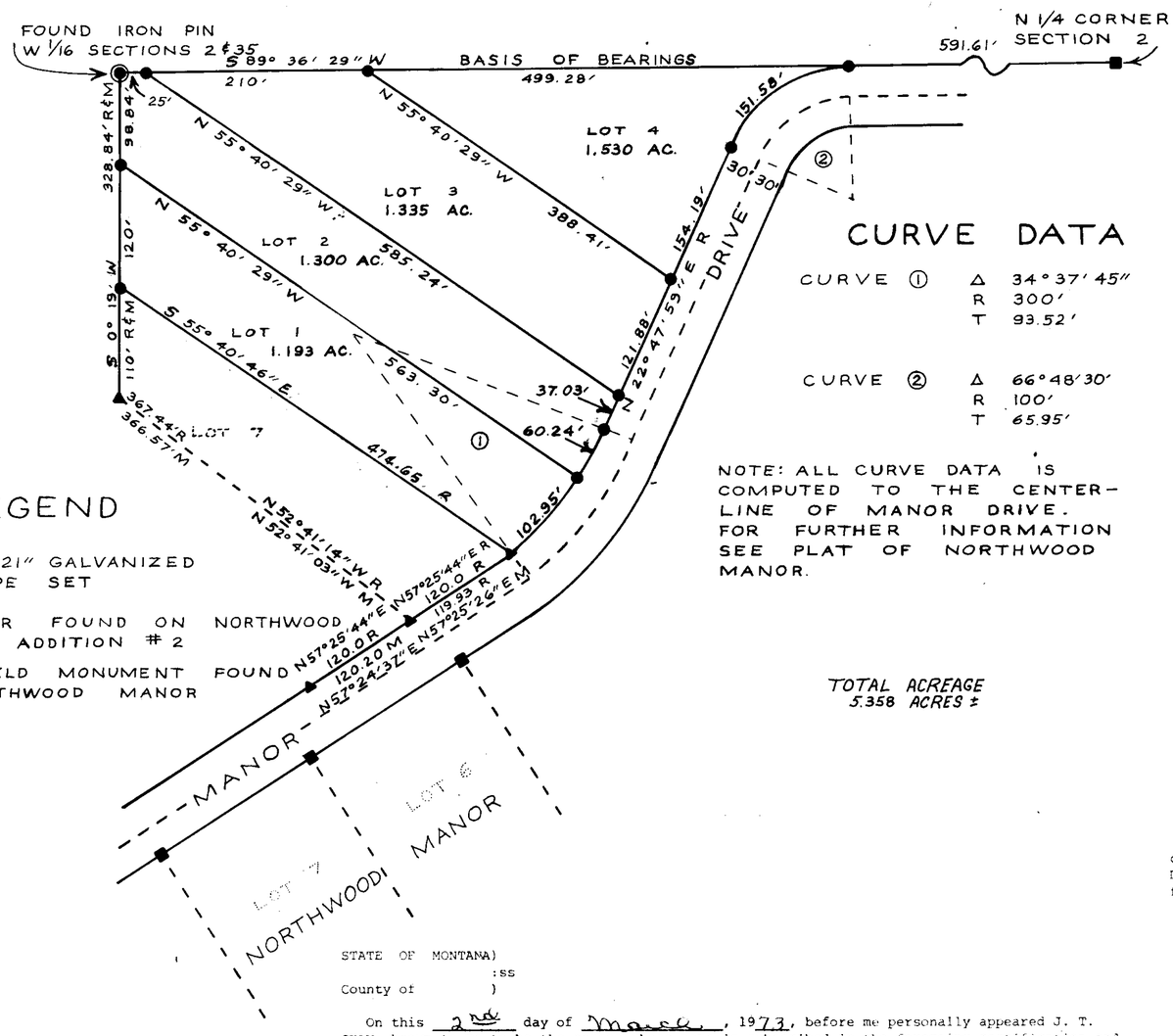
NORTHWOOD MANOR ADDITION #4

SEC. 2 T30N R31W

PM-M

N

SCALE 1" = 100'



CURVE DATA

CURVE ① Δ 34° 37' 45"
R 300'
T 93.52'

CURVE ② Δ 66° 48' 30"
R 100'
T 65.95'

NOTE: ALL CURVE DATA IS COMPUTED TO THE CENTER-LINE OF MANOR DRIVE. FOR FURTHER INFORMATION SEE PLAT OF NORTHWOOD MANOR.

LEGEND

- ● 3/4" I.D. X 21" GALVANIZED IRON PIPE SET
- ▲ 1/2" REBAR FOUND ON NORTHWOOD MANOR, ADDITION #2
- ■ COPPERWELD MONUMENT FOUND ON NORTHWOOD MANOR

TOTAL ACREAGE
5.358 ACRES ±

STATE OF MONTANA)
:ss
County of)

On this 2nd day of March, 1973, before me personally appeared J. T. SHAW, known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

(SEAL)

Notary Public for the State of Montana
Residing at: Kalispell, Montana
My Commission expires: 1-3-75

CERTIFICATE OF DEDICATION

I, Allen Boothman, a single man, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land, to-wit:

A tract of land in Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, Principal Meridian-Montana, more particularly described as follows:

Beginning at the West 1/16 corner common to Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, and Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, both of the aforementioned meridian, as marked by an iron pin; thence South 0° 19' West 218.84 feet to the Northwest corner of Lot Seven (7) of Northwood Manor Addition #2; thence South 55° 40' 46" East 474.65 feet along the Northeast boundary of the aforementioned lot Seven (7) to the West boundary of Manor Drive; thence Northeast 163.19 feet along the arc of a 270 foot radius curve concave to the Northwest on the West boundary of Manor Drive; thence North 22° 47' 59" East 313.10 feet along the West boundary of Manor Drive; thence Northeast 151.58 feet along the arc of a 130 foot radius curve concave to the Southeast on the West boundary of Manor Drive; thence South 89° 36' 29" West 734.28 feet along the North boundary of Section Two (2) to the point of beginning to be known as Northwood Manor Addition #4, in Lincoln County, Montana.

DATED this 8th day of March, A.D., 1973.

Allen Boothman
Allen Boothman

STATE OF MONTANA)
:ss
County of Lincoln)

On this 9th day of March, 1973, before me personally appeared ALLEN BOOTHMAN, known to me to be the person whose name is described in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

(SEAL)

Notary Public for the State of Montana
Residing at: Libby
My Commission expires: 1 Aug 1973

CERTIFICATE OF COUNTY COMMISSIONERS

I, R. W. Lindsey, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 26th day of June, 1973, the annexed plat was examined and approved by said Board of Commissioners.

R W Lindsey ATTESTED Eleanor L Vaughn
Clerk & Recorder

A letter from the County Attorney, William A. Douglas, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 26th day of June, 1973.

Eleanor L. Vaughn
Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana the 26th day of June, 1973.

A/C Kenneth Haskell
Lincoln County Surveyor

CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Northwood Manor Addition #4, and Allen Boothman is owner in fee simple of the land so platted.

DATED at Libby, Montana this 17th day of MARCH, 1973.

William A. Douglas
County Attorney

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in October, 1972, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and will occupy the position shown hereon.

STATE OF MONTANA J. T. SHAW 2343 S REGISTERED LAND SURVEYOR

J. T. Shaw, Montana Land Surveyor
Certificate #2343S

RATFF 2603

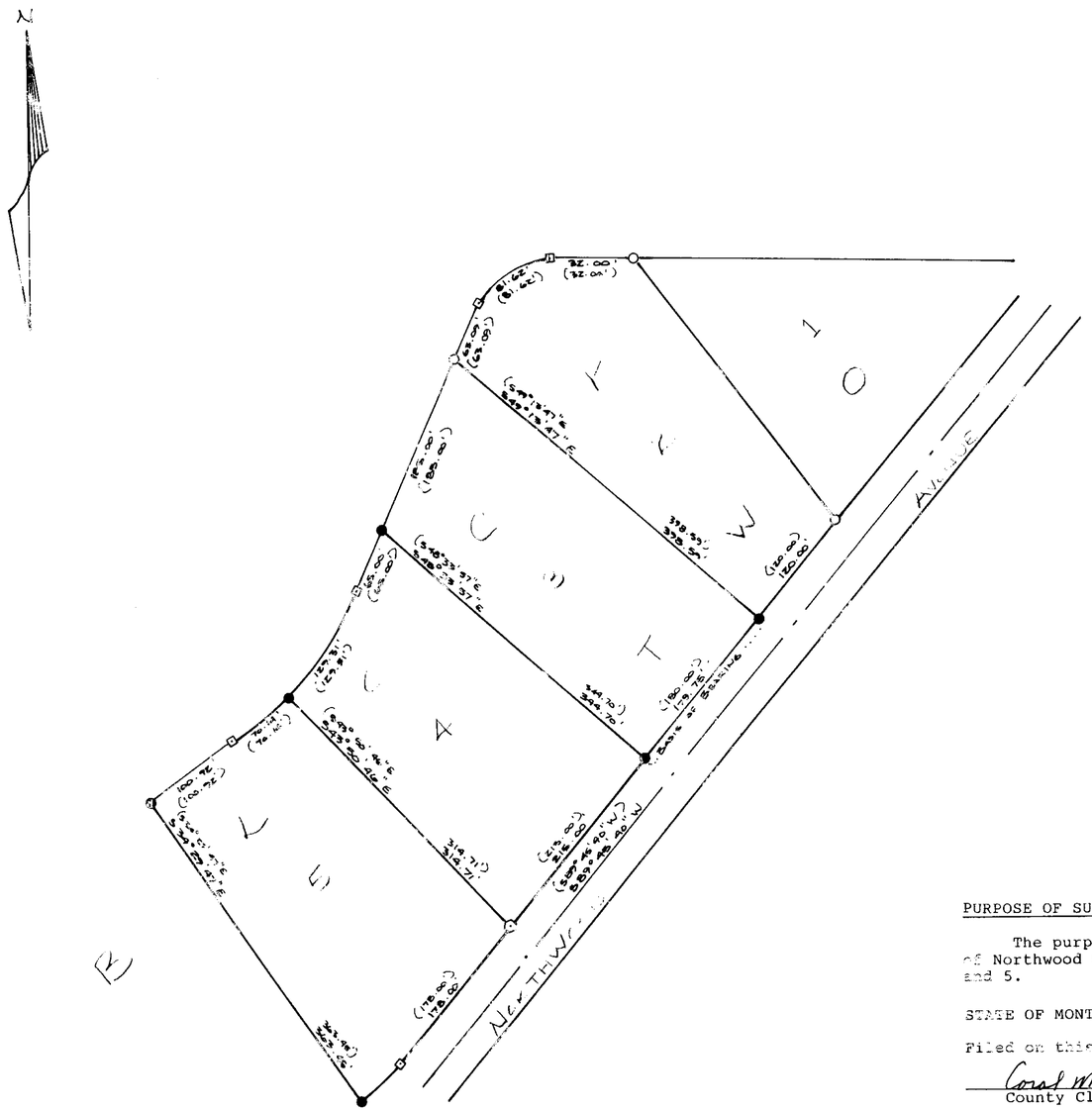
Sanitary Restrictions Removed 5/21/73

LINCOLN COUNTY, MONTANA

RETRACEMENT PLAT

IN BLOCK TWO OF NORTHWOOD MANOR

IN THE E 1/2 OF THE NW 1/4 OF SECTION 2 TWP. 30N., R. 31W, P.M.M.

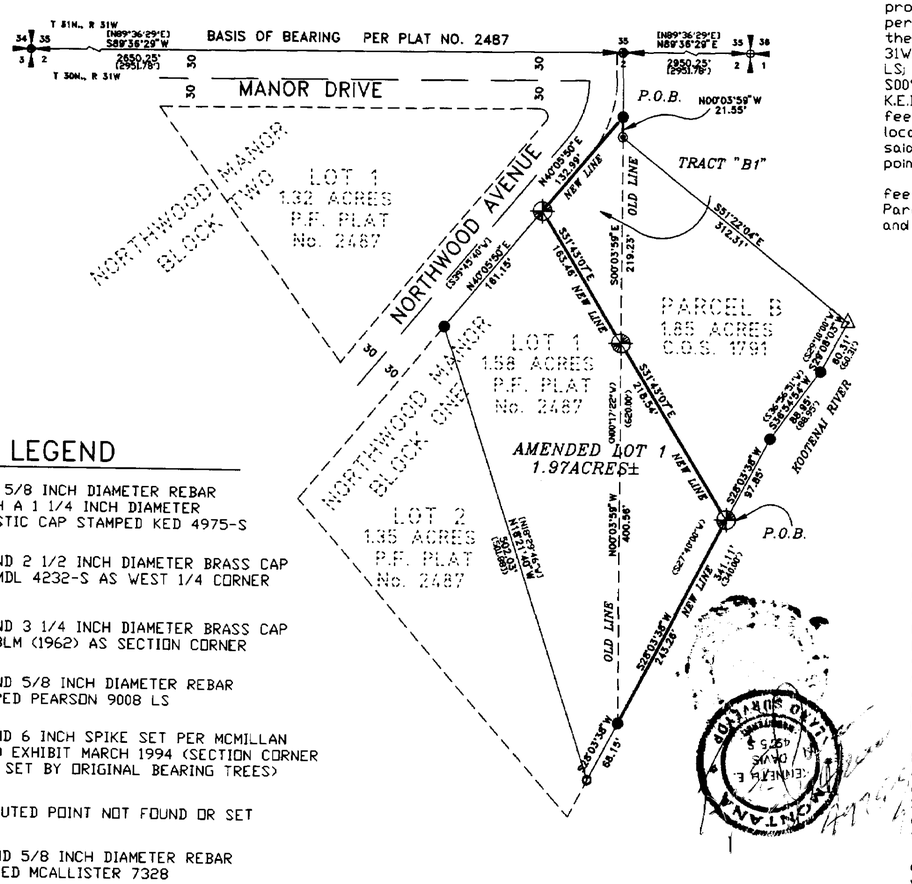

N
BLOCK 2
LOT 1
LOT 2
LOT 3
LOT 4
LOT 5
NORTHWOOD MANOR
ANNIE
Basis of Bearing
S 89° 46' 40" W
S 89° 46' 40" W
S 89° 46' 40" W

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOT No. 1 NORTHWOOD MANOR P.F. PLAT No. 2487 and PARCEL B per C.O.S. 1791 ALL IN THE N1/2 Section 2, Twp. 30 N., R. 31 W., P.M.M.

For: Donald Smith Date: June, 2000



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2 1/2 INCH DIAMETER BRASS CAP BY MDL 4232-S AS WEST 1/4 CORNER
- FOUND 3 1/4 INCH DIAMETER BRASS CAP BY BLM (1962) AS SECTION CORNER
- FOUND 5/8 INCH DIAMETER REBAR CAPPED PEARSON 9008 LS
- FOUND 6 INCH SPIKE SET PER MCMILLAN DEED EXHIBIT MARCH 1994 (SECTION CORNER WAS SET BY ORIGINAL BEARING TREES)
- COMPUTED POINT NOT FOUND OR SET
- FOUND 5/8 INCH DIAMETER REBAR CAPPED MCALLISTER 7328

[ ] RECORD PER PLAT NO. 2487

( ) RECORD PER COS NO.1791

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 5-15-00	REV:
DRAWN BY: CJR	FILE:

DISCRIPTION OF TRACT "B1"

A tract of land being a part of Lot 1 of Block one of Northwood Manor per Plat No. 2487, being in Section 2 Twp. 30N, R. 31W., P.M.M. in Lincoln County Montana, containing "10327 sq. feet", 0.237 acre and more particularly described as follows:

Beginning at a computed point marking the north property corner of Lot 1 in Block 1 of Northwood Manor per Plat No. 2487; thence, S00°03'59"E 21.55 feet along the north-south centerline of Section 2 Twp. 30N, R. 31W., P.M.M. to a 5/8 inch dia. rebar capped Pearson 9008 LS; thence, continuing along said north-south centerline S00°03'59"E 219.23 feet to a 5/8 inch dia. rebar capped: K.E.D.; thence, leaving said centerline N31°43'07"W 163.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the Right-of-Way of Northwood Avenue per said Plat No. 2487; thence, N40°05'50"E 132.99 feet to the point of beginning.

The aforedescribed Tract "B1" contains "10327. sq. feet", 0.237 acre and is to become a permanent part of Parcel B as described on C.O.S. 1791 and is subject to and together with all appurtenant easement of record.

DISCRIPTION OF AMENDED LOT 1

A tract of land being a part of Lot 1 in Block 1 of Northwood Manor as shown on Plat No. 2487, also being a part of Parcel B as shown on C.O.S. No. 1791 being in Section 2 of Twp. 30N., R. 31W., P.M.M., containing 1.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S being on the west bank of the Kootenai River; thence, S28°03'38"W 243.26 feet along the west bank of said Kootenai River to a computed location marking the south-west property corner of Parcel B per C.O.S. 1791; thence, continuing along said western bank S28°03'38" 68.15 feet to a 5/8 inch dia. rebar capped McAllister 7328; thence, leaving said western bank N18°21'40"W 502.03 feet to a computed location marking the west property corner of Lot 1 in Block 1 of Northwood Manor per Plat No. 2487; thence, along the edge of Northwood Avenue N40°05'50"E 161.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the north property corner of Amended Lot 1 as shown hereon; thence S31°43'07"E 163.46 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, S31°43'07"E 218.54 feet to the point of beginning.

The aforedescribed Amended Lot 1 contains 1.97 acres more or less and is subject to and together with all appurtenant easements of record.

NOTARY PUBLIC

STATE OF MONTANA
County of Lincoln

On this 25th day of July, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared ... known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public ... My Commission Expires July 3, 2001

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 26 day of July 2000, A.D.

Jay A. Miller by Sandy R Gehrke - Deputy
Treasurer Lincoln County Montana

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(d), M.C.A.
And that: " for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and correct as shown, and the monuments found and suet occupy the positions shown hereon.

Dated this 26 day of July, 2000 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near Libby in Lincoln County, Montana.

Dated this 25th day of July 2000, A.D.

_____ and _____

_____ and _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Date: 7/26/00

APPROVED Marianne R. Poore
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
County of Lincoln

Filed on this 26th day of July 2000 A.D. at 3:05 p.m. o'clock P.M.

Cassette Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

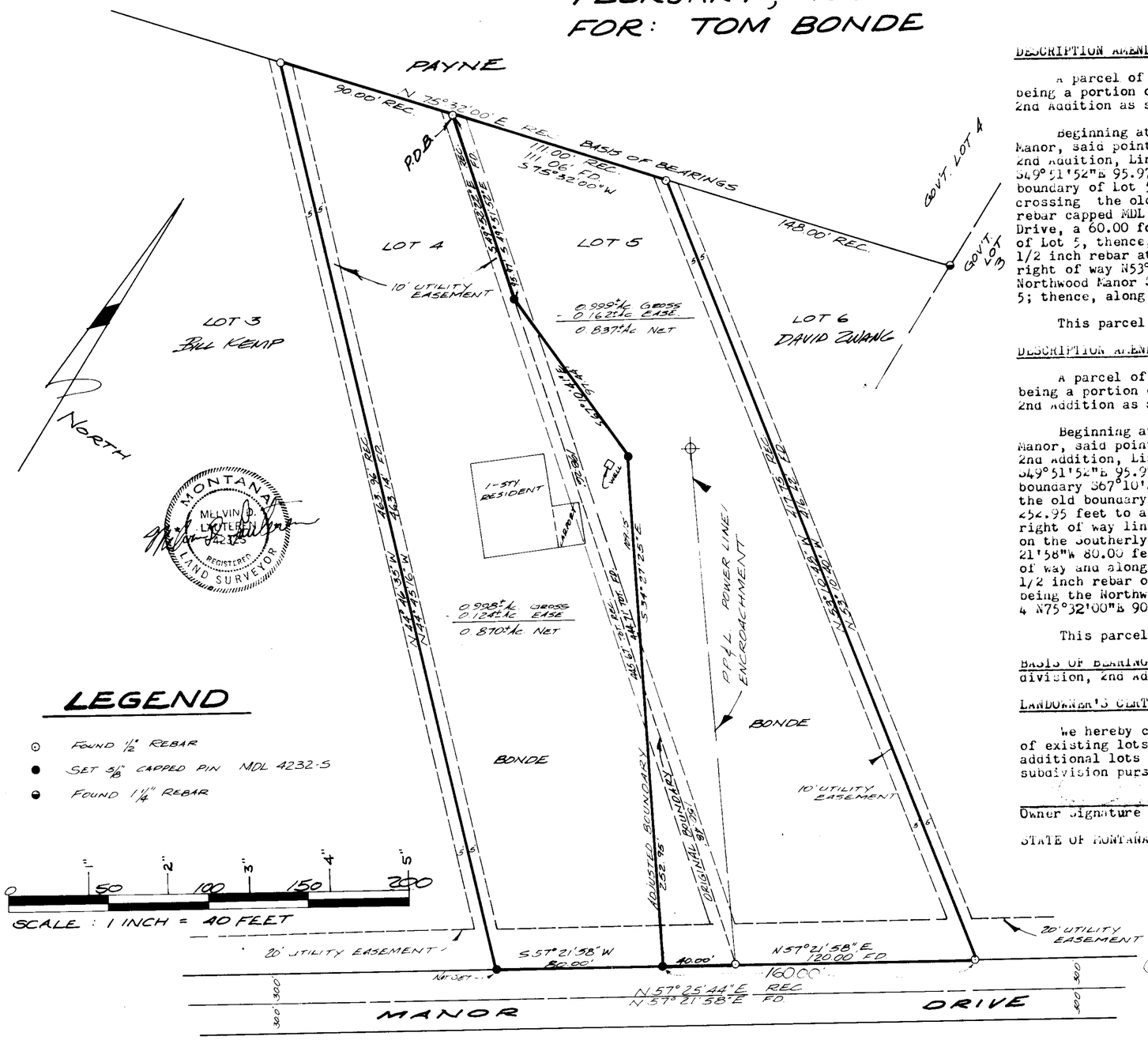
P.F. PLAT NO. 6293

Doc 140163

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF LOTS 4 & 5
NORTHWOOD MANOR SUB-DIVISION

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 2, T30N, R31W, P.M.M., NEAR LIBBY, MONTANA

FEBRUARY, 1980
FOR: TOM BONDE



LEGEND

- ⊙ FOUND 1/2" REBAR
- ● SET 5/8" CAPPED PIN MDL 4232-S
- ◒ FOUND 1¼" REBAR

SCALE : 1 INCH = 40 FEET

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

DESCRIPTION AMENDED LOT 5

A parcel of land located in the Northwest 1/4 of Section 2, T30N, R31W, P.M.M. being a portion of Government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No. 2550, Lincoln County Records.

Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records; thence, along the West boundary of said Lot 5 S49°51'52"E 95.97 feet to a 5/8 inch rebar capped MDL 4232-S; thence, leaving said West boundary of Lot 5, S67°10'41"E 97.44 feet to a 5/8 inch rebar capped MDL 4232-S; thence, crossing the old boundary between Lots 4 and 5, S34° 27'25"E 252.95 feet to a 5/8 inch rebar capped MDL 4232-S, said point being on the Northerly right of way line of Manor Drive, a 60.00 foot wide County road, said point also being on the Southerly boundary of Lot 5, thence, along the aforementioned right of way N57°21'58"E 160.00 feet to a 1/2 inch rebar at the Southeasterly corner of Lot 5; thence, leaving the aforementioned right of way N53°10'40"W 416.62 feet to a 1/2 inch rebar on the Northerly boundary of Northwood Manor Subdivision, 2nd Addition, said point being the Northeast corner of Lot 5; thence, along said Northerly boundary S75° 32'00"W 111.06 feet to the Point of Beg.

This parcel contains 0.999 acres more or less. Subject to easements of record.

DESCRIPTION AMENDED LOT 4

A parcel of land located in the Northwest 1/4 of Section 2, T30N, R31W, P.M.M. being a portion of Government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No. 2550, Lincoln County Records.

Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northeast corner of Lot 4 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records; thence, along the East boundary of said Lot 4 S49°51'52"E 95.97 feet to a 5/8 inch rebar capped MDL 4232-S; thence, leaving said East boundary S67°10'41"E 97.44 feet to a 5/8 inch rebar capped MDL 4232-S; thence, crossing the old boundary between Lots 4 and 5 of said Northwood Manor Subdivision S34° 27'25"E 252.95 feet to a 5/8 inch rebar capped MDL 4232-S, said point being on the Northerly right of way line of Manor Drive, a 60.00 foot wide County road, said point also being on the Southerly boundary of Lot 4; thence, along the aforementioned right of way S57°-21'58"W 80.00 feet to a 5/8 inch rebar capped MDL 4232-S; thence, leaving said right of way and along the common boundary of said Lots 3 and 4, N44°45'10"W 463.14 feet to a 1/2 inch rebar on the Northerly boundary of Northwood Manor Subdivision, said point being the Northwest corner of Lot 4; thence, along the Northerly boundary of said Lot 4 N75°32'00"E 90.00 feet to the Point of Beginning.

This parcel contains 0.998 acres more or less. Subject to easements of record.

BASIS OF BEARINGS: is the Northerly boundary of Lots 4 and 5 of Northwood Manor Subdivision, 2nd Addition, as shown hereon, reported as N75°32'00"E.

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e) M.C.A.

Owner Signature — Catherine M. Bonde, Owner Signature — 2-18-80, Date

STATE OF MONTANA
County of Lincoln

On this 6th day of FEBRUARY, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared THOMAS BONDE and CATHERINE BONDE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — 6-14-82, My commission expires

APPROVED: Chairman, Lincoln County Commissioners

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 13TH day of February, 1980 A.D.

Examining Land Surveyor — Reg. No. 534 E

CERTIFICATE OF CLERK RECORDER

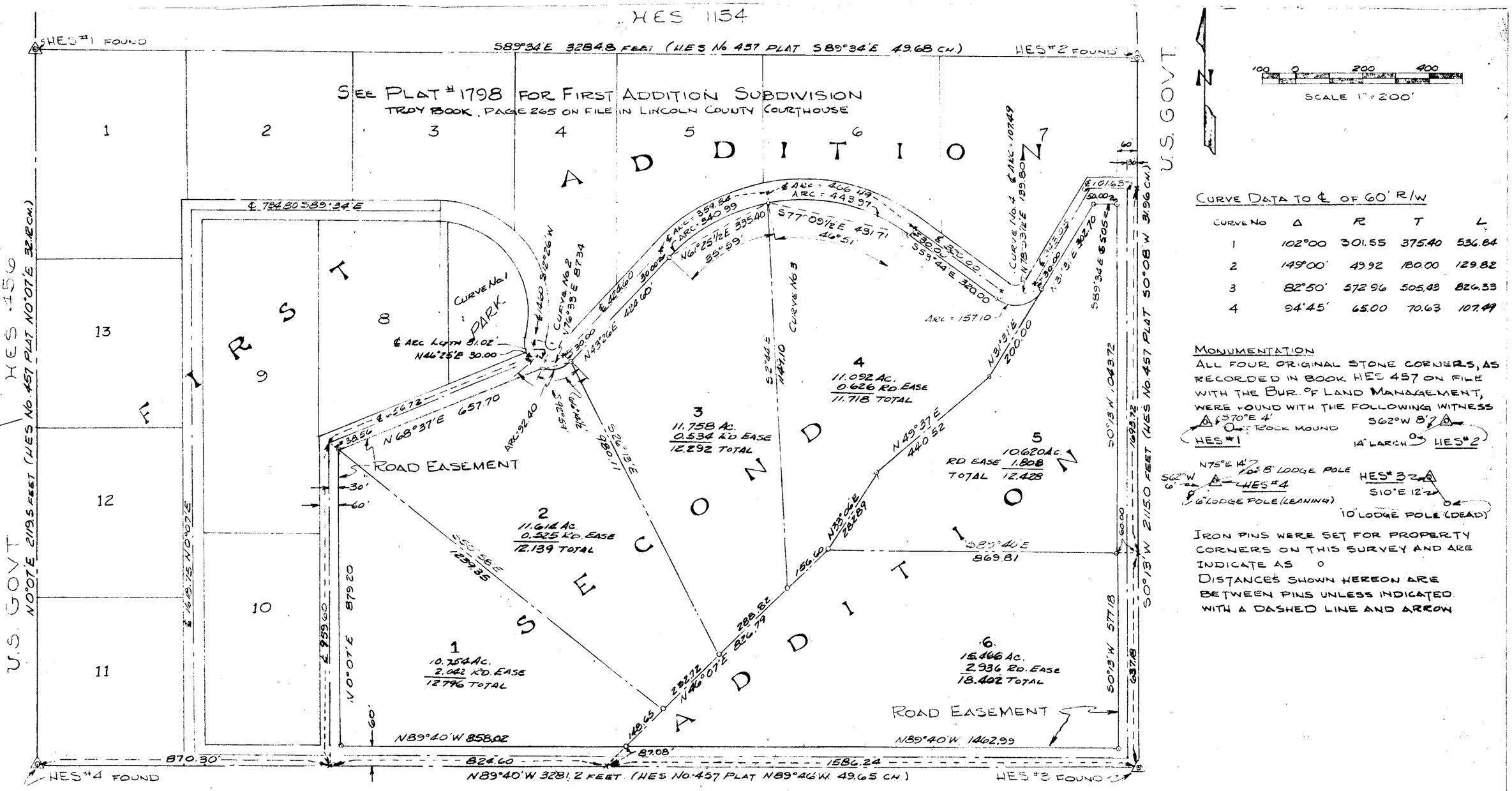
State of Montana, County of Lincoln, filed this 20th day of February, 1980 A.D. at 1:10 O'clock P.M.

County Clerk Recorder — by Deputy

AM. PLAT NO. 3522

INDEXED PLATTED

HES 1154



CURVE DATA TO ℄ OF 60' R/W

CURVE No	Δ	R	T	L
1	102°00	301.55	375.40	536.84
2	149°00'	49.92	180.00	129.82
3	82°50'	572.96	505.48	826.33
4	94°45'	65.00	70.63	107.49

MONUMENTATION

ALL FOUR ORIGINAL STONE CORNERS, AS RECORDED IN BOOK HES 457 ON FILE WITH THE BUR. OF LAND MANAGEMENT, WERE FOUND WITH THE FOLLOWING WITNESS

IRON PINS WERE SET FOR PROPERTY CORNERS ON THIS SURVEY AND ARE INDICATE AS o

DISTANCES SHOWN HEREON ARE BETWEEN PINS UNLESS INDICATED WITH A DASHED LINE AND ARROW

NORTHWOOD'S PLAT

FOR

SECOND ADDITION SUBDIVISION

OF

H.E.S No. 457

IN

LINCOLN COUNTY, MONTANA

IN

UNSURVEYED T35N, R31W, M.P.M.

CERTIFICATE OF SURVEY No. 49

FILED ON THE ____ DAY OF ____, 1974

COUNTY CLERK AND RECORDER

COUNTY COMMISSIONERS

THIS PLAT WAS EXAMINED AND APPROVED THE 6th DAY OF June, 1974

R. W. Lindsay
MEMBER

Otis K. Fulton
MEMBER

Jim R. Young
MEMBER

6/11/74

CERTIFICATE OF SURVEY

I, ROBERT T. HAFFERMAN, DO HEREBY CERTIFY THAT THE PLAT HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE BY ME IN JUNE, 1974

Robert T. Hafferman

MONTANA REGISTRATION # 3492ES

CS #49

LINCOLN COUNTY, MONTANA

A PLAT OF:

NUMBER 101

LOTS 1, 2, 3, & 4

A MINOR SUBDIVISION

IN SECTIONS 17, 20, & 21

Twp. 33N., R. 34W., P.M.M.

For: McCormick Family Date: August 2001

3 1/4" ALUM. U.S.F.S. CAP

P.O.B.
3 1/4" BRASS BLM CAP

(N89°38'03"W)
N89°38'10"W
2649.49'
(2648.84')

N 1/4

(N00°13'35"E)
S00°13'14"W
2529.84'
TOTAL: 2639.51'
(2539.50')

LOT 4
GROSS 248.54 ACRES±
NET 245.89 ACRES±

NE 1/4

N00°06'07"E
1338.37'

RECORD
PER C.O.S. 1271
Δ = 07°11'03"
L = 363.00'
R = 2895.00'

S82°41'31"E
RADIAL

Δ = 07°11'03"
L = 363.00'
R = 2895.00'

N89°52'34"W
RADIAL

(2646.67')

N00°05'49"E
1308.27'

S00°07'25"W
725.64'

PARCEL B
PER C.O.S. 1271

R/W
Δ = 1°25'11"
L = 143.95'
R = 5809.58'

80' 80'

(S89°28'47"E)
S89°28'58"E
571.05'
TOTAL: 663.72'
(663.71')

C 1/4
3 1/4" ALUM. JRS CAP

S89°28'58"E
1991.28'

RECORD
PER C.O.S. 1271
Δ = 05°09'36"
L = 518.74'
R = 5760.00'

E 1/4
2" BRASS BLM CAP

Δ = 05°09'36"
L = 518.74'
R = 5760.00'

N89°52'25"W
RADIAL

N84°57'59"E
RADIAL

℄
RECORD
Δ = 13°30'
L = 1850.00'
R = 5729.58'

U.S. No. 2

(N00°11'46"E)
S00°11'46"W
590.16'

N89°48'31"W
1409.25'

TOTAL: 1659.59
(1659.61')

LOT 1
GROSS 27.26 ACRES±
NET 24.96 ACRES±

S00°19'17"W
771.78'

S31°40'55"E
1870.16'

(N00°11'46"E)
S00°11'46"W
1068.44'

S90°00'00"W
1069.52'

N00°25'00"W
295.06'

245.46'

N00°00'00"W
627.76'

(S89°36'32"E)
S89°38'21"E
332.69'
(332.29')

(N00°10'53"E)
S00°10'53"W
331.76'
(331.76')

(S89°38'04"E)
S89°38'04"E
332.38'
(332.38')

S89°01'49"E
325.41'

(N00°09'57"E)
S00°12'03"W
331.64'
(331.65')

(S89°39'33"E)
S89°39'33"E
331.42'
(331.48')

N00°08'50"E
673.57'

(N00°09'00"E)
S00°18'20"W
331.42'
(331.48')

(S89°41'09"E)
S89°41'09"E
332.56'
(332.56')

(S89°41'09"E)
S89°40'47"E
665.11'
(665.11')

17 16
20 21
2" BRASS BLM CAP

330.05'

(S89°42'01"E)
62.49'

N89°41'39"W
726.26'

W 1/16

206.41'
1323.22' TOTAL
(1323.09')

N16°14'20"W
449.22'

(N00°12'32"E)
S00°12'32"W
330.92'
[330.84']

[S89°43'20"E]
N89°42'14"W
330.95'
[332.56']

℄
RECORD
LS = 5'
LS = 400.00'

(N00°12'12"E)
S00°12'12"W
330.95'
[330.95']

[N89°43'20"W]
S89°43'20"E
332.49'
[332.49']

1322.59'

N00°18'15"E
1135.66'

468.28'

N18°22'48"W
101.56'

APPROX. CENTERLINE

N19°05'05"W 634.37'

614.42'

LOT 4
NET 245.89 ACRES±

LOT 2
GROSS 26.68 ACRES±
NET 23.11 ACRES±

LOT 3
GROSS 27.26 ACRES±
NET 25.63 ACRES±

C.O.S. 2644

(N00°16'01"E)
N00°16'15"E
1323.61'
(1323.17')

S00°13'26"W

N89°37'30"E
576.94'

(N00°16'01"E)

[N89°45'32"W]
S89°45'13"E
664.76'
[664.85']

N 1/16

S89°39'00"E
977.48'
1324.14 TOTAL
(1323.17')

281.52'

NW 1/16

SEE DETAIL

80' 80'

℄
RECORD
LS = 5'
LS = 400.00'

60'

SEE PAGE 3 FOR HIGHWAY DETAILS

ROOSEVELT ROAD
(OLD U.S. HIGHWAY NO. 2)
PER BOOK 56 PAGE 515

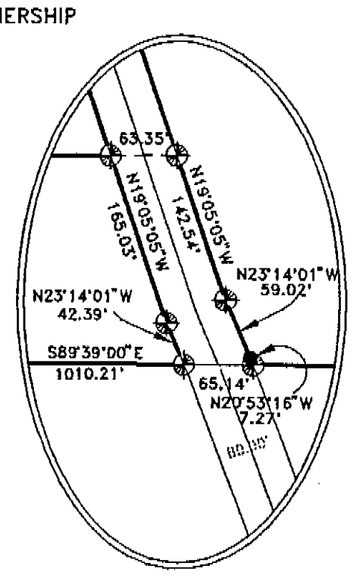
*BASIS OF BEARING
(N00°06'16"E)
N00°08'15"E
2350.73'
(2648.23')

S00°13'26"W
1322.59'

20 21

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- FOUND 3 1/4 INCH ALUM. MONUMENTS
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN
- 5/8 INCH DIA. REBAR UNCAPPED
- COMPUTED POINTS
- FOUND SECTION CORNERS AS NOTED
- FOUND 1/4 CORNER AS NOTED
- < > RECORD PER C.O.S. 2844
- ( ) RECORD PER C.O.S. 2800
- [ ] RECORD PER C.O.S. 2833
- DENOTES OWNERSHIP



DETAIL

MONTANA
KENNETH E. DAVIS
4975-S
LAND SURVEYOR

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 05-30-01	REV:
DRAWN BY: CJR	FILE: T3334s17DWG

SHEET 1 OF 3 PLAT NO. 6396

Platting Certificate S.F.# 7119 Doc# 158587

Doc# 158588

LINCOLN COUNTY, MONTANA

A PLAT OF:
NUMBER 101
LOTS 1, 2, 3, & 4
A MINOR SUBDIVISION
IN SECTIONS 17, 20, & 21
Twp. 33N., R. 34W., P.M.M.

For: McCormick Family Date: August 2001

DESCRIPTION NUMBER 101

A tract of land located in the E1/2 of Section 17, the NE1/4 NE1/4 of Section 20 and the NW1/4 NW1/4 of Section 21 Twp. 33N., R. 34W., P.M.M. containing Lots 1, 2, 3, and 4, for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument which marks the north east section corner of Section 17, Twp. 33N., R. 34W., P.M.M.; thence, N89°38'10"W 2649.49 feet to a 3 1/4 inch dia. alum cap marking the N1/4 corner of Section 17; thence, S00°13'14"W 2639.51 feet to a 3 1/4 inch dia. alum. cap marking the C1/4 corner of said Section 17; thence, S89°28'58"E 663.72 feet to a 3 1/4 inch dia. alum. monument; thence, S00°11'46"W 590.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'46"W 1069.44 feet to a 3 1/4 inch dia. alum monument; thence, S89°38'21"E 332.69 feet to a 3 1/4 inch dia. alum. monument; thence, S00°10'53"W 331.76 feet to a 3 1/4 inch dia. alum. monument; thence, S89°38'04"E 332.38 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'07"W 331.64 feet to a 3 1/4 inch dia. alum. monument; thence, S89°39'16"E 332.55 feet to a 3 1/4 inch dia. alum. monument; thence, S00°10'20"W 331.42 feet to a 3 1/4 inch dia. alum. monument; thence, S89°41'09"E 332.56 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'30"W 330.92 feet to a 3 1/4 inch dia. alum. monument; thence, N89°42'14"W 332.52 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'12"W 330.95 feet to a 3 1/4 inch dia. alum. monument; thence, S89°43'20"E 332.49 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'32"W 661.69 feet to a 3 1/4 inch dia. alum. monument; thence, S89°45'13"E 664.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°39'00"E 1324.14 feet to a 3 1/4 inch dia. alum monument; thence, N00°16'15"E 1323.61 feet to a 3 1/4 inch dia. alum. monument; thence, N89°41'39"W 1325.22 feet to a 2 inch dia. BLM brass cap marking the south east section corner of said Section 17; thence, N00°06'16"E 2350.73 feet to a 5/8 inch dia. rebar capped JHN; thence, on the arc of a curve to the right a distance of 518.74 feet, turning through a delta angle of 05°09'36", and having a radius of 5760 feet to a computed point; thence, N00°07'23"E 725.64 feet to a 5/8 inch dia. rebar (uncapped); thence, on the arc of a curve to the right a distance of 363.00 feet, turning through a delta angle of 07°11'03", and having a radius of 2895.00 feet; thence, N00°06'07"E 1338.37 feet to the point of beginning.

The aforedescribed Number 101 contains Lots 1, 2, 3, and 4 for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and is subject to and together with all easements and right of ways on record and excepting therefrom U.S. Highway No. 2 as described in book 104 page 160 and also excepting therefrom old U.S. Highway No. 2 as described in book 56 page 515 lincoln county records.

IDAHO
STATE OF ~~MONTANA~~
County of ~~Lincoln~~ Boundary

On this 19th day of March, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Margaret A. McCormick known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lynn G. Stone Notary Public
11-24-04 My Commission Expires

LYNN J. STONE NOTARY PUBLIC STATE OF IDAHO

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 05-30-01	REV:
DRAWN BY: CJR	FILE: T3334s17DWG

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of March 2002.

Heri A Meiers by Tamy R. Mehmke-Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by US#2 & old US#2. The driving surface is approximately 22' feet wide.

KENNETH E. DAVIS 4975-S LAND SURVEYOR

Kenneth E. Davis, RLS 4975-S
Registration No. 4975S

IDAHO
STATE OF ~~MONTANA~~
County of ~~Lincoln~~ Boundary

On this 19th day of March, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Katherine Olsen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lynn G. Stone Notary Public
11-24-04 My Commission Expires

LYNN J. STONE NOTARY PUBLIC STATE OF IDAHO

IDAHO
STATE OF ~~MONTANA~~
County of ~~Lincoln~~ Kootenai

On this 22nd day of March, 2002 Idaho A.D., before me, a Notary Public in and for the State of Montana, personally appeared Patricia F. Kwortzell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sonya Emerson Notary Public
4-1-02 My Commission Expires

SONYA EMERSON NOTARY PUBLIC STATE OF IDAHO

IDAHO
STATE OF ~~MONTANA~~
County of ~~Lincoln~~ Kootenai

On this 22nd day of March, 2002 Idaho A.D., before me, a Notary Public in and for the State of Montana, personally appeared George McCormick known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sonya Emerson Notary Public
4-1-02 My Commission Expires

SONYA EMERSON NOTARY PUBLIC STATE OF IDAHO

CERTIFICATE OF DEDICATION

I/we) Margaret A. McCormick, Katherine Olsen, Patricia Kwortzell, & George McCormick the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as 101 Lincoln County, Montana.

Dated this 19TH 22ND day of March, 2002 A.D.

Margaret A. McCormick and Katherine Olsen

Patricia Kwortzell and George McCormick

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Number "101", a minor subdivision, under my supervision, during the month of August of, 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19th day of March, 2002 A.D.

KENNETH E. DAVIS 4975-S LAND SURVEYOR

Kenneth E. Davis, Land Surveyor 4975-S
Registration No. 4975S

Certificate of Final Plat Approval -- County

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 28th day of March, 2002.

(Signatures of Commissioners)
Peter R. Windom, Chair

ATTEST:
(Signature of Clerk and Recorder)
_____, Montana

(Seal of County)

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

David A. Ulrich 3-9-02
Examining Land Surveyor Date

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 28 day of March, 2002 A.D. at 1:35 o'clock P.m.

Carol R. Simmons by Jeannie Dennis
County Clerk and Recorder Deputy

Platting Certificate A.F.# 7119 Doc# 158587

Doc # 158588

LINCOLN COUNTY, MONTANA

A PLAT OF:

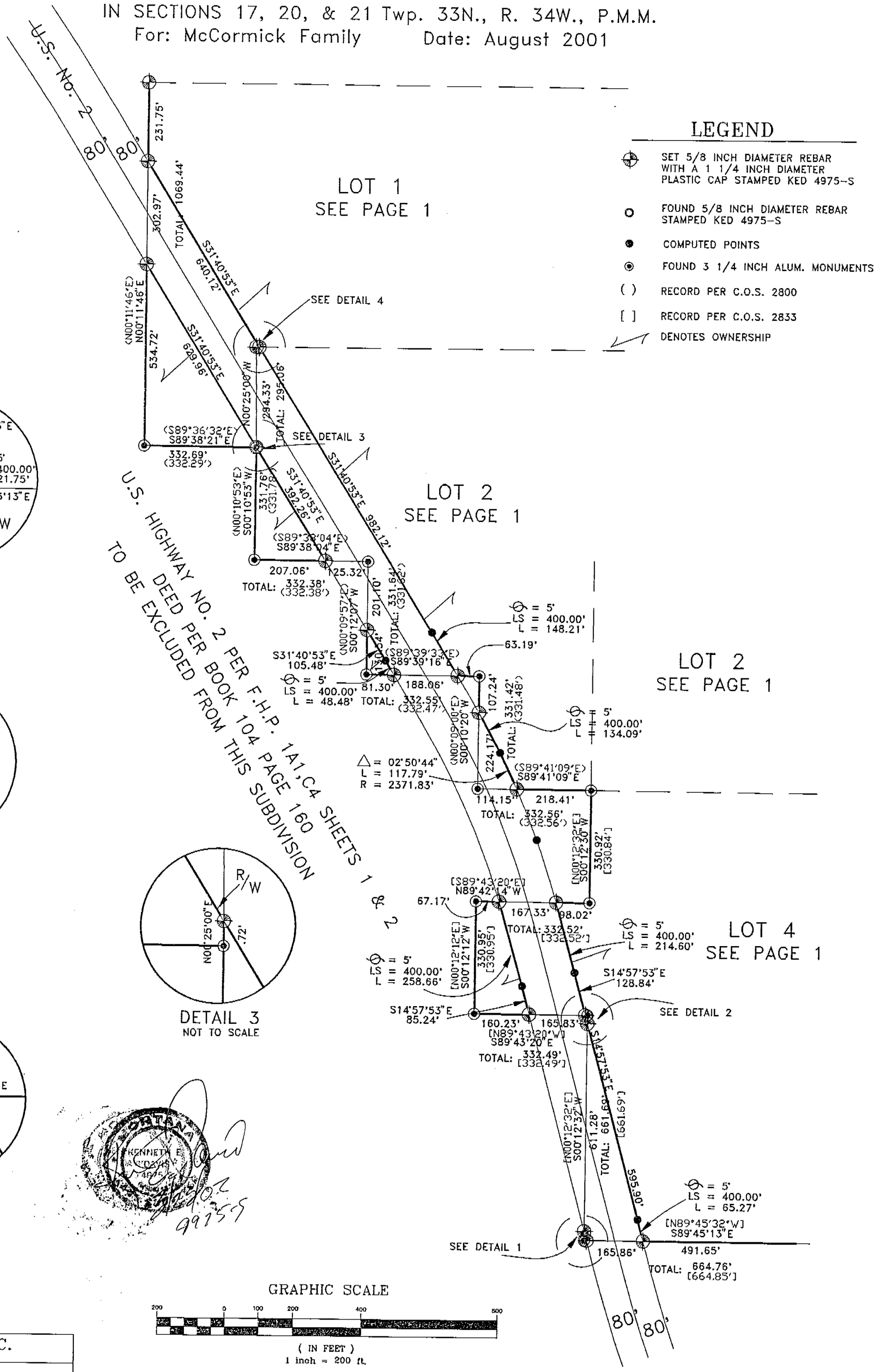
NUMBER 101

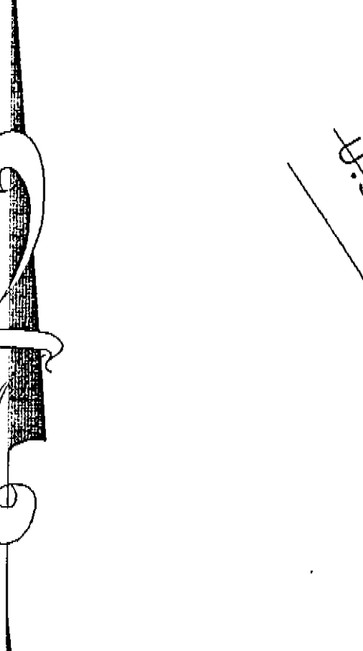
LOTS 1, 2, 3, & 4

A MINOR SUBDIVISION

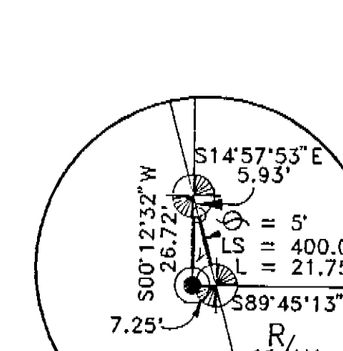
IN SECTIONS 17, 20, & 21 Twp. 33N., R. 34W., P.M.M.

For: McCormick Family Date: August 2001



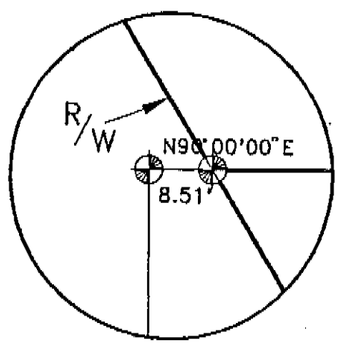


DETAIL 1
NOT TO SCALE



DETAIL 2
NOT TO SCALE

DETAIL 3
NOT TO SCALE



DETAIL 4
NOT TO SCALE

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH ALUM. MONUMENTS
- ( ) RECORD PER C.O.S. 2800
- [ ] RECORD PER C.O.S. 2833
- DENOTES OWNERSHIP

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 05-30-01	REV:
DRAWN BY: CJR	FILE: T3334s17DWG

SHEET 3 OF 3 PLAT NO. 6396

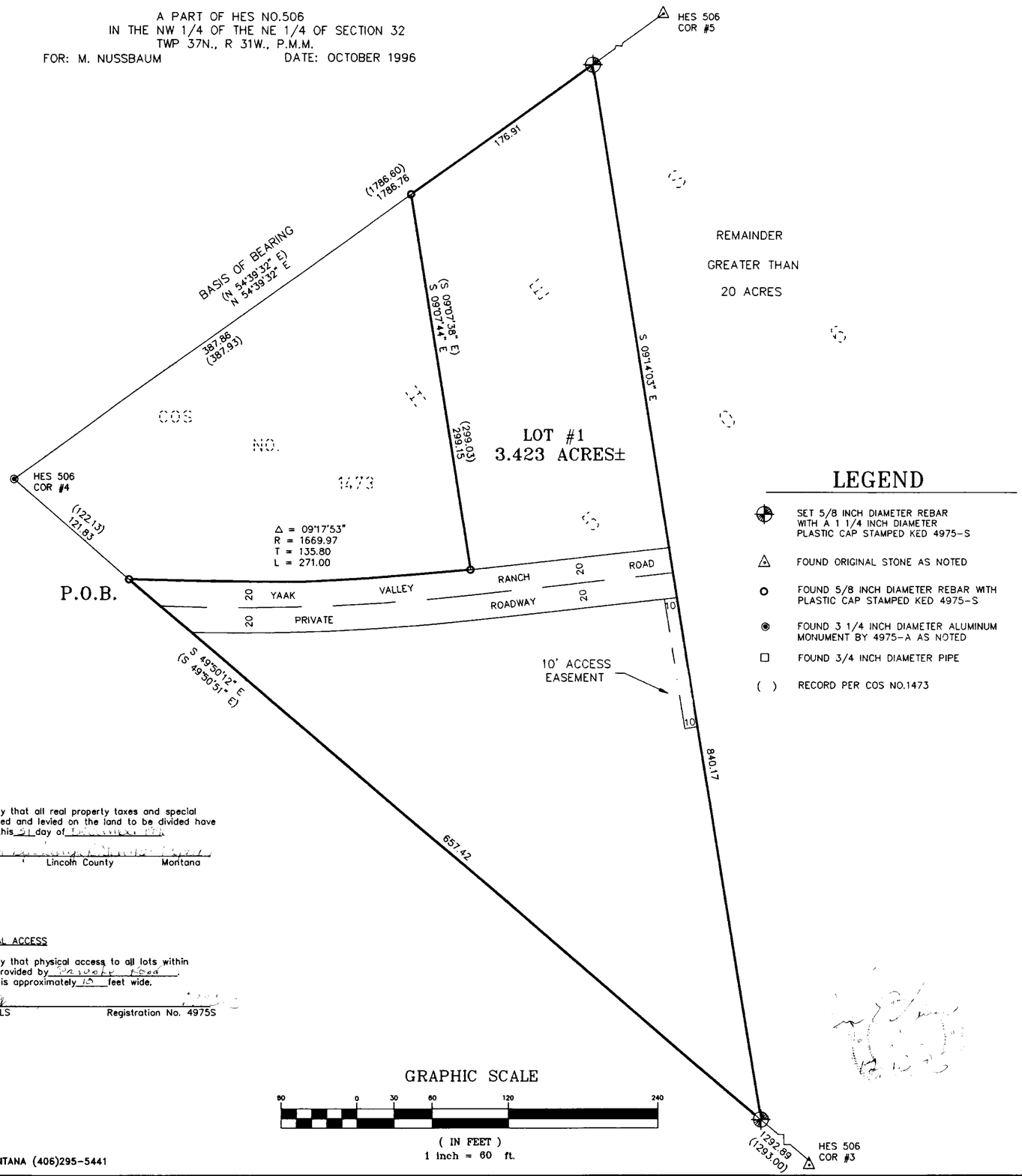
Platting Certificate P.F.# 7119 Doc# 158587 Doc# 158585

LINCOLN COUNTY, MONTANA

A PLAT OF:

NUSSBAUM ACRES

A PART OF HES NO.506
IN THE NW 1/4 OF THE NE 1/4 OF SECTION 32
TWP 37N., R 31W., P.M.M.
FOR: M. NUSSBAUM DATE: OCTOBER 1996



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 4975-A AS NOTED
- FOUND 3/4 INCH DIAMETER PIPE
- ( ) RECORD PER COS NO.1473

GRAPHIC SCALE

80 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of December 1996.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Yaak Road. The driving surface is approximately 15 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, Rex & Carol Nussbaum, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Yaak in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1 OF NUSSBAUM ACRES

A tract of land in the upper Yaak Valley, in Lincoln County, Montana, being a part of HES No.506 in Section 32, Twp. 37 N, R. 31 W, P.M.M., containing 3.423 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S (Per C. of S. No. 1473) which bears S 49°50'12" E 121.83 feet from a 3 1/4 inch dia. alum. monument stamped: 4 HES 506 KED 4975-S (Per C. of S. No. 1473); thence, from said point of beginning S 49°50'12" E 657.42 feet along the southwest line of said HES 506 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 09°14'03" W 840.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northwest line of said HES No. 506; thence, S 54°39'32" W 176.91 feet along said northwest line to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that tract of record as shown on C. of S. No. 1473; thence, S 09°07'44" E 299.15 feet along the east line of said tract to a 5/8 inch dia. rebar reported to mark the Southeast Corner thereof located on the north Right-of-Way line of a private roadway known as Yaak Valley Ranch Road which measured 20.00 feet from the centerline thereof; thence, on the arc of a curve to the right concaved northwesterly 271.00 feet, turning through a delta angle of 09°17'53", having a radius of 1669.97 feet to the point of beginning.

The aforedescribed tract of land is to be known as Nussbaum Acres, consisting of Lot 1, being 3.423 acres, more or less, and is subject to and includes a 40.00 foot wide private roadway easement known as Yaak Vally Ranch Road and a 10.00 foot wide access easement, all as shown hereon.

The above described tract of land is to be known and designated as Nussbaum Acres, Lincoln County, Montana.

Dated this 12th day of December, 1996 A.D.

Rex Nussbaum and Carol Nussbaum

STATE OF MONTANA
County of Lincoln

On this 12th day of December, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Rex Nussbaum and Carol Nussbaum known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Nussbaum Acres, a minor subdivision, under my supervision, during the month of December, 1996. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12th day of December, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 12-31-96

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

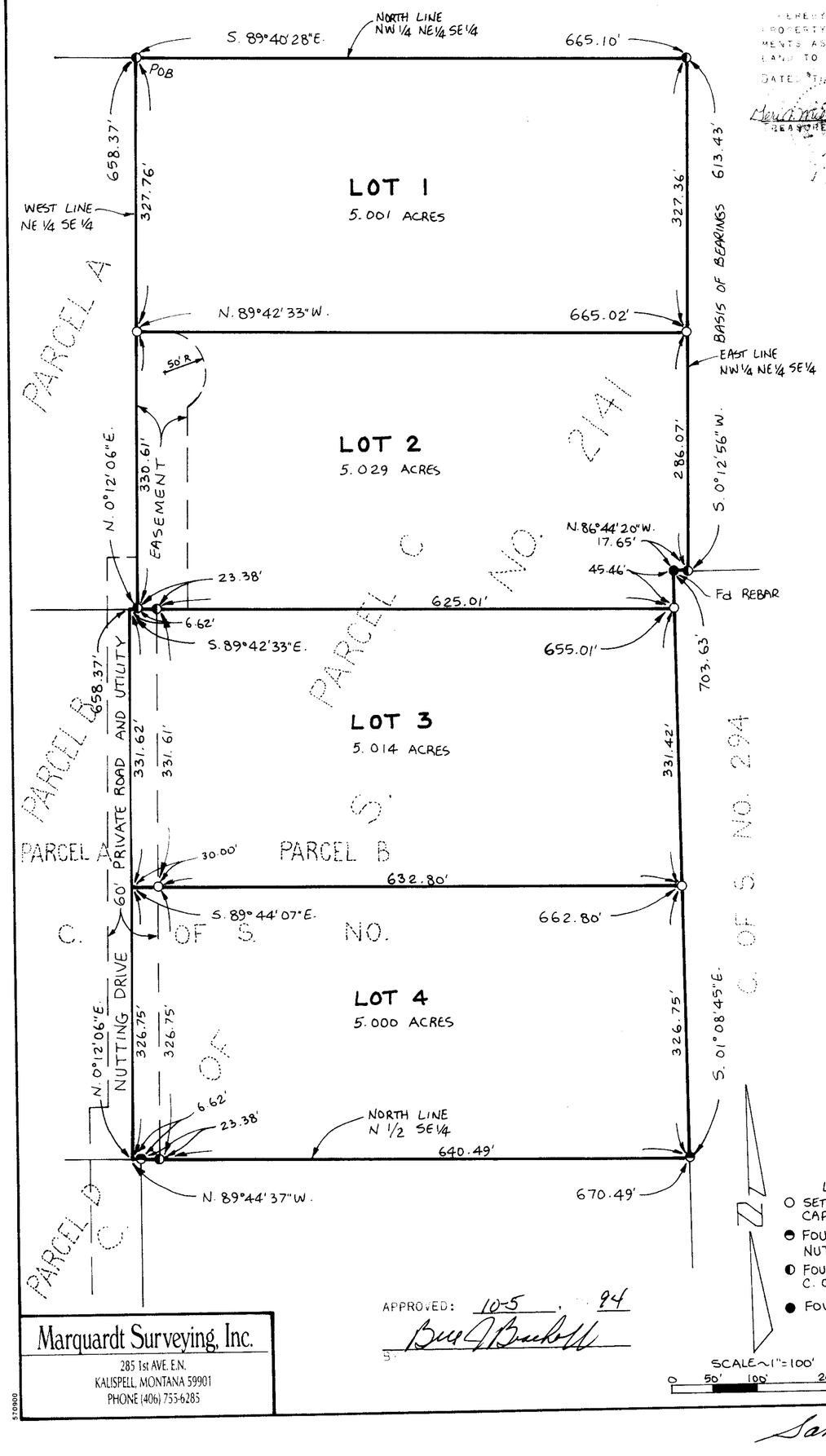
Filed on this 31st day of Dec, 1996 A.D. at 11:52 O'clock A.m.

County Clerk and Recorder by Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 2-166

Less Tract A-1 Section Removed P.F. 2-166



LEGEND

- ○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER NUTTING SUBDIVISION
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO'S 2141 AND
- ● FOUND POINT AS NOTED

APPROVED: 10-5, 94

BUD J. BUCKLEY
S.

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE PLATTED HAVE BEEN PAID.

DATED THIS 5th DAY OF October, 94.

Merle Mutterer by Tonya Hebeler-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT OF
Nutting Ridge Subdivision

SE 1/4, Sec. 4, T36N R27W P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SOUTH [illegible]" EAST [illegible] FEET AND SOUTH [illegible]" WEST [illegible] FEET; THENCE NORTH [illegible]" WEST [illegible] FEET; THENCE SOUTH [illegible]" EAST [illegible] FEET TO THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 NORTH [illegible]" WEST [illegible] FEET; THENCE NORTH [illegible]" EAST [illegible] FEET; THENCE SOUTH [illegible]" EAST [illegible] FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH [illegible]" EAST [illegible] FEET TO THE POINT OF BEGINNING CONTAINING [illegible] ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn
LYNN M. SHERMERHORN

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

ON THIS 23rd DAY OF August, 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

Jay Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF October, 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: WHEREAS AS APPEARS IN THE PLAT OF NUTTING RIDGE SUBDIVISION, LINCOLN COUNTY, MONTANA CONTAINING [illegible] ACRES OR MORE OR LESS AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND RECORDABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPER OWNER THAT THE PARCELS IN THE SUBDIVISION WERE NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN [illegible] ACRES AND ALL PARCELS IN THE SUBDIVISION WERE BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT SAID DEDICATION AND DEDICATED RESTRICTIVE COVENANTS BE APPROVED IN ACCORDANCE WITH SECTION [illegible] M.C.A., MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Nutting Drive. THE DRIVING DISTANCE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MAR. ARDT
REGISTRATION NO. [illegible] S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 5th DAY OF October, 94, A.D., AT 8:50 O'CLOCK A. M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

P.F. No. 5198

LUCIANO-NUTTING

JOB # [illegible]

Sanitary Restrictions Removed P.F. # 5197

AMENDED SUBDIVISION PLAT OF:
Lots 2A and 3A of the Amended Subdivision Plat of Lots 2 and 3 of Nutting Ridge Subdivision
SE1/4 Section 4, T36N R27W, P.M., M. Lincoln County, Montana

FOR: Ron & Tina Taurman
OWNERS: Ron & Tina Taurman
James R. & Shelby C. Fowler
DATE: 2020-07-13
PURPOSE: Boundary Line Adjustment

PERIMETER LEGAL DESCRIPTION
That portion of the SE¼ of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Lots 2A and 3A of the Amended Subdivision Plat of Lots 2 and 3 of Nutting Ridge Subdivision
Containing 10.04 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS
We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOT 3B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey or amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to 24.183.1104(1)(f)(iii)(c).

Ron Taurman	11-5-20 Date	Tina Taurman	11/5/2020 Date
James R. Fowler	11-05-20 Date	Shelby C. Fowler	11-5-20 Date

STATE OF: MT.
COUNTY OF: Lincoln } ss.

On this 5th day of November 2020 before me, a Notary Public for the State of Montana, personally appeared **Ron Taurman and Tina Taurman** *known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.*

Tammy Lawler
Notary Public for the State of Montana
Residing at Eureka
My Commission expires 07/07/2022

TAMMY LAWLER
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires July 07, 2022

STATE OF: MT.
COUNTY OF: Lincoln } ss.

On this 5th day of November 2020 before me, a Notary Public for the State of Montana, personally appeared **James R. Fowler and Shelby C. Fowler** *known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.*

Tammy Lawler
Notary Public for the State of Montana
Residing at Eureka
My Commission expires 07/07/2022

TAMMY LAWLER
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires July 07, 2022

CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY
Examined 11 FEB, 2021
Examining Land Surveyor - Steven A. Boyer
Registration No. 9750LS

SCALE: 1" = 50'

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

Andrew P. Belski, PLS
Registration No. 14731 PLS
12-17-2020 Date

Lincoln County Clerk and Recorder
BY: _____ Deputy
Instrument Record No. _____

BASIS OF BEARING
NAD83 (2011) Montana State Plane (2500)
Units are in US Survey Feet and have been projected to ground at the following Location:

LATITUDE:	N 48°54'44.25421"
LONGITUDE:	W 115°08'39.99805"
HEIGHT:	2555.390'
CSF:	1.0001746663

LEGEND
- ○ Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Ⓑ found ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ● found monument (as noted)
- ▲ calculated position

RDG RIVER DESIGN GROUP
236 Wisconsin Avenue, Whitefish, MT 59937 tel: 406.862.4927 fax: 406-862-4963
311 SW Jefferson Avenue, Corvallis, OR 97333 tel: 541.738.2920 fax: 541.758.8524

S85° 31' 12"E 664.86'
Lot 1 Nutting Ridge Subdivision
634.86'
found 5/8" rebar
30.00'
60' radius
L=124.905
R=50.000
Δ=143°07'48
found 5/8" rebar Marquardt 7328s
163.96'
NUTTING DRIVE
60' Private Road and Utility Easement per Nutting Ridge Subdivision
Lot 2B
2.50 acres
East Line of the NW1/4 NE1/4 SE1/4
West Line of the NW1/4 NE1/4 SE1/4
N04° 24' 59"E 330.39'
S04° 21' 23"W 286.53'
new boundary
60.00'
605.04'
S85° 31' 12"E 665.04'
Lot 5 Nutting Ridge Unit 2
166.43'
N04° 24' 59"E 240.45'
122.57'
S81° 57' 11"E 17.55'
found 5/8" rebar
N03° 38' 24"E 45.21'
found 5/8" rebar Marquardt 7328s
N85° 29' 54"W 67.32' old boundary
S85° 29' 54"E 6.62'
found 5/8" rebar
found 5/8" rebar
S04° 29' 28"W 40.89'
40.91' N04° 30' 07"E
old boundary
509.35'
S85° 29' 54"E 654.88'
43.41'
6x84 boundary
N52° 26' 57"E 105.18'
40.34' calc
70.43'
COS 6918
Lot 6 Nutting Ridge Unit 3
N04° 24' 26"E 331.71'
N04° 24' 26"E 331.69'
Lot 3B
7.54 acres
288.28'
261.26'
NUTTING DRIVE
60' Private Road and Utility Easement per Nutting Ridge Subdivision
N03° 02' 17"E 330.45'

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 22 day of March, 2020
Robin Benson
Treasurer of Lincoln County, Montana
State of Montana
County of Lincoln } ss
Filed on the 22 day of March 2021, 2020 C.E.
at 1:30 o'clock P m.
Robin Benson
Lincoln County Clerk and Recorder
BY: Linda E Rm Deputy
Instrument Record No. 291932

30.00'
found 5/8" rebar
632.80'
S85° 31' 48"E 662.80'
Lot 4 Nutting Ridge Subdivision

COS No. 4764RB

DEQ #291935

AMENDED SUBDIVISION PLAT OF:
Lots 2 and 3 of Nutting Ridge Subdivision
SE1/4 Section 4, T36N R27W, P.M., M.
Lincoln County, Montana

FOR: William L. & Lisa G. Stewart
OWNERS: William L. & Lisa G. Stewart
Rick D. & Lisa A. Hagen
DATE: 2015-07-01
PURPOSE: Boundary Line Adjustment

PERIMETER LEGAL DESCRIPTION
That portion of the SE1/4 of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Lots 2 and 3 of Nutting Ridge Subdivision
Containing 10.04 acres of land as shown hereon.

LEGAL DESCRIPTIONS
That portion of the SE1/4 of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

LOTS 2A and 3A of the Amended Subdivision Plat of Lots 2 and 3 of Nutting Ridge Subdivision.

OWNERS CERTIFICATION AND EXEMPTIONS
We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOTS 2 and 3 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

William L. Stewart — 8/1/15 Date
Lisa G. Stewart — 8/1/15 Date
Rick D. Hagen — 8/1/15 Date
Lisa A. Hagen — 8/1/15 Date

STATE OF: Montana
COUNTY OF: Lincoln ss.

On this 1st *day of* Aug, 2015 *before me, a Notary Public for the State of* Montana, *personally appeared* ***William L. Stewart and Lisa G. Stewart*** *known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.*

GREG K HANSON
NOTARY PUBLIC for the State of Montana
Residing at Eureka, MT
My Commission Expires February 23, 2019

Notary Public for the State of _____
Residing at _____
My Commission expires _____

On this 1st *day of* Aug, 2015 *before me, a Notary Public for the State of* Montana, *personally appeared Rick D. and Lisa A. Hagen known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.*

GREG K HANSON
NOTARY PUBLIC for the State of Montana
Residing at Eureka, MT
My Commission Expires February 23, 2019

Notary Public for the State of _____
Residing at _____
My Commission expires _____

CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY
Examined August 12, 2015

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

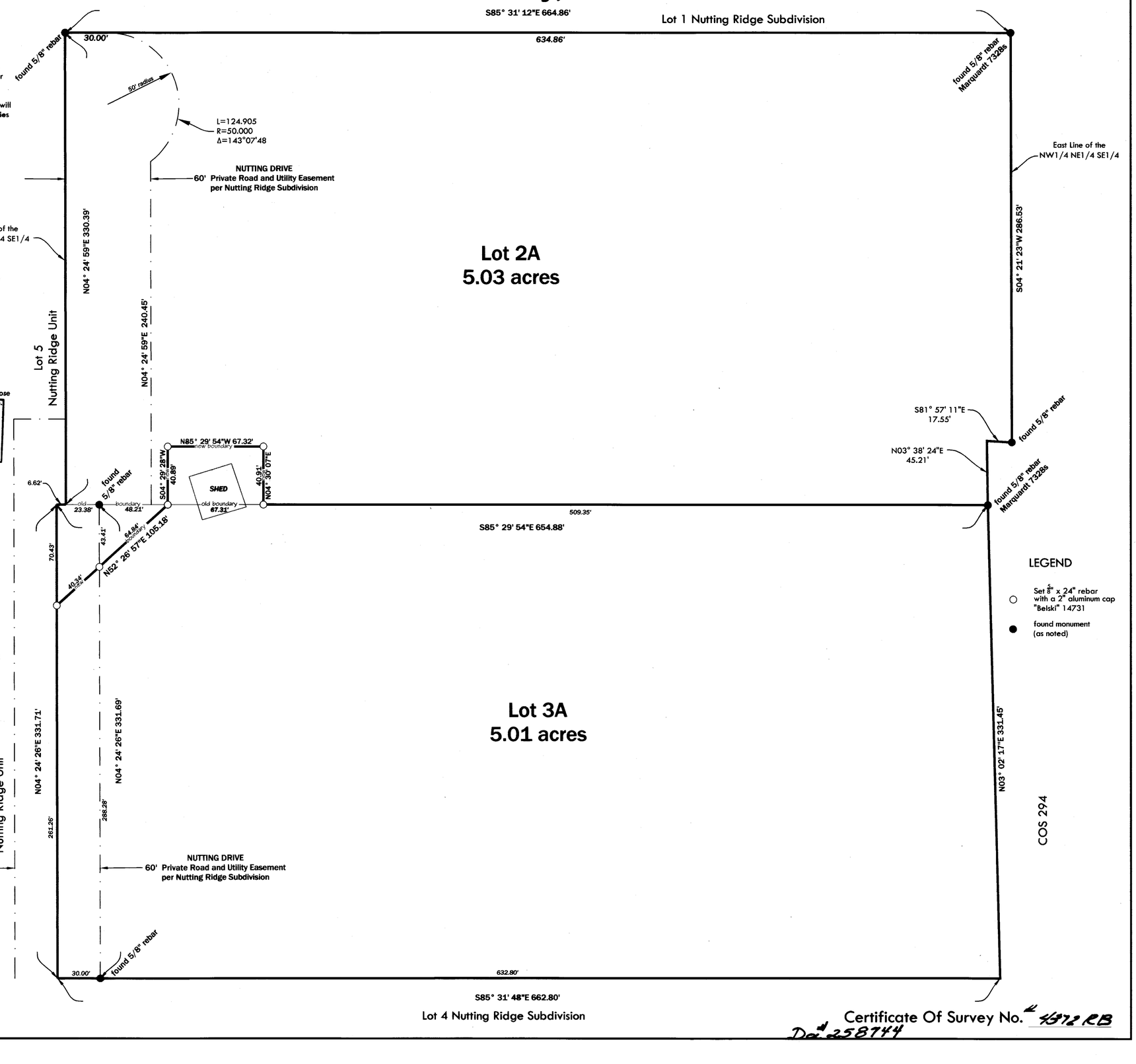
Andrew P. Belski, PLS
Registration No. 14731 PLS
24 August 2015 Date

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611 (1)(b) MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 11 day of August, 2015

Nancy Trotter Higginsky County Treasurer
Treasurer of Lincoln County, Montana

State of Montana
County of Lincoln ss
Filed on the 12th day of August, 2015 C.E.
at 9:30 o'clock A m.
Robin A. Pearson
Lincoln County Clerk and Recorder
BY: Deputy
Instrument Record No. 258744



50' 0 25' 50'
SCALE: 1" = 50'

BASIS OF BEARING
NAD83 (2011) Montana State Plane (2500)
Units are in US Survey Feet and have been projected to ground at the following Location:

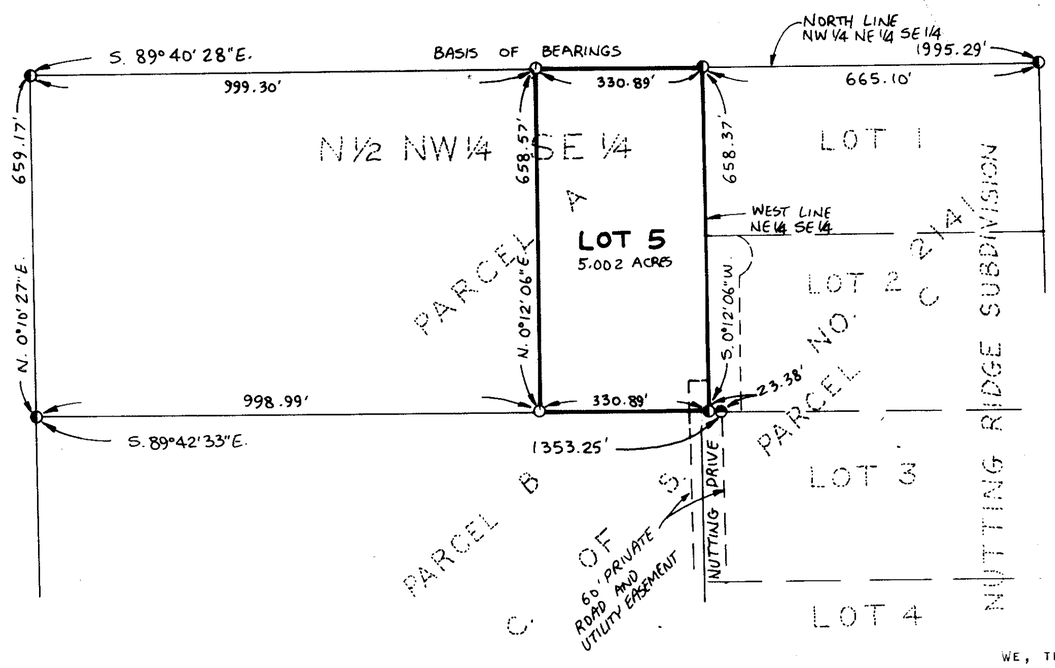
LATITUDE:	N 48°54'44.25421"
LONGITUDE:	W 115°08'39.99805"
HEIGHT:	2555.390'
CSF:	1.0001746663

RIVER DESIGN GROUP, INC.
236 Wisconsin Avenue, Whitefish, MT 59937 — tel: 406.862.4927 fax: 406-862-4963
311 SW Jefferson Avenue, Corvallis, OR 97333 — tel: 541.738.3920 fax: 541.758.8524

Certificate Of Survey No. 4972 RB
Doc # 258744

FINAL PLAT OF
Nutting Ridge Subdivision-Unit No. 2

SE 1/4, Sec. 4, T36N R27W
P.M.,M., Lincoln County, Montana



LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER NUTTING RIDGE SUBDIVISION
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2141

SCALE ~1" = 200'
0 100' 200' 400'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Doris A Miller by Tanya L Mirwin Deputy 5/10/95
LINCOLN COUNTY TREASURER

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH ½ NORTHWEST ¼ SOUTHEAST ¼, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTH ½ NORTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTH ½ NORTHWEST ¼ SOUTHEAST ¼ SOUTH 0°12'06" WEST 658.57 FEET AND NORTH 89°42'33" WEST 330.89 FEET; THENCE NORTH 0°12'06" EAST 658.57 FEET TO THE NORTH LINE OF THE NORTH ½ NORTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE NORTH LINE SOUTH 89°40'28" EAST 330.89 FEET TO THE POINT OF BEGINNING CONTAINING 5.002 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn
LYNN M. SHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN } SS.

ON THIS 30th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Purison
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 3/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE ___ DAY OF _____, 19___.
PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3),MCA.

Gerald R. Crimer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-10, 1995

Bill J Buckbee
BY

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 11th DAY OF May, 1995, A.D., AT 9:25 O'CLOCK A. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Nutting Drive. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

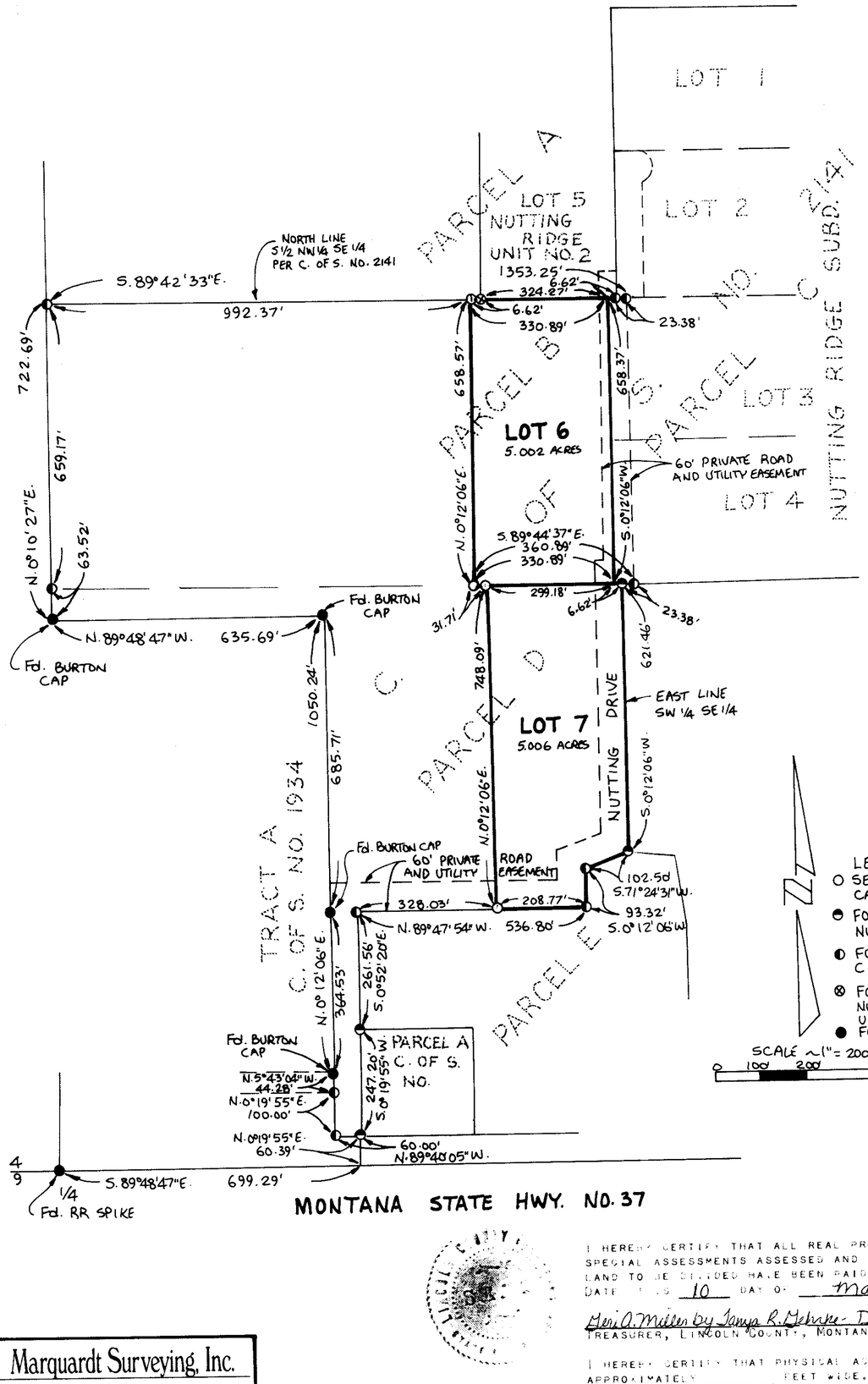
570900

P.F. No. 5332

Sanitary Restrictions Removed P.F. # 5331

LUCIANO-NUTTING RIDGE

FINAL PLAT OF
Nutting Ridge Subdivision-Unit No. 3
SE 1/4, Sec. 4, T36N R27W
P.M.,M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR '7328S' PER NUTTING SUBDIVISION
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.S. 2141 AND
- ⊗ FOUND 5/8" REBAR '7328S' PER NUTTING RIDGE SUBDIVISION UNIT NO. 2.
- ● FOUND POINT AS NOTED

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼ SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE EAST LINE OF THE SOUTHWEST ¼ SOUTHEAST ¼ SOUTH 0°12'06" WEST 621.46 FEET; THENCE SOUTH 71°24'31" WEST 102.50 FEET; THENCE SOUTH 0°12'06" WEST 93.32 FEET; THENCE NORTH 89°47'54" WEST 208.77 FEET; THENCE NORTH 0°12'06" EAST 748.09 FEET TO THE NORTH LINE OF THE SOUTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE NORTH LINE SOUTH 89°44'37" EAST 21.71 FEET; THENCE NORTH 0°12'06" EAST 658.57 FEET TO THE NORTH LINE OF THE SOUTH ½ NORTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE NORTH LINE SOUTH 89°42'33" EAST 330.89 FEET; THENCE SOUTH 0°12'06" WEST 658.37 FEET TO THE NORTH LINE OF THE SOUTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE NORTH LINE SOUTH 89°44'37" EAST 6.62 FEET TO THE POINT OF BEGINNING CONTAINING 10.008 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn
LYNN M. SHERMERHORN

STATE OF MONTANA } SS
COUNTY OF LINCOLN }

ON THIS 30th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Pinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ONTHE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE NUTTING RIDGE SUBDIVISION-UNIT NO. 3 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Gerald R. Simon
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: 5-10, 1995

BY Bruce A. Buckhalter

Coral K. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION PROVIDED BY Nutting Ridge Drive THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT, REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF May, 1995, A.D. AT 3:10 O'CLOCK P.M.

Coral K. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID.
DATED THIS 10 DAY OF May, 1995.

Geri A. Miller by Tanya R. Schulze - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

DAWN MARQUARDT, REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

Sanitary Restrictions Removed P.F.# 5329

P.F. No. 5330

LUCIANO-NUTTING RIDGE JOB#94-116

FINAL PLAT
NUTTING SUBDIVISION
SE 1/4, Sec. 4, T36N R27W
P.M., M., Lincoln County, MT.

CERTIFICATE OF DEDICATION

I, ROBERTA NUTTING, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AT SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ SOUTH 89°44'37" EAST 663.87 FEET; THENCE SOUTH 1°08'45" EAST 268.53 FEET; THENCE SOUTH 6°47'22" EAST 19.88 FEET; THENCE NORTH 83°02'22" EAST 298.57 FEET; THENCE SOUTH 551.21 FEET; THENCE SOUTH 83°30'04" WEST 497.15 FEET; THENCE SOUTH 0°19'11" EAST 408.82 FEET TO THE NORTH LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE NORTH LINE OF THE HIGHWAY NORTH 89°36'07" WEST 501.97 FEET; THENCE NORTH 28°06'59" EAST 339.86 FEET; THENCE NORTH 1°11'41" EAST 170.59 FEET; THENCE NORTH 11°02'44" WEST 170.18 FEET; THENCE NORTH 85°12'29" WEST 108.00 FEET TO THE WEST LINE OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE WEST LINE NORTH 0°12'06" EAST 621.46 FEET TO THE POINT OF BEGINNING CONTAINING 20.005 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA.

Roberta Nutting
ROBERTA NUTTING

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 28th DAY OF July, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERTA NUTTING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Edward C. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby, Montana
MY COMMISSION EXPIRES 8-10-93

SEAL

APPROVED: 8-4, 1993

BY Bill Bischoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 4th DAY OF August, 1993.

Glen A. Miller By Edith A. James Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Noel E. Williams
COUNTY COMMISSIONER

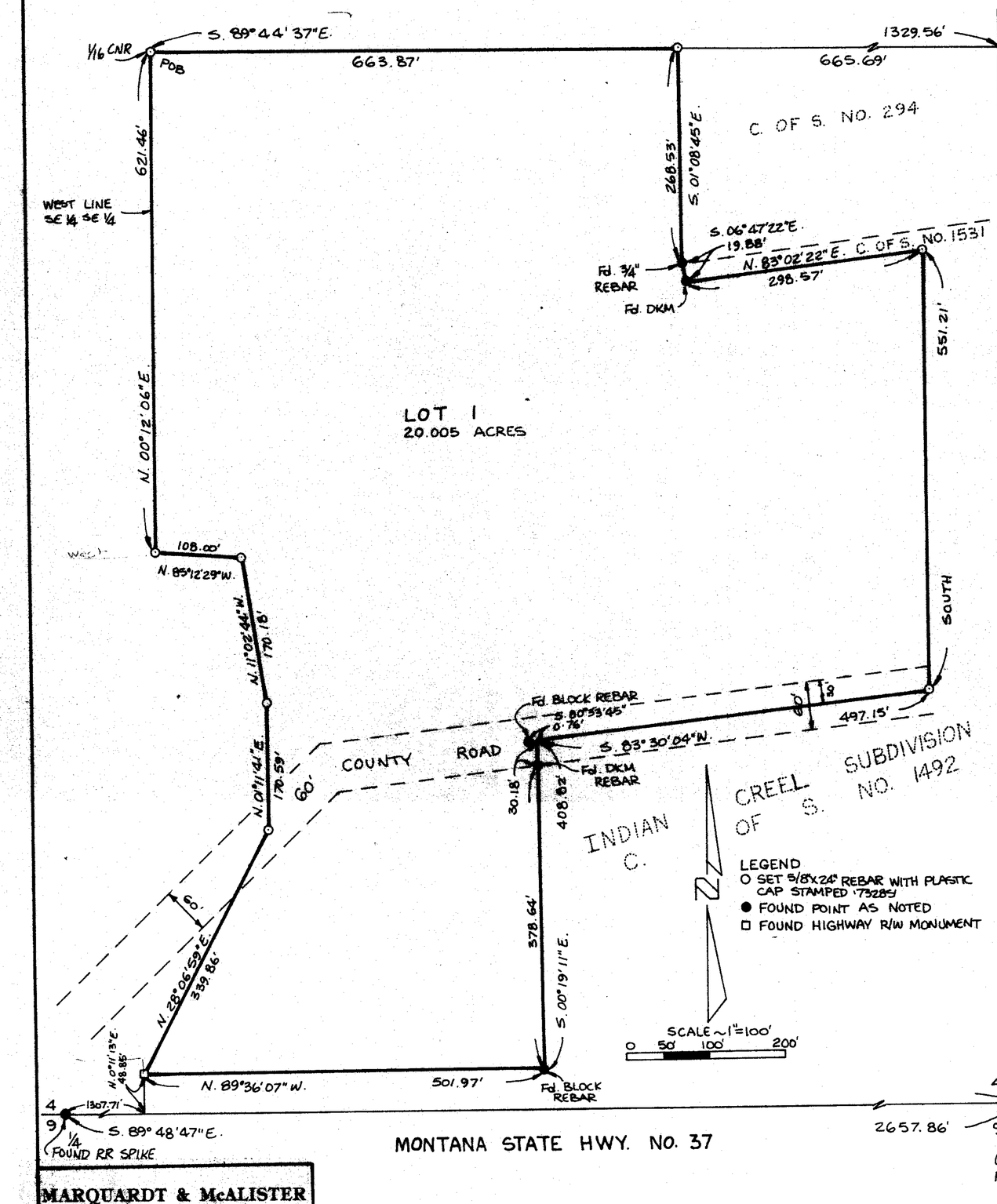
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 6th DAY OF August, 1993, A.D., AT 9:45 O'CLOCK A. M.

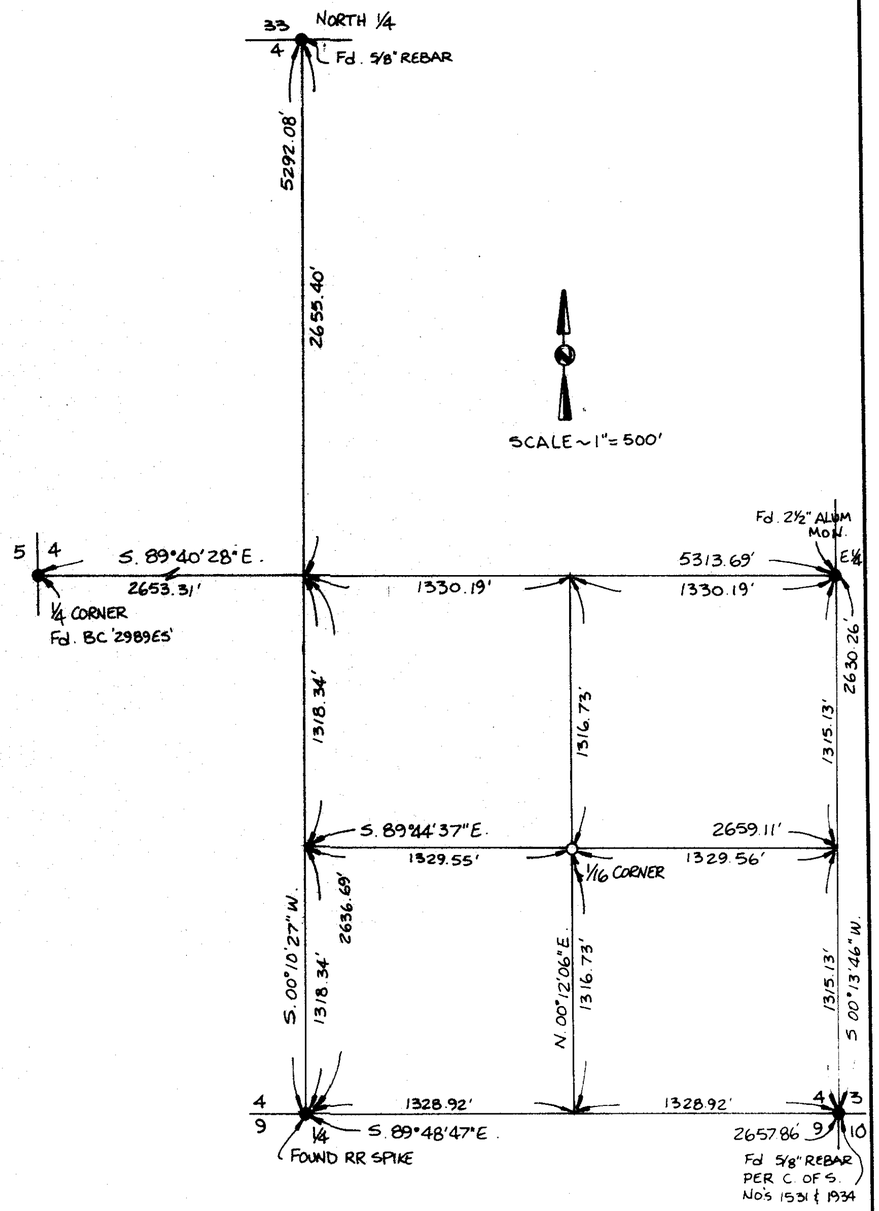
Carol A. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

NUTTING

FINAL PLAT
NUTTING SUBDIVISION
SE 1/4, Sec. 4, T36N R27W
P.M., M., Lincoln County, MT.





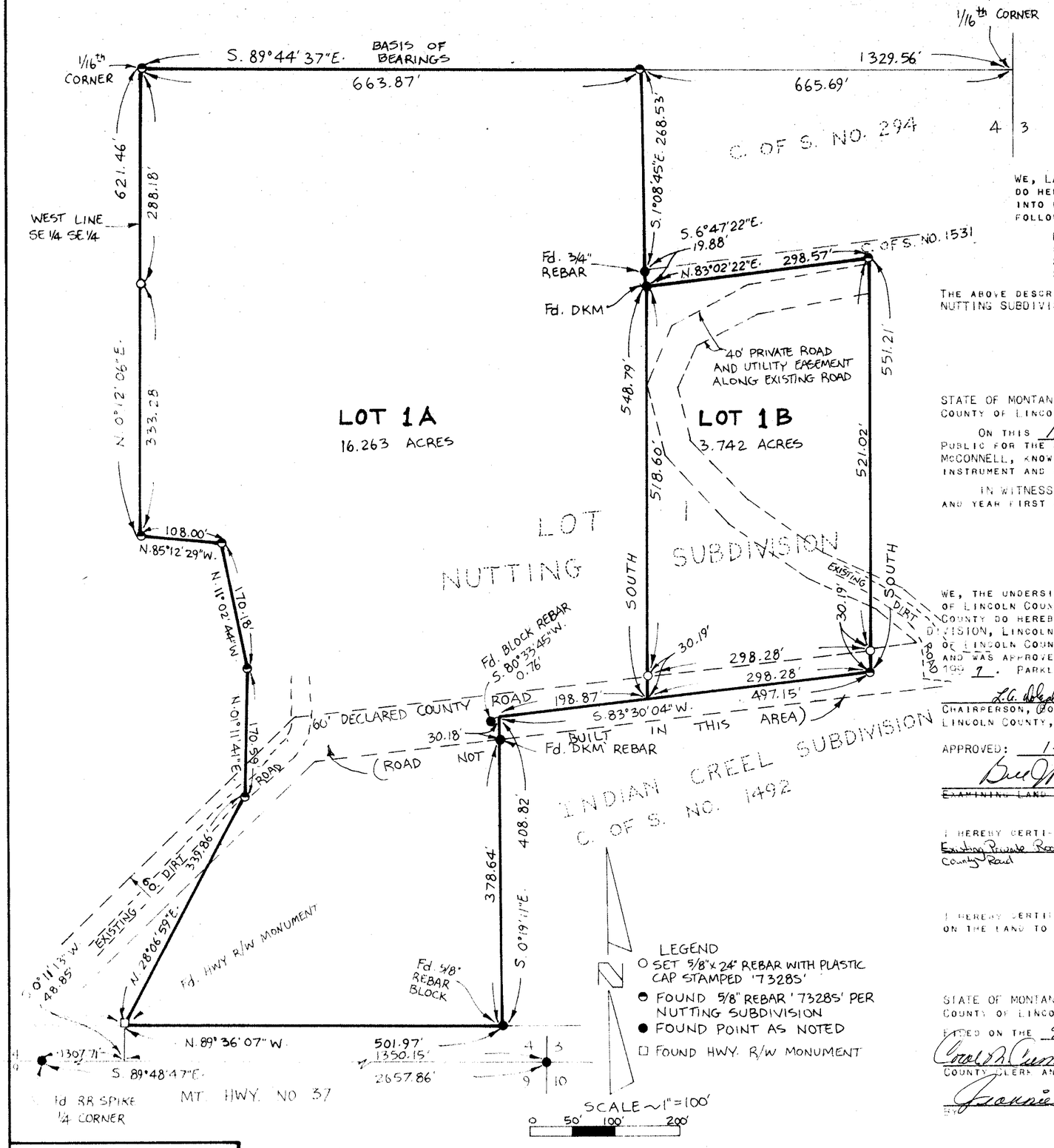
MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SHEET 2 OF 2
P.F. No. 4930

NUTTING

Amended Plat of Lot 1, Nutting Subdivision

SE 1/4, Sec. 4, T36N R27W P.M.,M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, LARRY W. McCONNELL AND BARBARA L. McCONNELL, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, NUTTING SUBDIVISION CONTAINING 20.005 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 1, NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA.

Larry W. McConnell
LARRY W. McCONNELL

Barbara L. McConnell
BARBARA L. McCONNELL

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 16th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LARRY W. McCONNELL AND BARBARA L. McCONNELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Larry L Whistle
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 10-25-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, L.G. Volegal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol R. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 1, NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF January, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Volegal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-8, 1997

Bud J Buckley
EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Existing Private Roads & County Road. THE DRIVING SURFACE IS APPROXIMATELY 15 feet FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE PLATTED HAVE BEEN PAID. DATED THIS 8th DAY OF January, 1997.

Keri A Muller by Tanya L Mowbray Deputy
TREASURER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF January, 1997, A.D., AT 8:05 O'CLOCK A M.

Carol R Cummings
COUNTY CLERK AND RECORDER

BY Joanie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

* NOTE:
SEE PLAT OF NUTTING SUBDIVISION FOR SECTION BREAKDOWN

P.F. No. 5810

Sanitary Restrictions Removed P.F. # 5809

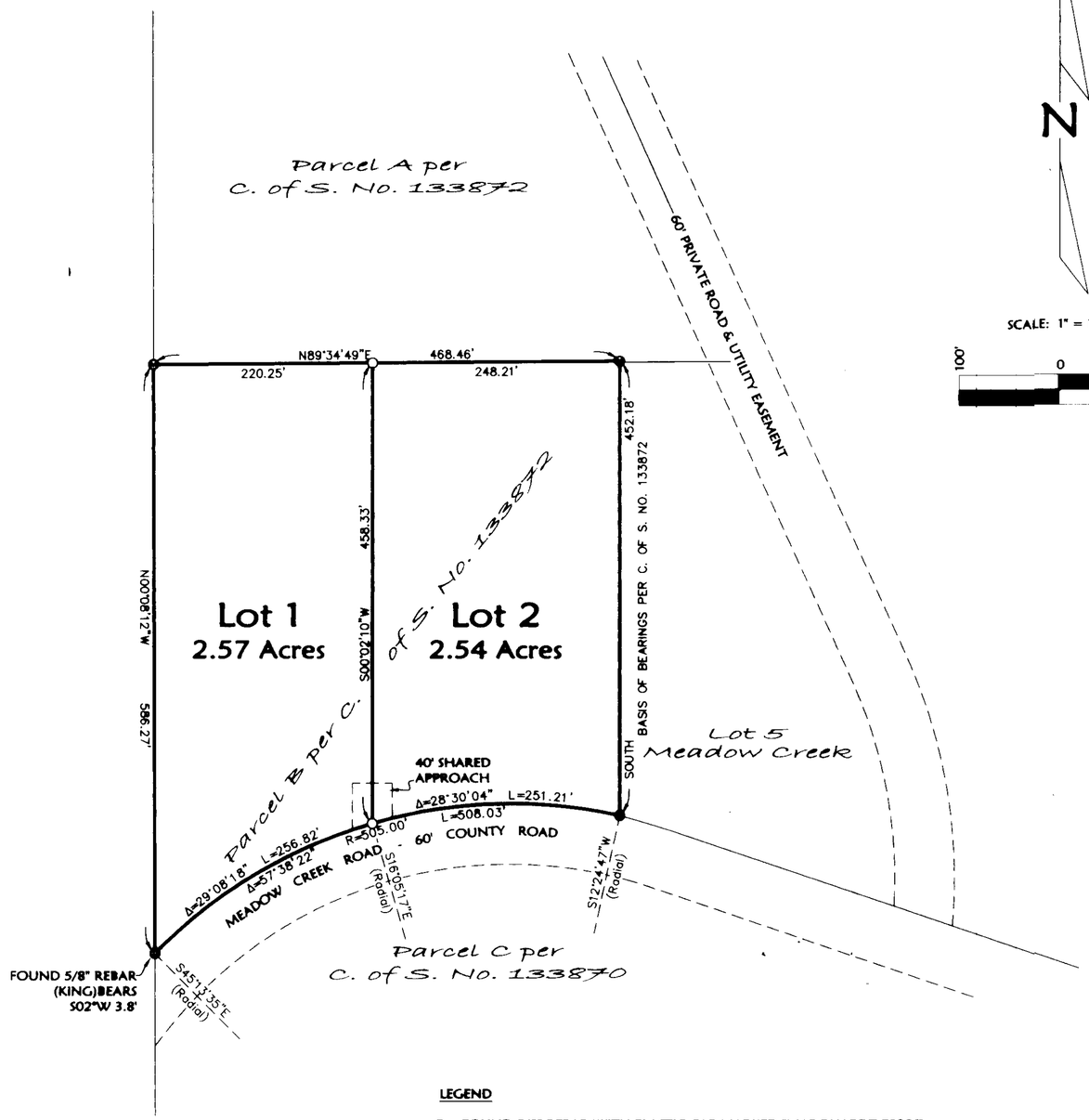
McCONNELL 96-135

OWNERS: BRADLEY T. NADON

PURPOSE: 2 LOT SUBDIVISION

DATE: DECEMBER 20, 2005

Plat of
NADON SUBDIVISION
SE 1/4 of Section 27, T35N R26W, P.M., M.
Lincoln County, Montana



LEGEND

- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION

I, BRADLEY T. NADON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 133872 in the Southeast 1/4 of Section 27, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 5.11 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as NADON SUBDIVISION, Lincoln County, Montana. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lot 1);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(I)&(II).

BRADLEY T. NADON

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on July 3, 2006.
by BRADLEY T. NADON.

Printed Name Carla J. Mikita
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of NADON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 24th day of July, 2006

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: 5 may, 2006

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

5.08.06
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 24th day of July, 2006

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of July, 2006, A.D., at 11:55 o'clock A m.

Carol A. Cummings
County Clerk and Recorder
By: Jeannie Lewis
Deputy

Instrument Record No. 195747
CERTIFICATE OF SURVEY NO. 6723

	Field Crew:
Date: Dec. 20, 2005	Revision Date: May 3, 2006
Project Name: Nadon	Project Number: 05-215
Filename: FinalPlat	Drawn By: Augusta

Final plat approval p.f.# 8699 Doc# 195742
Sanitary Restrictions Removed p.f.# 8695 Doc# 195743
Variance Waiver p.f.# 8697 Doc# 195745
Road approach p.f.# 8698 Doc# 195746
Covenants 5 306/321 Doc# 195748
plotting Cert p.f.# 8696 / 195744-Doc

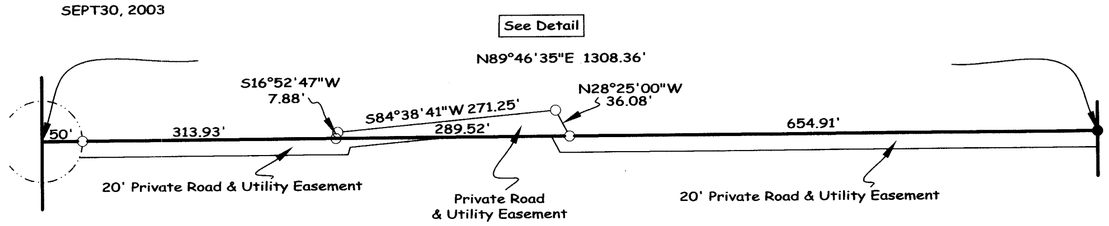
NADON

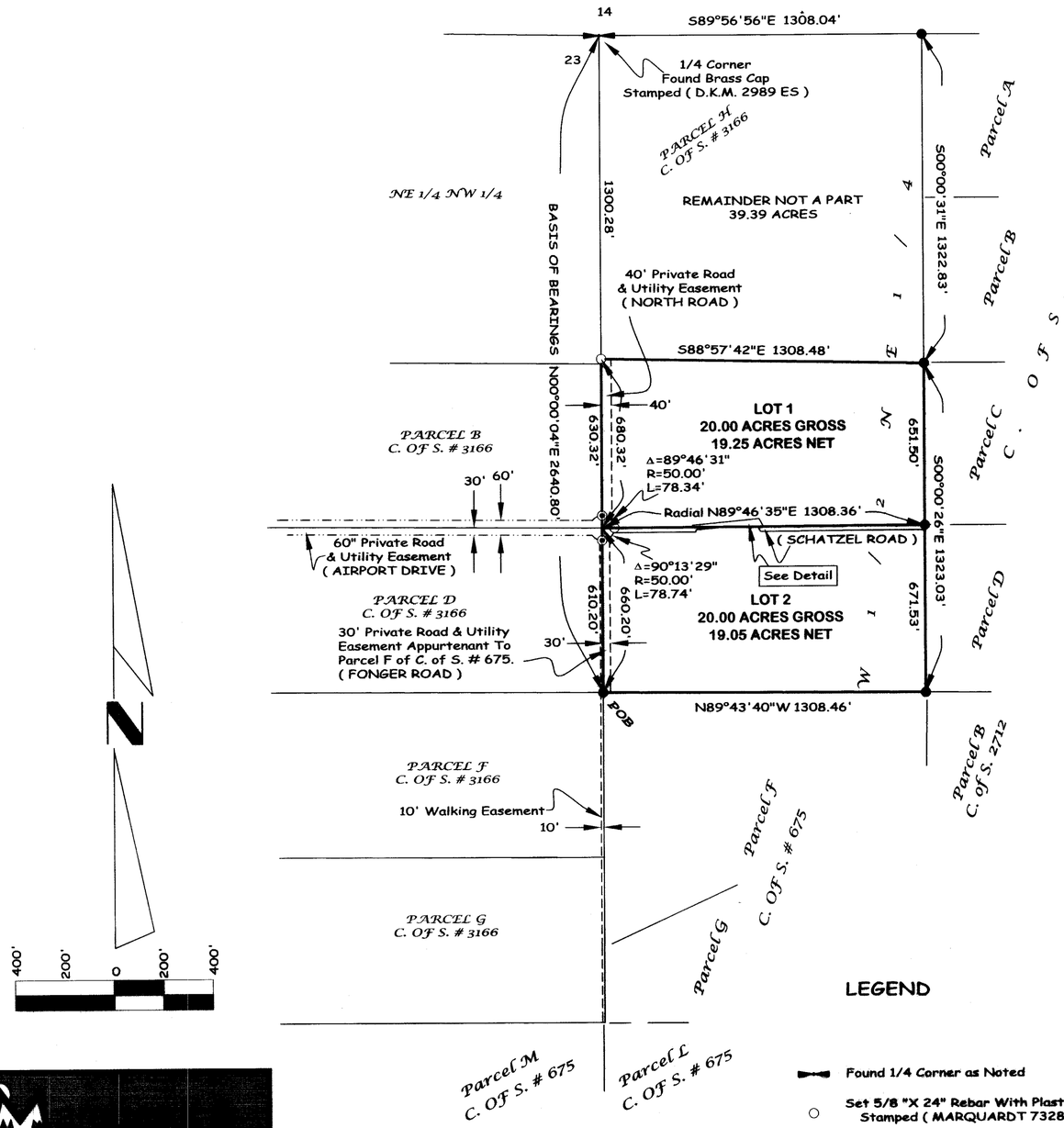
OWNERS: JFLI TRUST

PURPOSE: SUBDIVISION

DATE: SEPT30, 2003

Subdivision Plat of (NATURES ACRES)
NE 1/4, Section 23, T37N R27W, P.M., M.
Lincoln County, Montana





LEGEND

- Found 1/4 Corner as Noted
- Set 5/8 "X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar

Certificate of Dedication

I, MICHAEL J. LUCIANO, Trustee of JFLI TRUST, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of the Northeast 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the West 1/2 of the Northeast 1/4;
Thence along the West line of the West 1/2 of the Northeast 1/4 North 00°00'04" East 1340.52 feet;
Thence South 88°57'42" East 1308.48 feet to the East line of the West 1/2 of the Northeast 1/4;
Thence along the East and South lines of the West 1/2 of the Northeast 1/4 South 00°00'26" East 1323.03 feet and North 89°43'40" West 1308.46 feet to the Point of Beginning containing 40.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as NATURES ACRES, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.

JFLI TRUST
Michael J Luciano
MICHAEL J. LUCIANO, Trustee

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Nov 21, 2003,
by MICHAEL J. LUCIANO, Trustee of JFLI TRUST.

Faye Williams
Printed Name: FAYE WILLIAMS
Notary Public for the State of MT.
Residing at Eureka
My Commission Expires 2/16/2006

Approved: Nov. 8, 2003
David H Watson
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

11-20-03
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of NATURES ACRES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 10 *day of* Dec, 2003.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 *day of* December, 2003.
Meri A. Miller by Mary R Mehrer - Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 11th *day of* December, 2003, *A.D., at* 10:20 *o'clock* A.M.
Carol M. Cummings
County Clerk and Recorder
By: Gianna Asunis
Deputy
Instrument Record No. 172768

P.M. 6483

Date: Sept 16, 2003	Field Crew: BP & Crew
Project Name: Connelly Air East	Revision Date: n/a
Filename: working	Project Number: 03-238
	Drawn By: SHERM

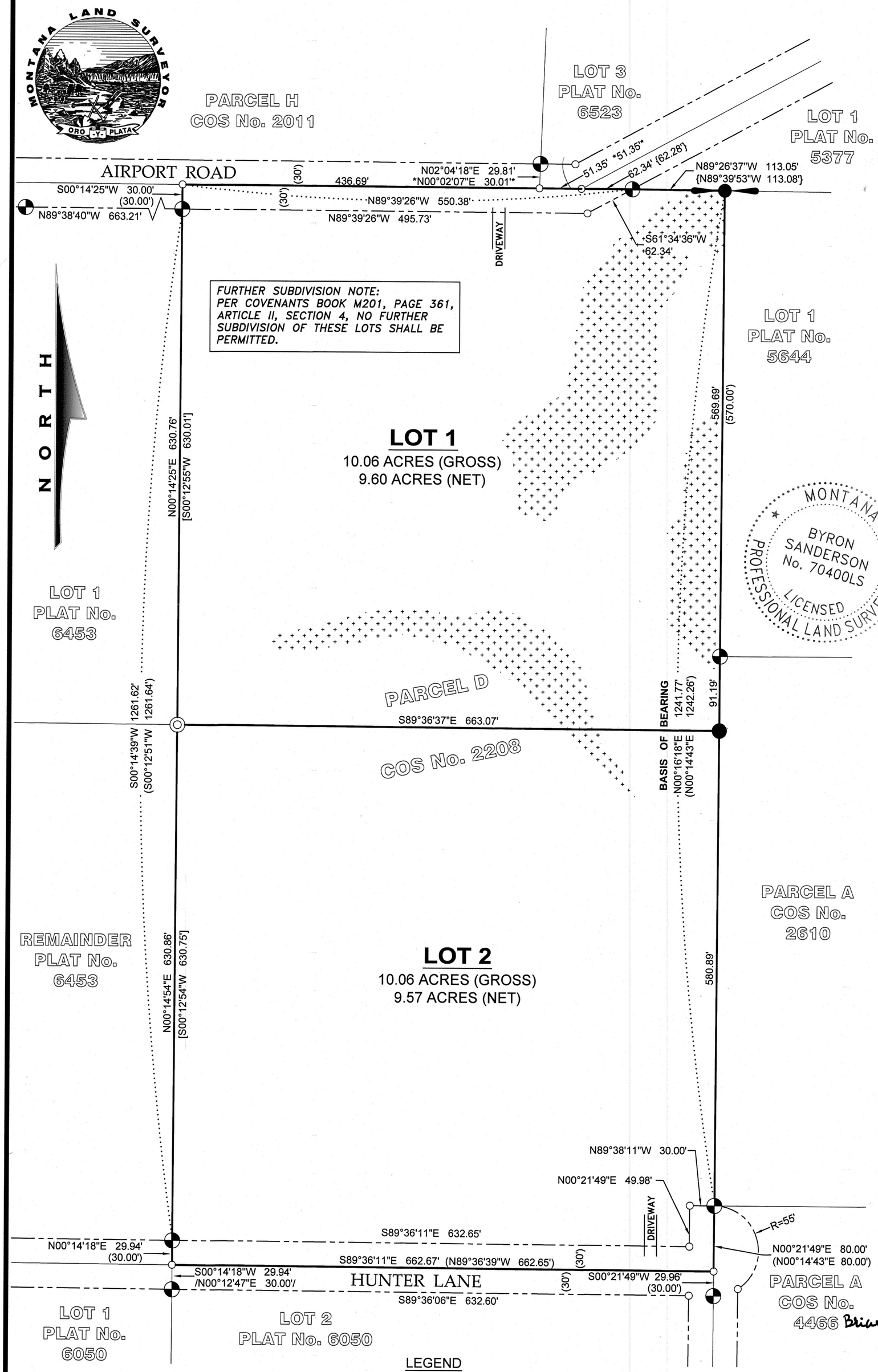
Platting Certificate P.F.# 7521 Doc# 172764
Noxious Weed Plan P.F.# 7522 Doc# 172765
Road Maintenance Agreement M285/783
Covenants M285/784

CONNELLY AIRPORT EAST

A PLAT OF

NEDVED SUBDIVISION

PARCEL D, COS No. 2208
in the NE1/4 NW1/4, SECTION 11, T.37N., R.27W., P.M.MT
LINCOLN COUNTY, MONTANA
FOR: NEDVED DATE: AUGUST, 2026



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- ◐ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- ◎ 5/8 INCH DIAMETER REBAR WITH ILLEGIBLE PLASTIC CAP
- 1/4 CORNER, A 3.25 INCH DIAMETER ALUMINUM MONUMENT MARK D.K. MARQUARDT
- NO BUILD ZONE: SLOPES 30% OR GREATER
- ○ UNMARKED COMPUTED POINT
- ——— SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- . . . . . DIMENSION LINE
- ——— ADJACENT PROPERTY BOUNDARY
- — — — EASEMENT/RIGHT-OF-WAY LIMIT
- ( ) COS No. 2208, RECORD
- [ ] PLAT No. 6453, RECORD
- { } PLAT No. 5377, RECORD
- * * PLAT No. 6523, RECORD
- / / PLAT No. 6050, RECORD

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

SCALE
100 0 50 100 200 400
FEET

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Casey Nedved, Leona R. Pruett, and Monty K. Pruett record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subsequent Minor Subdivision, to be known as "NEDVED SUBDIVISION", pursuant to M.C.A. 76-4-103.

Casey Nedved — Date 9-4-26
Leona R. Pruett — Date 9-4-26
Monty K. Pruett — Date 9/4/26

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Flathead.
by *Casey Nedved*
on this 4th day of September 2026
In witness whereof, I have hereunto set my hand and affixed my notrial seal.
Tacia Gladeau
residing in Kalispell My Commission expires: 10/29/2028

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Flathead
by *Leona R. Pruett*
on this 4th day of September 2026
In witness whereof, I have hereunto set my hand and affixed my notrial seal.
Tacia Gladeau
residing in: Kalispell My Commission expires: 10/29/2028

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Flathead
by *Monty K. Pruett*
on this 4th day of September 2026
In witness whereof, I have hereunto set my hand and affixed my notrial seal.
Tacia Gladeau
residing in: Kalispell My Commission expires: 10/29/2028

TACIA GLADEAU
NOTARY PUBLIC for the
State of Montana
Residing at Kalispell, Montana
My Commission Expires
October 29, 2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of NEDVED SUBDIVISION has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to Lot 1 shall be from an existing approach from "Airport Road", and access to Lot 2 shall be from an existing approach from "Hunter Lane", as shown hereon.

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

Byron Sanderson, PLS 70400LS — Date 8-21-26

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 23 of SEPT. 2026 A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LEGAL DESCRIPTION: NEDVED SUBDIVISION

A tract of land lying north of Libby, Montana, Lincoln County, in the NE1/4 NW1/4, Section 11, T.37N., R.27W., P.M.MT., and more particularly described as:
Parcel D, COS No. 2208, Lincoln County, Montana records. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS observation survey grade. Angular variation between this survey and COS No. 2208 is 0°01'35" along the east boundary of Parcel D, said COS..

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Byron Sanderson, December, 2025.

REFERENCED SURVEYS

1992 - COS No. 2011, Dawn Marquardt, 7328S
1994 - COS No. 2208, Dawn Marquardt, 7328S
1995 - Border Acres No. 4 Subdivision, Plat No. 5377, Dawn Marquardt, 7328S
1996 - Drumlin No. 1 Subdivision, Plat No. 5644, Dawn Marquardt, 7328S
1997 - COS No. 2610, Dawn Marquardt, 7328S
1998 - Hunters Acres Subdivision, Plat No. 6050, Dawn Marquardt, 7328S
2003 - Starview Subdivision, Plat No. 6453, Robert A. Brown, 10119LS
2004 - Queens View Subdivision, Plat No. 6523, Alvah F, hughes, 7322LS

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Lincoln County Board of Commissioners, does hereby Certify that this Plat of "Nedved Subdivision", has been submitted to the Commission for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting
on the 30 day of SEPT, 2026, at 12 o"clock.

Chairperson, Board of Lincoln County Commissioners — Date 9/30/26

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Brianna Calip for Sidaris Carlberg — Date 9.30.26
Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 01 day of October
2026, A.D. at 11:38 o'clock

CONNIA BROWN by Jessica Jenson
Lincoln County Clerk and Recorder — Deputy

SPECIAL IMPROVEMENTS DISTRICT NOTE:

Per Lincoln County preliminary plat approval condition #15:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

DOCUMENT No. 323216

PLAT No. 7307

SHEET 1 OF 1

DEQ 323214 WEED 323215 GROUNDWATER 323217 FIRE 323218

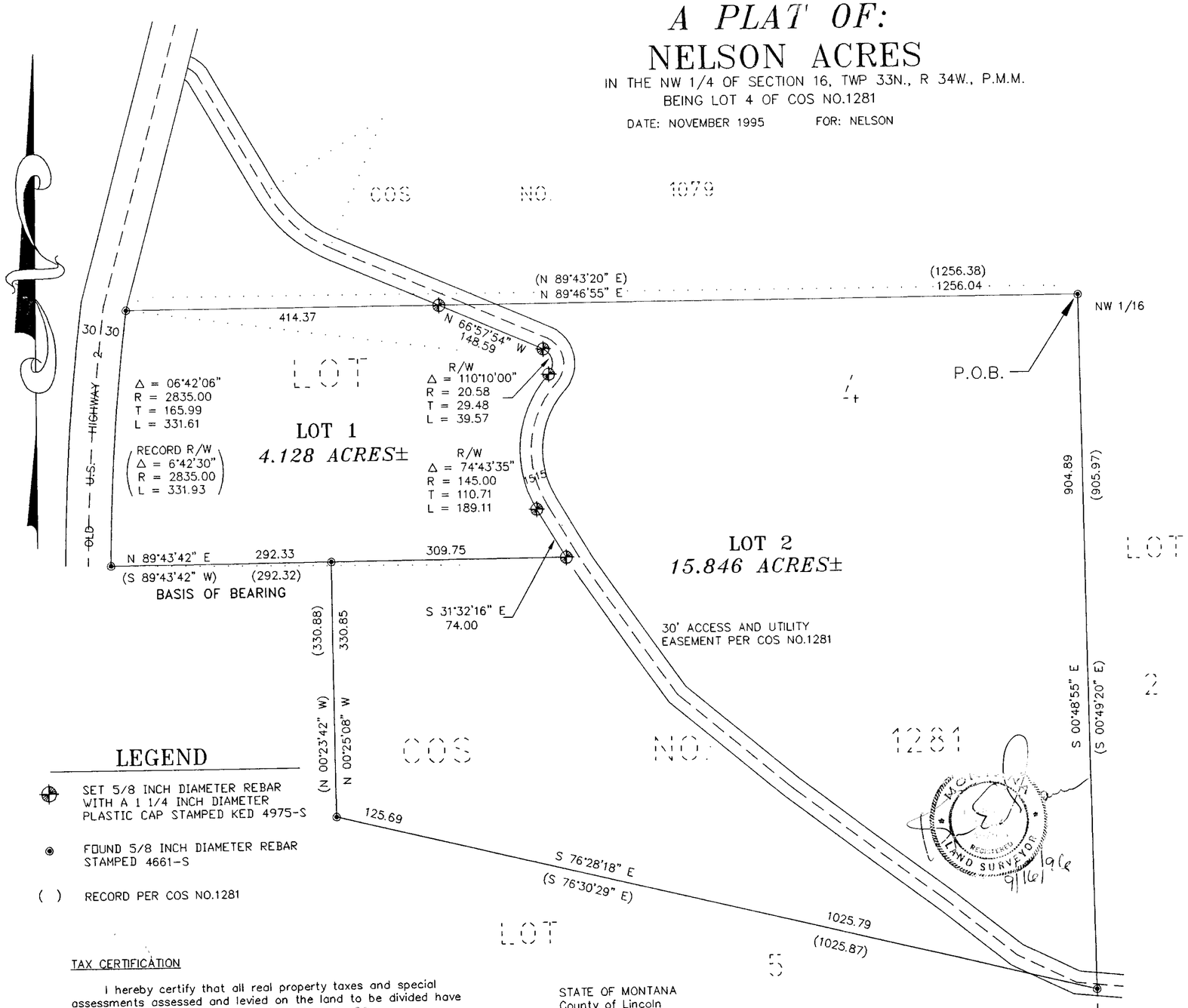
LINCOLN COUNTY, MONTANA

A PLAT OF:

NELSON ACRES

IN THE NW 1/4 OF SECTION 16, TWP 33N., R 34W., P.M.M.
BEING LOT 4 OF COS NO.1281

DATE: NOVEMBER 1995 FOR: NELSON



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
- ( ) RECORD PER COS NO.1281

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of September 1996.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by ECCESS NO. 2 . The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 16th day of Sept., 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jonathon C. & Mary L. Nelson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, Jonathon C. Nelson, Mary L. Nelson the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF NELSON ACRES

A tract of land near Troy, in Lincoln County, Montana, being all of Lot 4 as shown on C. of S. No. 1281 within the NW 1/4 of Section 16, Twp. 33 W, R. 34 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 4661-S reported to mark the NW 1/16 Corner of said Section 16 and identical with the Northeast Corner of Lot 4 of C. of S. No. 1281; thence, S 89°46'55" W 1256.04 feet along the north line of said Lot 4 to a 5/8 inch dia. rebar capped: 4661-S located on the easterly Right-of-Way line of Old U.S. Hwy. No. 2 (Roosevelt Hwy.), which measured 30.00 feet from the centerline thereof; thence, along said easterly Right-of-Way line on the arc of a curve to the left concaved northeasterly 331.61, turning through a delta angle of 06°42'06", having a radius of 2835.00 feet, to a 5/8 inch dia. rebar capped: 4661-S; thence, leaving said Right-of-Way line N 89°43'42" E 292.33 feet along the southwesterly line of Lot 4 to a 5/8 inch dia. rebar capped: 4661-S; thence, S 00°25'08" E 330.85 feet along the westerly line of said Lot 4 of C. of S. No. 128 to a 5/8 inch dia. rebar capped: 4661-S marking an angle point along the westerly line of said Lot 4 thereof; thence, S 76°28'18" E 1025.79 feet along the south line of Lot 4 and the north line of Lot 5 thereof, to a 5/8 inch dia. rebar capped: 4661-S reported to mark the Southeast Corner of said Lot 4 being identical with the Northeast Corner of Lot 5; thence, N 00°48'55" W 904.89 feet along the east line of said Lot 4 to the point of beginning.

The aforedescribed Nelson Acres (a minor subdivision) contains 19.974 acres, more or less, and consists of Lots 1 and 2 being 4.128 acres and 15.846 acres, more or less, respectively, whereby Lot 2 is subject to a 30.00 foot wide access and utilities easement, as shown hereon.

The above described tract of land is to be known and designated as Nelson Acres, Lincoln County, Montana.

Dated this 16 day of Sept., 1996.

Jonathon C. Nelson and Mary L. Nelson

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Nelson Acres, a minor subdivision, under my supervision, during the month of Sept., 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 16th day of Sept., 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-25-96

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of Sept., 1996 A.D. at 9:35 O'clock A.m.

County Clerk and Recorder by Deputy

P.F. PLAT NO. 5751

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. # 5750

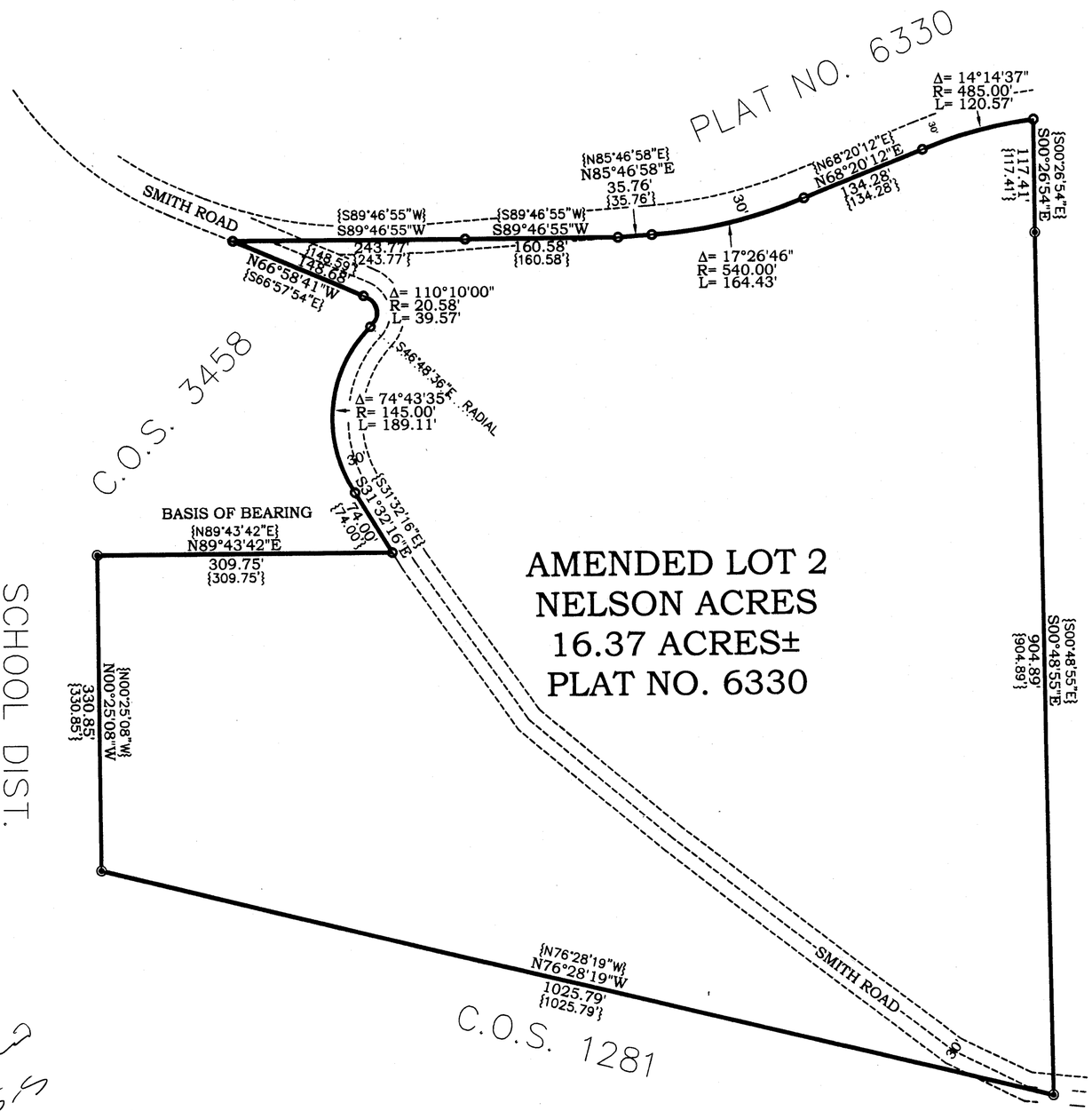
LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT
AMENDED LOT 2 NELSON ACRES

In NW 1/4 Section 16, Twp. 33 N., R. 34 W., P.M.M.

For: Jonathon C. & Mary K. Nelson Date: September 2006



Graphic Scale:

100 0 50 100 200 400

(1 inch = 100 ft.)

Legend

- SET A 5/8 BY 30 INCH LONG REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINTS
- { } RECORD PER PLAT NO. 6330

DESCRIPTION

A tract of land near Troy, in Lincoln County Montana, lying in the NW 1/4 of Section 16, Twp. 33 N., R., 34 W., P.M.M., and being Amended Lot 2 of Nelson Acres per Plat No. 6630, containing 16.37 acres more or less.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundaries of existing tracts of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set or [illegible] shown hereon.

Dated this 13th day of March, 2006 A.D.

4975-S
Registered Land Surveyor No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 13 day of Nov 2006 A.D.

Montana Examining Land Surveyor Registration No.14371PLS

STATE OF MONTANA
County of Lincoln

Filed on this 16th day of March, 2006 A.D. at 2:15 O'clock P.m.

Tammy D. Lewis by [signature]
County Clerk and Recorder Deputy

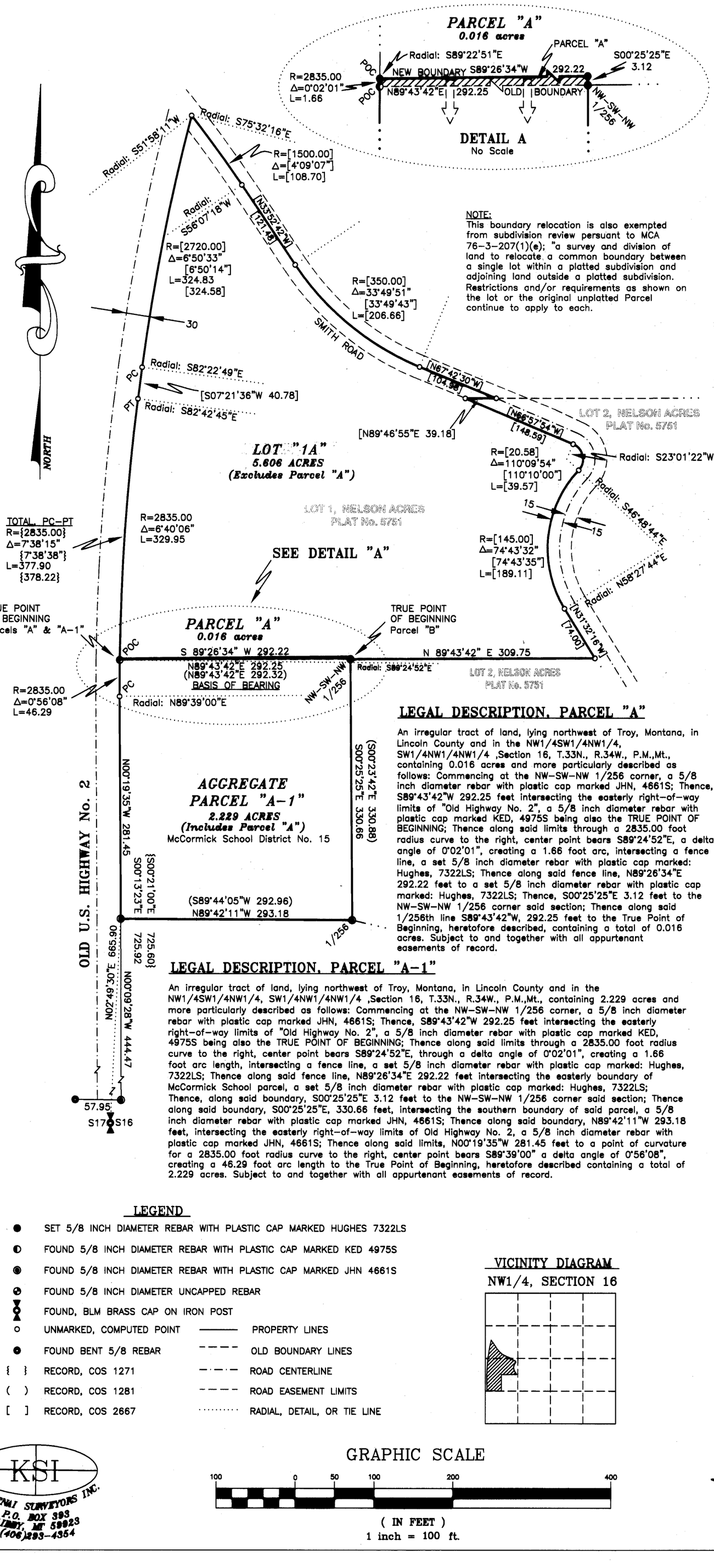
CERTIFICATE OF SURVEY NO. # 3648 Doc # 201634

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 09/18/06	Land Projects 2005
DRAWN BY: CJR	FILE: T33R34I6.dwg

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

NW¼SW¼NW¼, SW¼NW¼NW1/4, SECTION 16, T.33N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: McCormick School DATE: NOVEMBER 2006



NOTE:
This boundary relocation is also exempted from subdivision review persuant to MCA 76-3-207(1)(e); "a survey and division of land to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted Parcel continue to apply to each.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jonathon C. and Mary K. Nelson, record owners, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel", furthermore Lot "1A" is exempt pursuant to ARM 17.36.605 Exclusions 2(b) "no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval".

Jonathon C. Nelson — Date 1-25-07

Mary K. Nelson — Date 1-25-07

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT, County of LINCOLN by the above named person(s),

on this 25th day of JANUARY 2007. In witness whereof, I have hereunto set I have hereunto set my hand and affixed my notorial seal.

Byron Sanders, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12/1/09

HISTORY OF SURVEY

JUNE-1984 – COS No. 1271, Right of Way Retracement of Old Highway No. 2, Ninnemen 4661S

JULY-1984 – COS No. 1281, Creation of Irregular Parcels, Ninnemen 4661S

1996 – Plat No. 5751, A Plat for Nelson Acres, Davis 4975S

1998 – COS No. 2667, Boundary Line Adjustment, Davis 4975S

2001 – COS No. 6330, Amended Plat of Nelson Acres Lot 2, Davis 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2006.

BASIS OF BEARING

The basis of bearing for this survey is N89°43'42"E, as shown on COS No. 5751 between the southwest corner, Lot 1, Nelson Acres, a 5/8 inch diameter rebar with plastic cap marked KED 4975S and NW-SW-NW 1/256 corner of Section 16, a 5/8 diameter rebar with plastic cap marked JHN 4661S

LEGAL DESCRIPTION, PARCEL "A"

An irregular tract of land, lying northwest of Troy, Montana, in Lincoln County and in the NW1/4SW1/4NW1/4, SW1/4NW1/4NW1/4 ,Section 16, T.33N., R.34W., P.M.,Mt., containing 0.016 acres and more particularly described as follows: Commencing at the NW-SW-NW 1/256 corner, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence, S89°43'42"W 292.25 feet intersecting the easterly right-of-way limits of "Old Highway No. 2", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S being also the TRUE POINT OF BEGINNING; Thence along said limits through a 2835.00 foot radius curve to the right, center point bears S89°24'52"E, a delta angle of 0°02'01", creating a 1.66 foot arc, intersecting a fence line, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said fence line, N89°26'34"E 292.22 feet to a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence, S00°25'25"E 3.12 feet to the NW-SW-NW 1/256 corner said section; Thence along said 1/256th line S89°43'42"W, 292.25 feet to the True Point of Beginning, heretofore described, containing a total of 0.016 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, PARCEL "A-1"

An irregular tract of land, lying northwest of Troy, Montana, in Lincoln County and in the NW1/4SW1/4NW1/4, SW1/4NW1/4NW1/4 ,Section 16, T.33N., R.34W., P.M.,Mt., containing 2.229 acres and more particularly described as follows: Commencing at the NW-SW-NW 1/256 corner, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence, S89°43'42"W 292.25 feet intersecting the easterly right-of-way limits of "Old Highway No. 2", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S being also the TRUE POINT OF BEGINNING; Thence along said limits through a 2835.00 foot radius curve to the right, center point bears S89°24'52"E, through a delta angle of 0°02'01", creating a 1.66 foot arc length, intersecting a fence line, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said fence line, N89°26'34"E 292.22 feet intersecting the easterly boundary of McCormick School parcel, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence, along said boundary, S00°25'25"E 3.12 feet to the NW-SW-NW 1/256 corner said section; Thence along said boundary, S00°25'25"E, 330.66 feet, intersecting the southern boundary of said parcel, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said boundary, N89°42'11"W 293.18 feet, intersecting the easterly right-of-way limits of Old Highway No. 2, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said limits, N00°19'35"W 281.45 feet to a point of curvature for a 2835.00 foot radius curve to the right, center point bears S89°39'00" a delta angle of 0°56'08", creating a 46.29 foot arc length to the True Point of Beginning, heretofore described containing a total of 2.229 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT "1A"

An irregular tract of land, lying northwest of Troy, Montana, in Lincoln County and in the NW1/4SW1/4NW1/4, SW1/4NW1/4NW1/4 ,Section 16, T.33N., R.34W., P.M.,Mt., containing 5.606 acres and more particularly described as follows: Commencing at the NW-SW-NW 1/256, corner being also the TRUE POINT OF BEGINNING; Thence along the easterly boundary of McCormick School Property, N00°25'25"W 3.12 feet, intersecting existing fence line, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said fence line, S89°26'34"W 292.22 feet, intersecting the easterly righ-of-way limits of "Old Highway No. 2" and westerly limits of Parcel "B", a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said limits through a 2835.00 foot radius curve to the right, center point bears S89°22'51"E, a delta angle of 6°40'06", creating a 329.95 foot arc, an unmarked point; Thence along said limits through unmarked points: N07°21'36"E, 40.78 feet, Thence, through a 2720.00 foot radius curve to the right, center point bears S82°22'49"E, turning through a delta angle of 6°50'33" creating a 324.83 foot arc, intersecting the centerline of "Smith Road" and northeasterly boundary of said parcel; Thence, along said centerline, through a 1500.00 foot radius curve to the right, center point bears S51°58'11"W, a delta angle of 4°09'07" creating a 108.70 foot arc; Thence along said centerline through the following unmarked points: S33°52'42"E, 121.45, Thence, through a 350.00 foot radius curve to the left, through a delta angle of 33°49'51" creating a 206.66 foot arc; Thence, S67°42'30"E, 104.98 feet, intersecting the old northerly boundary of Lot 2, Plat No. 5751 an unmarked point; Thence along said line S89°46'55"W 39.18 feet intersecting the westerly right-of-way limits of said road, an unmarked point; Thence along said limits through the following unmarked points: S66°57'54"E 148.59 feet; Thence, through a 20.58 foot radius curve to the right, center point bears S23°01'22"W, a delta angle of 110°09'54" creating a 39.57 foot arc; Thence, through a 145.00 foot radius curve to the left, through a delta angle of 74°43'32" creating a 189.11 foot arc; Thence, S31°32'16"W, 74.00 feet intersecting the property line between Lots 1 and 2, "Nelson Acres", plat No. 5751, an unmarked point; Thence along said line S89°43'42"W, 309.75 to the True Point of Beginning, heretofore described, containing a total of 5.606 acres, excluding Parcel "A". Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 11/14/2006

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Libby Montana — Date 7/5/07

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of DEC 2006, A.D.

Examining Land Surveyor 14731 PLS

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of July 2007, A.D. at 9:00 o'clock A.M.

Lincoln County Clerk and Recorder Tammy S Laver by Deputy Jeannie Dennis

CERTIFICATE OF SURVEY NO. 768RB Doc # 204184

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ◐ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S
- ⊕ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ⧗ FOUND, BLM BRASS CAP ON IRON POST
- ○ UNMARKED, COMPUTED POINT
- ● FOUND BENT 5/8 REBAR
- { } RECORD, COS 1271
- ( ) RECORD, COS 1281
- [ ] RECORD, COS 2667
- ——— PROPERTY LINES
- - - - - OLD BOUNDARY LINES
- —·—·— ROAD CENTERLINE
- – – – – ROAD EASEMENT LIMITS
- ····· RADIAL, DETAIL, OR TIE LINE

VICINITY DIAGRAM
NW1/4, SECTION 16

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N.,R.34W., P.M.M.

OWNER: GEORGE HILL

DATE: OCTOBER 2000

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to arm 17.36.605 (2) (a) "Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel." And also this division is exempt from review by the Department of Environment Quality pursuant to A.R.M. 17.36.605 (2) (b) "Divisions made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property."

DATE: 1-8-01 George A. Hill & Deborah J. Hill-by Geo Hill

1/8/01 Jonathan C. Nelson Mary K. Nelson

JONATHAN C. AND MARY K. NELSON

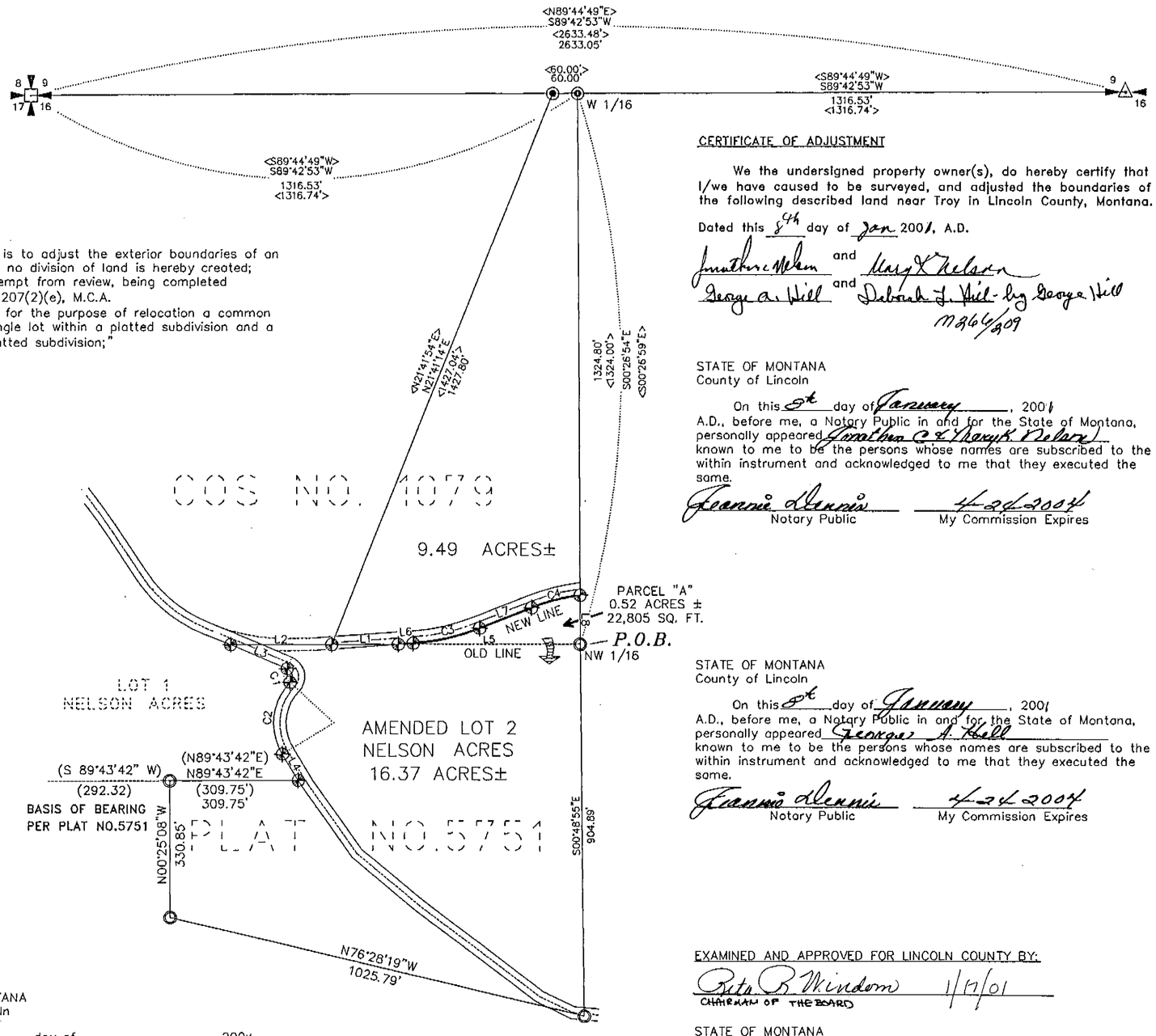
PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(e), M.C.A.
And that: " divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and a adjoining land outside a platted subdivision;"

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.



CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near Troy in Lincoln County, Montana.

Dated this 8th day of Jan 2001, A.D.

Jonathan C. Nelson and Mary K. Nelson

George A. Hill and Deborah J. Hill - by George Hill
M366/209

STATE OF MONTANA
County of Lincoln

On this 8th day of January, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jonathan C & Mary K. Nelson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis Notary Public — 4-24-2004 My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 8th day of January, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared George A. Hill known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis Notary Public — 4-24-2004 My Commission Expires

LEGEND

- ⊕ *SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S*
- ○ *FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661S*
- ◉ *COMPUTED POINT*
- ⊡ *FOUND 2 1/4 INCH DIA. BRASS CAP 1971 AS NOTED*
- △ *FOUND 3 1/4 INCH DIA. BRASS CAP BLM AS NOTED*
- ( ) *RECORD BEARING AND DISTANCES PER PLAT NO. 5751*
- < > *RECORD BEARING AND DISTANCES PER C.O.S. NO. 1079*

STATE OF MONTANA
County of Lincoln

On this_____day of_____, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared_____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ Notary Public — _____ My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Rita B. Windom 1/17/01
CHAIRMAN OF THE BOARD

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of Jan, 2000 A.D. at 1:20 O'clock P.m.

Carol A. Cummings by Jeannie Dennis
County Clerk and Recorder — Deputy

DAVIS SURVEYING INC.	
Date 10/1/2000	
Drawn by pww	*File T333416A*

PAGE 1 OF 2

PLAT NO. 6330

Doc # 150978

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N.,R.34W., P.M.M.

OWNER: GEORGE HILL

DATE: OCTOBER 2000

DESCRIPTION OF NELSON ACRES AMENDED LOT 2

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NW 1/4 of Section 16, Twn.33N.,R34W.,P.M.M., containing 16.37 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twn.33N.,R34W.,P.M.M.; thence, along the north-south center line of the NW 1/4 of said Section 16, also being the easterly line of Lot 2 Nelson Acres, Plat No. 5751, S00°48'55"E 904.89 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the south line of said Lot 2, N76°28'19"W 1025.79 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the westerly line of said Lot 2, N00°25'08"W 330.85 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the northerly line of said Lot 2, N 89°43'42"E 309.75 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the westerly Right-of-Way line of a 30.00 foot access and utility easement, Per Plat No 5751, measured 15.00 foot from the centerline thereof; thence, along the Right-of-Way line of said easement, N31°32'16"W 74.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 189.11 feet, turning through a delta angle of 74°43'35", having a radius of 145.00 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, also being a point of reverse curvature; thence, on the arc of a curve to the left, a distance of 39.57 feet, turning through a delta angle of 110°10'34", having a radius of 20.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, N66°57'55"W 148.59 feet to a 5/8 inch dia. rebar capped: K.E.D 4975-S, located on the east-west centerline of NW 1/4 of said Section 16; thence, along the east-west centerline of the NW 1/4 said Section 16, also being the north line of aforementioned Lot 2, N89°46'55"E 243.66 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, thence continuing along the east-west centerline of the NW 1/4 of said Section 16, also being the north line of aforementioned Lot 2, N89°46'55"E 160.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85°46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17°26'46", having a radius of 540.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, N68°20'12"E 134.28 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14°14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the north-south centerline of the NW 1/4 of said Section 16; thence, S00°26'54"E 117.41 feet to the Point of Beginning.

The aforedescribed tract of land, Amended Lot 2, containing 16.37 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF PARCEL " A "

An irregular tract of land near Troy, in Lincoln County, Montana, being in the SE 1/4 NW 1/4 NW 1/4 of Section 16, Twn.33N.,R34W.,P.M.M., containing 0.52 acres, 22,805 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twn.33N.,R34W.,P.M.M.; thence, along the east-west center line of the NW 1/4 of said Section 16, S89°46'55"W 437.42 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85°46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17°26'46", having a radius of 540.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, N68°20'12"E 134.28 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14°14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the north-south centerline of the NW 1/4 of said Section 16; thence, S00°26'54"E 117.41 feet to the Point of Beginning.

The aforedescribed Tract " A ", containing 0.52 acres 22,805 sq. ft. more or less is to become a permanent part of Lot 2 Amended Nelson Acres and is subject to and together with all appurtenant easements of record and as shown hereon.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA ANGLE
C1	39.57	20.58	110°10'34"
C2	189.11	145.00	74°43'35"
C3	164.42	540.00	17°26'46"
C4	120.57	485.00	14°14'37"

LINE TABLE		
LINE	LENGTH	BEARING
L1	160.58	N89°46'55"E
L2	243.66	N89°46'55"E
L3	148.59	N66°57'55"W
L4	74.00	N31°32'16"W
L5	437.42	S89°46'55"W
L6	35.76	N85°46'58"E
L7	134.28	N68°20'12"E
L8	117.41	S00°26'54"E

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 17 day of January 2001, A.D.

Sheri A Miller by Tanya R Fleenor Deputy
Treasure Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position

Dated this day of 2000 A.D.

Kenneth E. Davis Land Surveyor Registration No. 4975S

DAVIS SURVEYING INC.	
Date 10/1/2000	
Drawn by pww	*File T333410P*

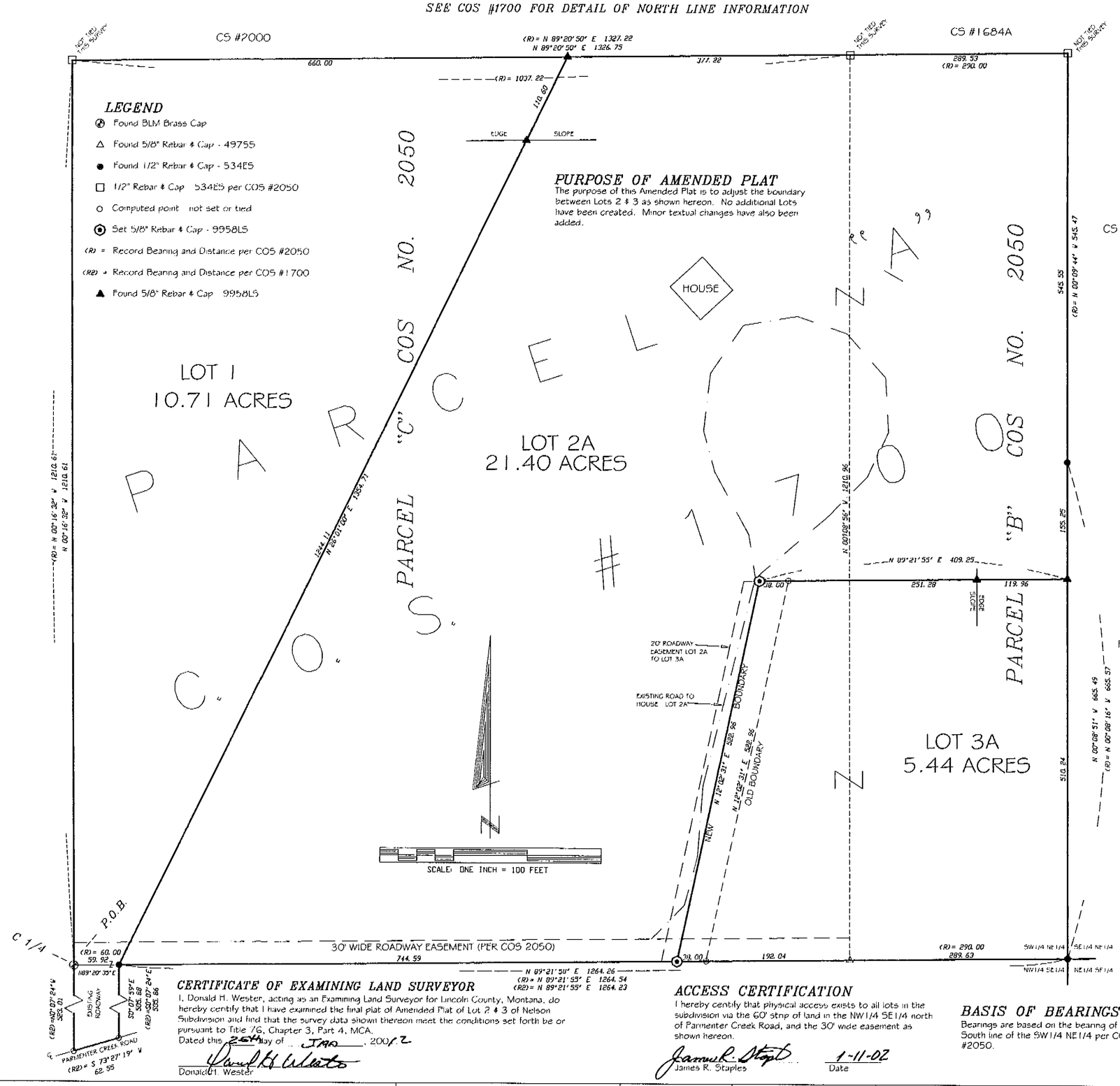
PAGE 2 OF 2

PLAT NO. 6330

DOC# 150978

SEE COS #1700 FOR DETAIL OF NORTH LINE INFORMATION

AMENDED PLAT
OF LOTS 2 & 3 OF
NELSON SUBDIVISION
IN THE
SW1/4 NE1/4 & NW1/4 SE1/4
SECTION 9, TOWNSHIP 30 NORTH, RANGE 31 WEST P.M.M.
LINCOLN COUNTY, MONTANA



OWNERS CERTIFICATION

We, the undersigned property owners, do hereby certify that we have caused to be re-surveyed, subdivided, and platted into lots as shown on this plat, the following described tract of land.

A tract of land situated in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of the SW1/4 NE1/4 of Section 9, which is marked on the ground by a BLM Brass Cap; thence N 00°16'32" W, 1210.61 feet to a 1/2" rebar and plastic cap stamped 534ES as shown on Certificate of Survey No. 2050, Lincoln County Records; thence N 89°20'50" E, 1326.75 feet to a 1/2" rebar and plastic cap stamped 534ES as shown on Certificate of Survey No. 2050, thence, along the east line of the SW1/4 NE1/4 of Section 9, S 00°09'44" E, 545.55 feet to a 1/2" rebar and plastic cap stamped 534ES as shown on Certificate of Survey No. 2050; thence S 00°08'51" E, 665.49 feet to a 1/2" rebar and plastic cap stamped 534ES; thence, leaving said east line and along the south line of said SW1/4 NE1/4, S 89°21'58" W, 1264.26 feet to a 1/2" rebar and plastic cap stamped 534ES; thence, leaving said south line and along the boundary of Parcel "A" as shown on Certificate of Survey No. 1700 the following Three (3) courses: S 00°07'24" E, 505.86 feet to the centerline of Parmenter Creek Road; thence, along said centerline S 73°27'19" W, 62.55 feet; thence, leaving said centerline N 00°07'24" W, 523.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 37.55 acres.

The above described tract of land is to be known as AMENDED PLAT OF LOTS 2 & 3 OF NELSON SUBDIVISION, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

In addition, we the undersigned property owners, do hereby certify that amended Lots 2 and 3 are exempt from State Health review pursuant to Section 76-3-207(1)(d) M.C.A. for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots.

Dated this 25 day of June, 2002.

Les Nelson _____

Margaret A. Nelson _____

Mark Andreason _____

Linda Andreason _____

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 25 day of February, 2002.

In witness whereof I have hereunto set my hand and affixed my notorial seal.

_____, notary Public for the State of MT, residing at Libby. My commission expires 10-1-2002

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 10th day of April, 2002.

_____
Chairman, Lincoln County Commissioners

_____
Clerk and Recorder

_____
Checked by

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Donald H. Wester, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Amended Plat of Lot 2 & 3 of Nelson Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, MCA.

Dated this 26th day of JAN, 2002

_____
Donald H. Wester

ACCESS CERTIFICATION

I hereby certify that physical access exists to all lots in the subdivision via the 60' strip of land in the NW1/4 SE1/4 north of Parmenter Creek Road, and the 30' wide easement as shown hereon.

_____ 1-11-02
James R. Staples — Date

BASIS OF BEARINGS

Bearings are based on the bearing of the South line of the SW1/4 NE1/4 per COS #2050.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

_____ 4/10/02
Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 10th day of April, 2002, at 3:45 o'clock P.M.

_____
Lincoln County Recorder

By _____
Deputy

Doc # 158844 Plat No. 6398

DATE:	10-15-2001
JOB NO.	M01-04
DWN. BY:	JDM/MSS
REVISION	
SHEET	1 OF 1

SW1/4 NE1/4
SECTION 9
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

_____ 1-11-02
James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

LINCOLN COUNTY, MONTANA

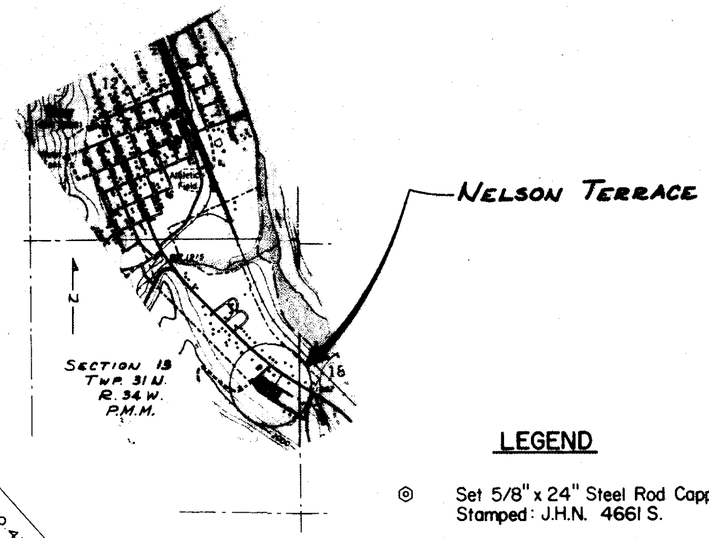
NELSON TERRACE

A MINOR SUBDIVISION OF LOTS 22 & 23 OF THE EXISTING SUBDIVISION OF THE CALLOW TRACTS IN TROY, MONTANA

July, 1981

BASIS OF BEARINGS

Bearings were based on the bearing of the Southeast line of an easement for Sunrise Road, reported to bear S 42°12'11"W as per C. of S. 604



LEGEND

- ◎ Set 5/8" x 24" Steel Rod Capped And Stamped: J.H.N. 4661 S.
- ● Found 5/8" x 24" Steel Rod Capped And Stamped: J.H.N. 4661S.
- ○ Found 60 P. Spike In Top Of R.R. Tie.
- ⊙ Found 1/2" I.D. Pipe.
- ○ Found 2" Pipe.
- ( ) Record as per West Troy Map

APPROVED: R. E. Brown
Troy Town Mayor

APPROVED: _____
Troy Town Clerk

MONTANA
JACK H. NINNEMAN
4661S
REGISTERED LAND SURVEYOR

APPROVED: Stephen D Stark
Examining Land Surveyor
Registration No. 5619S

APPROVED: Bill Gould
Chairman Board of Commissioners

ATTESTED: Eleanor L Vaughn
County Clerk and Recorder

Dated this 17 day of March 1982

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 17th day of March, 1982
at 10:50 o'clock A.M.
Eleanor L. Vaughn
County Clerk and Recorder
by Sherry L. Hawks
Deputy

SCALE

50 25 0 FEET 50 100 150

NINNEMAN ENGINEERING TROY, MONTANA
SHEET 1 OF 2. PLAT No. 3912

Sanitary Restrictions Removed 3/17/82 Perm File No. 3912 Parkland paid $25 + public ground for street as per Letter of City of Troy Council

801/132 TUBE 438

LINCOLN COUNTY, MONTANA

NELSON TERRACE

A MINOR SUBDIVISION OF LOTS 22 & 23 OF THE EXISTING SUBDIVISION OF THE CALLOW TRACTS IN TROY, MONTANA

July, 1981

CERTIFICATE OF DEDICATION

I, Jo Anne Mally, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana, to wit:

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the E½ of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing a gross area of 3.3308 acres, more or less, of which 0.3882 acre, more or less, is dedicated right of way shown as TWILIGHT LANE, leaving a net area of 2.9426 acres, more or less, in 5 lots, collectively described as follows:

Beginning at the point of intersection of the Southeasterly right of way line of Sunrise Road (a public road) and the Northeasterly right of way line of TWILIGHT LANE; thence, S 57°11'09"E 559.76 feet to a point; thence, S 32°37'29"W 250.46 feet to a 60 Penny spike in a railroad tie on the Northeasterly right of way line of Sunset Road (a public road); thence, along said right of way line of Sunset Road N 57°26'09"W 420.74 feet to a point; thence, N 45°00'07"W 200.75 feet to a point on the Southeasterly right of way line of Sunrise Road; thence, along said right of way line N 47°50'47"E 217.36 feet to the point of beginning.

The above described tract of land is to be known and designated as NELSON TERRACE, and the land included in the street shown on this plat as TWILIGHT LANE, containing 0.3882 acre, more or less, is hereby granted and donated to the use of the public forever.

Jo Anne Mally — 11-9-81
Jo Anne Mally — Date

The foregoing Certificate was subscribed and sworn to before me this 9th day of November, 1981.

Rebecca M Caldwell — July 29 1983
Notary Public — My commission expires

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this Subdivision Plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all land shown on this plat as being dedicated to such use, this 17 day of March, 1982.

Bill Gould — Commissioner
Jim R Mosey — Commissioner
R W Lindsey — Commissioner

ATTESTED: Eleanor L Vaughan
County Clerk and Recorder

MONTANA
JACK H. MINNEMAN
4661S
REGISTERED LAND SURVEYOR

APPROVED: Stephen D Stark
Examining Land Surveyor
Registration No. 5698S

APPROVED: Bill Gould
Chairman Board of Commissioners

ATTESTED: Eleanor L Vaughan
County Clerk and Recorder

Dated this 17 day of March 1982

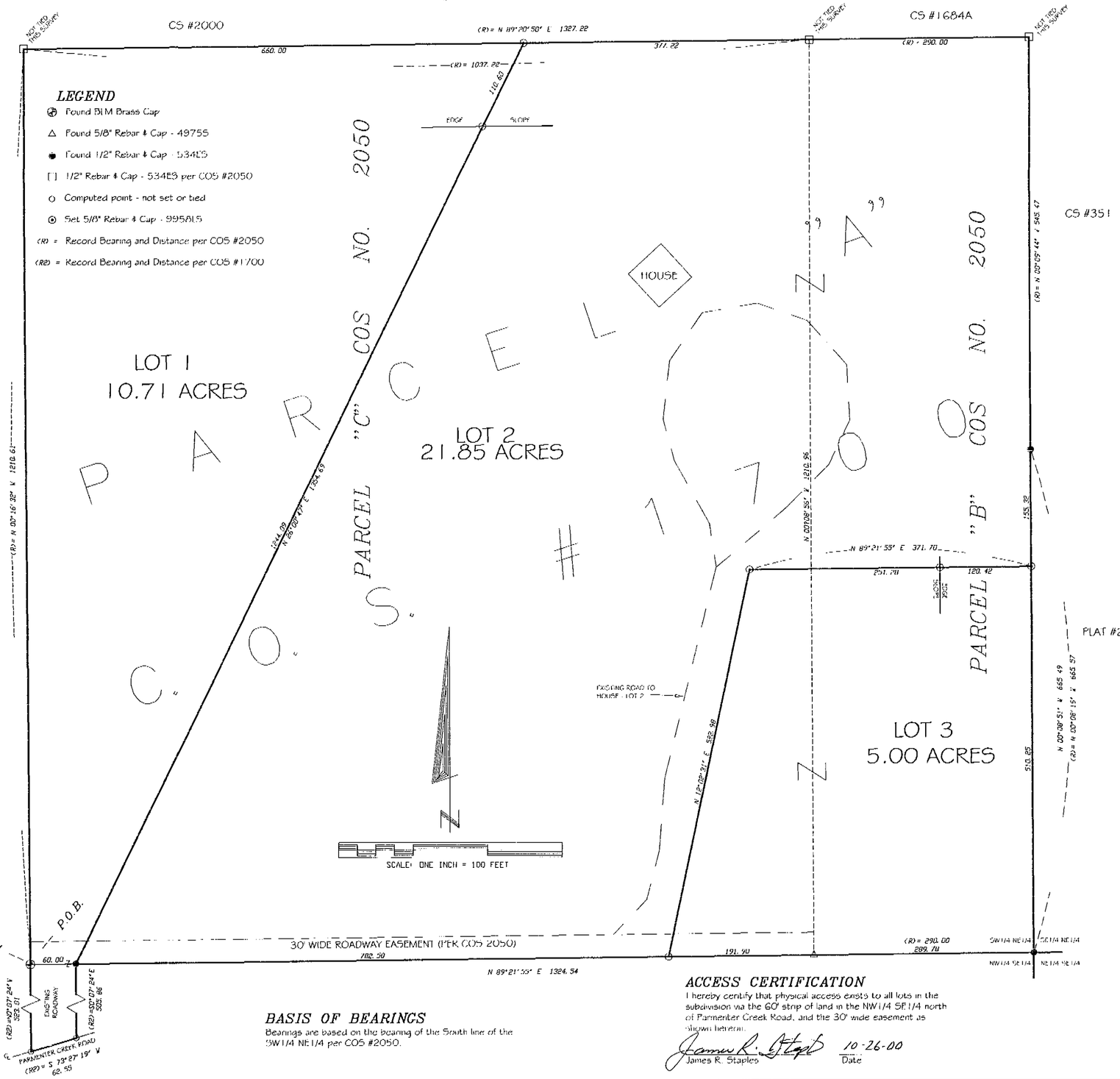
STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 17th day of March, 1982
at 10:30 o'clock A M.
Eleanor L. Vaughan
County Clerk and Recorder
by Sherry L. Hawkes
Deputy

SHEET 2 OF 2 PLAT NO. 3913

80/132 Trans 130

SEE COS #1700 FOR DETAIL OF NORTH LINE INFORMATION



PLAT
OF
NELSON SUBDIVISION
IN THE
SW1/4 NE1/4 & NW1/4 SE1/4
SECTION 9, TOWNSHIP 30 NORTH, RANGE 31 WEST P.M.M.
LINCOLN COUNTY, MONTANA

LEGAL

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown on this plat, the following described tract of land.

A tract of land situated in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of the SW1/4 NE1/4 of Section 9, which is marked on the ground by a BLM Brass Cap; thence N 00°16'32" W, 1210.61 feet to a 1/2" rebar and plastic cap stamped 5345 as shown on Certificate of Survey No. 2050, Lincoln County Records; thence N 89°20'50" E, 1327.22 feet to a 1/2" rebar and plastic cap stamped 5345 as shown on Certificate of Survey No. 2050; thence, along the east line of the SW1/4 NE1/4 of Section 9, S 00°09'44" E, 545.47 feet to a 1/2" rebar and plastic cap stamped 5345 as shown on Certificate of Survey No. 2050; thence S 00°08'51" E, 665.49 feet to a 1/2" rebar and plastic cap stamped 5345; thence, leaving said east line and along the south line of said SW1/4 NE1/4, S 89°21'55" W, 1264.18 feet to a 1/2" rebar and plastic cap stamped 5345; thence, leaving said south line and along the boundary of Parcel "A" as shown on Certificate of Survey No. 1700 the following Three (3) courses: S 00°07'24" E, 505.86 feet to the centerline of Parmenter Creek Road; thence, along said centerline S 73°27'19" W, 62.55 feet; thence, leaving said centerline N 00°07'24" W, 523.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 37.56 acres.

The above described tract of land is to be known as NELSON SUBDIVISION, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

Dated this 27th day of October, 2000.

Les Nelson _____

Margaret A. Nelson Margaret A. Nelson

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27th day of October, 2000. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Ellen V. Bowker, notary Public for the State of Montana residing at Libby. My commission expires Aug. 30, 2002

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 1st day of Nov., 2000.

Marianne B. Roose
Chairman, Lincoln County Commissioners

Coralie Cummings
Clerk and Recorder

DLB
Checked by

Doc # 149908

Plat No. 6310

BASIS OF BEARINGS

Bearings are based on the bearing of the South line of the SW1/4 NE1/4 per COS #2050.

ACCESS CERTIFICATION

I hereby certify that physical access exists to all lots in the subdivision via the 60' strip of land in the NW1/4 SE1/4 north of Parmenter Creek Road, and the 30' wide easement as shown hereon.

James R. Staples _____ 10-26-00 Date

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Vera A Miller by Tanya R Johnson Nov 8, 2000
Treasurer, Lincoln County Deputy Date

CERTIFICATE OF RECORDER

Filed for record this 9th day of Nov., 2000, at 10:49 o'clock A.M.

Coral M Cummings
Lincoln County Recorder

By Debra J Blystra
Deputy

DATE:	07-13-2000
JOB NO.	M00-06
DWN. BY:	JDM/MSS
REVISION	
SHEET	1 OF 1

SW1/4 NE1/4
SECTION 9
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

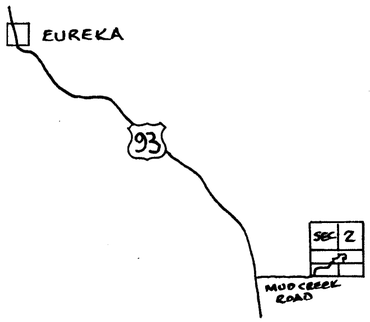
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples _____ 10-26-00 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Platting Certificate Doc # 149909 PF # 6849
Sanitary Restrictions Removed Doc # 149910 PF # 6850



VICINITY MAP 1" = 2 MILES



SCALE: 1" = 200'

200' 0 200' 400'

FINAL SUBDIVISION PLAT

NESBITT SUBDIVISION

S1/2 SECTION 2, T. 35 N., R. 26 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: APRIL 2009

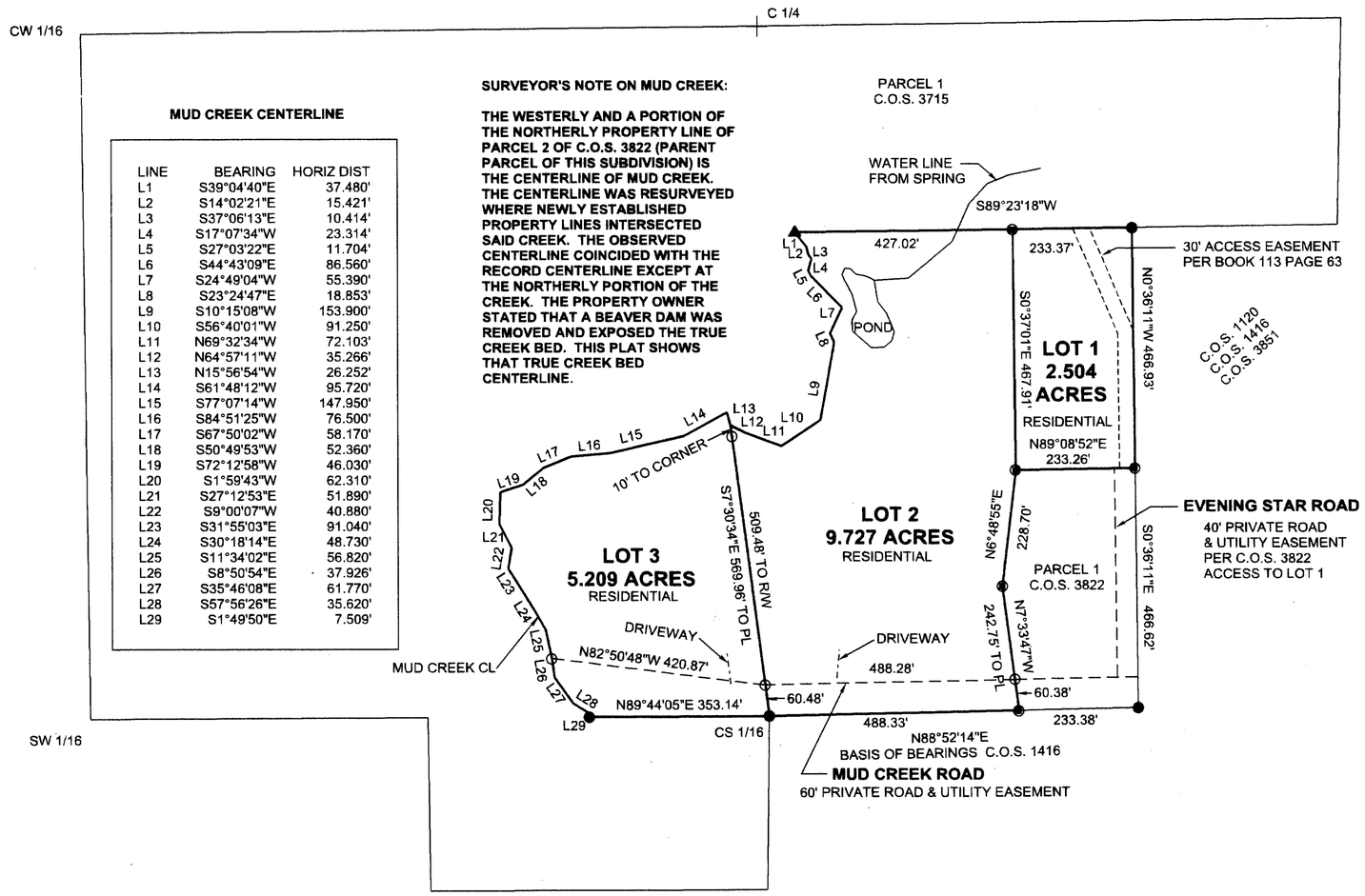
OWNER: KAREN WHITNEY NESBITT

MUD CREEK CENTERLINE

LINE	BEARING	HORIZ DIST
L1	S39°04'40"E	37.480'
L2	S14°02'21"E	15.421'
L3	S37°06'13"E	10.414'
L4	S17°07'34"W	23.314'
L5	S27°03'22"E	11.704'
L6	S44°43'09"E	86.560'
L7	S24°49'04"W	55.390'
L8	S23°24'47"E	18.853'
L9	S10°15'08"W	153.900'
L10	S56°40'01"W	91.250'
L11	N69°32'34"W	72.103'
L12	N64°57'11"W	35.266'
L13	N15°56'54"W	26.252'
L14	S61°48'12"W	95.720'
L15	S77°07'14"W	147.950'
L16	S84°51'25"W	76.500'
L17	S67°50'02"W	58.170'
L18	S50°49'53"W	52.360'
L19	S72°12'58"W	46.030'
L20	S1°59'43"W	62.310'
L21	S27°12'53"E	51.890'
L22	S9°00'07"W	40.880'
L23	S31°55'03"E	91.040'
L24	S30°18'14"E	48.730'
L25	S11°34'02"E	56.820'
L26	S8°50'54"E	37.926'
L27	S35°46'08"E	61.770'
L28	S57°56'26"E	35.620'
L29	S1°49'50"E	7.509'

SURVEYOR'S NOTE ON MUD CREEK:

THE WESTERLY AND A PORTION OF THE NORTHERLY PROPERTY LINE OF PARCEL 2 OF C.O.S. 3822 (PARENT PARCEL OF THIS SUBDIVISION) IS THE CENTERLINE OF MUD CREEK. THE CENTERLINE WAS RESURVEYED WHERE NEWLY ESTABLISHED PROPERTY LINES INTERSECTED SAID CREEK. THE OBSERVED CENTERLINE COINCIDED WITH THE RECORD CENTERLINE EXCEPT AT THE NORTHERLY PORTION OF THE CREEK. THE PROPERTY OWNER STATED THAT A BEAVER DAM WAS REMOVED AND EXPOSED THE TRUE CREEK BED. THIS PLAT SHOWS THAT TRUE CREEK BED CENTERLINE.



LEGEND	
○	SET 5/8" X 24" REBAR W/PLASTIC CAP "17282 LS"
◉	FOUND 5/8" REBAR W/PLASTIC CAP "17282 LS"
●	FOUND 5/8" REBAR W/PLASTIC CAP "2989ES"
▲	FOUND 5/8" REBAR W/ALUMINUM CAP "14185 LS"
CL	CENTERLINE
R/W	RIGHT OF WAY
PL	PROPERTY LINE

JOB NO. 6027

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Karen Whitney Nesbitt, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
That portion of the South 1/2 of Section 2, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3822FC, containing 17.44 acres of land.
Subject to and together with Mud Creek Road, a 60' private road and utility easement and Evening Star Road, a 40 foot private road and utility easement as show hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as NESBITT SUBDIVISION, Lincoln County, Montana.

Karen Whitney Nesbitt 5.18.09
Karen Whitney Nesbitt Date

STATE OF Montana)
ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on May 18, 2009
by Karen Whitney Nesbitt.

Shannon M. Willeat
Notary Public for the State of MT
Residing at EUREKA
My Commission Expires 9.17.2011

SHANNON M. WILLEAT NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 27 day of May 2009

Nancy Trutter Sutton By Connie Vogt
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 27 day of May, 2009

John Konzen
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Mud Creek Road, a 30' and 60' wide private road and that the driving surface is a minimum of 16 feet wide leading from the County Road to this subdivision and 20 feet wide across this subdivision and Evening Star Road, a 40' wide private road with a driving surface a minimum of 16 feet wide.

Jay J. Squire May 13, 2009
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: May 18, 2009

MONTANA JAY J. SQUIRE No. 17282LS LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined MAY 21, 2009

Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

State of Montana
County of Lincoln

Filed on the 28th day of May, 2009 A.D.

at 10:05 o'clock A M.

Tamara D. Lawes
Lincoln County Clerk and Recorder

By: Jeannie Kennedy
Deputy

Instrument Record No. 219147

Plat No. 6986

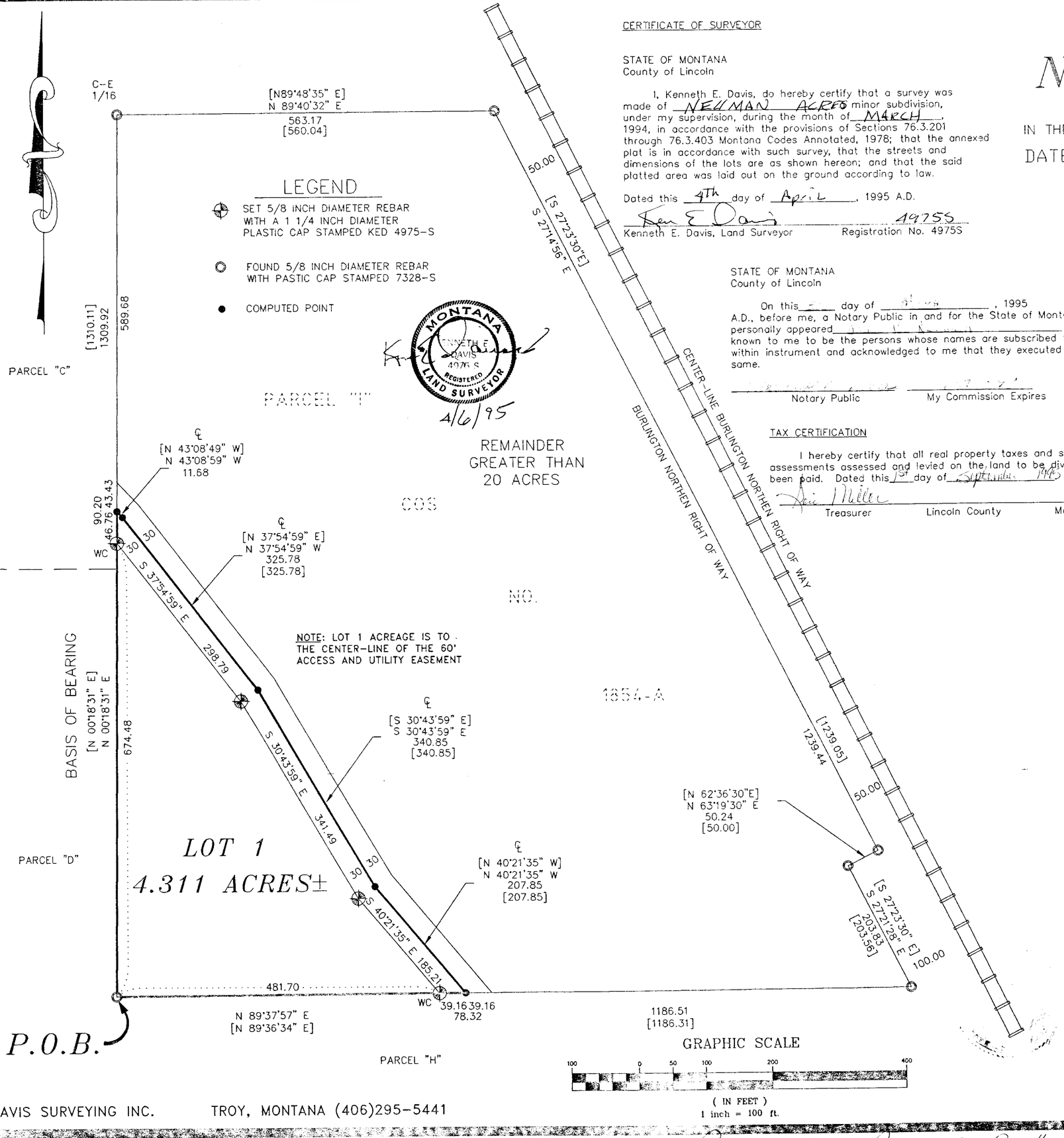
Drainfield Ease Doc# 237752 341/494

Traverse PC

Preliminary Plat approval P.F.# 10116 Doc# 219140
Platting Certificate P.F.# 10117 Doc# 219141
Sanitary Restrictions P.F.# 10118 Doc# 219142
Reports Wetplan P.F.# 10119 Doc# 219143
Letter of Credit P.F.# 10120 Doc# 219144
Road Maintenance Doc# 219145 S 325/836
Easement 219146 S 325/837
Covenants 219148 S 325/838

LINCOLN COUNTY
A PLAT OF:
NEUMAN ACRES
A MINOR SUBDIVISION
IN THE SE 1/4 OF SECTION 23 TWP 36N., R 27W., P.M.M.

DATE: MARCH 1995 FOR: JANICE NEUMAN



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NEUMAN ACRES minor subdivision, under my supervision, during the month of MARCH, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of April, 1995 A.D.

Ken E Davis 4975S

Kenneth E. Davis, Land Surveyor Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this ____ day of _____, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ Notary Public

_____ My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of September 1995

Jan Miller

Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we, Janice K. Neuman, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF NEUMAN ACRES
A Minor Subdivision

A tract of land near Eureka, in Lincoln County, Montana, lying within the SE 1/4 of Section 23, Twp. 36 N, R. 27 W, P.M.M., containing 4.311 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: 7328S reported to mark the southwest corner of Parcel I per C. of S. No. 1854 A; thence, from said point of beginning along the westerly line of said Parcel I N 00°18'31 E 674.48 feet to a 5/8 inch dia. rebar capped: KED 4975S set as a witness corner on the southwesterly Right of Way line of a 60.00 foot wide roadway (access and utility easement per C. of S. No. 1854A) said witness corner measures 30.00 feet from the centerline thereof; thence, continuing along said westerly line N 00°18'31" E 45.76 feet to the approximate centerline of the aforementioned easement; thence, S 43°08'59" E 11.68 feet along the approximate centerline; thence, continuing along said centerline S 37°54'59" E 325.28 feet; thence, continuing along said centerline S 30°43'59" E 340.85 feet; thence, continuing along said centerline S 40°21'35" E 207.85 feet at the intersection of the south boundary line of said Parcel I; thence, S 89°37'57" W 39.16 feet along said south line to a 5/8 inch dia. rebar capped: KED 4975S set as a witness corner; thence, continuing along said south line S 89°37'57" W 481.70 feet to the point of beginning.

The aforedescribed tract of land is to be known as NEUMAN ACRES, containing 4.311 acres, more or less, including a 60.00 foot wide strip of land for utility and access, as shown on C. of S. No. 1854A.

The above described tract of land is to be known and designated as _____, Lincoln County, Montana.

Dated this 31st day of March, 1995.

Janice K. Neuman and _____

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HILL TOP DRIVE. The driving surface is approximately 12 feet wide.

Ken E Davis 9925S

Kenneth E. Davis, RLS Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud Hurlbut
David R. Cress DATE: 9-5-95

APPROVED: _____

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of Sept. 1995 A.D. at 8:30 O'clock A.m.

Carol A Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

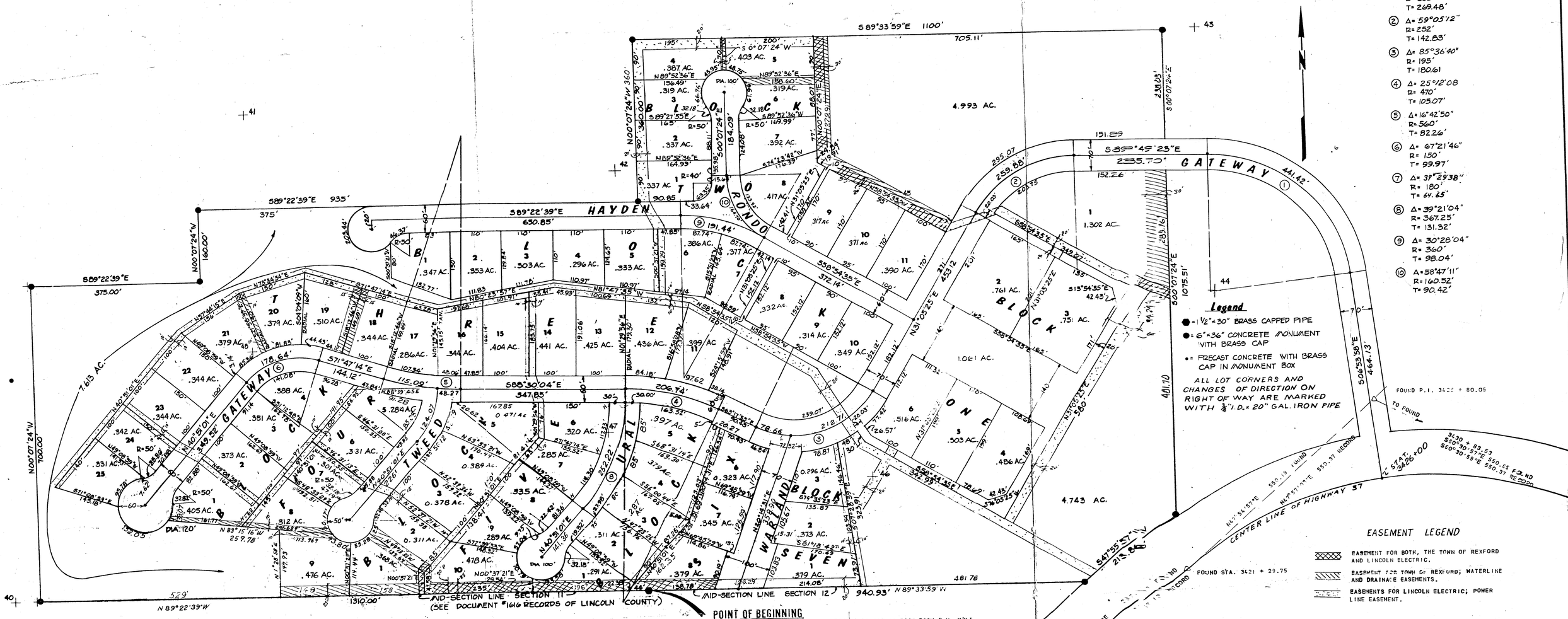
P.F. PLAT NO 5416

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F.# 5415

NEW REXFORD

IN THE N.E. 1/4 S11 & N.W. 1/4 S12 T 36N R 28W P.M., M.



CURVE DATA

① Δ= 82°55'25" R= 305' T= 269.48'

② Δ= 59°05'12" R= 252' T= 142.83'

③ Δ= 85°36'40" R= 195' T= 180.61

④ Δ= 25°12'08" R= 470' T= 105.07'

⑤ Δ= 16°42'50" R= 560' T= 82.26'

⑥ Δ= 67°21'46" R= 150' T= 99.97'

⑦ Δ= 39°29'38" R= 180' T= 64.65'

⑧ Δ= 39°21'04" R= 367.25' T= 131.32'

⑨ Δ= 30°28'04" R= 360' T= 98.04'

⑩ Δ= 58°47'11" R= 160.52' T= 90.42'

Legend

- ● = 1½"×30" BRASS CAPPED PIPE
- ● = 6"×36" CONCRETE MONUMENT WITH BRASS CAP
- •= PRECAST CONCRETE WITH BRASS CAP IN MONUMENT BOX

ALL LOT CORNERS AND CHANGES OF DIRECTION ON RIGHT OF WAY ARE MARKED WITH ⅜" I.D.×20" GAL. IRON PIPE

CERTIFICATE OF DEDICATION

IE, REXFORD TOWNSITE COMPANY, INC. A MONTANA CORPORATION, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, PARKS AND ROADS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

BEGINNING AT THE QUARTER CORNER COMMON TO AFORESAID SECTIONS 11 AND 12; THENCE NORTH 89°22'39" WEST 1310 FEET ALONG THE MIDSECTION LINE TO A CONCRETE MONUMENT; THENCE NORTH 00°07'24" WEST 700 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 89°22'39" EAST 375 FEET TO A CONCRETE MONUMENT; THENCE NORTH 00°07'24" WEST 160 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 89°22'39" EAST 935 FEET TO A CONCRETE MONUMENT; THENCE NORTH 00°07'24" WEST 360 FEET TO A CONCRETE MONUMENT; THENCE SOUTH A CONCRETE MONUMENT; THENCE SOUTH 00°07'24" EAST 1075.51 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 47°55'57" WEST 213.86 FEET TO A CONCRETE MONUMENT AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY BOUNDARY OF HIGHWAY 37 AND THE MIDSECTION LINE OF SECTION 12; THENCE NORTH 89°33'59" WEST 940.93 FEET ALONG SAID MIDSECTION LINE TO THE POINT OF BEGINNING, ALL BEING FURTHER DESCRIBED BY THE SUBDIVISION OF SECTIONS PLAT FILED AS DOCUMENT NUMBER 1616 IN THE RECORDS OF LINCOLN COUNTY, CONTAINS 55.02 MORE OR LESS.

ALL ROADS, PARKS AND PUBLIC WALKWAYS, SHOWN HEREON ARE DEDICATED TO THE PUBLIC FOREVER, SUBJECT HOWEVER, TO EASEMENTS WHICH REXFORD TOWNSITE COMPANY INCORPORATED, THE DEDICATOR AND GRANTOR, HEREBY EXPRESSLY RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALONG THROUGH, OVER AND ACROSS EACH AND ALL ROADS, PARKS AND PUBLIC WALKWAYS, DESCRIBED AND DEDICATED; AND OVER, ACROSS AND THROUGH ALL EASEMENTS AREAS AS INDICATED AND DIMENSIONED ON THIS PLAT; SAID EASEMENTS BEING FOR INSTALLATION AND MAINTENANCE OF ALL TYPES OF UTILITIES, SUCH AS GAS, ELECTRICAL, TELEPHONE, TELEVISION CABLE, ETC. AND FOR DRAINAGE FACILITIES.

LOTS 1 THROUGH 8 IN BLOCK 2 AND LOTS 1 THROUGH 7 IN BLOCK 3 ARE RESTRICTED TO RESIDENTIAL USE AND SHALL BE SUBJECT TO THE RESIDENTIAL RESTRICTIONS IMPOSED BY THAT STATEMENT FILED WITH THE CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, BY THE DEDICATOR.

LOTS 11 THROUGH 25 OF BLOCK 3 AND ALL OF BLOCK 4 AND BLOCK 5 AND LOTS 1 THROUGH 5 OF BLOCK 6 SHALL BE RESTRICTED TO RESIDENTIAL USE.

LOTS 9, 10 AND 11 OF BLOCK 2, LOTS 8, 9 AND 10 OF BLOCK 3, LOTS 6, 7 AND 8 OF BLOCK 6 AND LOTS 1, 2 AND 3 OF BLOCK 7 ARE RESTRICTED TO SEMI-COMMERCIAL USE AND BLOCK 1 IS RESTRICTED TO COMMERCIAL USE.

REXFORD TOWNSITE COMPANY, INC.

Jack B. Parrish
JACK B. PARRISH, PRESIDENT.

ATTEST:

Paul Gardner
PAUL GARDNER, SECRETARY

STATE OF MONTANA
COUNTY OF LINCOLN SS

ON THIS 6 DAY OF June 1970, BEFORE ME PERSONALLY APPEARED JACK B. PARISH AND PAUL GARDNER, KNOWN TO BE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 16 DAY OF June 1970.

Edna M. McGuire
NOTARY PUBLIC, STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6
DAY OF September 1971

CERTIFICATE OF SURVEY

THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY PORTRAYS A SURVEY MADE UNDER MY SUPERVISION DURING JANUARY AND FEBRUARY, 1970; THAT ALL STAKES SET, EXCEPT AS OTHERWISE NOTED, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON.

J. T. Shaw
J.T. SHAW, MONTANA LAND SURVEYOR
CERTIFICATE #2343S

STATE OF MONTANA
COUNTY OF LINCOLN SS

ON THIS 16 DAY OF JUNE 1970, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED J.T. SHAW, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED IN THE FOREGOING CERTIFICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Edna M. McGuire
NOTARY PUBLIC, STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 1971
DAY OF AUGUST 1972

A LETTER FROM TOM ATTORNEY, ANDROSEC, MEASURE, STATING OWNERSHIP; A CERTIFICATE OF TITLE FROM A LICENSED ABSTRACTOR WAS FILED WITH THE CLERK AND RECORDER UPON THE ____ DAY OF ____ 1970.

CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF CITY ENGINEER

I, W.C.E. Hernecke, CITY ENGINEER OF THE TOWN OF REXFORD, COUNTY OF LINCOLN, STATE OF MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED PLAT; THAT SAID PLAT CONFORMS TO THE ADOPTED ADDITION TO THE TOWN OF REXFORD ALREADY PLATTED AS NEAR AS THE CIRCUMSTANCES WILL ADMIT AND I DO HEREBY APPROVE THE SAME.

DATED AT KALISPELL, MONTANA, THE 3RD DAY OF JULY, 1970

W.C.E. Hernecke
CITY ENGINEER

CERTIFICATE OF TOWN COUNCIL

I, JACK B. PARRISH, MAYOR OF THE TOWN OF REXFORD, LINCOLN COUNTY, STATE OF MONTANA, AND I, EDNA M. McGUIRE, CLERK OF THE TOWN OF REXFORD, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE TOWN COUNCIL OF THE 16 DAY OF JUNE, 1970, THE ANNEXED PLAT WAS EXAMINED AND APPROVED BY SAID TOWN COUNCIL.

DATED THE 16 DAY OF JUNE, 1970.

ATTEST:

Edna M. McGuire
CLERK

Jack B. Parrish
MAYOR, TOWN OF REXFORD

NOTE ON MONUMENTATION

ALL STREET CENTERLINE MONUMENTS SHOWN THUS • WILL BE PLACED ONE FOOT BELOW FINISHED GRADE AS STREETS ARE CONSTRUCTED. AT PRESENT (FEBRUARY 24, 1970), THE CORNERS OF THE TOWNSITE MARKED THUS ● ARE MARKED WITH WOODEN STAKES WHICH WILL BE REPLACED WITH CONCRETE MONUMENTS AS SOON AS FROST CONDITIONS ALLOW IT TO BE DONE.

BASIS OF BEARINGS

TRUE NORTH AT ¼ 11 AND 12 AS COMPUTED FROM STATE PLANE COORDINATES AT THIS POINT; Φ = 4°13'58".

EASEMENT LEGEND

- EASEMENT FOR BOTH, THE TOWN OF REXFORD AND LINCOLN ELECTRIC.
- EASEMENT FOR TOWN OF REXFORD; WATERLINE AND DRAINAGE EASEMENTS.
- EASEMENTS FOR LINCOLN ELECTRIC; POWER LINE EASEMENT.

PLAT #2526
ORIGINAL IN ASSESSOR'S VAULT 16-A

AMENDED PLAT
LOTS 2, 3, and 4
BLOCK 2 - NEW REXFORD

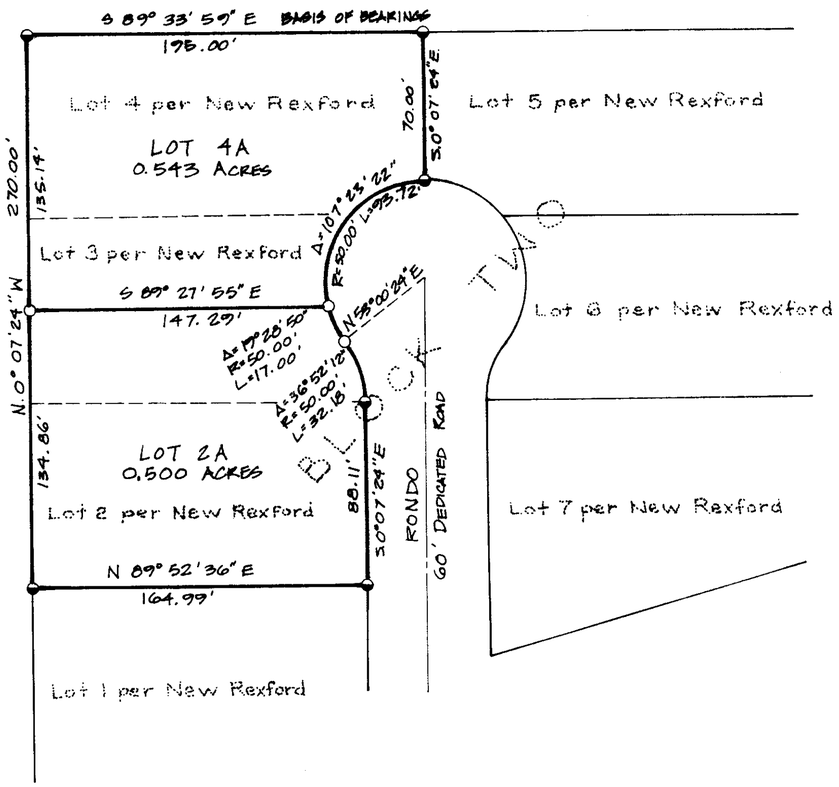
NE 1/4, Sec. 11 & NW 1/4, Sec. 12, T36N R28W
LINCOLN COUNTY

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '2989 E.S.'
- ◒ FOUND POINT PER 'NEW REXFORD'

SEE NEW REXFORD FOR SECTION SUBDIVISION

TOTAL ACRES = 1.043

SCALE-1"=50'
0 25' 50' 100'



Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

CERTIFICATE OF DEDICATION

WE, KENNETH E. COOK, BARBARA J. COOK, AND WILLIAM L. FEWKES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 2, 3, AND 4, BLOCK 2, NEW REXFORD, LINCOLN COUNTY, MONTANA, CONTAINING 1.043 ACRES OF LAND, ALL AS SHOWN ON THE ATTACHED PLAT WHICH IS HEREWITH INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 2, 3, AND 4, BLOCK 2, NEW REXFORD, LINCOLN COUNTY, MONTANA.

WE ALSO DO HEREBY CERTIFY THAT THE PURPOSE OF THIS AMENDED PLAT IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SUBDIVISION, THAT FIVE OR FEWER LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE CREATED, THEREFORE APPROVAL OF THE GOVERNING BODY IS NOT REQUIRED PURSUANT TO SECTION 76-3-207 (6), M.C.A., AS REVISED. WE ALSO CERTIFY THAT THESE BOUNDARY CHANGES ARE FOR THE PURPOSE OF AGGREGATING LOTS (5 OR FEWER) IN A PLATTED SUBDIVISION WHEN THE LOTS ARE PRESENTLY SERVED BY PUBLIC WATER AND SEWER, THEREFORE APPROVAL OF THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES IS NOT REQUIRED PURSUANT TO ARM 16-2.14 (10)-S14340 SUBDIVISION PAR. 2(d)(iii).

DATED THIS 30th DAY OF June, A.D., 1992

Kenneth E. Cook
KENNETH E. COOK

William L. Fewkes
WILLIAM L. FEWKES

Barbara J. Cook
BARBARA J. COOK

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 30th DAY OF June, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED KENNETH E. COOK, BARBARA J. COOK, AND WILLIAM L. FEWKES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXCUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Thelma L. Sharp
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Mont.
MY COMMISSION EXPIRES November 9, 1992

CERTIFICATE OF SURVEYOR

D. K. MARQUARDT
REGISTRATION NUMBER 2989ES

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF July, 1992, A.D., AT 3:55 O'CLOCK P M.

Eleanor L. Vaughn
COUNTY CLERK AND RECORDER

BY Betty Lee DEPUTY

APPROVED: July 12, 1992

Melvin D. Saulpaugh
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

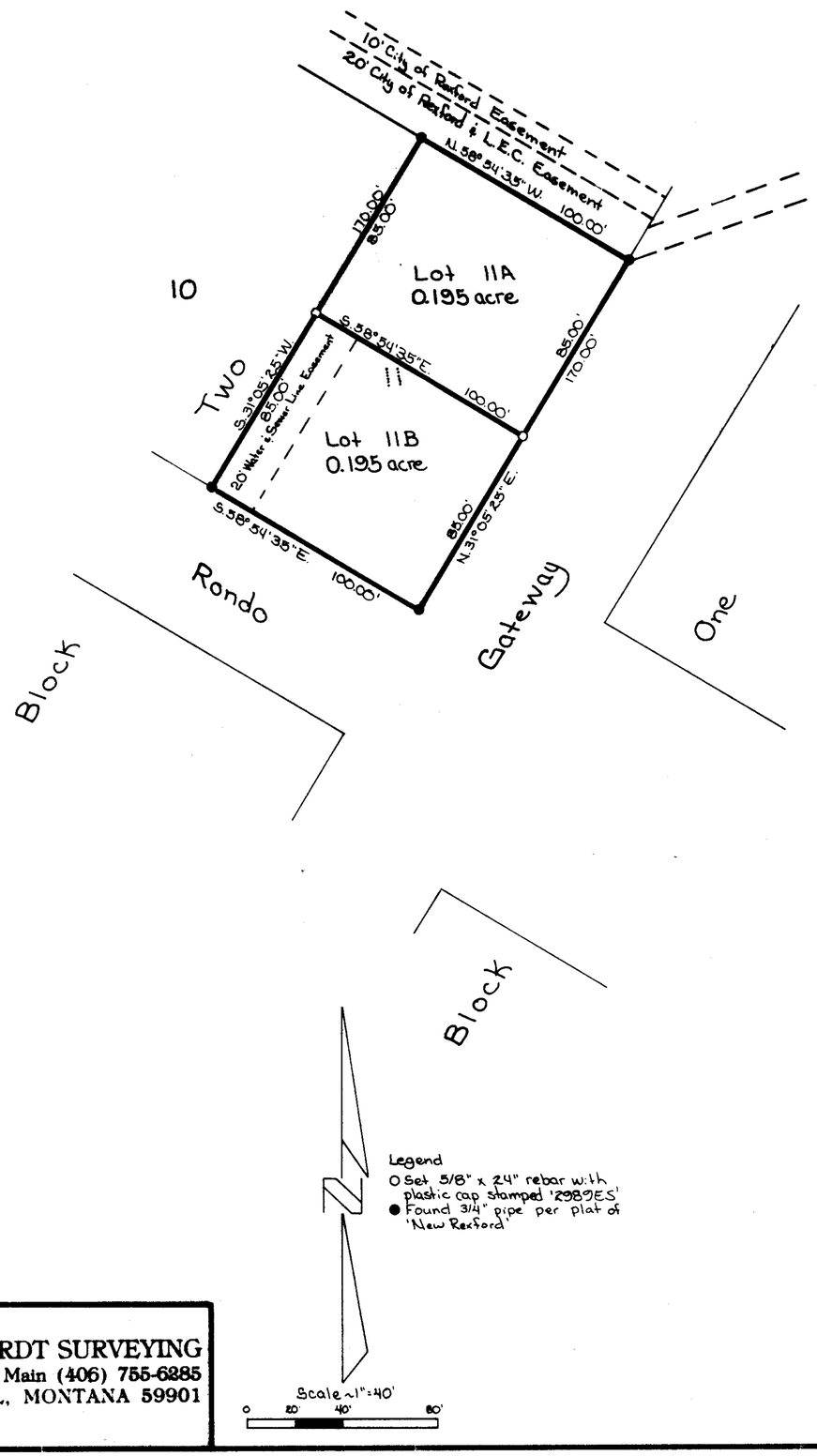
ATTEST: 42323
COUNTY CLERK

APPROVED:
AGENT

PJ # 3049

Fewkes

PLAT OF RESUBDIVISION OF LOT 11, BLOCK 2, NEW REXFORD
NW1/4, Sec. 12, T36NR28W, P.M., M., Lincoln County, Montana



MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, IRENE COLLAR & NANCY R. ENGHUSEN, THE UNDERSIGNED, PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 11, BLOCK 2, NEW REXFORD, CONTAINING 0.390 ACRE OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS RESUBDIVISION OF LOT 11, BLOCK 2, NEW REXFORD, LINCOLN COUNTY, MONTANA.

Irene D Collar
IRENE COLLAR

Nancy R Enghusen
NANCY R. ENGHUSEN

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 16th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED IRENE COLLAR AND NANCY R. ENGHUSEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joyce Hudson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 12-1989

CERTIFICATE OF CITY COUNCIL

WE, THE MAYOR AND THE CITY CLERK OF THE CITY OF REXFORD, LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT WAS DULY EXAMINED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF REXFORD AT ITS REGULAR MEETING HELD ON THE 9th DAY OF JUNE, 1986.

Jack B Parrish 5-16-88
MAYOR,
CITY OF REXFORD

Lana Sorge 5-16-88
CITY CLERK,
CITY OF REXFORD

APPROVED Bill Bischoff 6-22-88
Joe E Williams 6-22-88
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

D K Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 22nd DAY OF June, 1988.

Melissa Womack By Earla Hein Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF June, 1988, A.D., AT 2:40 O'CLOCK P.M.

James B. Siegel
COUNTY CLERK AND RECORDER
BY Sherry L. Hanlon
DEPUTY

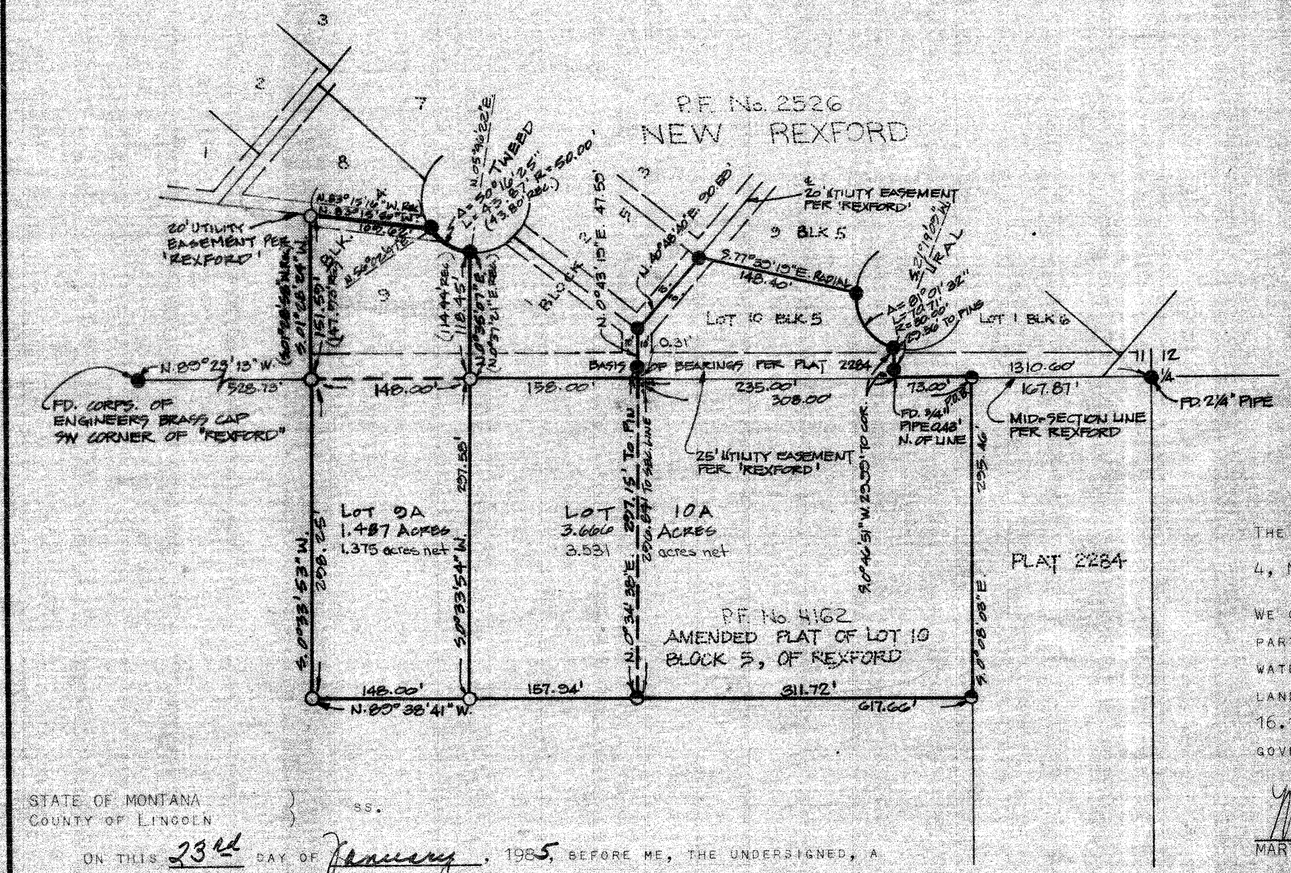
P.F. PLAT # 4492

Sanitary restrictions removed Rec# 4491

508C

AMENDED PLAT OF LOT 9, BLOCK 4, NEW REXFORD and of the AMENDED PLAT OF LOT 10, BLOCK 5, OF REXFORD

E1/2, Sec. 11, T36N, R28W, P.M., Lincoln County, Montana



THE UNDERSIGNED, ROBERT E. CLARKE, JACK B. PARRISH, MARTHA H. PARRISH, PETE LEMER & MONA LEMER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 10, BLOCK 5 OF THE AMENDED PLAT OF LOT 10, BLOCK 5, REXFORD AND LOT 9, BLOCK 4, NEW REXFORD AND THAT PORTION OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS A WHOLE AS FOLLOWS:
COMMENCING AT THE EAST ¼ CORNER OF SECTION 11; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST ¼, SECTION 11 NORTH 89°23'13" WEST 167.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0°08'03" EAST 295.46 FEET; THENCE NORTH 89°38'41" WEST 617.66 FEET; THENCE NORTH 0°33'53" EAST 298.25 FEET; THENCE NORTH 01°28'24" EAST 151.59 FEET; THENCE SOUTH 83°15'50" EAST 109.62 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 56°02'47" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°16'25" 43.87 FEET; THENCE SOUTH 0°35'07" WEST 118.45 FEET TO THE NORTH LINE OF THE SOUTHEAST ¼, SECTION 11; THENCE ALONG SAID NORTH LINE SOUTH 89°23'13" EAST 158.00 FEET; THENCE NORTH 0°34'38" EAST 0.31 FEET; THENCE NORTH 0°43'19" EAST 47.59 FEET; THENCE NORTH 40°48'40" EAST 90.59 FEET; THENCE SOUTH 77°39'19" EAST 148.40 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 77°39'19" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 81°01'32" 70.71 FEET; THENCE SOUTH 0°46'51" WEST 29.99 FEET TO THE NORTH LINE OF THE SOUTHEAST ¼, SECTION 11; THENCE ALONG THE NORTH LINE SOUTH 89°23'13" EAST 73.00 FEET TO THE POINT OF BEGINNING, CONTAINING 5.153 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 9, BLOCK 4, NEW REXFORD AND OF THE AMENDED PLAT OF LOT 10, BLOCK 5, OF REXFORD, LINCOLN COUNTY, MONTANA.

WE CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605 EXCLUSIONS (2)(A). PURSUANT TO SECTION 76-3-207 (1)(E), M.C.A., APPROVAL BY THE LOCAL GOVERNING BODY IS NOT REQUIRED FOR RELOCATION OF COMMON BOUNDARY LINES OR AGGREGATION OF LOTS.

Martha H. Parrish
MARTHA H. PARRISH

Pete Lemer
PETE LEMER

Robert E. Clarke
ROBERT E. CLARKE

Jack B Parrish
JACK B. PARRISH

Mona Lemer
MONA LEMER

APPROVED: 2/20, 1985

Melvin D. Peters
EXAMINING LAND SURVEYOR
REGISTRATION No. 4232 S

CERTIFICATE OF SURVEYOR

D K Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 23rd DAY OF January, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARTHA H. PARRISH, JACK B. PARRISH, PETE LEMER, MONA LEMER AND ROBERT E. CLARKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Thelma L. Shay
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Mt.
MY COMMISSION EXPIRES 11-9-87

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 25th DAY OF February, 1985, A.D., AT 11:55 O'CLOCK A M.

Janet B.J. Siegel
COUNTY CLERK AND RECORDER
BY Sherry L. Hawks
DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

R.W. Lindsey
COUNTY COMMISSIONER

LEGEND
- ● FOUND 3/4" galv. pipe UNLESS OTHERWISE NOTED.
- ◓ FOUND 5/8" REBAR STAMPED '2989 E.S.'
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2989 E.S.'

GROSS AREA = 5.153 ACRES
NET AREA = 4.906 ACRES

Jack B Parrish
MAYOR, REXFORD

SCALE: 1"=100'
0 50' 100' 200'

MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

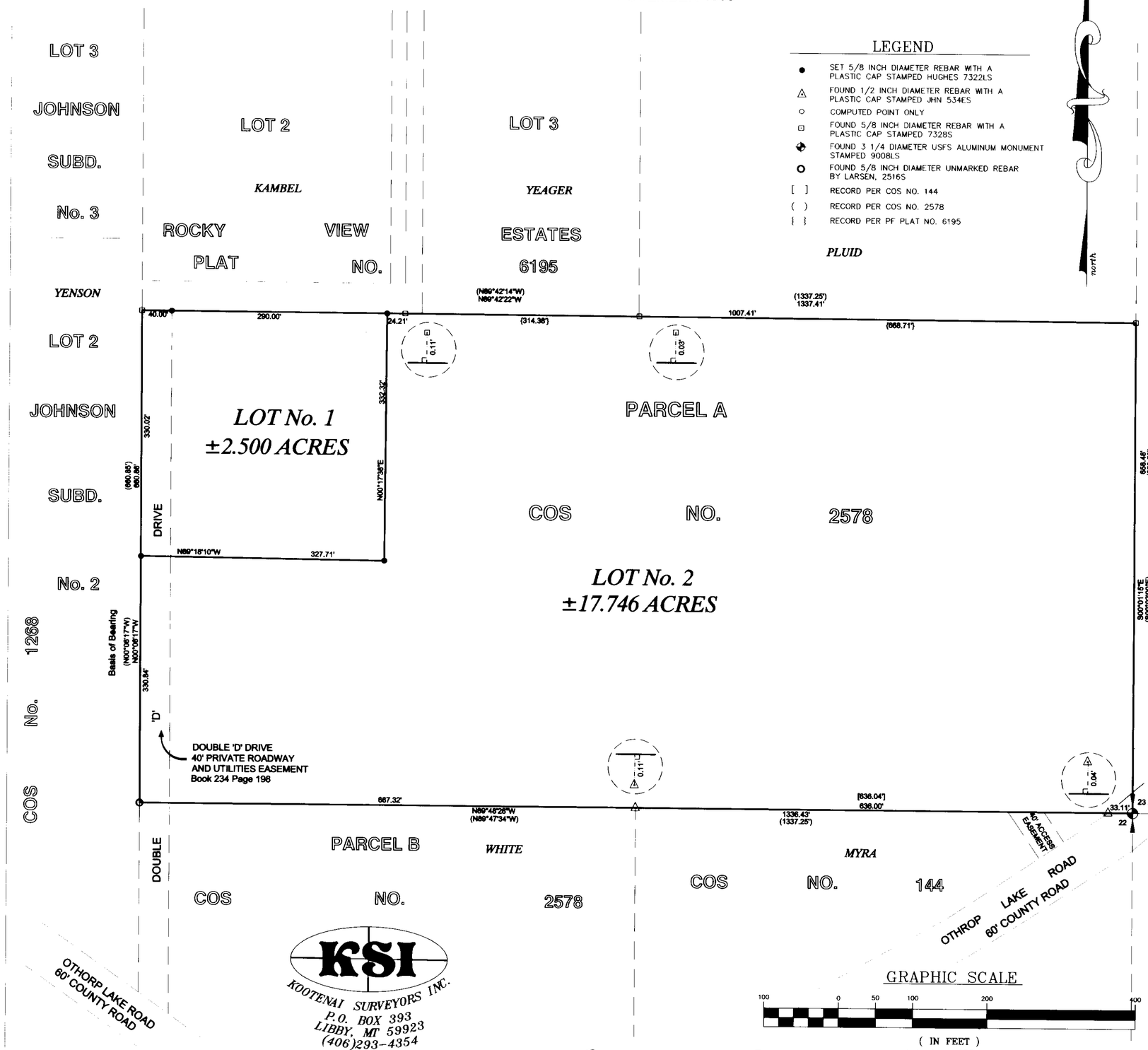
Am. Plat #1230

CLARKE

A PLAT OF:

NEWCOMB SUBDIVISION

S1/2 SE 1/4 NE 1/4, SECTION 22, T. 36N., R. 27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: GLENN BROWN NOVEMBER 1999



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- △ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 534ES
- ○ COMPUTED POINT ONLY
- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328S
- ◆ FOUND 3 1/4 DIAMETER USFS ALUMINUM MONUMENT STAMPED 9008LS
- ○ FOUND 5/8 INCH DIAMETER UNMARKED REBAR BY LARSEN, 2516S
- [ ] RECORD PER COS NO. 144
- ( ) RECORD PER COS NO. 2578
- { } RECORD PER PF PLAT NO. 6195

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY

I, Murlin Glenn Brown & Marilyn Rae Newcomb, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision, to be known as "Newcomb Subdivision"; Lot 1 containing ±2.500 acres and Lot 2 containing ±17.746 acres, pursuant to M.C.A 76-4-103.

Murlin Glen Brown 1-30-00
Murlin Glenn Brown Date

Marilyn Newcomb 1-30-00
Marilyn Rae Newcomb Date

LEGAL DESCRIPTION OF NEWCOMB SUBDIVISION

A tract of land, lying south of Eureka, Montana, in Lincoln County, in the S 1/2 SE 1/4 NE 1/4, Section 22, T.36N., R.27W., P.M.,MT., containing ±20.246 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of said Section 22, T.36N., R.27W., P.M.,MT., a 3 1/4 inch diameter USFS aluminum cap monument, stamped Pearson 9008LS; Thence N89°48'28"W, 1336.43 feet to a 5/8 inch diameter unmarked rebar; Thence N00°06'17"W, 660.86 feet to a 5/8 inch diameter rebar with a plastic cap marked Marquardt 7328S; Thence S89°42'22"E, 1337.41 feet to a 5/8 inch diameter rebar with a plastic cap stamped Marquardt 7328S; Thence S00°01'15"E, 658.48 feet to said east 1/4 corner aluminum cap monument and the True Point of Beginning.
Subject to a 40.00 foot access and utilities easement, shown hereon as " Double 'D' Drive, filed Book 234 Page 198, and together with all appurtenant easements of record or implied.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 30 day of Jan 2000. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Barbara M. Colby, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/22/2000

COUNTY TREASUER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date 3-15-00

HISTORY OF SURVEY

1975 – COS No. 144, by Ninneman, 534ES
1997 – COS No. 2578, by Marquardt, 7328S
1998 – Plat No. 6195, by Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and access easements.

BASIS OF BEARING

The basis of bearing for this survey is N00°06'17"W, as shown on COS No. 2578, between two 5/8 inch diameter rebars with plastic caps stamped 7328LS.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Double 'D' Drive, a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes PLS 7322LS 1-31-00
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS 1-31-00
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL CERTIFICATION

Approved this 15th day of March 2000, A.D.

Examining Official

ALVAH F. HUGHES 7322 LS

COUNTY COMMISSIONER'S CERTIFICATION

Marianne K. Rowe 3/15/00
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _____ day of _____ 2000, A.D. at _____ o'clock

_____ by _____
County Clerk Recorder Deputy

P.F. PLAT NO. 6271
Doc# 145859

Sanitary Restrictions Removed P.F. 6682 Doc# 145857
Platting Certificate P.F.# 6683 Doc# 145858

SUBDIVISION PLAT OF NEWTON
S1/2 Sec.11 and N1/2 Sec.14, T36N, R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, C. MICHAEL AND ANGELA K. NEWTON, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½, SECTION 11 AND THE NORTH ½, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11; THENCE NORTH 89°43'00" EAST 2463.9 FEET; THENCE NORTH 13°10'00" WEST 92.8 FEET TO THE SOUTHERLY LINE OF THE ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 76°50'00" EAST 290.4 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTHERLY LINE AND ALONG THE WESTERLY LINE OF THE ROAD NORTH 76°50'00" EAST 460.39 FEET AND SOUTH 34°26'18" EAST 134.14 FEET; THENCE SOUTH 76°50'00" WEST 189.05 FEET; THENCE SOUTH 13°10'00" EAST 174.97 FEET TO THE NORTHERLY LINE OF THE ROAD; THENCE ALONG THE NORTHERLY LINE SOUTH 76°50'00" WEST 320.00 FEET; THENCE NORTH 13°10'00" WEST 299.97 FEET TO THE POINT OF BEGINNING CONTAINING 2.676 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NEWTON, LINCOLN COUNTY, MONTANA.

C. Michael Newton
C. MICHAEL NEWTON

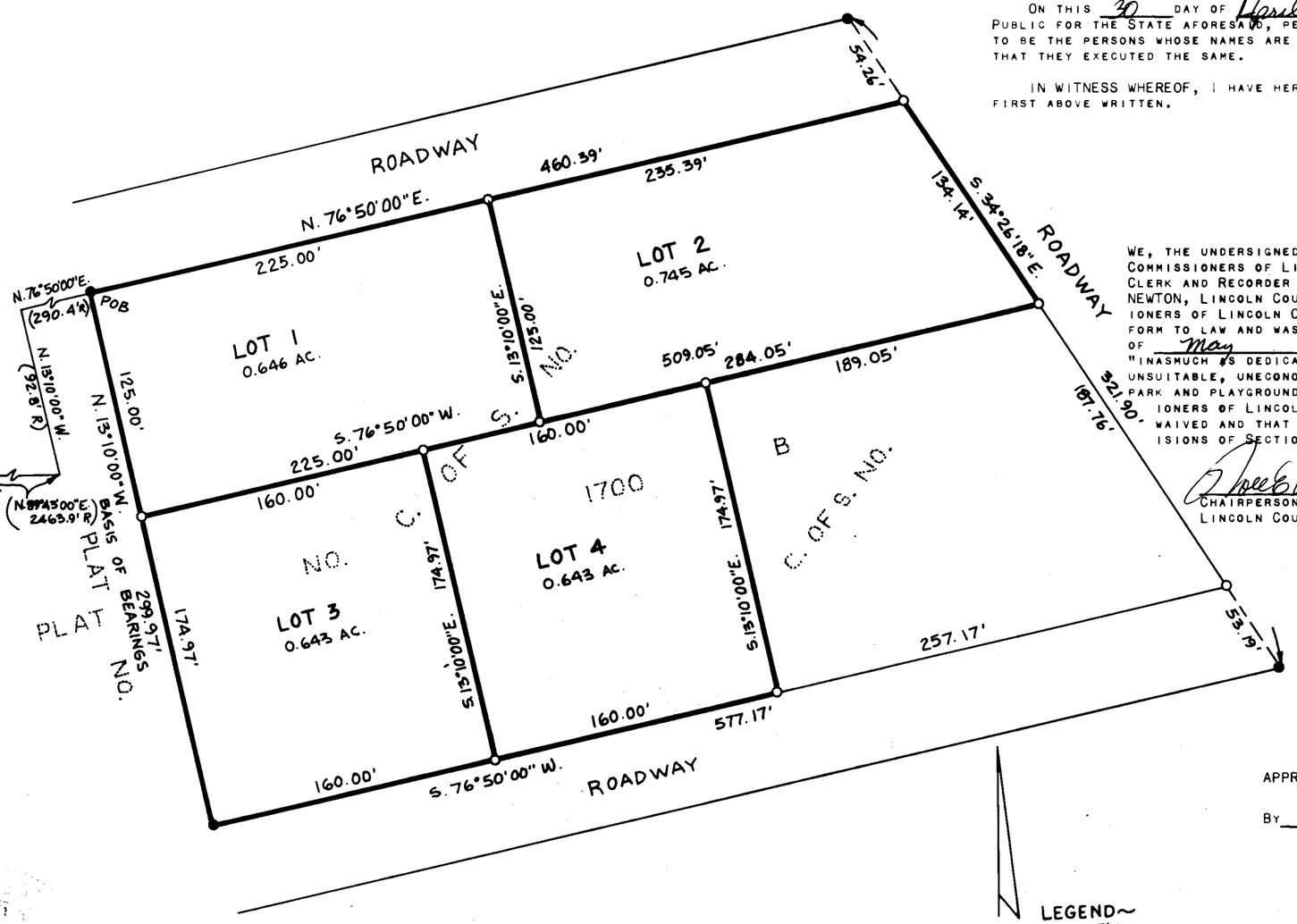
Angela K. Newton
ANGELA K. NEWTON

STATE OF MONTANA)
COUNTY OF ~~LINCOLN~~ Flathead) ss.

ON THIS 30 DAY OF April, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED C. MICHAEL AND ANGELA K. NEWTON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires July 14, 1995



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NEWTON, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF May, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF NEWTON WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF ($ 895.00).

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7428 S

APPROVED: 5-5, 1993
BY Bill Brickell

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 5th DAY OF May, 1993.

Lora A. Miller By Edith A. Samuel Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND~
O SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND 1" PIPE

SCALE: 1"=50'
0 25' 50' 100'

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF May, 1993, A.D., AT 8:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

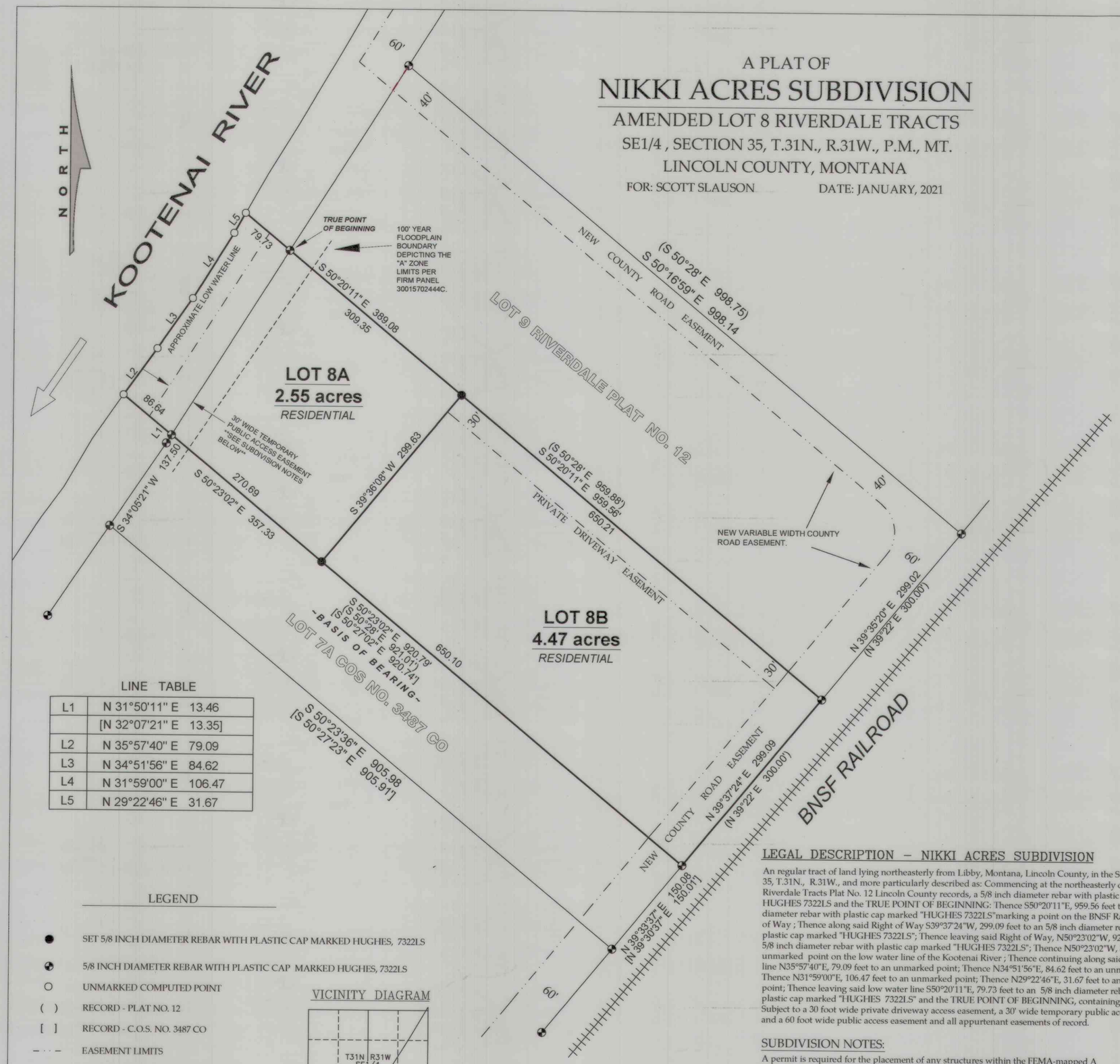
P.F. NO. 4896

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sanitary Restrictions Removed # 4895

NEWTON

A PLAT OF
NIKKI ACRES SUBDIVISION
AMENDED LOT 8 RIVERDALE TRACTS
SE1/4 , SECTION 35, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SCOTT SLAUSON DATE: JANUARY, 2021



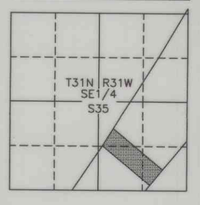
LINE TABLE

L1	N 31°50'11" E 13.46
	[N 32°07'21" E 13.35]
L2	N 35°57'40" E 79.09
L3	N 34°51'56" E 84.62
L4	N 31°59'00" E 106.47
L5	N 29°22'46" E 31.67

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- ( ) RECORD - PLAT NO. 12
- [ ] RECORD - C.O.S. NO. 3487 CO
- – – – EASEMENT LIMITS
- ——— PROPERTY BOUNDARY - THIS SURVEY

VICINITY DIAGRAM



SCALE

100 50 0 100 200 300
IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 JD

LEGAL DESCRIPTION – NIKKI ACRES SUBDIVISION

An regular tract of land lying northeasterly from Libby, Montana, Lincoln County, in the SE1/4 , Section 35, T.31N., R.31W., and more particularly described as: Commencing at the northeasterly corner of Lot 8 Riverdale Tracts Plat No. 12 Lincoln County records, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence S50°20'11"E, 959.56 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES 7322LS"marking a point on the BNSF Railroad Right of Way ; Thence along said Right of Way S39°37'24"W, 299.09 feet to an 5/8 inch diameter rebar with plastic cap marked "HUGHES 7322LS"; Thence leaving said Right of Way, N50°23'02"W, 920.79 feet to an 5/8 inch diameter rebar with plastic cap marked "HUGHES 7322LS"; Thence N50°23'02"W, 86.64 feet to a unmarked point on the low water line of the Kootenai River ; Thence continuing along said low water line N35°57'40"E, 79.09 feet to an unmarked point; Thence N34°51'56"E, 84.62 feet to an unmarked point; Thence N31°59'00"E, 106.47 feet to an unmarked point; Thence N29°22'46"E, 31.67 feet to an unmarked point; Thence leaving said low water line S50°20'11"E, 79.73 feet to an 5/8 inch diameter rebar with plastic cap marked "HUGHES 7322LS" and the TRUE POINT OF BEGINNING, containing 7.02 acres. Subject to a 30 foot wide private driveway access easement, a 30' wide temporary public access easement, and a 60 foot wide public access easement and all appurtenant easements of record.

SUBDIVISION NOTES:

A permit is required for the placement of any structures within the FEMA-mapped A zone. All structures in such zone will be required to be elevated two feet above base flood elevation. Contact the Lincoln County Floodplain Administrator for additional information.

Lot owners must complete a "602 Notice of Completion of Groundwater Development" form and submit it to the DRNC, Water Rights Division for review and approval.

The Lot owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

Per Jan 13, 2021 Lincoln County Commissioner proceedings, the 30 foot wide temporary public access easement as shown on Lot 8A shall be in place until such time as 5th Street Ext Road is relocated adjacent to the BNSF Railroad Right-of-Way.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I , Scott M. Slauson, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Nikki Acres"; Lot 1 being 2.55 acres; Lot 2 being 4.47 acres pursuant to 76-4-103, M.C.A.

Scott M. Slauson 2-3-21
Scott M. Slauson Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 3 day of February 2021 In witness whereof, I have hereunto set my hand and affixed my notorial seal. Chelsea Sanderson

Notary Public for the State of Montana, residing in: Libby, MT

My Commission expires: 8-5-2024

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

BASIS OF BEARING

The basis of bearing for this survey is N50°23'02"W, derived from survey grade GPS system calibrated to local control between the southwesterly and northwesterly corners of lot 7A as shown on Certificate of Survey No. 3487CO, both 5/8 inch diameter iron rebar capped HUGHES 7322LS.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS was used with RTK radial procedures to tie previously set controlling monuments by Levi Powell, December 20, 2019.

HISTORY OF SURVEYS

1893 - GLO original township and subdivision surveys by Mumbrue.
1913 - Riverdale Tracts Plat No. 12 By Paul D. Pratt,
2005 - "Amended Lot 7 Riverdale Tracts, C.O.S No. 3487CO by A. F. Hughes, 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Adair Century 2-3-2021
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER STATE OF MONTANA SEAL

ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Nikki Acres Subdivision", as shown hereon, is provided by a variable width public access easement with a 24 foot wide driving surface constructed to Lincoln County road specifications required at the date of Preliminary Plat Approval.

Alvah F. Hughes, 7322LS Feb. 03, 2021
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Feb. 03, 2021
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of FEBRUARY 2021

Steven A. Boyer, PLS, 9750LS Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Nikki Acres Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 10th day of February, 2021.

Jerry Bennett
Chairperson, Lincoln County Commissioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of February 2021, at 2:11 o'clock P M.

Robin A. Benson Michelle Byrd
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7227

Title Guarantee Doc# 291145 Covenants Doc# 291148
DEQ Doc# 291146

LINCOLN COUNTY, MONTANA

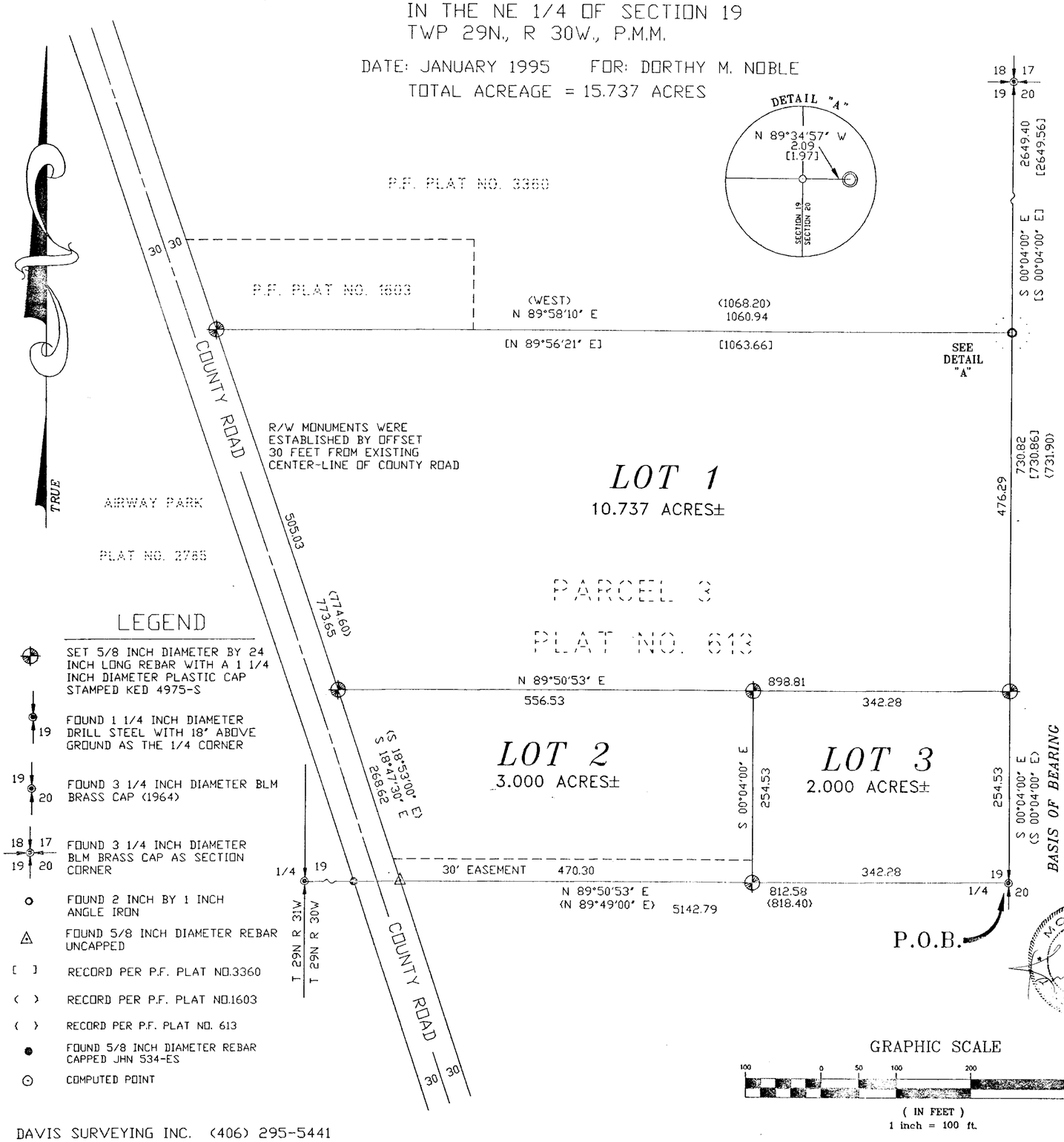
A PLAT OF: *NOBLE ACRES*

A MINOR SUBDIVISION

IN THE NE 1/4 OF SECTION 19
TWP 29N., R 30W., P.M.M.

DATE: JANUARY 1995 FOR: DORTHY M. NOBLE

TOTAL ACREAGE = 15.737 ACRES



LEGEND

- SET 5/8 INCH DIAMETER BY 24 INCH LONG REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1 1/4 INCH DIAMETER DRILL STEEL WITH 18' ABOVE GROUND AS THE 1/4 CORNER
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1964)
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- FOUND 2 INCH BY 1 INCH ANGLE IRON
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- [ ] RECORD PER P.F. PLAT NO.3360
- ( ) RECORD PER P.F. PLAT NO.1603
- ( ) RECORD PER P.F. PLAT NO. 613
- FOUND 5/8 INCH DIAMETER REBAR CAPPED JHN 534-ES
- COMPUTED POINT

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. (406) 295-5441

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF NOBLE ACRES

A rectangular tract of land near Libby in Lincoln County, Montana, being a part of **Plat No. 613 Parcel 3** lying within the **NE 1/4 of Section 19, Twp. 29 N, R. 30 W, P.M.M.**, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the E 1/4 corner of Section 19, Twp. 29 N, R. 30 W, P.M.M.; **thence**, from said point of beginning N 00°04'00" W 730.82 feet along the east line of said Section 19 to a computed point from a 2 inch x 1 inch angle iron from which bears N 89°34'57" W 2.09 feet; **thence**, from said computed point S 89°58'10" W 1060.94 feet along the north line of said **Parcel 3 Plat No. 613** and the south line of **Plat No. 3360 and Plat No. 1603** to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a county roadway which measured 30.00 feet from the centerline thereof; **thence**, S 18°47'30" E 773.65 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar uncapped marking the southwest corner of said Parcel 3; **thence**, leaving said Right-of-Way line N 89°50'53" E 812.58 feet to the point of beginning.

The above described tract of land is to be known as **NOBLE ACRES** and consists of Lot 1, Lot 2, and Lot 3, being 10.737 acres, 3.000 acres, and 2.000 acres, more or less, respectively, for a total of 15.737 acres, more or less.

The above-described tract of land is to be known and designated as NOBLE ACRES, Lincoln County, Montana.

Dated this 12th day of February, 1996.

Dorothy M. Noble and _____

STATE OF MONTANA
County of Lincoln

On this 12th day of February, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared DOROTHY M. NOBLE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires June 21, 1996

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of _____, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18 day of April, 1995 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of February.

Treasurer, Lincoln County, Montana

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Co. Rd. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: 2-22-96

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of February, 1995 A.D. at 9:25 O'clock A.m.

Carol M. Cummings — County Clerk and Recorder — by Jeannie Dennis — Deputy

P.F. PLAT NO. 5549

Sanitary Restrictions Removed P.F. 5548

LINCOLN, COUNTY, MONTANA

PLAT OF NOLANS ACRES

A MINOR SUBDIVISION IN GOVERNMENT LOT 4, SECTION 33, T31N, R31W, PMM.

MAY, 1979

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 12 day of September, 1979 A.D.

K.W. Lindsay — Commissioner
Jim R. Mang — Commissioner
Bill Jones Jr. — Commissioner

ATTEST: Eleanor L. Vaughn
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 20th day of September, 1979 A.D. at 4:15 o'clock P.M.

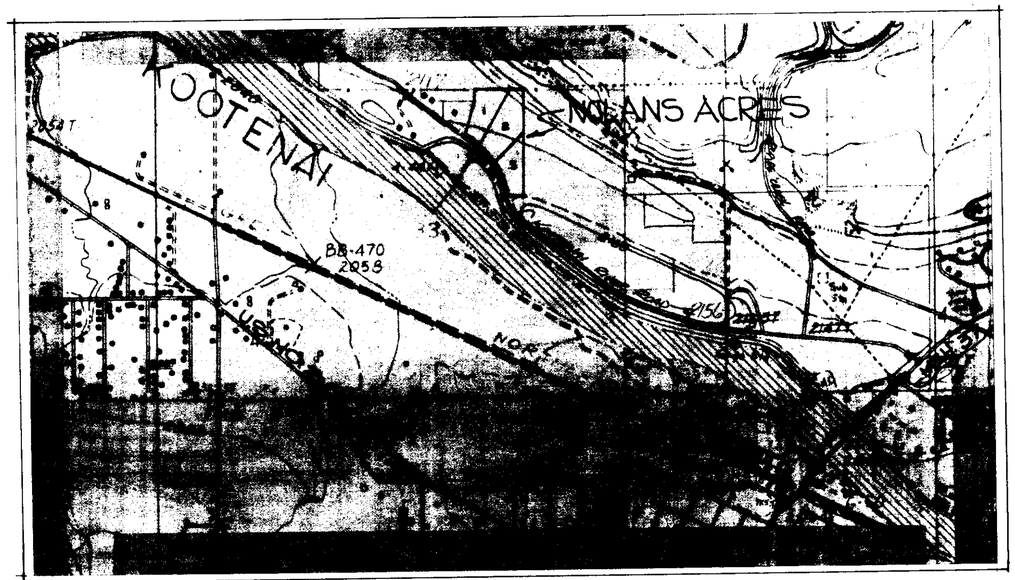
Eleanor L. Vaughn — County Clerk Recorder
by Betty Lee — Deputy

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK W. NINNEMAN, acting as an examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of NOLAN'S ACRES (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 4th day of June, 1979 A.D.

Jack W. Ninneman — Examining Land Surveyor
534 E.S. — Reg. No.



VICINITY MAP
SCALE 1" = 1320'

CERTIFICATE OF DEDICATION

We, Dorman Nolan and Eva R. Peppenger, the undersigned Co-representatives of the Estate of William R. Nolan, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby, in Lincoln County, Montana, to wit.

DESCRIPTION

A parcel of land in Government Lot 4, Section 33, T31N, R31W, P.M.M. near Libby in Lincoln County, Montana, containing 15.499 acres more or less.

Beginning at the Southeast corner of Government Lot 4, Section 33, T31N, R31W, P.M.M.; thence, along the East West Centerline of said Section 33 N89°48'18"W 155.82 feet to the Northeasterly line of a 40.00 foot wide County Road right of way, said point being marked by a 5/8 inch rebar tagged GBB 4974-S; thence, along said right of way line N14°03'22"W 100.71 feet to a 5/8 inch rebar tagged GBB 4974-S marking the beginning of a 879.28 foot radius curve to the left having a central angle of 26°10'15" and a length of 401.62 feet, to the end of this curve marked by a 5/8 inch rebar tagged GBB 4974-S; thence, 449.84 feet along the arc of a curve to the left to a 5/8 inch rebar tagged GBB 4974-S, said curve having a central angle of 1°01'35" and a radius of 2113.59 feet, and from which point the radius bears S37°44'48"W; thence, leaving the aforementioned right of way line N15°16'30"W 447.09 feet to a found 1 inch galvanized pipe at the Southeast corner of that parcel shown on Plat No. 612, Lincoln County records; thence, along the East boundary of said parcel N0°59'12"W 139.70 feet to a 5/8 inch rebar tagged GBB 4974-S located on the North boundary of the aforementioned Government Lot 4; thence, along said boundary S89°39'13"E 625.56 feet to the Northeast corner of said Government Lot 4, being marked by a 5/8 inch rebar tagged GBB 4974-S; thence, along the East boundary of Government Lot 4 S1°08'58"W 1320.72 feet to the Point of Beginning. SUBJECT TO A 16' WIDE UTILITIES EASEMENT ALONG THE SOUTHWESTERLY BOUNDARY AS SHOWN ON THE MAP HEREWITH.

The above described tract of land is to be known and designated as NOLANS ACRES and the lands included in that 0.187-acre parcel shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 5 day of September, 1979 A.D.

Eva R. Peppenger — Co-Representative
Dorman Nolan — Co-Representative

State of Montana
County of Lincoln

On this 5 day of September, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared EVA R. PEPPENGER and DORMAN NOLAN known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
7-24-79 — My commission expires

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Gerald E. Bunton, Libby, Montana, do hereby certify that a survey was made of NOLANS ACRES, a minor subdivision, under my supervision during the month of MAY, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of MAY, 1979 A.D.

Gerald E. Bunton
Signature of Surveyor - - Reg. No. 4974-S - - Libby, Montana

GERALD E. BUNTON 4974-S REGISTERED LAND SURVEYOR STATE OF MONTANA

PLAT NO. #3430

SH. 1 OF 2

Sanitary Restrictions Removed 9/12/79 - 1/2 of amt paid for in lieu of parkland @2500 per acre - less 300.00 for road right of way given to County 2690.00

PLAT OF NOLANS ACRES

A MINOR SUBDIVISION IN GOVERNMENT LOT 4, SECTION 33, T31N, R31W, P.M.M.

MAY, 1979

U.S.A.

U.S.A.

U.S.A.

DORMAN AND MARJORIE NOLAN 2.956A+

{2.99 A+}

PLAT NO. 812

NOLAN 3.000A+

NOLAN 6.393A+

lot-1 5.001 a.

lot-2 5.309 a.

lot-3 5.002 a.

ST. REGIS

AREA

GROSS: 15.499A+

R/W: 0.187A+

NET: 15.312A+

7.90A+ PARCEL DESCRIBED IN DEED BOOK 128 PAGE 318.

NOBLE

KOOTENAI RIVER

COUNTY ROAD R/W

P.O.B.

ST. REGIS CVT. LOT-5

LEGEND

() C.OF S. NO 206

{} CORNER RECORD 1-530

<> CORNER RECORD 1-206

ꝺ PLAT NO. 812

● FOUND POINT AS NOTED

○ SET 5/8" REBAR TAG-GED G.E.B. 4574-S

PLAT NO. RJ#3430

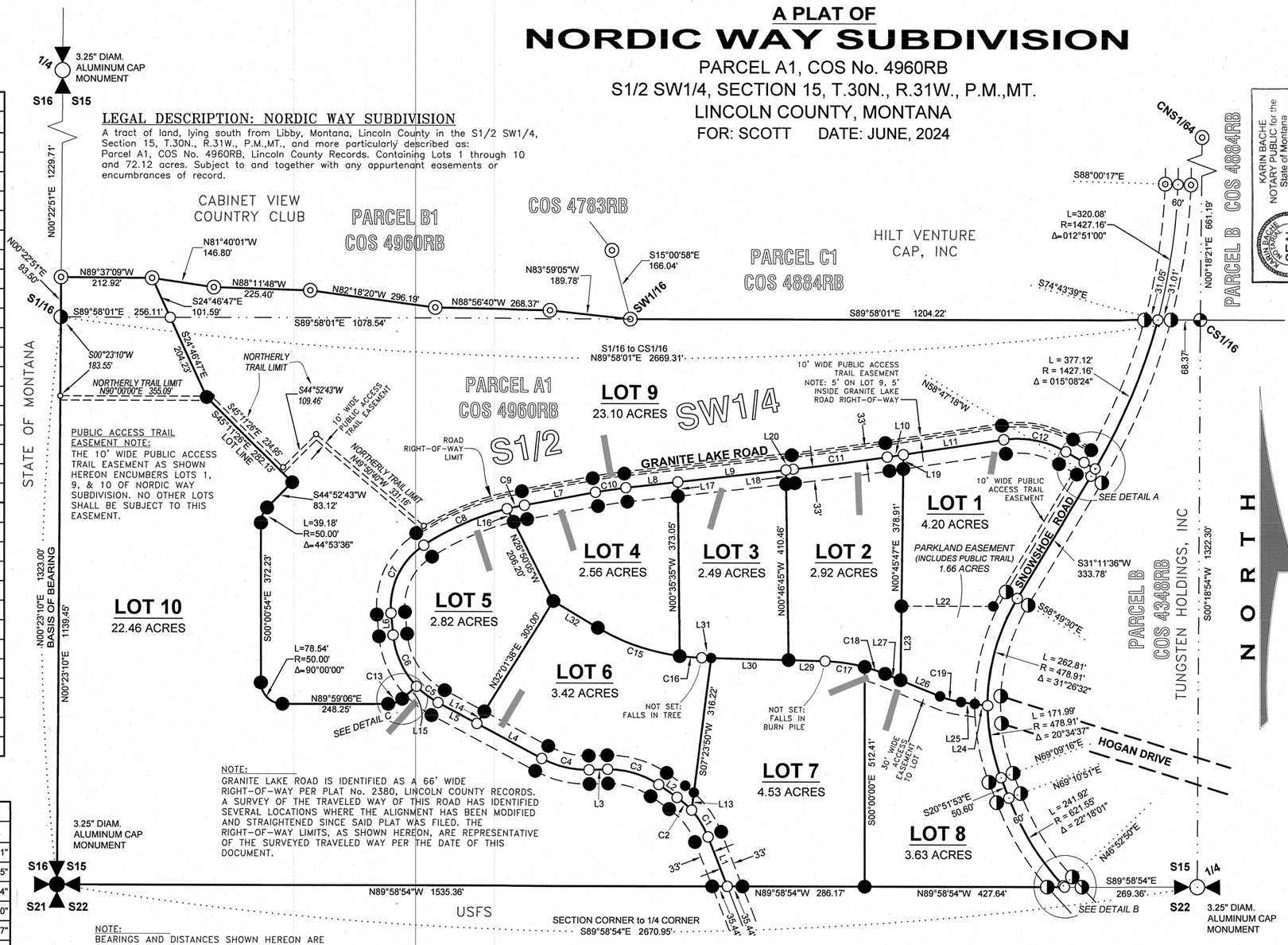
SH. 2 OF 2

A PLAT OF
NORDIC WAY SUBDIVISION

PARCEL A1, COS No. 4960RB
S1/2 SW1/4, SECTION 15, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: SCOTT DATE: JUNE, 2024

LEGAL DESCRIPTION: NORDIC WAY SUBDIVISION

A tract of land, lying south from Libby, Montana, Lincoln County in the S1/2 SW1/4, Section 15, T.30N., R.31W., P.M.,MT., and more particularly described as: Parcel A1, COS No. 4960RB, Lincoln County Records. Containing Lots 1 through 10 and 72.12 acres. Subject to and together with any appurtenant easements or encumbrances of record.



LINE TABLE		
No.	LENGTH	DIRECTION
L1	124.01'	S21°21'55"E
L2	52.58'	S55°25'31"E
L3	43.57'	N88°28'15"E
L4	171.92'	S62°03'25"E
L5	102.98'	S62°03'57"E
L6	50.88'	S05°28'49"E
L7	169.58'	S79°27'27"W
L8	121.75'	S83°36'18"W
L9	255.19'	S83°36'18"W
L10	38.03'	S81°28'50"W
L11	237.71'	S81°28'50"W
L12	49.43'	N59°58'24"W
L13	41.16'	S07°23'50"W
L14	33.08'	N32°01'38"E
L15	33.04'	N49°07'25"E
L16	33.78'	N26°50'05"W
L17	33.17'	N00°35'35"W
L18	33.16'	N00°46'45"W
L19	33.44'	N00°45'47"E
L20	16.93'	S83°36'18"W
L21	30.00'	S59°58'24"E
L22	215.75'	N90°00'00"E
L23	172.68'	N00°45'47"E
L24	30.26'	S82°29'22"E
L25	32.57'	S82°29'22"E
L26	100.53'	S67°53'38"E
L27	38.92'	S67°53'38"E
L28	NOT	USED
L29	85.18'	S88°35'50"E
L30	181.38'	S88°35'50"E
L31	22.37'	S88°35'50"E
L32	121.15'	S59°17'21"E

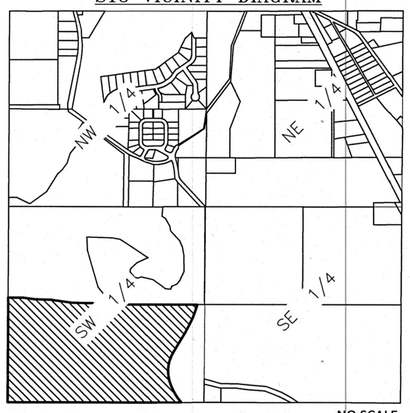
CURVE TABLE			
No.	LENGTH	RADIUS	DELTA
C1	73.81'	200.00'	021°08'41"
C2	45.08'	200.00'	012°54'55"
C3	126.03'	200.00'	036°06'14"
C4	115.74'	225.00'	029°28'20"
C5	63.42'	200.00'	018°10'07"
C6	134.07'	200.00'	038°24'29"
C7	185.68'	170.00'	062°34'47"
C8	214.02'	666.99'	018°23'04"
C9	41.34'	612.79'	003°51'55"
C10	72.39'	1000.00'	004°08'51"
C11	222.45'	6000.00'	002°07'27"
C12	151.37'	225.00'	038°32'45"
C13	35.66'	50.00'	040°51'42"
C15	203.84'	500.00'	023°21'29"
C16	51.93'	500.00'	005°57'01"
C17	94.29'	400.00'	013°30'24"
C18	50.24'	400.00'	007°11'48"
C19	50.95'	200.00'	014°35'44"
C20	19.90'	1427.16'	000°47'57"

NOTE:
GRANITE LAKE ROAD IS IDENTIFIED AS A 66' WIDE RIGHT-OF-WAY PER PLAT No. 2380, LINCOLN COUNTY RECORDS. A SURVEY OF THE TRAVELED WAY OF THIS ROAD HAS IDENTIFIED SEVERAL LOCATIONS WHERE THE ALIGNMENT HAS BEEN MODIFIED AND STRAIGHTENED SINCE SAID PLAT WAS FILED. THE RIGHT-OF-WAY LIMITS, AS SHOWN HEREON, ARE REPRESENTATIVE OF THE SURVEYED TRAVELED WAY PER THE DATE OF THIS DOCUMENT.

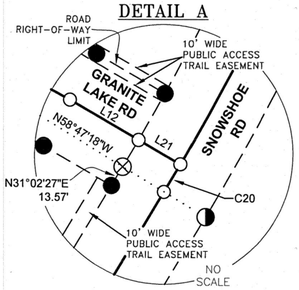
NOTE:
BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD AND FOUND PER COS No. 4960RB.

PUBLIC ACCESS TRAIL EASEMENT NOTE:
THE 10' WIDE PUBLIC ACCESS TRAIL EASEMENT AS SHOWN HEREON ENCUMBERS LOTS 1, 9, & 10 OF NORDIC WAY SUBDIVISION. NO OTHER LOTS SHALL BE SUBJECT TO THIS EASEMENT.

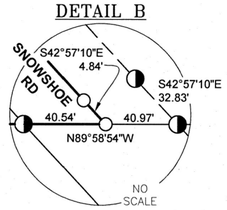
S15 VICINITY DIAGRAM



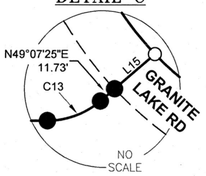
DETAIL A



DETAIL B



DETAIL C



GRAPHIC SCALE

200 0 100 200 400 800
FEET

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS"
- 1.5 INCH DIAMETER ALUMINUM CAP MARKED "HUGHES 7322LS"
- 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS" (FOUND)
- UNMARKED COMPUTED POINT
- 5/8 INCH DIAMETER REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
- ONE-QUARTER CORNER - 3.25 INCH DIAMETER ALUMINUM CAP MONUMENT
- SECTION CORNER - 3.25 INCH DIAMETER ALUMINUM CAP MONUMENT
- RIGHT-OF-WAY OR EASEMENT LIMITS
- DIMENSION/RADIAL LINE
- SECTION SUBDIVISION LINE
- PROPERTY BOUNDARY, THIS SURVEY
- ADJACENT PROPERTY BOUNDARY
- PROPOSED DRIVEWAY

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Heather D. Scott and J. Ben Scott, owners of record, hereby certify that the purpose of this survey and division of land is to create a 10 Lot Major Subdivision, to be known as "NORDIC WAY SUBDIVISION", pursuant to M.C.A. 76-4-103.

Heather D. Scott — 6/20/24
Heather D. Scott — Date

J. Ben Scott — 6-20-24
J. Ben Scott — Date

KARIN BACHE NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 14, 2026

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, by HEATHER D. SCOTT and J. BEN SCOTT

on this 20 day of June 2024.
In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Karin Bache

residing in: Libby My Commission expires:

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Professional Land Surveyor in the State of Montana, that the survey shown hereon has been prepared by me or under my supervision and is in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson — 6-14-24
Byron Sanderson, PLS, 70400LS — Date

MONTANA BYRON D. ANDERSON No. 70400LS PROFESSIONAL LICENSED LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 20th of June 2024 A.D.

Steven A. Boyer PLS
Steven A. Boyer, 9760LS, Lincoln County Examining Land Surveyor

REGISTERED LAND SURVEYOR STEVEN A. BOYER

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-6 & 9-10 is provided by individual approaches and driveways from Granite Lake Rd. I also certify that physical and legal access to Lots 7 & 8 is from a shared driveway from Snowshoe Rd.

Byron Sanderson — 6-14-24
Byron Sanderson, PLS, 70400LS — Date

REFERENCED SURVEYS & DOCUMENTS

1981 - Plat No. 2380, Right-of-Way Plat, USDA Forest Service
2015 - COS 4348RB, Boundary Line Adjustment, A.F. Hughes, 7322LS.
2021 - COS 4783RB, Boundary Line Adjustment, B. Sanderson, 70400LS.
2022 - COS 4884RB, Boundary Line Adjustment, B. Sanderson, 70400LS
2023 - COS 4960RB, Boundary Line Adjustment, B. Sanderson, 70400LS

METHOD OF SURVEY

A Trimble R10-2 GNSS GPS system was used to tie previously established controlling corners by Calen Williamson, June, 2023.

BASIS OF BEARING

The basis of bearing for this survey is N00°23'10"E between the SW Section Corner, and the S1/16 Corner, Section 15, per COS No. 4960RB.

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of Nordic Way Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 7 day of AUGUST 2024, at 9:50 o'clock.

Chairperson, Board of Lincoln County Commissioners — Date 8/7/24

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

Sedars Carlberg by K. Randall — 6.20.2024
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15 day of August 2024 A.D. at 12:50 o'clock

Corrina Brown — by Deleisha Starkson
Lincoln County Clerk and Recorder — Deputy

SUBDIVISION NOTE:

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Snowshoe Road and Granite Lake Road, which will specifically benefit this subdivision.

DOCUMENT No. 311797

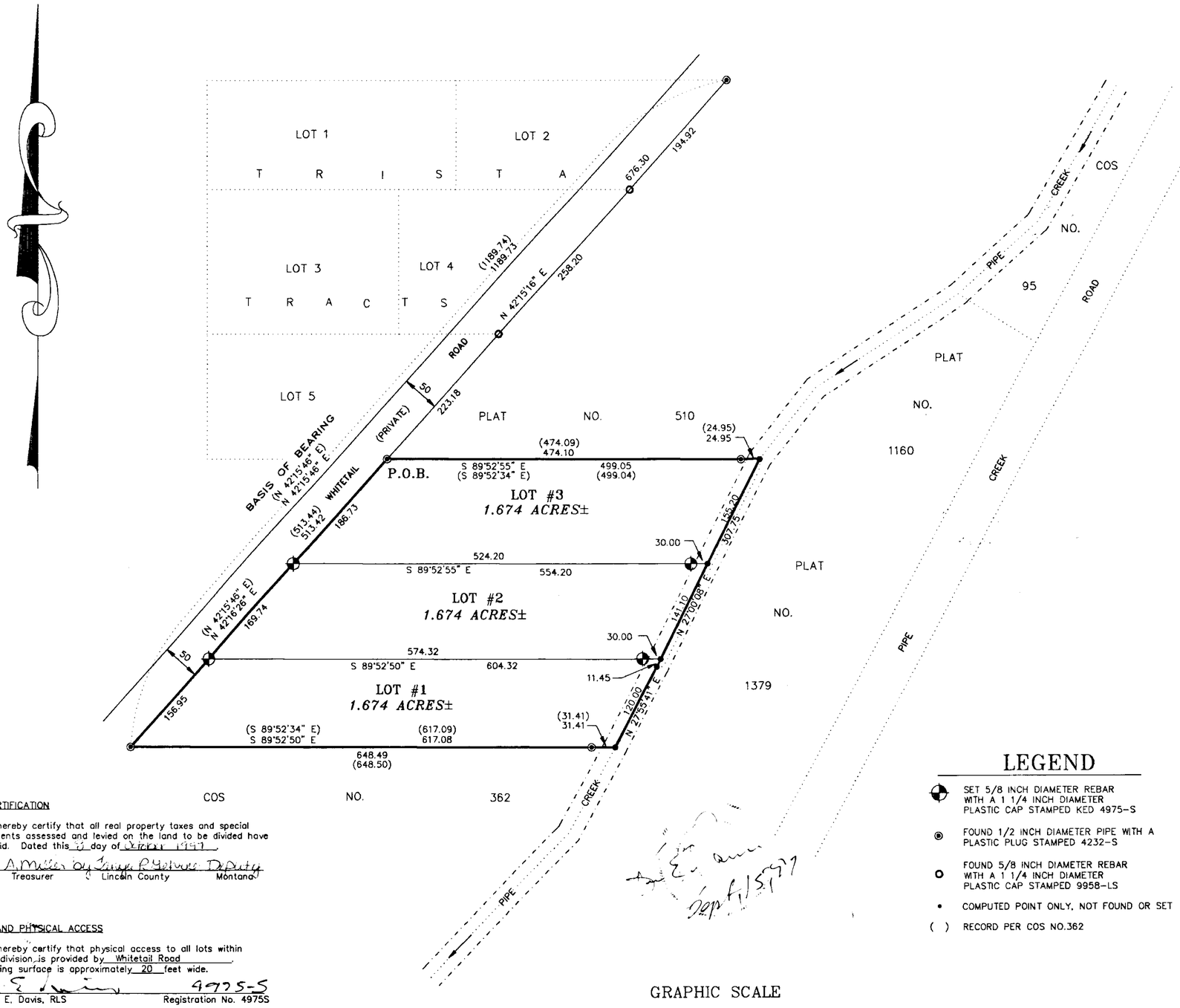
PLAT No. 7274

Covenants & Restrictions 311798 DEQ 311796 Guarantee 311795

LINCOLN COUNTY, MONTANA

A PLAT OF:
NORMONT SUBDIVISION

IN THE SW 1/4 OF SECTION 2, TWP 31N., R 31W., P.M.M.
FOR: J. HAYES DATE: JUNE 1997



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED 4232-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED 9958-LS
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.362

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, James W. Hayes, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF NORMONT SUBDIVISION

A tract of land near Libby in Lincoln County, Montana, being a parcel as shown on C. of S. No. 362 Lincoln County Records, located in the SW 1/4 of Section 2, Twp. 31 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a found 1/2 inch dia. pipe capped: MDL 4232-S reported to mark the Northwest Corner of said C. of S. No. 362; thence, along the north boundary of said C. of S. No. 362 S 89°52'55" E 474.10 feet to a 1/2 inch dia. pipe capped: MDL 4232-S set as a witness corner; thence, continuing along said north boundary S 89°52'55" E 24.95 feet to the center of Pipe Creek for a total distance of 499.05 feet; thence, along the center of Pipe Creek S 27°00'08" W 307.75 feet; thence, continuing along said center of Pipe Creek S 27°55'41" W 120.00 feet to a point on the south boundary of said C. of S. No. 362; thence, leaving the center of Pipe Creek and along said south boundary N 89°52'50" W 31.41 feet to a 1/2 inch dia. pipe capped: MDL 4232-S; thence, continuing along said south boundary N 89°52'50" W 617.08 feet to a 1/2 inch dia. pipe capped: MDL 4232-S marking the Southwest Corner of said C. of S. No. 362 for a total distance of 648.49 feet; thence, along the northwesterly boundary of said C. of S. No. 362 and being the southeasterly boundary of Whitetail Road, a 50.00 foot wide private easement N 42°16'26" E 513.42 feet to the point of beginning.

The aforedescribed tract of land is to be known as Normont Subdivision, consisting of Lot 1, Lot 2 and Lot 3, each being 1.674 acres, more or less, for a total of 5.022 acres, more or less, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as NORMONT SUBDIVISION, Lincoln County, Montana.

Dated this 8TH day of SEPTEMBER, 1997 A.D.

and James W. Hayes

STATE OF MONTANA
County of Lincoln

On this 8TH day of SEPTEMBER, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAMES W. HAYES known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Butt McCully — Notary Public
3-22-2000 — My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NORMONT SUBDIVISION, a minor subdivision, under my supervision, during the month of JUNE 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said [illegible] was laid out on the ground according to law.

Dated this 10 day of SEPT, 1997 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of OCTOBER 1997.

Mary A. Miller by Tonya R. Yeltrus Deputy
Treasurer — Lincoln County — Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Whitetail Road. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS — 4975-S — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-8-97

APPROVED: 10/08/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

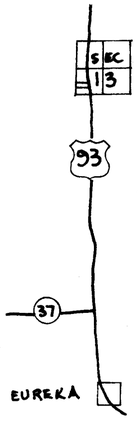
Filed on this 9TH day of OCT., 1997 A.D. at 9:00 O'clock A.m.

Carol A. Cumming by Jeanne Alexius
County Clerk and Recorder — Deputy

P.F. PLAT NO. 5989

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. # 5988



VICINITY MAP 1" = 2 MILES



SCALE: 1" = 100'

100' 0 100' 200'

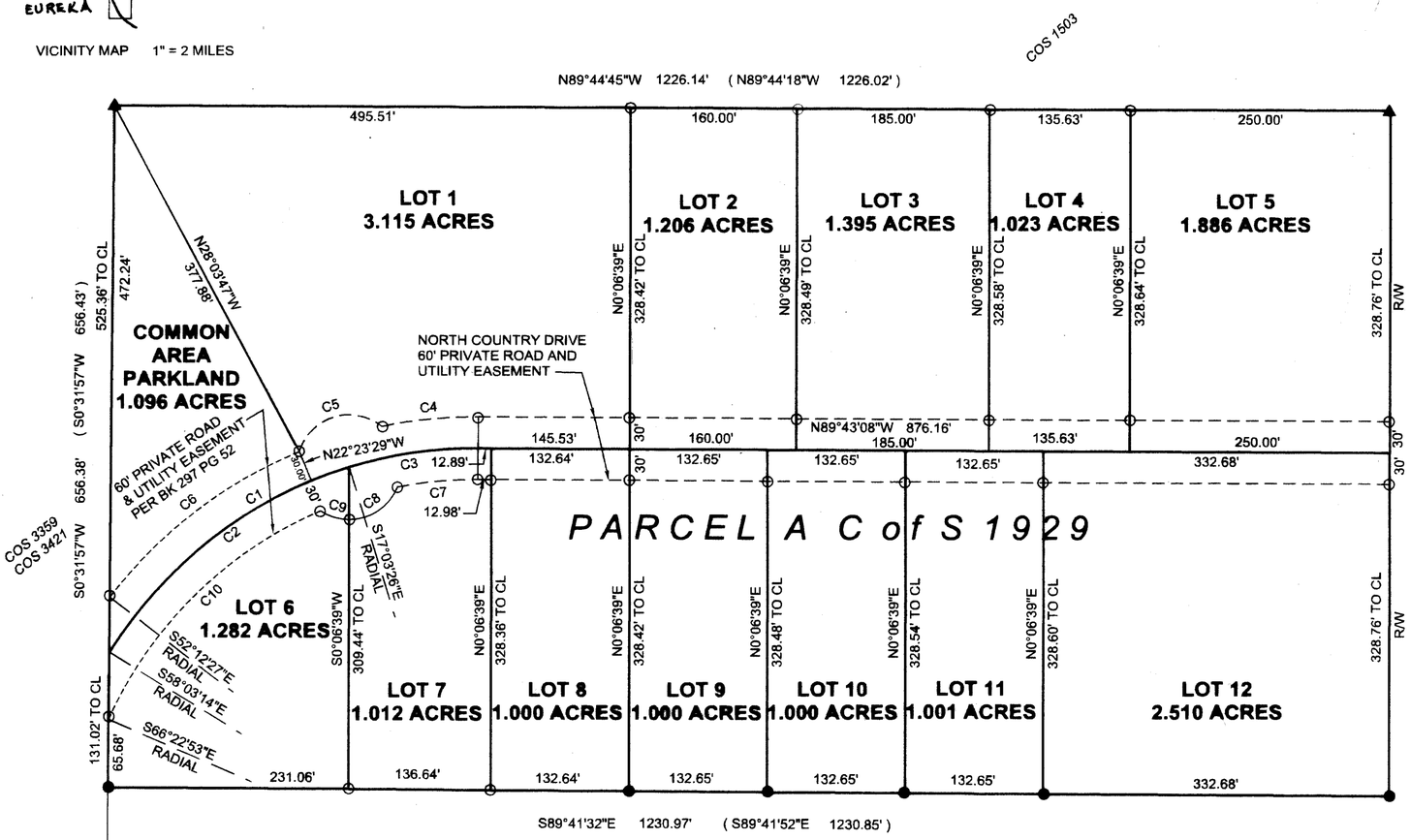
FINAL SUBDIVISION PLAT

NORTH COUNTRY VIEW ESTATES

N1/2 SW1/4 SW1/4 SECTION 13, T. 37 N., R. 27 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: OCTOBER, 2007

OWNER: FIMIAN ENTERPRISES LLC



JOB NO. 6016

S14 S13
FD. BLM BRASS CAP 1977
S23 S24

LEGEND	
o	5/8" X 24" REBAR SET W/CAP 17282 LS
✣	SECTION CORNER FD BLM BRASS CAP 1977
●	FOUND 5/8" REBAR W/PLASTIC CAP "7328S"
▲	FOUND 5/8" REBAR W/PLASTIC CAP "4232-S"
( )	RECORD PER COS 1929
CL	CENTERLINE
R/W	RIGHT OF WAY

CURVE TABLE

CURVE	RADIUS	ARC	DELTA
C1	415.050'	422.579'	58°20'06"
C2	415.050'	296.978'	40°59'47"
C3	415.050'	125.601'	17°20'19"
C4	445.050'	93.244'	12°00'15"
C5	50.000'	97.460'	111°40'50"
C6	445.050'	231.599'	29°48'58"
C7	385.050'	77.978'	11°36'11"
C8	50.000'	58.892'	67°29'07"
C9	50.000'	28.929'	33°09'02"
C10	385.050'	292.932'	43°35'19"

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Brian Fimian, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
That portion of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 37 North Range 27 West, P.M., M., Lincoln County, Montana known as Parcel A, Certificate of Survey Number 1929, containing 18.526 acres of land.
Subject to and together with North Country Drive, a 60' private road and utility easement as shown hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as NORTH COUNTRY VIEW ESTATES, Lincoln County, Montana.

Br P Fim, MM FE, LLC 11/19/09
Brian Fimian, Fimian Enterprises, LLC Date

STATE OF Montana)
ss.
COUNTY OF Flathead)

This instrument was acknowledged before me on Nov 17, 2009
by Brian Fimian.

Eva Nell Kowalski
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires Sept 17, 2010

NOTARIAL SEAL STATE OF MONTANA
EVA NELL KOWALSKI
NOTARY PUBLIC for the State of Montana
Residing at Whitefish, Montana
My Commission Expires September 17, 2010

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of December, 2009

Nancy Stratton-Higgins By Connie Voyd
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 12/16/09 day of _____, 200___

John Kary
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by North Country Drive, a 60' wide private road and that the driving surface is a minimum of 24 feet wide.

Jay J. Squire Nov 17, 2009
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: Nov 17, 2009

MONTANA JAY J. SQUIRE No. 17282LS LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined NOVEMBER 23, 2009

Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

State of Montana
County of Lincoln

Filed on the 17th day of December, 2009 A.D.

at 12:30 o'clock P M.

Tammy D. Lauer
Lincoln County Clerk and Recorder

By: Deanne Deanne
Deputy

Instrument Record No. 223458

Plat No. # 7032

Notice Weed plan P.F.# 10382 Doc# 223457 Covenants Doc# 223459 S329/590
Final plat approval P.F.# 10377 Doc# 223451 Platting Certificate P.F.# 10379 Doc# 223453 ROAD P.F.# 10381 Doc# 223455
Consent To platting P.F.# 10378 Doc# 223452 Sanitary Restriction Removed P.F.# 10380 Doc# 223454 ROAD Maintenance Doc# 223456 S329/589

Traverse PC

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2250 93 HWY SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
SILVERTIP PROPERTIES, LLP.

OWNERS:
NORTHERN MONTANA REALTY CO.

DATE:
JULY 2015

CERTIFICATE OF SURVEY

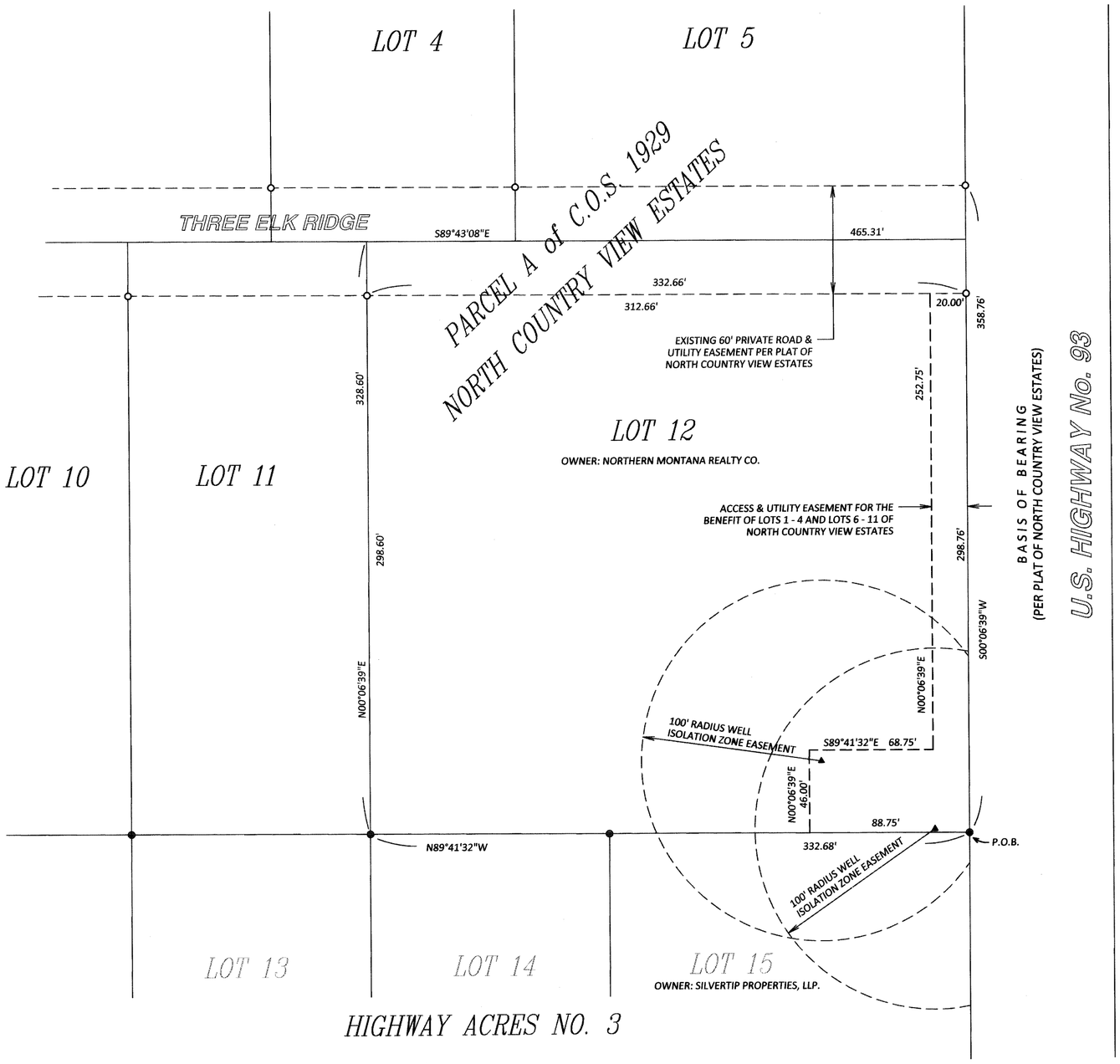
(EASEMENT EXHIBIT)

N1/2 SW 1/4 SW 1/4 SECTION 13, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

SCALE: 1"=50'

-10 0 10 25 50 100

LEGEND:
- ○ 5/8" RE-BAR W/ CAP STAMPED 17282 LS
- ● 5/8" RE-BAR W/ CAP STAMPED 7328S
- ▲ WATER WELL
- P.O.B. = POINT OF BEGINNING



SURVEYOR'S NOTE:
A FIELD SURVEY HAS NOT BEEN PERFORMED. BEARINGS, DISTANCES AND MONUMENTS SHOWN ARE PER THE FINAL SUBDIVISION PLAT OF NORTH COUNTRY VIEW ESTATES, RECORDS OF LINCOLN COUNTY CLERK AND RECORDER, LINCOLN COUNTY, MONTANA.

DESCRIPTION

AN EASEMENT SITUATED ON, OVER AND ACROSS A PORTION OF LOT 12 OF NORTH COUNTRY VIEW ESTATES, RECORDS OF LINCOLN COUNTY CLERK AND RECORDER, LOCATED IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE N89°41'32"W, A DISTANCE OF 88.75 FEET; THENCE N00°06'39"E, A DISTANCE OF 46.00 FEET; THENCE S89°41'32"E, A DISTANCE OF 68.75 FEET; THENCE N00°06'39"E, A DISTANCE OF 252.75 FEET TO THE SOUTHERLY BOUNDARY OF NORTH COUNTRY ROAD, A PRIVATE ROAD AND UTILITY EASEMENT; THENCE S89°43'08"E ALONG SAID EASEMENT, A DISTANCE OF 20.00 FEET TO THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY No. 93; THENCE S00°06'39"W ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 298.76 FEET TO THE POINT OF BEGINNING. THIS EASEMENT CONTAINS 0.210 ACRE.

PURPOSE OF SURVEY

WE, NORTHERN MONTANA REALTY CO. OWNERS OF REAL PROPERTY, HEREBY CERTIFY THAT THIS SURVEY IS TO PROVIDE 100 FOOT WELL ISOLATION ZONE EASMENTS AND AN ACCESS AND UTILITY EASEMENT FOR WATER WELLS AND A MULTI-USER WATER SYSTEM SERVICING NORTH COUNTRY VIEW ESTATES AND NO DIVISION OF LAND IS HEREBY CREATED THEREFORE THIS SURVEY IS COMPLETED PURSUANT TO 76-3-404 M.C.A.

NORTHERN MONTANA REALTY CO.
BY: _____
GARY MASON, PRESIDENT

COUNTY OF LINCOLN)
SS
STATE OF MONTANA)

ON THIS 5th DAY OF August, 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GARY MASON, KNOWN TO ME TO BE THE PRESIDENT OF NORTHERN MONTANA REALTY CO., AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

CHARITY L. WALDO
NOTARY PUBLIC for the
State of Montana
Residing at Rexford, Montana
My Commission Expires
APRIL 28, 2018
SEAL

_____
NOTARY PUBLIC FOR THE STATE OF MONTANA

CERTIFICATE OF SURVEYOR

DATED THIS 11 DAY OF August, 2015

MONTANA
ROBERT A. ERICKSON
No. 15272LS
REGISTERED LAND SURVEYOR

_____
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 15272LS

EXAMINED: August 31, 2015

_____
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 9008LS

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

FILED ON THE 1st DAY OF September 2015
AT 9:45 O'CLOCK A M.

Robin A. Benson
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

CERTIFICATE OF SURVEY No. 4376

Doc# 259148

D.E.Q. Doc# 259147
P.F.# 13007

SILVERTIP #130304

LINCOLN COUNTY MONTANA

A PLAT OF:

NORTH SHORE SUBDIVISION

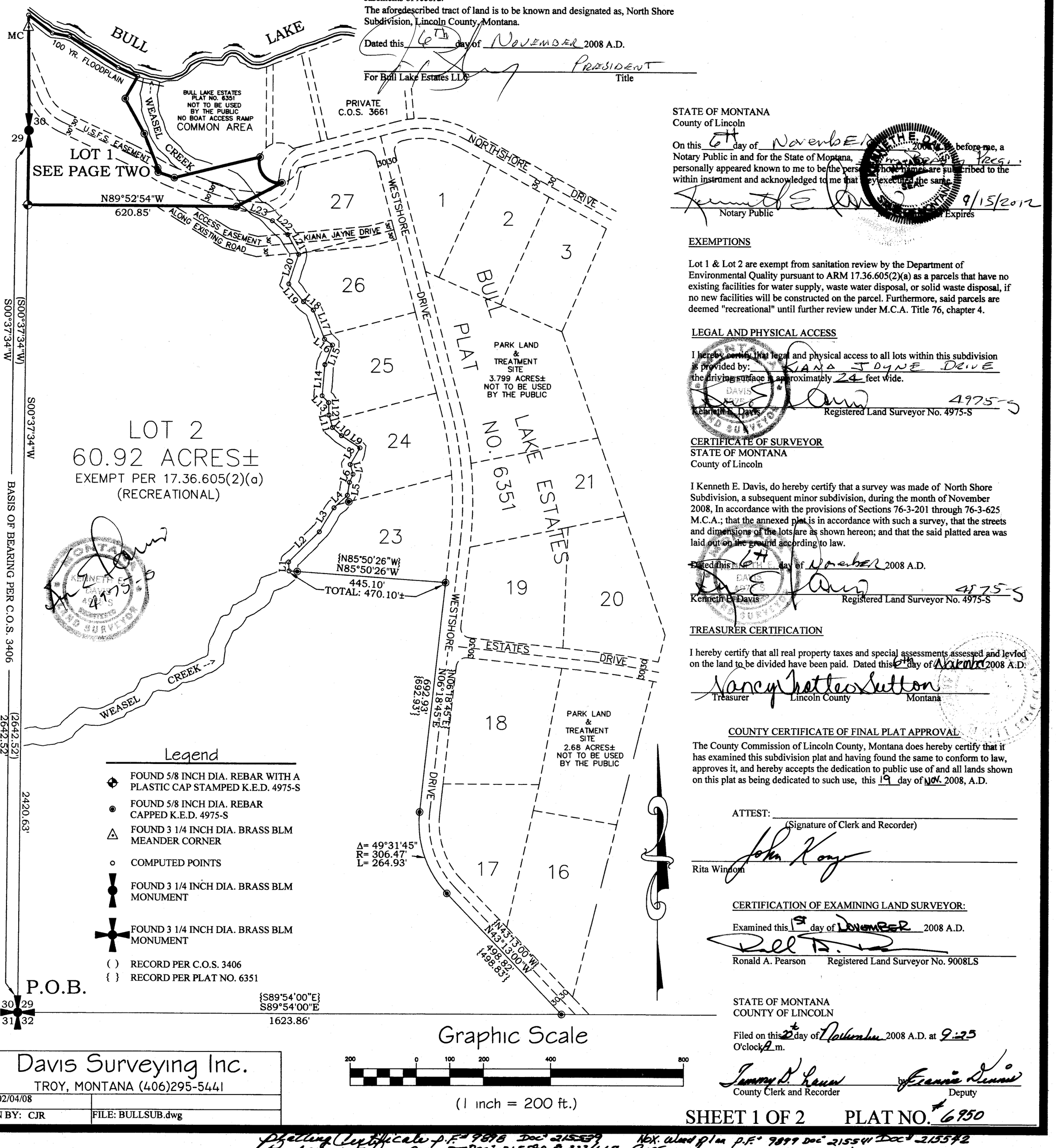
(Amended "Remainder" of Bull Lake Estates Plat No. 6351)

In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M.

For: Bull Lake Estates L.L.C. Date: November 2008

TOTAL ACREAGE: 65.42 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	26.60	N02°28'28"W
L2	129.16	N45°23'20"E
L3	84.20	N30°51'05"E
L4	54.54	N46°36'04"E
L5	39.78	N08°40'00"E
L6	26.27	N23°09'16"E
L7	30.59	N15°51'00"W
L8	57.49	N29°53'33"E
L9	65.74	N55°51'39"W
L10	36.54	N47°56'12"W
L11	38.60	N15°33'58"W
L12	37.34	N01°24'31"W
L13	28.04	N44°00'21"W
L14	93.74	N04°49'47"E
L15	62.65	N20°38'35"E
L16	29.02	N53°28'13"W
L17	93.33	N21°15'43"W
L18	38.59	N49°43'24"W
L19	69.10	N40°07'31"W
L20	94.02	N18°06'59"E
L21	67.76	N29°04'49"W
L22	62.48	N48°20'28"W
L23	115.39	N68°35'49"W



Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. BRASS BLM MEANDER CORNER
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER C.O.S. 3406
- { } RECORD PER PLAT NO. 6351

Graphic Scale

200 0 100 200 400 800

(1 inch = 200 ft.)

CERTIFICATE OF DEDICATION

I, Bull Lake Estates LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described tracts of land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LOT 1 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 4.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°29'56"W 308.85 feet to a 3 1/4 inch dia. brass BLM meander corner; thence continuing, N00°29'56"W 36.33 feet± to a computed point located on the approximate high waterline of Bull Lake; thence along said approximate high waterline, S52°48'48"E 88.84 feet to a computed point; thence, S79°00'44"E 52.06 feet to a computed point; thence, S57°02'17"E 169.92 feet to a computed point; thence, S66°18'29"E 64.55 feet to a computed point; thence leaving said approximate high waterline, S29°09'28"W 76.07 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S28°49'00"E 119.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S22°04'32"E 109.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S06°14'33"E 13.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°18'49"E 51.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°00'41"E 262.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 120.68 feet, turning through a delta angle of 115°14'25", and having a radius of 60.00 feet, to a computed point; thence, S62°03'28"W 153.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°37'34"E 221.91 feet to the point of beginning.

The aforedescribed North Shore Subdivision contains Lot 1 for a total acreage of 4.50 acres more or less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, North Shore Subdivision, Lincoln County, Montana.

Dated this 6th day of NOVEMBER 2008 A.D.

PRESIDENT
For Bull Lake Estates LLC Title

STATE OF MONTANA
County of Lincoln

On this 6th day of November 2008, before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9/15/2012

EXEMPTIONS

Lot 1 & Lot 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: KIANA JAYNE DRIVE the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of North Shore Subdivision, a subsequent minor subdivision, during the month of November 2008, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of November 2008 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of November 2008 A.D.

Nancy Hatteo Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 19 day of NOV. 2008, A.D.

ATTEST: (Signature of Clerk and Recorder)

Rita Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 1st day of NOVEMBER 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of November 2008 A.D. at 9:25 O'clock A m.

Jeremy D. Lauer by Deanna Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc. TROY, MONTANA (406)295-5441	
DATE: 02/04/08	
DRAWN BY: CJR	FILE: BULLSUB.dwg

SHEET 1 OF 2 PLAT NO. # 6950

Platting Certificate p.F.# 9898 Doc# 215539 Road Maintenance Agree. Doc# 215540 B 322/667 Nox. Weed Plan p.F.# 9899 Doc# 215541 Doc# 215542 Covenants Doc# 215543 B 322/668

LINCOLN COUNTY MONTANA

A PLAT OF:

NORTH SHORE SUBDIVISION

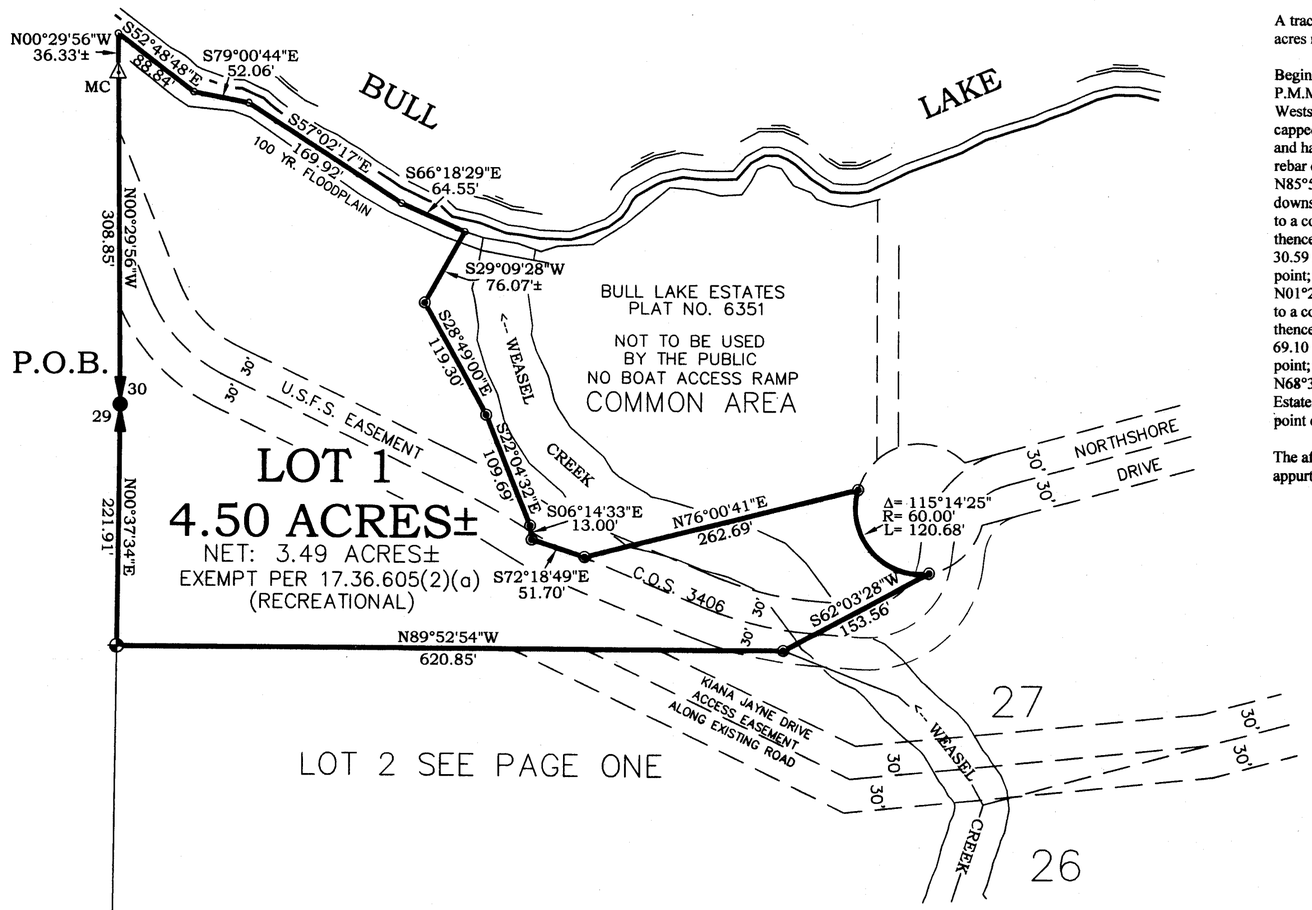
(Amended "Remainder" of Bull Lake Estates Plat No. 6351)
In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M.
For: Bull Lake Estates L.L.C. Date: November 2008
TOTAL ACREAGE: 65.42 ACRES±

EXEMPTIONS

Lot 1 Lot 2 A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

NOTE:

The east boundary of Lot 1 of North Shore Subdivision was established with monuments set on the "Common Area" as shown on Bull Lake Estates Plat No. 6531.



DESCRIPTION OF LOT 2 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 60.92 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°54'00"E 1623.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot county roadway; thence along said west right-of-way, N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18'45"E 692.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence, N85°50'26"W a total distance of 470.10 feet± to a computed point located on the approximate centerline of Weasel Creek; thence downstream, the following twenty two (22) courses; N02°28'28"W 26.60 feet to a computed point; thence, N45°23'20"E 129.16 feet to a computed point; thence, N30°51'05"E 84.20 feet to a computed point; thence, N46°36'04"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'39"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'35"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline of Weasel Creek, N68°35'49"W 115.39 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner of Lot 27 of said Bull Lake Estates; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°37'34"W 2420.63 feet to the point of beginning.

The aforedescribed Lot 2 of North Shore Subdivision contains 60.92 acres more or less and is subject to and together with all appurtenant easements of record.



Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. BRASS BLM MEANDER CORNER
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER C.O.S. 3406

Graphic Scale

100 0 50 100 200 400

(1 inch = 100 ft.)

Davis Surveying Inc.	
TROY, MONTANA (406)295-5441	
DATE: 01/02/04	
DRAWN BY: CJR	FILE: t283304rc.dwg

SHEET 2 OF 2 PLAT NO. 6930

Doc 215542

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

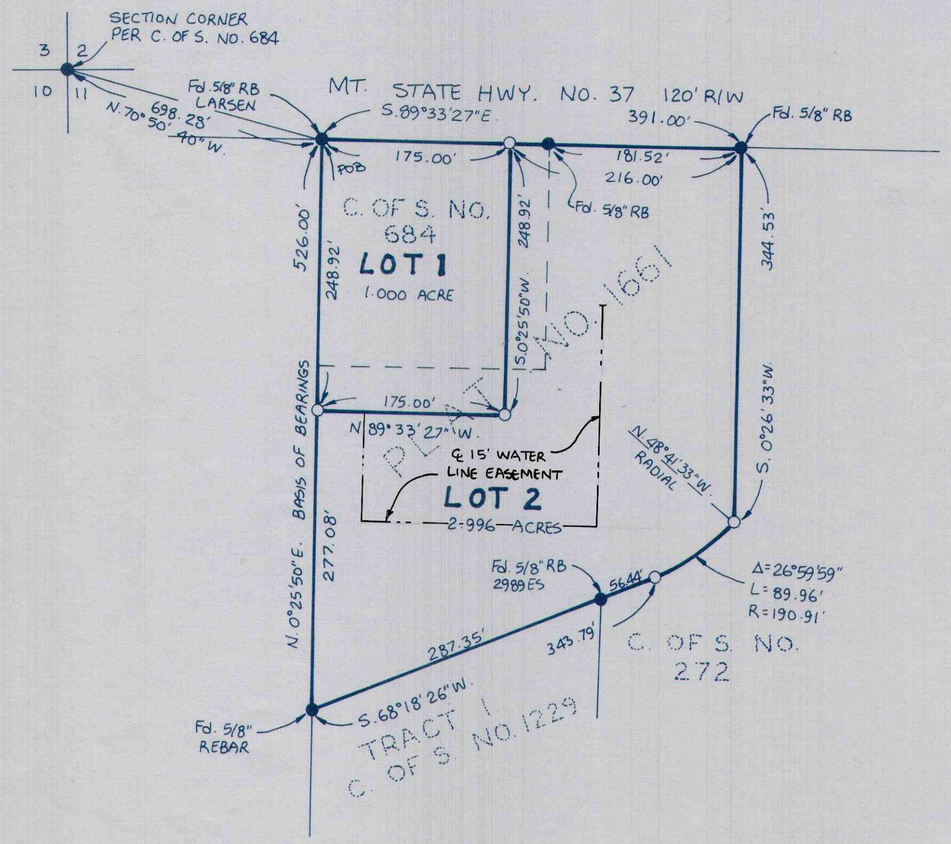
DATED THIS 13th DAY OF December, 19 94.

Lois G. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-4, 19 94

BY Bill J. Bischoff

A FINAL PLAT OF
North Town Subdivision
NW1/4, Sec.11, T36N R27W
P.M., M., Lincoln County, Montana



LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

CERTIFICATE OF DEDICATION

WE, GARY W. MASON AND SANDRA K. MASON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 11; THENCE SOUTH 70°50'40" EAST 698.28 FEET TO A POINT ON THE SOUTH LINE OF MONTANA STATE HIGHWAY No. 37, AT THE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF THE HIGHWAY SOUTH 89°33'27" EAST 391.00 FEET; THENCE SOUTH 0°26'33" WEST 344.53 FEET TO A POINT ON A 190.91 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 48°41'33" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 26°59'59" 89.96 FEET; THENCE SOUTH 68°18'26" WEST 343.79 FEET; THENCE NORTH 0°25'50" EAST 526.00 FEET TO THE POINT OF BEGINNING CONTAINING 3.996 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA

Gary W. Mason
GARY W. MASON

Sandra K. Mason
SANDRA K. MASON

STATE OF MONTANA }
COUNTY OF FLATHEAD } ss.

ON THIS 21 DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GARY W. MASON AND SANDRA K. MASON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19 ____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MT State Hwy NO 37. THE DRIVING SURFACE IS APPROXIMATELY 24+ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF Dec., 1994, A.D., AT 11:15 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

P.F. No. 5239

Sanitary Restrictions Removed P.F.# 5238

MASON

JOB # 94-083

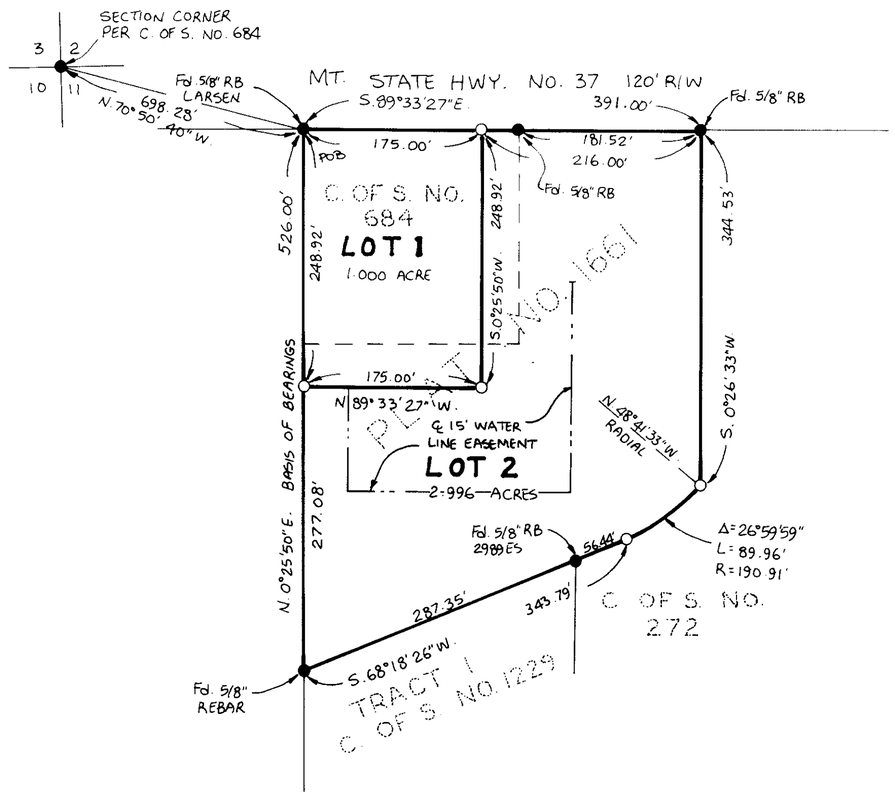
Filed: 12-4 94

Bill J. Bischoff

13th December 94

Jan C. Mills

A FINAL PLAT OF
North Town Subdivision
NW1/4, Sec. 11, T36N R27W
P.M., M., Lincoln County, Montana



LEGEND

○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'

● FOUND POINT AS NOTED

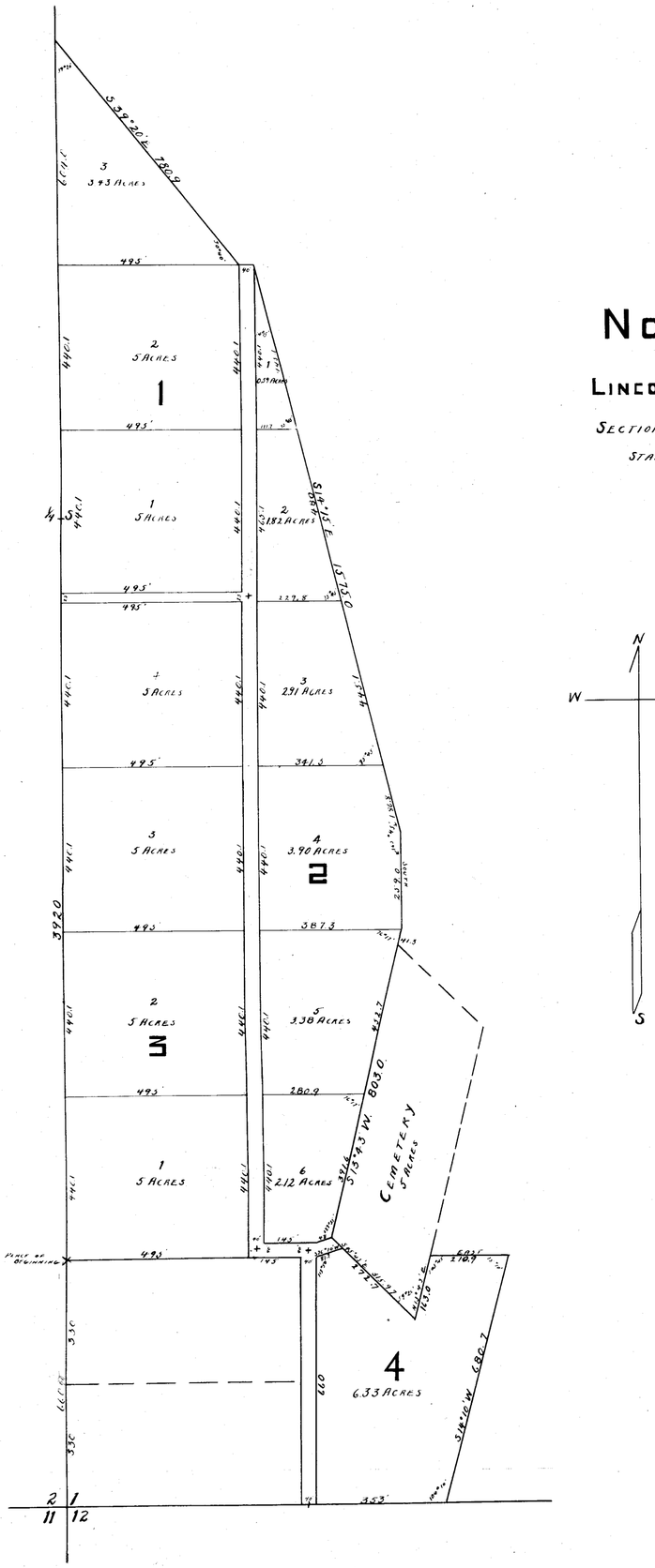
SCALE ~ 1" = 100'

0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE 406-755-6285

[illegible] AR[illegible] A[illegible] AR[illegible] A[illegible] US

A[illegible] AR[illegible] E. MASON, [illegible] SANDRA [illegible]. MASON [illegible] [illegible] [illegible] OWNERS OF THE [illegible] PLAT A[illegible] [illegible] [illegible] [



PLAT
OF
NORTH TROY

LINCOLN COUNTY MONTANA

SECTION 1, T 31 N. R 34 W. M.P.M.

STANLEY S CRAIG C.E. May 1917.

SCALE 1" = 150 FT.

CERTIFICATE OF DEDICATION

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

JACOB E. HARTWELL, AN UNMARRIED MAN, HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HERE UNTO ANNEXED, THE FOLLOWING DESCRIBED LAND TO WIT; BEGINNING AT THE S.W. CORNER OF SECTION 1, T. 31 N. R. 34 W. M.P.M. HAN NORTH 660 FT. TO THE PLACE OF BEGINNING. THENCE NORTH ON SECTION LINE BETWEEN SECTIONS 1 AND 2 T. 31 N. R. 34 W. M.P.M. 3260 FT. THENCE S 29°30' E. 780.9 FT. THENCE EAST 60 FT. THENCE S 14°15' E. 1573.0 FT. THENCE SOUTH 2590 FT. THENCE S 13°43' W. 844.3 FT. THENCE S 45°45' E. 313.97 FT. THENCE N 13°49' E. 163.0 FT. THENCE EAST 210.9 FT. THENCE S 14°10' W. 680.7 FT. THENCE WEST 353 FT. THENCE NORTH 660 FT. THENCE WEST 660 FT. TO THE PLACE OF BEGINNING. SAID TRACT OF LAND IS LOCATED IN THE WEST PORTION OF SECTION 1, T. 31 N. R. 34 W. M.P.M. CONTAINING 57.18 ACRES.

IN WITNESS WHEREOF THE SAID JACOB E. HARTWELL, AN UNMARRIED MAN, HAS HERE UNTO SET HIS HAND AND SEAL THIS 28TH DAY OF JUNE A.D. 1918.

JACOB E HARTWELL
SEAL

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

ON THIS 28TH DAY OF JUNE A.D. 1918 BEFORE ME, EARL B. ANGELL, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JACOB E. HARTWELL, AN UNMARRIED MAN, RESIDING AT TROY MONTANA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EARL B ANGELL
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
MY COMMISSION EXPIRES MARCH 7TH 1920.

SEAL

ENGINEERS CERTIFICATE.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN THE FIRST AND FIFTEENTH DAYS OF MAY 1917, I MADE A CAREFULL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN NORTH TROY AS SHOWN BY THE ANNEXED PLAT. THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3965 TO 3973 OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THEREUNTO; THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTER LINES OF ALL THE STREETS AND AVENUES AS SHOWN ON THE ANNEXED PLAT MARKED THUS; +.

STANLEY S. CRAIG.
SEAL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF JUNE A.D. 1918.

EARL B ANGELL
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
MY COMMISSION EXPIRES MARCH 7TH 1920.

SEAL

COMMISSIONERS CERTIFICATE OF APPROVAL.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

WE, C.T. YOUNG, F. EARL WILLIAMS AND H.W. ROUSE, THE BOARD OF COMMISSIONERS OF SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF NORTH TROY WAS EXAMINED AND APPROVED BY US ON THE 1ST DAY OF JULY A.D. 1918.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY, MONTANA.

ATTEST

LOUIS G. KLENCK
COUNTY CLERK

C.T. YOUNG
CHAIRMAN

F. EARL WILLIAMS

H.W. ROUSE

APPROVED

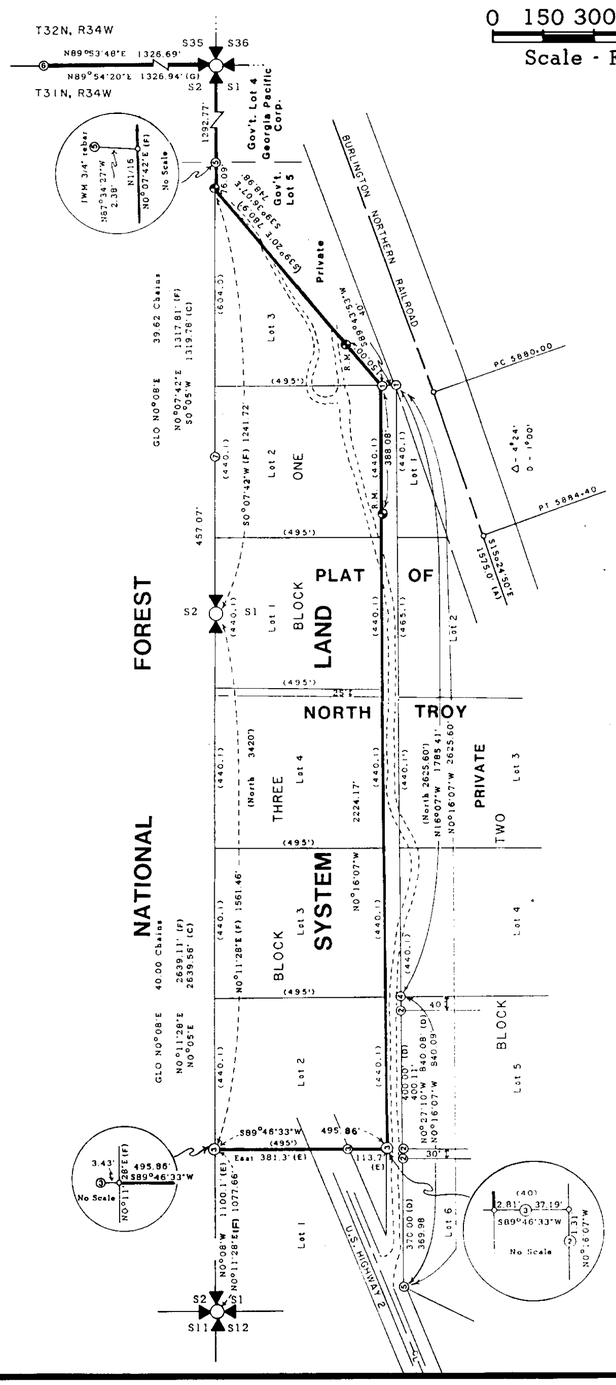
COUNTY SURVEYOR

SEAL

PLAT #12

AMENDED PLAT OF LOTS 1, 2, 3, BLOCK 1; LOTS 2, 3, 4, BLOCK 3 - NORTH TROY RETRACEMENT AND DEPENDENT RESURVEY SECTION 1, T.31N., R.34W., P.M.M.

KOOTENAI NATIONAL FOREST
LINCOLN COUNTY, MONTANA
JANUARY 1987



Legend:

	Property line marked and posted to U.S.F.S. standards.
①	Found 2-1/2 inch brass cap by JWN 534-ES
②	Found 2-1/2 inch brass cap by JWN 534-ES
③	Set 5/8 x 24 inch rebar with yellow plastic cap marked 7322-S.
④	Projected corner per North Troy Plat No. 12, 1918. (Not set)
⑤	Found 2-1/2 inch diameter brass cap marked KED 4975-S.
⑥	Found 3/4 inch iron pipe per Ira Miller 402S Plat No. 246.
⑦	Found 5/8 inch rebar with yellow cap marked KED 4975-S. Amended Plat No. 4175.
(A)	Found 1/2 inch rebar with no cap - JWN 534-ES per Corner Recordation.
(C)	Found 5/8 inch rebar with 2 bearing trees - JHN 4661-S 1983.
(D)	Found 1/2 inch rebar with orange cap. Reference monument by JWN 534-ES.
(E)	1915 Burlington Northern Railroad Plat, 1915
(F)	JWN 534ES Per Corner Recordation, 1964.
(G)	KED 4974S Certificate of Survey No. 4175, 1984.
°	Ira Miller 402-S, Plat No. 246, 1954.
	Tom Hill 5612S, Certificate of Survey No. 1105, 1982.
	JHN-4661-S per Corner Recordation, 1983.
( )	Calculated position (not set).
	North Troy Plat No. 12, 1918.
	Existing road.

History of Survey:

June 1903: Original GLO Subdivision by Allen B. Benedict.

January 1912: Original Patent issued to J.E. Hartwell for the SW 1/4 SW 1/4 and Government Lots 4, 5, 9, and 10 filed in Book 1, Page 419.

August 1917: J.E. Hartwell, Warranty Deed to Great Northern Railroad, a 50 x 2,200 foot strip filed in Book 32, Page 539.

June 1918: J.E. Hartwell dedication of North Troy Plat to City of Troy, Plat No. 12.

January 1925: Warranty Deed from City of Troy to Great Northern Railway Co., a parcel of 2.12 acres in Lots 1, 2, 3 of Block 2 of the North Troy Plat filed in Book 54, Page 231.

January 1925: Warranty Deed from J.E. Hartwell to Great Northern Railway Co., a parcel of 1.08 acres in Lots 2, 3, of Block 1 of the North Troy Plat filed in Book 54, Page 232.

May 1933: Donation by Warranty Deed from City of Troy to U.S.; Lots 1, 2, and 3 of Block 1 and Lots 2, 3, and 4 of Block 3 of the North Troy plat filed in Book 64, Page 155.

February 1939: Quit Claim Deed from Great Northern Railroad to U.S. for parcels in Lots 2 and 3 of Block 1, North Troy Plat, containing 1.08 acres, filed in Book 68, Page 581.

March 1954: Ira C. Miller, 406-S, Survey and Plat No. 246, North line of Lot 1, Block 3, North Troy Plat

1964: Jack W. Ninneman, 534-ES, re-established the southwest section corner and the west quarter corner of Section 1 as filed on Corner Recordation form.

1982: Thomas C. Hill, 5612-S, Subdivision of Section 2, C.O.S. 1105

1984: Kenneth E. Davis, 4974-S, Amended Plat of North Troy, No. 4175.

Forest Supervisor's Certificate:

This survey was made at my request for National Forest management purposes.

Frank Votaw, P.E.
James F. Rathbun, Forest Supervisor

Purpose of Survey:

The purpose of this survey is to locate upon the ground, the title lines of record between private and national forest systems lands. No division of land is hereby created.

Basis of Bearing:

The basis of bearing is the north section line, from the northeast section corner to the north quarter corner of section 2, derived from a solar observation as shown on C.O.S. 1105.

Method of Survey:

Conventional traverse methods, using a Leitz SET 2 total station, tying appropriate corners and computing offsets to true line.

Legal Description:

National Forest System Lands: As described on the official plat of North Troy: Lots 1, 2, and 3 of Block 1; Lots 2, 3, and 4 of Block 3. Total acreage 28.05 acres. No private lands described hereon.

Surveyor's Note:

As the southwest section corner and the west quarter corner of section 1 have been re-established by proportion, discrepancies exist between found and record position. Ira C. Miller's, 406-S, pins established in 1954 for the property line between Lots 1 and 2 of Block 3 were found to be the best available evidence of this line, though the tie to the southwest section corner supports an alternate section corner position.

I established the east line of Block 1 and 3, parallel and a record 40 feet from pins established by Ken Davis, 4947-S, in Amended Plat 4175. The northeasterly property line of Lot 3 of Block 1 was established using record angle of 39°20' intersecting the section line between the west quarter section corner and the northwest section corner of section 1. Reference should be made to the North Troy Plat No. 12 - 1918 and Amended Plat 4175 - 1984 and Plat No. 246 - 1954.

The position for the E 1/16 corner as set by J.H. Ninneman in 1983 was accepted as found.

All Deeds, Certificates of Survey and Corner Recordations are filed at the Lincoln County Courthouse, Libby, Montana..

Steep and unstable slopes necessitated setting R.M.'s.

Certificate:

I hereby certify that I am a registered Land Surveyor in the State of Montana, that the survey shown on this certificate has been prepared in accordance with the Montana code annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322-S
Alvah F. Hughes, Montana Registration No. 7322-S

ALVAH F. HUGHES 7322 LS

Certificate of Examining Land Surveyor:

Approved this 3rd day of March, 1987 A.D.

Bill J. Brackett
~~Examining Land Surveyor~~ ~~Registration No.~~

Approved:
Chairman, Lincoln County Commissioners

Certificate of Clerk and Recorder:

State of Montana, County of Lincoln, filed this 4th day of March, 1987 A.D. at 10:50 o'clock A. m.

Janet B. F. Siegel by Sherry L. Hawks
County Clerk Recorder Deputy

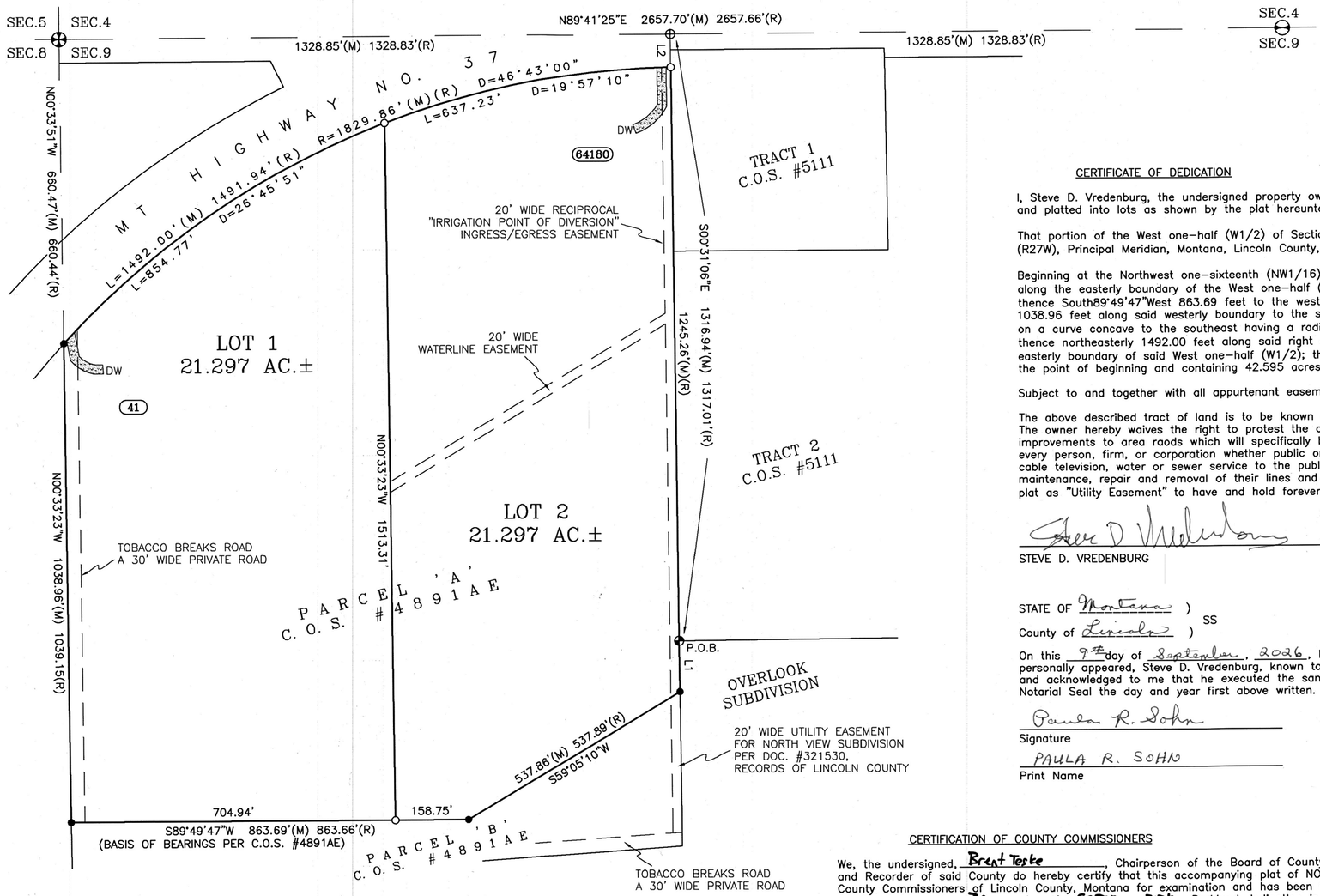
P.F. Plat No. 4404

OWNER: STEVE D. VREDENBURG
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 1, 2026

FINAL PLAT OF NORTH VIEW SUBDIVISION

SUBDIVISION OF PARCEL 'A' OF CERTIFICATE OF SURVEY NO. 4891AE

W1/2 NW1/4 OF SEC. 9, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



TOTAL AREA
42.595 AC.±

LINE	BEARING	DISTANCE
L1	S00°30'19"E	110.77'(M) 110.72'(R)
L2	S00°31'06"E	71.68'

LEGEND

⊕	SECTION CORNER, 2.5" DIAMETER BRASS CAP
⊖	NORTH 1/4 CORNER, SECTION 9 2" DIAMETER IRON PIN PER C.O.S. #4891AE
⊕	NORTHWEST 1/16 CORNER, SECTION 9 FOUND REBAR WITH CAP STAMPED 7322LS
⊕	WEST 1/16 CORNER, SECTION 9 (COMPUTED)
•	FOUND REBAR WITH CAP STAMPED 7322LS (UNLESS OTHERWISE NOTED)
○	SET 5/8" X 24" REBAR WITH PLASTICE CAP STAMPED 15627LS
□	COMPUTED POINT
(M)	MEASURED DISTANCE
(R)	RECORD DISTANCE PER CITED SURVEYS HEREON
P.O.B.	POINT OF BEGINNING

0' 200' 400' 600'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Steve D. Vredenburg, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described as follows:

That portion of the West one-half (W1/2) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as folllows:

Beginning at the Northwest one-sixteenth (NW1/16) corner of said Section Nine (9); thence South00°30'19"East 110.77 feet along the easterly boundary of the West one-half (W1/2) of said Section Nine (9); thence South59°05'10"West 537.86 feet; thence South89°49'47"West 863.69 feet to the westerly boundary of said Section Nine (9); thence North00°33'23"West 1038.96 feet along said westerly boundary to the southerly right of way of Montana State Highway No. 37, said point being on a curve concave to the southeast having a radius of 1829.86 feet and to which a radial line bears North47°36'30"West; thence northeasterly 1492.00 feet along said right of way and said curve through a central angle of 46°43'00" to the easterly boundary of said West one-half (W1/2); thence South00°31'06"East 1245.26 feet along said easterly boundary to the point of beginning and containing 42.595 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as NORTH VIEW SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Steve D Vredenburg
STEVE D. VREDENBURG

PAULA R SOHN
NOTARY PUBLIC for the
State of Montana
Residing at
Eureka, Montana
My Commission Expires
October 01, 2027

STATE OF Montana)
SS
County of Lincoln)

On this 9th day of September, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Steve D. Vredenburg, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Paula R. Sohn
Signature
PAULA R. SOHN
Print Name

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10-1-2027

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Brent Torke, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Corrina Brown, County Clerk and Recorder of said County do hereby certify that this accompanying plat of NORTH VIEW SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 30 day of SEPT, 2026. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 30 day of September, 2026.

Brianna Cahill for Sedaris Carlberg
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

MONTANA THOMAS SIBSON No. 15627LS LICENSED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

9/18/2026
THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED: 23 SEPT., 2026

STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR MONTANA

STATE OF MONTANA)
SS
County of Lincoln)

Filed on the 5th day of November
A.D. 2026 at 12 o' clock P M.

Corrina Brown
CLERK AND RECORDER
BY: Katie Anderson
DEPUTY

INSTRUMENT REC. NO. 323805

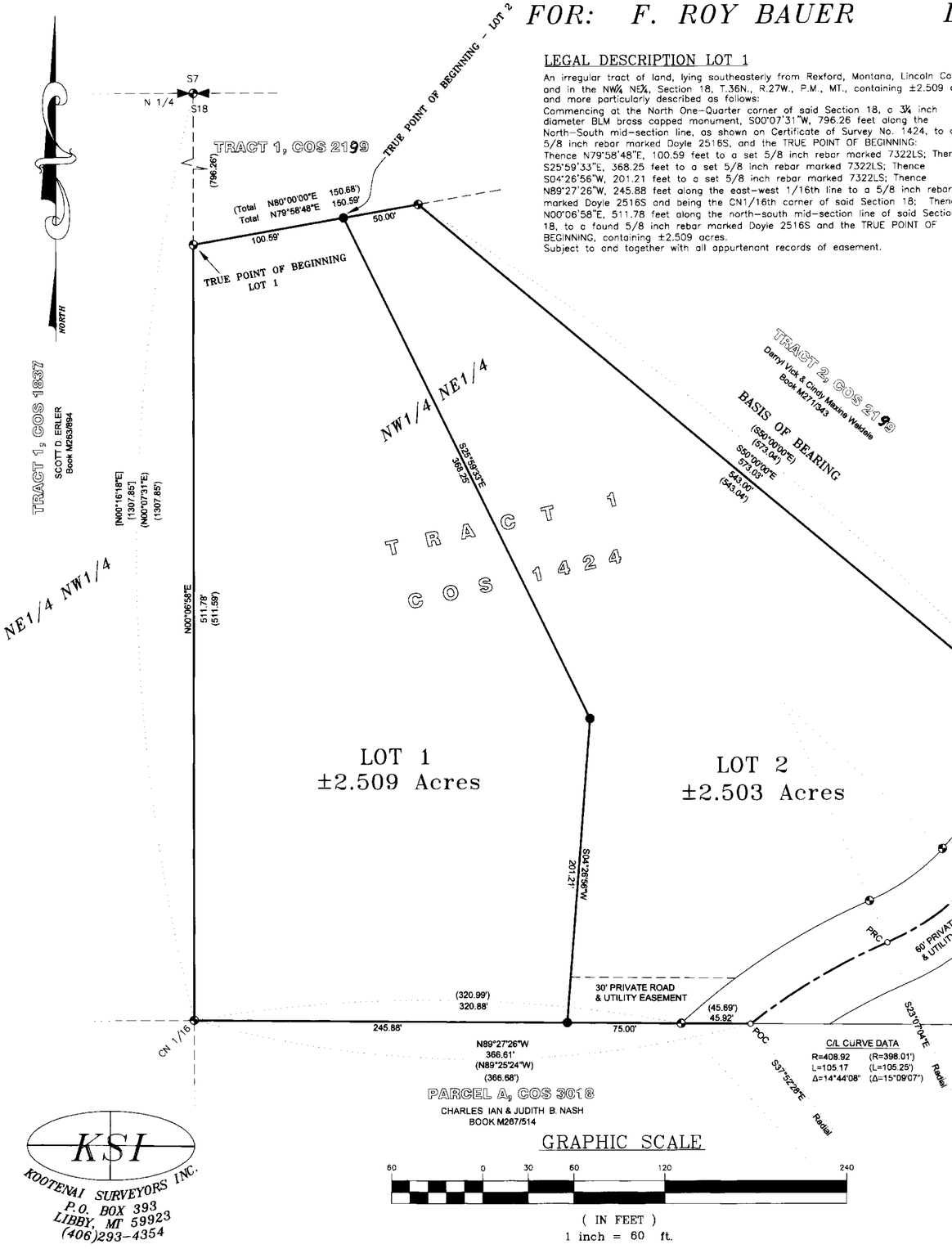
PLAT NO. 7312

GUARANTEE-323805 Covenants-323804

A PLAT OF

"NORTHERN EXPOSURE SUBDIVISION"

NW1/4 NE1/4, SECTION 18, T.36N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: F. ROY BAUER DATE: OCTOBER 2004



LEGAL DESCRIPTION LOT 1

An irregular tract of land, lying southeasterly from Rexford, Montana, Lincoln County, and in the NW¼ NE¼, Section 18, T.36N., R.27W., P.M., MT., containing ±2.509 acres, and more particularly described as follows:
Commencing at the North One-Quarter corner of said Section 18, a 3¼ inch diameter BLM brass capped monument, S00°07'31"W, 796.26 feet along the North-South mid-section line, as shown on Certificate of Survey No. 1424, to a 5/8 inch rebar marked Doyle 2516S, and the TRUE POINT OF BEGINNING: Thence N79°58'48"E, 100.59 feet to a set 5/8 inch rebar marked 7322LS; Thence S25°59'33"E, 368.25 feet to a set 5/8 inch rebar marked 7322LS; Thence S04°26'56"W, 201.21 feet to a set 5/8 inch rebar marked 7322LS; Thence N89°27'26"W, 245.88 feet along the east-west 1/16th line to a 5/8 inch rebar marked Doyle 2516S and being the CN1/16th corner of said Section 18; Thence N00°06'58"E, 511.78 feet along the north-south mid-section line of said Section 18, to a found 5/8 inch rebar marked Doyle 2516S and the TRUE POINT OF BEGINNING, containing ±2.509 acres.
Subject to and together with all appurtenant records of easement.

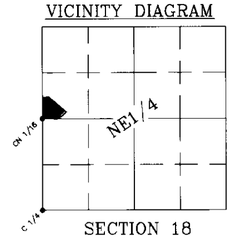
LEGAL DESCRIPTION LOT 2

An irregular tract of land, lying southeasterly from Rexford, Montana, Lincoln County, and being in the NW¼ NE¼, Section 18, T.36N., R.27W., P.M., MT., containing ±2.503 acres, and more particularly described as follows:
Commencing at the North One-Quarter (¼) corner of said Section 18, a 3¼ inch BLM brass capped monument, S00°07'31"W, 796.26 feet along the North-South midsection line, as shown on Certificate of Survey No. 1424, to a 5/8 inch rebar marked Doyle 2516S; Thence N79°58'48"E, 100.59 feet to a set 5/8 inch rebar marked 7322LS, and the TRUE POINT OF BEGINNING:
Thence N79°58'48"E, 50.00 feet to a 5/8 inch rebar marked Doyle 2516S; Thence S50°00'00"E, 543.00 feet to a 5/8 inch rebar marked Doyle 2516S, lying on the the northwesterly right-of-way limit of a 60.00 foot wide private road and utility easement; Thence S50°00'00"E, 30.03 feet to an unmarked computed point, lying on the centerline of said road easement; Thence S42°42'29"W, 106.87 feet along said centerline to an unmarked computed point, being the point of curvature of a 171.37 foot radius curve to the right, having a delta angle of 24°10'27", an arc length of 72.30 to an unmarked computed point and the point of reverse curve of a 408.92 foot radius curve to the left, having a delta angle of 14°44'08", an arc length of 105.17 feet to an unmarked computed point, being the point on curve, lying on the east-west 1/16th subdivision line; Thence leaving said road centerline along said east-west subdivision line, N89°27'26"W, 45.92 feet to a 5/8 inch rebar marked Doyle 2516S, lying on the northwesterly right-of-way limit of said 60.00 foot wide private road and utility easement; Thence continuing along said east-west subdivision line, N89°27'26"W, 75.00 feet to a set 5/8 inch set rebar marked 7322LS; Thence N04°26'56"E, 201.21 feet to a set 5/8 inch rebar marked 7322LS; Thence N25°59'33"W, 368.25 feet to a set 5/8 inch rebar marked 7322LS and the TRUE POINT OF BEGINNING, containing ±2.503 acres.
Subject to a 60.00 foot wide private road and utility easement and a 30.00 foot wide private road and utility easement as shown hereon, and together with all appurtenant easements of record.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 2516S
- COMPUTED POINT
- 3 1/4 INCH DIAMETER BLM BRASS CAP
- [ ] RECORD – COS 1837
- ( ) RECORD – COS 1424
- PROJECTED SUBDIVISION LINE

VICINITY DIAGRAM



SECTION 18

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, F. Roy Bauer, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Northern Exposure Subdivision"; Lot 1 containing ±2.509 acres and Lot 2 containing ±2.503 acres, pursuant to M.C.A. 76-4-103.

F. Roy Bauer — Date 1-13-05

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of _____

County of _____, by the above named person(s), on this ____ day of _____ 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of _____

residing in: _____ My Commission expires: _____

HISTORY OF SURVEYS

1980 – Certificate of Survey No. 814 by Doyle, 2516S
1980 – Certificate of Survey No. 818, creates Tracts in COS 814 by Doyle, 2516S
1980 – Certificate of Survey No. 879, creates Tracts in COS 814 by Doyle, 2516S
1985 – Certificate of Survey No. 1424, creates Tracts in COS 818 by Doyle, 2516S
1991 – Certificate of Survey No. 1837, adjoining tract on west boundary by Larsen, 3980S
1994 – Certificate of Survey No. 2119, creates Tracts in Tract 2 COS 1424 by Sands, 7975S
1998 – Certificate of Survey No. 2674, creates Tracts in COS 878 by Marquardt, 7328S
2001 – Certificate of Survey No. 3018, adjoining tract on south boundary by Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, July 2004.

BASIS OF BEARING

The basis of bearing for this survey is S50°00'00"E, as shown on the Certificate of Survey No. 1424 between two found 5/8 inch rebars marked Doyle 2516S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 7322LS Oct 29, 2004

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide. I further certify that physical and legal access to Lot 1, is provided by a 30.00 foot private road and utility easement and that the driving surface is a minimum 12 feet wide.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 7322LS Oct 29, 2004

ALVAH F. HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of January 2005 A.D.

Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Lincoln County Treasurer, Libby, Montana — Date January 27, 2005

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 26th day of January 2005 A.D.

Marianne B. Roose 1-26-05
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of January 2005 A.D. at 9:50 o'clock A.M.

Coral M. Cummins by Jeannie Deeney
Lincoln County Clerk and Recorder — Deputy

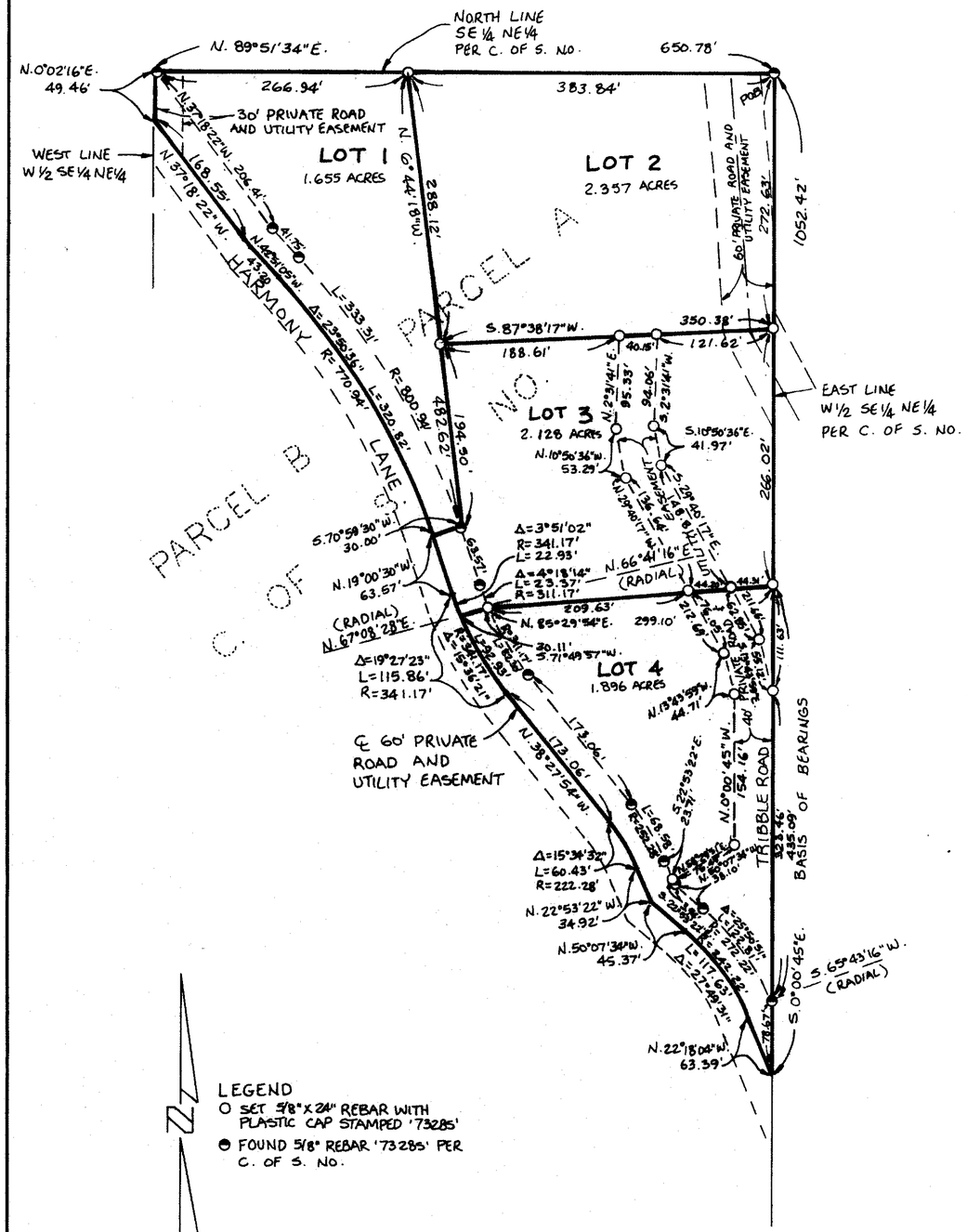
P.F. PLAT NO. 6577

Doc # 182089

Sanitary Restrictions Removed P.F. 7823 Doc# 182085
Platting Certificate P.F.# 7824 Doc# 182086
Road Access Plan P.F.# 7825 Doc# 182087
Noxious Weed Plan P.F.# 7826 Doc# 182088
Covenants S294/53 Doc# 182090

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FINAL SUBDIVISION PLAT OF
Northern Lights Estates
NE 1/4, Sec. 26, T35N R26W
P.M., M., Lincoln County, Montana



CERTIFICATE OF SURVEY

I, DON ESLICK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO, INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼; THENCE ALONG THE EAST LINE OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ SOUTH 0°00'45" EAST 1052.42 FEET; THENCE NORTH 22°18'04" WEST 63.39 FEET TO THE BEGINNING OF A 242.22 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 27°49'31" 117.63 FEET; THENCE NORTH 50°07'34" WEST 45.37 FEET; THENCE NORTH 22°53'22" WEST 34.92 FEET TO THE BEGINNING OF A 222.28 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°34'32" 60.43 FEET; THENCE NORTH 38°27'54" WEST 173.06 FEET TO THE BEGINNING OF A 341.17 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°27'23" 115.85 FEET; THENCE NORTH 19°00'30" WEST 63.57 FEET TO THE BEGINNING OF A 770.94 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°50'36" 320.82 FEET; THENCE NORTH 42°51'05" WEST 43.20 FEET; THENCE NORTH 37°18'22" WEST 168.55 FEET TO THE WEST LINE OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼; THENCE ALONG THE WEST LINE OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ NORTH 00°02'16" EAST 49.46 FEET TO THE NORTH LINE OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼; THENCE ALONG THE NORTH LINE NORTH 89°51'34" EAST 650.78 FEET TO THE POINT OF BEGINNING CONTAINING 8.035 ACRES OF LAND ALL AS SHOWN HEREON
SUBJECT TO AND TOGETHER WITH 60 FOOT PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTHERN LIGHTS ESTATES, LINCOLN COUNTY, MONTANA.

Don Eslick
DON ESLICK

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 19 DAY OF AUG., 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON ESLICK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

David C. Holman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL MT
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NORTHERN LIGHTS ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19 ____.

Fred E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY HARMONY LANE AND TRIBBLE ROAD. THE DRIVING SURFACES ARE APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 13th DAY OF March, 1996, A.D.,
AT 11:05 O'CLOCK A. M.
Carol R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

APPROVED: 3-13, 19 96
BY Bud Buckley

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 20th DAY OF September, 1994.
Heidi C. Miller
TREASURER, LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 13th DAY OF March, 1996.
Heidi Miller by Tonya R Hehnke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. No. 5568

Sanitary Restrictions Removed P.F. # 5567

ESLICK

Northstar Landing Subdivision

SW¼ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 3)

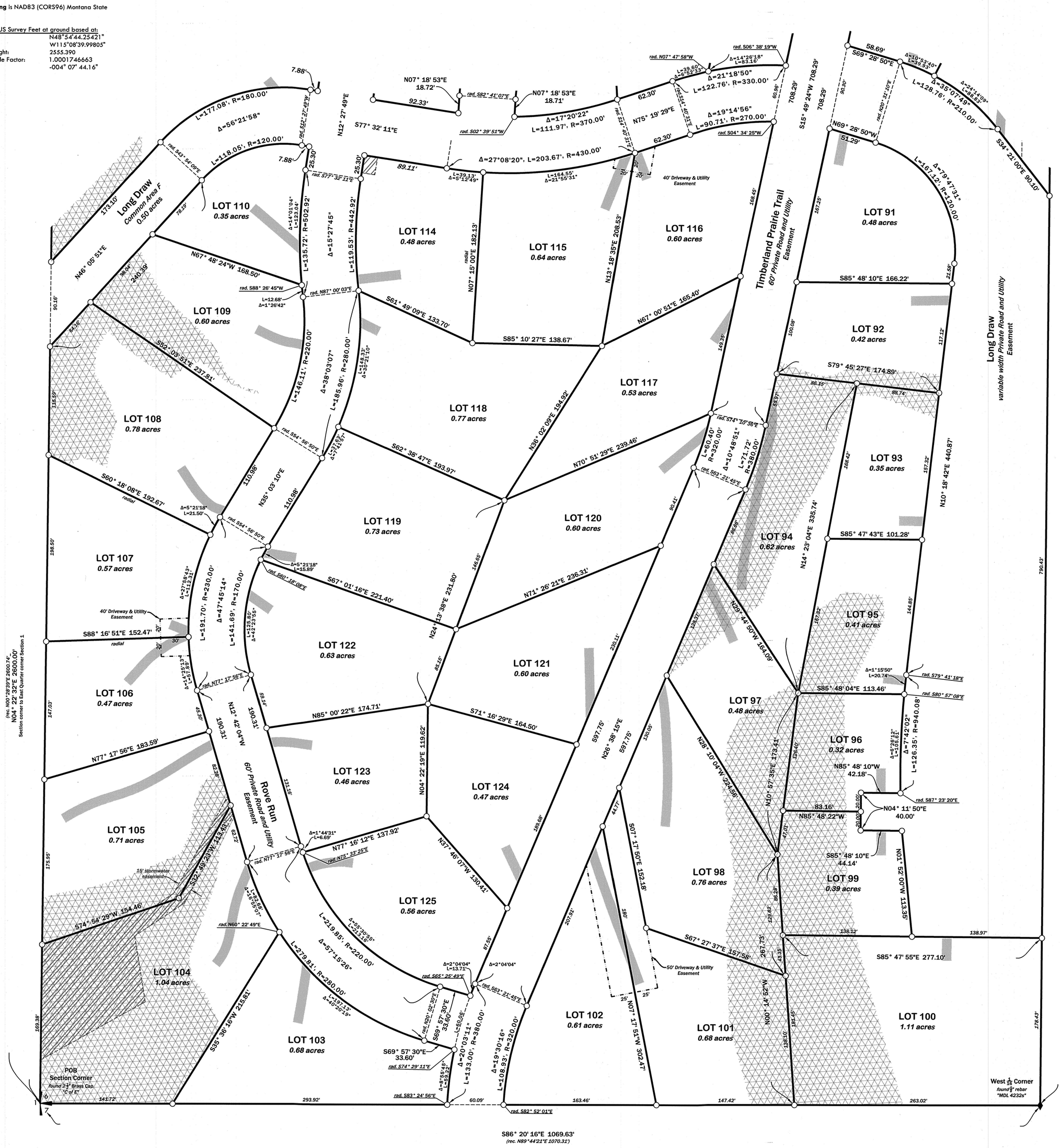
Legend

- Set 5/8" x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
- calculated position (nothing found or set)
- found 4" x 4" Concrete ROW Monument
- found 5/8" rebar "MDL 4232s"
- found 5/8" rebar (unless otherwise noted)
- quarter corner - rangeline (as noted)
- aliquot corner (as noted)
- section corner - rangeline (as noted)
- quarter corner (as noted)
- Utility, Stormwater and Drainage Easement
- Existing Driveway
- Slope > 30% (no build area)
- point of beginning

Basis of Bearing is NAD83 (CORS96) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

Latitude:	N48°54'44.25421"
Longitude:	W115°08'39.99805"
Ellipsoidal Height:	2555.390
Combined Scale Factor:	1.0001746663
Convergence:	-004° 07' 44.16"



SCALE 0' 30' 60'

SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.

236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

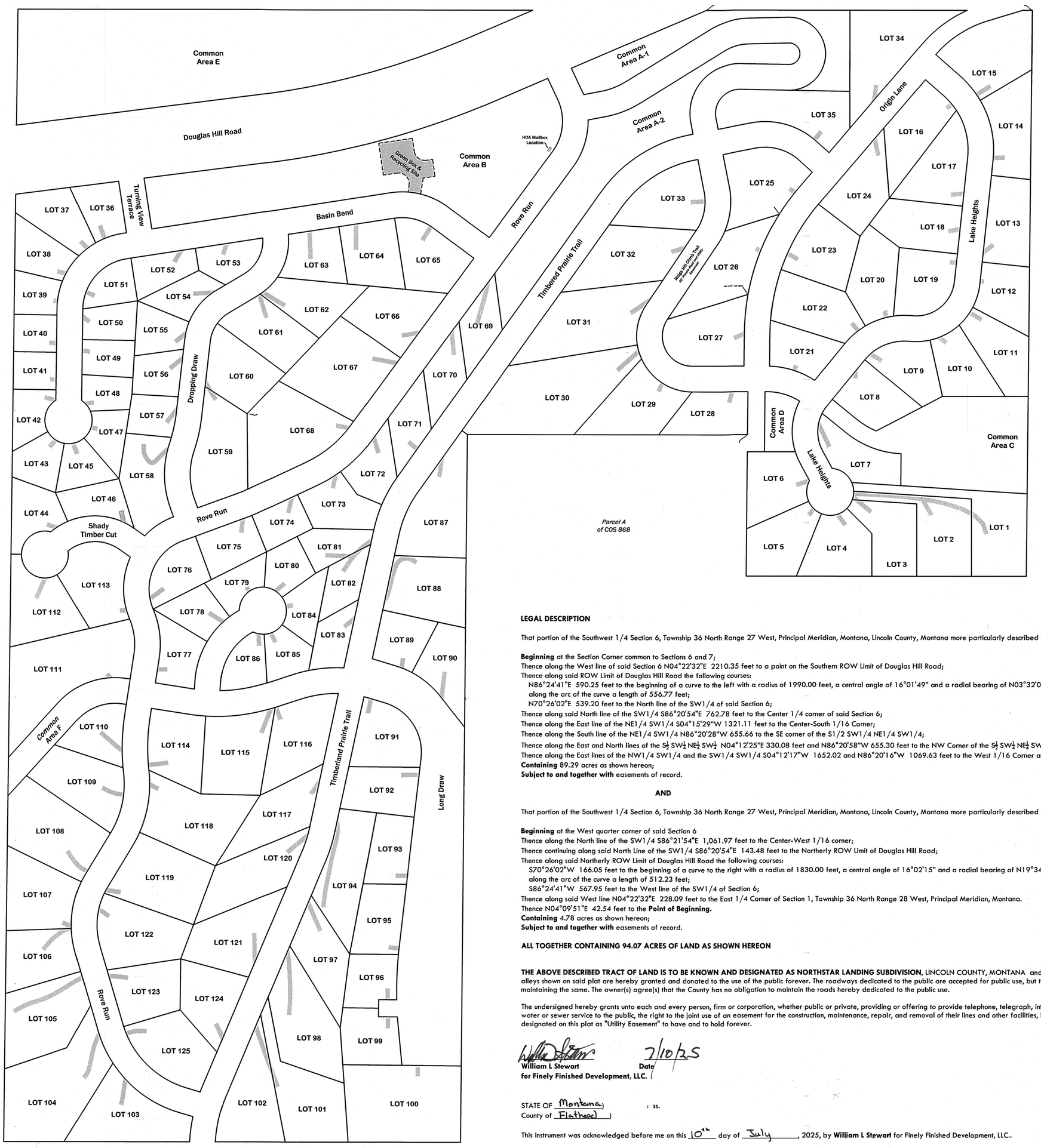
PM 7291

Region 2

RDG-24-028 Northstar Subdivision

Northstar Landing Subdivision

SW$\frac{1}{4}$ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 1)



LEGAL DESCRIPTION

That portion of the Southwest 1/4 Section 6, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana more particularly described as follows:

Beginning at the Section Corner common to Sections 6 and 7;
Thence along the West line of said Section 6 N04°22'32"E 2210.35 feet to a point on the Southern ROW Limit of Douglas Hill Road;
Thence along said ROW Limit of Douglas Hill Road the following courses:
N86°24'41"E 590.25 feet to the beginning of a curve to the left with a radius of 1990.00 feet, a central angle of 16°01'49" and a radial bearing of N03°32'00"W;
along the arc of the curve a length of 556.77 feet;
N70°26'02"E 539.20 feet to the North line of the SW1/4 of said Section 6;
Thence along said North line of the SW1/4 S86°20'54"E 762.78 feet to the Center 1/4 corner of said Section 6;
Thence along the East line of the NE1/4 SW1/4 S04°15'29"W 1321.11 feet to the Center-South 1/16 Corner;
Thence along the South line of the NE1/4 SW1/4 N86°20'28"W 655.66 to the SE corner of the S1/2 SW1/4 NE1/4 SW1/4;
Thence along the East and North lines of the S½ SW¼ NE¼ SW¼ N04°12'25"E 330.08 feet and N86°20'58"W 655.30 feet to the NW Corner of the S½ SW¼ NE¼ SW¼;
Thence along the East lines of the NW1/4 SW1/4 and the SW1/4 SW1/4 S04°12'17"W 1652.02 and N86°20'16"W 1069.63 feet to the West 1/16 Corner and the Point of Beginning.
Containing 89.29 acres as shown hereon;
Subject to and together with easements of record.

AND

That portion of the Southwest 1/4 Section 6, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana more particularly described as follows:

Beginning at the West quarter corner of said Section 6
Thence along the North line of the SW1/4 S86°21'54"E 1,061.97 feet to the Center-West 1/16 corner;
Thence continuing along said North Line of the SW1/4 S86°20'54"E 143.48 feet to the Northerly ROW Limit of Douglas Hill Road;
Thence along said Northerly ROW Limit of Douglas Hill Road the following courses:
S70°26'02"W 166.05 feet to the beginning of a curve to the right with a radius of 1830.00 feet, a central angle of 16°02'15" and a radial bearing of N19°34'07"W;
along the arc of the curve a length of 512.23 feet;
S86°24'41"W 567.95 feet to the West line of the SW1/4 of Section 6;
Thence along said West line N04°22'32"E 228.09 feet to the East 1/4 Corner of Section 1, Township 36 North Range 28 West, Principal Meridian, Montana.
Thence N04°09'51"E 42.54 feet to the **Point of Beginning.**
Containing 4.78 acres as shown hereon;
Subject to and together with easements of record.

ALL TOGETHER CONTAINING 94.07 ACRES OF LAND AS SHOWN HEREON

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTHSTAR LANDING SUBDIVISION, LINCOLN COUNTY, MONTANA and the lands included in all roads, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever. The roadways dedicated to the public are accepted for public use, but the County accepts no responsibility for maintaining the same. The owner(s) agree(s) that the County has no obligation to maintain the roads hereby dedicated to the public use.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, internet, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

William L Stewart — Date 7/10/25
for Finely Finished Development, LLC.

STATE OF Montana
County of Flathead : ss.

This instrument was acknowledged before me on this 10th day of July, 2025, by **William L Stewart** for Finely Finished Development, LLC..

Melinda Rae Cole
Notary Public

MELINDA RAE COLE NOTARY PUBLIC for the State of Montana Residing at Kalispell, MT My Commission Expires August 09, 2025.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned _____, Chairperson of the Board of County Commissioners of Lincoln County Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of **Northstar Subdivision,** Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-321(3)(a), MCA.

Dated this 10 day of DEC 2025

Chairperson
Board of County Commissioners
Lincoln County, Montana

Corrine Brown
County Clerk and Recorder
Lincoln County, Montana

ARM 24.183.1101 (1) (d) (i) (ii)

*(d) The surveyor shall set all monuments prior to the filing of a plat or certificate of survey, **except those monuments that will be disturbed by the installation of improvements**, or because of severe weather conditions, may, in the surveyor's judgment, be more appropriately and accurately set after the weather has improved. In these two circumstances the surveyor may set monuments after the survey document is filed if the surveyor certifies on the survey document that the monuments will be set by a specified date. The surveyor shall set monuments, the placement of which has been deferred because of severe weather conditions, within 240 days of the date on which the survey document was filed.*

(i) If during the later monumentation of the corners of a plat or certificate of survey that were not monumented before the plat or certificate was filed, the surveyor finds that it is necessary to set a reference monument to a corner, the surveyor shall prepare and file an amended certificate of survey or subdivision plat.

(ii) The failure of the surveyor to set the monuments by the date certified on the record of survey will be deemed a violation of these rules.

Due to Installation of improvements and pursuant to ARM 24.183.1101 (1) (d) (i) (ii) I hereby certify that all monuments will be set within 180 days of the filing date of Northstar Landing Subdivision.

PLAT NOTES

a. Areas of 30% or greater are considered as No Build Zones (see shaded areas)
b. The area which indicates specific lots will be allowed to have a single RV as a primary residence for a limited time period, as declared in condition #16.a.ii (bullet #3).
c. North Star Landing is for single-family dwellings. Multi-family structures are not allowed.
d. No structures shall be built over lot lines.
e. Residential construction shall conform to the approved Certificate of Subdivision Approval. All residences before construction begins shall obtain approval to connect from the Lincoln County Environmental Health Department.

CERTIFICATE OF SURVEYOR

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Andrew Belski, PLS — Date 7-8-2025
Registration No. 14731PLS

CERTIFICATE OF EXAMINING SURVEYOR

Approved: 31 Oct., 2025

Examining Land Surveyor
Registration No. 9750 23

SCALE 0' 50' 100'

SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.
236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 9 day of December 2025

Brianna Califf by Dedaris Carlberg
Treasurer of Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on 15 day of December, 2025, at 12:24 o'clock p m.

Corrine Brown
County Clerk & Recorder

By: Dedaris Starkey
Deputy

Instrument Record No. 318868

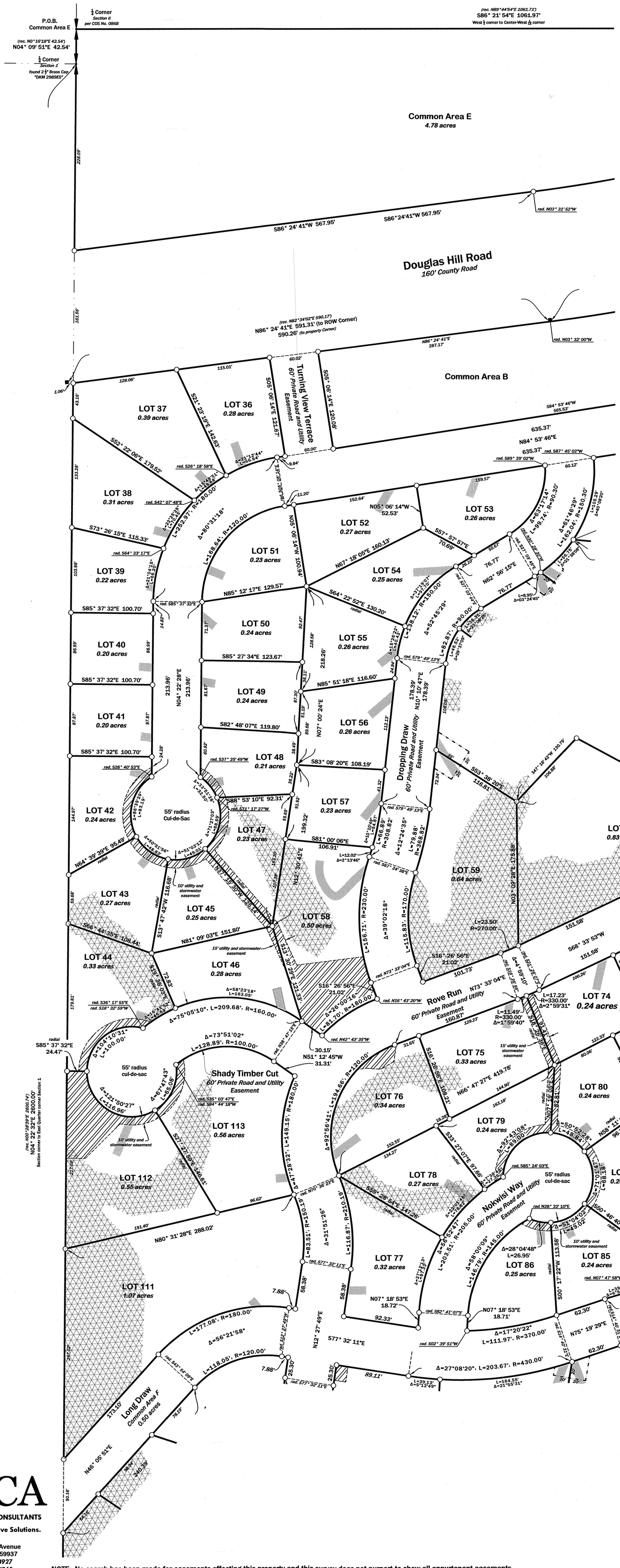
PM 7291

Guarantee 318863 DEED 318865 Covenants 318869

RDG-24-028 Northstar Subdivision

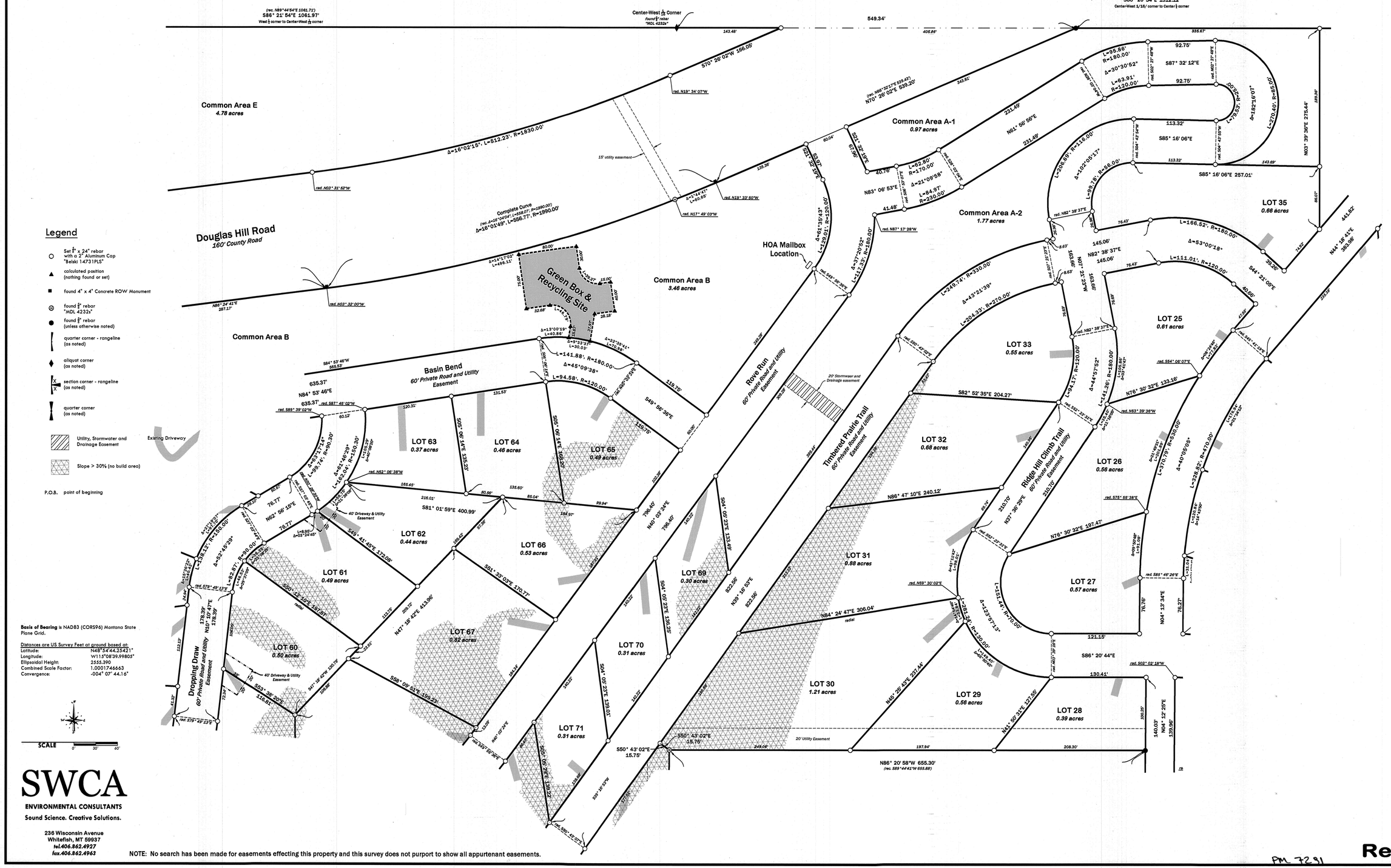
North Star Landing Subdivision

SW¼ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 2)


P.O.B.
Common Area E
¼ Corner
Section 6
per COS No. 0868
(rec. N89°44'54"E 1061.71')
S86° 21' 54"E 1061.97'
West ¼ corner to Center-West 1/16 corner
(rec. N0°16'18"E 42.54')
N04° 09' 51"E 42.54'
¼ Corner
Section 1
found 2 ½" Brass Cap
"DKM 2989ES"
Common Area E
4.78 acres
228.09'
S86° 24' 41"W 567.95'
S86°24'41"W 567.95'
rad. N03° 31' 52"W
Douglas Hill Road
160' County Road
(rec. N82°34'02"E 590.17')
N86° 24' 41"E 591.31' (to ROW Corner)
590.26' (to property Corner)
N86° 24' 41"E
287.17'
rad. N03° 32' 00"W
Common Area B
Turning View Terrace
60' Private Road and Utility Easement
S05° 06' 14"E 121.67'
S05° 06' 14"E 120.08'
S84° 53' 46"W
565.53'
635.37'
N84° 53' 46"E
635.37'
rad. S87° 45' 02"W
rad. S89° 39' 02"W
LOT 37
0.39 acres
LOT 36
0.28 acres
LOT 38
0.31 acres
LOT 39
0.22 acres
LOT 40
0.20 acres
LOT 41
0.20 acres
LOT 42
0.24 acres
55' radius
Cul-de-Sac
LOT 43
0.27 acres
LOT 44
0.33 acres
LOT 45
0.25 acres
LOT 46
0.28 acres
LOT 47
0.23 acres
LOT 48
0.21 acres
LOT 49
0.24 acres
LOT 50
0.24 acres
LOT 51
0.23 acres
LOT 52
0.27 acres
LOT 53
0.26 acres
LOT 54
0.25 acres
LOT 55
0.26 acres
LOT 56
0.26 acres
LOT 57
0.23 acres
LOT 58
0.50 acres
LOT 59
0.64 acres
LOT 68
0.83 acres
LOT 72
0.31 acres
LOT 73
0.38 acres
LOT 74
0.24 acres
LOT 75
0.33 acres
LOT 76
0.34 acres
LOT 78
0.27 acres
LOT 79
0.24 acres
LOT 80
0.24 acres
LOT 81
0.26 acres
LOT 82
0.26 acres
LOT 83
0.25 acres
LOT 84
0.26 acres
LOT 85
0.24 acres
LOT 86
0.25 acres
LOT 87
0.72 acres
LOT 88
0.61 acres
LOT 89
0.32 acres
LOT 90
0.40 acres
LOT 111
1.07 acres
LOT 112
0.55 acres
LOT 113
0.56 acres
LOT 77
0.32 acres
Shady Timber Cut
60' Private Road and Utility Easement
Rove Run
60' Private Road and Utility Easement
Nokwisi Way
60' Private Road and Utility Easement
Dropping Draw
60' Private Road and Utility Easement
Long Draw
Common Area F
0.50 acres
55' radius
cul-de-sac
(rec. N00°28'39"E 2600.74')
N04° 22' 32"E 2600.00'
Section corner to East Quarter corner Section 1
N80° 31' 28"E 288.02'
N46° 05' 51"E
240.39'
S85° 37' 32"E 100.70'
S73° 26' 15"E 115.33'
S52° 22' 06"E 179.52'
N04° 22' 28"E
213.96'
213.96'
S85° 27' 34"E 123.67'
S85° 37' 32"E 100.70'
S82° 48' 07"E 119.80'
S83° 08' 20"E 108.19'
S88° 53' 10"E 92.31'
S81° 00' 06"E
106.91'
N64° 39' 39"E 95.49'
S13° 47' 42"W 116.68'
N81° 09' 03"E 151.80'
S66° 44' 35"E 108.44'
S19° 36' 03"E
72.83'
N85° 12' 17"E 129.57'
S85° 37' 32"E 100.70'
N67° 18' 05"E 160.13'
N05° 06' 14"W 100.94'
N05° 06' 14"W
52.53'
S57° 57' 57"E
70.69'
S64° 22' 52"E 130.20'
radial
N85° 51' 18"E 116.60'
N07° 00' 24"E
S82° 48' 07"E 119.80'
S53° 38' 20"E
118.81'
S47° 18' 42"W 130.79'
S58° 09' 51"E 199.23'
S50° 46' 40"E 89.87'
N14° 39' 55"E
S74° 10' 36"E 198.34'
N64° 15' 08"E 109.42'
S84° 20' 44"E 168.17'
S85° 05' 51"E 141.55'
N65° 54' 35"E 145.18'
S50° 43' 02"E
15.75'
S04° 12' 17"W 1652.02'
West ¼ - Marquardt
S00° 17' 22"W 113.58'
N03° 09' 28"E 175.88'
N12° 30' 41"E
S27° 27' 40"E
S68° 33' 53"W
151.58'
N63° 29' 03"W
61.91'
S21° 26' 42"E 87.04'
S23° 12' 35"E
96.02'
N58° 11' 33"E
96.77'
S15° 49' 24"W 708.29'
708.29'
N69° 28' 50"W
51.29'
S69° 28' 50"E
58.69'
N31° 24' 50"E
S59° 16' 53"W
S05° 05' 28"E 382.22'
S27° 27' 29"W
S13° 36' 03"E
121.33'
S16° 26' 56"E
21.02'
101.73'
N73° 33' 04"E
S16° 26' 56"E
21.02'
N73° 33' 04"E
S18° 26' 35"E
S07° 19' 05"E
S64° 22' 52"E
radial
S85° 37' 32"E
24.47'
N51° 12' 45"W
31.31'
30.15'
S85° 37' 32"E 100.70'
N85° 37' 32"E
24.82'
S27° 27' 59"E
146.61'
N80° 31' 28"E 288.02'
S95° 28' 54"E 147.26'
S00° 28' 54"E
S33° 27' 07"E 97.86'
N07° 19' 05"E
82.81'
N58° 11' 33"E
96.77'
S64° 15' 08"E
89.87'
N07° 18' 53"E
18.72'
N07° 18' 53"E
18.71'
S77° 32' 11"E
N12° 27' 49"E
S34° 21' 00"E 90.10'
S74° 10' 36"E
133.50'
64.84'
S50° 43' 02"E
15.75'
S50° 43' 07"E
S74° 10' 36"E
S85° 37' 32"E
24.47'
S85° 37' 32"E
24.28'
S21° 23' 19"E 142.65'
S52° 22' 06"E 179.52'
S26° 18' 58"E
S42° 07' 48"E
S64° 33' 17"E
S28° 40' 53"E
S37° 25' 49"W
S71° 17' 27"W
S79° 49' 13"E
S85° 37' 32"E
S42° 47' 29"W
S36° 22' 30"E
S79° 49' 13"E
S85° 24' 03"E
S85° 24' 03"E
N28° 22' 10"E
S77° 32' 11"E
S77° 32' 11"E
S14° 40' 31"E
S14° 40' 31"E
S04° 34' 25"W
S06° 38' 19"W
N07° 47' 58"W
S87° 45' 02"W
S89° 39' 02"W
S87° 03' 44"E
S87° 03' 45"E
S87° 03' 45"E
N30° 28' 30"W
S50° 43' 07"E
S36° 22' 30"E
S67° 24' 38"E
S73° 36' 03"E
S16° 26' 56"E
S18° 26' 35"E
S07° 19' 05"E
S64° 22' 52"E
S85° 24' 03"E
S50° 46' 40"E
S74° 10' 36"E
S74° 10' 36"E
S85° 05' 51"E
S84° 20' 44"E
S50° 43' 02"E
S50° 43' 07"E
S69° 28' 50"E
S34° 21' 00"E
N69° 28' 50"W
S59° 16' 53"W
S05° 05' 28"E
S27° 27' 29"W
S13° 36' 03"E
S16° 26' 56"E
S18° 26' 35"E
S07° 19' 05"E
S64° 22' 52"E
S85° 24' 03"E
S50° 46' 40

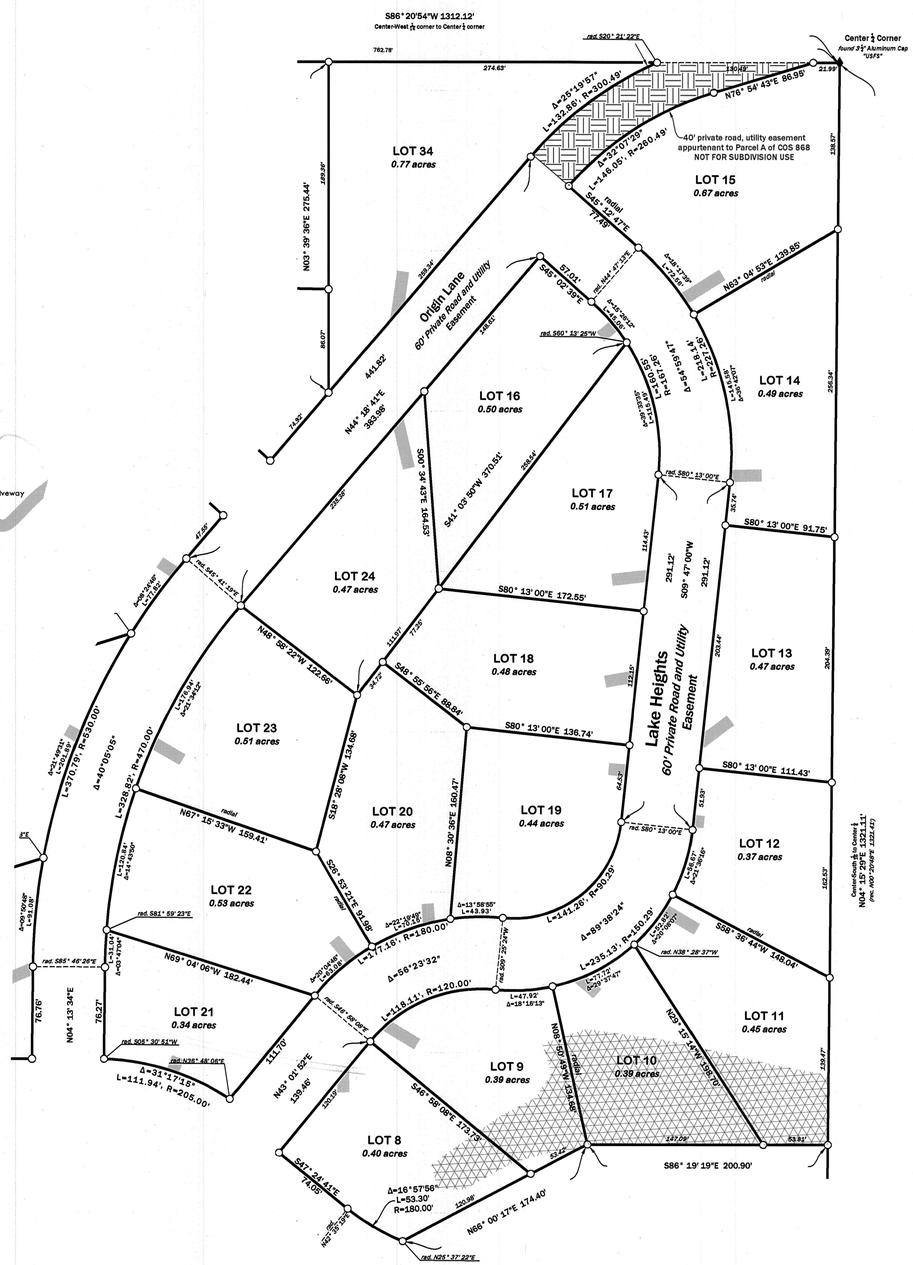
Northstar Landing Subdivision

SW¼ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 4)


(rec. N89°44'54"E 1061.71')
S86° 21' 54"E 1061.97'
West ¼ corner to Center-West ¼ corner
Center-West ¼ Corner
Found ½" rebar
"MDL 4232s"
143.48'
549.34'
405.66'
(rec. N89°44'54"E 1312.78')
S86° 20' 54"E 1312.12'
Center-West 1/16/ corner to Center ¼ corner
335.67'
S70° 26' 02"W 166.06'
rad. N19° 34' 07"W
Common Area E
4.78 acres
Δ=16°02'15", L=512.23', R=1830.00'
rad. N03° 31' 52"W
15' utility easement
Douglas Hill Road
160' County Road
Complete Curve
(rec. Δ=16°00'49", L=555.07', R=1990.00')
Δ=16°01'49", L=556.77', R=1990.00'
Δ=14°47'49"
L=60.88'
rad. N19° 33' 50"W
rad. N17° 49' 03"W
N86° 24' 41"E
267.17'
rad. N03° 32' 00"W
Δ=14°17'02"
L=496.11'
50.00'
Green Box & Recycling Site
35.27'
15.00'
40.00'
32.68'
28.18'
Common Area B
3.46 acres
HOA Mailbox Location
Common Area B
Δ=1°30'00"19"
L=40.86'
Δ=3°33'37"
L=30.03'
Δ=22°39'41"
L=39.58'
584° 53' 46"W
565.53'
635.37'
N84° 53' 46"E
635.37'
rad. S87° 46' 02"W
rad. S89° 39' 02"W
60.12'
Basin Bend
60' Private Road and Utility Easement
120.31'
131.53'
L=141.88', R=180.00'
Δ=45°09'38"
L=94.58', R=120.00'
rad. S80° 39' 24"E
119.78'
S49° 56' 36"E
60.00'
S05° 06' 14"E 135.35'
S06° 39' 14"E 358.20'
LOT 63
0.37 acres
LOT 64
0.46 acres
LOT 65
0.49 acres
Rove Run
60' Private Road and Utility Easement
20' Stormwater and Drainage easement
309.39'
Timbered Prairie Trail
60' Private Road and Utility Easement
324.58'
Existing Driveway
Utility, Stormwater and Drainage Easement
Slope > 30% (no build area)
P.O.B. point of beginning
Legend
Set ½" x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
calculated position (nothing found or set)
found 4" x 4" Concrete ROW Monument
found ½" rebar "MDL 4232s"
found ½" rebar (unless otherwise noted)
quarter corner - rangeline (as noted)
aliquot corner (as noted)
section corner - rangeline (as noted)
quarter corner (as noted)
Common Area A-1
0.97 acres
(rec. N88°32'27"E 539.45')
N70° 26' 02"E 539.20'
343.82'
S22° 32' 25"E
61.98'
60.04'
40.76'
L=52.80'
R=170.00'
Δ=21°09'58"
L=64.97'
R=230.00'
rad. S35° 07' 05"W
N83° 06' 53"E
N61° 56' 58"E
231.49'
231.49'
41.45'
rad. N87° 17' 28"W
Common Area A-2
1.77 acres
L=95.86'
R=160.00'
Δ=30°30'52"
L=63.91'
R=120.00'
rad. S02° 27' 48"W
rad. N32° 27' 48"E
92.75'
S87° 32' 12"E
92.75'
113.32'
S85° 16' 06"E
113.32'
rad. S04° 43' 54"W
rad. S04° 43' 55"W
L=79.53', R=25.00'
Δ=182°16'07"
L=270.40', R=85.00'
NO3° 39' 38"E 275.44'
189.36'
S85° 16' 06"E 257.01'
143.69'
LOT 35
0.66 acres
86.07'
44.82'
N44° 38' 41"E
383.86'
L=206.69', R=116.00'
Δ=102°05'17"
L=39.18', R=55.00'
rad. N80° 38' 37"E
76.43'
L=166.52', R=180.00'
Δ=53°00'18"
L=111.01', R=120.00'
S44° 21' 05"E
35.26'
145.06'
N82° 36' 37"E
145.06'
76.43'
40.66'
47.66'
LOT 25
0.61 acres
LOT 33
0.55 acres
rad. N80° 38' 37"E
rad. S84° 06' 07"E
rad. S45° 41' 53"E
L=94.17', R=120.00'
Δ=44°57'52"
L=144.26', R=180.00'
Δ=45°55'46"
L=108.86'
Δ=36°24'49"
L=76.76'
R=120.00'
Δ=36°38'00"
L=76.76'
R=120.00'
S82° 52' 35"E 204.27'
rad. S82° 23' 41"E
N76° 30' 32"E 133.16'
rad. N63° 39' 38"W
LOT 32
0.68 acres
LOT 26
0.56 acres
Ridge Hill Climb Trail
60' Private Road and Utility Easement
210.70'
N86° 47' 10"E 240.12'
rad. S76° 55' 38"E
N57° 36' 29"E
210.70'
65.74'
N76° 30' 32"E 197.47'
rad. S82° 23' 41"E
Δ=21°09'58"
L=370.79', R=530.00'
Δ=40°05'05"
L=338.82', R=470.00'
Δ=41°19'02"
L=338.64'
R=470.00'
Δ=41°19'02"
L=338.64'
R=470.00'
LOT 31
0.88 acres
LOT 27
0.57 acres
rad. S85° 46' 26"E
Δ=4°51'10"
L=39.01'
L=151.44', R=170.00'
Δ=123°57'13"
N84° 24' 47"E 306.04'
radial
rad. N69° 30' 02"E
L=284.24', R=130.00'
Δ=125°15'40"
L=142.45'
R=130.00'
Δ=62°46'50"
76.76'
N04° 13' 34"E
76.27'
121.15'
S86° 20' 44"E
130.41'
rad. S02° 02' 18"W
LOT 69
0.30 acres
LOT 70
0.31 acres
LOT 71
0.31 acres
LOT 30
1.21 acres
LOT 29
0.56 acres
LOT 28
0.39 acres
S04° 06' 23"E 153.49'
S04° 06' 23"E 136.25'
S04° 06' 23"E 139.01'
S04° 06' 23"E 138.22'
822.56'
N39° 16' 53"E
822.56'
140.22'
140.22'
140.22'
140.22'
N45° 29' 43"E 237.44'
S50° 43' 02"E
15.75'
S50° 43' 02"E
15.75'
20' Utility Easement
249.06'
197.94'
208.30'
N86° 20' 58"W 655.30'
(rec. S89°44'41"W 655.88')
N01° 50' 31"E 127.55'
100.25'
140.03'
N04° 12' 25"E
139.96'
rad. S80° 43' 07"E
rad. S79° 48' 23"E
rad. S79° 48' 43"E
rad. S80° 39' 58"E
rad. S80° 45' 07"E
rad. S84° 06' 07"E
rad. S45° 41' 53"E
rad. S80° 43' 07"E
rad. S80° 43' 07"E
rad. S80° 43' 07

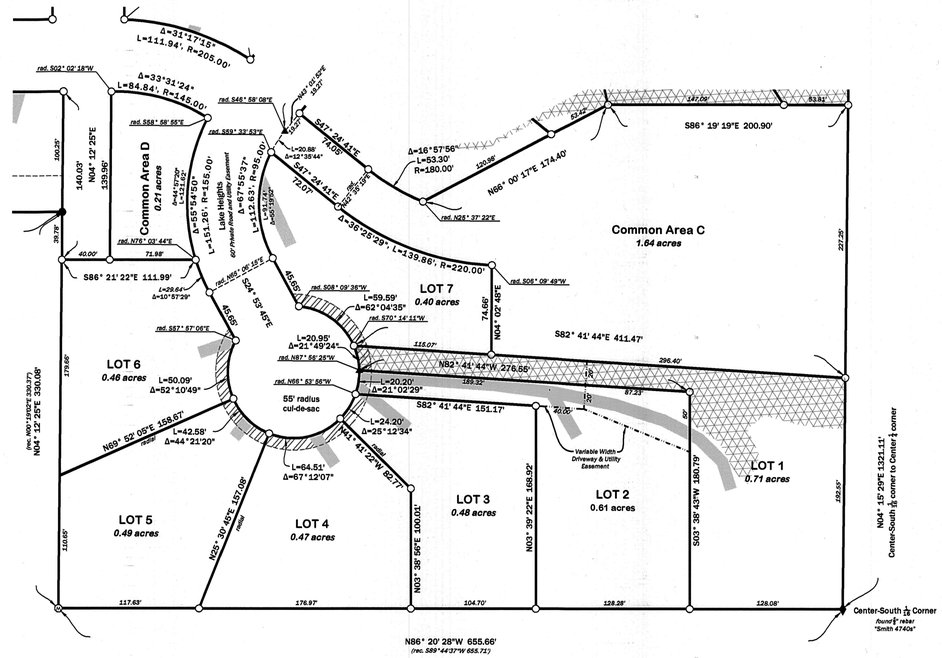
Northstar Landing Subdivision

SW¼ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 5)



Legend

- Set ½" x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
- calculated position (nothing found or set)
- found 4" x 4" Concrete ROW Monument
- found ½" rebar "MDL 4232s"
- found ½" rebar (unless otherwise noted)
- quarter corner - rangeline (as noted)
- aliquot corner (as noted)
- section corner - rangeline (as noted)
- quarter corner (as noted)
- Utility, Stormwater and Drainage Easement
- Slope > 30% (no build area)
- point of beginning



Region 5

Region 4

Basis of Bearing is NAD83 (CORS96) Montana State Plane Grid.

Distances are US Survey Feet at ground based on:

Latitude:	N48°54'44.23421"
Longitude:	W115°08'39.99805"
Ellipsoidal Height:	2555.390
Combined Scale Factor:	1.0001746663
Convergence:	-004° 07' 44.16"

SCALE 0' 30' 60'

SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.
236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

RDG-24-028 Northstar Subdivision

LINCOLN COUNTY, MONTANA

A PLAT OF:

A MINOR SUBDIVISION : *NORTHWOOD HEIGHTS*

IN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N., R 31W., P.M.M.

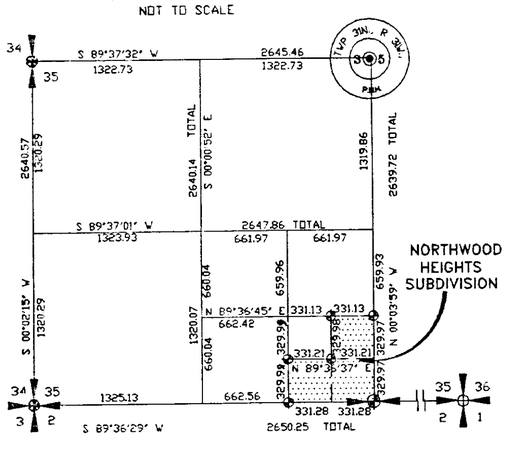
FOR: CHAMPION REALTY INC. (FLORIDA) DATE: SEPTEMBER 1994

TRUE

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED
LAND SURVEYOR

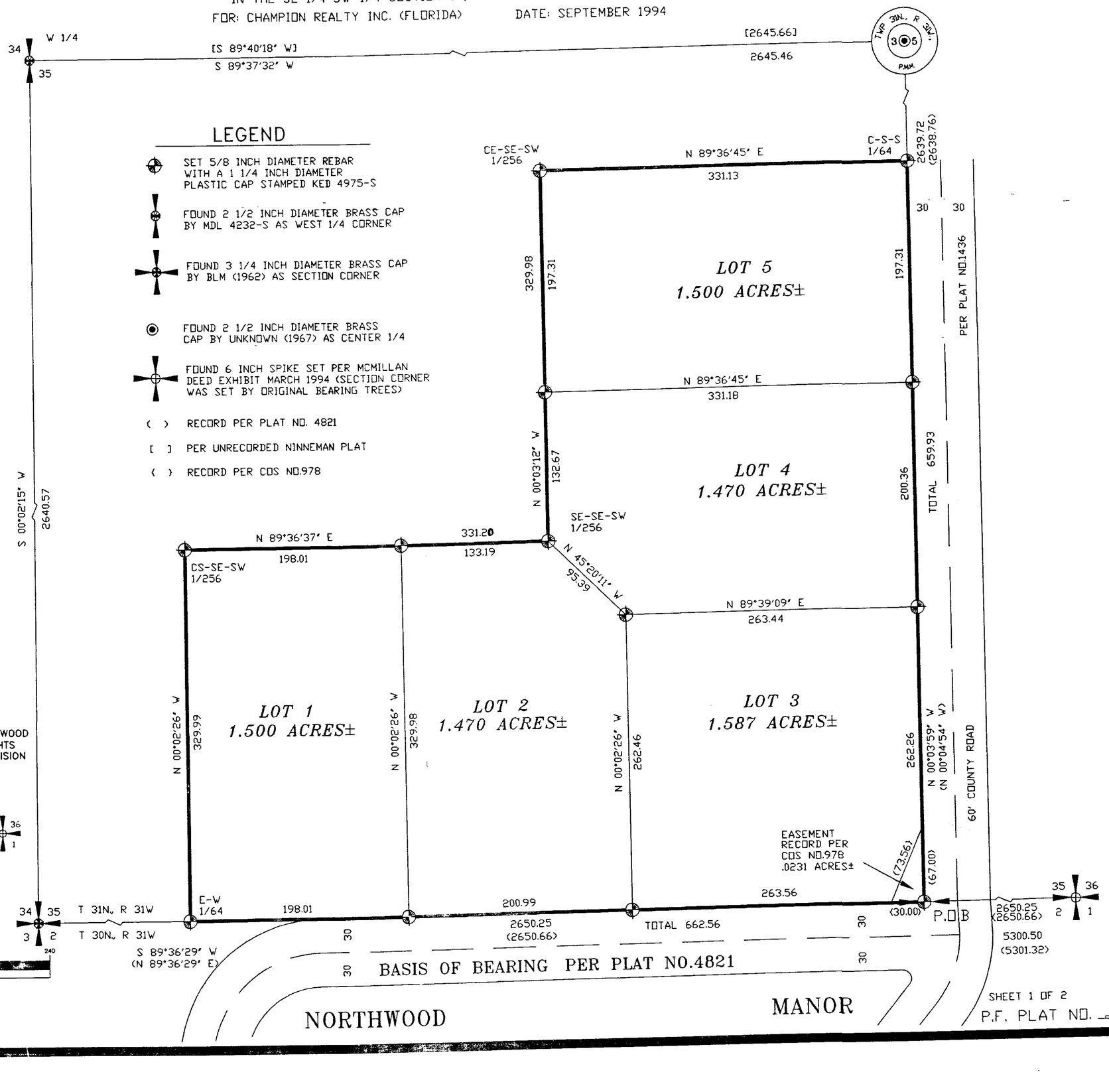
11/15/94

SECTION BREAKDOWN
NOT TO SCALE



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2 1/2 INCH DIAMETER BRASS CAP BY MDL 4232-S AS WEST 1/4 CORNER
- FOUND 3 1/4 INCH DIAMETER BRASS CAP BY BLM (1962) AS SECTION CORNER
- FOUND 2 1/2 INCH DIAMETER BRASS CAP BY UNKNOWN (1967) AS CENTER 1/4
- FOUND 6 INCH SPIKE SET PER MCMILLAN DEED EXHIBIT MARCH 1994 (SECTION CORNER WAS SET BY ORIGINAL BEARING TREES)
- ( ) RECORD PER PLAT NO. 4821
- [ ] PER UNRECORDED NINNEMAN PLAT
- ( ) RECORD PER COS NO.978



GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 5384

LINCOLN COUNTY, MONTANA

A PLAT OF:

A MINOR SUBDIVISION : *NORTHWOOD HEIGHTS*

IN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N., R 31W., P.M.M.

FOR: CHAMPION REALTY INC. (FLORIDA) DATE: SEPTEMBER 1994

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION (Florida), the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF NORTHWOOD HEIGHTS

An irregular tract of land in Lincoln County, Montnan, lying within the **SE 1/4 SW 1/4 of Section 35, Twp. 31 N, R. 31 W, P.M.M.**, containing a total area of 7.527 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the south 1/4 corner of Section 35, Twp. 31 N, R. 31 W, P.M.M., (set flush with the paved surface); **thence**, from said point of beginning S 89°36'29" W 662.56 feet along the south line of said Section 35 and the north line of Plat No. 4821 (**NORTHWOOD MANOR**) to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 00°02'26" W 329.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 89°36'37" E 331.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 00°03'12" W 329.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 89°36'45" E 331.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 35; **thence**, S 00°03'59" E 659.93 feet to the point of beginning.

The aforedescribed tract of land is to be known as **NORTHWOOD HEIGHTS**, consisting of Lot 1, Lot 2, Lot 3, Lot 4 and Lot 5 being 1.500 acres, 1.470 acres, 1.587 acres, 1.470 acres, and 1.500 acres, more or less, respectively, for a total of 7.527 acres, more or less, including that 0.0231 acre record easement pertaining to the county road as shown on C. of S. No. 978.

The above-described tract of land is to be known and designated as **NORTHWOOD HEIGHTS MINOR SUBDIVISION**, Lincoln County, Montana.

Dated this 18th day of November, 1994.

Roland P. Diaz
~~Vice~~ PRESIDENT

STATE OF MONTANA
County of Lincoln

On this 18th day of November, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Roland P. Diaz known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Tryle P. Haladyna
Notary Public My Commission expires

TRYLE P. HALADYNA
Notary Public State of Texas
My Commission Expires 12-11-97

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED
LAND SURVEYOR

11/15/94

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Northwood Heights, a minor subdivision, under my supervision, during the month of September, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of Noremben, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of March.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road. The driving surface is approximately 20+ feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Duel Buchanan

DATE: 3-3-95

APPROVED: Harold R. Ciner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3rd day of March, 1995 A.D. at 12:35 O'clock ___.m.

Coral R. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2

P.F. PLAT NO. 5284

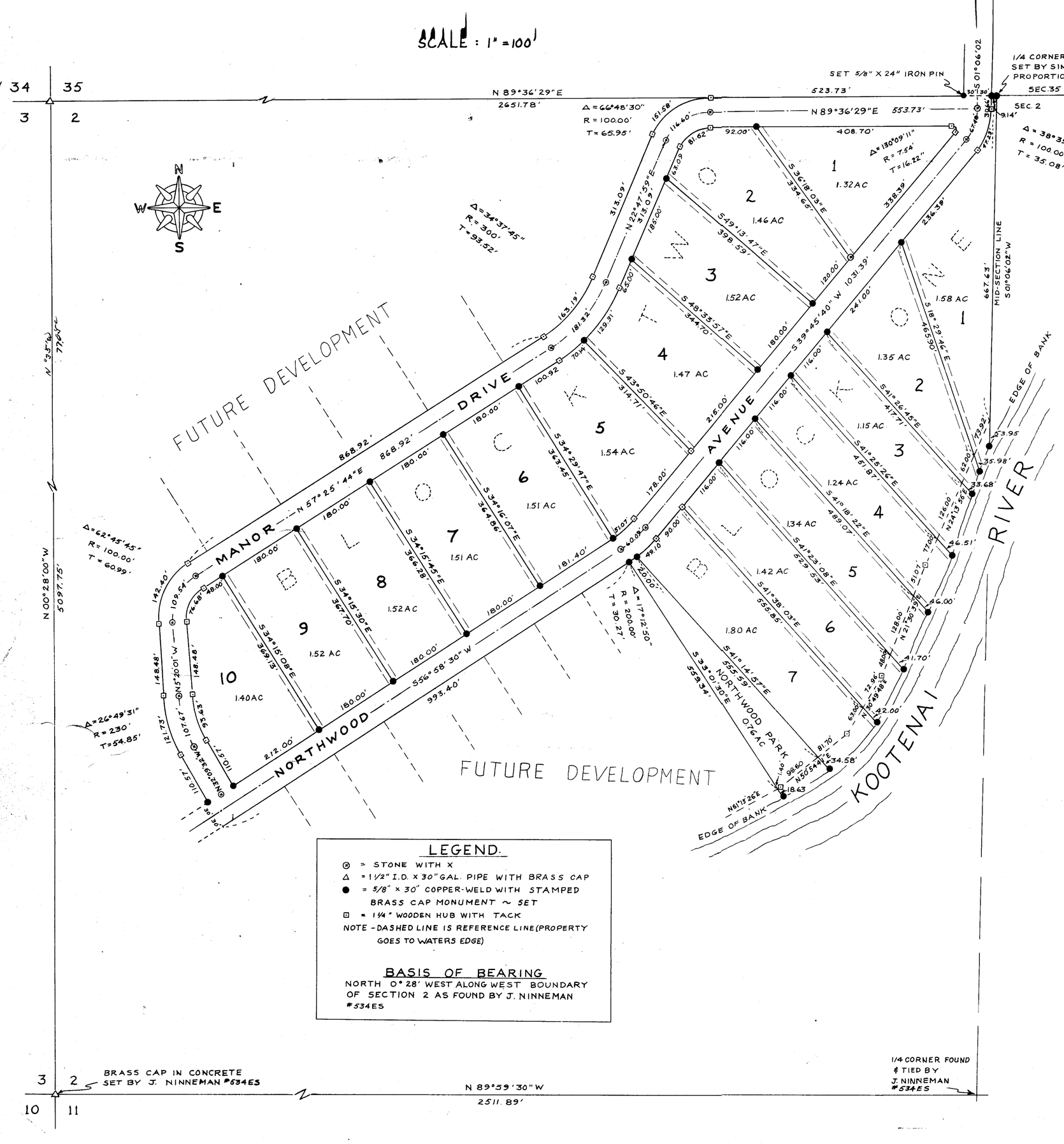
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. # 5283

NORTHWOOD MANOR

IN LOTS 3, 4 & 5 SECTION 2, T 30N, R 31W, P.M.M.
LINCOLN COUNTY, MONTANA

SCALE : 1" = 100'



LEGEND

- ⊙ = STONE WITH X
- △ = 1 1/2" I.D. x 30" GAL. PIPE WITH BRASS CAP
- ● = 5/8" x 30" COPPER-WELD WITH STAMPED BRASS CAP MONUMENT ~ SET
- ⊡ = 1/4" WOODEN HUB WITH TACK

NOTE - DASHED LINE IS REFERENCE LINE (PROPERTY GOES TO WATERS EDGE)

BASIS OF BEARING

NORTH 0° 28' WEST ALONG WEST BOUNDARY OF SECTION 2 AS FOUND BY J. NINNEMAN #534ES

CERTIFICATE OF DEDICATION

I, Allen Boothman, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, and roads the following described tract of land to wit:

DESCRIPTION

A parcel of land in Government Lots 3, 4, and 5, Section 2, Township 30 North, Range 31 West, Principal Meridian, Montana, more particularly described as follows:

Beginning at a "copperweld" monument which marks the north ¼ corner of Section 2, Township 30 North, Range 31 West, the true point of beginning; thence South 01°06'02" West along the mid-section line 721.58 feet to a "copperweld" reference monument on the bank of the Kootenai River thence continuing South 01°06'02" West to the waters edge; thence continuing along the waters edge in a Southwesterly direction to a point which is South 33°01'30" East of a "copperweld" reference monument on the river bank; thence North 33°01'30" West to the aforementioned monument; thence continuing North 33°01'30" West 577.97 feet to a "copperweld" monument on the southerly boundary of Northwood Avenue; thence South 56°58'30" West along the aforesaid avenue 993.40 feet; thence North 33°01'30" West 60 feet to a "copperweld" monument on the northwest corner of the intersection of Northwood Avenue and Manor Drive; thence North 32°09'32" West 110.57 feet along the westerly boundary of Manor Drive to a wooden hub, the beginning of a tangent curve to the right of 260 foot radius arc of said curve along the westerly boundary of Manor Drive through a central angle of 26°49'31" 121.73 feet to a wooden hub the end of aforesaid curve; thence North 5°20'01" West 148.48 feet to a wooden hub the beginning of a tangent curve to the right of 130 foot radius; thence along the arc of said curve along the westerly boundary of Manor Drive through a central angle of 62°45'45" 142.40 feet to a wooden hub; thence North 57°25'44" East along the westerly boundary of Manor Drive 868.92 feet to a wooden hub the beginning of a tangent curve to the left of 270 foot radius; thence along the arc of aforesaid curve along the westerly boundary of Manor Drive through a central angle of 34°37'45" 163.19 feet to a wooden hub; thence North 22°47'59" East along the aforesaid westerly boundary of Manor Drive 313.09 feet to a wooden hub the beginning of a tangent curve to the right of 130 foot radius; thence along the arc of aforesaid curve, along the northerly boundary of Manor Drive through a central angle of 66°48'30" 151.58 feet to a wooden hub on the boundary between Sections 2 and 35; thence North 89°36'29" East along the aforesaid section line 523.73 feet to an iron pin on the westerly boundary of Northwood Avenue; thence continuing North 89°36'29" East 60 feet along the aforesaid section line to a "copperweld" monument on the easterly boundary of Northwood Avenue; thence continuing North 89°36'29" East 9.14 feet to the true point of beginning; containing 25.41 acres more or less in lots and 6.42 acres in roads, "AND THE LAND INCLUDED IN ALL STREETS AND AVENUES IS HEREBY GRANTED AND DONATED FOR THE USE OF THE PUBLIC FOREVER."

An easement 20 feet wide, ten feet on each side of each lot line common to two lots as illustrated is reserved for the installation and maintenance of public utilities

Allen Boothman
ALLEN BOOTHMAN

State of Montana)
County of Lincoln) S.S.

On this 30 day of June 1968, before me personally appeared Allen Boothman known to me to be the person whose name is described in the foregoing certification and acknowledged to me that they executed the same.

In witness whereof I have set my hand and seal on the day and year first above written.

Stuart W. Swenson
Notary Public, State of Montana
Residing at Libby, Montana
My commission expires Aug 15, 1968

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in November, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor
Certificate # 3438

State of Montana)
County of Flathead) S.S.

On this 1st day of December, 1967, before me Betty L. Peterson Notary Public in and the State of Montana, personally appeared J. T. Shaw, known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof I have set my hand and seal on the day and year first above written.

Betty L. Peterson
Notary Public, State of Montana
Residing at Kalispell, Montana
My commission expires August 15, 1967

CERTIFICATE OF COUNTY COMMISSIONERS

I, James L. Sloan, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Elaine L. Vaught, Clerk of said board, do hereby certify that at a meeting of said board held on 4th day of September, 1968, the annexed plat was examined and approved by said Board of Commissioners.

ATTESTED

A letter from the County Attorney, William Douglas, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 4th day of September, 1968.

Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

I, Joe C. Miller County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 12th day of August, 1968.

Plat #2487

Joe C. Miller
Lincoln County Surveyor

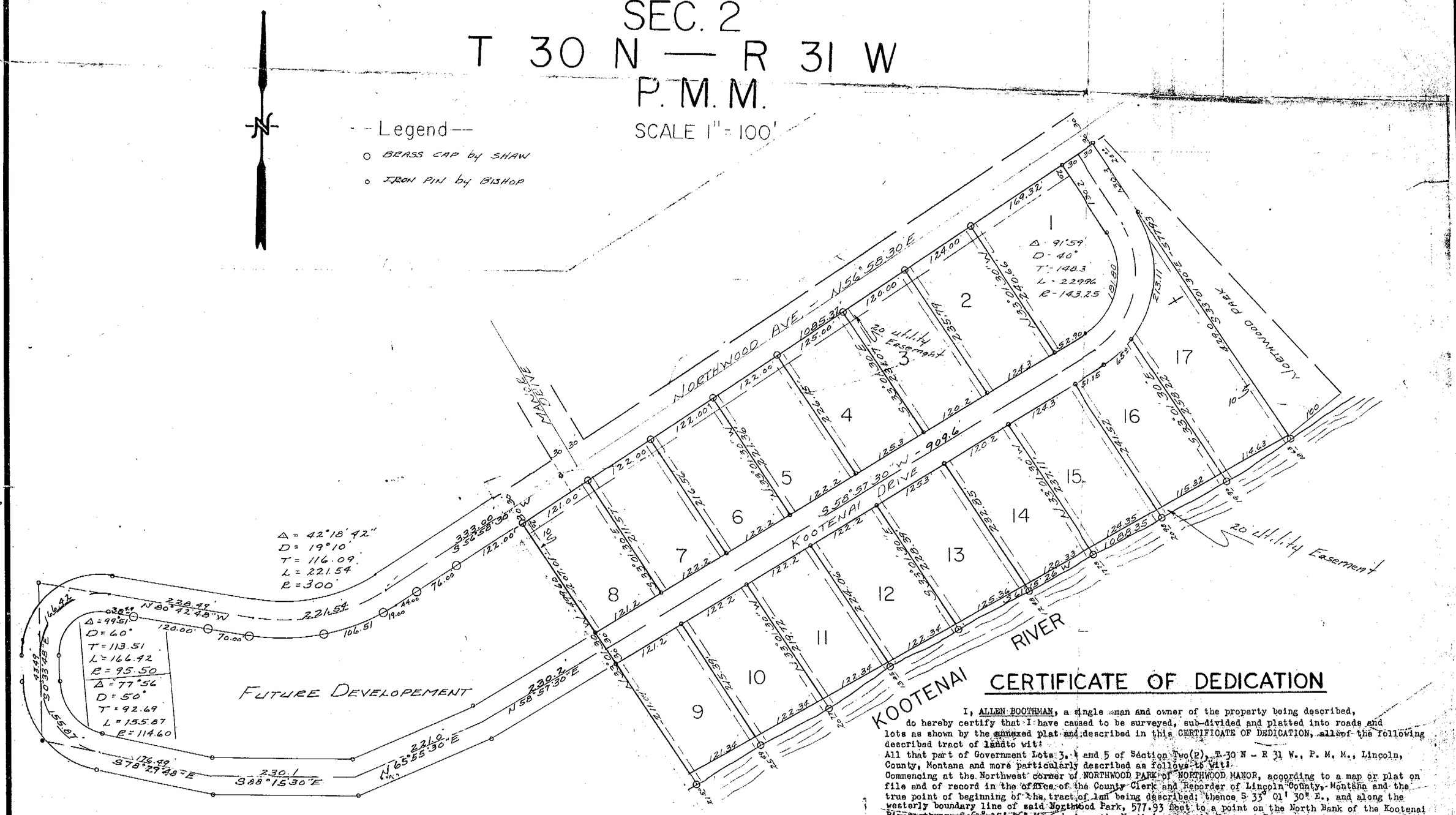
PLAT

FIRST ADDITION

NORTHWOOD MANOR

LOTS 3,4&5
SEC. 2
T 30 N — R 31 W
P.M.M.

SCALE 1" = 100'



CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the property being described, do hereby certify that I have caused to be surveyed, sub-divided and platted into roads and lots as shown by the annexed plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land to wit:

All that part of Government Lots 3, 4 and 5 of Section Two(2), T-30 N - R 31 W., P. M. M., Lincoln, County, Montana and more particularly described as follows to wit:

Commencing at the Northwest corner of NORTHWOOD PARK of NORTHWOOD MANOR, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 33° 01' 30" E., and along the westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai River; thence S 61° 15' 26" W., and along the North bank of the Kootenai River, 1088.35 feet to a point; thence N 33° 01' 30" W., 499.60 feet to a point on the southerly boundery line of Northwood Ave., a County Road; thence N 56° 58' 30" E., and along the southerly boundary line of said Northwood Ave., 1085.32 feet to the point of beginning and containing ~~approximately~~ 13.44 acres of land, more or less, and that said sub-division is to be known as NORTHWOOD MANOR - FIRST ADDITION and that the roads as shown on the annexed plat are hereby donated to the use of the public forever. The property is described to the bank of the Kootenai River but it is the intent that ownership shall be to the low water line of the Kootenai River. There is also a twenty(20) feet wide easement, being ten(10) feet wide on each side of each lot as indicated on the annexed plat to be reserved for the installation and maintenance of Public utilities. In witness whereof I have set my hand and seal this ____ day of ____ 19____.

Also a strip of land sixty(60.0) feet in width, being thirty(30.0) wide on either side of the following described centerline and lying directly to the West of the above described tract of land and intended for use as a Public Roadway to Future Developement of the lands lying adjacent to and along side of the tract being described;

Commencing at the centerline of the westerly limits of Northwood Avenue of NORTHWOOD MANOR according to a plat or map on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 56° 58' 30" W., 333.00 feet to a point; thence along a 300' radius curve to the right, 221.54 feet to a point; thence N 80° 42' 48" W., 228.49 feet to a point; thence along a 95.50' radius curve to the left, 166.42 feet to a point; thence S 0°33'48"E., 43.49 feet to a point; thence along a 114.60 feet radius curve to the left, 155.87 feet to a point; thence S 78° 29' 48" E., 176.49 feet to a point; thence S 88° 15' 30" E., 230.1 feet to a point; thence N 65° 55' 30" E., 221.00 feet to a point; thence N 58° 57' 30" E., 230.2 feet to a point 232.01 feet S 33° 01' 30" E., of the northwest corner of lot 8 of Northwood Manor First Addition, which point is a 5/8" X 30" Copper-weld with Brass Cap Monument. Said strip of land containing 2.76 acres of land, more or less for a grand total of 16.20 acres of land, more or less in this subdivision.

Allen Boothman PLAT 2516
ALLEN BOOTHMAN

CERTIFICATE OF SURVEY

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during months of September and October of 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practises of Montana.

Douglas M. Bishop
Douglas M. Bishop - Reg. No. 1831-LS

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

On this 11th day of August 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to me that he executed the same.

Kenneth E O'Brien
Notary Public, State of Montana
Residing at Kalispell, Montana
My Commission Expires June 19, 1972

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

On this 18 day of August 1969, before me a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man and known to me to be the person whose name is subscribed to the Certificate of Dedication and acknowledged to me that he executed the same. In witness whereof I have set my hand and seal on the day and year first above written.

Edward W. Swenson
Notary Public, State of Montana
Residing at Libby, Montana
My Commission Expires Aug. 15, 1971

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

WE, JAY ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of NORTHWOOD MANOR - FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County Commisioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 9th day of September 1969, and that the requirements of a Park be waived due to the area being less than twenty(20) acres.

J. Alfred Peltier
JAY ALFRED PELTIER
Chairman

Eleanor L. Vaughn
ELEANOR L. VAUGHN
Clerk

A letter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstracter was filed with the County Clerk and Recorder upon this 9th day of September 1969.

Eleanor L. Vaughn
ELEANOR L. VAUGHN
Clerk and Recorder

CERTIFICATE OF COUNTY SURVEOR

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

I Kenneth Haskell, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the plat of NORTHWOOD MANOR - FIRST ADDITION, (in duplicate) and the survey it represents and that I find that the same confroms to law and I hereby approve of same.

Dated this 19 day of August 1969.

Kenneth Haskell
Kenneth Haskell
REG. COUNTY SURVEYOR

Sanitary Restrictions Removed Oct 27, 1971

P.F. 2516

PLAT

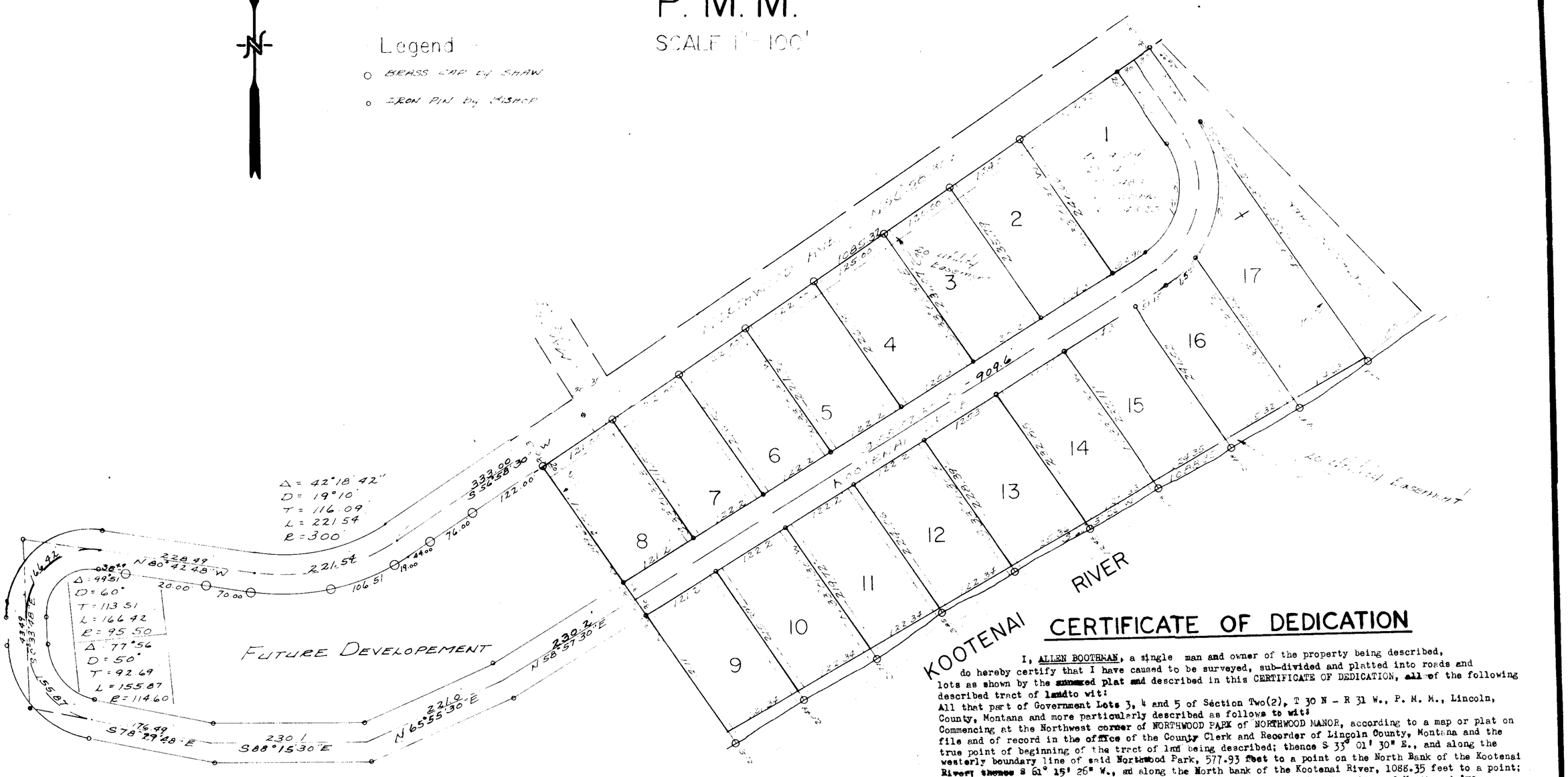
FIRST ADDITION

NORTHWOOD MANOR

LOTS 3,4&5
SEC. 2
T 30 N — R 31 W
P. M. M.

SCALE 1" = 100'

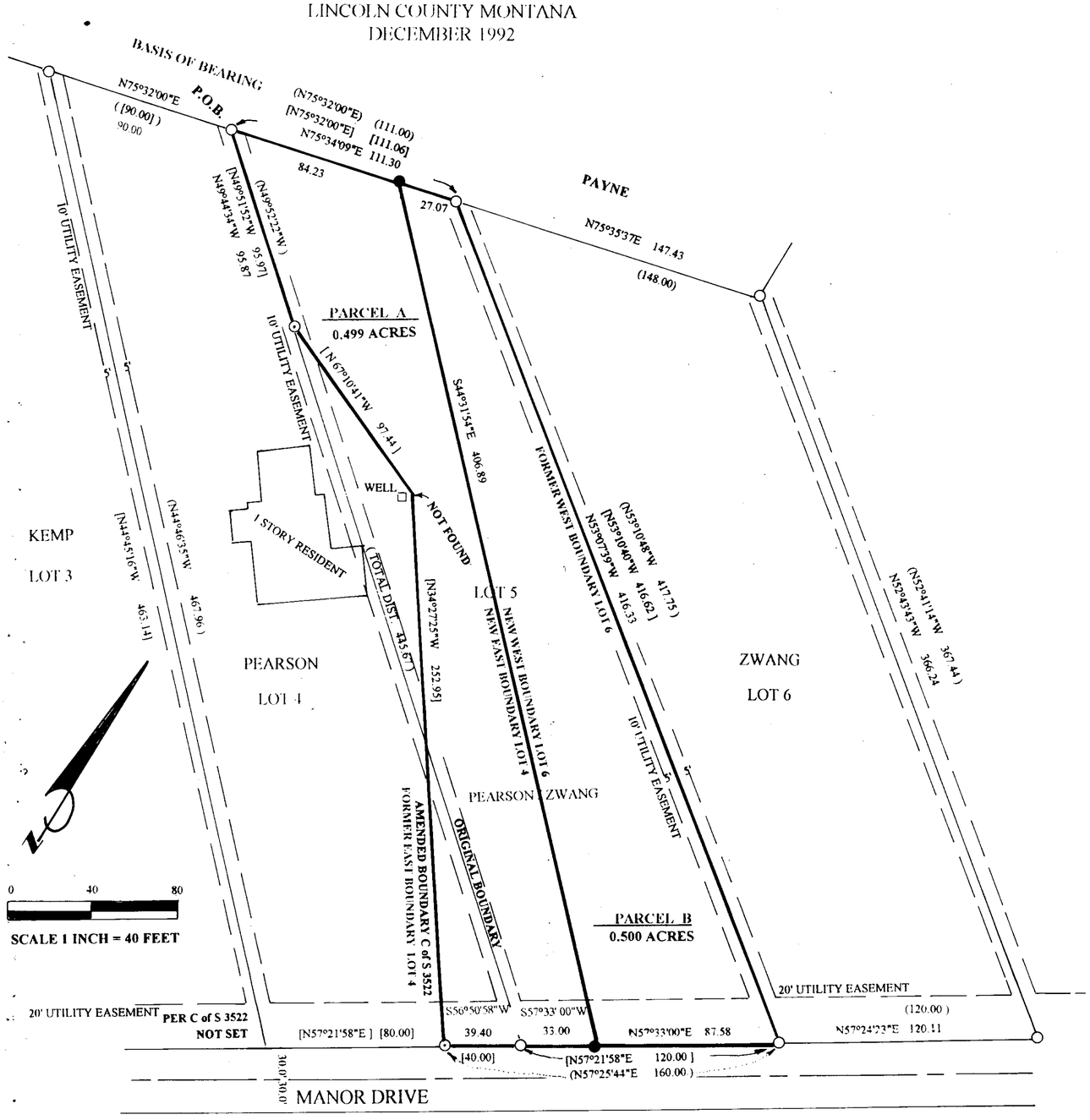
Legend
- o BRASS CAP by SHAW
- o IRON PIN by BISHOP


NORTHWOOD AVE.
1085.32
N 56°58'30" E
1085.32
20 Utility Easement
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
- 909.6
N 33°01'30" W
1222
1263
1222
1222
1222

AMENDED PLAT OF LOTS 4,5, & 6

NORTHWOOD MANOR SUBDIVISION 2nd ADDITON

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 2,
T.30 N., R.31 W., P.M.MT.
LINCOLN COUNTY MONTANA
DECEMBER 1992



LEGEND

- ⊙ Found 5/8" rebar with plastic cap marked MDL 4232-S, per amended survey plat # 3522
- ○ Found 1/2" rebar per survey #2550
- ● Set 5/8" rebar with plastic cap marked PEARSON 9008LS per this survey

( ) ORIGINAL SUBDIVISION PLAT NO. 2550

[ ] AMENDED PLAT NO. 3522

DESCRIPTION PARCEL A

A parcel of land located in the Northwest 1/4 of Section 2, T.30 N., R.31 W., P.M.MT. being a portion of Government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No.2550, Lincoln County records.

Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records, thence, along the North boundary of said Lot 5 N75° 34' 09"E 84.23 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS; thence, leaving said North boundary of said Lot 5, S 44° 51' 54" E 406.89 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, and the South boundary of said Lot 5, thence along the South boundary of said Lot 5 S57° 33' 00" W 33.00 feet to a 1/2 inch rebar, thence continuing along the South boundary of said Lot 5, S 56° 50' 58" W 39.40 feet to a 5/8 inch rebar with plastic cap marked MDL 4232-S; thence leaving the South boundary of said Lot 5, N 24° 27" 25" W 252.95 along the Amended West boundary of said Lot 5 and the Amended East boundary of Lot 4 to a point; thence N 67° 10' 41" W 97.44 feet to a 5/8 inch rebar with plastic cap marked MDL 4232-S, thence continuing along the West boundary of said Lot 5 and East boundary of Lot 4,
N 49° 44' 34" W 95.87 feet to a 1/2 inch rebar and the Point of Beginning
This Parcel contains 0.499 acres more or less Subject to easements of record

DESCRIPTION PARCEL B

A parcel of land located in the Northwest 1/4 of Section 2, T.30 N., R.31 W., P.M.MT. being a portion of government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No. 2550, Lincoln County Records
Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records, Thence along the North boundary of said Lot 5 N 75° 34' 09" E 84.23 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS and the True point of beginning, thence leaving said North boundary of said Lot 5, S 44° 51' 54" E 406.89 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, and the South boundary of said Lot 5, thence along the South boundary of said Lot 5, N 57° 33' 00" E 87.58 feet to a 1/2 inch rebar, thence leaving the South boundary of said Lot 5 along the East boundary of said Lot 5 and West boundary of Lot 6, N 53° 07' 39" W 416.33 feet to a 1/2 inch rebar and the North boundary of said Lot 5, thence along the North boundary of said Lot 5, S 75° 34' 09" W 27.07 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS and the point of beginning
This Parcel contains 0.500 acres more or less. Subject to easements of record.

EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207 (1)(e), MCA. That the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605 (2) (a).

David J. Zwang 2/26/93 Date — Deborah J. Zwang 2/26/93 Date — Ronald A. Pearson 2/26/93 Date

NOTARY CERTIFICATE

State of Montana
SS
County of Lincoln
On the 26th day February 1993, before me, a Notary Public in and for the State of Montana, personally appeared David J. Zwang, Deborah J. Zwang and Ronald A. Pearson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Tom A. Stenmark
Notary Public for the State of Montana
Residing in Libby, Montana
My Commission expires 9-28-93

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto

Ronald A. Pearson, Montana Registration No. 9008LS

CERTIFICATE OF EXAMINING OFFICER

Approved this 3 day of Mar 1993 A.D.
Examining Officer
Approved
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 5th day of March 1993 A.D. at 4:55 o'clock P. M.
Coralth Cummins by Joanne Lennon
County Clerk and Recorder Deputy

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ABOVE ARE DELINQUENT.

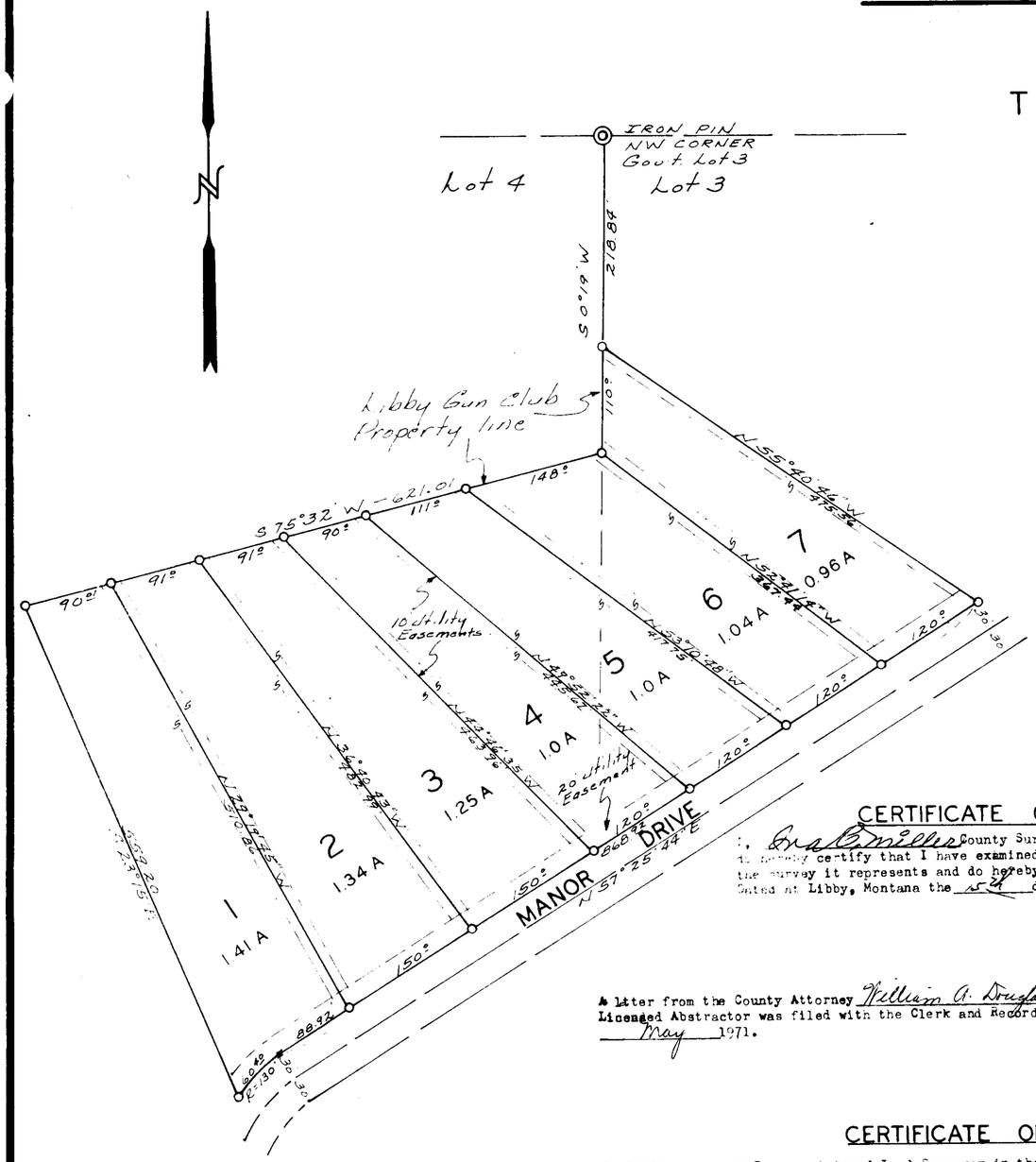
Lori A Miller By Carol A Lamb Deputy
LINCOLN COUNTY TREASURER DATE 3/3/93

A.M. PLAT NO. 4882

NORTHWOOD MANOR

ADDITION NO. 2

LOTS 3 & 4
SEC. 2
T 30 N — R 31 W
P. M. M.
SCALE 1" = 100'



CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the land platted , do hereby certify that I have caused to be surveyed sub-divided and platted into lots all of the following described tract ofland to wit:

D E S C R I P T I O N

A tract of land located in Government Lots Three(3) & Four(4) of Section Two(2), T 30 N - R 31 W., P. M. M., Lincoln County, Montana and described as follows: Commencing at the Northwest corner of said Lot Three(3); thence S 0° 19' W., and along the the westerly boundary line of said Lot 3, 218.84 feet to the true point of beginning of the tract of land being described; thence S 0° 19' W., and along the westerly boundary lineof said lot 3, 110.0 feet to the southeast corner of that certain tract of land belonging to the Libby Gun Club; thence S 75° 32' W., and along the southerly boundary line of the Libby Gun Club property, 621.01 feet to a point; thence S 23° 15' E., 859.20 feet to a point on the northerly boundary line of a 130.0 feet radius curve of MANOR DRIVE, a recorded sub-division; thence in a northerly direction and along the 130.0 feet radius curve to the right, 60.40 feet to a point on the northerly boundary line of said Manor Drive; thence N 57° 25' 44" E., and along the northerly boundary line of said Manor Drive, 868.92 feet to a point; thence N 55° 40' 46" W., 475.56 feet to the point of beginning and containing 3.0 acres of land, more or less and that said sub-division is to be known as NORTHWOOD MANOR, ADDITION NO. 2 and that the easements asindicated on the attached sketch are for the purpose of installation and maintenance of utilities. In witness whereof I have caused my hand and seal to be set this 15th day of May 1971.

Allen Boothman
ALLEN BOOTHMAN

STATE OF MONTANA)
LINCOLN COUNTY)
On this 15th day of May 1971, before me, a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the Certificate of Dedication and acknowledge to me that he executed the same.

Edward D. Svenson
Notary Public for the State ofMontana
Residing at Libby, Montana
My Commission Expires Aug. 15, 1971

CERTIFICATE OF COUNTY SURVEYOR

I, Ora B. Mielke County Surveyor in and for the County of Lincoln County, Montana, do hereby certify that I have examined the annexed platof Northwood Manor, Addition No. 2 and the survey it represents and do hereby approve of same.
Dated at Libby, Montana the 5th day of May 1971.

Ora B. Mielke
Lincoln County Surveyor

A letter from the County Attorney William A. Douglas, stating ownership and a Certificate of Title from a Licensed Abstractor was filed with the Clerk and Recorder of Lincoln County, Montana on the 18th day of May 1971.

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, Austin E. Fraser Chairman of the Board of County Commissioners of Lincoln County, Montana and Eleanor L. Vaughn Clerk of said Board, do hereby certify that we have examined the Plat of Northwood Manor, Addition No. 2 in duplicate at our ~~regular~~ held meeting on the 18th day of May 1971 and do hereby approve of same and that the conditions of a Park be waived in that the requirements of a Park have previously been satisfied.

Austin E. Fraser
Chairman

Eleanor L. Vaughn
Clerk

CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor in the Stateof Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly O and that said survey conforms with the standard surveying practises of Montana.

Sanitary Restrictions Removed Oct. 27, 1971

Douglas M. Bishop
Reg. No. 1831-S

STATE OF MONTANA)
FLATHEAD COUNTY)
On this 26th day of April 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he executed the same. In witness whereof I have affixed my hand and seal on the day and year first written above.

Robert Harrington
Notary Public for the State of Montana.
Residing at Kalispell, Montana
My Commission Expires 5/2/71

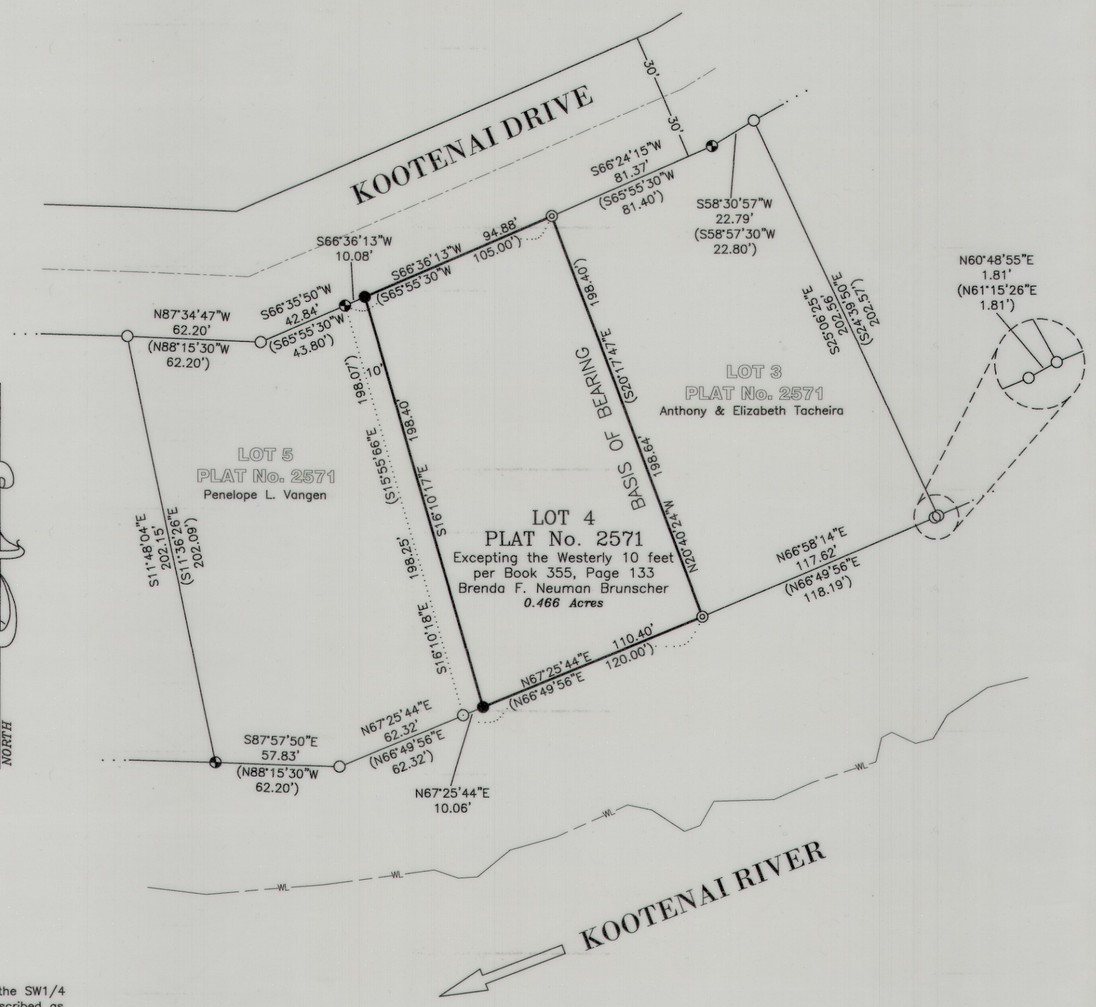
P.F. 2550

PLAT #2550

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 4, NORTHWOOD MANOR ADDITION NO. 3, PLAT No. 2571
EXCEPTING THE WESTERLY 10 FEET PER BOOK 355, PAGE 133
SW 1/4 NW1/4, SECTION 02, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MT
FOR: BRENDA F. NEUMAN BRUNSCHER DATE: NOVEMBER, 2019



LEGEND

- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- ( ) RECORD, PLAT No. 2571
- BOUNDARY LINES
- ADJOINING BOUNDARIES
- CENTERLINE
- WATERLINE
- SECTION LINE

LEGAL DESCRIPTION; LOT 4, PLAT No. 2571 EXCEPTING THE WESTERLY 10.00 FEET PER BOOK 355, PAGE 133

A parcel of land lying east of Libby, Montana, Lincoln County, within the SW1/4 NW1/4, Section 02, T.30N., R.31W., P.M.,MT., and more particularly described as follows:

Lot 4, Northwood Manor Addition No. 3, Plat No. 2571, excepting the westerly 10.00 feet per Book 355, Page 133, containing 0.466 acres and subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

GRAPHIC SCALE

50 0 25 50 100 200
FEET

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 4, Northwood Manor Addition No. 3, Plat No. 2571, excepting the westerly 10.00 feet, the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS

1971 – Plat No. 2571, Northwood Manor Addition No. 3, Ira C. Miller

METHOD OF SURVEY

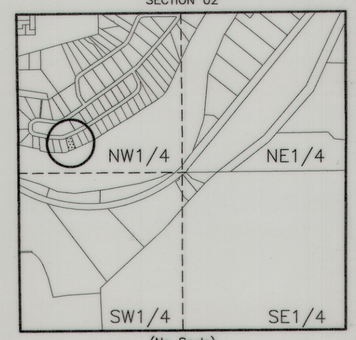
A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, September, 2019.

BASIS OF BEARING

The basis of bearing for this survey is N20°40'24"W derived from Survey Grade GPS system calibrated to local control between the southwest corner Lot 3, Plat No. 2571, a found 1/2 inch diameter uncapped rebar and the northwest corner Lot 3, Plat No. 2571, a found 1/2 inch diameter uncapped rebar.

VICINITY DIAGRAM

SECTION 02



(No Scale)

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-06-19
Alvah F. Hughes, PLS 7322LS Date

MONTANA
ALVAH F. HUGHES
7322 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of NOVEMBER 2019, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of December 2019, A.D. at 1:00 o'clock

Robin Benson Lincoln County Clerk Recorder by Clyde E Rm Deputy

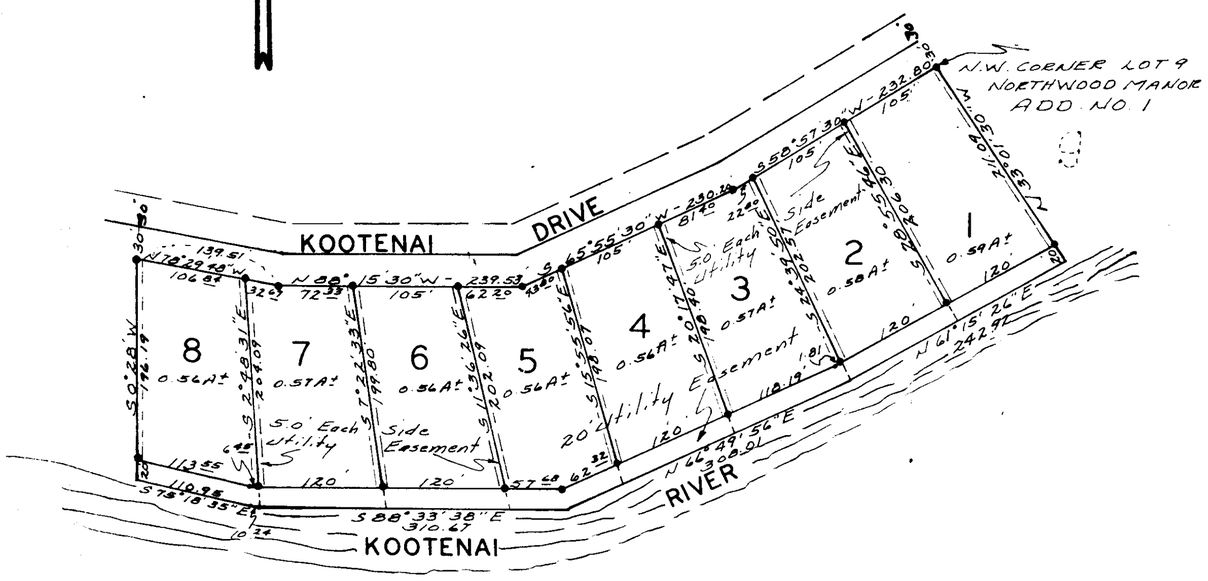
CERTIFICATE OF SURVEY No. 4638

NORTHWOOD MANOR

ADDITION NO. 3

LOT 4
SEC. 2
T 30 N — R 31 W
P. M. M

SCALE 1" = 100'



CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man, and owner of the following tract of land do hereby certify that I have caused to be surveyed, sub-divided and platted into lots all of the following described property according to this CERTIFICATE OF DEDICATION and as shown by the annexed plat or map and more particularly described as follows:

Commencing at the northwest corner of Lot Nine(9) of NORTHWOOD MANOR ADD. NO. 1, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 55° 57' 30" W., and along the southerly boundary line of Kootenai Drive, 232.80 feet to a point; thence S 65° 55' 30" W., and along the southerly boundary line of said Kootenai Drive, 230.20 feet to a point; thence N 88° 15' 30" W., and along said southerly boundary of Kootenai Drive, 239.53 feet to a point; thence N 78° 29' 49" W., and along said southerly boundary line of Kootenai Drive, 139.51 feet to a point; thence S 0° 28' W., 216.19 feet to a point on the northerly shorelineof the KOOTENAI RIVER; thence S 75° 18' 35" E., and along the northerly shoreline of the Kootenai River, 110.95 feet to a point; thence continuing along the shoreline of said Kootenai River, S 88° 33' 38" E., 310.67 feet to a point; thence N 66° 49' 56" E., and along said shoreline of the Kootenai River, 308.01 feet to a point; thence N 61° 15' 26" E., and along the shoreline of said River, 242.92 feet to a point; thence N 33° 01' 30" W., and along the westerly boundary line of Lot 9 of Northwood Manor Add. No. 1, 231.09 feet to the point of beginning and containing 4.55 acres ofland, more or less and that said sub-division is to be known as NORTHWOOD MANOR ADDITION NO. 3 and that the easements as indicated on the annexed plat are for the purpose of installation and maintenance of Utilities.
In witness whereof I have caused my hand and seal to be set this 15 day of May 1971.

Allen Boothman
ALLEN BOOTHMAN

STATE OF MONTANA) SS
LINCOLN COUNTY)

On this 15th day of May 1971, before me a Notary Public in and for the State of Montana personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the CERTIFICATE OF DEDICATION and acknowledged to me that he executed the same.

Notary Public for the State ofMontana
Residing at Libby, Montana
My Commission Expires_____

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA) SS
LINCOLN COUNTY)

WE, R.W. LINDSEY Chairman of the Board of County Commissioners of Lincoln County, Montana and Eleanor L. Vaughn Clerk of said Board of County Commissioners, do hereby certify that at our regular meeting held on the 24th day of February 1972, we examined the plat of map of NORTHWOOD MANOR ADDITION NO. 3 in duplicate and do hereby approve of same and that the condition of a Park be waived in that this requirement has previously been satisfied.

R.W. Lindsey
CHAIRMAN

Eleanor L. Vaughn
CLERK

A letter from the County Attorney William A. Douglas stating ownership and a Certificate of Title from a Licensed Abstracter was filed with the Clerk and Recorder of Lincoln County, Montana on the 24th day of February 1972

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA) SS
LINCOLN COUNTY)

I, Ira B. Billers County Surveyor in and for the County of Lincoln County, Montana do hereby certify that I have examined the annexed plat of NORTHWOOD MANOR ADDITION NO. 3 and the survey it represents and do hereby approve of same.
Dated at Libby, Montana this 15th day of May 1971.

Ira B. Billers
Lincoln County Surveyor

Sanitary Restrictions Removed Oct. 27, 1971

CERTIFICATE OF SURVEY

STATE OF MONTANA) SS
FLATHEAD COUNTY)

I, DOUGLAS M. BISHOP, a registered Land Surveyor in and for the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly ⊕ and that said survey conforms with the standard surveying practises of Montana.

Douglas M. Bishop
Regr. No. 1834-S

STATE OF MONTANA) SS
FLATHEAD COUNTY)

On this 6th day of May 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he excuted the same.

Robt Harrington
Notary Public for the State of Montan
Residing at Kalispell, Montana
My Commission expires 3/2/74

PLAT P.F. 2571

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF
NORTHWOOD MANOR, 4TH ADDN.

PARCELS OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 2, T30N, R31W, P.M.M. NEAR LIBBY, MONTANA.

MARCH, 1980

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M.C.A. This survey is also exempt from Department of Health and Environmental Sciences review pursuant to A.R.M. 16-2.14 (10 - S14340 (1)) (f) (ii).

Gary E. Burke — Owner Signature
Margaret L Burke — Owner Signature
4-8-80 — Date

STATE OF MONTANA
COUNTY OF LINCOLN

On this 8th day of APRIL, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared MARGARET L. BURKE and GARY E. BURKE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
6-14-82 — My commission expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 3RD day of MARCH, 1980 A.D.

Jack H. Zimmerman — Examining Land Surveyor
46615 — Reg. No.

APPROVED: Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 16th day of April, 1980 A.D. at 4:20 O'clock P.M.

Eleanor L. Vaughn — County Clerk Recorder
by Betty Bell — Deputy

Melvin D. Sanders
REGISTERED LAND SURVEYOR

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

AM. PLAT NO. 3556

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF
NORTHWOOD MANOR, 4TH ADDN.

PARCELS OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 2, T30N, R31W, P.M.M. NEAR LIBBY, MONTANA.

MARCH, 1980

DESCRIPTION AMENDED LOT 1

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana, being a portion of Lots 1 and 2 of Northwood Manor Subdivision, 4th Addition, containing 1.178 acres more or less.

Beginning at a point on the westerly right of way line of Manor Drive, a 60.00 foot wide County road right of way, said point being the Southwesterly corner of Lot 3 of Northwood Manor, 4th Addition, Lincoln County Records; thence, along said right of way line S22°45'38"W 57.19 feet to a 1 inch galvanized pipe which begins the arc of a 270.13 foot radius curve; thence, 163.15 feet along said curve to the right turning through a central angle of 34°36'20" to a 5/8 inch rebar tagged MDL 4232-S which is the Southeasterly corner of Lot 1 of aforementioned Northwood Manor; thence, leaving said right of way line and along the Southwesterly boundary of said Lot 1 N55°39'59"W 299.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N62°38'35"E 222.63 feet to a 5/8 inch rebar tagged MDL 4232-S located on the Southwesterly boundary of aforementioned Lot 3; thence, along said boundary S55°45'14"E 202.00 feet to the Point of Beginning. Subject to an existing access easement as shown hereon.

DESCRIPTION AMENDED LOT 2

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana being a portion of Lots 1, 2, and 3 of Northwood Manor Subdivision, 4th Addition, containing 1.322 acres more or less.

Beginning at a 3/4 inch rebar which is the West 1/16 corner of Section 2, T30N, R31W, P.M.M. said point also being the Northwesterly corner of Lot 2 of Northwood Manor Subdivision, 4th Addition, Lincoln County Records; thence, N89°37'46"E 24.75 feet to a point which is on the Northerly boundary of Lot 3 of aforementioned Northwood Manor; thence, along the Southwesterly boundary of said Lot 3 S55°45'14"E 240.67 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N34 20'40"E 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S55°45'14"E 20.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S34°20'40"W 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Southwesterly boundary; thence, along said boundary S55°45'14"E 122.11 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary S62°38'35"W 222.63 feet to a 5/8 inch rebar tagged MDL 4232-S located on the Southwesterly boundary of Lot 1 of aforementioned Northwood Manor; thence, along said boundary N55°39'59"W 175.11 feet to a 1 inch glavanized pipe which is the Southwesterly corner of said Lot 1; thence, along the Westerly boundaries of Lot 1 and aforementioned Lot 2 N0°18'14"E 218.80 feet to the Point of Beginning. Together with an existing access easement across Amended Lots 1 and 3 as shown hereon.

DESCRIPTION AMENDED LOT 3

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana being a portion of Lot 3 of Northwood Manor Subdivision, 4th Addition containing 1.326 acres more or less.

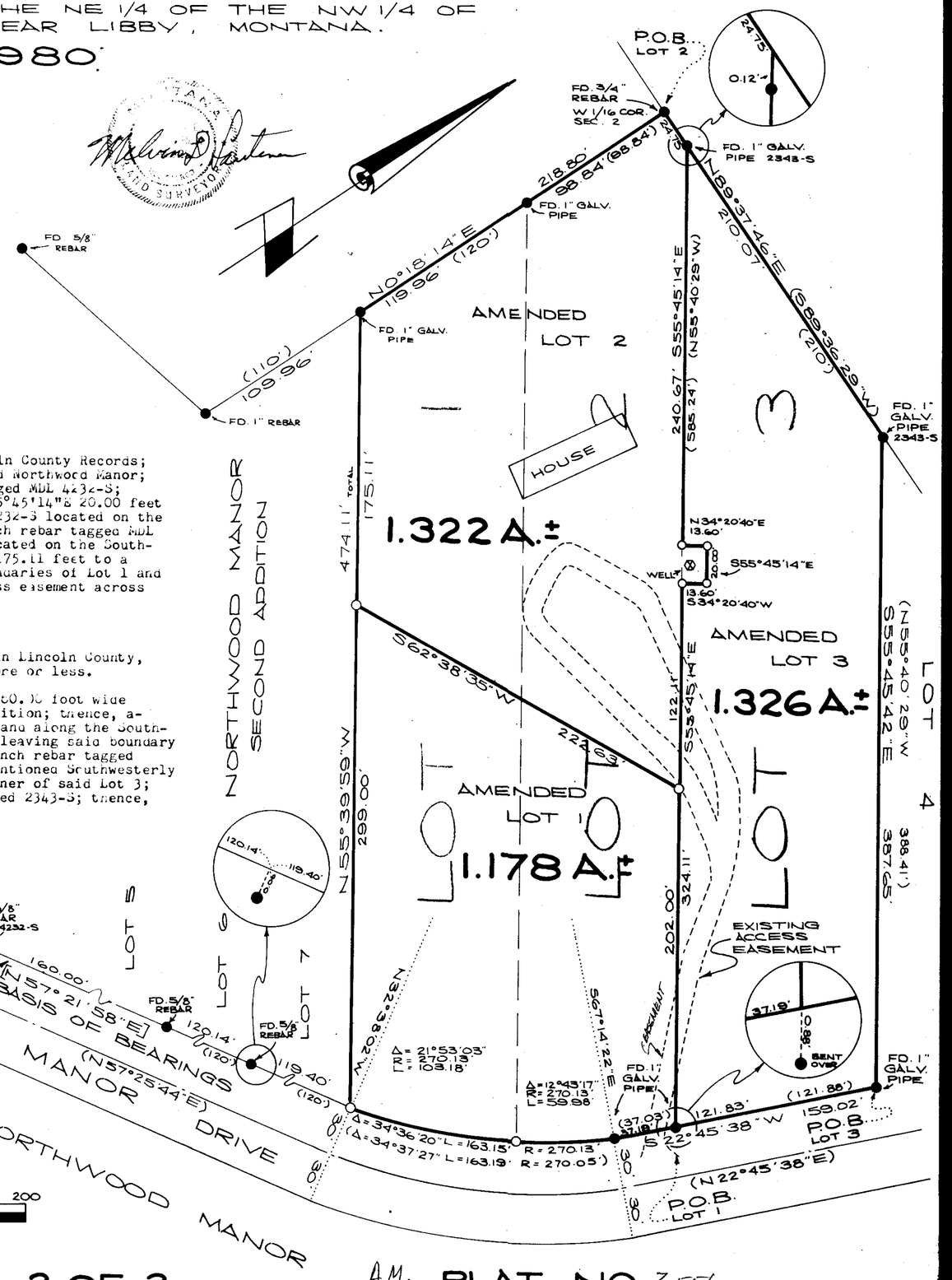
Beginning at a 1 inch galvanized pipe located on the Westerly right of way line of Manor Drive, a 60.00 foot wide County road, said point being the Southeasterly corner of Lot 3 of Northwood Manor Subdivision, 4th Addition; thence, along said right of way line S22°45'38"W 121.83 feet to a point; thence, leaving said right of way line and along the Southwesterly boundary of said Lot 3 N55°45'14"W 324.11 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N34°20'40"E 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, N55°45'14"W 20.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S34°20'40"W 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Southwesterly boundary; thence, along said boundary N55°45'14"W 240.67 feet to a point which is the Northwesterly corner of said Lot 3; thence, along the North boundary of said Lot 3 N89°37'46"E 210.07 feet to a 1 inch galvanized pipe tagged 2343-S; thence, along the Northeasterly boundary of said Lot 3 S55°45'42"E 387.65 feet to the Point of Beginning. Subject to and together with an existing access easement as shown hereon.

PURPOSE OF SURVEY: is boundary adjustments of Lots 1, 2, and 3 because of encroachments of house and well on adjoining lots.

BASIS OF BEARINGS: is the Southeasterly boundary of Lots 4 and 5 of Northwood Manor Subdivision, 2nd Addition reported as [N57°21'58"E] per Amended Plat No. P.P. 3522, Lincoln County Records.

LEGEND

- ● FOUND MONUMENT AS NOTED
- O SET 5/8 INCH REBAR TAGGED MDL 4232-S
- ( ) RECORD PER NORTHWOOD MANOR
- [ ] RECORD PER PLAT NO. 3522



0 50 100 150 200

SCALE: 1-INCH = 50 FEET

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

AM. PLAT NO. 3556

Indexed Platted