LINCOLN COUNTY, MONTANA

# PONDEROSA HEIGHTS

A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4
SECTION 35, T31N, R31W, P.M.M.

SEP., 1977

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 8th day of December, 1977 A.D. at 9:45 O'clock A. M.

Eleanor L. Vaughan by Betty Beale
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of PONDEROSA HEIGHTS, a minor subiivision, under my supervision, during the month of SEPTEMBER, 1977, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Mont , 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 29 day of SEP, 1977

Melvin D. Lauteren
Signature of Surveyor-Reg. No. 4232S-Libby, Montana




OVERALL PLAN
SCALE: 1 IN. = 200 FEET

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MT. 406-293-7721

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owners do hereby certify that I/we have caused to be surveyed subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

DESCRIPTION

A parcel of land in the NW 1/4 of the NE 1/4, Section 35, T31N, R31W, P.M.M., containing 6.028 acres more or less.

Beginning at the East 1/16th corner of Sections 26 and 35, T31N, R31W, P.M.M. Said point also being the NW corner of Collinson Tracts; thence N89° 59'51"W 710.00 feet along the section line to a 1/2" pipe tagged MDL 4232S; thence leaving said line S0°00'09"W 200.00 feet to the Northerly right-of-way of SHALOM DRIVE being marked by a 1/2" pipe tagged MDL 4232S; thence N89° 59'51"W 106.48 feet along said right-of-way; thence leaving said Northerly right-of-way S0° 00'09"W 60.00 feet to a 1/2 inch pipe tagged MDL 4232S on the Southerly boundary of SHALOM DRIVE, thence S89° 59'51"E 257.00 feet along said Southerly right-of-way to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right-of-way S3° 40'10"W 162.44 feet to a 1/2" pipe tagged MDL 4232S; thence N83° 34'59"E 306.00 feet to a 1/2 inch pipe tagged MDL 4232S; thence S86° 02'51"E 245.81 feet to a 1/2 inch pipe tagged MDL 4232S on the reported Westerly boundary of the NE1/4 of the NE 1/4 said Sect on 35; thence N0° 45'02"E 404.89 feet along said Westerly boundary of the point of beginning.

Together with 10 foot wide utilities easements as shown on the annexed plat.
Together with a temporary easement for a cul-de-sac at the end of the proposed road.

The above described tract of land is to be known and designated as PONDEROSA HEIGHTS and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 1st day of November, 1977.

Raymond Craig Munro — By C. E. Crocker Attorney-in-Fact — James M. Beasley
Owner — Owner — Owner

Kerry L. Beasley
Owner
By C. E. Crocker
Attorney-in-Fact

By C. E. Crocker
Attorney-in-Fact

State of Montana
County of Lincoln

On this 1st day of November, 1977, before me, a Notary Public for said State, personally appeared C. E. Crocker, known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of Raymond Craig Munro, James M. Beasley and Kerry L. Beasley, and acknowledged to me that he subscribed the names of Raymond Craig Munro, James M. Beasley and Kerry L. Beasley thereto as principals, and his own name as Attorney in Fact.

Evelyn E. Montgomery
Notary Public in and for the State of Montana, residing at Libby.
My Commission expires Aug. 25, 1978.

(SEAL)

(a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2nd day of NOVEMBER, 1977.

Robert J. Heffernan — 3492 ES
Examining Land Surveyor — Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 7 day of December, 1977.

Jim R. Mowry — Commissioner
R. W. Lindsay — Commissioner
Commissioner

ATTEST: Eleanor L. Vaughan
Clerk Recorder

*896.00 Paid in Lieu of dedication of park Land. Land unsuitable for park additional park lands not necessary in area.

SH. 1 OF 2

S-S-B

E 270

Sanitary Restrictions Removed 12/7/77

P. F. #2959

LINCOLN COUNTY, MONTANA

# PONDEROSA HEIGHTS

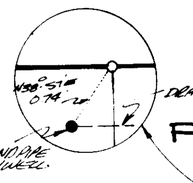
A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4 SECTION 35, T 31 N, R 31 W, P.M.M.

SEP., 1977

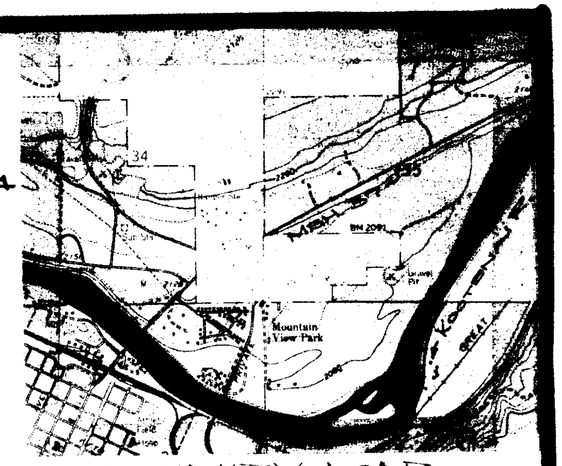
< S 89°-57' W 1329.00' >

◄ N 89°-58' E 1328.57' ►

N 89°-59'-51" W 1327.93'




PETRUSHA




VICINITY MAP
SCALE: 1" = 2000'

FD BRASS CAP
1/4 COR

FD 3/4" REBAR

P.O.B.

EAST 1/16, S 26 35

EXISTING 30' ROAD EASEMENT

N 0°-00'-09" E 2000.00'

219.00

10' WIDE UTILITIES EASEMENT

219.00

DRYWELL AND DRAINFIELD ENCROACHES ON LOTS 1 & 2

272.00

N 0°-00'-09" E 1940.4'

127.81'

3
1.006A.

2
1.002A.

1
1.006A.

LOT-2, R/W
Δ = 9°-07'-23"
R = 470'
L = 74.84'

LOT-1, R/W
Δ = 5°-01'-12"
R = 470'
L = 41.18

N 9°-07'-14" W

N 14°-08'-22" W

237.20'

EASEMENT FOR TEMPORARY CUL-DE-SAC.

111.52'

219.00'

144.48'

30'

30'

Δ = 14°-08'-35"
R = 500'
T = 62.03'
L = 123.42'

475.00'

S 89°-59'-51" E

1.140A.

S 75°-51'-34" W

289.23'

221.25'

30'

30'

30'

30'

R=135'

FENCE ENCROACHES 5.0 FEET AT THIS POINT.

LOT R/W
Δ = 5°-50'-25"
R = 530'
L = 54.02'

257.00'

218.00'

LOT R/W
Δ = 8°-18'-10"
R = 530'
L = 76.81'

N 3°-30'-10" W 162.44'

N 8°-18'-01" W RADIAL 134.89'

215.00'

10' WIDE UTILITIES EASEMENT

10' WIDE UTILITIES EASEMENT

306.00'

N 83°-34'-59" W

245.81'

N 86°-02'-51" W

N 0°-45'-02" E 1177.02'

N 0°-10'-38" E 1177.09'

LOT 1

LOT 2

PLAT 976

SHALOM DRIVE

SCALE: 1 INCH = 300 FEET

## LEGEND

◄► RECORD C.S. NO. 1177
{} RECORD C.S. NO. 354
<> RECORD C.S. NO. 136
() RECORD C.S. NO. 16
[] RECORD PLAT NO. 976, COLLINSON TR.

● FOUND, POINT AS NOTED.
○ SET 1/2" PIPE TAGGED MDL 4232-S

FD 1/2" REBAR 534 E.S.

NW COR LOT 7 COLLINSON TR.

SH. 2 OF 2

KOOTENAI ENGINEERING
CIVIL & ENGINEERING - LAND SURVEYING
LIBBY, MT. 406 293 7721

P.I. # 2959

Sanitary Restrictions Removed 12/7/77

#270

LINCOLN COUNTY, MONTANA

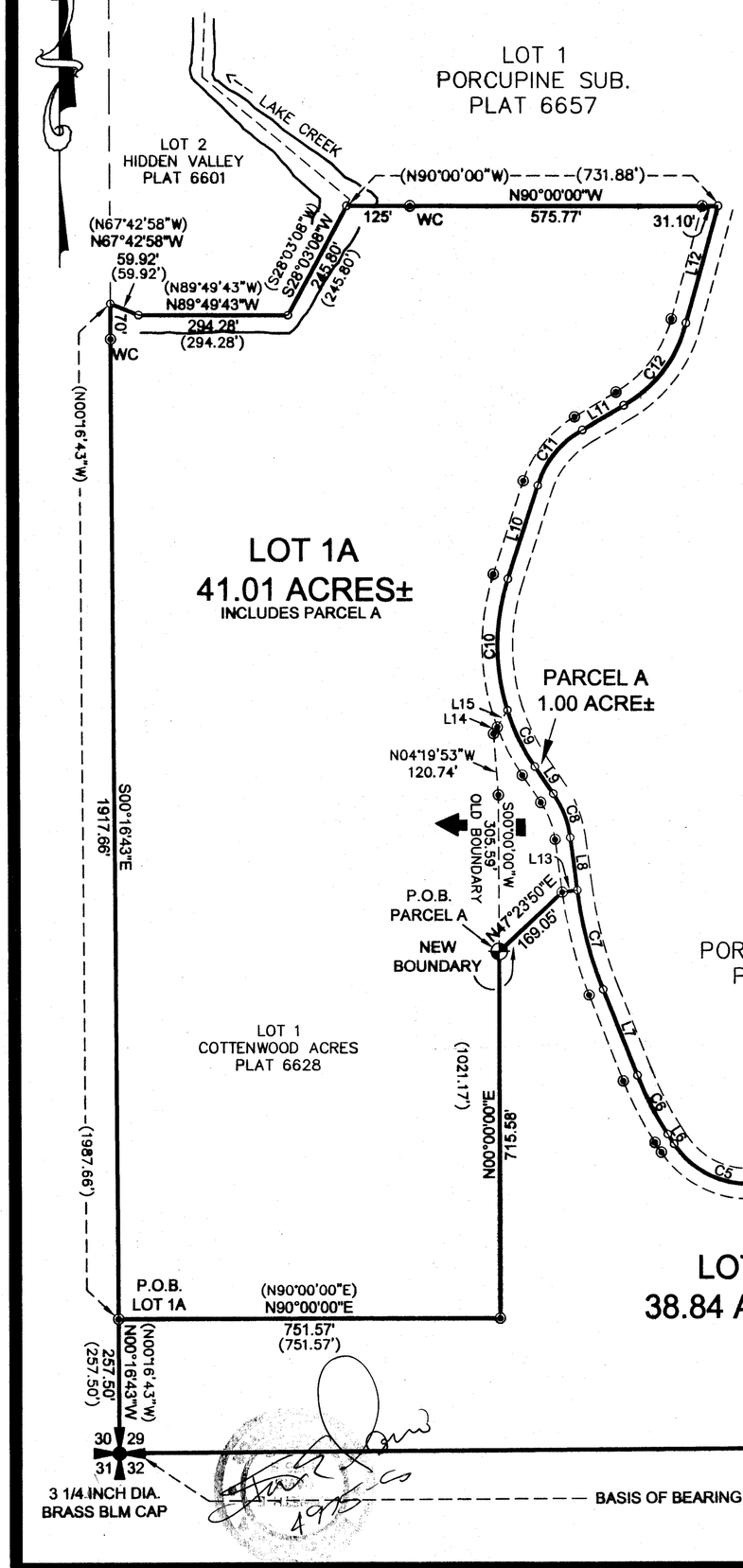
# AN AMENDED PLAT OF:

## LOT 1 OF COTTENWOOD ACRES PLAT NO. 6628 & LOT 4 OF PORCUPINE SUBDIVISION PLAT NO. 6657 BOUNDARY ADJUSTMENT

SW 1/4 of Section29, Twp. 30 N., R. 33 W., P.M.M.

For: Ronald C. & Kathleen M. Cotten & Bernie Nowak

Date: September 2014




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 205.13 | S83°53'32"E |
| L2 | 82.79 | N68°42'50"E |
| L3 | 74.46 | S83°46'40"E |
| L4 | 109.17 | N39°26'20"E |
| L5 | 532.53 | N68°07'55"E |
| L6 | 22.60 | S33°07'28"E |
| L7 | 180.54 | S21°45'34"E |
| L8 | 104.30 | N07°25'20"W |
| L9 | 64.31 | N34°03'58"W |
| L10 | 192.01 | N18°04'51"E |
| L11 | 95.01 | N59°21'17"E |
| L12 | 240.77 | N15°18'18"E |
| L13 | 30.00 | N82°34'40"E |
| L14 | 14.66 | S30°58'51"W |
| L15 | 39.13 | S30°58'51"W |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 129.09 | 270.00 | 27°23'38" |
| C2 | 48.01 | 100.00 | 27°30'30" |
| C3 | 198.21 | 200.00 | 56°47'00" |
| C4 | 75.12 | 150.00 | 28°41'35" |
| C5 | 240.51 | 175.00 | 78°44'37" |
| C6 | 128.93 | 650.00 | 11°21'54" |
| C7 | 200.19 | 800.00 | 14°20'14" |
| C8 | 93.00 | 200.00 | 26°38'38" |
| C9 | 123.55 | 425.00 | 16°39'24" |
| C10 | 263.25 | 425.00 | 35°29'24" |
| C11 | 144.07 | 200.00 | 41°16'27" |
| C12 | 207.58 | 270.00 | 44°02'59" |

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- o COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6628
- ( ) RECORD PER PLAT NO. 6657

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Ronald C. & Kathleen M. Cotten and Bernie Nowak, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 76-4-103 M.C.A. which states: "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."

Dated this 6 day of October, 2014 A.D.

Ronald C. Cotten

Kathleen M. Cotten

Bernie Nowak

STATE OF MONTANA
County of Lincoln

On this 9 day of October, 2014 A.D. before me, a Notary Public in and for the State of Montana, Ronald C. & Kathleen M. Cotten, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires September 7, 2018

STATE OF MONTANA
County of Deerlodge

On this 10th day of October, 2014 A.D. before me, a Notary Public in and for the State of Montana, Bernie Nowak, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 6/13/15

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of October 2014

Nancy Trotter Higgins Treasurer, Lincoln County, Montana By: Deputy

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 24th day of September 2014 A.D.

Ronald A. Pearson — Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of October 2014 A.D. at 10:30 A.M. O'clock m.

Tammy D. Lewis — County Clerk and Recorder — by Deputy

Doc # 253818

C.O.S. NO. 4309 RB

SHEET 1 OF 2

| E.I.D., LLC |
|---|
| HARLEM, MT 59526 |
| DATE: 8/18/14 |
| DRAWN BY: CJR |
| Land Projects 2014 |
| FILE: t303329cn.dwg |

LINCOLN COUNTY, MONTANA

# AN AMENDED PLAT OF:

## LOT 1 OF COTTENWOOD ACRES PLAT NO. 6628 & LOT 4 OF PORCUPINE SUBDIVISION PLAT NO. 6657 BOUNDARY ADJUSTMENT

SW 1/4 of Section29, Twp. 30 N., R. 33 W., P.M.M.

For: Ronald C. & Kathleen M. Cotten & Bernie Nowak

Date: September 2014

DESCRIPTION OF PARCEL A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing 1.00 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east boundary of Lot 1 of Cottenwood Acres per Plat No. 6628, which bears N00°00'00"E 715.58 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 1 of Cottenwood Acres; thence from the true point of beginning, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline, N07°25'20"W 104.30 feet to a computed point; thence on the arc of a curve to the left, a distance of 93.00 feet, turning through a delta angle of 26°38'38", and having a radius of 200.00 feet, to a computed point; thence, N34°03'58"W 64.31 feet to a computed point; thence on the arc of a curve to the right, a distance of 123.55 feet, turning through a delta angle of 16°39'24", and having a radius of 425.00 feet to a computed point; thence leaving said centerline, S30°58'51"W 39.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said Shining Mountains Trail; thence continuing, S30°58'51"W 14.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°19'53" E 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 305.59 feet to the point of beginning.

The aforedescribed Parcel A contains 1.00 acre more or less and is to become a permanent part of Lot 1A as shown hereon.

DESCRIPTION OF LOT 1A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being all of Lot 1 of Cottenwood Acres per Plat No. 6628 and a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing a total acreage of 41.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Cottenwood Acres per Plat No. 6628; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 715.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline, N07°25'20"W 104.30 feet to a computed point; thence on the arc of a curve to the left, a distance of 93.00 feet, turning through a delta angle of 26°38'38", and having a radius of 200.00 feet, to a computed point; thence, N34°03'58"W 64.31 feet to a computed point; thence on the arc of a curve to the right, a distance of 123.55 feet, turning through a delta angle of 16°39'24", and having a radius of 425.00 feet to a computed point; thence continuing along the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said right of way, N90°00'00"W 31.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said Shining Mountains Trail; thence continuing, N90°00'00"W 575.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, N90°00'00"W 125.00 feet to a computed point located on the approximate centerline of Lake Creek; thence upstream the following three (3) courses, S28°03'08"W 245.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located on the west section line of Section 29, Twp. 30 N., R. 33 W., P.M.M., thence leaving said approximate centerline of Lake Creek, S00°16'43"E 70.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, S00°16'43"E 1917.66 feet to the point of beginning.

The aforedescribed Lot 1A contains 41.10 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4B

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing a total acreage of 38.84 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM cap marking the S 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM cap marking the southwest section corner of said Section 29; thence, N00°16'43'W 257.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 715.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline on the arc of a curve to the left, a distance of 200.19 feet, turning through a delta angle of 14°20'14", and having a radius of 800.00 feet to a computed point; thence, S21°45'34"E 180.54 feet to a computed point; thence on the arc of a curve to the left, a distance of 128.93 feet, turning through a delta angle of 11°21'54", and having a radius of 650.00 feet, to a computed point; thence, S33°07'28"E 22.60 feet to a computed point; thence on the arc of a curve to the left, a distance of 240.51 feet, turning through a delta angle of 78°44'37", and having a radius of 175.00 feet, to a computed point; thence, N68°07'55"E 532.53 feet to a computed point; thence on the arc of a curve to the left, a distance of 75.12 feet, turning through a delta angle of 28°41'35", and having a radius of 150.00 feet to a computed point; thence, N39°26'20"E 109.17 feet to a computed point; thence on the arc of a curve to the right, a distance of 198.21 feet, turning through a delta angle of 56°47'00", and having a radius of 200.00 feet, to a computed point; thence, S83°46'40"E 74.46 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.01 feet, turning through a delta angle of 27°30'30", and having a radius of 100.00 feet, to a computed point; thence, N68°42'50"E 82.79 feet to a computed point; thence on the arc of a curve to the right, a distance of 129.09 feet, turning through a delta angle of 27°23'38", and having a radius of 270.00 feet, to a computed point; thence, S83°53'32"E 205.13 feet to a computed point; thence leaving said centerline of Shining Mountains Trail, S03°39'41"E 30.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of said Shining Mountains Trail; thence continuing, S03°39'41"E 246.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to the point of beginning.

The aforedescribed Lot 4B contains 38.84 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 9th day of October, 2014 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

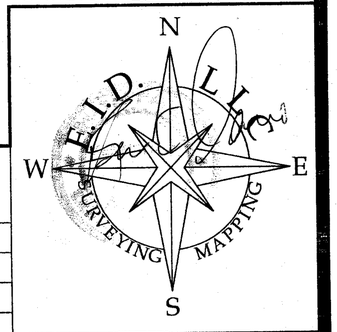
Doc# 253818

C.O.S. NO. 4309 RB

SHEET 2 OF 2

E.I.D., LLC
HARLEM, MT 59526

DATE: 8/18/14
DRAWN BY: CJR
Land Projects 2014
FILE: t303329cn.dwg




K E Davis 4975-S

LINCOLN COUNTY MONTANA

# A PLAT OF:

## AMENDED LOT 6 OF PORCUPINE SUBDIVISION

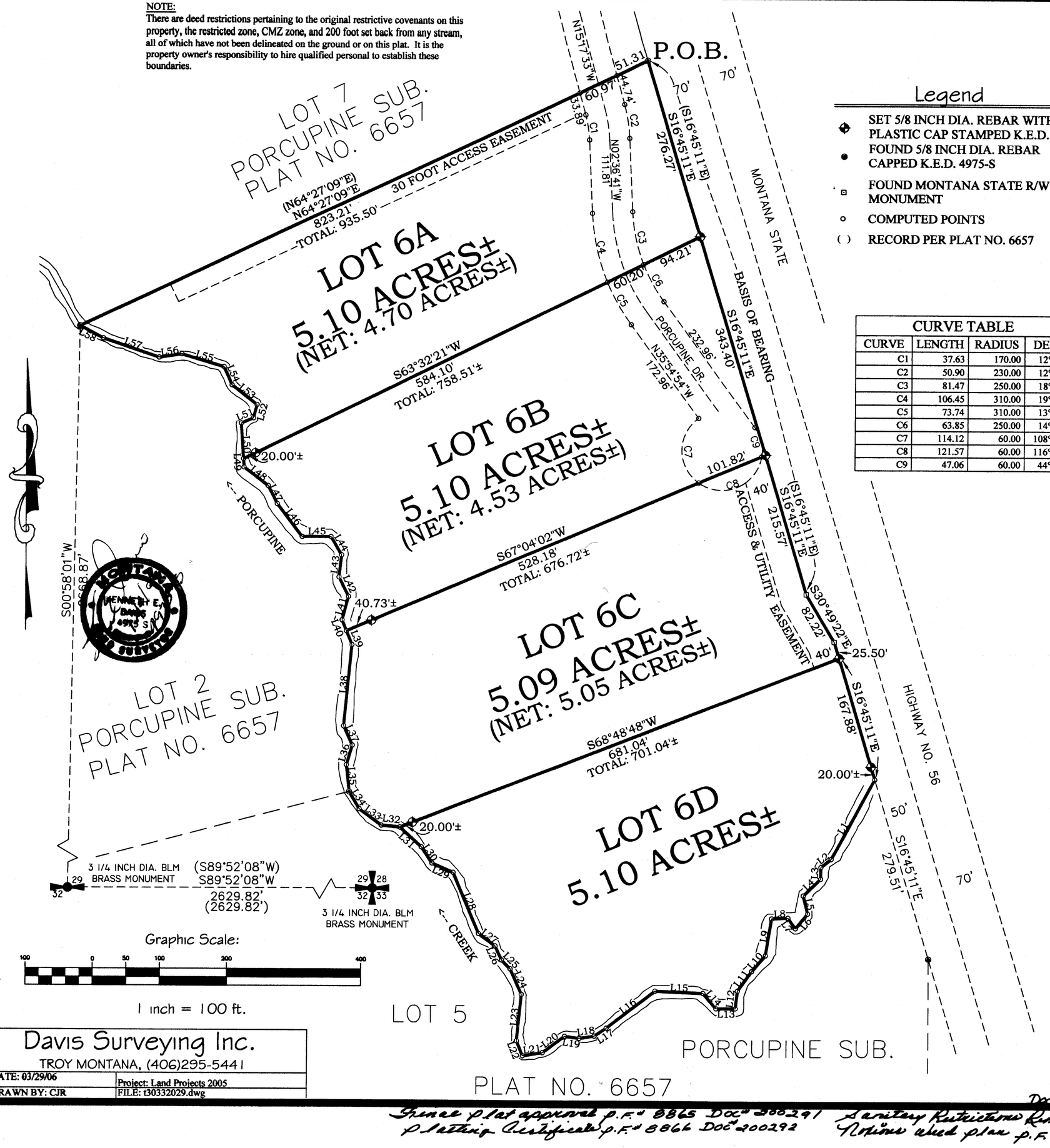
(PLAT NO. 6657)

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Russell S. & Sandra L. Barnes Date: December 2006

TOTAL: 20.39 ACRES±

**NOTE:**
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.




Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6657

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 37.63 | 170.00 | 12°40'52" |
| C2 | 50.90 | 230.00 | 12°40'52" |
| C3 | 81.47 | 250.00 | 18°40'16" |
| C4 | 106.45 | 310.00 | 19°40'31" |
| C5 | 73.74 | 310.00 | 13°37'42" |
| C6 | 63.85 | 250.00 | 14°37'57" |
| C7 | 114.12 | 60.00 | 108°58'20" |
| C8 | 121.57 | 60.00 | 116°05'27" |
| C9 | 47.06 | 60.00 | 44°56'13" |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 134.35 | S28°41'44"W |
| L2 | 19.47 | S51°54'36"W |
| L3 | 17.76 | S01°18'16"W |
| L4 | 36.18 | S45°33'59"W |
| L5 | 28.35 | S13°18'57"E |
| L6 | 28.61 | S39°13'44"W |
| L7 | 19.43 | N34°42'05"W |
| L8 | 24.34 | S87°24'35"W |
| L9 | 55.92 | S09°25'22"W |
| L10 | 31.25 | S40°50'56"W |
| L11 | 36.02 | S35°53'12"W |
| L12 | 26.42 | S06°36'52"W |
| L13 | 28.84 | S89°43'04"W |
| L14 | 30.04 | N40°31'05"W |
| L15 | 71.68 | N87°44'34"W |
| L16 | 91.12 | S52°35'01"W |
| L17 | 21.52 | S56°05'11"W |
| L18 | 22.70 | S81°20'32"W |
| L19 | 22.04 | N82°09'21"W |
| L20 | 40.94 | S53°23'00"W |
| L21 | 30.10 | S80°48'59"W |
| L22 | 23.92 | N22°11'11"W |
| L23 | 69.54 | N05°41'26"E |
| L24 | 41.42 | N23°53'38"W |
| L25 | 18.22 | N44°34'09"W |
| L26 | 22.82 | N25°03'35"W |
| L27 | 30.93 | N53°39'01"W |
| L28 | 99.58 | N22°24'10"W |
| L29 | 34.54 | N66°30'15"W |
| L30 | 28.84 | N33°34'41"W |
| L31 | 43.31 | N47°55'39"W |
| L32 | 27.79 | N84°39'08"W |
| L33 | 40.69 | N54°20'21"W |
| L34 | 29.52 | N30°56'03"W |
| L35 | 40.47 | N06°00'11"W |
| L36 | 30.43 | N16°16'59"E |
| L37 | 31.11 | N24°44'49"W |
| L38 | 121.50 | N05°37'18"E |
| L39 | 22.52 | N22°06'16"W |
| L40 | 17.37 | N22°06'16"W |
| L41 | 36.02 | N15°12'46"E |
| L42 | 31.96 | N26°38'12"W |
| L43 | 32.43 | N06°35'39"E |
| L44 | 31.68 | N30°03'48"W |
| L45 | 43.05 | S89°55'48"W |
| L46 | 61.37 | N37°34'16"W |
| L47 | 29.84 | N27°02'51"W |
| L48 | 45.61 | N52°46'16"W |
| L49 | 12.75 | N03°59'03"W |
| L50 | 54.12 | N03°59'03"W |
| L51 | 19.74 | N66°45'47"E |
| L52 | 20.91 | N14°23'25"E |
| L53 | 47.81 | N51°39'53"W |
| L54 | 29.65 | N23°45'16"W |
| L55 | 65.81 | N73°28'55"W |
| L56 | 34.07 | S81°18'37"W |
| L57 | 87.68 | N71°15'05"W |
| L58 | 39.55 | N62°05'02"W |

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 03/29/06 | Project: Land Projects 2005 |
| DRAWN BY: CJR | FILE: t30332029.dwg |

Doc# 200287 SHEET 1 OF 2 PLAT NO. # 6755

Survey plat approved p.f.# 8865 Doc# 200291
Platting Certificate p.f.# 8866 Doc# 200292
Sanitary Restrictions Removed p.f.# 8867 Doc# 200293
Notice used plan p.f.# 8868 Doc# 200294
Covenants Doc# 200295
530/752

LINCOLN COUNTY MONTANA

# A PLAT OF:

## AMENDED LOT 6 OF PORCUPINE SUBDIVISION

(PLAT NO. 6657)

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Russell S. & Sandra L. Barnes Date: December 2006

TOTAL: 20.39 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 6 OF PORCUPINE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lots 6A, 6B, 6C, and 6D, with their respective acreage's for a total acreage of 20.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northern most corner of Lot 6 of Porcupine Subdivision per Plat No. 6657, and located on the west right of way of Montana State Highway No. 56; thence along said west right of way, S16°45'11"E 276.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 343.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 215.57 feet to a 4 inch square State of Montana right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square State of Montana right of way monument; thence, S16°45'11"E 25.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 167.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 20.00 feet to a computed point located on the approximate centerline of Porcupine Creek; thence along said approximate centerline the following fifty-eight (58) courses; S28°41'44"W 134.35 feet to a computed point; thence, S51°54'36"W 19.47 feet to a computed point; thence, S01°18'16"W 17.76 feet to a computed point; thence, S45°33'59"W 36.18 feet to a computed point; thence, S13°18'57"E 28.35 feet to a computed point; thence, S39°13'44"W 28.61 feet to a computed point; thence, N34°42'05"W 19.43 feet to a computed point; thence, S87°24'35"W 24.34 feet to a computed point; thence, S09°25'22"W 55.92 feet to a computed point; thence, S40°50'56"W 31.25 feet to a computed point; thence, S35°53'12"W 36.02 feet to a computed point; thence, S06°36'52"W 26.42 feet to a computed point; thence, S89°43'04"W 28.84 feet to a computed point; thence, N40°31'05"W 30.04 feet to a computed point; thence, N87°44'34"W 71.68 feet to a computed point; thence, S52°35'01"W 91.12 feet to a computed point; thence, S56°05'11"W 21.52 feet to a computed point; thence, S81°20'32"W 22.70 feet to a computed point; thence, N82°09'21"W 22.04 feet to a computed point; thence, S53°23'00"W 40.94 feet to a computed point; thence, S80°48'59"W 30.10 feet to a computed point; thence, N22°11'11"W 23.92 feet to a computed point; thence, N05°41'26"E 69.54 feet to a computed point; thence, N23°53'38"W 41.42 feet to a computed point; thence, N44°34'09"W 18.22 feet to a computed point; thence, N25°03'35"W 22.82 feet to a computed point; thence, N53°39'01"W 30.93 feet to a computed point; thence, N22°24'10"W 99.58 feet to a computed point; thence, N66°30'15"W 34.54 feet to a computed point; thence, N33°34'41"W 28.84 feet to a computed point; thence, N47°55'39"W 43.31 feet to a computed point; thence, N84°39'08"W 27.79 feet to a computed point; thence, N54°20'21"W 40.69 feet to a computed point; thence, N30°56'03"W 29.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°00'11"W 40.47 feet to a computed point; thence, N16°16'59"E 30.43 feet to a computed point; thence, N24°44'49"W 31.11 feet to a computed point; thence, N05°37'18"E 121.50 feet to a computed point; thence, N22°06'16"W 22.52 feet to a computed point; thence, N22°06'16"W 17.37 feet to a computed point; thence, N15°12'46"E 36.02 feet to a computed point; thence, N26°38'12"W 31.96 feet to a computed point; thence, N06°35'39"E 32.43 feet to a computed point; thence, N30°03'48"W 31.68 feet to a computed point; thence, S89°55'48"W 43.05 feet to a computed point; thence, N37°34'16"W 61.37 feet to a computed point; thence, N27°02'51"W 29.84 feet to a computed point; thence, N52°46'16"W 45.61 feet to a computed point; thence, N03°59'03"W 12.75 feet to a computed point; thence, N03°59'03"W 54.12 feet to a computed point; thence, N66°45'47"E 19.74 feet to a computed point; thence, N14°23'25"E 20.91 feet to a computed point; thence, N51°39'53"W 47.81 feet to a computed point; thence, N23°45'16"W 29.65 feet to a computed point; thence, N73°28'55"W 65.81 feet to a computed point; thence, S81°18'37"W 34.07 feet to a computed point; thence, S81°18'37"W 34.07 feet to a computed point; thence, N71°15'05"W 87.68 feet to a computed point; thence, N62°05'02"W 39.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline, N64°27'09"E 823.21 feet to a computed point located on the west right of way of Porcupine Drive, a 60.00 foot private access and utility easement; thence continuing, N64°27'09"W 60.97 feet to a computed point located on the east right of way of said Porcupine Drive; thence continuing, N64°27'09"E 51.31 feet to the point of beginning.

The aforedescribed Amended Lot 6 of Porcupine Subdivision contains Lots 6A, 6B, 6C, and 6D, for a total acreage of 20.39 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 6 of Porcupine Subdivision, Lincoln County, Montana.

Dated this 5th day of JAN 2007 A.D.

Russell S. Barnes and Sandra L Barnes

STATE OF MONTANA
County of Lincoln

On this 5th day of January, 2007 A.D. before me, a Notary Public in and for the State of Montana, Russell S. & Sandra L. Barnes, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis Notary Public — 6-08-2008 My Commission Expires

JEANNIE DENNIS NOTARY PUBLIC STATE OF MONTANA

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Porcupine Dr.
the driving surface is approximately [illegible] feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 6 of Porcupine Subdivision, a major subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out [illegible] and according to law.

Witness my hand this [illegible] day of December 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of January 2007 A.D.

Nancy Stratten Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of Jan 2007 A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Pete R Thundom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 4 day of Dec 2006 A.D.

County Examiner Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of January 2007 A.D. at 9:30 O'clock A m.

Tammy D. Lewis by Jeannie Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 03/29/06 | Project: Land Projects 2005 |
| DRAWN BY: CJR | FILE: t30332029.dwg |

Doc# 200287 SHEET 2 OF 2 PLAT NO. #6755

Final plat approval P.F.# 8865 Doc# 200291
platting Certificate P.F.# 8866 Doc# 200292
Sanitary Restrictions Removed P.F.# 8867 Doc# 200293
Noxious Weed plan P.F.# 8868 Doc# 200294
Covenants Doc# 200295 S 309/752

LINCOLN COUNTY, MONTANA

# CERTIFICATE OF SURVEY:

## RETRACEMENT

## LOT 6D OF AMENDED PORCUPINE SUBDIVISION (PLAT NO. 6755)

In the NW 1/4 SE 1/4 of Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Ronald J. & Nijole M. Ackerman Date: September 2008

DESCRIPTION OF AMENDED LOT 6D

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing 5.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northern most corner of Lot 6D of Porcupine Subdivision per Plat No. 6755, and located on the west right of way of Montana State Highway No. 56; thence along said west right of way, S16°45'11"E 167.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 20.00 feet to a computed point located on the approximate centerline of Porcupine Creek; thence along said approximate centerline the following thirty-one (31) courses; S28°41'44"W 134.35 feet to a computed point; thence, S51°54'36"W 19.47 feet to a computed point; thence, S01°18'16"W 17.76 feet to a computed point; thence, S45°33'59"W 36.18 feet to a computed point; thence, S13°18'57"E 28.35 feet to a computed point; thence, S39°13'44"W 28.61 feet to a computed point; thence, N34°42'05"W 19.43 feet to a computed point; thence, S87°24'35"W 24.34 feet to a computed point; thence, S09°25'22"W 55.92 feet to a computed point; thence, S40°50'56"W 31.25 feet to a computed point; thence, S35°53'12"W 36.02 feet to a computed point; thence, S06°36'52"W 26.42 feet to a computed point; thence, S89°43'04"W 28.84 feet to a computed point; thence, N40°31'05"W 30.04 feet to a computed point; thence, N87°44'34"W 71.68 feet to a computed point; thence, S52°35'01"W 91.12 feet to a computed point; thence, S56°05'11"W 21.52 feet to a computed point; thence, S81°20'32"W 22.70 feet to a computed point; thence, N82°09'21"W 22.04 feet to a computed point; thence, S53°23'00"W 40.94 feet to a computed point; thence, S80°48'59"W 30.10 feet to a computed point; thence, N22°11'11"W 23.92 feet to a computed point; thence, N05°41'26"E 69.54 feet to a computed point; thence, N23°53'38"W 41.42 feet to a computed point; thence, N44°34'09"W 18.22 feet to a computed point; thence, N25°03'35"W 22.82 feet to a computed point; thence, N53°39'01"W 30.93 feet to a computed point; thence, N22°24'10"W 99.58 feet to a computed point; thence, N66°30'15"W 34.54 feet to a computed point; thence, N33°34'41"W 28.84 feet to a computed point; thence, N47°55'39"W 43.31 feet to a computed point; thence leaving said approximate centerline, N68°48'48"E 20.00± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N68°48'48"E 681.04 feet to the point of beginning.

The aforedescribed Amended Lot 6D contains 5.10 acres more or less and is subject to and together with all appurtenant easements of record.

| LINE TABLE | | | LINE TABLE | | |
|---|---|---|---|---|---|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 134.35 | S28°41'44"W | L16 | 91.12 | S52°35'01"W |
| L2 | 19.47 | S51°54'36"W | L17 | 21.52 | S56°05'11"W |
| L3 | 17.76 | S01°18'16"W | L18 | 22.70 | S81°20'32"W |
| L4 | 36.18 | S45°33'59"W | L19 | 22.04 | N82°09'21"W |
| L5 | 28.35 | S13°18'57"E | L20 | 40.94 | S53°23'00"W |
| L6 | 28.61 | S39°13'44"W | L21 | 30.10 | S80°48'59"W |
| L7 | 19.43 | N34°42'05"W | L22 | 23.92 | N22°11'11"W |
| L8 | 24.34 | S87°24'35"W | L23 | 69.54 | N05°41'26"E |
| L9 | 55.92 | S09°25'22"W | L24 | 41.42 | N23°53'38"W |
| L10 | 31.25 | S40°50'56"W | L25 | 18.22 | N44°34'09"W |
| L11 | 36.02 | S35°53'12"W | L26 | 22.82 | N25°03'35"W |
| L12 | 26.42 | S06°36'52"W | L27 | 30.93 | N53°39'01"W |
| L13 | 28.84 | S89°43'04"W | L28 | 99.58 | N22°24'10"W |
| L14 | 30.04 | N40°31'05"W | L29 | 34.54 | N66°30'15"W |
| L15 | 71.68 | N87°44'34"W | L30 | 28.84 | N33°34'41"W |
| | | | L31 | 43.31 | N47°55'39"W |

Graphic Scale:

50 0 25 50 100

(1 inch = 50 ft.)

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 (1)(d) M.C.A.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 2nd day of October, 2008 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

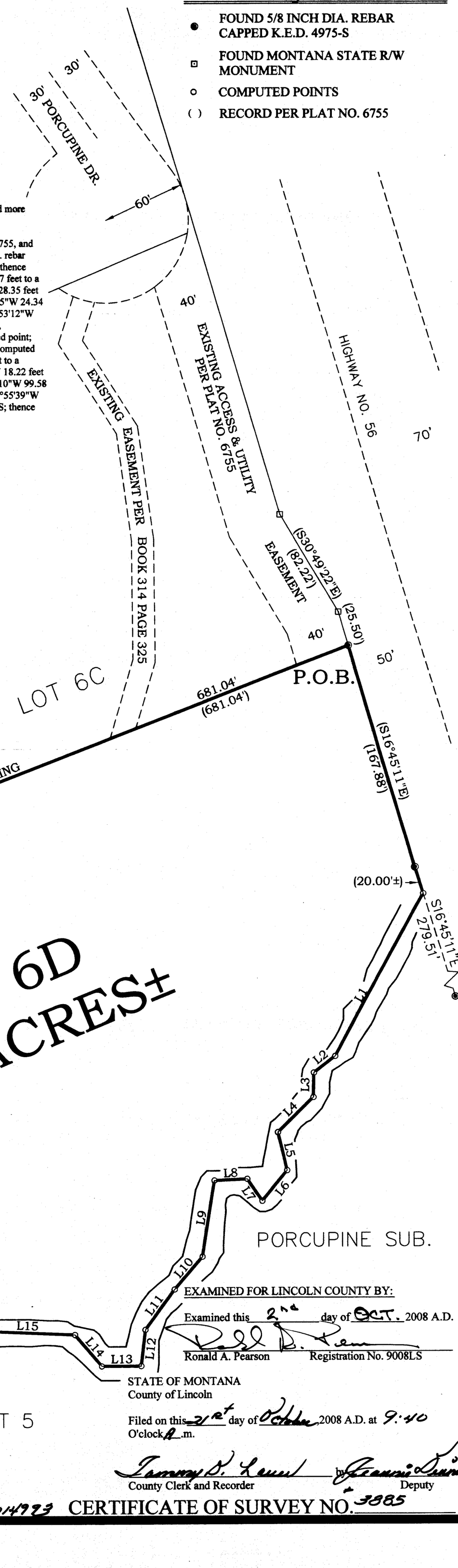
MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 09/09/08 | Land Projects 2005\t30332029\ |
| DRAWN BY: CJR | FILE: porcupinesub.dwg |

Legend

- ● FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ▫ FOUND MONTANA STATE R/W MONUMENT
- ○ COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6755




EXAMINED FOR LINCOLN COUNTY BY:

Examined this 2nd day of OCT. 2008 A.D.

Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 21st day of October 2008 A.D. at 9:40 O'clock A.m.

Tammy S. Lewis County Clerk and Recorder by Jeannie Deputy

Doc # 214993 CERTIFICATE OF SURVEY NO. 3885

LINCOLN COUNTY MONTANA

# A PLAT OF:
# PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

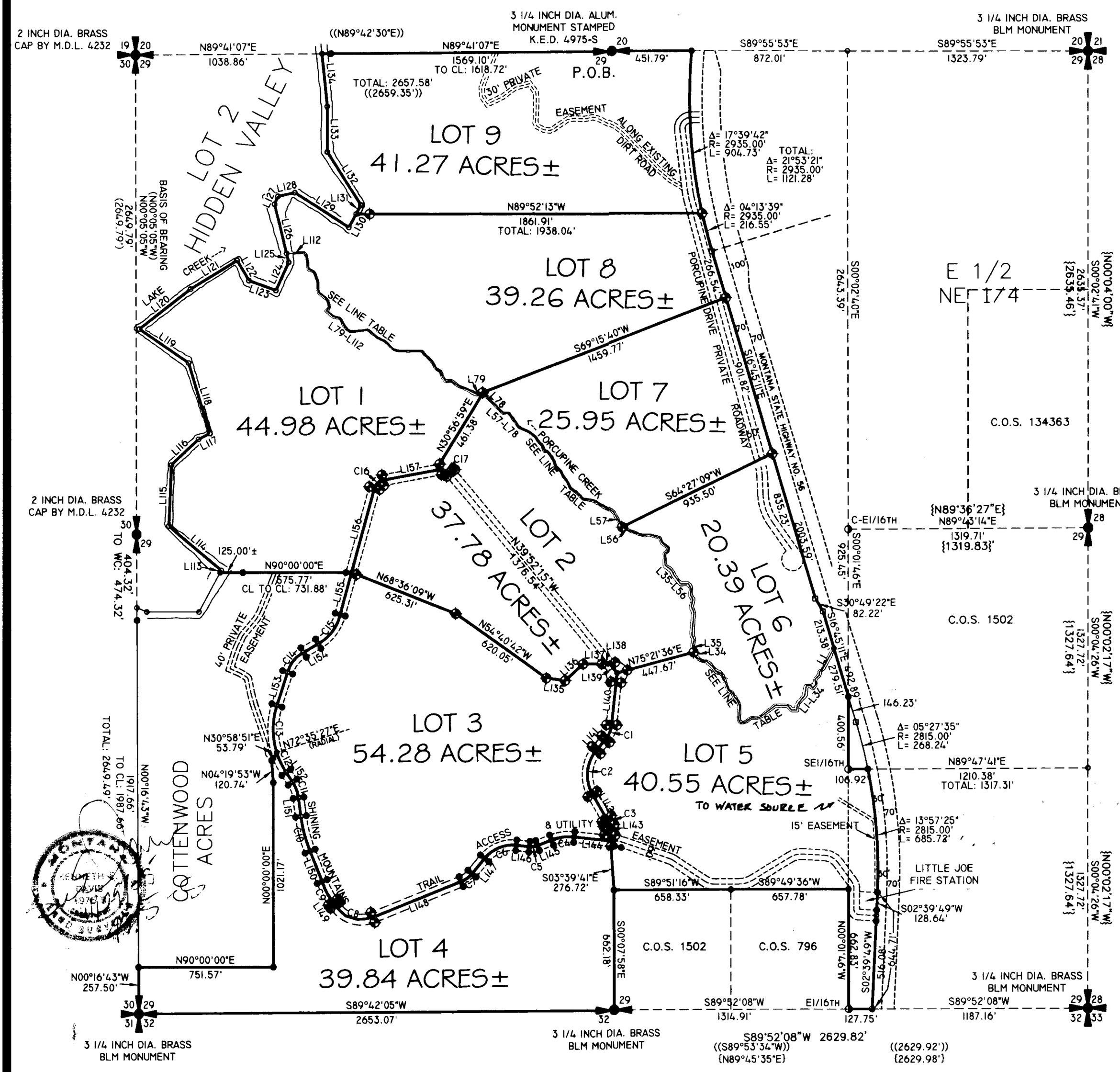
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to Emergency Fire Suppression use of and all lands shown on this plat as being dedicated to such use, this ____day of ____ 2005, A.D.

(Signatures of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796




Graphic Scale:

400 0 200 400 800 1600

1 inch = 400 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 02/16/05 | Project: Land Projects 2005 |
| DRAWN BY: CJR | FILE: t30332029.dwg |

Doc # 190190 SHEET 1 OF 5 PLAT NO. # 6657

Plat approval doc # 190183 p.f. # 8351
Surveyor Certificate # 190186 p.f. # 8352
Restrictions Waiver doc # 190187 p.f. # 8353
Certificate of Private Roads 190188 p.f. # 8354
Mt. Mountain Water 5300/97
Covenants 5300/97

LINCOLN COUNTY MONTANA

# A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L79 | 33.74 | S71°56'43"W |
| L80 | 69.44 | N62°53'58"W |
| L81 | 34.46 | N71°23'06"W |
| L82 | 62.36 | N55°05'09"W |
| L83 | 23.55 | S73°47'28"W |
| L84 | 27.08 | N41°06'53"W |
| L85 | 37.75 | N22°29'46"W |
| L86 | 29.72 | N59°23'24"W |
| L87 | 46.26 | N28°10'43"W |
| L88 | 62.44 | N47°29'10"W |
| L89 | 20.24 | N35°41'59"W |
| L90 | 131.30 | N89°56'39"W |
| L91 | 30.55 | N73°00'33"W |
| L92 | 58.68 | N45°20'15"W |
| L93 | 58.57 | N62°42'47"W |
| L94 | 62.32 | N50°06'48"W |
| L95 | 97.74 | S83°55'35"W |
| L96 | 23.70 | N55°51'19"W |
| L97 | 28.78 | N38°15'07"W |
| L98 | 42.80 | N28°14'30"W |
| L99 | 41.16 | N76°10'07"W |
| L100 | 48.82 | N49°27'54"W |
| L101 | 26.72 | N42°39'11"E |
| L102 | 38.34 | N15°22'56"W |
| L103 | 29.31 | N44°11'43"W |
| L104 | 36.30 | N55°11'05"W |
| L105 | 27.48 | N11°09'19"W |
| L106 | 28.98 | N02°34'03"E |
| L107 | 39.57 | N18°28'18"W |
| L108 | 25.83 | N27°17'18"W |
| L109 | 32.51 | N64°11'06"W |
| L110 | 69.24 | N06°55'48"W |
| L111 | 28.23 | N38°11'48"W |
| L112 | 95.17 | S87°12'30"W |
| L113 | 14.00 | N28°03'08"E |
| L114 | 380.16 | N49°50'53"W |
| L115 | 337.32 | N02°22'23"E |
| L116 | 207.88 | N46°43'11"E |
| L117 | 69.80 | N62°38'02"E |
| L118 | 407.65 | N16°36'54"W |
| L119 | 335.26 | N56°03'34"W |
| L120 | 364.03 | N52°46'19"E |
| L121 | 300.62 | N58°33'06"E |
| L122 | 128.25 | S30°11'33"E |
| L123 | 160.10 | S70°11'21"E |
| L124 | 170.49 | N24°52'05"E |
| L125 | 50.06 | N13°45'14"W |
| L126 | 280.10 | N13°45'14"W |
| L127 | 47.79 | N23°32'37"E |
| L128 | 96.40 | N77°51'42"E |
| L129 | 357.32 | S57°24'13"E |
| L130 | 84.44 | N28°41'09"E |
| L131 | 56.77 | N28°41'09"E |
| L132 | 349.36 | N32°40'27"W |
| L133 | 252.82 | N00°01'58"W |
| L134 | 291.29 | N05°43'03"W |
| L135 | 105.28 | N82°24'11"W |
| L136 | 135.71 | S47°34'37"W |
| L137 | 106.60 | S89°43'13"W |
| L138 | 38.93 | S89°43'13"W |
| L139 | 70.47 | N39°52'15"W |
| L140 | 287.08 | N05°55'21"E |
| L141 | 78.80 | N40°47'25"E |
| L142 | 158.90 | N29°55'31"W |
| L143 | 84.13 | S06°33'30"E |
| L144 | 205.15 | N83°53'32"W |
| L145 | 82.79 | S68°42'50"W |
| L146 | 74.46 | N83°46'40"W |
| L147 | 109.14 | S39°26'20"W |
| L148 | 532.53 | S68°07'55"W |
| L149 | 22.60 | S33°07'28"E |
| L150 | 180.54 | N21°45'34"W |
| L151 | 104.30 | N07°25'20"W |
| L152 | 64.31 | N34°03'58"W |
| L153 | 192.01 | N18°04'51"E |
| L154 | 95.01 | N59°21'17"E |
| L155 | 240.77 | N15°18'18"E |
| L156 | 483.05 | N15°18'18"E |
| L157 | 329.75 | N79°34'41"E |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 134.35 | S28°41'44"W |
| L2 | 19.47 | S51°54'36"W |
| L3 | 17.76 | S01°18'16"W |
| L4 | 36.18 | S45°33'59"W |
| L5 | 28.35 | S13°18'57"E |
| L6 | 28.61 | S39°13'44"W |
| L7 | 19.43 | N34°42'05"W |
| L8 | 24.34 | S87°24'35"W |
| L9 | 55.92 | S09°25'22"W |
| L10 | 31.25 | S40°50'56"W |
| L11 | 36.02 | S35°53'12"W |
| L12 | 26.42 | S06°36'52"W |
| L13 | 28.84 | S89°43'04"W |
| L14 | 30.04 | N40°31'05"W |
| L15 | 71.68 | N87°44'34"W |
| L16 | 91.12 | S52°35'01"W |
| L17 | 21.52 | S56°05'11"W |
| L18 | 22.70 | S81°20'32"W |
| L19 | 22.04 | N82°09'21"W |
| L20 | 40.94 | S53°23'00"W |
| L21 | 30.10 | S80°48'59"W |
| L22 | 23.92 | N22°11'11"W |
| L23 | 69.54 | N05°41'26"E |
| L24 | 41.42 | N23°53'38"W |
| L25 | 18.22 | N44°34'09"W |
| L26 | 22.82 | N25°03'35"W |
| L27 | 30.93 | N53°39'01"W |
| L28 | 99.58 | N22°24'10"W |
| L29 | 34.54 | N66°30'15"W |
| L30 | 28.84 | N33°34'41"W |
| L31 | 45.84 | N47°55'39"W |
| L32 | 25.80 | N88°01'02"W |
| L33 | 40.69 | N54°20'21"W |
| L34 | 29.52 | N30°56'03"W |
| L35 | 40.47 | N06°00'11"W |
| L36 | 30.43 | N16°16'59"E |
| L37 | 31.11 | N24°44'49"W |
| L38 | 121.50 | N05°37'18"E |
| L39 | 39.89 | N22°06'16"W |
| L40 | 36.02 | N15°12'46"E |
| L41 | 31.96 | N26°38'12"W |
| L42 | 32.43 | N06°35'39"E |
| L43 | 31.68 | N30°03'48"W |
| L44 | 43.05 | S89°55'48"W |
| L45 | 61.37 | N37°34'16"W |
| L46 | 29.84 | N27°02'51"W |
| L47 | 45.61 | N52°46'16"W |
| L48 | 66.88 | N03°59'03"W |
| L49 | 19.74 | N66°45'47"E |
| L50 | 20.91 | N14°23'25"E |
| L51 | 47.81 | N51°39'53"W |
| L52 | 29.65 | N23°45'16"W |
| L53 | 65.81 | N73°28'55"W |
| L54 | 34.07 | S81°18'37"W |
| L55 | 87.68 | N71°15'05"W |
| L56 | 39.55 | N62°05'02"W |
| L57 | 95.72 | N29°38'09"W |
| L58 | 42.66 | N56°40'57"W |
| L59 | 90.64 | N60°40'34"W |
| L60 | 58.00 | N81°05'19"W |
| L61 | 54.34 | N44°05'57"W |
| L62 | 35.93 | N60°14'30"W |
| L63 | 43.44 | N26°02'54"W |
| L64 | 28.29 | N39°25'50"W |
| L65 | 40.81 | N28°07'57"W |
| L66 | 29.84 | N51°08'52"W |
| L67 | 49.98 | N20°48'46"W |
| L68 | 53.52 | N36°58'54"W |
| L69 | 14.45 | N88°39'53"W |
| L70 | 36.56 | N23°38'24"W |
| L71 | 24.92 | N44°27'35"W |
| L72 | 36.58 | N33°49'18"W |
| L73 | 41.57 | N52°32'42"W |
| L74 | 67.57 | N64°43'21"W |
| L75 | 37.68 | N33°01'02"W |
| L76 | 62.31 | N39°11'30"W |
| L77 | 29.48 | S84°33'58"W |
| L78 | 161.19 | N44°31'36"W |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 85.20 | 140.00 | 34°52'04" |
| C2 | 259.19 | 210.00 | 70°42'56" |
| C3 | 40.78 | 100.00 | 23°22'01" |
| C4 | 129.09 | 270.00 | 27°23'38" |
| C5 | 48.01 | 100.00 | 27°30'30" |
| C6 | 198.21 | 200.00 | 56°47'00" |
| C7 | 75.12 | 150.00 | 28°41'34" |
| C8 | 240.51 | 175.00 | 78°44'38" |
| C9 | 128.93 | 650.00 | 11°21'53" |
| C10 | 200.19 | 800.00 | 14°20'14" |
| C11 | 93.00 | 200.00 | 26°38'38" |
| C12 | 123.55 | 425.00 | 16°39'24" |
| C13 | 263.25 | 425.00 | 35°29'24" |
| C14 | 144.07 | 200.00 | 41°16'27" |
| C15 | 207.58 | 270.00 | 44°02'59" |
| C16 | 67.31 | 60.00 | 64°16'23" |
| C17 | 63.41 | 60.00 | 60°33'04" |

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

## DESCRIPTION OF PORCUPINE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 though 9 with their respective acreage's for a total acreage of 344.31 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north 1/ 4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 451.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the west right of way of State Highway No. 56; thence on the arc of a curve to the left, a distance of 1121.28 feet, turning through a delta angle of 21°53'21", and having a radius of 2935.00 feet, to a 4 inch square concrete right of way monument; thence, S16°45'11"E 2003.59 feet to a 4 inch square right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square right of way monument; thence, S16°45'11"E 492.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said State right of way, S00°01'46"E 400.56 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the SE 1/16th of said Section 29; thence, N89°47'41"E 106.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said Montana State Highway No. 56; thence on the arc of a curve to the right, a distance of 685.72 feet, turning through a delta angle of 13°57'25", and having a radius of 2815.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°39'49"W 128.64 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 private roadway; thence, S02°39'49"W 516.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 29; thence, S89°52'08"W 127.75 feet to 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the E 1/16th of said Section 29; thence, N00°01'46"W 662.83 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°49'36"W 657.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°51'16"W 658.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 of said Section 29; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM monument which marks the southwest corner said Section 29; thence, N00°16'43"W 257.50 feet along the west line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of said Shining Mountain Trail; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said Shinning Mountains Trail, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence downstream the following twenty (20) courses: N28°03'08"E 14.00 feet to a computed point; thence, N49°50'53"W 380.16 feet to a computed point; thence, N02°22'23"E 337.32 feet to a computed point; thence, N46°43'11"E 207.88 feet to a computed point; thence, N62°38'02"E 69.80 feet to a computed point; thence, N16°36'54"W 407.65 feet to a computed point; thence, N56°03'34"W 335.26 feet to a computed point; thence, N52°46'19"E 364.03 feet to a computed point; thence, N58°33'06"E 300.62 feet to a computed point; thence, S30°11'33"E 128.25 feet to a computed point; thence, S70°11'21"E 160.10 feet to a computed point; thence, N24°52'05"E 170.49 feet to a computed point; thence, N13°45'14"W 330.16 feet to a computed point; thence, N23°32'37"E 47.79 feet to a computed point; thence, N77°51'42"E 96.40 feet to a computed point; thence, S57°24'13"E 357.32 feet to a computed point; thence, N28°41'09"E 141.22 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 252.82 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said Lake Creek, N89°41'07"E 1618.72 feet to the point of beginning.

The aforedescribed Porcupine Subdivision contains Lots 1 though 9 for a total acreage of 344.31 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Porcupine Subdivision, Lincoln County, Montana.

Dated this 23 day of November 2005 A.D.

Bernie Nowak and _____

Montana Mountain Valley L.L.C. President

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

JODI M. POLZIN
Notary Public
State of Wisconsin
My Commission Expires Feb. 11, 2007

On this 23 day of November, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin 2/11/07
Notary Public My Commission Expires
Jodi M. Polzin

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Mtn. Mountain Trail & Porcupine Dr. S.E. the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special [illegible] assessed and levied on the land to be divided have been paid. Dated this [illegible] 2005 A.D.

Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Dec 2005, A.D.

(Signatures of Commissioners)

ATTEST: Carol M. Cummings by Bonnie Dill dept.
(Signature of Clerk and Recorder)
Marianne B. Roose

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 1 day of Dec 2005 A.D.

County Examiner Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of Decemb 2005 A.D. at 9:30 O'clock A m.

Carol M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Porcupine Subdivision, a major subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the survey that is in accordance with such a survey, that the streets and [illegible]ts are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this [illegible] day of _____ 2005 A.D.

[illegible] Registered Land Surveyor No.



Doc # 90111

LINCOLN COUNTY MONTANA

# A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796

2 INCH DIA. BRASS CAP BY M.D.L. 4232

N89°41'07"E 1038.86'

((N89°42'30"E))

TOTAL: 2657.58' ((2659.35'))

3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S

N89°41'07"E 1569.10' TO CL: 1618.72'

P.O.B.

451.79'

30' PRIVATE EASEMENT ALONG EXISTING DIRT ROAD

PORCUPINE DRIVE

Δ= 07°19'14" R= 2935.00' L= 375.00'

Δ= 91°08'38" R= 90.00' L= 143.17'

Δ= 01°10'37" R= 2935.00' L= 69.29'

Δ= 84°37'27" R= 30.00' L= 44.31'

N07°09'21"W 350.44'

Δ= 09°09'51" R= 2935.00' L= 469.44'

Δ= 08°08'12" R= 240.00' L= 34.08'

Δ= 08°08'12" R= 240.00' L= 34.08'

N89°52'13"W 1775.63' TOTAL: 1938.04'

76.13'

62.24'

Δ= 04°13'39" R= 2935.00' L= 216.55'

491.98'

514.23'

N15°17'33"W 269.54'

100'

60'

70'

70'

PRIVATE ROADWAY 913.18'

S16°45'11"E 901.82' 906.04'

MONTANA STATE HIGHWAY NO. 56

LOT 2 HIDDEN VALLEY

LOT 9
41.27 ACRES±
(NET: 40.55 ACRES±)

LOT 8
39.26 ACRES±
(NET: 38.57 ACRES±)

LOT 1
44.98 ACRES±
(NET: 44.35 ACRES±)

LOT 7
25.95 ACRES±
(NET: 24.70 ACRES±)

LOT 2
37.78 ACRES±
SEE SHEET 4

LOT 6
SEE SHEET 4

BASIS OF BEARING (N00°05'05"W) N00°05'05"W 2649.79' (2649.79')

L134 L133 L132 L131 L130 L129 L128 L127 L126 L125 L124 L123 L122 L121 L120 L119 L118 L117 L116 L115 L114 L113 L112

SEE LINE TABLE L79-L112

S69°15'40"W 1459.77'

L79 L78 L57-L78

N30°56'59"E 461.38'

N10°25'19"W 30.00'

L= 100.06' C16 C17 L157

491.26' L156

L57 L56

PORCUPINE CREEK SEE LINE TABLE

DIRT ROAD

S64°27'09"W 935.50'

33.89'

44.74'

Δ= 12°40'52" R= 230.00' L= 50.90'

Δ= 12°40'52" R= 170.00' L= 37.63'

N02°36'41"W 111.81'

Δ= 33°18'13" R= 250.00' L= 145.31'

Δ= 33°18'13" R= 310.00' L= 180.19'

232.96' N35°54'54"W 172.96'

Δ= 270°00'00" R= 60.00' L= 145.31'

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

2 INCH DIA. BRASS CAP BY M.D.L. 4232

125.00'

N90°00'00"E 575.77' CL TO CL: 731.88'

N68°36'09"W 625.31'

Graphic Scale:

200 0 100 200 400 800

1 inch = 200 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 02/16/05 | Project: Land Projects 2005 |
| DRAWN BY: CJR | FILE: t30332029.dwg |

 PLAT NO. # 6657

Doc # 190190

LINCOLN COUNTY MONTANA

# A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
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- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796

LOT 1 SEE SHEET 3

LOT 7 SEE SHEET 3

LOT 2
37.78 ACRES±
(NET: 35.12 ACRES±)

LOT 6
20.39 ACRES±
(NET: 19.38 ACRES±)

LOT 3
54.28 ACRES±
(NET: 50.89 ACRES±)

LOT 5 SEE SHEET 5

LOT 4 SEE SHEET 5

COTTENWOOD ACRES

40' PRIVATE EASEMENT

PRIVATE ROADWAY
PORCUPINE DRIVE
60'

MONTANA STATE HIGHWAY NO. 56

PORCUPINE CREEK
SEE LINE
TABLE

DIRT ROAD

SHINING MOUNTAINS TRAIL

EASEMENT & UTILITY

TO WATER SOURCE

15' EASEMENT

LITTLE JOE FIRE STATION EASEMENT

Graphic Scale:
200 0 100 200 400 800
1 inch = 200 ft.

C.O.S. 1502

C.O.S. 796

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 02/16/05 | Project: Land Projects 2005 |
| DRAWN BY: CJR | FILE: t30332029.dwg |



Doc #190198

LINCOLN COUNTY MONTANA

# A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

**NOTE:**
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

## Legend

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- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
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- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796

2 INCH DIA. BRASS CAP BY M.D.L. 4232

30 29

TO WC: 474.32'

404.32'

125.00'

N90°00'00"E 575.77' CL TO CL: 731.88'

40' PRIVATE EASEMENT

N68°36'09"W 625.31'

N54°40'42"W 620.05'

LOT 2
SEE SHEET 4

LOT 6
SEE SHEET 4

LOT 3
SEE SHEET 4

N75°21'36"E 447.67'

Δ= 80°33'45" R= 60.00' L= 84.36'

SEE LINE TABLE

L1-L34

215.38'

S16°45'11"E 279.51'

146.23'

Δ= 05°27'35" R= 2815.00' L= 268.24'

400.56'

SEI/16TH

106.92'

235.11'

L= 103.45'

L= 222.16'

LOT 5
40.55 ACRES±
(NET: 37.35 ACRES±)

TO WATER SOURCE

15' EASEMENT

50'

70'

Δ= 13°57'25" R= 2815.00' L= 685.72'

70'

50'

L= 53.02'

60.12'

L= 51.29'

EASEMENT

N71°06'53"W 280.06'

Δ= 12°46'39" R= 170.00' L= 37.91'

Δ= 14°25'55" R= 130.00' L= 32.74'

L= 17.63'

N36°40'54"W 207.83'

Δ= 33°27'46" R= 70.00' L= 40.88'

Δ= 30°59'16" R= 120.00' L= 64.91'

S58°51'59"W 243.97'

Δ= 34°38'24" R= 155.00' L= 93.71'

N86°29'36"W 122.11'

L= 57.44'

L= 61.23'

Δ= 50°07'13" R= 130.00' L= 113.72'

Δ= 36°20'38" R= 90.00' L= 57.09'

S89°51'16"W 135.78'

S89°49'36"W 609.15'

L= 19.03'

S89°51'16"W 568.27'

L= 75.92'

90.06'

48.63'

Δ= 30°03'45" L= 94.44'

N00°01'46"E 119.73'

112.75'

98.15'

LITTLE JOE FIRE STATION EASEMENT

S02°39'49"W 128.64'

93.51'

93.42'

Δ= 87°18'56" R= 60.00' L= 91.44'

N00°07'46"W 550.08'

S02°39'49"W 516.08'

644.71'

SEI/16TH

127.75'

S89°52'08"W 1314.91'

EI/16TH

29 32

3 1/4 INCH DIA. BRASS BLM MONUMENT

L140 L141 L142 L143 L144

& UTILITY ACCESS TRAIL

L= 168.48' L= 62.41' L= 114.75' 210.32' 231.31'

L= 90.14'

L148

L= 281.74'

L147 L146 L145

L149

L= 134.88'

L150 L151 L152 L153 L154 L155

SHINING MOUNTAINS TRAIL

N72°35'27"E (RADIAL)

N30°58'51"E 39.13' TOTAL: 53.79'

Δ= 13°22'58" R= 455.00' L= 106.28'

N04°19'53"W 120.74'

L= 79.05'

L= 207.69'

C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 C11 C12 C13 C14 C15

S03°39'41"E 276.72'

S00°07'58"E 662.18'

N00°00'00"E 1021.17'

N00°00'00"E 1917.66' TO CL: 1987.66'

TOTAL: 2649.49'

M.27.91.00N

COTTENWOOD ACRES

LOT 4
39.84 ACRES±
(NET: 38.04 ACRES±)

C.O.S. 1502

C.O.S. 796

N90°00'00"E 751.57'

N00°16'43"W 257.50'

S89°42'05"W 2653.07'

3 1/4 INCH DIA. BRASS BLM MONUMENT

Graphic Scale:

200 0 100 200 400 800

1 inch = 200 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 02/16/05 | Project: Land Projects 2005 |
| DRAWN BY: CJR | FILE: t30332029.dwg |

SHEET 5 OF 5 PLAT NO. # 6657

Doc # 198490

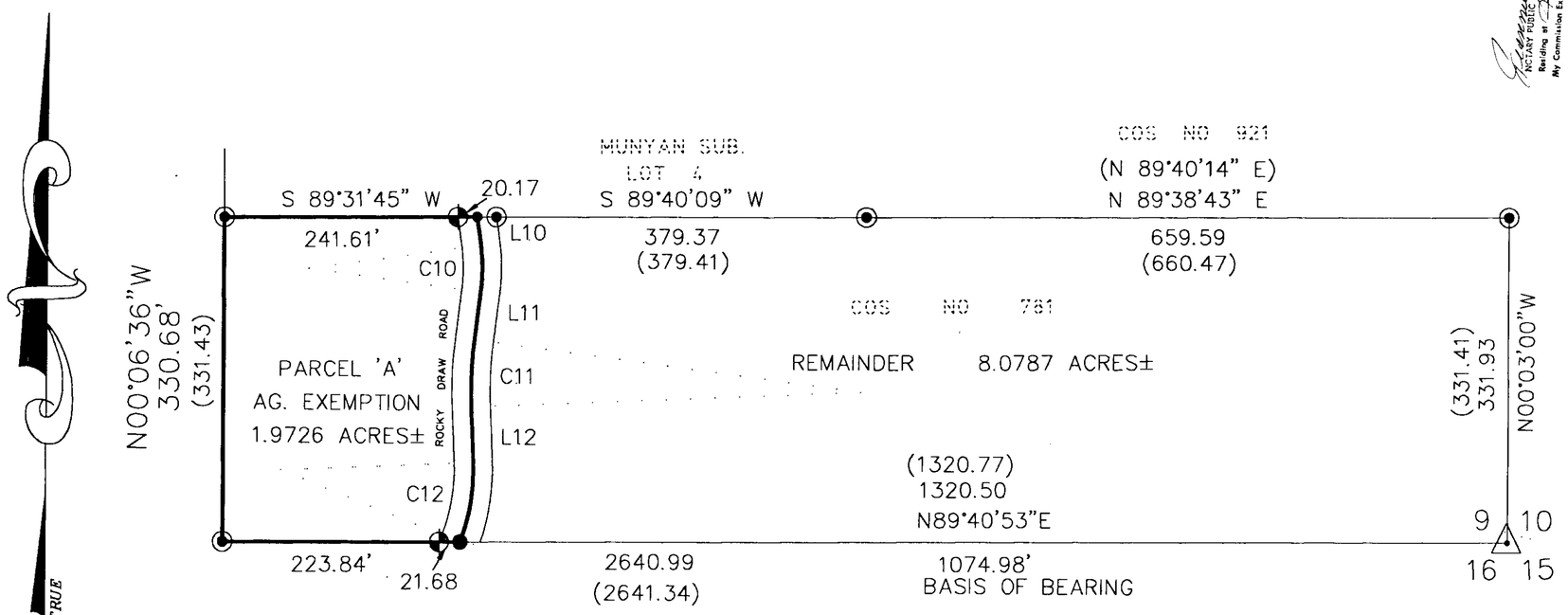
LINCOLN COUNTY, MONTANA

# A PLAT OF:
# *PORTERFIELD AGRICULTURAL TRACT*

SE1/4 SE1/4

SECTION 9, TWP. 33 N., R. 34W., P.M.M..

FOR: PORTERFIELD DATE: JANUARY 1999




| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L10 | N08°00'02"W | 29.0800' |
| L11 | N07°20'37"E | 48.7588' |
| L12 | N02°30'53"W | 56.6110' |

| LOT | CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|---|---|---|---|---|---|---|---|
| none | C10 | 180.0000' | 48.2046' | 24.2475' | 48.0809' | S00°19'43"E | 15°20'39" |
| none | C11 | 400.0000' | 68.8239' | 34.4971' | 68.7590' | N02°24'52"E | 09°51'30" |
| none | C12 | 200.0000' | 82.6878' | 41.9430' | 82.1001' | N09°19'48"E | 23°41'18" |

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- ( ) RECORD PER C of S No. 515
- COMPUTED POINT ONLY

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

| DAVIS SURVEYING INC. | |
|---|---|
| date: 3-30-99 | |
| drawn by: KED/JMP | T33R349P.dwg |

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of June 1999.

Geri A Muller by Tanya R. Gehnke Deputy
Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 30th day of March, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Sharee Thomas known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret A Fleming 3-5-2002
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Porterfield Agricultural Parcel under my supervision, during the month of November, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17 day of April, 1999 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

4975-S

PURPOSE OF SURVEY

The purpose of this survey is to create a tract of land for agricultural purposes, and remainder; therefore this survey is exempt from review pursuant to Section 76-4-125 (2) (D).

Date: June 7, 1999 Kenneth E. Davis

DESCRIPTION OF AGRICULTURAL PARCEL "A"

A tract of land near Troy, in Lincoln County, Montana, being a part of C. of S. No. 781 in Section 9, Twp. 33 N., R. 34 W., P.M.M. containing 1.97 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S being the E 1/16 Corner of said Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence from said point of beginning, N00°06'36"W 330.68 feet along the west line of that tract of land described per C. of S. No. 781, to a 5/8 inch dia. rebar capped: JHN 4661-S, marking the Northwest corner thereof; thence, N89°31'45"E 241.61 feet along the north line thereof, to a 5/8 inch dia. rebar capped: KED 4975-S, located on the west side of a public road known as Rocky Draw Road which measures 20.17 feet from the centerline thereof; thence continuing along said north line N89°31'45"E 20.17 feet to the approximate centerline thereof; thence, along the approximate centerline, the following six (6) courses:S08°00'02"E 29.08 feet; thence, on the arc of a curve to the right 48.20 feet, turning through a delta angle of 15°20'39", having a radius of 180.00 feet; thence, S07°20'37"W 48.76 feet; thence, on the arc of a curve to the left 68.82 feet, turning through a delta angle of 09°51'30", having a radius of 400.00 feet; thence, S02°30'53"E 56.61 feet; thence, on the arc of a a curve to the right 82.69 feet, turning through a delta angle of 23°41'18", having a radius of 200.00 feet, to a computed point on the south line of said Section 9; thence, S89°40'53"W 21.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the west Right-of-Way line of said Rocky Draw Road; thence, continuing along said south line, S89°40'53"W 223.84 feet to the point of beginning.

The aforedescribed Parcel "A" contains 1.97 acres, more or less, and is to be transfered as an agricultural parcel exempt from review.

DESCRIPTION OF REMAINDER

A tract of land near Troy, in Lincoln County, Montana, being a part of C. of S. No. 781 in Section 9, Twp. 33 N., R. 34 W., P.M.M. containing 8.08 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM Brass Cap marking the SE Corner of said Section 9; thence from said point of beginning, N00°06'36"W 331.93 feet along the east line of that tract of land described per C. of S. No. 781, to a 5/8 inch dia. rebar capped: JHN 4661-S, marking the Northeast corner thereof; thence, S89°38'43"W 659.59 feet along the north line thereof, to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, continuing along said north line S89°40'09"W 379.37 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the north line of said tract and the east side of a public road known as Rocky Draw Road which measures 20.17 feet from the centerline thereof; thence continuing along said north line S89°40'09"W 20.17 feet to the approximate centerline thereof; thence, along the approximate centerline, the following six (6) courses:S08°00'02"E 29.08 feet; thence, on the arc of a curve to the right 48.20 feet, turning through a delta angle of 15°20'39", having a radius of 180.00 feet; thence, S07°20'37"W 48.76 feet; thence, on the arc of a curve to the left 68.82 feet, turning through a delta angle of 09°51'30", having a radius of 400.00 feet; thence, S02°30'53"E 56.61 feet; thence, on the arc of a a curve to the right 82.69 feet, turning through a delta angle of 23°41'18", having a radius of 200.00 feet, to a computed point on the south line of said Section 9; thence, along the south line of said Section 9 N89°40'53"E 1074.98 feet to the point of beginning.

The aforedescribed Remainder Parcel contains 8.08 acres, more or less, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of June, 1999 A.D. at 12:45 o'clock P.m.

Carol A. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud J. Buchele

DATE: 6/9/99

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

Dec 140499

P.F. PLAT NO. 6227

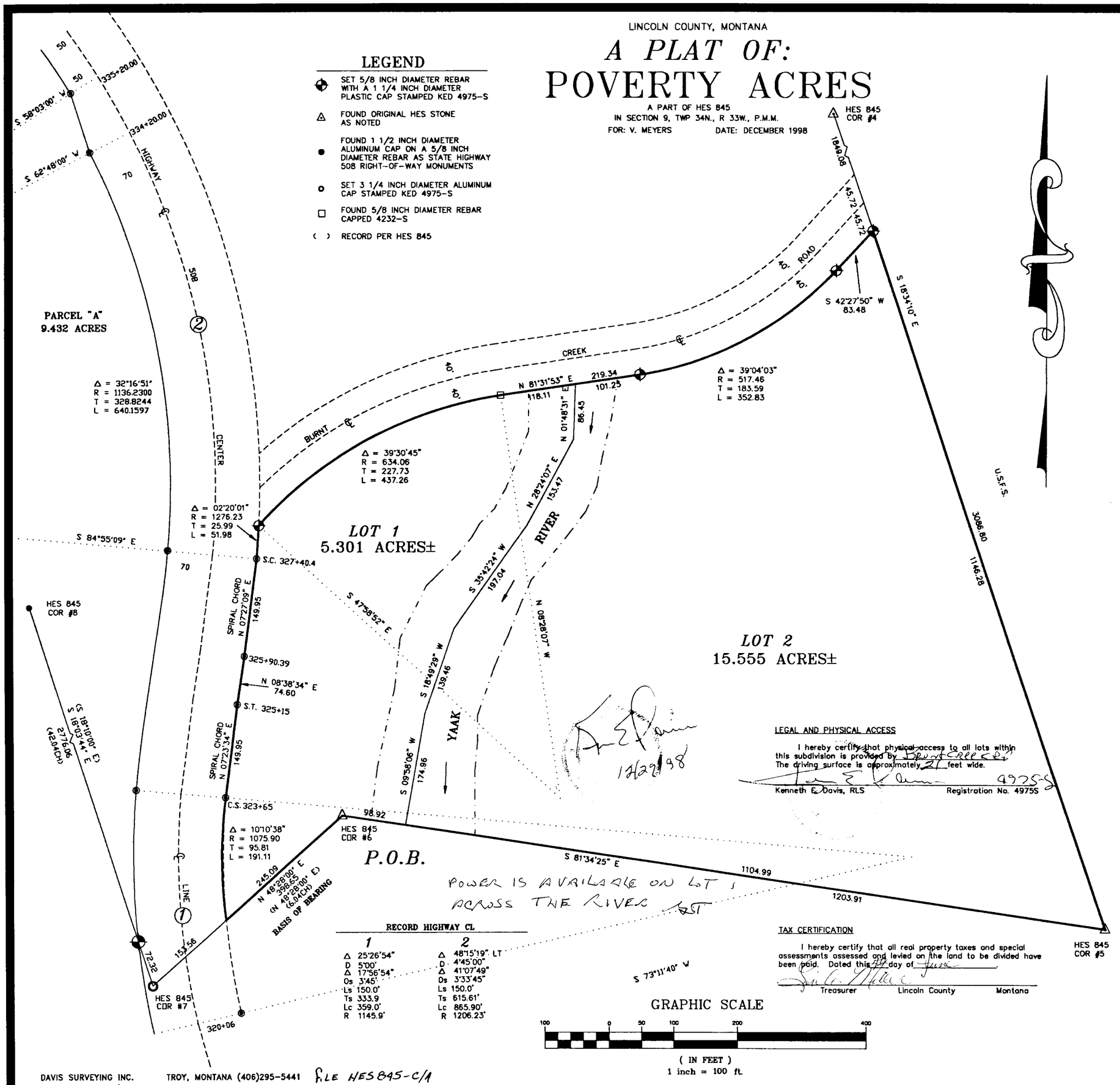
LINCOLN COUNTY, MONTANA

# A PLAT OF:
# POVERTY ACRES

A PART OF HES 845
IN SECTION 9, TWP 34N., R 33W., P.M.M.
FOR: V. MEYERS DATE: DECEMBER 1998

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 1 1/2 INCH DIAMETER ALUMINUM CAP ON A 5/8 INCH DIAMETER REBAR AS STATE HIGHWAY 508 RIGHT-OF-WAY MONUMENTS
- SET 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 4232-S
- ( ) RECORD PER HES 845




POWER IS AVAILABLE ON LOT 1 ACROSS THE RIVER LOT

### RECORD HIGHWAY CL

| 1 | | 2 | |
|---|---|---|---|
| Δ | 25°26'54" | Δ | 48°15'19" LT |
| D | 5°00' | D | 4°45'00" |
| Δ | 17°56'54" | Δ | 41°07'49" |
| Os | 3°45' | Os | 3°33'45" |
| Ls | 150.0' | Ls | 150.0' |
| Ts | 333.9 | Ts | 615.61' |
| Lc | 359.0' | Lc | 865.90' |
| R | 1145.9' | R | 1206.23' |

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by DRIVE CREEK RD. The driving surface is approximately 21 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

12/29/98

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of June.

Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we, GARY THOM
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF POVERTY ACRES SUBDIVISION

A tract of land in the Yaak Valley, near Sylvanite, in Lincoln County, Montana, being a part of HES 845, in Section 9, Twp. 34 N., R. 33 W., P.M.M., containing 20.856 acres, more or less, and more particularly described as follows:

Beginning at a scribed stone marked "X" HES 845 6; thence, from said point of beginning, S 81°34'25" E 1203.91 feet along the south boundary line of said HES No. 845 to a found scribed stone marked "X" HES 845 5; thence, N 18°34'10" W 1146.28 feet along the east line of said HES No. 845 to a 5/8 inch dia. rebar capped: KED 4975-S, set on the southerly Right-of-Way line of Burnt Creek Road (a public roadway), which measured 40.00 feet from the centerline thereof; thence, along the southerly Right-of-Way line, S 42°27'50" W 83.48 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right, having a radius of 517.46 feet, turning through a delta angle of 39°04'03", having a length of 352.83 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line, S 81°31'53" W 219.34 feet to a found 5/8 inch dia. rebar capped: 4232-S; thence, continuing along said southerly Right-of-Way line on the arc of a curve to the left, having a radius of 634.06 feet, turning through a delta angle of 39°30'45", having a length of 437.26 feet, to a 5/8 inch dia. rebar capped: KED 4975-S, having a radial bearing of S 47°58'52" E set at theintersection with said Right-of-Way line of Burnt Creek Road and the easterly Right-of-Way line of State Route 508; thence, on the easterly Right-of-Way line on the arc of a curve to the right, having a radius of 1276.23 feet, turning through a delta angle of 02°20'01", having a length of 51.98 feet to a state Right-of-Way monument (SC 327+40.4); thence, continuing along said easterly Right-of-Way line on a spiral curve, having a spiral chord of 149.95 feet, a spiral bearing of S 07°27'09" W, to a state Right-of-Way monument (325+90.39); thence, continuing along said easterly Right-of-Way line, S 08°38'34" W 74.60 feet to a state Right-of-Way monument (ST 325+15); thence, continuing along said easterly Right-of-Way line on a spiral curve, having a spiral chord of 149.95 feet, a spiral bearing of S 07°23'34" W, to a state Right-of-Way monument (CS 323+65); thence, continuing along said easterly Right-of-Way line on the arc of a simple curve to the left, having a radius of 1075.90 feet, turning through a delta angle of 10°10'38", having a length of 191.11 feet, to the intersection with the easterly Right-of-Way line and the southerly line of said HES No. 845; thence, N 48°28'00" E 245.09 feet along said southerly line to the point of beginning.

The aforedescribed Poverty Acres Subdivision contains Lot 1 and Lot 2, being 5.301 acres and 15.555 acres, more or less, respectively, for a total of 20.856 acres, more or less, together with all appurtenant easements of record.

The above described tract of land is to be known and designated as Poverty Acres Subdivision Lincoln County, Montana.

Dated this 29th day of December, 1998 A.D.

Gary Thom and _____

STATE OF MONTANA
County of Lincoln

On this 4th day of June, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gary Thom known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis Notary Public — 4-24-2000 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Poverty Acres, a minor subdivision, under my supervision, during the month of September 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of December, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 4-7-99

APPROVED: Marianne B. Roose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 15th day of June 1999 A.D. at 11:10 o'clock A.m.

Cera M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 6228

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441 FILE HES845-C/1

Sanitary Restrictions Removed P.F. # 6429 Doc # 140644

Platting Certificate P.F. # 6430 Doc # 140643

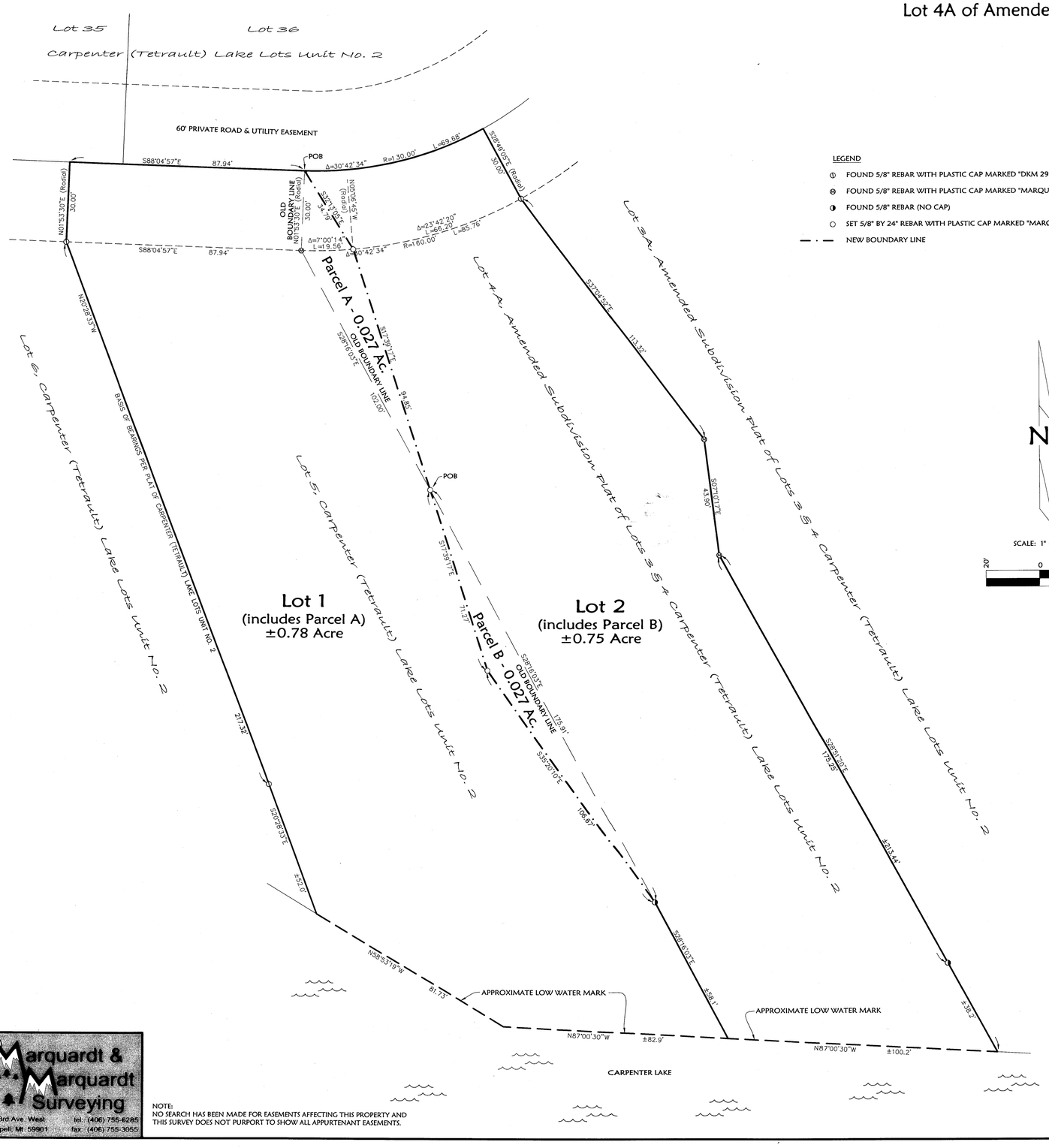
Doc # 140648

OWNERS/
FOR: DAVID SAUL, BERNA SAUL, JOHN DOWELL POWELL, BECKY RUTH SMITH-POWELL

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 13, 2011

# Subdivision Plat of
# POWELL & SAUL LAKE LOTS
## (being an Amended Plat of Lot 5 Carpenter (Tetrault) Lake Lots Unit No. 2 and Lot 4A of Amended Plat of Lots 3 & 4 Carpenter (Tetrault) Lake Lots Unit No. 2)
## NE 1/4, Section 28, T37N R27W, P.M., M.
## Lincoln County, Montana




LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328ES"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328ES"
- — · — NEW BOUNDARY LINE

N

SCALE: 1" = 20'

20' 0 10' 20'

Legal Description
Lot 5, Carpenter (Tetrault) Lake Lots Unit No. 2 and Lot 4A of Amended Plat of Lots 3 & 4, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast ¼ of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 1.53 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and togther with easements as shown hereon.

Owner Certification
The above described tract of land is to be known and designated as POWELL & SAUL LAKE LOTS. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1 & 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

DAVID SAUL

BERNA SAUL

JOHN DOWELL POWELL

BECKY RUTH SMITH-POWELL

PROVINCE
~~STATE~~ OF ALBERTA )
: ss.
County of — )

This instrument was signed and acknowledged before me on August 1, 2012, by DAVID SAUL & BERNA SAUL.

Ron Klassen
Printed Name: Roy Klassen
Notary Public for the ~~State of~~ Province of Alberta
Residing at Calgary, Canada
My Commission Expires does not

Roy D. P. Klassen
Barrister & Solicitor

ROY D.P. KLASSEN NOTARY PUBLIC PROVINCE OF ALBERTA

STATE OF MONTANA
County of Flathead : ss.

This instrument was signed and acknowledged before me on June 8, 2012 by JOHN DOWELL POWELL and BECKY RUTH SMITH-POWELL.

Eileen French
Printed Name: EAILEEN FRENCH
Notary Public for the State of Montana
Residing at Olivia Lolo
My Commission Expires 3-2-2015

EAILEEN FRENCH NOTARY PUBLIC for the State of Montana Residing at Columbia Falls, Montana My Commission Expires March 2, 2015

Parcel A
That portion of Lot 4A of the Amended Plat of Lots 3 & 4, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast ¼ of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the aforesaid Lot 4A;
Thence South 32°13'05" East 34.79 feet;
Thence South 17°39'17" East 94.85 feet to the West line of the aforesaid Lot 4A;
Thence along the West line of Lot 4A, North 28°16'03" West 102.00 feet and North 01°53'30" East 30.00 feet to the Point of Beginning, containing 0.027 acre of land all as shown hereon.
Subject to and together with easements of record.

Parcel B
That portion of Lot 5, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast ¼ of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of the aforesaid Lot 5;
Thence along the Easterly line of said Lot 5, South 01°53'30" West 30.00 feet and South 28°16'03" East 102.00 feet to the Point of Beginning;
Thence, continuing along the Easterly line of said Lot 5, South 28°16'03" East 175.91 feet;
Thence North 35°20'10" West 106.67 feet;
Thence North 17°39'17" West 71.27 feet to the Point of Beginning, containing 0.027 acre of land all as shown hereon.
Subject to and together with easements of record.

Examined: August 6, 2012

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328LS

8-3-2012
Date

MONTANA DAWN MARQUARDT 7328LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of August, 2012

Nancy Tretter Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN MONTANA COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of August, 2012 A.D., at 11:15 o'clock A.M.

Tammy K Lowe
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 240114

PM # 7118 RS

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt. 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

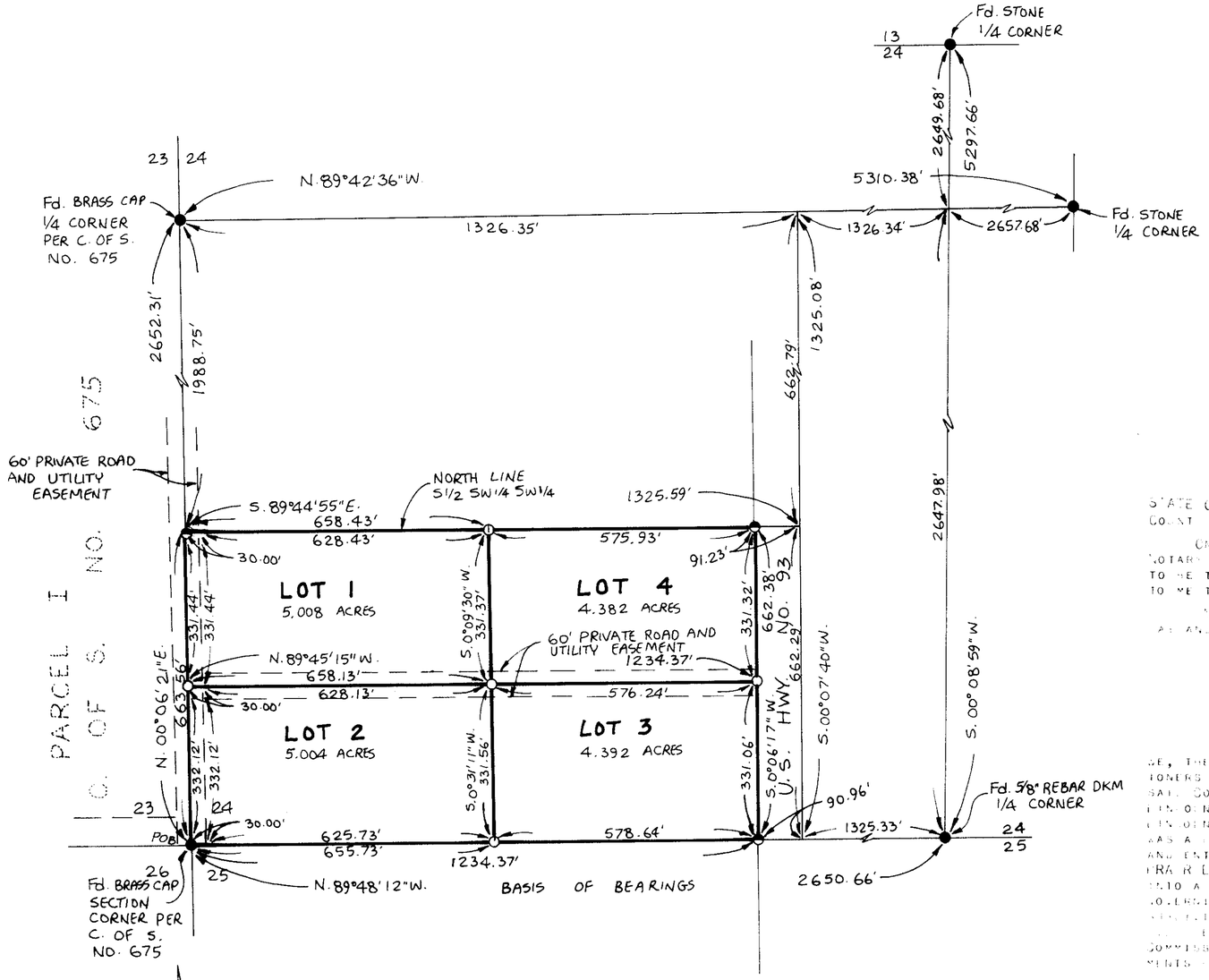
| | |
|---|---|
| Date: July 12, 2011 | Field Crew: BP |
| Project Name: Saul | Revision Date: May 8, 2012 |
| Filename: Revised | Project Number: 11-076 |
| | Drawn By: A |

SAUL

# A FINAL SUBDIVISION PLAT OF

# Prairie View Estates

## SW 1/4, Sec. 24, T37N R27W
## P.M., M., Lincoln County, Montana




### CERTIFICATE OF DEDICATION

I, ANADO V. LOPEZ, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER, SECTION 24; THENCE ALONG THE WEST AND NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH [illegible]° EAST [illegible] FEET AND SOUTH [illegible]° EAST [illegible] FEET TO THE WEST LINE OF C.O.S. NO. 675; THENCE ALONG THE WEST LINE OF THE [illegible] AS SOUTH [illegible]° WEST [illegible] FEET TO THE SOUTH LINE OF SECTION 24; THENCE ALONG THE SOUTH LINE OF SECTION 24 NORTH [illegible]° WEST [illegible] FEET TO THE POINT OF BEGINNING, CONTAINING [illegible] ACRES OF LAND, AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PRAIRIE VIEW ESTATES, LINCOLN COUNTY, MONTANA.

ANADO V. LOPEZ

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss

ON THIS 22nd DAY OF March, 95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANADO V. LOPEZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jay S. Post
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT 59917
MY COMMISSION EXPIRES July 19, 1996

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PRAIRIE VIEW ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17th DAY OF MAY, 95 AND ENTERED INTO THE PROCEEDINGS OF SAID BOARD, TO-WIT: "INASMUCH AS ALL PARCELS IN THE PRAIRIE VIEW ESTATES ARE [illegible] ACRES OR MORE IN SIZE AND THE SUBDIVISION HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REQUIRE ONLY THE MUTUAL CONSENT OF THE LOT OWNERS AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION MAY BE RELOCATED INTO PARCELS OF LESS THAN [illegible] ACRES AND ALL PARCELS IN THE SUBDIVISION [illegible] OR MORE [illegible] ACRES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND SUBDIVISION AND CASE REGULATIONS REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION [illegible] M.C.A.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-17, 95

Bud J. Buchanan

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT I HAVE ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION BY MEANS OF Private Road AND THE BEARING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dana Marquardt
DANA MARQUARDT
REGISTRATION NO. [illegible]

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND ASSESSMENTS ASSESSED AGAINST THE PROPERTY DESCRIBED ARE PAID.

Lois A. Miller 5-17-95
LINCOLN COUNTY TREASURER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF May, 95, A.D. AT 8:30 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
Joanne Dennis
DEPUTY

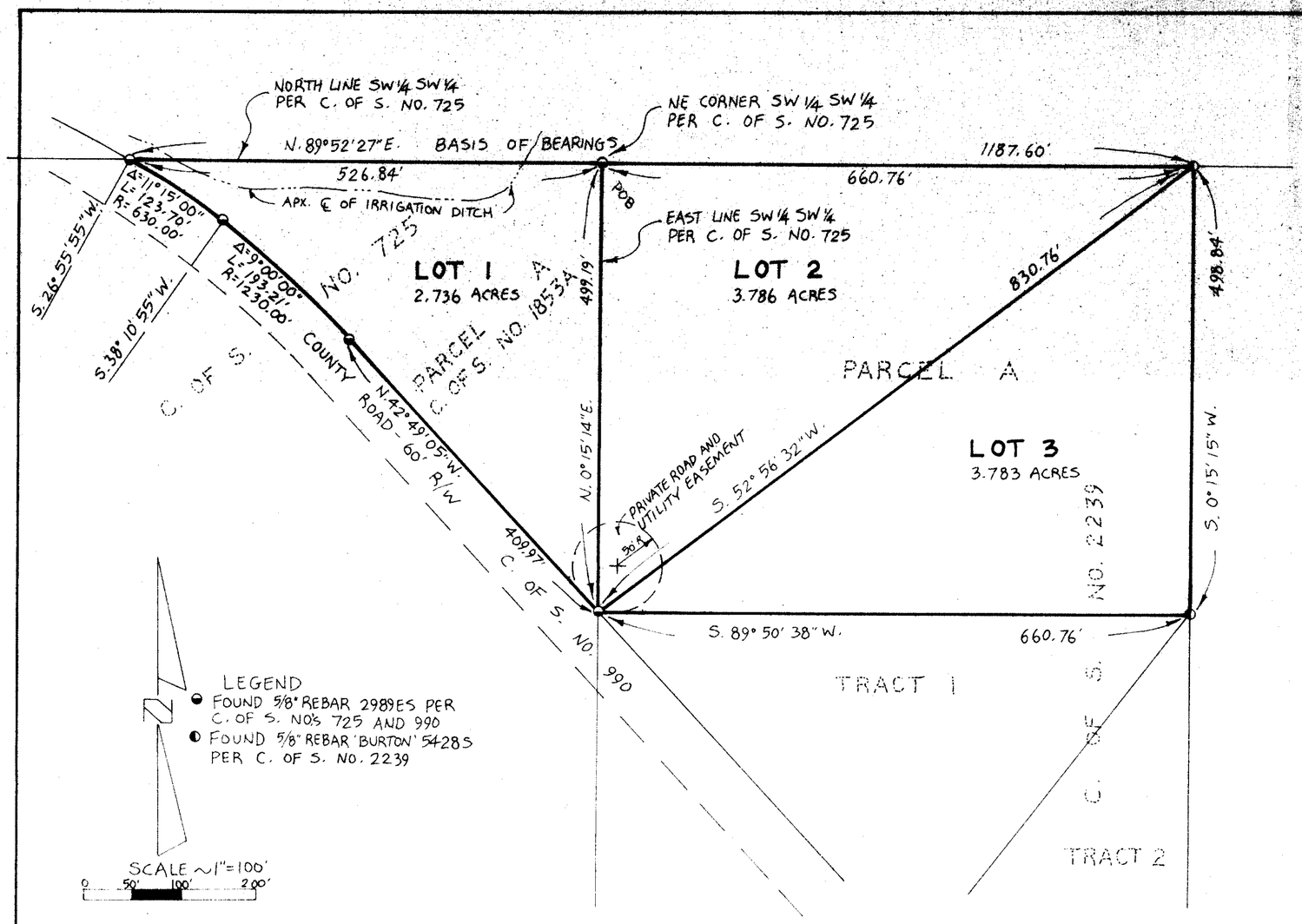

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


5-9800

P.F. No. 5337

Sanitary Restrictions Removed P.F. #5336

# FINAL PLAT OF
# Prairie's Edge Subdivision
## SW 1/4, Sec. 35, T37N R27W P.M., M., Lincoln County, Montana




### CERTIFICATE OF DEDICATION

I, LINDA McCLURE, the undersigned property owner do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land to-wit:

That portion of the Southwest ¼, Section 35, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southeast ¼ Southwest ¼, Section 35; thence along the North line of the Southeast ¼ Southwest ¼ North 89°52'27" East 660.76 feet; thence South 00°15'15" West 498.84 feet; thence South 89°50' 38" West 660.76 feet to the Northeasterly line of the County Road; thence along the Northeasterly line of the road the following courses: North 42°49'05" West 409.97 feet to the beginning of a 1230.00 foot radius curve to the left; thence Northwesterly along the curve through a central angle of 09°00'00" 193.21 feet to the beginning of a 630.00 foot radius compound curve to the left; thence Northwesterly along the curve through a central angle of 11°15'00" 123.77 feet to the North line of the Southwest ¼ Southwest ¼; thence, leaving the Northeasterly line of the County Road, along the North line of the Southwest ¼ Southwest ¼ North 89°52' 27" East 526.84 feet to the Point of Beginning containing 10.305 acres of land all as shown hereon.
Subject to a private road and utility easement as shown.
Subject to easements of record.

The above described tract of land is to be known and designated as "PRAIRIE'S EDGE SUBDIVISION", Lincoln County, Montana.

Linda McClure
LINDA McCLURE

STATE OF MONTANA )
County of Lincoln ) ss.

On this 4th day of June 19 97, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared LINDA McCLURE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Carol K. Simpson
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 2/12/98

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DOLEZAL, Chairperson of the Board of County Commissioners of Lincoln County, Montana and CORAL M. CUMMINGS, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PRAIRIE'S EDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and was found by them to conform to law and was approved at their regular meeting held on the 8th day of OCTOBER, 19 97. Parkland dedication is exempt per 76-3-609(3), MCA.

L.A. Dolezal
Chairperson, Board of Co. Commissioners

Coral M. Cummings
County Clerk and Recorder

SURVEYED 10-8 19 97

Bud Marquardt

Private Rd 30

Frank Marquardt

Filed this 7th day of October 19 97

Vera A. Miller by Tonya L. Gelvin Deputy
Clerk and Recorder

at 9th o'clock October 19 97 8:35 A.M.

Coral M. Cummings
County Clerk and Recorder

Jeannie Dennis
Deputy

Marquardt Surveying, Inc.
285 1st AVE E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5985

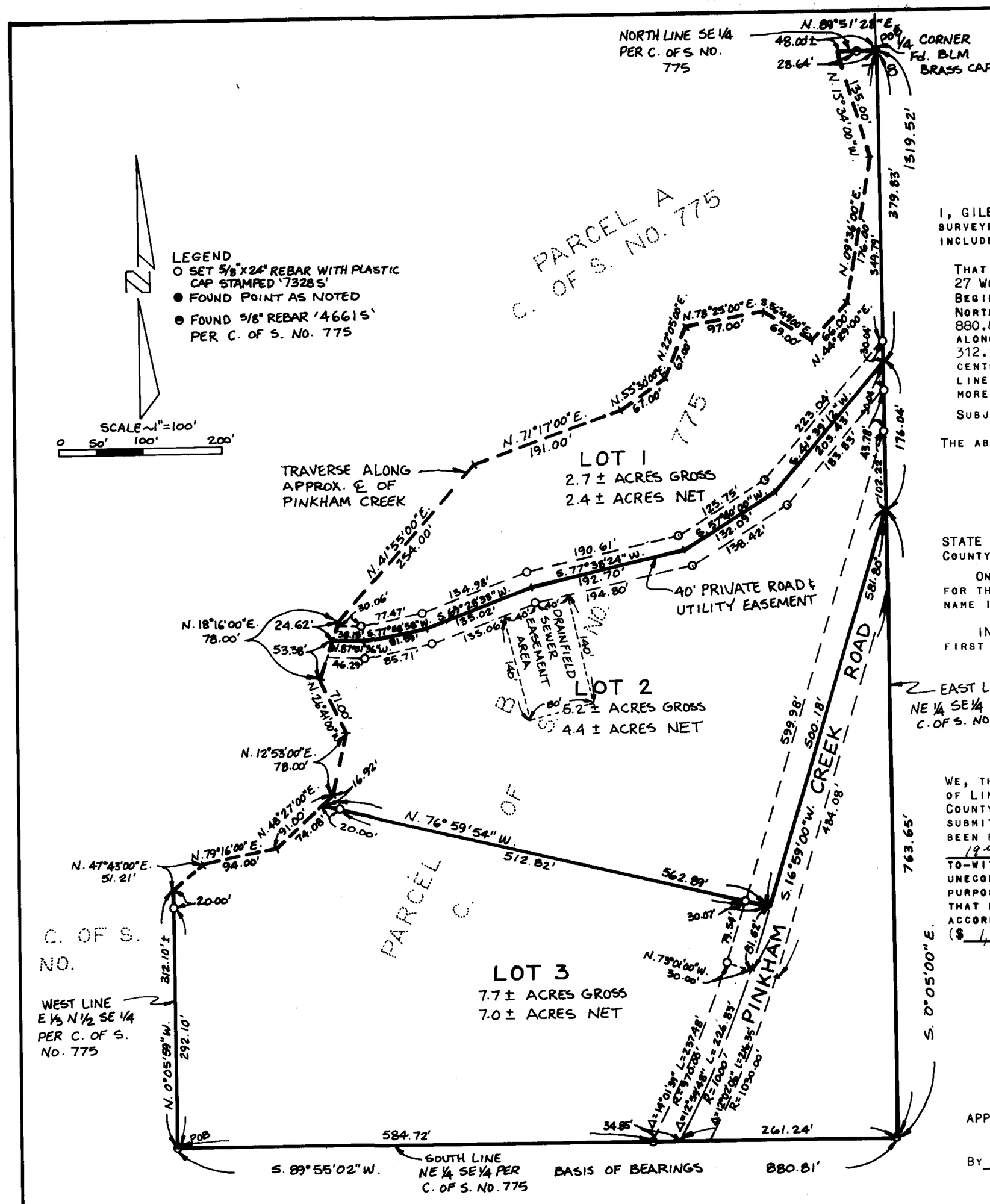
Sanitary Restrictions Removed P.F. # 5984

McCLURE 97-033

# SUBDIVISION PLAT

# PRIME

## NE 1/4 SE 1/4, Sec. 7, T35N R27W, P.M., M., Lincoln County, Montana




### CERTIFICATE OF DEDICATION

I, GILBERT B. PEPPIN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼, SECTION 7, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE EAST ¼ CORNER, SECTION 7; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼, SOUTH 0°05'00" EAST 1319.52 FEET AND SOUTH 89°55'02" WEST 880.81 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/3 OF THE NORTH ½ OF THE SOUTHEAST ¼; THENCE ALONG THE WEST LINE OF THE EAST 1/3 OF THE NORTH ½ OF THE SOUTHEAST ¼, NORTH 0°05'59" WEST 312.10 FEET MORE OR LESS TO THE CENTER LINE OF PINKHAM CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE 1585 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTHEAST ¼; THENCE ALONG THE NORTH LINE NORTH 89°51'28" EAST 48.00 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 15.6 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PUBLIC AND PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PRIME, LINCOLN COUNTY, MONTANA.

GILBERT B. PEPPIN

STATE OF WASHINGTON
COUNTY OF _____ } ss.

ON THIS ___ DAY OF _____, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GILBERT B. PEPPIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF _____
RESIDING AT _____
MY COMMISSION EXPIRES _____

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PRIME, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AS THEIR REGULAR MEETING HELD ON THE 19th DAY OF MAY, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF PRIME WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF ($ 1,375.00).

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings by Bill Buck
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-21, 1993

BY Bill J Buck

### CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7428 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 21st DAY OF May, 1993.

TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF May, 1993, A.D., AT 3:10 O'CLOCK P M.

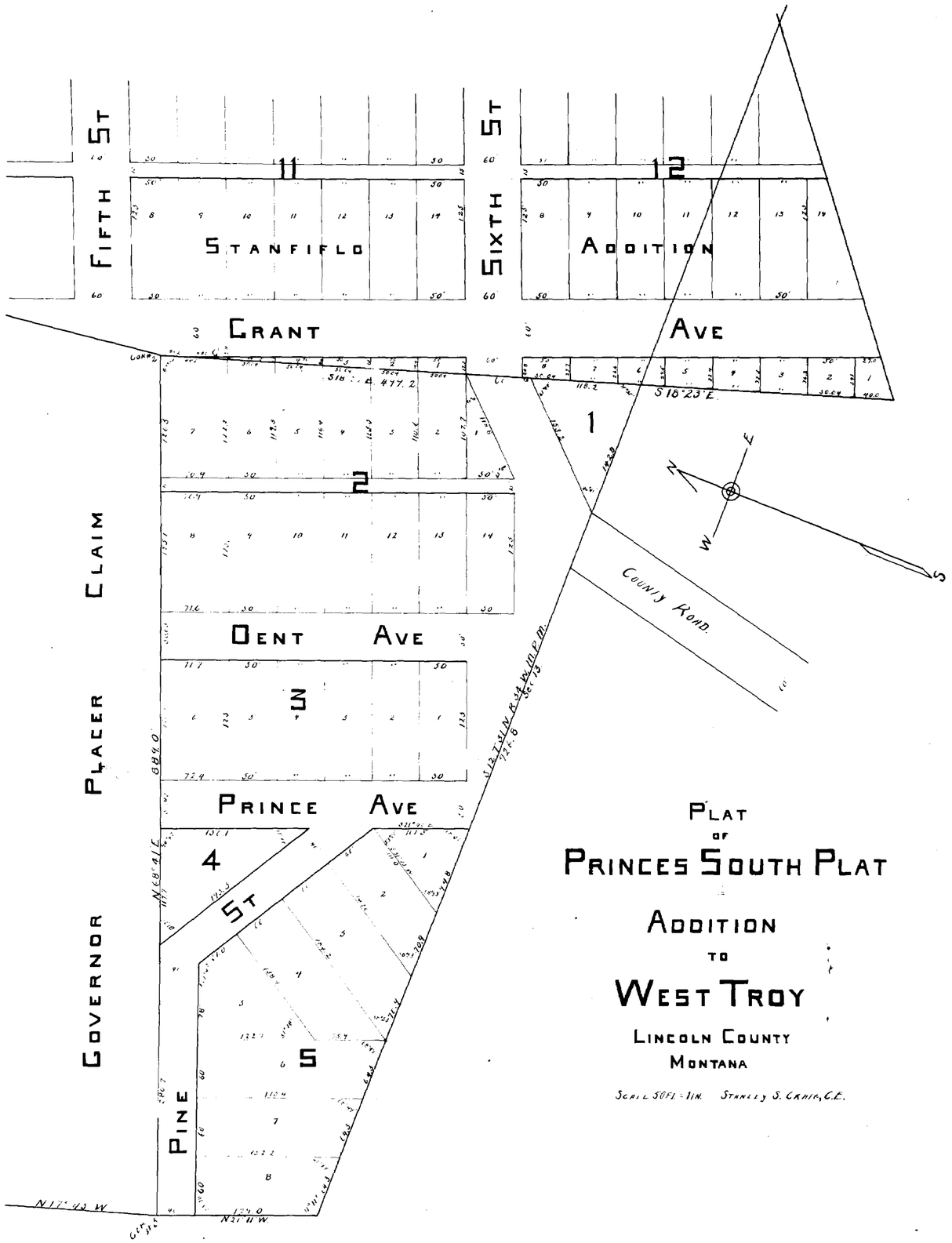
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

P.F. No. 4903


MARQUARDT & McALISTER SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901


Sanitary Restrictions Removed # 4902

PEPPIN




# Plat of Princes South Plat Addition to West Troy

Lincoln County
Montana

Scale 50 Ft. = 1 In. Stanley S. Craig, C.E.

## Certificate of Dedication

State of Montana } ss.
County of Lincoln }

John W. Prince and Dorothy E. Prince his wife, has caused to be surveyed platted and subdivided, into lots, blocks, streets, avenues and alleys as shown by the accompanying plat and certificate of survey, hereunto annexed, the following described land to wit:

Beginning at Corner Number Two (2) of the Governor Placer Claim, Government Survey Number 5370 Ran S 16°23'E 449.2 ft. thence West 92.6 ft. thence N 21°11 W 169.0 ft. Thence N 68°41 E. 88.9 0 ft. to place of beginning. Said tract of land is the East portion of Lot 7 of Section 12, T 31N 34 W. M.P.M. Containing 3.64 Acres.

The said tract of land to be known and designated as Princes South 1st Addition to West Troy and the land included in all streets, avenues and alleys shown on said plat are hereby granted and dedicated to the public forever.

In witness whereof the said John W. Prince and Dorothy E. Prince, his wife has hereunto set his hand her hand and seal this 7th day of May A.D. 1917.

John W. Prince
Seal

Dorothy E. Prince
Seal

State of Montana } ss.
County of Lincoln }

On this 7 day of May A.D. 1917. Before me, Geo E. Davis, a Notary Public for the State of Montana personally appeared John W. Prince and Dorothy E. Prince his wife known to me to be the persons whose names subscribed to the above certificate of dedication and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my notorial seal the day and year in this certificate first above written.

Geo E. Davis
Notary Public for the State of Montana
Residing at Troy Montana
My commission expires October 5th 1918

Seal

## Engineer's Certificate.

State of Montana } ss.
County of Lincoln }

I, Stanley S. Craig a Civil Engineer and Surveyor do hereby certify that between the 1st day of January and the 1st day of May 1917, I made a careful and accurate survey of that tract of land embraced in Princes South 1st Addition to West Troy as shown by the annexed plat, that such survey was made in conformity with sections 5468 to 5476 of the Revised Codes of Montana and acts amendatory thereunto; that legal monuments were set at intersections of the centre lines of all streets and avenues as shown on annexed plat marked +.

Stanley S. Craig

Subscribed and sworn to before me this 7 day of May A.D. 1917.

Geo E. Davis
Notary Public for the State of Montana
Residing at Troy Montana
My commission expires Oct 5th 1918.

Seal

## Commissioners Certificate of Approval.

State of Montana } ss.
County of Lincoln }

We, John M. Roberts, C. T. Young and F. Earl Williams, the Board of Commissioners of said Lincoln County, in the State of Montana, do hereby certify that the annexed plat of the Princes South Plat Addition to West Troy was examined and approved by us on the 8th day of May A.D. 1917. (and we further certify that no park or play ground need be set aside or dedicated thereon) the tract platted is under twenty acres.

In witness whereof we have hereunto set our hands and caused to be affixed the seal of said Lincoln County, Montana.

John M. Roberts
Chairman

Attest
Louis G. Klenk
County Clerk

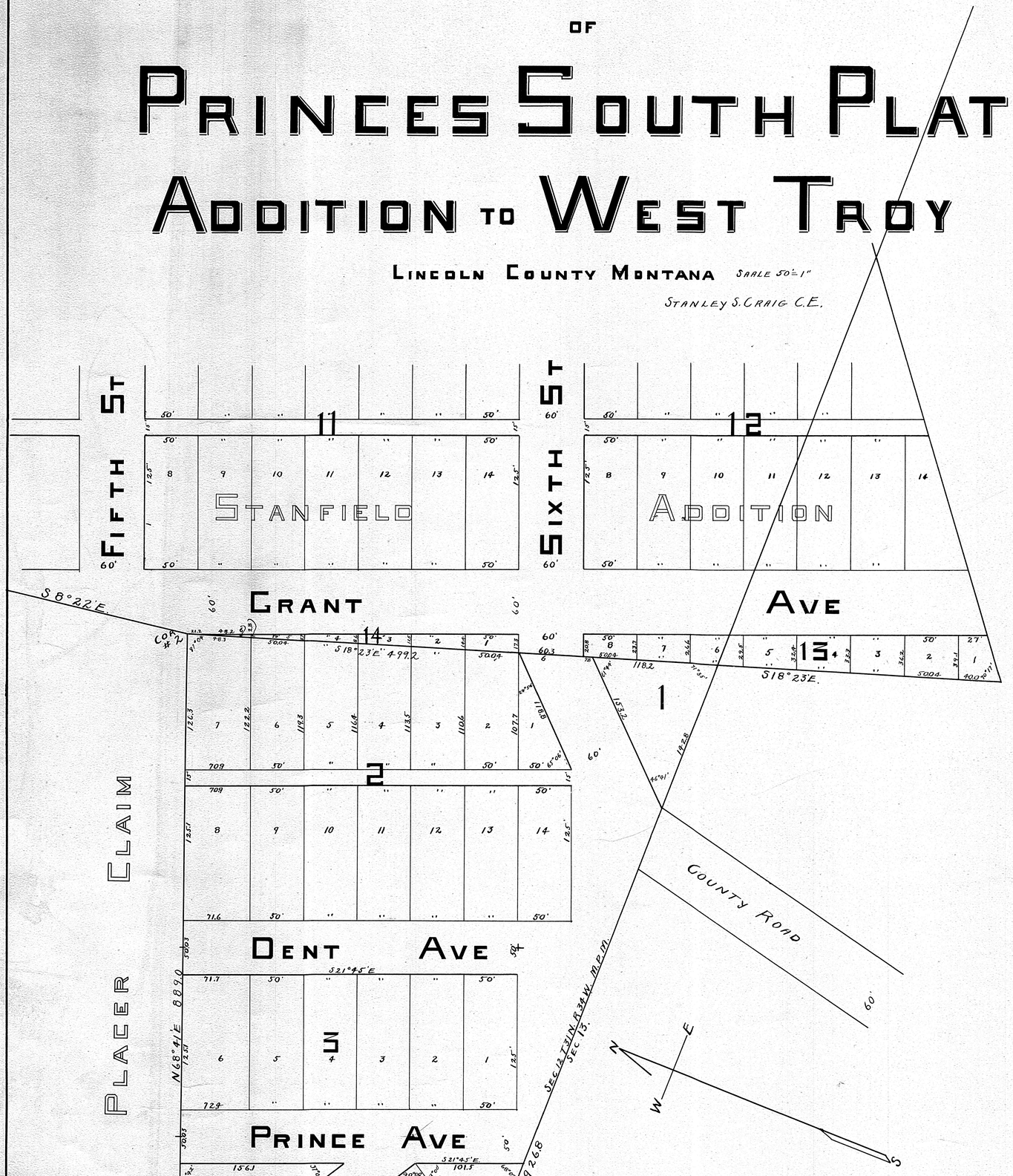
Seal

Approved
J. J. Tetrault
County Surveyor

# PLAT
OF
# PRINCES SOUTH PLAT
# ADDITION TO WEST TROY

LINCOLN COUNTY MONTANA SCALE 50=1"

STANLEY S. CRAIG C.E.




## CERTIFICATE OF DEDICATION

STATE OF MONTANA } SS
COUNTY OF LINCOLN }

JOHN W. PRINCE AND DOROTHY E. PRINCE HIS WIFE HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED, THE FOLLOWING DISCRIBED LAND TO WITE;

BEGINNING AT CORNER NUMBER TWO (2) OF THE GOVERNOR PLACER CLAIM, GOVERNMENT SURVEY NUMBER 5370, RAN S 18° 23' E 499.2 FT. THENCE WEST 926.8 FT. THENCE N 21° 11' W 169.0 FT. THENCE N 68° 41' E. 889.0 FT. TO PLACE OF BEGINNING. SAID TRACT OF LAND IS THE EAST PORTION OF LOT 7 OF SECTION 12 T. 31 N. R. 34 W. M. P. M. CONTAINING 3.64 ACRES

THE SAID TRACT OF LAND TOBE KNOWN AND DESIGNATED AS PRINCE'S SOUTH PLAT ADDITION TO WEST TROY AND THE LAND INCLUDED IN ALL STREETS, AVENUES. AND ALLEYS SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER

IN WITNESS WHEREOF THE SAID JOHN W PRINCE AND DOROTHY E. PRINCE HIS WIFE HAS HEREUNTO SET HIS AND HER HAND AND SEAL. THIS 7TH DAY OF MAY A.D. 1917.

John W Prince SEAL

Dorothy E Prince SEAL

STATE OF MONTANA } SS.
COUNTY OF LINCOLN }

ON THIS 7TH DAY OF MAY A.D. 1917 BEFORE ME GEO. E. DAVIS A NOTARY PUBLIC FOR THE STATE OF MONTANA PERSONALLY APPEARED JOHN W. PRINCE AND DOROTHY E PRINCE HIS WIFE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES SUBSCRIBE TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTORIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Geo. E. Davis
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
My Commission Expires Oct 5th 1918

## ENGINEER'S CERTIFICATE.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN THE 1ST DAY OF JANUARY AND THE 1ST DAY OF MAY 1917 I, MADE A CAREFULL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN PRINCE'S SOUTH PLAT ADDITION TO WEST TROY AS SHOWN BY THE ANNEXED PLAT THAT SUCH SURVEY WAS MADE IN COMFORMITY WITH SECTIONS 3465 TO 3478 OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THEREUNTO; THAT LEGAL MONUMENTS WERE SET AT INTERSECTIONS OF THE CENTRE LINES OF ALL STREETS, AND AVENUES AS SHOWN ON ANNEXED PLAT MARED +

Stanley S Craig

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7TH DAY OF MAY A.D. 1917.

Geo. E. Davis
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
MY COMMISION EXPIRES Oct 5th 1918

## COMMISIONER'S CETIFICATE OF APPROVAL.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

WE JOHN M. ROBERTS C.T. YOUNG AND F. EARL WILLIAMS, THE BOARD OF COMMISIONERS OF SAID LINCOLN COUNTY IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF THE PRINCE'S SOUTH PLAT ADDITION TO WEST TROY WAS EXAMINED AND APPROVED BY US ON THE 8th DAY OF MAY A.D. 1917. (AND WE FURTHER CERTIFY THAT NO PARK OR PLAY GROUND NEED BE SET ASIDE OR DEDICATED THEREON- ~~THE FORE GOING WITHIN THE PROVISIONS TO BE USED IN CASE~~ THE TRACT PLATTED IS UNDER TWENTY ACRES.

IN WITNESS WHERE OF WE HAVE HERUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY, MONTANA

John M Roberts
CHAIRMAN

ATTEST

Louis G. Klinck
COUNTY CLERK

APPROVED

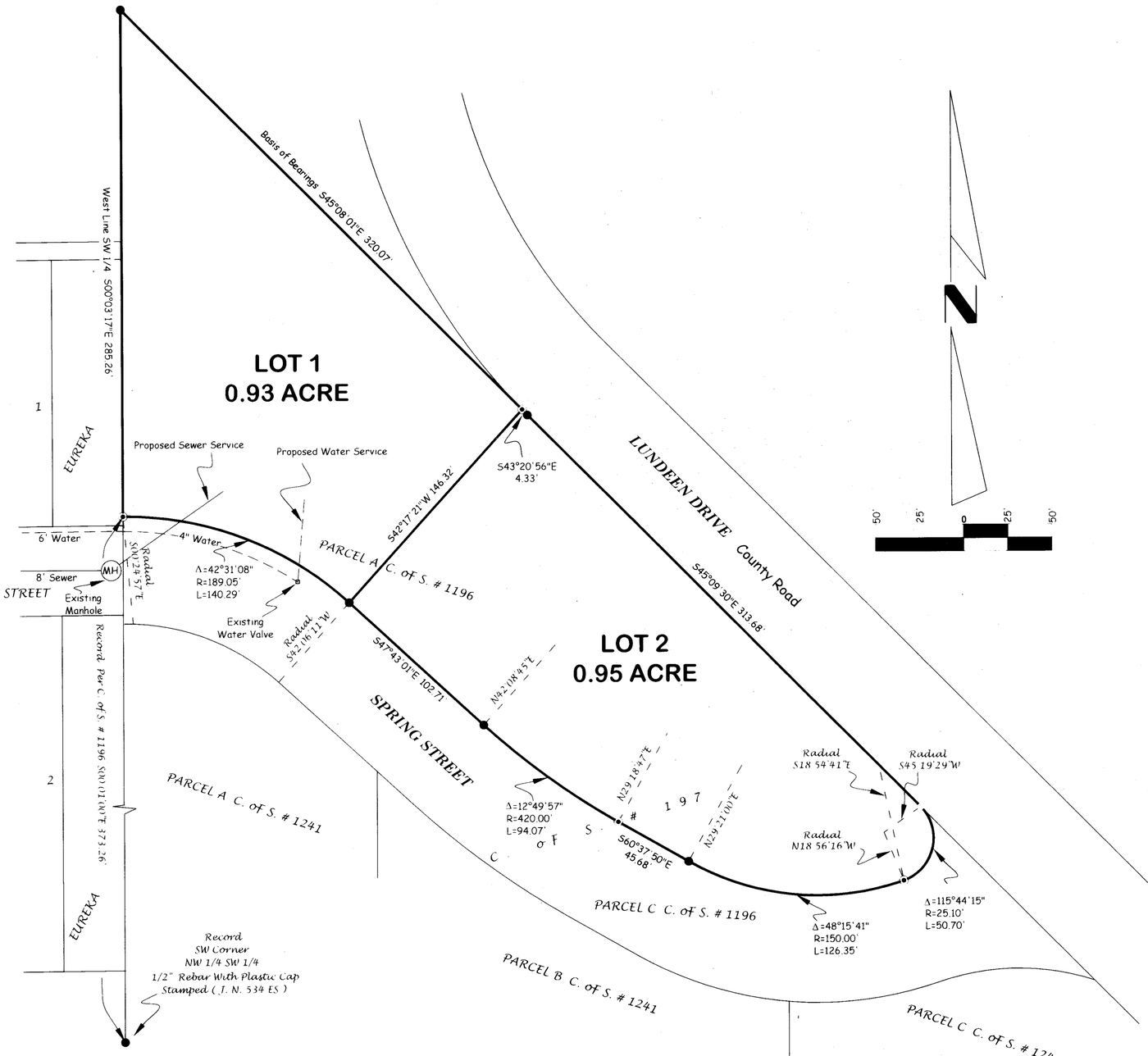
J. J. DeGault
COUNTY SURVEYOR

OWNER: BENJAMIN PROODIAN

PURPOSE: SUBDIVISION

DATE: DEC. 20, 2006

# Final Subdivision Plat of
# PROODIAN SUBDIVISION
# SW 1/4, Section 13, T36N R27W, P.M., M.
# Lincoln County, Montana




Certificate of Dedication

I, BENJAMIN PROODIAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 1196 in the Southwest 1/4, Section 13, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 1.88 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Proodian Subdivision, Lincoln County, Montana.

Benjamin Proodian
BENJAMIN PROODIAN

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was acknowledged before me on December 5, 2007
by BENJAMIN PROODIAN.

Debbie Shoemaker

Printed Name: Debbie Shoemaker

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 2-5-11

Certificate of Final Plat Approval-City

The Council of the Town of Eureka, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to such use, this 25th day of February, 2008

By Mary L Durham
CLERK

MAYOR

Approved: 10 Nov, 2007

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

12-17-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 27th day of February, 2008

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 28th day of February, 2008 A.D., at 11:05 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder

By Deanne Dennis
Deputy

Instrument Record No. 209643

Legend

Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )

● Found 1/2" Rebar With Plastic Cap Stamped ( J. N. 534 ES )

◉ Found 1/2" Rebar

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.


Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055


p.m. # 6066

| | |
|---|---|
| | Field Crew: BP & BB |
| Date: Dec. 20, 2006 | Revision Date: n/a |
| Project Name: Proodian | Project Number: 06-272 |
| Filename: working | Drawn By: SHERM |

PROODIAN

Sanitary Restriction Removed p.f. # 9391 Doc # 209640
Soil Study Certificate p.f. # 9392 Doc # 209641
Letter of Transmittal p.f. # 9393 Doc # 209642

LINCOLN COUNTY, MONTANA

# RETRACEMENT OF:

## IN THE NW 1/4 SECTION 34, TWP 31N., R 31W., P.M.M.

DATE: JANUARY 1994
FOR: BRETT PUMNEA
RETRACEMENT OF: PLAT #387




COS #1938

NO CAP S 89°17'20" E
(S89°17'24"E)
[EAST]

402.04
(402.10)
[402.10]

[650.00]
(650.00)
649.79

(210.00)
649.78
(650.00)
[650.00]

5.997 ACRES ±

FAHLAND

PLAT #387

COS #1938

BASIS OF BEARING
PER COS #1938

[NORTH]
(N01°13'33"E)
N 01°13'33" E

S 01°13'14" W
(S01°13'33"W)
[SOUTH]

[NORTH]
(N01°13'33"E)

400.0
(400.0)
[400.0]

(S89°17'24"E)
N 89°17'24" W
[WEST]

(402.10)
402.10
[402.10]

PLAT #587

33

34

2/14/94

## LEGEND

- SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8" DIAMETER REBAR WITH CAP STAMPED JRS 9953-LS
- FOUND BLM BRASS CAP
- ( ) RECORD PER HES 1938
- [ ] RECORD PER C OF S 1938

GRAPHIC SCALE

50 0 25 50 100 200

( IN FEET )
1 inch = 50 ft.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dick Barkell

DATE: 3-2-94

APPROVED: Thee E. Williams
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of March, 1994 A.D. at 3:20 O'clock P. M.

Carol M. Cummings by Jeannie Dennis
County Clerk and recorder Deputy

STATE OF MONTANA)
County of Lincoln ) S.S.
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.
Witness my hand and seal of Lincoln County
this 11th day of May 2000
CORAL M. CUMMINGS Clerk and Recorder
by Debra Blystone Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT # 5046

LINCOLN COUNTY, MONTANA

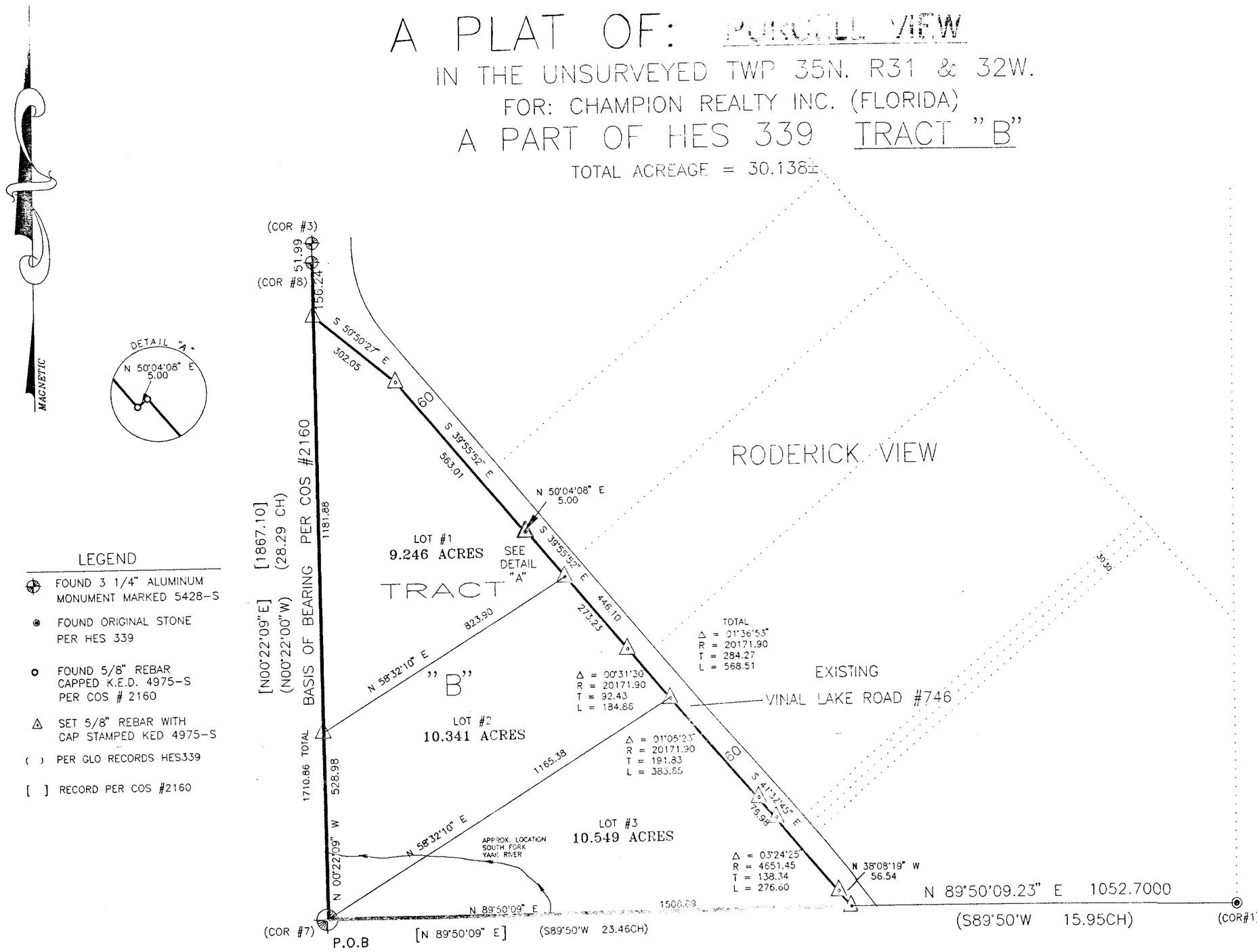
# A PLAT OF: PURCELL VIEW

IN THE UNSURVEYED TWP 35N. R31 & 32W.

FOR: CHAMPION REALTY INC. (FLORIDA)

A PART OF HES 339 TRACT "B"

TOTAL ACREAGE = 30.138±




## LEGEND

- FOUND 3 1/4" ALUMINUM MONUMENT MARKED 5428-S
- FOUND ORIGINAL STONE PER HES 339
- FOUND 5/8" REBAR CAPPED K.E.D. 4975-S PER COS # 2160
- SET 5/8" REBAR WITH CAP STAMPED KED 4975-S
- ( ) PER GLO RECORDS HES339
- [ ] RECORD PER COS #2160

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED LAND SURVEYOR

Aug 22, 1995

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )

1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT # 5406

Sanitary Restrictions Removed P.F.# 5405

LINCOLN COUNTY, MONTANA

# A PLAT OF: PURCELL VIEW

## IN THE UNSURVEYED TWP 35N. R31 & 32W.
## FOR CHAMPION REALTY (FLORIDA)
## A PART OF HES 339 TRACT "B"

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF PURCELL VIEW - HES 339

A rectangular tract of land in the **Yaak Valley**, near **Yaak**, in Lincoln County, Montana, being a part of Tract "B" of **HES 339** within unsurveyed **Twp. 35 N, R. 31 and 32 W, P.M.M.**, containing 30.138 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. alum. monument marked: **Corner No. 7 HES 339** LS 5428-S; **thence**, from said point of beginning along the west line of **HES 339** N 00°22'09" W 1710.86 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the west Right-of-Way line of Vinal Lake Road No.746; **thence**, along said west Right-of-Way line S 50°50'27" E 302.05 feet to a 5/8 inch dia. rebar capped **KED 4975-S**; thence, continuing along said Right-of-Way line S 39°55'52" E 563.01 feet to a 5/8 inch dia. rebar capped **KED 4975-S**; thence, continuing along said Right-of-Way line N 50°04'08" E 5.00 feet to a 5/8 inch dia. rebar capped **KED 4975-S**; **thence**, continuing along said Right-of-Way line S 39°55'52" E 446.10 feet to a 5/8 inch dia. rebar capped **KED 4375-S**; **thence**, continuing along said Right-of-Way on the arc of a curve to the left concave northeasterly 568.51 feet turning through a delta angle of 01°36'53" having a radius of 20171.90 feet to a 5/8 inch dia. rebar capped **KED 4975-S**; **thence**, continuing along said Right-of-Way line S 41°32'45" E 76.98 feet to a 5/8 inch dia. rebar capped **KED 4975-S**; **thence**, continuing along said Right-of-Way on the arc of a curve to the right concave southwesterly 276.60 feet turning through a delta angle of 03°24'25" having a radius of 4651.45 feet to a 5/8 inch dia. rebar capped KED 4975-S; **thence**, continuing along said Right-of-Way line S 38°08'19" E 56.54 feet to a 5/8 inch dia. rebar capped **KED 4975-S** located at the intesection with the easterly Right-of-Way line and the southerly line of said Tract "B" of HES 339; thence, S 89°50'09" W 1508.89 feet to the point of beginning.

The above-described tract of land is to be known and designated as **PURCELL VIEW SUBDIVISION** in Lincoln County, Montana.

Dated this 16th day of August, 1995.

VICE PRESIDENT

STATE OF TEXAS
County of Harris

On this 16th day of August, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared E.H. DANIELS known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Kyle P. Haladyna
Notary Public

My Commission Expires

KYLE P. HALADYNA
Notary Public, State of Texas
My Commission Expires 12-11-97

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of PURCELL VIEW, a minor subdivision, under my supervision, during the month of MAY 1994, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2nd day of Aug., 1995 A.D.

MONTANA KENNETH E. DAVIS REGISTERED LAND SURVEYOR

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of August 1995.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to the lots within this subdivision is provided by VINAL LAKE ROAD. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: _____

APPROVED: Gerald R. Griner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of August, 1995 A.D. at 2:50 O'clock P.m.

Coralee Timmerman by Jeannie Dennis
County Clerk and Recorder Deputy

DAVIS SURVEYING INC TROY, MONTANA (406)295-5441

P.F. PLAT # 5406

Secretary Restrictions Removed PF # 5405

# PLAT

OF

# PANORAMIC VIEW ESTATES

IN THE

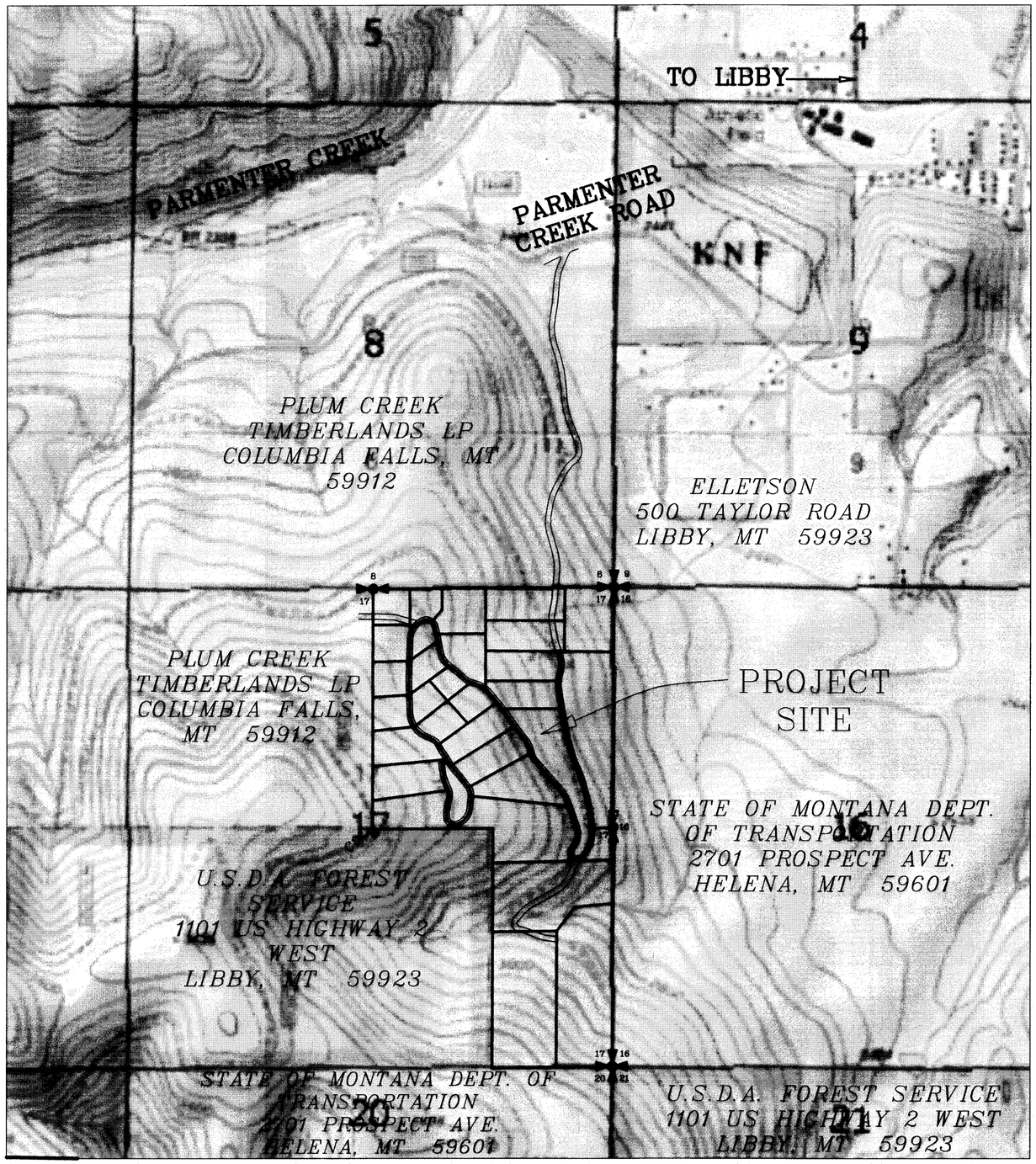
## NE1/4 AND THE E1/2 SE1/4 SECTION 17
## TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
## LINCOLN COUNTY, MONTANA

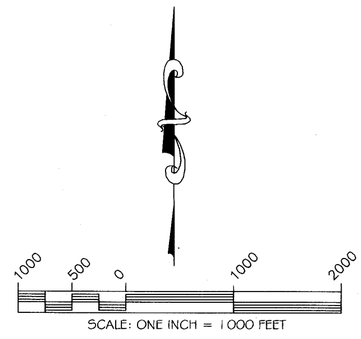
DATE: April 5, 2011

OWNERS: Kurt M. Spencer & Catherine Wilson Spencer
Mike D. Chapman

SHEET 1 OF 4

## VICINITY MAP




232783 BOOK: PM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: $19.00 BY: Jeannie Lewis Dept
TO: J.R.S. SURVEYING P.O.BOX 1050, LIBBY, MT 59923

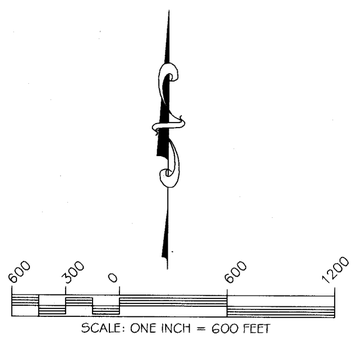
| | | |
|---|---|---|
| DATE: 04-05-2011 | SECTION 17 | J.R.S. SURVEYING, INC. |
| JOB NO. M07-321 | TOWNSHIP 30N | P.O. BOX 1050 |
| DWN. BY: JRS/KK | RANGE 31W | 108 E. 9th St. Ste.#6 |
| REVISION | PRINCIPAL MERIDIAN MT. | LIBBY, MONTANA 59923 |
| SHEET 1 OF 4 | LINCOLN COUNTY | (406) 293-5059 |

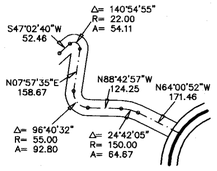
Sanitary Restrictions Removed Doc 232780 P.F. 10737
Planning Certificate Doc 232781 P.F. 10738

Road & Fire Doc 232782 P.F. 10739
Covenants Doc 232784 337/117

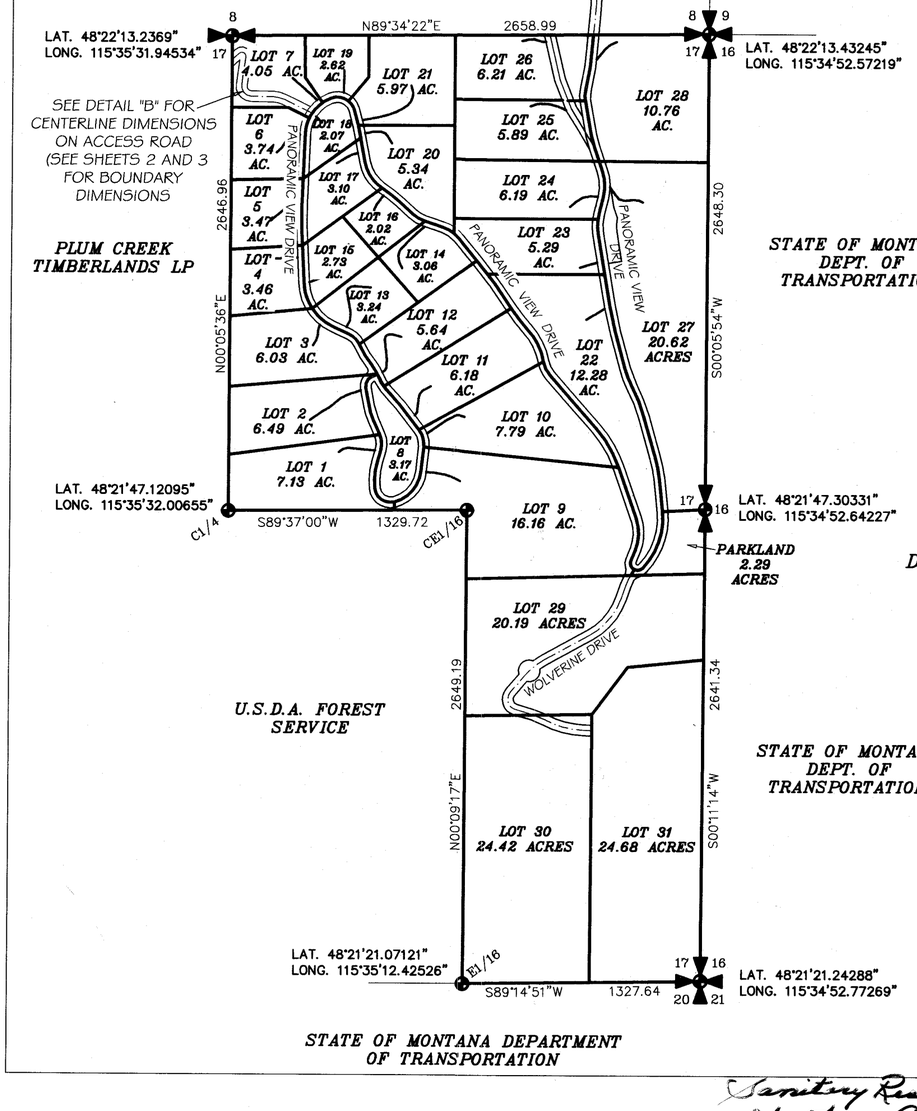
# PLAT
## OF
# PANORAMIC VIEW ESTATES
## IN THE
## NE1/4 AND THE E1/2 SE1/4 SECTION 17 TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA

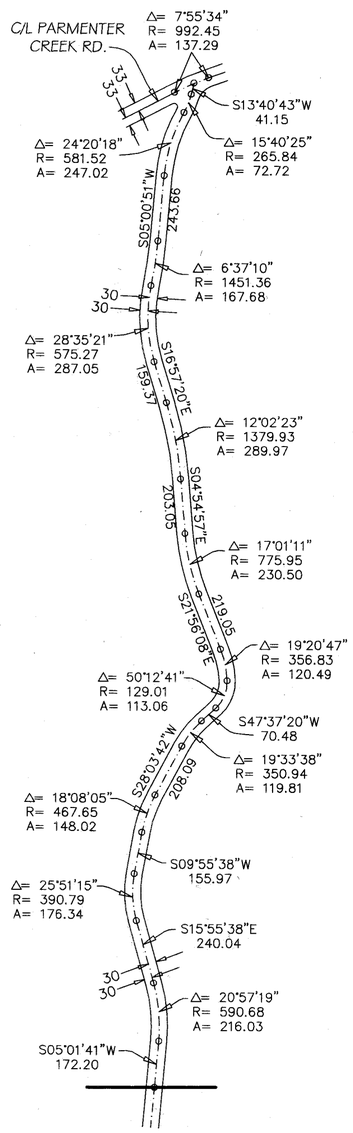
SHEET 2 OF 4




**DETAIL B**
**EMERGENCY ACCESS ROAD**
SCALE: ONE INCH = 400 FEET




**DETAIL A – CENTERLINE ACCESS ROAD**
SCALE: ONE INCH = 400 FEET

**LEGEND**
- Section Corner
- Quarter Corner
- Found BLM brass cap
- Set 5/8" rebar and plastic cap - 9958LS
- Computed point - not set or tied
- Approximate driveway location

## OWNER'S CERTIFICATE

We, Kurt M. Spencer and Catherine Wilson Spencer, and Mike D. Chapman, the undersigned owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, a tract of land being the Northeast Quarter (NE ¼) and the East Half of the Southeast Quarter (E½ SE¼) of Section 17, Township 30 North, Range 31 West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the North Quarter corner of said Section 17, thence along the north line of the Northeast quarter, N 89°34'22" E, 2658.99 feet to the Northeast corner of Section 17, thence along the east line of the Section, S 00°05'54" W, 2648.30 feet to the East Quarter corner of said Section 17, thence continuing along the east line of the Section, S 00°11'14" W, 2641.34 feet to the Southeast corner of said Section 17, thence along the south line of Section 17, S 89°14'51" W, 1327.64 feet to the E 1/16 corner between Sections 17 and 20, thence along the west line of the east half of the Southeast quarter, N 00°09'17" E, 2649.19 feet to the Northwest corner of the East half of the Southeast Quarter of Section 17, thence along the south line of the Northeast quarter, S 89°37'00" W, 1329.72 feet to the Southwest corner of the Northeast Quarter of Section 17, thence along the west line of Section 17, N 00°05'36" E, 2646.96 feet to the Point of Beginning. Encompassing an area of 242.27 acres.

SUBJECT TO and TOGETHER WITH the Sixty (60) foot wide ingress, egress, and utility easements as shown and described in Book 316, Page 316, Lincoln County, Montana records, and shown hereon.

Kurt M. Spencer — Date 5/6/2011
Catherine Wilson Spencer — Date 5-6-2011
Mike D. Chapman — Date 5/6/2011

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Kurt M. and Catherine Wilson Spencer, on this 6th day of May, 2011. In witness whereof I have hereunto set my hand and affixed my notorial seal.

RHONDA S. TAIGAAFI
NOTARY PUBLIC for the State of Montana
Residing at Libby, MT
My Commission Expires August 13, 2013.

Rhonda S. Taigaafi, Notary Public for the State of _____, residing at _____.
My commission expires _____.

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by Mike D. Chapman, on this 6th day of May, 2011. In witness whereof I have hereunto set my hand and affixed my notorial seal.

RHONDA S. TAIGAAFI
NOTARY PUBLIC for the State of Montana
Residing at Libby, MT
My Commission Expires August 13, 2013.

Rhonda S. Taigaafi, Notary Public for the State of _____, residing at _____.
My commission expires _____.

## NOTES

1) Lands sold by Plum Creek Timber Company that were covered under the Native Fish Habitat Conservation Plan (NFHCP) agreement with the US Fish Wildlife Service have restrictions on the deeds that require the owners to follow the rules of NFHCP. The restrictions can be found in Section 5, Commitment L4 in the Plum Creek Native Fish Habitat Conservation Plan.

2) Land Use will be single family residences.

## COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 25 day of MAY, 2011.

Acting Chairman, Lincoln County Commissioners

## ACCESS CERTIFICATION

I hereby certify that physical access exists to all lots within Panoramic View estates, by Panoramic View Drive, width approximately 28 feet, and Wolverine Drive, width approximately 24 feet, both being Sixty (60) foot wide private road easements.

James R. Staples — Date 4/26/11

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Treasurer, Lincoln County — Date May 23 2011

## BASIS OF BEARINGS

Bearings based on Montana State Plane derived from GPS Observation and OPUS Solution. Bearings were rotated to Geodetic North (-4°27'09") and all distances were scaled to ground (CF = .99952548).

## EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 28TH day of April, 2011

232783 BOOK: PM PLAT MAPS PAGE: 7079 Page
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: $19.00 BY:
TO: J.R.S. SURVEYING P.O.BOX 1050, LIBBY, MT 59923

| | |
|---|---|
| DATE: 04-05-2011 | SECTION 17 |
| JOB NO. M07-321 | TOWNSHIP 30N |
| DWN. BY: JRS/KK | RANGE 31W |
| REVISION | PRINCIPAL MERIDIAN MT. |
| SHEET 2 of 4 | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 4/26/11

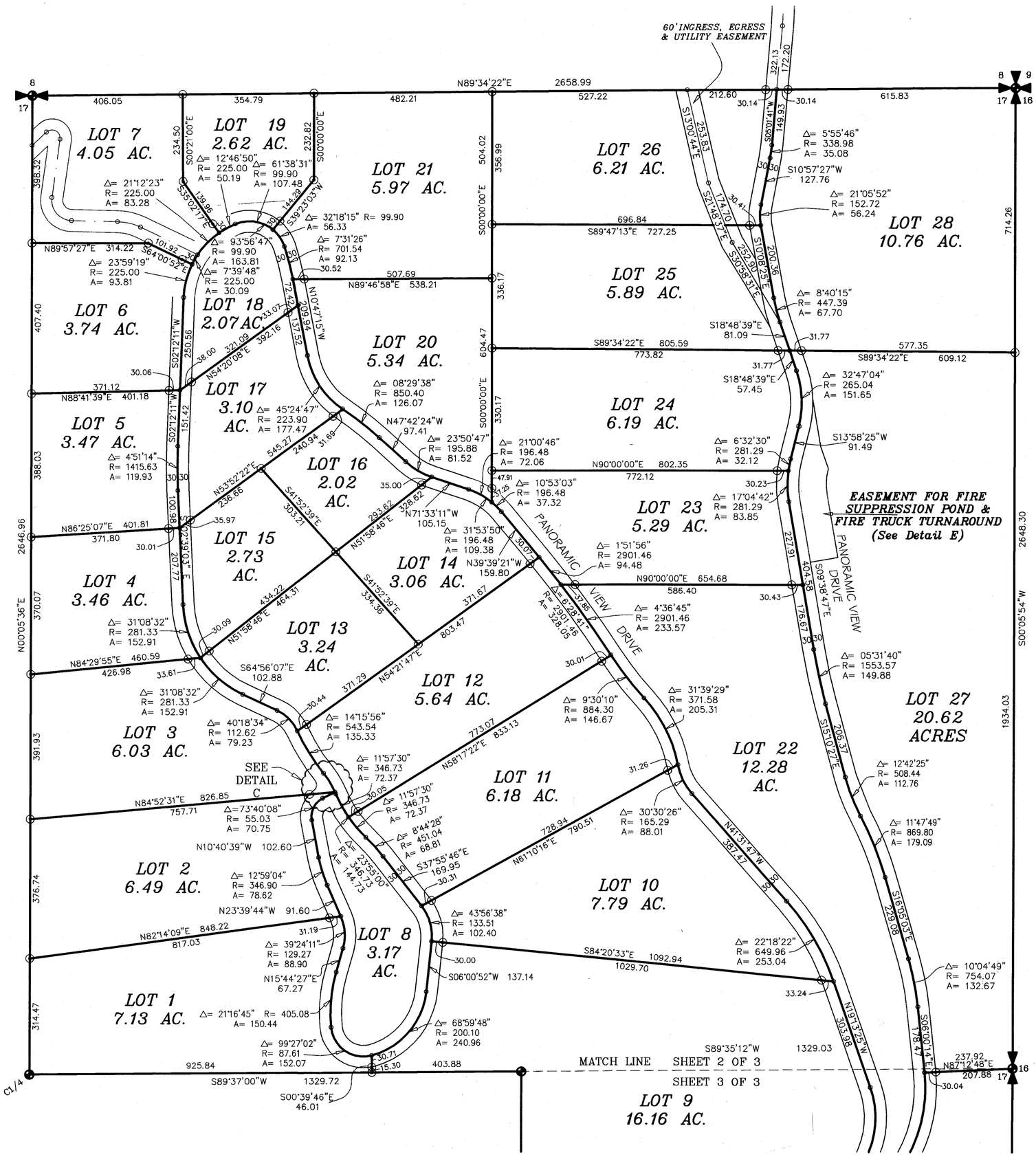
MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 E. 9th St., Ste.#6
LIBBY, MONTANA 59923
(406) 293-5059


Sanitary Restrictions Removed Doc° 232780 P.F° 10737
Platting Certificate Doc° 232781 P.F° 10738
Road & Fire Doc° 232782 P.F° 10739
Covenants Doc° 232784 337/117

# PLAT
## OF
# PANORAMIC VIEW ESTATES
## IN THE
## NE1/4 AND THE E1/2 SE1/4 SECTION 17
## TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
## LINCOLN COUNTY, MONTANA

SHEET 3 OF 4




### EASEMENT NOTE

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Kurt M. Spencer Date

Catherine Wilson Spencer Date

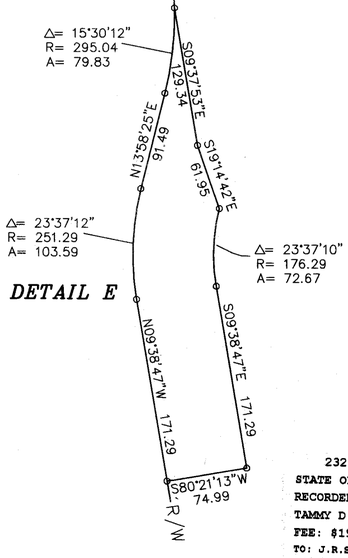
Mike D. Chapman Date

200 100 0 200 400

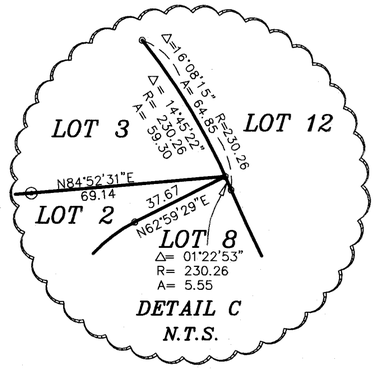
SCALE: ONE INCH = 200 FEET

### LEGEND

- Section Corner
- Quarter Corner
- Found BLM brass cap
- Set 5/8" rebar and plastic cap - 9958LS
- Computed point - not set or tied




DETAIL E



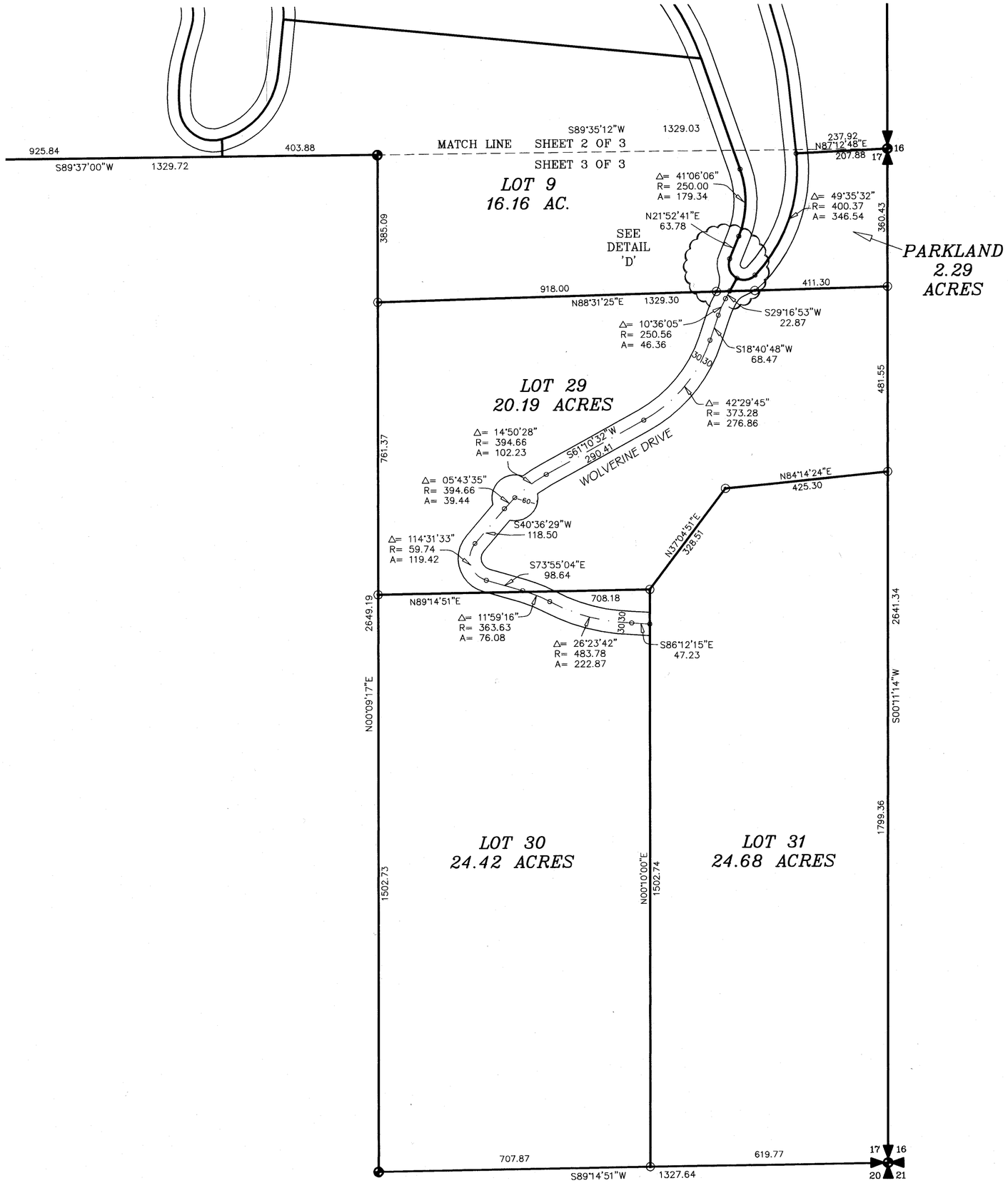

DETAIL C
N.T.S.

232783 BOOK: PM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: $19.00 BY: Deputy
TO: J.R.S. SURVEYING P.O.BOX 1050, LIBBY, MT 59923

| | | |
|---|---|---|
| DATE: 04-05-2011 | SECTION 17 | J.R.S. SURVEYING, INC. |
| JOB NO. M07-321 | TOWNSHIP 30N | P.O. BOX 1050 |
| DWN. BY: JRS/KK | RANGE 31W | 108 E. 9th St. Ste.#6 |
| REVISION | PRINCIPAL MERIDIAN MT. | LIBBY, MONTANA 59923 |
| SHEET 3 OF 4 | LINCOLN COUNTY | (406) 293-5059 |

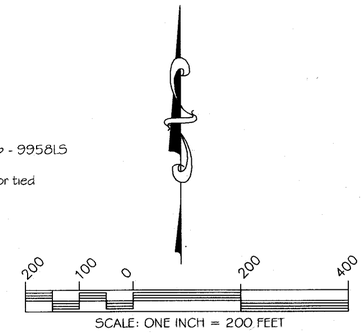
Sanitary Restrictions Remark Doc 232780 P.F. 10737
Platting Certificate Doc 232781 P.F. 10738
Road & Fire Doc 232782 P.F. 10739
Covenants Doc 232784 337/117

# PLAT
## OF
# PANORAMIC VIEW ESTATES
## IN THE
## NE1/4 AND THE E1/2 SE1/4 SECTION 17
## TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
## LINCOLN COUNTY, MONTANA
SHEET 4 OF 4

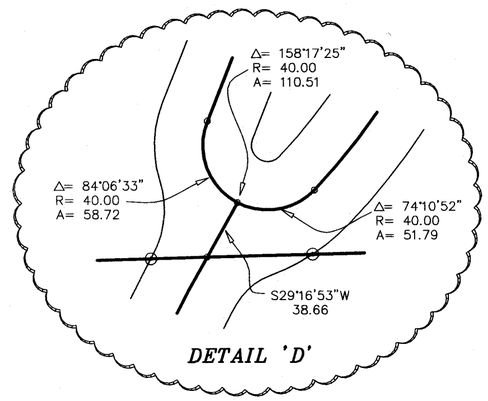



### LEGEND

- Section Corner
- Quarter Corner
- Found BLM brass cap
- Set 5/8" rebar and plastic cap - 9958LS
- Computed point - not set or tied




SCALE: ONE INCH = 200 FEET




DETAIL 'D'

232783 BOOK: PM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: $19.00 BY: Deputy
TO: J.R.S. SURVEYING P.O.BOX 1050, LIBBY, MT 59923

| | | |
|---|---|---|
| DATE: 04-05-2011 | SECTION 17 | J.R.S. SURVEYING, INC. |
| JOB NO. M07-321 | TOWNSHIP 30N | P.O. BOX 1050 |
| DWN. BY: JRS/KK | RANGE 31W | 108 E. 9th St. Ste.#6 |
| REVISION | PRINCIPAL MERIDIAN MT. | LIBBY, MONTANA 59923 |
| SHEET 4 OF 4 | LINCOLN COUNTY | (406) 293-5059 |

Sanitary Restrictions Removed Doc# 232780 P.F.# 10737
Platting Certificate Doc# 232781 P.F.# 10738
Road & Fire Doc# 232782 P.F.# 10739
Covenants Doc# 232784 337/117

# PAPINEAU SUBDIVISION

TRACT D, RIVER HOMESTEADS IN HES NO. 732
IN UNSURVEYED SECTION 34, T34N, R33W, P.M.M.
LINCOLN COUNTY, MONTANA

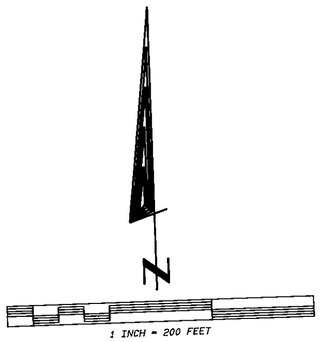
**TRACT "D" OF RIVER HOMESTEADS**
CERTIFICATE OF SURVEY NO. 286

### CURVE TABLE

| CURVE | ARC | DELTA | RADIUS | CHORD LENGTH | CHORD BEARING |
|---|---|---|---|---|---|
| C1 | 68.84 | 1°20'38" | 2934.79 | 68.84 | N 42°01'00" E |
| C2 | 200.33 | 4°05'32" | 2804.79 | 200.29 | S 44°55'24" W |
| C3 | 303.64 | 5°55'41" | 2934.79 | 303.51 | N 45°39'10" E |

### LINE TABLE

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 36°08'24" E | 89.78 |
| L2 | N 35°34'25" E | 61.30 |
| L3 | N 9°48'16" W | 59.42 |
| L4 | S 27°52'32" W | 54.08 |
| L5 | N 53°27'20" E | 59.82 |
| L6 | S 16°43'01" E | 55.16 |
| L7 | N 80°11'44" E | 66.43 |
| L8 | N 9°48'16" W | 134.50 |
| L9 | N 12°25'57" E | 141.33 |
| L10 | N 36°42'08" W | 145.45 |
| L11 | N 60°34'54" E | 68.91 |
| L12 | N 20°51'12" E | 121.71 |
| L13 | S 75°15'38" W | 137.49 |
| L14 | N 14°44'22" W | 183.05 |




### LEGEND

- Found USFS Aluminum Cap Monument 5612-LS
- Found Plastic Cap & 5/8" rebar JN-543-ES
- Found Brass Cap & concrete Right-of-Way Monument
- Found 5/8" rebar R/W Monument Sta. 118+50
- Set Plastic Cap & 5/8" rebar JRS-9958-LS
- Found HES Corner evidence as noted
- Record Plastic Cap & 1/2" rebar
- Found 5/8" rebar & Plastic cap JRS-9958-LS
- Computed point, not set
- ( ) Record per "River Homesteads" C.S. No. 286




### OWNER'S CERTIFICATE

Be it known that Douglas Papineau has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land being a portion of Tract "D" of River Homesteads, as shown on Certificate of Survey No. 286, in Homestead Entry Survey No. 732 in unsurveyed Section Thirty-four (34), Township Thirty-four (34) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at the northeast corner of said Tract "D", identical with Corner No. 3 of HES 732, being marked by an aluminum monument stamped 5612-LS; thence S16°43'01"E, 1532.81 feet, to the southern boundary of HES 732; thence S47°24'18"W, 304.67 feet, to Corner No. 7 of HES 732; thence S80°12'38"W, 463.83 feet; thence N9°48'16"W, 794.20 feet to the south line line of that parcel described in Certificate of Survey 1937; thence, along said south line, N80°11'44"E, 250.00 feet to the east line of that parcel described in Certificate of Survey No. 1937; thence, along said east line, N9°48'16"W, 748.52 feet, to the northern boundary of HES 732; thence, along said north boundary, N53°27'20"E, 319.66 feet to the TRUE POINT OF BEGINNING; encompassing an area of 18.56 acres.

Douglas Papineau — 3-18-94 Date

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 18 day of March 1994. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Robert C. Wiseman Notary Public for the State of Mont residing at Libby. My commission expires 4-20-95

### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 24th day of March 1994

Chairman

Commissioner

Commissioner

Checked by

### BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1937

### ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision will be provided by the Yaak River highway and a private easement. The driving surface of the private easement will be approximately 22 feet wide.

James R. Staples, 9958LS — 3-17-94 Date

P. F. PLAT NO. 5059

### APPROVALS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Treasurer, Lincoln County — 3-24-94 Date

### CERTIFICATE OF RECORDER

Filed for record this 25th day of March 1994, at 3:10 o'clock P.M.

Carol R. Cummings
Lincoln County Recorder

By Jeannie Dennis Deputy

| | |
|---|---|
| DATE: | 11-30-93 |
| JOB NO. | #93-12 |
| DWN. BY: | JRS |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SECTION | 34 |
| TOWNSHIP | 34N |
| RANGE | 33W |
| PRINCIPAL MERIDIAN MT | |
| LINCOLN COUNTY | |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 3-17-94 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

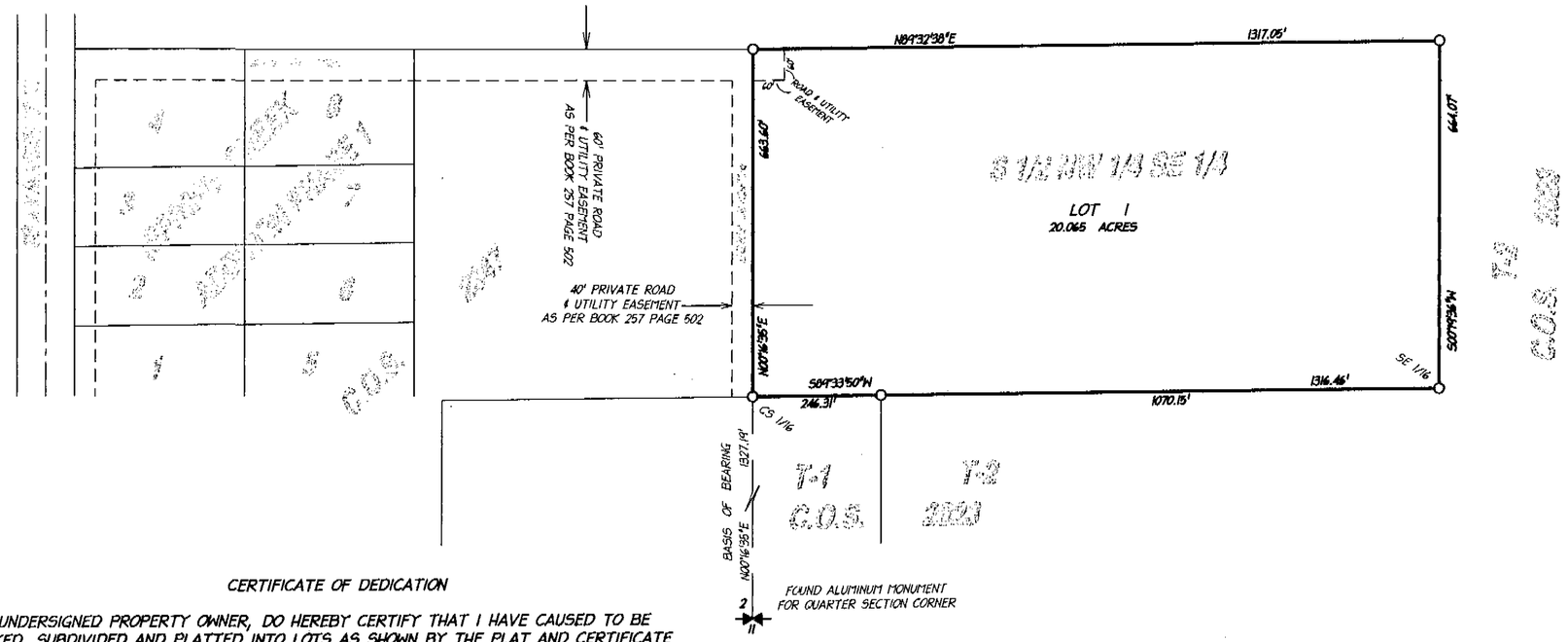
Sanitary Restrictions Removed MF # 5058

# SUBDIVISION PLAT OF
# PARA MIS AMIGOS LOS CABALLOS

LOCATED IN THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 2, T36N, R27W, PM,M,
LINCOLN COUNTY, MONTANA

SCALE: 1"=200'
0 50 100 200 300 500

O FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"




PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, R.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
WARD IWANICHA

SEPTEMBER 2002

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 2; THENCE N00°16'35"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1327.19 FEET TO THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°16'35"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 663.60 FEET TO A FOUND 5/8" RE-BAR; THENCE N89°32'38"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1317.05 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°19'36"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 664.07 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST ONE-SIXTEEN CORNER; THENCE S89°33'50"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1316.46 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 20.065 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT BY 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AND TOGETHER WITH A 40-FOOT AND 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WARD IWANICHA

BY _____

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611(2)(b), M.C.A.

DATED THIS 19th DAY OF November, 2002

BY _____ Treasurer

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 28th DAY OF October, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Ron Iwanicha, AND KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR SAID PARTNERSHIP.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

_____
NOTARY PUBLIC FOR THE STATE ON MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/2003

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THIS LOT AS SHOWN ON THIS SUBDIVISION IS PROVIDED BY "BOUNDARY STREET" THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

_____
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

APPROVED: Nov. 7 2002

_____
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 4130S

MONTANA DONALD R. WESTER 4130 S REGISTERED LAND SURVEYOR

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "PARA MIS AMIGOS LOS CABALLOS", LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 20 DAY OF Nov., 2002.

_____
CHAIRMAN
BOARD OF LINCOLN COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

FILED ON THE 20th DAY OF November, 2002, AT 10:35 O'CLOCK A. M.

_____
COUNTY CLERK AND RECORDER

BY _____
DEPUTY

FILING FEE _____

INSTRUMENT REC. NUMBER 163456

MINOR SUBDIVISION PLAT NO. 644

Mailing Certificate P.F.# 7244 Doc# 163455

IWANICHA 020911-2

OWNERS/ FOR: JOE BRAACH, RONDA BRAACH, BERT BRAACH, TYRA BRAACH

PURPOSE: BOUNDARY LINE ADJUSTMENT

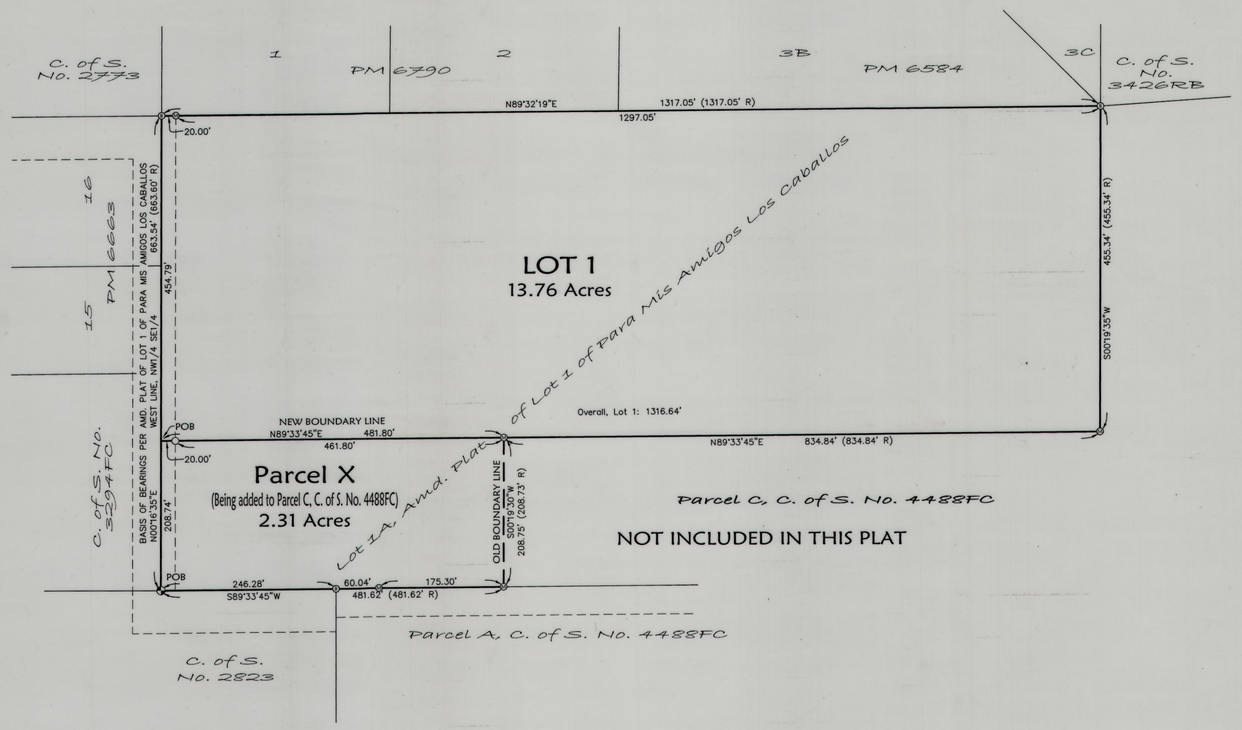
DATE: JUNE 19, 2019

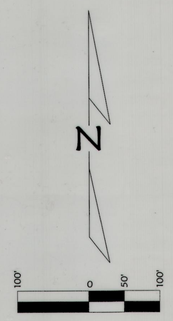
Subdivision Plat of

# AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS

SE1/4, Section 2, T36N R27W, P.M., M.

Lincoln County, Montana




LEGEND

- FOUND CENTER SOUTH 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP "BURTON 54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP "BURTON 54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- (R) RECORD MEASUREMENTS PER AMD. PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
- POB POINT OF BEGINNING

Legal Description - Lot 1
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Center South 1/16 corner of Section 2;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet to the POINT OF BEGINNING;
Thence continuing, North 00°16'35" East 454.79 feet;
Thence North 89°32'19" East 1317.05 feet;
Thence South 00°19'35" West 455.34 feet;
Thence South 89°33'45" West 1316.64 feet to the Point of Beginning, containing 13.76 acres of land, all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS.

We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record (Parcel X). Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).
Parcels over 20 acres (Parcel C, C. of S. No. 4488 together with Parcel X hereon) not subject to DEQ review pursuant to 76-4-103 MCA.

Joe Braach
JOE BRAACH

Ronda K. Braach
RONDA BRAACH

Bert Braach
BERT BRAACH

Tyra Braach
TYRA BRAACH

STATE OF MT )
County of Flathead ) : ss.

This instrument was signed and acknowledged before me on July 29th, 2019, by JOE BRAACH and RONDA BRAACH.

Alex Joseph Wetsch
Printed Name: Alex Joseph Wetsch
Notary Public for the State of MT
Residing at Columbia Falls, MT
My Commission Expires 06/27/2022

ALEX JOSEPH WETSCH NOTARY PUBLIC for the State of Montana Residing at Columbia Falls, Montana My Commission Expires June 27, 2022

STATE OF MT )
County of Lincoln ) : ss.

This instrument was signed and acknowledged before me on 6th August, 2019, by BERT BRAACH and TYRA BRAACH.

Jane Mino
Printed Name: Jane Mino
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires August 30, 2022

JANE MINO Notary Public for the State of Montana Residing at EUREKA, MT My Commission Expires August 30, 2022

Parcel X - Being added to Parcel C, C. of S. No. 4488FC
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
BEGINNING at the Center South 1/16 corner of Section 2;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet;
Thence North 89°33'45" East 481.80 feet to a point on the Westerly boundary of Parcel C of Certificate of Survey No. 4488FC, records of Lincoln County;
Thence along said Westerly boundary, South 00°19'30" West 208.75 feet;
Thence South 89°33'45" West 481.62 feet to the Point of Beginning, containing 2.31 acres of land, all as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

7-9-2019
Date

MONTANA DAWN MARQUARDT No. 7328 LS LICENSED PROF. LAND SURVEYOR

Examined: July 11th, 2019

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 09 day of September, 2019.

Treasurer, Lincoln County, Montana

LINCOLN COUNTY MONTANA TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln
Filed on the 9th day of September, 2019, A.D., at 2:49 o'clock P m.

Robin Benson
County Clerk and Recorder
By: Cindy E Rm Deputy
Deputy

Instrument Record No. 281559

COS PM # 4617RB

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Field Crew: BP JH | |
| Date: June 19, 2019 | Revision Date: n/a |
| Project Name: Braach | Project Number: 19-068 |
| Filename: BLA | Drawn By: A |

BRAACH

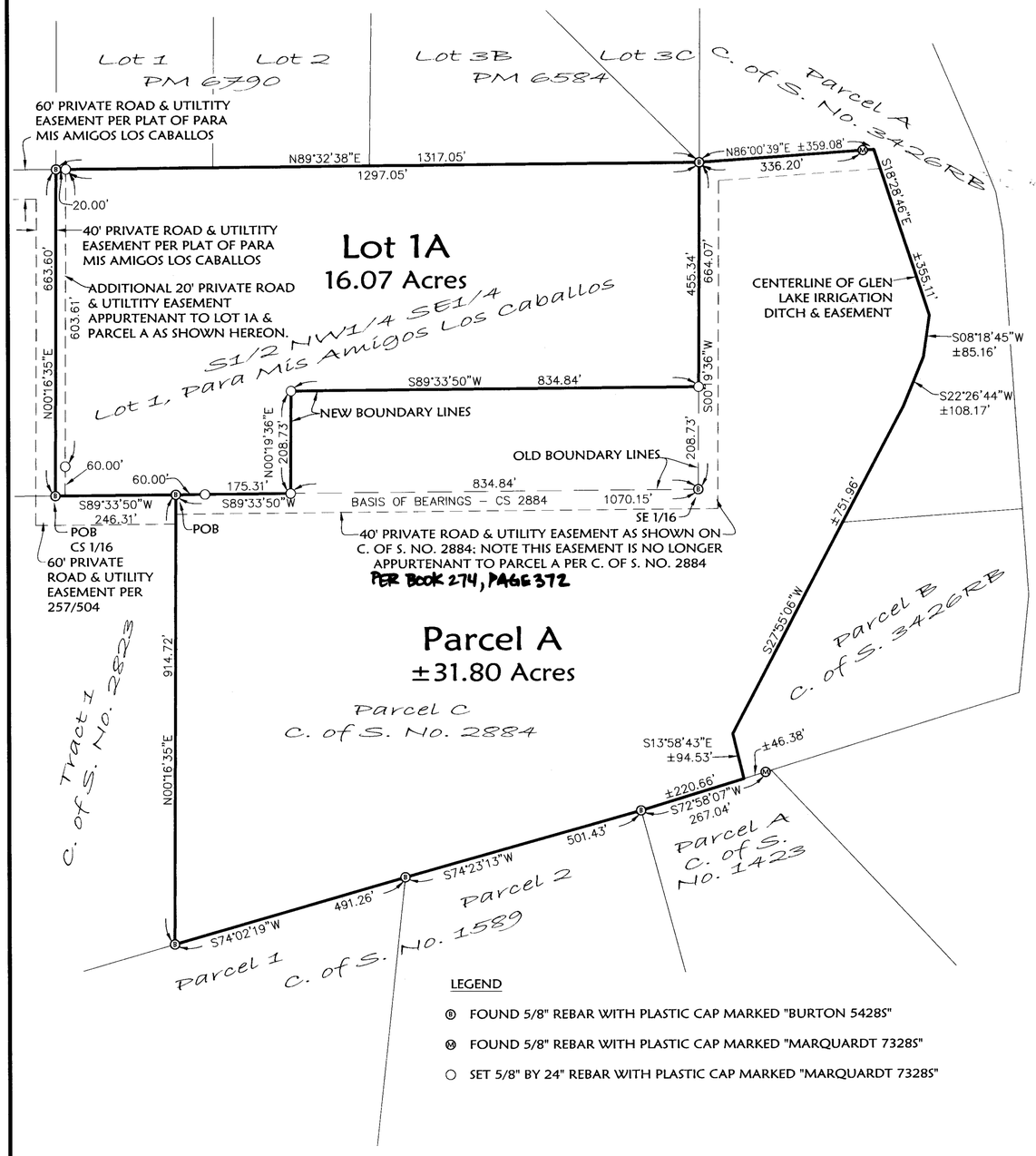
OWNERS: VALLEY VIEW GRAVEL PIT, INC.

FOR: TYRA BRAACH

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 28, 2008

# Subdivision Plat of
# AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
## SE 1/4 of Section 2, T36N R27W, P.M., M.
## Lincoln County, Montana




LEGEND

- Ⓑ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

N

SCALE: 1" = 200'

200' 0 100' 200'

Legal Description - Lot 1A
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Center South 1/16 corner of Section, said point also being the Southwest corner of Lot 1 of Para Mis Amigos Los Caballos, a subdivision in Lincoln County;
Thence along the West, North and East lines of said Lot 1, North 00°16'35" East 663.60 feet, North 89°32'38" East 1317.05 feet and South 00°19'36" West 455.34 feet;
Thence leaving the East line of said Lot 1 of Para Mis Amigos Los Caballas, South 89°33'50" West 834.84 feet;
Thence South 00°19'36" West 208.73 feet to a point on the South line of the above said Lot 1;
Thence along said South line of Lot 1, South 89°33'50" West 481.62 feet to the Point of Beginning, containing 16.07 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

VALLEY VIEW GRAVEL PIT, INC.

BERT BRAACH, President of VALLEY VIEW GRAVEL PIT, INC.

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on Sept 19, 2008.
by BERT BRAACH, President of VALLEY VIEW GRAVEL PIT, INC.

Printed Name: Conrad Schriever
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2012

J. SCHRIEVER NOTARIAL SEAL STATE OF MONTANA

Parcel A
That portion of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Center South 1/16 corner of Section 2;
Thence North 89°33'50" East 246.31 feet to the Point of Beginning;
Thence South 00°16'35" West 914.72 feet;
Thence North 74°02'19" East 491.26 feet;
Thence North 74°23'13" East 501.43 feet;
Thence North 72°58'07" East 221 feet, more or less, to the centerline of Glen Lake Irrigation Ditch;
Thence Northerly along said centerline, 1395 feet, more or less, to a point on the South line of Parcel A as shown on Certificate of Survey No. 2884, records of Lincoln County;
Thence along the South line of said Parcel A, South 86°00'39" West 359 feet, more or less, to the Northeast corner of Lot 1 of Para Mis Amigos Los Caballos, a subdivision in Lincoln County;
Thence along the East line of said Lot 1, South 00°19'36" West 455.34 feet;
Thence leaving said East line, South 89°33'50" West 834.84 feet;
Thence South 00°19'36" West 208.73 feet to a point on the South line of the above said Lot 1;
Thence along said South line, South 89°33'50" West 235.31 feet to the Point of Beginning, containing 31.80 acres, more or less, of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Examined: AUGUST 28, 2008

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9/3/08
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 22nd day of September 2008.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 22nd day of September, 2008, A.D., at 1:00 o'clock p m.

Tammy L. Lamm
County Clerk and Recorder

By: Deputy

Instrument Record No. 214492

PM # 6932 RA


Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Field Crew: SM | |
| Date: July 23, 2008 | Revision Date: August 6, 2008 |
| Project Name: Braach | Project Number: 08-130 |
| Filename: AmdPlat | Drawn By: A |

BRAACH

OWNERS/
FOR: BERT BRAACH, TYRA BRAACH, POURMAN PROPERTIES LLC

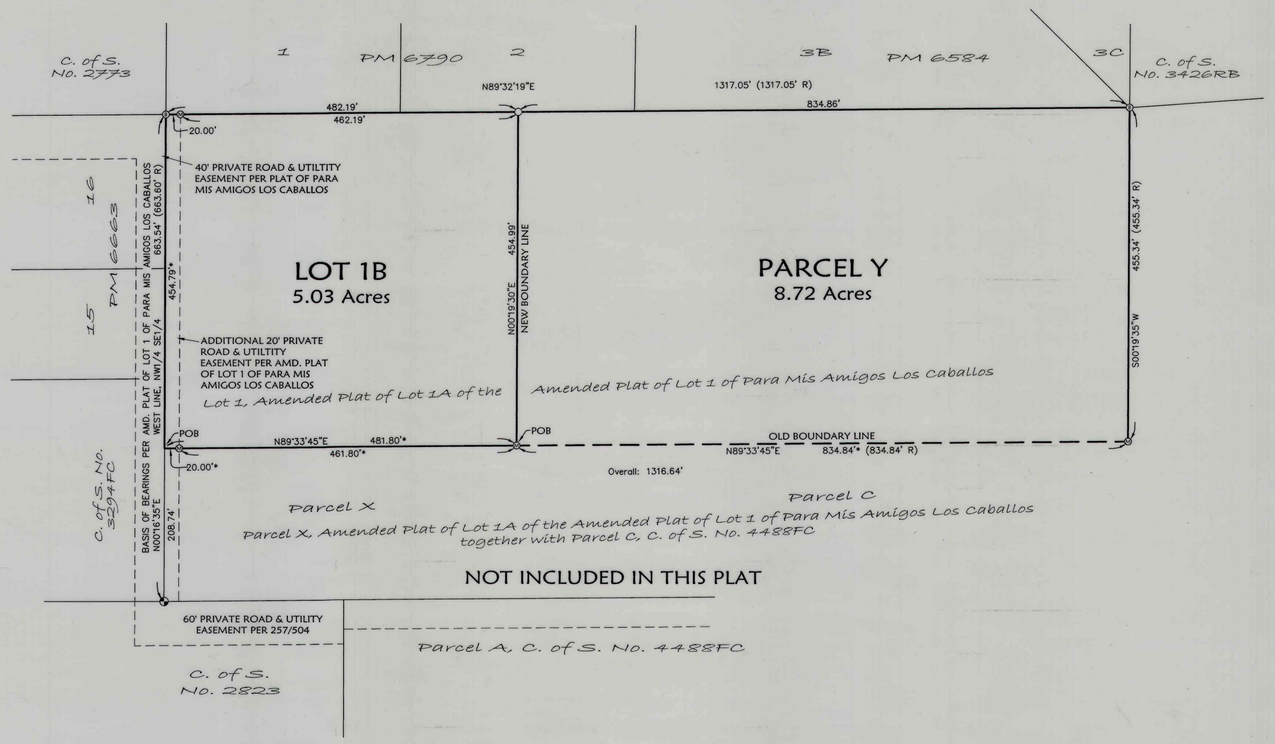
PURPOSE: BOUNDARY LINE ADJUSTMENT

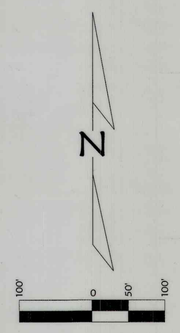
DATE: APRIL 9, 2020

Subdivision Plat of

# AMENDED PLAT OF LOT 1 OF THE AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS

SE1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana




LEGEND

- FOUND CENTER SOUTH 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP "BURTON 5428S"
- FOUND 5/8" REBAR WITH PLAST'C CAP "BURTON 5428S"
- FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- (R) RECORD MEASUREMENTS PER AMD. PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
- * RECORD MEASUREMENTS PER AMD. PLAT OF LOT 1A OF THE AMD. PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
- POB POINT OF BEGINNING

Legal Description - Lot 1B
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Center South 1/16 Corner of Section 2;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet to the POINT OF BEGINNING;
Thence continuing, North 00°16'35" East 454.79 feet;
Thence North 89°32'19" East 482.19 feet;
Thence South 00°19'30" West 454.99 feet;
Thence South 89°33'45" West 481.80 feet to the Point of Beginning, containing 5.03 acres of land, all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS.

We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record (Parcel Y). Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Parcels over 20 acres (Parcel X, Amended Plat of Lot 1A of the Amended Plat of Lot 1 of Para Mis Amigos Los Caballos together with Parcel C, C. of S. No. 4488FC together with Parcel Y hereon) not subject to DEQ review pursuant to 76-4-103 MCA.

POURMAN PROPERTIES LLC

Pourman Properties LLC
By: Robert Hibble
as manager

BERT BRAACH

TYRA BRAACH

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on May 07, 2020, by ROBERT HIBBLE as Manager of POURMAN PROPERTIES LLC.
Carol R Flannery
CAROL R FLANNERY NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires September 10, 2023

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on MAY. 07, 2020, by BERT BRAACH and TYRA BRAACH.
Carol R Flannery
CAROL R FLANNERY NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires September 10, 2023

Parcel Y - Being added to Parcel X, Amended Plat of Lot 1A of the Amended Plat of Lot 1 of Para Mis Amigos Los Caballos together with Parcel C, C. of S. No. 4488FC
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Center South 1/16 Corner of Section 2;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet;
Thence North 89°33'45" East 481.80 feet to the POINT OF BEGINNING;
Thence North 00°19'30" East 454.99 feet;
Thence North 89°32'19" East 834.86 feet;
Thence South 00°19'35" West 455.34 feet;
Thence South 89°33'45" West 834.84 feet to the Point of Beginning, containing 8.72 acres of land, all as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328LS

5-4-2020
Date

MONTANA DAWN MARQUARDT No. 7328 LS PROFESSIONAL LICENSED LAND SURVEYOR

Examined: 20 May 2020

Examining Land Surveyor
Steven A. Boyer, 9750LS

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20 day of May, 2020.
Robin for Marilyn
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 26th day of May, 2020, A.D., at 3:00 o'clock P m.
Robin Benson
County Clerk and Recorder
By: Cindy E Rm
Deputy

Instrument Record No. 285556
CS PM # 4676RB

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

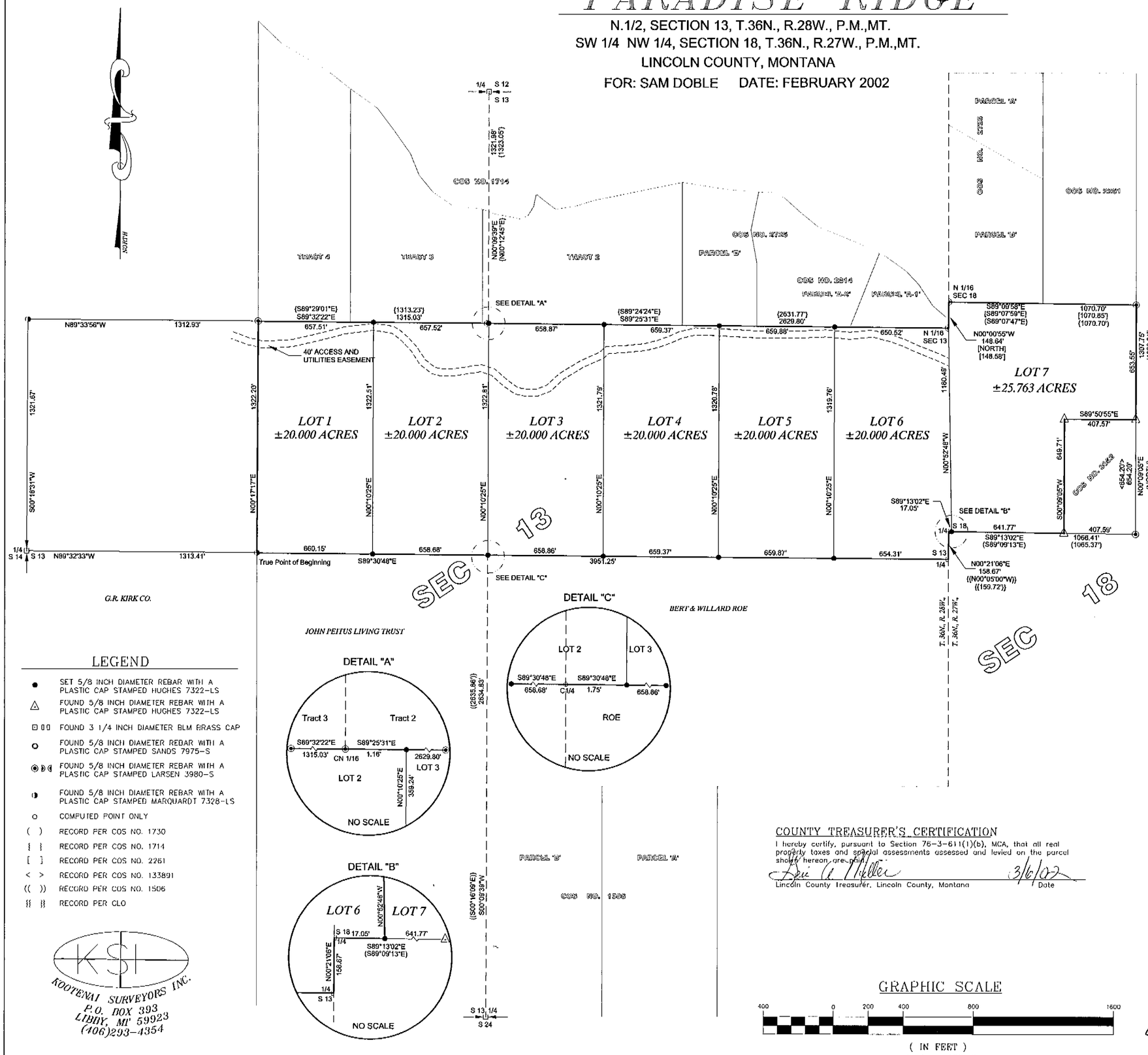
| | |
|---|---|
| Date: April 9, 2020 | Field Crew: |
| Project Name: Braach | Revision Date: n/a |
| Filename: BLA | Project Number: 20-054 |
| | Drawn By: A |

BRAACH

# A SUBDIVISION PLAT OF

# "PARADISE RIDGE"

N.1/2, SECTION 13, T.36N., R.28W., P.M.,MT.
SW 1/4 NW 1/4, SECTION 18, T.36N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: SAM DOBLE DATE: FEBRUARY 2002




## DETAIL "A"




## DETAIL "B"




## DETAIL "C"




## LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊡ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED SANDS 7975-S
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED LARSEN 3980-S
- ◑ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- o COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 1730
- { } RECORD PER COS NO. 1714
- [ ] RECORD PER COS NO. 2261
- < > RECORD PER COS NO. 133891
- (( )) RECORD PER COS NO. 1506
- {{ }} RECORD PER CLO

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## GRAPHIC SCALE

400 0 200 400 800 1600
( IN FEET )
1 inch = 400 ft.

## PURPOSE OF SURVEY AND DEDICATION

We, Helen B. Doble and Samuel W. Doble, owners of record, hereby certify that the purpose of this survey is to create a 7 Lot Subdivision with no remainder, to be known as "Paradise Ridge"; Lots 1,2,3,4,5, and 6, each containing ±20.000 acres; and Lot 7 containing ±25.763 acres, pursuant to M.C.A. 76-4-103.

Helen B. Doble 2-15-02
Helen B. Doble Date

Samuel W. Doble Date
See Seall Certificate attached

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s), on this _____day of _____2002. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of _____.
residing in: _____ My Commission expires: _____

## METHOD OF SURVEY

A total station & data collector and a Trimble 4700 GPS was used to tie previously set controlling corners and monuments.

## BASIS OF BEARING

The basis of bearing for this survey is Geodetic North

## HISTORY OF SURVEY

1986 – COS No. 1506, by MDL, 4232-S
1989 – COS No. 1714, by LARSEN, 3980-S
1989 – COS No. 1730, by LARSEN, 3980-S
1994 – COS No. 2261, by SANDS, 7975-S
1998 – COS No. 133891, by MARQUARDT, 7328-S

## LEGAL DESCRIPTION

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, lying in the N1/2, Section 13, T.36N., R.28W., and in the SW 1/4 NW 1/4, Section 18, T.36N., R.27W., P.M.,MT., containing ±145.763 acres, and more particularly described as follows:
Commencing at the west 1/4 corner, Section 13, T.36N., R.28W., P.M.,MT., a 3 1/4 inch BLM brass cap monument;
Thence along the east-west midsection line, bearing S89°32'33"E, 1313.41 feet to a 5/8 inch rebar marked Marquardt 7328-LS and the True Point of Beginning;
Thence continuing along said east-west midsection line bearing S89°30'48"E, 3951.25 feet to a 3 1/4 inch BLM brass cap monument, being the east 1/4 corner of said section 13 only;
Thence N00°21'06"E, 158.67 feet to a 3 1/4 inch BLM brass cap monument, being the west 1/4 corner of Section 18 only;
Thence S89°13'02"E, 17.05 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence S89°13'02"E, 641.77 feet to a found 5/8 inch rebar marked Hughes 7322LS, as shown on Certificate of Survey No. 3052;
Thence N00°09'05"E, 649.71 feet to a found 5/8 inch rebar marked Hughes 7322LS said Certificate of Survey;
Thence S89°50'55"E, 407.57 feet to a found 5/8 inch rebar marked Hughes 7322LS, said Certificate of Survey;
Thence N00°09'05"E, 653.55 feet and along the westerly line of Certificate of Survey No. **3052**, to a 5/8 inch rebar marked Larsen 3980-S;
Thence N89°09'58"W, 1070.70 feet to a 5/8 inch rebar marked Larsen 3980-S; being the N 1/16 corner of said section 18;
Thence S00°00'55"E, 148.64 feet to a 5/8 inch rebar marked Larsen 3980-S, being the N 1/16 corner of said section 13;
Thence N89°25'31"W, 2629.80 feet to a 5/8 inch rebar marked Larsen 3980-S, being the center-north 1/16th corner of said section 13;
Thence N89°32'22"W, 1315.03 feet to a 5/8 inch rebar marked 3980-S, being the north west 1/16 corner of said section 13;
Thence S00°17'17"W, 1322.20 feet to a 5/8 inch rebar marked Marquardt 7328-LS, and the True Point of Beginning, all containing Lot 1, Lot 2, Lot 3, Lot 4, Lot 5, Lot 6 and Lot 7 with Lots 1-6 being ±20.000 acres each and Lot 7 being ±25.763 acres.
Subject to a 40.00 foot wide private access and utilities easement, as shown hereon and together with all appurtenant easements of record.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-7, shown hereon, is provided by a private road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 02-07-02
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 02-07-02
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lori A. Miller 3/6/02
Lincoln County Treasurer, Lincoln County, Montana Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26th day of Feb 2002, A.D.

Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6th day of March 2002, A.D.

Peter B. Windom
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of March 2002, A.D. at 8:35 o'clock A.M.

Carol A. Cummings by Jeannie Adams
County Clerk Recorder Deputy

P.F. PLAT NO. #6392 Doc # 158186

Platting Certificate P.F. # 7111 Doc # 158185
Dedication Purpose Notary P.F. # 7112 Doc # 158187

LINCOLN COUNTY MONTANA

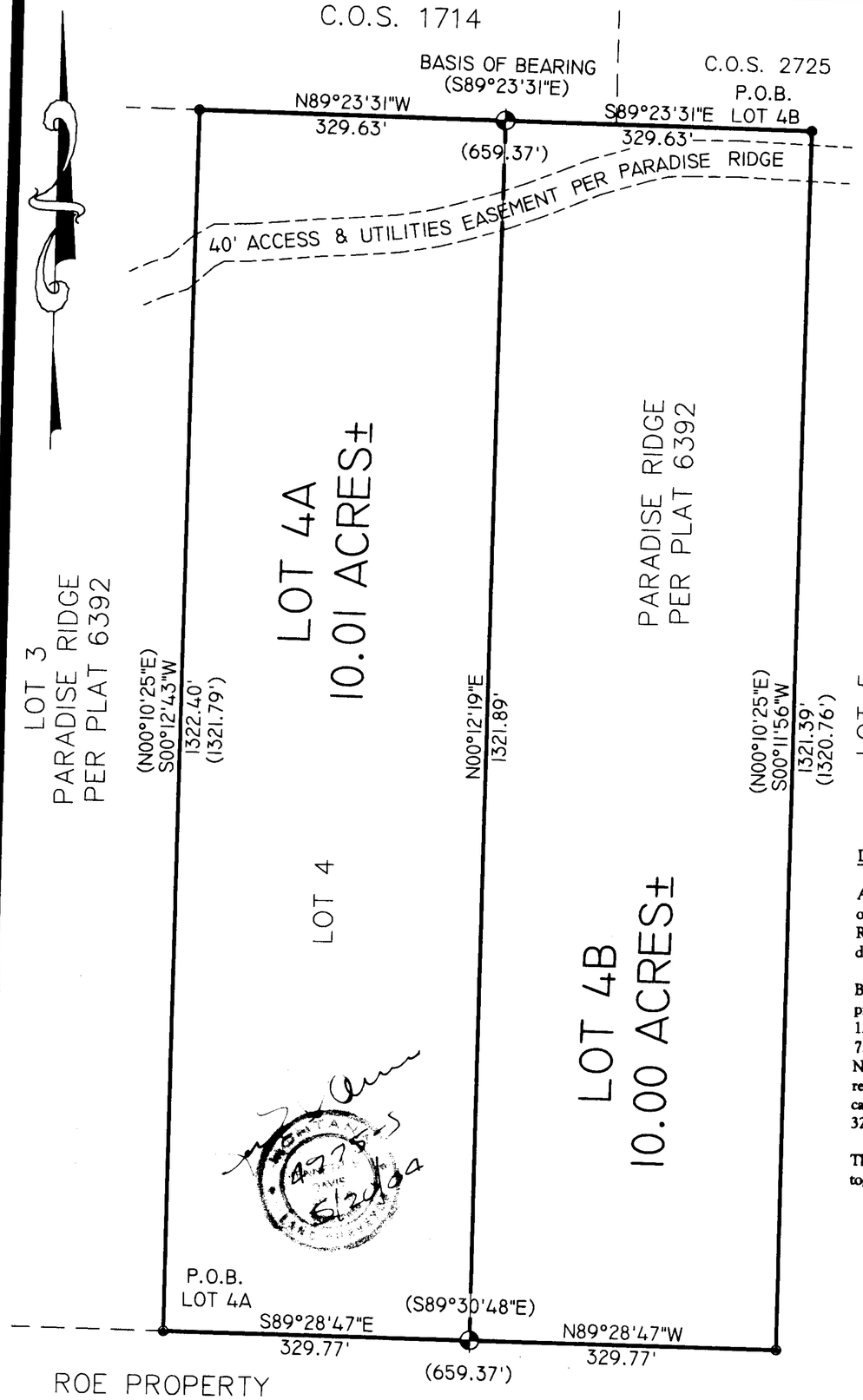
# AMENDED PLAT OF:

## LOT 4 OF PARADISE RIDGE

In the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M.

For: Oney's Tree Farm and Nursery Inc. Date: July 2003

TOTAL ACREAGE: 20.01 ACRES±




### DESCRIPTION OF LOT 4A

A tract of land located near Rexford, in Lincoln County Montana, lying in the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M. and being the W 1/2 of Lot 4 of Paradise Ridge Plat No. 6392, containing 10.01 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the southwest property corner of Lot 4 of Paradise Ridge Plat No. 6392; thence, S89°28'47"E 329.77 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'19"E 1321.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; located on the north property line of said Lot 4; thence, N89°23'31"W 329.63 feet along said north property line to a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northwest property corner of said Lot 4; thence, S00°12'43"W 1322.40 feet along the west line of said Lot 4, to the point of beginning.

The aforedescribed Lot 4A contains 10.01 acres more or less and is subject to and together with all appurtenant easements of record.

### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- ● FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- ( ) RECORD PER PARADISE RIDGE PLAT NO. 6392

### DESCRIPTION OF LOT 4B

A tract of land located near Rexford, in Lincoln County Montana, lying in the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M. and being the E 1/2 of Lot 4 of Paradise Ridge Plat No. 6392, containing 10.00 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northeast property corner of Lot 4 of Paradise Ridge Plat No. 6392; thence, S00°11'56"W 1321.39 feet along the east line of said Lot 4, to a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the southeast property corner of said Lot 4; thence, N89°28'47"W 329.77 feet along the south property line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'19"E 1321.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Lot 4; thence, S89°23'31"E 329.63 feet along said north property line, to the point of beginning.

The aforedescribed Lot 4B contains 10.00 acres more or less and is subject to and together with all appurtenant easements of record.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of July 2004

David Miller
Treasurer Lincoln County Montana

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford, in Lincoln County Montana to wit:
LOT 4, PARADISE RIDGE, A RECORDED SUBDIVISION
The described tracts of land are to be known and designated as, Lot 4A and Lot 4B of Paradise Ridge, Lincoln County, Montana.

Dated this 4 day of JANUARY 2003 A.D.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 4th day of January, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Virginia L Compton 5-17-07
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 4 of Paradise Ridge, a minor subdivision, during the month of July 2003, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of May 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Paradise Ridge Road
the driving surface, approximately 19 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 7 day of July 2004 A.D.

(Signatures of Commissioners) ATTEST: Cora M. Cummings
(Signature of Clerk and Recorder)
John Konzen

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24th day of October 2003 A.D.

County Examiner Registered Land Surveyor No. 9130-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of July 2004 A.D. at 9:15 O'clock A m.

Cora M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

AMENDED PLAT NO. 6531

Graphic Scale
100 0 50 100 200 400
1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| DATE: 07/23/03 | |
|---|---|
| DRAWN BY: cgr | FILE: T36r27i3.dwg |

Sanitary Restrictions Removed S.F.# 766B

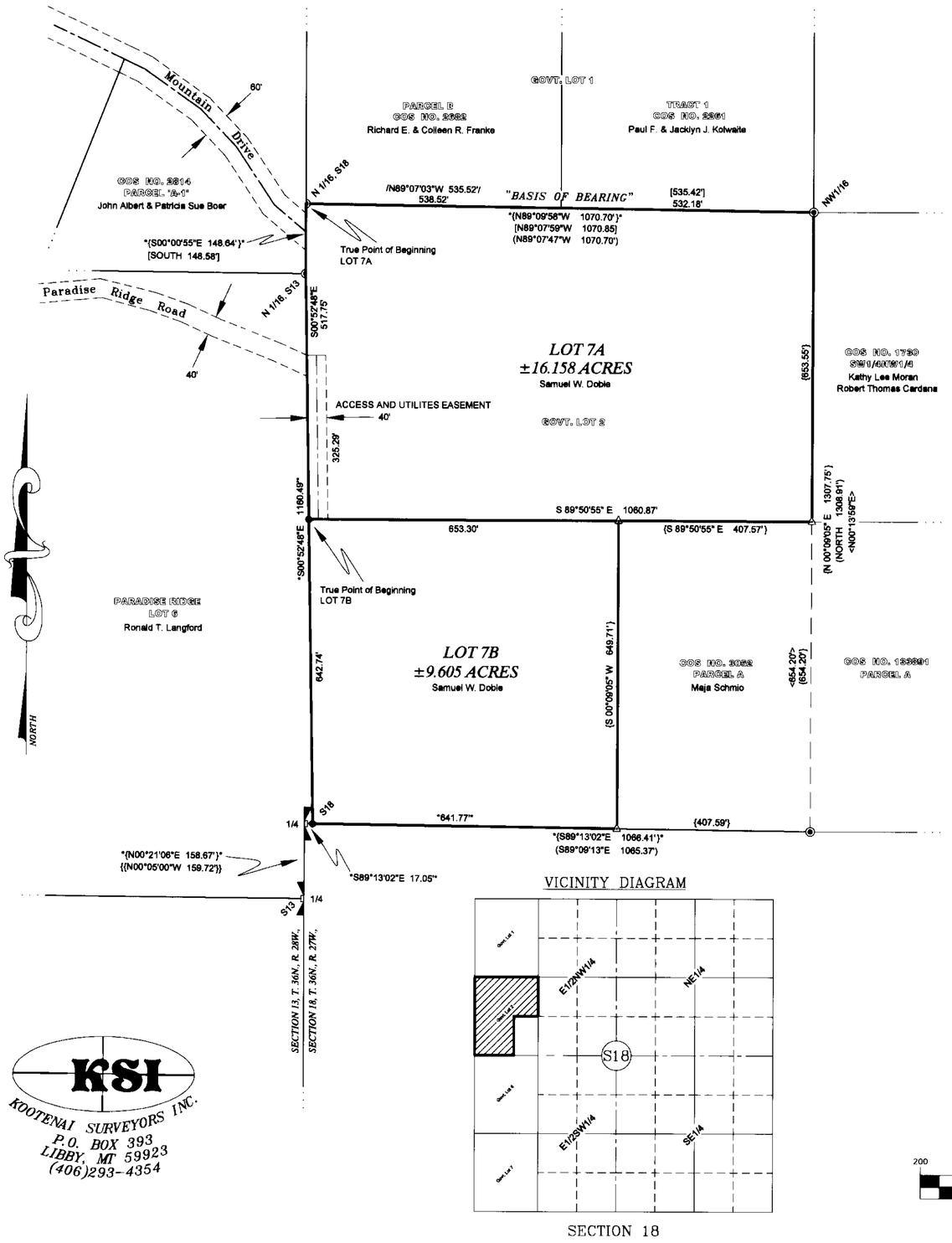
# A PLAT OF:

# *AMENDED LOT 7 – PARADISE RIDGE SUBDIVISION*

## LOT 7, GOV'T. LOT 2, NW1/4, SECTION 18, T.36N., R.27W., P.M., MT.

## LINCOLN COUNTY, MONTANA

## FOR: DOBLE DATE: FEBRUARY 2004




## LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- [ ] FOUND 1/4 CORNER COMMON TO ONE SECTION A 3 1/4 INCH DIAMETER BLM BRASS CAP
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED LARSEN 3980S
- ◗ ◖ FOUND 5/8 INCH DIAMETER REBAR COMMON TO ONE SECTION, A PLASTIC CAP MARKED LARSEN, 3980S
- { } RECORD – G.L.O.
- ( ) RECORD – C.O.S. No. 1730
- < > RECORD – C.O.S. No. 133891
- [ ] RECORD – C.O.S. No. 2261
- { } RECORD – C.O.S. No. 3052
- * * RECORD – PLAT No. 6392
- NEW LOT BOUNDARY
- LOT BOUNDARY
- EASEMENT LIMITS

## LEGAL DESCRIPTION LOT 7A

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, being in Government Lot 2, NW¼, Section 18, T.36N., R.27W., P.M., MT., containing ±16.158 acres and more particularly described as follows:
Commencing at the North 1/16th corner, said Section 18, T.36N., R.27W., a 5/8 inch rebar with plastic cap marked Larsen, 3980S and the True Point of Beginning:
Thence along the section line between Sections 18 and 13, S00°00'55"E, 148.64 feet to the North 1/16 corner, Section 13, T.36N., R28W., a 5/8 inch rebar marked Larsen, 3980S; Thence S00°52'48"E, 517.75 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence S89°50'55"E, 653.30 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°50'55"E, 407.57 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the north-south 1/16th subdivision line, N00°09'05"E, 653.55 feet to the Northwest 1/16th corner, a 5/8 inch rebar marked Larsen, 3980S; Thence along the east-west 1/16th subdivision line, N89°09'58"W, 1070.70 feet to said North 1/16th corner, a 5/8 inch rebar marked Larsen, 3980S and the True Point of Beginning, containing ±16.158 acres.
Subject to a 40 foot private road and utilities easement and together with all appurtenant easements of record.

## LEGAL DESCRIPTION LOT 7B

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, in Government Lot 2, NW¼, Section 18, T.36N., R.27W., P.M., MT., containing ±9.605 acres, and more particularly described as follows:
Commencing at the North 1/16th corner said Section 18, T.36N., R.27W., a 5/8 inch rebar with plastic cap marked Larsen, 3980S; Thence along the north-south section line between Sections 18 and 13, S00°00'55"E, 148.64 feet to the North 1/16 corner, Section 13, T.36N., R.28W., a 5/8 inch rebar marked Larsen, 3980S; Thence S00°52'48"E, 517.75 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning:
Thence S89°50'55"E, 653.30 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°09'05"W, 649.71 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the east-west mid-section line said Section 18, N89°13'02"W, 641.77 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence N00°52'48"W, 642.74 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning containing ±9.605 acres.
Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM




SECTION 18

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## PURPOSE OF SURVEY AND DEDICATION

I, Helen B. Doble, owner of record, with Sam D. Doble her appointed General Power of Attorney, Book 278, Page 162, hereby certify that the purpose of this survey and division of land is to "Amend Lot 7, Paradise Ridge Subdivision", thereby creating Parcel 7A, containing ±16.158 acres and Lot 7B, containing ±9.605 acres, pursuant to M.C.A. 76-4-103.

Sam D. Doble 3-22-04
Sam D. Doble Date

Helen B. Doble 3-22-04
Helen B. Doble by Sam D. Doble P.O.A Date M 278/162

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lin by the above named person(s), on this 22nd day of March 2004. In witness whereto, I have hereunto set my hand and affixed my notorial seal.

Shawn Kemitzer, Notary Public for the State of MT
Residing in: Libby My Commission expires: Oct 19, 2005

## HISTORY OF SURVEY

1894 – G.L.O. Original West Boundary and Section Subdivision, McCardell
1905 – G.L.O. Resurvey West Boundary, Rinearson
1989 – C.O.S. No. 1730, Subdivision NW 1/4, Donald R. Larsen, 3980S
1994 – C.O.S. No. 2261, Tract 1, Gov't Lot 1, Sands, 7975S
1998 – C.O.S. No. 2682, Parcel B, Gov't Lot 1, Marquardt, 7328S
1998 – C.O.S. No. 133891, Parcel A, SW1/4 SE1/4 NW1/4, Marquardt, 7328S
1999 – C.O.S. No. 2814, Family Transfer, Section 13, Hughes, 7322LS
2001 – C.O.S. No. 3052, Boundary Line Relocation, Hughes, 7322LS
2001 – Plat No. 6392, Paradise Ridge Subdivision, Hughes, 7322LS

## METHOD OF SURVEY

A total station & data collector were used to tie the previously set controlling corners with closed traverse procedures by Ken Kern.

## BASIS OF BEARING

The basis of bearing for this survey is N89°09'58"W, as shown on Plat No. 6392, between the N¼6 and NW¼6 corners, Section 18, being 5/8 inch rebars with plastic caps marked "Larsen 3980S".

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on these parcels, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), MCA,

Mark Mercer by Tanya R. Kemple March 23 2004
Lincoln County Treasurer, Libby, Montana Deputy Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 7A and 7B, as shown hereon, is provided by a 40 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 03/17/2004
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 03/17/2004
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 25th day of FEB 2004, A.D.

Examining Land Surveyor

MONTANA DONALD H. NESTER 4130 S REGISTERED LAND SURVEYOR

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 24 day of March 2004, A.D.

John Koza 3/24/04
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of March 2004, A.D. at 4:00 o'clock p.m.

Carol M. Cummings by Jeannie Lewis
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6513 Doc# 175229

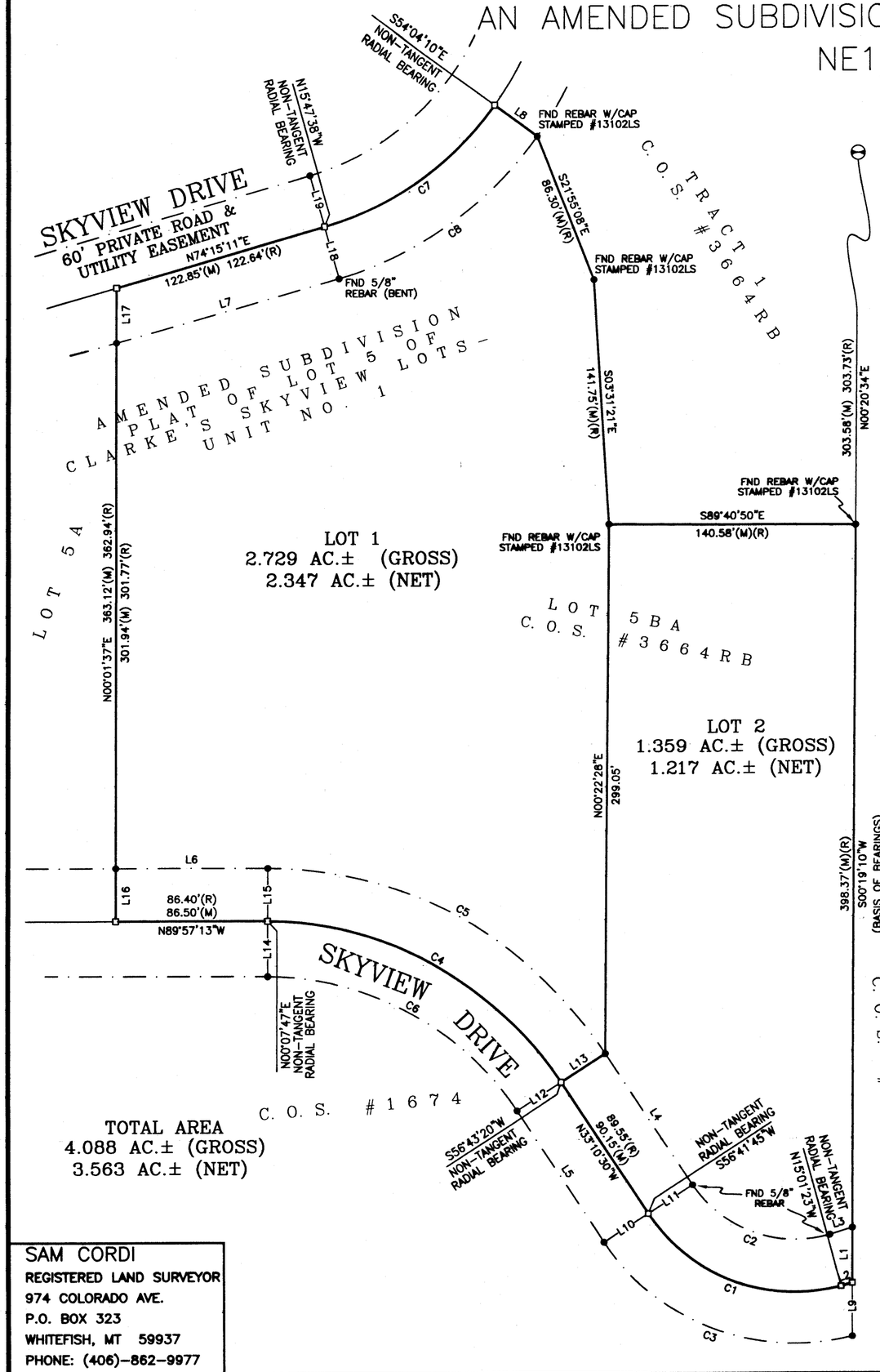
Sanitary Restrictions Removed P.F.# 7588 Doc# 175227
Platting Certificate P.F.# 7589 Doc# 175228

OWNERS: CHARLES SWETT
DATE: FEBRUARY 14, 2008

# FINAL PLAT OF PARADISE VIEW SUBDIVISION

## AN AMENDED PLAT OF LOT 5BA OF AN AMENDED PLAT OF LOT 5B OF AN AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS—UNIT NO. 1

## NE1/4 NW1/4 SEC. 14, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA




TOTAL AREA
4.088 AC.± (GROSS)
3.563 AC.± (NET)

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE |
|---|---|---|---|
| C1 | 100.00' | 125.17' | 71°43'08" |
| C2 | 70.00' | 88.89' | 72°45'30" |
| C3 | 130.00' | 161.47' | 71°10'02" |
| C4 | 200.00' | 197.54' | 56°35'33" |
| C5 | 230.00' | 227.33' | 56°37'48" |
| C6 | 170.00' | 167.76' | 56°32'30" |
| C7 | 180.00' | 120.25' | 38°16'32" |
| C8 | 210.00' | 140.06' | 38°12'50" |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S00°16'34"W | 31.30' |
| L2 | S73°07'06"W | 6.72' |
| L3 | S73°07'06"W | 13.45' |
| L4 | N33°16'11"W | 90.20' |
| L5 | N33°04'48"W | 90.11' |
| L6 | N89°55'40"W | 86.53' |
| L7 | N74°12'52"E | 131.50' |
| L8 | S54°03'40"E | 29.91' |
| L9 | S00°16'34"W | 31.30' |
| L10 | N57°13'23"E | 30.04' |
| L11 | N57°13'23"E | 30.04' |
| L12 | N57°08'05"E | 29.89' |
| L13 | N57°08'05"E | 29.89' |
| L14 | N00°05'46"E | 29.96' |
| L15 | N00°05'46"E | 29.96' |
| L16 | N00°01'37"E | 30.00' |
| L17 | N00°01'37"E | 31.17' |
| L18 | N16°05'48"W | 29.91' |
| L19 | N16°05'48"W | 29.91' |

### LEGEND

- ⊖ NORTH 1/4 CORNER, SECTION 14 FOUND 2.5" DIAMETER BRASS CAP, BLM 1966
- • FOUND REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS SHOWN HEREON

### CERTIFICATE OF DEDICATION

I, Charles Swett, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Fourteen (14); Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot 5BA of An Amended Plat of Lot 5B of an Amended Subdivision Plat of Lot 5 of Clarke's Skyview Lots – Unit No. 1, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 4.088 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PARADISE VIEW SUBDIVISION, Lincoln County, Montana.

Also, LOT 1 as shown hereon is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or exempt from review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Charles Swett
CHARLES SWETT

STATE OF Montana )
County of Flathead ) SS

On this 27 day of February, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Charles Swett, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Signature

Karen L. Cordi
Print Name

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-2010

### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of Paradise View Subdivision, Lincoln County, Montana has been submitted to the Board of was County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and approved by them at their regular meeting held on the _____ day of _____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Peter B. Madsen
Chairperson, Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of March, 2008.

Nancy Stotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

### CERTIFICATE OF SURVEYOR

Samuel Cordi 2/25/08
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: MARCH 12, 2008
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln ) SS

Filed on the 12th day of March
A.D. 2008 at 2:50 o' clock P M.
Jimmy D. Lanes
CLERK AND RECORDER
BY: Jeannie Pearson
DEPUTY
INSTRUMENT REC. NO. 209942

PLAT NO. 6874


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


Notices used on P.F. # 9426 Doc 209941 Final Plat Approval P.F. # 9423 Doc 209938 Density Reduction Removed P.F. # 9424 Doc 209939 Platting Certificate P.F. # 9425 Doc 209940

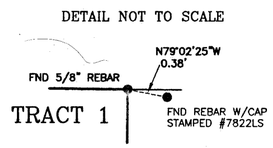
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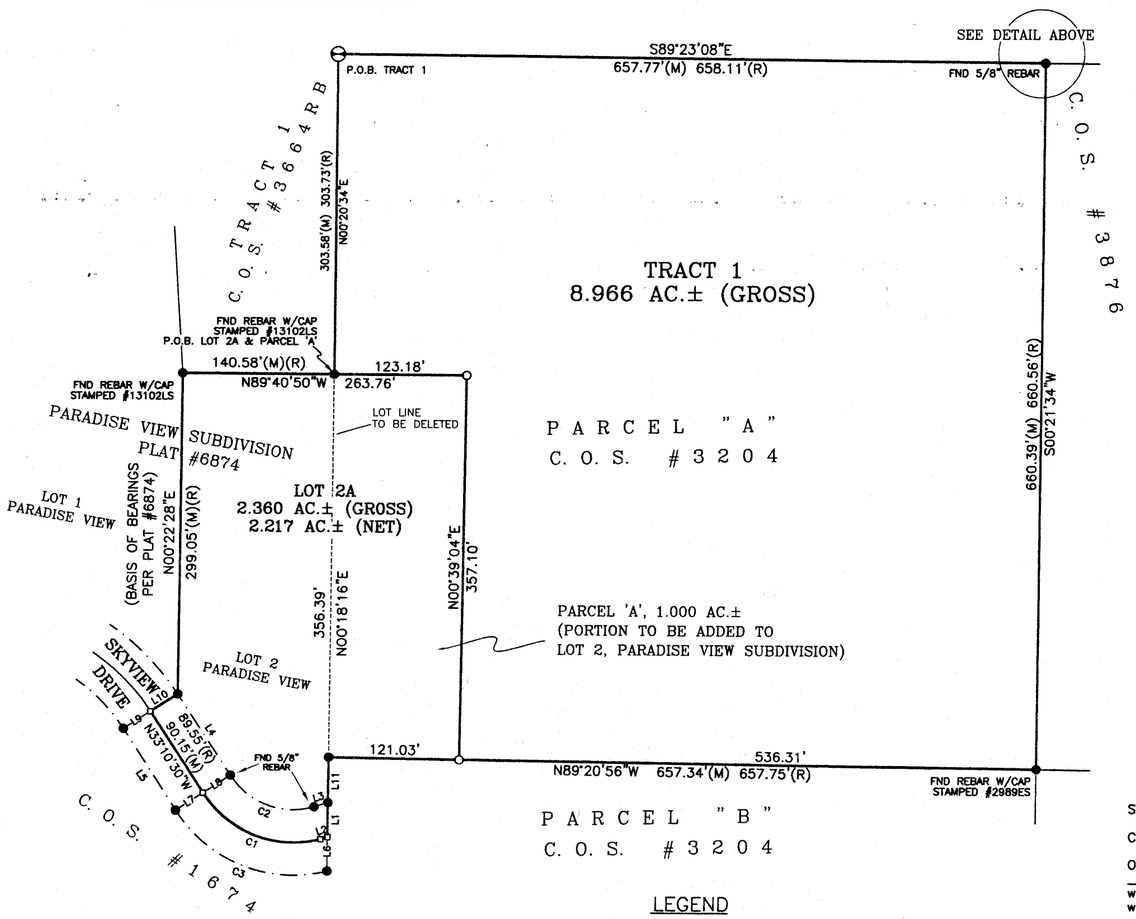
OWNERS: ROBIN HIMES, PAUL LEMER & LEANN LEMER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: NOVEMBER 16, 2012

# AN AMENDED PLAT
# OF LOT 2 OF PARADISE VIEW SUBDIVISION
## NE1/4 NW1/4 & NW1/4 NW1/4 NE1/4, SEC. 14, T36N, R28W, P.M.,M.,
## LINCOLN COUNTY, MONTANA

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE | RADIAL IN | RADIAL OUT |
|---|---|---|---|---|---|
| C1 | 100.00'(M)(R) | 125.17'(M)(R) | 71°43'08" | S15°01'23"E | S56°41'45"W |
| C2 | 70.00'(M)(R) | 88.89'(M)(R) | 72°45'30" | S16°14'20"E | S56°31'10"W |
| C3 | 130.00'(M)(R) | 161.47'(M)(R) | 71°10'02" | S14°21'54"E | S56°48'08"W |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S00°16'34"W | 31.30'(M)(R) |
| L2 | S73°07'06"W | 6.72'(M)(R) |
| L3 | S73°07'06"W | 13.45'(M)(R) |
| L4 | N33°16'11"W | 90.20'(M)(R) |
| L5 | N33°04'48"W | 90.11'(M)(R) |
| L6 | S00°16'34"W | 31.30'(M)(R) |
| L7 | N57°13'23"E | 30.04'(M)(R) |
| L8 | N57°13'23"E | 30.04'(M)(R) |
| L9 | N57°08'05"E | 29.89'(M)(R) |
| L10 | N57°08'05"E | 29.89'(M)(R) |
| L11 | S00°26'46"W | 41.98' |




## LEGEND

- ⊖ NORTH 1/4 CORNER, SECTION 14 FOUND 2.5" DIAMETER BRASS CAP, BLM 1966
- ● FOUND REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS SHOWN HEREON

100' 0 100' 200'


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


CERTIFICATE OF CONSENT

I, Robin Himes, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4), and that portion of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4), all of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

LOT 2A
Commencing at the North one-quarter (N1/4) corner of said Section Fourteen (14); thence South00°20'34"West 303.58 feet along the westerly boundary of the Northeast One-quarter (NE1/4) of said Section Fourteen (14) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°40'50"East 123.18 feet; thence South00°39'04"West 357.10 feet to the southerly boundary of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of said Section Fourteen (14); thence North89°20'56"West 121.03 feet to said westerly boundary of the Northeast One-quarter (NE1/4) of Section Fourteen (14); thence South00°26'46"West 41.98 feet along said westerly boundary to the northerly right of way a 60-foot wide private road and utility easement (Skyview Drive); thence South00°16'34"West 31.30 feet to the centerline of said Skyview Drive; thence following three (3) courses and distances along said centerline: South73°07'06"West 6.72 feet to the beginning of a non-tangent curve concave to the north having a radius of 100.00 feet and to which a radial line bears South15°01'23"East, southwesterly, westerly and northwesterly 125.17 feet along said curve through a central angle of 71°43'08", on a non-tangent line North33°10'30"West 90.15 feet; thence North57°08'05"East 29.89 feet to the northerly right of way of said Skyview Drive; thence North00°22'28"East 299.05 feet; thence South89°40'50"East 140.58 feet to the point of beginning and containing 2.360 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

Tract 1 (NOT A PART OF).
That portion of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North One-quarter corner (N1/4) of said Section Fourteen (14); thence South89°23'08"East 657.77 feet along the northerly boundary of said Section Fourteen (14) to the northeast corner of said Northwest one-quarter of the Northwest one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14); thence South00°21'34"West 660.39 feet along the easterly boundary of said Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14) to the southeast corner of said Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14); thence North8920'56"West 536.31 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14); thence North00°39'04"East 357.10 feet; thence North89°40'50"West 123.18 feet to the westerly boundary of the Northeast one-quarter (NE1/4) of said Section Fourteen (14); thence North00°20'34"East 303.58 feet along said westerly boundary to the point of beginning and containing 8.966 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

Parcel 'A' (Portion to be added to Lot Two (2) of Paradise View Subdivision
That portion of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the North one-quarter (N1/4) corner of said Section Fourteen (14); thence South00°20'34"West 303.58 feet along the westerly boundary of the Northeast One-quarter (NE1/4) of said Section Fourteen (14) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°40'50"East 123.18 feet; thence South00°39'04"West 357.10 feet to the southerly boundary of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of said Section Fourteen (14); thence North89°20'56"West 121.03 feet along said southerly boundary to the westerly boundary of the Northeast One-quarter (NE1/4) of said Section Fourteen (14); thence North00°18'16"East 356.39 feet along said westerly boundary to the point of beginning and containing 1.000 acre of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record

OWNERS CERTIFICATION

We, Robin Himes and Paul Lemer, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision per Section 76-3-207(1)(e). M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1 is exempt from sanitation review by the Department of Environmental pursuant to Section 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by seregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations); and, Lot 2A is also exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilitieis to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Robin Himes
ROBIN HIMES

Paul Lemer
PAUL LEMER

Leann M. Lemer
LEANN LEMER

STATE OF Montana )
County of Lincoln ) SS

On this 21st day of January, 2013, before me, the undersigned, a Notary Public for the State of MT, personally appeared Robin Himes, Paul Lemer and Leann Lemer, known to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tia M. Hammack
Signature
Tia M. Hammack
Print Name
Notary Public for the State of _____
Residing at _____, _____
My Commission expires _____



CERTIFICATE OF SURVEYOR

Thomas Sibson 12/17/12
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: JANUARY 31 2013
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 1st day of February
A.D. 2013 at 9:05 o' clock A M.
Tamara K. Lemer
CLERK AND RECORDER
BY: Leanne Simms
DEPUTY
INSTRUMENT REC. NO. 243274

CERTIFICATION OF COUNTY TREASURER

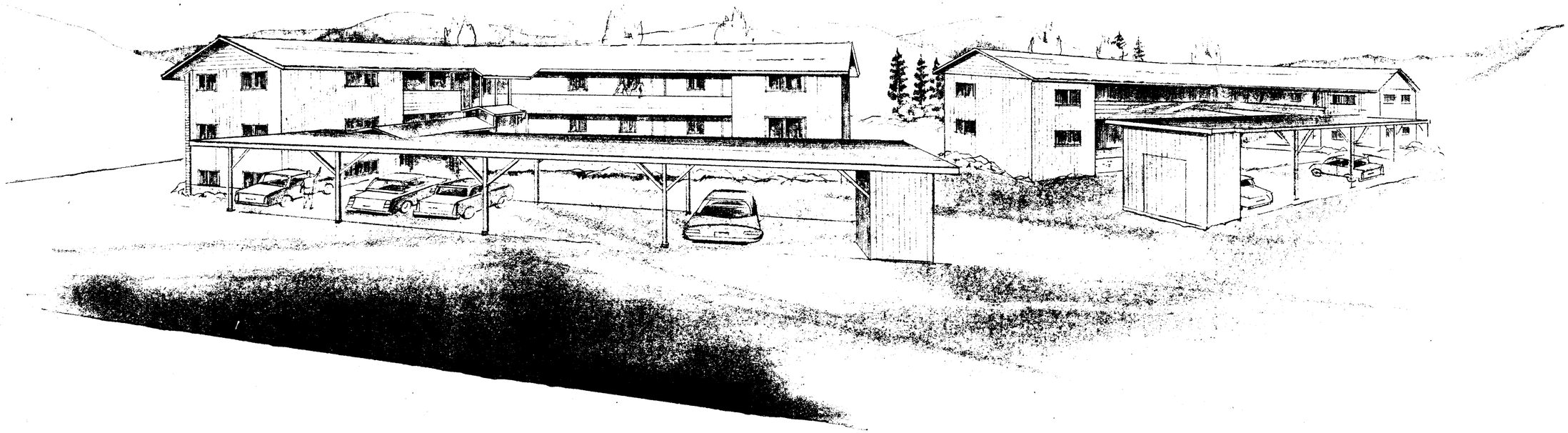
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 24th day of January, 2013.
Nancy Stalter Heggen By Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEY NO. 4193B

Affidavit Doc. 243273 P.F. 11324 Amended Platting Doc. 243272 P.F. 11323

HIMES_12-40_BLA.dwg



COURT VIEW
BUILDINGS 2 & 1

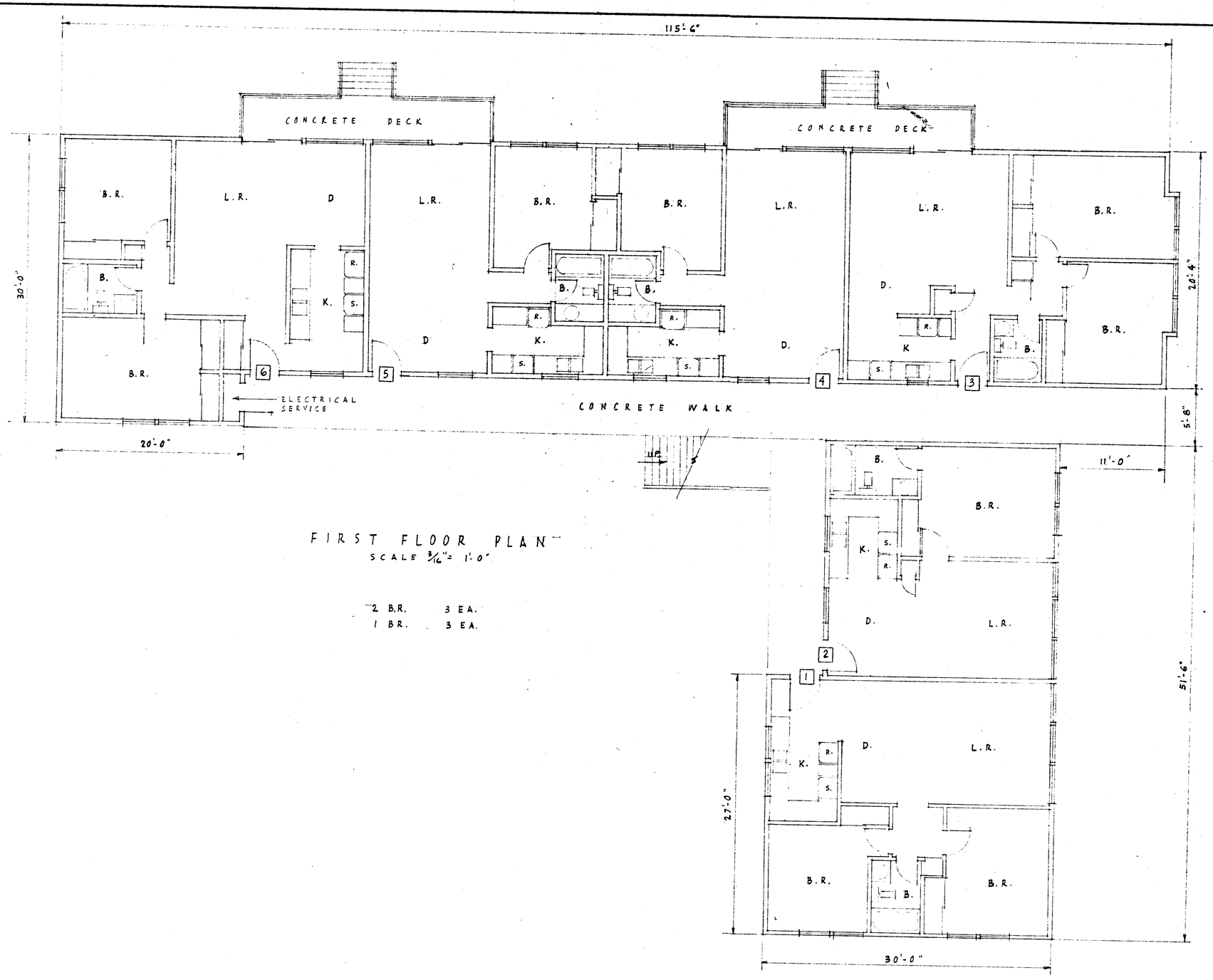
THE PARK CONDOMINIUM
LIBBY MONTANA

| | | |
|---|---|---|
| SCALE: ——— | APPROVED BY: | DRAWN BY VAP |
| DATE: 1-22-79 | | REVISED |

EXTERIOR PERSPECTIVES

DRAWING NUMBER 1 OF 10

25524 PRINTED ON NO. 1000H CLEARPRINT



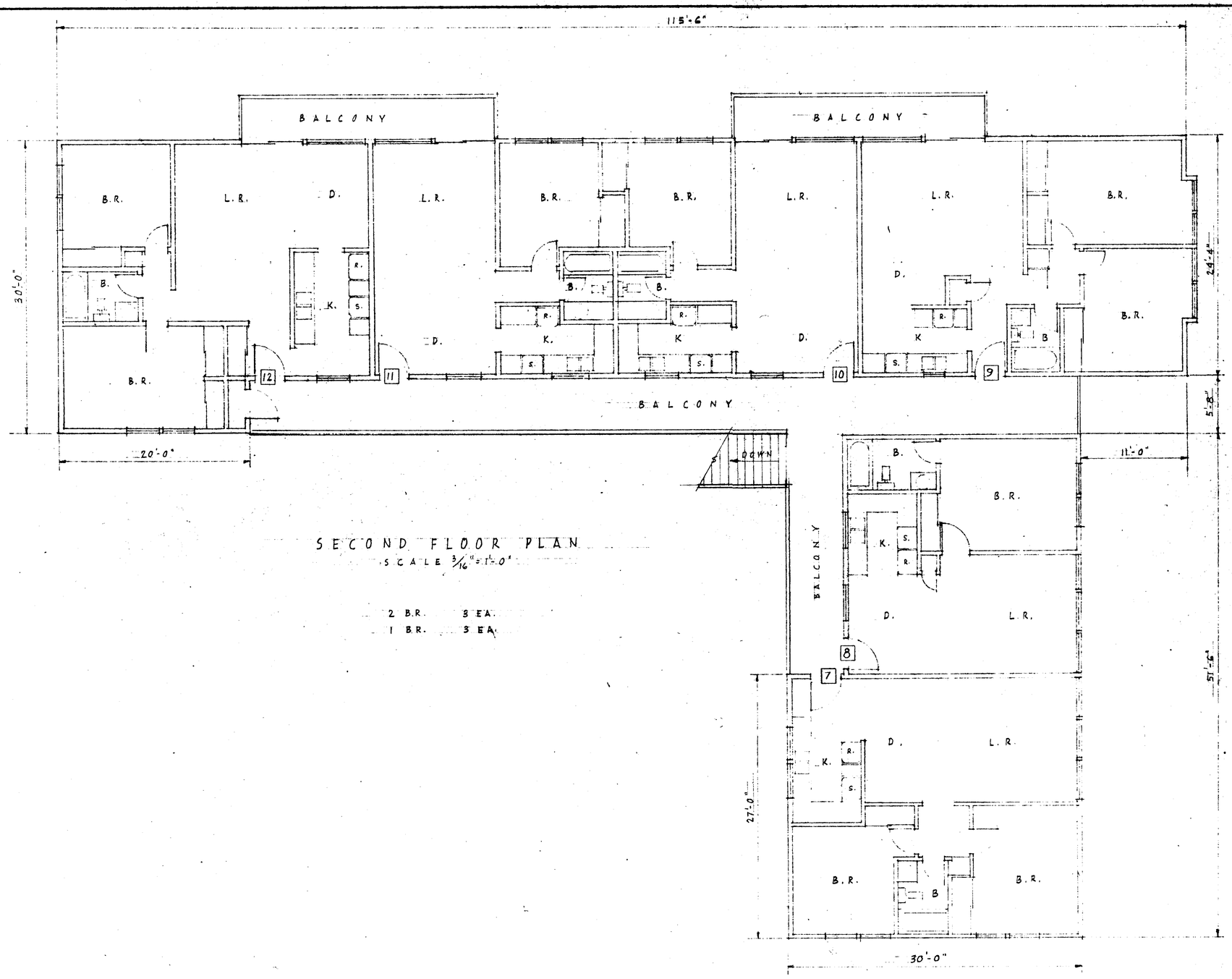

FIRST FLOOR PLAN
SCALE 3/16"= 1'-0"

2 B.R. 3 EA.
1 B.R. 3 EA.

TL-516
REGISTERED ARCHITECT
I. ROBERT McDANIEL
STATE OF WASHINGTON

| | |
|---|---|
| THE PARK CONDOMINIUM | |
| LIBBY, MONTANA | |
| SCALE: 3/16"= 1'-0" | APPROVED BY: |
| DATE: 1-22-79 | DRAWN BY: V. B.P. |
| | REVISED |
| FIRST FLOOR PLAN | |
| BLDG 1 | DRAWING SHEET NO. 4 OF 10 |

8X34 PRINTED ON NO. 1000H CLEARPRINT




## SECOND FLOOR PLAN

SCALE 3/16" = 1'-0"

2 B.R. 3 EA.
1 B.R. 3 EA.

THE PARK CONDOMINIUM
LIBBY, MONTANA

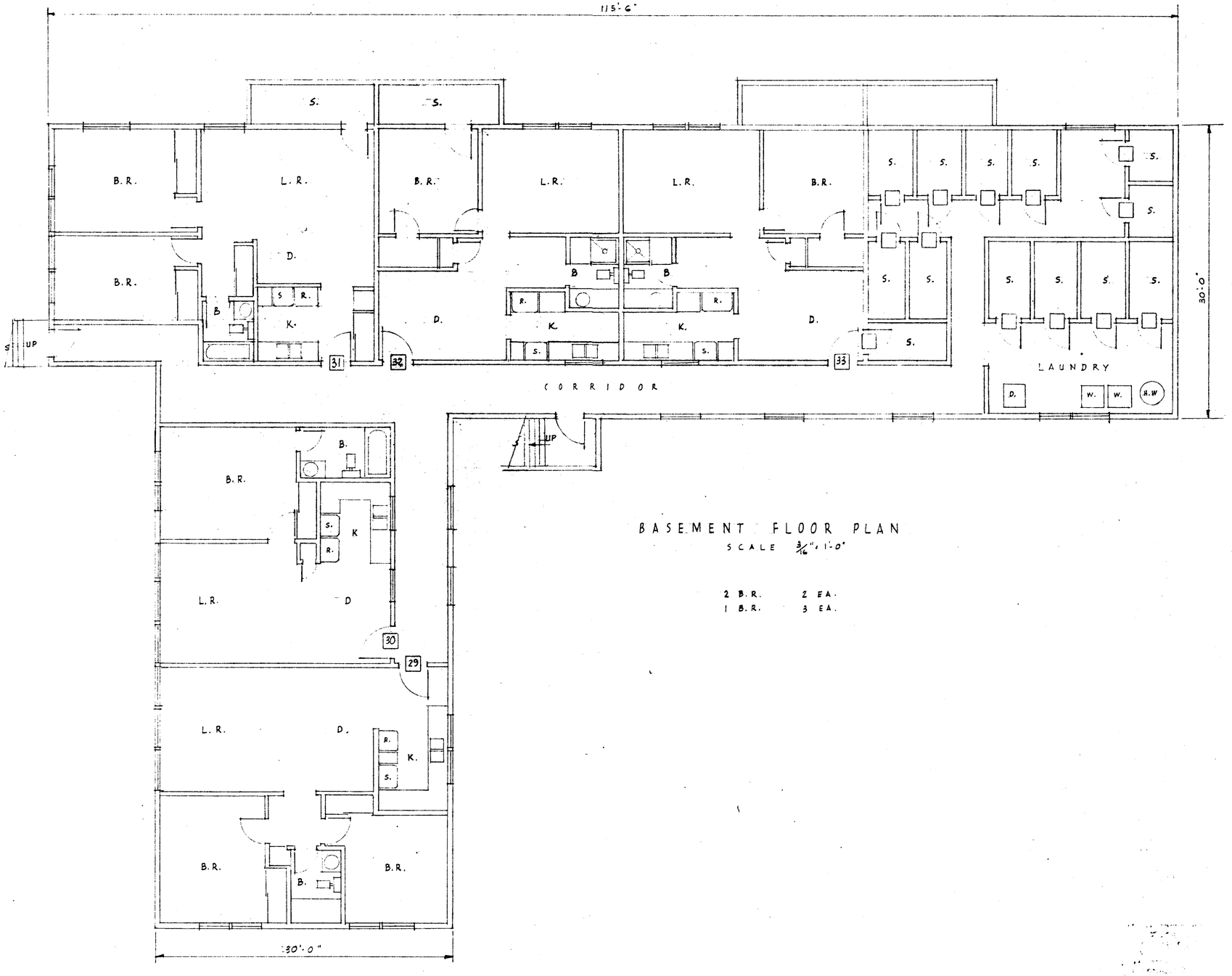
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DATE: 1-22-79 | CHECKED:

SECOND FLOOR PLAN

BLDG. 1 | SHEET NO. 5 OF 12

TL-356

88884 PRINTED ON NO. 1 DRAFTSMAN'S COPYRIGHT




## BASEMENT FLOOR PLAN

SCALE 3/16" = 1'-0"

| | |
|---|---|
| 2 B.R. | 2 EA. |
| 1 B.R. | 3 EA. |

TL-5M

REGISTERED ARCHITECT
J. ROBERT McDANIEL
STATE OF WASHINGTON

THE PARK CONDOMINIUM
LIBBY, MONTANA

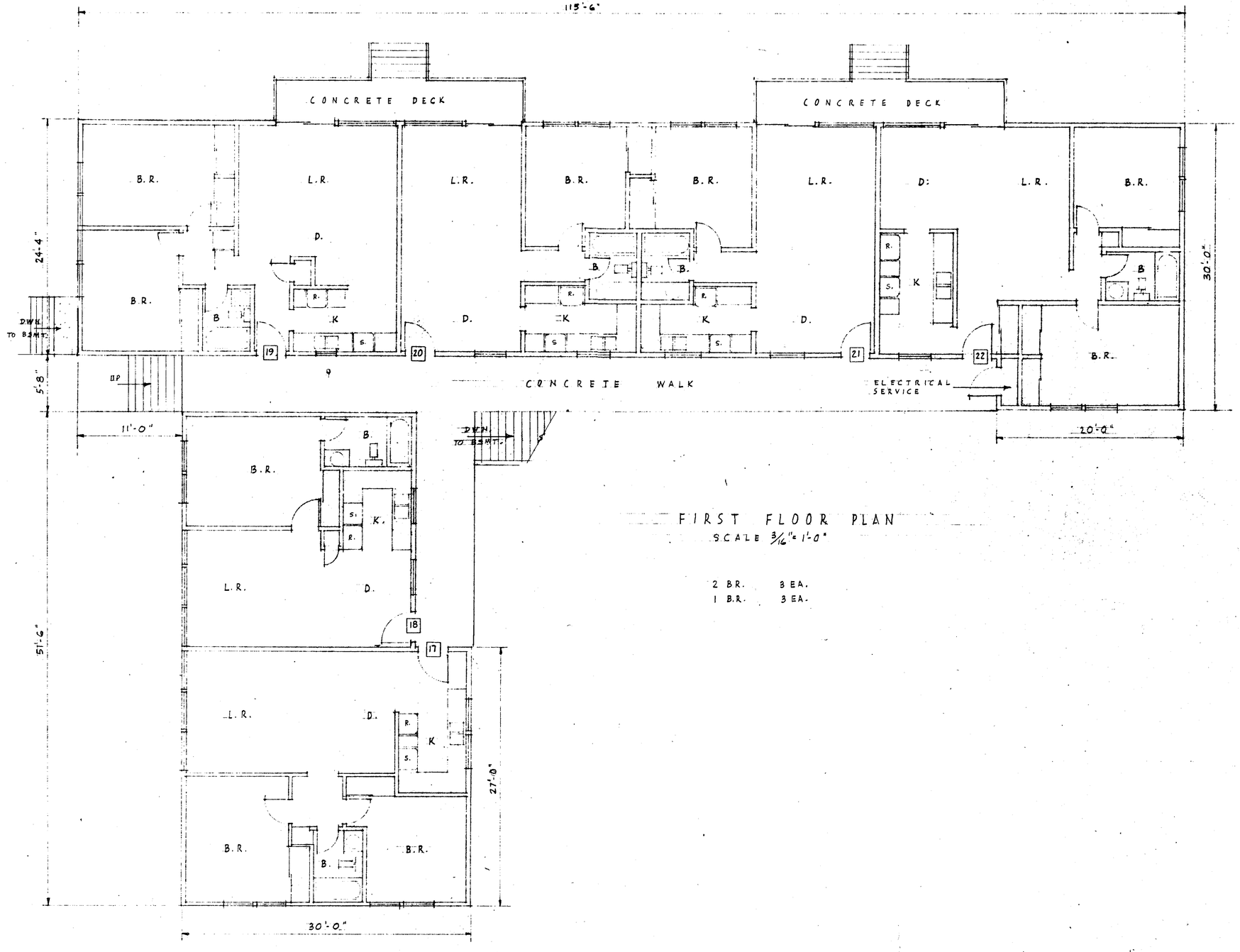
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| DATE: 1-22-79 | | NUMBER |

BASEMENT FLOOR PLAN

BLDG. 2

SHEET NUMBER 6 OF 16

22234 PRINTED ON NO. 1 OOON CLEARPRINT




## FIRST FLOOR PLAN

SCALE 3/16" = 1'-0"

| | |
|---|---|
| 2 BR. | 3 EA. |
| 1 B.R. | 3 EA. |

REGISTERED ARCHITECT
Robert McKamey
STATE OF WASHINGTON

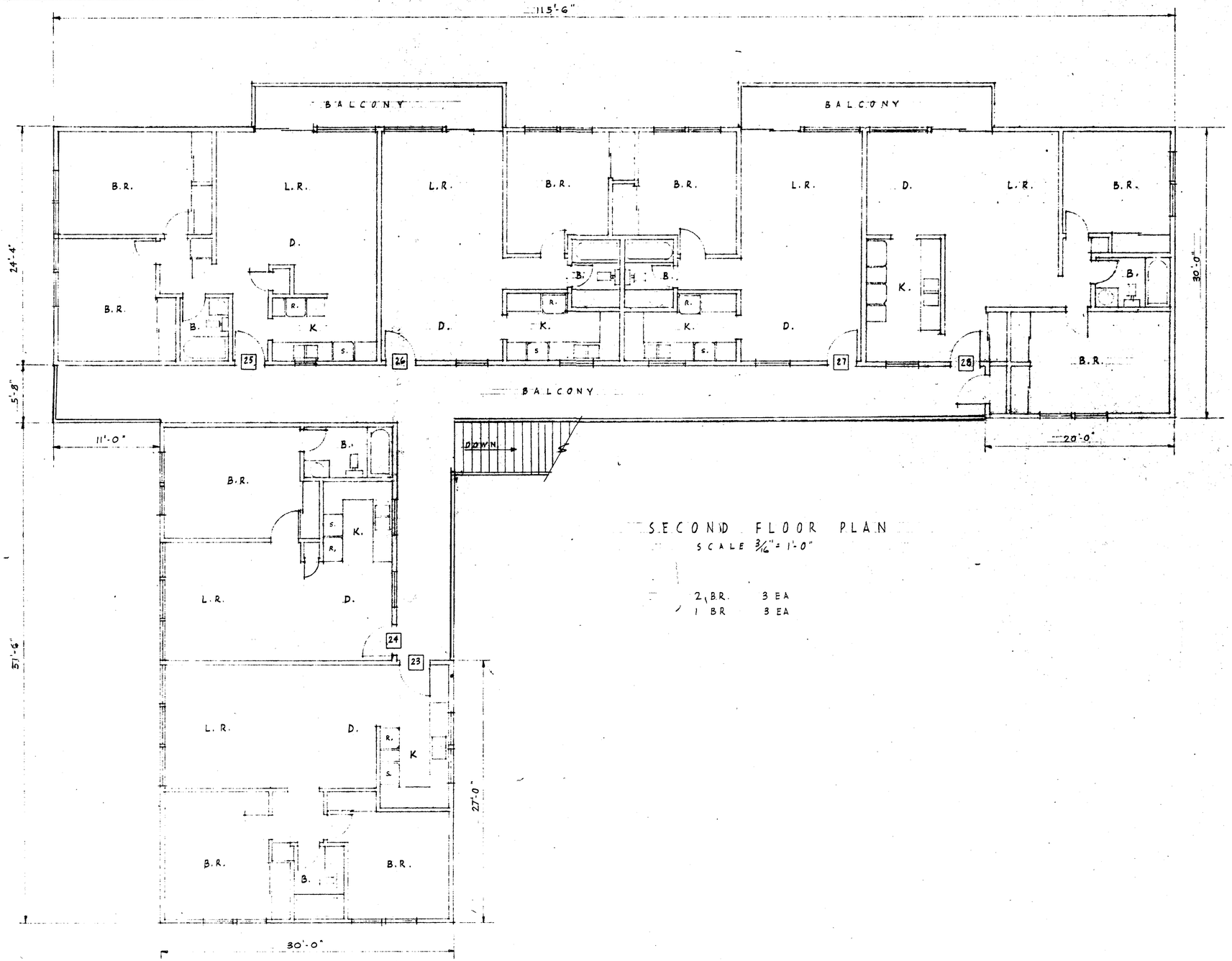
THE PARK CONDOMINIUM
LIBBY, MONTANA

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|---|---|---|
| SCALE 3/16" = 1'-0" | APPROVED BY | DRAWN BY V.P.K. |
| DATE 1-22-79 | | REVISED |

FIRST FLOOR PLAN

BLDG 2

DRAWING NUMBER 7-05-10



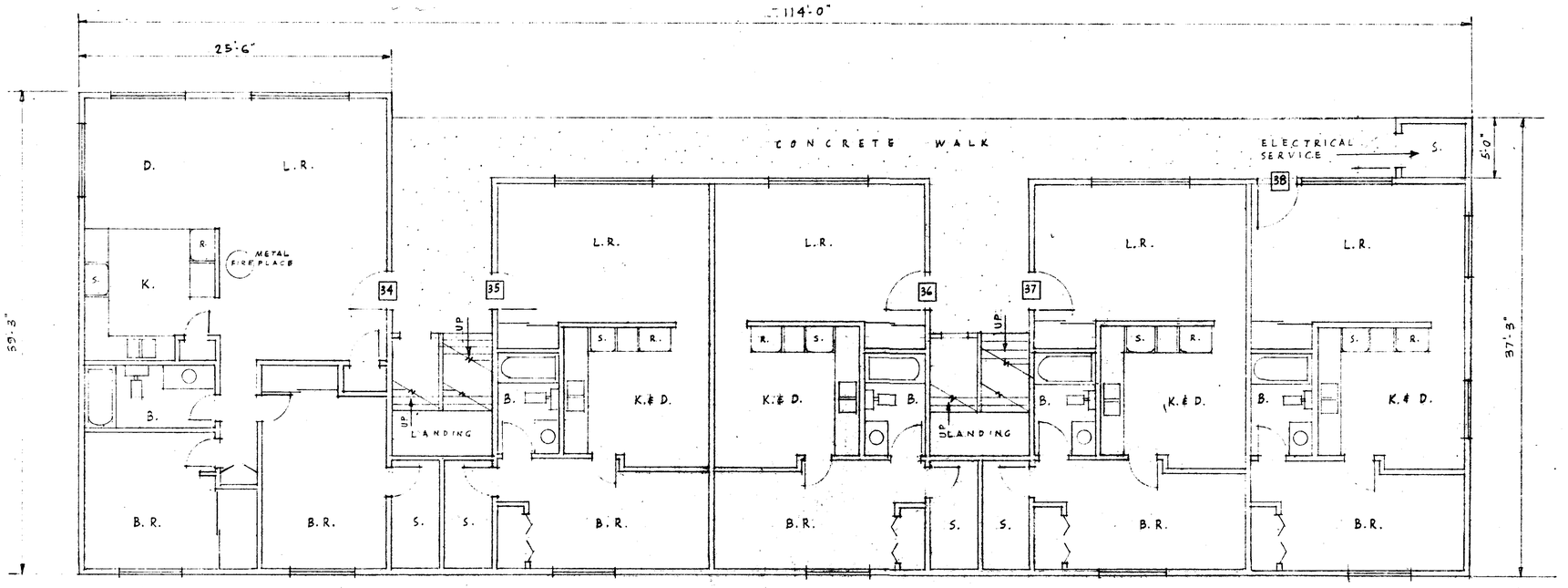

## SECOND FLOOR PLAN

SCALE 3/16" = 1'-0"

2 BR. 3 EA
1 BR 3 EA

REGISTERED ARCHITECT
A REGISTERED PROFESSIONAL
STATE OF WASHINGTON

| | | |
|---|---|---|
| THE PARK CONDOMINIUM<br>LIBBY, MONTANA | | |
| SCALE 3/16" = 1'-0" | APPROVED BY | DRAWN BY V.A.P. |
| DATE 1-22-79 | | REVISED |
| SECOND FLOOR PLAN | | |
| BLDG. 2 | | DRAWING NUMBER 8 OF 10 |




FIRST FLOOR PLAN

SCALE 3/16" = 1'-0"

2 BR 1 EA.
1 BR. 4 EA.

TI 1516
REGISTERED ARCHITECT
J. ROBERT McDANIEL
STATE OF WASHINGTON

THE PARK CONDOMINIUM
LIBBY, MONTANA

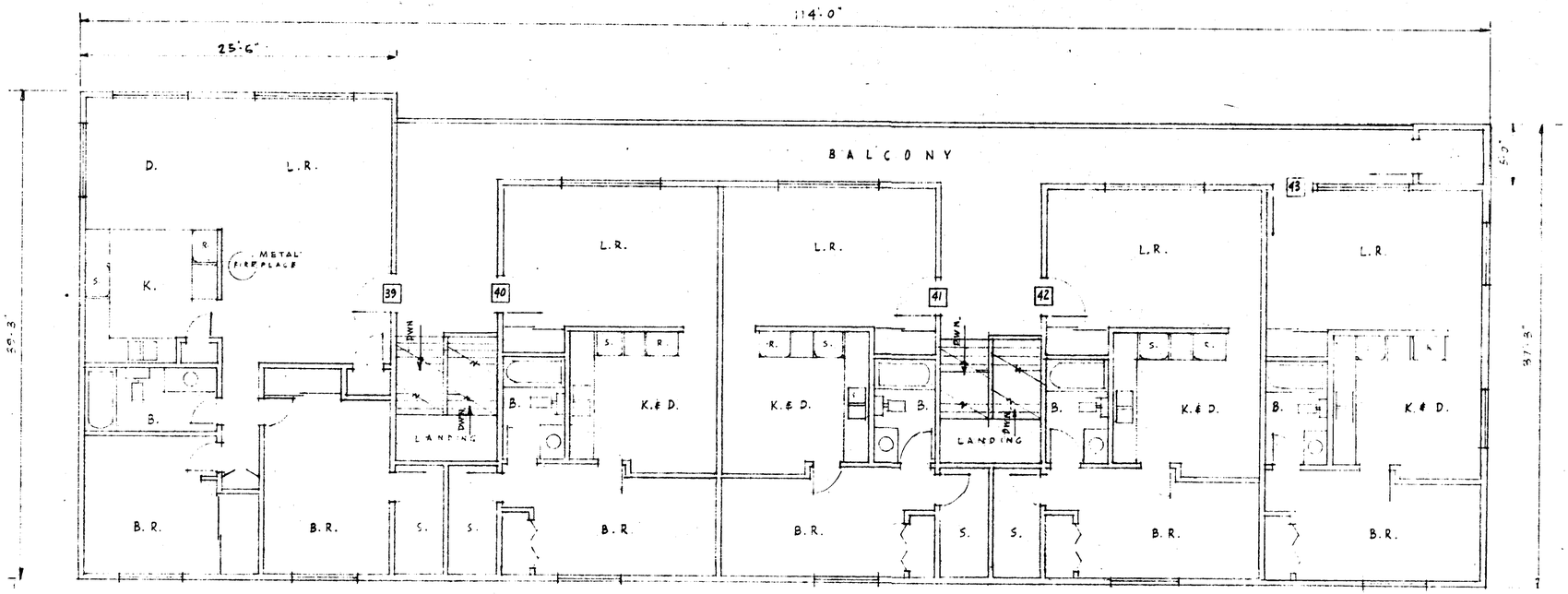
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| DATE: 1-22-79 | | REVISED |

FIRST FLOOR PLAN

BLDG. 3

DRAWING NUMBER 9 OF 10

22284 PRINTED ON NO. 1000H CLEARPRINT




SECOND FLOOR PLAN

SCALE 3/16" = 1'-0"

2 BR 1 EA.
1 BR 4 EA.

REGISTERED ARCHITECT
Robert M. Carroll
STATE OF WASHINGTON

THE PARK CONDOMINIUM
LIBBY MONTANA

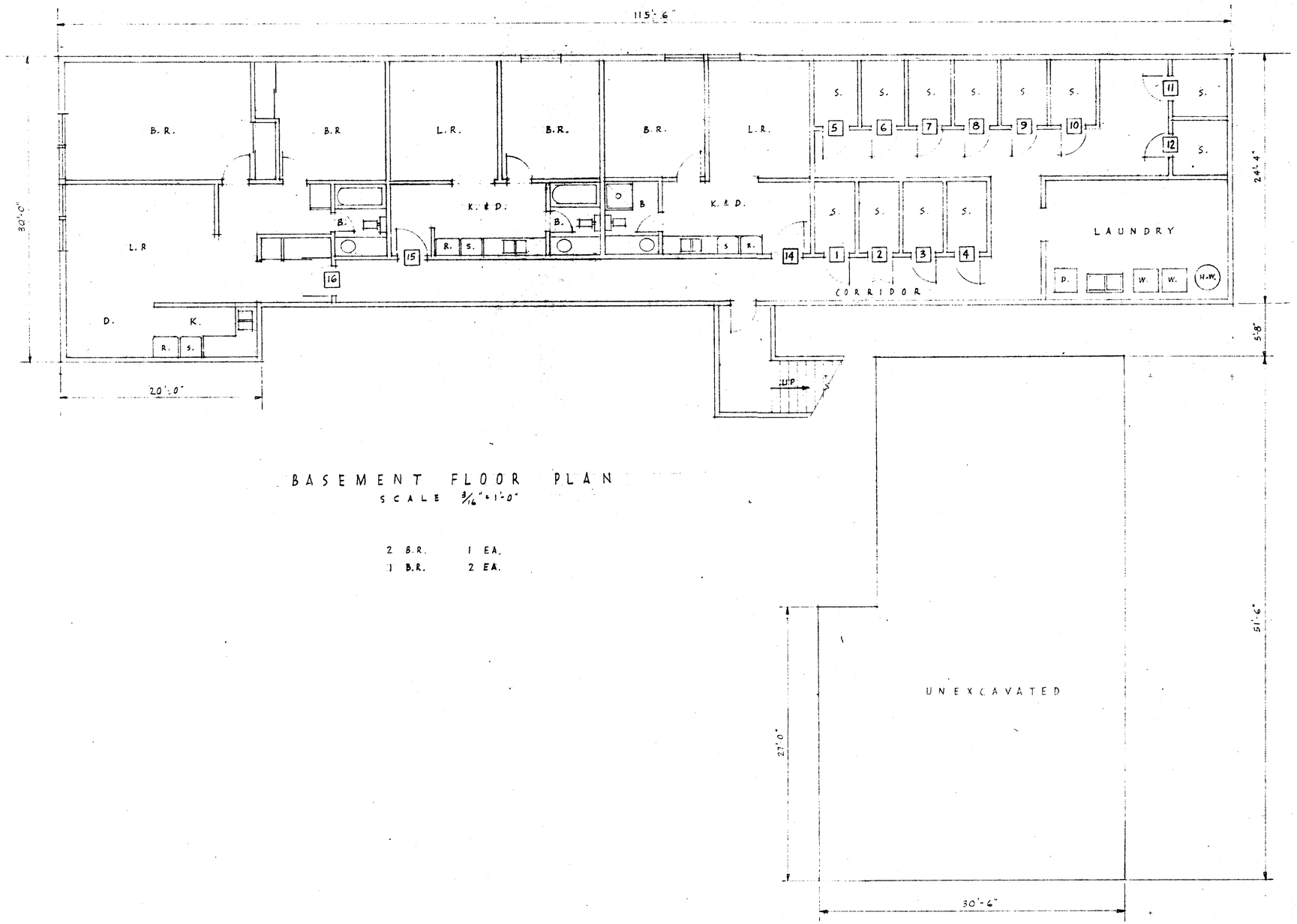
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| DATE: 1-22-79 | | REVISED |

SECOND FLOOR PLAN

BLDG. 3

DRAWING NUMBER 10 OF 10

88334 PRINTED ON NO. 1 60# CLEARPRINT




## BASEMENT FLOOR PLAN

SCALE 3/16"=1'-0"

2 B.R. 1 EA.
1 B.R. 2 EA.

TL-516

REGISTERED ARCHITECT
ROBERT McDANIEL
STATE OF WASHINGTON

THE PARK CONDOMINIUM
LIBBY, MONTANA

SCALE: 3/16"=1'-0" | APPROVED BY: | DRAWN BY: R.A.S.
DATE: 1-22-79 | REVISED:

BASEMENT FLOOR PLAN

BLDG. 1 | SHEET NO. 3 OF

33284 PRINTED ON NO. 1000H CLEARPRINT

ARCHITECT CERTIFICATE

The undersigned, being a duly registered professional architect in the State of Washington, herewith certifies the following:

That the floorplans and specifications for the Condominium situated on Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 23, Block 24, Libby Original, according to the plat thereof on file in the office of the Lincoln County Clerk and Recorder, Libby, Montana, contain sufficient information with respect to the layout, unit designation and dimensions as built of the PARK CONDOMINIUM, and that such floorplans are an accurate copy of the plans filed with and approved by the Lincoln County officers and officials having jurisdiction to issue building permits.

Dated: 12/28/79

Robert McDaniel
Registered Professional Architect

STATE OF CALIFORNIA )
) ss.
County of Napa )

On this 28th day of December, 1979, before me, a Notary Public for the State of California, personally appeared J. ROBERT McDANIEL, known to me to be the person described herein and who executed the foregoing instrument and acknowledged to me that he executed the same.

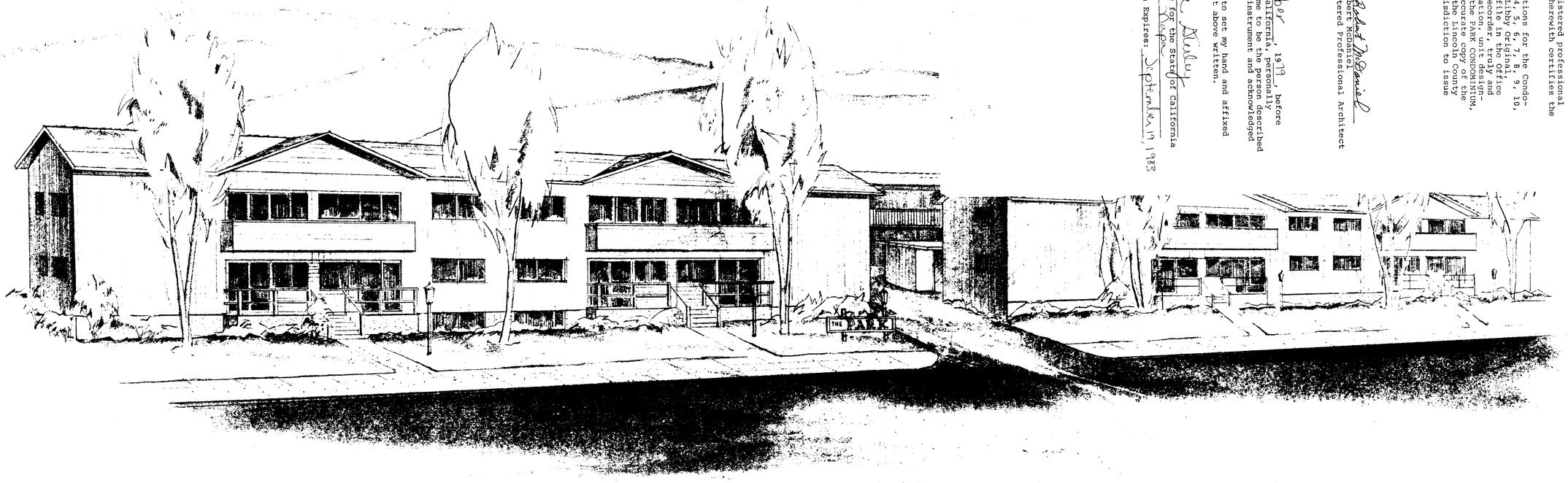
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

OFFICIAL SEAL
MICHELE STERLEY
NOTARY PUBLIC - CALIFORNIA
NAPA COUNTY
My Commission Expires Mar. 14, 1983

Michele Sterley
Notary Public for the State of California
residing at Napa

(SEAL)

My Commission Expires: September 19, 1983




# THE PARK CONDOMINIUM

LIBBY, MONTANA

A FERRANTE DEVELOPMENT

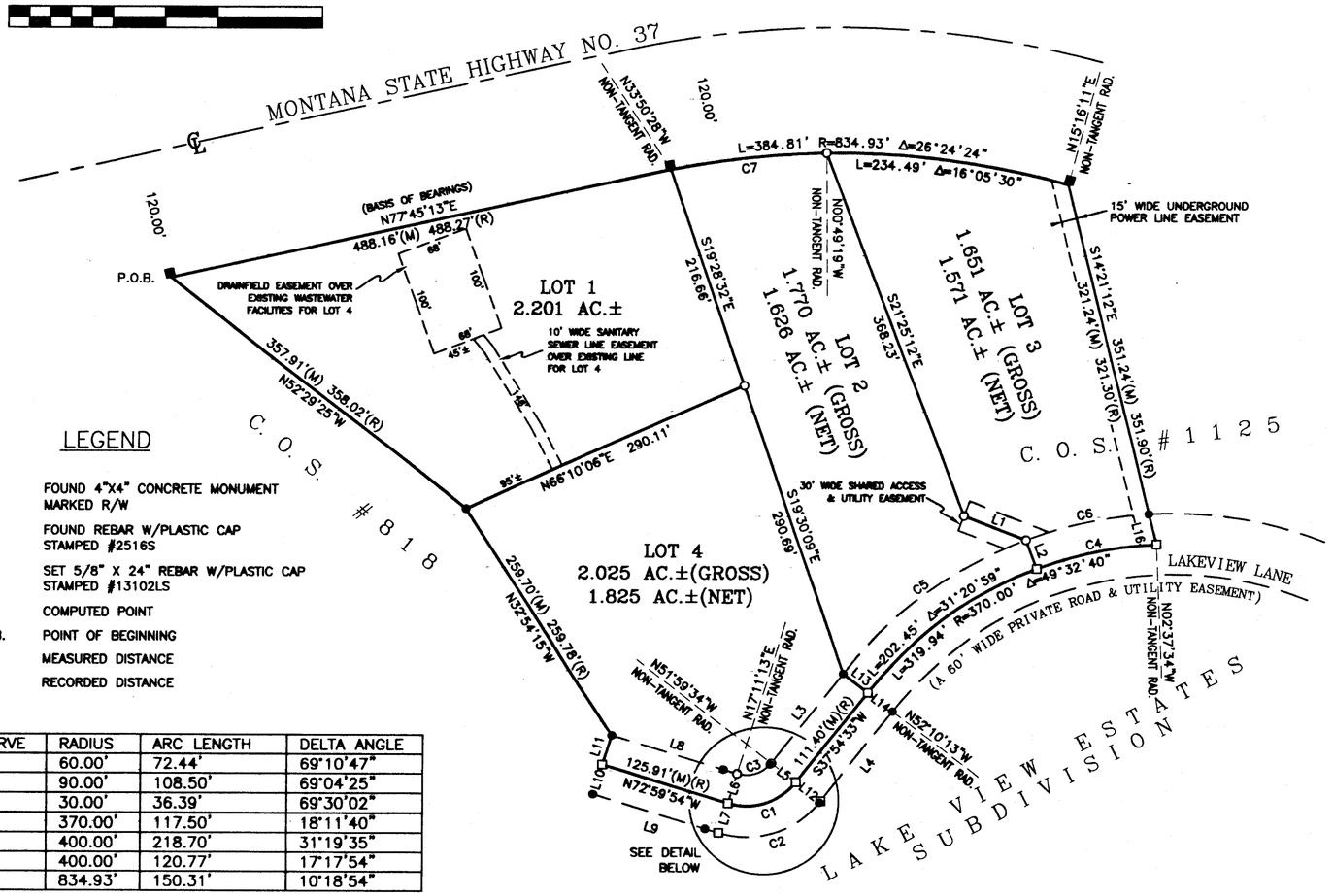
SEE84 PRINTED ON NO. 1000H CLEARPRINT

OWNERS: TERRY TRUMAN & DEBBIE TRUMAN
DATE: NOVEMBER 29, 2007

# FINAL PLAT OF
# PARK PLACE SUBDIVISION
## SW1/4 SE1/4, SEC. 7 & NW1/4 NE1/4, SEC. 18, T36N, R27W, P.M.,M.,
## LINCOLN COUNTY, MONTANA

TOTAL AREA
7.696 AC.± (GROSS)
7.271 AC.± (NET)

100' 0 100' 200'

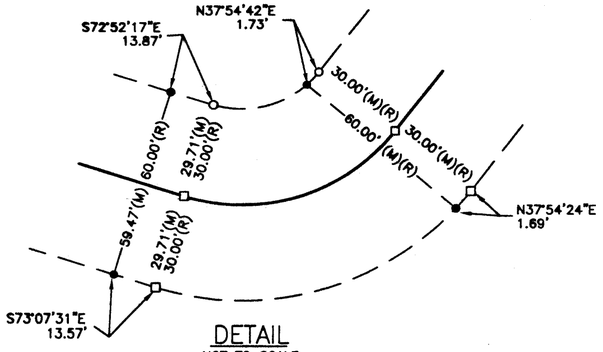



LEGEND

- ■ FOUND 4"X4" CONCRETE MONUMENT MARKED R/W
- ● FOUND REBAR W/PLASTIC CAP STAMPED #2516S
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE |
|---|---|---|---|
| C1 | 60.00' | 72.44' | 69°10'47" |
| C2 | 90.00' | 108.50' | 69°04'25" |
| C3 | 30.00' | 36.39' | 69°30'02" |
| C4 | 370.00' | 117.50' | 18°11'40" |
| C5 | 400.00' | 218.70' | 31°19'35" |
| C6 | 400.00' | 120.77' | 17°17'54" |
| C7 | 834.93' | 150.31' | 10°18'54" |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S68°50'32"E | 63.67' |
| L2 | S20°49'14"E | 29.60' |
| L3 | S37°54'42"W | 111.40' |
| L4 | S37°54'24"W | 111.40' |
| L5 | S52°04'29"E | 30.00' |
| L6 | S17°10'03"W | 29.71' |
| L7 | S17°10'03"W | 29.71' |
| L8 | N72°52'17"W | 125.91' |
| L9 | N73°07'31"W | 125.91' |
| L10 | N17°09'58"E | 29.98' |
| L11 | N17°09'58"E | 29.98' |
| L12 | S52°04'29"E | 30.00' |
| L13 | S52°04'29"E | 30.00' |
| L14 | S52°04'29"E | 30.00' |
| L15 | N77°45'13"E | 19.78' |
| L16 | S14°21'12"E | 30.00' |




DETAIL
NOT TO SCALE


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


## CERTIFICATE OF DEDICATION

We, Terry Truman and Debbie Truman, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southeast one-quarter (SW1/4SE1/4) of Section Seven (7), and the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Eighteen (18), all of Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Tract Three (3) of Certificate of Survey No. 1125, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the southerly right of way of Montana State Highway No. 37; thence the following two (2) courses and distances along said southerly right of way: North77°45'13"East 488.16 feet to the beginning of a non-tangent curve concave to the south having a radius of 834.93 feet, northeasterly and southeasterly 384.81 feet along said curve through a central angle of 26°24'24"; thence South14°21'12"East 351.24 feet to the centerline of a 60-foot wide private road and utility easement (Lakeview Lane), said point also being the beginning of a non-tangent curve concave to the southeast having a radius of 370.00 feet; thence the following four (4) courses and distances along said centerline: southwesterly 319.94 feet along said curve through a central angle of 49°32'40", South37°54'33"West 111.40 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 60.00 feet, southwesterly and northwesterly 72.44 feet along said curve through a central angle of 69°10'47", North72°59'54"West 125.91 feet; thence North17°09'58"East 29.98 feet; thence North32°54'15"West 259.70 feet; thence North52°29'25"West 357.91 feet to the point of beginning and containing 7.696 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PARK PLACE SUBDIVISION, Lincoln County, Montana.

Terry Truman
TERRY TRUMAN

Debbie Truman 2/8/08
DEBBIE TRUMAN

STATE OF Montana )
County of Flathead ) SS

On this 8th day of February, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Terry Truman and Debbie Truman, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L Cordi Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, MT
My Commission expires 7-6-2010

## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PARK PLACE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 9th day of April, 2008. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Rita Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 21st day of February, 2008

Nancy Trotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

## CERTIFICATE OF SURVEYOR

1/23/08
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: 1 Feb, 2008

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 11th day of April
A.D. 2008 at 10:25 o' clock A M.

Jeannie L. Lewis
CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

INSTRUMENT REC. NO. 210623

PLAT NO. # 6886

Consent 210624 310/589 Regina Wiesepler P.F.# 9471 Doc# 210622
General Plat Approval P.F.# 9467 Doc# 210618 Sanitary Restrictions Removed P.F.# 9468 Doc# 210619 Platting Certificate P.F.# 9469 Doc# 210620 Consent P.F.# 9470 Doc# 210621

TRUMAN_7-05_SUB_FINAL2.dwg

LINCOLN COUNTY, MONTANA

# *A PLAT OF:*
# PARKER SUBDIVISION

IN THE NE 1/4 OF THE SW 1/4 OF SECTION 9, TWP 30N., R 31W., P.M.M.

DATE: OCTOBER 1997 FOR: PARKER

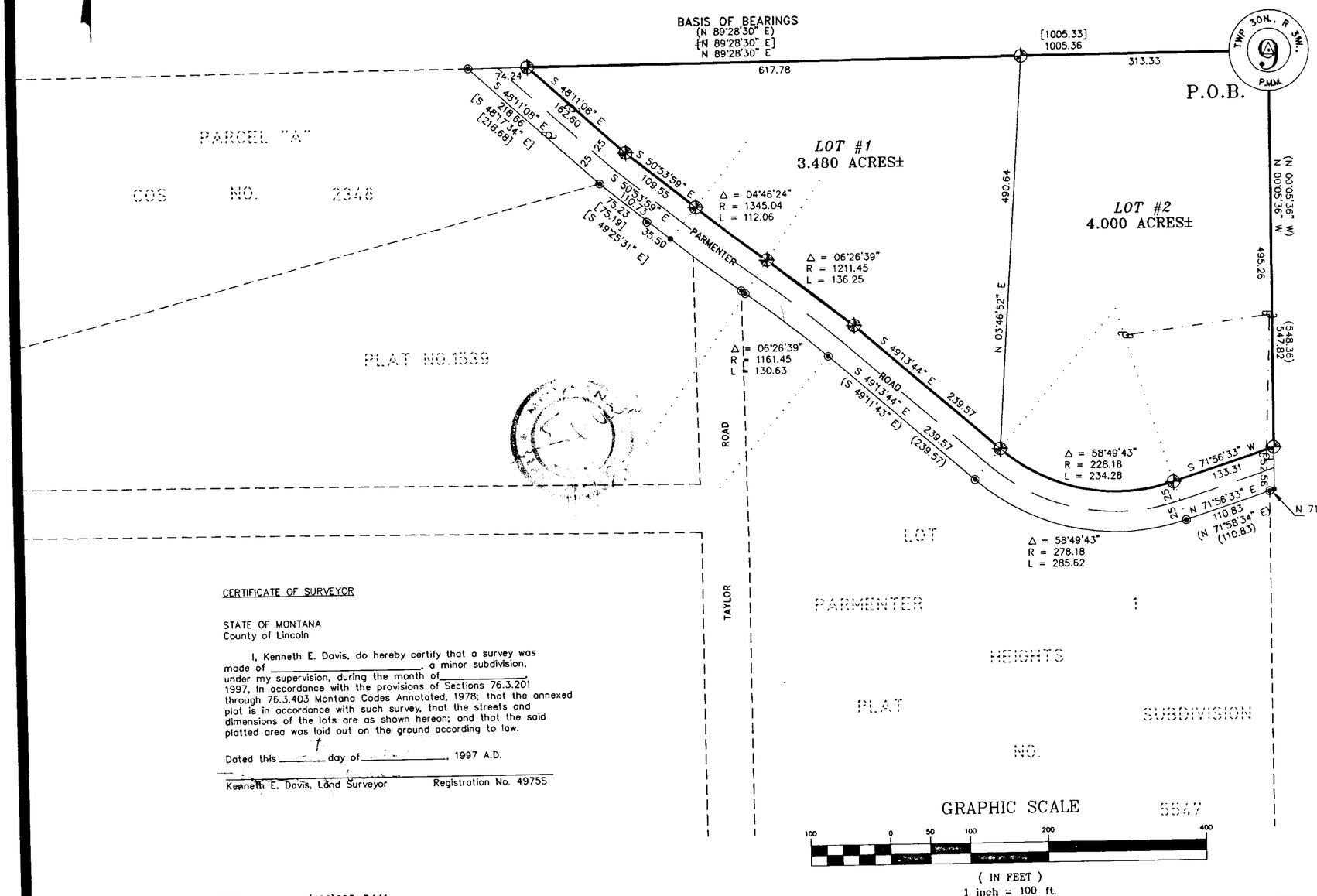
STATE OF MONTANA
County of Lincoln

On this 21 day of [illegible], 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared [illegible], known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[illegible] Dec 21 2000
Notary Public My Commission Expires

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 9958-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS CENTER 1/4 CORNER
- POWER POLE
- ( ) RECORD PER PLAT NO.5547
- [ ] RECORD PER COS NO.2348




CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1 day of [illegible], 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, [illegible], the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near [illegible] in Lincoln County, Montana to wit:

DESCRIPTION OF PARKER SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, lying within the NE 1/4 SW 1/4 of Section 9, Twp. 30 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass cap marking the C 1/4 of Section 9, Twp. 30 N., R. 31 W., P.M.M.; thence, along the north-south centerline of said Section 9, S 00°05'36" E 495.26 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said north-south centerline with the northerly Right-of-Way line of a 50.00 foot wide county roadway known as Parmenter Road which measures 25.00 feet from the centerline thereof; thence, along said northerly Right-of-Way line S 71°56'33" W 133.31 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way on the arc of a curve to the right, having a radius of 228.18 feet, an arc length of 234.28 feet, turning through a delta angle of 58°49'43" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way N 49°13'44" W 239.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way on the arc of a curve to the left, having a radius of 1211.45 feet, an arc length of 136.25 feet, turning through a delta angle of 06°26'39" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way on the arc of a curve to the right, having a radius of 1345.04 feet, an arc length of 112.06 feet, turning through a delta angle of 04°46'24" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way N 50°53'59" W 109.55 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way N 48°11'08" W 162.60 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said northerly Right-of-Way line with the east-west centerline of said Section 9; thence, along said east-west centerline N 89°28'30" E 931.11 feet to the point of beginning.

The aforedescribed tract of land is to be known as Parker Subdivision, consisting of Lot 1 and Lot 2, being 3.480 acres and 4.000 acres, more or less, respectively, encompassing a total area of 7.480 acres, more or less, being subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as P.F.P. Lincoln County, Montana.

Dated this 1 day of [illegible], 1997 A.D.

[illegible] and [illegible]

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of _____.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by PARMENTER Road The driving surface is approximately 18 feet wide.

Kenneth E. Davis, PLS Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[illegible] DATE: 03/04/98

APPROVED: [illegible]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 4th day of March, 1998 A.D. at 8:40 O'clock A.m.
Carol M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 6082

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

1399

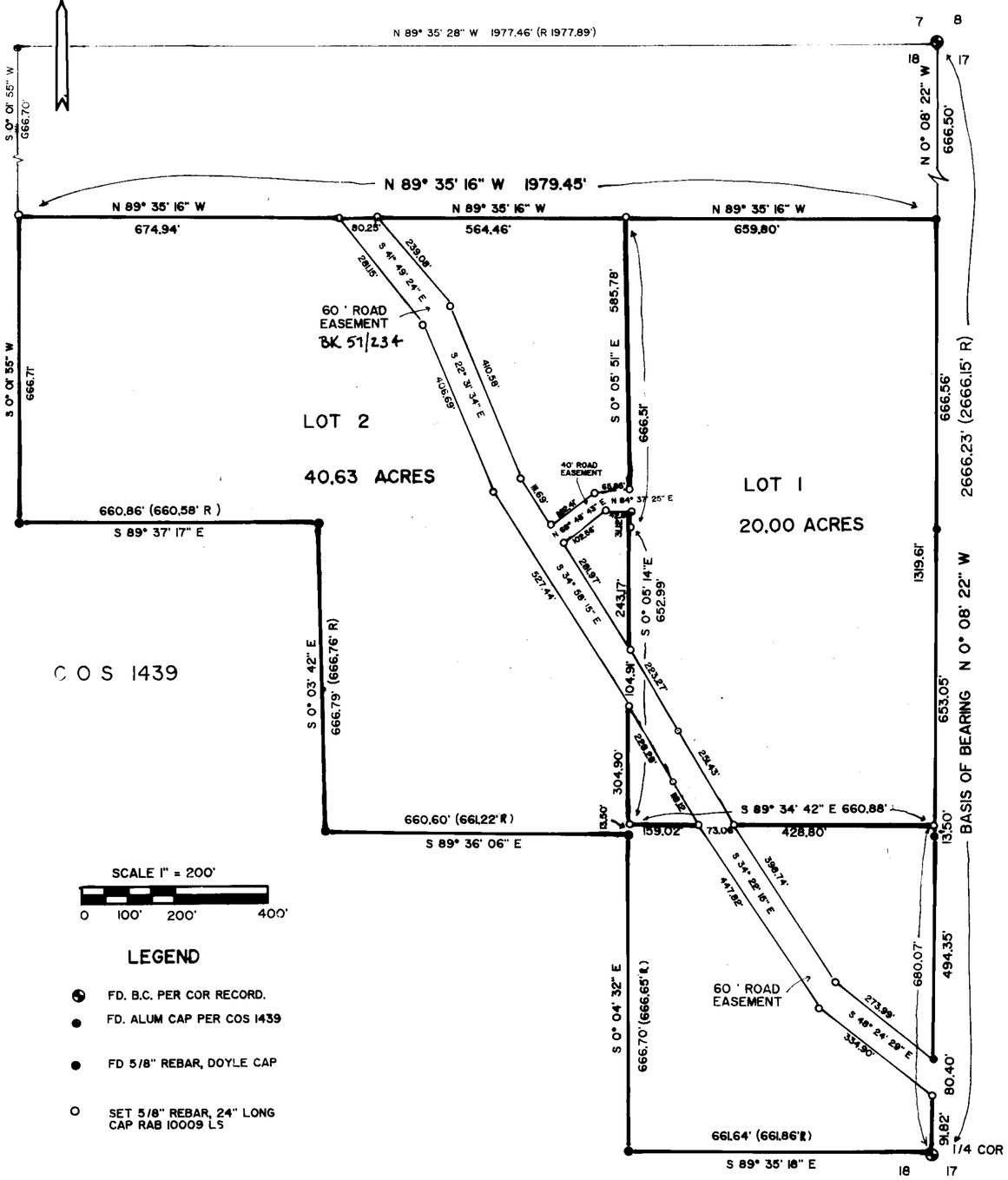
Sanitary Restrictions Removed p.f. # 6081

RAB SURVEYS
330 GOODRICH ROAD
KALISPELL, MT. 59901
406-756-5779

DATE OF SURVEY: JUNE 1993

# A PLAT OF PARKISON SUBDIVISION

## SEC. 18, T. 26 N., R. 28 W., P. M., M., LINCOLN CO.




SCALE 1" = 200'
0 100' 200' 400'

### LEGEND

- FD. B.C. PER COR RECORD.
- FD. ALUM CAP PER COS 1439
- FD 5/8" REBAR, DOYLE CAP
- SET 5/8" REBAR, 24" LONG CAP RAB 10009 LS

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED _____, CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF _____ LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR _____ AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING ON THE ___ DAY OF _____, 200__

_____
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: Jan 28, 2004
BY _____

STATE OF MONTANA
County of Lincoln

FILED ON THE 6th DAY OF February 2004 A.D., AT 11:15 O'CLOCK A.M.
Carol A. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

_____
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT PHYSICAL ACESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PARKISON'S ROAD. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

_____
LARRY PARKISON

EXAMINING LAND SURVEYOR'S CERTIFICATION
APPROVED THIS DAY 2nd OF FEB 2004, A.D.
_____
EXAMINING LAND SURVEYOR

### CERTIFICATE OF DEDICATION

WE, LARRY PARKISON AND SHELLY PARKISON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE NE 1/4 OF SECTION 18, TOWNSHIP 26 NORTH, RANGE 28 WEST, P. M., M., LINCOLN CO., DESCRIBED AS FOLLOWS:
BEGINNING AT THE NE CORNER OF SECTION 18, THEN ALONG THE EAST BDRY. OF SEC. 18, S. 0° 08' 22" E., A DISTANCE OF 666.50 FT., TO AN IRON PIN AND THE TRUE POINT OF BEGINNING, THEN N. 89° 35' 16" W., A DISTANCE OF 1979.45 FT. TO A SET IRON PIN, THEN S. 0° 01' 55" W., A DISTANCE OF 666.71 FT., TO A SET ALUM. CAP, THEN S. 89° 37' 17" E., A DISTANCE OF 660.86 FT., TO AN ALUM. CAP, THEN S. 0° 03' 42" E., A DISTANCE OF 666.79 FT., TO AN ALUM. CAP, THEN S. 89° 36' 06" E., A DISTANCE OF 660.60 FT., TO AN ALUM. CAP, THEN S. 0° 04' 32" E., A DISTANCE OF 666.70 FT., TO AN ALUM. CAP, THEN S. 89° 35' 18" E., A DISTANCE OF 661.64 FT., TO THE 1/4 CORNER OF SEC. 18 AND SEC. 17, THEN N. 0° 08' 22" W., ALONG THE EAST BDRY. OF SEC. 18 A DISTANCE OF 1999.68 FT., TO THE POINT OF BEGINNING, CONTAINING 60.63 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENT EASEMENTS OF RECORD.

Larry Parkison
LARRY PARKISON

Shelly Parkison
SHELLY PARKISON

STATE OF MONTANA
County of Lincoln
ss.

ON THIS 4th DAY OF December 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LARRY PARKISON AND SHELLY PARKISON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
Kathleen Kaler
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES 11-9-05

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
Robert A. Brown
ROBERT A. BROWN REG. NO. 10009 LS

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE PAID.
DATED THIS 4th DAY OF February 2004.

Geri A. Miller by Tanya R Mehoke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

SHEET 1 OF 1

P. F. NO.

P.M.# 6501 DOC# 173794

PLATTING CERTIFICATE PF# 7554 DOC# 173792
NOXIOUS WEED PLAN PF# 7555 DOC# 173793

# The Subdivision Plat of Parkside at Fisher River

The Southeast 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 14
Southwest 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4,
and the Southwest 1/4 of the Northwest 1/4 of Section 13
Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana

14 | 13

**LEGEND**

- Section corner. Found 3.25" diameter aluminum cap marked as shown.
- Quarter section corner. Found 3.25" diameter aluminum cap marked as shown.
- ○ Set 5/8" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Rec 1 — Record measurement per General Land Office Field Book No. 4280, Pages 11 – 13, Contract No. 401, dated March 5, 1902
- chains — 1 chain = 66 feet

N

300 0 150 300 600
Graphic Scale in Feet

**Line Table**

| | | |
|---|---|---|
| 1 | N34°04'06"W | 120.36' |
| 2 | N09°01'25"E | 58.89' |
| 3 | N54°30'47"E | 162.21' |
| 4 | N11°56'59"W | 49.07' |
| 5 | N48°58'41"E | 66.11' |
| 6 | S48°22'48"E | 77.84' |
| 7 | S04°49'23"E | 76.90' |
| 8 | S15°29'47"E | 90.38' |

Found 2½" diameter aluminum pipe with 3¼" diameter aluminum cap stamped: EBY & ASSOCIATES PROFESSIONAL LAND SURVEYING T27N R28W S11 | S12 / S14 | S13 2006 M.J. DRENTH 10684LS SURVEY MONUMENT

11 | 12 / 14 | 13

Certificate of Survey No. 3669

14 foot permanent road easement and right-of-way over existing road in the SW1/4 of the NW1/4 of Section 13 granted to the United States of America per Book 3 of Microfilm Records, Page 651

Plum Creek Timberland, LP

15 | 14

EBY & ASSOCIATES PROFESSIONAL LAND SURVEYING T27N R28W 1/4 S15 | S14 2007 M.J. DRENTH 10684LS SURVEY MONUMENT

Remainder over 20 acres

Northwest 1/4 of the Southwest 1/4

Plum Creek Timberland, LP

Basis of Bearing – Geodetic derived from Global Positioning System survey

14 foot permanent road easement and right-of-way over existing road granted in the NE1/4 of the SW1/4, the N1/2 of the SE1/4, and the SE1/4 of the NE1/4 of Section 14, granted to the United States of America per Book 167 of Deed Records, Page 269

14 foot permanent road easement and right-of-way over existing road in the NW1/4 of the SW1/4 of Section 14 granted to the United States of America per Book 3 of Microfilm Records, Page 651

125 foot transmission line easement per Book 3 of Microfilm Records, Page 651

Danger tree easement per Book 3 of Microfilm Records, Page 651

Danger tree easement per Book 3 of Microfilm Records, Page 651

S83°50'46"W 54.61'
S81°59'17"W 329.27'
Δ=18°32'32" R=1970.00' L=637.54'
S63°26'45"W 321.71'
S64°07'20"W 543.12'
S65°02'39"W 246.36'
Δ=27°13'02" R=530.00' L=251.77'
N87°44'19"W 515.64'
N86°27'12"W 526.05'
Δ=07°05'55" R=2230.00' L=276.28'
Δ=06°01'10" R=690.00' L=72.49'
N85°22'27"W 244.70'
Δ=12°55'30" R=1500.00' L=338.38'
Δ=32°32'14" R=130.00' L=73.82'
Δ=20°09'36" R=314.00' L=110.48'
S29°00'13"W 231.92'
S22°50'28"W 261.73'
S25°22'33"W 167.97'
Δ=22°46'16" R=655.00' L=260.32'
S87°24'28"W 168.21'
N87°21'58"W 380.58'
Δ=39°15'39" R=150.00' L=102.78'
Δ=21°08'06" R=524.00' L=193.29'
Δ=31°37'12" R=98.00' L=54.08'
Δ=98°15'56" R=120.00' L=205.81'
Δ=17°00'38" R=583.00' L=173.09'
Δ=64°26'10" R=110.00' L=123.71'
N41°51'20"W 88.45'
N43°38'30"W 212.63'
N52°05'01"E 60.30'
N60°54'16"E 139.08'
N68°25'10"E 162.64'
N86°26'07"E 275.64'
Δ=49°12'42" R=65.00' L=55.83'
N11°39'16"W 223.77'
N06°46'52"W 221.74'
N13°47'34"W 172.88'
N21°01'29"W 138.31'
N17°42'49"W 216.73'
N03°52'34"W 93.69'
N12°17'15"E 151.28'
N19°14'58"E 161.28'
N16°42'57"E 155.93'
N11°56'20"E 154.06'
N20°37'50"E 158.82'
N26°51'55"E 169.81'
N15°28'45"E 159.23'
N20°50'53"E 156.91'
N20°00'25"E 233.01'
N49°42'15"E 61.56'
N00°00'16"E (N00°01'W) ±68.23'
S00°02'25"W 2645.87' 1276.46' 1369.41'
N89°55'35"E 2626.38' N89°54'02"E 2628.37'
5293.01' 80.00 chains – Rec 1
±5224.78'

(East Quarter Section Corner not found. Nothing set.)

Loon Connector Road, a 60.00 foot utility easement and private road

Rogers Mtn Loop, a 60.00 foot utility easement and private road

Trail 1 ±4.726 Acres
Trail 2 ±0.486 Acres
Trail 3 ±0.474 Acres
Trail 4 ±0.600 Acres

Lot 1 ±3.537 Acres PUD
Lot 2 ±3.149 Acres
Lot 3 ±5.491 Acres
Lot 4 ±5.445 Acres
Lot 5 ±4.642 Acres
Lot 6 ±4.703 Acres
Lot 7 ±4.653 Acres
Lot 8 ±4.795 Acres
Lot 9 ±3.364 Acres
Lot 10 ±3.605 Acres
Lot 11 ±4.646 Acres
Lot 12 ±3.132 Acres
Lot 13 ±3.026 Acres
Lot 14 ±3.074 Acres
Lot 15 ±4.408 Acres
Lot 16 ±4.575 Acres
Lot 17 ±3.103 Acres
Lot 18 ±3.057 Acres
Lot 19 ±4.305 Acres
Lot 20 ±4.833 Acres
Lot 21 ±4.962 Acres
Lot 22 ±5.063 Acres
Lot 23 ±5.097 Acres
Lot 24 ±4.834 Acres
Lot 25 ±5.317 Acres
Lot 26 ±6.735 Acres
Lot 27 ±6.661 Acres
Lot 28 ±5.521 Acres
Lot 29 ±5.144 Acres
Lot 30 ±6.255 Acres
Lot 31 ±5.609 Acres
Lot 32 ±4.801 Acres
Lot 33 ±5.146 Acres
Lot 34 ±5.234 Acres
Lot 35 ±7.859 Acres
Lot 36 ±7.792 Acres
Lot 37 ±7.855 Acres
Lot 38 ±7.875 Acres
Lot 39 ±7.920 Acres
Lot 40 ±5.980 Acres
Lot 41 ±5.656 Acres
Lot 42 ±5.798 Acres

River Park ±33.257 Acres

Fisher River

Lots on bank or top from Fisher River

7 setback development

50.00'

Lot 5
Lot 6
Lot 7
Lot 8
Lot 9
Lot 10
Lot 11
Lot 12
Lot 13
Lot 14
Lot 15
Lot 16

The Pines at Fisher River

Minnow Court West

POINT OF BEGINNING

15 | 14 / 22 | 23

JRS SURVEYING INC T27N R28W S15 | S14 / S22 | S23 9958LS 2005

EBY & ASSOCIATES INC PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329

NOTE:
Total area of internal subdivision road = ±19.730 Acres
(Loon Connector Road + Rogers Mtn Loop)

14 | 23

JRS SURVEYING INC T27N R28W 1/4 S14 / S23 9958LS 2005

Areas of 100 year flood plain per Flood Insurance Rate Map Community Panel No. 300157 1025B, revised May 18, 2007
No structures shall on any lot or park area be placed within the 100 year floodplain.

State of Montana – Department of Fish Wildlife & Parks

T 27 N R 28 W S14 | S13 / S23 | S24 1990 2927ES

23 | 24

Plat No. 6892
Page 1 of 5

Final plat approval P.E. # 9487 Doc # 211007
Sanitary Restrictions Lifted P.E. # 9488 Doc # 211008
Platting Certificate P.E. # 9489 Doc # 211009
Final Road Inspection P.E. # 9490 Doc # 211010
Covenants S 318/936 Doc # 211011
Doc # 211012

# The Subdivision Plat of Parkside at Fisher River

The Southeast 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 14
Southwest 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4,
and the Southwest 1/4 of the Northwest 1/4 of Section 13
Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana

14 | 13

## CERTIFICATE OF DEDICATION

That portion of the Northwest 1/4 and the Southwest 1/4 of Section 13, and the Northeast 1/4, the Southeast 1/4 and the Southwest 1/4 of Section 14, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of Section 13, Township 27 North, Range 28 West; thence along the westerly boundary of said aliquot part, North 00°00'16" East 68.23 feet, more or less, to the centerline of the Fisher River; thence along said centerline of said Fisher River the following twenty-eight courses: North 49°42'15" East 61.56 feet, North 20°00'25" East 233.01 feet, North 20°50'53" East 156.91 feet, North 15°28'45" East 159.23 feet, North 26°51'55" East 169.81 feet, North 20°37'50" East 158.82 feet, North 11°56'20" East 154.06 feet, North 16°42'57" East 155.93 feet, North 19°14'58" East 161.28 feet, North 12°17'15" East 151.28 feet, North 03°52'34" West 93.69 feet, North 17°42'49" West 216.73 feet, North 21°01'29" West 138.31 feet, North 13°47'34" West 172.88 feet, North 06°46'52" West 221.74 feet, North 11°39'16" West 223.77 feet, North 34°04'06" West 120.36 feet, North 09°01'25" East 58.89 feet, North 54°30'47" East 162.21 feet, North 11°56'59" West 49.07 feet, North 48°58'41" East 66.11 feet, South 48°22'48" East 77.84 feet, South 04°49'23" East 76.90 feet, South 15°29'47" East 90.38 feet, North 86°26'07" East 275.64 feet, North 68°25'10" East 162.64 feet, North 60°54'16" East 139.08 feet and North 52°05'01" East 60.30 feet; thence North 43°38'30" West 212.63 feet, more or less, to the beginning of a 110.00 foot radius curve to the left; thence along said curve through a central angle of 64°26'10" an arc length of 123.71 feet to the beginning of a 583.00 foot radius reverse curve; thence along said curve through a central angle of 17°00'38" an arc length of 173.09 feet to the beginning of a 65.00 foot radius compound curve; thence along said curve through a central angle of 49°12'42" an arc length of 55.83 feet; thence North 41°51'20" West 88.45 feet to the beginning of a 120.00 foot radius curve to the left; thence along said curve through a central angle of 98°15'56" an arc length of 205.81 feet to the beginning of a 524.00 foot radius reverse curve; thence along said curve through a central angle of 21°08'06" an arc length of 193.29 feet to the beginning of a 98.00 foot radius compound curve; thence along said curve through a central angle of 31°37'12" an arc length of 54.08 feet; thence North 87°21'58" West 380.58; thence South 87°24'28" West 168.21 to the beginning of a 150.00 foot radius curve to the left; thence along said curve through a central angle of 39°15'39" an arc length of 102.78 feet to the beginning of a 655.00 foot radius compound curve; thence along said curve through a central angle of 22°46'16" an arc length of 260.32 feet; thence South 25°22'33" West 167.97; thence South 22°50'28" West 261.73; thence South 29°00'13" West 231.92 to the beginning of a 314.00 foot radius curve to the right; thence along said curve through a central angle of 20°09'36" an arc length of 110.48 feet to the beginning of a 130.00 foot radius compound curve; thence along said curve through a central angle of 32°32'14" an arc length of 73.82 feet to the beginning of a 1500.00 foot radius compound curve; thence along said curve through a central angle of 12°55'30" an arc length of 338.38 feet; thence North 85°22'27" West 244.70 feet to the beginning of a 690.00 foot radius curve to the right; thence along said curve through a central angle of 06°01'10" an arc length of 72.49 feet to the beginning of a 2230.00 foot radius reverse curve; thence along said curve through a central angle of 07°05'55" an arc length of 276.28 feet; thence North 86°27'12" West 526.05 feet; thence North 87°44'19" West 515.64 feet to the beginning of a 530.00 foot radius curve to the left; thence along said curve through a central angle of 27°13'02" an arc length of 251.77 feet; thence South 65°02'39" West 246.36 feet; thence South 64°07'20" West 543.12 feet; thence South 63°26'45" West 321.71 feet to the beginning of a 1970.00 foot radius curve to the right; thence along said curve through a central angle of 18°32'32" an arc length of 637.54 feet; thence South 81°59'17" West 329.27 feet; thence South 83°50'46" West 54.61 feet to the westerly boundary of the Southwest 1/4 of Section 14, Township 27 North, Range 28 West; thence along said westerly boundary and the southerly boundary of said aliquot part the following two courses: South 00°02'25" West 1369.41 feet and North 89°55'35" East 2626.38 feet to the southwest corner of the Southeast 1/4 of said Section 14; thence along the southerly boundary of said aliquot part, North 89°54'02" East 2628.37 feet to the Point of Beginning containing 273.930 acres of land, more or less.

The above-described tract of land is to be known and designated as Parkside at Fisher River, and the lands included in all roads, parks and trails on said plat are hereby granted and donated to the use of the homeowner's association forever, which has the responsibility for maintaining the same; said roads shall be private in all respects, however, said roads shall be open to public service use, defined as including, but not limited to, emergency services, law enforcement, and delivery services. The owner agrees that the county has no obligation to maintain said roads hereby dedicated to public service use.

Trails 1, 2, 3, and 4, Loon Connector Road, and Rogers Mtn Loop are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.


EBY & ASSOCIATES INC
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329


## UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and to hold forever. All extensions or additions to existing and future utilities shall be underground.

PLUM CREEK LAND COMPANY
a Delaware Corporation

By _____
Print Name: RICK R. HOLLEY
Its: PRESIDENT AND CEO

ACKNOWLEDGMENT

STATE OF WASHINGTON )
COUNTY OF KING ) SS

On this 14TH day of APRIL, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared RICK R. HOLLEY, to me known to be the person who signed as PRESIDENT AND CEO of Plum Creek Land Company, a Delaware corporation, the company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and and voluntary act and deed of said company for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument on behalf of the company.

IN WITNESS WHEREOF I have set my hand and official seal the day and year first written above.

CAROL A. KIRBY NOTARY PUBLIC 4-29-09 STATE OF WASHINGTON

_____
(Signature of Notary)
CAROL A. KIRBY
(Printed name of Notary)
Notary Public in and for the State of Washington
Residing at BELLEVUE
My commission expires 4-29-09

PLUM CREEK TIMBERLANDS, LP
BY: Plum Creek Timber I, LLC
General Partner

By _____
Print Name: RICK R. HOLLEY
Its: PRESIDENT AND CEO

ACKNOWLEDGMENT

STATE OF WASHINGTON )
COUNTY OF KING ) SS

On this 14TH day of APRIL, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared RICK R. HOLLEY, to me known to be the person who signed as PRESIDENT AND CEO of Plum Creek Timber I, L.L.C., general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument on behalf of the company.

IN WITNESS WHEREOF I have set my hand and official seal the day and year first written above.

CAROL A. KIRBY NOTARY PUBLIC 4-29-09 STATE OF WASHINGTON

_____
(Signature of Notary)
CAROL A. KIRBY
(Printed name of Notary)
Notary Public in and for the State of Washington
Residing at BELLEVUE
My commission expires 4-29-09

## EXCEPTIONS FROM TITLE COMMITMENT NO. 5390 DATED MARCH 1, 2008 SHOWN ON PLAT

Exception No. 13 – Book 3 of Microfilm Records, Page 651 – Transmission Line and Access Road Easement in favor of the United States of America

Exception No. 14 – Book 167 of Deed Records, Page 269 – Transmission Line and Access Road Easement in favor of the United States of America

## CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a Licensed Professional Land Surveyor do hereby certify that I have performed the survey shown on the attached plat; that such survey was made June 2006–May 2007; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Platting Act, Uniform Standards for Monumentation, Certificates of Survey and Final Subdivision Plats.

MONTANA JANE L EBY 8694ES REGISTERED PROF. ENGINEER & LAND SURVEYOR

Dated this 8th day of APRIL, 2008.

Jane L. Eby
**Jane L. Eby**
**Montana Registration No. 8694ES**

## CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Ronald A. Pearson, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this subdivision plat and find that the survey data shown hereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 25 day of APRIL, 2008.

Ronald A. Pearson
Montana Registration No. 9008LS

## CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 30th day of April, 2008 at 2:30 o'clock.

Marianne B. Roose
Marianne Roose, Chairperson

ATTEST:

_____
Tammy Lauer
Lincoln County Clerk and Recorder

## CERTIFICATE OF COUNTY TREASURER

I hereby certify, that pursuant to Section 76-3-611(1)(b), M.C.A., that the real property taxes assessed and levied on the land described below and encompassed by the proposed plat are not delinquent.

Nancy Trotter Sutton — 4/30/08
Nancy Trotter Sutton — Date
Lincoln County Treasurer

SEAL

## CERTIFICATE OF CLERK AND RECORDER

State of Montana )
County of Lincoln ) SS

Filed for record this 30th day of April, 2008 A.D. at 3:30 o'clock p m.

Tammy S. Lauer — By Jeannie Davis
County Clerk and Recorder — Deputy

Instrument Rec. No. 211011

Plat No. # 6892

# The Subdivision Plat of Parkside at Fisher River

The Southeast 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 14
Southwest 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4,
and the Southwest 1/4 of the Northwest 1/4 of Section 13
Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana

14 | 13
13 | 24

150 0 75 150 300
Graphic Scale in Feet
Basis of Bearing – Geodetic
derived from Global Positioning System survey

Lot 8
See Page 4 of 5
NOTE: 50.00' development setback from top of bank on Lot 8

Lot 31
See Page 4 of 5

Lot 32

See Page 4 of 5
Lot 34

Lot 33
See Page 4 of 5

Rogers Mtn Loop, a 60.00 foot utility easement and private road

Trail 1

Loon Connector Road, a 60.00 foot utility easement and private road

14 foot permanent road easement and right-of-way over existing road granted in the NE1/4 of the SW1/4, the N1/2 of the SE1/4, and the SE1/4 of the NE1/4 of Section 14, granted to the United States of America per Book 167 of Deed Records, Page 269

Lot 7
±4.653 Acres
NOTE: 50.00' development setback from top of bank on Lot 7

Lot 6
±4.703 Acres
NOTE: 50.00' development setback from top of bank on Lot 6

Lot 5
±4.642 Acres
NOTE: 50.00' development setback from top of bank on Lot 5

Lot 4
±5.445 Acres
NOTE: 50.00' development setback from top of bank on Lot 4

Lot 3
±5.491 Acres
NOTE: 50.00' development setback from top of bank on Lot 3

Lot 2
±3.149 Acres

Lot 1
±3.537 Acres
NOTE: 50.00' development setback from top of bank on Lot 1

River Park
±33.257 Acres

Fisher River

Park

Minnow Court West

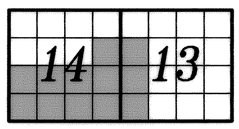
The Pines at Fisher River

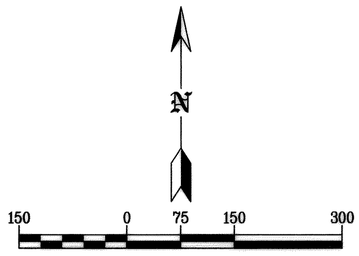
Lot 9 | Lot 8 | Lot 7 | Lot 6 | Lot 5 | Lot 4 | Lot 3 | Lot 2 | Lot 1 | Lot 14 | Lot 13 | Lot 12 | Lot 11 | Lot 10

N89°54'02"E 658.54'
N00°00'16"E ±68.23'
See Detail A below right
N49°42'15"E 61.56'
N20°00'25"E 233.01'
N20°50'53"E 156.91'
N15°28'45"E 159.23'
N26°51'55"E 169.81'
N20°37'50"E 158.82'
N11°56'20"E 154.06'
N16°42'57"E 155.93'
N19°14'58"E 161.28'
N12°17'15"E 151.28'
N03°52'34"W 93.69'
N17°42'49"W 216.73'
N21°01'29"W 138.31'
N13°47'34"W 172.88'
N06°46'52"W 221.74'
N11°39'16"W 223.77'
N09°01'25"E 58.89'
N34°04'06"W 120.36'
N07°45'32"W 111.32'
N07°45'32"W 168.68'
N24°53'23"E 220.88'
N15°59'44"E 219.53'
N24°53'23"E 143.82'
N09°47'54"E 184.05'
N28°36'33"E 143.95'
N28°36'33"E 248.98'
N16°25'05"E 73.24'
S88°25'42"E 119.06'
S48°17'23"E 102.96'
S79°27'06"E 233.78'
N79°27'06"W 241.70'
N41°32'47"W 173.44'
N25°19'26"E 523.77'
N39°38'14"E 60.58'
N39°38'14"E 123.64'
N16°28'34"E 222.67'
S46°59'26"E 377.15'
N24°05'36"E 150.68'
N24°05'36"E 150.68'
S83°30'40"W (Radial bearing)
S79°10'35"W (Radial)
N38°57'44"E (Radial)
N38°39'31"E (Radial)
N38°35'58"W (Radial)
S87°47'02"E (Radial)
N81°03'32"W (Radial)
N60°59'23"W (Radial)
N64°02'38"E (Radial)
S60°59'47"E 57.98'
N60°59'47"W 304.89'
S60°59'47"E 246.90'
S22°50'28"W 261.73'
S25°22'33"W 167.97'
S22°50'28"W 263.63'
S29°00'13"W 43.14'
S25°22'33"W 96.45'
S25°22'33"W 70.19'
N39°56'34"E 418.89'
N39°56'34"E 299.07'
N55°28'03"W 388.67'
N55°28'03"W 73.15'
S58°44'14"E 386.10'
N10°03'55"W 213.38'
N87°21'58"W 377.84'
N87°21'58"W 345.28'
N87°21'58"W 380.58'
N87°24'28"E 165.47'
S87°24'28"W 168.21'
N43°38'30"W 206.62'
N43°38'30"W 212.63'
N52°05'01"E 60.30'
S68°25'10"E 162.64'
N60°54'16"E 139.08'
S86°26'07"E 275.64'
N41°51'20"W 88.45'
S04°49'23"E 76.90'
S15°29'47"E 90.38'
N54°30'47"E 162.21'
N11°56'59"W 49.07'
S48°22'48"E 77.84'
N48°38'41"E 66.17'
N00°03'39"E 95.25'
N00°03'39"E 95.25'
N00°03'39"E 95.25

# The Subdivision Plat of Parkside at Fisher River

The Southeast 1/4,
the Southwest 1/4,
and the Southeast 1/4
of the Northeast 1/4,
of Section 14
The Southwest 1/4
of the Southwest 1/4,
the Northwest 1/4
of the Southwest 1/4,
and the Southwest 1/4
of the Northwest 1/4,
of Section 13
Township 27 North,
Range 28 West,
Principal Meridian,
Lincoln County,
Montana




Graphic Scale in Feet
Basis of Bearing – Geodetic
derived from Global Positioning System survey

**LEGEND**

- Quarter section corner. Found 3.25" diameter aluminum cap marked as shown on Page 1
- Set 5/8" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"


EBY & ASSOCIATES INC
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329


Loon Connector Road,
a 60.00 foot utility easement and private road
14 foot permanent road easement and right-of-way over existing road granted in the NE1/4 of the SW1/4, the N1/2 of the SE1/4, and the SE1/4 of the NE1/4 of Section 14, granted to the United States of America per Book 167 of Deed Records, Page 269

Lot 2 See Page 3 of 5
Lot 3
Lot 39 See Page 5 of 5
Lot 38 ±7.875 Acres
Lot 37 ±7.855 Acres
Lot 36 ±7.792 Acres
Lot 35 ±7.859 Acres
Lot 34 ±5.234 Acres
Lot 33 ±5.146 Acres
Lot 32 ±4.801 Acres
Lot 6 See Page 3 of 5
Continued on Page 5 of 5
Trail 1 ±4.726 Acres
Lot 26 See Page 5 of 5
Lot 27 ±6.661 Acres
Lot 28 ±5.521 Acres
Lot 29 ±5.144 Acres
Lot 30 ±6.255 Acres
Lot 31 ±5.609 Acres
River Park See Page 3 of 5
Rogers Mtn Loop, a 60.00 foot utility easement and private road
Lot 7 See Page 3 of 5
NOTE: 50.00' development setback from top of bank on Lot 7
Lot 14 See Page 5 of 5
Lot 13 ±3.026 Acres
Lot 12 ±3.132 Acres
Lot 11 ±4.646 Acres
Lot 10 ±3.605 Acres
Lot 9 ±3.364 Acres
Lot 8 ±4.795 Acres
NOTE: 50.00' development setback from top of bank on Lot 8
Trail 4 ±0.600 Acres

Areas of 100 year flood plain per Flood Insurance Rate Map Community Panel No. 300157 1025B, revised May 18, 2007
No structures shall on any lot or park area be placed within the 100 year floodplain.

Plat No. 6892
Page 4 of 5

Doc # 211011

# The Subdivision Plat of *Parkside at Fisher River*

*The Southeast 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 14*
*Southwest 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4,*
*and the Southwest 1/4 of the Northwest 1/4 of Section 13*
*Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana*

14 | 13

N

150 0 75 150 300

Graphic Scale in Feet
Basis of Bearing – Geodetic
derived from Global Positioning System survey

**LEGEND**

✠ Section corner. Found 3.25" diameter aluminum cap marked as shown

○ Set 5/8" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

14 foot permanent road easement and right-of-way over existing road in the NW1/4 of the SW1/4 of Section 14 granted to the United States of America per Book 3 of Microfilm Records, Page 651

Danger tree easement per Book 3 of Microfilm Records, Page 651

125 foot transmission line easement per Book 3 of Microfilm Records, Page 651

Danger tree easement per Book 3 of Microfilm Records, Page 651

14 foot permanent road easement and right-of-way over existing road granted in the NE1/4 of the SW1/4, the N1/2 of the SE1/4, and the SE1/4 of the NE1/4 of Section 14, granted to the United States of America per Book 167 of Deed Records, Page 269

Loon Connector Road

Rogers Mtn Loop

a 60.00 foot utility easement and private road

Lot 19 ±4.305 Acres
Lot 20 ±4.833 Acres
Lot 21 ±4.962 Acres
Lot 22 ±5.063 Acres
Lot 23 ±5.097 Acres
Lot 24 ±4.834 Acres
Lot 25 ±5.317 Acres
Lot 26 ±6.735 Acres
Lot 27 See page 4 of 5
Lot 38 See page 4 of 5
Lot 39 ±7.920 Acres
Lot 40 ±5.980 Acres
Lot 41 ±5.656 Acres
Lot 42 ±5.798 Acres
Trail 1 ±4.726 Acres (Continued on Page 4 of 5)
Trail 2 ±0.486 Acres
Trail 3 0.474 acres
Lot 13 See page 4 of 5
Lot 14 ±3.074 Acres
Lot 15 ±4.408 Acres
Lot 16 ±4.575 Acres
Lot 17 ±3.103 Acres
Lot 18 ±3.057 Acres

Southwest 1/4
Northwest 1/4 of the

JRS SURVEYING INC
T27N R28W
S15 | S14
S22 | S23
9958LS
2005

EBY & ASSOCIATES INC
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329

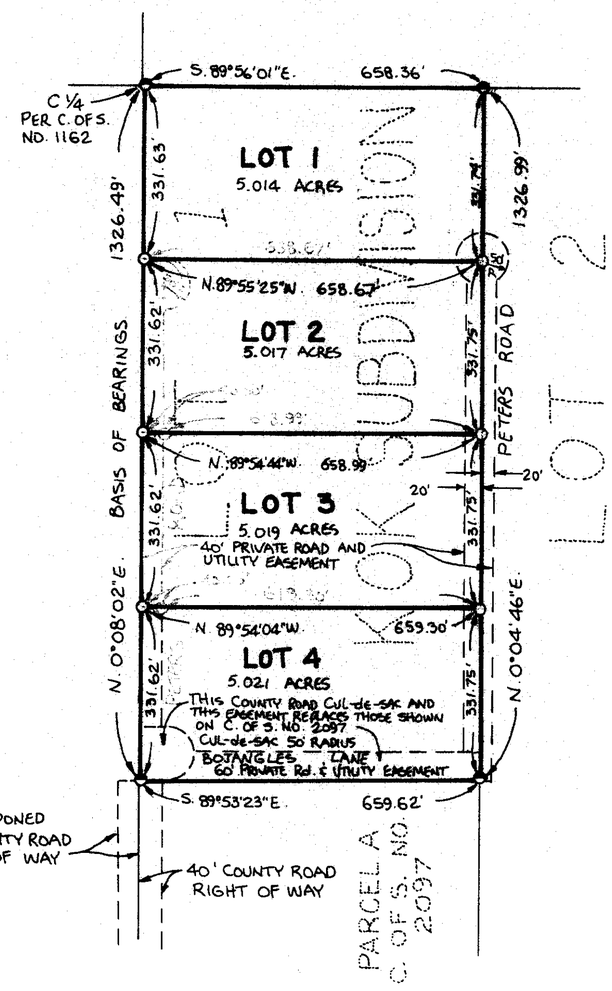
Plat No. 2872
Page 5 of 5

Doc# 211011

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 5th DAY OF September, 19 95.

LINCOLN COUNTY, MONTANA

# A FINAL PLAT OF
# Parkway Meadows Subdivision
## RESUBDIVISION OF LOT 1, KOK SUBDIVISION
## SE 1/4, Sec. 18, T34N R25W P.M., M., Lincoln County, Montana




APPROVED: 9-6, 19 95
BY

LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR '73285' PER KOK SUBDIVISION

SCALE ~1" = 200'
0 100' 200' 400'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


### CERTIFICATE OF DEDICATION

WE, MARK KOK AND KRISTIN J. BERGSTROM-KOK, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, KOK SUBDIVISION CONTAINING 20.071 ACRES OF LAND ALL AS SHOWN HEREON, SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PARKWAY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA.

Mark Kok
MARK KOK

Kristin J. Bergstrom Kok
KRISTIN J. BERGSTROM-KOK

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 20 DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, MARK KOK AND KRISTIN J. BERGSTROM-KOK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2-4-96

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PARKWAY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6th DAY OF SEPT, 19 95, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE PARKWAY MEADOWS SUBDIVISION, ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF Sept, 19 95, A.D., AT 9:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

P.F. No. 5424

Sanitary Restrictions Removed P.F.# 5423-A

KOK JOB # 94-045

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

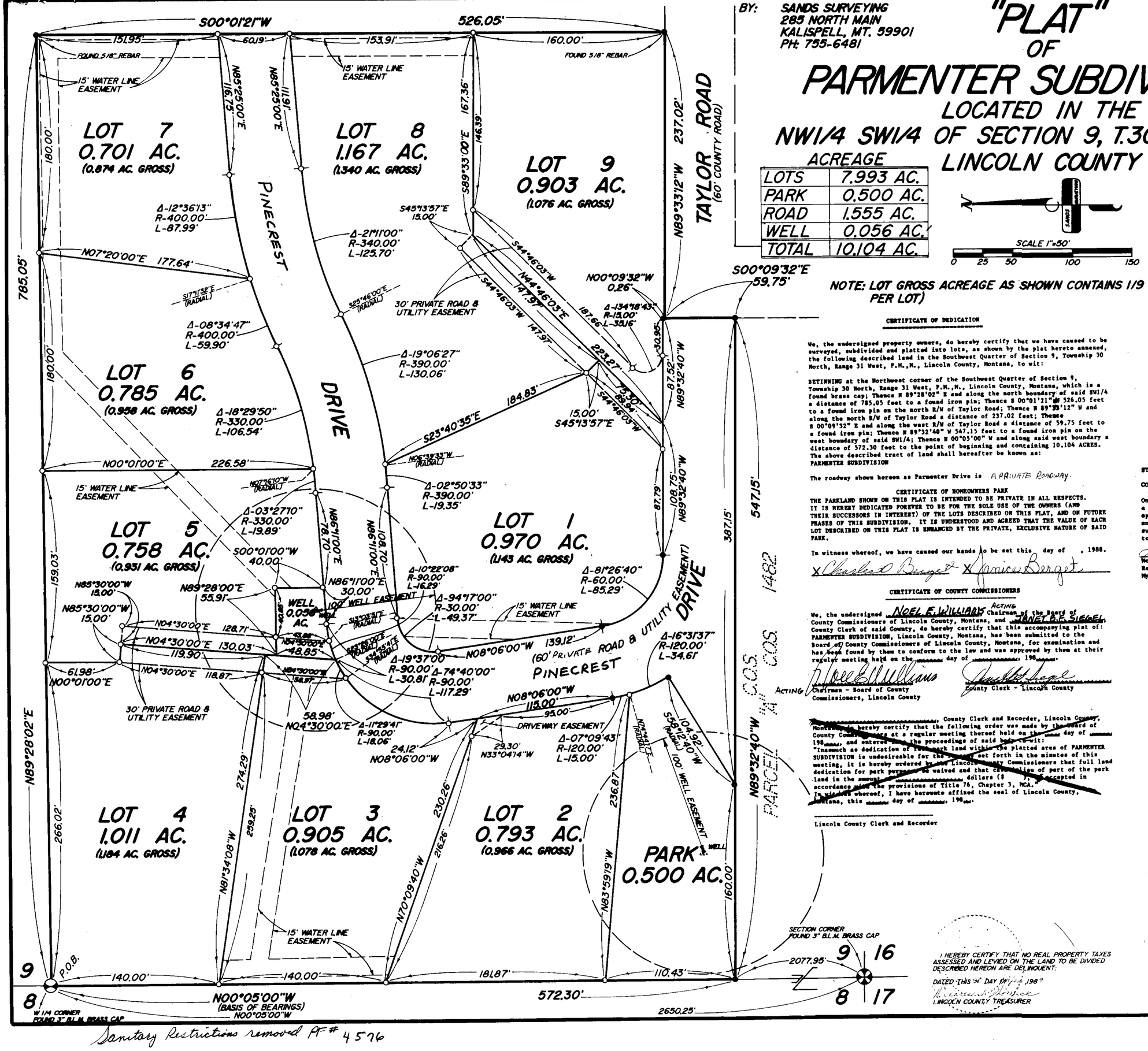
# "PLAT" OF PARMENTER SUBDIVISION

## LOCATED IN THE NW1/4 SW1/4 OF SECTION 9, T.30N., R.31W., P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET

OWNER: CHARLES BERGET & JANICE BERGET

DATE: JANUARY 15, 1988




| ACREAGE | |
|---|---|
| LOTS | 7.993 AC. |
| PARK | 0.500 AC. |
| ROAD | 1.555 AC. |
| WELL | 0.056 AC. |
| TOTAL | 10.104 AC. |

SCALE 1"=50'

0 25 50 100 150

**LEGEND**

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP STAMPED: SANDS 7975-S

NOTE: LOT GROSS ACREAGE AS SHOWN CONTAINS 1/9 OF ROAD ACREAGE (0.173 AC. PER LOT)

### CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto annexed, the following described land in the Southwest Quarter of Section 9, Township 30 North, Range 31 West, P.M.,M., Lincoln County, Montana, to wit:

BEGINNING at the Northwest corner of the Southwest Quarter of Section 9, Township 30 North, Range 31 West, P.M.,M., Lincoln County, Montana, which is a found brass cap; Thence N 89°28'02" E and along the north boundary of said SW1/4 a distance of 785.05 feet to a found iron pin; Thence S 00°01'21" W 526.05 feet to a found iron pin on the north R/W of Taylor Road; Thence N 89°33'12" W and along the north R/W of Taylor Road a distance of 237.02 feet; Thence S 00°09'32" E and along the west R/W of Taylor Road a distance of 59.75 feet to a found iron pin; Thence N 89°32'40" W 547.15 feet to a found iron pin on the west boundary of said SW1/4; Thence N 00°05'00" W and along said west boundary a distance of 572.30 feet to the point of beginning and containing 10.104 ACRES. The above described tract of land shall hereafter be known as:
PARMENTER SUBDIVISION

The roadway shown hereon as Parmenter Drive is A PRIVATE ROADWAY.

### CERTIFICATE OF HOMEOWNERS PARK

THE PARKLAND SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND ON FUTURE PHASES OF THIS SUBDIVISION. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID PARK.

In witness whereof, we have caused our hands to be set this day of , 1988.

X Charles L Berget X Janice Berget

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned NOEL E. WILLIAMS Acting Chairman of the Board of County Commissioners of Lincoln County, Montana, and JANET B. F. SIEGEL, County Clerk of said County, do hereby certify that this accompanying plat of: PARMENTER SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the ____ day of _____, 198__.

Acting Noel E. Williams
Chairman - Board of County Commissioners, Lincoln County

Janet B. F. Siegel
County Clerk - Lincoln County

_____, County Clerk and Recorder, Lincoln County, Montana, do hereby certify that the following order was made by the Board of County Commissioners at a regular meeting thereof held on the ____ day of _____, 198__, and entered in the proceedings of said body, to-wit:
"Inasmuch as dedication of [illegible] park land within the platted area of PARMENTER SUBDIVISION is undesireable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the Lincoln County Commissioners that full land dedication for park purposes be waived and that cash in lieu of part of the park land in the amount _____ dollars ($ ), be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."
In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana, this ____ day of _____, 198__.

_____
Lincoln County Clerk and Recorder

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

On this 27 day of June, 1989, before me a Notary Public for the State of Montana, personally appeared Charles L Berget & Janice Berget and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Laurie L Sullivan
Notary Public for the State of Montana
Residing at Libby
My commission expires 2/24/92

### CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED:
June 30, 1989
Examining Land Surveyor Reg. No.

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

Filed for record this 30th day of June 1989, at 9:10 O'clock A. M.
LINCOLN COUNTY CLERK AND RECORDER
By: Sherry L. Hawks-Deputy
Book _____ Page _____
Instrument Record No. 4577

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
DATED THIS 30 DAY OF June 1989
William Hancock
LINCOLN COUNTY TREASURER

SHEET 1 OF 1

Sanitary Restrictions removed AF # 4576

# PARMENTER HEIGHTS SUBDIVSION

IN THE

## SW 1/4 SEC. 9, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

**CHARLIE AND TERRI COMER**

### OWNER'S CERTIFICATION

Be it known that Charlie and Terri Comer, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the Southwest Quarter (SW 1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Commencing at a point marked by a 5/8 inch rebar capped 4232-S on the North-South Centerline of said Section Nine (9) which is N 0°05'36" W, 694.20 feet from the South Quarter of said Section Nine (9); thence S 89°54'24" W, 6.75 feet to a 5/8 inch rebar capped 9958-S and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence along an existing fenceline N 0°03'16" W, 1406.80 feet to a 5/8 inch rebar capped 9958-S on the Southerly Right of Way of Parmenter Creek Road, a 50.00 foot wide county road; thence along said Southerly Right of Way for the following five (5) courses: S 71°58'34" W, 110.83 feet to a 5/8 inch rebar capped 9958-S; thence on a curve to the right having a central angle of 58°49'43" and a radius of 278.18 feet for an arc length of 285.63 feet (chord = N 78°36'34" W, 273.24 feet) to a 5/8 inch rebar capped 9958-S; thence N 49°11'43" W, 239.57 feet to a 5/8 inch rebar capped 9958-S; thence on a curve to the left having a central angle of 6°26'39" and a radius of 1161.45 feet for an arc length of 130.63 feet (chord = N 52°25'03" W, 130.56 feet) to a 5/8 inch rebar capped 9958-S; thence on a curve to the right having a central angle of 0°16'14" and a radius of 1395.04 feet for an arc length of 6.59 feet (chord = N 55°30'15" W, 6.59 feet) to a 5/8 inch rebar capped 9958-S on the Easterly Right of Way of Taylor Road, a 60.00 foot wide county road; thence leaving the Southerly Right of Way of Parmenter Creek Road S 0°54'17" E, 319.16 feet to a 5/8 inch rebar capped 9958-S on said Easterly Right of Way of Taylor Road; thence continuing along said Easterly Right of Way of Taylor Road S 0°12'39" E, 1353.43 feet to a 5/8 inch rebar capped 4232-S; thence leaving said Easterly Right of Way of Taylor Road N 89°28'44" E, 459.23 feet to a 5/8 inch rebar capped 4232-S; thence N 89°25'17" E, 195.61 feet to the TRUE POINT OF BEGINNING; encompassing an area of 21.96 acres.

Charlie R. Comer — Date 1-24-96

Terri L. Comer — Date 1-24-96

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24 day of Jan, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Thomas J. Wood, Notary Public for the State of mt, residing at Libby. My commission expires 3-22-98.

### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 22nd day of February, 1996

Gerald R. Comer
Chairman

Commissioner

Commissioner

Checked by

### CERTIFICATE OF COUNTY COMMISSIONERS

We the undersigned,_____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County hereby certify that this accompaning plat of PARMENTER HEIGHTS SUDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to Law and was approved by them at their regular meeting held on the _____day of _____, 19___, and entered into the proceedings of said body, to-wit: "inasmuch as all parcels in the PARMENTER HEIGHTS SUBDIVISION are five (5) acres or more in size and the subdivider has entered into a covenant to run with the land and revocable only by mutual consent of the governing body and the property owner that the parcels in the subdivision will never be subdivided into parcels of less than five (5) acres and all parcels in the subdivision will be used for single family dwellings, it is hereby ordered by the Board of County Commissioners of Lincoln County, Montana, that land dedication and cash donation requirements be waived in accordance with Section 76-3-607(3)(A), MCA.

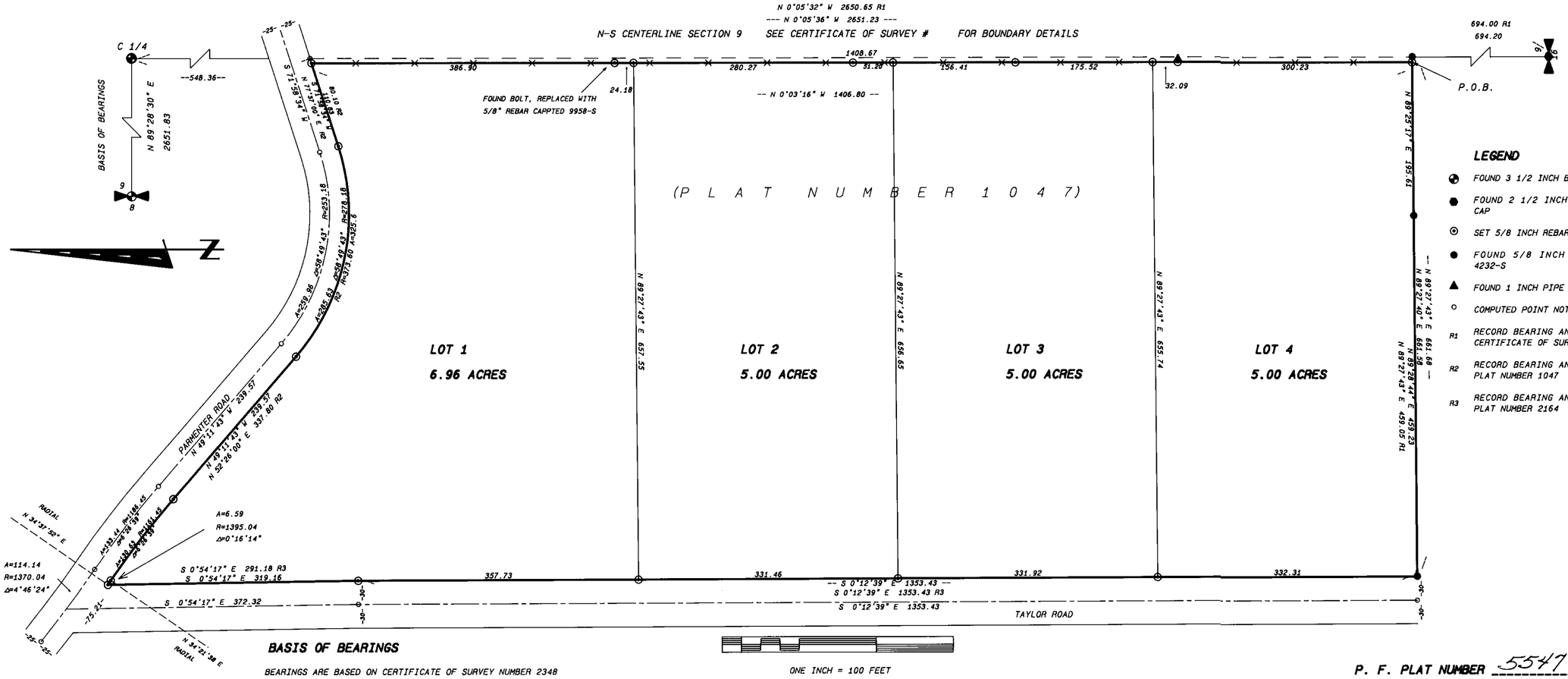
_____
Chairperson, Board of County Commissioners
County of Lincoln, Montana

_____
County Clerk and Recorder
County of Lincoln, Montana

### ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by Taylor Road, a 60.00 foot wide county road, as shown on this plat.

James R. Staples — Date 1-23-96




**BASIS OF BEARINGS**

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NUMBER 2348

ONE INCH = 100 FEET

**P. F. PLAT NUMBER** 5547

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County — Date 2-22-1996

### CERTIFICATE OF RECORDER

Filed for record this 22nd day of February, 1996, at 4:05 o'clock P.M.

Carol D. Cummings
Lincoln County Recorder

By Deputy Frannie Dennis

| | |
|---|---|
| DATE: | 10-30-95 |
| JOB NO. | M9526 |
| DWN. BY: | ARE |
| REVISION | ONE |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SW 1/4 | |
| SECTION | 9 |
| TOWNSHIP | 30N |
| RANGE | 31W |
| PRINCIPAL MERIDIAN | MT |
| | LINCOLN COUNTY |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 1-23-96

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059


Sanitary Restrictions Removed P.F.# 5546

LINCOLN COUNTY, MONTANA

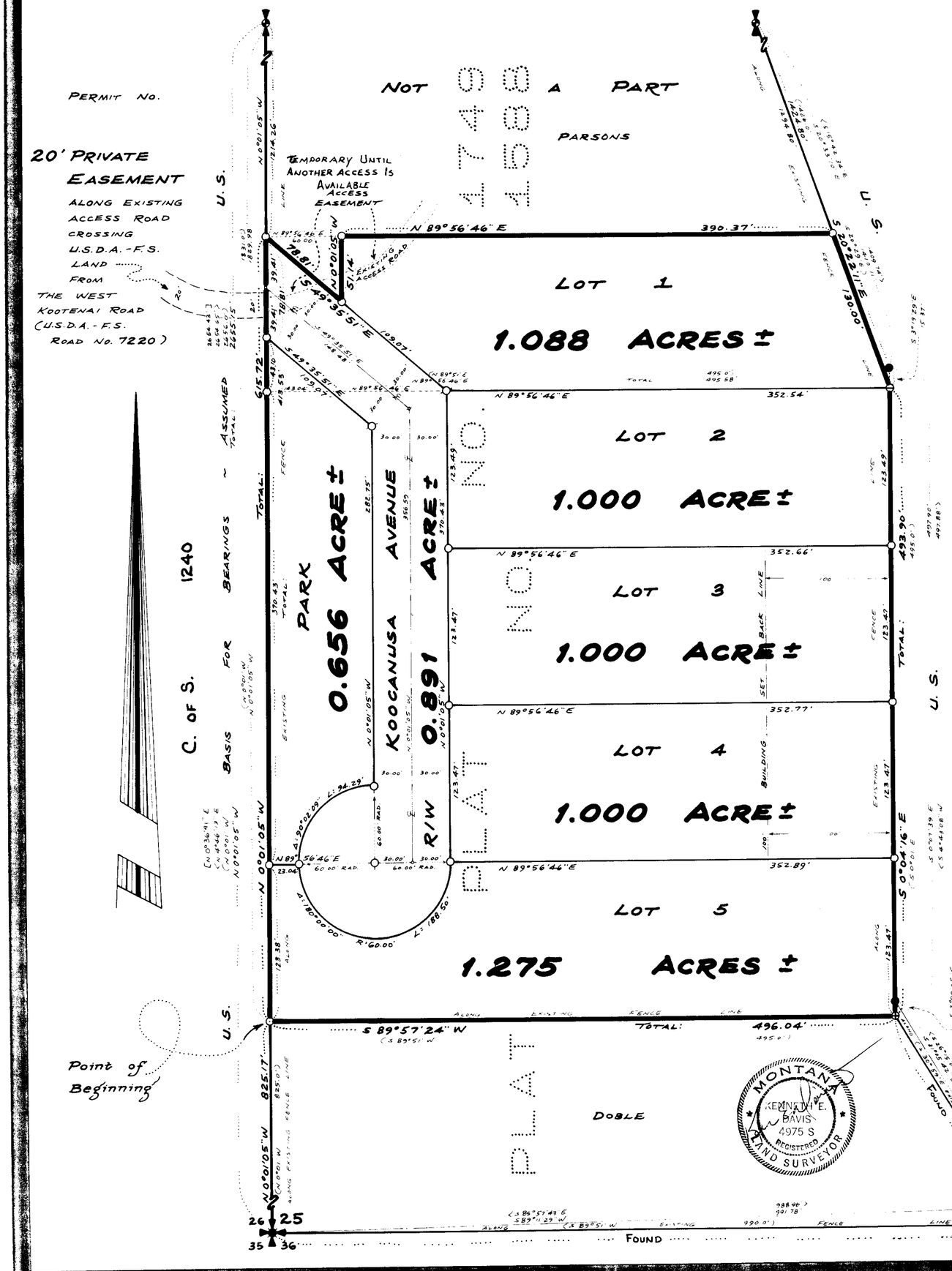
# PLAT OF PARSON'S PLATEAU

## A MINOR SUBDIVISION

IN THE SW 1/4 OF SECTION 25 TWP. 37 N., R. 28 W., P.M.M.

FOR: FRANK S. & LILA W. PARSONS  DATE: APRIL, 1985.

| | | |
|---|---|---|
| GROSS : | 6.910 | ACRES ± |
| PARK : | 0.656 | ACRE ± |
| R/W : | 0.891 | ACRE ± |
| NET LOTS : | 5.363 | ACRES ± |




## LEGEND

- [ ] RECORD PER C OF S. NO 1240
- ( ) RECORD PER PLAT NOS 1588 AND 1749
- < > RECORD PER CORPS OF ENGINEERS DATUM
- ◉ FOUND 2 INCH DIA. C. OF E. BRASS CAP
- ● FOUND 3¼ INCH DIA. C. OF E. ALUM. CAP IN CONCRETE
- ◙ FOUND 3¼ INCH DIA. ALUMINUM CAP BY C. OF E.
- ○ FOUND 1¼ INCH HEXAGONAL SHAFT & FENCE POST
- ⊖ FOUND 1¼ INCH DIA PIPE & 12 INCH DIA. FENCE POST
- ⊙ FOUND ½ INCH DIA. PIPE WITH ANGLE IRON & FENCE POST
- ⊕ FOUND 15 INCH DIA. FENCE POST FOR CORNER - TREATED
- ◦ COMPUTED POINT - NOT FOUND OR SET
- ○ SET 5/8 INCH DIA. x 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1¼ INCH DIA. STAMPED: K.E.D. 4975 S

Scale :

60 30 0 FEET 60 120 180 240 300 360

COMPILED & DRAWN BY : L. A. DOLEZAL


KEN DAVIS - LAND SURVEYOR
REGISTERED MONTANA LAND SURVEYOR NO. 4975 S
ROUTE 3 TROY, MONTANA 59935 (406)-295-4650


SHEET 1 OF 2 SHEETS

P. F. PLAT NO. 4297

Sanitary Restrictions Removed :— P.F.# 4295

LINCOLN COUNTY, MONTANA

# PLAT OF PARSON'S PLATEAU

## A MINOR SUBDIVISION

## IN THE SW 1/4 OF SECTION 25 TWP. 37 N., R. 28 W., P.M.M.

FOR: FRANK S. & LILA W. PARSONS  DATE: APRIL, 1985.

CERTIFICATE OF DEDICATION

We, Frank S. and Lila W. Parsons, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, a street and a park, as shown by the plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION

A tract of land in the SW. of Section 25 Twp. 37 N., R. 28 W., P.M.M., being a portion of Plat No.s 1588 and 1749 of Lincoln County, Montana records, more particularly described as follows:

Beginning at a 3 inch diameter pipe with an angle iron at a corner fence post, said pipe marking the Southwest corner of said Plat No. 1749 and the Southwest corner of Lot 5 on the West line of said Section 25 at a distance of 825.17 feet N 0°01'05" W from a 3" inch diameter Aluminum Capped Monument marking the Southwest corner of said Section 25; thence, from said point of beginning, along the West line of said Section 25, also along the West line of said Plat No.s 1749 and 1588, along an existing fence line, N 0°01'05" W 615.72 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975 S on the northeasterly right of way line of Kocanusa Avenue at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, leaving said West line and said fence line, along said northeasterly right of way line of Kocanusa Avenue, S 46°35'51" E 76.81 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975 S marking an angle point on the East line of Lot 1; thence, leaving said northeasterly right of way line, along the West line of Lot 1, N 0°01'05" W 51.11 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975 S marking the Northwest corner of Lot 1; thence, along the North line of Lot 1, N 89°56'16" E 390.27 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975 S marking the Northeast corner of Lot 1 on the Easterly line of said Plat No.s 1749 and 1588; thence, along said Easterly line, along an existing fence line, S 20°22'11" E 130.00 feet to a 1" inch diameter pipe at a fence post, said pipe marking an angle point in the Easterly line of said Plat No.s 1588 and 1749, now also the Southeast corner of Lot 1 and the Northeast corner of Lot 2; thence, continuing along the East line of said Plat No.s 1588 and 1749, along an existing fence line, S 0°01'16" E 492.30 feet to a 15 inch diameter treated corner fence post marking the Southeast corner of said Plat No. 1749 and the Southeast corner of Lot 5; thence, along the South line of said Plat No. 1749, also the South line of Lot 5, along an existing fence line, S 89°57'24" W 404.04 feet to the point of beginning.

The North end of Kocanusa Avenue and Lot 1 are subject to a Temporary Access Easement along an Existing Road crossing them generally as delineated hereon.

The above described tract of land containing 6.710 acres, more or less, is to be known and designated as "PARSON'S PLATEAU", and the land included in the Park, containing 1.776 acres, more or less, is hereby granted and donated to the use of the public forever, whereas the land included in Kocanusa Avenue, containing 0.701 acres, more or less, is hereby dedicated as a private Road for the use of owners and invited guests only.

Dated this 16th day of Sept., 1985 A.D.

Frank S. Parsons, Owner  Lila W. Parsons, Owner

STATE OF MONTANA.
COUNTY OF LINCOLN.

On this 16th day of Sept., 1985 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Frank S. and Lila W. Parsons, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public  My Commission Expires 4-25-87

Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that no real property taxes assessed and levied on the land described above and encompassed by the Parson's Plateau Subdivision are delinquent:
(See legal description of land above)

Dated this 31 day of January, 1986.

County Treasurer, Lincoln County, Montana

**KEN DAVIS - LAND SURVEYOR**
**REGISTERED MONTANA LAND SURVEYOR NO. 4975 S**
**ROUTE 3 TROY, MONTANA 59935 (406)·295·4650**

COMPILED & DRAWN BY: L. A. DOLEZAL

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

STATE OF MONTANA.
COUNTY OF LINCOLN.

I, Kenneth E. Davis, a Registered Land Surveyor, do hereby certify that a survey was made of "PARSON'S PLATEAU", a minor subdivision, under my supervision, during April, 1985, in accordance with the provisions of Title 76, Chapter 3, Part 4, Montana Codes Annotated; that the annexed plat is in accordance with such survey, that the street and dimensions of the lots are as shown hereon; and that the monuments found and set are of the character and occupy the positions shown hereon. Dated this Sept day of 8, 1985 A.D.

Signature Kenneth E. Davis, Route 3, Troy, Montana 59935  Registration No. 4975 S

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commissioner of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this the _____ day of _____, 1986 A.D.

ATTEST:

R W Lindsey, County Commissioner; Jim R Morey, County Commissioner; Joel E Williams, County Commissioner; Janet R Ziegler, Lincoln County Clerk and Recorder

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Melvin D. Lauterer, acting as Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of "PARSON'S PLATEAU", and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, Montana Codes Annotated.

Dated this 6th day of Sept, 1985 A.D.

Melvin D. Lauterer, Examining Land Surveyor  42325 Registration No.

CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana )
County of Lincoln )

Filed for record this 31st day of January, 1986 A.D. at 3:55 O'clock P.M.

Janet R Ziegler, Lincoln County Clerk and Recorder  by Jeannie Dennis, Deputy

Consent to Dedication by Encumbrancers, If Any  See P.F. # 4298

We, the undersigned encumbrancers, do hereby join in and consent to the annexed plat and release our respective liens, claims and encumbrances as to any portion of said lands shown on such plat as being dedicated to the use of the public forever.

Dated this _____ day of _____, 1985 A.D.

Mr. Noble  Mrs. Noble  First National Bank of Whitefish

STATE OF MONTANA.
COUNTY OF LINCOLN.

On this _____ day of _____, 1985 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mr. and Mrs. Noble and (Representative of) First National Bank of Whitefish, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public  My Commission Expires

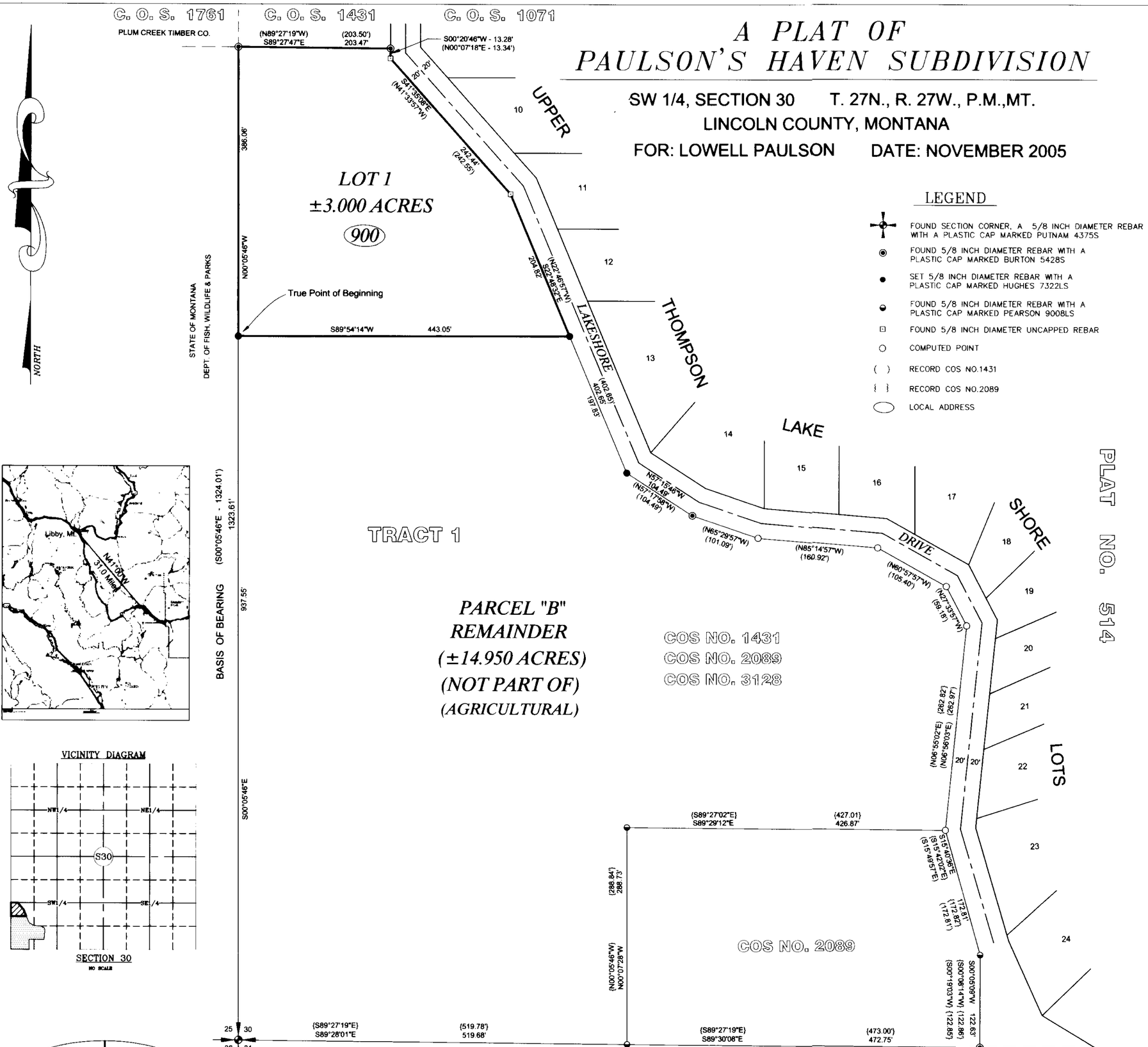
SHEET 2 OF 2 SHEETS

P. F. PLAT NO. 4297

Sanitary Restrictions Removed in P.F. # 4295

# A PLAT OF PAULSON'S HAVEN SUBDIVISION

SW 1/4, SECTION 30 T. 27N., R. 27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: LOWELL PAULSON DATE: NOVEMBER 2005







VICINITY DIAGRAM




SECTION 30
NO SCALE

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## LEGEND

- FOUND SECTION CORNER, A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED PUTNAM 4375S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BURTON 5428S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED PEARSON 9008LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- COMPUTED POINT
- ( ) RECORD COS NO.1431
- { } RECORD COS NO.2089
- LOCAL ADDRESS

## GRAPHIC SCALE

100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 3rd day of May 2006, A.D.
Marianne B. Roe
Chairperson, Lincoln County Commissioners

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Lowell Paulson, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot sudivision, to be known as "Paulson's Haven Subdivision", Lot 1 being ± 3.000 acres, Parcel "B" being ± 14.950 acres, pursuant to M.C.A. 76-4-103.

Lowell Paulson 1/31/06
Lowell Paulson Date

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 31st day of Jan 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson, Notary Public for the State of Montana, residing in: Libby My Commission expires: 12/1/09

## BASIS OF BEARING

The basis of bearing for this survey is N00°05'46"W, as shown on Certificate of Survey No. 2089, between the southwest corner, Section 30, a 5/8 inch diameter rebar by Putnam 4375S and a 5/8" diameter rebar with plastic cap marked Burton 5428S.

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, November, 2005.

## HISTORY OF SURVEY

1900 – Original GLO Survey, West Boundary & Subdivision survey, Page & Henseiwood
1958 – Plat No. 514, Upper Thompson Lake Shore Lots, D. Dahl, 798S
1985 – COS No. 1431, creates Tract 1, J.H. Burton, 5428S
1993 – COS No. 2089, Occassional Sale, R.A. Pearson, 9008LS
1997 – COS No. 2780, section subdivision, Sands, 7975S
2002 – COS No. 3128, creates Parcels A & B, A.F. Hughes, 7322LS

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 40 foot wide county road right-of-way known as Lakeshore Drive, and the minimum driving surface is 20 feet wide.

Alvah F. Hughes, 7322LS 01/18/2006
Alvah F. Hughes, PLS, 7322LS Date

## LEGAL DESCRIPTION LOT 1

A tract of land, Southwest of Libby, Montana, in Lincoln County, and in the SW1/4 of Section 30, T.27N., R.27W., P.M.,MT., containing ±3.000 acres, and more particularly described as follows:
Commencing at the Southwest Corner of said Section 30, a 5/8 inch diameter rebar marked 2927ES;
Thence N00°05'46"W, 937.55 feet along the west line of said Section 30 to a 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning:
Thence continuing along the west line of said Section 30, N00°05'46"W 386.06 feet to a 5/8 inch diameter rebar marked Burton 5428S;
Thence S89°27'47"E 203.47 feet to a 5/8 inch diameter rebar marked Burton 5428S lying on the westerly right-of-way limit of a 40.00 foot wide county road known as Lakeshore Drive;
Thence along said westerly right-of-way limit of Lakeshore Drive S00°20'46"W 13.28 feet to a 5/8 inch diameter uncapped rebar;
Thence continuing along said westerly right-of-way limit of Lakeshore Drive S41°35'08"E 242.44 feet to a 5/8 inch diameter uncapped rebar;
Thence continuing along said westerly right-of-way limit of Lakeshore Drive S22°48'32"E 204.82 feet to a 5/8 inch diameter rebar marked Hughes 7322LS;
Thence leaving said westerly limit of Lakeshore Drive S89°54'14"W 443.05 feet to a 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning.

Subject to and together with all appurtenant easements of record.

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Geri a Miller by Zoni Kinder, County Clerk, 5-14-06
Lincoln County Treasurer, Libby, Montana

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/18/2006
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 21 day of May 20 06

Examining Land Surveyor

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of May 2006 at 9:30 o'clock A.M.

Coral M. Cummings Deanne Dennis
County Clerk Recorder Deputy

PLAT NO. 6709 Doc# 193783

Final Plat Approval P.F.# 8632 Doc# 193783
Sanitary Restrictions Removed P.F.# 8633 Doc# 193784
Platting Certificate P.F.# 8634 Doc# 193785
Road approach P.F.# 8635 Doc# 193786
Notice Wetlands P.F.# 8636 Doc# 193787

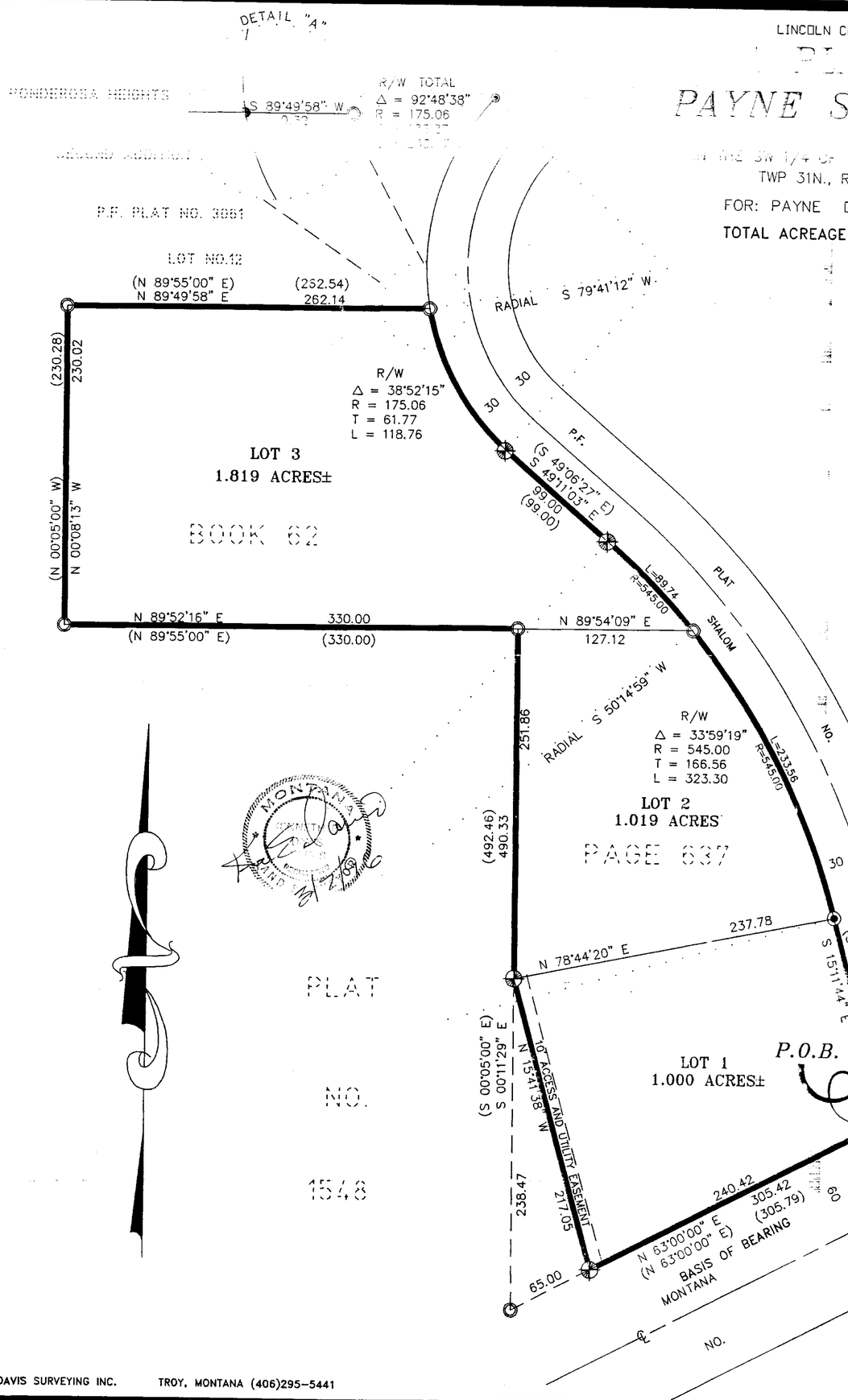
LINCOLN COUNTY, MONTANA

# PLAT OF
# PAYNE SUBDIVISION

IN THE SW 1/4 OF THE NE 1/4 OF SECTION 35
TWP 31N., R 31W., P.M.M.

FOR: PAYNE DATE: NOVEMBER 1995

**TOTAL ACREAGE = 3.838 ACRES±**




PLAT NO. 3081



PLAT NO. 1548

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3/4 INCH DIAMETER REBAR UNCAPPED
- FOUND 1/2 INCH DIAMETER PIPE WITH PLUG STAMPED 4232-S
- COMPUTED POINT ONLY, NOT TIED OR SET
- ( ) RECORD PER BOOK 62 PAGE 637

GRAPHIC SCALE

60 0 30 60 120 240

( IN FEET )
1 inch = 60 ft.

STATE OF MONTANA
County of Lincoln

On this 12th day of MARCH, ~~1995~~ 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William A. Payne known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires June 21, 1996

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12 day of MARCH, 1995 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Hwy No 37. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and ...

DESCRIPTION OF PAYNE SUBDIVISION

A tract of land in Lincoln County, Montana, being a part of that tract of record per Book 62 Page 637 within the SW 1/4 of the NE 1/4 of Section 35, Twp. 31 N, R. 31 W, P.M.M., containing 3.838 acres, more or less, and more particularly described as follows:

Beginning at a 3/4 inch dia. rebar (uncapped) reported to mark the Southeast Corner of that tract of record per Book 62 Page 637 and the intersection of the westerly Right-of-Way line of a 60.00 foot wide county road with the northerly Right-of-Way line of Montana Hwy. No. 37 as shown on the Ponderosa Plat No. 37; thence, from said point of beginning N 15°11'44" W 151.55 feet along the westerly Right-of-Way line of said county road being 30.00 feet from the centerline thereof to a 1/2 inch dia. pipe with a plastic plug stamped: 4232-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the left concaved southwesterly 323.30 feet, turning through a delta angle of 33°39'19", having a radius of 545.00 feet to computed point; thence, continuing along said westerly Right-of-Way line N 49°11'03" W 99.00 feet to a computed location; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right concaved northeasterly 118.76 feet, turning through a delta angle of 38°52'15", having a radius of 175.06 feet to a found 3/4 inch dia. rebar (uncapped), having a radial bearing of N 79°41'12" E, said rebar is reported to mark the Northeast Corner of that tract of record per Book 62 Page 637; thence, leaving said Right-of-Way line S 89°49'58" W 262.14 feet along the north line of said tract of record per Book 62 Page 637 to a found 3/4 inch dia. rebar (uncapped); thence, S 00°08'13" E 230.02 feet along the west line of said tract of record per Book 62 Page 637 to a found 3/4 inch dia. rebar (uncapped) reported to mark the Northwest Corner of Plat No. 1548; thence, N 89°52'16" E 330.00 feet along the south line of said tract of record per Book 62 Page 637 to a found 3/4 inch dia. rebar (uncapped) reported to mark the Northeast Corner of said Plat No. 1548; thence, S 00°11'29" E 251.86 feet along the east line of said Plat No. 1548 and the west line of that tract of record per Book 62 Page 637 to a 5/8 inch dia. rebar capped: KED 4975-S set this survey marking the North Corner of a Boundary Adjustment Tract Survey; thence, S 15°41'38" E 217.05 feet along the easterly line of said Boundary Adjustment Tract to a 5/8 inch dia. rebar capped: KED 4975-S located on the aforementioned northerly Right-of-Way line of Montana Hwy. No. 37; thence, along said northerly Right-of-Way line N 63°00'00" E 240.42 feet to the point of beginning.

The aforedescribed Payne Subdivision contains 3.833 acres, more or less, consisting of Lots 1, 2 and 3, being 1.000 acres, 1.019 acres and 1.819 acres, more or less, respectively, whereas Lot 1 is subject of a 10.00 foot wide access and utility easement, being parallel with and adjacent to the southwest lot line, as shown hereon.

The above described tract of land is to be known and designated as PAYNE SUBDIVISION Lincoln County, Montana.

Dated this 12th day of MARCH, 1996

William A. Payne and _____

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of March 1996.

Gene A Miller by Tanya R Mehrkens Deputy
Treasurer — Lincoln County — Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 3-13-96

APPROVED: 3-14-96
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of Mar 1995 A.D. at 1:20 O'clock P.m.

Carol M Cummings by Jeannie Dennis
County Clerk and Recorder — Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5570

Sanitary Restrictions Removed P.F.# 5569

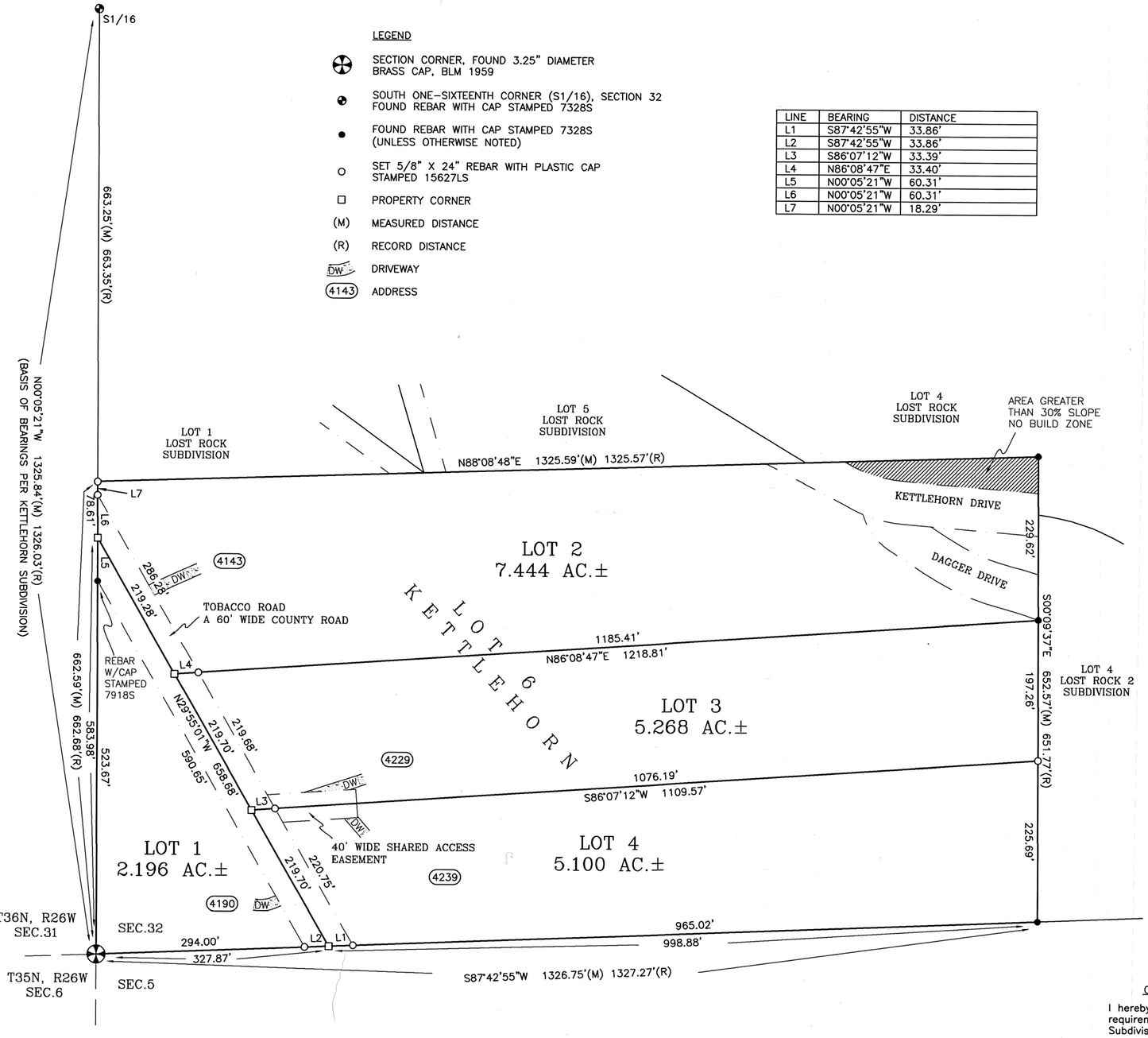
OWNER: DAVID L. YUTZY
PURPOSE: SUBDIVISION
DATE: AUGUST 6, 2026

# FINAL PLAT OF PEACE RIDGE ACRES SUBDIVISION

## AN AMENDED PLAT OF LOT 6 OF KETTLEHORN SUBDIVISION

## SW1/4, SEC. 32, T36N, R26W, P.M.,M.,

## LINCOLN COUNTY, MONTANA




TOTAL AREA
20.008 AC.±

LEGEND

- SECTION CORNER, FOUND 3.25" DIAMETER BRASS CAP, BLM 1959
- SOUTH ONE-SIXTEENTH CORNER (S1/16), SECTION 32 FOUND REBAR WITH CAP STAMPED 7328S
- FOUND REBAR WITH CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- PROPERTY CORNER
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- DW DRIVEWAY
- (4143) ADDRESS

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S87°42'55"W | 33.86' |
| L2 | S87°42'55"W | 33.86' |
| L3 | S86°07'12"W | 33.39' |
| L4 | N86°08'47"E | 33.40' |
| L5 | N00°05'21"W | 60.31' |
| L6 | N00°05'21"W | 60.31' |
| L7 | N00°05'21"W | 18.29' |


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


### CERTIFICATE OF DEDICATION

I, David L. Yutzy, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter (SW1/4) of Section Thirty-two (32), Township Thirty-six North (36N), Range Twenty-six West (T26W), Principal Meridian, Montana, Lincoln County, Montana, more particularyly described as follows:

Lot Six (6) of Kettlehorn Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 20.008 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PEACE RIDGE ACRES SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

David L. Yutzy
David L. Yutzy

STATE OF Montana )
County of Lincoln ) SS

On this 7th day of August, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, David L. Yutzy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tammy Lawler
Signature
Tammy Lawler
Print Name

TAMMY LAWLER NOTARIAL SEAL STATE OF MONTANA
TAMMY LAWLER
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
July 7, 2030

### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PEACE RIDGE ACRES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 2 day of SEPT. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of September, 2026.

Sharon Whitfield & Sedaris Carlberg
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

MONTANA THOMAS SIBSON No. 15627LS LICENSED LAND SURVEYOR

### CERTIFICATE OF SURVEYOR

Thomas Sibson 8/28/2026
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 03 SEPT., 2026

Steven A. Boyer PLS
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA )
County of Lincoln ) SS

Filed on the 16 day of September
A.D. 2026 at 10:27 o' clock A. M.

Connina Brown
CLERK AND RECORDER

BY: Jessica Jenson
DEPUTY

INSTRUMENT REC. NO. 322979

PLAT NO. 7304

GUARANTEE 322977
DEQ 322978
COVENANTS 322 980
GROUNDWATER 322981

# A PLAT OF:
# PEBBLE CREEK II MINOR SUBDIVISION

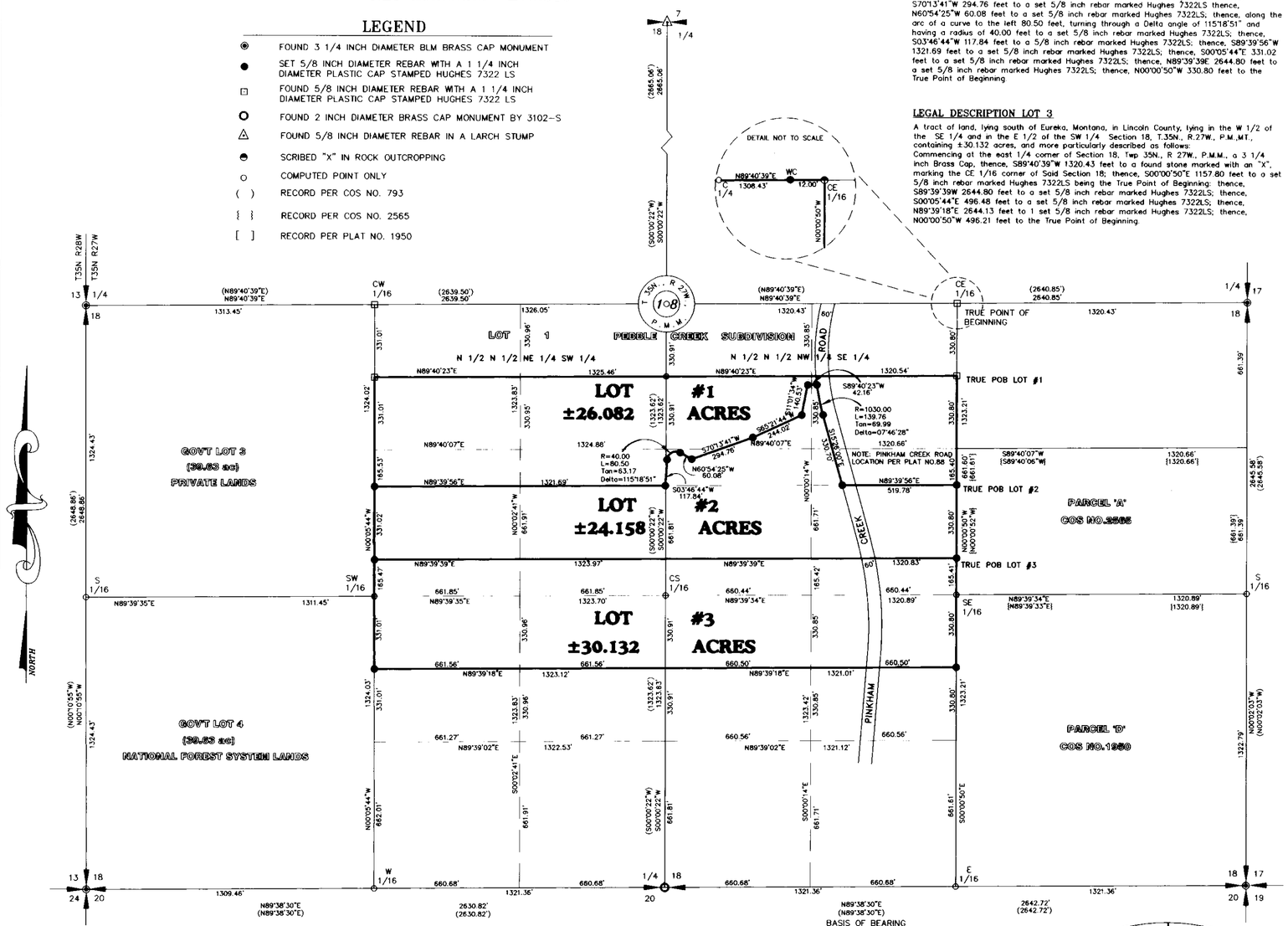
IN THE E 1/2 SW 1/2 AND THE W 1/2 SE 1/4
OF SECTION 18, T. 35N., R. 27W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: ANDERSON, BAKKILA DATE: OCTOBER 1999

TOTAL ACREAGE: ±80.372
EASEMENT: ±1.862
NET ACREAGE: ±78.510

## LEGEND

- ◉ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- ● SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- O FOUND 2 INCH DIAMETER BRASS CAP MONUMENT BY 3102-S
- △ FOUND 5/8 INCH DIAMETER REBAR IN A LARCH STUMP
- ◓ SCRIBED "X" IN ROCK OUTCROPPING
- o COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 793
- { } RECORD PER COS NO. 2565
- [ ] RECORD PER PLAT NO. 1950




## GRAPHIC SCALE

400 0 200 400 800 1600

( IN FEET )
1 inch = 400 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## COUNTY TREASUER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel, shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date 12/14/99

## LEGAL DESCRIPTION LOT 2

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4 Section 18, T.35N., R.27W., P.M.,MT., containing ±24.158 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp 35N., R 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39"W 1320.43 feet to a found stone marked with an "X", marking the CE 1/16 corner of Said Section 18; thence, S00°00'50"E 827.00 feet to a set 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning; thence S89°39'56"W 519.78 feet to an 5/8 inch rebar marked Hughes 7322LS lying on the westerly right-of way line of a 60 foot county road known as Pinkham Creek Road; thence, continuing along said westerly right-of-way line N15°26'00"W 330.70 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, continuing along said westerly right-of way along the arc of a curve to the right 139.76 feet, turning through a Delta angle of 7°46'28", having a radius of 1030.00 feet, to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°40'23"W 42.16 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S11°01'34"W 140.53 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S65°21'44"W 244.02 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S70°13'41"W 294.76 feet to a set 5/8 inch rebar marked Hughes 7322LS thence, N60°54'25"W 60.08 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, along the arc of a curve to the left 80.50 feet, turning through a Delta angle of 115°18'51" and having a radius of 40.00 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S03°46'44"W 117.84 feet to a 5/8 inch rebar marked Hughes 7322LS; thence, S89°39'56"W 1321.69 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S00°05'44"E 331.02 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N89°39'39E 2644.80 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°00'50"W 330.80 feet to the True Point of Beginning

## LEGAL DESCRIPTION LOT 3

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4 Section 18, T.35N., R.27W., P.M.,MT., containing ±30.132 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp 35N., R 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39"W 1320.43 feet to a found stone marked with an "X", marking the CE 1/16 corner of Said Section 18; thence, S00°00'50"E 1157.80 feet to a set 5/8 inch rebar marked Hughes 7322LS being the True Point of Beginning; thence, S89°39'39W 2644.80 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S00°05'44"E 496.48 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N89°39'18"E 2644.13 feet to 1 set 5/8 inch rebar marked Hughes 7322LS; thence, N00°00'50"W 496.21 feet to the True Point of Beginning.

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Ulysses Stanley Anderson, hereby certify that the purpose of this survey is to create A 3 Lot Minor Subdivison with no remainder, to be known as the "Pebble Creek II Subdivision" with Lot 1, Lot 2, and Lot 3 containing ±26.082 acres, 24.158 acres, and 30.132 acres, respectively and furthermore, this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A 76-4-103.

Ulysses Stanley Anderson November 22, 1999
Ulysses Stanley Anderson — Date

## LEGAL DESCRIPTION LOT 1

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4 Section 18, T.35N., R.27W., P.M.,MT., containing ±26.082 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp 35N., R 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39"W 1320.43 feet to a found stone marked with an "X", marking the CE 1/16 corner of Said Section 18; thence, S00°00'50"E 330.80 feet to a found 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning: thence S00°00'50"E 496.20 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence S89°39'56"W 519.78 feet to an 5/8 inch rebar marked Hughes 7322LS lying on the westerly right-of way line of a 60 foot county road known as Pinkham Creek Road; thence, continuing along said westerly right-of-way line N15°26'00"W 330.70 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, continuing along said westerly right-of way along the arc of a curve to the right 139.76 feet, turning through a Delta angle of 7°46'28", having a radius of 1030.00 feet, to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°40'23"W 42.16 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S11°01'34"W 140.53 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S65°21'44"W 244.02 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S70°13'41"W 294.76 feet to a set 5/8 inch rebar marked Hughes 7322LS thence, N60°54'25"W 60.08 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, along the arc of a curve to the left 80.50 feet, turning through a Delta angle of 115°18'51" and having a radius of 40.00 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S03°46'44"W 117.84 feet to a 5/8 inch rebar marked Hughes 7322LS; thence, S89°39'56"W 1321.69 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°05'44"W 496.54 feet to a found 5/8 inch rebar marked Hughes 7322LS; thence, N89°40'23"E 2646.00 feet to the True Point of Beginning.

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of Nov 1999. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in: Eureka My Commission expires: Nov 8 2001

## HISTORY OF SURVEY

1980 - COS No. 793, by PCI, 3102-S
1992 - COS No. 1950, by Marquardt, 7328-LS
1996 - COS No. 2565, by Marquardt, 7328-LS
1999 - Pebble Creek Subdivision, by Hughes, 7322-LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. I accept COS No.793 for the basis of this subdivision.

## BASIS OF BEARING

The basis of bearing for this survey is N89°38'30"E, as shown on COS No. 793, between the S 1/4 corner (a found 2 inch brass monument stamped PCI 3102-S) and the SE section corner, (a found 3 1/4 inch BLM brass cap).

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2 and Lot 3 shown hereon, is provided by Pinkham Creek Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS — Date 11-19-99

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 11-19-99

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING OFFICIAL CERTIFICATION

Approved this 16th day of Dec 1999 A.D.

Examining Official

## COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rosse 12/15/99
Chairman, Lincoln County Commissioners — Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of December 1999, A.D. at 10:00 o'clock A.M.

Sarah M. Cummings by Jeannie Dennis
County Clerk Recorder — Deputy

P.F. PLAT NO. 6261 Doc # 144382

Platting Certificate P.F. #6644
Doc # 144381

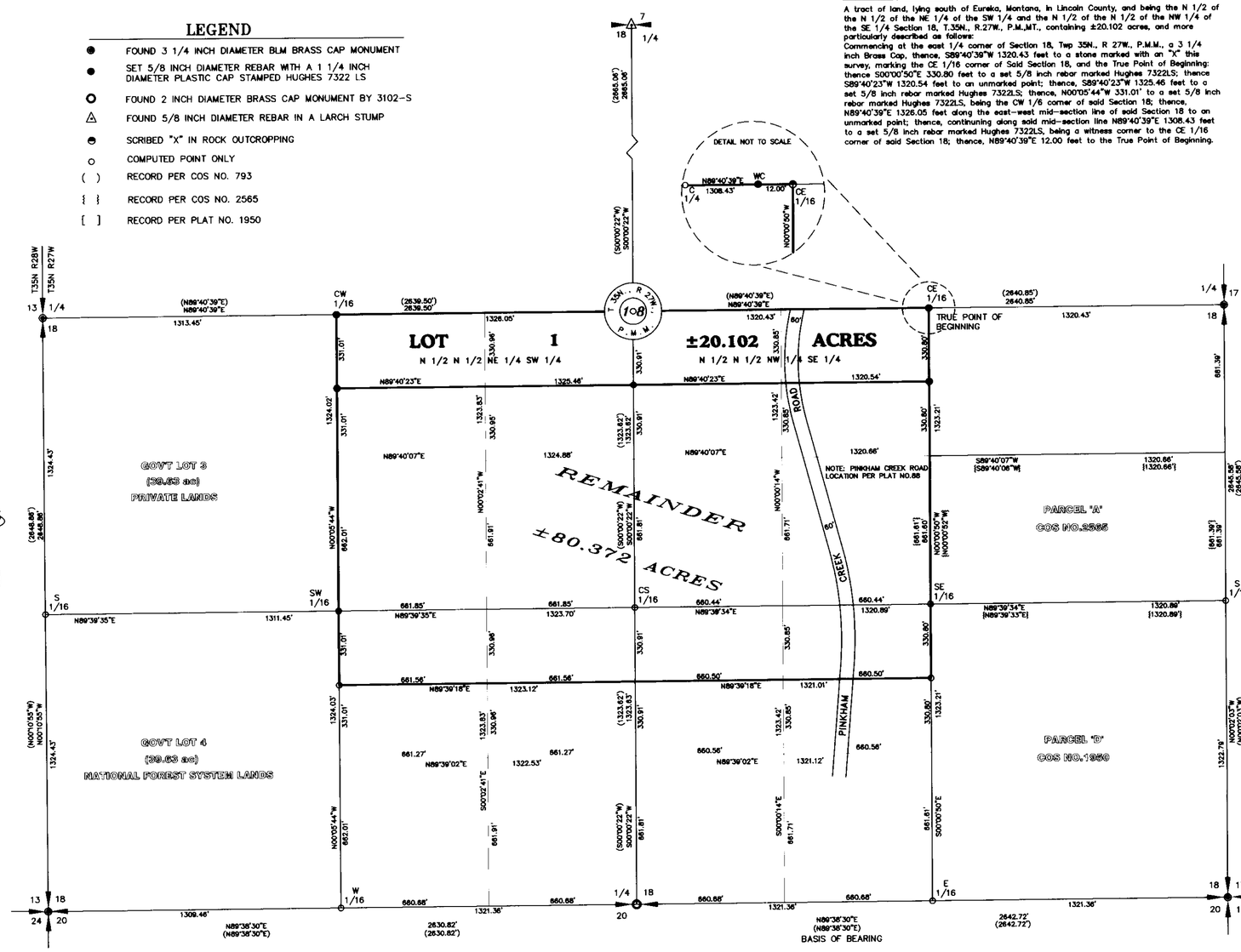
# A PLAT OF:

# PEBBLE CREEK MINOR SUBDIVISION

N 1/2 N 1/2 NE 1/4 SW 1/4 AND
N 1/2 N 1/2 NW 1/4 SE 1/4 OF SECTION 18, T. 35N., R. 27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: DUDLEY CORNWELL MAY 1999

## LEGEND

- ● FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- ● SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- O FOUND 2 INCH DIAMETER BRASS CAP MONUMENT BY 3102-S
- △ FOUND 5/8 INCH DIAMETER REBAR IN A LARCH STUMP
- ◓ SCRIBED "X" IN ROCK OUTCROPPING
- o COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 793
- { } RECORD PER COS NO. 2565
- [ ] RECORD PER PLAT NO. 1950




## LEGAL DESCRIPTION LOT 1

A tract of land, lying south of Eureka, Montana, in Lincoln County, and being the N 1/2 of the N 1/2 of the NE 1/4 of the SW 1/4 and the N 1/2 of the N 1/2 of the NW 1/4 of the SE 1/4 Section 18, T.35N., R.27W., P.M.,MT., containing ±20.102 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp 35N., R 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39"W 1320.43 feet to a stone marked with an "X" this survey, marking the CE 1/16 corner of Said Section 18, and the True Point of Beginning; thence S00°00'50"E 330.80 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence S89°40'23"W 1320.54 feet to an unmarked point; thence, S89°40'23"W 1325.46 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°05'44"W 331.01' to a set 5/8 inch rebar marked Hughes 7322LS, being the CW 1/6 corner of said Section 18; thence, N89°40'39"E 1326.05 feet along the east-west mid-section line of said Section 18 to an unmarked point; thence, continuning along said mid-section line N89°40'39"E 1308.43 feet to a set 5/8 inch rebar marked Hughes 7322LS, being a witness corner to the CE 1/16 corner of said Section 18; thence, N89°40'39"E 12.00 feet to the True Point of Beginning.

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Ulysses Stanley Anderson, hereby certify that the purpose of this survey is to create 1 Lot Minor Subdivision with a remainder, to be known as the "Pebble Creek Subdivision" with Lot 1 containing ±20.102 acres and the Remainder containing ±80.372 acres, and furthermore, this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A 76-4-103.

Ulysses Stanley Anderson 5-24-99
Ulysses Stanley Anderson — Date

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24 day of May 1999. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Karmen R McKenney Notary Public for the State of Montana,
residing in Eureka My Commission expires 10-08-2001

## HISTORY OF SURVEY

1980 – COS No. 793, by PCI, 3102-S
1992 – COS No. 2565, by Marquardt, 7322-LS
1996 – COS No. 2565, by Marquardt, 7322-LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. I accept COS No.793 for the basis of this subdivision.

## BASIS OF BEARING

The basis of bearing for this survey is N89°38'30"E, as shown on COS No. 793, between the S 1/4 corner (a found 3 1/4 inch aluminum monument stamped PCI 3102-S) and the SE section corner, (a found 3 1/4 inch BLM brass cap).

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes and special assessments assessed and levied on the parcel shown hereon are ~~delinquent~~ paid.

Gerald Miller by Jeanne L Schreiber Deputy June 23, 1999
Lincoln County Treasurer, Lincoln County, Montana — Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Pinkham Creek Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 6-4-99
Alvah F. Hughes, PLS, 7322LS — Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 6-4-99
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA REGISTERED LAND SURVEYOR ALVAH F. HUGHES 7322 LS

## EXAMINING OFFICIAL CERTIFICATION

Approved this 23 day of June 1999 A.D.
Examining Official

## COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rowe 6/23/99
Chairman, Lincoln County Commissioners — Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day of June 1999, A.D. at 11:20 o'clock A.M.
County Clerk Recorder — Deputy

P.F. PLAT NO. # 6233

Doc # 140861

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

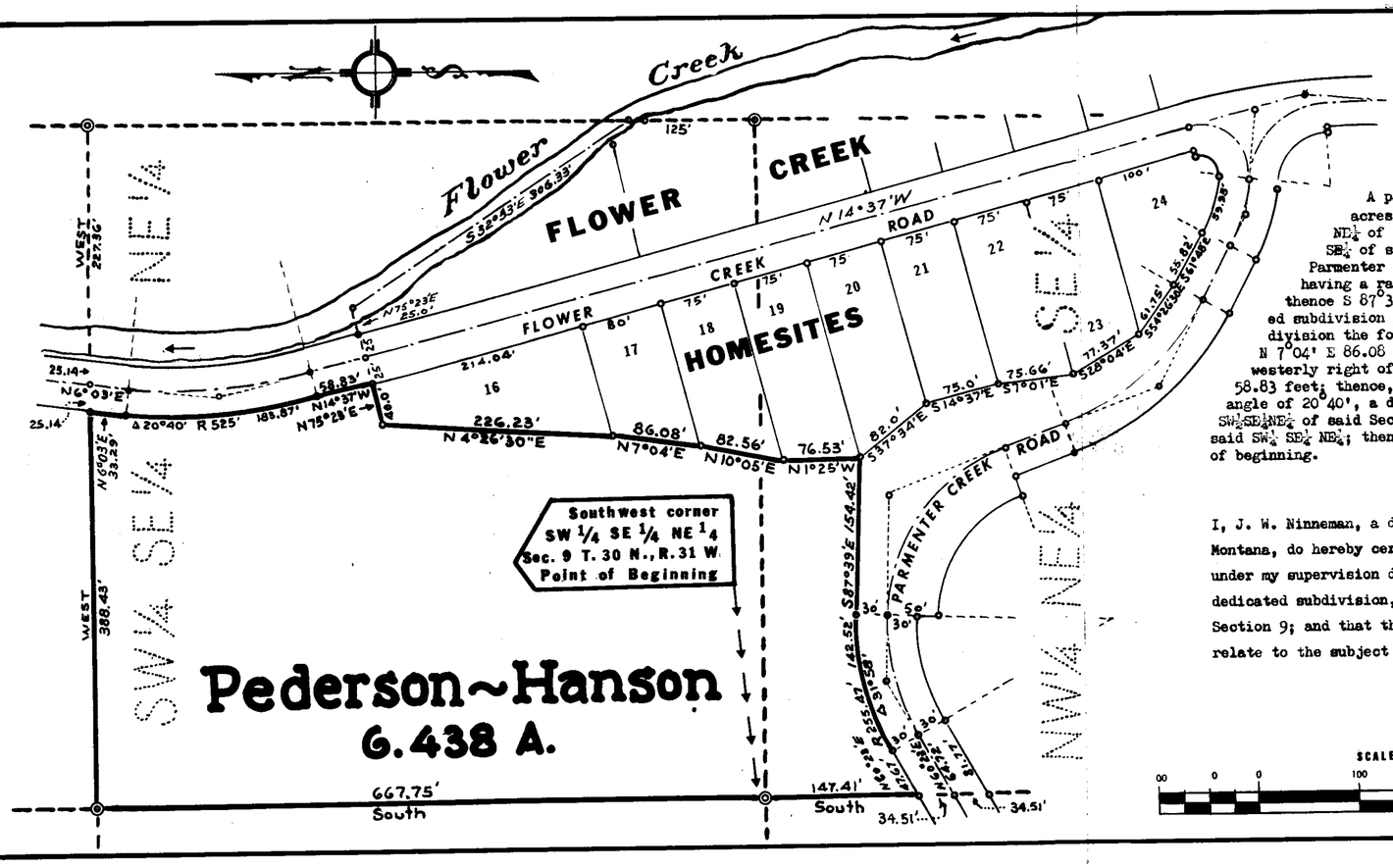
GRAPHIC SCALE
400 0 200 400 800 1600
( IN FEET )
1 inch = 400 ft.

Platting Certificate PF # 6446 Doc # 140860

LINCOLN COUNTY, MONTANA

# Pederson~Hanson

## In the E½ E½ of Sec. 9 Twp. 30 N., R. 31 W., M.P.M.
## Part of Tract 2 H Lincoln County Records




DESCRIPTION

A part of Tract 2 H in E½ E½ Sec. 9 Township 30 N., Range 31 W., N.P.M., containing 6.438 acres, more or less, described as follows: Beginning at the southwest corner of the SW¼ SE¼ NE¼ of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence South along the west line of the NW¼ NE¼ SE¼ of said Section 9, a distance of 147.41 feet to a point on the north right of way of the Parmenter Creek Road; thence N 60°23' E 47.67 feet; thence, on the arc of a curve to the right having a radius of 255.47 feet, turning through an angle of 31°58', a distance of 142.52 feet; thence S 87°39' E 154.42 feet to the southeast corner of Lot 19 of Flower Creek Homesites, a recorded subdivision of Lincoln County, Montana; thence, along the westerly, and northerly line of said subdivision the following five courses: N 1°25' W 76.53 feet; thence N 10°05' E 82.56 feet; thence N 7°04' E 86.08 feet; thence N 4°15'30" E 226.23 feet; thence N 75°23' E 40.0 feet to a point on the westerly right of way line of Flower Creek Road; thence, along said right of way line, N 14°37' W 58.83 feet; thence, on the arc of a curve to the right having a radius of 525.0 feet, turning through an angle of 20°40', a distance of 183.87 feet; thence N 6°03' E 33.29 feet to a point on the north line of the SW¼ SE¼ NE¼ of said Section 9; thence, along said north line, West 388.43 feet to the northwest corner of said SW¼ SE¼ NE¼; thence South, along the west line of said SW¼ SE¼ NE¼ a distance of 667.75 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the records of actual surveys, made under my supervision during November 1964, in connection with the survey of Flower Creek Homesites, a dedicated subdivision, and during April 1968 in connection with the subdividing of parts of the Subject Section 9; and that the said plat correctly portrays the results of the said surveys as they may relate to the subject tract.

APRIL 1974

J. W. Ninneman, Montana License No. 534 L.S.

MONTANA JACK W. NINNEMAN No. 534 LS REGISTERED CIVIL ENGINEER & LAND SURVEYOR

SCALE IN FEET

00 0 0 100 200 300 400

NINNEMAN ENGINEERING, TROY, MONTANA

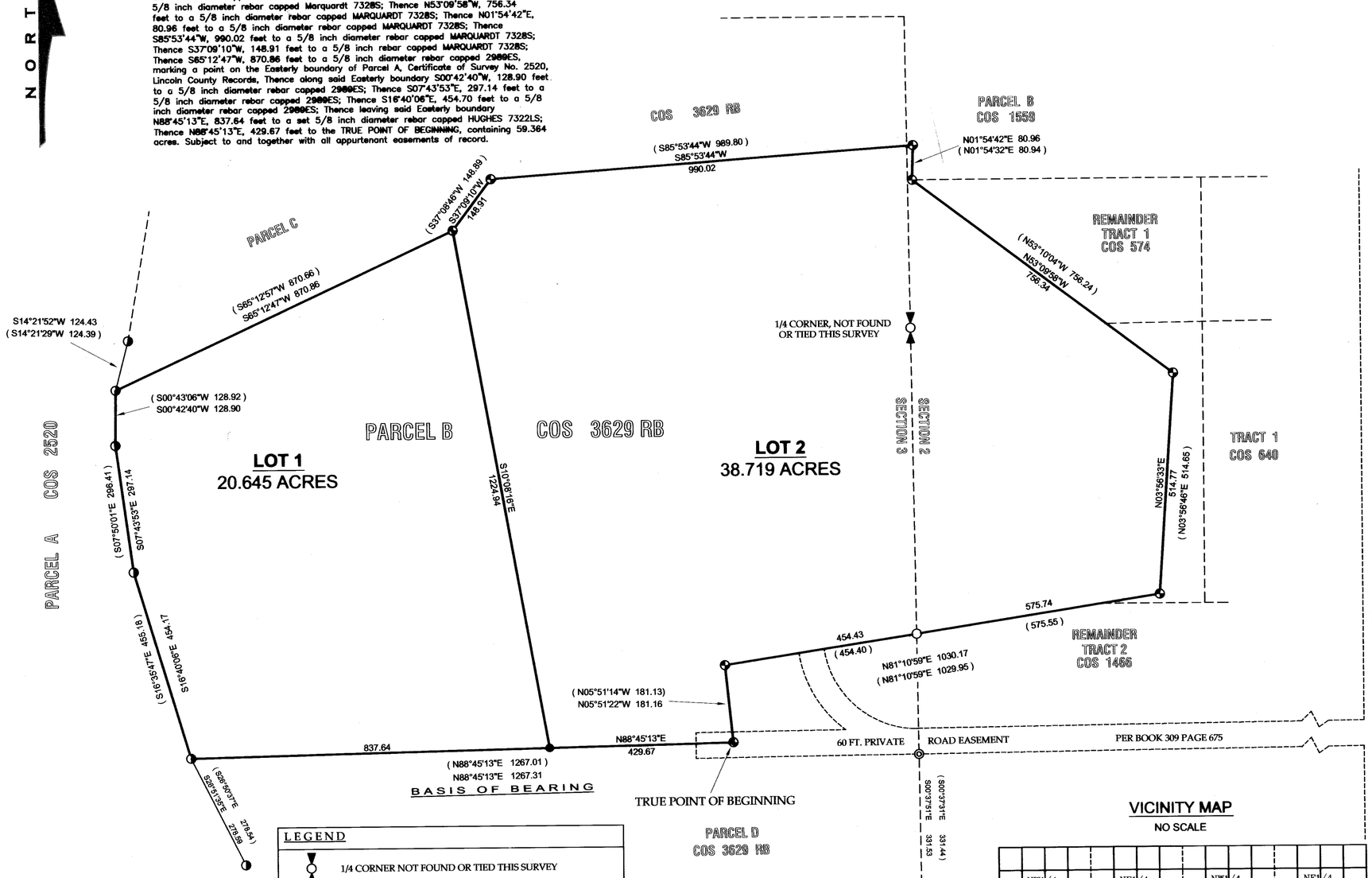
Plat # 2181

# A PLAT OF
# "PELLET MILL SUBDIVISION"

E½ SECTION 3 & W½ SECTION 2,T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: EUREKA PELLET MILLS INC. DATE: OCTOBER 2007

## LEGAL DESCRIPTION ~ PELLET MILL SUBDIVISION

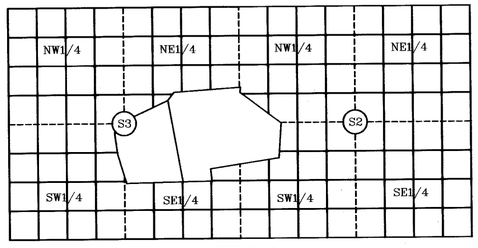
An irregular tract of land, lying Northerly from Eureka, Montana, Lincoln County and in the W 1/2, Section 2, and E 1/2 Section 3, T.36N., R.27W., P.M.,MT., and more particularly described as follows:
Commencing at the Southerly corner of Parcel B of Certificate of Survey No. 3629RB a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and the TRUE POINT OF BEGINNING: Thence N05°51'22"W, 181.16 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence N81°10'59"E, 454.43 feet to an unmarked computed point; Thence N81°10'59"E, 575.74 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence N03°56'33"E, 514.77 feet to a 5/8 inch diameter rebar capped Marquardt 7328S; Thence N53°09'58"W, 756.34 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence N01°54'42"E, 80.96 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence S85°53'44"W, 990.02 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence S37°09'10"W, 148.91 feet to a 5/8 inch rebar capped MARQUARDT 7328S; Thence S65°12'47"W, 870.86 feet to a 5/8 inch diameter rebar capped 2989ES, marking a point on the Easterly boundary of Parcel A, Certificate of Survey No. 2520, Lincoln County Records, Thence along said Easterly boundary S00°42'40"W, 128.90 feet to a 5/8 inch diameter rebar capped 2989ES; Thence S07°43'53"E, 297.14 feet to a 5/8 inch diameter rebar capped 2989ES; Thence S16°40'06"E, 454.70 feet to a 5/8 inch diameter rebar capped 2989ES; Thence leaving said Easterly boundary N88°45'13"E, 837.64 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS; Thence N88°45'13"E, 429.67 feet to the TRUE POINT OF BEGINNING, containing 59.364 acres. Subject to and together with all appurtenant easements of record.




### LEGEND

- 1/4 CORNER NOT FOUND OR TIED THIS SURVEY
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2989ES
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR
- UNMARKED COMPUTED POINT
- ( ) RECORD PER COS No. 3629 RB
- PROPERTY LINES THIS SURVEY
- PROJECTED SECTION AND TRACT OR PARCEL LINES
- EASEMENT LIMITS

### VICINITY MAP
NO SCALE




SECTIONS 2 & 3

### GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 383 LIBBY, MT. 59923
406-293-4354

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Eureka Pellet Mills Inc., owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot subdivision, to be known as "Pellet Mill Subdivision". Lot 1 being 20.645 acres and Lot 2 being 38.719 acres for a total of 59.364 acres. Pursuant to M.C.A. 76-4-103.

Edwin J. Clinton, Manager of Eureka Pellet Mills, Inc. — Date 12-10-07

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named [illegible] this 10 day of December 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in: Libby My Commission expires: Dec 1, 2010

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

## BASIS OF BEARING

The basis of bearing for this survey is N88°45'13"E, as shown on COS No. 3629RB, Lincoln County Records, between a found 5/8 inch diameter rebar with plastic cap marked "2989ES" and a found 5/8 inch diameter rebar with plastic cap marked "7328S".

## METHOD OF SURVEY

A GPS survey instrument with data collector was used to tie previously set controlling monuments by Kelly Rooney, September, 2007.

## HISTORY OF SURVEY

1979–COS No. 725, Retracement by D.K.Marquart, 2989ES
1986–COS No.1504 Retracement by D.K. Marquart, 2989ES
1989–COS No.1704, Boundary Adjustment, Occasional Sale,D.Marquart, 7328S
1995–COS No.2520, Boundary Line Adjustment, D.Marquart, 7328S
2006–COS No.3629, Boundary Line Adjustment, D.Marquart, 7328S

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, as shown hereon, is provided by a 60 foot wide private road easement as described in Book 309, Page 675, Lincoln County Records.

Alvah F. Hughes, PLS, 7322LS — Date Dec 17, 2007

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton by Joni Kinder, Clerk
Lincoln County Treasurer, Libby, Montana — Date 12/14/07

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date Dec 17, 2007

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18 day of December 2007

Ronald A. Pearson, PLS 9008LS — Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 lot plat of "Pellet Mill Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 19th day of December, 2007.

Chairman, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of December 2007, at 2:20 o'clock P.M.

Lincoln County Clerk & Recorder — Deputy

PLAT NO. #6844 Doc # 208132

Final plat approval p.f. #9284 Doc # 208129
platting Certificate p.f. #9285 Doc # 208130
Notifications filed plan p.f. #9286 Doc # 208131

LINCOLN COUNTY, MONTANA

BEING A PART OF HES 406

IN UNSURVEYED SECTIONS 4 AND 5, TWP 35N., R 32W., P.M.M.

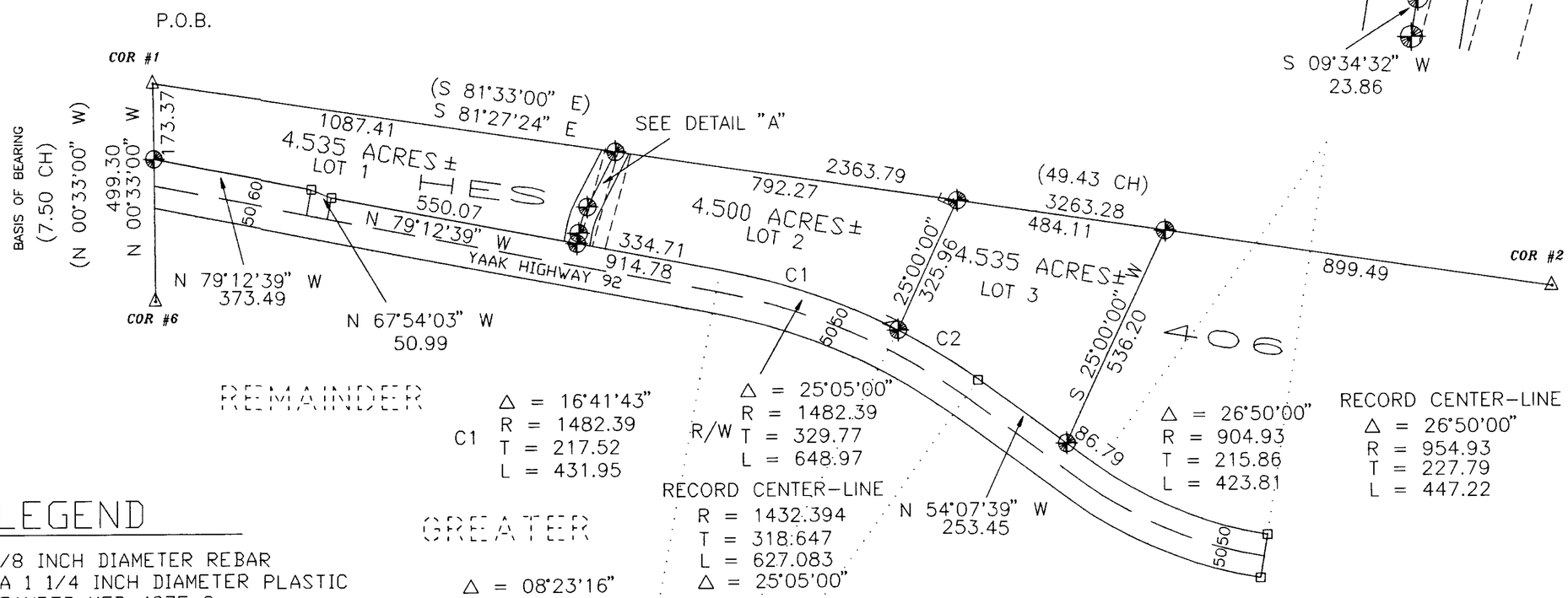
# A PLAT OF:

# *PETE CREEK VIEW*

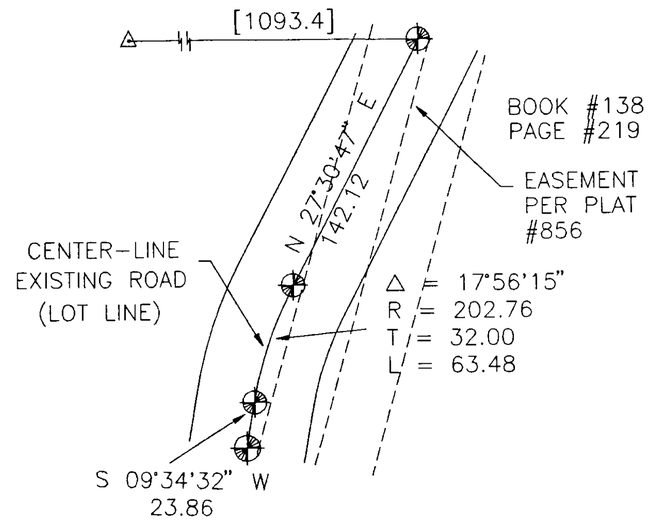
FOR: M. RIEDLINGER DATE: JULY 1995

TRUE

BASIS OF BEARING
(7.50 CH)
(N 00°33'00" W)




## DETAIL "A"
NO SCALE




REMAINDER

C1 Δ = 16°41'43"
R = 1482.39
T = 217.52
L = 431.95

GREATER

C2 Δ = 08°23'16"
R = 1482.39
T = 108.70
L = 217.01

R/W Δ = 25°05'00"
R = 1482.39
T = 329.77
L = 648.97

RECORD CENTER-LINE
R = 1432.394
T = 318.647
L = 627.083
Δ = 25°05'00"

Δ = 26°50'00"
R = 904.93
T = 215.86
L = 423.81

RECORD CENTER-LINE
Δ = 26°50'00"
R = 954.93
T = 227.79
L = 447.22

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL STONE PER HES 406
- FOUND 5/8 INCH REBAR (UNCAPPED) BY FEDERAL HIGHWAYS
- ( ) RECORD PER GLO

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 6110

Sanitary Restrictions Removed P.F.# 6109

LINCOLN COUNTY, MONTANA

BEING A PART OF HES 406

IN UNSURVEYED SECTIONS 4 AND 5, TWP 35N., R 32W., P.M.M.

# A PLAT OF:

# *PETE CREEK VIEW*

## A MINOR SUBDIVISION

FOR: M. RIEDLINGER DATE: JULY 1995

CERTIFICATE OF DEDICATION

I/we, JOAN + MARTIN RIEDLINGER, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

DESCRIPTION OF PETE CREEK VIEW

A tract of land to be known as Pete Creek View, near Yaak, in Lincoln County, Montana, being a part of HES 406 in Unsurveyed Sections 4 and 5, Twp. 35 N, R. 32 W, P.M.M., and more particularly described as follows:

Beginning at a stone marked "X" HES 406; thence, from said point of beginning S 81°27'24" E 2363.79 feet along the north line of said HES 406 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northeast Corner thereof; thence, leaving said north line S 25°00'00" W 536.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of Yaak Hwy. No. 92 which measured 50.00 feet from the centerline thereof; thence, N 54°07'39" E 253.45 feet along said northerly Right-of-Way line to a found 5/8 inch dia. rebar (uncapped) Federal Highways monument; thence, on the arc of a curve concaved southerly 648.97 feet, having a radius of 1482.39 feet, turning through a delta angle of 25°05'00" to a found 5/8 inch dia. rebar (uncapped) Federal Highways monument; thence, continuing along said northerly Right-of-Way line N 79°12'39" W 914.78 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the northerly Right-of-Way line and the westerly line of said HES 406; thence, leaving said Right-of-Way line along said westerly line of said HES 406 N 00°33'00" W 173.37 feet to the point of beginning.

The aforedescribed Pete Creek View contains 3 lots with a total of 13.570 acres, more or less, excepting a 60.00 foot wide roadway easement per Book 138 Page 219, as shown on Plat No. 856, all as shown hereon.

The above described tract of land is to be known and designated as PETE CREEK VIEW Lincoln County, Montana.

Dated this 27th day of March, 1998.

Joan Riedlinger and Martin Riedlinger

STATE OF MONTANA
County of Lincoln

On this 27th day of MARCH, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JOAN + MARTIN RIEDLINGER known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bill Buchholz — Notary Public

3-22-2000 — My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of April 1998.

Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of PETE CREEK VIEW, a minor subdivision, under my supervision, during the month of JULY, 1995, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27th day of MARCH, 1998 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HWY 92S. The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Buchholz DATE: 4-1-98

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of April 1998 A.D. at 1:15 O'clock P.m.

Carol B. Cummings by Deanie Dennis
County Clerk and Recorder — Deputy

SHEET 2 OF 2

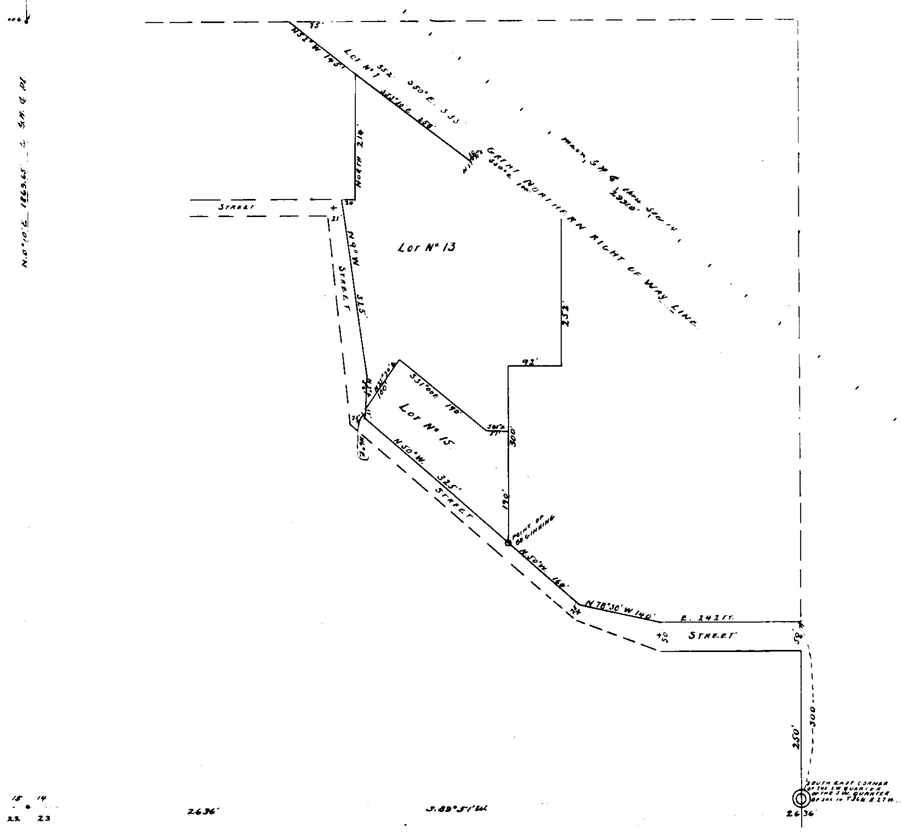
P.F. PLAT NO. 6110

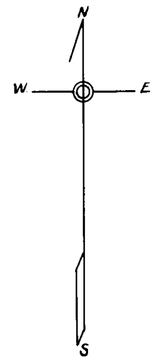
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F.# 6109

# PLAT
## OF
# PETERS TOWNSITE
## EUREKA MONTANA

SCALE 100FT = 1 INCH.




## CERTIFICATE OF DEDICATION

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, GEORGE PETERS, AN UNMARRIED MAN OF EUREKA, LINCOLN, COUNTY MONTANA DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED, INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT;

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION FOURTEEN, TOWNSHIP 36N. RANGE 27 WEST, IN LINCOLN COUNTY MONTANA, THENCE NORTH 300FT. THENCE EAST 242 FT. THENCE NORTH 78°30 W. 140FT. THENCE NORTH 30° WEST 160FT. TO A POINT, WHICH POINT IS THE POINT OF BEGINNING OF THE TRACT OF LAND EMBRACED IN THIS PLAT. THENCE NORTH 30° WEST 325FT., THENCE NORTH 6° EAST 36 FT. THENCE NORTH 9° WEST 300 FT. THENCE EAST 242 FT. THENCE NORTH 21 FT. THENCE NORTH 52° WEST 145 FT. THENCE EAST 37 FT. THENCE SOUTH 30° EAST 535 FT. THENCE SOUTH 252 FT. THENCE WEST 92 FT. THENCE SOUTH 300 FT. TO THE PLACE OF BEGINNING

THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS PETERS TOWNSITE, MONTANA, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES AND ALLYS, AS SHOWN ON SAID PLAT, ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

DATED THIS 29TH DAY OF MARCH, A.D. 1918.

GEORGE PETERS.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

ON THIS 29TH DAY OF MARCH IN THE YEAR ONE THOUSAND NINE HUNDRED AND EIGHTEEN, BEFORE ME, H.G. POMEROY, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GEORGE PETERS, AN UNMARRIED MAN, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

H.G. Pomeroy
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA.
My commission expires January 10, 1919.

SEAL

## ENGINEERS CERTIFICATE.

I, J.J. TETRAULT, A CIVIL ENGINEER AND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN THE FIRST DAY OF JULY 1917, AND THE FIRST DAY OF AUGUST, 1917, I MADE A CAREFUL AND ACCURATE SURVEY OF THE TRACT OF LAND EMBRACED IN PETERS TOWNSITE, MONTANA, AS SHOWN BY THE ANNEXED PLAT, AND THAT SUCH SURVEY WAS MADE IN CONFORMITY OF SECTIONS 3465-3466-3467 AND 3468, OF THE REVISED CODES OF THE STATE OF MONTANA OF 1907, AS AMMENDED BY THE SESSION LAWS OF THE FIFTEENTH SESSION, CHAPTER 119, AND THAT ALL ANGLES AND MEASURMENTS SHOWN ON SAID PLAT ARE TRUE AND CORRECT, THAT LEGAL MONUMENTS WERE SET AT INTERSECTIONS OF ALL STREETS AND AVENUES, AS SHOWN ON THE ANNEXED PLAT, MARKED +, AND THAT SAID PLAT SHOWS ALL STREETS, ALLEYS, AVENUES AND THE WIDTH THEREOF AND ALL LOTS, BLOCKS WITH THERE BOUNDARIES, AND LOCATIONS OF ALL STONE MONUMENTS SET TO ESTABLISH STREET LINES AND EXTERIOR BOUNDARIES BY TRUE COURSES AND DISTANCES.

J.J. TETRAULT.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF MARCH A.D. 1918.

H.G. POMEROY
NOTARY PUBLIC FOR THE STATE OF MONTANA.
RESIDING AT EUREKA MONTANA.
my commission expires January 10, 1919.

SEAL

## COUNTY SURVEYORS APPROVAL

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, J.J. TETRAULT, THE DULY ELECTED, QUALIFIED AND ACTING COUNTY SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED PLAT AND FIND THE SAME TO BE CORRECT; AND I HEREBY APPROVE THE SAME THIS 29TH DAY OF MARCH A.D. 1918.

J.J. TETRAULT.
COUNTY SURVEYOR

## COMMISSIONERS CERTIFICATE OF APPROVAL.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

WE, C.T. YOUNG, F. EARL WILLIAMS, AND H.W. ROUSE, THE BOARD OF COUNTY COMMISSIONES OF SAID LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE ANNEXD PLAT OF PETERS TOWNSITE, MONTANA, WAS EXAMINED AND APPROVED BY US ON THIS 2ND DAY OF APRIL A.D. 1918; AND WE FURTHER CERTIFY THAT NO PARK OR PLAY GROUND NEED BE SET ASIDE OR DEDICATED THEREON, THE SAID TRACT OF LAND BEING LESS THAN TWENTY ACRES IN AREA.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED THE SEAL OF SAID LINCOLN COUNTY, STATE OF MONTANA, TO BE HEREUNTO AFFIXED. THIS 2ND DAY OF APRIL A.D. 1918.

C.T. YOUNG
CHAIRMAN
F. EARL WILLIAMS
HENRY W. ROUSE

ATTEST.
LOUIS G. KLENCK
COUNTY CLERK AND RECORDER

SEAL

PLAT #13

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# PHEASANT VIEW FOREST

(Amended Lot 2E of Amended Whitetail Terrace Plat No. 6609)

In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Byron C. & Myra Lee Lewis Trust Date: June 2011

Dated 11-2-1998 TOTAL: 46.67 ACRES±

RESIDENTIAL LOTS

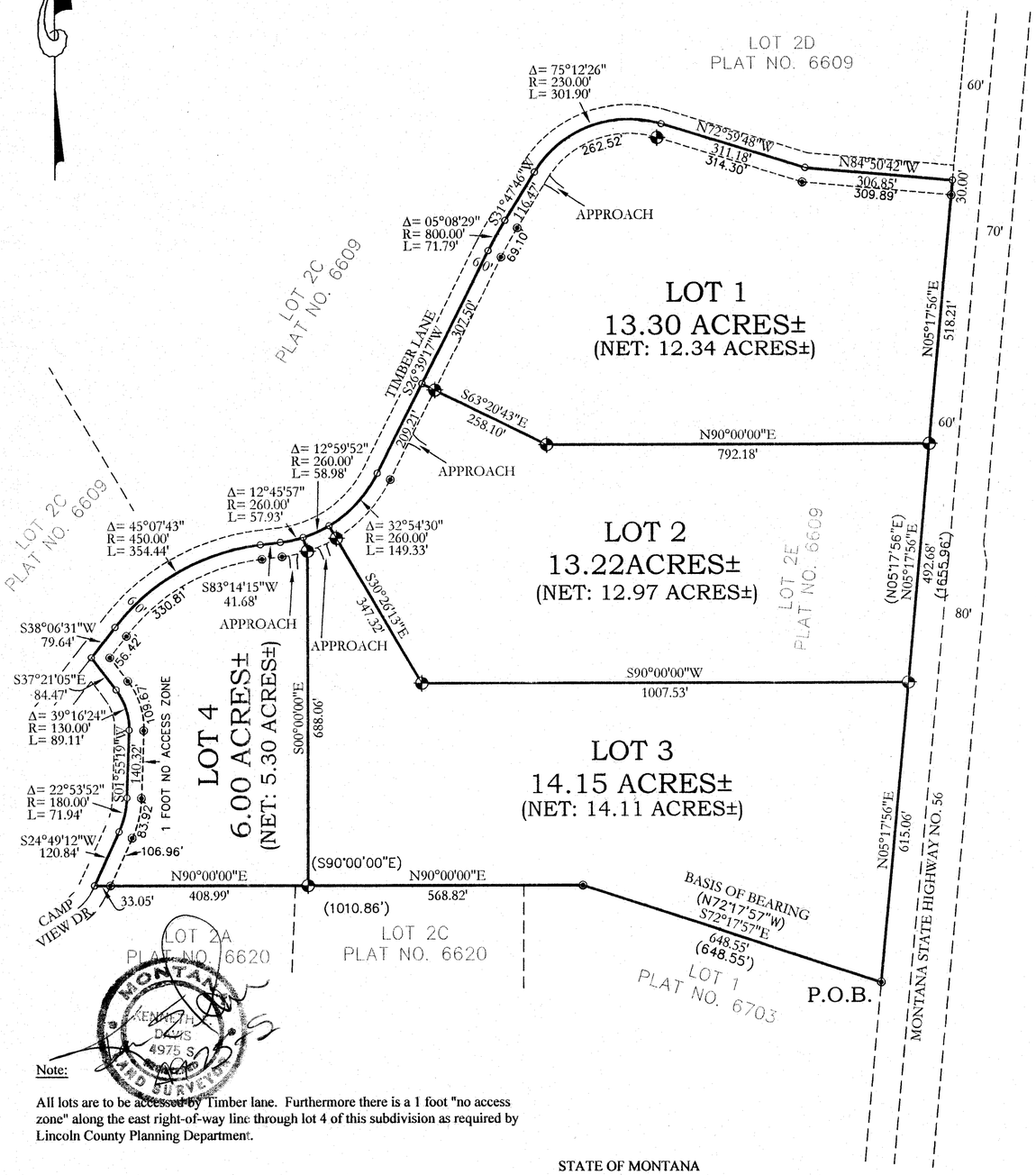
## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO.6609

Graphic Scale:

200 0 100 200 400 800

1 inch = 200 ft.




Note:

All lots are to be accessed by Timber lane. Furthermore there is a 1 foot "no access zone" along the east right-of-way line through lot 4 of this subdivision as required by Lincoln County Planning Department.

## CERTIFICATE OF DEDICATION

We, Byron C. & Myra Lee Lewis, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

## DESCRIPTION OF PHEASANT VIEW FOREST

A tract of land near Troy in Lincoln County, Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 4, for a total acreage of 46.67 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2E per Plat No. 6609, and located on the west right-of-way of Montana State Highway No. 56; thence, N05°17'56"E 615.06 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 492.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 518.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing N05°17'56"E 30.00 feet to a computed point located on the centerline of Timber Lane a 60.00 foot private roadway; thence along said centerline, N84°50'42"W 306.85 feet to a computed point; thence, N72°59"48"W 311.18 feet to a computed point; thence on the arc of a curve to the left, a distance of 301.90 feet, turning through a delta angle of 75°12'26", and having a radius of 230.00 feet, to a computed point; thence, S31°47'46"W 116.47 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.79 feet, turning through a delta angle of 05°08'29", and having a radius of 800.00 feet to a computed point; thence, S26°39'17"W 307.50 feet to a computed point; thence continuing, S26°39'17"W 209.21 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.33 feet, turning through a delta angle of 32°54'30", and having a radius of 260.00 feet, to a computed point; thence continuing on the arc of a curve to the right, a distance of 58.98 feet, turning through a delta angle of 12°59'52", and having a radius of 260.00 feet, to a computed point; thence continuing along the arc of a curve to the right, a distance of 57.93 feet, turning through a delta angle of 12°45'57", and having a radius of 260.00 feet to a computed point; thence, S83°14'15"W 41.68 feet to a computed point; thence on the arc of a curve to the left, a distance of 354.44 feet, turning through a delta angle of 45°07'43", and having a radius of 450.00 feet, to a computed point; thence, S38°06'31"W 79.64 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along the centerline of said Camp View Drive, S37°21'05"E 84.47 feet to a computed point; thence on the arc of a curve to the right, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet, to a computed point; thence, S01°55'19"W 140.32 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, S24°49'12"W 120.84 feet to a computed point; thence leaving said centerline, S90°00'00"E 33.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S90°00'00"E 408.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"E 568.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°17'57"E 648.55 feet to the point of beginning.

The aforedescribed Pheasant View Forest contains Lots 1 through 4, with their respective acreage's for a total acreage of 46.67 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Pheasant View Forest, Lincoln County, Montana.

Dated this 17th day of November 2011 A.D.

Byron C. Lewis Trustee and Myra Lee Lewis Trustee

## NOTE:

The above signed hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas cable television, water or sewer service to the public, the right to joint use of an easement for each construction maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

AMANDA M. ZAJANC NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires May 01, 2015

STATE OF MONTANA
County of Lincoln

On this 17th day of November, 2011 A.D. before me, a Notary Public in and for the State of Montana, Byron C. & Myra Lee Lewis, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amanda M. Zajanc 5-1-2015
Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Pheasant View Forest, a major subdivision, during the month of July 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground as surveyed by law.

Dated this 2nd day of November 2011 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane
the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of November 2011

Nancy Trotter Higgins By Connie Vogel
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____2011, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

Marianne B. Roose

## CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 2nd day of December 2011 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of December 2011 A.D. at 9:30 O'clock A m.

Jenny D. Lauer by Joanne Deanes
County Clerk and Recorder Deputy

Doc# 236482 PLAT NO. 7104

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 06/29/07 REV: 1-11-11 | Old Land Projects |
| DRAWN BY: CJR | FILE: lot2e.dwg |

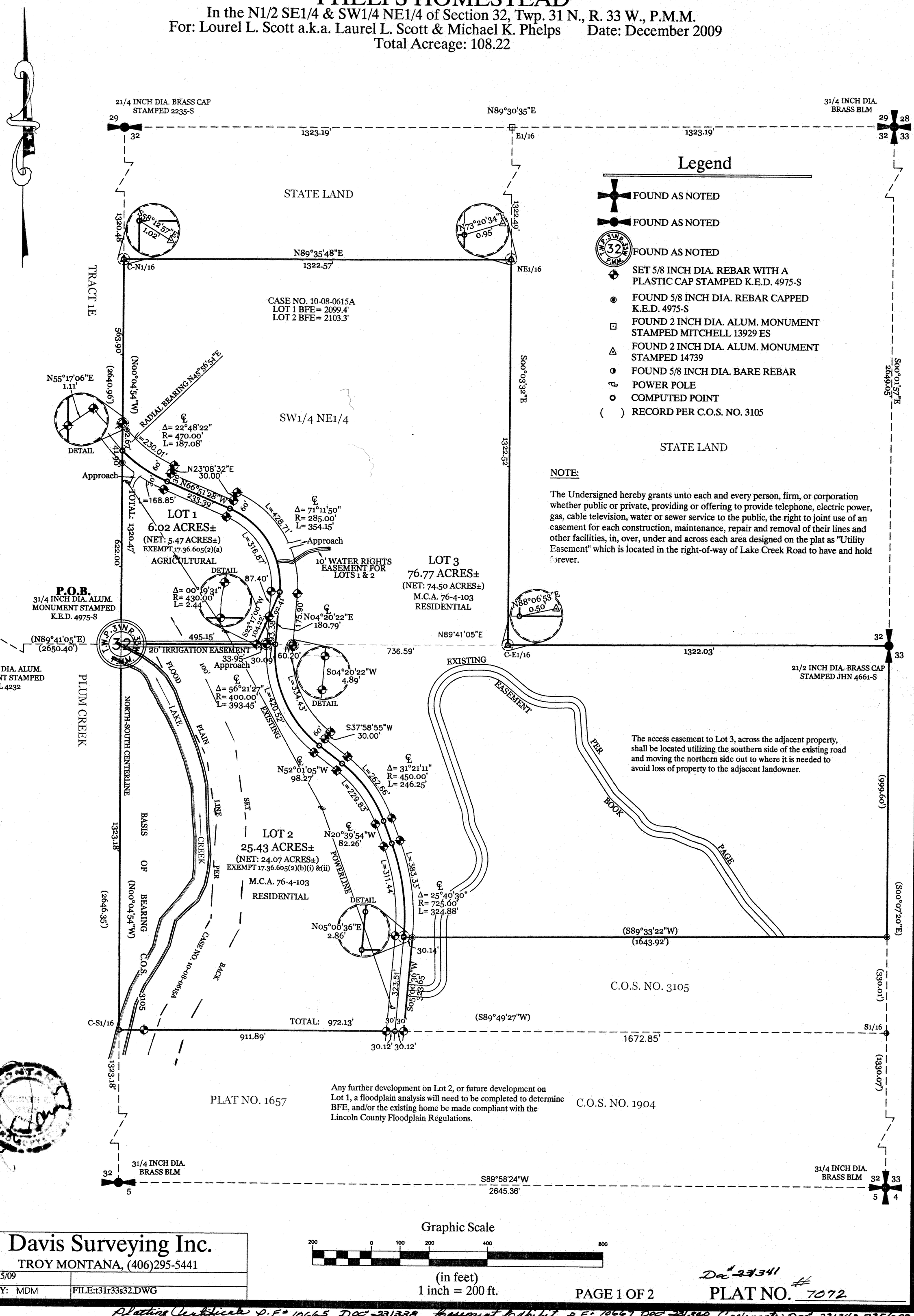
Sanitary Restrictions Removed P.F.# 10916 Doc# 236479
Platting Certificate P.F.# 10917 Doc# 236480

Notices Weed Plan P.F.# 10918 Doc# 236481
Road Maintenance Doc# 236483 340/381
Covenants Doc# 236484 340/382

LINCOLN COUNTY MONTANA

# A PLAT OF:
# PHELPS HOMESTEAD

In the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.
For: Lourel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps Date: December 2009
Total Acreage: 108.22




## Legend

- FOUND AS NOTED
- FOUND AS NOTED
- T.W.P. 31N. R. 33W. 32 P.M.M. FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 2 INCH DIA. ALUM. MONUMENT STAMPED MITCHELL 13929 ES
- FOUND 2 INCH DIA. ALUM. MONUMENT STAMPED 14739
- FOUND 5/8 INCH DIA. BARE REBAR
- POWER POLE
- COMPUTED POINT
- ( ) RECORD PER C.O.S. NO. 3105

S00°03'32"E 1322.52'

S00°01'57"E 2649.05'

STATE LAND

NOTE:

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designed on the plat as "Utility Easement" which is located in the right-of-way of Lake Creek Road to have and hold forever.

The access easement to Lot 3, across the adjacent property, shall be located utilizing the southern side of the existing road and moving the northern side out to where it is needed to avoid loss of property to the adjacent landowner.

Any further development on Lot 2, or future development on Lot 1, a floodplain analysis will need to be completed to determine BFE, and/or the existing home be made compliant with the Lincoln County Floodplain Regulations.

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 12/15/09 | |
| DRAWN BY: MDM | FILE:t31r33s32.DWG |



Doc # 231341

PLAT NO. # 7072

Platting Certificate P.F.# 10665 Doc# 231338 Easement Exhibit P.F.# 10667 Doc# 231340 Covenants Doc# 231342 335/989
Weed Plan P.F.# 10666 Doc# 231339

LINCOLN COUNTY MONTANA

# A PLAT OF:
# PHELPS HOMESTEAD

In the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.
For: Lourel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps Date: December 2009
Total Acreage: 108.22

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

## DESCRIPTION OF PHELPS HOMESTEAD

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M. containing Lots 1-3 for a total acreage of 108.22 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped K.E.D. 4975-S which marks the C1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.; thence, along the north-south centerline of said section 32 N00°04'54"W a total distance of 1320.47 feet to a computed point which marks the C-N1/16 of said section 32; thence, leaving said centerline of section 32 N89°35'48"E 1322.57 feet to a computed point which marks the NE1/16 of said section 32; thence, S00°03'32" E 1322.52 feet to a computed point which marks the C-E1/16 of said section 32; thence, N89°41'05"E 1322.03 feet to a found 21/2 inch dia, Brass Cap Stamped JHN 4661-S which marks the E1/4 of said section 32; thence, S00°07'20"E 999.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°33'22"W 1643.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 60.00 foot wide Lake Creek Road; thence, along said right-of-way line S05°00'36"W 323.65 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S89°49'27"W a total distance of 972.13 feet to a computed point which marks the C-S1/16 of said section32; thence, N00°04'54"W 1323.18 feet to the point of beginning.

The aforedescribed Lots 1-3 containing a total acreage of 108.22 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Phelps Homestead, Lincoln County, Montana.

Dated this 22 day of October, 2010 A.D.

Lourel L. Scott
AKA: Laurel L. Scott Michael K. Phelps
Lourel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps

STATE OF MONTANA
County of Lincoln

On this 22 day of October, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

KENNETH E DAVIS NOTARY PUBLIC for the State of Montana Residing at Troy, MT My Commission Expires September 15, 2012

Notary Public My Commission Expires

## EXEMPTIONS

Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Lot 2 is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Phelps Homestead, a minor subdivision, during the month of December 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3rd day of December, 2010 A.D.

MONTANA KENNETH E. DAVIS 4975 S LAND SURVEYOR

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Lake Creek Road
the driving surface is approximately 24 feet wide

MONTANA KENNETH E. DAVIS 4975 S LAND SURVEYOR

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this____day of_____2010, A.D.

(Signature of Commissioners) ATTEST: _____
(Signature of Clerk and Recorder)

Marianne B. Roose
Lincoln County Commissioner

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of February, 2011 A.D.

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

Nancy Trotter Diggins by Toni Kinder Clerk
Treasurer Lincoln County Montana

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 18TH day of October, 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of February, 2011 A.D. at 2:05 O'clock P.m.

Jimmy D. Lewis by Jeannie Dennis
County Clerk and Recorder Deputy

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 12/15/09 | |
| DRAWN BY: MDM | FILE:t31r33s32.DWG |



Doc# 231341

PLAT NO. # 7072

Platting Certificate P.F. 10665 Doc# 231338
Deed Plan P.F. 10666 Doc# 231337
Easement Exhibit P.F. 10667 Doc# 231340
Covenants Doc# 231342 335/989

OWNERS: Chad Younglove
Karen Lamplough

PURPOSE: 5 Lot Minor Subdivision

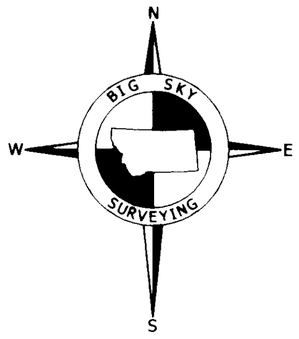
DATE: September 14, 2004

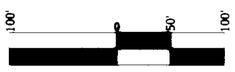
# SUBDIVISION PLAT OF: PHILLIPS CREEK

## NE1/4, Section 11, T 37 N, R 27 W, P.M., M.
## Lincoln County, Montana

P.O.B.


BIG SKY Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233

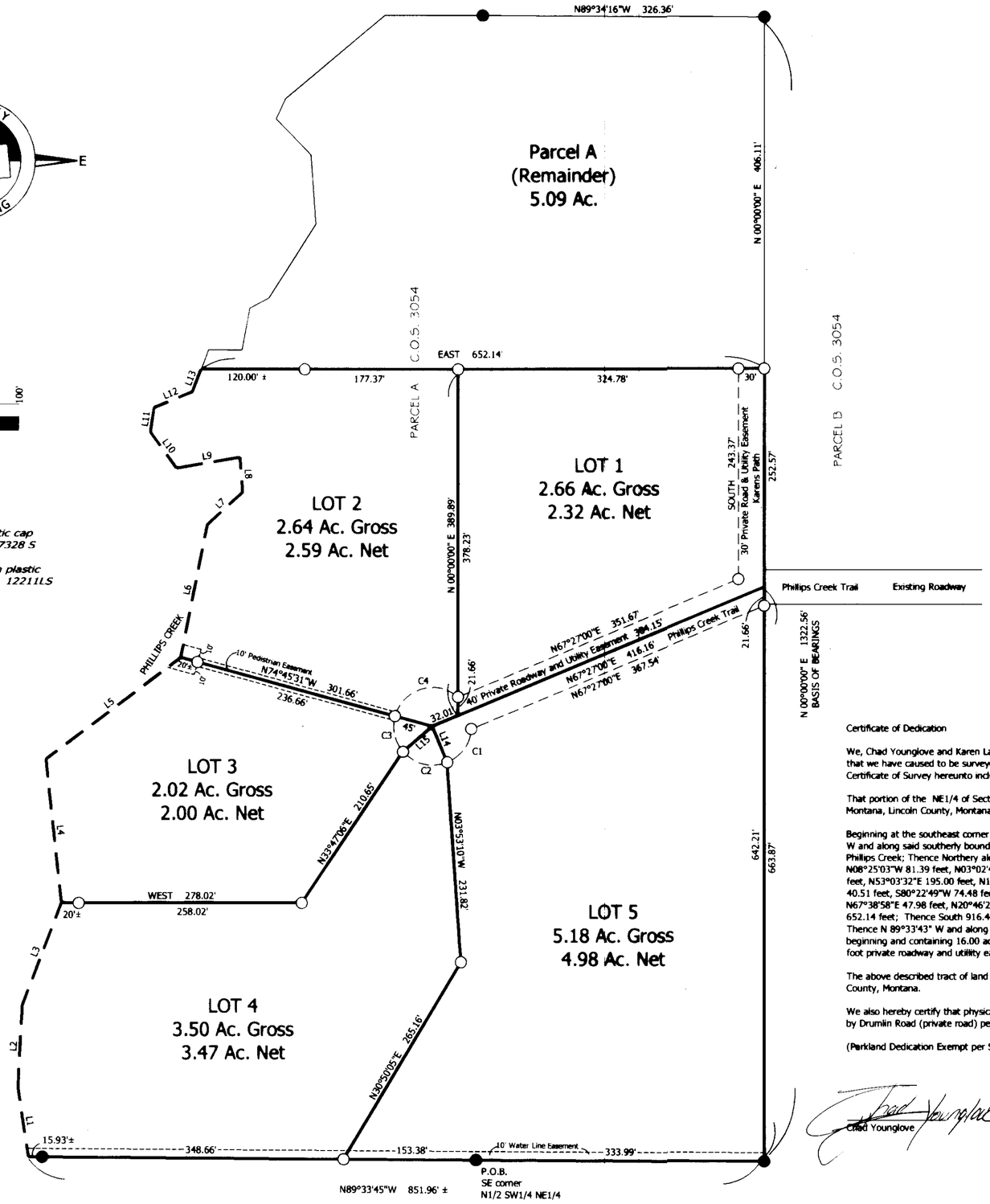




Scale 1" = 100'

LEGEND

- ● Fnd 5/8" rebar with plastic cap marked, MARQUARDT 7328 S
- ○ Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | DIST |
| L1 | N08°25'03"W | 81.39' |
| L2 | N03°02'43"E | 95.26' |
| L3 | N21°02'34"E | 126.02' |
| L4 | N06°03'53"W | 167.56' |
| L5 | N53°03'32"E | 195.00' |
| L6 | N11°20'31"E | 156.66' |
| L7 | N47°30'39"E | 55.30' |
| L8 | N04°23'27"W | 40.51' |
| L9 | S80°22'49"W | 74.48' |
| L10 | N35°53'13"W | 51.40' |
| L11 | N08°20'21"E | 28.52' |
| L12 | N67°38'58"E | 47.98' |
| L13 | N20°46'22"E | 27.66' |
| L14 | N22°26'47"W | 45.00' |
| L15 | N49°09'04"E | 45.00' |




STATE OF MONTANA )
: ss.
County of Flathead )

This instrument was acknowledged before me on 9-15, 2005, by Chad Younglove & Karen Lamplough

Joseph L. Kauffman
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying subdivision plat of PHILLIPS CREEK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22 day of Nov, 2005. at 12:29 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M Cummings by Bonnie Dill Deputy
County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 22nd day of November, 2005.

Treasurer, Lincoln County, Montana

Certificate of Dedication

We, Chad Younglove and Karen Lamplough, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the NE1/4 of Section 11, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the southeast corner of the N1/2 SW1/4 NE1/4 of Section 11; Thence N 89°33'43" W and along said southerly boundary a distance of 517.97 feet more or less to the centerline of Phillips Creek; Thence Northery along the centerline of Phillips creek the following 13 courses: N08°25'03"W 81.39 feet, N03°02'43"E 95.26 feet, N21°02'34"E 126.02 feet, N06°03'53"W 167.56 feet, N53°03'32"E 195.00 feet, N11°20'31"E 156.66 feet, N47°30'39"E 55.30 feet, N04°23'27"W 40.51 feet, S80°22'49"W 74.48 feet, N35°53'13"W 51.40 feet, N08°20'21"E 28.52 feet, N67°38'58"E 47.98 feet, N20°46'22"E 27.66 feet; Thence leaving said centerline creek EAST 652.14 feet; Thence South 916.44 feet to the southerly boundary of said N1/2 SE1/4 NE1/4; Thence N 89°33'43" W and along said southerly boundary a distance of 333.99 feet to the point of beginning and containing 16.00 acres of land more or less. Subject to and Together with a 60 foot private roadway and utility easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as PHILLIPS CREEK, Lincoln County, Montana.

We also hereby certify that physical and legal access to all lots within this subdivision is provided by Drumlin Road (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Chad Younglove

Karen Lamplough

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 9-15-05
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: Nov 18, 2005

Examining Land Surveyor
Registration No. 14731 LS

STATE OF MONTANA
County of Lincoln

Filed on the 16th day of December 2005
2005, A.D., at 10:30 o'clock A m.

Carol M Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No.
190446

Fees $_____

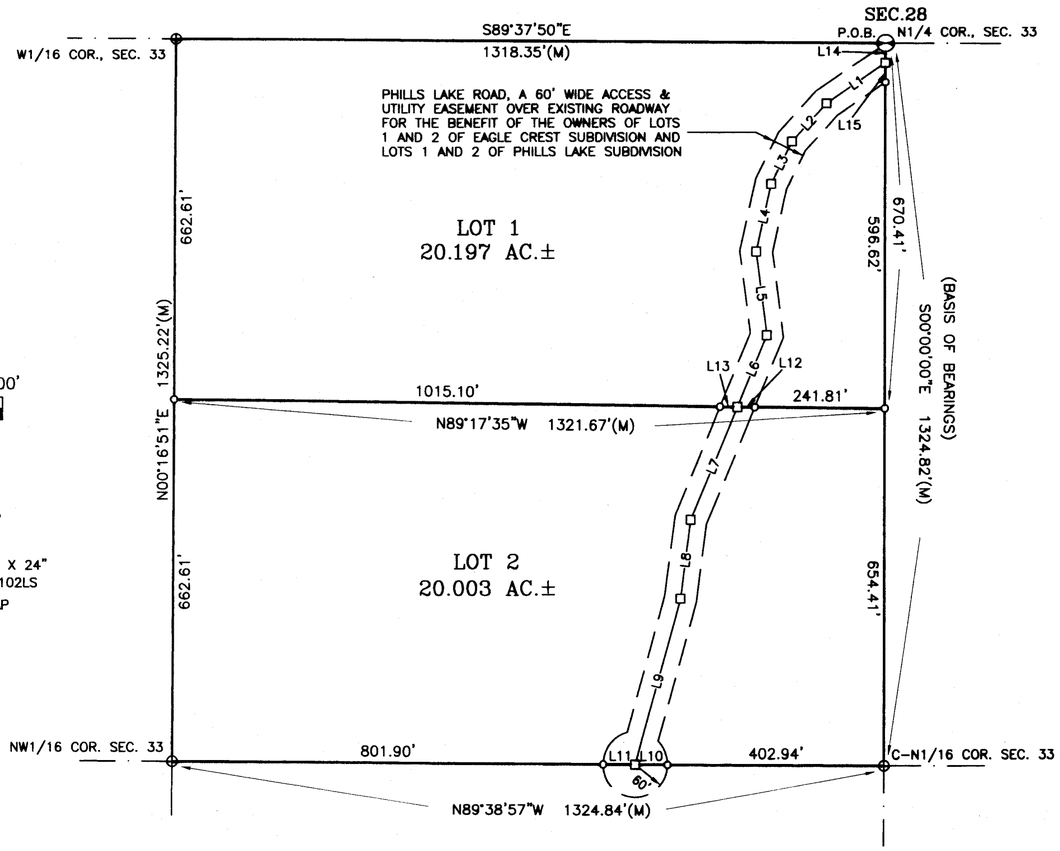
PLAT No. 6665

Plat approval P.E.'s 8380 Doc# 190441
Sanitary Restrictions P.E.'s 8381 Doc# 190442
Platting Restrictions P.E.'s 8382 Doc# 190443
Road Access P.E.'s 8383 Doc# 190444
Noxious Weed P.E.'s 8384 Doc# 190445
Road Maintenance S 30/183
Covenants S 30/184

PHILLPS CREEK

OWNERS: MARK PETRIE
DATE: MAY 14, 2008

# FINAL PLAT OF
# PHILLS LAKE SUBDIVISION
## NE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.
## LINCOLN COUNTY, MONTANA



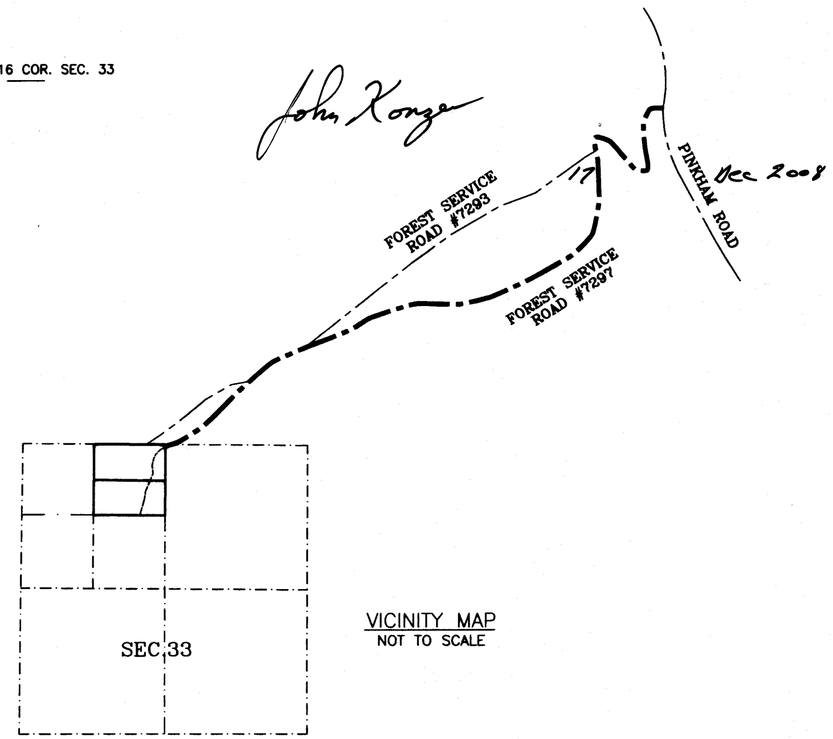

200' 0 200' 400'

## LEGEND

- ⊖ 1/4 CORNER SECTION 33, FOUND 2.5" DIAMETER BRASS CAP
- ⊕ 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTICE CAP STAMPED #13102LS
- o SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- □ COMPUTED POINT

**TOTAL AREA**
**40.200 AC.±**

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S55°10'19"W | 133.11' |
| L2 | S42°06'40"W | 95.59' |
| L3 | S26°15'03"W | 86.81' |
| L4 | S12°39'13"W | 126.47' |
| L5 | S07°28'13"E | 153.10' |
| L6 | S22°49'08"W | 140.81' |
| L7 | S22°49'08"W | 222.09' |
| L8 | S07°30'32"W | 145.04' |
| L9 | S15°16'18"W | 317.67' |
| L10 | N89°38'57"W | 60.00' |
| L11 | N89°38'57"W | 60.00' |
| L12 | N89°17'35"W | 32.38' |
| L13 | N89°17'35"W | 32.38' |
| L14 | S00°00'00"E | 37.24' |
| L15 | S00°00'00"E | 36.55' |




VICINITY MAP
NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

6956



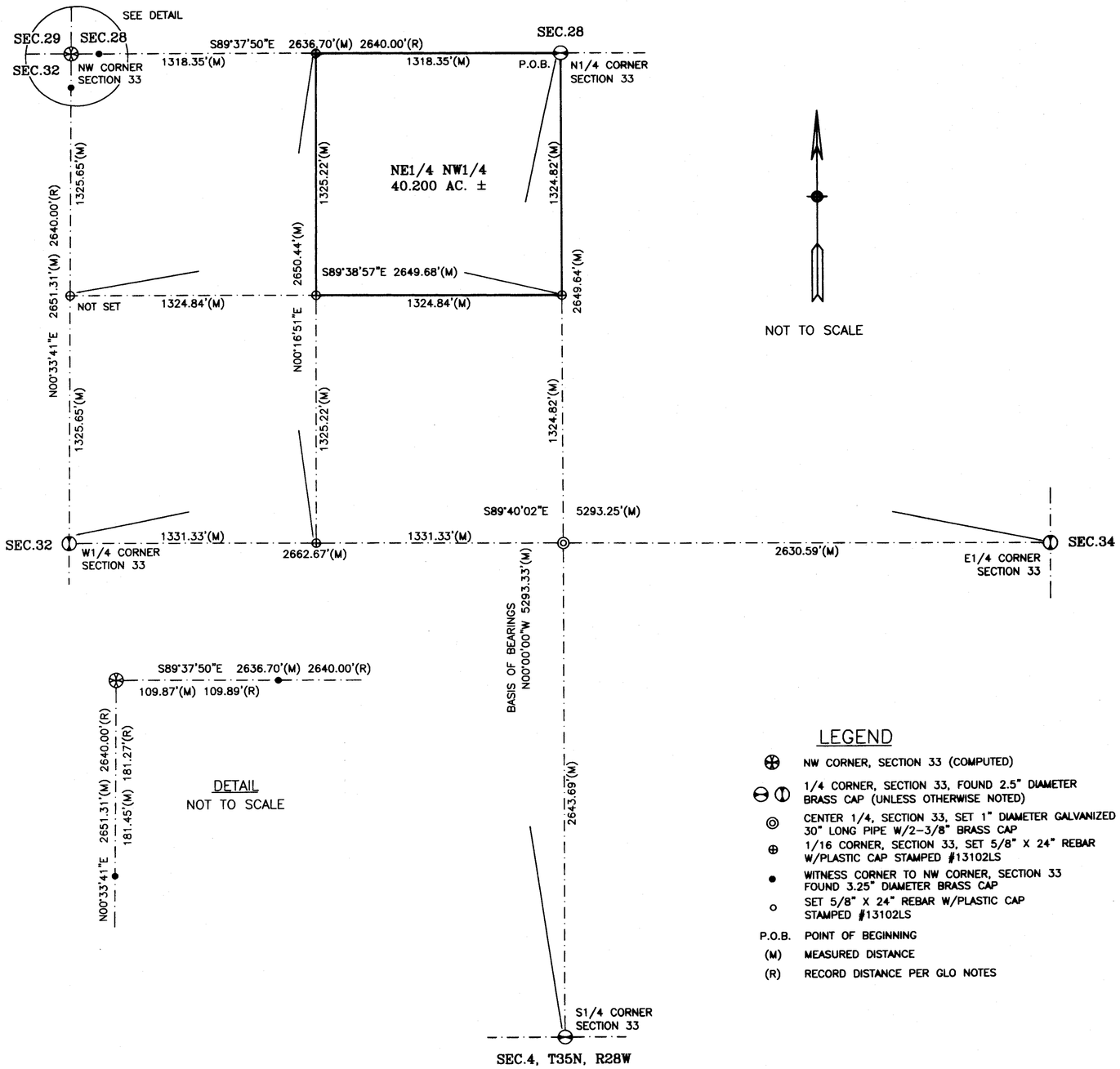
PETRIE_07-41_SUBFINAL.dwg

OWNERS: MARK PETRIE
DATE: MAY 14, 2008

# FINAL PLAT OF PHILLS LAKE SUBDIVISION

## NE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.

## LINCOLN COUNTY, MONTANA




DETAIL
NOT TO SCALE

NOT TO SCALE

### LEGEND

- NW CORNER, SECTION 33 (COMPUTED)
- 1/4 CORNER, SECTION 33, FOUND 2.5" DIAMETER BRASS CAP (UNLESS OTHERWISE NOTED)
- CENTER 1/4, SECTION 33, SET 1" DIAMETER GALVANIZED 30" LONG PIPE W/2-3/8" BRASS CAP
- 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- WITNESS CORNER TO NW CORNER, SECTION 33 FOUND 3.25" DIAMETER BRASS CAP
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS

P.O.B. POINT OF BEGINNING
(M) MEASURED DISTANCE
(R) RECORD DISTANCE PER GLO NOTES


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


## SUBDIVISION OF THE NW1/4 OF SECTION 33

NOT TO SCALE

### CERTIFICATE OF DEDICATION

I, Mark Petrie, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirty-three (33), Township Thirty-six North (T36N), Range Twenty-Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00°00'00"East 1324.82 feet along the easterly boundary of said Northwest one-quarter (NW1/4) of Section Thirty-three (33) to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirty-three (33); thence North89°38'57"West 1324.84 feet along said southerly boundary to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirty-three (33); thence North00°16'51"East 1325.22 feet along said westerly boundary to the northerly boundary of said Section Thirty-three (33); thence South89°37'50"East 1318.35 feet along said northerly boundary to the point of beginning and containing 40.200 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phills Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PHILLS LAKE SUBDIVISION, Lincoln County, Montana.

Mark Petrie

STATE OF Montana )
SS
County of Lincoln )

On this 1st day of October, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mark Petrie, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman
Signature

M. Kate Dierman
Print Name

Notary Public for the State of Montana
Residing at Eureka, MT.
My Commission expires 10/10/2011

M. KATE DIERMAN NOTARY PUBLIC SEAL STATE OF MONTANA

### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PHILLS LAKE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the_____ day of_____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

see page 1
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 18th day of December, 2008.

Nancy Trotter Sitton by Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

### CERTIFICATE OF SURVEYOR

Sam Cordi 11/12/08
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: November 24, 2008
Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 18 day of Dec
A.D. 2008 at 11:14 o' clock A M.
Tammy Dhaver
CLERK AND RECORDER
BY: Jill Swindahl
DEPUTY
INSTRUMENT REC. NO. 2160056

PLAT NO. 6956

SHEET 2 OF 2

Final Plat Approval doc.# 216051 P.F. 9932
Platting Cert. doc.# 216052 P.F. 9933
Final Road Insp. doc.# 216053 P.F. 9934
Road Use Permit doc.# 216054 P.F. 9935
Noxious Weed Plan doc.# 216055 P.F. 9936

PETRIE_07-41_SUB_SHEET2FINAL.dwg

# Final Plat of:
# Amended Plat of Lot 2 Phills Lake Subdivision
# NE ¼ NW ¼ Section 33, T36N R28W, P.M., M.
# Lincoln County, Montana

**CERTIFICATE OF DEDICATION**
I, Mark Petrie, hereby certify that I have caused to be surveyed , subdivided and platted into lots and roads as shown by the plat hereto annexed, the following described tract of land:

**UTILITY EASEMENT AGREEMENT**
"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

**PERIMETER LEGAL DESCRIPTION**

That portion of the Northeast ¼ of the Northwest ¼ of Section 33, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Lot 2 of Phills Lake Subdivision

Containing 20.01 acres of land as shown hereon.

Mark Petrie — DATE: MAY 10, 2013

STATE OF Texas }
COUNTY OF Harris } SS

On this 10th day of May, 2013, before me, a Notary Public for the State of Texas, personally appeared Mark Petrie known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Donna J. Behrend

Notary Public for the State of Texas
Residing at 2147 Silver Moon Trail, Cross, TX 77532
My Commission Expires Nov. 8, 2016

DONNA J. BEHREND
Notary Public, State of Texas
My Commission Expires
November 08, 2016

**CERTIFICATE OF COUNTY COMMISSIONERS**
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this _____ day of _____, 2013 at _____o'clock.

Anthony J. Berget
Chairperson

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 5th day of June, 2013

Nancy Trotter Higgins by Connie Vogel
Treasurer of Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Examined May 3, 2013

Examining Land Surveyor
Registration No. 9009-LS

**CERTIFICATE OF SURVEYOR**
I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Phills Lake Road.

Andrew P. Belski, PLS — 10 may 2013
Registration No. 14731 PLS

State of Montana
County of Lincoln }ss

Filed on the 17th day of June, 2013 C.E. at 9:20 o'clock A.m.

Jimmy D. Lauer
Lincoln County Clerk and Recorder

BY: Deanna Dennis
Deputy

Instrument Record No. 245708
p.m.# 7139

Platted Geodetics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4965

**NOTE: The driveway locations as shown hereon are assumed and have not been constructed. All driveways must be constructed to the 2006 Lincoln County Subdivision Standards per Final Plat Condition No. 3**

W ¼ Corner
⅝" rebar
Cordi 13102LS

S89°37'50"E 1318.35'

U.S.F.S.

¼ Corner
2½" Brass Cap

Section 28
Section 33

73.79'

662.61'

Lot 1
Phills Lake Subdivision
PM # 6956

596.62'

Phills Lake Road , a 60' wide access and utility easement per Phills Lake Subdivision

60'

⅝" rebar
Cordi 13102LS

N00°16'51"E 1325.22'

1015.10'

64.76'

241.81'

S89°17'35"E 1321.67'

Basis of Bearing
(per PM 6956)
N00°00'00"E 1324.82'

U.S.F.S.

213.93'

N22° 49'08"E 222.09'

230.24'

Lot 2 Phills Lake Subdivision PM # 6956

147.04'

N07°30'02"E 145.04'

143.04'

662.61'

654.41'

**Lot 2a**
14.33 acres (g)
13.82 acres (n)
*residential*

**Lot 2b**
5.68 acres (g)
5.19 acres (n)
*residential*

263.67'

N15°16'18"E 317.67'

267.75'

100' 0 50' 100'
SCALE: 1" = 100'

**Legend**
- found ⅝" rebar "Cordi" 13102
- Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- calculated position
- aliquot corner (as noted)
- quarter corner (as noted)
- Driveway (Proposed)

NW ¼ Corner
⅝" rebar
Cordi 13102LS

801.93'

60.00'

60.00'

402.92'

S89°38'57"E 1324.84'

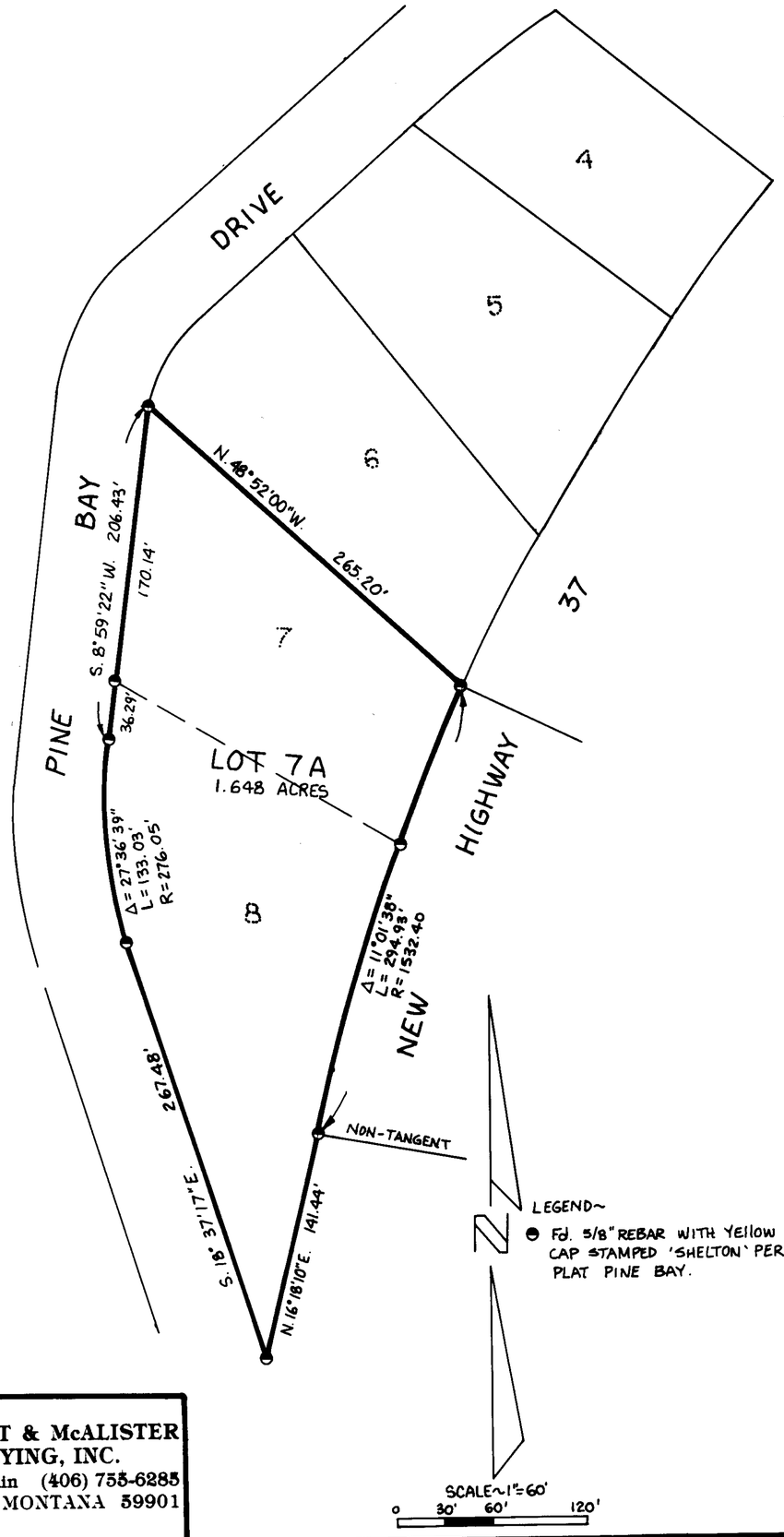
C-N ¼ Corner
⅝" rebar
Cordi 13102LS

Lot 1
Eagle Crest Subdivison PM # 6931

Lot 2
Eagle Crest Subdivison PM # 6931

Sanitary Restrictions Doc# 245705 P.F.# 11457
Platting Certificate Doc# 245706 P.F.# 11458
ROAD Doc# 245707 P.F.# 11459
Covenants Doc# 245709 - 348/371
Notices Wtld 216058 P.F.# 9936

# AMENDED SUBDIVISION PLAT OF LOTS 7 & 8, PINE BAY #1 NE 1/4, Sec. 22, T36N R28W P.M., M., Lincoln Co., Montana




MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

## CERTIFICATE OF DEDICATION

WE, THOMAS T. AND JENNIFER L. GRONEBERG, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 7 AND 8, PINE BAY NO. 1 CONTAINING 1.648 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 7 & 8, PINE BAY NO. 1, P.M., M., LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA.

Thomas T. Groneberg
THOMAS T. GRONEBERG

Jennifer L. Groneberg
JENNIFER L. GRONEBERG

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 4th DAY OF December, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED THOMAS T. AND JENNIFER L. GRONEBERG, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/94

APPROVED: 12-16, 1992

Bill Bischoff
BY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

L.G. Nygaard 12/16/92
COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF December, 1992, A.D., AT 3:15 O'CLOCK P. M.

Coral Y. Cummings
COUNTY CLERK AND RECORDER

BY Jannie Dennis
DEPUTY

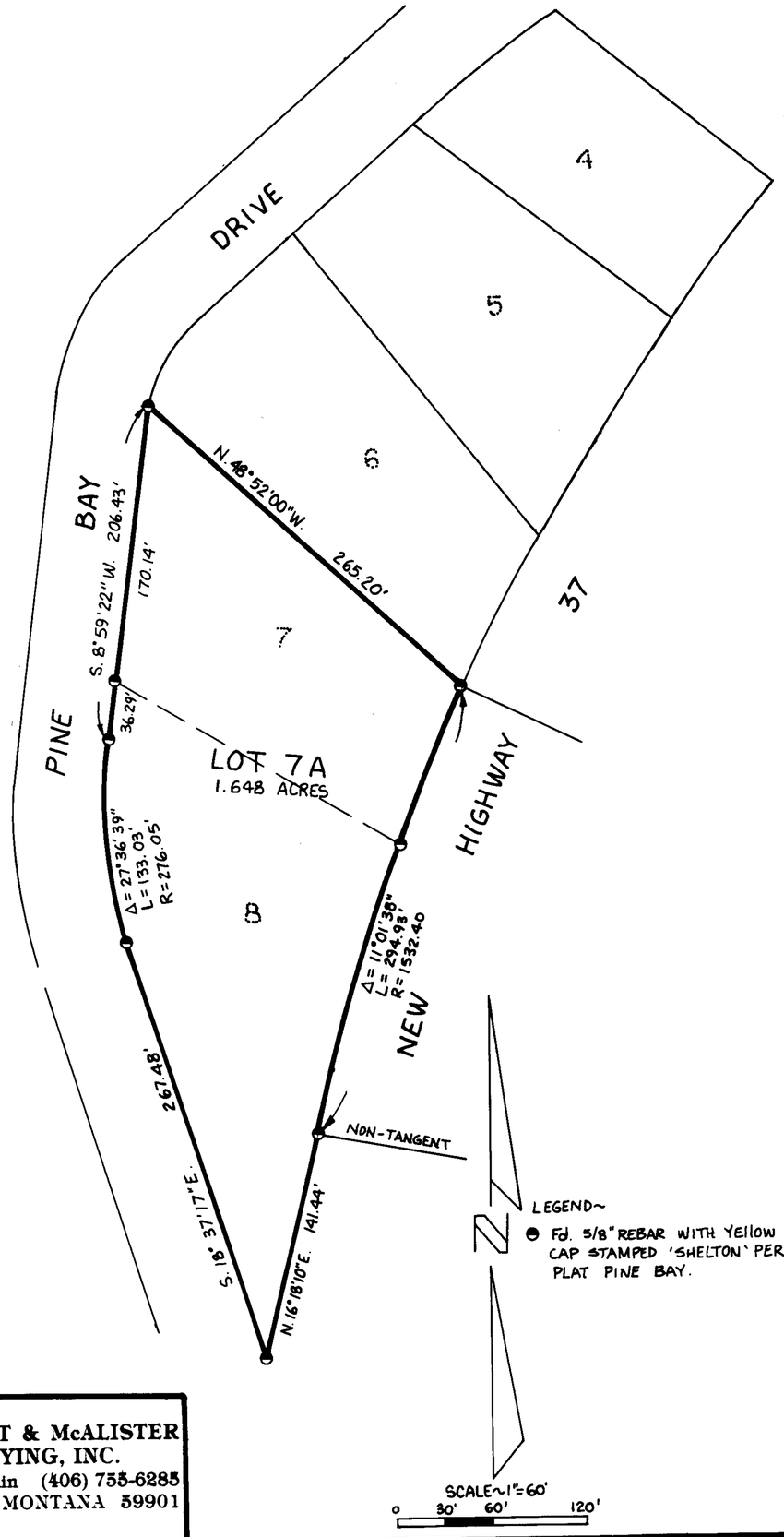
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

Geri A. Miller
LINCOLN COUNTY TREASURER
By Linda A. Sams Deputy

12-16-92
DATE

PINE BAY P.F. #4863

# AMENDED SUBDIVISION PLAT OF LOTS 7 & 8, PINE BAY #1 NE 1/4, Sec. 22, T36N R28W P.M., M., Lincoln Co., Montana




MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

## CERTIFICATE OF DEDICATION

WE, THOMAS T. AND JENNIFER L. GRONEBERG, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

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Thomas T. Groneberg
THOMAS T. GRONEBERG

Jennifer L. Groneberg
JENNIFER L. GRONEBERG

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 4th DAY OF December, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED THOMAS T. AND JENNIFER L. GRONEBERG, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/94

APPROVED: 12-16, 1992

Bill Bischoff
BY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

L.G. Nygaard 12/16/92
COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF December, 1992, A.D., AT 3:15 O'CLOCK P. M.

Coral Y. Cummings
COUNTY CLERK AND RECORDER

BY Jannie Dennis
DEPUTY

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

Geri A. Miller
LINCOLN COUNTY TREASURER
By Linda A. Sams Deputy

12-16-92
DATE

PINE BAY P.F. #4863

# CERTIFICATE OF SURVEY

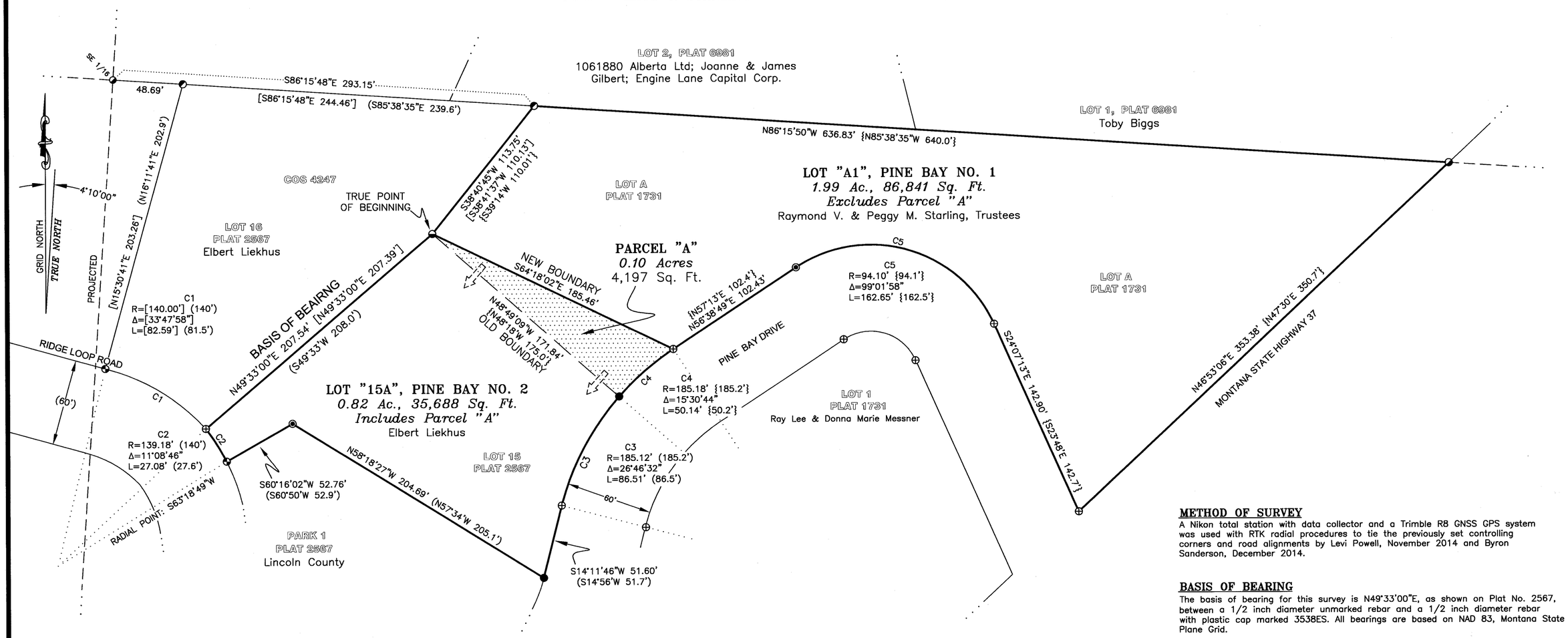
## *"BOUNDARY LINE ADJUSTMENT"*

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

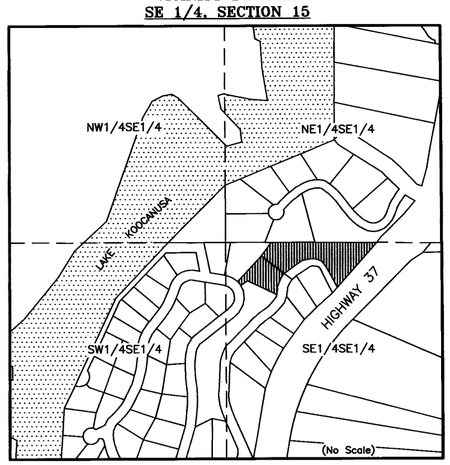
FOR: LIEKHUS & STARLING DATE: JANUARY, 2015




## LEGEND

| | | |
|---|---|---|
| ◉ | A 1/2 INCH DIAMETER REBAR WITH WITH PLASTIC CAP MARKED 2062S | |
| ◉ | 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3538ES | |
| ⊕ | A 1/2 INCH DIAMETER UNCAPPED REBAR | |
| ◒ | A 5/8 INCH DIAMETER UNCAPPED REBAR | |
| ◪ | A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED BELSKI 14731 | |
| ◩ | A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | |
| ● | SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | |
| { } | PLAT No. 1731 RECORD | PROPERTY LINES |
| ( ) | PLAT No. 2567 RECORD | ADJOINING PROPERTY LINES |
| [ ] | COS No. 4247 RECORD | OLD BOUNDARY LINE |
| | | SECTION SUBDIVISION LINE |
| | | CURVE RADIAL LINE |

**VICINITY DIAGRAM**
**SE 1/4, SECTION 15**




KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354 gc

**GRAPHIC SCALE**

50 0 25 50 100 200

IN FEET

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2014 and Byron Sanderson, December 2014.

## BASIS OF BEARING

The basis of bearing for this survey is N49°33'00"E, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES. All bearings are based on NAD 83, Montana State Plane Grid.

## HISTORY OF SURVEYS

1971, Plat No. 1731, "Pine Bay Subdivision, Plat No. 1", Robert Shelton, 2062S
1973, Plat No. 2567, "Pine Bay Subdivision, Plat No. 2", Robert Shelton, 2062S
2009, Plat No. 6981, "Solitude Bay Subdivision", Andrew P. Belski, 14731LS
2013, COS No. 4247, Retracement "Lot 16, Pine Bay Subdivision", Alvah F. Hughes, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 05-05-15

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1ST day of MAY 2015 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CERTIFICATE OF SURVEY NO. 4344 RB

# CERTIFICATE OF SURVEY

## *"BOUNDARY LINE ADJUSTMENT"*

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

FOR: LIEKHUS & STARLING DATE: JANUARY, 2015

## LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner said Section 15, a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive", having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along an Old Boundary between Lot 15, Pine Bay Plat No. 2 and Lot A, Pine Bay Plat No. 1, N48°49'09"W, 171.84 feet to the TRUE POINT OF BEGINNING, containing 0.10 acres (4,197 Sq. Ft.). Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION LOT "15A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 15, Pine Bay No. 2 Subdivision", Plat 2567 and a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits on a curve left: radius 185.12 feet, delta 26°46'32", arc length 86.51 feet, a 1/2 inch diameter uncapped rebar; Thence along said limits S14°11'46"W, 51.60 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the boundary between "Park 1" Parcel and "Lot 15, said Plat No. 2567 N58°18'27"W, 204.69 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along said boundary S60°16'02"W, 52.76 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES on northerly Right-of-Way limits of "Ridge Loop Road" having a width of 60 feet; Thence along said limits on curve left; radius 139.18 feet, radial point bears S63°18'49"W, delta angle 11°08'46", arc length 27.08 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along the boundary between Lots 15 and 16, said Plat N49°33'00"E, 207.54 feet to the TRUE POINT OF BEGINNING, containing 0.82 acres (35,688 Sq. Ft.), INCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION PARCEL "LOT A1"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a remaining portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along "New Boundary" between Lots "15A" and Lot "A1" S64°18'02"E, 185.46 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits N56°38'49"E, 102.43 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along curve right: radius 94.10 feet, delta 99°01'58", arc length 162.65 feet to a 1/2 inch diameter uncapped rebar; Thence along said limits S24°07'13"E, 142.90 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Montana State Highway 37" having a width of 240 feet; Thence along said limits N46°53'06"E, 353.38 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence along northerly boundary of said Lot A, Pine Bay-Plat No. 1 N86°15'50"W, 636.83 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said Lot A, Pine Bay No. 1 S38°40'45"W, 113.75 feet to the TRUE POINT OF BEGINNING, containing 1.99 acres (86,841 Sq. Ft.), EXCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Elbert Liekhus, Raymond V. and Peggy M. Starling, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "15A" and "A1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Elbert Liekhus — Date 4/24/2015

Raymond V. Starling, Trustee — Date 4-3-2015

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

Peggy M. Starling, Trustee — Date 4-3-2015

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington

County of King, by ELBERT LIEKHUS

on this 24th day of APRIL 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Shoreline My Commission expires: 4/1/19

LINDA E FITZGERALD NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES APRIL 1, 2019

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington

County of Spokane, by RAYMOND V. STARLING

on this 3rd day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Spokane My Commission expires: 4-14-2016

JERALDINE L WENNING NOTARY PUBLIC STATE OF WASHINGTON Commission Expires APRIL 14, 2016

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of ~~Wyoming~~ Washington

County of Spokane, by PEGGY M. STARLING

on this 3rd day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Spokane My Commission expires: 4-14-2016

JERALDINE L WENNING NOTARY PUBLIC STATE OF WASHINGTON Commission Expires APRIL 14, 2016

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA.

Nancy Trotter Higgins By Deborah Carlbey — Date 5/8/15

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of May 2015, A.D. at 9:00 o'clock

Robin A. Benson — by Deanne Dennis

Lincoln County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY NO. 4344 RB

# CERTIFICATE OF SURVEY

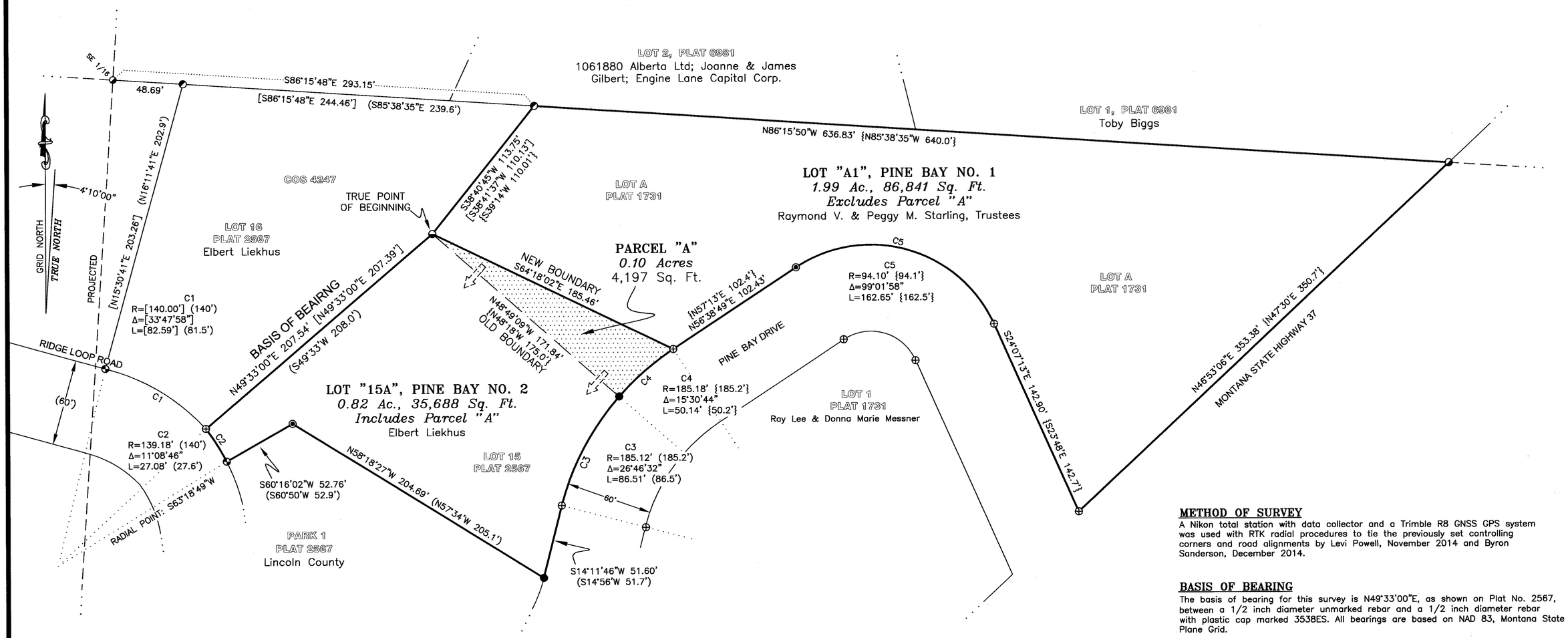
## *"BOUNDARY LINE ADJUSTMENT"*

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

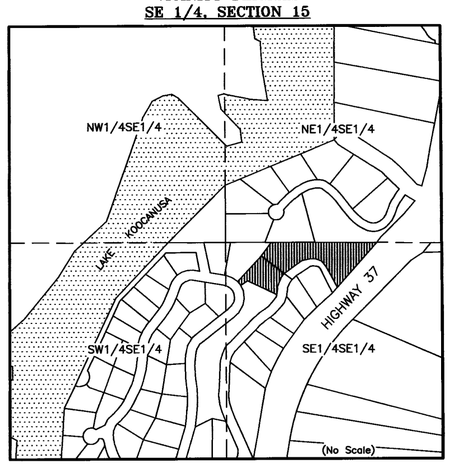
FOR: LIEKHUS & STARLING DATE: JANUARY, 2015




## LEGEND

| | | |
|---|---|---|
| ◉ | A 1/2 INCH DIAMETER REBAR WITH WITH PLASTIC CAP MARKED 2062S | |
| ◉ | 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3538ES | |
| ⊕ | A 1/2 INCH DIAMETER UNCAPPED REBAR | |
| ◒ | A 5/8 INCH DIAMETER UNCAPPED REBAR | |
| ◪ | A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED BELSKI 14731 | |
| ◩ | A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | |
| ● | SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | |
| { } | PLAT No. 1731 RECORD | PROPERTY LINES |
| ( ) | PLAT No. 2567 RECORD | ADJOINING PROPERTY LINES |
| [ ] | COS No. 4247 RECORD | OLD BOUNDARY LINE |
| | | SECTION SUBDIVISION LINE |
| | | CURVE RADIAL LINE |

**VICINITY DIAGRAM**
**SE 1/4, SECTION 15**




KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354 gc

**GRAPHIC SCALE**

50 0 25 50 100 200

IN FEET

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2014 and Byron Sanderson, December 2014.

## BASIS OF BEARING

The basis of bearing for this survey is N49°33'00"E, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES. All bearings are based on NAD 83, Montana State Plane Grid.

## HISTORY OF SURVEYS

1971, Plat No. 1731, "Pine Bay Subdivision, Plat No. 1", Robert Shelton, 2062S
1973, Plat No. 2567, "Pine Bay Subdivision, Plat No. 2", Robert Shelton, 2062S
2009, Plat No. 6981, "Solitude Bay Subdivision", Andrew P. Belski, 14731LS
2013, COS No. 4247, Retracement "Lot 16, Pine Bay Subdivision", Alvah F. Hughes, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 05-05-15

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1ST day of MAY 2015 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CERTIFICATE OF SURVEY NO. 4344 RB

# CERTIFICATE OF SURVEY

## *"BOUNDARY LINE ADJUSTMENT"*

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

FOR: LIEKHUS & STARLING DATE: JANUARY, 2015

## LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner said Section 15, a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive", having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along an Old Boundary between Lot 15, Pine Bay Plat No. 2 and Lot A, Pine Bay Plat No. 1, N48°49'09"W, 171.84 feet to the TRUE POINT OF BEGINNING, containing 0.10 acres (4,197 Sq. Ft.). Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION LOT "15A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 15, Pine Bay No. 2 Subdivision", Plat 2567 and a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

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## LEGAL DESCRIPTION PARCEL "LOT A1"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a remaining portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

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KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Elbert Liekhus, Raymond V. and Peggy M. Starling, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "15A" and "A1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Elbert Liekhus — Date 4/24/2015

Raymond V. Starling, Trustee — Date 4-3-2015

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

Peggy M. Starling, Trustee — Date 4-3-2015

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington

County of King, by ELBERT LIEKHUS

on this 24th day of APRIL 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Shoreline My Commission expires: 4/1/19

LINDA E FITZGERALD NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES APRIL 1, 2019

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington

County of Spokane, by RAYMOND V. STARLING

on this 3rd day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Spokane My Commission expires: 4-14-2016

JERALDINE L WENNING NOTARY PUBLIC STATE OF WASHINGTON Commission Expires APRIL 14, 2016

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of ~~Wyoming~~ Washington

County of Spokane, by PEGGY M. STARLING

on this 3rd day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Spokane My Commission expires: 4-14-2016

JERALDINE L WENNING NOTARY PUBLIC STATE OF WASHINGTON Commission Expires APRIL 14, 2016

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA.

Nancy Trotter Higgins By Deborah Carlbey — Date 5/8/15

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of May 2015, A.D. at 9:00 o'clock

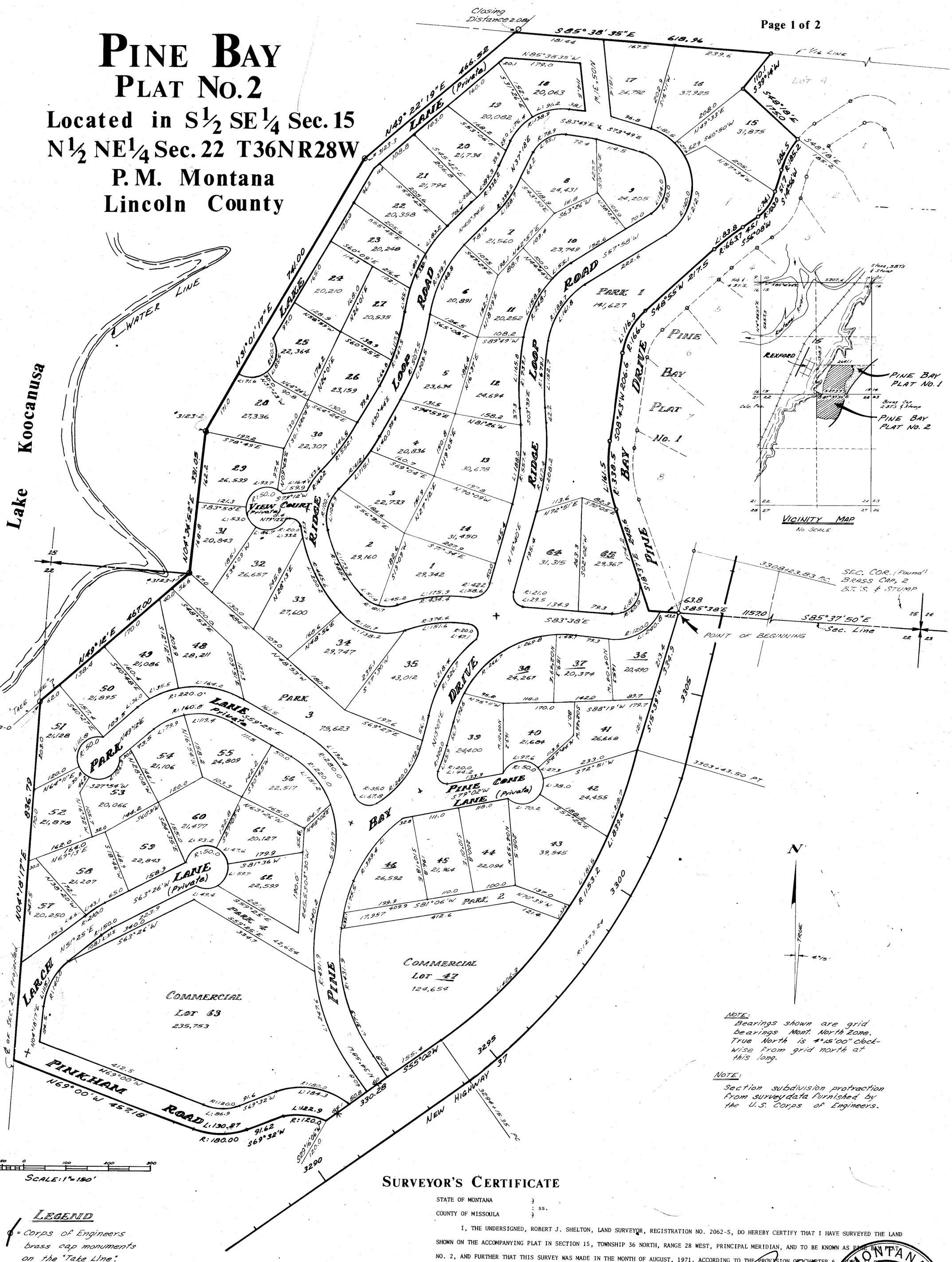
Robin A. Benson — by Deanne Dennis

Lincoln County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY NO. 4344 RB

PLAT #2567

# PINE BAY
## PLAT NO. 2
### Located in S½ SE¼ Sec. 15
### N½ NE¼ Sec. 22 T36N R28W
### P.M. Montana
### Lincoln County


Closing Distance 2.08
S85°38'35"E 618.96
N85°38'35"W
N5°03'E
N49°22'19"E 466.52 (Private) LANE
N31°01'17"E 741.00 LAKE
WATER LINE
Lake Koocanusa
N31°01'17"E 836.79
N04°34'52"E 331.05
N04°18'17"E
N49°12'E 467.00
"TAKE LINE"
N64°11'E 836.79
N49°12'E
S40°48'E 160.4
S40°27'E 157.4
S12°12'E 209.9
S48°53'E 200.0
S63°26'W 223.9
S63°26'W 340.0
N25°25'E 108.1
N69°00'W 412.5
PINKHAM ROAD
N69°00'W 457.18
S69°32'W 91.62
R:180.00 L:130.87
S69°32'W 91.6
R:120.0 L:86.9
R:180.0 L:184.3
L:122.9 R:120.0
S29°16'06"W 120.0
S55°02'W 155.4
S15°39'W 334.9
S48°55'W 217.5
S08°43'W 206.6
S73°49'E
S83°38'E
S85°38'E 1157.0
S85°37'50"E Sec. Line
POINT OF BEGINNING
3308+23.83 PC
SEC. COR. (Found) BRASS CAP, 2 B.T.'S & STUMP
3307.4
3305
3300
3295
3294+15.35 PC
3290
NEW HIGHWAY 37
R:1273.24
R:1153.2 L:839.6
R:1166.6 L:116.9
R:338.5 L:161.5
R:1030 L:83.8
S14°56'W
S56°08'W
S48°19'E 1750
S48°19'E 185.2
S48°55'W 217.5
S15°39'W 334.9
S88°19'W 179.7
S70°05'W
S72°51'W
S79°02'W
S37°26'E
S27°34'E
S10°01'E
S10°18'E
S02°22'W
S01°37'E
S81°06'W
S81°36'W
S19°09'W
S56°30'E
S34°09'W
S18°46'W
S24°35'E
S03°39'E
S17°34'E
S15°40'E
S43°50'E
S36°26'W
S47°29'E
S57°58'W
S42°57'E
N42°57'E
N26°01'E
N38°53'W
N30°44'E
N37°18'E
N27°12'E
N19°05'E
N16°37'E
N18°19'E
N13°07'E
N16°54'W
N16°32'W
N29°08'W
N63°26'W
N48°05'E
N34°09'E
N85°34'E
N70°09'W
N81°26'W
N73°49'E
N72°51'E
N57°34'W
N49°33'E
N60°50'W
N79°12'E
S79°12'W
S69°04'E
S89°49'W
S73°49'E
S83°38'E
S59°25'E
S59°25'E
S59°25'E
S64°24'E
S64°44'W
S27°54'W
S60°55'E
S60°29'E
S45°42'E
S55°45'E
S45°45'E
S78°49'E
S83°56'E
S60°34'W
S60°50'W
S49°33'E
S57°49'E
S89°49'W
S89°49'W
S89°49'W

# PINE BAY PLAT NO. 2



## DEDICATION

We, ROBERT D. STARLING and RICHARD E. CLARKE of Eureka, Montana, DO CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND VEHICULAR THOROUGHFARES AS SHOWN ON THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERETO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A portion of the S-1/2 SE-1/4 Section 15 and the N-1/2 NE-1/4 Section 22, Township 36 North, Range 28 West, Principal Meridian Montana, more particularly described as follows:

Beginning at the point where the line common to Section 15 and 22 intersects the Westerly Boundary of new Highway 37, from which the corner common to Sections 14, 15, 22 and 23 bears S 85° 37' 50" E (Grid), 1157.0 feet; thence along the said highway boundary S 15° 39' W, 334.9 feet; thence along a curve of 1153.2 feet radius, right an arc length of 839.6 feet; thence S 55° 02' W, 330.28 feet; thence leaving the highway boundary counterclockwise along a non-tangent curve with center bearing S 29° 16' 06" W, radius 120 feet, an arc length of 122.9 feet; thence S 69° 32' W, 91.62 feet; thence along a curve of 180 feet radius, right an arc length of 130.27 feet; thence N 69° 00' W, 457.18 feet to the centerline of Section 22; thence N 04° 18' 17" E, 836.79 feet to the U.S. Government "Take Line" above Koocanusa Reservoir; thence along the Take Line N 49° 12' E, 467.00 feet; thence continuing N 4° 34' 52" E, 331.05 feet; thence N 31° 01' 17" E, 741.00 feet; thence N 49° 22' 19" E, 466.52 feet to the north line of the S-1/2 of the SE-1/4 thence S 85° 38' 35" E, 618.96 feet along said line to the westerly boundary of Pine Bay Plat No. 1; thence along said westerly bound S 39° 14' W, 110.1 feet; thence continuing S 48° 18' E, 175.0 feet to a non-tangent curve with center bearing S 48° 18' E, radius 185.2 feet; thence counterclockwise along said curve an arc length of 86.5 feet; thence S 14° 56' W, 51.7 feet; thence along a curve of 103.0 ft. radius, right an arc length of 74.1 feet; thence S 56° 08' W, 45.1 feet; thence along a curve of 663.7 ft. radius, left an arc length of 83.8 feet; thence S 48° 55' W, 217.5 feet; thence along a curve of 166.6 ft. radius, left an arc length of 116.9 feet; thence S 8° 43' W, 206.6 feet; thence along a curve of 338.5 ft. radius, left an arc length of 161.5 feet; thence S 18° 37' E, 248.6 feet; thence S 85° 37' 50" E, 63.8 feet to the point of beginning, containing 62.077 acres.

FURTHER, THAT THE ABOVE PARCEL IS TO BE KNOWN AS PINE BAY PLAT NO. 2, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, PUBLIC SQUARES, PARKS, PEDESTRIAN AND VEHICULAR THOROUGHFARES ARE DEDICATED, DONATED AND GRANTED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13th DAY OF October, 1971.

Robert D. Starling  Richard E. Clarke

Peggy L. Starling  Arlene D Clarke

## ACKNOWLEDGEMENT

STATE OF MONTANA }
: ss.
COUNTY OF LINCOLN }

ON THIS 13th DAY OF October, 1971, BEFORE ME, Arlene D Clarke,
A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, PERSONALLY APPEARED Robert D Starling AND Richard E. Clarke KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Arlene D Clarke

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES May 24, 1972

## EXAMINED AND APPROVED #2567

SURVEY OF OWNERSHIP FOR THIS PARCEL OF LAND EXAMINED AND APPROVED

DATE:

COUNTY ATTORNEY:

LINCOLN, MONTANA

DATE: This 26th Day of June 1972

COUNTY SURVEYOR: Donald E. McClure License No 4028

LINCOLN, MONTANA

APPROVED THIS 26th DAY OF January, 1972, AND IT HAVING BEEN MADE TO APPEAR THAT PINE BAY PLAT NO. 2, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT IT IS IN THE PUBLIC INTEREST THAT NO PARK OR PLAYGROUND OTHER THAN THOSE SHOWN BE DEDICATED WITHIN THE SAID TRACT. THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED IN THE SAID ADDITION ON THIS DATE.

L W Lindsey
Leo K. Coder
M. M. Mansfield
BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.

ATTEST:

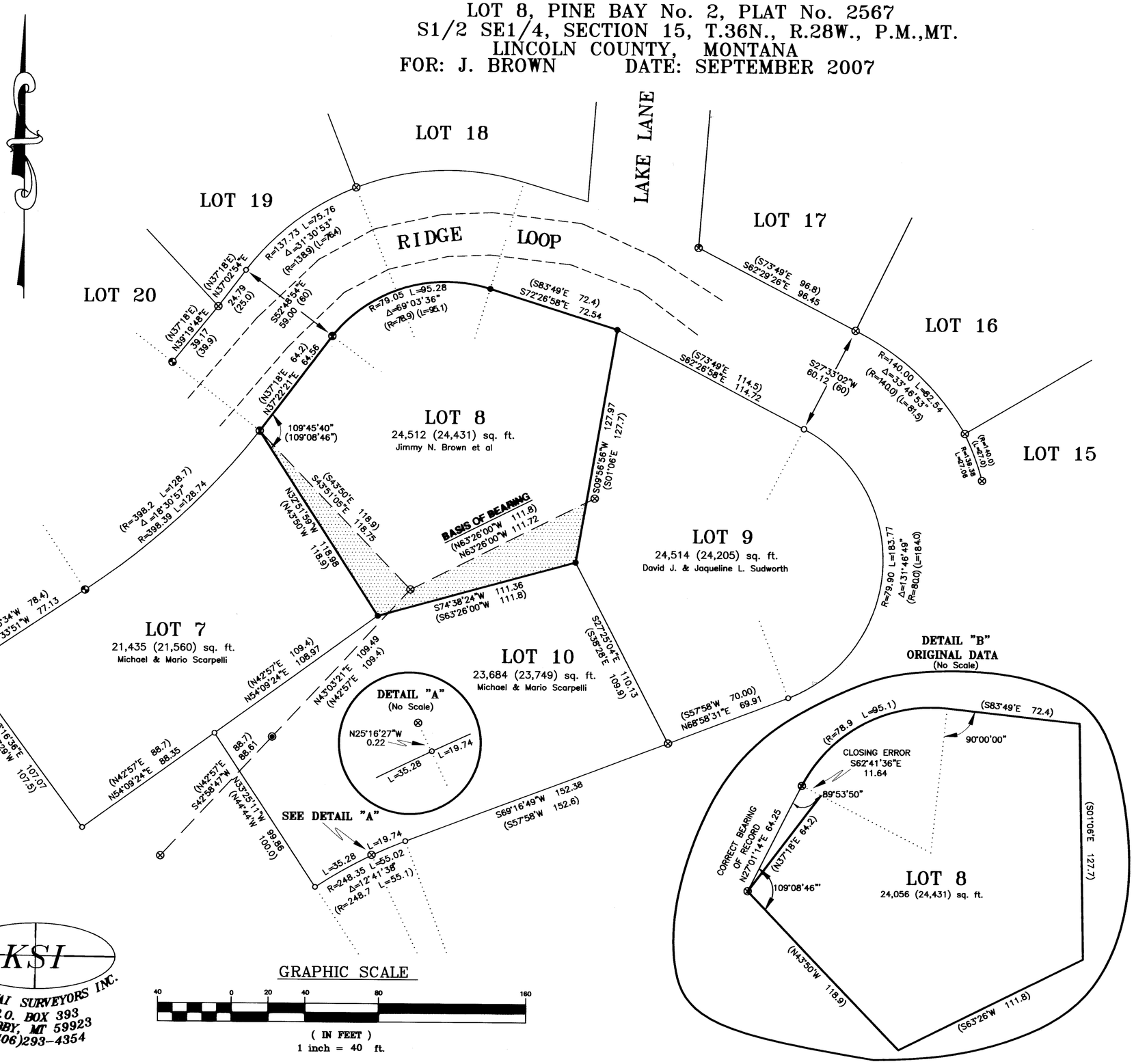
DATE:

Eleanor L. Vaughn
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA.

# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOT 8, PINE BAY No. 2, PLAT No. 2567
S1/2 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: J. BROWN DATE: SEPTEMBER 2007




GRAPHIC SCALE

40 0 20 40 80 160

( IN FEET )
1 inch = 40 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

### PURPOSE OF SURVEY

The purpose of this survey is the boundary retracement of an existing Lot; establish obliterated/lost corners and mark property boundaries. Therefore, no additional lots are hereby created, and therefore is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act, Section 76-3-404, MCA.

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, August 2007.

### BASIS OF BEARING

The basis of bearing for this survey is N63°26'00"W,as shown on Plat No. 2567, between two 1/2 inch diameter rebars.

### HISTORY OF SURVEY

1973, Plat No. 2567, "Pine Bay, Plat No. 2 Subdivision", Robert J. Shelton, 2062S

### LEGAL DESCRIPTION – LOT 8

A tract of land, lying southwesterly from Eureka, Montana, Lincoln County, within the S1/2 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 8, Pine Bay – Plat No. 2 Subdivision", Plat No. 2567, containing 0.563 acres. Subject to and together with all appurtenant easements of record.

### LEGEND

- ◉ A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SURV KNGR"
- ◉ A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "2062"
- ⊗ A 1/2 INCH DIAMETER UNMARKED REBAR
- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- o UNMARKED COMPUTED POINT
- ( ) RECORD PLAT No. 2567
- PROPERTY LINES
- ADJOINING PROPERTY LINES
- UNRECORDED RETRACEMENT OF PROPERTY LINES
- EDGE OF EXISTING ROADWAY
- CURVE RADIAL
- ENCUMBERED AREA, 3,266 SQ. FT., CREATED BY UNRECORDED SURVEY, INDICATED BY REBAR WITH CAP MARKED "SURV KNGR"

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 06/03/2008
Alvah F. Hughes, PLS, 7322LS — Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Examined this 9 day of June 2008

Ronald A. Pearson, PLS, 9008LS — Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10 day of June 2008, at 2:43 o'clock P M.

Tammy Chavez — Lincoln County Clerk & Recorder
by Jill Blondell — Deputy

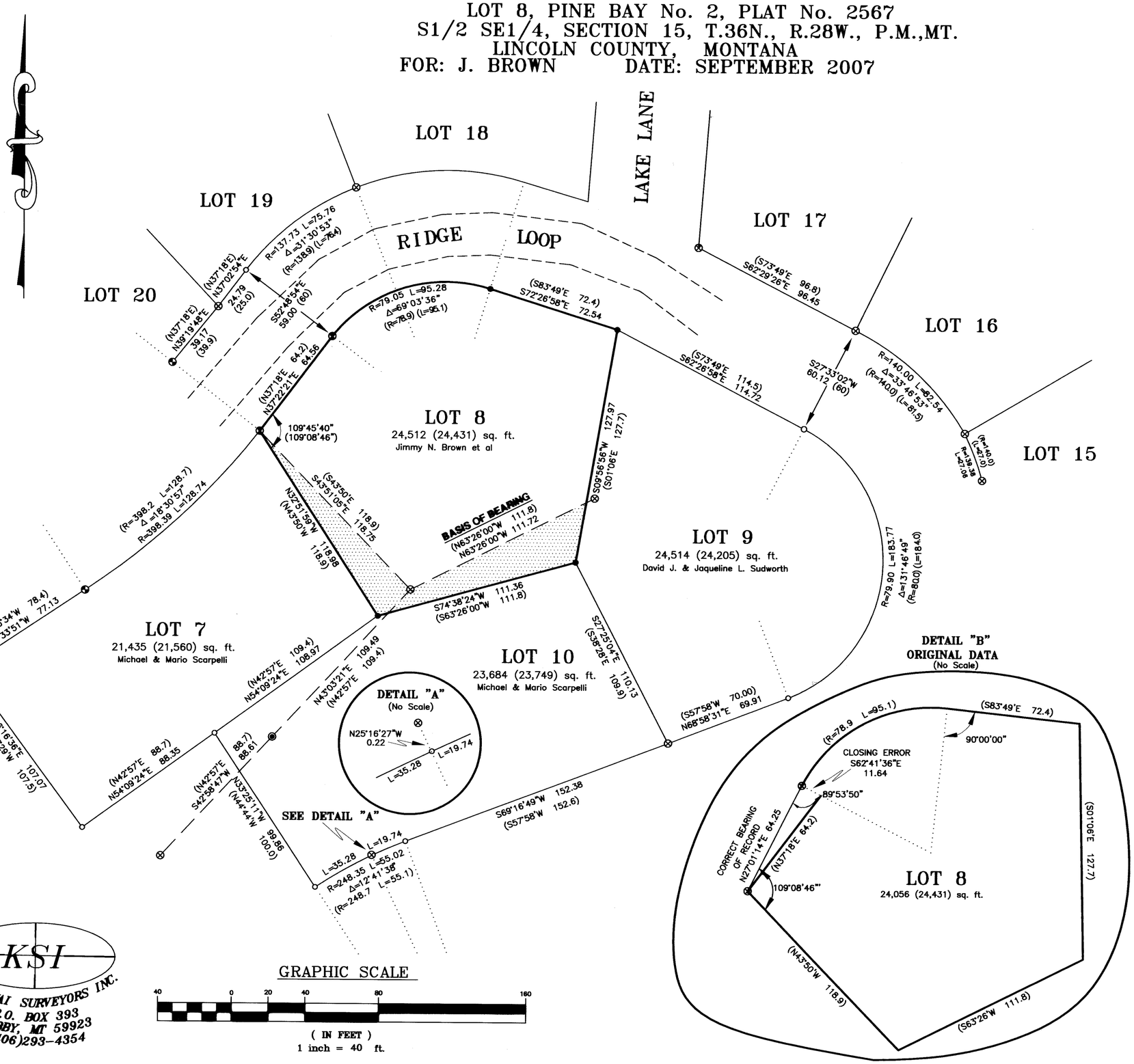
CERTIFICATE OF SURVEY NO. 3836

doc. #212012

# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOT 8, PINE BAY No. 2, PLAT No. 2567
S1/2 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: J. BROWN DATE: SEPTEMBER 2007




GRAPHIC SCALE

40 0 20 40 80 160

( IN FEET )
1 inch = 40 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

### PURPOSE OF SURVEY

The purpose of this survey is the boundary retracement of an existing Lot; establish obliterated/lost corners and mark property boundaries. Therefore, no additional lots are hereby created, and therefore is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act, Section 76-3-404, MCA.

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, August 2007.

### BASIS OF BEARING

The basis of bearing for this survey is N63°26'00"W,as shown on Plat No. 2567, between two 1/2 inch diameter rebars.

### HISTORY OF SURVEY

1973, Plat No. 2567, "Pine Bay, Plat No. 2 Subdivision", Robert J. Shelton, 2062S

### LEGAL DESCRIPTION – LOT 8

A tract of land, lying southwesterly from Eureka, Montana, Lincoln County, within the S1/2 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 8, Pine Bay – Plat No. 2 Subdivision", Plat No. 2567, containing 0.563 acres. Subject to and together with all appurtenant easements of record.

### LEGEND

- ◉ A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SURV KNGR"
- ◉ A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "2062"
- ⊗ A 1/2 INCH DIAMETER UNMARKED REBAR
- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- o UNMARKED COMPUTED POINT
- ( ) RECORD PLAT No. 2567
- PROPERTY LINES
- ADJOINING PROPERTY LINES
- UNRECORDED RETRACEMENT OF PROPERTY LINES
- EDGE OF EXISTING ROADWAY
- CURVE RADIAL
- ENCUMBERED AREA, 3,266 SQ. FT., CREATED BY UNRECORDED SURVEY, INDICATED BY REBAR WITH CAP MARKED "SURV KNGR"

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 06/03/2008
Alvah F. Hughes, PLS, 7322LS — Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Examined this 9 day of June 2008

Ronald A. Pearson, PLS, 9008LS — Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10 day of June 2008, at 2:43 o'clock P M.

Tammy Chavez — Lincoln County Clerk & Recorder
by Jill Blondell — Deputy

CERTIFICATE OF SURVEY NO. 3836

doc. #212012

# CERTIFICATE OF SURVEY

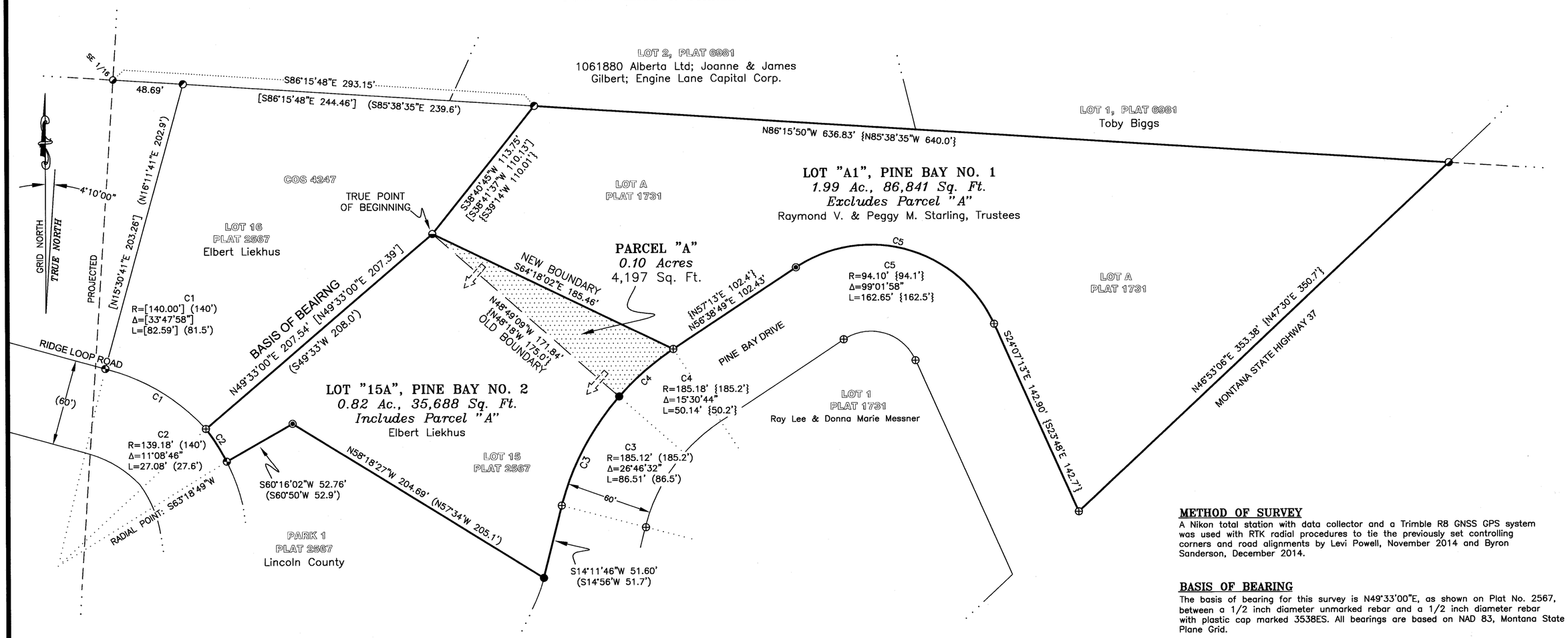
## *"BOUNDARY LINE ADJUSTMENT"*

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

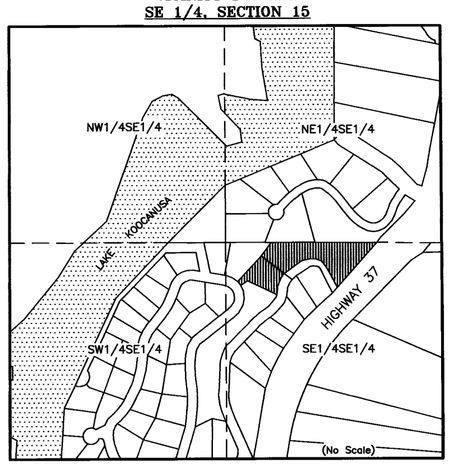
FOR: LIEKHUS & STARLING DATE: JANUARY, 2015




## LEGEND

| | | |
|---|---|---|
| ◉ | A 1/2 INCH DIAMETER REBAR WITH WITH PLASTIC CAP MARKED 2062S | |
| ◉ | 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3538ES | |
| ⊕ | A 1/2 INCH DIAMETER UNCAPPED REBAR | |
| ◒ | A 5/8 INCH DIAMETER UNCAPPED REBAR | |
| ◪ | A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED BELSKI 14731 | |
| ◩ | A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | |
| ● | SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | |
| { } | PLAT No. 1731 RECORD | PROPERTY LINES |
| ( ) | PLAT No. 2567 RECORD | ADJOINING PROPERTY LINES |
| [ ] | COS No. 4247 RECORD | OLD BOUNDARY LINE |
| | | SECTION SUBDIVISION LINE |
| | | CURVE RADIAL LINE |

**VICINITY DIAGRAM**
**SE 1/4, SECTION 15**




KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354 gc

**GRAPHIC SCALE**

50 0 25 50 100 200

IN FEET

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2014 and Byron Sanderson, December 2014.

## BASIS OF BEARING

The basis of bearing for this survey is N49°33'00"E, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES. All bearings are based on NAD 83, Montana State Plane Grid.

## HISTORY OF SURVEYS

1971, Plat No. 1731, "Pine Bay Subdivision, Plat No. 1", Robert Shelton, 2062S
1973, Plat No. 2567, "Pine Bay Subdivision, Plat No. 2", Robert Shelton, 2062S
2009, Plat No. 6981, "Solitude Bay Subdivision", Andrew P. Belski, 14731LS
2013, COS No. 4247, Retracement "Lot 16, Pine Bay Subdivision", Alvah F. Hughes, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 05-05-15

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1ST day of MAY 2015 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CERTIFICATE OF SURVEY NO. 4344 RB

# CERTIFICATE OF SURVEY

## *"BOUNDARY LINE ADJUSTMENT"*

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

FOR: LIEKHUS & STARLING DATE: JANUARY, 2015

## LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner said Section 15, a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive", having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along an Old Boundary between Lot 15, Pine Bay Plat No. 2 and Lot A, Pine Bay Plat No. 1, N48°49'09"W, 171.84 feet to the TRUE POINT OF BEGINNING, containing 0.10 acres (4,197 Sq. Ft.). Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION LOT "15A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 15, Pine Bay No. 2 Subdivision", Plat 2567 and a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits on a curve left: radius 185.12 feet, delta 26°46'32", arc length 86.51 feet, a 1/2 inch diameter uncapped rebar; Thence along said limits S14°11'46"W, 51.60 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the boundary between "Park 1" Parcel and "Lot 15, said Plat No. 2567 N58°18'27"W, 204.69 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along said boundary S60°16'02"W, 52.76 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES on northerly Right-of-Way limits of "Ridge Loop Road" having a width of 60 feet; Thence along said limits on curve left; radius 139.18 feet, radial point bears S63°18'49"W, delta angle 11°08'46", arc length 27.08 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along the boundary between Lots 15 and 16, said Plat N49°33'00"E, 207.54 feet to the TRUE POINT OF BEGINNING, containing 0.82 acres (35,688 Sq. Ft.), INCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION PARCEL "LOT A1"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a remaining portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along "New Boundary" between Lots "15A" and Lot "A1" S64°18'02"E, 185.46 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits N56°38'49"E, 102.43 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along curve right: radius 94.10 feet, delta 99°01'58", arc length 162.65 feet to a 1/2 inch diameter uncapped rebar; Thence along said limits S24°07'13"E, 142.90 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Montana State Highway 37" having a width of 240 feet; Thence along said limits N46°53'06"E, 353.38 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence along northerly boundary of said Lot A, Pine Bay-Plat No. 1 N86°15'50"W, 636.83 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said Lot A, Pine Bay No. 1 S38°40'45"W, 113.75 feet to the TRUE POINT OF BEGINNING, containing 1.99 acres (86,841 Sq. Ft.), EXCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Elbert Liekhus, Raymond V. and Peggy M. Starling, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "15A" and "A1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Elbert Liekhus — Date 4/24/2015

Raymond V. Starling, Trustee — Date 4-3-2015

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

Peggy M. Starling, Trustee — Date 4-3-2015

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington

County of King, by ELBERT LIEKHUS

on this 24th day of APRIL 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Shoreline My Commission expires: 4/1/19

LINDA E FITZGERALD NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES APRIL 1, 2019

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington

County of Spokane, by RAYMOND V. STARLING

on this 3rd day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Spokane My Commission expires: 4-14-2016

JERALDINE L WENNING NOTARY PUBLIC STATE OF WASHINGTON Commission Expires APRIL 14, 2016

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of ~~Wyoming~~ Washington

County of Spokane, by PEGGY M. STARLING

on this 3rd day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Spokane My Commission expires: 4-14-2016

JERALDINE L WENNING NOTARY PUBLIC STATE OF WASHINGTON Commission Expires APRIL 14, 2016

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA.

Nancy Trotter Higgins By Deborah Carlbey — Date 5/8/15

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of May 2015, A.D. at 9:00 o'clock

Robin A. Benson — by Deanne Dennis

Lincoln County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY NO. 4344 RB

# CERTIFICATE OF SURVEY

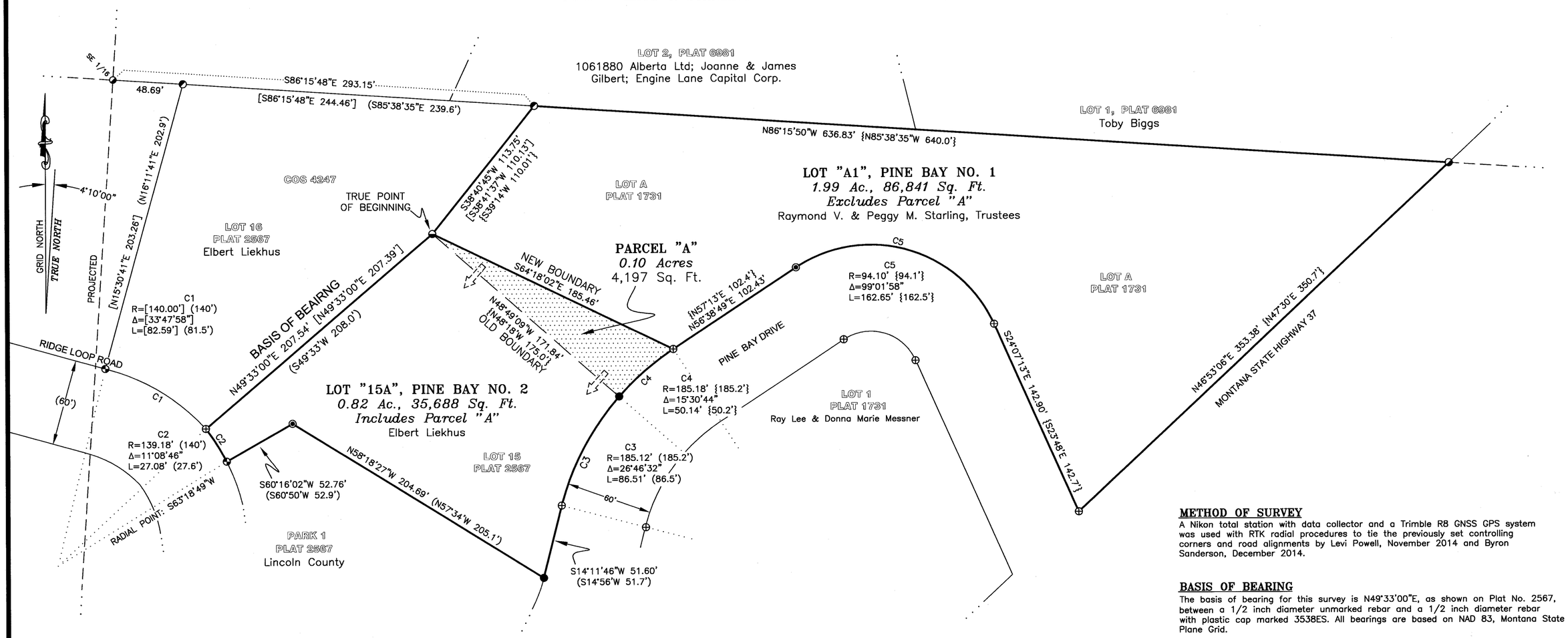
## *"BOUNDARY LINE ADJUSTMENT"*

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

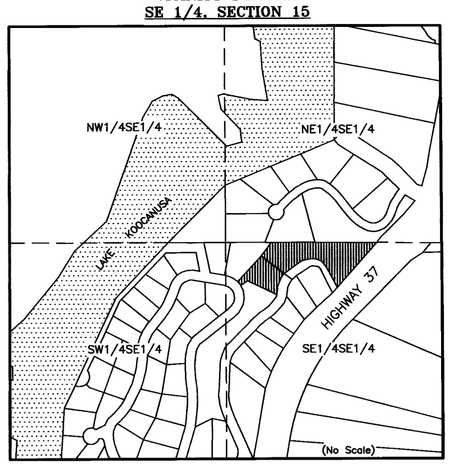
FOR: LIEKHUS & STARLING DATE: JANUARY, 2015




## LEGEND

| | | |
|---|---|---|
| ◉ | A 1/2 INCH DIAMETER REBAR WITH WITH PLASTIC CAP MARKED 2062S | |
| ◉ | 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3538ES | |
| ⊕ | A 1/2 INCH DIAMETER UNCAPPED REBAR | |
| ◒ | A 5/8 INCH DIAMETER UNCAPPED REBAR | |
| ◪ | A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED BELSKI 14731 | |
| ◩ | A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | |
| ● | SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | |
| { } | PLAT No. 1731 RECORD | PROPERTY LINES |
| ( ) | PLAT No. 2567 RECORD | ADJOINING PROPERTY LINES |
| [ ] | COS No. 4247 RECORD | OLD BOUNDARY LINE |
| | | SECTION SUBDIVISION LINE |
| | | CURVE RADIAL LINE |

**VICINITY DIAGRAM**
**SE 1/4, SECTION 15**




KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354 gc

**GRAPHIC SCALE**

50 0 25 50 100 200

IN FEET

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2014 and Byron Sanderson, December 2014.

## BASIS OF BEARING

The basis of bearing for this survey is N49°33'00"E, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES. All bearings are based on NAD 83, Montana State Plane Grid.

## HISTORY OF SURVEYS

1971, Plat No. 1731, "Pine Bay Subdivision, Plat No. 1", Robert Shelton, 2062S
1973, Plat No. 2567, "Pine Bay Subdivision, Plat No. 2", Robert Shelton, 2062S
2009, Plat No. 6981, "Solitude Bay Subdivision", Andrew P. Belski, 14731LS
2013, COS No. 4247, Retracement "Lot 16, Pine Bay Subdivision", Alvah F. Hughes, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 05-05-15

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1ST day of MAY 2015 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CERTIFICATE OF SURVEY NO. 4344 RB

# CERTIFICATE OF SURVEY

## *"BOUNDARY LINE ADJUSTMENT"*

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

FOR: LIEKHUS & STARLING DATE: JANUARY, 2015

## LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner said Section 15, a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive", having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along an Old Boundary between Lot 15, Pine Bay Plat No. 2 and Lot A, Pine Bay Plat No. 1, N48°49'09"W, 171.84 feet to the TRUE POINT OF BEGINNING, containing 0.10 acres (4,197 Sq. Ft.). Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION LOT "15A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 15, Pine Bay No. 2 Subdivision", Plat 2567 and a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits on a curve left: radius 185.12 feet, delta 26°46'32", arc length 86.51 feet, a 1/2 inch diameter uncapped rebar; Thence along said limits S14°11'46"W, 51.60 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the boundary between "Park 1" Parcel and "Lot 15, said Plat No. 2567 N58°18'27"W, 204.69 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along said boundary S60°16'02"W, 52.76 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES on northerly Right-of-Way limits of "Ridge Loop Road" having a width of 60 feet; Thence along said limits on curve left; radius 139.18 feet, radial point bears S63°18'49"W, delta angle 11°08'46", arc length 27.08 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along the boundary between Lots 15 and 16, said Plat N49°33'00"E, 207.54 feet to the TRUE POINT OF BEGINNING, containing 0.82 acres (35,688 Sq. Ft.), INCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION PARCEL "LOT A1"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a remaining portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along "New Boundary" between Lots "15A" and Lot "A1" S64°18'02"E, 185.46 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits N56°38'49"E, 102.43 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along curve right: radius 94.10 feet, delta 99°01'58", arc length 162.65 feet to a 1/2 inch diameter uncapped rebar; Thence along said limits S24°07'13"E, 142.90 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Montana State Highway 37" having a width of 240 feet; Thence along said limits N46°53'06"E, 353.38 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence along northerly boundary of said Lot A, Pine Bay-Plat No. 1 N86°15'50"W, 636.83 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said Lot A, Pine Bay No. 1 S38°40'45"W, 113.75 feet to the TRUE POINT OF BEGINNING, containing 1.99 acres (86,841 Sq. Ft.), EXCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Elbert Liekhus, Raymond V. and Peggy M. Starling, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "15A" and "A1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Elbert Liekhus — Date 4/24/2015

Raymond V. Starling, Trustee — Date 4-3-2015

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

Peggy M. Starling, Trustee — Date 4-3-2015

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington

County of King, by ELBERT LIEKHUS

on this 24th day of APRIL 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Shoreline My Commission expires: 4/1/19

LINDA E FITZGERALD NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES APRIL 1, 2019

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Washington

County of Spokane, by RAYMOND V. STARLING

on this 3rd day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Spokane My Commission expires: 4-14-2016

JERALDINE L WENNING NOTARY PUBLIC STATE OF WASHINGTON Commission Expires APRIL 14, 2016

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of ~~Wyoming~~ Washington

County of Spokane, by PEGGY M. STARLING

on this 3rd day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Spokane My Commission expires: 4-14-2016

JERALDINE L WENNING NOTARY PUBLIC STATE OF WASHINGTON Commission Expires APRIL 14, 2016

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA.

Nancy Trotter Higgins By Deborah Carlbey — Date 5/8/15

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of May 2015, A.D. at 9:00 o'clock

Robin A. Benson — by Deanne Dennis

Lincoln County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY NO. 4344 RB

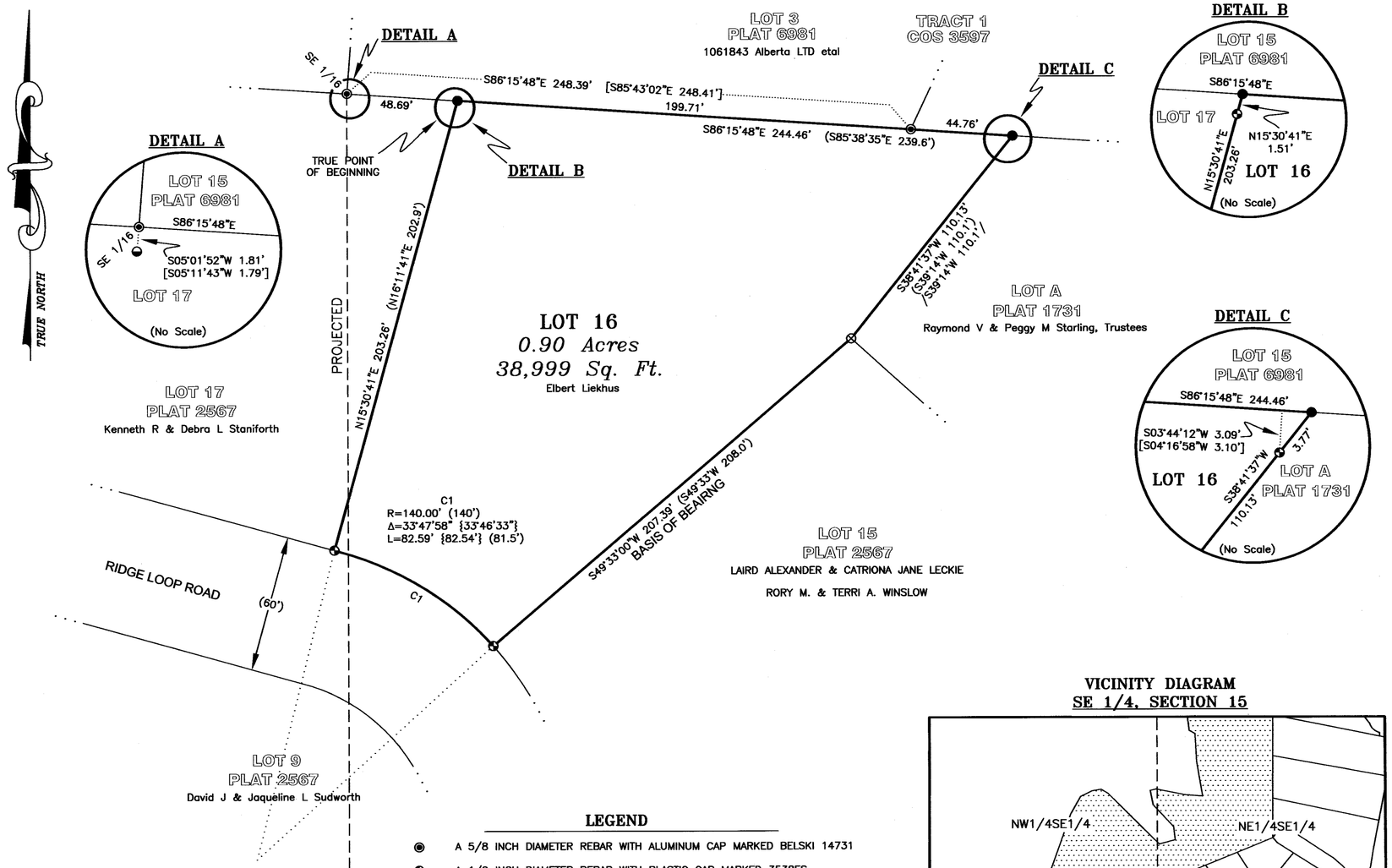
# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOT 16, PINE BAY No. 2, PLAT No. 2567

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

FOR: ELBERT LIEKHUS DATE: OCTOBER 2013




### LEGEND

| | |
|---|---|
| ◉ | A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED BELSKI 14731 |
| ◓ | A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3538ES |
| ⊗ | A 1/2 INCH DIAMETER UNCAPPED REBAR |
| ◒ | A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARENGO RLS 9012S |
| ● | SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS |
| / / | PLAT No. 1731 RECORD |
| ( ) | PLAT No. 2567 RECORD |
| [ ] | PLAT No. 6981 RECORD |
| { } | PLat No. 3836 RECORD |

PROPERTY LINES
ADJOINING PROPERTY LINES
CURVE RADIAL LINE
DIMENSION LINE

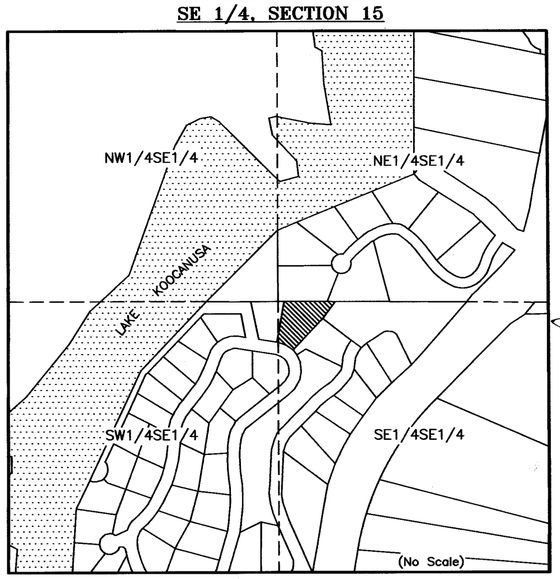
### GRAPHIC SCALE

40 0 20 40 80 160

1 inch = 40 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

### VICINITY DIAGRAM
### SE 1/4, SECTION 15




### PURPOSE OF SURVEY

The purpose of this survey is the retracement of an existing Lot Boundary; restablish obliterated/lost corners and mark property boundaries.No new or additional lots are hereby created, and therefore is exempt from review as a subdivision under Montana Subdivision and Platting Act. Further more this survey is exempt from review by the Montana Department of Environmental Quality Section 76-3-404, MCA.

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, October 2013.

### BASIS OF BEARING

The basis of bearing for this survey is S49°33'00"W, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES.

### HISTORY OF SURVEYS

1971, Plat No. 1731, "Pine Bay Subdivision, Plat No. 1", Robert Shelton, 2062S
1973, Plat No. 2567, "Pine Bay Subdivision, Plat No. 2", Robert Shelton, 2062S
2006, COS No. 3597, " Retrace Existing Tract" Gregory B. Marengo, 9012S
2008, COS No. 3836, Retrace "Lot 8, Pine Bay Subdivision", Alvah F. Hughes, 7322LS
2009, Plat No. 6981, "Solitude Bay Subdivision", Andrew P. Belski, 14731LS

### LEGAL DESCRIPTION LOT 16

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 16, Pine Bay – Plat No. 2 Subdivision", Plat No. 2567 and more particularly described as follows; Commencing at the SE 1/16th Corner, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 48.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence, along a west–east section sixteenth subdivision line, S86°15'48"E, 199.71 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence along said line S86°15'48"E, 44.76 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Lot A, Plat 1731, S38°41'37"W, 3.77 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along said boundary S38°41'37"W, 110.13 feet to a 1/2 inch diameter uncapped rebar; Thence along the boundary westerly of lot 15, S49°33'00"W, 207.39 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES and the northerly easement limits of "RIDGE LOOP ROAD" being 60 feet in width; Thence along said limits through a Curve to the left, a Radius of 140.00 feet; a Delta Angle of 33°47'58", arc length of 82.59 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along a boundary easterly of Lot 17, said subdivision N15°30'41"E, 203.26 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along said boundary N15°30'41"E, 1.51 feet to the TRUE POINT OF BEGINNING, containing 38,999 square feet, 0.90 acres. Subject to and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, Nov 20 2013
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20th day of Nov 2013, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of November 2013, A.D. at 9:30 o'clock A.M. O

Tammy D. Lauer by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

### CERTIFICATE OF SURVEY NO. 4247

Doc # 248575

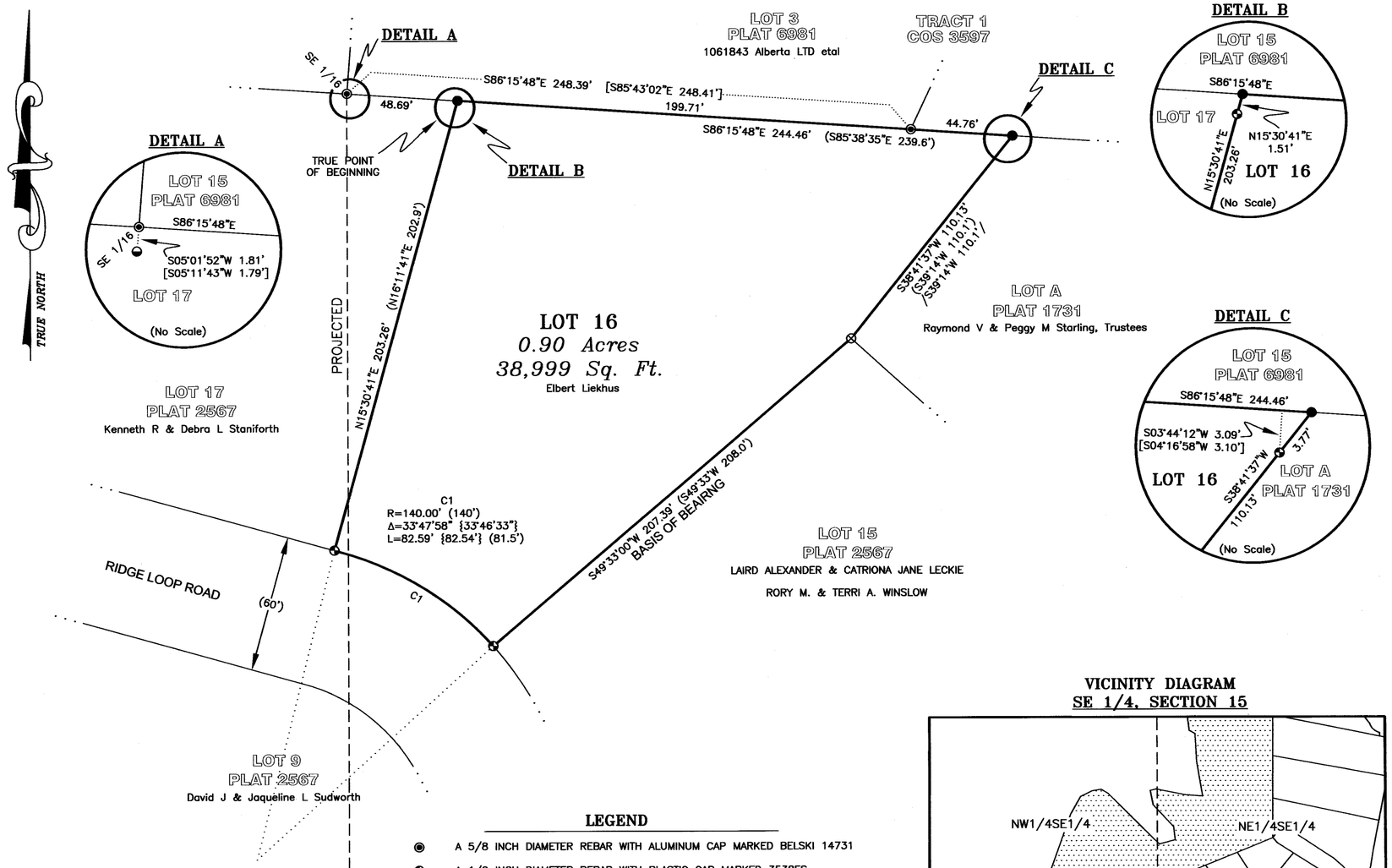
# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOT 16, PINE BAY No. 2, PLAT No. 2567

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M.,MT.

FOR: ELBERT LIEKHUS DATE: OCTOBER 2013




### LEGEND

| | |
|---|---|
| ◉ | A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED BELSKI 14731 |
| ◓ | A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3538ES |
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| ● | SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS |
| / / | PLAT No. 1731 RECORD |
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| [ ] | PLAT No. 6981 RECORD |
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PROPERTY LINES
ADJOINING PROPERTY LINES
CURVE RADIAL LINE
DIMENSION LINE

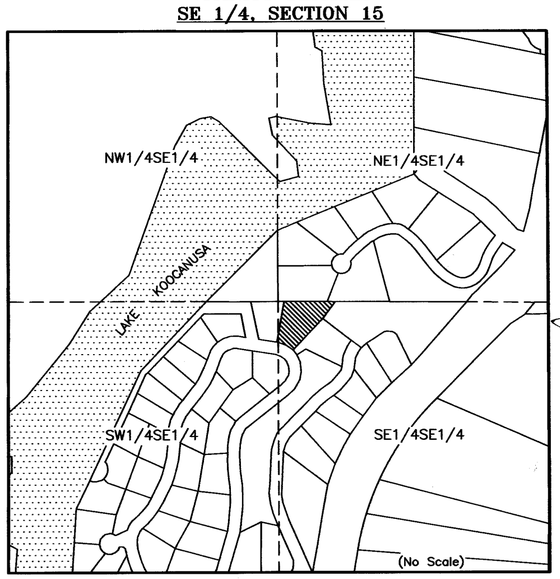
### GRAPHIC SCALE

40 0 20 40 80 160

1 inch = 40 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

### VICINITY DIAGRAM
### SE 1/4, SECTION 15




### PURPOSE OF SURVEY

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### METHOD OF SURVEY

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### BASIS OF BEARING

The basis of bearing for this survey is S49°33'00"W, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES.

### HISTORY OF SURVEYS

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### LEGAL DESCRIPTION LOT 16

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Thence, along a west–east section sixteenth subdivision line, S86°15'48"E, 199.71 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence along said line S86°15'48"E, 44.76 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Lot A, Plat 1731, S38°41'37"W, 3.77 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along said boundary S38°41'37"W, 110.13 feet to a 1/2 inch diameter uncapped rebar; Thence along the boundary westerly of lot 15, S49°33'00"W, 207.39 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES and the northerly easement limits of "RIDGE LOOP ROAD" being 60 feet in width; Thence along said limits through a Curve to the left, a Radius of 140.00 feet; a Delta Angle of 33°47'58", arc length of 82.59 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along a boundary easterly of Lot 17, said subdivision N15°30'41"E, 203.26 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along said boundary N15°30'41"E, 1.51 feet to the TRUE POINT OF BEGINNING, containing 38,999 square feet, 0.90 acres. Subject to and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, Nov 20 2013
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20th day of Nov 2013, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of November 2013, A.D. at 9:30 o'clock A.M. O

Tammy D. Lauer by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

### CERTIFICATE OF SURVEY NO. 4247

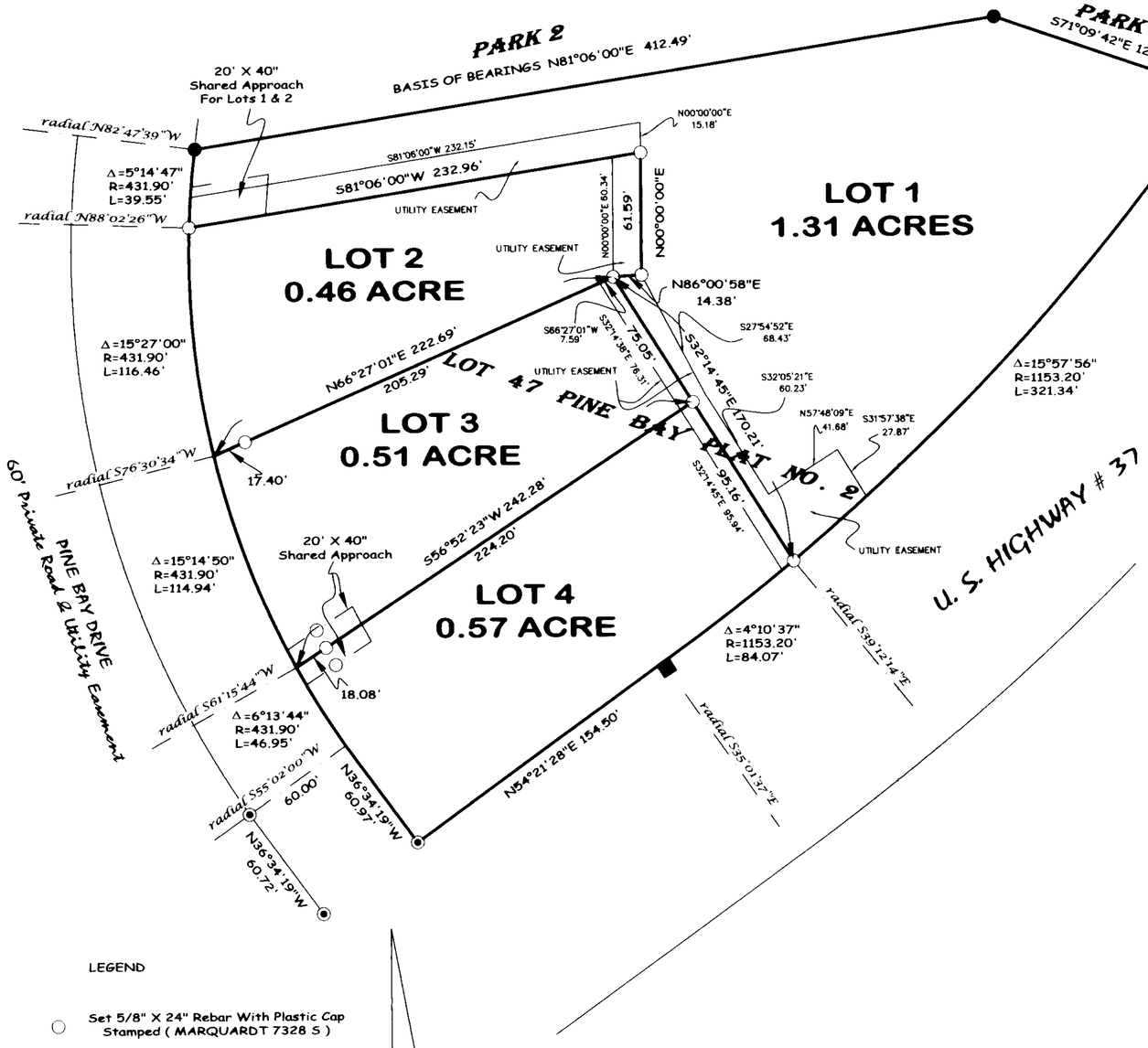
Doc # 248575

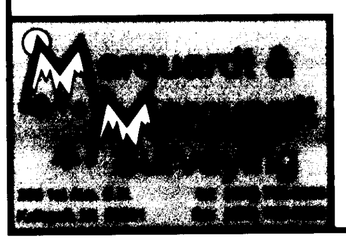
OWNER: ANNA CARPENTER

PURPOSE: Subdivision

DATE: AUG 4, 2003

# Amended Plat of Lot 47 of PINE BAY PLAT # 2 NE 1/4, Section 22, T36N R28W, P.M., M. Lincoln County, Montana



Certificate of Dedication

I, ANNA CARPENTER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 47 of Pine Bay Plat #2 containing 2.85 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 47 of Pine Bay Plat #2, Lincoln County, Montana.
We (I) hereby certify that physical and legal access to all lots within this subdivision is provided by Pine Bay Drive per Section 76-3-608(3)(d), MCA.

Anna Carpenter by Ed Verbeek for her as attorney in fact
ANNA CARPENTER

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200_.
by ANNA CARPENTER.

_____
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral Cunningham County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 47 of Pine Bay Plat #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4 day of Sept., 2004

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral A. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 3, 2004

Dawn H. Marquardt
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

_____ 8-13-04
DAWN MARQUARDT Date
Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of September, 2004.

Lori A Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of September, 2004, A.D., at 9:20 o'clock A m.

Coral A. Cunningham
County Clerk and Recorder
By Joanne Sherm
Deputy

Instrument Record No. 179061

| | |
|---|---|
| | Field Crew: JD & Crew |
| Date: APRIL 17, 2003 | Revision Date: aug 14, 2003 |
| Project Name: pine bay com. 2002 | Project Number: 02-254 |
| Filename: working | Drawn By: SHERM |

P.M # 6544

Sanitary Restrictions Removed P.F.# 7716 Doc# 179058
Platting Certificate P.F.# 7717 Doc# 179059
Noxious Weed plan P.F.# 7718 Doc# 179060
Water well / System Agreement 291/452

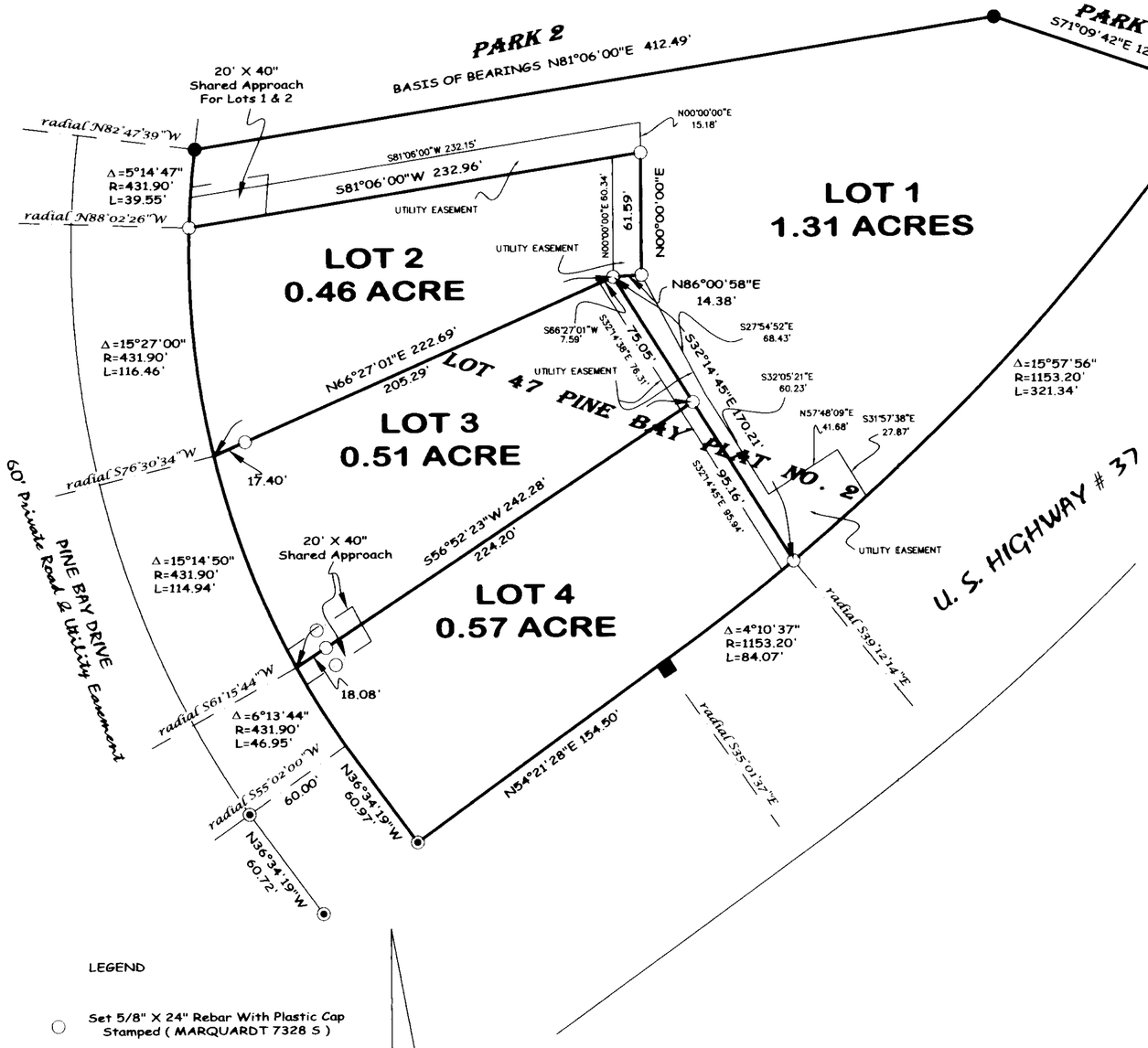
PINE BAY COMMERCIAL

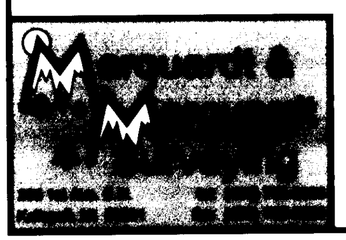
OWNER: ANNA CARPENTER

PURPOSE: Subdivision

DATE: AUG 4, 2003

# Amended Plat of Lot 47 of PINE BAY PLAT # 2 NE 1/4, Section 22, T36N R28W, P.M., M. Lincoln County, Montana



Certificate of Dedication

I, ANNA CARPENTER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 47 of Pine Bay Plat #2 containing 2.85 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 47 of Pine Bay Plat #2, Lincoln County, Montana.
We (I) hereby certify that physical and legal access to all lots within this subdivision is provided by Pine Bay Drive per Section 76-3-608(3)(d), MCA.

Anna Carpenter by Ed Verbeek for her as attorney in fact
ANNA CARPENTER

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200_.
by ANNA CARPENTER.

_____
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral Cunningham County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 47 of Pine Bay Plat #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4 day of Sept., 2004

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral A. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 3, 2004

Dawn H. Marquardt
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

_____ 8-13-04
DAWN MARQUARDT Date
Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

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Dated the 8th day of September, 2004.

Lori A Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of September, 2004, A.D., at 9:20 o'clock A m.

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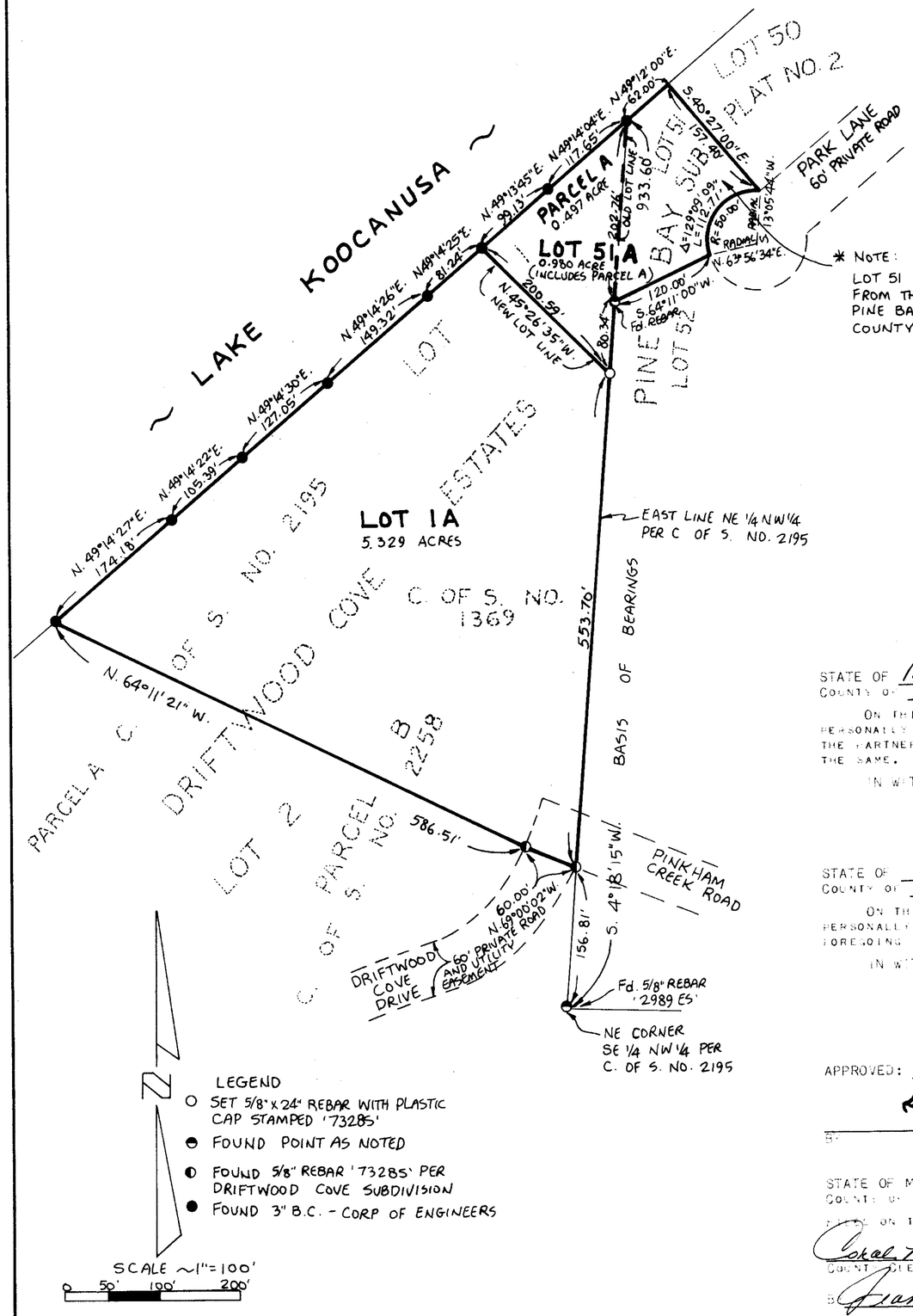
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Water well / System Agreement 291/452

PINE BAY COMMERCIAL

# Amended Subdivision Plat of Lot 51, Pine Bay Subdivision Plat No. 2 and Lot 1, Driftwood Cove Subdivision

## N 1/2, Sec. 22, T36N R28W
## P.M., M., Lincoln County, Montana




* NOTE:
LOT 51 AS SHOWN WAS COMPILED FROM THE SUBDIVISION PLAT OF PINE BAY - PLAT NO. 2, LINCOLN COUNTY RECORDS

### CERTIFICATE OF DEDICATION

WE, P. P & E RENTALS, RAYMOND ARTHUR LOWE AND MYRNA RAE LOWE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, DRIFTWOOD COVE ESTATES AND LOT 51, PINE BAY SUBDIVISION PLAT NO. 2 CONTAINING 5.826 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 51, PINE BAY SUBDIVISION PLAT NO. 2 AND LOT 1, DRIFTWOOD COVE SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN PLATTED SUBDIVISIONS, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-4-125(2)(d), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCROACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(b).

P. P & E RENTALS
A MONTANA PARTNERSHIP

By Dexter E. Schermerhorn
Michael B Nelson

Edmund Arthur Lowe
EDMUND ARTHUR LOWE

Myrna Rae Lowe
MYRNA RAE LOWE

STATE OF Montana
COUNTY OF Lincoln } ss

ON THIS 27 DAY OF March, 95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE APPEARED Dexter E. Schermerhorn & Michael Nelson KNOWN TO ME TO BE THE Partners OF P P & E RENTALS THE PARTNERSHIP WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 2-4-96

STATE OF Montana
COUNTY OF Lincoln } ss

ON THIS 25 DAY OF MARCH, 95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE APPEARED EDMUND ARTHUR AND MYRNA RAE LOWE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

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Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 2-4-96

APPROVED: 4-10, 95
Gerald R Comer
BY:

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVEWAY GRADE IS APPROXIMATELY 18 PERCENT AT MOST.

DAN MARQUARDT, REGISTRATION NO. 7328S

STATE OF MONTANA
COUNTY OF LINCOLN } ss

FILED ON THE 10th DAY OF April, 95, A.D., AT 10:40 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE PAID IN FULL. DATED THIS 10th DAY OF April, 95.

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

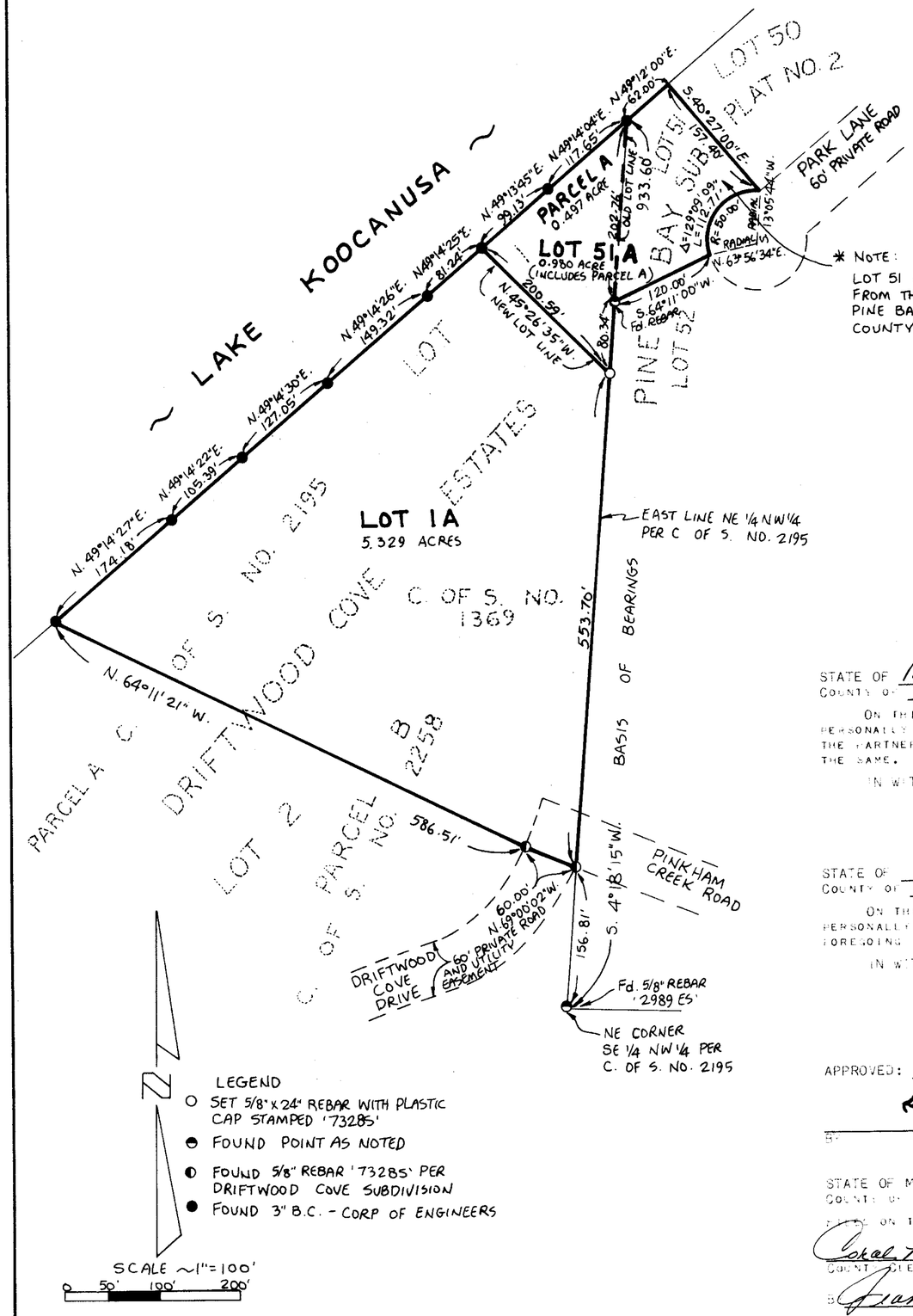

570800

P.F. No. 5306

SHERMERHORN

# Amended Subdivision Plat of Lot 51, Pine Bay Subdivision Plat No. 2 and Lot 1, Driftwood Cove Subdivision

## N 1/2, Sec. 22, T36N R28W
## P.M., M., Lincoln County, Montana




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My Commission Expires 2-4-96

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Gerald R Comer
BY:

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STATE OF MONTANA
COUNTY OF LINCOLN } ss

FILED ON THE 10th DAY OF April, 95, A.D., AT 10:40 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

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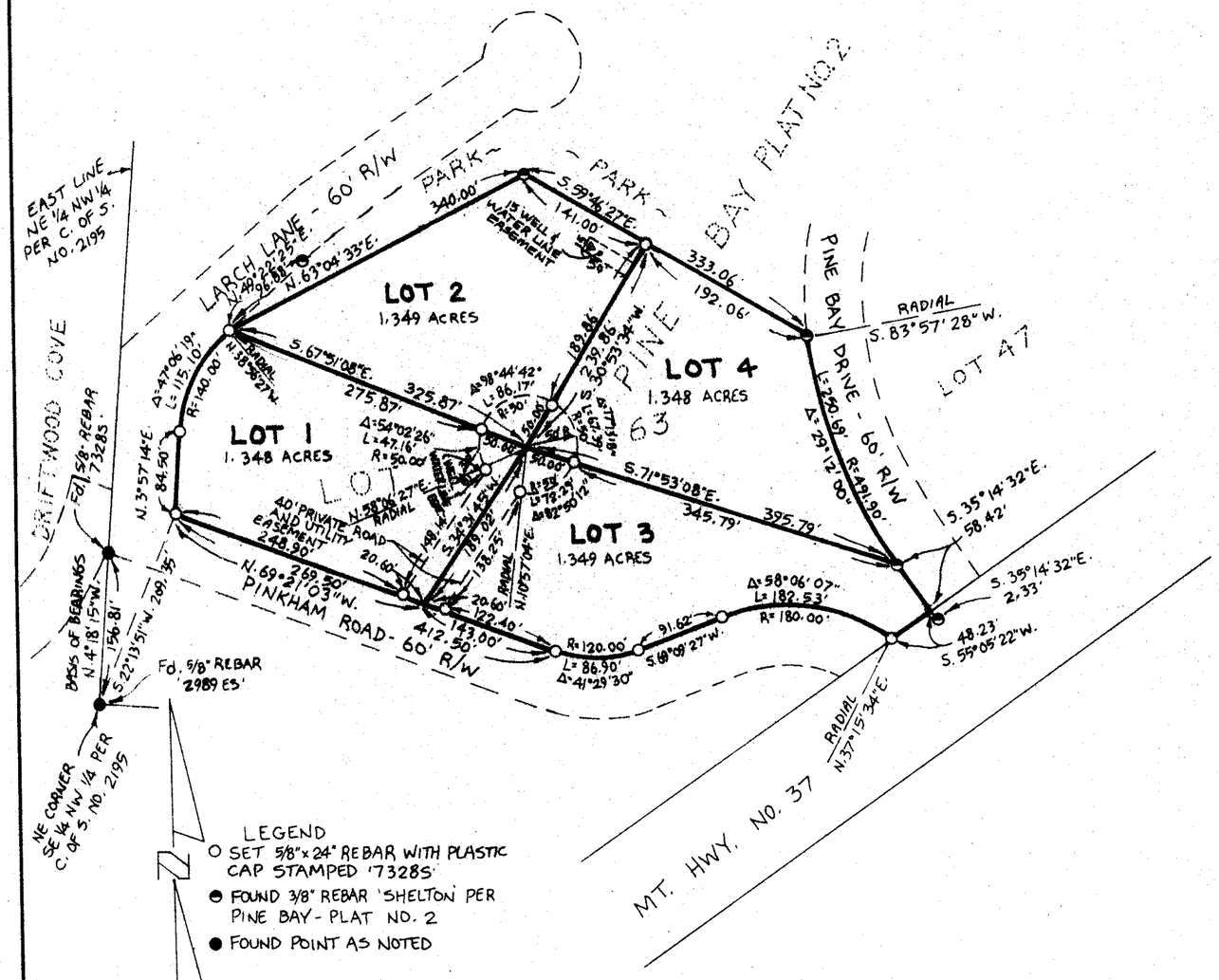

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


570800

P.F. No. 5306

SHERMERHORN

# AMENDED SUBDIVISION PLAT OF LOT 63, PINE BAY - PLAT No. 2 NE 1/4, Sec. 22, T36N R28W P.M., M., Lincoln County, Montana




LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 3/8" REBAR 'SHELTON' PER PINE BAY - PLAT NO. 2
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

## CERTIFICATE OF DEDICATION

WE, DOMENICK COLASUONNO, LINDA COLASUONNO, KLAAS VANDENOEVER AND JOHANNA VANDENOEVER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 63, PINE BAY, PLAT No. 2 CONTAINING 5.394 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 63, PINE BAY - PLAT NO. 2, LINCOLN COUNTY, MONTANA.

DOMENICK COLASUONNO

LINDA COLASUONNO

KLAAS VANDENOEVER

JOHANNA VANDENOEVER

STATE OF )
COUNTY OF ) SS.

ON THIS 8th DAY OF May, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DOMENICK COLASUONNO AND LINDA COLASUONNO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

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Lori M. Lancaster
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 7-1-99

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COUNTY OF ) SS.

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L.A. Dolezal 6-11-97
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings 6-11-97
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF June, 1997, A.D., AT 8:50 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE. Road to be improved per Subdivision Improvement Agreement.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

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Jim A Miller by Tonya R Mehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-11, 1997

Dell Kirkendall

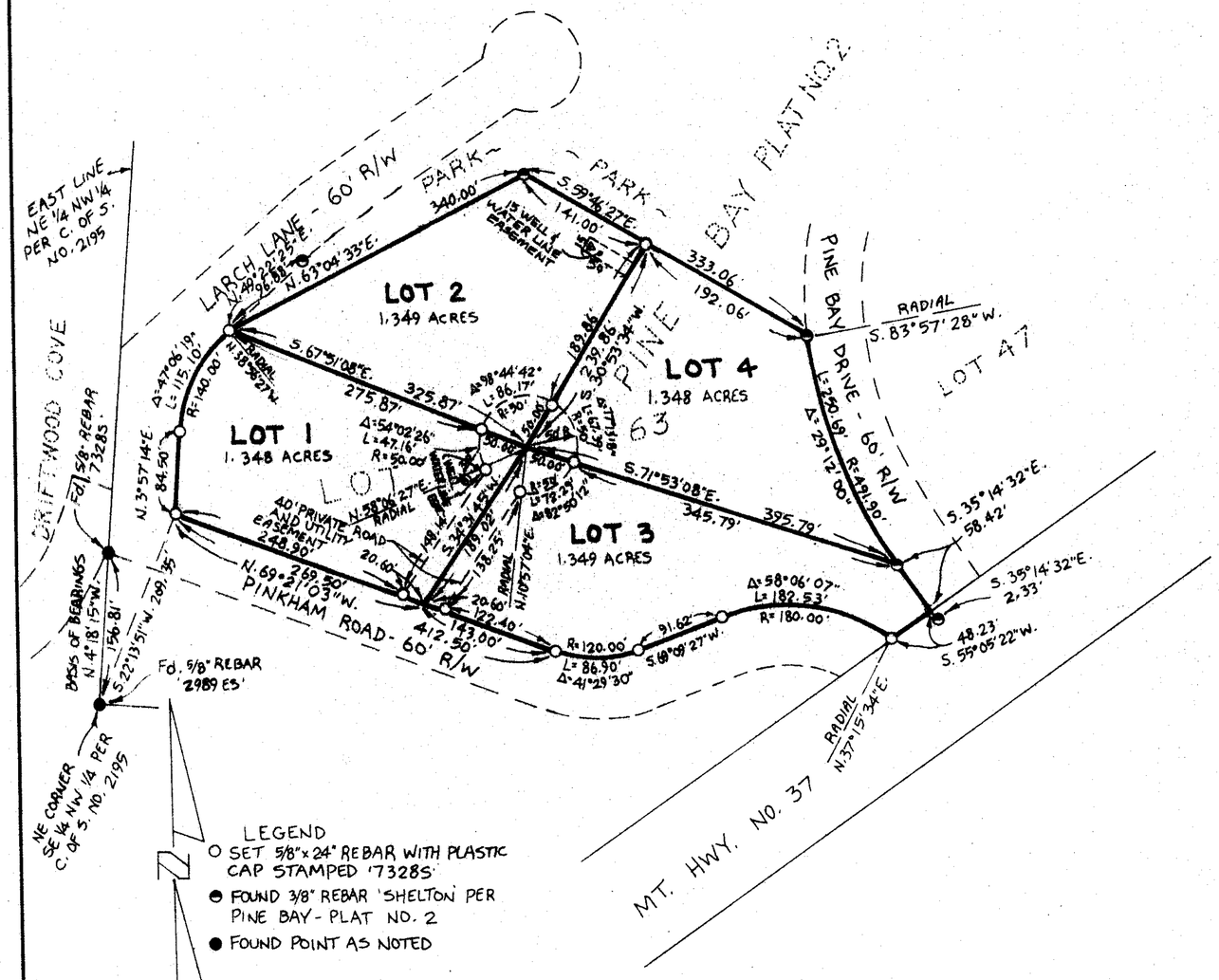

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285 1st AVE. E.N.
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P.F. No. 5914

Sanitary Restrictions Removed P.F. #5913

VANDENOEVER 7-20

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STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF June, 1997, A.D., AT 8:50 O'CLOCK A. M.

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APPROVED: 6-11, 1997

Dell Kirkendall


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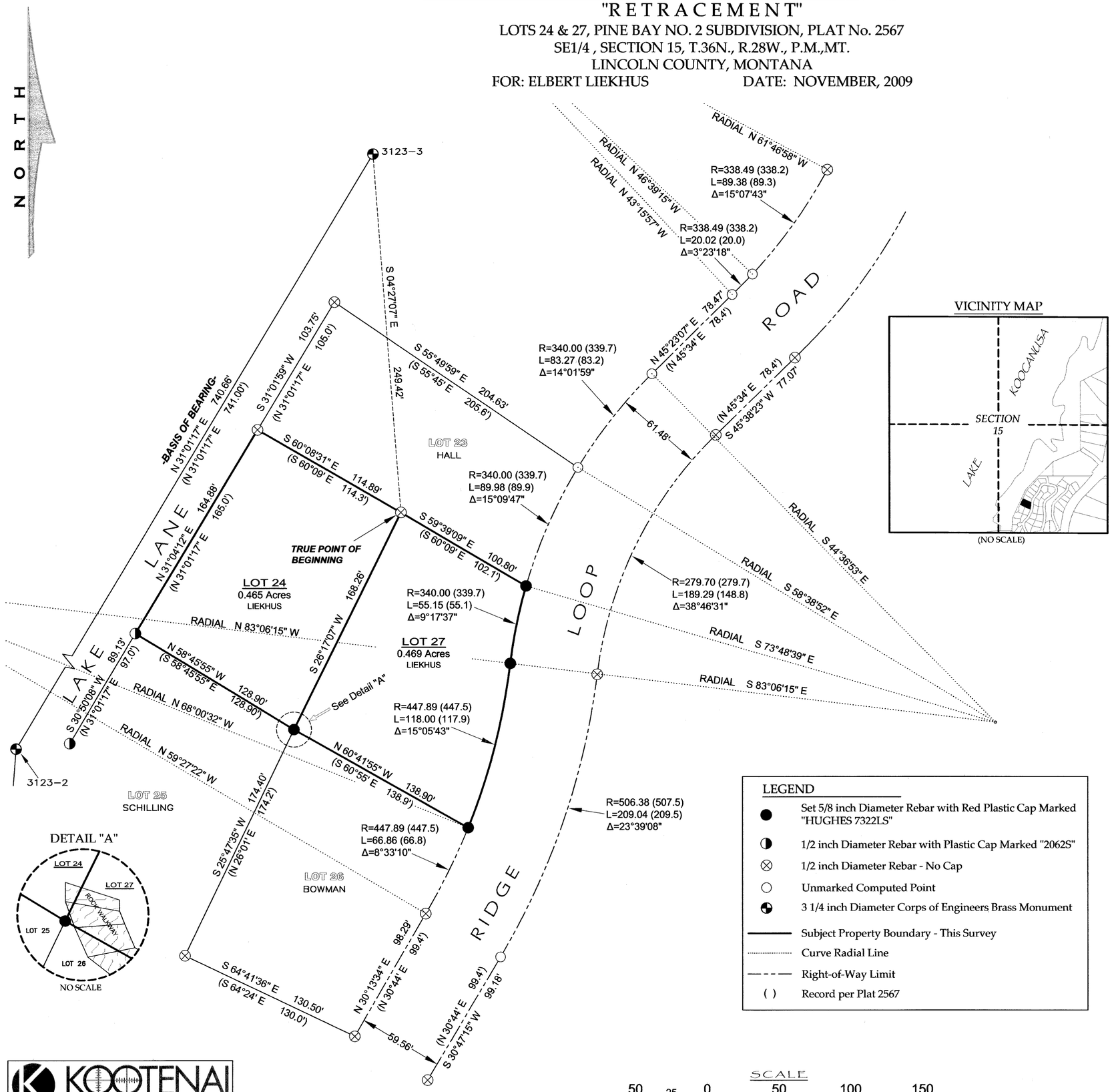
Sanitary Restrictions Removed P.F. #5913

VANDENOEVER 7-20

# CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 24 & 27, PINE BAY NO. 2 SUBDIVISION, PLAT No. 2567
SE1/4 , SECTION 15, T.36N., R.28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: ELBERT LIEKHUS DATE: NOVEMBER, 2009




VICINITY MAP




(NO SCALE)

LEGEND

- Set 5/8 inch Diameter Rebar with Red Plastic Cap Marked "HUGHES 7322LS"
- 1/2 inch Diameter Rebar with Plastic Cap Marked "2062S"
- 1/2 inch Diameter Rebar - No Cap
- Unmarked Computed Point
- 3 1/4 inch Diameter Corps of Engineers Brass Monument
- Subject Property Boundary - This Survey
- Curve Radial Line
- Right-of-Way Limit
- ( ) Record per Plat 2567

SCALE

50 25 0 50 100 150

IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

## PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

## METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in August, 2009 by Kelly Rooney.

## BASIS OF BEARING

The basis of bearing for this survey is N31°01'17"E, between two Corps of Engineers Brass Capped monuments per Plat No. 2567, Lincoln County records.

## HISTORY OF SURVEY

1973 - Plat No. 2567, "Pine Bay No. 2 Subdivision", Robert J. Shelton, 2062S

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F Hughes 7322LS Nov. 24 2009
Alvah F. Hughes, PLS, 7322LS Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20 day of November, 2009, A.D.

Ronald A. Pearson, PLS, 9008LS ~ Lincoln County Examining Land Surveyor

## LEGAL DESCRIPTION - LOT 24, PINE BAY NO. 2 SUBDIVISION

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County in Section 15, T36N., R28W., P.M.,MT., and more particularly described as: Commencing at a 3 1/4 inch diameter Corps of Engineers brass monument No. 3123-3; Thence S04°27'07"E, 249.42 feet to a 1/2 inch diameter rebar with no cap, and the TRUE POINT OF BEGINNING: Thence S26°17'07"W, 168.26 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; ThenceN58°45'55"W, 128.90 feet to a 1/2 inch diameter rebar with plastic cap marked "2062S"; Thence N31°04'12"E, 164.88 feet to a 1/2 inch diameter rebar with no cap; Thence S60°08'31"E, 114.89 feet to a 1/2 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 0.465 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION - LOT 27, PINE BAY NO. 2 SUBDIVISION

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County in Section 15, T36N., R28W., P.M.,MT., and more particularly described as: Commencing at a 3 1/4 inch diameter Corps of Engineers brass monument No. 3123-3; Thence S04°27'07"E, 249.42 feet to a 1/2 inch diameter rebar with no cap, and the TRUE POINT OF BEGINNING: Thence S59°39'09"E, 100.80 feet to the westerly right-of-way limit of Ridge Loop Road, and the point of curvature of a non-tangent curve with a radius being S73°48'39"E, 340.00 feet radial distance and being a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence counterclockwise along said non-tangent curve of said right-of-way limit, an arc distance of 55.15 feet to a point of reverse curvature being a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence continuing along said right-of-way limit clockwise along said reverse curve with radius being N83°06'15"W, 447.89 feet radial distance, an arc distance of 118.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N60°41'55"W, 138.90 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N26°17'07"E, 168.26 feet to a 1/2 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 0.469 acres. Subject to and together with all appurtenant easements of record.

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of November 2009, A.D. at 11:15 o'clock A.M.

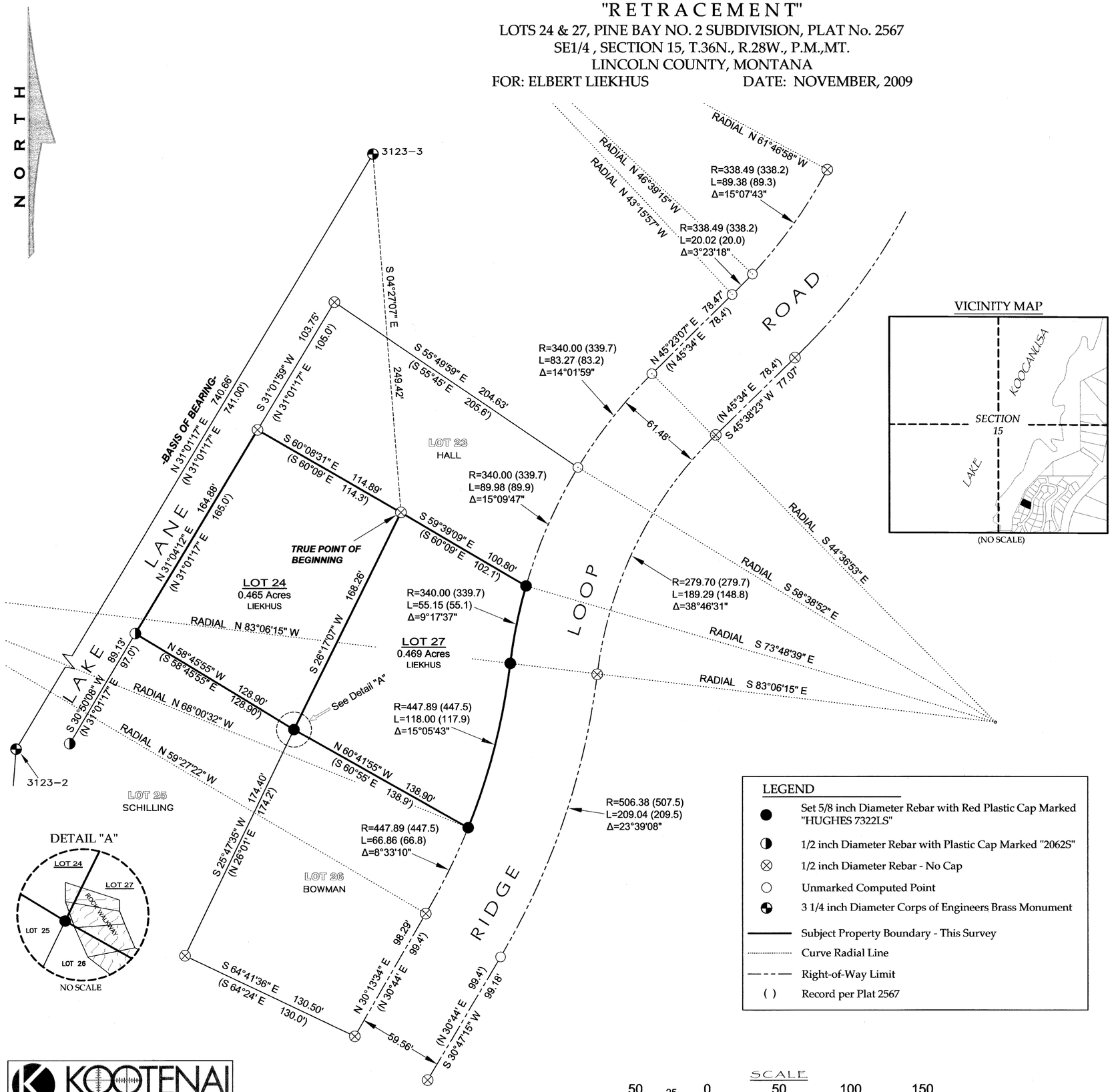
Tommy D. Lewis by Jeannie Dennis
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 3966 Doc # 223128

# CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 24 & 27, PINE BAY NO. 2 SUBDIVISION, PLAT No. 2567
SE1/4 , SECTION 15, T.36N., R.28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: ELBERT LIEKHUS DATE: NOVEMBER, 2009




VICINITY MAP




(NO SCALE)

LEGEND

- Set 5/8 inch Diameter Rebar with Red Plastic Cap Marked "HUGHES 7322LS"
- 1/2 inch Diameter Rebar with Plastic Cap Marked "2062S"
- 1/2 inch Diameter Rebar - No Cap
- Unmarked Computed Point
- 3 1/4 inch Diameter Corps of Engineers Brass Monument
- Subject Property Boundary - This Survey
- Curve Radial Line
- Right-of-Way Limit
- ( ) Record per Plat 2567

SCALE

50 25 0 50 100 150

IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

## PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

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## CLERK AND RECORDER'S CERTIFICATION

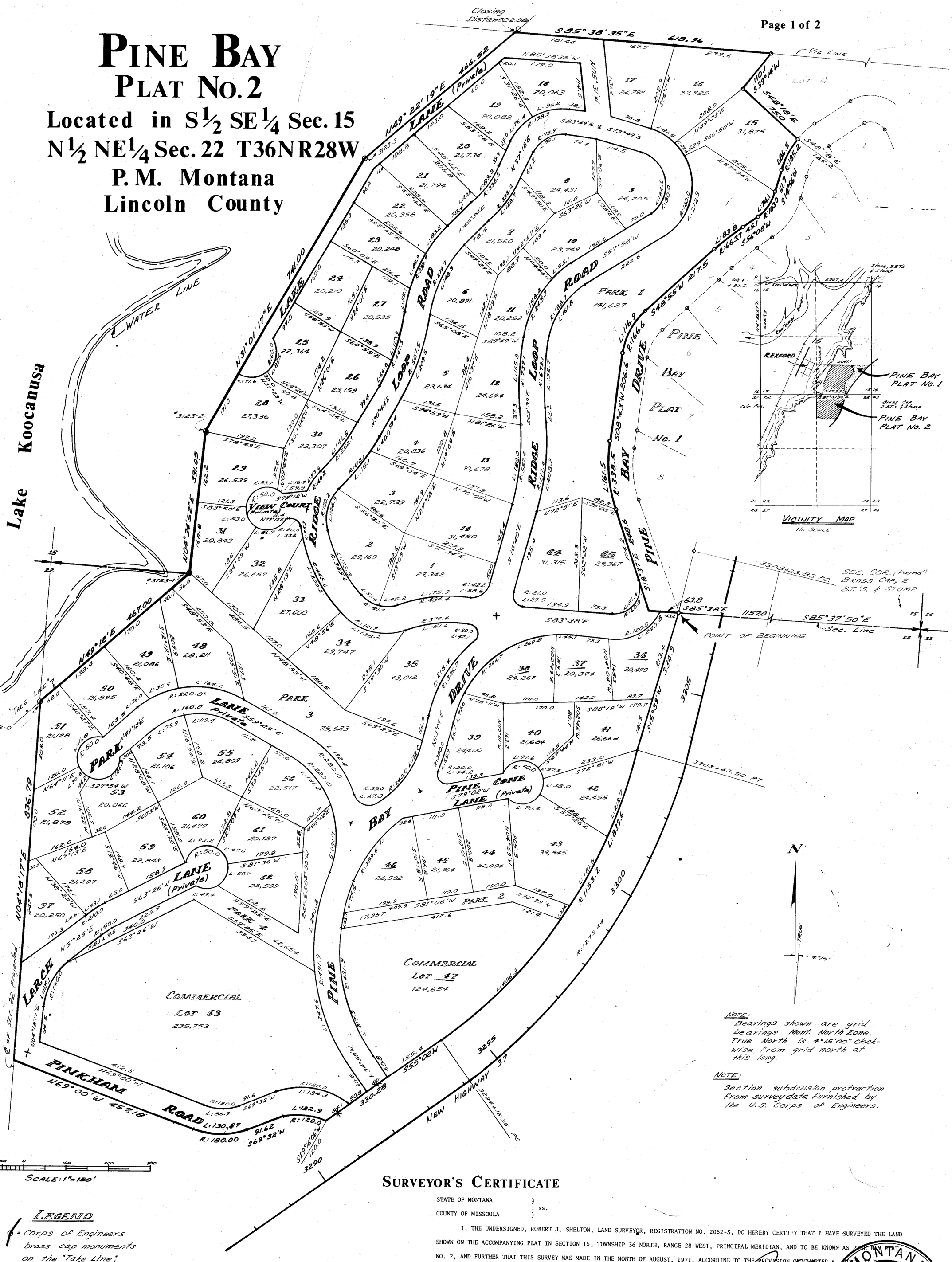
State of Montana, County of Lincoln, filed this 30th day of November 2009, A.D. at 11:15 o'clock A.M.

Tommy D. Lewis by Jeannie Dennis
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 3966 Doc # 223128

PLAT #2567

# PINE BAY
## PLAT NO. 2
### Located in S½ SE¼ Sec. 15
### N½ NE¼ Sec. 22 T36N R28W
### P.M. Montana
### Lincoln County


Closing Distance 2.08
S85°38'35"E 618.96
N85°38'35"W
N5°03'E
N49°22'19"E 466.52 (Private) LANE
N31°01'17"E 741.00 LAKE
WATER LINE
Lake Koocanusa
N31°01'17"E 836.79
N04°34'52"E 331.05
N04°18'17"E
N49°12'E 467.00
"TAKE LINE"
N64°11'E 836.79
N49°12'E
S40°48'E 160.4
S40°27'E 157.4
S12°12'E 209.9
S48°53'E 200.0
S63°26'W 223.9
S63°26'W 340.0
N25°25'E 108.1
N69°00'W 412.5
PINKHAM ROAD
N69°00'W 457.18
S69°32'W 91.62
R:180.00 L:130.87
S69°32'W 91.6
R:120.0 L:86.9
R:180.0 L:184.3
L:122.9 R:120.0
S29°16'06"W 120.0
S55°02'W 155.4
S15°39'W 334.9
S48°55'W 217.5
S08°43'W 206.6
S73°49'E
S83°38'E
S85°38'E 1157.0
S85°37'50"E Sec. Line
POINT OF BEGINNING
3308+23.83 PC
SEC. COR. (Found) BRASS CAP, 2 B.T.'S & STUMP
3307.4
3305
3300
3295
3294+15.35 PC
3290
NEW HIGHWAY 37
R:1273.24
R:1153.2 L:839.6
R:1166.6 L:116.9
R:338.5 L:161.5
R:1030 L:83.8
S14°56'W
S56°08'W
S48°19'E 1750
S48°19'E 185.2
S48°55'W 217.5
S15°39'W 334.9
S88°19'W 179.7
S70°05'W
S72°51'W
S79°02'W
S37°26'E
S27°34'E
S10°01'E
S10°18'E
S02°22'W
S01°37'E
S81°06'W
S81°36'W
S19°09'W
S56°30'E
S34°09'W
S18°46'W
S24°35'E
S03°39'E
S17°34'E
S15°40'E
S43°50'E
S36°26'W
S47°29'E
S57°58'W
S42°57'E
N42°57'E
N26°01'E
N38°53'W
N30°44'E
N37°18'E
N27°12'E
N19°05'E
N16°37'E
N18°19'E
N13°07'E
N16°54'W
N16°32'W
N29°08'W
N63°26'W
N48°05'E
N34°09'E
N85°34'E
N70°09'W
N81°26'W
N73°49'E
N72°51'E
N57°34'W
N49°33'E
N60°50'W
N79°12'E
S79°12'W
S69°04'E
S89°49'W
S73°49'E
S83°38'E
S59°25'E
S59°25'E
S59°25'E
S64°24'E
S64°44'W
S27°54'W
S60°55'E
S60°29'E
S45°42'E
S55°45'E
S45°45'E
S78°49'E
S83°56'E
S60°34'W
S60°50'W
S49°33'E
S57°49'E
S89°49'W
S89°49'W
S89°49'W

# PINE BAY PLAT NO. 2



## DEDICATION

We, ROBERT D. STARLING and RICHARD E. CLARKE of Eureka, Montana, DO CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND VEHICULAR THOROUGHFARES AS SHOWN ON THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERETO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A portion of the S-1/2 SE-1/4 Section 15 and the N-1/2 NE-1/4 Section 22, Township 36 North, Range 28 West, Principal Meridian Montana, more particularly described as follows:

Beginning at the point where the line common to Section 15 and 22 intersects the Westerly Boundary of new Highway 37, from which the corner common to Sections 14, 15, 22 and 23 bears S 85° 37' 50" E (Grid), 1157.0 feet; thence along the said highway boundary S 15° 39' W, 334.9 feet; thence along a curve of 1153.2 feet radius, right an arc length of 839.6 feet; thence S 55° 02' W, 330.28 feet; thence leaving the highway boundary counterclockwise along a non-tangent curve with center bearing S 29° 16' 06" W, radius 120 feet, an arc length of 122.9 feet; thence S 69° 32' W, 91.62 feet; thence along a curve of 180 feet radius, right an arc length of 130.27 feet; thence N 69° 00' W, 457.18 feet to the centerline of Section 22; thence N 04° 18' 17" E, 836.79 feet to the U.S. Government "Take Line" above Koocanusa Reservoir; thence along the Take Line N 49° 12' E, 467.00 feet; thence continuing N 4° 34' 52" E, 331.05 feet; thence N 31° 01' 17" E, 741.00 feet; thence N 49° 22' 19" E, 466.52 feet to the north line of the S-1/2 of the SE-1/4 thence S 85° 38' 35" E, 618.96 feet along said line to the westerly boundary of Pine Bay Plat No. 1; thence along said westerly bound S 39° 14' W, 110.1 feet; thence continuing S 48° 18' E, 175.0 feet to a non-tangent curve with center bearing S 48° 18' E, radius 185.2 feet; thence counterclockwise along said curve an arc length of 86.5 feet; thence S 14° 56' W, 51.7 feet; thence along a curve of 103.0 ft. radius, right an arc length of 74.1 feet; thence S 56° 08' W, 45.1 feet; thence along a curve of 663.7 ft. radius, left an arc length of 83.8 feet; thence S 48° 55' W, 217.5 feet; thence along a curve of 166.6 ft. radius, left an arc length of 116.9 feet; thence S 8° 43' W, 206.6 feet; thence along a curve of 338.5 ft. radius, left an arc length of 161.5 feet; thence S 18° 37' E, 248.6 feet; thence S 85° 37' 50" E, 63.8 feet to the point of beginning, containing 62.077 acres.

FURTHER, THAT THE ABOVE PARCEL IS TO BE KNOWN AS PINE BAY PLAT NO. 2, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, PUBLIC SQUARES, PARKS, PEDESTRIAN AND VEHICULAR THOROUGHFARES ARE DEDICATED, DONATED AND GRANTED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13th DAY OF October, 1971.

Robert D. Starling  Richard E. Clarke

Peggy L. Starling  Arlene D Clarke

## ACKNOWLEDGEMENT

STATE OF MONTANA }
: ss.
COUNTY OF LINCOLN }

ON THIS 13th DAY OF October, 1971, BEFORE ME, Arlene D Clarke,
A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, PERSONALLY APPEARED Robert D Starling AND Richard E. Clarke KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Arlene D Clarke

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES May 24, 1972

## EXAMINED AND APPROVED #2567

SURVEY OF OWNERSHIP FOR THIS PARCEL OF LAND EXAMINED AND APPROVED

DATE:

COUNTY ATTORNEY:

LINCOLN, MONTANA

DATE: This 26th Day of June 1972

COUNTY SURVEYOR: Donald E. McClure License No 4028

LINCOLN, MONTANA

APPROVED THIS 26th DAY OF January, 1972, AND IT HAVING BEEN MADE TO APPEAR THAT PINE BAY PLAT NO. 2, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT IT IS IN THE PUBLIC INTEREST THAT NO PARK OR PLAYGROUND OTHER THAN THOSE SHOWN BE DEDICATED WITHIN THE SAID TRACT. THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED IN THE SAID ADDITION ON THIS DATE.

L W Lindsey
Leo K. Coder
M. M. Mansfield
BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.

ATTEST:

DATE:

Eleanor L. Vaughn
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA.

# PINE BAY PLAT NO. 2



## DEDICATION

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Arlene D Clarke

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES May 24, 1972

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DATE: _____

COUNTY ATTORNEY: _____

LINCOLN, MONTANA

DATE: This 26th Day of June 1972

COUNTY SURVEYOR: [illegible]

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[illegible]

Leo K. Coon

M. M. Mansfield

BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.

ATTEST:

DATE:

Eleanor L. Vaughn

COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA.

# PINE BAY PLAT NO. 2



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Beginning at the point where the line common to Section 15 and 22 intersects the Westerly Boundary of new Highway 37, from which the corner common to Sections 14, 15, 22 and 23 bears S 85° 37' 50" E (Grid), 1157.0 feet; thence along the said highway boundary S 15° 39' W, 334.9 feet; thence along a curve of 1153.2 feet radius, right an arc length of 839.6 feet; thence S 55° 02' W, 330.28 feet; thence leaving the highway boundary counterclockwise along a non-tangent curve with center bearing S 29° 16' 06" W, radius 120 feet, an arc length of 122.9 feet; thence S 69° 32' W, 91.62 feet; thence along a curve of 180 feet radius, right an arc length of 130.27 feet; thence N 69° 00' W, 457.18 feet to the centerline of Section 22; thence N 04° 18' 17" E, 836.79 feet to the U.S. Government "Take Line" above Koocanusa Reservoir; thence along the Take Line N 49° 12' E, 467.00 feet; thence continuing N 4° 34' 52" E, 331.05 feet; thence N 31° 01' 17" E, 741.00 feet; thence N 49° 22' 19" E, 466.52 feet to the north line of the S-1/2 of the SE-1/4 thence S 85° 38' 35" E, 618.96 feet along said line to the westerly boundary of Pine Bay Plat No. 1; thence along said westerly bound S 39° 14' W, 110.1 feet; thence continuing S 48° 18' E, 175.0 feet to a non-tangent curve with center bearing S 48° 18' E, radius 185.2 feet; thence counterclockwise along said curve an arc length of 86.5 feet; thence S 14° 56' W, 51.7 feet; thence along a curve of 103.0 ft. radius, right an arc length of 74.1 feet; thence S 56° 08' W, 45.1 feet; thence along a curve of 663.7 ft. radius, left an arc length of 83.8 feet; thence S 48° 55' W, 217.5 feet; thence along a curve of 166.6 ft. radius, left an arc length of 116.9 feet; thence S 8° 43' W, 206.6 feet; thence along a curve of 338.5 ft. radius, left an arc length of 161.5 feet; thence S 18° 37' E, 248.6 feet; thence S 85° 37' 50" E, 63.8 feet to the point of beginning, containing 62.077 acres.

FURTHER, THAT THE ABOVE PARCEL IS TO BE KNOWN AS PINE BAY PLAT NO. 2, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, PUBLIC SQUARES, PARKS, PEDESTRIAN AND VEHICULAR THOROUGHFARES ARE DEDICATED, DONATED AND GRANTED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13 th DAY OF October, 1971.

Robert D. Starling  Richard E Clarke

Peggy L. Starling  Arlene D Clarke

## ACKNOWLEDGEMENT

STATE OF MONTANA )
: ss.
COUNTY OF LINCOLN )

ON THIS 13 th DAY OF October, 1971, BEFORE ME, Arlene D Clarke,

A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, PERSONALLY APPEARED Robert D Starling AND Richard E Clarke KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Arlene D Clarke

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES May 24, 1972

## EXAMINED AND APPROVED #2567

SURVEY OF OWNERSHIP FOR THIS PARCEL OF LAND EXAMINED AND APPROVED

DATE: _____

COUNTY ATTORNEY: _____

LINCOLN, MONTANA

DATE: This 26th Day of June 1972

COUNTY SURVEYOR: [illegible]

LINCOLN, MONTANA

APPROVED THIS 26 th DAY OF January, 1972 AND IT HAVING BEEN MADE TO APPEAR THAT PINE BAY PLAT NO. 2, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT IT IS IN THE PUBLIC INTEREST THAT NO PARK OR PLAYGROUND OTHER THAN THOSE SHOWN BE DEDICATED WITHIN THE SAID TRACT. THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED IN THE SAID ADDITION ON THIS DATE.

[illegible]

Leo K. Coon

M. M. Mansfield

BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.

ATTEST:

DATE:

Eleanor L. Vaughn

COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA.

# A FINAL SUBDIVISION PLAT OF
# Pine Creek Estates Unit #2
## NW1/4, Sec. 14, T37NR27W, P.M., M., Lincoln County, Montana

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rooze, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PINE CREEK ESTATES UNIT #2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6th DAY OF November, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rooze
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 17th DAY OF May, 2000, ~~199~~.

Jean A Miller by Tonya L Melville Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: NOV., 1999

BY:

### CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

### CERTIFICATE OF DEDICATION

JFLI TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH ½ OF THE NORTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ SOUTH 89°46'37" EAST 737.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ SOUTH 89°46'37" EAST 787.00 FEET; THENCE NORTH 718 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK;
THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 833 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH FROM THE POINT OF BEGINNING; THENCE SOUTH 553 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 11.55 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PINE CREEK ESTATES UNIT #2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(D), MCA.

Michael Luciano Trustee
JFLI TRUST

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

ON THIS 19th DAY OF Aug, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Luciano A REPRESENTATIVE OF JFLI TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 18th DAY OF May 2000, ~~199~~, A.D., AT 8:40 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dunn
DEPUTY

INSTRUMENT RECORD NO. 146899

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

174681



Sanitary Restrictions Removed Doc #146896 P.F. # 6716
Platting Certificate Doc #146897 P.F. # 6717
Road Restriction Agree Doc #146898 P.F. # 6718

LUCIANO-HERB FARM SOUTH

# A FINAL SUBDIVISION PLAT OF
# Pine Creek Estates Unit # 2
## NW 1/4, Sec. 14, T37N R27W
## P.M., M., Lincoln County, Montana

Fd. ALUM. MON PER C. OF S. NO. 1834 SECTION CORNER

10 | 11
15 | 14

N. 89°49'41"E.
2222.79'
1970.86'±
2631.58'
251.93'±
408.79'
11 | 14
ALUM. MON. PER C. OF S. NO. 1834 1/4 CORNER

Fd. SMITH REBAR
S.87°42'55"W. 184.14'±
156.22'
366.92'
60' PRIVATE ROAD AND UTILITY EASEMENT
S.48°02'55"W. 243.81'
27.92'±
1402.76'

AIRPORT ROAD & COUNTY ROAD

PARCEL A
C. OF S. NO. 2789

N
30' | 30'
1302.63'

APPROXIMATE ℄ OF PHILLIPS CREEK

S.82°32'59"W. 50.61'
S.66°43'20"W. 205.13'
N.81°08'44"W. 97.44'
S.75°26'29"W. 105.34'
N.79°57'56"W. 104.10'
S.55°39'49"W. 94.94'
N.85°05'25"W. 73.47'
S.70°39'08"W. 119.39'
S.13°38'56"W. 77.67'
S.89°22'07"W. 150.44'
17.60'
18.07'±
101.79'
134.79'
70.34'
49.24'±
22.61'±
552.77'±
613.27'±
32.14'
19.63'±
634.90'±
73.20'
22.57'
16.38'±
72.37'
648.64'±
717.78'±
2786
1035.84'

Not included in this subdivision.
REMAINDER
7.13 ± ACRES

| LOT 6 | LOT 7 | LOT 8 | LOT 9 |
|---|---|---|---|
| 2.31 ± ACRES | 2.78 ± ACRES | 2.84 ± ACRES | 3.62 ± ACRES |

470.16'
504.03'
555.27'
572.28'
699.71'

PARCEL A
PARCEL B
PARCEL C

SOUTH 60.00'
SOUTH 5'
SOUTH 50' ±

737.00'
30.00'
737.00'
767.00'
POB
60' PRIVATE ROAD AND UTILITY EASEMENT
Pine Creek Drive
174.00'
192.00'
192.00'
229.00'
192.16'
979.16'
1746.16'
S.89°46'37"E.
SOUTH LINE N½ NW¼
1302.63'
N.0°23'27"E.
N.20°15'00"E.

Fd. 3" A.C. 1/4 CORNER
15 | 14

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2786
- ◑ FOUND 5/8" REBAR '73285' PER
- ● FOUND POINT AS NOTED

SCALE ~1"=100'
0 50' 100' 200'

Subdivision Acreage:
Gross Area: 11.55± acres
Net Area: 10.60± acres


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

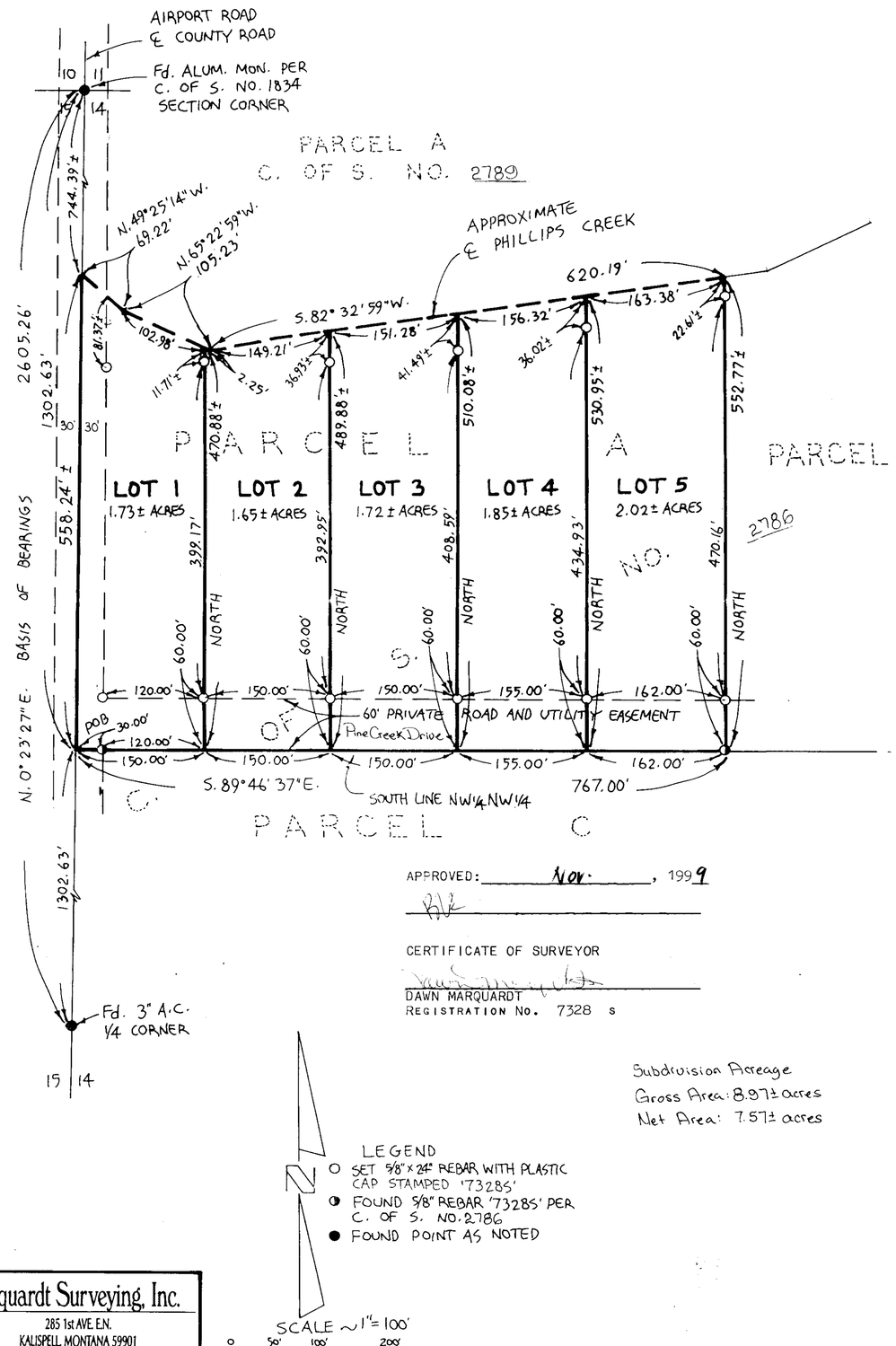

173285



146899 P.F. No. 6292

LUCIANO-HERB FARM SOUTH

# A FINAL SUBDIVISION PLAT OF
# Pine Creek Estates
## NW 1/4, Sec. 14, T37N R27W
## P.M., M., Lincoln County, Montana




APPROVED: Nov., 1999

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 s

Subdivision Acreage
Gross Area: 8.97± acres
Net Area: 7.57± acres

LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◑ FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2786
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


173985

### CERTIFICATE OF DEDICATION

WE, J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DEESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE NORTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ SOUTH 89°46'37" EAST 767.00 FEET; THENCE NORTH 553 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK; THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 795 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHWEST ¼, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG SAID LINE SOUTH 00°23'27" WEST 558 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 8.97 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PINE CREEK ESTATES, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBIDIVISON IS PROVIDED BY PRIVATE ROAD.(76-3-608(3)(D) MCA)

Michael Luciano Trustee
J.F.L.I. TRUST

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

ON THIS 19th DAY OF Aug, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Luciano, REPRESENTING J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/02

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PINE CREEK ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10th DAY OF November, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 17th DAY OF May 2000.

Jean M Miller by Sonya K Mahaffa Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 18th DAY OF May 2000, A.D., AT 8:15 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennes
DEPUTY

INSTRUMENT RECORD NO. 173985

P.F. No. 1111-128

Santana Re-Survey No. 1 #3
Phillips Tract Survey #3571

M. Wood Survey #3873
1111-075

98-321

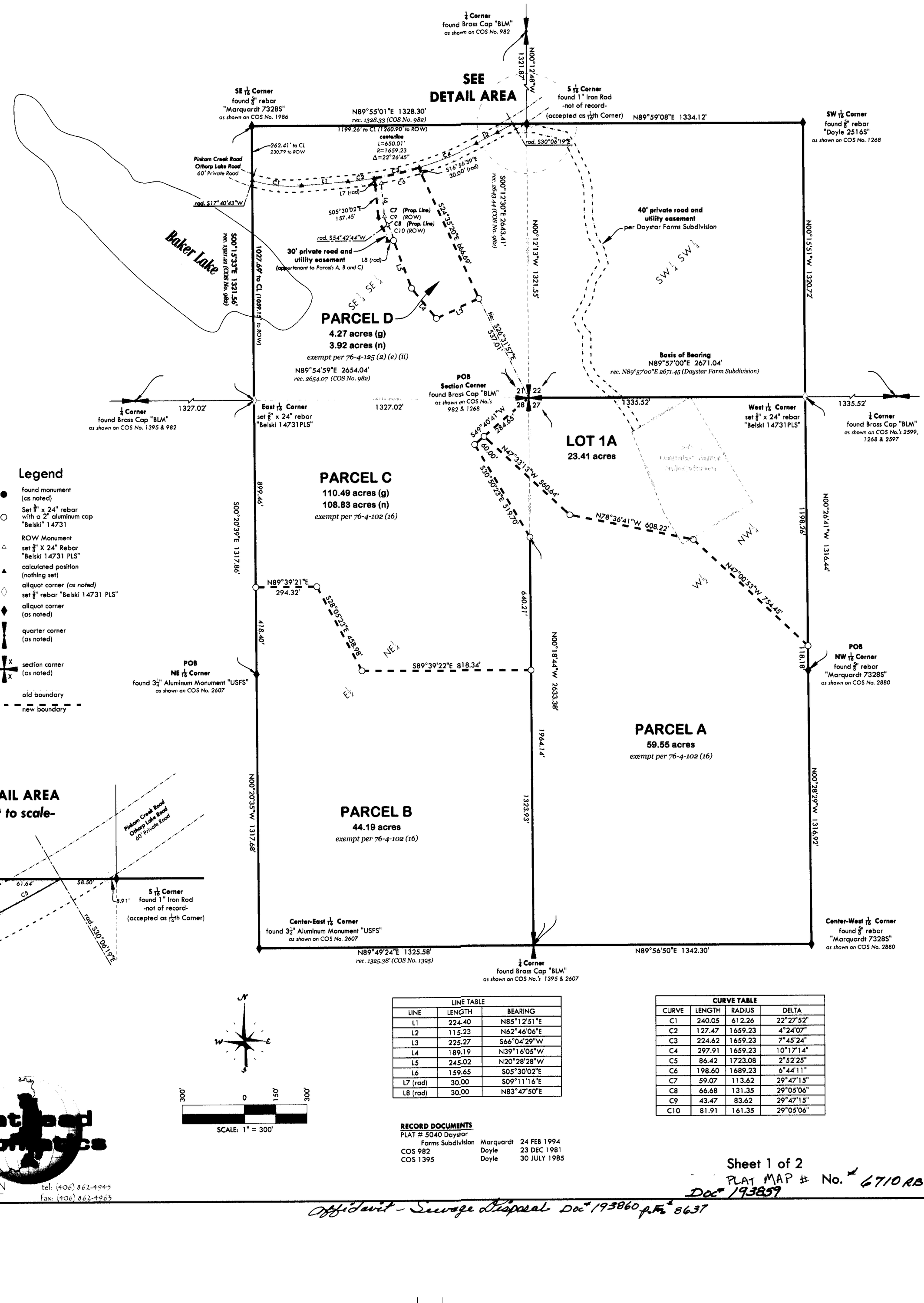
LUCIANO-HERB FARM SOUTH

**For:** Donald J. & Janet L. Tincher, Stephen H. JR & Constance Pray
**Owner:** Donald J. & Janet L. Tincher, Stephen H. JR & Constance Pray
**Date:** March 28, 2006
**Purpose:** Boundary Line Adjustment

# Pine Meadows

## An Amended Subdivision Plat of Lot 1 Daystar Farm Subdivision

SE¼ SE¼ Section 21, SW¼ SW¼ Section 22, E½ NE¼ Section 28
and W½ NW¼ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana




### Legend

- found monument (as noted)
- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ROW Monument
- set 5/8" X 24" Rebar "Belski 14731 PLS"
- calculated position (nothing set)
- aliquot corner *(as noted)*
- set 5/8" rebar "Belski 14731 PLS"
- aliquot corner (as noted)
- quarter corner (as noted)
- section corner (as noted)
- old boundary
- new boundary

### DETAIL AREA
*-not to scale-*







| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 224.40 | N85°12'51"E |
| L2 | 115.23 | N62°46'06"E |
| L3 | 225.27 | S66°04'29"W |
| L4 | 189.19 | N39°16'05"W |
| L5 | 245.02 | N20°28'28"W |
| L6 | 159.65 | S05°30'02"E |
| L7 (rad) | 30.00 | S09°11'16"E |
| L8 (rad) | 30.00 | N83°47'50"E |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 240.05 | 612.26 | 22°27'52" |
| C2 | 127.47 | 1659.23 | 4°24'07" |
| C3 | 224.62 | 1659.23 | 7°45'24" |
| C4 | 297.91 | 1659.23 | 10°17'14" |
| C5 | 86.42 | 1723.08 | 2°52'25" |
| C6 | 198.60 | 1689.23 | 6°44'11" |
| C7 | 59.07 | 113.62 | 29°47'15" |
| C8 | 66.68 | 131.35 | 29°05'06" |
| C9 | 43.47 | 83.62 | 29°47'15" |
| C10 | 81.91 | 161.35 | 29°05'06" |

**RECORD DOCUMENTS**

| | | |
|---|---|---|
| PLAT # 5040 Daystar Farms Subdivision | Marquardt | 24 FEB 1994 |
| COS 982 | Doyle | 23 DEC 1981 |
| COS 1395 | Doyle | 30 JULY 1985 |


Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963




PLAT MAP # No. 6710 RB
Doc# 193859
Affidavit - Sewage Disposal Doc# 193860 p.# 8637

**For:** Donald J. & Janet L. Tincher, Stephen H JR & Constance Pray
**Owner:** Donald J. & Janet L. Tincher, Stephen H JR & Constance Pray
**Date:** March 28, 2006
**Purpose:** Boundary Line Adjustment

# Pine Meadows

## An Amended Subdivision Plat of Lot 1 Daystar Farm Subdivision

SE¼ SE¼ Section 21, SW¼ SW¼ Section 22, E½ NE¼ Section 28
and W½ NW¼ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana

## LEGAL DESCRIPTION

**LOT 1A**
That portion of the Northwest ¼ of Section 27 and the Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest Corner of Section 27;
Thence along the North line of the Northwest ¼ Northwest ¼ N89°57'00"E 1335.52 feet to the West 1/16 Corner;
Thence along the East line of the Northwest ¼ of the Northwest ¼ S00°26'41"E 1198.26 feet;
Thence N47°00'53"W 754.45 feet;
Thence N78°36'41"W 608.22 feet;
Thence N47°33'13"W 560.64 feet;
Thence N49°40'41"E 284.65 feet to the **Point of Beginning.**
**Containing** 23.41 acres of land as shown hereon.
**TOGETHER WITH** a 40' private road and utility easement per Daystar Farms Subdivision.
**SUBJECT TO ALL** existing appurtenant easements.

**PARCEL A**
That portion of the Northeast ¼ of the Northeast ¼ of Section 28 and the West ½ of the Northwest ¼ of Section 27, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest 1/16 Corner of Section 27;
Thence along the East, South and West lines of the West ½ of the Northwest ¼ of Section 27 S00°28'29"E 1316.92 feet, S89°56'50"W 1342.30 feet and N00°18'44"W 1964.14 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 60.00 feet;
Thence S47°33'13"E 560.64 feet;
Thence S78°36'41"E 608.22 feet;
Thence S47°00'53"E 754.45 feet to the Easterly line of the Northwest ¼ of the Northwest ¼ of Section 27;
Thence along said Easterly line S00°26'41"E 118.18' to the **Point of Beginning.**
**Containing** 59.55 acres of land as shown hereon.
**TOGETHER WITH** a 30 foot private road and utility easement as shown hereon.
**SUBJECT TO ALL** existing appurtenant easements.

**PARCEL B**
That portion of the East ½ of the Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the Northeast 1/16 Corner;
Thence along the West, South and East lines of the East ½ of the Northeast ¼ S00°20'35"E 1317.68 feet, N89°49'24"E 1325.58 and N00°18'44"W 1323.93 feet;
Thence N89°39'22"W 818.34 feet;
Thence N28°05'23"W 458.98 feet;
Thence S89°39'21"W 294.32 feet to the Westerly line of the Northeast ¼ of the Northeast ¼;
Thence along said Westerly line S00°20'39"E 418.40 feet to the **Point of Beginning.**
**Containing** 44.19 acres of land as shown hereon.
**TOGETHER WITH** a 30 foot private road and utility easement as shown hereon.
**SUBJECT TO ALL** existing appurtenant easements.

**PARCEL C**
That portion of the Southwest ¼ of the Southwest ¼ of Section 22, Southeast ¼ of the Southeast ¼ of Section 21 and the Northeast ¼ of the Northeast ¼ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the Southwest Corner of Section 22;
Thence along the South, East and North lines of the Southwest ¼ of the Southwest ¼ of Section 22 N89°57'00"E 1335.52 feet, N00°15'51"W 1320.72 feet and S89°59'08"W 1334.12 feet to the South 1/16 Corner Common to Sections 21 and 22;
Thence along the North and West lines of the Southeast ¼ of the Southeast ¼ of Section 21S89°55'01"W 1328.30 feet and S00°15'33"E 1321.56 feet to the East 1/16 Corner Common to Sections 21 and 28;
Thence along the West line of the Northeast ¼ of the Northeast ¼ of Section 28 S00°20'39"E 899.46 feet;
Thence N89°39'21"E 294.32 feet;
Thence S28°05'23"E 458.98 feet;
Thence S89°39'22"E 818.34 feet to the East line of the Northeast ¼ of the Northeast ¼;
Thence along said East line N00°18'44"W 640.21 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 344.65 feet to the **Point of Beginning.**

**EXCEPTING THE FOLLOWING TRACT OF LAND (Parcel D):**
Beginning at a point where the Southeast Corner of Section 21 bears S26°31'57"E 537.01 feet;
Thence N24°35'20"W 666.69 feet;
Thence N16°56'39"W 30.00 feet to a point on a non-tangent curve to the right with a radius of 1659.23 feet, a central angle of 7°45'24" and a radial bearing of N16°56'39"W;
Thence along the arc of the curve a length of 224.62 feet;
Thence S09°11'16"E 30.00 feet;
Thence S05°30'02"E 157.45 feet; to the beginning of a tangent curve to the left with a radius of 113.62 feet and a central angle of 29°47'15";
Thence along arc of the curve a length of 59.07 feet to the beginning of a tangent reverse curve to the right with a radius of 131.35 feet, a central angle of 29°05'06" and a radial bearing of S54°42'44"W;
Thence along the arc of the curve a length of 66.68 feet;
Thence N83°47'50"E 30.00 feet;
Thence S20°28'28"E 245.02 feet;
Thence S39°16'05"E 189.19 feet;
Thence N66°04'29"E 225.27 feet to the Point of Beginning.
**Containing** 4.27 acres of land as shown hereon.

**Containing** 110.49 acres of land as shown hereon.
**TOGETHER WITH** a 30 foot private road and utility easement as shown hereon.
**SUBJECT TO AND TOGETHER WITH** a 40' private road and utility easement per Daystar Farms Subdivision.
**SUBJECT TO ALL** existing appurtenant easements.

**PARCEL D**
That portion of the Southeast ¼ of the Southeast ¼ of Section 21, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at a point where the Southeast Corner of Section 21 bears S26°31'57"E 537.01 feet;
Thence N24°35'20"W 666.69 feet;
Thence N16°56'39"W 30.00 feet to a point on a non-tangent curve to the right with a radius of 1659.23 feet, a central angle of 7°45'24" and a radial bearing of N16°56'39"W;
Thence along the arc of the curve a length of 224.62 feet;
Thence S09°11'16"E 30.00 feet;
Thence S05°30'02"E 157.45 feet; to the beginning of a tangent curve to the left with a radius of 113.62 feet and a central angle of 29°47'15";
Thence along arc of the curve a length of 59.07 feet to the beginning of a tangent reverse curve to the right with a radius of 131.35 feet, a central angle of 29°05'06" and a radial bearing of S54°42'44"W;
Thence along the arc of the curve a length of 66.68 feet;
Thence N83°47'50"E 30.00 feet;
Thence S20°28'28"E 245.02 feet;
Thence S39°16'05"E 189.19 feet;
Thence N66°04'29"E 225.27 feet to the **Point of Beginning.**
**Containing** 4.27 acres of land as shown hereon.
**SUBJECT TO AND TOGETHER WITH** a 30 foot private road and utility easement as shown hereon.
**SUBJECT TO ALL** existing appurtenant easements.

**EXEMPTIONS AND OWNERS CERTIFICATION**
We hereby certify that these divisions **(Parcels A, B, C and D)** are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision.. Therefore, this division is exempt from review as a subdivision pursuant to **MCA 76.3.207 (1)(e) & 1(a)**

We also hereby certify that Parcel A, B and C are greater than 20 acres (exclusive of roadways) and therefore are exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

We also hereby certify that Parcel D is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76.4.125(2) (e) (ii) as a remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Donald J. Tincher — 4/20/06 Date

Janet L. Tincher — 4/20/06 Date

Stephen H. JR Pray Jr. — 19 April 06 Date

Constance Pray Jr. — 19 April 06 Date

STATE OF Montana } ss.
COUNTY OF Lincoln

This instrument was acknowledged before me on April 20 2006 by **Donald J. Tincher & Janet L. Tincher.**

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2008

STATE OF Montana
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on April 19 2006 by **Stephen H. JR Pray and Constance Pray.**

Rebecca M Walbert
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires 11-27-2006

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 4 day of May, 2006

Geri A Miller by Doni Kinder, Deputy Clerk
Treasurer of Lincoln County, Montana

Approved May 5, 2006

Examining Land Surveyor

Registration No. 4925-S

**CERTIFICATE OF SURVEYOR**

28 MAR 06

Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana
County of Lincoln }ss

Filed on the 5th day of May, 2006 C.E. at 12:20 o'clock P m.

Carol A. Cummings
Lincoln County Clerk and Recorder
BY: Deputy
Instrument Record No. 193859

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

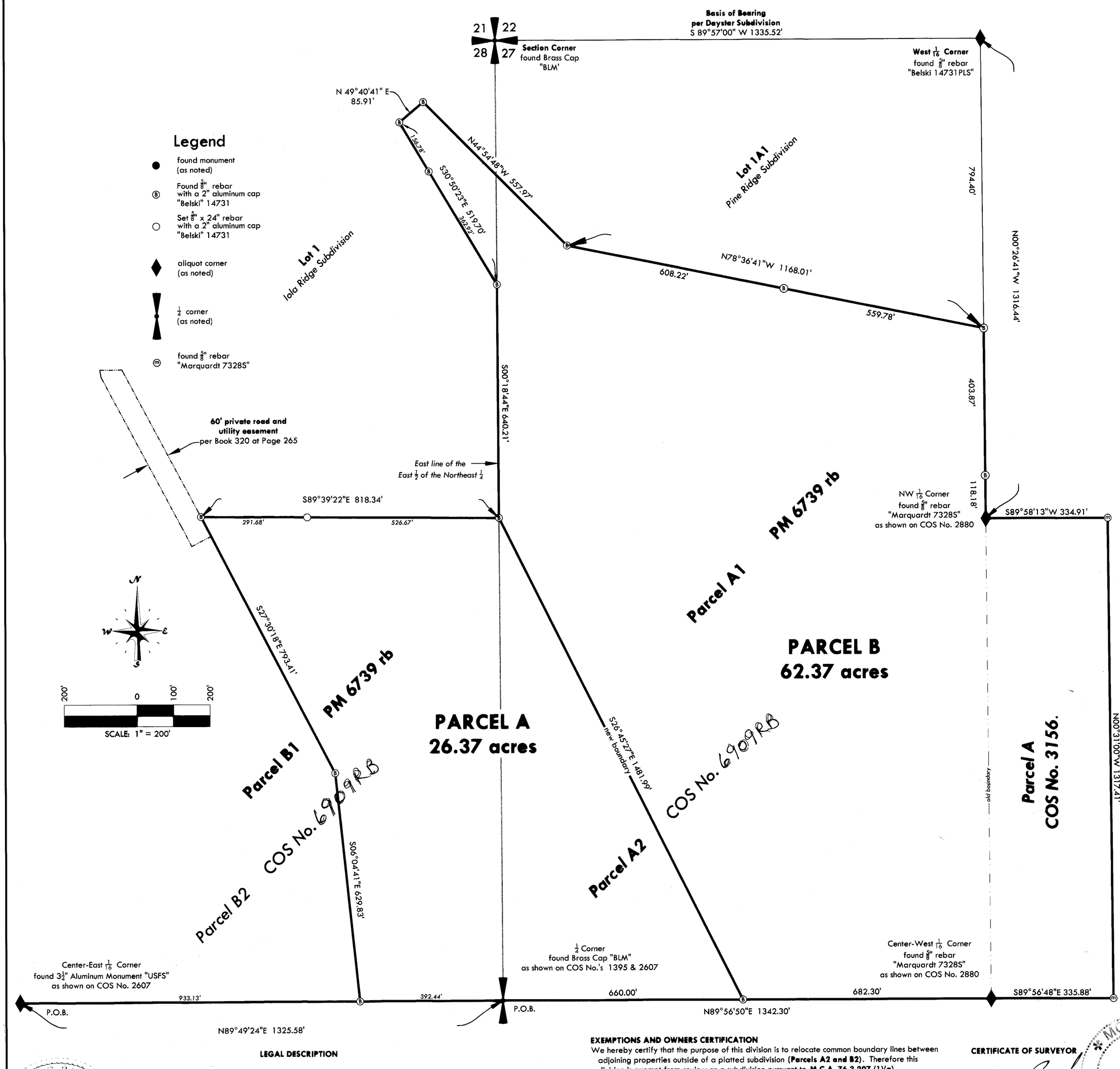
Sheet 2 of 2
PLAT MAP # No. # 6710RB
DOC# 193859

Affidavit - Sewage Disposal DOC# 193860 P.F.# 8637

FOR: Donald J. Tincher
OWNERS: Donald J. Tincher
Janet L. Tincher
PURPOSE: Boundary Line Adjustment
DATE: 23 June 2008

# Amended Plat of Parcel A2 *of an Amended Plat of Parcels A1 & B1 of The Amended Plat of Lot 1A of Pine Meadows*

$E\frac{1}{2}$ $NE\frac{1}{4}$ Section 28 and $NW\frac{1}{4}$ Section 27, T36N R27W, P.M., M., Lincoln County, Montana




## Legend

- found monument (as noted)
- Ⓑ Found 5/8" rebar with a 2" aluminum cap "Belski" 14731
- ○ Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ◆ aliquot corner (as noted)
- ▮ 1/4 corner (as noted)
- Ⓜ found 5/8" rebar "Marquardt 7328S"

**LEGAL DESCRIPTION**

**PARCEL A**

That portion of the $W\frac{1}{2}$ $NW\frac{1}{4}$ of Section 27 and the $E\frac{1}{2}$ $NE\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the 1/4 Corner common to Sections 28 and 27;
Thence along the South line of the $E\frac{1}{2}$ $NE\frac{1}{4}$ of Section 28 S89°49'24"W 392.44 feet;
Thence N06°04'41"W 629.83 feet;
Thence N27°30'18"W 793.41 feet;
Thence S89°39'22"E 818.34 feet;
Thence S26°45'27"E 1481.99 feet to the South line of the $W\frac{1}{2}$ $NW\frac{1}{4}$ of Section 27;
Thence along said South line S89°56'50"W 660.00 feet to the **Point of Beginning.**

**Containing** 26.37 acres of land as shown hereon.

**PARCEL B2**

That portion of the $E\frac{1}{2}$ $NE\frac{1}{4}$ of Section 28 and the $NW\frac{1}{4}$ of Section 27, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the Northwest 1/16 Corner of Section 27;
Thence S89°58'13"E 334.91 feet;
Thence S00°31'00"E 1317.41 feet the South line of said Northwest 1/4;
Thence along said South line S89°56'48"W 335.88 feet and S89°56'50"W 682.30 feet;
Thence N26°45'27"W 1481.99 feet;
Thence N00°18'44"W 640.21 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 85.91 feet;
Thence S44°54'48"E 557.97 feet;
Thence S78°36'41"E 1168.01 feet;
Thence S00°26'41"E 522.05 feet to the **Point of Beginning.**

**Containing** 62.37 acres of land as shown hereon.

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 27th day of August, 2008

Nancy Matter Sutton
Treasurer of Lincoln County, Montana

**EXEMPTIONS AND OWNERS CERTIFICATION**
We hereby certify that the purpose of this division is to relocate common boundary lines between adjoining properties outside of a platted subdivision (**Parcels A2 and B2**). Therefore this division is exempt from review as a subdivision pursuant to **M.C.A. 76.3.207 (1)(a)**.

We also hereby certify that **Parcels A and B are** greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**.

Donald J. Tincher — 8-26-08
Donald J. Tincher — Date

Janet L. Tincher — 8-26-08
Janet L. Tincher — Date

STATE OF: Montana } ss.
COUNTY OF: Lincoln

This instrument was acknowledged before me on August 26 2008 by **Donald J. Tincher and Janet L. Tincher.**

Connie L. Schreier
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2012

**CERTIFICATE OF SURVEYOR**

Andrew P. Belski, PLS
Registration No. 14731 PLS

**CERTIFICATE OF EXAMINING SURVEYOR**

Examined August 4, 2008

Examining Land Surveyor

Registration No. 9085

State of Montana
County of Lincoln }ss
Filed on the 29th day of August, 2008 C.E. at 9:15 o'clock Am.
Tammy D Lamm
Lincoln County Clerk and Recorder
BY: Jeannie Dennis
Deputy
Instrument Record No. 214041

Plat Map No. # 6924 RB

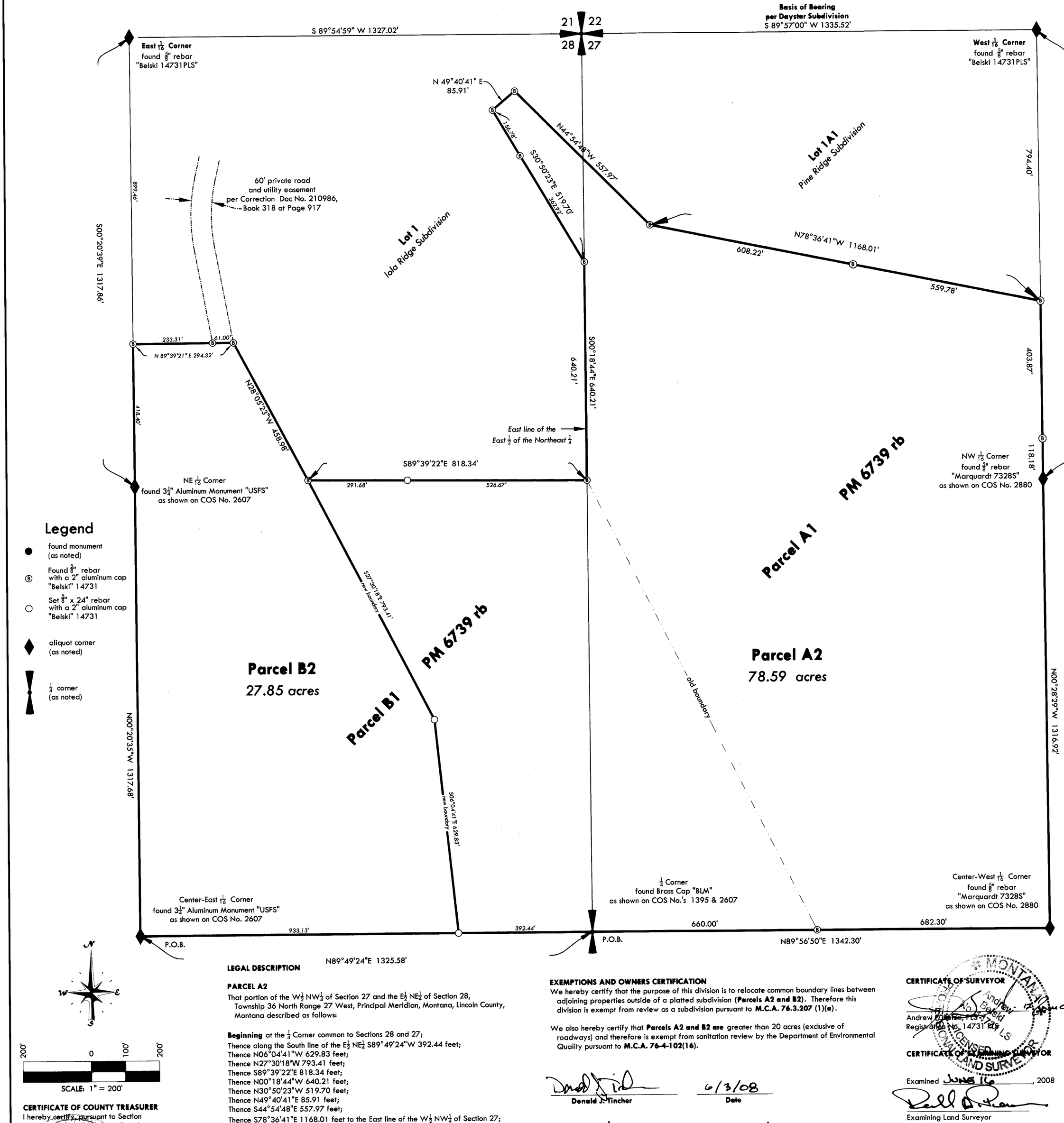

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

FOR: Donald J. Tincher
OWNERS: Donald J. Tincher
Janet L. Tincher
PURPOSE: Boundary Line Adjustment
DATE: 5 May 2008

# Amended Plat of Parcels A1 & B1 of The Amended Plat of Lot 1A of Pine Meadows

## $E\frac{1}{2}$ $NE\frac{1}{4}$ Section 28 and $W\frac{1}{2}$ $NW\frac{1}{4}$ Section 27, T36N R27W, P.M., M.

## Lincoln County, Montana




## Legend

- ● found monument (as noted)
- Ⓑ Found 5/8" rebar with a 2" aluminum cap "Belski" 14731
- ○ Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ◆ aliquot corner (as noted)
- ⧫ 1/4 corner (as noted)







SCALE: 1" = 200'

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b) MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 13th day of June, 2008
Nancy Sutter-Sutton
Treasurer of Lincoln County, Montana

**LEGAL DESCRIPTION**

**PARCEL A2**
That portion of the $W\frac{1}{2}$ $NW\frac{1}{4}$ of Section 27 and the $E\frac{1}{2}$ $NE\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the 1/4 Corner common to Sections 28 and 27;
Thence along the South line of the $E\frac{1}{2}$ $NE\frac{1}{4}$ S89°49'24"W 392.44 feet;
Thence N06°04'41"W 629.83 feet;
Thence N27°30'18"W 793.41 feet;
Thence S89°39'22"E 818.34 feet;
Thence N00°18'44"W 640.21 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 85.91 feet;
Thence S44°54'48"E 557.97 feet;
Thence S78°36'41"E 1168.01 feet to the East line of the $W\frac{1}{2}$ $NW\frac{1}{4}$ of Section 27;
Thence along said East line S00°26'41"E 522.05 feet to the $NW\frac{1}{16}$ Corner and S00°28'09"E 1316.92 feet to the Center-West 1/16 Corner of Section 27;
Thence along the South line of the said $W\frac{1}{2}$ $NW\frac{1}{4}$ S89°56'50"W 1342.30 feet to the Point of Beginning.

**Containing** 78.59 acres of land as shown hereon.

**PARCEL B2**
That portion of the $E\frac{1}{2}$ $NE\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the Center-East 1/16 Corner;
Thence along the West line of the $E\frac{1}{2}$ $NE\frac{1}{4}$ N00°20'35"W 1317.68 feet to the $NE\frac{1}{16}$ Corner and N00°20'39"W 418.40 feet;
Thence N89°39'21"E 294.32 feet;
Thence S28°05'23"E 458.98 feet;
Thence S27°30'18"E 793.41 feet;
Thence S06°04'41"E 629.83 feet to the South line of the $E\frac{1}{2}$ $NE\frac{1}{4}$;
Thence along said South line S89°49'24"W 933.13 feet to the **Point of Beginning.**
**Containing** 27.85 acres.

**EXEMPTIONS AND OWNERS CERTIFICATION**
We hereby certify that the purpose of this division is to relocate common boundary lines between adjoining properties outside of a platted subdivision **(Parcels A2 and B2)**. Therefore this division is exempt from review as a subdivision pursuant to **M.C.A. 76.3.207 (1)(a)**.

We also hereby certify that **Parcels A2 and B2 are** greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**.

Donald J. Tincher — 6/3/08
Donald J. Tincher — Date

Janet L. Tincher — 6-3-08
Janet L. Tincher — Date

STATE OF: Montana } ss.
COUNTY OF: Lincoln

This instrument was acknowledged before me on June 3, 2008 by **Donald J. Tincher and Janet L. Tincher.**

Pamela A. Reynolds
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires December 11, 2011

PAMELA REYNOLDS NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires December 11, 2011

**CERTIFICATE OF SURVEYOR**
Andrew J. Belski, PLS 14731 — 6-3-08
Andrew J. Belski, PLS
Registration No. 14731 PLS

STATE OF MONTANA — Andrew J. Belski — 14731 LS — LICENSED LAND SURVEYOR

**CERTIFICATE OF EXAMINING SURVEYOR**
Examined June 16, 2008
Examining Land Surveyor
Registration No. 3008LS

State of Montana
County of Lincoln }ss
Filed on the 25th day of June, 2008 C.E. at 1:00 o'clock P m.
Tammy S. Laun
Lincoln County Clerk and Recorder
BY: Jeannie Linnes
Deputy
Instrument Record No. 212373

Plat Map No. # 6909 RB

Platted Geodetics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

**For:** Don Tincher
**Owner:** Donald J and Janet L. Tincher
**Date:** 25 September 2006
**Purpose:** Boundary Line Adjustment

# Amended Plat of Lot 1A of Pine Meadows

## $E\frac{1}{2}$ $NE\frac{1}{4}$ Section 28 and $W\frac{1}{2}$ $NW\frac{1}{4}$ Section 27, T36N R27W, P.M., M.

## Lincoln County, Montana

## LEGAL DESCRIPTION

**LOT 1A1**

That portion of the Northwest $\frac{1}{4}$ of Section 27 and the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the Northwest Corner of Section 27;
Thence along the North line of the Northwest $\frac{1}{4}$ Northwest $\frac{1}{4}$ N89°57'00"E 1335.52 feet to the West $\frac{1}{16}$ Corner;
Thence along the East line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S00°26'41"E 794.90 feet;
Thence N78°36'41"W 1168.01 feet;
Thence N44°54'48"W 557.97 feet;
Thence N49°40'41"E 258.74 feet to the **Point of Beginning.**
**Containing** 20.70 acres of land as shown hereon.
**TOGETHER WITH** a 40' private road and utility easement per Daystar Farms Subdivision.

**PARCEL A1**

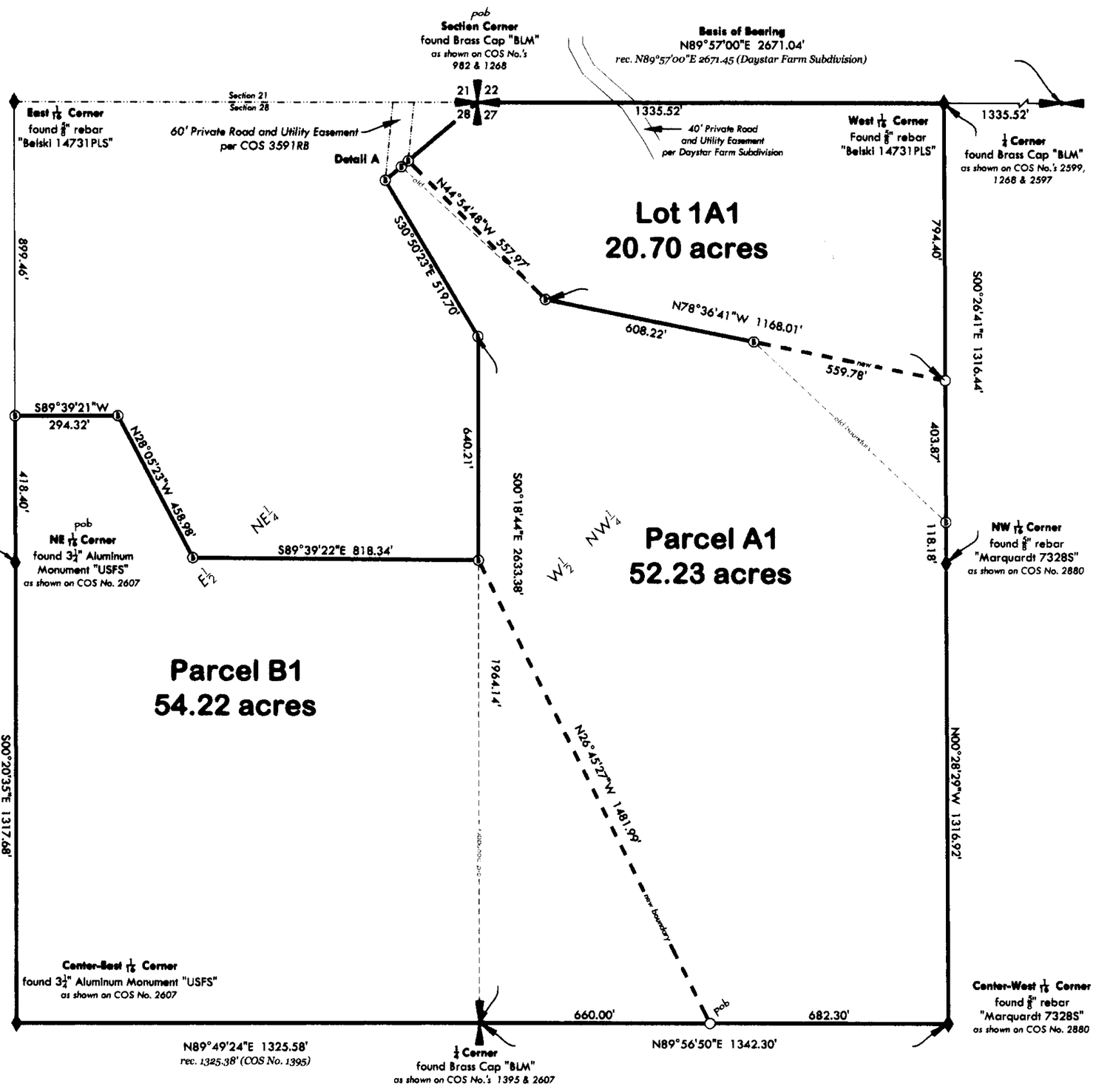
That portion of the West $\frac{1}{2}$ Northwest $\frac{1}{4}$ of Section 27 and the Northeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Commencing** at the West $\frac{1}{4}$ Corner of Section 27;
Thence along the South line of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27 N89°56'50"E 660.00 feet to the **Point of Beginning;**
Thence continuing along the South and East lines of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27 N89°56'50"E 682.30 feet, N00°28'29"W 1316.92 feet and N00°26'41"W 522.05 feet;
Thence N78°36'41"W 1168.01 feet;
Thence N44°54'48"W 557.97 feet;
Thence S49°40'41"W 85.91 feet;
Thence S30°50'23"E 519.70 feet to the West line of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27;
Thence along said West line S00°18'44"E 640.21;
Thence S26°45'27"E 1481.99 feet to the **Point of Beginning.**
**Containing** 52.23 acres of land as shown hereon.
**TOGETHER WITH** a 60' private road and utility easement per COS 3591RB.

**PARCEL B1**

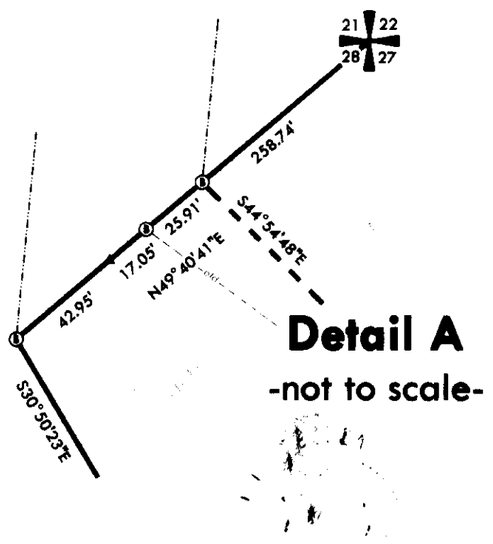
That portion of the West $\frac{1}{2}$ Northwest $\frac{1}{4}$ of Section 27 and the East $\frac{1}{2}$ Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the Northeast $\frac{1}{16}$ Corner;
Thence along the West and South lines of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ S00°20'35"E 1317.68 feet and N89°49'24"E 1325.58 feet to the Southwest Corner of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27;
Thence along the South line of said West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ N89°56'50"E 660.00 feet;
Thence N26°45'27"W 1481.99 feet to the East line of East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 28;
Thence N89°39'22"W 818.34 feet;
Thence N28°05'23"W 458.98 feet;
Thence S89°39'21"W 294.32 feet to the West line of said East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$;
Thence along said West line S00°20'39"E 418.40 feet to the **Point of Beginning.**
**Containing** 54.22 acres of land as shown hereon.




## Legend

- found monument (as noted)
- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Found 5/8" rebar with a 2" aluminum cap "Belski 14731"
- aliquot corner (as noted)
- quarter corner (as noted)
- section corner (as noted)
- old boundary
- new boundary




**EXEMPTIONS AND OWNERS CERTIFICATION**
We hereby certify that these divisions **(Parcels 1A1, A1, and B1)** are made for the purpose of relocating common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or the original unplatted parcel continues to apply to those areas. Therefore, this division is exempt from review as a subdivision pursuant to **MCA 76.3.207 (1)(e)**

We also hereby certify that **Parcels 1A1, A1 and B1** are greater than 20 acres (exclusive of roadways) and therefore are exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

Donald J. Tincher — Date 10/10/06

Janet L. Tincher — Date 10/10/06

STATE OF Montana
} ss.
COUNTY OF Lincoln

This instrument was acknowledged before me on
October 10 2006 by **Donald J. Tincher & Janet L. Tincher.**

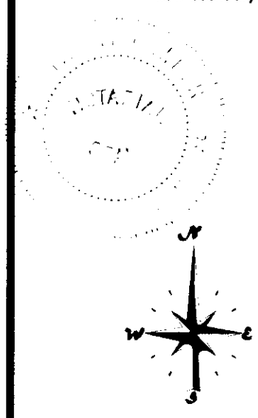
Tammy Hawkins
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 07/07/2010

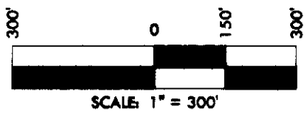
**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 12 day of October, 2006

Geri A. Miller by Connie Vogel
Treasurer of Lincoln County, Montana

Approved 10/10/, 2006
Examining Land Surveyor
Registration No. 4975-S
Instrument Record No. _____

**CERTIFICATE OF SURVEYOR**
10-Oct-06.
Andrew P. Belski, PLS
Registration No. 14731 PLS




**RECORD DOCUMENTS**

| | | |
|---|---|---|
| PLAT # 5040 Daystar Farms Subdivision | Marquardt | 24 FEB 1994 |
| COS 982 | Doyle | 23 DEC 1981 |
| COS 1395 | Doyle | 30 JULY 1985 |
| Plat Map 6710RB | Belski | 05 May 2006 |
| COS 3555FC | Belski | 07 July 2006 |
| COS 3591RB | Belski | September 2006 |

State of Montana
County of Lincoln } ss
Filed on the 12th day of
October, 2006 C.E. at
12:00 o'clock P m.
Carol D. Cummings
Lincoln County Clerk and Recorder
BY Jeannie Dixon
Deputy
Instrument Record No. 197742

Plat Map No. 6739


Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963


FG-05-097 Tincher

# AMENDED PLAT

OF

## LOT #1
## CHERRY CREEK BLUFF OVERVIEW

IN THE NE1/4 OF SEC. 11

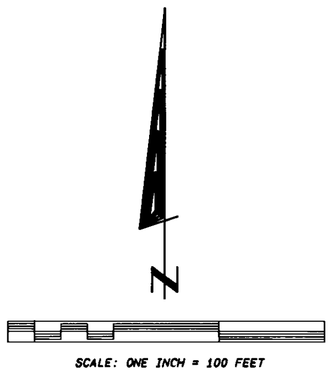
T29N, R31W, P.M.M.

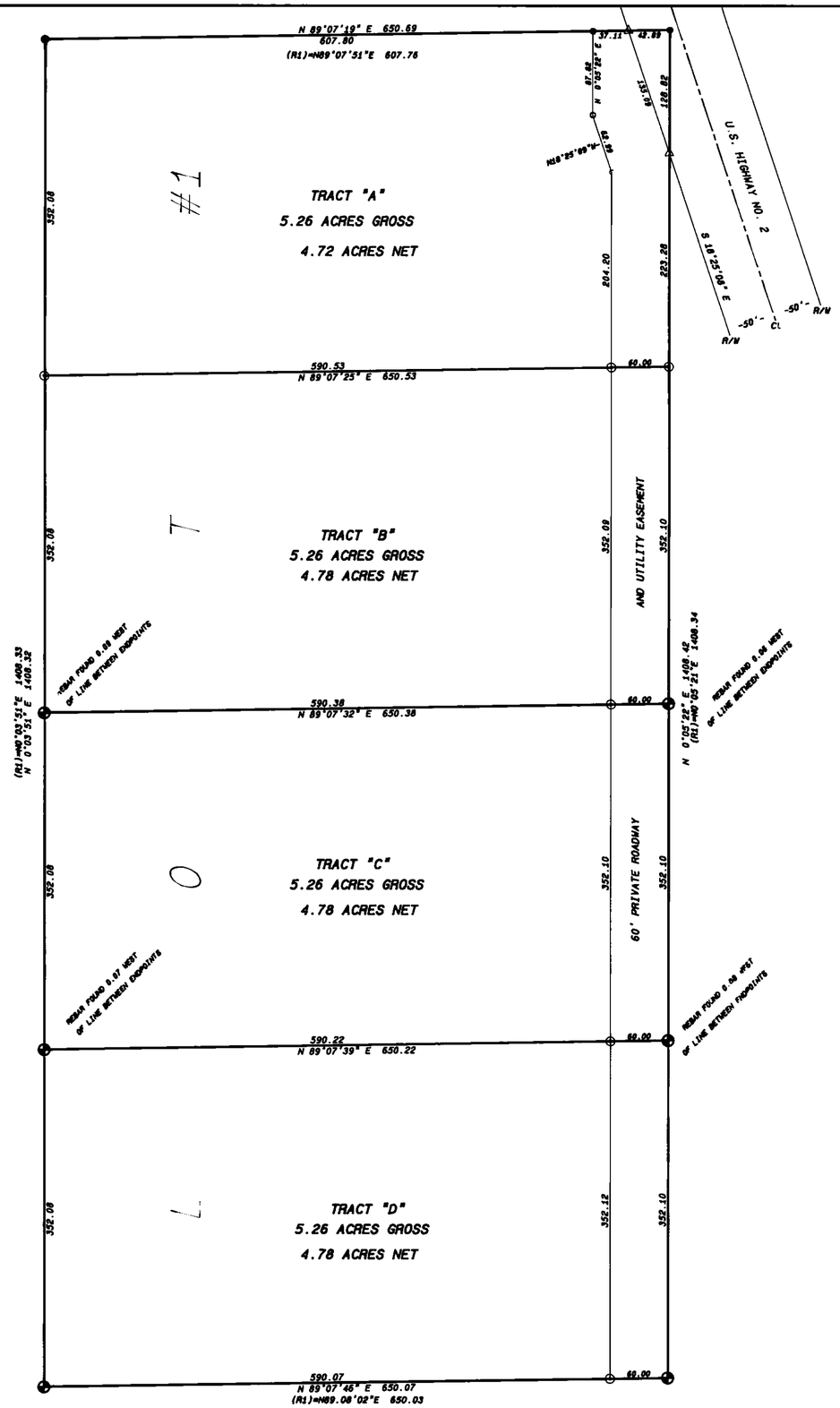
FOR

JAMES K. KESSLER

NOW KNOWN AS

## PINE RIDGE SUBDIVISION




### BASIS OF BEARINGS

Bearings are based on the bearing (N0°03'51"E) of the west line of Lot #1 of Cherry Creek Bluff Overview, a minor subdivision, as shown on P.F. Plat No. 5313.

### ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide private road that is accessible from U.S. Highway No. 2.

James R. Staples, 9958LS — 12-15-97 Date

### LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP-KED 4975S
- △ FOUND 1/2" REBAR AND PLASTIC CAP-SANDS 7975S
- ● FOUND 3/4" T-BAR
- ⊙ SET 5/8" REBAR AND PLASTIC CAP-9958LS
- o COMPUTED POINT-NOT SET
- (R1)= RECORDEARING AND DISTANCE PER PLAT No. 5313

### OWNER'S CERTIFICATION

Be it known that James K. Kessler has caused to be surveyed and subdivided into lots a parcel of land shown as Lot No. 1, Cherry Creek Bluff Overview, a minor subdivision, per P.F. Plat No. 5313; situated in the Northeast Quarter (NE1/4) of Section Eleven (11), Township Twenty-nine (29) North, Range Thirty-one (31) West , P.M.M., Lincoln County, Montana.

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide access and utility easement as shown on P.F. Plat No. 5313.

James K. Kessler — 12/18/97 Date

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 18 day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle Shenkenberger, Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of March, 1998

L. A. Duvall
Chairman

Commissioner

Commissioner — Checked by

PLAT No. 6106

### COUNTY TREASURER

I hereby certify that ~~no~~ all real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~. paid

Teri L. Miller, Treasurer, Lincoln County — 3-27-98 Date

### CERTIFICATE OF RECORDER

Filed for record this 27th day of March, 1998, at 12:45 o'clock P.M.

Carol A. Cummings, Lincoln County Recorder

By Frances Dennis, Deputy

| | |
|---|---|
| DATE: | 09-26-97 |
| JOB NO. | M97-17 |
| DWN. BY: | JDM |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| NE1/4 | |
| SECTION | 11 |
| TOWNSHIP | 29N |
| RANGE | 31W |
| PRINCIPAL MERIDIAN | MT |
| | LINCOLN COUNTY |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 12-15-97 Date


J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

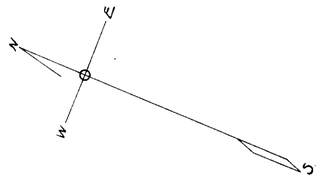
(406) 293-5059

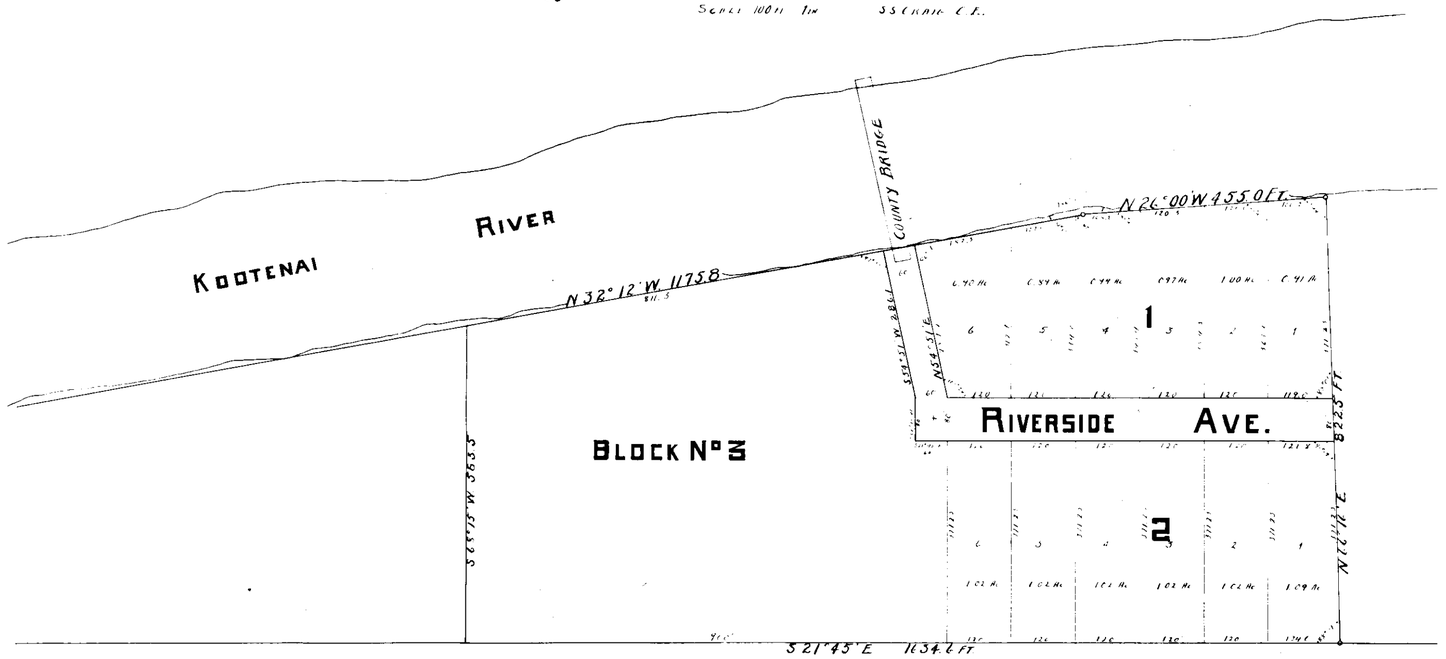

Sanitary Restrictions Removed P.F. #6105

15

# PLAT
## OF
# PINE TREE
## ADDITION
## TO
# WEST TROY
## LINCOLN COUNTY MONTANA

SCALE 100 FT. 1 IN. S.S. CRAIG C.E.




## CERTIFICATE OF DEDICATION.

STATE OF CALIFORNIA } SS.
COUNTY OF SANDIEGO

CLARA L. PRESTON HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AVENUES, AND ALLEYS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HERE UNTO ANNEXED, THE FOLLOWING DESCRIBED LAND, TO WIT:

BEGINNING AT CORNER NUMBER 1 OF THE PINE TREE PLACER CLAIM GOVERNMENT SURVEY NUMBER 4088 RAN N 26° 00 W 455 FT. TO CORNER NUMBER TWO (2) THENCE N 32° 12 W 1175 + FT THENCE S 57° 15 W 365.5 FT. TO INTERSECTION OF THE EAST LINE OF THE GILHAM MINING CLAIM WITH THE NORTHERLY RIGHT OF WAY, THENCE S 21° 45 E ALONG LINE OF SAID RIGHT OF WAY TO THE INTERSECTION OF THE SOUTH LINE OF THE PINE TREE PLACER CLAIM, THENCE N 61° 14 E 822.5 FT TO PLACE OF BEGINNING, SAID TRACT OF LAND IS THAT PORTION OF THE PINE TREE PLACER CLAIM LYING BETWEEN THE EAST LINE OF THE GREAT NORTHERN RIGHT OF WAY AND THE KOOTENAI RIVER, CONTAINING 22.7C ACRES.

THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS PINE TREE ADDITION TO WEST TROY AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

IN WITNESS WHEREOF THE SAID CLARA L. PRESTON HAS HEREUNTO SET HER HAND AND SEAL THIS 4TH DAY OF SEPTEMBER A.D. 1919.

CLARA L. PRESTON
SEAL

STATE OF CALIFORNIA } SS.
COUNTY OF SANDIEGO

ON THIS 9TH DAY OF SEPTEMBER A.D. 1919, BEFORE ME C. S. PRESTON A NOTARY PUBLIC IN THE COUNTY OF SANDIEGO, IN THE STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED, SWORN AND ACTING, PERSONALLY APPEARED CLARA L. PRESTON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND HE ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

C. S. PRESTON
NOTARY PUBLIC IN THE COUNTY OF SANDIEGO IN THE STATE OF CALIFORNIA
RESIDING IN THE CITY OF SANDIEGO THEREIN
MY COMMISSION EXPIRES JUNE 11, 1921.

SEAL

## ENGINEER'S CERTIFICATE.

STATE OF MONTANA } SS.
COUNTY OF LINCOLN

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN THE 1ST DAY OF APRIL 1917 AND THE 1ST DAY OF MAY 1917 I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND DESIGNATED IN THE PINE TREE ADDITION TO WEST TROY AS SHOWN BY THE ANNEXED PLAT. THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 5062 TO 5071 IN THE REVISED CODES OF MONTANA AND THAT I HAVE ACCURATELY THE LOTS, BLOCKS, STREETS AND AVENUES AS SHOWN BY THE ANNEXED PLAT MARKED, 1

STANLEY S. CRAIG
C.E. & S.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23RD DAY OF AUGUST A.D. 1919

M. J. SULLIVAN
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT FORT BENTON
MY COMMISSION EXPIRES JANUARY 2 1922

SEAL

## COMMISSIONERS CERTIFICATE OF APPROVAL.

STATE OF MONTANA } SS.
COUNTY OF LINCOLN

WE, C. T. YOUNG, W. H. RAYMOND AND H. W. ROUSE THE BOARD OF COUNTY COMMISSIONERS OF SAID LINCOLN COUNTY, IN THE STATE OF MONTANA DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF PINE TREE ADDITION TO WEST TROY WAS EXAMINED AND APPROVED BY US ON THE 4TH DAY OF JUNE A.D. 1920.

C. T. YOUNG Chairman
H. W. ROUSE
W. H. RAYMOND

ATTEST
LOUIS G. KLENCK

SEAL

APPROVED
STANLEY S. CRAIG
County Surveyor

PLAT # 15

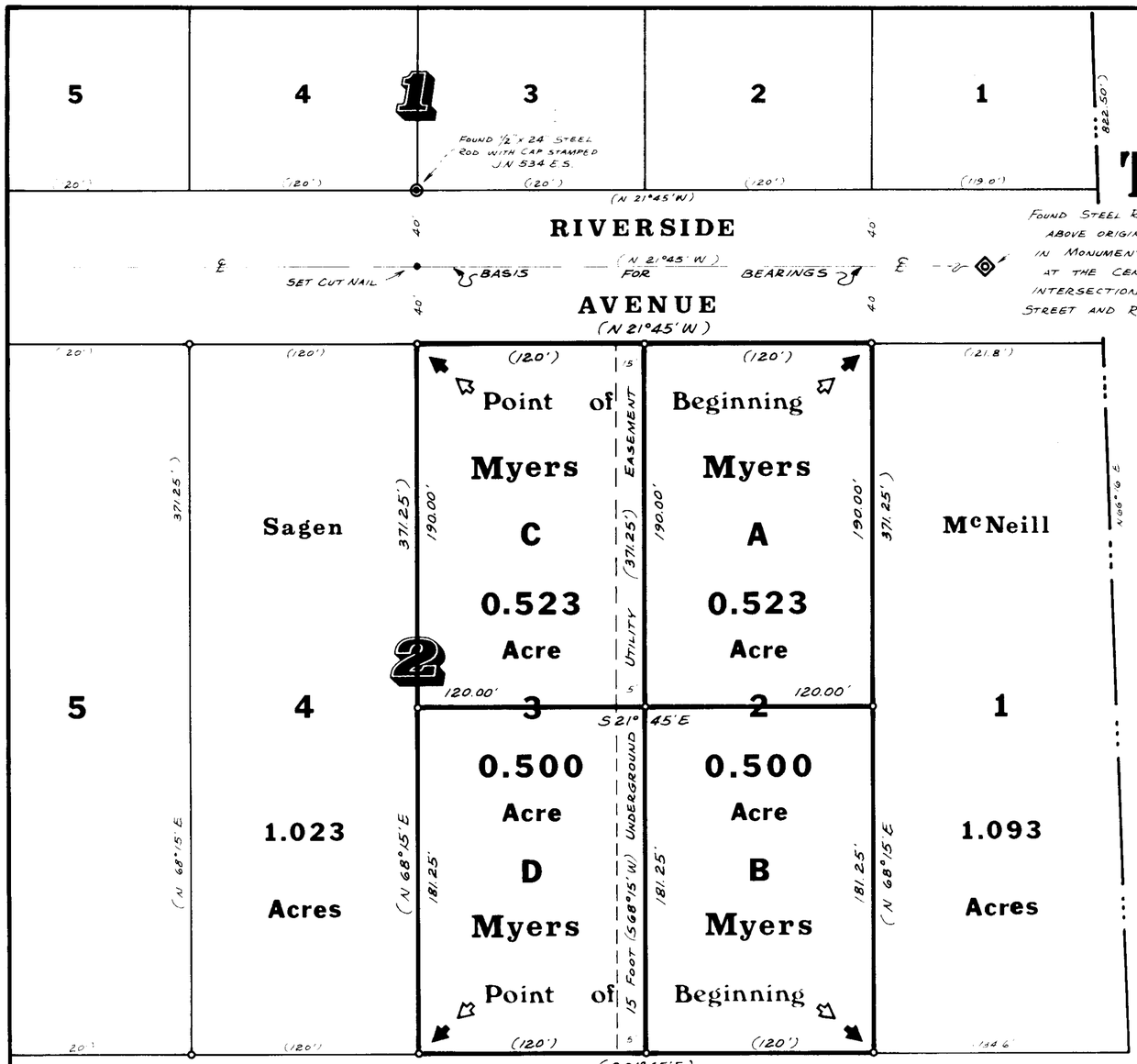
Lincoln County Montana

# AMENDED PLAT OF

# THE PINE TREE ADDITION

## TO WEST TROY

LOTS 2 AND 3 OF BLOCK 2 OF THE PINE TREE ADDITION TO WEST TROY IN THE NE1/4 OF SECTION 12 TWP. 31 N., R. 34 W., M.P.M.




PURPOSE OF SURVEY

TO AMEND LOTS 2 AND 3 OF BLOCK 2 OF THE PINE TREE ADDITION TO WEST TROY

MARCH, 1978

Jack W. Ninneman

LEGEND

SET 5/8" x 24" STEEL ROD WITH CAP STAMPED J.H.N. 4661 S.

o

Scale

50 25 0 Feet 50 100 150 200 250 300

NINNEMAN ENGINEERING TROY, MONTANA

DESCRIPTION PARCEL A

A rectangular tract of land in Troy in Lincoln County, Montana, being the northeasterly 190.00 feet of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE¼ of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.523 acre, more or less, and more particularly described as follows:

Beginning at the southeasterly corner of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the southwesterly right of way line of Riverside Avenue at a distance of 40.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the northeasterly line of said Lot 2 and said southwesterly right of way line, N 21°45' W 120.00 feet to the northeasterly corner thereof; thence, along the northwesterly line of said Lot 2, S 68°15' W 190.00 feet; thence, leaving said northwesterly line, parallel to the northeasterly line of said Lot 2, S 21°45' E 120.00 feet to a point on the southeasterly line of said Lot 2; thence, along said southeasterly line, N 68°15' E 190.00 feet to the point of beginning.

DESCRIPTION PARCEL B

A rectangular tract of land in Troy in Lincoln County, Montana, being the southwesterly 181.25 feet of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE¼ of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.500 acre, more or less, and more particularly described as follows:

Beginning at the southwesterly corner of Lot 2 of Block 2 of the Pine Tree Addition to West Troy ( a recorded subdivision of Lincoln County, Montana); thence, along the southeasterly line of said Lot 2, N 68°15' E 181.25 feet; thence, leaving said southeasterly line, parallel to the southwesterly line of said Lot 2, N 21°45' W 120.00 feet to a point on the northwesterly line of said Lot 2; thence, along said northwesterly line, S 68°15' W 181.25 feet to the northwesterly corner of said Lot 2; thence, along the southwesterly line of said Lot 2, S 21°45' E 120.00 feet to the point of beginning.

INCLUDING rights to the 15 foot wide Underground Utility Easement along the southeasterly line of Lot 3 of Block 2 of the Pine Tree Addition to West Troy as shown hereon.

DESCRIPTION PARCEL C

A rectangular tract of land in Troy in Lincoln County, Montana, being the northeasterly 190.00 feet of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within thw NE¼ of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.523 acre, more or less, and more particularly described as follows:

Beginning at the northeasterly corner of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the southwesterly right of way line of Riverside Avenue at a distance of 40.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the northeasterly line of said Lot 3 and said southwesterly right of way line, S 21°45' E 120.00 feet to the southeasterly corner thereof; thence, along the southeasterly line of said Lot 3, S 68°15' W 190.00 feet; thence, leaving said southeasterly line, parallel to the northeasterly line of said Lot 3, N 21°45' W 120.00 feet to a point on the northwesterly line of said Lot 3; thence, along said northwesterly line, N 68°15' E 190.00 feet to the point of beginning.

SUBJECT to a 15 foot wide Underground Utility Easement along the southeasterly line as shown hereon.

DESCRIPTION PARCEL D

A rectangular tract of land in Troy in Lincoln County, Montana, being the southwesterly 181.25 feet of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE¼ of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.500 acre, more or less, and more particularly described as follows:

Beginning at the northwesterly corner of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana); thence, along the northwesterly line of said Lot 3, N 68°15' E 181.25 feet; thence, leaving said northwesterly line, parallel to the southwesterly line of said Lot 3, S 21°45' E 120.00 feet to a point on the southeasterly line of said Lot 3; thence, along said southeasterly line, S 68°15' W 181.25 feet to the southwesterly corner of said Lot 3; thence, along the southwesterly line of said Lot 3, N 21°45' W 120.00 feet to the point of beginning.

SUBJECT to a 15 foot wide Underground Utility Easement along the southeasterly line as shown hereon.

APPROVED: _____ Examining Land Surveyor
Registration No. _____

APPROVED: Jim K. Mary
Chairman Board of Commissioners

ATTESTED: Eleanor L. Daughs
County Clerk and Recorder

Dated this 24 day of April, 1978

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 24th day of April, 1978
at 2:35 o'clock P. M.

Eleanor L. Daughs
County Clerk and Recorder

by Betty Seele
Deputy

**Amended Plat No. 2997**

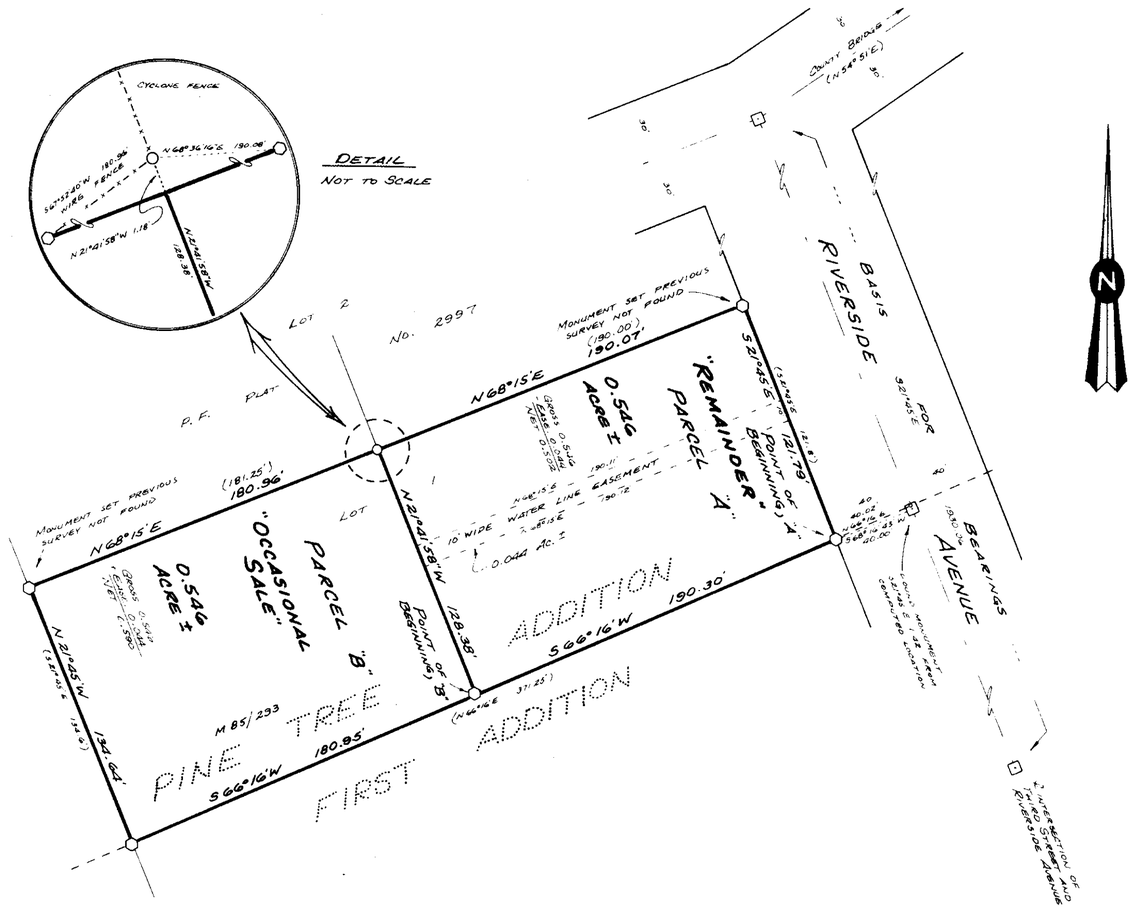
Survey Restriction Removed

Lincoln County, Montana

JULY, 1984

# AMENDED PLAT

## LOT 1 OF BLOCK 2 OF THE PINE TREE ADDITION TO WEST TROY, IN THE NE¼ SEC. 12, T.31N., R.34W., P.M.M.




LEGEND

- ○ 5/8" X 24" capped steel pin stamped J.H.N. 4661S, set this survey
- ○ 5/8" X 24" capped steel pin stamped J.H.N. 4661S, set previous survey
- ⊡ 5/8" X 24" capped steel pin stamped J.H.N. 4661S, set in steel monument casing, on centerline of Riverside Avenue
- • Computed point
- ( ) Record data per Pine Tree Addition and West Troy First Addition original plats, P.F. plat No. 2997

OWNERSHIP AS OF SEPTEMBER, 1984:
LELAND McNEILL c/o FLORENCE LANCASTER

### DESCRIPTION PARCEL "A"

A nearly rectangular tract of land in Troy, in Lincoln County, Montana, being the Northeasterly portion of Lot 1 of Block 2 of the Pine Tree Addition to Troy, lying wholly within the Northeast quarter of Section 12, Township 31 North, Range 34 West, P.M.M., containing 0.546 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as "a 5/8 inch pin")on the Westerly right of way line of Riverside Avenue and on the Southeasterly boundary of the said Pine Tree Addition, being the Easternmost corner of said Lot 1 of Block 2, from which a 5/8 inch pin set in a steel monument casing on the centerline of Riverside Avenue bears N 68°16'43"W 40.00 feet; thence, along said Southeasterly Addition boundary, S 66°16'W 190.30 feet to a 5/8 inch pin; thence, N 21°41'58"W 128.38 feet to a point on the Northerly boundary of said Lot 1, from which a found 5/8 inch pin, bears N 21°41'58"W 1.18 feet; thence, along said Northerly boundary, N 68°15'E 190.07 feet to a 5/8 inch pin on the aforesaid Westerly right of way line of Riverside Avenue; thence, along said right of way, S 21°45'E 121.79 feet to the point of beginning.

Subject to a ten foot wide easement for installation, repair, and maintenance of existing and future water lines, containing 0.044 acre, more or less, as shown hereon.

### DESCRIPTION PARCEL "B"

A nearly rectangular tract of land in Troy, in Lincoln County, Montana, being the Southwesterly portion of Lot 1 of Block 2 of the Pine Tree Addition to Troy, lying wholly within the Northeast quarter of Section 12, Township 31 North, Range 34 West, P.M.M., containing 0.546 acre, more or less, and more particularly described as follows:

Commencing at a 5/8 inch capped steel pin stamped J.H.N. 4661S(hereinafter referred to as "a 5/8 inch pin") in a steel monument casing on the centerline of Riverside Avenue; thence, S 68°15'W 40.00 feet; thence, S 66°16'W 190.30 feet to a 5/8 inch pin on the Southeasterly boundary of said Pine Tree Addition, the point of beginning, thence, along said boundary, S 66°16'W 180.95 feet to a 5/8 inch pin at the Southernmost corner of said Lot 1; thence, N 21°45'W 134.64 feet to a 5/8 inch pin at the Westernmost corner of said Lot 1; thence, N 68°15'E 180.96 feet to a point on the Northerly boundary of said Lot 1, from which a found 5/8 inch pin bears N 21°41'58"W 1.18 feet; thence, S 21°41'58"E 128.38 feet to the point of beginning.

Including a ten foot wide easement for installation, repairs, and maintenance of existing and future water lines, containing 0.044 acre, more or less, as shown hereon.

### EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

I hereby certify that the purpose for this division of land is to transfer ownership of Parcel 'B' as an Occasional Sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Florence Lancaster — Florence Lancaster

8-31-84 — Date

The foregoing certificate was subscribed and sworn to before me this 11th day of September, 1984.

Ora M. Christensen — Notary Public

Troy Mt. — Residing at

Feb. 11 1986 — Commission Expires

SCALE

50 25 0 FEET 50 100 150 200

**Ninneman Engineering** **Troy, Montana**

Job No. 84-57 Tube No. 356

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Betty Conces — Oct. 17, 1984 DATE

APPROVED: Jim R Morey — Chairman Board of Commissioners

ATTESTED: Janet B. S. Siegel — County Clerk and Recorder

Dated this 17th day of October 19 84

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 17th day of Oct 19 84 at 11:05 o'clock A.M.

Janet B. S. Siegel — County Clerk and Recorder

by Sherry L. Hawks — Deputy

P.F. PLAT NO. 4184

Sanitary restrictions removed P.F. # 4183

LINCOLN COUNTY MONTANA

# CERTIFICATE OF SURVEY

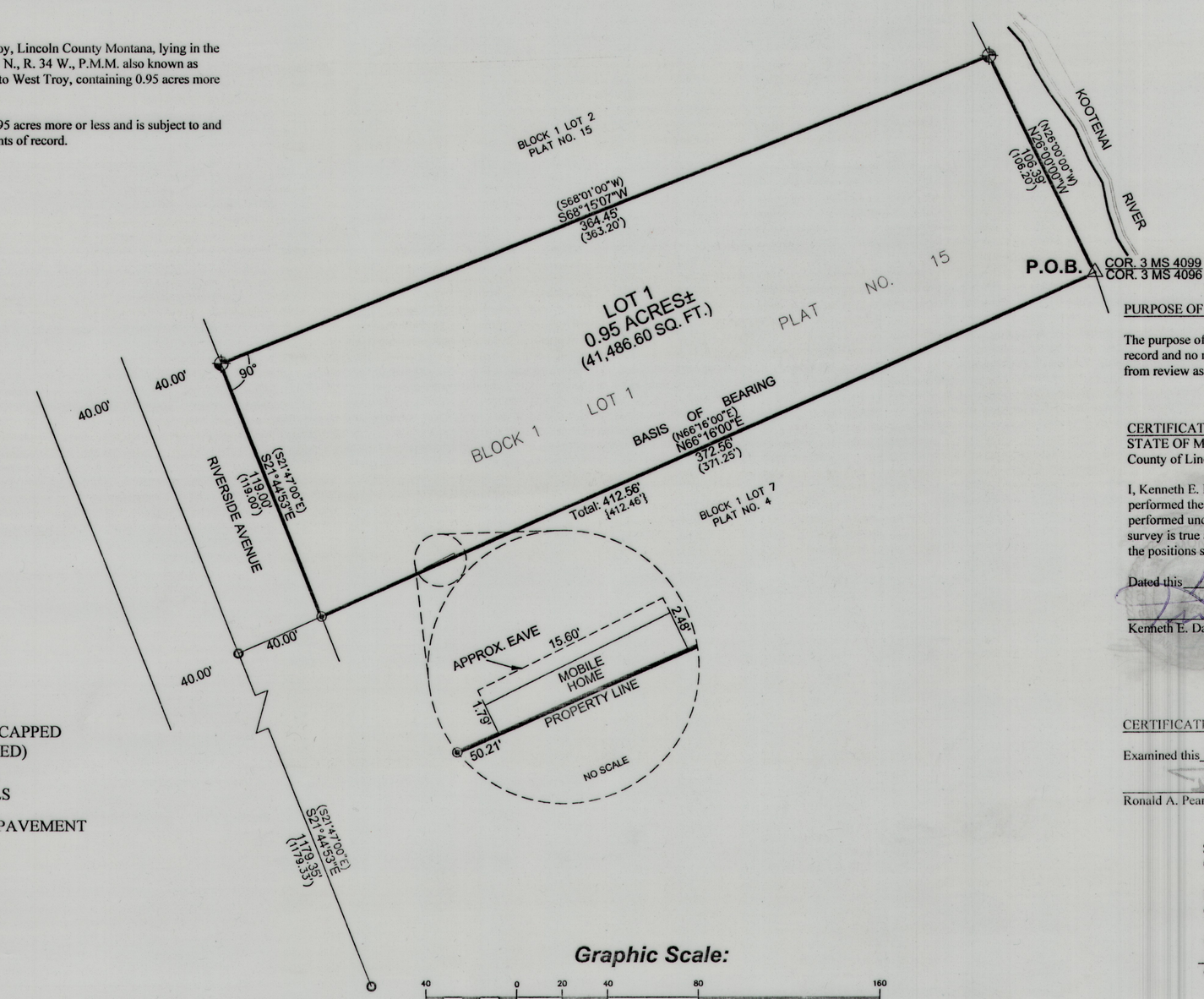
## RETRACEMENT

BLOCK 1 LOT 1 OF PINE TREE ADDITION TO WEST TROY
In the NE1/4 NE1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.
For: Margaret J. Payne Date: April 2018

DESCRIPTION OF LOT 1

A Tract of land within the City of Troy, Lincoln County Montana, lying in the NE1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. also known as Block 1 Lot 1 of Pine Tree Addition to West Troy, containing 0.95 acres more or less.

The aforedescribed Lot 1 contains 0.95 acres more or less and is subject to and together with all appurtenant easements of record.




## LEGEND

- SET A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS (UNRECORDED)
- FOUND 31/4 INCH DIA. ALUM. CAP MARKED HUGHES 7322-LS
- FOUND RAILROAD SPIKE IN PAVEMENT
- ( ) RECORD PER PLAT NO. 15
- { } RECORD PER C.O.S. NO. 4010

**Graphic Scale:**

40 0 20 40 80 160

**(1 inch = 40 ft.)**

PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 18 day of April ,2018 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 4th day of JUNE 2018 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of June 2018 A.D. at 12:55 O'clock P.m.

Robin Bunson by Clyde Rm
County Clerk and Recorder Deputy

CABINET MOUNTAIN SURVEYING, LLC
TROY, MT 59935

| | |
|---|---|
| DATE: 04/03/18 | Land Projects 2018 |
| DRAWN BY: MDM | FILE: T31R34S12P.dwg |

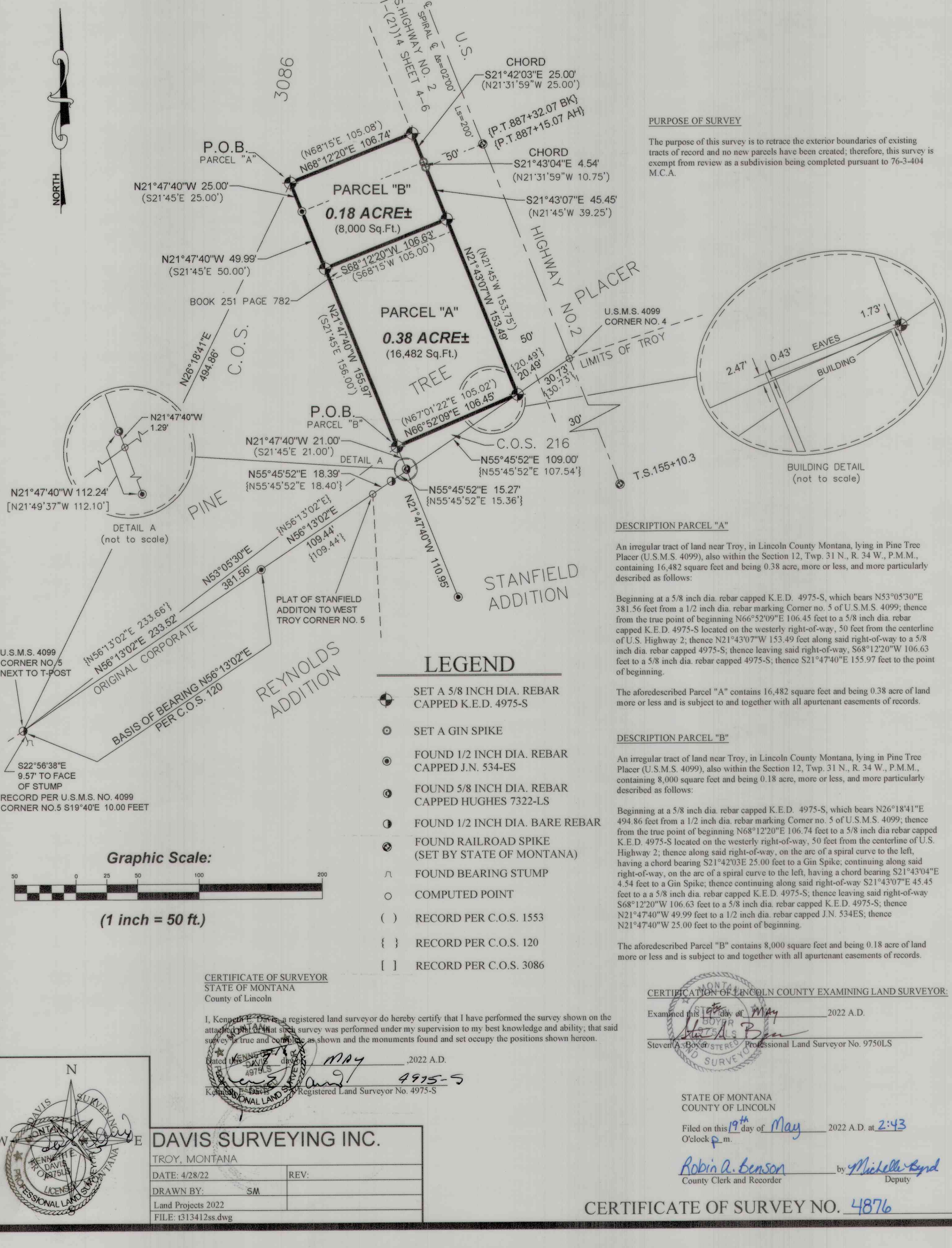
CERTIFICATE OF SURVEY NO. #4535

LINCOLN COUNTY MONTANA

# CERTIFICATE OF SURVEY

## RETRACEMENT

PARCEL "A" & "B" OF C.O.S. NO. 1553
In "PINE TREE PLACER" U.S.M.S. NO. 4099
Section 12 Twp. 31 N., R. 34 W., P.M.M.
For: Levi Shaver & Kenneth E. Davis Date: April 2022




### PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

### LEGEND

- SET A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- SET A GIN SPIKE
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534-ES
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND RAILROAD SPIKE (SET BY STATE OF MONTANA)
- FOUND BEARING STUMP
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 1553
- { } RECORD PER C.O.S. 120
- [ ] RECORD PER C.O.S. 3086

**Graphic Scale:**

50 0 25 50 100 200

**(1 inch = 50 ft.)**

### DESCRIPTION PARCEL "A"

An irregular tract of land near Troy, in Lincoln County Montana, lying in Pine Tree Placer (U.S.M.S. 4099), also within the Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 16,482 square feet and being 0.38 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, which bears N53°05'30"E 381.56 feet from a 1/2 inch dia. rebar marking Corner no. 5 of U.S.M.S. 4099; thence from the true point of beginning N66°52'09"E 106.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the westerly right-of-way, 50 feet from the centerline of U.S. Highway 2; thence N21°43'07"W 153.49 feet along said right-of-way to a 5/8 inch dia. rebar capped 4975-S; thence leaving said right-of-way, S68°12'20"W 106.63 feet to a 5/8 inch dia. rebar capped 4975-S; thence S21°47'40"E 155.97 feet to the point of beginning.

The aforedescribed Parcel "A" contains 16,482 square feet and being 0.38 acre of land more or less and is subject to and together with all apurtenant easements of records.

### DESCRIPTION PARCEL "B"

An irregular tract of land near Troy, in Lincoln County Montana, lying in Pine Tree Placer (U.S.M.S. 4099), also within the Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 8,000 square feet and being 0.18 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, which bears N26°18'41"E 494.86 feet from a 1/2 inch dia. rebar marking Corner no. 5 of U.S.M.S. 4099; thence from the true point of beginning N68°12'20"E 106.74 feet to a 5/8 inch dia rebar capped K.E.D. 4975-S located on the westerly right-of-way, 50 feet from the centerline of U.S. Highway 2; thence along said right-of-way, on the arc of a spiral curve to the left, having a chord bearing S21°42'03E 25.00 feet to a Gin Spike; continuing along said right-of-way, on the arc of a spiral curve to the left, having a chord bearing S21°43'04"E 4.54 feet to a Gin Spike; thence continuing along said right-of-way S21°43'07"E 45.45 feet to a a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right-of-way S68°12'20"W 106.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N21°47'40"W 49.99 feet to a 1/2 inch dia. rebar capped J.N. 534ES; thence N21°47'40"W 25.00 feet to the point of beginning.

The aforedescribed Parcel "B" contains 8,000 square feet and being 0.18 acre of land more or less and is subject to and together with all apurtenant easements of records.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat of that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 19th day of May ,2022 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 19th day of May 2022 A.D.

Steven A. Boyer Professional Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of May 2022 A.D. at 2:43 O'clock p m.

Robin A. Benson County Clerk and Recorder by Michelle Byrd Deputy

CERTIFICATE OF SURVEY NO. 4876

DAVIS SURVEYING INC.
TROY, MONTANA

| | |
|---|---|
| DATE: 4/28/22 | REV: |
| DRAWN BY: SM | |
| Land Projects 2022 | |
| FILE: t313412ss.dwg | |

Legal description of county road to be dedicated to the public forever.

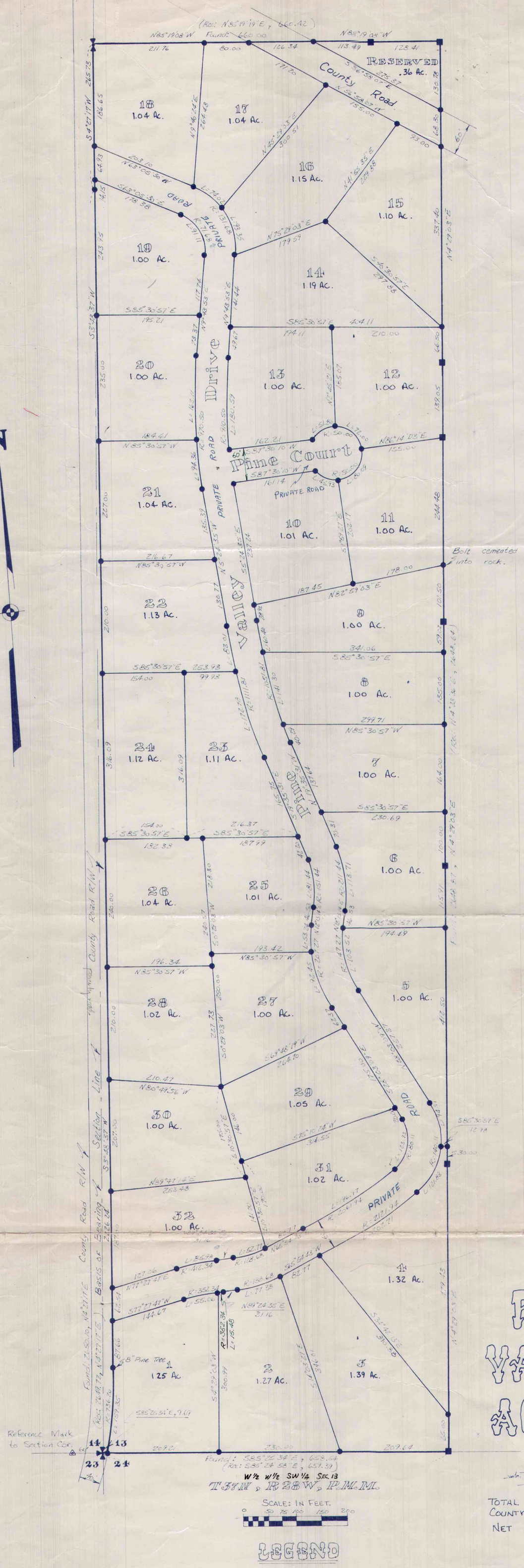
A parcel in the NW 1/4 SW 1/4 Section 13, T 37 N, R 28 W, PMM, described as follows:

Commencing at the 1/4 corner common to Sections 13 and 14, T 37 N, R 28 W, PMM; thence, along the East-West mid-section line in Section 13, S85°19'08"E, 291.76 feet to the point of beginning; thence, continuing S85°19'08"E, 126.34 feet; thence, S56°58'07"E, 275.37 feet; thence, S4°29'03"W, 68.30 feet; thence, N56°58'07"W, 419.20 feet to the point of beginning. According to survey data and monuments as shown on Pine Valley Acres, a subdivision of record in Lincoln County and containing .48 acres more or less.

R. David Stevenson

File # 1629

STATE OF MONTANA
COUNTY OF LINCOLN
Filed ..... day of
May ..... A. D. 19 74
at 4:30 o'clock P. M.
Thomas L. Gough
By Marvalin ..... County Clerk.
Deputy




PINE VALLEY ACRES

TOTAL ACREAGE: 39.38
COUNTY ROAD .48
NET ACREAGE: 38.90

LEGEND

BASIS OF BEARING – SUBDIVISION OF SEC. 13, T37N, R28W, PMM BY THE DEPT. OF ARMY, CORPS OF ENGINEERS.

- ✠ SECTION CORNER OF RECORD IN LINCOLN COUNTY COURTHOUSE.
- ¼ SECTION CORNER OF RECORD IN LINCOLN COUNTY COURTHOUSE.
- ■ FOUND BRASS CAP MONUMENT AS SET BY THE CORPS OF ENGINEERS.
- ● SET ⅞" IRON PIN, UNLESS NOTED OTHERWISE.
- ◬ FOUND REFERENCE MARKER 60' WEST OF SECTION CORNER.

NOTE: THE LINES ESTABLISHED IN THE SUBDIVISION OF SEC. 13, T37N, R28W, PMM. BY THE DEPT. OF THE ARMY, CORPS OF ENGINEERS WERE ACCEPTED AS THE TRUE BOUNDARY OF THIS SUBDIVISION.

R. David Schurian
Registered Surveyor & Land Use P
Victor Mo

## CERTIFICATE OF DEDICATION

Melvin L. White and Ethel A White, husband and wife of Rexford, Montana, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the attached plat and certificate of survey hereunto annexed, the following described tract of land, to wit:

Commencing at the section corner common to Sections 13, 14, 23 and 24, T 37 N, R28W, PMM; thence, along the line common to Sections 13 and 24, T 37 N, R 28 W, PMM, S85°25'34"E, 9.69 feet to the Easterly right-of-way of an existing county road and the point of beginning; thence, continuing along said section line, S85°25'34"E, 648.85 feet; thence, leaving said section line, N4°29'03"E, 2648.87 feet to the East-West mid-section line of Section 13, T 37 N, R 28 W, PMM; thence, along said mid-section line, N85°19'08"W, 660.00 feet to the 1/4 corner common to Sections 13, and 14, T 37 N, R 28 W, PMM; thence, along the line common to Sections 13 and 14, T 37 N, R 28 W, PMM, S4°27'17"W, 265.73 feet to a point on the Easterly right-of-way of an existing county road; thence, along said right-of-way S3°48'37"W, 2226.24 feet; thence, 159.35 feet along a curve to the right having a radius of 736.20 feet to the point of beginning. Containing 39.38 acres more or less and according to monuments and survey data as shown hereon, and road as described per attached sheet to be dedicated to the public forever.

to be known and designated as Pine Valley Acres. Dated this 31st day of August A.D. 1973.

Melvin L. White
Melvin L. White

Ethel A. White
Ethel A. White

STATE OF MONTANA
SS
County of Lincoln

On this 31st day of August, 1973, before me personally appeared Melvin L. White and Ethel A. White, known to me to be the persons whose names are described in the foregoing certification and acknowledged to me that they executed the same. In witness whereof, I have set may hand and seal on the day and year first above written.

Thelma Shaw
Notary Public for the State of Montana.
Residing at Eureka, Mont.
My commission expires 11-9-75

## CERTIFICATE OF SURVEY

STATE OF MONTANA
SS
County of Ravalli

R. David Schurian, being duly sworn on his oath deposeth and says that the annexed survey and plat of Pine Valley Acres was made according to the provisions of the Montana Subdividing and Platting Act of 1973, that he is a Registered Land Surveyor in the State of Montana and said survey was made under his supervision during the year 1973.

R. David Schurian
R. David Schurian
Reg. No. 3102S

Sworn and subscribed before me this 29th day of Aug., 1973.

Mildred B. Yaush
Notary Public for the State of Montana
Residing at Victor, Montana
My commission expires June 26, 1975

## CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Pine Valley Acres, and Melvin L. White and Ethel A. White are the owners in fee simple of the land so platted.

Dated at Libby, Montana, this 6th day of Sept., 1973.

William A. Douglas
William A. Douglas
County Attorney.

A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 5th day of September, 1973.

Eleanor L. Vaughn
Clerk and Recorder
Lincoln County, Montana.

## CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 2nd day of November, 1973.

Kenneth Haskell
Lincoln County Surveyor

Approved this 20 day of March, 1974.

Eleanor L Vaughn
Lincoln County
Clerk and Recorder

Sanitary restrictions lifted this 20 day of March, 1974.
Filed in ~~Bk.~~ ____, ~~Pg.~~ ____, _____ as per attached statement

Restrictive covenants filed ~~Bk.~~ ___, ~~Pg.~~ ___, Permanent File #

## CERTIFICATE OF COUNTY COMMISSIONERS

I, R. W. Lindsay, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 20 day of March, 1974, the annexed plat was examined and approved by said Board of Commissioners.

ATTESTED Eleanor L Vaughn

It is ordered by the Board of County Commissioners that a cash donation of $324.00 be accepted in lieu of the dedication of land for park and playground purposes.

R W Lindsay
Chairman Board of Co. Comm.
ATTESTED Eleanor L Vaughn

Donation received.
County Treasurer

Approval No. 27-74-K105 E.S. 74/K18

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 13th day of MARCH, 1974 with conditions as set forth in the attached certificate.

Signed
MONTANA STATE DEPARTMENT of HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

**STATE OF MONTANA**
**STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES**
**CERTIFICATE OF SUBDIVISION APPROVAL**
**(Section 69-5001 to 69-5005, R.C.M., 1947)**

**TO:** County Clerk and Recorder
Lincoln County
Libby, Montana 59923

**RE:** Rine Valley Acres Subdivision
No. 27-74-K105
E.S. 74/K18

**THIS IS TO CERTIFY THAT THE** plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Pine Valley Acres Subdivision, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

**THAT** the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

**THAT** the lot size as indicated on the plat filed with the County Clerk and Recorder will not be further altered, and,

**THAT** the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC16-2.14(10)S14340 of the State Board of Health and Environmental Sciences to a minimum depth of 50 feet and will be indicated on typical plot plan, and,

**THAT** the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC16-2.14(10)S14340 and will be located as indicated on typical plot plan, and,

**THAT** the subsurface drainfield shall have a minimum absorption area of 85 square feet per bedroom, and,

**THAT** plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

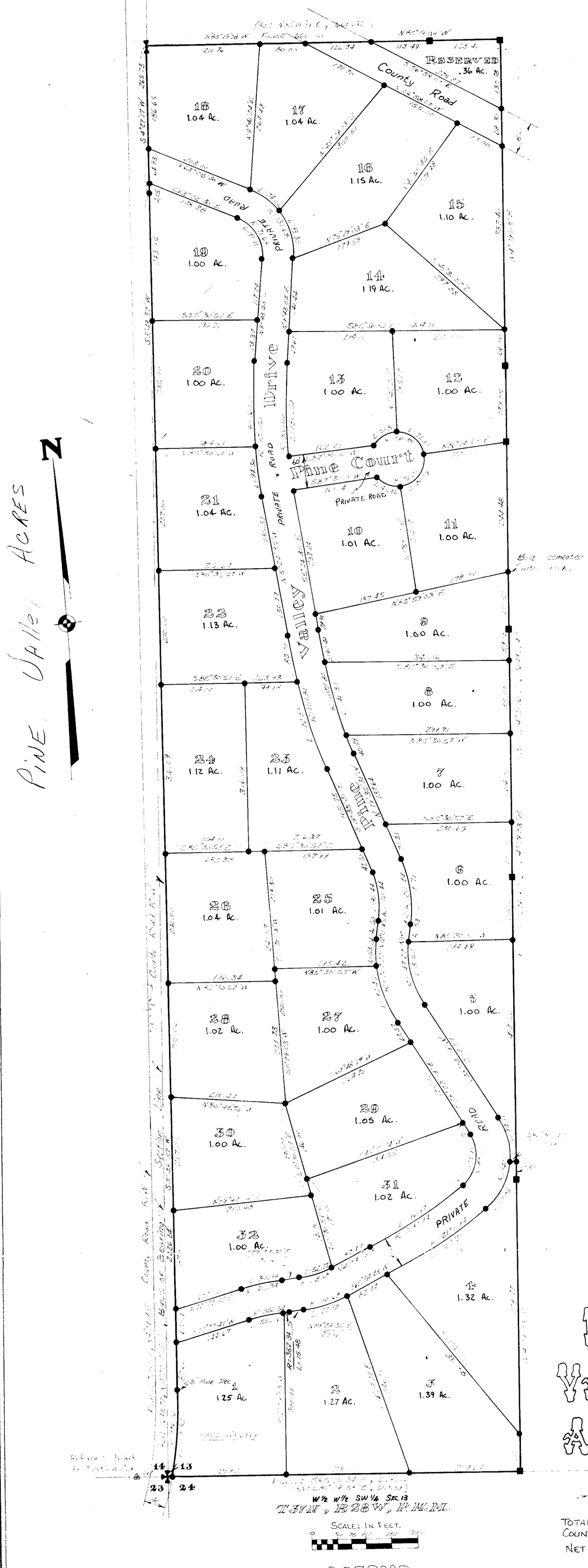
**THAT** departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC16-2.14(10)S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

**NOW, THEREFORE,** the subdivision plat and plans and specifications for said plat, in accordance with the requirements of Section 69-5003, Revised Codes of Montana, are hereby and herewith approved.

**YOU ARE REQUESTED** to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

**DATED this 13th day of March, 1974.**

PLAT #2629




## CERTIFICATE OF DEDICATION

Melvin L. White and Ethel A White, husband and wife of Rexford, Montana, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the attached plat and certificate of survey hereunto annexed, the following described tract of land, to wit:

Commencing at the section corner common to Sections 13, 14, 23 and 24, T 37 N, R28W, PMM; thence, along the line common to Sections 13 and 24, T 37 N, R 28 W, PMM, S85°25'34"E, 9.69 feet to the Easterly right-of-way of an existing county road and the point of beginning; thence, continuing along said section line, S85°25'34"E, 648.85 feet; thence, leaving said section line, N4°29'03"E, 2648.87 feet to the East-West mid-section line of Section 13, T 37 N, R 28 W, PMM; thence, along said mid-section line, N85°19'08"W, 660.00 feet to the 1/4 corner common to Sections 13, and 14, T 37 N, R 28 W, PMM; thence, along the line common to Sections 13 and 14, T 37 N, R 28 W, PMM, S4°27'17"W, 265.73 feet to a point on the Easterly right-of-way of an existing county road; thence, along said right-of-way S3°48'37"W, 2226.24 feet; thence, 159.35 feet along a curve to the right having a radius of 736.20 feet to the point of beginning. Containing 39.38 acres more or less and according to monuments and survey data as shown hereon, and road as described per attached sheet to be dedicated to the public forever.

to be known and designated as Pine Valley Acres. Dated this 31st day of August A.D. 1973.

Melvin L. White — Melvin L. White

Ethel A White — Ethel A. White

STATE OF MONTANA
SS
County of Lincoln

On this 31st day of August, 1973, before me personally appeared Melvin L. White and Ethel A. White, known to me to be the persons whose names are described in the foregoing certification and acknowledged to me that they executed the same. In witness whereof, I have set may hand and seal on the day and year first above written.

Helena Shay
Notary Public for the State of Montana.
Residing at Eureka, Mont.
My commission expires 11-9-75

## CERTIFICATE OF SURVEY

STATE OF MONTANA
SS
County of Ravalli

R. David Schurian, being duly sworn on his oath deposeth and says that the annexed survey and plat of Pine Valley Acres was made according to the provisions of the Montana Subdividing and Platting Act of 1973, that he is a Registered Land Surveyor in the State of Montana and said survey was made under his supervision during the year 1973.

R. David Schurian
R. David Schurian
Reg. No. 3102S

Sworn and subscribed before me this 29th day of Aug., 1973.

Mildred B. Brush
Notary Public for the State of Montana
Residing at Victor, Montana
My commission expires June 26, 1975

## CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Pine Valley Acres, and Melvin L. White and Ethel A. White are the owners in fee simple of the land so platted.

Dated at Libby, Montana, this 6th day of Sept., 1973.

William A. Douglas
County Attorney.

A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 5th day of September, 1973.

Eleanor L. Vaughn
Clerk and Recorder
Lincoln County, Montana.

## CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 2nd day of November, 1973.

Kenneth Haskell
Acting Lincoln County Surveyor

Approved this 20 day of March, 1974.

Eleanor L Vaughn
Lincoln County
Clerk and Recorder

Sanitary restrictions lifted this 20 day of March, 1974.
Filed in ~~Bk.~~ ___, ~~Pg.~~ ___, _____ as per attached statement

Restrictive covenants filed ~~Bk.~~ ___, Pg. ___, Permanent File #

## CERTIFICATE OF COUNTY COMMISSIONERS

I, R. W. Lindsay, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 20 day of March, 1974, the annexed plat was examined and approved by said Board of Commissioners.

ATTESTED Eleanor L Vaughn

It is ordered by the Board of County Commissioners that a cash donation of $324.00 be accepted in lieu of the dedication of land for park and playground purposes.

R W Lindsay — ATTESTED Eleanor L Vaughn
Chairman Board of Co. Comm.

Donation received.
County Treasurer

Approval No. 27-74-K105 E. S. 74/K18

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 13th day of MARCH, 1974 with conditions as set forth in the attached certificate.

Signed: Wilbur O Aiken
MONTANA STATE DEPARTMENT of HEALTH AND ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

**STATE OF MONTANA**
**STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES**
**CERTIFICATE OF SUBDIVISION APPROVAL**
**(Section 69-5001 to 69-5005, R.C.M., 1947)**

**TO:** County Clerk and Recorder
Lincoln County
Libby, Montana 59923

**RE:** Pine Valley Acres Subdivision
No. 27-74-K105
E.S. 74/K18

**THIS IS TO CERTIFY THAT THE** plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Pine Valley Acres Subdivision, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

**THAT** the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

**THAT** the lot size as indicated on the plat filed with the County Clerk and Recorder will not be further altered, and,

**THAT** the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC16-2.14(10)S14340 of the State Board of Health and Environmental Sciences to a minimum depth of 50 feet and will be indicated on typical plot plan, and,

**THAT** the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC16-2 14(10)S14340 and will be located as indicated on typical plot plan, and,

**THAT** the subsurface drainfield shall have a minimum absorption area of 85 square feet per bedroom, and,

**THAT** plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and.

**THAT** departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC16-2 14(10)S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

**NOW, THEREFORE,** the subdivision plat and plans and specifications for said plat, in accordance with the requirements of Section 69-5003, Revised Codes of Montana, are hereby and herewith approved

**YOU ARE REQUESTED** to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

**DATED** this 13th day of March, 1974.

**FOR THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES**

Wilbur O Aiken, P.E.
Public Health Engineer
Environmental Sciences Division
Kalispell Regional Office

7629

# CERTIFICATE OF SURVEY
## Boundary Line Adjustment
## LOTS 2 through 9, BLOCK 2 of PINE VIEW TRACTS
IN THE
SW1/4 NW1/4 OF SECTION 10
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
ANN BURNS
08-28-2018

### CERTIFICATE OF EXEMPTION
### (RELOCATION OF COMMON BOUNDARY)

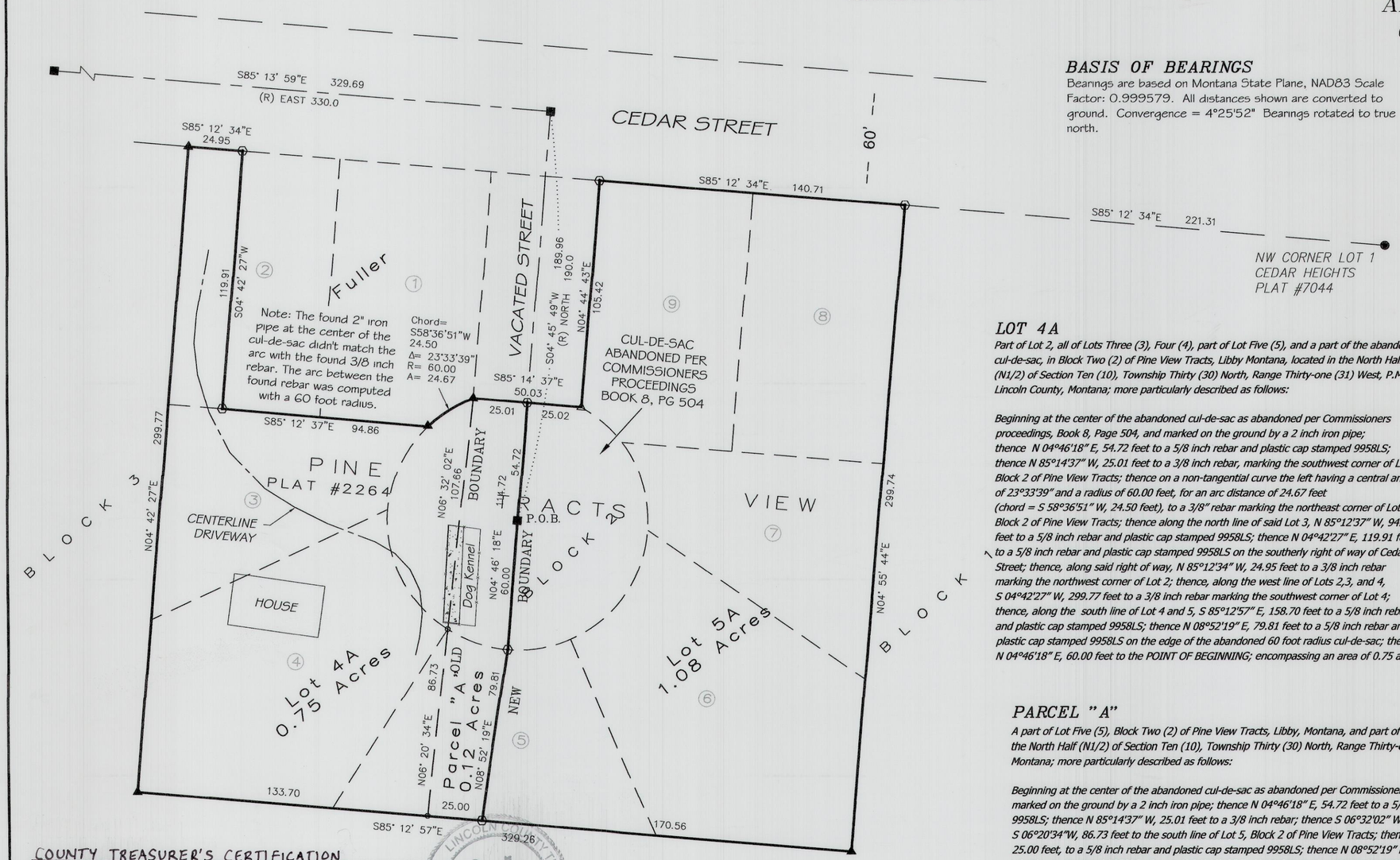
We certify that the purpose of this survey is to relocate common boundary line between adjoining properties inside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision per 76-3-207(1)(d) MCA, 76-3-207(1)(f) MCA and 17.36.605(3) MCA.

Dated this 18th day of December, 2019

Ann L. Burns
Ann L. Burns

Richard R. Miner
Richard R. Miner

0 20 40 80 120
SCALE: ONE INCH = 40 FEET




### BASIS OF BEARINGS

Bearings are based on Montana State Plane, NAD83 Scale Factor: 0.999579. All distances shown are converted to ground. Convergence = 4°25'52" Bearings rotated to true north.

### LEGEND

- SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- FOUND 5/8" REBAR AND PLASTIC CAP - KED 49755
- FOUND 2" IRON PIPE
- FOUND 3/8" REBAR
- FOUND 1/2" REBAR
- COMPUTED POINT
- (1) LOT NUMBER - PINE VIEW TRACTS
- (R) RECORD BEARING/DISTANCE PER PINE VIEW TRACTS PLAT NO. 2264

### LOT 4A

*Part of Lot 2, all of Lots Three (3), Four (4), part of Lot Five (5), and a part of the abandoned cul-de-sac, in Block Two (2) of Pine View Tracts, Libby Montana, located in the North Half (N1/2) of Section Ten (10), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:*

*Beginning at the center of the abandoned cul-de-sac as abandoned per Commissioners proceedings, Book 8, Page 504, and marked on the ground by a 2 inch iron pipe; thence N 04°46'18" E, 54.72 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 85°14'37" W, 25.01 feet to a 3/8 inch rebar, marking the southwest corner of Lot 1, Block 2 of Pine View Tracts; thence on a non-tangential curve the left having a central angle of 23°33'39" and a radius of 60.00 feet, for an arc distance of 24.67 feet (chord = S 58°36'51" W, 24.50 feet), to a 3/8" rebar marking the northeast corner of Lot 3, Block 2 of Pine View Tracts; thence along the north line of said Lot 3, N 85°12'37" W, 94.86 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 04°42'27" E, 119.91 feet, to a 5/8 inch rebar and plastic cap stamped 9958LS on the southerly right of way of Cedar Street; thence, along said right of way, N 85°12'34" W, 24.95 feet to a 3/8 inch rebar marking the northwest corner of Lot 2; thence, along the west line of Lots 2,3, and 4, S 04°42'27" W, 299.77 feet to a 3/8 inch rebar marking the southwest corner of Lot 4; thence, along the south line of Lot 4 and 5, S 85°12'57" E, 158.70 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 08°52'19" E, 79.81 feet to a 5/8 inch rebar and plastic cap stamped 9958LS on the edge of the abandoned 60 foot radius cul-de-sac; thence N 04°46'18" E, 60.00 feet to the POINT OF BEGINNING; encompassing an area of 0.75 acres.*

### LOT 5A

*Lots Six (6), Seven (7), Eight (8), Nine (9),and part of Lot Five (5) Block Two (2) of Pine View Tracts, Libby, Montana, and part of the abandoned cul-de-sac, located in the North Half (N1/2) of Section Ten (10), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:*

*Beginning at the center of the abandoned cul-de-sac as abandoned per Commissioners proceedings, Book 8, Page 504, and marked on the ground by a 2 inch iron pipe; thence N 04°46'18" E, 54.72 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence S 85°14'37" E, 25.02 feet to a 1/2" rebar marking the southwest corner of Lot 9; thence N 04°44'43" E, 105.42 feet to the northwest corner of Lot 9 marked on the ground by a 5/8 inch rebar and plastic cap stamped 9958LS; thence S 85°12'34" E, 140.71 feet to the northeast corner of Lot 8 marked on the ground by a 5/8 inch rebar and plastic cap stamped 9958LS; thence, along the east line of Lots 6, 7, and 8, S 04°55'44" W, 299.74 feet to a 3/8 inch rebar marking the southeast corner of Lot 6; thence along the south line of Lots 5 and 6, N 85°12'57" W, 170.56 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 08°52'19" E, 79.81 feet to a 5/8 inch rebar and plastic cap stamped 9958LS on the edge of the abandoned 60 foot radius cul-de-sac; thence N 04°46'18" E, 60.00 feet to the TRUE POINT OF BEGINNING; encompassing an area of 1.08 acres.*

### PARCEL "A"

*A part of Lot Five (5), Block Two (2) of Pine View Tracts, Libby, Montana, and part of the abandoned cul-de-sac, located in the North Half (N1/2) of Section Ten (10), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:*

*Beginning at the center of the abandoned cul-de-sac as abandoned per Commissioners proceedings, Book 8, Page 504, and marked on the ground by a 2 inch iron pipe; thence N 04°46'18" E, 54.72 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 85°14'37" W, 25.01 feet to a 3/8 inch rebar; thence S 06°32'02" W, 107.66 feet; thence S 06°20'34"W, 86.73 feet to the south line of Lot 5, Block 2 of Pine View Tracts; thence along said south line, S 85°12'57" E, 25.00 feet, to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 08°52'19" E, 79.81 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 04°46'18" E, 60.00 feet to the POINT OF BEGINNING; encompassing an area of 0.12 acres.*

CERTIFICATE OF SURVEY NO. 466528

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA

Rebuild for Skarlberg — 3-11-20
LINCOLN COUNTY TREASURER — DATE

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 17th day of Feb, 2020

Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor

### CERTIFICATE OF RECORDER

Filed for record this 11th day of March, ~~2019~~, at 1:08 o'clock P.M. 2020

Robin Bunson
Lincoln County Recorder

By Clydie Rm
Deputy

| | |
|---|---|
| DATE: 11-15-18 | SW1/4 NW1/4 |
| JOB NO. M18-14 | SECTION 10 |
| DWN. BY: JRS/KLK | TOWNSHIP 30 NORTH |
| REVISION 1 | RANGE 31 WEST |
| SHEET 1 OF 1 | PRINCIPAL MERIDIAN MT. |
| | LINCOLN COUNTY |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 12/18/2019
James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059

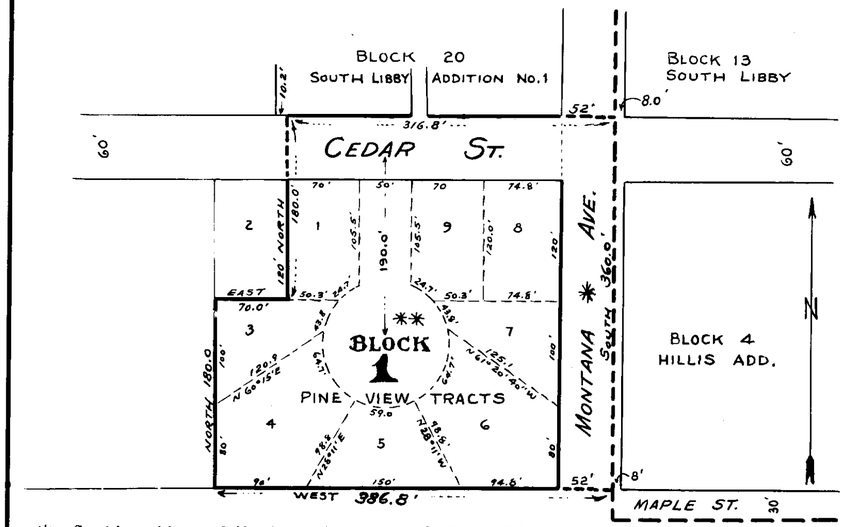
Lincoln County, Montana.

ADDITION TO THE CITY OF LIBBY, MONTANA.

By authority of Resolution No. 487 - August 12, 1960.

DESCRIPTION

Lots 1, 3, 4, 5, 6, 7, 8, and 9 of Block 1 of Pineview Tracts Addition to the City of Libby, Montana, a platted and dedicated tract of land outside of, but contiguous to the corporate limits of said City of Libby, to gether with that portion of Montana Avenue of said City, extended south from the north line of Cedar Street, as granted to the County, Bk.118 P.562 for use as a public thoroughfare August 1958, the exterior boundaries of which area to be annexed are described as follows: Beginning at a point 8.0 feet west of the southwest corner of Block 13 of South Libby; thence South, crossing Cedar Street and continuing, parallel to, and 8.0 feet west of the west line of Block 4 of Hillis Addition to Libby, a distance of 360.0 feet to a point 8.0 feet west of the southwest corner of said Block 4; thence west, crossing Montana Avenue and following the south line of Block 1 of said Pine View Tracts, a distance of 386.8 feet to the southwest corner of said Block 1; thence North along the west line of said Block 1 a distance of 180.0 feet to the northwest corner of Lot 3 of said Block 1; thence East, along the north line of said Lot 3 a distance of 70.0 feet to the southwest corner of Lot 1 of said Block 1; thence North along the west line of said Lot 1 and said west line extended, a distance of 180.0 feet to a point on the north line of Cedar Street; thence East, along said north line and said north line extended, a distance of 316.8 feet to the point of beginning.




* Continuation of Montana Avenue - 52 feet wide to Lincoln County
See Book 118 Page 562 - Plat No.507/

** Block 1 Pine View Tracts street and lot layout abandoned.
See Commissioners Proceedings - Book 8 Page 325

PLAT #60

LEGEND:

- ● IRON PIPE 2"X 30"
- ○ IRON PIN 3/8"X 24"
- 2 LOT NUMBERS
- ② BLOCK NUMBERS
- ALL LOT CORNERS ARE MARKED WITH 3/8"X24" IRON PINS

AREAS:

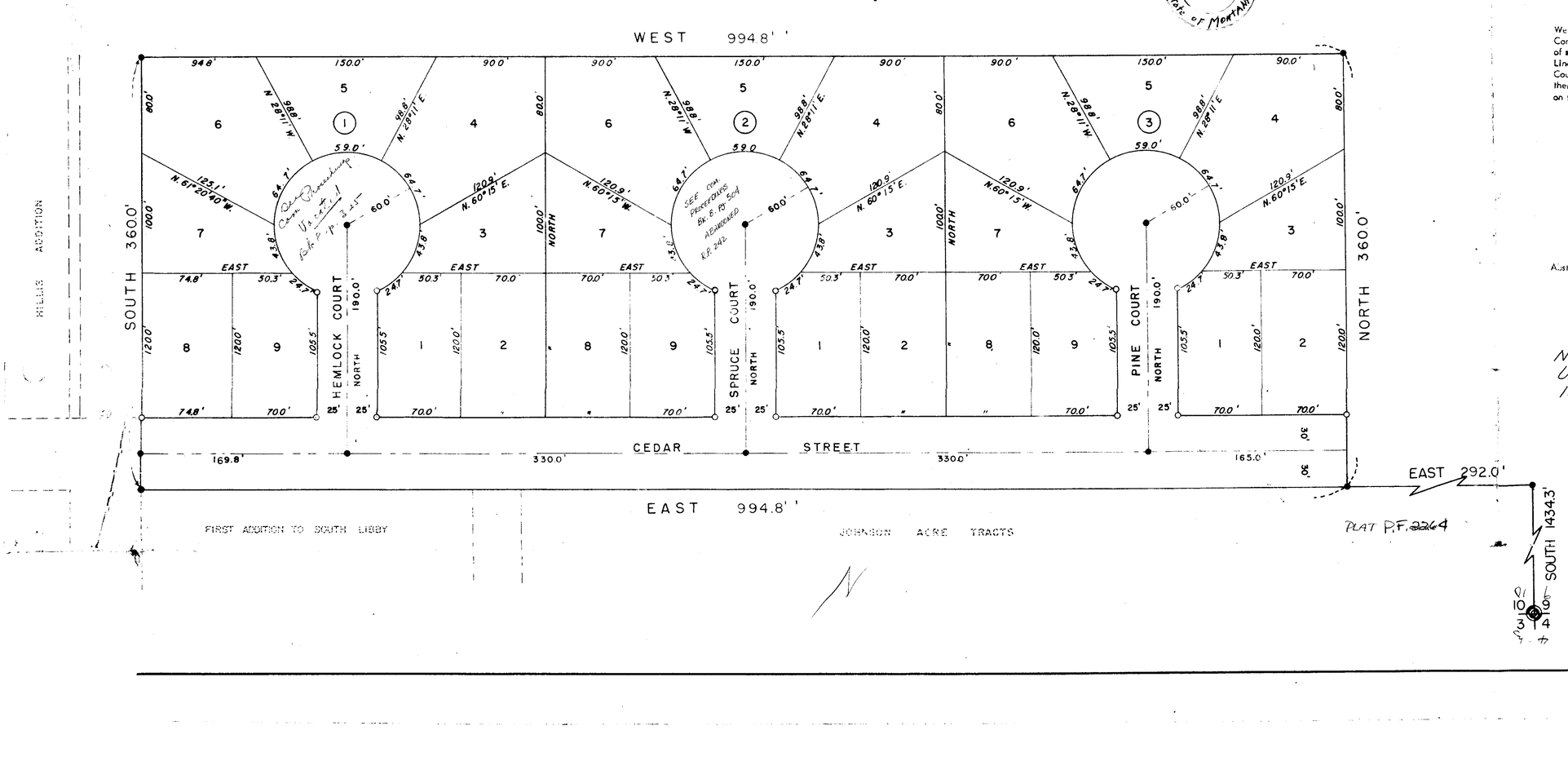
| | | |
|---|---|---|
| TOTAL AREA | 8.221 | ACRES |
| AREA IN STREETS | 2.500 | ACRES |
| AREA EXCLUSIVE OF STREETS | 5.721 | ACRES |
| NUMBER OF LOTS | 27 | |

Scale: 1" = 50'

# PINE VIEW TRACTS

## LINCOLN COUNTY

## LIBBY MONTANA




## CERTIFICATE OF DEDICATION

We, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, blocks, streets, alleys, parks and playgrounds, as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to-wit:

A tract of land in the N½ of Section 10, Township 30 North, Range 31 West, M.P.M., more particularly described as follows:

Beginning at the northwest corner of Section 10, T.30 N., R.31 W, MPM, thence South 60.0 ft. to the southwest corner of Johnson Acre Tracts, the plat of which is on file at the County Clerk and Recorder's office of Lincoln County, Montana, thence East 292.0 ft. to the true point of beginning, an iron pipe, thence continuing East 994.8 feet to an iron pipe, thence South 330.0 ft. to an iron pipe, thence West 994.8 feet to an iron pipe, thence North 330.0 ft. to the true point of beginning, containing in all 7.25 acres, more or less.

Said tract is to be known and designated as PINE VIEW TRACTS and the lands included in all streets, avenues, alleys, parks, playgrounds and public squares, as shown on said plat are hereby granted and donated to the use of the public forever.

Beth Riddle

STATE OF MONTANA )
COUNTY OF LINCOLN) ss

On this 30th day of November 1956, before me, a Notary Public in and for the State of Montana, personally appeared Beth Riddle, _____, _____, AND _____, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

L. D. MYHRE NOTARIAL SEAL State of Montana

S: _____
Notary Public for the State of Montana
Residing at Libby, Montana
My commission expires 4-19-57

## CERTIFICATE OF SURVEYOR

I, the undersigned WILLIAM J. WENZEL, Civil Engineer and Land Surveyor, Montana License Number 785 do hereby certify that between September 2, 1956 and September 29, 1956 under my supervision the PINE VIEW TRACTS was surveyed and platted as shown on the accompanying plat, and as described in the accompanying Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II, Chapter VI, Revised Codes of Montana 1947, being sections 11-601 to 11-616 inclusive of said code.

DATED THIS 10th DAY OF October 1956.

S: William J. Wenzel
WILLIAM J. WENZEL

STATE OF MONTANA )
COUNTY OF CASCADE) ss

On the 10 day of October 1956, before me a notary public of the State of Montana, personally appeared William J. Wenzel, known to me to be the person who executed the foregoing Certificate of Surveyor, and he acknowledged to me he executed the same.

S: Virginia M. Blend
Notary Public for the State of Montana residing at Great Falls, Montana. My commission expires Sept 10, 1957

## CERTIFICATE OF COUNTY SURVEYOR

I, Ira C. Miller, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the accompanying plat in duplicate of the PINE VIEW TRACTS, Lincoln County, Montana and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

DATED THIS 4th DAY OF December 1956.

Ira C. Miller
COUNTY SURVEYOR

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned James L. Sloan, Chairman of the Board of County Commissioners of Lincoln County, Montana and G.C. Fouts, County Clerk of said county, do hereby certify that the accompanying plat of the PINE VIEW TRACTS, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 5 day of December 1956.

DATED THIS 5 DAY OF December 1956.

James L. Sloan, Chairman, Board of County Commissioners

G.C. Fouts, County Clerk, Lincoln County, Montana

Ira C. Miller County Surveyor

## CERTIFICATE OF COUNTY ATTORNEY

Abstract for this tract of land examined and approved.

S: _____
COUNTY ATTORNEY
Lincoln County, Montana

NOTE: PARK REQUIREMENTS WAIVED UNDER PROVISIONS OF R.C.M. 1935, SECTION 4981.

WENZEL & COMPANY
CONSULTING ENGINEERS
GREAT FALLS, MONTANA

# A PLAT OF

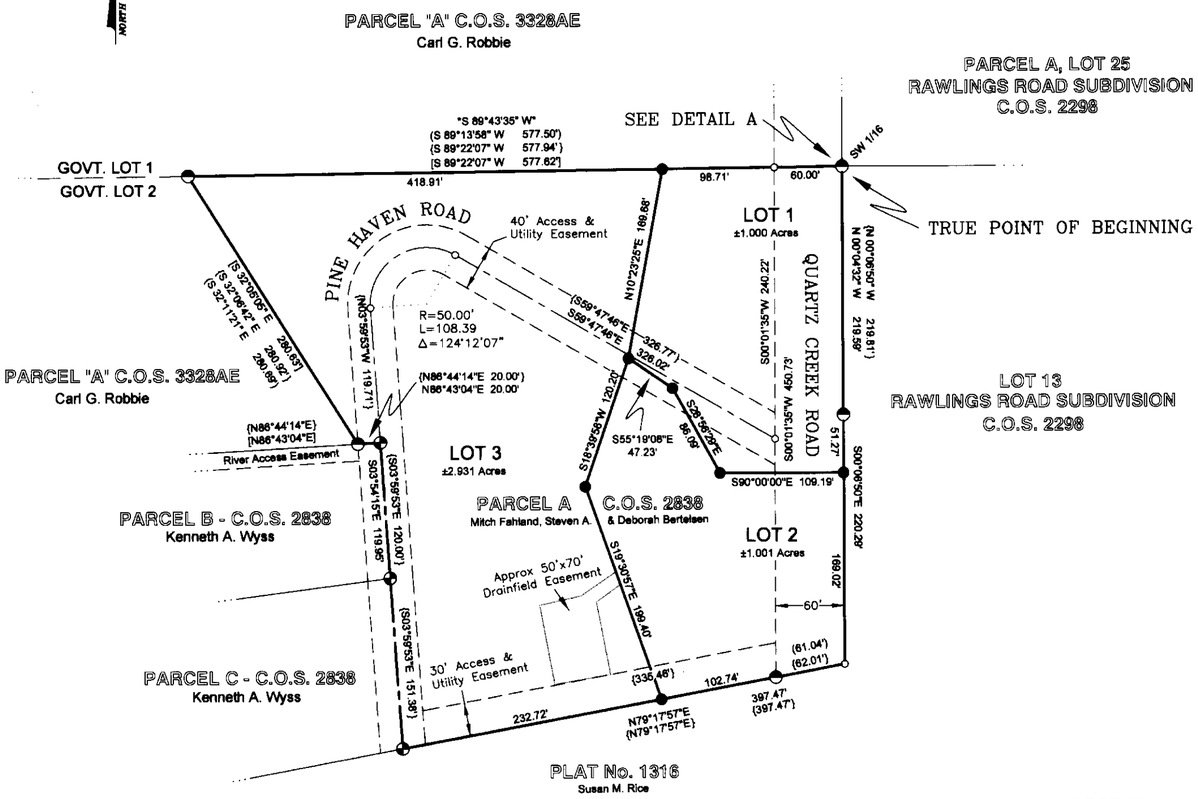
# *PINEHAVEN II SUBDIVISION*

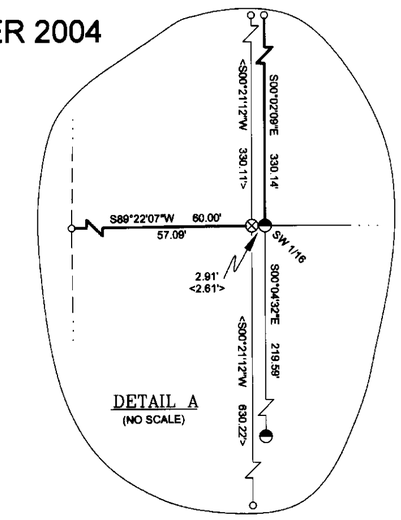
## PARCEL A, C.O.S. No. 2838

## Govt. Lot 2, SW1/4, Section 29, T.31N., R.31W., P.M.,MT.

## LINCOLN COUNTY, MONTANA

**FOR: Bertelsen & Fahland** **DATE: OCTOBER 2004**




## DESCRIPTION OF "PINEHAVEN II SUBDIVISION"

An irregular tract of land, northwest of Libby, Montana, Lincoln County, and lying in Government Lot 2, SW1/4, Section 29, T.31N., R.31W., P.M., MT., containing Lots 1,2, and 3, and more particularly described as follows:
Commencing at the SW 1/16 Corner an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S which is also the northeast corner of Government Lot 2 and also being the True Point of Beginning;
Thence along the northerly boundary of Government Lot 2, S89°22'07"W 60.10 feet intersecting the westerly limits of the 60 foot width easement on the Quartz Creek Road on an unmarked computed point; Thence continuing along the said boundary, S89°22'07"W 517.62 feet to an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S; Thence along the westerly boundary of said parcel, S32°05'05"E 280.63 feet to westerly easement limits of a 40 foot wide Access and Utility easement an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S; Thence N86°43'04"E 20.00 feet to the centerline of said easement a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said centerline and westerly boundary of Parcel A, C.O.S. 2838, S03°54'15"E 119.95 feet intersecting a boundary line between Parcels B and C, C.O.S. 2838 a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said centerline; S03°59'53"E 151.38 feet intersecting the southerly boundary of Parcel A, C.O.S. 2838 a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said boundary N79°17'57"E 335.46 feet intersecting the westerly easement limits said Quartz Creek Road, an aluminum pipe monument with a 3 1/4 inch diameter cap marked 6012S; Thence along said boundary N79°17'57"E 62.01 feet to a north – south subdivision line an unmarked computed point; Thence along said line, N00°06'50"W 220.29 feet to an aluminum pipe monument with a 3 1/4 inch diameter cap marked 6012S feet; Thence along said line, N00°04'32"W 219.59 feet to the True Point of Beginning, containing Lots 1,2 and 3, totaling ±4.932 acres. Lot 3 is subject to a 50' x 70' drainfield easement as shown hereon, and all lots subject to and together with all appurtenant easements of record.

## LEGEND

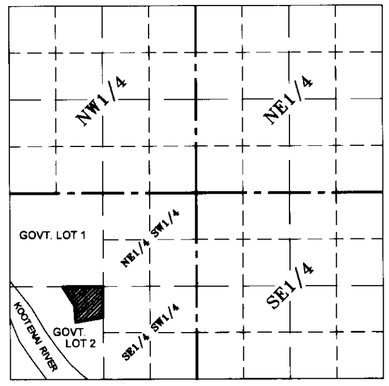
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ○ COMPUTED POINT
- ◕ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- ◓ FOUND ALUMINUM MONUMENT WITH 3 1/4 INCH DIAMETER CAP MARKED 6012S
- { } RECORD PER C.O.S. No. 2838
- * * RECORD PER P.F. PLAT No. 5588
- < > RECORD PER C.O.S. No. 2298
- ( ) RECORD PER C.O.S. No. 2103
- [ ] RECORD PER C.O.S. No. 3328AE
- ——— PROPERTY LINE
- – – – – EASEMENT LIMITS

## GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

## VICINITY DIAGRAM




SECTION 29

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## PURPOSE OF SURVEY AND DEDICATION

We, Mitch Fahland, Steven N. Bertelsen and Deborah J. Bertelsen, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision to be known as "Pinehaven II Subdivision"; Lot 1 containing ±1.000 acres; Lot 2 containing ±1.001 acres; Lot 3 containing ±2.931 acres;

Mitch Fahland — 12-20-04 Date

Steven N. Bertelsen — 12-20-04 Date

Deborah J. Bertelsen — 12-20-04 Date

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 20th day of Dec 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal of Notary Public for the State of Mont, residing in: Libby My Commission expires: 6-8-08

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, April 2004.

## BASIS OF BEARING

The basis of bearing for this survey is N89°22'07"E, as shown on C.O.S. No. 2838 between the SW1/16, Section 29 and the Northeasterly corner of Parcel A, C.O.S. 2838, both found aluminum capped monuments.

## HISTORY OF SURVEYS

1893, Original G.L.O. Township Subdivision by Daniel P. Mumbrue

1957, "Rawlings Road Subdivision", Plat No. 404, Adjoining properties

1983, C.O.S. No. 2103, Irregular Tract by James M. Hutchens Jr., 6012S

1995, C.O.S. No. 2298, Adjoining boundary by Dawn Marquardt, 7328S

1996, C.O.S. No. 5588, Adjoining boundary by James R. Staples, 9958LS

1999, C.O.S. No. 2838, Retracement and Boundary Relocation of C.O.S. No. 2103 by Alvah F. Hughes, 7322LS

2004, C.O.S. No. 3328AE by Alvah F. Hughes, 7322LS

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 as shown hereon, is provided by Quartz Creek road, 60 foot wide and a 40 foot wide Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Oct 29, 2004
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, Oct 29, 2004
Alvah F. Hughes, Montana Reg. No. 7322LS Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9th day of DEC 2004, A.D. DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

Examining Land Surveyor Date

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments, assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA

Lincoln County Treasurer, Lincoln County, Montana — Dec 20, 2004 Date

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 20th day of Dec 2004, A.D.

Chairman, Lincoln County Commissioneres — 12/20/04 Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of January 2005 A.D. at 10:00 o'clock A.M.

County Clerk Recorder — by Deputy

P.F. PLAT No. # 6574

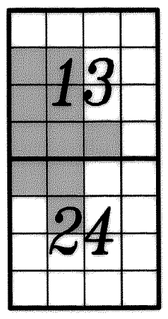
Doc # 181822

Sanitary Restrictions Removed p.F.# 7813 Doc# 181819
plat/ph Certificate p.F.# 7814 Doc# 181820
Notions Wied plat p.F.# 7815 Doc# 181821
Covenants M223/821

C:\BDSK\PRO\Mitch\dwg\Mitch.dwg, 10/13/2004 10:19:25 AM, HP1060CGood

# The Subdivision Plat of The Pines at Fisher River

## Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24
## Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana




Found $2\frac{1}{2}$" diameter aluminum pipe with $3\frac{1}{4}$" diameter aluminum cap stamped:

EBY & ASSOCIATES PROFESSIONAL LAND SURVEYING
T27N R28W
S11 | S12
S14 | S13
2006
M.J. DRENTH 10684LS
SURVEY MONUMENT

11 | 12
14 | 13

80.00 chains – Rec 1)
5293.01'

(East Quarter Section corner not found. Nothing set.)

±5224.78'

(N00°01'W)
N00°00'16"E

Remainder over 20 acres of Certificate of Survey No. 3669

Fisher River

N65°17'49"E 168.37'
N83°34'12"E 120.82'
N84°03'35"E 147.37'
N83°25'00"E 142.20'
N77°14'53"E 201.96'
N79°17'51"E 105.11'
N65°36'33"E 130.74'
S25°27'39"E ±299.79'
S55°11'17"E (Radial)

N38°44'59"E 133.01'
N23°22'44"E 100.59'
N08°54'10"E 70.14'
N13°41'56"E 161.33'
N00°10'37"W 187.74'
N34°30'09"E 66.40'
N52°05'01"E 60.30'
N60°54'16"E 139.08'
N86°26'07"E 275.64'
N68°25'10"E 162.64'

S48°22'48"E 77.84'
S04°49'23"E 76.90'
S15°29'47"E 90.38'
N48°58'41"E 66.11'
N11°56'59"W 49.07'
N54°30'47"E 162.21'
N09°01'25"E 58.89'
N34°04'06"W 120.36'
N11°39'16"W 223.77'
N06°46'52"W 221.74'
N13°47'34"W 172.88'
N21°01'29"W 138.31'
N17°42'49"W 216.73'
N03°52'34"W 93.69'
N12°17'15"E 151.28'
N19°14'58"E 161.28'
N16°42'57"E 155.93'
N11°56'20"E 154.06'
N20°37'50"E 158.82'
N26°51'55"E 169.81'
N15°28'45"E 159.23'
N20°50'53"E 156.91'
N20°00'25"E 233.01'
N49°42'15"E 61.56'

Lot 1 ±5.447 acres
Lot 2 ±5.030 acres
Lot 3 ±5.145 acres
Lot 4 ±5.151 acres
Fisher Park ±1.998 acres
Lot 5 ±6.571 acres
Lot 6 ±8.064 acres
Lot 7 ±6.110 acres
Lot 8 ±5.523 acres
Lot 9 ±5.823 acres
Lot 10 ±6.510 acres
Lot 11 ±7.229 acres
Lot 12 ±8.074 acres
Lot 13 ±9.340 acres
Lot 14 ±8.283 acres
Lot 15 ±7.046 acres
Lot 16 ±6.933 acres
Lot 17 ±12.736 acres
Lot 18 ±17.469 acres
Lot 19 ±19.653 acres
Lot 20 ±8.567 acres
Lot 21 ±8.969 acres
Lot 22 ±5.580 acres
Lot 23 ±5.164 acres
Lot 24 ±4.732 acres
Lot 25 ±8.029 acres
Entry Park+ ±0.448 acres
Entry Park+ ±1.140 acres

Loon Connector Road a 60.00 foot private road and utility easement

Brookie Way, a 60.00 foot private road and utility easement

Minnow Court, a 60.00 foot private road and utility easement

West Minnow Ct.
East Minnow Ct.

S13°01'57"W 83.11'
S19°37'28"W 189.89'
Δ=15°11'15" R=1633.00' L=432.86'
Δ=6°35'31" R=1533.00' L=176.37'
Δ=11°00'47" R=1533.00' L=294.66'
S02°01'01"W 111.01'
Δ=9°48'24" R=1528.00' L=261.53'
S07°47'14"E 120.85'
Δ=13°10'42" R=2233.00' L=513.60'
S20°57'56"E 139.77'
Δ=22°54'01" R=1583.00' L=632.70'
S43°51'57"E 88.69'
Δ=05°58'20" R=3733.00' L=389.11'
S49°50'17"E 652.65'

N89°55'08"W (S89°57'W (S89°46'51"E
2632.33' 39.86 chains – Rec 1) 2631.45'–Rec 3)
784.91'
1844.79'
S89°59'46"W (S89°57'W
2629.70' 39.86 chains – Rec 1)

N00°15'53"W 657.67'
1387.97'
S00°11'38"E

North 1/2 of the Northwest 1/4 of the Northwest 1/4
Northeast 1/4 of the Northwest 1/4

N89°52'19"W 1315.85'
N00°14'11"W 407.91'

U.S. Highway No. 2
R/W Sta. ST 347+70.98
621.76'
N76°12'25"W (N76°40'57"
1355.55'
2148.87' 2148.82'–Rec 2)
171.56'
R/W Sta. TS 369+19.80

Survey No. 1760

POINT OF BEGINNING
Found $\frac{3}{4}$" diameter rebar, with $3\frac{1}{4}$" diameter, aluminum cap stamped:

T 27 N R 28 W
S14 | S13
S23 | S24
1990
2927ES

±68.23'
N49°42'15"E 61.56'

Detail A
No scale

T27N T.L.D. R28W
N–N $\frac{1}{64}$
S23 | S24
2927ES
N85°59'49"W 2.70'

Detail B
No scale

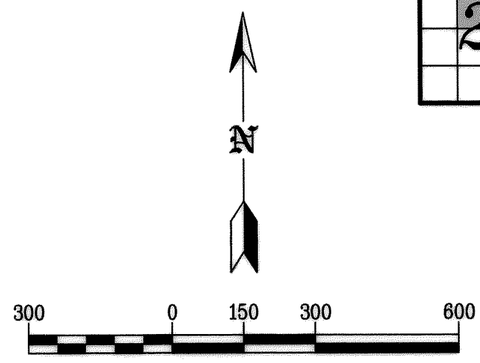
T.L.D.
T27N R28W
C–N–NW $\frac{1}{64}$
S24
2927ES
N89°52'19"W 1315.85'
S08°17'55"E 3.47'
N00°14'11"W 658.75'

Found $\frac{5}{8}$" diameter rebar with $1\frac{1}{4}$" diameter, yellow plastic cap marked, "MARQUARDT 7328S"

Found $2\frac{1}{2}$" diameter aluminum pipe with $3\frac{1}{4}$" diameter aluminum cap stamped:

EBY & ASSOCIATES PROFESSIONAL LAND SURVEYING
T27N R28W
$\frac{1}{4}$ S13
S24
2006
M.J. DRENTH 10684LS
SURVEY MONUMENT

T27N R28W
T27N R27W




Graphic Scale in Feet
Basis of Bearing – Geodetic
derived from Global Positioning System survey

### LEGEND

- Section corner. Found monument as noted.
- Quarter section corner. Found monument as noted.
- Found $\frac{5}{8}$" diameter rebar, no cap
- Found $\frac{5}{8}$" diameter rebar, with $1\frac{1}{2}$" diameter, aluminum cap marked as noted
- Found $\frac{5}{8}$" diameter rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Set $\frac{5}{8}$" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

Rec 1 Record measurement per General Land Office Field Book No. 4280, Pages 11 – 13, Contract No. 401, dated March 5, 1902

Rec 2 Record measurement per Montana Department of Transportation Right–of–Way plans, Happy's Inn – E & W, Project No. F1–1(36)69, Pages 7 – 8

Rec 3 Record measurement per Certificate of Survey No. 1760

chains 1 chain = 66 feet

Areas of 100 year flood plain per Flood Insurance Rate Map Community Panel No. 300157 1025B, revised May 18, 2007 No structures shall on any lot or park area be placed within the 100 year floodplain.

NOTE:
Total area of internal subdivision roads = 9.316 Acres
(Loon Connector Road + Brookie Way + Minnow Court)

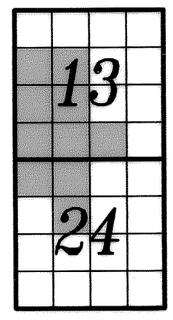

EBY & ASSOCIATES INC
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406–755–5329




P.M. # 6807

# The Subdivision Plat of The Pines at Fisher River

## Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24 Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana




### CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, park, and roads as shown by the plat hereto annexed, the following described land situated in Lincoln County, Montana, to wit:

That portion of the Southeast 1/4, the Southwest 1/4 and the Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of Section 13, Township 27 North, Range 28 West; thence along the westerly boundary of said aliquot part, North 00°00'16" East 68.23 feet, more or less, to the centerline of the Fisher River; thence along said centerline of said Fisher River the following forty-one courses: North 49°42'15" East 61.56 feet, North 20°00'25" East 233.01 feet, North 20°50'53" East 156.91 feet, North 15°28'45" East 159.23 feet, North 26°51'55" East 169.81 feet, North 20°37'50" East 158.82 feet, North 11°56'20" East 154.06 feet, North 16°42'57" East 155.93 feet, North 19°14'58" East 161.28 feet, North 12°17'15" East 151.28 feet, North 03°52'34" West 93.69 feet, North 17°42'49" West 216.73 feet, North 21°01'29" West 138.31 feet, North 13°47'34" West 172.88 feet, North 06°46'52" West 221.74 feet, North 11°39'16" West 223.77 feet, North 34°04'06" West 120.36 feet, North 09°01'25" East 58.89 feet, North 54°30'47" East 162.21 feet, North 11°56'59" West 49.07 feet, North 48°58'41" East 66.11 feet, South 48°22'48" East 77.84 feet, South 04°49'23" East 76.90 feet, South 15°29'47" East 90.38 feet, North 86°26'07" East 275.64 feet, North 68°25'10" East 162.64 feet, North 60°54'16" East 139.08 feet, North 52°05'01" East 60.30 feet, North 34°30'09" East 66.40 feet, North 00°10'37" West 187.74 feet, North 13°41'56" East 161.33 feet, North 08°54'10" East 70.14 feet, North 23°22'44" East 100.59 feet, North 38°44'59" East 133.01 feet, North 65°17'49" East 168.37 feet, North 83°34'12" East 120.82 feet, North 84°03'35" East 147.37 feet, North 83°25'00" East 142.20 feet, North 77°14'53" East 201.96 feet, North 79°17'51" East 105.11 feet, and North 65°36'33" East 130.74 feet; thence South 25°27'39" East 299.79 feet, more or less, to a point on a 1633.00 foot radius curve concave easterly having a radial bearing of South 55°11'17" East; thence along said curve through a central angle of 15°11'15" an arc length of 432.86 feet; thence South 19°37'28" West 189.89 feet to the beginning of a 1533.00 foot radius curve to the left; thence along said curve through a central angle of 06°35'31" an arc length of 176.37 feet; thence South 13°01'57" West 83.11 feet to the beginning of a 1533.00 foot radius curve to the left; thence along said curve through a central angle of 11°00'47" an arc length of 294.66 feet; thence South 02°01'10" West 111.01 feet to the beginning of a 1528.00 foot radius curve to the left; thence along said curve through a central angle of 09°48'24" an arc length of 261.53 feet; thence South 07°47'14" East 120.85 feet to the beginning of a 2233.00 foot radius curve to the left; thence along said curve through a central angle of 13°10'42" an arc length of 513.60 feet; thence South 20°57'56" East 139.77 feet to the beginning of a 1583.00 foot radius curve to the left; thence along said curve through a central angle of 22°54'01" an arc length of 632.70 feet; thence South 43°51'57" East 88.69 feet to the beginning of a 3733.00 foot radius curve to the left; thence along said curve through a central angle of 05°58'20" an arc length of 389.11 feet; thence South 49°50'17" East 652.65 feet to the southerly boundary of the Southeast 1/4 of said Section 13; thence along said southerly boundary of said aliquot part, South 89°59'46" West 784.91 feet to the northeast corner of the Northwest 1/4 of Section 24, Township 27 North, Range 28 West; thence along the easterly boundary of said aliquot part, South 00°11'38" East 1387.97 feet to the northerly right-of-way line of U.S. Highway No. 2; thence along said northerly right-of-way line of said U.S. Highway No. 2, North 76°12'25" West 1355.55 feet to the westerly boundary of the Northeast 1/4 of the Northwest 1/4 of said Section 24; thence along said westerly boundary of said aliquot part, North 00°14'11" West 407.91 feet to the southeast corner of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 24; thence along the southerly boundary of said aliquot part, North 89°52'19" West 1315.85 feet to the southwest corner thereof; thence along westerly boundary of said aliquot part, North 00°15'53" West 657.67 feet to the Point of Beginning containing 210.082 acres of land, more or less.

The above-described tract of land is to be known and designated as The Pines at Fisher River and the lands included in all roads and parks on said plat are hereby granted and donated to the use of the homeowner's association forever, which has the responsibility for maintaining the same; said roads shall be private in all respects, however, said roads shall be open to public service use, defined as including, but not limited to, emergency services, law enforcement, and delivery services. The owner agrees that the county has no obligation to maintain said roads hereby dedicated to public service use.

### UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and to hold forever. All extensions or additions to existing and future utilities shall be underground.

### SANITATION EXEMPTION FOR COMMUNITY PARK

The community park is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2) (a) as the division is created for rights-of-way or utility sites. A subsequent change in the use of the land to residential, commercial or industrial use is subject to the requirements of this chapter.

PLUM CREEK LAND COMPANY
a Delaware Corporation

By TM [signature]
Thomas M. Lindquist (name)
Executive Vice President (title)

ACKNOWLEDGMENT

STATE OF WASHINGTON )
COUNTY OF KING ) SS

On this 3rd day of July, 2007, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared Thomas M. Lindquist, known to me to be the Executive Vice President of Plum Creek Land Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

I certify that I know or have satisfactory evidence that the person appearing before me and making this acknowledgement is the person whose true signature appears on this document.

WITNESS my hand and official seal the day and yar in the certificate above written.

KATHLEEN S. SIMS NOTARY PUBLIC COMMISSION EXPIRES 12-19-07 STATE OF WASHINGTON

Kathleen S. Sims
(Print Name)
[signature]
Notary Public in and for the State of Washington
Residing at Seattle WA
My commission expires 12/19/07

### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a Licensed Professional Land Surveyor do hereby certify that I have performed the survey shown on the attached plat; that such survey was made June 2006-May 2007; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Platting Act, Uniform Standards for Monumentation, Certificates of Survey and Final Subdivision Plats.

JANE L. EBY 8694ES REGISTERED PROF. ENGINEER & LAND SURVEYOR STATE OF MONTANA

Dated this 11th day of July, 2007.

Jane L Eby
**Jane L. Eby**
**Montana Registration No. 8694ES**

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Andrew P. Belski, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this final plat and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 12 day of July, 2007.

Andrew P. Belski
Montana Registration No. 14731LS

### CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 25th day of July, 2007 at 1:45 o'clock.

Rita Windom
Rita Windom, Chairperson

Marianne Roose

John Konzen

ATTEST:
Tammy Lauer
Lincoln County Clerk and Recorder

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, that pursuant to Section 76-3-611(1)(b), M.C.A., that no real property taxes assessed and levied on the land described below and encompassed by the proposed plat are delinquent.

Nancy Trotter Sutton — 7/20/07
Nancy Trotter Sutton — Date
Lincoln County Treasurer

### CERTIFICATE OF CLERK AND RECORDER

State of Montana )
County of Lincoln ) SS

Filed for record this 25th day of July, 2007 A.D. at 2:45 o'clock P.m.

Tammy L. Lauer — By Jeannie Dunn
County Clerk and Recorder — Deputy

Instrument Rec. No. 204608

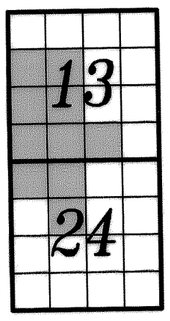
P.M. 4/6807



Covenant 531/490 Doc# 204609
Affadavit 9315/683
Final plat approval p.f.# 9075 Doc# 204601
Sanitary Restriction Remark p.f.# 9076 Doc# 204602
Platting Certificate p.f.# 9077 Doc# 204603
Road Cert. p.f.# 9078 Doc# 204604
Fisher River Valley Fire p.f.# 9079 Doc# 204605
Road Inspection p.f.# 9080 Doc# 204606
Notices Deed p.f.# 9081 Doc# 204607

# The Subdivision Plat of The Pines at Fisher River

## Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24
## Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana




N

150 0 75 150 300

Graphic Scale in Feet
Basis of Bearing – Geodetic
derived from Global Positioning System survey

**LEGEND**

- ● Found $\frac{5}{8}$" diameter rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- ○ Set $\frac{5}{8}$" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Areas of 100 year flood plain per Flood Insurance Rate Map Community Panel No. 300157 1025B, revised May 18, 2007 No structures shall on any lot or park area shall be placed within the 100 year floodplain.

Fisher River
Certificate of Survey No. 3669
Lot 1 ±5.447 acres
Lot 2 ±5.030 acres
Lot 3 ±5.145 acres
Lot 4 ±5.151 acres
Fisher Park ±1.998 acres
Lot 5 ±6.571 acres
Lot 6 ±8.064 acres
Lot 7 ±6.110 acres
Lot 8 ±5.523 acres
Lot 9 ±5.823 acres
Lot 10 ±6.510 acres
Lot 11
See Page 4 of 5
Lot 25 ±8.029 acres
Lot 24 ±4.732 acres
Lot 23 ±5.164 acres
Lot 22 ±5.580 acres
Lot 21
See Page 5 of 5
Lot 19
See Page 5 of 5
Loon Connector Road
a 60.00 foot private road and utility easement
Brookie Way, a 60.00 foot private road and utility easement
Travelled way of road commonly referred to as, "ACM Road"
See phone easement Detail E above right

Lot 7
Phone pedestal
Lot 8

Detail E
Detail of phone utility easement
No Scale

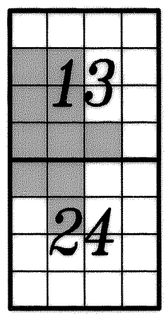

EBY & ASSOCIATES INC
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329

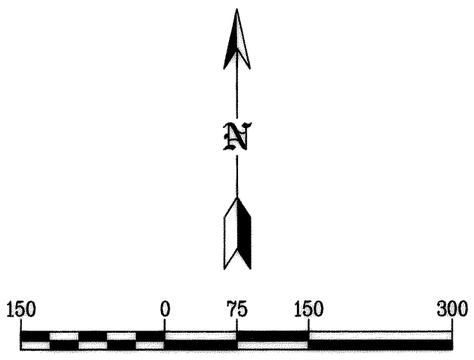



PM.#6807

# The Subdivision Plat of The Pines at Fisher River

*Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24*
*Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana*




Graphic Scale in Feet
Basis of Bearing – Geodetic
derived from Global Positioning System survey

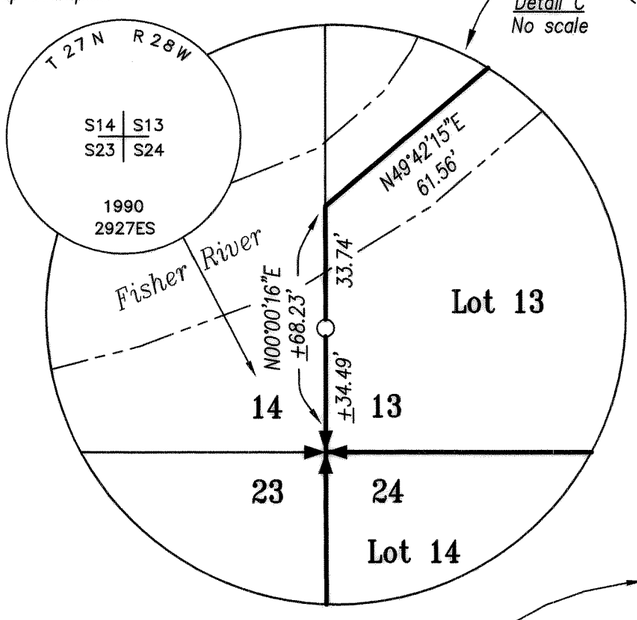
## LEGEND

- Section corner. Found monument as noted.
- Quarter section corner. Found monument as noted.
- Found 5/8" diameter rebar, no cap
- Found 5/8" diameter rebar, with 1 1/2" diameter, aluminum cap marked as noted
- Found 5/8" diameter rebar, with 1 1/4" diameter, yellow, plastic cap marked, "MARQUARDT 7328S"
- Found 5/8" diameter rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Set 5/8" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

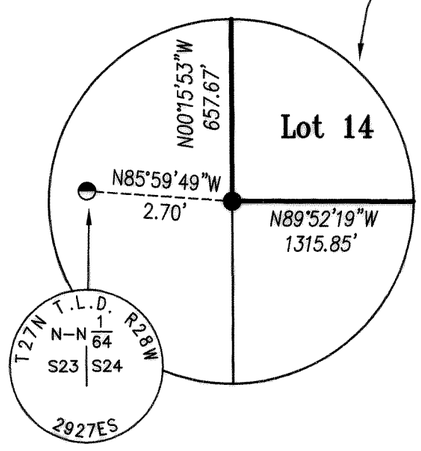
Areas of 100 year flood plain per Flood Insurance Rate Map Community Panel No. 300157 1025B, revised May 18, 2007
No structures shall on any lot or park area be placed within the 100 year flood plain.

Found 3/4" diameter rebar, with 3 1/4" diameter, aluminum cap stamped:

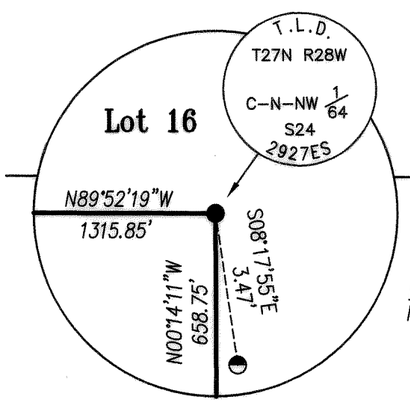
Detail C
No scale




Detail A
No scale




Detail B
No scale







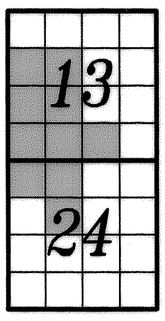

EBY & ASSOCIATES INC
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329




P.M. #6807

# The Subdivision Plat of The Pines at Fisher River

*Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24*
*Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana*




Lot 9 See Page 3 of 5
Lot 10 See Page 3 of 5 or 4 of 5
Lot 11 See Page 4 of 5
Lot 12 See Page 4 of 5
Lot 13 See Page 4 of 5
Lot 16 See Page 4 of 5
Entry Park+ See Page 4 of 5
Lot 22 See Page 3 of 5

a 60.00 foot private road and utility easement

Lot 21 ±8.969 acres
Lot 20 ±8.567 acres
Lot 19 ±19.653 acres
Lot 17 ±12.736 acres
Lot 18 ±17.469 acres
Entry Park+ ±1.140 acres

Minnow Court, a 60.00 foot private road and utility easement
Brookie Way, a 60.00 foot private road and utility easement
1 West Minnow Ct.
East Minnow Ct.

N89°56'55"E 855.15'
S88°33'21"W (Radial)
652.05'
203.10'
Δ=03°36'02" R=1530.00' L=96.15'
N67°07'44"E (Radial)
Δ=20°59'41" R=1583.00' L=580.05'
S43°51'57"E 88.69'
R=3733.00' Δ=05°58'20" L=389.11'
S49°50'17"E 652.65'
Travelled way of road commonly referred to as, "ACM Road"

N02°09'23"E 159.80'
Δ=10°27'49" R=470.00' L=85.83'
Δ=08°06'14" R=1030.00' L=145.68'
N00°12'12"W 113.43'
S89°56'55"W 643.40'
N00°12'12"W 158.18'
Δ=10°27'59" R=970.00' L=177.19'
N10°40'11"W 249.89'
600.00'
1171.63'
571.63'
N00°03'05"W (Radial)
1185.93'
S00°11'38"E
1387.92'

Δ=79°14'57" R=25.00' L=34.58'
Δ=49°40'47" R=25.00' L=21.68'
Δ=49°32'50" R=60.00' L=51.89'
Δ=90°07'57" R=60.00' L=94.39'
N89°55'08"W 491.08'
(Radial) S89°55'08"E 518.34'
S89°59'46"W 784.91'
Δ=89°52'03" R=60.00' L=94.11'

S89°55'08"E 470.20'
Δ=100°45'03" R=25.00' L=43.96'
Δ=49°40'47" R=25.00' L=21.68'
Δ=49°48'44" R=60.00' L=52.16'
N10°40'11"W 90.88'
Δ=02°56'34" R=970.00' L=49.82'
N13°36'45"W 66.10'
Δ=15°52'26" R=530.00' L=146.84'
N02°15'42"E 236.74'
Δ=06°23'28" R=1030.00' L=114.89'

N00°14'11"W 206.17'
S76°12'31"E 114.43'
N08°39'10"E 173.48'
N08°39'10"E 149.93'
N08°39'10"E 177.98'
20.08'
N76°12'31"W 253.30'
233.22'
S00°03'05"E 206.01'
55.09'
150.61'
241.67'
N76°12'25"W 308.98'
599.20'
1527.11'
171.56'
R/W Sta. TS 369+19.80

Δ=95°08'25" R=25.00' L=41.51'
Δ=84°51'35" R=25.00' L=37.03'

Lot 18
0.99'
171.56'
U.S. Highway No. 2
Detail D
No scale

U.S. Highway No. 2

150 0 75 150 300
Graphic Scale in Feet
Basis of Bearing – Geodetic
derived from Global Positioning System survey

Found 2½" diameter aluminum pipe with 3¼" diameter aluminum cap stamped:
EBY & ASSOCIATES PROFESSIONAL LAND SURVEYING
T27N R28W
1/4 S13 S24
2006
M.J. DRENTH 10684LS
SURVEY MONUMENT

## LEGEND

- Section corner. Found monument as noted.
- Quarter section corner. Found monument as noted.
- Found 5/8" diameter rebar, no cap
- Found 5/8" diameter rebar, with 1½" diameter, aluminum cap marked as noted
- Found 5/8" diameter rebar, with 1¼" diameter, yellow, plastic cap marked, "MARQUARDT 7328S"
- Found 5/8" diameter rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Set 5/8" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

EBY & ASSOCIATES INC
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329



P.M. #6807

# Lincoln County, Montana

# Pinewood Village

## In the SW¼ of Sec. 25 Twp. 30 N., R.31 W., M.P.M.

Scale:- 1 Inch = 100 Feet. August 1969.

Bearings based on reported bearings of State Project S325 (1)

### SANITARY RESTRICTIONS

State of Montana )
County of Lincoln) ss

This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter; the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Sanitary Restrictions Removed 10/28/69

Eleanor F. Vaughn
Clerk and Recorder, Lincoln County, Montana.

### CERTIFICATE OF SURVEYOR

State of Montana )
County of Lincoln) ss

I, the undersigned, J. W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S. That between June 16, 1969 and August 2, 1969, under my supervision Pinewood Village was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Codes.

Dated this 17TH day of August 1969.

Jack W. Ninneman

Subscribed and sworn to before me this 17 day of August 1969.

Raymond A. Lindsey
Notary Public in and for the State of Montana
Residing at: Libby, Mont
My Commission expires: 9-9-70

### CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell Acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Pinewood Village, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 10 th day of September 1969.

Kenneth Haskell
Acting County Surveyor of Lincoln County, Montana.

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned R. W. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorded of said County, do hereby certify that the accompanying plat of Pinewood Village, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, MOntana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 15th day of November 1969.

R. W. Lindsey
Chairman, Board of County Commissioners

Eleanor F. Vaughn
Clerk and Recorder, Lincoln County, Montana.

### CERTIFICATE OF DEDICATION

I, C.W. Twitchell, the undersigned, a single man of Circle, Montana, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots and blocks as shown by this plat and described in this Certificate of Dedication, the following tract of land in Lincoln County, Montana to wit:

The South Half of the Northeast Quarter of the Southwest Quarter, the Southeast Quarter of the Northwest Quarter of the Southwest Quarter, and that part of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter lying east of the east line of the State highway as the same now crosses that subdivision of Section 25, Township 30 North, Range 31 West, M.P.M., containing 31.036 acres, more or less, and more particularly described as follows:

Beginning at the steel rod marking the southeast corner of the Northeast Quarter of the Southwest Quarter of Section 25 Township 30 North, Range 31 West, M.P.M.; thence proceeding S 89°44'30"W along the south line of the Northeast Quarter of the Southwest Quarter of said Section 25 a distance of 1984.70 feet to a point on the easterly right of way line of State Project No. S 325 (1); thence, along said easterly right of way line, N 7°44'30"W 403.88 feet; thence N 22°03'30"W 42.36 feet; thence, on the arc of a curve to the left having a radius of 1960.0 feet, which radius bears S 81°03'30"W, turning through an angle of 6°21'11", a distance of 217.33 feet to a point on the centerline of a public road bearing east; thence, along said centerline N 89°08'30"E 790.69 feet to a steel rod marking the east end of said public road; thence, continuing N 89°08'30"E 1312.54 feet to a steel pin on the north-south centerline of the said Section 25; thence, along said centerline S 0°11'30"W 674.41 feet to the point of beginning.

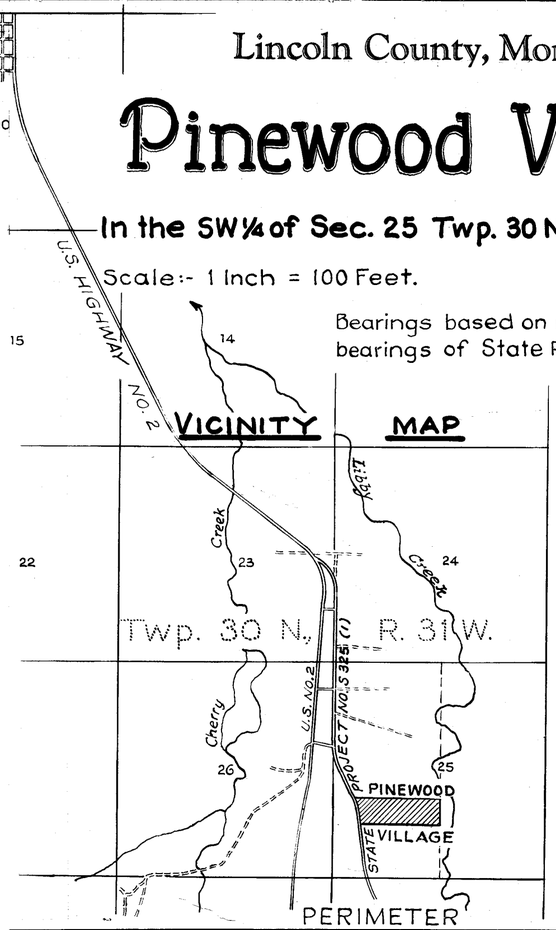
Said tract to be known and designated as PINEWOOD VILLAGE and the lands designated as streets, thoroughfares, or parks, as shown on the foregoing plat, are hereby granted and donated to the use of the public forever.

C W Twitchell
C.W. Twitchell

State of Montana )
County of Lincoln) ss

On this 30 day of August, 1969, before me, a Notary Public in and for the State of Montana, personally appeared C.W. TWITCHELL known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Edna Tews
Notary Public for the State of Montana.
Residing at CIRCLE, MONTANA
My Commission expires: 7-25-70

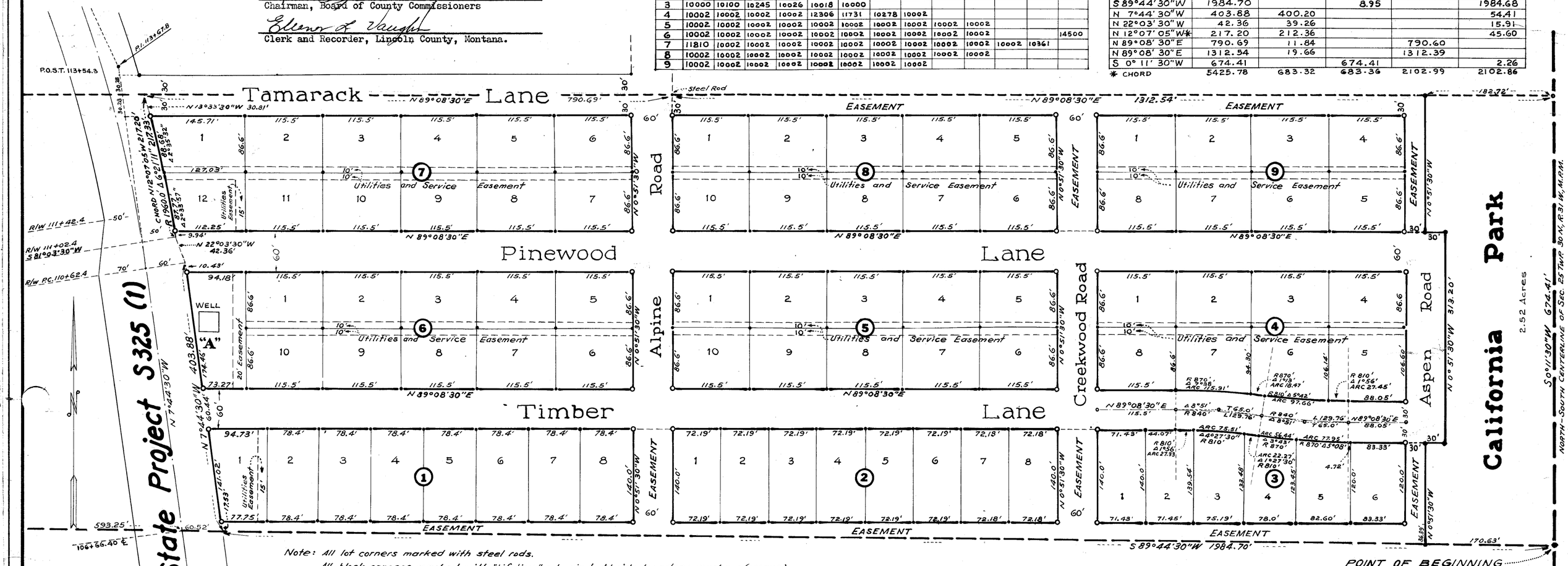



### LOT AREAS (SQ. FT.)

| BLOCK | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | A |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 12608 | 10976 | 10976 | 10976 | 10976 | 10976 | 10976 | 10976 | | | | | |
| 2 | 10107 | 10107 | 10107 | 10107 | 10107 | 10107 | 10107 | 10107 | | | | | |
| 3 | 10000 | 10100 | 10245 | 10026 | 10018 | 10000 | | | | | | | |
| 4 | 10002 | 10002 | 10002 | 10002 | 12306 | 11731 | 10278 | 10002 | | | | | |
| 5 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | | | |
| 6 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | | | 14500 |
| 7 | 11810 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10361 | |
| 8 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | | | |
| 9 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | 10002 | | | | | |

### PERIMETER

| BEARING | DISTANCE | NORTH | SOUTH | EAST | WEST |
|---|---|---|---|---|---|
| S 89°44'30"W | 1984.70 | | 8.95 | | 1984.68 |
| N 7°44'30"W | 403.88 | 400.20 | | | 54.41 |
| N 22°03'30"W | 42.36 | 39.26 | | | 15.91 |
| N 12°07'05"W* | 217.20 | 212.36 | | | 45.60 |
| N 89°08'30"E | 790.69 | 11.84 | | 790.60 | |
| N 89°08'30"E | 1312.54 | 19.66 | | 1312.39 | |
| S 0°11'30"W | 674.41 | | 674.41 | | 2.26 |
| * CHORD | 5425.78 | 683.32 | 683.36 | 2102.99 | 2102.86 |




Note: All lot corners marked with steel rods.
All block corners marked with "Lifetime" poly-vinyl chloride boundary markers (orange)

FOR: ANTHONY COLANDREA &
THOMAS H. BELLACOSA JR.

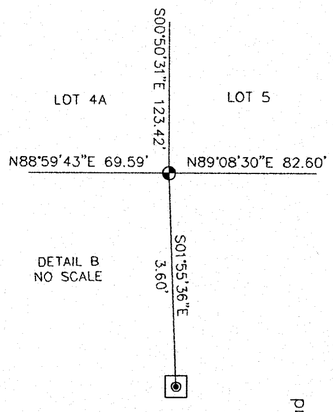
# Amended Plat of Pinewood Village
## Relocation of Common Boundaries
Lots 3 & 4 Block 3
Located in the SW1/4 of Sec. 25
T.30N., R.31W., Principal Meridian
Libby, Lincoln County
Montana
December 2008

## EXEMPTION CERTIFICATION LOT 3A & 4A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

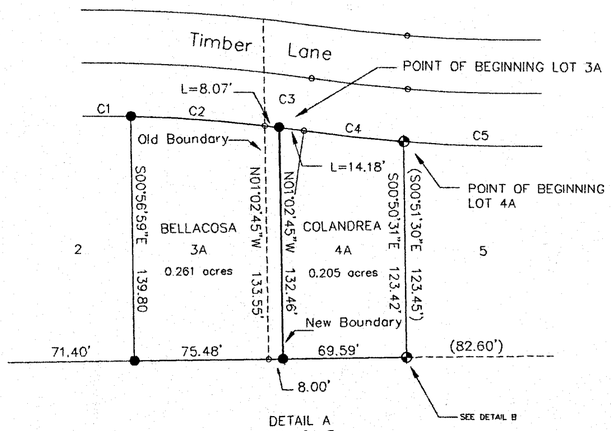
## EXEMPTION CERTIFICATION NEW PORTION OF LOT 3A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel:

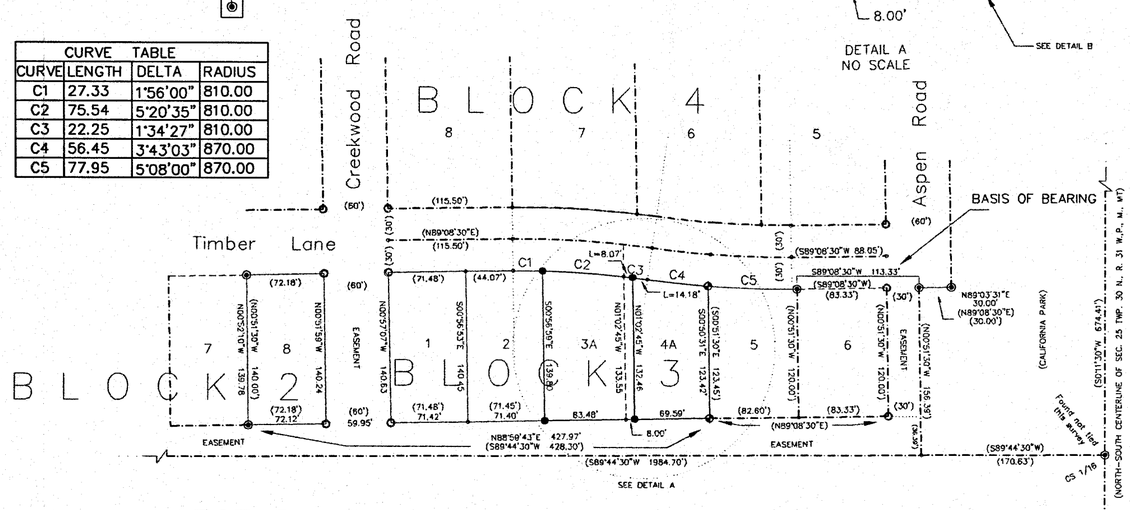


DETAIL B
NO SCALE

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | DELTA | RADIUS |
| C1 | 27.33 | 1°56'00" | 810.00 |
| C2 | 75.54 | 5°20'35" | 810.00 |
| C3 | 22.25 | 1°34'27" | 810.00 |
| C4 | 56.45 | 3°43'03" | 870.00 |
| C5 | 77.95 | 5°08'00" | 870.00 |



DETAIL A
NO SCALE




## LEGEND

- ● Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 3/4 inch diam. iron pipe, remomunted with a 5/8 inch. diam. by 24 inch long rebar with a 1 1/4 inch diam. plastic cap marked Boyer 9750LS
- ⊡ Found 1/4 inch diam. iron rod
- ◉ Found 3/4 inch diam. iron rebar per 1969 Pinewood Village Plat No. 2589
- ○ Calculated point not found or set
- – – – – Previous Boundary Line
- ——— New Boundary Line
- —·—·— Projected Lines
- ( ) Record – 1969 Pinewood Village, Plat No. 2589 Ninneman Engineering

GRAPHIC SCALE
100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

## DESCRIPTION LOT 3A

A irregular tract of land South of Libby, Lincoln County, Montana, lying in the Southwest 1/4 of Section 25, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a 3/4 inch diam. iron rebar the CS 1/16 of said section 25, thence S89°44'30"W, 170.63 feet to a point , the SW corner of platted and dedicated park (California Park) as shown on Plat No. 2589, thence N0°51'30"W 156.39 feet along the Easterly easement as shown on Plat No. 2589, to a point on the Southerly line of Timber Lane Road, a 3/4 inch diam. rebar, thence along Southerly line of Timber Lane N89°08'30"E, 113.33 feet to a 3/4 inch diam. rebar, thence continuing along Southerly line of Timber Lane Road along a curve to the right with a radius of 870 feet, arc length of 77.95 feet and delta angle of 5°08'00" to a point a 5/8 inch diam. rebar with a 1 ¼ inch diam. plastic cap marked 9750LS, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 870 feet an arc length of 56.45 feet and a delta angle of 3°43'03" to a point, thence, continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 14.18 feet and delta angle of 1°27'30" to a 5/8 inch rebar with a 1 1/4 inch diam. plastic cap marked 9750LS and the True Point of Beginning for Lot 3A, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 8.07 feet and delta angle of 1°34'27" to a point, thence continuing along Southerly line of Timber Lane Road, along a curve to the left with a radius of 810 feet an arc length of 75.54 feet and delta angle of 5°20'35" to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam plastic cap marked 9750LS, thence, S0°56'59"E, 139.80 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, on the Northerly easement line as shown on Plat No. 2598, thence, along Northerly easement line N88°59'43"E, 83.48 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam plastic cap marked 9750LS, thence, N01°02'45W, 132.46 feet to the True Point of Beginning, and containing 0.261 acres (more or less).

## DESCRIPTION LOT 4A

A irregular tract of land South of Libby, Lincoln County, Montana, lying in the Southwest 1/4 of Section 25, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a 3/4 inch diam. iron rebar the CS 1/16 of said section 25, thence S89°44'30"W, 170.63 feet to a point , the SW corner of platted and dedicated park (California Park) as shown on Plat No. 2589, thence N0°51'30"W 156.39 feet along the Easterly easement as shown on Plat No. 2589, to a point on the Southerly line of Timber Lane Road, a 5/8 inch diam. rebar, thence along Southerly line of Timber Lane Road N89°08'30"E, 113.33 feet to a 3/4 inch diam. rebar, thence continuing along southerly line of Timber Lane Road along a curve to the right with a radius of 870 feet, arc length of 77.95 feet and delta angle of 5°08'00" to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, and True Point of Beginning, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 870 feet an arc length of 56.45 feet and a delta angle of 3°43'03" to a point, thence, continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 14.18 feet and delta angle of 1°34'27" to a 5/8 inch rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, thence S01°02'45"E, 132.46 feet to a point, a 5/8 inch diam. rebar with a 1 1/4 inch diam plastic cap marked 9750LS, on the northerly easement line, thence, along said northerly easement line N88°59'43"E, 69.59 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, on the northerly easement line as shown on Plat No. 2598, thence, N0°50'31"W, 123.42 feet to the True Point of Beginning, and containing 0.205 acres (more or less).

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Anthony Colandrea, record owner, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels were created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

Anthony Colandrea 1/20/09
Anthony Colandrea (owner) Date

### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, Lincoln County by the above named person(s), on this 20th day of January ,2008. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

Cheri A Meyer Notary Public for the State of Montana residing at Libby. My commission expires 6/20/2010.

CHERI A. MEYER NOTARIAL SEAL STATE OF MONTANA

I Thomas H. Bellacosa Jr. record owner(s), do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels were created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

Thomas H. Bellacosa Jr. 1/20/09
Thomas H. Bellacosa Jr. (owner) Date

### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this 20 day of Jan ,2009. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

Cheri A Meyer Notary Public for the State of Montana residing at Libby MT. My commission expires 6/20/2010.

CHERI A. MEYER NOTARIAL SEAL STATE OF MONTANA

## BASIS OF BEARING

The basis of Bearing for this survey is N89°08'30"E, as shown on Plat No. 2589, by Ninneman Engineering, between found 3/4 inch iron rebars.

## CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

Nancy Trotter Sutton By Connie Vogel 1-27-09
Lincoln County Treasurer, Lincoln County, Montana Dated

## CERTIFICATE OF CLERK AND RECORDER

216664 BOOK: PM PLAT MAPS PAGE: 6962 Pages: 1 RB
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 01/27/2009 3:30 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: $6.00 BY: Jeannie Dennis Deputy
TO: FIRST AMERICAN TITLE CO.OF MONT.,INC. P.O. BOX 155, LIBBY,

## CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 24TH day of January 2009, A.D.

Ronald A. Pearson PLS 9008LS

## SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

1/14/2009
Steven A. Boyer, Montana Registration No. 9750LS Date

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

BOYER SURVEYING
910 MAIN AVE.
LIBBY, MONTANA 59923

Certificate of Survey No.

| | |
|---|---|
| DRAWN BY: SAB | CHECKED BY: SAB |
| SCALE: 1" = 100FT | |
| DATE: 12/2008 | |
| JOB NUMBER | SHEET 1 OF 1 |

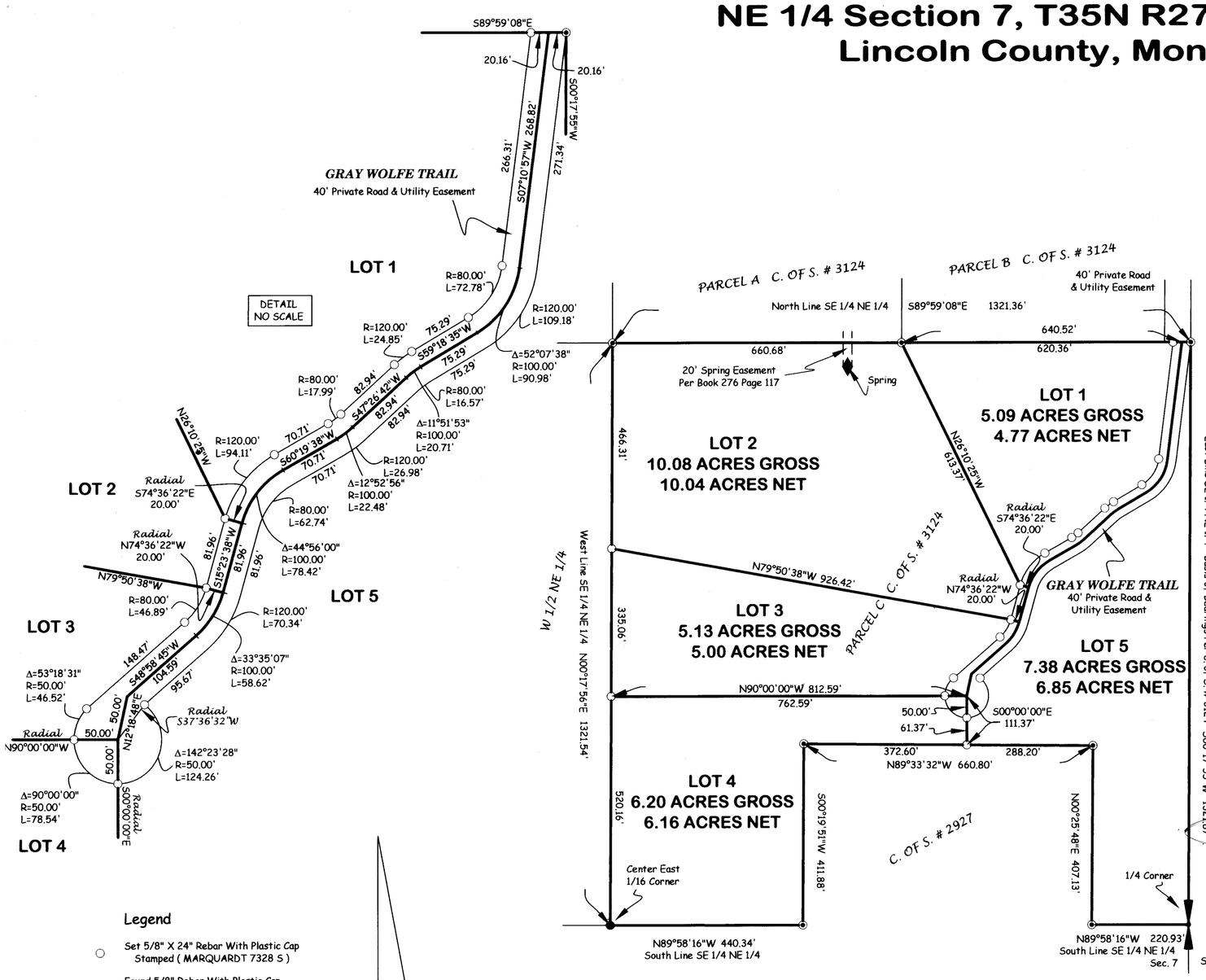
6962RB

OWNER: ANTHONY E. QUINNELL

PURPOSE: SUBDIVISION

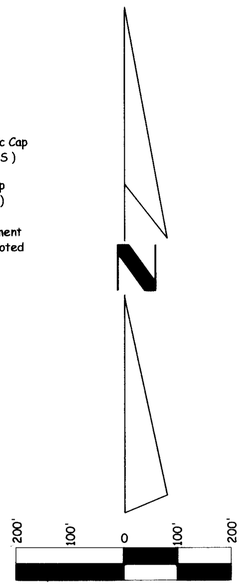
DATE: AUG 3, 2006

# Final Subdivision Plat of, PINKHAM HOLLOW ESTATES NE 1/4 Section 7, T35N R27W, P.M., M. Lincoln County, Montana




## Legend

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ◉ Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ● Found U. S. F. S. Aluminum Monument For Center East 1/16 Corner as Noted
- ▮ Found B. L. M. Brass Cap For 1/4 Corner as Noted




Certificate of Dedication

I, ANTHONY E. QUINNELL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel C, Certificate of Survey No. 3124 in the Northeast 1/4, Section 7, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 33.88 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as PINKHAM HOLLOW ESTATES, Lincoln County, Montana.

Anthony E. Quinnell
ANTHONY E. QUINNELL

STATE OF Montana )
: ss.
County of Flathead )

This instrument was acknowledged before me on July 27, 2007
by ANTHONY E. QUINNELL.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of PINKHAM HOLLOW ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 31st day of Oct., 2007

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 12 June, 2007

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

6-14-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30th day of October, 2007.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 31st day of Oct, 2007, A.D., at 3:55 o'clock P m.

Tammy D. Rowe
County Clerk and Recorder

By: Deanna Dennis
Deputy

Instrument Record No. 207149

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

P.M. # 6832

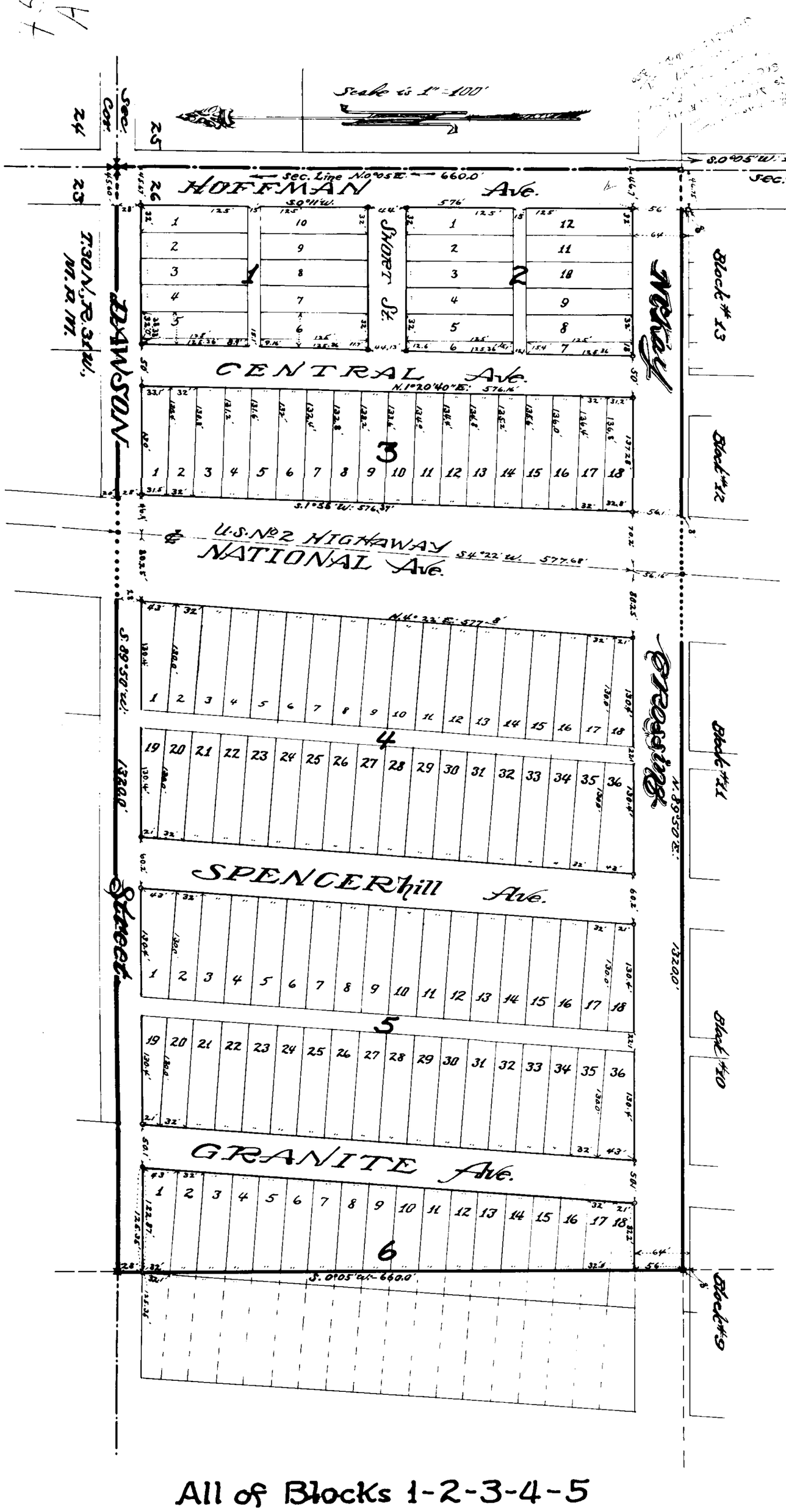
| | |
|---|---|
| Field Crew: BP & BB | |
| Date: Aug 3, 2006 | Revision Date: n/a |
| Project Name: Quinnell South | Project Number: 05-243 |
| Filename: Quinnell S. Final | Drawn By: SHERM |

Final Approval P.F. # 9220 Doc # 207145
Sanitary Restrictions Removed P.F. # 9221 Doc # 207146
Covenants 331/676
Platting Certificate P.F. # 9222 Doc # 207147
Notices Weed plan P.F. # 9223 Doc # 207148
Road Agree 331/675

QUINNELL SOUTH

75-A

PLAT # 261-A




# All of Blocks 1-2-3-4-5 and part of Block 6 in

# PIONEER JUNCTION

## in Lincoln County Montana

## CERTIFICATE of DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys, accordingly as shown by the accompanying plat and certificate of survey here unto annexed, the following tract of land, to-wit:- All of the North half($N\frac{1}{2}$)of the Northeast Quarter of the Northeast Quarter($NE\frac{1}{4}$ $NE\frac{1}{4}$)of Section numbered 26 in Township 30 North, Range 31 West of the Montana Principal Meridian, embracing an area of 20 acres, more or less, to be known and designated as the portion of PIONEER JUNCTION, the portion embracing Blocks numbered 1-2-3-4-5 and part of Block 6 included, in Lincoln County, State of Montana and all of the lands thereof included in streets, alleys, avenues and highways shown on the annexed plat is hereby granted and dedicated to the use of the public forever.

In witness whereof, we have here unto set our hands and seal on this 5th day of November A.D.,1956.

Dewey Bowker

Billie Bowker

State of Montana )
County of Lincoln) s.s.

On this 5th day of November A.D.,1956, befor me, Smitt McNeill a Notary Public for the State of Mont, residing in Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and acknowledged to me that they executed the same.

In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smitt McNeill

Notary Public for the State of Montana, Residing at Libby, Montana, My Commission expires 8-12-1958

## SURVEYORS CERTIFICATE

State of Montana )
County of Lincoln) s.s.

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in the City of Libby in the State of Montana, do hereby certify that during the seasons dated; 1955 and 1956 I made a careful and accurate survey of those portions of land imbraced and to be known as PIONEER JUNCTION in Lincoln County, Montana, that such survey was made to conform to Law and according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legal required stakes were driven in at all Lot Corners and either; a 3/4"x 18"Ø iron bar,or else; an iron pipe of 1"x 18" is driven well into the ground and below grass-root at each block corner and marked on the annexed plat, thus; ⊙

Ira C Miller

Subscribed and sworn to before me on this 5th day of November 1956.

Smitt McNeill

Notary Public for the State of Montana Residing at Libby,Montana, My Commission expires 8-12-1958

## CERTIFICATE of COUNTY BOARD

State of Montana )
County of Montana) s.s.

This is to certify that the annexed plat of the first above described portion of PIONEER JUNCTION in Lincoln County,Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the Surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playground, and that the same plat has been determined to conform to Law and is hereby approved by the same Board on this 8 day of November A.D., 1956.

James L. Sloan

Chairman of the Board of Lincoln County Commissioners, at Libby, Montana.

Attest:-

Ira C Miller

Lincoln County Surveyor

Lincoln County Clerk and Recorder

# PIONEER JUNCTION

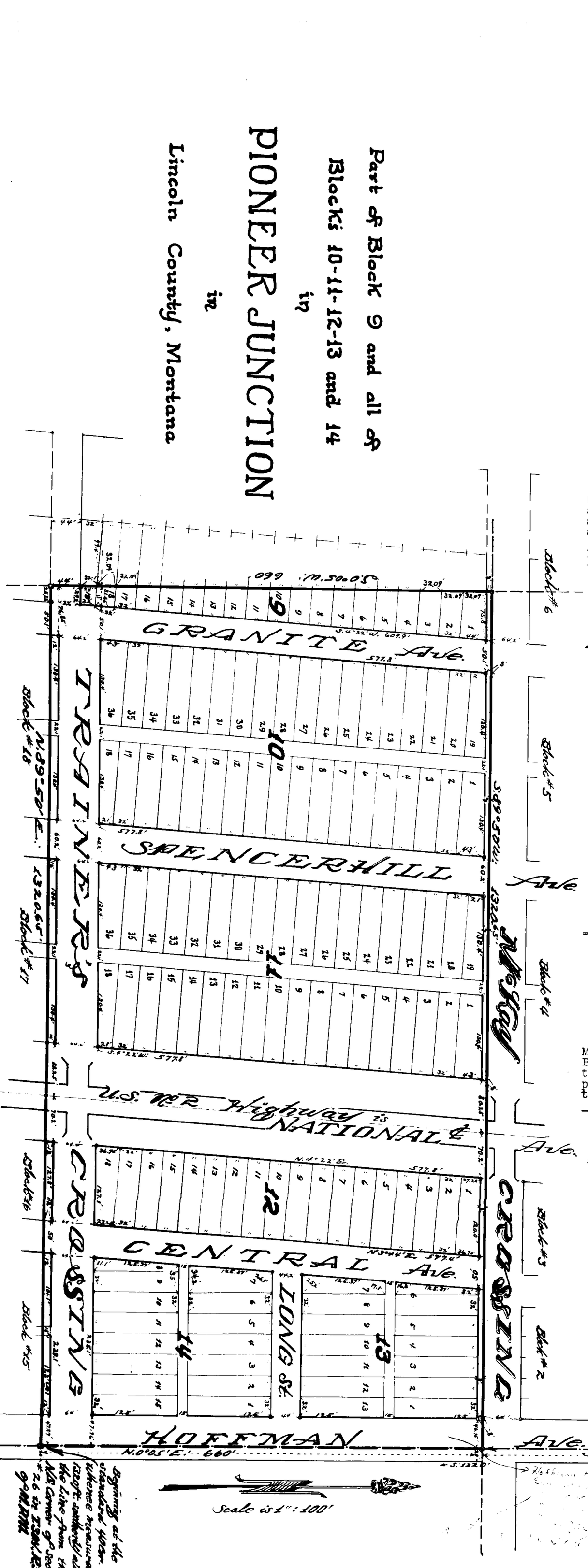
in

Lincoln County, Montana

Part of Block 9 and all of

Blocks 10-11-12-13 and 14

in




## CERTIFICATE of DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys, accordingly as is shown by the accompanying plat and certificate of survey here unto annexed, the following described tract of land, to-wit:- All of the South Half ($S\frac{1}{2}$) of the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}$ $NE\frac{1}{4}$) of the Section numbered 26 in Township 30 North, Range 31 West of the Montana Principal Meridian, embracing an area of 20 acres, more or less, to be known and designated as that portion of PIONEER JUNCTION, the portion embracing a part of Block numbered 9 and including all of Blocks numbered 10- 11- 12- 13 and 14, in Lincoln County, State of Montana and all of the lands thereof included in streets, avenues, alleys and highways as are shown on the annexed plat is hereby granted and is dedicated to use of the public for ever.

In witness whereof, we have here unto set our hands and seal on this 5th day of November A.D., 1956.

Dewey Bowker
Billie Bowker

State of Montana )
County of Lincoln ) s.s.

On this 5th day of November A.D., 1956, before me, Smith McNeill a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and they acknowledged to me that they executed the same.

In testimoney whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith McNeill
Notary Public for the State of Montana, residing at Libby, Montana, My Commission expires 8-12-1958

## SURVEYORS CERTIFICATE

State of Montana )
County of Lincoln ) s.s.

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in the City of Libby, in the State of Montana, do hereby certify that during the seasons dated; 1955 and 1956 I made careful and accurate survey of those described portions of land being embraced in the parts known to be within PIONEER JUNCTION, in Lincoln County, Montana, that such survey was made to conform to Law according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legally required stakes were used for all lot corners and either; a 3/4"x18"Ø iron bar, or else; a 1"x18"iron pipe was used for each block corner and which was driven in below the grass-roots and marked on the plat, thus; ⊙

Ira C Miller

Subscribed and sworn to before me on this 5th day of November A.D., 1956

Smith McNeill
Notary Public for the State of Montana, residing at Libby, Montana, my Commission expires 8-12-1958

## CERTIFICATE of COUNTY BOARD OF APPROVAL

State of Montana )
County of Lincoln ) s.s.

This is to certify that the annexed plat of the above described portion of PIONEER JUNCTION in Lincoln County Montana, has been submitted in **duplicate and fully examined by regular** Board of Lincoln County Commissioners and by the surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playgrounds. and that **the same plat has been determined** to conform to Law and is **hereby** approved by the same Board on this _____ day of _____ A.D., 1956.

James L. Sloan
Chairman of the Board of Lincoln County Commissioners, at Libby, Montana

Attest:-

Ira C Miller
Lincoln County Surveyor

Lincoln County Clerk and Recorder

MONTANA
IRA C.
MILLER
NO. 1002

PLAT FILE

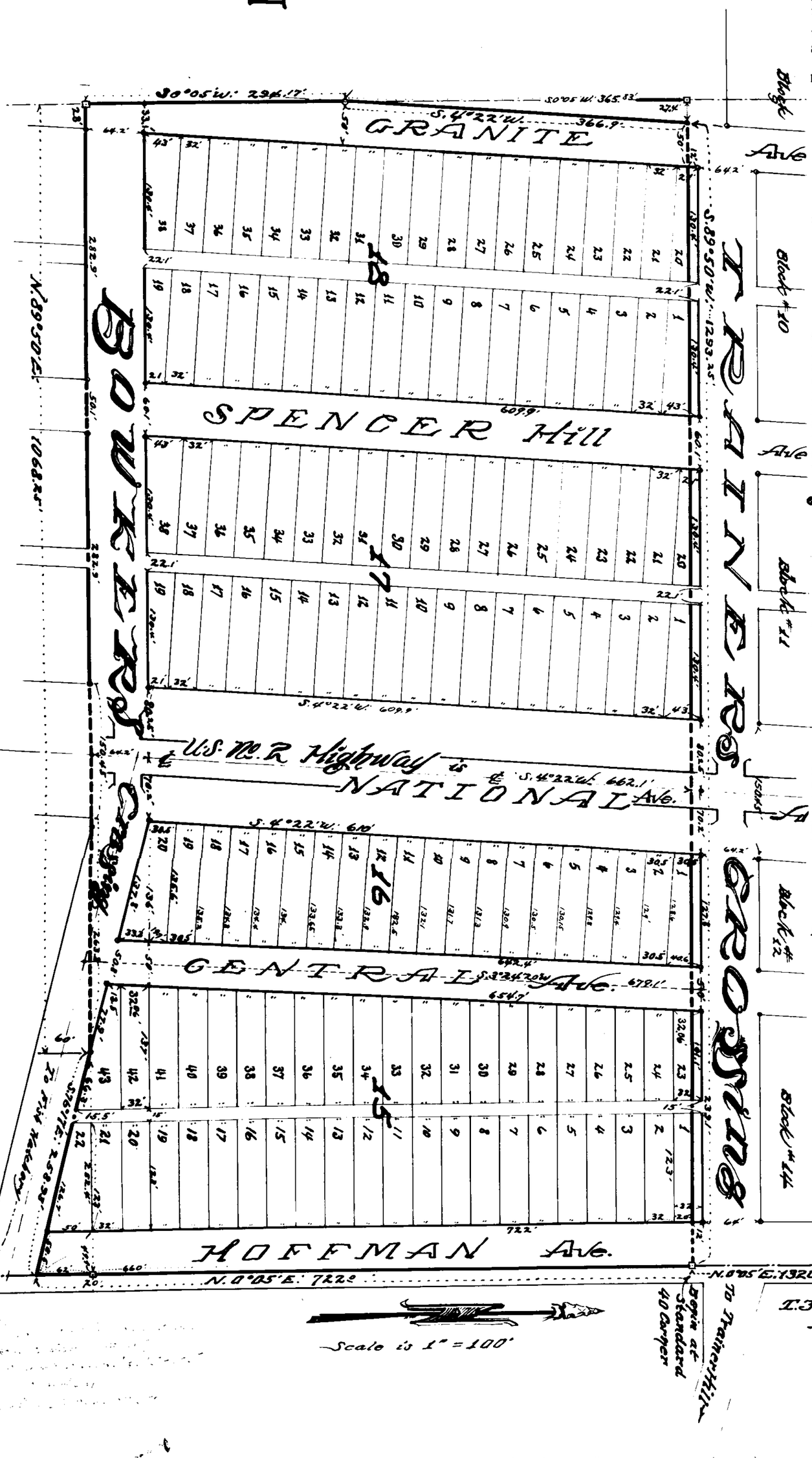
45
B

# PIONEER JUNCTION

in

Lincoln County Montana

All of Blocks 15-16-17 and 18 in




## CERTIFICATE of DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys accordingly as is shown by the accompanying plat and certificate of survey here unto annexed, the following described tract, to-wit:- Beginning at the standard forty corner which is situated on line common to Sections 25 and 26 and is at 1320 feet as it was measured south along line from the Northeast corner of Section 26, T.30 N., R.31 W., M.P.M., From beginning point#1 thence S.89°50'West 1293.25 feet to NW.Cor.#2 of this tract, thence S.4°22'W.366.9 feet to the Cor.#3, thence S.0°05'W. 294.17 feet to SW.Cor.#4, thence N.89°50' East 1068.25 feet to Cor.#5, thence S.76°17' E.258.93 feet to the SE.Cor.#6, thence along section line bearing N.0°05'E. 722 feet to NE.Cor.#1 and point of beginning. This described tract embraces an area of 20 acres, more or less, to be known and designated as the part of PIONEER JUNCTION embracing all of Blocks numbered 15- 16- 17- and 18, in Lincoln County, in the State of Montana and all the lands(embraced)included in the highways, streets, alleys and avenues, shown on the annexed plat, is hereby granted and dedicated to the use of the public for ever.

Dewey Bowker

Billie Bowker

State of Montana )
County of Lincoln ) s.s.

On this 5th day of November A.D.,1956, before me, Smith McNeill a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and they acknowledged to me that they executed the same.

In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith McNeill

Notary Public for the State of Montana, residing at Libby, Montana, my commission expires 8-12-1958

## SURVEYORs CERTIFICATE

State of Montana )
County of Lincoln ) s.s.

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in Libby, in the State of Montana, do hereby certify that during the seasons of 1955 and 1956 I made careful and accurate survey of those described portions of land known to be embraced in PIONEER JUNCTION, in Lincoln County, Montana, that such survey was made to conform to Law according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legally required stakes were used for all lot corners and either; a 3/4"x18"ø iron bar, or else a 1"x 18" iron pipe was used for each block corner and which was driven well below the grass-roots and marked on the plat thus; ⊙

Subscribed and sworn to before me on this 5th day of November A.D.,1956

Ira C Miller

Smith McNeill

Notary Public for the State of Montana, residing at Libby, Montana, my commission expires: 8-12-1958

## Board of County Commissioners Certificate of Approval

State of Montana )
County of Lincoln ) s.s.

This is to certify that the above described portion of PIONEER JUNCTION in Lincoln County, Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the Surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to law and is hereby approved by the same Board on this _____ day of _____ A.D., 1956.

James L. Sloan

Chairman of the Board of Lincoln County Commissioners, at Libby, Montana.

Attest:-

Ira C Miller

Lincoln County Surveyor

Lincoln County Clerk and Recorder

45

# AMENDED PLAT
# PIONEER JUNCTION SUB.

IN THE NW 1/4 OF THE NW 1/4 OF SECTION 26, T30N., R31W., P.M.M., LINCOLN COUNTY, MONTANA

SURVEY COMPLETED 4-4-85

FOR: EVERETT BOWKER

LAND SURVEYORS CERTIFICATION:

**PURPOSE OF SURVEY:** THE PURPOSE OF THIS SURVEY IS TO RETRACE THE EXTERIOR BOUNDARIES OF AN EXISTING PARCEL AND NO DIVISION OF LAND IS HEREBY CREATED. THIS SURVEY WAS DONE PURSUANT TO SEC. 76-3-409, M.C.A. AND NO DIVISION OF LAND IS HEREBY CREATED.

- ● FOUND 5/8" REBAR W/CAP JHN 4661-S
- ✣ FOUND PLASTIC MON. & 2 B.C. REFERENCES
- ○ SET 5/8"x 24" REBAR W/CAP G.E.B. 4974-S
- ⊙ SET P.K. NAIL FALLS IN PAVEMENT
- <> RECORD PIONEER JCT. SUB. P.F. 2261-A, 2261-B
- <> RECORD C.O.S. 431 AND 436
- C CALCULATED VALUE
- M MEASURED VALUE

NOTE: ALL UN-NOTATED VALUES SHOWN ON THIS PLAT ARE RECORD PER PIONEER JUNCTION SUBDIVISION.

GERALD E. BUNTON, 4974-S

DATE: 5/12/85

APPROVED: 5/14/85 Melvin D. Fautsco REG NO. 4232 S
EXAMINING LAND SURVEYOR

APPROVED: R.W. Lindsey
LINCOLN COUNTY COMMISSIONERS

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THIS 15TH DAY OF May
19 85 AT 2:00 O'CLOCK P M.

Janet B. J. Siegel
COUNTY CLERK AND RECORDER
BY Sherry L. Hawks
DEPUTY

AMENDED PLAT NO. 4234

NORTH

0 100 200 300 400

SCALE: 1 INCH = 100 FEET
BUNTON'S TECH. SVS. INC.
406-293-7479

FOUND CONC. R/W MONUMENT W/ REBAR 2' EAST
P.T. 2055406.4 BE = 2055430.2 AH

BASIS OF BEARINGS <N 89°51'20" W> (S 89°50' W)

DETAIL

DAWSON STREET

PFEZLER AVENUE

NATIONAL AVE.

AVENUE

C.O.S. 436

C.O.S. 431

MCKAY 589°51'20"E M (626'M) CROSSING

GRANITE AVENUE

SPENCER HILL P.F. 2261-B

U.S. NO. 2 HIGHWAY

CENTRAL AVENUE

HOFFMAN AVENUE

TRAINERS S 89°51'20" E M (626'M) CROSSING

FENCE COR. BEARS NELY 2'±.

FOUND PIN BEARS N 89°E 4.01' FROM TRUE POINT

P.F. 2261-C

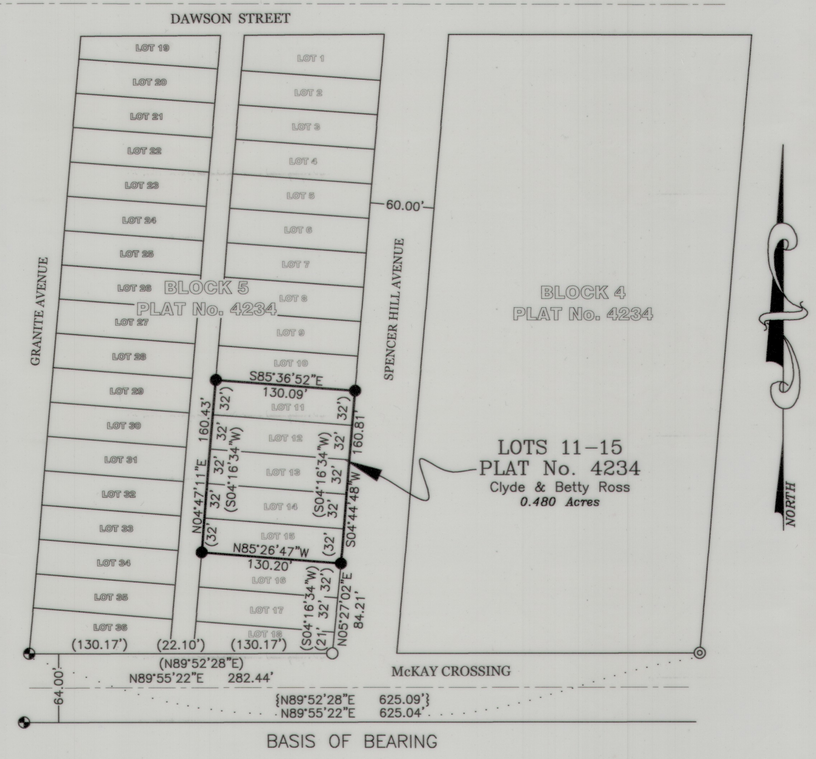
COMPUTED 1319.10' TO PIN

NOT TIED

# CERTIFICATE OF SURVEY

## "RETRACEMENT"

*LOTS 11–15, PIONEER JUNCTION SUBDIVISION, AMENDED PLAT No. 4234*
*NE1/4, SECTION 26, T.30N., R.31W., P.M.,MT.*
*LINCOLN COUNTY, MT*
*FOR: CLYDE E. & BETTY L. ROSS DATE: SEPTEMBER, 2019*




### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GEB 4974S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- ( ) RECORD, PLAT No. 4234
- { } RECORD, PLAT No. 6274
- BOUNDARY LINES
- ADJOINING BOUNDARIES
- CENTERLINE OF ROAD

### LEGAL DESCRIPTION; LOTS 11–15 AMENDED PLAT No. 4234

A parcel of land lying south of Libby, Montana, Lincoln County, within the NE1/4, Section 26, T.30N., R.31W., P.M.,MT., and more particularly described as follows:

Lots 11–15, Pioneer Junction Subdivision, Amended Plat No. 4234, containing 0.480 acres and subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

### GRAPHIC SCALE

100 0 50 100 200 400
FEET

### PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lots 11–15, Pioneer Junction Subdivision, Amended Plat No. 4234, the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76–3–404 MCA.

### HISTORY OF SURVEYS

1958 – Plat No. 2261–A, Pioneer Junction Subdivision, Ira C. Miller
1985 – Amended Plat No. 4234, Pioneer Junction Subdivision, Gerald E. Bunton, 4974S
1999 – Plat No. 6274, Amended Pioneer Junction Sudivision, Alvah F. Hughes, 7322LS

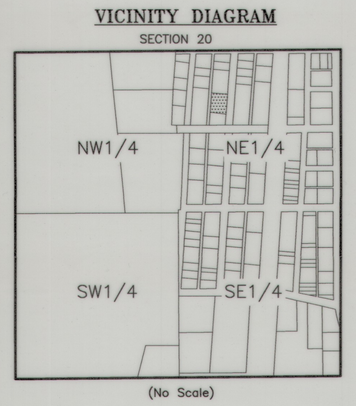
### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, August, 2019.

### BASIS OF BEARING

The basis of bearing for this survey is N89°55'22"E derived from Survey Grade GPS system calibrated to local control between the southwest corner Lot 36, Block 5, Plat No. 4234, a found 5/8 in rebar with a plastic cap marked GEB 4974S and the southeast corner Lot 18, Block 4, Plat No. 4234 a found 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS.

### VICINITY DIAGRAM




(No Scale)

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 10-29-19
Alvah F. Hughes, PLS 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 29th day of OCTOBER 2019, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

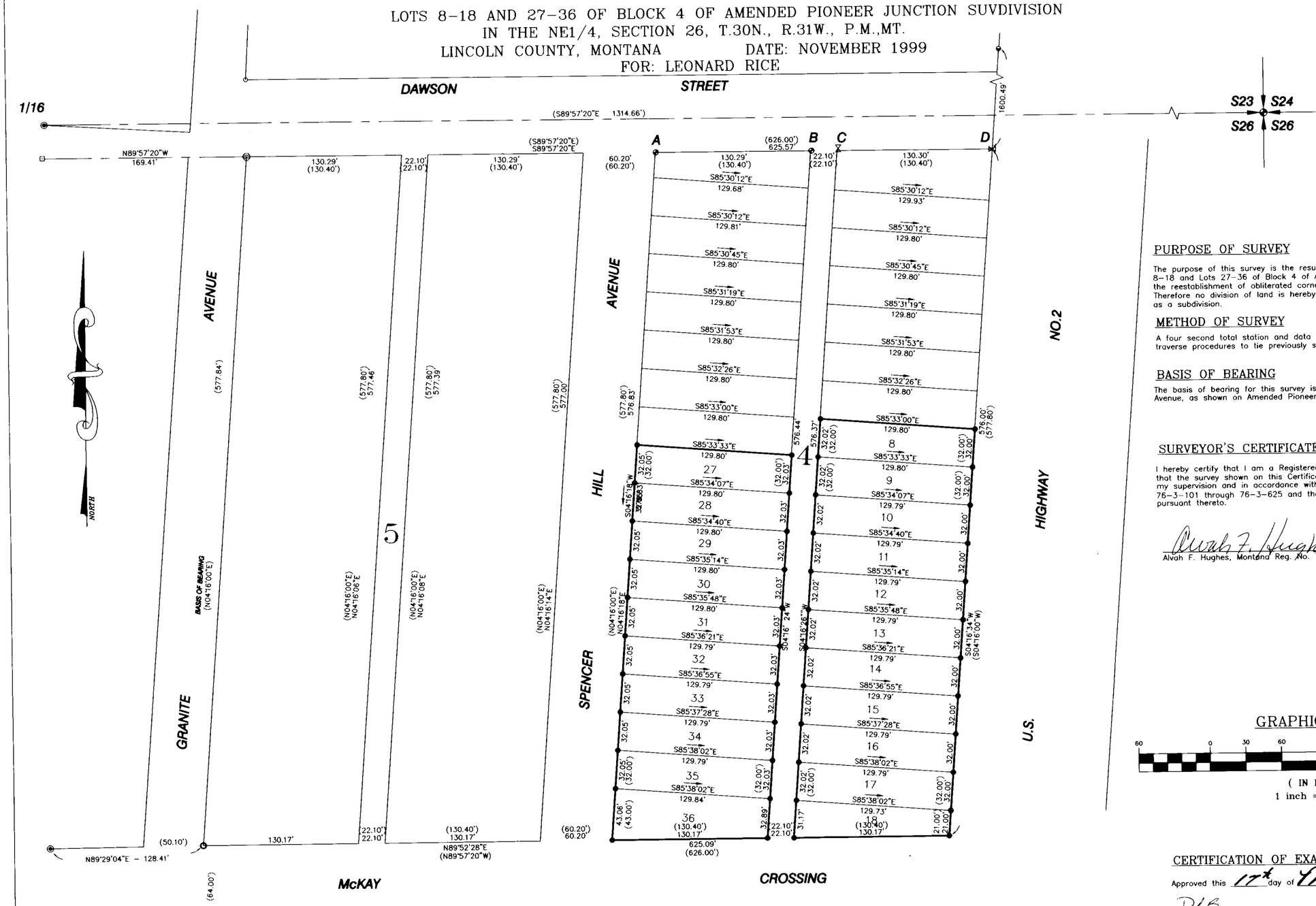
State of Montana, County of Lincoln, filed this 29th day of October 2019, A.D. at 1:56 PM o'clock

Robin Benson Lincoln County Clerk Recorder by Clydie Rm Deputy Deputy

CERTIFICATE OF SURVEY No. 4630

# AMENDED PLAT

LOTS 8-18 AND 27-36 OF BLOCK 4 OF AMENDED PIONEER JUNCTION SUVDIVISION
IN THE NE1/4, SECTION 26, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA DATE: NOVEMBER 1999
FOR: LEONARD RICE




## PURPOSE OF SURVEY

The purpose of this survey is the resurvey of a record parcel of land, Lots 8-18 and Lots 27-36 of Block 4 of Amended Pioneer Junction Subdivision; the reestablishment of obliterated corners and marking property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision.

## METHOD OF SURVEY

A four second total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

## BASIS OF BEARING

The basis of bearing for this survey is S04°16'00" W. the East line of Granite Avenue, as shown on Amended Pioneer Junction Subdivision Plat No. 4234.

## SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 3-17-00

## GRAPHIC SCALE

60 0 30 60 120 240

( IN FEET )
1 inch = 60 ft.

## CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 17th day of March 2000 ~~1999~~

DLB
Examining Official

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of March 2000 at 1:30 o'clock P.M.

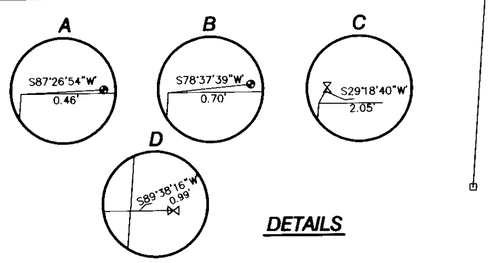
Carolyn Cummings — Jeannie Kenna
County Clerk Recorder — Deputy

PLAT NO. 6274

Doc# 145920

## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN, 4661S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JRS, 9958-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JEB, 4974-S
- ( ) RECORD PER COS NO. 965
- MDOT RW MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7318-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED, 4975-S
- FOUND PK NAIL IN PAVEMENT, JEB, 4974-S
- FOUND 5/8 INCH DIAMETER REBAR WITHOUT CAP
- FOUND T MOUMENT, JN, 534-ES




DETAILS

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

# CERTIFICATE OF SURVEY

IN

PIONEER JUNCTION

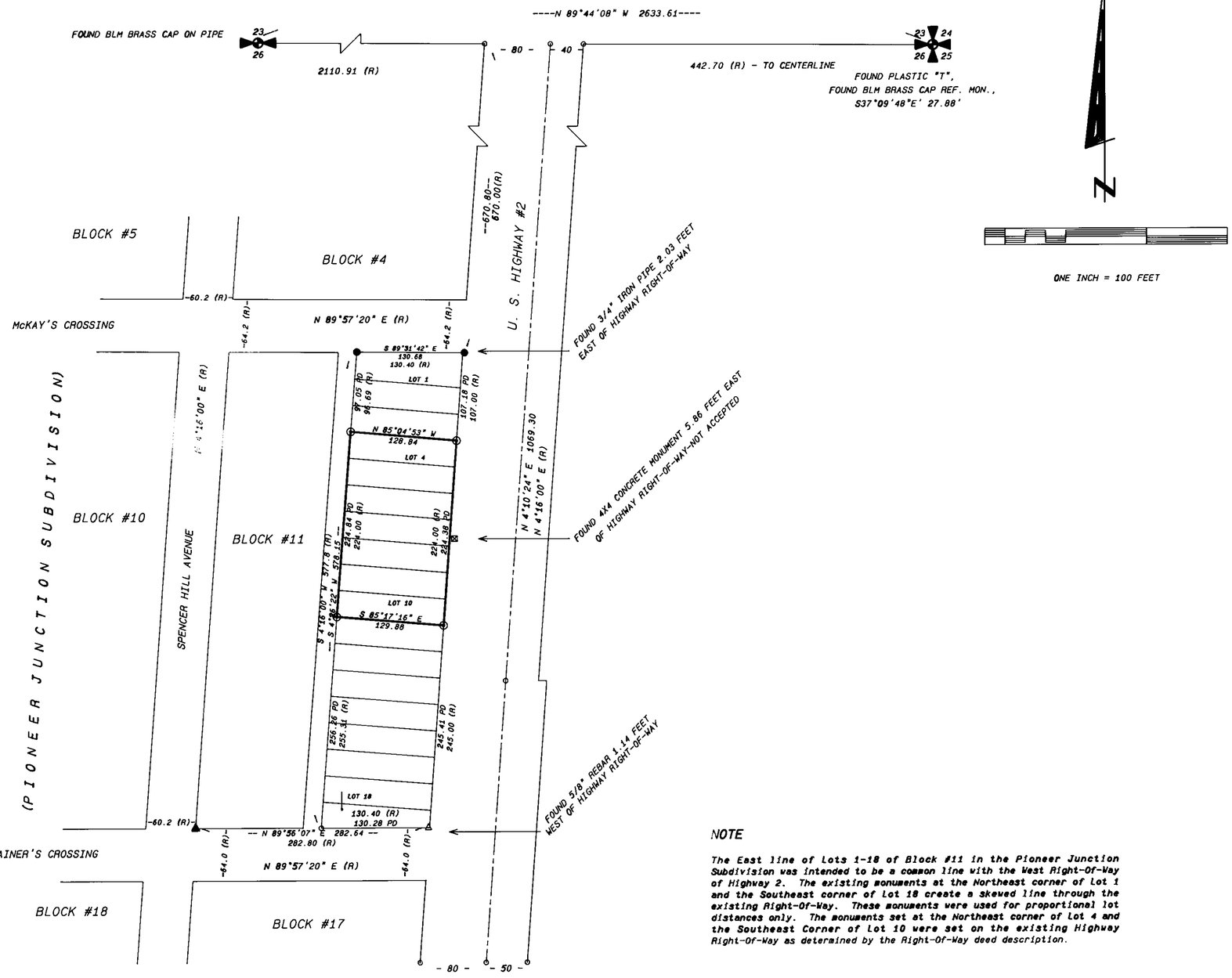
LOTS 4-10, BLOCK #11

SECTION 26, T30N, R31W, P.M.M.

LINCOLN COUNTY MONTANA

FOR

LLOYD SCOTT




## BASIS OF BEARINGS

BEARINGS ARE BASED ON THE NORTH LINE OF SECTION 26 PER VANSCHOIACK SUBDIVISION PLAT NO. 5360

## LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 3/4 INCH IRON PIPE
- △ FOUND 5/8 INCH REBAR CAPPED 4974-S
- ▲ FOUND GEARED AXLE SHAFT
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
- ○ COMPUTED POINT NOT FOUND OR SET
- (R) RECORD BEARING AND DISTANCE
- PD PROPORTIONED DISTANCE
- ⊠ FOUND 4X4 CONCRETE RIGHT-OF-WAY MONUMENT

## PURPOSE

The purpose of this survey was to retrace the boundary of Lots 4-10 in Block 11 of Pioneer Junction Subdivision and no division of land is hereby created.

## NOTE

The East line of Lots 1-18 of Block #11 in the Pioneer Junction Subdivision was intended to be a common line with the West Right-Of-Way of Highway 2. The existing monuments at the Northeast corner of Lot 1 and the Southeast corner of Lot 18 create a skewed line through the existing Right-Of-Way. These monuments were used for proportional lot distances only. The monuments set at the Northeast corner of Lot 4 and the Southeast Corner of Lot 10 were set on the existing Highway Right-Of-Way as determined by the Right-Of-Way deed description.

CERTIFICATE OF SURVEY NO. 2343

## COUNTY COMMISSIONERS

Chairman, Lincoln County Commissioners — Date: 7-19-95

Checked by — Date: 7-19-95

## CERTIFICATE OF RECORDER

Filed for record this 19th day of July, 1995, at 10:30 o'clock A.M.

Carol R. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

| | |
|---|---|
| DATE: | 6-7-95 |
| JOB NO. | M-9509 |
| DWN. BY: | ARE |
| REVISION | ONE |
| SHEET | 1 OF 1 |

NE 1/4

| | |
|---|---|
| SECTION | 26 |
| TOWNSHIP | 30N |
| RANGE | 31W |
| PRINCIPAL MERIDIAN | MT |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date: 7-10-95

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR


J.R.S. SURVEYING INC.

P.O. BOX 1050

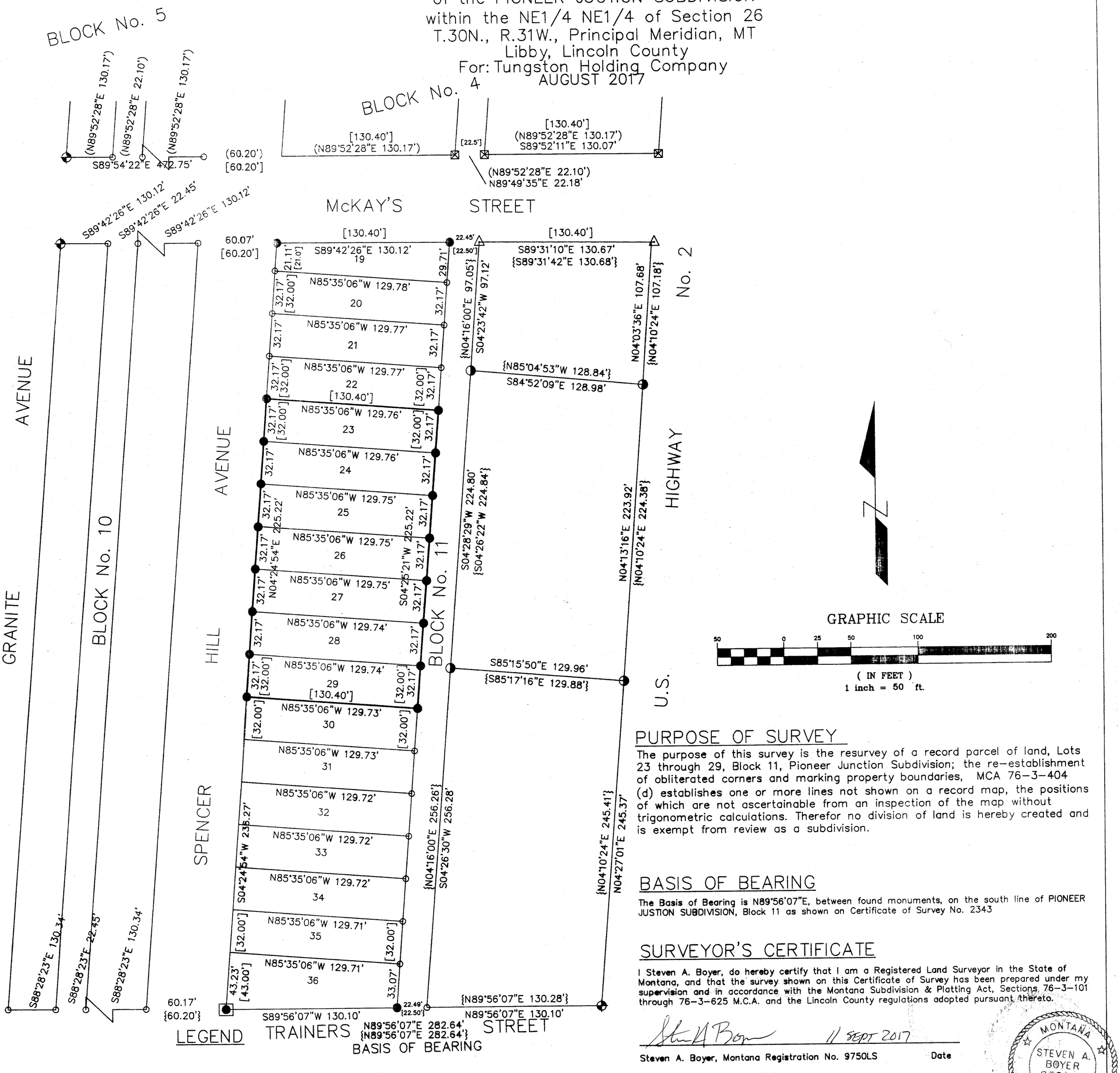
317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

# CERTIFICATE OF SURVEY
## RETRACEMENT

BLOCK 11, LOTS 23 through 29
of the PIONEER JUCTION SUBDIVISION
within the NE1/4 NE1/4 of Section 26
T.30N., R.31W., Principal Meridian, MT
Libby, Lincoln County
For: Tungston Holding Company
AUGUST 2017




GRAPHIC SCALE

50 0 25 50 100 200

( IN FEET )
1 inch = 50 ft.

## PURPOSE OF SURVEY

The purpose of this survey is the resurvey of a record parcel of land, Lots 23 through 29, Block 11, Pioneer Junction Subdivision; the re-establishment of obliterated corners and marking property boundaries, MCA 76-3-404 (d) establishes one or more lines not shown on a record map, the positions of which are not ascertainable from an inspection of the map without trigonometric calculations. Therefor no division of land is hereby created and is exempt from review as a subdivision.

## BASIS OF BEARING

The Basis of Bearing is N89°56'07"E, between found monuments, on the south line of PIONEER JUSTION SUBDIVISION, Block 11 as shown on Certificate of Survey No. 2343

## SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

11 SEPT 2017

Steven A. Boyer, Montana Registration No. 9750LS — Date

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

## CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined this 19th day of Sept 2017, A.D.

Ronald A. Pearson PLS 9008LS

## LEGEND

- ● Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750 LS
- ⊕ Found 5/8 inch diam. rebar with yellow plastic cap mkd. G.E.B. 4974 S
- ◑ Found 5/8 inch diam. rebar with orange plastic cap marked JRS 9958 LS
- △ Found 3/4 inch diam. iron pipe
- ⊠ Found 5/8 inch diam. rebar with orange plastic cap marked HUGHES 7322 LS
- ◉ Found Gear Axle Shaft
- ⊙ Calculated point not set
- ——— Boundary Line
- [ ] Record – Amended Plat No.4234 of Pioneer Junction Subdivision by G.E. Bunton 4974 S
- ( ) Record – Amended Plat No. 6274 of Pioneer Junction Subdivision by A.F. Hughes 7322 LS
- { } Record – COS No. 2343 of Pioneer Junction Subdivision by J.R. Staples LS

## CERTIFICATE OF CLERK AND RECORDER

270723 BOOK: CS SURVEYS PAGE: 4491 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 09/25/2017 9:59 KOI: CERT/SURVE
ROBIN A. BENSON CLERK AND RECORDER
FEE: ~~$29.00~~ 23.50 BY: Cindy E Rm Deputy
FOR:STEVE BOYER 910 MAINE AVE, LIBBY MT 59923

CERTIFICATE OF SURVEY No. CS#4491

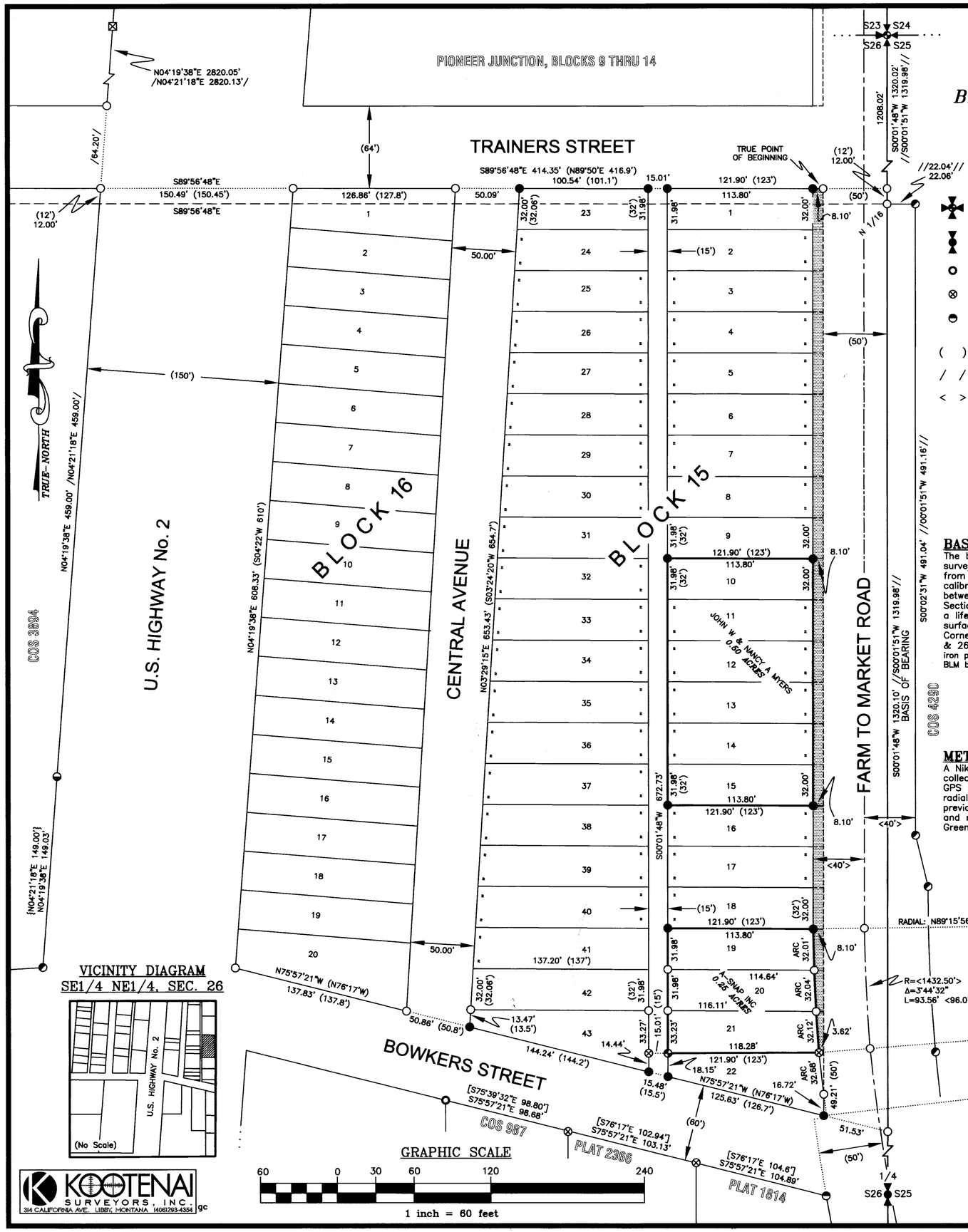

BOYER SURVEYING
910 MAIN AVE. LIBBY, MONTANA 59923 (406) 293-2084

# CERTIFICATE OF SURVEY

## "RETRACEMENT"

### BLOCK 15, LOTS 10 THRU 15, "PIONEER JUNCTION SUBDIVISION"
### SE1/4 NE1/4, SECTION 26, T30N R31W, P.M.MT,

FOR: JOHN MYERS NOVEMBER, 2016




VICINITY DIAGRAM
SE1/4 NE1/4, SEC. 26




GRAPHIC SCALE

60 0 30 60 120 240

1 inch = 60 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

## LEGEND

- SECTION CORNER, A LIFETIME PLASTIC HUB IN ROAD SURFACE MARKED 4661S
- 1/4 CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH3 1/4 INCH DIAMETER BLM BRASS CAP
- A 1 INCH DIAMETER PIPE WITH DISK
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 1/4 INCH DIAMETER STEEL ROD
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- MONUMENT ON RIGHT OF WAY, A 3/4 INCH DIAMETER UNCAPPED REBAR, SIMILAR "REFERENCE POINT" REBAR BEARS S85°30'16"E 3.09 FEET
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT

( ) PLAT 2261C RECORD
[ ] PLATS 1814, 2366, & COS 987 RECORD
/ / COS 2504 RECORD
{ } COS 3894 RECORD
< > DEED, BOOK 132, PAGE 597 & MDOT, HIGHWAY PLANS S325 (1) RECORD
// // COS 4290 RECORD

- BOUNDARY, LOT LINES
- ADJOINING LOT LINES
- SECTION LINE
- SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- ORIGINAL SUBDIVISION LOT LINES
- DIMENSION / RADIAL LINES
- DEED AREA, HIGHWAY PLANS S325 (1)

## BASIS OF BEARING

The basis of bearing for this survey is S00°01'48"W derived from Survey Grade GPS system calibrated to local control between the northeast Section Corner, Section 26, a lifetime plastic hub in road surface and the One Quarter Corner, between Sections 25 & 26, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

The purpose of this survey is the retracement of existing parcels, establish obliterated/lost corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, 76-3-404, MCA.

## LEGAL DESCRIPTION: LOTS 10 THRU 15

An aliquot tract of land, lying southeast of Libby Montana, Lincoln County, within SE1/4 NE1/4, Section 26, T30N R31W, P.M.MT, and more particularly described as follows: Lots 10 thru 15, Block 15. "Pioneer Junction Subdivision, Plat 2261C, containing 0.50 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION: LOTS 19 THRU 21

An aliquot tract of land, lying southeast of Libby Montana, Lincoln County, within SE1/4 NE1/4, Section 26, T30N R31W, P.M.MT, and more particularly described as follows: Lots 19 thru 21, Block 15. "Pioneer Junction Subdivision, Plat 2261C, containing 0.25 acres. Subject to and together with all appurtenant easements of record.

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, August 2016

## HISTORY OF SURVEYS

1958 – Plat No. 2261C, "Pioneer Junction Subdivision", Ira C. Miller, 402ES
1961 – MDOT Right-Of-Way Plat, Project No. S325 (1) & "Bargain and Sale Deed", Book 132, Page 597
1969 – Plat No's. 1814 & 2366, Parcels on southerly boundary "Bowker's Lane, Jack W. Ninneman, 534ES
1979 – COS No. 987, Parcel on southerly boundary "Bowker's Lane, Jack H. Ninneman, 4661S
1996 – COS No. 2504, Retraces portions of westerly boundary, U.S. Highway 2, Kenneth E. Davis, 4975S
2008 – COS No. 3894, Retraces portions of westerly boundary, U.S. Highway 2, James R. Staples, 9958LS
2014 – COS No. 4290, Boundary Line adjustment adjoining "Farm to Market Road"s easterly Right-Of-Way limits Alvah F. Hughes, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11-17-16
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 17th day of November 2016 A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

## CLERK AND RECORDER'S CERTIFICATION

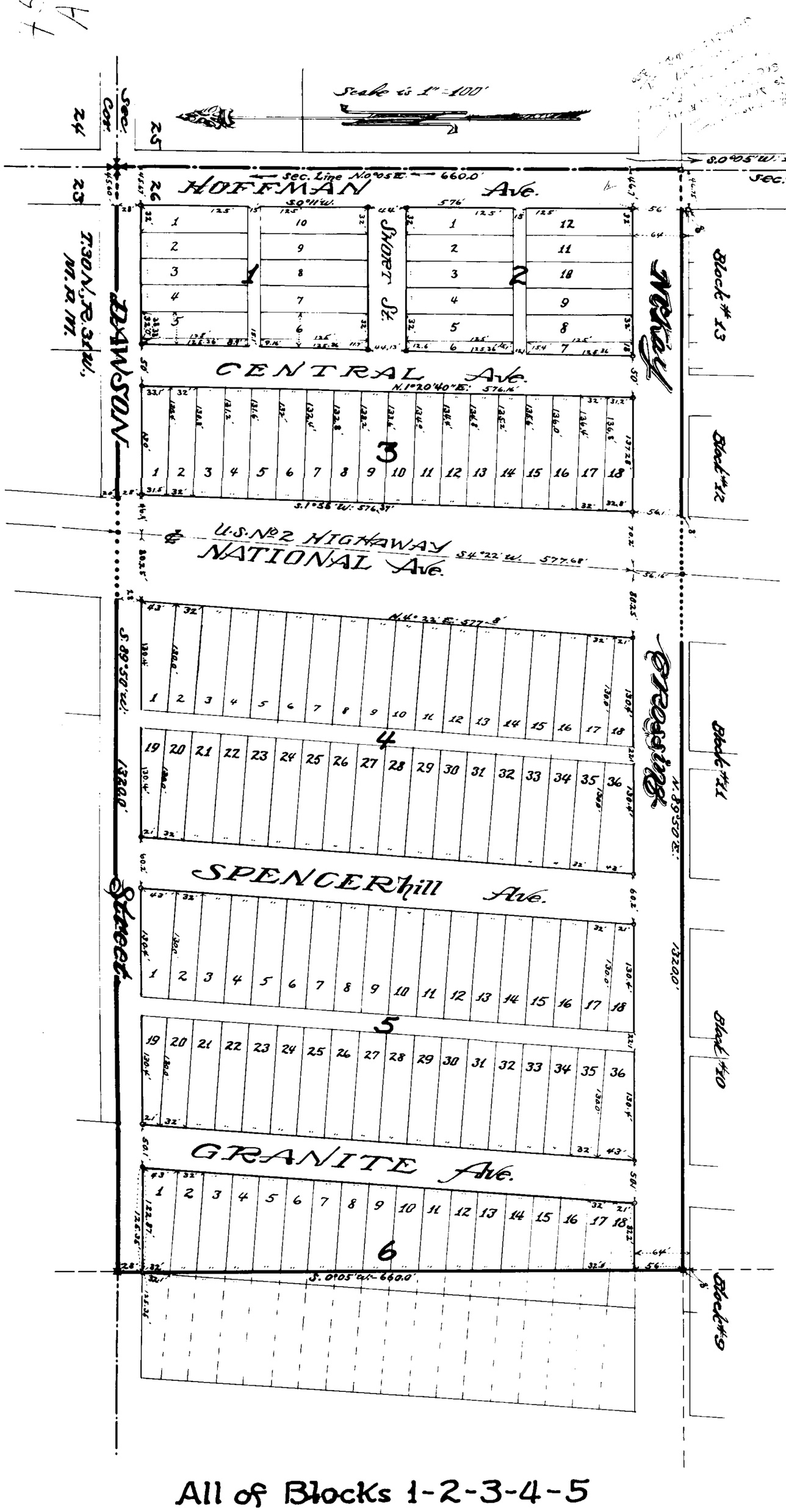
State of Montana, County of Lincoln, filed this 18th day of November 2016 A.D. at 10:12 AM o'clock

Robin Benson Lincoln County Clerk Recorder by Clyde E Rm, Deputy Deputy

## CERTIFICATE OF SURVEY No. CS 4454

75-A

PLAT # 261-A




# All of Blocks 1-2-3-4-5 and part of Block 6 in

# PIONEER JUNCTION

## in Lincoln County Montana

## CERTIFICATE of DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys, accordingly as shown by the accompanying plat and certificate of survey here unto annexed, the following tract of land, to-wit:- All of the North half($N\frac{1}{2}$)of the Northeast Quarter of the Northeast Quarter($NE\frac{1}{4}$ $NE\frac{1}{4}$)of Section numbered 26 in Township 30 North, Range 31 West of the Montana Principal Meridian, embracing an area of 20 acres, more or less, to be known and designated as the portion of PIONEER JUNCTION, the portion embracing Blocks numbered 1-2-3-4-5 and part of Block 6 included, in Lincoln County, State of Montana and all of the lands thereof included in streets, alleys, avenues and highways shown on the annexed plat is hereby granted and dedicated to the use of the public forever.

In witness whereof, we have here unto set our hands and seal on this 5th day of November A.D.,1956.

Dewey Bowker

Billie Bowker

State of Montana )
County of Lincoln) s.s.

On this 5th day of November A.D.,1956, befor me, Smitt McNeill a Notary Public for the State of Mont, residing in Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and acknowledged to me that they executed the same.

In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smitt McNeill

Notary Public for the State of Montana, Residing at Libby, Montana, My Commission expires 8-12-1958

## SURVEYORS CERTIFICATE

State of Montana )
County of Lincoln) s.s.

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in the City of Libby in the State of Montana, do hereby certify that during the seasons dated; 1955 and 1956 I made a careful and accurate survey of those portions of land imbraced and to be known as PIONEER JUNCTION in Lincoln County, Montana, that such survey was made to conform to Law and according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legal required stakes were driven in at all Lot Corners and either; a 3/4"x 18"Ø iron bar,or else; an iron pipe of 1"x 18" is driven well into the ground and below grass-root at each block corner and marked on the annexed plat, thus; ⊙

Ira C Miller

Subscribed and sworn to before me on this 5th day of November 1956.

Smitt McNeill

Notary Public for the State of Montana Residing at Libby,Montana, My Commission expires 8-12-1958

## CERTIFICATE of COUNTY BOARD

State of Montana )
County of Montana) s.s.

This is to certify that the annexed plat of the first above described portion of PIONEER JUNCTION in Lincoln County,Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the Surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playground, and that the same plat has been determined to conform to Law and is hereby approved by the same Board on this 8 day of November A.D., 1956.

James L. Sloan

Chairman of the Board of Lincoln County Commissioners, at Libby, Montana.

Attest:-

Ira C Miller

Lincoln County Surveyor

Lincoln County Clerk and Recorder

# PIONEER JUNCTION

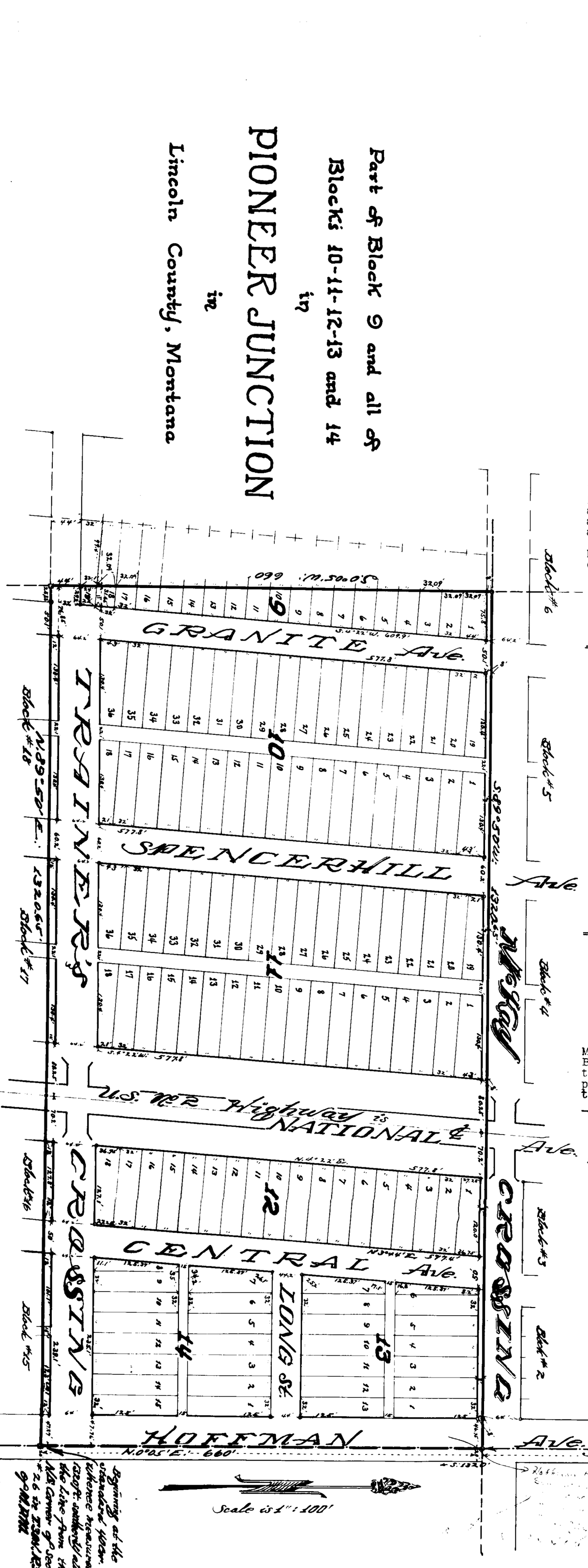
in

Lincoln County, Montana

Part of Block 9 and all of

Blocks 10-11-12-13 and 14

in




## CERTIFICATE of DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys, accordingly as is shown by the accompanying plat and certificate of survey here unto annexed, the following described tract of land, to-wit:- All of the South Half ($S\frac{1}{2}$) of the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}$ $NE\frac{1}{4}$) of the Section numbered 26 in Township 30 North, Range 31 West of the Montana Principal Meridian, embracing an area of 20 acres, more or less, to be known and designated as that portion of PIONEER JUNCTION, the portion embracing a part of Block numbered 9 and including all of Blocks numbered 10- 11- 12- 13 and 14, in Lincoln County, State of Montana and all of the lands thereof included in streets, avenues, alleys and highways as are shown on the annexed plat is hereby granted and is dedicated to use of the public for ever.

In witness whereof, we have here unto set our hands and seal on this 5th day of November A.D., 1956.

Dewey Bowker
Billie Bowker

State of Montana )
County of Lincoln ) s.s.

On this 5th day of November A.D., 1956, before me, Smith McNeill a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and they acknowledged to me that they executed the same.

In testimoney whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith McNeill
Notary Public for the State of Montana, residing at Libby, Montana, My Commission expires 8-12-1958

## SURVEYORS CERTIFICATE

State of Montana )
County of Lincoln ) s.s.

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in the City of Libby, in the State of Montana, do hereby certify that during the seasons dated; 1955 and 1956 I made careful and accurate survey of those described portions of land being embraced in the parts known to be within PIONEER JUNCTION, in Lincoln County, Montana, that such survey was made to conform to Law according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legally required stakes were used for all lot corners and either; a 3/4"x18"Ø iron bar, or else; a 1"x18"iron pipe was used for each block corner and which was driven in below the grass-roots and marked on the plat, thus; ⊙

Ira C Miller

Subscribed and sworn to before me on this 5th day of November A.D., 1956

Smith McNeill
Notary Public for the State of Montana, residing at Libby, Montana, my Commission expires 8-12-1958

## CERTIFICATE of COUNTY BOARD OF APPROVAL

State of Montana )
County of Lincoln ) s.s.

This is to certify that the annexed plat of the above described portion of PIONEER JUNCTION in Lincoln County Montana, has been submitted in **duplicate and fully examined by regular** Board of Lincoln County Commissioners and by the surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playgrounds. and that **the same plat has been determined** to conform to Law and is **hereby** approved by the same Board on this _____ day of _____ A.D., 1956.

James L. Sloan
Chairman of the Board of Lincoln County Commissioners, at Libby, Montana

Attest:-

Ira C Miller
Lincoln County Surveyor

Lincoln County Clerk and Recorder

MONTANA
IRA C.
MILLER
NO. 202

PLAT FILE

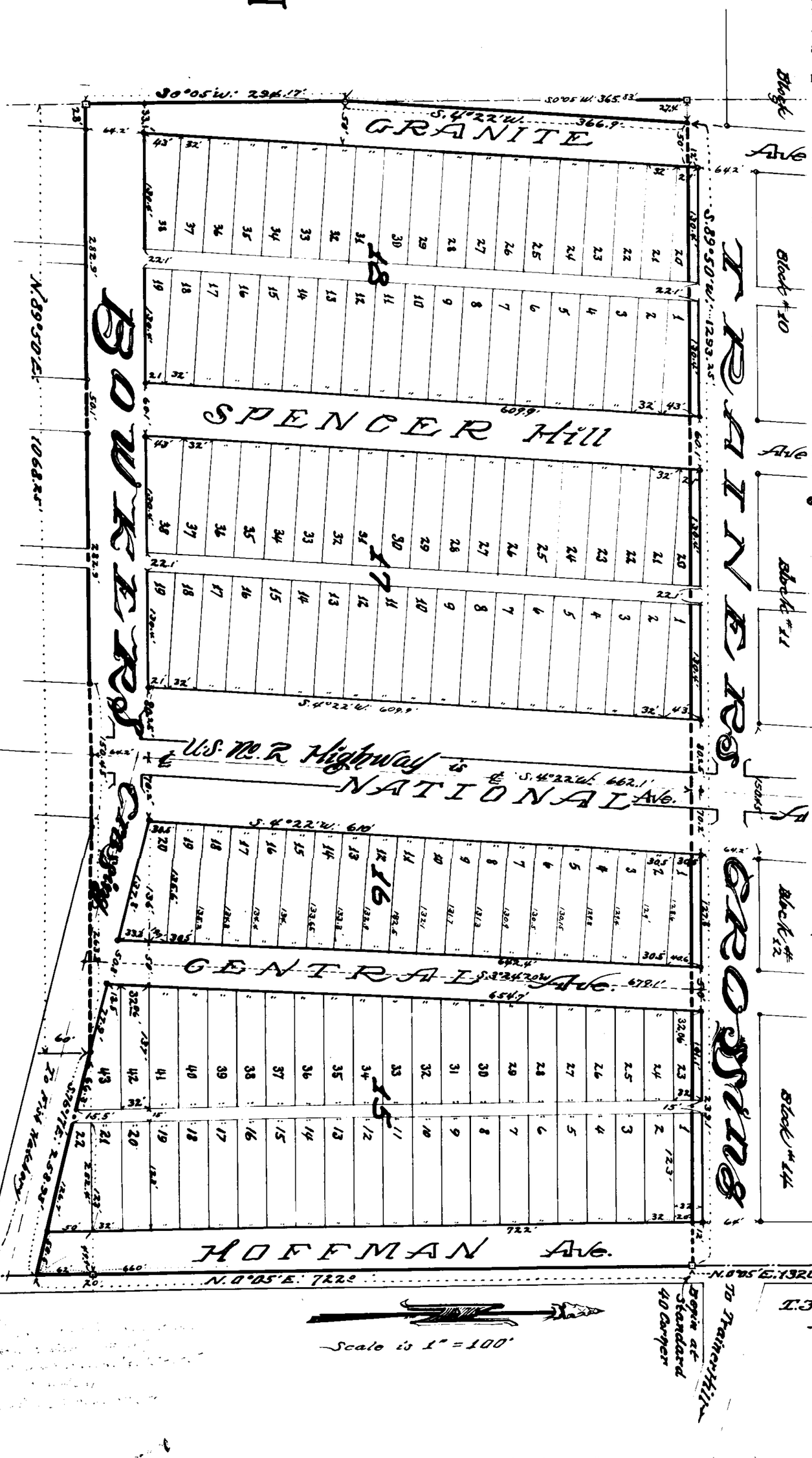
45
B

# PIONEER JUNCTION

in

Lincoln County Montana

All of Blocks 15-16-17 and 18 in




## CERTIFICATE of DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys accordingly as is shown by the accompanying plat and certificate of survey here unto annexed, the following described tract, to-wit:- Beginning at the standard forty corner which is situated on line common to Sections 25 and 26 and is at 1320 feet as it was measured south along line from the Northeast corner of Section 26, T.30 N., R.31 W., M.P.M., From beginning point#1 thence S.89°50'West 1293.25 feet to NW.Cor.#2 of this tract, thence S.4°22'W.366.9 feet to the Cor.#3, thence S.0°05'W. 294.17 feet to SW.Cor.#4, thence N.89°50' East 1068.25 feet to Cor.#5, thence S.76°17' E.258.93 feet to the SE.Cor.#6, thence along section line bearing N.0°05'E. 722 feet to NE.Cor.#1 and point of beginning. This described tract embraces an area of 20 acres, more or less, to be known and designated as the part of PIONEER JUNCTION embracing all of Blocks numbered 15- 16- 17- and 18, in Lincoln County, in the State of Montana and all the lands(embraced)included in the highways, streets, alleys and avenues, shown on the annexed plat, is hereby granted and dedicated to the use of the public for ever.

Dewey Bowker

Billie Bowker

State of Montana )
County of Lincoln ) s.s.

On this 5th day of November A.D.,1956, before me, Smith McNeill a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and they acknowledged to me that they executed the same.

In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith McNeill

Notary Public for the State of Montana, residing at Libby, Montana, my commission expires 8-12-1958

## SURVEYORs CERTIFICATE

State of Montana )
County of Lincoln ) s.s.

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in Libby, in the State of Montana, do hereby certify that during the seasons of 1955 and 1956 I made careful and accurate survey of those described portions of land known to be embraced in PIONEER JUNCTION, in Lincoln County, Montana, that such survey was made to conform to Law according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legally required stakes were used for all lot corners and either; a 3/4"x18"ø iron bar, or else a 1"x 18" iron pipe was used for each block corner and which was driven well below the grass-roots and marked on the plat thus; ⊙

Subscribed and sworn to before me on this 5th day of November A.D.,1956

Ira C Miller

Smith McNeill

Notary Public for the State of Montana, residing at Libby, Montana, my commission expires: 8-12-1958

## Board of County Commissioners Certificate of Approval

State of Montana )
County of Lincoln ) s.s.

This is to certify that the above described portion of PIONEER JUNCTION in Lincoln County, Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the Surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to law and is hereby approved by the same Board on this _____ day of _____ A.D., 1956.

James L. Sloan

Chairman of the Board of Lincoln County Commissioners, at Libby, Montana.

Attest:-

Ira C Miller

Lincoln County Surveyor

Lincoln County Clerk and Recorder

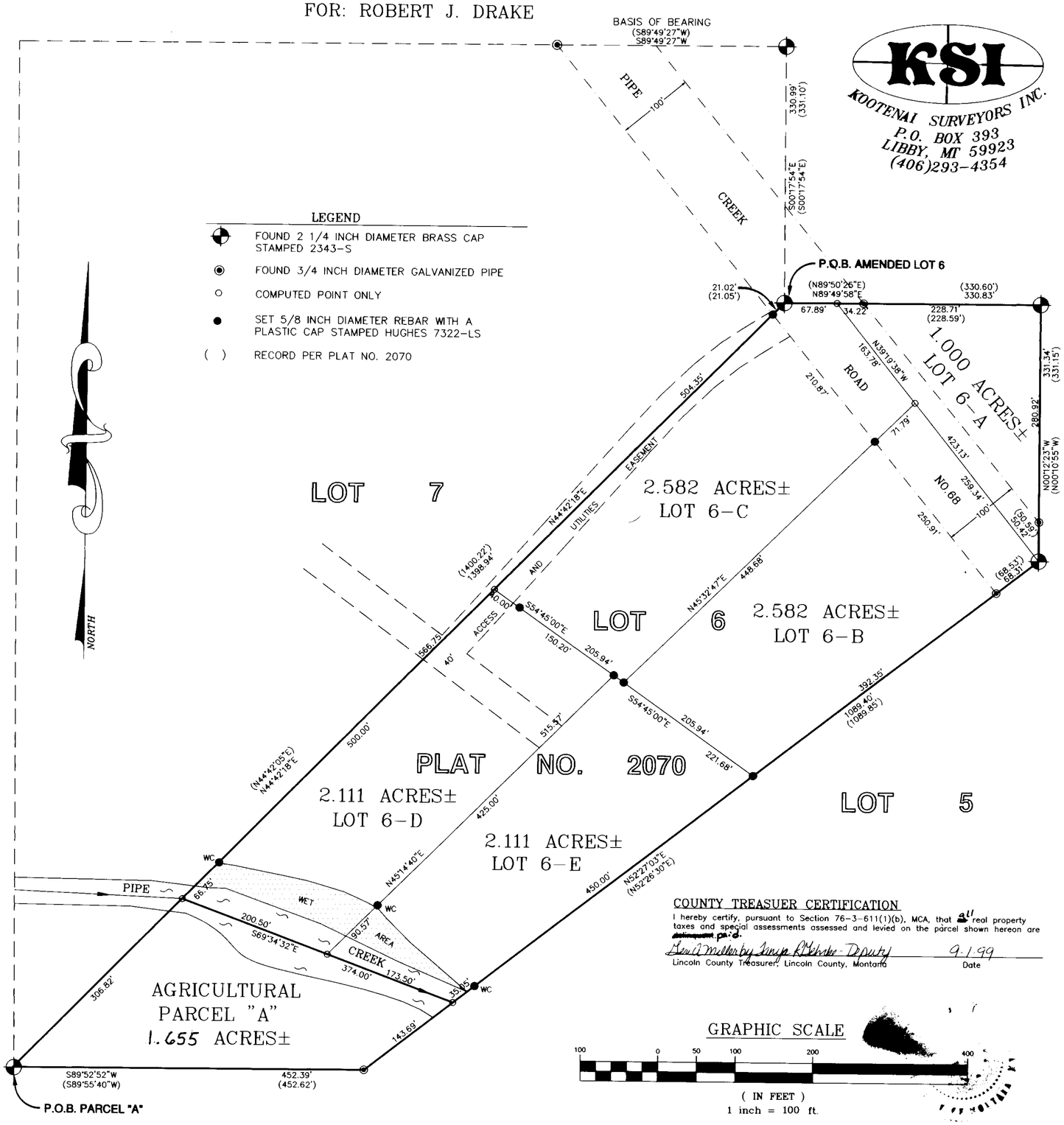
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# AMENDED LOT 6 PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T. 33N., R. 31W., P.M., MT.

LINCOLN COUNTY, MONTANA SEPTEMBER 1999

FOR: ROBERT J. DRAKE




LEGEND

- FOUND 2 1/4 INCH DIAMETER BRASS CAP STAMPED 2343-S
- FOUND 3/4 INCH DIAMETER GALVANIZED PIPE
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER PLAT NO. 2070

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

## PURPOSE OF SURVEY

I, Robert J. Drake, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as the "Amended Lot 6 of Pipe Creek Properties" with Lot 6-A, 6-B, 6-C, 6-D, and 6-E, being 1.000 acres, 2.582 acres, 2.582 acres, 2.111 acres, 2.111 acres respectively.

I further certify that Parcel "A" is created as an agricultural tract and is exempt from review by the Department of Environmental Quality pursuant to 17.16.605(1)(h)

Robert J. Drake 9-1-99
Robert J. Drake Date

## DESCRIPTION OF AMENDED LOT 6 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of Said Section 28 and being the True Point of Beginning; thence, N89°49'58"E 102.11 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road, a 100 foot wide public easement; thence, N 89°49'58"E 228.71 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-E-NW-SE 1/256 corner of said Section 28; thence, S00°12'23"E 280.92 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road; thence, S00°12'23"E 50.42 feet to a found 2 1/4 inch brass cap marked 2343-S, being the SE-NW-SE 1/256 corner of said Section 28; thence, S52°27'03"W 68.31 feet to a found 3/4 inch pipe lying on the southwesterly line of said Pipe Creek Road; thence, S52°27'03"W 877.40 feet to a computed point marking the center of Pipe Creek; thence, N69°34'32"W 374.00 feet along the center of Pipe Creek to a computed point; thence, N44°42'18"E 1092.12 feet to the said True Point of Beginning and containing ±10.386 acres. Subject to and together with a 40.00 foot private road, and utilities easement and together with a 100' wide easement for Pipe Creek Road all as shown hereon, and subject to and together with all easements of record.

## DESCRIPTION OF PARCEL "A"

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-SE-SW 1/256 corner of Said Section 28 and being the True Point of Beginning; thence, N44°42'18"E 306.82 feet to a computed point marking the Center of Pipe Creek and lying on the north line of Lot 6 of Pipe Creek Properties; thence, S69°34'32"E 374.00 feet along the center of Pipe Creek to a computed point marking the center of Pipe Creek and the south line of Lot 6 of Pipe Creek Properties; thence, along said south line S52°27'03"W 143.69 feet to a found 3/4 inch galvanized pipe marking the southeasterly corner of said Lot 6 of Pipe Creek Properties; thence, S89°52'52"W 452.39 feet to the said True Point of Beginning and containing ±1.655 acres.

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Sept 1999. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Karen Bache, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 9-14-02

## HISTORY OF SURVEY

1973 - Plat No. 2070, by Show-Smith Inc., 2343-S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E, as shown on Plat No. 2070, between found 3/4" pipe and found 2 1/4 inch brass cap, marked Shaw 2343-S

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 6-D and 6-E, shown hereon, is provided by a 40.00 foot private road and utility easement, and the driving surface is a minimum of 20 feet wide; and legal access to Lots 6-A, 6-B, and 6-C is provided by a 100 foot easement known as Pipe Creek Road No. 68, that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, PLS, 7322LS 7322LS 9-1-99
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 9-1-99
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING OFFICIAL'S CERTIFICATION

Approved this 1st day of Sept 1999, A.D.

Bill Bruckner
Examining Official

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are ~~delinquent~~ paid.

Lou A Mueller by Tonya K Hooker Deputy 9-1-99
Lincoln County Treasurer, Lincoln County, Montana Date

## COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Roose 9-1-99
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of Sept 1999, A.D. at 10:47 o'clock AM.

Coral M. Timmons by Debra L Blystone
County Clerk Recorder Deputy

PLAT P.F. NO. # 6243

Sanitary Restriction Removed Doc # 142247 PF # 6581 Doc # 142249
Platting Certificate Doc # 142248 PF # 6582

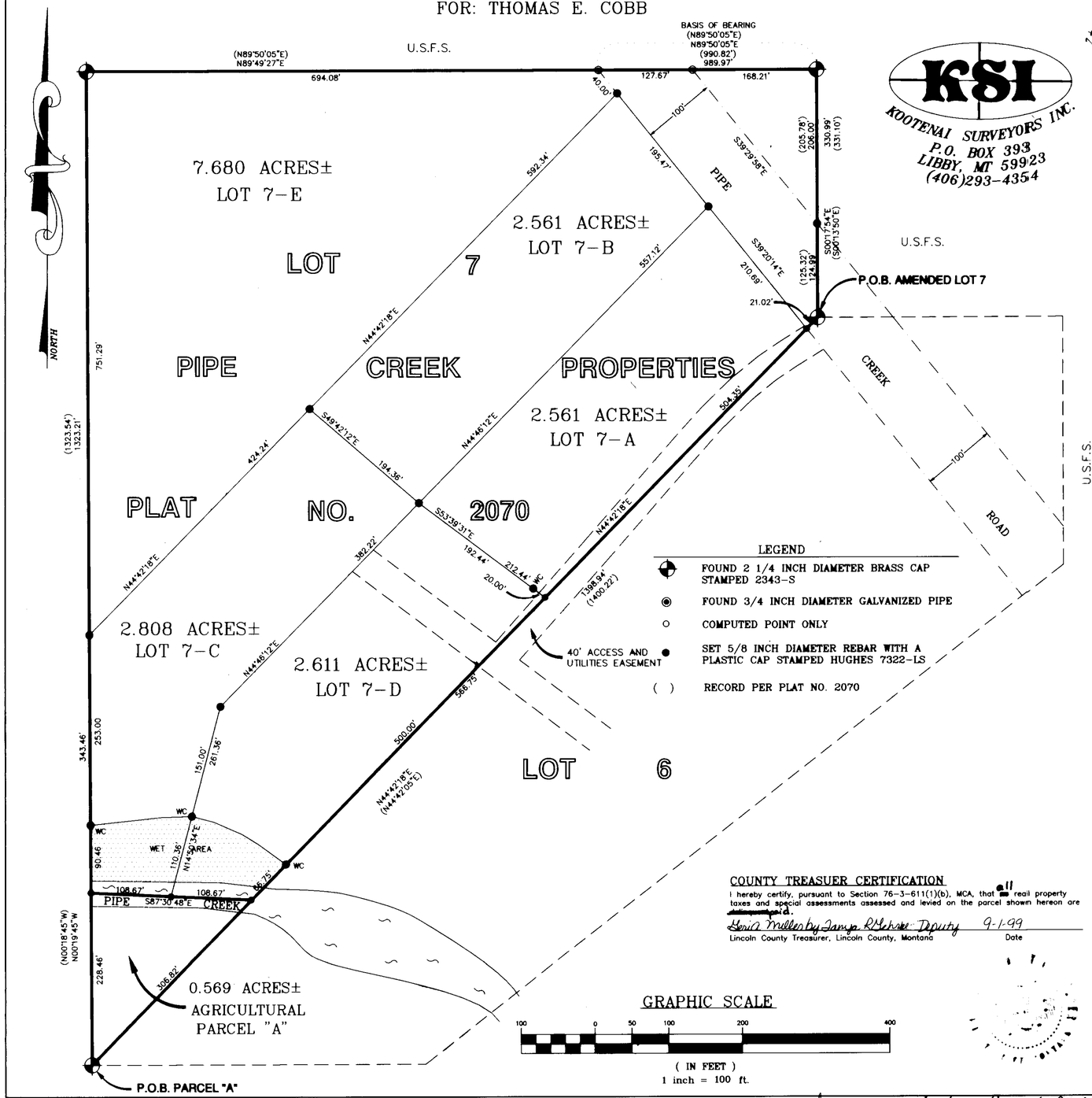
PLAT # 6243

# AMENDED LOT 7 PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T.33N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA SEPTEMBER 1999

FOR: THOMAS E. COBB




LEGEND

- FOUND 2 1/4 INCH DIAMETER BRASS CAP STAMPED 2343-S
- FOUND 3/4 INCH DIAMETER GALVANIZED PIPE
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER PLAT NO. 2070

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

KSI

KOOTENAI SURVEYORS INC.

P.O. BOX 393

LIBBY, MT 59923

(406)293-4354

## PURPOSE OF SURVEY

I, Thomas E. Cobb, hereby certify that the purpose of this survey is to create 5 a Lot Minor Subdivision, to be known as the "Amended Lot 7 of Pipe Creek Properties" with Lot 7-A, 7-B, 7-C, 7-D, and 7-E, being 2.561 acres, 2.561 acres, 2.808 acres, 2.611 acres, and 7.680 acres respectively.

I further certify that Parcel "A" is created as an agricultural tract and is exempt from review by the Department of Environmental Quality pursuant to 17.36.605(1)(h).

Thomas E. Cobb 9/1/99

Thomas E. Cobb Date

## DESCRIPTION OF AMENDED LOT 7 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of said Section 28 and being the True Point of Beginning; thence, N00°17'54"W 124.99 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road, a 100 foot wide public easement; thence, N00°17'54"E 206.00 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-N-NW-SE 1/256 corner of said Section 28; thence, S89°50'05"W 168.21 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road; thence, S89°49'27"E 127.67 feet to a found 3/4 inch pipe with a plastic cap marked 2343-S, lying on the southwesterly line of said Pipe Creek Road; thence, S89°49'27"W 694.08 feet to found 2 1/2 inch brass cap marked 2343-S, being the C-N-N-S 1/256 corner of said Section 28; thence, S00°19'45"E 1094.75 feet to a computed point marking the center of Pipe Creek; thence, S87°30'48"W 217.34 feet along the center of Pipe Creek to a computed point; thence, N44°42'18"E 1092.12 feet to the said True Point of Beginning and containing ±18.221 acres. Subject to and together with a 40.00 foot private road and utilities easement and together with a 100' wide easement for Pipe Creek Road all as shown hereon, and subject to and together with all easements of record.

## DESCRIPTION OF PARCEL "A"

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-SE-SW 1/256 corner of Said Section 28 and being the True Point of Beginning; thence, N00°19'45"W 228.46 feet to a computed point marking the center of Pipe Creek and lying on the north line of Lot 7 of Pipe Creek Properties; thence, S87°30'48"E 217.34 feet along the center of Pipe Creek to a computed point marking the center of Pipe Creek and the south line of Lot 7 of Pipe Creek Properties; thence, along said south line S44°42'18"W 306.82 feet to the said True Point of Beginning and containing ±0.569 acres.

## ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Sept. 1999. In witness thereof, I have hereunto set my hand and affixed my notorial seal.

Karen Bach, Notary Public for the State of Montana residing in: Libby My Commission expires: 9-14-02

## HISTORY OF SURVEY

1973 - Plat No. 2070, by Shaw-Smith Inc., 2343-S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E, as shown on Plat No. 2070, between found 3/4" pipe and found 2 1/4 inch brass cap, marked Shaw 2343-S

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 7-A; 7-C and 7-D, shown hereon, is provided by a 40.00 foot private road and utility easement, and the driving surface is a minimum of 20 feet wide; and legal access to Lots 7-B and 7-E, is provided by a 100 foot easement known as Pipe Creek Road No. 68, that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes 7322 LS 9-1-99

Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 9-1-99

Alvah F. Hughes, Montana Reg. No. 7322LS Date

## COUNTY TREASUER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Gerri Miller by Tanya R Clarke Deputy 9-1-99

Lincoln County Treasurer, Lincoln County, Montana Date

## EXAMINING OFFICIAL'S CERTIFICATION

Approved this 2nd day of Sept. 1999, A.D.

Bill Bentley

Examining Official

## COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Roose 9-1-99

Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of Sept. 1999, A.D. at 11:37 o'clock AM

Carol M. Cummins by Debra L Blyton

County Clerk Recorder Deputy

PLAT P.F. No. 6244 Doc #142254

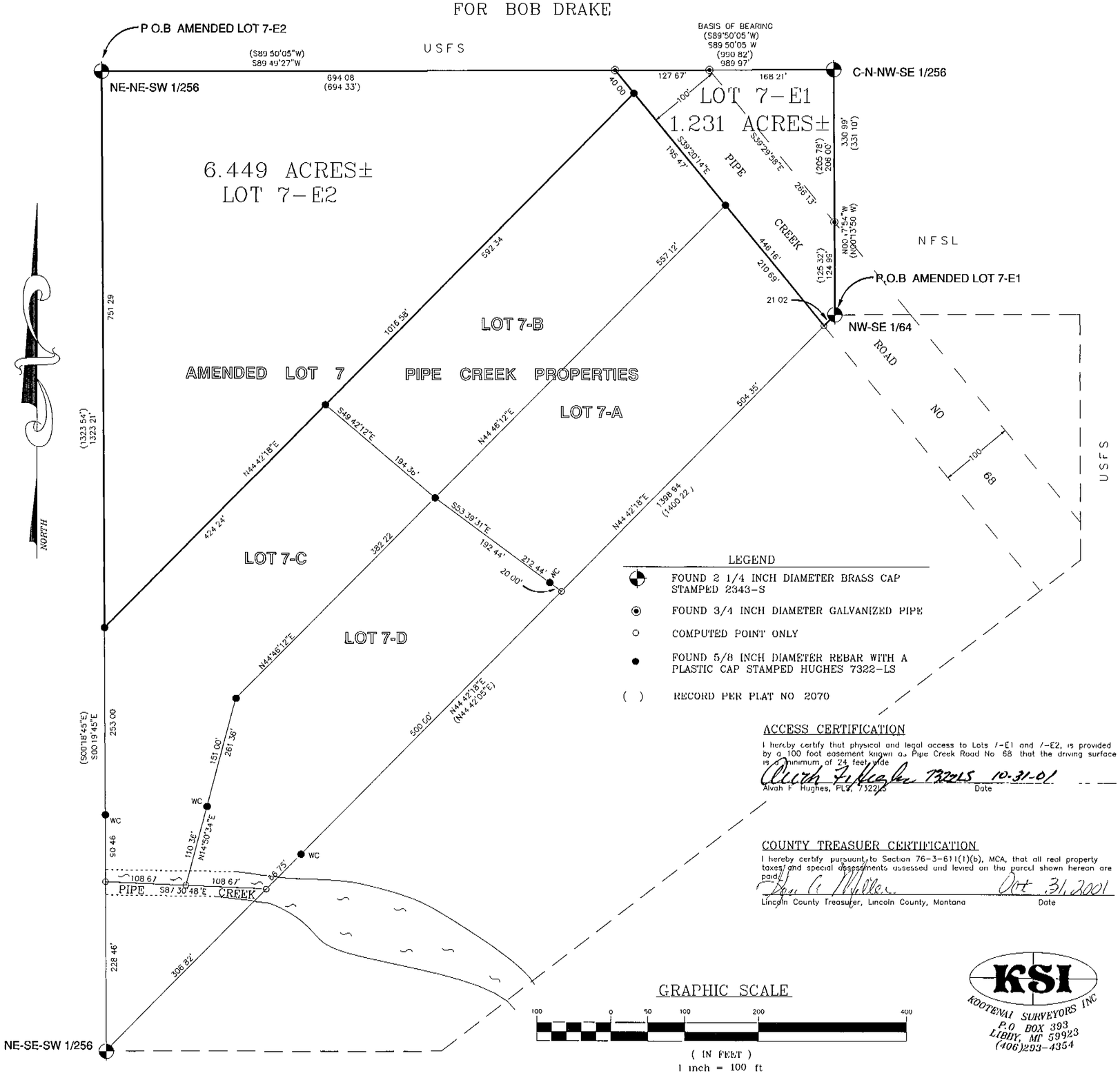
Sanitary Restrictions Removed Doc # 142252 PF # 6583

Platting Certificate Doc # 142253 PF # 6584

Plat 6244

# AMENDED LOT 7E PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T.33N., R 31W., P M ,MT
LINCOLN COUNTY, MONTANA SEPTEMBER 2001
FOR BOB DRAKE




## LEGEND

- FOUND 2 1/4 INCH DIAMETER BRASS CAP STAMPED 2343-S
- FOUND 3/4 INCH DIAMETER GALVANIZED PIPE
- COMPUTED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER PLAT NO 2070

## GRAPHIC SCALE

100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 7-E1 and 7-E2, is provided by a 100 foot easement known as Pipe Creek Road No 68 that the driving surface is a minimum of 24 feet wide

Alvah F Hughes 7322LS 10-31-01
Alvah F Hughes, PLS, 7322LS Date

## COUNTY TREASUER CERTIFICATION

I hereby certify pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid

Dan C Miller Oct 31, 2001
Lincoln County Treasurer, Lincoln County, Montana Date

KSI
KOOTENAI SURVEYORS INC
P.O BOX 393
LIBBY, MT 59923
(406)293-4354

## PURPOSE OF SURVEY

I ROBERT DRAKE hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as the "Amended Lot 7E of Pipe Creek Properties" with Lot 7-E1 and 7-E2, being 6 449 acres, and 1 231 acres respectively

Robert Drake 10-31-01
ROBERT DRAKE Date

## DESCRIPTION OF AMENDED LOT 7-E1 OF PIPE CREEK PROPERTIES

An irregular tract of land north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28 T 33N R 31W , P M , MT , and more particularly described as follows Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of said Section 28 and being the True Point of Beginning, thence, N00 17'54"W 124 99 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road a 100 foot wide public easement, thence, N00 17'54"E 206 00 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-N-NW-SE 1/256 corner of said Section 28, thence, S89 50'05"W 168 21 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road, thence, S89 49 27 W 127 67 feet to a found 3/4 inch pipe with a plastic cap marked 2343-S, lying on the southwesterly line of said Pipe Creek Road, thence, along said southwesterly line of Pipe Creek Road S39 20 14 E 446 16 feet to set 5/8 inch rebar marked Hughes 7322LS, thence, N44 42 18 E 21 02 feet to a found 2 1/4 inch brass cap marked 2343-S and being the true Point of Beginning and containing ±1 231 acres Subject to and together with a 100' wide easement for Pipe Creek Road all as shown hereon and subject to and together with all easements of record

## DESCRIPTION OF AMENDED LOT 7-E2 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby Montana Lincoln County and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T 33N R 31W P M MT and more particularly described as follows Beginning at a 2 1/4 inch brass cap marked 2343-S being the NE-NE-SW 1/256 corner of said Section 28 and being the True Point of Beginning, thence, S00°19'45"E 751 29 feet along the west line of Lot 7E of Amended Lot 7 of Pipe Creek Properties to a found 5/8 inch diameter rebar marked Hughes 7322LS thence N44°42'18"E 1016 58 feet to a found 5/8 inch rebar marked Hughes 7322LS, lying on the southwesterly line of said Pipe Creek Road thence along said southwesterly line of Pipe Creek Road N39 20'14"W 40 00 feet to a found 3/4 inch diameter galvanized pipe with a plastic cap inside marked 2343-S, thence along the north line of said Amended Lot 7 of Pipe Creek Properties S89 49 27 W 694 08 feet to a found 2 1/4 inch brass cap marked 2343-S and being the true Point of Beginning and containing ±6 449 acres Subject to and together with all easements of record

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on this 31st day of Oct 2001 In witness whereof, I have hereunto set my hand and affixed my notarial seal

, Notary Public for the State of Montana,
residing in Troy My Commission expires 3/22/04

## HISTORY OF SURVEY

1973 - Plat No 2070 by Shaw-Smith Inc 2343-S
1999 - Amended Lot 7 Pipe Creek Properties, by Hughes, 7322-LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments

## BASIS OF BEARING

The basis of bearing for this survey is N89 50 05 E as shown on Plat No 2070 between found 3/4" pipe and found 2 1/4 inch brass cap marked Shaw 2343-S

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto

Alvah F. Hughes 7322LS 10-31-01
Alvah F Hughes Montana Reg No 7322LS Date

## EXAMINING OFFICIAL'S CERTIFICATION

Approved this 31st day of Oct 2001, A D
BJK
Examining Official

## COUNTY COMMISSIONER'S CERTIFICATION

Rita R Mendenhall 10/31/01
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana County of Lincoln, filed this 1st day of Nov 2001 A D at 9:15 o'clock
Coral M Cummings by Jeannie Dennis
County Clerk Recorder Deputy
PM No 6370 DOC# 155954

Sanitary Restrictions Removed, P.F.# 7040 DOC# 155952
Platting Certificate P.F.# 7041 DOC# 155953

# A FINAL PLAT OF
# Pipe Creek Subdivision
## Portion Sec. 10, T32N R31W
## P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

I, RRR, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 10, TOWNSHIP 32 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE EAST LINE OF THE WEST ½ OF THE SOUTHEAST ¼ SOUTH 0°23'11" WEST 1982.53 FEET TO THE NORTHWEST CORNER OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE NORTH, EAST AND SOUTH LINES OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ SOUTH 89°42'56" EAST 330.49 FEET, SOUTH 0°21'42" WEST 660.91 FEET AND NORTH 89°42'21" WEST 174.87 FEET; THENCE NORTH 33°42'21" WEST 325.11 FEET; THENCE NORTH 29°42'21" WEST 197.41 FEET; THENCE NORTH 24°42'21" WEST 178.87 FEET; THENCE NORTH 32°42'21" WEST 192.84 FEET; THENCE NORTH 20°42'21" WEST 201.64 FEET; THENCE NORTH 10°42'21" WEST 336.55 FEET; THENCE NORTH 15°42'21" WEST 119.61 FEET; THENCE NORTH 28°42'21" WEST 157.88 FEET; THENCE NORTH 31°42'21" WEST 134.10 FEET; THENCE NORTH 27°42'21" WEST 343.24 FEET; THENCE NORTH 25°42'21" WEST 581.56 FEET; THENCE NORTH 22°42'21" WEST 278.41 FEET; THENCE NORTH 16°42'21" WEST 408.69 FEET; THENCE NORTH 14°42'21" WEST 379.50 FEET; THENCE NORTH 16°42'21" WEST 114.89 FEET; THENCE NORTH 33°42'21" WEST 37.86 FEET TO THE NORTH LINE OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼; THENCE ALONG THE NORTH LINE SOUTH 89°40'26" EAST 108.51 FEET TO THE NORTHWEST CORNER OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼; THENCE ALONG THE NORTH LINE OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ SOUTH 89°45'27" EAST 1317.61 FEET TO THE NORTHEAST CORNER OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼; THENCE ALONG THE EAST LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ SOUTH 0°25'30" WEST 988.18 FEET TO THE POINT OF BEGINNING CONTAINING 64.318 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO PIPE CREEK ROAD EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PIPE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA.

RRR, INC.

BY Roger McKenzie Sec.-Treas.

STATE OF MONTANA )
COUNTY OF FLATHEAD ) ss.

ON THIS 21st DAY OF Nov., 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, AN AUTHORIZED REPRESENTATIVE OF RRR, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

NOTARY PUBLIC

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PIPE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21 DAY OF DEC, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road & Utility Easement. THE DRIVING SURFACE IS APPROXIMATELY 15' FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

APPROVED: 12-20, 19 94

BY Bud J Brechbill

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 22nd DAY OF December, 19 94.

Gen A. Miller by Tanya L Mehnke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 22nd DAY OF December, 19 94, A.D., AT 9:00 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

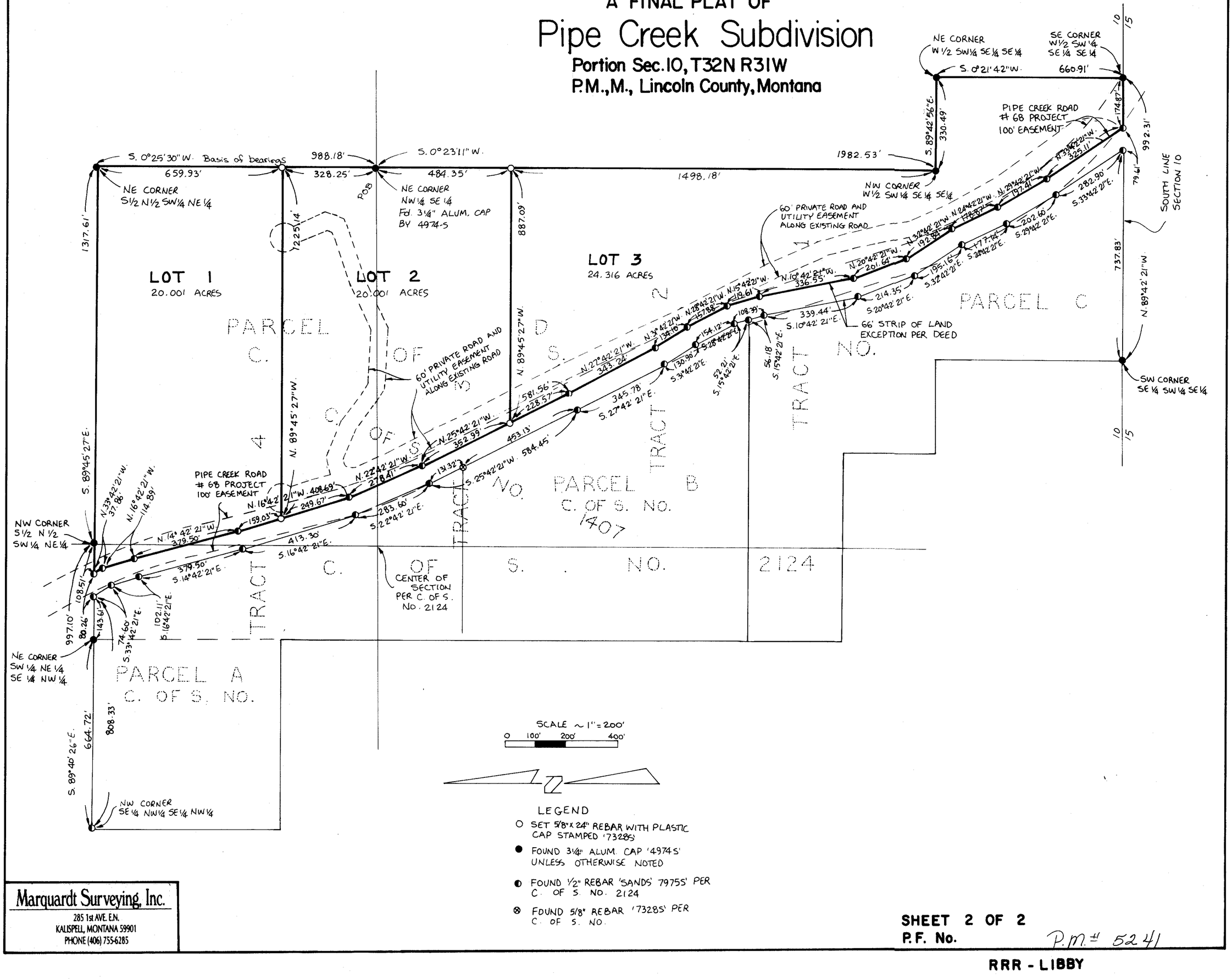
SHEET 1 OF 2
P.F. No. P.M. #5241

RRR - LIBBY JOB # 94-105

A FINAL PLAT OF

# Pipe Creek Subdivision

**Portion Sec. 10, T32N R31W**
**P.M., M., Lincoln County, Montana**




LEGEND

- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 3 1/4" ALUM. CAP '4974S' UNLESS OTHERWISE NOTED
- ◐ FOUND 1/2" REBAR 'SANDS' 7975S' PER C. OF S. NO. 2124
- ⊗ FOUND 5/8" REBAR '73285' PER C. OF S. NO.


**Marquardt Surveying, Inc.**
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

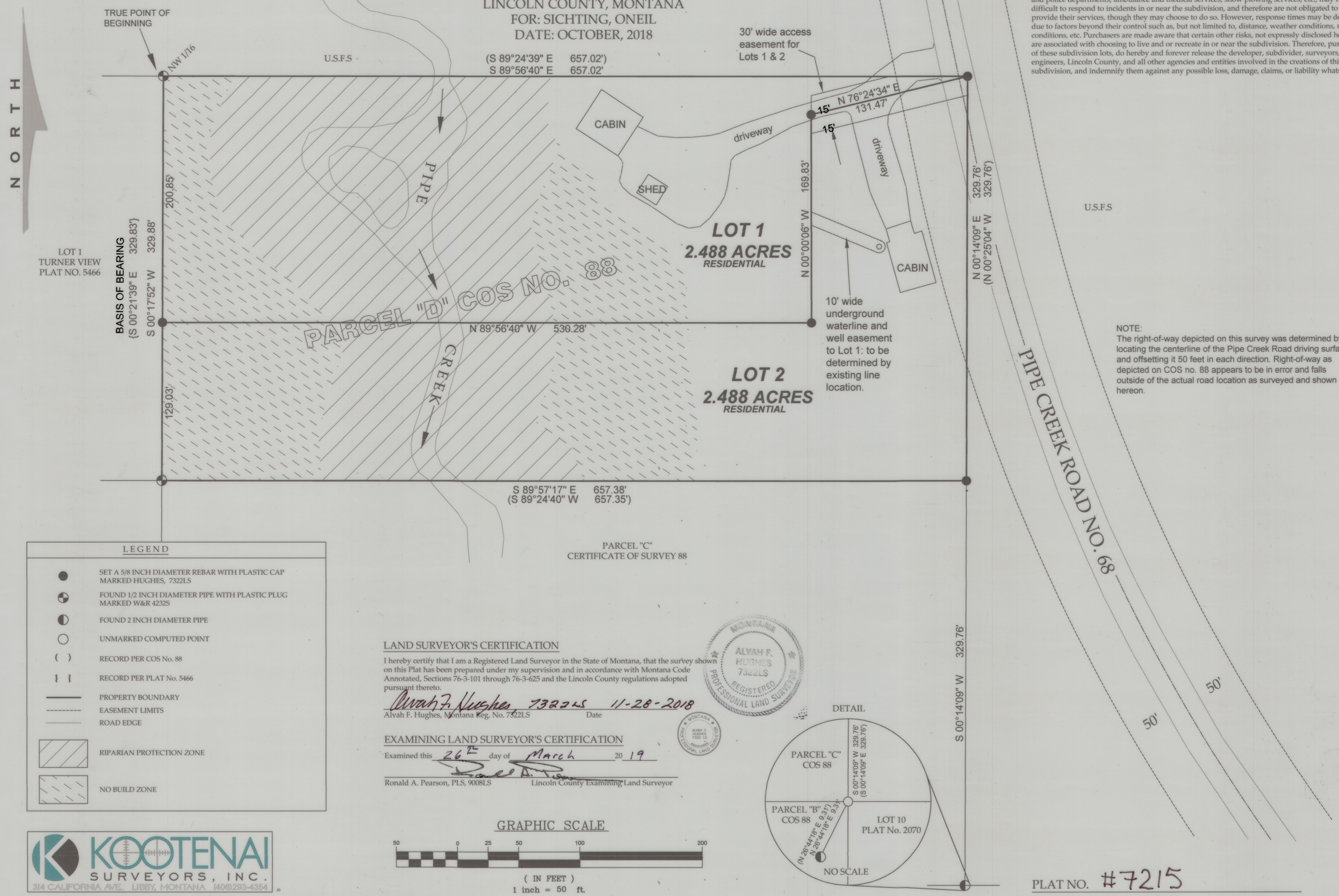

**SHEET 2 OF 2**
**P.F. No.** P.M.# 5241

**RRR - LIBBY**

# "PIPE CREEK VIEW" SUBDIVISION

## AMENDED PARCEL "D" CERTIFICATE OF SURVEY NO. 88

N1/2,NW1/4,SE1/4,NW1/4, SECTION 28, T.33N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SICHTING, ONEIL
DATE: OCTOBER, 2018




PARCEL "C"
CERTIFICATE OF SURVEY 88

### UTILITIES ACKNOWLEDGEMENT

Purchasers of these lots are hereby notified that certain utility services are not provided to Pipe Creek View Subdivision. Furthermore, emergency service providers such as, but not limited to, fire and police departments, ambulance and medical services, snow plowing services, etc., may find it difficult to respond to incidents in or near the subdivision, and therefore are not obligated to provide their services, though they may choose to do so. However, response times may be delayed due to factors beyond their control such as, but not limited to, distance, weather conditions, road conditions, etc. Purchasers are made aware that certain other risks, not expressly disclosed herein, are associated with choosing to live and or recreate in or near the subdivision. Therefore, purchasers of these subdivision lots, do hereby and forever release the developer, subdivider, surveyors, engineers, Lincoln County, and all other agencies and entities involved in the creations of this subdivision, and indemnify them against any possible loss, damage, claims, or liability whatsoever.

NOTE:
The right-of-way depicted on this survey was determined by locating the centerline of the Pipe Creek Road driving surface and offsetting it 50 feet in each direction. Right-of-way as depicted on COS no. 88 appears to be in error and falls outside of the actual road location as surveyed and shown hereon.

### LEGEND

- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 1/2 INCH DIAMETER PIPE WITH PLASTIC PLUG MARKED W&R 4232S
- FOUND 2 INCH DIAMETER PIPE
- UNMARKED COMPUTED POINT
- ( ) RECORD PER COS No. 88
- { } RECORD PER PLAT No. 5466
- PROPERTY BOUNDARY
- EASEMENT LIMITS
- ROAD EDGE
- RIPARIAN PROTECTION ZONE
- NO BUILD ZONE

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 11-28-2018
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26th day of March 2019

Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

### GRAPHIC SCALE

50 0 25 50 100 200
( IN FEET )
1 inch = 50 ft.

DETAIL




PLAT NO. #7215
SHEET 1 OF 2

Title Insurance #279382 Noxious Weed #279383 Covenants #279385

# "PIPE CREEK VIEW" SUBDIVISION

## AMENDED PARCEL "D" CERTIFICATE OF SURVEY NO. 88

N1/2,NW1/4,SW1/4,NW1/4, SECTION 28, T.33N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SICHTING, ONEIL
DATE: OCTOBER, 2018

## LEGAL DESCRIPTION: PIPE CREEK VIEW SUBDIVISION

A rectangular tract of land, lying northwesterly from Libby, Montana, Lincoln County, and in the NW1/4 Section 28, T.33N., R.31W., P.M., MT., and more particularly described as:
Commencing at the northwest sixteenth corner (NW 1/16), Section 28, said Township and Range, being a 1/2 inch diameter steel pipe marked W&R 4232S marking the northwest corner of Parcel "D" Certificate of Survey No. 88, Lincoln County Records; Thence along the north boundary of said Parcel "D" S89°56'40"E, 657.02 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°14'09"W, 329.76 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N89°57'17"W, 657.38 feet to a 1/2 inch diameter steel pipe marked W&R, 4232S; Thence N00°17'52"E, 329.88 feet to a 1/2 inch diameter steel pipe marked W&R, 4232S and The True Point of Beginning; Containing 4.976 acres more or less and subject to a 30.00 foot driveway access easement and a 100.00 foot Right Of Way easement for Pipe Creek Road No. 68 with all appurtenant easements of record.

## HISTORY OF SURVEY

1903 - GLO original township and subdivision surveys by G. Fessenden and R. Lyman
1950 - Right of Way Plat, Plat No. 112 by E. L Dyson, 588S
1973 - "Pipe Creek Properties", Plat No. 2070 By Shaw&Smith, 4740S
1974 - Court Ordered Survey No. 88 by M.D. Lauteren, 4232S
1975 - Retracement, Certificate of Survey No. 172, by M.D. Lauteren, 4232S
1995 - "Turner View", Plat No. 5466, by K.E. Davis, 4975S

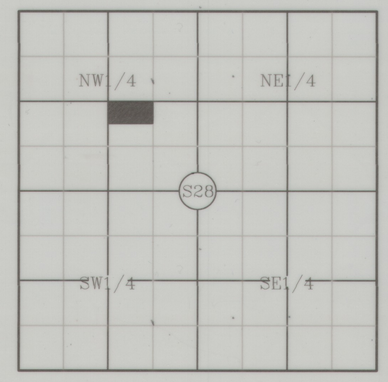
## BASIS OF BEARING

The basis of bearing for this survey is S 00°17'52"W, between two found 1/2 inch diameter steel pipe Tagged W&R No. 4232S.

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Jeff Burritt, November 2016.

## VICINITY MAP




## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by a 24 foot wide road with 100 foot right-of-way known as "Pipe Creek Road No. 68". Physical and legal access to Lots 1 and 2, as shown hereon, is provided by a 20 foot wide private driveway with a 30 foot access easement .

Alvah F. Hughes 7322LS — 11-28-2018
Alvah F. Hughes — Date

MONTANA ALVAH F. HUGHES 7322LS REGISTERED PROFESSIONAL LAND SURVEYOR

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot minor Plat of "PIPE CREEK VIEW" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 1st day of May, 2019.

Chairperson, Lincoln County Commissioners — 5-1-2019
Date

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lease Agreiss for Sedaris Carlberg — 4/23/2019
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354
JD

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Fred Sichting Jr. , Kim Sichting and Jim and Donna O'Neil record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "PIPE CREEK VIEW" Subdivision; Lot 1 being 2.488 acres, Lot 2 being 2.488 acres pursuant to 76-4-103, M.C.A., furthermore, Lot 1 is exempt from review by the Montana Department of Environmental Quality by M.C.A 76-4-125(2)(e)(ii): the remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer if: (ii) the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter. Also, Lot 2 is exempt from review by the Montana Department of Environmental Quality by M.C.A 76-4-125(2)(c): A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review: (c) divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule.

Fred Sichting Jr. — 10-31-18
Fred Sichting Jr. — Date

Kim Sichting — 10-31-18
Kim Sichting — Date

Jim O'Neil — 11-26-18
Jim O'Neil — Date

Donna O'Neil — 11-26-18
Donna O'Neil — Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Fred Sichting Jr. & Kim Sichting on this 31 day of October 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal Jenny M. Wood
Notary Public for the State of Montana, residing in: Libby
My Commission expires: Dec 1, 2021.

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Jim O'Neil & Donna O'Neil, on this 26 day of November 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal Jenny M. Wood
Notary Public for the State of Montana, residing in Libby
My Commission expires: Dec 1, 2021.

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

## LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of May 2019 at 2:44 o'clock P M.

Robin Bunson — Clyde E Rm
Lincoln County Clerk & Recorder — Deputy

PLAT NO. #7215
SHEET 2 OF 2

# A PLAT OF

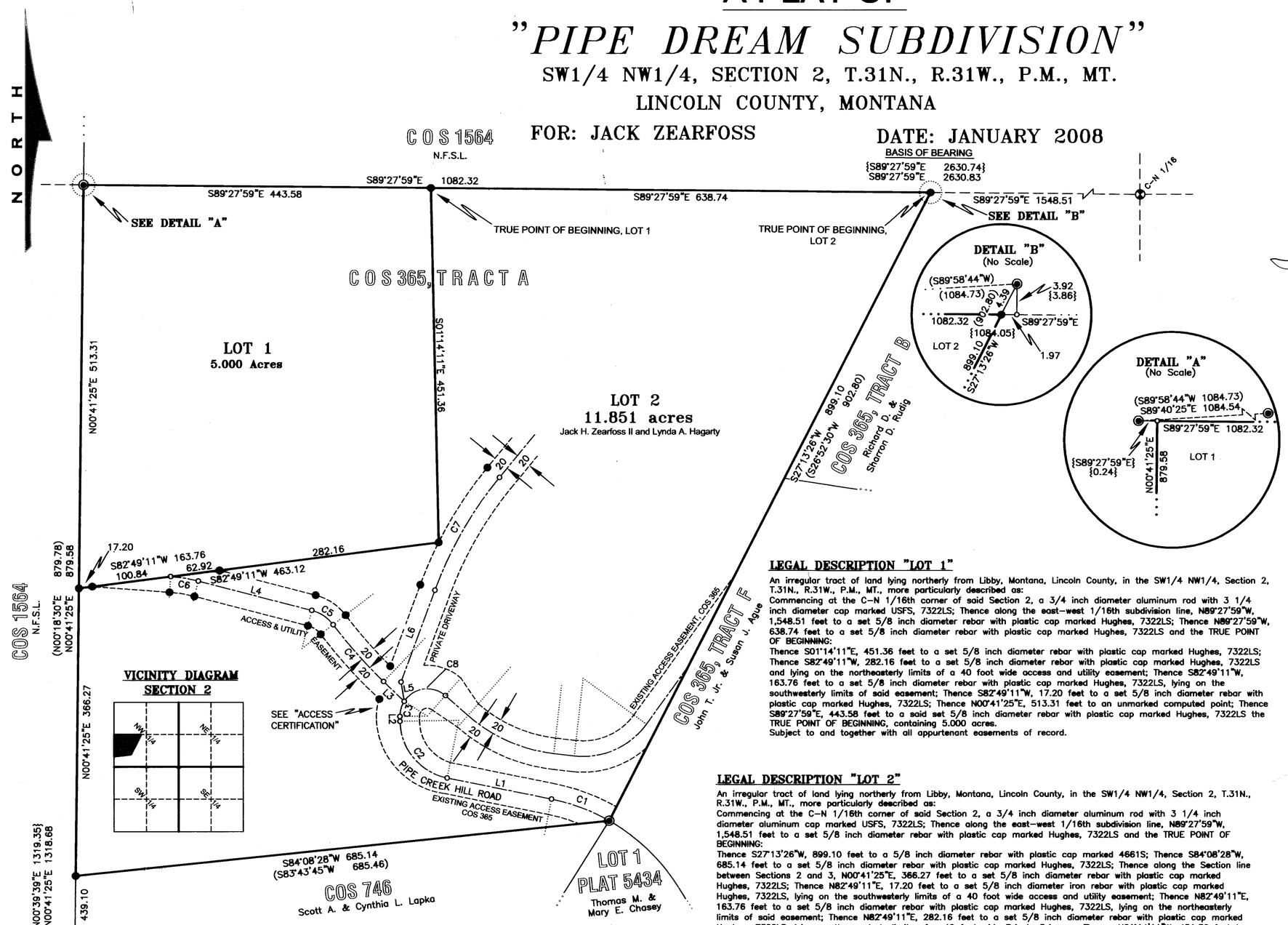
# "PIPE DREAM SUBDIVISION"

SW1/4 NW1/4, SECTION 2, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JACK ZEARFOSS

DATE: JANUARY 2008




## VICINITY DIAGRAM
## SECTION 2




## ACCESS AND UTILITY EASEMENTS

| CENTERLINE TABLE | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L1 | N78°37'18"W | <136.24> |
| L2 | N00°55'16"W | <6.12> |
| L3 | N46°02'22"W | 36.56 |
| L4 | N75°34'04"W | 149.61 |
| L5 | N09°17'22"W | 25.07 |
| L6 | N20°26'08"E | 124.51 |

| CENTERLINE CURVE TABLE | | | |
|---|---|---|---|
| CURVE | RADIUS | DELTA | LENGTH |
| C1 | <250.00> | 18°06'37" | 79.02 |
| C2 | <75.00> | <77°42'02"> | <101.71> |
| C3 | <35.00> | 33°30'36" | 20.47 |
| C4 | 634.59 | 8°44'46" | 96.87 |
| C5 | 50.00 | 38°16'29" | 33.40 |
| C6 | 201.91 | 10°10'22" | 35.85 |
| C7 | 500.00 | 19°02'03" | 166.10 |
| C8 | 35.00 | 98°50'36" | 60.38 |

## LEGEND

- FOUND 1/4 CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE MONUMENT WITH 3 1/4 INCH DIAMETER CAP MARKED USFS, 7322LS
- FOUND A 3/4 INCH DIAMETER ALUMINUM ROD MONUMENT WITH 3 1/4 INCH DIAMETER CAP MARKED USFS, 7322LS
- FOUND A 5/8 INCH DIAMETER REBAR MARKED 4661S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- < > RECORD–COS 365
- ( ) RECORD–COS 746
- { } RECORD–COS 1564
- PROPERTY BOUNDARY
- ADJOINING BOUNDARY
- OLD BOUNDARY
- SUBDIVISION LINE
- EASEMENT CENTERLINE
- EASEMENT LIMITS
- RADIAL LINES

## GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

## LEGAL DESCRIPTION "LOT 1"

An irregular tract of land lying northerly from Libby, Montana, Lincoln County, in the SW1/4 NW1/4, Section 2, T.31N., R.31W., P.M., MT., more particularly described as:
Commencing at the C–N 1/16th corner of said Section 2, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter cap marked USFS, 7322LS; Thence along the east–west 1/16th subdivision line, N89°27'59"W, 1,548.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°27'59"W, 638.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING:
Thence S01°14'11"E, 451.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S82°49'11"W, 282.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and lying on the northeasterly limits of a 40 foot wide access and utility easement; Thence S82°49'11"W, 163.76 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the southwesterly limits of said easement; Thence S82°49'11"W, 17.20 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°41'25"E, 513.31 feet to an unmarked computed point; Thence S89°27'59"E, 443.58 feet to a said set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS the TRUE POINT OF BEGINNING, containing 5.000 acres.
Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION "LOT 2"

An irregular tract of land lying northerly from Libby, Montana, Lincoln County, in the SW1/4 NW1/4, Section 2, T.31N., R.31W., P.M., MT., more particularly described as:
Commencing at the C–N 1/16th corner of said Section 2, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked USFS, 7322LS; Thence along the east–west 1/16th subdivision line, N89°27'59"W, 1,548.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING:
Thence S27°13'26"W, 899.10 feet to a 5/8 inch diameter rebar with plastic cap marked 4661S; Thence S84°08'28"W, 685.14 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the Section line between Sections 2 and 3, N00°41'25"E, 366.27 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N82°49'11"E, 17.20 feet to a set 5/8 inch diameter iron rebar with plastic cap marked Hughes, 7322LS, lying on the southwesterly limits of a 40 foot wide access and utility easement; Thence N82°49'11"E, 163.76 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the northeasterly limits of said easement; Thence N82°49'11"E, 282.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the westerly limits of a 40 foot wide Private Driveway; Thence N01°14'11"W, 451.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the east–west 1/16th subdivision line, S89°27'59"E, 638.74 feet to said set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing 11.851 acres.
Subject to a 40 foot wide Private Driveway Access Easement, as shown hereon, and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Jack H. Zearfoss II and Lynda A. Hagarty, hereby certify that the purpose of this survey and division of land is to create a two Lot Minor Subdivision, to be known as "Pipe Dream Subdivision"; Lot 1 being 5.000 acres and Lot 2 being 11.851 acres, pursuant to M.C.A. 76–4–103.

Jack H. Zearfoss II — Date 3-12-08

Lynda A. Hagarty — Date 3-12-08

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 12th day of March 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M Howells, Notary Public for the State of Montana residing in Libby. My Commission expires: Dec 2010

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

## BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89°27'59"E, as shown on Certificate of Survey No. 1564, between the northwesterly corner Lot 1, a 5/8 inch diameter uncapped rebar and the C–N 1/16th corner, a 3/4 inch diameter aluminum rod monument with 3 1/4 inch diameter aluminum cap marked USFS, 7322LS.

## METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2007.

## HISTORY OF SURVEYS

1977, COS No. 365, Creates Irregular Tracts, Jack H. Ninneman, 4661S

1980, COS No. 746, Creates Parcel from Tract "A", Jack H. Ninneman, 4661S

1987, COS No. 1564, USFS Dependent Resurvey and Section Subdivision, Alvah F. Hughes, 7322LS

1995, Plat No. 5434, "Lapka Subdivision", Ronald A. Pearson, 9008LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 02-01-08
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA 2008 ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 & Lot 2, as shown hereon, is provided by an Access and Utility Easement, 40 feet in width and that the driving surfaces are a minimum of 20 feet wide with additional curve widening of 10 feet on the outside and 5 feet on the inside of curve C3 extending through C8.

Alvah F. Hughes, PLS 7322LS 02-01-2008
Alvah F. Hughes, PLS, 7322LS — Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4 day of Mar 2008

Andrew H. Bolski, PLS, 14731LS — Examining Land Surveyor

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76–3–611(1)(b), M.C.A.

Nancy Stotts Sutton by Joni Kinden 3/19/08
Lincoln County Treasurer — Date

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

The Lincoln County Commissioners, Libby, Montana does hereby certify that it has examined this 2 Lot Final Subdivision Plat known as "Pipe Dream Subdivision", and finds that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 26th day of March, 2008.

Pete Vandom
Chairperson, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of March 2008, at 8:50 o'clock A.M.

Tammy S Kauer by Jeannie Dennis
Lincoln County Clerk & Recorder — by — Deputy

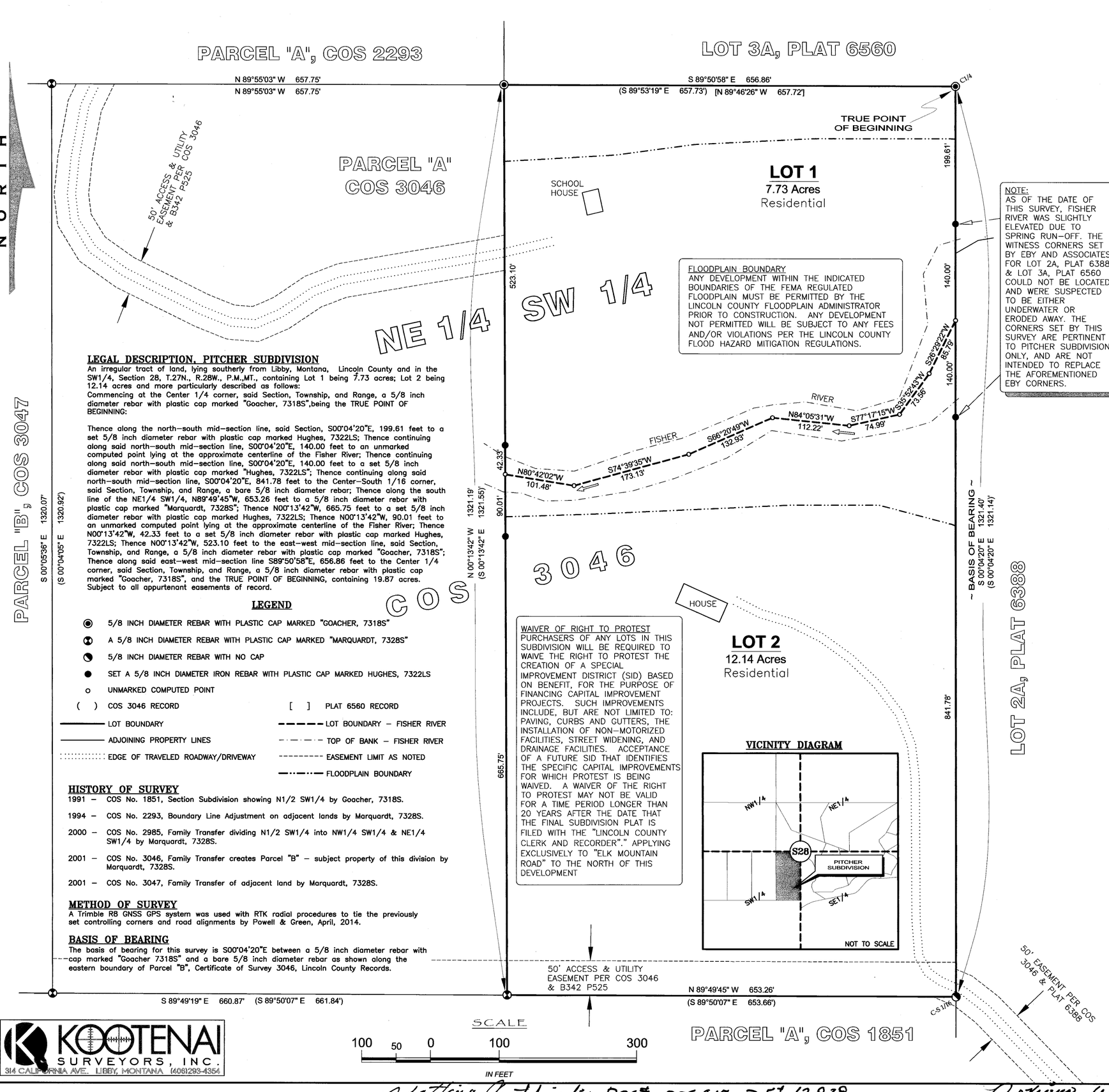
PLAT No. # 6681 Doc# 210250

Final Plat approval p.f.# 9448 Doc# 210246
Sanitary Restrictions Removed p.f.# 9449 Doc# 210247
Platting Certificate p.f.# 9450 Doc# 210248
Improvements Waived p.f.# 9451 Doc# 210249
Consents S.3/19/253 Doc# 210251

KOOTENAI SURVEYORS INC KSI P.O. BOX 303 LIBBY MT 59923 406-293-4554

# A PLAT OF
# *PITCHER SUBDIVISION*

PARCEL "B", CERTIFICATE OF SURVEY NO. 3046
SW 1/4, SECTION 28, T.27N., R.28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: LARRY & THERESA PITCHER DATE: APRIL, 2015




NOTE:
AS OF THE DATE OF THIS SURVEY, FISHER RIVER WAS SLIGHTLY ELEVATED DUE TO SPRING RUN-OFF. THE WITNESS CORNERS SET BY EBY AND ASSOCIATES FOR LOT 2A, PLAT 6388 & LOT 3A, PLAT 6560 COULD NOT BE LOCATED AND WERE SUSPECTED TO BE EITHER UNDERWATER OR ERODED AWAY. THE CORNERS SET BY THIS SURVEY ARE PERTINENT TO PITCHER SUBDIVISION ONLY, AND ARE NOT INTENDED TO REPLACE THE AFOREMENTIONED EBY CORNERS.

FLOODPLAIN BOUNDARY
ANY DEVELOPMENT WITHIN THE INDICATED BOUNDARIES OF THE FEMA REGULATED FLOODPLAIN MUST BE PERMITTED BY THE LINCOLN COUNTY FLOODPLAIN ADMINISTRATOR PRIOR TO CONSTRUCTION. ANY DEVELOPMENT NOT PERMITTED WILL BE SUBJECT TO ANY FEES AND/OR VIOLATIONS PER THE LINCOLN COUNTY FLOOD HAZARD MITIGATION REGULATIONS.

WAIVER OF RIGHT TO PROTEST
PURCHASERS OF ANY LOTS IN THIS SUBDIVISION WILL BE REQUIRED TO WAIVE THE RIGHT TO PROTEST THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT (SID) BASED ON BENEFIT, FOR THE PURPOSE OF FINANCING CAPITAL IMPROVEMENT PROJECTS. SUCH IMPROVEMENTS INCLUDE, BUT ARE NOT LIMITED TO: PAVING, CURBS AND GUTTERS, THE INSTALLATION OF NON-MOTORIZED FACILITIES, STREET WIDENING, AND DRAINAGE FACILITIES. ACCEPTANCE OF A FUTURE SID THAT IDENTIFIES THE SPECIFIC CAPITAL IMPROVEMENTS FOR WHICH PROTEST IS BEING WAIVED. A WAIVER OF THE RIGHT TO PROTEST MAY NOT BE VALID FOR A TIME PERIOD LONGER THAN 20 YEARS AFTER THE DATE THAT THE FINAL SUBDIVISION PLAT IS FILED WITH THE "LINCOLN COUNTY CLERK AND RECORDER"." APPLYING EXCLUSIVELY TO "ELK MOUNTAIN ROAD" TO THE NORTH OF THIS DEVELOPMENT

## VICINITY DIAGRAM




## LEGAL DESCRIPTION, PITCHER SUBDIVISION

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County and in the SW1/4, Section 28, T.27N., R.28W., P.M.,MT., containing Lot 1 being 7.73 acres; Lot 2 being 12.14 acres and more particularly described as follows:
Commencing at the Center 1/4 corner, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S",being the TRUE POINT OF BEGINNING:

Thence along the north–south mid–section line, said Section, S00°04'20"E, 199.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said north–south mid–section line, S00°04'20"E, 140.00 feet to an unmarked computed point lying at the approximate centerline of the Fisher River; Thence continuing along said north–south mid–section line, S00°04'20"E, 140.00 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence continuing along said north–south mid–section line, S00°04'20"E, 841.78 feet to the Center–South 1/16 corner, said Section, Township, and Range, a bare 5/8 inch diameter rebar; Thence along the south line of the NE1/4 SW1/4, N89°49'45"W, 653.26 feet to a 5/8 inch diameter rebar with plastic cap marked "Marquardt, 7328S"; Thence N00°13'42"W, 665.75 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°13'42"W, 90.01 feet to an unmarked computed point lying at the approximate centerline of the Fisher River; Thence N00°13'42"W, 42.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°13'42"W, 523.10 feet to the east–west mid–section line, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S"; Thence along said east–west mid–section line S89°50'58"E, 656.86 feet to the Center 1/4 corner, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S", and the TRUE POINT OF BEGINNING, containing 19.87 acres.
Subject to all appurtenant easements of record.

## LEGEND

- ◉ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "GOACHER, 7318S"
- ⊠ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MARQUARDT, 7328S"
- ◔ 5/8 INCH DIAMETER REBAR WITH NO CAP
- ● SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- o UNMARKED COMPUTED POINT
- ( ) COS 3046 RECORD
- [ ] PLAT 6560 RECORD
- LOT BOUNDARY
- LOT BOUNDARY – FISHER RIVER
- ADJOINING PROPERTY LINES
- TOP OF BANK – FISHER RIVER
- EDGE OF TRAVELED ROADWAY/DRIVEWAY
- EASEMENT LIMIT AS NOTED
- FLOODPLAIN BOUNDARY

## HISTORY OF SURVEY

1991 – COS No. 1851, Section Subdivision showing N1/2 SW1/4 by Goacher, 7318S.

1994 – COS No. 2293, Boundary Line Adjustment on adjacent lands by Marquardt, 7328S.

2000 – COS No. 2985, Family Transfer dividing N1/2 SW1/4 into NW1/4 SW1/4 & NE1/4 SW1/4 by Marquardt, 7328S.

2001 – COS No. 3046, Family Transfer creates Parcel "B" – subject property of this division by Marquardt, 7328S.

2001 – COS No. 3047, Family Transfer of adjacent land by Marquardt, 7328S.

## METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Powell & Green, April, 2014.

## BASIS OF BEARING

The basis of bearing for this survey is S00°04'20"E between a 5/8 inch diameter rebar with cap marked "Goacher 7318S" and a bare 5/8 inch diameter rebar as shown along the eastern boundary of Parcel "B", Certificate of Survey 3046, Lincoln County Records.

SCALE
100 50 0 100 300
IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

## PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

We, Laurence F. Pitcher, & Theresa W. Pitcher, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Pitcher Subdivision", containing: Lot 1, 7.73 acres and Lot 2, 12.14 acres pursuant to M.C.A. 76–4–103. Furthermore, Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76–4–125(2)(e)(ii), which states: " the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter."

Laurence F. Pitcher 4-3-15 Date

Theresa W. Pitcher 4-3-15 Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by Laurence F. Pitcher, on this 3 day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood, Notary Public for the State of Montana residing in Libby My Commission expires: Dec 1, 2017

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by Theresa W. Pitcher, on this 3 day of April 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood, Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2017

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 4-6-15
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of April 2015, A.D.

Ronald A. Pearson, PLS 9008LS – Lincoln County Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Pitcher Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 22 day of April, 20 , at o'clock.
Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

Mike Cole
Chairperson, Board of Lincoln County Commissioners

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), M.C.A.

Nancy Trotter Higgins By Idaris Carlile 4/22/15
Lincoln County Treasurer Date

LINCOLN COUNTY MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22 day of April 2015, A.D. at 2:15 o'clock p.m.

Robin A. Benson by Deanna Lennis
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 256820

PLAT NO. 7167

Platting Certificate Doc# 256817 P.F.# 12828
Sanitary Restrictions Lifted Doc# 256818 P.F. 12829
Noxious Weed plan Doc# 256819 PF# 12830
Covenants Doc# 256821 357/327

LINCOLN COUNTY MONTANA

# PLAT OF: PITMAN SUBDIVISION

PARCEL B OF C.O.S. 4540

In the NE 1/4 SE 1/4 of Section 26 Twp. 36 N., R. 26W., P.M.M.

For: James R. & Molly B. Tornow

Date: May 2026

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

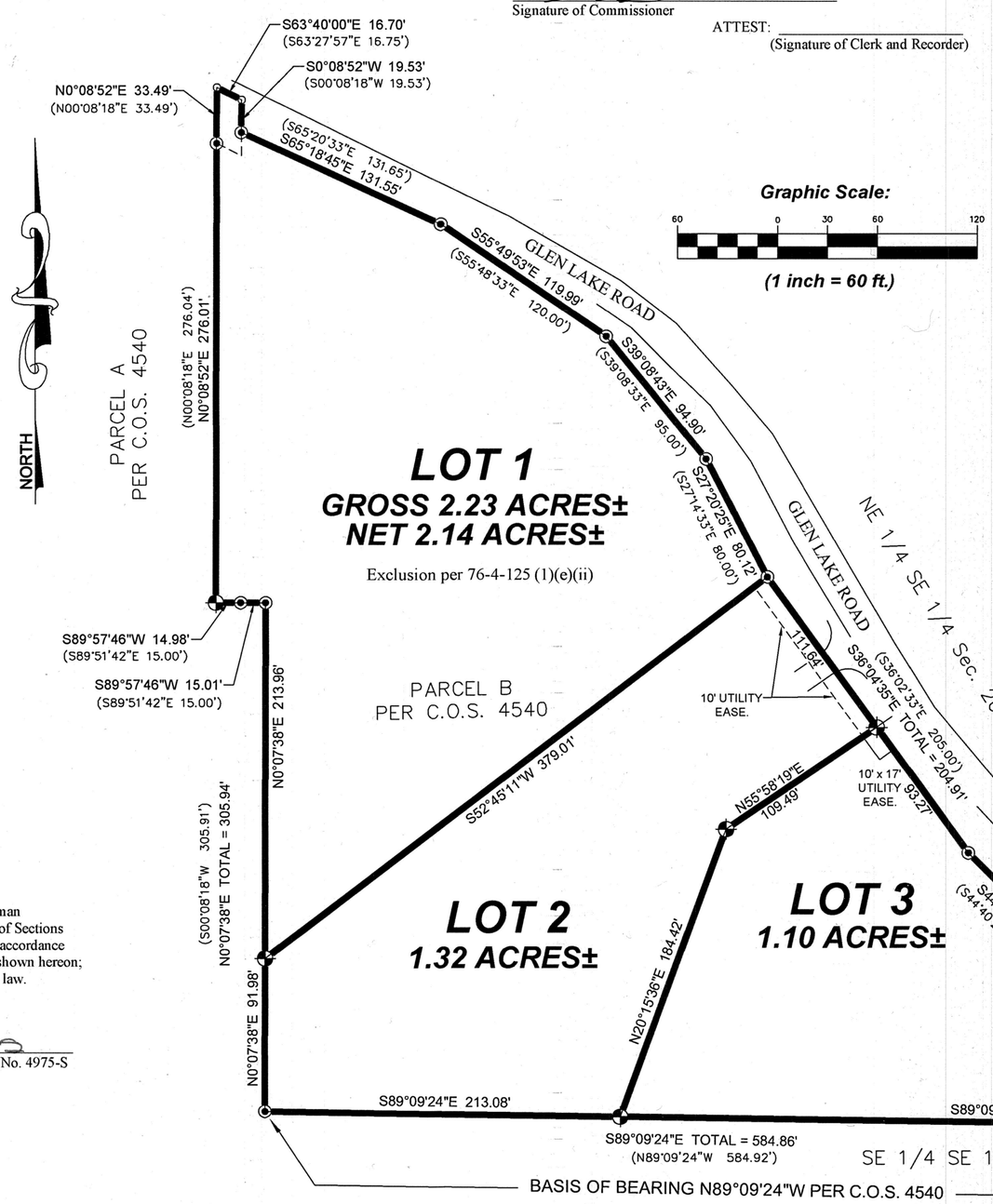
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Oct 2026, A.D.

Signature of Commissioner

ATTEST: _____
(Signature of Clerk and Recorder)

## LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED HUGHES 7322-LS
- o COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6672
- APPROACH




**LOT 1**
**GROSS 2.23 ACRES±**
**NET 2.14 ACRES±**
Exclusion per 76-4-125 (1)(e)(ii)

**LOT 2**
**1.32 ACRES±**

**LOT 3**
**1.10 ACRES±**

**Graphic Scale:**
60 0 30 60 120
**(1 inch = 60 ft.)**

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to this subdivision is provided by Glen Lake Road, a county road. The driving surfaces are approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Pitman Subdivision, a minor subdivision. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of June, 2026 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

## DESCRIPTION PITMAN SUBDIVISION

A tract of land, lying southeasterly of Eureka, Lincoln County, Montana, lying in the NE1/4 SE1/4 of Section 26, Twp. 36 N., R. 26 W., P.M.M., containing 4.65 acres more or less and more particulary described as follows:

Beginning at a 5/8 inch dia. rebar capped HUGHES 7322-LS which marks the southeast corner of Parcel B C.O.S. 4540; thence along the south line of the NE 1/4 of the SE 1/4 of Section 26, Twp. 36N., Range 26W., P.M.M., S89°09'24"E 584.86 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS; thence N0°07'38"E a total distance of 305.94 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS; thence S89°57'46"W a total distance of 29.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N0°08'52"E 276.01 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS on the south right-of-way of Glen Lake Road; thence leaving said right-of-way, N0°08'52"E 33.49 feet to a computed point on the center of said right-of-way; thence along center of said right-of-way S63°40'00"E 16.70 feet to a computed point on the east line of said NE 1/4 of SE 1/4; thence along east line of said NE 1/4 of SE 1/4, S0°08'52"W 19.53 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS on the northeast line of said Parcel B; thence leaving east line of said NE 1/4 of SE 1/4 along the northeast line of said Parcel B, S65°18'45"E 131.55 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS; thence continuing along the northeast line of said Parcel B, S55°49'53"E 119.99 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS; thence continuing along the northeast line of said Parcel B, S39°08'43"E 94.90 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS; thence continuing along the northeast line of said Parcel B, S27°20'25"E 80.12 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS; thence continuing along the northeast line of said Parcel B, S36°04'35"E a total distance of 204.91 feet to a 5/8 inch dia. rebar capped HUGHES 7322-LS; thence continuing along the northeast line of said Parcel B, S44°37'27"E 230.93 feet to the point of beginning.

The aforedescribed Pitman Subdivision contains Lots 1 through 3, for a total acreage of 4.65 acres more or less and is subject to and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, James R. Tornow and Molly B. Tornow, owner's of record, do hereby certify that the purpose of this survey and division of land is to create a 3 lot minor subdivsion to be known and designated as "Pitman Subdivision" in Lincoln County, Montana.

We hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

The Undersigned hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Dated this 15th day of June 2026 A.D.

James R. Tornow

Molly B. Tornow

STATE OF MONTANA
County of Lincoln

On this 15th day of June, 2026 A.D. before me, a Notary Public in and for the State of Montana, James R. & Molly B. Tornow, husband and wife, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires Oct. 19, 2029

KAYLEENA PERESLETE
NOTARY PUBLIC for the State of Montana
Residing at Fortine, Montana
My Commission Expires October 19, 2029

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of June

Shirise Whitfield & Sedaris Cadberry
Treasurer — Lincoln County — Montana

## CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 30th day of June 2026 A.D.

Steven A. Boyer
Steven A. Boyer — Professional Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19 day of October 2026 A.D. at 9:56 O'clock a. m.

Corrina Brown by Jessica Jones
County Clerk and Recorder — Deputy

***PLAT NO.*** 7310

DAVIS SURVEYING INC.
TROY, MONTANA

| | |
|---|---|
| DATE: 4/29/26 | REV: |
| DRAWN BY: SM | |
| Land Projects 2025 | |
| FILE: t362626jt.dwg | |

GUARANTEE 323452
COVENANTS 323456
DEQ 323453
GROUNDWATER 323457
WEED 323454
GROUNDWATER 323458

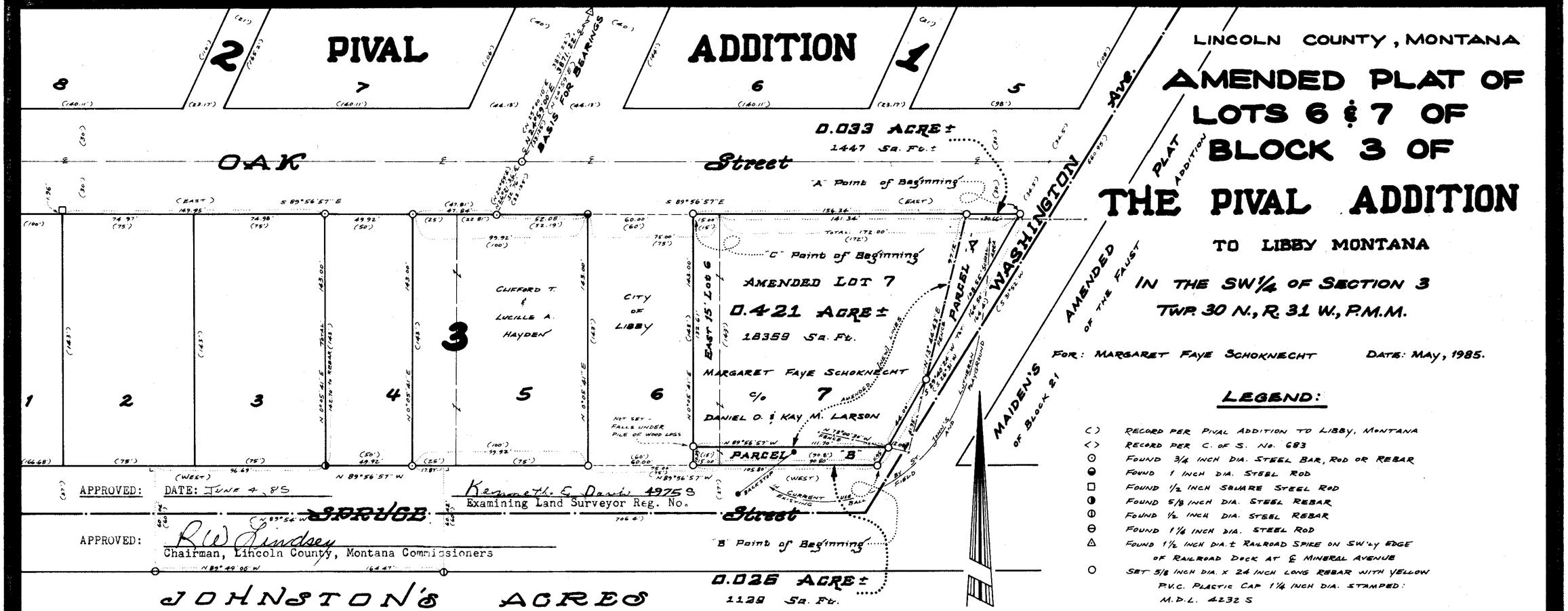
LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF LOTS 6 & 7 OF BLOCK 3 OF THE PIVAL ADDITION TO LIBBY MONTANA

## IN THE SW¼ OF SECTION 3 TWP. 30 N., R. 31 W., P.M.M.

AMENDED PLAT OF THE FAUST ADDITION

FOR: MARGARET FAYE SCHOKNECHT  DATE: May, 1985.




APPROVED: DATE: JUNE 4, 85

Kenneth E. Davis 4975 S
Examining Land Surveyor Reg. No.

APPROVED:

R W Lindsey
Chairman, Lincoln County, Montana Commissioners

## LEGEND:

- ( ) RECORD PER PIVAL ADDITION TO LIBBY, MONTANA
- < > RECORD PER C. OF S. No. 683
- ⊙ FOUND 3/4 INCH DIA. STEEL BAR, ROD OR REBAR
- ● FOUND 1 INCH DIA. STEEL ROD
- □ FOUND 1/2 INCH SQUARE STEEL ROD
- ◑ FOUND 5/8 INCH DIA. STEEL REBAR
- ⊕ FOUND 1/2 INCH DIA. STEEL REBAR
- ⊖ FOUND 1¼ INCH DIA. STEEL ROD
- △ FOUND 1½ INCH DIA.± RAILROAD SPIKE ON SW'LY EDGE OF RAILROAD DOCK AT E MINERAL AVENUE
- ○ SET 5/8 INCH DIA. x 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1¼ INCH DIA. STAMPED: M.D.L. 4232 S

DESCRIPTION PARCEL "A"

A tract of land being a part of Lot 7 of Block 3 of the Pival Addition to Libby in Lincoln County, Montana, lying in the SW¼ of Section 3 Twp. 30N., R. 31W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232 S marking the northeast corner of Lot 7 of Block 3 of said Pival Addition; thence, along the southeasterly line of said Lot 7, S29°40'24"W 108.55 feet to a 5/8 inch dia. rebar capped: MDL 4232 S in a north-south fence line; thence, leaving the southeasterly line of said Lot 7, along said north-south fence line, N13°44'43"E 97.12 feet to a 5/8 inch dia. rebar capped: MDL 4232 S on the north line of said Lot 7; thence, along the North line of said Lot 7, S89°56'57"E 30.66 feet to the point of beginning,

The aforedescribed Parcel "A" contains 0.033 acre, more or less, (1447 sq. ft., more or less).

DESCRIPTION PARCEL "B"

A tract of land being a part of Lots 6 and 7 of Block 3 of the Pival Addition to Libby in Lincoln County, Montana, lying in the SW¼ of Section 3 Twp. 30N., R. 31W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232 S marking the southeast corner of Lot 7 of Block 3 of said Pival Addition; thence, along the south line of said Lots 6 and 7, N89°56'57"W 105.80 feet to a 5/8 inch dia. rebar capped: MDL 4232 S marking the southwest corner of the easterly 15.00 feet of Lot 6 of Block 3 of said Pival Addition; thence, along the west line of the easterly 15.00 feet of said Lot 6, N0° 05'41"E 10.39 feet to a point; thence, leaving said west line, parallel with the south line of said Lots 6 and 7, S89°56'57"E 111.70 feet to a 5/8 inch dia. rebar capped: MLL 4232 S at the intersection of an east-west fence with the southeasterly line of said Lot 7; thence, along the southeasterly line of said Lot 7, S29°40'24"W 11.95 feet to the point of beginning.

The aforedescribed Parcel "B" contains 0.026 acre, more or less, (1129 sq. ft., more or less).

DESCRIPTION AMENDED LOT 7

A tract of land being a part of Lots 6 and 7 of Block 3 of the Pival Addition to Libby in Lincoln County, Montana, lying in the SW¼ of Section 3 Twp. 30N., R. 31W., P.M.M. more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232 S marking the northwest corner of the east 15.00 feet of Lot 6 of Block 3 of said Pival Addition; thence, along the north line of said Lots 6 and 7, S89°56'57"E 156.34 feet to a 5/8 inch dia. rebar capped: MDL 4232 S at the northerly end of a north-south fence; thence, leaving the north line of said Lot 7, along said north-south fence, S13°44'43"W 97.12 feet to a 5/8 inch dia. rebar capped: MDL 4232 S on the southeasterly line of said Lot 7; thence, leaving said north-south fence, along the southeasterly line of said Lot 7, S29°40'24"W 44.00 feet to a 5/8 inch dia. rebar capped: MDL 4232 S in an east-west fence; thence, leaving the southeasterly line of said Lot 7 and leaving said east-west fence, parallel with the south line of said Lots 6 and 7, N89°56'57"W 111.70 feet to a point on the west line of the east 15.00 feet of said Lot 6; thence, along the west line of the east 15.00 feet of said Lot 6, N0°05'41"E 132.61 feet to the point of beginning.

The aforedescribed Parcel "C" contains 0.421 acre, more or less, (18359 sq. ft., more or less).

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e). We certify that the purpose for this division of land is to correct errors in construction where a playground and ball park area encroach on neighboring property; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340 Subchapter 6 Exclusions 16.16.605 (2)(b).

Date: May 31 - 1985 — Margaret Faye Schoknecht — Daniel O. Larson — Kay M. Larson

Date: May 31, 1985 — Benjamin F. Baker, Representative, St. John's Lutheran School

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 31st day of May, 1985 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Margaret Faye Schoknecht, Daniel O. and Kay M. Larson and Benjamin F. Baker Representative of St. John's Lutheran School, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sharon Harrington — Notary Public — April 18 1986 — My Commission Expires

5/31/85

CERTIFICATE OF COUNTY CLERK AND RECORDER  State of Montana. County of Lincoln.

Filed on this 19th day of June, 1985 A.D. at 2:30 o'clock P.M.

Janet B. F. Siegel — County Clerk and Recorder — by Sherry L. Hawks — Deputy

Scale :-

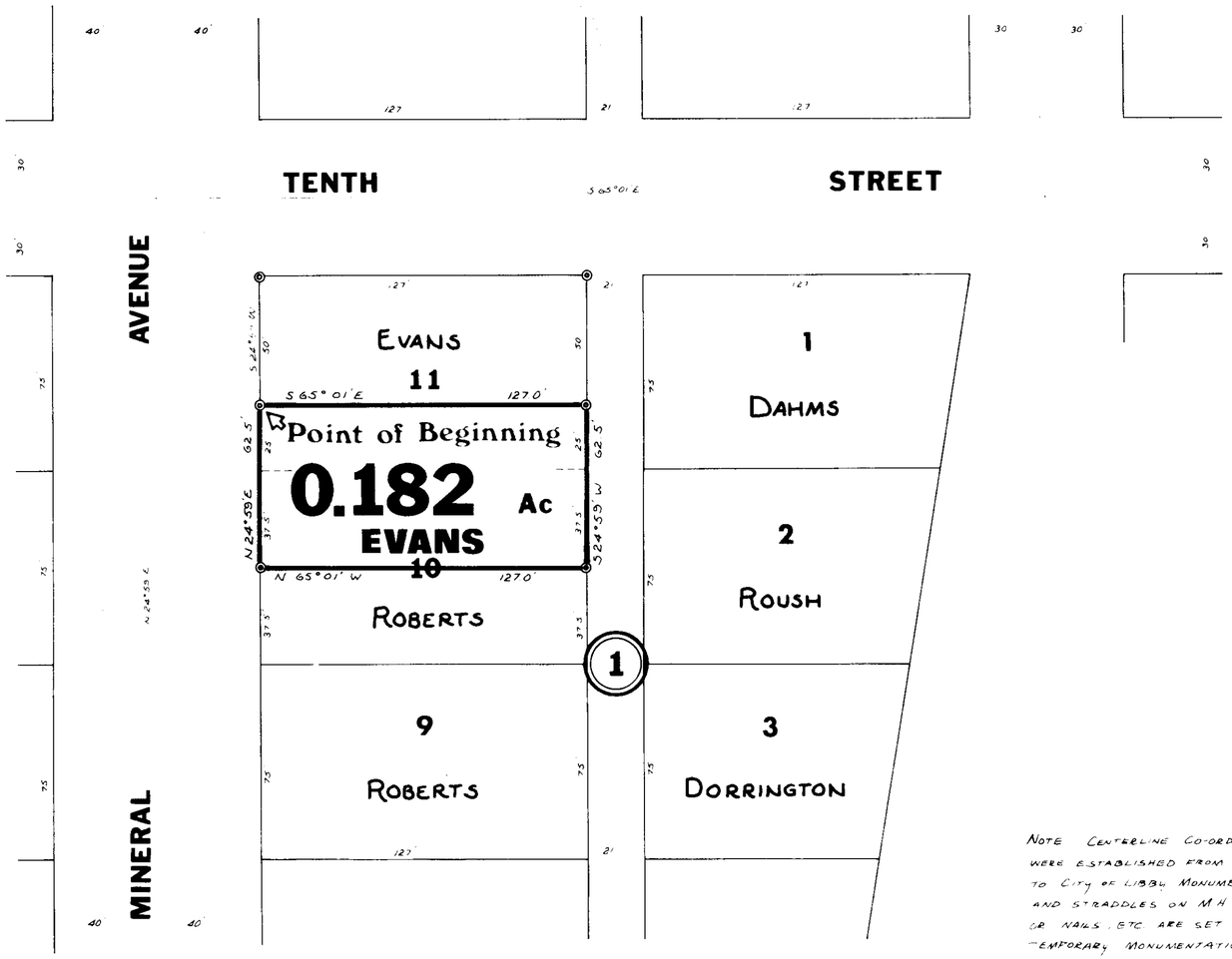
40 20 0 FEET 40 — 1 INCH = 80 FEET — 120 160 200

COMPILED & DRAWN BY: L.A. DOLEZAL

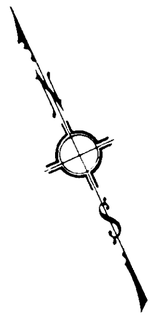

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721


P.F. PLAT NO. 4241

KEI Job No 802 "SCHOKNECHT" 5/85




NOTE CENTERLINE CO-ORDINATES WERE ESTABLISHED FROM TIES TO CITY OF LIBBY MONUMENTS AND STRADDLES ON M.H. COVERS OR NAILS, ETC ARE SET AS TEMPORARY MONUMENTATION AT VARIOUS CENTERLINE INTERSECTIONS OF STREETS.



Jack W. Ninneman

## Scale

40 20 0 Feet 40 80 120 160 200 240

NINNEMAN ENGINEERING TROY, MONTANA

LINCOLN COUNTY MONTANA

# AMENDED PLAT OF
# PIVAL ADDITION

THE S 25' LOT 11 AND THE N ½ LOT 10 OF BLOCK 1
PIVAL ADDITION
IN THE S.W ¼ OF SECTION 3
TWP. 30 N., R 31 W., M.P.M.
MARCH, 1978

### DESCRIPTION

A rectangular tract of land in Libby in Lincoln County, Montana, being the South 25.00 feet of Lot 11 and the North half of Lot 10 of Block 1 of the Pival Addition to Libby (a recorded subdivision of Lincoln County, Montana), lying wholly within the SW¼ of Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 0.182 acre, more or less, and more particularly described as follows:

Beginning at a point on the northwesterly line of Block 1 of the Pival Addition to Libby (a recorded subdivision of Lincoln County, Montana) at a distance of 50.00 feet S 24°59' W from the northwest corner of said Block 1; thence, from said point of beginning, parallel to the northeasterly line of said Block 1, S 65°01' E 127.00 feet to a point on the southeasterly line of Lot 11 of said Block 1; thence, along the southeasterly line of Lot 11 and Lot 10 of said Block 1, S 24°59' W 62.50 feet; thence, leaving said southeasterly line, parallel to the northeasterly line of said Block 1, N 65°01' W 127.00 feet to a point on the northwesterly line of said Block 1; thence, along said northwesterly line, N 24°59' E 62.50 feet to the point of beginning.

### AMENDED PLAT CERTIFICATE

I, Emma B. Evans, being the owner of real property delineated on the accompanying Amended Plat, do hereby certify that the purpose of this amended plat is to relocate common boundaries in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (6).

Date: 4-17-78 Emma B. Evans
Emma B. Evans

### ACKNOWLEDGEMENT

State of Montana )
County of Lincoln) ss.

The foregoing Exemption Certificate was subscribed and sworn to before me this 17th day of April, 1978.

Eleanor L Vaughn by Betty Beer, Deputy
Notary Public in and for the State of Montana.

Residing at: Libby, Mt. My Commission Expires: 1-1-79

### BASIS FOR BEARINGS

Bearings were based on the bearing of the centerline of Tenth Street of Libby in Lincoln County, Montana reported to bear N 65°01' W in City of Libby Datum.

### LEGEND

Monument Casings containing 5/8"x24" Steel Rods are located at the centerline intersection of Tenth Street with Idaho Avenue and at the angle point on Tenth Street's centerline between Montana Avenue and Louisiana Avenue.

◎ Set 5/8"x24" Steel Rod with Cap stamped: J.H.N. 4661 S.

APPROVED: _____ Examining Land Surveyor
Registration No. _____

APPROVED: Jim R Mary Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn County Clerk and Recorder

Dated this 31 day of Aug., 1978

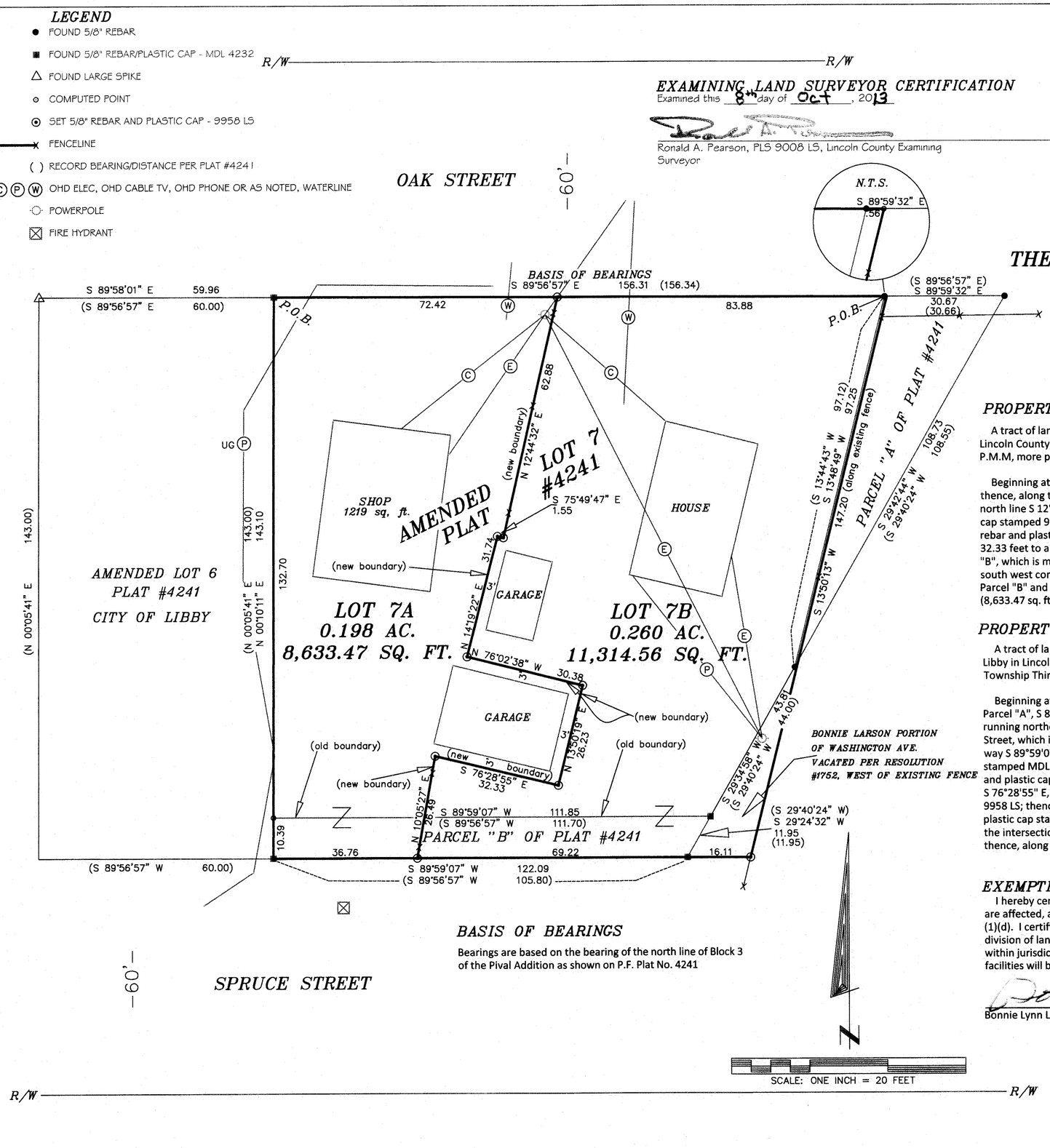
STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 31st day of August, 1978
at 8:00 o'clock A.M.
Eleanor L. Vaughn
County Clerk and Recorder
by Betty Beer
Deputy

Certificate of Survey No. PLAT #3075

Indexed & filed

# AMENDED PLAT
# BOUNDARY LINE ADJUSTMENT
## OF
## AMENDED LOT 7 AND PARCEL "B"
## OF
## AMENDED PLAT OF LOTS 6 & 7, BLOCK 3
## PIVAL ADDITION
## IN
## THE SW1/4 OF SEC. 3, TWP. 30 N., R. 31 W., P.M.M.
## LINCOLN COUNTY, MONTANA
## FOR
## BONNIE LYNN LARSON
07-30-2013




### BASIS OF BEARINGS

Bearings are based on the bearing of the north line of Block 3 of the Pival Addition as shown on P.F. Plat No. 4241

### PROPERTY DESCRIPTION – LOT 7A

A tract of land being a portion of Amended Lot 7 and a portion of Parcel "B" of Plat No. 4241, Block Three (3) of the Pival Addition to Libby in Lincoln County, Montana, lying in the Southwest Quarter (SW1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M, more particularly described as follows:

Beginning at the northwest corner of said Amended Lot 7 which is marked on the ground by a 5/8" rebar and plastic cap stamped MDL 4232; thence, along the north line of Amended Lot 7, S 89°56'57" E, 72.42 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence, leaving said north line S 12°44'32" W, 62.88 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 75°49'47" W, 1.55 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 14°19'22" W, 31.74 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 76°02'38" E, 30.38 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 13°50'19" W, 26.23 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 76°28'55" W, 32.33 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 10°05'27" W, 26.49 feet to the intersection with the south line of said Parcel "B", which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, along said south line S 89°59'07" W, 36.76 feet to the south west corner of Parcel "B" which is marked on the ground by a 5/8" rebar and plastic cap stamped MDL 4232; thence, along the west line of Parcel "B" and the west line of Amended Lot 7, N 00°10'11" E, 143.10 feet to the POINT OF BEGINNING, encompassing an area of 0.198 acres (8,633.47 sq. ft.).

### PROPERTY DESCRIPTION – LOT 7B

A tract of land being a portion of Amended Lot 7 and a portion of Parcels "A" and "B" of Plat No. 4241, Block Three (3) of the Pival Addition to Libby in Lincoln County, Montana, and a portion of vacated Washington Avenue, lying in the Southwest Quarter (SW1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M, more particularly described as follows:

Beginning at the northeast corner of said Amended Lot 7 which is marked on the ground by a 5/8" rebar; thence, along the north line of said Parcel "A", S 89°59'32" E, 0.56 feet to a point which is the intersection of the north line of said Parcel "A" and an extension of a chainlink fence running northerly-southerly; thence, along said chainlink fence S 13°50'13" W, 147.20 feet to the intersection with the north right of way of Spruce Street, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, leaving said chainlink fence and along said right of way S 89°59'07" W, 16.11 feet to the southeasterly corner of said Parcel "B" which is marked on the ground by a 5/8" rebar and plastic cap stamped MDL 4232; thence, along the south line of Parcel "B" and the north right of way of Spruce Street S 89°59'07" W, 69.22 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence, leaving said south line N 10°05'27" E, 26.49 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 76°28'55" E, 32.33 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 13°50'19" E, 26.23 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 76°02'38" W, 30.38 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 14°19'22" E, 31.74 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 75°49'47" E, 1.55 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 12°44'32" E, 62.88 feet to the intersection with the north line of said Amended Lot 7, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, along said north line S 89°56'57" E, 83.88 feet to the POINT OF BEGINNING, encompassing an area of 0.260 acres (11,314.56 sq. ft.).

### EXEMPTION CERTIFICATION & PURPOSE OF SURVEY

I hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, that fewer than 5 lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d). I certify that the purpose of this division of land is to reconfigure the dividing line to conform to existing structures. I also certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(d) MCA "divisions located within jurisdictional areas that have adopted growth policies pursuant to 76-4-127, that adequate storm water drainage and adequate municipal facilities will be provided'.

Bonnie Lynn Larson — Date: 10-10-2013

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 10 day of Oct., 2013. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Robin L. Bengard, notary Public for the State of MT, residing at Libby. My commission expires 1.5.2014

CS ~~PLAT~~ NO. 4238RB

Inst. # 248056

### COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins By Sedaris Curlberg, Treasurer, Lincoln County — Date: 10/10/13

### CERTIFICATE OF RECORDER

Filed for record this 23rd day of October, 2013, at 10:00 o'clock A.M.

Tammy L. Lauer, Lincoln County Recorder

By Jeannie Davis, Deputy

| | |
|---|---|
| DATE: 07-30-13 | SE4 NE4 & NE4 SE4 |
| JOB NO. M13-13 | SECTION 15 |
| DWN. BY: JDM | TOWNSHIP 30 NORTH |
| REVISION 1 | RANGE 31 WEST |
| SHEET 1 OF 1 | PRINCIPAL MERIDIAN MT. |
| | LINCOLN COUNTY |

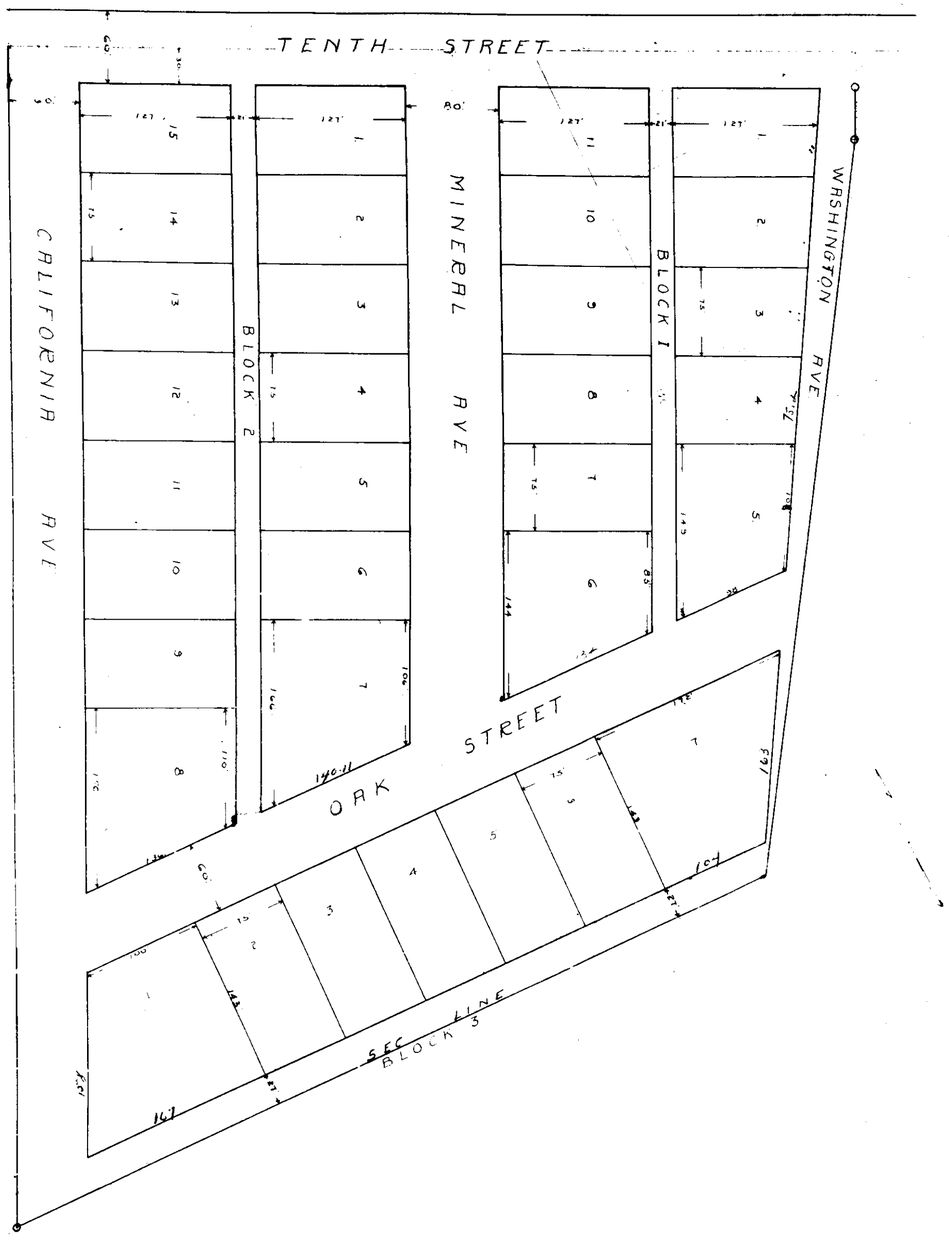
### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date: 10/8/2013

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059




PIVAL ADDITION
LIBBY MONTANA
June 2nd 1930 Scale: 1" = 50'

## CERTIFICATE of DEDICATION

We Frank and Mary Pival do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys as shown by the plat and certificate of survey hereto annexed, the following described tract of land to wit:-

Beginning at a point on the southeasterly boundary line of the Zukens Addition to Libby from which the southeasterly corner of Block No. 3 bears N 24°59' E 30 ft, thence S 65°01' E 120 feet, thence S 24°59' W 431.3 feet; thence S 31°52' W 460.95 feet; thence West on section line 774.54 feet; thence N 24°59' E 936.10 feet to the place of beginning, it being 13.12 acres more or less, to be known as the Pival Addition of Libby, Lincoln County, Montana.

In testimony whereof we have hereunto set our hands and seals this 4th day of June, 1930

Frank Pival
Mary Pival

State of Montana } ss
County of Lincoln }

Be it known that on this 4th day of June 1930 personally come before me a notary public in and for Lincoln County, Montana, Frank and Mary Pival personally known to me to be the same persons who signed and sealed the foregoing plan and acknowledged the same to be their free act and deed and for the purposes therein expressed.

Notary Public in and for
Lincoln Co. Montana

State of Montana } ss
County of Lincoln }

SURVEYORS CERTIFICATE

I, Samuel G Ratekin, County Surveyor of Lincoln County, Montana do hereby certify that between the 20th and 25th days of May A.D. 1930, I made a careful and accurate survey of that tract of land embraced in the Pival Addition to Libby, Montana, as shown by the annexed plat, and that such survey was made in conformity with Sections 3465 to 3478 of the revised codes of Montana, that legal monuments were set at the intersections of the centrelines of all streets and avenues shown on the annexed plat.

Signed
County Surveyor

Subscribed and sworn to, before me this 4th day of June A.D. 1930

Signed
Notary Public for the State of Montana
residing at Libby, Lincoln County Montana.
My Commission expires

State of Montana } ss
County of Lincoln }

We Henry E. Brink, J. W. Milligan, and George J. Monio, County Commissioners in and for the said County of Lincoln, State of Montana do hereby certify that this Map or Plat of Pival Addition of Libby was by us approved this day of June A.D. 1930.

Ch. Bd County Commissioners
County Commissioner
County Commissioner

State of Montana } ss.
County of Lincoln }

I certify that I received and filed this Instrument for Record on the day of June 1930 at

County Recorder

State of Montana }
County of Lincoln } ss
City of Libby }

We the undersigned, Mayor and Members of the City Council of the City of Libby Montana, do hereby approve the foregoing plat it being a plat of the proposed Pival Addition to Libby Townsite, Libby Montana, this day of June 1930.

Signed
Mayor
Councilman
"
"

Attest: Signed
City Clerk

Signed
City Attorney

PLAT #18

# PLAT of PIVAL ADDITION TO LIBBY MONTANA

Completed in Detail.

By Ira C. Miller "Jan. 53."
Lincoln County Surveyor

Scale 1" = 50'

25 0 25
50
100

JOHNSTON'S ACRES

KARNES ADDITION to Libby

CALIFORNIA Ave.

MONTANA Ave.

TENTH STREET

MINERAL Ave.

WASHINGTON Street

OAK Street

SPRUCE Street

BLOCK 3 WIKENS Addition

Faust Add.

Original S.W. Cor. of the Faust Addition to Libby, Montana

S.W. Cor. of the Maillers Amended Plat of Block 21

Flower Garden

Bush St.

West to Sec. Line — W. 1011.9'

N. 89°54' W. 706.4'

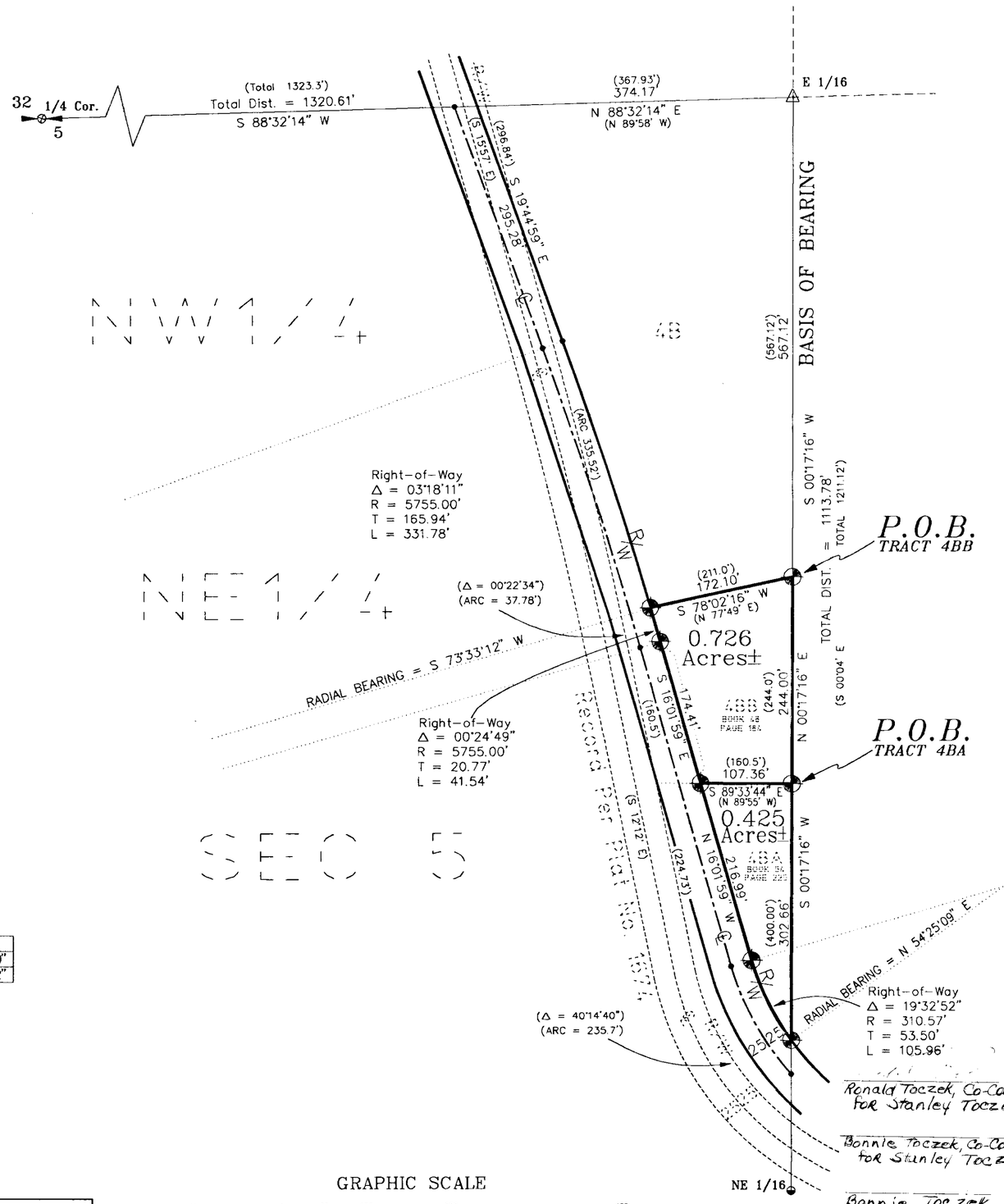
N. 89°56' E. 87.4' Tie Line

N. 22°45' W. 266.7' to S.W. Cor. Sec. 3, T. 30 N., R. 31 W., M.P.M.

LINCOLN COUNTY, MONTANA

# *RETRACEMENT OF*
# PLAT NO. 1674

IN THE NW 1/4 OF THE NE 1/4, SECTION 5, TWP. 31N., R. 31W., P.M.M.
FOR: H. Erhard DATE: Nov. 1998




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2-1/4 INCH BRASS CAP STAMPED 4661-S
- FOUND 3-1/4 INCH DIAMETER 1/4 CORNER BLM BRASS CAP
- FOUND 3-1/4 INCH USFS ALUM. CAP
- COMPUTED POINT
- ( ) RECORD PER PLAT No. 1674

ROAD CENTERLINE INFORMATION

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| R-L1 | N 19°44'59" W | 303.54' |
| R-L2 | S 16°01'59" E | 391.40' |

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|---|---|---|---|---|
| R-C1 | 5730.00' | 371.69' | 185.91' | 03°43'00" |
| R-C2 | 335.57' | 146.94' | 74.67' | 25°05'22" |

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

| DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 | |
|---|---|
| DATE: 11-12-98 | REV: |
| DRAWN BY: SUF | FILE: T31R31S5.DWG |

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is herby created; therefor, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

DESCRIPTION OF TRACT 4BA
Herman Erhard

A tract of land near Libby in the Bobtail Creek Valley, in Lincoln County, Montana, lying within the NW 1/4 NE 1/4 of Section 5, Twp. 31 N, R. 31 W, P.M.M., containing 0.425 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears S 00°17'16" W 811.12 feet (a record distance per Plat No. 1674) from a 3-1/4 inch diam. U.S.F.S alum. cap monument (marking the east 1/16 corner) located on the east line of the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, S 00°17'16" W 302.66 feet along said east line to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of an existing public roadway, which measures 25.00 feet from the centerline of said roadway; thence, along the arc of a curve to the right 105.96 feet, turning through a delta angle of 19°32'52", having a radius of 310.57 feet, with a radial bearing of N 54°25'09" E to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said existing easterly Right-of-Way line, N 16°01'59" W 216.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°33'44" E 107.36 feet to the point of beginning.

The aforedescribed tract of land, Tract 4BA (Book 54, Page 225, Lincoln County Records), contains 0.425 acres, more or less. This description was compiled from information obtained from a survey performed in 1998, which shows the new location of the east line of the NW 1/4 NE 1/4 and the location of a public road which does not fit the record location, as shown hereon.

DESCRIPTION OF TRACT 4BB
Herman Erhard

A tract of land near Libby, in the Bobtail Creek Valley, in Lincoln County, Montana, lying within the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M., containing 0.726 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears S 00°17'16" W 567.12 feet (a record distance per Plat No. 1674) from a 3-1/4 inch diam. U.S.F.S alum. cap monument (marking the east 1/16 corner) located on the east line of the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, S 78°02'16" W 172.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of an existing public roadway, which measures 25.00 feet from the centerline of said public roadway; thence, following said existing Right-of-Way line, along the arc of a curve to the right 41.54 feet, turning through a delta angle of 00°24'49", having a radius of 5755.00 feet, with a radial bearing of S 73°33'12" W to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 16°01'59" E 174.41 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°33'44" E 107.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'16" E 244.00 feet along said east line of the NW 1/4 NE 1/4 of Section 5 to the point of beginning.

The aforedescribed tract of land, Tract 4BB (Book 48, Page 184, Lincoln County Records), contains 0.726 acres, more or less. This description was compiled from information obtained from a survey performed in 1998, which shows the new location of the east line of the NW 1/4 NE 1/4 and the location of a public road, which does not fit the record location per Plat No. 1674, all as shown hereon.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 11th day of November, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this ____ day of November, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ronald & Bonnie Toczek, Co-Conservators for Stanley Toczek & Bonnie Toczek, Formerly Bonnie Garnett known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 12-31-98

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 31st day of Dec., 1998 A.D. at 9:40 o'clock a.m.

County Clerk and Recorder by Deputy

Ronald Toczek, Co-Conservator for Stanley Toczek

Bonnie Toczek, Co-Conservator for Stanley Toczek

Bonnie Toczek

P.F. PLAT No. 6203

Doc# 137242

FINAL PLAT OF

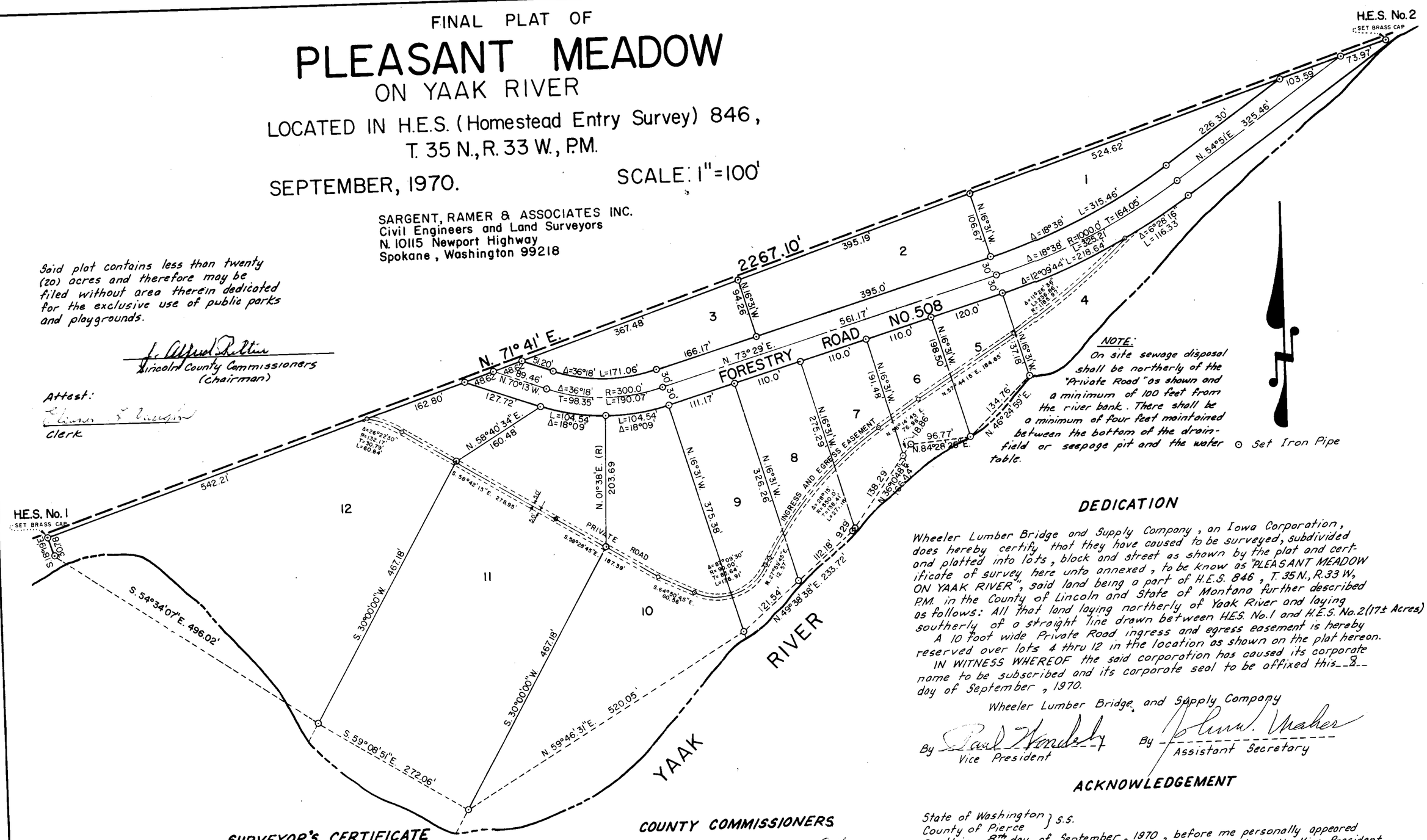
# PLEASANT MEADOW

## ON YAAK RIVER

LOCATED IN H.E.S. (Homestead Entry Survey) 846,
T. 35 N., R. 33 W., P.M.

SEPTEMBER, 1970. SCALE: 1" = 100'

SARGENT, RAMER & ASSOCIATES INC.
Civil Engineers and Land Surveyors
N. 10115 Newport Highway
Spokane, Washington 99218




Said plat contains less than twenty (20) acres and therefore may be filed without area therein dedicated for the exclusive use of public parks and playgrounds.

J. Alfred Peltier
Lincoln County Commissioners (Chairman)

Attest:
Eileen L. Vaughn
Clerk

NOTE: On site sewage disposal shall be northerly of the "Private Road" as shown and a minimum of 100 feet from the river bank. There shall be a minimum of four feet maintained between the bottom of the drain-field or seepage pit and the water table.

⊙ Set Iron Pipe

## DEDICATION

Wheeler Lumber Bridge and Supply Company, an Iowa Corporation, does hereby certify that they have caused to be surveyed, subdivided and platted into lots, block and street as shown by the plat and certificate of survey here unto annexed, to be know as "PLEASANT MEADOW ON YAAK RIVER", said land being a part of H.E.S. 846, T. 35 N., R. 33 W, P.M. in the County of Lincoln and State of Montana further described as follows: All that land laying northerly of Yaak River and laying southerly of a straight line drawn between H.E.S. No. 1 and H.E.S. No. 2 (17± Acres)

A 10 foot wide Private Road ingress and egress easement is hereby reserved over lots 4 thru 12 in the location as shown on the plat hereon.

IN WITNESS WHEREOF the said corporation has caused its corporate name to be subscribed and its corporate seal to be affixed this 8 day of September, 1970.

Wheeler Lumber Bridge and Supply Company

By Paul Wonderly, Vice President
By John W. Maher, Assistant Secretary

## ACKNOWLEDGEMENT

State of Washington } S.S.
County of Pierce
On this 8th day of September, 1970, before me personally appeared Paul Wonderly and John W. Maher to me known to be the Vice President and Assistant Secretary respectively of Wheeler Lumber Bridge and Supply Company, the corporation that executed the within and foregoing instrument and acknowledged the same to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

In Witness Whereof, I have here unto set my hand and affixed my official seal the date first above written.

Loraine Ebert
Notary Public in and for the State of Washington
Residing at Tacoma, Washington

## SURVEYOR'S CERTIFICATE

I, Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made under my supervision in August, 1970 and that lot corners and monuments have been set, and that the said plat was made in conformity with the provisions of 11-601 to 11-618, R.C.M. 1947.

Philip L. Sargent
Registered Land Surveyor, Montana Licence No. 2235-S

## COUNTY COMMISSIONERS

Examined and approved this 9th day of November, 1970.

By J. Alfred Peltier
Lincoln County Commissioners Chairman

By Eileen L. Vaughn
County Clerk

By Lincoln Ira B. Miller License # 4025
County Surveyor

## ACKNOWLEDGEMENT

State of Washington } S.S.
County of Spokane
Subscribed and sworn to before me this 1 day of September, 1970

Steven D. Dalting
Notary Public in and for the State of Washington
Residing at Spokane, Washington

RE. 2538 PLAT #2532

LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF:

## Lots 8, 9, 10, 11, & 12 of Pleasant Meadow on the Yaak River
## BOUNDARY ADJUSTMENT
## In a portion of H.E.S. 846, Unsurveyed Twp. 35 N., R. 33 W., P.M.M.

For: Dario A. & Mary Ann Scarabosio Date: May 2009

Scott C. & Jennifer L. Edminster

**STATE OF MONTANA**
County of Lincoln

On this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9/15/2012

**CERTIFICATE OF ADJUSTMENT/ PURPOSE**

We, Dario A. & Mary Ann Scarabosio, Scott & Jennifer Edminster, & Thomas & Jeanne Neilson, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 15 day of June, 2009 A.D.

Dario A. & Mary Ann Scarabosio

Scott C. & Jennifer L. Edminster

**STATE OF MONTANA**
County of Lincoln

On this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Dario A. & Mary Ann Scarabosio, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9/15/2012

**STATE OF MONTANA**
County of Lincoln

On this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Scott C. & Jennifer L. Edminster, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

**DESCRIPTION OF LOT 8A**

A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 8 and a portion of Lot 9, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 1.15 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. pipe marking the northeast corner of Lot 8 of Pleasant Meadow on the Yaak River; thence, S15°59'42"E 268.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S15°59'42"E 47.28± feet to a computed point located on the north bank of the Yaak River; thence downstream, S48°33'06"W 140.23 feet to a computed point; thence, N21°09'55"W 43.88± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N21°09'55"W 334.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N74°01'01"E 50.72 feet to a computed point; thence continuing, N74°01'01"E 109.95 feet to the point of beginning.

The aforedescribed Lot 8A contains 1.15 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF LOT 10A**

A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 10 and a portion of Lot 11, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 5.40 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. iron pipe which marks the northeast corner of Lot 11 of Pleasant Meadow on the Yaak River per Plat No. 2532; thence, S32°32'37"W 178.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°28'10"W 464.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S29°28'10"W 43.80± feet to a computed point located on the north bank of the Yaak River; thence upstream, S56°26'59"E 153.73 feet to a computed point; thence, N67°23'22"E 225.86 feet to a computed point; thence, N48°33'06"E 408.79 feet to a computed point; thence, N21°09'55"W 43.88± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°09'55"W 334.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of State Highway No. 508; thence, S74°01'01"W 60.13 feet to a 3/4 inch dia. iron pipe having a radial bearing of N17°40'08"W; thence on the arc of a curve to the right, a distance of 104.45 feet, turning through a delta angle of 18°08'07", and having a radius of 330.00 feet to the point of beginning.

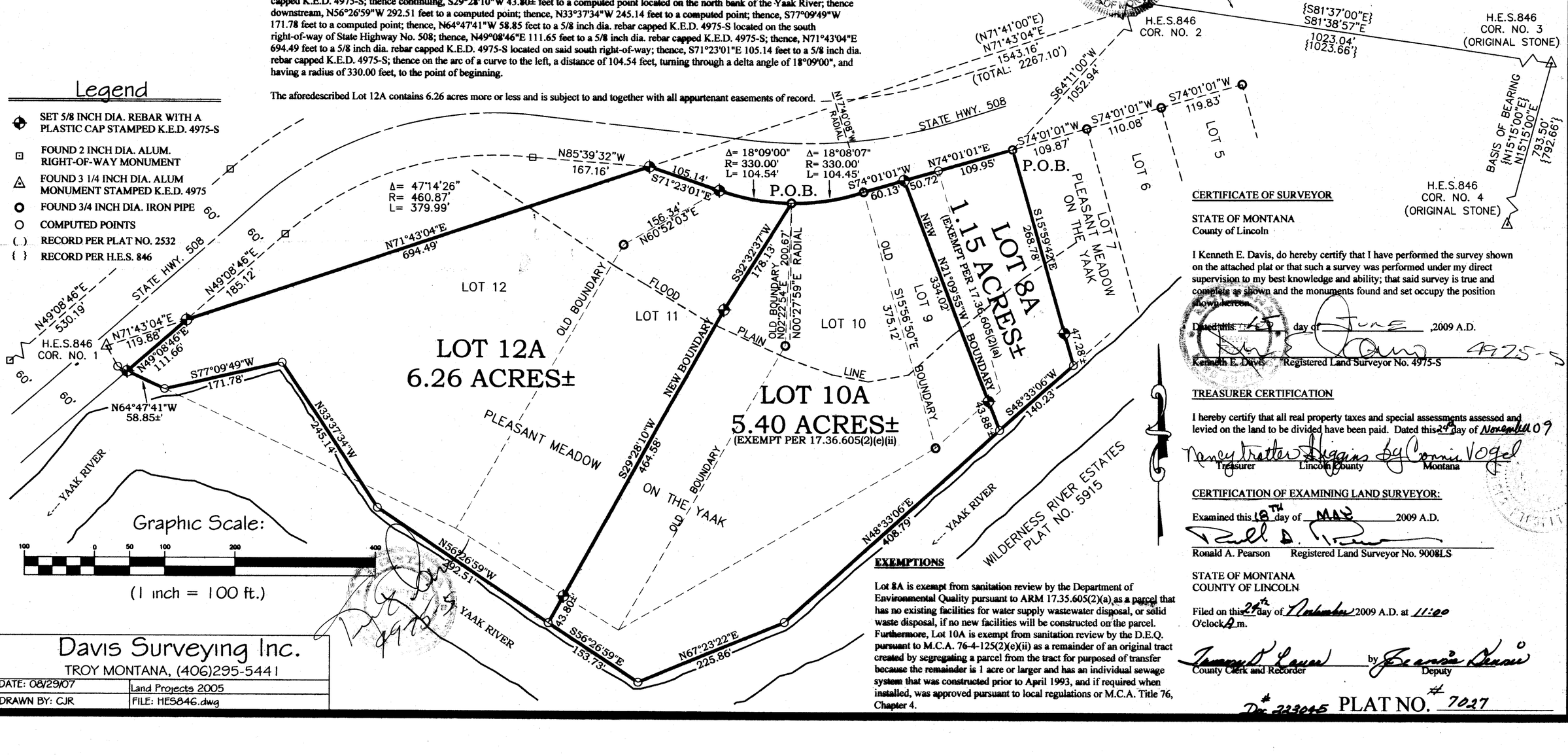
The aforedescribed Lot 10A contains 5.40 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF LOT 12A**

A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 12 and a portion of Lot 11, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 6.26 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. iron pipe which marks the northeast corner of Lot 11 of Pleasant Meadow on the Yaak River per Plat No. 2532; thence, S32°32'37"W 178.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°28'10"W 464.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S29°28'10"W 43.80± feet to a computed point located on the north bank of the Yaak River; thence downstream, N56°26'59"W 292.51 feet to a computed point; thence, N33°37'34"W 245.14 feet to a computed point; thence, S77°09'49"W 171.78 feet to a computed point; thence, N64°47'41"W 58.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of State Highway No. 508; thence, N49°08'46"E 111.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°43'04"E 694.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said south right-of-way; thence, S71°23'01"E 105.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 104.54 feet, turning through a delta angle of 18°09'00", and having a radius of 330.00 feet, to the point of beginning.

The aforedescribed Lot 12A contains 6.26 acres more or less and is subject to and together with all appurtenant easements of record.




**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 17th day of June, 2009 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of November 09

Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Examined this 18TH day of MAY 2009 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of November 2009 A.D. at 11:00 O'clock A m.

County Clerk and Recorder by Deputy

Doc # 223045 PLAT NO. # 7027

**EXEMPTIONS**

Lot 8A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.35.605(2)(a) as a parcel that has no existing facilities for water supply wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, Lot 10A is exempt from sanitation review by the D.E.Q. pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposed of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

**Davis Surveying Inc.**
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 08/29/07 | Land Projects 2005 |
| DRAWN BY: CJR | FILE: HES846.dwg |

LINCOLN COUNTY, MONTANA

# A MINOR SUBDIVISION:

A PART OF HES 487 TRACT 6

# A PLAT OF: *POND JEWEL ESTATES*

IN UNSURVEYED TWP 36N., R 31W., P.M.M.

FOR: JACK DESHAZER DATE: MAY 1996

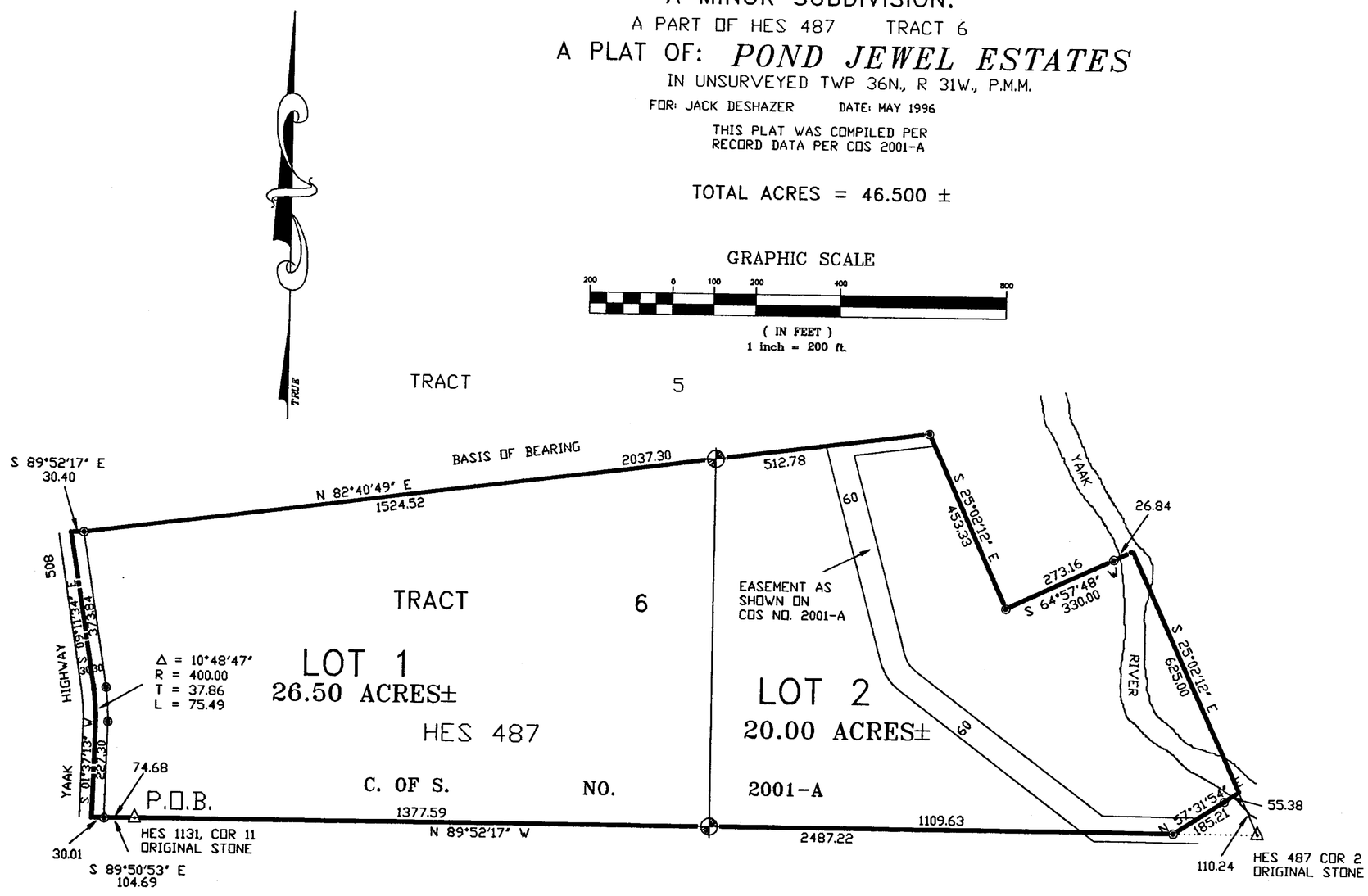
THIS PLAT WAS COMPILED PER
RECORD DATA PER COS 2001-A

TOTAL ACRES = 46.500 ±

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.




## LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o FOUND 5/8 INCH DIAMETER REBAR STAMPED
- ◉ FOUND 1/2 INCH DIAMETER REBAR CAPPED SANDS 7975-S
- △ FOUND ORIGINAL HES STONE AS NOTED
- • COMPUTED POINT

CERTIFICATE OF DEDICATION

I/we, Harold D. Jacoby, Judy A. Jacoby, Eastwood Living Trust, Gale A. Eastwood & Kathleen Eastwood, Trustees, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

DESCRIPTION OF POND JEWEL ESTATES

A tract of land near Yaak, in Lincoln County, Montana, being that Tract 6 of C. of S. No. 2001 and 2001-A within HES No. 487 of Unsurveyed Section 7, Twp. 36 N, R. 31 W, P.M.M., containing 46.500 acres, more or less, and more particularly described as follows:

Beginning at a stone marked "x 11 HES 1131"; thence, from said point of beginning S 89°52'17" E 2487.22 along the south line of Lot 6 as shown on C. of S. No. 2001-A to a 1/2 inch dia. rebar capped: Sands 7975-S marking an angle point on the south line of said Lot 6; thence, continuing along said lot line N 57°31'54" E 129.83 feet to a 1/2 inch dia. rebar capped: Sands 7975-S set as a reference point on the bank of the Yaak River; thence, continuing along said line N 57°31'54" E 55.38 feet, for a total distance of 185.21 feet, to a computed location in the Yaak on the easterly line of said HES 487; thence, N 25°02'12" W 625.00 feet along said easterly line to a computed location in the Yaak River and being the easterly corner of said Lot 6 of C. of S. No. 2001; thence, leaving said easterly line S 64°57'48" W 26.84 feet to a 1/2 inch dia. rebar with a plastic cap stamped: Sands 7975-S set as a reference point on the bank of the Yaak River; thence, continuing along said line S 64°57'48" W 273.16 feet for a total distance of 330.00 feet to a 1/2 inch dia. rebar with a plastic cap stamped: Sands 7975-S; thence, N 25°02'12" W 453.33 feet to a 1/2 inch dia. rebar capped: Sands 7975-S located on the southerly line of Tract 5 of said C. of S. No. 2001; thence, S 82°40'49" W 2037.30 feet to a 1/2 inch dia. rebar with a plastic cap stamped: Sands 7975-S located on the easterly Right-of-Way line of Yaak Hwy. 92 (a public road); thence, continuing along said line S 89°52'17" E 30.40 feet to the record location of said centerline of Yaak Hwy. 92; thence, S 09°11'34" E 373.84 feet along centerline to a computed point; thence, along the arc of a curve to the right 75.49 feet, turning through a delta angle of 10°48'47", having a radius of 400 feet to a computed point; thence, S 01°37'13" W 227.30 feet along said centerline to a computed point; thence, S 89°50'53" E 30.01 feet to a 1/2 inch dia. rebar with a plastic cap stamped: Sands 7975-S located on the easterly Right-of-Way line; thence, continuing along said line S 89°50'53" E 74.68 feet for a total distance of 104.69 feet to the point of beginning.

The aforedescribed "POND JEWEL ESTATES", a minor subdivision, consists of Lot 1 and Lot 2, having 26.50 acres and 20.00 acres, more or less, respectively.

The above described tract of land is to be known and designated as Pond Jewel Estates Lincoln County, Montana.

Dated this 28th day of May, 1996 A.D.

Harold D. Jacoby and Judy A. Jacoby

Gale A. Eastwood Trustee and Kathleen Eastwood, Trustee

Gale A. Eastwood, Trustee — Kathleen Eastwood, Trustee

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of POND JEWEL, a minor subdivision, under my supervision, during the month of MAY, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of JUNE, 1996 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of June, 1996.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Yaak Highway. The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS — 4975-S — Registration No. 4975S

STATE OF ~~MONTANA~~ Oregon
County of

On this 28th day of May, 1996 A.D., before me, a Notary Public in and for the State of Oregon personally appeared Harold D. & Judy A. Jacoby, Gale A. & Kathleen Eastwood, Trustees known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 5/29/98

OFFICIAL SEAL
BRIGITTE FRIESCO
NOTARY PUBLIC - OREGON
COMMISSION NO. 034572
MY COMMISSION EXPIRES MARCH 29, 1998

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6-5-96

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of June, 1996 A.D. at 10:35 o'clock A.m.

County Clerk and Recorder — by Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5657

LINCOLN COUNTY, MONTANA

# PONDEROSA HEIGHTS FIRST ADDITION

A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4 OF SECTION 35, T31N, R31W, P.M.M.

OCT., 1977

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this ___ day of _____, 1977.

Commissioner  Commissioner  Commissioner

ATTEST: _____
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 9th day of May, 1978 A.D. at 11:15 O'clock A. M.

_____ by _____
County Clerk Recorder  Deputy

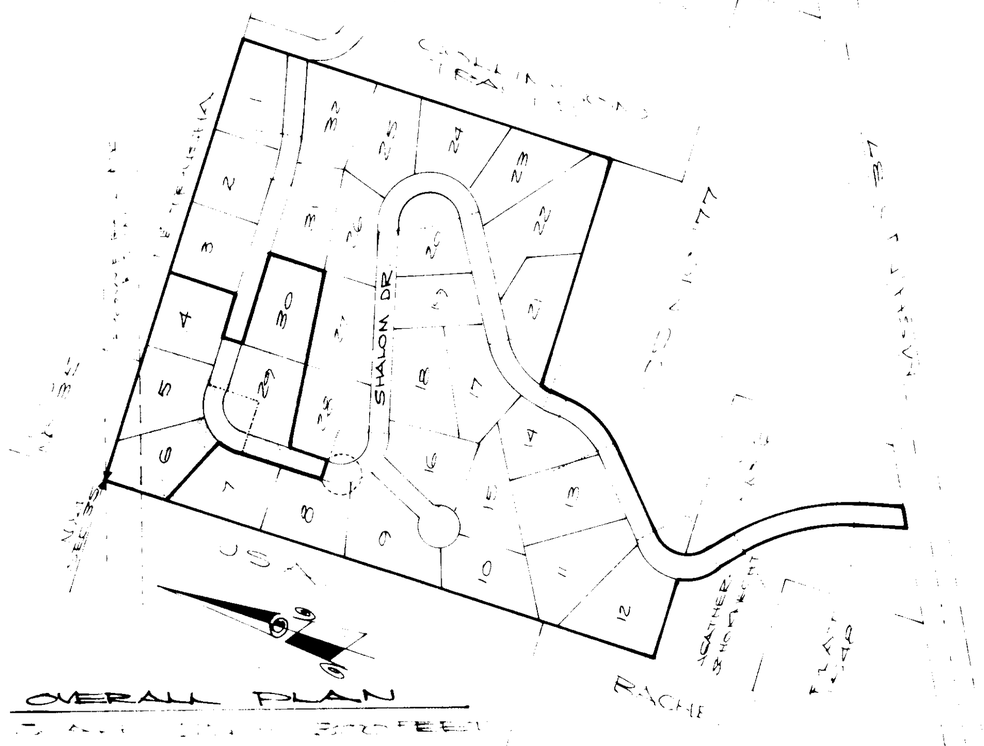
CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of [illegible], a minor subdivision, under my supervision, during the month of [illegible], 1977, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of Oct., 1977

_____
Signature of Surveyor-Reg. No. 4232S-Libby, Montana




OVERALL PLAN

CERTIFICATE OF DEDICATION

I/ WE, _____, the undersigned property owners do hereby certify that I/WE have caused to be surveyed subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

DESCRIPTION

A parcel of land in the NW 1/4 of the NE 1/4, Section 35, T31N, R31W, P.M.M., containing 6.004 acres more or less.

Beginning at a 1/2 inch pipe tagged MDL 4232S at the NW corner of Lot 3, Ponderosa Heights Subdivision which bears N89°59'51"W 710.00 feet along the section line from the East 1/16th corner of Sections 26 and 35, T31N, R31W, P.M.M.; thence S0°00'09"W 200.00 feet to the Northerly right-of-way of Shalom Drive to a 1/2 inch pipe tagged MDL 4232S; thence N89°59'51"W 111.52 feet along said right-of-way; thence leaving said Northerly right-of-way S0°00'09"W 60.00 feet to a 1/2 inch pipe tagged MDL 4232S on the Southerly boundary of Shalom Drive; thence S89°59'51"E 257.00 feet along said Southerly right-of-way to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right-of-way line S3°30'10"E 162.44 feet to a 1/2 inch pipe tagged MDL 4232S; thence S86°20'47"W 514.28 feet to a /12 inch pipe tagged MDL 4232S on the Easterly right-of-way line of Shalom Drive; thence S0°01'33"E 134.83 feet to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right-of-way line S89°58'27"W 60.00 feet to a 1/2 inch pipe tagged MDL 4232S on the Westerly right-of-way line of Shalom Drive; thence N0°01'33"W 239.71 feet to a 1/2 inch pipe tagged MDL 4232S; thence 59.00 feet along a curve to the right having a radius of 150.00 feet and a central angle of 22°32'03", to a 1/2 inch pipe tagged MDL 4232S; thence N67°29'30"W 228.81 feet, radial to the aforementioned curve, to a 1/2 inch pipe tagged MDL 4232S on the North-South centerline of aforementioned Section 35; thence N0°01'33"W 205.00 feet along said line to the North 1/4 corner of said Section 35; thence S89°59'51"E 617.93 feet along the Section line to the point of Beginning.

Together with 10 foot wide utilities easements as shown on the annexed plat.

Together with a temporary easement for a cul-de-sac at the end of the purposed road.

The above described tract of land is to be known and designated as PONDEROSA HEIGHTS FIRST ADDITION and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 30 day of January, 1978.

Raymond Craig Munro  Owner  Owner
By C E Crocker  By C E Crocker
Attorney in Fact  Attorney in Fact

State of Montana
County of Lincoln

On this 30 day of January, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared Raymond Craig Munro known to me to be the person whose name in subscribed to the within instrument and acknowledged to me that he executed the same.

Evelyn E. Montgomery  Aug. 25, 1978
Notary Public  My commission expires.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, [illegible], acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of PONDEROSA HEIGHTS FIRST ADDN (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2nd day of [illegible], 1977

_____  _____
Examining Land Surveyor  Reg. No.

KOOTENAI ENGINEERING INC.
CIVIL ENGINEERING AND LAND SURVEYING
LIBBY, MONTANA [illegible] 293 7721

PAT P.F. #3012

SH. 1 OF 2

Parkland money received for 1/9 of area - $24.80

Sanitary Restrictions Removed 4/12/78

4-270-2

Archived plat

STATE OF MONTANA, )
:ss
County of Lincoln. )

On this 1st day of February, 1978, before me, a Notary Public for said State, personally appeared C. E. CROCKER, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of James M. Beasley, and as the attorney in fact of Kerry L. Beasley, and acknowledged to me that he subscribed the name of James M. Beasley and Kerry L. Beasley thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

Evelyn E Montgomery
Notary Public in and for the State of Montana, residing at Libby.
My Commission expires June 25, 1978

(SEAL)

LINCOLN COUNTY, MONTANA

# PONDEROSA HEIGHTS FIRST ADDITION

A SUBDIVISION IN THE NW¼ OF THE NE¼ SECTION 35, T31N, R31W, P.M.M.

OCT., 1977

U.S.F.S.

C.S. NO. 135

N¼ COR. SEC. 35

102.93

296.00

S 89°-57'-W
N 89°-58'E.
N 89°-59'-51"W

329.00'
137.57
122.93

SEE BLOWUP "A"

710.00'

PETRUSHA

FD ½" PIPE MNC 4232-S

219.00

P.O.B.

FD ½" PIPE MNC 4232-S

10' WIDE UTILITIES EASEMENT

VICINITY MAP

SCALE 1" = 2000 FT.

PONDEROSA HEIGHTS 1ST ADDITION.

MSH 35

KOOTENAI R.

GREAT

Mountain View Park

N 71°-55'E.
C.B. 209'E

218.46'
N 35°-13'-20"W RADIAL

205.00

6
1.091 A.

5
1.058 A.

4
1.006 A.

200.00

N 0°-00'-00"E

200.00

S 0°-00'-00"E

ABANDONED EMPOREARY CUL-DE-SAC

3 PONDEROSA

SHALOM DRIVE

10' WIDE UTILITIES EASEMENT

2651.73'
C.S. 2210
C.S. 2211
2640.42'

N 67°-29'-30"W RADIAL
228.81'

Δ=35°-13'-29"
R=22.22'

48.87'

219.00

111.52'

S 89°-59'-51"E

30

156.35'

FD ½" PIPE MNC 4232-S

257.00'

FD ½" PIPE MNC 4232-S

HEIGHTS

31

U.S.F.S.

7

Δ=32°-16'-16"
R=84.42'

Δ=228°-03'-03"
R=60.00'

N 0°-00'-40"E
L=188.54'

S 3°-40'-10"E
178.83'

S 3°-30'-10"E
162.44'

13.85'

250.00'

C.S.
1.0604 A.

29
1.041 A.

30
1.003 A.

104.88'

25.71'

256.00'

125.88'

134.85'

258.28'

S 86°-20'-47"W

N 89°-58'27"E
60.00

TEMPORARY CUL-DE-SAC

BLOWUP - "A"

C.S.NO 135

LEGEND

- ◄► RECOVERED PROPERTY CORNER AS NOTED
- { } PROPERTY LINE
- < > EASEMENT LINE
- ( ) RADIAL BEARING
- [ ] RECORD DATA PER PLAT ID 070, COLLINSON'S TR.
- ● SET ⅝" REBAR WITH PLASTIC CAP MARKED MDL 4232-S
- O FOUND ½" PIPE UNLESS NOTED MDL 4232-S

0 50 100 150 200

SCALE 1" = 50'

KOOTENAI ENG.

ENGINEERING AND SURVEYING

LIBBY, MONT. 406 293 7751

MELVIN D. LAUTEREN 4232S REGISTERED LAND SURVEYOR

PLAT P.J. #3012

SH. 2 OF 2

Parkland money received for 1/9 of area - 924.80

Sanitary Restrictions Removed 4/12/78

#270-2

LINCOLN COUNTY, MONTANA

# PONDEROSA HEIGHTS SECOND ADDITION

A SUBDIVISION IN THE W½ OF THE NE¼ OF SECTION 35, T31N, R31W, P.M.M.

JAN., 1978

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this ___ day of _____, 1978.

Commissioner — Commissioner — Commissioner

ATTEST: Eleanor L. Vaughn
Clerk Recorder

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln. Filed this 4th day of August, 1978 A.D. at 9:45 o'clock A. M.

Eleanor L. Vaughn by Betty Lee
County Clerk Recorder — Deputy

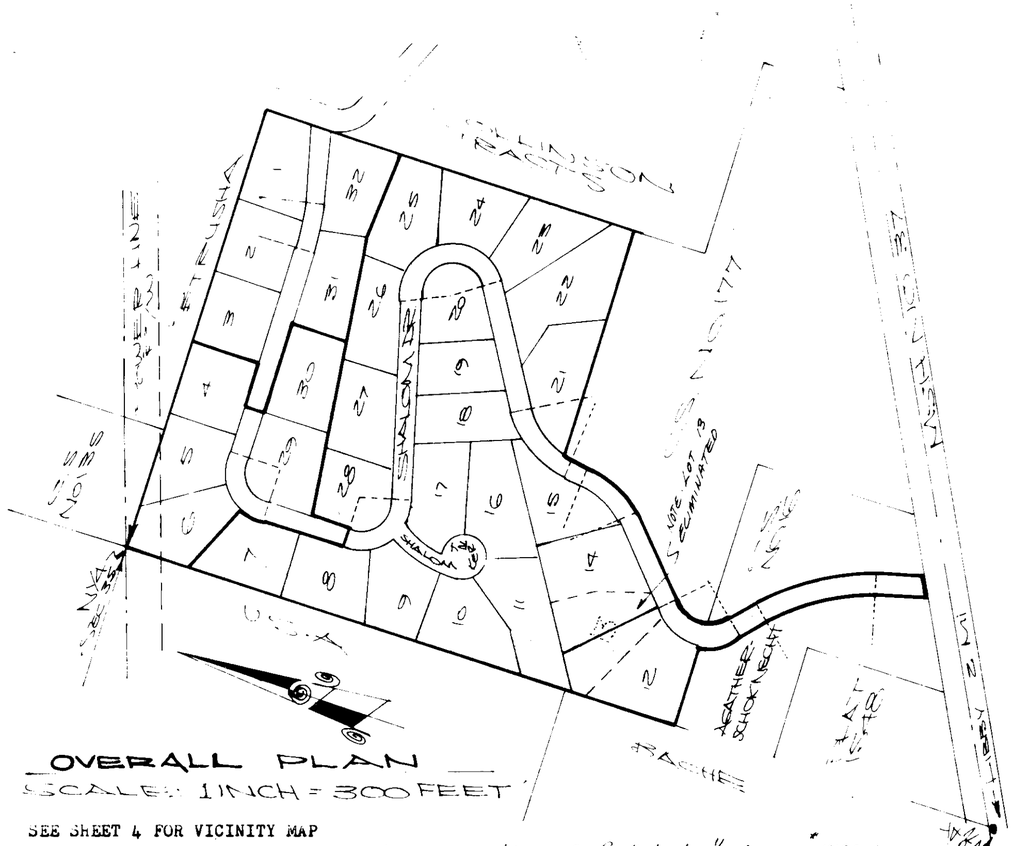
**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA
COUNTY OF LINCOLN

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of [illegible], a major subdivision, under my supervision, during the month of [illegible], 1978, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of [illegible], 1978

Signature of Surveyor-Reg. No. 4232S-Libby, Montana




OVERALL PLAN
SCALE: 1 INCH = 300 FEET

SEE SHEET 4 FOR VICINITY MAP

**CERTIFICATE OF DEDICATION**

I/we _____ the undersigned property owners do hereby certify that I/ we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana to wit:

A parcel of land in the west ½ of the northeast ¼ of Section 35, T31N, R31W, P.M.M. containing 20.858 acres more or less.

Beginning at a ½ inch pipe marked MDL 4232S, on the north-south centerline of Section 35, T31N, R31W, P.M.M. Said point bears S0°01'33"E 205 feet from the north ¼ corner of said Section 35. And is also the southwesterly corner of Lot 6 Ponderosa Heights 1st Addition; thence S0°01'33"E 1463.08 feet along said centerline to a ½ inch pipe tagged MDL 4232S; thence leaving said centerline N89°55'E 323.07 feet to a found 3/4 inch rebar from which the computed radius point bears N73°53'20"E 196.54 feet; thence 199.68 feet along the arc of a curve to the right having a delta of 59°40'06" to a found 3/4 inch rebar and from which the computed radius bears S46°26'24"E 383.29 feet; thence N43°33'36"E 273.77 feet to a found 3/4 inch rebar from which the computed radius point bears N46°26'24"W 291.68 feet; thence 193.88 feet along the arc of a curve to the left having a delta of 38°07'58" to a found 3/4 inch rebar from which the computed radius bears N84°34'22"W 290.95 feet; thence N5°32'42"E 49.88 feet to a found 3/4 inch rebar from which the computed radius point bears S84°34'22"E 204.98 feet; thence 32.85 feet along the arc of a curve to the right having a delta of 9°10'50" to a 3/4 inch rebar from which the computed radius point bears S75°23'32"E 205.00 feet; thence S80°53'10"E 602.32 feet to a found ½ inch rebar marked 5345 said point also being the southwest corner of Lot 8 Collinson Tracts; thence N0°45'02"E 712.13 feet to a ½ inch pipe marked MDL 4232S at the southeast corner of Lot 32 Ponderosa Heights Subdivision; thence N86°02'57"W 245.05 feet along the southerly boundary of said Ponderosa Heights Subdivision to a ½ inch pipe marked MDL 4232S; thence S83°34'59"W 306.00 feet to a ½ inch pipe marked MDL 4232S; at the southwest corner of Lot 31 of said subdivison ; thence along the southerly boundary of Ponderosa Heights 1st Addition, S86°20'47"W 504.28 feet to a ½ inch pipe marked MDL 4232S, on the easterly right-of-way line of Shalom Drive; thence S0°01'33"E 134.83 feet along said line to a ½ inch pipe marked MDL 4232S; thence S89°58'27"W 60.00 feet to a ½ inch pipe marked MDL 4232S on the westerly right-of-way line of Shalom Drive; thence N0°01'33"W 239.71 feet along said line to a ½ inch pipe marked MDL 4232S; thence 58.99 feet along the arc of a curve to the right having a delta of 22°32'03" to a ½ inch pipe marked MDL 4232S; thence leaving said right-of-way line N67°29'30"W 228.81 feet along the southerly boundary of Lot 6 Ponderosa Heights 1st Addition to the point of beginning.

Together with a 60.00 foot wide strip of land being 30.00 feet each side of the following described centerline: beginning at a point on the centerline of the 60.00 foot right-of-way to be dedicated for roadway purposes and lying on the southerly boundary of the previously described subdivision, and from which the north ¼ corner of aforementioned Section 35 bears N9°57'48"W 1693.18 feet; thence in a southeasterly direction 92.94 feet along the arc of a curve to the left having a delta of 36°18'54"; thence S49°00'35"E 98.90 feet; thence 341.07 feet along the arc of a curve to the right having a delta of 33°54'39"; thence S15°05'56"E 145.26 feet to the northerly right-of-way line of Montana State Highway No. 37 the side lines lying 30 feet each side of the afore described centerline are to terminate on the southerly boundary of Ponderosa Heights 2nd Addition as described above and the northerly right-of-way of Montana State Highway No 37.

Together with 10 and 20 foot wide utilities easements as shown on the annexed plat.

The above described tract of land is to be known and designated as PONDEROSA HEIGHTS 2ND ADDN and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 8th day of August, 1978.

R. Craig Munro — James M. Beasley by Kerry Beasley, Attorney-in-Fact — Kerry L. Beasley
Owner — Owner — Owner

STATE OF MONTANA
COUNTY OF LINCOLN

On this 8 day of August, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared R. Craig Munro & Kerry Beasley known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Eleanor L. Vaughn — 1-1-79
~~Notary Public~~ Clerk & Recorder — My Commission Expires

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, [illegible], acting as an examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of [illegible] (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2ND day of [illegible], 1978.

[illegible]
Examining Land Surveyor — Reg. No.

Money in Lieu of Park land ½ of area 4132.11

Sanitary Restrictions Removed 8/1/1978

KOOTENAI ENG LIBBY, MT. 406-293-7721 PJ # 3061

SH. 1 OF 4

PLAT # 3061

# PONDEROSA HEIGHTS SECOND ADDITION

SEE SH 4 FOR VICINITY MAP

PONDEROSA HEIGHTS 30

29 FIRST ADDITION

N 1/4 COR SEC 35

P.O.B

S0°-01'-33"E 205.80'

N 67°-29'-30" E 228.81' RADIAL

Δ=32°-16'-10" L=84.46'

Δ=90°-01'-42" L=188.54' R=120.00'

Δ=22°-32'-03" L=58.99'

S89°-58'-27"W

30' 30'

6

7
1.004 A

Mchwy 10 Lieu of Park Land Amt = 4432.11 - 1/2 of area

Sanitary Restrictions Removed 5/1/78

U.S.A.

2642.01 L.F.
2640.99

S 0°-01'-33"E 1463.08' TOT. PER.

TO SW COR. LOT 12

N 89°-58'-27" E 199.89'

239.71

S0°-01'-33"E 239.71

113.83'

125.88'

134.03'

60.00'

S89°-58'-27"W

256.00'

165.00'

UTILITIES EASEMENT

514.29'

S86°-20'-47"W 256.00'

258.28'

61.28'

166.72'

191.00'

S3°-40'-10"E 210.82'

S6°-00'-00"E 168.54'

104.88'

28
1.010 A

Σ TOTAL
Δ = 103°-52'-01"
R = 120.01'
L = 217.56'
T = 153.25'

27
1.009 A

26

8
1.008 A

ABANDON TEMPORARY CUL-DE-SAC.

Δ=26°-23'-53" L=53.41'

Δ=103°-52'-01" L=163.17'

Δ=103°-52'-01" L=217.56'

R/W = 4.631± A

N76°-06'-26"E

238.64'

567.87'

2ND ADDN

DRIVE

165.00'

SHALOM

148.28'

S 68°-34'-34" W 223.30' RADIAL

Δ=24°-02'-16" L=83.31'

Δ=75°-34'-22" R=19.86' T=15.00' NON TANGENT TO 150.01' RAD CURVE.

Δ=24°-44'-18" L=64.76'

84.58'

Δ=75°-34'-22" R=19.86' T=15.00' NON-TANGENT TO 150.01' RAD. CURVE.

S19°-54'-22"E 238.00'

S22°-45'-41"E

9
1.045 A

17
1.023 A

18
1.000 A

19

KERRY WAY

SHALOM

Δ=24°-43'-59" L=142.45'

R=330' L=146.61'

Δ=28°-00'-00" R=300.00'

Δ=10°-57'-14" L=51.15'

Δ=84°-15'-38" R=20.00' L=29.41'

S6°-53'-30"E

S72°-44'-44"E 250.00'

Δ=71°-31'-05" L=74.89'

N89°-53'-30"W

S22°-59'-38"W

S85°-29'-17"E 243.97' RADIAL

351.77'

73.77'

RADIAL TO 330' RADIUS S86°-37'-29"E 186.81'

Δ=3°-16'-01" R= L=

Δ=60°-22'-17" L=63.22'

Δ=49°-06'-32" L=51.43'

Δ=66°-06'-58" L=69.24'

S 19°-54'-22"E 190.77' RADIAL

10
1.032 A

16
1.008 A

N 29°-44'-13"E 164.49' RADIAL

N 58°-29'-18"E 160.00'

S 58°-29'-18"W 280.00'

305.00'

165.00'

313.00'

285.00'

Δ=36°-33'-06" R=265.00' L=169.05'

Δ=53°-37'-13" R=235.00' L=240.56'

Δ=18°-55'-12" T=87.51'

S65°-39'-10"E

S75°-25'-32"E

S84°-34'-22"E

488'

488'

488'

1583'

C.S. NO. 177

15

LEGEND
◄► Record C.S. No 177
{} Record C.S. No 354
<> Record C.S. No 135
( ) Record C.S. No 16
● Found Point As Noted
○ Set 1/2" Pipe Tagged MDL 4232-S
[ ] Record Plat No. 970 Collinson Tracts.

C 1/4 COR SEC. 35

35

KOOTENAI ENGINEERING - LIBBY, MT. 406-293-7721

30' 30'

SH. 2 OF 4

indexed filed

RT # 3061

# PONDEROSA HEIGHTS SECOND ADDITION

E1/16 S35, S26

FD 3/4" REBAR

LOT 1

LAT 3061

SHALOM DRIVE

30'

PONDEROSA HEIGHTS 30 FIRST ADDITION

PONDEROSA 31

PONDEROSA HEIGHTS 32

UTILITIES EASEMENT

59

N 0°-03'-51" E 1328.17'

COUNTY ROAD R/W

FENCE ENCROACHES ON LOTS 25 & 32

N 86°-02'-51" W 245.81'

306.00

S 83°-34'-59" W 227.00'

79.00'

141.96'

75.00'

UTILITIES EASEMENT

S 86°-20'-27" W 39.28'

UTILITIES EASEMENT

26 1.008A

25 1.084A

27

S 26°-00'-00" E 168.54'

S 7°-28'-41" W 327.46'

Δ = 21°-22'-18" L = 57.81

Δ = 28°-25'-42" L = 103.96

S 67°-31'-13" W 270.63'

19.91

Δ = 167°-58'-25"

S 26°-06'-26" W 327.87'

S 45°-54'-30" W

E = 125.00'

E = 75.00'

S 32°-46'-25" E

R/W = 4.631A± 2ND ADDN

236.64'

150.00'

185.00'

30'

30'

S 19°-54'-22" E

S 9°-54'-22" E

20 0.983A

24 1.018A

S 25°-55'-09" E

L = 276.51'

L = 366.46'

L = 149.87'

N 0°-45'-02" E 712.13'

20.17

117.02'

19 1.013A

220.37'

150.00'

S 64°-04'-51" E 320.34'

Δ = 55°-23'-56"

58.00'

S 71°-45'-28" E 257.37'

23 1.166A

259.57'

Δ = 3°-10'-55" R = 265.00' L = 4.70

170.34'

122.01'

S 67°-36'-21" E 168.74'

SHALOM DRIVE

40.28'

L = 69.06'

L = 240.56'

Δ = 36°-33'-06" R = 235.00'

L = 177.01'

Δ = 49°-28'-23" L = 205'

S 65°-39'-10" E

S 89°-56'-04" E

S 23°-41'-35" E 152.02'

S 59°-19'-05" E 207.05

RADIAL

22 1.439A

149.15'

S 25°-55'-09" E

S 19°-54'-22" E

152.31'

230.00'

FD 1/2" REBAR 384ES

S 15°-23'-32" E 32.65'

S 19°-54'-22" E 205.00'

132.94'

49.38'

144.44'

N 88°-51'-18" W 682.31'

N 88°-54'-10" W 682.23'

C.S. NO. 177

LEGEND

◄ ► Record C.S. No 177
€ ∃ Record C.S. No 354
< > Record C.S. No 135
⊂ ⊃ Record C.S. No 16
⊏ ⊐ Record Plat No 976 Collinson Tracts

● Fd Point As Noted

○ Set 1/2" Pipe Tagged MDL 4232-S

SCALE: 1 IN. = 50 FEET

KOOTENAI ENGINEERING - LIBBY, MT. 406-293-7721

SH. 3 OF 4

COLLINSON TRACTS

LOT 1

LOT 7

LOT 8

LOT 11

SEE SH. 4 OF 4

Endexed filed

270-3

PJ # 3061

# PONDEROSA HEIGHTS SECOND ADDITION

SEE SH. 2 OF 4

FD. BRASS CAP

N¼ SEC 35

S89°55'00"W 2642.10'
N89°55'00"E 2640.99'
U.S.A.

N 0°01'25"E
N 0°01'33"W

1320.50'
1320.69'

1463.08 TOT. PER DESC. FROM SW COR. LOT 7

SW COR. LOT 12 TO NW COR. LOT 7

10

11
1.368A.

12
1.855A.

14
1.534A.

15
1.031A.

16

21

CS NO. 177

CS NO. 16

CS NO. 6

N 58°29'18"E 160.00'

S 58°29'18"W 256.18'

N 39°44'13"E 60.49'

S 10°22'19"E

S 45°32'17"E

N 44°27'43"W 165.68'

S 45°32'17"E 290.00'

N 84°34'22"W 290.95'

S 10°54'22"E 73.77'

S 75°28'32"E 205.80'

S 34°34'22"E

N 43°33'36"E 248.11'

N 43°33'36"E 213.77'

RW-4631A 2ND ADDN

N 0°54'46"W 165.26'

L=334.30' 141.36'

Δ=54°09'13"

Δ=39°40'16" L=119.68' 119.21'

N 77°18'19"E 146.59'

N 21°13'29"E

N 77°24'15"E FD. 176.38'

N 73°53'20"E Rec 176.54'

Δ=36°18'54" L=67.17' 67.00'

116.74' N 40°54'25"E

Δ=38°01'58" L=153.95'

L=139.92' N 32°58'38"E 139.92'

Δ=38°01'58" L=139.92' 139.92'

Δ=38°01'58"

Δ=18°55'12" L=67.51' 67.20'

Δ=58°39'13" R=233.66' L=240.56'

Δ=18°39'10"E

30.00'

28.00'

40.00'

49.83'

49.88'

32.85'

132.94'

40.88'

49.94'

193.77'

139.54'

273.77'

274.92'

S 89°55'00"W 262.54'
261.65'
292.19'
323.07'

1668.08'
1667.05'

1320.69'

1320.50'

300.08'

340.58'

303.10'

103.92'

170.00'

S 46°24'24"E

N 0°54'46"W 165.26'

L=334.30' 141.36'

Δ=54°09'13"

Δ=36°18'54" L=67.17' 67.00'

116.74' N 40°54'25"E

Δ=33°54'30" L=358.83' 350.90'

Δ=33°54'30" L=358.83'

S 40°59'25"W 346.11'

S 74°54'04"W 346.49'

N 5°05'56"W 345.26'

N 63°00'00"E

N 63°00'29"E 676.08'

358.94'
1338.20'

331.43'

61.29'
61.32'

MATCH LINE

MATCH LINE

JOHNS R/W MON.

N.S.H. NO 37 RIGHT-OF-WAY

SPRING

AGATHER - SCHOKNECHT

FD. BRASS CAP SEC 35

35

SCALE: 1 INCH = 50 FEET

VICINITY MAP
SCALE: 1 IN = 2000 FT

Ponderosa Heights Second Addition

Athletic Field

Sub Sta

Gravel Pit

Mountain View Park

Athletic Field

Hosp

Sewage Disposal

BM 2091

N.S.H. NO 37

KOOTENAI RIVER

GREAT

**LEGEND**

- ◄► Record C.S. No 177
- { } Record C.S. No 354
- < > Record C.S. No 135
- ⊂ ⊃ Record C.S. No 16
- ● Found Point As Noted
- ○ Set 1/2" Pipe Tagged MDL 4232-S
- [ ] Record Plat No 976 Jollinson Tracts

KOOTENAI ENGINEERING - LIBBY, MT. 406-293-7721

SH. 4 OF 4

270-3 indexed bld

PLAT 3061

#PJ #3061