 2020

SHEET 2 OF 2

N
E.I.D. LLC
W E
SURVEYING MAPPING
S

E.I.D., LLC
HARLEM, MT 59526
DATE: 08/24/15
DRAWN BY: CJR
Land Projects 2014
FILE: t313329lvc.dwg

SUBDIVISION NOTES:

West Park Drive will terminate at the proposed cul-de-sac and only provide access to Lots 1 & 2 of this subdivision. There are no known easements for the existing roadway within the parent parcel, Lot 2 of Shelterwood Park must provide access to Parcel B-1 of C.O.S. No. 3915RB in a location to be agreed upon by the land owners, and any adjacent properties will utilize the existing easement as shown on Evergreen Wood per Plat No. 5470, C.O.S. 1279, C.O.S. 963, and C.O.S. 338.

The Undersigned hereby grants unto each and every person, firm, or corporation weather public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction. maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Sam Shupe Member

Lake Creek Ventures, LLC Member

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Shelterwood Park, a minor subdivision, during the month of August 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6 day of August 2018 A.D.

Kenneth E. Davis 4975-S

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by School House Lake Road, a County Road. Shelterwood Trail, West Park Drive a private road

4975-S

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of August 2018

Nancy Trotter Higgins

Treasurer Lincoln County Montana

COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of October 2018, A.D.

(Signatures of Commissioner) ATTEST: Robin Benson (Signature of Clerk and Recorder)

Mike Cc

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 2nd day of August 2018 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of October 2018 A.D. at 3:35 O'clock P.m.

Robin Benson by Clyde Rm

County Clerk and Recorder Deputy

PLAT NO. 7208

LINCOLN COUNTY, MONTANA

A PLAT OF: SHELTERWOOD PARK

PARCEL C-1 PLAT NO. 7133RB

In the NE 1/4 and the NE 1/4 NW 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.

For: Lake Creek Ventures LLC Date: August 2015

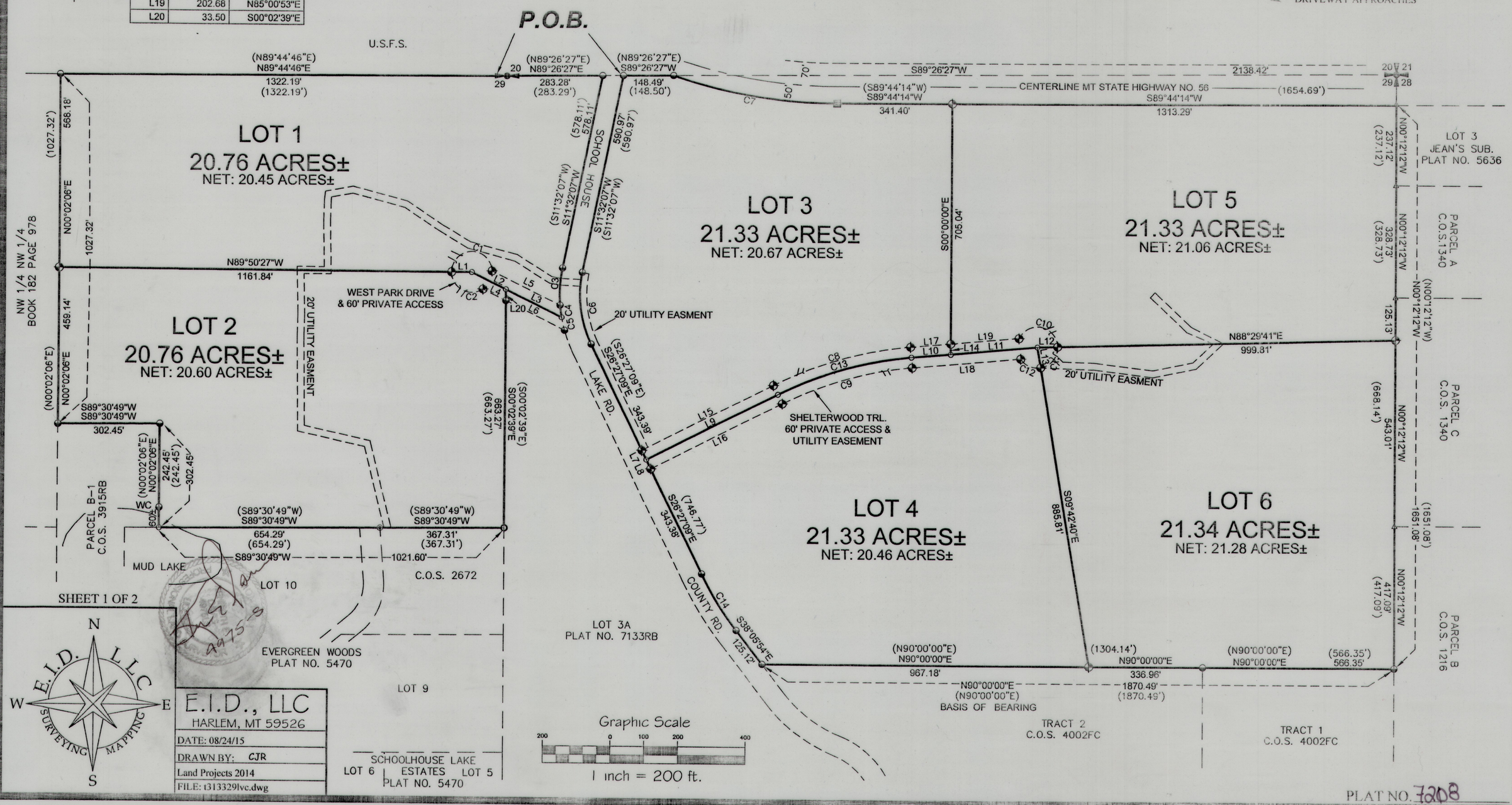
TOTAL ACREAGE: 126.85 ACRES±
RESIDENTIAL LOTS

LINE TABLE		
LINE	LENGTH	BEARING
L1	60.00	N89°50'27"W
L2	112.93	N63°36'39"W
L3	184.69	N63°36'39"W
L4	75.88	N63°36'39"W
L5	225.51	N63°36'39"W
L6	194.45	N63°36'39"W
L7	30.00	S26°27'09"E
L8	30.00	S26°27'09"E
L9	432.67	N63°32'51"E
L10	116.65	N85°00'53"E
L11	257.25	N85°00'53"E
L12	60.00	N88°29'41"E
L13	60.00	S09°42'40"E
L14	30.11	S00°00'00"E
L15	432.67	N63°32'51"E
L16	432.67	N63°32'51"E
L17	119.27	N85°00'53"E
L18	321.95	N85°00'53"E
L19	202.68	N85°00'53"E
L20	33.50	S00°02'39"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	184.55	60.00	176°13'48"
C2	129.61	60.00	123°46'12"
C3	110.78	387.80	16°22'01"
C4	36.15	387.80	5°20'29"
C5	38.86	387.80	5°44'28"
C6	217.34	327.80	37°59'16"
C7	492.62	1482.50	19°02'20"
C8	423.38	1130.00	21°28'02"
C9	400.90	1070.00	21°28'02"
C10	160.72	60.00	153°28'48"
C11	85.65	60.00	81°47'39"
C12	67.78	60.00	64°43'33"
C13	412.14	1100.00	21°28'02"
C14	193.43	951.64'	11°38'45"

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- 4 X 4 CONCRETE R/W MONUMENT
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER PLAT NO. 7133RB
- DRIVEWAY APPROACHES



SHEET 1 OF 2

E.I.D., LLC
HARLEM, MT 59526
DATE: 08/24/15
DRAWN BY: CJR
Land Projects 2014
FILE: t313329lvc.dwg

Graphic Scale
200 0 100 200 400
1 inch = 200 ft.

PLAT NO. 7208

Title Guarantee #276475 Weed Plan #276476 Road Maintenance #276479 Covenants #276480

BY: BRECKENRIDGE SURVEYING AND MAPPING, PLLC
2302 US HIGHWAY 2 EAST, STE 6
KALISPELL, MT 59901
(406) 752-3539
WM. BRECKENRIDGE, PLS
DARREN R. BRECKENRIDGE, PLS
LUCAS BRECKENRIDGE, PLS

THE FINAL PLAT OF

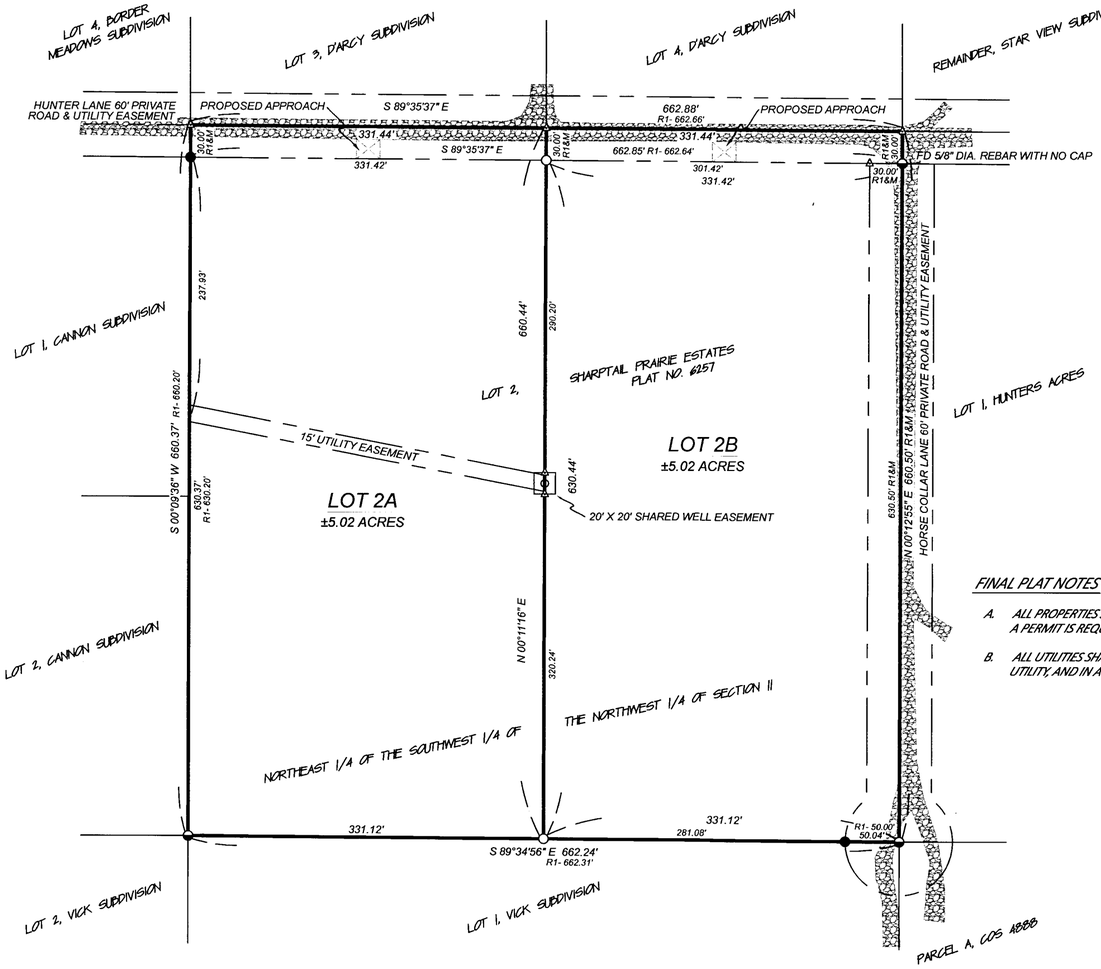
SHERWOOD ESTATES

LOCATED IN THE NW 1/4 OF SECTION 11, T. 37 N., R. 27 W.,
PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA

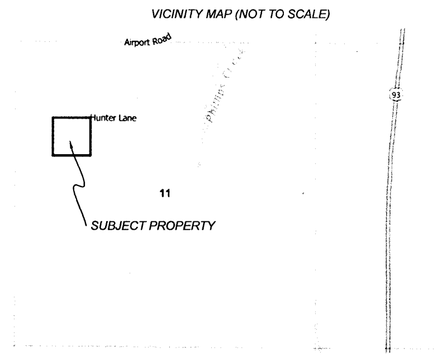
BASIS OF BEARING: GEODETIC NORTH PER SINGLE POINT RTK GPS/GNSS LOCALIZATION

0 100 200
SCALE: 1" = 100'

SEC. 11



VICINITY MAP (NOT TO SCALE)



FINAL PLAT NOTES

A. ALL PROPERTIES SHOWN HEREON ARE LOCATED WITHIN THE EUREKA AIRPORT HAZARD AREA. A PERMIT IS REQUIRED FOR ANY DEVELOPMENT.

B. ALL UTILITIES SHALL BE PLACED UNDERGROUND, UNLESS OTHERQISE REQUIRED BY THE SPECIFIC UTILITY, AND IN ACCORDANCE WITH LOCAL UTILITY PROVIDER REQUIREMENTS (SECTION VI-L(3) LCSR)

LEGEND

- ● FOUND 5/8" DIA. REBAR WITH CAP MARKED "MARQUARDT 7328S"
- ◒ FOUND 5/8" DIA. REBAR WITH CAP ILLEGIBLE OR AS NOTED
- ○ SET 1/2" DIA. REBAR WITH CAP MARKED "BRECKENRIDGE 48220LS"
- △ ANGLE POINT: NOTHING FOUND OR SET
- R1- PLAT OF SHARPTAIL PRAIRIE ESTATES, RECORDS, LINCOLN COUNTY
- APPROXIMATE LOCATION OF UNDERGROUND POWER

E911 ADDRESSING
PER LINCOLN COUNTY ADDRESSING (AS OF DATE OF FILING):
LOT 2A- 196 HUNTER LANE
LOT 2B- 222 HUNTER LANE

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.

Dated this 24th day of September, 2025

Sabaris Carlson by
Treasurer Lincoln County, Montana
K. Randall

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF DEDICATION

I, CAMERON DREW SHERWOOD, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, T. 37 N., R. 27 W., P.M., LINCOLN COUNTY, MONTANA; CONTAINING 10.04 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THE FINAL PLAT OF SHERWOOD ESTATES; SUBJECT TO AND TOGETHER WITH ANY EXISTING EASEMENTS, AGREEMENTS, COVENANTS, CONDITIONS, OR RESTRICTIONS.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SHERWOOD ESTATES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISON IS PROVIDED BY A PRIVATE ROAD PER SECTION 76-3-608(3)(d), MCA.

UTILITY EASEMENT CERTIFICATE

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE, TELEVISION, INTERNET PROVIDER, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

Cameron Drew Sherwood
CAMERON DREW SHERWOOD

(State of Montana)
ss.
(County of Lincoln)

On this 29 day of July, 2025, before me the undersigned, a Notary Public for the State of Montana, personally appeared CAMERON DREW SHERWOOD, known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Jessi R. Nelson
Notary Public for the State of Montana
Residing at Columbia Falls
My commission expires on June 9 2029

JESSI R NELSON NOTARIAL SEAL STATE OF MONTANA
JESSI R NELSON
NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, Montana
My Commission Expires
June 9, 2029

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Brent Teske, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carrina Brown COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING FINAL PLAT OF SHERWOOD SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24 DAY OF SEP, 20 25

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS, LINCOLN COUNTY

Carrina Brown
COUNTY CLERK AND RECORDER- LINCOLN COUNTY

PHYSICAL ACCESS

I HEREBY CERTIFY THAT TITLE REPORT \ GUARANTEES THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY HUNTER LANE.

\
WILLIAM P. BRECKENRIDGE, PLS, 48220LS

CERTIFICATE OF SURVEYOR

MONTANA WILLIAM P BRECKENRIDGE No. 48220LS LICENSED PROFESSIONAL LAND SURVEYOR

6/24/25
LICENSE NUMBER 48220LS

APPROVED 21 August 25
Stan A. Boyer
EXAMINING LAND SURVEYOR

STATE OF MONTANA
COUNTY OF Lincoln

STAN A BOYER 19600 REGISTERED LAND SURVEYOR MONTANA

FILED THIS 30 DAY OF September, 2025 A.D.
AT 3:59 O'CLOCK P .M.
Carrina Brown
CLERK AND RECORDER
BY: Jessica Jensen, Deputy

INSTRUMENT RECORD NUMBER

PLAT NO. 7285

FOR/OWNERS: CAMERON DREW SHERWOOD
DATE: 02/2025
DRAFTED BY: ACK
FILE: H:\BSM\SHERWOOD\HUNTER_LANE_EUREKA\2025-FINAL-PLAT\250220-SHERWOOD-HUNTER-LANE-FINAL_PLAT.DWG

Title Guarantee Doc # 317680 DEQ Doc # 317681 Water Well Agreement Doc # 317683 Weed Plan Doc # 317684

PLAT
OF
SHERWOOD FOREST SUBDIVISION
IN
HES #504
OF UNSURVEYED T37N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

ACCESS CERTIFICATION

I hereby certify that physical access exists to all Lots on this plat by way of Upper Ford Road, a 60' wide county road, and by the 60' wide access and utility easement as shown hereon.

James R. Staples — 8-21-98 Date

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 28th day of September, 1998.

Chairman, Lincoln County Commissioners

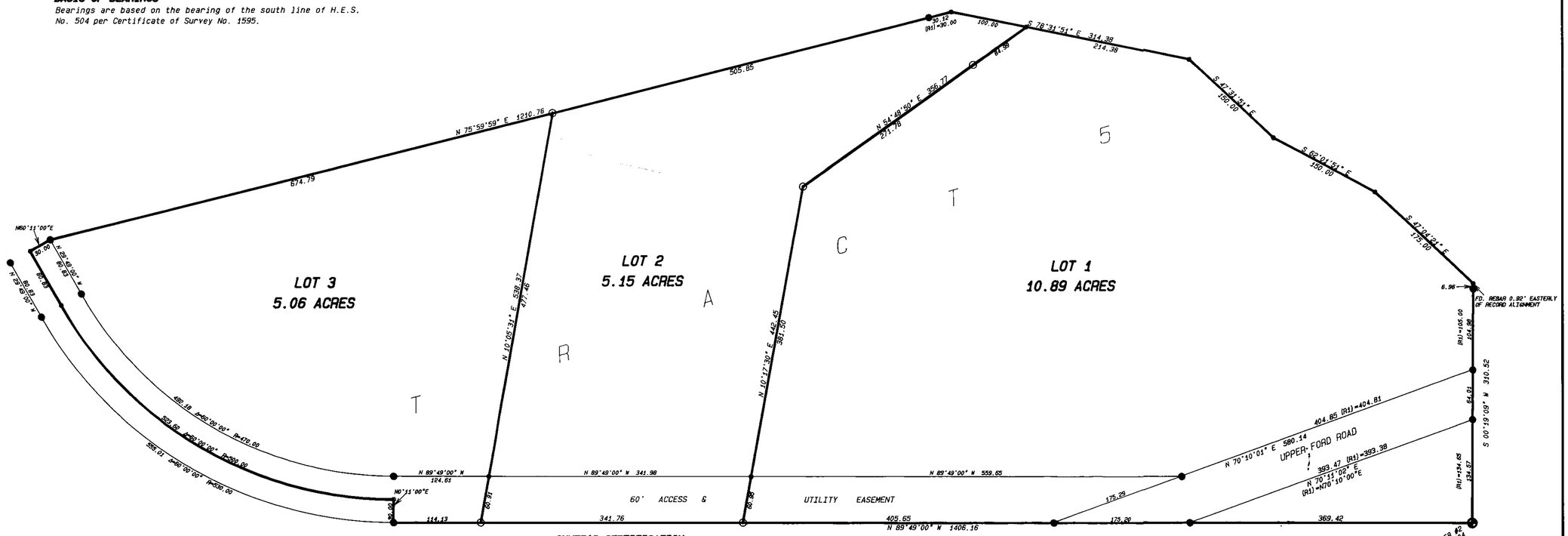
Clerk & Recorder

Checked by

SCALE: ONE INCH = 100 FEET

BASIS OF BEARINGS

Bearings are based on the bearing of the south line of H.E.S. No. 504 per Certificate of Survey No. 1595.



LEGEND

- ⊕ FOUND H.E.S. CORNER STONE
- ● FOUND 5/8" REBAR & PLASTIC CAP-7975S
- ⊙ SET 5/8" REBAR & PLASTIC CAP-9958LS
- ○ COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING & DISTANCE PER COS #1595 IF DIFFERENT

OWNER'S CERTIFICATION

Be it known that Glen Sherwood has caused to be surveyed and subdivided into lots, as shown on this plat, the following parcel of land:

Tract Five (5), per Certificate of Survey No. 1595, of H.E.S. No. 504 in unsurveyed Township Thirty-seven (37) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at Corner No. 2 of said H.E.S. No. 504, and the southeast corner of said Tract 5; thence, along the south line of said Tract 5, N 89°49'00" W, 1406.16 feet to a 5/8" rebar and plastic cap stamped 7975S; thence, leaving said south line N 00°11'00" E, 30.00 feet to the centerline of a Sixty (60) foot wide access and utility easement; thence, along said centerline on a curve to the right having a central angle of 60°00'00", a radius of 500.00 feet, for an arc length of 523.60 feet (chord = N 59°49'01" W, 500.00 feet); thence N 29°49'00" W, 80.83 feet; thence, leaving said centerline N 60°11'00" E, 30.00 feet to a 5/8" rebar and plastic cap stamped 7975S on the northerly right of way of said easement; thence, leaving said right of way N 75°59'59" E, 1180.64 feet to a 5/8" rebar and plastic cap stamped 7975S; thence, continuing N 75°59'59" E, 30.12 feet; thence, following the general direction of the Yaak River, S 78°31'51" E, 314.38 feet; thence S 47°31'51" E, 150.00 feet; thence S 62°01'51" E, 150.00 feet; thence S 47°04'21" E, 175.00 feet to the east line of said H.E.S No. 504; thence, along said east line S 00°19'09" W, 310.52 feet to the TRUE POINT OF BEGINNING, encompassing an area of 21.10 acres

Glen Sherwood — 8-28-98 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28th day of August 1998. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Mt. residing at Libby, Mt. My commission expires 4th Dec. 2002

PLAT No. 6181

COUNTY TREASURER	CERTIFICATE OF RECORDER			SURVEYOR'S CERTIFICATE	
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.	Filed for record this 10th day of September, 1998, at 10:40 o'clock A.M.	DATE: 07-14-98	HES #504	I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.	J.R.S. SURVEYING, INC.
Gerri Miller by Jennifer R. Schrader, Deputy — Treasurer, Lincoln County — Sept. 2, 1998 Date	Carol B. Cummings — Lincoln County Recorder	JOB NO. M98-13	SECTION UNSURVEYED	James R. Staples, 9958LS — 8-21-98 Date	P.O. BOX 1050
	By Jeannie Dennis — Deputy	DWN. BY: JDM	TOWNSHIP T37N	MONTANA JAMES R STAPLES 9958 LS REGISTERED LAND SURVEYOR	317 MINERAL AVE.
		REVISION	RANGE R31W		LIBBY, MONTANA 59923
		SHEET 1 OF 1	PRINCIPAL MERIDIAN MT. LINCOLN COUNTY		(406) 293-5059

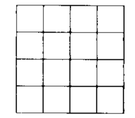
Platting Act # 6196 DOC 134957

Sanitary Restrictions Removed P.F.# 6195 DOC # 134956

134956

Subdivision Plat of
SHERWOOD SUBDIVISION
SE 1/4 of Section 13, T36N R28W, P.M., M.
Lincoln County, Montana

OWNERS: DAVID S. CLARKE & CHERYL L. CLARKE
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 2, 2003



CERTIFICATE OF DEDICATION
We, DAVID S. CLARKE & CHERYL L. CLARKE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4 of the Southeast 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southeast corner of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence South 89°51'33" West 448.56 feet to a point on a 55.00 foot radius curve concave Southeasterly having a radial bearing of South 86°28'23" East;
Thence Northeasterly along the curve thru a central angle of 44°33'43" 42.78 feet to a point on a 165.00 foot radius reverse curve to the left, having a radial bearing of North 41°54'41" West;
Thence Northeasterly along the curve thru a central angle of 41°50'26" 120.49 feet;
Thence North 06°14'53" East 62.78 feet to the beginning of a 104.64 foot radius curve to the right;
Thence Northeasterly along the curve thru a central angle of 41°45'11" 76.25 feet;
Thence North 48°00'04" East 78.16 feet to the centerline of Black Lake Road;
Thence along the centerline of the road, North 78°12'50" East 88.05 feet and North 81°13'24" East 191.89 feet to the East line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence along said East line, South 00°17'11" East 369.62 feet to the Point of Beginning containing 2.93 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SHERWOOD SUBDIVISION, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Black Lake Road per Section 76-3-608(3)(d), MCA.

DAVID S. CLARKE — CHERYL L. CLARKE

STATE OF Montana)
: ss.
County of [illegible])

This instrument was acknowledged before me on [illegible]
by DAVID S. CLARKE & CHERYL L. CLARKE.

Printed Name: CHARITY L. WALDO
Notary Public for the State of MONTANA
Residing at EUREKA
My Commission Expires APRIL 26, 2008

CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, Marianne B. Roos, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SHERWOOD SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22nd day of June, 2005.

Marianne B. Roos — Coral M. Cummings
Chairperson, Board of County Commissioners, Lincoln County, Montana
County Clerk and Recorder, Lincoln County, Montana

Approved: June 22, 2005
[illegible]
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
4-27-05
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this [illegible] day of July, 2006.
[illegible]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 17th day of July, 2006, A.D., at 10:30 o'clock A.m.
Coral M. Cummings
County Clerk and Recorder
By: Jeanne Deane
Deputy
Instrument Record No. 256644
P.M. 6722

S89°49'27"W 658.84'

FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MDL 43235"

SCALE: 1" = 100'
100' 50' 0 50' 100'

1025.60'

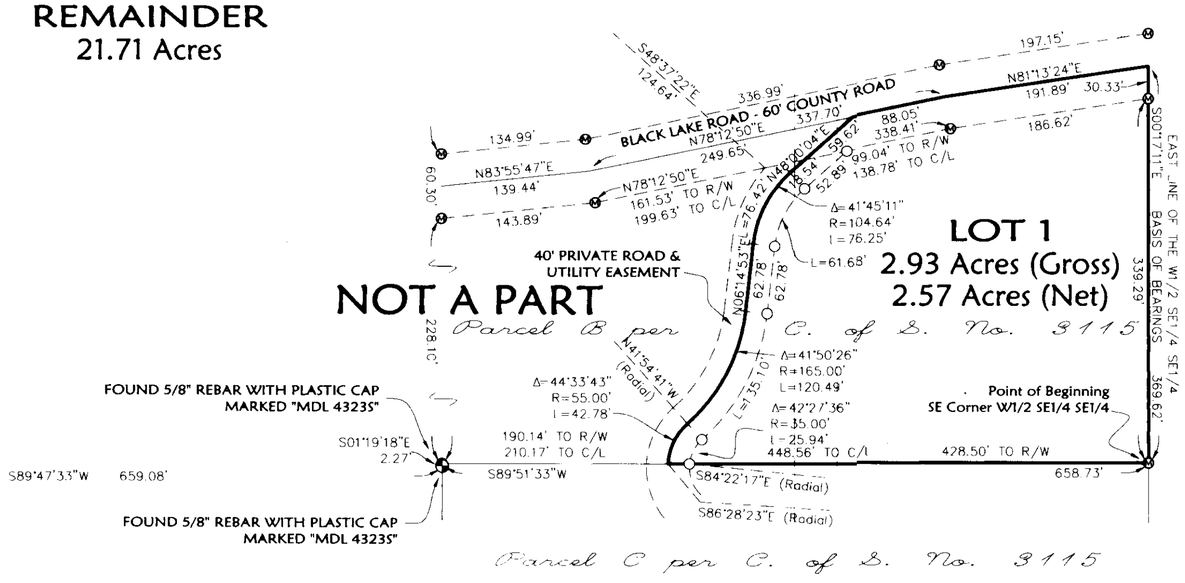
S00°26'24"E 1316.62'

N00°26'57"W 1313.98'

Parcel A per C. of S. No. 3115

LEGEND
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP "MDL 43235"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- DENOTES OWNERSHIP TIE

REMAINDER
21.71 Acres



Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

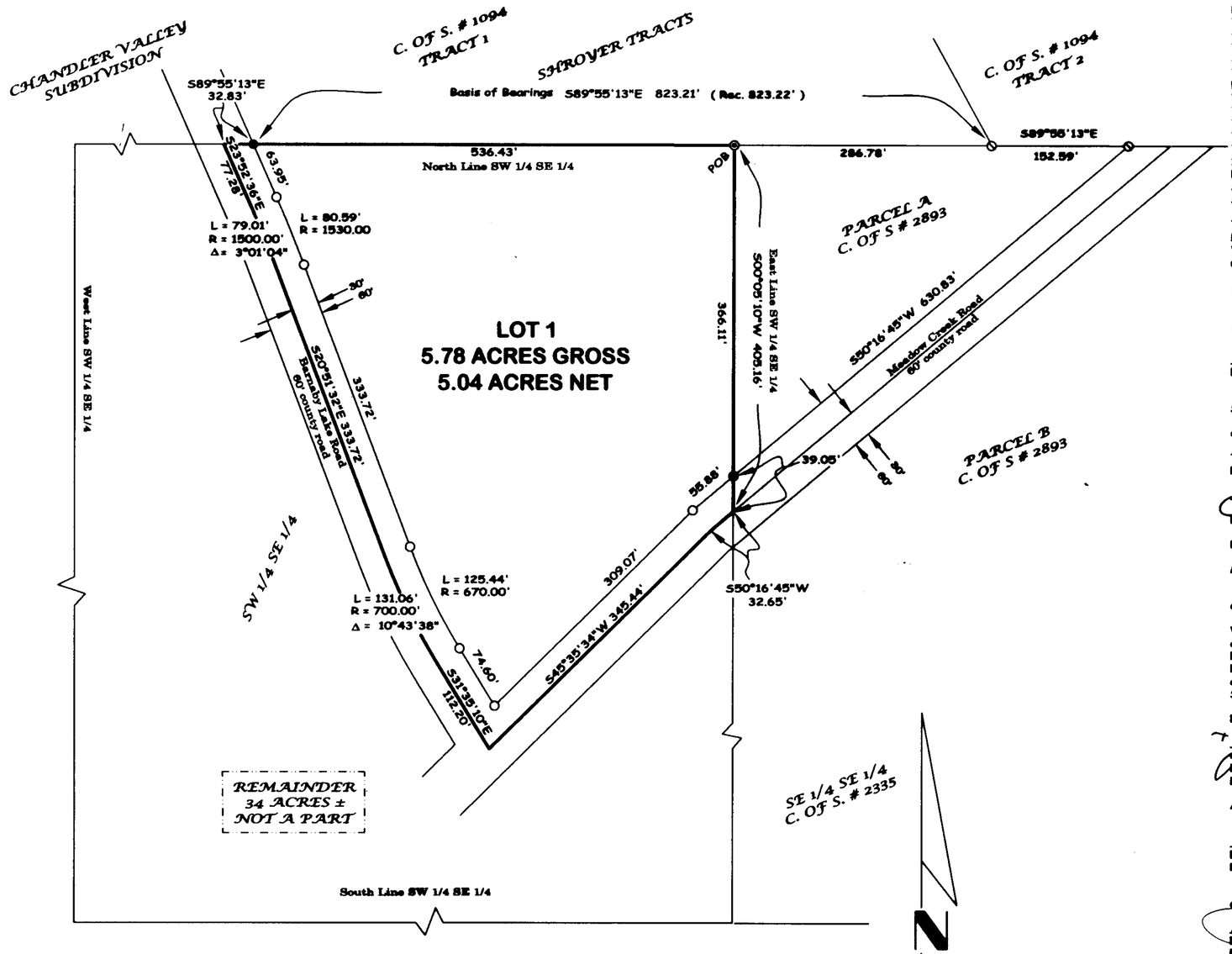
Date: September 2, 2003	Field Crew: JD & JB
Project Name: Clarke	Revision Date: n/a
Filename: Working	Project Number: 03-204
	Drawn By: Augusta

CLARKE

Notices Wind plan P.F.# 8690 Doc# 195663 Covenants 330/661 Doc# 195665
Final Plat approval P.F.# 8686 Doc# 195659 Sanitary Restrictions Removed P.F.# 8687 Doc# 195660
Consent to platting P.F.# 8688 Doc# 195661 platting Certificate P.F.# 8689 Doc# 195662

OWNERS: KEITH & LENORE A. BURGESS
PURPOSE: SUBDIVISION
DATE: March 19, 2003

Final Plat of SHINING STARR SUBDIVISION
SW 1/4 SE 1/4, Section 28, T35N R26W, P.M., M.
Lincoln County, Montana



LEGEND

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found 1 1/4" Iron Pipe
- ⊘ Found 5/8" Rebar With Plastic Cap Stamped (DOYLE 2516 S)

Certificate of Dedication

We, KEITH & LENORE A. BURGESS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the Southwest 1/4 of the Southeast 1/4;
Thence along the East line of the Southwest 1/4 of the Southeast 1/4 South 00°09'10" West 405.16 feet to the centerline of Meadow Creek Road;
Thence along the centerline of Meadow Creek Road, South 50°16'45" West 32.65 feet and South 45°35'34" West 345.44 feet to the centerline of Barnaby Lake Road;
Thence along the centerline of Barnaby Lake Road the following courses:
North 31°35'10" West 112.20 feet to the beginning of a 700.00 feet radius curve to the right;
Thence Northwesterly along the curve thru a central angle of 10°43'38" 131.06 feet;
Thence North 20°51'32" West 333.72 feet to the beginning of a 1500.00 feet radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 03°01'04" 79.01 feet;
Thence North 23°52'36" West 77.28 feet to the North line of the Southwest 1/4 of the Southeast 1/4;
Thence, leaving the centerline of the road, along the North line of the Southwest 1/4 of the Southeast 1/4 South 89°55'13" East 569.26 feet to the Point of Beginning containing 5.78 acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as SHINING STARR SUBDIVISION, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by county road per Section 76-3-608(3)(d), MCA.

Remainder Legal
The Southwest 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana,
Excepting therefrom Lot 1, Shining Starr Subdivision as shown hereon.
Subject to easements of record.

Keith Burgess — KEITH BURGESS
Lenore A. Burgess — LENORE A. BURGESS

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on May 23 2003
by KEITH & LENORE A. BURGESS.

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 11-04-2005

NOTARY PUBLIC STATE OF MONTANA LORILYN PERHAY

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kaufman Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cunningham County Clerk and Recorder of said county do hereby certify that this accompanying plat of SHINING STARR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated this 9 day of July 2003

John Kaufman
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: May 15 2003

Donald H. Wester
Examining Land Surveyor
Registration No. 4130 S

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

3-19-03
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 9th day of July 2003

Geri A. Miller by Tanya K. Schulze
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln
Filed on the 9th day of July 2003 A.D., at 3:30 o'clock P.M.

Carol M. Cunningham
County Clerk and Recorder
By: Jeannie Deneen
Deputy

Instrument Record No. 168789

Field Crew: BP & JD	
Date: MARCH 6, 2003	Revision Date: n/a
Project Name: BURGESS	Project Number: 02-086
Filename: working	Drawn By: BH/MM

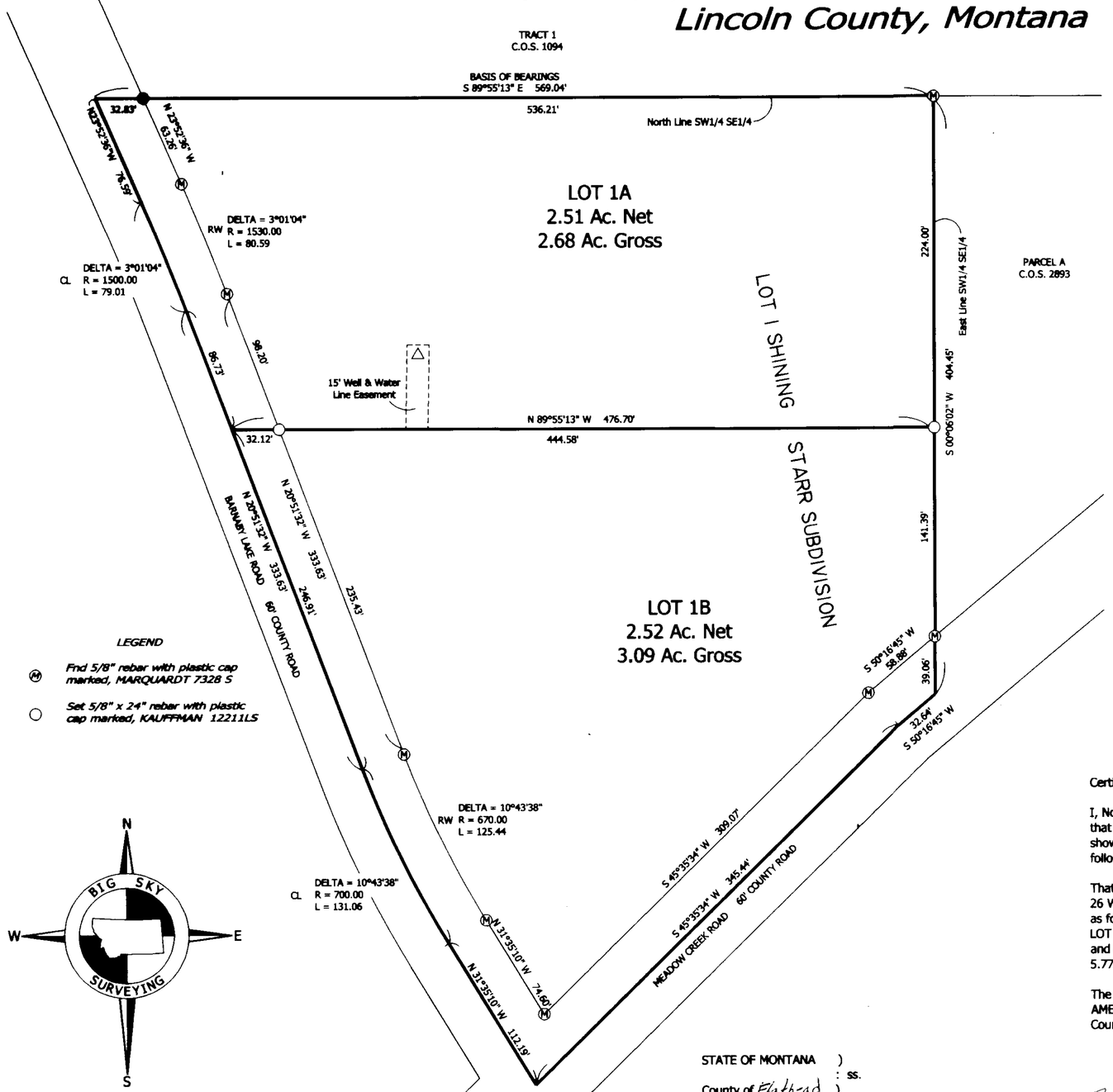
BURGESS

Water Certificate P.F.# 7377 Doc# 168786
Sanitary Restrictions Lifted P.F.# 7378 Doc# 168787
Riparian Weed Plan P.F.# 7379 Doc# 168788

OWNERS: NOLA J. RHODES
PURPOSE: 2 LOT MINOR SUB.
DATE: JUNE 16, 2004

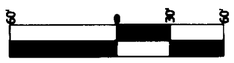
Amended Plat of LOT 1
SHINING STARR Subdivision
SW1/4 SE1/4, Section 28, T 35 N, R 26 W, P.M., M.
Lincoln County, Montana

BIG SKY Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



LEGEND

- Ⓜ Fnd 5/8" rebar with plastic cap marked, MARQUARDT 7328 S
- ○ Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Scale 1" = 60'

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the AMENDED PLAT OF LOT 1, SHINING STARR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22nd day of Sept, 2004. at _____ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20th day of Sept., 2004.
Treasurer, Lincoln County, Montana

STATE OF MONTANA)
: ss.
County of Flathead)

This instrument was acknowledged before me on 9-1, 2004,
by Nola J. Rhodes

Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2007

Certificate of Dedication

I, Nola J. Rhodes, the undersigned property owner, does hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the SW1/4 SE1/4 of Section 28, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
LOT 1 OF SHINING STARR SUBDIVISION, a map or plat which is on file and of record at the County Clerk and Recorders Office and containing 5.77 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1, SHINING STARR SUBDIVISION, Lincoln County, Montana.

Nola J Rhodes
NOLA J. RHODES

CERTIFICATE OF SURVEYOR
Joseph L. Kauffman 9-1-2004
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: Sept 16, 2004
Examining Land Surveyor
Registration No. 4130 S

STATE OF MONTANA
County of Flathead
Filed on the 1st day of October
2004, A.D., at 10:00 o'clock A.m.
Carol M. Cummings
County Clerk and Recorder
By: Joanie Dennis
Deputy
Instrument Record No.
179631
Fees $_____

CERTIFICATE OF SURVEY No. 4552

ROHDES

Covenants Bk 291/956

Sanitary Restrictions Removed P.F.# 7746 Doc# 179628
Platting Certificate P.F.# 7747 - Doc# 179629
Notice Weed plan P.F.# 7748 - Doc# 179630
Road Maintenance Agree. P.F.# 7749 Doc# 179632

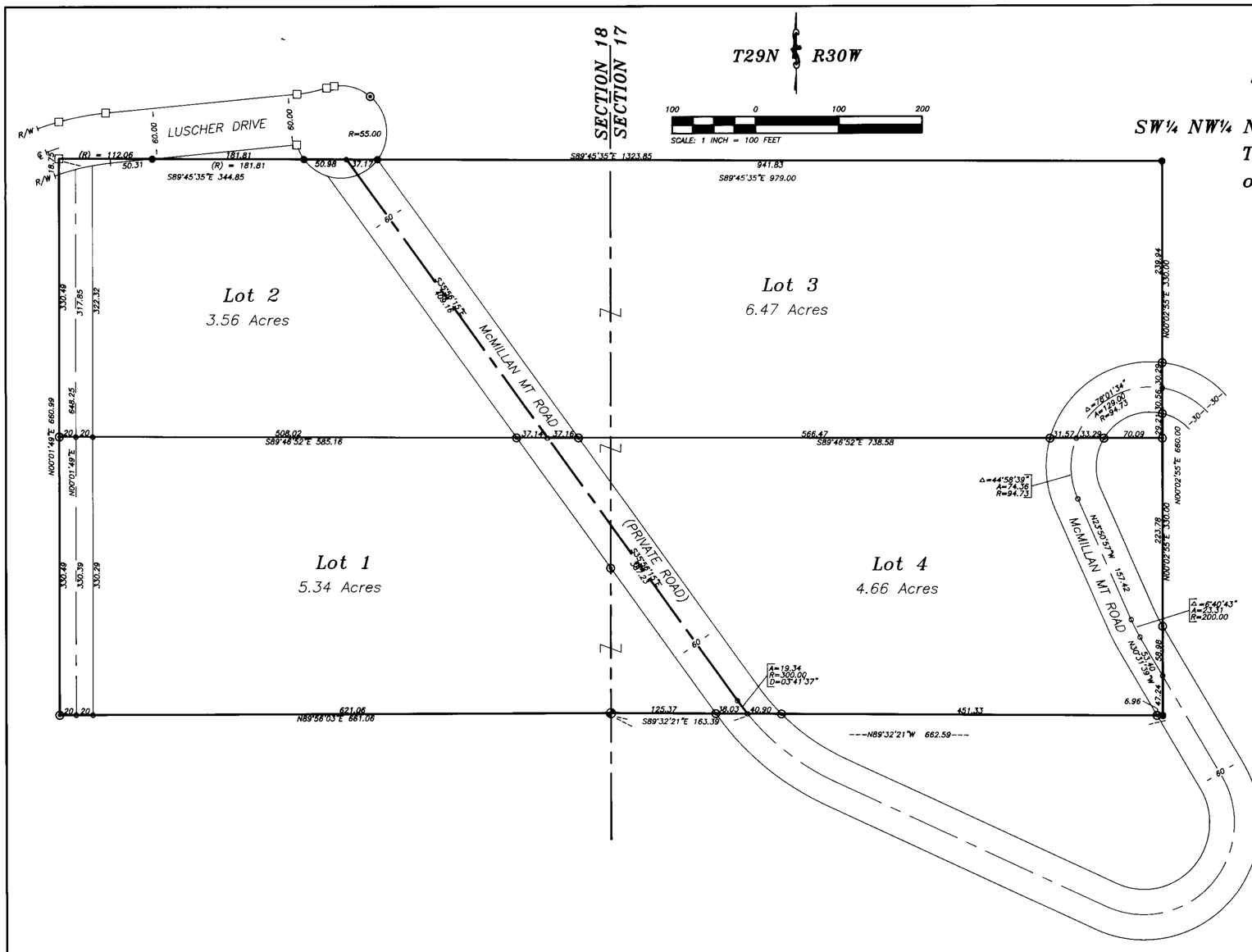
Shönberg Subdivision

IN THE

SW¼ NW¼ NW¼ Section 17 & SE¼ NE¼ NE¼ Section 18
Township 29 North, Range 30 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR

Ora Miller, et. al.



OWNERS CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, Husband and Wife and Lloyd O. Miller and Mary Etta Miller, Husband and Wife have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A TRACT OF LAND, situated in and being the Southwest Quarter of the Northwest Quarter of the Northwest Quarter (SW1/4 NW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M. and the Southeast Quarter of the Northeast Quarter of the Northeast Quarter (SE1/4 NE1/4 NE1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana.

All lots subject to and together with 60' wide private road as shown.

Ora Miller

Orpha T. Miller

Lloyd O. Miller

Mary Etta Miller

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE NORTH LINE OF TRACT 6 PER C.O.S. 2444

LEGEND

- □ COMPUTED CORNER AS SET PER COS 2444
- ● FOUND 1/2" REBAR CAPPED SANDS 7975-S
- ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
- o COMPUTED POINT – NOT SET
- ◒ FOUND 5/8" REBAR CAPPED SANDS 7975-S
- (R) RECORD BEARING AND DISTANCE PER COS 2444

COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of Aug, 1997

Chairman

~~Commissioner~~ Clerk and Recorder

Commissioner

Checked by

Access Certification

"I hereby certify that physical access to all lots within this subdivision is provided by a private road known as McMillan Mountain Road. The driving surface is approximately 24 feet wide."

Dated this 18th day of August, 1997.

James R. Staples, 9958LS

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 26th day of August, 1997. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Linda Jenny Kerenberger, Notary Public for the State of Montana residing at: Libby. My commission expires 2-25-01.

PLAT NO. 5961

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Steve C. Miller by Joseph P. Mahoney Deputy
Treasurer, Lincoln County

Aug 27, 1997
Date

CERTIFICATE OF RECORDER

Filed for record this 27th day of Aug, 1997, at 9:25 o'clock A.M.

Carol M. Cummings
Lincoln County Recorder

By: Jeannie Dennis
Deputy

DATE:	7-24-97
JOB NO.	M96-17
DWN. BY:	SEV-J
	ORIGINAL
SHEET	1 OF 1

SECTION	17 & 18
TOWNSHIP	T29N
RANGE	R30W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 8-18-97 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed D.F.# 5960

AMENDED PLAT
OF
LOTS 3 AND 4 OF AMENDED LOT 2– MOUNTAIN ACRES EAST SUBD.
AND
LOT 3, SHONBERG SUBD.
IN
SECTIONS 17 AND 18
TWP. 29 N., R. 30 W., P.M.M.
LINCOLN COUNTY, MONTANA

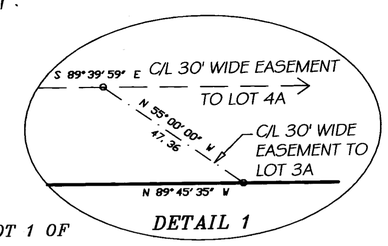
COUNTY COMMISSIONERS
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this ____ day of _____, 2007.

N/A
Chairman, Lincoln County Commissioners

SCALE: ONE INCH = 60'

EXAMINING LAND SURVEYOR CERTIFICATION
I, ANDREW BELSKI, acting as an Examining Land Surveyor for LINCOLN, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 4 day of APRIL, 20 07



LEGEND
- ● Found 1/2" rebar and plastic cap - 7975 S
- ▲ Found 5/8" rebar and plastic cap - 9958LS
- ⊙ Set 5/8" rebar and plastic cap - 9958LS
- ○ Computed point - not set or tied
- □ 1/2" rebar and plastic cap - 79755 per Plat of AMENDED LOT 2- MOUNTAIN ACRES EAST SUBD. Not tied this survey
- ■ 5/8" rebar and plastic cap - 9958LS per Plat of Shonberg Subd. Not tied this survey
- ⊡ WELL

(R1)= Record bearing and distance per Plat of AMENDED LOT 2 - MOUNTAIN ACRES EAST SUBD.

(R2)= Record bearing and distance per Plat of SHONBERG SUBD.

CERTIFICATE OF DEDICATION
Be it known that Clayton and Susan Rayson, husband and wife, Jerry Schellenburg, and Robert T. Rodenck, have caused to be surveyed and redivided into lots, a parcel of land known as Lots Three (3), and Four (4) of Amended Lot 2-Mountain Acres East Subdivision and Lot Three (3) of Shonberg Subdivision, in Sections Seventeen (17) and Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northwest corner of Section 17 which is marked on the ground by a BLM Brass Cap; thence, along the north line of Section 17, S 89°26'09" E, 663.07 feet to a 1/2" rebar and plastic cap stamped 79755 and the northeast corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the east line of said Lot 2, S 00°02'34" W, 329.97 feet to the southeast corner thereof, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS, and the TRUE POINT OF BEGINNING; thence, along the east line of Lot 4 of Amended Lot 2-Mountain Acres East S 00°02'34" W, 329.96 feet to the southeast corner thereof which is marked on the ground by a 1/2" rebar and plastic cap stamped 79755; thence, along the east line of Lot 3 of Shonberg S 00°02'55" W, 330.00 feet to the southeast corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 3, N 89°46'52" W, 738.42 feet to the centerline of McMillan Mountain Road, a private Sixty (60) foot wide access and utility easement; thence, along said centerline N 35°56'15" W, 409.16 feet to the south line of Lot 3 of Amended Lot 2-Mountain Acres East; thence, leaving said centerline and along said south line N 89°45'35" W, 14.41 feet to the southwest corner of said Lot 3; thence, along the west line of said Lot 3, N 00°01'57" E, 23.81 feet to the southwest corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the southeasterly line of said Lot 2, N 40°03'09" E, 398.55 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Lot 2, S 89°45'35" E, 737.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.13 acres.

SUBJECT TO and TOGETHER WITH Luscher Drive and McMillan Mountain Road right of way.

EXEMPTION CERTIFICATION
We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
In addition, we certify that this division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any conditions of approval pursuant to 17.36.609(2)(ii) ARM.

Clayton Rayson — Date 1-10-07

Susan Rayson — Date 1-10-07

Jerry Schellenberg — Date 1-10-07

Robert T. Rodenck — Date 2-12-07

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Clackamas by Clayton Rayson and Susan Rayson, on this 10th day of January 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal. ; JERRY SCHELLENBURG

Elizabeth D Arnold, notary Public for the State of Oregon residing at Clackamas. My commission expires June 4, 2010

OFFICIAL SEAL
ELIZABETH D ARNOLD
NOTARY PUBLIC-OREGON
COMMISSION NO. 406790
MY COMMISSION EXPIRES JUNE 4, 2010

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of _____, County of _____, by Jerry Schellenburg, on this ____ day of _____, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

_____, notary Public for the State of _____, residing at _____. My commission expires _____.

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of LINCOLN, by Robert T. Rodenck, on this 12 day of Feb, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robin A. Benson, notary Public for the State of Montana residing at Libby. My commission expires 01-01-2010

ROBIN A. BENSON NOTARIAL SEAL STATE OF MONTANA

PLAT NO. PM 6771 RB

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon have been paid.

Nancy Trotter Sutton by S Delco — 4-5-07
Treasurer, Lincoln County — Date

COUNTY TREASURER

CERTIFICATE OF RECORDER
Filed for record this 6th day of April, 2007, at 10:00 o'clock A.M.

Tammy D. Lasar
Lincoln County Recorder
By Wendy Dolores
Deputy

DATE:	11-02-2006
JOB NO.	M 05-106
DWN. BY:	JDM
REVISION	2
SHEET	1 OF 1
SECTION	17/18
TOWNSHIP	29 NORTH
RANGE	30 WEST
PRINCIPAL MERIDIAN	MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 12-29-06 Date

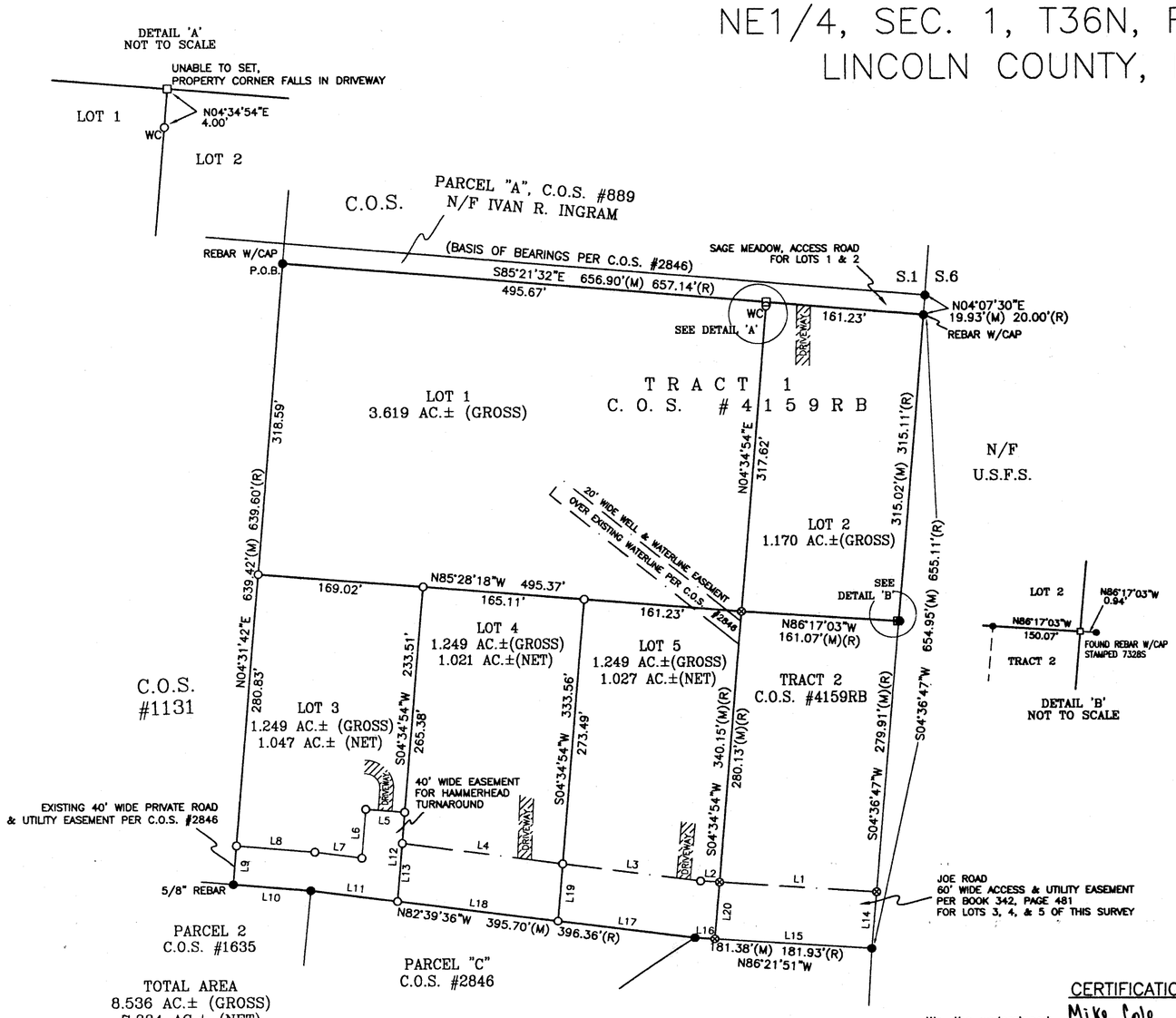
MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

OWNER: DIXIE LYNN LINNELL
DATE: JUNE 21, 2016

FINAL PLAT OF SHOOTING STAR SUBDIVISION

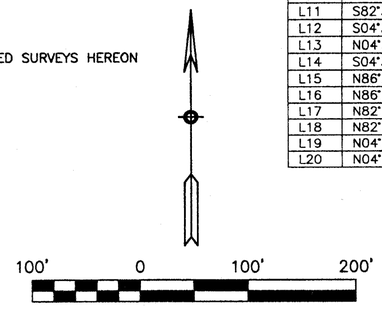
NE1/4, SEC. 1, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA



LEGEND

- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #15627LS
- WC ○ WITNESS CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #15627LS
- ⊗ FOUND REBAR W/PLASTIC CAP, STAMPED #13102LS
- ● FOUND 5/8" REBAR W/CAP, STAMPED #2989ES (UNLESS OTHERWISE NOTED)
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
- PROPOSED DRIVEWAY

LINE	BEARING	DISTANCE
L1	N86°21'51"W	160.92'(M)(R)
L2	N86°23'04"W	19.54'
L3	N82°39'36"W	141.86'
L4	N82°39'36"W	165.31'
L5	N85°25'06"W	40.00'
L6	S04°34'54"W	49.97'
L7	N82°39'36"W	48.43'
L8	N85°18'10"W	80.39'
L9	S04°31'42"W	40.00'
L10	S85°18'10"E	79.35'(M) 79.29'(R)
L11	S82°39'36"E	89.48'
L12	S04°34'54"W	91.94'
L13	N04°34'54"E	60.07'
L14	S04°36'47"W	60.02'(M)(R)
L15	N86°21'51"W	160.89'(M)(R)
L16	N86°21'51"W	20.49'(M)(R)
L17	N82°39'36"W	140.91'
L18	N82°39'36"W	165.31'
L19	N04°34'54"E	60.07'
L20	N04°34'54"E	60.02'(M)(R)



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Dixie Lynn Linnell, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Tract One (1) of Certificate of Survey #4159RB, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South85°21'32"East 656.90 feet to the easterly boundary of said Section One (1); thence South04°36'47"West 315.02 feet along said easterly boundary; thence North86°17'03"West 161.07 feet; thence South04°34'54"West 340.15 feet; thence North86°21'51"West 20.49 feet; thence North82°39'36"West 395.70 feet; thence North85°18'10"West 79.35 feet; thence North04°31'42"East 639.42 feet to the point of beginning and containing 8.536 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60-foot wide access and utility easement across the southerly portion of Tract Two (2) of said Certificate of Survey #4159RB, as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SHOOTING STAR SUBDIVISION, and is subject to the easements shown hereon.

I, the undersigned property owner, hereby certify that Lot 1, as shown hereon, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has no existing facilities for water supply, waste water disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of approval."

Dixie L Linnell
DIXIE LYNN LINNELL

STATE OF Montana)
County of Lincoln) SS

On this 23 day of June, 2016, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dixie Lynn Linnell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Carla J Mikita
Signature
Carla J Mikita
Print Name
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 03/22/2017

CARLA J MIKITA
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires March 22, 2017

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lacey, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SHOOTING STAR SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 13th day of July, 2016. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Mike Cole
Chairperson, Board of County Commissioners
Lincoln County, Montana

Robin A Benson
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 20th day of July, 2016.
Nancy Trotter Higgins By Cathy Reporter
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

6/21/2016
THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

6/21/2016
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: June 22, 2016
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 26th day of July
A.D. 2016 at 1:30 o' clock P M.
Robin Benson
CLERK AND RECORDER
BY: Clyde E Rm Deputy
DEPUTY
INSTRUMENT REC. NO. 264268

PLAT NO. 7186 PM

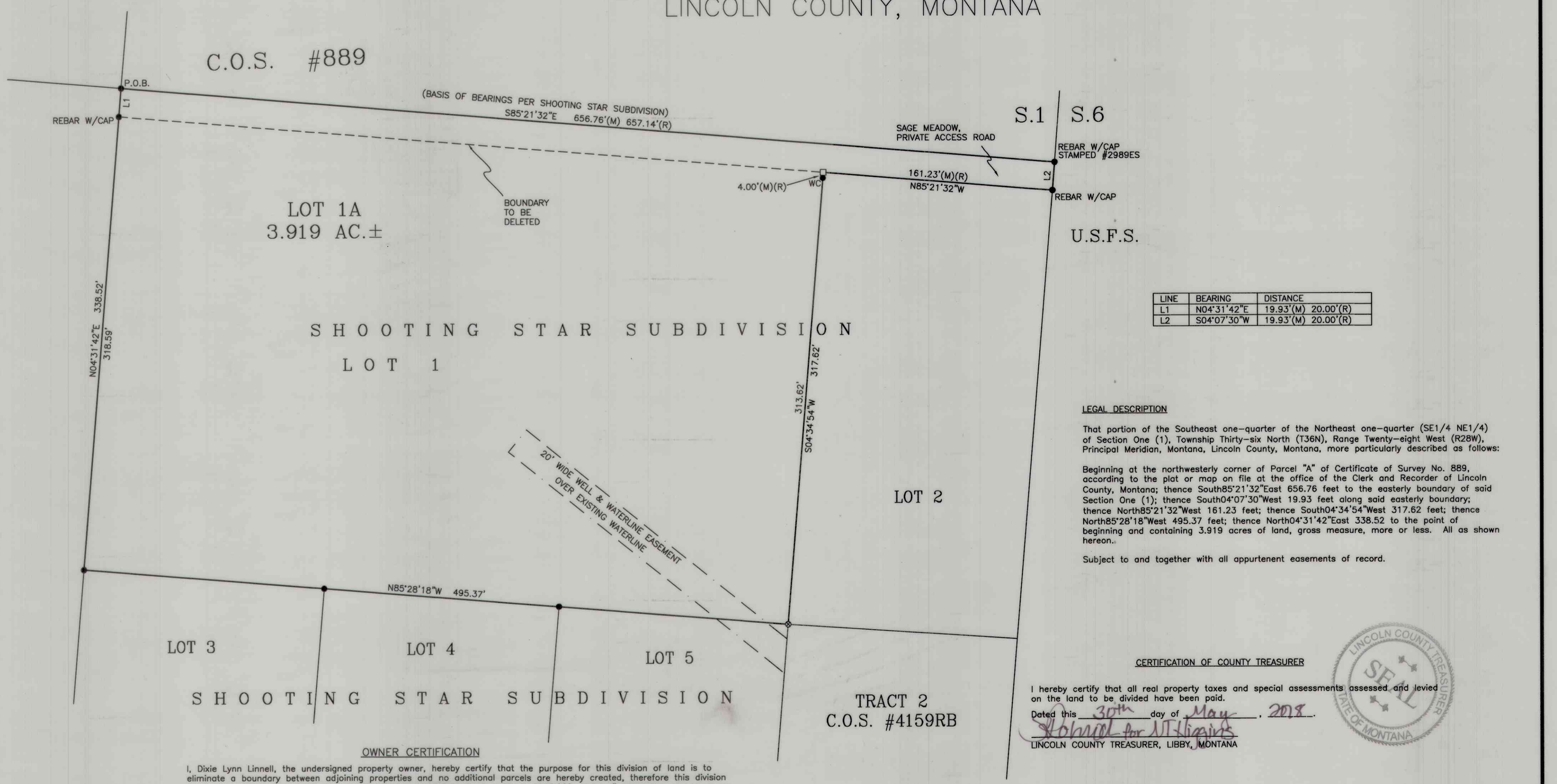
#264261-T.H.E.Policy #264262 DEQ #264263 Road Inspection #264264 Special Use Permit #264265 Electrical App #264267 - Interbel Approval #264268 Road Maintenance #264270 Covenants

LINNELL_12-03_SUB_FINAL.dwg

OWNERS: DIXIE LYNN LINNELL
PURPOSE: AGGREGATION
DATE: MAY 10, 2018

AN AMENDED PLAT OF LOT 1 OF SHOOTING STAR SUBDIVISION & PARCEL 'A' OF CERTIFICATE OF SURVEY #889

SE1/4 NE1/4, SEC. 1, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N04°31'42"E	19.93'(M) 20.00'(R)
L2	S04°07'30"W	19.93'(M) 20.00'(R)

LEGAL DESCRIPTION

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Parcel "A" of Certificate of Survey No. 889, according to the plat or map on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South85°21'32"East 656.76 feet to the easterly boundary of said Section One (1); thence South04°07'30"West 19.93 feet along said easterly boundary; thence North85°21'32"West 161.23 feet; thence South04°34'54"West 317.62 feet; thence North85°28'18"West 495.37 feet; thence North04°31'42"East 338.52 to the point of beginning and containing 3.919 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenent easements of record.

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 30th day of May, 2018.

Robin for ST Higgins
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

OWNER CERTIFICATION

I, Dixie Lynn Linnell, the undersigned property owner, hereby certify that the purpose for this division of land is to eliminate a boundary between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A, "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the orginal parcels have been eliminated and the boundaries of a larger aggregate parcel are established." A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Lot 1A is also exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(3), "aggregations of parcels are not subdivision subject to review, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, M.C.A."

Dixie Lynn Linnell
DIXIE LYNN LINNELL

STATE OF Montana)
SS
County of Lincoln)

On this 15 day of May, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dixie Lynn Linnell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Cheryl A Mote
Signature

Cheryl A Mote
Print Name

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 4-15-19

CHERYL A MOTE NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires April 15, 2019

LEGEND

WC ●	FOUND REBAR W/CAP STAMPED #15627LS WITNESS CORNER PER SHOOTING STAR SUBDIVISION
⊗	FOUND REBAR W/PLASTIC CAP, STAMPED #13102LS
•	FOUND 5/8" REBAR W/CAP, STAMPED #15627LS (UNLESS OTHERWISE NOTED)
□	COMPUTED POINT
P.O.B.	POINT OF BEGINNING
(M)	MEASURED DISTANCE
(R)	RECORDED DISTANCE PER CITED SURVEYS HEREON

N

0' 50' 100' 150'

CERTIFICATE OF SURVEYOR

T. Sibson 5/16/18
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: MAY 29th, 2018

EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 30th day of May
A.D. 2018 at 2:32 o' clock P M.

Robin Benson
CLERK AND RECORDER

BY: Cindy E Rm Deputy
DEPUTY

INSTRUMENT REC. NO. 274327

CERTIFICATE OF SURVEY NO. #4530 A1

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

LINNELL_1828_AGG.dwg

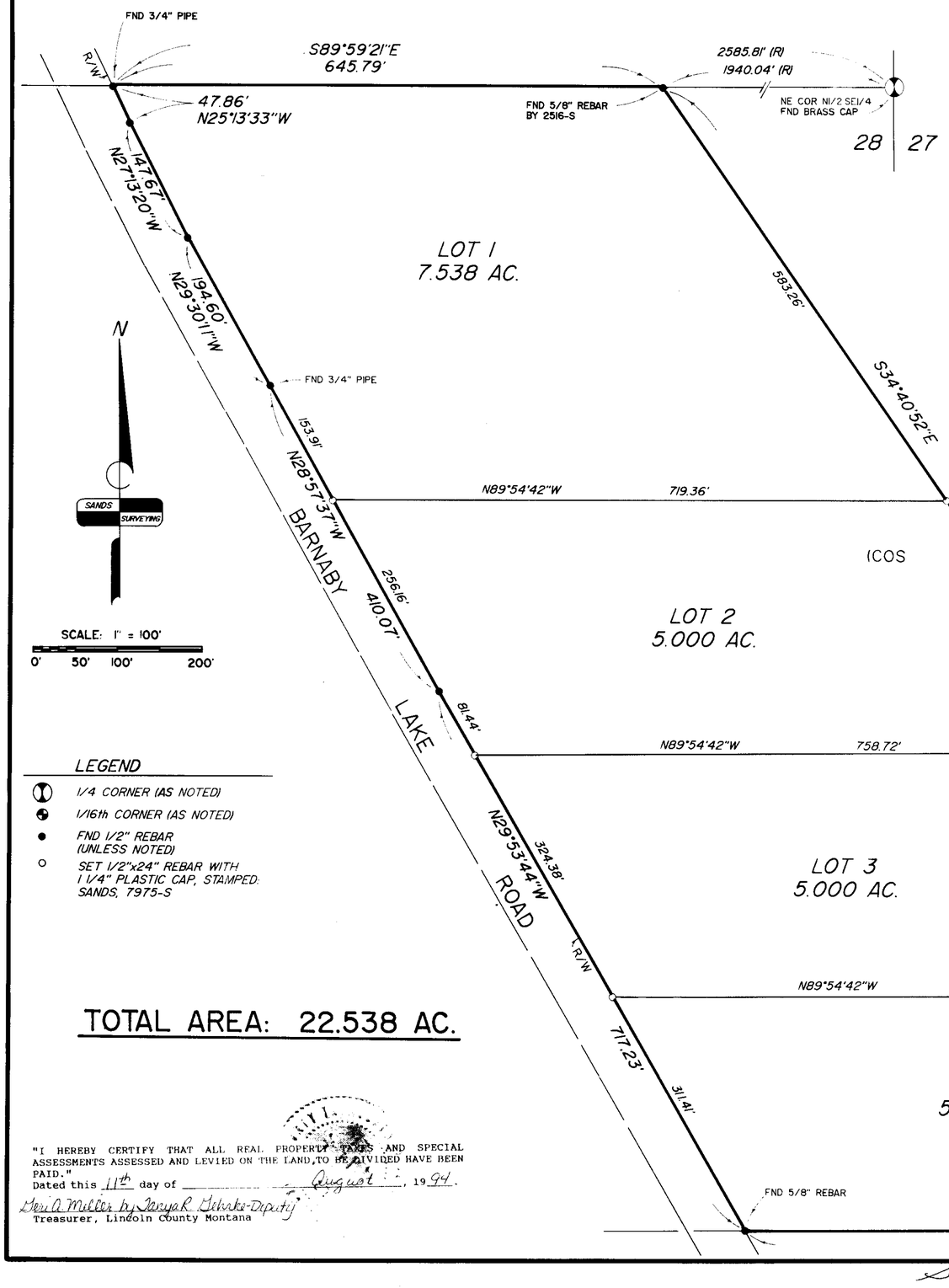
BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH. (406) 755-6481

JOB NO: 114901

DATE: FEBRUARY 15, 1994

FOR: FRANK SHROYER

PLAT OF
SHROYER TRACTS
A SUBDIVISION
IN THE N1/2SE1/4 SEC. 28, T.35N., R.26W., PM.,M., LINCOLN COUNTY, MONTANA



LEGEND

- 1/4 CORNER (AS NOTED)
- 1/16th CORNER (AS NOTED)
- FND 1/2" REBAR (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

TOTAL AREA: 22.538 AC.

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND, TO BE DIVIDED HAVE BEEN PAID."
Dated this 11th day of August, 1994.
Dori A Miller by Tanya R Gehrke-Deputy
Treasurer, Lincoln County Montana

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the North Half of the Southeast Quarter of Section 28, Township 35 North, Range 26 West, P.M.,M., Lincoln County, Montana; Thence N89°59'21"W and along the north boundary of said N1/2SE1/4 a distance of 1940.04 feet to a found iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence S34°40'52"E 1612.13 feet to a found iron pin on the south boundary of said N1/2SE1/4; Thence N89°54'42"W and along said south boundary 823.29 feet to a found iron pin on the easterly R/W of Barnaby Lake Road; Thence N29°53'44"W and along said easterly R/W 717.23 feet to a found iron pin; Thence N28°57'37"W 410.07 feet to a found iron pipe; Thence N29°30'11"W 194.60 feet to a found iron pin; Thence N27°13'20"W 147.67 to a found iron pin; Thence N25°13'33"W 47.86 feet to a found iron pipe on the north boundary of said N1/2SE1/4; Thence leaving said R/W S89°59'21"E and along said north boundary 645.79 feet to the point of beginning and containing 22.538 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **SHROYER TRACTS**

In witness whereof, we have caused our hands to be this 6th day of July, 1994.

Frank Shroyer

STATE OF Oklahoma)
SS
COUNTY OF Ottawa)

On this 6th, day of July, 1994, before me a Notary Public for the State of Okla., personally appeared Frank Shroyer and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

Barbara Williams
Notary Public for the State of Oklahoma
Residing at Commerce
My commission expires 6/15/96

PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Noel E. Williams, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of: **SHROYER TRACTS,** Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law, and was approved by them at the regular meeting held on the 11th day of Aug, 1994.

Noel E. Williams
Chairman,
Board of County Commissioners

Coral M. Cummings
County Clerk and Recorder

"I HEREBY CERTIFY THAT PHYSICAL ADDESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY **BARNABY LAKE ROAD.** THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE."
Dated this ____ day of _____, 199__.

Thomas E. Sands, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED:
Aug 11, 1994
Bud Bradley
~~Examining Land Surveyor~~ _____-S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

Filed for record this 12th day of August, 1994, at 8:55 o'clock A.M
Coral M. Cummings
Lincoln County Clerk and Recorder
By: Jeanne Dennis
Instrument Record No. R.M. # 5154

SHEET 1 OF 1 SHEET

Sanitary Restrictions Removed P.F. # 5153

SURVEYORS CERTIFICATE

State of Montana } ss.
County of Lincoln }

I, Ira C. Miller, a qualified County Surveyor of the State of Montana do hereby certify, that the plat hereon delineated is accurate and a correct representation of all of the tracts or areas and right-of-ways as shown on the Plat hereto annexed, all according to records in the Office of Lincoln County Clerk and Recorder in the City of Libby, seat of said County, State of Mont.

Dated this 10th day of July 1952.

Jack C. Miller
Lincoln County Surveyor

CERTIFIED PLAT
of Lots numbering 1 to 11 inclusive IN

Sichting's Scenic VIEW

Embracing an area of 3.1915 acres in
SE¼ SW¼ NE¼ Sec. 4,
T. 30N., R. 31W., of the M.P.M.

MAY 1950 survey & map by Jack C. Miller

Scale is 100' to 1"

U.S. No 2 Highway

Bryant & Section 4

Public Road

SULLIVAN LOTS

Frank Luxa

Lane

Cemetery Cor

PLAT #37

Final Plat of SILVA DEVER SUBDIVISION

SW 1/4 Section 5, E 1/2 Section 6, NE 1/4 Section 7, T36N R27W, P.M., M.Lincoln County, Montana

OWNERS: MICHAEL J. DEVER
FRANCES S. MC DANIEL
DENNES SILVA, TRUSTEE of WESTATES ACQUISITIONS V, LLC,

PURPOSE: SUBDIVISION

DATE: AUG 27, 2003

NORTH SIDE DIMENSIONS	CENTERLINE DIMENSIONS
(A1) S78°48'54"E 1281.84'	(A1) S78°48'54"E 1347.65'
(1) RADIAL BR: S14°19'58"W A=11°13'36" R=994.93' L=195.05' RADIAL OUT: N25°33'34"E	(1) RADIAL BR: S14°19'58"W A=11°13'36" R=979.58' L=191.91' RADIAL OUT: N25°33'34"E
(2) RADIAL BR: N25°33'34"E A=29°04'58" R=599.76' L=304.37' RADIAL OUT: S54°38'32"E	(2) RADIAL BR: N25°33'34"E A=29°04'58" R=579.76' L=293.99' RADIAL OUT: S54°38'32"E
(A2) N35°47'27"E 111.35'	(A2) N35°47'27"E 111.35'
(3) RADIAL BR: N54°12'33"W A=40°28'56" R=599.80' L=423.74' RADIAL OUT: S85°17'35"E	(3) RADIAL BR: N54°12'33"W A=40°28'56" R=579.80' L=409.54' RADIAL OUT: S85°17'35"E
(A3) N35°12'39"E 200.00'	(A3) N35°12'39"E 200.00'
(4) RADIAL BR: S85°47'35"E A=40°28'56" R=599.80' L=423.74' RADIAL OUT: N85°17'35"W	(4) RADIAL BR: S85°47'35"E A=40°28'56" R=579.80' L=409.54' RADIAL OUT: N85°17'35"W

Certificate of Dedication

We, MICHAEL J. DEVER, FRANCES S. MC DANIEL and DENNES SILVA, TRUSTEE of WESTATES ACQUISITIONS V, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by this plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A, Certificate of Survey No. 3151 in the Southeast 1/4, Section 5, the East 1/2 of Section 6 and the Northeast 1/4, Section 7, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 111.22 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SILVA DEVER SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by Douglas Hill Road and a private road per Section 76-3-608(3)(d), MCA.

MICHAEL J. DEVER

FRANCES S. MC DANIEL

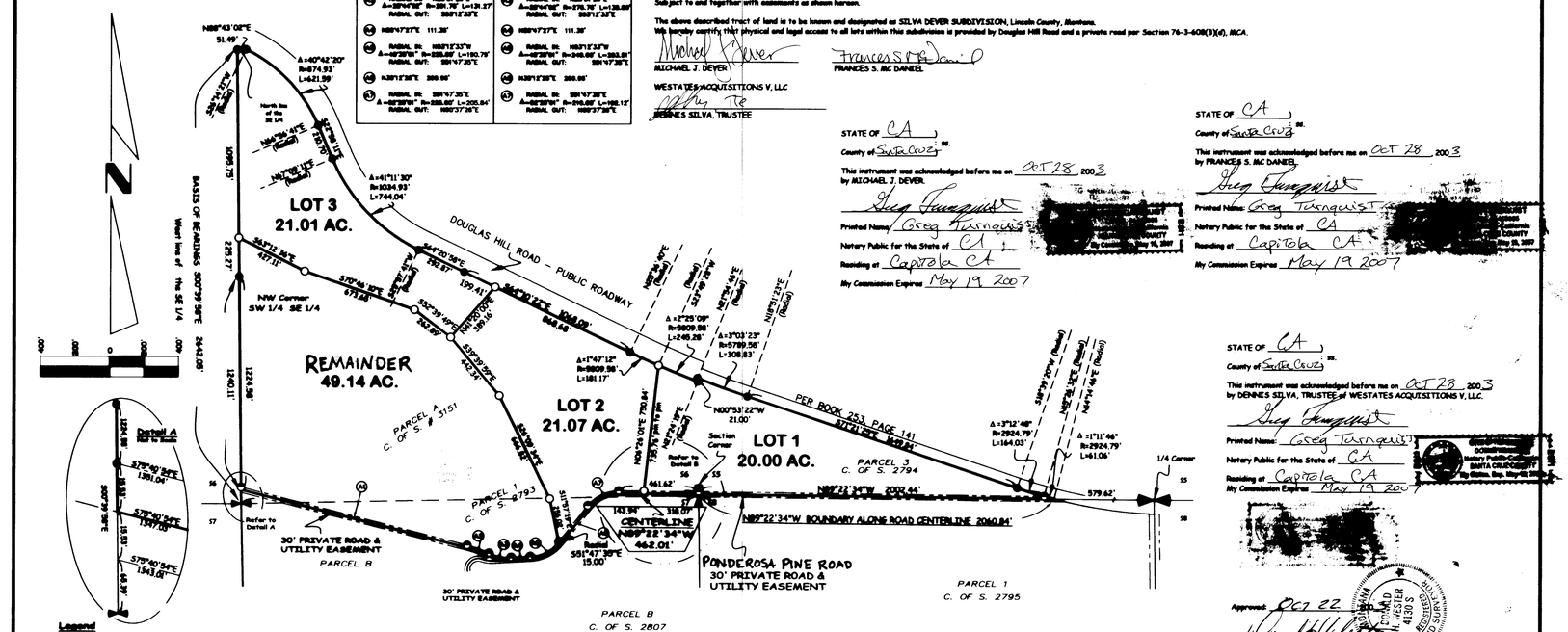
WESTATES ACQUISITIONS V, LLC

DENNES SILVA, TRUSTEE

STATE OF CA
County of Santa Cruz ss.
This instrument was acknowledged before me on OCT 28 2003
by MICHAEL J. DEVER.
Greg Tunquist
Printed Name: Greg Tunquist
Notary Public for the State of CA
Residing at Capitola CA
My Commission Expires May 19 2007

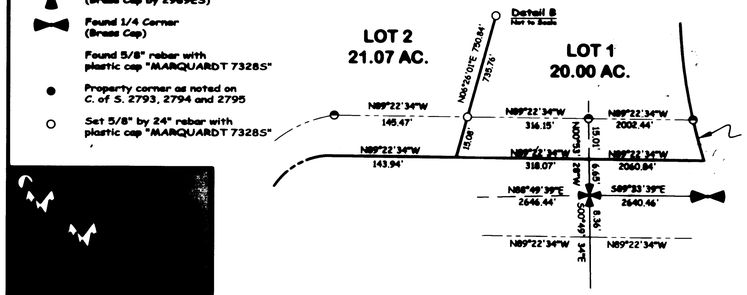
STATE OF CA
County of Santa Cruz ss.
This instrument was acknowledged before me on OCT 28 2003
by FRANCES S. MC DANIEL.
Greg Tunquist
Printed Name: Greg Tunquist
Notary Public for the State of CA
Residing at Capitola CA
My Commission Expires May 19 2007

STATE OF CA
County of Santa Cruz ss.
This instrument was acknowledged before me on OCT 28 2003
by DENNES SILVA, TRUSTEE of WESTATES ACQUISITIONS V, LLC.
Greg Tunquist
Printed Name: Greg Tunquist
Notary Public for the State of CA
Residing at Capitola CA
My Commission Expires May 19 2007



Legend

- Found Section Corner (Brass Cap by 2985ES)
- Found 1/4 Corner (Brass Cap)
- Found 5/8" rebar with plastic cap "MARQUARDT 7328S"
- ● Property corner as noted on C. of S. 2793, 2794 and 2795
- ○ Set 5/8" by 24" rebar with plastic cap "MARQUARDT 7328S"



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 7th day of October 2003
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 7th day of November 2003
at 11:45 o'clock A.M.
County Clerk and Recorder
By Deputy
Instrument Record No. 171949

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of SILVA DEVER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated this 6th day of Nov 2003

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Oct 22 2003
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 S
10-24-03
Date

P.M. # 4488

Date: JUNE 11, 2003	Field Crew: Pending
Project Name: SYLVIA-ROE	Revision Date:
Filename: Working	Project Number: 03-138
	Drawn By: SHERM

SYLVIA-ROE

PLATTING CERTIFICATE PF 7486 DOC 171947
NOXIOUS WEED PLAN PF 7487 DOC 171948
COVENANTS M 285/43 DOC 171950

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"

LOT 1 and LOT 2 SILVA DEVER SUBDIVISION

SW 1/4 SECTION 5, SE 1/4 SECTION 6, NE 1/4 SECTION 7, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: JEFFREY & RITA NICKLAS and DARLENE DAWN GRAY DATE: JUNE 2008

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We,Darlene Dawn Gray, Jeffery C. Nicklas, Rita I. Nicklas , record owners, hereby certify that the purpose of this survey and, division of land is to "relocate a common boundary between record parcels". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(2)(d): "For five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots".

Jeffrey C. Nicklas — Date 09-20-08

Rita J. Nicklas — Date 9/20/2008

Darlene Dawn Gray — Date 10-10-08

ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of California, County of Humboldt, by Jeffery C. and Rita J. Nicklas, on this 20 day of September 2008 2008.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of California residing in: Eureka My Commission expires: May 13 2011

AARON ROSLOSNIK COMM # 1742871 NOTARY PUBLIC-CALIFORNIA HUMBOLDT COUNTY My COMM. Exp MAY 13, 2011

ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me a Notary Public for the State of MONTANA, County of Lincoln, by Darlene Dawn Gray, on this 20th day of OCTOBER 2008.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

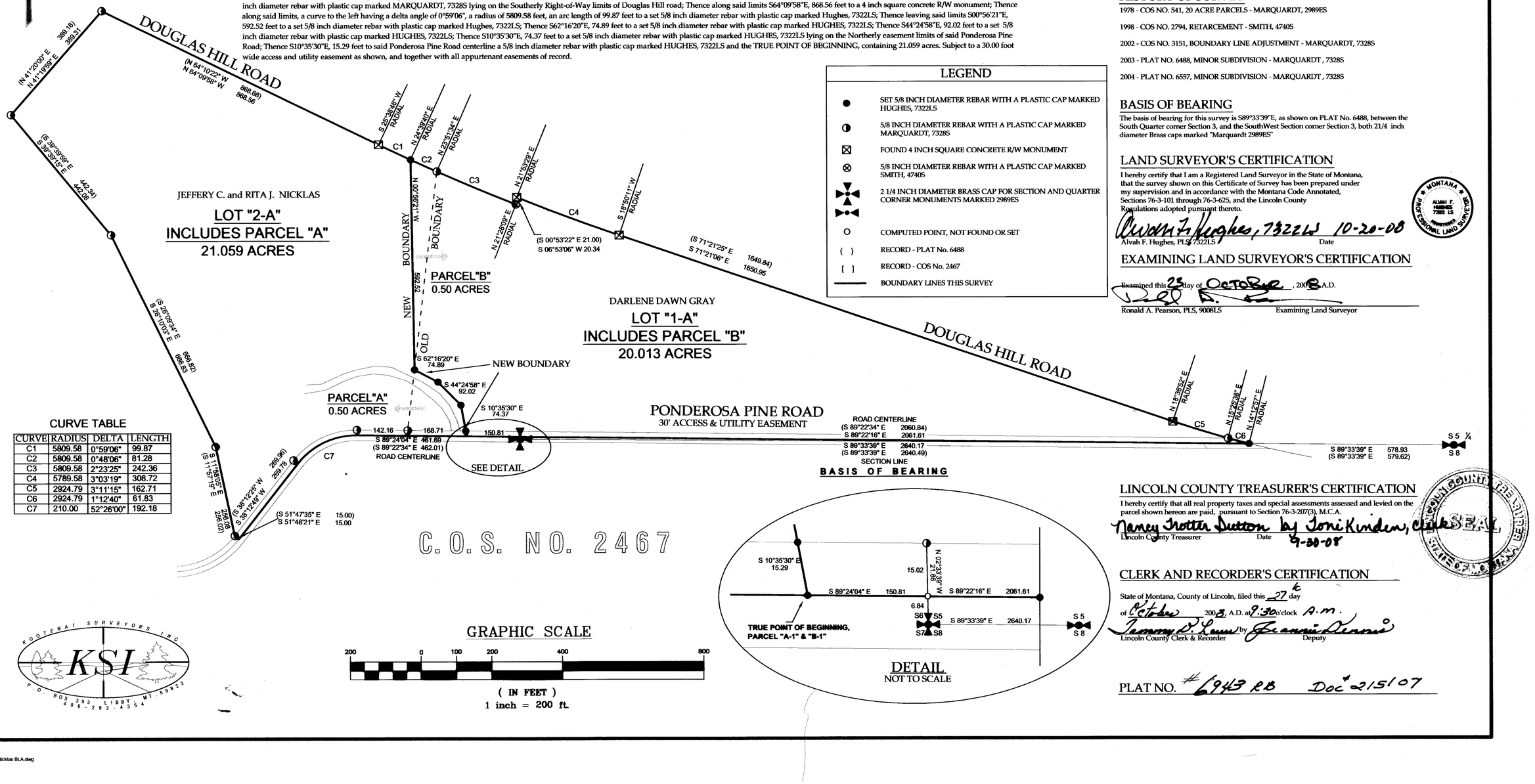
_____, Notary Public for the State of MONTANA residing in: Eureka My Commission expires: 08/05/2009

LEGAL DESCRIPTION ~ LOT "1-A" INCLUDES PARCEL "B"

An irregular tract of land lying Northwesterly from Eureka, Montana, Lincoln County, and in the SW1/4 , Section 5, SE1/4, Section 7, Township 36 North, Range 27 West, P.M., MT., and more particularly described as: Commencing at the Southwest Corner, Section 5, a 21/2 inch diameter brass cap monument marked 2989ES; Thence N02°33'39"W, 6.84 feet to a unmarked computed point at the centerline of Ponderosa Pine Road a 30.00 foot wide access and utility easement; Thence along said centerline N89°24'04"W, 150.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING: Thence N10°35'30"W, 15.29 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the Northerly easement limits of said Ponderosa Pine Road; Thence N10°35'30"W, 74.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N44°24'58"W, 92.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N62°16'20"W, 74.89 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°56'21"W, 592.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS lying on the Southerly Right-of-Way limits of Douglas Hill Road; Thence along said Right-of-Way limits, a curve to the left, having a delta angle of 00°48'06", a radius of 5809.58 feet, an arc length of 81.28 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, Thence continuing along said curve to the left, having a delta angle of 2°23'25", a radius of 5809.58 feet, an arc length of 242.36 feet to a 5/8 inch diameter rebar with plastic cap marked SMITH, 4740S; Thence N06°53'06"E, 20.34 feet to a 4 inch square concrete R/W Monument; Thence along said limits, a curve to the left, having a delta angle of 3°03'19", a radius of 5789.58 feet, an arc length of 308.72 feet to a 4 inch square concrete R/W monument; Thence S71°21'06"E, 1650.95 feet to a 4 inch square concrete R/W monument; Thence along said limits, a curve to the left, having a delta angle of 3°11'15", a radius of 2924.79 feet, an arc length of 162.71 feet, to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence continuing along said limits, a curve to the left, having a delta angle of 1°12'40", a radius of 2924.79 feet, an arc length of 61.83 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, marking the intersection of said Southerly Right-of-Way limits and said Ponderosa Pine Road centerline; Thence along said centerline N89°22'16"W, 2212.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 20.013 acres. Subject to a 30.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ LOT "2-A" INCLUDES PARCEL "A"

An irregular tract of land lying Northwesterly from Eureka, Montana, Lincoln County, and in the SE1/4 , Section 6, NE1/4, Section 7, Township 36 North, Range 27 West, P.M., MT., and more particularly described as: Commencing at the Southwest Corner, Section 5, a 21/4 inch diameter brass cap monument marked 2989ES; Thence N02°33'39"W, 6.84 feet to a unmarked computed point at the centerline of Ponderosa Pine Road a 30.00 foot wide access and utility easement; Thence along said centerline N89°24'04"W, 150.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING: Thence along said centerline the following four courses, N89°24'04"W, 310.87 feet to a unmarked computed point; Thence along said centerline, a curve to the left, having a delta angle of 52°26'00", a radius of 210.00 feet, an arc length of 192.18 feet to the point of tangency, a unmarked computed point; Thence S38°12'49"W, 269.78 feet to a unmarked computed point; Thence leaving said centerline N51°48'21"W, 15.00 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, marking a point on the Northwesterly easement limits of said Ponderosa Pine Road; Thence leaving said limits N11°58'05"W, 256.08 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S: Thence N26°10'03"W, 666.83 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N39°39'15"W, 442.08 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N41°19'59"E, 389.31 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on the Southerly Right-of-Way limits of Douglas Hill road; Thence along said limits S64°09'58"E, 868.56 feet to a 4 inch square concrete R/W monument; Thence along said limits, a curve to the left having a delta angle of 0°59'06", a radius of 5809.58 feet, an arc length of 99.87 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence leaving said limits S00°56'21"E, 592.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S62°16'20"E, 74.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S44°24'58"E, 92.02 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S10°35'30"E, 74.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the Northerly easement limits of said Ponderosa Pine Road; Thence S10°35'30"E, 15.29 feet to said Ponderosa Pine Road centerline a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 21.059 acres. Subject to a 30.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.



CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	5809.58	0°59'06"	99.87
C2	5809.58	0°48'06"	81.28
C3	5809.58	2°23'25"	242.36
C4	5789.58	3°03'19"	308.72
C5	2924.79	3°11'15"	162.71
C6	2924.79	1°12'40"	61.83
C7	210.00	52°26'00"	192.18

C.O.S. NO. 2467

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ◑ 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S
- ⊠ FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- ⊗ 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SMITH, 4740S
- 2 1/4 INCH DIAMETER BRASS CAP FOR SECTION AND QUARTER CORNER MONUMENTS MARKED 2989ES
- ○ COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD - PLAT No. 6488
- [ ] RECORD - COS No. 2467
- ——— BOUNDARY LINES THIS SURVEY

DETAIL
NOT TO SCALE

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT. 59923 406-293-4354

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, Levi Powell April 2008.

HISTORY OF SURVEY

1978 - COS NO. 541, 20 ACRE PARCELS - MARQUARDT, 2989ES

1998 - COS NO. 2794, RETARCEMENT - SMITH, 4740S

2002 - COS NO. 3151, BOUNDARY LINE ADJUSTMENT - MARQUARDT, 7328S

2003 - PLAT NO. 6488, MINOR SUBDIVISION - MARQUARDT , 7328S

2004 - PLAT NO. 6557, MINOR SUBDIVISION - MARQUARDT , 7328S

BASIS OF BEARING

The basis of bearing for this survey is S89°33'39"E, as shown on PLAT No. 6488, between the South Quarter corner Section 3, and the SouthWest Section corner Section 3, both 21/4 inch diameter Brass caps marked "Marquardt 2989ES"

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS — Date 10-20-08

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of OCTOBER, 2008 A.D.

Ronald A. Pearson, PLS, 9008LS — Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Dutton by Toni Kinden, Clerk — Lincoln County Treasurer — Date 9-30-08

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27 day of October 2008, A.D. at 9:30 o'clock A.M.

Jimmy D. Lewis by Jeannie Deputy — Lincoln County Clerk & Recorder — Deputy

PLAT NO. # 6943 RB Doc# 215107

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LINCOLN COUNTY, MONTANA

PLAT OF

SILVER TIP RANCH

A MAJOR SUBDIVISION

IN UNSURVEYED SECTION 22
BEING A PART OF H.E.S. 835 & H.E.S. 504
TWP. 37 N., R. 31 W., P.M.M.

LEGEND

- ⊙ SET A 5/8" DIA. REBAR CAPPED: K.E.D. 49755.
- ● FOUND A 5/8" DIA. REBAR CAPPED: SAUDS.
- ⊙ FOUND 3 1/4" DIA. BRASS CAP.
- ⊗ EXISTING WELL.
- ( ) RECORD PER PLAT 1486.
- ------ 100' SEPTIC SET BACK LINE.
- —— FLOOD PLAIN LINE PER 300157 - 0050B
- < > RECORD PER C. OF S. No. 1595.

YAAK RIVER ROAD

U.S.F.S.

BLOCK 1 — Lot 1 1.0638 Acres±; Lot 2 1.1390 Acres±; Lot 3 1.5380 Acres±; Lot 4 1.6125 Acres±; Lot 5 1.1540 Acres±; Lot 6 1.3271 Acres±; Lot 7 1.3809 Acres±

BLOCK 2 — Lot 8 1.2336 Acres±; Lot 9 1.2080 Acres±; Lot 10 1.3885 Acres±; Lot 11 1.4852 Acres±; Lot 12 1.2931 Acres±; Lot 13 1.2134 Acres±; Lot 14 1.1607 Acres±; Lot 15 1.3690 Acres±; Lot 16 1.1568 Acres±; Lot 17 1.3061 Acres±; Lot 18 1.1406 Acres±

BLOCK 3 — Lot 19 1.6466 Acres±; Lot 20 1.8763 Acres±; Lot 21 1.6679 Acres±; Lot 22 2.0816 Acres±

BLOCK 4 — Lot 23 1.5616 Acres±; Lot 24 1.0516 Acres±; Lot 25 1.3826 Acres±

H.E.S. 504

FOUND STONE SCRIBED "X" 1 HES 504 + 1 HES 835 — POINT OF BEGINNING

FOUND SCRIBED STONE USLM.

CHAMPION PLAT No. 1426

SILVER DRIVE — PRIVATE EASEMENT

C. OF S. No. 1595

NORTH FORK YAAK RIVER

H.E.S. 835

NOT A PART

BRASS CAP MARKED PIN 7 HES 835 CORNER No. 7

BRASS CAP MARKED PIN 8 HES 835 CORNER No. 8

100' SEPTIC SETBACK LINE

FLOOD PLAIN LINE

COUNTY ROAD

U.S.F.S.

SCALE : 1" = 100'

DAVIS SURVEYING INC.
P.O. Box 896
TROY, MT. 59935
PHONE (406) 295 - 3441

AREA OF SUBDIVISION

BLOCK NO. 1	9.2153
BLOCK NO. 2	13.9550
BLOCK NO. 3	7.2724
BLOCK NO. 4	3.9958
TOTAL LOTS	34.4385
ROADWAY	4.2232
TOTAL ACRES	38.6617

MONTANA — KENNETH E. DAVIS — 7/7/93 — REGISTERED LAND SURVEYOR

7/7/93

P.F. PLAT # 4940

LINCOLN COUNTY, MONTANA

PLAT OF

SILVER TIP RANCH

A MAJOR SUBDIVISION

IN UNSURVEYED SECTION 22

BEING A PART OF H.E.S. 835 & H.E.S. 504

TWP. 37 N., R.31 W., P.M.M.

CERTIFICATE OF DEDICATION

I, Bob Elliott, president of Alta Petroleum, Inc., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivision and platted into lots and streets, as shown by the Plat hereto annexed, the following described land in the Yaak Valley, in Lincoln County, Montana to wit: Elliott

DESCRIPTION

A tract of land being a part of H.E.S. No. 835 and H.E.S. No. 504 in a unsurveyed Section 22 Twp. 37 N., R. 31 W., P.M.M. containing 38.662 acres more or less and more particularly described as follows:

Beginning at a stone marked "X" 1 H.E.S. 835 on the Southeast side, and 1 H.E.S. 504 on the Southwest side, said point of beginning lying S 62°38' E (10.46 ch) 690.36 feet from a stone marked "X" U.S.L.M. No. 504; thence, from said point of beginning along the Northerly line of H.E.S. No. 504 S 89°59'35" W 1300.09 feet to a 5/8 inch rebar capped: "SANDS"; thence, leaving said Northerly line along the Easterly line of C. of S. No. 1595 S 22°44'07" E 300.00 feet to a 5/8 inch dia. rebar capped: "SANDS"; thence, continuing along said Easterly line S 22°44'07" E 90.10 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing along said Easterly line S 22°44'07"E 50.00 feet to a point in mid-channel of the North Fork of the Yaak River; thence, leaving said Easterly line generally along the mid-channel of said North Fork of the Yaak River upstream the following Eighteen (18) courses: S 61°49'59" E 57.46 feet; thence, S 54°47'00" E 109.42 feet; thence, S 46°11'05" E 112.27 feet; thence, S 39°13'33" E 135.22 feet; thence, S 44°49'36' E 107.44 feet; thence, S 60°06'24" E 127.36 feet; thence, S 60°31'35" E 135.97 feet; thence, S 65°46'50" E 40.56 feet; thence, S 74°26'01" E 141.40 feet; thence, S 71°56'57" E 138.14 feet; thence, S 27°38'46" E 189.95 feet; thence, N 73°25'33" E 171.68 feet; thence, S 82°49'07" E 138.52 feet; thence, S 85°49'30" E 140.03 feet; thence, S 76°51'28" E 135.85 feet; thence, S 72°31'21" E 164.98 feet; thence, N 86°29'22" E 163.31 feet; thence, S 40°18'18" E 147.57 feet to a point on the Southeasterly line of H.E.S. 835 from which, a 5/8 inch dia. rebar capped: KED 4975 S bears S 64°07'34" W 190.00 feet set as a witness corner; thence, leaving the mid-channel of said Yaak River along the said Southeasterly line N 64°07'34" E 368.00 feet to a Brass Capped Monument marking corner No. 7 H.E.S. 835; thence, along the Southwesterly line of Plat No. 1486 N 46°02'26" W 1659.51 feet to the point of beginning.

The above-described tract of land is to be known and designated as "SILVER TIP RANCH" and the lands included in Silver Drive, containing 4.22 acres, more or less, as shown on said Plat is hereby declared a private roadway forever. For the use of all Lot owners.

STATE OF MONTANA
COUNTY OF LINCOLN

On this 4th day of July, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bob Elliott, President of Alta Petroleum, Inc., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Pamela J Norman — Notary Public

3-16-96 — My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

I, Kenneth E. Davis, do hereby certify that a survey was made of Silver Tip Ranch a major subdivision, under my supervision, during October, 1991 through February, 1992, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of July, 1992 A.D.

Kenneth E. Davis, Land Surveyor, Registration No. 4975 S — 4975 S — 7/7/93

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, _____, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Silver Tip Ranch (a major subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this _____ day of _____, 1992 A.D.

_____

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this major subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 11th day of August, 1993 A.D.

Commissioner — Commissioner — Commissioner

ATTEST: Coral M. Cummings
County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 13th day of August, 1993 A.D. at 9:35 O'clock A. M.

Coral M Cummings — County Clerk and Recorder — by Connie Dennis — Deputy

TAX CERTIFICATE

I hereby certify that no real property tax assessed and levied on the land to be divided above are delinquent. Dated this 30th day of August, 1992.

_____
Treasurer, Lincoln County, Montana

SHEET 2 OF 2

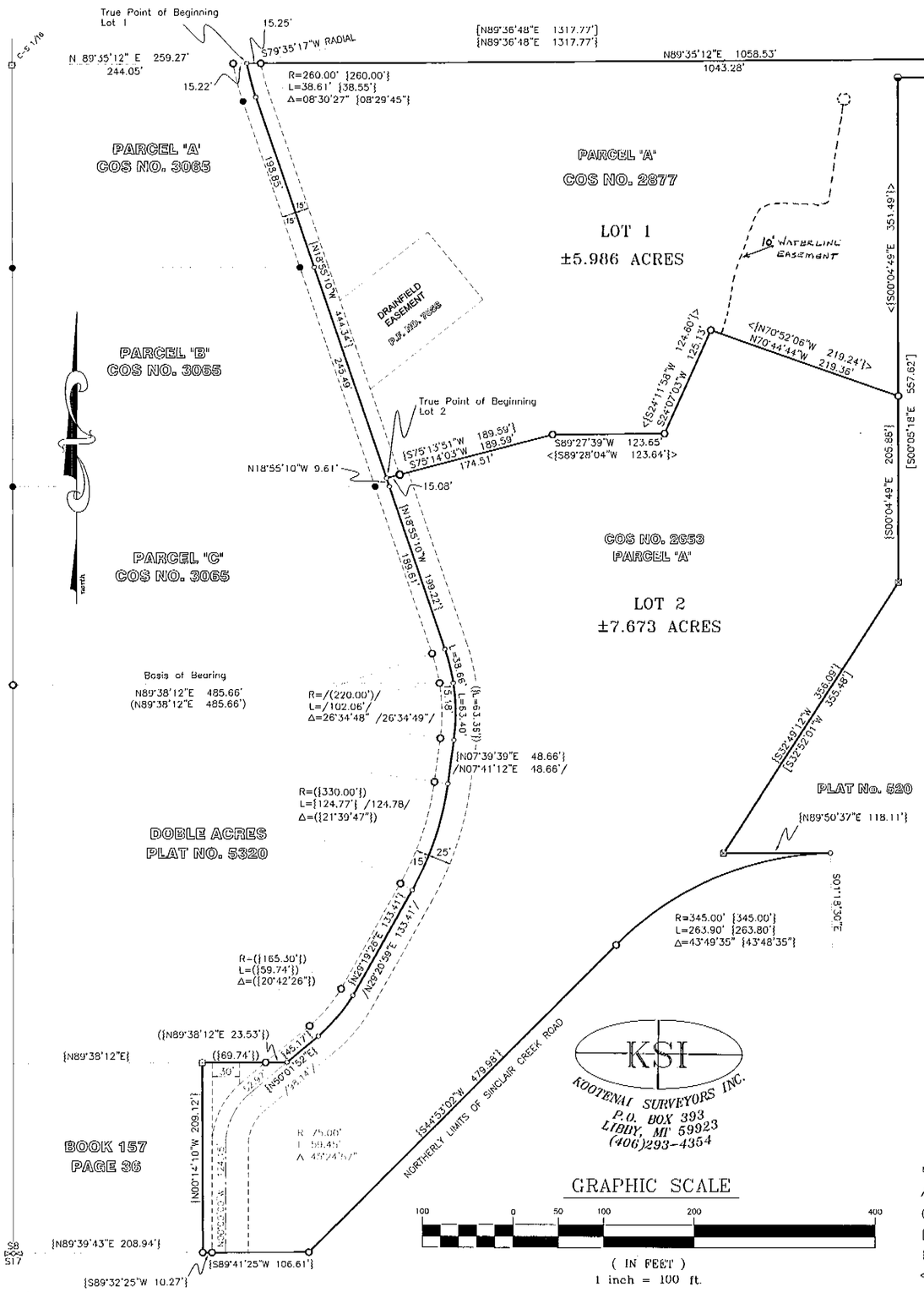
P.F. PLAT NO. 4940

Sanitary Restrictions Removed P.F. #4439

A PLAT OF:

SINCLAIR CREEK SUBDIVISION

SW1/4 SE 1/4, SECTION 8, T.36N., R.26W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: ROCK HOLDER JUNE 2002



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

LEGAL DESCRIPTION OF LOT 2

An irregular tract of land, southeast of Eureka, Montana, Lincoln County, in the SW1/4 SE 1/4, Section 8, T.36N., R.26W., P.M.,MT., containing ±7.673 acres, more particularly described as follows:
Commencing at a found 1/2 inch diameter pipe marked 2343-S, being the Center South 1/16 corner of said Section 8.
Thence N89°35'12"E, 244.05 feet, along the east - west section subdivision line to a 5/8 inch diameter rebar marked KED 4975-S, lying on the westerly limits of a 30.00 foot wide private road easement;
Thence continuing along said subdivision line N89°35'12"E, 15.22 feet to an unmarked computed point and the centerline of 30.00 foot wide private road easement;
Thence along said centerline an arc of a curve to the left, a length of 38.61 feet, turning through a delta angle of 8°30'27", having a radius of 260.00 feet to an unmarked computed point;
Thence continuing along said road centerline, bearing S18°55'10"E, 444.34 feet to an unmarked computed point and being the True Point of Beginning;
Thence leaving said road centerline, bearing N75°14'03"E, 15.08 feet to a 5/8 inch rebar with a plastic cap marked KED 4975-S;
Thence N75°14'03"E, 174.51 feet to a 5/8 inch rebar with a plastic cap marked KED 4975-S;
Thence N89°27'39"E, 123.65 feet to a 5/8 inch diameter rebar with a plastic cap marked KED 4975-S;
Thence N24°07'03"E, 125.13 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;
Thence S70°44'44"E, 219.36 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S and the easterly boundary of Mortgage Parcel A, Certificate of Survey Number 2653;
Thence along said boundary S00°04'49"E, 205.88 feet to a 3/4 inch diameter pipe with plug marked 270-ES;
Thence continuing along said boundary S32°49'12"W, 356.09 feet to a 3/4 inch diameter pipe with plug marked 270-ES;
Thence continuing along said boundary N89°50'37"E, 118.11 feet to northerly right-of-way limits of the Sinclair Creek Road an unmarked computed point;
Thence continuing along said limits on a non-tangent curve to the left, the central point bears S01°18'30"E, having a radius of 345.00 feet, turning through a delta angle of 43°49'35", a length of 263.90 feet to a 5/8 inch diameter rebar with cap marked KED 4975-S;
Thence continuing along said limits S44°53'02"W, 479.98 feet the south line of section 8 to a 5/8 inch diameter rebar with cap marked KED 4975-S;
Thence continuing along said section line S89°41'25"W, 106.61 feet to westerly limits of 40 foot width private road easement and a 5/8 inch diameter rebar with cap marked KED 4975-S;
Thence continuing along said section line S89°32'25"W, 10.27 feet to a 5/8 inch diameter rebar with cap marked KED 4975-S;
Thence N00°14'10"W, 209.12 feet to a 1/2 inch diameter galvanized pipe with cap marked 2343-LS;
Thence N89°38'12"E, 69.74 feet to the westerly limits of said easement and a 5/8 inch diameter rebar with 1 1/4 inch diameter plastic cap marked KED 4975-S;
Thence N89°38'12"E, 23.53 feet to the centerline of said easement and an unmarked computed point;
Thence along said centerline N50°01'52"E, 45.17 feet to an unmarked computed point;
Thence along said centerline on a curve to the left, a length of 59.74 feet, turning through a delta angle of 20°42'26", having a radius of 165.30 feet to an unmarked computed point;
Thence along said centerline N29°19'26"E, 133.41 feet to an unmarked computed point;
Thence along said centerline on a curve to the left, a length of 124.77 feet, turning through a delta angle of 21°39'47", having a radius of 330.00 feet to an unmarked point;
Thence along said centerline N07°39'39"E, 48.66 feet to an unmarked computed point;
Thence along said centerline on a curve to the left, a length of 102.06 feet, turning through a delta angle of 26°34'48", having a radius of 220.00 feet to an unmarked computed point;
Thence along said centerline N10°55'10"W, 189.61 feet to an unmarked computed point and the Northeast corner of Parcel C, Certificate of Survey 3065;
Thence along said centerline N18°55'10"W, 9.61 feet to an unmarked computed point and the True Point of Beginning.
Subject to and together with all appurtenant easements of record or implied.

LEGEND

- ● FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ○ COMPUTED POINT ONLY
- ⊠ FOUND 3/4 INCH DIAMETER PIPE PLUGGED AND MARKED 270-ES
- ⊡ FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC CAP STAMPED 2343-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- ◒ 1 1/2 INCH DIAMETER BRASS CAP STAMPED 2343-S PER COS NO.2653
- ⋈ COMPUTED 1/4 CORNER OF THE SECTION
- / / RECORD PER PLAT NO. 2116
- ( ) RECORD PER PLAT NO. 5320
- [ ] RECORD CERTIFICATE OF SURVEY NO. 520
- { } RECORD CERTIFICATE OF SURVEY NO. 2653
- < > RECORD CERTIFICATE OF SURVEY NO. 2877

PURPOSE OF SURVEY AND DEDICATION

I, Rock Holder, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Sinclair Creek Subdivision"; Lot 1 containing ±5.986 acres; Lot 2 containing ±7.673 acres; pursuant to M.C.A. 76-4-103.

Rock Holder 8 7 02
Rock Holder Date

ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of MT County of Lincoln by the above named person(s), on this 2nd day of Aug 2002. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of MT.
residing in: Eureka My Commission expires: 5/14/2005

LEGAL DESCRIPTION OF LOT 1

An irregular tract of land, southeast of Eureka, Montana, Lincoln County, in the SW1/4SE1/4, Section 8, T.36N., R.26W., P.M.,MT., containing ±5.986 acres, more particularly described as follows:
Commencing at a 1/2 inch diameter pipe marked 2343-S, the Center South 1/16 corner of said Section 8;
Thence N89°35'12"E, 244.05 feet along the east - west section subdivision line to the westerly limits of a 30 foot wide, private road easement, a 5/8 inch diameter rebar marked KED 4975S;
Thence continuing along said subdivision line N89°35'12"E, 15.22 feet to the centerline of said easement an unmarked computed point and the True Point of Beginning;
Thence continuing along said subdivision line N89°35'12"E, 15.25 feet to the easterly limits of said easement and a 5/8 inch diameter rebar marked KED 4975-S;
Thence continuing along said subdivision line N89°35'12"E, 1043.28 feet to the SE 1/16 corner, a 1 1/2 inch brass cap monument stamped 2343-S;
Thence S00°04'16"E, 20.00 feet to a 1 1/2 inch brass cap monument stamped 2343-S;
Thence S89°35'15"W, 340.00 feet to a 1 1/2 inch brass cap monument stamped 2343-S;
Thence S00°04'49"E, 351.49 feet a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;
Thence N70°44'44"W, 219.36 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;
Thence S24°07'03"W, 125.13 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;
Thence S89°27'39"W, 123.65 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;
Thence S75°14'03"W, 174.51 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975-S;
Thence S75°14'03"W, 15.08 feet to the centerline of a 30.00 foot private road easement an unmarked computed point;
Thence along said centerline N18°55'10"W, 444.34 feet to an unmarked computed point;
Thence along said centerline curve to the right, a length of 38.61 feet, turning throught a delta angle of 08°30'27", having a radius of 260.00 feet to an unmarked computed point and True Point of Beginning. Subject to and together with all appurtenant easements of record or implied.

ACCESS CERTIFICATION

I hereby certify that physical and legal access, shown hereon, is provided by a Private Road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS 08/12/02
Alvah F. Hughes, PLS, 7322LS Date

HISTORY OF SURVEY

1973 - Plat No. 2116 aliquot subdivision of section by Shaw-Smith 2343-S
1978 - COS No. 520 creates irregular parcel by K. Haskell, 270-ES
1995 - P.F. Plat No. 5320 minor subdivision, irregular lots by K. Davis, 4975-S
1998 - COS No. 2653 mortgage Exemption by K. Davis, 4975-S
1999 - COS No. 2877 mortgage Exemption by D. Marquardt, 7328-S
2001 - COS No. 3065 creates parcels A, B, & C by A. Hughes, 7322-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°38'12"E, as shown on Plat No. 5320, between two found 5/8 inch diameter rebar monuments capped and marked KED 4975-S.

COUNTY TREASURER CERTIFICATION

I hereby certify pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon have been paid.

Lincoln County Treasurer, Lincoln County, Montana Aug 26 2002
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 08/12/02
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 14th day of Aug. 2002, A.D.
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 21 day of August 2002, A.D.
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day of August 2002, A.D. at 9:42 o'clock A.M.
County Clerk Recorder by Deputy

P.F. PLAT NO. 6421 DOC # 161561

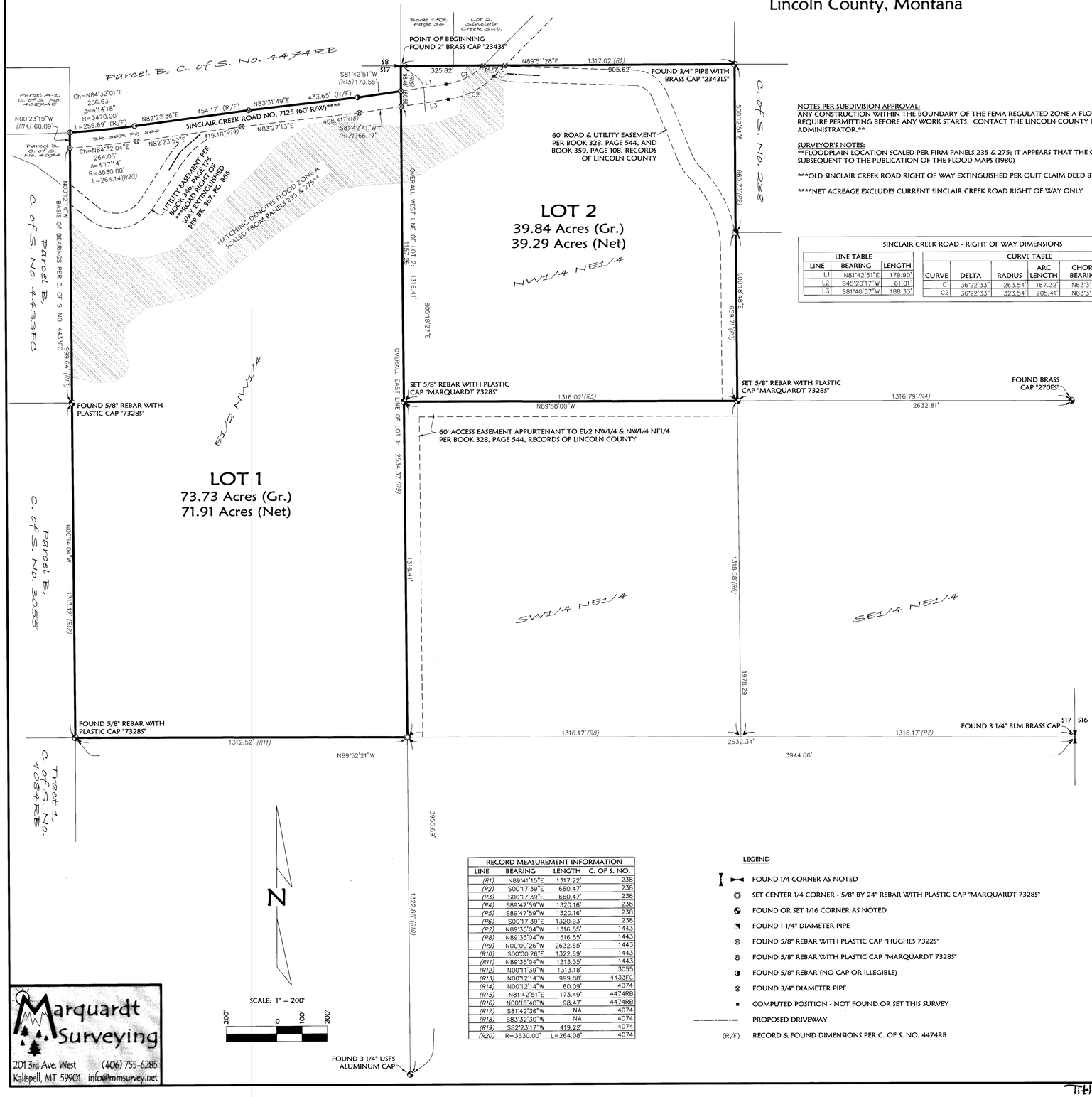
R.D. Checklist & Approval letter PF# 7197 161559
Sanitary Restrictions Removed PF# 7196 161557
Platting Certificate PF# 7198 161560

OWNERS/ FOR: J & J INVESTMENTS 2, INC.

PURPOSE: SUBDIVISION

DATE: MAY 8, 2017

Subdivision Plat of
SINCLAIR CREEK CEDARS
NW1/4 and NE1/4, Section 17, T36N R26W, P.M., M.
Lincoln County, Montana



NOTES PER SUBDIVISION APPROVAL:
ANY CONSTRUCTION WITHIN THE BOUNDARY OF THE FEMA REGULATED ZONE A FLOODPLAIN WILL REQUIRE PERMITTING BEFORE ANY WORK STARTS. CONTACT THE LINCOLN COUNTY FLOODPLAIN ADMINISTRATOR.**

SURVEYOR'S NOTES:
**FLOODPLAIN LOCATION SCALED PER FIRM PANELS 235 & 275; IT APPEARS THAT THE CREEK MOVED SUBSEQUENT TO THE PUBLICATION OF THE FLOOD MAPS (1980)

***OLD SINCLAIR CREEK ROAD RIGHT OF WAY EXTINGUISHED PER QUIT CLAIM DEED BK. 367, PG. 867

****NET ACREAGE EXCLUDES CURRENT SINCLAIR CREEK ROAD RIGHT OF WAY ONLY

SINCLAIR CREEK ROAD - RIGHT OF WAY DIMENSIONS

LINE TABLE		
LINE	BEARING	LENGTH
L1	N81°42'51"E	179.90'
L2	S45°20'17"W	61.01'
L3	S81°40'57"W	188.33'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	36°22'33"	263.54'	167.32'	N63°31'34"E	164.52'
C2	36°22'33"	323.54'	205.41'	N63°31'34"E	201.98'

RECORD MEASUREMENT INFORMATION			
LINE	BEARING	LENGTH	C. OF S. NO.
(R1)	N89°41'15"E	1317.22'	238
(R2)	S00°17'39"E	660.47'	238
(R3)	S00°17'39"E	660.47'	238
(R4)	S89°47'59"W	1320.16'	238
(R5)	S89°47'59"W	1320.16'	238
(R6)	S00°17'39"E	1320.93'	238
(R7)	N89°35'04"W	1316.55'	1443
(R8)	N89°35'04"W	1316.55'	1443
(R9)	N00°00'26"W	2632.65'	1443
(R10)	S00°00'26"E	1322.69'	1443
(R11)	N89°35'04"W	1313.35'	1443
(R12)	N00°11'39"W	1313.18'	3055
(R13)	N00°12'14"W	999.88'	4433FC
(R14)	N00°12'14"W	60.09'	4074
(R15)	N81°42'51"E	173.49'	4474RB
(R16)	N00°16'40"W	98.47'	4474RB
(R17)	S81°42'36"W	NA	4074
(R18)	S83°32'30"W	NA	4074
(R19)	S82°23'17"W	419.22'	4074
(R20)	R=3530.00'	L=264.08'	4074

LEGEND

- FOUND 1/4 CORNER AS NOTED
- SET CENTER 1/4 CORNER - 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- FOUND OR SET 1/16 CORNER AS NOTED
- FOUND 1 1/4" DIAMETER PIPE
- FOUND 5/8" REBAR WITH PLASTIC CAP "HUGHES 7322S"
- FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- FOUND 3/4" DIAMETER PIPE
- COMPUTED POSITION - NOT FOUND OR SET THIS SURVEY
- PROPOSED DRIVEWAY
- (R/F) RECORD & FOUND DIMENSIONS PER C. OF S. NO. 4474RB

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

CERTIFICATE OF DEDICATION

We, J & J INVESTMENTS 2, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The Northwest 1/4 of the Northeast 1/4 and that portion of the East 1/2 of the Northwest 1/4, Section 17, Township 36 North, Range 26 West, P.M.,M., Lincoln County, Montana, described as a whole as follows:
BEGINNING at the North 1/4 Corner of Section 17, Township 36 North, Range 26 West;
Thence along the North, East, and South lines of the Northwest 1/4 of the Northeast 1/4, North 89°51'28" East 1317.02 feet, South 00°12'51" East 660.73 feet, South 00°18'48" East 659.71 feet, and North 89°58'00" West 1316.02 feet to Northeast Corner of the Southeast 1/4 of the Northwest 1/4;
Thence along the East, South, and West lines of the East 1/2 of the Northwest 1/4, South 00°18'27" East 1316.41 feet, North 89°52'21" West 1312.52 feet, North 00°14'04" West 1313.12 feet, North 00°12'14" West 999.64 feet, and North 00°23'19" West 60.09 feet to the Northerly right of way of Sinclair Creek Road, said point lying on a 3470.00 foot radius curve, concave Northwesterly, having a chord of North 84°32'01" East 256.63 feet;
Thence along said Northerly right of way and along said curve through a central angle of 4°14'18" along an arc length of 256.69 feet;
Thence continuing along said Northerly right of way through the following three (3) courses:
North 82°22'36" East 454.17 feet, North 83°31'49" East 433.65 feet, and North 81°42'51" East 173.55 feet to the West line of the above said Northwest 1/4 of the Northeast 1/4;
Thence along said West line, North 00°18'27" West 98.46 feet to the Point of Beginning, containing 113.57 Acres of land, all as shown hereon.
Subject to and together with easements as shown.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as SINCLAIR CREEK CEDARS.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

J & J INVESTMENTS 2, INC.

JOSEPH B. McAFEE, Vice President

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on Aug. 1st, 2017, by JOSEPH B. McAFEE, as Vice President of J & J INVESTMENTS 2, INC.

Printed Name: Kevin Nelson
Notary Public for the State of MT
Residing at Kalispell
My Commission Expires 01/03/2021

KEVIN NELSON NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires January 03, 2021 SEAL

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SINCLAIR CREEK CEDARS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 23 day of August, 2017.

Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Sinclair Creek Road.

DAWN MARQUARDT
Registration No. 7328S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

7-31-2017
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Examined: 7-5, 2017

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23 day of August 2017.

Nancy Potter-Higgins, Shannon Dowrick
Deputy Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of August, 2017, A.D., at 12:19 o'clock P.m.

Robin Benson
County Clerk and Recorder
By: Linda E Rm
Deputy

Instrument Record No. 270408
PM # 7194

Field Crew: BP TB	
Date: May 4, 2017	Revision Date: July 31, 2017
Project Name: Yorlum South	Project Number: 15-176
Filename: Final	Drawn By: A

Title Guarantee #270407 Covenants #270409

YORLUM SOUTH

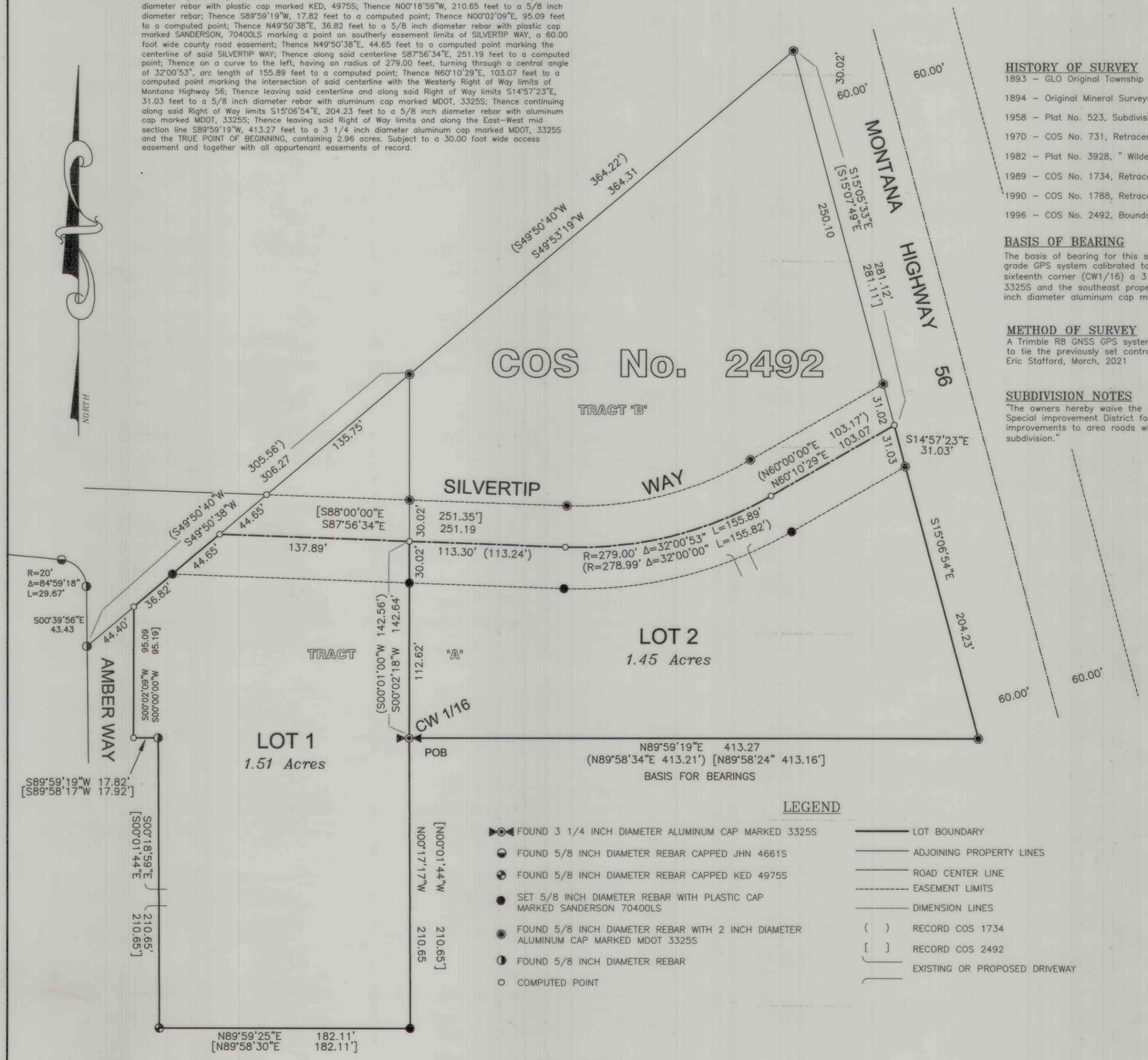
A PLAT OF
"SKIBBA SUBDIVISION"

S1/2NW1/4, N1/2SW1/4
SECTION 20, T.31N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: SKIBBA MAY 2021

LEGAL DESCRIPTION: SKIBBA SUBDIVISION

A irregular tract of Land lying southeasterly from Troy Montana, Lincoln County, within the S1/2 NW1/4, N1/2SW1/4 Section 20, T.31N., R.33W., P.M.,MT. and more particularly described as follows; Commencing at the Center West Sixteenth Corner (CW1/16), a 3 1/4 inch diameter aluminum cap on a 3 inch diameter aluminum pipe marked MDOT, 3325S and the TRUE POINT OF BEGINNING;

Thence along the East line of the NW1/4SW1/4 S00°17'17"E, 210.65 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S89°59'25"W, 182.11 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°18'59"W, 210.65 feet to a 5/8 inch diameter rebar; Thence S89°59'19"W, 17.82 feet to a computed point; Thence N00°02'09"E, 95.09 feet to a computed point; Thence N49°50'38"E, 36.82 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS marking a point on southerly easement limits of SILVERTIP WAY, a 60.00 foot wide county road easement; Thence N49°50'38"E, 44.65 feet to a computed point marking the centerline of said SILVERTIP WAY; Thence along said centerline S87°56'34"E, 251.19 feet to a computed point; Thence on a curve to the left, having an radius of 279.00 feet, turning through a central angle of 32°00'53", arc length of 155.89 feet to a computed point; Thence N60°10'29"E, 103.07 feet to a computed point marking the intersection of said centerline with the Westerly Right of Way limits of Montana Highway 56; Thence leaving said centerline and along said Right of Way limits S14°57'23"E, 31.03 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT, 3325S; Thence continuing along said Right of Way limits S15°06'54"E, 204.23 feet to a 5/8 inch diameter rebar with aluminum cap marked MDOT, 3325S; Thence leaving said Right of Way limits and along the East–West mid section line S89°59'19"W, 413.27 feet to a 3 1/4 inch diameter aluminum cap marked MDOT, 3325S and the TRUE POINT OF BEGINNING, containing 2.96 acres. Subject to a 30.00 foot wide access easement and together with all appurtenant easements of record.



LEGEND

- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 3325S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED JHN 4661S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED KED 4975S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- FOUND 5/8 INCH DIAMETER REBAR WITH 2 INCH DIAMETER ALUMINUM CAP MARKED MDOT 3325S
- FOUND 5/8 INCH DIAMETER REBAR
- COMPUTED POINT

- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- ROAD CENTER LINE
- EASEMENT LIMITS
- DIMENSION LINES
- ( ) RECORD COS 1734
- [ ] RECORD COS 2492
- EXISTING OR PROPOSED DRIVEWAY

GRAPHIC SCALE

60 0 30 60 120 240
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 jd

HISTORY OF SURVEY

1893 – GLO Original Township Survey and Subdivision, D.P. Mumbrue
1894 – Original Mineral Surveys , G. Trask U.S. Mineral Surveyor
1958 – Plat No. 523, Subdivision of Govt. Lot 12, R.F. Burdick, 649S
1970 – COS No. 731, Retracement, J. H. Ninneman, JHN 4661S
1982 – Plat No. 3928, " Wilderness Plateau", J.H. Ninneman, JHN 4661S
1989 – COS No. 1734, Retracement, Robert S. Custer, 3325S
1990 – COS No. 1788, Retracement, Alvah F. Hughes, HUGHES 7322S
1996 – COS No. 2492, Boundary Adjustment, Kennth E. Davis, 4975S

BASIS OF BEARING

The basis of bearing for this survey is N89°59'19"E, derived from survey grade GPS system calibrated to local control between the center west sixteenth corner (CW1/16) a 3 1/4 inch diameter aluminum cap marked 3325S and the southeast property corner a 5/8 diameter rebar with a 2 inch diameter aluminum cap marked MDOT 3325S.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford, March, 2021

SUBDIVISION NOTES

"The owners hereby waive the right to protest the creation of a Special improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision."

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

We, Skibba Trust 1998 and Clark Family Trust, owner's of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Skibba Subdivision", containing: Lot 1, 1.51 acres and Lot 2, 1.45 acres pursuant to M.C.A. 76–4–103. Furthermore, Lot 1 is exempt from sanitation review by the DEQ pursuant to ARM 17.36.605 (2) (a) as a parcel that has no existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal, if no new facilities will be constructed on the parcel.

Michael J. Skibba Trustee, Skippa Trust 1998 — 7-8-21 Date

Christopher H. Clark Trustee, Clark Family Trust — 7-16-'21 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California County of Orange, by Michael J. Skibba, on this 8th day of July 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Shirin Kariman Notary Public for the State of California residing in: Aliso Viejo My Commission expires: 1/23/25
California Ack. Attached

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Wisconsin County of Done, by Christopher H. Clark, on this 16 day of July 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Steven John Folmer Notary Public for the State of Wisconsin residing in: Madison, WI My Commission expires: 6/21/25

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 & Lot 2 is provided by existing individual approaches and driveways from Silvertip Way and Amber Way, both 60' wide County easement with a 24' paved driving surface.

Byron Sanderson, PLS, 70400LS — 10.21.21 Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — 10.21.21 Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2ND day of NOVEMBER 2021 A.D.

Steven A. Boyer, PLS 9750LS Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Skibba Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the ____ day of ____, 20__, at ____ o'clock.

Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

Jerry Bennett Chairperson, Board of Lincoln County Commissioners — 11/10/2021 Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), M.C.A.

Donna Nisely for Sedalia Cadlura — 7-22-21 Date
Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of November 2021, A.D. at 1:37 o'clock

Robin A. Benson Lincoln County Clerk Recorder — by Michelle Byrd Deputy

DOCUMENT NO. 297175

PLAT NO. 7234

Guarantee Doc # 297173 DEQ Doc # 297174 Covenants Doc # 297176

AMENDED PLAT

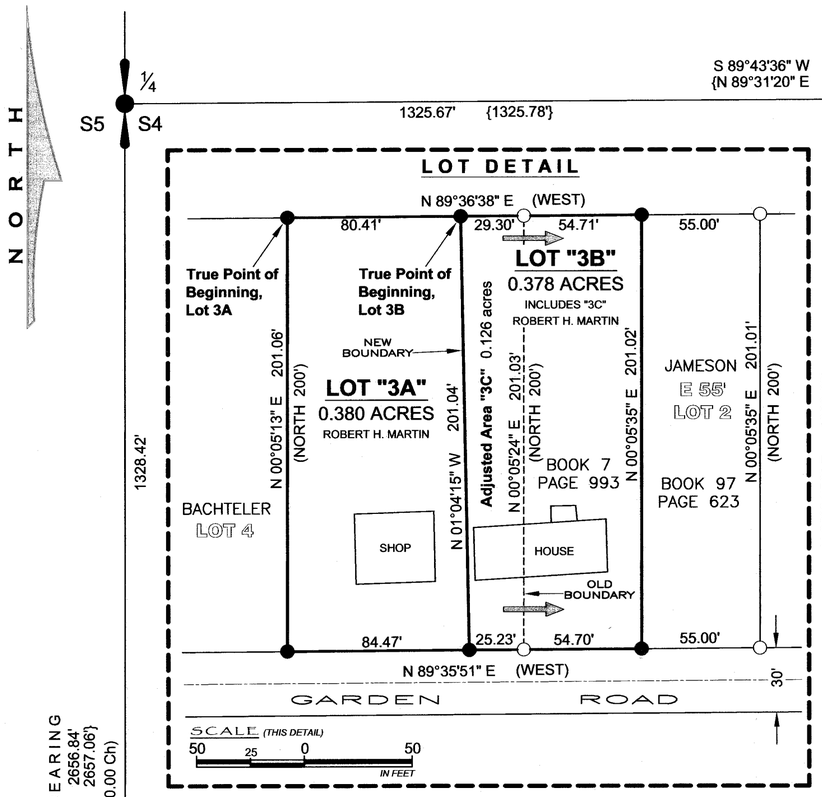
"BOUNDARY LINE ADJUSTMENT"

BLOCK 2, LOT 3 & A PORTION of LOT 2, SKI-DALE GARDENS, PLATS NO 30 & 94

S1/2 SE1/4 SW1/4, SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ROBERT MARTIN DATE: JANUARY, 2010

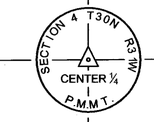


S 89°43'36" W {N 89°31'20" E 2651.35' 2651.55'}

1325.67' {1325.78'} 1325.67' {1325.78'}

S5 S4 1/4

1328.42'



1324.85'

N 00°04'52" E 1326.63' {N 00°06'56" W 1326.72'}

2649.69' {2649.84'}

N 00°06'40" E {N 00°05'33" W

662.42'

LEGAL DESCRIPTION - LOT "3A"

An irregular tract of land, lying in Block 2, Ski-Dale Gardens Subdivision, Libby, Montana, Lincoln County, and in the S1/2 SE1/4 SW1/4, Section 4, T30N, R31W, P.M., MT., and more particularly described as:
Commencing at the South 1/4 corner, Section 4, a 5/8 inch diameter rebar with no cap; Thence along the north-south mid-section line, said Section 4, N00°06'40"E, 662.42 feet to a 5/8 inch diameter rebar with a plastic cap marked "KED 4975S"; Thence along the north 1/64th line of the S1/2 SE1/4 SW1/4, said Section 4, S89°36'38"W, 995.46 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning: Thence along said north 1/64th line, N89°36'38"E, 80.14 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S01°04'15"E, 201.04 feet to the northerly right-of-way limit of Garden Road, a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit, S89°35'51"W, 84.47 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°05'13"E, 201.06 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.380 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT "3B" (includes adjusted area "3C")

An irregular tract of land, lying in Block 2, Ski-Dale Gardens Subdivision, Libby, Montana, Lincoln County, and in the S1/2 SE1/4 SW1/4, Section 4, T30N, R31W, P.M., MT., and more particularly described as:
Commencing at the South 1/4 corner, Section 4, a 5/8 inch diameter rebar with no cap; Thence along the north-south mid-section line, said Section 4, N00°06'40"E, 662.42 feet to a 5/8 inch diameter rebar with a plastic cap marked "KED 4975S"; Thence along the north 1/64th line of the S1/2 SE1/4 SW1/4, said Section 4, S89°36'38"W, 915.05 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning: Thence along said north 1/64th line, N89°36'38"E, 84.01 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S00°05'35"W, 201.02 feet to the northerly right-of-way limit of Garden Road, a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit, S89°35'51"W, 79.93 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N01°04'15"W, 201.04 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.378 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Robert H. Martin, record owner, hereby certify that the purpose of this survey is to relocate common boundaries within a platted subdivision and therefore this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Lot 3A, as shown hereon, is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel." I also certify that Lot 3B, as shown hereon, is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(2)(c): "divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

Robert H Martin 2-25-10

Robert H. Martin Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by Robert H. Martin, on this 25 day of February 2010. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

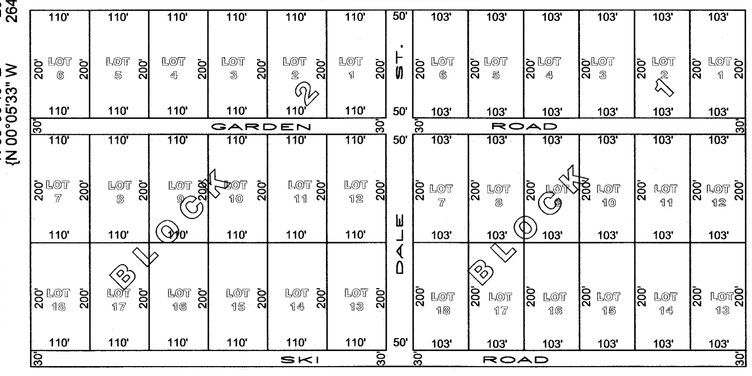
Jenny M. Wood, Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1 2013

JENNY M. WOOD NOTARY PUBLIC for the State of Montana residing at Libby, Montana My Commission Expires December 1, 2013

METHOD OF SURVEY

A survey grade Trimble R8 GPS system was used to tie previously set controlling corners by K[illegible] Rooney, January 2010.

RECORD DATA DIAGRAM: PLAT NO. 94, SKI-DALE GARDENS

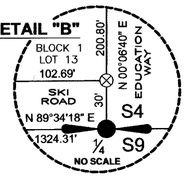


HISTORY OF SURVEYS

1893 - Original GLO Subdivision, T30N, R31W, P.M.MT. by D.P. Mumbrue
1950 - Plat No. 94, "Ski-Dale Gardens" by I.C. Miller, 402S
1952 - Plat No. 30, "Ski-Dale Gardens" by I.C. Miller, 402S
1997 - COS No. 2624, by K.E. Davis, 4975S
2001 - Plat No. 6382, "Am. Lots 14-16 Ski-Dale Gardens" by A.F. Hughes, 7322LS

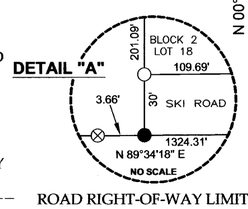
BASIS OF BEARING

The basis of bearing is N00°03'03"E, as derived from a Trimble survey grade R8 GPS system using local control between the southwest Section corner, a 2 1/2 inch diameter iron pipe with BLM brass cap and the West 1/4 corner, a 5/8 inch diameter rebar both lying in Section 4.



LEGEND

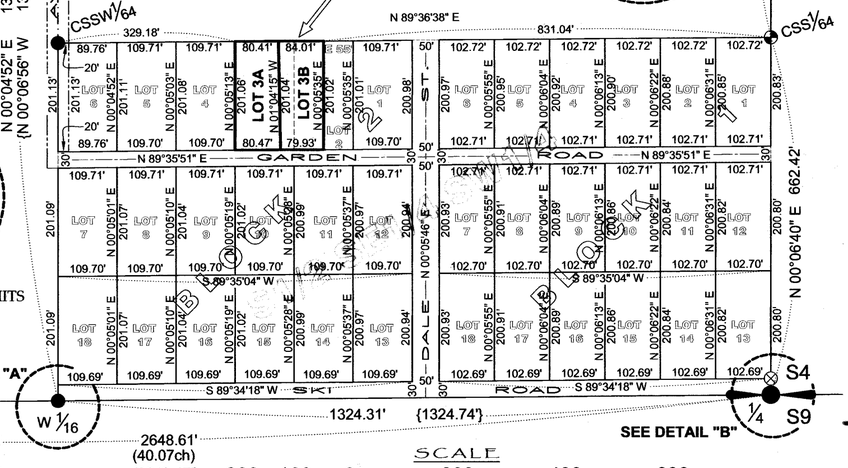
- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH A BLM BRASS CAP
- QUARTER CORNER, A 5/8 INCH DIAMETER REBAR, NO CAP
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- 5/8 INCH DIAMETER REBAR, NO CAP
- 1 INCH DIAMETER IRON PIPE
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- [ ] SKI-DALE GARDENS, PLAT 94 RECORD
- ( ) GLO RECORD
- { } COS 2624 RECORD
- PROPERTY BOUNDARY - THIS SURVEY
- SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- ROAD RIGHT-OF-WAY LIMITS
- DIMENSION LINE



SEE "LOT DETAIL"

SEE DETAIL "A"

SEE DETAIL "B"



S5 S4 S8 S9 1324.31' {1324.74'}

W 1/16 N 89°34'18" E (S 89°20' W) {N 89°21'56" E} 2648.61' (40.07ch) {2649.47'}

1324.31' {1324.74'} S4 1/4 S9

SCALE
200 100 0 200 400 600
IN FEET

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat of Ski-Dale Gardens has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 02-19-2010

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of February 2010, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Stella Higgins 2/25/10

Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25th day of February 2010, at 2:30 o'clock P.M.

by Tammy D. Lowe Deputy Francie Dennis

Lincoln County Clerk & Recorder

PLAT NO. # 7040RB Doc # 274656

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356

BKS

CORRECTION of COS 4854RB

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"

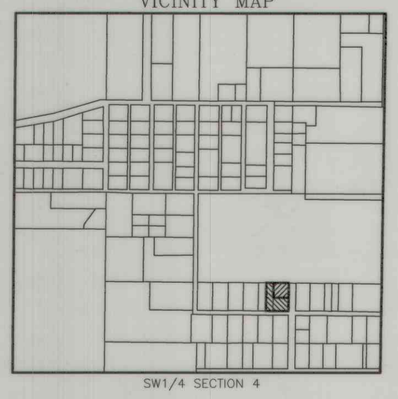
S1/2 LOT 1 and E55' LOT 2, BLOCK 2, SKI-DALE GARDENS, PLATS No. 30 & 94

S1/2 SE1/4 SW1/4, SECTION 4

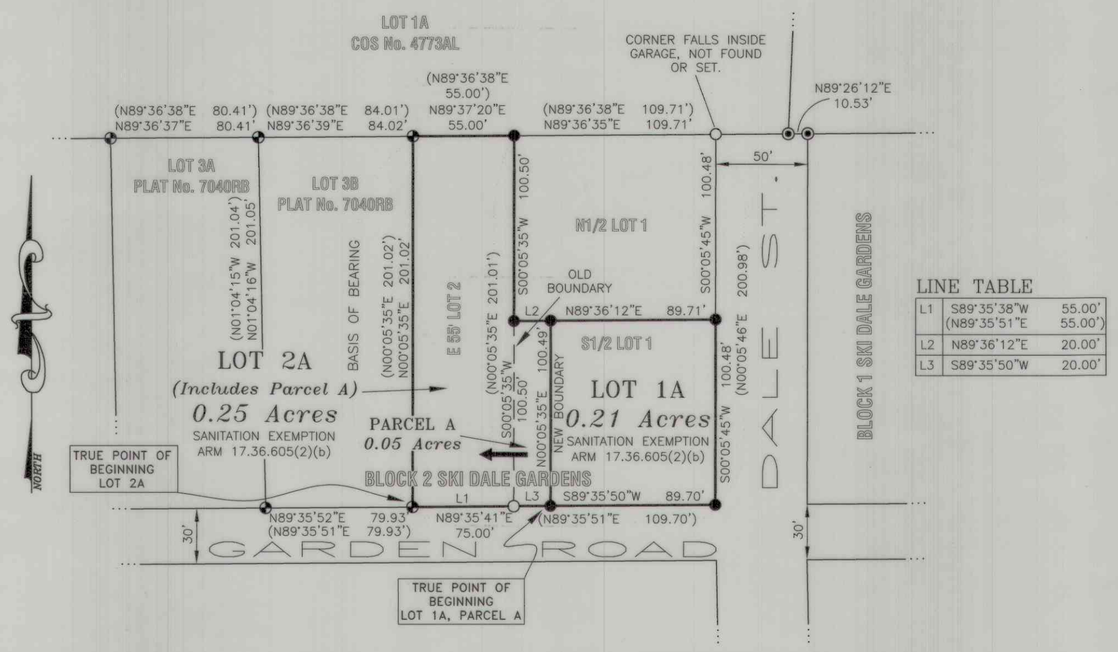
T.30N., R.31W., P.M., MT., LINCOLN COUNTY, MT.

FOR: O'NEIL DATE: JANUARY. 2022

VICINITY MAP



SW1/4 SECTION 4



LINE TABLE		
L1	S89°35'38"W (N89°35'51"E	55.00' 55.00')
L2	N89°36'12"E	20.00'
L3	S89°35'50"W	20.00'

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON 70400LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- ——— NEW BOUNDARY LINE
- ···——— ADJOINING BOUNDARIES
- — — — OLD BOUNDARY LINE
- ( ) PLAT No. 7040RB, RECORD

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

LEGAL DESCRIPTION: LOT 1A

A tract of land, west from Libby, Montana, Lincoln County, and lying within the S1/2 SE1/4 SW1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southeast corner of Lot 3B, Plat No. 7040RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit the following two courses: N89°35'38"E, 55.00 feet to an unmarked computed point; Thence N89°35'50"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING: Thence leaving said road right-of-way limit N00°05'35"E, 100.49 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of the N1/2 Lot 1, Plats No. 30 and 94, S89°36'12"W, 89.71 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right-of-way limits of a 50.00 foot county road known as "Dale Street"; Thence along said road right-of-way limit S00°05'45"W, 100.48 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit S89°35'50"W, 89.70 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.21 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 2A

A tract of land, west from Libby, Montana, Lincoln County, and lying within the S1/2 SE1/4 SW1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southeast corner of Lot 3B, Plat No. 7040RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road" and the TRUE POINT OF BEGINNING: Thence along the east boundary of Lot 3B, Plat No. 7040RB, N00°05'35"E, 201.02 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary of Lot 1A, COS No. 4773AL, N89°37'20"E, 55.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the west boundary of the N1/2 Lot 1, Plats No. 30 and 94, S00°05'35"W, 100.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of said N1/2 Lot 1, N89°36'12"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said boundary S00°05'35"W, 100.49 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit the following two courses: S89°35'50"W, 20.00 feet to an unmarked computed point; Thence S89°35'38"W, 55.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 0.25 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL A

A tract of land, west from Libby, Montana, Lincoln County, and lying within the S1/2 SE1/4 SW1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southeast corner of Lot 3B, Plat No. 7040RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road"; Thence along said road right-of-way limit N89°35'41"E, 75.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING: Thence along said road right-of-way limit S89°35'50"W, 20.00 feet to an unmarked computed point; Thence leaving said road right-of-way limit N00°05'35"E, 100.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of the N1/2 Lot 1, Plats No. 30 and 94, N89°36'12"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S00°05'35"W, 100.49 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of a 30.00 foot wide county road known as "Garden Road" and the TRUE POINT OF BEGINNING, containing 0.05 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

60 0 30 60 120 240

FEET

PURPOSE OF CORRECTION

The purpose of this certificate of survey is to correct a distance error discovered along the west boundary of Lot 1A, COS 4854RB. The distance of 100.48 feet reported on said COS is incorrect and has hereon been changed to the correct distance of 100.49 feet.

HISTORY OF SURVEY

1955 – Plat No. 30, Ski-Dale Gardens Subdivision, Ira C. Miller, 402S
2010 – Plat No. 7040RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

BASIS OF BEARING

The basis of bearing for this survey is N00°05'35"E, between the northeast and southeast corners Lot 3B, Plat No. 7040RB, each being a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS.

METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford, October, 2021.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 3-7-22
Byron Sanderson, PLS, 70400LS Date

MONTANA BYRON SANDERSON 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of March 2022 A.D. at 9:55 o'clock

Robin A. Benson by Michelle Byrd
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4860RB

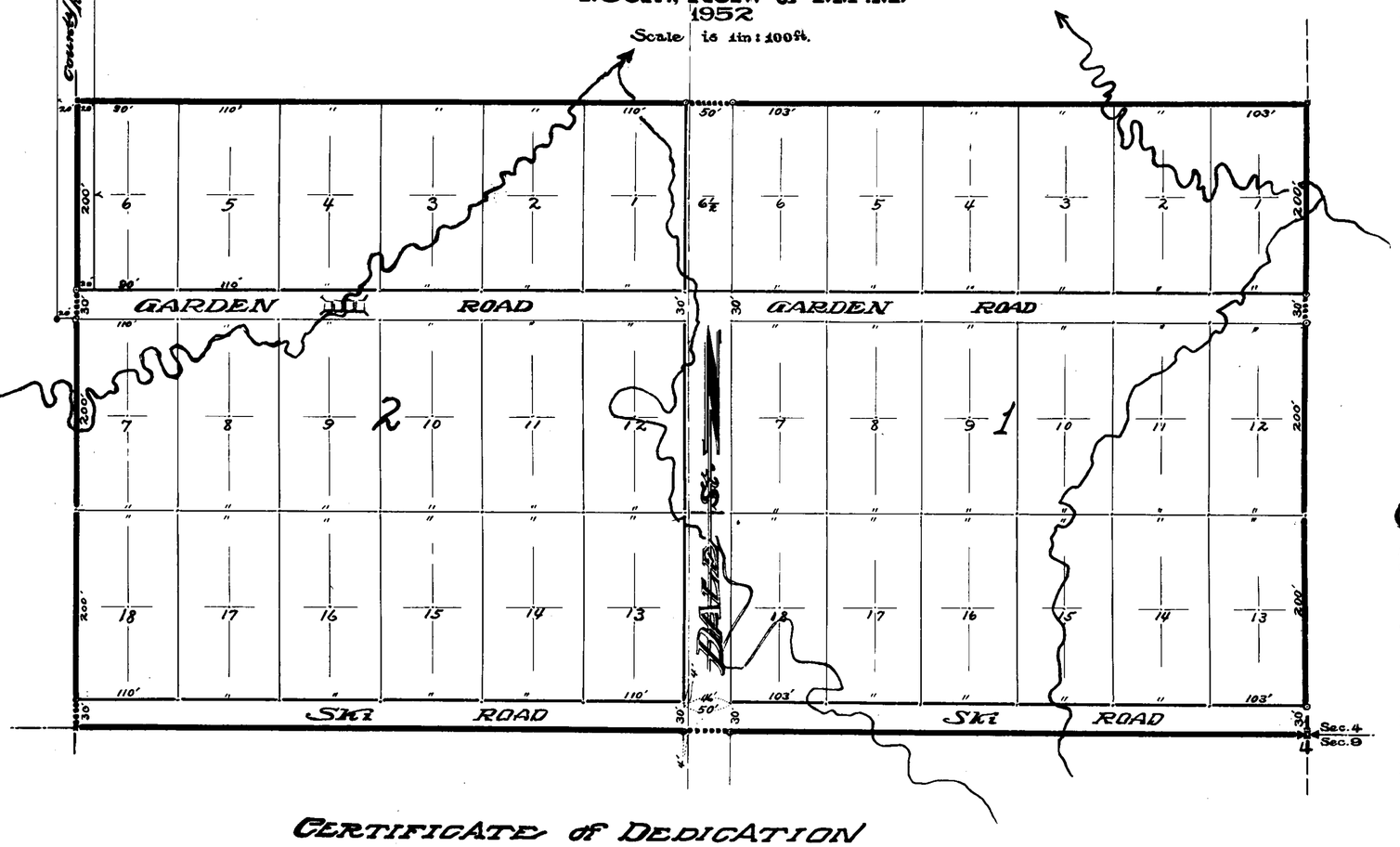
Ski-Dale Gardens

Embracing the S½ SE¼ SW¼ of Section № 4

T.30N., R.31W. of M.P.M.

1952

Scale is 1in:100ft.



CERTIFICATE of DEDICATION

We, James Eli and Loretta A.Vaughn, husband and wife, hereby certify that we have caused to be surveyrd, platted and subdivided into lots, blocks and streets or roads, as shown by the accompanying plat and certificate of survey, here unto annexed, the following described tract of land, to-wit:-

The south half of the southeast quarter of the southwest quarter (S½ SE¼ SW¼) of Section four (Sec.4) in Township thirty North (T.30N.), Range thirty-one West (R.31W) of the Montana Principal Meridian, embracing an area of twenty acres(20.0A)more or less, the said tract to be known and designate as SKI-DALE GARDENS, in the County of Lincoln, State of Montana, and all the lands included in all streets, avenues or roads shown on said plat are hereby granted and dedicated to the use of the public forever.

In witness whereof, we have hereunto set our hands, this 28th day of July A.D. 1952

James Eli Vaughn

Loretta A. Vaughn

State of Montana)
County of Lincoln) SS.

On this 28th day of July A.D.1952, before me Georgina Patterson a Notary Public for the State aforesaida, personally appeared James Eli and Loretta A.Vaughn, his wife, known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication, acknowledged to me that they are exactly the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

Georgina Patterson

Notary Public for the State of Montana, residing at Libby, Montana. My Commission expires January 11, 1955.

Surveyor's Certificate

State of Montana)
County of Lincoln) S.S.

I, Ira C. Miller, a qualified and licensed County Surveyor of the State of Montana, do hereby certify that I made a careful and accurate survey of that tract of land embraced in the description of the proposed SKI-DALE GARDENS, the SKi-Dale Garden being situated in and consisting of the south half of the southeast quarter of the southwest quarter of Section four(Sec.4) in Township thirty North(T.30N) Range thirty-one West(R.31W) of the Montana Principal Meridian, as shown by the annexed plat: That the same plat was made im conformity with Sections 11-601 to 11-616 of Chapter 6; Revised Codes of the State of Montana in 1947., that good substantial stakes were driven into the ground at each corner of every lot or tract thereof, all accordingly as shown on the same described plat.

Ira C. Miller

Subscribed and sworn to before me this 23rd day of July A.D.1952.

Fred H. Maurer

Notary Public for the State of Montana,
Residing at Libby, in the State of Montana,
My Commission expires June 7, 1955

COMMISSIONERS CERTIFICATE of APPROVAL

State of Montana)
County of Lincoln) S.S.

This is to certify that the annexed plat of SKI-DALE GARDENS has been submitted for approval and duly examined in duplicate, by the Board of Lincoln County Commissioners along with the Lincoln County Surveyor in the State of Montana; that it is endorsed and certified that no area need be set aside for parks and playgrounds and that the same plat has been determined to conform to law and is hereby approved.

Chairman of the Board of Lincoln County Commissioners at Libby, Montana.

ATTEST:- Ira C. Miller
Lincoln County Surveyor

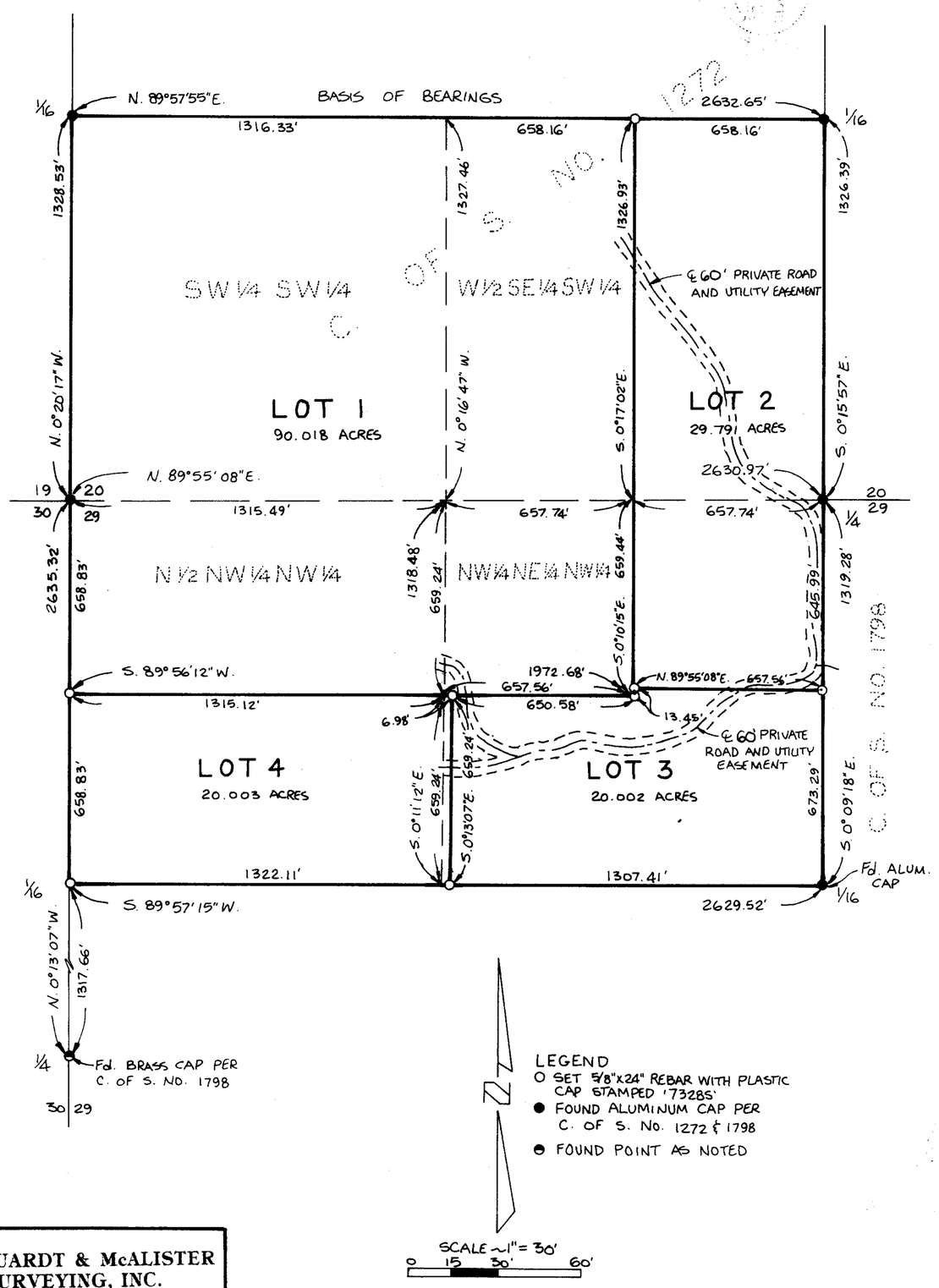
Lincoln County Clerk and Recorder

Date of Record as filed.

PLAT #30

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS IS PER THE PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

DAWN MARQUARDT
REGISTRATION No. 7328 S



MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SUBDIVISION PLAT OF SKYVIEW ACRES SW 1/4, Sec. 20 and NW1/4, Sec. 29, T34N R26W P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, WILLIAM R. CONNELLY, JR., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH ½ OF THE SOUTHWEST ¼, SECTION 20 AND THE NORTH ½ OF THE NORTHWEST ¼, SECTION 20, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 159.814 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW ACRES, LINCOLN COUNTY, MONTANA.

William R. Connelly Jr
WILLIAM R. CONNELLY, JR.

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 1st DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM R. CONNELLY, JR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jack Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/11/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDEAWAY ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF January, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Jack Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.
DATED THIS 19th DAY OF January, 19 94.

Lin A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-19, 19 94

BY Bill J. Bischoff

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 20th DAY OF January, 19 94, A.D., AT 9:25 O'CLOCK A. M.

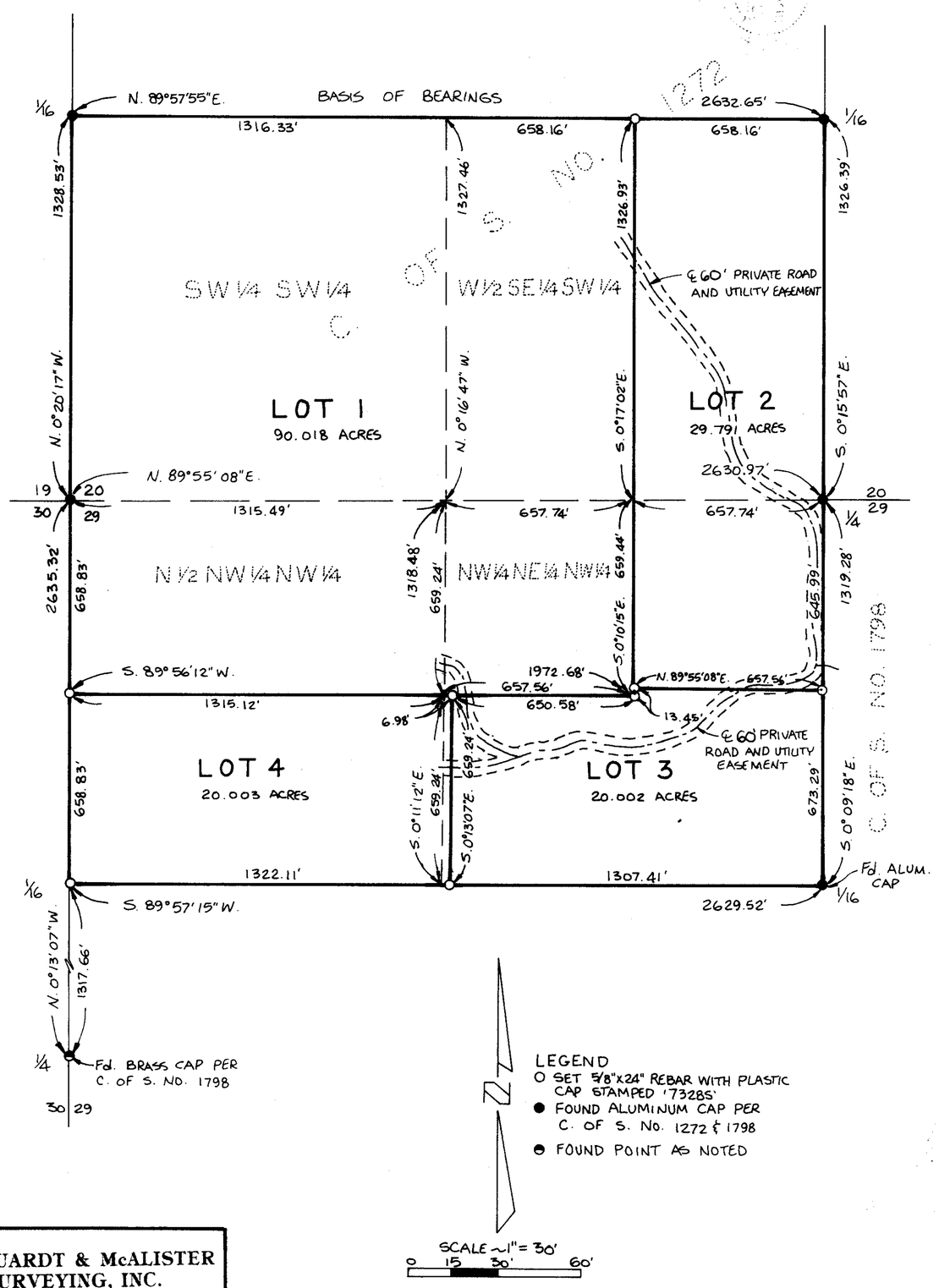
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

P.F. NO. 5027

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS IS PER THE PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

DAWN MARQUARDT
REGISTRATION No. 7328 S



MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SUBDIVISION PLAT OF SKYVIEW ACRES SW 1/4, Sec. 20 and NW1/4, Sec. 29, T34N R26W P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, WILLIAM R. CONNELLY, JR., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH ½ OF THE SOUTHWEST ¼, SECTION 20 AND THE NORTH ½ OF THE NORTHWEST ¼, SECTION 20, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 159.814 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW ACRES, LINCOLN COUNTY, MONTANA.

William R. Connelly Jr
WILLIAM R. CONNELLY, JR.

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 1st DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM R. CONNELLY, JR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jack Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/11/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF HIDEAWAY ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF January, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A), MCA.

Jack Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.
DATED THIS 19th DAY OF January, 19 94.

Lin A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-19, 19 94

BY Bill J. Bischoff

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 20th DAY OF January, 19 94, A.D., AT 9:25 O'CLOCK A. M.

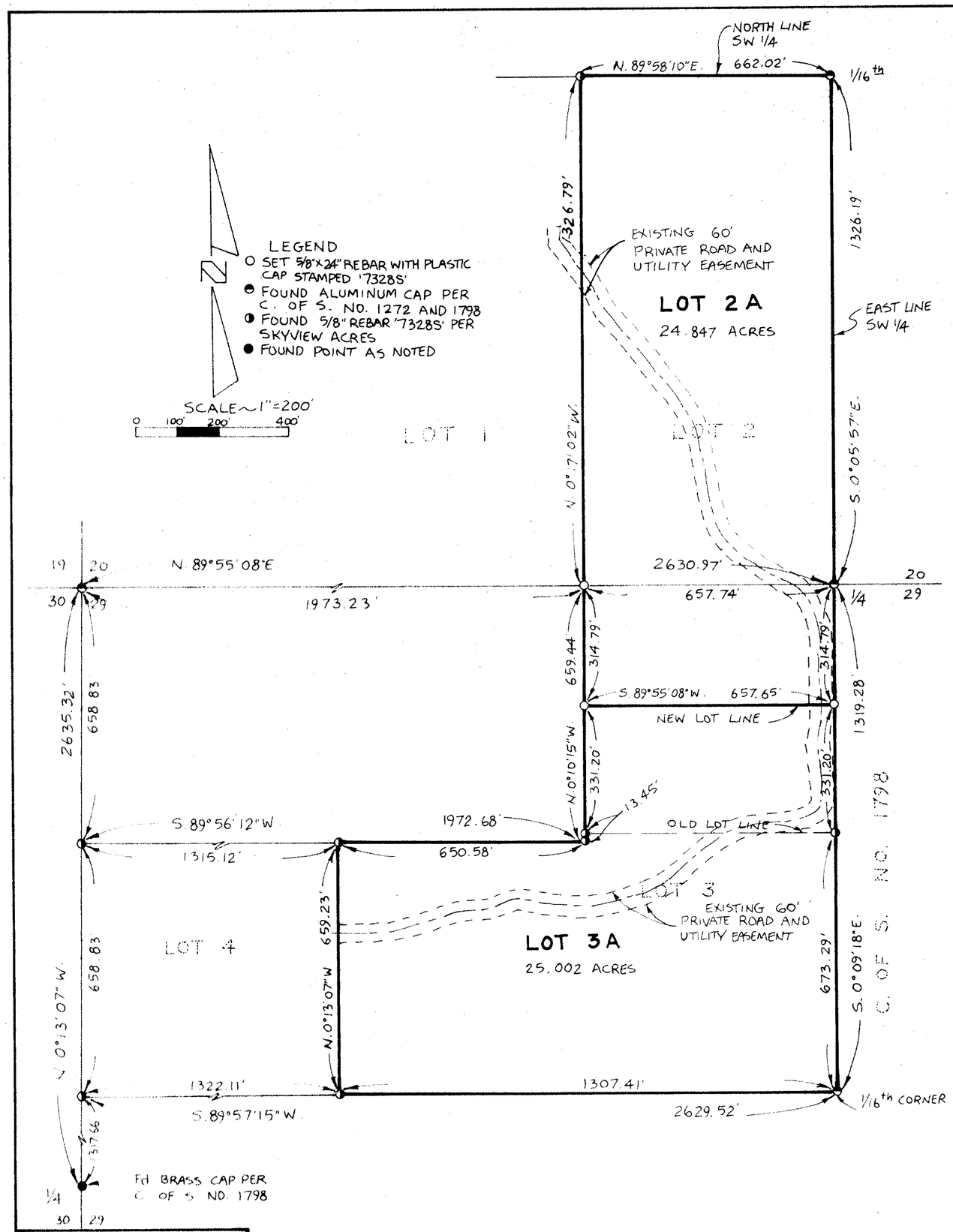
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

P.F. NO. 5027

Amended Subdivision Plat of Lots 2 and 3, Skyview Acres

SW 1/4, Sec. 20 and NW 1/4, Sec. 29, T34N R26W P.M., M., Lincoln County, Montana



LEGEND

- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
- ◑ FOUND 5/8" REBAR '7328S' PER SKYVIEW ACRES
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 2 AND 3, SKYVIEW ACRES, CONTAINING 49.793 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 2 AND 3, SKYVIEW ACRES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA.

By Lawrence W. Kirkemo, PRESIDENT
KIRKEMO & COMPANY

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 21 DAY OF August, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lawrence W. Kirkemo, A REPRESENTATIVE FOR KIRKEMO & COMPANY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Enid A. Mantel
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES 10-26-97

L.A. Abel 09/10/97
COUNTY COMMISSIONER

APPROVED: SEPTEMBER 10th, 1997

Bill J Backus
BY

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELINQUENT~~ PAID.

DATED THIS 10th DAY OF September, 1997.

Geri Miller by Tanya R. Melville Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF Sept., 1997, A.D., AT 12:40 O'CLOCK P. M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

Jeannie Dennis
BY DEPUTY

INSTRUMENT REC. NO. # 5967

P.F. No.

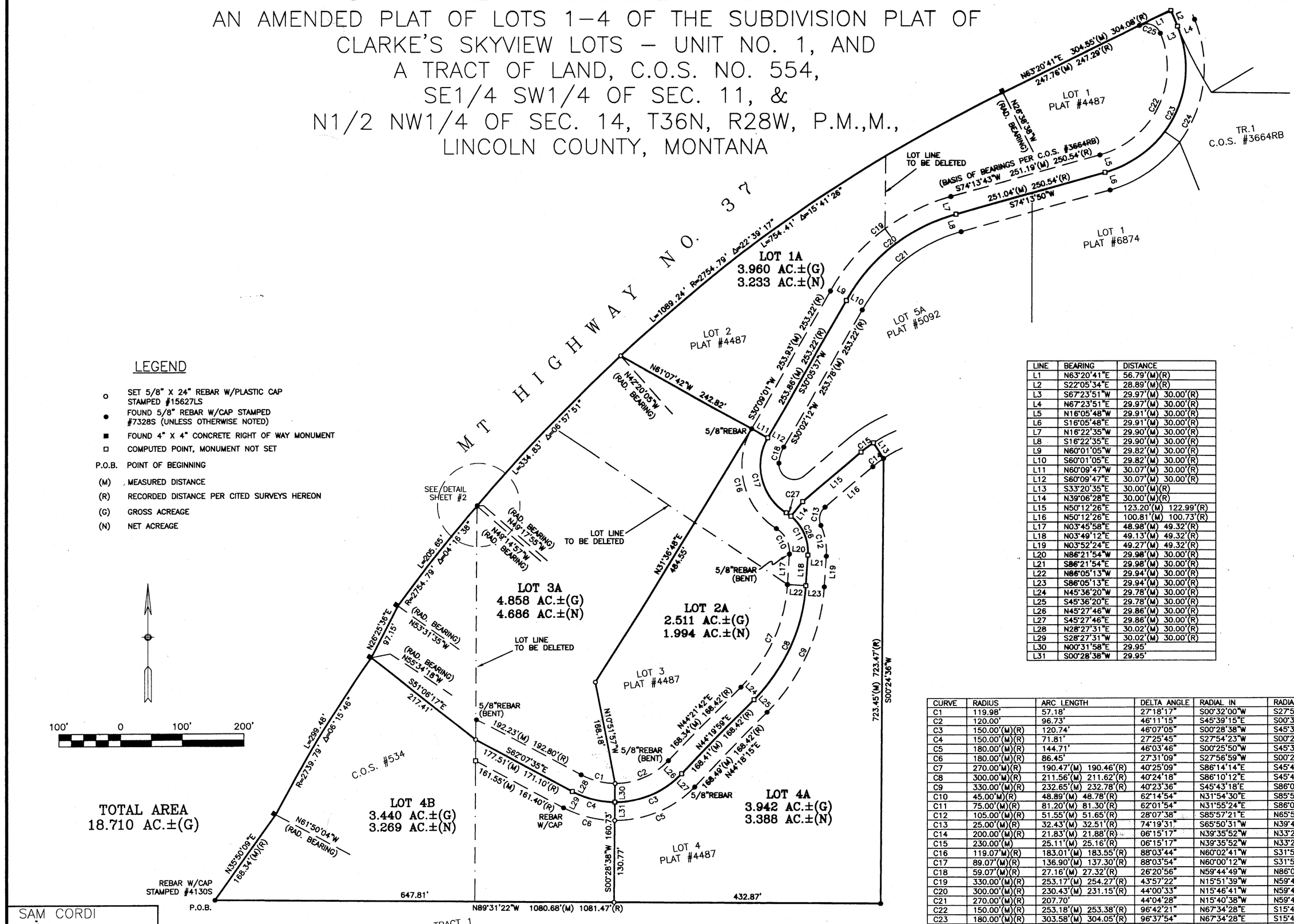
Marquardt Surveying, Inc.
285 1st AVE E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

KIRKEMO 96-079

OWNER: DANIEL G. BELTRAM
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JUNE 24, 2014

SKYVIEW SUBDIVISION

AN AMENDED PLAT OF LOTS 1–4 OF THE SUBDIVISION PLAT OF CLARKE'S SKYVIEW LOTS – UNIT NO. 1, AND A TRACT OF LAND, C.O.S. NO. 554, SE1/4 SW1/4 OF SEC. 11, & N1/2 NW1/4 OF SEC. 14, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGEND

- o SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- ● FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ■ FOUND 4" X 4" CONCRETE RIGHT OF WAY MONUMENT
- □ COMPUTED POINT, MONUMENT NOT SET
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
- (G) GROSS ACREAGE
- (N) NET ACREAGE

TOTAL AREA
18.710 AC.±(G)

LINE	BEARING	DISTANCE
L1	N63°20'41"E	56.79'(M)(R)
L2	S22°05'34"E	28.89'(M)(R)
L3	S67°23'51"W	29.97'(M) 30.00'(R)
L4	N67°23'51"E	29.97'(M) 30.00'(R)
L5	N16°05'48"W	29.91'(M) 30.00'(R)
L6	S16°05'48"E	29.91'(M) 30.00'(R)
L7	N16°22'35"W	29.90'(M) 30.00'(R)
L8	S16°22'35"E	29.90'(M) 30.00'(R)
L9	N60°01'05"W	29.82'(M) 30.00'(R)
L10	S60°01'05"E	29.82'(M) 30.00'(R)
L11	N60°09'47"W	30.07'(M) 30.00'(R)
L12	S60°09'47"E	30.07'(M) 30.00'(R)
L13	S33°20'35"E	30.00'(M)(R)
L14	N39°06'28"E	30.00'(M)(R)
L15	N50°12'26"E	123.20'(M) 122.99'(R)
L16	N50°12'26"E	100.81'(M) 100.73'(R)
L17	N03°45'58"E	48.98'(M) 49.32'(R)
L18	N03°49'12"E	49.13'(M) 49.32'(R)
L19	N03°52'24"E	49.27'(M) 49.32'(R)
L20	N86°21'54"W	29.98'(M) 30.00'(R)
L21	S86°21'54"E	29.98'(M) 30.00'(R)
L22	N86°05'13"W	29.94'(M) 30.00'(R)
L23	S86°05'13"E	29.94'(M) 30.00'(R)
L24	N45°36'20"W	29.78'(M) 30.00'(R)
L25	S45°36'20"E	29.78'(M) 30.00'(R)
L26	N45°27'46"W	29.86'(M) 30.00'(R)
L27	S45°27'46"E	29.86'(M) 30.00'(R)
L28	N28°27'31"E	30.02'(M) 30.00'(R)
L29	S28°27'31"W	30.02'(M) 30.00'(R)
L30	N00°31'58"E	29.95'
L31	S00°28'38"W	29.95'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	119.98'	57.18'	27°18'17"	S00°32'00"W	S27°50'29"W
C2	120.00'	96.73'	46°11'15"	S45°39'15"E	S00°32'00"W
C3	150.00'(M)(R)	120.74'	46°07'05"	S00°28'38"W	S45°38'27"E
C4	150.00'(M)(R)	71.81'	27°25'45"	S27°54'23"W	S00°28'38"W
C5	180.00'(M)(R)	144.71'	46°03'46"	S00°25'50"W	S45°37'56"E
C6	180.00'(M)(R)	86.45'	27°31'09"	S27°56'59"W	S00°25'50"W
C7	270.00'(M)(R)	190.47'(M) 190.46'(R)	40°25'09"	S86°14'14"E	S45°49'05"E
C8	300.00'(M)(R)	211.56'(M) 211.62'(R)	40°24'18"	S86°10'12"E	S45°45'54"E
C9	330.00'(M)(R)	232.65'(M) 232.78'(R)	40°23'36"	S45°43'18"E	S86°06'54"E
C10	45.00'(M)(R)	48.89'(M) 48.78'(R)	62°14'54"	N31°54'30"E	S85°50'36"E
C11	75.00'(M)(R)	81.20'(M) 81.30'(R)	62°01'54"	N31°55'24"E	S86°02'41"E
C12	105.00'(M)(R)	51.55'(M) 51.65'(R)	28°07'38"	S85°57'21"E	N65°55'02"E
C13	25.00'(M)(R)	32.43'(M) 32.51'(R)	74°19'31"	S65°50'31"W	N39°49'57"W
C14	200.00'(M)(R)	21.83'(M) 21.88'(R)	06°15'17"	N39°35'52"W	N33°20'35"W
C15	230.00'(M)	25.11'(M) 25.16'(R)	06°15'17"	N39°35'52"W	N33°20'35"W
C16	119.07'(M)(R)	183.01'(M) 183.55'(R)	88°03'44"	N60°02'41"W	S31°53'35"W
C17	89.07'(M)(R)	136.90'(M) 137.30'(R)	88°03'54"	N60°00'12"W	S31°55'53"W
C18	59.07'(M)(R)	27.16'(M) 27.32'(R)	26°20'56"	N59°44'49"W	N86°05'45"W
C19	330.00'(M)(R)	253.17'(M) 254.27'(R)	43°57'22"	N15°51'39"W	N59°49'01"W
C20	300.00'(M)(R)	230.43'(M) 231.15'(R)	44°00'33"	N15°46'41"W	N59°47'15"W
C21	270.00'(M)(R)	207.70'	44°04'28"	N15°40'38"W	N59°45'05"W
C22	150.00'(M)(R)	253.18'(M) 253.38'(R)	96°42'21"	N67°34'28"E	S15°43'10"E
C23	180.00'(M)(R)	303.58'(M) 304.05'(R)	96°37'54"	N67°34'28"E	S15°47'38"E
C24	210.00'(M)(R)	353.98'(M) 354.13'(R)	96°34'43"	N67°34'28"E	S15°50'49"E
C25	24.85'(M)(R)	40.68'(M) 40.84'(R)	93°47'16"	N26°13'04"W	N67°34'12"E
C26	75.00'(M)(R)	71.66'(M) 71.75'(R)	54°44'42"	S86°02'41"E	N39°12'36"E
C27	75.00'(M)(R)	9.54'(M) 9.55'(R)	07°17'12"	N31°55'24"E	N39°12'36"E

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 1 OF 2

Doc #252163

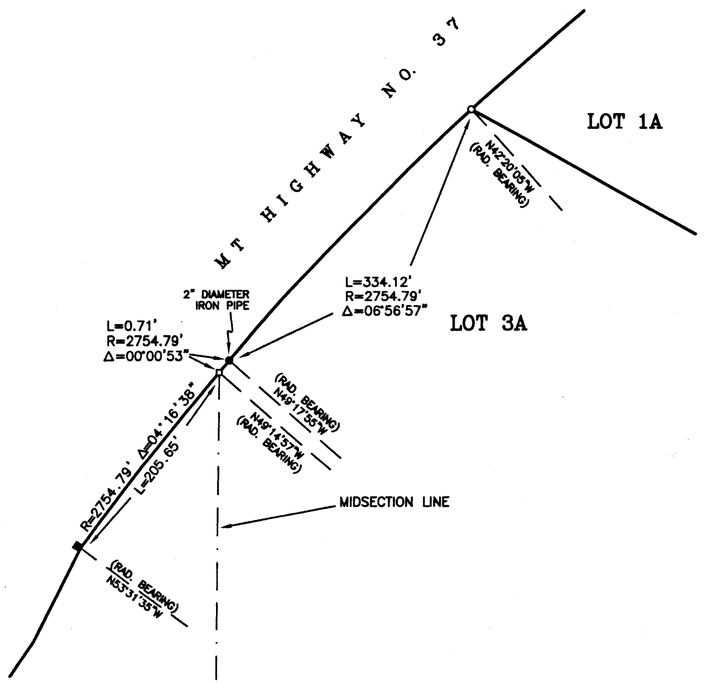
CERTIFICATE OF SURVEY # 4232RB

BELTRAM_14-10_BLA.dwg

OWNER: DANIEL G. BELTRAM
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JUNE 24, 2014

SKYVIEW SUBDIVISION

AN AMENDED PLAT OF LOTS 1–4 OF THE SUBDIVISION PLAT OF CLARKE'S SKYVIEW LOTS – UNIT NO. 1, AND A TRACT OF LAND, C.O.S. NO. 554, SE1/4 SW1/4 OF SEC. 11, & N1/2 NW1/4 OF SEC. 14, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA



DETAIL
NOT TO SCALE

CERTIFICATE OF CONSENT

I, Danial G. Beltram, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one–quarter of the Southwest one–quarter (SE1/4SW1/4) of Section Eleven (11), and North one–half of the Northwest one–quarter (N1/2NW1/4) of Section Fourteen (14), all of Township Thirty–six North (T36N), Range Twenty–eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the tract of land in Certificate of Survey No. 554, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the easterly right of way of Montana State Highway No. 37; thence the following six (6) courses and distances along said right of way: North35°50'09"East 168.34 feet to the beginning of a non–tangent curve concave to the southeast having a radius of 2739.79 feet and to which a radial line bears North61°50'04"West, northeasterly 299.48 feet along said curve through a central angle of 06°15'46", on a non–tangent line North26°25'36"East 97.15 feet to the beginning of a non–tangent curve concave to the southeast having a radius of 2754.79 feet and to which a radial line bears North53°31'35"West, northeasterly 205.65 feet along said curve through a central angle of 04°16'38" to the beginning of a non–tangent curve concave to the southeast having a radius of 2754.79 feet and to which a radial line bears North49°17'55"West, northeasterly 1089.24 feet along said curve through a central angle of 22°39'17", on a non–tangent line North63°20'41"East 304.55 feet to the centerline of a sixty–foot (60) wide private road and utility easement (Skyview Drive); thence the following eight (8) courses and distances along said centerline: on a non–tangent line South22°05'34"East 28.89 feet to the beginning of a non–tangent curve concave to the northwest having a radius of 180.00 feet and to which a radial line bears North67°34'28"East, southerly and southwesterly 303.58 feet along said curve through a central angle of 96°37'54", on a non–tangent line South74°13'50"West 251.04 feet to the beginning of a non–tangent curve concave to the southeast having a radius of 300.00 feet and to which a radial line bears North15°46'41", southwesterly 230.43 feet along said curve through a central angle of 44°00'33", on a non–tangent line South30°05'37"West 253.86 feet to the beginning of a non–tangent curve concave to the east having a radius of 89.07 feet and to which a radial line bears North60°00'12"West, southwesterly, southerly and southeasterly 136.90 feet along said curve throug a central angle of 88°03'54" to the beginning of a non–tangent curve concave to the southwest having a radius of 75.00 feet and to which a radial line bears North31°55'24"East, southeasterly 9.54 feet along said curve through a central angle of 07°17'12", on a non–tangent line North39°06'28"East 30.00 feet, North50°12'26"East 123.20 feet to the beginning of a non–tangent curve concave to the southeast having a radius of 230.00 feet and to which a radial line bears North39°35'52"West, northeasterly 25.11 feet along said curve through a central angle of 06°15'17"; thence South33°20'35"East 30.00 feet to the southerly right of way of said sixty–foot (60) wide private road and utility easement (Skyview Drive); thence South00°24'36"West 723.45 feet to the southerly boundary of said North one–half of the Northwest one–quarter (N1/2NW1/4) of Section Fourteen (14); thence North89°31'22"West 1080.68 feet along said southerly boundary to the point of beginning and containing 18.710 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as SKYVIEW SUBDIVISION, and is subject to the easements shown hereon.

OWNER'S CERTIFICATION

I, Daniel G. Beltram, the undersigned property owner, hereby certifies that the purpose for this division of land is to relocate common boundaries for five or fewer lots within a platted subdivision per Section 76–3–207(1)(d), M.C.A., and to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision per Section 76–3–207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lots 1A–4A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption), and Lot 4B is also exempt from sanitation review by the Department of Environmental Quality pursuant to Section 17.36.605(2)(c)(i)(ii)(iii)(iv), (a parcel that has existing facilities for water supply, wastewater disposal, storm drainage or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if no new facilities will be constructed on the parcel, the number of developed parcels is not increased, existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation, and the local health officer determines that existing facilities are adequate for the existng use).

Daniel G. Beltram POA Joseph L. Purdy
DANIEL G. BELTRAM

STATE OF Montana)
SS
County of Lincoln)

On this 27th day of June, 2014, before me, the undersigned, a Notary Public for the State of Montana personally appeared Daniel G. Beltram, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman VIA POA Joseph L. Purdy
Signature

M. Kate Dierman
Print Name

Notary Public for the State of Montana
Residing at Eureka MT
My Commission expires 10/10/2015

M. KATE DIERMAN NOTARY SEAL STATE OF MONTANA
M. KATE DIERMAN
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires
October 10, 2015

CERTIFICATE OF SURVEYOR

THOMAS SIBSON REGISTRATION NO. 15627LS
EXAMINED: June 30 2014
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 3rd day of July
A.D. 2014 at 3:30 o' clock P. M.
Jeremy D. Lower
CLERK AND RECORDER
BY: Jeanne Lenon
DEPUTY
INSTRUMENT REC. NO. 252163

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on this land to be divided have been paid.
Dated this 3rd day of July, 14
Nancy Trotter Higgins By Rebecca Carlberg

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

Doc # 252163

CERTIFICATE OF SURVEY NO. 4892 RB

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)–862–9977

BELTRAM_14–10_BLA(SH2).dwg

SUBDIVISION PLAT

SKYVIEW MEADOWS

SW 1/4, Sec. 28, T 37N R 27W, P.M.,M., Lincoln Co., Montana

CERTIFICATE OF DECICATION

I, ALFRED J. LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE EAST AND SOUTH LINES OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ SOUTH 0°36'28" EAST [illegible] FEET AND SOUTH 89°24'02" WEST 620.54 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE NORTH 5°39'09" EAST 124.67 FEET AND NORTH 11°55'36" EAST 550.44 FEET TO THE NORTH LINE OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE NORTH LINE NORTH [illegible]°24'02" EAST 587.49 FEET TO THE POINT OF BEGINNING, CONTAINING [illegible] ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO & TOGETHER WITH A 60 FOOT PRIVATE ROAD & UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW MEADOWS, LINCOLN COUNTY, MONTANA.

Alfred J. Luciano
ALFRED J. LUCIANO

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 30th DAY OF January, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED J. LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGES TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie Dennis
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 4-25-87

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Janet B.F. Siegel, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW MEADOWS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30th DAY OF January, 1987.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

ATTEST: Janet B.F. Siegel
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: Jan 30, 1987
Bill Bradloff
~~EXAMINING LAND SURVEYOR~~
~~REGISTRATION No.~~

CERTIFICATE OF SURVEYOR

D.K. MARQUARDT
REGISTRATION No. 3989 LS

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 30th DAY OF January, 1987, A.D., AT 2:00 O'CLOCK P. M.

Janet B.F. Siegel
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

INSTRUMENT REC. No. _____

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 30th DAY OF Jan, 1987.

Deborah L. Womack By Edith A. Adams Deputy
TREASURER, LINCOLN COUNTY, MONTANA

MARQUARDT SURVEYING
1091 South Main (406) 755-6825
KALISPELL, MONTANA 59901

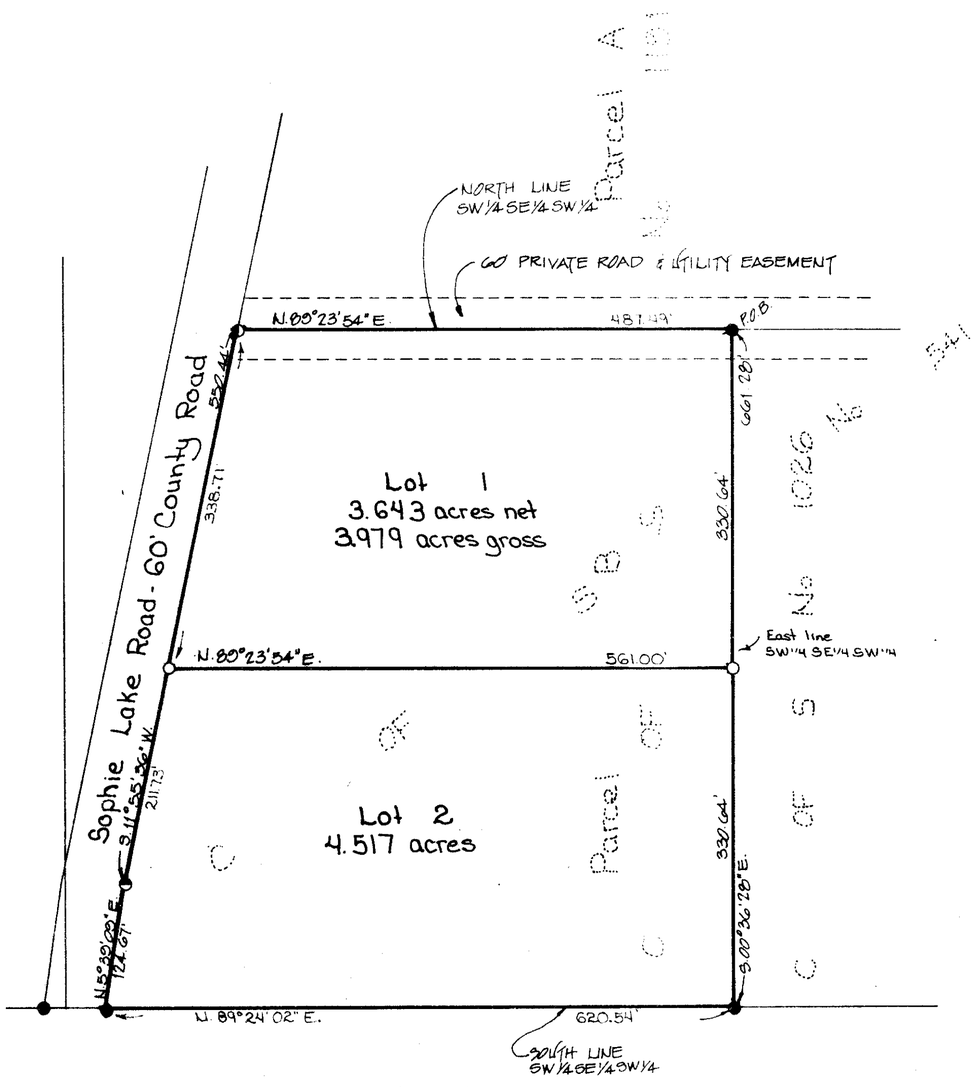
Survey retracement removed Ref #1393

P.F. PLAT # 1394
Sheet 1 of 2
LUCIANO

SUBDIVISION PLAT

SKYVIEW MEADOWS

SW1/4, Sec. 28, T37NR27W, P.M., M., Lincoln Co., Montana



C of S No. 804

SEE C. OF S. No. 541 & 1026 FOR SECTION SUBDIVISION

LEGEND

- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '23800ES'
- ◓ FOUND REBAR '23800ES' PER C. OF S. No. 541
- ● FOUND REBAR '23800ES' PER C. OF S. No. 1026
- ◐ FOUND REBAR '23800ES' PER C. OF S. No. 1191

SCALE: 1" = 100'

0 50' 100' 200'

MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

#4394 Sheet 2 of 2

LUCIANO

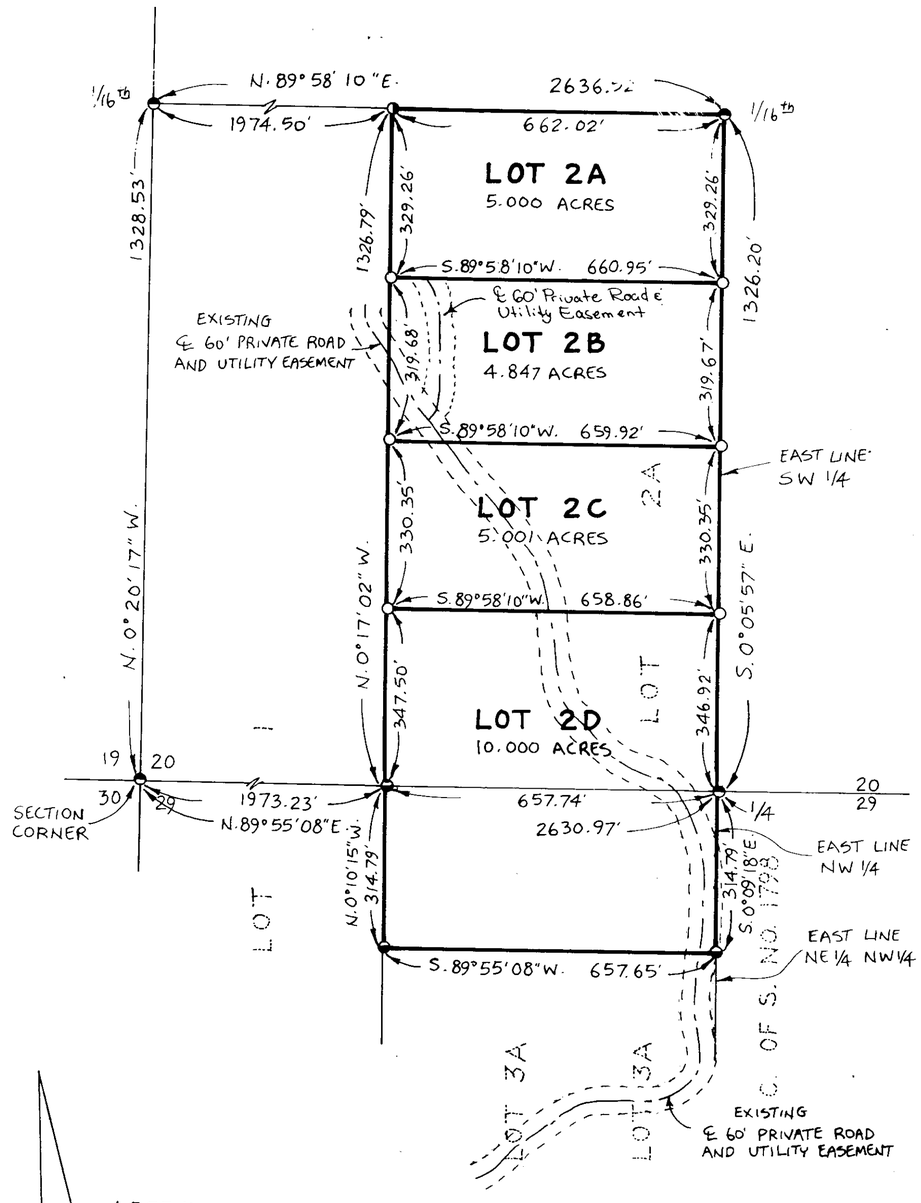
Sanitary restrictions removed Rec# 4393

Skyview Terrace Unit No. 1

AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED PLAT OF LOTS 2 and 3, SKYVIEW ACRES,

SW1/4, Sec. 20 & NW1/4, Sec. 29, T34NR26W, P.M., M.,

Lincoln County, Montana



LEGEND

- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
- ◑ FOUND 5/8" REBAR '7328S' PER SKYVIEW ACRES
- ◒ FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 2 AND 3, SKYVIEW ACRES

SCALE ~ 1"=200'

0 100' 200' 400'

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Permit. THE DRIVING SURFACE IS APPROXIMATELY ___ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS INCLUDED IN THIS PLAT HAVE BEEN PAID.

DATED THIS 25th DAY OF March 19 97

Lee A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 AND 3, SKYVIEW ACRES CONTAINING 24.848 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 1, LINCOLN COUNTY, MONTANA.

BY Lawrence H. Kirkemo, PRESIDENT
KIRKEMO & COMPANY

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 19th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lawrence H. Kirkemo, A REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Janine A. Reim
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Col Falls
MY COMMISSION EXPIRES 8-30-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence H. Kirkemo, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 1, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF March, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Nokes
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1998

BY Bill J. Buchholz

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 27th DAY OF March, 1998, A.D., AT 9:05 O'CLOCK A M.

Carol R. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

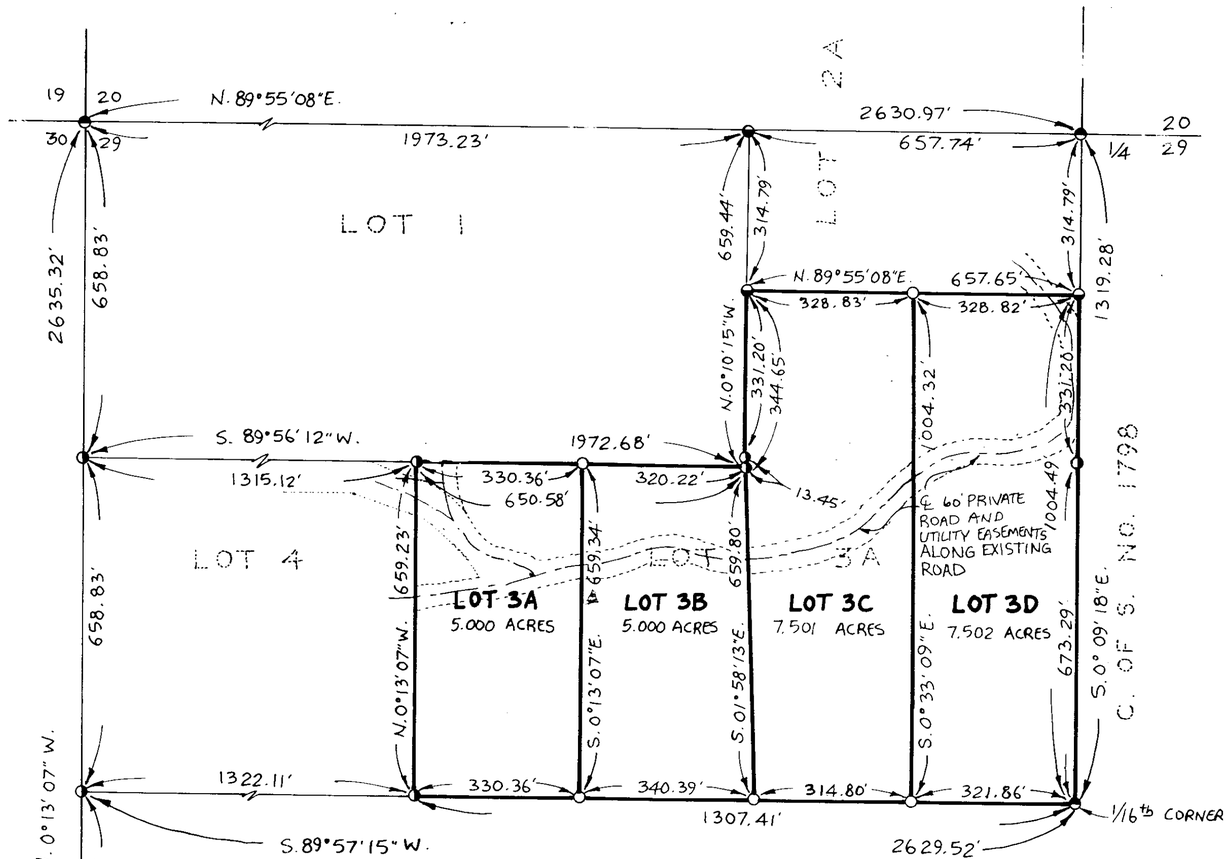
P.F. No. 6098

Sanitary Restrictions Removed P.F.# 6097

KIRKEMO 96-074

Skyview Terrace Unit No. 2

AMENDED SUBDIVISION PLAT OF LOT 3A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 and 3, SKYVIEW ACRES, NW 1/4, Sec. 29, T34N R26W, P.M., M., Lincoln County, Montana



LEGEND

- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
- ◑ FOUND 5/8" REBAR '7328S' PER SKYVIEW ACRES
- ◒ FOUND 5/8" REBAR PER AMENDED SUBD. PLAT OF LOTS 2 AND 3, SKYVIEW ACRES
- ● FOUND POINT AS NOTED

SCALE ~ 1"=200'

0 100' 200' 400'

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY EXISTS Permit THE DRIVING SURFACE IS APPROXIMATELY ___ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 3A OF THE AMENDED SUBDIVISION PLAT OF LOTS 2 AND 3, SKYVIEW ACRES CONTAINING 25.002 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 2, LINCOLN COUNTY, MONTANA.

BY Lawrence A. Kirkemo, PRESIDENT
KIRKEMO & COMPANY

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 29th DAY OF September, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lawrence A. Kirkemo A REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Kirkemo, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND ___, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF March, 1998.
PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L G Nobel
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol N. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 199 7

Bill J. Buechler
BY

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 27th DAY OF March, 1998, A.D., AT 9:25 O'CLOCK A. M.

Carol N. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Deanes
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

186078

...THAT ALL REAL ...
...25th ... March ... 98...

Doris A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

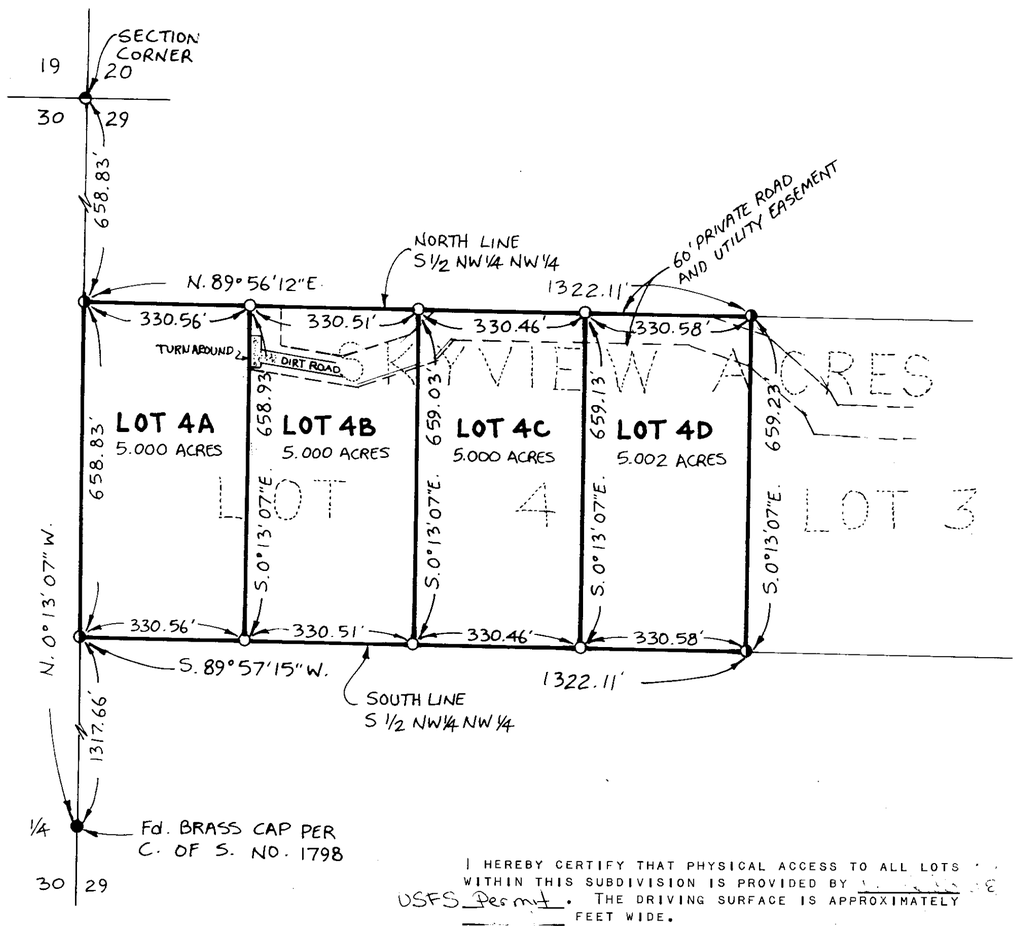
P.F. No. 6100

Sanitary Restrictions Removed P.F. # 6099

KIRKEMO 96-074

Skyview Terrace Unit No. 3

AMENDED SUBDIVISION PLAT OF LOT 4, SKYVIEW ACRES NW 1/4, Sec. 29, T34N R26W, P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Permit. THE DRIVING SURFACE IS APPROXIMATELY ___ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND ALUMINUM CAP PER C. OF S. NO. 1272 AND 1798
- ◑ FOUND 5/8" REBAR '7328S' PER SKYVIEW ACRES
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

CERTIFICATE OF DEDICATION

WE, KIRKEMO & COMPANY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4, SKYVIEW ACRES, CONTAINING 20.002 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SKYVIEW TERRACE UNIT NO. 3, LINCOLN COUNTY, MONTANA.

BY Lynn U Kirk, PRESIDENT
KIRKEMO & COMPANY

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 29th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lawrence H. Kirkemo, A REPRESENTATIVE OF KIRKEMO & COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE/HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lavinia L. Price NOTARY
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, Mt.
MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DUGAN, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coreal N. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SKYVIEW TERRACE UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF MARCH, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L A. Dugan
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coreal N. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1998

Dan J Buchholz
BY

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 27th DAY OF March, 1998, A.D., AT 10:35 O'CLOCK A M.

Coreal N. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

...EW THAT ALL REAL PROPERTY ... ASSESSED ... OF ...

25th March 1998

... COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 6101

P.F. No. 6102

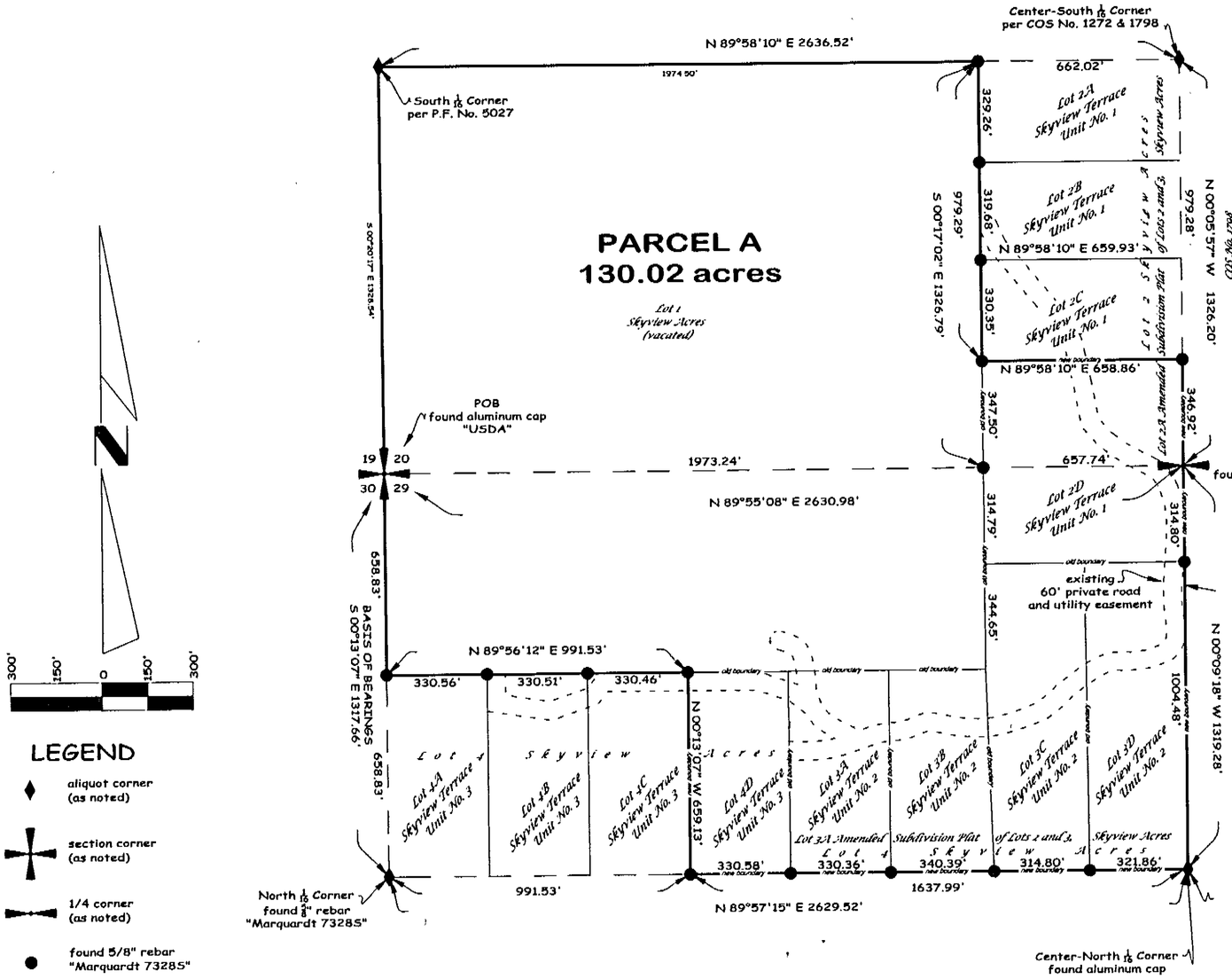
KIRKEMO 96-074

Amended Subdivision Plat of
Lot 2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2 and
Lot 4D Skyview Terrace Unit No. 3
SW¼ Section 20, NE¼ Section 29, T34N R26W, P.M., M.
Lincoln County, Montana

OWNERS: WWW Venture Group
(by Paul D Wacholz, managing partner)

PURPOSE: Boundary Line Adjustment

DATE: February 26, 2001



LEGEND

- aliquot corner (as noted)
- section corner (as noted)
- 1/4 corner (as noted)
- found 5/8" rebar "Marquardt 73285"

LEGAL DESCRIPTION
Those portions of the South 1/2 of the Southwest 1/4, Section 20 and the North 1/2 of the Northwest 1/4, Section 29, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of Section 29;
Thence along the West line of the North 1/2 of the Northwest 1/4, Section 29 South 00°13'07" East 658.83 feet;
Thence North 89°56'12 East 991.53 feet;
Thence South 00°13'07" East 659.13 feet to the South line of the North 1/2 of the Northwest 1/4, Section 29;
Thence along the South & East lines of the North 1/2 of the Northwest 1/4, Section 29 North 89°57'15" East 1637.99 feet and North 00°09'18" West 1319.28 feet to the South 1/4 corner, Section 20;
Thence along the East line of the Southeast 1/4, Section 20 North 00°05'57" West 346.92 feet;
Thence South 89°58'10" West 658.86 feet;
Thence North 00°17'02" West 979.29 feet to the North line of the South 1/2 of the Southwest 1/4, Section 20;
Thence along the North & West lines of the South 1/2 of the Southwest 1/4, Section 20 South 89°58'10" West 1974.50 feet and South 00°20'17" East 1328.54 feet to the Point of Beginning containing 130.02 acres of land all as shown hereon.
Subject to and together with easements of record.

We certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We also hereby certify that this division is made for the purpose of the aggregation of Lots (Lot2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2, and Lot 4D Skyview Terrace Unit No. 3) pursuant to Section 76-3-207 (1)(d), MCA.

WWW Venture Group

PAUL D. WACHHOLZ, MANAGING PARTNER

STATE OF Montana)
County of Flathead) ss.

This instrument was acknowledged before me on July 25, 2001
by PAUL D. WACHHOLZ, AS MANAGING PARTNER OF WWW VENTURE GROUP.

Notary Public for the State of Montana
Residing at Somers
My commission expires 8-20-04

Approved: Aug 9, 2001

CHAIRMAN OF THE BOARD

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey;
that such survey was made in February 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 30th day of July, 2001

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 7th day of August, 2001

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln ss

Filed on the 10th day of August, 2001, A.D., at 12:20 o'clock P m.

County Clerk and Recorder

By: Deputy

Instrument Record No. AM # 6356
Doc # 154446

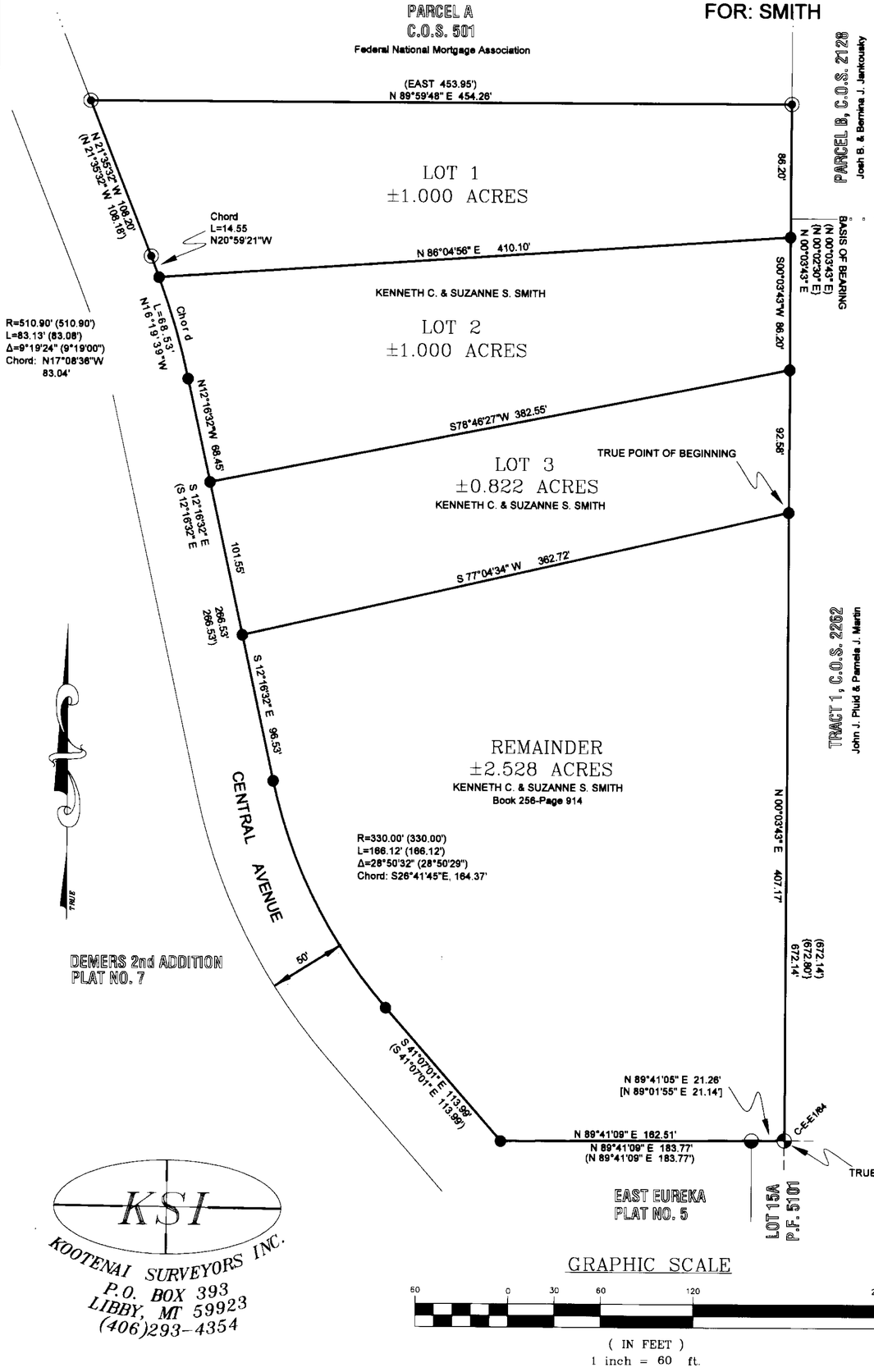
Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

	Field Crew: BP
Date: February 26, 2001	Revision Date: March 23, 2001
Project Name: Wacholz - edna creek	Project Number: 00-295
Filename: bla1	Drawn By: Le Loupis

A PLAT OF
"SMITH SUBDIVISION"

SW1/4 SE1/4 NE1/4, SECTION 14, T.36N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: SMITH **DATE: SEPTEMBER 2003**



LEGAL DESCRIPTION LOTS 1–3

An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW¼ SE¼ NE¼, Section 14, T.36N., R.27W., P.M.,MT., Lot 1 being ±1.000 acres, Lot 2 being ±1.000 acres, and Lot 3 being ±0.822 acres and more particularly described as follows:
Commencing at the Center–East–East 1/64 corner, Section 14, T.36N., R. 27W., P.M.MT., a 2 inch iron pipe with brass cap marked 2345ES as shown on C.O.S. No. 1; Thence along the north–south 1/64th subdivisional line, N00°03'43"E, 407.17 feet to the True Point of Beginning; Thence along the southerly boundary of Lot 3, S77°04'34"W, 362.72 feet to the easterly right–of–way limits of a 50.00 foot wide county road, known as Central Avenue, and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS;
Thence along said R/W limits, N12°16'32"W, 101.55 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said R/W limits, N12°16'32"W, 68.45 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the point of curvature of a non–tangent, 510.90 foot radius curve, curving to the left with a chord bearing N16°19'39"W, 68.53 feet, being a point on the curve a 5/8 inch rebar wtih plastic cap marked Hughes, 7322LS; Thence along said non–tangent curve with a chord bearing N20°59'21"W, 14.55 feet to a 5/8 inch rebar with plastic cap marked 2989ES and the end point of said curve; Thence along said R/W limits N21°35'32"W, 108.20 feet to a 5/8 inch rebar with plastic cap marked 2989ES; Thence along the northerly boundary of Lot 1, N89°59'48"E, 454.26 feet to a 5/8 inch rebar with plastic cap marked 2989ES; Thence along the north–south 1/64th subdivisional line, S00°03'43"W, 86.20 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said line, S00°03'43"W, 86.20 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said line, S00°03'43"W, 92.58 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing ±2.822 acres. Subject to and together with all appurtenant easements of record.

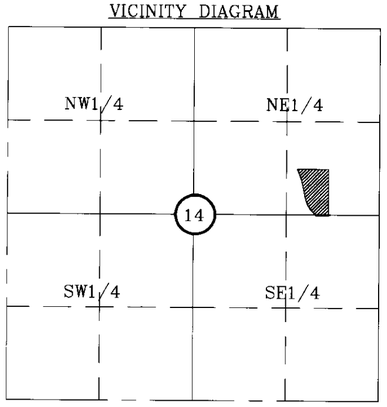
LEGAL DESCRIPTION REMAINDER

An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW¼ SE¼ NE¼, Section 14, T.36N., R.27W., P.M.,MT., being ±2.528 acres and more particularly described as follows:
Commencing at the Center–East–East 1/64 corner, Section 14, T.36N., R.27W., P.M.MT., a 2 inch iron pipe with brass cap marked 2345ES, as shown on C.O.S. No. 1 and the True Point of Beginning;
Thence along the north–south 1/64th subdivisional line, N00°03'43"E, 407.17 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the southerly boundary line of Lot 3, S77°04'34"W, 362.72 feet to the easterly right–of–way limits of a 50.00 foot wide county road, known as Central Avenue, and a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said R/W limits, S12°16'32"E, 96.53 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS and the point of curvature of a non–tangent, 330.00 foot radius curve to the left an arc length of 166.12 feet with chord bearing S26°41'45"E, 164.37 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the end point of said curve; Thence along said R/W limits, S41°07'01"E, 113.99 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence along an east–west 1/64th subdivisional line, N89°41'09"E, 162.51 feet to a 5/8 inch rebar with plastic cap marked Marquardt, 7328S;Thence along said 1/64th line, N89°41'05"E, 21.26 feet to the Center–East–East 1/64th corner, a 2 inch diameter iron pipe with brass cap marked 2345ES and the True Point of Beginning, containing ±2.528 acres. Subject to all and together with all appurtenant easements of record.

LEGEND

●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS	( )	RECORD PER C.O.S. No. 501
◉	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2989ES	{ }	RECORD PER C.O.S. No. 2262
◒	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328LS	[ ]	RECORD PER AMENDED SUBDIVISION PLAT OF EAST EUREKA, P.F. No. 5101
◔	FOUND 1 INCH DIAMETER IRON PIPE WITH A BRASS CAP STAMPED 2345ES		

VICINITY DIAGRAM



GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

TOWN OF EUREKA CERTIFICATION
APPROVED THIS 9th day of February 2004 AD
MAYOR TOWN OF EUREKA LINCOLN COUNTY

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Kenneth C. and Suzanne S. Smith, record owners, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Smith Subdivision"; Lot 1 containing ±1.00 acres, Lot 2 containing ±1.00 acres, and Lot 3 containing ±0.822 acres pursuant to M.C.A. 76–4–103.

Kenneth C. Smith — Date

Suzanne S. Smith — 10/20/03 Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22nd day of Oct. 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing in: Eureka, MT My Commission expires: 08/14/2006

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

HISTORY OF SURVEY

1907 – East Eureka, Plat No. 5, adjoining property survey by William T. Grier
1913 – Demers Second Addition to Eureka, Plat No. 7, adjoining property survey
1973 – C.O.S. No. 1, Subdivides Section 14 by Gordon E. Sorenson, 2345ES
1978 – C.O.S. No. 501 creates parcel by D. K. Marquardt, 2989ES
1994 – Amend East Eureka, Plat No. 5101, adjoining property survey by Dawn Marquardt, 7328LS
1994 – C.O.S. No. 2262 adjoining property survey by Brian F. Sullivan, 9095LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N00°03'43"E, as shown on C.O.S. No. 501, between two property corners, the C–E–E 1/64, a 1 inch diameter iron pipe with brass cap and a 5/8 inch rebar stamped 2989ES.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 10-22-03
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify the physical and legal access to Lots 1,2, & 3 shown hereon is provided by a city street, Central Avenue and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 10-22-03
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of October 2003 A.D.
Examining Land Surveyor

DANIEL H. WESTER 4990 S REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Dan A. Miller by Jana R Mehrhe Jan. 13 2004
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6 day of Nov 2003, A.D.
John Konzen 11/6/03
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of March 2004 A.D. at 3:00 o'clock P.M.
Cordy A. Cummings by Jeanne Evans
Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. 6507
Doc # 174637

Sanitary Restrictions Removed P.F.# 7564 Doc# 174635
Platting Certificate P.F.# 7565 Doc# 174636

CERTIFICATE OF SURVEY

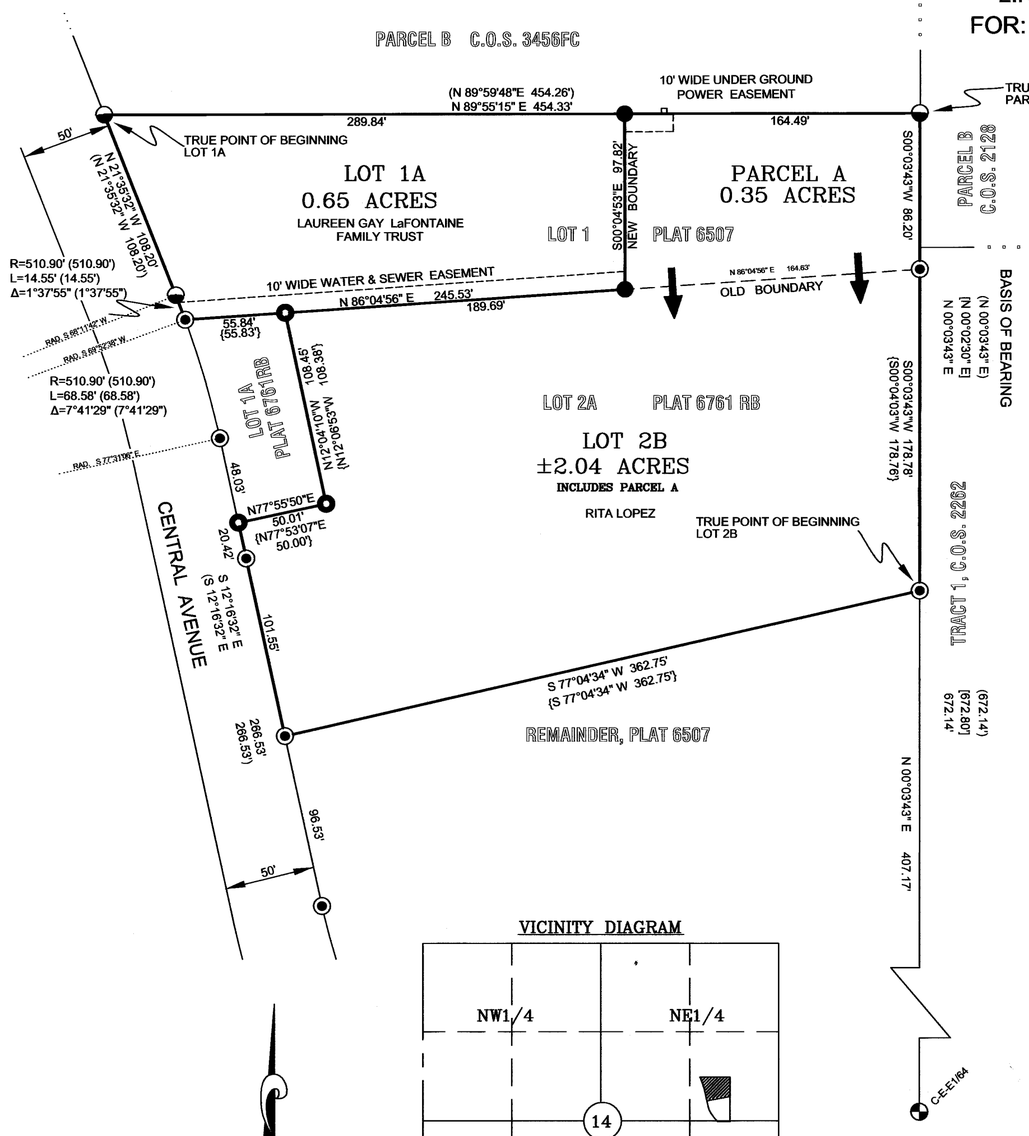
"BOUNDARY LINE ADJUSTMENT"

AMENDED LOTS 1 & 2A OF PLATS 6507 & 6761 RB

SW1/4 SE1/4 NE1/4, SECTION 14, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LOPEZ DATE: JULY 2015



VICINITY DIAGRAM

LEGAL DESCRIPTION: LOT 1A

An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW1/4 SE1/4 NE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows: Commencing at the Northwest corner Lot 1 Smith Subdivision, Plat No. 6507, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the north boundary said Lot 1, N89°55'15"E, 289.84 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said north boundary S00°04'53"E, 97.82 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary said Lot 1, S86°04'56"W, 245.53 feet to the easterly right-of-way limits of a 50.00 foot wide county road, known as Central Avenue, and a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a curve to the left, having an radius of 510.90 feet, turning through a central angle of 1°37'55", an arc length of 14.55 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence continuing along said right-of-Way limits, N21°35'32"W, 108.20 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES, and the True Point of Beginning, Lot 1A containing ±0.65 acres and subject to a 10.00 feet wide water & sewer easement as shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL A

An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW1/4 SE1/4 NE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows: Commencing at the Northeast corner Lot 1 Smith Subdivision, Plat No. 6507, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the east boundary said Lot 1, S00°03'43"W, 86.20 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary said Lot 1, S86°.04'56"W, 164.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°04'53"W, 97.82 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the north boundary said Lot 1 N89°55'15"E, 164.49 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES, and the True Point of Beginning, Parcel A contains ±0.35 acres.

LEGAL DESCRIPTION: LOT 2B INCLUDES PARCEL A

An irregular tract of land, within the City of Eureka, Montana, Lincoln County, and in the SW1/4 SE1/4 NE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows: Commencing at the Southeast corner of Lot 2A Amended Smith Subdivision, Plat No. 6761RB, Lincoln County Records, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary said Lot 2A, S77°04'34"W, 362.76 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking a point on the easterly right-of-way limits of a 50.00 foot wide county road, known as Central Avenue; Thence along said right-of-way limits N12°16'32"W, 101.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said right-of-Way limits, N12°16'32"W, 20.42 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence leaving said right-of-way limits N77°55'50"E, 50.01 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence N12°04'10"W, 108.45 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731, Thence N86°04'56"E, 189.69 feet to a 5/8 diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°04'53"W, 97.82 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the north boundary Lot 1 Smith Subdivision, Plat 6507, Lincoln County Records N89°55'15"E, 164.49 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the east boundary said Lot 1 S00°04'43"W, 86.20 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing S00°03'43"W, 178.78 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point of Beginning, Lot 2B contains ±2.04 acres and subject to a 10.00 feet wide under ground power easement as shown hereon and together with all appurtenant easements of record.

LEGEND

● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS	( ) RECORD PER PLAT No. 6507
◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7322LS	{ } RECORD PER PLAT No. 6761RB
◒ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2989ES	[ ] RECORD PER COS No. 2262
◔ FOUND 1 INCH DIAMETER IRON PIPE WITH A BRASS CAP STAMPED 2345ES	
○ FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP STAMPED 14731S	

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)

1 inch = 60 ft.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

jd

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that the purpose of this division for the relocation of common boundaries of five or fewer lots within a platted subdivision. Therefore this division is exempt from review as a subdivision pursuant to M.C.A 76.3.207 (1)(d). We also hereby certify that Lots 1A and 2B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, Part 1, M.C.A or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

Laureen Gay LaFontaine Trustee 7/31/15
Laureen Gay LaFontaine Family Trust Date

Rita Lopez 7/31/15
Rita Lopez Date

NORMA REYNOLDS NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires May 8, 2016

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 31 day of July 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Norma Reynolds, Laureen Gay LaFontaine Trustee
, Notary Public for the State of Montana,
residing in: Eureka My Commission expires: 5/8/2016

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 31 day of July 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Norma Reynolds, Rita Lopez
, Notary Public for the State of Montana,
residing in: Eureka My Commission expires: 5/8/2016

NORMA REYNOLDS NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires May 8, 2016

HISTORY OF SURVEY

1907 – East Eureka, Plat No. 5, adjoining property survey by William T. Grier
1913 – Demers Second Addition to Eureka, Plat No. 7, adjoining property survey
1973 – C.O.S. No. 1, Subdivides Section 14 by Gordon E. Sorenson, 2345ES
1978 – C.O.S. No. 501 creates parcel by D. K. Marquardt, 2989ES
1994 – Amended East Eureka, Plat No. 5101, survey by Dawn Marquardt, 7328LS
1994 – C.O.S. No. 2262 adjoining property survey by Brian F. Sullivan, 9095LS
2003 – Plat No. 6507 Minor Subdivision by Alvah F. Hughes, 7322LS
2005 – C.O.S. No. 3456FC Family Transfer survey by Dawn Marquardt, 7328LS
2007 – Plat No. 6761RB Boundary Line Adjustment by Andrew Belski, 14731

METHOD OF SURVEY

A GPS system with data collector were used with RTK radial procedures to tie the previously set controlling corners by Levi Powell, July, 2015.

BASIS OF BEARING

The basis of bearing for this survey is N00°03'43"E, as shown on C.O.S. No. 501, between two property corners, the C-E-E 1/64, a 1 inch diameter iron pipe with brass cap stamped 2345ES and a 5/8 inch rebar with cap stamped 2989ES.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 8-06-2015
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10 day of August 2015, A.D.

Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins by Kathy Ingram, Clerk
Lincoln County Treasurer, Lincoln County, Montana Date 8/4/15

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of August 2015, A.D. at 4:15 o'clock P.M.

Robin A. Benson by Jeannie Benson
Lincoln County Clerk Recorder Deputy

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEY NO. # 4368 R.B

Doc #258614

Amended Plat of Lots 2 & 3 of Smith Subdivison
NE 1/4 Section 14, T36N R27W, P.M., M.
Lincoln County, Montana

For: Jerry Lopez
Owner: Donna Dunwoody
Date: 23 January 2007
Purpose: Boundary Line Adjustment

LEGAL DESCRIPTION

Lot 1A
A tract of land located in portion of the Northeast 1/4 of Section 14, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest corner of Lot 2 of Smith Subdivision;
Thence along the North line of said Lot N86°04'55"E 55.83 feet;
Thence S12°06'53"E 108.38 feet;
Thence S77°53'07"W 50.00 feet to the Easterly limit of Central Avenue;
Thence along said limit the following courses:
N12°06'53"W 47.97 feet to the beginning of non-tangent curve to the left with a radius of 510.90 feet, a central angle of 07°41'43", and a radial bearing of S77°20'07"W;
Along the length of the curve 68.62 feet to the **Point of Beginning.**

Containing 0.13 acres of land as shown hereon.

Lot 2A
A tract of land located in portion of the Northeast 1/4 of Section 14, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Southwest corner of Lot 3 of Smith Subdivision;
Thence N77°04'34"E 362.75 feet;
Thence N00°04'03"E 178.76 feet;
Thence S86°04'55"W 354.36 feet;
Thence S12°06'53"E 108.38 feet;
Thence S77°53'07"W 50.00 feet to the Easterly limit of Central Avenue;
Thence along said limit the following courses:
S12°06'53"E 20.42 feet;
S12°16'58"E 101.58 feet to the **Point of Beginning.**

Containing 1.69 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS
We hereby certify that the purpose of this division for the relocation of common boundaries of five or fewer lots within a platted subdivision. Therefore this division is exempt from review as a subdivision pursuant to **M.C.A. 76.3.207 (1)(d)**.

We also hereby certify that **Lots 1A and 2A** are exempt from sanitation review by the Department of Environmental Quality pursuant to **ARM 17.36.605 (2) (b)** as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities wil be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any condition of exemption.

Donna Dunwoody 1-31-'07
Donna Dunwoody Date

STATE OF Montana }
COUNTY OF Flathead } SS

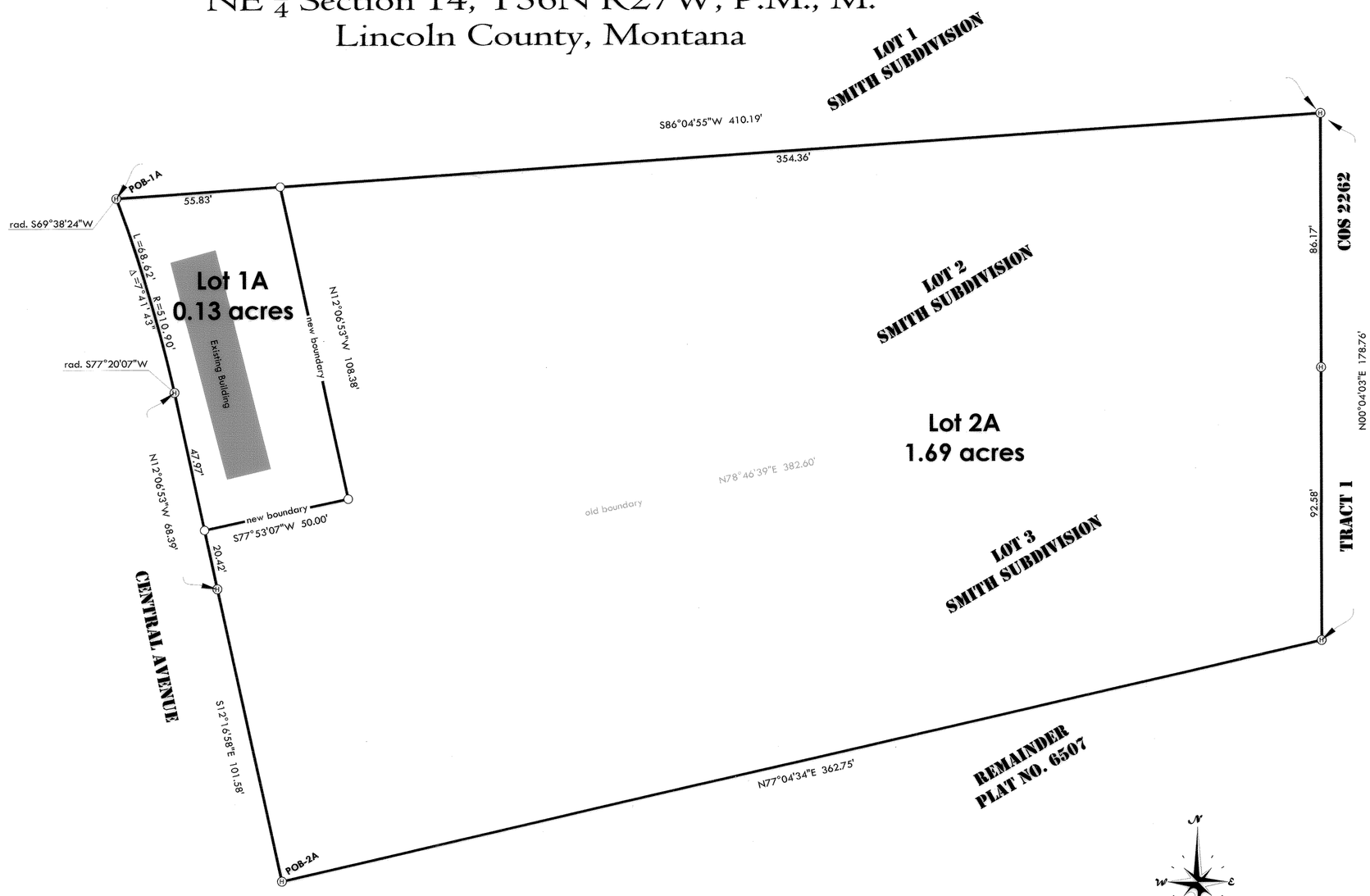
On this 31st day of January, 2007, before me, a Notary Public for the State of Montana, personally appeared **Donna Dunwoody** known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Terri Rasmussen
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission expires Dec. 30, 2008

TERRI RASMUSSEN NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 13th day of February, 2007
Nancy Trotter Sutton by Sheelie B. Deleo
Treasurer of Lincoln County, Montana



CERTIFICATE OF EXAMINING LAND SURVEYOR
Approved 2/09, 2007
Examining Land Surveyor
Registration No. 4975-S

CERTIFICATE OF SURVEYOR
I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown hereon.

Dated this 26 day of Jan, 2007.
Andrew P. Belski, PLS
Registration No. 14731 PLS

MONTANA Andrew Belski No. 14731 LS LICENSED PROFESSIONAL LAND SURVEYOR

State of Mont. }
County of Lincoln }
Filed on the 13th day of Feb, 2007 C.E.
at 2:30 o'clock p m.
Tammy S. Laun
County Clerk and Recorder
BY: Deputy
Instrument Record No. 201000

-At the request of the client, Flathead Geomatics has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

N
W E
S

30 0 15 30
SCALE: 1" = 30

Legend

○ Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731

Ⓗ Found 5/8" rebar "Hughes 7322LS"

Plat No. 4676/RB
Doc. 201000

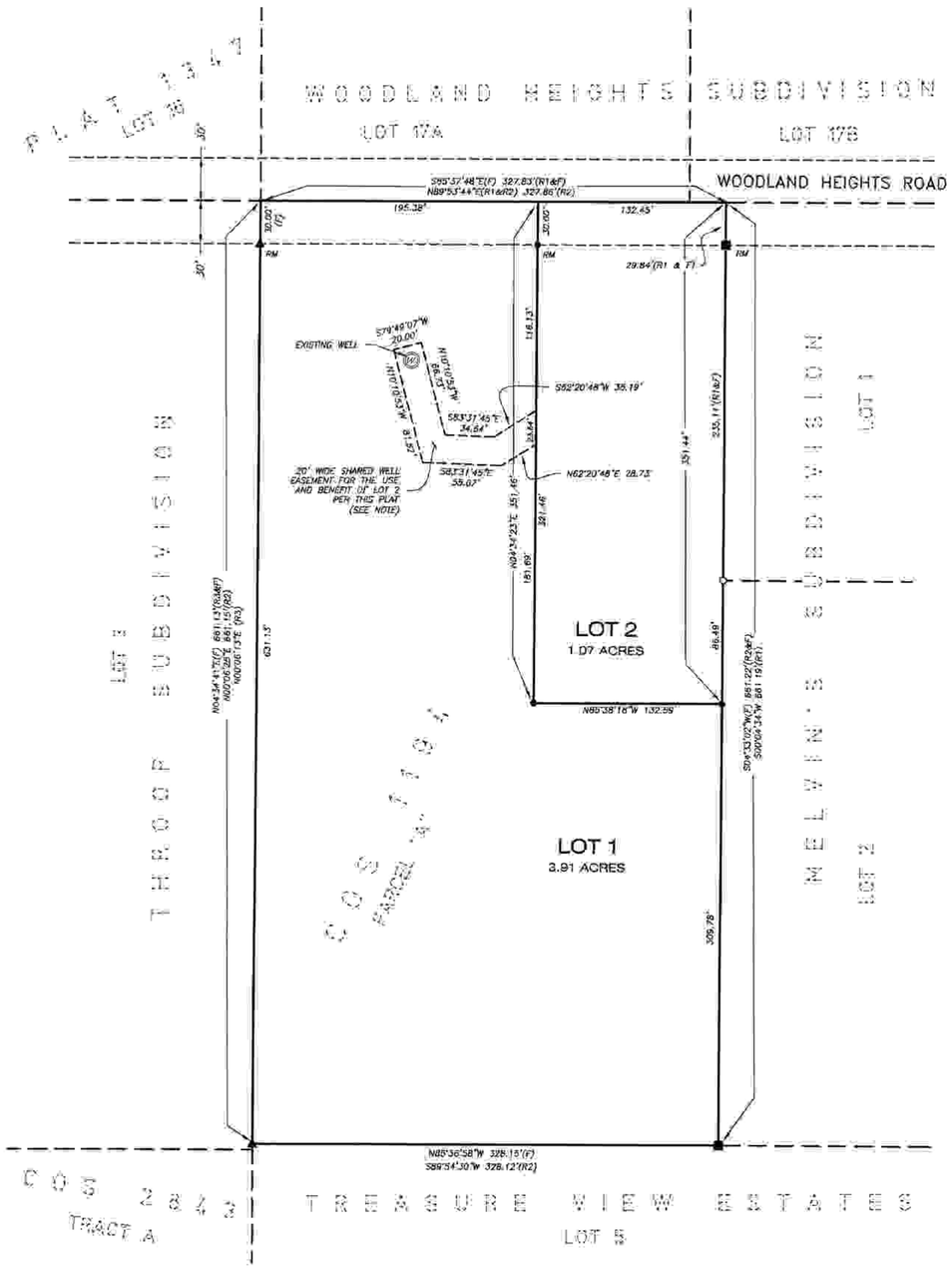
Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

FG 06-064 Lopez

FINAL PLAT AND CONDITIONS OF APPROVAL OF:

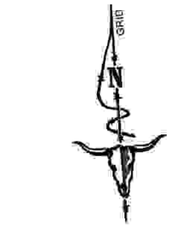
SNOWY VALLEY SUBDIVISION

LOCATED IN THE NW1/4 OF SECTION 26, T.30N., R.31W., P.M.M., LINCOLN COUNTY, MONTANA



LEGEND

- ● = SET 5/8"X24" REBAR WITH 1-1/4" YPC (JACOBSON, 13748LS)
- ▲ = FOUND 1-1/4" YPC (4574S)
- ■ = FOUND 5/8" REBAR, (NO CAP)
- (T) = FOUND THIS SURVEY
- (R1) = RECORD ON ADDITIVE PER MELVIN'S SUBDIVISION
- (R2) = RECORD ON ADDITIVE PER COS 1194
- (R3) = RECORD ON ADDITIVE PER THROOP SUBDIVISION
- RM = REFERENCE MONUMENT
- YPC = YELLOW PLASTIC CAP
- RPC = RED PLASTIC CAP
- COS = CERTIFICATE OF SURVEY



BASIS OF BEARING:
STATE PLANE MONTANA - ZONE 2500
GROUND (TRUE) DISTANCES
GRID NORTH

DATE:
MAY 2023

RECORD OWNERS:
TUNGSTEN HOLDINGS, INC

SURVEY COMMISSIONED BY:
TUNGSTEN HOLDINGS INC

AREA SUMMARY:
4.98 ACRES (TOTAL SUBDIVISION)
4.98 ACRES (LOTS)

CERTIFICATE OF DEDICATION AND PERIMETER LEGAL DESCRIPTION:

WE DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN HEREON, THE FOLLOWING DESCRIBED LAND

PARCEL "A" OF CERTIFICATE OF SURVEY NO. 1194, RECORDS OF LINCOLN COUNTY, LOCATED IN THE NORTHWEST ONE-QUARTER (NW1/4) OF SECTION 26, TOWNSHIP 30 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY MONTANA,

CONTAINING A TOTAL OF 4.98 ACRES, MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN, EXISTING OR OF RECORD, AND

FURTHER, LOTS 1 AND 2 AR EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(b), TO WIT; (b) A PARCEL THAT HAS A PREVIOUS APPROVAL ISSUED UNDER TITLE 76, CHAPTER 4, PART 1, MCA, IF: (i) NO FACILITIES OTHER THAN THOSE PREVIOUSLY APPROVED EXIST OR WILL BE CONSTRUCTED ON THE PARCEL; AND (ii) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO DEVIATE FROM THE CONDITIONS OF APPROVAL IN VIOLATION OF 76-4-130, MCA,

FURTHER, FEDERAL, STATE, AND LOCAL PLANS, POLICIES, REGULATIONS, AND/OR CONDITIONS OF SUBDIVISION APPROVAL THAT MAY LIMIT THE USE OF THE PROPERTY, INCLUDING THE LOCATION, SIZE, AND USE ARE SHOWN ON THE CONDITIONS OF APPROVAL SHEET (SHEET 1 OF 1) OR AS OTHERWISE STATED, AND

FURTHER, BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT AND THAT BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING, AND

FURTHER, ALL OR PART OF THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN INSTALLED AND/OR SECURITY REQUIREMENTS PURSUANT TO 76-3-507, MCA, SECURE THE FUTURE CONSTRUCTION OF ANY REMAINING PUBLIC IMPROVEMENTS TO BE INSTALLED HAVE BEEN MET, AND

FURTHER, THAT THE ABOVE DESCRIBED LAND IS TO BE KNOWN AS **SNOWY VALLEY SUBDIVISION**, AND THAT THE PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THE GOVERNING BODY

TUNGSTEN HOLDINGS, INC.
BY: Tungsten Holdings Inc.
AS Secretary
STATE OF Montana
COUNTY OF Lincoln
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 19, 2023 BY Tim Rooney
AS Secretary FOR TUNGSTEN HOLDINGS, INC.
SS Bonnie J. Sue
(NOTARY PUBLIC)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

I, Steven A. Boyer PLS 9750LS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF SNOWY VALLEY SUBDIVISION AND I FIND THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF 76-3-611(2)(a), MCA, AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.

DATED THIS 9th DAY OF January, 2024
SS Steven A. Boyer
LINCOLN COUNTY EXAMINING LAND SURVEYOR

CERTIFICATION OF COUNTY TREASURER:

I, Tawitha Tamayo

COUNTY ATTORNEY OF LINCOLN COUNTY, DO HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID

DATED THIS 9th DAY OF January, 20 24
SS Tawitha Tamayo c/o SeharisCarlberg
LINCOLN COUNTY TREASURER

CERTIFICATION OF COUNTY COMMISSIONERS:

WE, THE BOARD OF COUNTY COMMISSIONERS FOR THE COUNTY OF LINCOLN, MONTANA, DO HEREBY APPROVE THIS PLAT IN THE PUBLIC INTEREST

DATED THIS 3 DAY OF January, 20 24
SS
CHAIRPERSON, BOARD OF LINCOLN COUNTY COMMISSIONERS

CERTIFICATION OF LANDOWNER

THE UNDERSIGNED HEREBY CERTIFIES THAT PORTIONS OF THE TEXT AND/OR GRAPHICS SHOWN HEREON REPRESENT REQUIREMENTS BY THE GOVERNING BODY FOR FINAL PLAT APPROVAL AND THAT ALL CONDITIONS OF SUBDIVISION APPLICATION FOR THIS PHASE OF THE SUBDIVISION HAVE BEEN SATISFIED, AND THE INFORMATION SHOWN IS CURRENT AS OF THE DATE OF THE CERTIFICATION REQUIRED IN ARM 24.183.1107(4)(b), AND THAT CHANGES TO ANY LAND USE RESTRICTIONS OR ENCUMBRANCES MAY BE MADE BY AMENDMENTS TO COVENANTS, ZONING REGULATIONS, EASEMENTS, OR OTHER DOCUMENTS AS ALLOWED BY LAW OR LOCAL REGULATIONS

TUNGSTEN HOLDINGS, INC.
Tungsten Holdings Inc.
BY Tim Rooney
AS Secretary
STATE OF Montana
COUNTY OF Lincoln
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 19, 2023 BY Tim Rooney
AS Secretary FOR TUNGSTEN HOLDINGS, INC
SS Bonnie J. Sue
(NOTARY PUBLIC)

CLERK AND RECORDER'S CERTIFICATION:

STATE OF MONTANA, COUNTY OF LINCOLN
FILED FOR RECORD THIS 10th DAY OF January 2024 AT 2:12 O'CLOCK P M AS:
PLAT NO 72167
DOCUMENT NO. 308941
SS CORINA BROWN Michelle Boyd
LINCOLN COUNTY CLERK AND RECORDER DEPUTY

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND PREPARED IN CONFORMANCE WITH THE APPLICABLE SECTIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT AND THE REGULATIONS ADOPTED THEREUNDER

SS Matthew Jacobson 9/11/23
MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR — DATE
MONTANA LICENSE NO. 13748LS

MONTANA MATTHEW JACOBSON 13748 LS LICENSED PROFESSIONAL LAND SURVEYOR

SHARED WELL EASEMENT NOTE:

THE LOCATION OF THE SHARED WELL EASEMENT SHOWN ON LOT 1 IS BASED ON THE APPROXIMATE LOCATION OF AN EXISTING WATER LINE. IN THE EVENT THAT SAID WATER LINE IS REPLACED, THE REPLACEMENT LINE IS TO BE CONSTRUCTED WITHIN THE EASEMENT CREATED BY THIS PLAT

PREPARED BY:
IMEG
1817 SOUTH AVE W STE A PH: 406.721.0142
MISSOULA, MT FAX: 406.721.5224
59801 www.imegcorp.com
IMEG PROJECT NO. 23002840.00

1/4	SEC.	T:	R.
☒	26	30N	31W

SHEET 1 OF 1
SNOWY VALLEY SUBDIVISION
A SUBDIVISION OF LINCOLN COUNTY

Title Guarantee Doc # 308940 Covenants Doc # 308942 Shared Well Agreement Doc # 308943

A PLAT OF

SNOWY VIEW SUBDIVISION

AN AMENDED PLAT OF RIDICULOUS SUBDIVISION

SE 1/4 SW 1/4 NE 1/4 SECTION 35, T. 30N., R. 31W., P.M.,MT.

FOR: KERN DATE: MARCH 2003

LINCOLN COUNTY, MONTANA



COS NO. 1737

60' ACCESS PRIVATE EASEMENT PER BOOK 17 PAGE 953

(N89°55'44"E)
N89°55'12"E
369.95'

(660.56')
660.45'

290.50'

60'

30'

LOT 1 RIDICULOUS SUBDIVISION

PLAT NO. 5908

LOT 2A
±2.003 ACRES

300.30'

600.67'

30' ACCESS AND UTILITIES EASEMENT

300.29'

(660.63')
600.72'

600.62'
(600.67')

BASIS OF BEARING
(N00°10'08"E)
N00°10'08"E

LOT 1A
±5.103 ACRES

N89°55'02"E 290.52'

MARTIN RAPP

CHARLOTTE B. WOODS

N00°08'45"E
300.37'

LOT 2B
±2.003 ACRES

N00°08'45"E
(N00°09'25"E)

300.34'

LOT 2 RIDICULOUS SUBDIVISION

370.19'
S89°54'41"W
(S89°54'56"W)

660.69'
(660.68')

290.50'

True Point of Beginning

C-W-E 1/16

C-E 1/16

DOROTHY E. BARNARD

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- ○ COMPUTED POINT ONLY
- ( ) RECORD PER RIDICULOUS SUBDIVISION PLAT NO. 5908, DAVIS 4975-S

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A and Lot 2A as shown hereon, is provided by a 60.00 foot private access easement and access to Lot 2B as shown hereon, is provided by a 30.00 foot private access easement

Gary C. Crismon 04/02/03
Gary C. Crismon, PLS, 9752LS Date

PURPOSE OF SURVEY CERTIFICATION

We, Marcus R. and Deviann McCully, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Snowy View Subdivision" previously known as "Ridiculous Subdivision"; Lot 1A containing ±5.103 acres, Lot 2A containing ±2.003 acres and Lot 2B containing ±2.003 acres, pursuant to M.C.A. 76-4-103.

Marcus R. McCully Deviann McCully 4/1/03
Marcus R. McCully Deviann McCully Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of April 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Barbara Cole, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/22/04

HISTORY OF SURVEY

1997 – Plat No. 5908, Ridiculous Subdivision, Davis 4975S
1989 – Certificate of Survey No. 1737, Sands, 7975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N00°10'08"E, as shown on Plat No. 5908, between the CWE 1/16th corner, a found 5/8 inch rebar stamped 4975S and a 5/8 inch rebar stamped 4975S, being the Northwest corner of Lot 1A and lying along the Southerly Right of Way of shown 60 foot easement.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date 4/7/2003

LEGAL DESCRIPTION

A tract of land, near Libby, Montana, Lincoln County, Montana, and in the SE 1/4 SW 1/4 NE 1/4 Section 35, T.30N., R.31W., P.M.,MT., containing Lot 1A, Lot 2A and Lot 2B, being ±5.103 acres, ±2.003 acres, and ±2.003 acres respectively, and more particularly described as follows:
Commencing at the CE 1/16th corner of said Section 35, Twp 30N., R 31W., P.M.M., a 5/8 inch rebar marked KED 4975S and being the TRUE POINT OF BEGINNING: Thence S89°54'41"W, 600.69 feet to a found 5/8 inch rebar marked KED 4925S; Thence N00°10'08"E, 600.72 feet to a found 5/8 inch rebar marked KED 4925S; Thence N89°55'12"E 660.45 feet along the Southerly Right of Way of a 60.00 feet private road easement, to a found 5/8 inch rebar marked KED 4925S; Thence S00°08'45"W, 600.62 feet to the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record or implied.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Gary Crismon 04/02/03
Gary Crismon, Montana Reg. No. 9752LS Date

MONTANA * GARY C. CRISMON 9752LS REGISTERED PROFESSIONAL LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

John Konzen
Chairman, Lincoln County Commissioners Date 4/7/03

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of April 2003, A.D. at 8:40 o'clock A.M.
Coral A. Cummings by Jeannie Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. 6449 Doc# 166405

Sanitary Restrictions Removed P.F.# 7328 Platting Certificate P.F.# 7329
Noxious Weed Plan P.F.# 7330 Access Plan P.F.# 7331

Final Plat of:

SOLITUDE BAY SUBDIVISION

NE¼ SE¼ Section 15, T36N R28W, P.M., M.

Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, Eric Jensen, Lara Jensen, Martin Brown, Cindy Brown, Paddy Marketing Systems, Inc., Toby Biggs, Courtenay Biggs, Lars Strudsholm, James Gerbert and Joanne Gebert byWilliam L. Stewart their attorney-in-fact hereby certify that theyhave caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the Northeast ¼ of the Southeast ¼ of Section 15, Township 36 North Range 28 West Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Commencing at the S 1/16 corner of Section 15 and 14;
Thence along the South Line of the NE ¼ of the SE ¼ of Section 15, N85°43'02"W 390.65 feet to the northwesterly ROW extent of Montana Highway No. 37 and the Point of Beginning;
Thence Northeasterly along said ROW extent the following courses:
N47°25'35"E 57.37 feet to the beginning of a non-tangent curve to the left with a radius of 921.71feet, central angle of 15°38'40", and a radial bearing of S40°19'16"E;
Along the arc of the curve a length of 251.67 feet to the Southwesterly ROW extent of Old Black Lake Road;
Thence along said Southwesterly ROW extent the follwing courses;
N60°00'33"W, 7.15 feet to the beginning of a tangent curve to the right with a radius of 215.00 feet and a central angle of 23°00'00";
Along the arc of the curve a length of 86.31 feet;
N37°00'33"W, 150.56 feet to the beginning of a tangent curve to the left with a radius of 85.00 feet and a central angle of 15°00'00";
Along the arc of the curve a length of 22.25 feet;
N52°00'33"W, 266.04 feet to the beginning of a tangent curve to the right with a radius of 215.00 feet and a central angle of 11°00'00";
Along the arc of the curve a length of 41.28 feet;
N41°00'33"W, 45.64 feet to the Northwesterly corner of said ROW;
Thence along the Northwesterly ROW extent N48°59'27"E 26.17 feet;
Thence N04°38'47"E, 15.08 feet;
Thence S67°40'28"W, 740.55 feet to the West Line of the NE ¼ of the SE ¼ of Section 15;
Thence along said West Line S04°33'19"W, 331.19 feet to the South Line of the NE ¼ of the SE ¼ of Section 15;
Thence along said South Line S85°43'02"W, 929.42 feet to the Point of Beginning.

Containing 11.63 acres of land as shown hereon.

The aforedescribed subdivision is to be known as SOLITUDE BAY SUBDIVISION

Eric Jensen and Lara Jensen;
Martin Brown and Cindy Brown;
Paddy Marketing Systems, Inc.;
Toby Biggs, Courtenay Biggs and Lars Strudsholm;
James Gerbert and Joanne Gebert

By William L. Stewart
their Attorney-in-Fact

2/16/09
Date

STATE OF Montana } ss.
COUNTY OF Lincoln

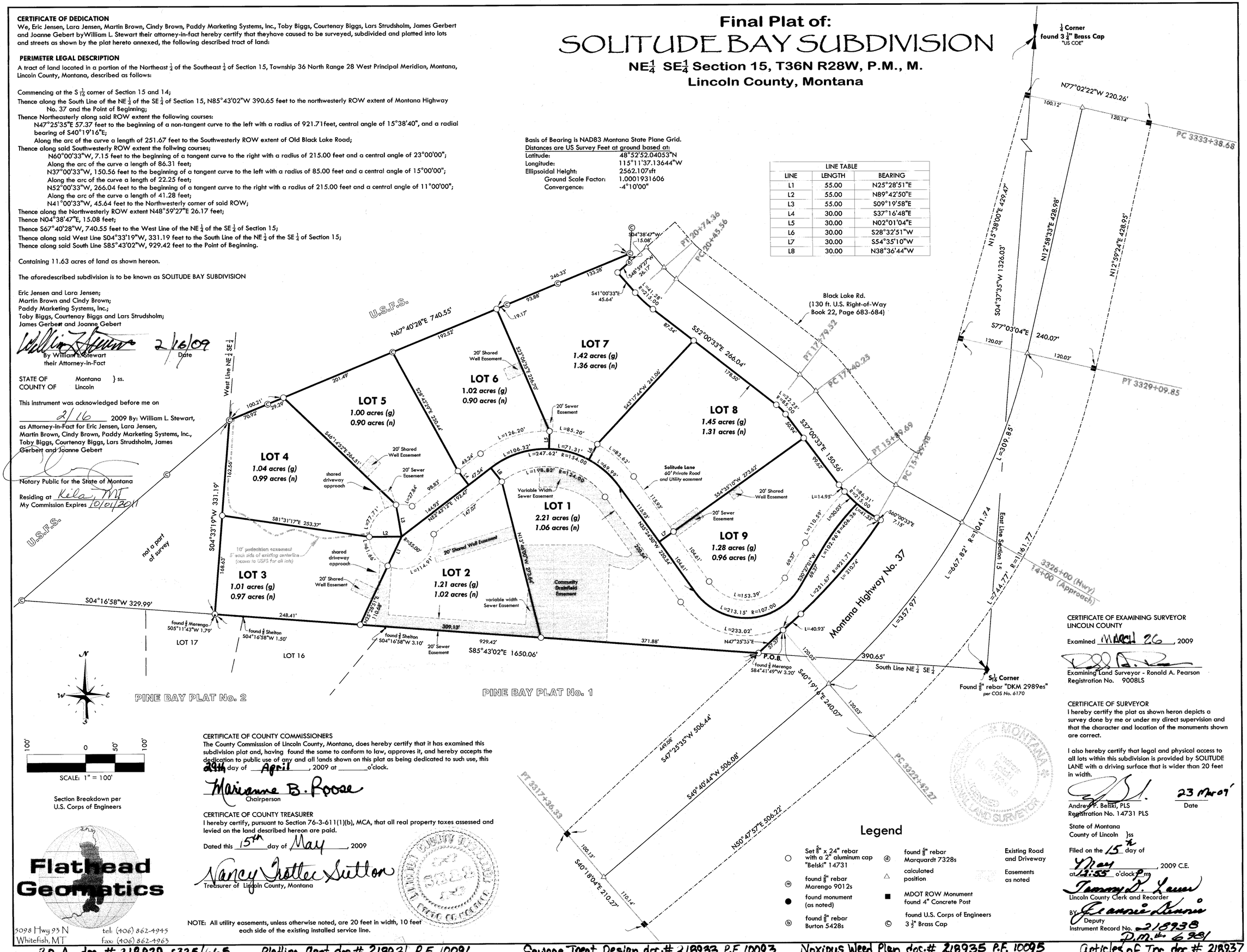
This instrument was acknowledged before me on 2/16 2009 By: William L. Stewart, as Attorney-in-Fact for Eric Jensen, Lara Jensen, Martin Brown, Cindy Brown, Paddy Marketing Systems, Inc., Toby Biggs, Courtenay Biggs, Lars Strudsholm, James Gerbert and Joanne Gebert

Notary Public for the State of Montana
Residing at Kila, MT
My Commission Expires 10/01/2011

Basis of Bearing is NAD83 Montana State Plane Grid.
Distances are US Survey Feet at ground based at:

Latitude:	48°52'52.04053"N
Longitude:	115°11'37.13644"W
Ellipsoidal Height:	2562.107sft
Ground Scale Factor:	1.0001931606
Convergence:	-4°10'00"

LINE TABLE		
LINE	LENGTH	BEARING
L1	55.00	N25°28'51"E
L2	55.00	N89°42'50"E
L3	55.00	S09°19'58"E
L4	30.00	S37°16'48"E
L5	30.00	N02°01'04"E
L6	30.00	S28°32'51"W
L7	30.00	S54°35'10"W
L8	30.00	N38°36'44"W



Section Breakdown per U.S. Corps of Engineers

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all !ands shown on this plat as being dedicated to such use, this 28th day of April, 2009 at _____o'clock.

Marianne B. Roose
Chairperson

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 15th day of May, 2009

Nancy Trotter Sutton
Treasurer of Lincoln County, Montana

NOTE: All utility easements, unless otherwise noted, are 20 feet in width, 10 feet each side of the existing installed service line.

Legend

- ○ Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ⓜ found ⅝" rebar Marengo 9012s
- ● found monument (as noted)
- ⓑ found ⅝" rebar Burton 5428s
- ⓓ found ⅝" rebar Marquardt 7328s
- △ calculated position
- ■ MDOT ROW Monument found 4" Concrete Post
- © found U.S. Corps of Engineers 3 ½" Brass Cap
- Existing Road and Driveway
- Easements as noted

CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY

Examined March 26, 2009

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by SOLITUDE LANE with a driving surface that is wider than 20 feet in width.

Andrew P. Belski, PLS
Registration No. 14731 PLS

23 Mar 09
Date

State of Montana
County of Lincoln }ss

Filed on the 15th day of May, 2009 C.E. at 2:55 o'clock pm

Tammy D. Lewis
Lincoln County Clerk and Recorder

BY: Jeannie Lewis
Deputy

Instrument Record No. 218938
P.M. # 6581

P.O.A. doc.# 218929 S325/665
D.E.Q. doc.# 218930 P.F. # 10090
Platting Cert. doc.# 218931 P.F. 10091
Final Plat Approval doc.# 218932 P.F. 10092
Sewage Treat. Design doc.# 218933 P.F. 10093
Storm Drain Report. doc.# 218934 P.F. 10094
Noxious Weed Plan doc.# 218935 P.F. 10095
Road Approval doc.# 218936 P.F. 10096
Articles of Inc. doc.# 218937 P.F. 10097
Covenants doc.# 218939 S325/666

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: MARCH 8, 2006

Final Subdivision Plat of
SOPHIE CREEK ESTATES
NW 1/4, Section 14, T37N R27W, P.M., M.
Lincoln County, Montana

Section Corner
Aluminum Monument
Per C. of S. # 1834

Sec. 10 | Sec. 11 | Sec. 15 | Sec. 14

N89°49'41"E 1970.86'±

195.96' | 226.04' | 226.04' | 226.04' | 226.04' | 226.04' | 226.04' | 226.04' | 369.02'

LOT 1
1.94 AC GROSS
1.54 AC NET

LOT 2
1.95 AC GROSS
1.79 AC NET

LOT 3
1.94 AC GROSS
1.78 AC NET

LOT 4
1.79 AC GROSS
1.63 AC NET

LOT 5
1.58 AC GROSS
1.41 AC NET

LOT 6
1.25 AC GROSS
1.08 AC NET

LOT 7
1.34 AC GROSS
1.16 AC NET

LOT 8
1.91± AC GROSS
1.87± AC NET

LOT 9
1.97± AC GROSS
1.92± AC NET

LOT 10
1.85± AC GROSS
1.68± AC NET

LOT 11
2.20± AC GROSS
2.03± AC NET

LOT 12
1.96± AC GROSS
1.80± AC NET

LOT 13
2.08± AC GROSS
1.93± AC NET

LOT 14
2.11± AC GROSS
1.96± AC NET

LOT 15
2.25± AC GROSS
2.10± AC NET

LOT 16
2.25± AC GROSS
1.85± AC NET

AIRPORT ROAD
County Road

Basis of Bearings S00°23'27"W 2605.23'

S00°23'27"W 744.39'±

S89°36'33"E 564.65'

SOPHIE CREEK LANE
60' Private Road & Utility Easement

PARCEL A C. OF S. # 2789

N81°29'31"E 481.80'

Pin to Pin 223.16'

Pin to Pin 241.15'

Radial S18°15'33"W

Radial S14°02'34"W

Radial N18°15'33"E

Radial N37°32'15"E

Radial S68°43'22"E

Radial N87°20'17"E 367.62'±
364.13'

10' Pedestrian Easement Appurtenant To All Lots.

NOTE: SEE DETAIL BELOW

Approximate Cent of PHILLIPS CR

N36°13'29"E 41.96'

N48°02'55"E 243.81'

N89°22'07"E 150.44'

N13°38'56"E 77.67'

S85°05'25"E 73.47'

N70°39'08"E 119.38'

S79°57'56"E 104.10'

N56°39'49"E 94.94'

N75°26'29"E 105.33'

S81°08'44"E 97.44'

N66°43'20"E 205.13'

N82°32'59"E 670.79'

Approximate Centerline of PHILLIPS CREEK

PINE CREEK ESTATES

PINE CREEK ESTATES UNIT # 2

LOT 1 | LOT 2 | LOT 3 | LOT 4 | LOT 5 | LOT 6 | LOT 7 | LOT 8 | LOT 9

S49°25'14"E 69.22'

S65°22'59"E 105.23'

Found 1/4 Corner
3" Aluminum Monument

Sec. 15 | Sec. 14

Found 1/4 Corner
Aluminum Monument
Per C. of S. # 1834

Sec. 11 | Sec. 14

DETAIL

N89°49'41"E 1050.37'

369.02' | 251.93'± | 408.79'

LOT 8
1.91± AC GROSS
1.87± AC NET

Homeowners Park
1.65± AC

LOT 9
1.97± AC GROSS
1.85± AC NET

Approximate Centerline of PHILLIPS CREEK

Δ=86°56'50" R=50.00' L=75.88'

Δ=92°47'14" R=50.00' L=80.97'

Radial N87°20'17"E 367.62'±
364.13'

10' Pedestrian Easement Appurtenant To All Lots.

N06°10'22"E 213.75'±

105.08'±

N36°13'29"E 41.96'

27.94'±

156.22'

N87°42'55"E 184.16'±

S20°15'00"W 366.92'

PARCEL B C. OF S. # 1834

N48°02'55"E 150.44'

Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Section Corner as Noted
- 1/4 Corner as Noted
- 1/4 Corner as Noted

1" = 100'

100' 50' 0 50' 100'

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 1 OF 2

Date: March 8, 2006	Field Crew: Pending
Project Name: Connelly Phillips Creek	Revision Date: n/a
Filename: Connelly Phillips Creek	Project Number: 05-331
	Drawn By: Sherm

Connelly Phillips Creek

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: MARCH 8, 2006

Final Subdivision Plat of
SOPHIE CREEK ESTATES
NW 1/4, Section 14, T37N R27W, P.M., M.
Lincoln County, Montana

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, streets and park as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A as shown on Certificate of Survey No. 2789, containing 32.00, more or less, acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Sophie Creek Estates, Lincoln County, Montana.

JFLI TRUST

MICHAEL J. LUCIANO, TRUSTEE

STATE OF MT.)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 10/23, 2007,
by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name: FAYE Williams
Notary Public for the State of MT
Residing at Columbia Falls
My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Sophie Creek Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 19 day of Dec, 2007.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 30 OCT, 2007

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

10-04-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of December, 2007.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 20th day of December, 2007 A.D., at 9:50 o'clock A m.

County Clerk and Recorder

By Deanne Dennis
Deputy

Instrument Record No. 208147

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 2 OF 2

p.m. 6873

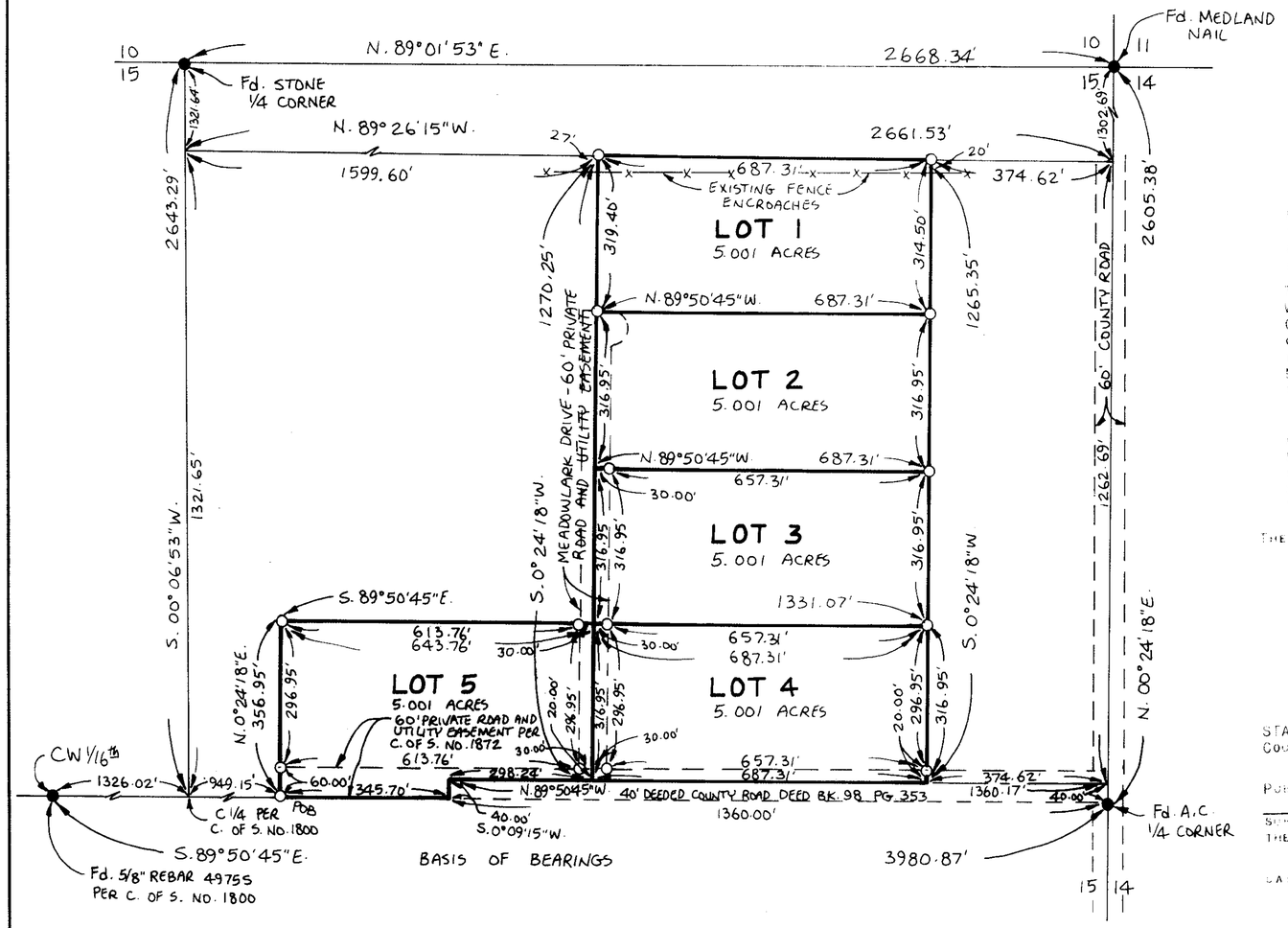
Field Crew: Pending	
Date: March 8, 2006	Revision Date: n/a
Project Name: Connelly Phillips Creek	Project Number: 05-331
Filename: Connelly Phillips Creek	Drawn By: Sherm

Final Plat Approval p.f. # 9291 Doc # 208142
Sanitary Restrictions Revised p.f. # 9292 Doc # 208143
Existing Certificate p.f. # 9293 Doc # 208144

Replaces Ahead Plan p.f. # 9294 Doc # 208145
Road Inspection p.f. # 9295 Doc # 208146
Road Agreement S 314/535 Doc # 208148
Covenants S 314/536 Doc # 208149

Connelly Phillips Creek

A FINAL SUBDIVISION PLAT OF
Sophie Lake Estates
NE 1/4, Sec. 15, T37N R27W
P.M.,M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, SOPHIE ENTERPRISES, L.L.C., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½ NORTHEAST ¼, SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST ¼ SOUTH [illegible] EAST [illegible] FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH [illegible] EAST 346.70 FEET; THENCE NORTH [illegible] EAST [illegible] FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE OF THE COUNTY ROAD SOUTH [illegible] EAST 985.51 FEET; THENCE NORTH [illegible] EAST [illegible] FEET TO THE NORTH LINE OF THE SOUTHEAST ¼ NORTHEAST ¼; THENCE ALONG THE NORTH LINE NORTH [illegible] WEST 647.21 FEET; THENCE SOUTH [illegible] WEST 647.21 FEET; THENCE NORTH [illegible] WEST 647.70 FEET; THENCE SOUTH [illegible] WEST [illegible] FEET TO THE POINT OF BEGINNING CONTAINING 25.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOPHIE

SOPHIE ENTERPRISES, L.L.C.
BY: Ed Carvey

STATE OF Montana
COUNTY OF Lincoln } ss
ON THIS 13th DAY OF February, 19 95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ed Carvey, KNOWN TO ME TO BE THE PERSON(S) WHO(S) NAME(S) IS(ARE) SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE(THEY) EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Vivian L Hammock
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Fortine
MY COMMISSION EXPIRES 5-14-96

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF March, 19 95, A.D., AT 10:30 O'CLOCK A. M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID.
Peri A. Miller by Tonya R. Gehrke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CONNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOPHIE LAKE ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND WAS FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF MARCH, 19 95, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE [illegible] ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Gerald R. Conner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings by Jeannie Dennis Deputy
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT [illegible] ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE will be APPROXIMATELY 20 FEET WIDE.

DAVID MARQUARDT
REGISTRATION No. 7328 S

APPROVED: MARCH 22, 19 95
Bert J. Buechler
SANITARIAN

P.F. No. 5304

Sanitary Restrictions Removed P.F. # 5303

CARVEY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

5710900

LINCOLN COUNTY, MONTANA

PLAT OF

SOPHIE SHORES

A MINOR SUBDIVISION

IN THE W½ SW¼ OF SECTION 15 TWP. 37N., R.27W., P.M.M.

DESCRIPTION OF "SOPHIE SHORES"
(Parcel "A" Per C. of S. No. 1894

That portion of the SW ¼, Section 15, Twp. 37 N., R. 27 W., P.M.M., Lincoln County, Montana description as follows:

Commencing at the Southeast corner of the W ½ of the SW ¼; thence, along the East line of the W ½ of the SW¼ N 0°08'48" E 1789.32 feet; thence, S 34°31'28" W 1042.72 feet to the Point of Beginning; thence, retracing N 34°31'28" E 1042.72 feet to the East line of the W ½ of the SW ¼; thence, along the East line N 0°08'48" E 457.76 feet; thence, S 83°44'07" W 84.70 feet; thence, N 6°15'53" W 63.43 feet to the beginning of a 651.29 foot radius curve to the right; thence, Northerly along the curve thru a central angle of 6°40'29" 75.87 feet; thence, S 83°32'37" W 445 feet more or less to the low water mark of Sophie Lake; thence, Southwesterly along the low water mark 994 feet more or less to a point which bears N 38°26'41" W from the point of beginning; thence, S 38°26'41" E 759 feet more or less to the point of beginning containing 20.00 acres more or less of land all as shown hereon.

Together with and subject to a Private Road and Utility Easement as shown on C. of S. No. 1872.

Darrel [illegible]

STATE OF MONTANA
COUNTY OF LINCOLN

On this ____ day of _____, 1992 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____, known to be the person whose name is subscribed to the within instrument and acknowledgeed to me that he executed the same.

_____ Notary Public

_____ My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

I, Kenneth E. Davis, do hereby certify that a survey was made of "Shophie Shores" a subdivision, under my supervision, during April of 1991 and March of 1992, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this ____ day of _____, 1992 A.D.

_____
Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bill Bischoff, ~~acting as an Examining Land Surveyor~~ for Lincoln County, Montana, do hereby certify that I have examined the final plat of "Sophie Shores" (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 19th day of Aug, 1992 A.D.

Bill Bischoff

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use any and all land shown on this plat as being dedicated to such use, this ____ day of _____, 1992 A.D.

_____ Commissioner

_____ Commissioner

_____ Commissioner

ATTEST: Bill Bischoff
Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 19th day of August, 1992 A.D. at 2:30 O'clock p. M.

Coral M. Cummings
County Clerk and Recorder

BY Jeannie Dennis
Deputy

TAX CERTIFICATE

I hereby certify that no real property tax assesed and levied on the land to be divided above are delinquent. Dated ____ day of _____, 1992.

_____
Treasurer, Lincoln County, Montana

SHEET 2 OF 2.
PLAT No. 4832

LINCOLN COUNTY, MONTANA

PLAT OF

SOPHIE SHORES

A MINOR SUBDIVISION

IN THE W½ SW¼ OF SECTION 15 TWP. 37N., R. 27W., P.M.M.

B.L.M. BRASS CAP

BASIS OF BEARING (S 89°56'02"E) 1328.49' (1328.49')

LOT 1
2.6558 ACRES±

LOT 2
2.8094 ACRES±

LOT 3
3.6148 ACRES±

LOT 4
3.2672 ACRES±

LOT 5
7.6528 ACRES± GROSS
2.0817 ACRES± PRIVATE ROADWAY
5.5711 ACRES± NET

SOPHIE 40' PRIVATE EASEMENT DRIVE

DETAIL
No SCALE

SOPHIE LAKE

LEGEND

- ○ SET A 5/8" DIA REBAR WITH YELLOW P.L.S. CAP STAMPED: K.E.D. 4975S.
- ● FOUND 5/8" REBAR CAPPED: K.E.D. 4975S.
- • COMPUTED POINT ONLY.
- ( ) RECORD PER C. OF S. NO. 1800.
- ⊖ FOUND 5/8" REBAR CAPPED: 7328S.

SCALE 1" = 100'

100' 50' 0 FEET 100' 200' 300' 400'

DAVIS SURVEYING INC. TROY, MONTANA
PHONE 406-295-5441

SHEET 1 OF 2.
PLAT NO. 4832

Sanitary Restrictions Removed Plat # 4831

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

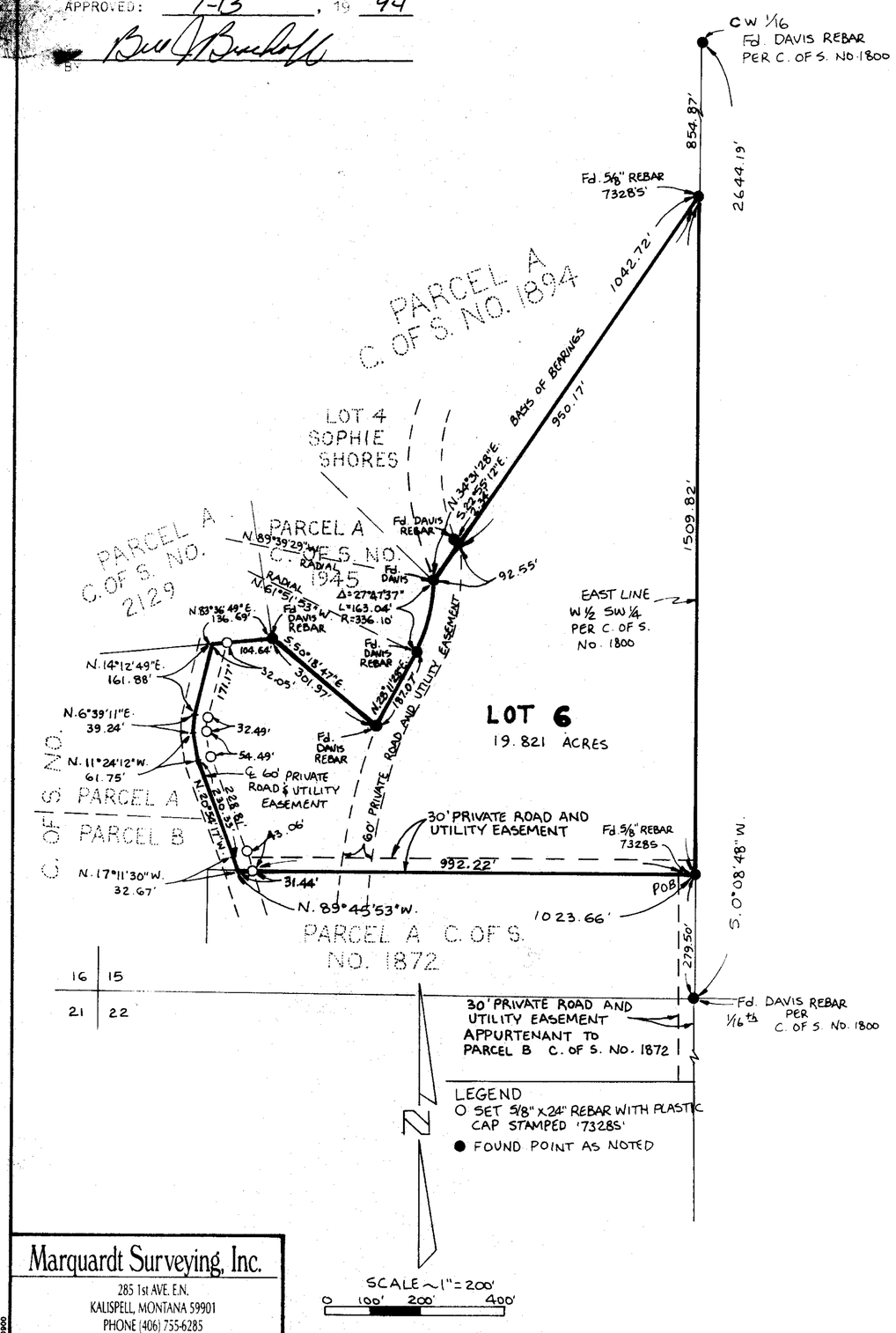
DATED THIS 13th DAY OF July, 19 94.

Jean A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 7-13, 19 94

BY: Bill J. Buchholz

A PLAT OF
Sophie Shores Subdivision - Unit #2
SW 1/4, Sec. 15, T37N R27W
P.M., M., Lincoln Co., Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

CERTIFICATE OF DEDICATION

I, NICK CARVEY AND ESTHER CARVEY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST ¼, SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS;
COMMENCING AT THE SOUTHEAST CORNER OF THE WEST ½ OF THE SOUTHWEST ¼; THENCE ALONG THE EAST LINE OF THE WEST ½ OF THE SOUTHWEST ¼ NORTH 0°08'48" EAST 279.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°45'53" WEST 1023.66 FEET; THENCE NORTH 17°11'30" WEST 32.67 FEET; THENCE NORTH 28°54'17" WEST 230.35 FEET; THENCE NORTH 11°24'12" WEST 61.75 FEET; THENCE NORTH 6°39'11" EAST 39.24 FEET; THENCE NORTH 14°12'49" EAST 161.88 FEET; THENCE NORTH 83°36'49" EAST 136.69 FEET; THENCE SOUTH 50°18'47" EAST 301.97 FEET; THENCE NORTH 28°11'28" EAST 197.07 FEET TO A POINT ON A 336.10 FOOT RADIUS CURVE HAVING A RADIAL BEARING OF NORTH 61°51'33" WEST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 27°47'37" 163.04 FEET; THENCE NORTH 34°31'28" EAST 1042.72 FEET TO THE EAST LINE OF THE WEST ½ OF THE SOUTHWEST ¼; THENCE ALONG THE EAST LINE SOUTH 0°08'48" WEST 1509.82 FEET TO THE POINT OF BEGINNING CONTAINING 19.821 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOPHIE SHORES SUBDIVISION - UNIT # 2, LINCOLN COUNTY, MONTANA

Nick Carvey
NICK CARVEY

Esther Carvey
ESTHER CARVEY

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 30 DAY OF March, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NICK CARVEY AND ESTHER CARVEY, KNOWN TO BE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jenny A. DeGarmo
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 4-2-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Mark E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol A. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOPHIE SHORES SUBDIVISION - UNIT # 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14th DAY OF July, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1), MCA.

Mark E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol A. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a Pr. Road & Utility Easement. THE DRIVING DISTANCE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 15th DAY OF July, 19 94, A.D., AT 8:25 O'CLOCK A. M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

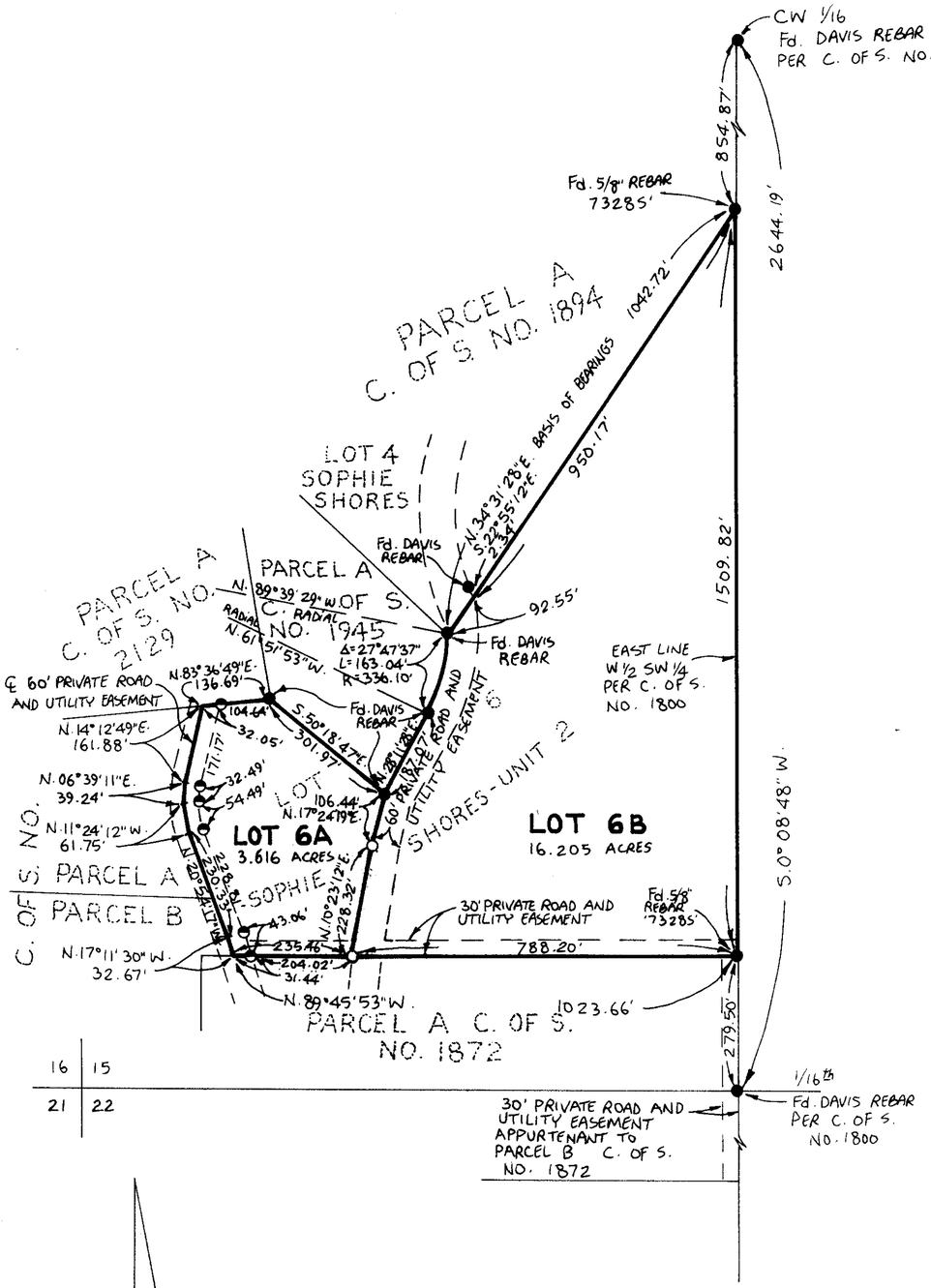
P.F. NO. 5130

Sanitary Restrictions Removed P.F. # 5129

CARVEY JOB # 93-119

Amended Plat of Lot 6, Sophie Shores Subdivision Unit No.2

SW 1/4, Sec. 15, T37N R27W P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

1845314

CERTIFICATE OF DEDICATION

I, MARK KOK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2 CONTAINING 19.821 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2., LINCOLN COUNTY, MONTANA.

Mark Kok
MARK KOK

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 28th DAY OF NOVEMBER, 95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK KOK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 6, SOPHIE SHORES SUBDIVISION UNIT NO. 2., LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 13th DAY OF DEC, 95. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1).

Gerald R Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: 12-13, 95

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA
BY: Deputy

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7528 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE PLATTED DESCRIBED ABOVE ARE ~~DELINQUENT~~ PAID. DATED THIS 14th DAY OF December, 95.

Jeri A. Muller by Tonya R Hehnke-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF Dec., 95, AT 1:10 O'CLOCK P M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

P.F. No. 5489

Sanitary Restrictions Removed P.F.# 5498

KOK JOB # 95-305

Final Plat of:
Sorenson's Kokanee Terrace II
being the Amended Plat of Lot 4A of
Amended Plat of Lot 4A & Lot 4B of
Sorenson's Kokanee Terrace
$E\frac{1}{2}$ Section 15 and $W\frac{1}{2}$ Section 14, T36N R28W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, William E. & Diana K. Sorenson, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION
That portion of the East ½ of Section 15 and the West ½ of Section 14, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lot 4A of Amended Plat of Lot 4A & Lot 4B of Sorenson's Kokanee Terrace P.M. # 7121

Containing 10.32 acres of land as shown hereon.

The aforedescribed subdivision is to be known as Sorenson's Kokanee Terrrace II.

William E Sorenson 5/1/14 — Diana K Sorenson 5/1/14

William E. Sorenson — Date — Diana K. Sorenson — Date

STATE OF: }
COUNTY OF: } ss.

On this 1st day of May, 2014, before me, a Notary Public for the State of Washington personally appeared **William E. Sorenson and Diana K. Sorenson** known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Jeremy J McClinton

Notary Public for the State of Washington
Residing at 9811 N. Nevada Spokane, Wa 99218
My Commission expires 6/15/2015

Notary Public
State of Washington
JEREMY J. MCCLINTON
MY COMMISSION EXPIRES
June 15, 2015

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 30th day of July, 2014

Nancy Trotter Higgins By Judais Carlberg
Treasurer of Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL MONTANA

CERTIFICATE OF COUNTY COMMISSIONER
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 31st day of July, 2014 C.E. at 9:30 o'clock A m.

State of Montana
County of Lincoln } ss

Anthony J. Dexter
Commissioner

Filed on the 31st day of July, 2014 C.E. at 9:30 o'clock A m.

Tammy Lauer
Lincoln County Clerk and Recorder
BY: Deputy
Instrument Record No. 252607
P.M.# 7157

CERTIFICATE OF EXAMINING SURVEYOR
LINCOLN COUNTY

Examined March 12, 2014

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

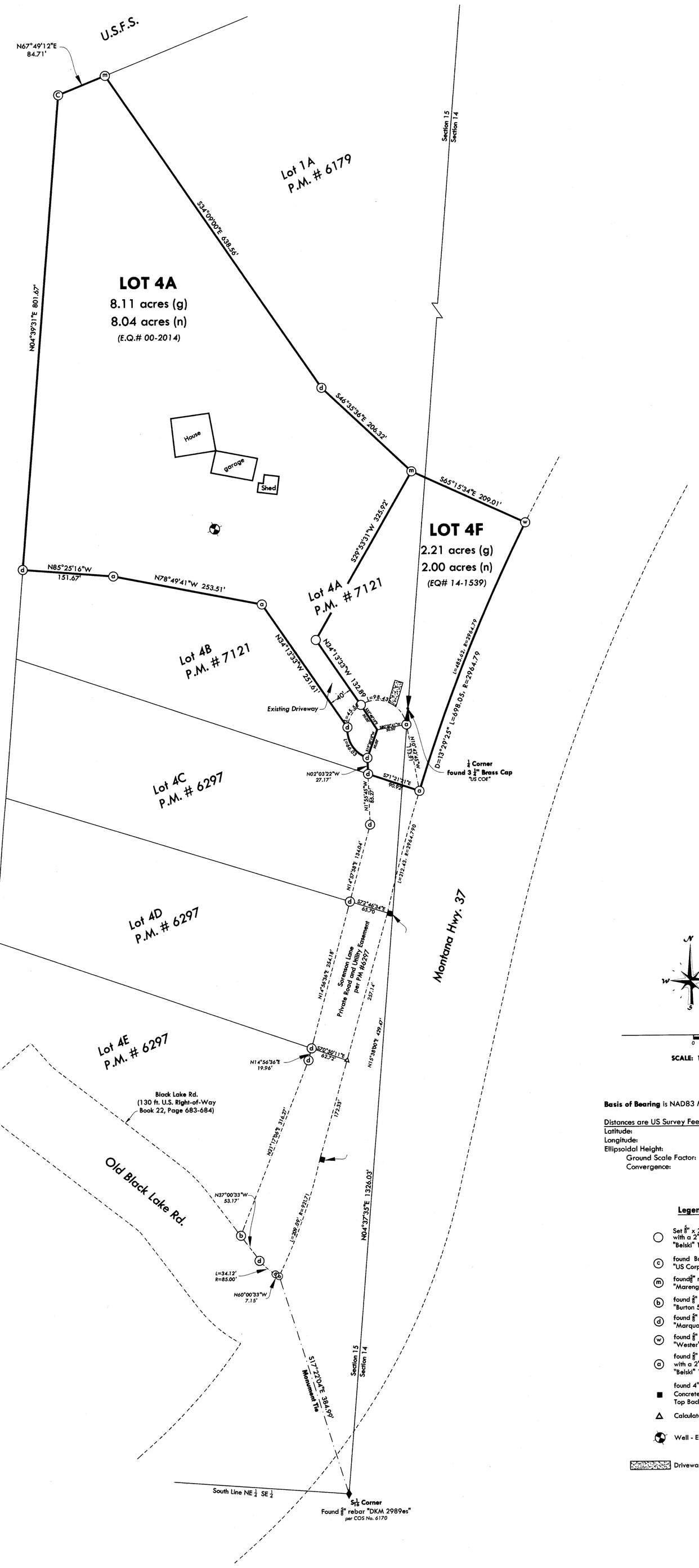
CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane via Old Black Lake Road.

Andrew P. Beiski, PLS — Date
Registration No. 14731 PLS

UTILITY EASEMENT
"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

Note: Purchasers of any lots in this subdivision will be required to waive the right to protest the creation of a Special Improvements District (SID), based on benefit, for the purpose of financing capital improvement projects. Such improvements include, but are not limited to: paving, curbs and gutters, the installation for non-motorized facilities, street widening, and drainage facilities. Acceptance of a deed for a lot within the subdivision constitutes the assent of the owners to any future SID that identifies the specific capital improvements for which protest is being waived. A waiver of the right to protest may not be valid for a time period longer than 20 years after the date that the final subdivision plat is filed with the Lincoln County Clerk and Recorder.



Basis of Bearing is NAD83 Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

Latitude:	48°52'52.04053"N
Longitude:	115°11'37.13644"W
Ellipsoidal Height:	2562.107sft
Ground Scale Factor:	1.0001931606
Convergence:	-4°10'00"

Legend

- ○ Set 5/8" x 24" rebar with a 2" aluminum cap "Beiski" 14731
- Ⓒ found Brasscap "US Corp. of Engineers"
- Ⓜ found 5/8" rebar "Marengo 9012s"
- Ⓑ found 5/8" rebar "Burton 5428s"
- Ⓓ found 5/8" rebar "Marquardt 7328s"
- Ⓦ found 5/8" rebar "Wester"
- Ⓐ found 5/8" x 24" rebar with a 2" aluminum cap "Beiski" 14731
- ■ found 4" x 4" MDOT Concrete R/W Monument Top Back Center
- △ Calculated Position
- Well - Existing
- Driveway - Proposed

Flathead Geomatics
2098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

PM 7157

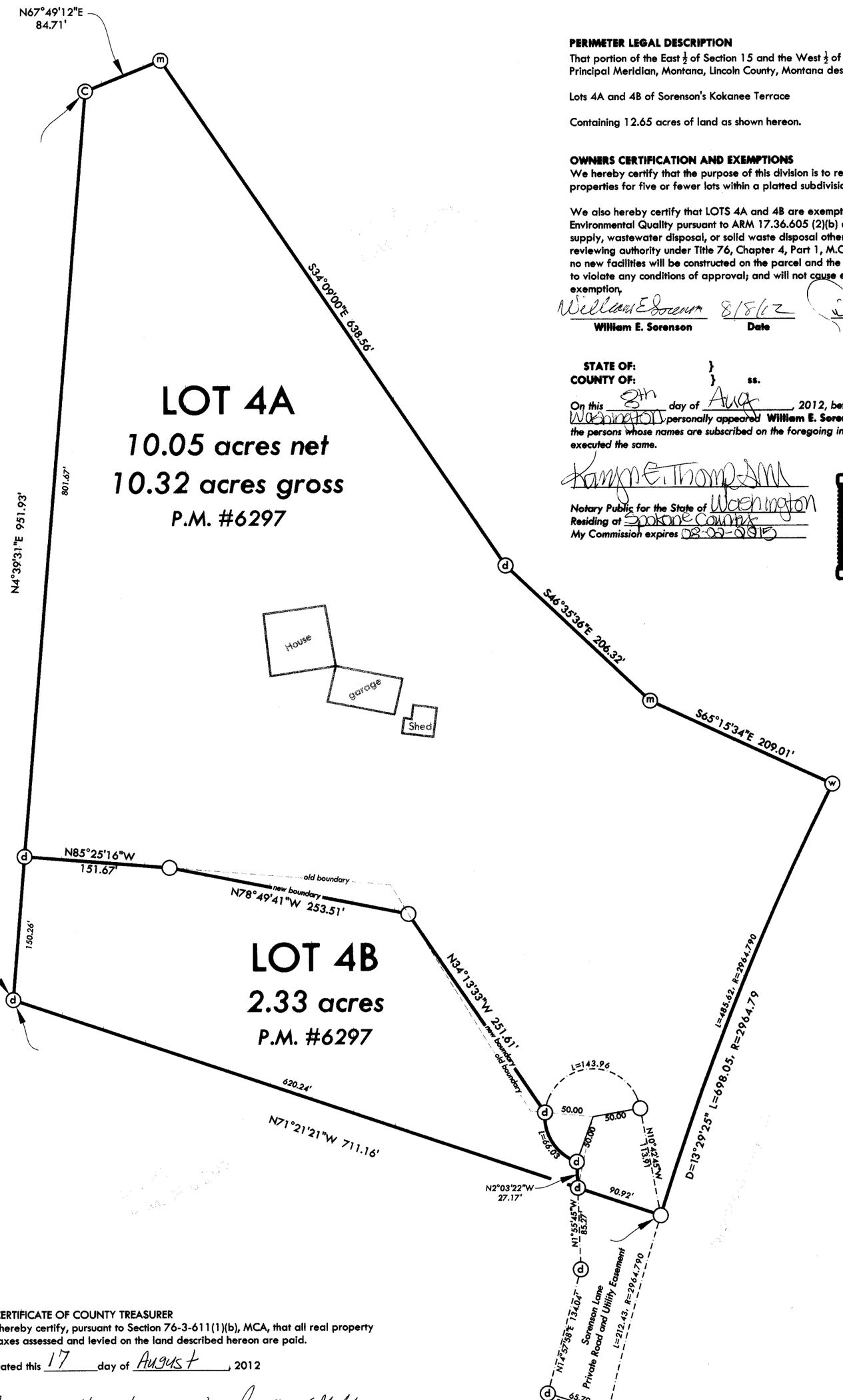
Platting Certificate P.F.# 12132 Doc# 252603
Sanitary Restrictions Removed P.F. 12133 Doc# 252604
Final Road Inspection P.F.# 12134 Doc# 252605
Noxious Weed Plan P.F.# 12135 Doc# 252606

Amended Plat of Lot 4A & Lot 4B of Sorenson's Kokanee Terrace
$E\frac{1}{2}$ Section 15 and $W\frac{1}{2}$ Section 14, T36N R28W, P.M., M.
Lincoln County, Montana

For: William E. and Diana K. Sorenson
Owner: William E. and Diana K. Sorenson
Date: 30 May, 2012
Purpose: Boundary Line Adjustment

Legend

- © found Brasscap "US Corp. of Engineers"
- (m) found $\frac{5}{8}$" rebar "Marengo 9012s "
- (d) found $\frac{5}{8}$" rebar "Marquardt 7328s"
- (w) found $\frac{5}{8}$" rebar "Wester"
- ■ found monument (as noted)
- ○ Set $\frac{5}{8}$" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ---------- old boundary



PERIMETER LEGAL DESCRIPTION
That portion of the East ½ of Section 15 and the West ½ of Section 14, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lots 4A and 4B of Sorenson's Kokanee Terrace

Containing 12.65 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS
We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOTS 4A and 4B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

William E Sorenson 8/8/12
William E. Sorenson **Date**

Diana K Sorenson 8/8/12
Diana K. Sorenson **Date**

STATE OF: }
COUNTY OF: } ss.

On this 8th *day of* Aug, *2012, before me, a Notary Public for the State of* Washington, *personally appeared* **William E. Sorenson and Diana K. Sorenson** *known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.*

Karyn E. Thompson
Notary Public for the State of Washington
Residing at Spokane County
My Commission expires 08-02-2015

Notary Public
State of Washington
KARYN E. THOMPSON
MY COMMISSION EXPIRES
August 02, 2015

Basis of Bearing is NAD83 Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

Latitude:	48°52'52.04053"N
Longitude:	115°11'37.13644"W
Ellipsoidal Height:	2562.107sft
Ground Scale Factor:	1.0001931606
Convergence:	-4°10'00"

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17 day of August, 2012

Nancy Trotter Higgins by Peggy McNutt
Treasurer of Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF EXAMINING SURVEYOR
LINCOLN COUNTY

Examined August 1, 2012

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify that the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

7 May 2012
Andrew P. Belski, PLS Date
Registration No. 14731 PLS

State of Montana
County of Lincoln } ss
Filed on the 17th day of August, 2012 C.E. at 12:00 o'clock p m.
Jenny S. Laws
Lincoln County Clerk and Recorder
BY Jeannie Dennis
Deputy
Instrument Record No. 240282

p.m. # 7121 RB

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Final Plat of:

Amended Plat of Lot 4e of Sorenson's Kokanee Terrace Subdivision

Located in a portion of:

E ½ Section 15, T36N R28W

Principal Meridian, Montana Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, Darcy Morgan and Thomas Morgan, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the East ½ of Section 15, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lot 4E of CS # 4283

Containing 4.56 acres of land as shown hereon.

The aforedescribed subdivision is to be known and designated as The Amended Plat of Lot 4E of Sorenson's Kokanee Terrace Subdivision.

Darcy Morgan — Date: FEB 13/2015

Thomas Morgan — Date: FEB 13/2015

STATE OF: }
COUNTY OF: } ss.

On this 13 day of FEBRUARY, 2015 before me, a Notary Public for the ~~State~~ of ALBERTA personally appeared Darcy Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the ~~State~~ of ALBERTA
Residing at 206, 7 WESTWINDS CRES. NE, CALGARY, AB CANADA
My Commission expires N/A

SAJAN J. ALEXANDER
Barrister, Solicitor & Notary Public
Unit 206, 7 Westwinds Cres. N.E.
Calgary, AB T3J 5H2
Ph: 403-590-9090 Fax: 403-590-6464

SAJAN J. ALEXANDER Notary Public PROVINCE OF ALBERTA

On this 13 day of FEBRUARY, 2015 before me, a Notary Public for the ~~State~~ of ALBERTA, personally appeared Thomas Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the ~~State~~ of ALBERTA
Residing at 206, 7 WESTWINDS CRES. NE, CALGARY, AB CANADA
My Commission expires N/A

SAJAN J. ALEXANDER
Barrister, Solicitor & Notary Public
Unit 206, 7 Westwinds Cres. N.E.
Calgary, AB T3J 5H2
Ph: 403-590-9090 Fax: 403-590-6464

SAJAN J. ALEXANDER Notary Public PROVINCE OF ALBERTA

CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY

Examined Jan. 27, 2015

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane via Old Black Lake Road.

Andrew P. Belski, PLS
Registration No. 14731 PLS

2 MAR 2015
Date

MONTANA

CERTIFICATE OF COUNTY COMMISSIONER

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

15 day of April, 2015 C.E. at _____ o'clock __m.

Mike Cola
Chairman - Board of County Commissioners, Lincoln County

State of Montana
County of Lincoln }ss

Filed on the 17th day of April, 2015 C.E.
at 9:10 o'clock A m.

Robin A. Benson
Lincoln County Clerk and Recorder
BY: Jeannie Brown
Deputy
Instrument Record No. 256754
PLAT # 7166

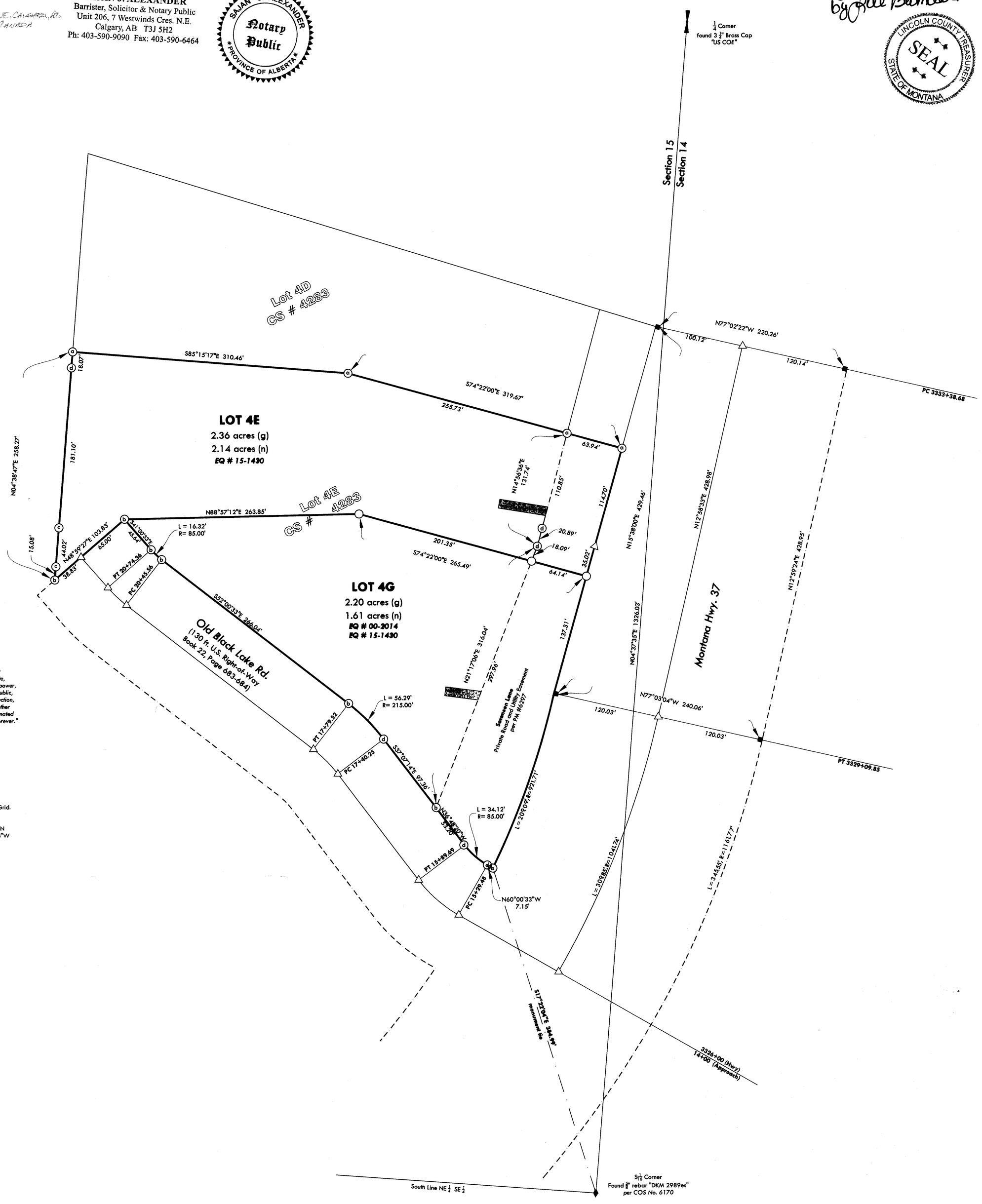
CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 16 day of April, 2015

Nancy Trotter Higgins
Treasurer of Lincoln County, Montana
by Bill Blondell

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA



UTILITY EASEMENT

"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

Basis of Bearing is NAD83 Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

Latitude:	48°52'52.04053"N
Longitude:	115°11'37.13644"W
Ellipsoidal Height:	2562.107sft
Ground Scale Factor:	1.00019931606
Convergence:	-4°10'00"

Scale 1" = 60' 0' 30' 60'

Legend

- (c) found Brasscap "A.C.O.E."
- (b) found ⅝" rebar "Burton 5428s"
- (d) found ⅝" rebar "Marquardt 7328s"
- (a) found ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ○ Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ■ found 4" x 4" MDOT Concrete R/W Monument Top Back Center
- △ Calculated Position
- Proposed Driveway

Flathead Geomatics
236 Wisconsin Avenue tel: (406) 862-4945
Whitefish, MT 59937 fax: (406) 862-4963

Platting Certificate Doc# 256749 P.F.# 12818
Sanitary Restrictions Removed Doc# 256750 P.F.# 12819
Approved Completion Doc# 256751 P.F. 12820
Final Road Inspection Doc# 256752 P.F. 12821
Noxious Weed Doc# 256753 P.F.# 12822
Covenants Doc# 243880 346/759

Amended Plat of Lots 4D & 4E of Sorenson's Kokanee Terrace
$E\frac{1}{2}$ Section 15, T36N R28W, P.M., M.
Lincoln County, Montana

For: Darcy & Thomas Morgan
Owner: Darcy & Thomas Morgan
Date: 18 September, 2013
Purpose: Boundary Line Adjustment

PERIMETER LEGAL DESCRIPTION
That portion of the East ½ of Section 15, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lots 4D and 4E of Sorenson's Kokanee Terrace

Containing 7.04 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS
We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOTS 4D and 4E are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

Darcy Morgan — Date 4/22/14

Thomas Morgan — Date 4/22/2014

STATE OF: }
COUNTY OF: } ss.

On this 14th day of April, 2014 before me, a Notary Public for the ~~State~~ Province of ALBERTA personally appeared Darcy Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of ~~W. JIM WOODS~~ A Notary Public in and for the Province of Alberta
Residing at _____
My Commission expires _____

On this 14th day of APRIL, 2014 before me, a Notary Public for the ~~State~~ Province of ALBERTA personally appeared Thomas Morgan known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

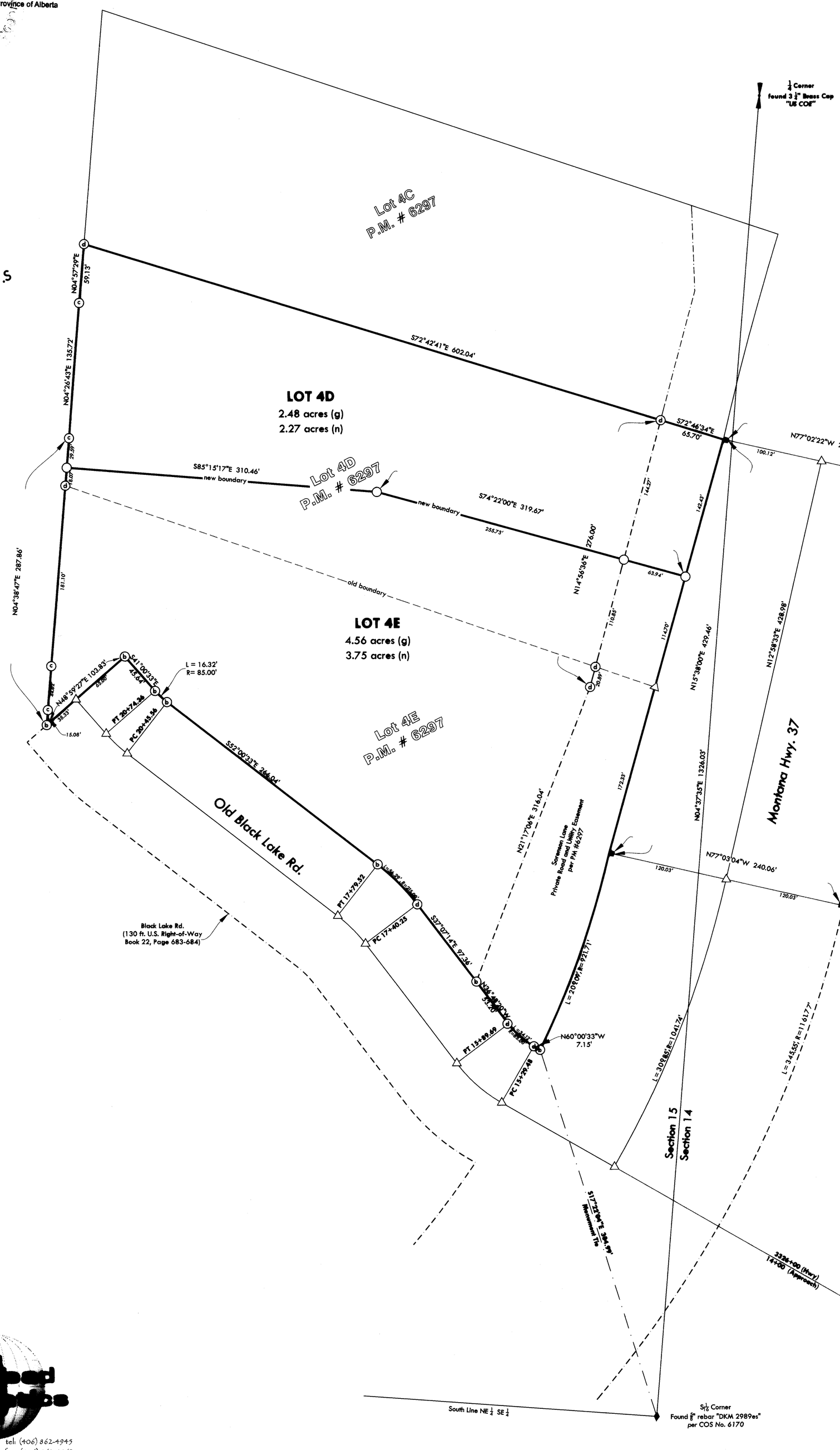
Notary Public for the State of ~~W. JIM WOODS~~ A Notary Public in and for the Province of Alberta
Residing at _____
My Commission expires _____

CERTIFICATE OF EXAMINING SURVEYOR
LINCOLN COUNTY
Examined March 12, 2014
Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.
Andrew P. Belski, PLS — Date 2014-05-06
Registration No. 14731 PLS

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 27th day of May, 2014
Nancy Trotter Higgins By _____
Treasurer of Lincoln County, Montana

State of Montana
County of Lincoln }ss
Filed on the 27 day of May, 2014 C.E. at 1:02 o'clock P m.
Lincoln County Clerk and Recorder
BY: Deputy
Instrument Record No. 251526



Scale: 1" = 60'

Basis of Bearing is NAD83 Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

Latitude:	48°52'52.04053"N
Longitude:	115°11'37.13644"W
Ellipsoidal Height:	2562.107sft
Ground Scale Factor:	1.0001931606
Convergence:	-4°10'00"

Legend

- (c) found Brasscap "US Corp. of Engineers"
- (m) found 5/8" rebar "Marengo 9012s "
- (b) found 5/8" rebar "Burton 5428s"
- (d) found 5/8" rebar "Marquardt 7328s"
- (w) found 5/8" rebar "Wester"
- ○ Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ■ found 4" x 4" MDOT Concrete R/W Monument Top Back Center
- △ Calculated Position
- ♦ aliquot corner (as noted)
- ! quarter corner (as noted)

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

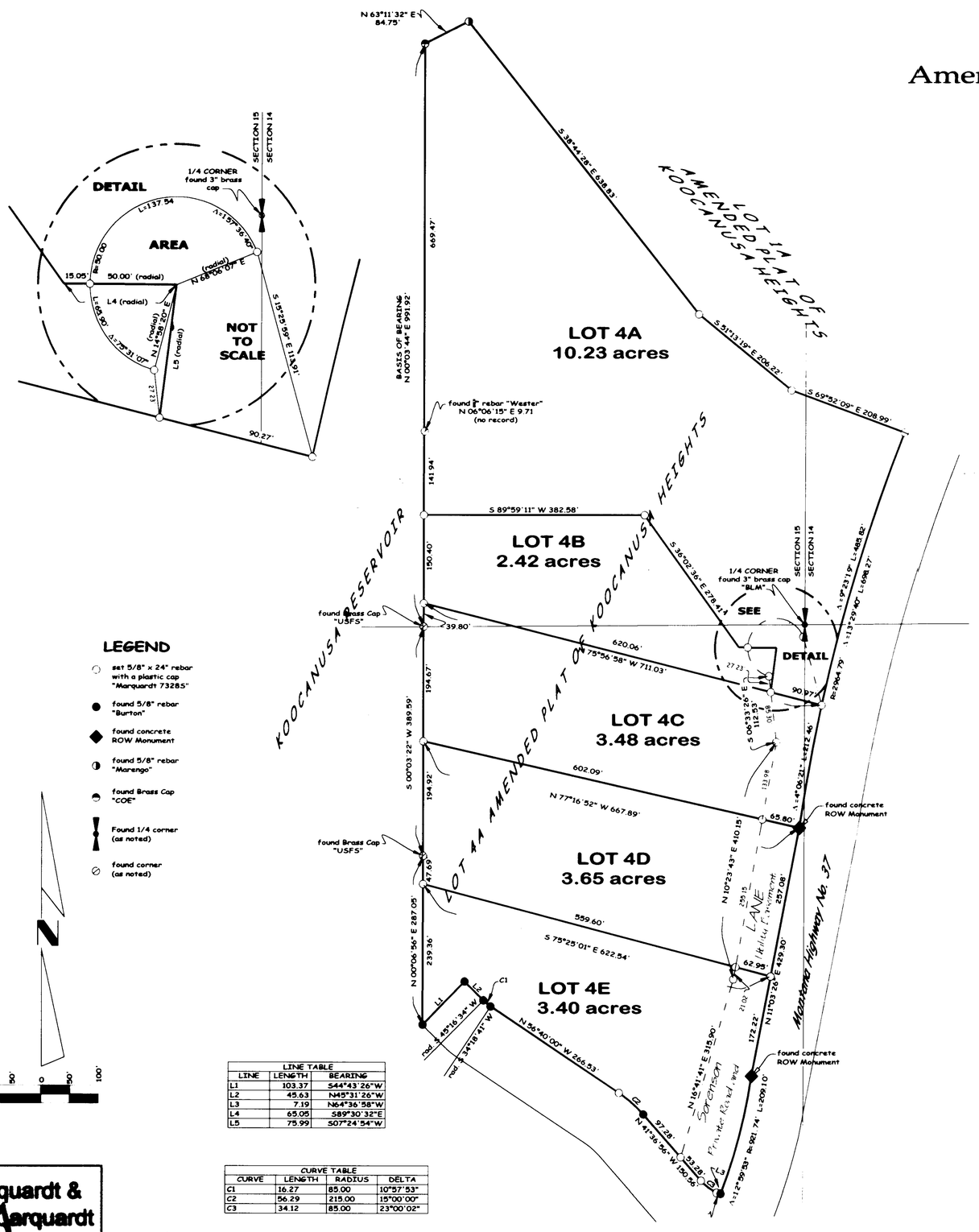
CS 4283 RB

Final Plat of:

Sorenson's Kokanee Terrace

Amended Plat of Lot 4A of the Amended Plat of Koocanusa Heights

$E\frac{1}{2}$ Section 15 and $W\frac{1}{2}$ Section 14, T36N R28W, P.M., M.
Lincoln County, Montana



LEGEND

- set 5/8" x 24" rebar with a plastic cap "Marquardt 7328S"
- found 5/8" rebar "Burton"
- found concrete ROW Monument
- found 5/8" rebar "Marengo"
- found Brass Cap "COE"
- Found 1/4 corner (as noted)
- found corner (as noted)

LINE TABLE		
LINE	LENGTH	BEARING
L1	103.37	S44°43'26"W
L2	45.63	N45°31'26"W
L3	7.19	N64°36'58"W
L4	65.05	S89°30'32"E
L5	75.99	S07°24'54"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	16.27	85.00	10°57'53"
C2	56.29	215.00	15°00'00"
C3	34.12	85.00	23°00'02"

CERTIFICATE OF DEDICATION

We, William E. Sorenson and Diana K. Sorenson the undersigned property owners, do hereby certify that We have caused to be surveyed, subdivided and platted into lots as shown on the Plat and Certificate of Survey hereunto included the following described tract of land, to-wit:

LOT 4A of the Amended Plat of Koocanusa Heights, Lincoln County, Montana.

The above described tract of land is to be known and designated as SORENSONS KOKANEE TERRACE AMENDED PLAT OF LOT 4A OF THE AMENDED PLAT OF KOOCANUSA HEIGHTS Lincoln County, Montana. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide any public service the right of ingress and egress for the explicit purpose of construction, maintenance, replacement and removal of said services in, over, under and across the area designated on this plat as "Private Road and Utility Easement" to have and to hold forever. We hereby certify that legal and physical access to all lots within this subdivision is provided by Sorenson Lane (private road). The driveing surface is approximately 20 feet wide. (76-3-608)(3)(d), MCA.

William E. Sorenson — Diana K. Sorenson

STATE OF Washington
County of Spokane ss

On this 14 day of July, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared William E. Sorenson and Diana K. Sorenson known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Washington
Residing at Spokane Washington
My commission expires February 9, 2001

Approved by:

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said County do hereby certify that this Accompanying Plat of SORENSON'S KOKANEE TERRACE AMENDED PLAT OF LOT 4A OF THE AMENDED PLAT OF KOOCANUSA HEIGHTS, Lincoln County Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for the Examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 23rd day of August 23, 2000. Parkland dedication exempt per Section 76-3-606(3).

Marianne B. Roose — Chairperson, Board of County Commissioners, Lincoln County, Montana
Coral M. Cummings — County Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF COUNTY TREASURER

I certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of August, 2000.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th Day of August, 2000, A.D., at 9:00 O'clock A. M.

County Clerk and Recorder
By: Deputy

FOR: William Sorenson
OWNERS: William E. & Diana K. Sorenson
By NPI: Dale & Laurie Hudson

PM# 6297 Doc# 148607

Date: February 2, 2000	Revision No. 1
Project Name: Sorenson	Project Number: 99-99-278
Filename: final plat	Drawn By: Le Loupis

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, MT 59901
tel: (406) 755-6285 fax: (406) 755-3695

Sanitary Restrictions Removed P.F.# 6788 Doc# 148605
Parcel Setting Certificate P.F.# 6789 Doc# 148606

OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN
DATE: JUNE 24, 2013

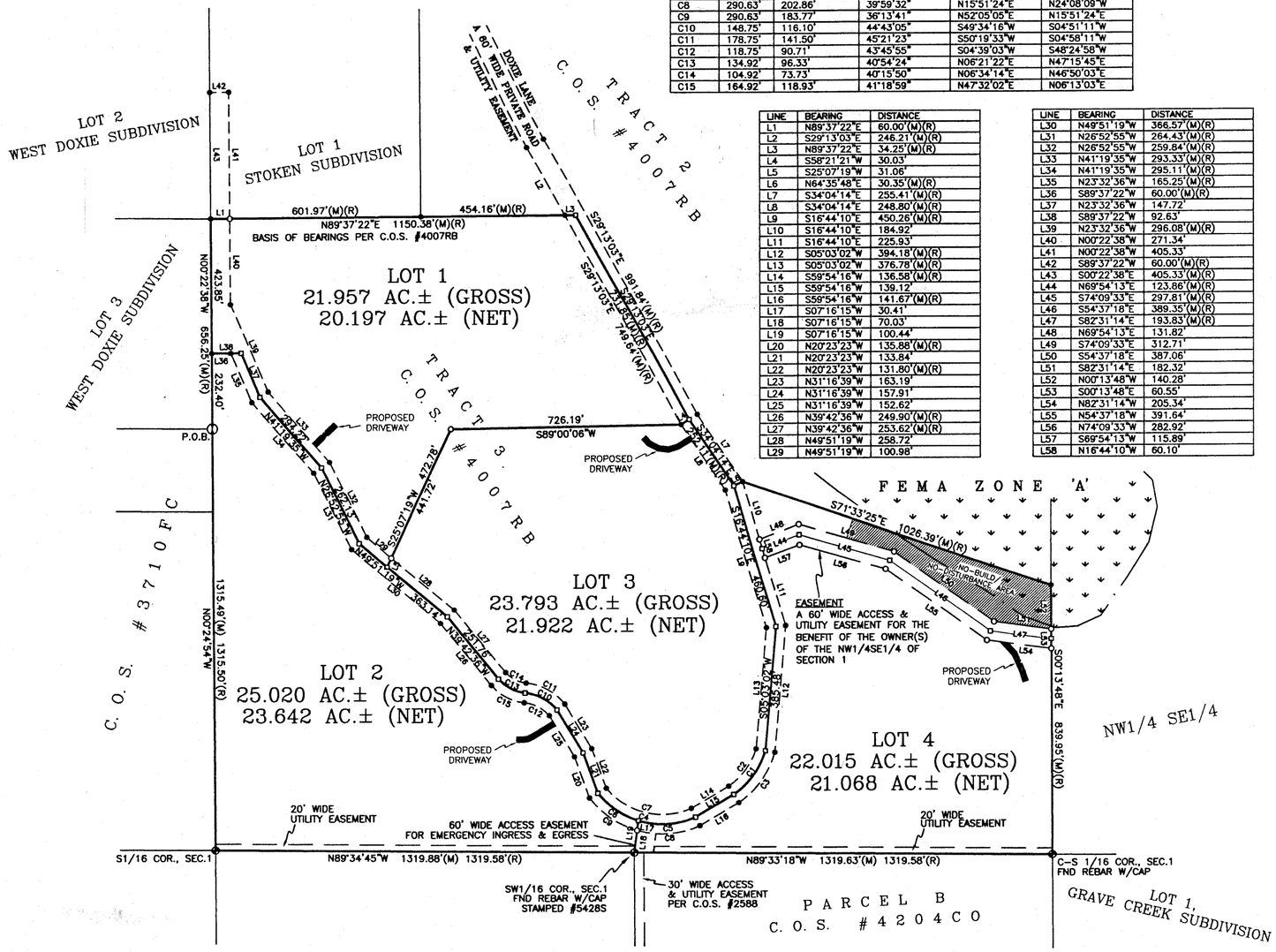
FINAL PLAT OF SOUTH DOXIE SUBDIVISION

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	244.61'	172.29'	40°21'28"	N73°50'58"W	N33°29'30"W
C2	214.61'	147.38'	39°20'51"	N73°04'10"W	N33°43'19"W
C3	274.61'	197.22'	41°09'01"	N33°18'05"W	N74°27'05"W
C4	260.63'	340.84'	74°55'44"	N23°48'07"W	N51°07'37"E
C5	260.63'	184.97'	40°39'50"	N16°51'43"E	N23°48'07"W
C6	260.63'	155.87'	34°15'54"	N51°07'37"E	N16°51'43"E
C7	230.63'	295.14'	73°19'15"	N23°24'16"W	N49°54'59"E
C8	290.63'	202.86'	39°59'32"	N15°51'24"E	N24°08'09"W
C9	290.63'	183.77'	36°13'41"	N52°05'05"E	N15°51'24"E
C10	148.75'	116.10'	44°43'05"	S49°34'16"W	S04°51'11"W
C11	178.75'	141.50'	45°21'23"	S50°19'33"W	S04°58'11"W
C12	118.75'	90.71'	43°45'55"	S04°39'03"W	S48°24'58"W
C13	134.92'	96.33'	40°54'24"	N06°21'22"E	N47°15'45"E
C14	104.92'	73.73'	40°15'50"	N06°34'14"E	N46°50'03"E
C15	164.92'	118.93'	41°18'59"	N47°32'02"E	N06°13'03"E

LINE	BEARING	DISTANCE
L1	N89°37'22"E	60.00'(M)(R)
L2	S29°13'03"E	248.21'(M)(R)
L3	N89°37'22"E	34.25'(M)(R)
L4	S58°21'21"W	30.03'
L5	S25°07'19"W	31.06'
L6	N64°35'48"E	30.35'(M)(R)
L7	S34°04'14"E	255.41'(M)(R)
L8	S34°04'14"E	248.80'(M)(R)
L9	S16°44'10"E	450.26'(M)(R)
L10	S16°44'10"E	184.92'
L11	S16°44'10"E	225.93'
L12	S05°03'02"W	394.18'(M)(R)
L13	S05°03'02"W	376.78'(M)(R)
L14	S59°54'16"W	136.58'(M)(R)
L15	S59°54'16"W	139.12'
L16	S59°54'16"W	141.67'(M)(R)
L17	S07°16'15"W	30.41'
L18	S07°16'15"W	70.03'
L19	S07°16'15"W	100.44'
L20	N20°23'23"W	135.88'(M)(R)
L21	N20°23'23"W	133.84'
L22	N20°23'23"W	131.80'(M)(R)
L23	N31°16'39"W	163.19'
L24	N31°16'39"W	157.91'
L25	N31°16'39"W	152.62'
L26	N39°42'36"W	249.90'(M)(R)
L27	N39°42'36"W	253.62'(M)(R)
L28	N49°51'19"W	258.72'
L29	N49°51'19"W	100.98'

LINE	BEARING	DISTANCE
L30	N49°51'19"W	366.57'(M)(R)
L31	N26°52'55"W	264.43'(M)(R)
L32	N26°52'55"W	259.84'(M)(R)
L33	N41°19'35"W	293.33'(M)(R)
L34	N41°19'35"W	295.11'(M)(R)
L35	N23°32'36"W	165.25'(M)(R)
L36	S89°37'22"W	60.00'(M)(R)
L37	N23°32'36"W	147.72'
L38	S89°37'22"W	92.63'
L39	N23°32'36"W	296.08'(M)(R)
L40	N00°22'38"W	271.34'
L41	N00°22'38"W	405.33'
L42	S89°37'22"W	60.00'(M)(R)
L43	S00°22'38"E	405.33'(M)(R)
L44	N69°54'13"E	123.86'(M)(R)
L45	S74°09'33"E	297.81'(M)(R)
L46	S54°37'18"E	389.35'(M)(R)
L47	S82°31'14"E	193.83'(M)(R)
L48	N69°54'13"E	131.82'
L49	S74°09'33"E	312.71'
L50	S54°37'18"E	387.06'
L51	S82°31'14"E	182.32'
L52	N00°13'48"W	140.28'
L53	S00°13'48"E	60.55'
L54	N82°31'14"W	205.34'
L55	N54°37'18"W	391.64'
L56	N74°09'33"W	282.92'
L57	S69°54'13"W	115.89'
L58	N16°44'10"W	60.10'



LEGEND

- ⊕ WEST 1/4 CORNER SECTION 1 FOUND BLM BRASS CAP
- ⊛ 1/16 CORNER SECTION 1, FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ● FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

NOTES

1) The "NO-BUILD/NO-DISTURBANCE AREA" of Lot 4 as shown hereon is the encroachment of a FEMA "A" zone floodplain. Any future development within the restricted "NO-BUILD/NO-DISTURBANCE AREA" needs a floodplain study to determine the base flood elevation or a letter of map amendment to be completed to remove the area from the floodplain.

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access to the lots within this subdivision is provided by Doxie Lane as shown hereon, and that it meets all requirements pursuant to Lincoln County Subdivision Regulations.

Sam Cordi
SAM CORDI, RLS #13102LS

TOTAL AREA
92.785 AC.± (GROSS)
86.829 AC.± (NET)

300' 0 300' 600'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdividied, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section One (1); thence North00°22'38"West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North89°37'22"East 1150.39 feet to the centerline of a 60-foot wide private road and utility easement (Doxie Lane); thence the following two (2) courses and distances along said centerline: South29°13'03"East 731.85 feet, South34°04'14"East 252.11 feet; thence North64°35'48"East 30.35 feet to the easterly right of way of said Doxie Lane; thence South71°33'25"East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South00°13'48"East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along the southerly boundary of said North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North89°33'18"West 1319.63 feet to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North89°34'45"West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North00°24'54"West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #4007RB, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SOUTH DOXIE SUBDIVISION.

JOHN L. STOKEN ROBERTA A. STOKEN

STATE OF _____)
SS
County of _____)

On this ____ day of _____, ____, before me, the undersigned, a Notary Public for the State of _____, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature

Print Name

Notary Public for the State of _____
Residing at _____, _____
My Commission expires_____

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Berget, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SOUTH DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22nd day of January, 2014. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Anthony J. Berget
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of January, 2014.

Nancy Trotter Diggins by Joni Kinden, Clerk
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

Sam Cordi 12-23-13
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: 12-23, 2013
Ronald A. Pearson
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 24th day of Jan
A.D. 2014 at 9:45 o' clock A M.
Tammy D. Lauer
CLERK AND RECORDER
BY: Jeannie Simms
DEPUTY
INSTRUMENT REC. NO. 249550

PLAT NO. 7153 Doc# 249550

Platting Certificate Doc# 249548 P.E.# 11674
Road Doc 249549 P.E.# 11675
Covenants - Doc# 249551 351/721
Road Agreement Doc# 249552 351/722
Easement Doc# 249553 351/723

STOKEN_10-01_SUB(FINAL).dwg

OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN
DATE: JUNE 24, 2013

FINAL PLAT OF SOUTH DOXIE SUBDIVISION

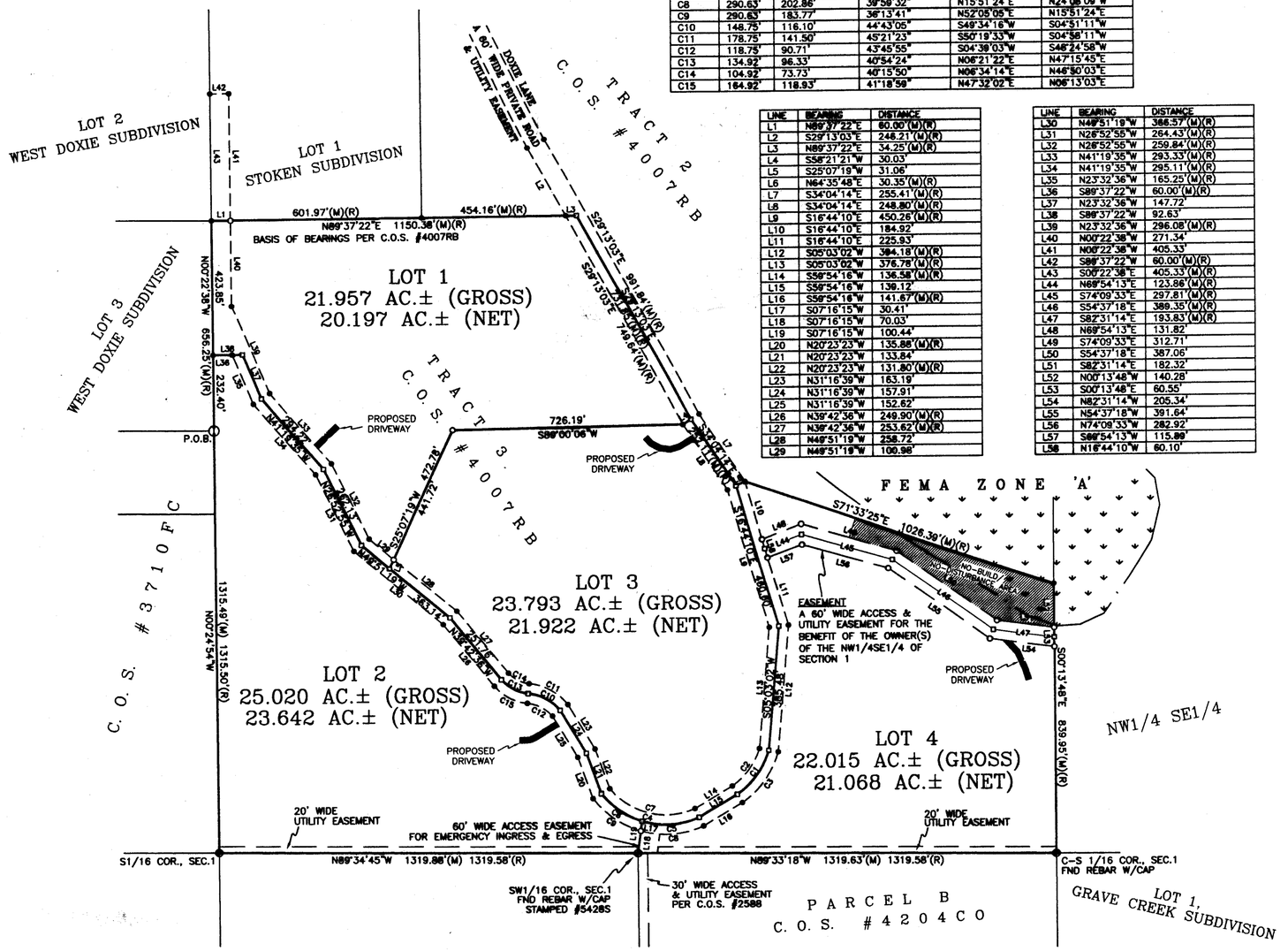
S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M.,

LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	244.61'	172.29'	40°21'28"	N73°50'58"W	N33°29'30"W
C2	214.61'	147.38'	39°20'51"	N73°04'10"W	N33°43'19"W
C3	274.61'	197.22'	41°09'01"	N33°18'05"W	N74°27'05"W
C4	260.63'	340.84'	74°55'44"	N23°48'07"W	N51°07'37"E
C5	260.63'	184.97'	40°39'50"	N16°51'43"E	N23°48'07"W
C6	260.63'	155.87'	34°15'54"	N51°07'37"E	N16°51'43"E
C7	230.63'	295.14'	73°19'15"	N23°24'16"W	N46°54'58"E
C8	290.63'	202.86'	39°59'32"	N15°51'24"E	N24°08'09"W
C9	290.63'	183.77'	36°13'41"	N52°05'05"E	N15°51'24"E
C10	148.75'	116.10'	44°43'05"	S49°34'16"W	S04°51'11"W
C11	178.75'	141.50'	45°21'23"	S50°19'33"W	S04°58'11"W
C12	118.75'	90.71'	43°45'55"	S04°39'03"W	S48°24'58"W
C13	134.92'	96.33'	40°54'24"	N06°21'22"E	N47°15'45"E
C14	104.92'	73.73'	40°15'50"	N06°34'14"E	N46°50'03"E
C15	164.92'	118.93'	41°18'59"	N47°32'02"E	N06°13'03"E

LINE	BEARING	DISTANCE
L1	N89°37'22"E	60.00'(M)(R)
L2	S29°13'03"E	248.21'(M)(R)
L3	N89°37'22"E	34.25'(M)(R)
L4	S58°21'21"W	30.03'
L5	S25°07'19"W	31.06'
L6	N64°35'48"E	30.35'(M)(R)
L7	S34°04'14"E	255.41'(M)(R)
L8	S34°04'14"E	248.80'(M)(R)
L9	S16°44'10"E	450.26'(M)(R)
L10	S16°44'10"E	184.92'
L11	S16°44'10"E	225.93'
L12	S05°03'02"W	384.18'(M)(R)
L13	S05°03'02"W	376.78'(M)(R)
L14	S56°54'16"W	136.58'(M)(R)
L15	S56°54'16"W	136.12'
L16	S56°54'16"W	141.67'(M)(R)
L17	S07°16'15"W	30.41'
L18	S07°16'15"W	70.03'
L19	S07°16'15"W	100.44'
L20	N20°23'23"W	135.88'(M)(R)
L21	N20°23'23"W	133.84'
L22	N20°23'23"W	131.80'(M)(R)
L23	N31°16'39"W	163.19'
L24	N31°16'39"W	157.91'
L25	N31°16'39"W	152.62'
L26	N39°42'36"W	249.90'(M)(R)
L27	N39°42'36"W	253.62'(M)(R)
L28	N49°51'19"W	258.72'
L29	N49°51'19"W	100.98'

LINE	BEARING	DISTANCE
L30	N49°51'19"W	386.57'(M)(R)
L31	N26°52'55"W	264.43'(M)(R)
L32	N26°52'55"W	259.84'(M)(R)
L33	N41°19'35"W	293.33'(M)(R)
L34	N41°19'35"W	295.11'(M)(R)
L35	N23°32'36"W	165.25'(M)(R)
L36	S89°37'22"W	60.00'(M)(R)
L37	N23°32'36"W	147.72'
L38	S89°37'22"W	92.63'
L39	N23°32'36"W	296.08'(M)(R)
L40	N00°22'38"W	271.34'
L41	N00°22'38"W	405.33'
L42	S89°37'22"W	60.00'(M)(R)
L43	S00°22'38"E	405.33'(M)(R)
L44	N69°54'13"E	123.86'(M)(R)
L45	S74°09'33"E	297.81'(M)(R)
L46	S54°37'18"E	389.35'(M)(R)
L47	S82°31'14"E	193.83'(M)(R)
L48	N69°54'13"E	131.82'
L49	S74°09'33"E	312.71'
L50	S54°37'18"E	387.06'
L51	S82°31'14"E	182.32'
L52	N00°13'48"W	140.28'
L53	S00°13'48"E	60.35
L54	N82°31'14"W	205.34'
L55	N54°37'18"W	391.64'
L56	N74°09'33"W	282.92'
L57	S89°54'13"W	115.89'
L58	N16°44'10"W	60.10'



LEGEND

- ⊙ WEST 1/4 CORNER SECTION 1 FOUND BLM BRASS CAP
- ● 1/16 CORNER SECTION 1, FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- • FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

NOTES

1) The "NO-BUILD/NO-DISTURBANCE AREA" of Lot 4 as shown hereon is the encroachment of a FEMA "A" zone floodplain. Any future development within the restricted "NO-BUILD/NO-DISTURBANCE AREA" needs a floodplain study to determine the base flood elevation or a letter of map amendment to be completed to remove the area from the floodplain.

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access to the lots within this subdivision is provided by Doxie Lane as shown hereon, and that it meets all requirements pursuant to Lincoln County Subdivision Regulations.

Sam Cordi
SAM CORDI, RLS #13102LS

TOTAL AREA
92.785 AC.± (GROSS)
86.829 AC.± (NET)

300' 0 300' 600'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section One (1); thence North00°22'38"West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North89°37'22"East 1150.39 feet to the centerline of a 60-foot wide private road and utility easement (Doxie Lane); thence the following two (2) courses and distances along said centerline: South29°13'03"East 731.85 feet, South34°04'14"East 252.11 feet; thence North64°35'48"East 30.35 feet to the easterly right of way of said Doxie Lane; thence South71°33'25"East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South00°13'48"East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along the southerly boundary of said North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North89°33'18"West 1319.63 feet to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North89°34'45"West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North00°24'54"West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #4007RB, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SOUTH DOXIE SUBDIVISION.

JOHN L. STOKEN

Roberta L. Stoken
ROBERTA A. STOKEN

STATE OF MT)
County of Lincoln) SS

On this 13th day of Dec., 2013, before me, the undersigned, a Notary Public for the State of MT, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tia M. Yammach
Signature

Tia M. Yammach
Print Name

Notary Public for the State of _____
Residing at _____, _____
My Commission expires _____

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Berget, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SOUTH DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22nd day of January, 2014. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Anthony J. Berget
Chairperson, Board of County Commissioners
Lincoln County, Montana

Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of January, 2014.

Nancy Jo Diggins by Doni Linden, Clerk
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

Sam Cordi 12/23/13
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: 12-23, 2013
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 24th day of Jan
A.D. 2014 at 9:45 o' clock A M.
Tammy D. Lauer
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

INSTRUMENT REC. NO. 249550

PLAT NO. 7153 Doc# 249550

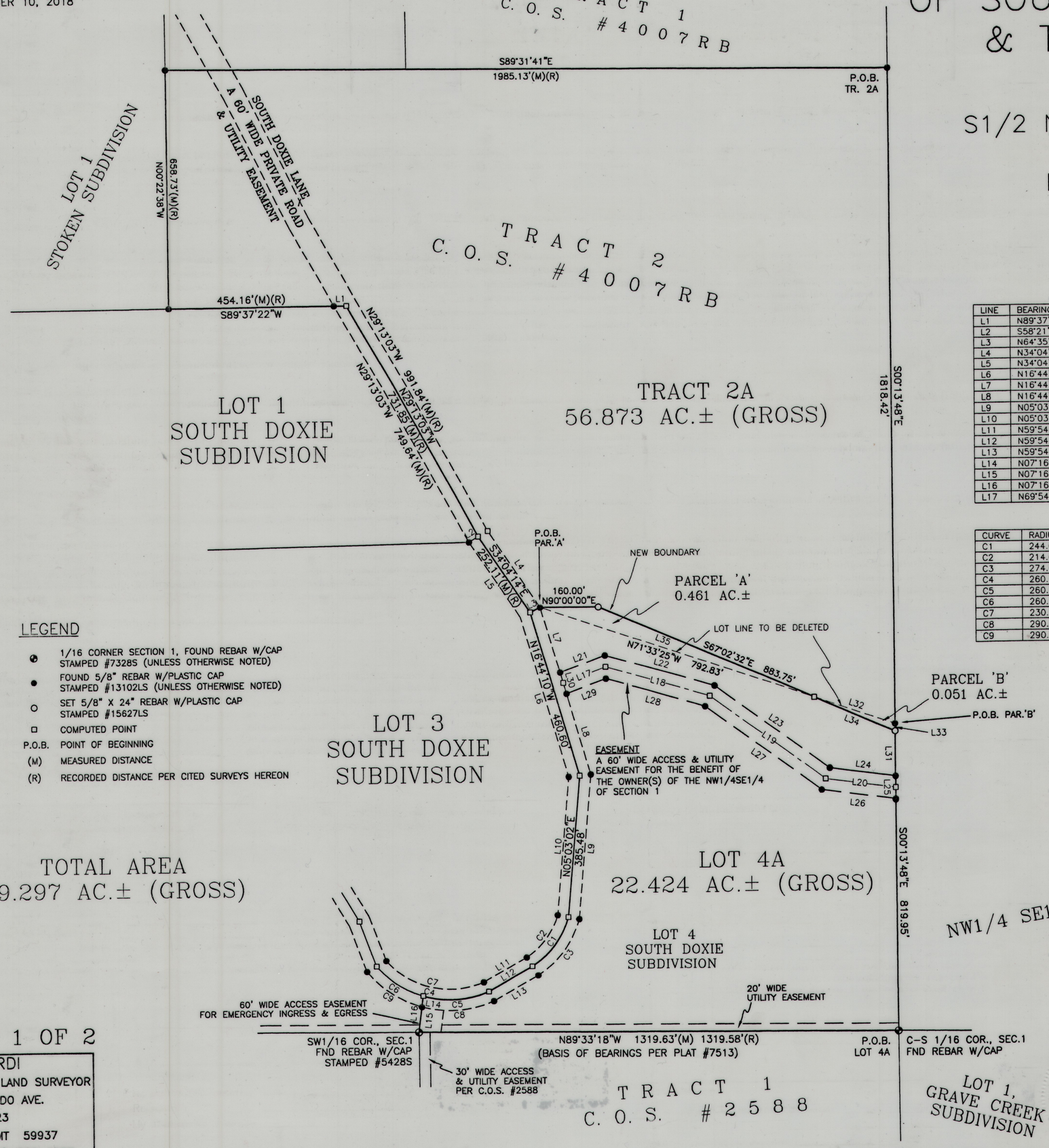
Platting Certificate Doc# 249548 P.F.# 11674
Road Doc# 249549 P.F.# 11675
Covenants - Doc# 249551 351/721
Road Agreement Doc# 249552 351/722
Easement Doc# 249553 351/723

STOKEN_10-01_SUB(FINAL).dwg

OWNERS: THE JOHN L. STOKEN REVOCABLE TRUST,
THE ROBERTA A. STOKEN REVOCABLE TRUST,
CATHERINE W. PARKER, CHARLES J. ALLEE, AND ARRI SENDZIMIR
PURPOSE: RELOCATION OF COMMON BOUNDARY
DATE: OCTOBER 10, 2018

AN AMENDED PLAT OF LOT 4 OF SOUTH DOXIE SUBDIVISION & TRACT 2 OF C.O.S. #4007RB

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1,
T35N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	N89°37'22"E	34.25'(M)(R)
L2	S58°21'21"W	30.03'(M)(R)
L3	N64°35'48"E	30.35'(M)(R)
L4	N34°04'14"W	255.41'(M)(R)
L5	N34°04'14"W	248.80'(M)(R)
L6	N16°44'10"W	450.26'(M)(R)
L7	N16°44'10"W	184.92'(M)(R)
L8	N16°44'10"W	225.93'(M)(R)
L9	N05°03'02"E	394.18'(M)(R)
L10	N05°03'02"E	376.78'(M)(R)
L11	N59°54'16"E	136.58'(M)(R)
L12	N59°54'16"E	139.12'(M)(R)
L13	N59°54'16"E	141.67'(M)(R)
L14	N07°16'15"E	30.41'(M)(R)
L15	N07°16'15"E	70.03'(M)(R)
L16	N07°16'15"E	100.44'(M)(R)
L17	N69°54'13"E	123.86'(M)(R)

LINE	BEARING	DISTANCE
L18	S74°09'33"E	297.81'(M)(R)
L19	S54°37'18"E	389.35'(M)(R)
L20	S82°31'14"E	193.83'(M)(R)
L21	N69°54'13"E	131.82'(M)(R)
L22	S74°09'33"E	312.71'(M)(R)
L23	S54°37'18"E	387.06'(M)(R)
L24	S82°31'14"E	182.32'(M)(R)
L25	S00°13'48"E	60.55'(M)(R)
L26	N82°31'14"W	205.34'(M)(R)
L27	N54°37'18"W	391.64'(M)(R)
L28	N74°09'33"W	282.92'(M)(R)
L29	S69°54'13"W	115.89'(M)(R)
L30	N16°44'10"W	60.10'(M)(R)
L31	S00°13'48"E	120.28'
L32	S71°33'25"E	233.55'
L33	S00°13'48"E	20.00'
L34	N67°02'32"W	240.70'
L35	S67°02'32"E	643.05'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	244.61'	172.29'	40°21'28"	N73°50'58"W	N33°29'30"W
C2	214.61'	147.38'	39°20'51"	N73°04'10"W	N33°43'19"W
C3	274.61'	197.22'	41°09'01"	N33°18'05"W	N74°27'05"W
C4	260.63'	340.84'	74°55'44"	N23°48'07"W	N51°07'37"E
C5	260.63'	184.97'	40°39'50"	N16°51'43"E	N23°48'07"W
C6	260.63'	155.87'	34°15'54"	N51°07'37"E	N16°51'43"E
C7	230.63'	295.14'	73°19'15"	N23°24'16"W	N49°54'59"E
C8	290.63'	202.86'	39°59'32"	N15°51'24"E	N24°08'09"W
C9	290.63'	183.77'	36°13'41"	N52°05'05"E	N15°51'24"E

LEGEND

- ● 1/16 CORNER SECTION 1, FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ● FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

SURVEYOR'S NOTE

The areas that are being removed from one tract of record and joined with another tract of record are not itself a tracts of record. Said areas shall not be available as reference legal descriptions in any subsequent real property transfer after the intitial transfer associated with this amended plat on which said areas are described, unless said areas are included with or excluded from adjoining tracts of record.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

C.O.S. NO. 4575RB

PARKER_18-77_BLA.dwg

OWNERS: THE JOHN L. STOKEN REVOCABLE TRUST, THE ROBERTA A. STOKEN REVOCABLE TRUST, CATHERINE W. PARKER, CHARLES J. ALLEE AND ARRI SENDZIMIR
PURPOSE: RELOCATION OF COMMON BOUNDARY
DATE: OCTOBER 10, 2018

AN AMENDED PLAT OF LOT 4 OF SOUTH DOXIE SUBDIVISION & TRACT 2 OF C.O.S. #4007RB

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTIONS

PARCEL 'A' (To be part of Lot 4A)
That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Lot Four (4) of South Doxie Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the easterly right of way a 60-foot wide private road and utility easement (South Doxie Lane); thence North90°00'00" East 160.00 feet; thence South67°02'32"East 643.05 feet; thence North71°33'25West 792.83 feet to the point of beginning and containing 0.461 acres of land, gross measure, more or less. All as shown hereon.

Lot 4A (Includes Parcel 'A')
That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-south one-sixteenth (C-S 1/16) corner of said of Section One (1); thence North89°33'18"West 1319.63 along the southerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) to the Southwest one-sixteenth (SW1/16) of said Section One (1); thence North07°16'15"East 100.44 feet to the centerline of a 60-foot wide private road and utility easement (South Doxie Lane), said point also being on a non-tangent curve concave to the north having a radius of 260.63 feet and to which a radial line bears South16°51'43"West; thence the following five (5) courses and distances along said centerline: easterly and northeasterly 184.97 feet along said curve through a central angle of 40°39'50", on a non-tangent line North59°54'16"East 139.12 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 244.61 feet and to which a radial line bears South33°29'30"East, northeasterly and northerly 172.29 feet along said curve through a central angle of 40°21'28", on a non-tangent line North05°03'02"East 385.48 feet, North16°44'10"West 460.60 feet; thence North64°35'48"East 30.35 feet; thence North90°00'00"East 160.00 feet; thence South67°02'32"East 883.75 feet to the easterly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1); thence South00°13'48"East 819.95 feet along said easterly boundary to the point of beginning and containing 22.424 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL 'B' (To be part of Tract 2A)
That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of Lot Four (4) of South Doxie Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the easterly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section One (1); thence South00°13'48"East 20.00 feet along said easterly boundary; thence North67°02'32"West 240.70 feet; thence South71°33'25"East 233.55 feet to the point of beginning and containing 0.051 acres of land, gross measure, more or less. All as shown hereon.

Tract 2A (Includes Parcel 'B')
That portion of the South one-half of the Northwest one-quarter (S1/2 NW1/4) and the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4), all of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of the Southeast one-quarter of the Northwest one-quarter (SE1/4 NW1/4) of said Section One (1); thence South00°13'48"East 1818.42 feet along the West one-half (W1/2) of said Section One (1); thence North67°02'32"West 883.75 feet; thence North90°00'00"West 160.00 feet to the easterly right of way of a 60-wide private road and utility easement (South Doxie Lane); thence South64°35'48"West 30.35 feet to the centerline of said South Doxie Lane; thence the following two (2) courses and distances along said centerline: North34°04'14"West 252.11 feet, North29°13'03"West 731.85 feet; thence South89°37'22"West 488.41 feet to the southeast corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North00°22'38"West 658.73 feet along the easterly boundary of said Lot One (1) of Stoken Subdivision to the northerly boundary of said South one-half of the Northwest one-quarter (S1/2NW1/4) of Section One (1); thence South89°31'41"East 1985.13 feet along said northerly boundary to the point of beginning and containing 56.873 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, The John L. Stoken Revocable Trust, The Roberta A. Stoken Revocable Trust, Catherine W. Parker, Charles J. Allee, and Arri Sendzimir, the undersigned property owners, hereby certify that these divisions of land are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdvisiion. and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 2A and Lot 4A are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

John L Stoken
JOHN L. STOKEN, as Trustee of The John L. Stoken Revocable Trust

Roberta A. Stoken
ROBERTA A. STOKEN, as Trustee of The Roberta A. Stoken Revocable Trust

STATE OF Montana)
SS
County of Lincoln)

On this 20th day of November, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John L. Stoken and Roberta A. Stoken, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tia M. Hammack
Signature
Tia M. Hammack
Print Name
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 3/19/19

TIA M. HAMMACK NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires March 19, 2019

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 4th day of, January, 2019.

Richard for S Cordi

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

Cathi W. Parker
CATHERINE W. PARKER

Charles J Allee
CHARLES J. ALLEE

Arri Sendzimir
ARRI SENDZIMIR

STATE OF Montana)
SS
County of Lincoln)

On this 20th day of November, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Catherine W. Parker, Charles J. Allee, and Arri Sendzimir, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tia M. Hammack
Signature
Tia M. Hammack
Print Name
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 3/19/19

TIA M. HAMMACK NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires March 19, 2019

CERTIFICATE OF SURVEYOR

Thomas Sibson 12/10/2018
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: Nov 12th, 2018
Ronald A. Pearson
RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 4th day of January
A.D. 2019 at 10:11 o' clock A M.
Robin Bunton
CLERK AND RECORDER
BY: Cindi E Rm
DEPUTY
INSTRUMENT REC. NO. 277694

C.O.S. NO. 4575RB

SHEET 2 OF 2

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

PARKER_18-77_BLA.dwg

CERTIFICATE OF SURVEY

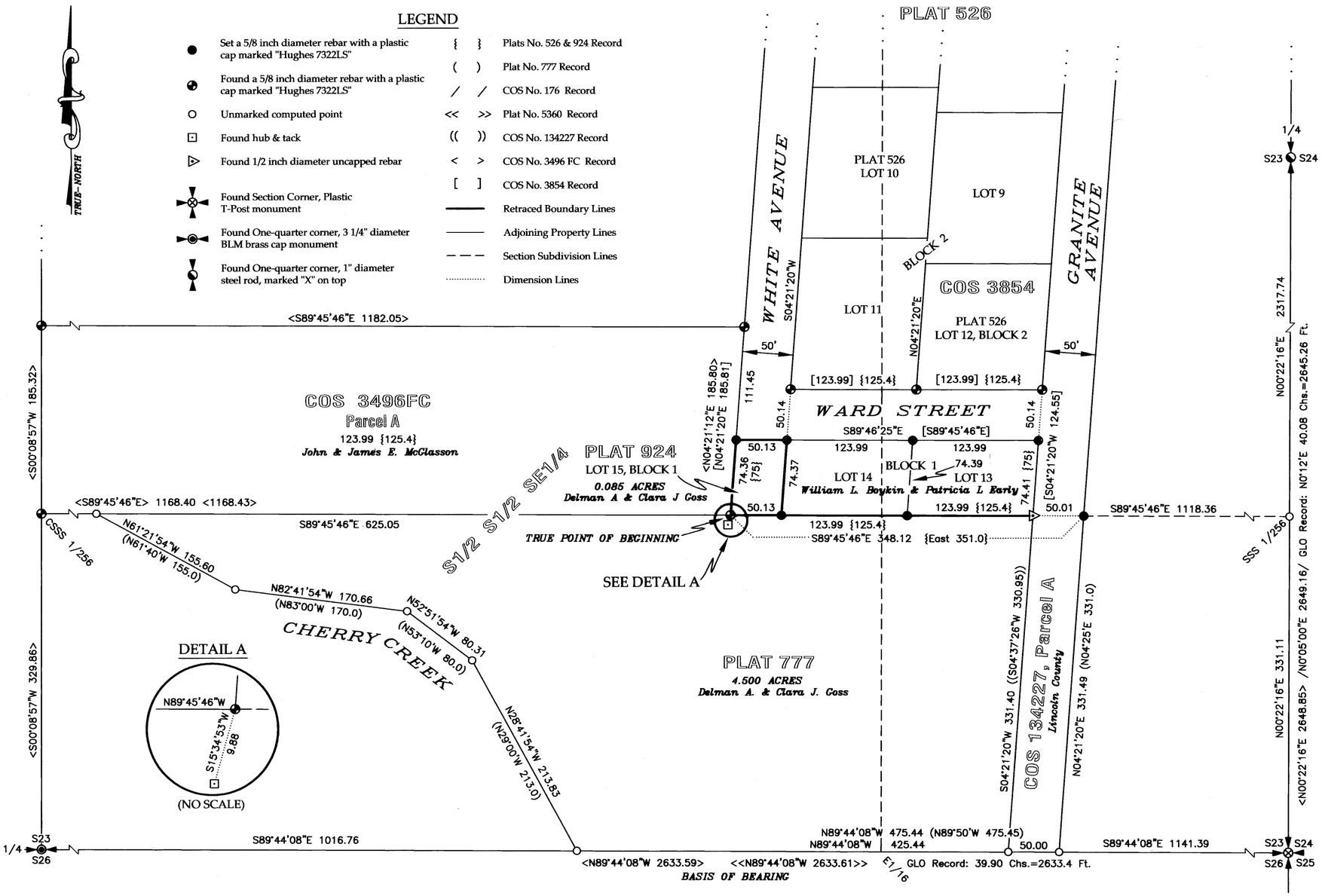
"RETRACEMENT"

S½ S½ SE ¼, SECTION 23, T.30N., R.31W., P.M.,MT.

LOT 15 AND SOUTHERLY BOUNDARY OF LOTS 13 AND 14, BLOCK 1, "SOUTH HEAVEN ANNEX", PLATS No. 526 & 924

LINCOLN COUNTY, MONTANA

FOR: DELMAN GOSS DATE: SEPTEMBER 2009



PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; the re-establishment of obliterated corners, and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEY

1893 - Original GLO Survey, D. Mumbrue
1958 - Plat No. 526; "South Haven Annex", I. Miller, 402S
1961 - Plat No. 777; creates an irregular parcel, J.W. Ninneman, 534ES
1964 - Plat No. 924; "Lot 15, Block 1, South Haven Annex", I. Miller, 402S
1975 - Certificate of Survey No. 176; Section 24, M.D. Lauteren, 4232S
1995 - Plat No. 5360, Section 26; J. R. Staples, 9958 LS
1998 - Certificate of Survey No. 134227; creates parcel "A", D. Marquardt, 7328S
2006 - Certificate of Survey No. 3496; "Family Transfer", A.F. Hughes, 7322LS
2008 - Certificate of Survey No. 3854; "Retracement", A.F. Hughes, 7322LS

LEGAL DESCRIPTION - PLAT 777 PARCEL

An irregular tract of land located near Libby, Montana, Lincoln County, lying within the S½ S½ SE¼ , Section 23, T.30N., R.31W., P.M.,MT., as shown on Irregular Plat No. 777, excluding Parcel A, COS No. 134227, Lincoln County Records, and more particularly described as follows:
COMMENCING at the C-S-S-S 1/256th corner said Section 23, a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence along a 1/256th, section subdivision line, S89°45'46"E, 1168.40 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING:
Thence along said 1/256th subdivision line, S89°45'46"E, 50.13 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°45'46"E, 123.99 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence along said subdivision line, S89°45'46"E, 123.99 feet to a 1/2 inch diameter, uncapped rebar; Thence S04°21'20"W, 331.40 feet intersecting the section line between Sections 23 and 26, an unmarked computed point; Thence along said section line, N89°44'08"W, 425.44 feet to an unmarked computed point on the easterly bank of "Cherry Creek"; Thence along said bank, through the following courses: N28°41'54"W, 213.83 feet; Thence N52°51'54"W, 80.31 feet; Thence N82°41'54"W, 170.66 feet; Thence N61°21'54"W, 155.60 feet intersecting said subdivision line; Thence along said line, S89°45'46"E, 625.05 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 4.500 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 15, BLOCK 1, SOUTH HAVEN ANNEX

An irregular tract of land located near Libby, Montana, Lincoln County, lying within the S½ S½ SE¼ , Section 23, T.30N., R.31W., P.M.,MT., known as Lot 15, Block 1, South Haven Annex Plat No. 924, Lincoln County Records, and more particularly described as follows:
COMMENCING at the C-S-S-S 1/256th corner said Section 23, a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence along a 1/256th section subdivision line, S89°45'46"E, 1168.40 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING;
Thence N04°21'20"E, 74.36 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°46'25"E, 50.13 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S04°21'20"W, 74.37 feet to a 1/256th section subdivision line and a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence along said line, N89°45'46"W, 50.13 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.085 Acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 09-23-09

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of SEPT, 2009, A.D.

Ronald A. Pearson, PLS, 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of October 2009, A.D. at 3:55 o'clock p.m.

Jenny D. Lanes — by Deanna Dennis
Lincoln County Clerk & Recorder — Deputy

CERTIFICATE OF SURVEY NO. #3960

Doc # 232371

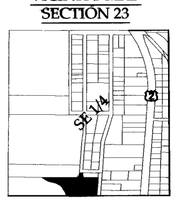
KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

GRAPHIC SCALE

80 0 40 80 160 320

(IN FEET)
1 inch = 80 ft.

VICINITY MAP
SECTION 23



METHOD OF SURVEY

A total station instrument and data collector were used with close traverse practices to tie previously set controlling corners by Kelly Rooney, August 2009.

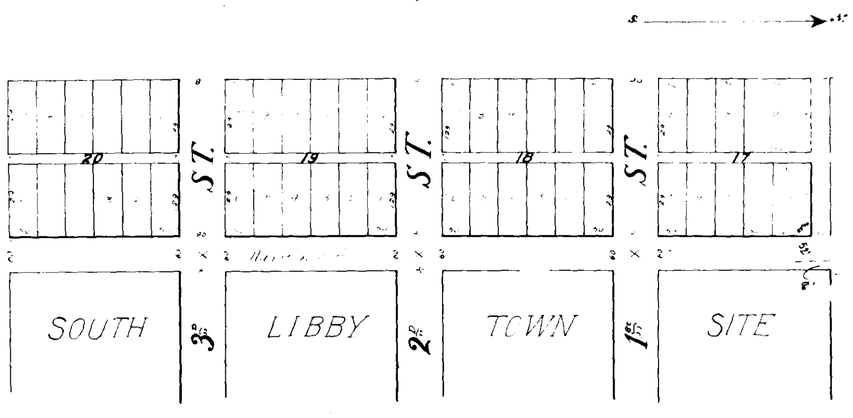
BASIS OF BEARING

The Basis of Bearing for this survey is N89°44'08"W, between the South One-quarter Corner, Section 23, a 3 1/4 inch diameter BLM brass cap and the Southeast Section Corner, Section 23, a found T-Bar, as shown on Plat File No. 5360 by J. R. Staples, 9958S.

8

SOUTH LIBBY ADD. NO. 1

FILED 12-11-99



CERTIFICATE of DEDICATION

We Allen B. Johnston and Ida M Johnston his wife, owners of the South Libby Addition No 1 hereby certify that we have caused to be surveyed platted and subdivided into lots Blocks Streets and Alleys as shown by the accompanying Plat and Certificate of survey hereunto annexed the following described tract of land to wit:

Commencing at a point on the section line between secs. 3 and 10 T. 30 N R 31 W. 1338 ft. West of the N.E. cor of the N.W.¼ of sec 10 T 30N. R 31 W. Thence West 327 ft. on the section line thence South 1440 ft. thence East 327 ft, thence North 1440 ft. to the place of beginning and designated as South-Libby-Addition No. 1 Flathead County State of Montana and the lands included in all streets and alleys shown on said plat are hereby granted and dedicated to the public forever. Reserving however unto the said Allen B. Johnston and Ida M. Johnston their successors and assigns the right to occupy the streets and alleys of said addition for the purpose of constructing maintaining and operating lines of water and gas pipes telegraph telephone and electric wires and poles street cars steam and electric motors.

In witness whereof we have hereunto set our hands this 17th day of Dec. A.D. 1899

Allen B. Johnston
Ida M. Johnston

State of Montana } ss.
County of Flathead }

On the 7th day of December in the year one thousand eight hundred and ninety-nine before me a justice of the peace in and for the said County of Flathead personally appeared Allen B Johnston and Ida M Johnston his wife whose names are subscribed to the foregoing instrument as parties thereto personally known to me to be the same persons described in and who executed the above instrument as parties thereto and acknowledged to me that they executed the same freely voluntarily and for the purposes purposes therein mentioned. In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate above written

C. R. Hoffman
Justice of the Peace
in and for said County and State

Surveyor's Certificate

We Jaqueth and Adams Civil Engineers and surveyors do hereby certify that we made the survey of South Libby Addition No. 1 Flathead County Montana in the month of November A.D. 1899 according to the provisions of the Statutes of Montana Relating to towns and Village Sites and Plats, setting good and sufficient and legal stones at the intersections of the center lines of all streets, as shown upon the accompanying plat and designated thus x that the accompanying map is a correct survey completed Nov. 30th A.D. 1899. to the best of our knowledge and belief

Jaqueth and Adams
by A.L. Jaqueth

State of Montana } ss.
County of Flathead }

I, Jno. F. Duffy, a Notary Public in and for said County and state do hereby certify that on this 4th day of December A.D. 1899 personally appeared before me A.L. Jaqueth of the firm of Jaqueth and Adams to me known as the individual described in the foregoing affidavit and who executed the above instrument and acknowledged that he signed and sealed the same as his voluntary act and deed for the uses and purposes therein mentioned given under my hand and official seal this 4th day of Dec. A.D. 1899

Jno. F. Duffy Notary Public

(Seal)

State of Montana } ss.
County of Flathead }

We, David Greig, W.A. Griffin and H.O. Christenson, County Commissioners in and for said County do hereby certify that this map or plat of South Libby Addition No. 1, Flathead County Montana is by us approved this day. Witness our hands and the seal of Flathead County affixed this 9th day of Dec. A.D. 1899

Attest
Michel Therriault
County Clerk
By Aug. Lagoni
Asst Clerk

(Seal)

W.H. Griffin Commissioner
Chairman
David Greig Commissioner
H.O. Christenson Commissioner

State of Montana } ss.
County of Flathead }

Filed on the 11th day of Dec.
A.D. 1899 at 11:00 o'clock A.M.
Michel Therriault
County Clerk and Recorder
by James T. Hartt
Asst. Deputy

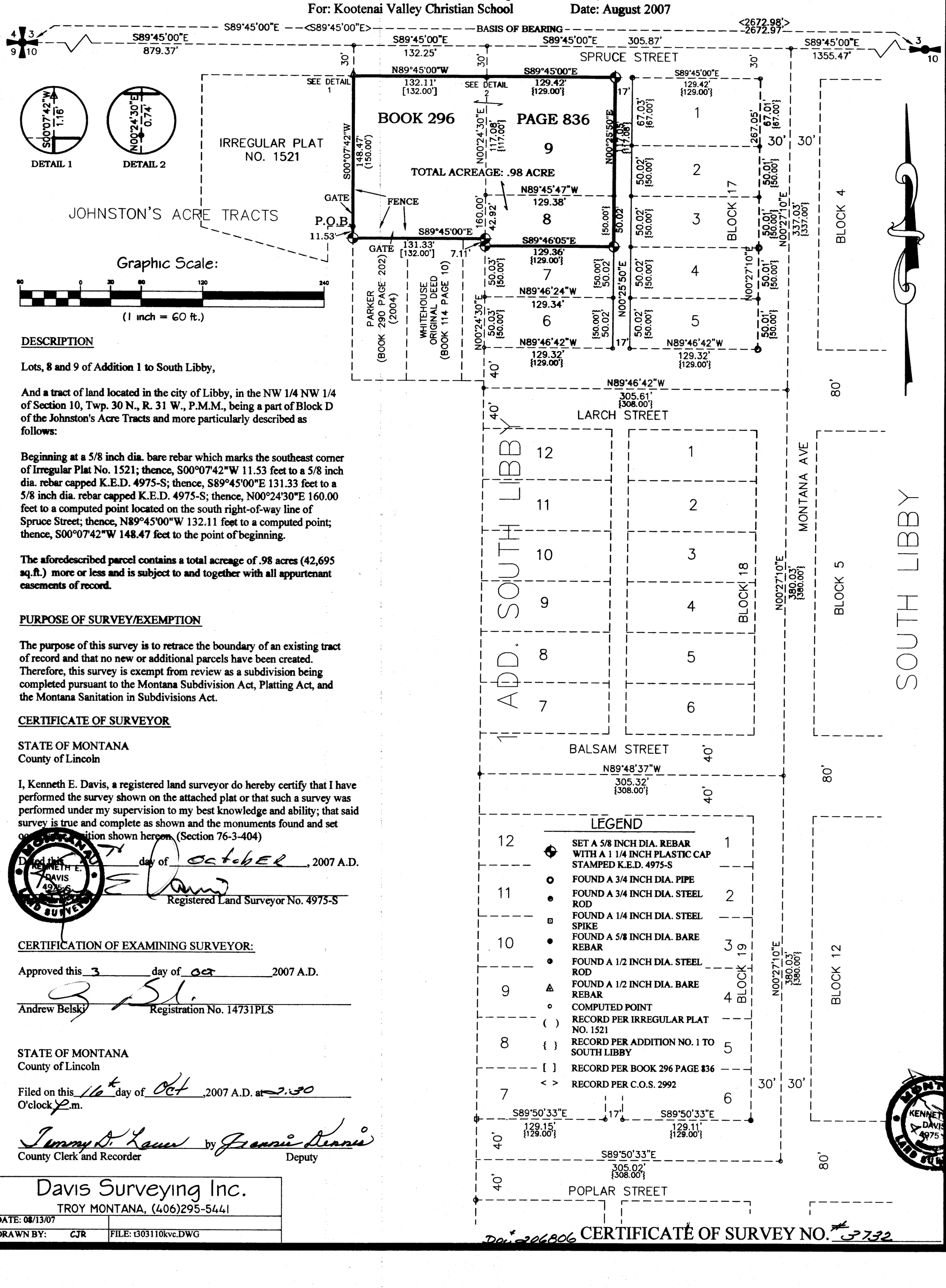
PLAT #8

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT

LOTS 8 & 9 BLOCK 17 ADDITION 1 TO SOUTH LIBBY
A PORTION OF BLOCK "D" JOHNSTON'S ACRES (BOOK 296 PAGE 836)
NW 1/4 NW 1/4 of Section 10, Twp. 30 N R. 31 W., P.M.M.
For: Kootenai Valley Christian School Date: August 2007



DESCRIPTION

Lots, 8 and 9 of Addition 1 to South Libby,

And a tract of land located in the city of Libby, in the NW 1/4 NW 1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M., being a part of Block D of the Johnston's Acre Tracts and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the southeast corner of Irregular Plat No. 1521; thence, S00°07'42"W 11.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'00"E 131.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°24'30"E 160.00 feet to a computed point located on the south right-of-way line of Spruce Street; thence, N89°45'00"W 132.11 feet to a computed point; thence, S00°07'42"W 148.47 feet to the point of beginning.

The aforedescribed parcel contains a total acreage of .98 acres (42,695 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to retrace the boundary of an existing tract of record and that no new or additional parcels have been created. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set or [illegible]dition shown hereon. (Section 76-3-404)

Dated this 2nd day of October, 2007 A.D.

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 3 day of Oct 2007 A.D.

Andrew Belski Registration No. 14731PLS

STATE OF MONTANA
County of Lincoln

Filed on this 11th day of Oct, 2007 A.D. at 2:30 O'clock P.m.

Jimmy D. Lewis by Jeannie Dennis
County Clerk and Recorder Deputy

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 3/4 INCH DIA. PIPE
- FOUND A 3/4 INCH DIA. STEEL ROD
- FOUND A 1/4 INCH DIA. STEEL SPIKE
- FOUND A 5/8 INCH DIA. BARE REBAR
- FOUND A 1/2 INCH DIA. STEEL ROD
- FOUND A 1/2 INCH DIA. BARE REBAR
- COMPUTED POINT
- ( ) RECORD PER IRREGULAR PLAT NO. 1521
- { } RECORD PER ADDITION NO. 1 TO SOUTH LIBBY
- [ ] RECORD PER BOOK 296 PAGE 836
- < > RECORD PER C.O.S. 2992

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/13/07	
DRAWN BY: CJR	FILE: t303110kvc.DWG

Doc #206806 CERTIFICATE OF SURVEY NO. #3732

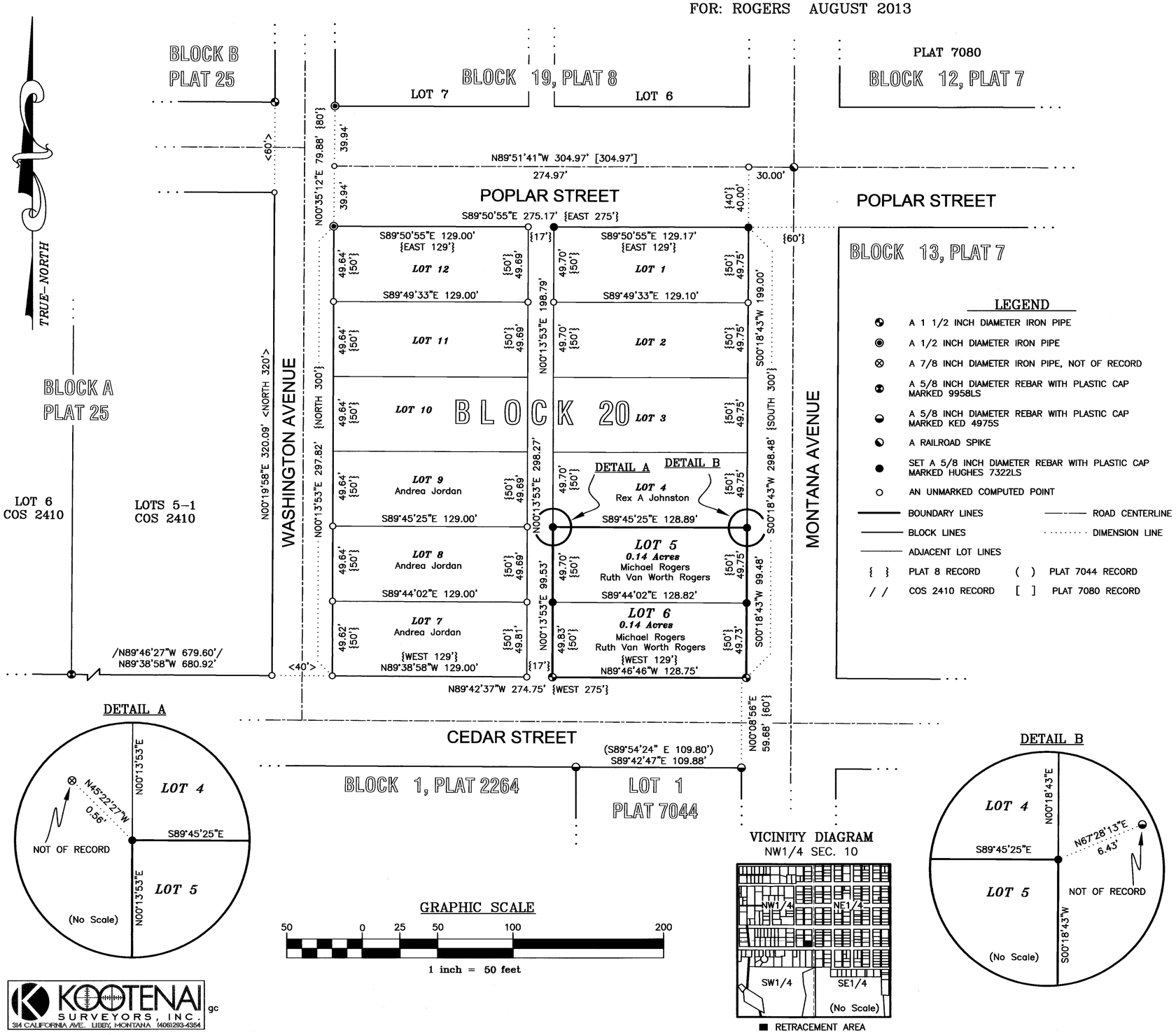
CERTIFICATE OF SURVEY

"THE RETRACEMENT OF"

LOTS 5 AND 6, BLOCK 20, "SOUTH LIBBY ADDITION NO. 1" PLAT No. 8

SW1/4 NW1/4, SECTION 10, T.30N., R.31W., P.M.,MT.

FOR: ROGERS AUGUST 2013



LEGEND

- A 1 1/2 INCH DIAMETER IRON PIPE
- A 1/2 INCH DIAMETER IRON PIPE
- A 7/8 INCH DIAMETER IRON PIPE, NOT OF RECORD
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- A RAILROAD SPIKE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- BOUNDARY LINES
- ROAD CENTERLINE
- BLOCK LINES
- DIMENSION LINE
- ADJACENT LOT LINES
- { } PLAT 8 RECORD
- ( ) PLAT 7044 RECORD
- / / COS 2410 RECORD
- [ ] PLAT 7080 RECORD

GRAPHIC SCALE

50 0 25 50 100 200

1 inch = 50 feet

VICINITY DIAGRAM
NW1/4 SEC. 10

■ RETRACEMENT AREA

KOOTENAI SURVEYORS, INC. gc
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY

The purpose of this survey is the retracement of boundaries of existing parcels and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act (Section 76-3-404, MCA)

LEGAL DESCRIPTION "LOT 5, BLOCK 20"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Southwest Quarter Northwest Quarter (SW1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as Lot 5, Block 20, "South Libby Addition No. 1" to Libby, Montana, containing 0.14 acres, Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 6, BLOCK 20"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Southwest Quarter Northwest Quarter (SW1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as Lot 6, Block 20, "South Libby Addition No. 1" to Libby, Montana, containing 0.14 acres, Subject to and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing – True North

METHOD OF SURVEY

A total station with data collector and a Trimble R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Mike Tester, July, 2013

HISTORY OF SURVEYS

1896 – Plat No. 7, "South Libby", A. L. Jaqueth
1896 – Plat No. 8, "South Libby Addition No. 1", Adams and A. L. Jaqueth
1920 – Plat No. 25, "Johnson's Acre Tracts", S. G. Raifkin
1956 – Plat No. 2264, "Pine View Tracts", William J. Wenzel, 7ES
1995 – COS No. 2410, Retracement "Block A, Plat 25", James R. Staples, 9958LS
2010 – Plat No. 7044, "Cedar Heights", Kenneth E. Davis, 4975S
2011 – Plat No. 7080, Amended "Block 5 South Libby Addition No. 1" Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 09-09-13
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA
ALVAH F. HUGHES 7322 LS
REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 24TH day of SEPT 2013, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of September 2013, A.D. at 3:30 o'clock p.m.

Jenny D. Lower — Lincoln County Clerk Recorder
by Jeannie Dennis — Deputy

CERTIFICATE OF SURVEY No. 4230

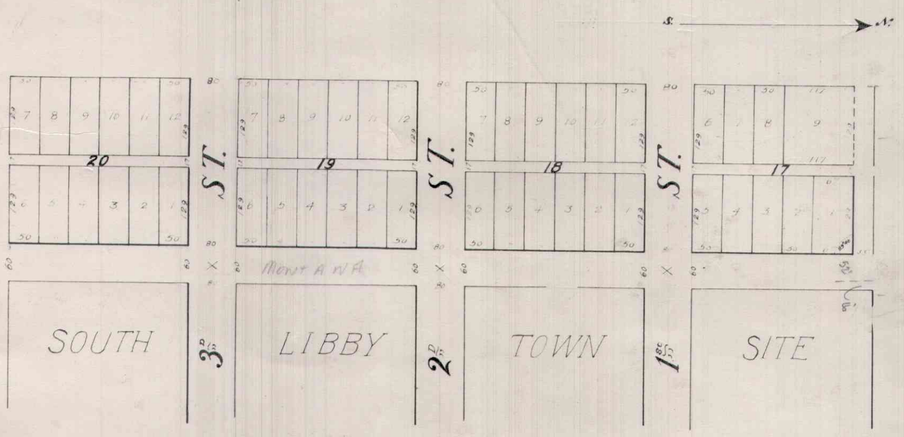
Doc # 247644

8

SOUTH LIBBY ADD. NO. 1

FILED 12-11-99

SCALE 1:100 TRANSCRIBED



CERTIFICATE OF DEDICATION

We, Allen B. Johnston and Ida M. Johnston, his wife, owners of the South Libby Addition No. 1 hereby certify that we have caused to be surveyed, platted and subdivided into lots, Blocks, Streets, and Alleys, as shown by the accompanying Plat and Certificate of survey hereunto annexed the following described tract of land, to wit: Commencing at a point on the section line between secs. 3 and 10 T. 30 N. R. 31 W. 1338 ft. West of the N.E. cor of the N.W.¼ of sec 10 T. 30 N. R. 31 W. Thence West 327 ft. on the section line, thence South 1440 ft, thence East 327 Ft., thence North 1440 ft, to the place of beginning and designated as South-Libby-Addition No. 1 Flathead County State of Montana and the lands included in all streets and alleys shown on said plat are hereby granted and dedicated to the public forever. Reserving however unto the said Allen B. Johnston and Ida M. Johnston, their successors and assigns the right to occupy the streets and alleys of said addition for the purpose of constructing, maintaining and operating lines of water and gas pipes, telegraph, telephone, and electric wires and poles, street cars steam and electric motors.

In witness whereof we have hereunto set our hands this 17th day of Dec A.D. 1899

Allen B. Johnston
Ida M. Johnston

State of Montana } ss.
County of Flathead }

On the 7th day of December in the year one thousand eight hundred and ninety-nine before me a justice of the peace in and for the said County of Flathead, personally appeared Allen B. Johnston and Ida M. Johnston his wife whose names are subscribed to the foregoing instrument as parties thereto, personally known to me to be the same persons described in and who executed the above instrument as parties thereto and acknowledged to me that they executed the same freely voluntarily and for the purposes purposes therein mentioned. In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate above written

C. R. Hoffman
Justice of the Peace
in and for said County and State

Surveyors Certificate

We Jaqueth and Adams Civil Engineers and surveyors do hereby certify that we made the survey of South Libby Addition No. 1 Flathead County Montana in the month of November A.D. 1899 according to the provisions of the Statutes of Montana Relating to towns and Village Sites and Plats setting good and sufficient and legal stones at the intersections of the center lines of all streets, as shown upon the accompanying plat and designated thus x that the accompanying map is a correct survey completed Nov. 30th A.D. 1899, to the best of our knowledge and belief

Jaqueth and Adams
by A.L. Jaqueth

State of Montana } ss.
County of Flathead }

I, Jno. F. Duffy, a Notary Public in and for said County and state do hereby certify that on this 4th day of December A.D. 1899 personally appeared before me A.L. Jaqueth of the firm of Jaqueth and Adams to me known as the individual described in the foregoing affidavit and who executed the above instrument and acknowledged that he signed and sealed the same as his voluntary act and deed for the uses and purposes therein mentioned given under my hand and official seal this 4th day of Dec. A.D. 1899

Jno. F. Duffy Notary Public

(Seal)

State of Montana } ss.
County of Flathead }

We, David Greig, W.A. Griffin, and H.O. Christensen, County Commissioners in and for said County do hereby certify that this map or plat of South Libby Addition No. 1, Flathead County Montana is by us approved this day. Witness our hands and the seal of Flathead County affixed this 9th day of Dec. A.D. 1899

Attest
Michel Therriault
County Clerk
By Aug. Lagoni
Asst Clerk

(Seal)

W.H. Griffin Commissioner and Chairman
David Greig Commissioner
H.O. Christensen-Commissioner

State of Montana } ss.
County of Flathead }

Filed on the 11th day of Dec. A.D. 1899 at 11:00 o'clock A.M.

Michel Therriault
County Clerk and Recorder
by James T. Hartt
Asst. Deputy

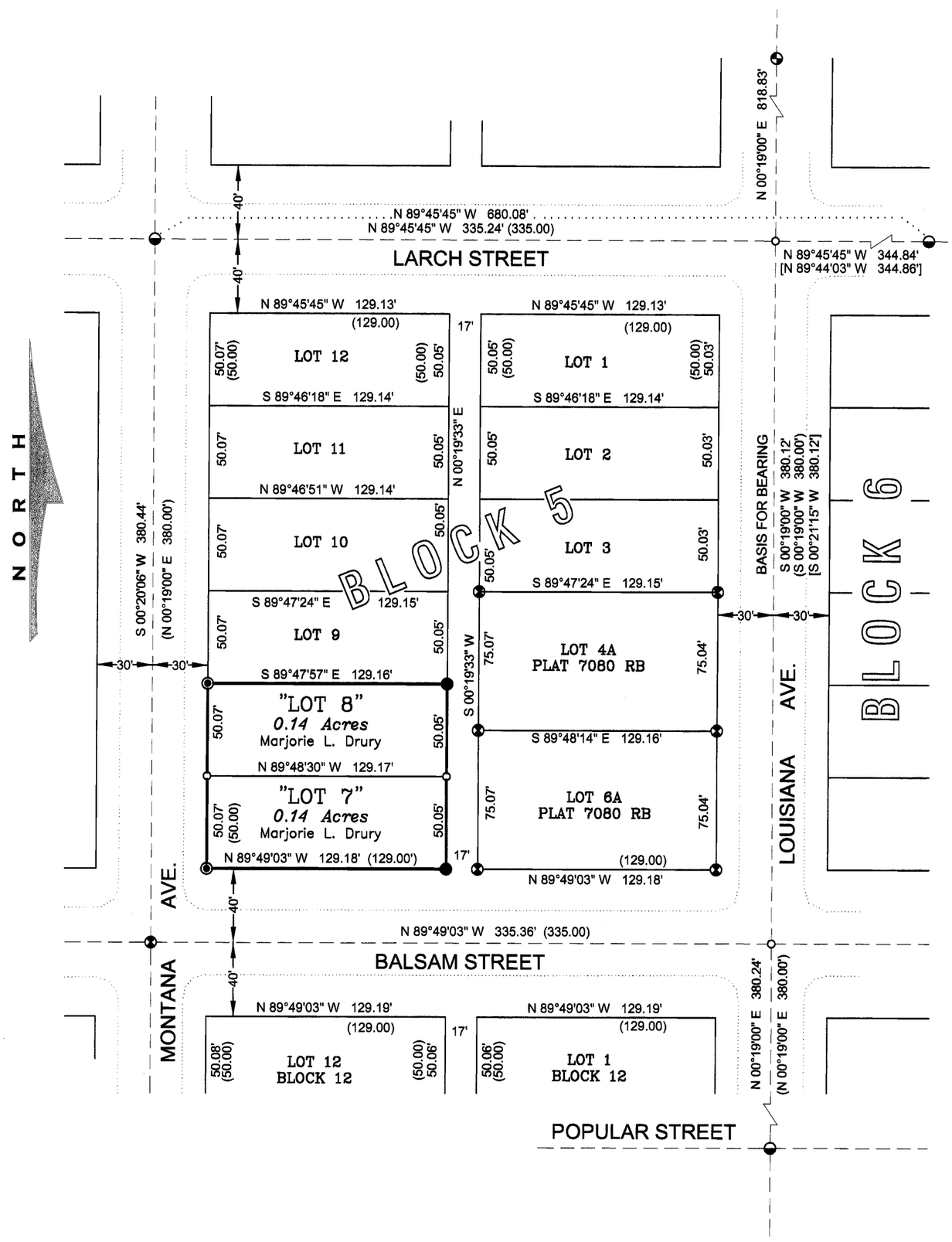
PLAT #8

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 7 AND 8, BLOCK 5, "SOUTH LIBBY ADDITION TO LIBBY" PLAT No. 7
NE1/4 NW1/4, SECTION 10, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: DRURY **DATE: APRIL 2015**



PURPOSE OF SURVEY

The purpose of this resurvey of record Lots "7" & "8", Block 5 in "South Libby Addition to Libby" Plat No. 7, is to reestablish obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEY

1896 – Plat No. 7, "South Libby Addition to Libby", A. L Jaqueth

2004 – COS No. 3270, Highway 2 R/W Retracement, S. R. Smith, 4740LS

2007 – Plat No. 6791, Boundary Line Adjustment, J. R. Staples, 9958LS

2011 – Plat No. 7080 RB, Boundary Line Adjustment, A. F, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2011. Additional corners for Lots 7 and 8 set by Levi Powell, April 2015

BASIS OF BEARING

The basis of bearing for this survey is S00°19'00" W, along the centerline of Louisiana Ave. between a 3 1/4 inch diameter aluminum cap marked "MDOT" and a found railroad spike at the intersection of Poplar Street and Louisiana Ave.

LEGAL DESCRIPTION "LOT 7, BLOCK 5"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as:

Lot 7, Block 5, South Libby Addition to Libby, Montana, containing 0.14 acres, Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 8, BLOCK 5"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as:

Lot 8, Block 5, South Libby Addition to Libby, Montana, containing 0.14 acres, Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 06-09-15
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ★ ALVAH F. HUGHES 7322 LS ★ REGISTERED PROFESSIONAL LAND SURVEYOR

LEGEND

- ⊗ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
- ⊗ A 3/4 INCH DIAMETER STEEL REBAR
- ⊕ A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED "MDOT"
- ⊖ A STEEL RAILROAD SPIKE
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
- ◉ SET "PK NAIL" IN CONCRETE WITH 1 INCH DIAMETER PLASTIC DISK MARKED "SURVEY MARKER"
- ○ AN UNMARKED COMPUTED POINT
- ( ) PLAT No. 7 RECORD
- [ ] PLAT No. 6791 RECORD
- ——— PROPERTY LINES
- — — — STREET CENTERLINE
- ——— BLOCK BOUNDARY
- ····· STREET CURB LINE
- ——— LOT BOUNDARY
- ····· DEMENSION LINE

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 12th day of June 2015, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of June 2015, A.D. at 10:10 o'clock A.M.

Robin A. Benson by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

CERTIFICATE OF SURVEY No. #4358

Doc# 257911

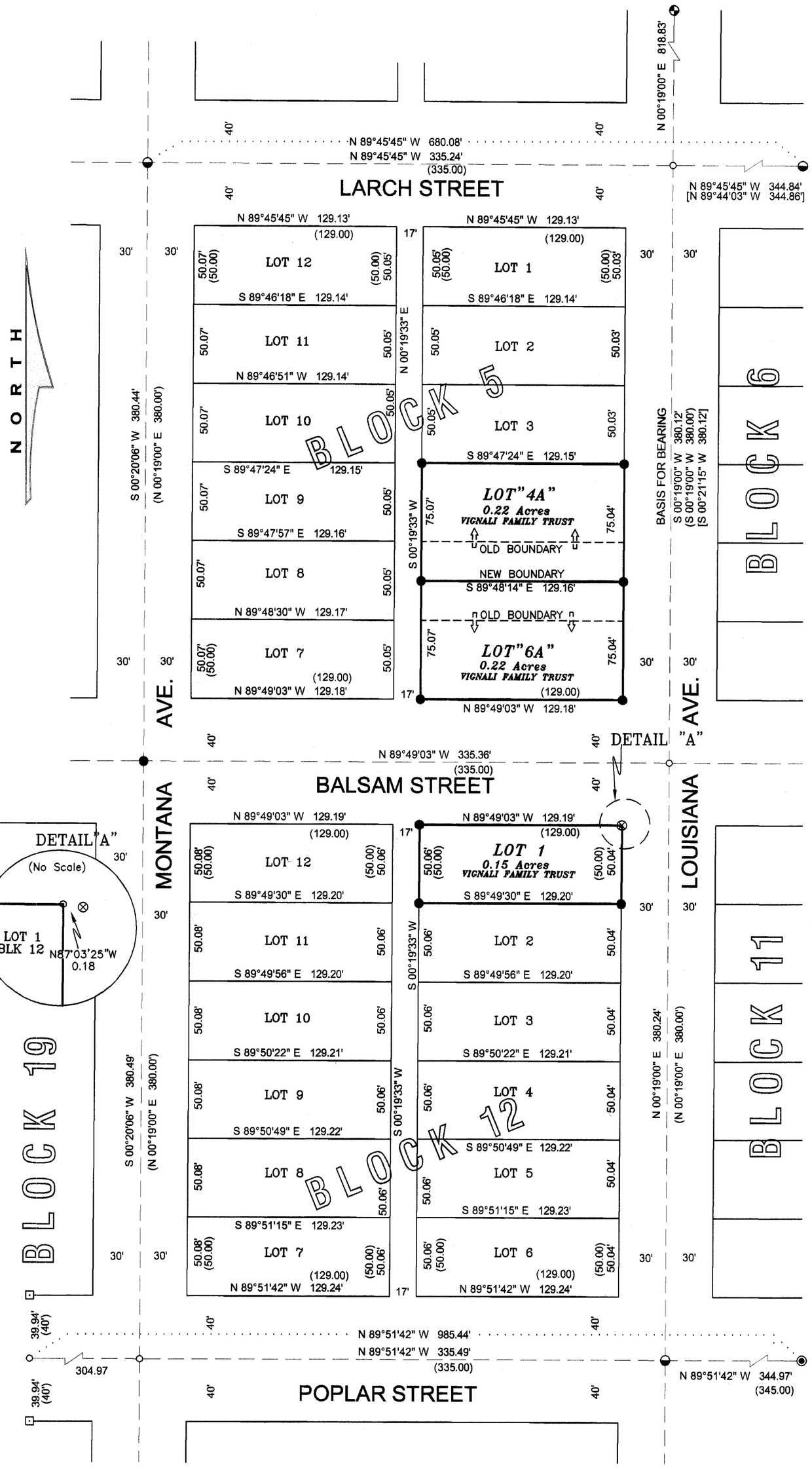
AMENDED

LOTS 4, 5, AND 6, BLOCK 5, "SOUTH LIBBY ADDITION TO LIBBY" PLAT No. 7

"BOUNDARY LINE ADJUSTMENT, AGGREGATION AND RETRACEMENT"

NE1/4 NW1/4, SECTION 10, T.30N., R.31W., P.M.,MT.

FOR: VIGNALI FAMILY TRUST MAY 2011



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, The Vignali Family Trust, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-404 and 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "4A" and "6A" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(c)"As the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

Christine Moon 5/20/11

Trustee Vignali Family Trust Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 20th day of May 2011. In witness whereof, I have hereunto set my hand and affixed ~~my~~ notorial seal.

Bonnie L. See, Notary Public for the State of Montana residing in: Libby My Commission expires: March 5, 2015

BONNIE L SEE NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires March 5, 2015

LEGAL DESCRIPTION "LOT1, BLOCK 12"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as:

Lot 1, Block 12, South Libby Addition to Libby, Montana, containing 0.15 acres, Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 4A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as:

Lot 4 and the north one-half (N1/2) of Lot 5, Block 5, South Libby Addition to Libby, Montana, containing 0.22 acres, Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 6A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Northwest Quarter (NE1/4 NW1/4), Section 10, T.30N., R.31W., P.M.,MT., and more particularly described as:

Lot 6 and the South one-half (S1/2) of Lot 5, Block 5, South Libby Addition to Libby, Montana, containing 0.22 acres, Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1896 – Plat No. 7, "South Libby Addition to Libby", A.L Jaqueth
2004 – COS No. 3270, Highway 2 R/W Retracement, S.R. Smith, 4740LS
2007 – Plat No. 6791, Boundary Line Adjustment, J.R. Staples, 9958LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2011

BASIS OF BEARING

The basis of bearing for this survey is N00°17'00"E, along the centerline of Louisiana Ave. between a 31/4 inch diameter aluminum cap marked "MDOT" and a found railroad spike at the intersection of Poplar Street and Louisiana Ave.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS May 15 2011

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11TH day of MAY 2011, A.D.

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

The City of Libby, Lincoln County, Montana, does hereby certify that it has examined this Plat of Amended Lots 4 thru 6, South Libby Addition to Libby, Amended Plat No.7, finding that it does meet the requirements of the State of Montana Statutes and the regulations of Lincoln County, and the City of Libby, and therefore grants approval

this 24 day of May, 2011, A.D.

Chairperson, Libby City Council

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins By Connie Vogel May 11, 2011

Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day of May 2011, A.D. at 9:45 o'clock A.M.

Jenny S. Lewis by Jeannie Dennis

Lincoln County Clerk Recorder Deputy

PLAT No. # 7080 RB

Doc # 232785

LEGEND

◉	A 1/2 INCH DIAMETER STEEL BAR MARKED "JN"	( )	RECORD – SOUTH LIBBY ADDITION, PLAT No. 7
⊗	A 3/4 INCH DIAMETER STEEL REBAR	[ ]	RECORD – PLAT No. 6791
⊡	A 1/2 INCH DIAMETER STEEL REBAR	———	BOUNDARY LINES
◔	A 31/4 INCH DIAMETER ALUMINUM CAP MARKED MDOT	- - - - -	OLD BOUNDARY LINE
◒	A STEEL RAILROAD SPIKE	———	BLOCK BOUNDARY
●	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS	———	LOT BOUNDARY
○	AN UNMARKED COMPUTED POINT	— — —	STREET CENTERLINE

GRAPHIC SCALE

60 0 30 60 120 240

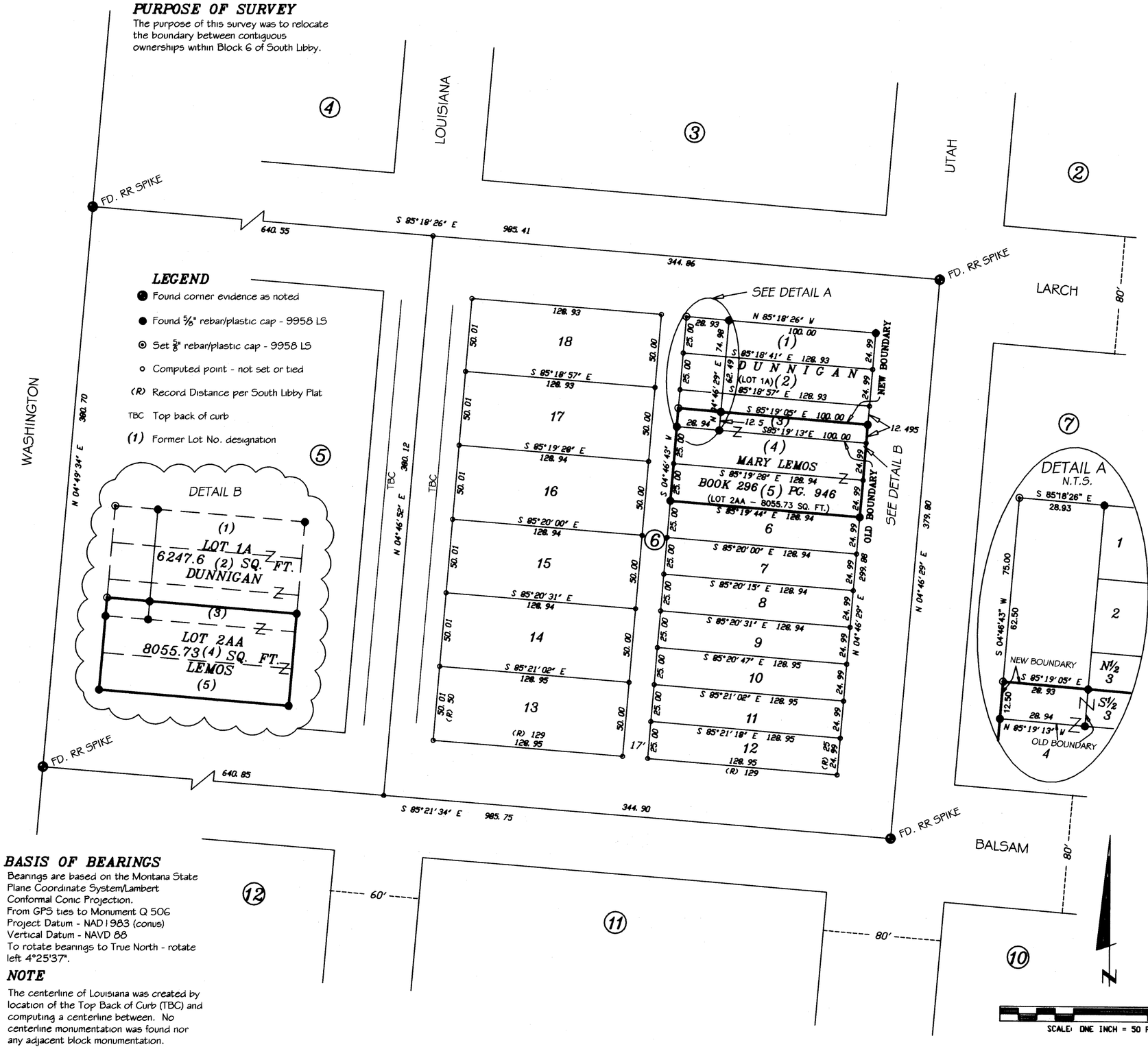
(IN FEET)

1 inch = 60 ft.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4364

AMENDED SUBDIVISION OF
LOT 2A, BLOCK 6
SOUTH LIBBY
SEC. 10, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
MARY L. LEMOS

PURPOSE OF SURVEY
The purpose of this survey was to relocate the boundary between contiguous ownerships within Block 6 of South Libby.



OWNERS' CERTIFICATE OF DEDICATION/EXEMPTION

I, the undersigned owner, hereby certify that I have caused to be surveyed and re-platted into lots the following described property:

Lot 2A of the Amended Subdivision of Lots 4 and 5, East 100 feet of Lots 1 through 3, Block 6 of South Libby as shown on Plat No. 6791, Lincoln County, Montana records AND that portion of the South Half (S1/2) of Lot 3, Block 6, SOUTH LIBBY, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Lot Three (3) of SOUTH LIBBY per the plat thereof, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the west line of said Lot 3, N 04 °46'43" E, 12.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said west line S 85°19'05" E, 28.93 feet to a corner of Lot 2A of Plat No. 6791, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the boundary of said Lot 2A the following Two (2) courses: S 04 °46'29" W, 12.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 85 °19'13" W, 28.94 feet to the TRUE POINT OF BEGINNING, encompassing an area of 361.61 square feet.

I also certify that this division of land is exempt from subdivision review pursuant to Section 76-3-207(1)(d) M.C.A. "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". In addition this division of land is exempt from Montana Department of Health review pursuant to Section 17.36.605(2)(b)(i)(ii) "no new facilities will be constructed on the parcel" and "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

Mary L Lemos (POA) Dahlia Smith 3-5-08
Mary L. Lemos — S316/369 — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Mary L. Lemos, on this 5 day of March, ~~2007~~ 2008. In witness whereof I have hereunto set my hand and affixed my notorial seal. POA by Dahlia Smith

Jill C Blomdahl, notary Public for the State of MT, residing at Troy. My commission expires Nov 1, 20[illegible]

JILL C. BLOMDAHL NOTARIAL SEAL STATE OF MONTANA

JEANNIE DENNIS NOTARY PUBLIC STATE OF MONTANA

EXAMINING LAND SURVEYOR CERTIFICATION

I, RONALD A. PERESSO, acting as an Examining Land Surveyor for LINCOLN CO., Montana, do hereby certify that I have examined this plat.

Dated this 3 day of MARCH, 2008.

BASIS OF BEARINGS

Bearings are based on the Montana State Plane Coordinate System/Lambert Conformal Conic Projection.
From GPS ties to Monument Q 506
Project Datum - NAD1983 (conus)
Vertical Datum - NAVD 88
To rotate bearings to True North - rotate left 4°25'37".

NOTE

The centerline of Louisiana was created by location of the Top Back of Curb (TBC) and computing a centerline between. No centerline monumentation was found nor any adjacent block monumentation.

PLAT NO. # 6869 Doc # 207759

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Lotter Sutton 3/5/08
Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 5th day of March, 2008, at 2:30 o'clock P.M.

Tammy S. Lewis
Lincoln County Clerk and Recorder

By Jeannie Dennis
Deputy

DATE:	12-06-2007
JOB NO.	M04-29
DWN. BY:	JDM
REVISION	ONE
SHEET	1 OF 1

SECTION	10
TOWNSHIP	30 NORTH
RANGE	31 WEST
PRINCIPAL MERIDIAN MT.	
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

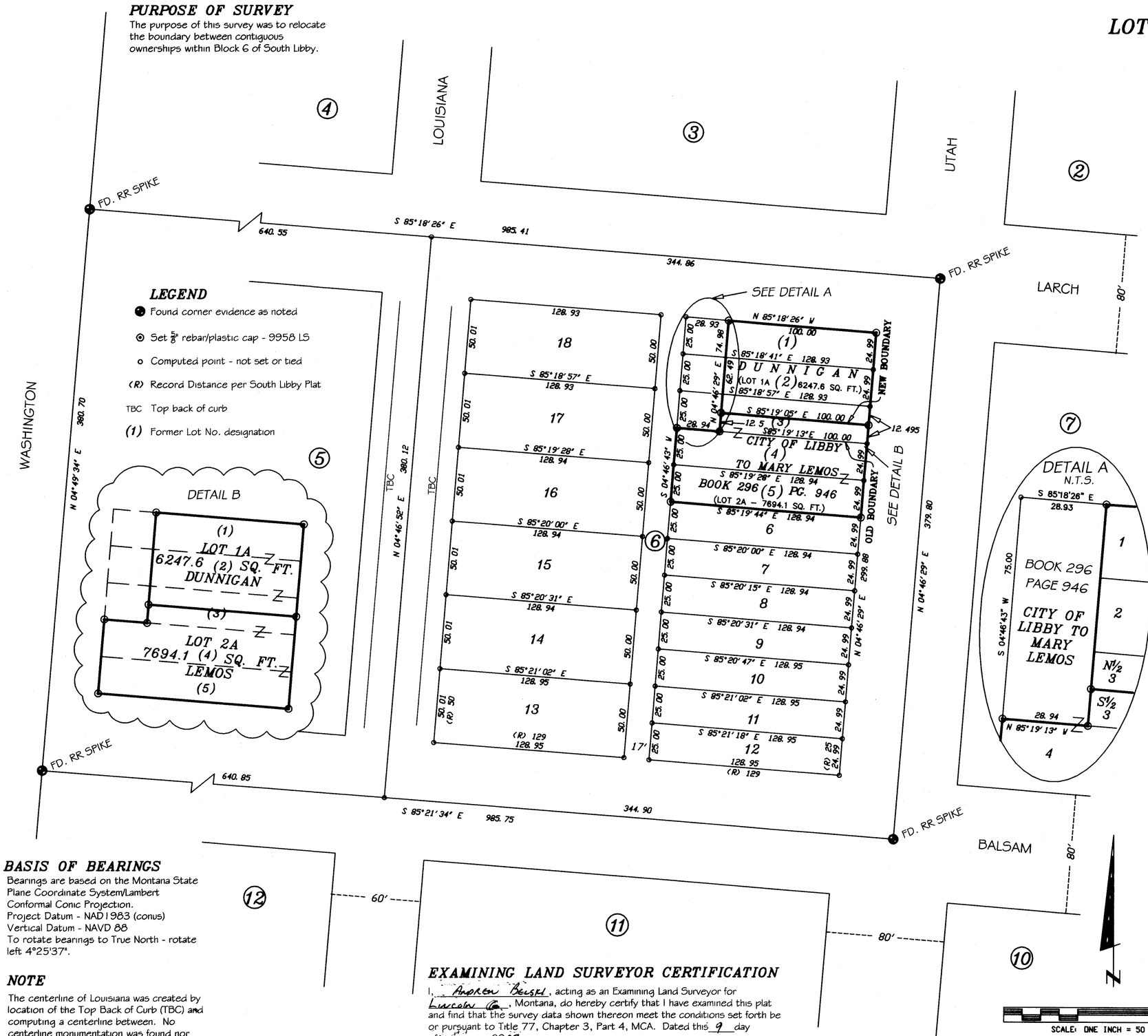
James R. Staples 2-15-08
James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

AMENDED SUBDIVISION OF
LOTS 4 & 5, E-100' LOTS 1-3, BLOCK 6
SOUTH LIBBY
SEC. 10, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JAMES L. DUNNIGAN
AND MARY L. LEMOS

PURPOSE OF SURVEY
The purpose of this survey was to relocate the boundary between contiguous ownerships within Block 6 of South Libby.



OWNERS' CERTIFICATE OF DEDICATION/EXEMPTION
We, the undersigned owners, hereby certify that we have caused to be surveyed and re-platted into lots, the following described property:

The easterly One Hundred (100) feet of Lots One (1), Two (2), and Three (3), AND Lots Four (4) and Five (5) of Block Six (6), SOUTH LIBBY, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana.

We also certify that this division of land is exempt from subdivision review pursuant to Section 76-3-207(1)(d) M.C.A. "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots". In addition this division of land is exempt from Montana Department of Health review pursuant to Section 17.36.605(2)(b)(i)(ii) "no new facilities will be constructed on the parcel" and "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption".

James L. Dunnigan — Date 5/30/07

Mary L. Lemos — Date 5/30/07

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by James L. Dunnigan, on this 30 day of May, 2007. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Robin A. Benson, Notary Public for the State of Montana residing at Libby. My commission expires 01-01-2010

ROBIN A. BENSON NOTARIAL SEAL STATE OF MONTANA

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by Mary L. Lemos, on this 30 day of May, 2007. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Karin Bache, notary Public for the State of MT, residing at Libby. My commission expires 9-11-2010

KARIN BACHE NOTARY PUBLIC STATE OF MONTANA

BASIS OF BEARINGS
Bearings are based on the Montana State Plane Coordinate System/Lambert Conformal Conic Projection.
Project Datum - NAD1983 (conus)
Vertical Datum - NAVD 88
To rotate bearings to True North - rotate left 4°25'37".

NOTE
The centerline of Louisiana was created by location of the Top Back of Curb (TBC) and computing a centerline between. No centerline monumentation was found nor any adjacent block monumentation.

EXAMINING LAND SURVEYOR CERTIFICATION
I, Andrew Beisel, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 9 day of May, 2007.

PLAT NO. # 6791

Doc # 203326

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Potter Sutton — Treasurer, Lincoln County — Date 5/30/07

CERTIFICATE OF RECORDER
Filed for record this 1st day of June, 2007, at 9:00 o'clock A.M.

Jimmy D. Laun — Lincoln County Clerk and Recorder

By Jeannie Lewis — Deputy

DATE:	01-05-2007
JOB NO.	M04-29
DWN. BY:	JDM
REVISION	ONE
SHEET	1 OF 1

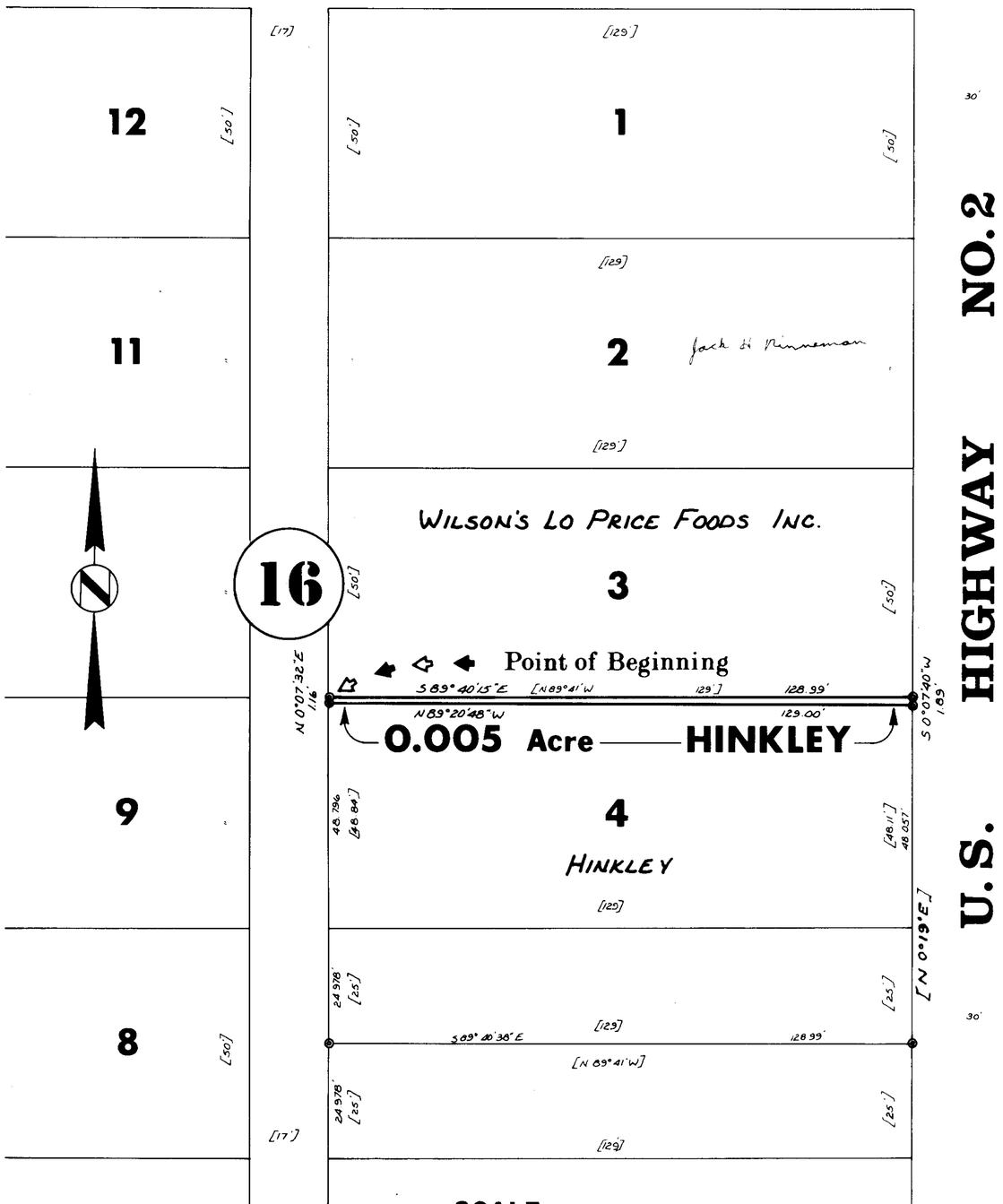
SECTION	10
TOWNSHIP	30 NORTH
RANGE	31 WEST
PRINCIPAL MERIDIAN	MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATION
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 4-30-07

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059



U.S. HIGHWAY NO. 2

NINNEMAN ENGINEERING TROY, MONTANA

LINCOLN COUNTY, MONTANA

AMENDED PLAT

OF SOUTH LIBBY

IN LOT 4 OF BLOCK 16 OF SOUTH LIBBY
IN THE NW¼ OF SECTION 10
TWP. 30 N., R 31 W., M.P.M.

OCTOBER, 1978

DESCRIPTION

An irregular tract of land in Libby in Lincoln County, Montana, being a part of Lot 4 of Block 16 of South Libby (a recorded subdivision of Lincoln County, Montana), lying wholly within the NW ¼ of Section 10 Twp. 30 N., R. 31 W., M.P.M. containing 0.005 acres, more or less, and more particularly described as follows:

Beginning at the southwest corner of Lot 3 of Block 16 of South Libby, (a recorded subdivision of Lincoln County, Montana); thence, along the south line of said Lot 3, S 89°40'15" E 128.99 feet to the southeast corner of said Lot 3; thence, along the east line of Lot 4 of Said Block 16, S 0°07'40" W 1.89 feet; thence, leaving said east line, N 89°20'48" W 129.00 feet to a point on the west line of said Lot 4; thence, along said west line, N 0°07'32" E 1.16 feet to the point of beginning.

AMENDED PLAT CERTIFICATE

We, Walter H. and Verna Jean Hinkley, being the owners of the real property delineated on the accompanying Amended Plat, do hereby certify that the purpose of this amended plat is to relocate common boundaries in a platted subdivision, that fewer than five lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (16).

Date: 16 Nov 1978

Walter H. Hinkley — Verna Jean Hinkley

ACKNOWLEDGMENT

State of Montana } ss.
County of Lincoln }

The foregoing Exemption Certificate was subscribed and sworn to before me this 16th day of November, 1978.

Notary Public in and for the State of Montana
Residing at: Libby

My Commission Expires: May 1979

CERTIFICATE OF SURVEY

I, J. H. Ninneman, a duly qualified and licenced Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon was made under my sup supervision in September, 1978 in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947, and that the platted area was laid out on the ground as shown hereon.

Date: OCTOBER 25, 1978

J. H. Ninneman, Registration No. 4661 S., Troy, Montana.

BASIS FOR BEARINGS

Bearings were based on the bearing of the east line of Block 16 of South Libby, (a recorded subdivision of Lincoln County, Montana.) Found to bear N 0°07'40" E

PURPOSE OF SURVEY

To locate the boundaries of the subject tract to provide for conveyance by reference hereto.

LEGEND

● Set 5/8" X 24" Steel rod with cap stamped J. H. 4661 S.

APPROVED 11/26/78 Melvin D. Carlson

APPROVED Jim R Morey 4232-S

ATTESTED Eleanor L. Vaughn by Sandra C. Higbee Deputy

Dated this 27th day of November 78

STATE OF MONTANA COUNTY OF LINCOLN

27th November 78
9:00 A.M.
Eleanor L. Vaughn
County Clerk and Recorder
Betty Lee
Deputy
Amended Plat
~~Certificate of Survey~~ No. 3142

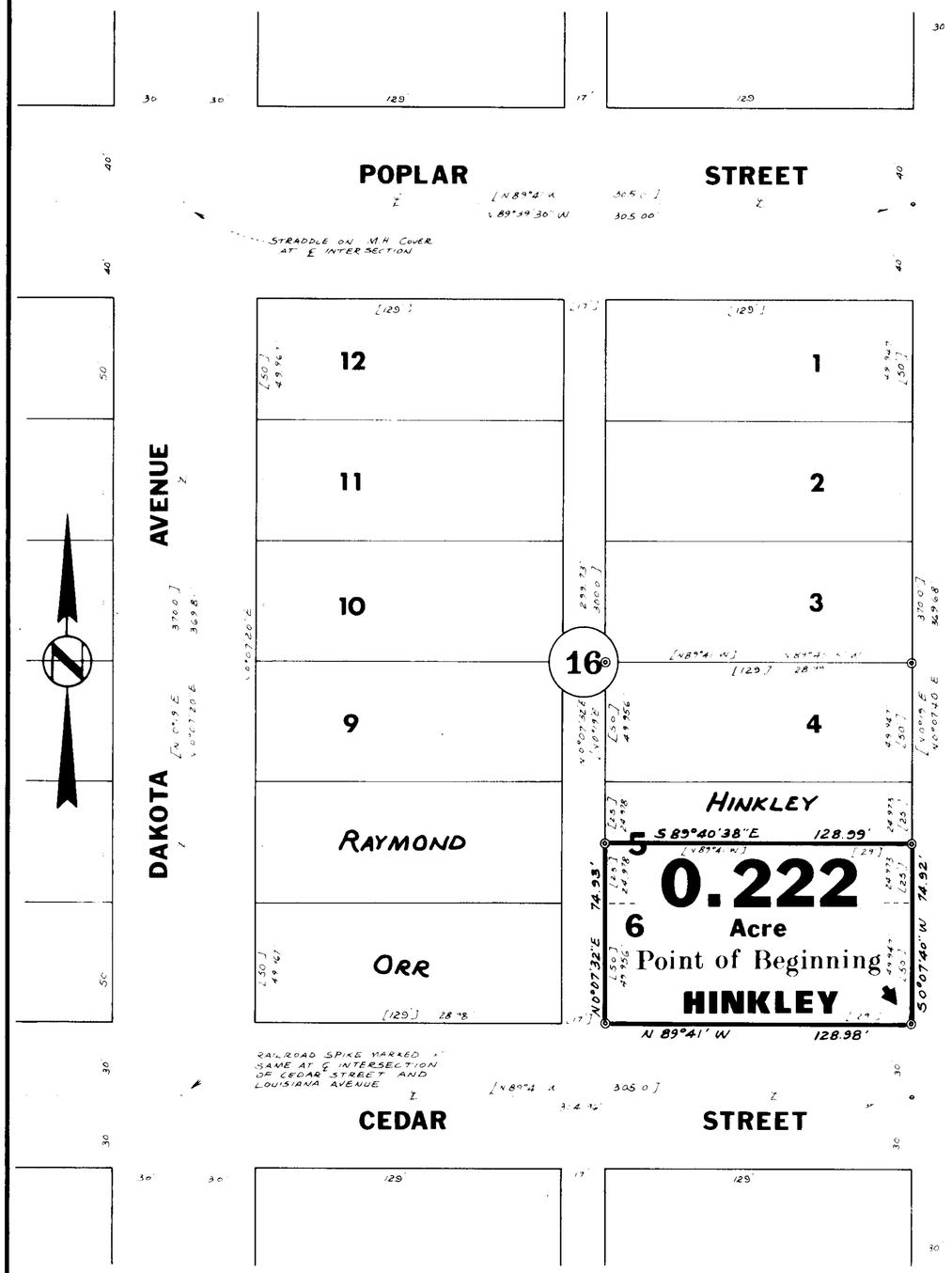
LINCOLN COUNTY MONTANA

AMENDED PLAT

OF SOUTH LIBBY

LOT 6 AND THE S ½ LOT 5 BLOCK 16 OF SOUTH LIBBY IN THE NW ¼ SECTION 10 TWP. 30 N., R 31 W., M.P.M.

MARCH, 1978



Scale

40 20 0 Feet 40 80 120 160 200 240

NINNEMAN ENGINEERING TROY, MONTANA

MONTANA
JACK W. NINNEMAN
No. 534 ES
REGISTERED
CIVIL ENGINEER & LAND SURVEYOR

DESCRIPTION

A rectangular tract of land in Libby in Lincoln County, Montana, being Lot 6 and the South half of Lot 5 of Block 16 of South Libby (a recorded subdivision of Lincoln County, Montana), lying wholly within the NW¼ of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 0.222 acre, more or less, and more particularly described as follows:

Beginning at the southeast corner of Block 16 of South Libby (a recorded subdivision of Lincoln County, Montana); thence, along the south line of said Block 16, N 89°41' W 128.98 feet to the southwest corner of Lot 6 of said Block 16; thence, along the west line of Lot 6 and Lot 5 of said Block 16, N 0°07'32"E 74.93 feet; thence, leaving said west line, S89°40'38" E 128.99 feet to a point on the east line of said Block 16; thence, along the east line of said Block 16, S 0°0740" W 74.92 feet to the point of beginning.

AMENDED PLAT CERTIFICATE

We, Walter H. and Verna Jean Hinkley, being the owners of the real property delineated on the accompanying Amended Plat, do hereby certify that the purpose of this amended plat is to relocate common boundaries in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (6).

Date: 16 Nov 1978

Walter H. Hinkley Verna Jean Hinkley

ACKNOWLEDGEMENT

State of Montana)
County of Lincoln) ss. The foregoing Exemption Certificate was subscribed and sworn to before me this 16th day of November, 1978.

Notary Public in and for the State of Montana.

Residing at: Libby. My Commission Expires: May 1979

CERTIFICATE OF SURVEYOR

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon was made under my supervision in March, 1978 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Date: 3-20-79.

J. W. Ninneman Registration No. 534 E.S. Troy, Mt.

BASIS FOR BEARINGS

Bearings were based on the bearing of the centerline of Cedar Street in South Libby (a recorded subdivision of Lincoln County, Montana) reported to bear N 89°41' W on the Dedication Plat of said South Libby.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LEGEND

◎ Set 5/8"x24" Steel Rod with Cap stamped: J.H.N. 4661 S.

APPROVED: _____ Examining Land Surveyor Registration No. _____

APPROVED: Jim R. Many Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn by Verda L. Hagen Deputy County Clerk and Recorder

Dated this 22 day of November, 1978

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 22nd day of November, 1978 at 4:49 o'clock P. M.

Eleanor L. Vaughn
County Clerk and Recorder

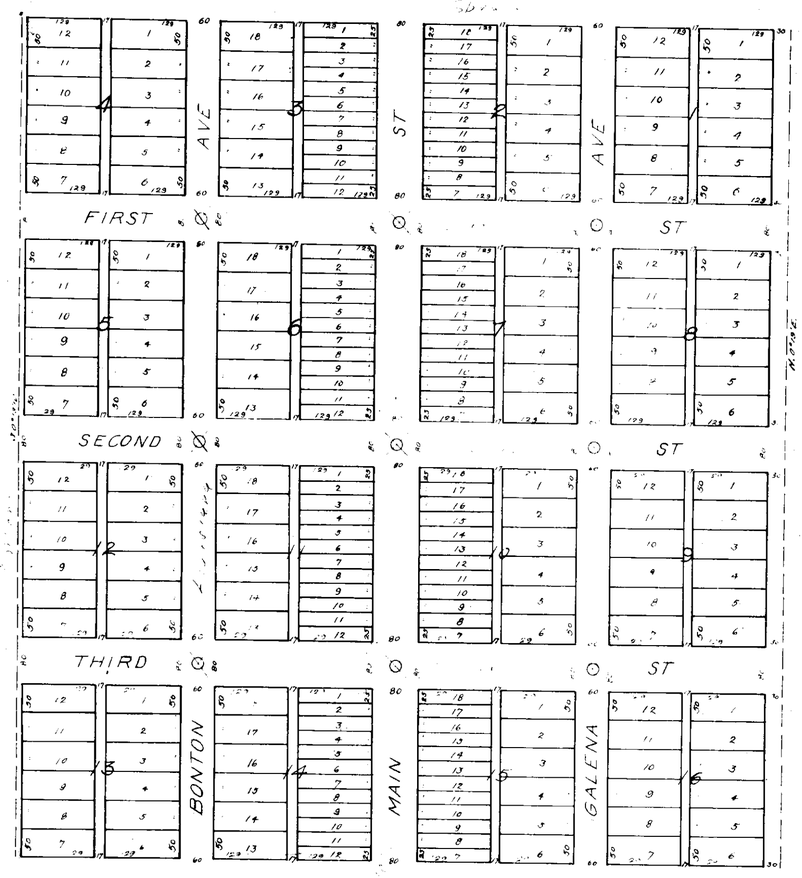
by Betty Bell Deputy

Amended Plat No. 3139

7

SOUTH LIBBY

FILED 6-1-96
SCALE 1" = 100' TRANSITMILES



CERTIFICATE of DEDICATION

I, W.A. Hillis hereby certify that I have caused to be surveyed platted and subdivided into lots, blocks, streets avenues and alleys as shown by the accompanying Plat and Certificate of survey hereunto annexed the following described tract of land towit: commencing at the N.E. cor of the N.W ¼ of sec 10 T: 30 N. R. 31 W. thence West on sec line 1338 ft. thence South 1440 ft thence East 1338 ft. thence North 1440 ft. to the place of beginning and containing 44.23 Acres. The said Town site to be known and designated as South Libby, Flathead County, State of Montana and the lands included in all Streets and avenues and alleys shown on said plat are hereby granted and dedicated to the Public forever. Reserving however, unto the said W.A. Hillis his successors and assigns the right to occupy the streets avenues and alleys of said Town for the purpose of constructing maintaining and operating lines of Water and Gas Pipes, Telegraph, telephone, and Electric Wires and Poles, Street Cars, Steam and Electric Motors.

In witness whereof I have hereunto set my hand this 7th day of May AD 1896

W.A. Hillis

State of Montana } ss.
County of Flathead }

On this 7th day of May in the year one thousand eight hundred and ninety six before me D.P. Boyle a Justice of the Peace in and for the said County of Flathead personally appeared W.A. Hillis whose name is subscribed to the foregoing instrument, as party thereunto, personally known to me to be the same person described in and who executed the above instrument as party there to and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

D.P. Boyle
Justice of the peace in and for the said County and State

Surveyor's Certificate

I, A.L. Jaqueth a Civil Engineer and Surveyor do hereby certify that I made the survey of the town of South-Libby, Flathead County, Montana in the month of April AD 1896 according to the provisions of the Statutes of Montana relating to Town and Village Sites and Plats setting good and sufficient and legal stone Monuments at the intersection of the center Lines of all streets as shown upon the accompanying Plat and designated thus ⊙, that the accompanying Map is a correct survey completed April 30th A.D. 1896. to the best of my knowledge and belief.

A.L. Jaqueth

State of Montana } ss.
County of Flathead }

I, F.H. Nash a Justice of the Peace in and for said County and State do hereby certify that on this 14 day of May A.D. 1896 personally appeared before me A.L. Jaqueth to me known as the individual described in and who executed the above instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 14th day of May AD 1896

F.H. Nash
Justice of the peace
Residing at Kalispell Montana.

Clerk's Certificate

State of Montana } ss.
County of Flathead }

I, Michel Therriault County Clerk and Recorder for Flathead County do hereby certify that D.P. Boyle and F.H. Nash the persons subscribed to the annexed certificates of acknowledgements and before whom said acknowledgements were made were at the date thereof Justices of the peace in and for said County and State, duly qualified, that by virtue of said office I further certify that I am acquainted with the hand writing of the said D.P. Boyle and F.H. Nash and belief the signatures of said Justices of the peace, subscribed to said certificates, are their genuine signatures and that the within and foregoing instruments are executed according to the laws of the state of Montana.

In witness whereof I have hereunto set my hand and affixed my official seal this 28th day of May AD 1896

Michel Therriault
County Clerk and Recorder
in and for Flathead County Montana

SEAL

State of Montana } ss.
County of Flathead }

Filed for Record on the 1st day of June A.D. 1896 at 6:35 o'clock P.M.

Michel Therriault
County Clerk and Recorder

State of Montana } ss.
County of Flathead }

We, Fred Cooke, W.G. Fitzpatrick and E.L. Preston, County Commissioners in and for the aforesaid County, do hereby certify that this Map or Plat of South Libby Montana is by us approved this day.

Witness our hands and the seal of Flathead County, affixed this 1st day of June A.D. 1896.

Attest
Michel Therriault
County Clerk and Recorder

SEAL

Fred Cooke Commissioner and Chairman
W.G. Fitzpatrick Commissioner
E.L. Preston Commissioner

State of Montana } ss.
County of Flathead }

I, Michel Therriault County Clerk and Recorder in and for said County and State hereby certify that the foregoing is a true copy of the original plat of South Libby filed for Record June 1st 1896 at 6:30 P.m.

Witness my hand and seal of said County and State this 13th day of August 1896

Michel Therriault
County Clerk and Recorder

PLAT #7

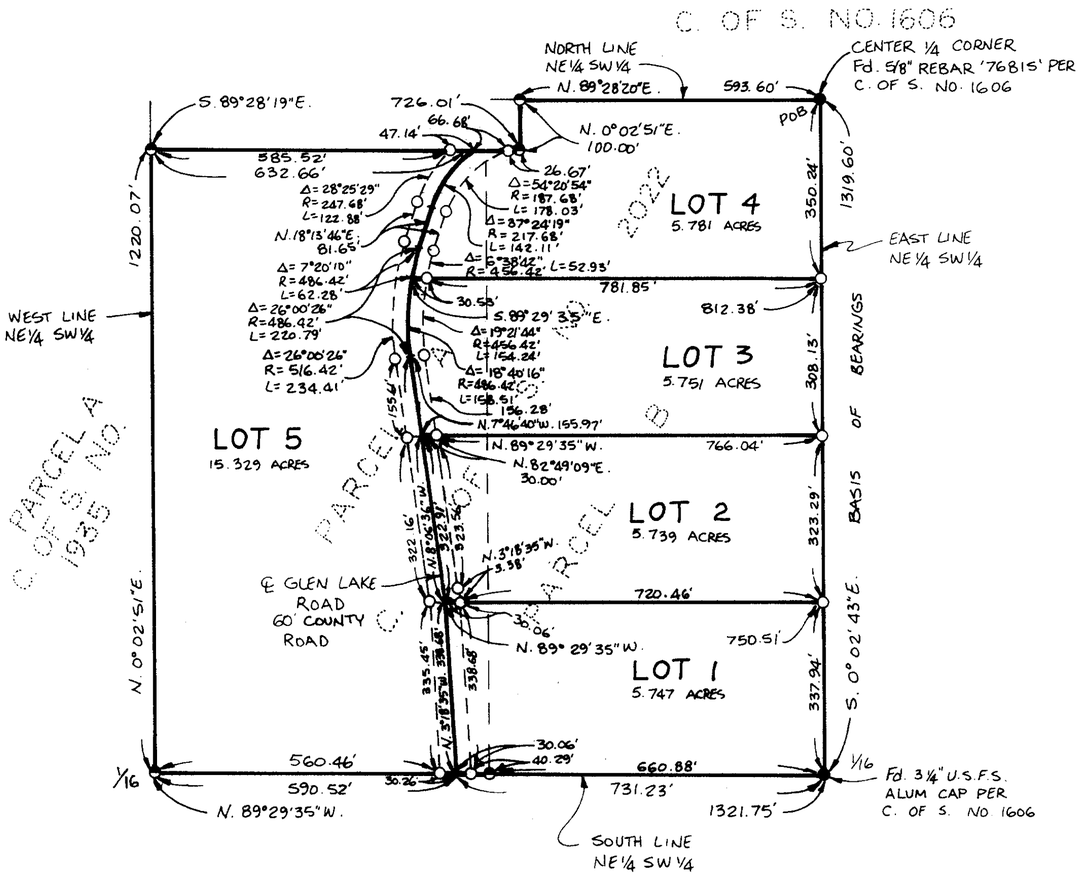
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 27th DAY OF January, 1994.

Lori A. Miller

TREASURER, LINCOLN COUNTY, MONTANA

SUBDIVISION PLAT OF SOUTHERN EXPOSURE SW1/4, Sec. 27, T36N R26W P.M., M., Lincoln County, Montana



LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ⊖ FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2022
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, LEON C. TOTTEN AND KATHERINE L. TOTTEN, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ SOUTH 0°02'43" EAST 1319.60, NORTH 89°29'35" WEST 1321.75 FEET AND NORTH 0°02'51" EAST 1220.07 FEET; THENCE SOUTH 89°28'19" EAST 726.01 FEET; THENCE NORTH 0°02'51" EAST 100.00 FEET TO THE NORTH LINE OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE NORTH LINE NORTH 89°28'20" EAST 593.60 FEET TO THE POINT OF BEGINNING CONTAINING 38.347 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SOUTHERN EXPOSURE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Leon C. Totten
LEON C. TOTTEN

Katherine L. Totten
KATHERINE L. TOTTEN

STATE OF MONTANA } SS.
COUNTY OF LINCOLN }

ON THIS 20th DAY OF October, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LEON C. TOTTEN AND KATHERINE L. TOTTEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lori Meyer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 9-23-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SOUTHERN EXPOSURE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF January, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-27, 1994

BY: Bill J. Bischoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 27th DAY OF January, 1994, A.D., AT 1:05 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

P.F. NO. 5028

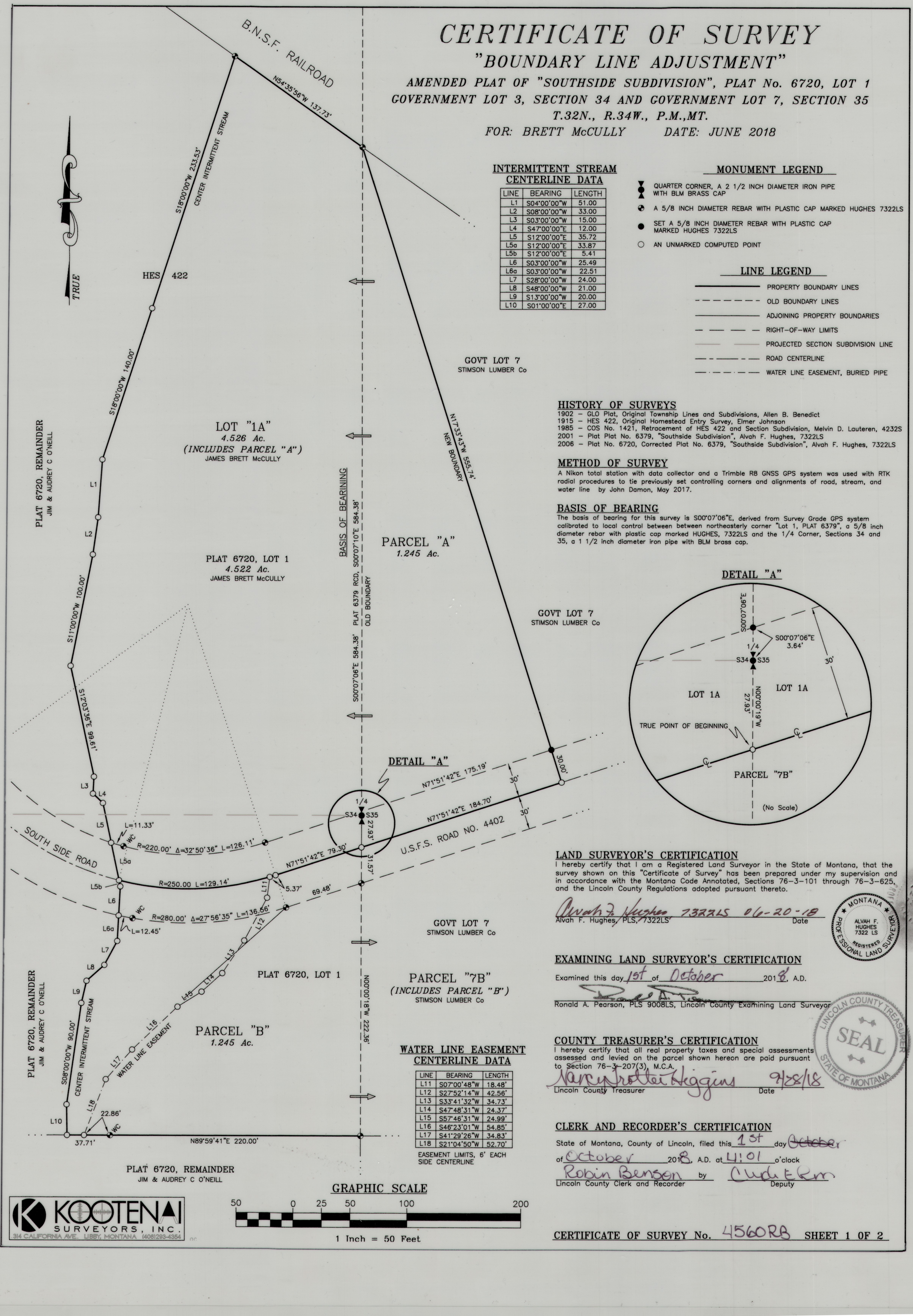
TOTTEN

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT OF "SOUTHSIDE SUBDIVISION", PLAT No. 6720, LOT 1
GOVERNMENT LOT 3, SECTION 34 AND GOVERNMENT LOT 7, SECTION 35
T.32N., R.34W., P.M.,MT.

FOR: BRETT McCULLY *DATE: JUNE 2018*



INTERMITTENT STREAM CENTERLINE DATA

LINE	BEARING	LENGTH
L1	S04°00'00"W	51.00
L2	S08°00'00"W	33.00
L3	S03°00'00"W	15.00
L4	S47°00'00"E	12.00
L5	S12°00'00"E	35.72
L5a	S12°00'00"E	33.87
L5b	S12°00'00"E	5.41
L6	S03°00'00"W	25.49
L6a	S03°00'00"W	22.51
L7	S28°00'00"W	24.00
L8	S48°00'00"W	21.00
L9	S13°00'00"W	20.00
L10	S01°00'00"E	27.00

MONUMENT LEGEND

- QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT

LINE LEGEND

- PROPERTY BOUNDARY LINES
- OLD BOUNDARY LINES
- ADJOINING PROPERTY BOUNDARIES
- RIGHT-OF-WAY LIMITS
- PROJECTED SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- WATER LINE EASEMENT, BURIED PIPE

HISTORY OF SURVEYS

1902 – GLO Plat, Original Township Lines and Subdivisions, Allen B. Benedict
1915 – HES 422, Original Homestead Entry Survey, Elmer Johnson
1985 – COS No. 1421, Retracement of HES 422 and Section Subdivision, Melvin D. Lauteren, 4232S
2001 – Plat Plat No. 6379, "Southside Subdivision", Alvah F. Hughes, 7322LS
2006 – Plat No. 6720, Corrected Plat No. 6379, "Southside Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners and alignments of road, stream, and water line by John Damon, May 2017.

BASIS OF BEARING

The basis of bearing for this survey is S00°07'06"E, derived from Survey Grade GPS system calibrated to local control between between northeasterly corner "Lot 1, PLAT 6379", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the 1/4 Corner, Sections 34 and 35, a 1 1/2 inch diameter iron pipe with BLM brass cap.

DETAIL "A"

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 06-20-18
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 1st of October 2018, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins 9/28/18
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1st day October of October 2018, A.D. at 4:01 o'clock

Robin Benson by Cindy E Rm
Lincoln County Clerk and Recorder Deputy

WATER LINE EASEMENT CENTERLINE DATA

LINE	BEARING	LENGTH
L11	S07°00'48"W	18.48'
L12	S27°52'14"W	42.56'
L13	S33°41'32"W	34.73'
L14	S47°48'31"W	24.37'
L15	S57°46'31"W	24.99'
L16	S46°23'01"W	54.85'
L17	S41°29'26"W	34.83'
L18	S21°04'50"W	52.70'

EASEMENT LIMITS, 6' EACH SIDE CENTERLINE

GRAPHIC SCALE

50 0 25 50 100 200

1 Inch = 50 Feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

CERTIFICATE OF SURVEY No. 4560RB SHEET 1 OF 2

A PLAT OF

SOUTHSIDE SUBDIVISION

E 1/2 NE 1/4 AND NE 1/4 SE 1/4, SECTION 34

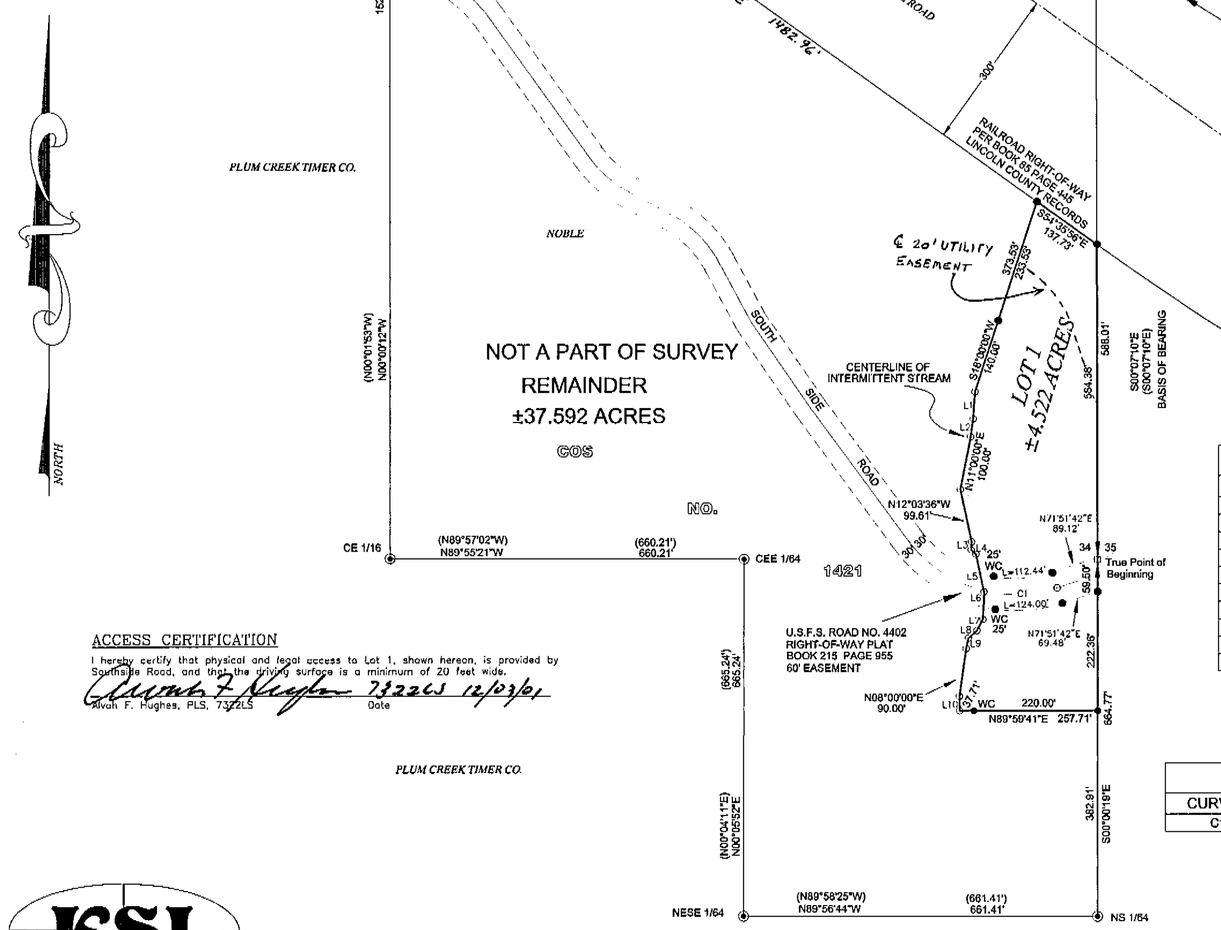
T. 32N., R. 34W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: CHRIS AND TERRI NOBLE DATE: AUGUST 2001

LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- ○ COMPUTED POINT ONLY
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊡ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ( ) RECORD PER COS NO. 1421, MDL, 4232-S



PLUM CREEK TIMER CO.

PLUM CREEK TIMER CO.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Southside Road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS 12/03/01
Alvah F. Hughes, PLS, 7322LS Date

LINE TABLE		
LINE	LENGTH	BEARING
L1	51.00	N04°00'00"E
L2	33.00	N08°00'00"E
L3	15.00	N03°00'00"E
L4	12.00	N47°00'00"W
L5	75.00	N12°00'00"W
L6	48.00	S03°00'00"W
L7	24.00	S28°00'00"W
L8	21.00	S48°00'00"W
L9	20.00	S13°00'00"W
L10	27.00	S01°00'00"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	139.41'	250.00'	31°57'02"

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND DEDICATION

We, Christopher J. Noble and Terri Ann Noble, owners of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with a remainder, to be known as "Southside Subdivision"; Lot 1 containing ±4.522 acres; pursuant to M.C.A. 76-4-103. Lot 1 being exempt from D.E.Q. review pursuant to M.C.A. 76-3-205(2)(d).

Christopher J. Noble 10-22-01
Christopher J. Noble Date

Terri Ann Noble 10-22-01
Terri Ann Noble Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln by the above named person(s), on this 22nd day of Oct 2001. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/22/04

HISTORY OF SURVEY

1915 – Hes No.422, by Johnson
1995 – Right-of-Way Plat (Book 215 Page 955), by Hughes 7322LS
1985 – COS No. 1421, by MDL, 4232S

LEGAL DESCRIPTION

An irregular tract of land, lying northwest of Troy, Montana, Lincoln County, E 1/2, Section 34, T.32N., R.34W., P.M.,MT., containing ±4.522 acres, and more particularly described as follows:

Commencing at the east 1/4 corner, Section 34, T.32N., R.34W., P.M.,MT., a 3 1/4 inch BLM brass cap monument and the True Point of Beginning;
Thence along the east line of said section 34, bearing N00°07'10"W, 588.01 feet to the a set 5/8 inch rebar marked Hughes 7322LS lying on the southwesterly line of a 300 foot wide Burlington Northern Railroad right-of-way;
Thence along said Burlington Northern right-of-way bearing N54°35'36"W, 137.73 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence leaving said right-of-way line S18°00'00"W, 373.53 feet to a computed location;
Thence along an intermittent stream the following thirteen (13) courses:
Thence S04°00'00"W, 51.00 feet to a computed location;
Thence S08°00'00"W, 33.00 feet to a computed location;
Thence S11°00'00"W, 100.00 feet to a computed location;
Thence S12°03'36"E, 99.61 feet to a computed location;
Thence S03°00'00"W, 15.00 feet to a computed location;
Thence S47°00'00"E, 12.00 feet to a computed location;
Thence S12°00'00"E, 75.00 feet to a computed location;
Thence S03°00'00"W, 48.00 feet to a computed location;
Thence S28°00'00"W, 24.00 feet to a computed location;
Thence S48°00'00"W, 21.00 feet to a computed location;
Thence S13°00'00"W, 20.00 feet to a computed location;
Thence S08°00'00"W, 90.00 feet to a computed location;
Thence S01°00'00"E, 27.00 feet to a computed location;
Thence leaving said centerline of intermittent stream N89°59'41"E, 37.71 feet to a set 5/8 inch rebar marked Hughes 7322LS being a witness corner to said intermittent stream;
Thence N89°59'41"E, 220.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence N00°00'19"W, 281.86 feet to 3 1/4 inch BLM Brass Cap being the east 1/4 corner of said Section 34 and the True Point of Beginning;
Subject to a 60.00 foot wide U.S.F.S. access easement per Book 215 Page 955 and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of- way monuments.

EXAMINING LAND SURVEYORS' CERTIFICATION

Approved this 15th day of Nov. 2001, A.D.

Examining Land Surveyor

COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Geri A. Mellenby Tonya R Mehrhe Nov. 28, 2001
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana; that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 09/24/01
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL'S CERTIFICATION

Approved this _____ day of _____ 2001, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28th day of November 2001, A.D.

Rita R Windsor 11/28/01
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of December 2001, A.D. at 2:35 o'clock P.M.

Carol N. Cummings by Jeannine Alexis
County Clerk Recorder Deputy

P.F. PLAT NO. 6379 DOC# 156700

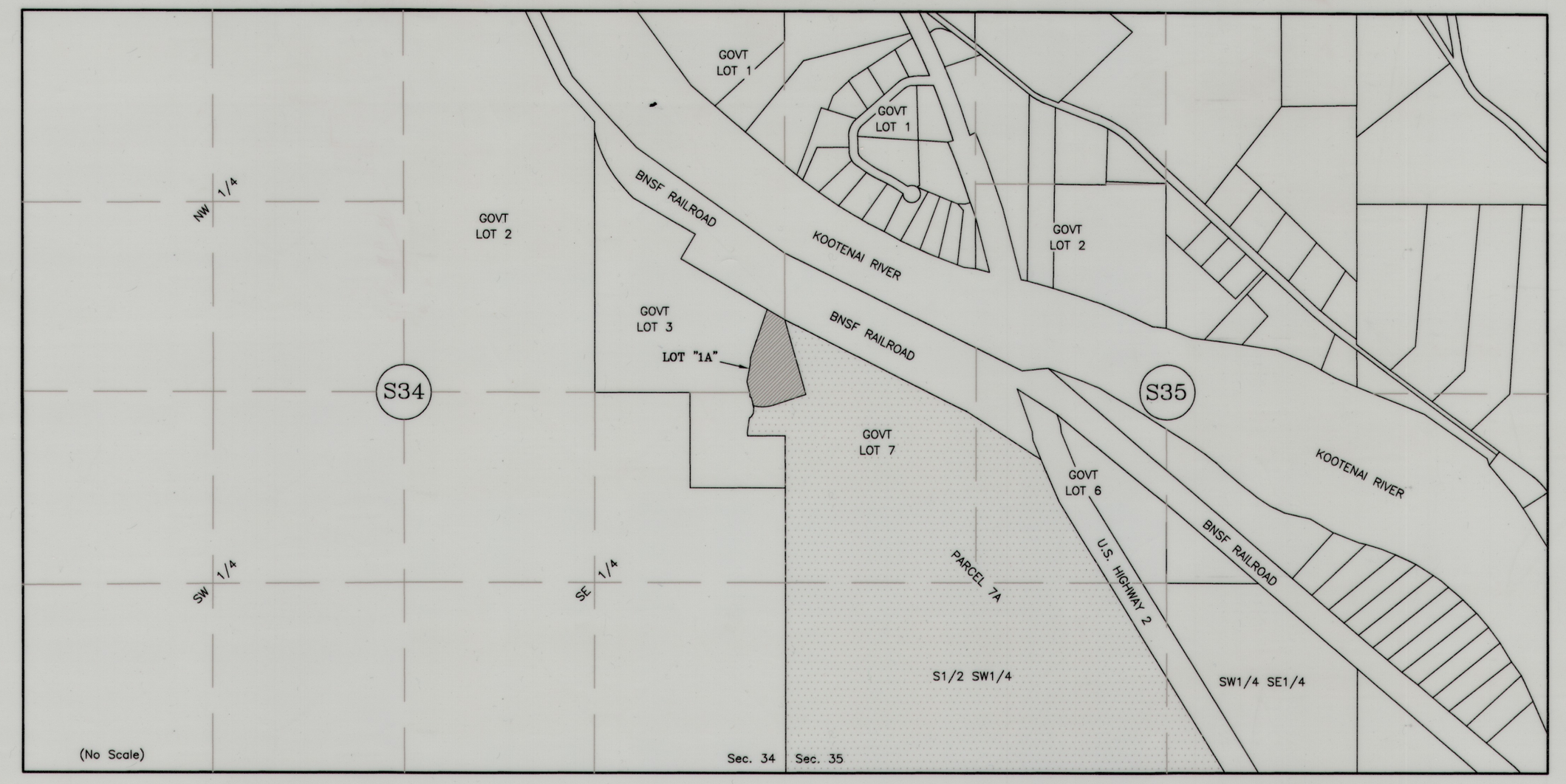
platting Certificate P.F.# 7069 DOC# 156699.

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT OF "SOUTHSIDE SUBDIVISION", PLAT No. 6720, LOT 1
GOVERNMENT LOT 3, SECTION 34 AND GOVERNMENT LOT 7, SECTION 35,
T.32N., R.34W., P.M.,MT.
FOR: BRETT McCULLY DATE: JUNE 2018

VICINITY DIAGRAM
SECTIONS 34 AND 35



LEGAL DESCRIPTION; PARCEL "A"

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Government Lot 7, Section 35, T.32N., R.34W., P.M.,MT. described as follows: Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, said Sections, S00°00'19"E, 27.93 feet to the Centerline, South Side Road, No. 4402 an unmarked computed point and the True Point of Beginning:

Thence along centerline, said Road, No. 4402 with Right-of-Way Limits being 60 feet wide, N71°51'42"E, 184.70 feet to an an unmarked computed point; Thence along a New Boundary, N17°33'43"W, 30.00 feet to northerly Right-Of-Way Limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N17°33'43"W, 555.74 feet to said Section Line and southerly Right-of-Way Limits, B.N.S.F. Railroad being 300 feet wide, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, S00°07'06"E, 584.38 feet to northerly Right-of-Way Limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, S00°07'06"E, 3.64 feet to the Quarter Corner between said Sections, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, S00°00'19"E, 27.93 feet to centerline said Road, an unmarked computed point and the True Point of Beginning, containing 1.245 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT 1A

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Government Lot 7, Section 35, T.32N., R.34W., P.M.,MT. and a portion of Lot 1, Plat 6720, "Southside Subdivision" within Government Lot 3, Section 34, said Township, described as follows: Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along said Section Line, S00°00'19"E, 27.93 feet to the Centerline, "South Side Road", No. 4402 an unmarked computed point and the True Point of Beginning:

Thence along centerline, said Road No. 4402, Right-of-Way width being 60 feet, N71°51'42"E, 184.70 feet to an an unmarked computed point; Thence along a New Boundary, N17°33'43"W, 30.00 feet to northerly Limits, said road, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N17°33'43"W, 555.74 feet to said Section Line and southerly Right-of-Way Limits, B.N.S.F. Railroad being 300 feet wide, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Limits, N54°35'56"W, 137.73 feet to center of Intermittent Stream, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said center through the following unmarked computed points: S18°00'00"W, 233.53 feet; S18°00'00"W, 140.00 feet; S04°00'00"W, 51.00 feet; S08°00'00"W, 33.00 feet; S11°00'00"W, 100.00 feet; S12°03'36"E, 99.61 feet; S03°00'00"W, 15.00 feet; S47°00'00"E, 12.00 feet; S12°00'00"E, 35.72 feet to northerly Right-of-Way Limits, said road an unmarked computed point; Thence along said center of Stream, S12°00'00"E, 33.87 feet to Centerline, said Road an unmarked computed point; Thence along said Centerline through a curve left: radius 250.00 feet, delta angle 31°57'02", arc 139.41 feet to an unmarked computed point; Thence along said Centerline, N71°51'42"E, 79.30 feet to said Section Line an unmarked computed point and the True Point of Beginning, containing 4.526 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL B

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, in NE1/4 SE1/4, Section 34, T.32N., R.34W., P.M.,MT. described as follows: Commencing at the Quarter Corner between Sections 34 and 35, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line, said Sections, S00°00'19"E, 27.93 feet to the Centerline, "South Side Road", No. 4402, an unmarked computed point and the True Point of Beginning:

Thence along, said Road, No. 4402 centerline, Right-of-Way Limits being 60 feet wide, S71°51'42"W, 79.30 feet an unmarked computed point; Thence through curve right; radius 250.00 feet, Delta angle 31°57'02", arc 139.41 feet to intermittent stream center; Thence along said center through the following unmarked computed point: S12°00'00"E, 5.41 feet; S03°00'00"W, 25.49 feet; S03°00'00"W, 22.51 feet; S28°00'00"W, 24.00 feet; S48°00'00"W, 21.00 feet; S13°00'00"W, 20.00 feet; S08°00'00"W, 90.00 feet; S01°00'00"E, 27.00 feet to old southerly boundary, "Lot 1, Plat 6720" an unmarked computed point; Thence along said boundary N89°59'41"E, 37.71 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N89°59'41"E, 220.00 feet to Section Line, said Sections, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line and Old Boundary, N00°00'18"W, 222.36 feet to southerly Right-of-Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line, N00°00'18"W, 31.57 feet to centerline, said Road an unmarked computed point and the True Point of Beginning, containing 1.245 acres. Subject to Water Line Easement being 10 feet in width, and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL 7A

An irregular parcel of land, lying northwesterly from Troy, Montana, Lincoln County, within Sections 34 and 35, T.32N., R.34W., P.M.,MT. more particularly described as follows: that portion Government Lot 7, Section 35, south of BNSF Railroad southerly Right-of-Way limits, excluding Parcel "A" in Section 35, including Parcel "B" in Section 34. That portion Government Lot 6 in Section 35, south of said BNSF Railroad right-of-way and west of U.S. Highway 2 right-of-way. That portion of SW1/4 SE1/4, Section 35, west of said Highway. That portion of S1/2 SW1/4, Section 35, west of said Highway. Containing 146.83 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, James Brett McCully and Stimson Lumber Co, being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

James Brett McCully — Date 9/18/18

Keith L. Williams, Vice President-Resources, Stimson Lumber Co, — Date 9/21/18

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by JAMES BRETT McCULLY

on this 18 day of September 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chris Nelson

residing in: Libby, MT My Commission expires: May 12, 2020

CHRIS NELSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires May 12, 2020

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Oregon

County of Multnomah by KEITH L. WILLIAMS

on this 21 day of September 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Debra Bosworth

residing in: Oregon My Commission expires:

OFFICIAL STAMP DEBRA GAIL BOSWORTH NOTARY PUBLIC-OREGON COMMISSION NO. 948915 MY COMMISSION EXPIRES MARCH 24, 2020

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

gc

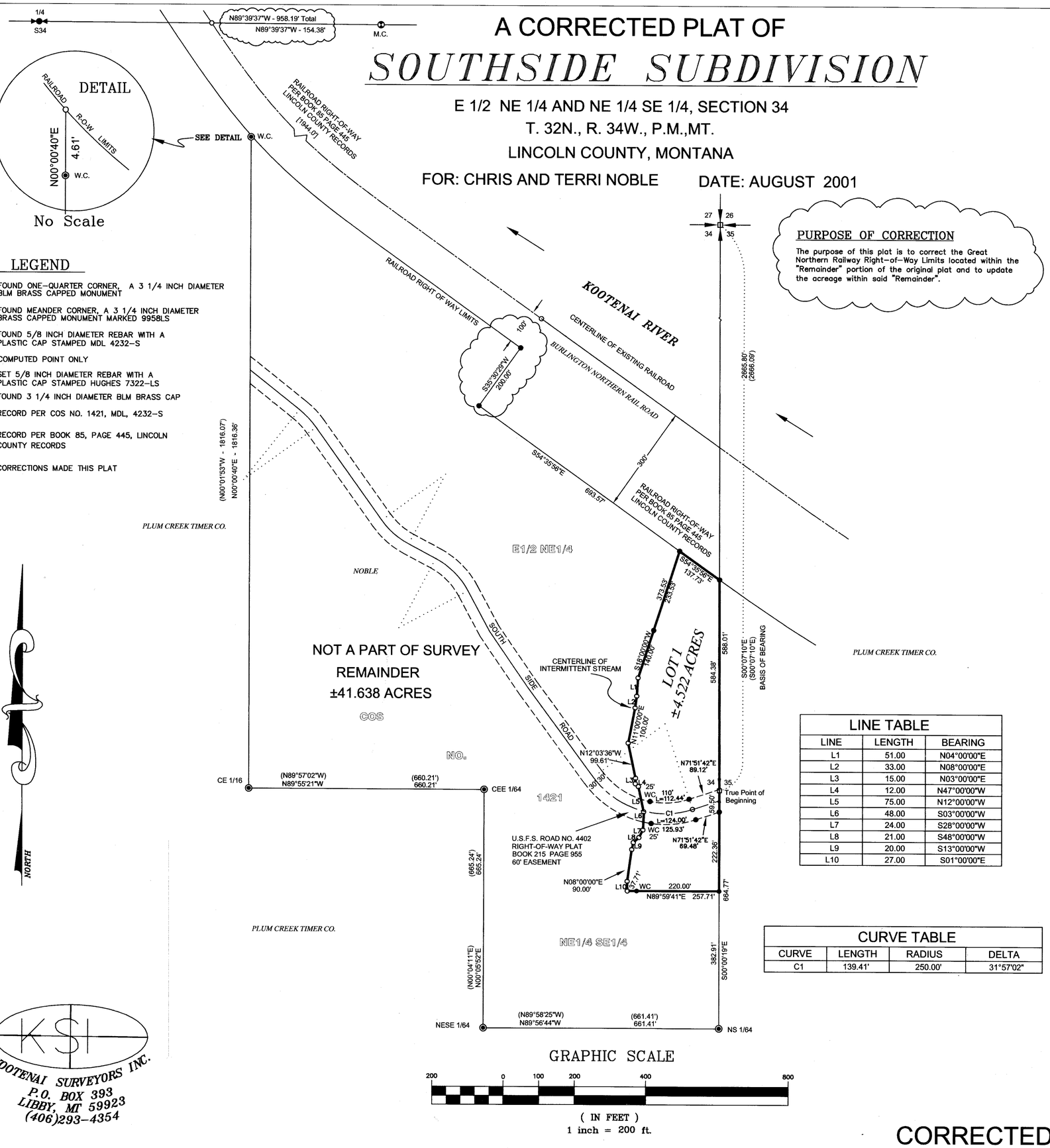
CERTIFICATE OF SURVEY No. 4560 RB SHEET 2 OF 2

A CORRECTED PLAT OF

SOUTHSIDE SUBDIVISION

E 1/2 NE 1/4 AND NE 1/4 SE 1/4, SECTION 34
T. 32N., R. 34W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: CHRIS AND TERRI NOBLE DATE: AUGUST 2001



LEGEND

- FOUND ONE–QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND MEANDER CORNER, A 3 1/4 INCH DIAMETER BRASS CAPPED MONUMENT MARKED 9958LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232–S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322–LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ( ) RECORD PER COS NO. 1421, MDL, 4232–S
- [ ] RECORD PER BOOK 85, PAGE 445, LINCOLN COUNTY RECORDS
- CORRECTIONS MADE THIS PLAT

PURPOSE OF CORRECTION

The purpose of this plat is to correct the Great Northern Railway Right–of–Way Limits located within the "Remainder" portion of the original plat and to update the acreage within said "Remainder".

LINE TABLE		
LINE	LENGTH	BEARING
L1	51.00	N04°00'00"E
L2	33.00	N08°00'00"E
L3	15.00	N03°00'00"E
L4	12.00	N47°00'00"W
L5	75.00	N12°00'00"W
L6	48.00	S03°00'00"W
L7	24.00	S28°00'00"W
L8	21.00	S48°00'00"W
L9	20.00	S13°00'00"W
L10	27.00	S01°00'00"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	139.41'	250.00'	31°57'02"

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354

PURPOSE OF SURVEY AND DEDICATION

We, Christopher J. Noble and Terri Ann Noble, owners of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with a remainder, to be known as "Southside Subdivision"; Lot 1 containing ±4.522 acres; pursuant to M.C.A. 76–4–103. Lot 1 being exempt from D.E.Q. review pursuant to M.C.A. 76–4–125(2)(d).

Christopher J. Noble — Date 6-29-06

Terri Ann Noble — Date 6-29-06

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN by the above named person(s), on this 29 day of JUNE 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Bonni Sanders, Notary Public for the State of MONTANA.
residing in: LIBBY, MT. My Commission expires: 12/1/09

NOTARIAL SEAL

HISTORY OF SURVEY

1915 – Hes No.422, by Johnson
1995 – Right–of–Way Plat (Book 215 Page 955), by Hughes 7322LS
1985 – COS No. 1421, by MDL, 4232S

LEGAL DESCRIPTION

An irregular tract of land, lying northwest of Troy, Montana, Lincoln County, E 1/2, Section 34, T.32N., R.34W., P.M.,MT., containing ±4.522 acres, and more particularly described as follows:
Commencing at the east 1/4 corner, Section 34, T.32N., R.34W., P.M.,MT., a 3 1/4 inch BLM brass cap monument and the True Point of Beginning;
Thence along the east line of said section 34, bearing N00°07'10"W, 588.01 feet to the a set 5/8 inch rebar marked Hughes 7322LS lying on the southwesterly line of a 300 foot wide Burlington Northern Railroad right–of–way;
Thence along said Burlington Northern right–of–way bearing N54°35'36"W, 137.73 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence leaving said right–of–way line S18°00'00"W, 373.53 feet to a computed location;
Thence along an intermittent stream the following thirteen (13) courses:
Thence S04°00'00"W, 51.00 feet to a computed location;
Thence S08°00'00"W, 33.00 feet to a computed location;
Thence S11°00'00"W, 100.00 feet to a computed location;
Thence S12°03'36"E, 99.61 feet to a computed location;
Thence S03°00'00"W, 15.00 feet to a computed location;
Thence S47°00'00"E, 12.00 feet to a computed location;
Thence S12°00'00"E, 75.00 feet to a computed location;
Thence S03°00'00"W, 48.00 feet to a computed location;
Thence S28°00'00"W, 24.00 feet to a computed location;
Thence S48°00'00"W, 21.00 feet to a computed location;
Thence S13°00'00"W, 20.00 feet to a computed location;
Thence S08°00'00"W, 90.00 feet to a computed location;
Thence S01°00'00"E, 27.00 feet to a computed location;
Thence leaving said centerline of intermittent stream N89°59'41"E, 37.71 feet to a set 5/8 inch rebar marked Hughes 7322LS being a witness corner to said intermittent stream;
Thence N89°59'41"E, 220.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence N00°00'19"W, 281.86 feet to 3 1/4 inch BLM Brass Cap being the east 1/4 corner of said Section 34 and the True Point of Beginning;
Subject to a 60.00 foot wide U.S.F.S. access easement per Book 215 Page 955 and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right–of– way monuments.

EXAMINING LAND SURVEYORS' CERTIFICATION

Approved this ____ day of _____ 2006, A.D.

Examining Land Surveyor

COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

NA

Lincoln County Treasurer, Lincoln County, Montana — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 03/07/06

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS

EXAMINING OFFICIAL'S CERTIFICATION

Approved this _____ day of _____ 2001, A.D.

NA

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Approved this _____ day of _____ 2001, A.D.

NA

Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of July 2006 A.D. at 9:45 o'clock A.M.

Carol A. Cummings by Jeannie Dennis
County Clerk Recorder — Deputy

CORRECTED

P.F. PLAT NO. 6379

Pm# 6720
Doc# 195374

LINCOLN COUNTY, MONTANA

A PLAT OF: SOUTHSIDER SUBDIVISION

LOT 17 OF THE DARSOW HOMESITES PLAT NO. 525

1ST MINOR SUBDIVISION
2 COMMERCIAL LOTS
TOTAL ACREAGE: 2.71 ACRES±
In the SE 1/4 of NE 1/4 of Section 23, Twp. 30 N., R. 31 W., P.M.M.
For: Lincoln Lanes LLC
Date: November 2023

CERTIFICATE OF DEDICATION

I, James M. Beasley, signing member of Lincoln Lanes LLC, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land near Libby in Lincoln County, MT.

LANDOWNER STATEMENT

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Frazey Loop Road which will specifically benefit this subdivision. (Lincoln County Subdivsion Regulations III.A.4.i(i))

Additionally, the Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of ther lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

DESCRIPTION SOUTHSIDER SUBDIVISION

A tract of land, southeasterly of Libby, Montana in Lincoln County and in the SE 1/4 of the NE 1/4 of Section 23, Twp. 30 N., R. 31 W., P.M.M. within Lot 17 of "Darsow Homesites Plat 525, containing 2.71 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped J.R.S. 9958LS, which marks the north east corner of Lot 17 of the Darsow Homesites Subdivision per Plat No. 525; thence S0° 22'43"W 166.50 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence continuing S0° 22'43"W 336.62 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence along Farm to Market road right-of-way on the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 10°24'44", and having a radius of 643.00 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence along the east US Highway No. 2 right-of-way on the arc of a curve to the left, a distance of 161.30 feet, turning through a delta angle of 5°04'51", and having a radius of 1819.00 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence continuing along said right-of-way on the arc of a curve to the left, a distance of 221.30 feet, turning through a delta angle of 6°58'14", and having a radius of 1819.00 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence N47°08'45"E 167.41 feet to a set 5/8 inch diameter rebar capped K.E.D. 4975-S; thence continuing N47°08'45"E 117.44 feet to a 5/8 inch diameter rebar capped J.R.S. 9958LS; thence S89°34'15"E 155.00 feet to the point of beginning.

The aforedescribed Southsider Subdivision contains Lot 1 and Lot 2 for a total acreage of 2.71 acres of land more or less and is subject to easement here on and together with all appurtenant easements of records

The above described tract of land is to be known and designated as, Southsider Subdivision, Lincoln County, Montana.

Dated this 9 day of November 2023 A.D.

James M. Beasley
Lincoln Lanes LLC

STATE OF MONTANA
COUNTY OF LINCOLN

On this 9 day of November, 2023 A.D., before me, a Notary Public in and for the State of Montana, James M. Beasley personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

DEANNA THILL
NOTARY PUBLIC for the State of Montana
Residing at Troy, Montana
My Commission Expires July 31, 2024

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that a survey was made of Southsider Subdivsion, a 1st Minor Subdivision, during the month of June 2020, in accordance with the provisions of Section 76-3-401 through 76-3-625 M.C.A. 2021; that the annexed Plat is in accordance with such a survey, that the dimensions of the lots are as shown heron; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of December 2023 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Frazey Loop Road. The driving surface is approximately 22 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be dividied have been paid.
Dated this 17th day of January 2023, A.D.

Sedaris Carlberg by K. Randall
Treasurer Lincoln County, Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

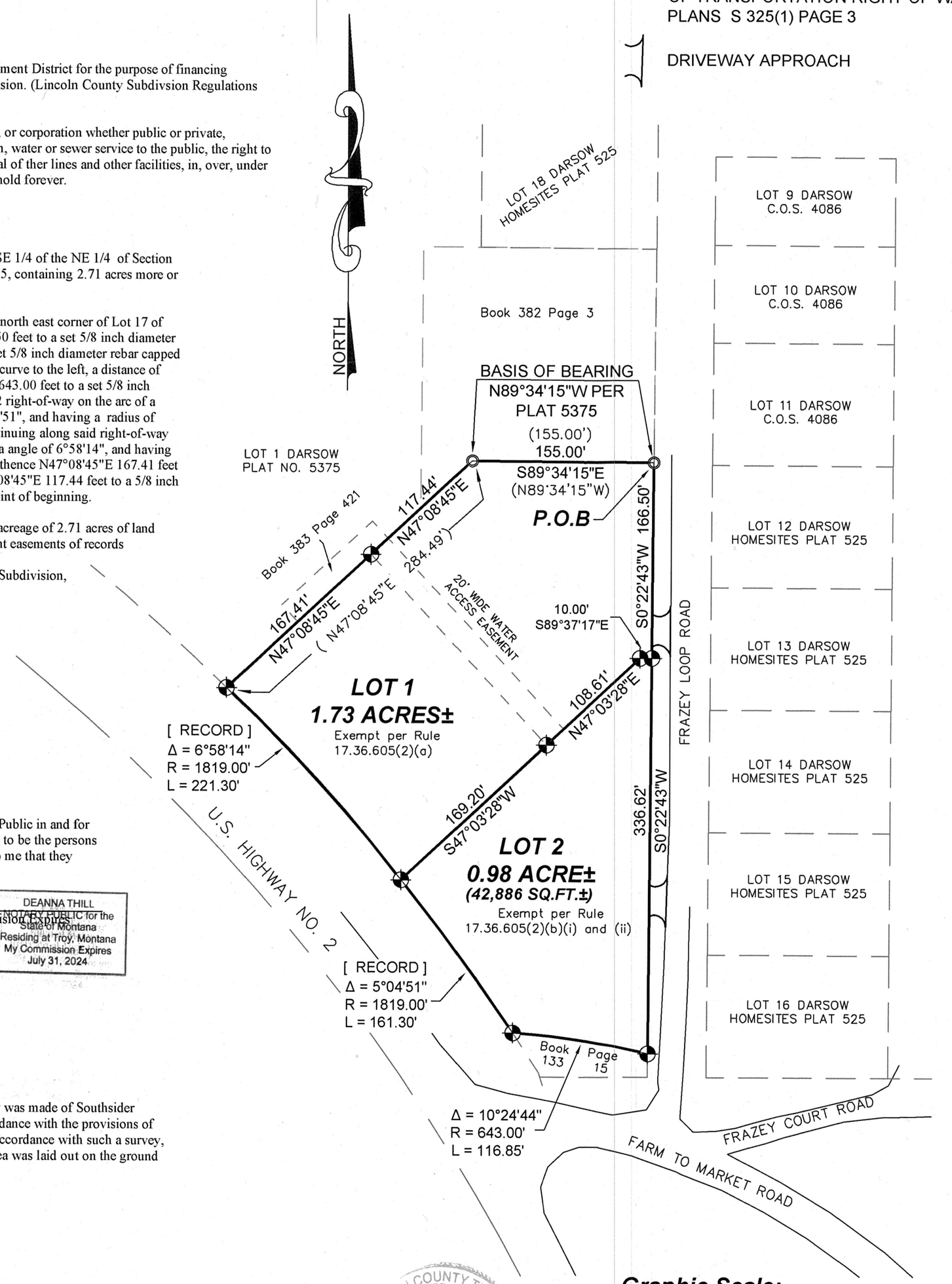
The County Commision of LIncoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it.
This 3 day of January, 2024 A.D.

(Signatures of Commisioner)

ATTEST: _____
(Signature of Clerk and Recorder)

LEGEND

- SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- ( ) RECORD PER PLAT 5375
- [ ] RECORD PER MONTANA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY PLANS S 325(1) PAGE 3
- DRIVEWAY APPROACH



Graphic Scale:

80 0 40 80 160 320

(1 inch = 80 ft.)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 9th day of January 2024 A.D.

Steven A. Boyer Professional Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of January 2024 A.D. at 2:22 O'clock P m.

CORRINA BRAEN by Michelle Byrd
County Clerk and Recorder Deputy

PLAT NO. 7268

DAVIS SURVEYING INC.	
TROY, MONTANA	
DATE: 7/26/22	REV:
DRAWN BY: SM	
Land Projects 2021	
FILE:Southsider-Final-Plat-SM.dwg	

Title Guarantee Doc# 309002 Covenants Doc# 309004

OWNERS\
FOR: SOPHI ENTERPRISES LLC, DAVID J. TIMS & KATHERINE J. TIMS

PURPOSE: BOUNDARY LINE ADJUSTMENT/AGGREGATE

DATE: FEB. 17, 2011

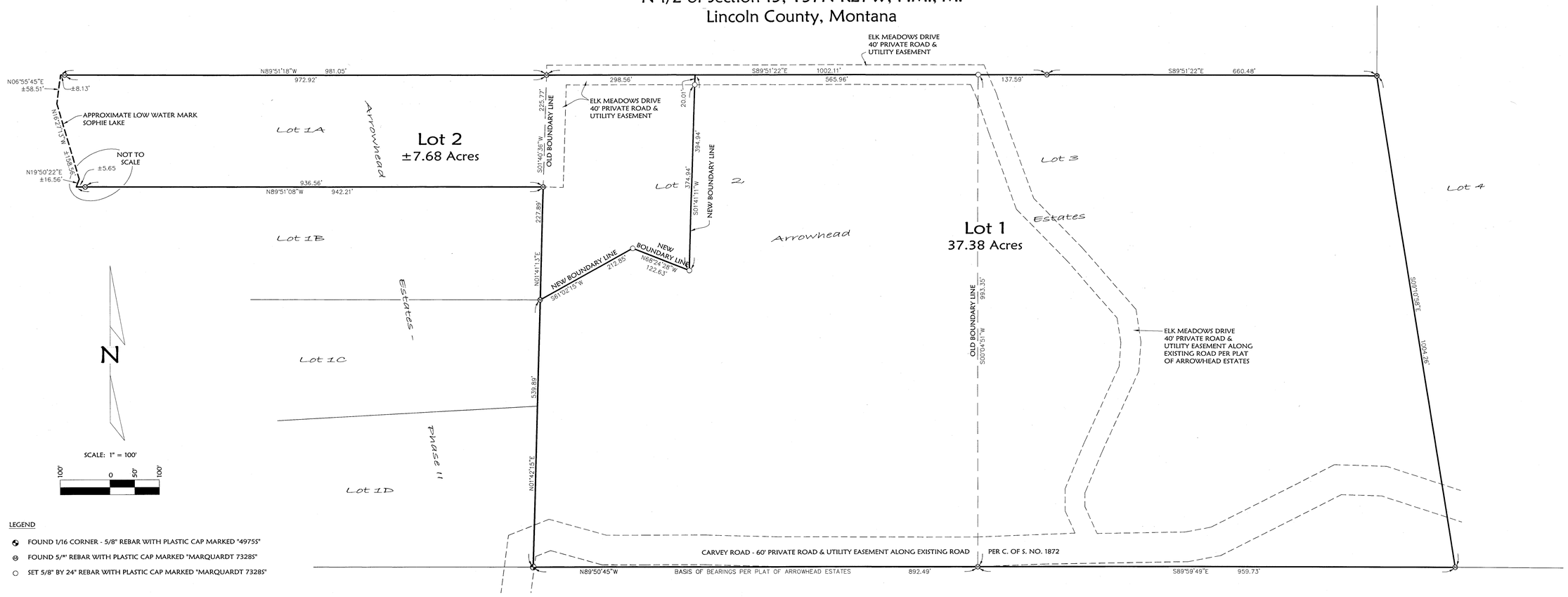
Subdivision Plat of

SPEARHEAD ESTATES

(being an Amended Plat of Lot1A of Arrowhead Estates-Phase II AND of Lots 2 & 3 of Arrowhead Estates)

N 1/2 of Section 15, T37N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "49755"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Legal Description
Lot 1A, Arrowhead Estates Phase II and Lots 2 & 3, Arrowhead Estates in the North ½ of Section 15, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 45.06 acres, more or less, of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as SPEARHEAD ESTATES. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within platted subdivisions, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SOPHIE ENTERPRISES LLC

Donald R. Carvey, Managing Member

DONALD R. CARVEY, MANAGING MEMBER

DAVID J. TIMS

KATHERINE J. TIMS

STATE OF _____)
: ss.
County of _____)

This instrument was signed and acknowledged before me on _____, 20__,
by DONALD R. CARVEY, MANAGING MEMBER of SOPHIE ENTERPRISES LLC.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

STATE OF _____)
: ss.
County of _____)

This instrument was signed and acknowledged before me on MAY 3, 2011,
by DAVID J. TIMS.

Printed Name: LORNE O'REILLY
Notary Public for the ~~State of~~ PROVINCE OF ALBERTA
Residing at CALGARY, ALBERTA
My Commission Expires _____

LORNE RICHARD O'REILLY
A Notary Public in and for the
Province of Alberta
My Appointment expires at the Pleasure
of the Lieutenant Governor

STATE OF _____)
: ss.
County of _____)

This instrument was signed and acknowledged before me on MAY 3, 2011,
by KATHERINE J. TIMS.

Printed Name: LORNE O'REILLY
Notary Public for the ~~State of~~ PROVINCE OF ALBERTA
Residing at CALGARY, ALBERTA
My Commission Expires _____

LORNE RICHARD O'REILLY
A Notary Public in and for the
Province of Alberta
My Appointment expires at the Pleasure
of the Lieutenant Governor

Examined: April 11, 2011

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

4/9/2011
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12th day of July, 2011.

Nancy Luther Higgins by Connie Vigel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 12 day of July, 2011, A.D., at 9:20 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder

By Deanne Bauer
Deputy

Instrument Record No. 235577

PM # 1289 AL

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Feb. 17, 2011	Field Crew: BP SM
Project Name: Carvey	Revision Date: n/a
Filename: AmdPlat	Project Number: 11-015
	Drawn By: A

CARVEY

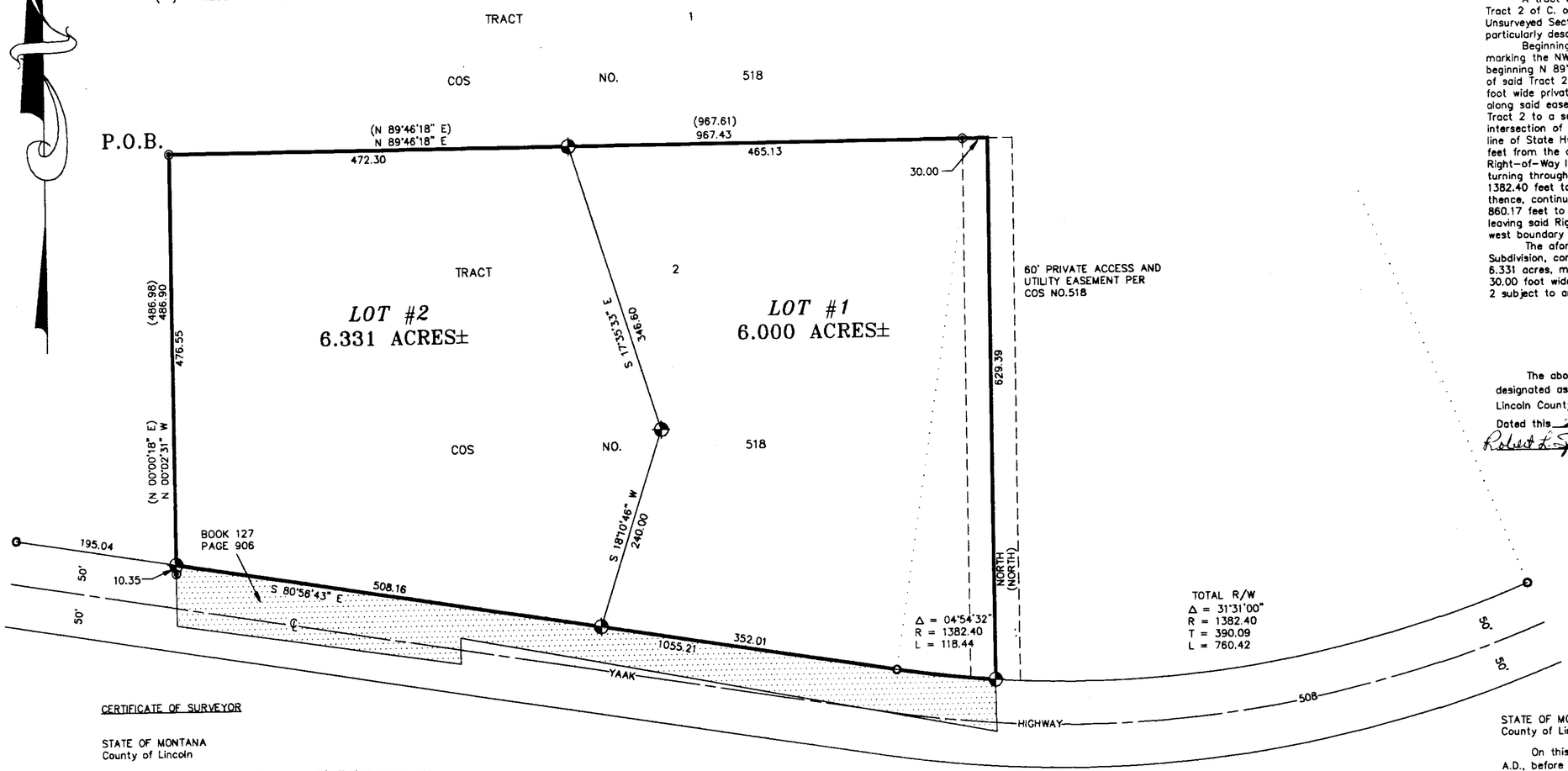
LINCOLN COUNTY, MONTANA

A PLAT OF:
SPOKLIE SUBDIVISION

A PART OF HES 433 IN UNSURVEYED SECTIONS 3 AND 4
TWP 35N., R 32W., P.M.M.
FOR: SPOKLIE DATE: AUGUST 1997

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED DOYLE 2516-S
- o FOUND 5/8 INCH DIAMETER REBAR UNCAPPED AS R/W MONUMENT
- ( ) RECORD PER COS NO.518



CERTIFICATE OF DEDICATION

I/we, Robert L. Spoklie, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

DESCRIPTION OF SPOKLIE SUBDIVISION

A tract of land near Yaak, in Lincoln County, Montana, being Tract 2 of C. of S. No. 518 and being a portion of HES No.433 in Unsurveyed Section 3, Twp. 35 N., R. 32 W., P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: Doyle 2516-S marking the NW Corner of said Tract 2; thence, from said point of beginning N 89°46'18" E 967.43 feet along the north boundary of said Tract 2 to a computed point marking the centerline of a 60.00 foot wide private road and utility easement; thence, south 629.39 feet along said easement centerline and being the east boundary of said Tract 2 to a set 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said easement centerline and the north Right-of-Way line of State Hwy. No. 508 known as the Yaak Hwy. which measures 50.00 feet from the centerline thereof; thence, along said north Right-of-Way line along the arc of a curve to the right 118.44 feet, turning through a delta angle of 04°54'32", having a radius of 1382.40 feet to a 5/8 inch dia. rebar marking P.C. Sta. 1106+05.27; thence, continuing along said north Right-of-Way line N 80°56'43" W 860.17 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way line N 00°02'31" W 476.55 feet along the west boundary of said Tract 2 to the point of beginning.

The aforedescribed tract of land is to be known as Spoklie Subdivision, consisting of Lot 1 and Lot 2, being 6.000 acres and 6.331 acres, more or less, respectively, Lot 1 being subject to a 30.00 foot wide private access and utilities easement. Lot 1 and Lot 2 subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as SPOKLIE SUBDIVISION, Lincoln County, Montana.

Dated this 28TH day of OCT, 1997 A.D.

Robert L. Spoklie and _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SPOKLIE SUBDIVISION, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 28th day of Oct., 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by State 56 The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of January 1998.

Gene A Miller by Tonya R. Nehrke - Deputy
Treasurer Lincoln County Montana

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

STATE OF MONTANA
County of Lincoln

On this 29th day of OCTOBER, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared ROBERT L. SPOKLIE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brett McCall Notary Public 3-22-2000 My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
DATE: 1-7-98

APPROVED: L.G. Lloyd 1/7/98
Chairman, Lincoln County, Montana Commissioners

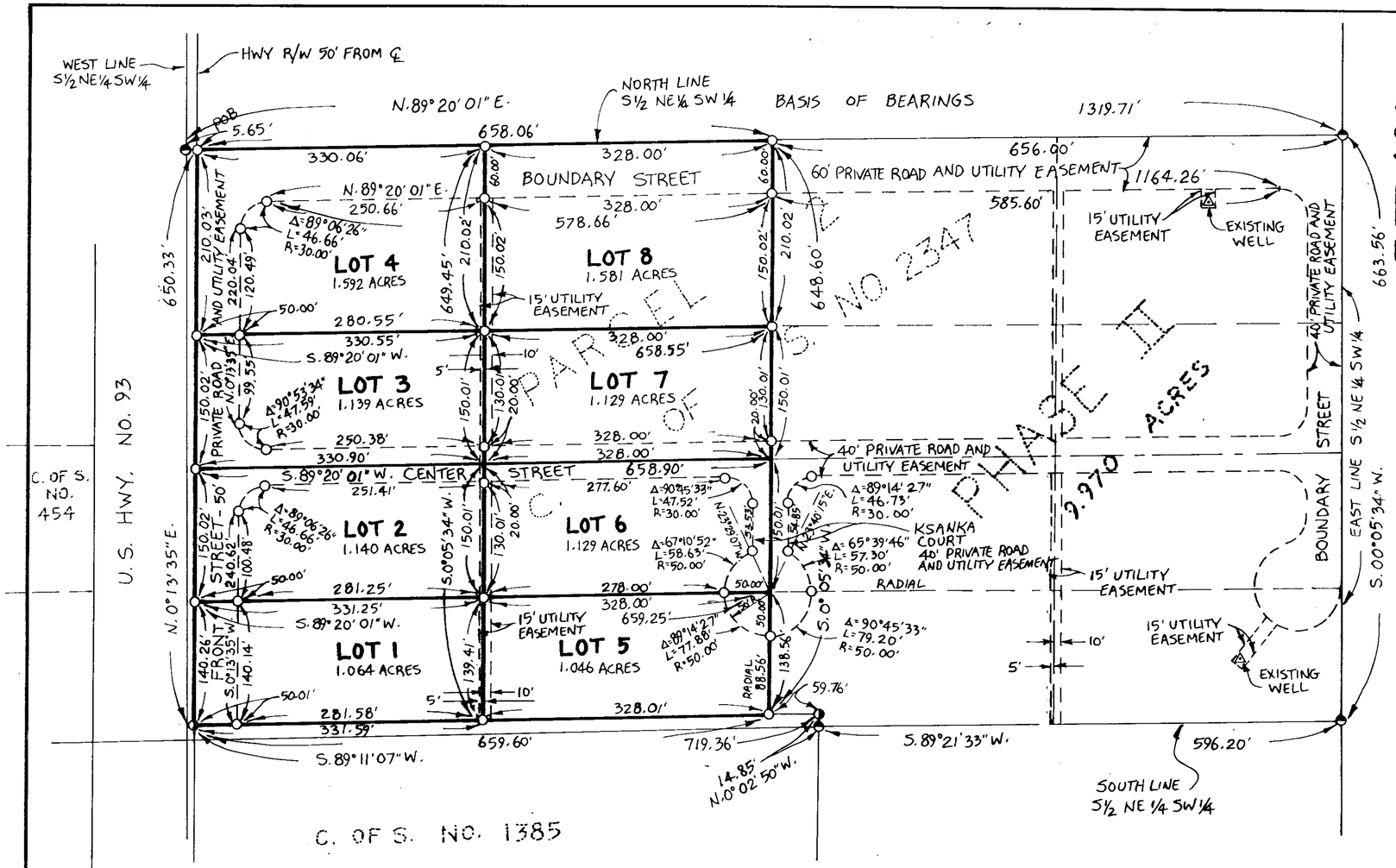
STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 7th day of Jan., 1998 A.D. at 9:05 O'clock A.m.
Connie Emmons by Jeannie Heavirs
County Clerk and Recorder Deputy

P.F. PLAT NO. 6048

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restriction Removed P.F.# 6047

A FINAL SUBDIVISION PLAT OF Spring Creek Addition Phase I, SW1/4, Sec.2, T36N R27W P.M.,M., Lincoln County, Montana



* NOTE:
SEE C. OF S. NO. 2347 FOR SECTION BREAKDOWN

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR '64285' PER C. OF S. NO. 2347
- ◑ FOUND 5/8" REBAR 'DOYLE'

SCALE ~1"=100'
0 50' 100' 200'

CERTIFICATE OF DEDICATION

I, DON FORNALL, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½ NORTHEAST ¼ SOUTHWEST ¼, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH ½ NORTHEAST ¼ SOUTHWEST ¼; THENCE ALONG THE NORTH LINE OF THE SOUTH ½ NORTHEAST ¼ SOUTHWEST ¼ NORTH 89°20' 01" EAST 5.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 89°20'01" EAST 658.06 FEET; THENCE SOUTH 00°05'34" WEST 648.60 FEET; THENCE SOUTH 89°11'07" WEST 659.60 FEET TO THE EAST LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°13'35" EAST 650.33 FEET TO THE POINT OF BEGINNING CONTAINING 9.820 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SPRING CREEK ADDITION PHASE I, LINCOLN COUNTY, MONTANA.

Don Fornall
DON FORNALL

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 30th DAY OF December, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON FORNALL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public for the State of Montana
Residing at Columbia Falls
My Commission Expires 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Bolczak, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SPRING CREEK ADDITION PHASE I, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th DAY OF March, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Weigel
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF March, 1998, A.D., AT 10:35 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 11th DAY OF March, 1998.

Jean A. Miller by Tanya R. Hembree Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 3-11, 1998

Jill J. Bischoff

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. #6088

P.F. No. 6089

FORNALL 96-163

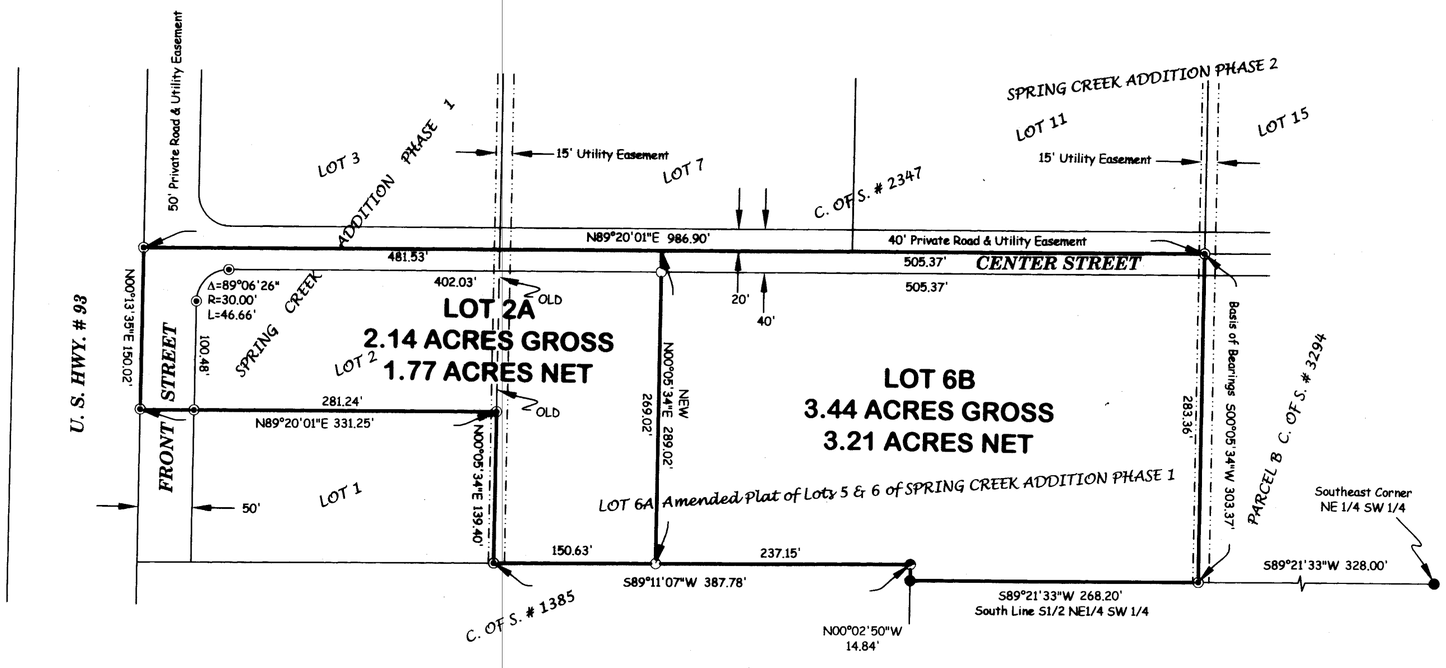
OWNERS: MIKE GALLEGOS
SHIRLEY M. GALLEGOS
BOWSER CREEK, LLC

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JAN. 26, 2007

Amended Subdivision Plat of Lot 2 of SPRING CREEK ADDITION PHASE 1 & Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of SPRING CREEK ADDITION PHASE 1

SW 1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



Legend

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ◉ Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ◓ Found 5/8" Rebar With Plastic Cap Stamped (DOYLE 2516 S)
- ● Found 5/8" Rebar With Plastic Cap Stamped (BURTON 5428 S)

Certificate of Dedication

We, MIKE & SHIRLEY M. GALLEGOS and BOWSER CREEK, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of Spring Creek Addition Phase 1 and Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, containing 5.98 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2 of Spring Creek Addition Phase 1 and Lot 6A of the Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, Lincoln County, Montana.
We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 2A & 6B);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(A(ii).

Mike Gallegos
MIKE GALLEGOS

Shirley M. Gallegos
SHIRLEY M. GALLEGOS

BOWSER CREEK, LLC
Russell Purdy
RUSSELL PURDY, MANAGING MEMBER

STATE OF Mt)
County of Lincoln) ss.

This instrument was acknowledged before me on July 27, 2007
by MIKE & SHIRLEY M. GALLEGOS.
Shannon M. Wolleat
Printed Name: Shannon M. Wolleat
Notary Public for the State of Mt
Residing at Eureka
My Commission Expires 9-17-2007

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

STATE OF Mt)
County of LINCOLN) ss.

This instrument was acknowledged before me on MAY 8, 2007
by RUSSELL PURDY, MANAGING MEMBER of BOWSER CREEK, LLC.
Shannon M. Wolleat
Printed Name: Shannon M. Wolleat
Notary Public for the State of Mt
Residing at Eureka
My Commission Expires 9-17-2007

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

Approved: MAR 20, 2007
Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR
DAVID MARQUARDT
Registration No. 7328 S
3-26-07
Date

MONTANA DAVID MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to
Dated the 8 day of August, 2007
Nancy Trotter Sutton by Joni Kinder, C
Treasurer, Lincoln County, Montana

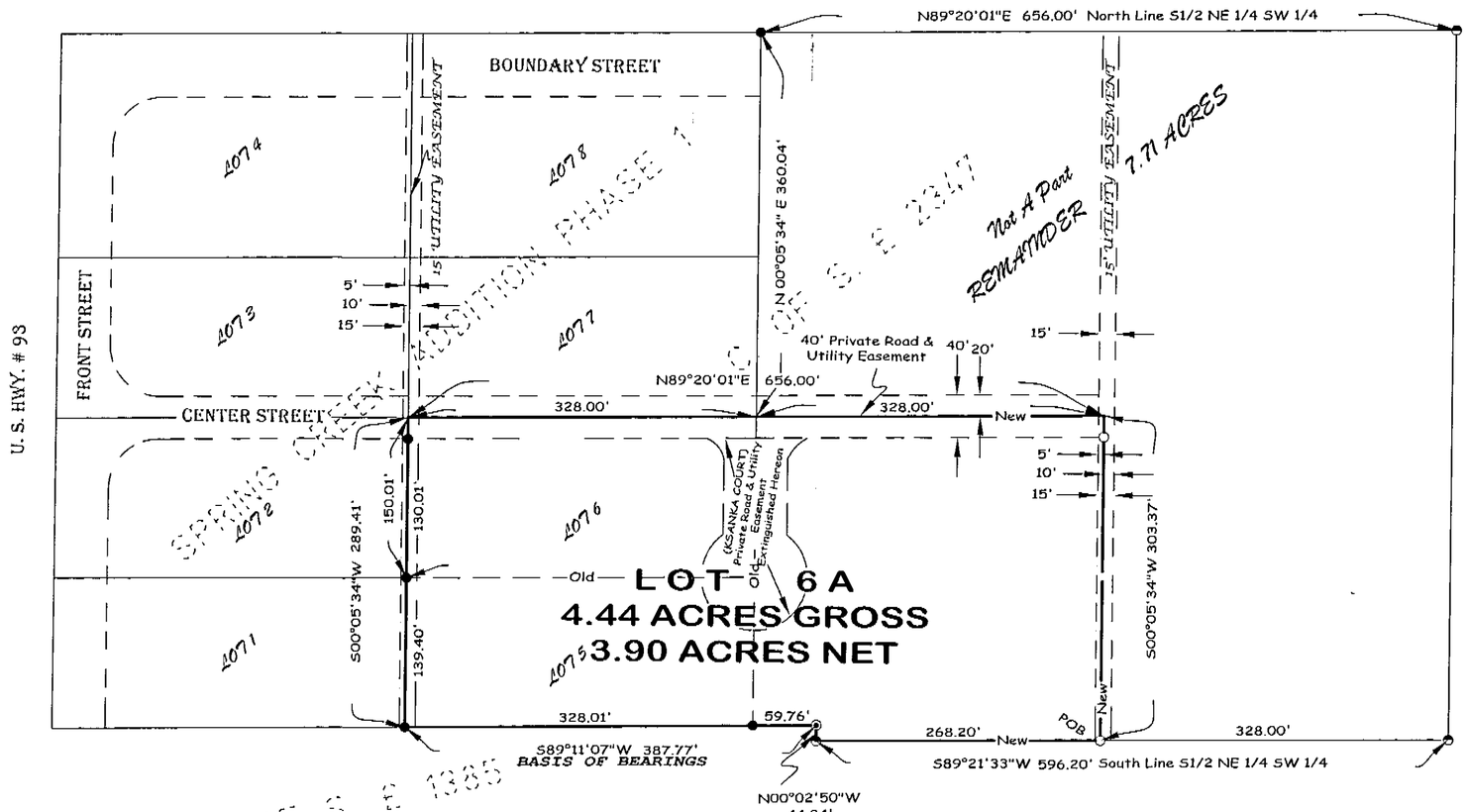
LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

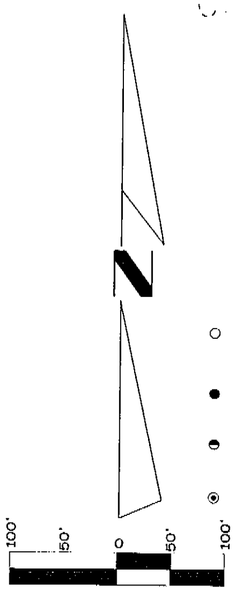
STATE OF MONTANA
County of Lincoln
Filed on the 8th day of August, 2007 A.D., at 1:30 o'clock p.m.
Tammy S. Lauer
County Clerk and Recorder
By Jeannie Dennis
Deputy
Instrument Record No. 204976

Amended Subdivision Plat of Lots 5 & 6 of SPRING CREEK ADDITION PHASE 1 SW 1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

OWNER: DON FORNALL

DATE: October 24, 2002





LEGEND

- ○ Set 5/8"X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ◒ Found 5/8" Rebar With Plastic Cap Stamped (DOYLE 2516 S)
- ⊙ Found 5/8" Rebar

Certificate of Dedication

I, DON FORNALL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 5 & 6, Spring Creek Addition Phase 1 and a portion of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as a whole as follows:
Commencing at the Southeast corner of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;
Thence along the South line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 South 89°21'33" West 328.00 feet to the Point of Beginning;
Thence continuing along said South line South 89°21'33" West 268.20 feet;
Thence North 00°02'50" West 14.84 feet;
Thence South 89°11'07" West 387.77 feet;
Thence North 00°05'34" East 289.41 feet;
Thence North 89°20'01" East 656.00 feet;
Thence South 00°05'34" West 303.37 feet to the Point of Beginning containing 4.44 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.

Remainder Parcel
That portion of the South 1/2 of the Northeast 1/4 of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;
Thence along the East and South lines of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 South 00°05'34" West 663.56 feet and South 89°21'33" West 328.00 feet;
Thence North 00°05'34" East 303.37 feet;
Thence South 89°20'01" West 328.00 feet;
Thence North 00°05'34" East 360.04 feet to the North line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4;
Thence along the North line of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 North 89°20'01" East 656.00 feet to the Point of Beginning containing 7.71 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 5 & 6 of Spring Creek Addition Phase 1, Lincoln County, Montana.
I also certify that this division is made for the purpose of relocating a common boundary line between a lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. I also hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lot 6A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii).
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (remainder parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

DON FORNALL

STATE OF MT)
: ss.
County of _____)

This instrument was acknowledged before me on Nov 20, 2002
by DON FORNALL.
Steve Mangold
Notary Public for the State of MT
Residing at Eureka
My Commission Expires Jan 29 2005

Approved: Nov. 15 2002
Donald H. Wester 4130 S
Registered Land Surveyor
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 S
11-18-02
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 26 day of November, 2002.
Geri A Miller by Tonya R Gehnke
Treasurer, Lincoln County, Montana
Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 26th day of November, 2002, A.D., at 9:45 o'clock A.m.
Coral M. Cummings
County Clerk and Recorder
By: Jeanne Dennis
Deputy
Instrument Record No. 163575

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

P.M.t 6430

Date: Oct 24, 2002	Field Crew: JD & Crew
Project Name: fornall	Revision Date: n/a
Filename: working	Project Number: 02-260
	Drawn By: SHERM

FORNALL

OWNERS: DON FORNALL

PURPOSE: SUBDIVISION

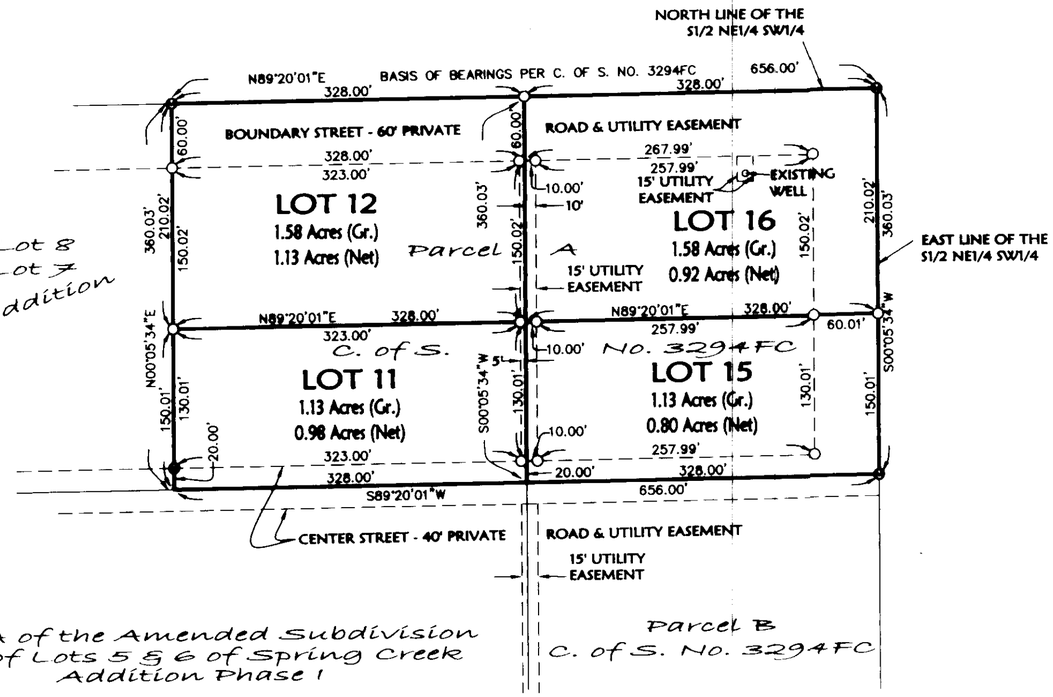
DATE: JUNE 9, 2005

Plat of

SPRING CREEK ADDITION PHASE 2

NE1/4 of the SW 1/4, Section 2, T36N R27W, P.M., M.

Lincoln County, Montana



N

SCALE: 1" = 100'

100' 0 50' 100'

LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Certificate of Dedication

I, DON FORNALL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 3294 in the Northeast 1/4 of the Southwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.42 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as SPRING CREEK ADDITION PHASE 2, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Boundary Street and Center Street (private roads) per Section 76-3-608(3)(d), MCA.

Don Fornall
DON FORNALL

CHARITY L. WALDO NOTARIAL SEAL STATE OF MONTANA

Subscribed and Sworn To Before Me
This 7 Day of December 20 05
Charity L. Waldo
Notary Public for the State of Montana
Printed Name CHARITY L. WALDO
Residing at EUREKA
My Commission Expires April 21, 2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Eureka, County Clerk and Recorder of said county do hereby certify that this accompanying plat of SPRING CREEK ADDITION PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14 day of Dec, 2005.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Bonnie Dill deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Dec 5, 2005
Examining Land Surveyor
Registration No. 44305 (14731)

CERTIFICATE OF SURVEYOR

DASON MARQUARDT
Registration No. 73285

12-12-05
Date

DASON MARQUARDT 7328 LS REGISTERED LAND SURVEYOR STATE OF MONTANA

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.
Dated the 14 day of Dec, 2005.

Teri A Miller by Joni Kinder, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 15 day of December, 2005, A.D., at 7:00 o'clock p.m.

Carol M. Cummings
County Clerk and Recorder

By: Jeannie Deane
Deputy

Instrument Record No. 190430 at 6663

	Field Crew:
Date: June 9, 2005	Revision Date: n/a
Project Name: Fornall Sub	Project Number: 04-278
Filename: Final	Drawn By: Augusta

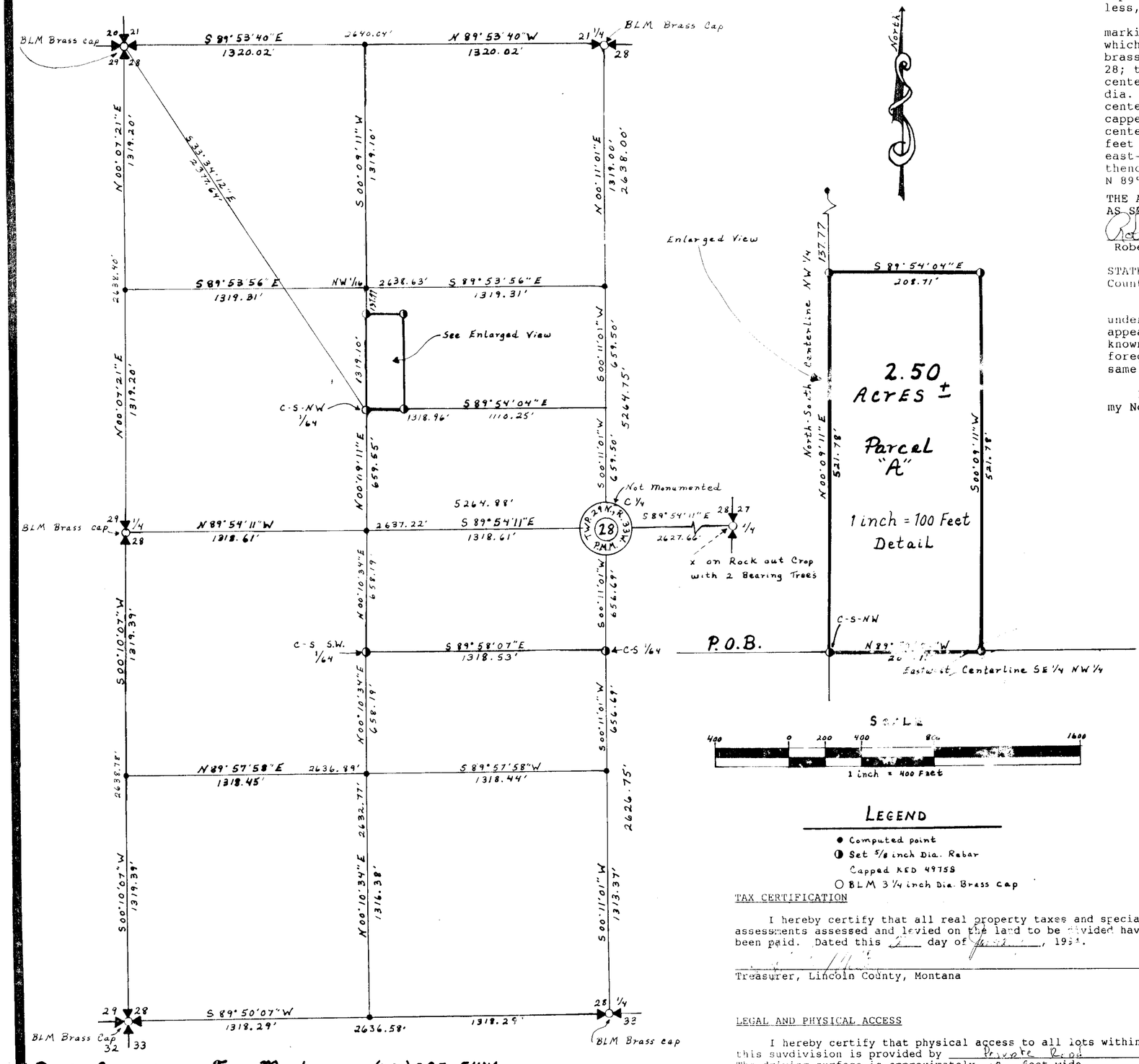
FORNALL

Plat approval p.f.# 8373 Doc# 190425
Sanitary Restrictions Removed p.f.# 8376 Doc# 190426
Platting Certificate p.f.# 8377 Doc# 190427
Driveway Approach p.f.# 8378 Doc# 190428
Notarial Seal p.f.# 8379 Doc# 190429

Subdivision of Spring Estates

Lincoln County Montana

In The W. ½ of Section 28, TWP. 29 N., R. 33 W.
For: Epperson ——— September 1993



LEGEND

- ● Computed point
- ◑ Set 5/8 inch Dia. Rebar Capped KED 4975S
- ○ BLM 3 1/4 inch Dia. Brass Cap

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of February, 1994.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Road. The driving surface is approximately 14 feet wide.

Certificate of Dedication

I, ROBERT H. and YVONNE S. EPPERSON, the undersigned property owners, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF PARCEL "A"

An irregular tract of land near Bull Lake in Lincoln County, Montana, lying within the SE 1/4 NW 1/4 of Section 28, Twp. 29 N, R. 33 W, P.M.M., containing 2.500 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S marking the C-S-NW 1/64 corner of Section 28, Twp. 29 N, R. 33 W, which bears S 33°34'12" E 2377.64 feet from a 3 1/4 inch dia. BLM brass cap marking the northwest section corner of said Section 28; thence, from said point of beginning along the north-south centerline of the NW 1/4 N 00°09'11" E 521.78 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, leaving said north-south centerline S 89°54'04" E 208.71 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, parallel with the north-south centerline of the NW 1/4 of said Section 28 S 00°09'11" W 521.78 feet to a 5/8 inch dia. rebar capped: KED 4975S located on the east-west centerline of the SE 1/4 NW 1/4 of said Section 28; thence, along the east-west centerline of said SE 1/4 NW 1/4 N 89°54'04" W 208.71 feet to the point of beginning.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS SPRING ESTATES SUBDIVISION, LINCOLN COUNTY, MONTANA.

Robert H. Epperson Yvonne S. Epperson
Robert H. and Yvonne S. Epperson

STATE OF MONTANA
County of Lincoln

On this 19th day of January, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Robert H. and Yvonne S. Epperson known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day amd year first above written.

Pamela S. Norman
Notary Public for the State of Montana

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of Spring Estates, a minor subdivision, under my supervision, during the month of Sept. 1993, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according thereto.

Dated this 15th day of January, 1993

Kenneth E. Davis 4975S
Signature of Surveyor - Reg. No. 4975S - Troy, Montana

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, ~~and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use~~, this 28 day of JANUARY, 1994.

Commissioner Commissioner Commissioner

ATTEST: _____
Clerk and Recorder

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 1-28-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of Jan, 1994 A.D. at 8:10 o'clock A. M.

_____ by _____
County Clerk and recorder Deputy

P.F. Plat No. 5031

Davis Surveying.....Troy, Montana.....(406) 295-5441

Sanitary Restrictions Removed # 5030

SPRUCE VIEW SUBDIVISION

BEING AN AMENDED PLAT OF FORT EUSTICE SUBDIVISION

SW1/4 SW1/4 SECTION 9, T. 36 N., R. 26 W., P.M., M.
LINCOLN COUNTY, MONTANA

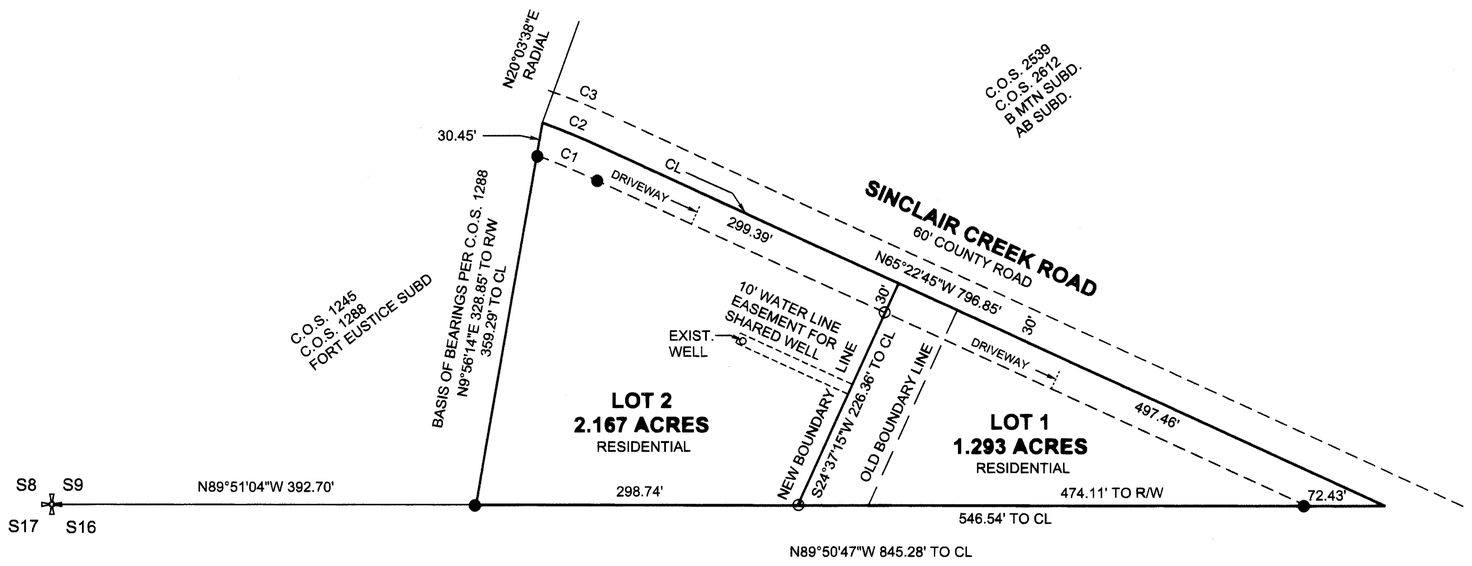
DATE: JUNE 2010

OWNERS: MARK & SHEILA EUSTICE

PURPOSE: BOUNDARY LINE ADJUSTMENT

SCALE: 1" = 100'

100' 0 100' 200'



CURVE TABLE FOR SINCLAIR CREEK ROAD

CURVE	RADIUS	ARC	DELTA
C1	770.000'	55.932'	4°09'43"
C2	800.000'	63.669'	4°33'36"
C3	830.000'	71.410'	4°55'46"

NOTE: LOT USAGE ON PLAT PER LINCOLN COUNTY REQUEST AND IS FOR INFORMATION ONLY. IT IS NOT RESTRICTIVE.

JOB NO. 10006

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP 4661S
✣	SECTION CORNER FD AL CAP 7322S PER CORNER RECORD
CL	CENTERLINE
R/W	RIGHT OF WAY

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

LEGAL DESCRIPTION

THAT PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 OF FORT EUSTICE SUBDIVISION AS SHOWN BY THE PLAT RECORDED AS PLAT NO. 6971 IN LINCOLN COUNTY RECORDS AND SUBJECT TO ALL EASEMENTS OF RECORD.

We, Mark Eustice and Sheila Eustice, the undersigned property owners, do hereby certify that this division of land is not subject to review as a subdivision pursuant to M.C.A. 76-3-207(1)(d) as a division of five or fewer lots within a platted subdivision, or the relocation of common boundaries.

We also certify that Lot 1A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from review, if the division of land will not cause approved facilities to violate any condition of approval, and will not cause any exempt facilities to violate any condition of exemption.

We further certify that Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existance prior to April 29, 1993, and if required when installed, the system was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Mark Eustice 7/2/10
Mark Eustice Date

Sheila Eustice 7-2-10
Sheila Eustice Date

STATE OF MT)
COUNTY OF Lincoln) ss.

This instrument was acknowledged before me on July 2, 2010
by Mark Eustice and Sheila Eustice.

Karmen R McKinney
Notary Public for the State of _____

Residing at _____

My Commission Expires _____

KARMEN R MCKINNEY
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
October 8, 2013

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined July 6, 2010

Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 28th day of July, 2010

Nancy Trotter Higgins By Connie Vogel
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this _____ day of _____, 20____

N/A
Chairperson, Lincoln County Commissioners

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: July 2, 2010

MONTANA
JAY J. SQUIRE
No. 17282LS
LICENSED
PROFESSIONAL LAND SURVEYOR

State of Montana
County of Lincoln

Filed on the 30 day of July, 2010 A.D.

at 1:47 o'clock P M.

Tammy D Lauer
Lincoln County Clerk and Recorder

By: Kim Blomdahl
Deputy

Instrument Record No. 227484

Plat No. 7054RB

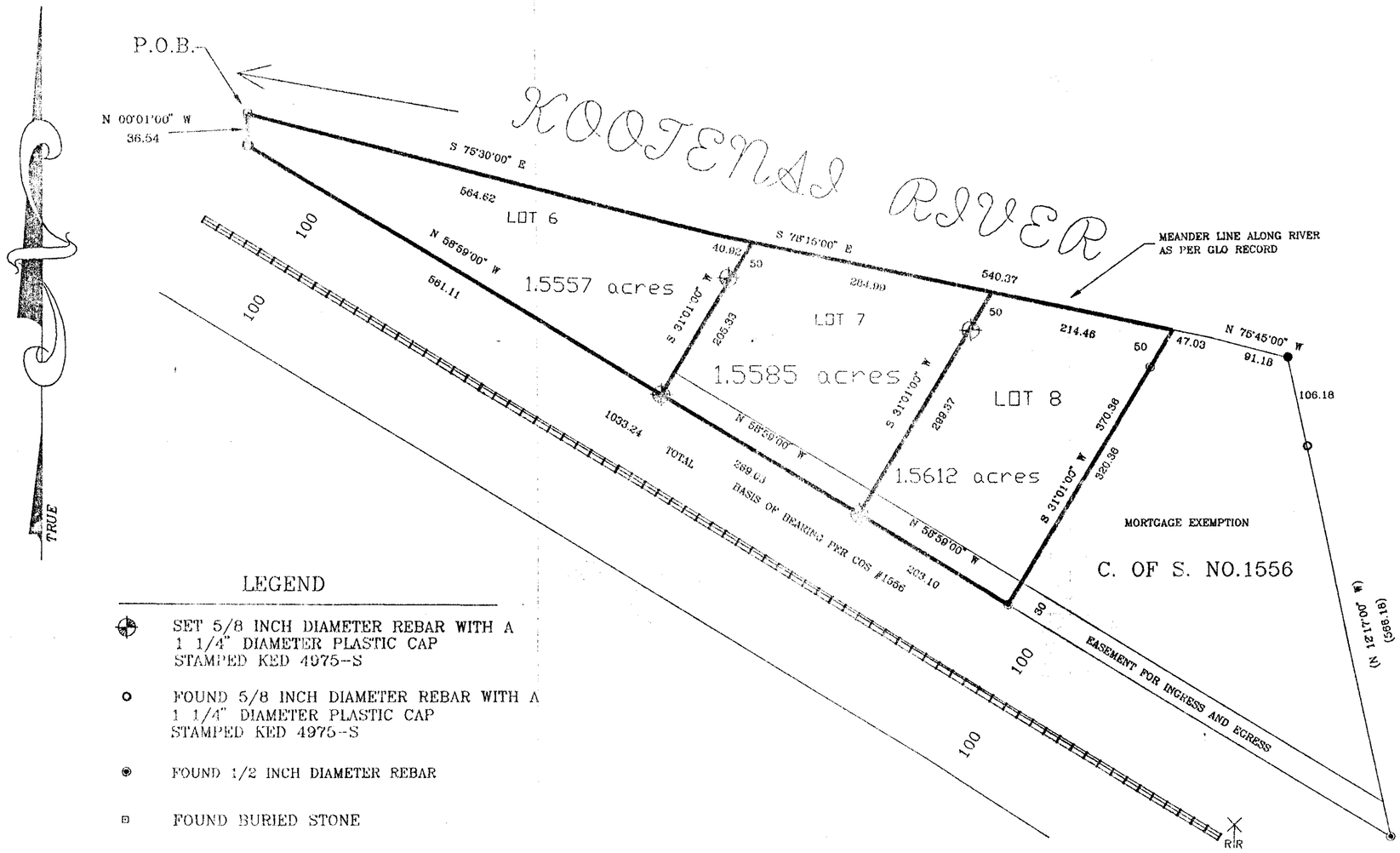
Traverse PC

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)

A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- FOUND BURIED STONE
- COMPUTED POINT

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED
LAND SURVEYOR

3/22/94

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 5147

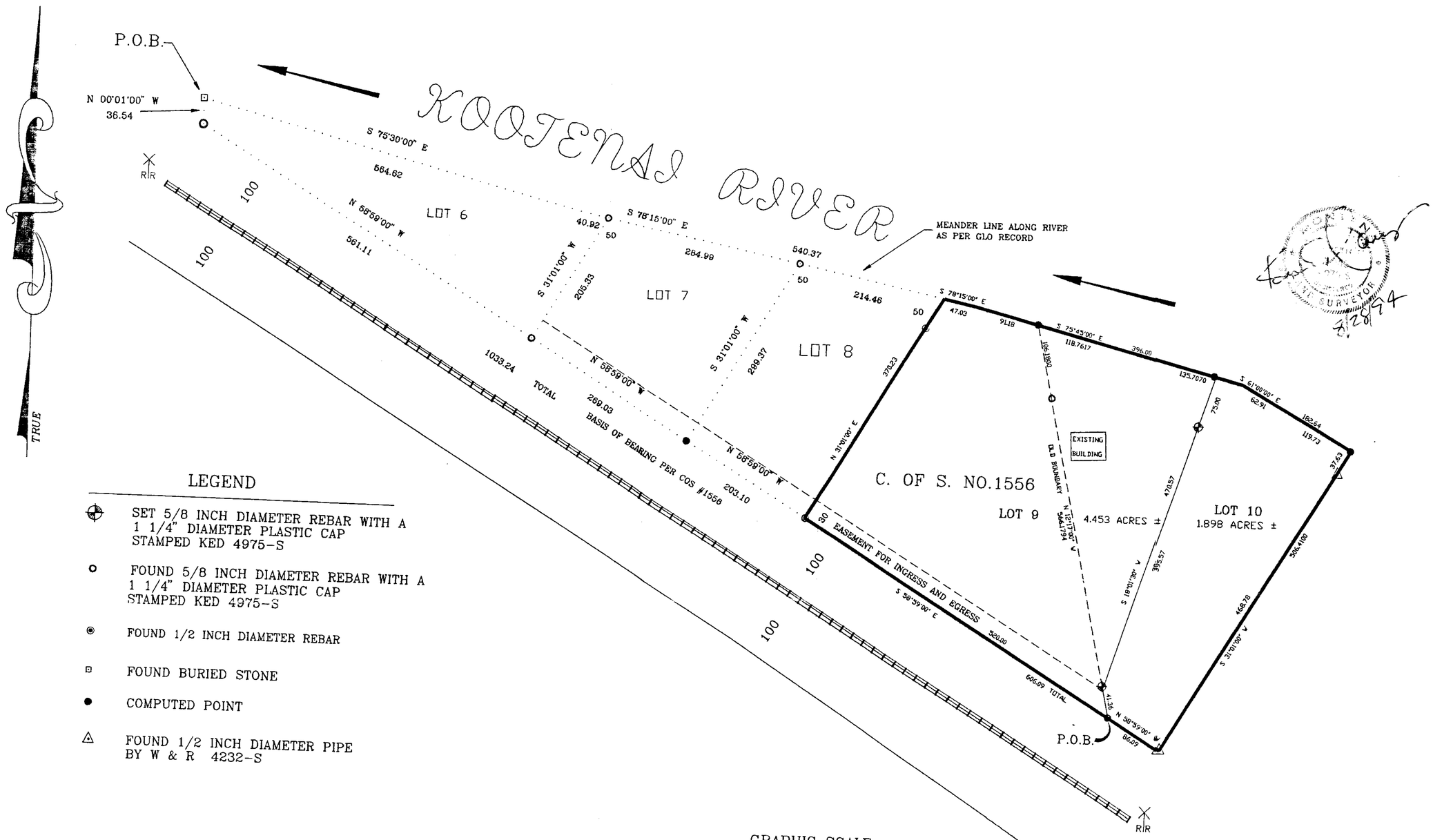
Sanitary Restrictions Removed P.F. 5146

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
TWP 31N., R 31W., P.M.M.



TRUE

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- FOUND BURIED STONE
- COMPUTED POINT
- FOUND 1/2 INCH DIAMETER PIPE BY W & R 4232-S

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

MONTANA
KENNETH E. DAVIS
11 SURVEYOR
5/28/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 5169

Sanitary Restrictions Removed PF #5168

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
TWP 31N., R 31W., P.M.M.

CERTIFICATE OF DEDICATION

I/we, William R. Spurling and Patricia A. Spurling the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF SPURLING ACRES SUBDIVISION - PHASE II

A tract of land near Libby, in Lincoln County, Montana, being a part of **C. of S. No. 126 and C. of S. No. 1556** lying within **Gov't Lot 6 of Section 19 and Gov't Lots 3 and 4 of Section 30 all in Twp. 31 N, R. 31 W, P.M.M.**, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, a dist. of 86.09 feet N 58°59'00" W from a 1/2 inch dia. pipe tagged W & R No. 4232-S marking the southwest corner of that tract as shown on C. of S. No. 126; **thence**, from said point of beginning N 58°59'00" W 520.00 feet along the northeasterly Right-of-Way line of **Burlington Northern Railroad** which measures 100 feet from the centerline thereof to a 5/8 inch dia. rebar capped: KED 4975-S marking the southwesterly corner of that Parcel "A" as shown on C. of S. No. 1556; **thence**, leaving said Railroad Right-of-Way line N 31°01'00" E 320.23 feet along the northwesterly line of said Parcel "A" to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the **Kootenai River; thence**, continuing along said line N 31°01'00" E 50.00 feet to the Gov't meander line for a total dist. of 370.23 feet; **thence**, upstream along the Gov't meander line S 78°15'00" E 47.03 feet; **thence**, continuing along said meander line S 75°45'00" E 396.00 feet; thence, continuing along said meander line S 61°00'00" E 182.64 feet; thence, leaving said meander line S 30°55'36" W 37.63 feet to a 1/2 inch dia. pipe set as a witness corner on the left bank of the **Kootenai River;** thence, continuing along siad line S 30°55'36" W 468.78 feet for a total dist. of 506.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S located on the northeasterly Right-of-Way line of said **Burlington Northern Railroad; thence**, N 58°59'00" W 86.09 feet along said northeasterly Right-of-Way line to the point of beginning.

The aforedescribed Subdivision contains 6.35 acres, more or less, and is to be known as **Spurling Acres Subdivision - Phase II**, consisting of two (2) lots; Lot 9 being 4.453 acres, more or less, Lot 10 being 1.898 acres, more or less, respectively.

The above-described tract of land is to be known and designated as Spurling Acres II Lincoln County, Montana.

Dated this 26th day of August, 1994.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 26th day of August, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William R. Spurling and Patricia A. Spurling known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ June 21, 1996
Notary Public — My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ~~SPURLING ACRES II~~, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 26th day of August, 1994 A.D.

_____ 4975S
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

MONTANA — KENNETH E. DAVIS — 4975 S — REGISTERED LAND SURVEYOR

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26th day of August.

_____
Treasurer — Lincoln County — Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by **CEDAR MEADOW ROAD**. The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 5-26-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of August, 1994 A.D. at 1:05 O'clock P .m.

_____ by _____
County Clerk and Recorder — Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5169

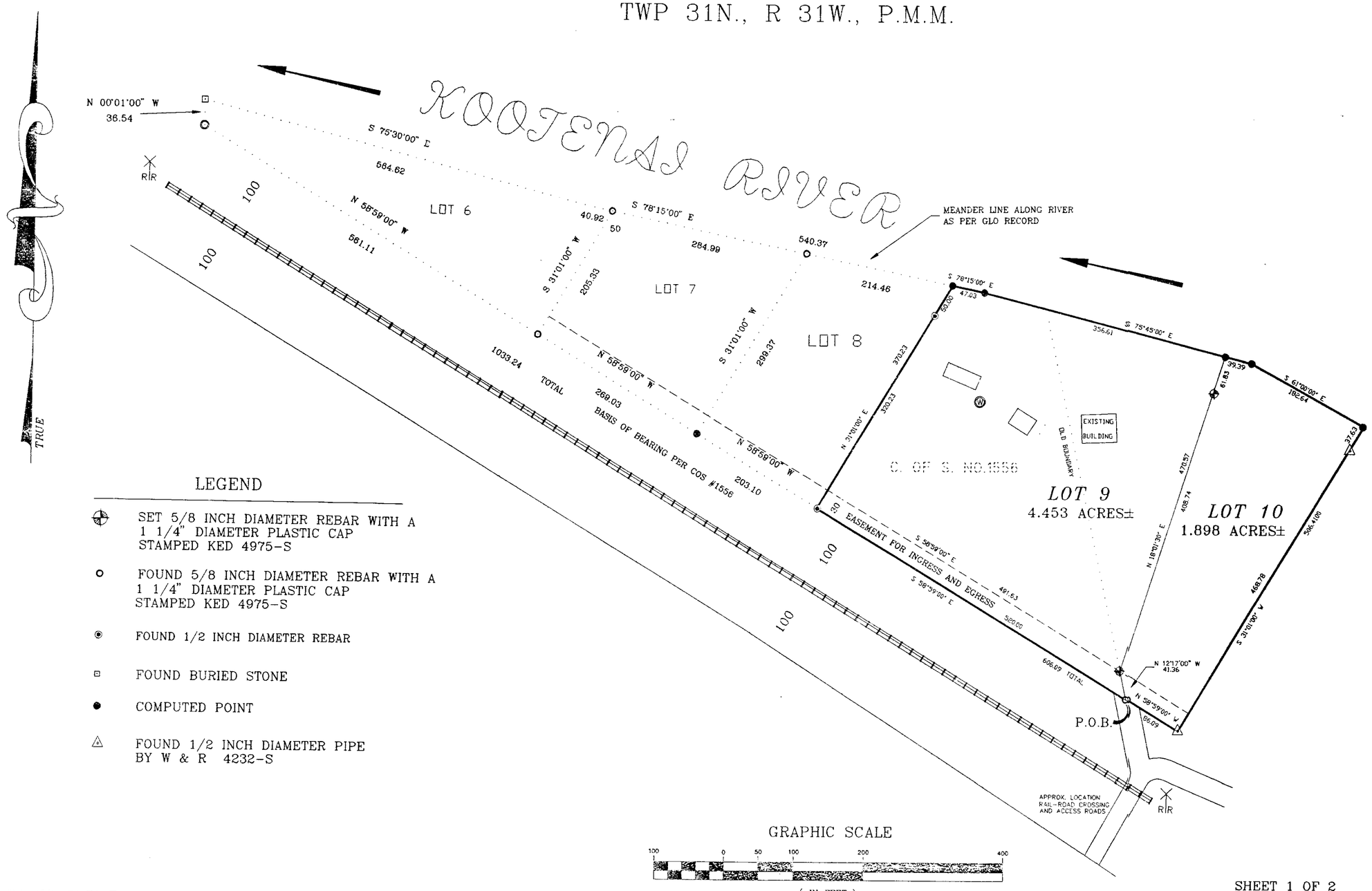
LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

PHASE II

AMENDED PLAT

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
TWP 31N., R 31W., P.M.M.



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- FOUND BURIED STONE
- COMPUTED POINT
- FOUND 1/2 INCH DIAMETER PIPE BY W & R 4232-S

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 5169-A

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
TWP 31N., R 31W., P.M.M.

CERTIFICATE OF DEDICATION

I/we, William R. Spurling Patricia A. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF SPURLING ACRES SUBDIVISION - PHASE II

A tract of land near Libby, in Lincoln County, Montana, being a part of **C. of S. No. 126 and C. of S. No. 1556** lying within **Gov't Lot 6 of Section 19 and Gov't Lots 3 and 4 of Section 30 all in Twp. 31 N, R. 31 W, P.M.M.**, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, a dist. of 86.09 feet N 58°59'00" W from a 1/2 inch dia. pipe tagged W & R No. 4232-S marking the southwest corner of that tract as shown on C. of S. No. 126; **thence**, from said point of beginning N 58°59'00" W 520.00 feet along the northeasterly Right-of-Way line of **Burlington Northern Railroad** which measures 100 feet from the centerline thereof to a 5/8 inch dia. rebar capped: KED 4975-S marking the southwesterly corner of that Parcel "A" as shown on C. of S. No. 1556; **thence**, leaving said Railroad Right-of-Way line N 31°01'00" E 320.23 feet along the northwesterly line of said Parcel "A" to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the **Kootenai River**; **thence**, continuing along said line N 31°01'00" E 50.00 feet to the Gov't meander line for a total dist. of 370.23 feet; **thence**, upstream along the Gov't meander line S 78°15'00" E 47.03 feet; **thence**, continuing along said meander line S 75°45'00" E 356.61 feet to a computed point that marks the boundary between Lot 9 and Lot 10; **thence**, continuing along said meander line 39.39 feet for a total distance of 396.00 feet to a computed point; **thence**, continuing along said meander line S 61°00'00" E 182.64 feet; **thence**, leaving said meander line S 31°01'00" W 37.63 feet to a 1/2 inch dia. pipe set as a witness corner on the left bank of the **Kootenai River**; **thence**, continuing along said line S 31°01'00" W 468.78 feet for a total dist. of 506.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S located on the northeasterly Right-of-Way line of said **Burlington Northern Railroad**; **thence**, N 58°59'00" W 86.09 feet along said northeasterly Right-of-Way line to the point of beginning.

The aforedescribed Subdivision contains 6.35 acres, more or less, and is to be known as **Spurling Acres Subdivision - Phase II**, consisting of two (2) lots; Lot 9 being 4.453 acres, more or less, Lot 10 being 1.898 acres, more or less, respectively.

The above-described tract of land is to be known and designated as Spurling Acres Phase II, Lincoln County, Montana.

Dated this 4th day of March, 1995.

William R. Spurling and Patricia A. Spurling

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Spurling Acres Phase II, a minor subdivision, under my supervision, during the month of MARCH, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of MARCH, 1995 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

4/7/95

STATE OF MONTANA
County of Lincoln

On this 7th day of April, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William R. and Patricia A. Spurling known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pamela T. Norman — Notary Public
3/16/96 — My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this ____ day of ____.

NOT REQUIRED
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by ____. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill J. Buchholz

DATE: 4-12-95

APPROVED: ____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of April, 1995 A.D. at 9:00 O'clock A .m.

Coral M. Cummings — County Clerk and Recorder
by Joanne Dennis — Deputy

P.F. PLAT NO. 5169-A

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

PHASE II

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
TWP 31N., R 31W., P.M.M.

CERTIFICATE OF DEDICATION

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The aforedescribed Subdivision contains 6.35 acres, more or less, and is to be known as **Spurling Acres Subdivision - Phase II**, consisting of two (2) lots; Lot 9 being 4.453 acres, more or less, Lot 10 being 1.898 acres, more or less, respectively.

The above-described tract of land is to be known and designated as Spurling Acres Phase II, Lincoln County, Montana.

Dated this 4th day of March, 1995.

William R. Spurling and Patricia A. Spurling

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

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Dated this 7th day of MARCH, 1995 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

4/7/95

STATE OF MONTANA
County of Lincoln

On this 7th day of April, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William R. and Patricia A. Spurling known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pamela T. Norman — Notary Public
3/16/96 — My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this ____ day of ____.

NOT REQUIRED
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by ____. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill J. Buchholz

DATE: 4-12-95

APPROVED: ____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of April, 1995 A.D. at 9:00 O'clock A .m.

Coral M. Cummings — County Clerk and Recorder
by Joanne Dennis — Deputy

P.F. PLAT NO. 5169-A

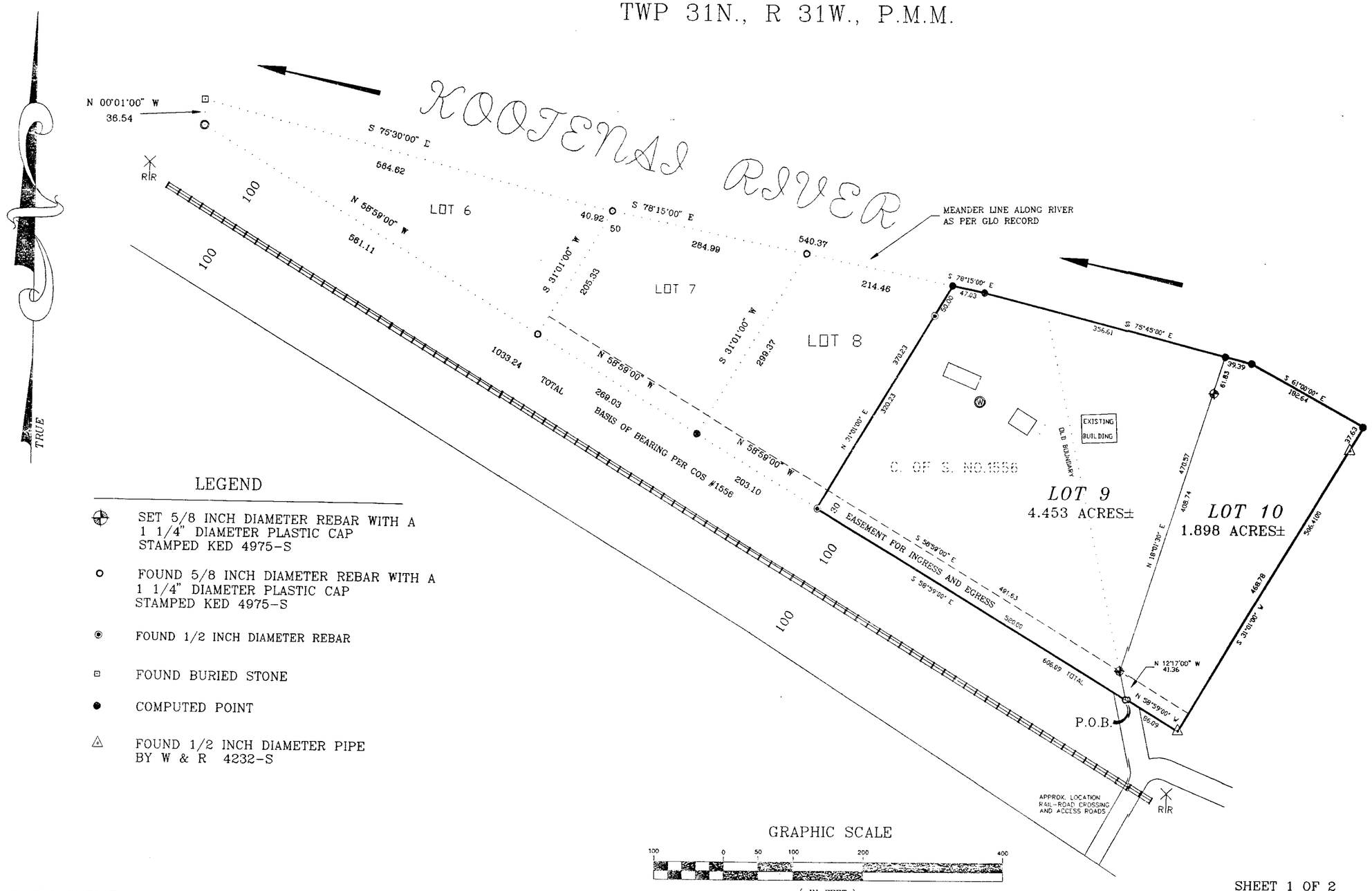
LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

PHASE II

AMENDED PLAT

A PORTION OF GOVERNMENT LOT 6 IN SECTION 19
AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
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- COMPUTED POINT
- FOUND 1/2 INCH DIAMETER PIPE BY W & R 4232-S

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

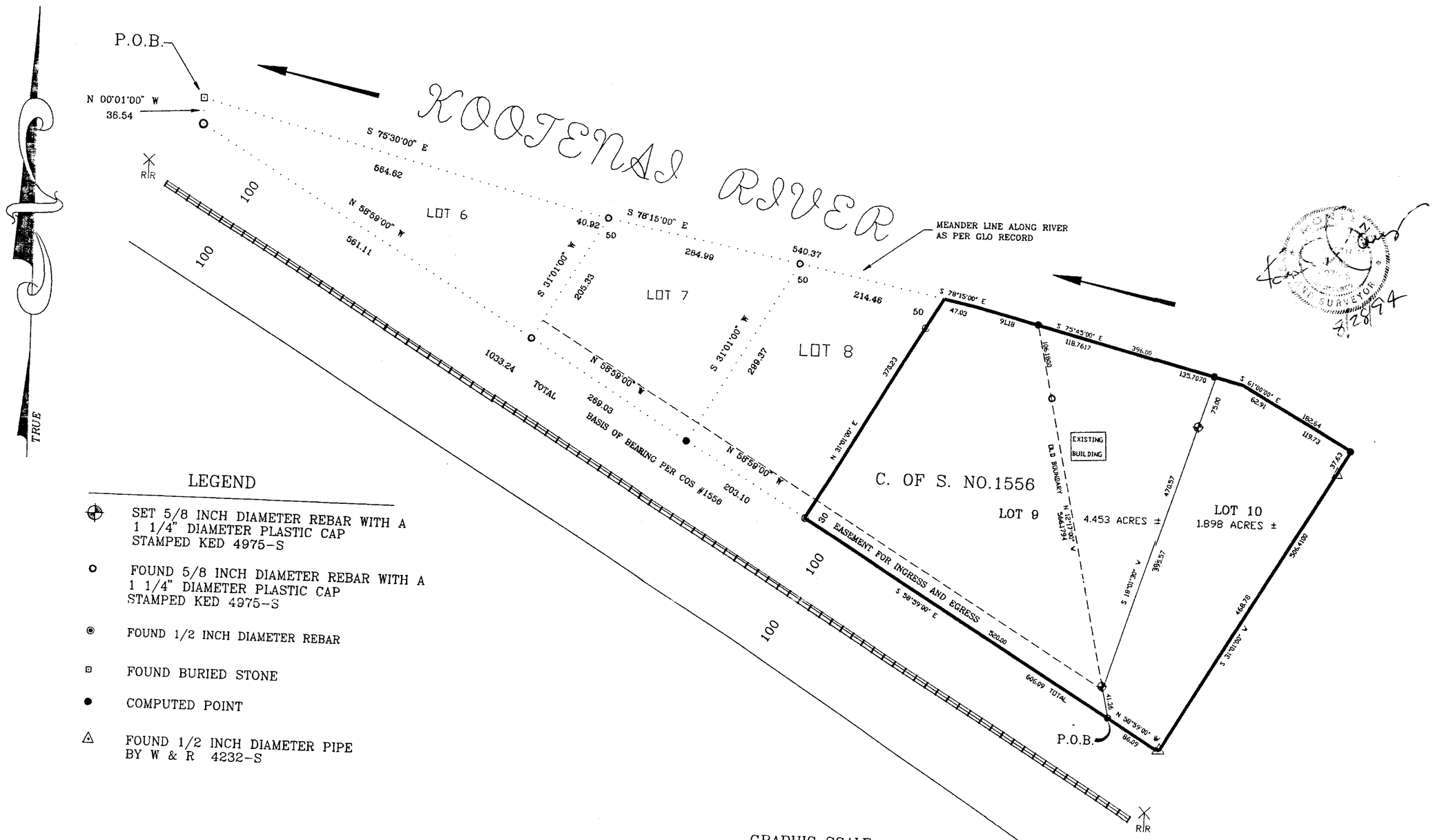
P.F. PLAT NO. 5169-A

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

PHASE II

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TRUE

LEGEND

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MONTANA
KENNETH E. DAVIS
11 SURVEYOR
5/28/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 5169

Sanitary Restrictions Removed PF #5168

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

PHASE II

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AND GOVERNMENT LOTS 3 AND 4 OF SECTION 30, ALL IN
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Dated this 26th day of August, 1994.

_____ and _____

STATE OF MONTANA
County of Lincoln

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_____ June 21, 1996
Notary Public — My Commission Expires

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State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ~~SPURLING ACRES II~~, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 26th day of August, 1994 A.D.

_____ 4975S
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

MONTANA — KENNETH E. DAVIS — 4975 S — REGISTERED LAND SURVEYOR

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26th day of August.

_____
Treasurer — Lincoln County — Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by **CEDAR MEADOW ROAD**. The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 5-26-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of August, 1994 A.D. at 1:05 O'clock P .m.

_____ by _____
County Clerk and Recorder — Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

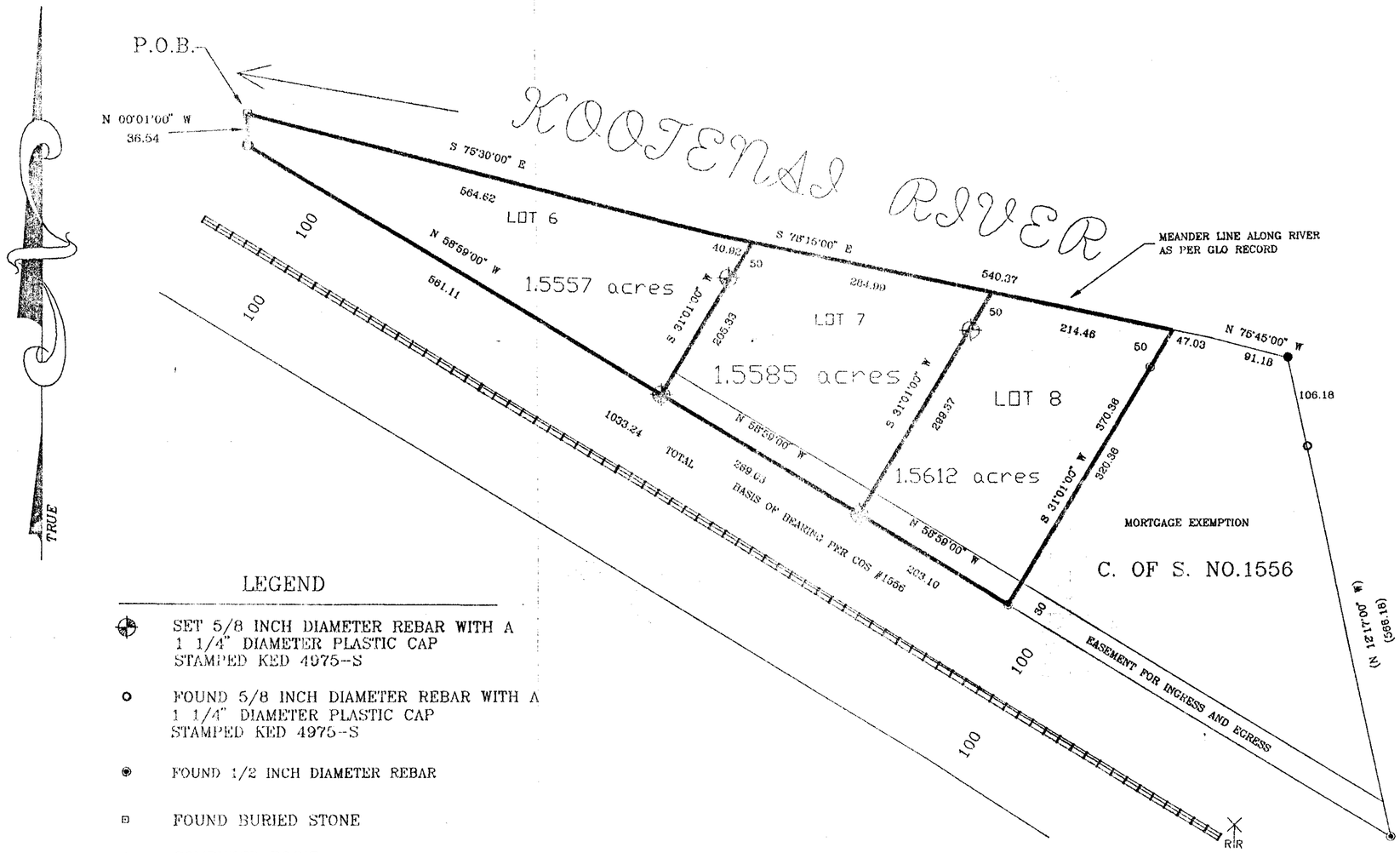
P.F. PLAT NO. 5169

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)

A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- FOUND BURIED STONE
- COMPUTED POINT

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED
LAND SURVEYOR

3/22/94

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 5147

Sanitary Restrictions Removed P.F. 5146

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)

A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.

CERTIFICATE OF DEDICATION

I/we, William L. and Patricia A. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF SPURLING ACRES
A Minor Subdivision

A tract of land near Libby in Lincoln County, Montana, lying within **Gov't Lot 6** of Section 19 and **Gov't Lot 3 and 4** of Section 30, all in Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S said rebar marks the southwest corner of C. of S. No. 1556 (mortgage exemption); **thence**, from said point of beginning along the northerly Right-of-Way line of the **Burlington Northern Railroad** measures 100.00 feet from the centerline thereof N 58°59'00" W 1033.24 feet to a 1/2 inch pin capped MDL 4332S located on the east line of Section 19; **thence**, along said east line of Section 19 N 00°34'40" W 36.58 feet to the meander line of the **Kootenai River; thence**, along the meander line (upstream) the following two (2) courses S 70°30'00" E 565.62 feet; **thence**, S 78°15'00" E 540.37 feet to a point from which a 5/8 inch dia. rebar capped: KED 4975S bears S 31°01'00" W 50.00 feet; **thence**, from above mentioned point S 31°01'00" W 370.23 feet to the point of beginning.

The above tract of land contains 4.6754 acres, more or less, and includes a 30.00 foot easement crossing C. of S. No. 1556 and Lot 7 and Lot 8 of Spurling Acres, to be used for ingress and egress.

The above-described tract of land is to be known and designated as Spurling Acres, Lincoln County, Montana.

Dated this 22nd day of March, 1994.

William L. Spurling and Patricia A. Spurling

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Spurling Acres, a minor subdivision, under my supervision, during the month of January 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22nd day of March, 1994 A.D.

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

3/22/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 4th day of August, 1994.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____. The driving surface is approximately _____ feet wide.

STATE OF MONTANA
COUNTY OF LINCOLN

On this 22nd day of March, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William L. and Patricia A. Spurling known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Pamela J. Norman
Notary Public

3/16/96
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dan J. Buchanan

DATE: 8-4-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of Aug., 1994 A.D. at 8:05 o'clock A. M.

Carol N. Cummings by Jeannie Dennis
County Clerk and recorder Deputy

SHEET 2 OF 2

P.F. PLAT NO. 5147

Sanitary Restrictions Removed P.F. # 5147

LINCOLN COUNTY, MONTANA

PLAT OF SPURLING ACRES

(A MINOR SUBDIVISION OF 3 LOTS: TOTAL ACERAGE BEING 4.6756 ACRES)

A PORTION OF GOVERNMENT LOT #6 IN SECTION 19, TWP 31N., R 31W., P.M.M.

CERTIFICATE OF DEDICATION

I/we, William L. and Patricia A. Spurling, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF SPURLING ACRES
A Minor Subdivision

A tract of land near Libby in Lincoln County, Montana, lying within **Gov't Lot 6** of Section 19 and **Gov't Lot 3 and 4** of Section 30, all in Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S said rebar marks the southwest corner of C. of S. No. 1556 (mortgage exemption); **thence**, from said point of beginning along the northerly Right-of-Way line of the **Burlington Northern Railroad** measures 100.00 feet from the centerline thereof N 58°59'00" W 1033.24 feet to a 1/2 inch pin capped MDL 4332S located on the east line of Section 19; **thence**, along said east line of Section 19 N 00°34'40" W 36.58 feet to the meander line of the **Kootenai River; thence**, along the meander line (upstream) the following two (2) courses S 70°30'00" E 565.62 feet; **thence**, S 78°15'00" E 540.37 feet to a point from which a 5/8 inch dia. rebar capped: KED 4975S bears S 31°01'00" W 50.00 feet; **thence**, from above mentioned point S 31°01'00" W 370.23 feet to the point of beginning.

The above tract of land contains 4.6754 acres, more or less, and includes a 30.00 foot easement crossing C. of S. No. 1556 and Lot 7 and Lot 8 of Spurling Acres, to be used for ingress and egress.

The above-described tract of land is to be known and designated as Spurling Acres, Lincoln County, Montana.

Dated this 22nd day of March, 1994.

William L. Spurling and Patricia A. Spurling

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Spurling Acres, a minor subdivision, under my supervision, during the month of January 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22nd day of March, 1994 A.D.

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

3/22/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 4th day of August, 1994.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____. The driving surface is approximately _____ feet wide.

STATE OF MONTANA
COUNTY OF LINCOLN

On this 22nd day of March, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William L. and Patricia A. Spurling known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Pamela J. Norman
Notary Public

3/16/96
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dan J. Buchanan

DATE: 8-4-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of Aug., 1994 A.D. at 8:05 o'clock A. M.

Carol N. Cummings by Jeannie Dennis
County Clerk and recorder Deputy

SHEET 2 OF 2

P.F. PLAT NO. 5147

Sanitary Restrictions Removed P.F. # 5147

SUBDIVISION PLAT
ST. CLAIR HOMESITES
LOCATED IN THE SE1/4 OF SEC. 18, T36N, R26W, PM,M, LINCOLN COUNTY, MONTANA

FOUND 2½" DIA. ALUMINUM MONUMENT FOR CENTER QUARTER CORNER

(BASIS OF BEARINGS) S87°48'45"W 1322.24'

FOUND ALUMINUM MONUMENT AS PER CORNER RECORD

CE 1/16

CURVE DATA

	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.
1	09°05'54"	605.71'	96.18'	48.19'	96.08'	N39°22'23"E
2	09°05'54"	635.71'	100.95'	50.58'	100.84'	N39°22'23"E
3	07°22'52"	665.71'	85.76'	42.94'	85.70'	N38°40'52"E
4	01°43'02"	665.71'	19.95'	9.98'	19.95'	N43°13'49"E
5	14°13'24"	420.00'	104.26'	52.40'	103.99'	N36°58'38"E
6	14°13'24"	390.00'	96.82'	48.66'	96.57'	N36°58'38"E
7	11°12'51"	360.00'	70.45'	35.34'	70.35'	N38°28'55"E
8	03°00'33"	360.00'	18.91'	9.46'	18.91'	N31°22'13"E
9	22°56'08"	570.00'	228.17'	115.63'	226.65'	N18°23'52"E
10	22°56'08"	540.00'	216.16'	109.55'	214.72'	N18°23'52"E
11	16°09'16"	540.00'	152.25'	76.63'	151.75'	N21°47'18"E
12	15°11'32"	510.00'	135.23'	68.01'	134.83'	N22°16'10"E
13	06°45'52"	540.00'	63.91'	31.99'	63.87'	N10°19'14"E
14	07°44'36"	510.00'	68.93'	34.52'	68.87'	N10°48'06"E
15	20°20'44"	639.94'	227.24'	114.83'	226.05'	N17°06'09"E
16	18°53'45"	669.94'	220.94'	111.48'	219.94'	N16°22'40"E
17	17°35'14"	699.94'	214.85'	108.28'	214.01'	N15°43'25"E

TOTAL AREA = 20.904 ACRES
LOTS = 20.133 ACRES
ROAD = .771 ACRE

S87°48'45"W 1322.24'

N00°05'09"W 335.00'

EXCEPTION - BOOK 39 PAGE 32

S87°48'45"W 658.60'

615.63'

60' EASEMENT ROAD

LOT 1
3.409 ACRES

S54°01'20"W 173.34'

184.44'

S88°04'35"W 831.58'

801.70'

S29°51'56"W 75.20'

60.00' DECLARED ROAD

LOT 2
4.105 ACRES

S87°48'45"W 931.86'

900.59'

LOT 3
4.319 ACRES

S87°48'45"W 960.26'

929.88'

LOT 4
4.409 ACRES

S06°25'48"W 194.31'

N83°04'12"W 30.90'

S87°55'42"W 954.14'

LOT 5
4.662 ACRES

1332.50'

S00°04'50"E

332.23'

137.92'

133.11'

199.12'

N00°05'09"W 995.54'

60' EASEMENT ROAD

198.67'

198.67'

198.67'

198.66'

1012.68'

1046.51'

SE 1/16

241.73'

276.01'

N87°37'57"E

CS1/16

TRUE POINT OF BEGINNING

100 0 200

SCALE: 1" = 100'

○ FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP MARKED WITH 1/16TH CORNER INFORMATION

● SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP

PROPOSED HOUSE LOCATION

PROPOSED DRAINFIELD LOCATION

PERCOLATION HOLE

PROPOSED WELL LOCATION

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES, RLS
P. O. BOX 592
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA 59901
755-4202

PREPARED FOR
RICHARD MUTTERER

DECEMBER 1978

PF# 3410

SUBDIVISION PLAT

ST. CLAIR HOMESITES

LOCATED IN THE SE1/4 OF SEC. 18, T36N, R26W, PM,M, LINCOLN COUNTY, MONTANA

CERTIFICATE OF CONSENT

I, RICHARD MUTTERER, THE UNDERSIGNED PROPERTY OWNER, HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED, AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 18, WHICH POINT IS INDICATED BY A FOUND 2½" DIA. ALUMINUM MONUMENT; THENCE S00°04'50"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF SECTION 18, A DISTANCE OF 1332.50 FEET TO A POINT WHICH IS THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18; THENCE N87°37'57"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, A DISTANCE OF 276.01 FEET TO A POINT WHICH LIES ON THE CENTERLINE OF A 60-FOOT DECLARED COUNTY ROAD, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N87°37'57"E, ON AND ALONG SAID SOUTH BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, A DISTANCE OF 1046.51 FEET TO A POINT WHICH IS THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18;

THENCE N00°05'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, A DISTANCE OF 993.34 FEET TO A POINT;

THENCE S87°48'45"W, A DISTANCE OF 668.80 FEET TO A POINT WHICH LIES ON SAID CENTERLINE OF A 60-FOOT DECLARED COUNTY ROAD;

THENCE S44°06'20"W, ON AND ALONG SAID CENTERLINE, A DISTANCE OF 1,3.34 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY, ON AND ALONG SAID CENTERLINE, ON A CURVE TO THE LEFT (DELTA = 13°13'25", RADIUS = 390.00 FEET), A DISTANCE OF 90.52 FEET TO A POINT OF TANGENCY;

THENCE S26°51'45"W, ON AND ALONG SAID CENTERLINE, A DISTANCE OF [illegible].20 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY, ON AND ALONG SAID CENTERLINE, ON A CURVE TO THE LEFT (DELTA = 22°[illegible]'[illegible]", RADIUS = 650.00 FEET), A DISTANCE OF 216.16 FEET TO A POINT OF TANGENCY;

THENCE S03°55'48"W, ON AND ALONG SAID CENTERLINE, A DISTANCE OF 332.25 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY, ON AND ALONG SAID CENTERLINE, ON A CURVE TO THE RIGHT (DELTA = [illegible]°[illegible]'[illegible]", RADIUS = [illegible]0.04 (850), A DISTANCE OF 221.94 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: NORTH BOUNDARY OF THE SEC. OF SEC. 18, T36 N., R26 W., P.M., LINCOLN COUNTY, MONTANA. TAKEN AS S8[illegible]'E, GRID.

THIS TRACT CONTAINS [illegible] ACRES, +/-.

THE WATER FOR THESE LOTS SHALL BE SUPPLIED FROM INDIVIDUAL WELLS LOCATED AS SHOWN ON THE PLAT.

DATED THIS 22nd DAY OF January 19 9

x Richard H. Mutterer
RICHARD MUTTERER

STATE OF MONTANA)
) ss.
COUNTY OF Sublette)

ON THIS 22nd DAY OF January 19 9, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF WYOMING, PERSONALLY APPEARED RICHARD MUTTERER, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

x Jean Jensen Bott
NOTARY PUBLIC FOR THE STATE OF WYOMING
RESIDING AT Boulder
MY COMMISSION EXPIRES January 17, 1981

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES, RLS
P. O. BOX 572
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA 59901
257-2305

PREPARED FOR
RICHARD MUTTERER

DECEMBER 19??

CERTIFICATE OF SURVEYOR

M L Haiges
REGISTERED LAND SURVEYOR
REGISTRATION NO. [illegible]

I, Melvin D. Lauterer DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN HEREON AND DESCRIBED IN THE CERTIFICATE OF OWNERSHIP AND THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY.

DATED THIS 25th DAY OF Jan 9

Melvin D. Lauterer
4232-S

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THIS 15 DAY OF August 9

R W Lindsey
Bill Gould
Jim R Morey

ATTEST:
Eleanor L. Vaughn

FILED FOR RECORD THIS 21st DAY OF August 9 AT 4:55 P.M.

Eleanor L. Vaughn, by Betty Bell, Deputy

INDEXED

P.J. # 3410

OWNERS/
FOR: HILL COUNTRY VACATION CABINS, LLC

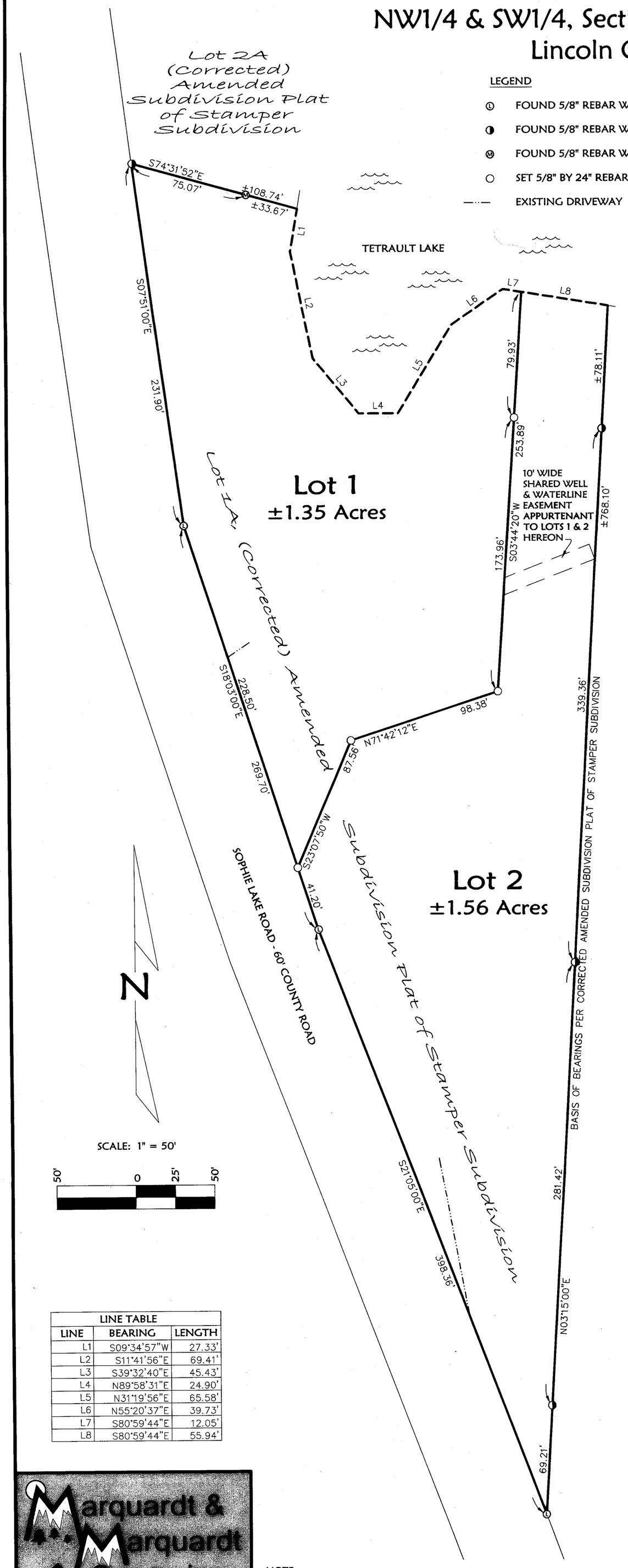
PURPOSE: SUBDIVISION

DATE: NOVEMBER 3, 2009

STAMPER SUBDIVISION #3

(Being an Amended Plat of Lot 1A of (Corrected) Amended Subdivision Plat of Stamper Subdivision) NW1/4 & SW1/4, Section 28, T37N R27W, P.M., M. Lincoln County, Montana

OATES



LINE TABLE		
LINE	BEARING	LENGTH
L1	S09°34'57"W	27.33'
L2	S11°41'56"E	69.41'
L3	S39°32'40"E	45.43'
L4	N89°58'31"E	24.90'
L5	N31°19'56"E	65.58'
L6	N55°20'37"E	39.73'
L7	S80°59'44"E	12.05'
L8	S80°59'44"E	55.94'

LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN 3980S"
- ◑ FOUND 5/8" REBAR WITH ALUMINUM CAP
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- —·— EXISTING DRIVEWAY

NOTES:

A NOTICE OF PROPOSED CONSTRUCTION OF ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW & APPROVAL.

THE PROPOSED LOT USE OF EACH LOT CREATED HEREON IS SINGLE FAMILY RESIDENTIAL.

CERTIFICATE OF DEDICATION

HIGH COUNTRY VACATION CABINS, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1A of the (Corrected) Amended Subdivision Plat of Stamper Subdivision in the West ½ of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 2.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as STAMPER SUBDIVISION NO. 3.

HIGH COUNTRY VACATION CABINS, LLC

Brenda L Oates

BRENDA L. OATES, Managing Member

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on Dec 10, 2009, by BRENDA L. OATES, Managing Member of HIGH COUNTRY VACATION CABINS, LLC.

Jennifer Armstrong

Printed Name: Jennifer Armstrong
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires June 27, 2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Stamper Subdivision No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 16 day of Dec, 2009.

John Long

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

12-8-2009

DAWN MARQUARDT
Registration No. 7328S

Date

MONTANA * DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND

Examined: November 30, 2009

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 21st day of January, 2010.

Nancy Trotter Higgins by Connie Vogel

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of January, 2010, A.D., at 2:20 o'clock P m.

Tammy D. Lauer

County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No 223969

PM # # 7076

	Field Crew:
Date: October 29, 2009	Revision Date: n/a
Project Name: Oates	Project Number: 08-175
Filename: Plat	Drawn By: A

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3065

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Survey Plat approval P.F.# 10401 Doc# 223965
Sanitary Restrictions Removed P.F.# 10402 Doc# 223966
Platting Certificate P.F.# 10403 Doc# 223967
Consent to platting P.F.# 10404 Doc# 223968
Water well Agreement Doc# 223971 S 33 9/26

By: **Larsen Engineering and Surveying, Inc., P.C.**
Civil Engineering and Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

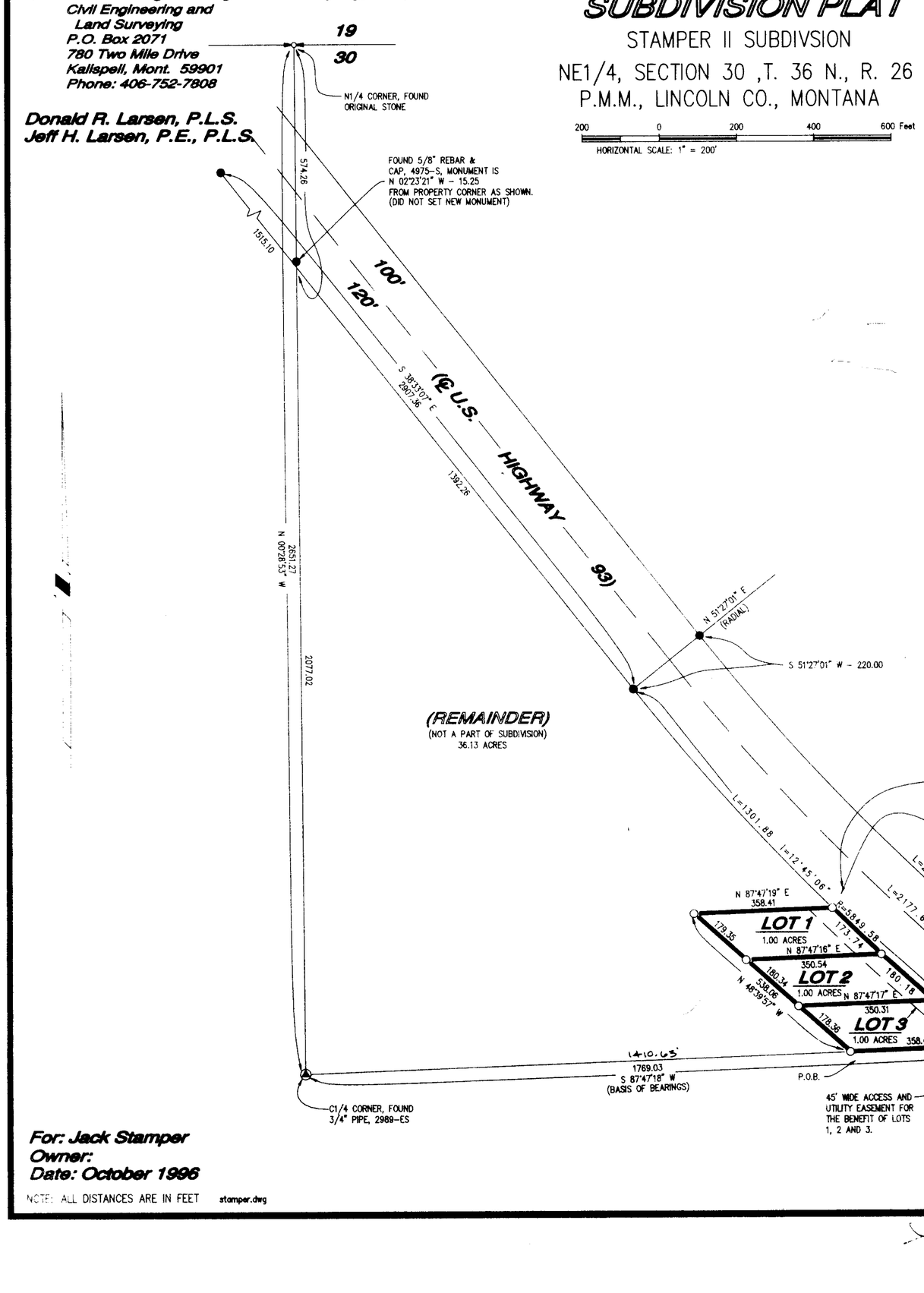
Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT

STAMPER II SUBDIVSION

NE1/4, SECTION 30 ,T. 36 N., R. 26 W.
P.M.M., LINCOLN CO., MONTANA

200 0 200 400 600 Feet
HORIZONTAL SCALE: 1" = 200'



LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND ALUM. M.D.O.T. MONUMENT (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

CERTIFICATE OF SURVEYOR

Jeff H. Larsen 4/8/97
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

APPROVED 8-27, 1997
Bud D. Brackett
~~EXAMINING LAND SURVEYOR REGISTRATION NUMBER~~

STATE OF MONTANA
SS
COUNTY OF Lincoln

FILED THIS 27th DAY OF Aug, 1997 A.D.
AT 2:35 O'CLOCK P.M.
Carol D. Cummings
CLERK AND RECORDER
BY: Jeannie Hennes
DEPUTY

INSTRUMENT RECORD NUMBER 5963

SHEET 1 OF 2 SHEET(S)

MONTANA
JEFF H. LARSEN 9250-ES
REGISTERED
PROFESSIONAL ENGINEER & LAND SURVEYOR

For: Jack Stamper
Owner:
Date: October 1996

NOTE: ALL DISTANCES ARE IN FEET stamper.dwg

Sanitary Restrictions Removed D.F. #5962

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT

STAMPER II SUBDIVSION

NE1/4, SECTION 30 ,T. 36 N., R. 26 W.
P.M.M., LINCOLN CO., MONTANA

Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper II Subdivision are paid:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87°47'18" W, 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48°39'57" W, 538.06 feet; thence N 87°47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing o N 43°58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05°16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87°47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

Dated this 27 day of August, 1997.

Geri A Miller by Tanya R. Heberle - Deputy
Lincoln County, Montana Treasurer,

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87°47'18" W, 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48°39'57" W, 538.06 feet; thence N 87°47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing o N 43°58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05°16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87°47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

The above described tract of land is to be known and designated as Stamper II Subdivision, and the lands included in all streets, avenues, alleys, and parks or pubiic squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 11th day of April, 1997

Carol K Pinson

State of Montana
County of ~~Flathead~~ Lincoln
On this 14th day of April, in the year 1997, before me, personally appeared CAROL K. PINSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that She executed the same.

Thelma K. Sharp

NOTARY PUBLIC for the State of Montana
RESIDING at Eureka, Mt.
My Commission Expires 11-9-97

SEAL

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway No. 93 shown on the plat hereto annexed. The driving surface is approximately 40 feet wide.

Jeff H. Larsen

Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27th day of August, 1997.

R.G. Wolfe

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Surveyor

State of Montana)
) ss
County of Lincoln)

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper II Subdivision; that such survey was made on 10/9/96; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Dated this 8th day of April, 1997

Jeff H. Larsen

Jeff H. Larsen, 9250-ES
Box 2071, Kalispell, Mt. 59903

MONTANA
JEFF H. LARSEN 9250-ES
REGISTERED
PROFESSIONAL ENGINEER & LAND SURVEYOR

Certificate of Examining Land Surveyor

I, _____, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper II Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this _____ day of _____, 19____.

_____
Reg. No._____
Lincon County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
County of Lincoln)

Filed for record this 27th day of Aug, 1997, at 9:35 a.m. o'clock.

Coral M. Cummings by Jeanne Lewis - Deputy
County Clerk and Recorder, Lincoln County, Montana

SHEET 2 OF 2 SHEET(S)

Plat # 5963

For: Jack Stamper
Owner:
Date: October 1996

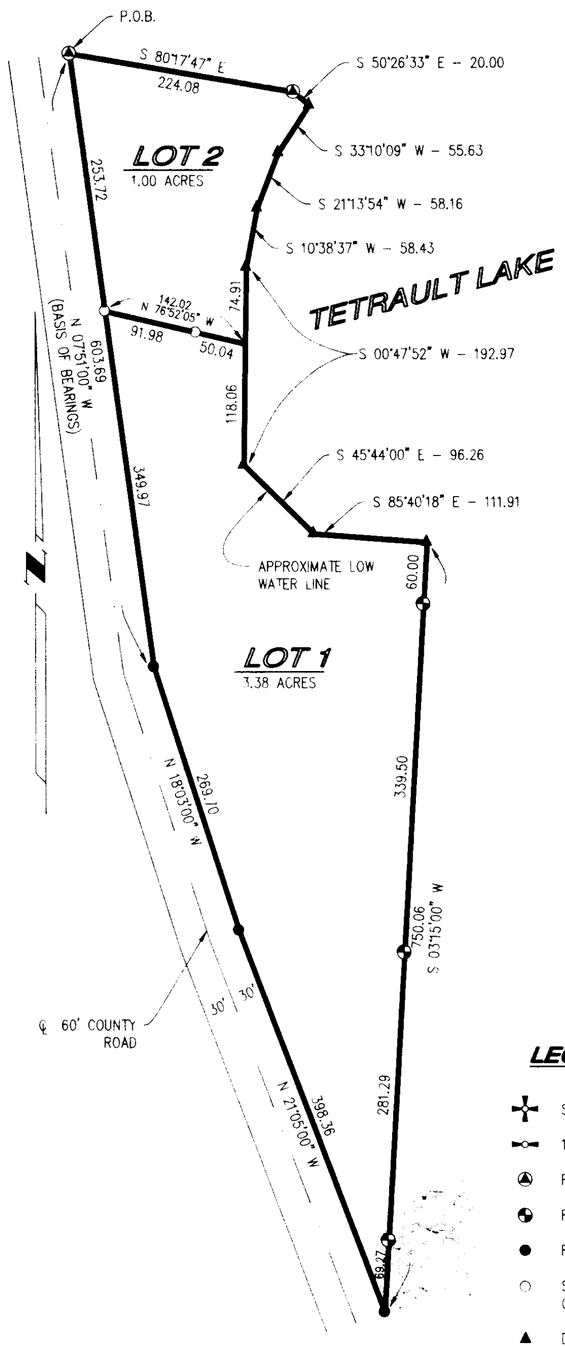
NOTE: ALL DISTANCES ARE IN FEET stamper.dwg

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E.

FINAL PLAT
STAMPER SUBDIVISION
WEST 1/2, SECTION 28, T. 37 N., R. 27 W.
P.M.M., LINCOLN CO., MONTANA

100 0 100 200 300 Feet
Scale: 1"=100'



Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper Subdivision are paid:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33°10'09"W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet ; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

Dated this 15th day of June, 1994.

Treasurer,
Lincoln County, Montana

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by the unnamed county road shown on the plat hereto annexed. The driving surface is approximately 20 feet wide.

Donald R. Larsen
Donald R. Larsen, P.L.S., Reg. No. 3980-S

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- FOUND 1" PIPE
- FOUND 5/8" REBAR & CAP, MEDLAND
- FOUND 5/8" REBAR & CAP, 3980-S
- SET 3/8" X 18" REBAR WITH PLASTIC CAP STAMPED LARSEN 3980-S
- DIMENSION POINT (NOTHING FOUND OR SET)

NOTE: ALL DISTANCES ARE IN FEET file: stamper.dwg

Owner: Jack & Mary Lou Stamper
For: Jack & Mary Lou Stamper
Date: January 1994

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33°10'09"W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet ; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

The above described tract of land is to be known and designated as Stamper Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this_____day of_____,19____.

Jack Stamper

Mary Lou Stamper

State of Montana
County of Flathead
On this 6th day of April, in the year 1994 before me, personally appeared Jack Stamper, Mary Lou Stamper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Isabel V. Larsen
NOTARY PUBLIC for the State of Montana
RESIDING at Kalispell, Montana
My Commission Expires August 1, 1995

Certificate of Surveyor

State of Montana)
) ss
County of Lincoln)

I, Donald R. Larsen, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper Subdivision; that such survey was made on 1/14/94; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Dated this 5th day of April, 1994.

Donald R. Larsen
Donald R. Larsen, 3980-S
Box 2071, Kalispell, Mt. 59903

MONTANA
DONALD R. LARSEN 3980-S
REGISTERED LAND SURVEYOR

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15 day of June, 1994.

Doris E. Williams

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Examining Land Surveyor

I, _____, ~~acting as Examining Land Surveyor for~~ Lincoln ~~County, Montana~~ do hereby certify that I have examined the final plat of Stamper Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 15th day of June, 1994.

~~Reg. No.~~_____
Lincoln County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
County of Lincoln)

~~Filed~~ for record this 16th day of June, 1994, at 9:35 o'clock.

Carol M. Timmerman by Jeannie Dennis - deputy
County Clerk and Recorder, Lincoln County, Montana

#5103

Sanitary Restrictions Removed. P.F. #5102

(Corrected)Amended Subdivision Plat of Stamper Subdivision

W½ Section 28, T37N R27W, P.M., M.

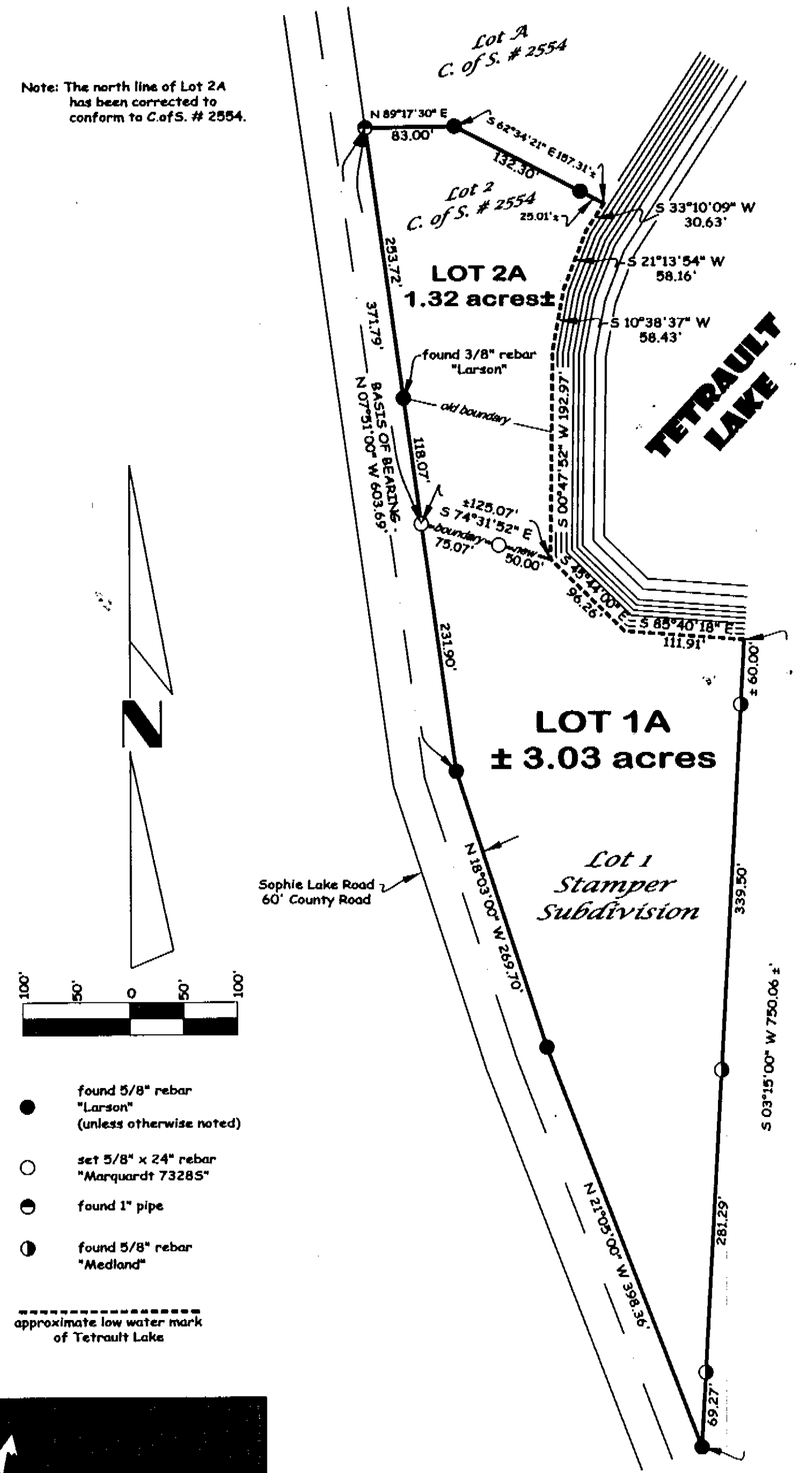
Lincoln County, Montana

OWNERS: Nicholas D. & Brenda L. Oates
Jack F. and Mary Lou Stamper

PURPOSE: Boundary Line Adjustment

DATE: Dec. 10, 2001

Note: The north line of Lot 2A has been corrected to conform to C.ofS. # 2554.



- found 5/8" rebar "Larson" (unless otherwise noted)
- ○ set 5/8" x 24" rebar "Marquardt 7328S"
- found 1" pipe
- found 5/8" rebar "Medland"
- approximate low water mark of Tetrault Lake

Certificate of Dedication

We, NICHOLAS D. and BRENDA L. OATES and JACK F. AND MARY LOU STAMPER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 1 and 2, Stamper Subdivision containing 4.35 more or less acres of land all as shown hereon.

Subject to easements of record

We also certify that physical and legal access to all lots within this subdivision is provided by Sophie Lake Road (a County road) per Section 76-3-608(3)(d), MCA.

The above described tract of land is to be known and designated as (CORRECTED) AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana. We also certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also hereby certify that this division (a portion of Lot 2A) was made for the purpose other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule 76-4-125(2)(c) MCA. AND We hereby certify that this division (Lot 2A) is for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired land; therefore, this division is exempt from review by the Department of Environmantal Quality pursuant to Section 17.36.605(2)(a) ARM.

Nicholas D. Oates
NICHOLAS D. OATES

Brenda L. Oates
BRENDA L. OATES

Jack F. Stamper
JACK F. STAMPER

Mary Lou Stamper
MARY LOU STAMPER

STATE OF)
County of) ss

On this 25th day of February, 2002 before me, the undersigned, a Notary Public for the state aforesaid, personally appeared NICHOLAS D. and BRENDA L. OATES, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Lisa A Lovell
Notary Public for the state of Montana
Residing at Eureka, Mt
My Commission Expires 12-3-02

STATE OF)
County of) ss

On this 25th day of February, 2002 before me, the undersigned, a Notary Public for the state aforesaid, personally appeared JACK F. AND MARY LOU STAMPER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Lisa A Lovell
Notary Public for the state of Montana
Residing at Eureka, Mt.
My Commission Expires 12-3-02

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of (CORRECTED) AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Dated the ___ day of _____, 200__.

_____
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: _____, 200__

By: Corrector

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of (CORRECTED) AMENDED SUBDIVISION PLAT OF STAMPER SUBDIVISION; that such survey was made in January 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 25th day of February, 2002

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the _____ day of _____, 200__.

_____
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of February, 2002, A.D., at 9:00 o'clock A m.

Carol M. Cummings
County Clerk and Recorder
by: Jeannie Dennis
Deputy

Instrument Record No. 158052

PM # 6389.

	Field Crew: pending
Date: Dec. 10, 2001	Revision Date: Dec. 10, 2001
Project Name: Stamper	Project Number: 01-011
Filename: working	Drawn By: SHERM

By: **Larsen Engineering and Surveying, Inc., P.C.**
Civil Engineering and Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

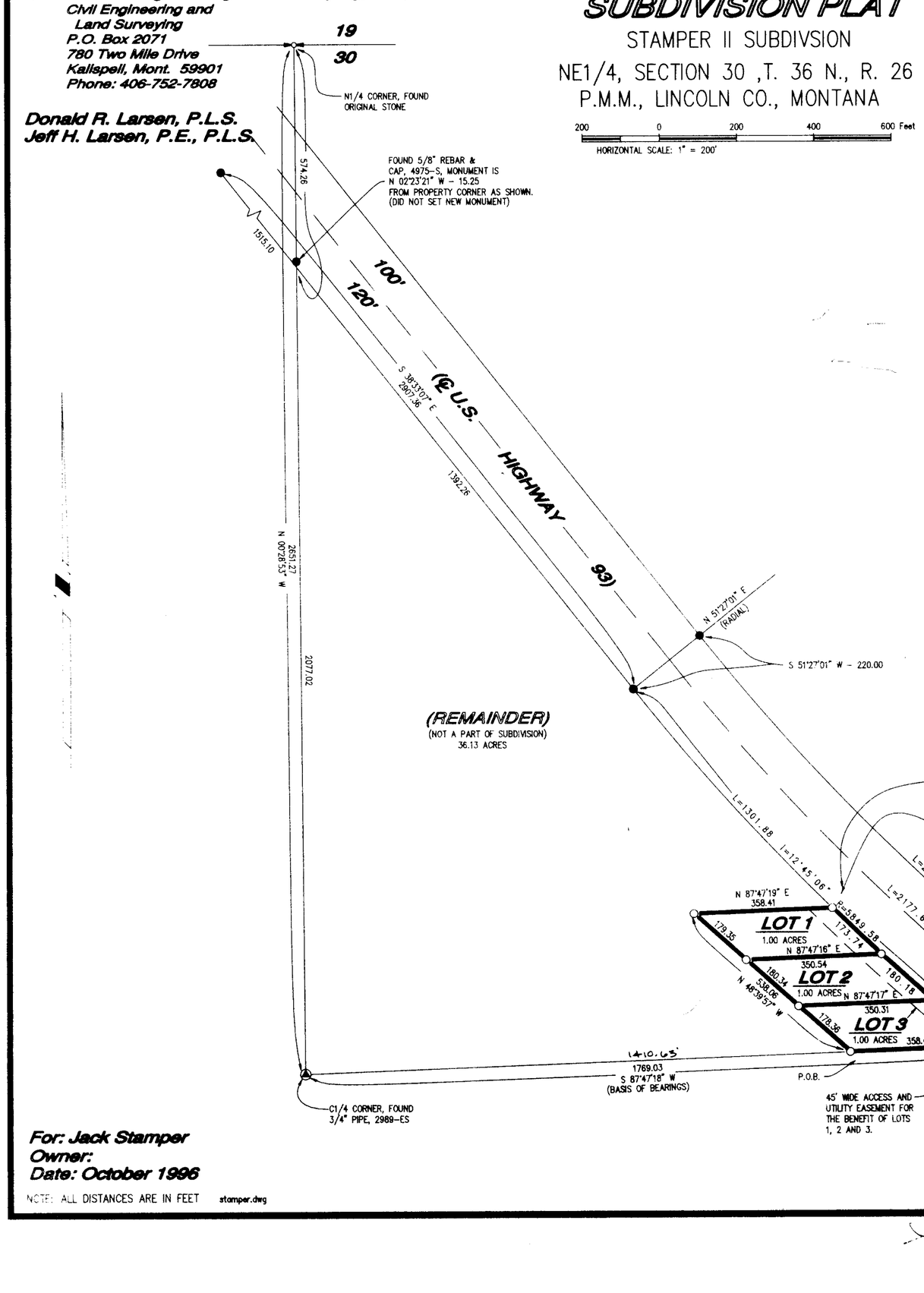
Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT

STAMPER II SUBDIVSION

NE1/4, SECTION 30 ,T. 36 N., R. 26 W.
P.M.M., LINCOLN CO., MONTANA

200 0 200 400 600 Feet
HORIZONTAL SCALE: 1" = 200'



LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND ALUM. M.D.O.T. MONUMENT (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

CERTIFICATE OF SURVEYOR

Jeff H. Larsen 4/8/97
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

APPROVED 8-27, 1997
Bud D. Brackett
~~EXAMINING LAND SURVEYOR REGISTRATION NUMBER~~

STATE OF MONTANA
SS
COUNTY OF Lincoln

FILED THIS 27th DAY OF Aug, 1997 A.D.
AT 2:35 O'CLOCK P.M.
Carol D. Cummings
CLERK AND RECORDER
BY: Jeannie Hennes
DEPUTY

INSTRUMENT RECORD NUMBER 5963

SHEET 1 OF 2 SHEET(S)

MONTANA
JEFF H. LARSEN 9250-ES
REGISTERED
PROFESSIONAL ENGINEER & LAND SURVEYOR

For: Jack Stamper
Owner:
Date: October 1996

NOTE: ALL DISTANCES ARE IN FEET stamper.dwg

Sanitary Restrictions Removed D.F. #5962

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT

STAMPER II SUBDIVSION

NE1/4, SECTION 30 ,T. 36 N., R. 26 W.
P.M.M., LINCOLN CO., MONTANA

Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper II Subdivision are paid:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87°47'18" W, 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48°39'57" W, 538.06 feet; thence N 87°47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing o N 43°58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05°16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87°47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

Dated this 27 day of August, 1997.

Geri A Miller by Tanya R. Heberle - Deputy
Lincoln County, Montana Treasurer,

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the C1/4 corner of said Section 30; thence N 87°47'18" W, 1410.63 feet along the southerly boundary of the NE1/4 of said Section 30 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence leaving said southerly boundary, N 48°39'57" W, 538.06 feet; thence N 87°47'19" E, 358.41 feet to the westerly right of way of U.S. Highway No. 93, said point lies on a curve to the left with a radial bearing o N 43°58'14" E and a radius of 5849.58 feet; thence along said curve and right of way an arc length of 538.24 feet, through a central angle of 05°16'19" to the south boundary of said NE1/4 of said Section 30; thence leaving said curve and right of way, S 87°47'18" W, 358.40 feet along said southerly boundary of said NE1/4 to the point of beginning. Containing 3.00 acres of land. All as shown hereon.

The above described tract of land is to be known and designated as Stamper II Subdivision, and the lands included in all streets, avenues, alleys, and parks or pubiic squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 11th day of April, 1997

Carol K Pinson

State of Montana
County of ~~Flathead~~ Lincoln
On this 14th day of April, in the year 1997, before me, personally appeared CAROL K. PINSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that She executed the same.

Thelma K. Sharp

NOTARY PUBLIC for the State of Montana
RESIDING at Eureka, Mt.
My Commission Expires 11-9-97

SEAL

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway No. 93 shown on the plat hereto annexed. The driving surface is approximately 40 feet wide.

Jeff H. Larsen

Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27th day of August, 1997.

R.G. Wolfe

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Surveyor

State of Montana)
) ss
County of Lincoln)

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper II Subdivision; that such survey was made on 10/9/96; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Dated this 8th day of April, 1997

Jeff H. Larsen

Jeff H. Larsen, 9250-ES
Box 2071, Kalispell, Mt. 59903

MONTANA
JEFF H. LARSEN 9250-ES
REGISTERED
PROFESSIONAL ENGINEER & LAND SURVEYOR

Certificate of Examining Land Surveyor

I, _____, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Stamper II Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this _____ day of _____, 19____.

_____
Reg. No._____
Lincon County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
County of Lincoln)

Filed for record this 27th day of Aug, 1997, at 9:35 a.m. o'clock.

Coral M. Cummings by Jeanne Lewis - Deputy
County Clerk and Recorder, Lincoln County, Montana

SHEET 2 OF 2 SHEET(S)

Plat # 5963

For: Jack Stamper
Owner:
Date: October 1996

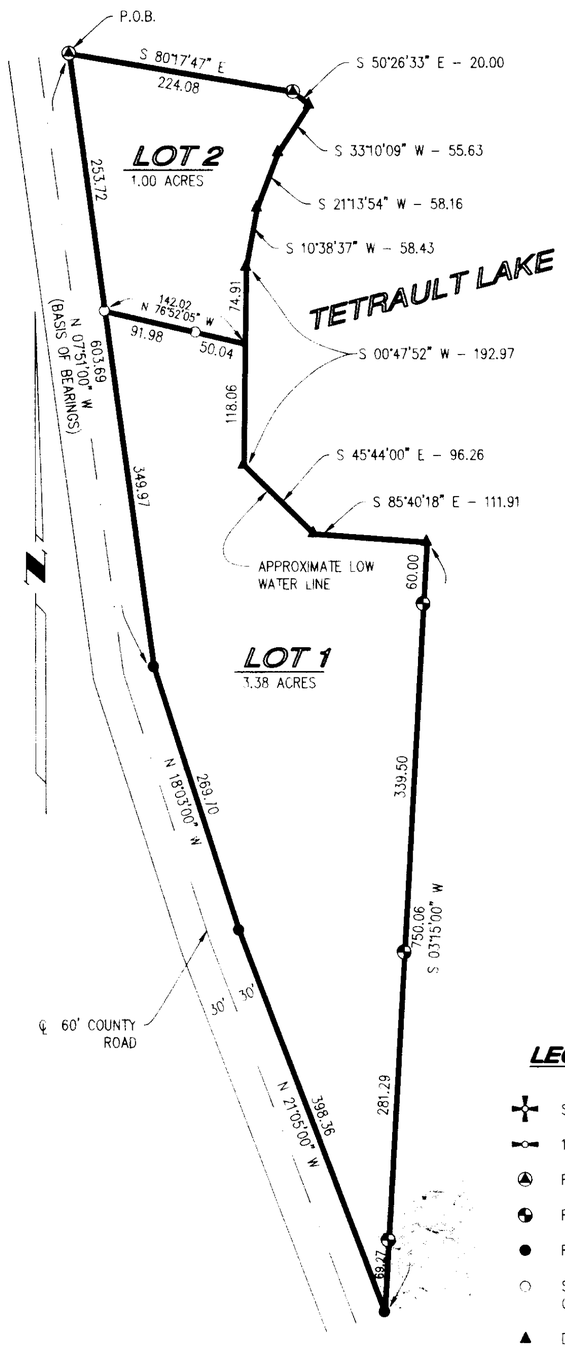
NOTE: ALL DISTANCES ARE IN FEET stamper.dwg

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E.

FINAL PLAT
STAMPER SUBDIVISION
WEST 1/2, SECTION 28, T. 37 N., R. 27 W.
P.M.M., LINCOLN CO., MONTANA

100 0 100 200 300 Feet
Scale: 1"=100'



Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Stamper Subdivision are paid:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33°10'09"W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet ; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

Dated this 15th day of June, 1994.

Treasurer,
Lincoln County, Montana

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by the unnamed county road shown on the plat hereto annexed. The driving surface is approximately 20 feet wide.

Donald R. Larsen
Donald R. Larsen, P.L.S., Reg. No. 3980-S

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- FOUND 1" PIPE
- FOUND 5/8" REBAR & CAP, MEDLAND
- FOUND 5/8" REBAR & CAP, 3980-S
- SET 3/8" X 18" REBAR WITH PLASTIC CAP STAMPED LARSEN 3980-S
- DIMENSION POINT (NOTHING FOUND OR SET)

NOTE: ALL DISTANCES ARE IN FEET file: stamper.dwg

Owner: Jack & Mary Lou Stamper
For: Jack & Mary Lou Stamper
Date: January 1994

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the W1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80°17'47" E along the south line of said Amended Plat, 224.08 feet; thence S 50°26'33" E, 20.00 feet to the approximate low water line of Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33°10'09"W, 55.63 feet; thence S 21°13'54" W, 58.16 feet; thence S 10°38'37" W, 58.43 feet; thence S 00°47'52" W, 192.97 feet ; thence S 45°44'40" E, 96.26 feet; thence S 85°40'18" E, 111.91 feet; thence leaving said low water line, S 03°15'00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21°05'00" W and along said R/W, 398.36 feet to a point; thence N 18°03'00" W along said R/W, 269.70 feet to a point; thence N 07°51'00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres if land, more or less.

The above described tract of land is to be known and designated as Stamper Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this_____day of_____,19____.

Jack Stamper

Mary Lou Stamper

State of Montana
County of Flathead
On this 6th day of April, in the year 1994 before me, personally appeared Jack Stamper, Mary Lou Stamper known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Isabel V. Larsen
NOTARY PUBLIC for the State of Montana
RESIDING at Kalispell, Montana
My Commission Expires August 1, 1995

Certificate of Surveyor

State of Montana)
) ss
County of Lincoln)

I, Donald R. Larsen, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Stamper Subdivision; that such survey was made on 1/14/94; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Dated this 5th day of April, 1994.

Donald R. Larsen
Donald R. Larsen, 3980-S
Box 2071, Kalispell, Mt. 59903

MONTANA
DONALD R. LARSEN 3980-S
REGISTERED LAND SURVEYOR

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15 day of June, 1994.

Doris E. Williams

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Examining Land Surveyor

I, _____, ~~acting as Examining Land Surveyor for~~ Lincoln ~~County, Montana~~ do hereby certify that I have examined the final plat of Stamper Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 15th day of June, 1994.

~~Reg. No.~~_____
Lincoln County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
County of Lincoln)

~~Filed~~ for record this 16th day of June, 1994, at 9:35 o'clock.

Carol M. Timmerman by Jeannie Dennis - deputy
County Clerk and Recorder, Lincoln County, Montana

#5103

Sanitary Restrictions Removed. P.F. #5102

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

Lots 1, 2, and 3 of Block 11 Stanfield Addition to West Troy

BOUNDARY ADJUSTMENT

SE 1/4 SW 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Wilma L. Countryman & Jeffrey A. Cook Date: August 2007

DESCRIPTION OF LOT 1A

A tract of land located in the City of Troy, being Lot 1 and a portion of Lot 2, Block 11, of the Stanfield Addition to West Troy, containing .21 acres (9,349 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1 inch dia. steel rod which marks the southeast corner of Lot 1 Block 11 of the Stanfield Addition to West Troy; thence, S68°13'34"W 125.03 feet to a 5/8 inch dia. bare rebar; thence, N21°36'20"W 74.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°07'14"E 124.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°43'16"E 74.94 feet to the point of beginning.

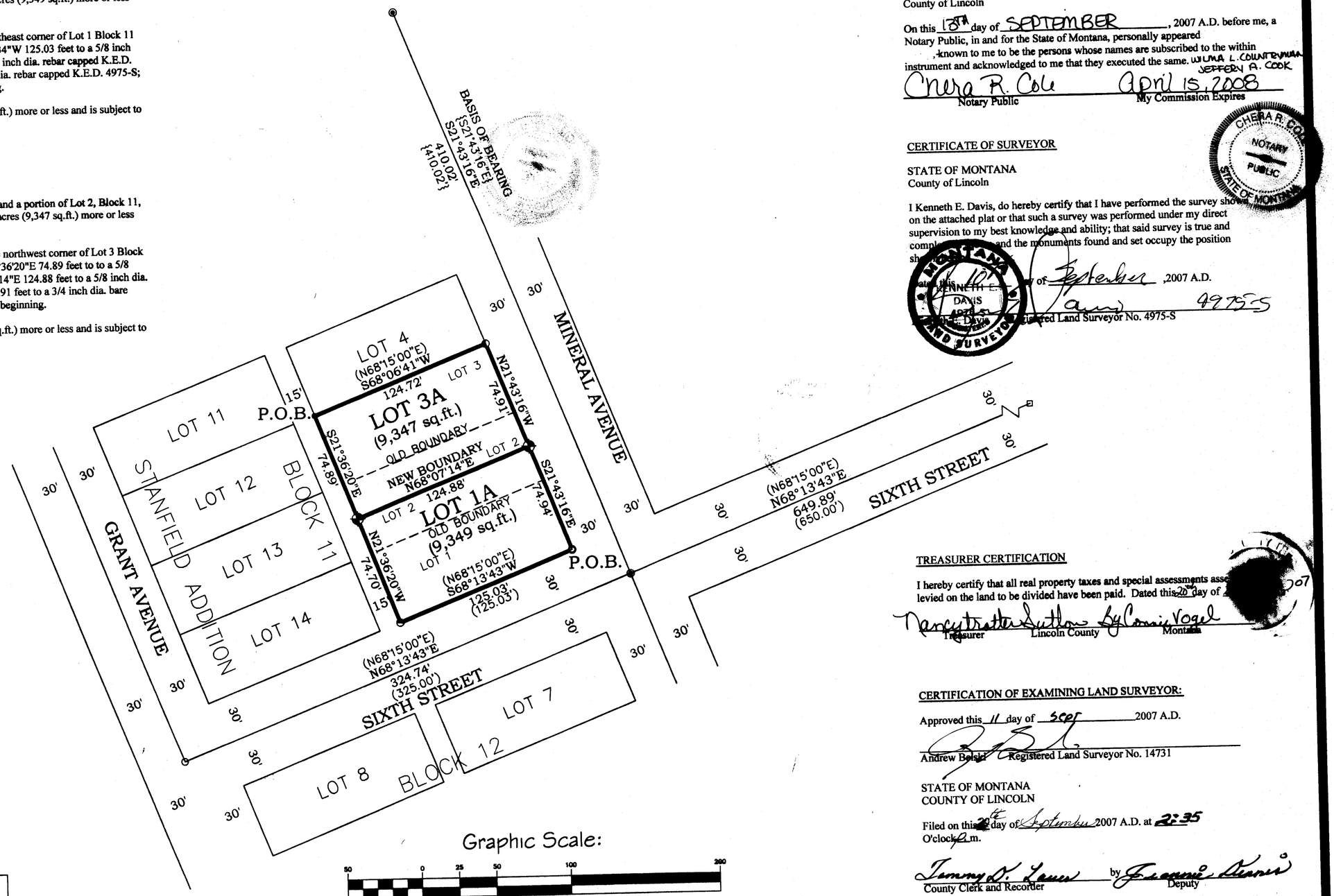
The aforedescribed Lot 1A contains .21 acres (9,349 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3A

A tract of land located in the City of Troy, being Lot 3 and a portion of Lot 2, Block 11, of the Stanfield Addition to West Troy, containing .21 acres (9,347 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. bare rebar which marks the northwest corner of Lot 3 Block 11 of the Stanfield Addition to West Troy; thence, S21°36'20"E 74.89 feet to to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°07'14"E 124.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°43'16"W 74.91 feet to a 3/4 inch dia. bare rebar; thence, S68°06'41"W 124.72 feet to the point of beginning.

The aforedescribed Lot 3A contains .21 acres (9,347 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.



Graphic Scale:

50 0 25 50 100 200

(1 inch = 50 ft.)

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR CAPPED JN 534
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED SMASHED
- FOUND 1 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 3/4 INCH DIA. BARE REBAR
- COMPUTED POINTS
- RECORD PER STANFIELD ADDITION & REYNOLDS ADDITION TO WEST TROY
- RECORD PER C.O.S. 3701

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 08/16/07	Land Projects 2007
DRAWN BY: CJR	FILE: t31341 2dm.dwg

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Wilma L. Countryman & Jeffrey A. Cook, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 13TH day of SEPTEMBER 2007 A.D.

Wilma L. Countryman

Jeffrey A. Cook

STATE OF MONTANA
County of Lincoln

On this 13TH day of SEPTEMBER, 2007 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared , known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. WILMA L. COUNTRYMAN JEFFERY A. COOK

Chera R. Cole April 15, 2008
Notary Public My Commission Expires

CHERA R. COLE NOTARY PUBLIC STATE OF MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete and the monuments found and set occupy the position shown.

Dated this 10th day of September, 2007 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of [redacted] 2007

Nancy Stratton Sutton by Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 11 day of Sept 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of September 2007 A.D. at 2:35 O'clock p.m.

Tammy D. Lewis by Deanna Evans
County Clerk and Recorder Deputy

Doc. #26154 PLAT NO. # 6820

7.

CERTIFICATE OF DEDICATION.

[illegible] of Stanfield Addition to West Troy, State of Montana, and I, E. Peterfield and Anna A. Peterfield his wife have caused to be surveyed the following tract of land known as The Remainder of Tract No. 3 of Government Survey No. 5371 Records of Lincoln County, Montana, to wit:

Commencing at Corner No. 1 from which the NW 1/4 Sec. 13 of T. 28 N. R. 28 W. M. bears N. 18°23' West 7711.2 ft. Corner No. 2. thence N 18°23' West 771.1 ft. to Corner No. 3. thence N 37°32' E 1900.0 ft. to corner No. 4. thence N 58°28' E 1410.0 ft. to corner No. 5. thence N 66°03' E 1917.5 ft. to corner No. 6. thence S 24°00' E 2450.3 ft. to place of beginning. This tract to be known and designated as Stanfield Addition to West Troy, State of Montana, and the lands included in all streets, avenues and alleys, shown on said plat, are hereby donated and granted to the public as public highways forever.

In Witness Whereof we have hereunto subscribed our names this 6th day of December 1916.

George I. Stannard, Jeanette Stannard.
by M. E. Peterfield, their attorney in fact.
M. E. Peterfield.
Anna A. Peterfield.

State of Washington } S.S.
County of Spokane }

I, Edward J. O'Shea Jr. a Notary Public in and for the State of Washington, do hereby certify that on this 11th day of December, 1916 personally appeared before me, M. E. Peterfield and Anna A. Peterfield his wife, to me known to be the individuals who executed the foregoing certificate of dedication and acknowledged that they executed the same, as their free and voluntary act and deed for the uses and purposes therein mentioned, and that at said time and place, personally appeared before me, M. E. Peterfield, to me known to be the individual who executed the foregoing Certificate of Dedication on behalf of the above named George I. Stannard and Jeannette Stannard, his wife as their attorney in fact, and acknowledged to me that he executed said instrument on behalf of George I. Stannard and Jeannette Stannard as such attorney in fact as their and his own free and voluntary act and deed for the uses and purposes therein mentioned.

In Witness whereof I have hereunto subscribed my name and affixed my official seal, at the City of Spokane, Washington, this 11th day of December 1916.

Edward J. O'Shea Jr.
Notary Public in and for the State of Washington, residing at Spokane, Wash.

State of Montana } S.S.
County of Lincoln }

I, Stanley S. Crary, civil engineer and surveyor do hereby certify that between the 4th and 16th days of November 1916, I made a careful and accurate survey of that tract of land embraced in the Stanfield Addition to West Troy, State of Montana, as shown by the annexed plat and that such survey was made in conformity with sections 2445 & 3478 of the revised codes of the State of Montana. that legal monuments were set at the intersections of the centre lines of all streets and avenues and are shown on the annexed plat marked +.

Stanley S. Crary
Surveyor.

Subscribed and sworn to before me. This 3rd day of January 1917.

Earl B. Angell
Notary Public for the State of Montana.
Residing at Troy, Montana.
My commission expires March 7th 1917.

State of Montana } S.S.
County of Lincoln }

This is to certify that at a meeting of the town council of the town of Troy Montana, duly called and assembled the foregoing plat was presented to and examined by said council and it then upon it said meeting appearing to said council that all of the requirements of the laws in regards thereto, has been complied with. the said plat was thereupon by said council by resolution duly passed and by said council approved and the offer of dedication therein contained and set forth in certificate of dedication accompanying said plat was accepted by said council this 3rd day of January 1917.

V. A. Luther
Town Clerk.

H. D. Whiting
Mayor.

State of Montana } S.S.
County of Lincoln }

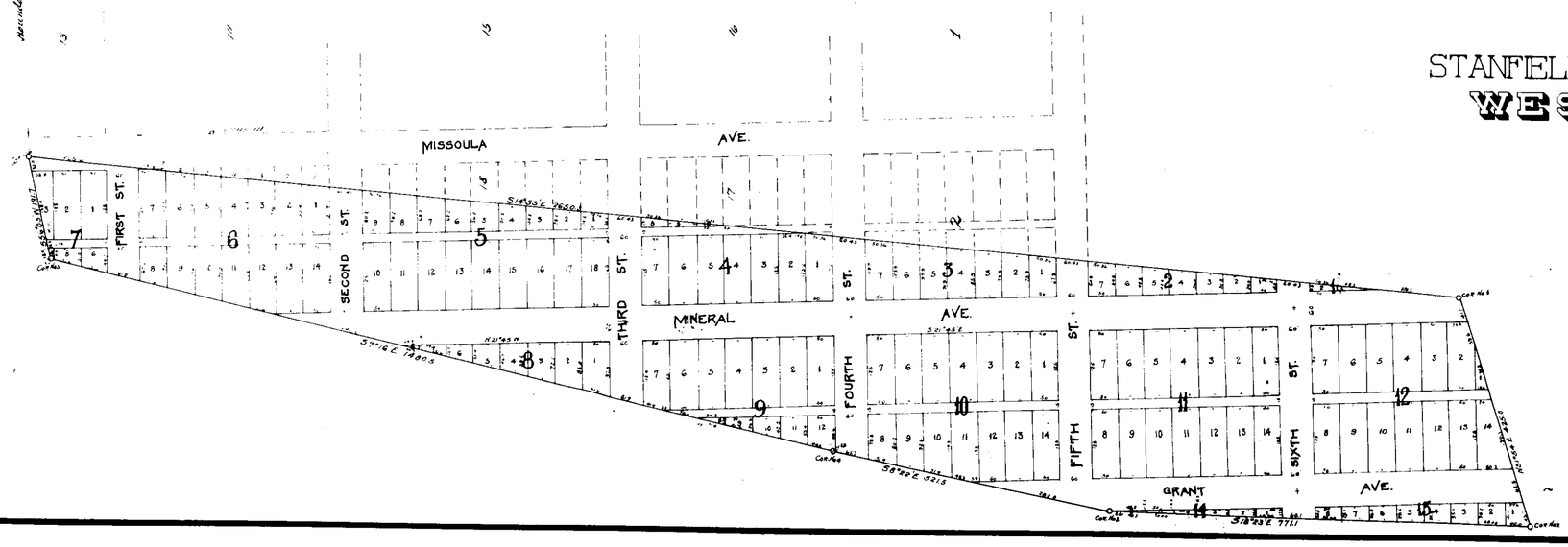
We, Tunis M. Pratt, chairman, C. I. Young & M. Roberts the board of County Commissioners of Lincoln County, State of Montana, hereby certify that the annexed plat of the Stanfield Addition to West Troy Montana, was examined and approved by us this 15th day of January 1917.

Whereof we have hereunto caused to be placed the seal of said Lincoln County, State of Montana.

Tunis M. Pratt, chairman
John M. Roberts, commissioner
C. I. Young, commissioner

Attest:
Louis C. Alcock.
County Clerk.

Boundary of Water Claims to Alcock



STANFELD ADD. TO WEST TROY.

SCALE 1IN.=100 FT.

J. M. DUTHIE.

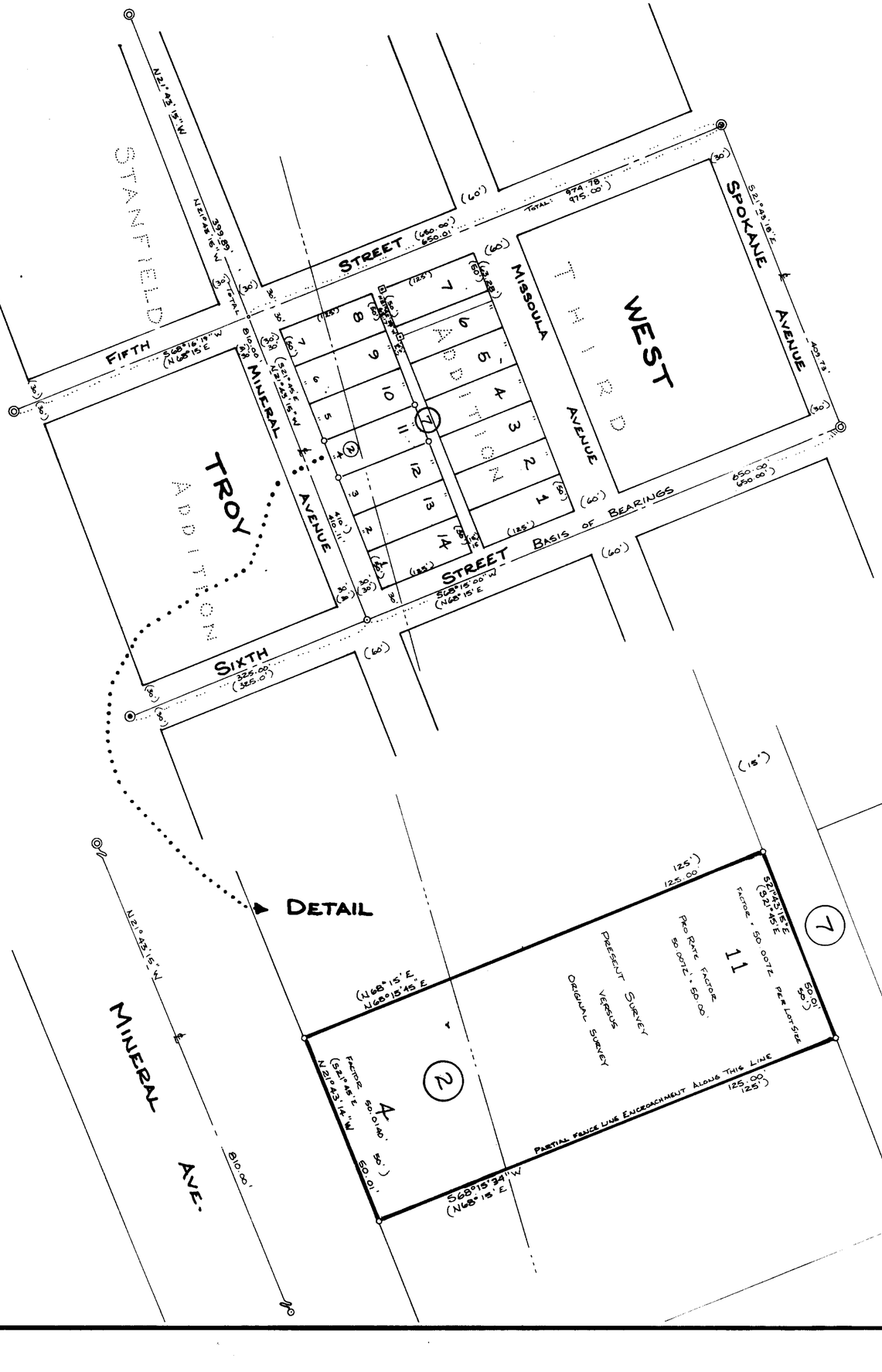
PLAT #7.

LINCOLN COUNTY, MONTANA

A RETRACEMENT PLAT OF
LOT 11 OF BLOCK 7 THIRD ADDITION AND LOT 4 OF BLOCK 2 STANFIELD ADDITION
IN THE SW 1/4 OF SECTION 2 TWP. 31N., R.34W., P.M.M.

FOR: FLORENCE NELSON

DATE: SEPTEMBER 1986



SCALE : 1" = 100'

100 50 0 FEET 100 200 300

N

S

LEGEND

- ○ SET A 5/8" DIA. x 24" LONG REBAR WITH YELLOW PVC. CAP STAMPED: K.E.D. 4975S.
- ◦ COMPUTED POINT ONLY
- ⊙ FOUND REBAR WITH NO CAP.
- ◎ FOUND 1/2" DIA. REBAR CAPPED: J.N. 534 E.S. INSIDE MONUMENT CASING.
- ◉ FOUND ORIGINAL STONE MONUMENT WITH "X" INSIDE MONUMENT CASING.
- ◉ FOUND 5/8" DIA. REBAR CAPPED: M.D.L. 4232 S. INSIDE MONUMENT CASING.
- ( ) RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY.
- ⊡ FOUND 5/8" DIA. REBAR CAPPED: J.H.N. 4661S.

BASIS FOR BEARINGS PER WEST TROY PLAT

SCALE : 1" = 20'

20 10 0 FEET 20 40 60

PURPOSE FOR SURVEY

The purpose for this survey is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-404 M.C.A., and no division of land is hereby created

APPROVED: This 29th day of October, 1986 A.D.

David J. Bruchoff

APPROVED: NOT REQUIRED
Mayor, City of Troy, Montana

APPROVED: R A Sidney
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 29th day of Oct., 1986 A.D.

at 3:30 O'clock P.M.

Janet B. J. Siegel by Sherry L. Hawkes
County Clerk and Recorder Deputy

CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Kenneth E. Davis
Registration Number 4975 S

MONTANA KENNETH E. DAVIS 4975S REGISTERED SURVEYOR

DAVIS SURVEYING INC. TROY, MONTANA
PHONE: 295-5441

PLAT NO. 4326

CERTIFICATE OF DEDICATION.

State of Washington } S.S.
County of Spokane. }

This certifies that George T. Stannard, and Jeanette Stannard, his wife, and T. E. Porterfield and Anna T. Porterfield, his wife, have caused to be surveyed the following tract of land known as the Loomis Placer Mining Claim, Entervement Survey No. 5371, bounded as follows:

Commencing at Corner No 1 run S 51°54' W 1425.0 ft. to corner No. 2; thence N 16°23 West 771.1 ft. to Corner No. 3: thence N 8°22 West 521.5 ft. to corner No. 4: thence N 7°16' W 1480.5 ft. to corner No. 5: thence N 66°03 E 191.7 ft. to corner No 6: thence S 14°55 E 2650.3 ft. to place of beginning. This tract to be known and designated as Stanfield Addition to West Troy, State of Montana, and the lands included in all streets, avenues and alleys, shown on said plat, are hereby donated and granted to the public, as public highways forever.

In Witness whereof we have hereunto subscribed our names this 6th day of December 1916.

George T. Stannard, Jeanette Stannard.
by T. E. Porterfield, their attorney in fact.
T. E. Porterfield.
Anna T. Porterfield.

State of Washington } S.S.
County of Spokane. }

I, Edward J. O'Shea Jr. a Notary Public, in and for the State of Washington, do hereby certify, that on this 11th day of December, 1916, personally appeared before me, T. E. Porterfield and Anna T. Porterfield, his wife, to me known to be the individuals who executed the foregoing certificate of dedication, and acknowledged that they executed the same, as their free and voluntary act and deed for the uses and purposes therein mentioned, and that at said time and place, personally appeared before me, T. E. Porterfield, to me known to be, the individual who executed the foregoing Certificate of Dedication, on behalf of the above named, George T. Stannard and Jeannette Stannard, his wife as their attorney in fact, and acknowledged to me, that he executed said instrument on behalf of George T. Stannard and Jeannette Stannard as such attorney in fact as their and his own free and voluntary act and deed for the uses and purposes therein mentioned.

In Witness whereof I have hereunto subscribed my name and affixed my official seal, at the City of Spokane, Washington, this 11th day of December 1916.

Edward J. O'Shea Jr.
Notary Public in and for the State of Washington, residing at Spokane, Wash.

State of Montana } S.S.
County of Lincoln }

I, Stanley S. Craig, civil engineer and surveyor, do hereby certify, That between the 4th and 16th days of November 1916, I made a correct and accurate survey, of that tract of land embraced in the Stanfield Addition to West Troy, State of Montana, as shown by the annexed plat and that such survey was made in conformity with sections 3445 & 3475 of the revised codes of the State of Montana, that legal monuments were set at the intersections of the centre lines of all streets and avenues and are shown on the annexed plat marked +.

Stanley S. Craig
Surveyor.

Subscribed and sworn to before me this 3rd day of January 1917.

Earl B. Angell.
Notary Public for the State of Montana.
Residing at Troy, Montana.
My commission expires March 7th 1917.

State of Montana. } S.S.
County of Lincoln }

This is to certify that at a meeting of the town council of the town of Troy Montana, duly called and assembled the foregoing plat was presented to and examined by said council and it there upon at said meeting appearing to said council that all of the requirements of the law in regards thereto has been complied with, the said plat was thereupon by said council by resolution duly passed and by said council approved and the offer of dedication therein contained and set forth in certificate of dedication accompanying said plat was accepted by said council this 31st day of January 1917.

V. A. Sather
Town Clerk.

H. D. Whiting
Mayor.

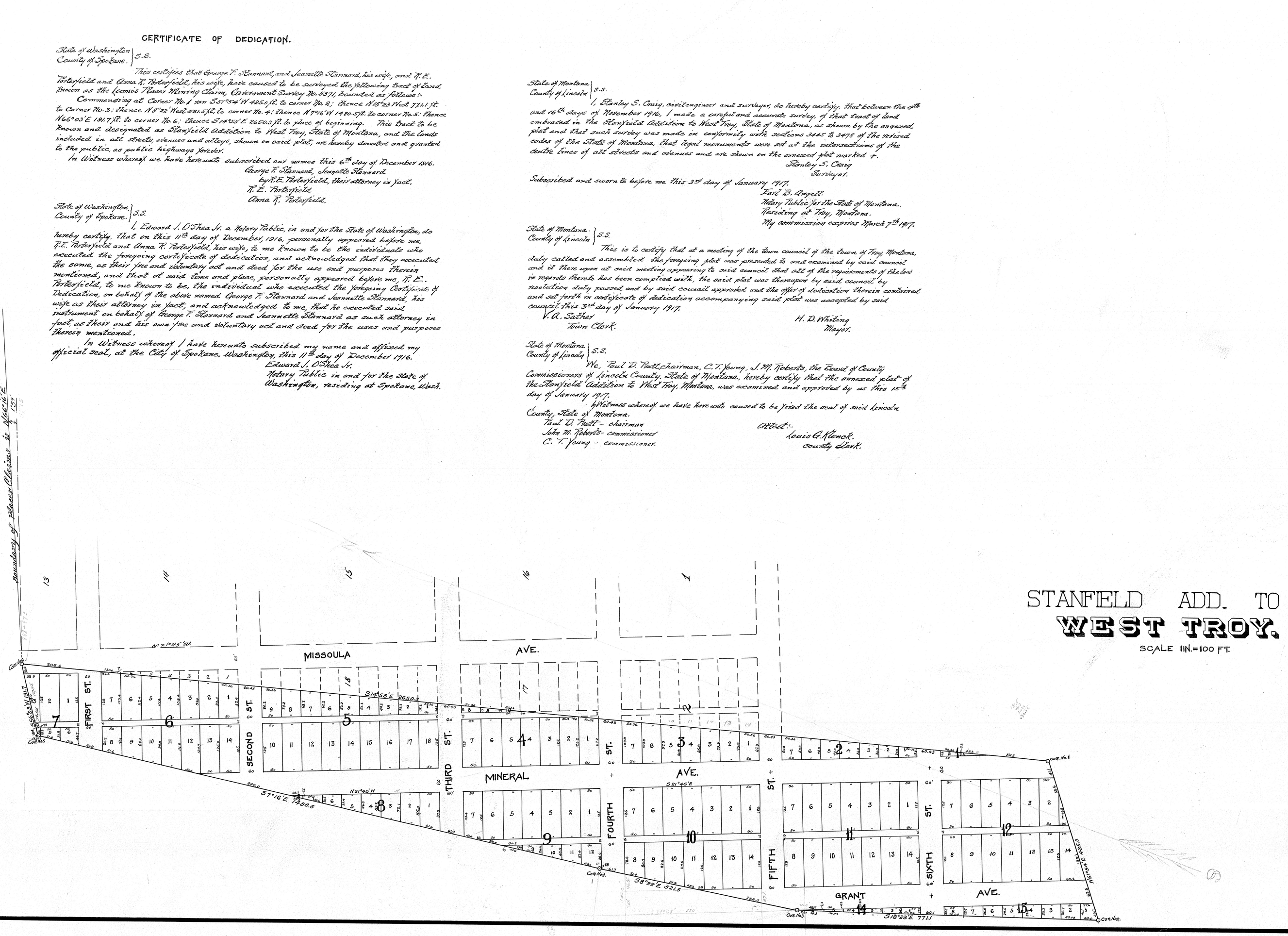
State of Montana } S.S.
County of Lincoln }

We, Paul D. Pratt, chairman, C. T. Young, J. M. Roberts, the County of County Commissioners of Lincoln County, State of Montana, hereby certify that the annexed plat of the Stanfield Addition to West Troy, Montana, was examined and approved by us this 15th day of January 1917.

In Witness whereof we have hereunto caused to be affixed the seal of said Lincoln County, State of Montana.

Paul D. Pratt - chairman
John M. Roberts - commissioner
C. T. Young - commissioner.

Attest:-
Louis G. Klenck.
County Clerk.



STANFIELD ADD. TO WEST TROY.

SCALE 1IN.=100 FT.

J. M. DUTHIE.

LINCOLN COUNTY MONTANA

A PLAT OF:
AMENDED LOT 2 OF STANLEY VIEW

(Lot 2 of Stanley View Plat No. 6668)
In Section 5 , Twp. 29 N., R. 33 W., P.M.M.
For: Joseph & Bette Rosenfield Date: October 2006
TOTAL: 20.62 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6668

LOT 2 KEELER VIEW

60'
60'
30.90'
(S21°45'56"W)
(206.56')
TIMBER LANE
S21°45'56"W
206.56'
183.69'
(N66°29'17"E)
N66°29'17"E
228.20'
TOTAL: 270.84'
(TOTAL: 270.84')
42.63'

N82°07'23"W
693.93'

BASIS OF BEARING
S82°07'23"E
TOTAL: 1619.06'
(S82°07'23"E)
(1619.06')
56.92'

LOT 3 KEELER VIEW

N82°07'23"W
806.65'
30.65'
S85°43'45"W
S86°21'58"W
RADIAL
Δ= 11°28'39"
R= 580.00'
L= 116.19'
Δ= 12°06'53"
R= 550.00'
L= 116.29'

LOT 2A
6.01 ACRES±
(NET: 5.87 ACRES±)

S24°49'49"E
499.82'

N00°00'00"E
430.27'

LOT 2B
7.02 ACRES±
(NET: 6.80 ACRES±)

205.62'
N07°50'38"E
201.49'
(505.05')
TOTAL: 505.05'

LOT 3 AMENDED CAMP VIEW PLAT NO. 6570

BANKS SUBDIVISION
PLAT NO. 6589

LOT 2 STANLEY VIEW

(S24°49'49"E)
TOTAL: 831.17'
(831.17')

N90°00'00"E
392.74'

N90°00'00"E
767.36'

30.28'

PLAT NO. 6668

CAMP VIEW DRIVE
303.56'
N07°50'38"E
303.56'
(N07°50'38"E)

LOT 2C
7.59 ACRES±
(NET: 7.39 ACRES±)

S24°49'49"E
331.35'

P.O.B.

(N90°00'00"E)
N90°00'00"E
979.52'
TOTAL: 1009.81'
(1009.81')

30.28'

LOT 3 STANLEY VIEW
PLAT NO. 6668

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED
LAND SURVEYOR

Graphic Scale:
100 0 50 100 200 400
1 inch = 100 ft.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 10/12/06	
DRAWN BY: CJR	FILE: S&S.DWG

SHEET 1 OF 2 PLAT NO. #6864

Final Plat Approval p.f.# 9387 Doc# 209579
Sanitary Restrictions Removed p.f.# 9388 Doc# 209580
Platting Certificate p.f.# 9389 Doc# 209581
Notices Weed Dump. p.f.# 9390 Doc# 209582
Covenants S 317/725 Doc# 209585
Road Agree. S 317/724 Doc# 209584
Doc# 209583

LINCOLN COUNTY MONTANA

A PLAT OF:
AMENDED LOT 2 OF STANLEY VIEW

(Lot 2 of Stanley View Plat No. 6668)
In Section 5 , Twp. 29 N., R. 33 W., P.M.M.
For: Joseph & Bette Rosenfield Date: October 2006
TOTAL: 20.62 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF STANLEY VIEW

A tract of land near Troy in Lincoln County Montana, lying in Section 5, Twp. 29 N., R. 33 W., P.M.M., being Lot 2 of Stanley View per Plat No. 6668, and containing Lots 2A, 2B, and 2C with their respective acreage's for a total acreage of 20.62 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Stanley View per Plat No. 6668; thence, N90°00'00"E a total distance of 1009.81 feet to a computed point located on the centerline of Camp View Drive a 60.00 roadway; thence along said centerline, N07°50'38"E a total distance of 505.05 feet to a computed point; thence on the arc of a curve to the left, a distance of 116.19 feet, turning through a delta angle of 11°28'39", and having a radius of 580.00 feet, to a computed point having a radial bearing of S86°21'58"W; thence leaving said centerline, N82°07'23"W a total distance of 1619.06 feet to a computed point located on the centerline of Timber Lane a 60.00 foot roadway; thence along said centerline, S21°45'56"W 206.56 feet to a computed point; thence leaving said centerline N66°29'17"E a total distance of 270.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E a total distance of 831.17 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Stanley View contains Lots 2A, 2B, and 2C, with their respective acreage's for a total acreage of 20.62 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Stanley View, Lincoln County, Montana.

Dated this 11th day of October 2007 A.D.

Joseph Rosenfield and Bette Rosenfield

STATE OF ~~MONTANA~~ Texas
County of ~~Lincoln~~ Dallas

On this 11th day of October, 2007 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Texas personally appeared Joseph and Bette Rosenfield known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires September 11, 2010

RICHARD A. [illegible]
Notary Public, State of Texas
My Comm. Expires Sept. 11, 2010

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/12/06	
DRAWN BY: CJR	FILE: S&S.DWG

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Stanley View, a minor subdivision, during the month of October 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11th day of October 2007 A.D.

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical and legal access to all lots within this subdivision is provided by Timber Lane / Camp View Drive and the driving surface is approximately 24 feet wide.

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of February 2008 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of____2007, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

John Konyn

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of August 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26 day of Feb 2008 A.D. at 9:50 O'clock A.m.

Tammy D. Lewis by Francine Lewis
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6664

Doc #202563

LINCOLN COUNTY MONTANA

A PLAT OF:

STANLEY VIEW

(Lot 1E of Amended Lot 1 of Whitetail Terrace Plat No. 6608)
In Section 5 , Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources Date: August 2005
TOTAL: 66.24 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Stanley View, a minor subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this ____ day of _____ 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LOT 1
24.94 ACRES±
(NET: 22.48 ACRES±)

LOT 2
20.62 ACRES±
(NET: 20.05 ACRES±)

LOT 3
20.68 ACRES±
(NET: 20.11 ACRES±)

LOT 1E
AMENDED LOT 1
WHITETAIL TERRACE

LOT 1B
LOT 1C
LOT 1D
LOT 2A
LOT 2B
LOT 2C
LOT 2E
PLAT NO. 6608
PLAT NO. 6609
PLAT NO. 6620
LOT 2B PLAT NO. 6609
LOT 3 AMENDED CAMP VIEW PLAT NO. 6570
LOT 4 AMENDED CAMP VIEW PLAT NO. 6570
BANKS SUBDIVISION PLAT NO. 6589
TIMBER LANE
CAMP VIEW DRIVE

(S65°05'16"W) 818.51'
(S58°48'20"W) 415.91'
(506.81')
(816.86')
Δ= 43°19'20" R= 400.00' L= 302.45'
R= 370.00' L= 279.76'
(S21°45'56"W) TOTAL: 289.76'
83.20'
75.78'
206.56'
183.69'
(N66°29'17"E) (228.20') (TOTAL: 270.84')
S82°07'23"E 1588.41' TOTAL: 1619.06'
(S24°49'49"E) 831.17'
(2267.40')
(S24°49'49"E) 1436.23'
N90°00'00"E 979.52'
Δ= 20°41'48" R= 600.00' L= 216.74'
R= 630.00' L= 227.57'
(N37°21'05"W) (84.47') 45.70'
(S38°06'31"W) (176.49')
Δ= 39°16'24" R= 130.00' L= 89.11'
137.71'
R= 100.00' L= 68.54'
(N01°55'19"E) (140.32')
R= 150.00' L= 59.95'
Δ= 22°53'52" R= 180.00' L= 71.94'
(N24°49'12"E) (130.76')
R= 70.00' L= 33.71'
Δ= 27°35'23" R= 100.00' L= 48.15'
(N52°24'34"E) (15.38')
Δ= 70°28'24" R= 430.00' L= 528.90'
R= 460.00' L= 565.80'
(N18°03'50"W) (272.85')
Δ= 13°47'34" R= 550.00' L= 132.40'
Δ= 14°25'28" R= 580.00' L= 146.07'
Δ= 11°28'39" R= 580.00' L= 116.19'
Δ= 12°06'53" R= 550.00' L= 116.29'
509.18' (N07°50'38"E) 505.05' (726.11')
216.93' (N07°50'38"E) 221.07'
Δ= 17°46'48" R= 830.00' L= 257.56'
Δ= 22°19'39" R= 800.00' L= 311.75'
N80°03'50"E RADIAL
N75°30'59"E RADIAL
Δ= 11°07'16" R= 830.00' L= 161.10'
(N00°00'00"E) (677.53') (TOTAL: 775.66')

N 15874618
E 9981361

BASIS OF BEARING (S89°56'02"E) (1303.95')
(S89°56'02"E) (394.46')
P.O.B.
(S89°56'02"E) (953.53')
3 1/4 INCH DIA. BRASS BLM MONUMENT
3 1/4 INCH DIA. BRASS BLM MONUMENT

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6608

Graphic Scale:
200 0 100 200 400 800
1 inch = 200 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

Doc # 170923 SHEET 1 OF 2 PLAT NO. # 6668

LINCOLN COUNTY MONTANA

A PLAT OF:

STANLEY VIEW

(Lot 1E of Amended Lot 1 of Whitetail Terrace Plat No. 6608)
In Section 5 , Twp. 29 N., R. 33 W., P.M.M.
For: S. & S. Resources Date: August 2005
TOTAL: 66.24 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF STANLEY VIEW

A tract of land near Troy in Lincoln County Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3, for a total acreage of 66.24 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6570; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 130.76 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 506.81 feet to a computed point; thence, S65°05'16"W 816.86 feet to a computed point; thence on the arc of a curve to the left, a distance of 302.45 feet, turning through a delta angle of 43°19'20", and having a radius of 400.00 feet, to a computed point; thence, S21°45'56"W 289.76 feet to a computed point located on the north line of Bank's Subdivision per Plat No. 6589; thence along the north line of said Bank's Subdivision, N66°29'17"E 270.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Bank's Subdivision; thence along the east line of said Bank's Subdivision, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The aforedescirbed Stanley View contains Lots 1, 2, and 3, with their respective acreage's for a total acreage of 66.24 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Stanley View, Lincoln County, Montana.

Dated this _____ day of _____ 2005 A.D.

James P Seifert Member and _____
S & S Resources

STATE OF MONTANA
County of Lincoln

On this 16 day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, James P Seifert personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ Feb 24
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Camp View Drive the driving surface is approximately 24 feet wide.

_____ 4975-S
Kenneth E. Davis Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of Jan, 2006 A.D.

_____
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4th day of Jan 2006, A.D.

(Signatures of Commissioners) ATTEST: Carol M Cummings by Bonnie Dell deputy
(Signature of Clerk and Recorder)
Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of Nov 2005 A.D.

_____ 14731 PLS
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of January 2006 A.D. at 3:30 O'clock P m.

Carol M Cummings by Jeanne Adams
County Clerk and Recorder Deputy

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

Doc # 190923 SHEET 2 OF 2 PLAT NO. # 6668

LINCOLN COUNTY MONTANA

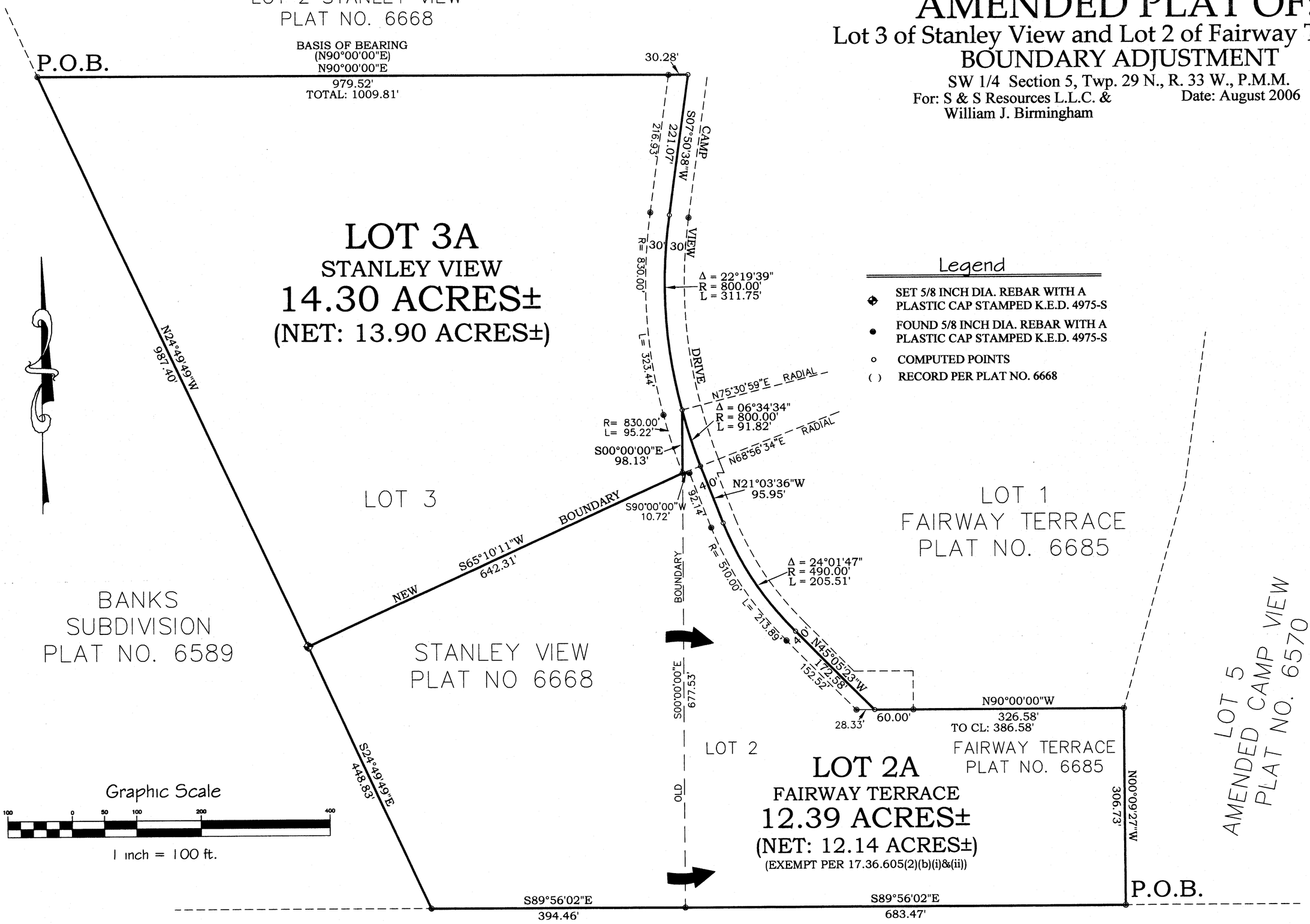
AMENDED PLAT OF:

Lot 3 of Stanley View and Lot 2 of Fairway Terrace
BOUNDARY ADJUSTMENT

SW 1/4 Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: S & S Resources L.L.C. & William J. Birmingham

Date: August 2006



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6668

Graphic Scale

100 0 50 100 200 400

1 inch = 100 ft.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 12/12/05	Old Land Projects\Peter1\
DRAWN BY: CJR	FILE: S&S.dwg

Doc 72600 SHEET 1 OF 2 PLAT NO. 6794 RB

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

Lot 3 of Stanley View and Lot 2 of Fairway Terrace
BOUNDARY ADJUSTMENT

SW 1/4 Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: S & S Resources L.L.C. & William J. Birmingham
Date: May 2007

DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing 12.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2 of Fairway Terrace; thence, N00°09'27"W 306.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W a total distance of 386.58 feet to a computed point located on the centerline of Camp View Drive a private roadway; thence, N45°05'23"W 172.58 feet along said centerline to a computed point; thence on the arc of a curve to the right, a distance of 205.51 feet, turning through a delta angle of 24°01'47", and having a radius of 490.00 feet to a computed point; thence, N21°03'36"W 95.95 feet to a computed point; thence on the arc of a curve to the right a distance of 91.82 feet, turning through a delta angle of 06°34'34", and having a radius of 800.00 feet, to a computed point having a radial bearing of N75°30'59"E; thence, S00°00'00"E 98.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Camp View Drive; thence, S65°10'11"W 642.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 448.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°56'02"E 394.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°56'02"E 683.47 feet to the point of beginning.

The aforedescribed Lot 2A contains 12.39 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3A

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing 14.30 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 3 of Stanley View; thence, N90°00'00"E a total distance of 1009.81 feet to a computed point located on the centerline of Camp View Drive a private roadway; thence along said centerline S07°50'38"W 221.07 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point having a radial bearing of N75°30'59"E; thence, S00°00'00"E 98.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Camp View Drive; thence, S65°10'11"W 642.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N24°49'49"W 987.40 feet to the point of beginning.

The aforedescribed Lot 3A contains 14.30 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, S & S Resources L.L.C. and William J. Birmingham, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 7 day of June 2007 A.D.

S & S Resources L.L.C. Member

William J. Birmingham

STATE OF MONTANA
County of Lincoln

On this 7 day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared James Sutton known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires September 25, 2007

STATE OF MONTANA
County of Lincoln

On this 7th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared William Birmingham known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 5/5/2010

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

Dated this 11 day of June ,2007 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of June 2007.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 18 day of May 2007 A.D.

Andrew Belski, Registered Land Surveyor No.14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of June 2007 A.D. at 12:00 O'clock P m.

Jenny D. Lewis by Francie Stevens
County Clerk and Recorder Deputy

Doc # 203600

SHEET 2 OF 2 PLAT NO. # 6794 RB

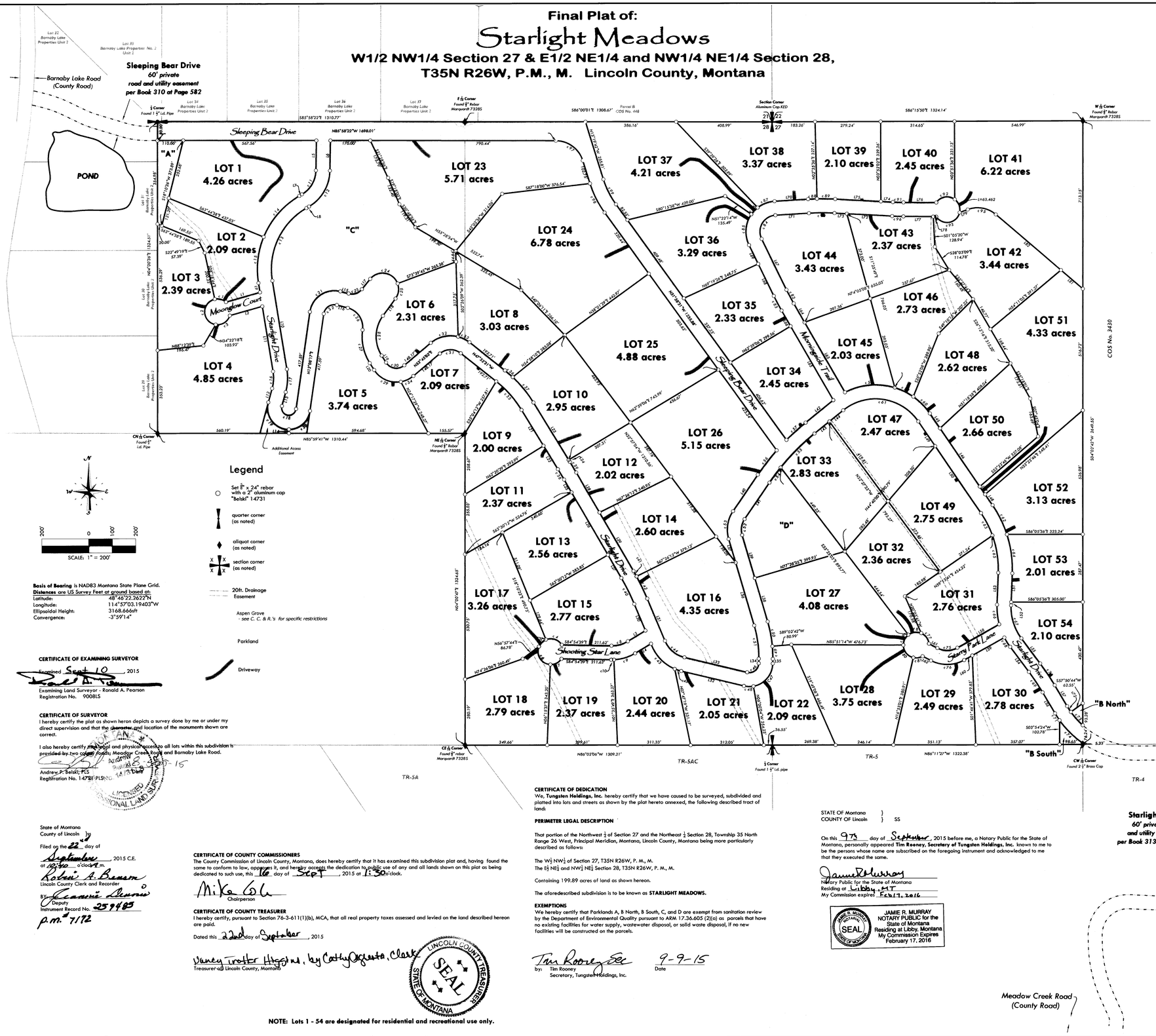
Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/12/05	Old Land Projects\Peter1\
DRAWN BY: CJR	FILE: S&S.dwg

Final Plat of:

Starlight Meadows

W1/2 NW1/4 Section 27 & E1/2 NE1/4 and NW1/4 NE1/4 Section 28, T35N R26W, P.M., M. Lincoln County, Montana



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD
c1	51.24	55.00	53°22'38"	N71°37'25"W
c2	153.11	55.00	159°29'53"	S01°56'20"W
c3	77.77	55.00	81°00'48"	N61°40'59"E
c4	76.99	55.00	80°12'24"	N68°04'11"W
c5	42.92	55.00	44°42'54"	S49°28'10"W
c6	106.41	55.00	110°51'06"	S28°18'50"E
c7	55.79	55.00	58°06'55"	N67°12'10"E
c8	73.15	130.00	32°14'29"	N78°58'07"E
c9	95.34	190.00	28°44'57"	N77°13'21"E
c10	11.58	190.00	3°29'32"	S86°39'25"E
c11	123.32	120.00	58°52'44"	N34°22'48"E
c12	184.97	180.00	58°52'44"	N34°22'48"E
c13	361.95	300.00	69°07'39"	S29°15'21"W
c14	236.02	360.00	37°33'48"	S45°02'16"W
c15	198.32	360.00	31°33'51"	S10°28'27"W
c16	73.03	170.00	24°36'48"	N06°59'55"E
c17	98.80	230.00	24°36'48"	N06°59'55"E
c18	100.58	30.79	187°10'02"	S74°16'42"E
c19	166.99	90.79	105°23'10"	S33°23'16"E
c20	129.59	90.79	81°46'52"	N53°01'43"E
c21	176.66	104.99	96°24'27"	S60°20'00"W
c22	75.71	45.00	96°23'27"	S60°19'59"W
c23	62.60	55.00	65°12'47"	N75°55'19"E
c24	143.31	68.20	120°23'49"	N76°30'40"W
c25	67.42	68.21	56°37'49"	N11°58'40"E
c26	123.12	84.60	83°22'54"	N29°46'50"W
c27	147.83	210.00	40°20'00"	S08°15'23"E
c28	179.90	150.00	68°42'57"	S05°56'06"W
c29	131.59	112.07	67°16'38"	S62°03'42"E
c30	88.90	52.07	97°49'35"	S77°20'11"E
c31	96.16	70.00	78°42'27"	N86°53'45"W
c32	124.11	130.00	54°42'05"	S81°06'04"W
c33	54.47	130.00	24°00'22"	N59°32'42"W
c34	59.75	112.07	30°32'57"	N69°01'30"E
c35	163.10	470.00	19°53'00"	N37°36'01"W
c36	43.85	530.00	4°44'24"	N45°10'19"W
c37	140.08	530.00	15°08'36"	N35°13'49"W
c38	51.41	1970.00	1°29'43"	N26°54'40"W
c39	52.98	2030.00	1°29'43"	N26°54'40"W
c40	123.09	970.01	7°16'15"	N22°31'40"W
c41	26.63	1030.00	1°28'53"	N25°25'21"W
c42	104.08	1030.00	5°47'22"	N21°47'14"W
c43	151.21	181.82	47°39'01"	S39°26'52"E
c44	112.59	120.00	53°45'26"	S45°46'16"E
c45	29.14	180.00	9°16'31"	S68°00'44"E
c46	71.53	40.00	102°27'43"	N56°07'09"E
c47	138.07	100.00	79°06'38"	N44°26'37"E
c48	40.76	100.00	23°21'05"	S84°19'32"E
c49	54.04	616.34	5°01'26"	N01°50'12"E
c50	107.04	530.00	11°34'17"	N06°44'26"W
c51	142.85	470.00	17°24'53"	N03°49'09"W
c52	70.94	80.00	50°48'26"	S12°52'38"W
c53	124.15	140.00	50°48'26"	S12°52'38"W
c54	80.36	970.00	4°44'49"	S40°39'16"W
c55	203.75	970.00	12°02'06"	S49°02'43"W
c56	130.82	1030.00	7°16'38"	S41°55'10"W
c57	109.78	1030.00	6°06'24"	S52°00'34"W
c58	218.71	280.00	44°45'12"	S88°34'28"W
c59	87.96	280.00	17°59'55"	N60°02'58"W
c60	100.69	280.00	20°36'13"	N40°44'54"W
c61	362.82	220.00	94°29'26"	N77°41'31"W
c62	139.16	480.00	16°36'38"	N22°08'29"W
c63	107.18	420.00	14°37'19"	N23°08'09"W
c64	167.91	480.00	20°02'33"	N03°48'53"W
c65	161.50	420.00	22°01'52"	N04°48'33"W
c66	83.99	280.00	17°11'13"	S02°23'13"E
c67	150.01	220.00	39°04'03"	S13°19'38"E
c68	46.26	219.75	12°03'42"	S28°07'53"E
c69	105.19	1073.00	5°37'00"	N29°45'15"W
c70	111.70	1030.11	6°12'47"	N29°45'16"W
c71	35.11	405.00	4°58'01"	S29°07'51"E
c72	29.34	345.00	4°52'23"	S29°05'02"E
c73	75.80	345.00	12°35'17"	S37°48'52"E
c74	139.31	405.00	19°42'32"	S41°28'07"E
c75	88.37	90.00	56°15'34"	S87°00'33"E
c76	147.29	150.00	56°15'34"	S87°00'33"E
c77	58.36	55.00	60°47'48"	N32°20'00"W
c78	58.25	55.00	60°41'09"	S86°55'31"W
c79	50.69	55.00	52°48'12"	S30°10'51"W
c80	73.81	55.00	76°53'44"	S34°40'07"E
c81	41.00	55.00	42°42'26"	N85°31'48"E
c82	65.88	970.00	3°53'28"	S24°03'23"E
c83	69.95	1030.00	3°53'28"	S24°03'23"E
c84	137.56	70.00	112°35'43"	S34°11'13"W
c85	137.82	130.00	60°44'25"	S08°15'34"W
c86	39.45	130.00	17°23'18"	S47°19'25"W
c87	78.20	130.00	34°28'00"	S73°15'04"W
c88	38.06	1030.00	2°07'02"	N88°27'25"W
c89	77.52	1030.02	4°18'43"	N85°14'32"W
c90	108.84	970.00	6°25'45"	N86°18'03"W
c91	45.25	970.00	2°40'22"	S84°25'22"E
c92	89.50	55.00	93°14'12"	S83°54'54"W
c93	129.15	55.00	134°32'26"	N83°54'54"E
c95	127.33	120.00	60°47'49"	N76°00'45"W
c96	48.05	1030.00	2°40'22"	S84°25'22"E
c97	151.87	120.00	72°30'52"	N49°42'56"W
c98	138.97	430.00	18°31'01"	S22°43'01"E
c99	119.58	370.00	18°31'01"	S22°43'01"E

LINE TABLE

LINE	LENGTH	BEARING
L1	150.92	S78°07'15"W
L2	144.01	S78°07'15"W
L3	87.66	S62°50'52"W
L4	78.95	S62°50'52"W
L5	127.23	S04°56'26"W
L6	128.19	S04°56'26"W
L7	12.75	S63°49'10"W
L8	12.75	S63°49'10"W
L9	39.98	N05°18'29"W
L10	381.21	N05°18'29"W
L11	280.84	N05°18'29"W
L12	61.13	S19°18'19"W
L13	61.13	S19°18'19"W
L14	17.13	N03°55'09"E
L15	36.43	S71°28'17"E
L16	48.31	N71°28'17"W
L17	56.37	N43°18'56"E
L18	90.71	N40°17'34"E
L19	35.03	S28°25'23"E
L20	35.03	S28°25'23"E
L21	178.43	S27°39'31"E
L22	116.52	S27°39'31"E
L23	285.46	S27°39'31"E
L24	9.49	S27°39'31"E
L25	62.84	S26°09'48"E
L26	308.07	S26°09'48"E
L27	113.92	S26°09'48"E
L28	196.71	S26°09'48"E
L29	288.12	S26°09'48"E
L30	122.05	S18°53'33"E
L31	194.09	S18°53'33"E
L32	274.85	S72°38'59"E
L33	274.85	S72°38'59"E
L34	19.40	N04°53'18"E
L35	19.40	N04°53'18"E
L36	278.01	N12°31'35"W
L37	104.44	N12°31'35"W
L38	191.92	N12°31'35"W
L39	190.53	N12°31'35"W
L40	188.33	N38°16'51"E
L41	188.33	N38°16'51"E
L42	151.70	N55°03'46"E
L43	81.83	N55°03'46"E
L44	75.71	N55°03'46"E
L45	76.14	S30°26'48"E
L46	299.55	S30°26'48"E
L47	40.23	S30°26'48"E
L48	55.90	S30°26'48"E
L49	126.95	S30°26'48"E
L50	344.88	S30°26'48"E
L51	122.03	S06°12'23"W
L52	13.16	S06°12'23"W
L53	135.19	S06°12'23"W
L54	133.05	S32°51'40"E
L55	133.05	S32°51'40"E
L56	103.93	S26°38'50"E
L57	103.93	S26°38'50"E
L58	204.56	S64°51'40"W
L59	156.47	S64°51'40"W
L60	39.71	S64°51'40"W
L61	40.17	N58°52'46"W
L62	40.17	N58°52'46"W
L63	343.81	N26°00'07"W
L64	92.36	N26°00'07"W
L65	363.36	N26°00'07"W
L66	76.91	N26°00'07"W
L67	239.86	N22°06'39"W
L68	151.28	N22°06'39"W
L69	88.59	N22°06'39"W
L70	143.26	S89°30'56"E
L71	143.26	S89°30'56"E
L72	192.98	N83°05'11"W
L73	52.79	N83°05'11"W
L74	51.02	N83°05'11"W
L75	194.76	N83°05'11"W
L76	139.75	S85°45'33"E
L77	127.31	S85°45'33"E
L78	12.44	S85°45'33"E
L79	37.00	N73°35'20"E
L81	122.38	N45°36'51"W
L82	363.95	N45°36'51"W

ROAD TABLE

NAME	LENGTH	WIDTH	ACREAGE
Starlight Drive	23599.65	60 Feet	17.16 Acres
Starry Park Lane	1059.55	60 Feet	0.70 Acres
Morningside Trail	3602.69	60 Feet	2.45 Acres
Shooting Star Lane	1112.66	60 Feet	0.74 Acres
Moonglow Court	637.45	60 Feet	0.41 Acres
TOTAL	30012.00	60 Feet	21.46 Acres

PARKLAND

NAME	ACREAGE
A	0.53 Acres
B North	0.06 Acres
B South	0.11 Acres
C	7.71 Acres
D	2.56 Acres
TOTAL	10.97 Acres

SCALE: 1" = 200'

Basis of Bearing is NAD83 Montana State Plane Grid.
Distances are US Survey Feet at ground based at:
Latitude: 48°46'22.2622"N
Longitude: 114°57'03.19403"W
Ellipsoidal Height: 3168.666ft
Convergence: -3°59'14"

Legend
- Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- quarter corner (as noted)
- aliquot corner (as noted)
- section corner (as noted)
- 20ft. Drainage Easement
- Aspen Grove - see C. C. & R.'s for specific restrictions
- Parkland
- Driveway

CERTIFICATE OF EXAMINING SURVEYOR
Examined Sept 10, 2015
Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by two county roads; Meadow Creek Road and Barnaby Lake Road.

9-9-15
Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana
County of Lincoln }ss
Filed on the 22nd day of September 2015 C.E. at 10:40 o'clock A.m.
Robin A. Benson
Lincoln County Clerk and Recorder
By: Jeannie Lewis Deputy
Instrument Record No. 259483
p.m. 7/12

CERTIFICATE OF COUNTY COMMISSIONERS
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 16 day of Sept, 2015 at 1:30 o'clock.
Mike Cole
Chairperson

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 22nd day of September, 2015
Vaney Trotter Hilgerd, by Cathy Argenta, Clerk
Treasurer of Lincoln County, Montana

NOTE: Lots 1 - 54 are designated for residential and recreational use only.

CERTIFICATE OF DEDICATION
We, **Tungsten Holdings, Inc.** hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the Northwest ¼ of Section 27 and the Northeast ¼ Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

The W½ NW¼ of Section 27, T35N R26W, P. M., M.
The E½ NE¼ and NW¼ NE¼ Section 28, T35N R26W, P. M., M.

Containing 199.89 acres of land as shown hereon.

The aforedescribed subdivision is to be known as **STARLIGHT MEADOWS.**

EXEMPTIONS
We hereby certify that Parklands A, B North, B South, C, and D are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, If no new facilities will be constructed on the parcels.

Tim Rooney See 9-9-15
by: Tim Rooney Date
Secretary, Tungsten Holdings, Inc.

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 9th day of September, 2015 before me, a Notary Public for the State of Montana, personally appeared **Tim Rooney, Secretary of Tungsten Holdings, Inc.** known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Jamie R. Murray
Notary Public for the State of Montana
Residing at Libby, MT
My Commission expires Feb 17, 2016

JAMIE R. MURRAY NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires February 17, 2016

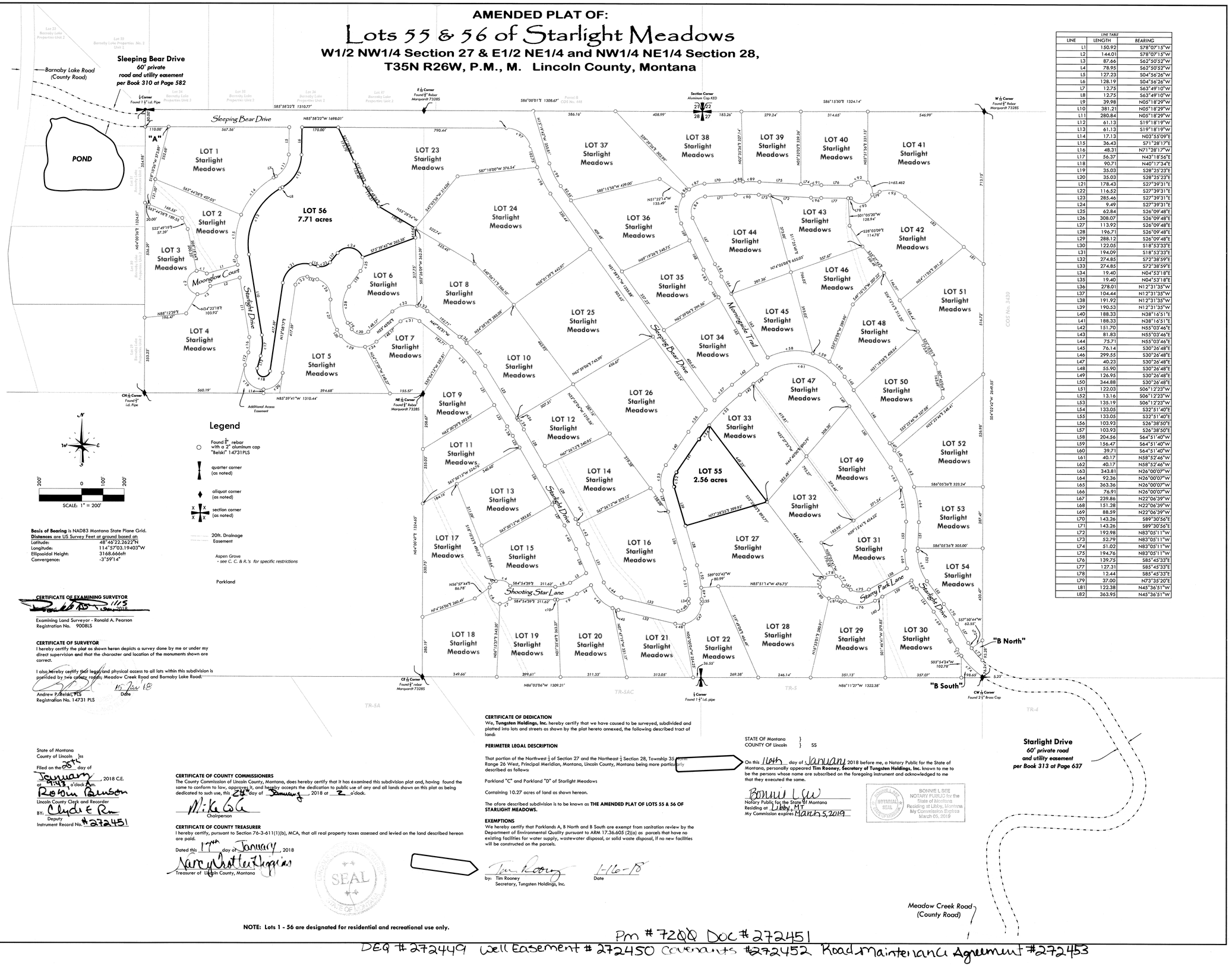
Flathead Geomatics
236 Wisconsin Ave. Whitefish, MT
tel: (406) 862-4945 fax: (406) 862-4965

Platting Certificate Doc 259478 P.F.# 13051
DEQ Doc 259479 P.F.# 13052
Consent to Platting Doc 259480 P.F.# 13053
Noxious Weed Plan Doc 259481 P.F.# 13054
Certificate of filing Doc 259482 P.F.# 13055
Articles of Incorporation Doc 259482 P.F.# 13056
Road Doc 259483 P.F.# 13056
SubD Improvements Doc 259484 P.F.# 13057
Covenants Doc 259486 35 9/10

AMENDED PLAT OF:

Lots 55 & 56 of Starlight Meadows

W1/2 NW1/4 Section 27 & E1/2 NE1/4 and NW1/4 NE1/4 Section 28, T35N R26W, P.M., M. Lincoln County, Montana



Legend

- Found ½" rebar with a 2" aluminum cap "Belski" 14731PLS
- quarter corner (as noted)
- aliquot corner (as noted)
- section corner (as noted)
- 20ft. Drainage Easement
- Aspen Grove - *see C. C. & R.'s for specific restrictions*
- Parkland

SCALE: 1" = 200'

Basis of Bearing is NAD83 Montana State Plane Grid.
Distances are US Survey Feet at ground based at:

Latitude:	48°46'22.2622"N
Longitude:	114°57'03.19403"W
Ellipsoidal Height:	3168.666ft
Convergence:	-3°59'14"

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD
c1	51.24	55.00	53°22'38"	N71°37'25"W
c2	153.11	55.00	159°29'53"	S01°56'20"W
c3	77.77	55.00	81°00'48"	N61°40'59"E
c4	76.99	55.00	80°12'24"	N68°04'11"W
c5	42.92	55.00	44°42'54"	S49°26'10"W
c6	106.41	55.00	110°51'06"	S28°18'50"E
c7	55.79	55.00	58°06'55"	N67°12'10"E
c8	73.15	130.00	32°14'29"	N78°58'07"E
c9	95.34	190.00	28°44'57"	N77°13'21"E
c10	11.58	190.00	3°29'32"	S86°39'25"E
c11	123.32	120.00	58°52'44"	N34°22'48"E
c12	184.97	180.00	58°52'44"	N34°22'48"E
c13	361.95	300.00	69°07'39"	S29°15'21"W
c14	236.02	360.00	37°33'48"	S45°02'16"W
c15	198.32	360.00	31°33'51"	S10°28'27"W
c16	73.03	170.00	24°36'48"	N06°59'55"E
c17	98.80	230.00	24°36'48"	N06°59'55"E
c18	100.58	30.79	187°10'02"	S74°16'42"E
c19	166.99	90.79	105°23'10"	S33°23'16"E
c20	129.59	90.79	81°46'52"	N53°01'43"E
c21	176.66	104.99	96°24'27"	S60°20'00"W
c22	75.71	45.00	96°23'27"	S60°19'59"W
c23	62.60	55.00	65°12'47"	N75°55'19"E
c24	143.31	68.20	120°23'49"	N76°30'40"W
c25	67.42	68.21	56°37'49"	N11°58'40"E
c26	123.12	84.60	83°22'54"	N29°46'50"W
c27	147.83	210.00	40°20'00"	S08°15'23"E
c28	179.90	150.00	68°42'57"	S05°56'06"W
c29	131.59	112.07	67°16'38"	S62°03'42"E
c30	88.90	52.07	97°49'35"	S77°20'11"E
c31	96.16	70.00	78°42'27"	N86°53'45"W
c32	124.11	130.00	54°42'05"	S81°06'04"W
c33	54.47	130.00	24°00'22"	N59°32'47"W
c34	59.75	112.07	30°32'57"	N69°01'30"E
c35	163.10	470.00	19°53'00"	N37°36'01"W
c36	43.85	530.00	4°44'24"	N45°10'19"W
c37	140.08	530.00	15°08'36"	N35°13'49"W
c38	51.41	1970.00	1°29'43"	N26°54'40"W
c39	52.98	2030.00	1°29'43"	N26°54'40"W
c40	123.09	970.01	7°16'15"	N22°31'40"W
c41	26.63	1030.00	1°28'53"	N25°25'21"W
c42	104.08	1030.00	5°47'22"	N21°47'14"W
c43	151.21	181.82	47°39'01"	S39°26'52"E
c44	112.59	120.00	53°45'26"	S45°46'16"E
c45	29.14	180.00	9°16'31"	S68°08'04"E
c46	71.53	40.00	102°27'43"	N56°07'09"E
c47	138.07	100.00	79°06'38"	N44°26'37"E
c48	40.76	100.00	23°21'05"	S84°19'32"E
c49	54.04	616.34	5°01'26"	N01°50'12"E
c50	107.04	530.00	11°34'17"	N06°44'26"W
c51	142.85	470.00	17°24'53"	N03°49'09"W
c52	70.94	80.00	50°48'26"	S12°52'38"W
c53	124.15	140.00	50°48'26"	S12°52'38"W
c54	80.36	970.00	4°44'49"	S40°39'16"W
c55	203.75	970.00	12°02'06"	S49°02'43"W
c56	130.82	1030.00	7°16'38"	S41°55'10"W
c57	109.78	1030.00	6°06'24"	S52°00'34"W
c58	218.71	280.00	44°45'12"	S88°34'28"W
c59	87.96	280.00	17°59'55"	N60°02'58"W
c60	100.69	280.00	20°36'13"	N40°44'54"W
c61	362.82	220.00	94°29'26"	N77°41'31"W
c62	139.16	480.00	16°36'38"	N22°08'29"W
c63	107.18	420.00	14°37'19"	N23°08'09"W
c64	167.91	480.00	20°02'33"	N03°48'53"W
c65	161.50	420.00	22°01'52"	N04°48'33"W
c66	83.99	280.00	17°11'13"	S02°23'13"E
c67	150.01	220.00	39°04'03"	S13°19'38"E
c68	46.26	219.75	12°03'42"	S28°07'52"E
c69	105.19	1073.00	5°37'00"	N29°45'15"W
c70	111.70	1030.11	6°12'47"	N29°45'16"W
c71	35.11	405.00	4°58'01"	S29°07'51"E
c72	29.34	345.00	4°52'23"	S29°05'02"E
c73	75.80	345.00	12°35'17"	S37°48'52"E
c74	139.31	405.00	19°42'32"	S41°28'07"E
c75	88.37	90.00	56°15'34"	S87°00'33"E
c76	147.29	150.00	56°15'34"	S87°00'33"E
c77	58.36	55.00	60°47'48"	N32°20'00"W
c78	58.25	55.00	60°41'09"	S86°55'31"W
c79	50.69	55.00	52°48'12"	S30°10'51"W
c80	73.81	55.00	76°53'44"	S34°40'07"E
c81	41.00	55.00	42°42'26"	N85°31'48"E
c82	65.88	970.00	3°53'28"	S24°03'23"E
c83	69.95	1030.00	3°53'28"	S24°03'23"E
c84	137.56	70.00	112°35'43"	S34°11'13"W
c85	137.82	130.00	60°44'25"	S08°15'34"W
c86	39.45	130.00	17°23'18"	S47°19'25"W
c87	78.20	130.00	34°28'00"	S73°15'04"W
c88	38.06	1030.00	2°07'02"	N88°27'25"W
c89	77.52	1030.02	4°18'43"	N85°14'32"W
c90	108.84	970.00	6°25'45"	N86°18'03"W
c91	45.25	970.00	2°40'22"	S84°25'22"E
c92	89.50	55.00	93°14'12"	S83°54'54"W
c93	129.15	55.00	134°32'26"	N83°54'54"E
c95	127.33	120.00	60°47'49"	N76°00'45"W
c96	48.05	1030.00	2°40'22"	S84°25'22"E
c97	151.87	120.00	72°30'52"	N49°42'56"W
c98	138.97	430.00	18°31'01"	S22°43'01"E
c99	119.58	370.00	18°31'01"	S22°43'01"E

LINE TABLE		
LINE	LENGTH	BEARING
L1	150.92	S78°07'15"W
L2	144.01	S78°07'15"W
L3	87.66	S62°50'52"W
L4	78.95	S62°50'52"W
L5	127.23	S04°56'26"W
L6	128.19	S04°56'26"W
L7	12.75	S63°49'10"W
L8	12.75	S63°49'10"W
L9	39.98	N05°18'29"W
L10	381.21	N05°18'29"W
L11	280.84	N05°18'29"W
L12	61.13	S19°18'19"W
L13	61.13	S19°18'19"W
L14	17.13	N03°55'09"E
L15	36.43	S71°28'17"E
L16	48.31	N71°28'17"W
L17	56.37	N43°18'56"E
L18	90.71	N40°17'34"E
L19	35.03	S28°25'23"E
L20	35.03	S28°25'23"E
L21	178.43	S27°39'31"E
L22	116.52	S27°39'31"E
L23	285.46	S27°39'31"E
L24	9.49	S27°39'31"E
L25	62.84	S26°09'48"E
L26	308.07	S26°09'48"E
L27	113.92	S26°09'48"E
L28	196.71	S26°09'48"E
L29	288.12	S26°09'48"E
L30	122.05	S18°53'33"E
L31	194.09	S18°53'33"E
L32	274.85	S72°38'59"E
L33	274.85	S72°38'59"E
L34	19.40	N04°53'18"E
L35	19.40	N04°53'18"E
L36	278.01	N12°31'35"W
L37	104.44	N12°31'35"W
L38	191.92	N12°31'35"W
L39	190.53	N12°31'35"W
L40	188.33	N38°16'51"E
L41	188.33	N38°16'51"E
L42	151.70	N55°03'46"E
L43	81.83	N55°03'46"E
L44	75.71	N55°03'46"E
L45	76.14	S30°26'48"E
L46	299.55	S30°26'48"E
L47	40.23	S30°26'48"E
L48	55.90	S30°26'48"E
L49	126.95	S30°26'48"E
L50	344.88	S30°26'48"E
L51	122.03	S06°12'23"W
L52	13.16	S06°12'23"W
L53	135.19	S06°12'23"W
L54	133.05	S32°51'40"E
L55	133.05	S32°51'40"E
L56	103.93	S26°38'50"E
L57	103.93	S26°38'50"E
L58	204.56	S64°51'40"W
L59	156.47	S64°51'40"W
L60	39.71	S64°51'40"W
L61	40.17	N58°52'46"W
L62	40.17	N58°52'46"W
L63	343.81	N26°00'07"W
L64	92.36	N26°00'07"W
L65	363.36	N26°00'07"W
L66	76.91	N26°00'07"W
L67	239.86	N22°06'39"W
L68	151.28	N22°06'39"W
L69	88.59	N22°06'39"W
L70	143.26	S89°30'56"E
L71	143.26	S89°30'56"E
L72	192.98	N83°05'11"W
L73	52.79	N83°05'11"W
L74	51.02	N83°05'11"W
L75	194.76	N83°05'11"W
L76	139.75	S85°45'33"E
L77	127.31	S85°45'33"E
L78	12.44	S85°45'33"E
L79	37.00	N73°35'20"E
L81	122.38	N45°36'51"W
L82	363.95	N45°36'51"W

ROAD TABLE			
NAME	LENGTH	WIDTH	ACREAGE
Starlight Drive	23599.65	60 Feet	17.16 Acres
Starry Park Lane	1059.55	60 Feet	0.70 Acres
Morningside Trail	3602.69	60 Feet	2.45 Acres
Shooting Star Lane	1112.66	60 Feet	0.74 Acres
Moonglow Court	637.45	60 Feet	0.41 Acres
TOTAL	30012.00	60 Feet	21.46 Acres

PARKLAND	
NAME	ACREAGE
A	0.53 Acres
B North	0.06 Acres
B South	0.11 Acres
TOTAL	0.70 Acres

CERTIFICATE OF EXAMINING SURVEYOR
I hereby certify that I have examined this plat and find it conforms to law, and that I have found the same to conform to law, approve it, and am satisfied that it is practical to determine the position of those monuments not set, from those monuments found or shown on the plat. 1-15-2018

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by two county roads; Meadow Creek Road and Barnaby Lake Road.

15 Jan 18
Andrew P. Belski, PLS Date
Registration No. 14731 PLS

State of Montana
County of Lincoln }ss
Filed on the 25th day of
January, 2018 C.E.
at 9:03 o'clock a.m.
Robbin Benson
Lincoln County Clerk and Recorder
BY: Clyde E Rea
Deputy
Instrument Record No. #272451

CERTIFICATE OF COUNTY COMMISSIONERS
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 24th day of January, 2018 at 2 o'clock.

Mike Cox
Chairperson

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of January, 2018
Nancy Butler Higgins
Treasurer of Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, **Tungsten Holdings, Inc.** hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the Northwest ¼ of Section 27 and the Northeast ¼ Section 28, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Parkland "C" and Parkland "D" of Starlight Meadows

Containing 10.27 acres of land as shown hereon.

The afore described subdivision is to be known as **THE AMENDED PLAT OF LOTS 55 & 56 OF STARLIGHT MEADOWS.**

EXEMPTIONS
We hereby certify that Parklands A, B North and B South are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.

Tim Rooney
by: Tim Rooney
Secretary, Tungsten Holdings, Inc.
1-16-18
Date

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 16th day of January 2018 before me, a Notary Public for the State of Montana, personally appeared **Tim Rooney, Secretary of Tungsten Holdings, Inc.** known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Bonnie L See
Notary Public for the State of Montana
Residing at Libby, MT
My Commission expires March 5, 2019

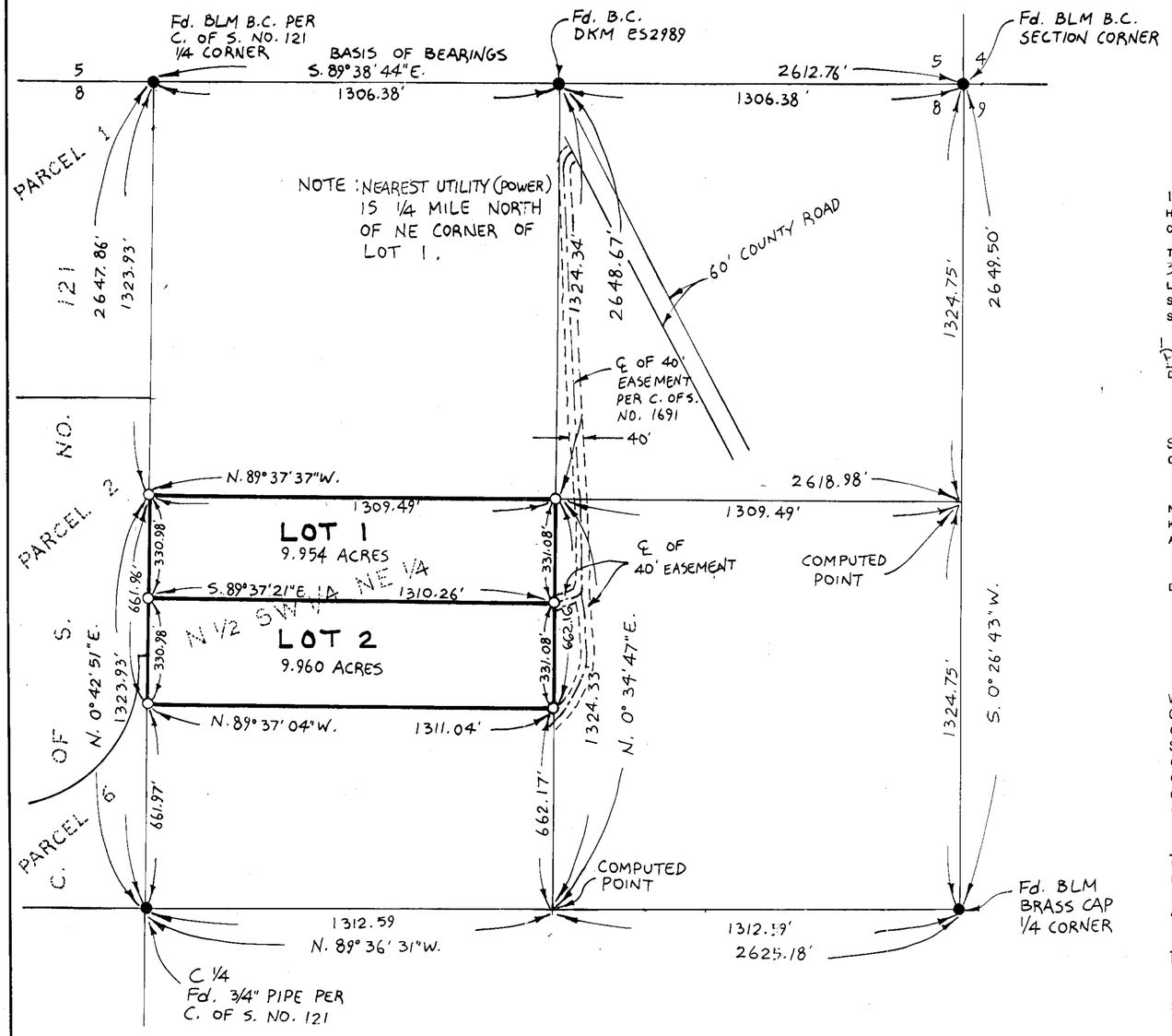
BONNIE L SEE NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires March 05, 2019

NOTE: Lots 1 - 56 are designated for residential and recreational use only.

Flathead Geomatics
238 Wisconsin Ave. tel. (406) 862-4945
Whitefish, MT fax: (406) 862-4963

PM # 7200 DOC # 272451
DEQ # 272449 Well Easement # 272450 Covenants #272452 Road Maintenance Agreement #272453

A FINAL SUBDIVISION PLAT OF
Starling Ridge
NE 1/4, Sec. 8, T35N R26W
P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND POINT AS NOTED

SCALE ~ 1"=300'
0 150' 300' 600'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

172084

CERTIFICATE OF DEDICATION

I, JANET C. LATTKA THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 19.914 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY ~~PUBLIC EASEMENT / PRIVATE EASEMENT~~. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS STARLING RIDGE, LINCOLN COUNTY, MONTANA.

Janet C. Lattka
JANET C. LATTKA

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 7 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JANET C. LATTKA KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Shelley Perhacs
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 11-4-2001

WE THE UNDERSIGNED, Lawrence A. Lucero, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF STARLING RIDGE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAD BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621 (3)(A), MCA.

L A Lucero
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: July 8, 1998
BY Bill Bassett

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF July, 1998, A.D., AT 3:35 O'CLOCK P. M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Cummins
DEPUTY

I HEREBY CERTIFY THAT ~~NO~~ REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELIQUENT~~. PAID
DATED THIS 3rd DAY OF July, 1998.
Doris Mills
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 6176

Sanitary Restrictions Removed P.F. # 6177

LATTKA

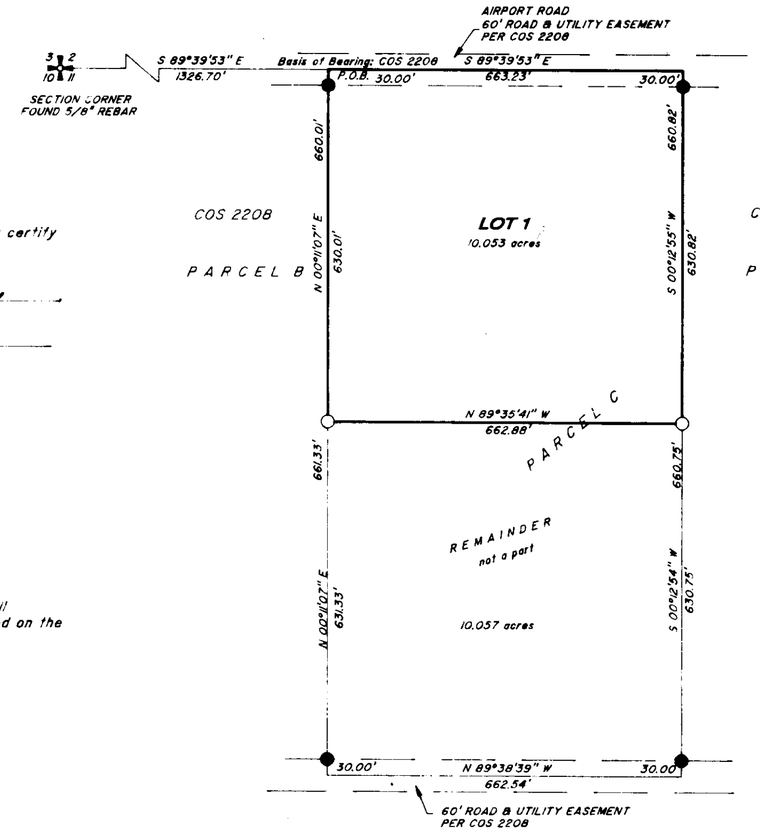
By: ROBERT A. BROWN, RLS
330 GOODERICH ROAD
KALISPELL, MT 59901
Phone: (406) 756-5779

STARVIEW SUBDIVISION

NE1/4 NW 1/4 Section 11, T. 37 N., R. 27 W., Principal Meridian
Lincoln County, Montana

200 0 200 400 600

Scale 1" = 200'



LOT 1
HUNTERS ACRES

CERTIFICATE OF DEDICATION

I, Scott Rumble, hereby certify that I have caused to be surveyed subdivided and platted into lots as shown by the plat, the following described tract of land to wit:

A tract of land, situated, lying and being in the northeast 1/4 of the northwest 1/4 of Section 11, Township 37 North, Range 27 West, Principal Meridian, Lincoln County, Montana, and being more particulary described as follows:

Commencing at the northwest section corner of Section 11 at a found 5/8" rebar thence along the north boundary of said Section S 89°39'53" E a distance of 1326.70' to a point on the centerline of a 60' road and utility easement and the Point of Beginning; thence along said centerline and said north boundary S 89°39'53" E a distance of 663.23'; thence leaving said centerline and said north boudary S 00°12'55" W a distance of 660.82' to a set 5/8" rebar; thence N 89°35'41" W a distance of 662.88' to a set 5/8" rebar; thence N 00°11'07" E a distance of 660.01' to the Point of Beginning. Containing 10.053 acres more or less.

The above described tract of land is to be known and designated as STARVIEW SUBDIVISION, Lincoln County, Montana.

Access to Starview Subdivision is from Airport Road, a 60' road and utility easement per Certificate of Survey 2208, pursuant to Section 76-3-608 (d) M.C.A.

Scott Rumble

STATE OF MONTANA
County of LINCOLN

On this 28 day of April, in the year 2003 before me personally appeared Scott Rumble, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Shannon M. Wollent SHANNON M. WOLLENT
NOTARY PUBLIC for the State of Montana
RESIDING AT Libby
My Commission Expires 9-17-2003

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 SECTION CORNER (AS NOTED)
- CENTER SECTION CORNER (AS NOTED)
- 1/16 SECTION CORNER (AS NOTED)
- FOUND 5/8" REBAR MARKED MARQUARDT 7328S
- SET 5/8" X 24" REBAR WITH CAP STAMPED RAB 10009LS

CERTIFICATE OF SURVEYOR

Robert A. Brown
REGISTRATION NUMBER ~~11200~~ 10009LS

APPROVED Dec 23, 2002
Donald A. Wester
EXAMINING LAND SURVEYOR REGISTRATION NUMBER ~~5430~~ 5430

STATE OF MONTANA
SS
COUNTY OF Lincoln

FILED THIS 15th DAY OF May 2003 A.D.
AT 9:45 O'CLOCK A.M.
Coral A. Cummings
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

INSTRUMENT RECORD NUMBER 167361

PLAT # 6453

CERTIFICATE OF FINAL PLAT APPROVAL-COUNTY

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14 day of May 2003

John Konzen
Chairman, County Commissioners

~~County Commissioner~~

~~County Commissioner~~

Attest: Coral A. Cummings
Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

Dated this 14 day of May 2003
Treasurer Lincoln County, Montana Deputy

MONTANA
ROBERT A. BROWN
10009LS
REGISTERED
LAND SURVEYOR

MONTANA
DONALD M. WESTER
5430
REGISTERED
LAND SURVEYOR

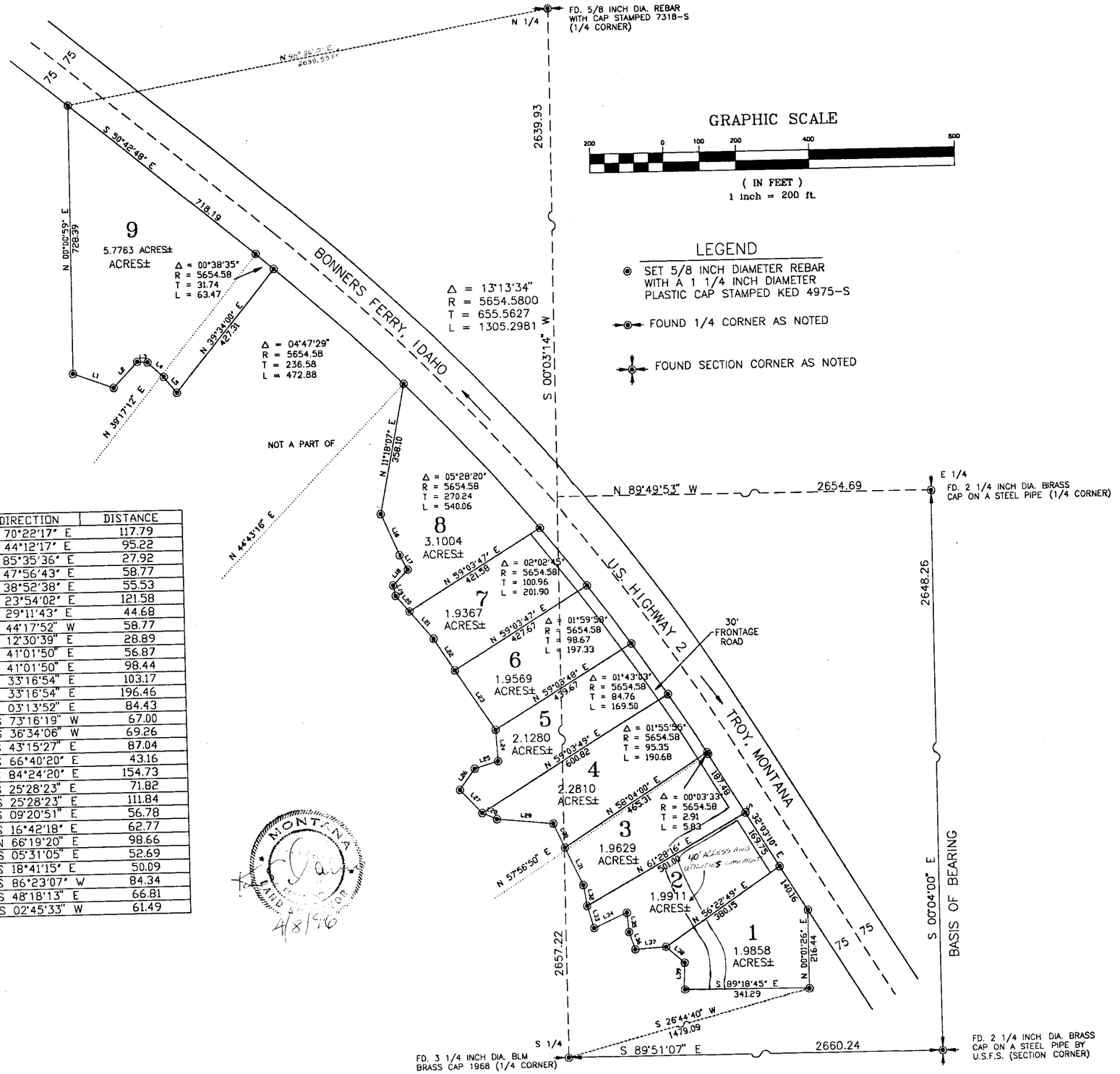
For: Scott Rumble
Owner: Border Acres II
Date: September, 2002

File name: H:\SURVEYS\ROBBROWN\RUMBLE\RUMBLE.dwg

LINCOLN COUNTY, MONTANA

A PLAT OF: STATE LINE MANOR

IN SECTION 17, TWP. 33N., R. 34W., P.M.M.



TRUE

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/4 CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED

LINE	DIRECTION	DISTANCE
L1	S 70°22'17" E	117.79
L2	N 44°12'17" E	95.22
L3	S 85°35'36" E	27.92
L4	S 47°56'43" E	58.77
L5	S 38°52'38" E	55.53
L16	S 23°54'02" E	121.58
L17	S 29°11'43" E	44.68
L18	S 44°17'52" W	58.77
L19	S 12°30'39" E	28.89
L20	S 41°01'50" E	56.87
L21	S 41°01'50" E	98.44
L22	S 33°16'54" E	103.17
L23	S 33°16'54" E	196.46
L24	S 03°13'52" E	84.43
L25	S 73°16'19" W	67.00
L26	S 36°34'06" W	69.26
L27	S 43°15'27" E	87.04
L28	S 66°40'20" E	43.16
L29	S 84°24'20" E	154.73
L30	S 25°28'23" E	71.82
L31	S 25°28'23" E	111.84
L32	S 09°20'51" E	56.78
L33	S 16°42'18" E	62.77
L34	N 66°19'20" E	98.66
L35	S 05°31'05" E	52.69
L36	S 18°41'15" E	50.09
L37	S 86°23'07" W	84.34
L38	S 48°18'13" E	66.81
L39	S 02°45'33" W	61.49

MONTANA
LAND SURVEYOR
4/8/96

SHEET 1 OF 2

P.F. PLAT NO. 5640

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed PF #5639

LINCOLN COUNTY, MONTANA

A PLAT OF: STATE LINE MANOR

IN SECTION 17, TWP. 33N., R. 34W., P.M.M.

Certificate of Dedication

I/we, _____ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF STATE LINE MANOR (Part I)

An irregular tract of land near Troy, in Lincoln County, Montana, lying within **Section 17, Twp. 33 N, R. 34 W, P.M.M.**, containing a total area of 17.3427 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which marks the SE corner of Lot 1 of **State Line Manor** Twp. 33 N, R. 34 W, P.M.M., from which bears N 26°44'40" E 1479.09 feet from a 3 1/4 inch dia. BLM brass cap marking the south 1/4 corner of said Section 17, Twp. 33 N, R. 34 W, P.M.M.; **thence**, from said point of beginning N 00°01'26" E 216.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof; **thence**, along said Right-of-Way line N 32°03'10" W 497.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line on the arc of a curve to the left concaved southwesterly 1305.298 feet, having a radius of 5654.58 feet, turning through a delta angle of 13°13'34" to a 5/8 inch dia. rebar capped: KED 4975-S having a radial bearing of S 44°43'16" W; **thence**, leaving said Right-of-Way line S 11°18'07" W 358.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, southeasterly along a ridge line the following twenty four (24) courses; **thence**, S 23°54'02" E 121.58 feet; **thence**, S 29°11'43" E 44.68 feet; **thence**, S 44°17'52" W 58.77 feet; **thence**, S 12°30'39" E 28.89 feet; **thence**, S 41°01'50" E 56.87 feet; **thence**, S 41°01'50" E 98.44 feet; **thence**, S 33°16'54" E 103.17 feet; **thence**, S 33°16'54" E 196.46 feet; **thence**, S 03°13'52" E 84.43 feet; **thence**, S 73°16'19" W 67.00 feet; **thence**, S 36°34'06" W 69.26 feet; **thence**, S 43°15'27" E 87.04 feet; **thence**, S 66°40'20" E 43.16 feet; **thence**, S 84°24'20" E 154.73 feet; **thence**, S 25°28'23" E 71.82 feet; **thence**, S 25°28'23" E 111.84 feet; **thence**, S 09°20'51" E 56.78 feet; **thence**, S 16°42'18" E 62.77 feet; **thence**, N 66°19'20" E 98.66 feet; **thence**, S 05°31'05" E 52.69 feet; **thence**, S 18°41'15" E 50.09 feet; **thence**, N 86°23'07" E 84.34 feet; **thence**, S 48°18'13" E 66.81 feet; **thence**, S 02°45'33" W 61.49 feet; **thence**, S 89°18'45" E 341.29 feet to the point of beginning.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 4-17-96

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of April, 1996 A.D. at 12:36 o'clock P. M.

_____ by _____
County Clerk and recorder Deputy

DESCRIPTION OF STATE LINE MANOR (Part 2)

An irregular tract of land near Troy, in Lincoln County, Montana, lying within Section 17, Twp. 33 N, R. 34 W, P.M.M., containing a total area of 5.7764 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the west line SW 1/4 NW 1/4 and the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof from which bears S 80°03'05" W 1341.04 feet to a 5/8 inch dia. rebar capped: 7318-S marking the north 1/4 corner of said Section 17, **thence**, from the said point of beginning along said west line S 00°00'59" W 728.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, leaving said west line southeasterly along a ridgeline the following five (5) courses; **thence**, S 70°22'17" E 117.79 feet; **thence**, N 44°12'17" E 95.22 feet; **thence**, S 85°35'36" E 27.92 feet; **thence**, S 47°56'43" E 58.77 feet; **thence**, S 38°52'38" E 55.53 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 39°34'00" E 427.31 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of said U.S. No. 2 which measures 75.00 feet radially from the centerline thereof having a radius of S 39°17'12" W; **thence**, continuing along the southwesterly Right-of-Way line on the arc of a curve to the left concaved southwesterly 63.47 feet, having a radius of 5654.58 feet, turning through a delta angle of 00°38'35" to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line N 50°42'48" W 654.72 feet to the point of beginning.

The aforedescribed tracts of land, being Part 1 and Part 2, containing 23.1222 acres, more or less, is to be known as State Line Manor Subdivision, consisting of Lots 1 through 8, being 17.3427 acres, more or less, and Lots 9 being 5.7764 acres, more or less, respectively.

Barbara G. Crocker, by Lawrence H. Sverdrup, Attorney in Fact

STATE OF MONTANA)
)ss.
County of Lincoln)

On this _____ day of April, 1996, before me, a Notary Public in and for said State, personally appeared AGNES JEAN SCHANCK, ROBERT W. BEASLEY, JAMES M. BEASLEY, KERRY L. BEASLEY, AND MARGARET JOANN BOGGESS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

_____
Notary Public for State of Montana
Residing at Libby, MT
My commission expires March 24, 1999

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of April, 1996 A.D.

_____ 4975S
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of April, 1996.

Gerald R. Miller by Tanya R. Mehaffey-Deputy
Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this suvdivision is provided by _____. The driving surface is approximately _____ feet wide.

STATE OF MONTANA)
)ss.
County of Lincoln)

On this _____ day of April, 1996, before me, a Notary Public for the State of Montana, personally appeared LAWRENCE H. SVERDRUP, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact for BARBARA G. CROCKER and acknowledged to me that he subscribed the name of BARBARA G. CROCKER thereto as principal and his own name as Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)

_____
Notary Public for State of Montana
Residing at Libby, Montana
My commission expires March 24, 1999

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

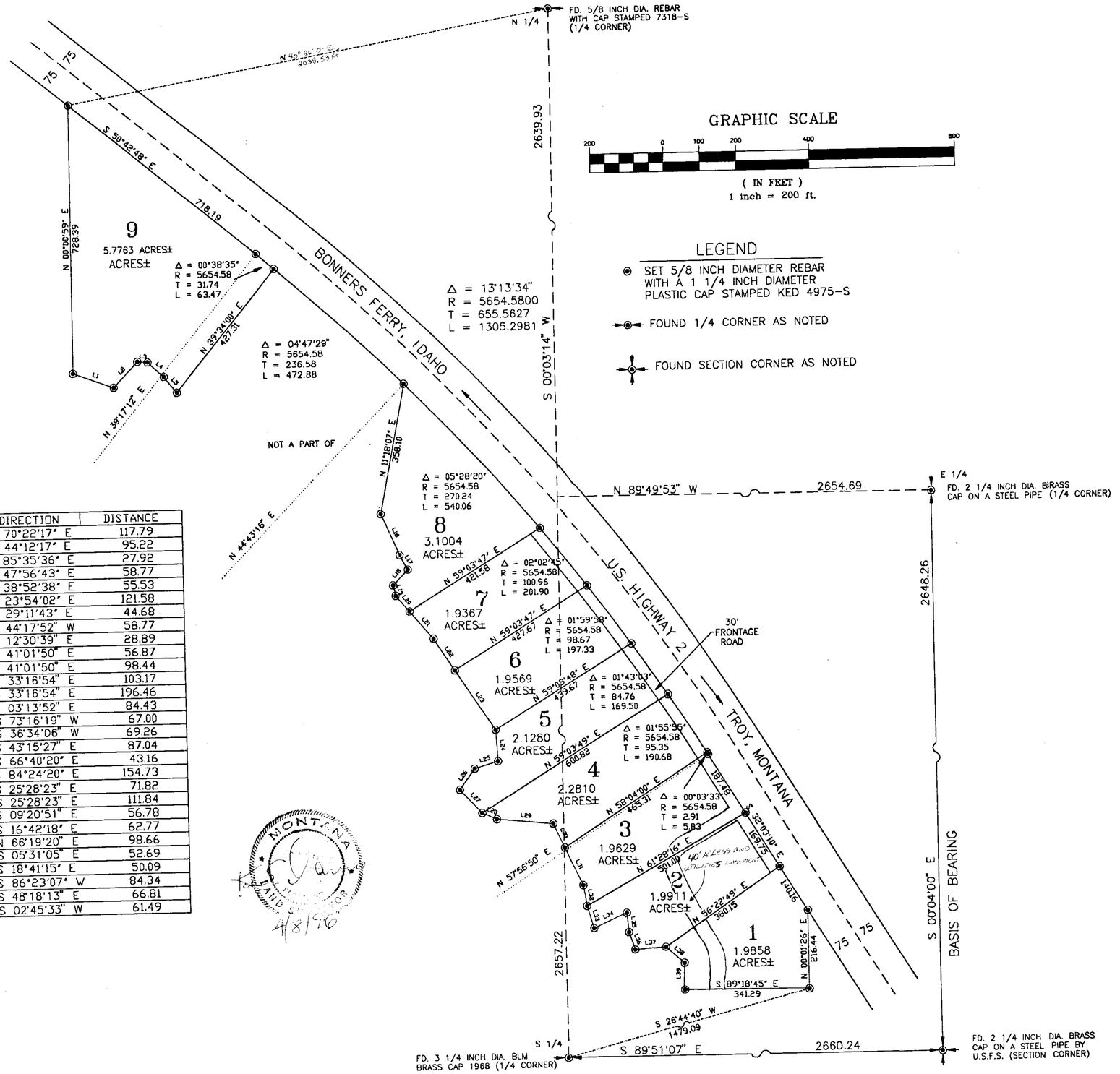
SHEET 2 OF 2
P.F. PLAT NO. 5640

Sanitary Restriction Removed, P.F. #5639

LINCOLN COUNTY, MONTANA

A PLAT OF: STATE LINE MANOR

IN SECTION 17, TWP. 33N., R. 34W., P.M.M.



TRUE

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/4 CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED

LINE	DIRECTION	DISTANCE
L1	S 70°22'17" E	117.79
L2	N 44°12'17" E	95.22
L3	S 85°35'36" E	27.92
L4	S 47°56'43" E	58.77
L5	S 38°52'38" E	55.53
L16	S 23°54'02" E	121.58
L17	S 29°11'43" E	44.68
L18	S 44°17'52" W	58.77
L19	S 12°30'39" E	28.89
L20	S 41°01'50" E	56.87
L21	S 41°01'50" E	98.44
L22	S 33°16'54" E	103.17
L23	S 33°16'54" E	196.46
L24	S 03°13'52" E	84.43
L25	S 73°16'19" W	67.00
L26	S 36°34'06" W	69.26
L27	S 43°15'27" E	87.04
L28	S 66°40'20" E	43.16
L29	S 84°24'20" E	154.73
L30	S 25°28'23" E	71.82
L31	S 25°28'23" E	111.84
L32	S 09°20'51" E	56.78
L33	S 16°42'18" E	62.77
L34	N 66°19'20" E	98.66
L35	S 05°31'05" E	52.69
L36	S 18°41'15" E	50.09
L37	S 86°23'07" W	84.34
L38	S 48°18'13" E	66.81
L39	S 02°45'33" W	61.49

MONTANA
LAND SURVEYOR
4/8/96

SHEET 1 OF 2

P.F. PLAT NO. 5640

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed PF #5639

LINCOLN COUNTY, MONTANA

A PLAT OF: STATE LINE MANOR

IN SECTION 17, TWP. 33N., R. 34W., P.M.M.

Certificate of Dedication

I/we, _____ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

DESCRIPTION OF STATE LINE MANOR (Part I)

An irregular tract of land near Troy, in Lincoln County, Montana, lying within **Section 17, Twp. 33 N, R. 34 W, P.M.M.**, containing a total area of 17.3427 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which marks the SE corner of Lot 1 of **State Line Manor** Twp. 33 N, R. 34 W, P.M.M., from which bears N 26°44'40" E 1479.09 feet from a 3 1/4 inch dia. BLM brass cap marking the south 1/4 corner of said Section 17, Twp. 33 N, R. 34 W, P.M.M.; **thence**, from said point of beginning N 00°01'26" E 216.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof; **thence**, along said Right-of-Way line N 32°03'10" W 497.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line on the arc of a curve to the left concaved southwesterly 1305.298 feet, having a radius of 5654.58 feet, turning through a delta angle of 13°13'34" to a 5/8 inch dia. rebar capped: KED 4975-S having a radial bearing of S 44°43'16" W; **thence**, leaving said Right-of-Way line S 11°18'07" W 358.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, southeasterly along a ridge line the following twenty four (24) courses; **thence**, S 23°54'02" E 121.58 feet; **thence**, S 29°11'43" E 44.68 feet; **thence**, S 44°17'52" W 58.77 feet; **thence**, S 12°30'39" E 28.89 feet; **thence**, S 41°01'50" E 56.87 feet; **thence**, S 41°01'50" E 98.44 feet; **thence**, S 33°16'54" E 103.17 feet; **thence**, S 33°16'54" E 196.46 feet; **thence**, S 03°13'52" E 84.43 feet; **thence**, S 73°16'19" W 67.00 feet; **thence**, S 36°34'06" W 69.26 feet; **thence**, S 43°15'27" E 87.04 feet; **thence**, S 66°40'20" E 43.16 feet; **thence**, S 84°24'20" E 154.73 feet; **thence**, S 25°28'23" E 71.82 feet; **thence**, S 25°28'23" E 111.84 feet; **thence**, S 09°20'51" E 56.78 feet; **thence**, S 16°42'18" E 62.77 feet; **thence**, N 66°19'20" E 98.66 feet; **thence**, S 05°31'05" E 52.69 feet; **thence**, S 18°41'15" E 50.09 feet; **thence**, N 86°23'07" E 84.34 feet; **thence**, S 48°18'13" E 66.81 feet; **thence**, S 02°45'33" W 61.49 feet; **thence**, S 89°18'45" E 341.29 feet to the point of beginning.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 4-17-96

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of April, 1996 A.D. at 12:36 o'clock P. M.

_____ by _____
County Clerk and recorder Deputy

DESCRIPTION OF STATE LINE MANOR (Part 2)

An irregular tract of land near Troy, in Lincoln County, Montana, lying within Section 17, Twp. 33 N, R. 34 W, P.M.M., containing a total area of 5.7764 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the west line SW 1/4 NW 1/4 and the southwesterly Right-of-Way line of U.S. No. 2 which measures 75.00 feet from the centerline thereof from which bears S 80°03'05" W 1341.04 feet to a 5/8 inch dia. rebar capped: 7318-S marking the north 1/4 corner of said Section 17, **thence**, from the said point of beginning along said west line S 00°00'59" W 728.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, leaving said west line southeasterly along a ridgeline the following five (5) courses; **thence**, S 70°22'17" E 117.79 feet; **thence**, N 44°12'17" E 95.22 feet; **thence**, S 85°35'36" E 27.92 feet; **thence**, S 47°56'43" E 58.77 feet; **thence**, S 38°52'38" E 55.53 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 39°34'00" E 427.31 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of said U.S. No. 2 which measures 75.00 feet radially from the centerline thereof having a radius of S 39°17'12" W; **thence**, continuing along the southwesterly Right-of-Way line on the arc of a curve to the left concaved southwesterly 63.47 feet, having a radius of 5654.58 feet, turning through a delta angle of 00°38'35" to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line N 50°42'48" W 654.72 feet to the point of beginning.

The aforedescribed tracts of land, being Part 1 and Part 2, containing 23.1222 acres, more or less, is to be known as State Line Manor Subdivision, consisting of Lots 1 through 8, being 17.3427 acres, more or less, and Lots 9 being 5.7764 acres, more or less, respectively.

Barbara G. Crocker, by Lawrence H. Sverdrup, Attorney in Fact

STATE OF MONTANA)
)ss.
County of Lincoln)

On this _____ day of April, 1996, before me, a Notary Public in and for said State, personally appeared AGNES JEAN SCHANCK, ROBERT W. BEASLEY, JAMES M. BEASLEY, KERRY L. BEASLEY, AND MARGARET JOANN BOGGESS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

_____
Notary Public for State of Montana
Residing at Libby, MT
My commission expires March 24, 1999

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of April, 1996 A.D.

_____ 4975S
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of April, 1996.

Gerald R. Miller by Tanya R. Mehaffey-Deputy
Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this suvdivision is provided by _____. The driving surface is approximately _____ feet wide.

STATE OF MONTANA)
)ss.
County of Lincoln)

On this _____ day of April, 1996, before me, a Notary Public for the State of Montana, personally appeared LAWRENCE H. SVERDRUP, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact for BARBARA G. CROCKER and acknowledged to me that he subscribed the name of BARBARA G. CROCKER thereto as principal and his own name as Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)

_____
Notary Public for State of Montana
Residing at Libby, Montana
My commission expires March 24, 1999

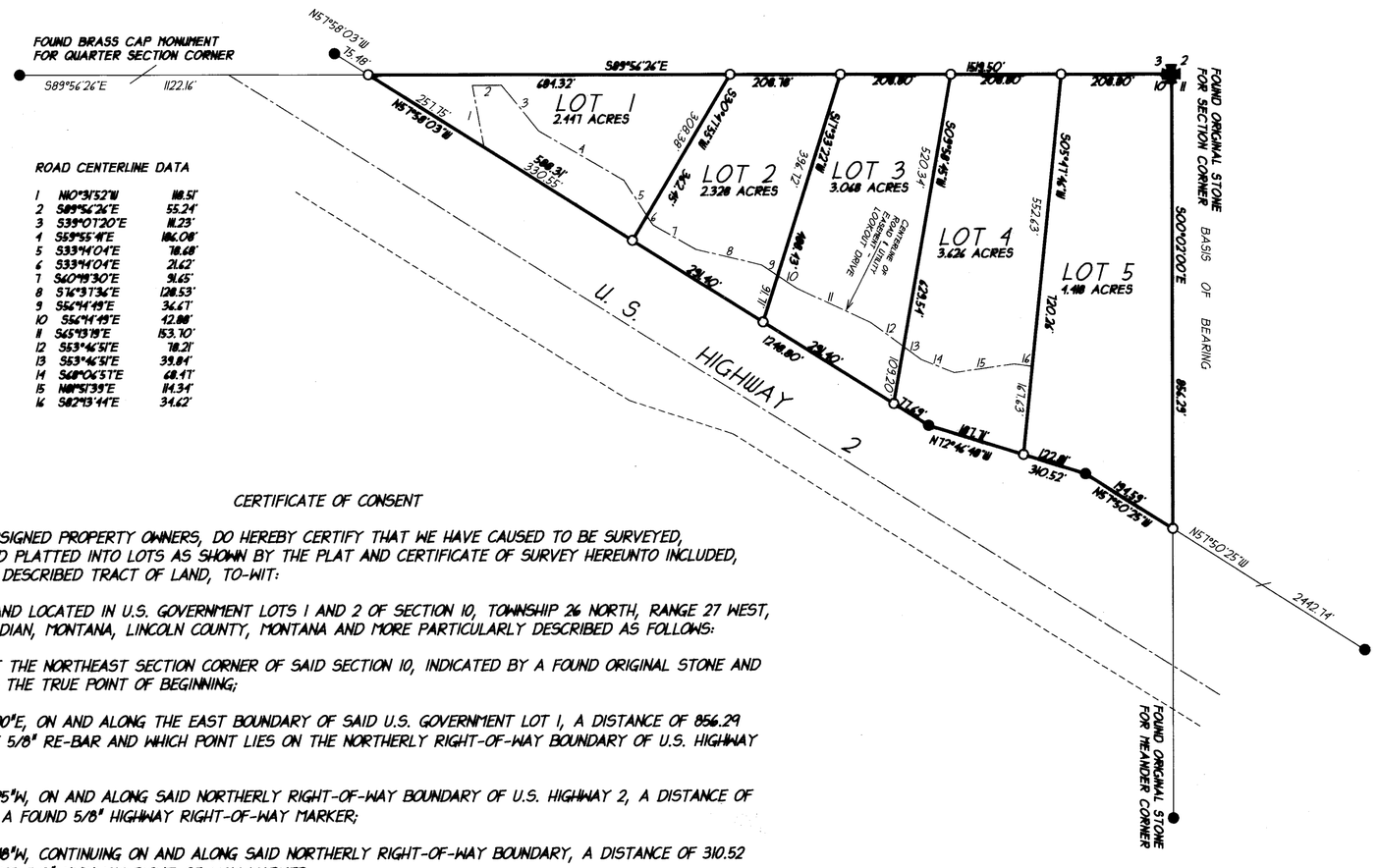
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 2 OF 2
P.F. PLAT NO. 5640

Sanitary Restriction Removed, P.F. #5639

STEARNS MINOR SUBDIVISION

LOCATED IN U.S. GOVT. LOTS 1 AND 2 OF SECTION 10, T26N, R27W, PM,M,
LINCOLN COUNTY, MONTANA



ROAD CENTERLINE DATA

1	N10°31'52"W	118.51'
2	S89°56'26"E	55.24'
3	S39°07'20"E	111.23'
4	S53°55'41"E	186.08'
5	S33°44'04"E	78.68'
6	S33°44'04"E	21.62'
7	S60°19'30"E	91.65'
8	S1°43'13"E	128.53'
9	S56°41'49"E	36.67'
10	S56°41'49"E	12.88'
11	S65°13'19"E	153.10'
12	S53°46'51"E	18.21'
13	S53°46'51"E	39.84'
14	S68°06'51"E	68.41'
15	N89°51'39"E	114.34'
16	S82°13'44"E	34.62'

1" = 200'

200 100 0 200 400

● FOUND 5/8" RE-BAR WITH ALUMINUM CAP FOR HIGHWAY RIGHT-OF-WAY MARKED "MDOT" OR AS NOTED

○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
KALISPELL, MT 59903
406-756-3208

PREPARED FOR:
JOHN EDWARD STEARNS &
CATHERINE L. STEARNS

MAY 1998

CERTIFICATE OF CONSENT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOTS 1 AND 2 OF SECTION 10, TOWNSHIP 26 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 10, INDICATED BY A FOUND ORIGINAL STONE AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°02'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 856.29 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 2;

THENCE N57°50'25"W, ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 2, A DISTANCE OF 194.59 FEET TO A FOUND 5/8" HIGHWAY RIGHT-OF-WAY MARKER;

THENCE N72°46'48"W, CONTINUING ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 310.52 FEET TO A FOUND 5/8" HIGHWAY RIGHT-OF-WAY MARKER;

THENCE N57°58'03"W, CONTINUING ON AND ALONG SAID NORTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1248.80 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2;

THENCE S89°56'26"E, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 2 AND THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 1519.50 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.888 ACRES AND SUBJECT TO AND TOGETHER A ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

JOHN EDWARD STEARNS

CATHERINE L. STEARNS

COUNTY OF FLATHEAD)
SS
STATE OF MONTANA)

ON THIS 29th DAY OF December, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JOHN EDWARD AND CATHERINE L. STEARNS AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE ON MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/18/2003

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "STEARNS MINOR SUBDIVISION", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM, AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF Jan., 2003

CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

COUNTY COMMISSIONER

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 15 DAY OF January 2003, 2002

BY Verla Miller by Tanya R Mehaffey Deputy

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

APPROVED: Jan 3, 2003

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 4130S

DONALD E. KOSTER 4130S REGISTERED LAND SURVEYOR

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

FILED ON THE 15th DAY OF January, 2003 AT 10:00 O'CLOCK A.M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER 164478
P.M. # 6434

Rewrite Sanitary Restrictions P.F.# 9787 Doc# 214069 Sanitary Restrictions Removed P.F.# 7275 Doc# 164476
Platting Certificate P.F.# 7276 Doc# 164477

STEARNS J2464

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA

SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

TOTAL ACRES = 0.504 AC.

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

DATE: OCT. 15TH, 1997
PURPOSE: BLA

FOR: J.L. & ROSANNE SANDERS
OWNER: " "

C. S. # 842

PLAT NO. 270
MAY 4th, 1954

BASIS OF BEARINGS
N 75°48'00"E

5/8" MDL
1/2" IP
NW CORNER BLK 3
PER PLAT NO 270

N 74°43'09"E 249.68'
S 22°27'38"E 104.94'
N 33°27'26"W 105.03'
N 75°48'00"E 319.60'
N 75°48'00"E 218.00'(R)
N 75°48'00"E 230.00'(R)
N 75°48'00"E 132.00'(R)
50.00'(R)
52.80'(R)
219.36'
208.72'
198.08'
187.44'
176.79'
114.50'
403.62'(R) 401.45'
N 14°12'00"W 305.00'(R)
N 35°06'46"W
S 35°16'39"E
S 23°38'45"E 421.82'
430.12' FND
S 56°00'00"E
S 38°47'00"E 500.00'(R)
50.00'
52.80'
S 75°48'00"W 166.15'
50.00'(R) 32.39'
130.12'
39.44'
47.74'
97.70'
52.80'(R) 34.02'
N 69°51'03"E 130.85'
OLD BOUNDARY 155.51'
S 89°56'00"W 285.00'(R)
HIATUS 206.98'
N 89°28'37"E 270.22'
PARCEL "C" PER C.S.# 1110
S 89°56'00"W 160.00'(R)
48.17'
63.25'
93.83'
N 89°26'54"E
OLD BOUNDARY
N 89°20'40"E 55.27'
N 89°30'54"E 150.12'
N 89°56'00"E 300.00'
50'(R)
100.00'
N 89°26'28"E
3/4" PIPE
PARCEL A

BLOCK 1
JULIAN DRIVE
BLOCK 2
BLOCK 3
BLOCK 4
STEVENS WAY

1 2 3 4 5 6 7 8
X
LOT 1 0.186 AC.
LOT 2 0.318 AC.
L1 L2 L3 L4 L5 L6 L7 L8 L9 L10 L11

LINE	BEARING	DISTANCE
L 1	S 00°34'16"E	49.95'
L 2	N 00°33'10"W	49.93'
L 3	S 89°26'54"W	6.19'
L 4	N 35°06'46"W	10.88'
L 5	S 23°38'45"E	8.30'
L 7	S 89°56'00"W	10.00'
L 8	N 75°48'00"E	10.00'
L 9	S 00°23'44"W	49.71'
L 10	N 89°28'37"E	15.08'
L 11	S 23°38'45"E	8.30'

SURYERORS NOTE: THIS PLAT DOES NOT CLOSE WITH THE DISTANCES SHOWN FOR THE LOTS. IN ORDER TO PROTECT THE PLAT SCALED DISTANCES DETERMINED LOT 1 OF BLOCK 3 TO CONTAIN THE REMAINDER

BRYAN BLOCK'S SURVEYING

SCALE 1"= 40'

0' 20' 40' 80' 120'

LEGEND

1 SEC. CORNER
2 1/4 CORNER
3 C1/4 CORNER
4 1/16TH CORNER
5 FOUND 5/8" REBAR BY 2989ES
6 SET 5/8", REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

CERTIFICATE OF SURVEYOR

Bryan D. Block

REGISTRATION NO. 7918_S

APPROVED 12-19 1997

~~EXAMINING LAND SURVEYOR~~

~~REGISTRATION NO.~~

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF December
1997 A.D. AT 2:15 O'CLOCK P.M.
CLERK AND RECORDER

Coral B. Cummings

DEPUTY Connie Dennis
INSTRUMENT RECORD NO.
PAID
SHEET 1 OF 2 SHEET
PLAT FILE NO. # 6042

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA

SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

TOTAL ACRES = 0.504 AC.

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755-3478
FOR: J.L. & ROSANNE SANDERS
OWNER: " "

DATE: OCT. 15TH, 1997
PURPOSE: BLA

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4 of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Lot 8, Block 3 of Stevens Addition to Eureka Montana and the SW corner of Plat No. 270, Records of Lincoln County which a 1/2" iron pin; thence S 35° 06' 46" E, a distance of 316.80 feet to a set iron pin at the SW corner of Lot 3, Block 3 of said Stevens Addition and the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence N 75° 48' 00" E, a distance of 166.15 feet to a set iron pin being the SE corner of said Lot 3, Block 3 and the westerly R/W of Stevens Way; thence S 23° 38' 45" E along said R/W, a distance of 130.12 feet to a set iron pin on the North Boundary of Parcel A of C.S.# 1110, Records of Lincoln County; thence N 89° 26' 54" E, a distance of 6.19 feet to a found iron pin being the NE corner of said Parcel A; thence S 0° 33' 10" E, a distance of 49.93 feet to a found iron pin being the SE corner of said Parcel A; thence S 89° 26' 28" W, a distance of 100.01 feet to a found iron pin being the SW corner of said Parcel A; thence N 0° 34' 16" W, a distance of 49.95 feet to a found iron pin being the NW corner of said Parcel A and on the south boundary of Lot 1 of Block 3 of said Stevens Addition; thence S 89° 28' 37" W, a distance of 63.25 feet to the SW corner of said Lot 1; thence N 35° 06' 46" W, a distance of 97.70 feet to the PLACE OF BEGINNING and containing 0.505 acre, more or less. Subject to and together with all appurtenant easements of record. This tract of land is to be hereafter known as THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA.

RELOCATION OF COMMON BOUNDARIES
We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Also a division for the relocation of a lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d) & (e),MCA.

TRACT CONSTRUCTION ERRORS
We hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b). Also boundary changes for the purpose of aggregating lots (five or fewer) in a platted subdivision when the lots are presently served by public water and sewer. Pursuant to ARM 16.16.605 (2)(d).

J.R. Sanders

Rosanne Sanders

State of Montana
County of Lincoln SS
On this ' day of , 1997 before me a notary public for the State of Montana, personally appeared J.R. Sanders and Rosanne Sanders and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at
My commission expires

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that ~~all~~ real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~ paid.
Date this 19 day of December 1997

~~Gene C. Miller by Tanya R. Petrike Deputy~~
Treasurer, Lincoln County, Montana

L.G. Dodd 12/19/97
County Commissioner

~~County Attorney~~

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuamt thereto.

BRYAN BLOCK'S SURVEYING

SHEET 2 OF 2 SHEET
PLAT FILE NO. 6042

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA

SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

TOTAL ACRES = 0.504 AC.

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478
FOR: J.L. & ROSANNE SANDERS
OWNER: " "

DATE: OCT. 15TH, 1997
PURPOSE: BLA

5/8" MDL
N 74°43'09"E 249.68'
5/8" MDL
S 22°27'38"E 104.94'
PLAT NO. 270
MAY 4th, 1954
BASIS OF BEARINGS
N 75°48'00"E 319.60'
5/8" MDL
C.S. # 842
N 75°48'00"E 218.00'(R)
5/8" MDL
N 33°27'26"W 105.03'
N 75°48'00"E 230.00'(R)
50.00'(R)
1/2" IP
NW CORNER BLK 3
PER PLAT NO 270
LB
N 75°48'00"E 132.00'(R)
52.80'(R)
219.36'
50.00'
8
7
208.72'
52.80'
50.00'
BLOCK 3
6
198.08'
52.80'
50.00'
5
187.44'
52.80'
50.00'
4
176.79'
52.80'
50.00'
3
52.80'
S 75°48'00"W 166.15'
LOT 2
0.318 AC.
2
OLD BOUNDARY
155.51'
52.80'(R) 34.02'
97.70'
N 69°51'03"E 130.85'
50.00'(R) 32.39'
130.12'
39.44'
47.74'
L5
L4
L10
48.17'
63.25'
3/4" PIPE
PARCEL A
L1
L3
L2
93.83'
N 89°26'54"E
OLD BOUNDARY
LOT 1
0.186 AC.
100.00'
N 89°26'28"E
55.27'
N 89°20'40"E
S 89°56'00"W 160.00'(R)
HIATUS
206.98'
N 89°28'37"E 270.22'
PARCEL "C" PER C.S. # 1110
S 89°56'00"W 285.00'(R)
N 89°56'00"E 300.00'
N 89°30'54"E 150.12'
3/4" Pipe
L9
50'(R)

BLOCK 1
JULIAN DRIVE
S 56°00'00"E
S 56°00'00"E
S 38°47'00"E 500.00'(R)
S 23°38'45"E 421.82'
S 23°38'45"E 430.12' FND
STEVENS WAY

BLOCK 4
N 14°12'00"W 305.00'(R)
S 35°06'46"W 409.82'(R) 401.45'
S 35°16'39"E
S 35°06'46"E 414.50'

BLOCK 2

SURYERORS NOTE: THIS PLAT DOES NOT CLOSE WITH THE DISTANCES SHOWN FOR THE LOTS. IN ORDER TO PROTECT THE PLAT SCALED DISTANCES DETERMINED LOT 1 OF BLOCK 3 TO CONTAIN THE REMAINDER

14
X

LINE	BEARING	DISTANCE
L 1	S 00°34'16"E	49.95'
L 2	N 00°33'10"W	49.93'
L 3	S 89°26'54"W	6.19'
L 4	N 35°06'46"W	10.88'
L 5	S 23°38'45"E	8.30'
L 7	S 89°56'00"W	10.00'
L 8	N 75°48'00"E	10.00'
L 9	S 00°23'44"W	49.71'
L 10	N 89°28'37"E	15.08'
L 11	S 23°38'45"E	8.30'

BRYAN BLOCK'S SURVEYING

SCALE 1"= 40'
0' 20' 40' 80' 120'

LEGEND

1 SEC. CORNER
2 1/4 CORNER
3 C1/4 CORNER
4 1/16TH CORNER
5 FOUND 5/8" REBAR BY 2989E'S
6 SET 5/8", REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

CERTIFICATE OF SURVEYOR
Bryan Block
REGISTRATION NO. 7918_S
APPROVED 12-19 1997
EXAMINING LAND SURVEYOR
Bud Blanket
REGISTRATION NO.

MONTANA BRYAN B. BLOCK 7918 S REGISTERED LAND SURVEYOR

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF December
1997 A.D. AT 2:50 O'CLOCK P.M.
CLERK AND RECORDER
Coral A. Cummings
DEPUTY Suzanne Dennis
INSTRUMENT RECORD NO.
PAID
SHEET 1 OF 2 SHEET
PLAT FILE NO. # 6042

CERTIFICATE of DEDICATION

State of Montana } ss
County of Lincoln }

We, the undersigned, hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys as shown by the plat and certificate of survey hereunto annexd, the following described land - To-wit- lot 1, block 1, lot 1 and 2 block 2, lots 1 to 8 inclusive block 3, and lot 1 block 4, to be known and designated as the STEVENS ADDITION to the Town of Eureka, all lying within the S.W.¼ of the S.E.¼ of Section 14 Township 36 N., Range 27W., M.P.M. - and the lands included in all streets, alleys, and public squares shown on said plat, are hereby granted and donated to the use of the public forever; Embracing 6.3355 acres.

---------- ----------
---------- ----------

Subscribed and sworn to before me this, the __ day of ___ 1953

---------- Notary Public in and for
My commission expires ---------- the State of Montana.

SURVEYOR'S CERTIFICATE

State of Montana } ss
County of Lincoln }

I, LELAND E. TRIPP, a duly licensed land surveyor, do hereby certify that during the month of June 1952, I made a careful and accurate survey of that tract of land in Lincoln County, Montana as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of the STEVENS ADDITION to Eureka, Montana, that such survey was made in conformity with sections 11-601 to 11-616 in Chapter VI, Revised Codes of Montana, 1947, that the corners of all lots, blocks, streets, and alleys are marked by stakes driven in the ground as shown by the annexed plat, which is, to the best of my knowledge and belief, a full and correct representation.

Subscribed and sworn to before me this the __ day of ____ 1953

---------- Notary Public in and for
My commission expires ---------- the State of Montana

State of Montana } ss
County of Lincoln }

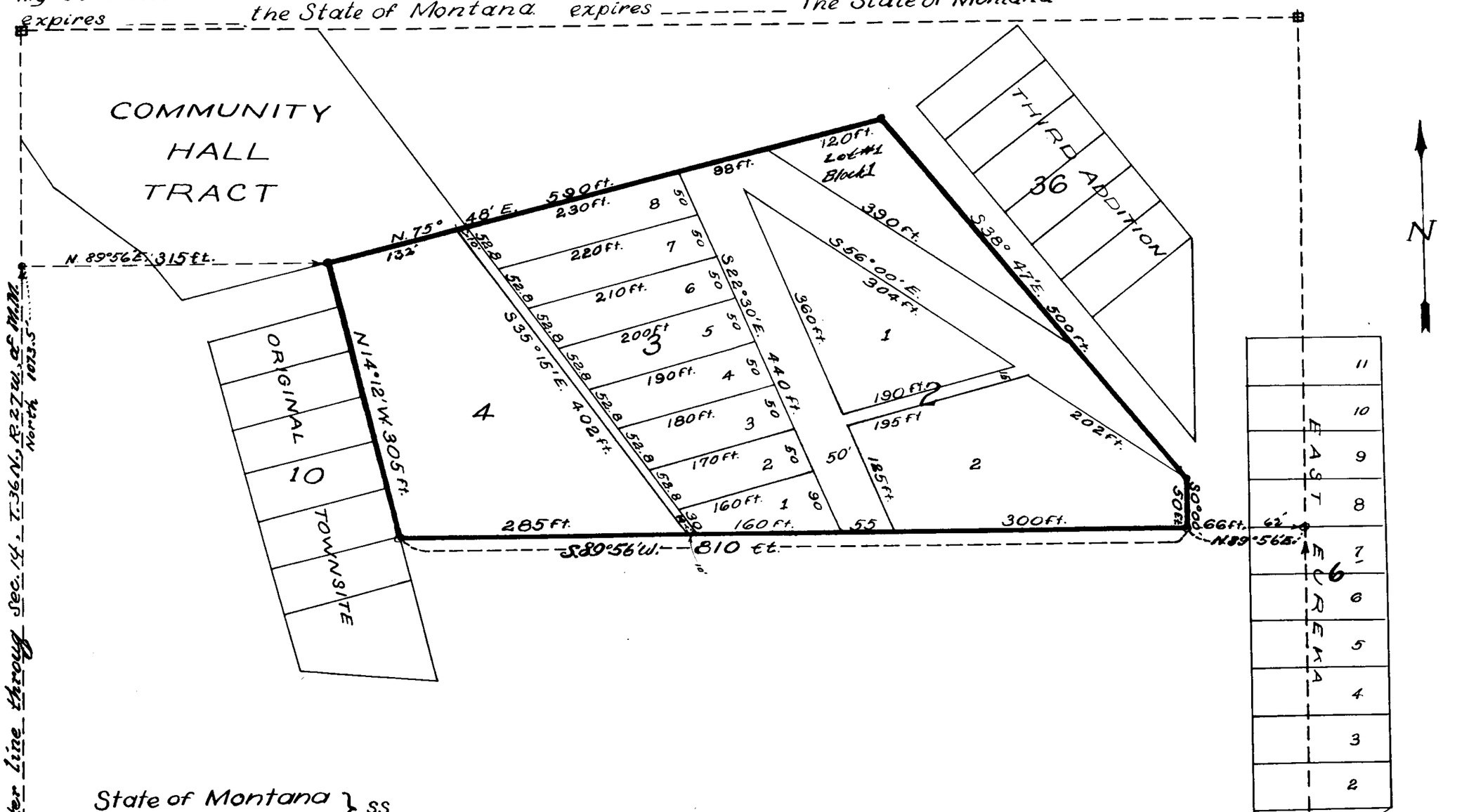
I, J. FENNESSY, JR., Town Attorney of the Town of Eureka, do hereby certify that I have examined the plat and abstract of the proposed STEVENS ADDITION to the Town of Eureka and find that the owners are in Fee Simple of the land platted.

Subscribed and sworn to before me this, the ____ day of ---------- 1953.

My Commission expires ---------- Notary Public in and for the State of Montana

PLAT OF STEVENS ADDITION TO EUREKA MONTANA

SCALE 1 in. = 100 ft.



State of Montana } ss
County of Lincoln }

We, the undersigned, Mayor and Members of the Council of the Town of Eureka, in the State of Montana, do hereby approve the foregoing plat, being a plat of the STEVENS ADDITION to the original townsite of Eureka, Montana, this the __ day of ---------- 1953.

Attested

Town Clerk ---------- Mayor ----------

Councilman ---------- Councilman ----------

---------- ----------

---------- ----------

State of Montana } S.S. CERTIFICATE of COUNTY SURVEYOR
County of Lincoln }

I, Ira C. Miller, a regularly qualified and licensed county Surveyor in the State of Montana and for the aforesaid county, do hereby certify that I have made careful examination of the annexed plat of the STEVENS ADDITION to the town of EUREKA, MONTANA and do hereby approve the same on this 1st day of January A.D.1953

Ira C. Miller
Lincoln County Surveyor

State of Montana } S.S.
County of Lincoln }

FILED for RECORD

On this day of at AD.1953
I have made a permanent record of the Stevens Addition to Eureka, Montana, at Libby, Seat of same County in the State of Montana.

ATTEST
Lincoln County Clerk and Recorder

Sec. Line S 89°51' W. 1328'

1/4 14 23

PLAT #2187

CERTIFICATE of DEDICATION

State of Montana } ss
County of Lincoln }

We, the undersigned, hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys as shown by the plat and certificate of survey hereunto annexd, the following described land - To-wit- lot 1, block 1, lot 1 and 2 block 2, lots 1 to 8 inclusive block 3, and lot 1 block 4, to be known and designated as the STEVENS ADDITION to the Town of Eureka, all lying within the S.W.¼ of the S.E.¼ of Section 14 Township 36 N., Range 27W., M.P.M.- and the lands included in all streets, alleys, and public squares shown on said plat, are hereby granted and donated to the use of the public forever; Embracing 6.3355 acres.

J. L. Stevens
Ruby F. Stevens

Subscribed and sworn to before me this, the 12th day of Jan. 1953 Helen T. Delagarde
My commission expires Oct. 13th 1953 Notary Public in and for the State of Montana

SURVEYOR'S CERTIFICATE

State of Montana } ss
County of Lincoln }

I, LELAND E. TRIPP, a duly licensed land surveyor, do hereby certify that during the month of June 1952, I made a careful and accurate survey of that tract of land in Lincoln County, Montana as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of the STEVENS ADDITION to Eureka, Montana, that such survey was made in conformity with sections 11-601 to 11-618 in Chapter VI, Revised Codes of Montana, 1947, that the corners of all lots, blocks, streets, and alleys are marked by stakes driven in the ground as shown by the annexed plat, which is, to the best of my knowledge and belief, a full and correct representation.

Leland E. Tripp

Subscribed and sworn to before me this the 2nd day of February 1953
My commission expires May 14th 1953 Notary Public in and for the State of Montana

State of Montana } ss
County of Lincoln }

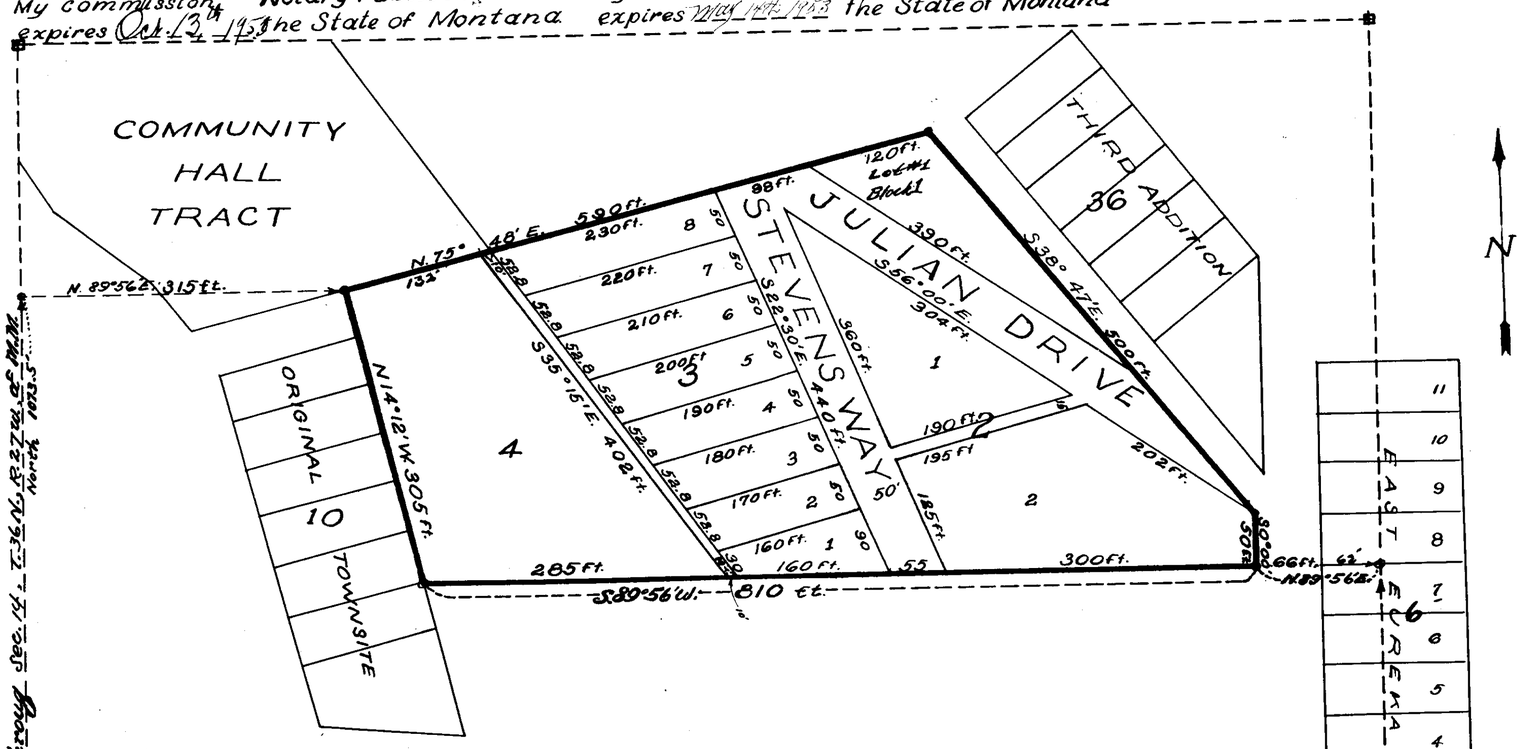
I, J. FENNESSY, JR., Town Attorney of the Town of Eureka, do hereby certify that I have examined the plat and abstract of the proposed STEVENS ADDITION to the Town of Eureka and find that the owners are in Fee Simple of the land platted.

J. Fennessy

Subscribed and sworn to before me this, the 2nd day of February 1953.
My Commission expires 1-2-1956. Notary Public in and for the State of Montana

PLAT OF STEVENS ADDITION TO EUREKA MONTANA

SCALE 1 in. = 100 ft.



State of Montana } ss
County of Lincoln }

We, the undersigned, Mayor and Members of the Council of the Town of Eureka, in the State of Montana, do hereby approve the foregoing plat, being a plat of the STEVENS ADDITION to the original townsite of Eureka, Montana, this the 2nd day of March 1953.

Attested
Town Clerk - Frank T. Butler - Mayor Donald R. Bosworth
Councilman - [illegible] - Councilman [illegible]
Councilman - [illegible]
[illegible]

State of Montana } S.S.
County of Lincoln }

CERTIFICATE of COUNTY SURVEYOR

I, Ira C. Miller, a regularly qualified and licensed county Surveyor in the State of Montana and for the aforesaid county, do hereby certify that I have made careful examination of the annexed plat of the STEVENS ADDITION to the town of EUREKA, MONTANA and do hereby approve the same on this 1st day of January A.D.1953

Ira C. Miller
Lincoln County Surveyor

State of Montana } S.S.
County of Lincoln }

FILED for RECORD

On this 2 day of March at 9:30 AM AD.1953 I have made a permanent record of the Stevens Addition to Eureka, Montana, at Libby, Seat of same County in the State of Montana.

ATTEST [illegible]
Lincoln County Clerk and Recorder

Seal

Seal Line S 89°51' W. 1328'

1/4 1/4 23

16

THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA

SE1/4 SEC.14 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

TOTAL ACRES = 0.504 AC.

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755-3478
FOR: J.L. & ROSANNE SANDERS
OWNER: " "

DATE: OCT. 15TH, 1997
PURPOSE: BLA

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4 of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Lot 8, Block 3 of Stevens Addition to Eureka Montana and the SW corner of Plat No. 270, Records of Lincoln County which a 1/2" iron pin; thence S 35° 06' 46" E, a distance of 316.80 feet to a set iron pin at the SW corner of Lot 3, Block 3 of said Stevens Addition and the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence N 75° 48' 00" E, a distance of 166.15 feet to a set iron pin being the SE corner of said Lot 3, Block 3 and the westerly R/W of Stevens Way; thence S 23° 38' 45" E along said R/W, a distance of 130.12 feet to a set iron pin on the North Boundary of Parcel A of C.S.# 1110, Records of Lincoln County; thence N 89° 26' 54" E, a distance of 6.19 feet to a found iron pin being the NE corner of said Parcel A; thence S 0° 33' 10" E, a distance of 49.93 feet to a found iron pin being the SE corner of said Parcel A; thence S 89° 26' 28" W, a distance of 100.01 feet to a found iron pin being the SW corner of said Parcel A; thence N 0° 34' 16" W, a distance of 49.95 feet to a found iron pin being the NW corner of said Parcel A and on the south boundary of Lot 1 of Block 3 of said Stevens Addition; thence S 89° 28' 37" W, a distance of 63.25 feet to the SW corner of said Lot 1; thence N 35° 06' 46" W, a distance of 97.70 feet to the PLACE OF BEGINNING and containing 0.505 acre, more or less. Subject to and together with all appurtenant easements of record. This tract of land is to be hereafter known as THE AMENDED PLAT OF LOTS 1 & 2 OF BLOCK 3 OF STEVENS ADDITION TO EUREKA MONTANA.

RELOCATION OF COMMON BOUNDARIES
We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Also a division for the relocation of a lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d) & (e),MCA.

TRACT CONSTRUCTION ERRORS
We hereby certify that the purpose of this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b). Also boundary changes for the purpose of aggregating lots (five or fewer) in a platted subdivision when the lots are presently served by public water and sewer. Pursuant to ARM 16.16.605 (2)(d).

J.R. Sanders

Rosanne Sanders

State of Montana
County of Lincoln SS
On this ' day of , 1997 before me a notary public for the State of Montana, personally appeared J.R. Sanders and Rosanne Sanders and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at
My commission expires

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that ~~all~~ real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~ paid.
Date this 19 day of December 1997

~~Gene C. Miller by Tanya R. Petrike Deputy~~
Treasurer, Lincoln County, Montana

L.G. Dodd 12/19/97
County Commissioner

~~County Attorney~~

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lots 1 & 2 of Block 3 of Stevens Addition to Eureka Montana Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuamt thereto.

BRYAN BLOCK'S SURVEYING

SHEET 2 OF 2 SHEET
PLAT FILE NO. 6042

PLAT #2187

CERTIFICATE of DEDICATION

State of Montana } ss
County of Lincoln }

We, the undersigned, hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys as shown by the plat and certificate of survey hereunto annexd, the following described land — To-wit- lot 1, block 1, lot 1 and 2 block 2, lots 1 to 8 inclusive block 3, and lot 1 block 4, to be known and designated as the STEVENS ADDITION to the Town of Eureka, all lying within the S.W.¼ of the S.E.¼ of Section 14 Township 36 N., Range 27 W., M.P.M. - and the lands included in all streets, alleys, and public squares shown on said plat, are hereby granted and donated to the use of the public forever; Embracing 6.3355 acres.

Frank E. Aubrey — J. L. Stevens —
Winnie M Aubrey — Ruby F. Stevens

Subscribed and sworn to before me this, the 21st day of Jan 1953 Helen I. Selvage
My commission expires Oct. 13th 1954 Notary Public in and for the State of Montana.

SURVEYOR'S CERTIFICATE

State of Montana } ss
County of Lincoln }

I, LELAND E. TRIPP, a duly licensed land surveyor, do hereby certify that during the month of June 1952, I made a careful and accurate survey of that tract of land in Lincoln County, Montana as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of the STEVENS ADDITION to Eureka, Montana, that such survey was made in conformity with sections 11-601 to 11-618 in Chapter VI, Revised Codes of Montana, 1947, that the corners of all lots, blocks, streets, and alleys are marked by stakes driven in the ground as shown by the annexed plat, which is, to the best of my knowledge and belief, a full and correct representation.

Leland E Tripp

Subscribed and sworn to before me this the 2nd day of February 1953 L. S. Tidd
My commission expires May 14th 1953 Notary Public in and for the State of Montana

State of Montana } ss
County of Lincoln }

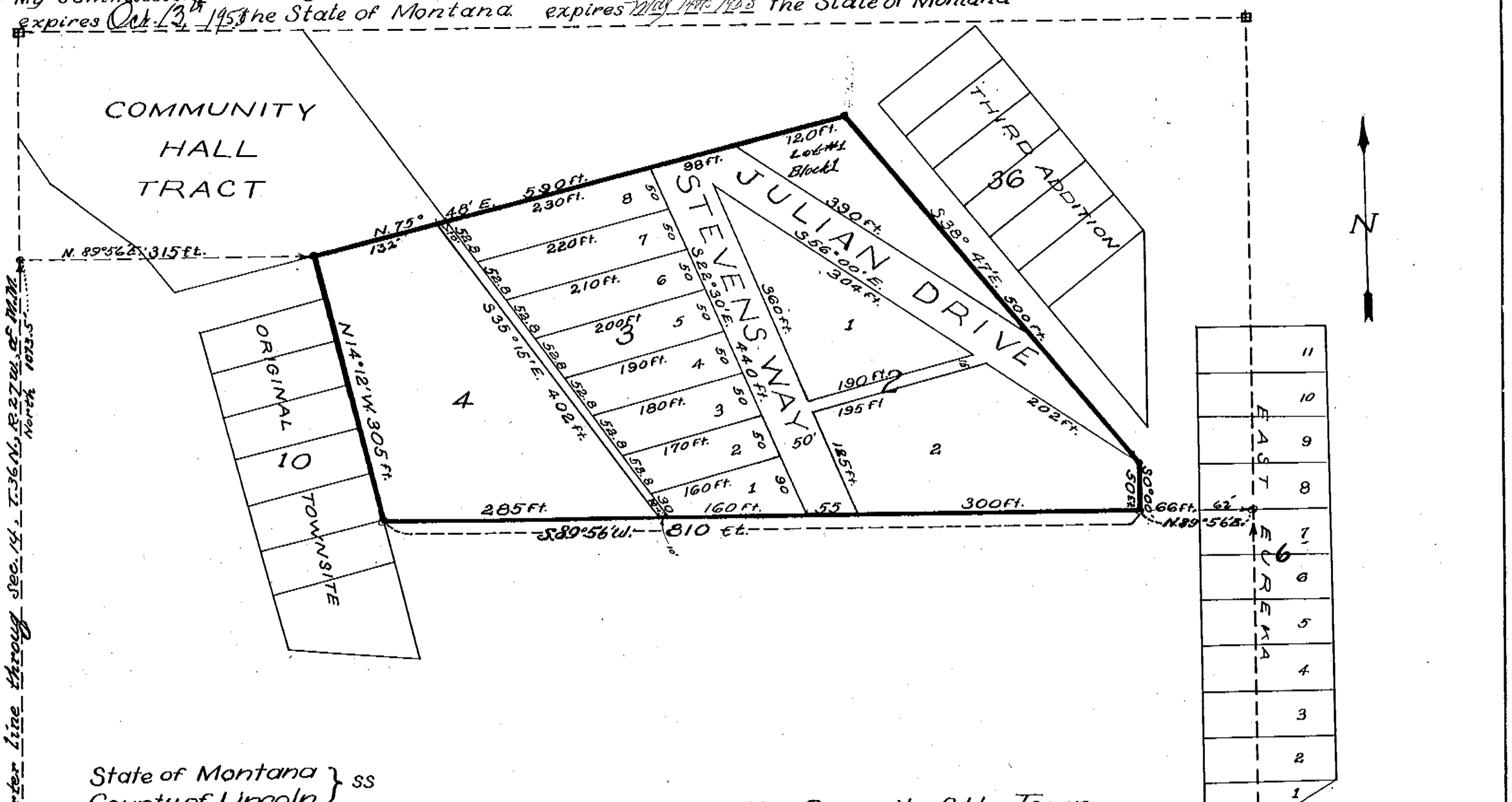
I, J. FENNESSY, JR., Town Attorney of the Town of Eureka, do hereby certify that I have examined the plat and abstract of the proposed STEVENS ADDITION to the Town of Eureka and find that the owners are in Fee Simple of the land platted.

J. Fennessy Jr

Subscribed and sworn to before me this, the 2nd day of February 1953.
L. S. Tidd
Notary Public in and for the State of Montana
My Commission expires Aug 20 1954.

PLAT OF STEVENS ADDITION TO EUREKA MONTANA

SCALE 1 in. = 100 ft.



State of Montana } ss
County of Lincoln }

We, the undersigned, Mayor and Members of the Council of the Town of Eureka, in the State of Montana, do hereby approve the foregoing plat, being a plat of the STEVENS ADDITION to the original townsite of Eureka, Montana, this the 2nd day of Feb 1953.

Attested
Town Clerk — Frank P. Aubrey — Mayor Donald R Boslough

Councilman — Byron Bates — Councilman Kenneth E Moen
H. O. Wallace
W. L. Ashman

State of Montana } S.S.
County of Lincoln)

CERTIFICATE of COUNTY SURVEYOR

I, Ira C. Miller, a regularly qualified and licensed county Surveyor in the State of Montana and for the aforesaid county, do hereby certify that I have made careful examination of the annexed plat of the STEVENS ADDITION to the town of EUREKA, MONTANA and do hereby approve the same on this 1st. day of January A.D.1953

Ira C Miller
Lincoln County Surveyor

State of Montana } S.S.
County of Lincoln)

FILED for RECORD

On this 2 day of March at 9:30 AM AD.1953 I have made a permanent record of the Stevens Addition to Eureka, Montana, at Libby, Seat of same County in the State of Montana.

ATTEST
Lincoln County Clerk and Recorder

sec. line S 89°51' W. 1328'

1/4 14 23

91

P.F. 2187

A PLAT OF

STEVENSON SUBDIVISION

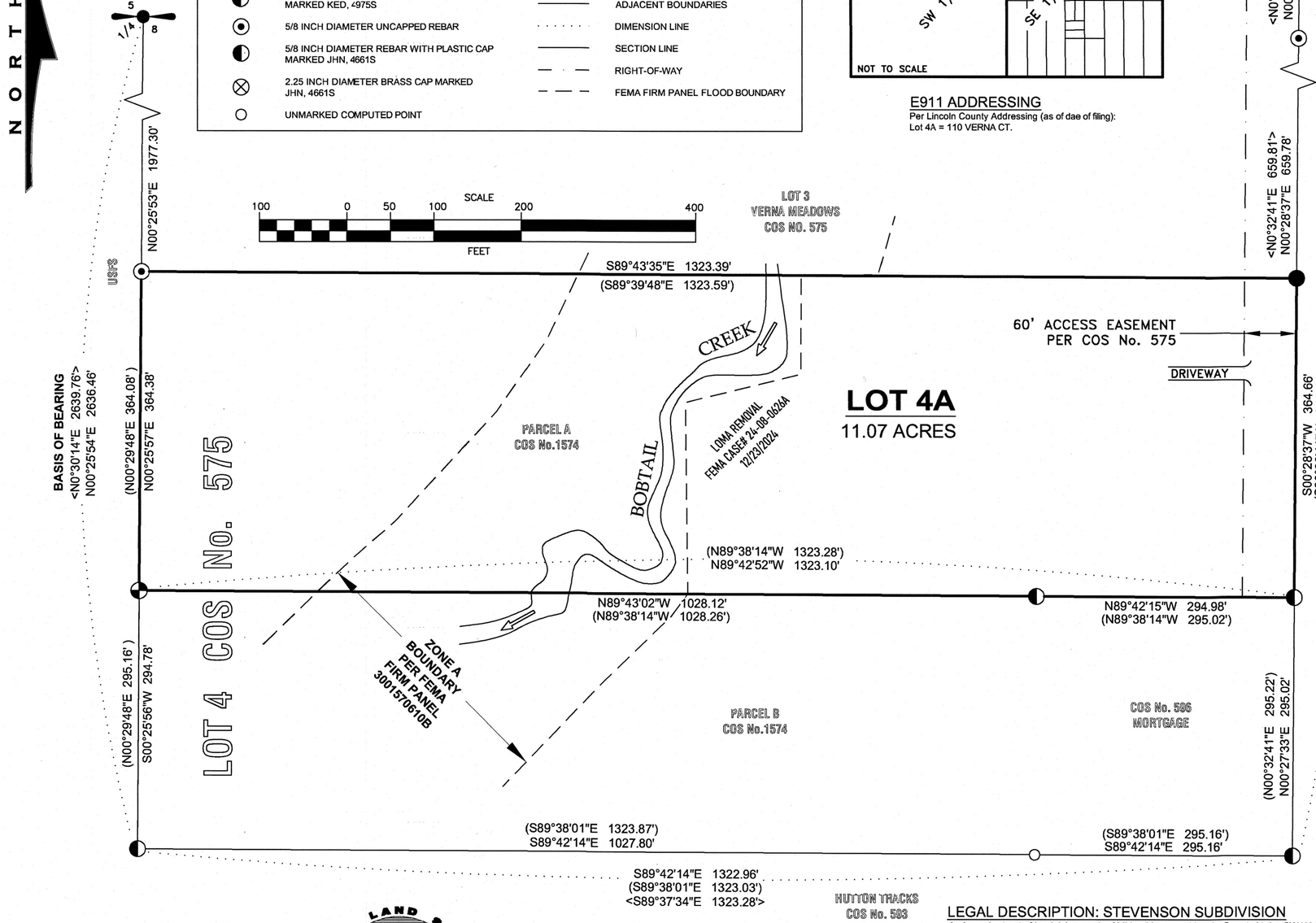
REMOVAL OF AGRICULTURAL EXEMPTION, PARCEL A, COS No. 1574
SW1/4 NE1/4, SECTION 8, T.31N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: STEVENSON DATE: JANUARY, 2026

LEGEND

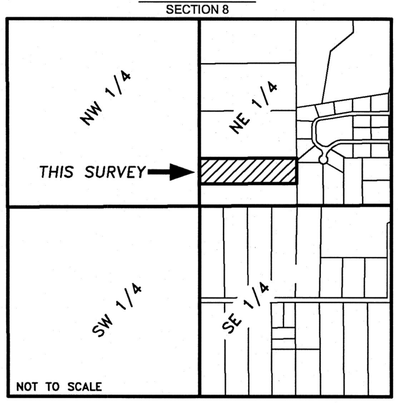
- 3.25 IN DIAMETER BLM BRASS CAP 1/4 CORNER
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, <975S
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
- 2.25 INCH DIAMETER BRASS CAP MARKED JHN, 4661S
- UNMARKED COMPUTED POINT
- ( ) COS No. 1574, RECORD
- < > COS No. 575, RECORD
- SUBJECT BOUNDARY LINES, THIS SURVEY
- ADJACENT BOUNDARIES
- DIMENSION LINE
- SECTION LINE
- RIGHT-OF-WAY
- FEMA FIRM PANEL FLOOD BOUNDARY

NORTH

SCALE
100 0 50 100 200 400
FEET



VICINITY MAP
SECTION 8



E911 ADDRESSING
Per Lincoln County Addressing (as of dae of filing):
Lot 4A = 110 VERNA CT.

CORNER NOTE:
FOUND AND ACCEPTED
2.25" DIAMETER BRASS
CAP FOR E1/16 CORNER

PURPOSE OF SURVEY AND CERTIFICATION
We, *Jeff D. Stevenson & Kirsten Ann Kaiser*, record owners, hereby certify that the purpose of this survey is to lift the sanitary restriction imposed on this property per COS No. 1574, and to create a one-lot minor subdivision for residential use, to be known as "Stevenson Subdivision", pursuant to MCA 76-4-103.

Jeff D Stevenson 1-13-26
Jeff D. Stevenson Date

Kirsten Ann Kaiser 1-26-26
Kirsten Ann Kaiser Date

ACKNOWLEDGMENT
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln,
by *JEFF D. STEVENSON* on this 13 day of January 2026.
In witness whereo, I have hereunto set my hand and affixed my notorial seal.
Chelsea Sanderson
residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

2/25/26 Commissioner Lincoln County

ACKNOWLEDGMENT
The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln,
by *KIRSTEN ANN KAISER* on this 26 day of January 2026.
In witness whereo, I have hereunto set my hand and affixed my notorial seal.
Chelsea Sanderson
residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

LAND SURVEYORS CERTIFICATION
I hereby certify tha I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Pla of "Stevenson Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 1-6-26
Byron Sanderson, PLS 70400LS Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION
I hereby certify tha access to Lot 4A, Stevenson Subdivision is provided by an existing roadway and 60 foot ~~wide~~ access easement per COS No. 575, as shown hereon.

Byron Sanderson 1-6-26
Byron Sanderson, PLS 70400LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this day 25 of FEBRUARY 2026, A.D.
Steven A. Boyer PLS
Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION
I hereby certify tha all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Brianna Cahill for Sedaria Carlberg 2-26-26
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 26 day of Feb
2026, A.D. at 11:42 o'clock
Corrina Davis by Deserina Sturtevan
Lincoln County Clerk and Recorder Deputy

DOCUMENT No. 319811
PLAT No. 7294

SHEET 1 OF 1

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

MONTANA LAND SURVEYOR ORO Y PLATA

METHOD OF SURVEY
A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson, May, 2024.

REFERENCED SURVEYS
1974 - COS No. 575, Verna Meadows, Jack H. Ninneman, 4661S
1987 - COS No. 1574, Agricultural Exemption, Kenneth E. Davis, 4975S

LEGAL DESCRIPTION: STEVENSON SUBDIVISION
An irregular tract of land, lying north of Libby, Montana, Lincoln County in the SW1/4 NE1/4, Section 8, T31N, R31W, P.M.MT., and more particularly described as: Parcel A, COS No. 1574, Lincoln County records, containing 11.07 acres. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING AND VARIATION
The basis of bearing for this survey is true north based on a static GNSS system observation. Angular variation between this survey and COS No. 575, is 00°04'20" along the west boundary of the northeast quarter, Section 8, between found monuments .

Guarantee 319809 DEQ 319810 Covenants 319812

AMENDED LOT #1
STIMSON-BERGET SUBDIVISION

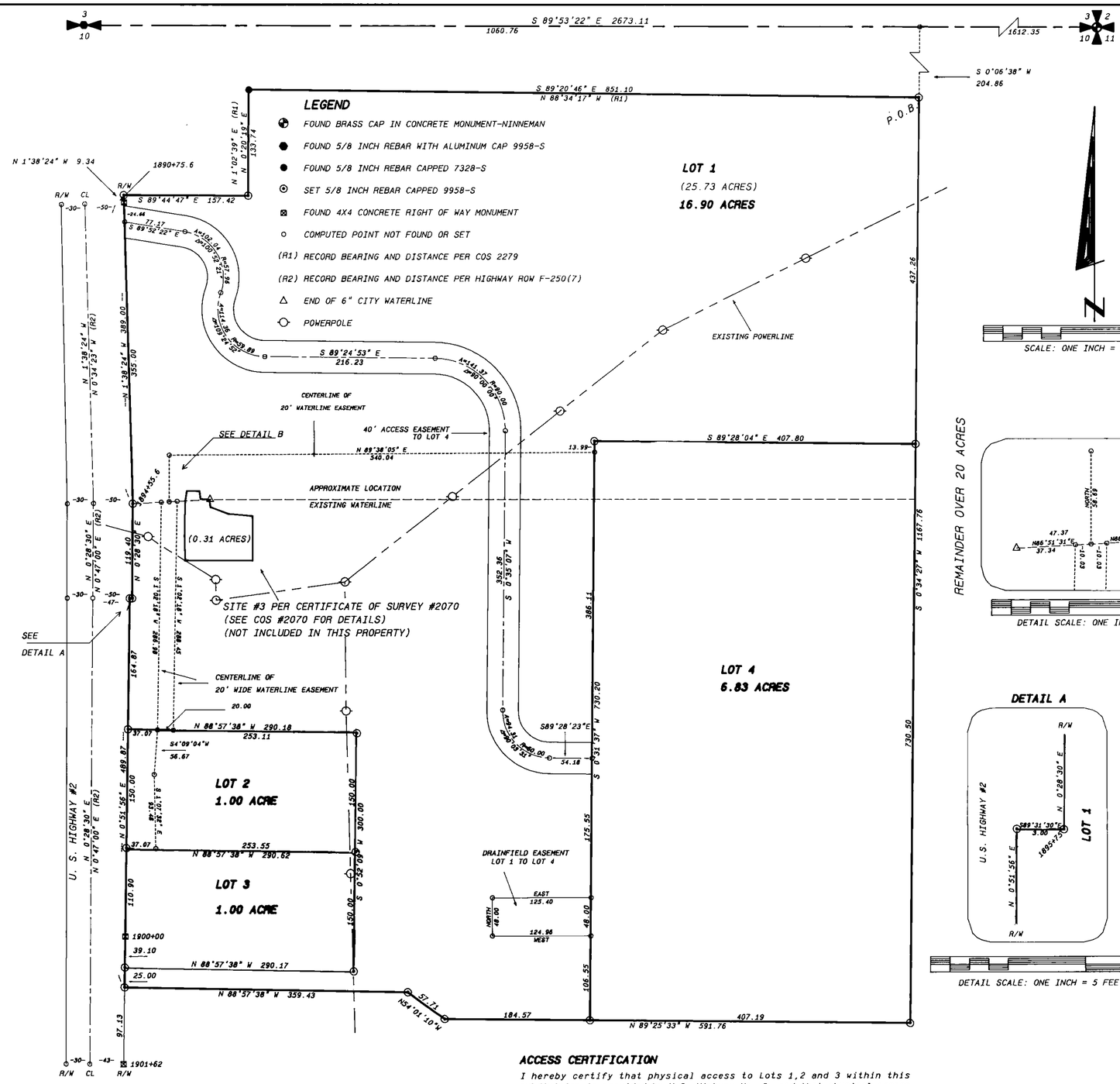
IN THE

NE1/4 OF SECTION 10, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

TONY BERGET



SCALE: ONE INCH = 100 FEET

REMAINDER OVER 20 ACRES

DETAIL SCALE: ONE INCH = 50 FEET

DETAIL SCALE: ONE INCH = 5 FEET

OWNER'S CERTIFICATION

Be it known that Tony Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the Northeast Quarter (NE1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter (N1/4) of Section 10; thence perpendicular to said north line S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel which is shown as Site #3 per Certificate of Survey No. 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements per Instrument No. 119187, including but not limited to those shown on this plat.

Tony Berget — 4/25/96
Tony Berget — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of LINCOLN, by the above named person(s), on this 25 day of June, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Thomas J. Ward, Notary Public for the State of MT, residing at Libby. My commission expires 3-22-98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 31st day of July, 1996

Gerald R. Grimes
Chairman

Commissioner

Commissioner

Checked by

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

ACCESS CERTIFICATION

I hereby certify that physical access to Lots 1,2 and 3 within this subdivision is provided by U.S. Highway No. 2, and that physical access to Lot 4 within this subdivision is provided through Lot 1 as shown on this plat.

James R. Staples — 6-24-96
James R. Staples — Date

P. F. PLAT NO. 5685

COUNTY TREASURER

I hereby certify that ~~no~~ All real property taxes assessed and ~~levied~~ on the land to be divided described hereon are ~~delinquent~~. PAID

Treasurer, Lincoln County — July 31, 1996
Date

CERTIFICATE OF RECORDER

Filed for record this 3rd day of July, 1996, at 1:45 o'clock P.M.

Carol R. Cummings
Lincoln County Recorder

By Jeannie Stevens
Deputy

DATE:	5-22-96
JOB NO.	M9527.1
DWN. BY:	JDM
REVISION	ONE
SHEET	1 OF 1

NE 1/4
SECTION 10
TOWNSHIP 30N
RANGE 31W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 6-24-96
James R. Staples, 9958LS — Date

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed AF# 5684

STIMSON-BERGET SUBDIVISION

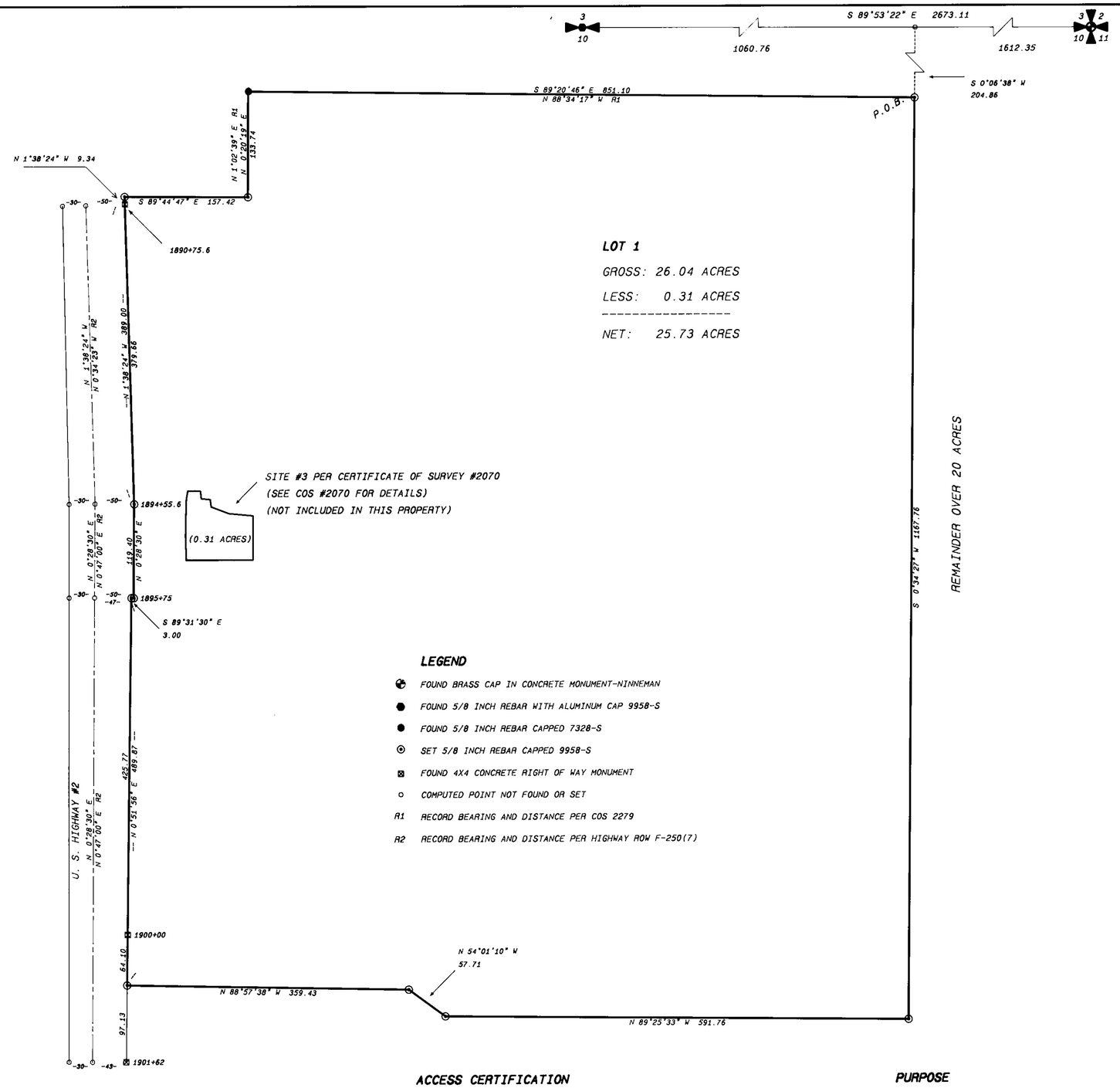
IN THE

NE 1/4 SECION 10, T30N, R31W, M.P.M.

LINCOLN COUNTY, MONTANA

FOR

TONY BERGET



OWNER'S CERTIFICATION

Be it known that Stimson Lumber Co. has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the Northeast Quarter (NE 1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter of said Section; thence S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the Easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel as shown as Site #3 on Certificate of Survey Number 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easementS of record.

Scott R. Schroder — 11/10/95

Scott Schroder
Vice President Inland Operations
Stimson Lumber Company

Date

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 22nd day of November 1995

R. Curran
Chairman

Commissioner

L.A. Dysart
Commissioner

Bert J. Brabbit
Checked by

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Missoula, by the above named person(s), on this 10 day of November, 1995. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Michelle R. Wacker, Notary Public for the State of Montana residing at Missoula, MT. My commission expires 9-4-99.

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

ACCESS CERTIFICATION

I hereby certify that physical access to the lot within this subdivision is provided by a U.S. Highway Two (2) as shown on this plat.

James R. Staples — 11-15-95

James R. Staples
Date

PURPOSE

The purpose of this survey is to subdivide out a parcel of land greater in size than 20.00 acres and it is therefore exempt from health review.

P. F. PLAT NO. 5473

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County — 11-22-95

Date

CERTIFICATE OF RECORDER

Filed for record this 22nd day of November, 1995, at 11:00 o'clock A.M.

Lincoln County Recorder

By Deputy

DATE:	10-9-95
JOB NO.	M9527
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1

NE 1/4

SECTION	10
TOWNSHIP	30N
RANGE	31W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 11-15-95

Date

MONTANA
JAMES R STAPLES
9958 LS
REGISTERED
LAND SURVEYOR

J.R.S. SURVEYING INC.

P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

STIMSON-BERGET SUBDIVISION

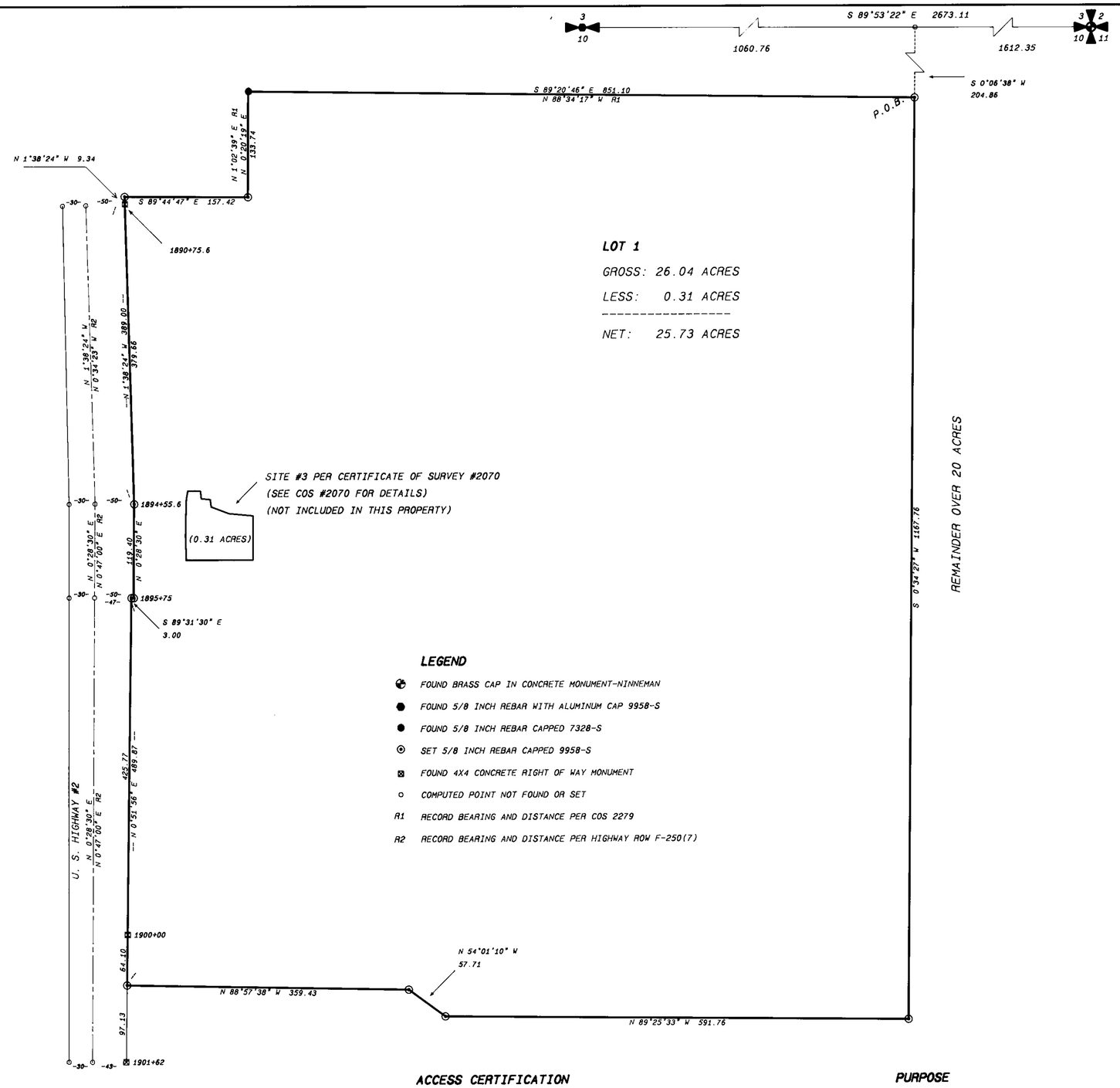
IN THE

NE 1/4 SECION 10, T30N, R31W, M.P.M.

LINCOLN COUNTY, MONTANA

FOR

TONY BERGET



OWNER'S CERTIFICATION

Be it known that Stimson Lumber Co. has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the Northeast Quarter (NE 1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter of said Section; thence S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the Easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel as shown as Site #3 on Certificate of Survey Number 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easementS of record.

Scott R. Schroder — 11/10/95

Scott Schroder
Vice President Inland Operations
Stimson Lumber Company

Date

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 22nd day of November 1995

R. Curran
Chairman

Commissioner

L.A. Dysart
Commissioner

Bert J. Brabbit
Checked by

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Missoula, by the above named person(s), on this 10 day of November, 1995. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Michelle R. Wacker, Notary Public for the State of Montana residing at Missoula, MT. My commission expires 9-4-99.

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

ACCESS CERTIFICATION

I hereby certify that physical access to the lot within this subdivision is provided by a U.S. Highway Two (2) as shown on this plat.

James R. Staples — 11-15-95

James R. Staples
Date

PURPOSE

The purpose of this survey is to subdivide out a parcel of land greater in size than 20.00 acres and it is therefore exempt from health review.

P. F. PLAT NO. 5473

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County — 11-22-95

Date

CERTIFICATE OF RECORDER

Filed for record this 22nd day of November, 1995, at 11:00 o'clock A.M.

Lincoln County Recorder

By Deputy

DATE:	10-9-95
JOB NO.	M9527
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1

NE 1/4

SECTION	10
TOWNSHIP	30N
RANGE	31W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 11-15-95

Date

MONTANA
JAMES R STAPLES
9958 LS
REGISTERED
LAND SURVEYOR

J.R.S. SURVEYING INC.

P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

AMENDED LOT #1
STIMSON-BERGET SUBDIVISION

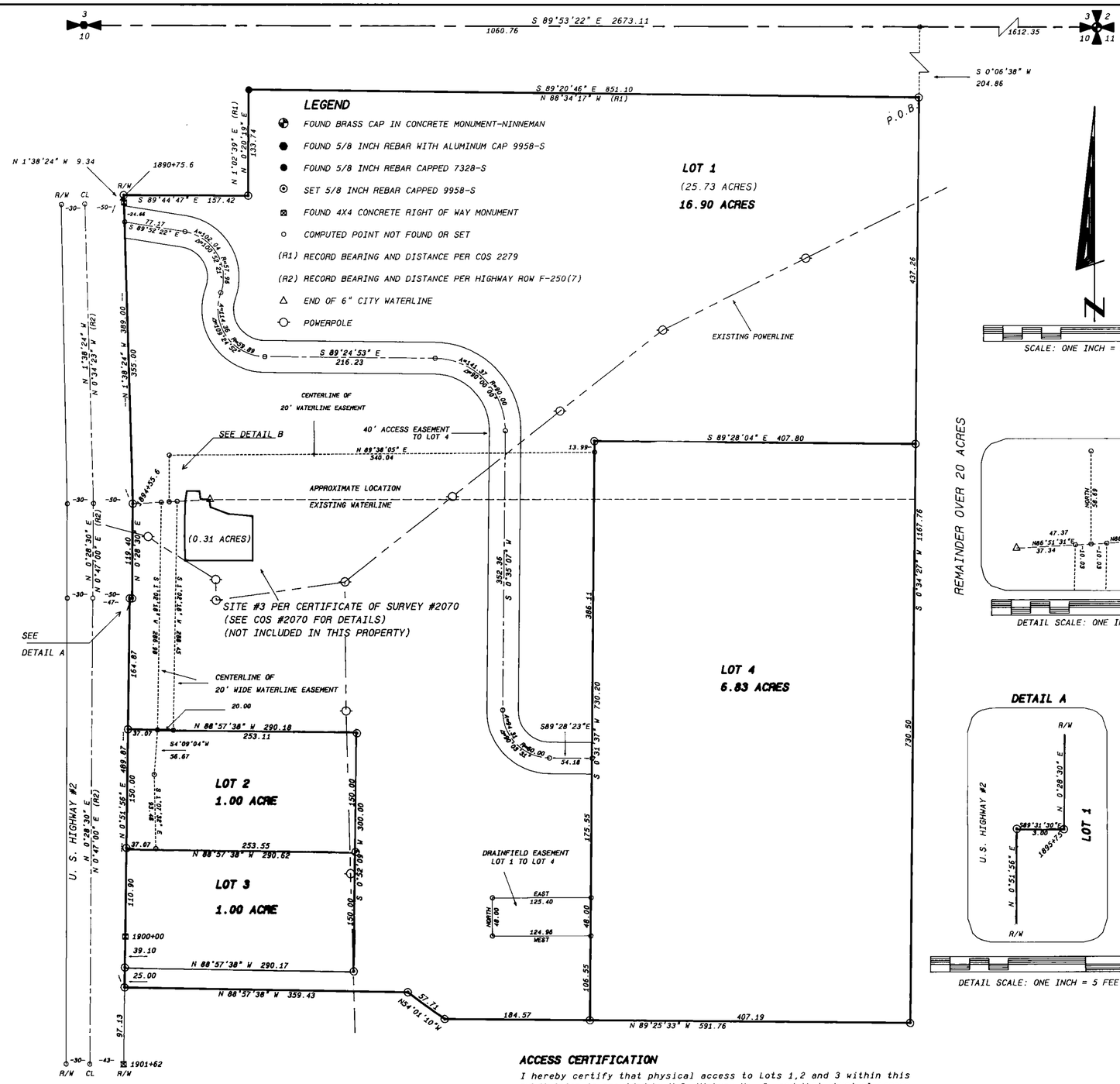
IN THE

NE1/4 OF SECTION 10, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

TONY BERGET



SCALE: ONE INCH = 100 FEET

REMAINDER OVER 20 ACRES

DETAIL SCALE: ONE INCH = 50 FEET

DETAIL SCALE: ONE INCH = 5 FEET

OWNER'S CERTIFICATION

Be it known that Tony Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the Northeast Quarter (NE1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter (N1/4) of Section 10; thence perpendicular to said north line S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.

LESS a 0.31 acre parcel which is shown as Site #3 per Certificate of Survey No. 2070 for a net acreage of 25.73 acres.

SUBJECT TO access and utilities easements per Instrument No. 119187, including but not limited to those shown on this plat.

Tony Berget — 4/25/96
Tony Berget — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of LINCOLN, by the above named person(s), on this 25 day of June, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Thomas J. Ward, Notary Public for the State of MT, residing at Libby. My commission expires 3-22-98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 31st day of July, 1996

Gerald R. Grimes
Chairman

Commissioner

Commissioner

Checked by

BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

ACCESS CERTIFICATION

I hereby certify that physical access to Lots 1,2 and 3 within this subdivision is provided by U.S. Highway No. 2, and that physical access to Lot 4 within this subdivision is provided through Lot 1 as shown on this plat.

James R. Staples — 6-24-96
James R. Staples — Date

P. F. PLAT NO. 5685

COUNTY TREASURER

I hereby certify that ~~no~~ All real property taxes assessed and ~~levied~~ on the land to be divided described hereon are ~~delinquent~~. PAID

Treasurer, Lincoln County — July 31, 1996
Date

CERTIFICATE OF RECORDER

Filed for record this 3rd day of July, 1996, at 1:45 o'clock P.M.

Carol R. Cummings
Lincoln County Recorder

By Jeannie Stevens
Deputy

DATE:	5-22-96
JOB NO.	M9527.1
DWN. BY:	JDM
REVISION	ONE
SHEET	1 OF 1

NE 1/4
SECTION 10
TOWNSHIP 30N
RANGE 31W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 6-24-96
James R. Staples, 9958LS — Date

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

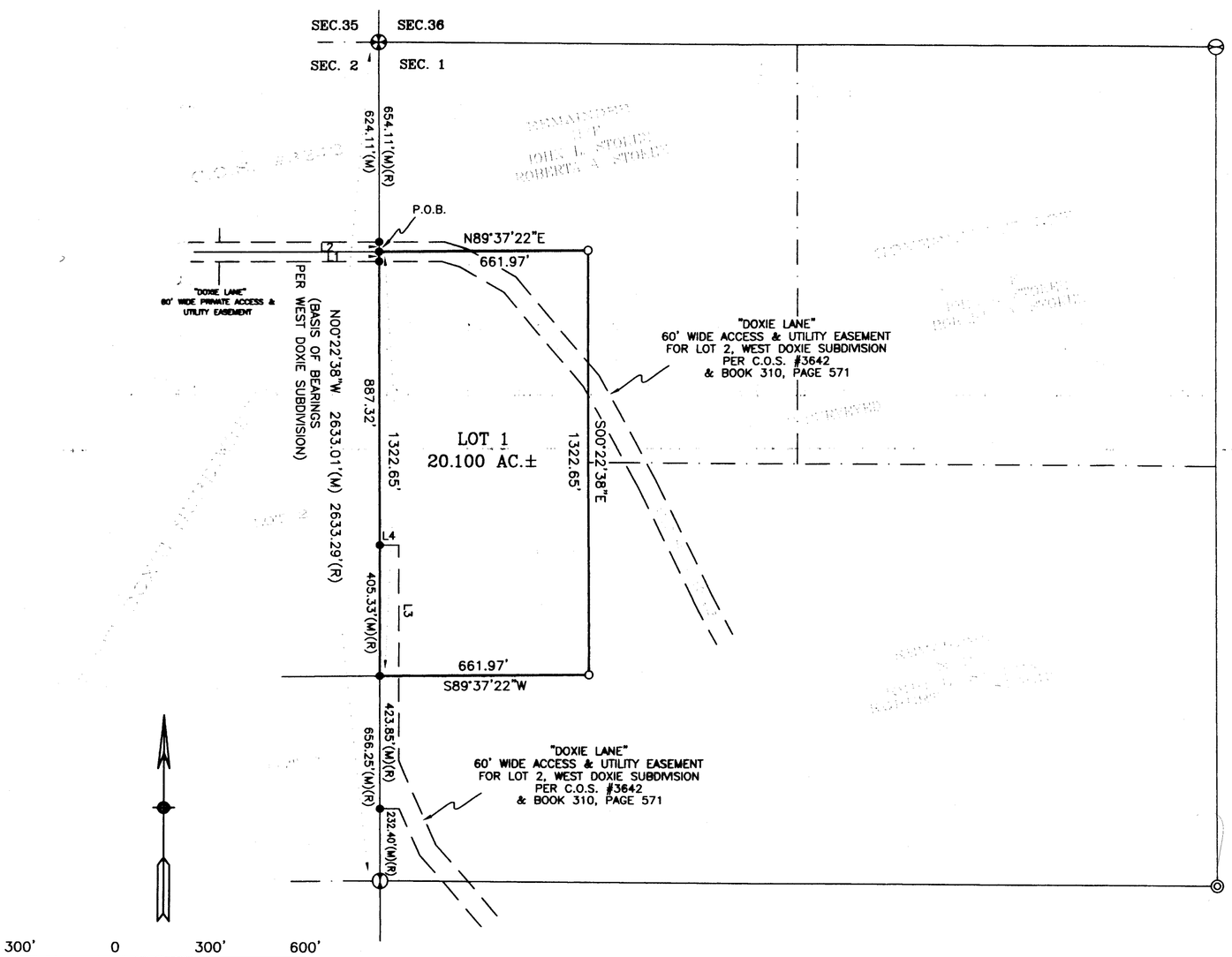
(406) 293-5059

Sanitary Restrictions Removed AF# 5684

OWNERS: JOHN L. STOKEN
AND ROBERTA A. STOKEN
DATE: JULY 1, 2008

FINAL PLAT OF STOKEN SUBDIVISION

S1/2 NW1/4 & GOV'T LOT 4, SEC. 1, T35N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

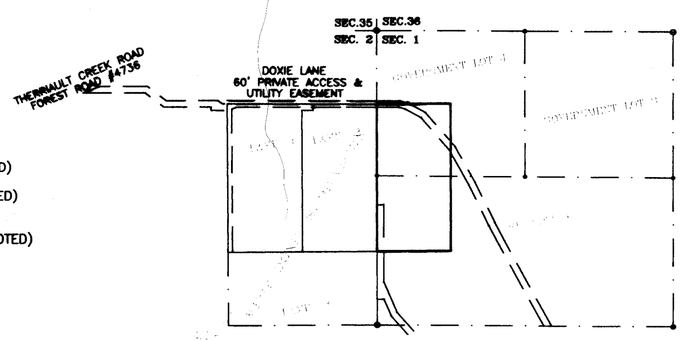


LINE	BEARING	DISTANCE
L1	N00°22'38"W	30.00'(M)(R)
L2	N00°22'38"W	30.00'(M)(R)
L3	N00°22'38"W	405.33'
L4	S89°37'22"W	60.00'(M)(R)

LEGEND

⊕	NORTHWEST CORNER, SECTION 1 FOUND BLM BRASS CAP
◐	WEST 1/4 CORNER, SECTION 1 FOUND BLM BRASS CAP
⊖	NORTH 1/4, CORNER SECTION 1 (COMPUTED)
◎	CENTER 1/4, CORNER SECTION 1 (COMPUTED)
●	FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
○	SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
□	COMPUTED POINT
P.O.B.	POINT OF BEGINNING
(M)	MEASURED DISTANCE
(R)	RECORD DISTANCE PER SURVEYS CITED HEREON
N/F	NOW OR FORMERLY OWNERSHIP

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



VICINITY MAP
NOT TO SCALE

CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and Government Lot Four (4), all of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section One (1); thence South00°22'38"East 654.11 feet along the westerly boundary of said Section One (1) to the centerline of a 60' wide private access and utility easement (Doxie Lane) and the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°37'22"East 661.97 feet; thence South00°22'38"East 1322.65 feet; thence South89°37'22"West 661.97 feet to the westerly boundary of said Section One (1); thence North00°22'38"West 1322.65 feet along said westerly boundary to the point of beginning and containing 20.100 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement per Document Book 310, Page 571, and Certifcate of Survey #3642, records of Lincoln County, Montana, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as STOKEN SUBDIVISION, Lincoln County, Montana.

John L Stoken
John L. Stoken

Roberta A. Stoken
Roberta A. Stoken

STATE OF Montana)
SS
County of Lincoln)

On this 9th day of October, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John L. and Roberta A. Stoken, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Michelle Schutte
Print Name
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 5-19-2012

MICHELLE SCHUTTE SEAL NOTARY PUBLIC STATE OF MONTANA

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned,_____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and_____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of STOKEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examintation and has been found by them to conform to law and was approved by them at their regular meeting held on the _____day of _____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Konzen
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 25th day of November 2008

Nancy Gratty Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

STATE OF MONTANA SEAL

CERTIFICATE OF SURVEYOR

I hereby certify that physical access to the lot within this subdivision is provided by DOXIE LANE, and that it has been upgraded and meets Lincoln County Secondary Road Standards.

Sam A. Cordi
SAM CORDI, PLS

CERTIFICATE OF SURVEYOR

Sam A. Cordi 10/28/08
SAMUEL CORDI REGISTRATION NO. 13102LS

EXAMINED: NOVEMBER 4 2008

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 26th day of November
A.D. 2008 at 9:52 o'clock A M.
Tammy K Lenon
CLERK AND RECORDER
BY: Deanne Lennon
DEPUTY

INSTRUMENT REC. NO. 215709

SAMUEL CORDI 13102LS STATE OF MONTANA

PLAT NO. L 6951

Subdivision plat approval P.F.# 9904 Doc# 215703
Platting Certificate P.F.# 9905 Doc# 215706
Consent to platting P.F.# 9906 Doc# 215707
Noxious weed plan P.F.# 9907 Doc# 215708

STOKEN_07-27_SUB_FINAL.dwg

OWNERS: BRANDON MORGAN & JOSHUA PLUID
DATE: JANUARY 17, 2006

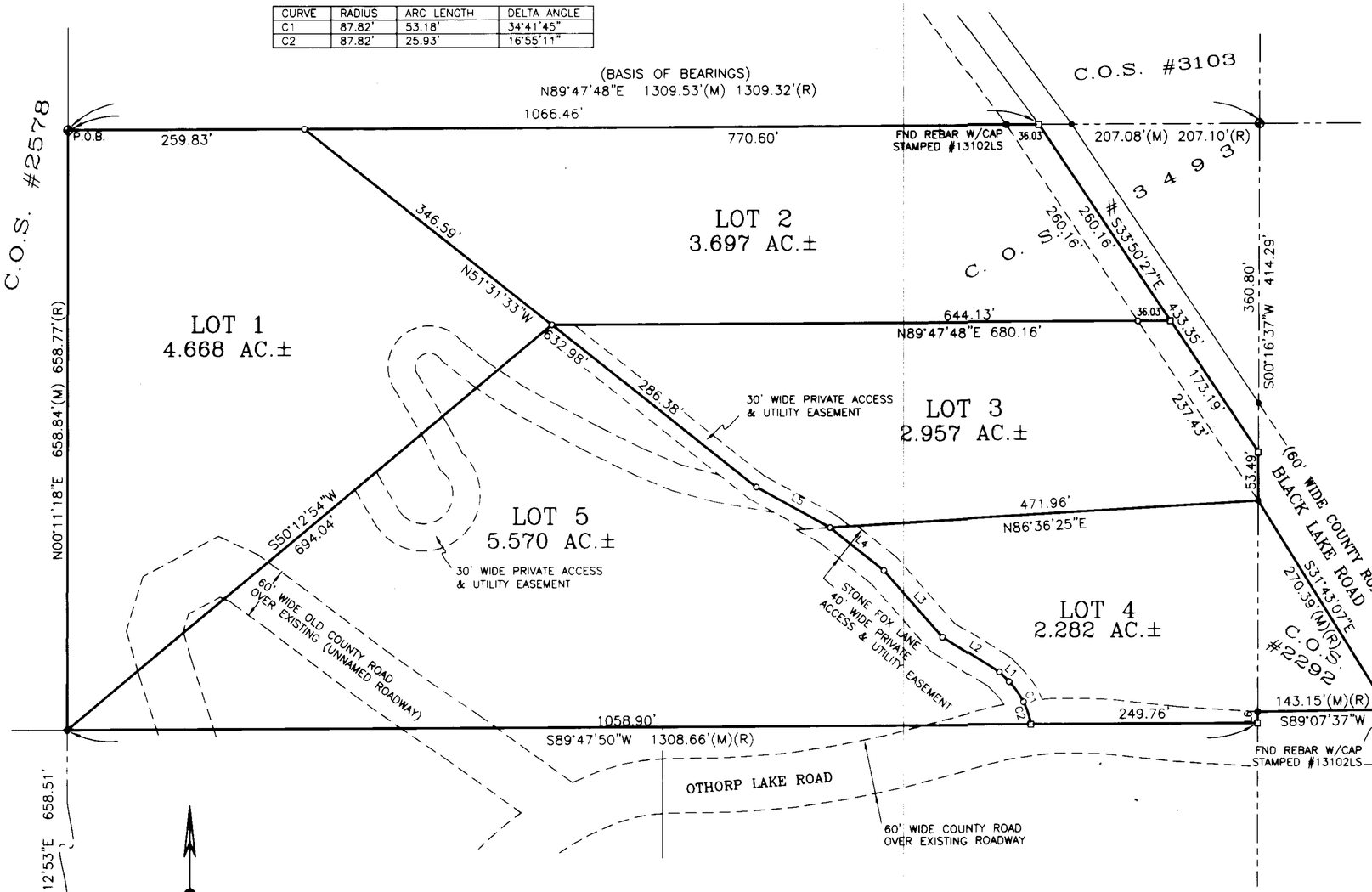
FINAL PLAT OF STONE FOX HILL SUBDIVISION

N1/2 SW1/4 NW1/4 & SE1/4 NW1/4 SEC. 23, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

TOTAL AREA
19.174 AC.±

LINE	BEARING	DISTANCE
L1	N44°42'49"W	15.11'
L2	N57°57'08"W	73.57'
L3	N41°00'44"W	98.07'
L4	N51°16'52"W	75.52'
L5	N61°07'29"W	92.52'
L6	S00°14'27"W	12.38'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	87.82'	53.18'	34°41'45"
C2	87.82'	25.93'	16°55'11"



LEGEND

- ◑ 1/4 CORNER FOUND USDA BRASS CAP #9008LS
- ◉ 1/16 CORNER FND BRASS CAP STAMPED #2345ES
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- ● FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Brandon Morgan and Joshua Pluid, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) and the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-three (23), Township Thirty-Six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of said Section Twenty-three (23); thence North89°47'48"East 1066.46 feet along the northerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23) to the centerline of a 60-foot wide county road (Black Lake Road); thence South33°50'27"East 433.35 feet along said centerline to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°16'37"West 53.49 feet along said easterly boundary to the southerly right of way of said 60-foot wide county road (Black Lake Road); thence South31°43'07"East 270.39 feet along said southerly right of way to the northerly right of way of a 60-foot wide county road (Othorp Lake Raod); thence South89°07'37"West 143.15 feet along said northerly right of way to the easterly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South00°14'27"West 12.38 feet along said easterly boundary to the southerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence South89°47'50"West 1308.66 feet along said southerly boundary to the westerly boundary of said North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4) of Section Twenty-three (23); thence North00°11'18"East 658.84 feet along said westerly boundary to the point of beginning and containing 19.174 acres of land, gross measure, more or less. All as shown hereon.

Together with two thirty (30) foot wide private access and utility easements for Lots One (1), Two (2) and Five (5), as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as STONE FOX HILL SUBDIVISION, Lincoln County, Montana.

BRANDON MORGAN JOSHUA PLUID

STATE OF Montana)
SS
County of Lincoln)

On this 24th day of January 2006, before me, the undersigned, a Notary Public for the State of Montana personally appeared Brandon Morgan and Joshua Pluid, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Notary Public for the State of Montana Connie J Schneider
Residing at Eureka
My Commission expires 08/14/2008

NOTARIAL SEAL STATE OF MONTANA

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said County do hereby certify that this accompanying plat of STONE FOX HILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conformy to law and was approved by them at their regular meeting held on the day of Feb 1, 2006. Parkland dedication is exempt per section 76-3-606(3), MCA.

Marianne B. Roose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummins by Bonnie Dill
County Clerk and Recorder
Lincoln County, Montana
deputy

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of February 2006

TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by OTHORP LAKE ROAD, BLACK LAKE ROAD, STONE FOX LANE, (a 40-foot wide private access and utility easement), and Single Division Access roads, (30-foot wide private access and utility easements), as per the subdivision improvements agreement attached hereto.

SAM CORDI, RLS 1/19/06

CERTIFICATE OF SURVEYOR

SAMUEL CORDI-REGISTRATION NO. 13102LS 1/19/06

APPROVED: Jan 20, 2006

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 8 day of Feb 2006
A.D. at 10:04 o' clock A M.

Carol M. Cummings
CLERK AND RECORDER

BY: Bonnie Dill
DEPUTY

INSTRUMENT REC. NO. 191809

PLAT MAP NO. 6680

MORGAN_5-36_SUB_FINAL.dwg

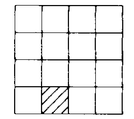
Plat approval PF 8448 Doc 191801 Platters Certificate PF 8451 Doc # 191804
Sanitary Restrictions Amended PF 8449 Doc # 191802 Covenants 302/397

Plat of
STONEGATE SUBDIVISION
SE1/4 of the SW 1/4, Section 26, T36N R26W, P.M., M.
Lincoln County, Montana

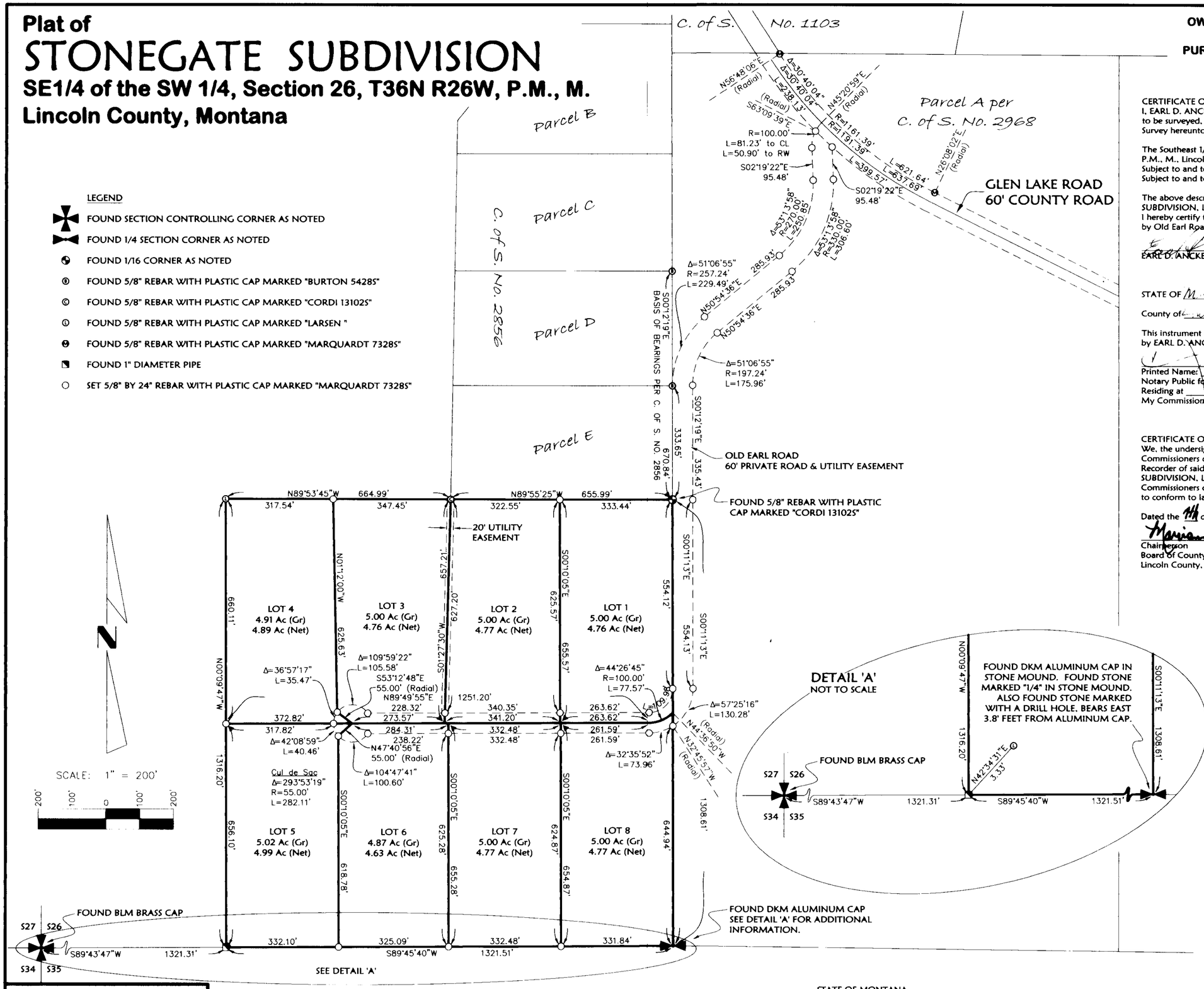
OWNERS: EARL D. ANCKER

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 7, 2004



LEGEND
- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 1/4 SECTION CORNER AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 131025"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN "
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 1" DIAMETER PIPE
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"



CERTIFICATE OF DEDICATION

I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Southeast 1/4 of the Southwest 1/4, Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 39.80 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with a 60 foot Private Road & Utility Easement as shown hereon.

The above described tract of land is to be known and designated as STONEGATE SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Old Earl Road (private road) per Section 76-3-608(3)(d), MCA.

EARL D. ANCKER

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on March 30, 2005.
by EARL D. ANCKER.

Printed Name: Deanna J. Schuler
Notary Public for the State of Montana
Residing at Eureka MT
My Commission Expires October 7, 2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rosse, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of STONEGATE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1st day of April, 2005.

Marianne B. Rosse
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 200__, and entered into the proceedings of said Body to-wit:
"Inasmuch as the dedication of park land within the platted area of STONEGATE SUBDIVISION is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this ____ day of _____, 200_.

County Clerk and Recorder
Lincoln County, Montana

Approved: April 4, 2005.

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 6 day of April, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of April, 2005 A.D., at 2:55 o'clock p.m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 183613

L.M. # 6604

Doc # 183613

Date: September 7, 2004	Field Crew:
Project Name: Ancker	Revision Date: n/a
Filename: Working	Project Number: 04-046
	Drawn By:

Marquardt & Marquardt Surveying

Final plat approval P.F.# 7968 Doc # 183608
Sanitary Restrictions Removed P.F.# 7969 Doc # 183609
Platting Certificate P.F.# 7970 Doc # 183610
Consent to platting P.F.# 7971 Doc # 183611

Road Agreement P.F.# 7972 Doc # 183612
Roping Use P.F.# 7973 Doc # 183614
Covenants S 295/276 Doc # 183615

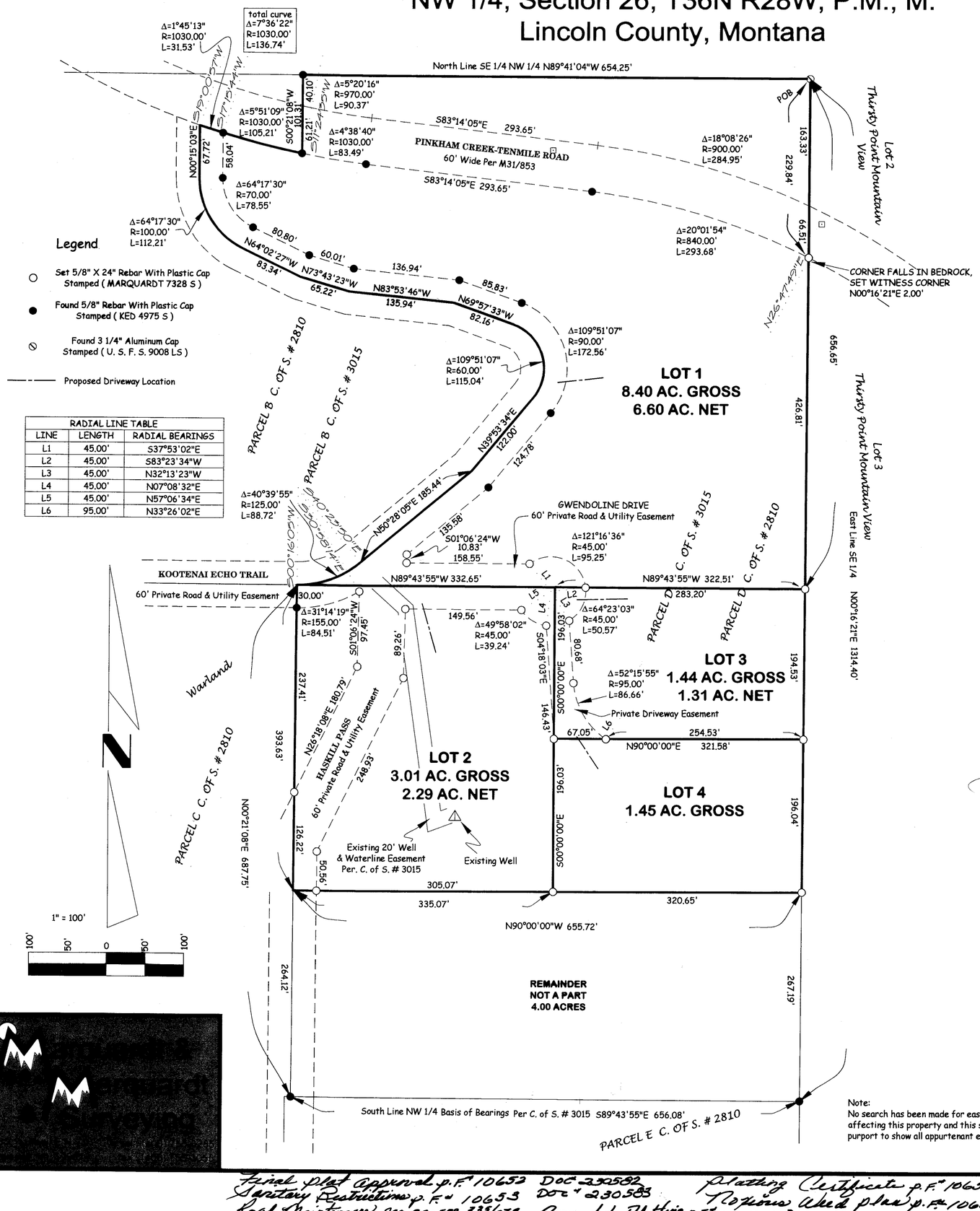
ANCKER

OWNER/
FOR: PAMELA FLOWERS

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 21, 2010

Final Subdivision Plat of,
STONEHILL
NW 1/4, Section 26, T36N R28W, P.M., M.
Lincoln County, Montana



RADIAL LINE TABLE		
LINE	LENGTH	RADIAL BEARINGS
L1	45.00'	S37°53'02"E
L2	45.00'	S83°23'34"W
L3	45.00'	N32°13'23"W
L4	45.00'	N07°08'32"E
L5	45.00'	N57°06'34"E
L6	95.00'	N33°26'02"E

CERTIFICATE OF DEDICATION

PAMELA FLOWERS, the undersigned property owner, does hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Parcel D as shown on Certificate of Survey No. 3015 in the Southeast 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the Southeast 1/4 of the Northwest 1/4;
Thence along the East line of the Southeast 1/4 of the Northwest 1/4, South 00°16'21" West 1047.22 feet;
Thence West 655.72 feet;
Thence North00°21'08" East 393.63 feet to a point on a 125.00 foot radius curve concave Northwesterly, having a radial bearing of North 00°16'05" East;
Thence Northeasterly along the curve thru a central angle of 40°39'55" 88.72 feet;
Thence North 50°28'05" East 185.44 feet;
Thence North 39°53'34" East 122.00 feet to the beginning of a 60.00 foot radius curve to the left;
Thence Northeasterly and Northwesterly along the curve thru a central angle of 109°51'07" 115.04 feet;
Thence North 69°57'33" West 82.16 feet;
Thence North 83°53'46" West 135.94 feet;
Thence North 73°43'23" West 65.22 feet;
Thence North 64°02'27" West 83.34 feet to the beginning of a 100.00 foot radius curve to the right;
Thence Northwesterly along the curve thru a central angle of 64°17'30" 112.21 feet;
Thence North 00°15'03" East 67.72 feet to a point on the Southerly line of Pinkham Creek-Tenmile Road, which point is on a 1030.00 foot radius curve concave Northeasterly, having a radial bearing of North 19°00'57" East;
Thence along the Southerly line of the road, Southeasterly along the curve thru a central angle of 07°36'22" 136.74 feet;
Thence North 00°21'08" East 101.31 feet to the North line of the Southeast 1/4 of the Northwest 1/4;
Thence along the North line of the Southeast 1/4 of the Northwest 1/4, South 89°41'04" East 654.25 feet to the Point of Beginning, containing 14.30 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Stonehill Subdivision.

Pamela Flowers
PAMELA FLOWERS

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on November 15, 2010, by PAMELA FLOWERS.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2012

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer County Clerk and Recorder of said county do hereby certify that this accompanying plat of Stonehill Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 15 day of Dec, 2010

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

Examined: Sept 26, 2010

Examining Land Surveyor
RONALD A. PEARSON, PLS
Registration No. 9008 LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

9/28/2010
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15th day of December, 2010

Nancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 5th day of Jan, 2011 A.D., at 9:45 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder

By: Brandi Deputy

Instrument Record No. 230588

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

	Field Crew: Pending
Date: Sept. 21, 2009	Revision Date: Sept. 13, 2010
Project Name: Flowers Stonehill	Project Number: 06-226
Filename: FINAL	Drawn By: SHERM

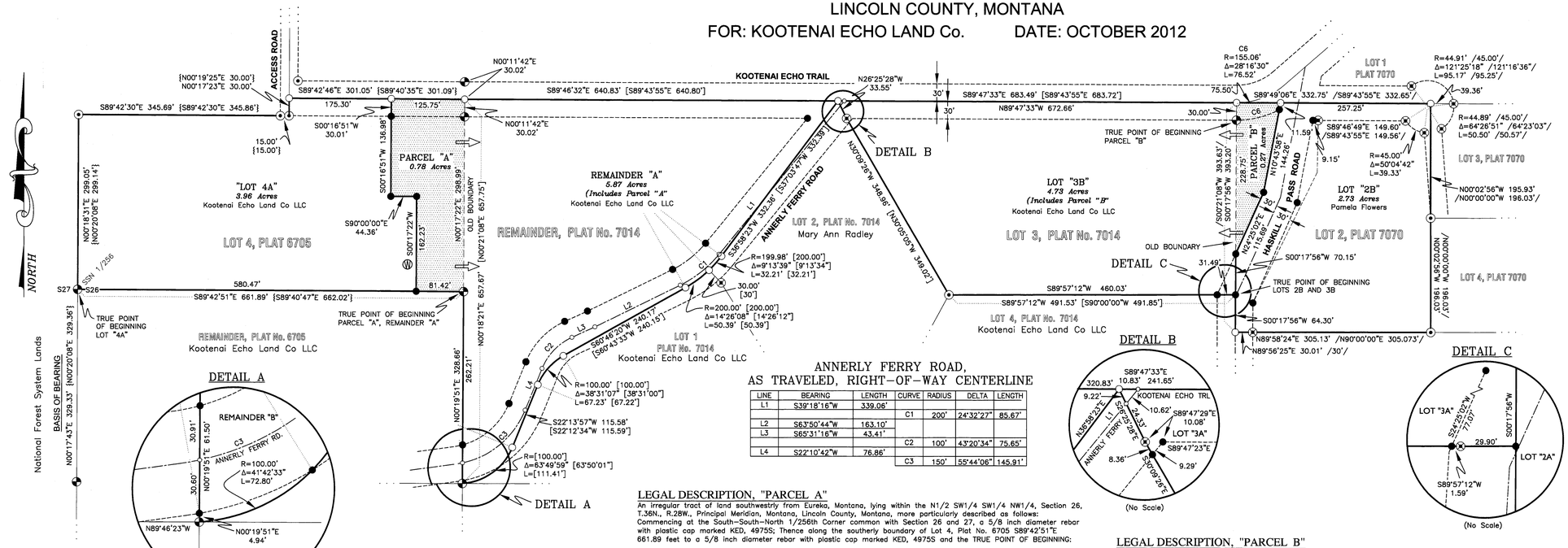
7070

Final plat approval p.f.# 10652 Doc# 230582
Sanitary Restrictions p.f.# 10653 Doc# 230583
Road Maintenance Doc# 230589 335/278
Consent to Platting p.f.# 10656 Doc# 230586
Platting Certificate p.f.# 10654 Doc# 230584
Noxious Weed plan p.f.# 10655 Doc# 230585
Consent to platting p.f.# 10656 Doc# 230586
Road Inspection p.f.# 10657 Doc# 230587
Covenants Doc# 230590 335/279

FLOWERS

AMENDED PLAT OF
REMAINDER PARCEL & LOT 3, WARLAND SUBDIVISION, PLAT NO. 7014
LOT 4, JENNINGS SUBDIVISION, PLAT NO. 6705
LOT 2, STONEHILL SUBDIVISION, PLAT NO. 7070

S1/2 S1/2 NW1/4, SECTION 26, T.36N., R.28W., P.M. MT.
LINCOLN COUNTY, MONTANA
FOR: KOOTENAI ECHO LAND Co. DATE: OCTOBER 2012



DETAIL A

(No Scale)

ANNERLY FERRY ROAD,
AS TRAVELED, RIGHT-OF-WAY CENTERLINE

LINE	BEARING	LENGTH
L1	S39°18'16"W	339.06'
L2	S63°50'44"W	163.10'
L3	S65°31'16"W	43.41'
L4	S22°10'42"W	76.86'

CURVE	RADIUS	DELTA	LENGTH
C1	200'	24°32'27"	85.67'
C2	100'	43°20'34"	75.65'
C3	150'	55°44'06"	145.91'

DETAIL B

(No Scale)

DETAIL C

(No Scale)

SURVEYOR'S NOTES

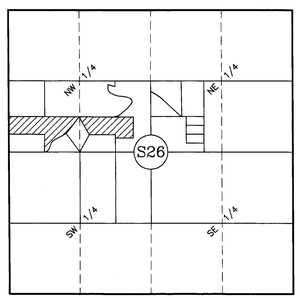
"Haskill Pass Road" right-of-way limits and subsequent boundary located from centerline of existing road travelway, creating a Parcel, 0.27 acres separated from "Lot 2, Stonehill Subdivision" Plat No. 7070.

"Annerly Ferry Road" right-of-way limits were located from centerline of existing road travelway. Boundary location utilized record centerline, Plat No. 7014.

LEGEND

- A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- RIGHT-OF-WAY MONUMENT ON OLD LIMITS ROAD, A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- A SET 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- WATER WELL, APPROVED
- PROPERTY BOUNDARY
- / / PLAT 7070 RECORD
- OLD BOUNDARY
- ( ) PLAT 7033 RECORD
- ADJACENT BOUNDARY
- { } PLAT 6705 RECORD
- ROAD CENTERLINE
- [ ] PLAT 7014 RECORD
- EASEMENT LIMITS
- EASEMENT LIMITS, PLAT 7070
- RADIAL OR DEMENSION LINE

VICINITY DIAGRAM



No Scale

GRAPHIC SCALE

100 0 50 100 200 400

Scale in Feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 bs gc

LEGAL DESCRIPTION, "PARCEL A"

An irregular tract of land southwestry from Eureka, Montana, lying within the N1/2 SW1/4 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the southerly boundary of Lot 4, Plat No. 6705 S89°42'51"E 661.89 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING;

Thence along Old Boundary, also westerly boundary of Remainder, Plat No. 7014 N00°17'22"E, 298.99 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail" being 30 feet from centerline, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary N00°11'42"E, 30.02 feet to said road Centerline, an unmarked computed point; Thence along said Centerline N89°42'46"W, 125.75 feet to an unmarked computed point; Thence along new boundary S00°16'51"W, 30.01 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary through set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: S00°16'51"W, 136.98 feet; Thence S90°00'00"E, 44.36 feet; Thence S00°17'22"W, 162.23 feet to the southerly boundary of Lot 4, Plat No. 6705, a set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS; Thence along said boundary S89°42'51"E, 81.42 feet to the TRUE POINT OF BEGINNING, containing 0.78 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 4A"

An irregular tract of land southwestry from Eureka, Montana, lying within the N1/2 SW1/4 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along the Section Line between said Sections N00°18'31"E, 299.05 feet to the northerly boundary Lot 4, Plat 6705, a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along said boundary S89°42'30"E, 345.69 feet to westerly Right-of-Way limits of "Access Road", being 15 feet from road centerline, a 5/8 inch dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along said boundary S89°42'30"E, 15.00 feet to Centerline of said road, a 5/8 in. dia. rebar with plastic cap marked marquardt, 7328S; Thence along said Centerline N00°17'23"E, 30.00 feet to Centerline of "Kootenai Echo Trail", an unmarked computed point; Thence along said Centerline S89°42'46"E, 175.30 feet to an unmarked computed point; Thence S00°16'51"W, 30.01 feet to southerly Right-of-Way limits of said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along new boundary through set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: S00°16'51"W, 136.98 feet; Thence S90°00'00"E, 44.36 feet; Thence S00°17'22"W, 162.23 feet to the southerly boundary of Lot 4, Plat No. 6705, a set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS; Thence along a said boundary N89°42'51"W, 580.47 feet to the TRUE POINT OF BEGINNING, containing 3.96 acres. Excludes "Parcel A" acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "REMAINDER A"

An irregular tract of land southwestry from Eureka, Montana, lying within the S1/2 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the southerly boundary of Lot 4, Plat No. 6705 S89°42'51"E 661.89 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along a New Boundary N89°42'51"W, 81.42 feet to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°17'22"E, 162.23 feet to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N90°00'00"W, 44.36 feet to to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°16'51"E, 136.98 feet to the southerly Right-of-Way limits of "Kootenai Echo Trail" being 30 feet from centerline, a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°16'51"E, 30.01 feet to Centerline of said road an unmarked computed point; Thence along said Centerline S89°42'46"E, 125.75 feet to an unmarked computed point; Thence along said Centerline S89°46'32"E, 640.83 feet to the old centerline of "Annerly Ferry Road as shown on Plat No. 7014; Thence along old centerline through unmarked computed points: S36°58'23"W, 332.36 feet to a Curve right, radius 199.98 feet, delta angle 9°13'39", arc length 32.21 feet; Thence along Curve right, radius 200.00 feet, delta angle 14°26'08", arc length 50.39 feet; Thence S60°46'20"W, 240.17 feet to a Curve left, radius 100.00 feet, Delta angle 38°31'07", arc length 67.23 feet; Thence S22°13'57"W, 115.58 feet to a Curve right, radius 100.00 feet, delta angle 63°49'59", arc Length 111.41 feet to the easterly boundary of "Remainder, Plat No. 6705", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said easterly boundary N00°19'51"E, 4.94 feet to new southerly Right-of-Way limits of "Annerly Ferry Road" being 30 feet from said road centerline; Thence along said boundary N00°19'51"E 30.60 feet to said centerline an unmarked computed point; Thence along said boundary N00°19'51"E, 30.91 feet to northerly Right-of-Way limits said road, a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°19'51"E, 262.21 feet to the TRUE POINT OF BEGINNING, containing 5.87 acres. Includes "Parcel A" acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "PARCEL B"

An irregular tract of land southwestry from Eureka, Montana, lying within the SE1/4 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southwesterly Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N89°57'12"E, 491.53 feet; Thence N00°17'56"E 298.90 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary Lot 3, Plat No. 7014 S00°17'56"W, 228.75 feet to new westerly Right-of-Way limits of "Haskill Pass Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N24°25'02"E, 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E, 144.26 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E, 11.59 feet to centerline of "Kootenai Echo Trail", an unmarked computed point; Thence along said Centerline N89°49'06"W, 75.50 feet to an unmarked point; Thence along the westerly boundary Lot 3, Plat No. 7014 S00°17'56"W, 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 2B"

An irregular tract of land southwestry from Eureka, Montana, lying within the SE1/4 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southwesterly Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N89°57'12"E, 491.53 feet to the Southeasterly Corner said Lot, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7322LS and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of Lot 4, Plat 7014 S00°17'56"W, 64.30 feet to an unmarked computed point; Thence along the southerly boundary of Lot 2, Plat No. 7070, N89°56'25"E, 30.01 feet to the easterly Right-of-Way limits of "Haskill Pass Road", a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along said boundary, N89°58'24"E, 305.13 feet, a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along boundaries between Lots 2 and 4, said Plat, N00°02'56"W, 196.03 feet to a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along boundaries between Lots 2 and 3, said Plat N00°02'56"W, 195.93 feet to an unmarked computed point; Thence along boundaries between Lots 1 and 2, Plat No. 7070, N89°49'06"W, 257.25 feet; Thence new Right-of-Way limits, "Haskill Pass Road" being 30 feet from centerline, S10°43'58"W, 11.59 feet to the southerly Right-of-Way limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits S10°43'58"W, 144.26 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits S24°25'02"W, 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary between Lots "2B" and "3B" S00°17'56"W, 70.15 feet to the TRUE POINT OF BEGINNING, containing 2.73 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 3B"

An irregular tract of land southwestry from Eureka, Montana, lying within the N1/2 SW1/2 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southwesterly Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N89°57'12"E, 491.53 feet to the Southeasterly Corner said Lot, a 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along boundaries between Lots 3 and 4, Plat No. 7014 S89°57'12"W, 31.49 feet to the westerly Right-of-Way limits of "Haskill Pass Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES,7322LS; Thence along a said boundary S89°57'12"W, 460.03 feet to a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along boundaries between Lots 2 and 3, said Plat N30°09'26"W, 348.96 feet to a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along said boundaries N26°25'28"W, 33.55 feet to the centerline of "Kootenai Echo Trail" an unmarked computed point; Thence along said centerline S89°47'33"E, 10.83 feet to intersection with new alignment for centerline "Annerly Ferry Road' Thence along said "Kootenai Echo Trail" centerline, S89°47'33"E, 672.66 feet to an unmarked computed point; Thence along said centerline S89°49'06"E, 75.50 feet to an unmarked computed point; Thence along new westerly Right-of-Way limits, "Haskill Pass Road" being 30 feet from centerline, S10°43'58"W, 11.59 feet to the southerly Right-of-Way limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Haskill Pass Road" limits S10°43'58"W, 144.26 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a said limits S24°25'02"W, 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary between Lots "2B" and "3B" S00°17'56"W, 70.15 feet to the TRUE POINT OF BEGINNING, containing 4.73 acres. Includes "Parcel B" acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Kootenai Echo Land Co. LLC, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Pamela Flowers, Managing Member, Kootenai Echo Land Co. LLC and Pamela Flowers, Individual — Date 12-4-12

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person, on this 4TH day of DECEMBER 2012, in witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanders

Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12-1-13

BYRON SANDERS
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires December 1, 2013

HISTORY OF SURVEYS

1999 – COS No. 2810, Family Transfer, Kenneth E. Davis, 4975S
2001 – COS No. 3015, Boundary Adjustment, Kenneth E. Davis, 4975S
2006 – Plat No. 6705, "Jennings Subdivision", Dawn Marquardt, 7328LS
2006 – Plat No. 7014, "Warland Subdivision", Dawn Marquardt, 7328LS
2009 – Plat No. 7033, "Yarnell Subdivision", Dawn Marquardt, 7328LS
2011 – Plat No. 7070, "Stonehill Subdivision", Dawn Marquardt, 7328LS

BASIS OF BEARING

The basis of bearing for this survey is N00°17'43"E derived from Survey Grade GPS system calibrated to local control between the southwest Corner, "Lot 1" and the S-S-N 1/256th corner, between Sections 26 & 27, both being 5/8 in. dia. rebar with plastic cap marked KED, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April, 2012

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Cato Subdivision Plat" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 10-26-12

MONTANA PROFESSIONAL LAND SURVEYOR
ALVAH F. HUGHES
7322 LS
REGISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

~~Examined~~ Approved this 25 day of OCTOBER 2012, A.D.

Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter-Liggins by Toni Linden, Clerk — Date 12/4/12

Lincoln County Treasurer, Libby, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of December 2012 at 12:15 o'clock P M.

Tamara L. Lauer — Lincoln County Clerk & Recorder

Jeannie Dennis — Deputy

DOCUMENT No. 242269

PLAT No. # 4184 RB

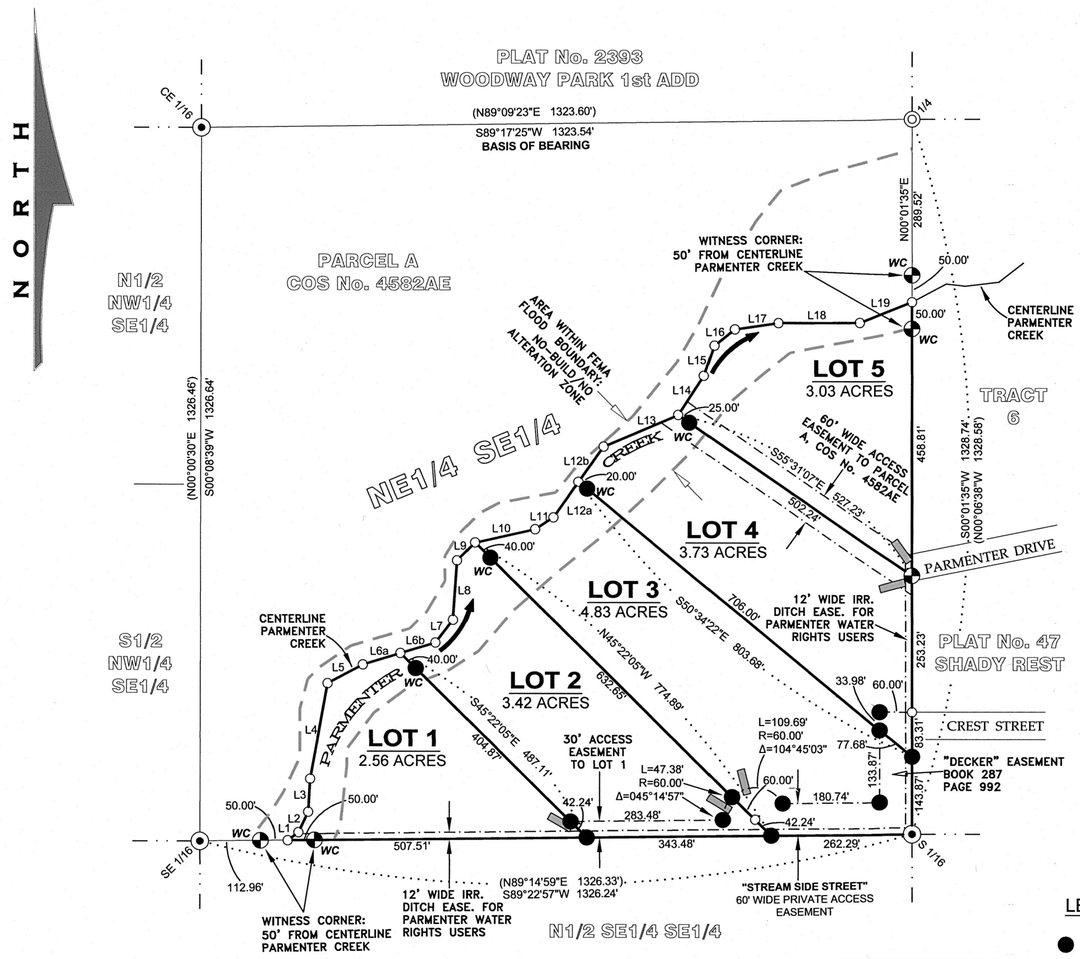
A PLAT OF

STREAM SIDE ESTATES SUBDIVISION

AMENDING PARCEL "B", COS No. 4582AE

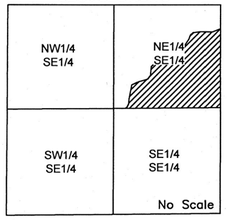
NE1/4 SE1/4, SECTION 5, T.30N., R.31W., P.M.MT, LINCOLN COUNTY, MONTANA

FOR: XT HOLDINGS, LLP DATE: JULY, 2026



VICINITY DIAGRAM

SE1/4 SECTION 5



LINE TABLE

CENTERLINE PARMENTER CREEK

L1	N53°42'57"E	24.92'
L2	N25°40'36"E	42.17'
L3	N03°16'39"E	61.93'
L4	N10°25'29"E	180.36'
L5	N62°08'17"E	74.67'
L6a	N73°05'38"E	73.46'
L6b	N73°05'38"E	67.77'
L7	N37°39'49"E	53.38'
L8	N04°05'01"E	111.01'
L9	N45°05'54"E	47.02'
L10	N77°32'42"E	114.87'
L11	N56°54'12"E	40.57'
L12a	N35°27'13"E	80.75'
L12b	N35°27'13"E	80.57'
L13	N67°05'44"E	151.55'
L14	N33°07'05"E	86.80'
L15	N19°18'36"E	59.32'
L16	N51°17'26"E	48.56'
L17	N81°35'06"E	82.27'
L18	N89°41'56"E	151.98'
L19	N68°17'09"E	103.92'

SPECIAL IMPROVEMENTS DISTRICT

Per Lincoln County preliminary plat approval condition #18:

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

UTILITY EASEMENT STATEMENT

Pursuant to Lincoln County Subdivision requirements:

Stream Side Estates Subdivision grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement".

LEGAL DESCRIPTION: STREAM SIDE ESTATES SUBDIVISION

An irregular parcel of land, lying westerly from Libby, Montana, Lincoln County, within the NE1/4 SE1/4, Section 5, T.30N., R.31W., P.M.,MT. and more particularly described as follows:

Parcel B, COS No. 4582AE, Lincoln County Records, containing 17.57 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEYS

1999 - COS No. 2859, Retracement Survey, James R. Staples, 9958LS

2019 - COS No. 4582AE, Agricultural Exemption, Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS system and Trimble S6 robotic total station were used to tie previously set controlling corners by Calen Williamson, October, 2024.

BASIS OF BEARING

The basis of bearing for this survey is True North based on a static GNSS observation. Angular variation between this survey and COS No. 4582AE is 00°08'02" along the north boundary of Parcel A, COS No. 4582AE.

NOTE: BEARINGS FOR INTERNAL EASEMENTS ARE TAKEN FROM CLOSEST APPARENT PARALLEL LINE.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- FOUND UNCAPPED 5/8 INCH DIAMETER REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH CAPPED JRS 9958LS
- FOUND 5/8 INCH DIAMETER REBAR CAPPED HUGHES 7322LS
- COMPUTED POINT
- SECTION LINE
- ( ) RECORD COS 2859
- PROPERTY BOUNDARY
- EASEMENT
- ADJOINING PROPERTY BOUNDARY
- FLOOD BOUNDARY PER FEMA FIRM PANEL 3000420025D: NO-BUILD/NO ALTERATION ZONE
- DRIVEWAY
- WC WITNESS CORNER

SCALE

100 0 50 100 200 400

FEET

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL

LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, XT Holdings, LLP, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 5 Lot minor subdivision, to be known as "STREAM SIDE ESTATES SUBDIVISION", pursuant to M.C.A. 76-4-103.

Bill Lee Avants, Partner, XT Holdings, LLP — 7-31-26 Date

Gloria Ann Avants, Partner, XT Holdings, LLP — 7/31/26 Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me a Notary Public for the

State of Montana County of Lincoln,

by ***Bill Lee Avants, Partner, XT Holdings, LLP***

on this 31 day of July 2026.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me a Notary Public for the

State of Montana County of Lincoln,

by ***Gloria Ann Avants, Partner, XT Holdings, LLP***

on this 31 day of July 2026.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "STREAM SIDE ESTATES SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson — 7-31-26 Date

Byron Sanderson, PLS, 70400LS

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 thru 5, is provided by individual driveways from Stream Side Street and Parmenter Drive, as shown hereon.

Byron Sanderson — 7-31-26 Date

Byron Sanderson, PLS, 70400LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13th day of August 2026 A.D.

Steven A. Boyer PLS

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Brianna Colin for Sedaria Carlberg — 8-4-26 Date

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying plat of "STREAM SIDE ESTATES SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found to conform to law and county regulations and was approved at the regularly held meeting.

on the 12 day of AUG, 2026 at 12 o'clock.

Chairperson, Board of Lincoln County Commissioners — 8/12/26 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13 day of August 2026, A.D. at 2:33 o'clock

Connina Brown by Jessica Jensen

Lincoln County Clerk Recorder — Deputy

DOCUMENT No. 322486

PLAT No. 7302

SHEET 1 OF 1

GUARANTEE 322484 DEQ 322485 COVENANTS 322487

ROAD AGREEMENT 322488

LINCOLN COUNTY, MONTANA

STRIP TERRACE

MINOR SUBDIVISION PLAT~

A PART OF H.E.S. NO. 441

IN THE E½ OF SECTION 24 TWP. 31 N., R. 32 W., P.M.M.

GROSS AREA: **5.305 ACRES ±** (5.305 ACRES ±)

PARK AREA: 0.193 ACRE ±

60' R/W: 0.214 ACRE ±

GROSS AREA LOTS 1-4: **4.898 ACRES ±**

EASEMENTS: 0.900 ACRE ±

NET AREA LOTS 1-4: **3.998 ACRES ±**

Scale:

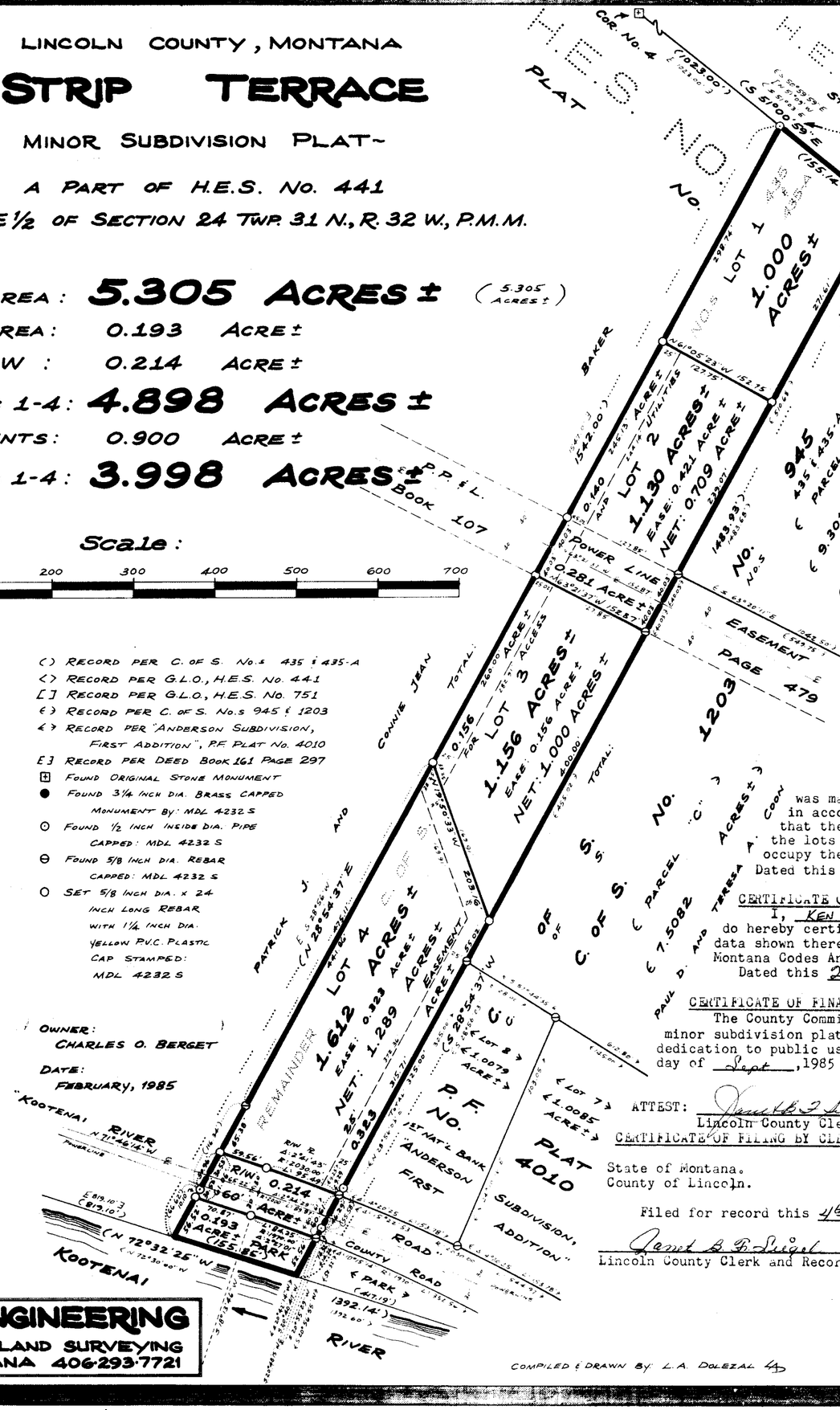
100 50 0 FEET 100 200 300 400 500 600 700

LEGEND:

( ) RECORD PER C. OF S. No.s 435 & 435-A
< > RECORD PER G.L.O., H.E.S. No. 441
[ ] RECORD PER G.L.O., H.E.S. No. 751
( ) RECORD PER C. OF S. No.s 945 & 1203
< > RECORD PER "ANDERSON SUBDIVISION, FIRST ADDITION", P.F. PLAT No. 4010
[ ] RECORD PER DEED BOOK 161 PAGE 297
⊞ FOUND ORIGINAL STONE MONUMENT
● FOUND 3¼ INCH DIA. BRASS CAPPED MONUMENT BY: MDL 4232 S
⊙ FOUND ½ INCH INSIDE DIA. PIPE CAPPED: MDL 4232 S
⊖ FOUND 5/8 INCH DIA. REBAR CAPPED: MDL 4232 S
○ SET 5/8 INCH DIA. x 24 INCH LONG REBAR WITH 1¼ INCH DIA. YELLOW PVC PLASTIC CAP STAMPED: MDL 4232 S

OWNER: CHARLES O. BERGET

DATE: FEBRUARY, 1985


H.E.S. NO. 441
H.E.S. NO. 751
H.E.S. NO. 762
Point of Beginning
COR. No. 4
COR. No. 5
(1023.00')
(S 51°00'59" E 155.14')
(S 72°58' E 994.84')
LOT 1 1.000 ACRES ±
LOT 2 1.130 ACRES ± EASE: 0.421 ACRE ± NET: 0.709 ACRE ±
LOT 3 1.156 ACRES ± EASE: 0.156 ACRE ± NET: 1.000 ACRES ±
LOT 4 1.612 ACRES ± EASE: 1.289 ACRES ± NET: 0.323 ACRES ±
REMAINDER
0.140 ACRE ± FOR UTILITIES
0.281 ACRE ±
0.156 ACRE ± FOR ACCESS
0.323 ACRE ±
P.P.&L. Book 107
POWER LINE
EASEMENT
PAGE 479
945 435 & 435-A PARCEL "A" 9.3015 ACRES ±
1203 C. OF S. No. PARCEL "A" 7.5082 ACRES ±
1362
441
BAKER
EDWARDS
GEORGIA
CONNIE JEAN
PATRICK J. AND TERESA COON
PAUL D. AND
ANDERSON FIRST ADDITION
P.F. No. 4010
1ST NAT'L BANK
LOT 5 1.0079 ACRES ±
LOT 6 1.0085 ACRES ±
LOT 7
LOT 8
RIW: 0.214 60' ACRE ±
PARK 0.193 ACRE ± (155.86')
COUNTY ROAD
PARK
"KOOTENAI RIVER"
KOOTENAI RIVER
(N 72°32'25" W 819.10')
(N 72°30'40" W)
(1392.14')
(392.60')
(N 28°54'37" E 1542.00')
(N 61°05'23" W 152.75')
(N 63°30'37" W 152.87')
(S 63°30'37" E 545.75')
(1443.93')
(483.68')
(330.00')
(N 28°54'37" E 1203.00')
(N 28°54'37" E 1542

SUBDIVISION

OF A PARCEL OF LAND LOCATED IN GOVT. LOT 3 OF SECTION 19, T.30 N., R.30 W., P.M.MT. LINCOLN COUNTY, MONTANA JUNE,1993

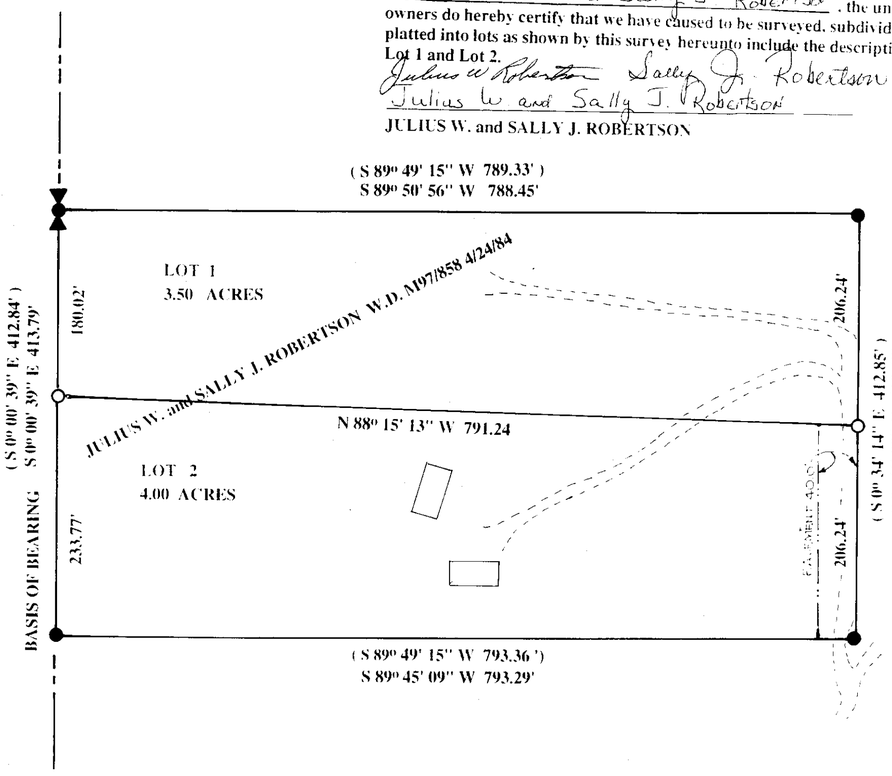
CERTIFICATE OF DEDICATION

We Julius W. and Sally J. Robertson, the undersigned owners do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by this survey hereunto include the description shown as Lot 1 and Lot 2.

Julius W Robertson Sally J. Robertson

Julius W and Sally J. Robertson

JULIUS W. and SALLY J. ROBERTSON



LEGEND

- ● Found 5/8 inch rebar with plastic cap marked J.H.N. 4661S per C.of S. 656
- ⋈ Found B.L.M. brass cap 1/4 corner Sec. 24 and Sec. 19 set 1974
- ( ) Record per C. of S. 656 by J.H.N. 4661S filed Lincoln County courthouse 1979
- ○ Set 5/8 inch rebar with plastic cap marked Pearson 9008LS per this survey

SCALE 1"=100'

LOT 1

A tract of land in Govt. Lot 3 of Section nineteen (19), Township thirty (30) North, Range, thirty (30) West, P.M.,MT., Lincoln County, Montana.
Beginning at the B.L.M. one quarter corner between section 24 and section 19, a 3 1/4 inch brass cap attached to a steel pipe and the true point of beginning; thence along the section line between section 24 and section 19 S 0° 00' 39" E 180.02 feet to a 5/8 inch rebar capped PEARSON 9008LS; thence S 88° 15' 13" E 791.24 feet to a 5/8 inch rebar capped PEARSON 9008LS; thence N 0° 41' 00" E 206.24 feet to a 5/8 inch rebar capped J.H.N. 4661S; thence along the north line of Govt. lot 3 S 89° 50' 56" W 788.45 feet to the B.L.M. one quarter corner between section 24 and section 19 and the true point of beginning of this description; encompassing an area of 3.50 acres. This parcel is subject to an easement as shown per this survey.

LOT 2

A tract of land in Govt Lot 3 of Section nineteen (19), Township thirty (30) North, Range Thirty (30) West, P.M.,MT., Lincoln County, Montana.
Commencing at the B.L.M. one quarter corner between section 24 and section 19, a 3 1/4 inch brass cap attached to a steel pipe; thence along the section line between section 24 and section 19 S 0° 00' 39" E 180.02 feet to a 5/8 inch rebar capped PEARSON 9008LS and the true point of beginning; thence S 88° 15' 13" E 791.24 feet to a 5/8 inch rebar capped PEARSON 9008LS; thence S 0° 41' 00" E 206.24 feet to a 5/8 inch rebar capped J.H.N. 4661S; thence S 89° 45' 09" W 793.29 feet to a 5/8 inch rebar capped J.H.N. 4661S and the section line between section 24 and section 19; thence along the section line between section 24 and section 19 N 0° 00' 39" W 233.77 feet to a 5/8 inch rebar capped PEARSON 9008LS and the true point of beginning of this description; encompassing an area of 4.00 acres. This parcel is subject to an easement as shown per this survey.

TREASURER'S CERTIFICATE

I hereby certify that all property taxes assessed and levied on the land platted and divided described above are delinquent.

Dated this 15th day of Sept 1993 A.D.

Glen O Miller by Edith A Lyons Deputy

Treasurer, Lincoln County, Montana

NOTARY CERTIFICATE

State of: Montana

SS.

County of: Lincoln

On the 13th day September 1993, before me, a Notary Public in and for the State of Montana, personally appeared Julius W & Sally J Robertson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Margie L. Duckett

Notary Public for the State of Montana
Residing in Libby, Montana
My Commission expires 07-01-94

NOTARY PUBLIC - State of Montana
Residing at Libby, Montana
My Commission Expires July 1, 1994

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated Sections 76-3-101 through 76-3-614 and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson, Montana Registration No. 9008LS

MONTANA
RONALD A. PEARSON
9008 LS
REGISTERED
LAND SURVEYOR

CERTIFICATE OF EXAMINING OFFICER

Approved this 15th day of Sept 1993 A.D.

Examining Officer

Approved

Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 15th day of September 1993 A.D. at 3:05 o'clock P.M.

Corlath Cummings by Jeannie Klemis

County Clerk and Recorder Deputy

P.F. PLAT # 4960

Sanitary Restrictions Removed P.F. # 4959

LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF:

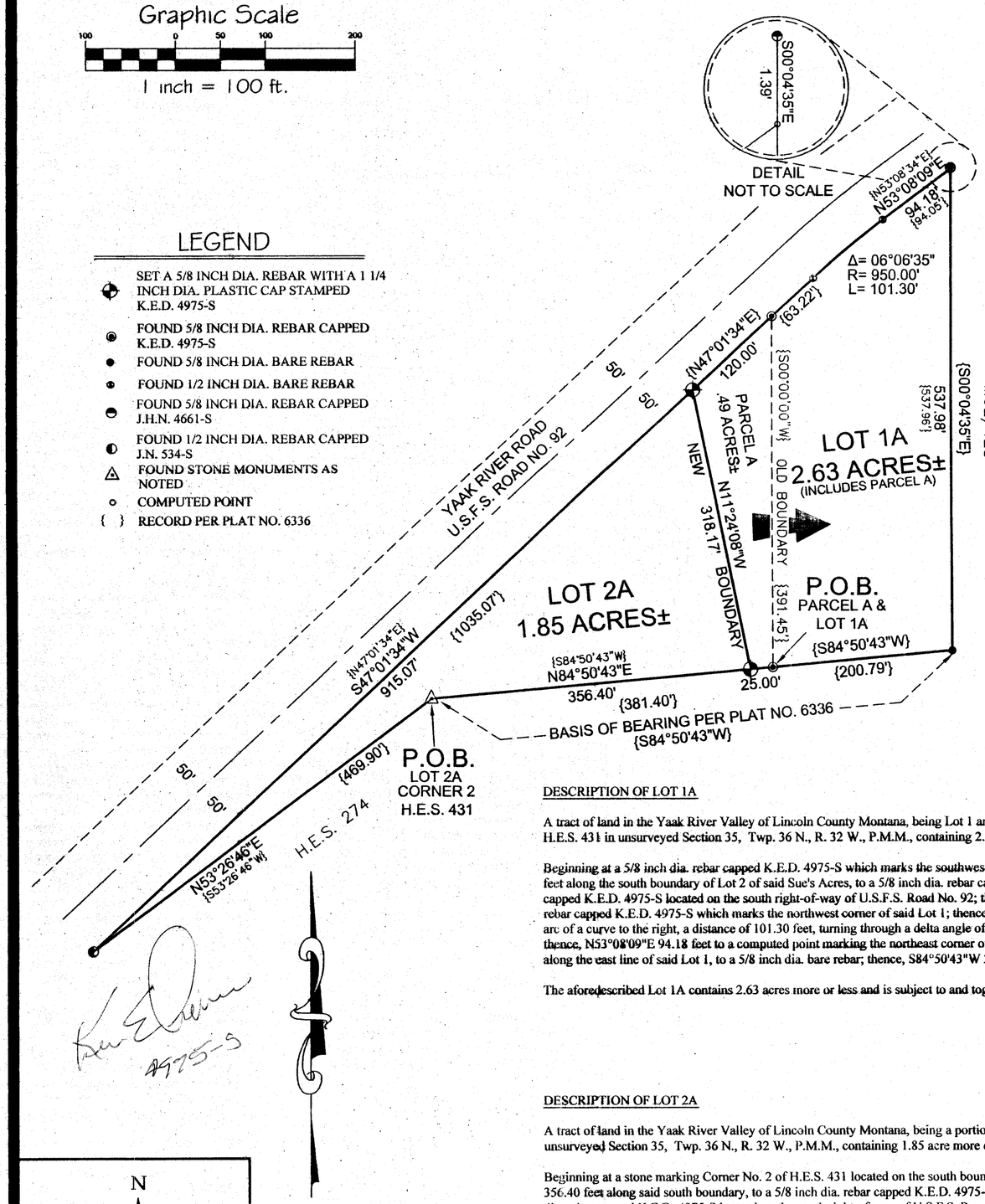
SUE'S ACRES PLAT NO. 6336
BOUNDARY ADJUSTMENT

In a portion of H.E.S. 431, Unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M.
For: William M. Flock & Harry G. Flock Jr.
Date: June 2012

Graphic Scale

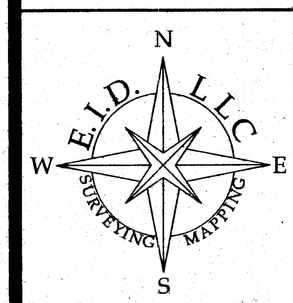
100 0 50 100 200

1 inch = 100 ft.



LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534-S
- FOUND STONE MONUMENTS AS NOTED
- COMPUTED POINT
- { } RECORD PER PLAT NO. 6336



E.I.D., LLC
P.O. BOX 472
HARLEM, MT 59526

DATE: 11/29/11
DRAWN BY: CJR
Land Projects 2011
FILE: T363236F.dwg

DESCRIPTION OF PARCEL A

A tract of land in the Yaak River Valley of Lincoln County Montana, being a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing .49 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Sue's Acres per Plat No. 6336; thence, S84°50'43"W 25.00 feet along the south boundary of Lot 2 of said Sue's Acres, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°24'08"W 318.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of U.S.F.S. Road No. 92; thence along said south right-of-way N47°01'34"E 120.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1; thence leaving said south right-of-way, S00°00'00"W 391.45 feet along the west boundary of said Lot 1, to the point of beginning.

The aforedescribed Parcel A contains .49 acre more or less and is to become a permanent part of Lot 1A as shown hereon, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1A

A tract of land in the Yaak River Valley of Lincoln County Montana, being Lot 1 and a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing 2.63 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Sue's Acres per Plat No. 6336; thence, S84°50'43"W 25.00 feet along the south boundary of Lot 2 of said Sue's Acres, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°24'08"W 318.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of U.S.F.S. Road No. 92; thence along said south right-of-way N47°01'34"E 120.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1; thence continuing, N47°01'34"E 63.22 feet to a 1/2 inch dia. bare rebar; thence on the arc of a curve to the right, a distance of 101.30 feet, turning through a delta angle of 06°06'35", and having a radius of 950.00 feet, to a 1/2 inch dia. bare rebar; thence, N53°08'09"E 94.18 feet to a computed point marking the northeast corner of said Lot 1; thence leaving said south right-of-way, S00°04'35"E 537.98 feet along the east line of said Lot 1, to a 5/8 inch dia. bare rebar; thence, S84°50'43"W 200.79 feet along the south line of said Lot 1, to the point of beginning.

The aforedescribed Lot 1A contains 2.63 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2A

A tract of land in the Yaak River Valley of Lincoln County Montana, being a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing 1.85 acre more or less and more particularly described as follows:

Beginning at a stone marking Corner No. 2 of H.E.S. 431 located on the south boundary line of Lot 2 of Sue's Acres per Plat No. 6336; thence, N84°50'43"E 356.40 feet along said south boundary, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south boundary, N11°24'08"W 318.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of U.S.F.S. Road No. 92; thence along said south right-of-way, S47°01'34"W 915.07 feet to a 1/2 inch dia. rebar capped J.N. 534-ES which marks the southwest corner of said Lot 2; thence leaving said south right-of-way, along the south boundary said Lot 2 N53°26'46"E 469.90 feet to the point of beginning.

The aforedescribed Lot 2A contains 1.85 acre more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, William M. Flock & Harry G. Flock Jr., the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 10th day of July, 2012 A.D.

William M. Flock

Harry G. Flock Jr.

STATE OF PA
County of Westmoreland

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Dena M. Krell, Notary Public
City of Greensburg, Westmoreland County
My Commission Expires Oct. 24, 2013

On this 10th day of July, 2012 A.D. before me, a Notary Public in and for the State of PA, William M. Flock & Harry G. Flock Jr., personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 10-24-2013

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set are in the position shown hereon.

Dated this 3 day of August, 2012 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30th day of July 2012

Nancy Trotter Higgins By Connie Vogel
Treasurer Lincoln County Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 29th day of June 2012 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of August 2012 A.D. at 11:45 O'clock A m.

Jimmy D. Lowe by Jeannie Lewis
County Clerk and Recorder — Deputy

Doc # 240076 PLAT NO. # 7117 RB

LINCOLN COUNTY, MONTANA

A PLAT OF:
SUE'S ACRES

A PART OF HES 431
IN UNSURVEYED SECTION 35, TWP 36N., R 32W., P.M.M.
FOR: WILLIAM M. FLOCK DATE: NOVEMBER 2000
TOTAL ACREAGE = 4.482±

DESCRIPTION OF SUE'S ACRES

An irregular tract of land located in the Yaak River Valley in Lincoln County, Montana, being part of HES 431 in Unsurveyed Section 35 of Twp.36N.,R.32W., P.M.M., containing 4.482 acres, more or less and more particularly described as follows:

Beginning at a stone monument scribed as 2 HES 431; thence, along the southeasterly line of said HES 431, S53°26'46"W 469.90 feet to a 1/2 inch dia. rebar capped: JHN 534-S, located on the southeasterly Right-of-Way line of U.S.F.S. Road No. 92, Yaak River Road, measured 50.00 feet from the centerline thereof; thence, along the southeasterly Right-of-Way line of said U.S.F.S. No. 92 N47°01'34"E 1035.07 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the southeasterly Right-of-Way line of said U.S.F.S. Road No. 92 N47°01'34"E 63.22 feet to a 1/2 inch dia. rebar with no cap; thence, continuing along the southeasterly Right-of-Way line of said U.S.F.S. No. 92, on the arc of a curve to the right, a distance of 101.42 feet, turning through a delta angle of 06°07'00", having a radius of 950.00 feet, to a 1/2 inch dia. rebar with no cap; thence, continuing along the southeasterly Right-of-Way line of said U.S.F.S Road No. 92 N53°08'34"E 94.05 feet to a computed point from which a 5/8 inch dia. rebar capped: JHN 4661-S bears N00°04'35W 1.40 feet; thence, S00°04'35"E 537.96 feet to 5/8 inch dia. rebar with no cap, located on the south line of said HES 431; thence, along the south line of said HES 431 S84°50'43"W 200.79 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south line of said HES 431 S84°50'43"W 381.40 to the Point of Beginning.

The aforedescribed tract of land known as Sue's Acres, contains Lot 1 with an area of 2.151 acres more or less and Lot 2 with an area of 2.331 acres more or less for a total of 4.482 acres more or less and is subject to and together with all appurtenant easements of record.

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED
LAND SURVEYOR
11/16/00
4975-S

DAVIS SURVEYING INC.	
Date 11/17/2000	
Drawn by pww	File T363236F

PLAT NO. 6336

Sanitary Restrictions Removed D.F.# 6934 Doc# 151839
Platting Certificate D.F.# 6925 Doc# 151840

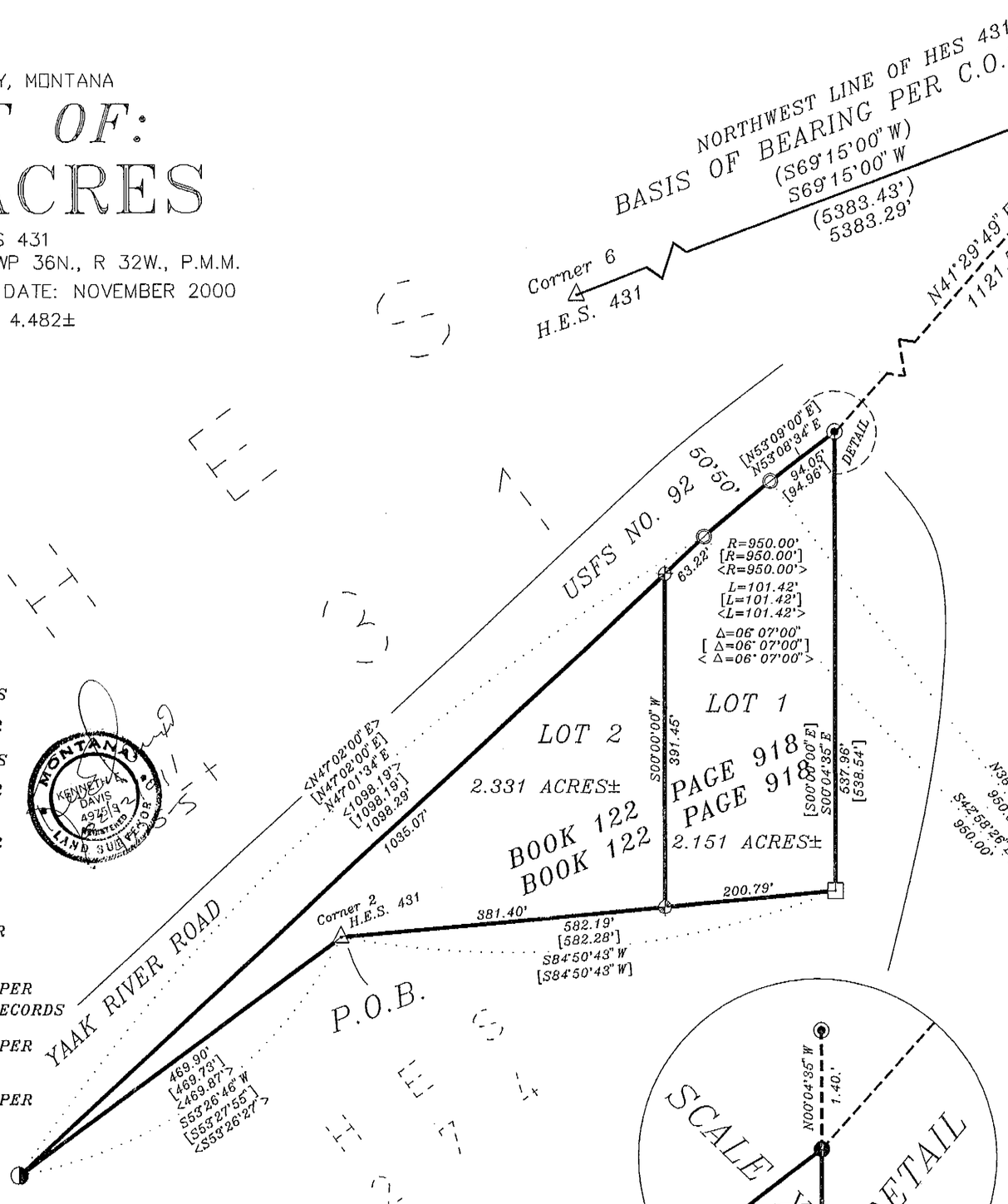
Doc# 151841

LINCOLN COUNTY, MONTANA

A PLAT OF:

SUE'S ACRES

A PART OF HES 431
IN UNSURVEYED SECTION 35, TWP 36N., R 32W., P.M.M.
FOR: WILLIAM M. FLOCK DATE: NOVEMBER 2000
TOTAL ACREAGE = 4.482±



LEGEND

- ⊕ *SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S*
- ◉ *FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661-S*
- ○ *FOUND 1/2 INCH DIAMETER REBAR NO CAP PER COS NO. 119*
- ⊡ *FOUND 5/8 INCH DIAMETER REBAR WITH NO CAP*
- ● *COMPUTED POINT*
- ◑ *FOUND 1/2 INCH DIAMETER REBAR PLASTIC CAP STAMPED JHN 534-S*
- [ ] *RECORD BEARING AND DISTANCES PER BOOK 78 PAGE 732 LINCOLN CO. RECORDS*
- ( ) *RECORD BEARING AND DISTANCES PER C.O.S. NO. 1511*
- < > *RECORD BEARING AND DISTANCES PER C.O.S. NO. 119*
- △ *FOUND ORIGINAL STONE AS NOTED*

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC.	
Date 11/17/2000	
Drawn by pww	File T363236F

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by YAK RIVER ROAD
The driving surface is approximately 18 feet wide.

Kenneth E. Davis, PLS 4975-S
Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we William M. Flock Harry C. Flock Jr.
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Sue's Acres, Lincoln County, Montana.

Dated this 29 day of JAN, 2001 A.D.

_____ and _____

STATE OF MONTANA Florida
County of Lincoln Monroe

On this 29th day of Jan., 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared WILLIAM M. FLOCK, Harry C. Flock JR known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ 4/26/04
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ _____
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of SUE'S ACRES, a minor subdivision, under my supervision, during the month of November, 2000, In accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of February, 2001 A.D.

Kenneth E. Davis, Land Surveyor 4975-S
Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of March 2001.

Gloria A. Mellon, by Tanya R. Mehnke Deputy
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 3/14/01
Peter C. Thundom
CHAIRMAN OF THE BOARD

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 14th day of March, 2001 A.D. at 10:15 o'clock A.m.

Carol R. Cummings by Jeannie Munns
County Clerk and Recorder Deputy

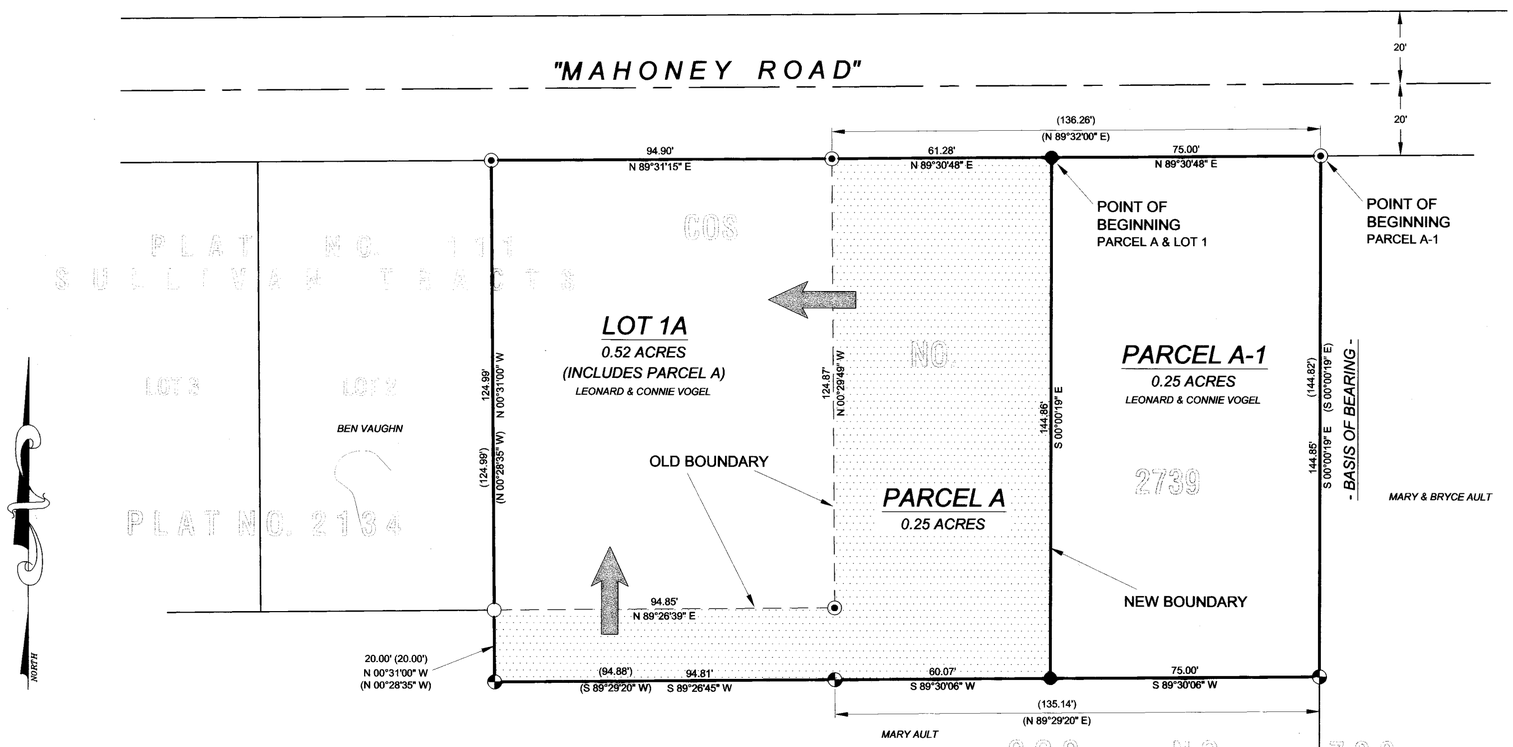
PAGE 1 OF 2

PLAT NO. 4336

Sanitary Restrictions Removed P.F.# 6924 Doc# 151839
Platting Certificate P.F.# 6925 Doc# 151840

Doc# 151841

AMENDED LOT 1 of the PLAT of SULLIVAN TRACTS
"BOUNDARY LINE ADJUSTMENT"
NW ¼ SE ¼ of SECTION 4, T.30N., R31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: LEONARD & CONNIE VOGEL
DATE: DECEMBER 2006



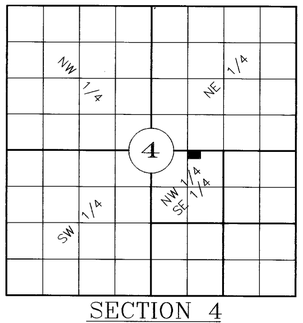
COS NO. 790

LEGAL DESCRIPTION ~ PARCEL A
An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4, Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County Records, to an unmarked point lying in the centerline of a 40.00 foot public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS" and the POINT OF BEGINNING: Thence S00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 60.07 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°26'45"W, a distance of 94.81 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°31'00"W, a distance of 20.00 feet to a unmarked computed point; Thence N89°26'39"E, a distance of 94.85 feet to a found 5/8 inch diameter uncapped rebar; Thence N00°29'49"W, a distance of 124.87 feet to a found 5/8 inch diameter uncapped rebar; Thence along said southerly right-of-way of "Mahoney Road" N89°30'48"E, a distance of 61.28 feet and the POINT OF BEGINNING, containing 0.245 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ PARCEL A-1
An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4, Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County Records, to an unmarked point lying in the centerline of a 40.00 foot public county road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence continuing along the southerly right-of-way of said road N89°30'48"E, a distance of 75.00 feet to a 5/8 inch diameter uncapped rebar and the POINT OF BEGINNING: Thence S00°00'19"E, a distance of 144.85 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 75.00 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°00'19"W, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N89°30'48"E, a distance of 75.00 feet along said southerly right-of-way of "Mahoney Road", and the POINT OF BEGINNING, containing 0.249 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION ~ LOT 1A
An irregular tract of land near Libby, Montana, Lincoln County, lying wholly within the NW1/4 SE1/4 of section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows:
Commencing at the center one-quarter corner, Section 4, a steel pipe; Thence N89°32'00"E, a distance of 522.50 feet, as shown on Plat No. 2134, Lincoln County road known as "Mahoney Road"; Thence S00°28'00"E, a distance of 20.00 feet to a 5/8 inch diameter uncapped rebar lying on the southerly right-of-way of said road; Thence moving along the southerly right-of-way of said road N89°30'48"E, a distance of 61.28 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS" and the POINT OF BEGINNING: Thence S00°00'19"E, a distance of 144.86 feet to a set 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°30'06"W, a distance of 60.07 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence S89°26'45"W, a distance of 94.81 feet to a found 5/8 inch diameter rebar with cap stamped "Hughes 7322LS"; Thence N00°31'00"W, a distance of 20.00 feet to a unmarked computed point; Thence continuing northerly a distance of 124.99 feet to a found 5/8 inch diameter uncapped rebar; Thence along said southerly right-of-way of "Mahoney Road" N89°31'15"E, a distance of 94.90 feet to a found 5/8 inch diameter uncapped rebar; Thence continuing along said right-of-way N89°30'48"E, a distance of 61.28 feet and the POINT OF BEGINNING, containing 0.517 acres. Subject to and together with all appurtenant easements of record.

LEGEND
- ● SET 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "HUGHES 7322LS"
- ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "HUGHES 7322LS"
- ⊙ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ○ UNMARKED COMPUTED POINT
- ( ) RECORD C.O.S. NO. 2739

VICINITY DIAGRAM


SECTION 4

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY MT. 59923
406-293-4354

GRAPHIC SCALE
30 15 0 30 60
SCALE IN FEET
1" = 30'

PURPOSE OF SURVEY AND OWNER'S EXEMPTION
We, Leonard Vogel and Connie Vogel, record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted parcel continue to apply to each, pursuant to MCA 76-3-207(1)(e). We further certify that parcel "A" is exempt from Department of Environmental Quality Review persuant to ARM 17.36.605(2)(a) which exempts: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Leonard J Vogel — 1-9-07
Leonard Vogel — Date

Connie Vogel — 1-9-07
Connie Vogel — Date

ACKNOWLEDGMENT
The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 9th day of January 2007. In witness whereof, I have hereunto set my hand and affixed ~~my~~ notorial seal.
~~Jennifer Howells~~, Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1st 2009

HISTORY OF SURVEY
1950 – Plat No. 111, Sullivan Lots Subdivision by I. Miller 402S
1973 – Plat No. 2134, Amended Lot 1 of Sullivan Tracts by J. Ninneman 534ES
1980 – C.O.S. No. 790, Boundary Line Adjustment by J. Ninneman 534ES
1998 – C.O.S. No. 2739, Boundary Line Adjustment by A. Hughes 7322LS

METHOD OF SURVEY
A total station and data collector were used with closed traverse procedures to tie previously set controlling corners by Kelly Rooney, Oct. 2006.

BASIS OF BEARING
The basis of bearing for this survey is S00°00'19"E, between a found 5/8 inch diameter uncapped rebar along the southerly right-of-way of Mahoney Road and a found 5/8 inch diameter rebar stamped "Hughes 7322LS" as shown on C.O.S. No. 2739, on file within the office of the Lincoln County Clerk and Recorder.

EXAMINING LAND SURVEYOR'S CERTIFICATION
Approved this 5 day of Dec 2007 A.D.
Examining Land Surveyor — 14731 PLS

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F Hughes, 7322LS 01/09/2007
Alvah F. Hughes, PLS, 7322LS — Date
MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), MCA.
Nancy Trotter Sutton 1/17/07
Lincoln County Treasurer, Libby Montana — Date

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 18th day of January 2007, A.D. at 2:17 o'clock
Lincoln County Clerk and Recorder — by Robin A. Benson Deputy

CERTIFICATE OF SURVEY NO. PM 6756 RB
Doc # 200433

Sanitary Restrictions Removed Doc# 200432 PF 8872

LINCOLN COUNTY MONTANA

A PLAT OF: SUNDAY CREEK RANCH:

BOOK 333 PAGE 448

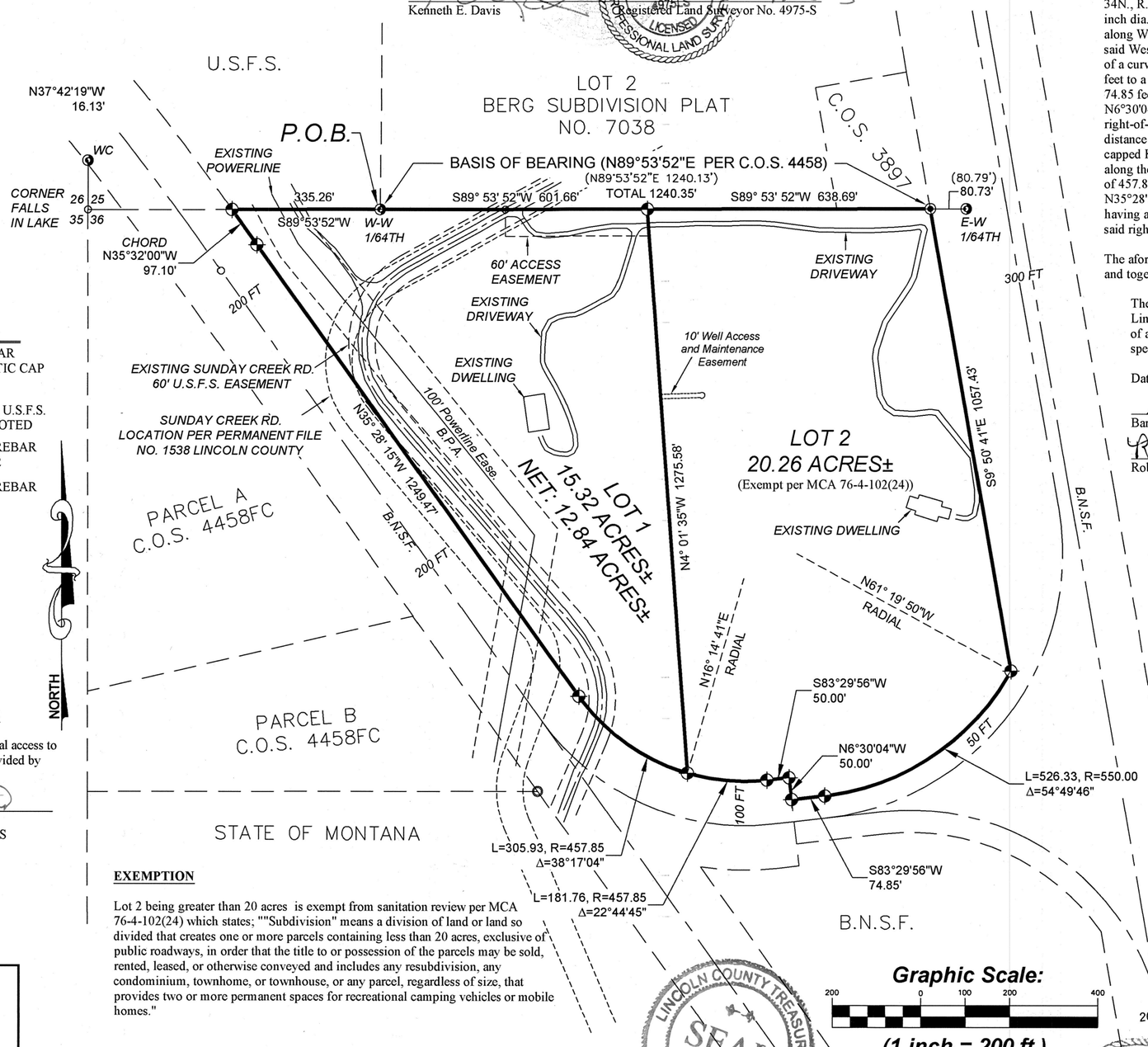
In the NW 1/4 of Section 36, Twp. 34 N., R. 25 W., P.M.M.

For: Barry G. Stidham & Robert T. White

Date: November 2023

UTILITY EASEMENT

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.



LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 3 1/4 INCH DIA. U.S.F.S. ALUM MONUMENT AS NOTED
- FOUND A 5/8 INCH DIA. REBAR CAPPED ERICKSON 15272
- FOUND A 5/8 INCH DIA. REBAR CAPPED HELPS 7939S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 1553
- { } RECORD PER C.O.S. 120
- [ ] RECORD PER C.O.S. 3086

NORTH

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Sunday Creek Road, a County Road.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

EXEMPTION

Lot 2 being greater than 20 acres is exempt from sanitation review per MCA 76-4-102(24) which states; ""Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision, any condominium, townhome, or townhouse, or any parcel, regardless of size, that provides two or more permanent spaces for recreational camping vehicles or mobile homes."

Graphic Scale:

200 0 100 200 400

(1 inch = 200 ft.)

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Sunday Creek Ranch Subdivision, a minor subdivision, during the month of November 2023, In accordance with the provisions of Sections 76-3-101 through 76-3-625 M.C.A. 2019; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of September 2025 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATE OF DEDICATION

We, Barry G. Stidham and Robert T. White do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Stryker, in Lincoln County, Montana, to wit:

DESCRIPTION OF SUNDAY CREEK RANCH SUBDIVISION

A tract of land located near Stryker, Lincoln County, Montana, being in the NW 1/4 of Section 36, Twp. 32 N., R. 34 W., P.M.M. containing Lot 1 and Lot 2 with their respective acreage's for a total acreage of 35.58 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. U.S.F.S. monument stamped 5612-S marking the W-W64th corner of Section 36, Twp. 34N., R. 25W, P.M.M.; thence, along the North line of said Section, S89°53'52"W a total distance of 1240.35 feet to a 5/8 inch dia. rebar capped ERICKSON 15272 located on the West line of BNSF Railway right-of-way; thence, continuing along West line of said right-of-way, S9°50'41"E 1057.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975; thence, leaving said West line right-of-way along North line of said right-of-way, having a radial bearing of N61°19'50"W, along the arc of a curve to the right a distance of 526.33 feet turning through a delta angle of 54°49'46" and having a radius of 550.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975; thence, continuing along North line of said right-of-way S83°29'56"W 74.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975; thence continuing along North line of said right-of-way N6°30'04"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975; thence continuing along North line of said right-of-way S83°29'56"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D.; thence along the arc of a curve to the right a distance of 181.76 feet turning through a delta angle of 22°44'45" and having a radius of 457.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975; thence, continuing along North line of said right-of-way, having a radial bearing of N16°14'41"E, along the arc of a curve to the right a distance of 305.93 feet turning through a delta angle of 38°17'04" and having a radius of 457.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975; thence, continuing along the East line of said right-of-way, N35°28'15"W 1249.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975; thence, on the arc of a spiral curve to the left, having a chord bearing N35°32'00"W 97.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975; thence leaving East line of said right-of-way, S89°53'52"W 335.26 feet to the point of beginning.

The aforedescribed Sunday Creek Ranch Lot 1 and Lot 2 for a total acreage of 35.58 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Sunday Creek Ranch Subdivision, Lincoln County, Montana, and we the undersigned owners, hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

Dated this 30 day of September 2025 A.D.

Barry G. Stidham

Robert T. White

STATE OF MONTANA
County of Lincoln

On this 30 day of September, 2025 A.D. before me, a Notary Public in and for the State of Montana, Barry G. Stidham. personally appeared known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires Nov 12, 2025

REBECCA BIRD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires November 12, 2025

STATE OF MONTANA
County of Lincoln

On this 30 day of September, 2025 A.D. before me, a Notary Public in and for the State of Montana, Robert T. White. personally appeared known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires Nov 12, 2025

REBECCA BIRD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires November 12, 2025

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of _____ 2025, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of October

Shirree Whitfield for Sedaris Carlberg
Treasurer — Lincoln County — Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 2nd day of Oct. 2025 A.D.

Steven A. Boyer — Professional Land Surveyor No. 9750S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27 day of October 2025 A.D. at 2:51 O'clock P m.

CORRINA BROWN — County Clerk and Recorder — by JESSICA JONES — Deputy

PLAT NO. 7286

DAVIS SURVEYING INC.
TROY, MONTANA

DATE: 12/6/23	REV: 7/20/25
DRAWN BY: SM	
Land Projects 2023	
FILE: t342536sw-sm	

DEQ 318120
GUARANTEE 318119
COVENANTS 318122
WELL AGREEMENT 318123
ROAD AGREEMENT 318124

T30N
R30W
S.31

LINCOLN COUNTY, MONTANA
SUNNY VIEW ACRES

A SUBDIVISION BEING A PORTION OF GOVERNMENT LOT 4 IN SECTION 6, T29N, R30W, P.M.M. NEAR LIBBY, MONTANA.

AUGUST, 1979

FD. BRASS CAP TOWNSHIP COR. T29N R30W S.6

1184.93'

N89°35'00"E BASIS OF BEARINGS (N89°35'E 1185.8')

FD. AT FENCE COR.

MONTANA — MICHAEL D. LATIMER — LAND SURVEYOR

32.35'

271.33' N89°34'03"E 593.66' TOTAL 290.00' N89°34'03"E (1026.78) 433.12' N89°34'03"E

FD. 3/8" REBAR

630.24'

S0°01'33"E 1331.40' TOTAL

FD. 3/8" REBAR 0.3' N89°34'03"E

102.19'

S0°01'33"E

CURVE DATA

①	Δ = 17°52'35"	④	Δ = 43°36'35"
	R = 250.00'		R = 60.00'
	T = 39.32'		T = 24.00'
	L = 78.00'		L = 45.67'
②	Δ = 17°52'35"	⑤	Δ = 80°09'57"
	R = 190.00'		R = 60.00'
	T = 29.88'		T = 50.49'
	L = 59.28'		L = 83.95'
③	Δ = 75°31'21"	⑥	Δ = 130°54'49"
	R = 20.00'		R = 60.00'
	T = 15.49'		T = 131.40'
	L = 26.38'		L = 137.09'

[S.OUTH 1325.08']

JUDKINS

412.98' N.51°01'22"W

15' ROAD EASEMENT PER PLAT NO. 0.3' 4'

15.04' 15.08' 30.07'

LOT 1
1.975 A.±

LOT 2
1.814 A.±

S10°01'29"E 304.06'

299.88' S0°01'33"E

FLAT NO. 1797

S71°42'25"W 965.63' TOTAL [S71°48'W 965.61'] 916.26' (916.3')

0.3' S71°42'25"W

2.982 A.±
GREENIZER
C.S. NO. 718

197.81'

300.00'

S0°01'33"E

111.59' S71°42'25"W

"SUNNY SIDE DRIVE"

237.20' S89°35'00"W

L=78.00'

N89°35'00"E 433.12' TOTAL

385.00

48.12'

R/W
0.901A.±

30' 30' 60.00' 20°25'00"W

N60°12'01"E 0.53'

FD. NAIL

[49.37'] 49.37' 42.86'

N71°42'25"E 158.31'

N89°35'00"E 207.87'

L=59.28'

.... PRIVATE ROAD R/W ....

EXISTING OVERHEAD POWERLINE

S75°06'21"W 120.29'

L=78.67'

L=83.95'

L=137.09'

LOT 3
1.393 A.±

LOT 5
1.941 A.±

[S63°46'E 334.59'] N63°51'58"W 377.26'

S18°17'35"E

S31°29'46"W 221.59'

S48°40'11"E 452.35'

377.45' TOTAL

LOT 4
2.070 A.±

[56.47'] 56.00' [S55°52'E] [S55°56'02"W]

[S43°50'E 137.14'] N43°55'37"W 138.98']

0.3' N43°55'37"W

P.O.B.

GOVT. LOT 4

GOVT. LOT 3

U.S.F.S.

[N0°01'E 598.74'] 598.96'

401.16'

S0°01'33"E

LEGEND

- ○ SET 5/8" REBAR TAGGED MDL 4232-S
- ⊙ FD. 5/8" REBAR TAGGED MDL 4232-S
- ⊙ FD. 5/8" REBAR
- ● FD. MONUMENT AS NOTED
- [ ] RECORD PER PLAT NO. 1797
- ( ) RECORD PER PLAT NO. 2021

AREAS

GROSS AREA = 10.094 A.±
NET AREA LOTS = 9.193 A.±
R/W AREA = 0.901 A.±

GEIER

1/16 COR. FD. 1½" PIPE

K.E.I. NO. 396

0 50 100 150 200
SCALE: 1-INCH = 50 FEET

436.71' S89°55'55"W [437.17'] PER NINNEMAN 1/16 CORNER

TOLLE N89°55'55"E 1184.09 TOTAL

FD. PLASTIC SURVEY MON. IN MOUND OF STONE

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

SH. 2 OF 2

PLAT NO. 3868

LINCOLN COUNTY, MONTANA

SUNNY VIEW ACRES

A SUBDIVISION BEING A PORTION OF GOVERNMENT LOT 4 IN SECTION 6, T29N, R30W, P.M.M. NEAR LIBBY, MONTANA

AUGUST, 1979

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK W. NINNEMAN, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of SUNNY VIEW ACRES (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 4TH day of October, 1979 A.D.

Jack W. Ninneman — Examining Land Surveyor
534 E.S. — Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Libby, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it this 7 day of October, 1979.

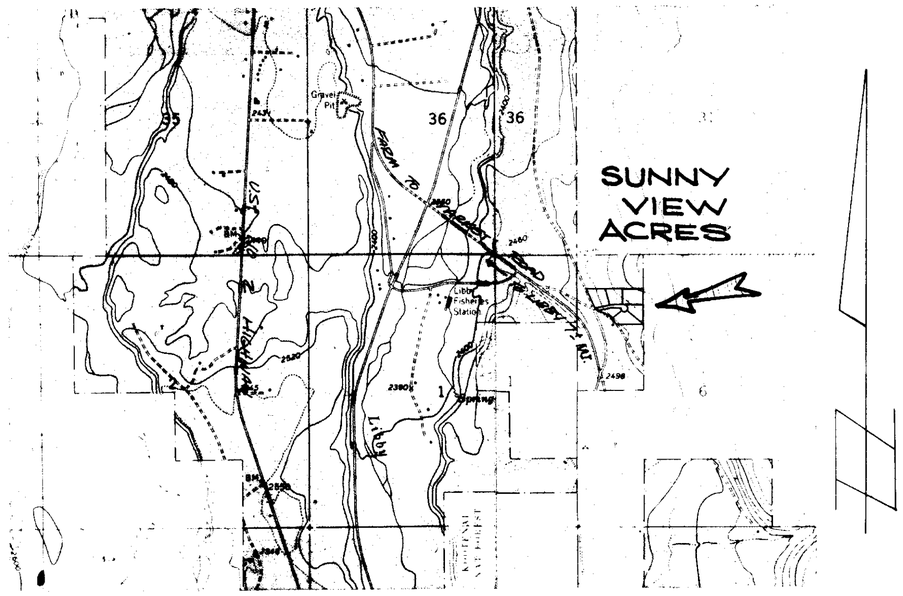
Bill Gould — Commissioner
Jim R. Morey — Commissioner
R.W. Lindsey — Commissioner

ATTEST: Eleanor L. Vaughn — Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 7th day of October, 1979 A.D. at 4:20 O'clock P.M.

Eleanor L. Vaughn — County Clerk Recorder
by Betty Bess — Deputy



VICINITY MAP
SCALE: 1" = 2000'

CERTIFICATE OF DEDICATION

We, James and Patricia Greenizer, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

DESCRIPTION

A parcel of land containing a gross area of 10.0[illegible] acres more or less, being a portion of Government Lot 4, located in Section 6, T29N, R30W, P.M.M. near Libby in Lincoln County, Montana.

Beginning at a stone mound marked with a pipe monument per Ninneman which is the Southeast corner of that parcel as shown on Plat No. 1797, Lincoln County Records; thence, along the South boundary of said parcel S89°55'55"W 430.71 feet to a point; thence, along the westerly boundary of said parcel N43°55'37"W 137.14 feet to a 5/8 inch rebar; thence, N55°50'02"W 50.00 feet to a 5/8 inch rebar; thence, N63°51'58"W 377.45 feet to a 5/8 inch rebar being the Northeast corner of the aforementioned parcel as shown on Plat No. 1797; thence, N71°42'25"E 49.37 feet to a point from which a found nail bears N00°12'-01"E 0.53 feet, which is the Southeast corner of that parcel shown on Plat No. 2021, Lincoln County Records; thence, along the West boundary of said parcel N22°19'15"W 412.98 feet to a 3/8 inch rebar; thence, along the North boundary of said parcel N89°54'03"E 593.66 feet to a 5/8 inch rebar tagged RDL 4232-S which is the Northwest corner of that 2.982 acre± parcel shown on C.S. No. ; thence, along the west boundary of said parcel S0°01'33"E 299.66 feet to a 5/8 inch rebar tagged RDL 4232-S; thence, along the South boundary of said parcel N89°35'00"E 433.12 feet to a 5/8 inch rebar tagged RDL 423[illegible]-S located on the East boundary of the aforementioned parcel shown on Plat No. 1797; thence, along said East boundary S0°01'33"E 401.16 feet to the Point of Beginning.

Subject to easements for roadway and utilities as shown on the plat herewith.

Dated this 5TH day of OCTOBER, 1979 A.D.

James R. Greenizer
Patricia Greenizer

State of Montana
County of Lincoln

On this 5th day of OCTOBER, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared JAMES AND PATRICIA GREENIZER known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My commission expires [illegible]

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of SUNNY VIEW ACRES, a minor subdivision, under my supervision during the month of AUGUST, 1979 A.D. in accordance with the provisions of Section 76-3-601 through 76-3-614 of the MONTANA CODES ANNOTATED, 1978, that the annexed plat is in accordance with such survey, that the streets and the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

Dated this 9th day of October, 1979 A.D.

Melvin D. Lauteren
Signature of Surveyor -- Reg. No. 4232-S - Libby, Montana

BASIS OF BEARINGS: is the North boundary of Government Lot 4 as shown hereon reported as (N89°35'E)

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

P.F.
PLAT NO. 3868

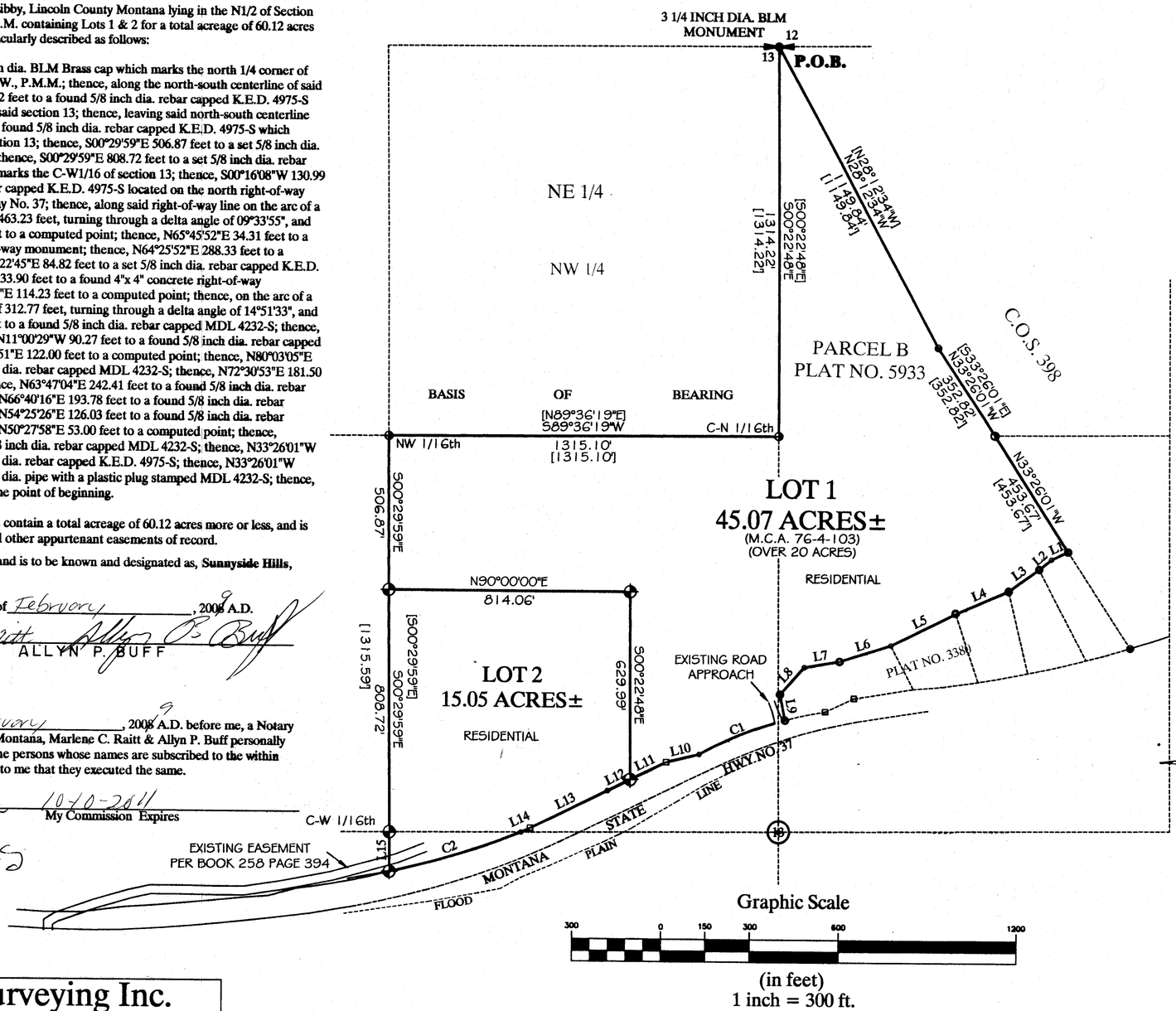
Sanitary Restrictions Removed 10/19/81 Perm File No. 3861 Park Land Paid in Lieu of Park $1532.19

LINCOLN COUNTY, MONTANA

A PLAT OF:
SUNNYSIDE HILLS
(AMENDED TONY PEAK VIEW PLAT NO. 5694 AND AMENDED BLA OF TONY PEAK VIEW II PLAT NO. 5933)
In the N1/2, and the NW1/4 NE1/4 SW1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M.

For: Marlene C. Raitt ALLYN P. BUFF Date: November 2008

Total Acreage: 60.12±



Graphic Scale

300 0 150 300 600 1200

(in feet)

1 inch = 300 ft.

LEGEND

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 1/2 INCH DIA. PIPE WITH A PLASTIC PLUG STAMPED M.D.L. 4232-S
- FOUND 4" X 4" CONCRETE R/W MONUMENT
- COMPUTED POINTS
- [ ] RECORD PER PLAT NO. 5933

CERTIFICATE OF DEDICATION

I/we the undersigned property owners, do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF SUNNYSIDE HILLS

A tract of land located near Libby, Lincoln County Montana lying in the N1/2 of Section 13, Twp. 30 N., R. 30 W., P.M.M. containing Lots 1 & 2 for a total acreage of 60.12 acres more or less and is more particularly described as follows:

Beginning at a found 31/4 inch dia. BLM Brass cap which marks the north 1/4 corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the north-south centerline of said section 13 S00°22'48"E 1314.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-N 1/16 of said section 13; thence, leaving said north-south centerline S89°36'19"W 1315.10 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the NW1/16 of said section 13; thence, S00°29'59"E 506.87 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°29'59"E 808.72 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W1/16 of section 13; thence, S00°16'08"W 130.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Montana State Highway No. 37; thence, along said right-of-way line on the arc of a curve to the left a distance of 463.23 feet, turning through a delta angle of 09°33'55", and having a radius of 2774.79 feet to a computed point; thence, N65°45'52"E 34.31 feet to a found 4"x 4" concrete right-of-way monument; thence, N64°25'52"E 288.33 feet to a computed point; thence, N64°22'45"E 84.82 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N64°22'45"E 133.90 feet to a found 4"x 4" concrete right-of-way monument; thence, N76°16'08"E 114.23 feet to a computed point; thence, on the arc of a curve to the right a distance of 312.77 feet, turning through a delta angle of 14°51'33", and having a radius of 1206.00 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, leaving said right-of-way line N11°00'29"W 90.27 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N41°44'51"E 122.00 feet to a computed point; thence, N80°03'05"E 120.52 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N72°30'53"E 181.50 feet to a computed point; thence, N63°47'04"E 242.41 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N66°40'16"E 193.78 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N54°25'26"E 126.03 feet to a found 5/8 inch dia. rebar capped MDL 4232-S; thence, N50°27'58"E 53.00 feet to a computed point; thence, N65°03'44"E 61.84 feet to a 5/8 inch dia. rebar capped MDL 4232-S; thence, N33°26'01"W 453.67 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N33°26'01"W 352.82 feet to a found 1/2 inch dia. pipe with a plastic plug stamped MDL 4232-S; thence, N28°12'34"W 1149.84 feet to the point of beginning.

The aforedescribed Lots 1 & 2 contain a total acreage of 60.12 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, **Sunnyside Hills**, Lincoln County, Montana.

Dated this 5th day of February, 2009 A.D.

Marlene C. Raitt — ALLYN P. BUFF

STATE OF MONTANA
County of Lincoln

On this 5th day of February, 2009 A.D. before me, a Notary Public in and for the State of Montana, Marlene C. Raitt & Allyn P. Buff personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 10-20-2011

KENNETH E. DAVIS 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of **Sunnyside Hills**, a minor subdivision, during the month of December 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of December, 2008 A.D.

Kenneth E. Davis — 4975-S — Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by two existing single access approaches as the driving surface is approximately 16 feet wide

Kenneth E. Davis — 4975-S — Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4 day of Feb 2009, A.D.

(Signature of Commissioners) John Renzo

ATTEST: (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of January 2009 A.D.

Nancy Stratton Sutton By Connie Vogel
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 2nd day of December, 2008 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of February, 2009 A.D. at 1:30 p.m. O'clock p.m.

Tammy D. Lewis — by Jeannie Dennis
County Clerk and Recorder — Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 03/26/07	
DRAWN BY: MDM	FILE: T30R3013.DWG

Doc # 217158 PLAT NO. # 6965

Final Plat Approval P.F. 9988 doc. # 217154
Preliminary Plat Approval P.F. 9989 doc. # 217155

San. Rest. Removed P.F. 9990 doc. # 217156
Platting Cert. P.F. 9991 doc. # 217157

LINCOLN COUNTY MONTANA

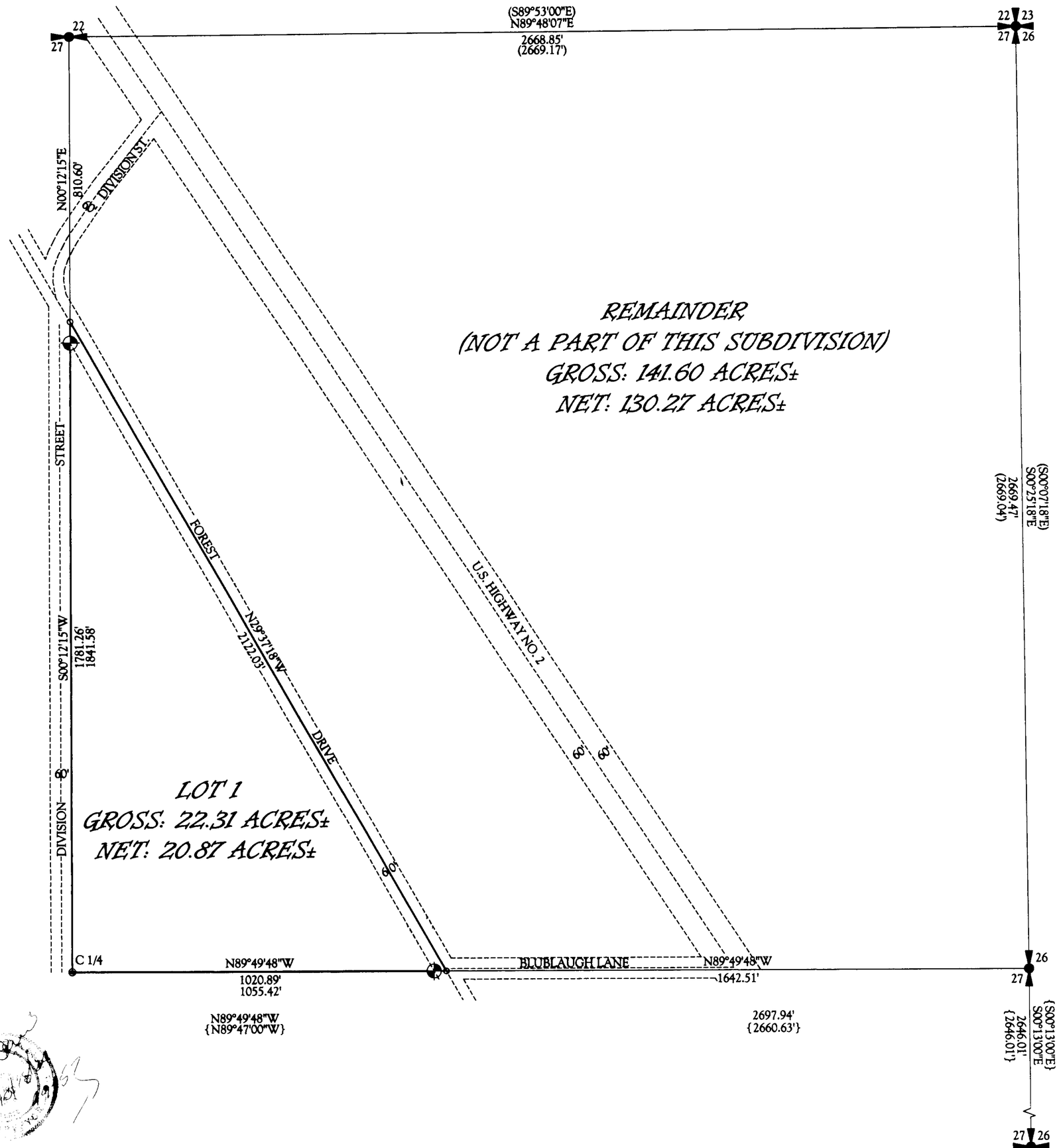
A PLAT OF:
SUNRISE ACRES

In the NE 1/4, Section 27 Twp. 32N., R. 34W., P.M.M.

For: Stimson Lumber Co. Date: August 2004

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 1541
- { } RECORD PER PLAT NO. 2275



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/06/04	
DRAWN BY: cjr	FILE: t323427J.DWG

SHEETS 1 OF 2

DM 6558
Doc # 180722

Platting Certificate P.F. # 7767 Doc # 180720
Replats Weed plan p.f. # 7768 Doc # 180721

LINCOLN COUNTY MONTANA

A PLAT OF:
SUNRISE ACRES

In the NE 1/4, Section 27 Twp. 32N., R. 34W., P.M.M.
For: Stimson Lumber Co. Date: August 2004

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF SUNRISE ACRES

A tract of land located near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 22.31 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. rebar uncapped which marks the C 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., thence, S89°49'48"E 1020.89 feet along the east-west centerline of said Section 27, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of Forest Drive a 60.00 foot county roadway; thence, S89°49'48"E 34.53 feet to a computed point located on the centerline of said Forest Drive; thence, N29°37'18"W 2122.03 feet along said centerline to a computed point located on the north-south centerline of said Section 27; thence, S00°12'15"W 60.32 feet along said north-south centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of said Forest Drive; thence, S00°12'15"W 1781.26 feet to the point of beginning.

The aforedescribed Sunrise Acres contains Lot 1 for a total acreage of 22.31 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Sunrise Acres, Lincoln County, Montana.

Dated this 15th day of October 2004 A.D.

W.E. Peressini and _____

STATE OF ~~MONTANA~~ Oregon
County of ~~Lincoln~~ Multnomah

On this 15 day of October, 2004 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Steven William E. Peressini personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sept. 16, 2005
Notary Public My Commission Expires

SEAL

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CAMP VIEW SUBDIVISION, a minor subdivision, during the month of June 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18th day of October 2004 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Forest Drive, the driving surface is approximately 18 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of Nov. 2004

Treasurer Lincoln County Montana
Deputy

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10th day of Nov. 2004 A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of October 2004 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of Nov. 2004 A.D. at 10:15 O'clock P m.

County Clerk and Recorder by Deputy

#180733 pg #655

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/06/04	
DRAWN BY: ogr	FILE: t323427j.DWG

SHEETS 2 OF 2

Platting Certificate P.F. #7767 DOC# 180720
Noxious Weed Letter P.F. #7768 DOC# 180721

LINCOLN COUNTY, MONTANA

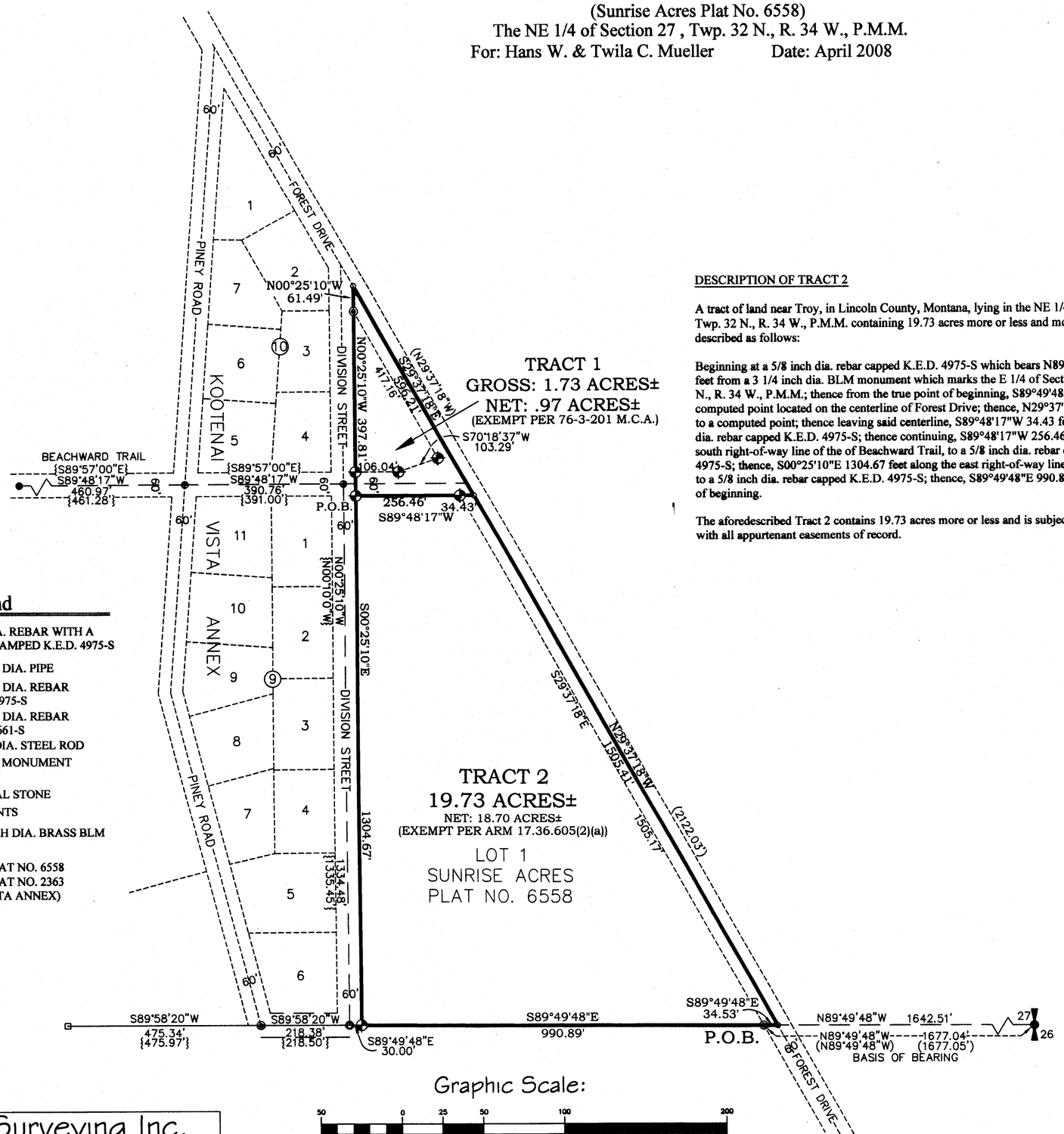
CERTIFICATE OF SURVEY:

UTILITY SITE

(Sunrise Acres Plat No. 6558)

The NE 1/4 of Section 27 , Twp. 32 N., R. 34 W., P.M.M.

For: Hans W. & Twila C. Mueller Date: April 2008



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 2 INCH DIA. STEEL ROD
- FOUND BOLT IN MONUMENT CASING
- FOUND ORIGINAL STONE
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER PLAT NO. 6558
- ( ) RECORD PER PLAT NO. 2363 (KOOTENAI VISTA ANNEX)

Graphic Scale:

50 0 25 50 100 200

1 inch = 50 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/20/07	
DRAWN BY: CJR	FILE: t313333fh.dwg

DESCRIPTION OF TRACT 1

A tract of land near Troy, in Lincoln County, Montana, lying in the NE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M. containing 1.73 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Beachward Trail; thence, N00°25'10"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way of said Beachward Trail; thence continuing along the east right-of-way of said Division Street, N00°25'10"W 397.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Forest Drive; thence continuing, N00°25'10"W 61.49 feet to a computed point located on the centerline of said Forest Drive; thence along said centerline, S29°37'18"E 596.21 feet to a computed point; thence leaving said centerline, S89°48'17"W 34.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of said Beachward Trail; thence continuing S89°48'17"W 256.46 feet along said south right-of-way, to the point of beginning.

The aforedescribed Tract 1 contains 1.73 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 2

A tract of land near Troy, in Lincoln County, Montana, lying in the NE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M. containing 19.73 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N89°49'48"W 1677.04 feet from a 3 1/4 inch dia. BLM monument which marks the E 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M.; thence from the true point of beginning, S89°49'48"E 34.53 feet to a computed point located on the centerline of Forest Drive; thence, N29°37'18"W 1505.41 feet to a computed point; thence leaving said centerline, S89°48'17"W 34.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°48'17"W 256.46 feet along the south right-of-way line of the of Beachward Trail, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'10"E 1304.67 feet along the east right-of-way line of Division Street, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'48"E 990.89 feet to the point of beginning.

The aforedescribed Tract 2 contains 19.73 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY/ EXEMPTION

The purpose of this survey is to create Tract 1 for a utility site. Tract 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-3-201 1(h) as the division is created for right-of-way or utility sites. A subsequent change in the use of the land to a residential commercial, or industrial use is subject to the requirements of this chapter., therefore this survey is exempt from review by the Department of Environmental Quality pursuant to Section 76-3-201 1(h) M.C.A..

Hans W. Mueller 4-30-08
Hans W. Mueller Date

Twila C. Mueller 4-30-2008
Twila C. Mueller Date

STATE OF MONTANA
County of Lincoln

On this 30 day of April, 2008 A.D. before me, a Notary Public in and for the State of Montana, Hans W. & Twila C. Mueller personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 11-6-09
My Commission Expires

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown thereon.

Dated this 30th day of April, 2008 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of April 2008 A.D. at 9:30 O'clock A m.

Tammy D. Lewis by Jeannie Brown
County Clerk and Recorder Deputy

Doc #210979

CERTIFICATE OF SURVEY NO. # 3823

PLAT OF SUNRISE TERRACE I

A Subdivision located in the SE1/4 NE1/4 and Government Lot 5 Section 33, Township 31 North, Range 31 West Principal Meridian, Lincoln County, Montana

GRAPHIC SCALE

100 0 50 100 200

(IN FEET)
1 inch = 100 ft.

LEGEND

- Found controlling section corner as noted
- Found 5/8" rebar with yellow plastic cap marked, "GEB 4974S"
- Found 5/8" rebar with yellow plastic cap marked, "MDL 4232S"
- Found 5/8" rebar
- Found highway centerline monument
- Set 5/8" x 24" rebar with yellow plastic cap marked, "4740S"

Rec — Record measurement as per Kootenai Heights, records of Lincoln County, Montana

123.00' — Bearings and distances derived from Plat of Nolan Acres, records of Lincoln County, Montana

Future Development 62.71 Acres

N 89°59'14" W 366.01'

Section 33

N 00°05'03" W 1320.72'

1000.84'

KOOTENAI RIVER

Montana State Highway 853

N 52°49'33" W 359.36'

Future extension of Skyline Road

Lot 5
0.875 Acre (Net)
1.280 Acre (Gross)

Lot 4
0.875 Acre (Net)
1.280 Acre (Gross)

Lot 3
0.875 Acre (Net)
1.280 Acre (Gross)

Lot 2
0.923 Acre (Net)
1.389 Acres (Gross)

Lot 1
1.398 Acres (Net)
1.960 Acres (Gross)

County Park
0.773 Acre

N 37°10'27" E 300.00'
60.00'
181.50'
210.00'
730.16'
123.41'
58.09'
544.50'
420.07'
S 52°49'33" E
N 52°49'33" W
185.66'
62.71'
N 20°04'00" E 342.43'
249.71'
N 32°17'15" E 73.73'
±40.21'
±173.94'
60.00'
N 32°17'15" E
L=116.62'
L=100.92' L=49.08'
L=30.63'
N 34°32'51" E
L=167.38'
N 70°13'09" W 92.62'
N 58°52'30" W 150.09'
±42.51' 75.92' 67.23' 32.86' 35.02'
S00°00'00"E ±218.52'
317.97'
S 00°00'00" E
Δ = 69°56'00"
R = 25.00'
L = 30.51'
49.42'
S 69°56'00" E 150.00'
143.48'
197.88'
186.92'
32.01'
493.56'
398.32'
1326.31' (1326.46 – Rec)
Basis of Bearing per Kootenai Heights
POINT OF BEGINNING
Section 33
Section 34
N 89°53'14" W
N 00°00'55" E
1318.08'
N 89°57'41" E 332.85'

Δ = 03°30'00"
L = 150.00'
R = 1637.02'
Theta = 02°37'30"
X = 149.97'
Y = 2.25'
Stan = 50.01'
Ltan = 100.01'

Δ = 02°57'58"
R = 1637.02'
L = 84.62'

Δ = 04°57'08"
R = 1637.02'
L = 141.49'

Δ = 17°06'27"
R=330.00' L=98.54'
R=300.00' L=89.57'
R=270.00' L=80.62'

Δ = 61°25'19"
R = 50.00'
L = 57.96'

Δ = 175°45'36"
R = 50.00'
L = 153.38'

Temporary cul-de-sac

Δ = 62°10'55"
R = 25.00'
L = 27.13'

Skyline Road, a 60 foot road and utility easement to be dedicated to the county

NE Corner
Government Lot 5
Found BLM Brass Cap

Ramona
Kootenai Heights
Subdivision
Drive

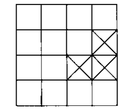
SMITH SURVEYING
1131 South Main
P.O. Box 7323
Kalispell, MT 59903
(406) 257-4323

1-4-17 #5126

Sanitary Restrictions Removed P.F. #5125

PLAT OF SUNRISE TERRACE I

A Subdivision located in the SE1/4 NE1/4 and Government Lot 5 Section 33, Township 31 North, Range 31 West Principal Meridian, Lincoln County, Montana



Section 33

CERTIFICATE OF DEDICATION

We, Raymond F. Alward, Chester Landmark, and Carolyn M. Fera, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed, the following described tract of land to-wit:

That portion of the Southeast 1/4 of the Northeast 1/4 and Government Lot 5, Section 33, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Commencing at the Northeast Corner of Government Lot 5 of Section 33, Township 31 North, Range 31 West, thence along the east line of said aliquot part, South 00°00'00" East 923.89 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said east line, South 620.92 feet more or less to the northerly shoreline of the Kootenai River; thence along said shoreline the following two courses, North 70°13'09" West 92.62 feet and North 58°52'30" West 150.09 feet; thence North 32°17'15" East 173.94 feet more or less to the centerline of Montana State Highway 853, said point being on a 1637.02 foot radius curve concave northeasterly, having a radial bearing of North 32°17'15" East; thence along said curve on said centerline, through a central angle of 02°15'42" an arc length of 64.62 feet to the beginning of a spiral curve to the right having a theta angle of 02°37'30" and a degree of curvature of 03°30'00"; thence along the spiral arc through a length of 150 feet; thence North 52°49'33" West 730.16 feet; thence leaving said centerline, North 37°10'27" East 300.00 feet; thence South 52°49'33" East 544.50 feet to the beginning of a 300.00 foot radius curve to the left; thence along said curve through a central angle of 17°06'27" an arc length of 89.57 feet; thence South 69°56'00" East 197.88 feet to the Point of Beginning containing 7.962 Acres of Land, all as shown on the attached drawing which is herewith incorporated in and made a part of this legal description.

The above described tract of land is to be known and designated as Sunrise Terrace I, Lincoln County, Montana, and the lands included in all streets, avenues, alleys, and park shown on said plat are hereby granted and donated to the use of the public forever.

SUBJECT TO the effect of the Covenants, Conditions and Restrictions of Sunrise Terrace as set forth in that certain document recorded _____, 199__, in Document No. _____, records of Lincoln County, Montana.

FURTHER SUBJECT TO all other rights of way and easements apparent or of record.

Dated June 11, 1994 — Raymond F. Alward

Dated 1-11, 1994 — Chester Landmark

Dated June 11, 1994 — Carolyn M. Fera

STATE OF WASHINGTON)
COUNTY OF Stevens) SS.

On this 11th day of June, 1994, before me, the undersigned, a Notary Public for the State of Washington, personally appeared the abovesigned, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowleged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Washington
Residing at Kalispell
My commission expires 19 Dec 95

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying plat of Sunrise Terrace I, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the _____ day of _____, 19____.

The parkland shown on the face of the plat is hereby accepted as a deeded county park and, as such, satisfies the park land dedication requirements of Title 76, Chapter 3, M.C.A.

Chairman, Board of County Commissioners, Lincoln County

County Clerk, Lincoln County

CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described above are ~~delinquent.~~ paid

County Treasurer, Lincoln County — July 6, 1994 Date

APPROVED: 7-19, 1994
~~EXAMINING LAND SURVEYOR~~
REG. NO. _____

CERTIFICATE OF SURVEYOR

S R Smith
S. R. SMITH
MONTANA REGISTRATION NO. 4740S

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.
FILED ON THE 6th DAY OF July, 1994 A.D. AT 3:25 O'CLOCK P.M.
COUNTY CLERK AND RECORDER — BY DEPUTY
INSTRUMENT REC. NO. 5126

SMITH SURVEYING
1131 South Main
P.O. Box 7323
Kalispell, MT 59903
(406) 257-4323

Sheet 2 of 2

Sanitary Restrictions Removed P.F. #5125

PLAT OF SUNRISE TERRACE II

SE1/4 NE1/4 and Govt Lot 5, Sec 33, T31N R31W, PMM

LINCOLN COUNTY, MONTANA

CURVE	RADIUS	LENGTH	DELTA	CURVE	RADIUS	LENGTH	DELTA
1	1637.02'	64.62'	02°15'42"	26	180.00'	101.05'	32°09'57"
2	1697.02'	66.99'	02°15'42"	27	25.00'	38.82'	88°57'53"
7	853.94'	61.31'	04°06'49"	28	25.00'	21.68'	49°40'47"
8	763.94'	54.85'	04°06'49"	29	60.00'	43.78'	41°48'22"
9	693.94'	285.13'	23°32'32"	30	60.00'	56.74'	54°10'52"
10	763.94'	259.05'	19°25'43"	31	60.00'	77.61'	74°06'47"
11	853.94'	289.57'	19°25'43"	32	60.00'	39.26'	37°29'32"
15	300.00'	89.57'	17°06'27"	33	60.00'	75.15'	71°46'01"
16	270.00'	80.62'	17°06'27"	34	25.00'	21.68'	49°40'47"
17	280.00'	73.86'	15°06'52"	35	25.00'	39.72'	91°02'07"
18	220.00'	115.16'	29°59'30"	36	180.00'	207.09'	65°55'05"
19	120.00'	125.63'	59°59'08"	37	180.00'	70.53'	22°27'01"
20	120.00'	138.06'	65°55'05"	38	180.00'	117.92'	37°32'07"
21	120.00'	67.37'	32°09'57"	39	280.00'	66.66'	13°38'22"
22	25.00'	21.68'	49°40'47"	40	280.00'	79.91'	16°21'08"
23	60.00'	98.70'	94°14'58"	41	220.00'	29.02'	07°33'26"
24	60.00'	79.13'	75°33'32"	42	220.00'	29.02'	07°33'26"
25	25.00'	13.15'	30°07'42"				

SPIRAL	TYPE	LENGTH	LENGTH OF PORTION	A	RADIUS	THETA	D_c	S TAN	L TAN
3	Simple	150.00'	N/A	495.53	1637.02'	02°37'30"	0°33'00"	50.01'	100.01'
4	Offset	152.75'	N/A	N/A	1637.02'	02°37'30"	0°33'00"	50.01'	100.01'
5	Simple	200.00'	N/A	390.88	763.94'	07°30'00"	0°30'00"	66.78'	133.45'
6	Offset	190.84'	N/A	N/A	763.94'	07°30'00"	0°30'00"	66.78'	133.45'
12	Offset	211.78'	152.68'	N/A	763.94'	07°30'00"	0°30'00"	66.78'	133.45'
13	Simple	200.00'	117.99'	390.88	763.94'	07°30'00"	0°30'00"	66.78'	133.45'
14	Offset	190.84'	90.94'	N/A	763.94'	07°30'00"	0°30'00"	66.78'	133.45'

ACREAGES FOR TAXATION PURPOSES

Private Road / Number of lots = Apportioned share

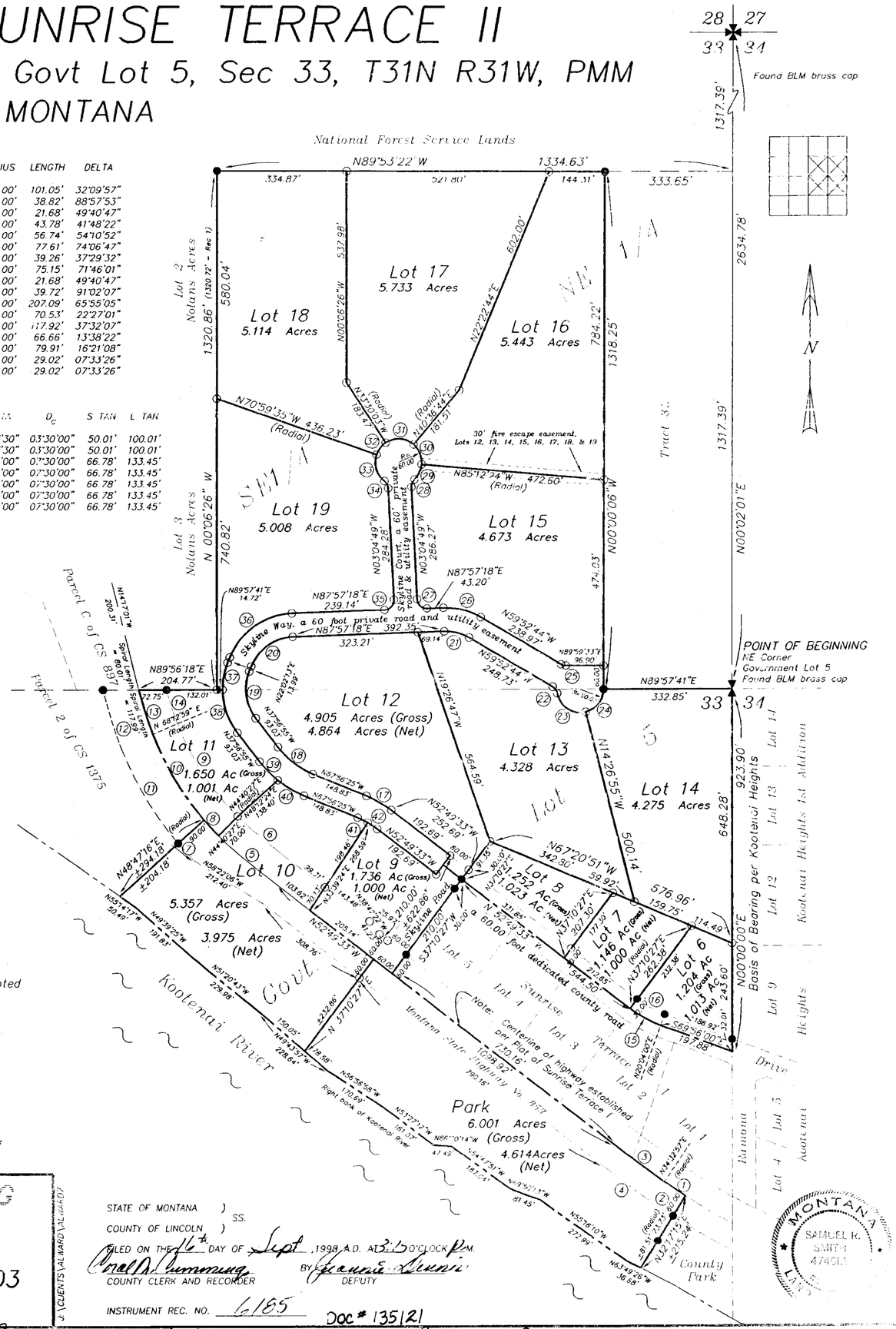
3.338 Acres / 14 lots = 0.238 Acres/Lot

Lot 6	1.204 + 0.238	= 1.442 Acres
Lot 7	1.146 + 0.238	= 1.384 Acres
Lot 8	1.252 + 0.238	= 1.490 Acres
Lot 9	1.736 + 0.238	= 1.974 Acres
Lot 10	5.357 + 0.238	= 5.595 Acres
Lot 11	1.650 + 0.238	= 1.888 Acres
Lot 12	4.905 + 0.238	= 5.143 Acres
Lot 13	4.328 + 0.238	= 4.566 Acres
Lot 14	4.275 + 0.238	= 4.513 Acres
Lot 15	4.673 + 0.238	= 4.911 Acres
Lot 16	5.443 + 0.238	= 5.681 Acres
Lot 17	5.733 + 0.238	= 5.971 Acres
Lot 18	5.114 + 0.238	= 5.352 Acres
Lot 19	5.008 + 0.238	= 5.246 Acres

GRAPHIC SCALE

200 0 100 200 400

1 inch = 200 feet



LEGEND

- Found controlling section corner as noted
- ● Found 5/8" diam. rebar with yellow plastic cap marked, "SMITH 4740S"
- ◑ Found 5/8" diam. rebar with yellow plastic cap marked, "GEB 4974S"
- ○ Set 5/8" x 24" rebar with yellow plastic cap marked, "SMITH 4740S"

See plat of Sunrise Terrace I and Certificate of Survey No. 1375 for record measurement

SMITH SURVEYING
1131 South Main
P.O. Box 7323
Kalispell, MT 59903
(406) 257-4323

J:\CLIENTS\ALWARD\ALWARD7

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 16th DAY OF Sept, 1998 A.D. AT 3:50 O'CLOCK P.M.

Carol N. Cummings
COUNTY CLERK AND RECORDER

BY Frances Revere
DEPUTY

INSTRUMENT REC. NO. 6185

DOC # 135121

Platting Certificate P.F. 6223
DOC # 135120

Sanitary Restrictions Removed P.F. # 6222
DOC 135119

#6185

CERTIFICATE OF DEDICATION

We, the undersigned property owners, to hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to wit:

That portion of the Southeast 1/4 of the Northeast 1/4 and Government Lot 5, Section 33, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING at the northeast corner of Government Lot 5, Section 33, Township 31 North, Range 31 West; thence along the east line of said Government Lot South 00°00'00" West 923.90 feet to the centerline of Skyline Drive, a 60.00 foot dedicated county road; thence along said centerline of said Skyline Drive, North 69°56'00" West 197.88 feet to a 300.00 foot radius curve to the right, having a radial bearing of North 20°04'00" East; thence along said curve through a central angle of 17°06'27" an arc length of 89.57 feet, thence North 52°49'33" West 544.50 feet to the most northerly corner of Lot 5 of Sunrise Terrace I, the plat of which is on record with Lincoln County Clerk and Recorder; thence leaving said centerline of said Skyline Drive and along the northwesterly boundary of said Lot 5 of said Sunrise Terrace I, South 37°10'27" West 300.00 feet to the centerline of Montana State Highway No. 853; thence along said centerline of said Montana State Highway No. 853, South 52°49'33" East 730.16 feet to the beginning of a spiral curve to the left having a theta angle of 02°37'30" and a degree of curvature of 03°30'00"; thence along the spiral arc a length of 150.00 feet to the beginning of a 1637.02 foot radius curve to the left having a radial bearing of North 34°32'57" East; thence along the curve though a central angle of 02°15'42" an arc length of 64.62 feet; thence leaving said centerline of said Montana State Highway No. 853, South 32°17'15" West 215.24 feet more or less to the right bank of the Kootenai River; thence along said right bank the following eleven courses: North 63°49'26" West 36.68 feet, North 55°16'10" West 272.99 feet, North 69°50'13" West 81.45 feet, North 54°47'51" West 187.04 feet, North 86°20'14" West 47.49 feet, North 53°27'12" West 161.07 feet, North 56°56'58" West 170.69 feet, North 49°43'57" West 228.64 feet, North 51°20'43" West 229.98 feet, North 49°39'25" West 191.83 feet and North 55°14'17" West 50.49 feet; thence leaving said right bank, North 48°47'16" East 294.18 feet more or less to a point on the the centerline of Montana State Highway No. 853, said point being on a 763.94 foot radius curve concave northeasterly having a radial bearing of North 48°47'16" East; thence northwesterly along said centerline and along said curve through a central angle of 19°25'43" an arc length of 259.05 feet to the beginning of a spiral curve to the right having a theta angle of 07°30'00" and a degree of curvature of 07°30'00"; thence along the spiral arc a length of 117.99 feet to the north line of Government Lot 5 of said Section 33; thence along said north line of said Government Lot 5, North 89°56'13" East 224.77 feet to the southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along the west line of said aliquot part, North 00°06'26" West 1320.86 feet to the northeast corner of said aliquot part; thence along the north line of said aliquot part South 89°53'22" East 1000.98 feet to the northeast corner of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along the east line of said aliquot part, South 00°00'06" East 1318.25 feet to the south line of the Southeast 1/4 of the Northeast 1/4 of said Section 33; thence along said south line of said aliquot part, North 89°57'41" East 332.85 feet to the Point of Beginning containing 61.163 Acres of Land, all as shown on the attached plat which is herewith incorporated in and made a part of this legal description.

SUBJECT TO the effect of the Covenants, Conditions and Restrictions of Sunrise Terrace as set forth in that certain document recorded 9/16, 1998, as Document No. 135122, records of Lincoln County, Montana.

FURTHER SUBJECT TO all other rights of way and easements apparent or of record.

The above described tract of land is to be known and designated as Sunrise Terrace II, and the lands designated as *Park* and *Skyline Road*, shown on said plat, are hereby granted and donated to the use of the public forever.

Dated _____, 1998 — Raymond F. Alward

Dated _____, 1998 — Chester Landmark

Dated _____, 1998 — Carolyn M. Fera

STATE OF [illegible] }
COUNTY OF Pierce } SS.

On this 12 day of Sept, 1998, before me, the undersigned, a Notary Public for the State of [illegible], personally appeared the abovesigned, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Notary Public for the State of [illegible]
Residing at [illegible]
My commission expires [illegible]

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DOLEZAL, chairman of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk of said County, do hereby certify that this accompanying plat of Sunrise Terrace II, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 16th day of SEPTEMBER, 1998.

L.A. Dolezal
Chairman, Board of County Commissioners, Lincoln County

County Clerk, Lincoln County

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described above are ~~delinquent~~ Paid

Dated Sept. 16th, 1998

County Treasurer, Lincoln County

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, _____, acting ~~as an Examining Land Surveyor~~ for Lincoln County, Montana, do hereby certify that I have examined the final plat of Sunrise Terrace II and find that the survey data shown thereon meet the conditions set forth pursuant to Title 76, Chapter 3, Part 4, MCA.

Dated 9-16, 1998

Bill Bischoff

CERTIFICATE OF ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by a combination of private and county roadways. The driving surface is approximately ___ feet wide.

Dated 9/10, 1998

S. R. Smith, PLS

CERTIFICATE OF SURVEYOR

I, S. R. Smith, a professional Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Sunrise Terrace II, Lincoln County, Montana; that such survey was made on August 1, 1998, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated 9/10, 1998

S. R. SMITH
MONTANA REGISTRATION NO. 4740LS

A PLAT OF

SUNSET RANCH SUBDIVISION, PHASE 1

GOV'T LOTS 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, SECTION 31, T.29N., R.30W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: CRAZY MAN, L.L.C. DATE: SEPTEMBER, 2014

NORTH

National Forest System Lands

N89°48'56"E 1164.47 (N89°49'47"E 1164.03) 378.32' N89°52'06"E 1318.24 (N89°49'47"E 1319.38) 1318.24

John L. Beebe Family LP

N1/16 NW1/16 TRUE POINT OF BEGINNING CN1/16 S30 1/4 S31

S00°00'33"W 1325.56 (S00°00'21"W 1325.54)

ACCESS & UTILITY EASEMENT

N89°58'16"E 379.78 [N89°58'15"E 1327.10] 110.74 [N89°58'16"E 836.58] NE1/16

120' CS 3561CO

<EAST 378.07>

60.00 60' 60.44

S06°56'00"E 622.24 352.21

N00°00'33"E 349.39 <NORTH 1320>

LOT 1
3.804 ACRES
RESIDENTIAL

<S06°51'E 629.5>

S89°59'38"E 429.66

(1325.54) 178.80

IRR. DITCH

209.59

PLAT 1136

LOT 2
3.317 ACRES
RESIDENTIAL

MAINTAIN A 25' NO BUILD ZONE EACH SIDE OF CHANNEL

N31°04'10"E 163.15

129.81

N89°59'06"W 471.32

U.S. HIGHWAY No. 2

[S06°56'00"E 533.40]

SW1/4 NE1/4

CS 3479ME

S32°36'29"W 359.57 (S00°00'21"W)

LOT 3
3.304 ACRES
RESIDENTIAL

355.05

60'

100'

N90°00'00"E 479.64

LOT 4
3.245 ACRES
RESIDENTIAL

N31°20'20"E 346.05

S37°31'19"W 345.71

NO. 231

[N06°55'59"W] [201.43]

SEE DETAIL "A"

S00°00'33"W 1325.56

<WEST 26.56> S89°53'15"W 20.87

{S89°36'57"W 458.45} S89°53'47"W 458.01 C1/4

S89°53'15"W 564.62 [S89°53'16"W 685.97] S89°53'15"W 685.97 CE1/16

N89°53'15"E 591.36 <EAST 585> S89°53'15"W 736.33 <EAST 735>

N89°53'15"E 1327.69 (N89°53'15"E 1327.91) <EAST 1320>

BASIS OF BEARING

S89°53'47"W 1965.39 (N89°53'15"E 2482.81)

CS 370

SE1/4 NW1/4

LOT 5
83.471 ACRES

Gov't Lot 2

N20°48'59"E 404.69

N14°31'06"E 406.30

N01°15'05"E 397.78

N00°00'17"W 1323.27 (N00°01'11"W 1323.04)

S90°00'00"E 83.04

N05°41'54"E 235.52

N00°00'00"W 203.98

15.35

N90°00'00"E 349.89

60.10 S03°19'26"E 77.70

COMMON AREA
5.093 ACRES

S00°00'00"E 483.93

518.98

Gov't Lot 3

N00°01'09"E 1316.85 (N00°00'08"E 1317.09)

N00°00'00"E 39.98'

N89°20'08"W 347.35 78.20 77.66 172.19 311.16' N89°20'08"W 1364.90 281.62' 266.60 239.63' 202.20'

"ANTLER RIDGE ROAD"
60' WIDE ACCESS & UTILITIES EASEMENT

N13°11'52"E 30.73

SEE DETAIL "B"

SEE DETAIL "D"

L=31.26
L=47.20

{S32°29'14"W 35.88}
S33°06'05"W 32.57

R=104.54 {100}
Δ=43°00'07" {41°50'43"}
L=78.46 {73.04}

S09°20'11"E 14.45
{S09°21'29"E 16.88}

200.99 {207.01}
N89°45'54"W
{N89°44'32"W}

50' WIDE IRRIGATION DITCH EASEMENT AND NO BUILD ZONE

LOT 6
1.784 ACRES
RESIDENTIAL

PLAT 1378

CS592

N16°02'41"E 31.11'

N16°02'41"E 528.34 497.22

S16°09'21"W 524.71 493.58

S16°15'36"W 521.44 490.29

LOT 10
3.624 ACRES
RESIDENTIAL

LOT 9
3.252 ACRES
RESIDENTIAL

LOT 8
3.226 ACRES
RESIDENTIAL

N13°11'52"E 510.83

244.03

N89°55'58"E 345.00

S89°55'58"W 319.31

236.07

S09°10'05"E 466.71

S09°12'30"W 466.71

N09°20'13"W 467.03

Edward G. & Donna J. Eggleston

LOT 7
2.061 ACRES
RESIDENTIAL

PLAT 1715

25.69 25.68 25.68

230.31

N13°11'52"E 236.07

25' WIDE TRAVELED ROADWAY EASEMENT PER PLAT 1715

{S89°49'22"W} S89°36'57"W 207.10 {208.16}

N89°50'48"W 404.89

S89°58'17"W 611.98

CS1/16

SEE DETAIL "C"

311.61 281.61 270.27 410.35

S89°58'17"W 1434.26 {S89°49'22"W 1439.07}

National Forest System Lands

S89°58'17"W 2482.27 (S89°57'46"W 2482.62)

PHASE 2

PLAT 1492

Jason W. & Kara R. Matthews

MAINTAIN A 25' NO BUILD ZONE EACH SIDE OF CHANNEL

IRR. DITCH

NE1/4SW1/4

{S02°42'13"W 612.69} S02°44'01"W 612.69

S02°44'01"W 603.61

{N32°29'14"E 837.71} {N32°41'59"E 832.04}

LIBBY CREEK ROAD

55'

S10°13'49"E 139.77 {S10°15'06"E 139.71}

{S89°16'33"E 12.52} S87°41'55"E 6.64

S00°01'27"W 1320.10 (S00°00'21"W 1320.35)

N06°56'00"W 599.46

S State of Montana Lands

DETAIL "A"

N20°44'01"E 80.08

S89°53'47"W 458.01

S89°53'47"W 2482.39

S02°44'01"W 603.61

No Scale

DETAIL "B"

S89°20'08"E

30'

"ANTLER RIDGE ROAD"

S89°20'08"E

30'

30.45

S09°10'05"E 1.23

S89°20'08"E

S89°45'54"E

S09°10'05"E

No Scale

DETAIL "C"

N89°58'17"E

N09°10'05"W 230.31

N09°10'05"W 2.70

N09°20'13"W 1.29

N89°36'57"E

N89°58'17"E

S89°58'17"W

CS1/16

No Scale

DETAIL "D"

S87°41'55"E 6.64

S33°06'05"W 32.57

L=31.26

S56°49'10"E 60'

Antler Ridge Road

R=104.54
Δ=43°00'07"
L=47.20
L=78.46

60'

S80°10'42"W

S09°20'11"E 14.45

55'

No Scale

LEGEND

- SET 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- EASEMENT LIMITS, A SET 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH ALUMINUM CAP MARKED 5612S
- A 1/2 INCH DIAMETER IRON PIPE MARKED MDL
- A 5/8 INCH DIAMTER UNCAPPED REBAR
- QUARTER CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- UNMARKED POINT
- SUBDIVISION BOUNDARY
- ADJOINING BOUNDARY
- SECTION SUBDIVISION LINE
- EASEMENT CENTERLINE
- EASEMENT LIMIT
- RADIAL LINE
- IRRIGATION DITCH CENTERLINE
- PROPOSED DRIVEWAY

< > PLAT No. 1136 RECORD
/ / PLAT No. 1715 RECORD
{ } COS No. 370 RECORD
( ) COS No. 1442 RECORD
[ ] COS No. 3479ME & 3561CO RECORD

SCALE
0 100 200 400 600
IN FEET

KOOTENAI SURVEYORS, INC.
LIBBY, MONTANA (406)293-4354

PLAT NO. 7160

Doc# 253715

SHEET 1 OF 2

Sanitary Restrictions Removed P.F.# 12293 Doc# 253708
Platting Certificate P.F. 12294 Doc# 253709
Final Road Inspection P.F.# 12295 Doc# 253710

Driveway Approach P.F.# 12296 Doc# 253711
Notices Used P.F.# 12297 Doc# 253712

Storm Water Operation P.F. 12298 Doc# 253713
Storm Water - Basin P.F.# 12299 Doc# 253714
Covenants 354/963

A PLAT OF

SUNSET RANCH SUBDIVISION, PHASE 1

GOV'T LOTS 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, SECTION 31, T.29N., R.30W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: CRAZY MAN, L.L.C. DATE: SEPTEMBER, 2014

LEGAL DESCRIPTION, "SUNSET RANCH SUBDIVISION" PHASE 1

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in Gov't Lots 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, Section 31, T.29N., R.30W., P.M.,MT., containing 111.080 acres and more particularly described as:
Commencing at the NW1/16th Corner between Section 31, T.29N., R.30W. and Section 36, T.29N., R.31W., a 2 1/2 inch diameter aluminum pipe with a 31/4 inch diameter aluminum cap marked 5612S, said point being the TRUE POINT OF BEGINNING;
Thence along a section subdivision line, N89°52'06"E, 1,318.24 feet to the C-N 1/16th Corner, said Section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 5612S; Thence along said line, N89°58'16"E, 379.78 feet to the westerly Right-of-Way limits of "U.S. Highway No. 2" being 100 feet wide, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S06°56'00"E, 60.44 feet to an "Access & Utility Easement" limits being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Right-of-way limits, S06°56'00"E, 352.21 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits , S06°56'00"E, 209.59 feet to the northerly Right-of-Way limits of "Libby Creek Road, No. 231" being 60 feet wide, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 129.81 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 355.05 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 345.71 feet to a Section subdivision line, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°53'15"W, 20.87 feet to the C1/4, said Section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 5612S; Thence along said line, S89°53'47"W, 458.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Plat No. 1492, S02°44'01"W, 603.61 feet to a 5/8 inch diameter uncapped rebar; Thence along said boundary, S10°13'49"E, 139.77 feet to a 5/8 inch diameter uncapped rebar; Thence along southerly boundary of said Plat, S87°41'55"E, 6.64 feet to the westerly Right-of-Way limits of Said "Libby Creek Road", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S33°06'05"W, 32.57 feet to a unmarked computed point to the point of curve of a non tangent curve to the left, of which the radius point lies S56°49'10"E, a radial distance of 104.54 feet; Thence southwesterly along the arc, through a central angle of 17°07'58", a distance of 31.26 feet to the northerly limits of "Antler Ridge Road" easement, being 60 feet wide to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continue southerly along said curve through a central angle of 25°52'09", 47.20 feet to a unmarked computed point; Thence along said Right-of-Way limits, S09°20'11"E, 14.45 feet to the southerly limits of said "Antler Ridge Road" easement, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Plat No. 1378, N89°45'54"W, 200.99 feet to a 5/8 inch diameter uncapped rebar; Thence along a dividing line of said Plat, S09°10'05"E, 236.07 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S09°10'05"E, 230.31 feet to a 5/8 inch diameter uncapped rebar; Thence S09°10'05"E, 2.70 feet to a subdivision line of said section, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°58'17"W, 410.35 feet to the easterly easement limits of an irrigation ditch, limits being 50 feet wide to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°58'17"W, 25.68 feet to the centerline of said ditch easement and a lot corner said subdivision, an unmarked computed point, Thence along said line, S89°58'17"W, 25.68 feet to the westerly easement limits of said ditch to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 270.27 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 281.61 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 311.61 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N16°02'41"E, 497.22 feet to the southerly limits of said "Antler Ridge Road" easement, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N16°02'41"E, 31.11 feet to the centerline of said "Antler Ridge Road" easement, a unmarked computed point; Thence along said centerline N89°20'08"W, 172.19 feet to an unmarked computed point; Thence leaving said centerline, N89°20'08"W, 77.66 feet to an unmarked computed point; Thence N89°20'08"W, 78.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°20'08"W, 347.35 feet to the west line of said Section 31, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said west line of said Section 31, N00°01'09"E, 518.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said west line, N90°00'00"E, 15.35 feet to the west right-of-way limit of Antler Ridge Road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N90°00'00"E, 60.10 feet to the east right-of-way limit of Antler Ridge Road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N90°00'00"E, 349.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°00'00"W, 203.98 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N05°41'54"E, 235.52 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S90°00'00"E, 83.04 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N01°15'05"E, 397.78 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N14°31'06"E, 406.30 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N20°48'59"E, 404.69 feet to a lot corner lying on said section subdivision line, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N89°48'56"E, 378.32 feet to the said NW 1/16 Corner and the TRUE POINT OF BEGINNING, containing 116.173 acres.
Subject to and together with all appurtenant easements of record.

COMMON AREA DEDICATION

The "Common Area" shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said common area.

BASIS OF BEARING

The basis of bearing for this survey is N89°53'15"E, as shown on COS 1442 from the Center Quarter and Center-East Sixteenth corners, both being 2 1/2 inch diameter aluminum pipes with aluminum caps marked 5612S.

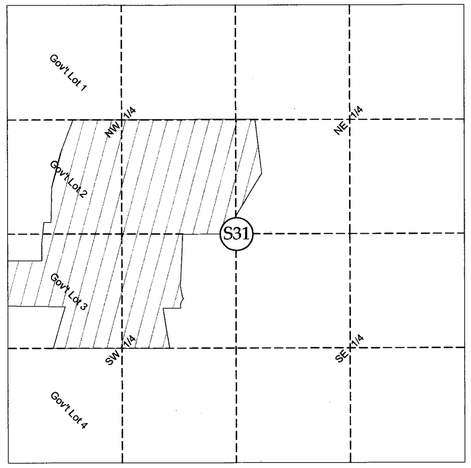
METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 survey grade GPS system were used with closed traverse and radial procedures to tie previously set controlling corners and road alignments as shown hereon by Kelly Rooney, March 6, 2008.

HISTORY OF SURVEY

1966 - Plat No. 1136, creates a tract of land within the Subdivision, Miller, 402S
1967 - Plat No. 1378, creates a tract of land within the Subdivision, Reynolds, 1867S
1969 - Plat No. 1449 & 1492, creates an adjoining tract of land, Ninneman, 534ES
1970 - Plat No. 1715, creates a tract of land within the Subdivision, Ninneman, 534ES
1977 - COS No. 370, retrace of S1/2 NW1/4, N1/2 SW1/4 and existing Tracts, Lauteren, 4232S
1986 - COS No. 1442, dependent resurvey & section subdivision, Hill, 5612S
2005 - COS No. 3479ME, mortgage survey of adjoining tract, Hughes, 7322LS
2006 - COS No. 3561CO, court order survey of adjoining tract, Hughes, 7322LS

VICINITY DIAGRAM



NO SCALE

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

I, Crazy Man, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create a 10 Lot, Major Subdivision to be known as "Sunset Ranch Subdivision, Phase 1", containing 111.080 acres, pursuant to M.C.A. 76-4-103. We further certify that "Lot 3" is exempt from review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(ii): as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, chapter 4.

LeRoy D. Thom — 9-24-14
Crazy Man, L.L.C. representative — Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s) this 24 day of SEPTEMBER 2014. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson

Notary Public for the State of MONTANA, residing in: LIBBY, MT

My Commission expires: 12-1-17.

BYRON K SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

ACCESS CERTIFICATION

I hereby certify that physical and legal access to each lot with "Sunset Ranch Subdivision", as shown hereon, is as follows:
~ Lots 1 & 5 by a 60' wide access and utilities easement
~ Lots 2 through 4 by individual access points along "Libby Creek Road No. 231"
~ Lots 5 through 10 by a 60' wide access and utilities easement known as "Antler Ridge Road"
~ Lot 7 by an existing 25' wide traveled road easement, per Plat 1715, Lincoln County Records

Alvah F. Hughes, 7322LS — Sept. 23 2014
Alvah F. Hughes, PLS, 7322LS — Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA

Nana Trokle Higgins by Jill Blondell — 9.24.14
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Sept. 23, 2014
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18th day of August 20 14

Ronald A. Pearson, PLS, 9008LS — Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 10 lot plat of "Sunset Ranch Subdivision Phase 1", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 1st day of Oct, 20 14.

Anthony J. Berget
Chairperson, Lincoln County Commissioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of Oct 20 14 at 10:30 o'clock A.M.

Tommy D. Lewis — Jeannie Lewis
Lincoln County Clerk & Recorder — Deputy

PLAT NO. 7160 Doc# 253715

KOOTENAI SURVEYORS, INC. LIBBY, MONTANA (406)293-4354

Sanitary Restrictions Removed p.F.# 12293 Doc# 253708
Platting Certificate p.F.# 12294 Doc# 253709
Final Road Inspection p.F.# 12295 Doc# 253710
Driveway Approach p.F.# 12296 Doc# 253711
Noxious Weed p.F.# 12297 Doc# 253712
Storm Water operation p.F.# 12298 Doc# 253713
Storm Water Drain p.F.# 12299 Doc# 253714
Covenants 354/963