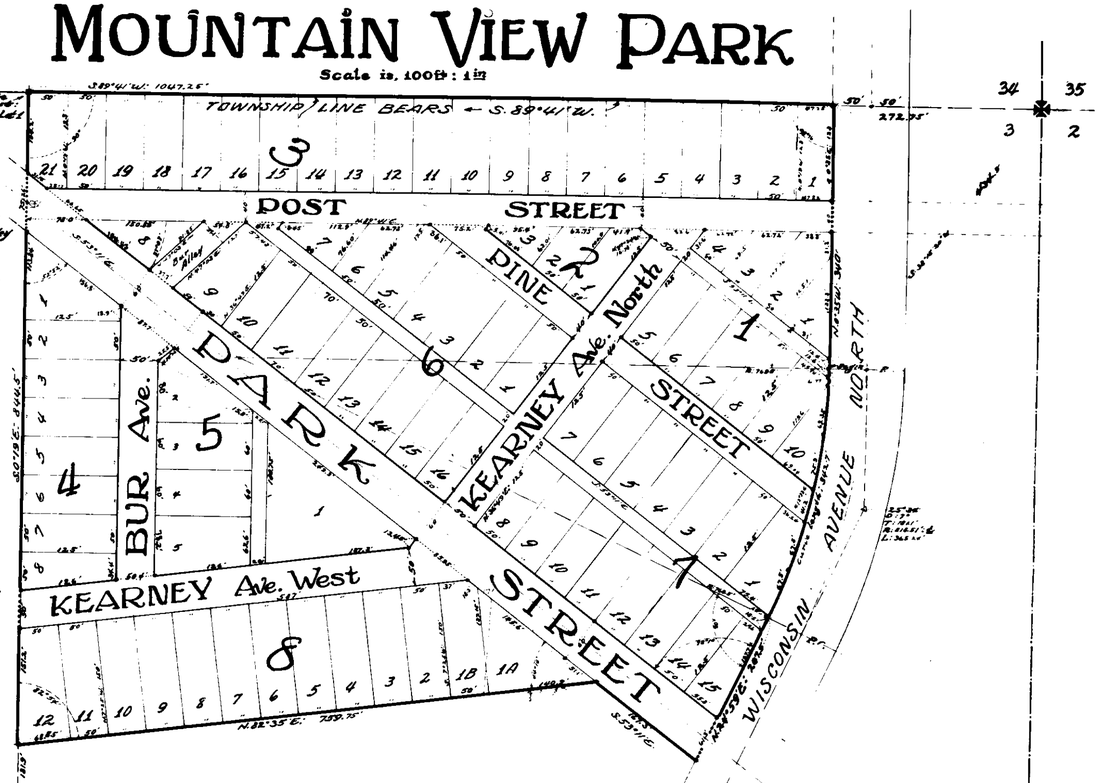
29

# MOUNTAIN VIEW PARK

Scale is, 100ft : 1in




## CERTIFICATE OF DEDICATION

J.W. Post & Tacie B. Post, husband & wife, of Libby Montana, owners of the land described herein, do hereby certify that they have caused to be surveyed, platted, and subdivided into lots, blocks, streets, avenues and alleys, as shown by the accompanying plat and certificate of survey hereunto annexed, the northwesterly portion of Lot One (1-1), Section Three (3-3), Township Thirty North (T.30N), Range Thirty-one West (R.31W) of the Montana Principal Meridian, particularly described as follows, to-wit:-

Beginning at a point on the westerly boundary of Wisconsin Avenue North, at the point of tangency, or northerly end of right-of-way curvature whence this point is situated at a distance, south 38 degrees thirteen minutes & twenty seconds west (S-38°-13'-20"-W) 434.9 feet from the northeast corner of Section 3, T.30N., R.31W., M.P.M: Thence along west boundary of the avenue which bearing is No°-35'-W. 340 feet to N.E.Cor. #1 of tract here in description, corner #1 being at 272.75 feet Westerly along the township line from N.E. Cor. same Sec. 3, thence S.89°-41'-W. 1047.25 feet to N.W. Cor. Lot #1, Sec. 3 a Concrete post, thence along the standard subdivision; S.0°-15'-E. 649.5 feet to S.W. Cor. #3, thence N.32°-35'-E. 759.75 feet to Cor. #4, thence S.53°-11'-E. 167.3 feet to Cor. #5, thence along west boundary of right-of-way bearing N.24°-59'-E. 207.5 feet to point of curve, thence continue along length of described curvature, whence subtended by a radius distance of 768.5 feet to left; 362.7 feet to point of tangency and point of beginning. This described dedicated portion embraces an area of 18.3563 acres, more or less.

The said tract of land is to be known and designated as Mountain View Park. The land included in all streets, avenues and alleys as shown by this plat are hereby granted and donated to the use of the public forever.

In witness whereof, the aforesaid J.W. Post & Tacie B. Post have placed their hands and seals this 6th day of June, 1951.

J.W. Post

Tacie B. Post

State of Montana }
County of Lincoln } ss.

On this 6th day of June, 1951, before me, the undersigned, a Notary Public for the State of Montana, personally appeared J.W. Post & Tacie B. Post, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

L. Lloyd Evans
Notary Public for the State of Montana.
Residing at Libby Montana.
My commission expires 9-18-53

## SURVEYOR'S CERTIFICATE

State of Montana }
County of Lincoln } ss.

I, Ira C. Miller, a duly qualified and licensed surveyor of the State of Montana, do hereby certify that during the months of April and May of each years; 1950 & 1951, I made careful and accurate survey of the land above described, comprising Mountain View Park, as shown by the annexed plat thereof; that the corners of all lots and blocks shown on the plat are marked by substantial stakes, and that the corners of all blocks are particularly marked by iron pin driven in at the point or natural boulder in place and marked by an "X", and that survey was made in conformity with the provisions of Sections 11-601 to 11-616, Revised Codes of Montana, 1947.

Ira C. Miller

Subscribed and sworn to before me this 6th day of June, 1951.

L. Lloyd Evans
Notary Public for the State of Montana,
Residing at Libby Montana.
My commission expires 9-18-53

## CERTIFICATE OF APPROVAL

This IS To Certify that the annexed plat of Mountain View Park has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said County; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

P.F. Kleinhans
Chairman Board of County Commissioners,
Lincoln County, Montana

ATTEST:
County and Recorder,
Lincoln County, Montana

Ira C. Miller
County Surveyor, Lincoln County, Montana

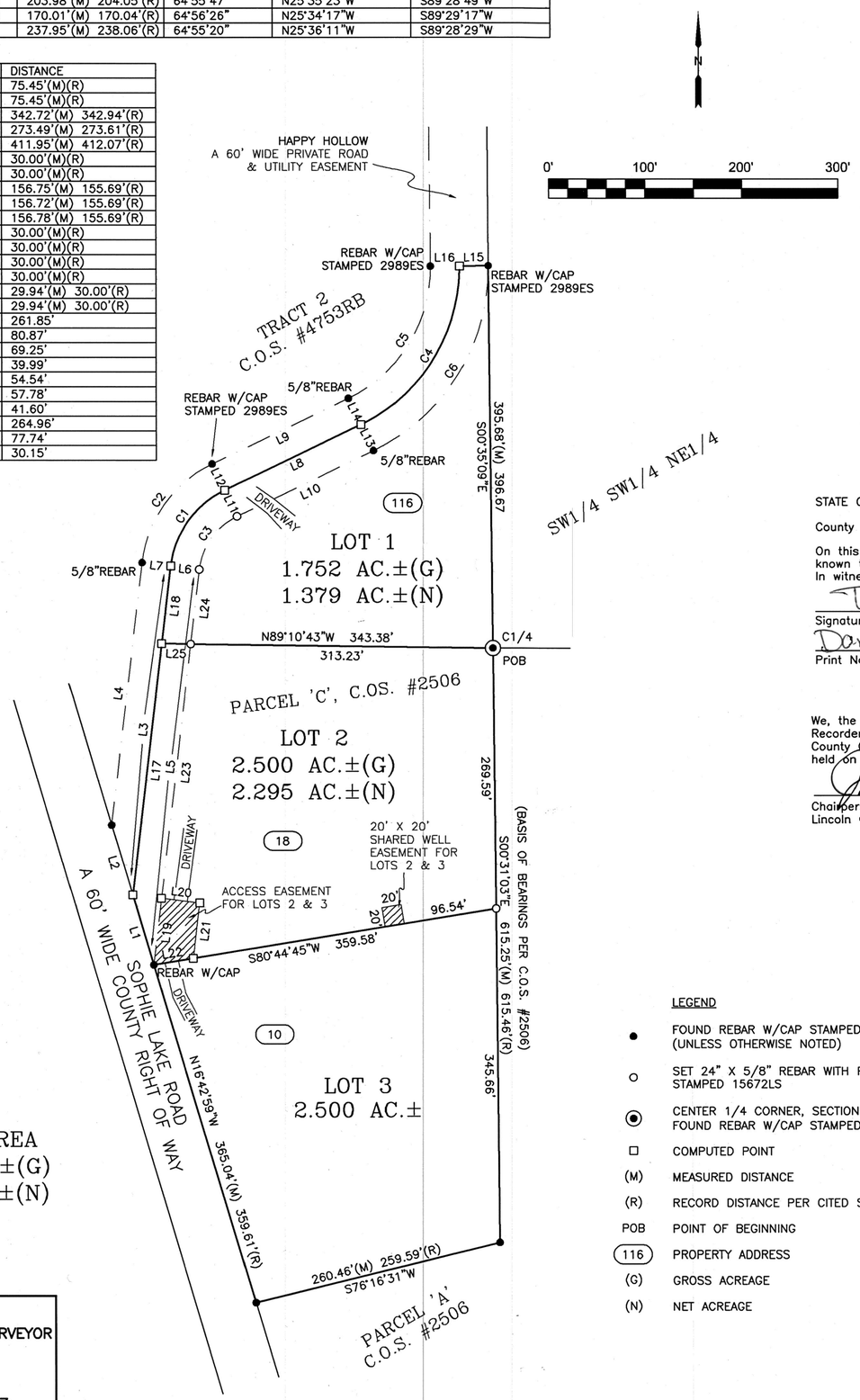
OWNER: ISIAH J. LINNELL
PURPOSE: SUBDIVISION
DATE: JUNE 4, 2024

# FINAL PLAT OF MOUNTAIN VIEWS SUBDIVISION

## SE1/4 NW1/4 & NE1/4 SW1/4, SEC. 33, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE | RADIAL BEARING–IN | RADIAL BEARING–OUT |
|---|---|---|---|---|---|
| C1 | 100.00'(M)(R) | 100.74'(M) 100.65'(R) | 57°43'21" | S25°29'41"E | S83°13'02"E |
| C2 | 130.00'(M)(R) | 130.97'(M) 130.84'(R) | 57°43'21" | S25°29'41"E | S83°13'02"E |
| C3 | 70.00'(M)(R) | 70.52'(M) 70.46'(R) | 57°43'21" | S25°29'41"E | S83°13'02"E |
| C4 | 180.00'(M)(R) | 203.98'(M) 204.05'(R) | 64°55'47" | N25°35'23"W | S89°28'49"W |
| C5 | 150.00'(M)(R) | 170.01'(M) 170.04'(R) | 64°56'26" | N25°34'17"W | S89°29'17"W |
| C6 | 210.00'(M) | 237.95'(M) 238.06'(R) | 64°55'20" | N25°36'11"W | S89°28'29"W |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N16°38'35"W | 75.45'(M)(R) |
| L2 | S16°38'35"E | 75.45'(M)(R) |
| L3 | N06°44'27"E | 342.72'(M) 342.94'(R) |
| L4 | N06°43'45"E | 273.49'(M) 273.61'(R) |
| L5 | N06°44'55"E | 411.95'(M) 412.07'(R) |
| L6 | N83°13'02"W | 30.00'(M)(R) |
| L7 | S83°13'02"E | 30.00'(M)(R) |
| L8 | N64°23'56"E | 156.75'(M) 155.69'(R) |
| L9 | N64°23'55"E | 156.72'(M) 155.69'(R) |
| L10 | N64°23'58"E | 156.78'(M) 155.69'(R) |
| L11 | N25°29'41"W | 30.00'(M)(R) |
| L12 | S25°29'41"E | 30.00'(M)(R) |
| L13 | N25°32'51"W | 30.00'(M)(R) |
| L14 | S25°32'51"E | 30.00'(M)(R) |
| L15 | S89°30'00"W | 29.94'(M) 30.00'(R) |
| L16 | N89°30'00"E | 29.94'(M) 30.00'(R) |
| L17 | N06°44'27"E | 261.85' |
| L18 | N06°44'27"E | 80.87' |
| L19 | N06°44'55"E | 69.25' |
| L20 | S83°15'05"E | 39.99' |
| L21 | N35°24'19"E | 54.54' |
| L22 | S06°44'55"W | 57.78' |
| L23 | S80°44'45"W | 41.60' |
| L24 | N06°44'55"E | 264.96' |
| L25 | N89°10'43"W | 77.74' |
| | N89°10'43"W | 30.15' |




TOTAL AREA
6.752 AC.±(G)
6.174 AC.±(N)


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)–862–9977


LEGEND

- ● FOUND REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- ○ SET 24" X 5/8" REBAR WITH PLASTIC CAP STAMPED 15672LS
- ◉ CENTER 1/4 CORNER, SECTION 33 FOUND REBAR W/CAP STAMPED 7328S
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- POB POINT OF BEGINNING
- (116) PROPERTY ADDRESS
- (G) GROSS ACREAGE
- (N) NET ACREAGE

CERTIFICATE OF DEDICATION

I, Isiah J. Linnell, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one–half (W1/2) of Section Thirty–three (33), Township Thirty–seven North (T37N), Range Twenty–seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center One–quarter (C1/4) corner of said Section Thirty–three (33); thence South00°31'03"East 615.25 feet along the easterly boundary of said West one–half (W1/2) of Section Thirty–three (33); thence South76°16'31"West 260.46 feet to the easterly right of way of a 60–foot wide County right of way (Sophie Lake Road); thence the following two (2) courses and distances along said easterly right of way: North16°42'59"West 365.04 feet, North16°38'35"West 75.45 feet to the centerline of a 60–foot wide private road and utility easement (Happy Hollow); thence the following four (4) courses and distances along said centerline: North06°44'27"East 342.72 feet to the beginning of a non–tangent curve concave to the southeast having a radius of 100.00 feet and to which a radial line bears North83°13'02"West, northeasterly 100.74 feet along said curve through a central angle of 57°43'21", on a non–tangent line North64°23'56"East 156.75 feet to the beginning of a non–tangent curve concave northwest having a radius of 180.00 feet and to which a radial line bears South25°35'23"East, northeasterly and northerly 203.98 feet along said curve through a central angle of 64°55'47"; thence on a non–tangent line North89°30'00"East 29.94 feet to the easterly boundary of said West one–half (W1/2) of Section Thirty–three (33); thence South00°35'09"East 395.68 feet along said easterly boundary to the point of beginning and containing 6.752 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as MOUNTAIN VIEWS SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

ISIAH J. LINNELL

STATE OF California )
County of Riverside ) SS

On this 13 day of June, 2024, before me, the undersigned, a Notary Public for the State of California, personally appeared, Isiah J. Linnell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.
In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Darla Marie Garcia
Print Name

Notary Public for the State of California
Residing at Cathedral City
My Commission expires Sept. 3, 2026

PLEASE SEE ATTACHED CERTIFICATE NOTARY INITIALS DG

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of MOUNTAIN VIEWS SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 31st day of July, 2024 Parkland dedication is exempt per section 76–3–621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

Corrina Brown
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 12th day of August, 2024.

Sedaris Carlberg by K. Randall
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

Thomas Sibson 7/11/2024
THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED 22 July, 2024

Steven A. Boyer PLS
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 13th day of August
A.D. 2024 at 9:47 o' clock A M.

Corrina Brown
CLERK AND RECORDER

BY: Crystal Demon
DEPUTY

INSTRUMENT REC. NO. 311753

PLAT NO. 7273

Title Guarantee Doc # 311751 DeQ: Doc # 311752 Covenants: Doc # 311753

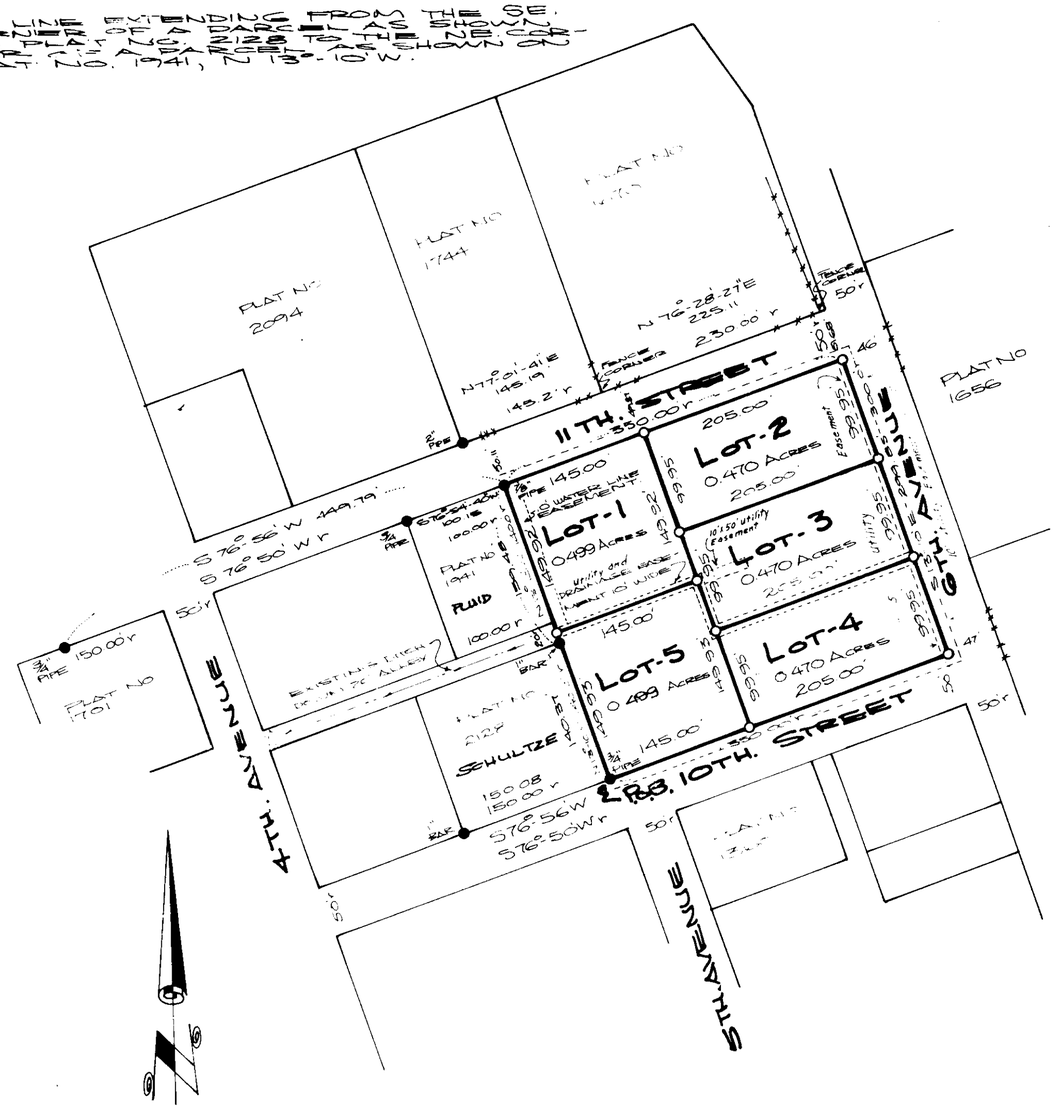
# LINCOLN COUNTY, MONTANA
# MOUNTAIN VISTA
## A MINOR SUBDIVISION IN THE NE¼ SECTION 14, T36N, R27W, P.M.,M.

### LEGEND

- ● FOUND POINT AS DESCRIBED
- o SET ½ INCH PIPE TAGGED WSE 4232 S
- 10' WIDE DRAINAGE EASEMENT DOWN PROPERTY LINES.
- r RECORD DATA

### BASIS OF BEARINGS

BEARINGS ARE BASED ON THE SOUTH LINE OF LOT 1 AS SHOWN ON PLAT NO 2128 AS BEING S76°56'W




0 100 200 300 400

SCALE: 1 INCH = 100 FEET

**WETMORE & RICE**
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

W&R NO 222

### CERTIFICATE OF DEDICATION

I/we the undersigned owner(s) of the following described parcel do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots as shown on this plat, the following described parcel of land in Lincoln County, Montana.

A parcel of land in the Northeast 1/4 of Section 14, T36N, R27W, P.M.M., containing 2.408 acres more or less.

Beginning at a 3/4 inch pipe at the Southeasterly corner of a parcel of land as shown on Plat No. 2128, Lincoln County records, said corner bears S77 01'E 3304.84 feet from the Northwest corner of Section 14, T36N, R27W, P.M.M., as computed from said Plat No. 2128, said point of beginning also lies on the Northerly line of a 50 foot public road right-of-way being 11TH Street; thence, N13 10'W 299.85 feet to the Northeasterly corner of a parcel of land as shown on Plat No. 1991 Lincoln County records, said point also being on the Southerly line of a 50 foot public road right-of-way being 11TH Street; thence along said right-of-way N76 56'E 350.00 feet to a point on the Westerly line of a 50 foot public road right-of-way being 6TH Avenue, said point being marked by a 1/2 inch pipe tagged WSE 4232S; thence along said line S13 10'W 299.85 feet to a point on the Northerly line of a 50 foot public road right-of-way, being 10TH Street; thence along said line S76 56'W 350.00 feet to the point of beginning.

The afore described tract is submitted as a Minor Subdivision to be known as MOUNTAIN VISTA.

OWNER

State of Montana
County of Lincoln

On this 18 day of February, 1977 A.D. before me a Notary Public in and for the State of Montana personally appeared J.J. Stevens known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Rebecca J. Landis
Notary Public in and for the State of Montana.

September 22, 1978
My Commission expires.

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Robert G. Wetmore, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of MOUNTAIN VISTA (a Minor Subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 17th day of FEBRUARY, 1977.

3492ES
Registration No. Lincoln County, Montana.

### CERTIFICATE OF COUNTY SANITARIAN

I, Terrence S. Schultz, duly appointed Sanitarian for Lincoln County, Montana, do hereby certify that I have examined the annexed plat of MOUNTAIN VISTA (a Minor Subdivision) and the area defined by said plat, and have found that the Minor Subdivision as shown hereon meets the prescribed sanitary requirements of Lincoln County, and is hereby approved.

DATE:

Terrence S. Schultz, Sanitarian, Lincoln County, Montana.

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to confere to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 6th day of JUNE, 1977.

Leo K Collar
Leo Collar
Commissioner

Jim L Morey
Jim Morey
Commissioner

K W Lindsay
Kay Lindsay
Commissioner

ATTEST: Eleanor Vaughn
Eleanor Vaughn, Clerk and Recorder-Lincoln County, Montana.

### CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of MOUNTAIN VISTA, a Minor Subdivision, under my supervision, during the month of JANUARY, 1977, in accordance with the provisions of Sections 11-3857 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 8 day of FEBRUARY, 1977.

Melvin D. Lauteren
Signature of Surveyor-Registration No. 4325-Libby, Montana.

PLAT 2877
P.F. # 2877

53-A

OWNERS: ROBERT C. BOWIE AND MARALYN E. TURNER
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: FEBRUARY 25, 2020

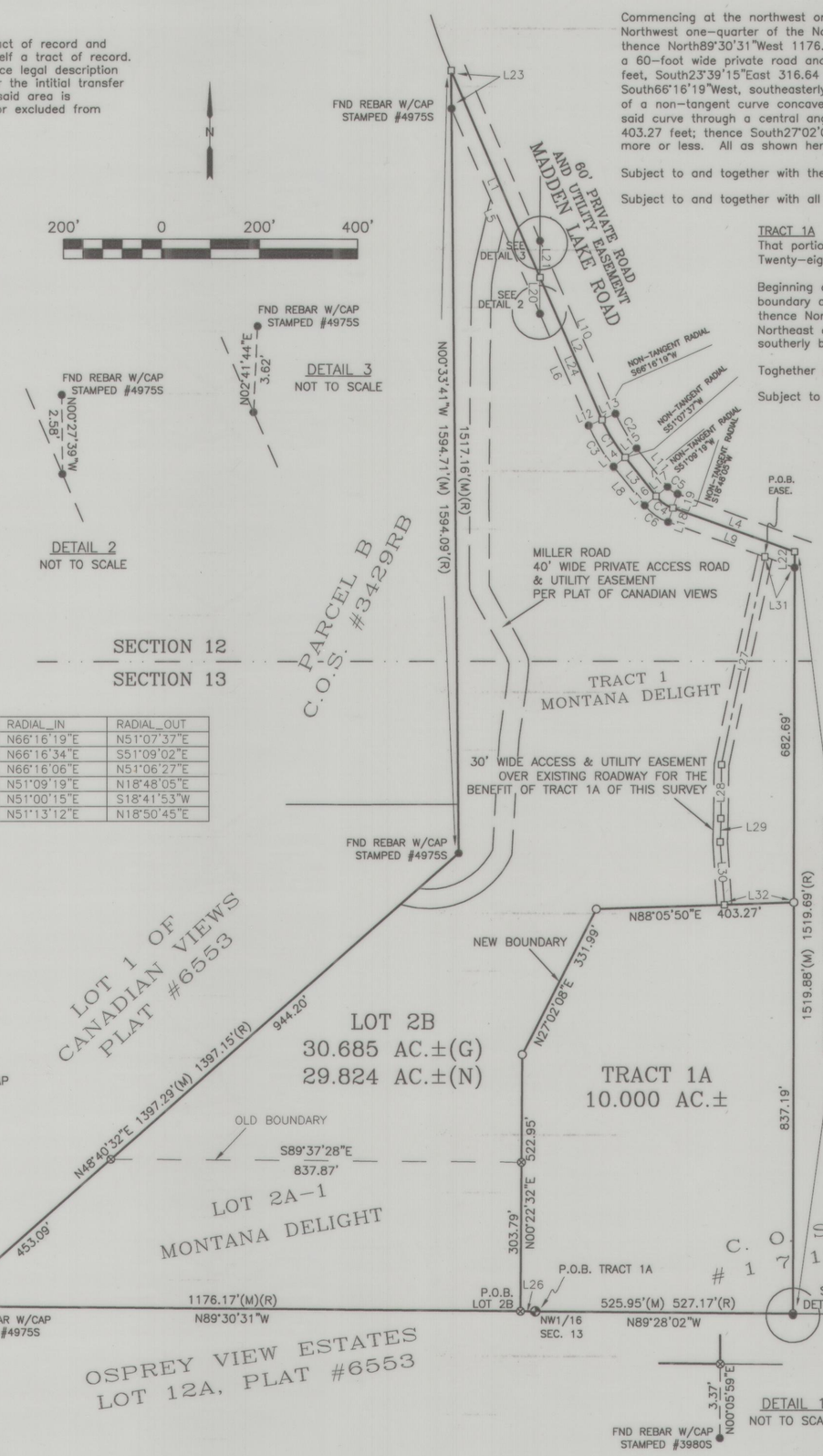
# AN AMENDED PLAT OF TRACT 1 AND LOT 2A–1 OF MONTANA DELIGHT

## S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the intitial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S23°15'51"E | 458.88'(M) 455.53'(R) |
| L2 | S23°39'15"E | 316.64'(M) 316.68'(R) |
| L3 | S38°46'11"E | 100.88'(M) 100.87'(R) |
| L4 | S70°10'58"E | 264.15'(M) 262.68'(R) |
| L5 | S23°19'13"E | 456.04'(M)(R) |
| L6 | S23°38'38"E | 248.04'(M)(R) |
| L7 | N70°09'59"E | 151.19' |
| L8 | S38°45'04"E | 100.87'(M) 100.87'(R) |
| L9 | S70°11'26"E | 274.36'(M) 272.90'(R) |
| L10 | S23°39'40"E | 385.24'(M) 385.16'(R) |
| L11 | S38°47'17"E | 100.88'(M) 100.87'(R) |
| L12 | S66°32'45"W | 30.00'(M) 30.00'(R) |
| L13 | N66°32'45"E | 30.00'(M) 30.00'(R) |
| L14 | S51°11'18"W | 29.95'(M) 30.00'(R) |
| L15 | N51°11'18"E | 29.95'(M) 30.00'(R) |
| L16 | N51°11'51"E | 29.99'(M) 30.00'(R) |
| L17 | S51°11'51"W | 29.99'(M) 30.00'(R) |
| L18 | S18°47'16"W | 30.04'(M) 30.00'(R) |
| L19 | S18°47'16"W | 30.04'(M) 30.00'(R) |
| L20 | N00°02'06"W | 74.76'(M) 74.79'(R) |
| L21 | N00°02'06"W | 74.76'(M) 74.79'(R) |
| L22 | S00°05'59"W | 31.87'(M) 36.76'(R) |
| L23 | N00°33'41"W | 77.55'(M) 77.09'(R) |
| L24 | S23°38'38"E | 248.04'(M) 248.21'(R) |
| L25 | N89°29'46"W | 107.03'(M) 107.05'(R) |
| L26 | S89°30'31"E | 30.00'(M)(R) |
| L27 | S11°47'19"W | 432.93'(M)(R) |
| L28 | S00°28'11"W | 109.16'(M)(R) |
| L29 | S02°00'22"W | 47.89' |
| L30 | S03°47'39"E | 128.66' |
| L31 | N70°11'26"W | 64.31'(M)(R) |
| L32 | N88°05'50"E | 141.90' |

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE | RADIAL_IN | RADIAL_OUT |
|---|---|---|---|---|---|
| C1 | 342.00' | 90.40' | 15°08'41" | N66°16'19"E | N51°07'37"E |
| C2 | 312.00' | 82.36' | 15°07'32" | N66°16'34"E | S51°09'02"E |
| C3 | 372.00' | 98.43' | 15°09'40" | N66°16'06"E | N51°06'27"E |
| C4 | 75.00' | 42.35' | 32°21'14" | N51°09'19"E | N18°48'05"E |
| C5 | 45.00' | 25.37' | 32°18'22" | N51°00'15"E | S18°41'53"W |
| C6 | 105.00' | 59.33' | 32°22'27" | N51°13'12"E | N18°50'45"E |




LEGEND
- 1/16 CORNER FOUND REBAR W/CAP STAMPED #3980S
- FOUND REBAR W/CAP STAMPED #3980S (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- (G) GROSS ACREAGE
- (N) NET ACREAGE
- SECTION LINE


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)–862–9977


LOT 2B
That portion of the North one–half of the Northwest one–quarter (N1/2NW1/4) of Section Thirteen (13), and the South one–half of the Southwest one–quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty–six North (T36N), Range Twenty–eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one–sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one–quarter of the Northwest one–quarter (NW1/4NW1/4) of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°30'31"West 1176.17 feet along said southerly boundary; thence North48°40'32"East 1397.29 feet; thence North00°33'41"West 1594.71 feet to the center line of a 60–foot wide private road and utility easement (Madden Lake Road); thence the following six (6) courses and distances along said center line: South23°15'51"East 458.88 feet, South23°39'15"East 316.64 feet to the beginning of a non–tangent curve concave to the northeast having a radius of 342.00 feet and to which point a radial line bears South66°16'19"West, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", on a non–tangent line South38°46'11"East 100.88 feet to the beginning of a non–tangent curve concave to the northeast having a radius of 75.00 feet and to which point a radial line bears South51°09'19"West, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", on a non–tangent line South70°10'58"East 264.15 feet; thence South00°05'59"West 714.56 feet; thence South88°05'50"West 403.27 feet; thence South27°02'08"West 331.99 feet; thence South00°22'32"West 522.95 feet to the point of beginning and containing 30.685 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with the thirty–foot (30') wide access and utility easement shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 1A
That portion of the North one–half of the Northwest one–quarter (N1/2NW1/4) of Section Thirteen (13), Township Thirty–six North (T36N), Range Twenty–eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one–sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one–quarter of the Northwest one–quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North00°22'32"East 522.95 feet; thence North27°02'08"East 331.99 feet; thence North88°05'50"East 403.27 feet; thence South00°05'59"West 837.19 feet to the southerly boundary of the Northeast one–quarter of the Northwest one–quarter (NE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along said southerly boundary to the point of beginning and containing 10.000 acres of land, gross measure, more or less. All as shown hereon.

Toghether with the thirty–foot (30') wide access and utility easement shown hereon.

Subject to and together with all appurtenant easements of record.

30' WIDE ACCESS AND UTILITY EASEMENT
A strip of land, thirty (30) feet wide, situated, lying and being in the North one–half of the Northwest one–quarter (N1/2NW1/4) of Section Thirteen (13), and the South one–half of the Southwest one–quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty–six North (T36N), Range Twenty–eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at northeast corner of Lot 2B of this survey; thence South00°05'59"West 31.87 feet along the easterly boundary of said Lot 2B to the southerly right of way of a 60–foot wide private road and utility easement (Madden Lake Road); thence North70°11'26"West 64.31 feet along said southerly right of way to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence South11°47'19"West 432.93 feet; thence South00°28'11"West 109.16 feet; thence South02°00'22"West 47.89 feet; thence South03°47'39"East 128.66 feet and containing 0.499 acres of land, gross measure, more or less. All as shown hereon.

OWNERS' CERTIFICATION
We, Robert C. Bowie and Maralyn E. Turner, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76–3–207(1)(e), M.C.A.. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1A is exempt from sanitation review pursuant to ARM 17.36.605(2)(c)(i)(ii)(iii), "a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid wast disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; exisiting facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use," and Lot 2B is also exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval".

X Maralyn E. Turner
Maralyn E. Turner

STATE OF Oregon )
SS
County of Clackamas)

On this 26th day of March, 2020, before me, the undersigned, a Notary Public for the State of Oregon, personally appeared Maralyn E. Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Notary Public for the State of Oregon
Residing at 17900 Holy Names Dr. Lake Oswego
My Commission expires 11/5/2024
Robert C. Bowie

OFFICIAL STAMP
ANTONIA DIMATTEO
NOTARY PUBLIC-OREGON
COMMISSION NO. 995060
MY COMMISSION EXPIRES JANUARY 05, 2024

STATE/PROVINCE OF Alberta )
SS
County of _____ )

On this 3 day of April, 2020 Alberta, before me, the undersigned, a Notary Public for the State/Province of Alberta, personally appeared Robert C. Bowie, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Notary Public for the State/Province of Alberta, canada
Residing at Calgary, Alberta
My Commission expires at Her Majesty's pleasure
Michael Terence Edward O'Neill

CERTIFICATION OF COUNTY TREASURER
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 10 day of April, 2020.
Sedaris Carlberg by _____
LINCOLN COUNTY TREASURER, LIBBY, MT

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR
Tom Sibson 3/13/2020
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: 10 April 2020
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

STATE OF MONTANA
County of Lincoln SS
Filed on the 13th day of April A.D. 2020 at 11:26 o' clock A M.
Robin A. Benson
CLERK AND RECORDER
BY: Michelle Byrd
DEPUTY
INSTRUMENT REC. NO. 284875

CERTIFICATE OF SURVEY NO. 4668 RB

Amended Covenants Doc# 284877 Revoc. No Build Doc# 284878 Easement Doc# 284883

TURNER_1972_BLA2.dwg

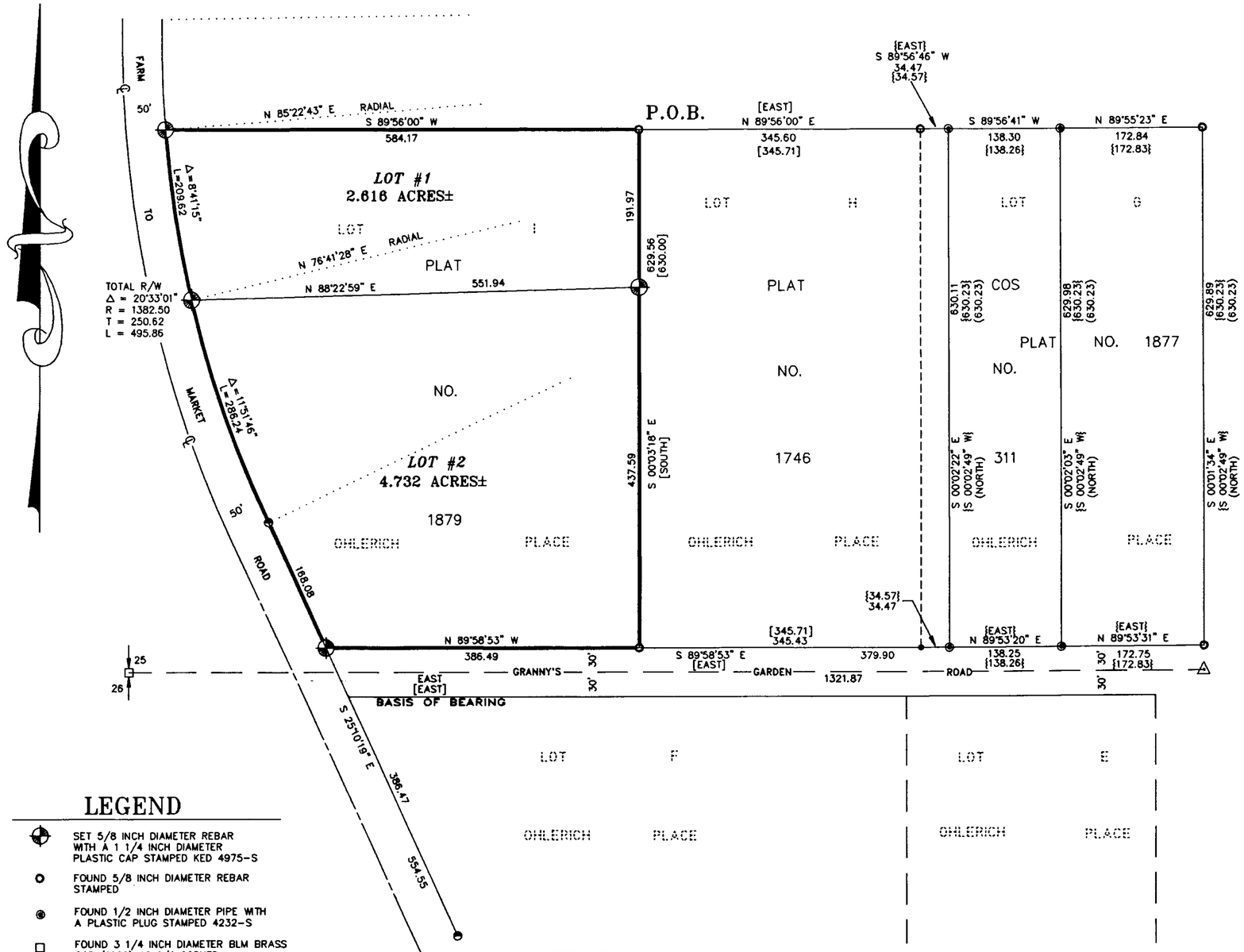
LINCOLN COUNTY, MONTANA

# *A PLAT OF:*

# M-STAR ACRES

IN THE SW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 25
TWP 30N., R 31W., P.M.M.

FOR: MORNINGSTAR DATE: FEBRUARY 1998




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED
- FOUND 1/2 INCH DIAMETER PIPE WITH A PLASTIC PLUG STAMPED 4232-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1962) AS 1/4 CORNER
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP (UNLEGIBLE)
- FOUND 4x4 INCH CONCRETE R/W MONUMENT
- ( ) RECORD PER PLAT NO. 1877
- { } RECORD PER COS NO. 311
- [ ] RECORD PER PLAT NO. 1879

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, Wayne and Patricia Morningstar, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF M-STAR ACRES

A tract of land near Libby, in Lincoln County, Montana, lying within the SW 1/4 SW 1/4 NW 1/4 of Section 25, Twp. 30 N., R. 31 W., P.M.M., being Lot I" Ohlerich Place per Plat No. 1879, Lincoln County Records, Montana, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar marking the Northeast Corner of said Lot I" and being the Northwest Corner of Lot H" Ohlerich Place, per Plat No. 1746, Lincoln County Records, Montana; thence, from said point of beginning along the east boundary of said Lot I" and being the west boundary of said Lot "H", S 00°03'18" E 629.56 feet to a 5/8 inch dia. rebar marking the Southeast Corner of said Lot "I" and being the intersection of said east boundary of Lot "I" with the north Right-of-Way line of a 60.00 foot wide public road known as Granny's Garden Road; thence, along said north Right-of-Way line and being the south boundary of said Lot "I", N 89°58'53" W 386.49 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the Southwest Corner of said Lot "I" and being the intersection of said north Right-of-Way line with the easterly Right-of-Way line of a 100.00 foot wide public road known as Farm to Market Road; thence, along said easterly Right-of-Way line, N 25°10'19" W 168.08 feet to a concrete monument marking a point on said easterly Right-of-Way line; thence, on the arc of a curve to the right, having a radius of 1382.50 feet, turning through an angle of 20°33'01", having a distance of 495.86 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the Northwest Corner of said Lot "I" and being the intersection of said easterly Right-of-Way line with the north boundary line of said Lot "I"; thence, along said north boundary N 89°56'00" E 584.17 feet to the point of beginning.

The aforedescribed tract of land is to be known as M-Star Acres, consisting of Lot 1 and Lot 2, containing 2.616 acres and 4.732 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as M-STAR ACRES Lincoln County, Montana.

Dated this ____ day of ____, 1998 A.D.

Wayne Morningstar and Patricia Morningstar

STATE OF MONTANA
County of Lincoln

On this 31st day of March, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Wayne Morningstar and Patricia Morningstar known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Betty J. Shaw
Notary Public

7-22-01
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of M-STAR ACRES, a minor subdivision, under my supervision, during the month of FEBRUARY, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of March, 1998 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of July 1998.

Glen A Miller by Sonya R Schulte Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Farm to Market Rd. The driving surface is approximately 25 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 7-22-98

APPROVED: 7-22-98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of July 1998 A.D. at 10:25 O'clock A.M.

Carol M Cummings by Jeanne Akerman
County Clerk and Recorder Deputy

P.F. PLAT NO. 133885

Sanitary Restrictions Removed # 133883

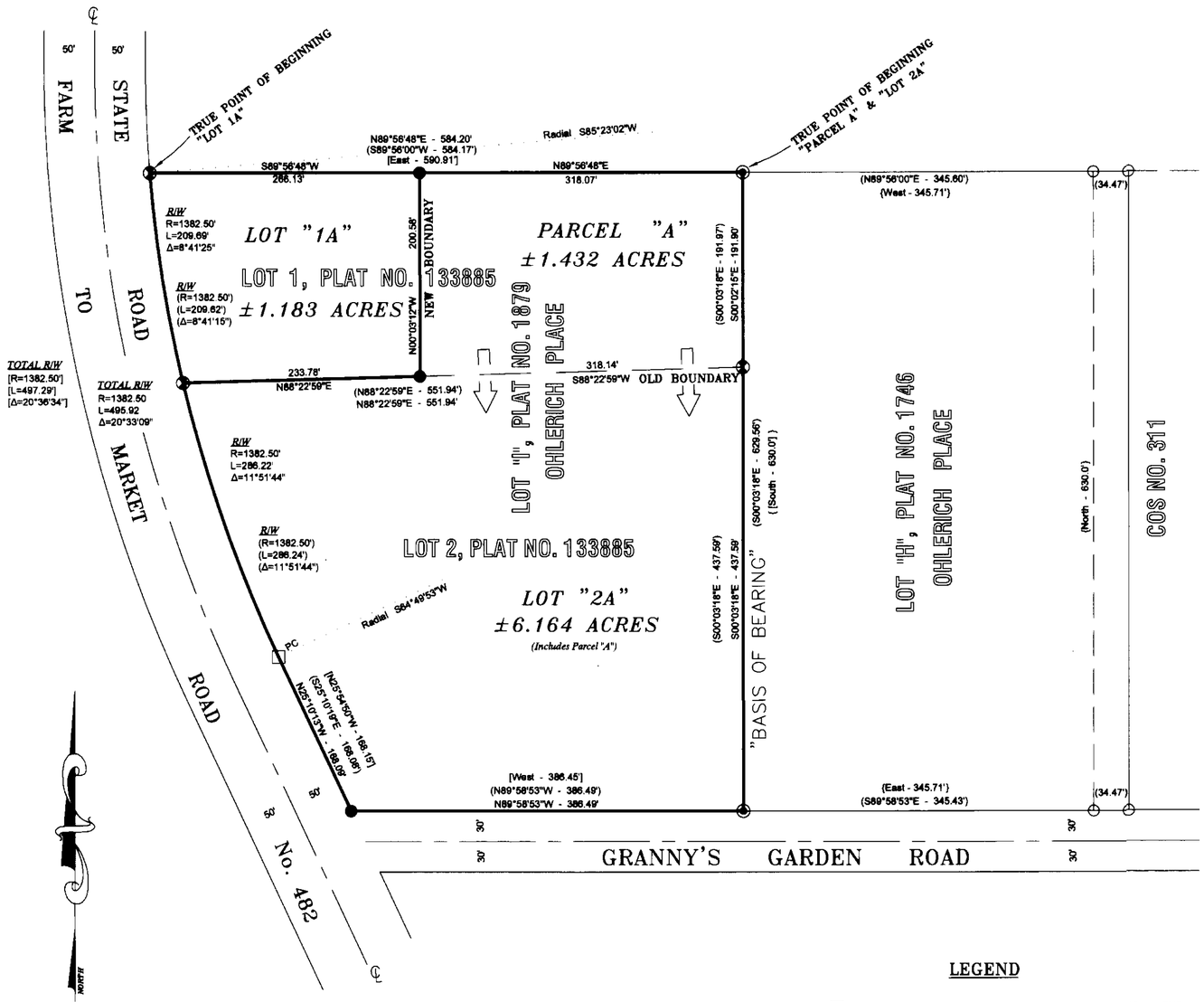
# *AMENDED PLAT*

# *"M-STAR ACRES SUBDIVISION, LOTS 1 & 2"*

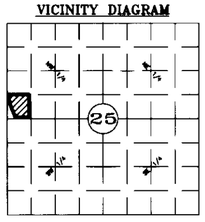
## *SW1/4 SW1/4 NW1/4, SECTION 25, T.30N., R.31W., P.M., MT.*

## *LINCOLN COUNTY, MONTANA*

*FOR: J. MORNINGSTAR* *DATE: APRIL 2005*




### VICINITY DIAGRAM




### LEGEND

- FOUND 4 X 4 CONCRETE MDOT RIGHT OF WAY MONUMENT
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4975S
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- PROJECTED CORNER
- ( ) PLAT NO. 133885
- { } RECORD PLAT NO. 1746
- [ ] RECORD PLAT NO. 1879

### GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Gary and Jessica Morningstar, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries inside a platted subdivision, and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "five or fewer lots within a platted subdivision, relocation of boundaries and the aggregation of lots". We further certify that Lot "1A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, Exclusions (2)(b)(1)(ii): the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption; Parcel "A" is exempt pursuant to ARM 17.36.605 (2)(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

Gary Morningstar by Jessica E. Morningstar POA 5/25/05
Gary Morningstar Date

Jessica E. Morningstar 5/25/05
Jessica Morningstar Date

### LEGAL DESCRIPTION – LOT "1A"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW14, Section 25, T.30N., R.31W., P.M., MT., wholly within Lot 1, "M-Star Acres Subdivision", as shown on Plat No. 133885, containing ±1.183 acres and more particularly described as follows:
Commencing at the northwesterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter rebar marked 4975S, lying on MDOT highway "Farm to Market Road No. 482" easterly right-of-way limits, 100 foot in width, a point on curve and the TRUE POINT OF BEGINNING: Thence along said curve and highway's easterly right-of-way limits, said curve having a 1382.5 foot radius turning to the left, through a delta angle of 8°41'25", an arc length of 209.69 feet to a 5/8 inch diameter rebar marked 4975S; Thence leaving said highway right-of-way limits, N88°22'59"E, 233.78 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence S89°56'48"W, 266.13 feet to a 5/8 inch diameter rebar lying on said highway's easterly right-of-way limits and the TRUE POINT OF BEGINNING, containing ±1.183 acres.

Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION – LOT "2A"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW14, Section 25, T.30N., R.31W., P.M., MT., wholly within Lots 1 and 2, "M-Star Acres Subdivision", as shown on Plat No. 133885, containing ±6.164 acres and more particularly described as follows:
Commencing at the northeasterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:
Thence S00°02'15"E, 191.90 feet to a 5/8 inch diameter rebar marked 4975S; Thence S00°03'18"E, 437.59 feet to a 5/8 inch diameter rebar marked 4975S, lying on a Lincoln County road, known as "Granny's Garden Road", northerly right-of-way limits, 60 foot in width; Thence along said county road northerly right-of-way limits, N89°58'53"W, 386.49 feet to a 5/8 inch diameter rebar marked 7322LS, an intersection point with MDOT highway known as "Farm-to-Market Road No. 482, 100 foot in width, northeasterly right-of-way limits and said county road known as "Granny's Garden Road, on the northerly right-of-way limits; Thence leaving said county road's right-of-way limits, following along the northeasterly right-of-way limits of said MDOT Road No. 482, N25°10'13"W, 168.09 feet to a 4"x4" concrete MDOT right-of-way monument and a point of curvature; Thence continuing along said curve and road right-of-way limits, having a 1382.50 foot radius turning to the right, through a delta angle of 11°51'44", an arc length of 286.22 feet to a 5/8 inch diameter rebar marked 4975S; Thence leaving said road right-of-way limits N88°22'59"E, 233.78 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch marked 7322LS; Thence N89°56'48"E, 318.07 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing ±6.164 acres.

Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION – PARCEL "A"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4 NW14, Section 25, T.30N., R.31W., P.M., MT., wholly within Lot 1, "M-Star Acres Subdivision" as shown on Plat No. 133885, containing ±1.432 acres and more particularly described as follows:
Commencing at the northeasterly corner, said Lot 1, "M-Star Acres Subdivision", a 5/8 inch diamter uncapped rebar; Thence S00°02'15"E, 191.90 feet to a 5/8 inch diameter rebar marked 7322LS; Thence S88°22'59"W, 318.14 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N00°03'12"W, 200.58 feet to a 5/8 inch diameter rebar marked 7322LS; Thence N89°56'48"E, 318.07 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing ±1.432 acres.

Subject to and together with all appurtenant easements of record.

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana, County of Lincoln,
by the above named person(s),
on this 25 day of MAY 2005. In witness whereof,
I have hereunto set I have hereunto set my hand and affixed my notarial seal.
Notary Public for the State of Montana
residing in: Libby My Commission expires: 9-17-2007

### HISTORY OF SURVEY

1968 – Plat No's 1746 & 1879, Lots "I"&"H", "Ohlerich Place", Ninneman, 534ES

1998 – Plat No. 133885, "M-Star Subdivision", Davis, 4975S

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners by Douglas Schuhknecht, April, 2005.

### BASIS OF BEARING

The basis of bearing for this survey is S00°03'18"E, between the southeast corner, Lot 2, a 5/8 inch diameter uncapped rebar and the northeast corner, Lot 2, a 5/8 inch diameter rebar with plastic cap marked 4975S, as shown on Plat No. 133885, "M-Star Subdivision"

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Libby Montana 6/6/05 Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access for this amended subdivision is from "Farm-to-Market Road No. 482", a 100 foot wide Montana State road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS May 15, 05
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS May 15, 05
Alvah F. Hughes, PLS, 7322LS Date

ALVAH F. HUGHES 7322 LS MONTANA PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of MAY 2005, A.D.
Examining Land Surveyor

MONTANA REGISTERED LAND SURVEYOR

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day
2005, A.D. at 9:00 o'clock A.M.,
Lincoln County Clerk & Recorder by Deputy

P.F. PLAT NO. #6621 RB
DOC # 185255

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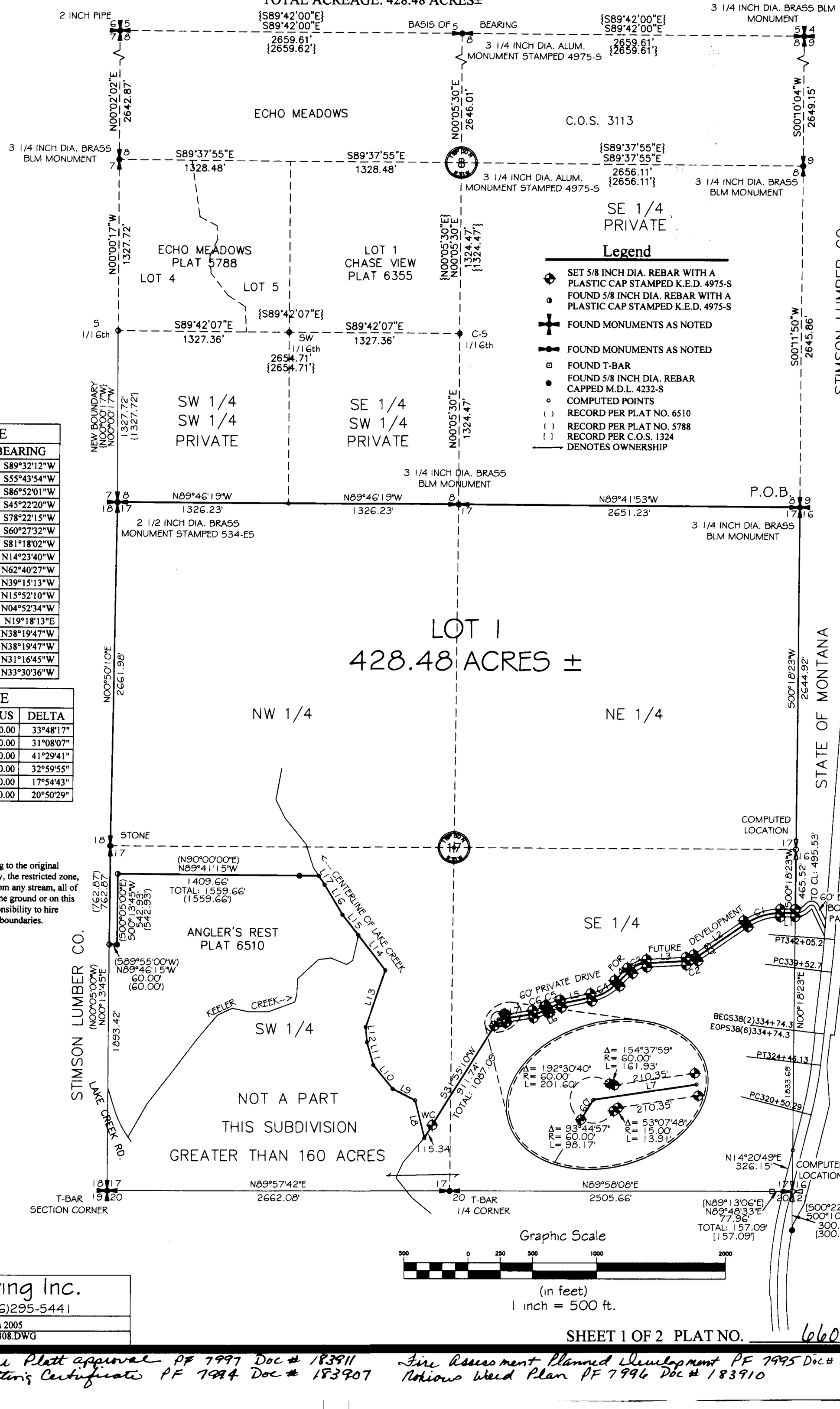
LINCOLN COUNTY MONTANA

# A PLAT OF:
# Mt. Vernon Views

In Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: February 2005

TOTAL ACREAGE: 428.48 ACRES±




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 116.17 | S89°32'12"W |
| L2 | 468.99 | S55°43'54"W |
| L3 | 305.33 | S86°52'01"W |
| L4 | 139.47 | S45°22'20"W |
| L5 | 239.67 | S78°22'15"W |
| L6 | 13.42 | S60°27'32"W |
| L7 | 270.35 | S81°18'02"W |
| L8 | 296.21 | N14°23'40"W |
| L9 | 195.74 | N62°40'27"W |
| L10 | 241.62 | N39°15'13"W |
| L11 | 188.88 | N15°52'10"W |
| L12 | 116.78 | N04°52'34"W |
| L13 | 458.14 | N19°18'13"E |
| L14 | 343.18 | N38°19'47"W |
| L15 | 201.13 | N38°19'47"W |
| L16 | 269.30 | N31°16'45"W |
| L17 | 82.50 | N33°30'36"W |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 283.20 | 480.00 | 33°48'17" |
| C2 | 81.51 | 150.00 | 31°08'07" |
| C3 | 144.84 | 200.00 | 41°29'41" |
| C4 | 230.37 | 400.00 | 32°59'55" |
| C5 | 109.42 | 350.00 | 17°54'43" |
| C6 | 109.13 | 300.00 | 20°50'29" |

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 2/21/05 | Land Projects 2005 |
| DRAWN BY: CJR | FILE: T30r3308.DWG |

SHEET 1 OF 2 PLAT NO. 6607

Covenants BK 295/523 Final Platt approval PF 7997 Doc # 183911
Platter's Certificate PF 7994 Doc # 183907
Fire Assessment Planned Development PF 7995 Doc # 183908
Noxious Weed Plan PF 7996 Doc # 183910

LINCOLN COUNTY MONTANA

# A PLAT OF:
# Mt.Vernon Views

In Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: February 2005
TOTAL ACREAGE: 428.48 ACRES±

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

## DESCRIPTION OF MT. VERNON VIEWS

A tract of land near Troy in Lincoln County Montana, lying in Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 428.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the common corner to Sections 8, 9, 16, and 17 all of Twp. 30 N., R. 33 W., P.M.M.; thence, S00°18'23"W 3140.45 feet along the east line of Section 17, Twp. 30 N., R. 33 W., P.M.M., to a computed point located on the centerline of a 60 foot private drive for future development; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 81.51 feet, turning through a delta angle of 31°08'07", and having a radius of 150.00 feet, to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet, to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence on a curve to the right, a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet, to a computed point; thence, S78°22'15"W 239.67 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, S60°27'32"W 13.42 feet to a computed point; thence on the arc of curve to the right, a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, S81°18'02"W 270.35 feet to a computed point; thence leaving said centerline, S31°55'10"W 1087.08 feet to a computed point located on the centerline of Lake Creek; thence downstream, the following ten (10) courses; N14°23'40"W 296.21 feet to a computed point; thence, N62°40'27"W 195.74 feet to a computed point; thence, N39°15'13"W 241.62 feet to a computed point; thence, N15°52'10"W 188.88 feet to a computed point; thence, N04°52'34"W 116.78 feet to a computed point; thence, N19°18'13"E 458.14 feet to a computed point; thence, N38°19'47"W 343.18 feet to a computed point which marks the southeast corner of Angler's Rest plat no. 6510; thence, N38°19'47"W 201.13 feet, continuing along said centerline of Lake Creek, also being the east line of said Angler's Rest, to a computed point; thence, N31°16'45"W 269.30 feet to a computed point; thence, N33°30'36"W 82.50 feet to a computed point; thence leaving said centerline of Lake Creek, N89°41'15"W 1559.66 feet along the north line of said Angler's Rest, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'45"W 542.93 feet along the west line of said Angler's Rest; thence, N89°46'15"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 17; thence, N00°13'45"E 762.87 feet along said west section line, to a stone marking the W 1/4 of said Section 17; thence, N00°50'10"E 2661.98 feet along said west line of said Section 17, to a 2 1/2 inch dia. brass monument stamped 534-ES and marks the common corner of Sections 17, 18, 7, and 8; S89°46'19"E 2652.46 feet along the north line of said Section 17, to a 3 1/4 inch dia. brass B.L.M. monument which marks the N 1/4 of said Section 17; thence, S89°41'53"E 2651.23 feet along the north line of said Section 17, to the point of beginning.

The aforedescribed Mt. Vernon Views contains Lot 1 for a total acreage of 428.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mt. Vernon Views, Lincoln County, Montana.

Dated this 1st day of April 2005 A.D.

Montana Mountain Valley L.L.C. and member Title

STATE OF ~~MONTANA~~ Idaho
County of ~~Lincoln~~ Valley

On this 1st day of April, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Idaho Melanie L. Holmes personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Melanie L. Holmes — 2.25.08
Notary Public — My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Mt. Vernon Views, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of MARCH 2005 A.D.

Kenneth E. Davis — 4975-S
Registered Land Surveyor No.

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Mt. Book 293 Page 597 the driving surface is approximately 24 feet wide.

Kenneth E. Davis — 4975-S
Registered Land Surveyor No.

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of April 2005

Geri A. Miller by Jamie Mehnke Deputy
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6 day of April 2005, A.D.

(Signatures of Commissioners)

ATTEST: Brad M. Cummings
(Signature of Clerk and Recorder)

Rose

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of April 2005 A.D.

County Examiner — 4975
Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of April 2005 A.D. at 9:36 O'clock A m.

Brad M. Cummings by Bonnie Dill Deputy
County Clerk and Recorder — Deputy

SHEET 2 OF 2 PLAT NO. 6607

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 2/21/05 | Land Projects 2005 |
| DRAWN BY: CJR | FILE: T30r3308.DWG |

# Final Plat:

# Mud Creek Estates

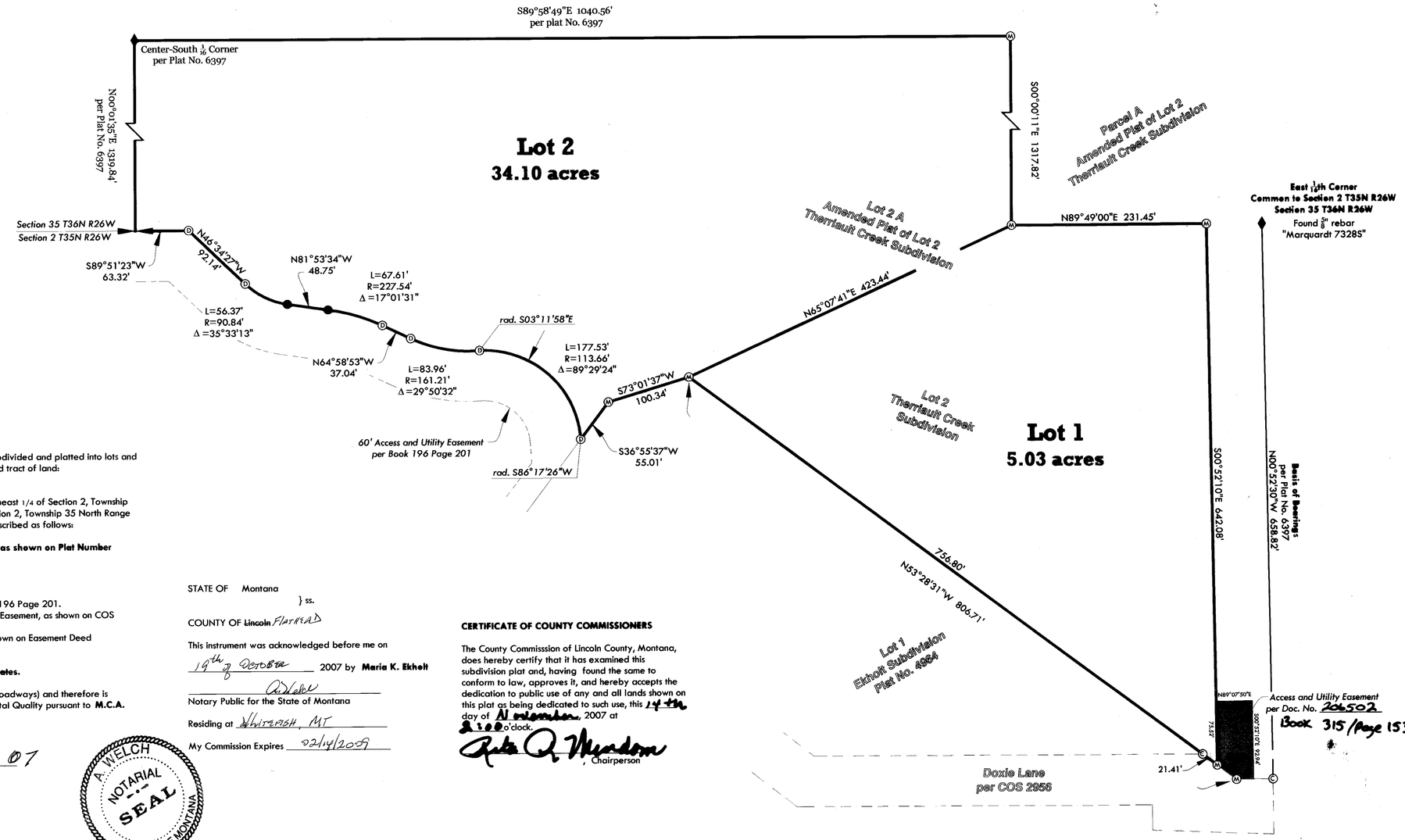
-being an Amended Plat of Lot 2A of the Amended Plat of Lot 2 Therriault Creek Subdivision-

## $N\frac{1}{2}$ Government Lot 2, Section 2, T35N R26W and $SW\frac{1}{4}$ $SE\frac{1}{4}$ Section 35, T36N R26W, P.M., M. Lincoln County, Montana




## Legend

- Found $\frac{5}{8}$" rebar
- Found $\frac{5}{8}$" rebar "Cordi 13102S"
- Found $\frac{5}{8}$" rebar "Davis 4975S"
- Found $\frac{5}{8}$" rebar "Marquardt 7328S"
- Set $\frac{5}{8}$" x 24" rebar with a 2" aluminum cap "Belski" 14731
- aliquot corner (as noted)
- Quarter Corner Common to Section 2, T35N R26W and Section 35, T36N R26W Found 3 $\frac{1}{4}$" Brass Cap




**CERTIFICATE OF DEDICATION**

I, Maria K. Ekholt, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

A tract of land located in a portion of the Southwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North Range 26 West, and the North 1/2 Government Lot 2 Section 2, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

**Lot 2A of the Amended Plat of Lot 2 Therriault Creek Subdivision as shown on Plat Number 6397, records of Lincoln County, Montana.**

Containing 39.13 acres of land as shown hereon.

**TOGETHER WITH** a 60 foot Access and Utility Easement per Book 196 Page 201.
**TOGETHER WITH** Doxie Lane, a 60 foot Private Access and Utility Easement, as shown on COS 2956.
**TOGETHER WITH** a non-exclusive access and utility easement as shown on Easement Deed # 206502 Book 315 Page 153

The aforedescribed subdivision is to be known as: **Mud Creek Estates.**

I also hereby certify that **Lot 2** is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16).**

Maria K. Ekholt — 10-19-07
**Maria K. Ekholt** — Date

STATE OF Montana } ss.
COUNTY OF ~~Lincoln~~ FLATHEAD

This instrument was acknowledged before me on 19th day of October 2007 by **Maria K. Ekholt**

Notary Public for the State of Montana
Residing at Whitefish, MT
My Commission Expires 02/14/2009

A. WELCH NOTARIAL SEAL STATE OF MONTANA

**CERTIFICATE OF COUNTY COMMISSIONERS**

The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14th day of November, 2007 at 2:00 o'clock.

, Chairperson

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 8th day of November, 2007

Treasurer of Lincoln County, Montana

Approved 10/23/07, 2007
Examining Land Surveyor
Registration No. 4915-S

**CERTIFICATE OF SURVEYOR**

Andrew P. Belski, PLS
Registration No. 14731 PLS 19-OCT-07

State of Montana
County of Lincoln } ss
Filed on the 15th day of November, 2007 C.E. at 1:25 o'clock P m.
Lincoln County Clerk and Recorder
BY: Deputy
Instrument Record No. 207462

Plat Map No. 6834

**History of Surveys:**

| | | | | |
|---|---|---|---|---|
| COS 1139 | Retracement | June 08, 1983 | Hill | N ½ Gov't Lot 2 |
| COS 1381 | Boundary Line Adjustment | April 22, 1985 | Marquardt | 0 Parcels created |
| Plat No. 4964 | Ekholt Subdivision | September 22, 1993 | Marquardt | 1 Parcel created |
| Plat No. 5516 | Therriault Creek Subdivision | January 11, 1996 | Davis | 2 Parcels Created |
| COS 2956 | Easement Survey | September 06, 2000 | Cordi | Doxie Lane |


Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963


Final plat approved P.E.# 9238 Doc# 207458
Sanitary Restrictions Removed p.R.# 9239 Doc# 207459
Plat Certificate P.E.# 9240
Notes and details P.E.# 9241
Doc# 207460
Doc# 207461
Covenants S315/953 doc.# 207463

STATE OF MONTANA )
County of Lincoln ) S.S.
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.
Witness my hand and seal of Lincoln County
this 11th day of May A.D. 2000
CORAL M. CUMMINGS, Clerk and Recorder
by Debra J. Blystone Deputy
$ 10

LINCOLN COUNTY, MONTANA

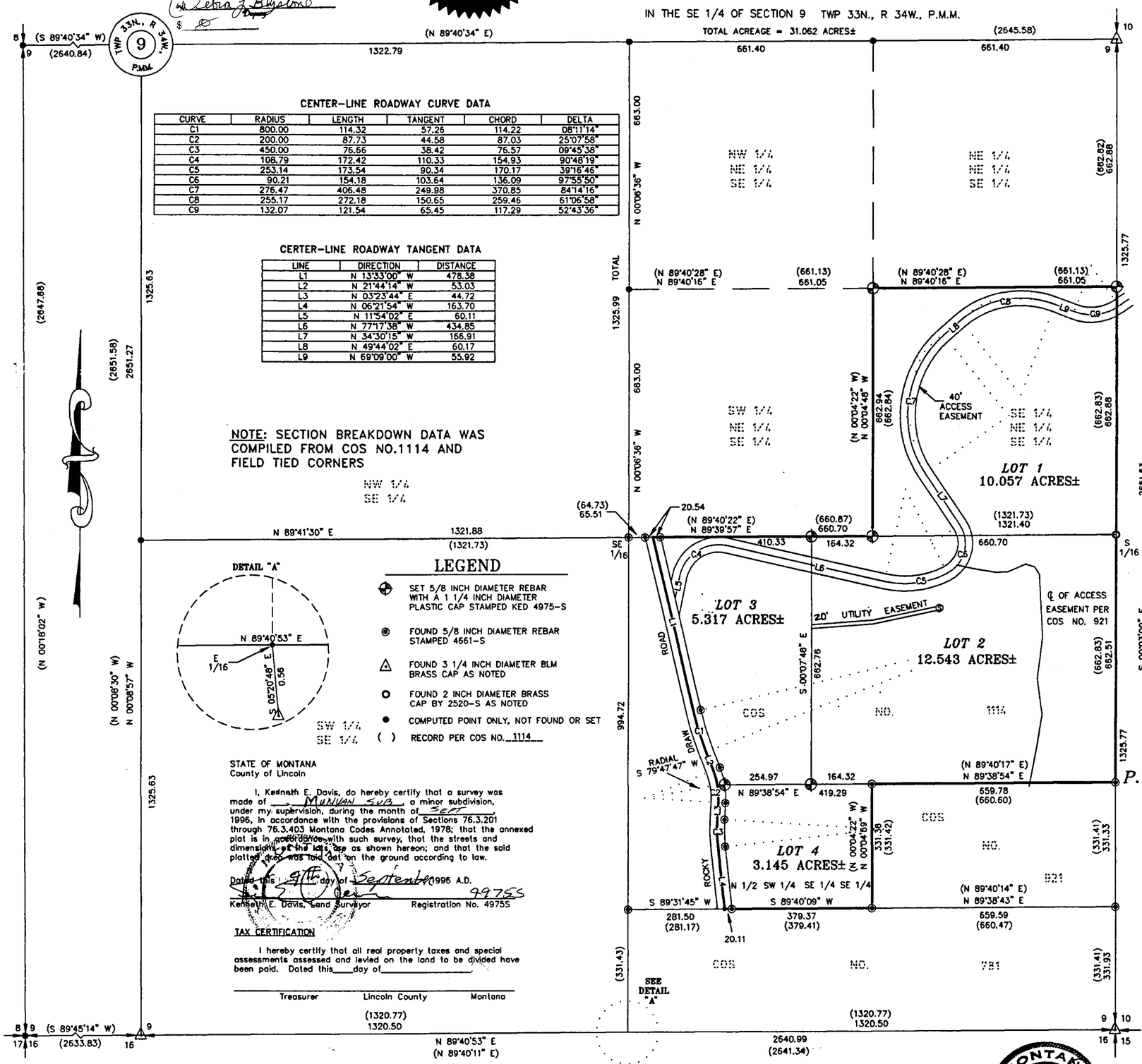
# A PLAT OF:

# MUNYAN SUBDIVISION

IN THE SE 1/4 OF SECTION 9 TWP 33N., R 34W., P.M.M.

TOTAL ACREAGE = 31.062 ACRES±

FOR: MUNYAN
DATE: APRIL 1996




NOTE: SECTION BREAKDOWN DATA WAS COMPILED FROM COS NO.1114 AND FIELD TIED CORNERS

NW 1/4
SE 1/4

SW 1/4
SE 1/4

DETAIL "A"




## CENTER-LINE ROADWAY CURVE DATA

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | DELTA |
|---|---|---|---|---|---|
| C1 | 800.00 | 114.32 | 57.26 | 114.22 | 08°11'14" |
| C2 | 200.00 | 87.73 | 44.58 | 87.03 | 25°07'58" |
| C3 | 450.00 | 76.66 | 38.42 | 76.57 | 09°45'38" |
| C4 | 108.79 | 172.42 | 110.33 | 154.93 | 90°48'19" |
| C5 | 253.14 | 173.54 | 90.34 | 170.17 | 39°16'46" |
| C6 | 90.21 | 154.18 | 103.64 | 136.09 | 97°55'50" |
| C7 | 276.47 | 406.48 | 249.98 | 370.85 | 84°14'16" |
| C8 | 255.17 | 272.18 | 150.65 | 259.46 | 61°06'58" |
| C9 | 132.07 | 121.54 | 65.45 | 117.29 | 52°43'36" |

## CERTER-LINE ROADWAY TANGENT DATA

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N 13°33'00" W | 478.38 |
| L2 | N 21°44'14" W | 53.03 |
| L3 | N 03°23'44" E | 44.72 |
| L4 | N 06°21'54" W | 163.70 |
| L5 | N 11°54'02" E | 60.11 |
| L6 | N 77°17'38" W | 434.85 |
| L7 | N 34°30'15" W | 166.91 |
| L8 | N 49°44'02" E | 60.17 |
| L9 | N 69°09'00" W | 55.92 |

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 2 INCH DIAMETER BRASS CAP BY 2520-S AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO. 1114

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of MUNYAN SUB, a minor subdivision, under my supervision, during the month of SEPT 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in conformity with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted lines was laid out on the ground according to law.

Dated this 9th day of September 1996 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this ___ day of _____.

Treasurer Lincoln County Montana

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 18th DAY OF September, 1996

Deri A. Miller by Tamra R. Mehrke-Deputy
TREASURER LINCOLN COUNTY, MONTANA

GRAPHIC SCALE

200 0 100 200 400 800
( IN FEET )
1 inch = 200 ft.

CERTIFICATE OF DEDICATION

I/we, Donna Munyan
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF MUNYAN SUBDIVISION

A tract of land within the SE 1/4 of Section 9, Twp. 33 N, R. 34 W, P.M.M., near the Idaho-Montana state line, near Troy, in Lincoln County, Montana, containing 31.062 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar cap stamped: JHN 4661-S reported to mark the Northeast Corner of that 5.026 acre tract as shown on C. of S. No. 921 located on the east line of Section 9, Twp. 33 N, R. 34 W, P.M.M.; thence, from said point of beginning N 00°03'00" W 662.51 feet along said east line to a 2 inch dia. brass cap stamped 2520-S reported to be the S 1/16 of said Section 9; thence, continuing along said east line N 00°03'00" W 662.88 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°40'16" E 661.05 feet along the north line of the SE 1/4 NE 1/4 SE 1/4 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°04'48" E 662.94 feet along the west line of said SE 1/4 NE 1/4 SE 1/4 of said Section 9 to a 5/8 inch dia. rebar capped: KED 4975-S located on the east-west centerline of the SE 1/4 of said Section 9; thence, S 89°39'57" W 574.65 feet along said east-west centerline of said Section 9 to a 5/8 inch dia. rebar capped: JHN 4661-S located on the easterly line of a 40.00 foot wide county road known as Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said line S 89°39'57" W 20.54 feet for a total distance of 595.19 feet to a computed location being the approximate centerline of said roadway (record per C. of S. No. 1114); thence, along said approximate centerline S 13°33'00" E 478.38 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left concaved northeasterly 114.32 feet, turning through a delta angle of 08°11'14", having a radius of 800.00 feet to a computed location; thence, continuing along said centerline S 21°44'14" E 53.03 feet; thence, continuing along said centerline on the arc of a curve to the right concaved westerly 87.73 feet, turning through a delta angle of 25°07'58", having a radius of 200.00 feet to a computed location; thence, continuing along said centerline S 03°23'44" W 44.72 feet to a computed location; thence, on the arc of a curve to the left concaved northeasterly 76.66 feet, turning through a delta angle of 09°45'38", having a radius of 450.00 feet to a computed location on said centerline; thence, continuing along said centerline S 06°21'54" E 163.70 feet to a computed location on the south line N 1/2 SW 1/4 SE 1/4 SE 1/4; thence, N 89°40'09" E 20.11 feet along said south line to a 5/8 inch dia. rebar capped: JHN 4661-S located on said easterly line of Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said south line N 89°40'09" E 379.37 feet for a total distance of 399.48 feet to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Southwest Corner of that tract shown on C. of S. No. 921; thence, N 00°04'59" W 331.36 feet along the west line of aforementioned C. of S. No. 921 to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Northwest Corner of that tract as shown on said C. of S. No. 921; thence, N 89°38'54" E 659.78 feet along the north line of said C. of S. NO. 921 to the point of beginning.

The aforedescribed tract of land is to be known as Munyan Subidivison containing Lots 1, 2, 3 and 4, being 10.057 acres, 12.543 acres, 5.317 acres and 3.147 acres, more or less, respectively, for a total of 31.062 acres, more or less, and is subject to a 20.00 foot wide strip of land lying on the easterly side of Rocky Draw Roadway per C. of S. No. 1114, also subject to an access easement for ingress and egress along an existing road as shown on C. of S. No. 921, and a 40 foot wide access and utility easement as shown hereon.

The above described tract of land is to be known and designated as MUNYAN SUBDIVISION, Lincoln County, Montana.

Dated this 9th day of SEPT, 1995 A.D.

and Donna Munyan

STATE OF MONTANA
County of Lincoln

On this 9th day of SEPT, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donna Munyan known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Butt McCully — Notary Public
3/22/2000 — My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Rocky Draw Road. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-18-96

APPROVED: Chairman, Board of County Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 18th day of Sept, 1996 A.D. at 8:35 O'clock A.m.

Coral M. Cummings — County Clerk and Recorder
by Jeanne Dickerson — Deputy

P.F. PLAT NO. 5742

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F.# 5741

LINCOLN COUNTY, MONTANA

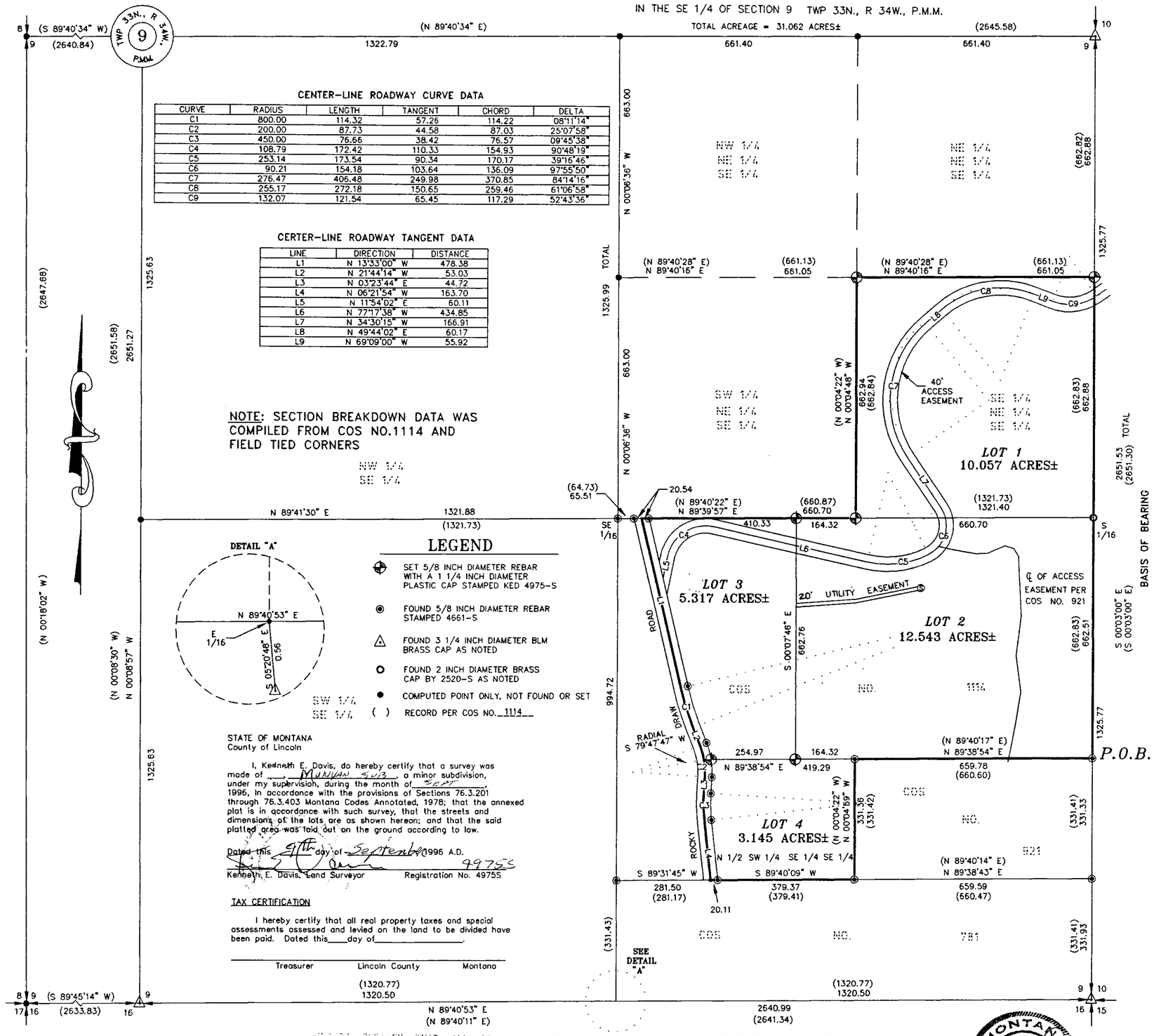
# *A PLAT OF:*

# MUNYAN SUBDIVISION

IN THE SE 1/4 OF SECTION 9 TWP 33N., R 34W., P.M.M.

TOTAL ACREAGE = 31.062 ACRES±

FOR: MUNYAN
DATE: APRIL 1996




## CENTER–LINE ROADWAY CURVE DATA

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | DELTA |
|---|---|---|---|---|---|
| C1 | 800.00 | 114.32 | 57.26 | 114.22 | 08°11'14" |
| C2 | 200.00 | 87.73 | 44.58 | 87.03 | 25°07'58" |
| C3 | 450.00 | 76.66 | 38.42 | 76.57 | 09°45'38" |
| C4 | 108.79 | 172.42 | 110.33 | 154.93 | 90°48'19" |
| C5 | 253.14 | 173.54 | 90.34 | 170.17 | 39°16'46" |
| C6 | 90.21 | 154.18 | 103.64 | 136.09 | 97°55'50" |
| C7 | 276.47 | 406.48 | 249.98 | 370.85 | 84°14'16" |
| C8 | 255.17 | 272.18 | 150.65 | 259.46 | 61°06'58" |
| C9 | 132.07 | 121.54 | 65.45 | 117.29 | 52°43'36" |

## CERTER–LINE ROADWAY TANGENT DATA

| LINE | DIRECTION | DISTANCE |
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| L4 | N 06°21'54" W | 163.70 |
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| L6 | N 77°17'38" W | 434.85 |
| L7 | N 34°30'15" W | 166.91 |
| L8 | N 49°44'02" E | 60.17 |
| L9 | N 69°09'00" W | 55.92 |

NOTE: SECTION BREAKDOWN DATA WAS COMPILED FROM COS NO.1114 AND FIELD TIED CORNERS

DETAIL "A"




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975–S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661–S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 2 INCH DIAMETER BRASS CAP BY 2520–S AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO. 1114

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of the MUNYAN SUB, a minor subdivision, under my supervision, during the month of SEPT, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of September 1996 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this ___ day of ___.

Treasurer — Lincoln County — Montana

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 18th DAY OF September, 1996
Mary A Miller by James R Meneke Deputy
LINCOLN COUNTY, MONTANA

GRAPHIC SCALE

200 0 100 200 400 800
( IN FEET )
1 inch = 200 ft.

CERTIFICATE OF DEDICATION

I/we, Donna Munyan, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF MUNYAN SUBDIVISION

A tract of land within the SE 1/4 of Section 9, Twp. 33 N, R. 34 W, P.M.M., near the Idaho–Montana state line, near Troy, in Lincoln County, Montana, containing 31.062 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar cap stamped: JHN 4661–S reported to mark the Northeast Corner of that 5.026 acre tract as shown on C. of S. No. 921 located on the east line of Section 9, Twp. 33 N, R. 34 W, P.M.M.; thence, from said point of beginning N 00°03'00" W 662.51 feet along said east line to a 2 inch dia. brass cap stamped 2520–S reported to be the S 1/16 of said Section 9; thence, continuing along said east line N 00°03'00" W 662.88 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 89°40'16" E 661.05 feet along the north line of the SE 1/4 NE 1/4 SE 1/4 to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 00°04'48" E 662.94 feet along the west line of said SE 1/4 NE 1/4 SE 1/4 of said Section 9 to a 5/8 inch dia. rebar capped: KED 4975–S located on the east–west centerline of the SE 1/4 of said Section 9; thence, S 89°39'57" W 574.65 feet along said east–west centerline of said Section 9 to a 5/8 inch dia. rebar capped: JHN 4661–S located on the easterly line of a 40.00 foot wide county road known as Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said line S 89°39'57" W 20.54 feet for a total distance of 595.19 feet to a computed location being the approximate centerline of said roadway (record per C. of S. No. 1114); thence, along said approximate centerline S 13°33'00" E 478.38 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left concaved northeasterly 114.32 feet, turning through a delta angle of 08°11'14", having a radius of 800.00 feet to a computed location; thence, continuing along said centerline S 21°44'14' E 53.03 feet; thence, continuing along said centerline on the arc of a curve to the right concaved westerly 87.73 feet, turning through a delta angle of 25°07'58", having a radius of 200.00 feet to a computed location; thence, continuing along said centerline S 03°23'44" W 44.72 feet to a computed location; thence, on the arc of a curve to the left concaved northeasterly 76.66 feet, turning through a delta angle of 09°45'38" , having a radius of 450.00 feet to a computed location on said centerline; thence, continuing along said centerline S 06°21'54" E 163.70 feet to a computed location on the south line N 1/2 SW 1/4 SE 1/4 SE 1/4; thence, N 89°40'09" E 20.11 feet along said south line to a 5/8 inch dia. rebar capped: JHN 4661–S located on said easterly line of Rocky Draw Road which measured 20.00 feet from the centerline thereof; thence, continuing along said south line N 89°40'09" E 379.37 feet for a total distance of 399.48 feet to a 5/8 inch dia. rebar capped: JHN 4661–S reported to mark the Southwest Corner of that tract shown on C. of S. No. 921; thence, N 00°04'59" W 331.36 feet along the west line of aforementioned C. of S. No. 921 to a 5/8 inch dia. rebar capped: JHN 4661–S reported to mark the Northwest Corner of that tract as shown on said C. of S. No. 921; thence, N 89°38'54" E 659.78 feet along the north line of said C. of S. NO. 921 to the point of beginning.

The aforedescribed tract of land is to be known as Munyan Subidivison containing Lots 1, 2, 3 and 4, being 10.057 acres, 12.543 acres, 5.317 acres and 3.147 acres, more or less, respectively, for a total of 31.062 acres, more or less, and is subject to a 20.00 foot wide strip of land lying on the easterly side of Rocky Draw Roadway per C. of S. No. 1114, also subject to an access easement for ingress and egress along an existing road as shown on C. of S. No. 921, and a 40 foot wide access and utility easement as shown hereon.

The above described tract of land is to be known and designated as MUNYAN SUBDIVISION, Lincoln County, Montana.

Dated this 9th day of SEPT, 1996 A.D.

and Donna Munyan

STATE OF MONTANA
County of Lincoln

On this 9th day of SEPT, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donna Munyan known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brett McCully — Notary Public — 3/22/2000 — My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Rocky Draw Road. The driving surface is approximately 30 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-18-96

APPROVED: Chairman, Board of County Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 18 day of Sept, 1996 A.D. at 8:35 o'clock A.m.

Coralth Cummings — County Clerk and Recorder — by Jeanne Dennis — Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295–5441

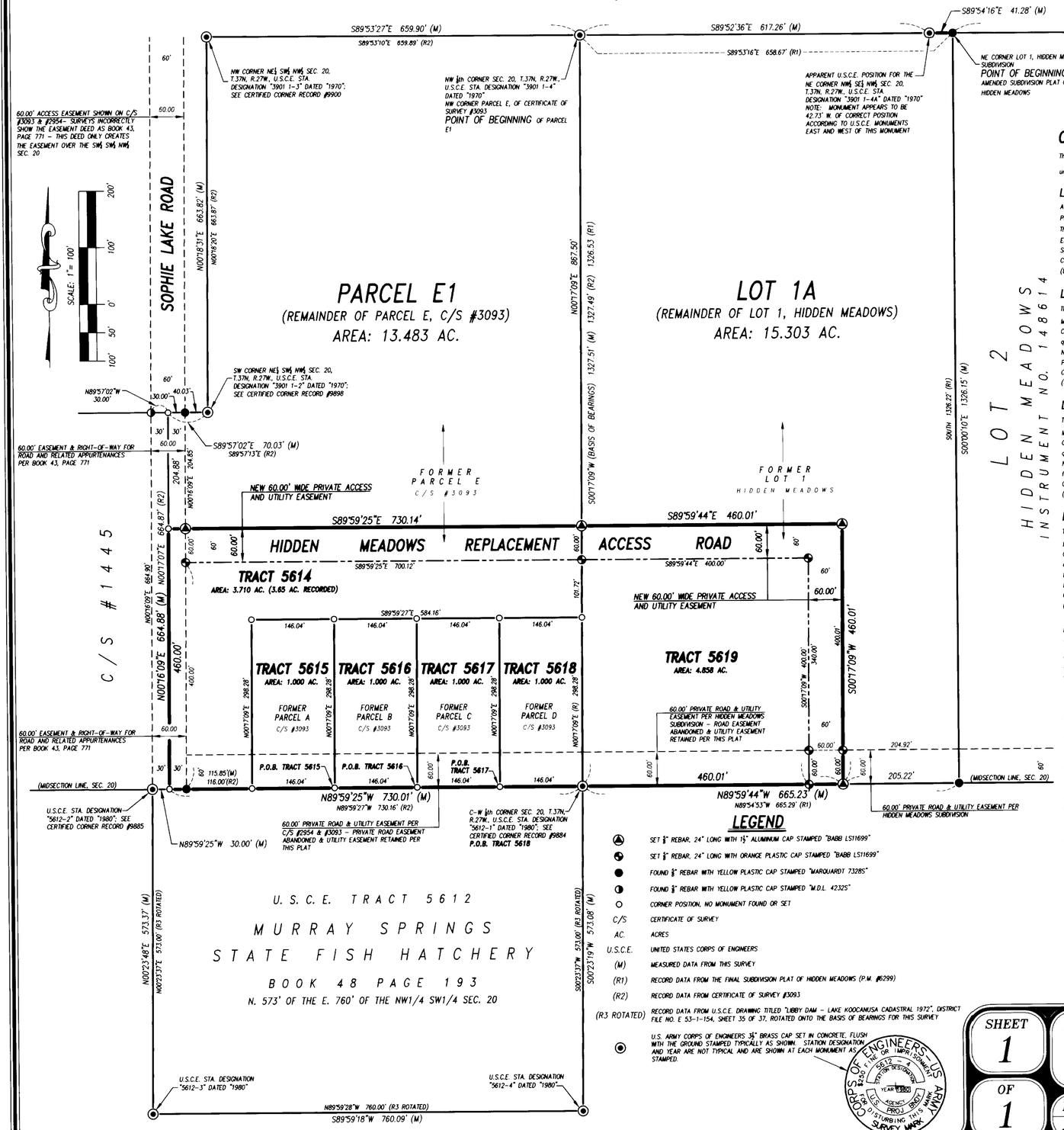
P.F. PLAT NO. 5742

Sanitary Restrictions Removed P.F.# 5741

# MURRAY SPRINGS BUFFER EXPANSION AREA

## AN AMENDMENT TO THE PLAT OF HIDDEN MEADOWS & CERTIFICATE OF SURVEY NO. 3093

## SITUATED IN THE NW1/4, SECTION 20, T.37N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA




## LEGEND

- SET ½" REBAR, 24" LONG WITH 1½" ALUMINUM CAP STAMPED "BABB LS11699"
- SET ½" REBAR, 24" LONG WITH ORANGE PLASTIC CAP STAMPED "BABB LS11699"
- FOUND ½" REBAR WITH YELLOW PLASTIC CAP STAMPED "MARQUARDT 7328S"
- FOUND ½" REBAR WITH YELLOW PLASTIC CAP STAMPED "M.D.L. 4232S"
- CORNER POSITION, NO MONUMENT FOUND OR SET
- C/S — CERTIFICATE OF SURVEY
- AC. — ACRES
- U.S.C.E. — UNITED STATES CORPS OF ENGINEERS
- (M) — MEASURED DATA FROM THIS SURVEY
- (R1) — RECORD DATA FROM THE FINAL SUBDIVISION PLAT OF HIDDEN MEADOWS (P.M. #6299)
- (R2) — RECORD DATA FROM CERTIFICATE OF SURVEY #3093
- (R3 ROTATED) — RECORD DATA FROM U.S.C.E. DRAWING TITLED "LIBBY DAM – LAKE KOOCANUSA CADASTRAL 1972", DISTRICT FILE NO. E 53-1-154, SHEET 35 OF 37, ROTATED ONTO THE BASIS OF BEARINGS FOR THIS SURVEY
- U.S. ARMY CORPS OF ENGINEERS ¾" BRASS CAP SET IN CONCRETE, FLUSH WITH THE GROUND STAMPED TYPICALLY AS SHOWN. STATION DESIGNATION AND YEAR ARE NOT TYPICAL AND ARE SHOWN AT EACH MONUMENT AS STAMPED.

CORPS OF ENGINEERS – U.S. ARMY — FIRE OR IMPALEMENT — SEAL — DISTRICT — DISTURBING THIS SURVEY MARK — U.S. PROJ. BNDY — AGENCY — YEAR 1980

## CERTIFICATE OF OWNER

The U. S. Army Corps of Engineers has caused to be surveyed the following existing parcels aquired by the United States Federal Government under the laws of eminent domain:

### LEGAL DESCRIPTION – TRACT 5614

A parcel of land located in the southwest quarter of the northwest quarter (SW¼NW¼), of Section 20, Township 37 North, Range 27 West, Principal Meridian Montana, Lincoln County, Montana, more particularly described as follows:
The east 730.12 feet, of the south 460 feet of said southwest quarter of the northwest quarter (SW¼NW¼);
EXCEPTING THEREFROM the east 584.16 feet of the south 298.28 feet of said southwest quarter of the northwest quarter (SW¼NW¼);
Said parcel falling within Parcel E as shown on Certificate of Survey No. 3093, recorded in Lincoln County, Montana;
CONTAINS 3.65 acres, more or less (Recorded), 3.710 acres (Measured).
(U.S. District Court Case No. 03-64-M-DWM)

### LEGAL DESCRIPTION – TRACT 5615 (PARCEL A, C/S 3093)

That portion of the southwest quarter of the northwest quarter (SW¼NW¼), of Section 20, Township 37 North, Range 27 West, Principal Meridian Montana, Lincoln County, Montana, more particularly described as follows:
Commencing at the southeast corner of the southwest quarter of the northwest quarter; Thence along the south line of the southwest quarter of the northwest quarter, N89°59'27"W, 438.12 feet to the POINT OF BEGINNING; Thence continuing along said south line, N89°59'27"W, 146.04 feet; Thence N00°17'09"E, 298.28 feet; Thence S89°59'27"E, 146.04 feet; Thence S00°17'09"W, 298.28 feet to the POINT OF BEGINNING;
CONTAINS 1.00 acres.
(U.S. District Court Case No. CV-03-67-M-DWM)

### LEGAL DESCRIPTION – TRACT 5616 (PARCEL B, C/S 3093)

That portion of the southwest quarter of the northwest quarter (SW¼NW¼), of Section 20, Township 37 North, Range 27 West, Principal Meridian Montana, Lincoln County, Montana, more particularly described as follows:
Commencing at the southeast corner of the southwest quarter of the northwest quarter; Thence along the south line of the southwest quarter of the northwest quarter, N89°59'27"W, 292.08 feet to the POINT OF BEGINNING; Thence continuing along said south line, N89°59'27"W, a distance of 146.04 feet; Thence N00°17'09"E, 298.28 feet; Thence S89°59'27"E, 146.04 feet; Thence S00°17'09"W, 298.28 feet to the POINT OF BEGINNING;
CONTAINS 1.00 acre, more or less.
(U.S. District Court Case No. CV-03-82-M-DWM)

### LEGAL DESCRIPTION – TRACT 5617 (PARCEL C, C/S 3093)

That portion of the southwest quarter of the northwest quarter (SW¼ NW¼) of Section 20, Township 37 North, Range 27 West, of the Principal Meridian Montana, Lincoln County, Montana, more particularly described as follows:
Commencing at the southeast corner of the southwest quarter of the northwest quarter; Thence along the south line of the southwest quarter of the northwest quarter, N89°59'27"W, 146.04 feet to the POINT OF BEGINNING; Thence continuing along said south line, N89°59'27"W, 146.04 feet; Thence N00°17'09"E, 298.28 feet; Thence S89°59'27"E, 146.04 feet; Thence S00°17'09"W, 298.28 feet to the POINT OF BEGINNING;
CONTAINS 1.00 acres.
(U.S. District Court Case No. CV-03-66-M-DWM)

### LEGAL DESCRIPTION – TRACT 5618 (PARCEL D, C/S 3093)

That portion of the southwest quarter of the northwest quarter (SW¼ NW¼), of Section 20, Township 37 North, Range 27 West, Principal Meridian Montana, Lincoln County, Montana, more particularly described as follows:
BEGINNING at the southeast corner of the southwest quarter of the northwest quarter; Thence along the south line of the southwest quarter of the northwest quarter, N89°59'27"W, 146.04 feet; Thence N00°17'09"E, 298.28 feet; Thence S89°59'27"E, 146.04 feet to the east line of the southwest quarter of the northwest quarter; Thence along the east line of the southwest quarter of the northwest quarter, S00°17'09"W, 298.28 feet to the POINT OF BEGINNING;
CONTAINS 1.00 acres
(U.S. District Court Case No. C3-65-M-DWM)

### LEGAL DESCRIPTION – TRACT 5619

A parcel of land located in Lot 1 of the Hidden Meadows Subdivision Plat (recording number 6299), also being the west half of the southeast quarter of the northwest quarter (W½SE¼NW¼) of Section 20, Township 37 North, Range 27 West, Principal Meridian Montana, Lincoln County, Montana, more particularly described as follows:
The south 460 feet of the west 460 feet of the west half of the southeast quarter of the northwest quarter (W½SE¼NW¼) of said Section 20;
CONTAINS 4.85 acres, more or less.
(U.S. District Court Case No. 03-63-M-DWM)

THIS PLAT IS TO BE KNOWN AND DESIGNATED AS THE "MURRAY SPRINGS BUFFER EXPANSION AREA, AN AMENDMENT TO THE PLAT OF HIDDEN MEADOWS AND CERTIFICATE OF SURVEY NO. 3093"; THE PRIVATE ACCESS AND UTILITY EASEMENT CREATED HEREBY AND LABELED HEREON AS "HIDDEN MEADOWS REPLACEMENT ACCESS ROAD" IS DEDICATED TO THE GRANTEE(S) FOR THE PURPOSES SPECIFIED AND THE PORTION OF THE EXISTING PRIVATE ROAD AND UTILITY EASEMENT SHOWN PARALLEL WITH AND ADJACENT TO THE EAST-WEST MIDSECTION LINE OF SECTION 20, OVER TRACTS 5614, 5615, 5616, 5617, 5618, & 5619, IS HEREBY ABANDONED, RESERVING THEREON AN EASEMENT FOR EXISTING AND FUTURE UTILITIES; AND

THE PURPOSE OF THIS SURVEY IS TO RETRACE THE BOUNDARIES OF PARCELS ACQUIRED BY THE U.S. FEDERAL GOVERNMENT UNDER THE LAWS OF EMINENT DOMAIN AND THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY LINCOLN COUNTY AND THE MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO 76-3-201 (1) (a) M.C.A. AND 76-4-125 (2) (a) M.C.A., WHICH STATE:

(CONTINUED NEXT COLUMN)

## CERTIFICATE OF OWNER, continued.....

76-3-201(1): "Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that:
(a) is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 70, Chapter 30;"

76-4-125(2): "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review:
(a) the exclusions cited in 76-3-201 and 76-3-204".

## CERTIFICATE OF COUNTY TREASURER

I, GERI A. MILLER, COUNTY TREASURER OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS COVERING THE AREA INCLUDED WITHIN THE ACCOMPANYING PLAT, AND FIND THAT ALL TAXES AND SPECIAL ASSESSMENTS HAVE BEEN PAID TO DATE.

DATED THIS 3rd DAY OF October, 2003.

GERI A. MILLER, ~~GEORGE~~ LINCOLN COUNTY TREASURER

BY-DEPUTY: _____

## CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Donald H. Webster EXAMINING LAND SURVEYOR FOR LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND I FIND THE SURVEY DATA SHOWN HEREON MEETS THE CONDITIONS SET FORTH BY OR PURSUANT TO TITLE 76, CHAPTER 3, PART 4, M.C.A.

DATED THIS 30th DAY OF SEPT., 2003.

MONTANA — DONALD H. WEBSTER 4130 S — REGISTERED LAND SURVEYOR

Donald H. Webster
. LINCOLN COUNTY EXAMINING LAND SURVEYOR

## CERTIFICATE OF SURVEYOR

I, STEPHEN D. BABB, PROFESSIONAL LAND SURVEYOR LICENSED AND REGISTERED IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT DURING THE MONTH OF AUGUST, 2003, THAT THIS PLAT AND THE SURVEY WHICH IT REPRESENTS WAS COMPLETED BY ME, OR UNDER MY SUPERVISION; AND THAT THE MONUMENTS SHOWN AND DESCRIBED HEREON ARE OF THE TYPE AND CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THE SURVEY IS IN COMPLIANCE WITH THE PROVISIONS OF 76-3-401 M.C.A.

DATED THIS 18th DAY OF SEPTEMBER, 2003.

MONTANA — STEPHEN D. BABB 11699LS — REGISTERED LAND SURVEYOR

STEPHEN D. BABB, PROFESSIONAL LAND SURVEYOR, MONTANA REGISTRATION #11699

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of October, 2003 A.D., at 11:20 o'clock A.M.

Lincoln County Clerk & Recorder

By Deputy

Instrument Record No.: 171208

B# 3229

| SHEET | OF | MURRAY SPRINGS BUFFER EXPANSION AREA AN AMENDMENT TO THE PLAT OF HIDDEN MEADOWS & CERTIFICATE OF SURVEY 3093 IN THE NW1/4, SEC. 20, T.37N., R.27W., P.M.M. LINCOLN COUNTY, MONTANA | | |
|---|---|---|---|---|
| 1 | 1 | DATE 8/30/03 | SCALE 1" = 100' | 20 THIS PLAT |
| | | JOB NO. 0335 | DRAWN S. BABB | T.37N., R.27W. |

BABB LAND SURVEYING, INC.
622 ALICE DRIVE GREAT FALLS MONTANA 59405
(406) 268-1188 • (406) 268-1189 FAX • (406) 788-6896 CELL • EMAIL: BABBSURVEY@BRESNAN.NET

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OWNERS: JERRY CROSKREY
PAMELA G. FLOWERS

PURPOSE: SUBDIVISION

DATE: APRIL 10, 2006

# Final Subdivision Plat of
# MURRAY ISLAND
# NW 1/4, Section 20, T37N R27W, P.M., M.
# Lincoln County, Montana

Basis of Bearings Per C. of S. # 3229 North Line NE1/4 SW1/4 NW1/4 N89°53'27"W 659.90'

REMAINDER NOT A PART
8.45 ACRES

Radius 45.00'

West Line NE1/4 SW1/4 NW1/4 S00°18'31"W 663.82'

547.07'

479.67'

479.67'

*HUDSON BAY TRAIL*
60' Private Road & Utility Easement
Appurtenant to Lots 1,2,4 and 5 as shown &
to owners adjoining lands to the north and the east.

N89°57'02"W 637.42'

318.89'

288.89'

Parcel E1 C. of S. # 3229

30.00'

30.00'

318.53'

288.53'

East Line SW1/4 NW1/4 N00°17'09"E 987.50'

*SOPHIE LAKE ROAD*
Per C. of S. # 3229

60'

116.75'

127.73'

N00°17'09"E 136.75'

85.86'

136.75'

LOT 4
1.03 ACRES GROSS
0.93 ACRE NET

LOT 5
1.00 ACRE GROSS
0.84 ACRE NET

SW Corner
NE1/4 SW1/4 NW1/4

N89°57'02"W 70.03'

POB

30.00'

40.03'

388.96'

N69°49'29"W 86.93'

318.53'

20.96'

205.00'

30.00'

81.84'

148.62'

26.22'

N69°49'29"W 60.92'

5.34'

N69°49'29"W 87.14'

30.00'

206.69'

N00°17'09"E 321.13'

20.00'

N89°57'02"W 235.00'

N89°57'02"W 235.80'

N89°57'02"W 236.69'

LOT 1A (Remainder of Lot 1, HIDDEN MEADOWS)

C. of S. # 1445

S00°16'09"W 204.87'

43 / 711

184.87'

LOT 3
1.00 ACRE GROSS
0.87 ACRE NET

S00°00'35"W 184.71'

LOT 2
1.00 ACRE GROSS
0.86 ACRE NET

163.60'

S00°00'35"W 184.55'

184.53'

LOT 1
1.00 ACRE GROSS
0.87 ACRE NET

184.38'

60' Easement & Right-of-Way
For Road & Related Appurtenances
Per 43\711

60'

30.00'

205.84'

205.80'

30.00'

30.00'

205.80'

22.70'

235.84'

235.80'

235.80'

Parcel E, C. of S. # 3093

60'

*HIDDEN MEADOWS REPLACEMENT ACCESS ROAD*
60' Private Road & Utility Easement

S89°59'25"E 730.14'

Tract 5618 C. of S. # 3229

Tract 5619 C. of S. # 3229

## Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 1 1/2" Aluminum Cap Stamped ( BABB LS 11699 )
- Found 3 1/2" Brass Cap Stamped ( CORPS OF ENGINEERS - US ARMY )

50' 25' 0 25' 50'

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Doc # 199912 P.M. # 6752

| | |
|---|---|
| Field Crew: Pending | |
| Date: April 10, 2006 | Revision Date: n/a |
| Project Name: CroskreyMurraySprings | Project Number: 05-299 |
| Filename: working | Drawn By: SHERM |

SHEET 1 OF 2

Covenants 199908 BK 309/409 Road Insp. Doc # 199911 PF # 8859

Noxious Weed Doc # 199910 PF # 8858

Water Well Agree Doc # 199909 PF # 8857

Final Plat Approval Doc # 199905 PF # 8854

Stanitary Restrictions Removed Doc # 19906 PP # 8855

Platting Certificate Doc # 199907 PF # 8856

Road Maintenance Doc # 199908 BK 309/408

OWNERS: JERRY CROSKREY
PAMELA G. FLOWERS

PURPOSE: SUBDIVISION

DATE: APRIL 10, 2006

# Final Subdivision Plat of MURRAY ISLAND NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, JERRY CROSKREY & PAMELA G. FLOWERS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Parcel E1 as shown on Certificate of Survey No. 3229 in the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4, North 00°18'31" East 116.75 feet;
Thence South 89°57'02" East 637.42 feet;
Thence South 00°17'09" West 321.13 feet;
Thence North 89°59'25" West 707.44 feet;
Thence North 00°16'09" East 204.87 feet;
Thence South 89°57'02" East 70.03 feet to the Point of Beginning containing 5.03 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MURRAY ISLAND, Lincoln County, Montana.

JERRY CROSKREY

Pamela G. Flowers
PAMELA G. FLOWERS

STATE OF Montana )
: ss.
County of Flathead )

This instrument was acknowledged before me on Dec. 14, 2006,
by JERRY CROSKREY & PAMELA G. FLOWERS.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-30-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of MURRAY ISLAND, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 21st day of Dec, 2006

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol A. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Dec 11, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

12/12/06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 14th day of December, 2006

Lori A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 22nd day of December, 2006, A.D., at _____ o'clock ___m.

Carol A. Cummings
County Clerk and Recorder
By Deanna Adams
Deputy

Instrument Record No. 179912

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

| | |
|---|---|
| | Field Crew: Pending |
| Date: April 10, 2006 | Revision Date: n/a |
| Project Name: CroskreyMurraySprings | Project Number: 05-299 |
| Filename: working | Drawn By: SHERM |

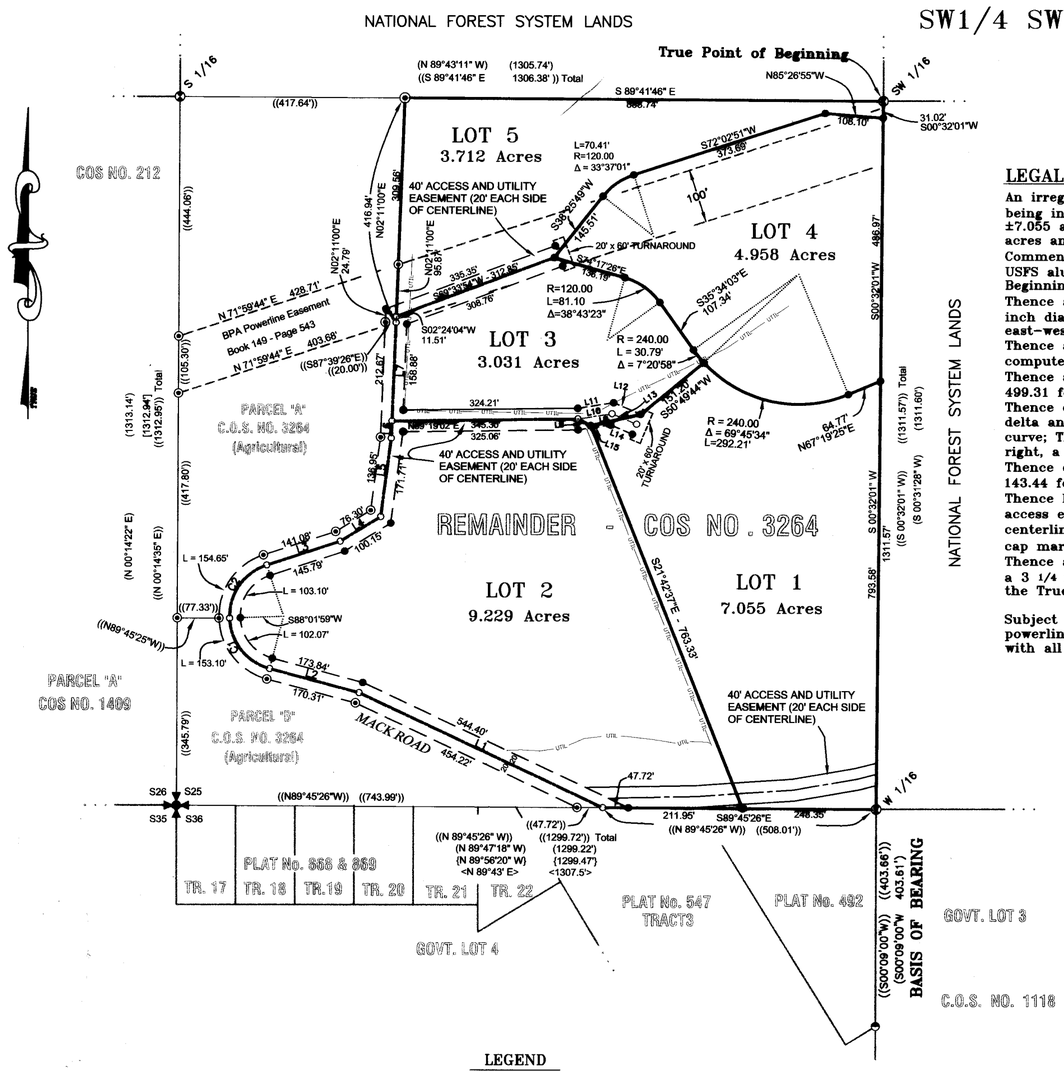
SHEET 2 OF 2

CERTIFICATE OF SURVEY No. 6762

# A PLAT OF

# "MACK ROAD SUBDIVISION"

## SW1/4 SW1/4, SECTION 25, T.31N., R.31W., P.M., MT.
## LINCOLN COUNTY, MONTANA
## FOR: TUNGSTEN HOLDINGS INC.
## DATE: MARCH 2006




### LEGAL DESCRIPTION

**An irregular tract of land, lying northeastly from Libby, Montana, Lincoln County, being in the SW¼ SW¼, Section 25, T.31N., R.31W., P.M., MT., containing Lot 1 being ±7.055 acres; Lot 2 being ±9.229 acres; Lot 3 being ±3.031 acres; Lot 4 being ±4.958 acres and Lot 5 being ±3.712 acres and more particularly described as follows:**
**Commencing at the Southwest ⅛th corner, Section 25, T.31N., R.31W., a 3¼ inch diameter USFS aluminum capped monument marked SW ⅛ 6296S, and the True Point of Beginning:**
**Thence along the north-south ⅛th subdivision line, S00°32'01"W, 1311.57 feet to a 3¼ inch diameter USFS aluminum capped monument marked W ⅛ 6296S, lying on the east-west Section line between Sections 25 & 36;**
**Thence along said east-west Section line, N89°45'26"W, 508.01 feet to an unmarked computed point, lying on the centerline of a 40 foot wide access road (Mack Road);**
**Thence along said centerline through the following unmarked courses: N64°58'37"W, 499.31 feet; Thence N75°04'07"W, 172.08 feet and being the point of curvature;**
**Thence continuing along said centerline through a 100 foot radius curve to the right, a delta angle of 73°06'13", an arc length of 127.59 feet, to the point of a compound curve; Thence continuing along said centerline through a 100 foot radius curve to the right, a delta angle of 73°50'13", an arc length of 128.87 feet, to the point of tangency;**
**Thence continuing along said centerline the following unmarked courses: N71°52'18"E, 143.44 feet; Thence N58°27'40"E, 88.17 feet; Thence N07°34'56"E, 147.38 feet;**
**Thence N02°20'34"E, 31.84 feet, being the point of intersection of a east-west centerline access easement; Thence N02°20'34"E, 181.75 feet and being the end point of said road centerline; Thence N02°11'00"E, 416.94 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying along the east-west ⅛ subdivision line;**
**Thence along said along said east-west ⅛ subdivision line S89°41'46"E, 888.74 feet to a 3 1/4 inch diameter USFS aluminum capped monument marked SW ⅛ 6296S and the True Point of Beginning, containing ±27.985 acres.**

**Subject to 40.00 foot wide access and utility easements and a 100.00 foot wide BPA powerline utility easement, filed Book 149, Page 543 as shown hereon, and together with all appurtenant easements of record.**

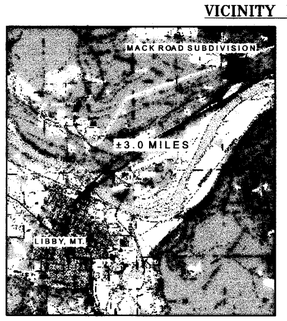
### ROAD CENTERLINE

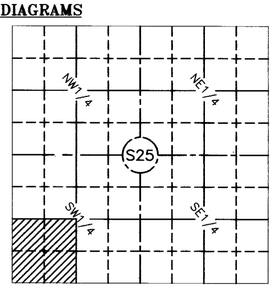
| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | N64°58'37"W | 499.31' |
| L2 | N75°04'07"W | 172.08' |
| L3 | N71°52'18"E | 143.44' |
| L4 | N58°27'40"E | 88.17' |
| L5 | N07°34'56"E | 147.38' |
| L6 | N02°20'34"E | 31.84' |
| L7 | N02°20'34"E | 181.75' |
| L8 | S63°33'23"E | 26.67' |
| L9 | S77°20'15"W | 95.14' |
| L10 | N81°10'58"E | 64.01' |
| L11 | N81°10'58"E | 67.18' |
| L12 | N67°08'12"W | 54.87' |
| L13 | N67°08'12"W | 49.58' |
| L14 | N67°08'12"W | 44.29' |
| L15 | S63°33'23"E | 60.84' |

### ROAD CENTERLINE

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 100.00' | 73°06'13" | 127.59' |
| C2 | 100.00' | 73°50'13" | 128.87' |
| C3 | 250.00' | 14°30'07" | 63.28' |
| C4 | 250.00' | 10°19'38" | 45.06' |

### VICINITY DIAGRAMS




SECTION 25

### LEGEND

- FOUND A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND A 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED MONUMENT, MARKED 6296S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED WR 4232S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- [ ] CERTIFIED CORNER RECORDATION, PAGE NO. 3884
- (( )) RECORD COS 3264
- ( ) RECORD COS 1118
- { } RECORD COS 516
- < > RECORD PLAT NO. 547
- BOUNDARY'S THIS SURVEY
- ROAD CENTERLINE
- ACCESS & UTILITY EASEMENT LIMITS
- BPA EASEMENT LIMITS
- 15' UTILITY EASEMENTS

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT. 59923 (406)293-4354

### GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dining, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Mack Road Subdivision"; Lot 1 ±7.055 acres; Lot 2 ±9.229 acres; Lot 3 ±3.031 acres; Lot 4 ±4.958 acres and Lot 5 ±3.712 acres pursuant to M.C.A. 76-4-103.

Jay Dining, Treasurer – Tungsten Holding Inc. 9/22/2006 Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22nd day of SEPT. 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson, Notary Public for the State of Montana, residing in: LIBBY, MT. My Commission expires: 12/1/06

### BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Certificate of Survey No. 1118, between the W1/16 corner, Sections 25 and 36, a USFS aluminum capped monument marked 6296S, and the Southeast corner of a Tract, as shown on Plat No. 492, a 1/2 inch diameter rebar with plastic cap marked WR, 4232S.

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004.

### HISTORY OF SURVEYS

1958–59, Plats 492 & 547, Adjoiners on southern boundary, Ira C. Miller, 402S
1963, Plat No's. 868, 869, 870, Adjoiners on southern boundary, J. B. Reynolds
1976, COS 516, Adjoiners on southern boundary, Melvin D. Lauteren, 4232S
1983, COS 1118, Subdivision of Section 25, Govt. Lot 3, & Section 36, M.D. Lauteren, 4232S
1988, Certified Corner Recordations, Pages 3884, 3885, & 3907, USFS, Linda Smith, 6296S.
2004, COS 3264, Creates Parcel A, B, "Agricultural Tracts", Hughes 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 04/01/06
Alvah F. Hughes, Montana Reg. No. 7322LS Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-611(1)(b).

Lori A Miller Sept. 28, 2006
Lincoln County Treasurer, Libby, Montana Date

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 4th day of Oct. 2006
Marianne B. Roose
CHAIRMAN, LINCOLN COUNTY COMMISSIONS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAR 2006
14731 pls
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of October 2006 at 9:30 o'clock A M.
Carol A. Cummings Jeannie Kennis
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6737 Doc# 197849

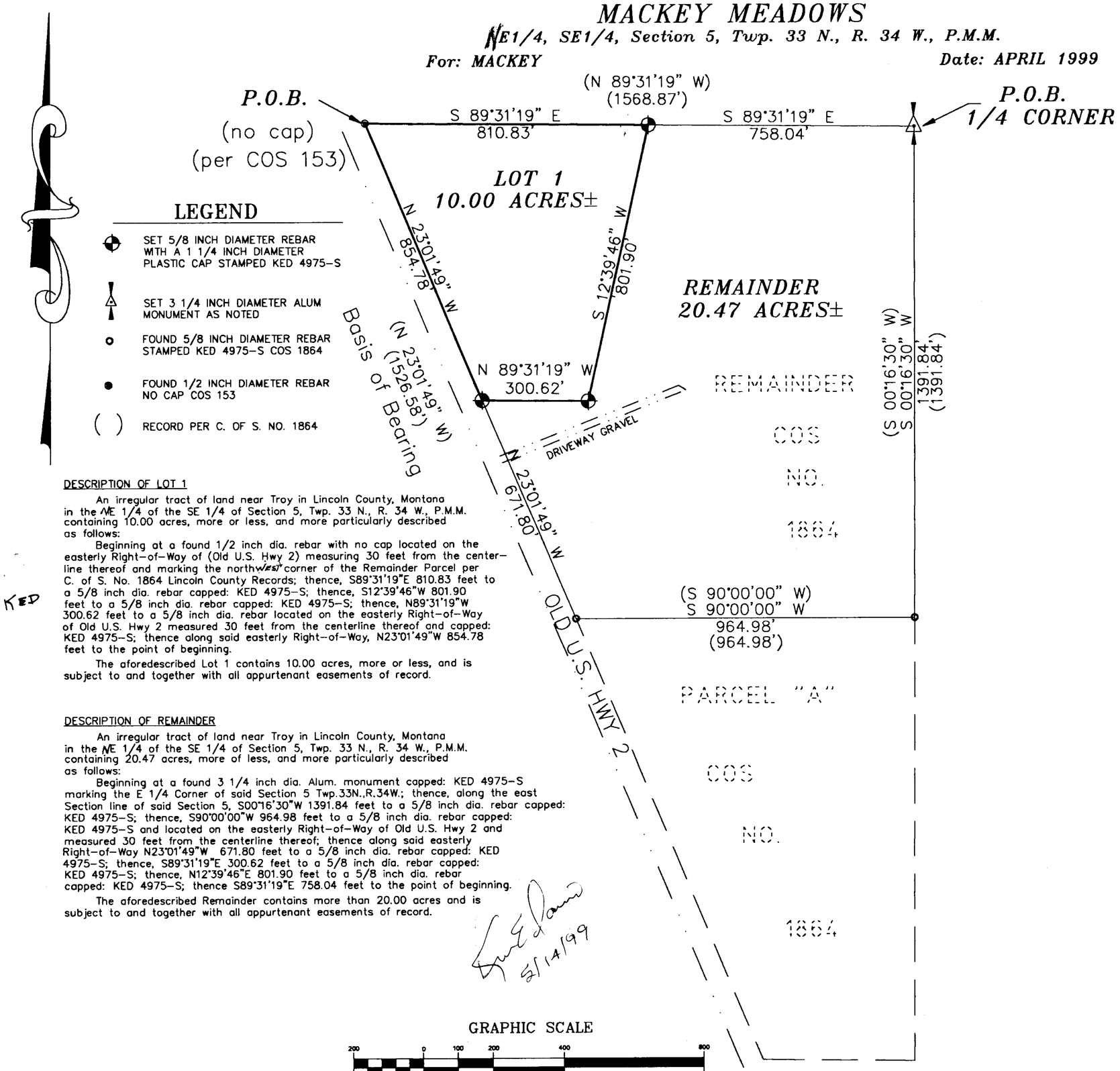
Final Plat Approval P.F.# 8781 Doc# 197844
Platting Certificate P.F.# 8782 Doc# 197845
Sanitary Restrictions Removed P.F.# 8783 Doc# 197846
Road Specials Use Permit P.F.# 8784 Doc# 197847 Covenants S307/611
Noxious Weed plan P.F.# 8785 Doc# 197848 Water System Agree. S307/612
Sanitary Restrictions Removed Rewrite PF#8968 Doc 202567

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# MACKEY MEADOWS

***NE1/4, SE1/4, Section 5, Twp. 33 N., R. 34 W., P.M.M.***

***For: MACKEY*** ***Date: APRIL 1999***




## LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975–S
- ⏃ SET 3 1/4 INCH DIAMETER ALUM MONUMENT AS NOTED
- o FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975–S COS 1864
- ● FOUND 1/2 INCH DIAMETER REBAR NO CAP COS 153
- ( ) RECORD PER C. OF S. NO. 1864

DESCRIPTION OF LOT 1

An irregular tract of land near Troy in Lincoln County, Montana in the NE 1/4 of the SE 1/4 of Section 5, Twp. 33 N., R. 34 W., P.M.M. containing 10.00 acres, more or less, and more particularly described as follows:

Beginning at a found 1/2 inch dia. rebar with no cap located on the easterly Right–of–Way of (Old U.S. Hwy 2) measuring 30 feet from the centerline thereof and marking the northwest corner of the Remainder Parcel per C. of S. No. 1864 Lincoln County Records; thence, S89°31'19"E 810.83 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S12°39'46"W 801.90 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N89°31'19"W 300.62 feet to a 5/8 inch dia. rebar located on the easterly Right–of–Way of Old U.S. Hwy 2 measured 30 feet from the centerline thereof and capped: KED 4975–S; thence along said easterly Right–of–Way, N23°01'49"W 854.78 feet to the point of beginning.

KED

The aforedescribed Lot 1 contains 10.00 acres, more or less, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF REMAINDER

An irregular tract of land near Troy in Lincoln County, Montana in the NE 1/4 of the SE 1/4 of Section 5, Twp. 33 N., R. 34 W., P.M.M. containing 20.47 acres, more of less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument capped: KED 4975–S marking the E 1/4 Corner of said Section 5 Twp.33N.,R.34W.; thence, along the east Section line of said Section 5, S00°16'30"W 1391.84 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S90°00'00"W 964.98 feet to a 5/8 inch dia. rebar capped: KED 4975–S and located on the easterly Right–of–Way of Old U.S. Hwy 2 and measured 30 feet from the centerline thereof; thence along said easterly Right–of–Way N23°01'49"W 671.80 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S89°31'19"E 300.62 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N12°39'46"E 801.90 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence S89°31'19"E 758.04 feet to the point of beginning.

The aforedescribed Remainder contains more than 20.00 acres and is subject to and together with all appurtenant easements of record.

5/14/99

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

| DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 | |
|---|---|
| DATE: 4–20–99 | REV: |
| DRAWN BY: JMP | FILE: T33R3405.DWG |

CERTIFICATE OF DEDICATION

I/we, Robert L. Mackey & Joan A. Mackey, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as MACKEY MEADOWS Lincoln County, Montana.

Dated this 17th day of May, 1999 A.D.

Robert L. Mackey and Joan A. Mackey

STATE OF MONTANA
County of Lincoln

On this 17th day of May, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert L. Mackey & Joan A. Mackey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donna J. Cornwell — Notary Public
My Commission Expires: [illegible] 2000

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of MACKEY MEADOWS, a minor subdivision, under my supervision, during the month of APRIL, 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14 day of May, 1999 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of May 1999

Levi A Miller by Tanya R Mehrke Deputy
Treasurer — Lincoln County — Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by OLD HWY 2. The driving surface is approximately 26 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Brackett DATE: 5/26/99

APPROVED: Marianne B. Love
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of May, 1999 A.D. at 2:30 o'clock P.m.

Carol A Cummings by Jeannie Adams
County Clerk and Recorder — Deputy

P.F. PLAT NO. 6223

Sanitary Restrictions Removed Doc# 140217 P.F.# 6413

Platting Certificate P.F. 6414 Doc# 140218

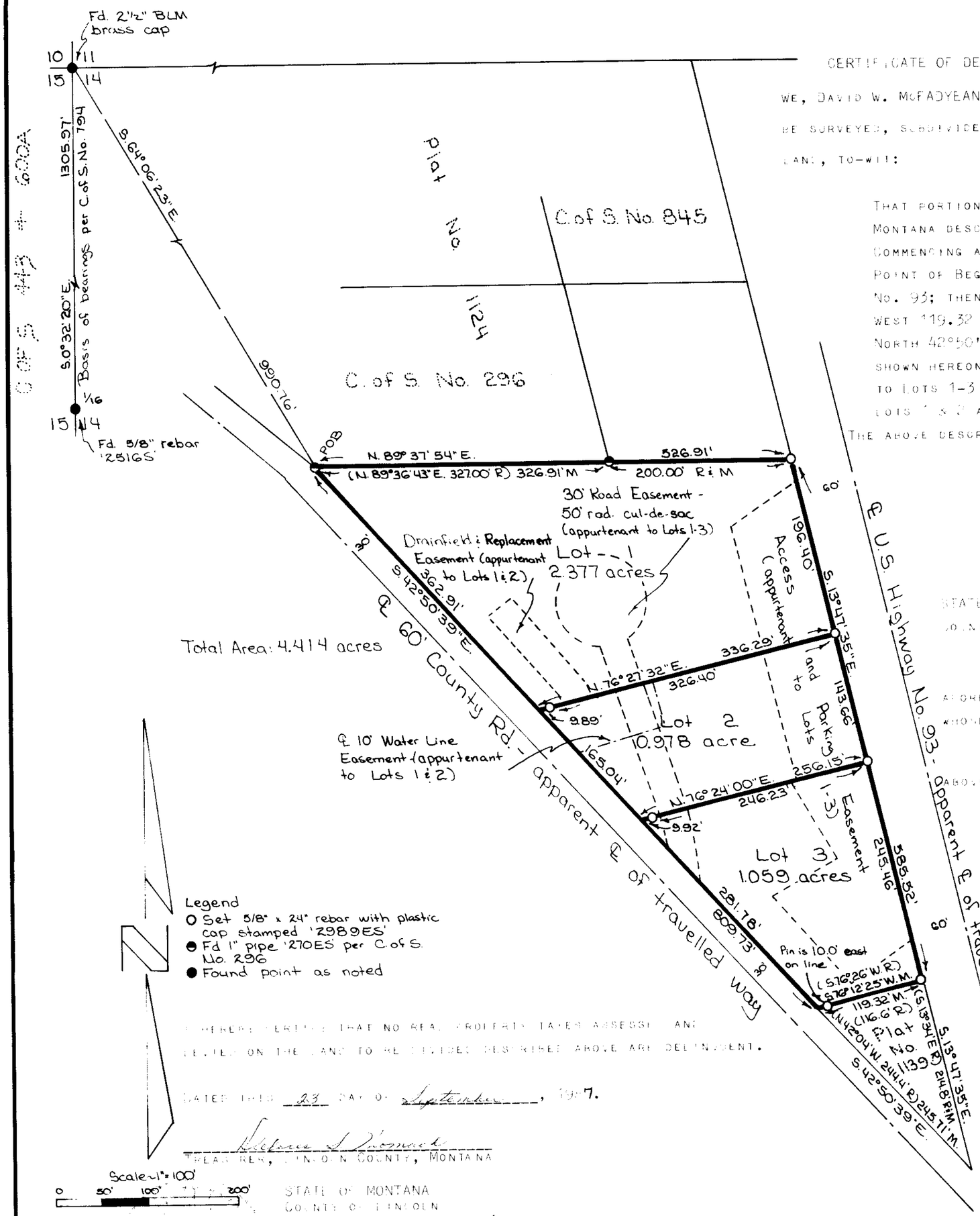
Doc# 140219

# SUBDIVISION

# MAC'S

## NW1/4, Sec. 14

## Lincoln Count




Legend
- O Set 5/8" x 24" rebar with plastic cap stamped '2989ES'
- ● Fd 1" pipe '270ES' per C.of S. No. 296
- ● Found point as noted

Scale 1" = 100'
0 50' 100' 200'

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 23 DAY OF September, 1987.

Helena S. Thomas
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 23rd DAY OF Sept, 1987, A.D., AT 12:00 O'CLOCK P. M.

Janet B.F. Siegel
COUNTY CLERK AND EX-OFFICIO RECORDER
Sherry L. Hawks
DEPUTY

CERTIFICATE OF DEDICATION

WE, DAVID W. McFADYEAN & THORALEE McFADYEAN, THE UNDERSIGNED PROPERTY OWNERS DO
BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HEREON INCL
LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼, SECTION 14, TOWNSHIP 30 NORTH, RANGE
MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 14; THENCE SOUTH 64°06'
POINT OF BEGINNING; THENCE NORTH 89°37'54" EAST 526.91 FEET TO THE WE
No. 93; THENCE ALONG THE WESTERLY LINE SOUTH 1494'14" EAST 585.52 FE
WEST 119.32 FEET TO THE NORTHEASTERLY LINE OF THE COUNTY ROAD; THENCE
NORTH 42°50'39" WEST 809.73 FEET TO THE POINT OF BEGINNING, CONTAININ
SHOWN HEREON. SUBJECT TO & TOGETHER WITH A PRIVATE ACCESS & PARKING
TO LOTS 1-3 AS SHOWN AND A DRAINFIELD & REPLACEMENT EASEMENT AND A 10
LOTS 1 & 2 AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MAC'S

DAVI

THOR

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 30th DAY OF June, 1987, BEFORE ME, THE
AFORESAID, PERSONALLY APPEARED DAVID W. McFADYEAN AND THORALEE
WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND A

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFI
ABOVE WRITTEN.

Not
Res
My

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON
COUNTY, MONTANA AND _____, COUNTY CLERK
THAT THIS ACCOMPANYING PLAT OF MAC'S CENTER, LINCOLN CO
OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR
CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULA
September, 1987.

Jim R Mooy
ACTING
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: 9-23, 1987

Bill J Bischoff
EXAMINING LAND SURVEYOR
REGISTRATION NO.

CER

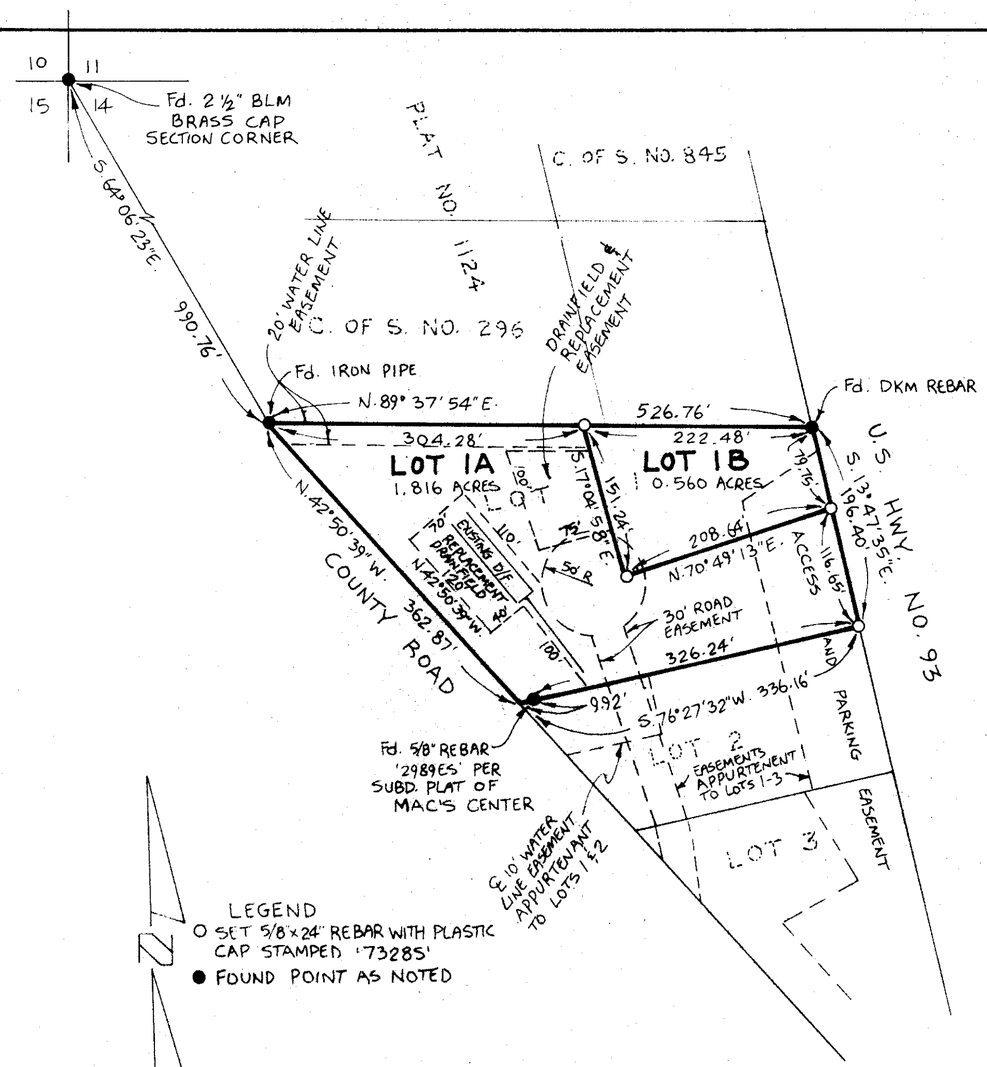
RES


MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901


Land Title Restrictions Document Pg - 4436

# Amended Subdivision Plat of Lot 1, Mac's Center

## NW 1/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana




WE, STA-COM FOOD & DRUG, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, MAC'S CENTER CONTAINING 2.376 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, MAC'S CENTER, LINCOLN COUNTY, MONTANA.

BY _____
STA-COM FOOD & DRUG

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 28th DAY OF February, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Larry Jay Comstock, FOR STA-COM FOOD AND DRUG, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

_____
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 12-3-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, MAC'S CENTER, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 26th DAY OF March, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

L.G. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1997

Del Burkhardt
BY

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 26th DAY OF March, 1997, A.D., AT 10:05 O'CLOCK A M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY US Hwy No 93.
THE DRIVING SURFACE IS APPROXIMATELY 30+ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 26th DAY OF March, 1997.
Lin A. Miller
TREASURER, LINCOLN COUNTY, MONTANA


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


P.F. No. 5848

Sanitary Restrictions Removed P.F. 5847 95-252 MOUNTAIN BANK-JANKOVSKY

OWNERS: David W. McFadyean & Theralee McFadyean

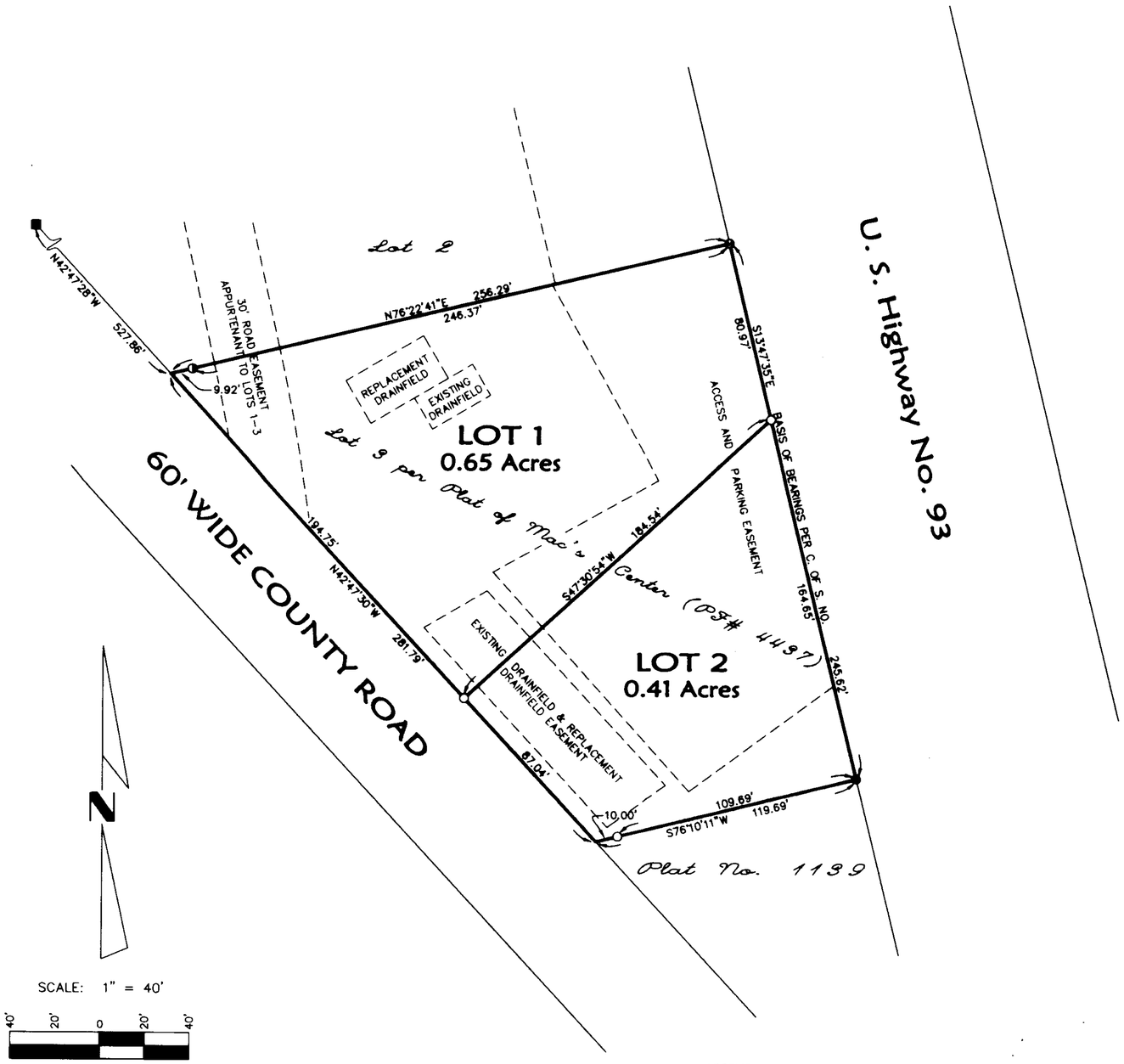
PURPOSE: Court Decree: DR-99163C

DATE: July 14, 2003

# AMENDED PLAT OF LOT 3 OF MAC'S CENTER

## NW 1/4 of Section 14, T36N R27W, P.M., M.

## Lincoln County, Montana




LEGAL DESCRIPTION
Lot 3, Mac's Center containing 1.06 acres of land all as shown hereon.
Subject to easements of record.
Subject to easements as shown hereon.

PURPOSE OF SURVEY
This division of land is created by order of a Court of Record in this State by an operation of law. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA. Also this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(1).

LEGEND

- ⊖ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- ■ FOUND DAMAGED PIPE
- ● FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- ◑ FOUND 5/8" REBAR WITH NO CAP (SPINNER, SHOT POINT OF ENTRY)
- ○ SET 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Approved: Aug. 11, 2003

Examining Land Surveyor
Registration No. 4130S

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

8-12-03
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12th day of July, 2003.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of August, 2003, A.D., at 3:05 o'clock p m.

Carol M. Cummings
County Clerk and Recorder

By Jeannie Hanna
Deputy

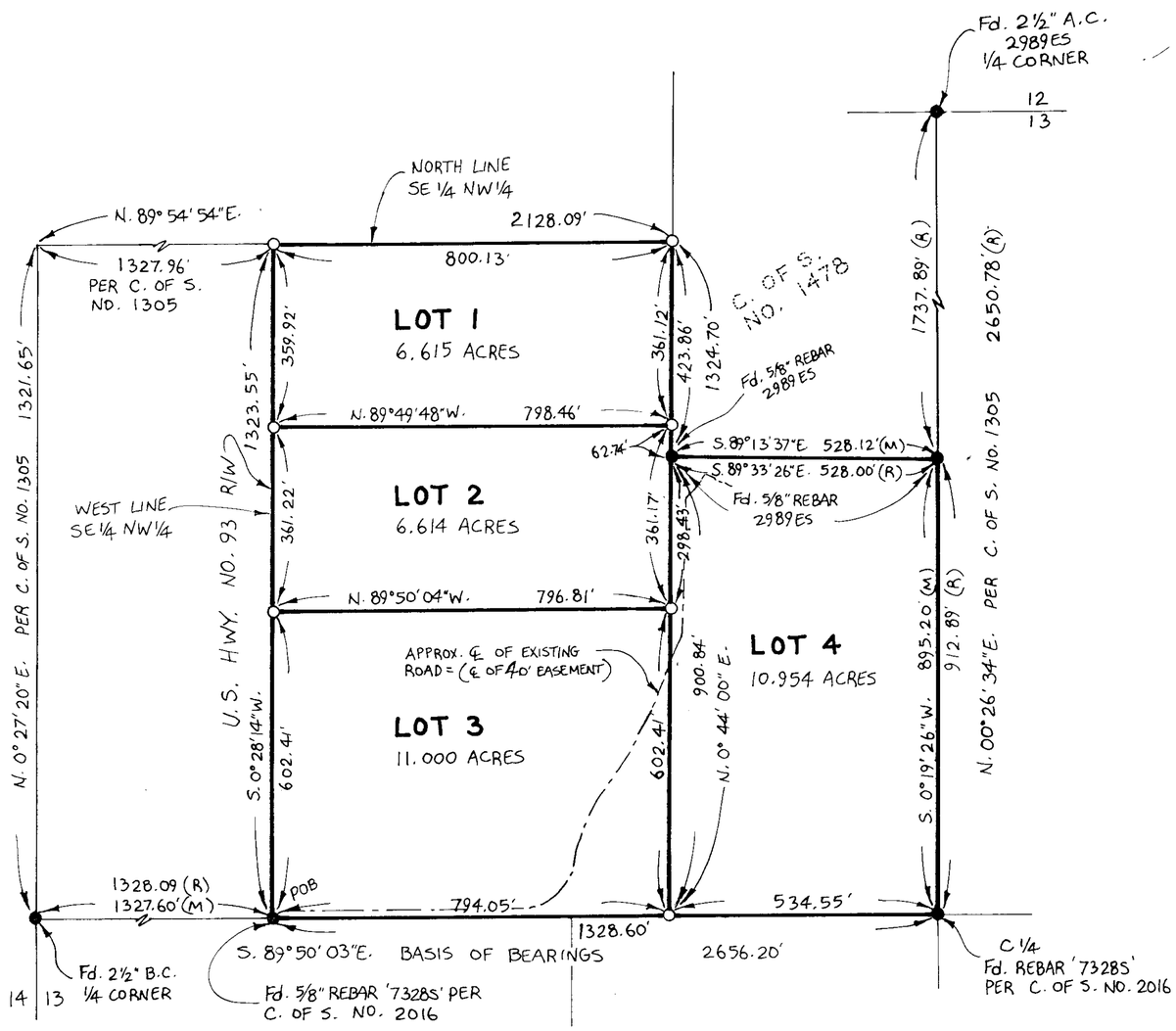
Instrument Record No. _____

PF # 6475 Doc # 169872

| | |
|---|---|
| | Field Crew: |
| Date: July 14, 2003 | Revision Date: n/a |
| Project Name: McFadyean | Project Number: 03-160 |
| Filename: Working | Drawn By: Augusta |

MCFADYEAN

# A FINAL SUBDIVISION PLAT OF
# MADELINE
## NW 1/4, Sec. 13, T37N R27W
## P.M., M., Lincoln County, Montana




LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼ NORTHWEST ¼, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ NORTHWEST ¼; THENCE ALONG THE WEST LINE OF THE SOUTHEAST ¼ NORTHWEST ¼, ALSO BEING THE EAST LINE OF U.S. HIGHWAY No. 93 NORTH 00°28'14" EAST 1323.55 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST ¼ NORTHWEST ¼; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST ¼ NORTHWEST ¼ NORTH 89°54'54" EAST 800.13 FEET; THENCE SOUTH 00°44'00" WEST 423.86 FEET; THENCE SOUTH 89°13'37" EAST 528.12 FEET TO THE EAST LINE OF THE SOUTHEAST ¼ NORTHWEST ¼; THENCE ALONG THE EAST AND SOUTH LINES OF THE SOUTHEAST ¼ NORTHWEST ¼ SOUTH 00°19'26" WEST 895.20 FEET AND NORTH 89°50'03" WEST 1328.60 FEET TO THE POINT OF BEGINNING CONTAINING 35.183 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MADELINE, LINCOLN COUNTY, MONTANA.

PATRICIA GARRIS — JEANNE R. LARSON

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 2nd DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PATRICIA GARRIS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 5/15/2000

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 2nd DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JEANNE R. LARSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 5/15/2000

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MADELINE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. ~~THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.~~

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

7/15/98
TREASURER, LINCOLN, COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 15th DAY OF July, 1998, A.D., AT 9:05 O'CLOCK A. M.

COUNTY CLERK AND RECORDER

BY: Deputy

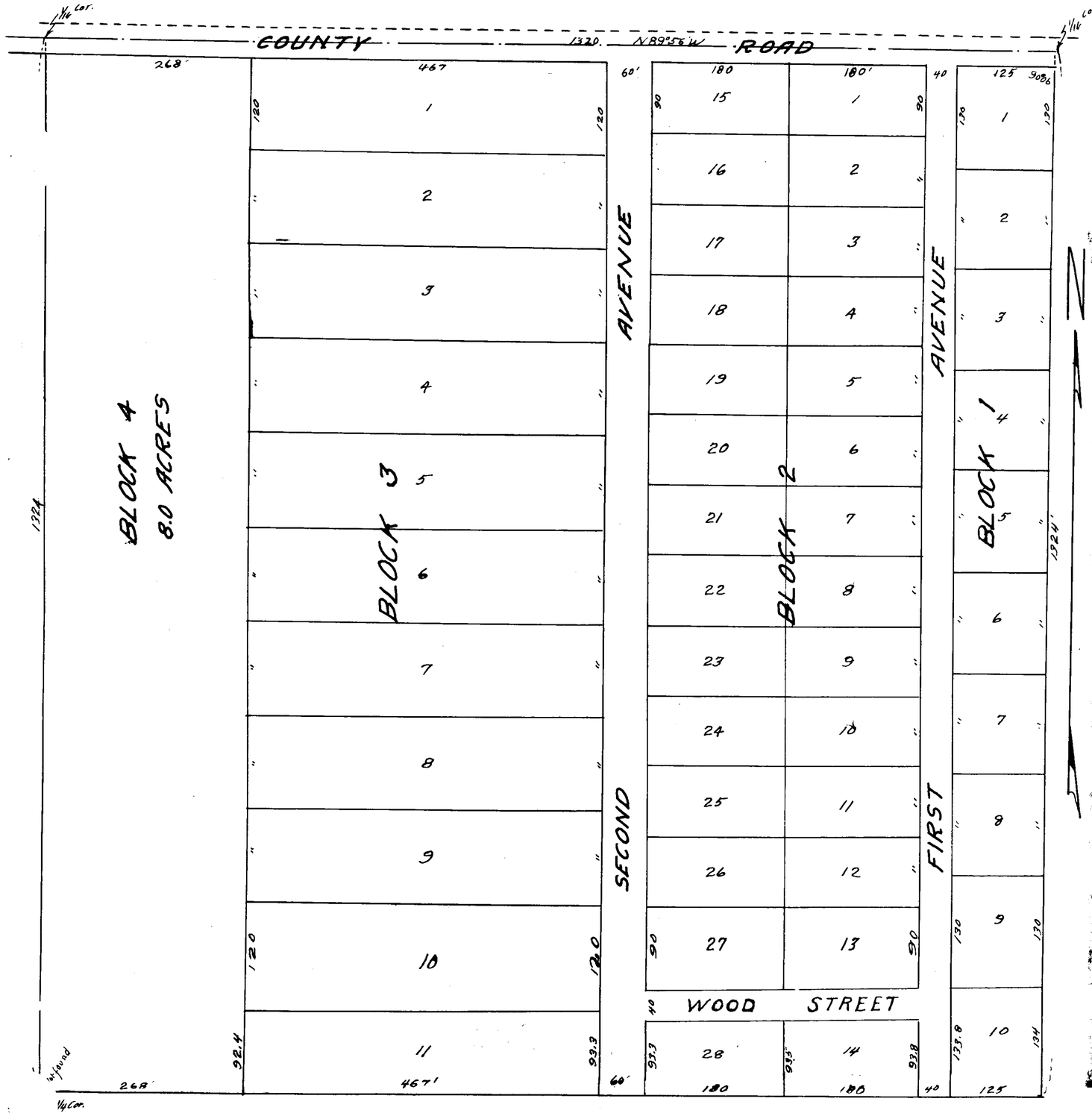

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


169786

P.F. No. 133752

LARSON 97-133

Sanitary Restrictions Removed 133751




## CERTIFICATE OF DEDICATION

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

I, and , his wife do hereby certify that we have caused to be surveyed and platted into Lots, Blocks and Streets as shown by the Plat and Certificate of Survey hereto attached, all the following described tract of land to wit: all the S.W.¼ of S.E.¼ of Section 32, T.31N., R.31W. excepting therefrom a strip of land 20 ft. in width along the North line of said tract and to be known as "MAHONEY'S SUBURBAN ADDITION TO THE CITY OF LIBBY, MONTANA" and the land included in all Streets, and Alleys, is hereby granted and donated to the use of the Public forever.

In witness where of we have hereunto set our hands and affixed our seals this 12 day of August 1951

James Mahoney
Debra Mahoney

33A. PF#2472

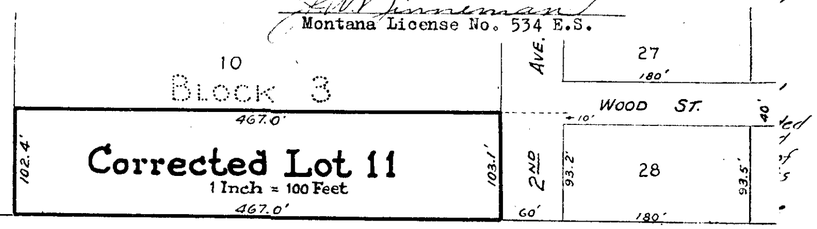
LINCOLN COUNTY, MONTANA.
CORRECTION PLAT FOR LOT 11 OF BLOCK 3 OF MAHONEY'S SUBURBAN ADDITION TO LIBBY, MONTANA.

From a survey made for Mr. and Mrs. Charlie Krebs, Libby, Montana.

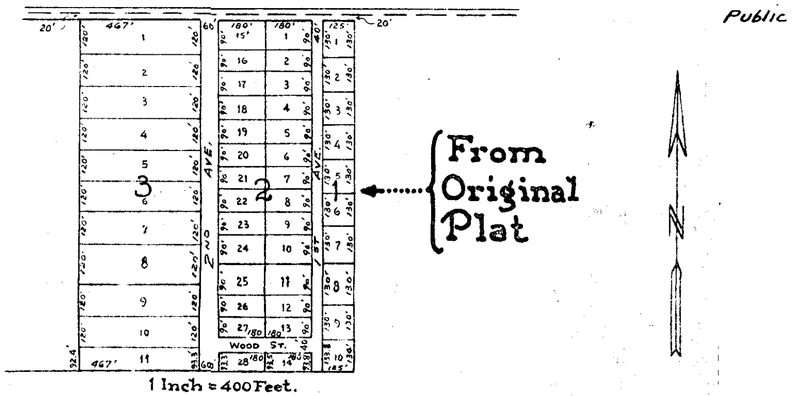
CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey of Lot 11 Block 3 of Mahoney's Suburban Addition to the City of Libby, Montana, made April 23rd 1963, under my personal supervision; that an inspection of the original plat of the subject subdivision on file in the Lincoln County, Montana records discloses a difference of ten feet in the lengths of the east and west sides of Second Avenue from a summation of reported lot dimensions; that the said plat and field survey clearly show that the descrepancy is in the reported dimensions of said Lot 11; and that the dimensions of the said Lot as shown hereon are correct.

Montana License No. 534 E.S.




## Mahoney's Suburban Addition to Libby, Mont.




Public

May 1964.

County Surveyor

Dated at Libby, Montana this 14th day of August 1951

# MAHONEY'S SUBURBAN ADDITION
## TO THE CITY OF LIBBY MONTANA

S.W. 1/4 of S.E.1/4 SEC. 32, T.31N., R.31W.

MAY 1951 SCALE 1"=100'

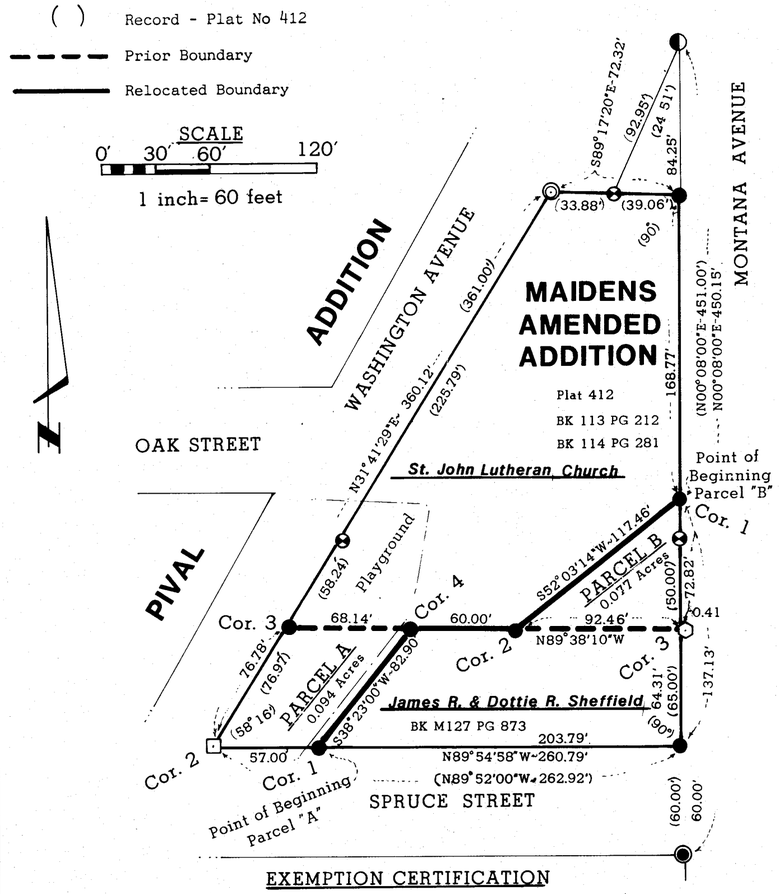
PLAT #33

# AMENDED PLAT
# MAIDENS AMENDED ADDITION
## to
## Block 21 Faust Addition
## to Libby, Montana - Lincoln County
## in the SW1/4 Section 3, T30N R31W PMM

LEGEND

- Found a 5/8 "diameter rebar, unmarked, 8 inches below the ground surface.
- Found a 3/4" diameter water pipe, bent over, 6 inches below the ground surface.
- Monument Set this Survey - An aluminum cap, 1-1/2 ins. diameter, set on a 5/8" by 24" rebar, marked Hughes 7322-S
- Found a 5/8" rebar with yellow plastic cap marked JHN 4661-S.
- Found a square steel rod, unmarked, 6 inches below the ground surface.
- Found a 3/4 inch steel rod, unmarked, 8 inches below the ground surface.
- Record Monument - Not Found
- ( ) Record - Plat No 412
- Prior Boundary
- Relocated Boundary

SCALE
0' 30' 60' 120'
1 inch = 60 feet




FAUST ADDITION

### LEGAL DESCRIPTION PARCEL A

A Tract of land being a part of Maidens Amended Addition and Block 21 of the Faust Addition to Libby, Montana, in Lincoln County, lying in the SW1/4, Section 3, Township 30 North, Range 31 West, Principal Meridian, Montana, more particularly described as:
Commencing at the Southeast block corner of the Maidens Amended Addition, an aluminum capped monument, marked Hughes 7322-S, thence along the southerly line of said addition, which bears N89°54'58"W, a distance of 203.79 feet to Corner 1 Parcel "A", an aluminum capped monument, marked Hughes 7322-S; and the True Point of Beginning: thence N89°54'58"W, a distance of 57.00 feet to Corner 2 Parcel "A", a plastic capped monument, marked JHN 4661-S; thence along a line, which bears N31°41'29"E, a distance of 76.78 feet, to Corner 3 Parcel "A", an aluminum capped monument, marked Hughes 7322-S; thence on a line which bears S89°38'10"E, a distance of 68.14 feet to Corner 4 Parcel "A", an aluminum capped monument, marked Hughes 7322-S ; thence along a line, which bears S38°23'00"W, a distance of 82.90 feet, to Corner 1 Parcel "A", as described, and the True Point of Beginning, and containing 4088.7 square feet, 0.094 acres.

### LEGAL DESCRIPTION PARCEL B

A Tract of land being a part of Maidens Amended Addition and Block 21 of the Faust Addition to Libby, Montana, in Lincoln County, lying in the SW1/4, Section 3, Township 30 North, Range 31 West, Principal Meridian, Montana, more particularly described as:
Commencing at the Southeast block corner of the Maidens Amended Addition, an aluminum capped monument, marked Hughes 7322-S; thence along the easterly line of said addition, which bears N0°08'00"E, a distance of 137.13 feet, to Corner 1 Parcel "B", and the True Point of Beginning: thence S52°03'14"W, a distance of 117.46 feet to Corner 2 Parcel "B", an aluminum capped monument, marked Hughes 7322-S; thence along a line, which bears S89°38'10"E, a distance of 92.46 feet, to Corner 3 Parcel "B", an unmonumented point and on the easterly line of said addition and witnessed by a 3/4 inch water pipe, which bears S89°38'10"E, a distance of 0.41 feet; thence from said Corner 3 Parcel "B", on a line which bears N0°08'00"E, a distance of 72.82 feet to Corner 1 Parcel "B", as described, and the True Point of Beginning, and containing 3366.6 square feet, 0.077 acres.

### EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate a common boundary line between adjoining properties within a platted subdivision and that fewer than six lots are affected, and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA. We further certify that the purpose of this division is to correct errors in construction where a playground encroaches on the neighboring property. We further certify that the lots are currently served by public water and sewage. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b & d).

JAMES R. SHEFFIELD — Date 4/12/88
DOTTIE R. SHEFFIELD — Date 4/12/88
JONATHAN C. KEMPFF, REPRESENTATIVE OF ST. JOHN LUTHERAN CHURCH — Date 4-12-88

State of: Mont )
ss.
County of: Lincoln )

On this 12th day of April, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James R. and Dottie R. Sheffield and the Representative of St. John Lutheran Church - Jonathan C. Kempff, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
In witness thereof, I have hereunto set my hand and affixed my offical seal the day and year first above written.

Jeannie Dennis
Notary Public for the State of Montana
Residing in Libby, Montana.
My Commission expires 4-25-90

JEANNIE DENNIS NOTARIAL SEAL (Seal) STATE OF MONTANA

### PURPOSE OF SURVEY

The purpose of this survey is to relocate common boundaries between two adjoining private parcels pursuant to Section 76-3-207 (1)(e), M.C.A.

### METHOD OF SURVEY

This survey was conducted using a Wild T1-A theodolite and a Red 1 top mount EDM, using conventional survey traverse procedures to control the Block and Lot Corners.

### BASIS of BEARING

The basis of bearing is the record bearing on the East boundary of Block 21, Faust Addition as shown on Plat No. 26, Maidens Amended Addition.

### HISTORY

June 1909 - Original Plat of Faust Addition to Libby, Montana by H. E. Kuphal
May 1927 - Maidens Amended Addition Plat No. 26 by Ira C. Miller
November 1956 - Plat No. 412 by Robert F. Burdick

### SURVEYOR'S NOTES

No Record was found on how J. H. Ninneman, 4661-S, set the southwest corner of the Maidens Amended Addition. I accepted the monument as best available evidence for the southwest corner.

All deeds, Plats, and Certificates of Surveys are filed with the Clerk and Recorder, Lincoln County Courthouse, Libby, Montana.

### TREASURER'S CERTIFICATION

I hereby certify that no real property taxes, assessed and levied on the land to to be divided as described above, are delinquent.

Dated this 12 day of April 1988.

Delores A. Bromack
Treasurer, Lincoln County, Montana

### SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322-S — April 8, 1988
Alvah F. Hughes, Montana Registration No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322LS REGISTERED PROFESSIONAL LAND SURVEYOR

### CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 12th day of April 1988, A.D.

Bill Barkett Examining Land Surveyor, Registration No. _____

Approved Doug Williams
Chairman, Lincoln County Commissioners

Approved NOT REQUIRED
Mayor, City of Libby, Montana

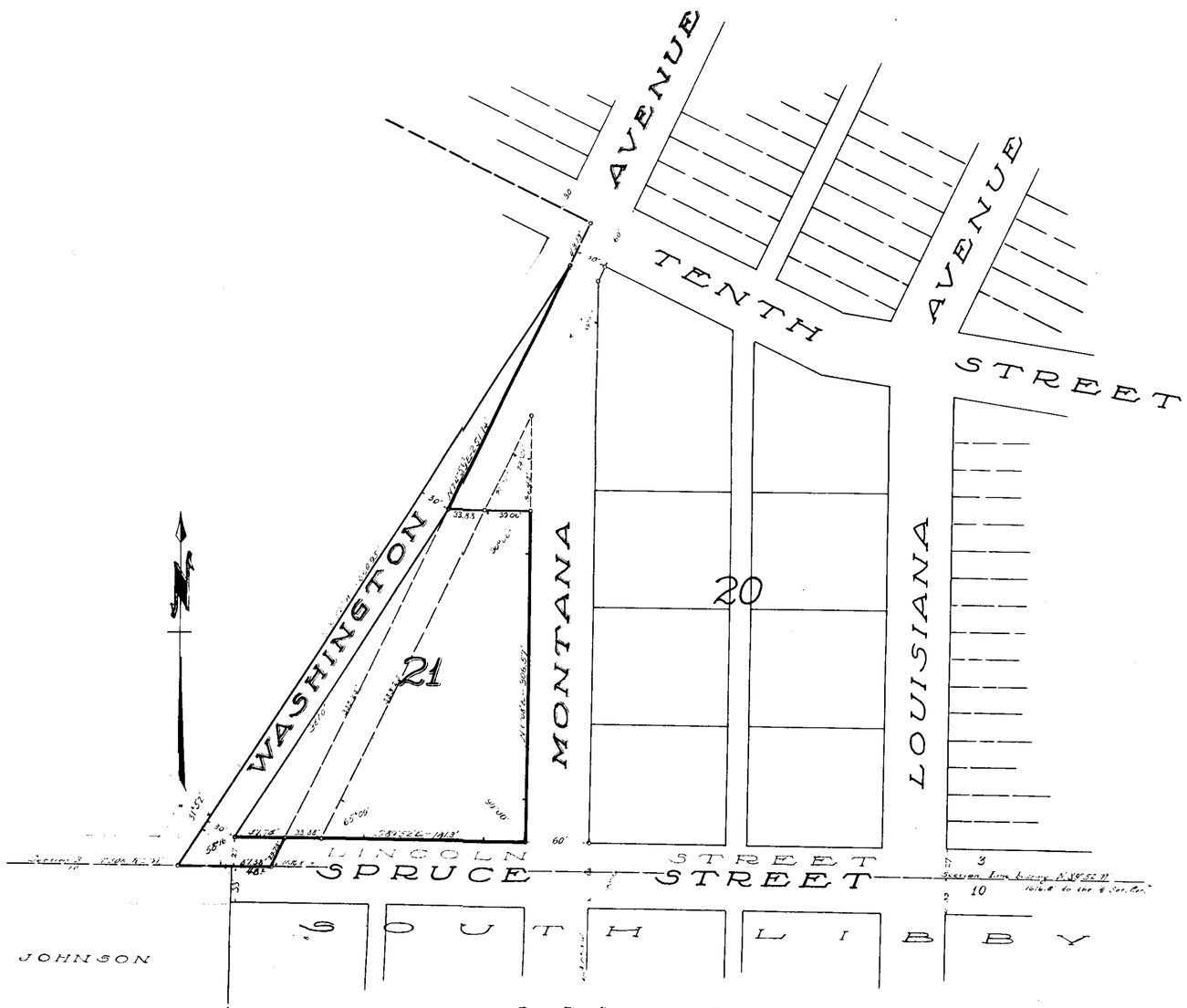
### CERTIFICATE OF CLERK CLERK and RECORDER

State of Montana, County of Lincoln, filed this 13th day of April 1988 2:40 o'clock P. M.

Janet B. F. Siegal by Sherry L. Hawks
County Clerk Recorder — Deputy

PLAT P. F. NO. 4474

26




## CERTIFICATE OF DEDICATION

State of Montana } SS
County of Lincoln }

We E J Maiden & Maude J. Maiden Husband & Wife do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, streets and parkways shown on the accompanying Plat and certificate of Survey hereunto annexed the following described tract of land to wit:-

Beginning at a point on the Section Line identical with the southwesterly corner of the Faust Addition to Libby Montana, from which the Quarter (¼) Corner common to Sections 21 & 28 T 30N. R. 31 W. M.P.M. bears S 89°52 E - 1116.8 feet distant; thence N 26°39 E - 251.8 feet to a point identical with the southwesterly corner of Block 21 Faust Addition to Libby Montana; thence along the westerly line of said Block 21 N 26°39 E - 331.5 feet to the intersection of the westerly line of Washington Avenue, thence along the said westerly line of Washington Avenue or center line of Washington Avenue, thence along the said westerly line of Washington Avenue N 26°39 E - 251.8 feet to a point; thence S 37°52 W - 110.95 feet to a point on the section line; thence S 89°52 E - 87.38 feet to the place of beginning.

Said tract adjoining and situated partly within and partly outside of the Faust Addition to Libby Montana. All the lands included in the streets are hereby granted to the use of the public forever.

Said tract of land to be known and designated as Maidens Amended Addition to Block No. 21 of Faust Addition to Libby Townsite Libby, Montana.

In witness whereof we have hereunto set our hands this 23rd day of May AD 1927

Signed E J Maiden
Maude J Maiden

State of Montana } SS
County of Lincoln }

On this 23rd day of May, in the year of our Lord one thousand nine hundred and twenty seven before me, S C Lynch, a Notary Public for the State of Montana, personally appeared E J Maiden & Maude J Maiden his wife, whose names are subscribed to the foregoing instrument as parties thereto, personally known to me to be the persons who executed the same in the foregoing Certificate of Dedication.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Signed S C Lynch
Notary Public for the State of Montana Residing at Libby Montana. My Commission expires March 19 1929

## ENGINEERS CERTIFICATE

State of Montana } SS
County of Lincoln }

I Ira C Miller a Civil Engineer and Surveyor of Libby certify that between the 10th and 17th days of May, AD 1927 I made a survey and accurate plat of that tract of land embraced in the Maidens Amended Addition to Block No 21 Faust Addition to Libby Montana as shown by the annexed plat, and that such survey was made in conformity with section 3415 to 3423 of the revised codes of Montana. That I have monumented and set at the intersections of the centerlines of all streets and avenues shown on the annexed plat marked thus: +

Signed Ira C Miller.

Subscribed and sworn to before me this 23rd day of May A D 1927

Signed S C Lynch
Notary Public for the State of Montana residing at Libby Montana. My commission expires March 19 1929

## CITY COUNCILS CERTIFICATE OF APROVAL

State of Montana } SS
County of Lincoln }

We the undersigned, Mayor and members of the City Council of the City of Libby Montana, do hereby approve the foregoing plat of Block No 21 Faust Addition to Libby Townsite. Lincoln Montana, Maidens Amended Addition to Block No. 21 Faust Addition to Libby Townsite. Libby Montana. this 23rd day of May 1927

Signed H F Berry Mayor
H A Bacon
Geo Wells

Attest:- Signed Lois Maiden City Clerk. E J Maiden City Attorney. Ira C Miller City Engineer.

## COMMISSIONERS CERTIFICATE OF APPROVAL

State of Montana } SS
County of Lincoln }

We F P Garey, Henry E Brink & P B Carlson the Board of Commissioners of the said Lincoln County, Montana, do hereby certify that the annexed Maidens Amended Additions to Block No. 21 Faust Addition to Libby Townsite, Libby Montana was examined and approved by us on the 7th day of June A.D. 1927

Attest:- Signed Hilda L Wells County Clerk & Recorder. Ira C Miller Lincoln County Surveyor.

Signed F P Garey Chairman of Board
H E Brink
P B Carlson

# MAIDENS AMENDED ADDITION
TO
# BLOCK 21 FAUST ADDITION
TO
# LIBBY MONTANA

SCALE IS 50' IN 1in

Ira C Miller

PLAT #26

LINCOLN COUNTY MONTANA

# A PLAT OF:
## MAJERS' SUBDIVISION
(PARCEL D PER C.O.S. NO. 1181)

In the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M.

For: David E. & Jill N. Majers Date: April 2006

Total Acreage: 20.05

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

### DESCRIPTION OF MAJERS' SUBDIVISION

A tract of land located near Troy, Lincoln County Montana, lying in the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M. contains Lot 1 for a total acreage of 10.022 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Lot 1; thence, N88°45'06"W 1116.31 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S with a radial bearing of N64°11'09"W located on the south right of way line of a 100.00 wide State Highway No. 56 measuring 50.00 feet from the centerline thereof; thence, on said right of way a distance of 320.84 feet, turning through a delta angle of 18°17'29", and having a radius of 1005.00 feet to a found 5/8 inch dia. rebar capped JHN 4661-S with a radial bearing of N45°53'40"W; thence, leaving said right of way S80°44'49"E 1312.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°30'08"E 448.66 feet to the point of beginning.

The aforedescribed Lot 1 contains a total acreage of 10.022 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Majers' Subdivision, Lincoln County, Montana.

Dated this 8-16-06 day of _____, 2006 A.D.

David E. Majers Jill N. Majers aka N. Jill Majers
David E. & Jill N. Majers

STATE OF MONTANA
County of Lincoln

On this 16 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared David E & Jill N Majers known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nov 1, 2009
Notary Public My Commission Expires

### EXEMPTION

The Remainder is exempt from sanitation review by Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel of land that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

### DESCRIPTION OF REMAINDER

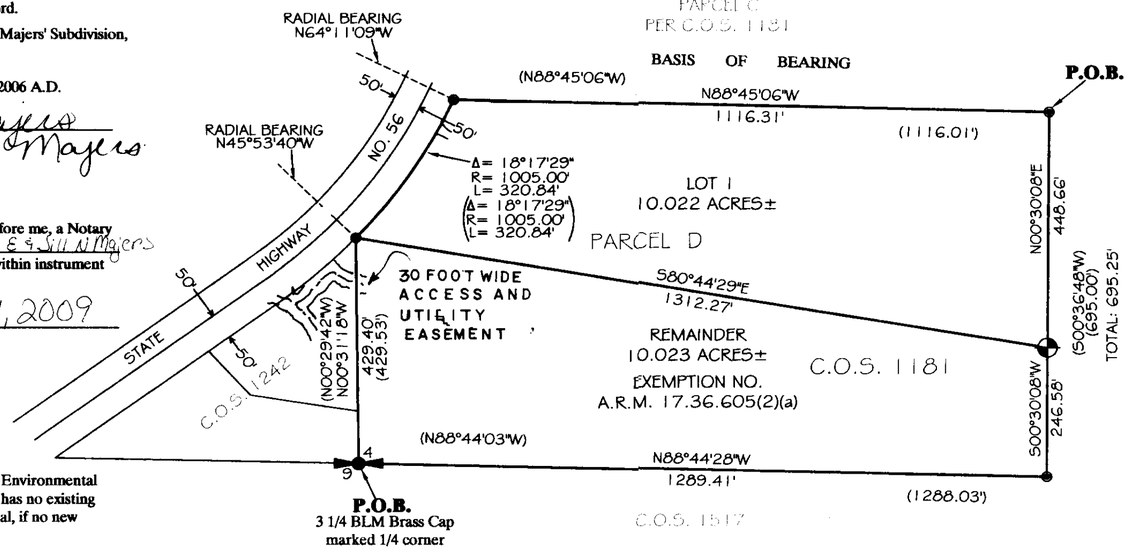
A tract of land located near Libby, Lincoln County Montana lying in the S1/2 SW1/4 SE1/4 of Section 4, Twp. 30 N., R. 33 W., P.M.M. containing a total acreage of 10.023 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the S1/4 corner of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N00°31'18"W 429.40 feet to a found 5/8 inch dia. rebar capped JHN 4661-S located on the south right of way line of a 100.00 foot wide State Highway No. 56 measuring 50.00 feet from the centerline thereof; thence, leaving said right of way S80°44'29"E 1312.27 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°30'08"W 246.58 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°44'28"W 1289.41 feet to the point of beginnning.

The aforedescribed parcel contains a total acreage of 10.023 acres more or less, and is subject to and together with all other appurtenant easements of record.

## Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- ( ) RECORD PER PLAT NO. 1181




Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Majers' Subdivision, a minor subdivision, during the month of April 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said monuments was laid out on the ground according to law.

Dated this 17 day of July, 2006 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by State Highway No 56 the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of Sept 2006, A.D.

(Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of September 2006 A.D.

Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20 day of June, 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of Sept, 2006 A.D. at 3:25 O'clock P.m.

County Clerk and Recorder by Deputy

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 04/12/06 | |
| DRAWN BY: MDM | FILE: T30R334.DWG |

PLAT NO. 6232 Doc 197023

Easement BK 306/95 Doc # 196187

Sanding of Soil 197011 S 306/898
Painting Certificate 197071 P.F.# 8754
Noxious Weed plan 197072 P.F.# 8755

Road Maintenance 197074 S306/901
Covenants 197075 S306/902

Sanitary Restrictions Removed Doc# 197044 P.F.# 8765

LINCOLN COUNTY MONTANA

# A PLAT OF:

## MAJESTIC MOUNTAIN VIEWS

C.O.S. NO. 3584

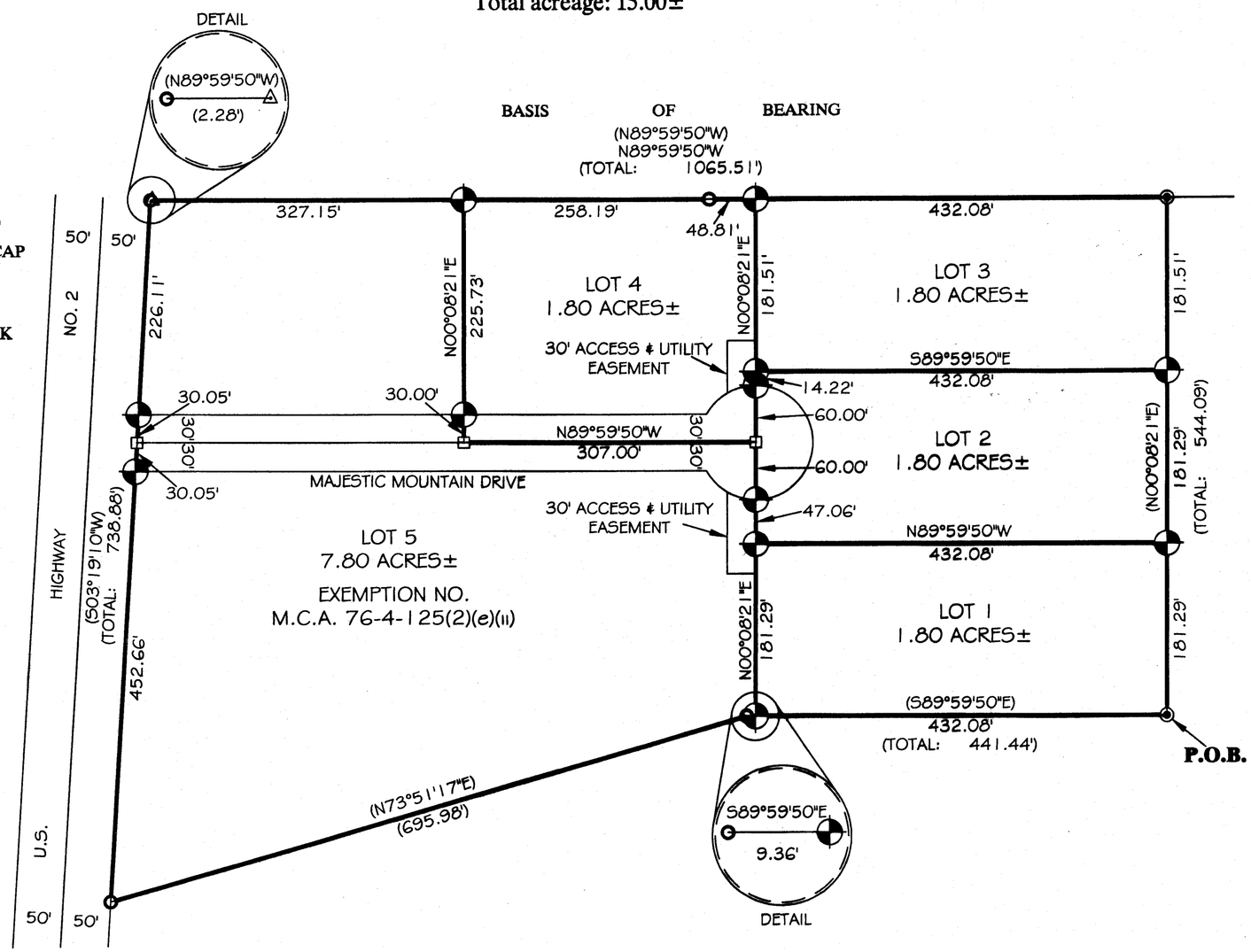
In the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M.

For: Jacoby Development, L.L.C. Date: May 2008

Total acreage: 15.00±

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED BLOCK 7918-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. NO. 3584




MONTANA KENNETH E. DAVIS 4975 LAND SURVEYOR

Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 11/13/06 | |
| DRAWN BY: MDM | FILE: T30R31S35.DWG |



PLAT NO. 6922 Doc 213705

LINCOLN COUNTY MONTANA

# A PLAT OF:

## MAJESTIC MOUNTAIN VIEWS

C.O.S. NO 3584

In the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M.

For: Jacoby Development, L.L.C. Date: May 2008

Total acreage: 15.00±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF MAJESTIC MOUNTAIN VIEWS

A tract of land located near Libby, in Lincoln County Montana, lying in the SE1/4 SE1/4 of Section 35, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1-5 for a total acreage of 15.00 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 1; thence, N00°08'21"E a total distance of 544.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°59'50"W a total distance of 1065.51 feet to a found 5/8 inch dia. rebar capped Block 7918-S located on the east right of way line of a 100.00 foot wide U.S. Highway No. 2 measuring 50.00 feet from the centerline thereof; thence, along said right of way line S03°19'10"W a total distance of 738.88 feet to a found 5/8 inch dia. rebar capped Block 7918-S; thence, leaving said right of way N73°51'17"E 695.98 feet to a found 5/8 inch dia. rebar capped Block 7918-S; thence, S89°59'50"E a total distance of 441.44 feet to the point of beginning.

The aforedescribed Lots 1-5 contain 15.00 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Majestic Mountain Views, Lincoln County, Montana.

Dated this 18th day of July, 2008 A.D.

Harold D. Jacoby, Member
Jacoby Development, L.L.C.

STATE OF ~~MONTANA~~ OREGON
County of ~~Lincoln~~ JOSEPHINE

On this 18th day of July, 2008 A.D. before me, a Notary Public in and for the State of ~~Montana~~ OREGON, personally appeared Harold D Jacoby known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

L Diane Smith — Notary Public
Jan. 22, 2010 — My Commission Expires

EXEMPTION

Lot 5 is exempt from sanitation review by the Department of Environmental pursuant to M.C.A. 76-4-125 (2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewege system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Majestic Mountain Views, a minor subdivision, during the month of November 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey; that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated KENNETH E. DAVIS 4975 S day of Aug, 2008 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: MAJESTIC MOUNTAIN VIEWS the driving surface is approximately 24 feet wide

KENNETH E. DAVIS 4975 S

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of August 2008 2008 A.D.

Nancy Trotter Sutton by Toni Kinden Clerk
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

**The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2008, A.D.**

(Signature of Commissioners)

ATTEST: _____
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

~~Approved~~ EXAMINED this 10 day of JULY, 2008 A.D.

Ronald A Pearson — Registered Land Surveyor No. 9008-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of August, 2008 A.D. at 9:40 O'clock A.m.

Tamara D. Lewis — County Clerk and Recorder
by Jeannie Kenner — Deputy

SEAL

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 11/13/06 | |
| DRAWN BY: MDM | FILE: T30R31S35DWG |

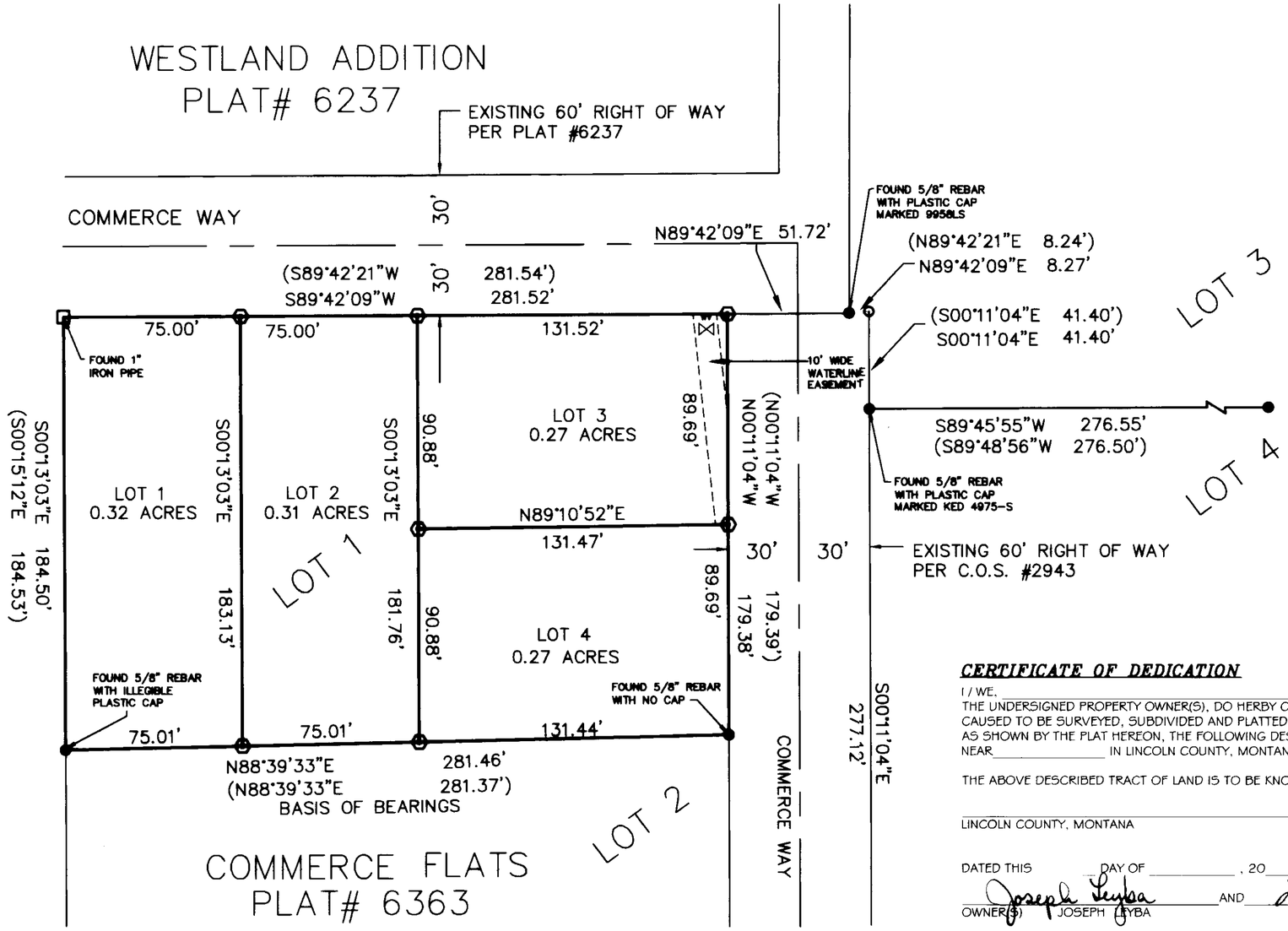


PLAT NO. 6922 Doc# 213705

Final Plat Approval P.F.# 9777 Doc# 213700
Sanitary Restrictions Removed P.F.# 9778 Doc# 213701
Platting Certificate P.F.# 9779 Doc# 213702
Notices used plan P.F.# 9780 Doc# 213703
Road Agreement Doc# 213704
S 32/94

# A PLAT OF
# MAJESTIC VIEW ESTATES
## IN
## AMENDED LOT 1 OF COMMERCE FLATS
## SE 1/4 OF THE NE 1/4
## SEC. 4, T30N, R31W, P.M.M.
## LINCOLN COUNTY, MONTANA
## FOR
## JOE LEYBA

COS #198




SCALE: ONE INCH = 40 FEET

### LEGEND

- ⊙ = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- ● = FOUND 5/8 INCH REBAR WITH CAP AS NOTED
- ○ = COMPUTED POINT
- □ = FOUND 1 INCH IRON PIPE
- ( ) = RECORD DATA PER PLAT# 6363

### BASIS OF BEARINGS

BEARINGS ARE BASED ON FOUND MONUMENTS ALONG THE SOUTH LINE OF LOT ONE (1), COMMERCE FLATS SUBDIVISION, PLAT NO. 6363

### EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2) (d) AS THE DIVISION OF LAND IS LOCATED WITHIN JURISDICTIONAL AREAS THAT HAVE ADOPTED GROWTH POLICIES PURSUANT TO TITLE 76, CHAPTER 1 M.C.A. OR IS WITHIN A FIRST-CLASS OR SECOND CLASS MUNICIPALITIES FOR WHICH THE GOVERNING BODY CERTIFIES, PURSUANT TO 76-1-127 M.C.A., THAT ADEQUATE STORM WATER DRAINAGE AND ADEQUATE MUNICIPAL FACILITIES WILL BE PROVIDED.

### CITY COUNCIL CERTIFICATION

APPROVED ON THIS 22nd DAY OF Aug, 20 06. AD

Anthony J. Berget 8/22/06
CITY COUNCIL CHAIRPERSON / DATE

CHECKED BY _____ DATE _____

PLAT NO. # 6735
Doc# 197434

### CERTIFICATE OF DEDICATION

I / WE, _____
THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I / WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE FOLLOWING DESCRIBED LAND NEAR _____ IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS

_____,
LINCOLN COUNTY, MONTANA

DATED THIS _____ DAY OF _____, 20____.

Joseph Leyba AND Linda Leyba
OWNER(S) JOSEPH LEYBA LINDA LEYBA

### ACKNOWLEDGEMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Lincoln, BY THE ABOVE NAMED PERSON(S), ON THIS 18th DAY OF August, 2006 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Rana K Johanson, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby, MY COMMISSION EXPIRES 11-05-2009.

### ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE FOUR (4) LOTS IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY COMMERCE WAY, A SIXTY FOOT (60.00') WIDE COUNTY ROAD PER C.O.S. NO. 2943, AND PLAT NO. 6237.

James R. Staples 8-30-06
JAMES R. STAPLES, 9958LS / DATE

### DESCRIPTION OF MAJESTIC VIEW ESTATES

A TRACT OF LAND IN THE CITY OF LIBBY IN LINCOLN COUNTY MONTANA, SAID TRACT BEING LOT ONE (1) OF COMMERCE FLATS SUBDIVISION, PLAT #6363 RECORDS OF LINCOLN COUNTY MONTANA, LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4, NE1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY (30) NORTH, RANGE THIRTY ONE (31) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8" REBAR MARKING THE SOUTHEAST CORNER OF SAID LOT 1 COMMERCE FLATS SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, ALONG THE EAST LINE OF SAID LOT 1, N 00°11'04" W, 179.38 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1, S 89°42'09" W, 281.52 FEET TO A ONE (1) INCH IRON PIPE, MARKING THE NORTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE WEST LINE OF SAID LOT 1, S 00°13'03" E, 184.50 FEET TO A 5/8" REBAR WITH AN ILLEGIBLE PLASTIC CAP, MARKING THE SOUTHWEST CORNER OF SAID LOT 1; THENCE, LEAVING SAID WEST LINE, AND ALONG THE SOUTH LINE OF SAID LOT 1, N 88°39'33" E, 281.46 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 1.17 ACRES.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

### COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 26th DAY OF September 20 06.

Marianne B. Roose
CHAIRMAN

COMMISSIONER

COMMISSIONER

### EXAMINING LAND SURVEYOR CERTIFICATION

I, _____, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA.
DATED THIS 20th DAY OF Aug, 20 06.

### COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.

TREASURER, LINCOLN COUNTY / DATE August 23rd 2006

### CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 21st DAY OF September, 2006, AT 9:15 O'CLOCK A.M.

Carol M. Cummings
LINCOLN COUNTY RECORDER
BY Fannie Dennis
DEPUTY

| | |
|---|---|
| DATE: | 08-30-2005 |
| JOB NO. | M05-57 |
| DWN. BY: | SJW |
| REVISION | ____ |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SECTION | 4 |
| TOWNSHIP | 30 NORTH |
| RANGE | 31 WEST |
| PRINCIPAL MERIDIAN MT. | LINCOLN COUNTY |

### SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples 7-17-06
JAMES R. STAPLES, 9958LS / DATE

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059


Covenants #279/278 Doc# 155499
Environmental Planning P.F.# 8768 Doc# 197482

Platting Certificate P.F.# 8769 Doc# 197483

# Final Subidvision Plat of
# MANGUM LOTS
# NE 1/4,Section 14, T36N R27W, P.M., M.
# Lincoln County, Montana

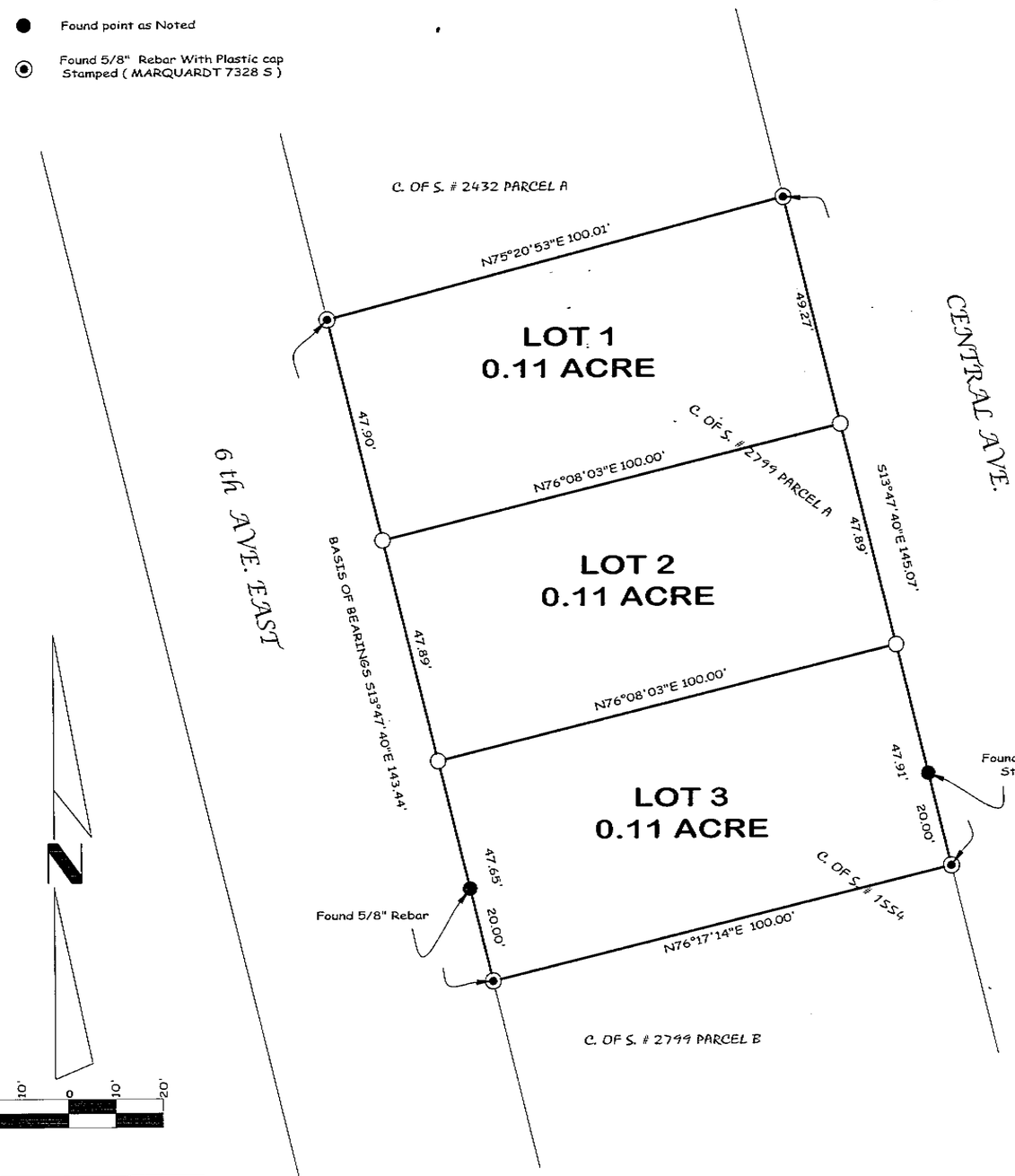
OWNERS: DOUGLAS J. MANGUM
JOAN A. MANGUM

PURPOSE: SUBDIVISION

DATE: SEPT. 19, 2002

Legend

- ○ Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- ● Found point as Noted
- ◉ Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )




Certificate of Dedication

We, DOUGLAS J. MANGUM & JOAN A. MANGUM, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 2799 in the Northeast 1/4, Section 14, Township 36 North, Range 27 West, P.M., M, Lincoln County, Montana containing 0.331 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as MANGUM LOTS, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by 6TH Avenue East per Section 76-3-608(3)(d), MCA.

Douglas J. Mangum — DOUGLAS J. MANGUM
Joan A. Mangum — JOAN A. MANGUM

STATE OF MONTANA )
: ss.
County of Lincoln )

This instrument was acknowledged before me on 12-12, 2002
by DOUGLAS J. MANGUM & JOAN A. MANGUM.

Notary Public for the State of MONTANA
Residing at Eureka
My Commission Expires 10-25-2006

CERTIFICATE OF CITY ATTORNEY
I, JOHN PHELPS, City Attorney for the City of Eureka, Montana, do hereby certify that I have examined the Certificate of Title, issued by a licensed title company, attached hereto, of land described in the Certificate of Dedication of the annexed plat of MANGUM LOTS, in the city of Eureka, Montana and find that the owners in fee simple of record have consented to platting of said subdivision.
Dated this 4th day of December, 2002

JOHN PHELPS, City Attorney
City of Eureka, Montana

CERTIFICATE OF CITY COUNCIL
We, CRAIG D. EATON, Mayor of the City of Eureka, Montana and MARY DURAM, City Clerk of the City of Eureka, Montana, do hereby certify that the accompanying plat was duly examined and approved by the City Council of the City of Eureka, Montana, at its regular meeting thereof held on the 9th day of December, 2002.
We do hereby further certify that the following order was made by the City Council of the City of Eureka, Montana, at its regular meeting thereof held on the 9th day of December, 2002 and entered into the proceedings of said body, to-wit: "The park dedication and cash-in-lieu requirements do not apply to this division of land in accordance with Section 76-3-621(3)(a), MCA.

CRAIG D. EATON, Mayor
City of Eureka, Montana

Mary L Duram — MARY DURAM, City Clerk
City of Eureka, Montana

Approved: DEC. 12, 2002

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

Date 12-16-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8 day of January, 2003

Teri A Miller by Janice R. Gehnke - Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of January, 2003, A.D., at 1:15 o'clock p.m.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 164340


Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

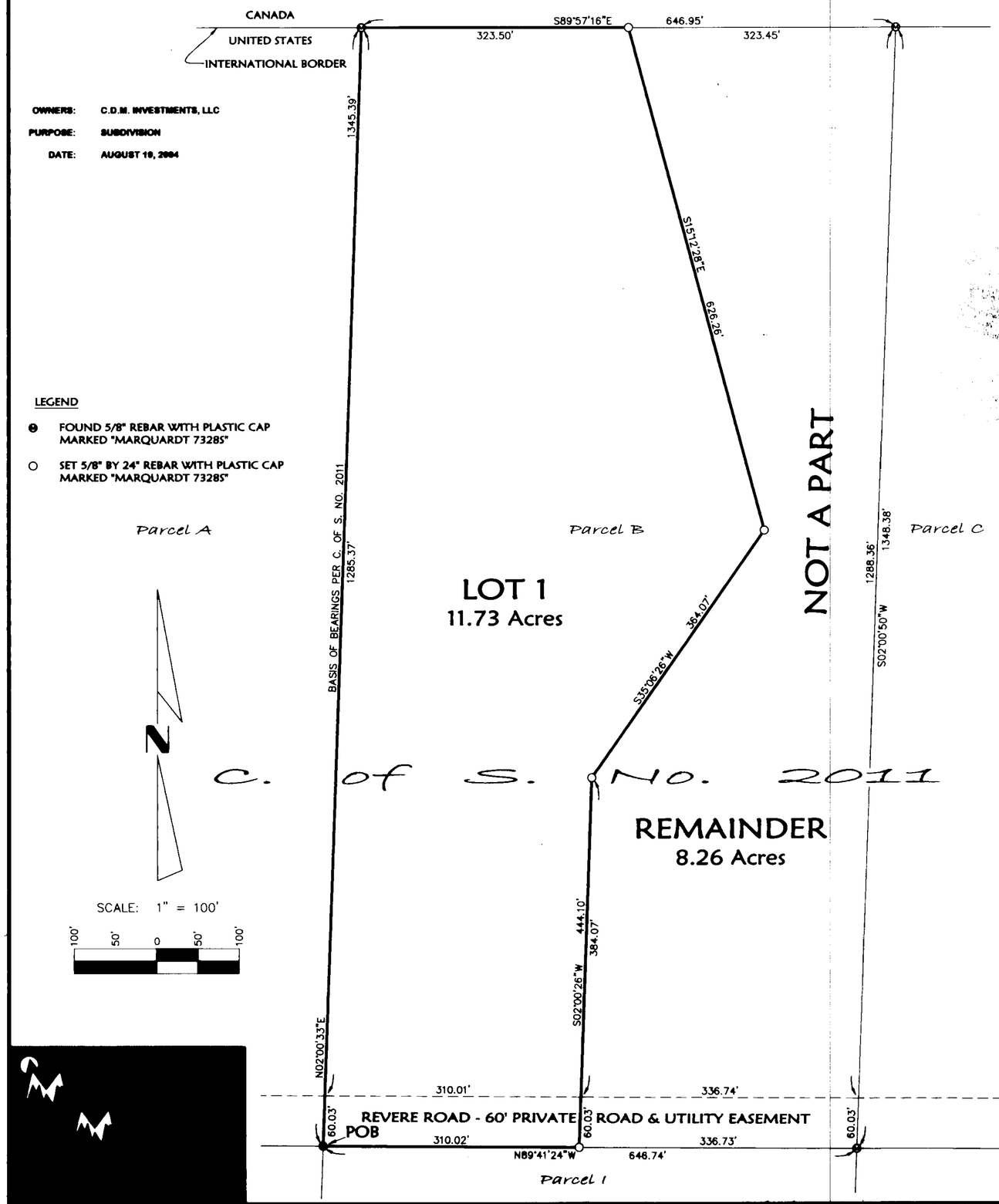

P.M. # 6433

| | |
|---|---|
| Date: SEPT 19, 2002 | Field Crew: BP & Crew |
| Project Name: MANGUM | Revision Date: n/a |
| Filename: working | Project Number: 02-291 |
| | Drawn By: SHERM |

Sanitary Restrictions Removed P.E.# 7271 Doc# 164338
Platting Certificate P.E.# 7272 Doc# 164339

MANGUM

# Plat of
# MANSELL SUBDIVISION
## W 1/2 of Section 2, T37N R27W, P.M., M.
## Lincoln County, Montana




**OWNERS:** C.D.M. INVESTMENTS, LLC
**PURPOSE:** SUBDIVISION
**DATE:** AUGUST 19, 2004

LEGEND

● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

CERTIFICATE OF DEDICATION

C.D.M. Investments, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Parcel B as shown on Certificate of Survey No. 2011;
Thence North 02°00'33" East 1345.39 feet to the boundary line between the U. S. A. and Canada;
Thence along said line, South 89°57'16" East 323.50 feet;
Thence South 15°12'28" East 626.26 feet;
Thence South 35°06'26" West 364.07 feet;
Thence South 02°00'26" West 444.10 feet;
Thence North 89°41'24" West 310.02 feet to the Point of Beginning containing 11.73 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as MANSELL SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

C.D.M. INVESTMENTS, LLC.
DANNY E. MANSELL, Manager

STATE OF North Carolina
: ss.
County of Johnston

This instrument was acknowledged before me on Dec. 13, 2004 by DANNY E. MANSELL, Manager of C.D.M. INVESTMENTS, LLC.

LaDonna Canterbury
Printed Name LaDonna Canterbury
Notary Public for the State of North Carolina
Residing at Hwy 70 W Clayton, NC 27520
My Commission Expires 11-18-2006

LADONNA CANTERBURY NOTARY PUBLIC JOHNSTON COUNTY

Remainder Legal
That portion of the West 1/2 of Section 2, Township 37, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southeast corner of Parcel B as shown on Certificate of Survey No. 2011;
Thence North 89°41'24" West 336.73 feet;
Thence North 02°00'26" East 444.10 feet;
Thence North 35°06'26" East 364.07 feet;
Thence North 15°12'28" West 626.26 feet to the boundary line between to U. S. A. and Canada;
Thence along said line, South 89°57'16" East 323.45 feet;
Thence South 02°00'50" West 1348.38 feet to the Point of Beginning containing 8.26 acres of land all as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of MANSELL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 6th day of Jan., 2005.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Nov. 17, 2004
Examining Land Surveyor
Registration No. 4130S

DONALD A. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
Date 11-29-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 10th day of January, 2005.
Drew A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 11th day of January, 2005, A.D., at 3:45 o'clock p.m.
Carol M. Cummings
County Clerk and Recorder
By: Jeannie Reams
Deputy
Instrument Record No. 181813
CERTIFICATE OF SURVEY NO. 6573

| | |
|---|---|
| Date: August 19, 2004 | Field Crew: BP & RE |
| Project Name: Mansell-Connelly | Revision Date: n/a |
| Filename: Working | Project Number: 04-188 |
| | Drawn By: Augusta |

MANSELL-CONNELLY

Sanitary Restrictions Removed P.F.# 7809 Doc# 181809
Plat & Certificate P.F.# 7810 Doc# 181810
Road Maintenance Agmt P.F.# 7811 Doc# 181811
Public Water Supply P.F.# 7812 Doc# 181812

OWNERS: KEN & LISA K. MAREK and MARC MILISAVLJEVICH

PURPOSE: Boundary Line Adjustment,

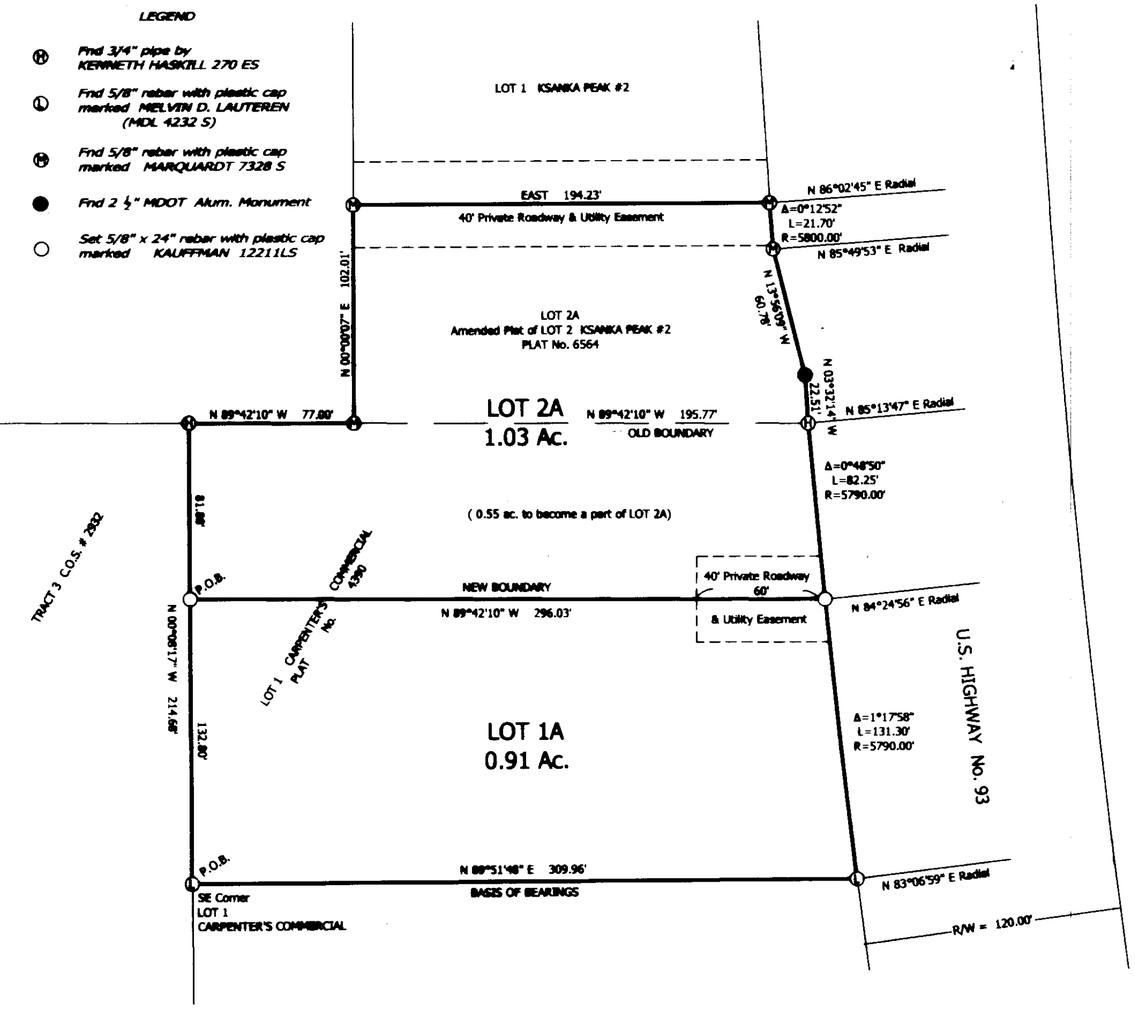
DATE: January 6, 2006

# MAREK SUBDISIVION

## Amended Subdivision Plat of LOT 2A of the Amended Plat of LOT 2 KSANKA PEAK #2 and LOT 1 CARPENTER'S COMMERCIAL

### SW1/4 SW1/4, Section 11, T 36 N, R 27 W, P.M., M. Lincoln County, Montana


BIG SKY Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233


Certificate of Dedication

We KEN & LISA K. MAREK and MARC MILISAVLJEVICH, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 1A
That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
BEGINNING at the South west corner of LOT 1 CARPENTER'S COMMERCIAL according to the map or plat which is on file at the Clerk and Recorders Office of LINCOLN COUNTY, MT.; Thence N 00°08'17" W 132.08 feet; Thence S 89°42'10" E 296.03 feet to a point on a 5790.00 foot radius curve concave easterly and having a radial bearing of N 84°24'56" E and said point being on the westerly right-of-way of U.S. HIGHWAY No. 93; Thence southeasterly along said right-of-way curve through a central angle 01°17'58" an arc length of 131.30 feet; Thence leaving said westerly right-of-way S 89°51'48" W 309.96 feet to the Point of Beginning and containing 0.91 acres of land. Subject to and Together with a 40 foot Private Roadway and Utility Easement as shown hereon. Subject to all easements of record.

LOT 2A
That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Commencing at the South west corner of LOT 1 CARPENTER'S COMMERCIAL according to the map or plat which is on file at the Clerk and Recorders Office of LINCOLN COUNTY, MT.; Thence N 00°08'17" W 132.80 feet to the TRUE POINT OF BEGINNING; Thence N 00°08'17" W 81.88 feet; Thence S 89°42'10" E 77.00 feet; Thence N 00°00'07" E 102.01 feet; Thence EAST 194.23 feet to a point on a 5800.00 foot radius curve concave easterly and having a radial bearing of N 86°02'45" E and said point being on the westerly right-of-way of U.S. HIGHWAY No. 93; Thence southeasterly along said right-of-way curve through a central angle 00°12'52" an arc length of 21.70 feet; Thence S 13°56'09" E 60.78 feet; Thence S 03°32'14" E 22.51 feet to the beginning of a 5790.00 foot radius non-tangent curve concave easterly having a radial bearing of N 85°13'47" E; Thence southeasterly along said curve through a central angle of 00°48'50" an arc length of 82.25 feet; Thence leaving said westerly right-of-way N 89°42'10" W 296.03 feet to the Point of Beginning and containing 1.03 acres of land. Subject to and Together with a 40 foot Private Roadway and Utility Easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as the MAREK SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 as per Section 76-3-608(3)(d), MCA.

We also hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties in a platted subdivision and that five or fewer lots are effected and no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)d), MCA.

We also hereby certify that the purpose of this division is to acquire additional land to become part of an approved parcel, (LOT 2A) provided that no dwelling or structure requiring water or sewage disposal will be erected on the additional acquired parcel, therefore this division of land is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a)

We also hereby certify that this division of land (LOT 1A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA

Ken Marek
KEN MAREK

Lisa K. Marek
LISA K. MAREK

Marc Milisavljevich
MARC MILISAVLJEVICH

STATE OF MONTANA )
:ss.
County of Flathead )

This instrument was acknowledged before me on March 1st, 2006, by MARC MILISAVLJEVICH.

Joseph L. Kauffman
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2007

STATE OF MONTANA )
:ss.
County of LINCOLN )

This instrument was acknowledged before me on March 6, 2006, by KEN MAREK & LISA K. MAREK.

Paula R. Sohn
PAULA R. SOHN
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 10-1-2006

MONTANA
Joseph L. Kauffman
No. 12211 LS
LICENSED
PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR
Joseph L. Kauffman 3-1-2006
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: MAR 1, 2006
Examining Land Surveyor
Andrew Belski, 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid. Dated this 30th day of March, 2006

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of March, 2006, A.D., at 12:00 o'clock P m.

Carol V. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No.
192091

Fees $ _____

Sheet 1 of 1

PLAT No. 6697RB

FOR: Ken & Lisa K. Marek

OWNERS: Ken & Lisa K. Marek

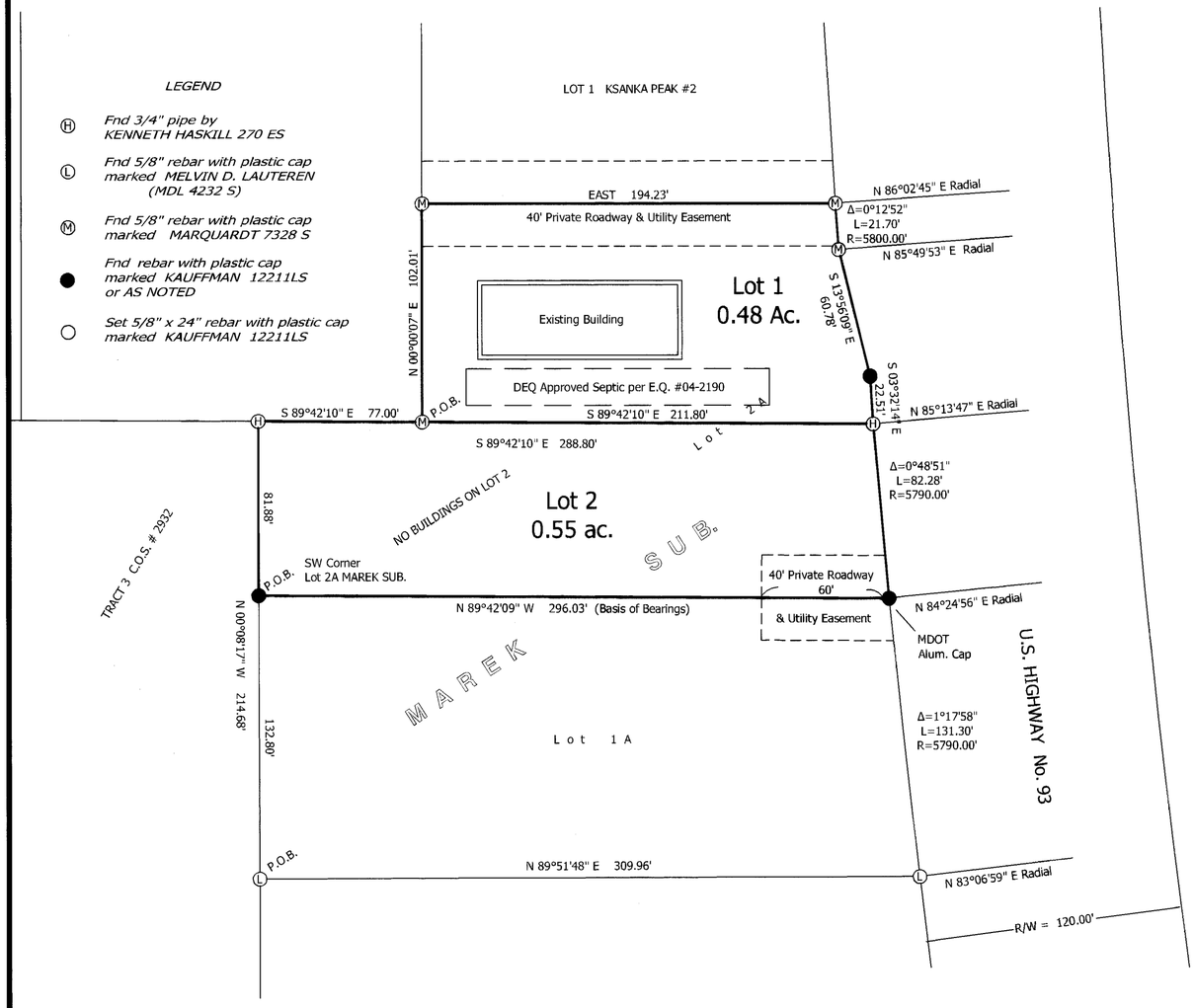
PURPOSE: 2 Lot Subdivision

DATE: August, 2007

# Amended Subdivision Plat of LOT 2A of MAREK SUBDIVSION

## SW1/4 SW1/4, Section 11, T 36 N, R 27 W, P.M., M.
## Lincoln County, Montana


BIG SKY Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233


CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kong, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the Amended Subdivision Plat of LOT 2A of MAREK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 18 day of Feb, 2008, at 2:00 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

John Kong
Chairperson
Board of County Commissioners
Lincoln County, Montana

Jamie Dew
County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County

Certificate of Dedication

We KEN & LISA K. MAREK the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 1
That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Commencing at the southwest corner of Lot 2A of MAREK SUBDIVISION, according to the map or plat which is on file at the Clerk and Recorder's Office of Lincoln County, Montana; thence, N 00°08'17" W 81.88 feet; thence, S 89°42'10" E 77.00 feet to the POINT OF BEGINNING; thence, N 00°00'07" E 102.01 feet; thence, EAST 194.23 feet to a point on the westerly right-of-way of U.S. Highway No. 93, said point being on a 5800.00 foot radius curve, concave easterly and having a radial bearing of N 86°02'45" E; thence, along said curve and along said R/W, through a central angle of 00°12'52" an arc length of 21.70 feet; thence, S 13°56'09" E 60.78 feet; thence, S 03°32'14" E 22.51 feet; thence, N 89°42'10" W 211.80 feet to the POINT OF BEGINNING and containing 0.48 acres of land, more or less. Subject to and together with all appurtenant easements of record.

LOT 2
That portion of the SW1/4 SW1/4 of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
BEGINNING at the southwest corner of Lot 2A of MAREK SUBDIVISION, according to the map or plat which is on file at the Clerk and Recorder's Office of Lincoln County, Montana; thence, N 00°08'17" W 81.88 feet; thence, S 89°42'10" E 288.80 feet to a point on the westerly right-of-way of U.S. Highway No. 93, said point being on a 5790.00 foot radius curve, concave easterly and having a radial bearing of N 85°13'47" E; thence, along said curve and along said R/W, through a central angle of 00°48'51" an arc length of 82.28 feet; thence, N 89°42'09" W 296.03 feet to the POINT OF BEGINNING and containing 0.55 acres of land, more or less. Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 2A OF MAREK SUBDIVISION, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by U.S. HIGHWAY No. 93 as per Section 76-3-608(3)(d), MCA.

We also hereby certify that Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

We also hereby certify that this division of land is to create a parcel (Lot 2) that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and no new facilities will be constructed on the parcel. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Ken Marek
KEN MAREK

Lisa K. Marek
LISA K. MAREK

MONTANA
Joseph L. Kauffman
No. 12211 LS
LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 12-4-07
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: 5 Dec, 2007

Examining Land Surveyor
Andrew Belski, 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 11th day of February, 2008

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

LINCOLN COUNTY MONTANA SEAL

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of February, 2008, A.D., at 11:00 o'clock A.M.

Jimmy D. Laws
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No.
217268

Fees $ _____

Sheet 1 of 1

PLAT No. 6990







Scale 1" = 50'

STATE OF MONTANA )
:ss.
County of Flathead )

This instrument was acknowledged before me on December 14th, 2007, by KEN MAREK AND LISA K. MAREK

JOSEPH L. KAUFFMAN NOTARIAL SEAL STATE OF MONTANA

Joseph L. Kauffman
Joseph L. Kauffman
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2011

Final plat approval p.f.# 10003 Doc# 217264
platting Certificate p.f.# 10006 Doc# 217265

Consent to platting p.f.# 10007 Doc# 217266
Noxious Weed plan p.f.# 10008 Doc# 217267

MAREK

OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER

PURPOSE: SUBDIVISION

DATE: OCTOBER 5, 2005

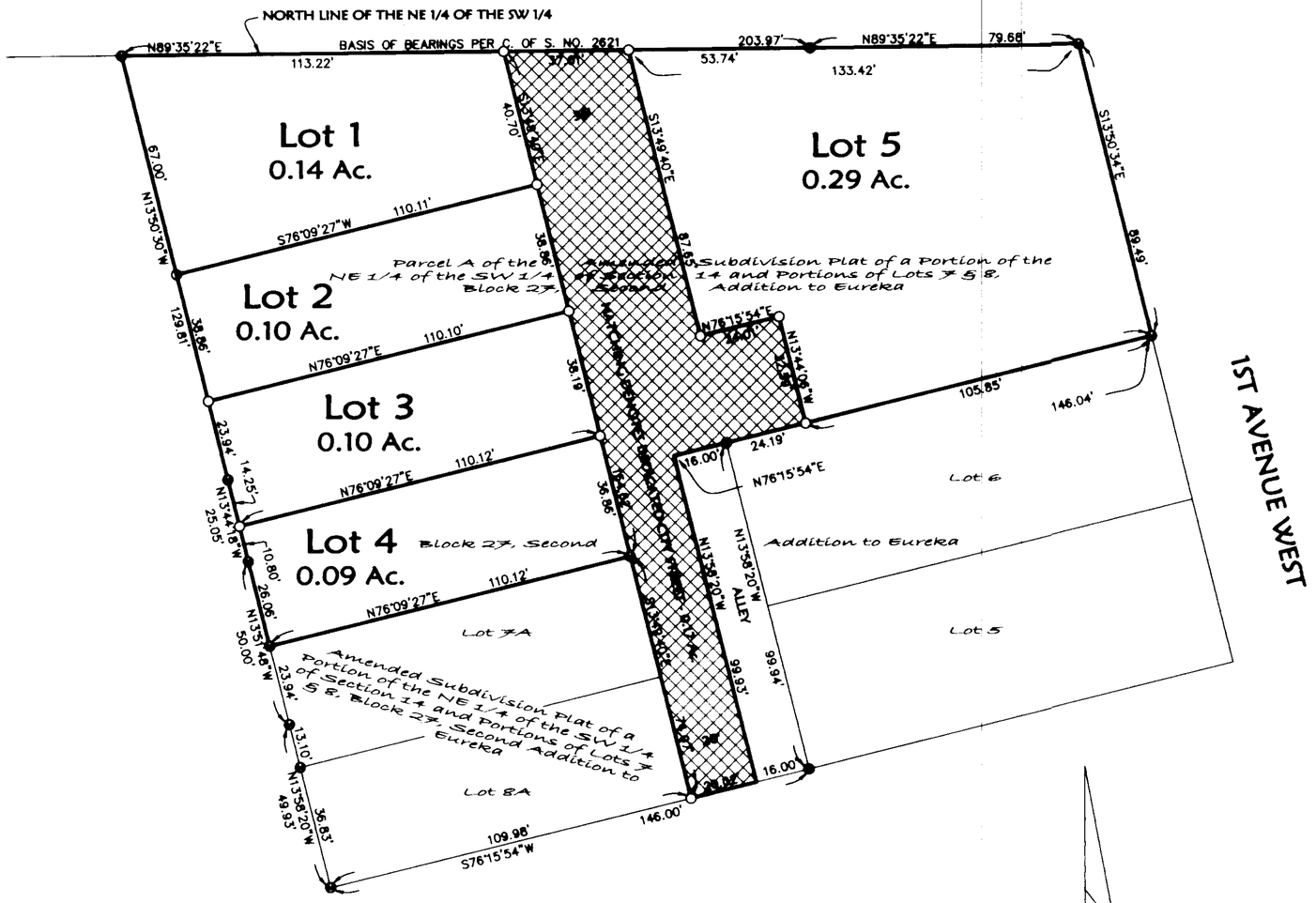
Subdivision Plat of

# MARI ADDITION

## THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14 AND A PORTION OF LOT 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA

## NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M.

## Lincoln County, Montana




LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

N

SCALE: 1" = 30'

30' 0 15' 30'

**Certificate of Dedication**

I, STEVEN P. ROCKER A.K.A. STEVEN ROCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on the Amended Subdivision Plat of a Portion of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition to Eureka, containing 0.90 acre of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as MARI ADDITION, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever.

STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF Montana )
: ss.
County of Flathead )

This instrument was acknowledged before me on Nov 14, 2005
by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

Printed Name: David J. Easton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

NOTARIAL SEAL

**Certificate of Final Plat Approval-City**

The Council of the Town of Eureka, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to such use, this 13th day of March, 2006.

By Mary L Duram
CLERK

MAYOR

Approved: March 10, 2006

Examining Land Surveyor
Registration No. 14731S

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT
Registration No. 7328S

11-15-05
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 29th day of March, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of April, 2006, A.D., at 12:50 o'clock p m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 192996

pm 6700

| | |
|---|---|
| | Field Crew: |
| Date: Oct. 10, 2005 | Revision Date: n/a |
| Project Name: Rocker | Project Number: 05-077 |
| Filename: Rocker2 | Drawn By: Augusta |

ROCKER

Platting Certificate P.F. #8534 Doc. 192993
Sanitary Restrictions Removed P.F. #8535 Doc. 192994
Amended plat P.F. #8536 Doc. 192995

# MARINER'S HAVEN SUBDIVISION PHASE 1 33-35

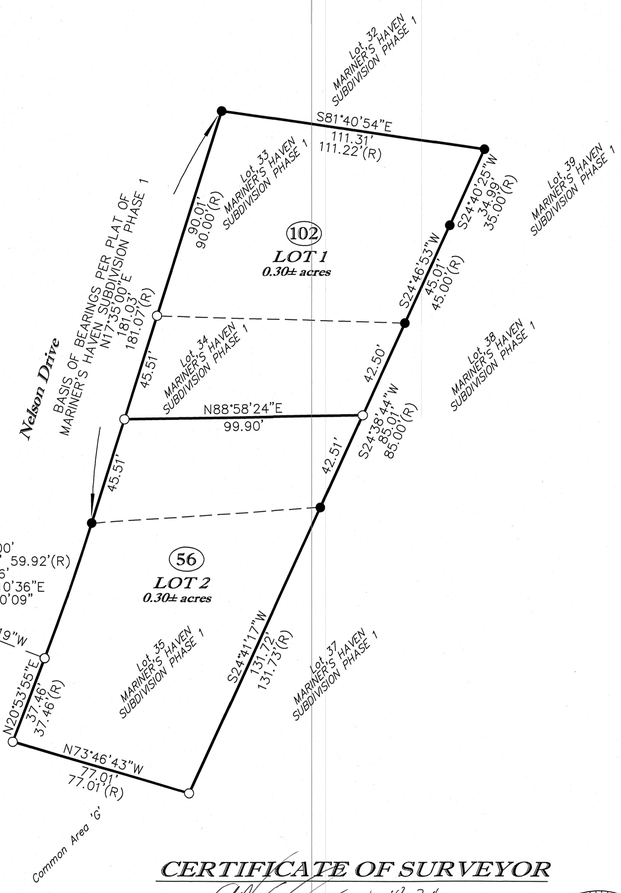
## an Amended Subdivision Plat Lots 33, 34, and 35 of MARINER'S HAVEN SUBDIVISON PHASE 1

SE 1/4 Section 11, T.36N, R.28W, P.M.M.,
Lincoln County, Montana


O.C. Ervin Land Surveying, Inc.
Honesty. Integrity. Attention to Detail.
132 North Fork Trail
Columbia Falls, MT 59912
Olaf C. Ervin PLS, CFM


-15 0 75 150

Scale 1 inch equals 30 feet




## LEGAL DESCRIPTION

MARINER'S HAVEN SUBDIVISION PHASE 1 33-35

A TRACT OF LAND IN SE 1/4 SECTION 11, T.36N., R.28W., P.M.M.
LINCOLN COUNTY, MONTANA. MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

LOTS 33, 34, AND 35, OF MARINER'S HAVEN SUBDIVISION PHASE 1, ACCORDING TO THE PLAT THEREOF
ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER
COUNTY OF LINCOLN, STATE OF MONTANA.
CONTAINING 0.60 acres more-or-less. TOGETHER WITH AND SUBJECT TO
ALL APPURTENANT SERVITUDES EXISTING OR OF RECORD.

TO BE KNOWN AS MARINER'S HAVEN SUBDIVISION PHASE 1 33-35

## LEGEND

- ● FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED "SANDS 7975S"
- ○ SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED OLAF C. ERVIN 16194LS
- – – OLD BOUNDARY TO BE EXPUNGED
- (R) RECORD MEASUREMENT
- (xx) ADDRESS

## OWNER'S CERTIFICATE

We, the undersigned, hereby certify that the purpose of this survey is for the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this division of land is exempt from review pursuant to section 76-3-207 (1)(f), MCA.

We also certify the purpose of this survey is for five or fewer lots within a platted subdivision, the relocation of common boundaries. Therefore this division of land is exempt from review pursuant to section 76-3-207 (1)(d), MCA.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

We also certify that Lots 1 and 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (3) "Aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA."

We also understand that the surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

Raymond G. Funke
a.k.a. Ray Funke

Lana M. Funke
a.k.a. Lana Funke

Robert P. Rifkin
a.k.a. Robert Rifkin (See attached)

State of Montana )
County of Lincoln ) ss.

On this 9th day of January, 2024 before me the undersigned, a Notary Public for the State of Montana, personally appeared Raymond G. Funke and Lana M. Funke, known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Notary Public
Residing at Eureka
My commission expires on Oct. 19, 2025

KAYLEENA PERESLETE
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
October 19, 2025

State of California )
County of Los Angeles ) ss.

On this 14 day of December, 2023, before me the undersigned, a Notary Public for the State of California, personally appeared Robert P. Rifkin, known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Notary Public
Residing at Sherman Oaks, California
My commission expires on 12/09/2024

POWEL VARTANIAN
Notary Public - California
Los Angeles County
Commission # 2339796
My Comm. Expires Dec 9, 2024

## CERTIFICATE OF SURVEYOR

REGISTRATION NUMBER 16194LS — 2-18-24

APPROVED 06 Feb 2024
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

FILED THIS 11 DAY OF March 20 24 A.D.
AT 10:46 O'CLOCK A .M.
Corrine Brown
CLERK AND RECORDER
BY: Jaclesha Starkson
DEPUTY

INSTRUMENT RECORD NUMBER 309673

MONTANA
OLAF C ERVIN
No. 16194LS
LICENSED PROFESSIONAL LAND SURVEYOR

MONTANA
STEVEN A. BOYER
9750LS
REGISTERED LAND SURVEYOR

TREASURER'S CERTIFICATION:

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent

Dated this 11th day of March, 2024

Sedaris Carlberg by K. Randall
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

**For:** Raymond G. Funke, Lana M. Funke, Robert P. Rifkin
**Owner:** Raymond G. Funke, Lana M. Funke, Robert P. Rifkin
**Date:** June, 2023
**Purpose:** Aggregation of Lots

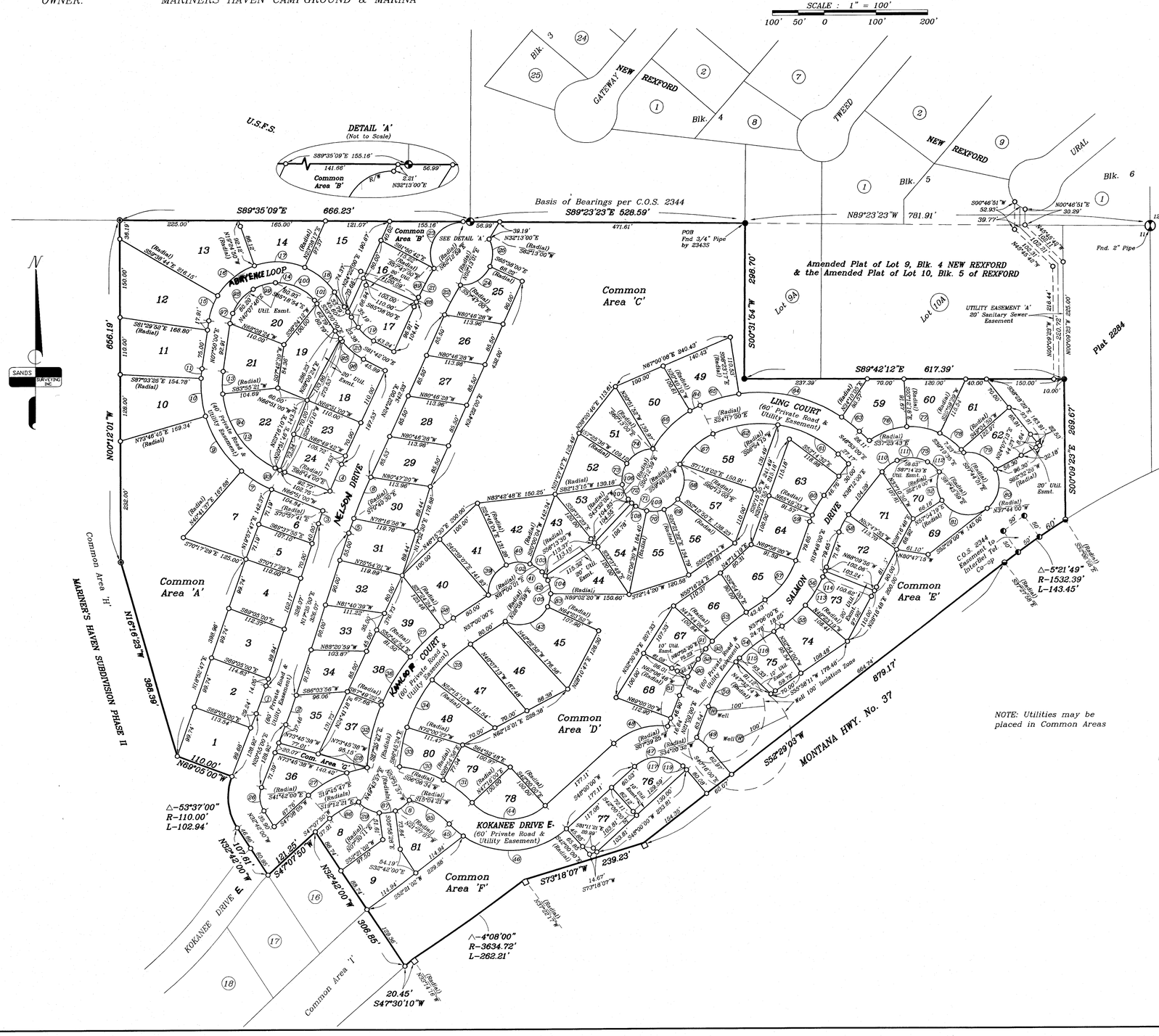
C.S.# 5009RB

By: **SANDS SURVEYING, Inc.**
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 410901 (172302.dwg)
DRAWING DATE: NOVEMBER 26, 2013
COMPLETED DATE: 12/ 4 /2013
FOR: D&L
OWNER: MARINERS HAVEN CAMPGROUND & MARINA

# Plat Of
# MARINER'S HAVEN SUBDIVISION PHASE I
## A Subdivision Located In
## SE1/4 SEC. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA

**TOTAL AREA: 39.592 AC.**
LOTS (81) 19.657 AC.
COMMON AREA (A-G) 12.738 AC.
ROADS 7.197 AC.




NOTE: Utilities may be placed in Common Areas

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH |
| 1 | 3°20'00" | 970.00' | 56.43' |
| 2 | 3°20'00" | 1030.00' | 59.92' |
| 3 | 1°27'19" | 1030.00' | 26.16' |
| 4 | 3°06'00" | 1030.00' | 55.73' |
| 5 | 1°44'30" | 970.00' | 29.49' |
| 6 | 5°02'30" | 970.00' | 85.35' |
| 7 | 17°32'37" | 220.00' | 67.36' |
| 8 | 32°24'49" | 60.00' | 33.94' |
| 9 | 33°05'09" | 220.00' | 127.04' |
| 10 | 19°09'50" | 220.00' | 73.58' |
| 11 | 4°53'25" | 220.00' | 18.78' |
| (LOT 22) 12 | 60°46'21" | 180.00' | 190.92' |
| 13 | 13°54'39" | 180.00' | 43.70' |
| (LOT 20) 14 | 138°40'00" | 90.00' | 217.82' |
| 15 | 22°31'16" | 130.00' | 51.10' |
| 16 | 40°13'54" | 130.00' | 91.28' |
| 17 | 43°03'07" | 130.00' | 97.68' |
| 18 | 32°51'43" | 130.00' | 74.56' |
| 19 | 28°12'00" | 80.00' | 39.37' |
| (LOT 18) 20 | 28°12'00" | 130.00' | 59.06' |
| (LOT 16) 21 | 7°51'00" | 530.00' | 72.61' |
| 22 | 7°51'00" | 470.00' | 64.39' |
| 23 | 120°00'00" | 60.00' | 125.66' |
| 24 | 67°51'00" | 60.00' | 71.05' |
| 25 | 52°09'00" | 60.00' | 54.61' |
| 26 | 53°37'00" | 50.00' | 46.79' |
| 27 | 21°56'13" | 220.00' | 84.23' |
| 28 | 10°06'51" | 220.00' | 38.96' |
| 29 | 42°13'46" | 60.00' | 44.22' |
| 30 | 22°48'22" | 220.00' | 87.57' |
| 31 | 18°21'04" | 230.00' | 70.46' |
| 32 | 19°46'05" | 360.00' | 124.21' |
| 33 | 14°44'56" | 300.00' | 77.23' |
| 34 | 19°45'17" | 300.00' | 103.44' |
| 35 | 19°15'10" | 300.00' | 100.81' |
| 36 | 17°06'29" | 360.00' | 107.49' |
| 37 | 13°18'30" | 360.00' | 83.62' |
| 38 | 4°34'24" | 360.00' | 27.69' |
| 39 | 68°13'55" | 60.00' | 71.45' |
| 40 | 44°46'08" | 60.00' | 46.88' |
| (LOT 43) 41 | 36°13'25" | 60.00' | 37.93' |
| (LOT 44) 42 | 34°44'10" | 60.00' | 36.38' |
| 43 | 91°23'51" | 60.00' | 95.71' |
| 44 | 89°16'00" | 100.00' | 155.80' |
| 45 | 12°43'46" | 160.00' | 35.55' |
| 46 | 76°32'14" | 160.00' | 213.73' |
| (LOT 76) 47 | 91°44'00" | 70.00' | 112.07' |
| 48 | 49°39'28" | 130.00' | 112.67' |
| 49 | 15°23'29" | 130.00' | 34.92' |
| 50 | 21°27'46" | 270.00' | 101.14' |
| 51 | 6°53'14" | 330.00' | 39.67' |
| (LOT 67) 52 | 14°22'40" | 330.00' | 82.81' |
| 53 | 14°50'06" | 330.00' | 85.44' |
| (LOT 75) 54 | 14°38'14" | 270.00' | 68.98' |
| 55 | 16°29'19" | 210.00' | 60.43' |
| (LOT 73) 56 | 20°48'42" | 210.00' | 76.28' |
| 57 | 37°18'00" | 150.00' | 97.65' |
| 58 | 18°24'00" | 120.00' | 38.54' |
| 59 | 4°22'27" | 180.00' | 13.74' |
| 60 | 14°01'33" | 180.00' | 44.06' |
| 61 | 34°12'44" | 220.00' | 131.37' |
| 62 | 33°11'15" | 220.00' | 127.43' |
| 63 | 8°56'55" | 280.00' | 43.73' |
| 64 | 42°33'22" | 280.00' | 207.97' |
| 65 | 15°53'43" | 280.00' | 77.68' |
| 66 | 29°32'50" | 300.00' | 103.14' |
| 67 | 35°56'00" | 140.00' | 87.80' |
| 68 | 68°00'11" | 60.00' | 71.21' |
| 69 | 31°51'28" | 60.00' | 33.36' |
| 70 | 32°27'52" | 60.00' | 34.00' |
| (LOT 54) 71 | 31°55'32" | 60.00' | 32.91' |
| (LOT 53) 72 | 38°41'13" | 60.00' | 40.51' |
| 73 | 40°21'09" | 60.00' | 42.26' |
| 74 | 57°12'37" | 60.00' | 59.91' |
| (LOT 70) 75 | 104°04'00" | 70.00' | 127.14' |
| 76 | 34°11'25" | 130.00' | 77.58' |
| 77 | 29°11'47" | 130.00' | 66.24' |
| 78 | 23°05'32" | 130.00' | 52.39' |
| 79 | 70°16'29" | 60.00' | 73.59' |
| 80 | 79°43'32" | 60.00' | 83.49' |
| 81 | 95°38'19" | 60.00' | 100.15' |
| 82 | 54°21'42" | 60.00' | 56.93' |
| 83 | 24°38'29" | 60.00' | 25.80' |
| 84 | 6°23'10" | 200.00' | 22.29' |
| 85 | 32°11'39" | 160.00' | 89.90' |
| 86 | 22°29'39" | 160.00' | 62.82' |
| 87 | 28°57'18" | 60.00' | 30.32' |
| 88 | 1°04'52" | 530.00' | 10.00' |
| 89 | 6°46'06" | 530.00' | 62.61' |
| 90 | 6°46'17" | 330.00' | 39.00' |
| 91 | 4°14'47" | 330.00' | 24.46' |
| 92 | 3°21'35" | 330.00' | 19.35' |
| 93 | 3°11'22" | 180.00' | 10.02' |
| 94 | 57°34'54" | 180.00' | 180.90' |
| 95 | 2°46'44" | 120.00' | 5.82' |
| 96 | 25°25'16" | 120.00' | 53.24' |
| 97 | 12°45'29" | 90.00' | 20.04' |
| 98 | 39°04'29" | 90.00' | 61.38' |
| 99 | 28°17'53" | 90.00' | 44.45' |
| 100 | 53°26'26" | 90.00' | 83.94' |
| 101 | 5°05'41" | 90.00' | 8.00' |
| 102 | 26°37'47" | 60.00' | 27.89' |
| 103 | 9°35'46" | 60.00' | 10.05' |
| 104 | 9°35'46" | 60.00' | 10.05' |
| 105 | 25°09'30" | 60.00' | 26.33' |
| 106 | 29°05'36" | 60.00' | 30.47' |
| 107 | 9°35'46" | 60.00' | 10.05' |
| 108 | 9°35'46" | 60.00' | 10.05' |
| 109 | 21°49'57" | 60.00' | 22.86' |
| 110 | 29°48'04" | 70.00' | 36.41' |
| 111 | 49°31'06" | 70.00' | 60.50' |
| 112 | 24°44'50" | 70.00' | 30.23' |
| 113 | 17°32'12" | 210.00' | 64.28' |
| 114 | 3°16'28" | 210.00' | 12.00' |
| 115 | 2°07'19" | 270.00' | 10.00' |
| 116 | 12°30'52" | 270.00' | 58.97' |
| 117 | 83°31'44" | 70.00' | 102.06' |
| 119 | 8°12'05" | 70.00' | 10.02' |

| COM. AREA | ACRES |
|---|---|
| A | 2.091 |
| B | 0.149 |
| C | 4.794 |
| D | 1.917 |
| E | 2.472 |
| F | 1.244 |
| G | 0.071 |

| LOT | ACRES |
|---|---|
| 1 | 0.256 |
| 2 | 0.262 |
| 3 | 0.260 |
| 4 | 0.258 |
| 5 | 0.176 |
| 6 | 0.167 |
| 7 | 0.329 |
| 8 | 0.321 |
| 9 | 0.289 |
| 10 | 0.364 |
| 11 | 0.376 |
| 12 | 0.448 |
| 13 | 0.537 |
| 14 | 0.250 |
| 15 | 0.347 |
| 16 | 0.196 |
| 17 | 0.239 |
| 18 | 0.286 |
| 19 | 0.281 |
| 20 | 0.295 |
| 21 | 0.270 |
| 22 | 0.357 |
| 23 | 0.173 |
| 24 | 0.175 |
| 25 | 0.223 |
| 26 | 0.216 |
| 27 | 0.216 |
| 28 | 0.216 |
| 29 | 0.216 |
| 30 | 0.232 |
| 31 | 0.239 |
| 32 | 0.222 |
| 33 | 0.201 |
| 34 | 0.197 |
| 35 | 0.212 |
| 36 | 0.250 |
| 37 | 0.227 |
| 38 | 0.193 |
| 39 | 0.218 |
| 40 | 0.314 |
| 41 | 0.238 |
| 42 | 0.291 |
| 43 | 0.212 |
| 44 | 0.214 |
| 45 | 0.291 |
| 46 | 0.326 |
| 47 | 0.310 |
| 48 | 0.248 |
| 49 | 0.278 |
| 50 | 0.263 |
| 51 | 0.227 |
| 52 | 0.210 |
| 53 | 0.197 |
| 54 | 0.199 |
| 55 | 0.246 |
| 56 | 0.211 |
| 57 | 0.268 |
| 58 | 0.325 |
| 59 | 0.234 |
| 60 | 0.206 |
| 61 | 0.226 |
| 62 | 0.193 |
| 63 | 0.241 |
| 64 | 0.202 |
| 65 | 0.241 |
| 66 | 0.206 |
| 67 | 0.210 |
| 68 | 0.220 |
| 69 | 0.182 |
| 70 | 0.193 |
| 71 | 0.209 |
| 72 | 0.261 |
| 73 | 0.215 |
| 74 | 0.210 |
| 75 | 0.178 |
| 76 | 0.191 |
| 77 | 0.193 |
| 78 | 0.179 |
| 79 | 0.166 |
| 80 | 0.170 |
| 81 | 0.233 |

*LEGEND:*

- Section corner (as noted)
- 1/4 Corner (as noted)
- Center section (as noted)
- 1/16 Corner (as noted)
- ○ Set 1/2"x24" Rebar & Cap (7975S)
- ⊙ Found 3" Brass Cap in Conc. (Corp of Eng.)
- ● Found 5/8" Rebar & Cap (2989ES) (unless noted)
- ◐ Found 1/2" Rebar & Cap (7918S)
- ◒ Found 5/8" Rebar & Cap (2345S)
- □ Found 4"x4" Conc. R/W Monument
- POB Point of Beginning
- — — — Utility Easement (as shown)

SHEET 2 OF 2 SHEETS

FILE No. 7151

By: **SANDS SURVEYING, Inc.**
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 410901 (172302.dwg)
DRAWING DATE: NOVEMBER 26, 2013
COMPLETED DATE: 12/ 4 /2013
FOR: D&L
OWNER: MARINERS HAVEN CAMPGROUND & MARINA

# Plat Of
# MARINER'S HAVEN SUBDIVISION PHASE I
## A Subdivision Located In
## SE1/4 SEC. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA

SCALE : 1" = 100'

100' 50' 0 100' 200'

**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Southeast Quarter of Section 11, Township 36 North, Range 28 West, P.M.,M., Lincoln County, Montana, which is a found iron pipe; Thence N89°23'23"W and along the north boundary of said SE1/4 a distance of 781.91 feet to a found iron pipe and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence S00°31'54"W 298.70 feet to a found iron pin; Thence S89°42'12"E 617.39 feet to a found iron pin; Thence S00°09'23"E 289.67 feet to a found iron pin on the northerly R/W of Montana State Highway No. 37, which point is on a 1532.39 foot radius curve, concave southeasterly, (radial bearing S32°06'08"E); Thence southwesterly along said R/W and along said curve through a central angle of 05°21'49" an arc length of 143.45 feet to a found iron pin and the P.T. of said curve; Thence S52°29'03"W 879.17 feet to a found R/W monument; Thence S73°18'07"W 239.23 feet to a found R/W monument, which point is on a 3634.72 foot radius curve, concave northwesterly (radial bearing N37°22'17"W); Thence southwesterly along said curve through a central angle of 04°08'00" an arc length of 262.21 feet to a found R/W monument; Thence S47°30'10"W 20.45 feet to a set iron pin; Thence leaving said R/W N32°42'00"W 306.85 feet to a set iron pin; Thence S47°07'50"W 121.25 feet to a set iron pin; Thence N32°42'00"W 107.61 feet to a set iron pin which is the P.C. of a 110.00 foot radius curve, concave northeasterly, having a central angle of 53°37'00"; Thence along an arc length of 102.94 feet to a set iron pin; Thence N69°25'00"W 110.00 feet to a set iron pin; Thence N16°16'23"W 388.39 feet to a found brass cap; Thence N00°12'01"W 656.19 feet to a found brass cap on the north boundary of said SE1/4; Thence along said north boundary S89°35'09"E 666.23 feet to a found brass cap; Thence S89°23'23"E 528.59 feet to the point of beginning and containing 39.592 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
**MARINER'S HAVEN SUBDIVISION PHASE I**

**UTILITY EASEMENT A**

A STRIP OF LAND, 20 FEET WIDE, 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, AND EXTENDING NORTHERLY FROM THE NORTH PROPERTY BOUNDARY OF MARINER'S HAVEN SUBDIVISION PHASE I THROUGH THE AMENDED PLAT OF LOT 9, BLOCK 4 NEW REXFORD AND THE AMENDED PLAT OF LOT 10, BLOCK 5 OF REXFORD, BLOCK 5 OF REXFORD, AND THE PLAT OF NEW REXFORD (RECORDS OF LINCOLN COUNTY, MONTANA) TO THE SOUTHERLY R/W OF A CUL-DE-SAC KNOWN AS URAL STREET:

Commencing at the southwest corner of Lot 10A of the Amended Plat of Lot 9, Block 4, New Rexford and of the Amended Plat of Lot 10, Block 5, of Rexford (records of Lincoln County, Montana); Thence N89°42'12"W and along the south boundary of said Lot 10A a distance of 10.00 feet to THE TRUE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED: Thence N00°09'23"W and parallel with the east boundary of said Lot 10 a distance of 220.72 feet; Thence N45°45'42"W 102.21 feet; Thence N00°46'51"E 39.77 feet to a point on the southerly R/W of a cul-de-sac known as Ural Street.

**CERTIFICATE OF PRIVATE ROADWAYS**

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS, THE DEVELOPER AND FUTURE PHASES.

**UTILITY EASEMENT CERTIFICATE**

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

~~Dottie~~ J. Dwight
MARINERS HAVEN CAMPGROUND & MARINA
By: ~~Dottie~~ J. Dwight

STATE OF MONTANA )
SS
COUNTY OF Lincoln )

On this 5th day of December, 2013, before me a Notary Public for the State of Montana, personally appeared Michael J. Luciano and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

Judy Smith
Notary Public for the State of Montana
Residing at Rexford, MT
My commission expires 10/25/17

JUDY SMITH
NOTARY PUBLIC for the
State of Montana
Residing at Rexford, Montana
My Commission Expires
October 26, 2017

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned _____, Chairman of the Board of County commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of: MARINER'S HAVEN SUBDIVISION PHASE I, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 2nd day of January, 2014.

_____ _____
Chairman - Board of County Commissioners, Lincoln County — County Clerk - Lincoln County

**CERTIFICATE OF COUNTY ATTORNEY**

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. _____, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney
Lincoln County, Montana

N/A _____
date — by

**TREASURER'S CERTIFICATION**

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 2nd day of Jan, 2014

Nancy Trotter Diggins by Jill Blomdell
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

**CERTIFICATE OF SURVEYOR**

THOMAS E. SANDS 7975S

EXAMINED: December 5, 2013

LINCOLN CO. EXAMINING LAND SURVEYOR
Ronald A. Pearson
REG. No. 9008LS

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS
FILED ON THE 2nd DAY OF Jan, 2014
AT 11:30 A.M., PAID FEE _____
Jenny D. Lauer
CLERK & RECORDER
BY Jeannie Dennis
DEPUTY
INSTRUMENT REC. No. 249208

SHEET 1 OF 2 SHEETS

FILE No. 7151

Cladding Certificate Doc# 249201 P.F.# 11629
Sanitary Restrictions Removed Doc# 249202 P.F.# 11632
Subdivision Lien Doc# 249203 P.F.# 11633
Consent to Platting Doc# 249204 P.F.# 11637
Consent to platting Doc# 249205 P.F.# 11638
Rexford - Wastewater Doc# 249206 P.F.# 11635
Road - Doc# 249209 P.F.# 11636
Covenants Doc# 249201 351/490

By: **SANDS SURVEYING, Inc.**
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

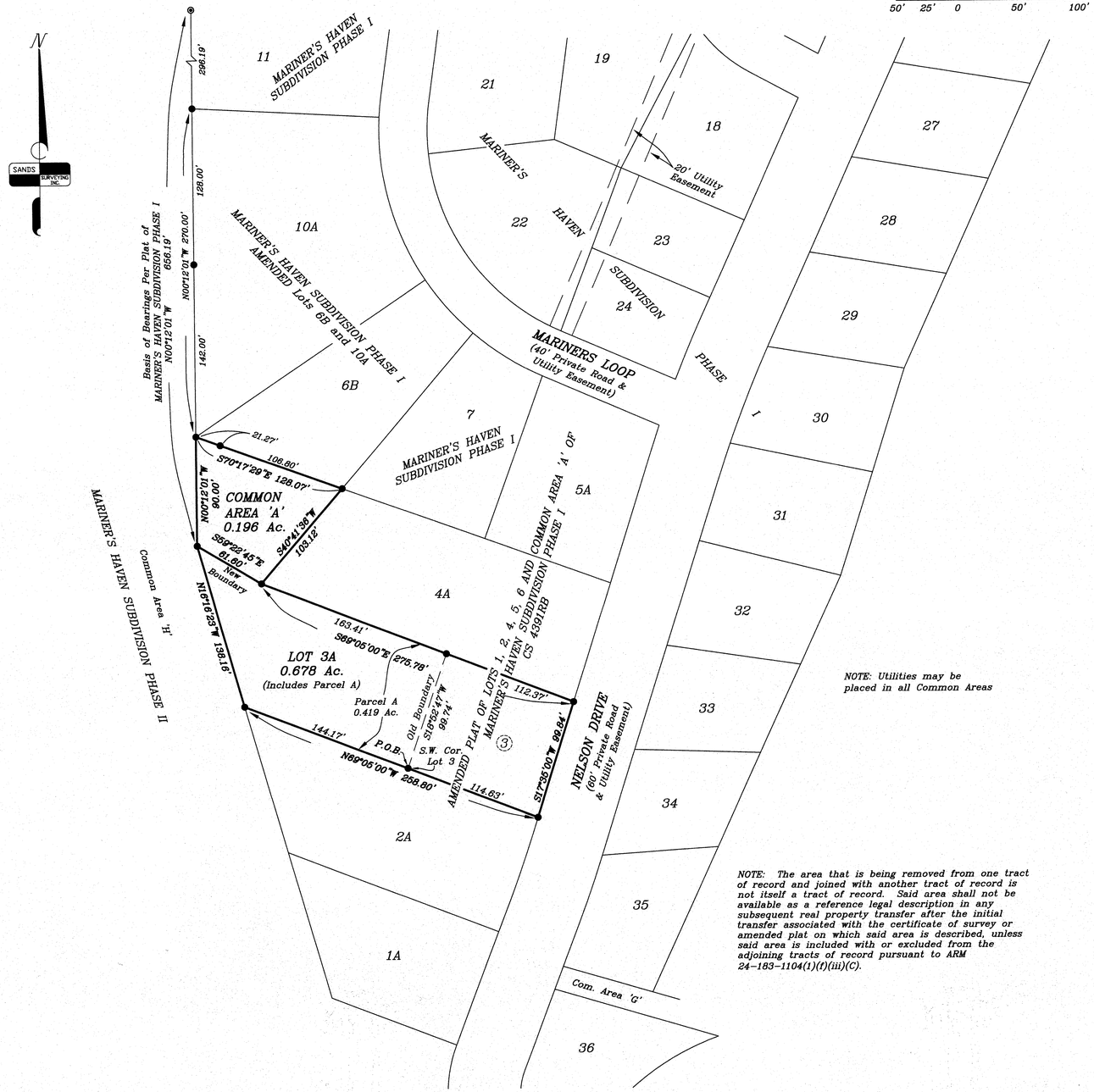
JOB NO: 410910 (172302.dwg)
DRAWING DATE: DECEMBER 12, 2016
COMPLETED DATE: 1/24/2017
FOR: D&L
OWNERS: KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.
GREG & DEBRA PULTZ

**PURPOSE: BOUNDARY LINE ADJUSTMENT**

# CERTIFICATE OF SURVEY of
# MARINER'S HAVEN SUBDIVISION PHASE I – AMENDED Lot 3

The Amended Plat of
Lot 3 of Mariner's Haven Subdivision Phase I
and Common Area 'A' of The Plat of
Mariner's Haven Subdivision Phase I – Amended Lots 6B and 10A
A Subdivision Located In the
NW¼SE¼ Sec. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA

| TOTAL AREA: | 0.875 AC. |
|---|---|
| LOT 3A | 0.678 AC. |
| COMMON AREA A | 0.197 AC. |




NOTE: Utilities may be placed in all Common Areas

NOTE: The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey or amended plat on which said area is described, unless said area is included with or excluded from the adjoining tracts of record pursuant to ARM 24-183-1104(1)(f)(iii)(C).

**DESCRIPTION:**

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lot 3 of the plat of MARINER'S HAVEN SUBDIVISION PHASE I, and the Common Area 'A' of the plat of MARINER'S HAVEN SUBDIVISION PHASE I – Amended Lots 6B and 10A, and containing 0.875 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
**MARINER'S HAVEN SUBDIVISION PHASE I – AMENDED Lot 3**

DESCRIPTION: **PARCEL A** (to become part of Lot 3A)

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**BEGINNING** at the Southwest corner of Lot 3 of the plat of Mariner's Haven Subdivision Phase I (records of Lincoln County, Montana), which is a found iron pin: Thence N69°05'00"W 144.17 feet to a found iron pin; Thence N16°16'23"W 138.16 feet to a found iron pin; Thence S69°22'45"E 61.60 feet to a found iron pin; Thence S69°05'00"E 163.41 feet to a found iron pin; Thence S18°52'47"W 99.74 feet to the point of beginning and containing 0.419 Acre; Subject to and together with all appurtenant easements of record.

**OWNERS' CERTIFICATION:**

"We hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.

**ALSO**

Lot 3A is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.

GREG PULTZ DEBRA PULTZ

STATE OF MONTANA )
SS
County of Lincoln )

On this 17 day of FEBRUARY, 2017, before me, a Notary Public in and for the State of Montana, personally appeared _____ of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC. known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

Notary Public for the State of Montana
Printed Name
Residing at
My commission expires

GREG K HANNON NOTARY PUBLIC for the State of Montana Residing at Eureka, MT My Commission Expires February 23, 2019

STATE OF MONTANA )
SS
County of Lincoln )

On this 17 day of FEBRUARY, 2017, before me, a Notary Public in and for the State of Montana, personally appeared GREG PULTZ and DEBRA PULTZ. known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

Notary Public for the State of Montana
Printed Name
Residing at
My commission expires

GREG K HANNON NOTARY PUBLIC for the State of Montana Residing at Eureka, MT My Commission Expires February 23, 2019

TREASURER'S CERTIFICATION:

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 29 day of March, 2017

Nancy Higgins by Clerk
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL

LEGEND:

- ● Found 1/2" Rebar & Cap (7975S)
- ⊙ Found 3" Brass Cap in Conc. (Corp of Eng.)

Note:

All data is record from the plat of Mariner's Haven Subdivision Phase 1, and Mariner's Haven Subdivision Phase 1 – Amended Lots 6B and 10A, except for the new boundary of Lot 3A.

CERTIFICATE OF SURVEYOR

1/24/17
THOMAS E. SANDS 7975S

EXAMINED: 1/13, 2017

LINCOLN CO. EXAMINING LAND SURVEYOR
Ronald A. Pearson
REG. No. 9008LS

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

FILED ON THE 10 DAY OF April, 2017
AT 12:36 PM, PAID FEE _____

CLERK & RECORDER
BY Clyde E Rm, Deputy
DEPUTY

INSTRUMENT REC. No. 268231

SHEET 1 OF 1

CERTIFICATE OF SURVEY NO. 09 4473RB

By: **SANDS SURVEYING, Inc.**
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 410902 (172302.dwg)
DRAWING DATE: FEBRUARY 28, 2014
COMPLETED DATE: 10/15/20
FOR: D&L
OWNER: KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.

Amended Plat Of

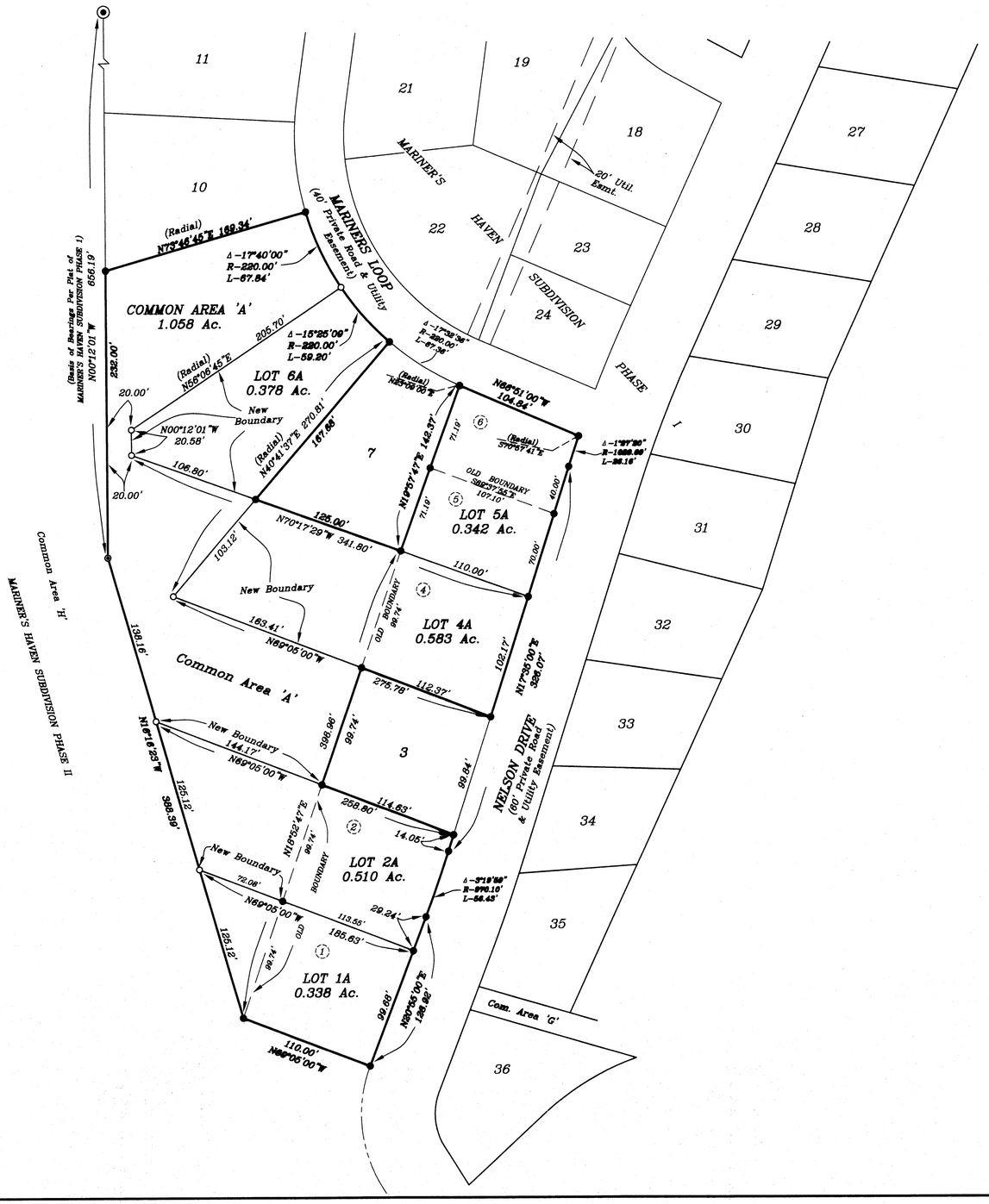
# LOTS 1, 2, 4, 5, 6 & COMMON AREA 'A' of MARINER'S HAVEN SUBDIVISION PHASE I

A Subdivision Located In

NW1/4SE1/4 SEC. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA

SCALE : 1" = 50'

50' 25' 0 50' 100'




PURPOSE: BOUNDARY LINE ADJUSTMENT

*CERTIFICATE OF DEDICATION*

*I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:*

*A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:*

*Lots 1, 2, 4, 5, 6 and Common Area 'A' of the plat of MARINER'S HAVEN SUBDIVISION PHASE 1 and containing 3.209 Acres*

*THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE:*
***AMENDED PLAT OF LOTS 1, 2, 4, 5, 6 AND COMMON AREA 'A' OF MARINER'S HAVEN SUBDIVISION PHASE I***

*OWNERS' CERTIFICATION*

*"I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to* ***Section 76-3-207 (1) (d), M.C.A.****"*

*"for five or fewer lots within a platted subdivision, relocation of common boundaries"*

***ALSO***

*Lots 1A, 2A, 4A and 5A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of* ***76-4-130, MCA;***

V.P.
*KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.*
*By:*

*STATE OF MONTANA )*
*SS*
*County of Lincoln )*

*On this* 5TH *day of* OCTOBER, 2015, *before me, a Notary Public in and for the State of Montana, personally appeared*
DONAVAN TRUMAN
*of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC. known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.*

*Notary Public for the State of Montana*
*Printed Name* _____
*Residing at* _____
*My commission expires* _____

SEAL

*TREASURER'S CERTIFICATION*

*I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.*

*Dated this* 7TH *day of* October, 2015
Nancy Trotter Higgins by Cathy Agosta, Clerk
*Treasurer, Lincoln County, Montana*

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

N

SANDS SURVEYING INC

*LEGEND:*
- ○ *Set 1/2"x24" Rebar & Cap (7975S)*
- ● *Found 1/2" Rebar & Cap (7975S)*
- ◉ *Found 3" Brass Cap in Conc. (Corp of Eng.)*

*CERTIFICATE OF SURVEYOR*

MONTANA THOMAS E. SANDS 7975 S REGISTERED LAND SURVEYOR

*THOMAS E. SANDS 7975S*

*EXAMINED:* Oct 8, 2015

*LINCOLN CO. EXAMINING LAND SURVEYOR*
*Ronald A. Pearson*
*REG. No.* 9008LS

*STATE OF MONTANA )*
*COUNTY OF LINCOLN ) SS*
*FILED ON THE* 8TH *DAY OF* Oct, 2015
*AT* 9:35, *PAID FEE* _____
Katie A. Branson
*CLERK & RECORDER*
*BY* Jeannie Simms *DEPUTY*
*INSTRUMENT REC. No.* 259817

*SHEET 1 OF 1*

*FILE No.* CS 4871 RB
Doc# 259817

DEQ - Doc# 259816 P.F.# 13088

By: **SANDS SURVEYING, Inc.**
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 410906 (172302.dwg)
DRAWING DATE: OCTOBER 26, 2015
COMPLETED DATE: / /
FOR: D&L
OWNER: KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.

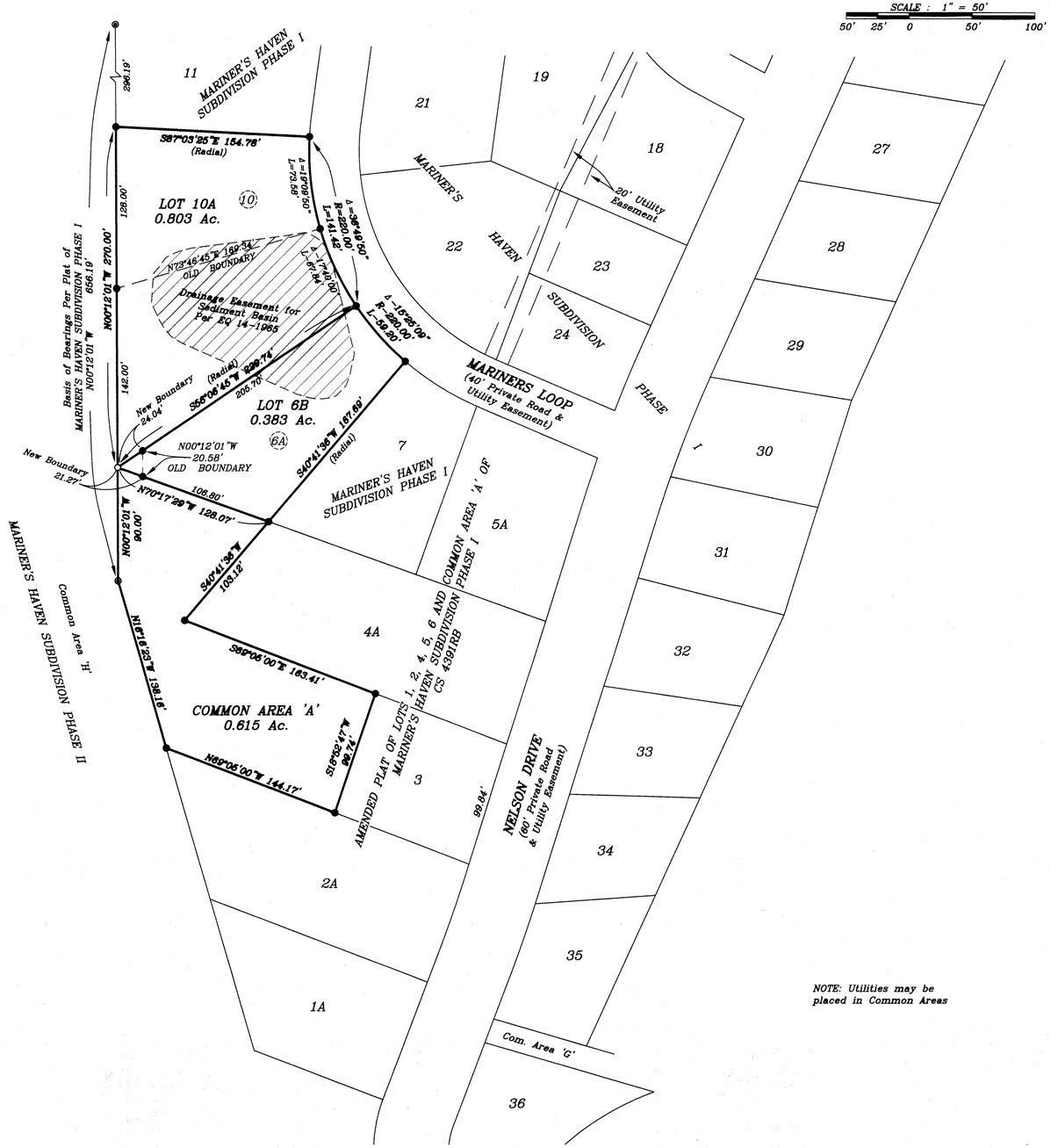
Plat of

# MARINER'S HAVEN SUBDIVISION PHASE I – AMENDED Lots 6B and 10A

The Amended Plat of
Lot 10 of Mariner's Haven Subdivision Phase I
and Lot 6A and Common Area 'A' of The Amended Plat of
Lots 1, 2, 4, 5, 6 & Common Area 'A' of
Mariner's Haven Subdivision Phase I
A Subdivision Located In the
NW¼SE¼ Sec. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA

| | |
|---|---|
| Lots Total (2) | = 1.186 Ac. |
| Common Area A | = 0.615 Ac. |
| Total | = 1.801 Ac. |

SCALE : 1" = 50'
50' 25' 0 50' 100'




NOTE: Utilities may be placed in Common Areas

N

SANDS SURVEYING INC.

LEGEND:
- ○ Set 1/2"x24" Rebar & Cap (7975S)
- ● Found 1/2" Rebar & Cap (7975S)
- ◉ Found 3" Brass Cap in Conc. (Corp of Eng.)
- Drainage Easement for Sediment Basin Per EQ 14-1965

**PURPOSE: BOUNDARY LINE ADJUSTMENT**

CERTIFICATE OF DEDICATION:

I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lot 10 of the plat of MARINER'S HAVEN SUBDIVISION PHASE I, and Lot 6A and Common Area 'A' of the Amended Plat of Lots 1, 2, 4, 5, 6 and Common Area 'A' of the plat of MARINER'S HAVEN SUBDIVISION PHASE 1 and containing 1.801 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE:
**MARINER'S HAVEN SUBDIVISION PHASE I – AMENDED Lots 6B and 10A**

OWNERS' CERTIFICATION:

"I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.
**ALSO**
Lots 10A and 6B are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

Donavan D Truman
KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.
By:

STATE OF MONTANA )
SS
County of Lincoln )

On this 5TH day of NOVEMBER, 2015, before me, a Notary Public in and for the State of Montana, personally appeared
Donavan D Truman
of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC. known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

Notary Public for the State of Montana
Printed Name
Residing at
My commission expires

TREASURER'S CERTIFICATION:

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 22 day of December, 2015
Nancy Trotter Higgins by Cathy Ogren
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

MONTANA THOMAS E SANDS 7975 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975S

EXAMINED: 11/12, 2015

LINCOLN CO. EXAMINING LAND SURVEYOR
Ronald A. Pearson
REG. No. 9008LS

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS
FILED ON THE 28TH DAY OF DEC, 2015
AT 9:33 AM, PAID FEE 33.50
Robin Benson
CLERK & RECORDER
BY Clyde E Rm, Deputy
DEPUTY
INSTRUMENT REC. No. 261028

SHEET 1 OF 1
FILE No. 4407 RB

By: **SANDS SURVEYING, Inc.**
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 410904 (Project 172302)
DRAWING DATE: OCTOBER 26, 2015
COMPLETED DATE: / /
FOR: D&L
OWNER: KOOCANUSA ESCAPES DEVELOPMENT CO., LLC

Amended Plat Of

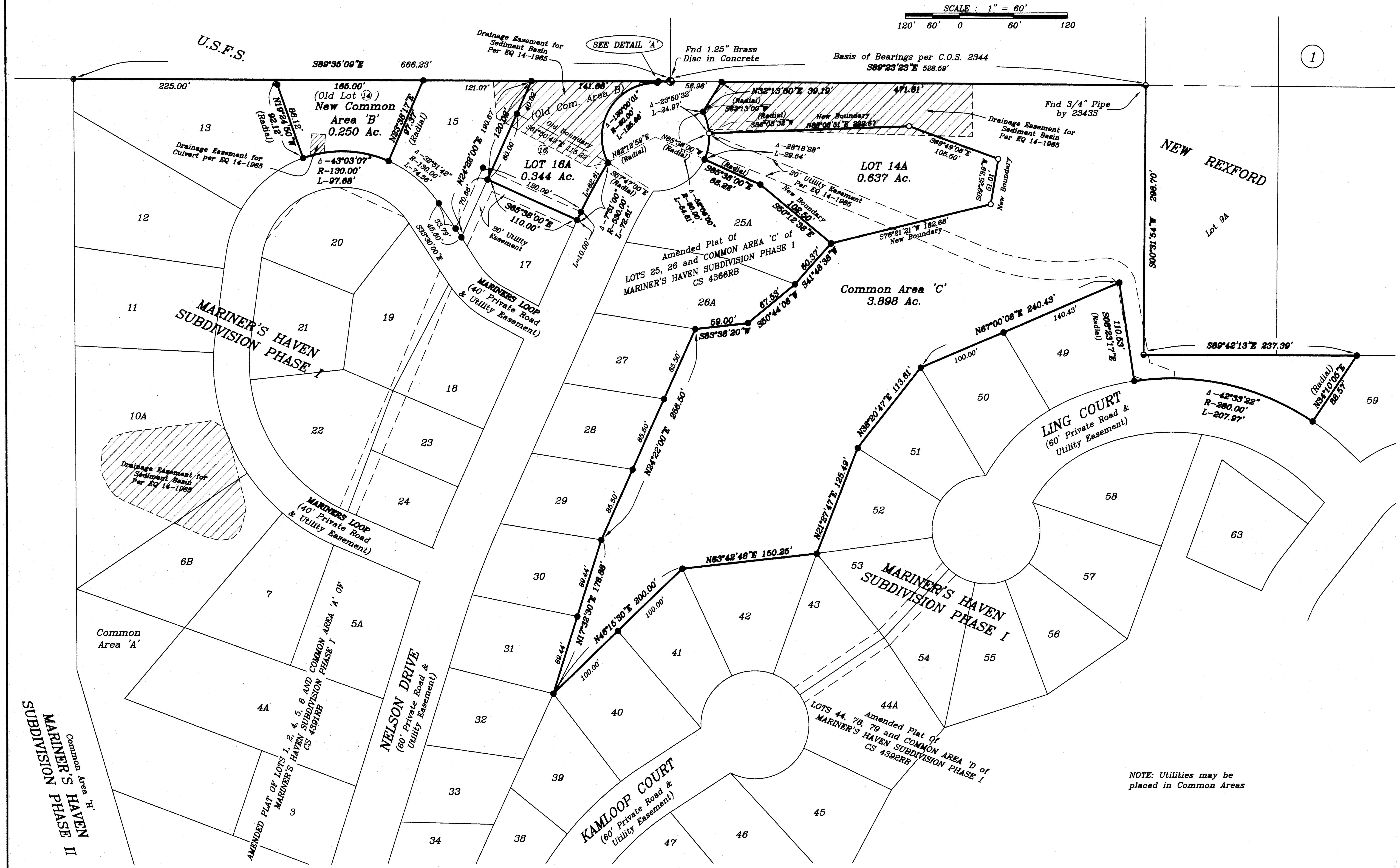
# LOTS 14, 16, and COMMON AREAS 'B' and 'C' of MARINER'S HAVEN SUBDIVISION PHASE I

A Subdivision Located In

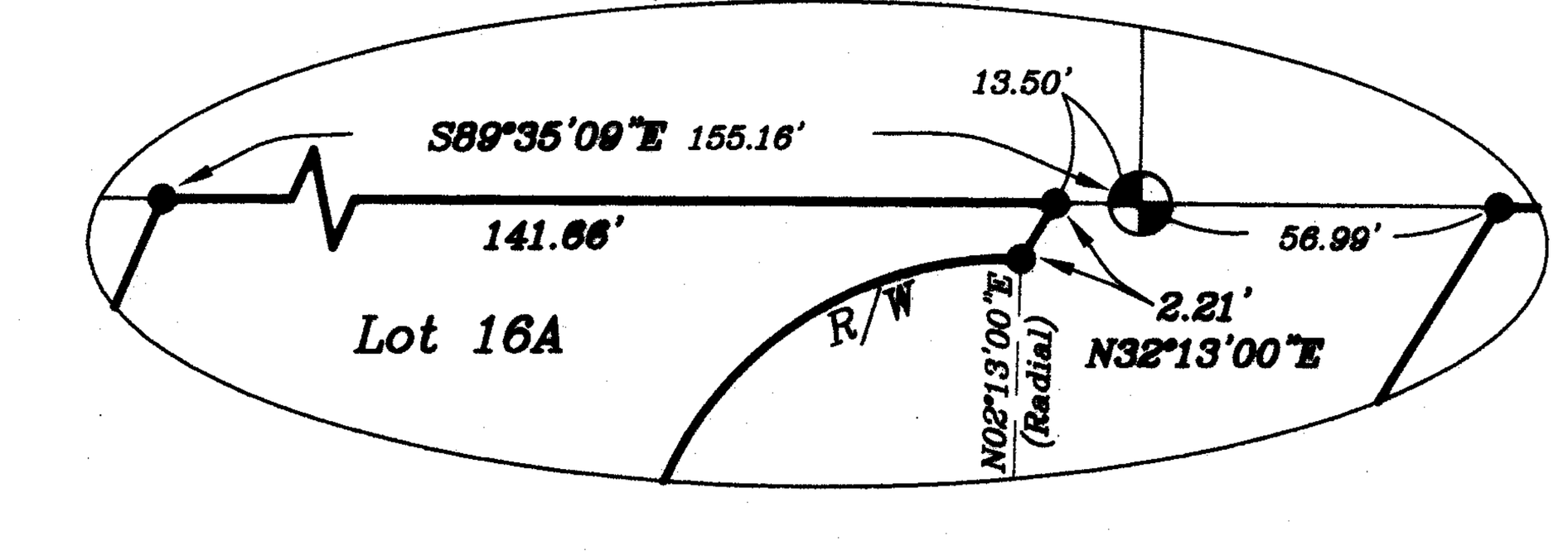
SE1/4 SEC. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA

PURPOSE: BOUNDARY LINE ADJUSTMENT

| | | |
|---|---|---|
| Lots Total (2) | = | 0.981 Ac. |
| Common Area B | = | 0.250 Ac. |
| Common Area C | = | 3.898 Ac. |
| Total | = | 5.129 Ac. |




DETAIL 'A'
(Not to Scale)




**TREASURER'S CERTIFICATION:**

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 22 day of December, 2015

Nancy Trotter Higgins by Cathy Ozenta
Treasurer, Lincoln County, Montana

SEAL — LINCOLN COUNTY TREASURER — STATE OF MONTANA

LEGEND:
- 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (7975S)
- Found 3" Brass Cap in Conc. (Corp of Eng.)
- Found 1/2" Rebar & Cap (7975S)
- Found 5/8" Rebar & Cap (2345S) (or as noted)
- Utility Easement (as shown)
- Drainage Easement for Sediment Basin Per EQ 14-1965

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975S

EXAMINED: 11/12, 2015

LINCOLN CO. EXAMINING LAND SURVEYOR
Ronald A. Pearson
REG. No. 9008LS

STATE OF MONTANA ) SS
COUNTY OF LINCOLN )
FILED ON THE 16th DAY OF Feb, 2016
AT 10:31 AM, PAID FEE
Robin Benson
CLERK & RECORDER
BY Clyde E Rn Deputy
DEPUTY
INSTRUMENT REC. No. #261713

**CERTIFICATE OF DEDICATION:**

I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 14, 16 and Common Area 'B' of the Plat of MARINER'S HAVEN SUBDIVISION PHASE I, and Common Area 'C' of the Amended Plat of Lots 25, 26 and Common Area 'C' of MARINER'S HAVEN SUBDIVISION PHASE I, containing 5.129 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE:
**AMENDED PLAT of LOTS 14, 16, and COMMON AREAS 'B' and 'C' of MARINER'S HAVEN SUBDIVISION PHASE I**

**OWNERS' CERTIFICATION:**

"I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.

**ALSO,**

Lots 14A and 16A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1965) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.
By:

STATE OF MONTANA ) SS
County of Lincoln )

On this 10th day of November, 2015, before me, a Notary Public in and for the State of Montana, personally appeared Donavan D Truman of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC. known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

Notary Public for the State of Montana
Printed Name
Residing at
My commission expires

GREG K HANSON NOTARY PUBLIC for the State of Montana Residing at Eureka, MT My Commission Expires February 23, 2019

SHEET 1 OF 1 SHEETS

FILE No. 4415RB

Consent to Platting #261712

By: **SANDS SURVEYING, Inc.**
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 410904 (Project 172302)
DRAWING DATE: JUNE 25, 2015
COMPLETED DATE: 7/24/15
FOR: D&L
OWNER: KOOCANUSA ESCAPES DEVELOPMENT CO., LLC

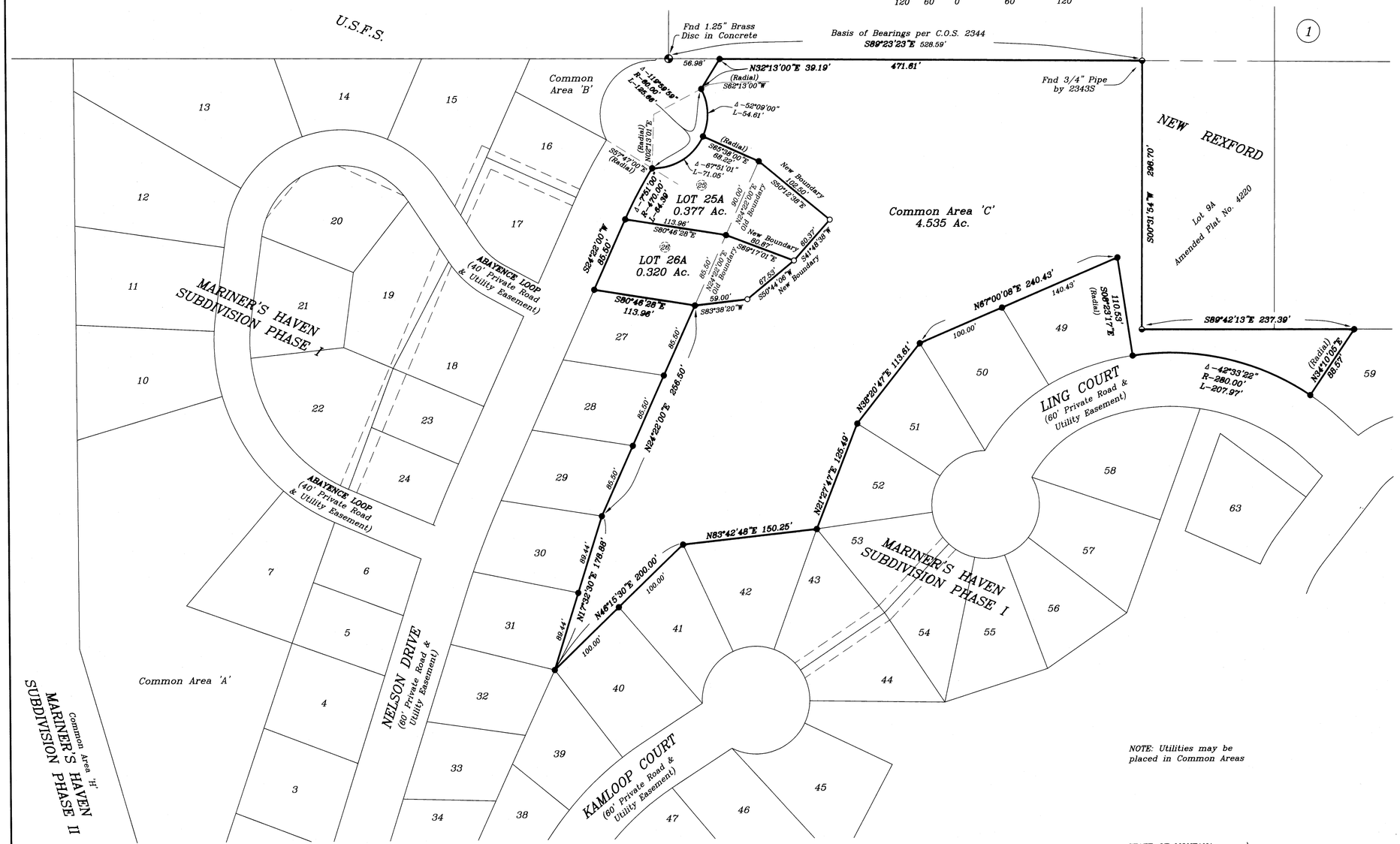
*Amended Plat Of*

# LOTS 25, 26 and COMMON AREA 'C' of MARINER'S HAVEN SUBDIVISION PHASE I

*A Subdivision Located In*

*SE1/4 SEC. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA*

SCALE : 1" = 60'
120' 60' 0 60' 120




PURPOSE: BOUNDARY LINE ADJUSTMENT

| | |
|---|---|
| Lots Total (2) | = 0.697 Ac. |
| Common Area C | = 4.535 Ac. |
| Total | = 5.232 Ac. |

TREASURER'S CERTIFICATION:

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 27 day of July, 2015

Nancy Trotter Higgins by Cindy Agnew, Clerk
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

LEGEND:

- 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (7975S)
- Found 3" Brass Cap in Conc. (Corp of Eng.)
- Found 1/2" Rebar & Cap (7975S)
- Found 5/8" Rebar & Cap (2345S) (or as noted)
- Utility Easement (as shown)

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975S

EXAMINED: July 27, 2015

LINCOLN CO. EXAMINING LAND SURVEYOR
Ronald A. Pearson
REG. No. 9008LS

STATE OF MONTANA ) SS
COUNTY OF LINCOLN )
FILED ON THE 27th DAY OF July 2015
AT 3:30 p.m., PAID FEE $26.50
Robin A. Benson
CLERK & RECORDER
BY Jeannie Lennis
DEPUTY
INSTRUMENT REC. No. 258377

CERTIFICATE OF DEDICATION:

I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 25, 26 and Common Area 'C' of the plat of MARINER'S HAVEN SUBDIVISION PHASE I, containing 5.232 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE:
**AMENDED PLAT of LOTS 25, 26 and COMMON AREA 'C' of MARINER'S HAVEN SUBDIVISION PHASE I**

OWNERS' CERTIFICATION:

"I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.
ALSO,
Lots 25A, and 26A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

Donavan D Truman
KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.
By:

NOTE: Utilities may be placed in Common Areas

STATE OF MONTANA )
County of Lincoln ) SS

On this 24th day of July, 2015, before me, a Notary Public in and for the State of Montana, personally appeared Donavan D Truman of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC. known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

Notary Public for the State of Montana
Printed Name
Residing at
My commission expires

GREG R HARRISON NOTARY PUBLIC for the State of Montana Residing at Eureka, MT My Commission Expires February 23, 2019

SHEET 1 OF 1 SHEETS

FILE NO. 4346 RB

By: **SANDS SURVEYING, Inc.**
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

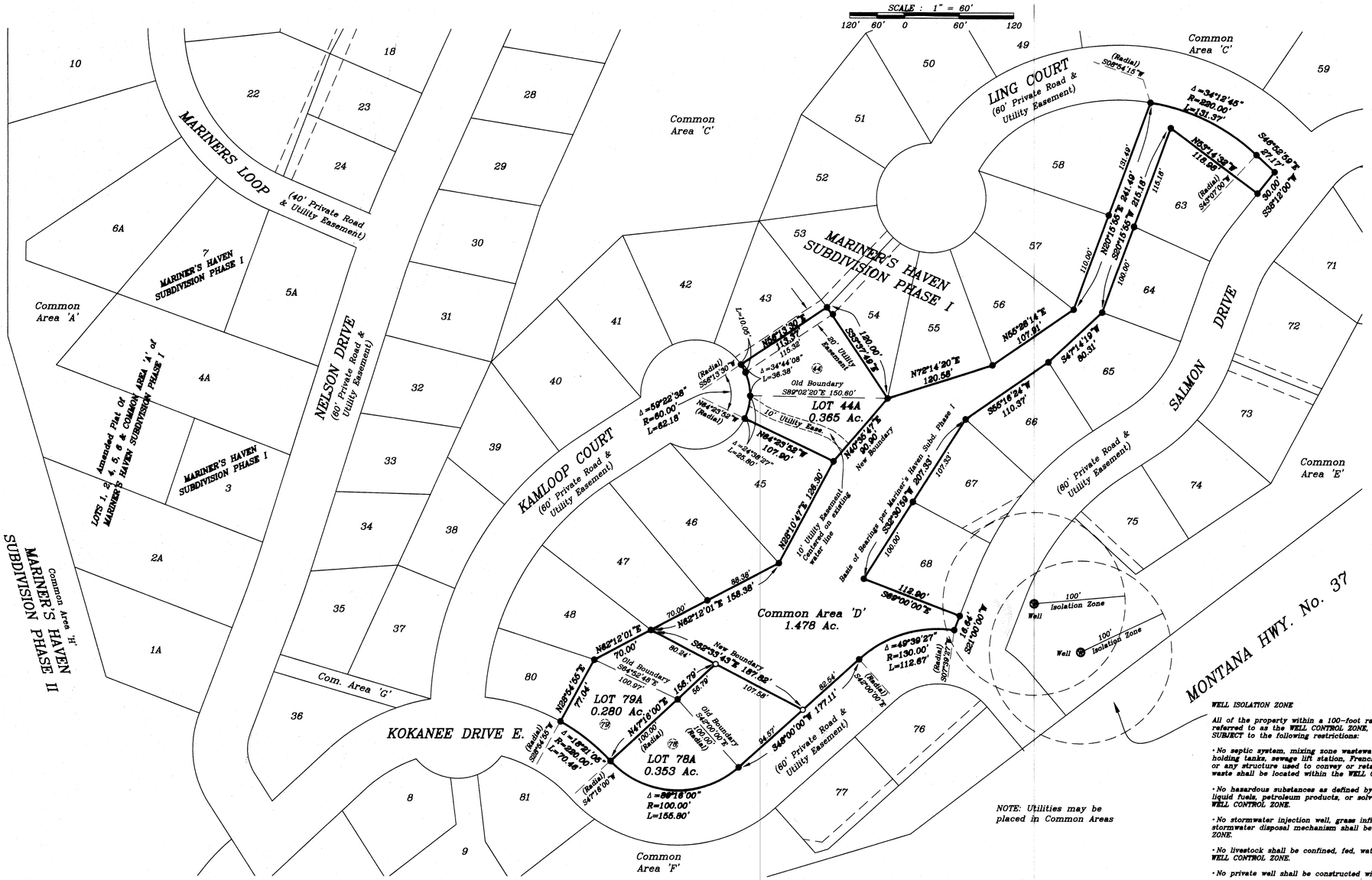
JOB NO: 410905 (Project 172302)
DRAWING DATE: NOVEMBER 6, 2014
COMPLETED DATE: 10/15/16
FOR: D&L
OWNER: KOOCANUSA ESCAPES DEVELOPMENT CO., LLC

*Amended Plat Of*

# LOTS 44, 78, 79 and COMMON AREA 'D' of MARINER'S HAVEN SUBDIVISION PHASE I

*A Subdivision Located In*

*SE1/4 SEC. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA*




NOTE: Utilities may be placed in Common Areas

PURPOSE: BOUNDARY LINE ADJUSTMENT

| | |
|---|---|
| Lots Total (3) | = 0.998 Ac. |
| Common Area D | = 1.478 Ac. |
| Total | = 2.476 Ac. |

TREASURER'S CERTIFICATION:

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Dated this 6th day of October, 2015

Nancy Stratton Higgins
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

LEGEND:

- ○ Set 1/2"x24" Rebar & Cap (7975S)
- ● Found 1/2" Rebar & Cap (7975S)
- — — — Utility Easement (as shown)

WELL ISOLATION ZONE

All of the property within a 100-foot radius of the wells, hereinafter referred to as the WELL CONTROL ZONE, shall be held, sold, and conveyed SUBJECT to the following restrictions:

- No septic system, mixing zone wastewater disposal system, sewer lines, holding tanks, sewage lift station, French drain, or class V injection well, or any structure used to convey or retain industrial, storm or sanitary waste shall be located within the WELL CONTROL ZONE.
- No hazardous substances as defined by § 75-10-602 MCA, or gasoline, liquid fuels, petroleum products, or solvents shall be stored within the WELL CONTROL ZONE.
- No stormwater injection well, grass infiltration swale, or other stormwater disposal mechanism shall be located within the WELL CONTROL ZONE.
- No livestock shall be confined, fed, watered, or maintained within the WELL CONTROL ZONE.
- No private well shall be constructed within the WELL CONTROL ZONE
- Pesticides including herbicides or insecticides shall not be applied or used in the WELL CONTROL ZONE.
- The application of fertilizers shall be at agronomic rates and applied only during the growing season within the WELL CONTROL ZONE.
- Activities in the WELL CONTROL ZONE that threaten the quality of water in the WELL CONTROL ZONE are prohibited.

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975S

EXAMINED: Oct 8, 2015

LINCOLN CO. EXAMINING LAND SURVEYOR
Ronald A. Pearson
REG. No. 9008LS

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

FILED ON THE 9th DAY OF oct, 2015
AT 9:00 A.M., PAID FEE ____
Robin A. Benson
CLERK & RECORDER
BY Jeanie Runnie
DEPUTY
INSTRUMENT REC. No. 259821

CERTIFICATE OF DEDICATION:

I (WE), THE UNDERSIGNED PROPERTY OWNER(S), DO HEREBY CERTIFY THAT I (WE) HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 44, 78, 79 and Common Area 'D' of the plat of MARINER'S HAVEN SUBDIVISION PHASE I, containing 2.476 Acres

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE:
**AMENDED PLAT of LOTS 44, 78, 79 and COMMON AREA 'D' of MARINER'S HAVEN SUBDIVISION PHASE I**

OWNERS' CERTIFICATION:

"I (We) hereby certify that the purpose of this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.

ALSO,

Lots 44A, 78A, and 79A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, M.C.A. (see E.Q. #14-1985) if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC.
By: ____ V.P.

STATE OF MONTANA )
SS
County of Lincoln )

On this 5th day of OCTOBER, 2015, before me, a Notary Public in and for the State of Montana, personally appeared Donavan Dunn V.P. of KOOCANUSA ESCAPES DEVELOPMENT COMPANY, LLC. known to me to be the person(s) whose name(s) is (are) subscribed to the foregoing instrument and who duly acknowledged to me that he (they) executed the same.

Notary Public for the State of Montana
Printed Name ____
Residing at ____
My commission expires ____

SEAL
GREG K HANSON
NOTARY PUBLIC for the State of Montana
Residing at Eureka, MT
My Commission Expires February 23, 2019

SHEET 1 OF 1 SHEETS

FILE No. CS#4372RB

DEQ - Doc# 259816 P.F. 13088

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

# PLAT OF
# MARINER'S HAVEN SUBDIVISION PHASE II

IN THE W1/2 SE1/4 & SE1/4 SW1/4 SEC. 11, T.36N., R.28W., P.M., M.,
LINCOLN CO., MONTANA

## CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THIS **CERTIFICATE OF DEDICATION**, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE WEST HALF OF THE SOUTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**BEGINNING** at the northwest corner of the Southwest Quarter of the Southeast Quarter of Section 11, Township 36 North, Range 28 West, P.M.,M., Lincoln County, Montana, which is a found brass cap; Thence N00°12'58"W and along the west boundary of said SE1/4 a distance of 656.01 feet to a found brass cap; Thence S89°24'15"E 658.68 feet to a found brass cap; Thence S16°16'23"E 388.39 feet to a found iron pin; Thence S69°05'00"E 110.00 feet to a found iron pin on a 110.00 foot radius curve, concave northeasterly, (radial bearing S69°05'00"E); Thence southwesterly and southeasterly along said curve through a central angle of 53°37'00" an arc lenght of 102.94 feet to a found iron pin and the P.T. of said curve; Thence S32°42'00" E 107.61 feet to a found iron pin; Thence N47°07'50"E 121.25 feet to a found iron pin; Thence S32°42'00"E 306.85 feet to a found iron pin on the northwesterly R/W of Montana State Highway No. 37; Thence along said R/W S47°30'10"W 420.29 feet to a found R/W monument; Thence S63°21'08"W 766.00 feet to a point on the centerline of a 60 foot private road and utility easement; Thence along said centerline N24°20'00"W 84.28 feet to the P.C. of a 100.00 foot radius curve, concave southwesterly, having a central angle of 35°40'00"; Thence along an arc length of 62.25 feet to the P.T. of said curve; Thence N60°00'00"W 214.05 feet to the P.C. of a 500.00 foot radius curve, concave northeasterly, having a central angle of 23°40'00"; Thence along an arc length of 206.53 feet to the P.T. of said curve; Thence N36°20'00"W 258.73 feet; Thence leaving said centerline N64°00'06"E 412.90 feet to the point of beginning and containing 28.564 ACRES; Subject to and together with a 60 foot private road and utility easement, 30 feet on each side of the southwest boundary thereof as shown hereon; Subject to and together with all appurtenant easements of record. The above described tract of land shall hereafter be known as:
**MARINER'S HAVEN SUBDIVISION PHASE II.**

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER, AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

In witness whereof, we have caused our hands to be this 1 day of Oct., 1990.

Alfred J. Luciano — MARINERS HAVEN HOMEOWNERS ASSOCIATION

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

On this 1 day of October, 1990, before me a Notary Public for the State of Montana, personally appeared ALFRED J. LUCIANO and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

Carol Greene
Notary Public for the State of Montana
Residing at Eureka
My commission expires 7/23/92

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned GERALD R. CRIVER, Chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk of said County, do hereby certify that this accompanying plat of:
**MARINER'S HAVEN SUBDIVISION PHASE II,**
Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the ____ day of ____, 19__.

Gerald R. Criver — Coral M. Cummings
Chairman, Board of County Commissioners — County Clerk and Recorder

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
DATED, THIS 8th DAY OF August, 1995
TREASURER, LINCOLN COUNTY, MONTANA

NOTE: LOTS 18 and 19 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES, WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED.

ACKNOWLEDGED BY:
ALFRED J. LUCIANO — COUNTY COMMISSIONERS

## CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED: Aug 7, 1995
BY:

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

Filed for record this 8th day of Aug, 1995, at 10:40 o'clock A M
LINCOLN COUNTY CLERK AND RECORDER
BY: Joanne Dunnes
Instrument Record No. 5393

SHEET 1 OF 2 SHEETS

Sanitary Restrictions Removed P.F. #5392

# PLAT OF
# MARINER'S HAVEN SUBDIVISION PHASE II

IN THE W1/2 SE1/4 & SE1/4 SW1/4 SEC. 11, T.36N., R.28W.P.M., M., LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'
0' 50' 100' 200'

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: (406) 755-6481

LEGEND

1. ● SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP STAMPED: SANDS 7975-S
2. ◇ R/W MONUMENTS
3. ○ FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
4. ⊕ 1/16 COR. (AS NOTED)
5. ----- UTILITY EASEMENT (SEWER) OR (WATER) 15' TOTAL WIDTH (7.5FT EACH SIDE OF PROPERTY LINE OR AS SHOWN)







| NO. | DELTA | RADIUS | LENGTH |
|---|---|---|---|
| 1 | 105°26'00" | 100.00' | 184.02' |
| 2 | 17°05'06" | 200.00' | 59.64' |
| 3 | 21°28'54" | 200.00' | 74.99' |
| 4 | 77°23'54" | 60.00' | 81.05' |
| 5 | 46°45'30" | 60.00' | 48.97' |
| 6 | 61°04'06" | 60.00' | 63.95' |
| 7 | 114°46'30" | 60.00' | 120.19' |
| 8 | 38°34'00" | 140.00' | 94.24' |
| 9 | 105°26'00" | 40.00' | 73.61' |
| 10 | 39°00'00" | 120.00' | 81.68' |
| 11 | 39°00'00" | 180.00' | 122.52' |
| 12 | 17°06'13" | 370.00' | 110.45' |
| 13 | 22°21'02" | 370.00' | 144.33' |
| 14 | 30°30'33" | 370.00' | 197.02' |
| 15 | 84°40'00" | 310.00' | 458.09' |
| 16 | 56°51'00" | 120.00' | 119.07' |
| 17 | 77°59'02" | 60.00' | 81.66' |
| 18 | 74°15'42" | 60.00' | 77.77' |
| 19 | 78°12'58" | 60.00' | 81.91' |
| 20 | 69°32'18" | 60.00' | 72.82' |
| 21 | 14°51'30" | 180.00' | 46.68' |
| 22 | 30°22'19" | 180.00' | 95.42' |
| 23 | 11°37'10" | 180.00' | 36.50' |
| 24 | 40°37'54" | 72.69' | 51.55' |
| 25 | 24°10'12" | 102.69' | 43.32' |
| 26 | 04°27'16" | 370.00' | 28.77' |
| 27 | 07°34'27" | 170.00' | 22.47' |
| 28 | 14°20'17" | 230.00' | 57.56' |
| 29 | 09°13'01" | 2030.00' | 326.56' |
| 30 | 37°27'23" | 270.00' | 176.51' |
| 31 | 17°03'49" | 130.00' | 38.72' |
| 32 | 23°40'00" | 470.00' | 194.14' |
| 33 | 08°53'52" | 100.00' | 15.53' |
| 34 | 26°46'08" | 100.00' | 46.72' |
| 35 | 10°35'50" | 230.00' | 42.54' |
| 36 | 10°35'50" | 200.00' | 36.99' |
| 37 | 10°35'50" | 170.00' | 31.44' |
| 38 | 13°38'00" | 670.00' | 159.42' |
| 39 | 10°16'50" | 730.00' | 130.98' |
| 40 | 02°27'58" | 2030.00' | 87.37' |
| 41 | 13°30'00" | 1970.00' | 464.17' |
| 42 | 34°43'26" | 330.00' | 200.00' |
| 43 | 03°21'10" | 730.00' | 42.72' |

NOTE: LOTS 18 and 19 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES, WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED

| AREAS | |
|---|---|
| LOTS | 10.054 AC. |
| COMMON AREA (G-1) | 13.798 AC. |
| ROADS | 4.712 AC. |
| TOTAL | 28.564 AC. |

SHEET 2 OF 2 SHEETS

Sanitary Restrictions Removed P.F. 5392

P.M. #5393

OWNERS/FOR: MARINER'S HAVEN CAMPGROUND & MARINA

PURPOSE: AMENDED PLAT

DATE: DECEMBER 10, 2013

# CERTIFICATE OF SURVEY
## (Being an Amended Plat of Lot 18 and Lot 19 of MARINER'S HAVEN SUBDIVISION PHASE II)
## SE 1/4, Section 11, T36N R28W, P.M., M.
## Lincoln County, Montana

N

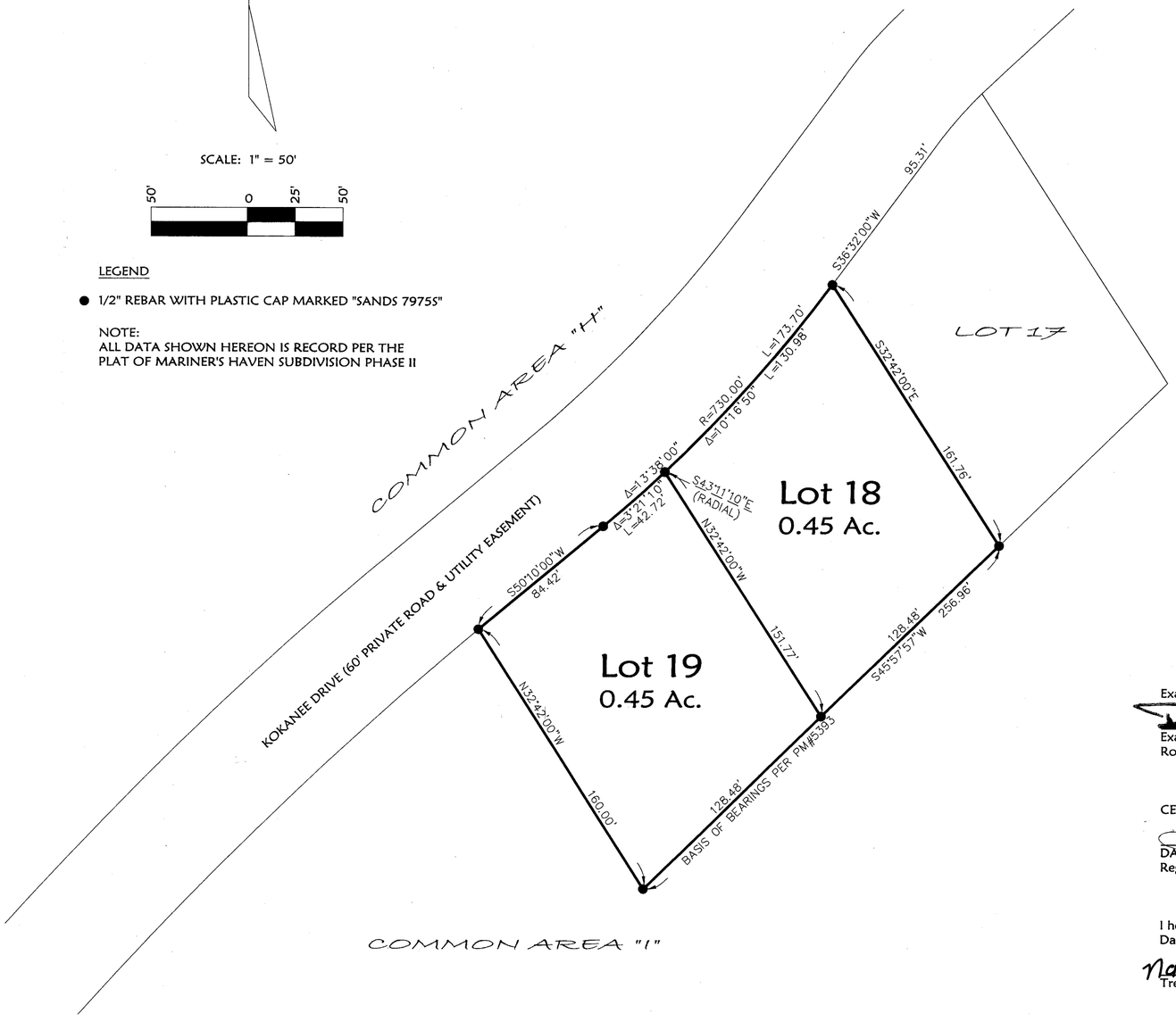
SCALE: 1" = 50'

50' 0 25' 50'

LEGEND

● 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"

NOTE:
ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE II




Legal Description

Lot 18 & Lot 19, Mariner's Haven Subdivision Phase II, in the SE 1/4, Section 11, Township 36 North, Range 28 West, containing 0.88 of an acre of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 18 and 19 of Mariner's Haven Subdivision Phase II, Lincoln County, Montana.
The purpose of this survey is to satisfy the requirement in the note on the face of the plat of Mariner's Haven Phase II, specifically: "Lots 18 and 19 as shown hereon are not served by utilities, water and sewer facilities, and until such utilities are extended to serve said lots and an amended plat has been filed, they may not be sold or transferred.", and no additional parcels are hereby created. The sanitary restrictions have been removed per E.Q.#08-2971. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA)

MARINER'S HAVEN CAMPGROUND & MARINA
MICHAEL J. LUCIANO, President

STATE OF Mt. )
: ss.
County of Lincoln )

This instrument was acknowledged before me on Dec 31, 2013 by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

Faye Williams
Printed Name: FAYE WILLIAMS
Notary Public for the State of Montana
Residing at Columbia Falls
My Commission Expires 2/16/2014

FAYE WILLIAMS
NOTARY PUBLIC for the
State of Montana
Residing at Columbia Falls, Montana
My Commission Expires
February 16, 2014

Examined: 12-26, 2013

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

12-23-2013
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30 day of December, 2013.
Nancy Trotter Higgins by Peggy McGill
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of December, 2013 A.D., at 10:50 o'clock A m.
Tammy D. Lauer
County Clerk and Recorder
By: Deanna Dennis
Deputy

Instrument Record No. 249137
C.O.S. # 4260

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Date: December 10, 2013 | Field Crew: n/a |
| Project Name: Mariner's Haven | Revision Date: n/a |
| Filename: Mariners Haven 13-193 | Project Number: 13-193 |
| | Drawn By: CF |

OWNERS/FOR: MARINERS HAVEN CAMPGROUND & MARINA

PURPOSE: PARTIAL RETRACEMENT

DATE: JANUARY 10, 2007

# CERTIFICATE OF SURVEY

## Mariner's Haven Subdivision Phase III

## S 1/2 of Section 11, T36N R28W, P.M., M.

## Lincoln County, Montana

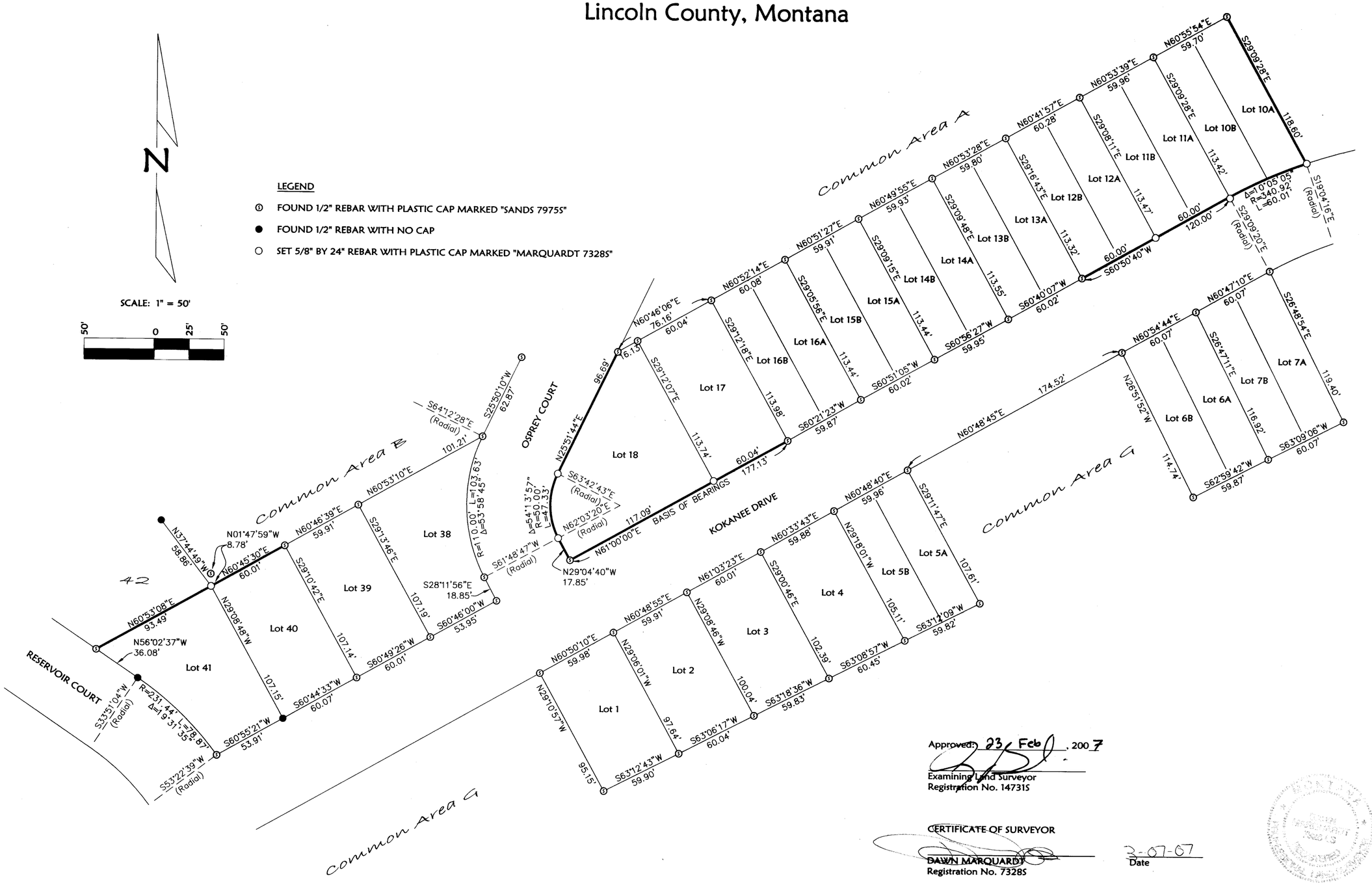
N

SCALE: 1" = 50'

50' 0 25' 50'

LEGEND

- ⓢ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- ● FOUND 1/2" REBAR WITH NO CAP
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"




Approved: 23 Feb, 2007

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT — 2-07-07
Date
Registration No. 7328S

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of March, 2007, A.D., at 2:00 o'clock P m.

Tammy S. Lowe
County Clerk and Recorder

By: Jeanne Dennis
Deputy

Instrument Record No. 201475

CERTIFICATE OF SURVEY NO. 3646


Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-2285


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Date: Jan. 9, 2007 | Field Crew: BHP |
| Project Name: Connelly RV Lots | Revision Date: n/a |
| Filename: Retracement | Project Number: 06-100 |
| | Drawn By: x |

CONNELLY RV

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

# PLAT OF
# MARINER'S HAVEN SUBDIVISION PHASE III

IN THE S1/2 SEC. 11 & NE1/4 NW1/4 SEC. 14, T.36N., R.28W., P.M., M., LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THIS **CERTIFICATE OF DEDICATION**, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTH HALF OF SECTION 11, AND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTERT OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**BEGINNING** at the southwest corner of the Southeast Quarter of the Southwest Quarter of Section 11, Township 36 North, Range 28 West, P.M.,M., Lincoln County, Montana, which is a found iron pipe; Thence N89°23'10"W and along the south boundary of the Southwest Quarter of said Section 11 a distance of 659.30 feet to a found brass cap; Thence N00°13'14"W 655.60 feet to a found brass cap; Thence N64°00'04"E 732.18 feet to a found brass cap; Thence S89°23'46"E659.41 feet to a found brass cap; Thence N64°00'06"E 319.49 feet to a point on the centerline of a 60 foot private road and utility easement; Thence along said centerline S36°20'00"E 258.73 feet to the P.C. of a 500.00 foot radius curve, concave northeasterly, having a central angle of 23°40'00"; Thence along an arc length of 206.53 feet to the P.T. of said curve; Thence S60°00'00"E 214.05 feet to the P.C. of a 100.00 foot radius curve, concave southwesterly, having a central angle of 35°40'00"; Thence along an arc length of 62.25 feet to the P.T. of said curve; Thence S24°20'00"E 84.28 feet to a point on the northwesterly R/W of Montana Highway No. 37; Thence leaving said centerline and along said R/W S63°21'09"W 840.65 feet to a found R/W monument which is the P.C. of a 2954.79 foot radius curve, concave southeasterly, (radial bearing S26°39'48"E; Thence southwesterly along said curve through a central angle of 18°16'46" an arc length of 942.69 feet to a found iron pin on the west boundary of the Northeast Quarter of the Northwest Quarter of Section 14, Township 36 North, Range 28 West, P.M.,M., Lincoln County Montana; Thence N00°22'38"E and along the west boundary of said NE1/4NW1/4 a distance of 383.89 feet to the point of beginning and containing 39.961 ACRES; Subject to and together with a 60 foot private road and utility easement 30 feet on each side of the northeast boundary thereof as shown hereon; Subject to and together with all appurtenant easements of record. The above described tract of land shall hereafter be known as: **MARINER'S HAVEN SUBDIVISION PHASE III.**

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER, AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

In witness whereof, we have caused our hands to be this 1 day of Oct., 1990.

[signature] MARINERS HAVEN HOMEOWNERS ASSOCIATION

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

On this 1 day of October, 1990, before me a Notary Public for the State of Montana, personally appeared ALFRED J. LUCIANO and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

Carol Greene
Notary Public for the State of Montana
Residing at Eureka
My commission expires 7/23/92

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned GERALD R CRINER, Chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M CUMMINGS, County Clerk of said County, do hereby certify that this accompanying plat of:
**MARINER'S HAVEN SUBDIVISION PHASE III,**
Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 2ND day of AUG, 1995.

Gerald R. Criner
Chairman,
Board of County Commissioners

Coral M. Cummings
County Clerk and Recorder

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
DATED THIS 5th DAY OF August, 1995

[signature]
TREASURER, LINCOLN COUNTY, MONTANA

NOTE: LOTS 19 thru 37 and LOTS 74 thru 90 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES, WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED.

ACKNOWLEDGED BY:

Alfred J. Luciano
ALFRED J. LUCIANO

Gerald R. Criner
COUNTY COMMISSIONERS

## CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED: Aug 7, 1995
BY: [signature]

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

Filed for record this 8th day of Aug, 1995, at 10:45 o'clock A M

Coral M. Cummings
LINCOLN COUNTY CLERK AND RECORDER
BY: Jeannie Stevens
Instrument Record No. 5394



Sanitary Restrictions Lifted P.F. #5392

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: (406) 755-6481

# PLAT OF
# MARINER'S HAVEN SUBDIVISION PHASE III

IN THE S1/2 SEC. 11 & NE1/4 NW1/4 SEC. 14, T.36N., R.28W., P.M., M.,
LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'
0' 50' 100' 200'

LEGEND
1. ● SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP STAMPED: SANDS 7975-S
2. ○ FOUND (AS NOTED)
3. ◇ R/W MONUMENTS
4. ◔ 1/16 CORNER (AS NOTED)
5. ----- UTILITY EASEMENT (SEWER OR WATER) 15' TOTAL WIDTH (7.5FT EACH SIDE OF PROPERTY LINE OR AS SHOWN)

N

SANDS SURVEYING

(BASIS OF BEARINGS) N64°00'06"E 732.39

FND. 3" BRASS CAP

S89°23'46"E 659.41'

549.41'

240.81'

732.18'

N64°00'04"E

FND. 3" BRASS CAP

655.60'

N00°13'14"W

146.89'

FND. 3" BRASS CAP

N89°23'10"W 659.30'

POB SW COR SE1/4 SW1/4 SEC. 11 FND. 2" PIPE

N00°22'38"E 383.89'

159.79'

224.10'

FND. 5/8" REBAR

412.90'

FND. 3" BRASS CAP

N64°00'06"E 319.49'

30.49'

289.00'

189.00'

S36°20'00"E 258.73'

MARINERS DRIVE

(MARINER'S HAVEN SUBDIVISION PHASE II)

Δ-23°40'00"
R-500.00'
L-206.53'

(T) Δ-35°40'00"
R-100.00'
L-62.25'

S60°00'00"E 214.05'

COMMON AREA A
2.530 AC.

COMMON AREA D
8.377 AC.

COMMON AREA E
0.889 AC.

COMMON AREA B
0.793 AC.

COMMON AREA C
0.263 AC.

COMMON AREA F
0.462 AC.

COMMON AREA G
2.677 AC.

RESERVOIR COURT

SKIPPERS COURT

OSPREY COURT

COVE COURT

KOKANEE DRIVE

DRIVE

S63°21'09"W

840.65'

84.28'
S24°20'00"E

810.63'

(COS 1582)

(COS 1582)

No. 37

SEC. 11
SEC. 14

HIGHWAY

STATE

Δ-18°16'46" (T)
R-2954.79'
L-942.69'

| AREA | |
|---|---|
| LOTS | 15.938 AC. |
| COMMON AREA (A-G) | 15.991 AC. |
| ROADS | 8.032 AC. |
| TOTAL | 39.961 AC. |

NOTE: LOTS 19 thru 37 and LOTS 74 thru 90 AS SHOWN HEREON ARE NOT SERVED BY UTILITIES. WATER AND SEWER FACILITIES, AND UNTIL SUCH UTILITIES ARE EXTENDED TO SERVE SAID LOTS AND AN AMENDED PLAT HAS BEEN FILED, THEY MAY NOT BE SOLD OR TRANSFERRED.

CURVE TABLE

| NO. | DELTA | RADIUS | LENGTH |
|---|---|---|---|
| 1 ) | 08°58'50" | 330.00' | 51.72' |
| 2 ) | 17°42'44" | 280.92' | 86.84' |
| 3 ) | 12°17'16" | 280.92' | 60.25' |
| 4 ) | 12°59'34" | 300.00' | 68.03' |
| 5 ) | 136°52'30" | 25.00' | 59.72' |
| 6 ) | 05°44'18" | 340.92' | 34.14' |
| 7 ) | | 340.92' | |
| 8 ) | 23°40'00" | 530.00' | 218.92' |
| 9 ) | 54°00'00" | 50.00' | 47.12' |
| 10) | 54°00'00" | 110.00' | 103.67' |
| 11) | 28°09'11" | 150.00' | 73.70' |
| 12) | 33°20'49" | 150.00' | 87.30' |
| 13) | 61°30'00" | 90.00' | 96.60' |
| 14) | 79°09'51" | 60.00' | 82.90' |
| 15) | 71°20'26" | 60.00' | 74.71' |
| 16) | 39°34'52" | 60.00' | 41.45' |
| 17) | 34°58'49" | 60.00' | 36.63' |
| 18) | 74°55'57" | 60.00' | 78.47' |
| 19) | 49°10'00" | 90.00' | 77.23' |
| 20) | 78°50'51" | 60.00' | 82.57' |
| 21) | 43°40'04" | 60.00' | 45.73' |
| 22) | 35°28'06" | 60.00' | 37.14' |
| 23) | 32°42'04" | 60.00' | 34.24' |
| 24) | 47°02'02" | 60.00' | 49.25' |
| 25) | 62°16'53" | 60.00' | 65.22' |
| 26) | 22°23'14" | 150.00' | 58.61' |
| 27) | 26°46'46" | 150.00' | 70.11' |
| 28) | 19°33'08" | 231.44' | 78.98' |
| 29) | 04°43'15" | 320.00' | 26.37' |
| 30) | 10°53'23" | 320.00' | 60.83' |
| 31) | 10°28'59" | 320.00' | 58.55' |
| 32) | 15°09'08" | 320.00' | 84.63' |
| 33) | 17°12'38" | 320.00' | 96.12' |
| 34) | 13°38'15" | 320.00' | 76.17' |
| 35) | 76°03'47" | 60.00' | 79.65' |
| 36) | 35°33'37" | 60.00' | 37.24' |
| 37) | 38°30'11" | 60.00' | 40.32' |
| 38) | 53°56'42" | 60.00' | 56.49' |
| 39) | 37°03'50" | 60.00' | 38.81' |
| 40) | 58°40'52" | 60.00' | 61.45' |
| 41) | 01°23'32" | 380.00' | 9.23' |
| 42) | 08°21'59" | 380.00' | 55.49' |
| 43) | 08°32'39" | 380.00' | 56.67' |
| 44) | 08°21'08" | 380.00' | 55.39' |
| 45) | 08°49'47" | 380.00' | 58.56' |
| 46) | 09°08'47" | 380.00' | 60.66' |
| 47) | 09°00'45" | 380.00' | 59.77' |
| 48) | 09°26'50" | 380.00' | 62.66' |
| 49) | 09°44'18" | 380.00' | 64.59' |
| 50) | 16°55'19" | 171.44' | 50.63' |
| 51) | 52°10'00" | 120.00' | 109.26' |
| 52) | 43°12'01" | 180.00' | 135.71' |
| 53) | 12°43'57" | 270.00' | 60.00' |
| 54) | 26°26'03" | 270.00' | 124.57' |
| 55) | 09°49'36" | 330.00' | 56.60' |
| 56) | 10°40'30" | 330.00' | 61.48' |
| 57) | 09°58'39" | 330.00' | 57.47' |
| 58) | 08°41'15" | 330.00' | 50.04' |
| 59) | 01°11'32" | 620.22' | 12.91' |
| 60) | 05°48'45" | 620.22' | 62.92' |
| 61) | 05°48'45" | 620.22' | 62.92' |
| 62) | 03°47'48" | 620.22' | 41.10' |
| 63) | 06°45'26" | 680.22' | 80.22' |
| 64) | 05°05'49" | 680.22' | 60.51' |
| 65) | 04°45'35" | 680.22' | 56.51' |
| 66) | 54°46'48" | 60.00' | 57.37' |
| 67) | 36°37'13" | 60.00' | 38.35' |
| 68) | 37°13'28" | 60.00' | 38.98' |
| 69) | 45°38'36" | 60.00' | 47.80' |
| 70) | 18°22'04" | 80.00' | 18.66' |
| 71) | 110°23'10" | 20.00' | 38.53' |
| 72) | 47°30'00" | 70.00' | 58.03' |
| 73) | 47°30'00" | 130.00' | 107.77' |
| 74) | 76°30'00" | 40.00' | 53.41' |
| 75) | 44°05'21" | 100.00' | 76.95' |
| 76) | 32°24'39" | 100.00' | 56.57' |
| 77) | 06°18'51" | 230.00' | 25.35' |
| 78) | 18°41'09" | 230.00' | 75.01' |
| 79) | 25°00'00" | 170.00' | 74.18' |
| 80) | 85°16'52" | 60.00' | 89.31' |
| 81) | 214°43'00" | 60.00' | 224.85' |
| 82) | 12°33'52" | 270.00' | 59.21' |
| 83) | 10°06'08" | 270.00' | 47.61' |
| 84) | 22°40'00" | 330.00' | 130.55' |
| 85) | 109°37'22" | 60.00' | 114.80' |
| 86) | 58°48'49" | 60.00' | 61.59' |
| 87) | 61°02'06" | 60.00' | 63.92' |
| 88) | 14°31'23" | 2954.79' | 748.97' |
| 89) | 02°39'48" | 2954.79' | 137.35' |
| 90) | 01°05'33" | 2954.79' | 56.35' |
| 91) | 110°23'10" | 50.00' | 96.33' |
| 92) | | 340.92' | |

5394

SHEET 2 OF 2 SHEETS

Sanitary Restrictions Removed P.E. #5392

OWNERS/
FOR: DUANE P. PUGA, DEANNA L. PUGA, JASON A. CAMERON, SARA R. CAMERON, MICHAEL W. HOLT, MICHAEL RYAN JOHNSON, KRISTEN M. MOXNESS, KYLE H. MOXNESS, CORRINE HARDOWA, DAVID W. CLARKE, L. KEVIN ERVIN, CAROLINE SHEWCHUK, JEFFREY R. LEGGETT, NIKI LEE LEGGETT

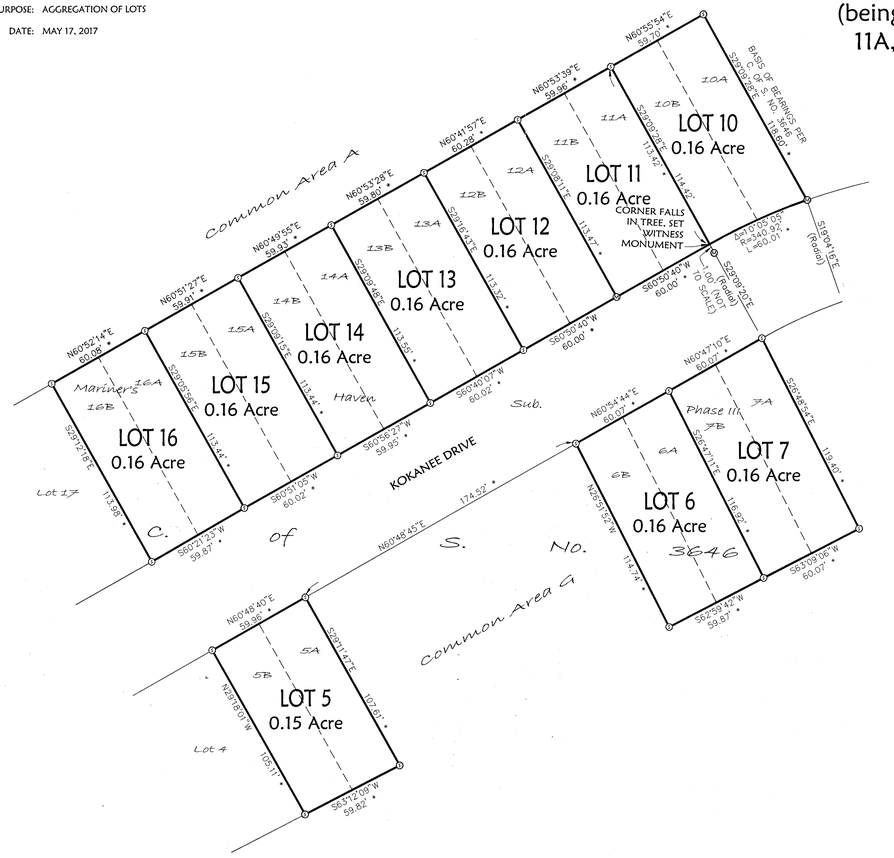
PURPOSE: AGGREGATION OF LOTS

DATE: MAY 17, 2017

Subdivision Plat of

# MARINER'S HAVEN PHASE III AMENDED PLAT NO. 7

(being an Amended Plat of Lots 5A, 5B, 6A, 6B, 7A, 7B, 10A, 10B, 11A, 11B, 12A, 12B, 13A, 13B, 14A, 14B, 15A, 15B, 16A and 16B, Mariner's Haven Subdivision Phase III)
S1/2 of Section 11, T36N R28W, P.M., M.
Lincoln County, Montana




LEGEND

- ① FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- ② SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- * RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 3646
- — — — OLD BOUNDARY LINE

N

SCALE: 1" = 40'

40' 0 20' 40'

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Legal Description
Lots 5A, 5B, 6A, 6B, 7A, 7B, 10A, 10B, 11A, 11B, 12A, 12B, 13A, 13B, 14A, 14B, 15A, 15B, 16A and 16B, Mariners Haven Subdivision Phase III in the South ½ of Section 11, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 1.59 acre of land all as shown hereon.
Subject to and together with easements of record.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

DUANE P. PUGA

DEANNA L. PUGA

JASON A. CAMERON

SARA R. CAMERON

MICHAEL W. HOLT

MICHAEL RYAN JOHNSON

KRISTEN M. MOXNESS

KYLE H. MOXNESS

CORRINE HARDOWA

DAVID W. CLARKE

L. KEVIN ERVIN

CAROLINE SHEWCHUK

JEFFREY R. LEGGETT

NIKI LEE LEGGETT

JEFFREY R. JOHNSTON

NICOLE L JOHNSTON

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 6, 2017
by DUANE P. PUGA.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 6, 2017
by DEANNA L. PUGA.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 4, 2017
by JASON A. CAMERON.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 6, 2017
by SARA R. CAMERON.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on 9/12, 2017
by MICHAEL W. HOLT.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on 9/12, 2017
By MICHAEL RYAN JOHNSON.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 4, 2017
by KRISTEN M. MOXNESS.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 4, 2017
by KYLE H. MOXNESS.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on October 16, 2017
by CORRINE HARDOWA.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 4, 2017
by DAVID W. CLARKE.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 4, 2017
by L. KEVIN ERVIN.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF _____ )
: ss.
County of _____ )

This instrument was signed and acknowledged before me on _____, 20__.
by CAROLINE SHEWCHUK.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 4, 2017
by JEFFREY R. LEGGETT.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

STATE OF MT )
: ss.
County of LINCOLN )

This instrument was signed and acknowledged before me on July 4, 2017
by NIKI LEE LEGGETT.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

GREG K HANSON
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
February 23, 2019

Examined: January 7, 2015
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

10-17-2017
Date

MONTANA
DAWN MARQUARDT
73285 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24 day of October, 2017.
Nancy Trotter Diggins By Deloris Corbey
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of October, 2017, A.D., at 12:37 o'clock P m.
Robin Benson
County Clerk and Recorder
By: Clyde E Ken Deputy
Deputy

Instrument Record No. 271174

DEQ #271173
CSPM# 4499AL

| | |
|---|---|
| | Field Crew: |
| Date: Nov. 25, 2014 | Revision Date: May 17, 2017 |
| Project Name: Mariners Haven Hanson | Project Number: 14-213 |
| Filename: Agg | Drawn By: A |

MARINERS HAVEN - HANSON

OWNERS/ FOR: JULIAN JOHN GUSHULAK
DARLENE YVONNE GUSHULAK
KEVIN DWAYNE GUSHULAK
MICHAEL JOHN GUSHULAK

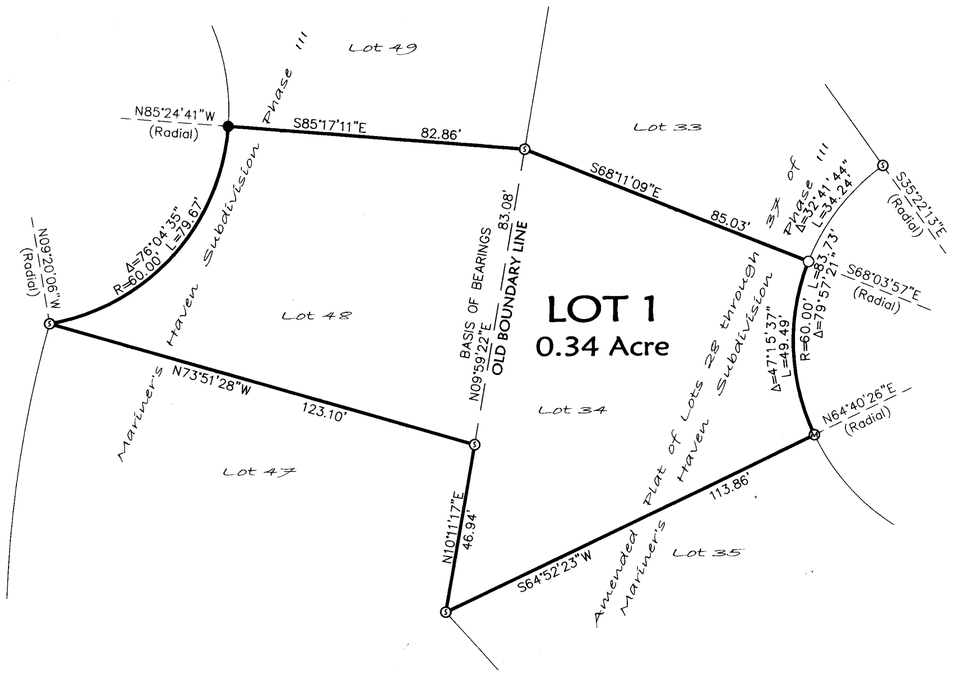
PURPOSE: AGGREGATION OF LOTS

DATE: MARCH 19, 2007

# Plat of
# THE AMENDED SUBDIVISION PLAT OF LOT 48 OF MARINER'S HAVEN SUBDIVISION PHASE III and LOT 34 OF THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN PHASE III

## S1/2 of Section 11, T36N R28W, P.M., M.

## Lincoln County, Montana




CERTIFICATE OF DEDICATION

We, JULIAN JOHN GUSHULAK, DARLENE YVONNE GUSHULAK, KEVIN DWAYNE GUSHULAK & MICHAEL JOHN GUSHULAK, the undersigned property owners, do hereby certify that we have caused to be surveyed and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 48 of Mariner's Haven Subdivision Phase III and Lot 34 of the Amended Plat of Lots 28 Through 37 of Mariner's Haven Phase III, containing 0.34 acre of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Subdivision Plat of Lot 48 of Mariner's Haven Subdivision Phase III and Lot 34 of the Amended Plat of Lots 28 Through 37 of Mariner's Haven Phase III, Lincoln County, Montana. We hereby certify that the purpose of this survey is to aggregate lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 1);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.
Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Julian John Gushulak — JULIAN JOHN GUSHULAK
Darlene Yvonne Gushulak — DARLENE YVONNE GUSHULAK
Kevin Dwayne Gushulak — KEVIN DWAYNE GUSHULAK
Michael John Gushulak — MICHAEL JOHN GUSHULAK

STATE OF Mt )
: ss.
County of Lincoln )

This instrument was acknowledged before me on Aug 8, 2007.
by JULIAN JOHN GUSHULAK.

Faye Williams
Printed Name: FAYE WILLIAMS
Notary Public for the State of Mt
Residing at Columbia Falls
My Commission Expires 2/16/2010

STATE OF Mt )
: ss.
County of Lincoln )

This instrument was acknowledged before me on Aug 8, 2007.
by DARLENE YVONNE GUSHULAK.

Faye Williams
Printed Name: Faye Williams
Notary Public for the State of Mt
Residing at Columbia Falls
My Commission Expires 2/16/2010

LEGEND

- ① FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- ● FOUND 1/2" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" PER CORNER RECORDATION
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

N

SCALE: 1" = 30'

30' 0 15' 30'

STATE OF Mt )
: ss.
County of Lincoln )

This instrument was acknowledged before me on Aug 8, 2007.
by KEVIN DWAYNE GUSHULAK.

Faye Williams
Printed Name: Faye Williams
Notary Public for the State of Mt
Residing at Columbia Falls
My Commission Expires 2/16/2010

STATE OF Mt )
: ss.
County of Lincoln )

This instrument was acknowledged before me on Aug 8, 2007.
by MICHAEL JOHN GUSHULAK.

Faye Williams
Printed Name: Faye Williams
Notary Public for the State of Mt
Residing at Columbia Falls
My Commission Expires 2/16/2010

Approved: 9 May, 2007

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

5-11-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 21 day of August, 2007.

Nancy Trotter Sutton by Toni Linden, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 22nd day of August, 2007, A.D., at 8:45 o'clock A m.

Tammy D Laur
County Clerk and Recorder

By: Jeannie Lewis
Deputy

Instrument Record No. # 205423

P. M. # 6814AL

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

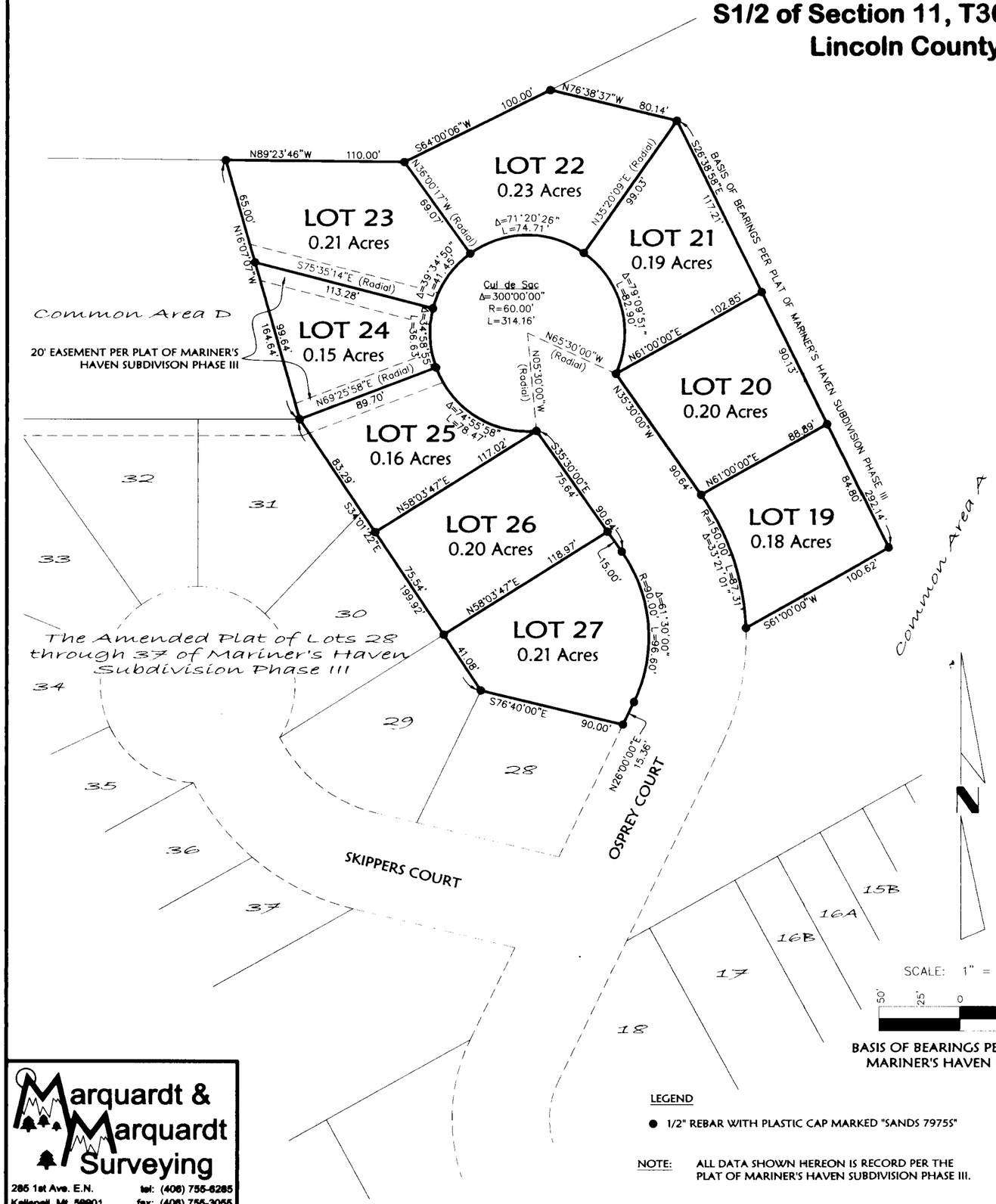

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6265
fax: (406) 755-3065


| | |
|---|---|
| Date: MARCH 19, 2007 | Field Crew: BP & BB |
| Project Name: GUSHALAK | Revision Date: MAY 3, 2007 |
| Filename: BLA | Project Number: 07-031 |
| | Drawn By: Augusta |

GUSHULAK

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA
PURPOSE: AMENDED PLAT
DATE: JANUARY 12, 2005

# Plat of
# THE AMENDED PLAT OF LOTS 19 THROUGH 27 OF MARINER'S HAVEN SUBDIVISION PHASE III
## S1/2 of Section 11, T36N R28W, P.M., M.
## Lincoln County, Montana




BASIS OF BEARINGS PER PLAT OF MARINER'S HAVEN PHASE III

LEGEND

● 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"

NOTE: ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

CERTIFICATE OF DEDICATION

MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 19, 20, 21, 22, 23, 24, 25, 26, & 27, Mariner's Haven Subdivision Phase III, containing 1.73 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 19 THROUGH 27 OF MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Osprey Court per Section 76-3-608(3)(d), MCA.

MARINER'S HAVEN CAMPGROUND & MARINA

MICHAEL J. LUCIANO, President

STATE OF MT )
: ss.
County of Lincoln )

This instrument was acknowledged before me on 4/4, 2005 by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

Printed Name Jane Williams
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 4/16/2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 19 Through 27 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 25th day of May, 2005.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol A. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved 5-25-05
Examining Land Surveyor
Registration No. 4130S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

5-24-05
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 26 day of May, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of May, 2005, A.D., at 9:05 o'clock A.m.

County Clerk and Recorder

By Deputy

Instrument Record No. 184724

P.M. 6613


Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055


| | |
|---|---|
| | Field Crew: |
| Date: January 12, 2005 | Revision Date: n/a |
| Project Name: Connelly-Mariners... | Project Number: 04-281 |
| Filename: AmdPlat2 | Drawn By: Augusta |

platting Certificate P.F.# 8049 Doc# 184723

CONNELLY-MARINER'S HAVEN

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA

PURPOSE: AMENDED PLAT

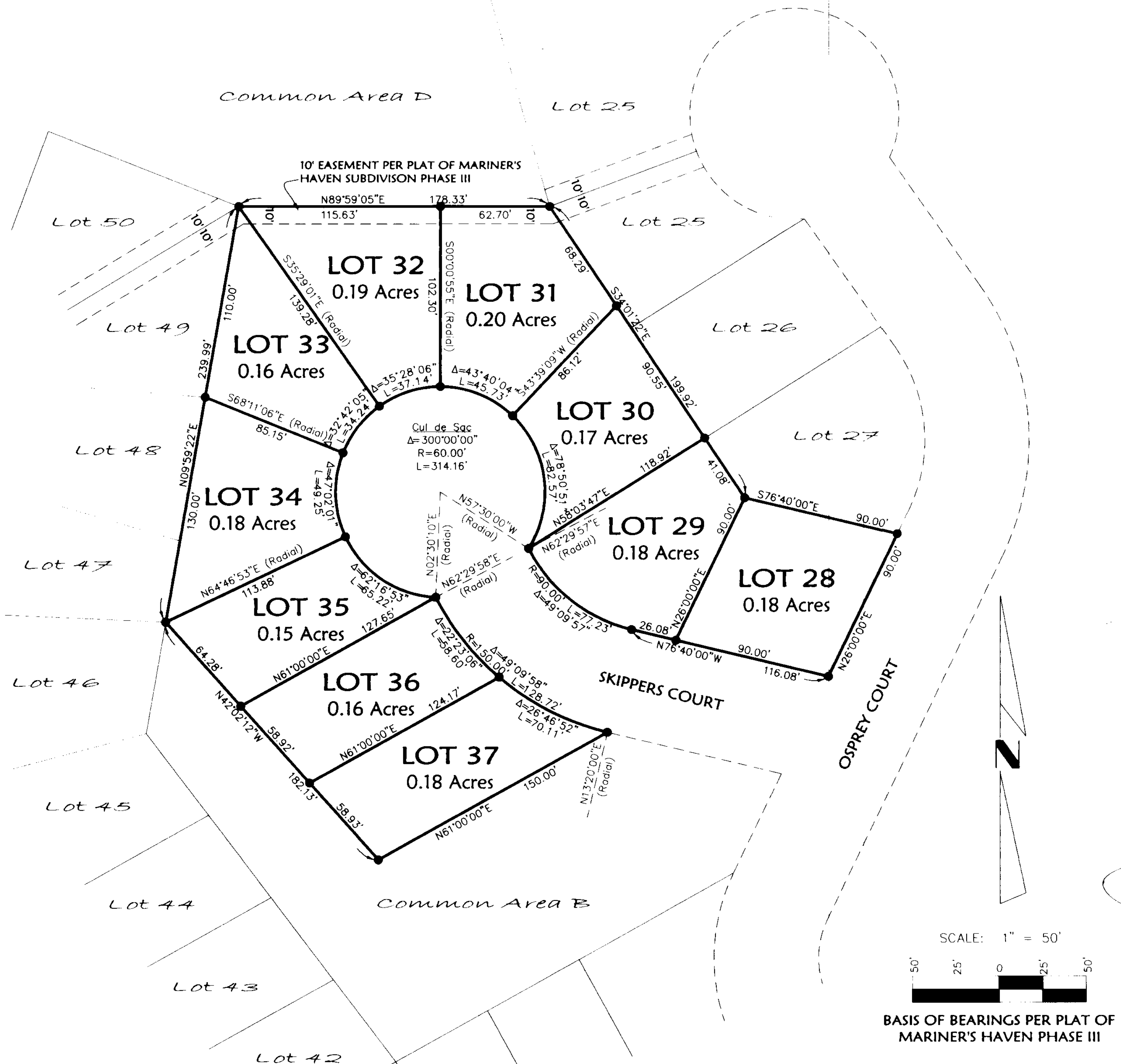
DATE: DECEMBER 17, 2004

**Plat of**

# THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN SUBDIVISION PHASE III

## S1/2 of Section 11, T36N R28W, P.M., M.

## Lincoln County, Montana




BASIS OF BEARINGS PER PLAT OF MARINER'S HAVEN PHASE III

LEGEND

● 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"

NOTE: ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

CERTIFICATE OF DEDICATION

MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 28, 29, 30, 31, 32, 33, 34, 35, 36 & 37, Mariner's Haven Subdivision Phase III, containing 1.75 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 28 THROUGH 37 OF MARINER'S HAVEN SUBDIVISION PHASE III, Lincoln County, Montana.

We hereby certify that physical and legal access to all lots within this subdivision is provided by Skippers Court per Section 76-3-608(3)(d), MCA.

MARINER'S HAVEN CAMPGROUND & MARINA

MICHAEL J. LUCIANO, President

STATE OF Mt. )

: ss.

County of Lincoln )

This instrument was acknowledged before me on 2/1, 2005.
by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

Faye Williams

Printed Name FAYE WILLIAMS

Notary Public for the State of Mt.

Residing at Eureka

My Commission Expires 2/16/2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 28 Through 37 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26th day of Jan, 2005.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Jan 20, 2005

Examining Land Surveyor
Registration No. 4130S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-31-05
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4th day of February, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of February 2005 A.D., at 2:15 o'clock P.m.

Carol A. Cummings
County Clerk and Recorder

Deputy

Instrument Record No. 182352

P.M. # 6587

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3065

| | |
|---|---|
| | Field Crew: |
| Date: December 15, 2004 | Revision Date: n/a |
| Project Name: Connelly-Mariners... | Project Number: 04-281 |
| Filename: AmdPlat | Drawn By: Augusta |

CONNELLY-MARINER'S HAVEN

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 172301
DATE: 172301
FOR: BILL CONNELLY

# AMENDED PLAT OF
# LOTS 70, 71 and 81 - 90, MARINER'S HAVEN SUBDIVISION PHASE III
## IN THE SW1/4SW1/4 SEC. 11, T.36N., R.28W., P.M.,M., LINCOLN COUNTY, MONTANA

SCALE: 1" = 60'
0' 30' 60' 120

N

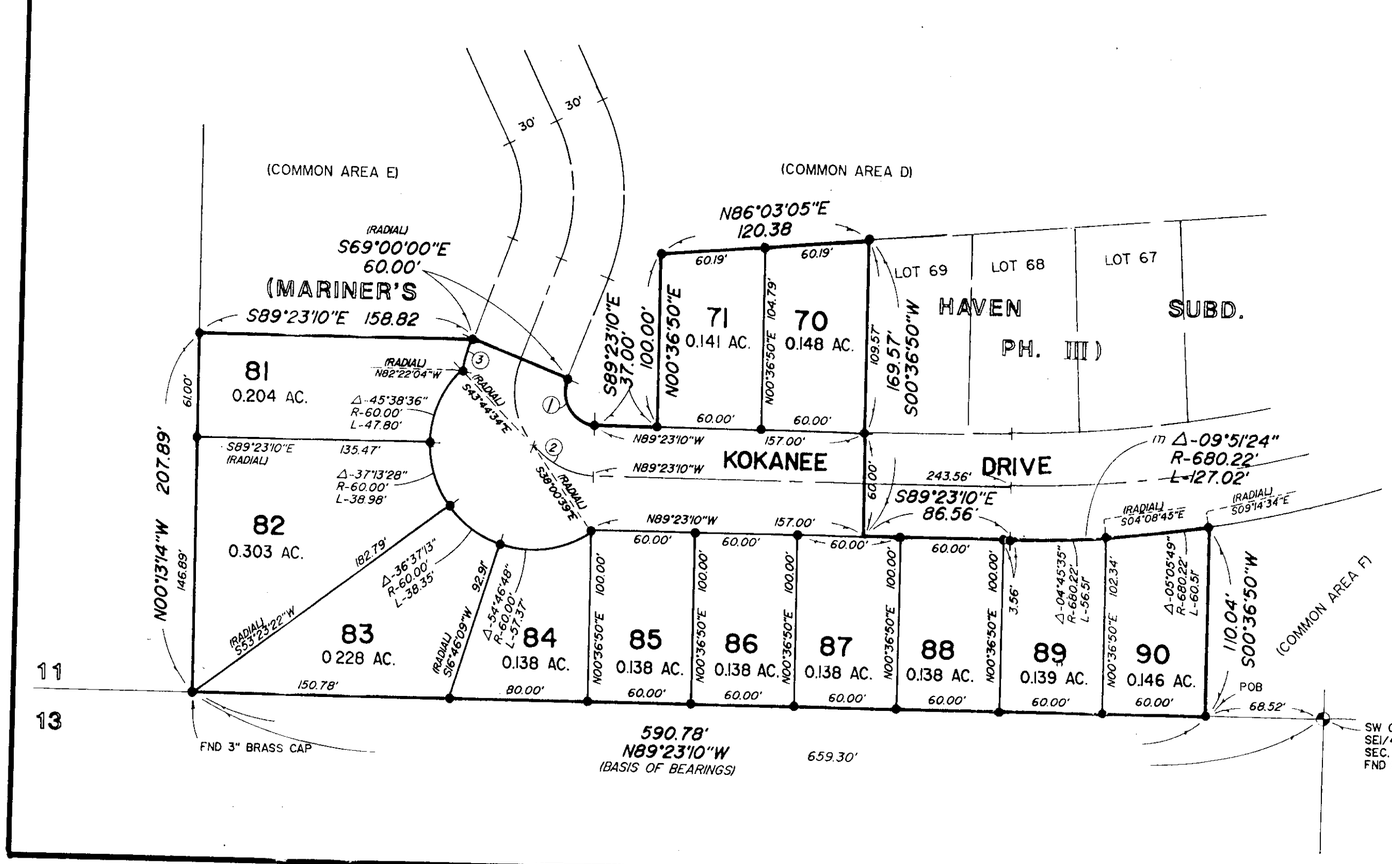
SANDS SURVEYING INC.

LEGEND

- 1/16th CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)

AREA

| | | |
|---|---|---|
| LOTS (12) | 1.999 | AC. |
| ROAD | 0.417 | AC. |
| TOTAL | 2.416 | AC. |




CURVE TABLE

| NO. | DELTA | RADIUS | LENGTH |
|---|---|---|---|
| 1 | 110°23'10" | 20.00' | 38.53' |
| 2 | 110°23'10" | 50.00' | 96.33' |
| 3 | 13°22'04" | 80.00' | 18.66' |

### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the southeast corner of the Southwest Quarter of the Southwest Quarter of Section 11, Township 36 North, Range 28 West, P.M.,M., Lincoln County, Montana, which is a found pipe; Thence along the south boundary of said SW1/4SW1/4 N89°23'10"W 68.52 feet to a found iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED;** Thence continuing N89°23'10"W 590.78 feet to a found brass cap; Thence N00°13'14"W 207.89 feet to a found iron pin; Thence S89°23'10"E 158.82 feet to a found iron pin; Thence S69°00'00"E 60.00 feet to a found iron pin, which is the P.C. of a 20.00 foot radius curve, concave northeasterly (radial bearing S69°00'00"E); Thence southwesterly and southeasterly along said curve through a central angle of 110°23'10" an arc length of 38.53 feet to a found iron pin; Thence S89°23'10"E 37.00 feet to a found iron pin; Thence N00°36'50"E 100.00 feet to a found iron pin; Thence N86°03'05"E 120.38 feet to a found iron pin; Thence S00°36'50"W 169.57 feet to the southerly R/W of a 60 foot road known as Kokanee Drive; Thence along said R/W S89°23'10"E 86.56 feet to a found iron pin and the P.C. of a 680.22 foot radius curve, concave northeasterly, having a central angle of 09°51'24"; Thence along an arc length of 127.02 feet to a found iron pin; Thence leaving said R/W S00°36'50"W 110.04 feet to the point of beginning and containing 2.416 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **AMENDED PLAT OF LOTS 70, 71 and 81 - 90, MARINER'S HAVEN SUBDIVISION PHASE III**

### UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 27th day of October, 1998.

STATE OF MONTANA )
SS
COUNTY, ~~OF~~ Lincoln )

On this 27th day of October, 1998, before me a Notary Public for the State of Montana, personally appeared Lawrence A Dolezal and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Eureka
My commission expires 2/13/02

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Lawrence A Dolezal, Chairman of the Board of County commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of: **AMENDED PLAT OF LOTS 70, 71 and 81-90, MARINER'S HAVEN SUBDIVISION PHASE III,** Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 28th day of October, 1998.

Chairman - Board of County Commissioners, Lincoln County

County Clerk and Recorder

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."
Dated this 27th day of October, 1998.

Treasurer, Lincoln County, Montana

### CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED:
Oct 29, 1998
~~Examining Land Surveyor~~ _____-S

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

Filed for record this 28th day of Oct, 1998 at 2:00 o'clock P.M
Lincoln County Clerk and Recorder
By: _____
Instrument Record No. Doc # 136004

SHEET 1 OF 1 SHEET 6/92

P.E. # 6250
Doc. # 136003

OWNERS: MARINER'S HAVEN CAMPGROUND & MARINA

PURPOSE: AMENDED PLAT

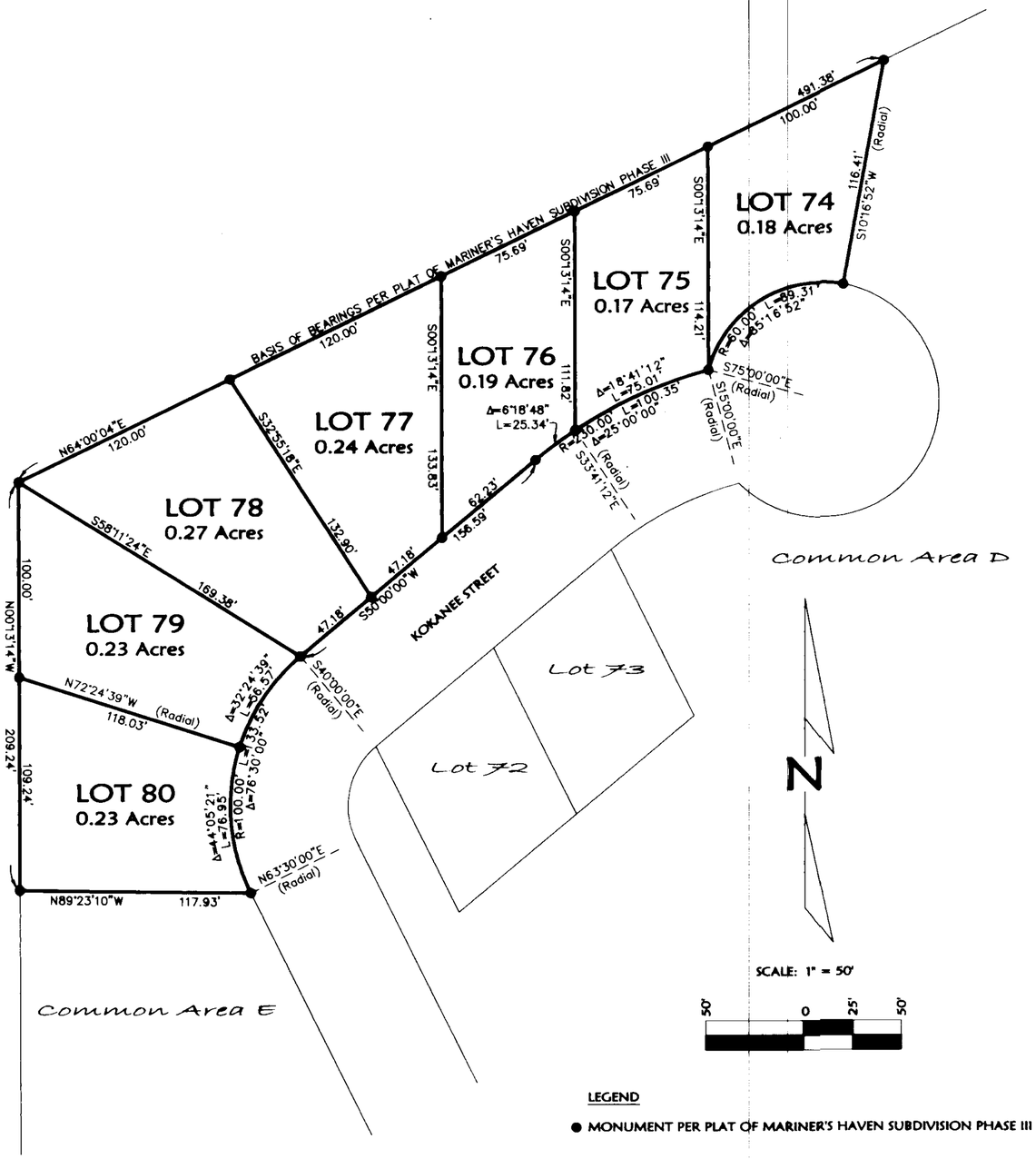
DATE: OCTOBER 14, 2005

Plat of

# THE AMENDED PLAT OF LOTS 74 THROUGH 80 OF MARINER'S HAVEN SUBDIVISION PHASE III

## S1/2 of Section 11, T36N R28W, P.M., M.

## Lincoln County, Montana




LEGEND

● MONUMENT PER PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III

NOTE:

ALL DATA SHOWN HEREON IS RECORD PER THE PLAT OF MARINER'S HAVEN SUBDIVISION PHASE III.

CERTIFICATE OF DEDICATION

MARINER'S HAVEN CAMPGROUND & MARINA, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 74 through 80, Mariner's Haven Subdivision Phase III, containing 1.51 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lots 74 through 80 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana.

MARINER'S HAVEN CAMPGROUND & MARINA

MICHAEL J. LUCIANO, President

STATE OF MT )
: ss.
County of Lincoln )

This instrument was acknowledged before me on Nov 16, 2005 by MICHAEL J. LUCIANO, President of MARINER'S HAVEN CAMPGROUND & MARINA.

Printed Name: Debra L. Garrison
Notary Public for the State of Montana
Residing at Libby
My Commission Expires Aug 8 2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Booth, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Linda, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Amended Plat of Lots 74 through 80 of Mariner's Haven Subdivision Phase III, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 30th day of Nov, 2005.

Marianne B. Booth
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Bonnie Hill deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Nov 1st, 2005

Examining Land Surveyor
Registration No.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

11-15-05
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of November, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of December, 2005, A.D., at 12:00 o'clock P m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 190004

CERTIFICATE OF SURVEY NO. P.M. 6656

Sanitary Restrictions Removed PF# 5392 CONNELLY MARINERS HAVEN

| | |
|---|---|
| | Field Crew: |
| Date: October 14, 2005 | Revision Date: n/a |
| Project Name: Connelly-Mariners... | Project Number: 05-262 |
| Filename: Lots74-80 | Drawn By: Augusta |

OWNERS: FEE: MARINERS HAVEN CAMPGROUND & MARINA
CONTRACT: STEWART HOMES, INC.

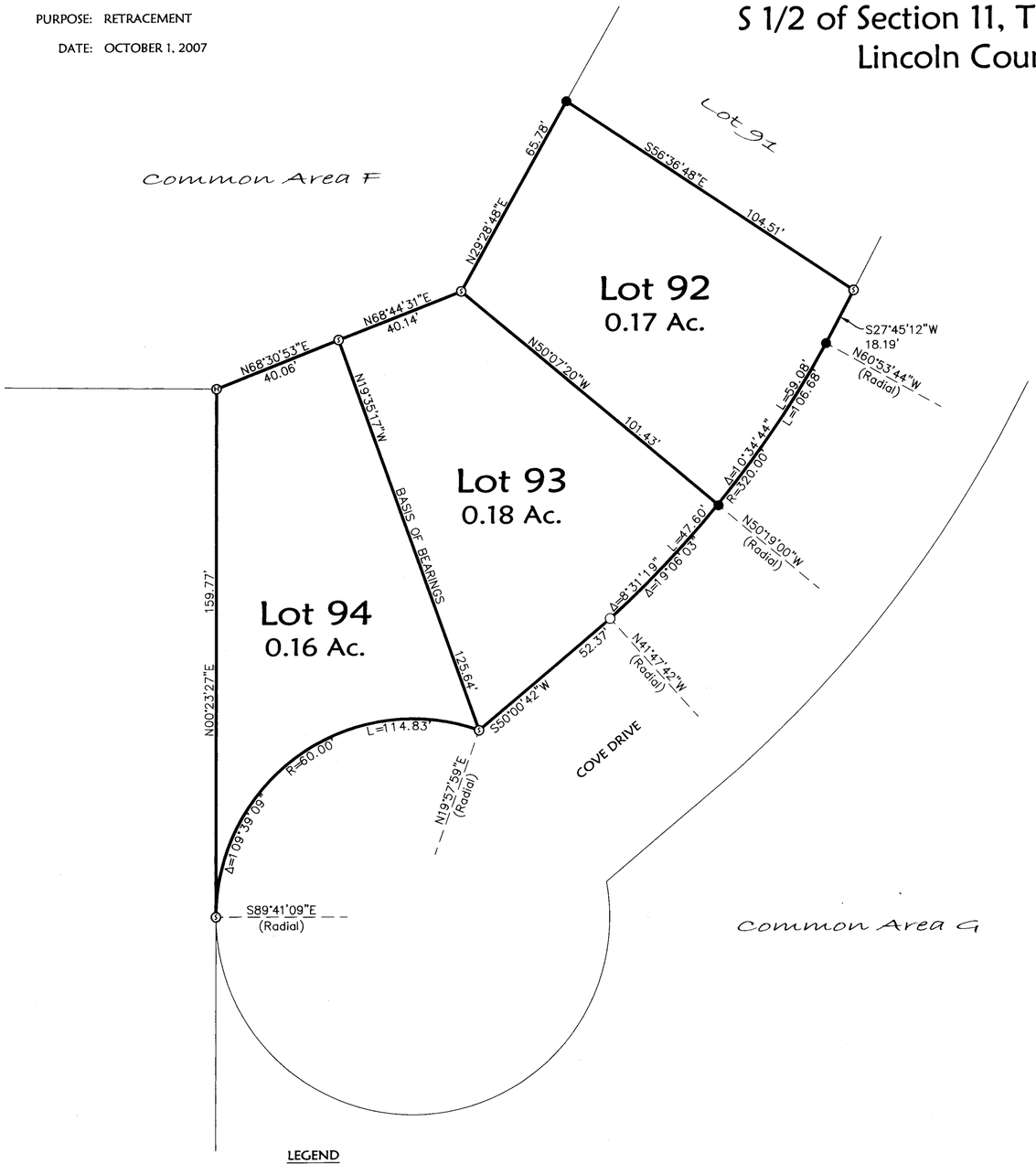
SURVEY REQUESTED BY: BILL CONNELLY

PURPOSE: RETRACEMENT

DATE: OCTOBER 1, 2007

# CERTIFICATE OF SURVEY

## Mariner's Haven Subdivision Phase III
## S 1/2 of Section 11, T36N R28W, P.M., M.
## Lincoln County, Montana




**Statement of Purpose:**
Retracement of Lot 92, Lot 93 & Lot 94, Mariner's Haven Subdivision, Phase III.

**Legal Description:**
Lot 92, Lot 93 & Lot 94, Mariner's Haven Subdivision, Phase III.
Subject to and together with easements of record.

LEGEND

- Ⓗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322S"
- ⓢ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- ● FOUND 1/2" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

N

SCALE: 1" = 30'

30' 0 15' 30'

Examined: Nov 12, 2007
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson PLS 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

11-20-07
Date

STATE OF MONTANA
County of Lincoln

Filed on the 28 day of November, 2007, A.D., at 2:40 o'clock p.m.

Tammy D Lauer
County Clerk and Recorder

By: Kell Blomdall
Deputy

Instrument Record No. 3748

CERTIFICATE OF SURVEY NO. doc.# 207703

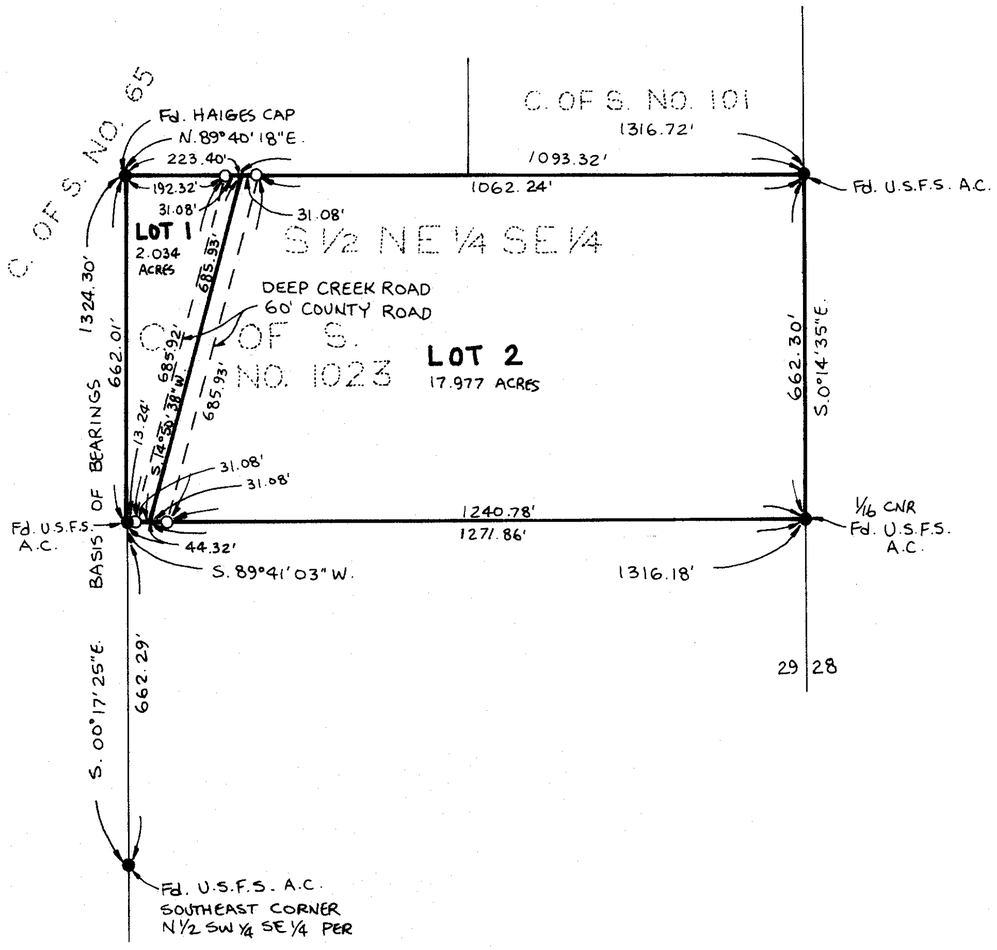

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3065


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Field Crew: BHP | |
| Date: September 26, 2007 | Revision Date: Nov. 5, 2007 |
| Project Name: Connelly Mariner's... | Project Number: 07-170 |
| Filename: Retr92-94 | Drawn By: Augusta |

CONNELLY - MARINER'S

# A FINAL SUBDIVISION PLAT OF
# Marston Meadows
## SE 1/4 Sec. 29, T35N R25W
## P.M., M., Lincoln County, Montana




NOTE: SEE C. OF S. NO. 65 & 1023 FOR SECTION SUBDIVISION

LEGEND

O SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'

● FOUND POINT AS NOTED

SCALE ~1" = 200'

0 100' 200' 400'

### CERTIFICATE OF DEDICATION

WE, MARK KOK AND KRISTIN J. BERGSTROM-KOK, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 29, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.011 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN. SUBJECT TO 20 FOOT ROAD RIGHT-OF-WAY PER BOOK 101, PAGE 249.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MARSTON MEADOWS, LINCOLN COUNTY, MONTANA.

Mark Kok
MARK KOK

Kristin J. Bergstrom-Kok
KRISTIN J. BERGSTROM-KOK

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 20 DAY OF July, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK KOK AND KRISTIN J. BERGSTROM-KOK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka.
MY COMMISSION EXPIRES 2-4-97

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CRIMER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MARSTON MEADOWS LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 31 DAY OF Aug, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3),

Gerald R Crimer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 1st DAY OF Sept., 1995

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 9-5-, 1995

BY Bill J Burbank

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF Sept, 1995, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jennie Dennis
DEPUTY


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


P.F. No. 5412

KOK JOB # 94-027

Sanitary Restrictions Removed P.F. # 5411

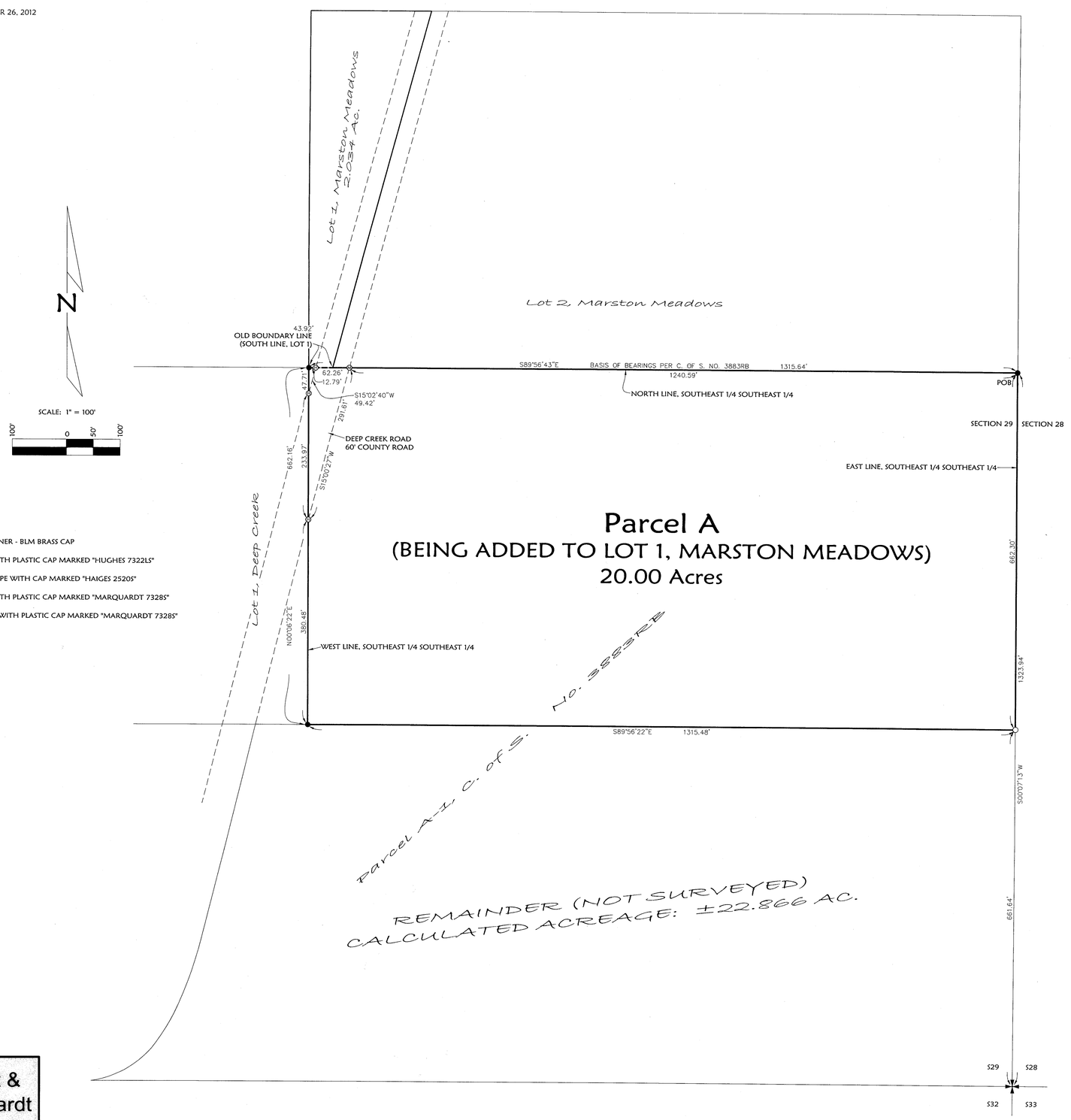
OWNERS/
FOR: MARK KOK, KRISTIN J. BERGSTROM-KOK
CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00
ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 26, 2012

# THE AMENDED SUBDIVISION PLAT OF LOT 1 OF MARSTON MEADOWS

## SE 1/4, Section 29, T35N R25W, P.M., M.
## Lincoln County, Montana




## Parcel A
## (BEING ADDED TO LOT 1, MARSTON MEADOWS)
## 20.00 Acres

REMAINDER (NOT SURVEYED)
CALCULATED ACREAGE: ±22.866 AC.

LEGEND

- FOUND SECTION CORNER - BLM BRASS CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
- FOUND ALUMINUM PIPE WITH CAP MARKED "HAIGES 25205"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Parcel A-Being added to Lot 1, Marston Meadows
That portion of the Southeast ¼ of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the Southeast ¼ of the Southeast ¼;
Thence along the East line of the Southeast ¼, South 00°07'13" West 662.30 feet;
Thence North 89°56'22" West 1315.48 feet to the West line of the Southeast ¼ of the Southeast ¼;
Thence along the West and North lines of the Southeast ¼ of the Southeast ¼, North 00°06'22" East 662.16 feet and South 89°56'43" East 1315.64 feet to the Point of Beginning, containing 20.00 acres of land all as shown hereon.
Subject to and together with easements of record.

Overall Parcel
Lot 1, Marston Meadows in the Southeast ¼ of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, together with that portion of the Southeast ¼ of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the Southeast ¼ of the Southeast ¼;
Thence along the East line of the Southeast ¼ of the Southeast ¼, South 00°07'13" West 662.30 feet;
Thence North 89°56'22" West 1315.48 feet to the West line of the Southeast ¼ of the Southeast ¼;
Thence along the West and North lines of the Southeast ¼ of the Southeast ¼, North 00°06'22" East 662.16 feet and South 89°56'43" East 1315.64 feet to the Point of Beginning, containing 22.034 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as The Amended Subdivision Plat of Lot 1 of Marston Meadows. We hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

MARK KOK — KRISTIN J. BERGSTROM-KOK

CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00
& ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00

Cloyd Rex Peterson Trustee
CLOYD REX PETERSON, TRUSTEE of both the CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00 & ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00

Ann Seal Peterson Trustee
ANN SEAL PETERSON, TRUSTEE of both the CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00 & ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00

STATE OF North Dakota
County of Ward : ss.

This instrument was signed and acknowledged before me on January 18, 2013.
by MARK KOK & KRISTIN J. BERGSTROM-KOK.

Michelle Petz
Printed Name: Michelle Petz
Notary Public for the State of ND
Residing at Makoti ND 58756
My Commission Expires March 21, 2018

MICHELLE PETZ
Notary Public
State of North Dakota
My Commission Expires March 21, 2018

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Jan. 17, 2013
by CLOYD REX PETERSON, TRUSTEE and ANN SEAL PETERSON, Trustees of both the CLOYD REX PETERSON FAMILY LIVING TRUST DATED 4-17-00 & ANN SEAL PETERSON FAMILY LIVING TRUST DATED 4-17-00.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

SHANNON M. WOLLEAT
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
September 17, 2015

Remainder Parcel-not surveyed
Parcel A-1 as shown on Certificate of Survey No. 3883 in the Southeast ¼ of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, excepting therefrom that portion of the Southeast ¼ of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the Southeast ¼ of the Southeast ¼;
Thence along the East line of the Southeast ¼ of the Southeast ¼, South 00°07'13" West 662.30 feet;
Thence North 89°56'22" West 1315.48 feet to the West line of the Southeast ¼ of the Southeast ¼;
Thence along the West and North lines of the Southeast ¼ of the Southeast ¼, North 00°06'22" East 662.16 feet and South 89°56'43" East 1315.64 feet to the Point of Beginning, containing 22.866 acres, more or less, of land.
Subject to and together with easements of record.

Examined: December 19, 2012
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
12-20-2012
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24 day of January, 2013.
Nancy Trotter Higgins by Joni Minden, Clerk
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

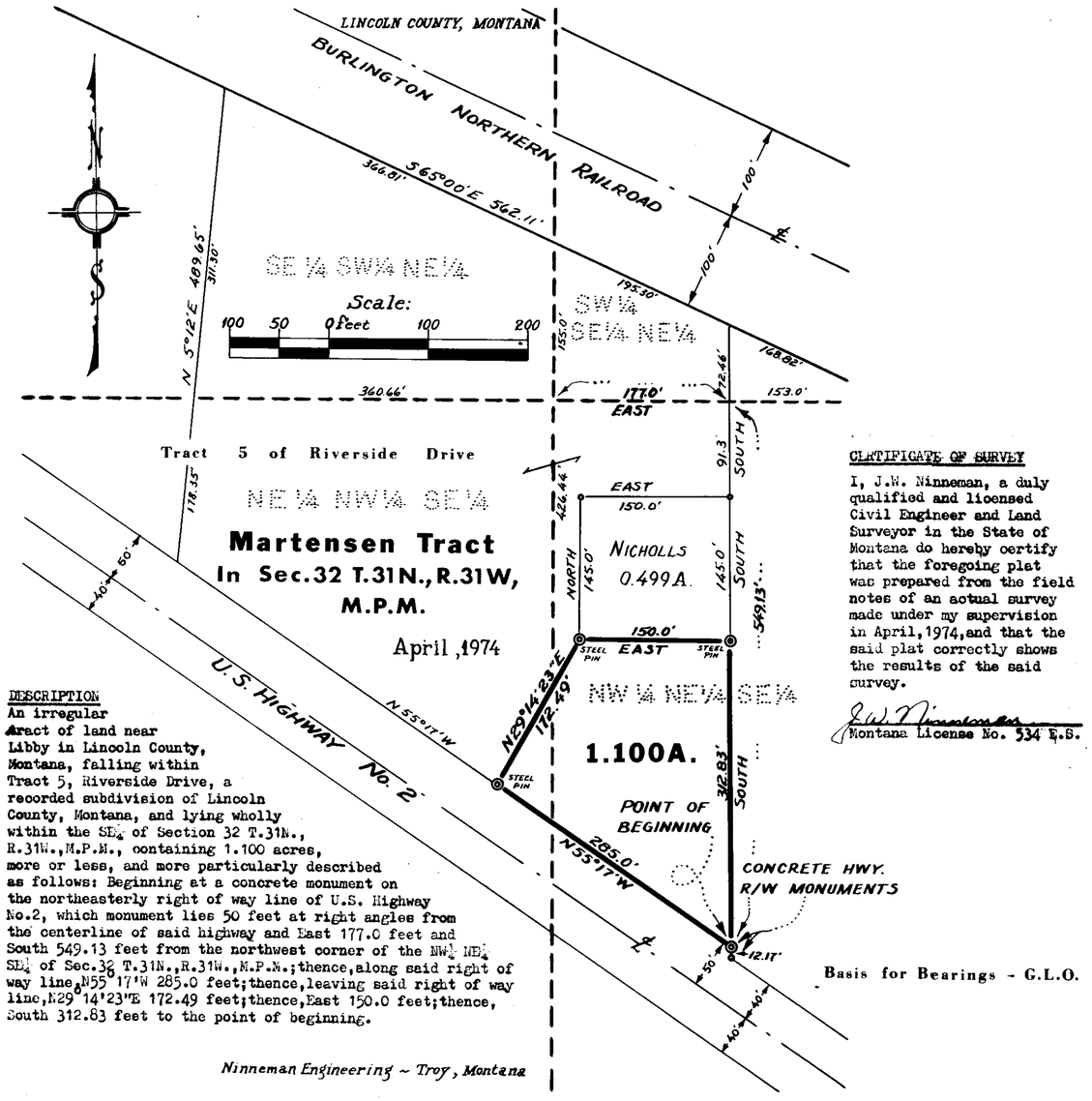
STATE OF MONTANA
County of Lincoln
Filed on the 24th day of January, 2013, A.D., at 11:40 o'clock A m.
County Clerk and Recorder
By: Deputy
Instrument Record No. 24327
PM # CS# 4191RB

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Date: Nov. 23, 2012 | Field Crew: BP CF |
| Project Name: Kok BLA | Revision Date: n/a |
| Filename: AmdPlat | Project Number: 12-139 |
| | Drawn By: A |

KOK




DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, falling within Tract 5, Riverside Drive, a recorded subdivision of Lincoln County, Montana, and lying wholly within the SE¼ of Section 32 T.31N., R.31W.,M.P.M., containing 1.100 acres, more or less, and more particularly described as follows: Beginning at a concrete monument on the northeasterly right of way line of U.S. Highway No.2, which monument lies 50 feet at right angles from the centerline of said highway and East 177.0 feet and South 549.13 feet from the northwest corner of the NW¼ NE¼ SE¼ of Sec.32 T.31N.,R.31W.,M.P.M.;thence,along said right of way line,N55°17'W 285.0 feet;thence,leaving said right of way line,N29°14'23"E 172.49 feet;thence,East 150.0 feet;thence, South 312.83 feet to the point of beginning.

Ninneman Engineering ~ Troy, Montana

CERTIFICATE OF SURVEY

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor in the State of Montana do hereby certify that the foregoing plat was prepared from the field notes of an actual survey made under my supervision in April, 1974, and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
Montana License No. 534 L.S.

Basis for Bearings - G.L.O.

Plat #2186

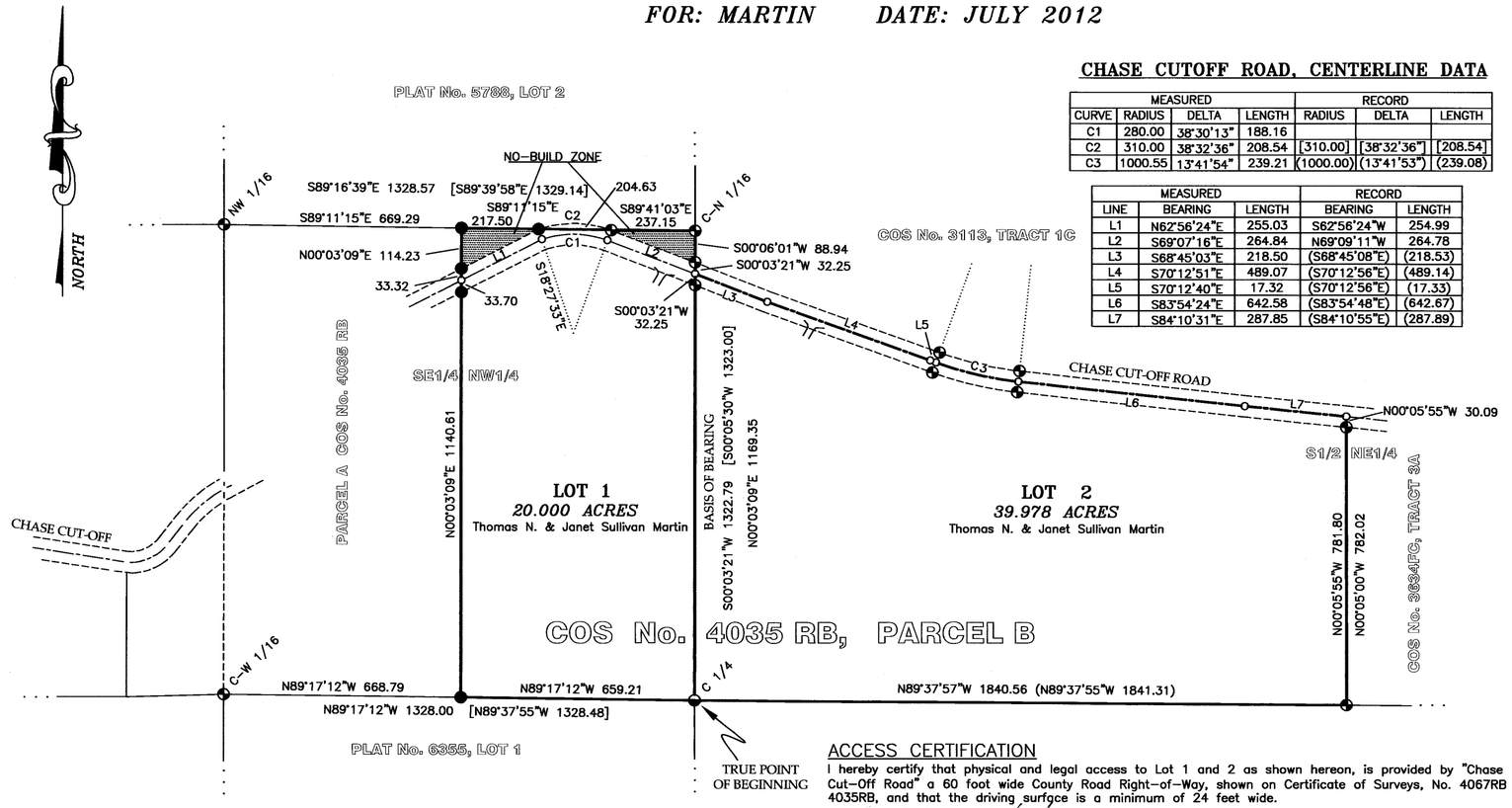
# MARTIN SUBDIVISION

## "A MINOR SUBDIVISION"

### SE1/4 NW1/4 & S1/2 NE1/4, SECTION 8, T.30N., R.33W., P.M.,MT.

### LINCOLN COUNTY, MONTANA

### FOR: MARTIN DATE: JULY 2012




### CHASE CUTOFF ROAD, CENTERLINE DATA

| | MEASURED | | | RECORD | | |
|---|---|---|---|---|---|---|
| CURVE | RADIUS | DELTA | LENGTH | RADIUS | DELTA | LENGTH |
| C1 | 280.00 | 38°30'13" | 188.16 | | | |
| C2 | 310.00 | 38°32'36" | 208.54 | [310.00] | [38°32'36"] | [208.54] |
| C3 | 1000.55 | 13°41'54" | 239.21 | (1000.00) | (13°41'53") | (239.08) |

| | MEASURED | | RECORD | |
|---|---|---|---|---|
| LINE | BEARING | LENGTH | BEARING | LENGTH |
| L1 | N62°56'24"E | 255.03 | S62°56'24"W | 254.99 |
| L2 | S69°07'16"E | 264.84 | N69°09'11"W | 264.78 |
| L3 | S68°45'03"E | 218.50 | (S68°45'08"E) | (218.53) |
| L4 | S70°12'51"E | 489.07 | (S70°12'56"E) | (489.14) |
| L5 | S70°12'40"E | 17.32 | (S70°12'56"E) | (17.33) |
| L6 | S83°54'24"E | 642.58 | (S83°54'48"E) | (642.67) |
| L7 | S84°10'31"E | 287.85 | (S84°10'55"E) | (287.89) |

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and 2 as shown hereon, is provided by "Chase Cut-Off Road" a 60 foot wide County Road Right-of-Way, shown on Certificate of Surveys, No. 4067RB and 4035RB, and that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, 7322LS 8-15-12

Alvah F. Hughes, PLS, 7322LS Date

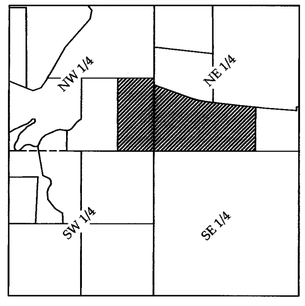
### LEGAL DESCRIPTION, MARTIN SUBDIVISION

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, S1/2 NE1/4 Section 8, T30N, R33W, PM, MT, and more particularly described as:
Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with Aluminum cap marked KED 4975S also being the TRUE POINT OF BEGINNING:
Thence along an east-west subdivision line, N89°17'12"W, 659.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 1,140.61 feet to southerly right-of-way limits of a 60 foot wide county road, known as "Chase Cuf-off", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 33.70 feet to centerline of said right-of-way an unmarked computed point; Thence N00°03'09"E, 33.32 feet its northerly limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 114.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a east-west subdivision line, S89°11'15"E, 217.50 feet to northerly limits said right-of-way, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°11'15"E, 204.63 feet to northerly limits, said right-of-way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°41'03"E, 237.15 feet to C-N 1/16th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along a north-south subdivision line, S00°06'01"W, 88.94 feet to northerly limits said right-of-way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S00°03'21"W, 32.25 feet to centerline said right-of-way, an unmarked computed point; Thence along said centerline S68°45'03"E, 218.50 feet to an unmarked computed point, Thence S70°12'51"E, 489.07 feet to an unmarked computed point, Thence S70°12'40"E, 17.32 feet to an unmarked computed point, Thence on a curve to the left, a radius of 1000.55 feet, a delta angle of 13°41'54", an arc length of 239.21 feet to an unmarked computed point, Thence S83°54'24"E, 642.58 feet to a unmarked computed point, Thence S84°10'31"E, 287.85 feet to an unmarked computed point, Thence leaving said centerline S00°05'55"E, 30.09 feet to the southerly limits, said right-of-way, an 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S00°05'55"E, 781.80 feet to 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along an east-west subdivision line, N89°37'57"W, 1,840.56 feet to the TRUE POINT OF BEGINNING, containing 59.978 acres. Subject to a 60 foot wide county right-of-way known as "Chase Cuf-off road", as shown and together with all appurtenant easements of record.

### LEGEND

- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED KED, 4975S
- AN UNMARKED COMPUTED POINT
- [ ] PLAT No. 5788 RECORD
- ( ) COS No. 3113 RECORD
- DESIGNATED NO-BUILD ZONE
- PROPERTY BOUNDARY LINE
- PROPERTY BOUNDARY, ROAD CENTERLINE
- ADJOINING BOUNDARY
- SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- ROAD RIGHT-OF-WAY LIMITS
- RADIAL LINE
- EXISTING OR PROPOSED APPROACH

### VICINITY DIAGRAM SECTION 8




### GRAPHIC SCALE

300 0 150 300 600 1200

1 inch = 300 ft.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Thomas N. and Janet Sullivan Martin, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Martin" Subdivision; Lot 1 being 20.00 acres, Lot 2 being 39.98 acres, pursuant to 76-4-103, M.C.A., furthermore, Lots 1 and 2 are exempt from review by the Montana Department of Environmental Quality as a Tract, Parcel, Lot greater than 20 acres pursuant M.C.A. 76.4.102 (16).

Thomas N Martin 8/6/12

Thomas N. Martin Date

8/6/12

Janet Sullivan Martin Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of County of Lincoln, by the above named person(s), on this 6 day of August 2012. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of residing in: Libby My Commission expires: Dec 2013

JENNY M. WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

### HISTORY OF SURVEY

1996 – Plat No. 5788, "Echo Meadows Subdivision", Kenneth E. Davis, 4975S
2001 – Plat No. 6355, "Chase View Subdivision", Kenneth E. Davis, 4975S
2002 – COS No. 3113, "Boundary Line Adjustment", Kenneth E. Davis, 4975S
2007 – COS No. 3634FC, "Family Transfer", Kenneth E. Davis, 4975S
2010 – COS No. 4035RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS
2010 – COS No. 4067RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS

### METHOD OF SURVEY

A total station with data collector and a RB GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, March, 2012

### BASIS OF BEARING

The basis of bearing for this survey is S00°03'21"W derived from Survey Grade GPS system using local control between the C-N 1/16, a 5/8 inch diameter rebar with yellow plastic cap marked "KED, 4975S" and the C 1/4, Section 8, a 5/8 inch diameter rebar with Aluminum cap marked "KED, 4975S"

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 8-15-12

Alvah F. Hughes, PLS, 7322LS Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14th day of AUGUST 2012, A.D.

Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Martin" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 29th day of August, 2012.

Marianne B. Roose

Chairperson, Lincoln County Commissioners

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins By: Sedavis Carberg 8/29/12

Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of August, 2012, at 9:40 o'clock A M.

Tammy D. Laues by Deanne Dennis

Lincoln County Clerk & Recorder by Deputy

PLAT NO. # 7122 Doc # 240520

platting Certificate Doc# 240518 P.F.# 11196

Noxious Weed plan Doc# 240519 P.F.# 11197
Covenants 343/732

LINCOLN COUNTY, MONTANA

# MARVEL'S MANOR

## A SUBDIVISION IN THE SE¼ SW¼ OF SECTION 28 TWP. 31N., R. 33 W., M.P.M.

JUNE, 1979.

CERTIFICATE OF DEDICATION

We, Fred S. Thompson and James R. Forker, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana, to wit:

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the SE¼ SW¼ of Section 28 Twp. 31 N. R. 33 W., M.P.M., containing a gross area of 22.343 acres, more or less, of which 2.256 acres, more or less, is dedicated right of way shown as Mo's Road, and of which 1.057 acres, more or less, is dedicated Common Area, leaving a net area of 18 lots of 19.030 acres, more or less, all more particularly described as follows:

Beginning at the southwest corner of the SE¼ SW¼ of Section 28 Twp. 31 N., R. 33 W., M.P.M.; thence, along the west line of the SE¼ SW¼ of said Section 28, N 0°06'14" E 1327.70 feet to the northwest corner thereof; thence, along the north line of said SE¼ SW¼, N 89°56'06" E 874.66 feet to a point on the west line of Plat No. 1793 of Lincoln County, Montana records; thence, along the west line of said Plat No. 1793, S 0°03'41" W 338.99 feet to a point on the seasonal highwater line of Milnor Lake; thence, following, generally, said seasonal high water line of Milnor Lake, the following five courses: S 52°43'42" W 77.82 feet; thence, S 21°15'42" W 207.77 feet; thence, S 48°25'52" W 219.96 feet; thence, S 5°01'00" E 255.32 feet; thence, S 25°52'02" E 324.89 feet; thence, leaving said seasonal high water line, N 50°03'49" E 206.50 feet to a point on the normal low water line of Milnor Lake; thence, along the normal low water line of said Milnor Lake, S 68°55'00" E 118.19 feet; thence, leaving said normal low water line, S 26°20'29" W 163.47 feet to a point on the south line of said Section 28; thence, along said south line, S 89°52'19" W 915.71 feet to the point of beginning.

The above described tract of land is to be known and designated as Marvel's Manor, and the lands included in the streets shown on said plat as Mo's Road containing 2.256 acres, more or less, and in common area containing 1.057 acres, more or less, are hereby granted and donated to the use of the public forever.

Dated this 27th day of July, 1979 — Fred S. Thompson

ACKNOWLEDGEMENT

State of Montana )
County of Lincoln ) ss.

On this 27th day of July, 1979 before me a Notary Public in and for the State of Montana, personally appeared the above listed owner, know to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

James R. Anderson
Notary Public in and for the State of Montana, Residing at: Libby
My Commission expires: April 16, 1982

Dated this 27th day of July, 1979 — James R. Forker

ACKNOWLEDGEMENT

State of Montana )
County of Lincoln ) ss.

On this 27th day of July, 1979 before me a Notary Public in and for the State of Montana, personally appeared the above listed owner, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

James R. Anderson
Notary Public in and for the State of Montana, Residing at: Libby
My Commission Expires: April 16, 1982

CERTIFICATE OF SURVEYOR

State of Montana )
County of Lincoln ) ss.

I, Jack H. Minneman, Troy, Montana, do solemnly swear that I have made the survey of Marvel's Manor, that such survey was made under my supervision during May and June, 1979 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 27TH day of JUNE, 1979.

Jack H. Minneman
Jack H. Minneman, Registration No. 4061 S., Troy, Montana.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, _____, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Marvel's Manor and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 9th day of JULY, 1979

Gerald E. Burton
Examining Land Surveyor, Registration No. 4974-S
Libby, Montana.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this Subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 1st day of August, 1979.

Bill Gann — Commissioner
Ken Lindsay — Commissioner
Jim R. Morey — Commissioner

ATTEST: Eleanor R Vaughn
Eleanor Vaughn, Clerk and Recorder

CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana )
County of Lincoln ) ss.

Filed for record this 28th day of July, 1980
at 1:15 o'clock P.M.

Eleanor R Vaughn
Lincoln County Clerk and Recorder
By: Betty Bell
Deputy



PLAT NO. 3823

LINCOLN COUNTY, MONTANA

# MARVEL'S MANOR

## A SUBDIVISION IN THE SE 1/4 SW 1/4 OF SECTION 28 TWP. 31N., R. 33 W., M.P.M.

PEACOCK C.S. # 282

40' ACCESS EASEMENT

C. OF S. No. 376

N 89°56'06"E 874.66

LOT 18 1.156 ACRES

LOT 1 0.999 ACRE

LOT 2 1.004 ACRES

LOT 17 1.312 ACRES

LOT 3 1.009 ACRES

LOT 4 1.113 ACRES

LOT 16 1.019 ACRES

LOT 5 1.006 ACRES

LOT 15 1.020 ACRES

LOT 6 1.008 ACRES

LOT 14 1.316 ACRES

LOT 7 1.001 ACRES

LOT 13 1.080 ACRES

LOT 8 1.004 ACRES

LOT 12 1.001 ACRES

LOT 9 0.976 ACRES

LOT 10 1.004 ACRES

LOT 11 1.002 ACRES

ROAD 64.00

BUYSKE PLAT # 1998

DARE C.S. # 609

N 0°05'14"W

1327.70'

2500.0

80.0' R/W

2.256 ACRES

S 89°59'19" W 915.71' TOTAL: 1328.44' to 1/4 COR.

Point of Beginning BURNS

BARR C.S. # 353

SCHURG PLAT # 1329

C.O.S. No. 146

FOUND PIN & CAP FYFERS

FOUND 3/4" PIPE WITH CAP STAMPED 2343 S.

FOUND B.C. BY J.N. 534 E.S.

MILNOR LAKE

SE 1/4 SW 1/4

SEASONAL HIGH WATER

THOMPSON - FORKER

0.200 Ac. ±

0.480 Ac. ±

0.450 Ac. ±

0.300 Ac. ±

0.450 Ac. ±

COMMON AREA 1.057 ACRES

PUBLIC ACCESS

Gross : 22.343 Acres

R/W : -2.256 Acres

Common : -1.057 Acres

**Net Lots: 19.030 Acres**

Jack H. Ninneman

SCALE

100 50 0 FEET 100 200 300 400 500 600

NINNEMAN ENGINEERING TROY, MONTANA

LEGEND

- Found Monument as noted
- Found 1/2"x 24" steel rod capped: J.N. 534 E.S.
- Found or set 5/8"x 24" steel rod with yellow cap stamped: J.H.N. 4661 S.

APPROVED: _____
Examining Land Surveyor
Registration No. _____

APPROVED: Bill Gould
Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn
County Clerk and Recorder

Dated this 8 day of April 1981

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 28th day of July, 19 81
at 1:15 o'clock P.M.
Eleanor L. Vaughn
County Clerk and Recorder
by Betty Bell
Deputy

SHEET 1 OF 2 SHEETS

PLAT No. 3823

# AMENDED PLAT
# OF LOTS 15, 16, AND 17
# OF MARVEL'S MANOR SUBDIVISION

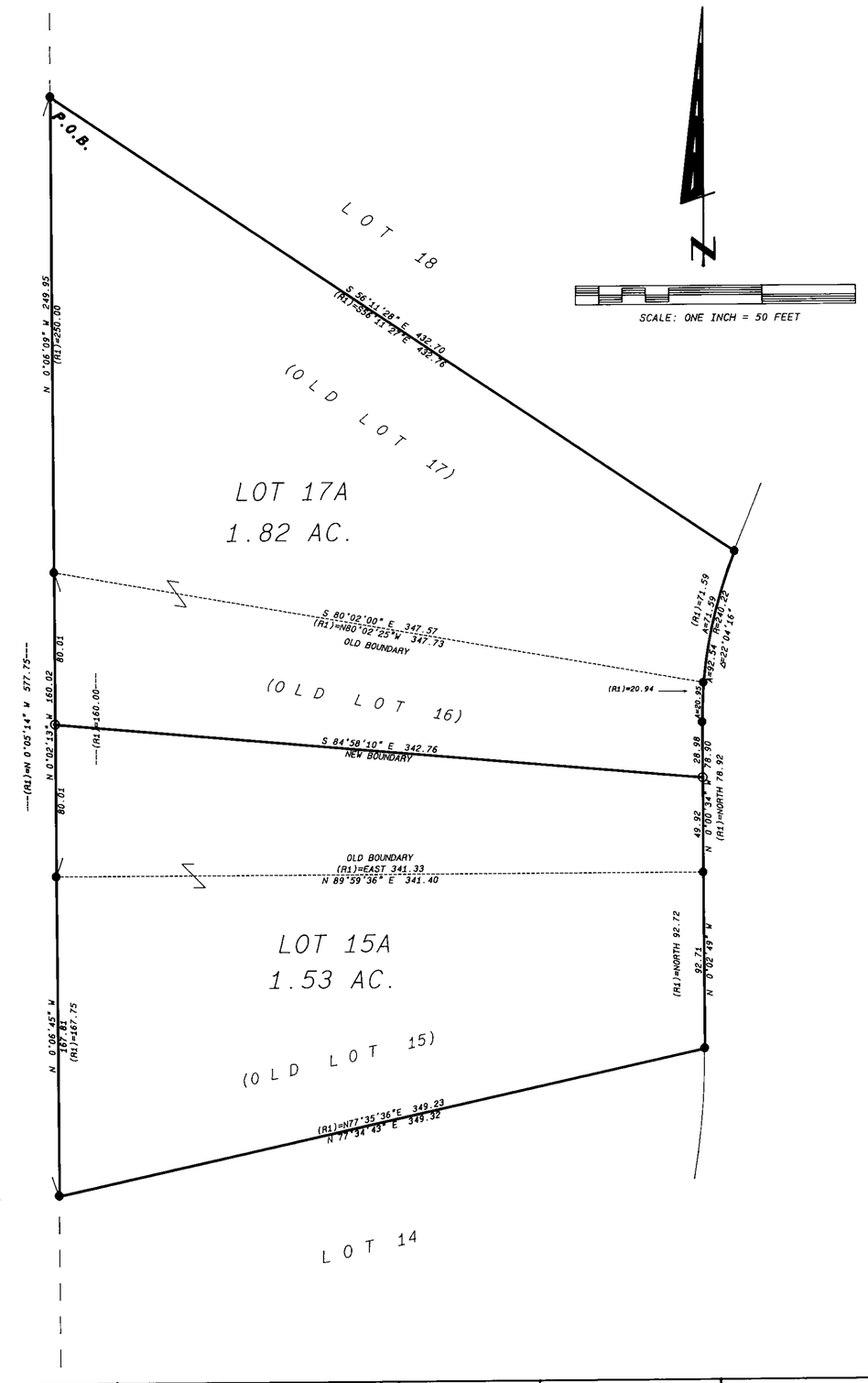
IN THE

SE1/4 SW1/4 OF SEC. 28, T31N, R33W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

**DOUG JOHNSON**




### BASIS OF BEARINGS

THE BEARINGS ON THIS PLAT HAVE BEEN ROTATED TO THE WEST LINE OF MARVEL'S MANOR SUBDIVISION PER PLAT No. 3823

### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3rd day of July, 1996

Gerald R. Cuiner
Chairman

Commissioner

Commissioner

Checked by

### HEALTH REVIEW EXEMPTION

Lots 15A and 17A are exempt from health review pursuant to Section 16.16.605(2)(a), ARM. Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel.

### ACCESS CERTIFICATION

I hereby certify that physical access to Lots 15A and 17A is still provided by RO'S ROAD as per Plat No. 3823 of Marvel's Manor Subdivision.

James R. Staples — 6-6-96 Date

### LEGEND

- ● FOUND 5/8" REBAR AND PLASTIC CAP--JHN 4661S
- ⊙ SET 5/8" REBAR AND PLASTIC CAP--9958LS
- ○ COMPUTED POINT-NOT SET OR TIED THIS SURVEY
- (R1)= RECORD BEARING AND DISTANCE PER MARVEL'S MANOR SUBDIVISION--PLAT No. 3823

### OWNERS' CERTIFICATION-LOTS 15A AND 17A

Be it known that Doug and Hildreth Johnson, husband and wife, and Tony Smith, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided, and platted into lots as shown on this plat hereon and further described as follows:

Lots Fifteen (15), Sixteen (16), and Seventeen (17) of Marvel's Manor, a recorded Subdivision in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West of the Montana Principal Meridian, Lincoln County, Montana; being more particularly described as follows:

Beginning at the northwest corner of Lot Seventeen (17) of Marvel's Manor Subdivision as recorded on Plat No. 3823, said corner being a 5/8" rebar and plastic cap marked 4661S, thence along the west line of said Marvel's Manor Subdivision S 0°06'09" E, 249.95 feet to the southwest corner of said Lot 17, said corner being a 5/8" rebar and plastic cap marked 4661S; thence S 0°02'13" E, 160.02 feet to the southwest corner of Lot Sixteen (16) of Marvel's Manor Subdivision, said corner being a 5/8" rebar and plastic cap marked 4661S; thence S 0°06'45" E, 167.81 feet to the southwest corner of Lot Fifteen (15) of Marvel's Manor Subdivision, said corner being a 5/8" rebar and plastic cap marked 4661S; thence N 77°34'43" E, 349.32 feet to the westerly right of way of Ro's Road and the southeast corner of said Lot 15, said corner being a 5/8" rebar and plastic cap marked 4661S; thence along said right of way N 0°02'49" W, 92.71 feet to the southeast corner of said Lot 16, said corner being a 5/8" rebar and plastic cap marked 4661S; thence continuing along said right of way and along the east line of said Lot 16, N 0°00'34" W, 78.90 feet to a 5/8" rebar and plastic cap marked 4661S; thence on a curve to the right having a central angle of 4°59'47", a radius of 240.22 feet, for an arc length of 20.95 feet ( chord = N 2°17'03" E, 20.94 feet to the southeast corner of said Lot 17, said corner being a 5/8" rebar and plastic cap marked 4661S; thence continuing along said right of way on a curve to the right having a central angle of 17°04'29", a radius of 240.22 feet, for an arc length of 71.59 feet ( chord = N 13°31'12" E, 71.32 feet); thence leaving said right of way and along the north line of said Lot 17, N 56°11'28" W, 432.70 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

The above described tract shall be known and designated as the Amended Plat of Lots 15, 16, and 17 of Marvel's Manor Subdivision.

### EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six (6) lots are effected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.

Doug Johnson, Owner Lot 15 — 6/7/96 Date

Hildreth Johnson, Owner Lot 15 — 6/7/96 Date

Tony Smith, Owner Lots 16 and 17 — 6/7/96 Date

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 07 day of June, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Polly L. Sloan, Notary Public for the State of Montana, residing at Troy. My commission expires July 03, 1999.

P.F. PLAT No. 5688

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~. PAID

Geri A Mellerby Tanya L Matzke Deputy — 7-23-96 Date
Treasurer, Lincoln County

### CERTIFICATE OF RECORDER

Filed for record this 23rd day of July, 1996, at 10:22 o'clock A. M.

Gerald R. Cummings
Lincoln County Recorder

By Jeannie Abrams
Deputy

| | |
|---|---|
| DATE: | 04-18-96 |
| JOB NO. | M 96-06 |
| DWN. BY: | JDM |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SE1/4 SW1/4 | |
| SECTION | 28 |
| TOWNSHIP | 31N |
| RANGE | 33W |
| PRINCIPAL MERIDIAN MT | |
| LINCOLN COUNTY | |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 6-6-96 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.

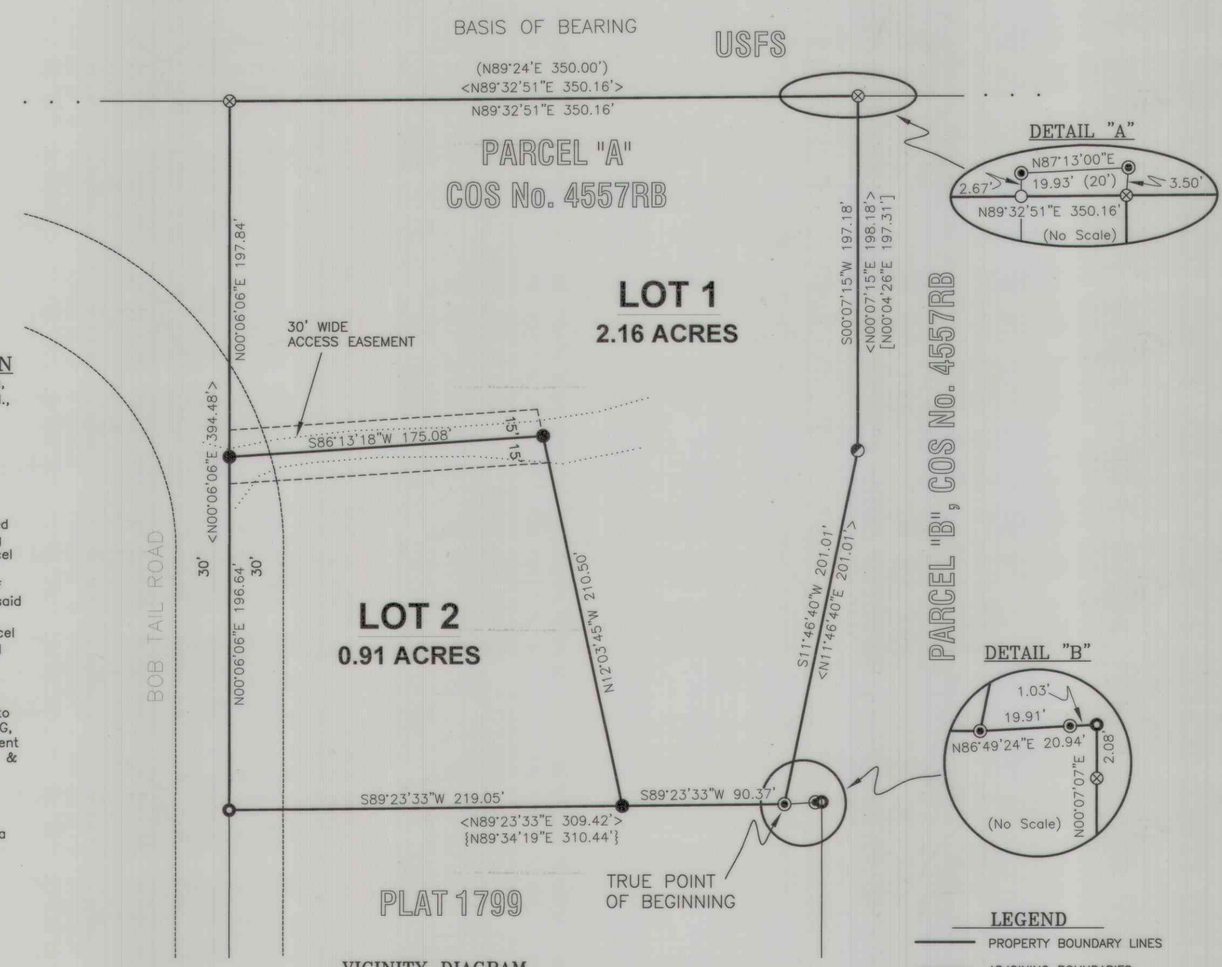
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

# ~ A PLAT OF ~
# "MASON SUBDIVISION"

*PARCEL "A", COS 4557RB*

*NW1/4 SE1/4 SW1/4, SECTION 20, T.31N., R.31W., P.M.,MT.*

*FOR: MASON DATE: JUNE, 2021*




## LEGAL DESCRIPTION: MASON SUBDIVISION

An irregular tract of land lying northwesterly of Libby, Montana, Lincoln County, within NW1/4 SE1/4 SW1/4, Section 20, T.31N., R.31W., P.M.,MT. Commencing at the southeasterly Corner of Parcel A, COS No. 4557RB, Lincoln County Records, a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING:

Thence along the south boundary said Parcel A, S89°23'33"W, 90.37 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS; Thence continuing along said south boundary S89°23'33"W, 219.05 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS, lying on the centerline of Bobtail Road, being 60 foot wide; Thence along the western boundary of said Parcel A, N00°06'06"E, 196.64 feet to a 5/8 inch diameter rebar capped HUGHES 7322LS lying inside the right-of-way limits of said road; Thence continuing along said western boundary of said Parcel A, N00°06'06"E, 197.84 feet to a 5/8 inch diameter uncapped rebar; Thence along the north boundary of said Parcel A, N89°32'51"E, 350.16 feet to a 5/8 inch diameter uncapped rebar; Thence along the eastern boundary of said Parcel A, S00°07'15"W, 197.18 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence continuing along said eastern boundary of said Parcel A, S11°46'40"W, 201.01 feet to a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING, containing 3.075 acres, subject to portions of a public easement for Bobtail Road, a 30 foot wide access easement for Lots 1 & 2, and all other appurtenant easements of record.

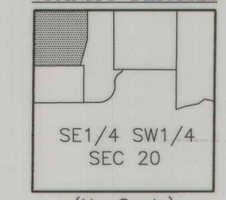
## NOTE:

The owners hereby waive the right to protest the creation of a Special Improvements District for the purpose of financing improvements to area roads that benefit this subdivision.

## LEGEND

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- A ONE INCH DIAMETER IRON PIPE
- AN UNMARKED COMPUTED POINT

## VICINITY DIAGRAM




(No Scale)

## LEGEND

- PROPERTY BOUNDARY LINES
- ADJOINING BOUNDARIES
- ROAD EASEMENT LIMITS
- PRIVATE DRIVE
- < > COS No. 4557RB RECORD
- ( ) PLAT 1875 RECORD
- { } COS No. 4553CO RECORD
- [ ] COS No. 3686 RECORD

## GRAPHIC SCALE

60 0 30 60 120 240

FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

mh

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

We, Michael A. and Jule Mason, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Mason Subdivision", containing: Lot 1, 2.16 acres and Lot 2, 0.91 acres.

Michael A. Mason — Date 06/03/2021

Jule Mason — Date 06/03/2021

## ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by

**MICHAEL A. MASON AND JULE MASON**

on this 3RD day of JUNE 2021. In witness whereof I have hereunto set my hand and affixed my notorial seal.

BYRON K SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

residing in: LIBBY, MT. My Commission expires: 12.1.21

## HISTORY OF SURVEYS

1959 – Plat No. 1799, Creates Parcels in SE1/4 SW1/4, Section 20, J. W. Ninneman, 534ES
1972 – Plat No. 1875, Boundary Line Adjustment between W1/2 and E1/2 of NW1/4 SE1/4 SW1/4 and Section 20, Robert F. Burdick, 649S
1982 – COS No. 1062, Creates Parcel in E1/2 NE1/4 SE1/4 SW1/4 Section 20, J. H. Ninneman, 4661S
1989 – COS No. 1692, Dependent Resurvey and Section Subdivision, Section 20, Alvah F. Hughes, 7322LS
2007 – COS No. 3686, Family Transfer, Tracts 1 and 2, Kenneth E. Davis, 4975S
2018 – COS No. 4557RB, Boundary Line Adjustment between Plat 1875 and Parcel "E", COS 4553CO, Alvah F. Hughes, 7322LS

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, February, 2018.

## BASIS OF BEARING

The basis of bearing for this survey is N89°32'51"E, as shown on COS 4557RB; between the northwest Corner, Parcel "A" and northeast Corner, Parcel "A", both being 5/8 inch uncapped rebar.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Mason Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Alvah F. Hughes, PLS, 7322LS — Date June 3, 2021

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of JUNE 2021, A.D.

Steven A. Boyer, PLS, 9750LS, Lincoln County Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying Plat of "MASON SUBDIVISION" has been submitted for examination and has been found to conform to law and county regulations and is therefore approved.

on the 9th day of June, 2021, at 1:37pm o'clock.

Chairperson, Board of Lincoln County Commissioners — Date 6/9/2021

## COUNTY TREASURER'S CERTIFICATION

I do certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b) M.C.A.

Ashlyn Hoff for Sedaris Carlberg
Lincoln County Treasurer — Date 6-4-2021

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of June 2021, A.D. at 3:07 o'clock

Robin A. Benson — by Michelle Byrd
Lincoln County Clerk Recorder — Deputy

PLAT No. 7230

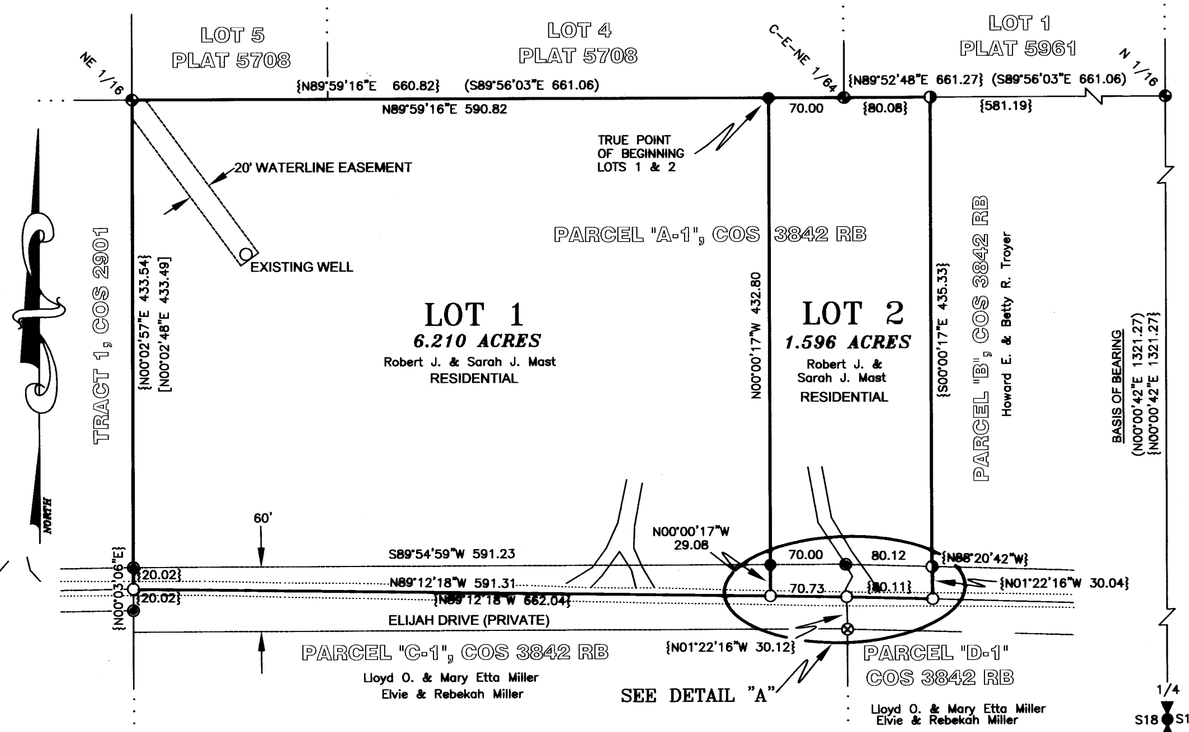
DOCUMENT NO. 293838

Title Guarantee Doc # 293836 DEQ Doc # 293837 Covenants Doc # 293839

18492

# A PLAT OF
# "MAST SUBDIVISION"
## WITHIN PARCEL "A-1", COS No. 3842RB
## SE1/4 NE1/4, SECTION 18, T.29N., R.30W., P.M.,MT.
## LINCOLN COUNTY, MONTANA

**FOR: MAST** **DATE: FEBRUARY 2008**




## LEGAL DESCRIPTION - LOT 1

An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County and in the SE1/4 NE1/4, Section 18, T.29N., R.30W., P.M.,MT., and more particularly described as:
Commencing at the C-E-NE 1/64 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S; Thence S89°59'16"W, 70.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:
Thence S00°00'17"E, 432.80 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of "Elijah Drive", a private roadway, 60 foot in width; Thence S00°00'17"E, 29.08 feet to an unmarked computed point; Thence N89°12'18"W, 591.31 feet to an unmarked computed point; Thence N00°03'06"E, 20.02 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, lying on the northerly right-of-way limits of said "Elijah Drive"; Thence N00°02'57"E, 433.54 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, being the NE1/16th corner; Thence along the east-west 1/16th subdivision line, N89°59'16"E, 590.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 6.210 acres.
Subject to and together with a 20.00 foot wide waterline easement and all appurtenant easements of record.

## LEGAL DESCRIPTION - LOT 2

An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County and in the SE1/4 NE1/4, Section 18, T.29N., R.30W., P.M.,MT., and more particularly described as:
Commencing at the C-E-NE 1/64 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S and the TRUE POINT OF BEGINNING:
Thence along the east-west 1/16th subdivision line, N89°52'48"E, 80.08 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS: Thence S00°00'17"W, 435.33 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly right-of-way limits of "Elijah Drive", a private roadway, 60 foot in width; Thence S01°22'16"E, 30.04 feet to an unmarked computed point; Thence N88°20'42"W, 80.11 feet to an unmarked computed point; Thence N89°12'18"W, 70.73 feet to an unmarked computed point; Thence N00°00'17"W, 29.08 feet to a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S, lying on the northerly right-of-way limits of said "Elijah Drive"; Thence N00°00'17"W, 432.80 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along an east-west 1/16th subdivision line, N89°59'16"E, 70.00 feet to the C-E-NE 1/64th corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS, 7975S and the TRUE POINT OF BEGINNING, containing 1.596 acres.
Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◑ 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊗ 1/2 INCH DIAMETER REBAR UNCAPPED PLASTIC CAP
- ◕ 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
- ◉ 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
- ⧓ 1/4 CORNER MONUMENT – A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED SANDS 7975S
- ○ UNMARKED COMPUTED POINT
- ( ) RECORD PER COS No. 2444
- [ ] RECORD PER COS No. 2901
- { } RECORD PER COS No. 3842RB
- ——— BOUNDARY LINES THIS SURVEY
- ——— ADJOINING BOUNDARIES
- ——— EXISTING ROAD EASEMENT LIMITS
- ····· EXISTING ROAD and Approaches

## HISTORY OF SURVEY

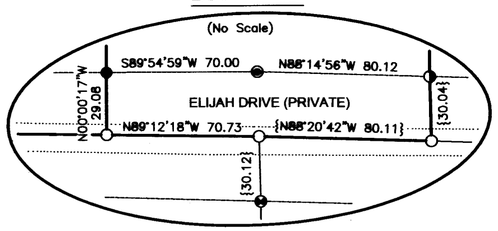
1996 – COS No. 2444, Retracement and Subdivision, Sands, 7975S
2000 – COS No. 2901, Adjoining Tracts, Sands, 7975S
2002 – COS No. 3152, Boundary Line Adjustment, Jeske, 14230LS
2008 – COS No. 3842RB, Boundary Line Adjustment, HUGHES, 7322LS

## BASIS OF BEARING

The basis of bearing for this survey is N00°00'42"E, as shown on COS No. 2444, from the 1/4 corner, a 3 1/4 inch diameter aluminum cap marked SANDS, 7975S and the N 1/16 corner, a 5/8 inch diameter rebar with a plastic cap marked SANDS 7975S, both being in Sections 17 & 18.

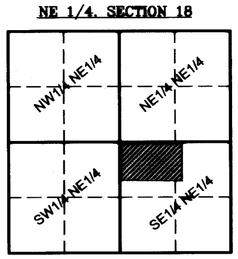
## DETAIL "A"

(No Scale)




## VICINITY DIAGRAM

NE 1/4, SECTION 18




## Note:

"A Notice of Proposed Construction or Alteration form will need to be submitted to the Lincoln County Planning Department prior to construction of any residence for their review & approval." Per M.C.A. 67.7.

## GRAPHIC SCALE

100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Robert J. and Sarah J. Mast, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Mast Subdivision" – Lot 1 being 6.210 acres, Lot 2 being 1.596 acres, pursuant to M.C.A. 76-4-103.

Robert J. Mast — Date 2-13-09
Robert J. Mast

Sarah J. Mast — Date 2-13-09
Sarah J. Mast

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 13 day of Feb 2009. In witness whereof, I have hereunto set my hand and my notorial seal.

Jenny M Howells — Notary Public for the State of Montana
residing in: Libby — My Commission expires: Dec 1, 2009

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

## METHOD OF SURVEY

A total station with data collector and a RTK GPS unit was used with closed traverse and radial procedures to tie the previously set controlling corners and road alignments by Kelly, Rooney, April 2008.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by 60 foot right-of-way on "ELIJAH DRIVE", a private driveway with a road surface of 16 ft.

Alvah F. Hughes, PLS, 7322LS — 7322LS — 02-13-2009 Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Mast Subdivision Plat" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — 7322LS — 02-13-2009 Date

MONTANA REGISTERED PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10th day of February 2009

Ronald Pearson, PLS, 9008LS — Lincoln County Examining Land Surveyor

LINCOLN COUNTY SURVEYOR

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels, as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Sutton by Connie Vogel 3-19-09
Lincoln County Treasurer — Date

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Lots 1 and 2, Mast Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 4th day of March, 2009, at 1:45 PM o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Marianne B. Roose
Chairperson, Board of Lincoln County Commissioners — Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of March 2009 at 2:13 o'clock P M.

Tammy D. Lauer — Lincoln County Clerk & Recorder
Robin C. Benson — Deputy

PLAT No. 6972

DOC. # 2177116

DOC. # 2177116 PrePlat Approval P.F. 10022 Final Plat Approval P.F. 10023 Sanitary Restrictions 10024
Platting Cert. P.F. 10025 Fire Risk Assessment P.F. 10026 Noxious Weed Plan P.F. 10027

A PLAT OF

# MBMI DEVELOPMENT, INC. SUBDIVISION

SE¼ SE¼ , SECTION 25, & GOV. LOT 1, SECTION 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: MBMI DEVELOPMENT INC. DATE: DECEMBER, 2013

NORTH

PLAT 1990
DONALD & MARY JANET KNAUSS

DUFFICY & BRIGGS

MONTANA HIGHWAY 37

80.00'
40.00'

R/W Δ=0°57'21" R=1869.86 L=31.19 Tan=15.60

R/W Δ=0°57'05" R=1869.86 L=31.05 Tan=15.53

R/W Δ=8°31'08" R=1869.86 L=278.02 Tan=139.27

R/W Δ=5°38'15" R=1869.86 L=183.98 Tan=92.07

R/W Δ=4°41'06" R=2904.79 L=237.52 Tan=118.83

RADIAL N13°48'41"W

RADIAL N26°07'28"W

C.O.S.

N55°27'54"E 225.11'

N71°54'34"E 137.71'

N71°54'34"E 324.11'

EXISTING GREENHOUSE

EXISTING WELL

EXISTING HOUSE

NOTE:
WATER RIGHTS 76D 30025893 & 76D 62006 00 SHALL BE EXCLUSIVE TO LOT 1.

N00°00'00"W 99.40'

N00°00'00"W 105.26'

N00°00'00"W 10.52'

MERIDIAN

N00°00'00"W 1042.50'

~ BASIS OF BEARING ~

GUIDE

N00°23'57"E 11.52

COMMON AREA
0.836 ACRES

LOT 2
4.404 ACRES
residential

S07°49'44"E 160.48'

N77°00'16"E 184.32'

N77°00'16"E 30.00

N00°23'57"E 1078.49'

RADIAL S84°11'03"E

RADIAL S18°07'13"E

RADIAL S27°39'27"E

RADIAL S28°39'27"E

RADIAL S28°32'45"E

N00°23'57"E 1078.49'

N00°23'57"E 86.95'

N00°23'57"E 82.45'

N00°23'57"E 577.06'

N08°29'16"W 477.15'

LOT 4
1.720 ACRES
residential

"MARGARET LANE"
60' WIDE PRIVATE ACCESS & UTILITIES EASEMENT

S72°53'20"W 30.11'

N72°53'20"E 364.33'

N12°10'02"W 46.35'

CENTERLINE Δ=85°03'22" R=50.00 L=74.23 Tan=45.86

1118

116

LOT 1
6.589 ACRES
residential

RANDALL BOOTHMAN

LOT 7
2.020 ACRES
residential

S03°19'46"E 382.45

S07°49'44"E 311.81'

LOT 9
2.177 ACRES
residential

N00°23'57"E 386.83

DRIVEWAY APPROACH LOCATION (TYP)

S07°49'44"E 30.40'

N72°53'20"E 98.79

S72°53'20"W 48.22'

N72°53'20"E 96.44'

S09°45'32"E 30.25'

CULDESAC R/W RADIUS = 70'

S09°19'46"E 30.28

N72°53'20"E 144.65

S07°13'28"E 30.45

S72°53'20"W 144.65

S04°33'50"E 30.73

64'

S72°53'20"W 70.00

S72°53'20"W 69.94

S01°46'49"E 70.00

C.O.S.

LOT 3
5.031 ACRES
residential

TRACT 3, C.O.S. 3577CO
WATER FRONT DEVELOPERS, INC.

N00°23'57"E 105.78

LOT 5
1.677 ACRES
residential

LOT 6
1.621 ACRES
residential

S09°45'32"E 386.74'

N00°23'57"E 111.77'

S07°13'28"E 376.80'

S04°33'50"E 393.44'

TOWNSHIP 31 NORTH, RANGE 31 WEST, P.M., MT.
TOWNSHIP 31 NORTH, RANGE 30 WEST, P.M., MT.

CREEK

TRUE POINT OF BEGINNING

S30
S31
S25
S36

N00°00'00"W 50.14'

PLUM CREEK TIMBERLANDS, LP

S89°46'45"E 1299.35'

E¼

LOT 8
1.555 ACRES
residential

LOT 10
1.465 ACRES
residential

LOT 11
1.300 ACRES
residential

15' WIDE STORM WATER FEATURE EASEMENT

N00°01'19"E 249.94

S01°46'49"E 292.30

GOV. LOT 1

WC

N12°10'02"W 50.00'

BANK OF

TOP

S09°45'32"E 50.00'

S89°27'46"W 243.48'

S80°20'46"W 54.74'

S80°20'46"W 183.42'

N00°00'00"W 88.74'

"LIBBY

N36°26'15"W 15.50'

S66°12'58"W 35.82'

S77°48'09"W 163.71'

S77°48'09"W 62.48'

S77°22'25"W 101.33'

S81°54'01"W 162.88'

S81°45'04"W 87.76'

S82°46'12"W 73.70'

S82°46'12"W 148.58'

N00°01'19"E 33.91'

S01°46'49"E 50.00'

S04°33'50"E 50.00'

S07°13'28"E 50.00'

KOOTENAI RIVER

SCALE

100 50 0 100 200 300

IN FEET

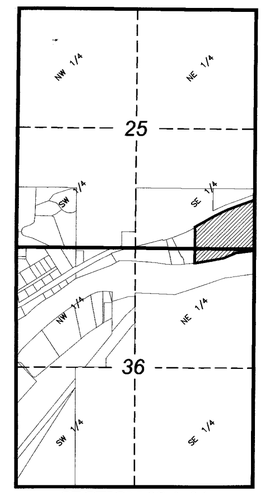
KOOTENAI SURVEYORS, INC.

## LEGEND

- SECTION CORNER - 3 1/2 INCH DIAMETER CORP OF ENGINEERS BRASS CAPPED MONUMENT
- ⊗ 1/16 CORNER - 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS" (WC INDICATES WITNESS CORNER)
- ◕ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED, 4975S"
- ◑ 1/2 INCH DIAMETER PIPE WITH CAP MARKED "MDL, 4232S"
- ⊙ 3/4 INCH DIAMETER UNCAPPED REBAR
- ○ UNMARKED COMPUTED POINT
- ⊠ 4X4 CONCRETE R/W MONUMENT
- ( ) RECORD PER C.O.S. 116
- { } RECORD PER C.O.S. 1118
- WC WITNESS CORNER - REFERENCE TO ACTUAL CORNER THAT COULD NOT BE SET.

NOTE:
EACH LOT OWNER WILL NEED TO APPLY FOR WATER RIGHTS FOR INDIVIDUAL WELLS THROUGH THE DNRC WATER RESOURCES PRIOR TO STRUCTURES BEING BUILT.

VICINITY DIAGRAM




SECTION 25 & 36

PLAT NO. # 7152

SHEET 1 OF 2

Doc # 249536

Platting Certificate Doc# 249533 P.F.#11668
Agreement Doc# 249534 P.F.# 11669
Sanitary Restrictions Removed Doc# 249535 P.F.# 11670
Covenants Doc# 249537 351/713

A PLAT OF

# MBMI DEVELOPMENT, INC. SUBDIVISION

SE¼ SE¼ , SECTION 25, & GOV. LOT 1, SECTION 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: MBMI DEVELOPMENT INC. DATE: DECEMBER, 2013

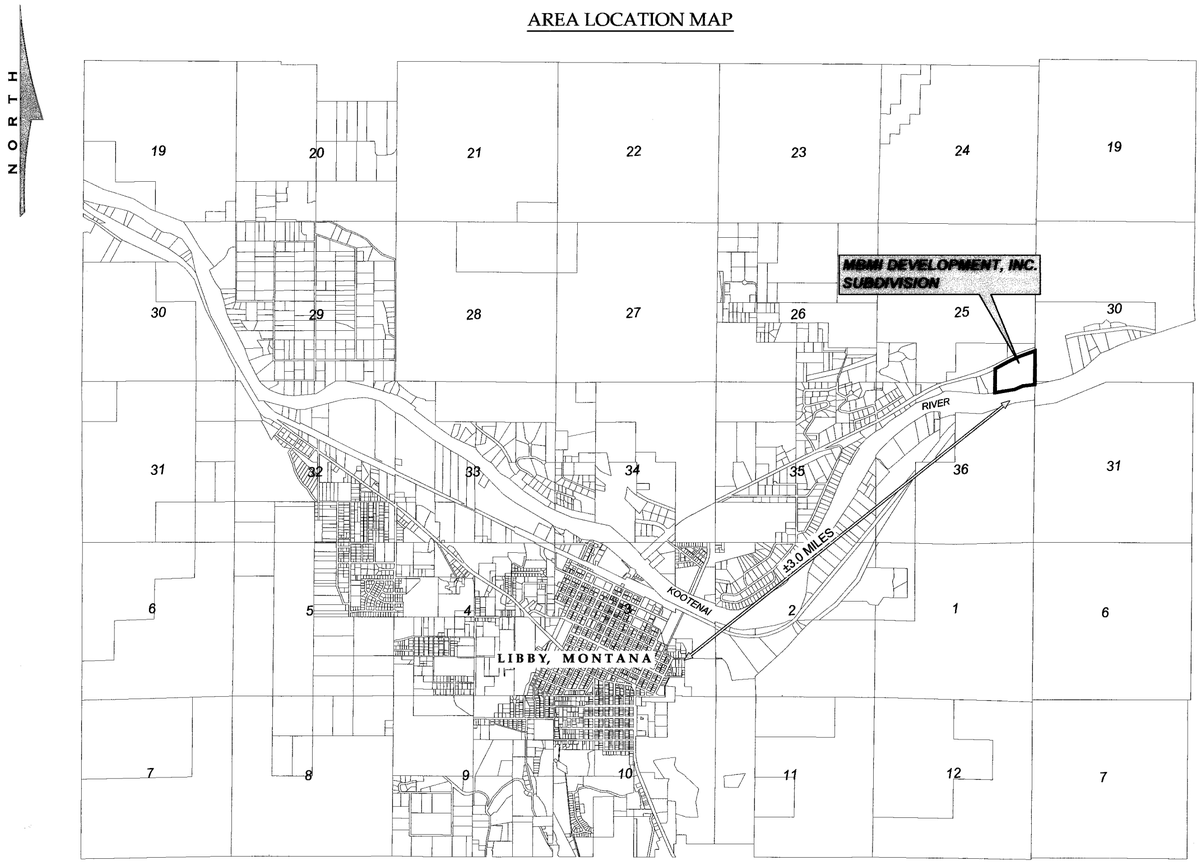
## LEGAL DESCRIPTION - MBMI DEVELOPMENT, INC. SUBDIVISION

An irregular tract of land lying easterly from Libby, Montana, Lincoln County, in the SE 1/4 SE 1/4 Section 25, and in Government Lot 1, Section 36, Township 31 North, Range 31 West, P.M.,MT., containing 30.395 acres and more particularly described as:

Commencing at the corner common to sections 30 and 31, Township 31 North, Range 30 West, P.M.,MT.,a 3 1/2 inch diameter Corp of Engineers brass capped monument, being a point on the meridian known as "Libby Creek Guide Meridian", and the TRUE POINT OF BEGINNING; Thence S00°00'00"E, 50.14 feet to the corner common to sections 25 and 36, Township 31 North, Range 31 West, P.M.,MT., a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence S00°00'00"E, 88.74 feet to an unmarked computed point lying on the low water line of the Kootenai River; Thence along said low water line, through the following courses, all unmarked computed points: Thence S80°20'46"W, 183.42 feet; Thence S80°20'46"W, 54.74 feet; Thence S89°27'46"W, 243.48 feet; Thence S66°12'58"W, 35.82 feet; Thence S77°48'09"W, 163.71 feet; Thence S77°48'09"W, 62.48 feet; Thence S77°22'25"W, 101.33 feet; Thence S81°54'01"W, 162.68 feet; Thence S81°45'04"W, 87.78 feet; Thence S82°46'12"W, 73.70 feet; Thence S82°46'12"W, 148.58 feet; Thence leaving said low water line N00°01'19"E, 33.91 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N00°01'19"E, 249.94 feet to a 1/2 inch diameter pipe with cap marked MDL 4232S; Thence N00°23'57"E, 105.78 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°23'57"E, 355.53 feet to a 1/2 inch diameter pipe with cap marked MDL 4232S; Thence N00°23'57"E, 11.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS lying on the south right of way limits of Montana Highway No. 37; Thence along said south right of way limits along the following courses:

Thence northeasterly along an arc to the left through a delta angle of 04°41'06", 237.52 feet to a 4" x 4" concrete highway right of way monument; Thence N55°27'54"E, 225.17 feet to a 1/2 inch diameter pipe with cap marked MDL 4232S; Thence northeasterly along an arc to the right through a delta angle of 05°38'15", 183.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing northeasterly along said arc to the right through a delta angle of 00°57'21", 31.19 feet to an unmarked computed point; Thence continuing northeasterly along said arc to the right through a delta angle of 00°57'05", 31.05 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing northeasterly along said arc to the right through a delta angle of 08°31'08", 278.02 feet to a 1/2 inch diameter pipe with cap marked MDL 4232S; Thence N71°54'34"E, 137.71 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N71°54'34"E, 324.11 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S00°00'00"E, 10.52 feet to a 3/4 inch diameter uncapped rebar; ThenceS00°00'00"E, 1042.50 feet to a 3 1/2 inch diameter Corp of Engineers brass capped monument and the TRUE POINT OF BEGINNING, containing 30.395 acres. Subject to all appurtenant easements of record and together with a 60 foot wide access and utilities easement as shown hereon.

## AREA LOCATION MAP




NO SCALE

KOOTENAI SURVEYORS, INC.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, MBMI DEVELOPMENT, INC. representative, hereby certify that the purpose of this survey and division of land is to create a 11 Lot major subdivision, to be known as "MBMI Development Inc. Subdivision"; Lot 1 being 6.589 acres, Lot 2 being 4.404 acres, Lot 3 being 5.031 acres, Lot 4 being 1.720 acres, Lot 5 being 1.677 acres, Lot 6 being 1.621 acres, Lot 7 being 2.020 acres, Lot 8 being 1.555 acres, Lot 9 being 2.177 acres, Lot 10 being 1.465 acres, Lot 11 being 1.300, and "Common Area" being 0.836 acres for a total of 30.395 acres, pursuant to 76-4-103, M.C.A.

I furthermore grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to MBMI Development Inc. Subdivision, the right to joint use of an easement for construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Walter Lucinski 12/18/2013
MBMI Development, Inc. Representative Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 18 day of DECEMBER 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson

Notary Public for the State of MONTANA, residing in: LIBBY MT.

My Commission expires: 12-1-17.

BYRON K SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

## BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on COS No. 1118, between the Southwest Section corner, Section 30 and a 3/4" diameter rebar lying on the south right-of-way line, Montana State Highway No. 37.

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, May, 2008.

## HISTORY OF SURVEY

1893 - GLO original township and subdivision survey by D. Mumbrue
1898 - GLO township retracement survey by P. Bickel
1901 - GLO township retracement survey by A. Jaqueth
1972 - Adjacent survey, Plat 1990 by J. Ninneman, 534ES
1975 - "Mapping of Parcel for Sale", C.O.S. 116 by M. Lauteren
1983 - Creation of agricultural Parcel "C", C.O.S. 1118 by M. Lauteren

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2 through 11 of "MBMI Development Inc. Subdivision", as shown hereon, is provided by "Margaret Lane", a 60 foot wide access and utilities easement with a 24 foot wide driving surface constructed to Lincoln County primary road specifications as of the date of this survey. I further certify that physical and legal access to Lot 1, as shown hereon, will continue by way of an existing driveway from Montana Highway 37.

Alvah F. Hughes, 7322LS 12-31-2013
Alvah F. Hughes, PLS, 7322LS Date

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Higgins By Dedavis Carlberg 12/30/13
Lincoln County Treasurer Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-31-2013
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of December 2013

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 11 lot plat of "MBMI Development Inc. Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 22 day of JANUARY, 2014.

Anthony J. Berget
Chairman, Lincoln County Commisioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23rd day of January 2014 at 9:45 o'clock A M.

Tammy A. Lauer Jeanne Austin
Lincoln County Clerk & Recorder Deputy

PLAT NO. # 7152

Doc# 249536

SHEET 2 OF 2

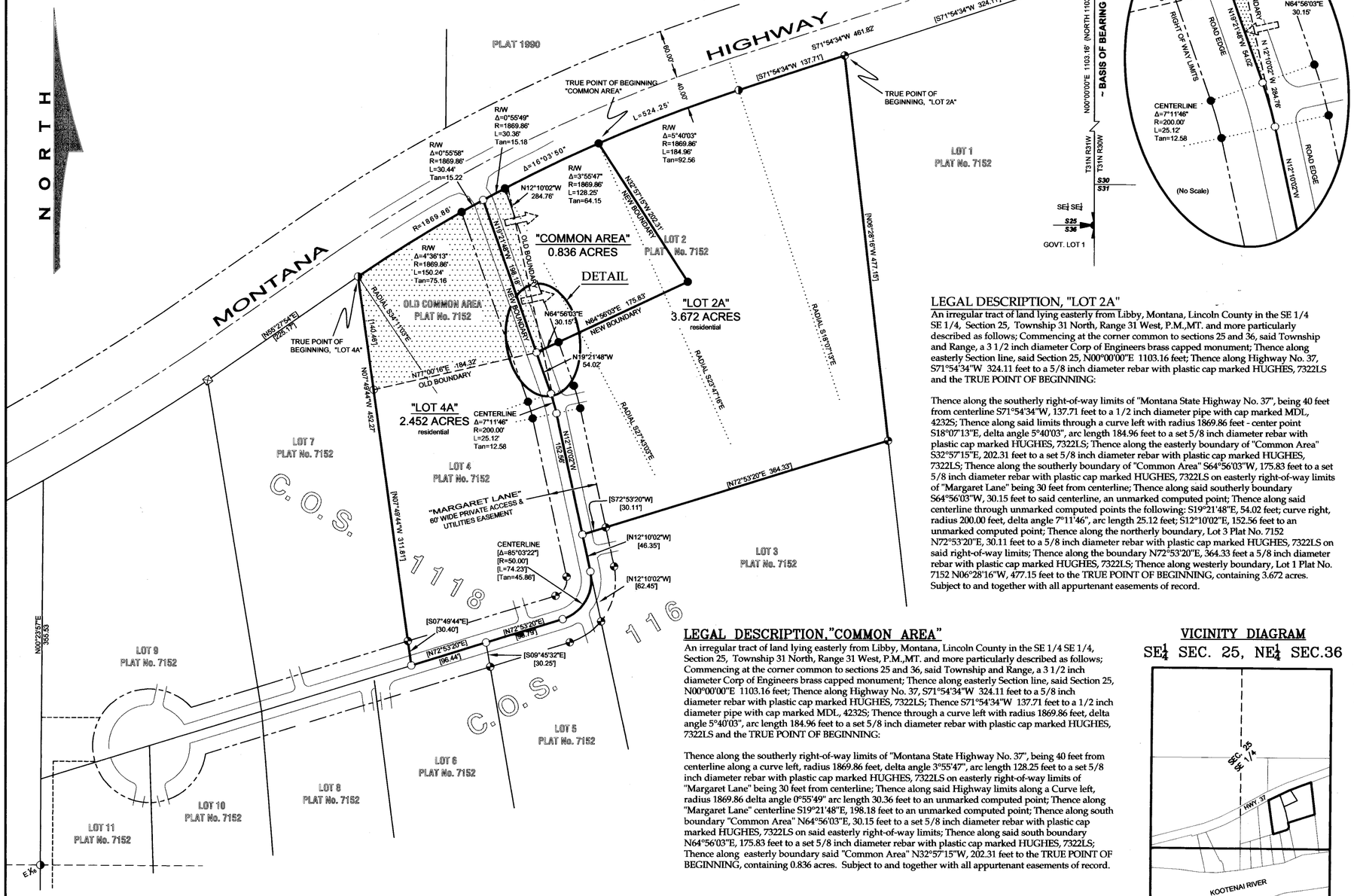
Platting Certificate Doc# 249533 P.F.# 11660
Agreement Doc# 249534 P.F.# 11669
Sanitary Restrictions Removed Doc# 249535 P.F.# 11670
Covenants Doc# 249537 351/713

# CERTIFICATE OF SURVEY

# "BOUNDARY LINE ADJUSTMENT"

## "COMMON AREA, LOTS 2 AND 4, PLAT No. 7152, MBMI DEVELOPMENT, INC. SUBDIVISION

SE¼ SE¼ , SECTION 25, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: MBMI DEVELOPMENT INC. DATE: OCTOBER, 2015




## LEGAL DESCRIPTION, "LOT 2A"

An irregular tract of land lying easterly from Libby, Montana, Lincoln County in the SE 1/4 SE 1/4, Section 25, Township 31 North, Range 31 West, P.M.,MT. and more particularly described as follows; Commencing at the corner common to sections 25 and 36, said Township and Range, a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence along easterly Section line, said Section 25, N00°00'00"E 1103.16 feet; Thence along Highway No. 37, S71°54'34"W 324.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along the southerly right-of-way limits of "Montana State Highway No. 37", being 40 feet from centerline S71°54'34"W, 137.71 feet to a 1/2 inch diameter pipe with cap marked MDL, 4232S; Thence along said limits through a curve left with radius 1869.86 feet - center point S18°07'13"E, delta angle 5°40'03", arc length 184.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of "Common Area" S32°57'15"E, 202.31 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of "Common Area" S64°56'03"W, 175.83 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on easterly right-of-way limits of "Margaret Lane" being 30 feet from centerline; Thence along said southerly boundary S64°56'03"W, 30.15 feet to said centerline, an unmarked computed point; Thence along said centerline through unmarked computed points the following: S19°21'48"E, 54.02 feet; curve right, radius 200.00 feet, delta angle 7°11'46", arc length 25.12 feet; S12°10'02"E, 152.56 feet to an unmarked computed point; Thence along the northerly boundary, Lot 3 Plat No. 7152 N72°53'20"E, 30.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on said right-of-way limits; Thence along the boundary N72°53'20"E, 364.33 feet a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, Lot 1 Plat No. 7152 N06°28'16"W, 477.15 feet to the TRUE POINT OF BEGINNING, containing 3.672 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION,"COMMON AREA"

An irregular tract of land lying easterly from Libby, Montana, Lincoln County in the SE 1/4 SE 1/4, Section 25, Township 31 North, Range 31 West, P.M.,MT. and more particularly described as follows; Commencing at the corner common to sections 25 and 36, said Township and Range, a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence along easterly Section line, said Section 25, N00°00'00"E 1103.16 feet; Thence along Highway No. 37, S71°54'34"W 324.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S71°54'34"W 137.71 feet to a 1/2 inch diameter pipe with cap marked MDL, 4232S; Thence through a curve left with radius 1869.86 feet, delta angle 5°40'03", arc length 184.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along the southerly right-of-way limits of "Montana State Highway No. 37", being 40 feet from centerline along a curve left, radius 1869.86 feet, delta angle 3°55'47", arc length 128.25 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on easterly right-of-way limits of "Margaret Lane" being 30 feet from centerline; Thence along said Highway limits along a Curve left, radius 1869.86 delta angle 0°55'49" arc length 30.36 feet to an unmarked computed point; Thence along "Margaret Lane" centerline S19°21'48"E, 198.18 feet to an unmarked computed point; Thence along south boundary "Common Area" N64°56'03"E, 30.15 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on said easterly right-of-way limits; Thence along said south boundary N64°56'03"E, 175.83 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along easterly boundary said "Common Area" N32°57'15"W, 202.31 feet to the TRUE POINT OF BEGINNING, containing 0.836 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, "LOT 4A"

An irregular tract of land lying easterly from Libby, Montana, Lincoln County in the SE 1/4 SE 1/4, Section 25, Township 31 North, Range 31 West, P.M.,MT. and more particularly described as follows; Commencing at the corner common to sections 25 and 36, said Township and Range, a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence along easterly Section line, said Section 25, N00°00'00"E 1103.16 feet; Thence along Highway No. 37, S71°54'34"W 461.82 feet to a 1/2 inch diameter pipe with cap marked MDL, 4232S; Thence through a curve left with radius 1869.86 feet, delta angle 16°03'50", arc length 524.25 feet to a 1/2 inch diameter pipe with cap marked MDL, 4232S and the TRUE POINT OF BEGINNING:

Thence along easterly boundary Lot 7, Plat No. 7152 S07°49'44"E, 452.27 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on northerly right-of-way limits of "Margaret Lane" being 30 feet from Centerline; Thence along said boundary S07°49'44"E, 30.40 feet to an unmarked computed point; Thence along said Centerline through the following unmarked computed points N72°53'20"E, 96.44 feet; Thence N72°53'20"E, 98.79 feet; Thence curve left, radius 50.00 feet, delta angle 85°03'22", arc length 74.23 feet; Thence N12°10'02"W, 46.35 feet; Thence N12°10'02"W, 152.56 feet; Thence curve left, radius 200.00 feet, delta angle 7°11'46", arc length 25.12 feet; Thence N19°21'48"W, 54.02 feet; N19°21'48"W, 198.18 feet to the southerly right-of-way limits of "Montana State Highway No. 37", being 40 feet from centerline an unmarked computed point; Thence along said limits curve left, radius 1869.86 feet, delta angle 0°55'58", arc length: 30.44 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits Curve left, radius 1869.86 feet, delta angle 4°36'13", arc length 150.24 feet to the TRUE POINT OF BEGINNING, containing 2.452 acres. Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
gc

## VICINITY DIAGRAM

SE¼ SEC. 25, NE¼ SEC.36




SCALE

100 50 0 100 200 300

IN FEET

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Walter Rucinski, President, MBMI Development, Inc. and record owner, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): " for five or fewer lots within a platted subdivision, the relocation of common boundaries". I further certify that Lots "2A" & "4A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption", and "Common Area" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel".

Walter Rucinski 10/9/15
Walter Rucinski, President, MBMI Development, Inc. Date:

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 9 day of Oct 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Jenny M. Wood

Notary Public for the State of Montana, residing in: Libby

My Commission expires: Dec 1, 2017

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

## BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on plat No. 7152, between the Southeast Section corner, Section 25, a 3 1/2 inch diameter Corp of Engineers brass capped monument and a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southern right-of-way limits, Montana State Highway No. 37.

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, September 2014.

## HISTORY OF SURVEY

1893 - GLO original township and subdivision survey by D. Mumbrue
1898 - GLO township retracement survey by P. Bickel
1901 - GLO township retracement survey by A. Jaqueth
1972 - Plat 1990, Adjacent survey by J. Ninneman, 534ES
1975 - C.O.S. 116, "Mapping of Parcel for Sale" by M. Lauteren, 4232S
1983 - C.O.S. 1118, Creation of agricultural Parcel "C" by M. Lauteren, , 4232S
2014 - PLAT 7152, "MBMI Development, Inc. Subdivision" by A. Hughes, 7322LS

## LEGEND

- SECTION CORNER - 3 1/2 INCH DIAMETER CORP OF ENGINEERS BRASS CAPPED MONUMENT
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
- ◕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
- ◑ 1/2 INCH DIAMETER PIPE WITH CAP MARKED "MDL, 4232S"
- ○ UNMARKED COMPUTED POINT
- ⊠ 4X4 CONCRETE R/W MONUMENT
- { } C.O.S. 1118 RECORD
- [ ] PLAT 7152 RECORD
- PROPERTY BOUNDARY
- OLD BOUNDARY
- ADJACENT BOUNDARY
- ROAD CENTERLINE
- ROAD EDGE
- ROAD RIGHT-OF-WAY LIMITS
- CURVE, RADIAL LINE

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F Hughes 7322LS Oct. 12, 2015
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 8th day of October 2015 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(2), MCA.

Nancy Trotter Higgins By Victoria Lyons 10/16/15
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of October 2015 at 9:15 o'clock A.M.

Robin A Benson Jeannie Lunn
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. # 4397 RB Doc # 260006

INDEXED

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Mc Laren Tracts

in S.2 - T31 - R31W

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

April A. D. 1938

at 4:30 P. M.

D. C. Earle

County Clerk.

By AC

Deputy.

# Mc LAREN TRACTS

A portion of the SE 1/4 NW 1/4, Section 2, T. 31N., R. 31W., Lincoln County, Montana

Acreage in lots = 18.59 Ac. ±
" roads = 3.71 Ac.
Total subdivision = 22.30 Ac. ±

SE1/4NW1/4

Scale 1" = 100'

Survey & Plat 2/19/58
By: Robert F. Burdick
Robert F. Burdick
Land Surveyor

"40" Corner
721.51'
East 396.19'
328.43'
202.30'
"40" Corner
Lot 2 1.33 Ac. ±
Lot 1 0.69 Ac. ±
149.63'
292.83'
149.32'
South 149.18'
384.54'
199.96'
Creek
N 4° 28' W 148.20'
Lot 3 1.29 Ac. ±
Lot 4 0.63 Ac. ±
S 0° 38' 32" E 147.11'
149.99'
50.62'
324.17'
171.61'
Lot 6 0.80 Ac. ±
Lot 5 0.64 Ac. ±
N 8° 57' E 129.34'
N 10° 15' E 149.79'
S 43° 31' 30" E 117.11'
N 18° 57' E 116.28'
N 20° 48' E 115.26'
222.89'
269.76'
Road
Lot 7 0.49 Ac. ±
Pipe
Lot 8 0.81 Ac. ±
N 20° 48' E 122.6'
S 44° 29' 30" W 160.06'
66.57'
56.17'
154.68'
340.93'
Lot 10 0.21 Ac. ±
Lot 9 0.72 Ac. ±
N 25° 52' E 130.81'
N 25° 52' E 25.48'
N 25° 52' E 246.19'
169.32'
S 61° 47' 10" W
90.45'
92.42'
50'
448.02'
30
50.25
Lot 11 1.15 Ac. ±
62.69'
N 69° 30' E
130.40'
Road
S 18° 45' 20" E 83.15'
S 18° 45' 20" E 66.86'
389.23'
N 33° 00' E 239.86'
Public
N 33° 00' E 262.90'
Lot 13 0.61 Ac. ±
Lot 12 0.95 Ac. ±
435.01'
1315.21'
140.00'
N 27° 45' E
Lot 21 1.40 Ac. ±
406.99'
233.40'
281.93'
141.31'
S 66° 12' 10" E
Lot 15 0.26 Ac. ±
N 27° 45' E
N 11° 36' E 262.90'
228.52'
N 11° 36' E
Lot 14 0.94 Ac. ±
56.10'
S 68° 10' W 55.6'
98.11'
S 81° 54' W
55.96'
288.85'
S 60° 06' W
50'
Road
291.91'
S 60° 06' W
37.28'
30.51'
40'
N 77° 50' W
73.87'
S 35° 47' 50" E
209.69'
East 254.90'
S 0° 53' 50" W
N 75° 06' E 55.87'
53.56'
Lot 17 0.83 Ac. ±
Lot 16 0.41 Ac. ±
141.25'
350.00'
N 60° 26' E 125.52'
43.54'
153.12'
N 75° 06' E
384.31'
97.69'
Lot 20 2.38 Ac. ±
316.93'
N 60° 26' E 198.15'
N 60° 26' E 139.15'
County
N 42° 05' E
N 42° 05' E
Lot 18 1.68 Ac. ±
Center line of 16.5 R/W
S 60° 42' 20" W 222.46'
Lot 19 0.33 Ac. ±
180.75'
County
N 27° 45' E
183.91'
"40" Corner
67.37'
306.07'
81.67'
67.96'
413.02'
Center of Section
N 89° 51' 20" W
1136.09'

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# McLAREN TRACTS - Amended

A portion of the SE 1/4 NW 1/4, Section 2, T. 31N., R. 31W., Lincoln County, Montana

~~Total acreage~~ in lots = ~~18.59 Ac ±~~ 18.73
" " " roads = ~~3.71 Ac ±~~ 3.57
Total subdivision = ~~22.30 Ac ±~~ 22.30

Amended to show changes in
LOT 14 & LOT 17
And realignment of the County Road.
Resurvey & amended plat 9/10/59 by:
Robert F. Burdick, Land Surveyor

Survey & Plat 2/19/58
By: ~~R. F. Burdick~~
Robert F. Burdick
Land Surveyor

Scale 1" = 100'

"40" Corner — 721.51' — East 396.19' — S 49.49' 202.30' — "40" Corner

Lot 2 1.33 Ac ±
Lot 1 0.69 Ac. ±
Lot 3 1.29 Ac. ±
Lot 4 0.63 Ac. ±
Lot 6 0.80 Ac. ±
Lot 5 0.84 Ac. ±
Lot 7 0.44 Ac. ±
Lot 8 0.81 Ac. ±
Lot 10 0.21 Ac. ±
Lot 9 0.72 Ac. ±
Lot 11 1.15 Ac. ±
Lot 13 0.81 Ac. ±
Lot 12 0.95 Ac. ±
Lot 21 1.40 Ac. ±
Lot 15 0.26 Ac. ±
Lot 14 0.76 Ac. ±
Lot 17 1.19 Ac. ±
Lot 16 0.41 Ac. ±
Lot 18 1.68 Ac. ±
Lot 19 0.33 Ac. ±
Lot 20 2.38 Ac. ±

Creek — Road — Pipe Line — County Road — New County Road — Public Road

SE 1/4 NW 1/4

"40" Corner — N 89° 51' 20" W 506.07' — 81.67' — 67.96' — 1136.09' — Center of Section — East 354.90'

LINCOLN COUNTY, MONTANA

# McCABE ACRES

## AN AMENDED PLAT OF:

## LOT 29 OF CALLOW TRACTS PLAT NO. 25

(LOT 29A & LOT 29B RESIDENTIAL LOTS)

In the NE 1/4 of Section 13 Twp. 31 N., R 34 W., P.M.M.

For: Gary E. McCabe Date: August 2010

**TOTAL: .92 ACRES±**

**40,174 sq.ft.±**

CERTIFICATE OF DEDICATION

I, Gary E. McCabe, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

DESCRIPTION OF McCABE ACRES

A tract of land located in Troy, Lincoln County Montana, being Lot 29 of Callow Tracts per Irregular Plat No. 25, lying in the NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing Lots 29A and 29B for a total acreage of .92 acre (40,174 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 29 of Callow Tracts per Irregular Plat No. 25; thence, N48°10'58"E 185.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N48°10'58"E 208.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2 and having a radial bearing of N41°44'06"E; thence along said west right-of-way, on the arc of a curve to the left, a distance of 101.87 feet turning through a delta angle of 01°00'35", and having a radius of 5780.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S48°10'58"W 213.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S48°10'58"W 186.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°14'30"W 101.30 feet to the point of beginning.

The aforedescribed McCabe Acres contains Lot 29A and Lot 29B for a total acreage of .92 acre (40,174 sq.ft.) more less and is subject to and together with all appurtenant easements of record including a 10 foot utility easement and a 20 foot access and utility easement as shown hereon.

The aforedescribed tract of land is to be known and designated as, McCabe Acres, Amended Lot 29 of Callow Tracts, Lincoln County, Montana.

Dated this 8th day of October 2010 A.D.

Gary E. McCabe

STATE OF MONTANA
County of Lincoln

On this 8th day of October 2010 A.D. before me, a Notary Public in and for the State of Montana, Gary E. McCabe, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

KENNETH E. DAVIS — NOTARIAL SEAL — State of Montana — My Commission Expires September 18, 2012

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McCabe Acres, a minor subdivision, during the month of April 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of October 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CITY CLERK'S CERTIFICATE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15 day of June 2010, A.D.

by: Sandra Johnson Signature of City Clerk

Donald C. Banning Signature of Mayor

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Shelaine Lane the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of March 2010 2009 A.D.

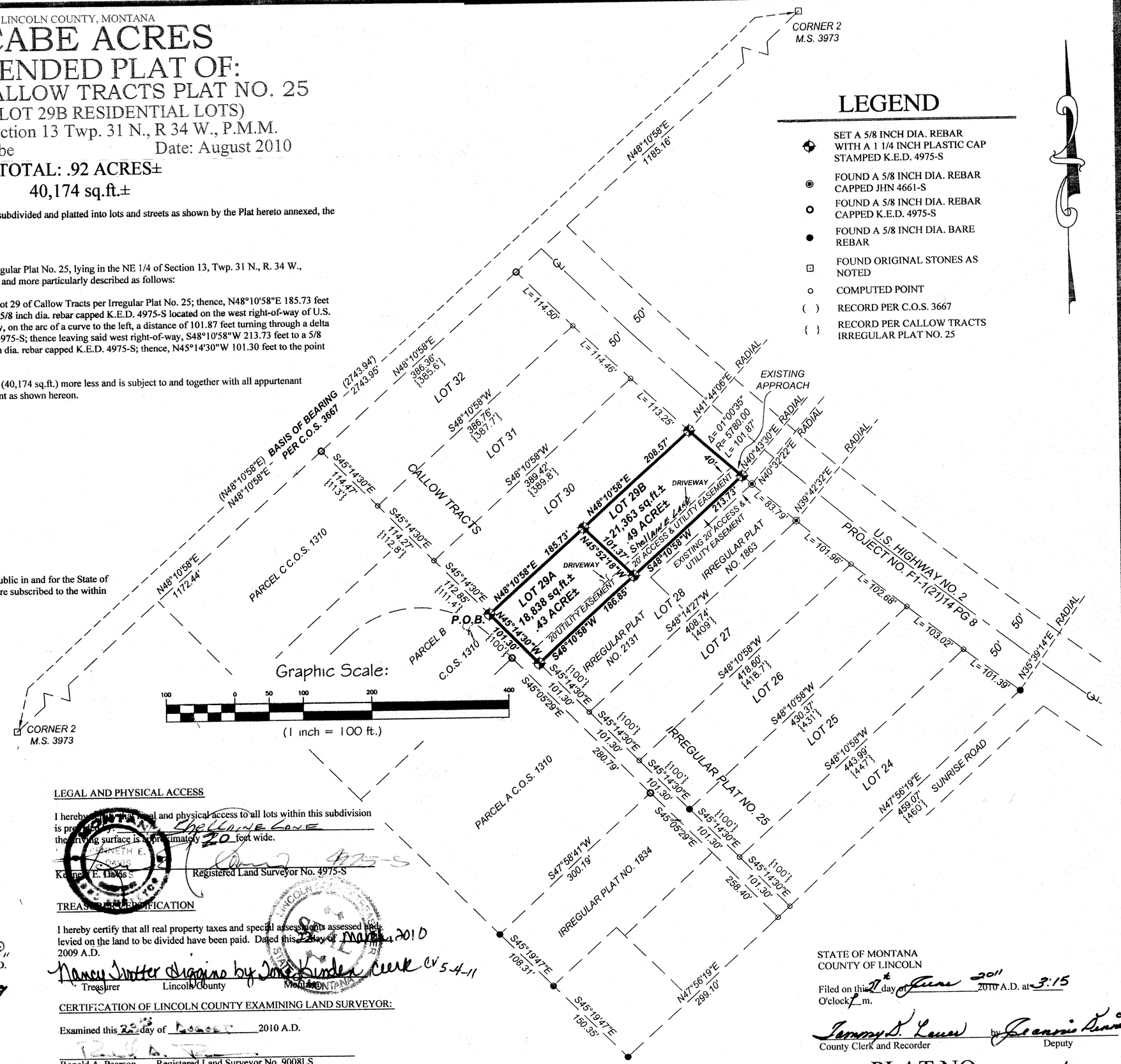
Nancy Trotter Higgins by Jane Kinder Clerk CV 5-4-11

Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 22 day of October 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS




STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of June 2011 2010 A.D. at 3:15 O'clock P m.

Tammy S. Lewis by Deanna Lewis
County Clerk and Recorder Deputy

Doc # 233367 PLAT NO. 7084

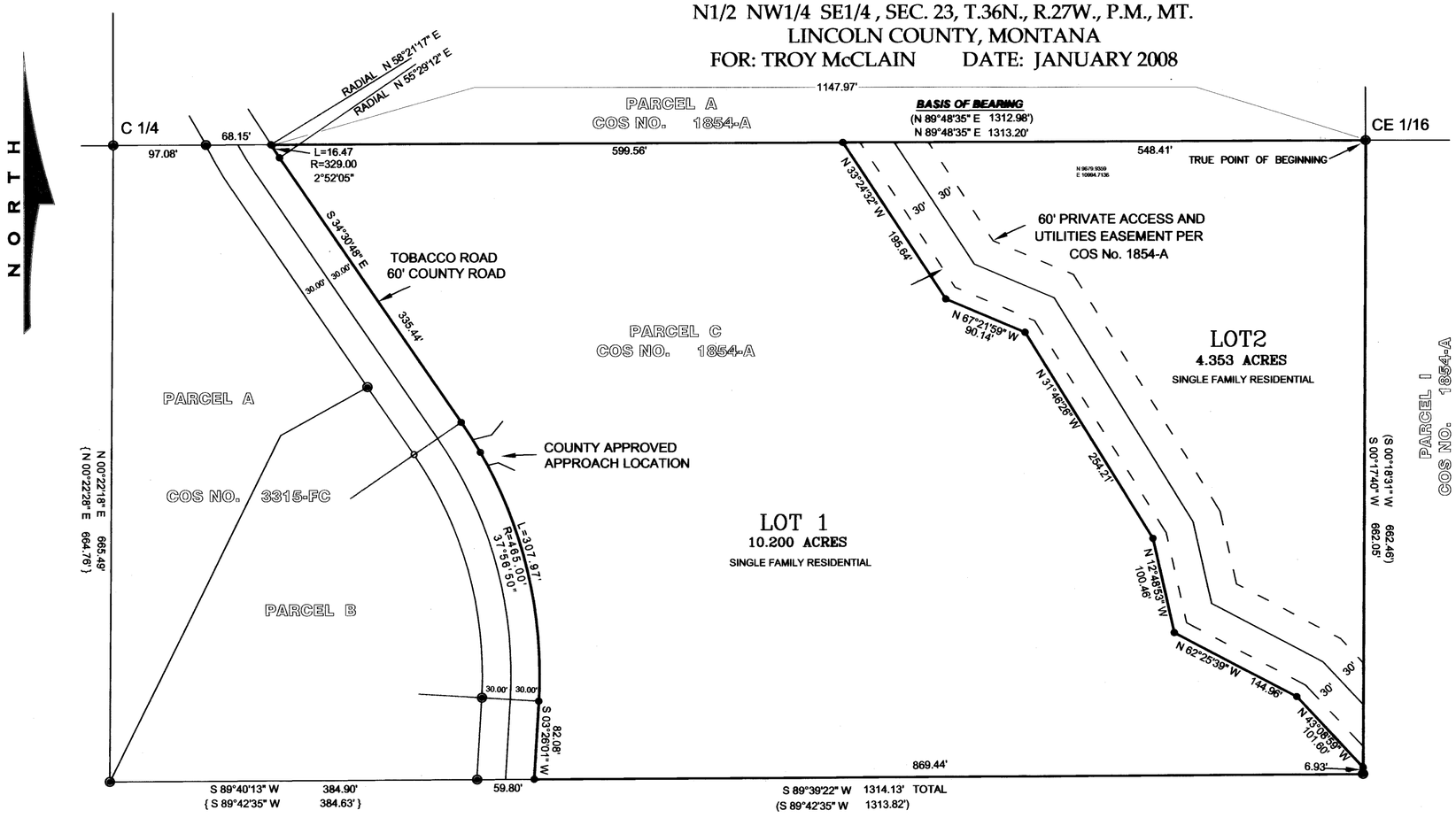
Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 04/08/09 | |
| DRAWN BY: CJR | FILE: T313413GM.DWG |

Sanitary Restrictions Removed Doc # 233364 P.F.# 10790
Platting Certificate Doc # 233365 P.F.# 10791
Road Doc # 233366 P.F.# 10792

# A PLAT OF
# "McCLAIN'S CORNER SUBDIVISION"

N1/2 NW1/4 SE1/4 , SEC. 23, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TROY McCLAIN DATE: JANUARY 2008

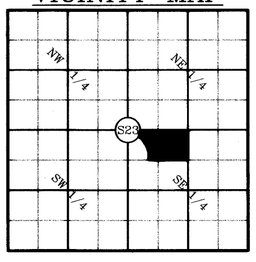



EASTRIDGE SUBDIVISION
PLAT NO. 6492

## LEGEND

- ◉ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT, 7328S
- o UNMARKED COMPUTED POINT
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ( ) RECORD–COS NO. 1854–A
- { } RECORD–COS NO. 3315–FC
- [ ] RECORD–PLAT NO. 6492
- SUBDIVISION BOUNDARY
- LOT LINE
- — — EASEMENT LIMITS
- EASEMENT CENTERLINE
- RADIAL LINE

## VICINITY MAP




KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY MT 59923
406-293-4334

## LEGAL DESCRIPTION "McCLAIN'S CORNER SUBDIVISION"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, in the N1/2 NW1/4 SE1/4, Section 23, T.36N., R.27W., P.M.,MT., containing 14.553 acres, and more particularly described as:
Commencing at the CE 1/16 corner, said Section 23, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S, and the TRUE POINT OF BEGINNING: Thence S00°17'40"W, 662.05 feet to a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S; Thence S89°39'22"W, 869.44 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the easterly right–of–way limits of Tobacco Road, a 60 foot wide county road; Thence N03°26'01"E, 82.08 feet along said right–of–way limits to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, having a delta angle of 37°58'50", a radius of 465.00 feet, an arc length of 307.97 feet to the point of tangency, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N34°30'48"W, 335.44 feet along said r/w limits to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle of 02°52'05", a radius of 329.00 feet, an arc lenght 16.47 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, being a point on curve; Thence leaving said right–of–way limits N89°48'35"E, 1147.97 feet to said CE 1/16, a 5/8 inch diameter rebar with a plastic cap marked MARQUARDT, 7328S and the TRUE POINT OF BEGINNING, containing 14.553 acres.
Subject to and together with a 60.00 foot wide private access and utility easement, as shown hereon and together with all appurtenant easements of record.

## GRAPHIC SCALE

100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Troy B. McClain, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor sudivision to be known as "McClain's Corner Subdivision"; Lot 1 being 10.200 acres; Lot 2 being 4.353 acres; total acreage of 14.553 acres, pursuant to 76–4–103, M.C.A. Furthermore, Lots 1 and 2 are exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(a), "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Troy B. McClain — Date 5-19-08

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of IDAHO, County of ADA, by the above named person(s), on this 19 day of MAY, 2008, in witness whereof, I have hereunto set my hand and affixed my notorial seal.

JAMES A. FULLINWIDER NOTARY PUBLIC STATE OF IDAHO

Notary Public for the State of IDAHO,
residing in: BOISE, IDAHO My Commission expires: 8/14/2010

## BASIS OF BEARING

The basis of bearing for this survey is N89°48'35"E, as shown on COS No.1854–A, between the C1/4 and the CE1/16, Section 23, T.36N. R.27W., two 5/8 inch diameter rebars, each with a plastic cap marked "Marquardt, 7328S".

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, December, 2007.

## HISTORY OF SURVEYS

1973 – COS No. 1, G.E. Sorenson, 2345ES
1991 – COS No. 1854–A, Marquardt and McAlister, 7328S
1995 – Plat No. 5416, "Newman Acres Subdivision", Davis, 4975S
2003 – Plat No. 6492, "EastRidge Subdivision", Marquardt, 7328S
2004 – COS No. 3315–FC, Marquardt, 7328S

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS — Date May 23, 2008

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, is provided by Tobacco Road, a 60 foot wide County road, and Lot 2, by a 60 foot wide private access and utility easement.

Alvah F. Hughes, PLS 7322LS — Date May 23, 2008

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27 day of MAY 2008

Ronald A. Pearson, PLS 9008LS — Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76–3–611(1)(b), MCA.

Nancy Trotter Sutton — 7/11/08
Lincoln County Treasurer — Date

## COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commissions, Lincoln County, Montana does hereby certify that it has examined this 2 Lot Minor Subdivision Plat of "McClain's Corner Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 18th day of June 2008.

Rita Henderson
Chairperson, Lincoln County Commisioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 11th day of July 2008, at 9:55 o'clock A.M.

Tammy D Lewis — Deputy

PLAT NO. #6913 Doc# 213738

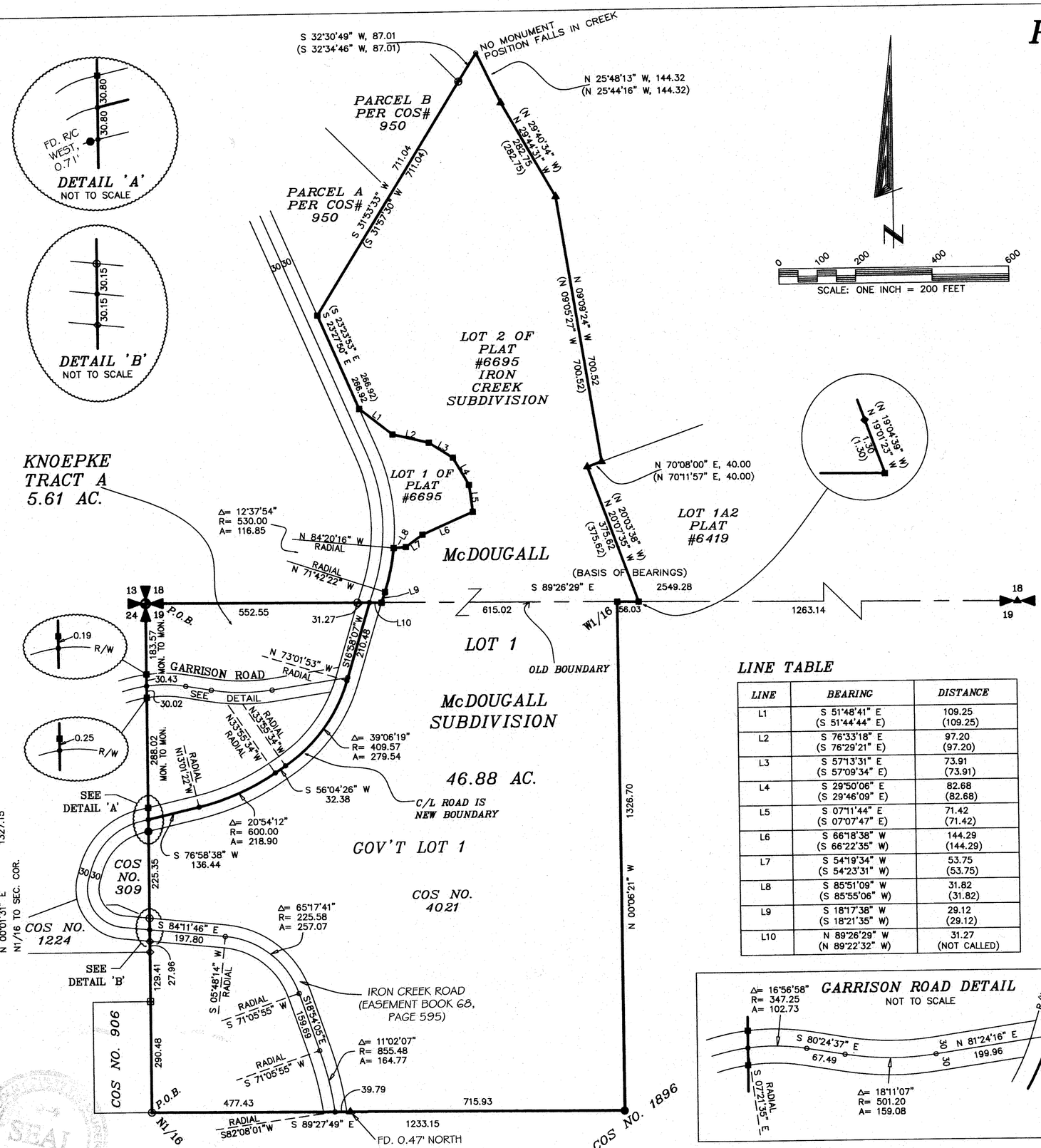
Prince plat approval p.f.# 9714 Doc# 213735 Notices Weed plan p.f.# 9716 Doc# 213737
platting Certificate p.f.# 9715 Doc# 213736 Covenants Doc# 213739 & 320/283

# PLAT OF McDOUGALL SUBDIVISION
# BOUNDARY ADJUSTMENT

(LOT 2 OF IRON CREEK SUBDIVISION, Plat #6695)
IN
SW1/4 OF SECTION 18 &
GOV'T LOT 1 OF SECTION 19
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
**KNOEPKE, OLSON, & McDOUGALL**

DATE: MARCH 29, 2011

SHEET 1 OF 2




## LEGEND

- CORNER EVIDENCE AS NOTED
- ■ 5/8" REBAR AND PLASTIC CAP - 4975-S
- ⊞ 5/8" REBAR AND PLASTIC CAP - 4661-S
- ◇ 5/8" REBAR
- ● 1/2" REBAR AND PLASTIC CAP - 534ES
- ⊙ SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- ○ COMPUTED POINT
- ⊕ ORIGINAL STONE
- ▲ 5/8" REBAR AND PLASTIC CAP - 7328-S
- ◆ 3/4" REBAR
- ( ) RECORD BEARING/DISTANCE PER AMENDED PLAT #6695

## LINE TABLE

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S 51°48'41" E (S 51°44'44" E) | 109.25 (109.25) |
| L2 | S 76°33'18" E (S 76°29'21" E) | 97.20 (97.20) |
| L3 | S 57°13'31" E (S 57°09'34" E) | 73.91 (73.91) |
| L4 | S 29°50'06" E (S 29°46'09" E) | 82.68 (82.68) |
| L5 | S 07°11'44" E (S 07°07'47" E) | 71.42 (71.42) |
| L6 | S 66°18'38" W (S 66°22'35" W) | 144.29 (144.29) |
| L7 | S 54°19'34" W (S 54°23'31" W) | 53.75 (53.75) |
| L8 | S 85°51'09" W (S 85°55'06" W) | 31.82 (31.82) |
| L9 | S 18°17'38" W (S 18°21'35" W) | 29.12 (29.12) |
| L10 | N 89°26'29" W (N 89°22'32" W) | 31.27 (NOT CALLED) |

## GARRISON ROAD DETAIL

NOT TO SCALE




## BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NW¼ of Section 19 per Certificate of Survey No. 3216.

## EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this Certificate of Survey.

Dated this 14TH day of MAY, 2011.

Ronald A. Pearson

## COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins by Toni Kinder 6/15/11
Treasurer, Lincoln County — Date

## CERTIFICATE OF RECORDER

Filed for record this 15th day of June, 2011, at 2:15 o'clock P.M.

Tammy D. Lauer
Lincoln County Recorder

By Deanna Dennis
Deputy

| | |
|---|---|
| DATE: 03-30-2011 | GOV'T LOT 1 |
| JOB NO. M09-08 | SECTION 19 |
| DWN. BY: JDM/KK | TOWNSHIP 31 NORTH |
| REVISION 1 | RANGE 33 WEST |
| SHEET 1 OF 2 | PRINCIPAL MERIDIAN MT. |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 5/11/11
James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059


Septic System Affidavit Doc 233127 P.F.# 10725

Doc 233128

AMENDED PLAT NO. # 7083

# PLAT OF McDOUGALL SUBDIVISION
# BOUNDARY ADJUSTMENT

## (LOT 2 OF IRON CREEK SUBDIVISION, Plat #6695)
## IN
## SW1/4 OF SECTION 18 &
## GOV'T LOT 1 OF SECTION 19
## TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
## LINCOLN COUNTY, MONTANA
## FOR
## KNOEPKE, OLSON, & McDOUGALL

DATE: MARCH 29, 2011

SHEET 2 OF 2

### PROPERTY DESCRIPTION – TRACT A

A tract of land, situated in Government Lot One (1) of Section Nineteen (19), Township Thirty-one (31), North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of said Section 19, which is marked on the ground by a BLM Brass Cap; thence, along the north line of said Government Lot 1, S 89°26'29" E, 552.55 feet to the intersection with the westerly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing S 89°26'29" E, 31.27 feet to the intersection with the centerline of Iron Creek Road; thence, leaving said north line and along said centerline the following Five (5) courses: S 16°58'07" W, 210.48 feet; thence, along a curve to the right having a central angle of 39°06'19", a radius of 409.57 feet, for an arc length of 279.54 feet (chord = S 36°31'17" W, 274.15 feet); thence S 56°04'26" W, 32.38 feet; thence, along a curve to the right having a central angle of 20°54'12", a radius of 600.00 feet, for an arc length of 218.90 feet (chord = S 66°31'32" W, 217.69 feet); thence S 76°58'38" W, 136.44 feet to the intersection with the west line of Section 19; thence, leaving said centerline and along said west line N 00°01'31" E, 30.80 feet to the intersection with the northerly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975S; thence, leaving said right of way and continuing along said west line N 00°01'31" E, 532.04 feet to the POINT OF BEGINNING, encompassing an area of 5.61 acres.

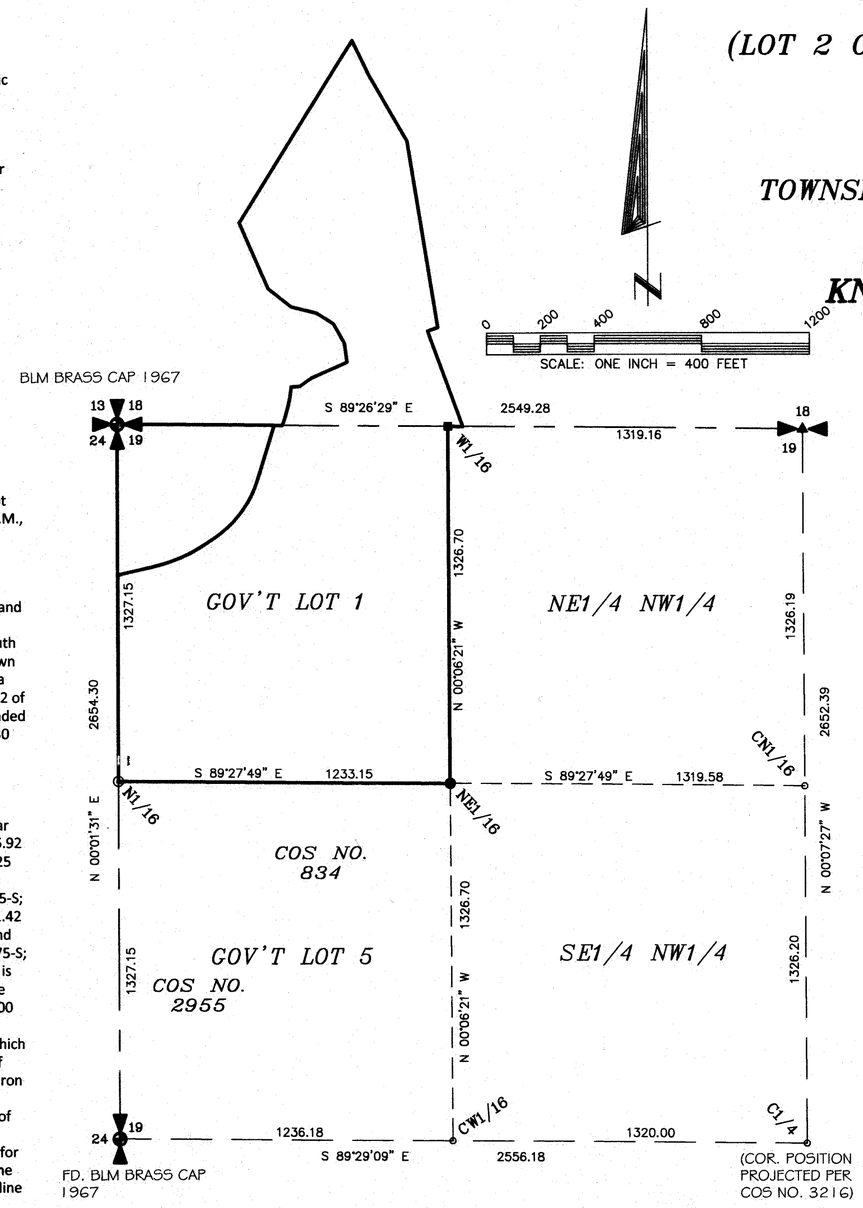
SUBJECT TO 1.27 acres of Iron Creek Road and Garrison Road right of way, yielding a net 4.34 acres.

### PROPERTY DESCRIPTION – LOT 1

A tract of land situated in the Southwest Quarter (SW1/4) of Section Eighteen (18), and Government Lot One (1) of Section Nineteen (19), all in Township Thirty-one (31) North, Range Thirty-three (33) West, P.P.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of said Government Lot 1, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of Government Lot 1, S 89°27'49" E, 1233.15 feet to the southeast corner of Government Lot 1, which is marked on the ground by a steel rod and plastic cap stamped 534ES, as shown on Certificate of Survey No. 834; thence, along the east line of Government Lot 1, N 00°06'21" W, 1326.70 feet to the northeast corner of Government Lot 1 and the south line of Section 18, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S, as shown on Certificate of Survey No. 1896; thence, along the south line of Section 18, S 89°26'29" E, 56.03 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said south line and along the boundary of Lot 2 of Iron Creek Subdivision (Amended Lot 1B1 of Lake Creek Subdivision per Plat No. 6533), recorded as Amended Plat No. 6695, Lincoln County, Montana records, the following Nineteen (19) courses: N 19°01'23" W, 1.30 feet to a 3/4" rebar; thence N 20°07'35" W, 375.62 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 70°08'00" E, 40.00 feet to a 5/8 rebar and plastic cap stamped 7328-S; thence N 09°09'24" W, 700.52 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 29°44'31" W, 282.75 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 25°48'13" W, 144.32 feet to a computed point; thence S 32°30'49" W, 87.01 feet to an original stone monument; thence S 31°53'33" W, 711.04 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, along the east right of way of Iron Creek Road S 23°27'50" E, 266.92 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way S 51°48'41" E, 109.25 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 76°33'18" E, 97.20 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 57°13'31" E, 73.91 feet to a 5/8" rebar and plastic cap stamped 7975-S; thence S 29°50'06" E, 82.68 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 07°11'44" E, 71.42 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 66°18'38" W, 144.29 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 54°19'34" W, 53.75 feet to a 5/8' rebar and plastic cap stamped 4975-S; thence S 85°51'09" W, 31.82 feet to the intersection with the east right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along said right of way the following Two (2) courses: along a curve to the right having a central angle of 12°37'54", a radius of 530.00 feet, for an arc length of 116.85 feet (chord = S 11°58'41" W, 116.61 feet) to a 5/8" rebar and plastic cap stamped 4975-S; thence S 18°17'38" W, 29.12 feet to the intersection with the north line of Section 19 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving the boundary of said Lot 1 and said right of way, and along said north line N 89°26'29" W, 31.27 feet to the center line of Iron Creek Road; thence, leaving said north line and along said center line the following Five (5) courses: S 16°58'07" W, 210.48 feet; thence, along a curve to the right having a central angle of 39°06'19", a radius of 409.57 feet, for an arc length of 279.54 feet (chord = S 36°31'17" W, 274.15 feet); thence S 56°04'26" W, 32.38 feet; thence, along a curve to the right having a central angle of 20°54'12", a radius of 600.00 feet, for an arc length of 218.90 feet (chord = S 66°31'32" W, 217.69 feet); thence S 76°58'38" W, 136.44 feet to the intersection with the west line of Government Lot 1; thence, leaving said center line and along said west line S 00°01'31" W, 764.30 feet to the POINT OF BEGINNING, encompassing an area of 46.88 acres.

SUBJECT TO 1.69 acres of road right of way, yielding a net 45.19 acres.




### SUBDIVISION EXEMPTION CERTIFICATE

We hereby certify that the purpose of this division of land is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.

Cecil McDougall — Date 6/3/11

Larry D Knoepke — Date June 14, 2011

Sandra K Olson by Larry D Knoepke POA — Date June 14, 2011
Sandra K. Olson

### ENVIRONMENTAL REVIEW EXEMPTION

We hereby certify the the parcel of land shown hereon as Tract A is exempt from environmental review pursuant to 76-4-125 (2) (e) (ii) M.C.A. "a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Larry Knoepke — Date June 14, 2011

Sandra K Olson by Larry Knoepke POA — Date June 14, 2011
Sandra K. Olson

### ACKNOWLEDGEMENT

Subscribed to & acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by ~~the above named person(s)~~, on this 3 day of June, 2011.
In witness whereof I have hereunto set my hand and affixed my notorial seal.

Cheri A Meyer, notary Public for the State of MT, residing at Libby. My commission expires 6/20/2011

Subscribed to & acknowledged before me, a notary Public for the State of MT, County of Lincoln by Larry Knoepke as an individual & as POA for Sandra K Olson on this 14th day of June 2011

Karin Bache
Karin Bache

Doc # 233128

AMENDED PLAT NO. 7083

### COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins by Toni Kividen 6/15/11
Treasurer, Lincoln County — Date

### CERTIFICATE OF RECORDER

Filed for record this 15th day of June, 2011, at 2:15 o'clock P.M.

Tammy D Lauer
Lincoln County Recorder

By Jeanne Dixon
Deputy

| | |
|---|---|
| DATE: 03-30-2011 | GOV'T LOT 1 |
| JOB NO. M09-08 | SECTION 19 |
| DWN. BY: JDM/KK | TOWNSHIP 31 NORTH |
| REVISION 1 | RANGE 33 WEST |
| SHEET 2 OF 2 | PRINCIPAL MERIDIAN MT. |
| | LINCOLN COUNTY |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 5/11/11
James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059


Septic System Affidavit Doc# 233127 P.F.# 10775

LINCOLN COUNTY MONTANA

# A PLAT OF:

## MCDOWELL SUBDIVISION

In the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.

For: Paul F. & Mary L. McDowell Date: September 2005

Total acreage: 37.38±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

### DESCRIPTION OF MCDOWELL SUBDIVISION

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M., contains Lot 1 for a total acreage of 13.73 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the E1/4 corner of Section 27, Twp. 35 N., R. 26 W., P.M.M.; thence, along the east section line S00°02'00"E 1322.47 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the S1/16 of said Section 27; thence, S89°35'12"W 1322.40 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SE1/16; thence, N00°06'21"W 73.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot wide Meadow Creek Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line S71°59'56"E 131.43 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 373.78 feet, turning through a delta angle of 40°24'48", and having a radius of 530.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°35'36"E 238.26 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 488.64 feet, turning through a delta angle of 75°40'03", and having a radius of 370.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N08°04'27"W 221.67 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 77.91 feet, turning through a delta angle of 10°37'47", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N02°33'20"E 192.36 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 65.86 feet, turning through a delta angle of 08°59'06", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°32'25"E 42.03 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 257.10 feet, turning through delta angle of 48°37'04", and having a radius of 303.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N89°35'58"E 249.09 feet to the point of beginning.

The aforedescribed Lot 1 contains 13.73 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, McDowell Subdivision, Lincoln County, Montana. And the Remainder is exempt from review Per M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Dated this 15th day of March, 2006 A.D.

Paul F. McDowell Mary L. McDowell

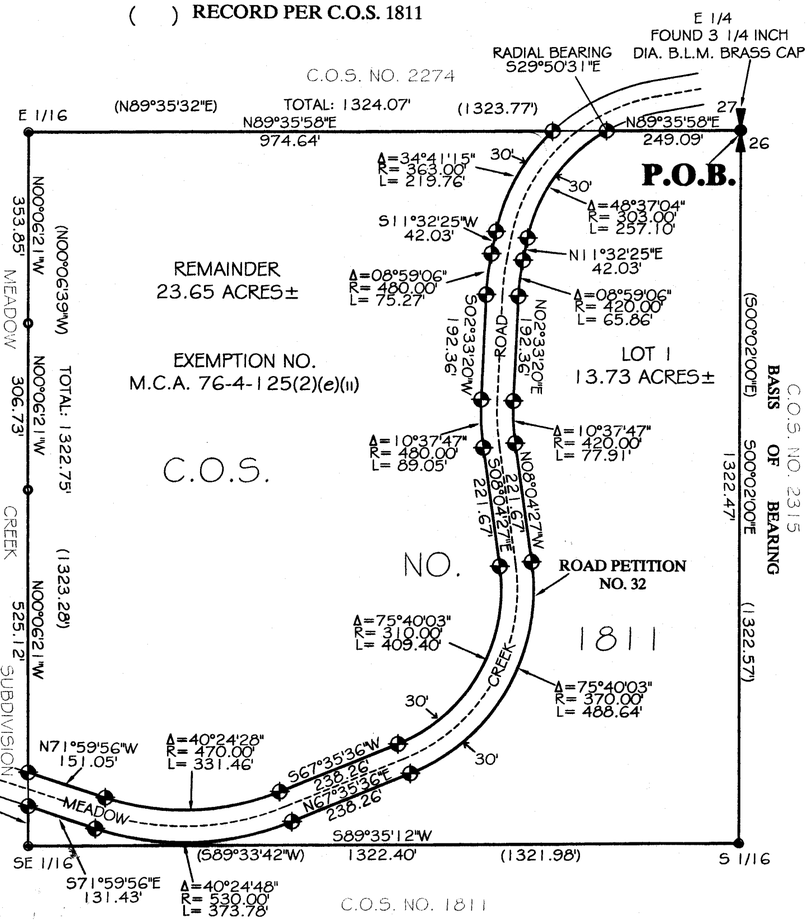
Paul F. & Mary L. McDowell

STATE OF ~~MONTANA~~ Wyoming
County of ~~Lincoln~~ Sheridan

On this 15th day of March, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Paul F. & Mary L. McDowell known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Dee Bolin Notary Public — My Commission Expires July 12, 2008

DEE BOLIN - NOTARY PUBLIC County of Sheridan State of Wyoming My Commission Expires July 12, 2008




Graphic Scale

200 0 100 200 400 800

(in feet)

1 inch = 200 ft.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of McDowell Subdivision, a minor subdivision, during the month of October 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground in accordance to law.

Dated this 1st day of February, 2006 A.D.

Kenneth E. Davis 4975-S

Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Meadow Creek Road

the driving surface is approximately 20 feet wide

Kenneth E. Davis 4975-S

Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23 day of Jan 08 2006, A.D.

(Signature of Commissioners) ATTEST:
(Signature of Clerk and Recorder)

John Konzen

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of July 2007

Nancy Trotter Sutton

Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of Mar, 2006 A.D.

County Examiner 14731 PLS
Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of Jan 08 ~~2006~~ 2008 A.D. at 3:41 p.m. O'clock p.m.

Tammy K. Lauer by Jeannie Dennis
County Clerk and Recorder Deputy

### DESCRIPTION OF REMAINDER

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M., contains a total acreage of 23.65acres more or less and more particularly described as follows:

The NE1/4 SE1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.; And excepting therefrom, Lot 1 as shown hereon, and Road Petition No. 32 also shown hereon.

The aforedescribed Remainder contains 23.65 acres more or less, and is subject to and together with all other appurtenant easements of record.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 10/13/05 | |
| DRAWN BY: MDM | FILE: T35R26S27.DWG |

PLAT NO. #6856 ~~DW208851~~

Platting Cert. P.F. 9336 doc.# 208847
Noxious Weed Plan P.F. 9337 doc.#208848
Final Plat Approval P.F. 9338 doc.# 208849
Fire Risk Assessment P.F. 9339 doc.# 208850

LINCOLN COUNTY MONTANA

# A PLAT OF:
## McGinnis Creek Flats

Section 08, Twp. 26 N., R. 28 W., P.M.M.

For: Real Development Company LLC Date: June 2006

TOTAL ACREAGE: 202.47 ACRES±

PLAT NO. 716

ROAD IRREGULAR

MEADOWS

McGINNIS

ORIGINAL STONE

(2641.10')
2640.91'
894.47'

100'

S89°53'25"E 545.73'

C-E1/16th

S06°11'56"E RADIAL

S00°00'00"W 1352.59' 1356.31'

N29°40'17"E RADIAL

N48°13'07"W RADIAL

P.O.B.

2 INCH DIA. BRASS MONUMENT STAMPED DOYLE 2516-S

(N00°12'48"E)
N00°12'35"E
1746.43'

N89°52'57"E 294.15' 50± 50±

BASIS OF BEARING
(S89°52'57"W)
N89°52'57"E
1698.67'
2620.75'
(2620.74')

3 1/4 INCH DIA. BRASS BLM MONUMENT

N84°15'46"E RADIAL

N90°00'00"E 1137.32' TOTAL: 1177.36'

30.00'

60'

2709.65'

S00°00'00"E 709.07'

S00°00'00"E 561.97'

N90°00'00"E 1265.87' TOTAL: 1305.99'

RADIAL S81°34'59"W

A= 90°07'03"
R= 30.00'
L= 47.19'

90.12'

N89°52'57"E 438.03'

N89°34'43"W 873.25'

N89°52'57"E 497.93'

N89°34'43"W 883.19'

377.95'

E1/16th

10.14' 10.14'
40.58'

S00°08'39"W
2637.70'

40' EASEMENT BOOK 6 PAGE 343

10 FOOT L24 EASEMENT

10 FOOT L18 EASEMENT

## LOT 1
## 32.32 ACRES±
McGinnis Creek

## LOT 2
## 92.58 ACRES±
(NET: 90.72 ACRES±)

## LOT 3
## 37.24 ACRES±
(NET: 36.01 ACRES±)

## LOT 4
## 20.17 ACRES±
(NET: 19.52 ACRES±)

## LOT 5
## 20.16 ACRES±
(NET: 17.70 ACRES±)

## REMAINDER
## 32.34 ACRES±
(NET: 31.73 ACRES±)
(NOT A PART OF THIS SUBDIVISION)

C.O.S. 3512

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 571-A

### Graphic Scale:

200 0 100 200 400 800

(1 inch = 200 ft.)

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 06/02/06 | |
| DRAWN BY: CJR | FILE: t262808.DWG |

PLAT NO. 6729 Doc #196534

Final Plat approval p.f.# 8734 Doc# 196531
Platting Certificate p.f.# 8735 Doc# 196532

Notices Weed plan p.f.# 8736 Doc# 196533
Covenants Doc# 196535 S 306/415

LINCOLN COUNTY MONTANA

# A PLAT OF:

## McGinnis Creek Flats

Section 08, Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company, LLC Date: June 2006
TOTAL ACREAGE: 202.47 ACRES±

| LINE TABLE | | | | | |
|---|---|---|---|---|---|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 358.93 | N12°53'35"E | L51 | 31.05 | S52°26'05"E |
| L2 | 435.29 | N28°56'46"E | L52 | 95.36 | S32°29'43"W |
| L3 | 100.26 | S85°31'07"E | L53 | 79.88 | S09°51'59"E |
| L4 | 158.99 | N78°28'39"E | L54 | 33.10 | S47°11'35"W |
| L5 | 33.53 | S72°29'52"E | L55 | 45.70 | S35°19'18"W |
| L6 | 50.00± | S72°29'52"E | L56 | 85.07 | S31°41'27"E |
| L7 | 50.00± | S72°29'52"E | L57 | 74.10 | S01°48'59"W |
| L8 | 285.62 | S72°29'52"E | L58 | 34.94 | S09°05'23"W |
| L9 | 221.68 | N82°04'08"E | L59 | 74.66 | S31°30'38"W |
| L10 | 30.29 | N82°04'08"E | L60 | 6.46 | S06°50'20"W |
| L11 | 216.90 | S81°43'22"E | L61 | 83.73 | S21°24'28"W |
| L12 | 70.60 | N65°33'34"E | L62 | 62.68 | S04°28'14"E |
| L13 | 192.55 | S68°06'57"E | L63 | 55.95 | S46°21'53"W |
| L14 | 22.90 | S89°53'25"E | L64 | 139.02 | S35°04'30"E |
| L15 | 227.77 | N00°08'21"E | L65 | 37.99 | S04°55'40"W |
| L16 | 314.90 | N01°44'38"W | L66 | 69.60 | N81°20'29"W |
| L17 | 138.55 | N10°32'37"E | L67 | 83.07 | S13°01'59"W |
| L18 | 505.53 | N10°58'10"W | L68 | 86.48 | S18°40'02"E |
| L19 | 277.56 | N05°32'10"W | L69 | 106.16 | S35°31'29"E |
| L20 | 225.48 | N09°15'08"W | L70 | 40.84 | S50°19'00"W |
| L21 | 60.87 | N09°15'08"W | L71 | 70.91 | S28°16'04"W |
| L22 | 296.57 | N09°15'08"W | L72 | 93.27 | S52°18'48"E |
| L23 | 277.56 | N05°32'10"W | L73 | 52.80 | S42°47'07"E |
| L24 | 505.53 | N10°58'10"W | L74 | 75.00 | S10°38'09"E |
| L25 | 138.55 | N10°32'37"E | L75 | 48.23 | S18°45'35"E |
| L26 | 314.90 | N01°44'38"W | L76 | 70.09 | S09°08'57"W |
| L27 | 227.77 | N00°08'21"E | L77 | 75.15 | S58°07'29"W |
| L28 | 23.17 | S34°05'45"E | L78 | 79.41 | S61°01'50"W |
| L29 | 75.99 | S06°30'51"W | L79 | 39.49 | S30°28'46"W |
| L30 | 21.90 | S86°06'11"E | L80 | 81.58 | N60°28'50"W |
| L31 | 47.17 | S28°42'02"E | L81 | 67.63 | N85°22'38"W |
| L32 | 97.06 | S23°50'34"W | L82 | 152.95 | S76°01'13"W |
| L33 | 36.66 | S60°33'20"W | L83 | 138.39 | N09°27'06"E |
| L34 | 55.22 | S02°42'21"W | L84 | 118.33 | N43°34'55"W |
| L35 | 46.76 | S49°00'07"W | L85 | 37.79 | S84°05'43"W |
| L36 | 67.34 | S20°42'22"E | L86 | 196.20 | S17°44'03"W |
| L37 | 92.72 | S51°52'00"E | L87 | 127.51 | S63°15'49"W |
| L38 | 53.41 | S00°55'54"E | L88 | 416.61 | S07°16'50"W |
| L39 | 17.04 | S27°48'16"E | L89 | 227.77 | N00°08'21"E |
| L40 | 36.38 | S26°16'59"W | L90 | 314.90 | N01°44'38"W |
| L41 | 24.65 | N73°19'44"W | L91 | 138.55 | N10°32'37"E |
| L42 | 40.83 | S71°16'26"W | L92 | 505.53 | N10°58'10"W |
| L43 | 36.81 | N61°22'36"W | L93 | 277.56 | N05°32'10"W |
| L44 | 31.83 | N88°12'33"W | L94 | 294.86 | N09°15'08"W |
| L45 | 27.47 | S50°16'59"W | L95 | 60.87 | S09°15'08"E |
| L46 | 68.14 | N52°32'38"W | L96 | 227.18 | S09°15'08"E |
| L47 | 139.98 | S20°04'06"W | L97 | 277.56 | S05°32'10"E |
| L48 | 36.50 | S21°15'46"E | L98 | 505.53 | S10°58'10"E |
| L49 | 41.59 | S39°12'15"W | L99 | 138.55 | S10°32'37"W |
| L50 | 126.27 | S19°29'31"E | L100 | 314.90 | S01°44'38"E |
| | | | L101 | 227.77 | S00°08'21"E |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 237.90 | 175.00 | 77°53'24" |
| C2 | 151.26 | 300.00 | 28°53'18" |
| C3 | 112.07 | 400.00 | 16°03'11" |
| C4 | 120.10 | 105.00 | 65°32'08" |
| C5 | 139.66 | 500.00 | 16°00'14" |
| C6 | 93.72 | 185.00 | 29°01'29" |
| C7 | 266.34 | 600.00 | 25°26'00" |
| C8 | 30.23 | 1000.00 | 01°43'56" |
| C9 | 252.66 | 1000.00 | 14°28'34" |
| C10 | 228.41 | 400.00 | 32°43'04" |
| C11 | 161.70 | 200.00 | 46°19'29" |
| C12 | 69.68 | 110.00 | 36°17'44" |
| C13 | 60.38 | 130.00 | 26°36'50" |
| C14 | 10.85 | 330.00 | 01°52'59" |
| C15 | 68.63 | 320.00 | 12°17'15" |
| C16 | 454.79 | 1630.00 | 15°59'11" |
| C17 | 157.23 | 1630.00 | 05°31'36" |
| C18 | 58.08 | 1470.00 | 02°15'50" |
| C19 | 81.32 | 1470.00 | 03°10'10" |
| C20 | 18.16 | 280.00 | 03°42'59" |
| C21 | 14.27 | 220.00 | 03°42'59" |
| C22 | 145.09 | 1530.00 | 05°26'01" |
| C23 | 589.49 | 1570.00 | 21°30'47" |
| C24 | 81.49 | 380.00 | 12°17'15" |
| C25 | 8.87 | 270.00 | 01°52'59" |
| C26 | 59.22 | 190.00 | 17°51'34" |
| C27 | 59.33 | 180.00 | 18°53'11" |
| C28 | 9.20 | 280.00 | 01°52'59" |
| C29 | 79.35 | 370.00 | 12°17'15" |
| C30 | 593.25 | 1580.00 | 21°30'47" |
| C31 | 144.15 | 1520.00 | 05°26'01" |
| C32 | 14.92 | 230.00 | 03°42'59" |
| C33 | 17.51 | 270.00 | 03°42'59" |
| C34 | 80.34 | 1480.00 | 03°06'37" |
| C35 | 60.01 | 1480.00 | 02°19'24" |
| C36 | 155.31 | 1620.00 | 05°29'35" |
| C37 | 452.96 | 1620.00 | 16°01'12" |
| C38 | 70.77 | 330.00 | 12°17'15" |
| C39 | 10.52 | 320.00 | 01°52'59" |
| C40 | 60.07 | 140.00 | 24°35'00" |

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF McGINNIS CREEK FLATS

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 5 for a total acreage of 202.47 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped Doyle 2516-S which marks the southwest corner of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence, N00°12'35"E 1746.43 feet along the west line of said Section 8, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N29°40'17"E and located on the south right-of-way line of McGinnis Meadows Road a 100.00 foot county roadway ; thence along said south right of way line, on the arc of a curve to the left, a distance of 237.90 feet, turning through a delta angle of 77°53'24", and having a radius of 175.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S being a point of compound curvature, having a radial bearing of N48°13'07"W; thence on the arc of a curve to the left, a distance of 151.26 feet, turning through a delta angle of 28°53'18", and having a radius of 300.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12°53'35"E 358.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 112.07 feet, turning through a delta angle of 16°03'11", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N28°56'46"E 435.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 120.10 feet, turning through a delta angle of 65°32'08", and having a radius of 105.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S85°31'07"E 100.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 139.66 feet, turning through a delta angle of 16°00'14", and having a radius of 500.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N78°28'39"E 158.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 93.72 feet, turning through a delta angle of 29°01'29", and having a radius of 185.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°29'52"E 419.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 266.34 feet, turning through a delta angle of 25°26'00" and having a radius of 600.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°04'08"E 251.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 282.89 feet, turning through a delta angle of 16°12'30", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°43'22"E 216.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 228.41 feet, turning through a delta angle of 32°43'04", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N65°33'34"E 70.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 161.70 feet, turning through a delta angle of 46°19'29", and having a radius of 200.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°06'57"E 192.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.68 feet, turning through a delta angle of 36°17'44", and having a radius of 110.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S58°10'47"W, and located on the east-west centerline of said Section 8; thence leaving said south right-of-way line, S89°53'25"E 22.90 feet along said east-west centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S63°31'31"W; thence continuing, S89°53'25"E 11.08 feet to a computed point having a radial bearing of S65°33'20"W and located on the west right of way of an existing 40 foot easement; thence along said west right-of-way, on the arc of a curve to the right, a distance of 60.07 feet, turning through a delta angle of 24°35'00", and having a radius of 140.00 feet, to a computed point; thence, S00°08'21"W 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 10.52 feet, turning through a delta angle of 01°52'59", and having a radius of 320.00 feet, to a computed point; thence, S01°44'38"E 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.77 feet, turning through a delta angle of 12°17'15", and having a radius of 330.00 feet, to a computed point; thence, S10°32'37"W 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 452.96 feet, turning through a delta angle of 16°01'12", and having a radius of 1620.00 feet to a computed point having a radial bearing of N84°15'46"E and being the southeast corner of Lot 3 as shown hereon; thence continuing on the arc of a curve to the left, a distance of 155.31 feet, turning through a delta angle of 05°29'35", and having a radius of 1620.00 feet, to a computed point; thence, S10°58'10"E 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 60.01 feet, turning through a delta angle of 02°19'24", and having a radius of 1480.00 feet, to a computed point having a radial bearing of S81°34'59"W and being the southeast corner of Lot 4 as shown hereon; thence continuing on the arc of a curve to the right, a distance of 80.34 feet, turning through a delta angle of 03°06'37", and having a radius of 1480.00 feet, to a computed point; thence, S05°32'10"E 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 17.51 feet, turning through a delta angle of 03°42'59", and having a radius of 270.00 feet to a computed point; thence, S09°15'08"E 277.18 feet to a computed point; thence continuing S09°15'08"E 60.87 feet to a computed point located on the south line of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along said south section line, N89°34'43"W 10.14 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 883.19 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 8; thence along said south section line, S89°52'57"W a total distance of 2620.75 feet to the point of beginning.

The aforedescribed McGinnis Creek Flats contains Lots 1 through 5 for a total acreage of 202.47 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, McGinnis Creek Flats, Lincoln County, Montana.

Dated this 9TH day of Aug 2006 A.D.

R. Craig Munro
Real Development Company LLC President

STATE OF MONTANA
County of Lincoln

On this 9TH day of Aug, 2006 A.D. before me, a Notary Public in and for the State of Montana, R. Craig Munro personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Russell S. Barnes
Notary Public My Commission Expires 9/12/07

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: McGinnis Meadows Road, the driving surface is approximately 22 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 9975S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats, a minor subdivision, during the month of June 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18th day of August 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 06/02/06 | |
| DRAWN BY: CJR | FILE: t262808.DWG |

### DESCRIPTION OF REMAINDER

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing 32.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along the south line of said Section 8, N89°34'43"W 377.95 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 10.14 feet to a computed point located on the east right of way line of an existing 40 foot easement; thence along said east right of way line, N09°15'08"W 294.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.92 feet, turning through a delta angle of 03°42'59", and having a radius of 230.00 feet, to a computed point; thence, N05°32'10"W 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.15 feet, turning through a delta angle of 05°26'01", and having a radius of 1520.00 feet, to a computed point; thence, N10°58'10"W 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 593.25 feet, turning through a delta angle of 21°30'47", and having a radius of 1580.00 feet, to a computed point; thence, N10°32'37"E 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.35 feet, turning through a delta angle of 12°17'15", and having a radius of 360.00 feet, to a computed point; thence, N01°44'38"W 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 9.20 feet, turning through a delta angle of 01°52'59", and having a radius of 280.00 feet, to a computed point; thence, N00°08'21"E 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 59.33 feet, turning through a delta angle of 18°53'11", and having a radius of 180.00 feet to a computed point located on the east-west centerline of said Section 8 and having a radial bearing of S71°15'10"W; thence leaving said east right of way line, S89°53'25"E 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 20.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 545.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 8; thence, S00°08'39"W 2637.70 feet to the point of beginning.

The aforedescribed Remainder contains 32.34 acres more or less and is subject to and together with all appurtenant easements of record.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9TH day of Aug 2006 A.D.

Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16th day of Aug 2006, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Cook

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of Aug 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of August 2006 A.D. at 9:20 O'clock A m.

Carol N. Cummings by Frannie Lenon
County Clerk and Recorder Deputy

PLAT NO. 4729 OR 196534

LINCOLN COUNTY, MONTANA

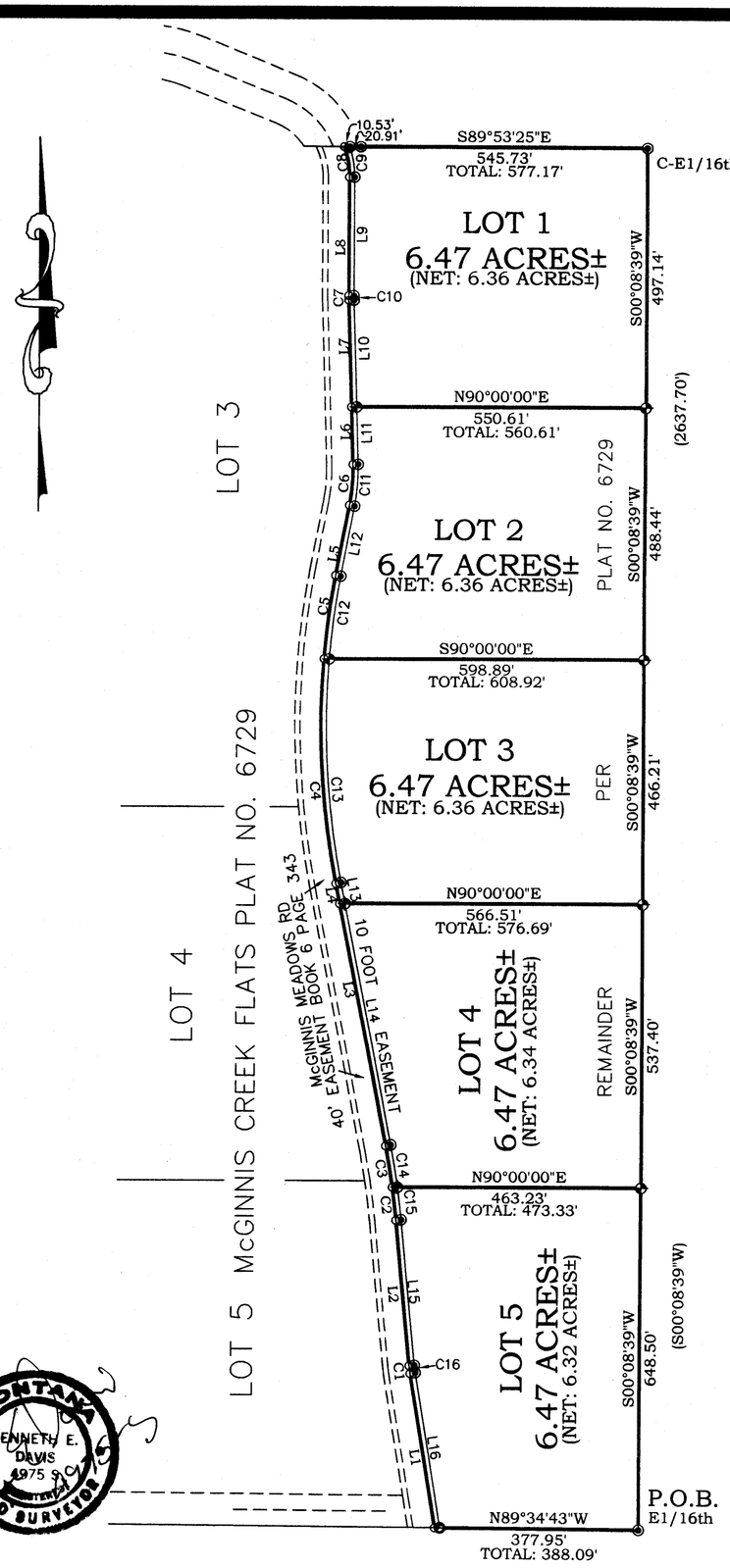
# A PLAT OF:

# McGinnis Creek Flats II

Section 08, Twp. 26 N., R. 28 W., P.M.M.

For: Real Development Company LLC Date: June 2007

TOTAL ACREAGE: 32.34 ACRES±




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 294.86 | N09°15'08"W |
| L2 | 277.56 | N05°32'10"W |
| L3 | 466.86 | N10°58'10"W |
| L4 | 38.64 | N10°58'10"W |
| L5 | 138.55 | N10°32'37"E |
| L6 | 111.82 | N01°44'38"W |
| L7 | 203.08 | N01°44'38"W |
| L8 | 227.77 | N00°08'21"E |
| L9 | 227.77 | N00°08'21"E |
| L10 | 203.38 | N01°44'38"W |
| L11 | 111.52 | N01°44'38"W |
| L12 | 138.55 | N10°32'37"E |
| L13 | 40.58 | N10°58'10"W |
| L14 | 464.95 | N10°58'10"W |
| L15 | 277.56 | N05°32'10"W |
| L16 | 296.57 | N09°15'08"W |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 14.92 | 230.00 | 03°42'59" |
| C2 | 64.01 | 1520.00 | 02°24'46" |
| C3 | 80.14 | 1520.00 | 03°01'15" |
| C4 | 430.26 | 1580.00 | 15°36'09" |
| C5 | 162.99 | 1580.00 | 05°54'38" |
| C6 | 79.35 | 370.00 | 12°17'15" |
| C7 | 9.20 | 280.00 | 01°52'59" |
| C8 | 59.33 | 180.00 | 18°53'11" |
| C9 | 59.22 | 190.00 | 17°51'34" |
| C10 | 8.87 | 270.00 | 01°52'59" |
| C11 | 81.49 | 380.00 | 12°17'15" |
| C12 | 161.15 | 1570.00 | 05°52'51" |
| C13 | 428.35 | 1570.00 | 15°37'56" |
| C14 | 82.06 | 1530.00 | 03°04'23" |
| C15 | 63.03 | 1530.00 | 02°21'37" |
| C16 | 14.27 | 220.00 | 03°42'59" |

## Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- ◉ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ○ FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S
- ○ COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6729

## Graphic Scale:

200 0 100 200 400 800

(1 inch = 200 ft.)

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: McGINNIS MEADOWS RD

The roadway surface is approximately 24 feet wide.

KENNETH E. DAVIS 4975-S MONTANA LAND SURVEYOR

Kenneth E. Davis 4975-S

Registered Land Surveyor No.

## CERTIFICATE OF DEDICATION

I, Real Development Company LLC., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF McGINNIS CREEK FLATS II

A tract of land near Libby in Lincoln County Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 5 for a total acreage of 32.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of Section 8, Twp. 26 N., R. 28 W., P.M.M.; thence along the south line of said Section 8, N89°34'43"W 377.95 feet to a 5/8 inch dia. rebar capped Doyle 2516-S; thence continuing, N89°34'43"W 10.14 feet to a computed point located on the east right-of-way line of an existing 40 foot easement; thence along said east right of way line, N09°15'08"W 294.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.92 feet, turning through a delta angle of 03°42'59", and having a radius of 230.00 feet, to a computed point; thence, N05°32'10"W 277.56 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.15 feet, turning through a delta angle of 05°26'01", and having a radius of 1520.00 feet, to a computed point; thence, N10°58'10"W 505.53 feet to a computed point; thence on the arc of a curve to the right, a distance of 593.25 feet, turning through a delta angle of 21°30'47", and having a radius of 1580.00 feet, to a computed point; thence, N10°32'37"E 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.35 feet, turning through a delta angle of 12°17'15", and having a radius of 360.00 feet, to a computed point; thence, N01°44'38"W 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 9.20 feet, turning through a delta angle of 01°52'59", and having a radius of 280.00 feet, to a computed point; thence, N00°08'21"E 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 59.33 feet, turning through a delta angle of 18°53'11", and having a radius of 180.00 feet to a computed point located on the east-west centerline of said Section 8 and having a radial bearing of S71°15'10"W; thence leaving said east right-of-way line, S89°53'25"E 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 20.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 545.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 8; thence, S00°08'39"W 2637.70 feet to the point of beginning.

The aforedescribed McGinnis Creek Flats II contains Lots 1 through 5 for a total acreage of 32.34 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, McGinnis Creek Flats II, Lincoln County, Montana.

Dated this 9 day of July 2007 A.D.

Real Development Company LLC President

STATE OF MONTANA
County of Lincoln

On this 9 day of July, 2007 A.D. before me, a Notary Public in and for the State of Montana, Debra Munro personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Debra A. Munro April 15, 2010

Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats II, a minor subdivision, during the month of June 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown thereon; and that the said platted area was laid out on the ground according thereto.

Dated this 11 day of July 2007 A.D.

KENNETH E. DAVIS 4975-S MONTANA LAND SURVEYOR

Kenneth E. Davis 4975-S

Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of June 2007 A.D.

Nancy Trotter Sutton

Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11 day of July 2007, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Rita Mendenhall

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of June 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of July 2007 A.D. at 3:30 O'clock P m.

Tamara D. Lewis by Brenda Dennis
County Clerk and Recorder Deputy

Doc. # 204345 PLAT NO. 6804

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 06/02/06 | |
| DRAWN BY: CJR | FILE: t262808.DWG |

Plat approval p.f.# 9060 Doc# 204341
Sanitary Restrictions Removed p.f.# 9061 - Doc# 204342
Platting Certificate p.f.# 9062 Doc# 204343
Vicinity filed plan p.f.# 9063 Doc# 204344
Covenants S 313/268 Doc# 204346

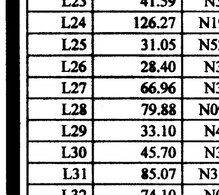
LINCOLN COUNTY, MONTANA

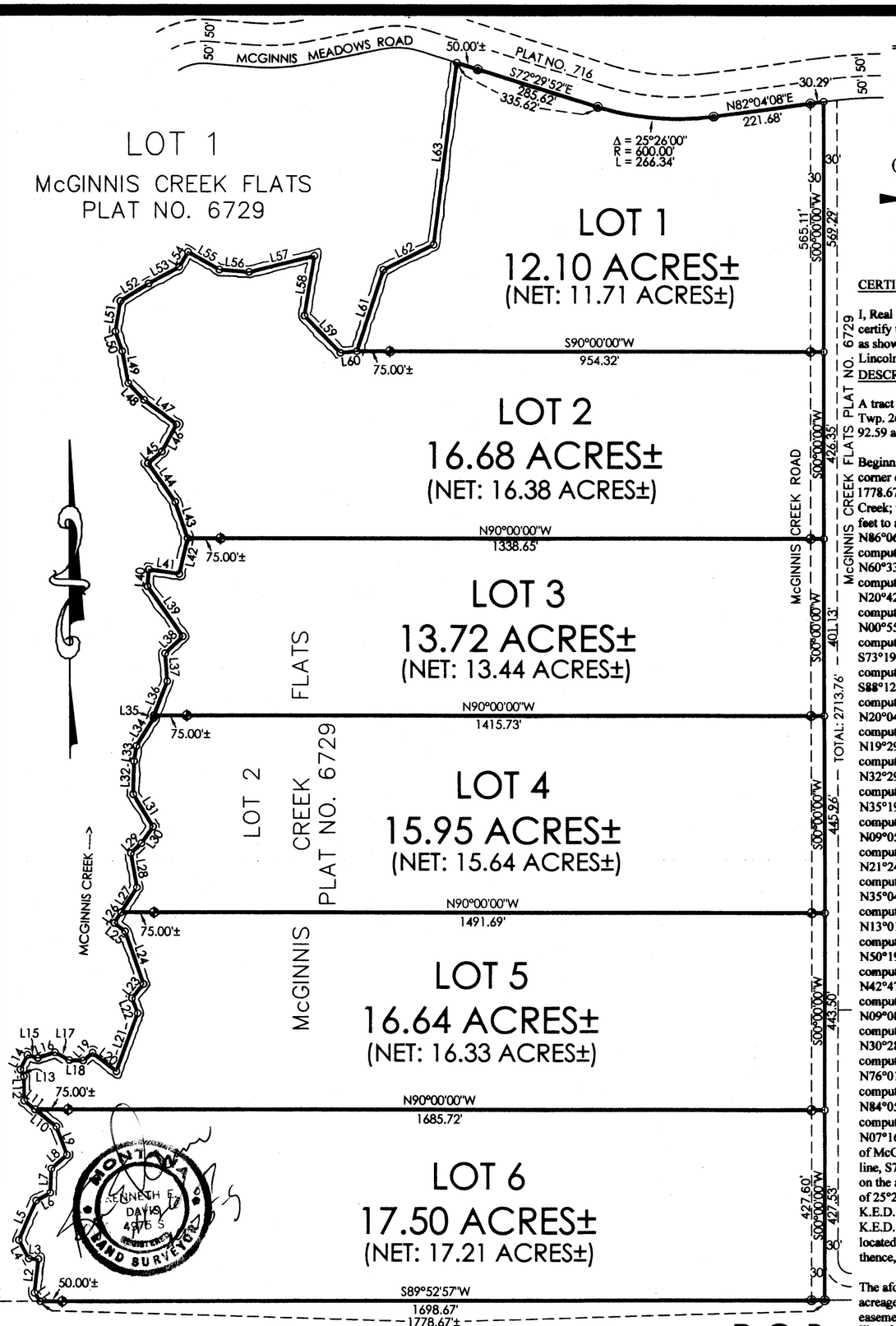
# A PLAT OF:

# McGinnis Creek Flats III

(Amended Lot 2 of McGinnis Creek Flats Plat No. 6729)
W 1/2 Section 08, Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company LLC Date: November 2007
TOTAL ACREAGE: 92.59 ACRES±

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 23.17 | N34°05'45"W |
| L2 | 75.99 | N06°30'51"E |
| L3 | 21.90 | N86°06'11"W |
| L4 | 47.17 | N28°42'02"W |
| L5 | 97.06 | N23°50'34"E |
| L6 | 36.66 | N60°33'20"E |
| L7 | 55.22 | N02°42'21"E |
| L8 | 46.76 | N49°00'07"E |
| L9 | 67.34 | N20°42'22"W |
| L10 | 61.57 | N51°52'00"W |
| L11 | 31.15 | N51°52'00"W |
| L12 | 53.41 | N00°55'54"W |
| L13 | 17.04 | N27°48'16"W |
| L14 | 36.38 | N26°16'59"E |
| L15 | 24.65 | S73°19'44"E |
| L16 | 40.83 | N71°16'26"E |
| L17 | 36.81 | S61°22'36"E |
| L18 | 31.83 | S88°12'33"E |
| L19 | 27.47 | N50°16'59"E |
| L20 | 68.14 | S52°32'38"E |
| L21 | 139.98 | N20°04'06"E |
| L22 | 36.50 | N21°15'46"W |
| L23 | 41.59 | N39°12'15"E |
| L24 | 126.27 | N19°29'31"W |
| L25 | 31.05 | N52°26'05"W |
| L26 | 28.40 | N32°29'43"E |
| L27 | 66.96 | N32°29'43"E |
| L28 | 79.88 | N09°51'59"W |
| L29 | 33.10 | N47°11'35"E |
| L30 | 45.70 | N35°19'18"E |
| L31 | 85.07 | N31°41'27"W |
| L32 | 74.10 | N01°48'59"E |
| L33 | 34.94 | N09°05'23"E |
| L34 | 74.66 | N31°30'38"E |
| L35 | 6.46 | N06°50'20"E |
| L36 | 83.73 | N21°24'28"E |
| L37 | 62.68 | N04°28'14"W |
| L38 | 55.95 | N46°21'53"E |
| L39 | 139.02 | N35°04'30"W |
| L40 | 37.99 | N04°55'40"E |
| L41 | 69.60 | S81°20'29"E |
| L42 | 83.07 | N13°01'59"E |
| L43 | 86.48 | N18°40'02"W |
| L44 | 106.16 | N35°31'29"W |
| L45 | 40.84 | N50°19'00"E |
| L46 | 70.91 | N28°16'04"E |
| L47 | 93.27 | N52°18'48"W |
| L48 | 52.80 | N42°47'07"W |
| L49 | 75.00 | N10°38'09"W |
| L50 | 48.23 | N18°45'35"W |
| L51 | 70.09 | N09°08'57"E |
| L52 | 75.15 | N58°07'29"E |
| L53 | 79.41 | N61°01'50"E |
| L54 | 39.49 | N30°28'46"E |
| L55 | 81.58 | S60°28'50"E |
| L56 | 67.63 | S85°22'38"E |
| L57 | 152.95 | N76°01'13"E |
| L58 | 138.39 | S09°27'06"W |
| L59 | 118.33 | S43°34'55"E |
| L60 | 37.79 | N84°05'43"E |
| L61 | 196.20 | N17°44'03"E |
| L62 | 127.51 | N63°15'49"E |
| L63 | 416.61 | N07°16'50"E |




## Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6729
- FOUND 2 INCH DIA. BRASS MONUMENT STAMPED DOYLE 2516-S
- FOUND MONUMENT AS NOTED

Graphic Scale:

200 0 100 200 400 800

(1 inch = 200 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| DATE: 06/02/06 | |
|---|---|
| DRAWN BY: CJR | FILE: t262808.DWG |

## CERTIFICATE OF DEDICATION

I, Real Development Company, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF McGINNIS CREEK FLATS III

A tract of land near Libby in Lincoln County, Montana, lying in the W 1/2 Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lots 1 through 6 for a total acreage of 92.59 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2 of McGinnis Creek Flats per Plat No. 6729; thence, S89°52'57"W 1778.67± feet to a computed point located on the approximate centerline of McGinnis Creek; thence downstream the following sixty-three (63) courses; N34°05'45"W 23.17 feet to a computed point; thence, N06°30'51"E 75.99 feet to a computed point; thence, N86°06'11"W 21.90 feet to a computed point; thence, N28°42'02"W 47.17 feet to a computed point; thence, N23°50'34"E 97.06 feet to a computed point; thence, N60°33'20"E 36.66 feet to a computed point; thence, N02°42'21"E 55.22 feet to a computed point; thence, N49°00'07"E 46.76 feet to a computed point; thence, N20°42'22"W 67.34 feet to a computed point; thence, N51°52'00"W 61.57 feet to a computed point; thence, N51°52'00"W 31.15 feet to a computed point; thence, N00°55'54"W 53.41 feet to a computed point; thence, N27°48'16"W 17.04 feet to a computed point; thence, N26°16'59"E 36.38 feet to a computed point; thence, S73°19'44"E 24.65 feet to a computed point; thence, N71°16'26"E 40.83 feet to a computed point; thence, S61°22'36"E 36.81 feet to a computed point; thence, S88°12'33"E 31.83 feet to a computed point; thence, N50°16'59"E 27.47 feet to a computed point; thence, S52°32'38"E 68.14 feet to a computed point; thence, N20°04'06"E 139.98 feet to a computed point; thence, N21°15'46"W 36.50 feet to a computed point; thence, N39°12'15"E 41.59 feet to a computed point; thence, N19°29'31"W 126.27 feet to a computed point; thence, N52°26'05"W 31.05 feet to a computed point; thence, N32°29'43"E 28.40 feet to a computed point; thence, N32°29'43"E 66.96 feet to a computed point; thence, N09°51'59"W 79.88 feet to a computed point; thence, N47°11'35"E 33.10 feet to a computed point; thence, N35°19'18"E 45.70 feet to a computed point; thence, N31°41'27"W 85.07 feet to a computed point; thence, N01°48'59"E 74.10 feet to a computed point; thence, N09°05'23"E 34.94 feet to a computed point; thence, N31°30'38"E 74.66 feet to a computed point; thence, N06°50'20"E 6.46 feet to a computed point; thence, N21°24'28"E 83.73 feet to a computed point; thence, N04°28'14"W 62.68 feet to a computed point; thence, N46°21'53"E 55.95 feet to a computed point; thence, N35°04'30"W 139.02 feet to a computed point; thence, N04°55'40"E 37.99 feet to a computed point; thence, S81°20'29"E 69.60 feet to a computed point; thence, N13°01'59"E 83.07 feet to a computed point; thence, N18°40'02"W 86.48 feet to a computed point; thence, N35°31'29"W 106.16 feet to a computed point; thence, N50°19'00"E 40.84 feet to a computed point; thence, N28°16'04"E 70.91 feet to a computed point; thence, N52°18'48"W 93.27 feet to a computed point; thence, N42°47'07"W 52.80 feet to a computed point; thence, N10°38'09"W 75.00 feet to a computed point; thence, N18°45'35"W 48.23 feet to a computed point; thence, N09°08'57"E 70.09 feet to a computed point; thence, N58°07'29"E 75.15 feet to a computed point; thence, N61°01'50"E 79.41 feet to a computed point; thence, N30°28'46"E 39.49 feet to a computed point; thence, N60°28'50"E 81.58 feet to a computed point; thence, S85°22'38"E 67.63 feet to a computed point; thence, N76°01'13"E 152.95 feet to a computed point; thence, S09°27'06"W 138.39 feet to a computed point; thence, S43°34'55"E 118.33 feet to a computed point; thence, N84°05'43"E 37.79 feet to a computed point; thence, N17°44'03"E 196.20 feet to a computed point; thence, N63°15'49"E 127.51 feet to a computed point; thence, N07°16'50"E 416.61 feet to a computed point located on the south right-of-way line of McGinnis Meadows Road per Plat No. 716; thence along said south right-of-way line, S72°29'52"E 335.62± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 266.34 feet, turning through a delta angle of 25°26'00", and having a radius of 600.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°04'08"E 221.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N82°04'08"E 30.29 feet to a computed point located on the centerline of McGinnis Creek Road, a 60.00 foot private roadway; thence, S00°00'00"W a total distance of 2713.76 feet to the point of beginning.

The aforedescribed McGinnis Creek Flats III contains Lots 1 through 6 for a total acreage of 92.59 acres more or less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, McGinnis Creek Flats III, Lincoln County, Montana.

Dated this 26th day of November 2007 A.D.

Delia Munro Member
Real Development Company LLC President

STATE OF MONTANA
County of Lincoln

On this 26 day of November, 2007 A.D. before me, a Notary Public in and for the State of Montana, Debra Munro personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amanda Zajane 5-1-2011
Notary Public My Commission Expires

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: McGinnis Creek RD
the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats III, a major subdivision, during the month of November 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out to the proper according to law.

Dated this 26th day of November 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of November 2007 A.D.

Nancy Sutton
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2007, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

John Kay

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15 day of nov 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29 day of November 2007 A.D. at 9:25 O'clock 9 m.

Tammy Shaver by Jill Blondell
County Clerk and Recorder Deputy

PLAT NO. 6837 doc.# 207715

Final Plat Approval P.F. 9258 doc.# 207710
Sanitary Rest. Removed P.F. 9259 doc.# 207711
Platting Certificate P.F. 9260 doc.# 207712

Noxious Weed Plan P.F. 9261 doc.# 207713
Road Maint. Agreement S316/171

Covenants S316/172
Covenants S316/173

LINCOLN COUNTY, MONTANA

# A PLAT OF:
## McGinnis Creek Flats IV Phase 1

(Amended Lot 3 of)
(McGinnis Creek Flats Plat No. 6729)
SE 1/4 NW 1/4, SW 1/4 NE 1/4,
E 1/2 SW 1/4, W 1/2 SE 1/4 all of Section 8,
Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company LLC
Date: December 2008
TOTAL ACREAGE: 37.25 ACRES±
4 RESIDENTIAL LOTS

LOT 3A
7.10 ACRES±
(NET: 6.42 ACRES±)

LOT 3B
6.73 ACRES±

LOT 3C
13.37 ACRES±
(NET: 13.16 ACRES±)

LOT 3D
10.05 ACRES±
(NET: 9.71 ACRES±)

McGINNINS CREEK FLATS IV PHASE 1
LOT 3 MCGINNIS CREEK FLATS
PLAT NO. 6729

LOT 1
McGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 2
McGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 3
McGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 4
McGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 5
McGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 6
McGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 1
McGINNIS CREEK FLATS
PLAT NO. 6729

LOT 4 MCGINNIS CREEK FLATS
PLAT NO. 6729

LOT 5 MCGINNIS CREEK FLATS
PLAT NO. 6729

McGINNIS CREEK FLATS II
PLAT NO. 6804

McGINNINS CREEK FLATS IV FUTURE PHASE 2

McGinnis Creek

McGINNIS CREEK ROAD PER PLAT NO. 6837

IRREGULAR ROAD 100' PLAT NO. 716

MEADOWS 100' McGINNIS 100'

APPROACH

S07°55'52"E RADIAL

S65°33'20"W RADIAL

S82°15'22"E RADIAL

N84°15'46"E RADIAL

N39°40'17"E RADIAL

(N00°12'48"E) S00°12'35"W 1746.43'

N89°52'57"E 294.15'

50'± 50'±

BASIS OF BEARING
(S89°52'57"W)
S89°52'57"W
1698.67'
2620.75'
(2620.74')

S89°52'57"W 497.93'

1352.59' 979.69' 983.41'

283.89' 306.95' 553.81'

30.00' N90°00'00"E TOTAL: 1184.74'

372.90' N00°00'00"W 372.90'

P.O.B. N90°00'00"W TOTAL: 1177.36'

30.00' 1137.32' 10.09' 10.05'

S00°00'00"E 1317.17'

60' 60' 60' 60'

10 FOOT WIDE EASEMENT PLAT NO. 6729

10 FOOT PLAT WIDE EASEMENT NO. 6729

40' EASEMENT McGINNIS MEADOWS ROAD BOOK 6 PAGE 343

11.08'

180' 160'

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6729
- FOUND 2 INCH DIA. BRASS MONUMENT STAMPED DOYLE 2516-S
- FOUND 3 1/4 INCH DIA. BRASS MONUMENT

Graphic Scale:
200 0 100 200 400 800
(1 inch = 200 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 12/30/08 | |
| DRAWN BY: CJR | FILE: t262808.DWG |

SHEET 1 OF 2 PLAT NO. 7059

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# McGinnis Creek Flats IV
# Phase 1
## (Amended Lot 3 of)
## (McGinnis Creek Flats Plat No. 6729)

SE 1/4 NW 1/4, SW 1/4 NE 1/4,
E 1/2 SW 1/4, W 1/2 SE 1/4 all of Section 8,
Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company LLC
Date: December 2008
TOTAL ACREAGE: 37.25 ACRES±
4 RESIDENTIAL LOTS

DESCRIPTION OF AMENDED LOT 3

A tract of land near Libby in Lincoln County, Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lot 3A, Lot 3B, Lot 3C, and Lot 3D for a total acreage of 37.25 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar located at the intersection of the south line of Lot 3 of McGinnis Creek Flats per Plat No. 6729 and the east right-of-way line of McGinnis Creek Road a 60.00 foot wide private roadway; thence, N90°00'00"W 30.00 feet to a computed point located on the centerline of said McGinnis Creek Road; thence, N00°00'00"W 1352.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of McGinnis Meadows Road a 100 foot wide county roadway and having a radial bearing of S07°55'52"E; thence on the arc of a curve to the right, a distance of 30.23 feet, turning through a delta angle of 01°43'56", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the of arc of a curve to the right, a distance of 252.66 feet, turning through a delta angle of 14°28'34", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°43'22"E 32.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S81°43'22"E 184.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 124.76 feet, turning through a delta angle of 17°52'15", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 103.65 feet, turning through a delta angle of 14°50'49", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N65°33'34"E 70.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 161.70 feet, turning through a delta angle of 46°19'29", and having a radius of 200.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°06'57"E 192.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.68 feet, turning through a delta angle of 36°17'44", and having a radius of 110.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°53'25"E 22.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 11.08 feet to a computed point having a radial bearing of S65°33'20"W and located on the east right-of-way line of a 10.00 foot wide private easement also being the west right-of-way line of McGinnis Meadows Road a 40.00 foot wide county roadway; thence on the arc of a curve to the right, a distance of 60.07 feet, turning through a delta angle of 24°35'00", and having a radius of 140.00 feet, to a computed point; thence, S00°08'21"W 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 10.52 feet, turning through a delta angle of 01°52'59", and having a radius of 320.00 feet, to a computed point; thence, S01°44'38"E 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.77 feet, turning through a delta angle of 12°17'15", and having a radius of 330.00 feet, to a computed point; thence, S10°32'37"W 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.16 feet, turning through a delta angle of 02°47'58", and having a radius of 1620.00 feet, to a computed point having a radial bearing of S82°15'22"E; thence continuing on the arc of a curve to the left, a distance of 373.80 feet, turning through a delta angle of 13°13'14", and having a radius of 1620.00 feet, to a computed point having a radial bearing of N84°15'46"E; thence, N90°00'00"W 10.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said 10.00 foot wide private easement; thence continuing, N90°00'00"W 1137.32 feet to the point of beginning.

The aforedescribed Amended Lot 3 contains Lot 3A, Lot 3B, Lot 3C, and Lot 3D for a total acreage of 37.25 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF DEDICATION

I, Real Development Company, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the above described land near Libby in Lincoln County, Montana to wit:

The aforedescribed tracts of land are to be known and designated as, McGinnis Creek Flats IV, Lincoln County, Montana. Dated this 10 day of June 2010 A.D.

Real Development Company LLC ~~President~~ Member

STATE OF MONTANA
County of Lincoln

On this 10 day of June, 2010 A.D. before me, a Notary Public in and for the State of Montana, Debra Munro personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 5-1-2011

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by McGinnis Meadows Rd the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats IV, a major subdivision, during the month of December 2008, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat was made in accordance with such a survey, that the streets and dimensions of the land platted thereon; and that the said platted area was laid out on the ground as shown thereon.

Dated this 10 day of JUNE 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of June 2010 A.D.

Nancy Trotter Higgins by Tori Kinder Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of____2010, A.D.

(Signatures of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 3rd day of June 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of June 2010 A.D. at 11:13 O'clock a m.

Tammy D Lauer by Jill Blomdahl
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 7059

doc.# 227801

| LINE TABLE | | | LINE TABLE | | | LINE TABLE | | | LINE TABLE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING | LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 23.17 | N34°05'45"W | L20 | 68.14 | S52°32'38"E | L44 | 106.16 | N35°31'29"W | L67 | 100.26 | N85°31'07"W |
| L2 | 75.99 | N06°30'51"E | L21 | 139.98 | N20°04'06"E | L45 | 40.84 | N50°19'00"E | L68 | 435.29 | S28°56'46"W |
| L3 | 21.90 | N86°06'11"W | L22 | 36.50 | N21°15'46"W | L46 | 70.91 | N28°16'04"E | L69 | 358.93 | S12°53'35"W |
| L4 | 47.17 | N28°42'02"W | L23 | 41.59 | N39°12'15"E | L47 | 93.27 | N52°18'48"W | L70 | 32.28 | S81°43'22"E |
| L5 | 97.06 | N23°50'34"E | L24 | 126.27 | N19°29'31"W | L48 | 52.80 | N42°47'07"W | L71 | 184.62 | S81°43'22"E |
| L6 | 36.66 | N60°33'20"E | L25 | 31.05 | N52°26'05"W | L49 | 75.00 | N10°38'09"W | L72 | 70.60 | N65°33'34"E |
| L7 | 55.22 | N02°42'21"E | L26 | 28.40 | N32°29'43"E | L50 | 48.23 | N18°45'35"W | L73 | 192.55 | S68°06'57"E |
| L8 | 46.76 | N49°00'07"E | L27 | 66.96 | N32°29'43"E | L51 | 70.09 | N09°08'57"E | L74 | 22.90 | S89°53'25"E |
| L9 | 67.34 | N20°42'22"W | L28 | 79.88 | N09°51'59"W | L52 | 75.15 | N58°07'29"E | L75 | 227.77 | N00°08'21"E |
| L10 | 61.57 | N51°52'00"W | L29 | 33.10 | N47°11'35"E | L53 | 79.41 | N61°01'50"E | L76 | 314.90 | N01°44'38"W |
| L11 | 31.15 | N51°52'00"W | L30 | 45.70 | N35°19'18"E | L54 | 39.49 | N30°28'46"E | L77 | 138.55 | N10°32'37"E |
| L12 | 53.41 | N00°55'54"W | L31 | 85.07 | N31°41'27"W | L55 | 81.58 | S60°28'50"E | L78 | 138.55 | S10°32'37"W |
| L13 | 17.04 | N27°48'16"W | L32 | 74.10 | N01°48'59"E | L56 | 67.63 | S85°22'38"E | L79 | 314.90 | S01°44'38"E |
| L14 | 36.38 | N26°16'59"E | L33 | 34.94 | N09°05'23"E | L57 | 152.95 | N76°01'13"E | L80 | 227.77 | S00°08'21"W |
| L15 | 24.65 | S73°19'44"E | L34 | 74.66 | N31°30'38"E | L58 | 138.39 | S09°27'06"W | | | |
| L16 | 40.83 | N71°16'26"E | L35 | 6.46 | N06°50'20"E | L59 | 118.33 | S43°34'55"E | | | |
| L17 | 36.81 | S61°22'36"E | L36 | 83.73 | N21°24'28"E | L60 | 37.79 | N84°05'43"E | | | |
| L18 | 31.83 | S88°12'33"E | L37 | 62.68 | N04°28'14"W | L61 | 196.20 | N17°44'03"E | | | |
| L19 | 27.47 | N50°16'59"E | L38 | 55.95 | N46°21'53"E | L62 | 127.51 | N63°15'49"E | | | |
| | | | L39 | 139.02 | N35°04'30"W | L63 | 416.61 | N07°16'50"E | | | |
| | | | L40 | 37.99 | N04°55'40"E | L64 | 50.00± | N72°29'52"W | | | |
| | | | L41 | 69.60 | S81°20'29"E | L65 | 33.53 | N72°29'52"W | | | |
| | | | L42 | 83.07 | N13°01'59"E | L66 | 158.99 | S78°28'39"W | | | |
| | | | L43 | 86.48 | N18°40'02"W | L67 | 100.26 | N85°31'07"W | | | |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 93.72 | 185.00 | 29°01'29" |
| C2 | 139.66 | 500.00 | 16°00'14" |
| C3 | 120.10 | 105.00 | 65°32'08" |
| C4 | 112.07 | 400.00 | 16°03'11" |
| C5 | 151.26 | 300.00 | 28°53'18" |
| C6 | 237.90 | 175.00 | 77°53'24" |
| C7 | 30.23 | 1000.00 | 01°43'56" |
| C8 | 252.66 | 1000.00 | 14°28'34" |
| C9 | 124.76 | 400.00 | 17°52'15" |
| C10 | 103.65 | 400.00 | 14°50'49" |
| C11 | 161.70 | 200.00 | 46°19'29" |
| C12 | 69.68 | 110.00 | 36°17'44" |
| C13 | 60.38 | 130.00 | 26°36'50" |
| C14 | 10.85 | 330.00 | 01°52'59" |
| C15 | 68.63 | 320.00 | 12°17'15" |
| C16 | 81.00 | 1630.00 | 02°50'50" |
| C17 | 373.79 | 1630.00 | 13°08'21" |
| C18 | 373.80 | 1620.00 | 13°13'14" |
| C19 | 79.16 | 1620.00 | 02°47'58" |
| C20 | 70.77 | 330.00 | 12°17'15" |
| C21 | 10.52 | 320.00 | 01°52'59" |
| C22 | 60.07 | 140.00 | 24°35'00" |

Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 12/30/08 FILE: t262808.DWG
DRAWN BY: CJR

Final Plat App. P.F. 10545 doc.# 227796
DEQ P.F. 10546 doc.# 227797
Plat. Cert. P.F. 10547 doc.# 227798
Road Access P.F. 10548 doc.# 227799
Nox. Weed Plan P.F. 10549 doc.# 227800
Covenants 333/195

LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF:

## LOT 4 OF MCGINNIS CREEK FLATS PLAT NO. 6729

In the SE 1/4 of Section 8, Twp. 26 N., R. 28 W., P.M.M.

## EASEMENT SURVEY

For: Tisher & Real Development LLC
Date: December 2016




LOT 2
MCGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 3
MCGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 4
MCGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 5
MCGINNIS CREEK FLATS III
PLAT NO. 6837

LOT 3A
MCGINNIS CREEK FLATS IV
PLAT NO. 7059

LOT 3B
MCGINNIS CREEK FLATS IV
PLAT NO. 7059

LOT 3B
MCGINNIS CREEK FLATS IV
PLAT NO. 7059

LOT 3D
MCGINNIS CREEK FLATS IV
PLAT NO. 7059

MCGINNIS MEADOWS ROAD

MCGINNIS CREEK ROAD PER PLAT NO. 6837

S0°00'00"E 15.95'

30' 30'

(N90°00'00"E)
N90°00'00"E
283.89'
(283.89')

(N90°00'00"E)
N90°00'00"E
306.95'
(306.95')

(N90°00'00"E)
N90°00'00"E
553.81'
(553.81')

S0°00'00"E 401.13'
S0°00'00"E 356.95'
S0°00'00"E 372.90'

BASIS OF BEARING N90°00'00"E PER PLAT NO. 6729
[N90°00'00"E]
N90°00'00"E
1137.32'
[1137.32']

S0°00'00"E 44.17'

RADIAL BEARING
N25°59'21"W
89.00'

Δ= 128°01'18"
R= 89.00'
L= 198.86'

160.00'

TURN-A-ROUND TO BE CONSTRUCTED TO LINCOLN COUNTY SUBDIVISION REGULATIONS

S0°00'00"E 445.96'
S0°00'00"E 445.96'
S0°00'01"E 549.07'

## LOT 4
## MCGINNIS CREEK FLATS
## PLAT NO. 6729

PAUL TISHER
RECORD GROSS ACREAGE: 20.17 ACRES±
RECORD NET ACREAGE: 19.52 ACRES±
ADDITIONAL EASEMENT ACREAGE: .13 ACRES±
***AMENDED NET ACREAGE: 19.39 ACRES±***

LOT 5
MCGINNIS CREEK FLATS
PLAT NO. 6729

### Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 7059
- { } RECORD PER PLAT NO. 6837
- [ ] RECORD PER PLAT NO. 6729

PURPOSE OF SURVEY

The purpose of this survey is to provide additional easement area for the construction of a cul-de-sac, and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 9th day of December, 2016 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 9th day of December 2016 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of December 2016 A.D. at 4:13 O'clock P m.

Robin Benson County Clerk and Recorder by Clyde E Rm Deputy

C.O.S. NO. 4460

N
E.I.D. LLC
W E
SURVEYING MAPPING
S

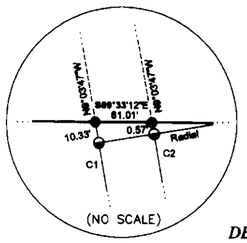
E.I.D., LLC
TROY, MT 59935

| | |
|---|---|
| DATE: 9/23/16 | |
| DRAWN BY: CJR | |
| Land Projects 2016 | |
| FILE: T262808T.dwg | |

GRAPHIC SCALE:
100 0 50 100 200
1 inch = 100 ft.

# A PLAT OF
# "McGINNIS HILLS SUBDIVISION PHASE – 1"
## NE 1/4 SE 1/4, NE 1/4, SECTION 17, T.26N., R.28W., P.M.,MT.
## LINCOLN COUNTY, MONTANA
## FOR: REAL DEVELOPMENT COMPANY DATE: MAY 2005

*DETAIL "A"*

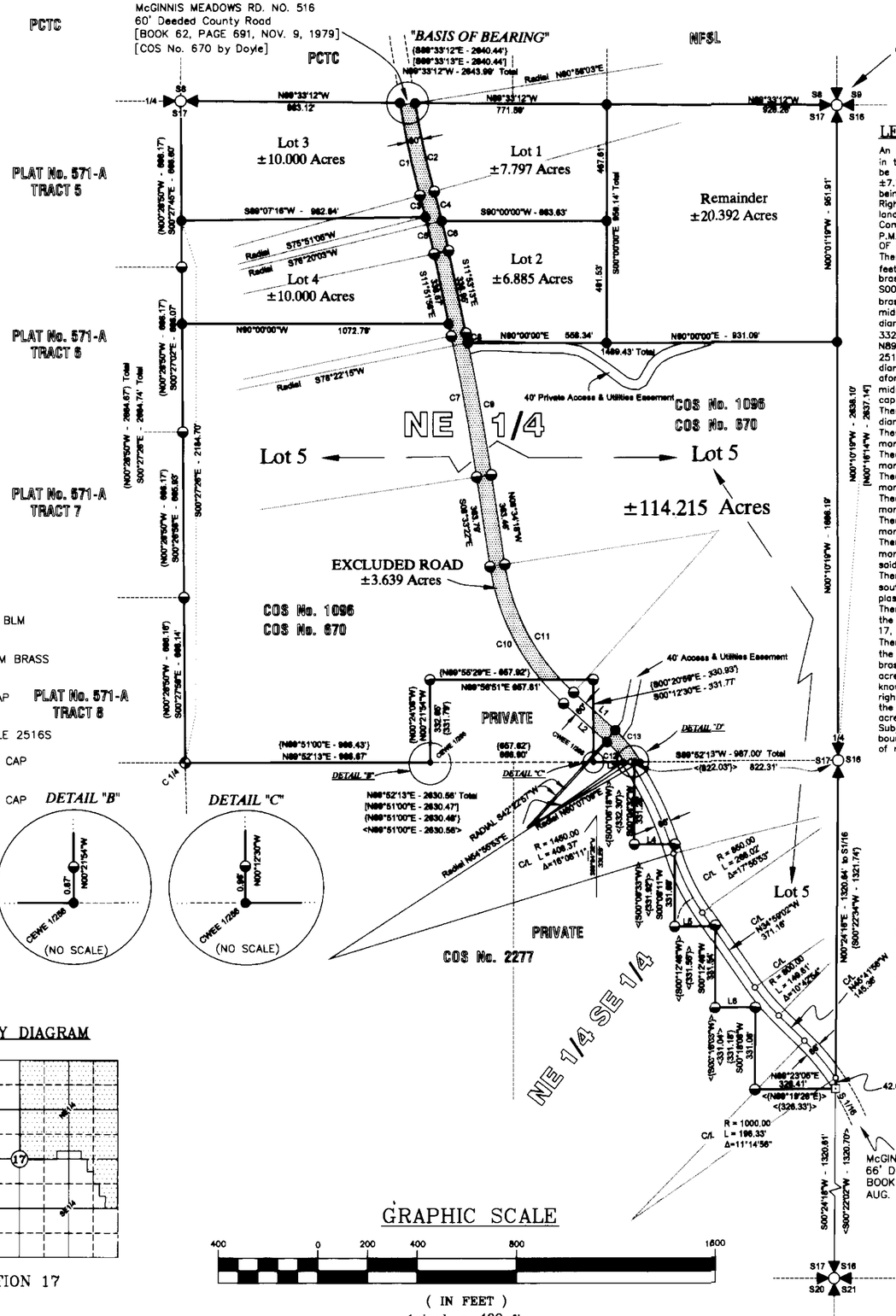



| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 389.80 | 3280.60 | 6°27'31" |
| C2 | 362.89 | 3220.60 | 6°27'02" |
| C3 | 99.71 | 3846.10 | |
| C4 | 122.86 | 3606.10 | 1°48'09" |
| C5 | 152.36 | 3846.10 | |
| C6 | 122.86 | 3606.10 | 1°48'09" |
| C7 | 577.85 | 9870.00 | 3°21'15" |
| C8 | 40.86 | 10030.00 | 0°14'00" |
| C9 | 540.78 | 10030.00 | 3°08'21" |
| C10 | 539.96 | 930.00 | 36°28'36" |
| C11 | 566.67 | 870.00 | 36°28'36" |
| C12 | 105.62 | 470.00 | 12°54'02" |
| C13 | 164.07 | 530.00 | 17°44'12" |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 227.01 | S47°56'26"E |
| L2 | 227.01 | S47°56'26"E |
| L3 | 164.70 | S89°52'13"W |
| (L3) | (164.40) | (N89°51'00"E) |
| <L3> | <164.48> | <N89°51'00"E> |
| L4 | 163.75 | N89°46'47"E |
| <(L4)> | <(164.09)> | <(N89°43'06"E)> |
| L5 | 163.69 | N89°36'43"E |
| <(L5)> | <(163.78)> | <(N89°36'17"E)> |
| L6 | 163.38 | N89°26'58"E |
| (L6) | (163.48) | (N89°27'22"E) |
| <L6> | <163.41> | <N89°27'22"E> |




*DETAIL "A"*
McGINNIS MEADOWS RD. NO. 516
60' Deeded County Road
[BOOK 62, PAGE 691, NOV. 9, 1979]
[COS No. 670 by Doyle]



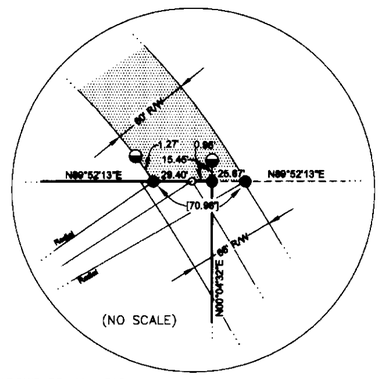

*DETAIL "B"*




*DETAIL "C"*




*DETAIL "D"*




## LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND 1/4 QUARTER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 2 INCH DIAMETER BRASS CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- UNMARKED COMPUTED POINT
- ( ) RECORD COS No. 571-A, DOYLE, 2516S
- [ ] RECORD COS No. 670, DOYLE, 2516S
- { } RECORD COS No. 1096, DOYLE, 2516S
- < > RECORD COS No. 2277, MARQUARDT, 7328S
- ROAD EXCLUSION, 60' WIDE STRIPE

PLAT No. 571-A
TRACT 8

## VICINITY DIAGRAM




SECTION 17

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## GRAPHIC SCALE

400 0 200 400 800 1600

( IN FEET )
1 inch = 400 ft.

## LEGAL DESCRIPTION

An irregualr tract of land lying southeasterly from Libby, Montana, Lincoln County, in the NE¼, Section 17 and the NE¼ SE¼, Section 17, T.26N., R.28W., P.M., Mt., to be known as "McGinnis Hills Subdivision, Phase 1", containing: Lot 1 being ±7.797 acres; Lot 2, being ±6.885 acres; Lot 3 being ±10.000 acres, Lot 4 being ±10.00 acres, Lot 5 being ±114.215 acres and a Deeded, 60 foot wide Right-of-Way strip, ±3.639 acres and Remainder, ±20.392 acres. The tract of land is more particularly described as follows:
Commencing at the Northeast Section corner, said Section 17, T.26N., R.28W., P.M., MT., a 3¼ inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:
Thence along the northerly section line said Section 17, N89°33'12"W, 2643.99 feet to the north one-quarter corner said Section 17, a 3¼ inch diameter BLM brass capped monument; Thence along the north-south midsection line S00°27'26"E, 2664.74 feet to the center one-quarter corner, a 2 inch diameter brass capped monument, marked C¼ 2516S; Thence along the east-west midsection line, N89°52'13"E, 986.67 feet to the CEWE 1/256th corner, a ⅝ inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°21'54"W, 332.65 feet to a ⅝ inch diameter rebar with plastic cap marked 2516S; Thence N89°56'51"E, 657.81 feet to a ⅝ inch diameter rebar with plastic cap marked 2516S; Thence S00°12'30"E, 331.77 feet to the CWEE 1/256th corner, a ⅝ inch diameter rebar with plastic cap marked Hughes 7322LS, and lying on the aforementioned east-west midsection line; Thence along said east-west midsection line N89°52'13"E, 164.70 feet to a ⅝ inch diameter rebar with plastic cap marked 7322LS;
Thence leaving said east-west centerline S00°04'32"W, 321.28 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence N89°46'47"E, 163.75 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence S00°08'11"W, 331.69 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence N89°36'43"E, 163.69 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence S00°12'46"W, 331.54 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence N89°26'58"E, 163.38 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence S00°18'08"W, 331.06 feet to a 5/8 inch diameter rebar with plastic cap marked 2516S, said point lying along a east-west 1/16th subdivisional line of said Section 17;
Thence along said east-west subdivisional line N89°23'05"E, 326.41 feet to the south one-sixteenth corner of said Section 17, a 5/8 inch diameter rebar with plastic cap marked 4232S;
Thence leaving said east-west subdivisional line N00°24'16"E, 1320.64 feet along the east boundary of said Section 17 to the east one-quarter corner of Section 17, a 3 1/4 inch diameter BLM brass cap monument;
Thence continuing along the said east boundary line N00°10'19W, 2638.10 feet to the northeast section corner of said Section 17, a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING, containing ±172.928 acres, EXCEPTING, a 60 foot wide county road right-of-way in the NE 1/4 known as McGinnis Meadows Road No. 516 and a 66 foot wide county road right-of-way, ±3.639, known as McGinnis Meadows Road No. 516, recorded at the Lincoln County Courthouse as shown hereon, for a net acreage of ±169.289 acres.
Subject to a 40.00 foot wide access and utilities easement along the north boundary of Lot 5 as shown hereon and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Craig Munro, representative for Real Development Copmpany, owner of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "McGinnis Hills Subdivision, Phase 1"; Lot 1 containing ±7.797 acres; Lot 2 containing ±6.885 acres, Lot 3 containing ±10.000 acres, Lot 4 containing ±10.000 acres, Lot 5 containing ±114.215 acres, pursuant to M.C.A. 76-4-103.

Craig Munro
Craig Munro – Real Development Company Representative Date

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s) on this ____ day of _____ 200__ in witness whereof, I have hereunto set my hand and affixed my notarial seal.
_____, Notary Public for the State of _____
residing in: _____ My Commission expires: _____

## HISTORY OF SURVEY

1979 – COS 571-A, Subdivision – NW¼, Section 17, Doyle 2516S
1979 – COS 670, NW¼ – McGinnis Meadows Road Right-of-Way, Doyle 2561S
1983 – COS 1096, Subdivision – SE¼ & NE¼, Section 17, Doyle 2516S
1992 – Right-of-Way Survey, SE¼, McGinnis Meadows Road, U.S. Forest Service
1994 – COS 2277, Retracement – SE¼, Marquardt 7328S

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, July 2004

## BASIS OF BEARING

The "Basis of Bearing" for this survey is S89°33'12"E, as shown on COS No. 1096 between the North One-Quarter Corner and the Northeast Section Corner, Section 17, both 3 1/4 inch diameter BLM brass capped monuments.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 5, is provided by McGinnis Meadows Road No. 516, a county road as shown hereon. I also certify that physical and legal access to "Remainder" is provided by a private 40' wide access and utilities easement as shown hereon, driving surface is a minimum of 16 feet.

Alvah F. Hughes, 7322LS 08/17/05
Alvah F. Hughes, PLS, 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of August 2005, A.D.
Examining Land Surveyor

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes, 7322LS 08/17/05
Alvah F. Hughes, PLS, 7322LS Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.
Jere A Miller by Joni Kinden, Clerk
Lincoln County Treasurer, Libby, Montana Date 8/23/05

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 24th day of August 2005, A.D.
Marianne B. Roose
Chairperson, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25th day of August 2005, A.D. at 9:50 o'clock A.M.
Carol Ann Cummings by Jeannie Deans
County Clerk Recorder Deputy

P.F. PLAT NO. 6637 Doc # 187407

Final plat approval P.F.# 8202 DOC 187403
Sanitary Restrictions Lifted P.F.# 8208 DOC# 187404
Platting Certificate P.F.# 8304 DOC# 187405
Noxious Weed Plan P.F.# 8205 DOC# 187406
Covenants S 298/531

\\KSK\PRO\mcginnis-munro\dwg\Mcginnis Hills Phase I dwg, 8/17/2005 4:29:27 PM, HP1580CGood

# A PLAT OF
# "*McGINNIS HILLS SUBDIVISION – PHASE II*"

## LOT 5, "McGINNIS HILLS SUBDIVISION - PHASE I"
## NE 1/4 & NE 1/4 SE 1/4, SECTION 17, T.26N., R.28W., P.M., MT.
## LINCOLN COUNTY, MONTANA

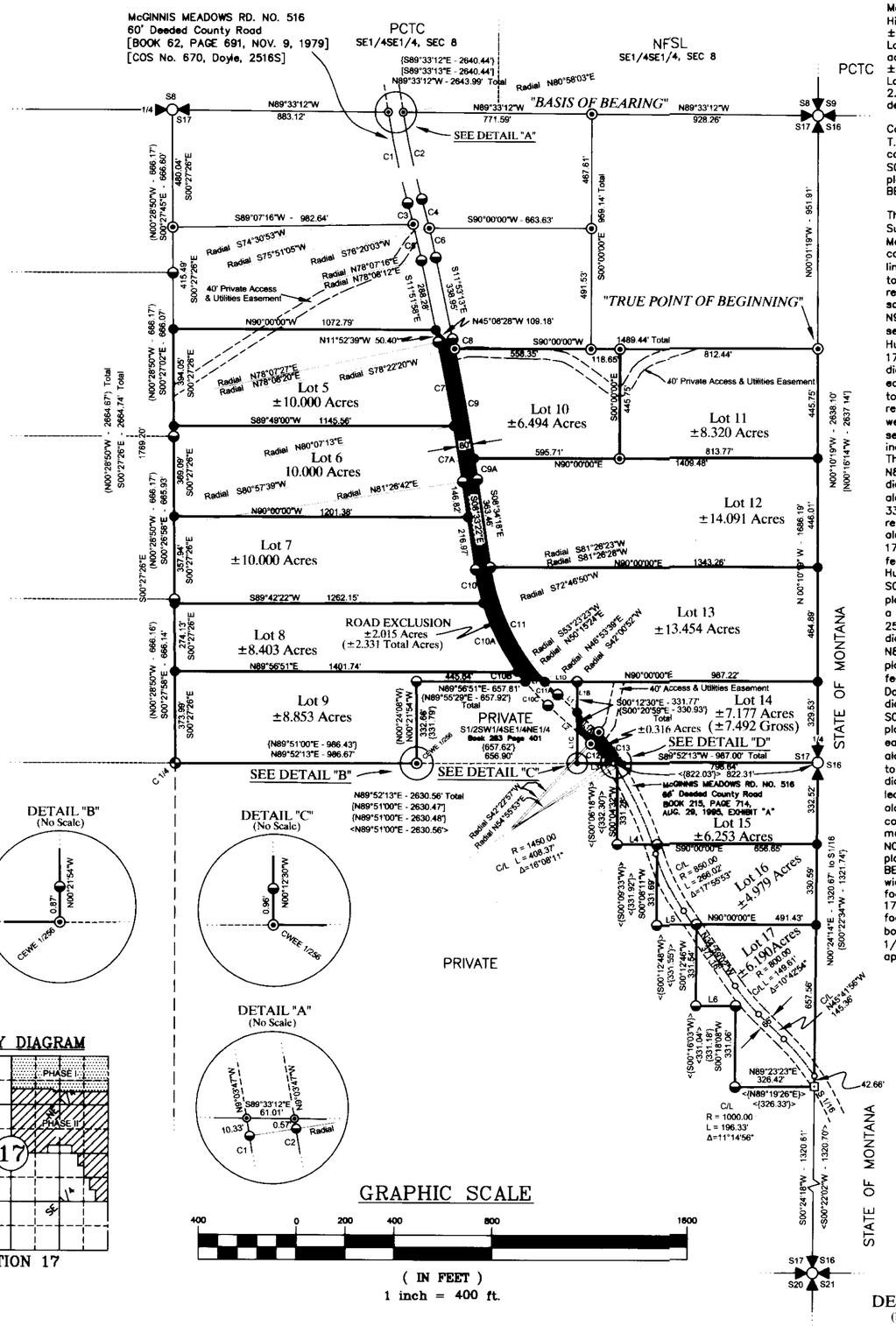
FOR: REAL DEVELOPMENT COMPANY  DATE: FEBRUARY 2006

### CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA |
|---|---|---|---|
| C1 | 369.80 | 3280.60 | 6°27'31" |
| C2 | 362.59 | 3220.60 | 6°27'02" |
| C3 | 89.71 | 3846.10 | 1°20'11" |
| C4 | 122.88 | 3906.10 | 1°48'09" |
| C5 | 152.36 | 3846.10 | 2°16'11" |
| C6 | 122.88 | 3906.10 | 1°48'09" |
| C7 | 347.34 | 9970.00 | 1°59'46" |
| C7A | 230.56 | 9295.64 | 1°25'16" |
| C8 | 40.86 | 10030.00 | 0°14'00" |
| C9 | 453.14 | 10030.00 | 2°35'19" |
| C9A | 87.64 | 10030.00 | 0°30'02" |
| C10 | 140.57 | 930.08 | 8°39'35" |
| C10A | 314.74 | 930.00 | 19°23'27" |
| C10B | 50.85 | 930.00 | 3°07'59" |
| C10C | 133.79 | 930.00 | 8°14'32" |
| C11 | 524.58 | 870.00 | 34°32'52" |
| C11A | 74.10 | 870.00 | 4°52'48" |
| C12 | 105.82 | 470.00 | 12°54'02" |
| C13 | 164.07 | 530.00 | 17°44'12" |

### LINE TABLE

| LINE | LENGTH | BEARING |
|---|---|---|
| L1 | 107.45 | S47°59'25"E |
| L1A | 119.56 | S47°59'25"E |
| L1B | 123.87 | S0°12'29"E |
| L1C | 207.89 | S0°12'30"E |
| L1D | 132.24 | N89°56'51"E |
| L2 | 227.01 | S47°59'25"E |
| L3 | 119.80 | S89°52'13"W |
| {L3} | {164.40} | {N89°51'00"E} |
| <L3> | <164.48> | <N89°51'00"E> |
| L4 | 163.75 | N89°46'47"E |
| <{L4}> | <{164.09}> | <{N89°43'09"E}> |
| L5 | 163.69 | N89°36'43"E |
| <{L5}> | <{163.78}> | <{N89°35'17"E}> |
| L6 | 163.38 | N89°26'58"E |
| {L6} | {163.48} | {N89°27'22"E} |
| <L6> | <163.41> | <N89°27'22"E> |
| <L7> | <79.93> | <N89°56'51"E> |




DETAIL "B" (No Scale)



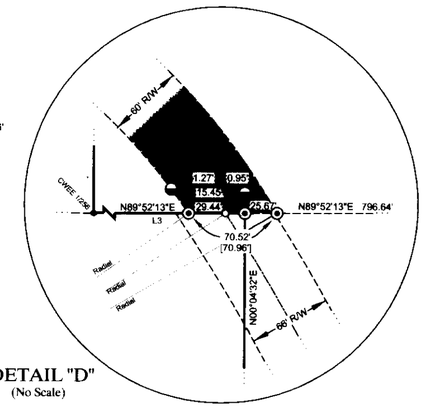

DETAIL "C" (No Scale)




DETAIL "A" (No Scale)




DETAIL "D" (No Scale)




### VICINITY DIAGRAM




SECTION 17

GRAPHIC SCALE

400 0 200 400 800 1600

( IN FEET )
1 inch = 400 ft.

### LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 2 INCH DIAMETER BRASS CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED DOYLE 2516S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- UNMARKED COMPUTED POINT
- ( ) RECORD COS No. 571-A, DOYLE 2516S
- [ ] RECORD COS No. 670, DOYLE 2516S
- { } RECORD COS No. 1096, DOYLE 2516S
- < > RECORD COS No. 2277, MARQUARDT 7328S
- ROAD EXCLUSION, 60' WIDE STRIP BOOK 62, PAGE 691


KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354


## PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Craig Munro, representative for Real Development Company, owner of record, hereby certify that the purpose of this survey and division of land is to create a 13 Lot Major Subdivision, lying wholly within Lot No. 5, "McGinnis Hills Subdivision, Phase I", to be known as "McGinnis Hills Subdivision, Phase II", containing Lots 5 – 17, each lot containg the following acres; Lot 5, ±10.000 acres; Lot 6, ±10.000 acres; Lot 7, ±10.000 acres; Lot 8, ±8.404 acres; Lot 9, ±8.853 acres; Lot 10, ±6.495 acres; Lot 11, ±8.321 acres; Lot 12, ±14.091 acres; Lot 13, ±13.454 acres; Lot 14, ±7.177 acres; Lot 15, ±6.253 acres; Lot 16, ±4.980 acres; Lot 17, ±6.191 acres, pursuant to M.C.A. 76-4-103.

Craig Munro – Real Development Company Representative  3-6-06 Date

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of Lincoln, by the above named person(s), on this 6th day of MARCH 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanders, Notary Public for the State of MONTANA residing in: LIBBY My Commission expires: 12-1-09

## HISTORY OF SURVEY

1979 – COS 571-A, Subdivides the NW1/4, Section 17, Doyle, 2516S
1979 – COS 670, McGinnis Meadows Road No. 516, Right-of-Way Survey, Doyle, 2516S
1983 – COS 1096, Boundary's in portions of the SE1/4 and NE1/4, Doyle 2516S
1992 – McGinnis Meadows Road No. 516, Right-of-Way Survey, U.S. Forest Service
1994 – COS 2277, Retracement, Marquardt 7328S
2005 – PF No.6637, "McGinnis Hills Subdivision", Lots 1-5, Hughes 7322LS

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, July 2004.

## BASIS OF BEARING

The "Basis of Bearing" for this survey is S89°33'12"E, as shown on COS No. 1096 between the North One-Quarter Corner and the Northeast Section Corner, Section 17, both 3 1/4 inch diameter BLM brass cap monuments.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 5 through 17, is provided by McGinnis Meadows Road No. 516, a county road, as shown hereon, the driving surface is a minimum 16.0 feet.

Alvah F. Hughes, 7322LS  03/06/06
Alvah F. Hughes, PLS, 7322LS  Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 7 day of March 2006 A.D.

Examining Land Surveyor  14731

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-401 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 03/06/06
Alvah F. Hughes, PLS, 7322LS  Date

## COUNTY TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Geri a Miller by Joni Kinder, Deputy Clerk
Lincoln County Treasurer, Libby, Montana  Date 3-8-06

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 7th day of March 2006, A.D.

Marianne B. Roose
Chairperson, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of March 2006 A.D. at 10:10 o'clock A.M.

Carol D. Cummings by Jeannie Dennis
Lincoln County Clerk and Recorder  Deputy

P.F. PLAT No. #6689  Doc# 192416

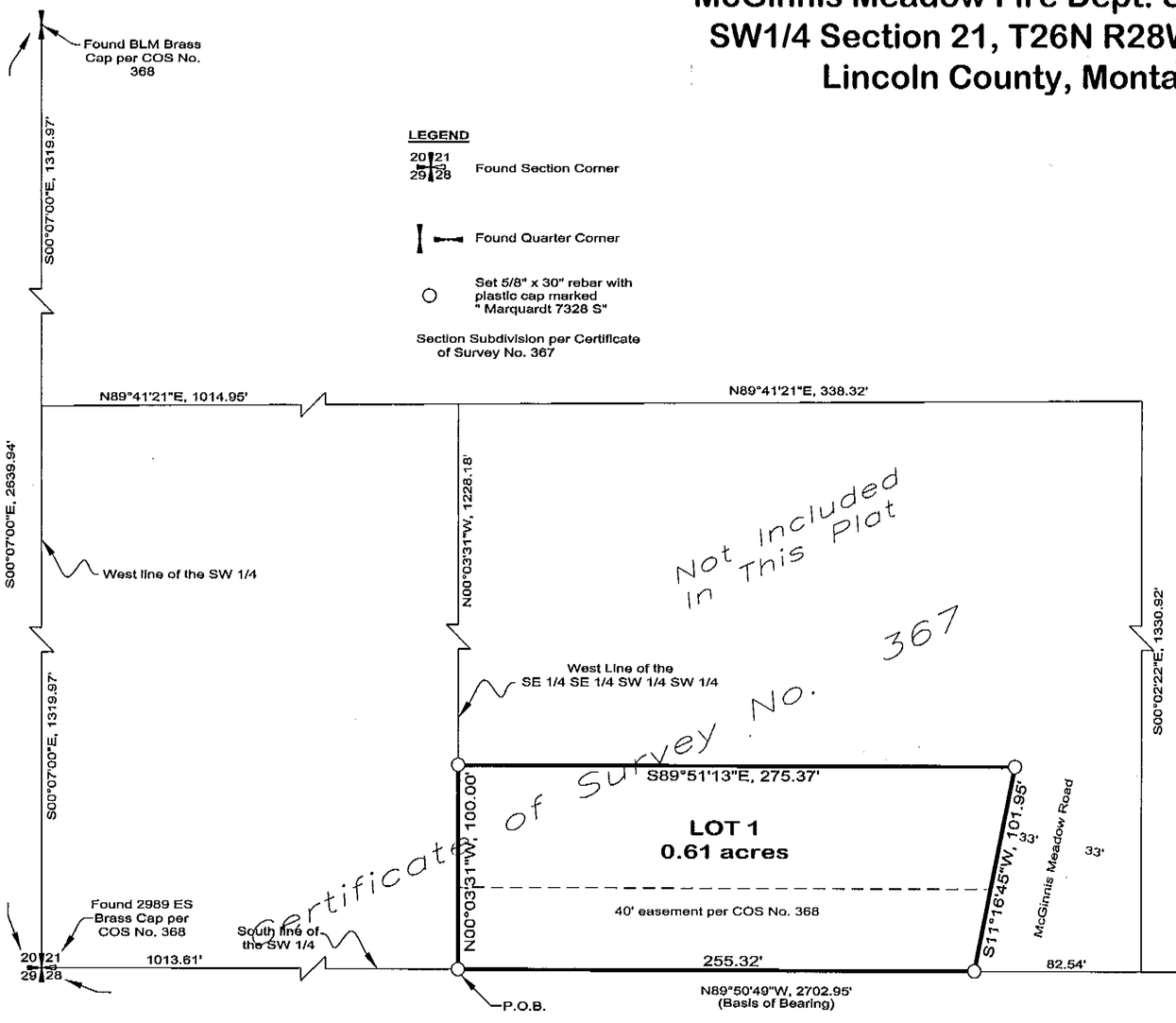
Comments S 298/531 187408
Plat approval p.f.# 8491 Doc# 192410
Sanitary Restriction Removed p.f.# 8492 Doc# 192411
Platting Certificate p.f.# 8493 Doc# 192412
Road approach p.f.# 8494 Doc# 192413
Articles & Coop p.f.# 8495 Doc# 192414
Noxious Weed plan p.f.# 8496 Doc# 192415

# Subdivision Plat of:
# McGinnis Meadow Fire Dept. Subdivision
# SW1/4 Section 21, T26N R28W, P.M.,M.
# Lincoln County, Montana

OWNERS: Plum Creek Timberlands
Successor by Merger to
Plum Creek Timber Company, L.P.

PURPOSE: 1 Lot Minor Subdivision

DATE: June 20, 2002




**Certificate of Dedication**

We, PLUM CREEK TIMBERLANDS, L.P., successor by merger to PLUM CREEK TIMBER COMPANY, L.P., the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 21, Township 26 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4, Section 21;
Thence along the South line of the Southwest 1/4 South 89°50'49" East 255.32 feet to a point on the Westerly right-of-way line of McGinnis Meadow Road;
Thence along said Westerly right-of-way North 11°16'45" East 101.95 feet;
Thence North 89°51'13" West 275.37 feet to a point on the West line of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4;
Thence along said West line South 00°03'31" East 100.00 feet to the Point of Beginning containing 0.61 acre of land all as shown hereon.
Subject to easements of record.
Subject to County Road right-of-way as shown.

The above described tract of land is to be known and designated as McGinnis Meadow Fire Department Subdivision, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by McGinnis Meadow Road (county road) per Section 76-3-609(3)(d), MCA.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1 and Remainder). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

PLUM CREEK TIMBERLANDS, L.P.
successor by merger to Plum Creek Timber Company, L.P.
by Plum Creek Timber I, L.L.C.
Attest: its general partner

By: Sheri Ward
SHERI L. WARD
Director, Law and Assistant Secretary

By: T L M Jr
Thomas M. Lindquist (name)
Executive Vice President (title)

STATE OF Washington)
: ss.
County of King )

On this 19th day of September, 2002 before me personally appeared Thomas M. Lindquist and Sheri L. Ward, to me known to be the Executive Vice President and the Director, Law and Assistant Secretary, respectively, of Plum Creek Timber I, L.L.C., general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged the said instrument to be the true and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument on behalf of the limited partnership and that the seal affixed is the seal of said limited partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

Paul A. Hill II
(Print Name)
Paul A. Hill
Notary Public for the State of Washington
Residing at Hansville
My Commission Expires 10/29/02

PAUL A. HILL II NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES 10-29-02

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT
Registration No. 7328 s

11-06-02
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4 day of June, 2003.

Gerri A. Miller by Mark Holmke Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 6th day of June, 2003, A.D., at 10:13 o'clock AM m.
Carol Ann Cummings
County Clerk and Recorder
By Jeannie Dennis
Deputy
Instrument Record No. 6459

DOC # 167809

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol Ann Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of McGinnis Meadow Fire Department Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4 day of June, 2003.

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol Ann Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: July 15, 2002

Donald H. Wester
Examining Land Surveyor
Registration No. 4130

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

N

50' 25' 0 25' 50'
SCALE: 1" = 50'

Date: 6-20-2002
Project Name: Wallace2
Filename: Wallace2

Marquardt & Marquardt Surveying
285 Fifth Ave. E.N. tel: (406) 755-2485
Kalispell, MT. 59901 fax: (406) 755-2485

Platting Certificate p.f.# 7360 DOC # 167808

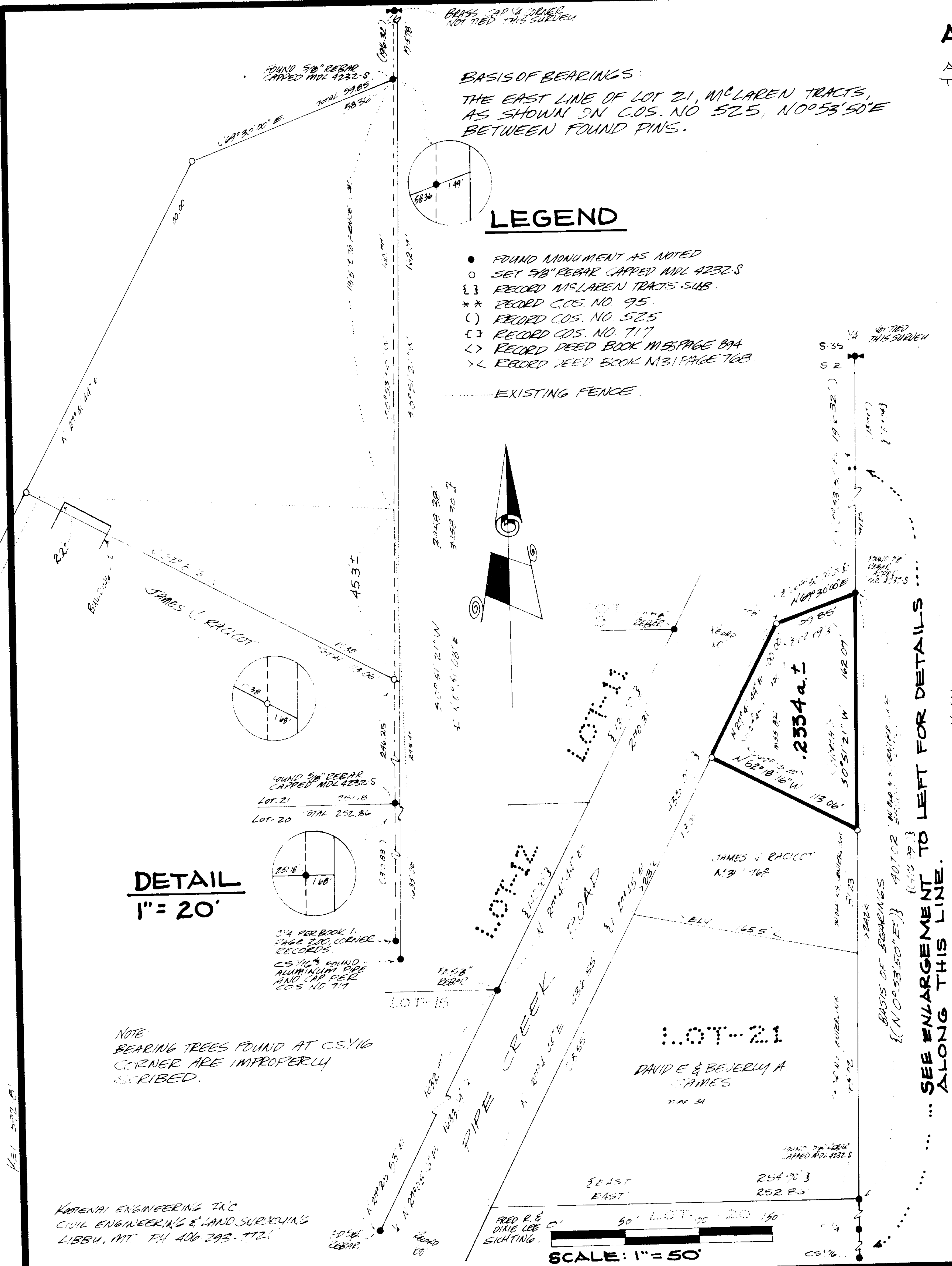
Plat No. 6459

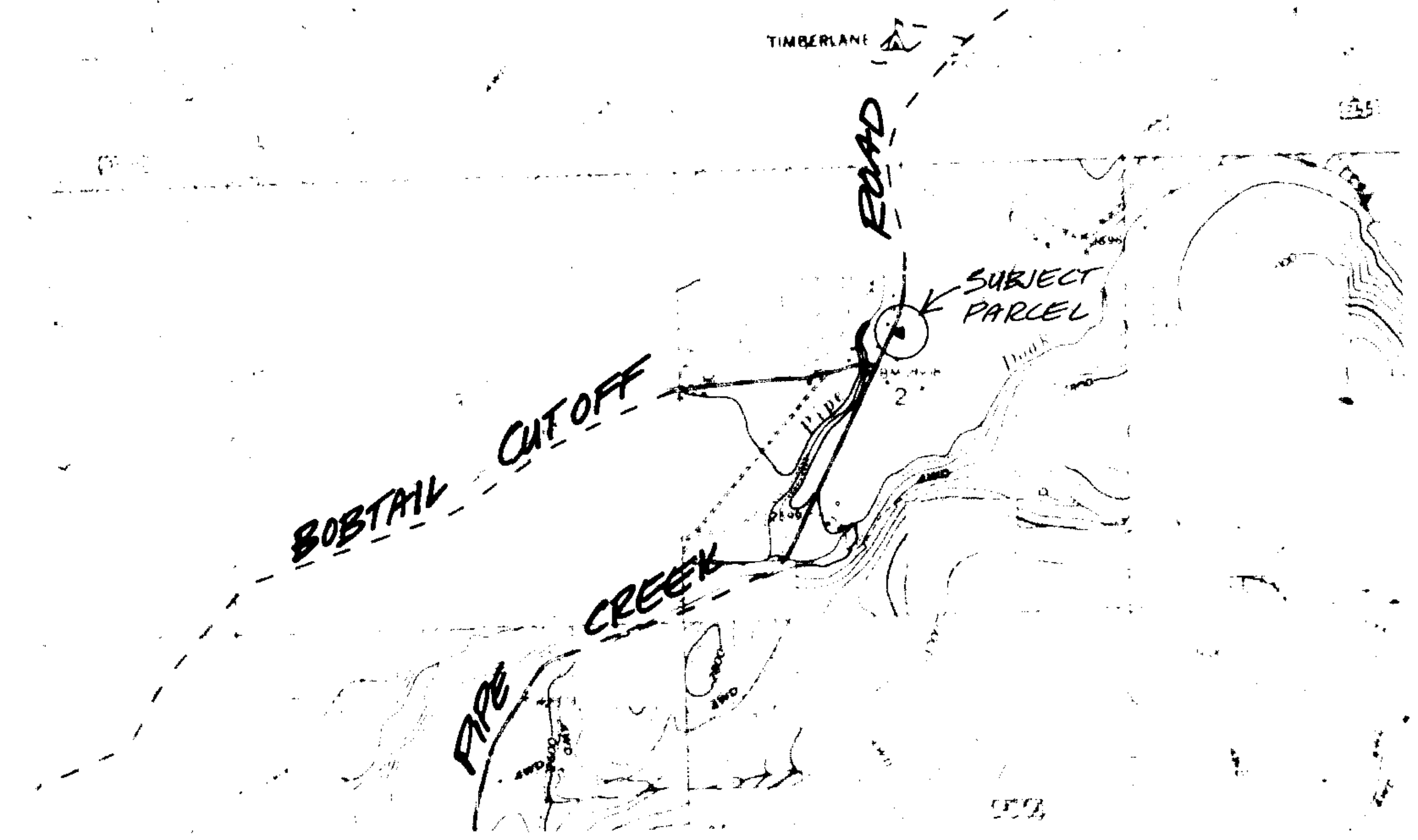
LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF McLAREN TRACTS

A PORTION OF LOT 21 McLAREN TRACTS, IN THE SE1/4, OF THE NW 1/4, SECTION 2, T31N, R31W, P.M., M.

## DECEMBER, 1981




PURPOSE OF SURVEY:

Retrace that existing parcel of record described in Deed Book M5 page 491, Lincoln County records, at the request of Mike Cann, First National Bank, Libby, Montana. "This survey was done pursuant to Section 76-3-404 M.C.A. and no division of land is hereby created."

DESCRIPTION:

A parcel of land in Lot 21 McLaren tracts subdivision, in the SE1/4 of the NW1/4 Section 2, T31N, R31W, P.M.M., near Libby in Lincoln County, Montana. Beginning at the northwest corner of said Lot 21 being a set 5/8 inch rebar capped MDL 4232-S, thence N69°30'E 59.85 feet to a point on the North-South centerline [illegible] from which a 5/8 inch rebar tagged MDL 4232-S bears [illegible]; thence along said North-South centerline S0°51'21"W 162.07 feet to the southeast corner of the herein described parcel, from which a 5/8 inch rebar capped MDL 4232-S bears N0°51'21"W 1.68 feet; thence, leaving [illegible] said North-South centerline on a bearing at right angle to the Pipe Creek Road N62°18'16"W 113.06 feet to a 5/8 inch rebar tagged MDL 4232-S, located on the southeasterly right of way line of said Pipe Creek Road; thence, along said line, N27°41'44"E 100.00 feet to the point of beginning. This parcel contains 0.2334 acres more or less.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 7th day of JANUARY, 1982 A.D.

Jack H. [illegible] — Examining Land Surveyor — 46615 Reg. No.

APPROVED: Bill Gould — Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 13th day of January, 1982 at 3:30 o'clock P.M.

Eleanor L. Vaughn — County Clerk Recorder by Betty Bell — Deputy

MONTANA MELVIN D. LAUTEREN 4232S REGISTERED LAND SURVEYOR

Melvin D. Lauteren

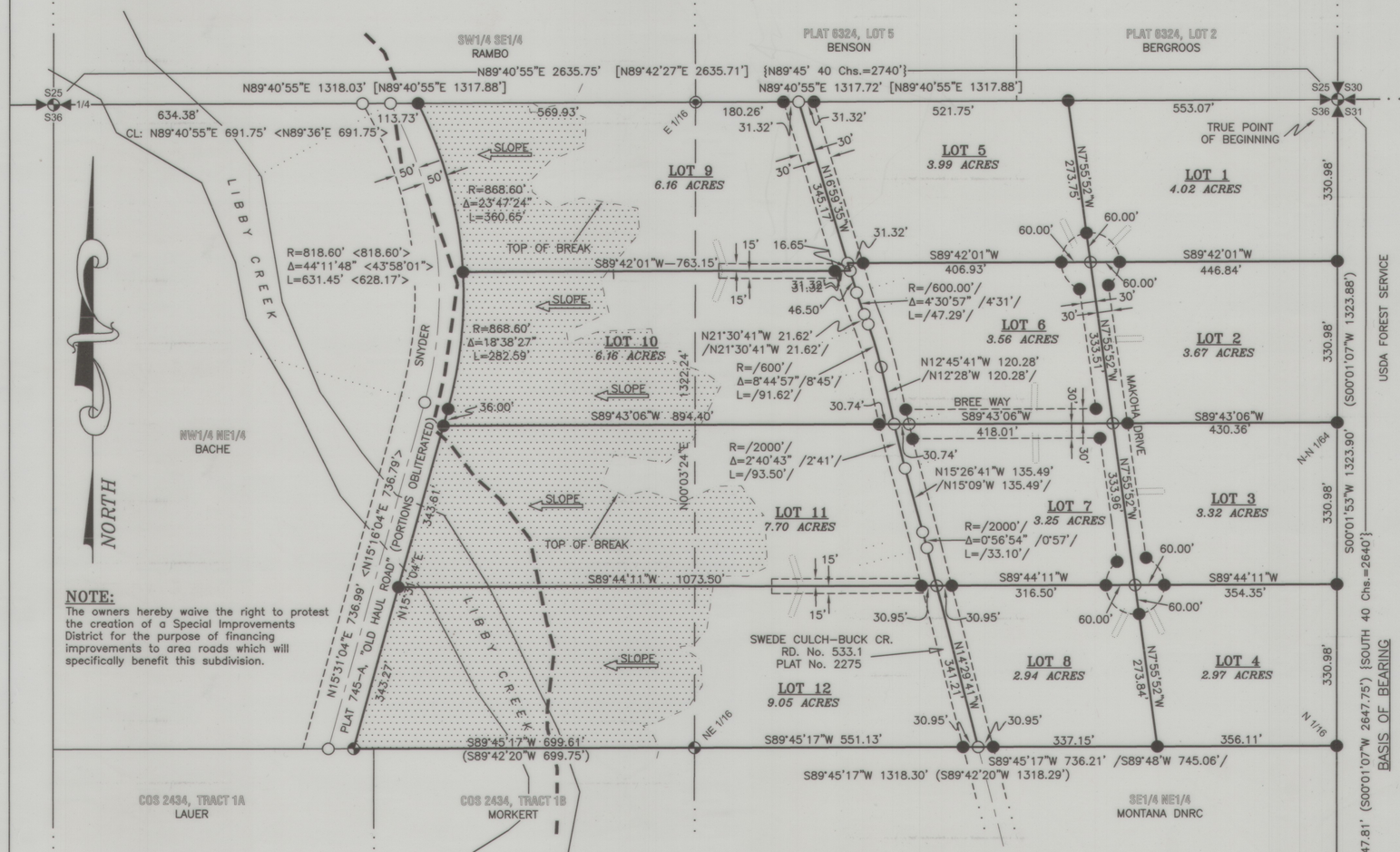
AMENDED PLAT NO 3893

MIKE CANN, 1ST NAT BANK
PIPE CR. TAVERN

# PLAT OF

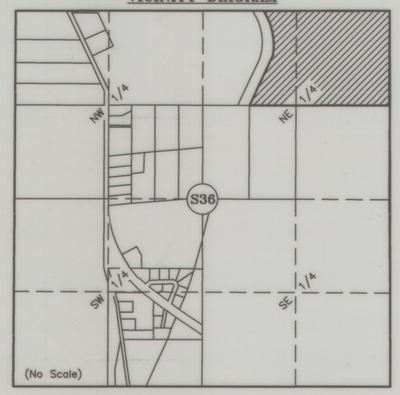
# "McMILLAN BLUFF SUBDIVISION"

N1/2 NE1/4, SECTION 36, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: THOMPSON CONTRACTING INC. DATE: AUGUST, 2019




**NOTE:**
The owners hereby waive the right to protest the creation of a Special Improvements District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

## VICINITY DIAGRAM




SUBDIVISION AREA

## GRAPHIC SCALE

200 0 100 200 400 800
(FEET)

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356 gc

## LEGAL DESCRIPTION: "McMILLAN BLUFF SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana in Lincoln County in the N1/2 NE1/4, Section 36, T.30N., R.31W., P.M.,MT., known as "McMILLAN BLUFF SUBDIVISION", containing twelve Lots more particularly described as follows: Commencing at the Section Corner of Sections 30, 31, T.30N., R.30W. and Sections 25, 36, T.30N., R.31W. A 1 1/2 inch diameter iron pipe with 3 1/4 inch diameter, "Bureau of Land Management" brass cap and being the TRUE POINT OF BEGINNING:

Thence, along the Section Line between, said Sections 36 and 31, S00°01'53"W, 1323.90 feet to N 1/16th Corner, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along east–west Subdivision Line S89°45'16"W, 705.26 feet to easterly Right of Way Limits of "Swede Gulch–Buck Creek Road" No. 533.1, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line S89°45'17"W, 30.95 feet to centerline, said Road an unmarked computed point; Thence along said Subdivision Line S89°45'17"W, 30.95 feet to westerly limits, said Road, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along east–west Subdivision Line S89°45'17"W, 551.13 feet to the NE 1/16th Corner, a 1/2 inch diameter iron rebar with plastic cap marked Sands, 7975S; Thence along said Subdivision Line S89°45'17"W, 699.61 feet to easterly Right of Way Limits of "Old Haul Road", a 1/2 inch diameter iron rebar with plastic cap marked Sands, 7975S; Thence along said easterly limits N15°31'04"E, 722.88 feet to point of curve left, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along siad curve: radius 868.60 feet, delta 42°25'50", arc length 643.24 feet to the Section Line between Sections 25 and 36, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line N89°40'55"E, 569.93 feet to E 1/16th Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line N89°40'55"E, 180.26 feet to westerly Right of Way Limits of "Swede Gulch–Buck Creek Road"; Thence along said Section Line N89°40'55"E, 31.32 feet to centerline, said road, an unmarked computed point; Thence along said Section Line N89°40'55"E, 31.32 feet to easterly Right of Way Limits of said road; Thence along said Section Line N89°40'55"E, 1074.82 feet to the TRUE POINT OF BEGINNING, containing 56.83 acres. Subject to and together with all appurtenant easements of record.

## LEGEND

- SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- SUBDIVISION CORNER, A 1/2 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED SANDS, 7975S
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SUBDIVISION CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT

{ } GLO RECORD < > PLAT 745A RECORD / / PLAT 2275 RECORD ( ) COS 2111 RECORD [ ] COS 6324 RECORD

LOT BOUNDARY — ADJOINING BOUNDARY — SECTION LINE — PROPOSED DRIVEWAY
ROAD CENTERLINE — EASEMENT LIMITS — RADIAL LINE — DIMENSION LINE
NO-BUILD, NO ALTERATION ZONE (AREAS +30% SLOPE) — FLOOD PLAIN LINE, FIRM PANEL 3001572710C

1/4 S36 S31 R31W R30W

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

We, Thompson Contracting, Inc. owner of record, hereby certify that the purpose of this survey and division of land is to create a 12 Lot Major Subdivision, to be known as "McMILLAN BLUFF SUBDIVISION", pursuant to M.C.A. 76-4-103.

Representative, Thompson Contracting, Inc — Date: 7.30.19

## ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA

County of LINCOLN, by RICHARD THOMPSON on this 30 day of JULY 2019.

In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson

Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12·1·21

BYRON K SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
December 01, 2021

## HISTORY OF SURVEYS

1893 – Original GLO Township Subdivision, Daniel P. Mumbrue
1961 – Plat No. 745A, Right of Way, "Old Haul Road", J. Ninneman, 534ES
1975 – Plat No. 2275, Sheet 1 of 2, Right of Way, "Swede Gulch–Buck Cr. Rd., No. 533.1", Stanley Johnson, U.S.F.S.
1993 – COS No. 2111, Tract 1, Adjoining Parcel, Section 36, Thomas E. Sands, 7975S
1996 – COS No. 2434, Divides Tract 1 into Adjoining Tracts, Section 36, Mark J. Carstens, 5940LS
2001 – PLAT No. 6324, "Swede Mtn Estates", adjoining Section 25, Alvah F. Hughes, 7322LS

## METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, December 2017.

## BASIS OF BEARING

The basis of bearing for this survey is S00°01'53"W, derived from a Trimble R8 GNSS system using local control between the the northeast Section Corner and eastern Quarter Corner of Section 36 and both being 1 1/2 inch diameter iron pipes with 3 1/4 inch diameter BLM brass caps.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "McMILLAN BLUFF SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — 08-08-19 Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1 thru 4, and Lot 10, as shown hereon, are provided by a 40 foot wide, "Private Access Road" Easement. Lots 5 thru 9, and Lots 11 and 12, as shown hereon, are provided by a 60 foot wide, existing easement, "Swede Gulch–Buck Creek Road, No. 533.1"

Alvah F. Hughes, PLS, 7322LS — 08-08-19 Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13th day of August 2019 A.D.

Ronald A. Pearson, PLS 9008LS,
Lincoln County Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), M.C.A.

Susa Kyriss For Sedaris Carlberg — 8/13/19 Date
Lincoln County Treasurer

STATE OF MONTANA SEAL LINCOLN COUNTY TREASURER

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "McMILLAN BLUFF SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting.

on the 21st day of August, 2019, at 11:00 o'clock.

Chairperson, Board of Lincoln County Commissioners — 8/21/2019 Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of August 2019, A.D. at 2 o'clock

Robin Benson, Lincoln County Clerk Recorder — by Chris Nelson, Deputy

PLAT No. 7217 DOCUMENT No. 281211

Title Insurance Document #: 281209 DEQ Document #: 281210 Covenants, Noxious Weed Plan & Road Maint. Agreement 281212

OWNERS/
FOR: JERRY CROSKREY

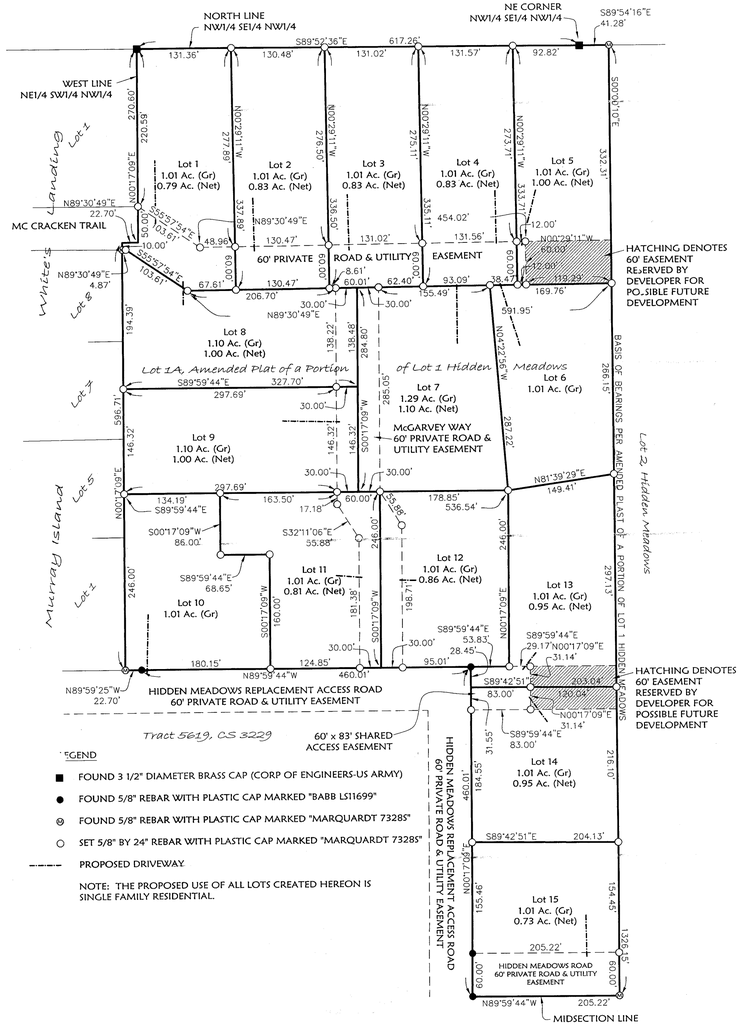
PURPOSE: SUBDIVISION

DATE: AUGUST 8, 2012

Subdivision Plat of

# McShea's Meadow

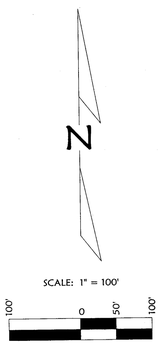
(Being an Amended Plat of Lot 1A of the Amended
Plat of a Portion of Lot 1 Hidden Meadows)
NW 1/4, Section 20, T37N R27W, P.M., M.
Lincoln County, Montana




LEGEND

- ■ FOUND 3 1/2" DIAMETER BRASS CAP (CORP OF ENGINEERS-US ARMY)
- ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BABB LS11699"
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- PROPOSED DRIVEWAY

NOTE: THE PROPOSED USE OF ALL LOTS CREATED HEREON IS SINGLE FAMILY RESIDENTIAL.




CERTIFICATE OF DEDICATION

I, JERRY CROSKREY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1A of the Amended Plat of a Portion of Lot 1 Hidden Meadows in the Northwest ¼ of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 15.61 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as ~~McSHEA'S MEADOW~~. ~~The Undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.~~

JERRY CROSKREY

STATE OF Montana )
: ss.
County of Flathead )

This instrument was signed and acknowledged before me on Feb 7, 2013.
by JERRY CROSKREY.

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2016

BRANDI J. EATON
NOTARY PUBLIC for the
State of Montana
Residing at Somers, Montana
My Commission Expires
August 20, 2016

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of McSHEA's MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 27 day of Feb, 2013.

Anthony J. Berget
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

~~PHYSICAL ACCESS~~

Access to all lots within this subdivision are provided by: Mc Cracken Trail, Hidden Meadows Replacement ~~Access Road and~~ McGarvey Way and the driving surface is approximately STA feet wide. As certified by: STA

DAWN MARQUARDT, Registration No. 7328S

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF PARKLAND DEDICATION

We, KOOTENAI ECHO LAND CO., LLC, do hereby certify that Common Area "A", containing 0.78 acre of land, as shown on the Plat of Cato Subdivision, recorded as Plat No. 7130, Lincoln County, Montana, is hereby dedicated as a 'Homeowners' Park to meet the parkland dedication requirements of the subdivision regulations.

KOOTENAI ECHO LAND CO., LLC

Pamela Flowers, Managing Member

STATE OF Montana )
: ss.
County of Flathead )

This instrument was signed and acknowledged before me on Feb. 7, 2013.
by PAMELA FLOWERS, MANAGING MEMBER of KOOTENAI ECHO LAND CO., LLC.

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2016

BRANDI J. EATON
NOTARY PUBLIC for the
State of Montana
Residing at Somers, Montana
My Commission Expires
August 20, 2016

Examined: Feb 5, 2013

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

2-7-2013
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 25 day of February, 2013.

Nancy Trotter Higgins by Tori Kerdus, Clerk
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 4 day of March, 2013 A.D., at 12:50 o'clock pm.

Tammy S. Lamm
County Clerk and Recorder

By: Deputy

Instrument Record No. 243824

PM # 7131

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

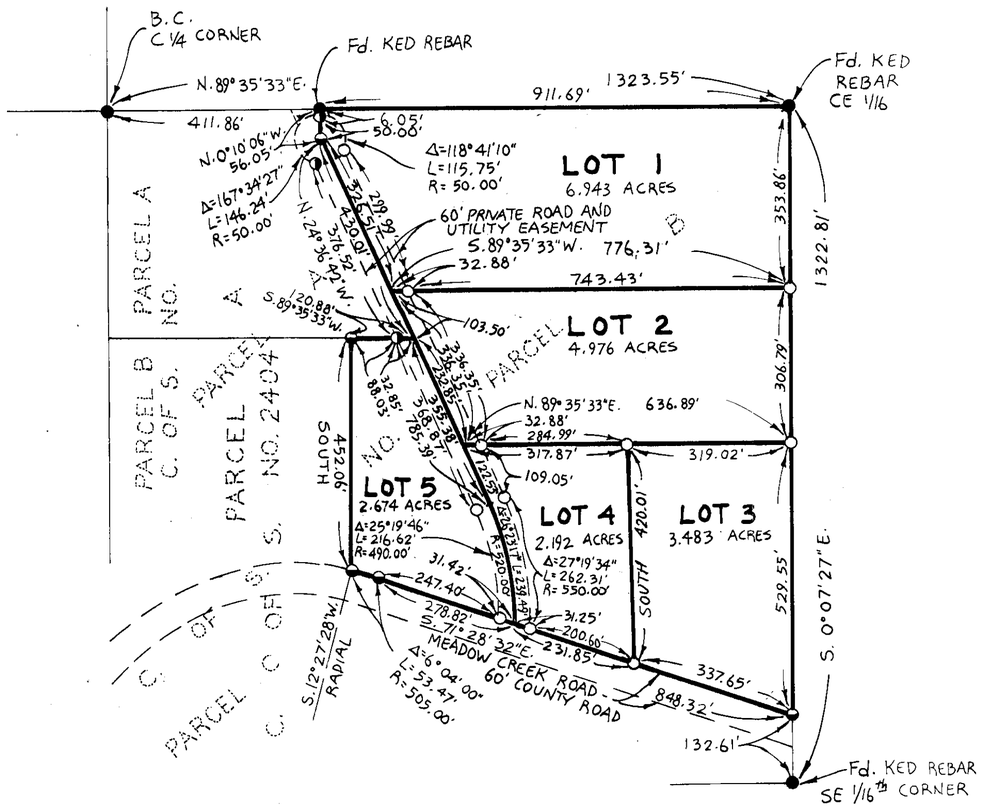
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Field Crew: BP CF | |
| Date: Oct. 15, 2010 | Revision Date: n/a |
| Project Name: FlowersMcShea | Project Number: 09-026 |
| Filename: Final | Drawn By: A |

Platting Certificate 243825 PF 11347 Weed Plan 243826 PF 11348 Sanitary Restrictions 243827 PF 11349 Water Well Agreements 243828-243834 BK 346/711-717 Covenants 243835 BK 346/718 Road Agreement 243836 BK 346/719 Improvements Agreement 243837 BK 346/720

FLOWERS MCSHEA

# A FINAL SUBDIVISION PLAT OF
# Meadow Creek
## SE 1/4, Sec. 27, T35N R26W
## P.M., M., Lincoln County, Montana




NOTE: UTILITIES ARE LOCATED IN MEADOW CREEK ROAD

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- ◑ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- ● FOUND POINT AS NOTED

SCALE ~ 1"=200'
0 100' 200' 400'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


166788

### CERTIFICATE OF DEDICATION

WE, BRADLEY T. AND DEBRA A. NADON, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼, SECTION 27, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ SOUTH 00°07'27" EAST 1190.20 FEET TO THE NORTH LINE OF MEADOW CREEK ROAD; THENCE ALONG THE NORTH LINE OF THE ROAD NORTH 71°28'32" WEST 848.33 FEET TO THE BEGINNING OF A 505.00 FOOT RADIUS CURVE TO THE LEFT AND NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 06°04'00" 53.47 FEET; THENCE NORTH 452.06 FEET; THENCE NORTH 89°35'33" EAST 120.88 FEET; THENCE NORTH 24°36'42" WEST 430.01 FEET; THENCE NORTH 00°10'06" WEST 56.05 FEET TO THE NORTH LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE NORTH LINE NORTH 89°35'33" EAST 911.69 FEET TO THE POINT OF BEGINNING CONTAINING 20.267 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private as County Road. THE ABOVE DESCRIBED SUBDIVISION IS TO BE KNOWN AND DESIGNATED AS MEADOW CREEK, LINCOLN COUNTY, MONTANA.

BRADLEY T. NADON

DEBRA A. NADON

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 28 DAY OF July, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, BRADLEY T NADON AND DEBRA A. NADON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 8/31/2001

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A DUELM, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND LUCILLE M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOW CREEK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING ON THE 5th DAY OF August, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.C. Duelm
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: _____, 199__

BY _____

Lucille M. Cummings
COUNTY CLERK AND
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELINQUENT AND~~.
DATED THIS 5th DAY OF August, 1998.

Jessica Mellenby Tanya R Hehnke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF August, 1998, A.D., AT 1:05 O'CLOCK P. M.

Lucille M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

P.F. No. 134243

Sanitary Restrictions Removed P.F.# 134342

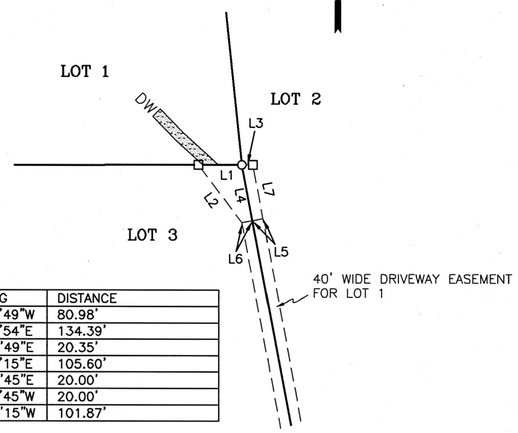
NADON

OWNER: YORLUM DEVELOPMENT, LTD
PURPOSE: SUBDIVISION
DATE: FEBRUARY 10, 2026

# FINAL PLAT OF MEADOW CREEK ACRES SUBDIVISION

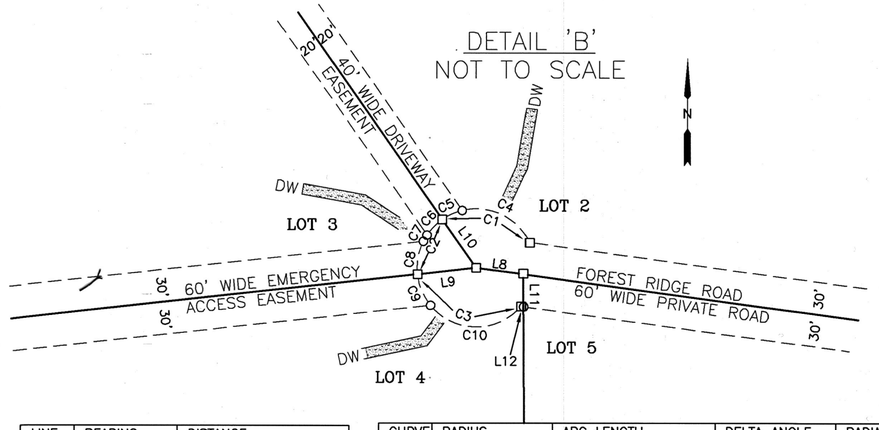
## E1/2 NW1/4 & W1/2 NE1/4 OF SEC. 32, T35N, R26W, P.M.,M.,
## LINCOLN COUNTY, MONTANA

DETAIL 'A'
SCALE 1"=200'




| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S89°53'49"W | 80.98' |
| L2 | S36°59'54"E | 134.39' |
| L3 | N89°53'49"E | 20.35' |
| L4 | S10°40'15"E | 105.60' |
| L5 | N79°19'45"E | 20.00' |
| L6 | S79°19'45"W | 20.00' |
| L7 | N10°40'15"E | 101.87' |

DETAIL 'B'
NOT TO SCALE



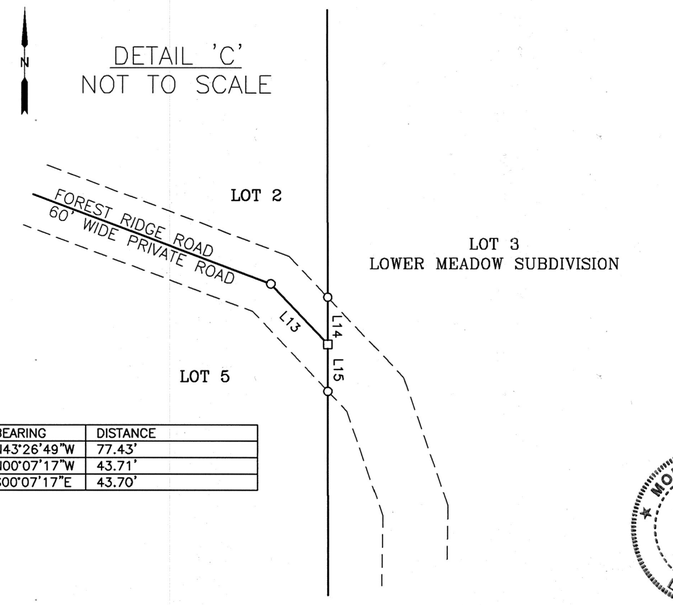

| LINE | BEARING | DISTANCE |
|---|---|---|
| L8 | S82°12'31"E | 44.28' |
| L9 | S83°43'05"W | 55.00' |
| L10 | N35°02'10"W | 55.00' |
| L11 | N00°10'29"W | 30.29' |
| L12 | N82°12'31"W | 2.38' |

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE | RADIAL BEARING-IN | RADIAL BEARING-OUT |
|---|---|---|---|---|---|
| C1 | 55.00' | 95.77' | 99°46'18" | S64°44'08"W | S35°02'10"E |
| C2 | 55.00' | 58.79' | 61°14'45" | S35°02'10"E | N83°43'05"E |
| C3 | 55.00' | 127.55' | 132°52'15" | N83°43'05"E | N49°09'11"W |
| C4 | 55.00' | 75.30' | 78°26'53" | S64°44'08"W | S13°42'45"E |
| C5 | 55.00' | 20.47' | 21°19'25" | S13°42'45"E | S35°02'10"E |
| C6 | 55.00' | 20.47' | 21°19'25" | S35°02'10"E | S56°21'36"E |
| C7 | 55.00' | 6.59' | 6°51'59" | S56°21'36"E | S63°13'35"E |
| C8 | 55.00' | 31.73' | 33°03'21" | S63°13'35"E | N83°43'05"E |
| C9 | 55.00' | 31.73' | 33°03'21" | N83°43'05"E | N50°39'44"E |
| C10 | 55.00' | 95.82' | 99°48'55" | N50°39'44"E | N49°09'11"W |

LEGEND

- ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- □ COMPUTED POINT
- DW DRIVEWAY

DETAIL 'C'
NOT TO SCALE




| LINE | BEARING | DISTANCE |
|---|---|---|
| L13 | N43°26'49"W | 77.43' |
| L14 | N00°07'17"W | 43.71' |
| L15 | S00°07'17"E | 43.70' |

MONTANA
THOMAS SIBSON
No. 15627LS
LICENSED LAND SURVEYOR


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



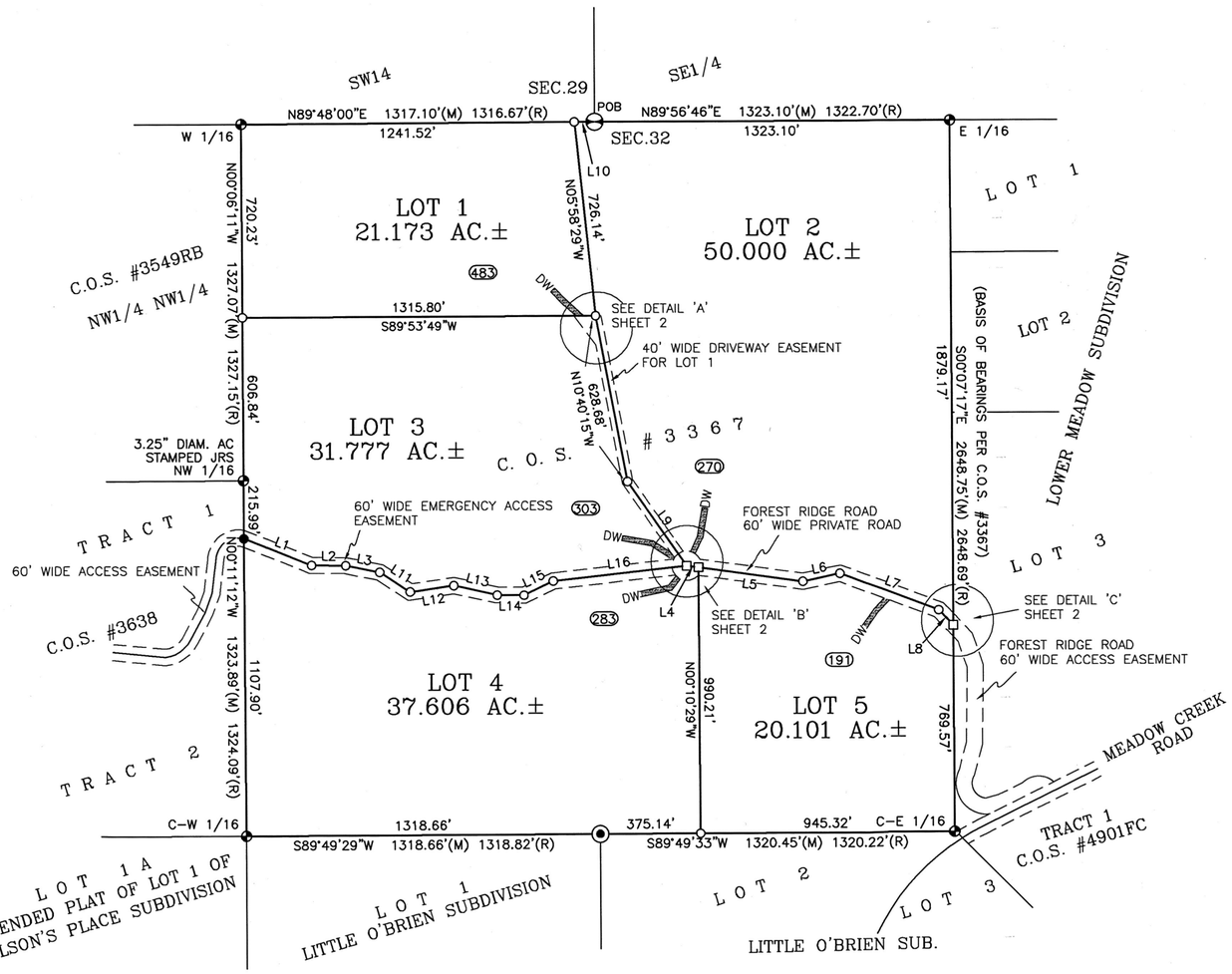

PLAT NO. 7296

OWNER: YORLUM DEVELOPMENT, LTD
PURPOSE: SUBDIVISION
DATE: FEBRUARY 10, 2026

# FINAL PLAT OF MEADOW CREEK ACRES SUBDIVISION

## E1/2 NW1/4 & W1/2 NE1/4 OF SEC. 32, T35N, R26W, P.M.,M.,

## LINCOLN COUNTY, MONTANA




TOTAL AREA
160.657 AC.±

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S68°06'42"E | 269.12' |
| L2 | S89°29'34"E | 127.96' |
| L3 | S78°47'34"E | 129.81' |
| L4 | S82°12'31"E | 44.28' |
| L5 | S82°12'31"E | 391.64' |
| L6 | N77°57'11"E | 142.04' |
| L7 | S69°21'24"E | 391.67' |
| L8 | S43°26'49"E | 77.43' |
| L9 | N35°02'10"W | 383.39' |
| L10 | N89°48'00"E | 75.58' |
| L11 | S56°58'14"E | 135.57' |
| L12 | N81°44'19"E | 163.59' |
| L13 | S77°24'18"E | 165.24' |
| L14 | S89°24'00"E | 99.94' |
| L15 | N64°20'16"E | 121.69' |
| L16 | N83°43'05"E | 502.08' |

LEGEND

- NORTH 1/4 CORNER, SECTION 32 FOUND 3.25" DIAM. BRASS CAP, BLM 1959
- CENTER 1/4 CORNER, SECTION 32 FOUND REBAR W/CAP STAMPED 7328S
- 1/16 CORNER, SECTION 32 (AS NOTED) FOUND REBAR W/CAP STAMPED 5428S (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- COMPUTED POINT
- POB — POINT OF BEGINNING
- (M) — MEASURED DISTANCE
- (R) — RECORD DISTANCE PER CITED SURVEYS HEREON
- (191) — ADDRESS
- DW — DRIVEWAY





SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


SHEET 1 OF 2

### CERTIFICATE OF DEDICATION

I, Joseph S. Mulroy, Partner of Yorlum Development, LTD aka Yorlum Development, LP, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described as follows:

That portion of the East one-half of the Northwest one-quarter (E1/2 NW1/4) and the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section Thirty-two (32), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as folllows:

Beginning at the North one-quarter (N1/4) corner of said Section Thirty-two (32); thence North89°56'46"East 1323.10 feet along the northerly boundary of said Section Thirty-two (32) to the East one-sixteenth (E 1/16) corner of said Section Thirty-two (32); thence South00°07'17"East 2648.75 feet along the easterly boundary of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of said Section Thirty-two (32) to the Center-East one-sixteenth (C-E 1/16) corner of said Section Thirty-two (32); thence South89°49'33"West 1320.45 feet along the southerly boundary of said West one-half of the Northeast one-quarter (W1/2 NE1/4) to the Center one-quarter (C1/4) corner of said Section Thirty-two (32); thence South89°49'29"West 1318.66 feet along the southerly boundary of the East one-half of the Northwest one-quarter (E1/2 NW1/4) of said Section Thirty-two (32) to the Center-West one-sixteenth (C-W 1/16) corner of said Section Thirty-two (32); thence North00°11'12"West 1323.89 feet along the westerly boundary of said East one-half of the Northwest one-quarter (E1/2 NW1/4) to the Northwest one-sixteenth (NW 1/16) corner of said Section Thirty-two (32); thence North00°06'11"West 1327.07 feet along said East one-half of the Northwest one-quarter (E1/2 NW1/4) to the West one-sixteenth (W 1/16) of said Section Thirty-two (32); thence North89°48'00"East 1317.10 feet along the northerly boundary of said East one-half of the Northwest one-quarter (E1/2 NW1/4) to the point of beginning and containing 160.657 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as MEADOW CREEK ACRES SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Forest Ridge Road which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

JOSEPH S. MULROY, Partner
YORLUM DEVELOPMENT, LTD aka YORLUM DEVELOPMENT, LP

RAVEN LUKE NOTARIAL SEAL STATE OF MONTANA
RAVEN LUKE
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
August 14, 2028

STATE OF Montana )
SS
County of Lincoln )

On this 19 day of February, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Joseph S. Mulroy, Partner of Yorlum Development, LTD aka Yorlum Development, LP, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Raven Luke
Print Name

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires August 14, 2028

### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of MEADOW CREEK ACRES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 20 day of MAY, 26. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 27th day of May, 2026.

Sedaris Carlberg by K. Randall
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

MONTANA THOMAS SIBSON No. 15627LS LICENSED LAND SURVEYOR

### CERTIFICATE OF SURVEYOR

5/28/2026
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 21 May, 2026

STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA SS
County of Lincoln

Filed on the 28 day of May
A.D. 2026 at 9:01 o' clock A M.

CORRINA BROWN
CLERK AND RECORDER

BY: Jessica Jones
DEPUTY

INSTRUMENT REC. NO. 321137

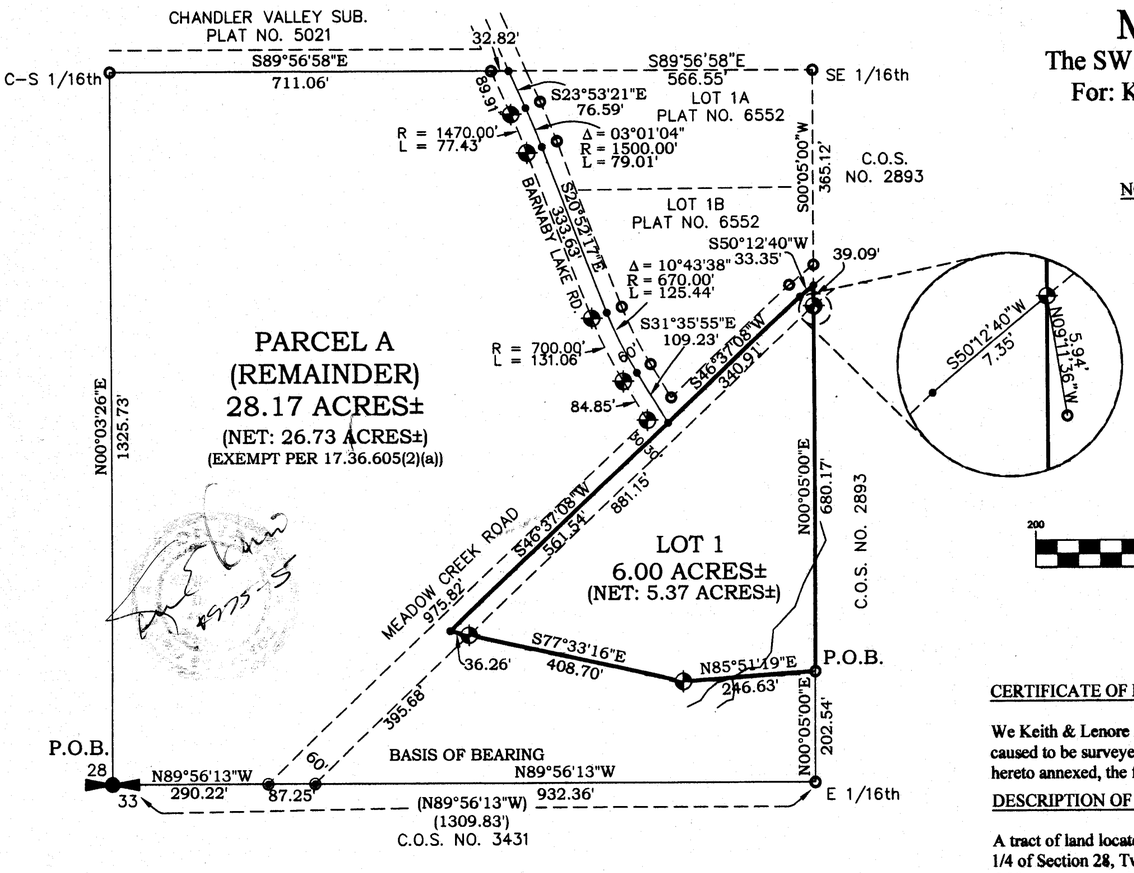
PLAT NO. 7296

GUARANTEE 321136 COVENANTS 321138

LINCOLN COUNTY, MONTANA

# A PLAT OF:
## MEADOW CREEK ESTATES

The SW1/4 SE 1/4 of Section 28 Twp. 35 N., R.26 W., P.M.M.
For: Keith & Lenore A. Burgess Date: December 2007
TOTAL ACREAGE: 6.00 ACRES±




## LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED KED 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED 7328-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 3431
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT SET BY U.S.D.A.

NOTE: Parcel A is to be retained by the applicants and is not intended to be transfered.

EXEMPTION

Parcel A (Remainder) is exempt form sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.

DESCRIPTION OF PARCEL A (Remainder)

A tract of land located near Eureka in Lincoln County, Montana, lying in the SW 1/4 SE 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M., containing 28.17 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument set by U.S.D.A. which mark the S 1/4 corner of Section 28, Twp. 35 N., R. 26 W., P.M.M.; thence, N00°03'26"E 1325.73 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the C-S 1/16th of said Section 28; thence, S89°56'58"E 711.06 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the west right of way line of Barnaby Lake Road a 60.00 foot County Roadway; thence continuing, S89°56'58"E 32.82 feet to a computed point located on the centerline of said Barnaby Lake Road; thence along said centerline S23°53'21"E 76.59 feet to a computed point; thence on the arc of a curve to the right, a distance of 79.01 feet, turning through a delta angle of 03°01'04" and having radius of 1500.00 feet, to a computed point; thence, S20°52'17"E 333.63 feet to a computed point; thence on the arc of a curve to the left, a distance of 125.44 feet, turning through a delta angle of 10°43'38", and having a radius of 670.00 feet, to a computed point; thence, S31°35'55"E 109.23 feet to a computed point located at the intersection of said Barnaby Lake Road and the centerline of Meadow Creek Road, a 60.00 foot County Roadway; thence along the centerline of said Meadow Creek Road; S46°37'08"W 561.54 feet to a computed point; thence leaving said centerline, S77°33'16"E 36.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south-right-of way line of said Meadow Creek Road; thence continuing, S77°33'16"E 408.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°51'19"E 246.63 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence S00°05'00"W 202.54 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the E 1/16th of said Section 28; thence, N89°56'13"W 932.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Meadow Creek Road; thence continuing, N89°56'13"W 87.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Meadow Creek Road; thence continuing, N89°56'13"W 290.22 feet to the point of beginning.

The aforedescribed Parcel A (Remainder) contains 28.17 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 10/25/06 | |
| DRAWN BY: CJR | FILE: T3526s28.dwg |

CERTIFICATE OF DEDICATION

We Keith & Lenore A. Burgess, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF MEADOW CREEK ESTATES

A tract of land located near Eureka in Lincoln County, Montana, lying in the SW 1/4 SE 1/4 of Section 28, Twp. 35 N., R. 26 W., P.M.M., containing Lot 1 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which bears N00°05'00"E 202.54 feet from a 5/8 inch dia. rebar capped Marquardt 7328-S marking the E 1/16th of Section 28, Twp. 35 N., R. 26 W., P.M.M.; thence from the true point of beginning, N00°05'00"E 680.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-line of Meadow Creek Road a 60.00 foot County road; thence continuing, N00°05'00"E 39.09 feet to a computed point located on the centerline of said Meadow Creek Road; thence along said centerline, S50°12'40"W 33.35 feet to a computed point; thence, S46°37'08"W 340.91 feet to a computed point located at the intersection of Barnaby Lake Road and said Meadow Creek Road; thence continuing, S46°37'08"W 561.54 feet to a computed point; thence, S77°33'16"E 36.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Meadow Creek Road; thence, continuing, S77°33'16"E 408.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°51'19"E 246.63 feet to the point of beginning.

The aforedescribed Meadow Creek Estates contains Lot 1 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Meadow Creek Estates, Lincoln County, Montana.

Dated this 2 day of February 2009 A.D.

Keith Burgess and Lenore A. Burgess
Keith Burgess Lenore A. Burgess

STATE OF MONTANA
County of Lincoln

On this 2 day of February, 2009 A.D., before me, a Notary Public in and for the State of Montana, Keith & Lenore A. Burgess, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires March 22 2009

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Meadow Creek Estates, a minor subdivision, during the month of December 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 13th day of June 2008 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 49975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Meadow Creek Road
the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of____2008, A.D.

(Signatures of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of June 2009, A.D.

Nancy Trotter Sutton By Connie Vogel
Treasurer Lincoln County Montana

EXAMINED ~~AND APPROVED~~ FOR LINCOLN COUNTY BY:

Examined this 12th day of December 2008, A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 2nd day of July 2009, A.D. at 9:10 O'clock A .m.

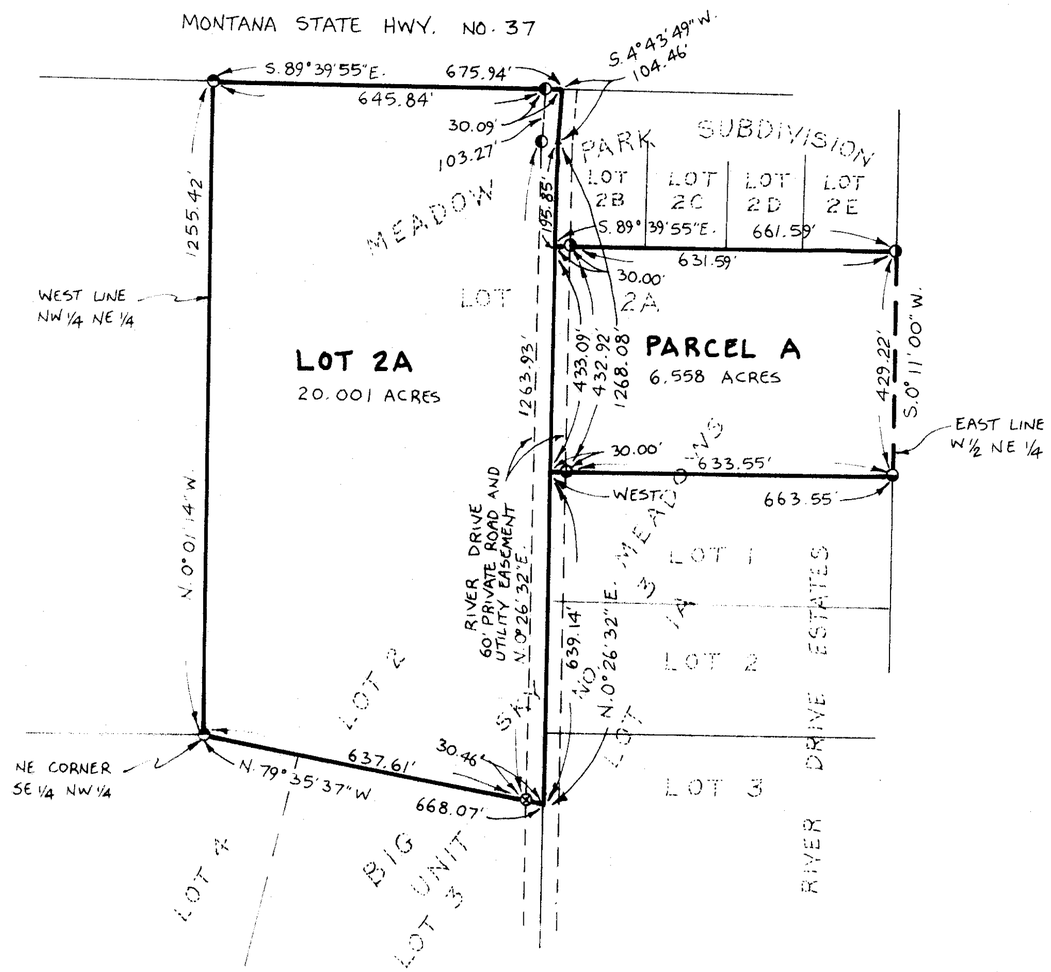
Jeanny S. Lewis — County Clerk and Recorder — by Deanna Burns Deputy

Doc# 219789 PLAT NO. # 6992

Final plat approval P.F.# 10182 Doc#-219984 Sanitary Restrictions Removed P.F.# 10183 Doc#-219985 Platting Certificate P.F.# 10184 Doc#-219986 Road Access permit P.F.# 10186 Doc#-219988 Improvement Agreement P.F.# 10185 Doc# 219987 Covenants Doc#-219990 S-326/555

# Amended Plat of Lot 2A Meadow Park Subdivision

## NE 1/4, Sec. 9, T36N R27W, P.M., M., Lincoln County, Montana




LEGEND

- ◑ FOUND 5/8" REBAR '73285' PER MEADOW PARK SUBDIVISION
- ◒ FOUND 5/8" REBAR '73285' PER AMENDED SUBD. PLAT OF LOTS 1 AND 2 BIG SKY MEADOWS UNIT NO. 3
- ◓ FOUND 5/8" REBAR '2989 ES' PER C OF S NO. 669
- ◐ FOUND 5/8" REBAR '73285' PER C OF S NO 2197
- ⊗ FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO 3

SCALE ~1" = 200'

0 100' 200' 400'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


### CERTIFICATE OF DEDICATION

WE, LYNN M. SCHERMERHORN AND THE DHARMA REALM BUDDHIST ASSOCIATION, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2A, MEADOW PARK SUBDIVISION, CONTAINING 20.599 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 2A, MEADOW PARK SUBDIVISION, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E).

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

BY Heng Lai
A REPRESENTATIVE OF
DHARMA REALM BUDDHIST ASSOCIATION

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 8th DAY OF July, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kate Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 8th DAY OF July, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Heng Lai, A REPRESENTATIVE OF DHARMA REALM BUDDHIST ASSOCIATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kate Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

Gerald R. Ciner
COUNTY COMMISSIONER

APPROVED: 7-17, 1996

Bill Bischoff
EXAMINING LAND SURVEYOR

### CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 3285 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 17th DAY OF July, 1996, A.D., AT 1:05 O'CLOCK P.M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ARE PAID AND LIENED ON THE LAND TO BE PLATTED HEREIN HAVE BEEN PAID.

DATED THIS 17th DAY OF July 1996

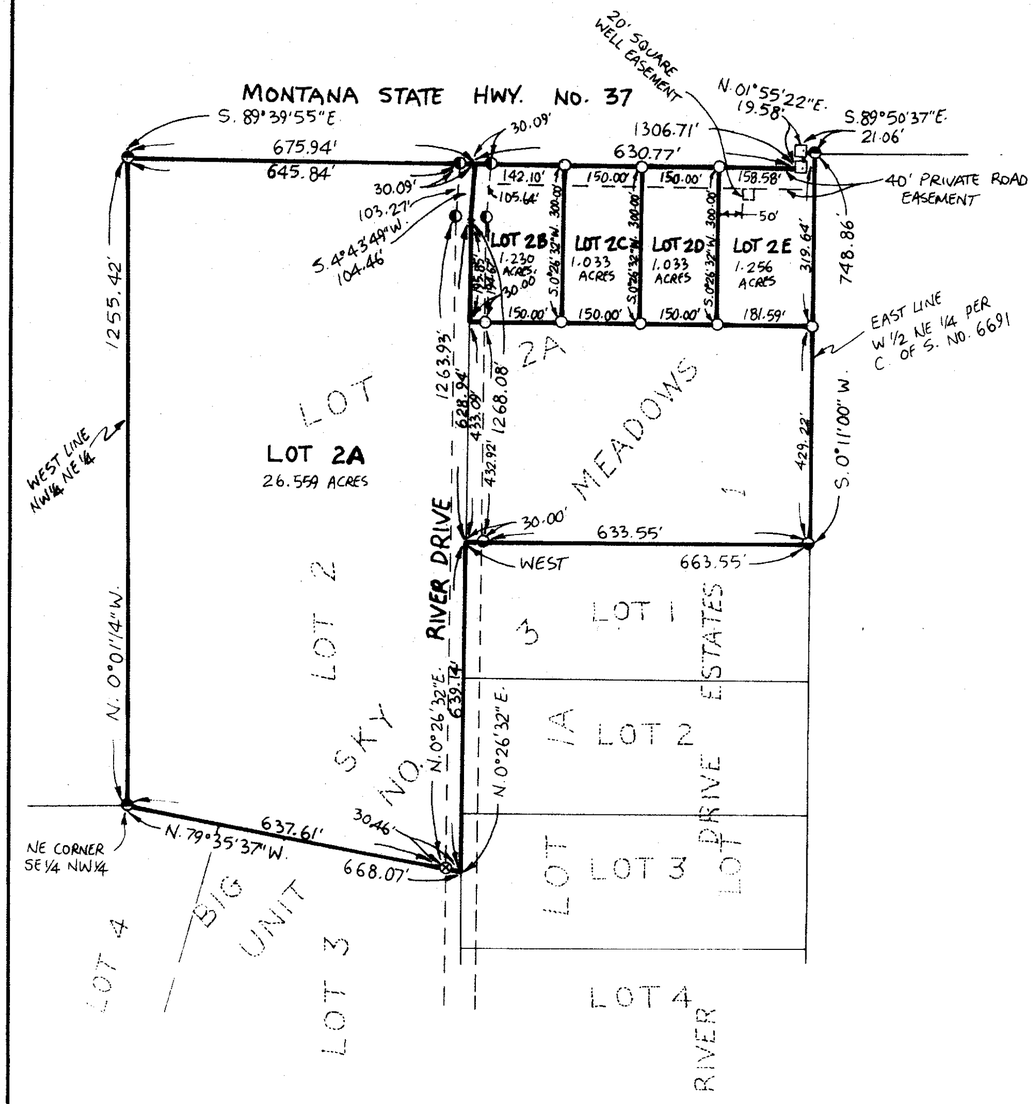
Geri A. Miller by Tanya R. Mehnke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5704

LUCIANO - MEADOW PARK

# Meadow Park Subdivision

## LOT 2A - AMENDED SUBDIVISION
## PLAT OF BIG SKY MEADOWS UNIT NO. 3
## NE 1/4, Sec. 9, T36N R27W, P.M., M.,
## Lincoln County, Montana




LEGEND

- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 1 AND 2 BIG SKY MEADOWS UNIT NO. 3
- ◒ FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
- ⊗ FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 3
- ⊡ FOUND HWY. R/W MONUMENT

SCALE ~ 1" = 200'

0 100' 200' 400'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


184314

### CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, DBA A.L. DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2A OF THE AMENDED SUBDIVISION PLAT OF BIG SKY MEADOWS UNIT NO. 3 CONTAINING 31.111 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOW PARK SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn
LYNN M. SHERMERHORN
DBA A.L. DEVELOPMENT

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 13th DAY OF December, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED, LYNN M. SHERMERHORN, DBA A.L. DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol L. Pinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/12/98

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF MEADOW PARK SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE ____ DAY OF _____, 19__. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-605(3)(a).

Harold R. Cann
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Bud J. Buchanan 7/9/96
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY St Hwy & Private Rd. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 9th DAY OF July, 1996.

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF July, 1996, A.D., AT 9:25 O'CLOCK A.M.

Carol D. Cummings
COUNTY CLERK AND RECORDER

Joanne Dennis
DEPUTY

P.F. No. 5692

Sanitary Restrictions Removed P.F.# 5691

LUCIANO - COMMERCIAL SUBD.

# A PLAT OF
# MEADOW PEAK SUBDIVISION

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: THOMPSON CONTRACTING, INC.
DATE: SEPTEMBER, 2022

MATCH TO SHEET 4

MATCH TO SHEET 3

LOT 8 See Sheet 4 of 5
LOT 7 See Sheet 3 of 5
LOT 15 See Sheet 4 of 5
LOT 23 See Sheet 4 of 5
LOT 22 See Sheet 4 of 5
LOT 30 See Sheet 4 of 5
LOT 31 See Sheet 4 of 5

N49°00'54"E 424.71'
N49°00'54"E 33.00'
N49°00'54"E 420.87'
N49°00'54"E 33.00'
S40°59'06"E 982.09'
N57°27'01"E 801.30'
S40°58'20E 497.52'
N49°00'51"E 979.53'
S63°31'16"E 60.00'
N63°31'16"W 972.77'
N63°31'16"W 286.77'
S00°00'45"W 502.38'
S00°00'45"W 771.14'
S00°06'26"W 469.58'
S00°06'26"W 2181.50'

DETAIL "B"

SECTION 29

SECTION 32

ACM ROAD

TALLULAH DRIVE

MEADOW PEAK DRIVE

US HIGHWAY No. 2

LOT 5 — 20.89 ACRES
LOT 6 — 20.63 ACRES
LOT 16 — 20.65 ACRES
LOT 21 — 20.23 ACRES
LOT 20 — 20.52 ACRES
LOT 17 — 20.39 ACRES
LOT 19 — 20.19 ACRES
LOT 4 — 27.73 ACRES
LOT 18 — 20.10 ACRES
LOT 3 — 21.35 ACRES
LOT 2 — 38.64 ACRES
LOT 1 — 30.23 ACRES

S40°59'41"E 172.11'
S48°54'01"W 30.00'
S40°59'41"E 430.07'
S63°21'38"W 30.97'
S63°21'38"W 1388.55'
790.11'
S41°45'48"E 173.78'
S48°54'01"W
S40°59'41"E 602.20'
S67°49'25"W 31.69'
S67°49'25"W 1188.98'
S40°11'38"W 30.36'
785.50'
60'
S49°00'54"W 33.00'
S49°00'54"W 424.38'
S49°00'54"W 33.00'
S49°00'54"W 439.75'
S41°45'48"E 317.33'
S42°08'59"E 480.35'
S40°59'06"E 358.19'
S40°11'38"W
S40°59'41"E 870.50'
66'
3.25" DIA AC MK'D 2061S
N54°28'49"W 123.69'
S1/4
ORIGINAL GLO STONE MONUMENT
S29 S28 S32 S33
Δ=35°10'20" R=220.00' L=135.05'
N89°53'34"W 30.14'
N89°53'34"W 475.33'
Δ=37°28'59" R=220.00' L=143.92'
S40°59'06"E 601.86'
S42°06'07"E 522.78'
S31°39'38"W 671.76'
S42°06'07"E 31.25'
S49°00'54"W 33.00'
S49°00'54"W 429.09'
S40°59'41"E 585.20'
S31°39'38"W 507.26'
N40°27'18"W 428.85'
N26°28'53"W 123.70'
120' R/W
528+80
90' R/W
530+00
S40°59'41"E 1755.61'
N40°26'46"W 1989.95'
2" DIA AC MK'D 2927ES
S00°02'15"W 233.71'
E1/4
S00°02'15"W 50.27'
S00°02'15"W 50.27'
S00°02'15"W 341.86'
FIRE SUPPRESSION CISTERN EASEMENT AREA
N69°47'45"E 276.79'
N40°26'46"W 400.00'
S00°02'15"W 400.00'
FIRE CISTERN ACCESS LOCATION

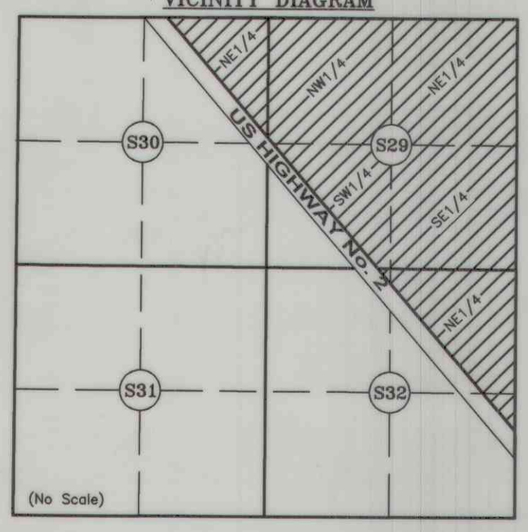
N40°26'38"W 1964.26'
S40°59'41"E 1964.17'
90' 90'
90' R/W
504+00
120' R/W
505+20
90' 120'
S40°59'41"E 2051.39'
N40°27'18"W 1931.19'

Δ=12°11'36" R=220.00' L=46.82'
S57°27'01"W 30.33'
S40°58'20"E 25.75'
DETAIL "B" (No Scale)

NORTH

NOTE:
A 50' "NO BUILD" RIPARIAN OFFSET BUFFER APPLIES TO ALL DELINEATED WETLANDS AND FEMA FLOOD ZONES SHOWN HEREON.

VICINITY DIAGRAM




SUBDIVISION AREA

LEGEND

- SECTION CORNER AS NOTED
- ONE–QUARTER CORNER AS NOTED
- SECTION SUBDIVISION CORNER AS NOTED
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SANDERSON 70400LS"
- UNMARKED COMPUTED POINT
- "A" ZONE PER FEMA FLOOD PANEL 3001571025B
- WETLAND RIPARIAN AREA
- ( ) COS No. 1764, RECORD
- { } COS No. 1766, RECORD
- LOT BOUNDARY — — SECTION LINE
- ROAD CENTERLINE — — — EASEMENT LIMITS
- PROPOSED DRIVEWAY

GRAPHIC SCALE
300 0 150 300 600 1200
(FEET)

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

PLAT No. 7247

A PLAT OF

# MEADOW PEAK SUBDIVISION

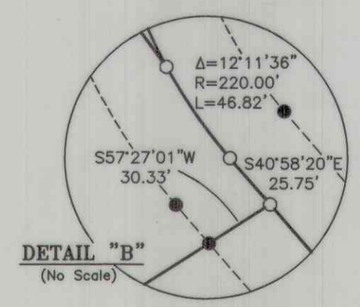
SECTIONS 29, 30, & 32, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: THOMPSON CONTRACTING, INC. DATE: SEPTEMBER, 2022

NORTH

## LEGEND

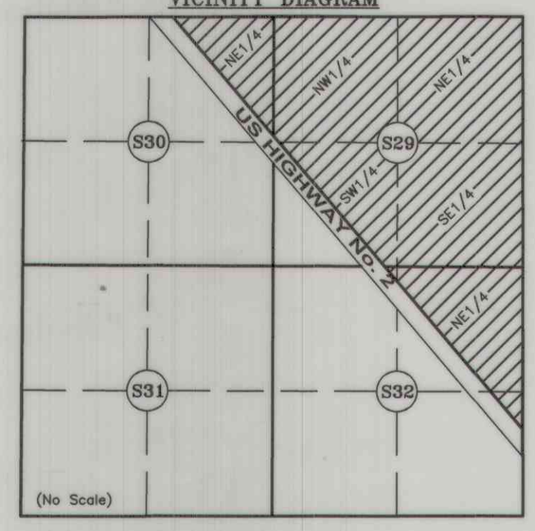
- SECTION CORNER AS NOTED
- ONE-QUARTER CORNER AS NOTED
- SECTION SUBDIVISION CORNER AS NOTED
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SANDERSON 70400LS"
- UNMARKED COMPUTED POINT
- "A" ZONE PER FEMA FLOOD PANEL 3001571025B
- WETLAND RIPARIAN AREA
- ( ) COS No. 1764, RECORD
- { } COS No. 1766, RECORD
- LOT BOUNDARY — — SECTION LINE
- ROAD CENTERLINE — — — EASEMENT LIMITS
- PROPOSED DRIVEWAY

*NOTE:*
*A 50' "NO BUILD" RIPARIAN OFFSET BUFFER APPLIES TO ALL DELINEATED WETLANDS AND FEMA FLOOD ZONES SHOWN HEREON.*




DETAIL "B"
(No Scale)

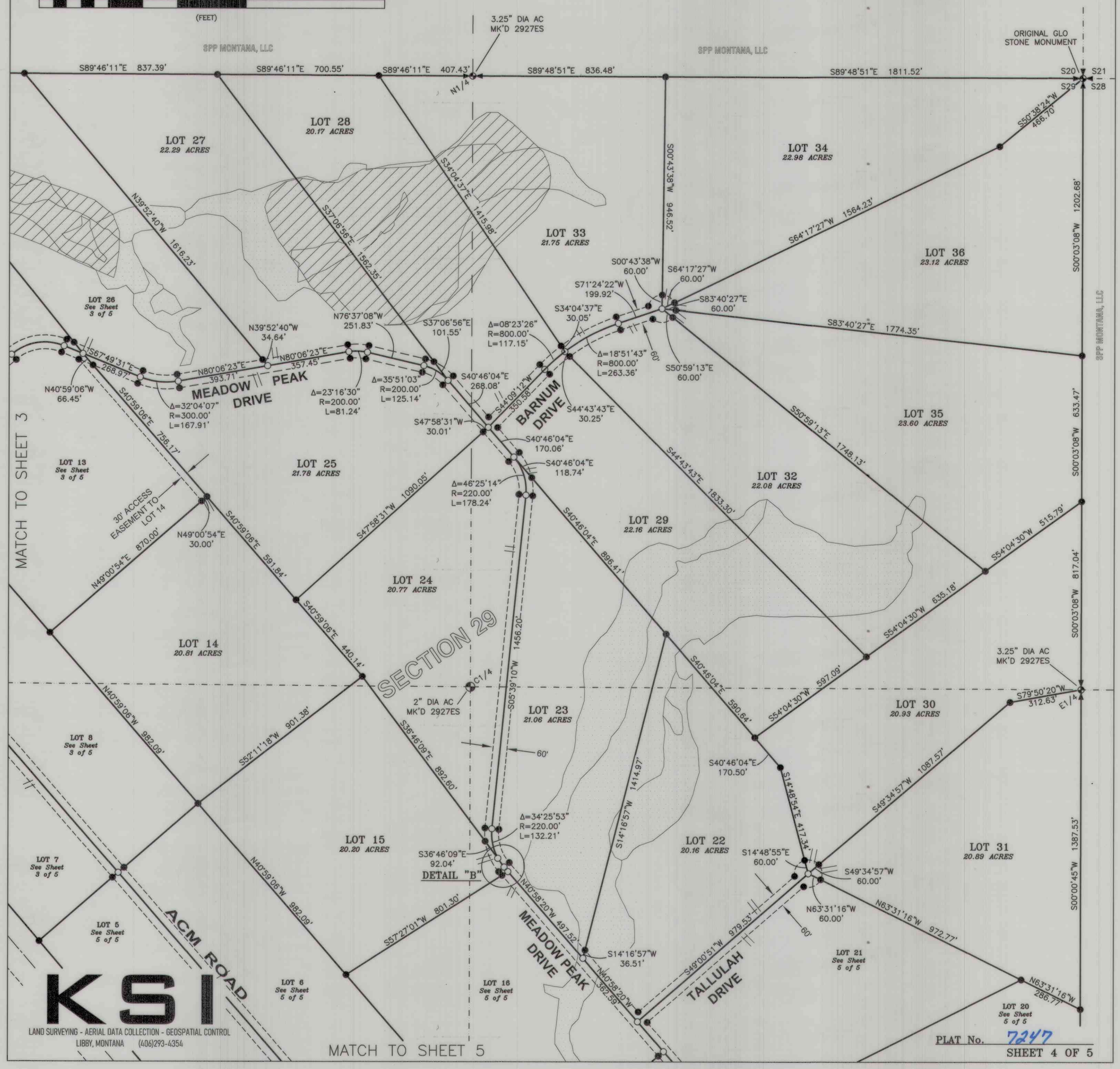
VICINITY DIAGRAM




SUBDIVISION AREA

GRAPHIC SCALE

300 0 150 300 600 1200
(FEET)




KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

PLAT No. 7247

A PLAT OF

# MEADOW PEAK SUBDIVISION

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: THOMPSON CONTRACTING, INC. DATE: SEPTEMBER, 2022

*NOTE:*
*A 50' "NO BUILD" RIPARIAN OFFSET BUFFER APPLIES TO ALL DELINEATED WETLANDS AND FEMA FLOOD ZONES SHOWN HEREON.*

SPP MONTANA, LLC

SPP MONTANA, LLC

ORIGINAL GLO STONE MONUMENT

3.25" DIA AC MK'D 2927ES

N1/4

N89°22'05"E 271.41'

N89°22'05"E

N89°22'05"E 477.29'

43.31' 43.31'

N89°22'05"E 479.58'

N89°22'05"E 86.62'

S40°59'06"E 39.37'

N89°22'05"E 1331.74'

S19 S20 S30 S29

S89°46'11"E 728.99'

S89°46'11"E 837.39'

LOT 28 *See Sheet 4 of 5*

30' ACCESS EASEMENT TO LOT 11

LOT 26 *22.22 ACRES*

LOT 27 *See Sheet 4 of 5*

S38°58'42"E 663.06'

S39°52'40"E 1616.23'

LOT 11 *20.64 ACRES*

S40°59'06"E 1075.51'

S40°59'41"E 1890.69'

ACM ROAD

S71°28'52"W 1073.10'

S38°58'42"E 841.85'

NORTH

110' 100'

442+00 110' R/W

442+80 90' R/W

N40°26'38"W 2181.27'

LOT 10 *21.93 ACRES*

LOT 9 *25.85 ACRES*

66'

LOT 12 *20.81 ACRES*

S00°05'56"E 2646.29'

Δ=63°09'36" R=220.00' L=242.52'

S38°58'42"E 62.18'

N67°49'31"W 268.97'

Δ=32°04'07" R=300.00' L=167.91'

S39°52'40"E 34.64'

S80°06'23"W 393.71'

S40°59'06"E 1084.08'

S49°00'54"W 663.82'

N67°49'31"W 88.32'

S40°59'06"E 66.45'

MEADOW PEAK DRIVE

60'

S40°59'06"E 30.00'

S40°59'06"E 30.00'

S40°59'06"E 756.17'

90' 100'

60'

ACCESS EASEMENT: MEADOW PEAK DRIVE

S40°59'41"E 676.84'

S49°00'54"W 398.04'

S49°00'54"W 60.00'

LOT 13 *20.82 ACRES*

30' ACCESS EASEMENT TO LOT 14

LOT 25 *See Sheet 4 of 5*

N40°26'38"W 723.48'

S49°00'54"W 391.60'

S49°00'54"W 33.00'

S40°59'06"E 992.09'

S49°00'54"W 870.00'

S49°00'54"W 30.00'

MATCH TO SHEET 4

2.5" DIA AC MK'D 2927ES

N40°26'38"W 669.64'

W1/4

LOT 8 *21.07 ACRES*

LOT 14 *See Sheet 4 of 5*

SECTION 30

SECTION 29

S40°59'41"E 2004.17'

ACM ROAD

S40°59'06"E 982.09'

N26°24'28"W 41.23'

100' R/W

90' R/W

471+00

471+40

LOT 7 *20.28 ACRES*

90' 90'

N40°26'38"W 1294.72'

S49°00'54"W 424.71'

S49°00'54"W 33.00'

S49°00'54"W 33.00'

S49°00'54"W 420.87'

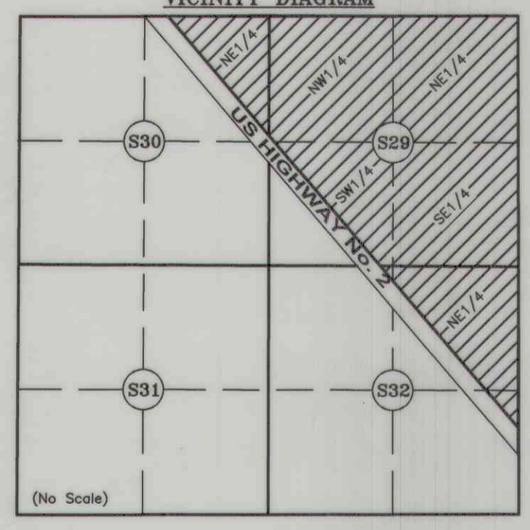
LOT 15 *See Sheet 5 of 5*

LOT 6 *See Sheet 5 of 5*

US HIGHWAY No. 2

LOT 5 *See Sheet 5 of 5*

## VICINITY DIAGRAM




SUBDIVISION AREA

## LEGEND

- SECTION CORNER AS NOTED
- ONE-QUARTER CORNER AS NOTED
- SECTION SUBDIVISION CORNER AS NOTED
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SANDERSON 70400LS"
- UNMARKED COMPUTED POINT
- "A" ZONE PER FEMA FLOOD PANEL 30015710025B
- WETLAND RIPARIAN AREA
- ( ) COS No. 1764, RECORD
- { } COS No. 1766, RECORD
- LOT BOUNDARY — — SECTION LINE
- ROAD CENTERLINE — — — EASEMENT LIMITS
- PROPOSED DRIVEWAY

## GRAPHIC SCALE

300 0 150 300 600 1200

(FEET)


KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354


PLAT No. 7247

A PLAT OF

# MEADOW PEAK SUBDIVISION

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: THOMPSON CONTRACTING, INC. DATE: SEPTEMBER, 2022

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

Thompson Contracting, INC., owner of record, hereby certifies that the purpose of this survey and division of land is to create a 36 Lot Major Subdivision, to be known as "MEADOW PEAK SUBDIVISION", pursuant to M.C.A. 76-4-103. We furthermore certify that Lots 1 through 36 are exempt from review by Montana DEQ pursuant to MCA 76-4-102(23): "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways".

Representative, Thompson Contracting, INC — Date: 9/23/22

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a

Notary Public for the State of Montana

County of lincoln,

by Thompson Contracting, INC. Respresentative

on this 23 day of September 2022.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8-5-2024

CHELSEA SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
August 05, 2024

## HISTORY OF SURVEYS

1900 – GLO Section Subdivision of T27N R27W
1990 – COS No. 1764, Retracement, Terry L. Druvystein, 2927ES
1990 – COS No. 1766, Retracement, Terry L. Druvystein, 2927ES

## METHOD OF SURVEY

A Trimble R10 Model 2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners and road alignments by Byron Sanderson, Eric Stafford, and Brendan Hunter, May, 2020.

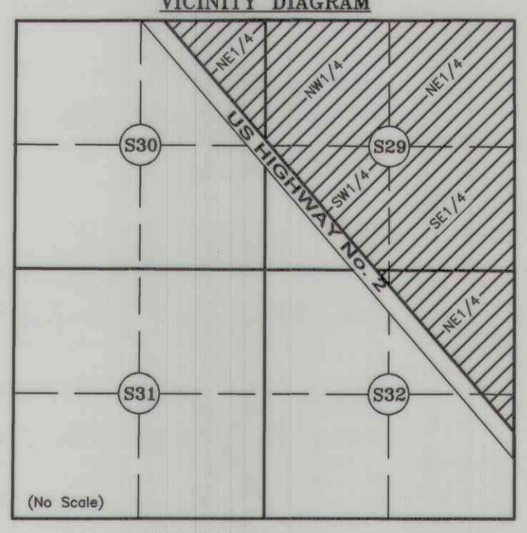
## LEGAL DESCRIPTION; "MEADOW PEAK SUBDIVISION"

An irregular tract of land, lying southeast from Libby, Montana, Lincoln County in Sections 29, 30, 32, T.27N., R.27W., P.M.,MT., known as "MEADOW PEAK SUBDIVISION", containing thirty-six Lots, and more particularly described as follows:
All of Sections 29, 30, and 32, T.27N., R.27W., P.M.,MT., lying north of the US Highway No. 2 right-of-way limits, containing 799.91 acres. Subject to and together with all appurtenant easements of record.

## BASIS OF BEARING

Utilizing a Trimble R10 Model 2 GNSS System calibrated to true north, the basis of bearing for this survey is S89°47'31"E between two original GLO stone monuments each marking the northwest Section Corner and northeast Section Corner of Section 29. Angular variation between this survey and COS 1764 is 00°05'34".

## VICINITY DIAGRAM




SUBDIVISION AREA

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Meadow Peak Subdivision is provided by "ACM Road", a 66 foot wide access and utilities easment, as well as by "Meadow Peak Drive", "Tallulah Drive", and "Barnum Drive", each being a 60 foot wide access and utilities easement. These roadways are each constructed with a 24 foot wide driving surface, per Lincoln County Subdivision Regulations.

Byron Sanderson, PLS, 70400LS — Date: 9-22-22

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "MEADOW PEAK SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — Date: 9-22-22

MONTANA
BYRON SANDERSON
No. 70400LS
LICENSED
PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 3 of OCTOBER 2022, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA
STEVEN A. BOYER
9750LS
REGISTERED
LAND SURVEYOR

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Ronnie for Startberg — Lincoln County Treasurer — September 23,2022 — Date

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

## COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of "MEADOW PEAK SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting.

on this 12 day of October, 2022, at 1:35 o'clock.

Chairperson, Board of Lincoln County Commissioners — Date: 10/12/22

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of October 2022 A.D. at 1:08 o'clock

Robin A Bergen — Lincoln County Clerk Recorder — by Carmen Brown — Deputy

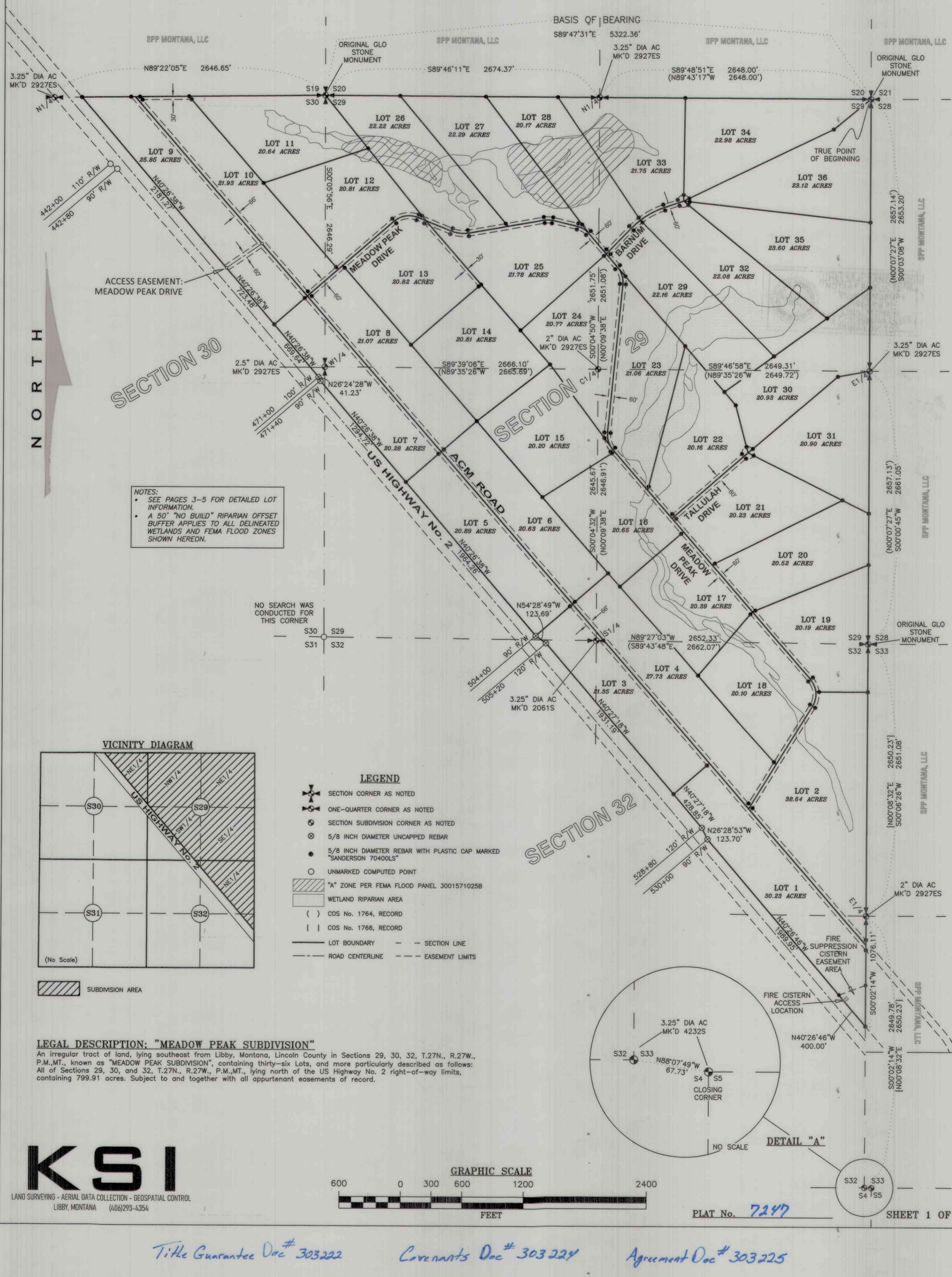
PLAT No. 7247 DOCUMENT No. 303223

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

A PLAT OF

# MEADOW PEAK SUBDIVISION

SECTIONS 29, 30, & 32, T.27N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: THOMPSON CONTRACTING, INC. DATE: SEPTEMBER, 2022




NOTES:
- SEE PAGES 3–5 FOR DETAILED LOT INFORMATION.
- A 50' "NO BUILD" RIPARIAN OFFSET BUFFER APPLIES TO ALL DELINEATED WETLANDS AND FEMA FLOOD ZONES SHOWN HEREON.

VICINITY DIAGRAM




SUBDIVISION AREA

LEGEND

- SECTION CORNER AS NOTED
- ONE–QUARTER CORNER AS NOTED
- SECTION SUBDIVISION CORNER AS NOTED
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SANDERSON 70400LS"
- UNMARKED COMPUTED POINT
- "A" ZONE PER FEMA FLOOD PANEL 3001571025B
- WETLAND RIPARIAN AREA
- ( ) COS No. 1764, RECORD
- { } COS No. 1766, RECORD
- LOT BOUNDARY — — SECTION LINE
- ROAD CENTERLINE — — — EASEMENT LIMITS

## LEGAL DESCRIPTION: "MEADOW PEAK SUBDIVISION"

An irregular tract of land, lying southeast from Libby, Montana, Lincoln County in Sections 29, 30, 32, T.27N., R.27W., P.M.,MT., known as "MEADOW PEAK SUBDIVISION", containing thirty–six Lots, and more particularly described as follows: All of Sections 29, 30, and 32, T.27N., R.27W., P.M.,MT., lying north of the US Highway No. 2 right–of–way limits, containing 799.91 acres. Subject to and together with all appurtenant easements of record.


KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354


GRAPHIC SCALE
600 0 300 600 1200 2400
FEET

PLAT No. 7247

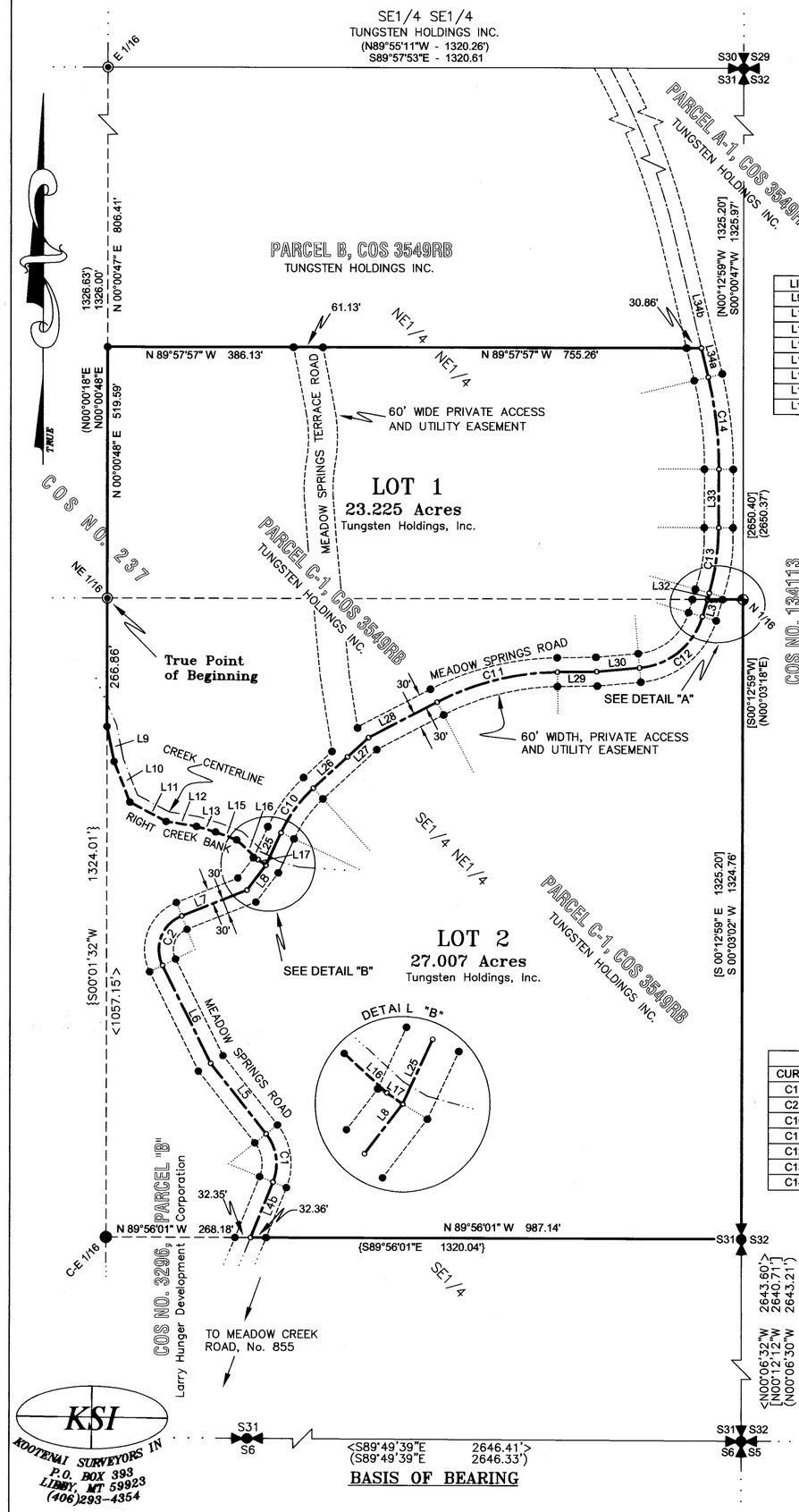


Title Guarantee Doc# 303222 Covenants Doc# 303224 Agreement Doc# 303225

# A PLAT OF

# "MEADOW SPRINGS, UNIT 2 SUBDIVISION"

**NE1/4 NE1/4 AND SE1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M.,MT.**
**LINCOLN COUNTY, MONTANA**
**FOR: TUNGSTEN HOLDINGS, INC. DATE: SEPTEMBER 2006**




## RIGHT CREEK BANK

| LINE | BEARING | LENGTH |
|---|---|---|
| L9 | S11°35'36"E | 74.17' |
| L10 | S21°21'11"E | 90.00' |
| L11 | S62°26'58"E | 85.05' |
| L12 | S81°01'29"E | 63.94' |
| L13 | S73°39'41"E | 41.44' |
| L15 | S69°45'08"E | 46.63' |
| L16 | S47°27'29"E | 60.26' |
| L17 | S54°42'00"E | 20.01' |

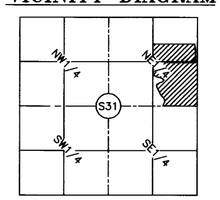
## MEADOW SPRINGS ROAD

| CENTERLINE DATA | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L4b | N22°03'49"E | 123.56' |
| L5 | N38°23'59"W | 185.89' |
| L6 | N26°15'36"W | 227.05' |
| L7 | N68°19'25"E | 145.49' |
| L8 | N37°28'44"E | 64.89' |
| L25 | N24°53'31"E | 73.91' |
| L26 | N47°29'30"E | 96.35' |
| L27 | N47°29'30"E | 59.02' |
| L28 | N62°36'45"E | 160.48' |
| L29 | N89°10'11"E | 81.76' |
| L30 | N84°51'56"E | 89.44' |
| L31 | N16°25'05"E | 37.06' |
| L32 | N15°54'38"E | 13.83' |
| L33 | N00°13'36"E | 120.29' |
| L34a | N13°32'29"W | 62.16' |

## MEADOW SPRINGS ROAD

| CENTERLINE, CURVE DATA | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 105.53' | 100.00' | 60°27'48" |
| C2 | 123.81' | 75.00' | 94°35'01" |
| C10 | 114.39' | 290.00' | 22°35'59" |
| C11 | 259.57' | 560.00' | 26°33'27" |
| C12 | 179.20' | 150.00' | 68°26'51" |
| C13 | 136.87' | 500.00' | 15°41'02" |
| C14 | 192.24' | 800.00' | 13°46'05" |

## VICINITY DIAGRAM




SECTION 31

## LEGAL DESCRIPTION, "MEADOW SPRINGS SUBDIVISION"

An irregular tract of land, lying southwest of Fortine, Montana, Lincoln County within the NE1/4 NE1/4 and SE1/4 NE1/4, Section 31, T.35N., R.26W., P.M., MT., and more particularly described as follows: commencing at the NE 1/16 corner of said section, a 2 inch diameter iron pipe with brass cap marked: WHT, 3366ES, also being the True Point of Beginning;
Thence along the north–south centerline of the NE1/4, S00°01'32"W 266.86 feet intersecting the right bank of a small creek; Thence along said bank through set 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS the following courses: S11°35'36"E 74.17 feet, S21°21'11"E 90.00 feet, S62°26'58"E 85.05 feet, S81°01'29"E 63.94 feet, S73°39'41"E 41.44 feet, S69°45'08"E 46.63 feet, S47°27'29"E 60.26 feet, S54°42'00"E 20.01 feet, to the centerline of a 60 foot wide, "Meadow Springs Road", an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): S37°28'44"W 64.89 feet, S68°19'25"W 145.49 feet to a point of curve with a 75.00 foot radius turning left through a delta angle of 94°35'01" creating an arc distance of 123.81 feet to a point of tangent, S26°15'36"E 227.05 feet, S38°23'59"E 185.89 feet to a point of curve with a 100.00 foot radius turning right through a delta angle of 60°27'48" creating an arc distance of 105.53 feet to a point of tangent, S22°03'49"W 123.56 feet, intersecting the east–west centerline of said section, an unmarked point; Thence along said line, S89°56'01"E 32.36 feet intersecting the easterly right–of–way limits of "Meadow Creek Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline, S89°56'01"E 987.14 feet to the quarter corner between sections 31 and 32, a 2 1/2 inch diameter iron pipe with brass cap marked BLM; Thence along the section line between said sections, N00°03'02"E 1324.76 feet to the N 1/16 between said sections, a 5/8 inch diameter rebar with aluminum cap marked 9958LS; Thence along the east–west centerline of the NE 1/4, section 31, N89°57'57"W 42.47 feet intersecting the easterly right–of–way limits of the "Meadow Springs Road", a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline of the NE 1/4, N89°57'57"W, 31.27 feet intersecting the centerline of said road, an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): N15°54'38"E 13.83 feet to a point of curve with a 500.00 foot radius turning left through a delta angle of 15°41'02" creating an arc distance of 136.87 feet to a point of tangent, N00°13'36"E 120.29 feet to a point of curve with a 800.00 foot radius turning left through a delta angle of 13°46'05" creating an arc distance of 192.24 feet to a point of tangent, N13°32'29"W 62.16 feet intersecting the southerly boundary line of Parcel B, COS 3549RB; Thence N89°57'57"W, 30.86 to the westerly limits of "Meadow Springs Road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 755.26 feet to the easterly limits of "Meadow Terrace Road", a 5/8 inch diameter rebar marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 61.13 feet to the westerly limits of said road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 386.13 feet intersecting the north–south centerline of the NE 1/4, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline S00°00'48"W 519.59 feet to the True Point of Beginning heretofore described, containing a total of 50.232 acres. Subject to and together with all appurtenant easements of record

## LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT MARKED HUGHES 7322LS
- FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED 9958LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED WHT 3366ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED POINT
- LOT BOUNDARY
- SUBDIVISION LINE
- CENTERLINE ROAD, LOT BOUNDARY
- CENTERLINE ROAD
- CREEK BANK, LOT BOUNDARY
- EASEMENT LIMITS
- CENTERLINE CREEK
- { } RECORD COS NO. 3203
- < > RECORD COS NO. 3296
- ( ) RECORD COS NO. 237
- [ ] RECORD COS NO. 134113

## GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Joy Dining, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Meadow Springs, Unit 2 Subdivision"; Lot 1 being 23.225 acres, Lot 2 being 27.007 acres, pursuant to M.C.A. 76–4–103.

Joy Dining, Treasurer – Tungsten Holding Inc. — 4/9/2007 Date

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 9th day of April 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana residing in: Libby, Montana My Commission expires: 11/12/2008

## BASIS OF BEARING

The basis of bearing for this survey is N89°49'39"E as shown on COS No. 237 between the South 1/4 corner and the Southeast Section Corner, Section 31, both BLM brass cap monuments.

## HISTORY OF SURVEY

1976 – COS No. 237, NFSL boundary, Section 31, Tangen, 3366ES
1998 – COS No. 134113, Section Subdivision, Section 32, Staples, 9958LS
2003 – COS No. 3203, Boundary Line Adjustment, Hughes, 7322LS
2004 – COS No. 3296, Boundary Line Adjustment, Hughes, 7322LS
2006 – COS No. 3549 RB, Boundary Line Adjustment, Hughes, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 09/18/06
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA * ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR *

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; the "Meadow Springs road" shown hereon, is provided by 60 foot wide Private Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 09/18/06
Alvah F. Hughes, PLS, 7322LS — Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of Apr 2007

Examining Land Surveyor

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76–3–207, MCA.

Nancy Trotter Sutton by Joni Kinder 5/9/07
Lincoln County Treasurer, Libby,

## COUNTY COMMISSIONER'S CERTIFICATION

Rita Windom May 9, 2007
Chairman, Lincoln County Commissioners — Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of May 2007, at 1:45 o'clock P M.

Tammy D. Lewis — Joanie Stanis
Lincoln County Clerk & Recorder — Deputy

PLAT NO. #6781 Doc#-202812

Final plat Approval P.F.# 8980 Doc#-202809
Platting Certificate P.F.# 8981 Doc#-202810
Notice Wted Plan P.F.# 8982 Doc#-202811
Covenants 5/11/06 Doc#-202813

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354

# AMENDED PLAT OF

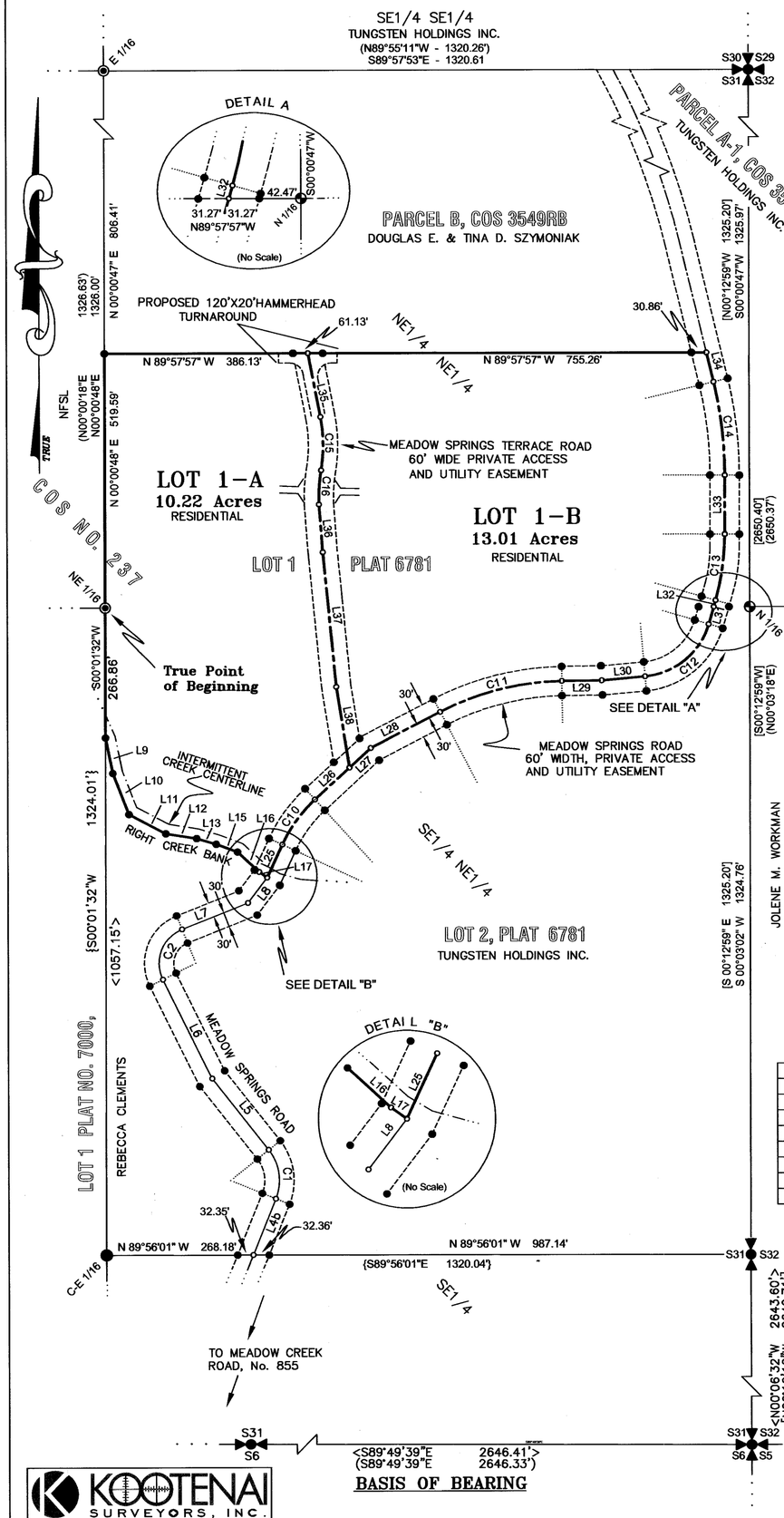
## *LOT 1*

## *"MEADOW SPRINGS, UNIT 2 SUBDIVISION"*

**NE1/4 NE1/4 AND SE1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M.,MT.**

**LINCOLN COUNTY, MONTANA**

**FOR: TUNGSTEN HOLDINGS, INC. DATE: JULY 2014**




### RIGHT CREEK BANK

| LINE | BEARING | LENGTH |
|---|---|---|
| L9 | S11°35'36"E | 74.17' |
| L10 | S21°21'11"E | 90.00' |
| L11 | S62°26'58"E | 85.05' |
| L12 | S81°01'29"E | 63.94' |
| L13 | S73°39'41"E | 41.44' |
| L15 | S69°45'08"E | 46.63' |
| L16 | S47°27'29"E | 60.26' |
| L17 | S54°42'00"E | 20.01' |

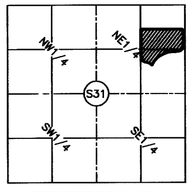
### MEADOW SPRINGS ROAD

| CENTERLINE DATA | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L4b | N22°03'49"E | 123.56' |
| L5 | N38°23'59"W | 185.89' |
| L6 | N26°15'36"W | 227.05' |
| L7 | N68°19'25"E | 145.49' |
| L8 | N37°28'44"E | 64.89' |
| L25 | N24°53'31"E | 73.91' |
| L26 | N47°29'30"E | 96.35' |
| L27 | N47°29'30"E | 59.02' |
| L28 | N62°36'45"E | 160.48' |
| L29 | N89°10'11"E | 81.76' |
| L30 | N84°51'56"E | 89.44' |
| L31 | N16°25'05"E | 37.06' |
| L32 | N15°54'38"E | 13.83' |
| L33 | N00°13'36"E | 120.29' |
| L34 | N13°32'29"W | 62.16' |

### MEADOW SPRINGS ROAD

| CENTERLINE, CURVE DATA | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 105.53' | 100.00' | 60°27'48" |
| C2 | 123.81' | 75.00' | 94°35'01" |
| C10 | 114.39' | 290.00' | 22°35'59" |
| C11 | 259.57' | 560.00' | 26°33'27" |
| C12 | 179.20' | 150.00' | 68°26'51" |
| C13 | 136.87' | 500.00' | 15°41'02" |
| C14 | 192.24' | 800.00' | 13°46'05" |

### VICINITY DIAGRAM




SECTION 31

## LEGAL DESCRIPTION

### AMENDED LOT 1 "MEADOW SPRINGS SUBDIVISION"

An irregular tract of land, lying southwest of Fortine, Montana, Lincoln County within the NE1/4 NE1/4 and SE1/4 NE1/4, Section 31, T.35N., R.26W., P.M., MT., and more particularly described as follows: commencing at the NE 1/16 corner of said section, a 2 inch diameter iron pipe with brass cap marked: WHT, 3366ES, also being the True Point of Beginning;
Thence along the north–south centerline of the NE1/4, S00°01'32"W 266.86 feet intersecting the right bank of a small creek; Thence along said bank through set 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS the following courses: S11°35'36"E 74.17 feet, S21°21'11"E 90.00 feet, S62°26'58"E 85.05 feet, S81°01'29"E 63.94 feet, S73°39'41"E 41.44 feet, S69°45'08"E 46.63 feet, S47°27'29"E 60.26 feet, S54°42'00"E 20.01 feet, to the centerline of a 60 foot wide, "Meadow Springs Road", an unmarked point; Thence along said centerline, through the following unmarked points (witnessed by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 feet on each side): N24°53'31"E 73.91 feet to a point of curve with a 290.00 foot radius turning left through a delta angle of 22°35'59" creating an arc distance of 114.39 feet to a point of tangent, N47°29'30"E 96.35 feet, N47°29'30"E 59.02 feet, N62°36'45"E 160.48 feet to a point of curve with a 560.00 foot radius turning right through a delta angle of 26°33'27" creating an arc distance of 259.57 feet to a point of tangent, N89°10'11"E 81.76 feet, N84°51'56"E 89.44 feet to a point of curve with a 150.00 foot radius turning left through a delta angle of 68°26'51" creating an arc distance of 179.20 feet to a point of tangent, N16°25'05"E 37.06 feet, N15°54'38"E 13.83 feet to a point of curve with a 500.00 foot radius turning left through a delta angle of 15°41'02" creating an arc distance of 136.87 feet to a point of tangent, N00°13'36"E 120.29 feet to a point of curve with a 800.00 foot radius turning left through a delta angle of 13°46'05" creating an arc distance of 192.24 feet to a point of tangent, N13°32'29"W 62.16 feet intersecting the southerly boundary line of Parcel B, COS 3549RB; Thence N89°57'57"W, 30.86 to the westerly limits of "Meadow Springs Road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 755.26 feet to the easterly limits of "Meadow Terrace Road", a 5/8 inch diameter rebar marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 61.13 feet to the westerly limits of said road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said boundary N89°57'57"W, 386.13 feet intersecting the north–south centerline of the NE 1/4, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along said centerline S00°00'48"W 519.59 feet to the True Point of Beginning heretofore described, containing a total of 23.23 acres. Subject to Meadow Springs and Meadow Springs Terrace Roads, both 60.00 foot wide access and utilities easements and together with all appurtenant easements of record.

### MEADOW SPRINGS TERRACE ROAD

| CENTERLINE DATA | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L35 | S10°59'52"E | 132.67' |
| L36 | S04°21'55"E | 98.47' |
| L37 | N26°15'36"W | 227.05' |
| L38 | N68°19'25"E | 145.49' |

| CENTERLINE, CURVE DATA | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C15 | 109.57' | 300.00' | 19°05'55" |
| C16 | 70.00' | 320.00' | 17°54'18" |

### LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT MARKED HUGHES 7322LS
- FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH BRASS CAP MARKED BLM
- FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED 9958LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED WHT 3366ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED POINT
- LOT BOUNDARY
- SUBDIVISION LINE
- CENTERLINE ROAD, LOT BOUNDARY
- CENTERLINE ROAD
- EASEMENT LIMITS
- PROPOSED DRIVEWAY
- CENTERLINE CREEK
- { } RECORD COS NO. 3203
- < > RECORD COS NO. 3296
- ( ) RECORD COS NO. 237
- [ ] RECORD COS NO. 134113

### GRAPHIC SCALE

200 0 100 200 400 600 800

( IN FEET )
1 inch = 200 ft.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subdivision, to be known as Amended Lot 1"Meadow Springs, Unit 2 Subdivision"; Lot 1–A being 10.22 acres, Lot 1–B being 13.01 acres, pursuant to M.C.A. 76–4–103.

Jay Dinning, Treasurer – Tungsten Holding Inc. — Date 7/17/14

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 17th day of July 2014. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Bonnie L See, Notary Public for the State of Montana residing in: Libby, MT My Commission expires: March 5, 2015

BONNIE L SEE NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires March 5, 2015

## BASIS OF BEARING

The basis of bearing for this survey is S89°49'39"E as shown on COS No. 237 between the South 1/4 corner and the Southeast Section Corner, Section 31, both BLM brass cap monuments.

## HISTORY OF SURVEY

1976 – COS No. 237, NFSL boundary, Section 31, Tangen, 3366ES
1998 – COS No. 134113, Section Subdivision, Section 32, Staples, 9958LS
2003 – COS No. 3203, Boundary Line Adjustment, Hughes, 7322LS
2004 – COS No. 3296, Boundary Line Adjustment, Hughes, 7322LS
2006 – COS No. 3549 RB, Boundary Line Adjustment, Hughes, 7322LS
2009 – PLAT No. 7000, Hunter's Ridge 2 Subdivision, Hughes, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 7/15/2014

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1–A, and 1–B; the "Meadow Springs road" shown hereon, is provided by 60 foot wide Private Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS 7/15/2014
Alvah F. Hughes, PLS, 7322LS — Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of October 2014

Ronald A. Pearson, 9003LS, Lincoln County Examining Land Surveyor

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76–3–207 MCA.

Nancy Trotter Higgins 10/15/14
Lincoln County Treasurer, Libby, By: Deputy — Date

LINCOLN COUNTY TREASURER SEAL MONTANA

## COUNTY COMMISSIONER'S CERTIFICATION

Mike Cole — Oct 22 2014
Chairperson, Lincoln County Commissioners — Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October 2014 at 11:00 o'clock A M.

Tammy D Lewis — Deputy

PLAT NO. 7162 Doc# 254242

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

Platting Certificate Doc# 254231 P.F.# 12406
D.E.Q. Doc# 254238 P.F.# 12407
Road Sign Doc# 254239 P.F.# 12408
Road Inspection Doc# 254238 P.F.# 12407
Final " " Doc# 254240 P.F.# 12409
Weed plan Doc# 254241 P.F.# 12410
Covenants – Doc# 254243 355/328
Road Maintenance Doc# 254243 355/329

SUBDIVISION

# MEADOW VIEW

## NE1/4 SW1/4, Sec. 33, T37NR27W, P.M., M.

## Lincoln County, Montana

### CERTIFICATE OF DEDICATION

KOOCANUSA ESTATES, A PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼, SECTION 33; THENCE ALONG THE NORTH LINE OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ NORTH 89°25'59" EAST 510.49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH 89°25'59" EAST 300.00 FEET TO THE WEST LINE OF THE COUNTY ROAD; THENCE ALONG THE WEST LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTH 16°39'46" EAST 1077.60 FEET TO THE BEGINNING OF A 450.00 FOOT RADIUS CURVE TO THE RIGHT AND SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF [illegible] 74.60 FEET AND SOUTH 7°09'52" EAST 217.06 FEET TO THE SOUTH LINE OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE SOUTH [illegible] WEST 300.00 FEET; THENCE NORTH 7°09'52" WEST 253.83 FEET; THENCE NORTH [illegible] WEST 1115.44 FEET TO THE POINT OF BEGINNING, CONTAINING 8.134 ACRES OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOW VIEW, LINCOLN COUNTY, MONTANA.

KOOCANUSA ESTATES, A PARTNERSHIP

Alfred J. Luciano
BY ALFRED J. LUCIANO, PARTNER

STATE OF MONTANA )
ss.
COUNTY OF LINCOLN )

ON THIS 3rd DAY OF Dec., 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED J. LUCIANO, KNOWN TO ME TO BE A PARTNER OF KOOCANUSA ESTATES, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

FAYE GREGORY NOTARY PUBLIC

Faye Gregory
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/6/88

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Bill J. Bischoff Deputy COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOW VIEW, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION, AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF NOVEMBER, 1988. WE DO HEREBY FURTHER CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING HELD ON THE 16th DAY OF NOVEMBER, 1988, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS DEDICATION OF PARK LAND WITHIN THE PLATTED AREA MEADOW VIEW WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, M.C.A. 1978." IN THE AMOUNT OF SEE COMMISSIONER'S MINUTES ($ ).

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

ATTEST: Bill J. Bischoff
DEPUTY COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 16 DAY OF November, 1988.

Delores A. Thomack
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 17th DAY OF Nov, 1988, A.D., AT 11:15 O'CLOCK A M.

Janet B. F. Siegel
COUNTY CLERK AND RECORDER

BY Sherry L. Hawks
DEPUTY

APPROVED: Nov 16, 1988

Bill J. Bischoff
~~EXAMINING LAND SURVEYOR~~
~~REGISTRATION No.~~

INSTRUMENT REC. No. _____

STATE OF MONTANA )
County of Lincoln ) S.S.
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.
Witness my hand and seal of Lincoln County this 12th day of May, 2000
CORAL M. CUMMINGS, Clerk and Recorder
by Debra J. Bigsby
Deputy

MARQUARDT SURVEYING
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sanitary Restrictions Removed - 11-17-88 - PE # 4527

4529

Sheet 1 of 2

LUCIANO

SUBDIVISION PLAT

# MEADOW VIEW

**NE1/4SW1/4, Sec.33, T37N R27W, P.M., M.**
**Lincoln County, Montana**

NW corner NE¼SW¼ per C.of S. No. 541 & 1471

N.89°25'50"E. 510.40'

North line NE¼SW¼ per C.of S. No. 541

POB

810.40'

300.00'

1322.63'

S.16°39'46"E. 275.54'

S.16°39'46"E. 275.54'

LOT 1
1.823 ACRES

N.89°25'50"E. 300.00'

LOT 2
1.823 ACRES

275.54'

275.54'

N.89°25'50"E. 300.00'

60' County Road - Sophie Lake Road
Basis of bearings

LOT 3
1.823 ACRES

275.54'

275.54'

Certificate of Survey No. 541

Total Area - 9.116 acres

N.89°25'50"E. 300.00'

LOT 4
1.819 ACRES

288.62'

1115.24'

250.98'

277.00'

Δ=1°16'24"
L=10.00'

293.43'

N.84°14'46"E.

Δ=9°29'54"
R=450.00'
L=74.60'

Δ=8°13'30"
L=64.60'

LOT 5
1.828 ACRES

N.0°30'29"W.

N.7°00'52"W. 253.85'

S.7°00'52"E. 217.06'

S.89°30'11"W. 850.21'

300.00'

1150.21'

SW corner NE¼SW¼ per C.of S. No. 541

South line NE¼SW¼ per C.of S. No. 541

LEGEND
- ○ SET ⅝" x 24" REBAR WITH PLASTIC CAP STAMPED '2000 ES'
- ● FOUND ⅝" REBAR PER C OF S. No. 541.

SCALE: 1" = 100'
0 50 100 200'

STATE OF MONTANA)
County of Lincoln ) S.S.
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original filed in my office.
Witness my hand and seal of said county this 12th day of May A.D. 2000
CLERK of said County, Clerk and Recorder
By Debra D. Blyton Deputy
$ 6

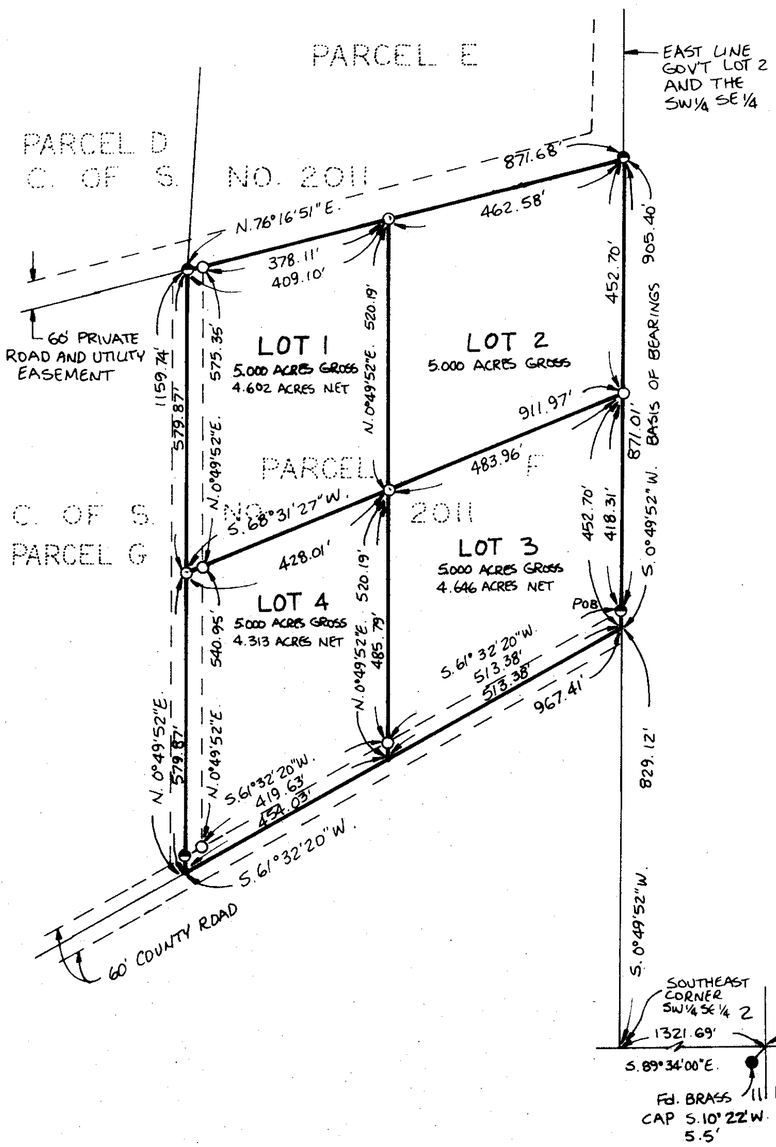
MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

4529



LUCIANO

# SUBDIVISION PLAT OF MEADOW VISTA SE1/4, Sec.2, T37N R27W P.M., M., Lincoln County, Montana







## CERTIFICATE OF DEDICATION

I, RICHARD L. CIANO, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST ½, SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE EAST LINE OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼, NORTH [illegible]" EAST [illegible] FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AND THE EAST LINE OF GOVERNMENT LOT 2, NORTH [illegible]" EAST [illegible] FEET; THENCE SOUTH [illegible]" WEST [illegible] FEET; THENCE SOUTH [illegible]" WEST [illegible] FEET TO THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG THE CENTER LINE NORTH [illegible]" EAST [illegible] FEET TO THE POINT OF BEGINNING.
CONTAINING [illegible] ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOW VISTA, LINCOLN COUNTY, MONTANA.

RICHARD L. CIANO

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 8th DAY OF Feb, 19 96, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD L. CIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF MEADOW VISTA, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199 ___. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA.

Harold R Cumm
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: 4-1, 19 96
BY Bill Buckley

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S
I hereby certify that physical access to all lots within this subdivision is provided by Public or Private Roads. The driving surface is approximately 18' wide.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 1st DAY OF April, 19 96.
Lynn A. Miller by Tonya R. Meinke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2011

SCALE ~ 1" = 200'
0 100' 200' 400'

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THIS 1st DAY OF April, 19 96, A.D. AT 2:05 O'CLOCK P. M.
Carol R. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY


MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901


P.F. NO. 5624

Sanitary Restrictions Removed P.F.# 5623

MEADOW VISTA Luciano, Richard 69

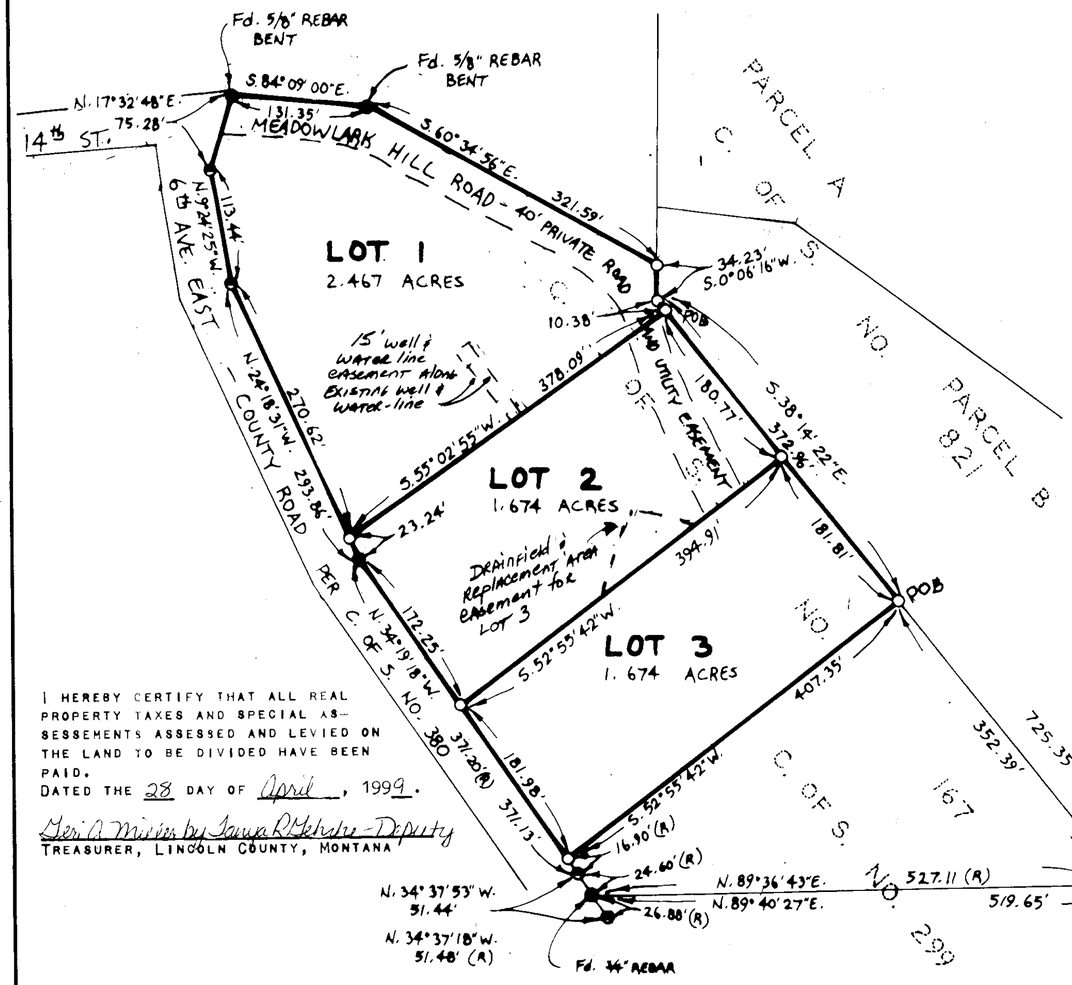
APPROVED: 4-28, 1999

BY: Bud Buckhall

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

# A FINAL SUBDIVISION PLAT OF
# Meadowlark Hill
## SE 1/4, Sec. 11, T36N R27W
## P.M., M., Lincoln County, Montana




I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSEMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 28 DAY OF April, 1999.

Geri A Mireles by Tanya R Gehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 1/2" REBAR '4232S' PER C. OF S. NO.'S 167 AND 299
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MEADOWLARK HILL, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28TH DAY OF April, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Good
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coralie Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

FILED ON THE 29TH DAY OF April, 1999, A.D., AT 2:20 O'CLOCK P M.

Coralie Cummings
COUNTY CLERK AND RECORDER

BY: Jeanne Linnes
DEPUTY


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


## CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 38°14'22" WEST 352.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 38°14'22" WEST 372.96 FEET; THENCE NORTH 00°06'16" EAST 34.23 FEET; THENCE NORTH 60°34'56" WEST 321.59 FEET; THENCE NORTH 84°09'00" WEST 131.35 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE SOUTH 17°32'48" WEST 75.28 FEET, SOUTH 09°24'25" EAST 113.44 FEET, SOUTH 24°18'31" EAST 293.86 FEET AND SOUTH 34°19'18" EAST 354.23 FEET; THENCE NORTH 52°55'42" EAST 407.35 FEET TO THE POINT OF BEGINNING CONTAINING 5.815 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MEADOWLARK HILL, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY COUNTY ROAD. (76-3-608(3)(b), MCA).

DECEASED
RUBY STEVENS HRUBY

DECEASED
JOHN E. STEVENS

ANITA M. ROSSING

IVA LEE DIEZIGER

WILLIAM A. STEVENS

LEROY G. STEVENS - BY IVA LEE DIEZIGER AS ATTORNEY IN FACT

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED IVA LEE DIEZIGER, FOR HERESELF AND AS ATTORNEY IN FACT FOR LEROY G. STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lois Muras
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 02/03/01

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

ON THIS 19 DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANITA M. ROSSING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 6-3-03

STATE OF MONTANA )
COUNTY OF Lincoln ) SS

ON THIS 19th DAY OF April, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM A. STEVENS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lois Muras
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 02/03/01

INSTRUMENT RECORD NO. 139583

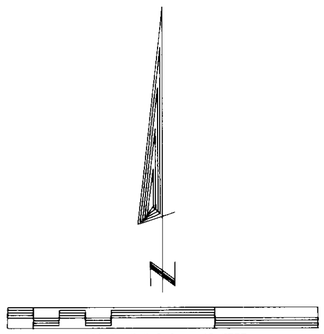
P.F. No. 6215

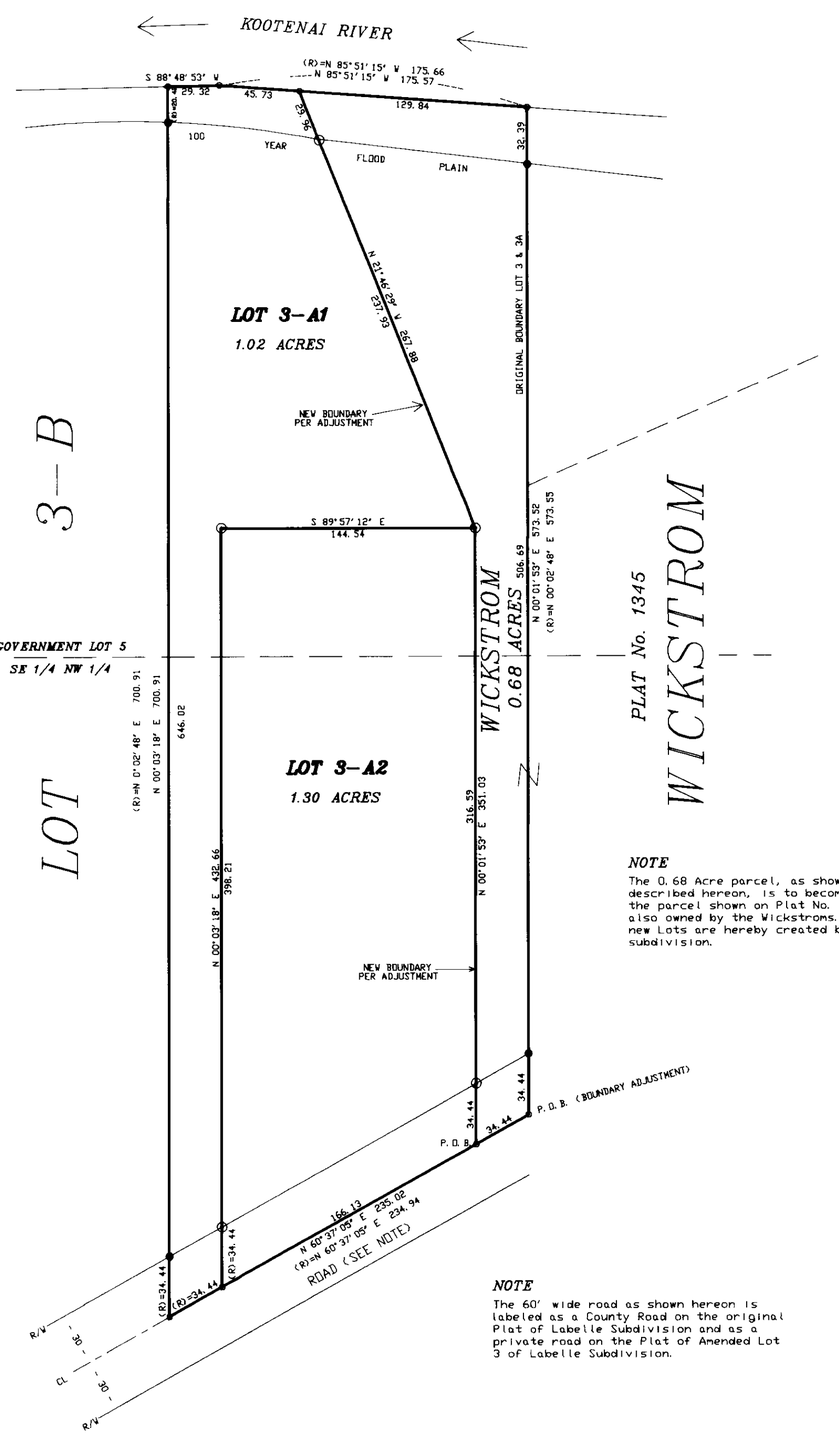
Sanitary Restrictions Removed Doc# 139581 P.F. 6386
Platting Certificate Doc# 131932 P.F. 6387

HRUBY

# THE MEADOWS SUBDIVISION

## A PORTION OF LOT 3-A OF THE LABELLE SUBDIVISION IN THE SE1/4 NW1/4, & GOV'T LOT 5 SEC. 36, T31N, R31W, P.M.M. LINCOLN COUNTY, MONTANA




### BASIS OF BEARINGS

Bearings are based on the bearing (S60°37'05"W) of the southerly line of Lot 3-A per the Plat of Amended Lot 3 of Labelle Subdivision.

### LEGEND

- ● FOUND 5/8" REBAR AND PLASTIC CAP - KED 4975S
- ⊙ SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- ○ COMPUTED POINT - NOT SET OR TIED
- (R)= RECORD BEARING AND DISTANCE PER PLAT OF AMENDED LOT 3 OF LABELLE SUBDIVISION

### ACCESS CERTIFICATION

I hereby certify that physical access exists by way of the 60' wide road as shown hereon and as shown on the Plat of Labelle Subdivision.

James R. Staples — Date: 8-13-99

### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 8th day of March, 2000

Harriet B. Rose
Chairman, Lincoln County Commissioners

Coral M. Cummings
Clerk & Recorder

Checked by

### NOTE

The 0.68 Acre parcel, as shown and described hereon, is to become a part of the parcel shown on Plat No. 1345, and also owned by the Wickstroms. Only 2 new Lots are hereby created by this subdivision.

### NOTE

The 60' wide road as shown hereon is labeled as a County Road on the original Plat of Labelle Subdivision and as a private road on the Plat of Amended Lot 3 of Labelle Subdivision.

### PROPERTY DESCRIPTION - BOUNDARY ADJUSTMENT

A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) and Government Lot Five (5) of Section Thirty-six (36), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southeast corner of Lot 3-A as shown and recorded on the Plat of Amended Lot 3 of Labelle Subdivision; thence, along the east line of said Lot 3-A, N 00°01'53" E, 34.44 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the northerly right of way of the 60' wide road as shown on said Plat; thence N 00°01'53" E, 506.69 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the high bank of the Kootenai River; thence N 00°01'53" E, 32.39 feet to the northeast corner of said Lot 3-A; thence along the north line of said Lot 3-A, N 85°51'15" W, 129.84 feet; thence, leaving said north line S 21°46'29" E, 29.96 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River; thence S 21°46'29" E, 237.93 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°01'53" W, 316.59 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northerly right of way of the 60' road as shown on the Plat of Amended Lot 3 of Labelle Subdivision; thence S 00°01'53" W, 34.44 feet to the southerly line of said Lot 3-A and the centerline of said road; thence, along said southerly line and said centerline N 60°37'05" E, 34.44 feet to the TRUE POINT OF BEGINNING, encompassing an area of 0.68 acres.

### OWNER'S CERTIFICATION

Be it known that Michael D. Wickstrom and Phyllis T. Wickstrom, husband and wife, have caused to be surveyed and subdivided into lots the following described tract of land.

A tract of land situated in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4), and Government Lot Five (5) of Section Thirty-six (36), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3-A as shown and recorded on the Plat of Amended Lot 3 of Labelle Subdivision; more particularly described as follows:

Commencing at the southeast corner of said Lot 3-A; thence along the south line of said Lot 3-A and the centerline of a Sixty (60) foot road, S 60°37'05" W, 34.44 feet to the TRUE POINT OF BEGINNING; thence, leaving said south line and said centerline N 00°01'53" E, 34.44 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northerly right of way of said road; thence N 00°01'53" E, 316.59 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 21°46'29" W, 237.93 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River, thence N 21°46'29" W, 29.96 feet; thence N 85°51'15" W, 45.73 feet; thence S 88°48'53" W, 29.32 feet to the northwest corner of said Lot 3-A; thence, along the west line of said Lot 3-A, S 00°03'18" W, 20.45 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the high bank of the Kootenai River; thence S 00°03'18" W, 646.02 feet to a 5/8" rebar and plastic cap stamped KED 4975S on the northerly right of way of the 60' road as shown on the Plat of Amended Lot 3 of Labelle Subdivision; thence S 00°03'18" W, 34.45 feet to the southwest corner of said Lot 3-A; thence, along the south line of said Lot 3-A and the centerline of said road N 60°37'05" E, 200.58 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.32 acres.

Michael D. Wickstrom — Date: 9/9/99

Phyllis T. Wickstrom — Date: 9/10/99

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Mt., County of Lincoln by the above named person(s), on this 10 day of September, 1999. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle Schenkenberger, Notary Public for the State of Mt., residing at Libby. My commission expires 1-20-03

PLAT NO. 6270
Doc# 145745

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Treasurer, Lincoln County — Date: 3/3/00

### CERTIFICATE OF RECORDER

Filed for record this 8th day of March, 2000, at 2:15 o'clock P.M.

Coral M. Cummings
Lincoln County Recorder

By Deputy Jeannie Dunn

| | |
|---|---|
| DATE: | 06-22-99 |
| JOB NO. | M99-11 |
| DWN. BY: | JDM |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SE1/4 NW1/4 | |
| SECTION | 36 |
| TOWNSHIP | 31N |
| RANGE | 31W |
| PRINCIPAL MERIDIAN MT. | |
| LINCOLN | COUNTY |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date: 8-13-99

JAMES R. STAPLES — REGISTERED LAND SURVEYOR


J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059


Sanitary Restrictions Removed P.F. 6679 Doc# 145743
Plat & Certificate P.F.# 6680 Doc# 145744

# Final Plat Of:

# *Medlar's Five*

## SE ¼ Section 12 & NE ¼ Section 13, T36N R28W, P.M., M.
## Lincoln County, Montana

**OWNERS CERTIFICATION**

We, the undersigned property owners, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

A tract of land located in a portion of the Southeast ¼ of Section 12 and the Northeast ¼ of Section 13 both in Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

**Parcel B of Certificate of Survey 2015-A**

**Containing 25.03 acres** of land as shown hereon.
**SUBJECT TO AND TOGETHER WITH** a 60 foot Private Road and Utility Easement per COS 1714 and 2015-A.

The aforedescribed subdivision is to be known as **Medlar's Five**

Dated this 26TH day of NOVEMBER, 2007

by: _____
**Terry R. Medlar**

by: _____
**Kathleen M. Reishsen Medlar**

STATE OF MONTANA }
COUNTY OF FLATHEAD } SS

On this 26TH day of NOVEMBER, 2007, before me, a Notary Public for the State of Montana, personally

appeared **Terry R. Medlar & Kathleen M. Reishsen Medlar,** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

_____
Notary Public for the State of Montana

Residing at WHITEFISH

My Commission expires APRIL 10, 2011

**CERTIFICATE OF COUNTY COMMISSIONERS**

The County Commisssion of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

19 day of Dec, 2007 at 2:15 o'clock.

_____, Chairperson

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 12th day of December, 2007

Treasurer of Lincoln County, Montana _____

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Examined Dec 11, 2007

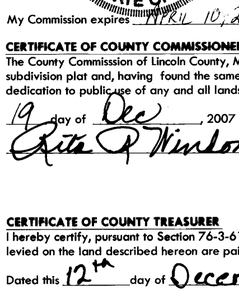
_____
Ronald A. Pearson
Registration No. 9008 LS

**CERTIFICATE OF SURVEYOR**

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 17 day of NOV, 2007.

_____
Andrew P. Belski, PLS
Registration No. 14731 PLS

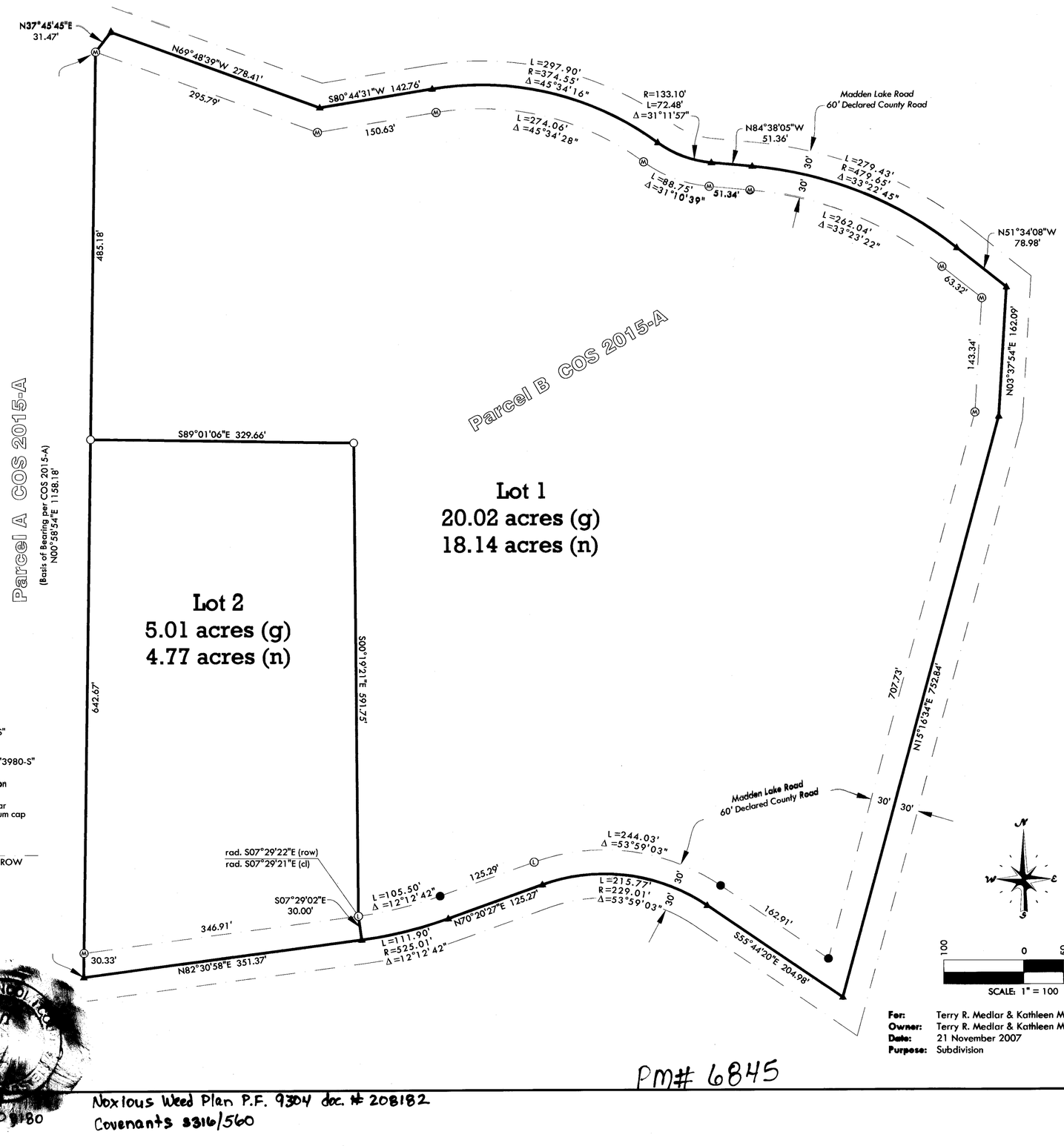



State of Montana
County of Lincoln}

Filed on the 20 day of Dec, 2007 C.E.
at 1:53 o'clock p.m.

Tammy O Lauer
County Clerk and Recorder

BY: Jill Blomdall
Deputy
Instrument Record No. 208183




## Legend

- ● Found ⅝" rebar
- Ⓜ Found ⅝" rebar with YPC "7328S"
- Ⓛ Found ⅝" rebar with plastic cap "3980-S"
- ▲ calculated position
- ○ Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Limits of Existing ROW

**For:** Terry R. Medlar & Kathleen M. Reishsen Medlar
**Owner:** Terry R. Medlar & Kathleen M. Reishsen Medlar
**Date:** 21 November 2007
**Purpose:** Subdivision

PM# 6845

Final Plat Approval P.F. 9301 doc.# 208180
Sanitary Rest. Removed P.F. 9302 doc.# 208180
Platting Cert. P.F. 9303 doc.# 208181

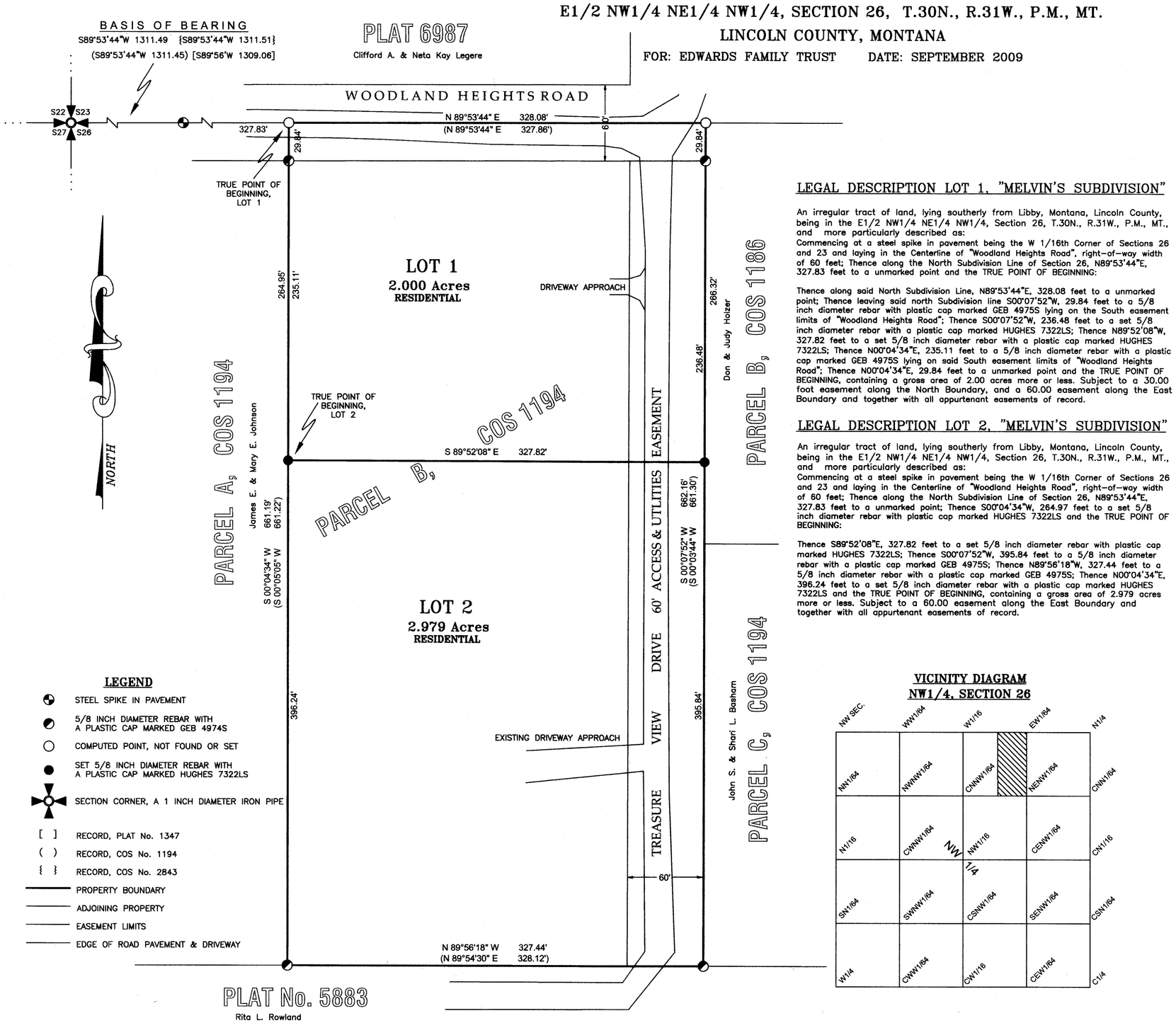
Noxious Weed Plan P.F. 9304 doc.# 208182
Covenants 8316/560

# "MELVIN'S SUBDIVISION"

## E1/2 NW1/4 NE1/4 NW1/4, SECTION 26, T.30N., R.31W., P.M., MT.

## LINCOLN COUNTY, MONTANA

FOR: EDWARDS FAMILY TRUST DATE: SEPTEMBER 2009




### LEGEND

- STEEL SPIKE IN PAVEMENT
- 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED GEB 4974S
- COMPUTED POINT, NOT FOUND OR SET
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- SECTION CORNER, A 1 INCH DIAMETER IRON PIPE
- [ ] RECORD, PLAT No. 1347
- ( ) RECORD, COS No. 1194
- { } RECORD, COS No. 2843
- PROPERTY BOUNDARY
- ADJOINING PROPERTY
- EASEMENT LIMITS
- EDGE OF ROAD PAVEMENT & DRIVEWAY

### VICINITY DIAGRAM
### NW1/4, SECTION 26




### GRAPHIC SCALE

60 0 30 60 120 240

( IN FEET )
1 inch = 60 ft.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

### LEGAL DESCRIPTION LOT 1, "MELVIN'S SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the E1/2 NW1/4 NE1/4 NW1/4, Section 26, T.30N., R.31W., P.M., MT., and more particularly described as:
Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 26 and 23 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along the North Subdivision Line of Section 26, N89°53'44"E, 327.83 feet to a unmarked point and the TRUE POINT OF BEGINNING:

Thence along said North Subdivision Line, N89°53'44"E, 328.08 feet to a unmarked point; Thence leaving said north Subdivision line S00°07'52"W, 29.84 feet to a 5/8 inch diameter rebar with plastic cap marked GEB 4975S lying on the South easement limits of "Woodland Heights Road"; Thence S00°07'52"W, 236.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°52'08"W, 327.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°04'34"E, 235.11 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 4975S lying on said South easement limits of "Woodland Heights Road"; Thence N00°04'34"E, 29.84 feet to a unmarked point and the TRUE POINT OF BEGINNING, containing a gross area of 2.00 acres more or less. Subject to a 30.00 foot easement along the North Boundary, and a 60.00 easement along the East Boundary and together with all appurtenant easements of record.

### LEGAL DESCRIPTION LOT 2, "MELVIN'S SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the E1/2 NW1/4 NE1/4 NW1/4, Section 26, T.30N., R.31W., P.M., MT., and more particularly described as:
Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 26 and 23 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along the North Subdivision Line of Section 26, N89°53'44"E, 327.83 feet to a unmarked point; Thence S00°04'34"W, 264.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence S89°52'08"E, 327.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°07'52"W, 395.84 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 4975S; Thence N89°56'18"W, 327.44 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 4975S; Thence N00°04'34"E, 396.24 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing a gross area of 2.979 acres more or less. Subject to a 60.00 easement along the East Boundary and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Edwards Family Trust, owners of record hereby certify that the purpose of this survey and division of land is to divide, Parcel "B" Certificate Of Survey No. 1194 into 2 Lots; Lot 1 being 2.000 acres and Lot 2 being 2.979 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)(ii), "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause facilities to violate any conditions of exemption".

Edwards Family Trust Representative — Date: 3/3/10

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 3 day of March 2010. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2013

JENNY M. WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89°53'44"W, as shown on Certificate of Survey No. 1194, between the section corner of sections 22, 23, 26 and 27, a 1 inch diameter iron pipe and the W 1/16th corner of sections 23 and 26, a steel spike in pavement.

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, August 2009.

### HISTORY OF SURVEYS

1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S

1983, COS No. 1194, retrace Section line of Sections 23 and 26, Gerald E. Bunton, 4974S

1999, COS No. 2843, retrace Section line of Sections 23 and 26, Kennith E. Davis, 4975S

2009, Plat No. 6987, "Amended Lot 17 Woodland Heights Subdivision" Alvah F. Hughes 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date: 02-19-2010

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 23rd day of February 2010, A.D.

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by a existing road approaches from Treasure View Drive, and that the driving surface is a minimum, of 12 feet wide.

Alvah F. Hughes, PLS, 7322LS — Date: 02-19-2010

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins by Connie Vogel — Date: 3-3-10
Lincoln County Treasurer, Libby, Montana

### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of " MELVIN'S Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 10 day of March, 2010, at _____ o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners — Date: 3/10/10

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10 day of March 2010, at 3:08 o'clock P.M.

Tammy D. Lauer by Jill Stendahl
Lincoln County Clerk & Recorder — Deputy

PLAT No. 7042 doc.# 224974

Final Plat Apr. P.F. 10445 doc. # 224969
DEQ P.F. 10446 doc.# 224970
Plat Cert P.F. 10447 doc.# 224971
Nox. Weed Plan P.F. 10448 doc.# 224972
Road P.F. 10449 doc.# 224973
Covenants doc.# 224975 S330/732

PLAT OF

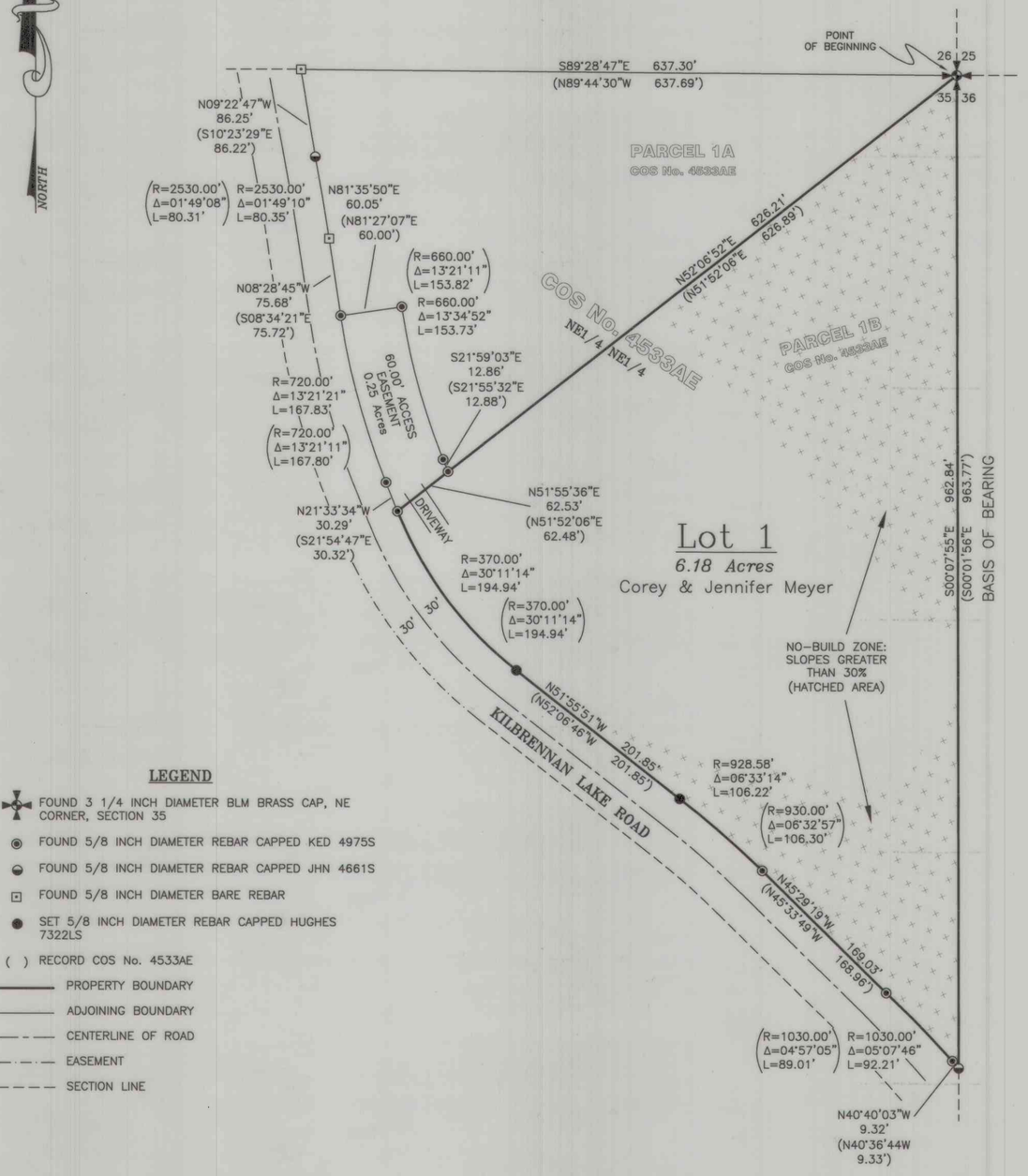
# "MEYER SUBDIVISION"

PARCEL 1B of COS No. 4533AE

NE1/4 NE1/4, SECTION 35, T.32N., R.34W., P.M.MT.

LINCOLN COUNTY, MONTANA

FOR: MEYER DATE: OCTOBER, 2021




## LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP, NE CORNER, SECTION 35
- FOUND 5/8 INCH DIAMETER REBAR CAPPED KED 4975S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED JHN 4661S
- FOUND 5/8 INCH DIAMETER BARE REBAR
- SET 5/8 INCH DIAMETER REBAR CAPPED HUGHES 7322LS
- ( ) RECORD COS No. 4533AE
- PROPERTY BOUNDARY
- ADJOINING BOUNDARY
- CENTERLINE OF ROAD
- EASEMENT
- SECTION LINE

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

GRAPHIC SCALE

100 0 50 100 200 400

(FEET)

## LEGAL DESCRIPTION: LOT 1, MEYER SUBDIVISION

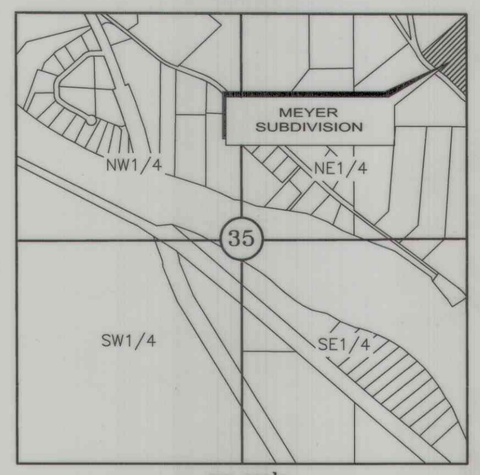
An irregular tract of land north of Troy, in Lincoln County, Montana, being Parcel 1B per COS No. 4533AE, lying in the NE1/4 NE1/4 of Section 35, T.32N., R.34W., P.M.,MT., and more particularly described as follows:

Beginning at the northeast corner of said Section 35, a 3 1/4 inch diameter BLM brass cap; Thence along the east line of said Section 35 S00°07'55"E, 962.84 feet to a found 5/8 inch diameter rebar capped JHN 4661 located on the east right-of-way line of a 60.00 foot wide Kilbrennan Lake Road; Thence, leaving said section line along said right-of-way line N40°40'03"W, 9.32 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence, on the arc of a curve to the left a distance of 92.21 feet, delta angle of 05°07'46", having a radius of 1030.00 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence N45°29'19"W, 169.03 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence, on the arc of a curve to the left a distance of 106.22 feet, delta angle of 06°33'14", having a radius of 928.58 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS; Thence N51°55'51"W, 201.85 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS; Thence, on the arc of a curve to the right a distance of 194.94 feet, delta angle of 30°11'14", having a radius of 370.00 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence leaving said right-of-way line N51°55'36"E, 62.53 feet to a found 5/8 inch diameter rebar capped KED 4975S; Thence N52°06'52"E, 626.21 feet to a 3 1/4 inch diameter BLM brass cap and the POINT OF BEGINNING, containing 6.18 acres more or less. Subject to and together with all appurtenant easements of record.

## SUBDIVISION NOTE:

The intent of this subdivision is to lift agricultural restrictions imposed on Parcel "1B", COS No. 4533AE and hereby changes the status of the subject property to Lot 1, Meyer Subdivision. No new tracts or lots are created by this survey.

## VICINITY DIAGRAM
## SECTION 35




no scale

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

We, Corey L.J. Meyer and Jennifer D. Meyer, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Meyer Subdivision", containing: Lot 1, ±6.18 acres; pursuant to M.C.A. 76-4-103.

Corey L.J. Meyer — Date 10-13-21

Jennifer D. Meyer — Date 10-13-21

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA

County of LINCOLN, by Corey L.J. and Jennifer D. Meyer

on this 13 day of OCTOBER 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sander

residing in: LIBBY, MT My Commission expires: 12-1-21

BYRON K SANDERS JR. NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

## HISTORY OF SURVEY

1980 – Certificate of Survey Np. 858, Jack W. Ninneman, 534ES
2018 – Certificate of Survey No. 4533AE, Kenneth E. Davis, 4975S

## METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, January 2019.

## BASIS OF BEARING

The basis of bearing for this survey is S00°07'55"E derived from Survey Grade GPS system calibrated to local control between the northeast Section Corner, Section 35, a 3 1/4 inch diameter BLM brass cap and the southeasterly corner, Agricultural Parcel 1B, COS No. 4533AE, a 5/8 inch diameter rebar with yellow plastic cap marked JHN, 4661S.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnett Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 10-26-21

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Lot 1" as shown hereon, is provided by a driveway located within the 60' wide access easement shown hereon and that said driveway meets Lincoln County Driveway requirements.

Alvah F. Hughes, PLS, 7322LS — Date 10-26-21

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2nd day of DECEMBER 2021 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County, Examining Land Surveyor

MONTANA RONALD A. PEARSON 9008LS REGISTERED PROFESSIONAL LAND SURVEYOR

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Lincoln County Treasurer — Date 12-1-21

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Meyer Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 1st day of December, 2021, at 1:45pm o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners — Date 12/1/2021

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of December 2021, A.D. at 3:05 o'clock

Robin A. Benson by Michelle Boyd
Lincoln County Clerk Recorder — Deputy

PLAT No. 7235 DOCUMENT No. 297588

Title Guarantee Doc# 297586 DEQ Doc# 297587 Covenants Doc# 297589

# MIDDAG SUBDIVISION

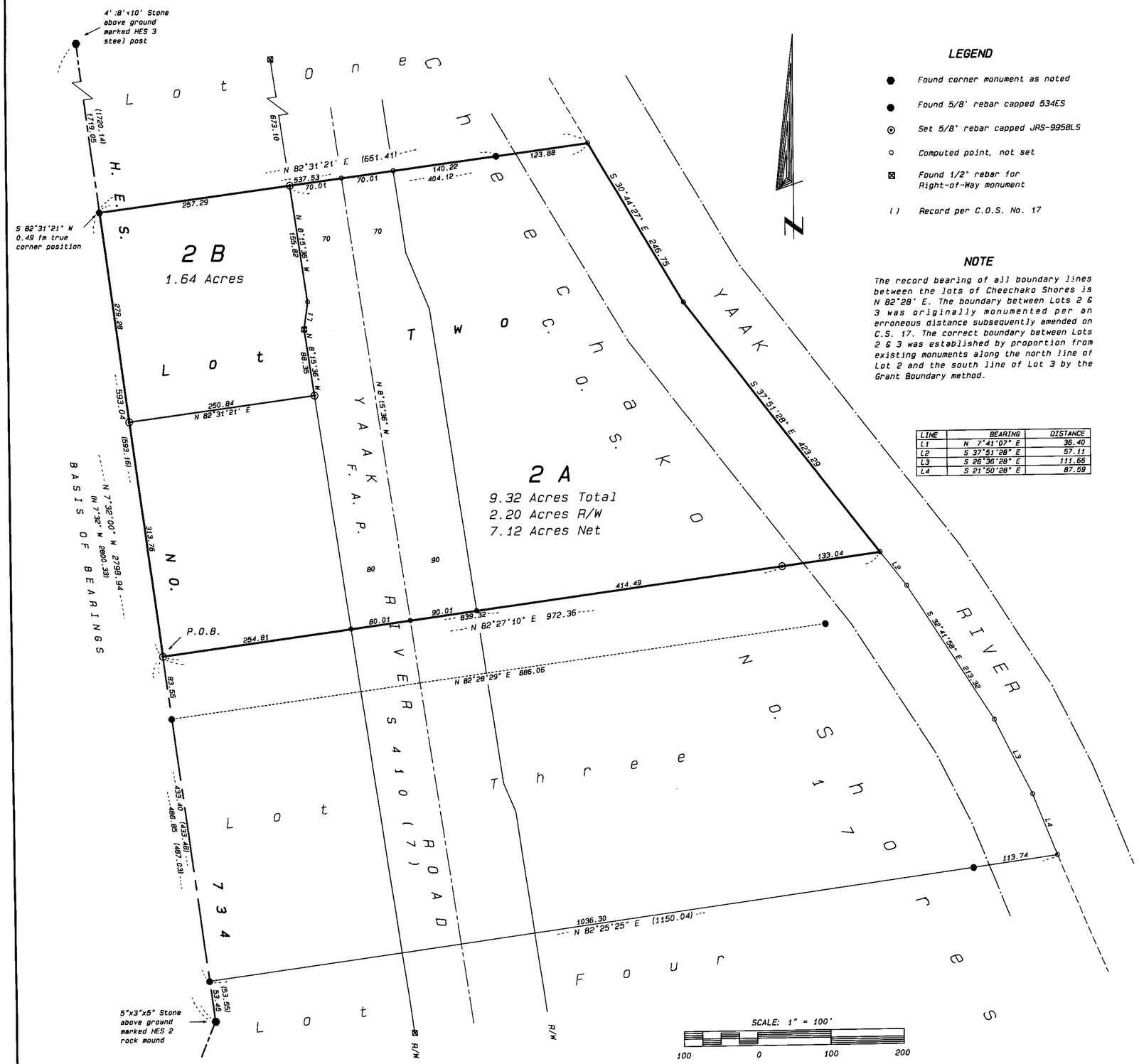
in

H.E.S. NO. 734

Unsurveyed TOWNSHIP 34 NORTH

RANGE 33 WEST, PRINCIPAL MERIDIAN

MONTANA, LINCOLN COUNTY, MONTANA




## LEGEND

- ● Found corner monument as noted
- ● Found 5/8" rebar capped 534ES
- ⊙ Set 5/8" rebar capped JRS-9958LS
- ○ Computed point, not set
- ⊠ Found 1/2" rebar for Right-of-Way monument
- ( ) Record per C.O.S. No. 17

## NOTE

The record bearing of all boundary lines between the lots of Cheechako Shores is N 82°28' E. The boundary between Lots 2 & 3 was originally monumented per an erroneous distance subsequently amended on C.S. 17. The correct boundary between Lots 2 & 3 was established by proportion from existing monuments along the north line of Lot 2 and the south line of Lot 3 by the Grant Boundary method.

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 7°41'07" E | 36.40 |
| L2 | S 37°51'28" E | 57.11 |
| L3 | S 26°36'28" E | 111.66 |
| L4 | S 21°50'28" E | 87.59 |

## CERTIFICATE OF DEDICATION

Be it known that Gregory C. and Cynthia J. Middag have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in H.E.S. No. 734, in unsurveyed Township 34 North, Range 33 West, P.M.M., Lincoln County, Montana, being Lot 2 as shown on Certificate of Survey No. 17, and more particularly described as follows:

Beginning at a point on the west boundary of H.E.S. No. 734 marked by a set 5/8" rebar capped JRS-9958LS which is N 07°32'00" W 486.85 feet from Corner No. 2 of said H.E.S. No. 734; thence along said west boundary N 07°32'00" W 593.04 feet to a point from which a found 1/2" rebar capped 534ES bears S 82°31'21" W 0.49 feet; thence N 82°31'21" E 537.53 feet to a found 1/2" rebar capped 534ES; thence continuing N 82°31'21" E 123.88 feet to the center of the Yaak River; thence along the center of said river S 30°44'27" E 246.75 feet; thence S37°51'28" E 423.29 feet; thence leaving the center of said river S 82°27'10" W 133.04 feet to a set 5/8" rebar capped JRS-9958LS; thence continuing S 82°27'10" W 839.32 feet to the TRUE POINT OF BEGINNING; encompassing an area of 10.96 acres, less Highway R/W of 2.20 acres, for a net area of 8.76 acres.

Dated this 23rd day of August 1990.

GREGORY C. MIDDAG CYNTHIA J. MIDDAG

Borghild R. MacDonald

BORGHILD R. MacDONALD (Power of Attorney)

NOTARIAL SEAL

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 23rd day of August 1990. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gary D. Gastineau Notary Public for the State of Montana residing at Libby. My commission expires 12-14-92.

## COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that no real property taxes assessed and levied on the land described hereon and encompassed by the Middag Subdivision are delinquent.

Jeri A. Miller 9-28-90

Treasurer, Lincoln County Date

By Edith B Lamm Deputy

## COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this ____ day of _____, 199_.

Jim R Mooy
Chairman

Fred B Williams
Commissioner

R.A. Lloyd
Commissioner

Bill Brandt
Checked by

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s), on this ___ day of _____, 19___. In witness whereof I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of _____, residing at _____. My commission expires _____.

## CERTIFICATE OF RECORDER

Filed for record this 19th day of September, 1990, at 2:50 o'clock P.M.

Janet Ann Riggs
Lincoln County Recorder

By Sherry L. Hawks
Deputy

| | |
|---|---|
| DATE: | 7/16/90 |
| JOB NO. | M90-08 |
| DWN. BY: | GGM |
| REVISION | ORIG |
| SHEET | 1 OF 1 |

H.E.S. 734
SECTION UNS 26/27
TOWNSHIP 34N
RANGE 33W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and is a true representation of a survey made by me in July, 1990

James R. Staples 8-21-90
James R. Staples, 9958LS

MONTANA JAMES R. STAPLES 9958LS REGISTERED LAND SURVEYOR


J.R.S. & ASSOCIATES

P.O. BOX 1050

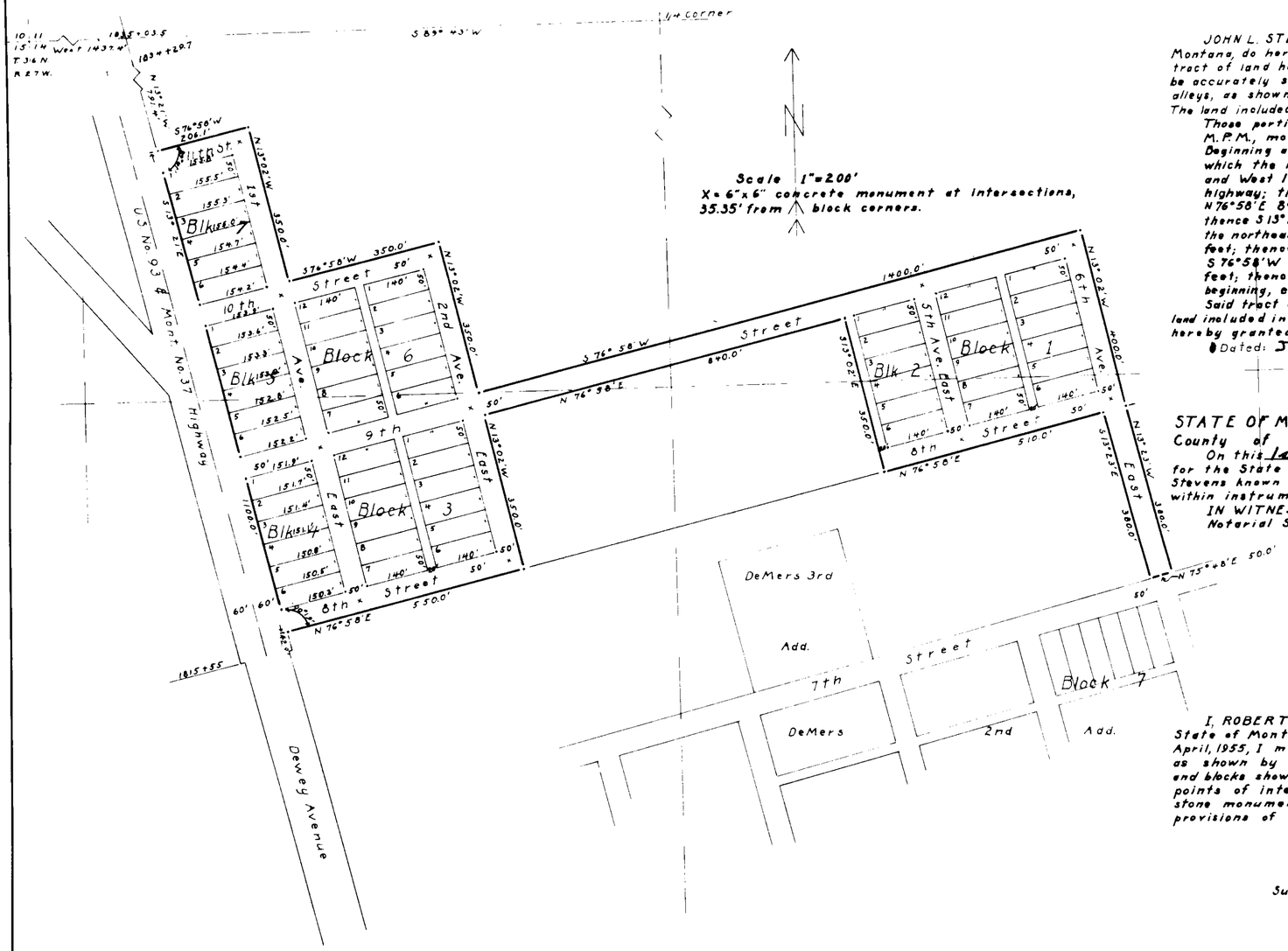
603 CALIFORNIA AVE. - HWY. 37

LIBBY, MONTANA 59923

(406) 293-5059


CS# 1782

Sanitary Rest. Removed: P.F.# 4688




## CERTIFICATE OF DEDICATION

JOHN L. STEVENS and RUBY F. STEVENS, husband and wife, of Eureka, Montana, do hereby certify that they are the owners in fee simple of the tract of land hereinafter described, and that they have caused said area to be accurately surveyed, platted, and subdivided into lots, blocks, streets, and alleys, as shown by the Plat and Certificate of Survey hereunto annexed. The land included within this dedicated plat is described as follows:

Those portions of the W½NE¼ and the E½NW¼, Section 14, T. 36 N., R. 27 W., M.P.M., more particularly described as follows, to-wit:

Beginning at a point on the eastern boundary of U.S. Highway No. 93 from which the northwest corner of said Section 14 bears N13°21'W 791.4 feet and West 1937.4 feet; thence S13°21'E 1100.0 feet along eastern boundary of highway; thence N76°58'E 550.0 feet; thence N13°02'W 350.0 feet; thence N76°58'E 840.0 feet; thence S13°02'E 350.0 feet; thence N76°58'E 510.0 feet; thence S13°23'E 380.0 feet to a point which lies N13°23'W 50.0 feet from the northeast corner of Block 7, DeMers 2nd Addition; thence N75°48'E 50.0 feet; thence N13°23'W 380.0 feet; thence N13°02'W 400.0 feet; thence S76°58'W 1400.0 feet; thence N13°02'W 350.0 feet; thence S76°58'W 350.0 feet; thence N13°02'W 350.0 feet; thence S76°58'W 206.1 feet to point of beginning, enclosing an area of 17.8 acres more or less.

Said tract of land is to be known and designated as MIDVALE and the land included in all streets, alleys, and avenues shown on said plat are hereby granted and donated to the use of the public forever.

Dated: JUNE 1, 1955.

John L. Stevens

Ruby F. Stevens

STATE OF MONTANA)
County of Lincoln) ss.:

On this 1st day of June, 1955, before me, a Notary Public in and for the State aforesaid, personally appeared John L. Stevens and Ruby F. Stevens known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

L. Lloyd Evans

Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires Sept. 18, 1956.

## SURVEYOR'S CERTIFICATE

I, ROBERT F. BURDICK, a duly qualified and licensed surveyor of the State of Montana do hereby certify that during the months of March and April, 1955, I made careful and accurate survey of the land above described as shown by the annexed plat of Midvale; that the corners of all lots and blocks shown on the plat are marked by substantial stakes, and that points of intersection of the centerlines of all streets are marked by stone monuments; that the said survey was made in conformity with the provisions of Sections 11-601, et seq., R.C.M., 1947.

Robert F Burdick

Subscribed and sworn to before me this 27th day of May, 1955.

L. Lloyd Evans

Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires Sept. 18, 1956.

## CERTIFICATE OF APPROVAL

THIS IS TO CERTIFY that the annexed plat of Midvale has been submitted and examined, in duplicate, by the Board of County Commissioners, and the County Surveyor, of Lincoln County, Montana; that we have determined and hereby declare that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law, and it is hereby approved.

James L. Sloan

Chairman, County Commissioners of Lincoln County, Montana.

Attest:

Clerk and Recorder, Lincoln County, Montana.

County Surveyor, Lincoln County, Montana.

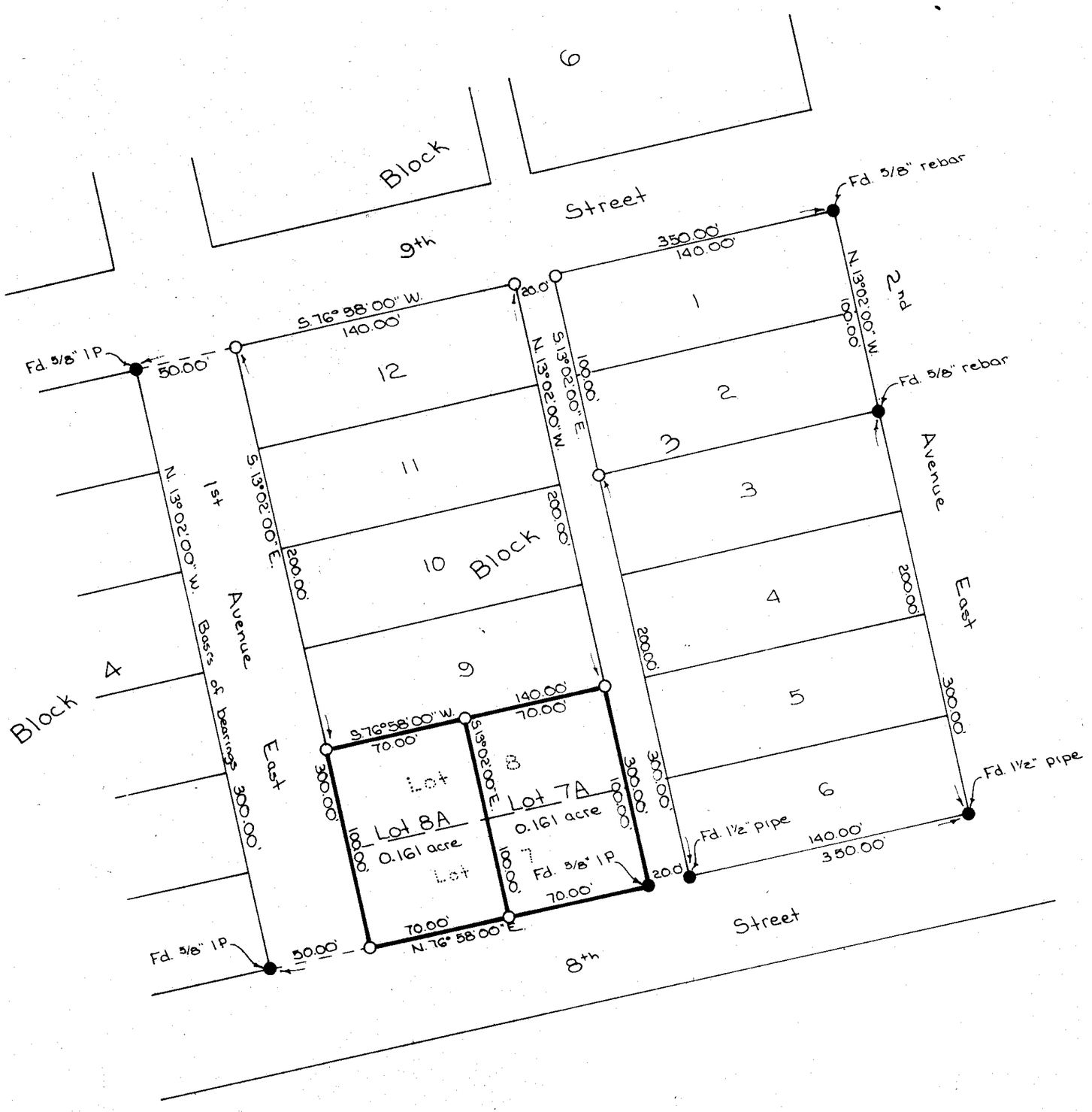
# MIDVALE

PLAT #2239

# Amended Plat of Lots 7 & 8, Block 3, Midvale

NW1/4, Sec. 14, T36NR27W, P.M., M., Lincoln Co.

PLAT #3889




Legend
- ○ Set 5/8" x 24" rebar with plastic cap stamped '29899ES'
- ● Found point as noted

Scale: 1" = 50'
0 25 50' 100'

Am. Plat #3889

Sheet 2 of 2

Hemisegger

OWNERS/
FOR: WESDON AUTOMOTIVE SERVICES, INC.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 12, 2015

Subdivision Plat of

# LOTS 7 & 8, BLOCK 3, MIDVALE REVISITED

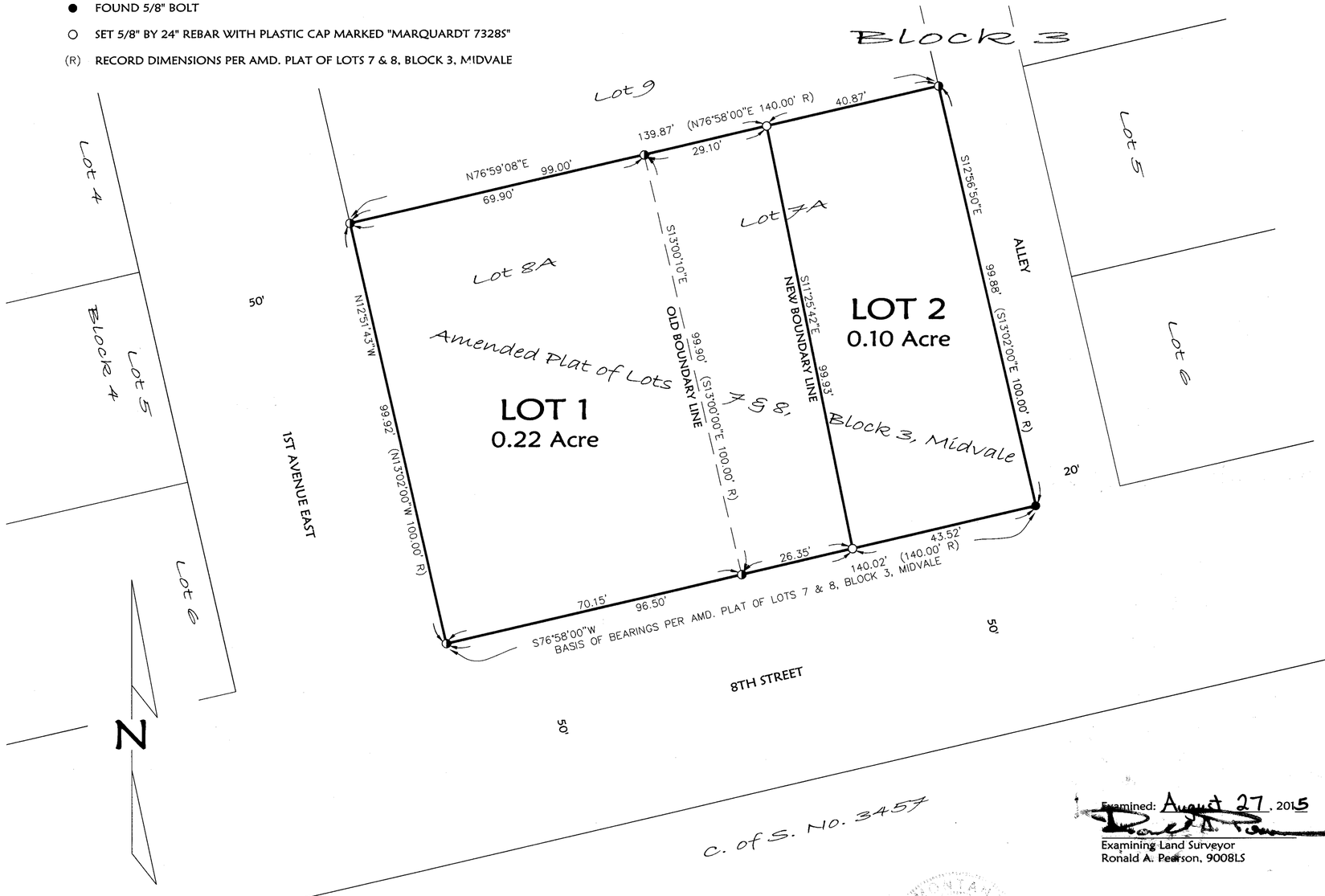
(Being an Amended Plat of Lots 7A & 8A of the Amended Plat of Lots 7 & 8, Block 3, Midvale)

NW1/4, Section 14, T36N R27W, P.M., M.

Lincoln County, Montana

LEGEND

- ◑ FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE CAP)
- ● FOUND 5/8" BOLT
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- (R) RECORD DIMENSIONS PER AMD. PLAT OF LOTS 7 & 8, BLOCK 3, MIDVALE




Legal Description
Lot 7A & Lot 8A, Amended Plat of Lots 7 & 8, Block 3, Midvale in the Northwest ¼ of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.32 acre of land, all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as LOTS 7 & 8, BLOCK 3, MIDVALE REVISITED. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that five or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

I hereby certify that the purpose of this division of land is for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(c), MCA.

WESDON AUTOMOTIVE SERVICES, INC.

Donald G. Glaze President

DONALD E. GLAZE, President of WESDON AUTOMOTIVE SERVICES, INC.

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on September 2015
by DONALD E. GLAZE, President of WESDON AUTOMOTIVE SERVICES, INC.

Norma Reynolds
Printed Name: Norma Reynolds
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 5/8/2016

NORMA REYNOLDS
NOTARY PUBLIC
for the State of Montana
Residing at Eureka, Montana
My Commission Expires
May 8, 2016

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

8-27-2015
Date

Examined: August 27, 2015

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of September, 2015.

Nancy Trotter Higgins by Cathy Agusta, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of September, 2015, A.D., at 3:30 o'clock p m.

Robin A. Benson
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 259245

CS ~~PM~~ # 4382RB

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.


Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net


| | |
|---|---|
| Date: Aug. 12, 2015 | Field Crew: BP TB |
| Project Name: Wesdon | Revision Date: n/a |
| Filename: AmdPlat | Project Number: 15-137 |
| | Drawn By: A |

WESDON AUTOMOTIVE

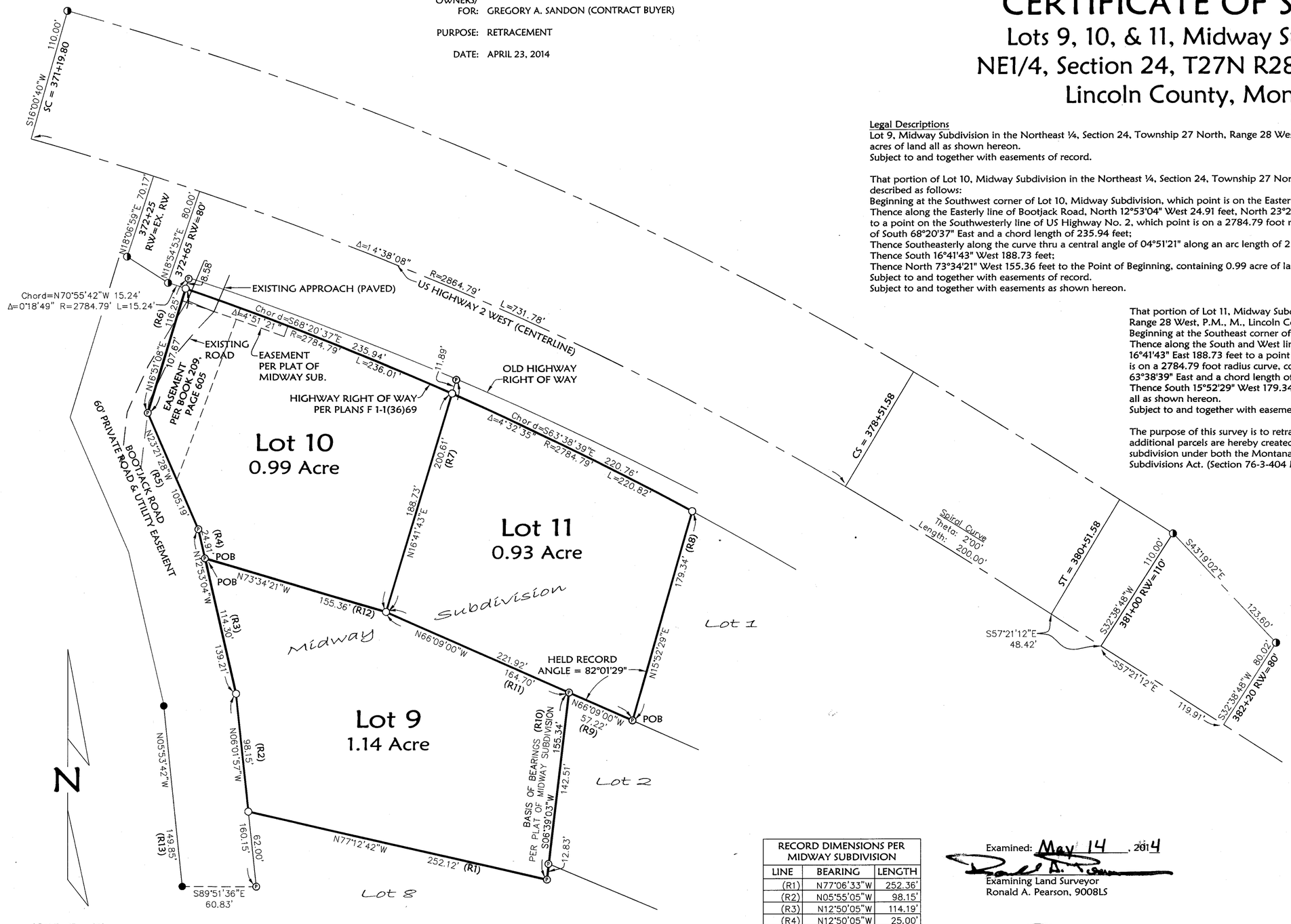
# CERTIFICATE OF SURVEY

## Lots 9, 10, & 11, Midway Subdivision
## NE1/4, Section 24, T27N R28W, P.M., M.
## Lincoln County, Montana

OWNERS/
FOR: GREGORY A. SANDON (CONTRACT BUYER)

PURPOSE: RETRACEMENT

DATE: APRIL 23, 2014




**Legal Descriptions**

Lot 9, Midway Subdivision in the Northeast ¼, Section 24, Township 27 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 1.14 acres of land all as shown hereon.
Subject to and together with easements of record.

That portion of Lot 10, Midway Subdivision in the Northeast ¼, Section 24, Township 27 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of Lot 10, Midway Subdivision, which point is on the Easterly line of Bootjack Road;
Thence along the Easterly line of Bootjack Road, North 12°53'04" West 24.91 feet, North 23°21'28" West 105.19 feet and North 16°51'08" East 107.67 feet to a point on the Southwesterly line of US Highway No. 2, which point is on a 2784.79 foot radius curve, concave Southwesterly, having a chord bearing of South 68°20'37" East and a chord length of 235.94 feet;
Thence Southeasterly along the curve thru a central angle of 04°51'21" along an arc length of 236.01 feet;
Thence South 16°41'43" West 188.73 feet;
Thence North 73°34'21" West 155.36 feet to the Point of Beginning, containing 0.99 acre of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

That portion of Lot 11, Midway Subdivision in the Northeast ¼, Section 24, Township 27 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 11, Midway Subdivision;
Thence along the South and West lines of Lot 11, North 66°09'00" West 221.92 feet and North 16°41'43" East 188.73 feet to a point on the Southwesterly line of US Highway No. 2, which point is on a 2784.79 foot radius curve, concave Southwesterly having a chord bearing of South 63°38'39" East and a chord length of 220.76 feet;
Thence South 15°52'29" West 179.34 feet to the Point of Beginning, containing 0.93 acre of land all as shown hereon.
Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of existing parcels (Lots 9, 10 & 11) and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

| RECORD DIMENSIONS PER MIDWAY SUBDIVISION | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| (R1) | N77°06'33"W | 252.36' |
| (R2) | N05°55'05"W | 98.15' |
| (R3) | N12°50'05"W | 114.19' |
| (R4) | N12°50'05"W | 25.00' |
| (R5) | N23°25'05"W | 105.27' |
| (R6) | N17°03'14"E | 116.48' |
| (R7) | N16°48'06"E | 200.93' |
| (R8) | S15°56'57"W | 195.03' |
| (R9) | N66°04'32"W | 57.29' |
| (R10) | S06°39'03"W | 155.36' |
| (R11) | N66°04'32"W | 164.70' |
| (R12) | N73°29'16"W | 155.34' |
| (R13) | N55°55'05"W | 150.14' |

LEGEND

- ℗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "PUTNAM 43755"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ● FOUND 1/2" REBAR
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- (R#) RECORD DIMENSIONS PER PLAT OF MIDWAY SUBDIVISION - REFER TO TABLE
- POB POINT OF BEGINNING

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.


Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net


Examined: May 14, 2014
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
5-14-2014
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
County of Lincoln
Filed on the 16th day of May, 2014, A.D., at 10:00 o'clock A m.
Jimmy D. Lewis
County Clerk and Recorder
By: Deputy
Instrument Record No. 251372
CERTIFICATE OF SURVEY NO. #277

| | |
|---|---|
| Date: April 16, 2014 | Field Crew: BP CF |
| Project Name: Sandon | Revision Date: n/a |
| Filename: Retr | Project Number: 14-040 |
| | Drawn By: A |

SANDON

PLAT # 3946

BY PUTNAM & ASSOCIATES
119 S. MAIN STREET
KALISPELL, MT. 59901
755-2321

FOR: NEIL BERTELSEN
JUNE 4, 1982

# PLAT OF
# MIDWAY SUBDIVISION
## IN GOV'T LOTS 2 & 5 OF SEC 24, T 27N, R 28W, P.M.M., LINCOLN CO., MONTANA

DEDICATION & CERTIFICATE

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, and alleys, as shown by the plat and certificate of survey hereunto included, the following described tract of land, to-wit:
A tract of land in Gov't Lots 2&5 of Sec. 24, T27N, R28W, P.M.M., Lincoln County, Montana, and more particularly described as follows: Commencing at the NW Corner of Lot 1 of Crystal Lake Subdivision, a plat of which is on file in the office of the Clerk and Recorder of said Lincoln Co., thence N89°16'04"W 60.00 feet to a point on the west R/W of a 60 foot private road and utility easement, said point also being the true point of beginning of the tract herein described; thence S0°43'56"W 228.46 feet; thence S14°43'32"W 91.74 feet; thence S7°00'16"W 147.32 feet to an intersection with the east R/W of a 60 foot private road and utility easement; thence leaving said west R/W and along said east R/W N34°27'09"W 466.11 feet; thence N0°43'56"E 22.00 feet; thence N63°37'29"E 15.53 feet; thence N26°02'29"E 156.62 feet; thence N. 14°55'"E 151.69 feet; thence N5°56'15"E 190.15 feet; thence N12°53'53"W 22[illegible] feet; thence N23°25'05"W 105.27 feet; thence N17°03'14"E 116.42 feet to an intersection with the South R/W of U.S. Hwy. #2; thence leaving said east R/W and along said South R/W on a curve to the right having a radial bearing of S18°29'08"W, a radius of 2[illegible] feet, and an arc length of [illegible] feet to an intersection with the west R/W of a 60 foot private road and utility easement; thence leaving said South R/W and along said west R/W S0°43'56"W 886.00 feet to the true point of beginning, containing 12.59 Acres of land, subject to and together with a 60 foot private road and utility easements and [illegible] foot private road and utility easements all as shown hereon, and all existing easements of record.
The above described tract of land is to be known and designated as MIDWAY SUBDIVISION, Lincoln County, Montana.

Dated this 25 day of June, A.D. 1982. Neil Bertelsen
Neil Bertelsen
Phyllis A. Bertelsen
Phyllis A. Bertelsen

25 June 82
Carol Keel 82

CERTIFICATE OF PRIVATE ROADWAYS

The roadways shown on this plat are intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described in this plat.
It is understood and agreed that these private roadways do not conform to the state and county requirements for a public roadway. Because of slope variations, it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat will provide for the all-season maintenance of the private roadways by the creation of a corporation to administer and fund the maintenance. This dedication is made with the express understanding that the private roadways will never be maintained by any governmental agency or public authority.
It is understood and agreed that the value of each lot described in this plat is enhanced by the private, exclusive nature of said roadways. Thus, the area encompassed by said private roadways will not be separately taxed or assessed by any governmental agency or public authority.

Dated this 25 day of June, A.D. 1982. Neil Bertelsen
Neil Bertelsen
Phyllis A. Bertelsen
Phyllis A. Bertelsen

25 June 82
Carol Keel 82

CERTIFICATE OF SURVEYOR

I, the undersigned, Albert P. Putnam, a Registered Land Surveyor, Montana License Number 4979-S, do hereby certify that the attached plat of MIDWAY SUBDIVISION represents a survey made by me, or under my supervision, and said survey is true and complete as shown, and that the monuments found and set are of the character and occupy the position shown thereon, and that same was made in accordance with the provisions of Title 11, Chapter 38, R.C.M. 1947.

Dated this 25 day of June, 1982. Albert P Putnam
Albert P. Putnam Registration No. 4979-S

25 June 82
Carol Keel 82

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Bill Gould, Chairman of the Board of County Commissioners of Lincoln County, Montana and Eleanor L. Vaughn, County Clerk of said County do hereby certify that this accompanying plat of MIDWAY SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 30 day of June, 1982.

Bill Gould
Chairman, Board of County Commissioners

ATTEST: Eleanor L. Vaughn
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD BUNTON, Examining Land Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat of MIDWAY SUBDIVISION, and the survey it represents, and that I find the same conforms to law and I do hereby approve the same.

Dated this 21st day of JUNE, 1982. Gerald Bunton LS 4974-S
Examining Land Surveyor
Lincoln County, Montana

CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF

I, Eleanor L. Vaughn, County Clerk of Lincoln County, Montana, do hereby certify that the following order was made by the Board of County Commissioners at a regular meeting thereof, held on the 30 day of June, 1982, and entered into the proceedings of said body to-wit: "Inasmuch as dedication of park land within the platted area of MIDWAY SUBDIVISION would be unsuitable, uneconomical, difficult to develop or maintain or otherwise unsuitable for park and playground purposes, it is hereby ordered by the Board of County Commissioners of Lincoln County, Montana, that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 11, Chapter 38, R.C.M. 1947."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 30 day of June, 1982. Eleanor L Vaughn
County Clerk
Lincoln County, Montana

STATE OF MONTANA )ss
County of Lincoln)

Filed for record this 30th day of June, A.D. 1982 at 4:15 o'clock P.M.
Eleanor L. Vaughn, by Michele Bloom, Deputy
County Clerk and Recorder
Lincoln County, Montana

SHEET 1 OF 2
PF # 3946

Sanitary Restrictions Removed 6/30/82 Perm File No. 3945
Cash in lieu of Parkland $2236.44 – $1600 per acre
Aff. of Taxes Paid - Perm. File No. 3947

PLAT #3946

BY: PUTNAM & ASSOCIATES
119 S. MAIN STREET
KALISPELL, MT. 59901
755-2321

FOR: NEIL BERTELSEN
JUNE 3, 1982

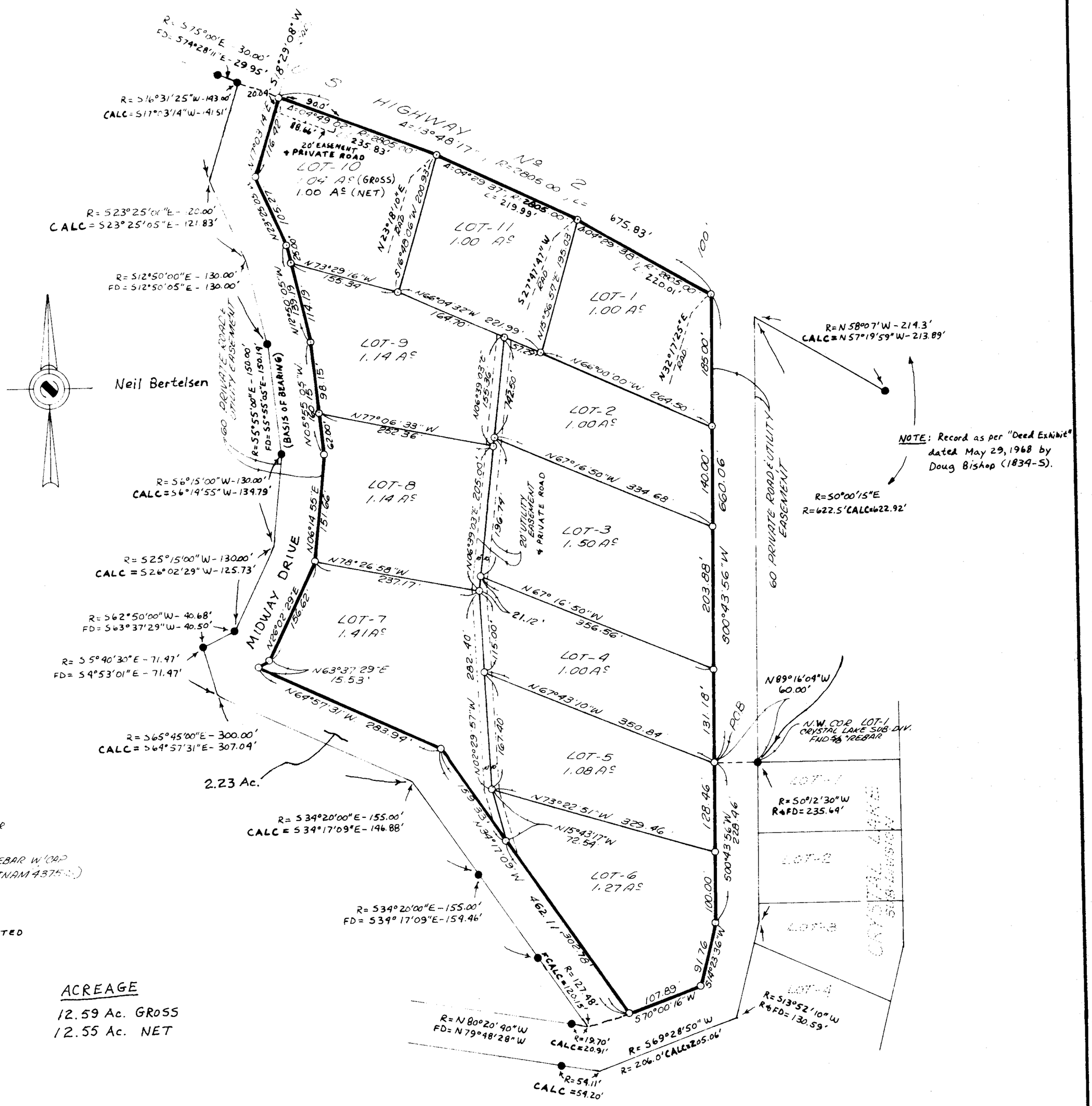
PLAT OF

# MIDWAY SUBDIVISION

IN GOV'T LOTS 2 & 5 OF SEC 24, T27N, R28W., P.M.M., LINCOLN CO. MONTANA

SCALE 1" = 100'

0 50 100 200 300




LEGEND

●= FND 5/8" REBAR

○= SET 5/8" X 24" REBAR W/ CAP MARKED (PUTNAM 4375-S)

R= RECORD
FD= FOUND
CALC= CALCULATED

ACREAGE

12.59 Ac. GROSS
12.55 Ac. NET



PF #3946

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# MILL ROAD SUBDIVISION

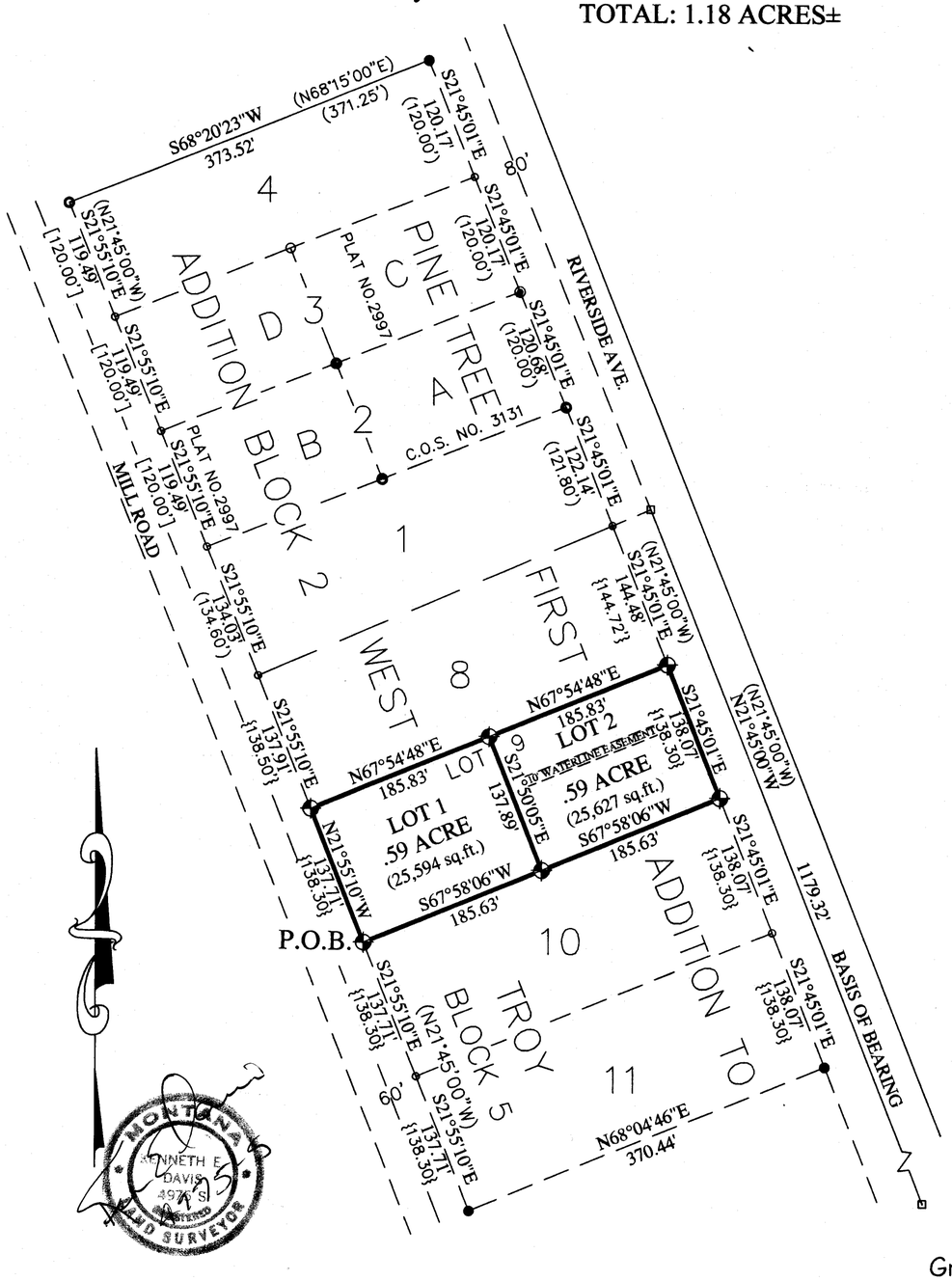
(Amended Lot 9 Block 5 of the 1st Addition to West Troy)

In the SW 1/4 NE 1/4 of Section 12 Twp. 31 N., R 34 W., P.M.M.

For: Mary Jane S. Cowdrey & Harry A. Smith

Date: April 2007

TOTAL: 1.18 ACRES±




## LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. BARE REBAR
- FOUND STEEL ROD IN MONUMENT CASING
- COMPUTED POINT
- [ ] RECORD PER PLAT NO. 2997
- ( ) RECORD PER PINE TREE ADDITION TO WEST TROY
- { } RECORD PER FIRST ADDITION TO WEST TROY

### CERTIFICATE OF DEDICATION

We, Mary Jane S. Cowdrey & Harry A. Smith, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

### DESCRIPTION OF MILL ROAD SUBDIVISION

A tract of land located in Troy, Lincoln County Montana, being Lot 9 Block 5 of the First Addition to West Troy, lying in the SW 1/4 NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1 and 2 for a total acreage of 1.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 9, Block 5 of the First Addition to West Troy; thence, N21°55'10"W 137.71 feet along the east right-of-way line of Mill Road, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°54'48"E 185.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N67°54'48"E 185.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Riverside Avenue; thence, S21°45'01"E 138.07 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°58'06"W 185.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S67°58'06"W 185.63 feet to the point of beginning.

The aforedescribed Mill Road Subdivision contains Lot 1 and Lot 2 for a total acreage of 1.18 acres more less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, Mill Road Subdivision, Lincoln County, Montana.

Dated this 27th day of March 2008 ~~2007~~ A.D.

Mary Jane S. Cowdrey

Harry A. Smith

STATE OF MONTANA
County of Lincoln

On this 27th day of March 2008 ~~2007~~ A.D. before me, a Notary Public in and for the State of Montana, Mary Jane S. Cowdrey personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee
Notary Public — 12.15.10 My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 27th day of March 2008 ~~2007~~ A.D. before me, a Notary Public in and for the State of Montana, Harry A. Smith personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee
Notary Public — 12.15.10 My Commission Expires

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: RIVERSIDE AVE. & MILL RD the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Mill Road Subdivision, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6 day of Sept 2007 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of September 2007 A.D.

Nancy Trotter Sutton By Connie Vogel
Treasurer — Lincoln County — Montana

### CITY CERTIFICATE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____ 2007, A.D.

by: Sandra Glenson — Signature of City Clerk; James C. Hammar — Signature of Mayor

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of Nov 2007A.D.

Andrew Bolski — Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of September 2008 A.D. at 2:35 O'clock p m.

Tommy D. Lenier by Brianne Dennis
County Clerk and Recorder — Deputy

PLAT NO. 6930 Doc #214415

Graphic Scale:

100 0 50 100 200 400

(1 inch = 100 ft.)

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 09/07/06 | |
| DRAWN BY: CJR | FILE: T313412MC.DWG |

Subdivision Approval Doc #214412 P.F. 9813
Platting Certificate Doc #214413 P.F. 9814
Variance Restrictions Removed Doc #214414 P.F. 9815
Covenants Doc #214416 B 321/723

LINCOLN COUNTY, MONTANA

# MILLSITE SUBDIVISION

IN THE NW 1/4 OF SECTION 12, TWP 31N., R 34W., P.M.M.

FOR: LEO ROBERTSON DATE: NOVEMBER 1993

MAGNETIC

TAX CERTIFICATION

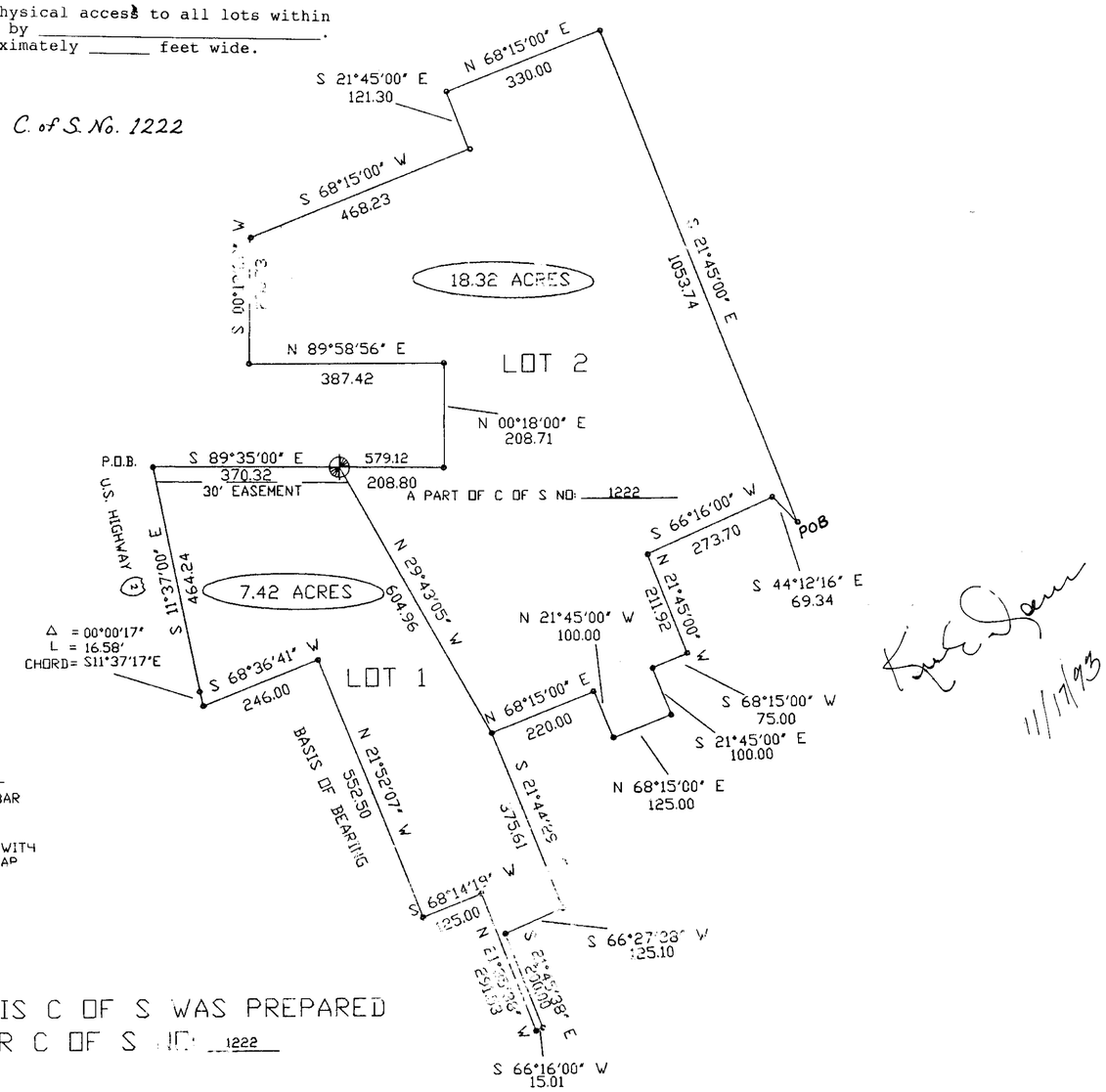
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of November, 1993.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____. The driving surface is approximately _____ feet wide.

Compiled from record data C. of S. No. 1222




LEGEND

SET 5/8" DIAMETER X 24" REBAR WITH A 1 1/4" PLASTIC CAP

FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED 1661-S

THIS C OF S WAS PREPARED PER C OF S NO. 1222

11/17/93

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )

1 inch = 200 ft.

**DESCRIPTION OF MILLSITE SUBDIVISION**

An irregular tract of land in **West Troy**, in Lincoln County, Montana, lying wholly within the NW 1/4 of Section 12, Twp. 31 N, R. 34 W, P.M.M., containing 25.756 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped: JHN 4661S (hereinafter referred to as "a 5/8 inch pin") on the westerly Right-of-Way of the **Burlington Norther Railroad**, at a distance of 150 feet from the centerline of the main tract thereof, being the eastern most point of that tract of land shown on **Plat No. 442** and described in **Book 148, Page 451**, Lincoln County, Montana records, and being the easternmost point of the tract of land herein described; **thence**, along said Right-of-Way, N 21°45'00" W 1053.74 feet to a 5/8 inch pin; **thence**, leaving said Right-of-Way, S 68°15'00" W 330.00 feet to a 5/8 inch pin; **thence**, S 21°45'00" E 121.30 feet to a 5/8 inch pin; **thence**, S 68°15'00" W 468.23 feet to a 5/8 inch pin; **thence**, S 00°13'22" W 250.73 feet to a 5/8 inch pin; **thence**, N 89°58'56" E 387.42 feet to a 2 inch diam. iron pipe, **thence**, S 00°18'00" W 208.71 feet to a 5/8 inch pin; **thence**, N 89°35'00" W 579.12 feet a 5/8 inch pin on the easterly Right-of-Way line of U.S. Highway No. 2; **thence**, along said line, S 11°37'00" E 464.24 feet to a 5/8 inch pin at the point of spiral (P.S.); **thence**, along the arc of a spiral curve to the left, turning through an angle of 00°00'17", a length of 16.48 feet, the chord of which bears S 11°37'17" E 16.58 feet to a point from which a 3/4 inch pipe with cap by SHAW bears N 75°57'07" E 1.40 feet; **thence**, leaving said Right-of-Way, N 68°36'41" E 246.00 feet to a 5/8 inch pin; **thence**, S 21°52'07" E a total of 552.50 feet to a 3/4 inch steel pin; **thence**, N 68°14'19" E 125.00 feet to a 5/8 inch pin; **thence**, S 21°35'38" E a total of 291.53 feet to a point from which a 2 1/4 inch "Lifetime Monument" bears N 27°22'21" W 2.21 feet, **thence**, N 66°16'00" E 15.01 feet to a 5/8 inch pin; **thence**, N 21°35'38" W 200.00 feet to a 5/8 inch pin; **thence**, N 66°27'38" E 125.10 feet to a 5/8 inch pin; **thence**, N 21°50'21" W 375.00 feet to a 5/8 inch pin; **thence**, N 68°15'00" E 220.00 feet to a 5/8 inch pin; **thence**, S 21°45'00" E 100.00 feet to a 5/8 inch pin; **thence**, N 68°15'00" E 125.00 feet to a 5/8 inch pin; **thence**, N 21°45'00" W 100.00 feet to a 5/8 inch pin; **thence**, N 68°15'00" E 75.00 feet to a 5/8 inch pin; **thence**, N 21°45'00" W 211.92 feet to a 5/8 inch pin; **thence**, N 66°16'00" E 273.70 feet to a 5/8 inch pin; **thence**, S 44°12'16" E 69.34 feet to the point of beginning.

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 18th day of November, 1993 A.D.

Gerald R. Caine — Commissioner

Commissioner

Commissioner

**ATTEST:** _____ County Clerk and Recorder

**CERTIFICATE OF COUNTY CLERK AND RECORDER**

**State of Montana**
**County of Lincoln**

Filed this 18th day of November, 1993 A.D. at 9:45 o'clock A.M.

Carol R. Cummings — County Clerk and Recorder — by Jeannie Dennis — Deputy

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Bischoff

DATE: 11-18-93

APPROVED: _____ Chairman, Lincoln County, Montana

Commissioners
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18th day of Nov, 1993 A.D. at 9:45 o'clock A. M.

Carol R. Cummings — County Clerk and recorder — by Jeannie Dennis — Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed #4992

P.F. PLAT NO. 4993

# MILLER SUBDIVISION

IN

THE SW1/4 OF SECTION 17 AND THE SE1/4 OF SECTION 18,

TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

ORA MILLER

## OWNERS CERTIFICATE

Be it known that Ora Miller has caused to surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

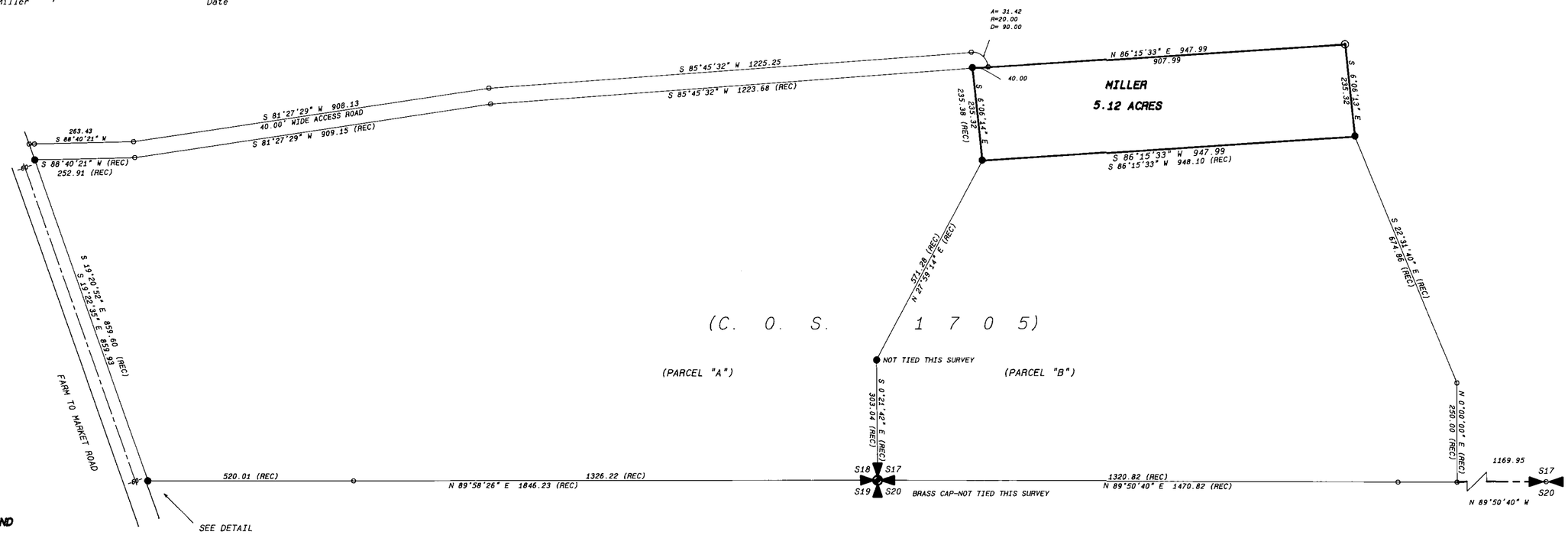
Commencing at a 3 1/2" Brass Cap marking the southwest corner of Section Seventeen (17); thence N 0°21'42" W, along the West boundary of Parcel "B" per Certificate of Survey No. 1705 a distance of 303.4 feet; thence along said boundary of Parcel "B" N 27°59'14" E, a distance of 571.28 feet to a 5/8" rebar capped KED 4975-S, and the TRUE POINT OF BEGINNING of the tract on land herein described; thence continuing along said boundary of Parcel "B" N 86°15'33" E, 947.99 feet to a 5/8" rebar capped KED 4975-S; thence leaving said boundary of Parcel "B", N 6°06'14" W, 295.32 feet to a 5/8" rebar capped JRS 9958-S; thence S 86°15'33" W, 947.99 feet to a 5/8" rebar capped KED 4975-S; thence S 6°06'14" E, 235.32 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.12 acres. Together with a 40.00 foot wide access and utility easement.

Ora Miller — Ora Miller

10-10-94 — Date

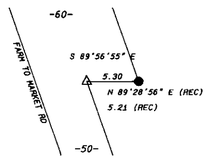
1 INCH = 200 FEET

**REMAINDER OVER 20.00 ACRES**




## LEGEND

- ● FOUND 5/8" REBAR/PLASTIC CAP-4975S
- ○ COMPUTED POINT PER C.O.S. 1705-NOT TIED
- ⊙ SET 5/8" REBAR/PLASTIC CAP-9958S
- △ FOUND 5/8" REBAR/CAP-4232S
- (REC) RECORD BEARING AND DISTANCE PER C.O.S. 1705




## DETAIL

(NOT TO SCALE)

## ACCESS CERTIFICATION

I hereby certify that physical access to the 5 acre lot within this subdivision will be provided by a 40.00 foot wide private easement off Farm to Market Road. The driving surface will be approximately 20.00 feet wide.

James R. Staples — James R. Staples, 9958LS

10-7-94 — Date

## COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this ____ day of _____, 199_.

Chairman

Commissioner

Commissioner

Checked by

## BASIS OF BEARINGS

BEARINGS BASED ON BEARING OF THE NORTH LINE OF PARCEL "B" C.O.S. 1705

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10th day of October, 1994. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle A Schunkemberger Notary Public for the State of Montana, residing at Libby. My commission expires 12-25-1998.

P.F. PLAT NO. 5251

## COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~. PAID IN FULL

Treasurer, Lincoln County

12-22-94 — Date

## CERTIFICATE OF RECORDER

Filed for record this 22nd day of December, 1994, at 1:25 o'clock P.M.

Lincoln County Recorder

By _____ Deputy

| | |
|---|---|
| DATE: | 09-02-93 |
| JOB NO. | M93-17 |
| DWN. BY: | ARE |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SECTION | 17 & 18 |
| TOWNSHIP | 29N |
| RANGE | 30W |
| PRINCIPAL MERIDIAN | MT |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 10-7-94 Date

JAMES R. STAPLES — REGISTERED — 9958LS — LAND SURVEYOR — STATE OF MONTANA


J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059

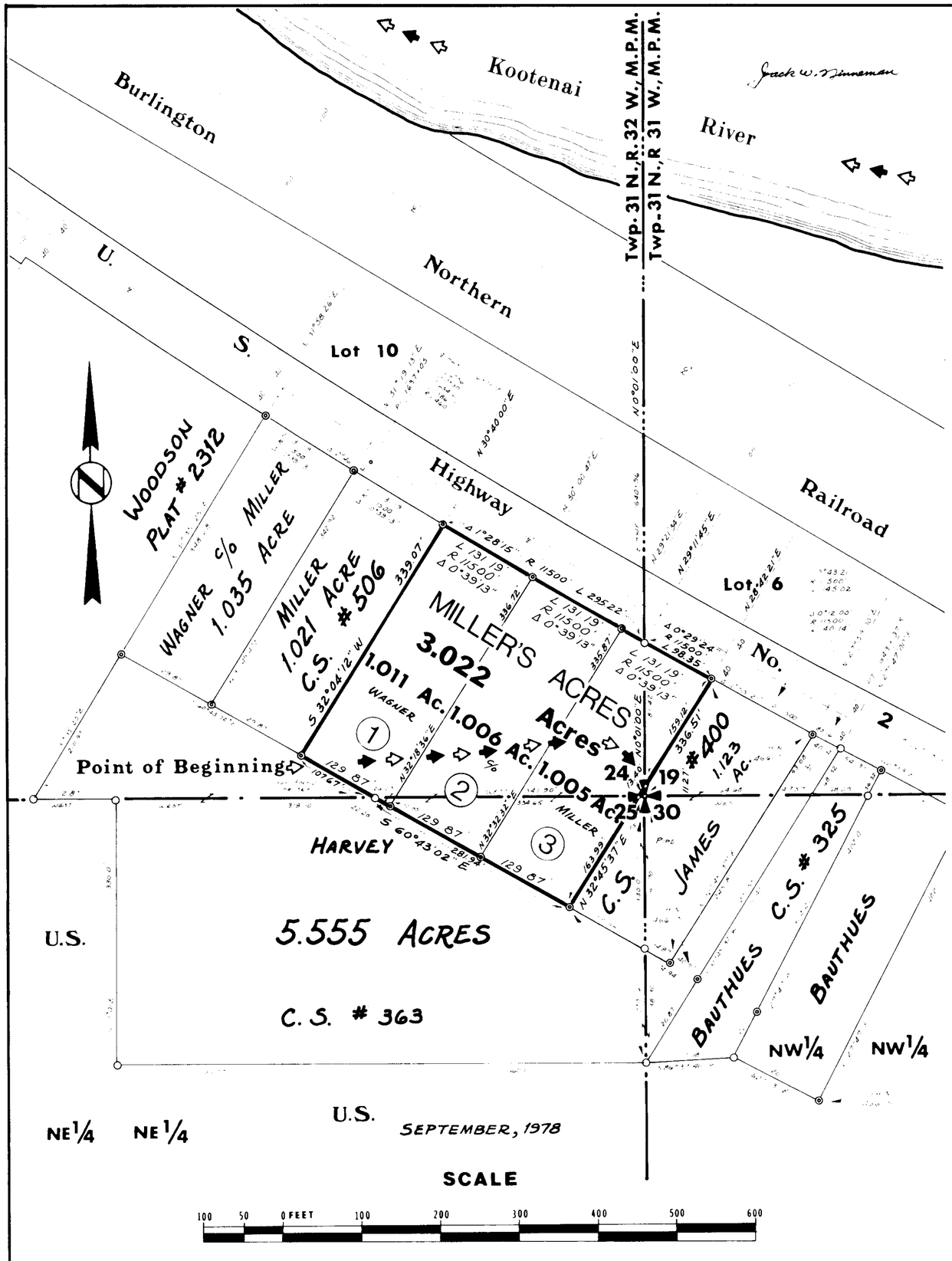

Sanitary Restrictions Removed P.F. #5250

LINCOLN COUNTY, MONTANA

# MILLER'S ACRES

## A MINOR SUBDIVISION

IN LOT 6 OF SECTION 19 TWP. 31 N., R. 31 W., M.P.M. AND
LOT 10 OF SECTION 24 AND THE NE¼ NE¼ OF SECTION 25
BOTH OF TWP. 31 N., R. 32 W., M.P.M.




**LEGEND**

- ○ FOUND STEEL ROD BY J.V. 531 E.S.
- ◎ FOUND OR SET 5/8" x 24" STEEL ROD WITH YELLOW CAP STAMPED: J.H.N. 4661 S.

NINNEMAN ENGINEERING TROY, MONTANA

**BASIS FOR BEARINGS**

THE TOWNSHIP LINE BETWEEN TWP 31 N., R 31 W., M.P.M. AND TWP 31 N., R 32 W., M.P.M. REPORTED TO BEAR N 0°01' E.

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to-wit:

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 6 of Section 19 Twp. 31 N., R. 31 W., M.P.M. and Lot 10 of Section 24 and the NE¼ NE¼ of Section 25 both of Twp. 31 N., R. 32 W., M.P.M., containing an aggregate of 3.022 acres, more or less, of which 0.179 acre falls in said Section 19, 2.313 acres fall in said Section 24, and 0.530 acre falls in said Section 25, all more particularly described as follows:

Beginning at a point on the West line of Section 19 Twp. 31 N., R. 31 W., M.P.M. at a distance of 11.27 feet N 0°01'00" E from the Southwest Corner of said Section 19; thence, leaving said west line, N 32°45'37" E 159.12 feet to a point on the southwesterly right of way line of U. S. Highway No. 2 at a distance of 40.00 feet measured radially from the centerline thereof; thence, along said southwesterly right of way line, on the arc of a curve to the right having a radius of 11500.00 feet, which radius bears N 26°42'21" E, turning through an angle of 0°29'24" a distance of 98.35 feet to a point on the east line of Section 24 Twp. 31 N., R. 32 W., M.P.M. where the radius bears N 29°11'45" E; thence, continuing along said southwesterly right of way line in said Section 24, on the arc of a curve to the right having a radius of 11500.00 feet, turning through an angle of 1°28'15" a distance of 295.22 feet to a point where the radius bears N 30°40'00" E; thence, leaving said southwesterly right of way line, S 32°04'12" W 339.07 feet; thence, S 60°43'02" E 107.67 feet to a point on the north line of Section 25 Twp. 31 N., R 32 W., M.P.M.; thence, continuing in said Section 25, S 60°43'02" E 281.94 feet; thence, N 32°45'37" E 163.99 feet to a point on the south line of said Section 24; thence, continuing in said Section 24, N 32°45'37" E 13.40 feet to the point of beginning.

The above described tract of land is to be known and designated as MILLER'S ACRES, a Minor Subdivision

Dated this 2 day of October, 1978.

Frank W. Wagner — Goldie Mae Wagner

ACKNOWLEDGMENT

State of California } ss
County of Napa }

On this 12 day of October, 1978, before me, a Notary Public in and for the State of California, personally appeared Frank W. and Goldie Mae Wagner, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Official Seal NANCY E. SWEET Notary Public Napa County State of California My Commission Expires Aug. 5, 1980

Nancy E. Sweet
Notary Public in and for the State of California, residing at: 2122 Kathleen My Commission Expires: 8-5-80

Dated this ___ day of _____, 1978.

Larry E. Miller — Betty J. Miller

ACKNOWLEDGMENT

State of Montana } ss.
County of Lincoln }

On this 5th day of Oct, 1978, before me, a Notary Public in and for the State of Montana, personally appeared Larry E. and Betty J. Miller, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Glen F. Rattenbusch
Notary Public in and for the State of Montana, Residing at: Libby My Commission Expires: 7-6-79

CERTIFICATE OF SURVEYOR

State of Montana } ss.
County of Lincoln }

I, J. W. Ninneman, Troy Montana, do hereby certify that a survey was made of Miller's Acres, a Minor Subdivision, under my supervision, during the month of August, 1978, in accordance with the provisions of Sections 11-3659 through 11-3676 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the dimensions of the Lots are as thereon designated; and that the said platted area was laid out on the ground as shown hereon.

Dated this 22nd day of September, 1978.

J. W. Ninneman
J. W. Ninneman, Registration No. 534 L.S., Troy, Montana.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Melvin D. Lauteren, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this final plat of Miller's Acres (a Minor Subdivision) and find that the survey data shown hereon meets the conditions set forth by or pursuant to Section 11-3662 of the Revised Codes of Montana, 1947.

Dated this 22nd day of September, 1978.

Melvin D. Lauteren
Melvin D. Lauteren, Registration No. 4232 S., Libby, Montana.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this SUBDIVISION plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all Lands shown on this plat as being dedicated to such use, this 14 day of March, 1979.

Jim Morey, Commissioner — Ray Lindsey, Commissioner — Bill Gould, Commissioner

Attest: Eleanor Vaughn
Eleanore Vaughn, Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana } ss.
County of Lincoln }

Filed for record this 14th day of March, 1979 at 1:10 P.M. o'clock.

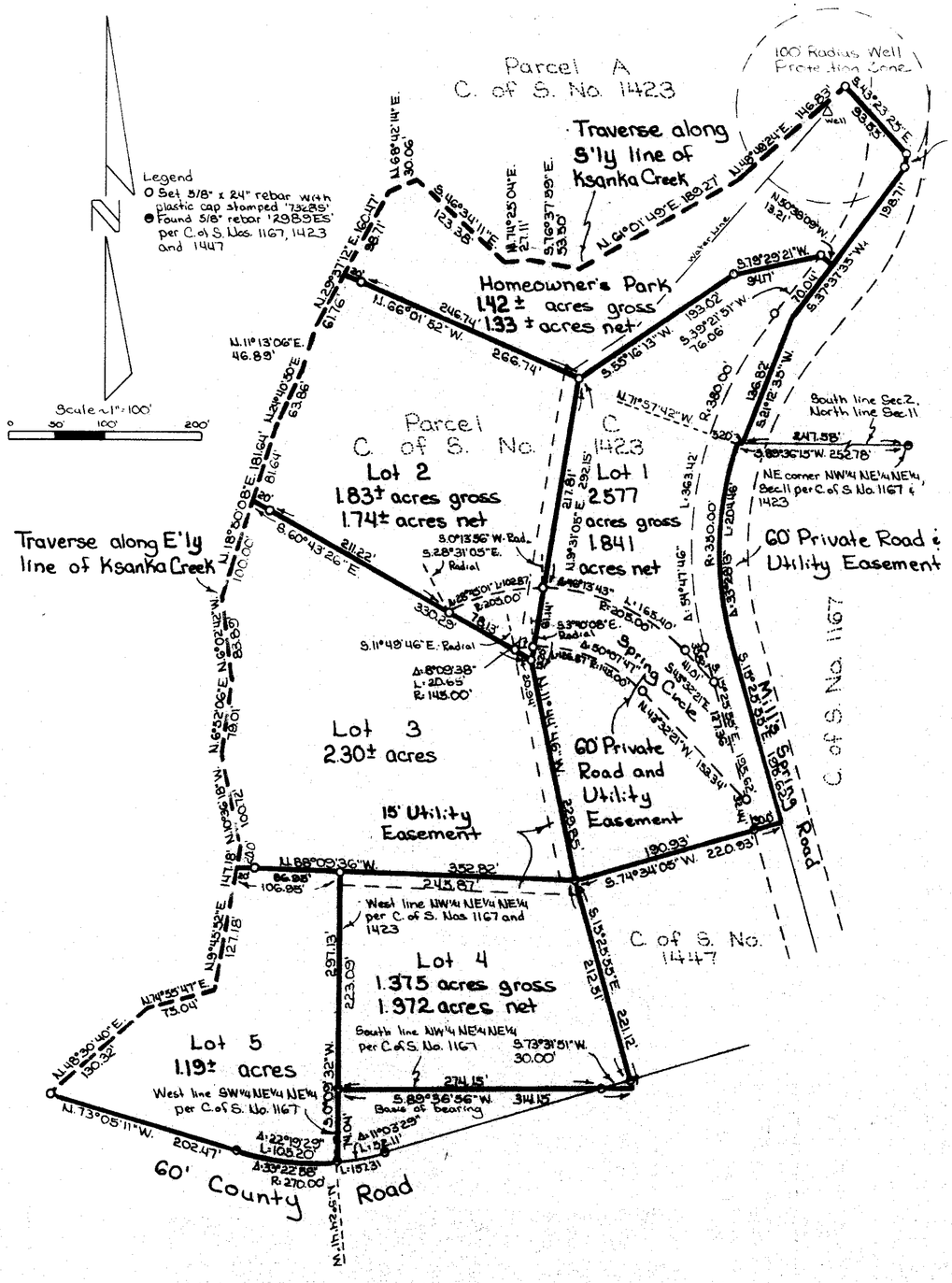
Eleanor L. Vaughn, Betty Bell, Deputy
Eleanore Vaughn, Clerk and Recorder
Lincoln County, Montana

Sanitary Restrictions Removed 10/31/78
Plat fee paid for in amount of $2013.33 for .335 Acres

PLAT P.J. # 3202

Sheet 1 of 2 sheets

# SUBDIVISION PLAT OF
# MILL'S SPRING SUBDIVISION
## SE1/4, Sec. 2 and NE1/4, Sec. 11, T36N R27W, P.M., M., Lincoln County, Montana




Area being subdivided:
Gross Lot Area: 9.27± acres
Gross Park Area: 1.42 ± acres
Total Area: 10.69 ± acres


MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6288
KALISPELL, MONTANA 59901


CERTIFICATE OF DEDICATION

I, ROBERT E. CLARKE THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST ¼, SECTION 2 AND THE NORTHEAST ¼, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼, SECTION 11; THENCE ALONG THE NORTH LINE OF THE NORTHEAST ¼, SECTION 11 SOUTH 89°36'15" WEST 247.58 FEET; THENCE NORTH 21°12'35" EAST 136.82 FEET; THENCE NORTH 37°37'35" EAST 198.71 FEET; THENCE NORTH 4°33'55" EAST 14.92 FEET TO THE POINT OF BEGINNING:

THENCE RETRACING SOUTH 4°33'55" WEST 14.92 FEET; THENCE SOUTH 37°37'35" WEST 198.71 FEET; THENCE SOUTH 21°12'35" WEST 136.82 FEET TO THE NORTH LINE OF THE NORTHEAST ¼, SECTION 11; THENCE ALONG THE NORTH LINE SOUTH 89°36'15" WEST 5.20 FEET TO A POINT ON A 350.00 FOOT RADIUS CURVE CONCAVE EASTERLY HAVING A RADIAL BEARING OF SOUTH 71°57'42" EAST; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 33°28'13" 204.46 FEET; THENCE SOUTH 15°25'55" EAST 195.62 FEET; THENCE SOUTH 74°34'05" WEST 220.93 FEET; THENCE SOUTH 15°25'55" EAST 221.12 FEET TO THE SOUTH LINE OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼, SECTION 11; THENCE ALONG THE SOUTH LINE SOUTH 89°36'56" WEST 314.15 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼; THENCE ALONG THE WEST LINE OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ SOUTH 0°09'32" WEST 74.04 FEET TO A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 270.00 FOOT RADIUS CURVE CONCAVE NORTHERLY HAVING A RADIAL BEARING OF NORTH 5°24'41" WEST; THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°19'29" 105.20 FEET; THENCE CONTINUING ALONG THE NORTHERLY LINE OF THE COUNTY ROAD NORTH 73°05'11" WEST 202.47 FEET MORE OR LESS TO THE EASTERLY LINE OF KSANKA CREEK; THENCE NORTHERLY AND EASTERLY ALONG THE EASTERLY AND SOUTHERLY LINES OF KSANKA CREEK 1590 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 43°23'25" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 43°23'25" EAST 93.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 10.69 ACRES MORE OR LESS OF LAND, ALL AS SHOWN HEREON.

SUBJECT TO & TOGETHER WITH COUNTY ROAD RIGHTS OF WAY & PRIVATE ROAD & UTILITY EASEMENTS AS SHOWN HEREON & ON CERTIFICATE OF SURVEY NO. 1423.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MILL'S SPRING SUBDIVISION, LINCOLN COUNTY, MONTANA.

DATED THIS 7th DAY OF February, 1989. Robert E. Clarke
ROBERT E. CLARKE

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 7th DAY OF February, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT E. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Amy Alexandra Black
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES 12/13/91

# SUBDIVISION PLAT OF
# MILL'S SPRING SUBDIVISION
## SE1/4, Sec. 2 and NE1/4, Sec. 11, T36NR27W, P.M., M., Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Jim R. Morey, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Janet B.F. Siegel, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF MILL'S SPRING SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22nd DAY OF February, 1989.

Jim R Morey
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

ATTEST: Janet B.F. Siegel
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ON SHEET 1 OF 2 ARE DELINQUENT.

DATED THIS 22nd DAY OF February, 1989.

Gloria A. Womack By Edith A Sams Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: February 22, 1989

Bill J Buckoff
~~SUPERINTENDENT OF SCHOOLS~~
~~HIGH SCHOOL NO.~~

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MCALISTER
REGISTRATION NO. 7528 S

STATE OF MONTANA
COUNTY OF LINCOLN

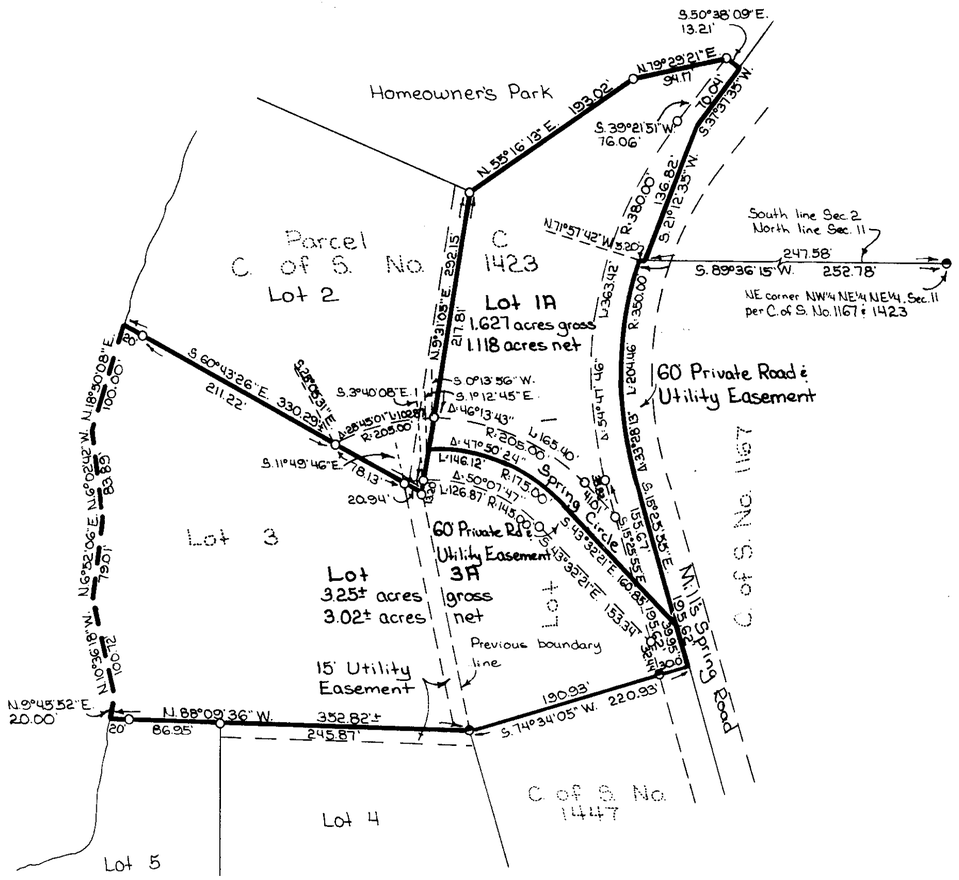
FILED ON THIS 22nd DAY OF Feb., 1989, A.D., AT 3:00 O'CLOCK P. M.

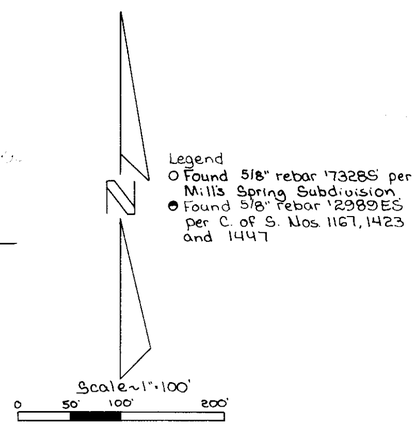
Janet B. F. Siegel
COUNTY CLERK AND RECORDER
BY Sherry L. Hawks
DEPUTY

 4560
CLARKE

# Amended Subdivision Plat of Lots 1 and 3, Mill's Spring Subdivision

SE1/4, Sec. 2 and NE1/4, Sec. 11, T36NR27W, P.M., M.,
Lincoln County, Montana




## CERTIFICATE OF DEDICATION

WE, FRANK OR HAZEL DARE AND DAVID CLARKE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1 AND LOT 3, MILL'S SPRING SUBDIVISION CONTAINING 4.**** ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON AND ON MILL'S SPRING SUBDIVISION AND ON CERTIFICATE OF SURVEY No. 1423.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 3, MILL'S SPRING SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA.

Frank Dare — FRANK DARE
Hazel Dare — HAZEL DARE
David W Clarke — DAVID CLARKE

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 25th DAY OF September, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, FRANK DARE, HAZEL DARE, AND DAVID CLARKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORESOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Thelma L. Shaw
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka Mt.
MY COMMISSION EXPIRES 11-9-90

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE PLATTED AS SHOWN HEREON ARE DELINQUENT.

DATED THIS 19th DAY OF December, 1990.

Geri A Miller By Laurel A Lamm Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR
Dawn McAlister, PLS
REGISTRATION NO. 5***

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

FILED ON THE 19th DAY OF December, 1990, A.D., AT 1155 O'CLOCK P.M.

Janet B. F. Siegel
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

Jim K Mony
COUNTY COMMISSIONER

APPROVED: 12-19, 1990

Bill J Buckley

LINCOLN COUNTY TREASURER

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. PLAT # 4704

CLARKE

# *A PLAT OF*
# *MILL'S SUBDIVISION*

S1/2 SE1/4 NW1/4 SE1/4, SECTION 30, T. 32N., R. 28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: MILLS DATE: APRIL 2007

NORTH

## LEGEND

- ◆ SECTION SUBDIVISION CORNER, A 3/4 INCH DIAMETER ROD WITH AN ALUMINUM CAP MARKED USFS, 9008LS
- ● FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- o UNMARKED, COMPUTED POINT
- ( ) RECORD COS No. 1817
- [ ] RECORD COS No. 2957
- NFSL NATIONAL FOREST SYSTEM LANDS
- ——— PROPERTY BOUNDARY
- ——— ADJOINING PROPERTY BOUNDARY
- – – – – ROAD RIGHT-OF-WAY LIMITS
- ------- SUBDIVISION LINE

## LEGAL DESCRIPTION "LOT 1, Mill's Subdivision"

A tract of land, northeast of Libby, Montana in Lincoln County, and in the S1/2SE1/4NW1/4SE1/4 of Section 30, T.32N., R.28W., P.M.,MT., containing 1.199 acres, and more particularly described as follows:
Commencing at the Southeast Sixteenth Corner of said Section 30, a 3/4 inch diameter rod with an aluminum cap marked 9008LS, also being the TRUE POINT OF BEGINNING;
Thence along an east–west subdivision line, N89°28'00"W, 662.37 feet to the Center–West–Southeast Sixty–fourth Corner, a 3/4 inch diameter rod with an aluminum cap marked 9008LS; Thence along a north–south subdivision line, N00°01'04"E, 56.51 feet, intersecting the southerly road right–of–way limits of a 60 foot width strip, known as "Warland Creek Road, No. 566", a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence along said limits, through unmarked, computed points: N87°21'24"E, 31.74 feet; Thence N86°30'38"E, 152.73 feet; Thence N84°58'57"E, 64.09 feet; Thence N88°42'01"E, 131.32 feet; Thence N85°24'31"E, 177.50 feet; Thence N86°13'16"E, 106.20 feet intersecting a north–south subdivision line, a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence along said line, S00°04'39"E, 103.23 feet to the POINT OF BEGINNING, containing 1.199 acres. Subject to and together with all appurtenant easements of record.

TRACT 1, COS No. 2835
Patrick S. & Jill Woodward

WARLAND CREEK ROAD No. 566

[60]

[N86°36'50"E 152.73]
N86°30'38"E 152.73

[N85°05'09"E 64.08]
N84°58'57"E 64.09

[N88°48'13"E 131.31]
N88°42'01"E 131.32

[N85°30'43"E 177.48]
N85°24'31"E 177.50

[N86°19'28"E 106.19]
N86°13'16"E 106.20

NFSL
[N01°10'53"W 57.73]
N00°01'04"E 56.51

N87°21'24"E 31.74
[N87°27'36"E 31.74]

*LOT 1*
*1.199 ACRES*

TRACT 6A, COS No. 2957

TRUE POINT OF BEGINNING

S00°04'39"E 103.23
[S00°10'47"E 103.24]

BASIS OF BEARING
N89°28'00"W 662.37
[N89°28'00"W 662.36]
(N89°28'00"W 662.36)

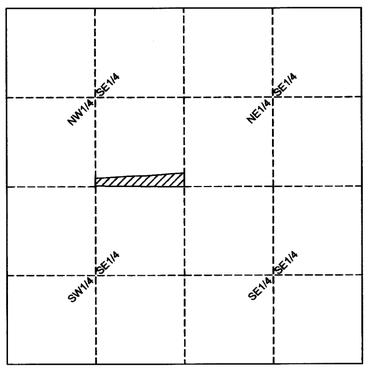
C-W-SE 1/64

SE 1/16

NFSL
NE1/4 SW1/4 SE1/4

COS No. 2957
TRACT 6B
Jenny Balsz

## VICINITY DIAGRAM
## SE1/4, SECTION 30




## GRAPHIC SCALE

50 0 25 50 100 200
( IN FEET )
1 inch = 50 ft.

KSI
KOOTENAI SURVEYORS INC
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Eric Stanley and Ellen Lorraine Mills, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot subdivision, to be known as "Mill's Subdivision", Lot 1 being 1.199 acres, pursuant to M.C.A. 76-4-103.

Eric S. Mills 5-1-07
Eric Stanley Mills Date

Ellen L. Mills 5-1-07
Ellen Lorraine Mills Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 1 day of May 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 4, 2009

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

## BASIS OF BEARING

The basis of bearing for this survey is N89°28'00"W, as shown on Certificate of Survey No. 1817, between the C–W–SE 1/64 and SE 1/16 corners, Section 30, both being a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter cap, marked USFS, 9008LS

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, December, 2006.

## HISTORY OF SURVEY

1913 – Original GLO Survey, W.C. Perkins
1929 – Supplemental GLO Plat, Section 30, T.F. Mathias
1991 – COS No. 1817, Section subdivision, USFS, R.A. Pearson, 9008LS
1999 – COS No. 2835, Creates Tract 6, J.R. Staples, 9958LS
2002 – COS No. 2957, Creates Agricultural Tracts 6A and 6B, J.R. Staples, 9958LS

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide U.S. Forest Service Road right–of–way known as "Warland Creek Road, No. 566" with a minimum driving surface is 20 feet wide.

Alvah F. Hughes, 7322LS Oct. 19, 2007
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Oct. 19, 2007
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of May 2007 A.D.

Examining Land Surveyor 14731 PLS

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 24th day of October 2007, A.D.

Rita Windom
Chairperson, Lincoln County Commissioners

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton 10/23/07
Lincoln County Treasurer, Libby Montana Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day of October 2007 at 4:20 o'clock P M.

Tammy S. Lenn by Roxanne Dennis
Lincoln County Clerk & Recorder Deputy

PLAT NO. #6627 Doc# 206980

Final plat approval P.F.# 9194 Doc# 206975
Sanitary Restrictions Removed P.F.# 9195 Doc# 206976
Platting Certificate P.F. #9196 Doc# 206977
Noxious Weed plan P.F.# 9197 Doc# 206978
Road approach Agmt P.F.# 9198 Doc# 206979

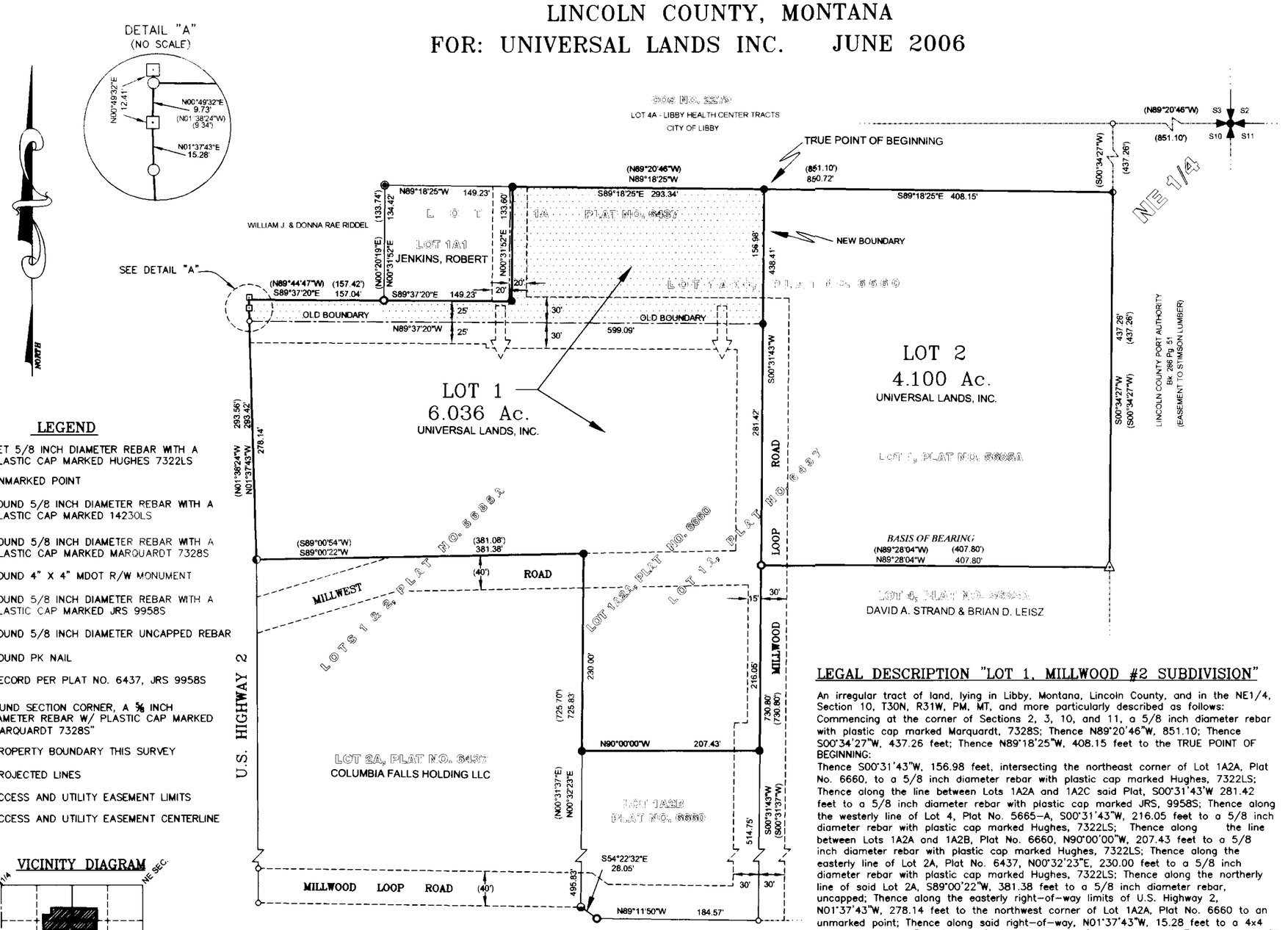
# MILLWOOD #2 SUBDIVISION

## "LOTS 1A2A AND 1A2C, PLAT NO. 6660, OF MILLWOOD SUBDIVISION"

NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

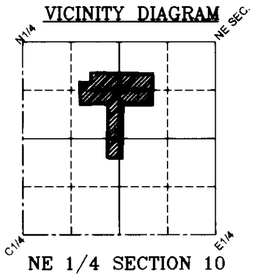
FOR: UNIVERSAL LANDS INC. JUNE 2006




### LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ○ UNMARKED POINT
- ◒ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- ⊡ FOUND 4" X 4" MDOT R/W MONUMENT
- ○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- ◐ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- △ FOUND PK NAIL
- ( ) RECORD PER PLAT NO. 6437, JRS 9958S
- ✚ FOUND SECTION CORNER, A ⅝ INCH DIAMETER REBAR W/ PLASTIC CAP MARKED "MARQUARDT 7328S"
- PROPERTY BOUNDARY THIS SURVEY
- PROJECTED LINES
- ACCESS AND UTILITY EASEMENT LIMITS
- ACCESS AND UTILITY EASEMENT CENTERLINE

### VICINITY DIAGRAM




NE 1/4 SECTION 10

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY MT. 59923 406-293-4354

### LEGAL DESCRIPTION "LOT 2, MILLWOOD #2 SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:
Commencing at the corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10; Thence S00°34'27"W, 437.26 feet; Thence N89°18'25"W, 408.15 feet to the TRUE POINT OF BEGINNING:
Thence along southerly line of Lot 4A, Certificate of Survey, No. 2279, S89°18'25"E, 408.15 feet intersecting, the northeast corner of Lot 1A2C, Plat No. 6660 to a 5/8 inch diameter rebar; Thence along the easterly line of said lot, S00°34'27"W, 437.26 feet to a PK nail; Thence along the north line of Lot 4 said Plat No. 5665-A, N89°28'04"W, 407.80 feet, to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along the westerly line between Lots 1A2A and 1A2C, Plat No. 6660, N00°31'43"E, 281.42 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°31'43"E, 156.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and being the True Point of Beginning, containing 4.100 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 1, MILLWOOD #2 SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:
Commencing at the corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10; Thence S00°34'27"W, 437.26 feet; Thence N89°18'25"W, 408.15 feet to the TRUE POINT OF BEGINNING:
Thence S00°31'43"W, 156.98 feet, intersecting the northeast corner of Lot 1A2A, Plat No. 6660, to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the line between Lots 1A2A and 1A2C said Plat, S00°31'43"W 281.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along the westerly line of Lot 4, Plat No. 5665-A, S00°31'43"W, 216.05 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the line between Lots 1A2A and 1A2B, Plat No. 6660, N90°00'00"W, 207.43 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly line of Lot 2A, Plat No. 6437, N00°32'23"E, 230.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly line of said Lot 2A, S89°00'22"W, 381.38 feet to a 5/8 inch diameter rebar, uncapped; Thence along the easterly right-of-way limits of U.S. Highway 2, N01°37'43"W, 278.14 feet to the northwest corner of Lot 1A2A, Plat No. 6660 to an unmarked point; Thence along said right-of-way, N01°37'43"W, 15.28 feet to a 4x4 concrete Montana Department of Highways, right-of-way monument; Thence along said right-of-way, N00°49'32"E, 9.73 feet to the northerly limits of 50 foot wide access and utility easement, an unmarked point; Thence along said limits, S89°37'20"E, 157.04 feet to the southwest corner of Lot 1A1, Plat 6660 to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958S; Thence along southerly line of Lot 1A1 of said plat, S89°37'20"E, 149.23 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly line of said lot, N00°31'52"E, 133.60 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the Southerly line of Lot 4A, Certificate of Survey, No. 2279; Thence S89°18'25"E, 293.34 feet to the True Point of Beginning, containing 6.036 acres. Subject to and together with all appurtenant easements of record.

### GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey is a boundary line adjustment of Lot lines to amended Lot 1A2A, Amended Plot No. 6660 to be known as "Lot 1 of Millwood Subdivision" containing 6.036 acres and amended Lot 1A2C, Amended Plat No. 6660 to be known as "Lot 2", containing 4.100 Acres, pursuant to M.C.A. 76-4-103. Lot 1 and Lot 2 being exempt from review by the Department of Environmental Quality prusuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Tony Berget — 6/12/06

Tony Berget, Vice President, Universal Lands Inc. — Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 12TH day of JUNE 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12/1/07

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

### HISTORY OF SURVEY

1996 – Plat No. 5685A, Millwood Subdivision, creates Lots 1 – 4
2003 – Plat No. 6437, Millwood Subdivision, amended Lots 1 & 2 to 1A & 2A
2005 – Plat No. 6660, Millwood Subdivision, amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C

### BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 06/11/2006

Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9 day of May 2006 A.D.

14731 PLS

Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of June 2006 A.D. at 10:00 o'clock A.M.

Coral A. Cummings — Lincoln County Clerk Recorder — by Deputy

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of June, 2006.

David Miller
LINCOLN COUNTY TREASURER, LIBBY, MT

PLAT NO. # 6717 RB Doc # 194747

# MILLWOOD SUBDIVISION

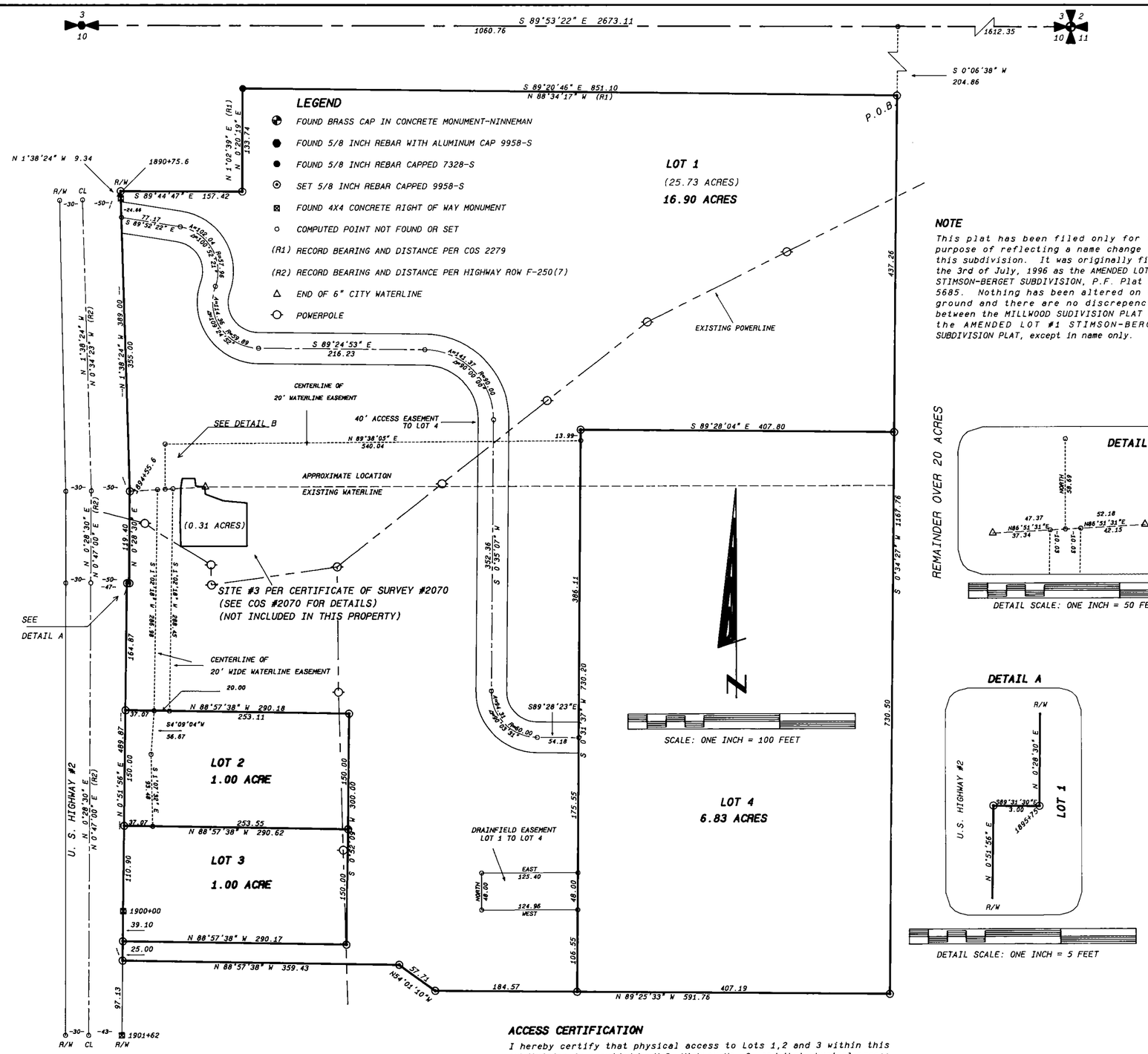
IN THE

NE1/4 OF SECTION 10, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

# TONY BERGET




REMAINDER OVER 20 ACRES







## NOTE

*This plat has been filed only for the purpose of reflecting a name change for this subdivision. It was originally filed the 3rd of July, 1996 as the AMENDED LOT #1 STIMSON-BERGET SUBDIVISION, P.F. Plat No. 5685. Nothing has been altered on the ground and there are no discrepencies between the MILLWOOD SUDIVISION PLAT and the AMENDED LOT #1 STIMSON-BERGET SUBDIVISION PLAT, except in name only.*

## OWNER'S CERTIFICATION

*Be it known that Tony Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:*

*A parcel of land in the Northeast Quarter (NE1/4) of Section Ten (10), in Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:*

*Commencing at a point on the North line of Section Ten (10) which is S 89°53'22" E, 1060.76 feet from the North Quarter (N1/4) of Section 10; thence perpendicular to said north line S 0°06'38" W, 204.86 feet to a 5/8 inch rebar capped 9958-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence S 0°34'27" W, 1167.76 feet to a 5/8 inch rebar capped 9958-S; thence N 89°25'33" W, 591.76 feet to a 5/8 inch rebar capped 9958-S; thence N 54°01'10" W, 57.71 feet to a 5/8 inch rebar capped 9958-S; thence N 88°57'38" W, 359.43 feet to a 5/8 inch rebar capped 9958-S on the easterly Right of Way of U. S. Highway Two (2); thence along said Right of Way the following four (4) courses: N 0°51'56" E, 489.87 feet to a 5/8 inch rebar capped 9958-S, thence S 89°31'30" E, 3.00 feet to a 5/8 inch rebar capped 9958-S, thence N 0°28'30" E, 119.40 feet to a 5/8 inch rebar capped 9958-S, thence N 1°38'24" W, 389.00 feet to a 5/8 inch rebar capped 9958-S, thence leaving said Highway Right of Way S 89°44'47" E, 157.42 feet to a 5/8 inch rebar capped 9958-S; thence N 0°20'19" E, 133.74 feet to a 5/8 inch rebar capped 7328-S, thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.04 acres.*

*LESS a 0.31 acre parcel which is shown as Site #3 per Certificate of Survey No. 2070 for a net acreage of 25.73 acres.*

*SUBJECT TO access and utilities easements per Instrument No. 119187, including but not limited to those shown on this plat.*

William J. Berget — 8/19/96

Tony Berget — Date

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14 day of August, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Donna Hall, Notary Public for the State of Montana, residing at Libby. My commission expires 2-4-99.

## COUNTY COMMISSIONERS

*The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.*

Dated this 15th day of Aug., 1996

Harold R. Cuiner
Chairman

Commissioner

Commissioner

Checked by

## BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2070

## ACCESS CERTIFICATION

*I hereby certify that physical access to Lots 1,2 and 3 within this subdivision is provided by U.S. Highway No. 2, and that physical access to Lot 4 within this subdivision is provided through Lot 1 as shown on this plat.*

James R. Staples — 7-16-96

James R. Staples — Date

P. F. PLAT NO. 5685-A

## COUNTY TREASURER

*I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~ paid.*

Doris A. Miller by Tanya K. Hehner, Deputy — Aug. 15, 1996

Treasurer, Lincoln County — Date

## CERTIFICATE OF RECORDER

Filed for record this 15th day of August, 1996, at 1:35 o'clock P.M.

Coral R. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

| | |
|---|---|
| DATE: | 5-22-96 |
| JOB NO. | M9527.1 |
| DWN. BY: | JDM |
| REVISION | ONE |
| SHEET | 1 OF 1 |

NE 1/4

| | |
|---|---|
| SECTION | 10 |
| TOWNSHIP | 30N |
| RANGE | 31W |

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

*I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.*

James R. Staples — 7-16-96

James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


**J.R.S. SURVEYING, INC.**

P.O. BOX 1050

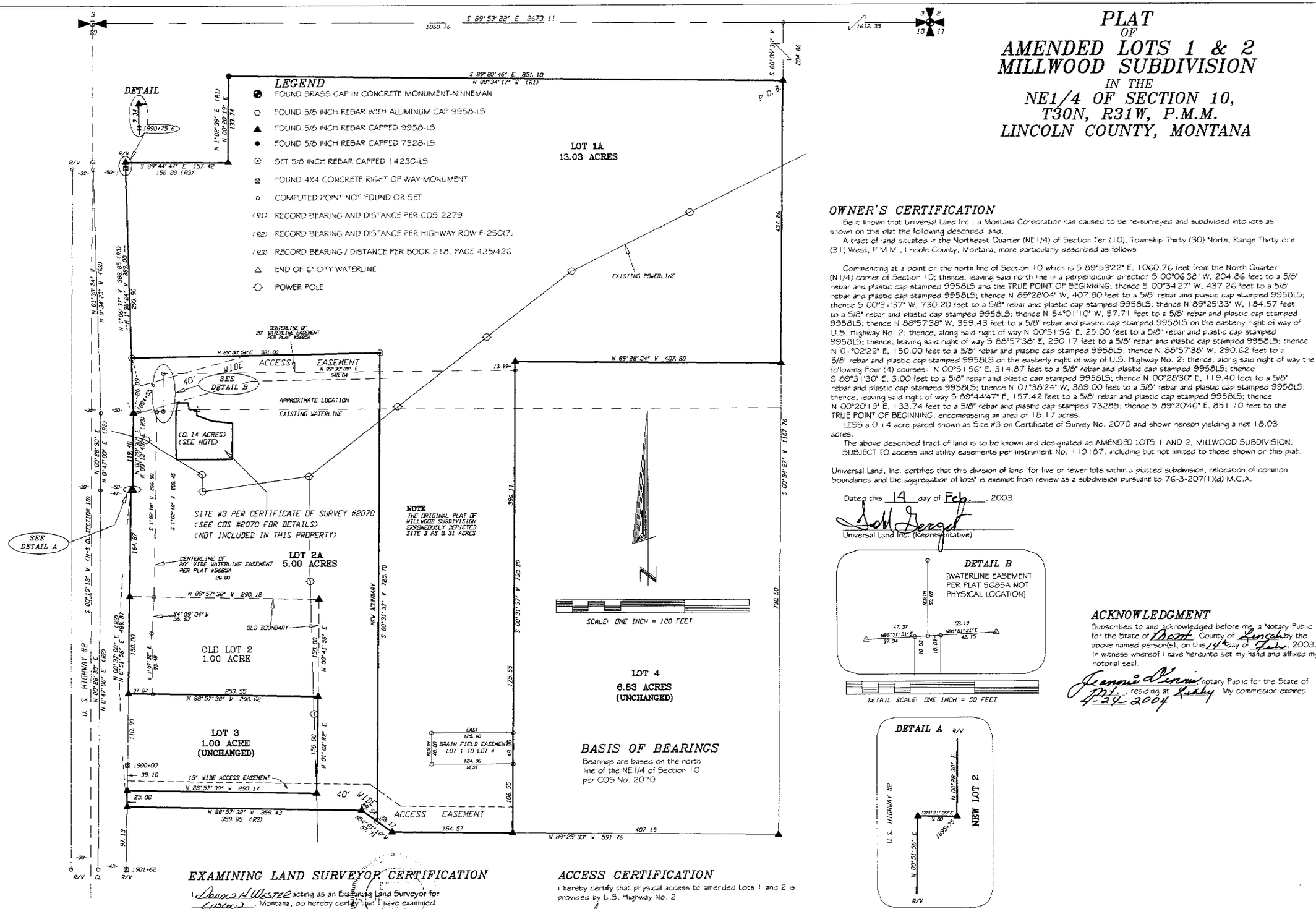
317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059


Sanitary Restrictions Removed P.F. #5694-A

# PLAT
## OF
# AMENDED LOTS 1 & 2 MILLWOOD SUBDIVISION
## IN THE
## NE1/4 OF SECTION 10, T30N, R31W, P.M.M. LINCOLN COUNTY, MONTANA




## OWNER'S CERTIFICATION

Be it known that Universal Land Inc., a Montana Corporation has caused to be re-surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land situated in the Northeast Quarter (NE1/4) of Section Ten (10), Township Thirty (30) North, Range Thirty one (31) West, P.M.M., Lincoln County, Montana, more particularly described as follows

Commencing at a point on the north line of Section 10 which is S 89°53'22" E, 1060.76 feet from the North Quarter (N1/4) corner of Section 10; thence, leaving said north line in a perpendicular direction S 00°06'38" W, 204.86 feet to a 5/8" rebar and plastic cap stamped 9958LS and the TRUE POINT OF BEGINNING; thence S 00°34'27" W, 437.26 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°28'04" W, 407.80 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°23'37" W, 730.20 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°25'33" W, 184.57 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 54°01'10" W, 57.71 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 88°57'38" W, 359.43 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly right of way of U.S. Highway No. 2; thence, along said right of way N 00°51'56" E, 25.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way S 88°57'38" E, 290.17 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°02'22" E, 150.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 88°57'38" W, 290.62 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly right of way of U.S. Highway No. 2; thence, along said right of way the following Four (4) courses: N 00°51'56" E, 314.87 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 89°31'30" E, 3.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°28'30" E, 119.40 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°38'24" W, 389.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way S 89°44'47" E, 157.42 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°20'19" E, 133.74 feet to a 5/8" rebar and plastic cap stamped 7328LS; thence S 89°20'46" E, 851.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 18.17 acres.

LESS a 0.14 acre parcel shown as Site #3 on Certificate of Survey No. 2070 and shown hereon yielding a net 18.03 acres.

The above described tract of land is to be known and designated as AMENDED LOTS 1 AND 2, MILLWOOD SUBDIVISION.

SUBJECT TO access and utility easements per instrument No. 119187, including but not limited to those shown on this plat.

Universal Land, Inc. certifies that this division of land "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots" is exempt from review as a subdivision pursuant to 76-3-207(1)(d) M.C.A.

Dated this 14 day of Feb., 2003.

Universal Land Inc. (Representative)







## ACKNOWLEDGMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Mont., County of Lincoln by the above named person(s), on this 14th day of Feb., 2003. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Jeannie Dennis notary Public for the State of Mt., residing at Libby My commission expires 4-24-2004

## EXAMINING LAND SURVEYOR CERTIFICATION

I Donald H. Wester acting as an Examining Land Surveyor for Lincoln, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, MCA. Dated this 31st day of Jan., 2003.

## ACCESS CERTIFICATION

I hereby certify that physical access to amended Lots 1 and 2 is provided by U.S. Highway No. 2

Stephen J Jeske — Date 1-29-03

DOC # 165147

PLAT NO. 6437

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Treasurer, Lincoln County — Date 2-14-03

## CERTIFICATE OF RECORDER

Filed for record this 14th day of February, 2003, at 3:45 o'clock P.M.

Carol A. Cummings
Lincoln County Recorder
By Jeannie Dennis
Deputy

| | |
|---|---|
| DATE: 10-14-02 | NE 1/4 |
| JOB NO. M02-28 | SECTION 10 |
| DWN. BY: JDM/MSS | TOWNSHIP 30N |
| REVISION 3 | RANGE 31W |
| SHEET 1 OF 1 | PRINCIPAL MERIDIAN MT. |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

I, Stephen J. Jeske, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

Stephen J Jeske 14230LS — Date 1-29-03

MONTANA — STEPHEN J. JESKE 14230 LS — LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059


Sanitary Restrictions Removed P.F.# 7293 DOC# 165146

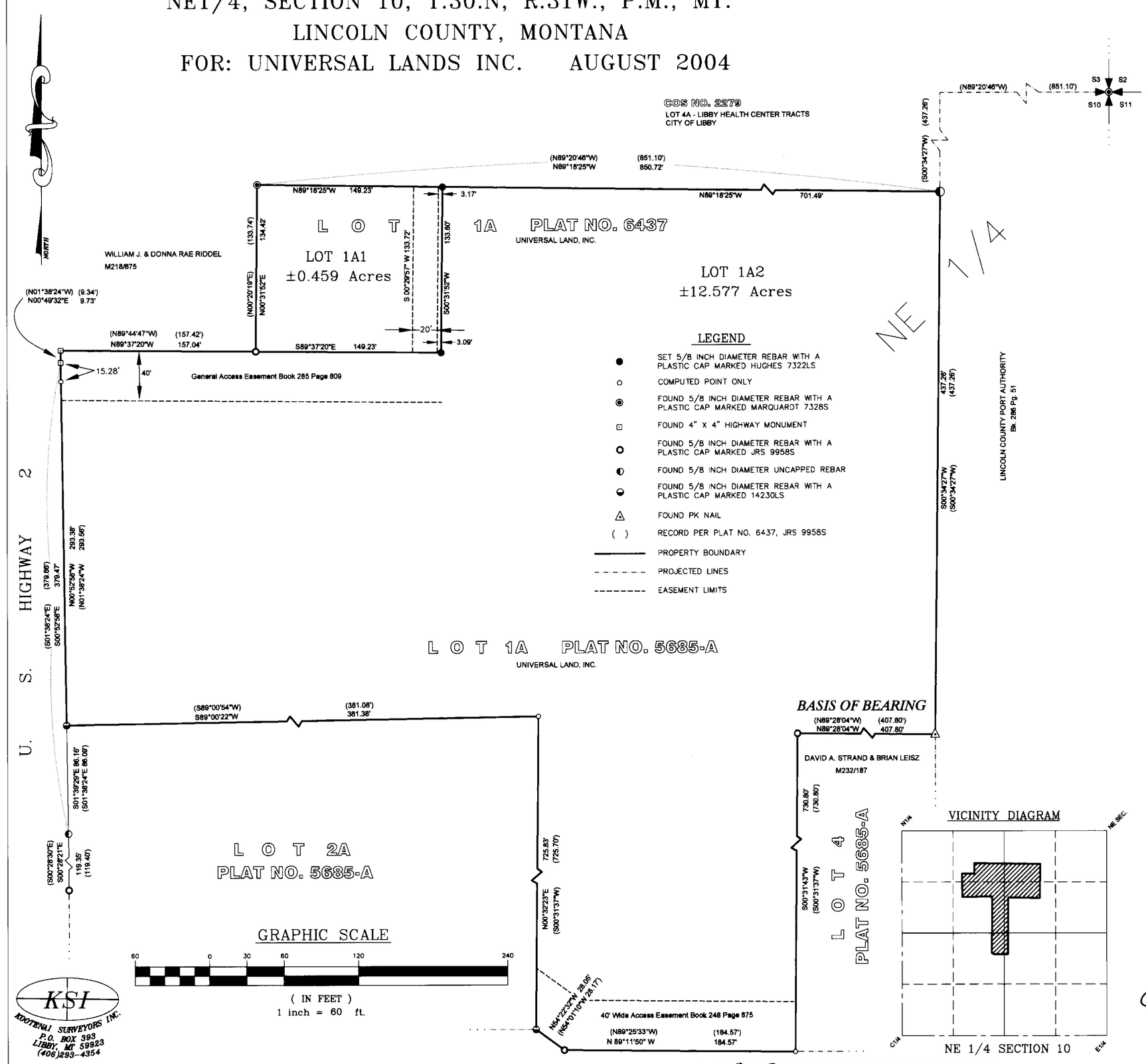
# AMENDED PLAT

# "LOT 1A, MILLWOOD SUBDIVISION"

## NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.

## LINCOLN COUNTY, MONTANA

## FOR: UNIVERSAL LANDS INC. AUGUST 2004




KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "Amended Lot 1A1 of Millwood Subdivision"; Lot 1A1 containing ±0.459 acres and Lot 1A2 containing 12.577 acres; pursuant to M.C.A. 76-4-103, furthermore I certify that Lot 1A2 being exempt from review by the Department of Environmental Quality prusuant to ARM 17.36.605 Exclusions 2(b): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from review if (i) no new facilities will be constructed on the parcel and (ii) the division of will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Tony Berget — Date 12/2/04
President, Universal Lands Inc.

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2nd day of Dec 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 2006

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern, July 2004.

## HISTORY OF SURVEY

1994 – COS No. 2279, Marquardt, 7328LS
1996 – Plat No. 5685A, Millwood Subdivision, JRS, 9958LS
2003 – Plat No. 6437, Amended Lots 1 & 2, Millwood Subdivision, JRS, 14230LS

## LEGAL DESCRIPTION "AMENDED LOT1A, MILLWOOD SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NE1/4, Section 10, T.30N., R.31W., P.M., MT.;
Lot 1A Amended Lot 1 Millwood Subdivision containing Lot 1A1 being ±0.459 acres and Lot 1A2 being ±12.577 acres. Lot 1A1 subject to a 20 foot wide utility easment as shown, Lot 1A2 subject to a general access easement per Book 285 Page 809 and a 40' wide access easement per Book 248 Page 875, and together with all appurtnent easements of record.

## BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b) M.C.A.

Lincoln County Treasurer, Libby, Montana — Date 12/9/05

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A1, as shown hereon, is provided by a 40.00 foot private road and utility easement, Book 285 Page 809, and legal access to Lot 1A2 is provided by an existing approach from U.S. Highway 2.

Alvah F. Hughes, PLS, 7322LS — Date 12-06-2004

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 12-06-2004

MONTANA
ALVAH F. HUGHES
7322 LS
REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 17th day of Dec 2004, A.D.

Examining Land Surveyor

## CITY COUNCIL CERTIFICATION

Approved this 29th day of Dec 2004, A.D.

City Council Chairman — Date 12/29/04

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of February 2005 A.D. at 3:45 o'clock p.m.

County Clerk Recorder — by Deputy

P.F. PLAT NO. 6585 DOC# 182324

Platting Certificate P.F.# 7851 DOC# 182322
Sanitary Restrictions Removed P.F.# 7852 DOC# 182323

C:\SDSK\PROJ\BERGET\amlotmsub.dwg, 11/18/2004 1:24:12 PM, HP1050CGeod

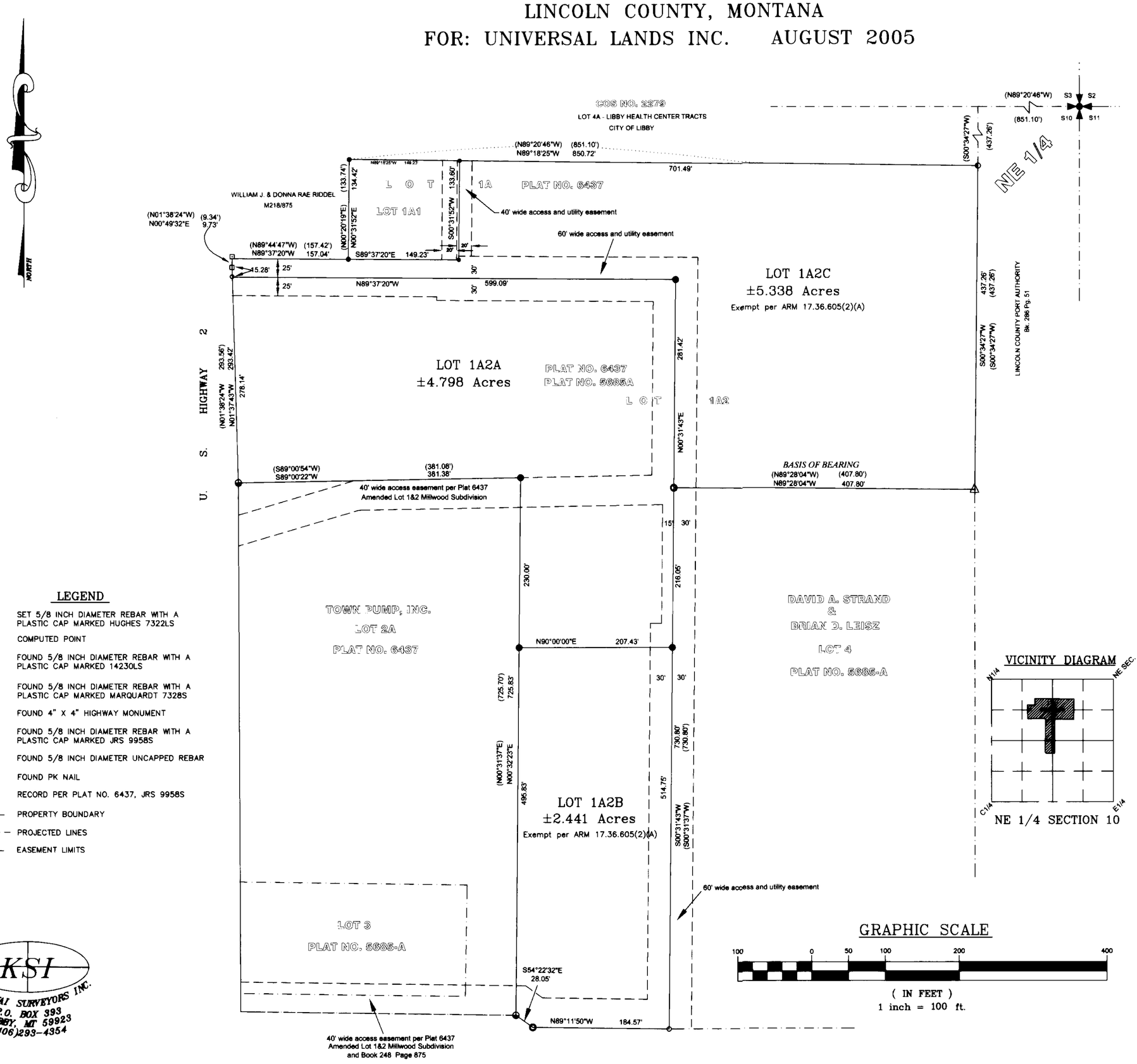
# AMENDED PLAT

## "LOT 1A2, MILLWOOD SUBDIVISION"

NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: UNIVERSAL LANDS INC. AUGUST 2005




### LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ○ COMPUTED POINT
- ◒ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- ⊡ FOUND 4" X 4" HIGHWAY MONUMENT
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- ◐ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- △ FOUND PK NAIL
- ( ) RECORD PER PLAT NO. 6437, JRS 9958S
- PROPERTY BOUNDARY
- PROJECTED LINES
- EASEMENT LIMITS

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

### VICINITY DIAGRAM




NE 1/4 SECTION 10

### GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Tony Berget, President of Universal Lands, Inc. and record owner, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Amended Lot 1A2 of Millwood Subdivision"; Lot 1A2A containing ±4.798 acres, Lot 1A2B containing ±2.441 Acres, and Lot 1A2C containing 5.338 acres for a total acreage of ±12.577 acres, pursuant to M.C.A. 76-4-103. Lot 1A2C and Lot 1A2B being exempt from review by the Department of Environmental Quality prusuant to ARM 17.36.605, Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

Tony Berget 12/8/05

Tony Berget, Date

President, Universal Lands Inc.

Vice

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 8th day of Dec. 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jeannie Lenno, Notary Public for the State of Montana,

residing in: Libby My Commission expires: 6-8-08

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

### HISTORY OF SURVEY

1996 – Plat No. 5685A, Millwood Subdivision

2003 – Plat No. 6437, Amended Lots 1 & 2, Millwood Subdivision

### LEGAL DESCRIPTION "AMENDED LOT1A2, MILLWOOD SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NE1/4, Section 10, T.30N., R.31W., P.M., MT.; Lot 1A2 Millwood Subdivision containing Lot 1A2A containing ±4.798 acres, Lot 1A2B containing ±2.441 Acres, and Lot 1A2C containing 5.338 acres. Subject to and together with all appurtnent easements of record.

### BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA

Lincoln County Treasurer, Lincoln County, Montana Nov 29, 2005 Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A1 and 1A2, as shown hereon, is provided by a 50.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Nov. 7, 2005

Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov. 7, 2005

Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 8 day of Nov 2005 A.D.

14731 PLS

Examining Land Surveyor

### CITY OF LIBBY CERTIFICATION

Approved this 10th day of November 2005 A.D.

City of Libby 11/10/05 Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of December 2005 A.D. at 3:20 o'clock P.M. in

County Clerk Recorder by Deputy

P.F. PLAT NO. # 6660

Doc # 190240

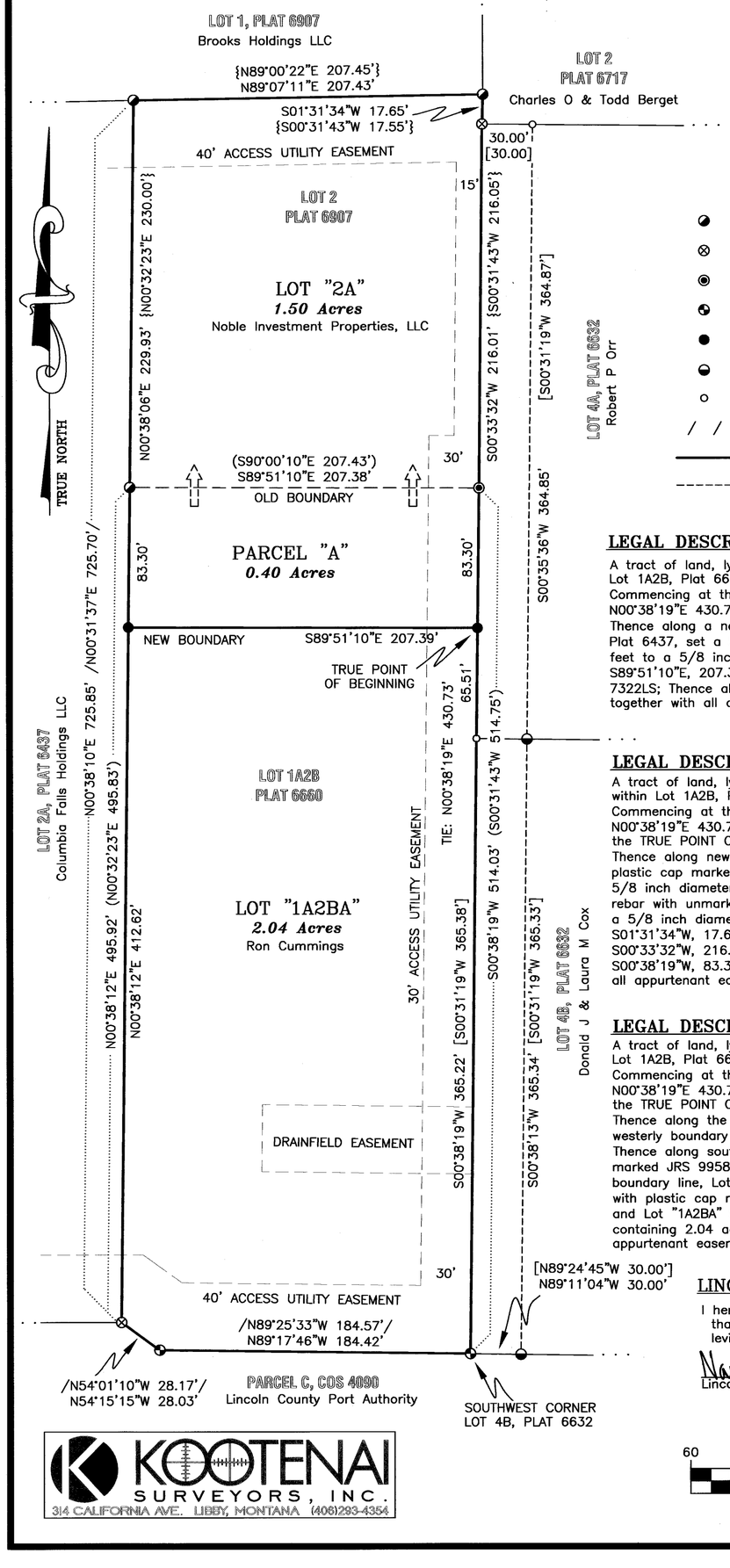
# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

***LOT 2, PLAT No. 6907, MILLWORK WEST SUBDIVISION AND***
***LOT 1A2B, PLAT No. 6660, AMENDED MILLWOOD SUBDIVISION***

NE 1/4, SECTION 10, T. 30N., R. 31W., P.M.,MT.

FOR: NOBLE INVESTMENT PROPERTIES JULY 2013




### LEGEND

- ◪ A 5/8 INCH DIAMETER REBAR WITH UNMARKED RED PLASTIC CAP
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ◉ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ◔ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ◒ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BLOCK 7918S
- o AN UNMARKED COMPUTED POINT
- / / PLAT 6437 RECORD [ ] PLAT 6632 RECORD ( ) PLAT 6660 RECORD { } PLAT 6907 RECORD
- ——— BOUNDARY LINES — — — OLD BOUNDARY LINE ——— ADJACENT BOUNDARY LINES
- ------ RIGHT-OF-WAY LIMITS ····· DIMENSION LINE — — — EASEMENT LIMITS

### LEGAL DESCRIPTION "PARCEL A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M.,MT. and within Lot 1A2B, Plat 6660 more particularly described as follows:
Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence along a new boundary line between Lot "1A2BA" and Lot "2A" N89°51'10"W, 207.39 feet to the easterly boundary line, Lot 2A, Plat 6437, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N00°38'12"E, 83.30 feet to a 5/8 inch diameter rebar with red unmarked plastic cap; Thence along the old northerly boundary line, Lot 1A2B, Plat 6660 S89°51'10"E, 207.38 feet to the westerly boundary line, Lot 4A, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S00°38'19"W, 83.30 feet to the TRUE POINT OF BEGINNING, containing 0.40 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 2A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M.,MT. and within Lot 1A2B, Plat 6660 and Lot 2, Plat No. 6907, more particularly described as follows:
Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along new boundary line between Lot "2A" and Lot "1A2BA" N89°51'10"W, 207.39 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the easterly boundary line, Lot 2A, Plat No. 6437 N00°38'12"E, 83.30 feet to a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along said boundary N00°38'06"E, 229.93 feet, a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along boundary line between Lots 1 and 2, plat No. 6907, N89°07'11"E, 207.43 feet to a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along the westerly boundary line, Lot 2, Plat No. 6717 S01°31'34"W, 17.65 feet to a 5/8 inch diameter uncapped rebar; Thence along westerly boundary line, Lot 4A, plat No. 6632 S00°33'32"W, 216.01 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S00°38'19"W, 83.30 feet to the TRUE POINT OF BEGINNING, containing 1.50 acres, INCLUDING Parcel "A". Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 1A2BA"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M.,MT. and within Lot 1A2B, Plat 6660 and more particularly described as follows:
Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along the westerly boundary line, Lot 4A, Plat 6632 S00°38'19"W, 65.51 feet to an unmarked computed point; Thence along westerly boundary line, Lot 4B, Plat 6632 S00°38'19"W 365.22 feet, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence along southerly boundary line, Lot 1A2B Plat 6660 N89°17'46"W, 184.42 feet, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence along said boundary N54°15'15"W, 28.03 feet, a 5/8 inch diameter uncapped rebar; Thence along easterly boundary line, Lot 2A, Plat 6437 N00°38'12"E, 412.62 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along New Boundary line between Lot "2A" and Lot "1A2BA" S89°51'10"E, 207.39 feet to the TRUE POINT OF BEGINNING, containing 2.04 acres, EXCLUDING "Parcel A". Subject to and together with all appurtenant easements of record.

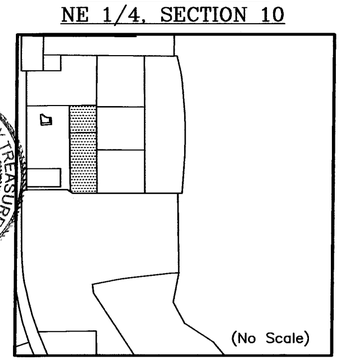
### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby Certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins By Debbie Carberry 10/15/13
Lincoln County Treasurer, Libby Montana Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### VICINITY DIAGRAM
### NE 1/4, SECTION 10




### GRAPHIC SCALE

60 0 30 60 120 240

1 inch = 60 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Noble Investment Properties, LLC and Ron Cummings, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "2A" and Lot "1A2BA" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Chris J. Noble, President, Noble Investment Properties, LLC — 9/20/13 Date

Ron Cummings — 10-15-13 Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Lincoln, by CHRIS J. NOBLE
on this 3 day of September 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: Dec 1, 2013

JENNY M. WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of MONTANA
County of LINCOLN, by RON CUMMINGS
on this 15 day of OCTOBER 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: LIBBY, MT My Commission expires: 12-1-13

BYRON SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

### HISTORY OF SURVEY

2003 – Plat 6437, "Amends Lots 1 and 2, Millwood Subdivision", Stephen J. Jeske 14230LS
2005 – Plat 6632, "Amends Lot 4, Millwood Subdivision", Bryan B. Block 7018S
2005 – Plat 6660, "Amends Lot 1A2 , Millwood Subdivision", Alvah F. Hughes 7322LS
2008 – Plat 6907, "Millwork West Subdivision", Alvah F. Hughes 7322LS

### METHOD OF SURVEY

A total station with data collector and a R8 GPS system were used with RTK radial procedures to tie the previously set controlling corners by Alisha Green, July, 2013

### BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing – True North

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — 08-23-13 Date

ALVAH F. HUGHES 7322LS

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18TH day of AUGUST 2013, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of October 2013, A.D. at 10:00 o'clock A.M.

Jeremy D. Lewis by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

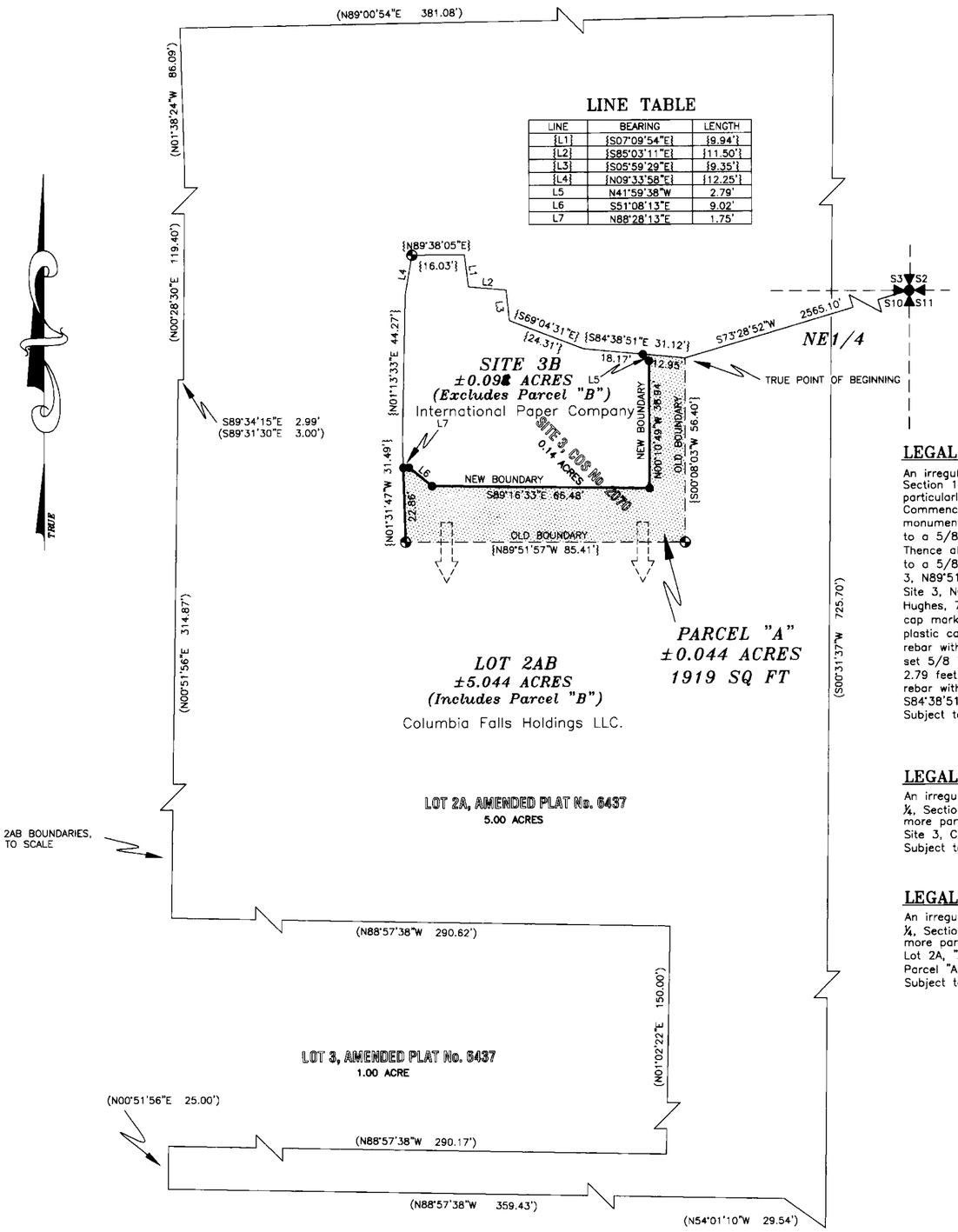
PLAT No. 4235 RB Doc # 247956

# "Amended Plat of Millwood Subdivision"

## "BOUNDARY LINE ADJUSTMENT"

*SITE 3, COS No. 2070 & AMENDED LOT 2A, MILLWOOD SUBDVISION, PLAT No. 6437*
*NE1/4, SECTION 10, T.30N., R.31W., P.M.,MT.*
*LINCOLN COUNTY, MONTANA*
*FOR: TOWN PUMP INC. DATE: AUGUST 2004*

LOT 1A, AMENDED PLAT No. 6437




### LINE TABLE

| LINE | BEARING | LENGTH |
|---|---|---|
| {L1} | {S07°09'54"E} | {9.94'} |
| {L2} | {S85°03'11"E} | {11.50'} |
| {L3} | {S05°59'29"E} | {9.35'} |
| {L4} | {N09°33'58"E} | {12.25'} |
| L5 | N41°59'38"W | 2.79' |
| L6 | S51°08'13"E | 9.02' |
| L7 | N88°28'13"E | 1.75' |

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- A 5/8 INCH DIAMETER WITH CAP MARKED 9958LS
- SECTION CORNER MONUMENT, A BRASS CAP SET IN CONCRETE, MARKED NINNEMAN 534 ES
- ( ) RECORD PER AMENED PLAT No. 6437
- { } RECORD PER COS No. 2070
- NEW BOUNDARY LINES THIS SURVEY, EXISTING FENCE
- OLD BOUNDARY LINE
- EXISTING LOT OR SITE LINES

### LEGAL DESCRIPTION PARCEL A

An irregular tract of land, within the city of Libby, Montana, Lincoln County, in the NE¼, Section 10, Township 30 North and Range 31 West, containing ±0.044 acres and more particularly described as follows:
Commencing at the Northeast section corner of said Section 10, a brass cap monument, set in concrete, marked Ninneman 534ES; Thence S73°28'52"W, 2565.10 feet to a 5/8 inch rebar marked 9958LS and the TRUE POINT OF BEGINNING:
Thence along the easterly boundary of Site 3, COS No. 2070, S00°08'03"W, 56.40 feet to a 5/8 inch rebar marked 9958LS; Thence along the southerly boundary of said Site 3, N89°51'57"W, 85.41 feet; Thence along a portion of the westerly boundary of said Site 3, N01°31'47"W, 22.86 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N88°28'13"E, 1.75 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence S51°08'13"E, 9.02 feet to a 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence S89°16'33"E, 66.48 feet to a 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N00°10'49"W, 38.94 feet to a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence N41°59'38"W, 2.79 feet, lying on the northerly boundary of Site 3, COS No. 2070, a set 5/8 inch rebar with a plastic cap marked Hughes, 7322LS; Thence along said northerly boundary, S84°38'51"E, 12.95 feet to the True Point of Beginning, containing ±0.044 acres.
Subject to and together with all appurtenant easements of record.

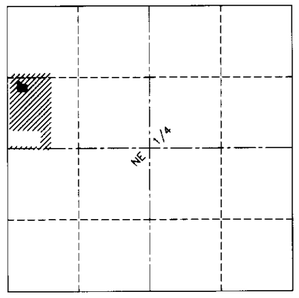
### LEGAL DESCRIPTION SITE 3B

An irregular parcel of land, within the city of Libby, Montana, Lincoln County in the NE ¼, Section 10, Township 30 North and Range 31 West, containing ±0.09± acres and more particularly described as follows:
Site 3, Certificate of Survey No. 2070 EXCLUDING heretofore described, Parcel "A".
Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION LOT 2AB

An irregular parcel of land, within the city of Libby, Montana, Lincoln County in the NE ¼, Section 10, Township 30 North and Range 31 West, containing ±5.046 acres and more particularly described as follows:
Lot 2A, "Amended Millwood Subdivision", Plat No. 6437 INCLUDING heretofore described, Parcel "A".
Subject to and together with all appurtenant easements of record.

### VICINITY DIAGRAM
SECTION 10




### GRAPHIC SCALE

30 0 15 30 60 120
( IN FEET )
1 inch = 30 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

C:\Land Projects 2004\townpumpbla.dwg, 9/25/2004 4:28:48 PM, HP1050CGeed

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Columbia Falls Holdings LLC, and International Paper Company, owners of record, hereby certify that the purpose of this survey and division of land is to relocate a common boundary and therefore is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(e): "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision".
Furthermore, we certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605, "Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

David J. Kownelly
Columbia Falls Holdings LLC, Representative Date 8-30-04

Robert B Flour
International Paper Company Date 9/8/04

### ACKNOWLEDGMENT

The foregoing exemption(s) certifications were subscribed and acknowledged before me, a Notary Public for the State of MT, County of Silver Bow, by the above named person(s), on this 30th day of AUG 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Anna L. Rice, Notary Public for the State of Montana
residing in: Butte My Commission expires: 12-1-07

### ACKNOWLEDGMENT

The foregoing exemption(s) certifications were subscribed and acknowledged before me, a Notary Public for the State of NJ, County of Bergen, by the above named person(s), on this 8th day of Sept. 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Johanna Curry, Notary Public for the State of New Jersey
residing in: Montvale My Commission expires: Oct. 5, 2005

JOHANNA CURRY
Notary Public, State of New Jersey
My Commission Expires October 5, 20

### HISTORY OF SURVEY

1993 – COS No. 2070, Creates "Site 3", James R. Staples, 9958LS
1996 – Plat No. 5685A, "Millwood Subdivision", James R. Staples, 9958LS
2003 – Plat No. 6437, Amended Lots 1 and 2, "Millwood Subdivision", Stephen J. Jeske, 14230LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, July, 2004.

### BASIS OF BEARING

The basis of bearing for this survey is N89°53'22"E, as shown on COS No. 2070 and Amended Plat No. 6437, between the North 1/4 corner, a 5/8 inch rebar with aluminum cap marked 9958LS, and the Northeast Section Corner, Section 10, a brass cap set in concrete.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Geri A Muller by Tonya R Stevens Deputy
Lincoln County Treasurer Date September 23, 2004

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 09/18/04
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 24th day of Sept. 2004, A.D.
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day of September 2004, A.D. at 10:00 o'clock A.M.
Coral R. Cummings County Clerk Recorder by Jeannie Dennis Deputy

PLAT NO. #6550 RB Doc # 179535

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX (406) 755-3478
ESTABLISHED 1987

DATE: JUNE 28TH, 2005
PURPOSE: COURT ORDER

FOR: DAVID A. STRAND AND BRIAN D. LEISZ
OWNER: SAME

EXHIBIT

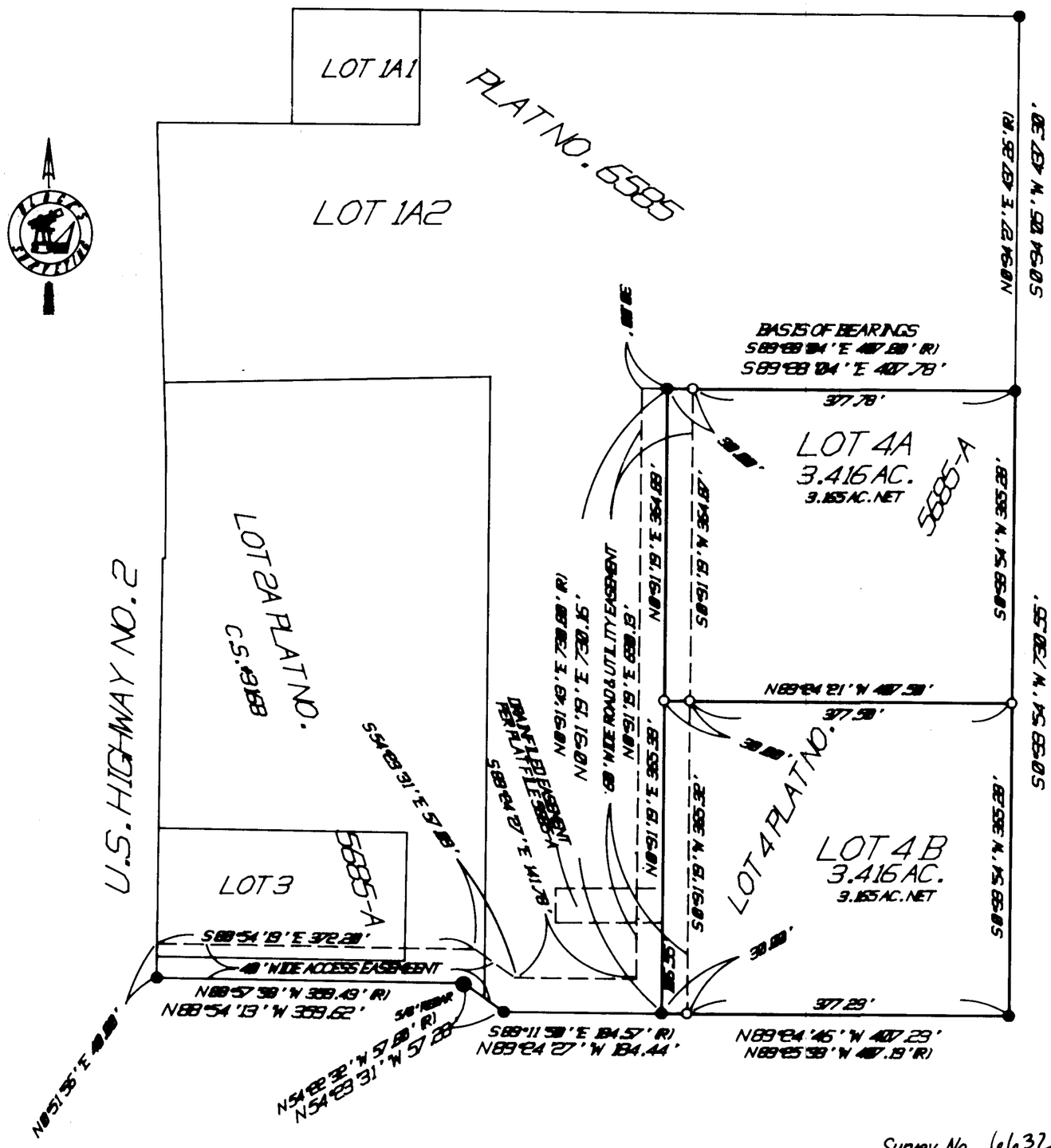
SEC. 10

# AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4

## IN THE NE1/4 OF SECTION 10 T.30 N.,R.31 W.,P.M.,M., LINCOLN COUNTY

SCALE 1"=100'

0' 50' 100' 200' 300'




LEGEND

- SECTION CORNER
- 1/4 CORNER
- CORNER 1/4 CORNER
- 1/16TH CORNER
- FOUND 5/8" REBAR W/ 3688 LS, AS
- SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

Description: Two tracts of land situated lying and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, all being contained in Lot 4 of Millwood Subdivision, Plat No. 5885-A, Records of Lincoln County:

THE AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4

Lot 4A - to be known and designated as Lot 4A of Court Order # DV 05-102 situated lying and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, all being contained in Lot 4 of Millwood Subdivision, Plat No. 5885-A, Records of Lincoln County and containing 3.415 acres of land more or less. Subject to & together with a 40'-foot wide access easement from U.S. Highway No. 2 as shown hereon. Subject to & together with a 60'-foot wide road and utility easement as shown hereon. Subject to and together with all appurtenant easements of record.

THE AMENDED PLAT OF MILLWOOD SUBDIVISION LOT 4

Lot 4B - to be known and designated as Lot 4B of Court Order # DV 05-102 situated lying and being in the NE1/4 of Section Ten (10) of Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, all being contained in Lot 4 of Millwood Subdivision, Plat No. 5885-A, Records of Lincoln County and containing 3.415 acres of land more or less. Subject to & together with a 40'-foot wide access easement from U.S. Highway No. 2 as shown hereon. Subject to & together with a 60'-foot wide road and utility easement as shown hereon. Subject to and together with all appurtenant easements of record.

Purpose of Survey: the purpose of this survey is to create a tract of land by order of the court, therefore, this survey is exempt from review:

Pursuant to 76-3-201(1)(a) M.C.A. Exemption for certain divisions of land -- laws for examination of division. (1) Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that:
(a) is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 70, chapter 30;

LINCOLN COUNTY DISTRICT COURT
CAUSE NO.

Certificate of Surveyor
Registration No. 7918-S
Approved 8-1 2005
Examining Land Surveyor

Registration No. 4130
State of Montana

DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR MONTANA

County of Lincoln
Filed on the 2nd Day of August
2005 A.D. at 1300 O'clock P.M.
Clerk and Recorder
Deputy
Instrument Record No. 6632
Paid
Sheet 1 of 1 Sheet

Survey No. 6632CO

DOC # 186577

JUDGEMENT/COURT ORDER BK 297/852 DOC# 186658

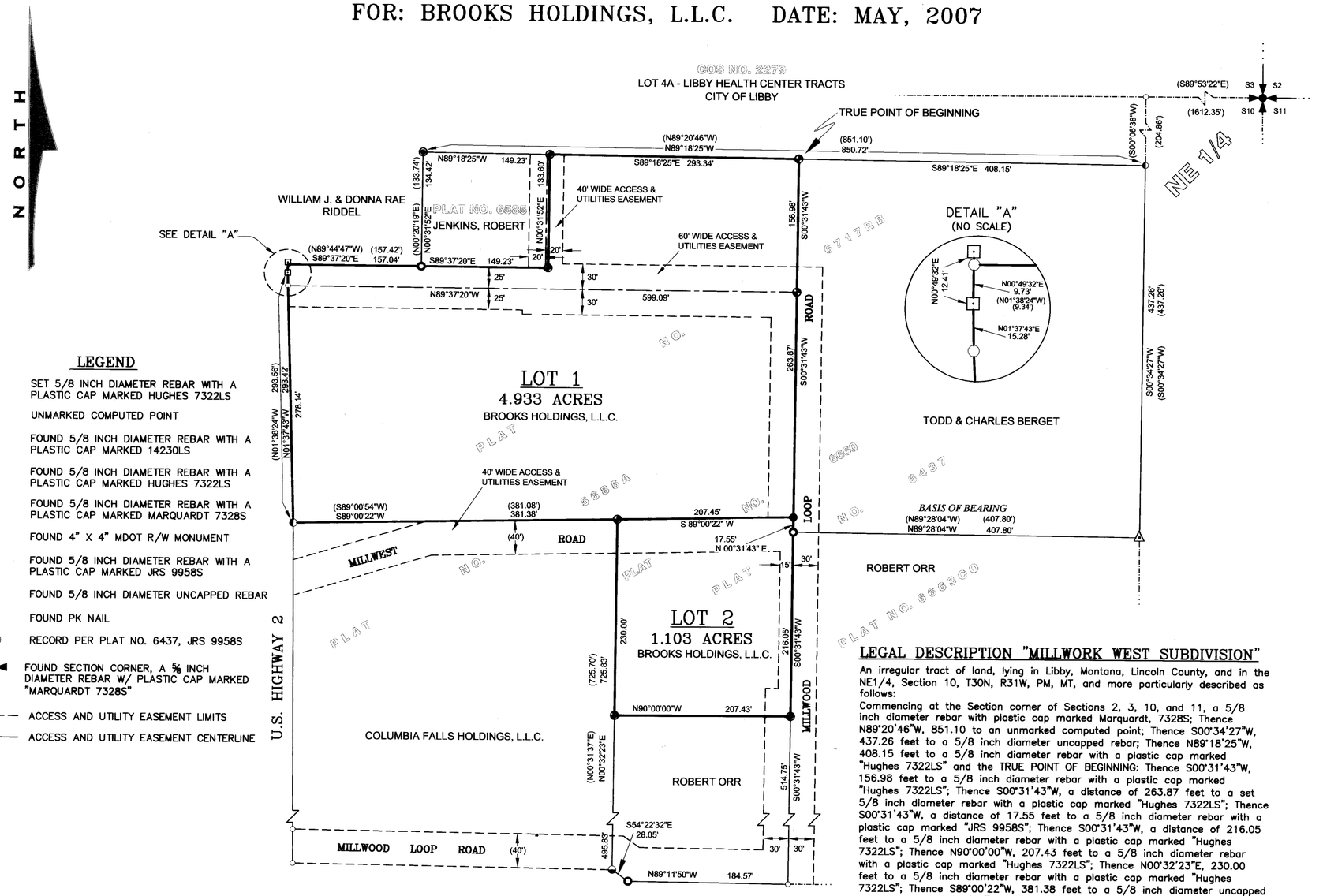
# MILLWORK WEST SUBDIVISION

## "LOT 1, PLAT NO. 6717RB, OF MILLWOOD SUBDIVISION"

NE1/4, SECTION 10, T.30.N, R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

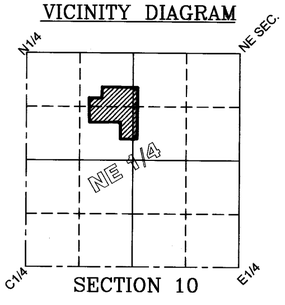
FOR: BROOKS HOLDINGS, L.L.C. DATE: MAY, 2007




### LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ○ UNMARKED COMPUTED POINT
- ◒ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- ◕ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- ⊡ FOUND 4" X 4" MDOT R/W MONUMENT
- ○ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- ◐ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- △ FOUND PK NAIL
- ( ) RECORD PER PLAT NO. 6437, JRS 9958S
- ✚ FOUND SECTION CORNER, A ⅝ INCH DIAMETER REBAR W/ PLASTIC CAP MARKED "MARQUARDT 7328S"
- ---- ACCESS AND UTILITY EASEMENT LIMITS
- —·— ACCESS AND UTILITY EASEMENT CENTERLINE

### VICINITY DIAGRAM




### GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT. 59923 406-293-4354

### LEGAL DESCRIPTION "MILLWORK WEST SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:

Commencing at the Section corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°20'46"W, 851.10 to an unmarked computed point; Thence S00°34'27"W, 437.26 feet to a 5/8 inch diameter uncapped rebar; Thence N89°18'25"W, 408.15 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING: Thence S00°31'43"W, 156.98 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S00°31'43"W, a distance of 263.87 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S00°31'43"W, a distance of 17.55 feet to a 5/8 inch diameter rebar with a plastic cap marked "JRS 9958S"; Thence S00°31'43"W, a distance of 216.05 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence N90°00'00"W, 207.43 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence N00°32'23"E, 230.00 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°00'22"W, 381.38 feet to a 5/8 inch diameter uncapped rebar; Thence N01°37'43"W, 278.14 feet to an unmarked computed point; Thence N01°37'43"W, a distance of 15.28 feet t6 a 4"X 4" MDOT R/W monument; Thence N00°49'32"E, 9.73 feet to an unmarked computed point; Thence S89°37'20"E, 157.04 feet to a 5/8 inch diameter rebar with a plastic cap marked "JRS 9958S"; Thence S89°37'20"E, a distance of 149.23 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence N00°31'52"E, 133.60 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°18'25"E, 293.34 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING, containing 6.036 acres. Subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jim Brooks, representative of Brooks Holdings, L.L.C., and record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "Millwork West Subdivision"; Lot 1 containing 4.933 acres and Lot 2 containing 1.104 acres; pursuant to M.C.A. 76-4-103.

Jim Brooks — 06-17-08

Jim Brooks, Representative, Brooks Holdings, L.L.C. — Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 17th day of JUNE 2008 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12-1-[illegible]

BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to the previously set controlling corners by Levi Powell, May 2007.

### HISTORY OF SURVEY

1996 – Plat No. 5685A, Millwood Subdivision, Creates Lots 1 – 4
2003 – Plat No. 6437, Millwood Subdivision, Amended Lots 1 & 2 to 1A & 2A
2004 – Plat No. 6585, Millwood Subdivision, Amended Lot 1A
2005 – Plat No. 6660, Millwood Subdivision, Amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C
2005 – Plat No. 6663CO, Millwood Subdivision, Amended Lot 4
2006 – Plat No. 6717RB, Boundary Line Adjustment, Lots 1A2A & 1A2C

### BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Oct. 19, 2007 — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2, as shown hereon, is provided by a 40.00 foot wide private road and utility easement, Book 285 Page 809, and legal access to Lot 1 is provided by an existing approach from U.S. Highway 2.

Alvah F. Hughes, PLS, 7322LS — Oct. 19, 2007 — Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of July 2008 A.D.

Andrew P. Belski, PLS, 14731LS — Examining Land Surveyor

MONTANA ANDREW P. BELSKI 14731 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Sutton — Lincoln County Treasurer — 6/17/08 — Date

### CITY OF LIBBY CERTIFICATION

Approved this 16th day of JUNE 2008, A.D.

Anthony J. Exget — City of Libby

### LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of June 2008 A.D. at 12:20 o'clock p.m.

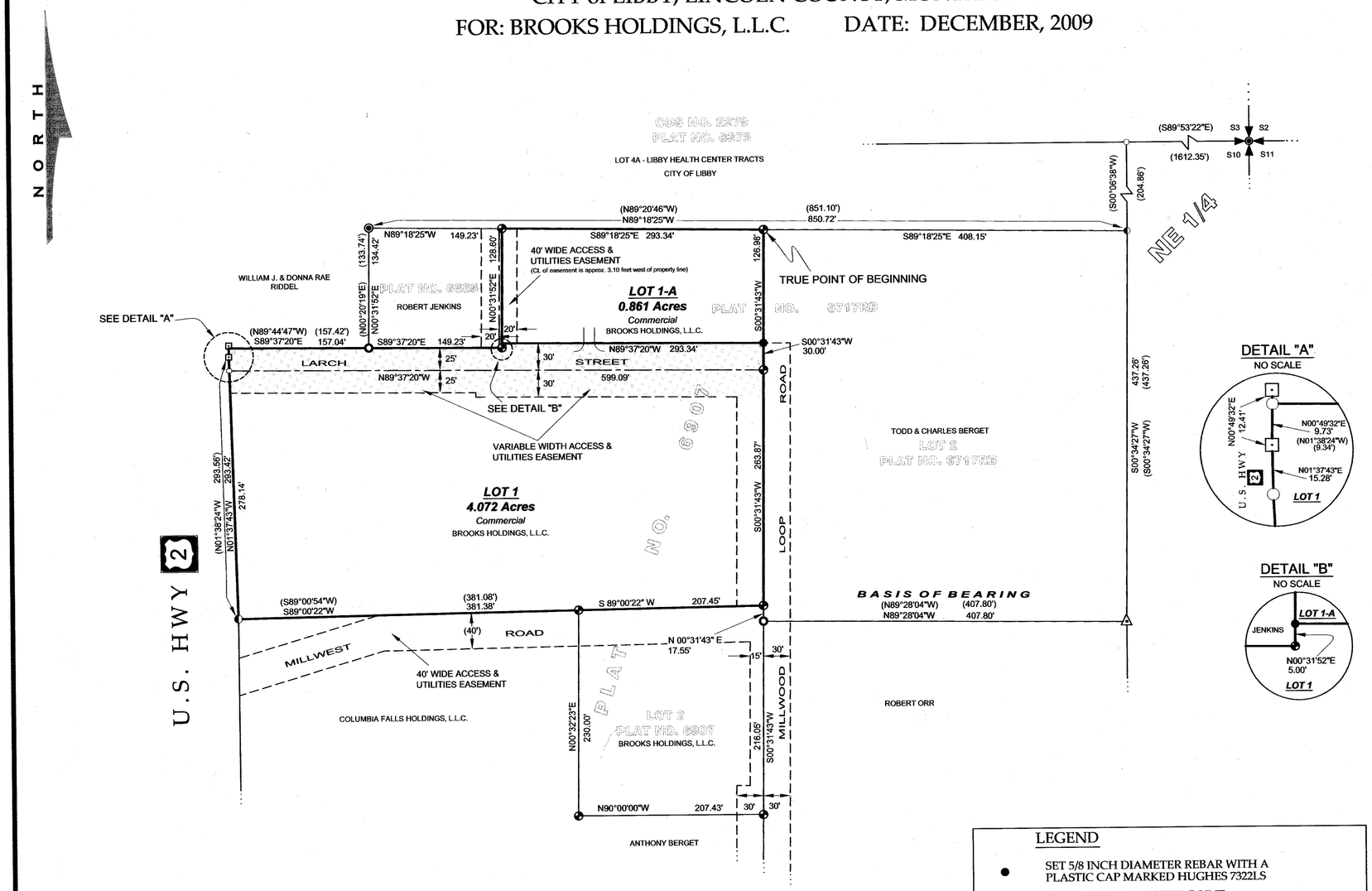
Tammy D. Laws — Lincoln County Clerk & Recorder — by Deanne Evans — Deputy

PLAT NO. #6907 Doc# 212250

Sanitary Restrictions Removed P.F.# 9677 Doc# 212255
Platting Certificate P.F.# 9678 Doc# 212256
Drainage Report P.F.# 9679 Doc# 212257

# A PLAT OF
# AMENDED LOT 1, MILLWORK WEST SUBDIVISION

NE ¼ , SECTION 10, T.30N., R.31W., P.M., MT.
CITY of LIBBY, LINCOLN COUNTY, MONTANA
FOR: BROOKS HOLDINGS, L.L.C. DATE: DECEMBER, 2009




DETAIL "A"
NO SCALE



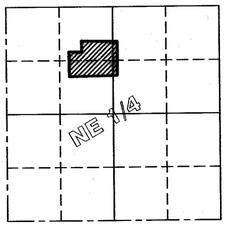

DETAIL "B"
NO SCALE




## LEGAL DESCRIPTION ~ "AMENDED LOT 1, MILLWORK WEST SUBDIVISION"

An irregular tract of land, lying in Libby, Montana, Lincoln County, and in the NE1/4, Section 10, T30N, R31W, PM, MT, and more particularly described as follows:
Commencing at the Section corner of Sections 2, 3, 10, and 11, a 5/8 inch diameter rebar with plastic cap marked Marquardt, 7328S; Thence N89°53'22"W, 1612.35 feet to an unmarked computed point; Thence S00°06'38"W, 204.86 feet to a 5/8 inch diameter uncapped rebar; Thence N89°18'25"W, 408.15 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING: Thence S00°31'43"W, 126.98 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S00°31'43"W, 30.00 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" ; Thence S00°31'43"W, 263.87 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°00'22"W, 207.45 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°00'22"W, 381.38 feet to a 5/8 inch diameter uncapped rebar; Thence N01°37'43"W, 278.14 feet to an unmarked computed point; Thence N01°37'43"W, 15.28 feet to a 4"X 4" MDOT R/W monument; Thence N00°49'32"E, 9.73 feet to an unmarked computed point; Thence S89°37'20"E, 157.04 feet to a 5/8 inch diameter rebar with a plastic cap marked "JRS 9958S"; Thence S89°37'20"E, 149.23 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence N00°31'52"E, 5.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence N00°31'52"E, 133.60 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS"; Thence S89°18'25"E, 293.34 feet to a 5/8 inch diameter rebar with a plastic cap marked "Hughes 7322LS" and the TRUE POINT OF BEGINNING, containing 4.933 acres. Subject to and together with all appurtenant easements of record.

## VICINITY DIAGRAM




NE ¼ SECTION 10

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 14230LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- FOUND 4" X 4" MDOT R/W MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND PK NAIL
- ( ) RECORD PER PLAT NO. 6437
- SECTION CORNER, A ⅝ INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED "MARQUARDT 7328S"
- ACCESS AND UTILITY EASEMENT LIMITS
- ACCESS AND UTILITY EASEMENT CENTERLINE
- ACCESS & UTILITIES EASEMENT TO LOT 1-A
- PROPOSED DRIVEWAY

SCALE
100 50 0 100 200 300
IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jim Brooks, representative of Brooks Holdings, L.L.C., record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Amended Lot 1, Millwork West Subdivision"; Lot 1 being 4.072 acres and Lot 1-A being 0.861 acres, pursuant to 76-4-103, M.C.A. I further certify that Lot 1 is exempt from Montana Department of Environmental Quality review pursuant to ARM17.36.605(2)(b)(i)(ii) - "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Jim Brooks — 12-30-09
Jim Brooks, Representative, Brooks Holdings, L.L.C. Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 30 day of DECEMBER 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson

Notary Public for the State of MONTANA, residing in:
My Commission expires: 12/1/2013.

BYRON SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Byron Sanderson, June, 2009.

## HISTORY OF SURVEY

1996 - Plat No. 5685A, Millwood Subdivision, Lots 1 - 4
2003 - Plat No. 6437, Millwood Subdivision, Amended Lots 1 & 2 to 1A & 2A
2004 - Plat No. 6585, Millwood Subdivision, Amended Lot 1A
2005 - Plat No. 6660, Millwood Subdivision, Amended Lot 1A to 1A1, 1A2A, 1A2B, 1A2C
2005 - Plat No. 6663CO, Millwood Subdivision, Amended Lot 4
2006 - Plat No. 6717RB, Boundary Line Adjustment, Lots 1A2A & 1A2C
2007 - Plat No. 6907, Millwork West Subdivision, Lots 1 & 2

## BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685A, between a found 5/8 inch diameter rebar marked 9958S and a found PK nail.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS JAN 04, 2010
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 1-A, as shown hereon, is provided by an existing variable width access and utilities easement.

Alvah F. Hughes, 7322LS JAN. 04, 2010
Alvah F. Hughes, PLS, 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13TH day of JANUARY 2010

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Stratton Higgins by Connie Vogel 1-8-10
Lincoln County Treasurer Date

## CITY OF LIBBY CERTIFICATION

The City of Libby, Montana does hereby certify that it has examined this 2 lot plat of "Amended Lot 1, Millwork West Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 1ST day of MARCH, 20 10.

City of Libby Representative

## LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3 day of March 20 10, at 2:12 o'clock PM.

Tammy D. Lauer by Jill Blomstedt
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7041 doc.# 224732

City Plat Approval P.F. 10438 doc.# 224727
Final Plat Approval P.F. 10439 doc.# 224728
DEQ P.F. 10440 doc.# 224729
Plat. Cert. P.F. 10441 doc.# 224730
Mail P.F. 10442 doc.# 224731

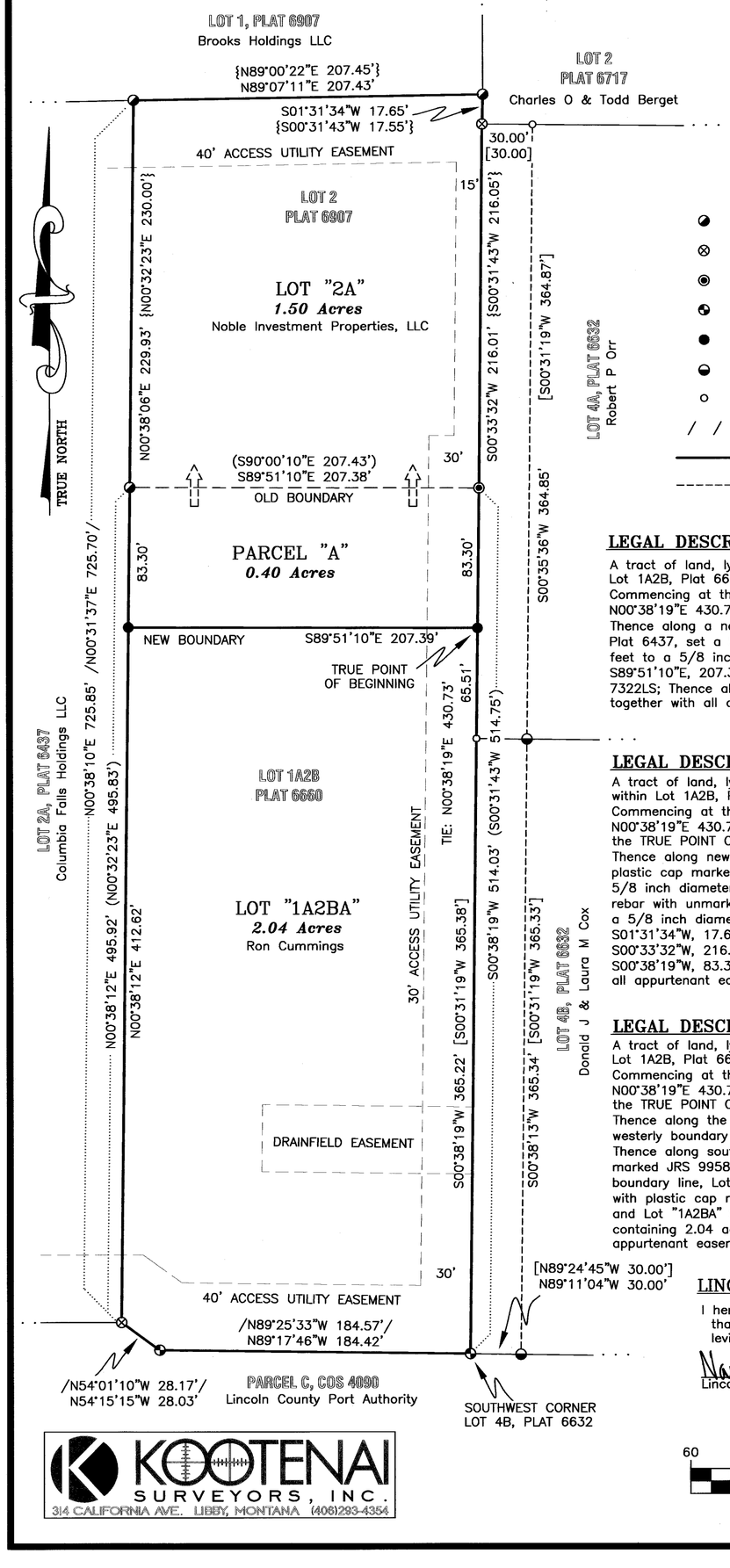
# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

***LOT 2, PLAT No. 6907, MILLWORK WEST SUBDIVISION AND***
***LOT 1A2B, PLAT No. 6660, AMENDED MILLWOOD SUBDIVISION***

NE 1/4, SECTION 10, T. 30N., R. 31W., P.M.,MT.

FOR: NOBLE INVESTMENT PROPERTIES JULY 2013




### LEGEND

- ◪ A 5/8 INCH DIAMETER REBAR WITH UNMARKED RED PLASTIC CAP
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ◉ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ◔ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ◒ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BLOCK 7918S
- o AN UNMARKED COMPUTED POINT
- / / PLAT 6437 RECORD [ ] PLAT 6632 RECORD ( ) PLAT 6660 RECORD { } PLAT 6907 RECORD
- ——— BOUNDARY LINES — — — OLD BOUNDARY LINE ——— ADJACENT BOUNDARY LINES
- ------ RIGHT-OF-WAY LIMITS ····· DIMENSION LINE — — — EASEMENT LIMITS

### LEGAL DESCRIPTION "PARCEL A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M.,MT. and within Lot 1A2B, Plat 6660 more particularly described as follows:
Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence along a new boundary line between Lot "1A2BA" and Lot "2A" N89°51'10"W, 207.39 feet to the easterly boundary line, Lot 2A, Plat 6437, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N00°38'12"E, 83.30 feet to a 5/8 inch diameter rebar with red unmarked plastic cap; Thence along the old northerly boundary line, Lot 1A2B, Plat 6660 S89°51'10"E, 207.38 feet to the westerly boundary line, Lot 4A, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S00°38'19"W, 83.30 feet to the TRUE POINT OF BEGINNING, containing 0.40 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 2A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M.,MT. and within Lot 1A2B, Plat 6660 and Lot 2, Plat No. 6907, more particularly described as follows:
Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along new boundary line between Lot "2A" and Lot "1A2BA" N89°51'10"W, 207.39 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the easterly boundary line, Lot 2A, Plat No. 6437 N00°38'12"E, 83.30 feet to a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along said boundary N00°38'06"E, 229.93 feet, a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along boundary line between Lots 1 and 2, plat No. 6907, N89°07'11"E, 207.43 feet to a 5/8 inch diameter rebar with unmarked red plastic cap; Thence along the westerly boundary line, Lot 2, Plat No. 6717 S01°31'34"W, 17.65 feet to a 5/8 inch diameter uncapped rebar; Thence along westerly boundary line, Lot 4A, plat No. 6632 S00°33'32"W, 216.01 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S00°38'19"W, 83.30 feet to the TRUE POINT OF BEGINNING, containing 1.50 acres, INCLUDING Parcel "A". Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 1A2BA"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the NE 1/4, Section 10, T.30N., R.31W., P.M.,MT. and within Lot 1A2B, Plat 6660 and more particularly described as follows:
Commencing at the Southwest Corner, Lot 4B, Plat 6632, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence N00°38'19"E 430.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along the westerly boundary line, Lot 4A, Plat 6632 S00°38'19"W, 65.51 feet to an unmarked computed point; Thence along westerly boundary line, Lot 4B, Plat 6632 S00°38'19"W 365.22 feet, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence along southerly boundary line, Lot 1A2B Plat 6660 N89°17'46"W, 184.42 feet, a 5/8 inch diameter rebar with plastic cap marked JRS 9958S; Thence along said boundary N54°15'15"W, 28.03 feet, a 5/8 inch diameter uncapped rebar; Thence along easterly boundary line, Lot 2A, Plat 6437 N00°38'12"E, 412.62 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along New Boundary line between Lot "2A" and Lot "1A2BA" S89°51'10"E, 207.39 feet to the TRUE POINT OF BEGINNING, containing 2.04 acres, EXCLUDING "Parcel A". Subject to and together with all appurtenant easements of record.

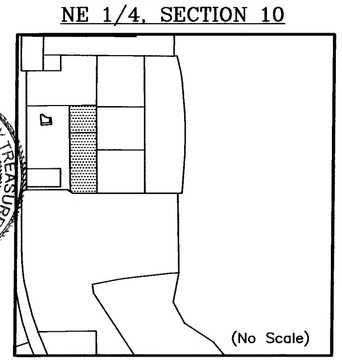
### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby Certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins By Debbie Carberry 10/15/13
Lincoln County Treasurer, Libby Montana Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### VICINITY DIAGRAM
### NE 1/4, SECTION 10




### GRAPHIC SCALE

60 0 30 60 120 240

1 inch = 60 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Noble Investment Properties, LLC and Ron Cummings, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "2A" and Lot "1A2BA" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Chris J. Noble, President, Noble Investment Properties, LLC — 9/20/13 Date

Ron Cummings — 10-15-13 Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Lincoln, by CHRIS J. NOBLE
on this 3 day of September 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: Dec 1, 2013

JENNY M. WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of MONTANA
County of LINCOLN, by RON CUMMINGS
on this 15 day of OCTOBER 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: LIBBY, MT My Commission expires: 12-1-13

BYRON SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

### HISTORY OF SURVEY

2003 – Plat 6437, "Amends Lots 1 and 2, Millwood Subdivision", Stephen J. Jeske 14230LS
2005 – Plat 6632, "Amends Lot 4, Millwood Subdivision", Bryan B. Block 7018S
2005 – Plat 6660, "Amends Lot 1A2 , Millwood Subdivision", Alvah F. Hughes 7322LS
2008 – Plat 6907, "Millwork West Subdivision", Alvah F. Hughes 7322LS

### METHOD OF SURVEY

A total station with data collector and a R8 GPS system were used with RTK radial procedures to tie the previously set controlling corners by Alisha Green, July, 2013

### BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing – True North

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — 08-23-13 Date

ALVAH F. HUGHES 7322LS

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18TH day of AUGUST 2013, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of October 2013, A.D. at 10:00 o'clock A.M.

Jeremy D. Lewis by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

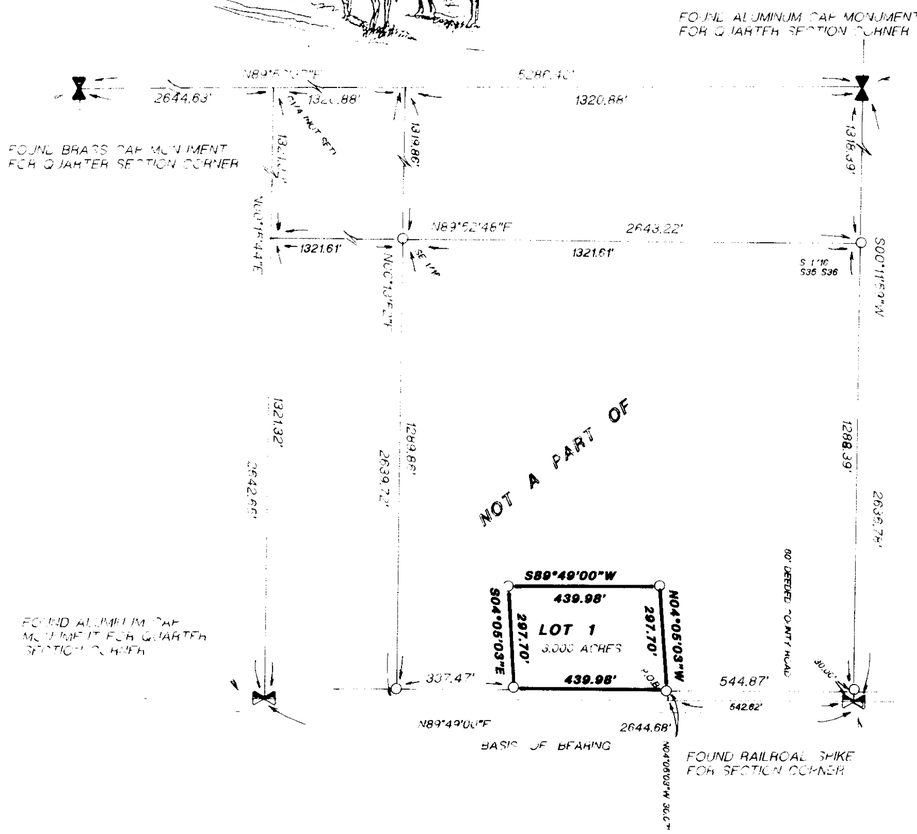
PLAT No. 4235 RB Doc # 247956

# MINOR SUBDIVISION PLAT

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35, T37N, R27W, PM,M,

LINCOLN COUNTY, MONTANA








200 100 0 200 400

SCALE: 1" = 200'

N

○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

**NOTE:**
THIS MINOR SUBDIVISION PLAT HAS BEEN PREPARED AT THE REQUEST OF THE LINCOLN COUNTY COMMISSIONERS AS PER LETTER DATED FEBRUARY 2, 1994.

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CETIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 35; THENCE S889°49'00"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 542.62 FEET TO A POINT; THENCE N04°05'03"W, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 30.07 FEET TO A POINT WHICH POINT LIES ON THE NORTH RIGHT-OF-WAY BOUNDARY OF A 60-FOOT DEEDED COUNTY ROAD AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N04°05'03"W, AND LEAVING SAID NORTH RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 297.70 FEET TO A POINT;

THENCE S89°49'00"W, A DISTANCE OF 439.98 FEET TO A POINT;

THENCE S04°05'03"E, A DISTANCE OF 297.70 FEET TO A POINT WHICH POINT LIES ON SAID NORTH RIGHT-OF-WAY BOUNDARY OF THE DEEDED COUNTY ROAD;

THENCE N89°49'00"E, ON AND ALONG SAID NORTH RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 439.98 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3.000 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WARD IWANICHA

BY _____

STATE OF MONTANA )
SS
COUNTY OF FLATHEAD )

ON THIS 15th DAY OF March, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

_____
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1994. PARKLAND DEDICATION IS HEREBY WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(a), M.C.A.

Noel E. Williams
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

_____
COUNTY COMMISSIONER

_____
COUNTY COMMISSIONER

Coral M. Cummings
Clerk & Recorder

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT NO REAL PROPETY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 16th DAY OF March, 1994.

BY Lois G. Miller Lincoln County Treasurer


PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
11-B SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59903
406-257-2202


PREPARED FOR
WARD IWANICHA

JANUARY 1994

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

CHECKED BY _____ 3-16 1994

Noel E. Williams

STATE OF MONTANA )
SS.
COUNTY OF LINCOLN )

FILED ON THE 16th DAY OF March
1994, AT 3:00 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE 5.50

INSTRUMENT RECORD NO. _____

MINOR SUBDIVISION PLAT NUMBER # 5053

Sanitary Restrictions Removed P.F. # 5054

IWANICHA J2400

# MINOR SUBDIVISION PLAT

LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, T36N, R27W, P.M.M., LINCOLN COUNTY, MONTANA

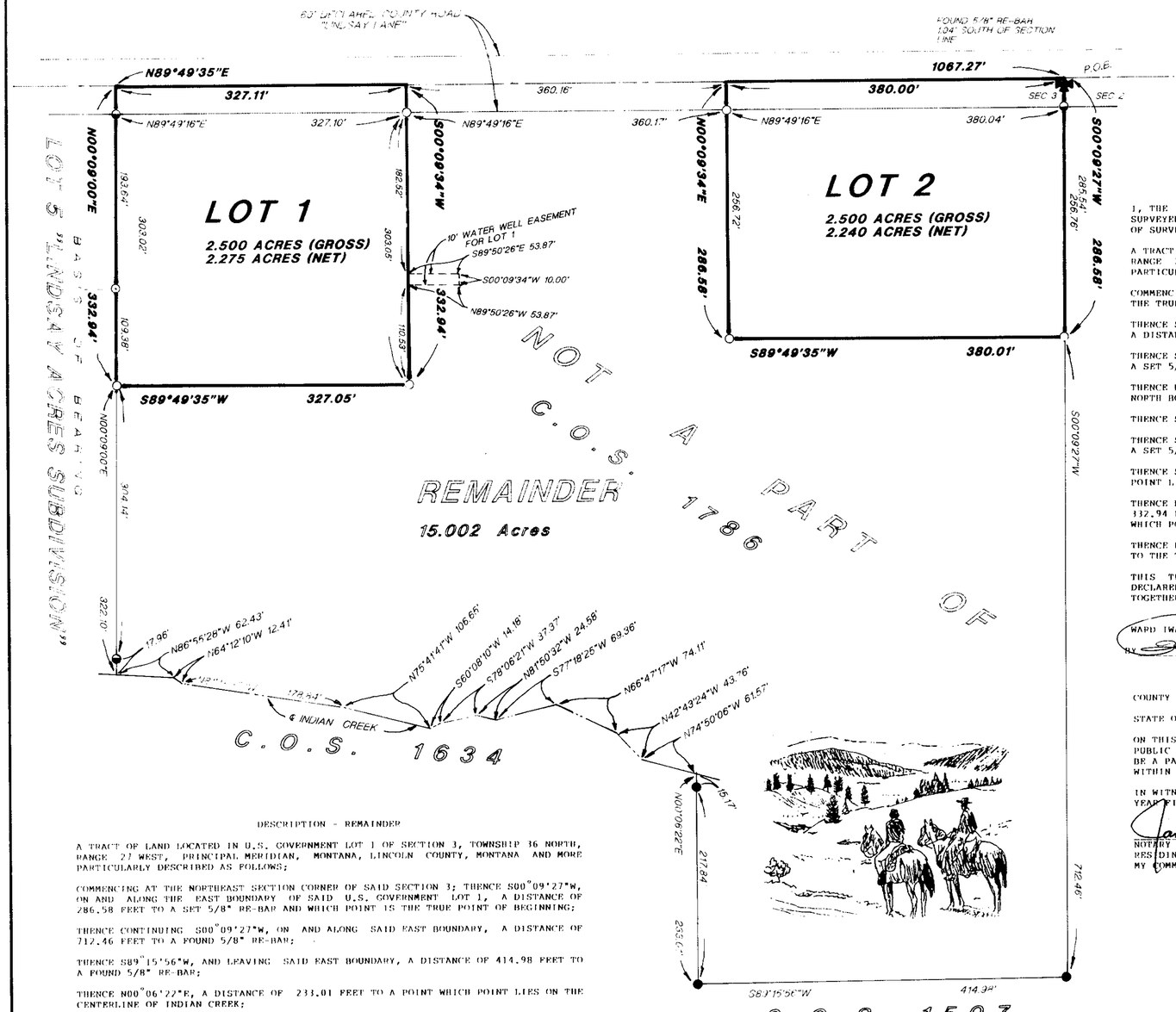

**PREPARED BY:**
**FLATHEAD LAND CONSULTANTS**
**JAMES H. BURTON R.L.S.**
**11B SOUTH MERIDIAN ROAD**
**P.O. BOX 572**
**KALISPELL, MONTANA 59903**
**406-257-2202**


**PREPARED FOR:**
**RON IWANICHA**

**NOVEMBER, 1994**

0 50 100 200
SCALE: 1"=100'

- ● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- ◒ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "7328S"
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- ○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"








## DESCRIPTION - REMAINDER

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3; THENCE S00°09'27"W, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 286.58 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°09'27"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 712.46 FEET TO A FOUND 5/8" RE-BAR;

THENCE S89°15'56"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 414.98 FEET TO A FOUND 5/8" RE-BAR;

THENCE N00°06'22"E, A DISTANCE OF 233.01 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE OF INDIAN CREEK, THE FOLLOWING ELEVEN (11) COURSES:

N74°50'06"W, A DISTANCE OF 61.57 FEET TO A POINT; N42°43'24"W, A DISTANCE OF 43.76 FEET TO A POINT; N66°47'17"W, A DISTANCE OF 74.11 FEET TO A POINT; S77°18'25"W, A DISTANCE OF 69.36 FEET TO A POINT; N81°50'32"W, A DISTANCE OF 24.58 FEET TO A POINT; S78°06'21"W, A DISTANCE OF 37.37 FEET TO A POINT; S60°08'10"W, A DISTANCE OF 14.18 FEET TO A POINT; N75°41'41"W, A DISTANCE OF 106.65 FEET TO A POINT; N81°18'37"W, A DISTANCE OF 178.84 FEET TO A POINT; N64°12'10"W, A DISTANCE OF 12.41 FEET TO A POINT; N86°55'28"W, A DISTANCE OF 62.43 FEET TO A POINT;

THENCE N00° 09'00"E, AND LEAVING SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 322.10 FEET TO A SET 5/8" RE-BAR;

THENCE N89°49'35"E, A DISTANCE OF 327.05 FEET TO A SET 5/8" RE-BAR;

THENCE N00°09'34"E, A DISTANCE OF 332.94 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1;

THENCE N89°49'35"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 360.16 FEET TO A POINT;

THENCE S00°09'34"W, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 286.58 FEET TO A SET 5/8" RE-BAR;

THENCE N89°49'35"E, A DISTANCE OF 380.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.002 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT DECLARED COUNTY ROAD ALONG THE NORTH BOUNDARY AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°09'27"W, ON AND ALONG THE EAST BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 286.58 FEET TO A SET 5/8" RE-BAR;

THENCE S89°49'35"W, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 380.01 FEET TO A SET 5/8" RE-BAR;

THENCE N00°09'34"E, A DISTANCE OF 286.58 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1;

THENCE S89°49'35"W, A DISTANCE OF 360.16 FEET TO A POINT;

THENCE S00°09'34"W, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 332.94 FEET TO A SET 5/8" RE-BAR;

THENCE S89°49'35"W, A DISTANCE OF 327.05 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF LOT 5 OF LINDSAY ACRES SUBDIVISION;

THENCE N00°09'00"E, ON AND ALONG SAID EAST BOUNDARY OF LOT 5, A DISTANCE OF 332.94 FEET TO A POINT WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 5 AND WHICH POINT LIES ON SAID NORTH BOUNDARY OF U.S. GOVERNMENT LOT 1;

THENCE N89°49'35"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 1067.27 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.000 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT DECLARED COUNTY ROAD ALONG THE NORTH BOUNDARY AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WARD IWANICHA

By _____

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 15th DAY OF December, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA AND IS THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY "LINDSAY LANE". THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

James H Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

1-4, 1995

Buck Buckwell
CHECKED BY

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199__, CASH-IN-LIEU OF FOR PARKLAND IN THE AMOUNT OF $ 2,222.22 HAS BEEN PAID TO THE GENERAL PARK FUND.

Gerald R. Criner
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

_____
COUNTY COMMISSIONER

_____
COUNTY COMMISSIONER

STATE OF MONTANA )
SS.
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 4th DAY OF Jan., 1995

BY Tanya R. Kehrwald Deputy Treasurer

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

FILED ON THE 4th DAY OF January
1995 AT 2:15 O'CLOCK P M.

Coral B. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE _____

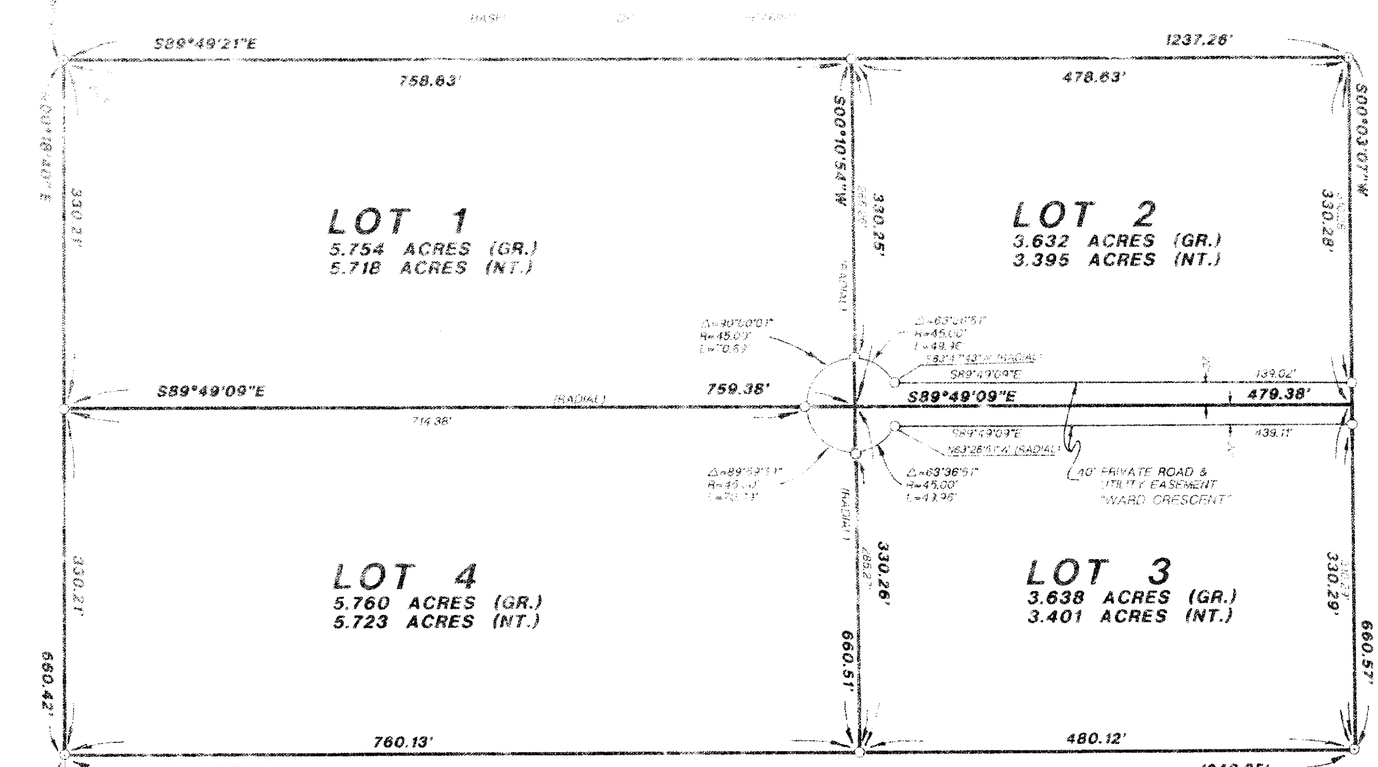
INSTRUMENT RECORD NUMBER _____

MINOR SUBDIVISION PLAT NUMBER 5256

Sanitary Restrictions Removed P.F. # 5255

# MINOR SUBDIVISION PLAT

LOCATED IN THE NORTHWEST 1/4 OF SECTION 25, T37N, R27W, P.M.M., LINCOLN COUNTY, MONTANA




PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

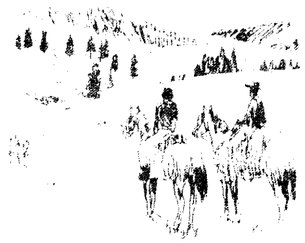
PREPARED FOR:
RON IWANICHA

JUNE, 1994

0 60 120 240
SCALE: 1"=120'

○ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428"

○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428"



CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 25, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE S00°18'40"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER, A DISTANCE OF 660.42 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°18'40"W, CONTINUING ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 660.42 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTH ONE-SIXTEENTH CORNER OF SECTIONS 25 AND 26;

THENCE S89°48'56"E, AND LEAVING SAID WEST BOUNDARY AND ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1240.25 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N00°03'07"E, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93, A DISTANCE OF 660.57 FEET TO A FOUND 5/8" RE-BAR;

THENCE N89°49'21"W, AND LEAVING SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 1237.26 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 18.783 ACRES AND SUBJECT TO AND TOGETHER A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

I WARD IWANICHA

BY _____

STATE OF MONTANA )
SS
COUNTY OF FLATHEAD )

ON THIS 3rd DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA, KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA, AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95

JAMES H. BURTON
NOTARIAL SEAL
STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1994. PARKLAND DEDICATION IS HEREBY WAIVED AND CASH IN-LIEU OF IN THE AMOUNT OF $_____ IS TO BE PAID ON LOTS 1 AND 4 OF THE ABOVE REFERENCED MINOR SUBDIVISION

Gerald R. Turner
CHAIRMAN
COUNTY COMMISSIONER

_____
COUNTY COMMISSIONER

_____
COUNTY COMMISSIONER

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 4th DAY OF Jan., 1995.

BY Tonya R. Hinkle Deputy Treasurer



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY WARD CRESCENT, THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

CERTIFICATE OF SURVEY

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428

MONTANA
JAMES H. BURTON
5428S
REGISTERED LAND SURVEYOR

CHECKED _____, 1994

BY _____

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

FILED ON THE 4th DAY OF January
1995 AT 2:35 O'CLOCK P.M.

Coral M. Cunningham
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE _____

INSTRUMENT REC. NUMBER _____

MINOR SUBDIVISION PLAT NUMBER 5258

Sanitary Restrictions Removed P.F. # 5257

OWNERS/
FOR: DONN WAYNE FISH, EDITH DORENE FISH
KEVIN W. WORKMAN

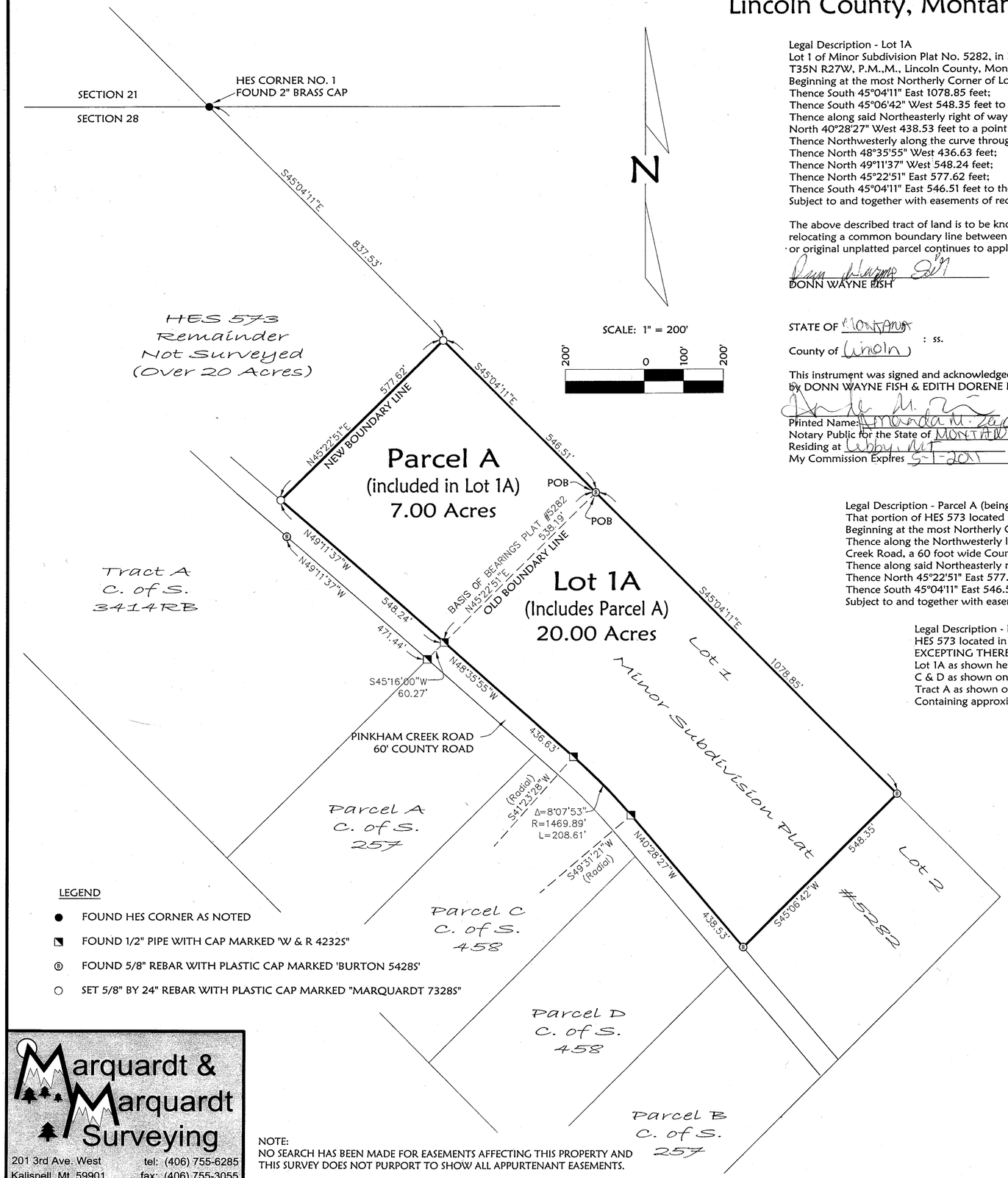
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: OCTOBER 15, 2010

# Amended Lot 1 of Minor Subdivision Plat No. 5282

## HES #573 in Sections 21 & 28, T35N R27W, P.M., M.

## Lincoln County, Montana




LEGEND

- ● FOUND HES CORNER AS NOTED
- ◥ FOUND 1/2" PIPE WITH CAP MARKED 'W & R 42325"
- Ⓑ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED 'BURTON 5428S'
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Legal Description - Lot 1A
Lot 1 of Minor Subdivision Plat No. 5282, in HES 573 located in Section 28, T35N R27W, P.M.,M., Records of Lincoln County, Montana, and that Portion of HES 573 located in Section 28, T35N R27W, P.M.,M., Lincoln County, Montana, described as a whole as follows:
Beginning at the most Northerly Corner of Lot 1 of Minor Subdivision Plat No. 5282, Records of Lincoln County, Montana;
Thence South 45°04'11" East 1078.85 feet;
Thence South 45°06'42" West 548.35 feet to a point on the Northeasterly right of way of Pinkham Creek Road, a 60 foot wide County Road;
Thence along said Northeasterly right of way of Pinkham Creek Road the following four (4) courses:
North 40°28'27" West 438.53 feet to a point on a 1469.89 foot radius curve, concave Southwesterly, having a radial bearing of South 49°31'21" West;
Thence Northwesterly along the curve through a central angle of 08°07'53", an arc length of 208.61 feet;
Thence North 48°35'55" West 436.63 feet;
Thence North 49°11'37" West 548.24 feet;
Thence North 45°22'51" East 577.62 feet;
Thence South 45°04'11" East 546.51 feet to the Point of Beginning, containing 20.00 acres of land, all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED LOT 1 OF MINOR SUBDIVISION PLAT NO. 5282. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Donn Wayne Fish — DONN WAYNE FISH

Edith Dorene Fish — EDITH DORENE FISH

Kevin W Workman — KEVIN W. WORKMAN

STATE OF MONTANA
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on Dec. 22, 2010 by DONN WAYNE FISH & EDITH DORENE FISH.

Printed Name: Amanda M. Zayac
Notary Public for the State of MONTANA
Residing at Libby, MT
My Commission Expires 5-1-2011

STATE OF MONTANA
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on December 22 2010 by KEVIN W. WORKMAN.

Printed Name: Amanda M. Zayac
Notary Public for the State of Montana
Residing at Libby, MT
My Commission Expires 5-1-2011

Legal Description - Parcel A (being added to Lot 1, Minor Subdivision Plat No. 5282)
That portion of HES 573 located in Section 28, T35N R27W, P.M.,M., Lincoln County, Montana, described as follows:
Beginning at the most Northerly Corner of Lot 1 of Minor Subdivision Plat No. 5282;
Thence along the Northwesterly line of said Lot 1 of Minor Subdivision Plat No. 5282, South 45°22'51" West 538.19 feet to a point on the Northeasterly right of way of Pinkham Creek Road, a 60 foot wide County Road;
Thence along said Northeasterly right of way of Pinkham Creek Road, North 49°11'37" West 548.24 feet;
Thence North 45°22'51" East 577.62 feet;
Thence South 45°04'11" East 546.51 feet to the Point of Beginning, containing 7.00 acres of land, all as shown hereon.
Subject to and together with easements of record.

Legal Description - Remainder (Not Surveyed)
HES 573 located in Section 21 and Section 28, T35N R27W, P.M.,M., Lincoln County, Montana,
EXCEPTING THEREFROM:
Lot 1A as shown hereon, Lot 2 as shown on Minor Subdivision Plat No. 5282, Lot 1 as shown on 4C's Subdivision, Parcel B as shown on C. of S. No. 257, Parcels C & D as shown on C. of S. No. 458,
Tract A as shown on C. of S. No. 1844, and Tract A as shown on C. of S. No. 3414RB.
Containing approximately 50.3 acres (computed only - not surveyed).

Examined: December 6, 2010

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

12-30-2010
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of December, 2010.

Nancy Trotter Wiggins By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of December, 2010, A.D., at 2:00 o'clock p m.

Jenny D. Lauer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 230424
PM # 7069


Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

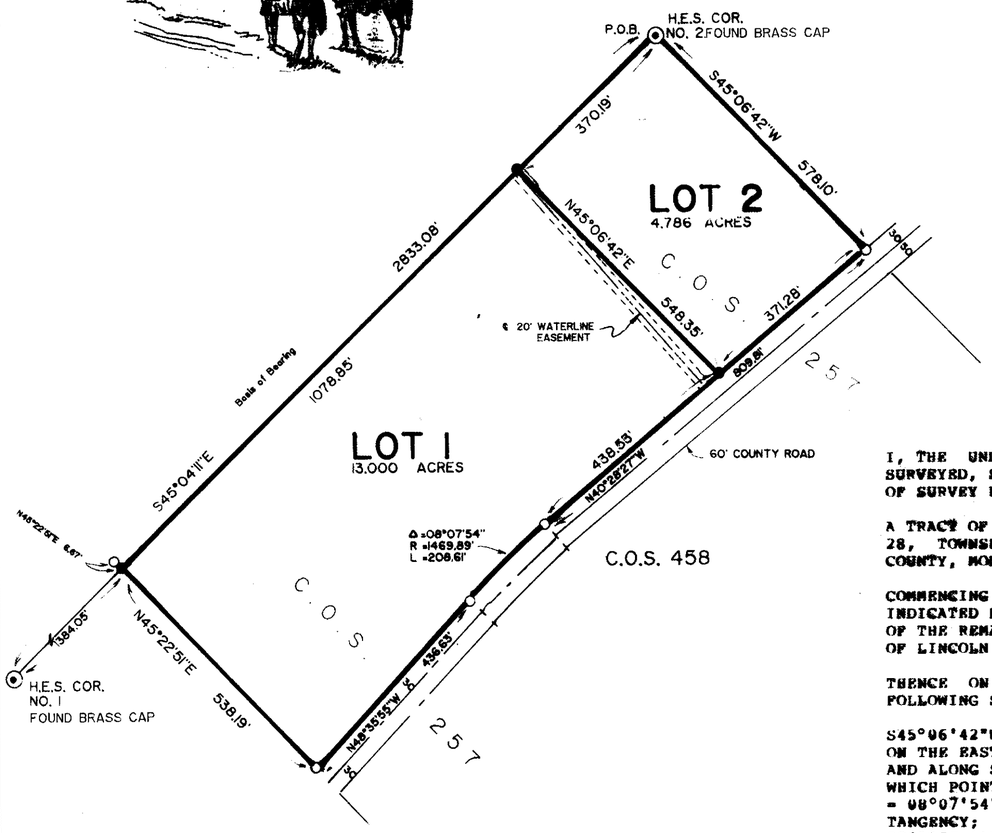
| | |
|---|---|
| Date: Oct. 15, 2010 | Field Crew: BP AK |
| Project Name: Workman | Revision Date: n/a |
| Filename: AmdPlat | Project Number: 10-147 |
| | Drawn By: A |

WORKMAN

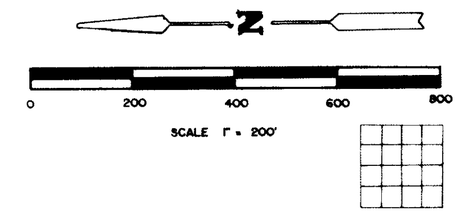
# MINOR SUBDIVISION PLAT

BEING A PART OF H.E.S. 573 IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.M, LINCOLN COUNTY, MONTANA








● FOUND 1/2" IRON PIPE

○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN HOMESTEAD ENTRY SURVEY NUMBER 573 LOCATED IN SECTION 28, TOWNSHIP 35 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NUMBER 2 OF SAID HOMESTEAD ENTRY SURVEY NUMBER 573, INDICATED BY A FOUND BRASS CAP MONUMENT AND WHICH POINT IS THE SOUTHEAST CORNER OF THE REMAINDER PARCEL AS INDICATED ON CERTIFICATE OF SURVEY NUMBER 458, RECORDS OF LINCOLN COUNTY AND IS THE TRUE POINT OF BEGINNING;

THENCE ON AND ALONG THE EXTERIOR BOUNDARIES OF SAID REMAINDER PARCEL, THE FOLLOWING SIX (6) COURSES:

S45°06'42"W, A DISTANCE OF 578.10 FEET TO A FOUND 1/2" PIPE AND WHICH POINT LIES ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD; N40°28'27"W, ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 809.81 FEET TO A FOUND 1/2" PIPE AND WHICH POINT IS A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 08°07'54", RADIUS = 1469.89 FEET), AN ARC LENGTH OF 208.61 FEET TO A POINT OF TANGENCY; N48°35'55"W, A DISTANCE OF 436.63 FEET TO A FOUND 1/2" PIPE; N45°22'51"E, AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 538.19 FEET TO A SET 5/8" RE-BAR; S45°04'11"E, A DISTANCE OF 1449.04 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 17.786 ACRES AND TOGETHER WITH A 60-FOOT COUNTY ROAD AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Sidney L. Workman

SIDNEY L. WORKMAN

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 7th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED SIDNEY L. WORKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H Burton

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA


PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
118 SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202


PREPARED FOR
SIDNEY WORKMAN

JUNE 1993

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

James H Burton

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 5428S

APPROVED:

Gerald R. Comer 1995
COUNTY COMMISSIONERS

Bill J. Beck III 2-24 1995
CHECKED BY

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199___. PARKLAND DEDICATION IS NOT REQUIRED AS PER SECTION 76-3-606 (3), M.C.A.

_____ CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

_____ COUNTY COMMISSIONER

_____ COUNTY COMMISSIONER

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 AND 76-3-303, M.C.A.

DATED THIS 24th DAY OF February, 1995.

BY Lois A. Miller Lincoln County Treasurer

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

FILED ON THE 24th DAY OF February
19 95 AT 2:05 O'CLOCK P.M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

BY Joanne Stevens
DEPUTY

INSTRUMENT REC. NO. _____

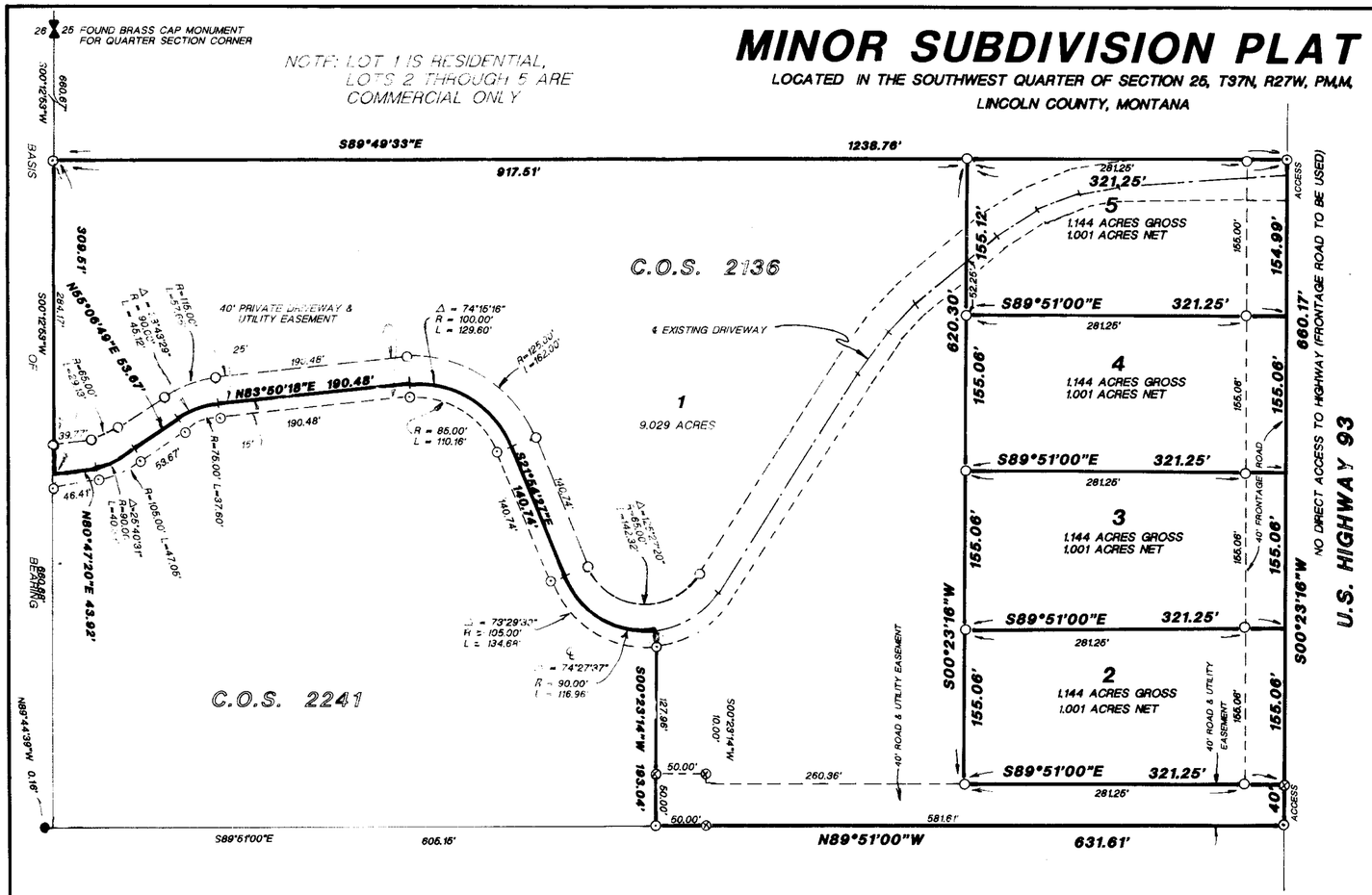
MINOR SUBDIVISION PLAT NO. # 5282

Sanitary Restrictions Removed P.F.# 5281

# MINOR SUBDIVISION PLAT

**LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T37N, R27W, P.M.M.**
**LINCOLN COUNTY, MONTANA**

NOTE: LOT 1 IS RESIDENTIAL, LOTS 2 THROUGH 5 ARE COMMERCIAL ONLY




PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR
ANDREW SILVERS

AUGUST 1994

⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BLOCK 7918S"

● FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 7975S"

⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428"

○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

SCALE: 1" = 100'

100 50 0 100 200 300

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 5th DAY OF April, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED, ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

CHECKED BY _____, 199_



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199_. PARKLAND DEDICATION IS NOT REQUIRED AS THESE LOTS ARE FOR COMMERICIAL PURPOSES ONLY.

Gerald R. Cimmen
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 19th DAY OF April, 1995.

BY Lisa A Miller by Tonya R Minnie - Deputy



CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.67 FEET TO A POINT WHICH POINT IN THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°12'53"W, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 309.51 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE, THE FOLLOWING EIGHT (8) COURSES;

N80°47'20"E, A DISTANCE OF 43.92 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 25 40'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF TANGENCY; N55 06'49"E, A DISTANCE OF 53.67 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY; N83°50'18"E, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 74° 15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY; S21°54'27"E, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 74° 27'37", RADIUS = 90.00 FEET), A DISTANCE OF 116.96 FEET TO A POINT;

THENCE S00°23'14"W, AND LEAVING SAID CENTERLINE, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE S89°51'00"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 631.61 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N00°23'16"E, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 660.17 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N89°49'33"W, ON AND ALONG SAID NORTH BOUNDARY AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1238.76 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.605 ACRES AND SUBJECT TO AND TOGETHER WITH 2 40-FOOT AND A 30-FOOT ROAD AND UTILITY EASEMENTS ALL, AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

ANDREW SILVERS

STATE OF MONTANA )
SS.
COUNTY OF LINCOLN )

FILED ON THE 20th DAY OF April
1995 AT 9:05 O'CLOCK A M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE _____
INSTRUMENT RECORD NO. _____
MINOR SUBDIVISION PLAT NUMBER # 5317

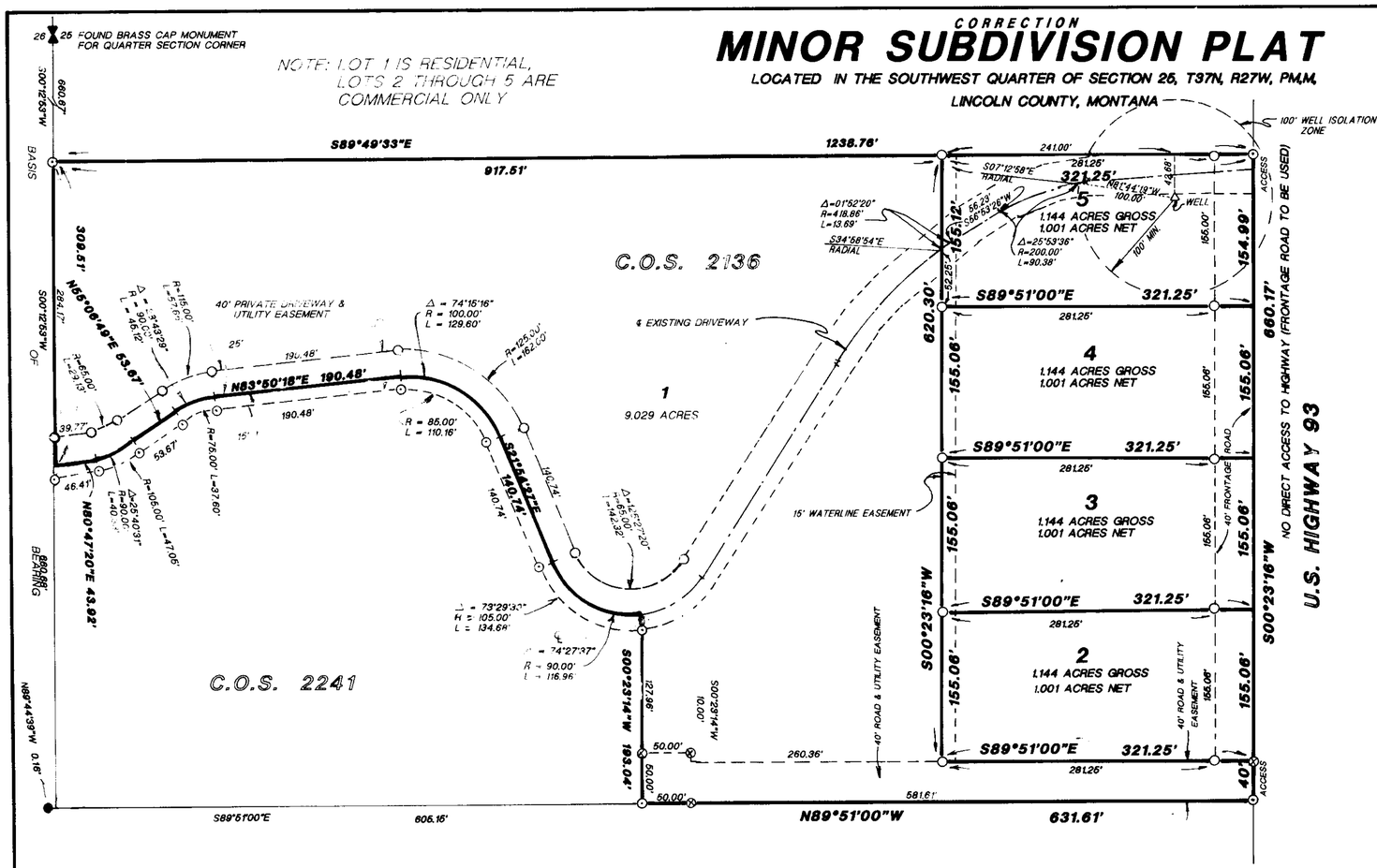
Sanitary Restrictions Removed P.F.# 5316

CORRECTION

# MINOR SUBDIVISION PLAT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T37N, R27W, PM,M.

LINCOLN COUNTY, MONTANA




PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR
ANDREW SILVERS

AUGUST 1994

⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BLOCK 7918S"

● FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 7975S"

⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428"

○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

SCALE: 1" = 100'

100 50 0 100 200 300

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 3rd DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED, ANDREW SILVERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan H Burton

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/95

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

Jan H Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

CHECKED BY _____ 1995



PURPOSE OF CORRECTION:

TO ADD A 100 FOOT WELL ISOLATION ZONE AND WATER LINE EASEMENTS.



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER _____, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1994. PARKLAND DEDICATION IS NOT REQUIRED AS THESE LOTS ARE FOR COMMERICIAL PURPOSES ONLY.

_____ CHAIRMAN BOARD OF COUNTY COMMISSIONERS

_____ COUNTY COMMISSIONER

_____ COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS _____ DAY OF _____, 1994.

BY _____

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25; THENCE S00°12'53"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.67 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°12'53"W, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 309.51 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 30-FOOT PRIVATE ROAD AND UTILITY EASEMENT;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE, THE FOLLOWING EIGHT (8) COURSES;

N80°47'20"E, A DISTANCE OF 43.92 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 25°40'31", RADIUS = 90.00 FEET), A DISTANCE OF 40.33 FEET TO A POINT OF TANGENCY; N55°06'49"E, A DISTANCE OF 53.67 FEET TO A POINT OF CURVATURE; NORTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 28°43'29", RADIUS = 90.00 FEET), A DISTANCE OF 45.12 FEET TO A POINT OF TANGENCY; N83°50'18"E, A DISTANCE OF 190.48 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 74°15'16", RADIUS = 100.00 FEET), A DISTANCE OF 129.60 FEET TO A POINT OF TANGENCY; S21°54'27"E, A DISTANCE OF 140.74 FEET TO A POINT OF CURVATURE; SOUTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 74°27'37", RADIUS = 90.00 FEET), A DISTANCE OF 116.96 FEET TO A POINT;

THENCE S00°23'14"W, AND LEAVING SAID CENTERLINE, A DISTANCE OF 193.04 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE S89°51'00"E, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 631.61 FEET TO A POINT WHICH POINT LIES ON THE WEST RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93;

THENCE N00°23'16"E, ON AND ALONG SAID WEST RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 660.17 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER;

THENCE N89°49'33"W, ON AND ALONG SAID NORTH BOUNDARY AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1238.76 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 13.605 ACRES AND SUBJECT TO AND TOGETHER WITH 8-40 FOOT PRIVATE ROAD AND UTILITY EASEMENTS, ALL AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

ANDREW SILVERS

STATE OF MONTANA )
SS.
COUNTY OF LINCOLN )

FILED ON THE 8th DAY OF November
1995 AT 1:10 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Debra L Blystone
DEPUTY

FILING FEE $7.50

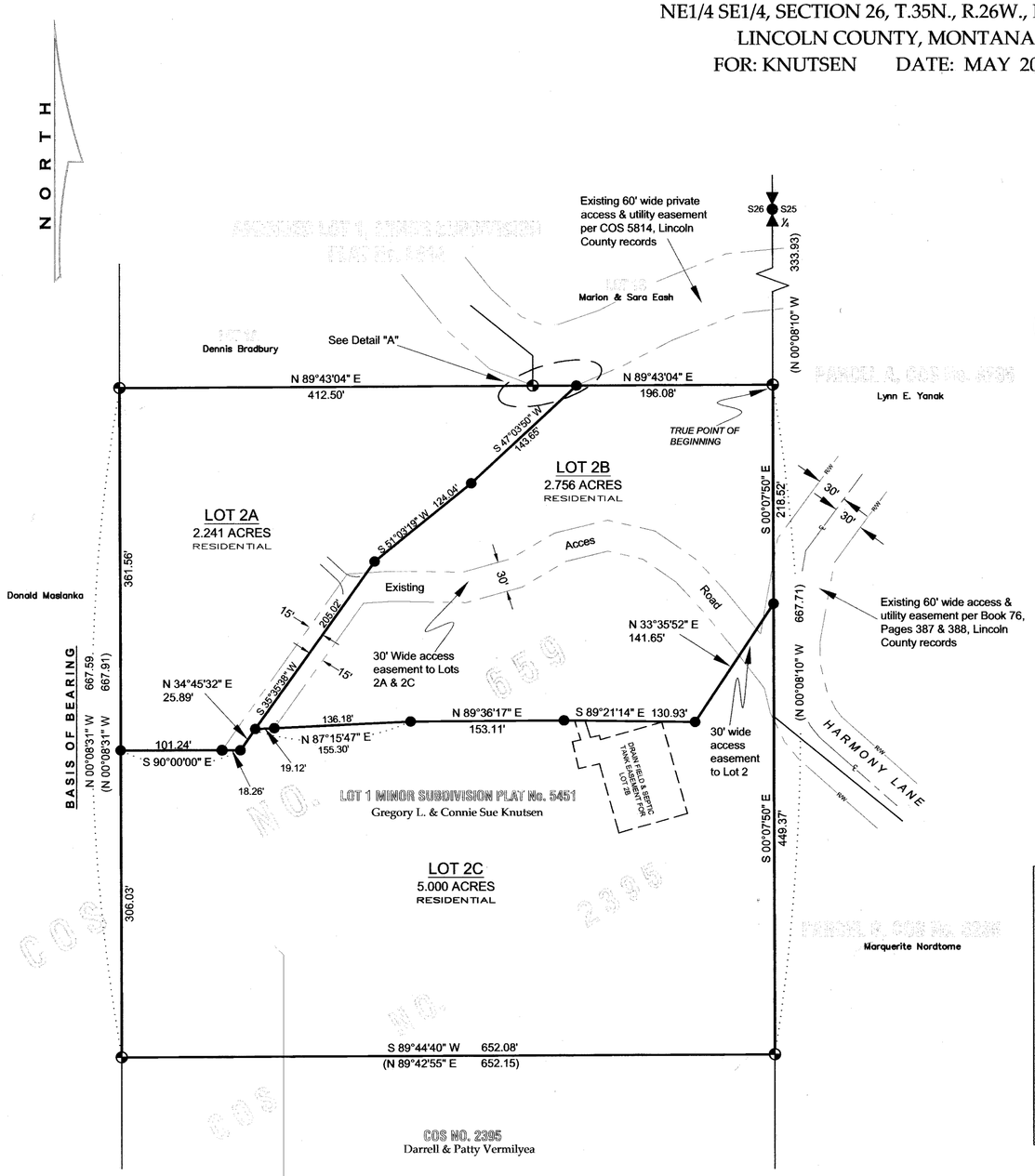
INSTRUMENT RECORD NO. _____

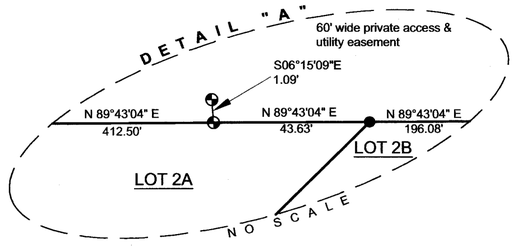
CORRECTION
MINOR SUBDIVISION PLAT NUMBER 5317-A

Sanitary Restrictions Removed PF #5316-A

# A PLAT OF
# AMENDED LOT 2, MINOR SUBDIVISION PLAT No. 5451

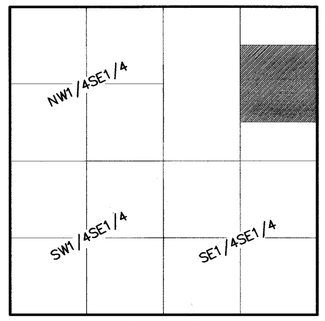
NE1/4 SE1/4, SECTION 26, T.35N., R.26W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: KNUTSEN DATE: MAY 2009




## VICINITY DIAGRAM

SE 1/4, SECTION 26




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BURTON, 5428S
- UNMARKED COMPUTED POINT
- QUARTER CORNER, 3 1/4 INCH DIAMETER BLM BRASS CAP, PLAT NO. 5451
- ( ) RECORD, PLAT 5451
- ADJOINING PROPERTY LINES
- PROPERTY LINES
- RIGHT OF WAY LIMITS
- DRAINFIELD AND SEPTIC TANK EASEMENT
- PROPOSED DRIVEWAY ACCESS

## LEGAL DESCRIPTION ~ AMENDED LOT 2, MINOR SUBDIVISION PLAT No. 5451

An irregular tract of land lying westerly from Fortine, Montana, Lincoln County, within the NE1/4 SE1/4, Section 26, T.35N., R.26W., P.M.,MT., containing 9.997 acres and more particularly described as:
Commencing at the east one-quarter corner, said Section 26, a 3 1/4 inch diametern brass capped monument, thence N00°08'10"W, 333.93 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S", and the TRUE POINT OF BEGINNING:
Thence S00°07'50"E, 218.52 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°07'50"E, 449.37 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence S89°49'40"W, 652.08 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N00°08'31"W, 306.03 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence N00°08'31"W, 361.56 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 412.50 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 16.50 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S", and the TRUE POINT OF BEGINNING, containing 9.997 acres. Subject to all appurtenant easements of record and together with a septic tank & drainfield easement to Lot 2B located on Lot 2C and a 30' wide access easement to Lot 2A on Lot 2C, as shown hereon.

KOOTENAI SURVEYORS, INC.
LIBBY, MONTANA (406)293-4354

SCALE
100 50 0 100 200 300
IN FEET

## PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, Greg L. and Connie Sue Knutsen, owners of record, hereby certify that the purpose of this survey and division of land is a 3 Lot minor subdivision to be known as , "Amended Lot 2, Minor Subdivision Plat No. 5451": Lot 1 being 2.157 acres, Lot 2 being 2.841 acres and Lot 3 being +5.00 acres, pursuant to M.C.A. 76-4-103.

Greg L Knutsen 6-11-09
Greg L. Knutsen Date

Connie Sue Knutsen 06-11-2009
Connie Sue Knutsen Date

## ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Greg L. Knutsen & Connie Sue Knutsen, on this 11 day of June 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Shannon M Wolleat, Notary Public for the State of Montana residing in: Eureka My Commission expires: 9.17.2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

## HISTORY OF SURVEY

1979 - COS No. 659, Boundary Line Adjustments, D. K Marquardt, 2989ES

1995 - COS No. 2395, Boundary Line Adjustment, James H. Burton, 5428S

1995 - Plat No. 5451, Minor Subdivision Plat, James H. Burton, 5428S

1997 - Plat No. 5814, Amended Lot 1, Minor Subdivision Plat, James H. Burton, 5428S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, May, 2006.

## BASIS OF BEARING

The basis of bearing for this survey is S00°08'31"E, as shown on Plat No. 5451 between the Northwest and Southwest corners of Lot 2, "Minor Subdivision Plat", both found 5/8 inch diameter rebar with plastic cap marked Burton, 5428S.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F Hughes, 7322LS May 25, 2009
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26 day of May, 2009, A.D.

Ronald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 2, Minor Subdivision Plat No. 5451", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 26 day of Aug, 2009, at o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

John Konzen 8/26/09.
Chairperson, Board of Lincoln County Commissioners Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2A, Lot 2B, and Lot 2C, as shown hereon, is provided by an existing approach off of the 60' wide access and utility easement known as "Harmony Lane".

Alvah F Hughes, 7322LS May 25, 2009
Alvah F. Hughes, PLS, 7322LS Date

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins By Connie Vogel 7/31/09
Lincoln County Treasurer Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day of August 2009, A.D. at 2:45 o'clock p.m.

Jeanne S. Lewis by Jeanne Dennis
County Clerk Recorder Deputy

PLAT No. 7009 Doc# 221238

Sanitary Restrictions Removed P.F.# 10260 Doc# 221235
Platting Certificate P.F.# 10261 Doc# 221236
Approved Weed plan P.F.# 10262 Doc# 221237

# MINOR SUBDIVISION PLAT

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 26, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

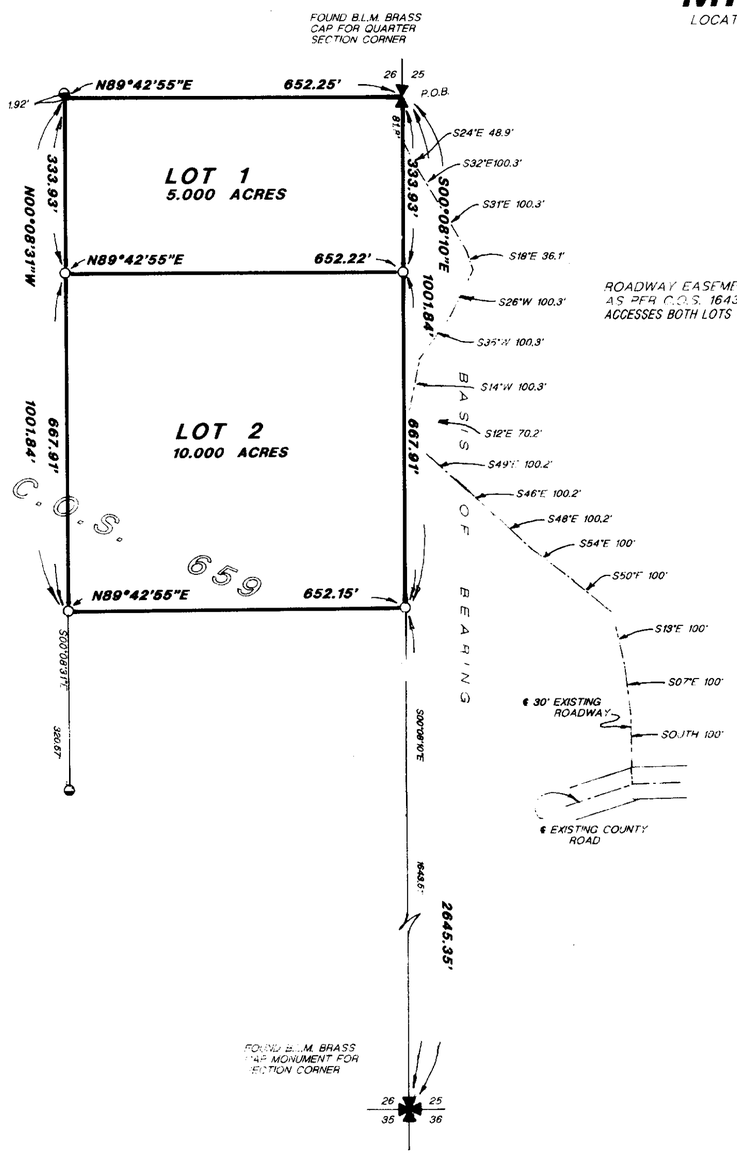

**PREPARED BY:**
**FLATHEAD LAND CONSULTANTS**
**JAMES H. BURTON R.L.S.**
**11B SOUTH MERIDIAN ROAD**
**P.O. BOX 572**
**KALISPELL, MONTANA 59903**
**406-257-2202**


**PREPARED FOR:**
**PAUL AND MARY HUSTED**

**OCTOBER, 1994**

0 100 200 400
SCALE: 1"=200'

- ● FOUND 1" IRON PIPE
- ◒ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- ○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"




ROADWAY EASEMENT AS PER C.O.S. 1643 ACCESSES BOTH LOTS - 1&2





CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26, INDICATED BY A FOUND BRASS CAP MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°08'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1001.84 FEET TO A POINT;

THENCE S89°42'55"W, A DISTANCE OF 652.15 FEET TO A FOUND 5/8" RE-BAR;

THENCE N00°08'31"W, A DISTANCE OF 1001.84 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER;

THENCE N89°42'55"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 652.25 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.000 ACRES AND RESERVING THEREFROM AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Paul E. Husted
PAUL E. HUSTED

Mary Jane Husted
MARY JANE HUSTED

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 9th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PAUL E. AND MARY JANE HUSTED, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOP, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan H Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/99

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

Jan H Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

CHECKED: Nov 1 1995
BY Burt J. Buchholz

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER ____ LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE ____ DAY OF _____, 1995.

CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COMMISSIONER

COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 31st DAY OF October, 1995.

BY Teri A. Miller Lincoln County Treasurer

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

FILED ON THE 1st DAY OF November
1995 AT 1:20 O'CLOCK P. M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Abrens
DEPUTY

FILING FEE _____

INSTRUMENT RECORD NUMBER _____

MINOR SUBDIVISION PLAT NUMBER 5451

Sanitary Restrictions Removed P.F 5451-A

HUSTED J2445R

# MINOR SUBDIVISION PLAT

## PORTIONS OF THE E1/2 OF SECTION 15 AND THE W1/2 OF SECTION 14, T.36 N., R.28 W., P.M.,M., LINCOLN COUNTY, MONTANA

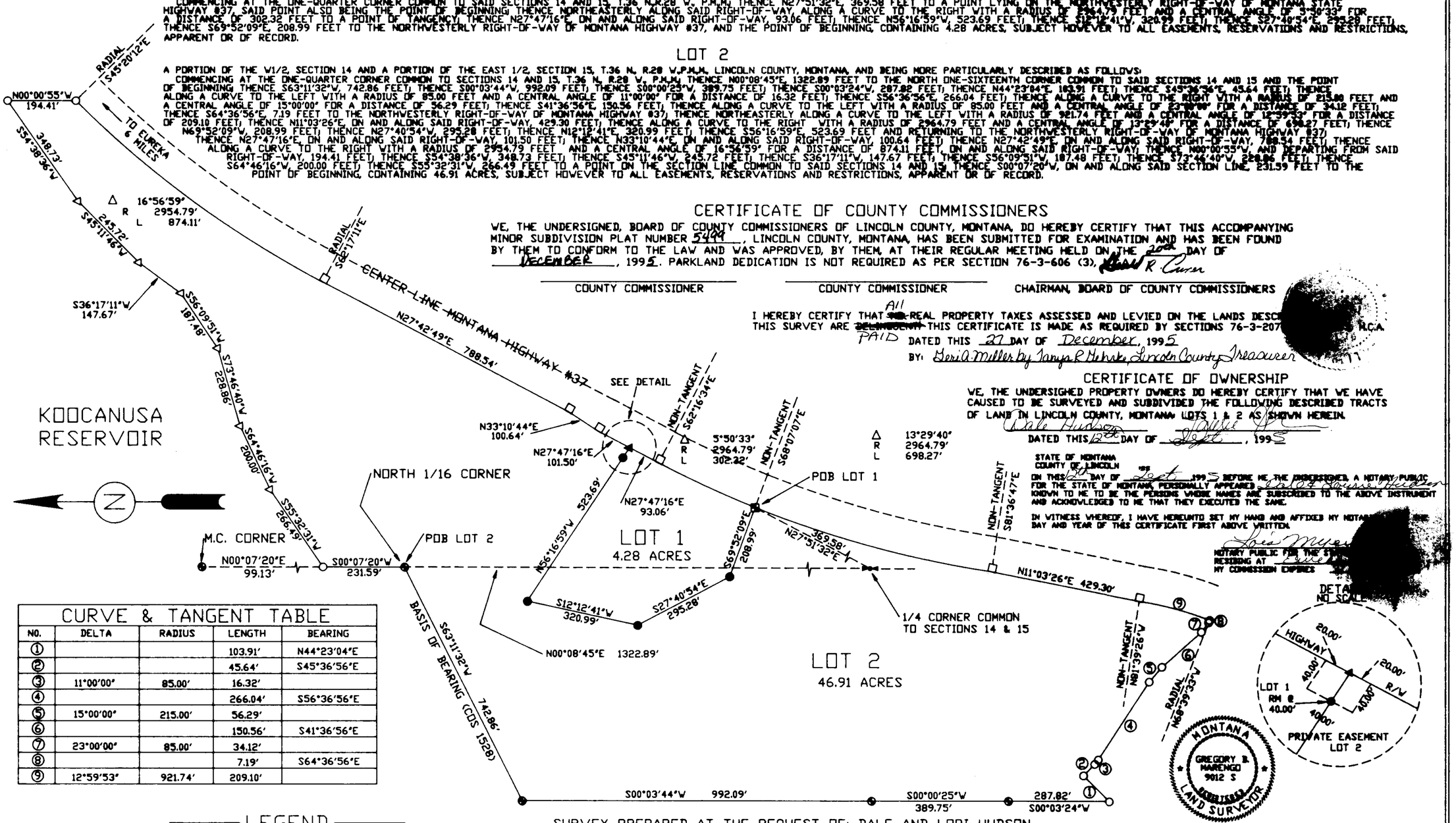
## LEGAL DESCRIPTIONS

### LOT 1

A PORTION OF THE SW1/4 NW1/4, SECTION 14, AND OF THE SE1/4 NE1/4, SECTION 15, T.36 N., R.28 W., P.M.M., LINCOLN COUNTY, MONTANA, AND PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SAID SECTIONS 14 AND 15, T.36 N.,R.28 W., P.M.M.; THENCE N27°51'32"E, 369.58 FEET TO A POINT LYING ON THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA STATE HIGHWAY #37, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY, ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 3°50'33" FOR A DISTANCE OF 302.32 FEET TO A POINT OF TANGENCY; THENCE N27°47'16"E, ON AND ALONG SAID RIGHT-OF-WAY, 93.06 FEET; THENCE N56°16'59"W, 523.69 FEET; THENCE S12°12'41"W, 320.99 FEET; THENCE S27°40'54"E, 295.28 FEET; THENCE S69°52'09"E, 208.99 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37, AND THE POINT OF BEGINNING, CONTAINING 4.28 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.

### LOT 2

A PORTION OF THE W1/2, SECTION 14 AND A PORTION OF THE EAST 1/2, SECTION 15, T.36 N., R.28 W.,P.M.M., LINCOLN COUNTY, MONTANA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SECTIONS 14 AND 15, T.36 N., R.28 W., P.M.M.; THENCE N00°08'45"E, 1322.89 FEET TO THE NORTH ONE-SIXTEENTH CORNER COMMON TO SAID SECTIONS 14 AND 15 AND THE POINT OF BEGINNING; THENCE S63°11'32"W, 742.86 FEET; THENCE S00°03'44"W, 992.09 FEET; THENCE S00°00'25"W, 389.75 FEET; THENCE S00°03'24"W, 287.82 FEET; THENCE N44°23'04"E, 103.91 FEET; THENCE S45°36'56"E, 45.64 FEET; THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 85.00 FEET AND A CENTRAL ANGLE OF 11°00'00" FOR A DISTANCE OF 16.32 FEET; THENCE S56°36'56"E, 266.04 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 215.00 FEET AND A CENTRAL ANGLE OF 15°00'00" FOR A DISTANCE OF 56.29 FEET; THENCE S41°36'56"E, 150.56 FEET; THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 85.00 FEET AND A CENTRAL ANGLE OF 23°00'00" FOR A DISTANCE OF 34.12 FEET; THENCE S64°36'56"E, 7.19 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT WITH A RADIUS OF 921.74 FEET AND A CENTRAL ANGLE OF 12°39'53" FOR A DISTANCE OF 209.10 FEET; THENCE N11°03'26"E, ON AND ALONG SAID RIGHT-OF-WAY, 429.30 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2964.79 FEET AND A CENTRAL ANGLE OF 13°29'40" FOR A DISTANCE OF 698.27 FEET; THENCE N69°52'09"W, 208.99 FEET; THENCE N27°40'54"W, 295.28 FEET; THENCE N12°12'41"E, 320.99 FEET; THENCE S56°16'59"E, 523.69 FEET AND RETURNING TO THE NORTHWESTERLY RIGHT-OF-WAY OF MONTANA HIGHWAY #37; THENCE N27°47'16"E, ON AND ALONG SAID RIGHT-OF-WAY, 101.50 FEET; THENCE N33°10'44"E, ON AND ALONG SAID RIGHT-OF-WAY, 100.64 FEET; THENCE N27°42'49"E, ON AND ALONG SAID RIGHT-OF-WAY, 788.54 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 2954.79 FEET AND A CENTRAL ANGLE OF 16°56'59" FOR A DISTANCE OF 874.11 FEET, ON AND ALONG SAID RIGHT-OF-WAY; THENCE N00°00'55"W, AND DEPARTING FROM SAID RIGHT-OF-WAY, 194.41 FEET; THENCE S54°38'36"W, 348.73 FEET; THENCE S45°11'46"W, 245.72 FEET; THENCE S36°17'11"W, 147.67 FEET; THENCE S56°09'51"W, 187.48 FEET; THENCE S73°46'40"W, 228.86 FEET; THENCE S64°46'16"W, 200.00 FEET; THENCE S55°32'31"W, 266.49 FEET TO A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 14 AND 15; THENCE S00°07'20"W, ON AND ALONG SAID SECTION LINE, 231.59 FEET TO THE POINT OF BEGINNING, CONTAINING 46.91 ACRES, SUBJECT HOWEVER TO ALL EASEMENTS, RESERVATIONS AND RESTRICTIONS, APPARENT OR OF RECORD.




## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER 5499, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARKLAND DEDICATION IS NOT REQUIRED AS PER SECTION 76-3-606 (3), Ronald R. Curran

COUNTY COMMISSIONER — COUNTY COMMISSIONER — CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT ~~NO~~ All REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THIS SURVEY ARE ~~DELINQUENT~~ PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 76-3-207 M.C.A.
DATED THIS 27 DAY OF December, 1995
BY: Geri A Miller by Tanya R Mehnke, Lincoln County Treasurer

## CERTIFICATE OF OWNERSHIP

WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED TRACTS OF LAND IN LINCOLN COUNTY, MONTANA; LOTS 1 & 2 AS SHOWN HEREIN.

Dale Hudson — Lorie Hudson
DATED THIS 12th DAY OF Dec., 1995

STATE OF MONTANA
COUNTY OF LINCOLN
ON THIS 12th DAY OF Dec. 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Dale Hudson & Lorie Hudson KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOVE WRITTEN.
Lorie Hudson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES

## CURVE & TANGENT TABLE

| NO. | DELTA | RADIUS | LENGTH | BEARING |
|---|---|---|---|---|
| ① | | | 103.91' | N44°23'04"E |
| ② | | | 45.64' | S45°36'56"E |
| ③ | 11°00'00" | 85.00' | 16.32' | |
| ④ | | | 266.04' | S56°36'56"E |
| ⑤ | 15°00'00" | 215.00' | 56.29' | |
| ⑥ | | | 150.56' | S41°36'56"E |
| ⑦ | 23°00'00" | 85.00' | 34.12' | |
| ⑧ | | | 7.19' | S64°36'56"E |
| ⑨ | 12°59'53" | 921.74' | 209.10' | |

## LEGEND

- ● DENOTES FOUND 3" BRASS CAPPED MONUMENT BY U.S. CORP OF ENGINEERS
- ┇ DENOTES FOUND 3 1/4" BRASS CAPPED MONUMENT , 1/4 CORNER OF SECTIONS 14 & 15
- ● DENOTES SET 5/8" REBAR MONUMENT WITH CAP STAMPED "MARENGO RLS 9012"
- □ DENOTES FOUND CONCRETE HIGHWAY RIGHT-OF-WAY MONUMENT
- ○ DENOTES FOUND REBAR & CAP MONUMENT BY BURTON 5428 S
- △ DENOTES ANGLE POINT ONLY, NOTHING SET OR FOUND
- ■ DENOTES FOUND REBAR & CAP BY WESTER 4130 S
- ▲ DENOTES CORNER POSITION ONLY, NOTHING SET OR FOUND

SURVEY PREPARED AT THE REQUEST OF: DALE AND LORI HUDSON

APPROVED Ronald R. Curran 12-20 1995
COUNTY COMMISSIONERS
CHECKED BY David J. Buchholz 12-20 1995

SCALE
200 0 200 400

DATE OF SURVEY: JUNE, 1995

## SURVEYOR'S CERTIFICATION

Gregory B. Marengo
GREGORY B. MARENGO
MONTANA REGISTERED LAND SURVEYOR #9012
APPROVED THIS 22nd DAY OF Dec. 1995

EXAMINING MONTANA R.L.S. No. ____

FILED THIS 22nd DAY OF Dec. 1995 AT 1:05 O'CLOCK P.M.
Carol R. Cummings — BY: Frances Hennis
CLERK AND RECORDER — DEPUTY

| | |
|---|---|
| SEC. | 14&15 |
| T. N. | 36 |
| R. W. | 28 |

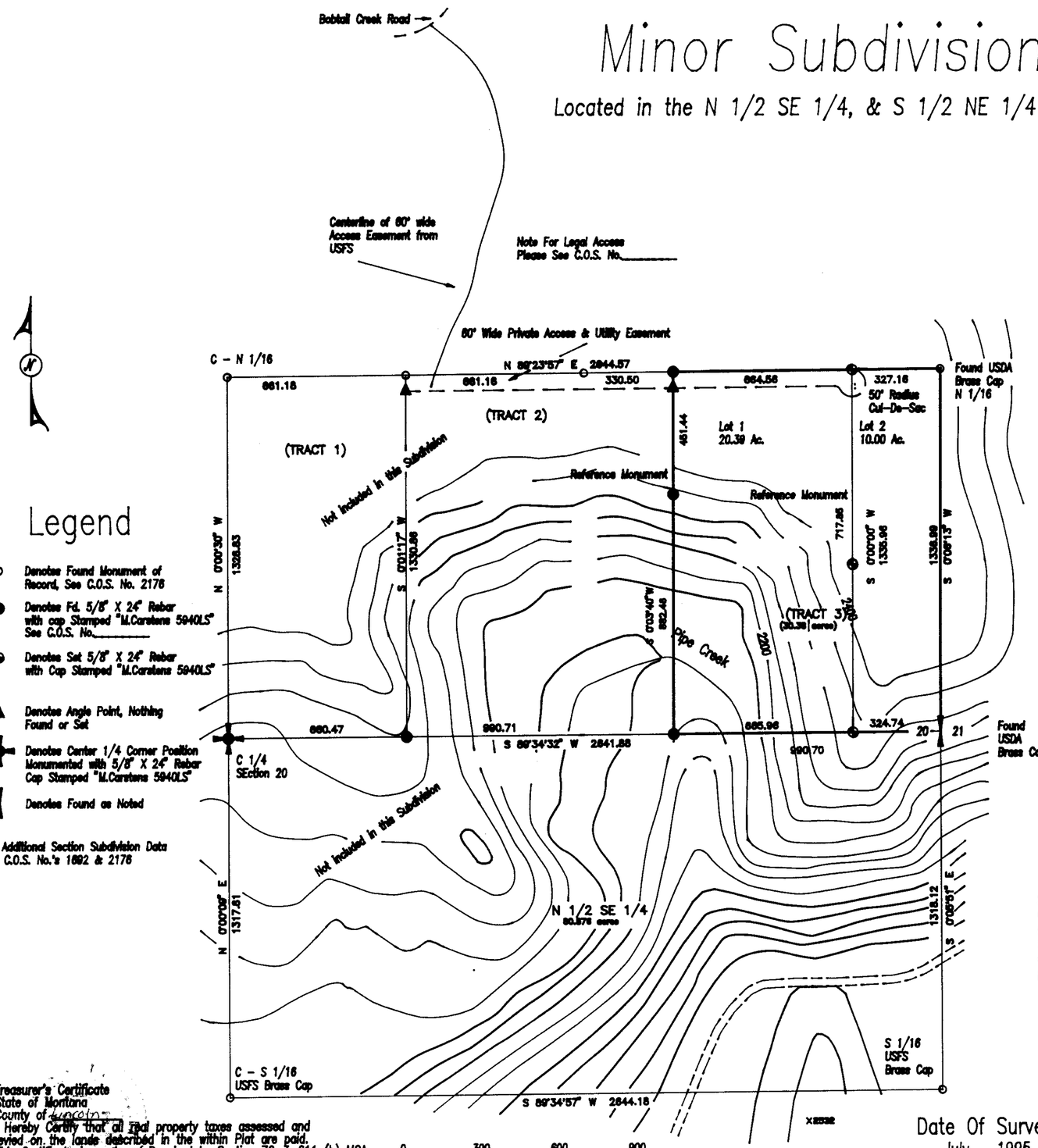
# MINOR SUBDIVISION PLAT NO. 5499

Sanitary Restrictions Removed 4/F. #5498

Hudson

# Minor Subdivision Plat

Located in the N 1/2 SE 1/4, & S 1/2 NE 1/4 Section 20, T.31 N.,R.31 W.,P.M.M., Lincoln County, MT.




## Legend

- ○ Denotes Found Monument of Record, See C.O.S. No. 2178
- ● Denotes Fd. 5/8" X 24" Rebar with cap Stamped "M.Carstens 5940LS" See C.O.S. No._____
- ⊕ Denotes Set 5/8" X 24" Rebar with Cap Stamped "M.Carstens 5940LS"
- ▲ Denotes Angle Point, Nothing Found or Set
- ✚ Denotes Center 1/4 Corner Position Monumented with 5/8" X 24" Rebar Cap Stamped "M.Carstens 5940LS"
- ▮ Denotes Found as Noted

For Additional Section Subdivision Data See C.O.S. No.'s 1692 & 2178

0 300 600 900

scale 1" = 300'

Contour interval derived from digitized USGS Quad map and is for information purposes only

Certificate of Ownership

( I / We), the Undersigned property owners do hereby certify that We have caused to be surveyed and subdivided the following described Property Located in Lincoln County, Montana.

Tract 3, Located in the S 1/2 NE 1/4 Section 20, T.31 N.31 W., P.M.M., Lincoln County, Described as follows: Beginning at the East 1/4 corner of said Section; Thence, along the East-West Midsection Line, S89°34'32"W 990.70'; Thence, N0°03'40"E 1333.82' to the North Line of the S 1/2 NE 1/4 of said Section 20; Thence, along said North Line, N89°23'57"E 991.66' to the N 1/16 Corner; Thence, along the East Line of said Section, S0°06'13"W 1336.99 to the Point of Beginning, Containing 30.38 Acres, net & Gross Subject to shown Private Access & Utility Easements

Further, Shown Access Easements are Private in Nature, and not Subject to County, Maintaince, or Snow Removal.

Further, Parkland Dedication is Waived Pursuant to Section 76-3-606 (3) MCA

State of MONTANA
County of LINCOLN
on this 8th day of JAN 1996
before me personally appeared
Dennis Micklon
known to Me to be the Persons whose names are Subscribed to the within Instrument and acknowledged to Me they executed the same.

Notary Public for the State of MONTANA
Residing at Libby
My Commission expires June 21, 1996

Gerald R Casner — 1-17-96
Chairman, Lincoln County Commissioners — Date

Bill J Buchholz — 1-11-96
Lincoln County Planning Dept. — Date

Patricia M Cammings — 1-17-96
Maria A Koobeck

## Certificate of Surveyor

State of Montana
County of Lincoln

I Marc J. Carstens, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Minor Subdivision plat; that such survey is true & complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this 15 day of DEC, 1995

Marc J. Carstens 5940 RLS
Thompson Falls Mt.

MONTANA MARC J. CARSTENS 5940 L.S. REGISTERED LAND SURVEYOR

Treasurer's Certificate
State of Montana
County of Lincoln
I Hereby Certify that all real property taxes assessed and levied on the lands described in the within Plat are paid. This Certificate is made as Required by Section 76-3-611 (b) MCA.
Dated this 12th Day of January 1996
Lori A Miller By Tonya R Hohare - Deputy
Treasurer

Filed For Record This 18th Day Of Jan., 1996
At 2:40 Clock P .M
Lowell N Cummings By Jeannie Dennis
Clerk And Recorder — Deputy

Date Of Survey
July 1995

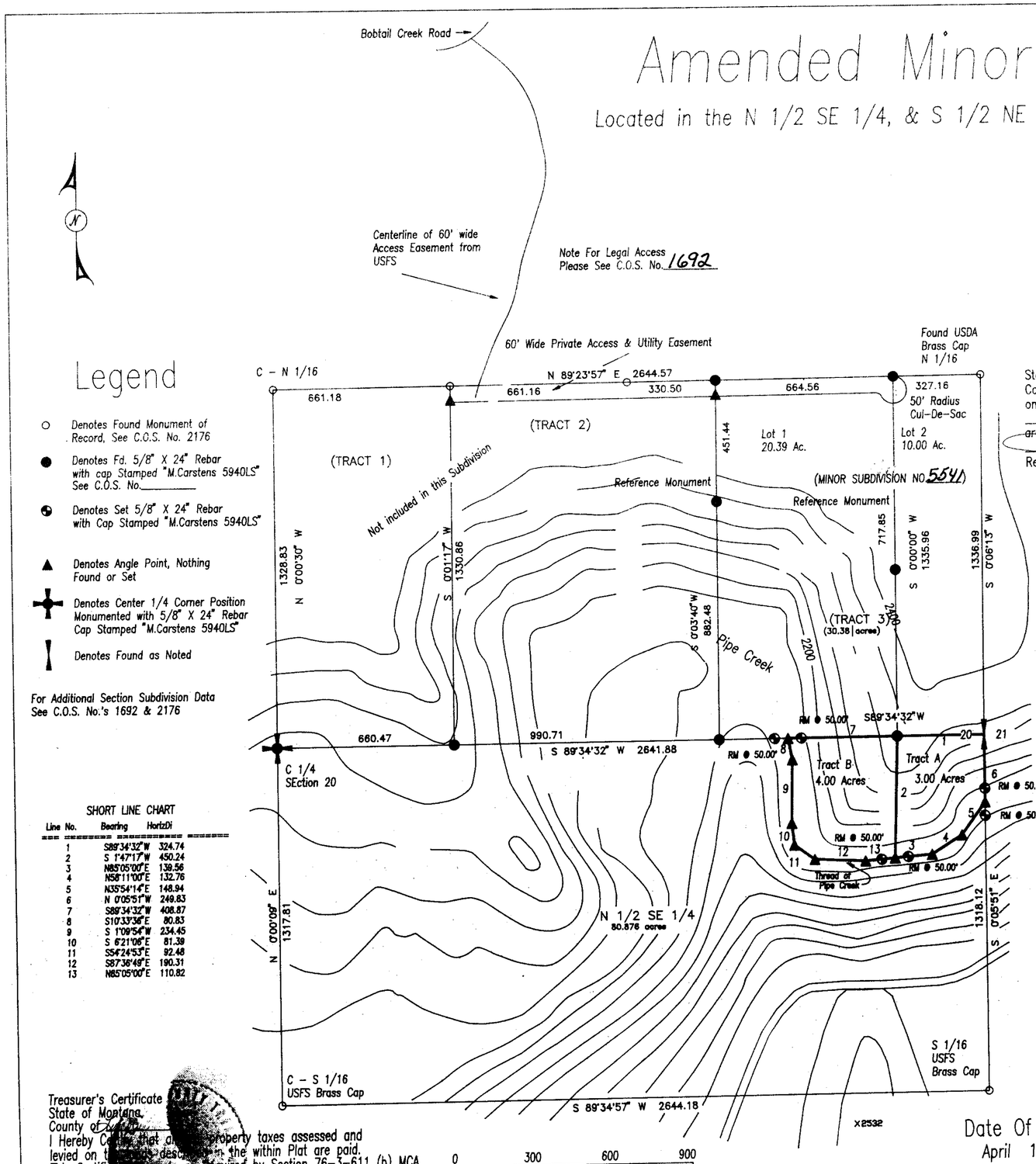
Survey Prepared At The Request Of:
Dennis Micklon

Minor Subdivision Plat No. 5541

Sanitary Restrictions Removed #P.F 5540

# Amended Minor Subdivision Plat

Located in the N 1/2 SE 1/4, & S 1/2 NE 1/4 Section 20, T.31 N.,R.31 W.,P.M.M., Lincoln County, MT.




## Legend

- ○ Denotes Found Monument of Record, See C.O.S. No. 2176
- ● Denotes Fd. 5/8" X 24" Rebar with cap Stamped "M.Carstens 5940LS" See C.O.S. No.____
- ◕ Denotes Set 5/8" X 24" Rebar with Cap Stamped "M.Carstens 5940LS"
- ▲ Denotes Angle Point, Nothing Found or Set
- ✚ Denotes Center 1/4 Corner Position Monumented with 5/8" X 24" Rebar Cap Stamped "M.Carstens 5940LS"
- ▮ Denotes Found as Noted

For Additional Section Subdivision Data See C.O.S. No.'s 1692 & 2176

SHORT LINE CHART

| Line No. | Bearing | HorizDi |
|---|---|---|
| 1 | S89°34'32"W | 324.74 |
| 2 | S 1°47'17"W | 450.24 |
| 3 | N85°05'00"E | 139.56 |
| 4 | N58°11'00"E | 132.76 |
| 5 | N35°54'14"E | 148.94 |
| 6 | N 0°05'51"W | 249.83 |
| 7 | S89°34'32"W | 408.87 |
| 8 | S10°33'36"E | 80.83 |
| 9 | S 1°09'54"W | 234.45 |
| 10 | S 6°21'06"E | 81.39 |
| 11 | S54°24'53"E | 92.48 |
| 12 | S87°36'49"E | 190.31 |
| 13 | N85°05'00"E | 110.82 |

Treasurer's Certificate
State of Montana
County of Lincoln
I Hereby Certify that all property taxes assessed and levied on the land described in the within Plat are paid.
This Certificate is made as Required by Section 76-3-611 (b) MCA.
Dated this 20th Day of May 1996
Treasurer

0 300 600 900
scale 1" = 300'
Contour Interval derived from digitized USGS Quad map and is for information purposes only

Date Of Survey
April 1996

Survey Prepared At The Request Of:
Dennis Micklon

## Purpose of Survey & Owners' Certificate:

I / WE hereby certify that this division is made pursuant to Section 76-3-207 (1)(e) MCA to wit: .. divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. a restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas..... Furthermore, this division is exempt from Sanitation review pursuant to ARM 16.16.605(2)(a) to wit: ... divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired Parcel.... Furthermore, the remainder of the N 1/2 SE 1/4 is larger than 20 acres and not subject to review by current law or regulation.

State of Montana
County of Lincoln
on this 16th day of May 1996 before me personally appeared Dennis Micklon known to Me to be the Persons whose names are Subscribed to the within Instrument and acknowledged to Me they executed the same.
Residing at Libby, MT Notary Public for the State of Montana
My Commission expires March 24, 1999

Tract A, A Portion of the N 1/2 SE 1/4, Section 20, T.31 N.,R.31 W.,P.M.M., Lincoln County, Mt. Described as Follows: Beginning at the East 1/4 Corner of said Section 20; Thence, along the North Line of said N 1/2, SE 1/4, S89°34'32"W 324.74'; Thence, S1°47'17"W 450.24' to the Thread of "Pipe Creek"; Thence, along said Thread the following three (3) courses:, N85°05'00"E 139.56': N58°11'00"E 132.76': N35°54'14"E 148.94'; Thence, along the East Line of said Section 20, N0°05'51"W 249.83' to the Point of Beginning, Containing 3.00 Acres, this description is to be used One time to transfer ownership to Lot 2, Minor Subdivision No. ____ and not to be further transferred as a separate Tract.

Tract B, A Portion of the N 1/2 SE 1/4, Section 20, T.31 N.,R.31 W.,P.M.M., Lincoln County, Mt. Described as Follows: Commencing at the East 1/4 Corner of said Section 20; Thence, along the North Line of said N 1/2, SE 1/4, S89°34'32"W 324.74' to the Point of Beginning; Thence, continuing along said Line, S89°34'32"W 408.87' to the Thread of "Pipe Creek"; Thence, along said Thread the following six (6) courses:, S10°33'36"E 80.83': S1°09'54"W 234.45': S6°21'06"E 81.39': S54°24'53"E 92.48': S87°36'49"E 190.31': N85°05'00"E 110.82'; Thence, leaving said Thread, N1°47'17"E 450.24' to the Point of Beginning, Containing 4.00 Acres, this description is to be used One time to transfer ownership to Lot 1, Minor Subdivision No. ____ and not to be further transferred as a separate Tract.

Gerald R. Griner — 5-20-96
Chairman, Lincoln County Commissioners — Date

Bill Buchholz — 5-20-96
~~Lincoln County Planning Dept.~~ — Date

## Certificate of Surveyor

State of Montana
County of Lincoln
I Marc J. Carstens, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Minor Subdivision plat; that such survey is true & complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this 5 day of April, 1995

Marc J. Carstens 5940 RLS
Thompson Falls Mt.

MONTANA MARC J. CARSTENS 5940 L.S. REGISTERED LAND SURVEYOR

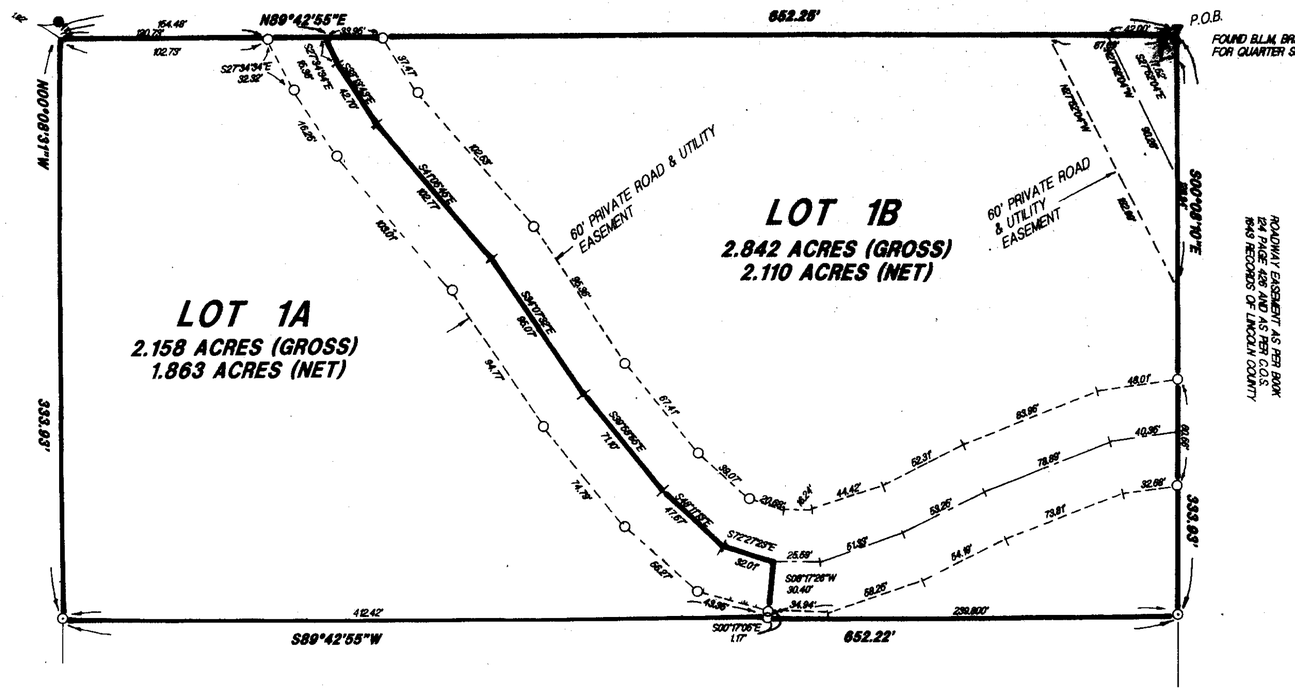
Filed For Record This 20th Day Of May, 1996
At 2:22 O'Clock P.M
Coral M. Cummings — By Debra L. Bystrom
Clerk And Recorder — Deputy

Minor Subdivision Plat No. 5541-A

AMENDED SUBDIVISION PLAT OF

# LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451

LOCATED IN THE S.E. 1/4 OF SECTION 26, T35N, R26W, PM,M, LINCOLN COUNTY, MONTANA




**PREPARED BY:**
**FLATHEAD LAND CONSULTANTS**
**JAMES H. BURTON R.L.S.**
**118 SOUTH MERIDIAN ROAD**
**P.O. BOX 572**
**KALISPELL, MONTANA 59903**
**406-257-2202**

**PREPARED FOR:**
**PAUL WACHHOLZ**

**MAY, 1996**

- ● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2986ES"
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED " BURTON 5428S"
- ○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

SCALE: 1" = 60'

0 30 60 120 180

CERTIFICATE OF COUNTY COMMISSIONERS:

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA,DO HEREBY CERTIFY THAT THIS ACCOMPANYING AMENDED SUBDIVISION PLAT OF LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23 DAY OF January, 1997.

R.C. Dahl
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COMMISSIONER

COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-903, M.C.A.

DATED THIS 8th DAY OF January, 1997

Mari A Mellon by Tanya R. Mehnke - Deputy
BY Treasurer, Lincoln Cnty.

MONTANA
JAMES H. BURTON 5428S
REGISTERED LAND SURVEYOR

James H Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

CHECKED: 1-8, 1997

BY

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

FILED ON THE 9th DAY OF January 1997 AT 8:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE

INSTRUMENT RECORD NUMBER

MINOR SUBDIVISION PLAT NO. 58 14

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND BEING LOT 1 OF MINOR SUBDIVISION PLAT NUMBER 5451, RECORDS OF LINCOLN COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26, INDICATED BY A FOUND BRASS CAP MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°08'10"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 333.93 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE S89°42'55"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 652.22 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 1;

THENCE N00°08'31"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 1, A DISTANCE OF 333.93 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF SAID LOT 1;

THENCE N89°42'55"E, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 652.25 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.000 ACRES AND RESERVING THEREFROM AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WWW VENTURE GROUP
A PARTNERSHIP

BY Paul Wachholz
Managing Partner

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 29th DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED PAUL WACHHOLZ AND KNOWN TO ME TO BE THE Managing Partner OF WWW VENTURE GROUP, A PARTNERSHIP AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR SAID WWW PROPERTIES.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Helen R. Jackson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 03-19-99

Sanitary Restrictions Removed P.F. # 5813

WACHHOLZ 2830

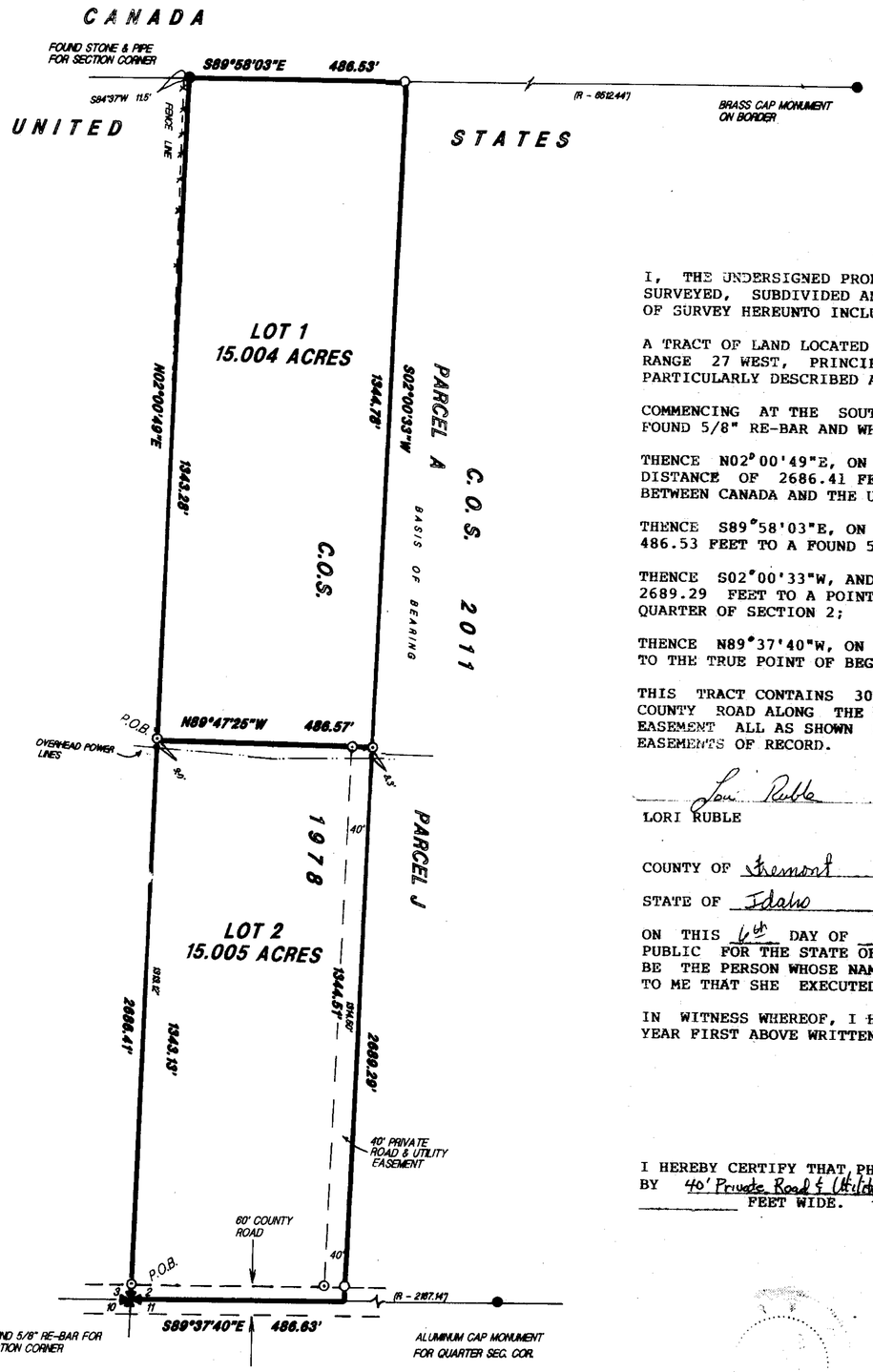
# MINOR SUBDIVISION PLAT

## LOCATED IN A PORTION OF SEC.2, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA


PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
119 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202


PREPARED FOR
LORI RUBLE

APRIL 1996




0 100 200 400 600'

SCALE: 1"=200'

- ● FOUND AS NOTED
- ○ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "7328S"
- ⊙ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

### CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 2, INDICATED BY A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N02°00'49"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 2686.41 FEET TO A FOUND MONUMENT OF THE INTERNATIONAL BOUNDARY BETWEEN CANADA AND THE UNITED STATES;

THENCE S89°58'03"E, ON AND ALONG SAID INTERNATIONAL BOUNDARY LINE, A DISTANCE OF 486.53 FEET TO A FOUND 5/8" RE-BAR;

THENCE S02°00'33"W, AND LEAVING SAID INTERNATIONAL BOUNDARY LINE, A DISTANCE OF 2689.29 FEET TO A POINT WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER OF SECTION 2;

THENCE N89°37'40"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 486.63 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 30.009 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT COUNTY ROAD ALONG THE SOUTH BOUNDARY AND A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Lori Ruble
LORI RUBLE

COUNTY OF Fremont )
SS
STATE OF Idaho )

ON THIS 6th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Idaho, PERSONALLY LORI RUBLE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Amara Cooper
NOTARY PUBLIC FOR THE STATE OF Idaho
RESIDING AT St Anthony, Idaho
MY COMMISSION EXPIRES 1/24/2000

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THE SUBDIVISION PROVIDED BY 40' Private Road & Utility Easement AND THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-303, M.C.A.

DATED THIS 13 DAY OF February, 1997

Geri A. Miller by Tanya R. Bohnke Deputy

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

Dick Buchanan
CHECKED BY

L.G. Wold 2/12/97
COUNTY COMMISSIONER

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

FILED ON THE 13th DAY OF Feb.
1997, AT 9:35 O'CLOCK A.M.

Carol R. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE _____

INSTRUMENT REC. NUMBER _____

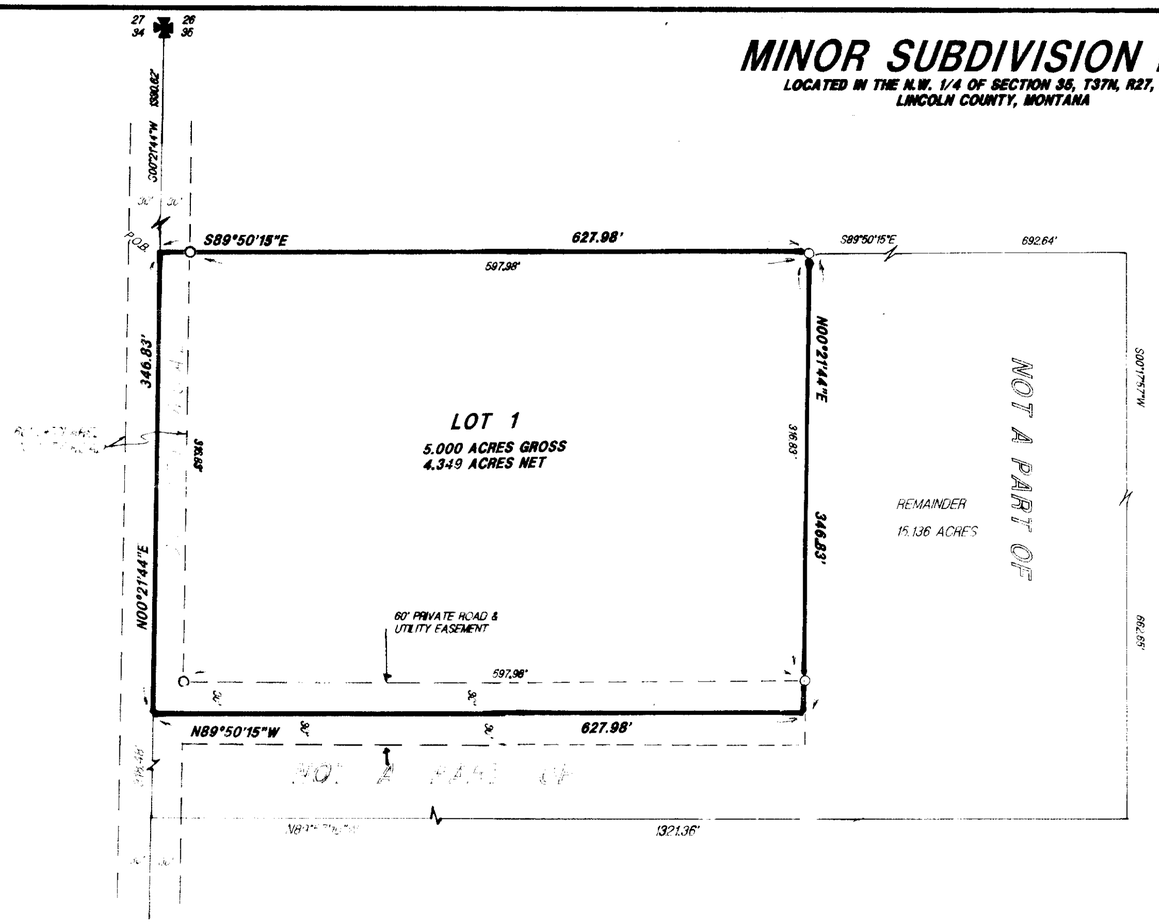
MINOR SUBDIVISION PLAT NO. 5830

Sanitary Restrictions Removed P.F. # 5829

RUBLE J2618

# MINOR SUBDIVISION PLAT

**LOCATED IN THE N.W. 1/4 OF SECTION 35, T37N, R27, PM, M**
**LINCOLN COUNTY, MONTANA**




**PREPARED BY:**
**FLATHEAD LAND CONSULTANTS**
**JAMES H. BURTON R.L.S.**
**11B SOUTH MERIDIAN ROAD**
**P.O. BOX 572**
**KALISPELL, MONTANA 59903**
**406-257-2202**

**PREPARED FOR:**
**RON IWANICHA**

**APRIL 1997**

0' 50' 100' 200'

**SCALE: 1" = 100'**

○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON54285"

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 35; THENCE S00° 21'44"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTH WEST QUARTER, A DISTANCE OF 1330.62 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00° 21'44"W, ON AND ALONG SAID WEST BOUNDARY OF THE NORTHWEST QUARTER, A DISTANCE OF 346.83 FEET TO A POINT;

THENCE S89° 50'15"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 627.98 FEET TO A POINT;

THENCE N00° 21'44"E, A DISTANCE OF 346.83 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;

THENCE N89° 50'15"W, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 627.98 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.000 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT DECLARED COUNTY ROAD ALONG THE WEST SIDE AND A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT ALONG THE SOUTH SIDE ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WARD IWANICHA

BY: _____

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "MINOR SUBDIVISION PLAT NUMBER _____", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 04th DAY OF June, 1997.

L.G. Dolezal
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

~~COUNTY COMMISSIONER~~

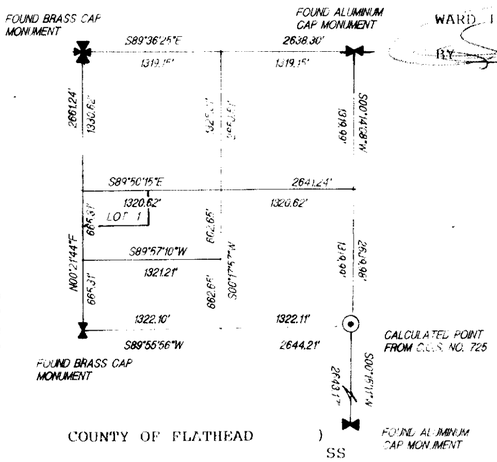
Coral M. Cunningham
COUNTY ~~COMMISSIONER~~ Clerk and Recorder

STATE OF MONTANA )
SS.
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 4 DAY OF June, 1997

BY Geri A. Miller by Tanya R. Mehnke - Deputy




COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 27th DAY OF May, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RON IWANICHA AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/18/99

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA

MONTANA
JAMES H. BURTON 54285
REGISTERED LAND SURVEYOR

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR

June 4 1997
Bill Bradley
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

STATE OF MONTANA )
COUNTY OF LINCOLN )

FILED ON THE 6th DAY OF June,
1997, AT 9:40 O'CLOCK A.M.
Coral M. Cunningham
COUNTY CLERK AND RECORDER
BY Jeannie Clevenger
DEPUTY

FILING FEE _____

INSTRUMENT RECORD NUMBER _____

MINOR SUBDIVISION PLAT NUMBER 5900

Sanitary Restrictions Removed P.F. #5899

IWANICHA J2602

# MINOR SUBDIVISION PLAT

LOCATED IN THE NE 1/4 OF SECTION 3, T36N, R27W, PM, M,
LINCOLN COUNTY, MONTANA


PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202


PREPARED FOR:
KIRK WARD

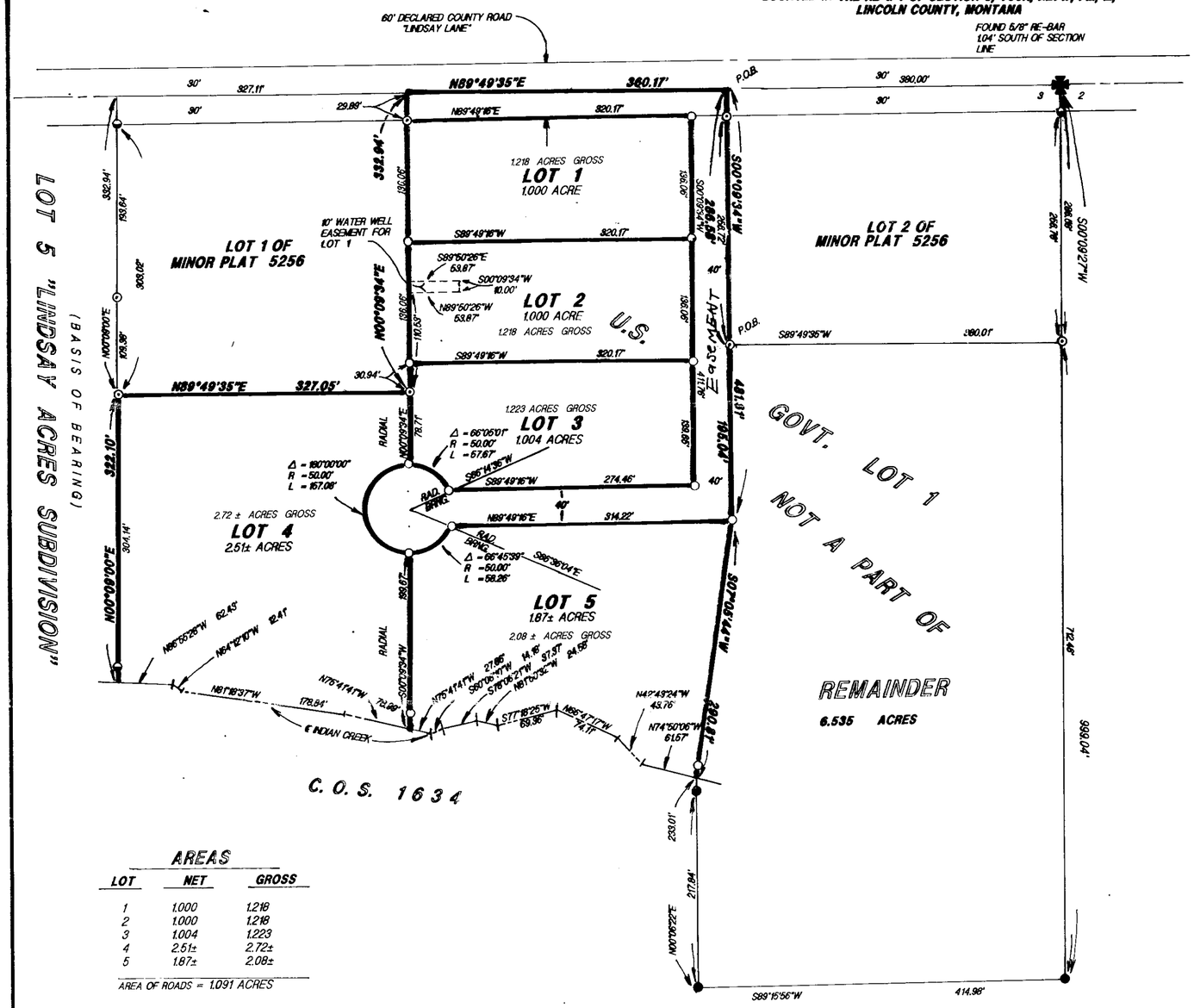
FEBRUARY 1997

SHEET 1 OF 2

SCALE: 1" =100'

0 50 100 200 300

- ● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- ◒ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "7326S"
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- ○ SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"




## AREAS

| LOT | NET | GROSS |
|---|---|---|
| 1 | 1.000 | 1.218 |
| 2 | 1.000 | 1.218 |
| 3 | 1.004 | 1.223 |
| 4 | 2.51± | 2.72± |
| 5 | 1.87± | 2.08± |

AREA OF ROADS = 1.091 ACRES

MINOR SUBDIVISION PLAT NUMBER # 6113

Sanitary Restrictions Lifted P.F.# 6112

WARD J-7-0

# MINOR SUBDIVISION PLAT

LOCATED IN THE NE 1/4 OF SECTION 3, T36N, R27W, PM, M,
LINCOLN COUNTY, MONTANA

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202



PREPARED FOR:
KIRK WARD

FEBRUARY 1997

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3; THENCE S89°49'35"W, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 380.00 FEET TO A POINT AND WHICH POINT IS THE NORTHWEST CORNER OF LOT 2 OF MINOR SUBDIVISION PLAT NUMBER 5256, RECORDS OF LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°09'34"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 2 AND AN EXTENSION THEREOF, A DISTANCE OF 481.61 FEET TO A SET 5/8" RE-BAR;

THENCE S07°05'44"W, A DISTANCE OF 290.81 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE OF INDIAN, CREEK, THE FOLLOWING ELEVEN (11) COURSES:

N74° 50'06"W, A DISTANCE OF 61.57 FEET TO A POINT; N42°43'24"W, A DISTANCE OF 43.76 FEET TO A POINT; N66°47'17"W, A DISTANCE OF 74.11 FEET TO A POINT; S77°18'25"W, A DISTANCE OF 69.36 FEET TO A POINT; N81° 50'32"W, A DISTANCE OF 24.58 FEET TO A POINT; S78°06'21"W, A DISTANCE OF 37.37 FEET TO A POINT; S60°08'10"W, A DISTANCE OF 14.18 FEET TO A POINT; N75°41'41"W, A DISTANCE OF 106.65 FEET TO A POINT; N81°18'37"W, A DISTANCE OF 178.84 FEET TO A POINT; N64°12'10"W, A DISTANCE OF 12.41 FEET TO A POINT N86°55'28"W, A DISTANCE OF 62.43 FEET TO A POINT;

THENCE N00°09'00"E, AND LEAVING SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 322.10 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF LOT 1 OF SAID MINOR SUBDIVISION PLAT NUMBER 5256;

THENCE N89°49'35"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 327.05 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE N00°09'34"E, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 1, A DISTANCE OF 332.94 FEET TO A POINT WHICH POINT LIES ON SAID NORTH BOUNDARY OF U.S. GOVERNMENT LOT 1;

THENCE N89°49'35"E, ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 360.17 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 8.467 ACRES MORE OR LESS AND SUBJECT TO AND TOGETHER WITH A 60-FOOT DECLARED COUNTY ROAD ALONG THE NORTH BOUNDARY AND SUBJECT TO AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

Kirk G. Ward
KIRK G. WARD

COUNTY OF Contra Costa )
SS
STATE OF CALIFORNIA )

ON THIS 18th DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALIFORNIA, PERSONALLY APPEARED KIRK G. WARD AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Victoria M. Sport
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Walnut Creek, CALIFORNIA
MY COMMISSION EXPIRES June 9, 1999

## DESCRIPTION - REMAINDER

A TRACT OF LAND LOCATED IN U.S. GOVERNMENT LOT 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 3; THENCE S89°49'35"W, ON AND ALONG THE NORTH BOUNDARY OF SAID U.S. GOVERNMENT LOT 1, A DISTANCE OF 380.00 FEET TO A POINT AND WHICH POINT IS THE NORTHWEST CORNER OF LOT 2 OF MINOR SUBDIVISION PLAT NUMBER 5256, RECORDS OF LINCOLN COUNTY; THENCE S00°09'34"W, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 2, A DISTANCE OF 286.58.58 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°09'34"W, AND LEAVING SAID WEST BOUNDARY OF LOT 2, A DISTANCE OF 195.04 FEET TO A SET 5/8" RE-BAR;

THENCE S07°05'44"W, A DISTANCE OF 290.81 FEET TO A POINT;

THENCE S00°06'22"W, A DISTANCE OF 233.01 FEET TO A FOUND 5/8" RE-BAR;

THENCE N89°15'56"E, A DISTANCE OF 414.98 FEET TO A FOUND 5/8" RE-BAR;

THENCE N00°09'27"E, A DISTANCE OF 712.46 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE S89°49'35"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 1, A DISTANCE OF 380.01 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 6.535 ACRES

MONTANA
JAMES H. BURTON
5428S
REGISTERED LAND SURVEYOR

Jim H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "MINOR SUBDIVISION PLAT NUMBER _____", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF April, 1998.

L.G. Rolfstad
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

COUNTY COMMISSIONER

STATE OF MONTANA )
SS.
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 15th DAY OF April, 1998.

BY Kim G. Miller Treasurer

APPROVED: 4-10, 1998

CHECKED BY

STATE OF MONTANA )
SS
COUNTY OF FLATHEAD )

FILED ON THE 9th DAY OF April, 1998, AT 4:00 O'CLOCK P.M.

Carol B. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER

MINOR SUBDIVISION PLAT NUMBER #6113

Sanitary Restrictions Removed P.T.# 6112

WARD J2700

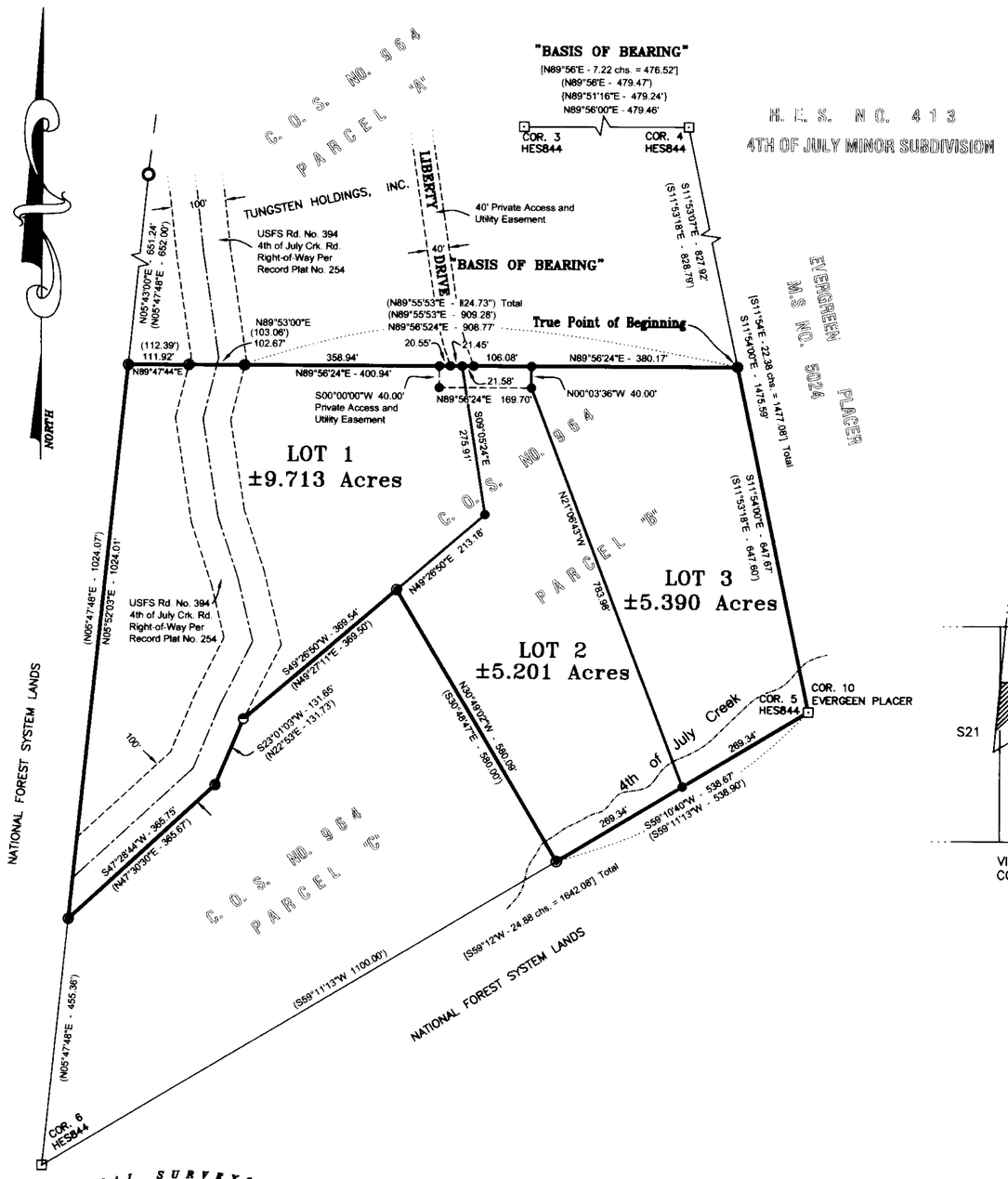
# A PLAT OF

# "MINUTEMAN MEADOWS SUBDIVISION"

PORTIONS OF H.E.S. NO. 844 AND NE1/4 SECTION 21, NW1/4 SECTION 22, T.34N., R.33W., P.M., MT. (UNSURVEYED)

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS, INC. DATE: MARCH 2006




KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY, MT. 59923
(406) 293-4364

## GRAPHIC SCALE

200 0 100 200 400 800

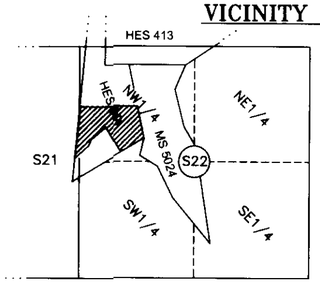
( IN FEET )
1 inch = 200 ft.

## LEGAL DESCRIPTION

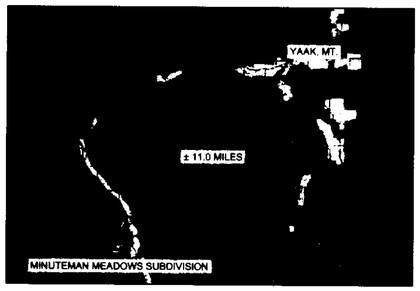
An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, in the NE 1/4, Unsurveyed Section 21 and NW 1/4, Unsurveyed Section 22, T.34N., R.33W., P.M., MT., and within a portion of Homestead Entry Survey No. 844, containing Lot 1, being ±9.713 acres; Lot 2, being ±5.201 acres; Lot 3, being ±5.390 acres; and more particularly described as follows:

Commencing at Corner No. 4, H.E.S. No. 844, a original stone monument marked with a "X" on top; Thence S11°53'07"E, 827.92 feet along the east boundary of said H.E.S. No. 844, to a 5/8 inch diameter rebar with plastic cap marked MDL, 4243S and the TRUE POINT OF BEGINNING:
Thence continuing along said east boundary of H.E.S. No. 844, S11°54'00"E, 647.67 feet to Corner No. 5, H.E.S. No. 844 an original stone monument, marked with a "X" on top;
Thence S59°10'40"W, 538.67 feet along the southerly boundary of said H.E.S. No. 844 to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N30°49'02"W, 580.09 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence S49°26'50"W, 369.54 feet to a 5 foot boulder marked "X" on top, lying on the southeasterly right-of-way limit of USFS Road No. 394, known as "4th of July Creek Road", 100 foot wide; Thence along said road right-of-way limit, S23°01'03"W, 131.65 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence continuing along said road right-of-way limit, S47°28'44"W, 365.75 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence leaving said road right-of-way limit, N05°52'03"E, 1024.01 feet, along the westerly boundary of H.E.S. No. 844, to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N89°47'44"E, 111.92 feet to a 5/8 inch diameter rebar with plastic cap marked 4232S, lying on the westerly right-of-way limit of said USFS Road No. 394; Thence N89°53'00"E, 102.67 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the easterly right-of-way limit of said USFS Road No. 394; Thence N89°56'24"E, 908.77 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the easterly boundary of said H.E.S. No. 844 and the TRUE POINT OF BEGINNING, containing ±20.304 acres.
Subject to a 100.00 foot wide U.S. Forest Service access easement and a 40 foot wide private access and utility easement, as shown hereon, and together with all appurtenant easements of record.

## VICINITY DIAGRAMS




VICINITY LOCATION FROM LINCOLN COUNTY TRACT BOOKS




## LEGEND

- FOUND ORIGINAL H.E.S. STONE MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL, 4232S
- FOUND "X" SCRIBED ON TOP OF 5'x3'x2' BOULDER, 4232S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED W&R, 4232S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- [ ] RECORD–HES NO. 844 PLAT, E.R. JOHNSON
- ( ) RECORD–COS NO. 964, LAUTERAN, 4232S
- { } RECORD–PLAT NO. 5124, DAVIS, 4975S
- BOUNDARY (THIS SURVEY)
- LOT BOUNDARY
- EASEMENT LIMITS
- ROAD CENTERLINE

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "MINUTEMAN MEADOWS SUBDIVISION"; Lot 1 containing ±9.713 acres; Lot 2 containing ±5.201 acres; and Lot 3 containing ±5.390 acres, pursuant to M.C.A. 76-4-103.

Jay Dinning, Treasurer – Tungsten Holding Inc. — Date 4/12/06

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

on this 12 day of April 2006 In witness whereof, I have hereunto set I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

## BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 964, between HES Corner No. 3–844 and HES Corner No. 4–844, found both original stone monuments.

## METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July 2004

## HISTORY OF SURVEYS

1919 – Homestead Entry Survey No. 844, E.R. Johnson
1954 – Plat No 254, USFS Right–of–Way Plat, "4th of July Creek Road No 394"
1981 – COS No 964, Parcels A, B, and C, Lauteran, 4232S
1994 – Plat No 5124, "4th of July Minor Subdivision", Davis, 4975S

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 03/20/06

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1, 2, and 3, shown hereon, is provided by 40 foot private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS — Date 03/20/06

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land shown hereon are paid, pursuant to Section 76–3–611(1)(b), MCA.

Lincoln County Treasurer, Libby, Montana — Date 4/18/06

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of March 2006, A.D.

Examining Land Surveyor 14731 PLS

## COUNTY COMMISSIONER'S CERTIFICATION

Chairperson, Lincoln County Commissioners — Date 4-19-06

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of May 2006 A.D. at 12:35 o'clock P.M.

Lincoln County Clerk and Recorder Carol N. Cummings by Deputy Jeannie Lewis

PLAT NO. 6708 DOC # 193755

Final Plat Approval P.F.# 8625 DOC # 193748
Sanitary Restrictions Removed P.F.# 8626 DOC # 193749
Platting Certificate P.F.# 8627 DOC # 193750
Road Access Specs P.F.# 8628 DOC # 193751
Driveway Approach Permit P.F.# 8629 DOC # 193752
Road Maintenance Agree P.F.# 8630 DOC # 193753
Copies Weed Plan P.F.# 8631 DOC # 193754
Covenants S 303/964 DOC # 193756

LINCOLN COUNTY MONTANA

# AN AMENDED PLAT OF:

## MIRROR LAKE SUBDIVISION LOT 1

(PER PLAT NO. 6676)

In the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.

For: Thomas G. Gentry & Jeanine A Gentry  Date: February 2006

Total acreage: 6.02±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF AMENDED PLAT OF MIRROR LAKE SUBDIVISION LOT 1

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lots 1A & 1B for a total acreage of 6.02 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°44'18"W 69.34 feet to a found 5/8 inch dia. rebar capped 2968-S located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way N23°34'01"W a total distance of 1042.43 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'08"E a total distance of 955.19 feet to the point of beginning.

The aforedescribed Lots 1A & 1B contain 6.02 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Plat of Mirror Lake Subdivision Lot 1, Lincoln County, Montana.

Dated this 6th day of June, 2006 A.D.

Thomas G. Gentry

Jeanine A. Gentry

STATE OF MONTANA
County of Lincoln

On this 7th day of June, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Thomas G Gentry & Jeanine A Gentry known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public  My Commission Expires 7/12/11

STATE OF MONTANA
County of Lincoln

On this_____day of_____, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared_____known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public  My Commission Expires

### EXEMPTION

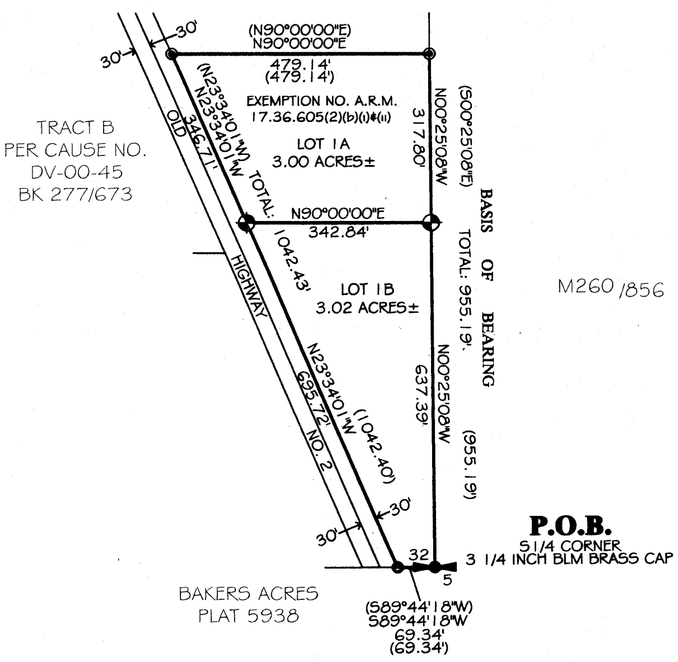
Lot 1A is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Kenneth E. Davis 4/1/06 4975-S

## Legend

- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBER CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 2968-S
- ( ) RECORD PER PLAT NO. 6676

PLAT NO. 6676




M260/856

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Amended Plat of Mirror Lake Subdivision Lot 1, a minor subdivision, during the month of February 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of April, 2006 A.D.

Kenneth E. Davis  Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: SID Highway No 2
the driving surface is approximately 20 feet wide

Kenneth E. Davis  Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of June

Nancy Trotter Sutton
Treasurer  Lincoln County  Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 13th day of June 2006, A.D.

(Signature of Commissioners)  ATTEST: _____ (Signature of Clerk and Recorder)

Rita R. Windom

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 11th day of April, 2006 A.D.

County Examiner  Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of June, 2006 A.D. at 4:40 O'clock P.m.

Tommy D. Lewis by Deanna Aarons
County Clerk and Recorder  Deputy

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 02/24/06 | |
| DRAWN BY: MDM | FILE: t343432.DWG |

AMENDED PLAT NO. #6795 Doc #203672

Final plat approval P.F.# 9029 Doc# 203668
Platting Certificate P.F.# 9030 Doc# 203669
Sanitary Restrictions Removed P.F.# 9031 Doc# 203670
Riparian weed plan P.F.# 9032 Doc# 203671

LINCOLN COUNTY MONTANA

# A PLAT OF:
## MIRROR LAKE SUBDIVISION
In the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.
For: Terry & Lynn Griner Date: August 2005
Total acreage: 6.00±

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

**DESCRIPTION OF MIRROR LAKE SUBDIVISION**

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°44'18"W 69.34 feet to a found 5/8 inch dia. rebar capped 2968-S located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way N23°34'01"W 1042.42 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'08"E 955.19 feet to the point of beginning.

The aforedescribed Lot 1 contains 6.00 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Mirror Lake Subdivision, Lincoln County, Montana.

Dated this 23rd day of January, 2006 A.D.

Terry & Lynn Griner

STATE OF MONTANA
County of Lincoln

On this 23rd day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Terry & Lynn Griner known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 9-10-2006 My Commission Expires

**DESCRIPTION OF REMAINDER**

A tract of land located near Troy, in Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing 4.66 acres more or less and more particularly described as follows:

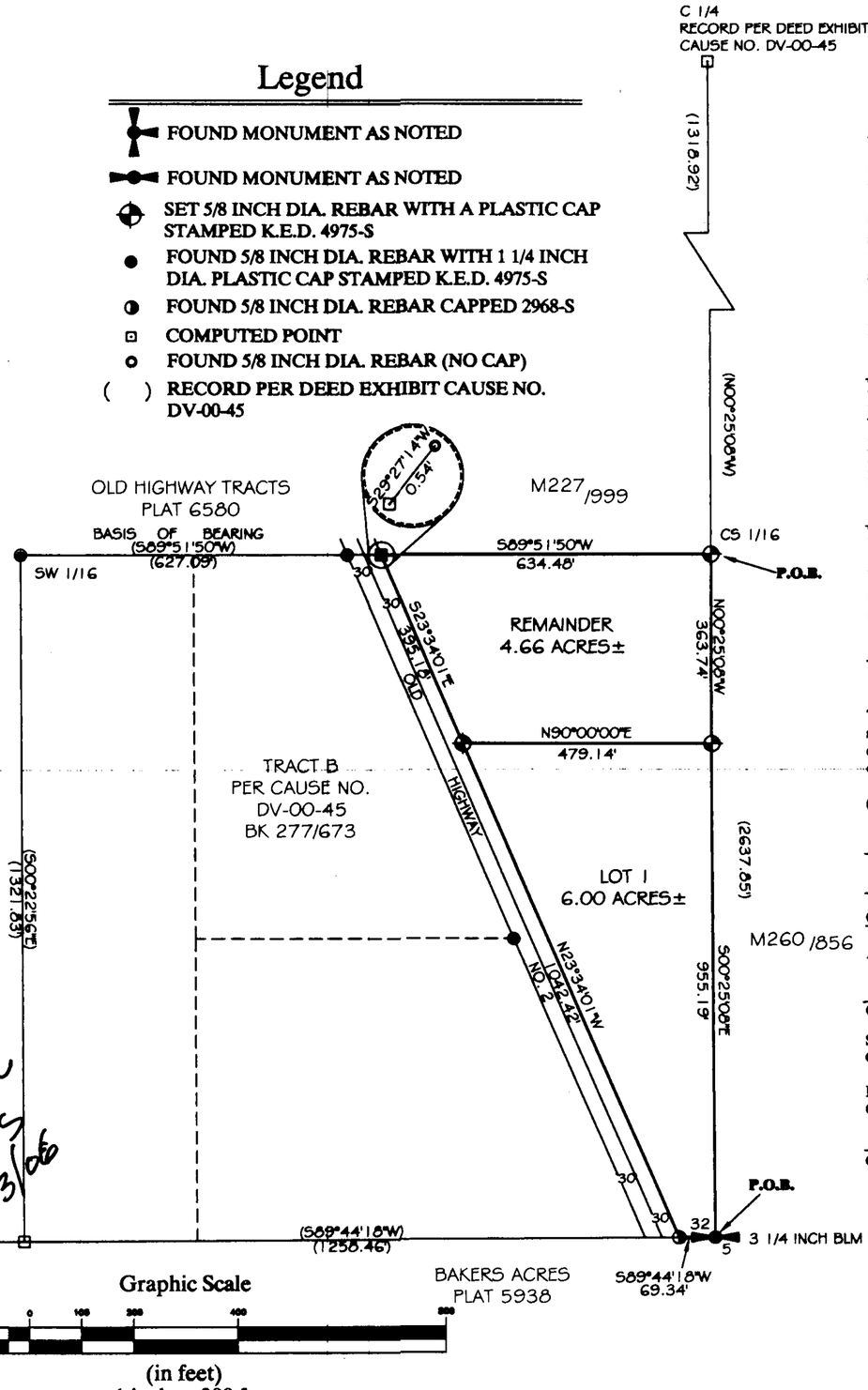
Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CS1/16 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, S89°51'50"W 634.48 feet to a computed point located on the east right of way line of a 60.00 foot wide Old Highway No. 2, measuring 30.00 feet from the centerline thereof; thence, along said right of way S23°34'01"E 395.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N90°00'00"E 479.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'08"W 363.74 feet to the point of beginning.

The aforedescribed Remainder contains 4.66 acres more or less, and is subject to and together with all other appurtenant easements of record.

K E Davis 4975-S 1/23/06

## Legend

- FOUND MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 2968-S
- COMPUTED POINT
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- ( ) RECORD PER DEED EXHIBIT CAUSE NO. DV-00-45




Graphic Scale
200 0 100 200 400 800
(in feet)
1 inch = 200 ft.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Mirror Lake Subdivision, a minor subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of January, 2006 A.D.

K E Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by: OLD HIGHWAY NO 2 the driving surface is approximately 20' feet wide.

K E Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No.

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of January, 2006

Jerri A Miller by Joni Kinder, Deputy Clerk
Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25th day of Jan 2006, A.D.

(Signature of Commissioners)

ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Roose

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 19 day of Jan, 2006 A.D.

County Examiner Registered Land Surveyor No. 11731 MLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26 day of January, 2006 A.D. at 4:02 O'clock .m.

Carol M. Cummings by Robin A. Carey
County Clerk and Recorder Deputy

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 08/10/05 | |
| DRAWN BY: MDM | FILE: t343432.DWG |

DOC.#191430 PLAT NO. 6676

Final Plat Approval Doc.#191425 P.T. 8426 Sanitary Restrictions Remolled Doc.#191426 P.T. 8427 Road Maintenance Agreement Doc.#191427 P.T. 8428
Noxious Weed Plan Doc.#191428 P.T. 8429 Platting Certificate Doc.#191429 P.T. 8430 Covenants Doc.#191431 Book 302 page 65

LINCOLN COUNTY, MONTANA

# A PLAT OF: MISTY RIVER SUBDIVISION

In the E 1/2 NE 1/4, S 1/2 SW 1/4, SE 1/4 of
Section 5 , Twp. 30 N., R. 33 W., P.M.M.
For: Tim G. & Kim L. Ursich
Date: July 2009
TOTAL ACREAGE: 173.48 ACRES±

## CERTIFICATE OF DEDICATION

We, Tim G. & Kim Ursich, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

## DESCRIPTION OF MISTY RIVER SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in Section 5, Twp. 30 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3, for a total acreage of 173.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM monument which marks the section corner common to Sections 4, 5, 8, 9, all in Twp. 30 N., R. 33 W., P.M.M., thence, N89°42'00"W a total distance of 2659.61 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the south 1/4 corner of said Section 5; thence continuing, N89°42'00"W 1329.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 5; thence continuing, N89°42'00"W 26.05 feet to a computed point located on the west bank of Lake Creek; thence downstream along said west bank of Libby Creek, the following sixty-three (63) courses; N05°17'45"E 111.42 feet to a computed point; thence, N13°41'30"E 71.19 feet to a computed point; thence, N06°32'24"E 84.83 feet to a computed point; thence, N06°41'04"E 115.94 feet to a computed point; thence, N17°03'32"E 130.56 feet to a computed point; thence, N20°29'11"E 143.12 feet to a computed point; thence, N16°58'15"E 162.72 feet to a computed point; thence, N66°48'41"E 43.93 feet to a computed point; thence, N50°20'40"E 143.22 feet to a computed point; thence, S74°35'17"E 98.53 feet to a computed point; thence, S44°49'12"E 145.48 feet to a computed point; thence, S33°20'04"E 105.29 feet to a computed point; thence, S43°21'59"E 126.81 feet to a computed point; thence, S48°54'56"E 84.23 feet to a computed point; thence, S79°01'33"E 84.89 feet to a computed point; thence, S61°08'01"E 98.21 feet to a computed point; thence, S80°16'41"E 161.30 feet to a computed point; thence, N88°50'09"E 115.33 feet to a computed point; thence, S89°11'24"E 84.36 feet to a computed point; thence, N11°18'17"E 88.26 feet to a computed point; thence, N03°47'29"W 145.81 feet to a computed point; thence, N24°41'05"W 213.10 feet to a computed point; thence, N08°35'20"W 144.35 feet to a computed point; thence, N25°21'367"E 165.75 feet to a computed point; thence, N65°32'19"E 84.72 feet to a computed point; thence, N88°48'43"E 115.86 feet to a computed point; thence, S72°01'05"E 105.62 feet to a computed point; thence, S42°20'05"W 118.07 feet to a computed point; thence, N08°08'00"E 110.97 feet to a computed point; thence, N26°29'57"W 120.79 feet to a computed point; thence, N09°08'43"W 110.94 feet to a computed point; thence, N28°29'50"W 124.71 feet to a computed point; thence, N24°07'38"W 98.24 feet to a computed point; thence, N12°17'58"W 57.36 feet to a computed point; thence, N40°58'24"E 59.74 feet to a computed point; thence, N54°06'40"E 80.02 feet to a computed point; thence, N66°45'13"E 100.99 feet to a computed point; thence, N89°54'55"E 145.31 feet to a computed point; thence, S76°10'09"E 124.24 feet to a computed point; thence, N24°09'46"E 49.09 feet to a computed point; thence, N24°46'03"W 88.83 feet to a computed point; thence, N36°52'56"W 97.08 feet to a computed point; thence, N32°23'44"W 128.15 feet to a computed point; thence, N43°38'11"W 107.23 feet to a computed point; thence, N09°31'03"W 72.92 feet to a computed point; thence, N03°13'28"W 50.10 feet to a computed point; thence, N18°15'13"E 110.52 feet to a computed point; thence, N39°47'28"E 263.60 feet to a computed point; thence, N30°02'37"E 83.56 feet to a computed point; thence, N51°22'09"E 69.29 feet to a computed point; thence, N67°31'45"E 126.47 feet to a computed point; thence, S89°34'50"E 191.69 feet to a computed point; thence, S53°34'58"E 75.85 feet to a computed point; thence, S16°56'54"E 199.16 feet to a computed point; thence, S00°49'21"E 170.64 feet to a computed point; thence, S33°59'24"E 77.21 feet to a computed point; thence, S53°04'14"E 126.82 feet to a computed point; thence, S73°48'04"E 84.47 feet to a computed point; thence, N69°12'19"E 84.92 feet to a computed point; thence, N55°07'18"E 66.33 feet to a computed point; thence, N33°37'53"E 69.70 feet to a computed point; thence, N06°01'56"E 119.91 feet to a computed point; thence, N09°24'53"W 39.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west bank of Lake Creek, S89°41'10"E 1197.76 feet to a 2 inch dia. iron pipe which marks the east 1/4 corner of said Section 5; thence, S00°13'11"E 2653.60 feet to the point of beginning.

The aforedescribed Misty River Subdivision contains Lots 1, 2, and 3, for a total acreage of 173.48 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Misty River Subdivision, Lincoln County, Montana.

Dated this 14th day of January 2010 2009 A.D.

Tim G. Ursich (Trustee) and Kim Ursich (Trustee)
Ursich Family Trust Ursich Family Trust

STATE OF MONTANA
County of Lincoln

On this 11 day of Aug 10, 2009 A.D. before me, a Notary Public in and for the State of Montana, Tim G. & Kim Ursich, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

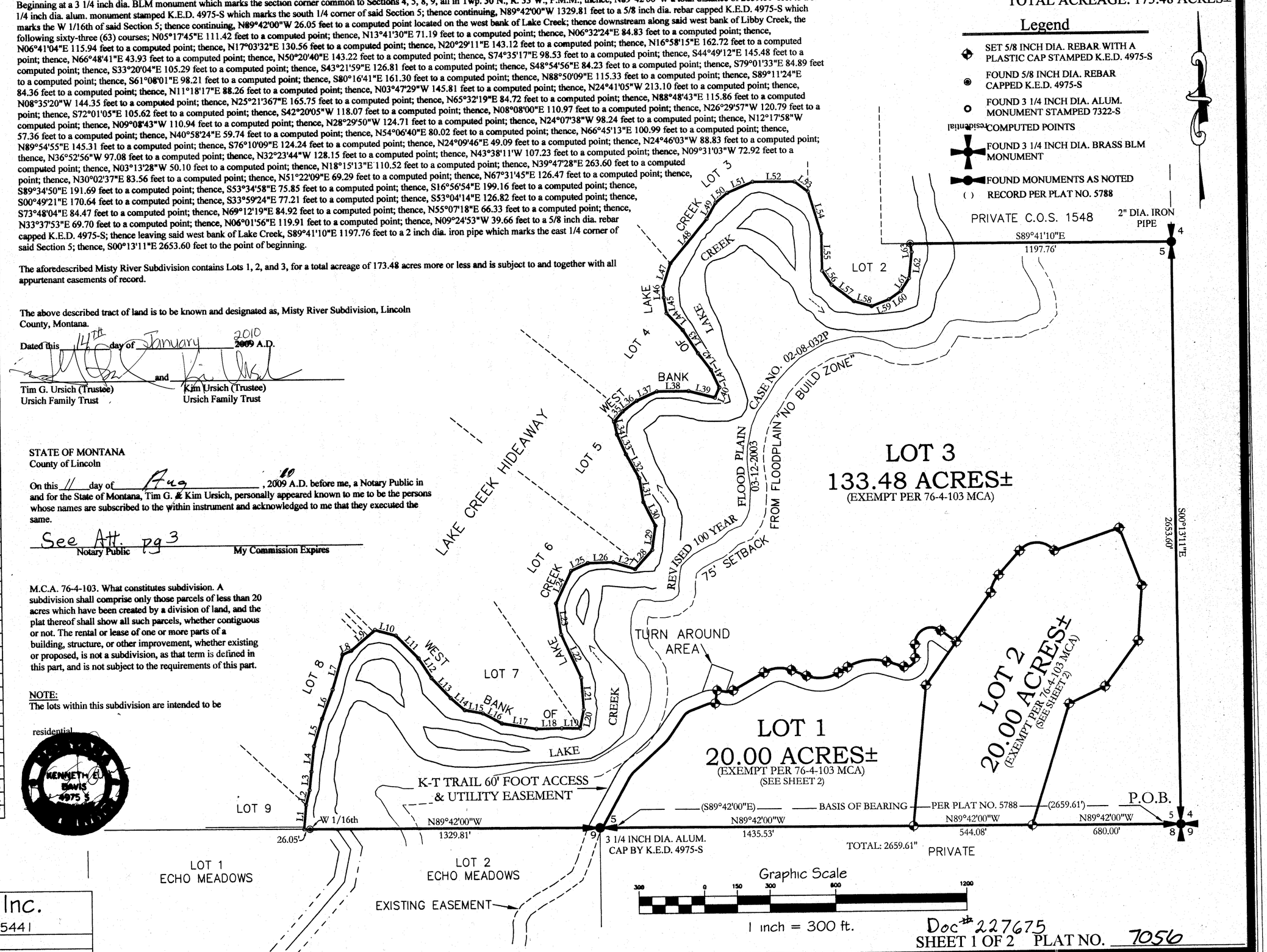
See Att. pg 3
Notary Public My Commission Expires

M.C.A. 76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

NOTE:
The lots within this subdivision are intended to be residential

KENNETH E. DAVIS 4975 S

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 111.42 | N05°17'45"E |
| L2 | 71.19 | N13°41'30"E |
| L3 | 84.83 | N06°32'24"E |
| L4 | 115.94 | N06°41'04"E |
| L5 | 130.56 | N17°03'32"E |
| L6 | 143.12 | N20°29'11"E |
| L7 | 162.72 | N16°58'15"E |
| L8 | 43.93 | N66°48'41"E |
| L9 | 143.22 | N50°20'40"E |
| L10 | 98.53 | S74°35'17"E |
| L11 | 145.48 | S44°49'12"E |
| L12 | 105.29 | S33°20'04"E |
| L13 | 126.81 | S43°21'59"E |
| L14 | 84.23 | S48°54'56"E |
| L15 | 84.89 | S79°01'33"E |
| L16 | 98.21 | S61°08'01"E |
| L17 | 161.30 | S80°16'41"E |
| L18 | 115.33 | N88°50'09"E |
| L19 | 84.36 | S89°11'24"E |
| L20 | 88.26 | N11°18'17"E |
| L21 | 145.81 | N03°47'29"W |
| L22 | 213.10 | N24°41'05"W |
| L23 | 144.35 | N08°35'20"W |
| L24 | 165.75 | N25°21'36"E |
| L25 | 84.72 | N65°32'19"E |
| L26 | 115.86 | N88°48'43"E |
| L27 | 105.62 | S72°01'05"E |
| L28 | 118.07 | S42°20'05"W |
| L29 | 110.97 | N08°08'00"E |
| L30 | 120.79 | N26°29'57"W |
| L31 | 110.94 | N09°08'43"W |
| L32 | 124.71 | N28°29'50"W |
| L33 | 98.24 | N24°07'38"W |
| L34 | 57.36 | N12°17'58"W |
| L35 | 59.74 | N40°58'24"E |
| L36 | 80.02 | N54°06'40"E |
| L37 | 100.99 | N66°45'13"E |
| L38 | 145.31 | N89°54'55"E |
| L39 | 124.24 | S76°10'09"E |
| L40 | 49.09 | N24°09'46"E |
| L41 | 88.83 | N24°46'03"W |
| L42 | 97.08 | N36°52'56"W |
| L43 | 128.15 | N32°23'44"W |
| L44 | 107.23 | N43°38'11"W |
| L45 | 72.92 | N09°31'03"W |
| L46 | 50.10 | N03°13'28"W |
| L47 | 110.52 | N18°15'13"E |
| L48 | 263.60 | N39°47'28"E |
| L49 | 83.56 | N30°02'37"E |
| L50 | 69.29 | N51°22'09"E |
| L51 | 126.47 | N67°31'45"E |
| L52 | 191.69 | S89°34'50"E |
| L53 | 75.85 | S53°34'58"E |
| L54 | 199.16 | S16°56'54"E |
| L55 | 170.64 | S00°49'21"E |
| L56 | 77.21 | S33°59'24"E |
| L57 | 126.82 | S53°04'14"E |
| L58 | 84.47 | S73°48'04"E |
| L59 | 84.92 | N69°12'19"E |
| L60 | 66.33 | N55°07'18"E |
| L61 | 69.70 | N33°37'53"E |
| L62 | 119.91 | N06°01'56"E |
| L63 | 39.66 | N09°24'53"W |




| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 09/26/07 | Land Projects 2007 |
| DRAWN BY: CJR | FILE: T32R3436.DWG |

Doc # 227675
SHEET 1 OF 2 PLAT NO. 7056

Final Plat Approval Doc. # 227671 PF 10531
Platting Certificate Doc. # 227672 PF 10532
Noxious Weed Plan Doc. # 227673 PF 10533
Final Road Inspection Doc. # 227674 PF 10534
Road Maint. Agreement Doc # 227676 BK 333/91
Covenants Doc # 227677 BK 333/92

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# MISTY RIVER SUBDIVISION

In the E 1/2 NE 1/4, S 1/2 SW 1/4, SE 1/4 of
Section 5 , Twp. 30 N., R. 33 W., P.M.M.
For: Tim G. & Kim L Ursich Date: July 2009
TOTAL ACREAGE: 173.48 ACRES±

**Legend**

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 7322-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 5788

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 179.80 | 105.00 | 98°06'35" |
| C2 | 90.50 | 155.00 | 33°27'15" |
| C3 | 164.39 | 75.00 | 125°35'06" |
| C4 | 74.07 | 40.00 | 106°05'42" |
| C5 | 185.91 | 230.00 | 46°18'42" |
| C6 | 151.01 | 170.00 | 50°53'39" |
| C7 | 130.52 | 150.00 | 49°51'24" |
| C8 | 33.55 | 50.00 | 38°27'00" |
| C9 | 37.37 | 70.00 | 30°35'29" |
| C10 | 41.55 | 70.00 | 34°00'24" |
| C11 | 64.78 | 280.00 | 13°15'21" |
| C12 | 39.88 | 120.00 | 19°02'29" |
| C13 | 59.82 | 180.00 | 19°02'29" |
| C14 | 50.90 | 220.00 | 13°15'21" |
| C15 | 77.16 | 130.00 | 34°00'24" |
| C16 | 69.41 | 130.00 | 30°35'29" |
| C17 | 73.82 | 110.00 | 38°27'00" |
| C18 | 78.31 | 90.00 | 49°51'24" |
| C19 | 204.30 | 230.00 | 50°53'39" |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L64 | 147.00 | S41°23'30"W |
| L65 | 86.99 | N54°24'02"W |
| L66 | 60.12 | S00°00'52"W |
| L67 | 82.45 | N73°53'26"W |
| L68 | 48.98 | S59°47'52"W |
| L69 | 73.58 | N69°18'29"W |
| L70 | 162.73 | S60°50'07"W |
| L71 | 41.30 | N80°42'53"W |
| L72 | 60.00 | S09°17'07"W |
| L73 | 82.31 | S68°41'38"W |
| L74 | 101.25 | S34°41'14"W |
| L75 | 172.35 | S47°56'35"W |
| L76 | 258.79 | S28°54'06"W |
| L77 | 291.51 | N28°54'06"E |
| L78 | 172.35 | N47°56'35"E |
| L79 | 101.25 | N34°41'14"E |
| L80 | 82.31 | N68°41'38"E |

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Misty River Subdivision, a minor subdivision, during the month of July 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this ____ day of _____ 2009 A.D.

Kenneth E. Davis 4975-S Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: K-T TRAIL
the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of April 2010 A.D.

Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11 day of Aug 2009, A.D.

(Signature of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

John Kay

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 30TH day of November 2009 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12 day of Aug 2009 A.D. at 9:15 O'clock A m.

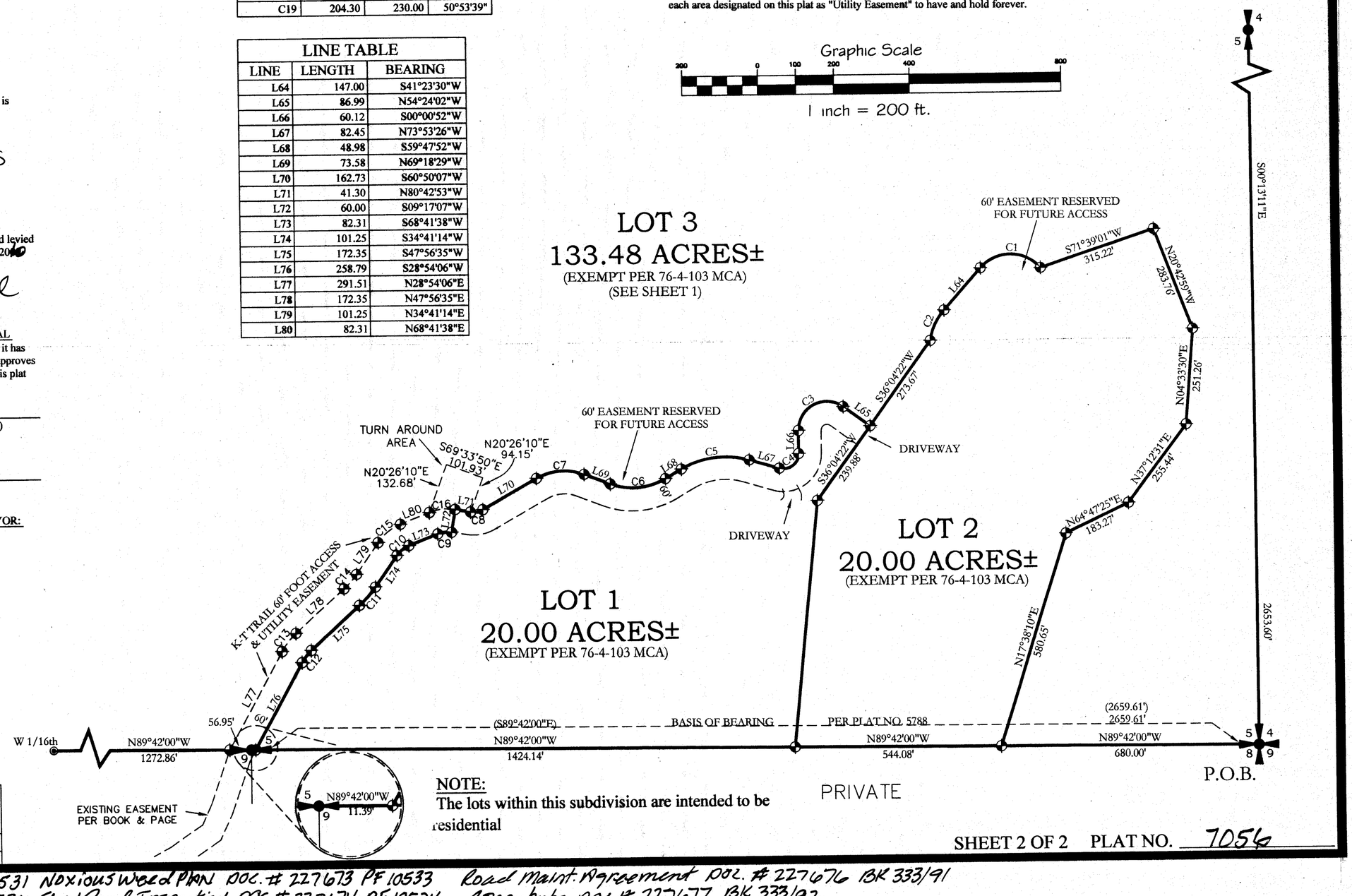
Tammy D. Lauer by Robin A. Benson
County Clerk and Recorder Deputy

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 09/26/07 | Land Projects 2007 |
| DRAWN BY: CJR | FILE: T32R33S6.DWG |

NOTE:
The HCP Restricted Zone (RZ) of 50 feet slope difference perpendicular and away from the Ordinary High Water Mark (OHWM) of the stream. The RZ should also be extended to include Riparian Area that are more than 50 feet from the OHWM.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Graphic Scale
200 0 100 200 400 800
1 inch = 200 ft.




NOTE:
The lots within this subdivision are intended to be residential

SHEET 2 OF 2 PLAT NO. 7056

Final Plat Approval DOC # 227671 PF 10531 Noxious Weed Plan DOC. # 227673 PF 10533 Road Maint. Agreement DOC. # 227676 BK 333/91
Platting Certificate DOC # 227672 PF 10531 Final Road Inspection DOC # 227674 PF 10534 Covenants DOC # 227677 BK 333/92

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles }

On January 14, 2010 (Date) before me, Lili Boccanfuso, Notary Public (Here Insert Name and Title of the Officer)

personally appeared Tim G. Ursich and Kim Ursich (Name(s) of Signer(s))

,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lili Boccanfuso (Signature of Notary Public)

LIL: BOCCANFUSO
Commission # 1645703
Notary Public - California
Los Angeles County
My Comm. Expires Mar 11, 2010

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

### Capacity(ies) Claimed by Signer(s)

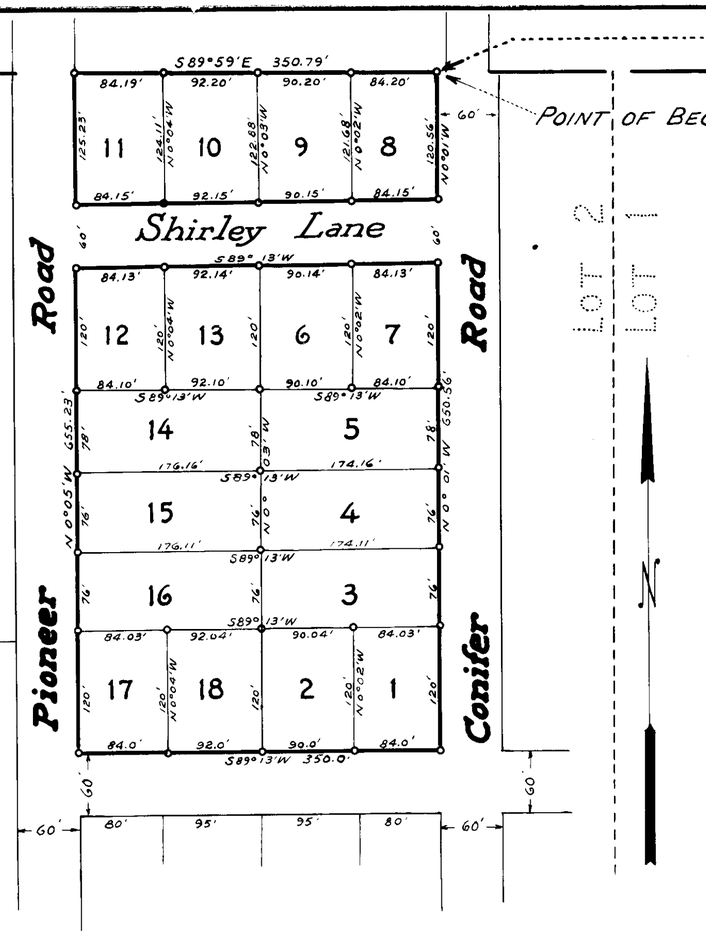
Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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## Areas

| Lot | Sq. Ft. |
|---|---|
| 1 | 10,082 |
| 2 | 10,802 |
| 3 | 13,231 |
| 4 | 13,234 |
| 5 | 13,586 |
| 6 | 10,814 |
| 7 | 10,094 |
| 8 | 10,195 |
| 9 | 11,027 |
| 10 | 11,383 |
| 11 | 10,493 |
| 12 | 10,094 |
| 13 | 11,054 |
| 14 | 13,742 |
| 15 | 13,386 |
| 16 | 13,383 |
| 17 | 10,082 |
| 18 | 11,042 |

Steel rods shown thus: o

Lincoln County, Montana.

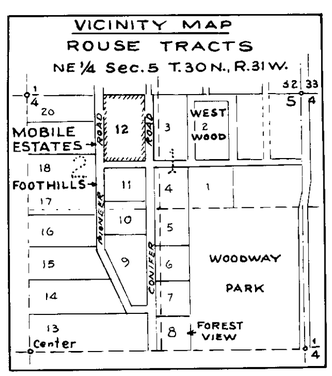
# MOBILE ESTATES

**Being the subdivision of Lot 12 of Rouse Tracts**

**A part of Lot 2 Section 5 Twp. 30N., R.31W., M.P.M.**

Scale:-1 Inch=100 Feet.

June 1971.




NINNEMAN ENGINEERING TROY, MONTANA

CERTIFICATE OF DEDICATION

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided, and platted into Lots as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana to wit:

A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 2 of Section 5 of Twp. 30 N., R. 31 W., M.P.M., designated Lot 12 of Rouse Tracts, containing 5.252 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 5 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 1494.86 feet N 89°59'W. from the northeast corner of said Section 5; thence S 0°01'E, along the west line of Conifer Road, 650.56 feet; thence S 89°13'W. 350.0 feet to the east line of Pioneer Road; thence, along said east line, N 0°05'W. 655.23 feet to a point on the north line of the said Section 5; thence, along said north line, S 89°59'E. 350.79 feet to the point of beginning.

Said tract to be known and designated as MOBILE ESTATES and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of the public forever.

State of Montana } ss
County of Lincoln }

Shirley Fahland

On this 20th day of June, 1972, before me, a Notary Public in and for the State of Montana, personally appeared Felix E. Fahland and Shirley J. Fahland, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

William G. Lee
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires: Oct. 1, 1973

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned R. W. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of MOBILE ESTATES, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 23 day of August 1972

R. W. Lindsey
Chairman, Board of County Commissioners
Eleanor S. Vaughn
Clerk and Recorder, Lincoln County, Montana.

SANITARY RESTRICTION

State of Montana } ss
County of Lincoln }

This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Restrictions removed Dec 19, 1971

Eleanor S. Vaughn
Clerk and Recorder, Lincoln County, Montana.

CERTIFICATE OF SURVEYOR

State of Montana } ss
County of Lincoln }

I, the undersigned, J. W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 L.S. That between May 10TH and May 31ST 1971 under my supervision Mobile Estates was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Codes.

Jack W. Ninneman

Dated this 16 day of June 1971.

Subscribed and sworn to before me this 16 day of June 1971.

R. W. Lindsey
Notary Public in and for the State of Montana
Residing at Troy, Montana
My Commission expires: 9-9-73

CERTIFICATE OF COUNTY SURVEYOR

I, Dale Miller, Acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of MOBILE ESTATES, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 13th day of Dec 1971

Dale Miller License #1023
Acting County Surveyor for Lincoln County, Montana.

FILE NO. 2581

PLAT 2581

Note - Record bearing on all North-South lines is N.0°02'W.
Record bearing on all East-West lines is N.89°56'W.

# CERTIFICATE OF SURVEY
## SE1/4, Sec. 32, T31NR31W, P.M., M., Lincoln Co., Montana
### Lot 25, Block 2, Mahoney's Suburban Addition to the City of Libby, Montana

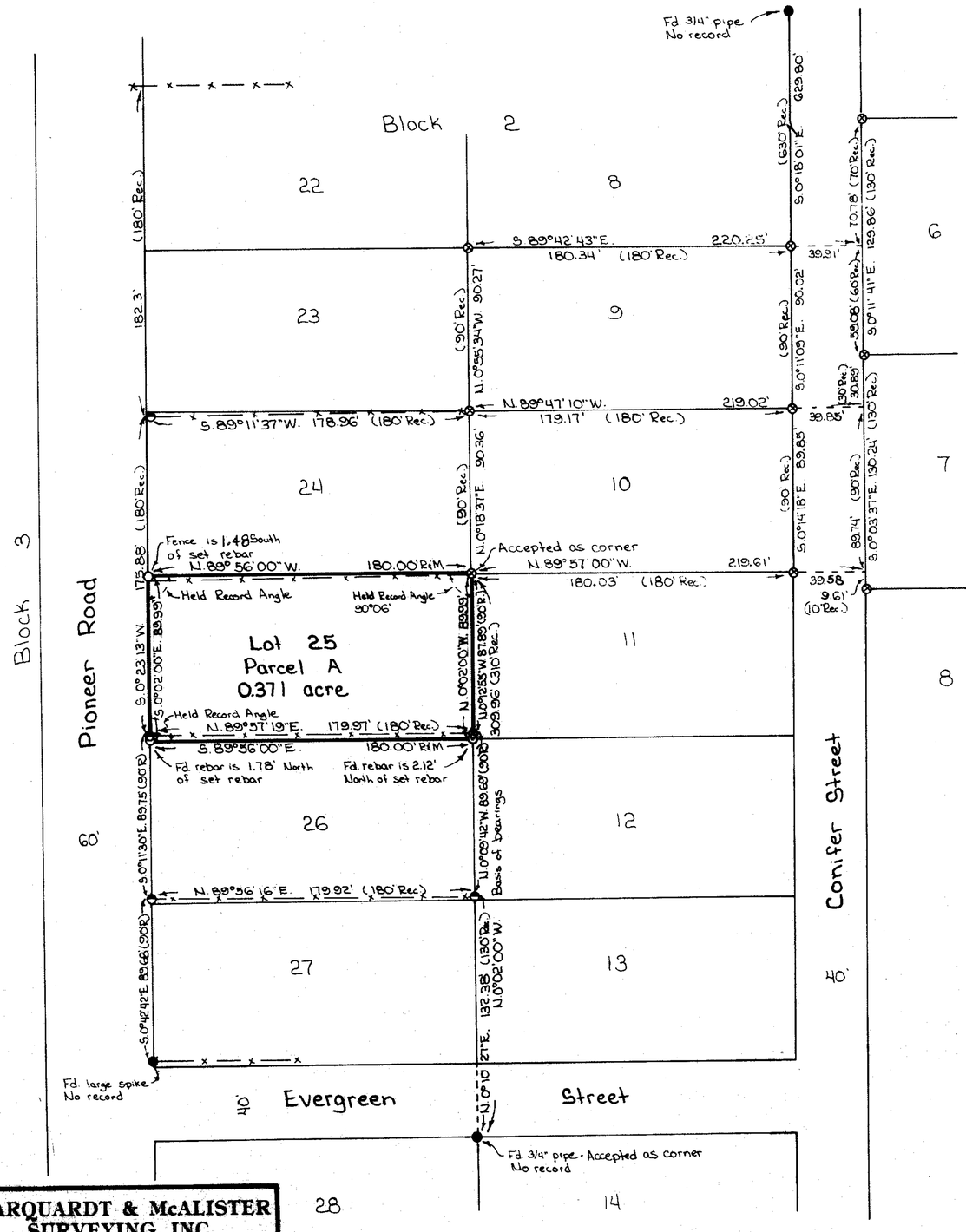
OWNERS: IVAN W. TROYER, JR. & A. DIANE TROYER

PURPOSE: PARCEL A: RETRACEMENT

LEGAL DESCRIPTION

PARCEL A:

LOT 25, BLOCK 2, MAHONEY'S SUBURBAN ADDITION TO THE CITY OF LIBBY, MONTANA, CONTAINING 0.371 ACRE OF LAND ALL AS SHOWN HEREON.




Legend
- ○ Set 5/8" x 24" rebar with plastic cap stamped '7328S'
- ⊗ Found 1" pipe - No record
- ◓ Found 5/8" rebar - No record
- ● Found point as noted

Scale 1" = 50'
0 25 50 100'

APPROVED: April 19, 1989

Bill J. Buchoff
EXAMINING LAND SURVEYOR
REGISTRATION NO.

Lin R Morey
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION No. 7328 S

STATE OF MONTANA )
COUNTY OF LINCOLN )

FILED ON THIS 19th DAY OF April, 1989, A.D., AT 1140 O'CLOCK P. M.

COUNTY CLERK AND RECORDER

BY Sherry L. Hawks
DEPUTY

INSTRUMENT REG. No. ____


MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901


CERTIFICATE OF SURVEY No. 4565
TROYER

OWNER: MARALYN E. TURNER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: AUGUST 22, 2011

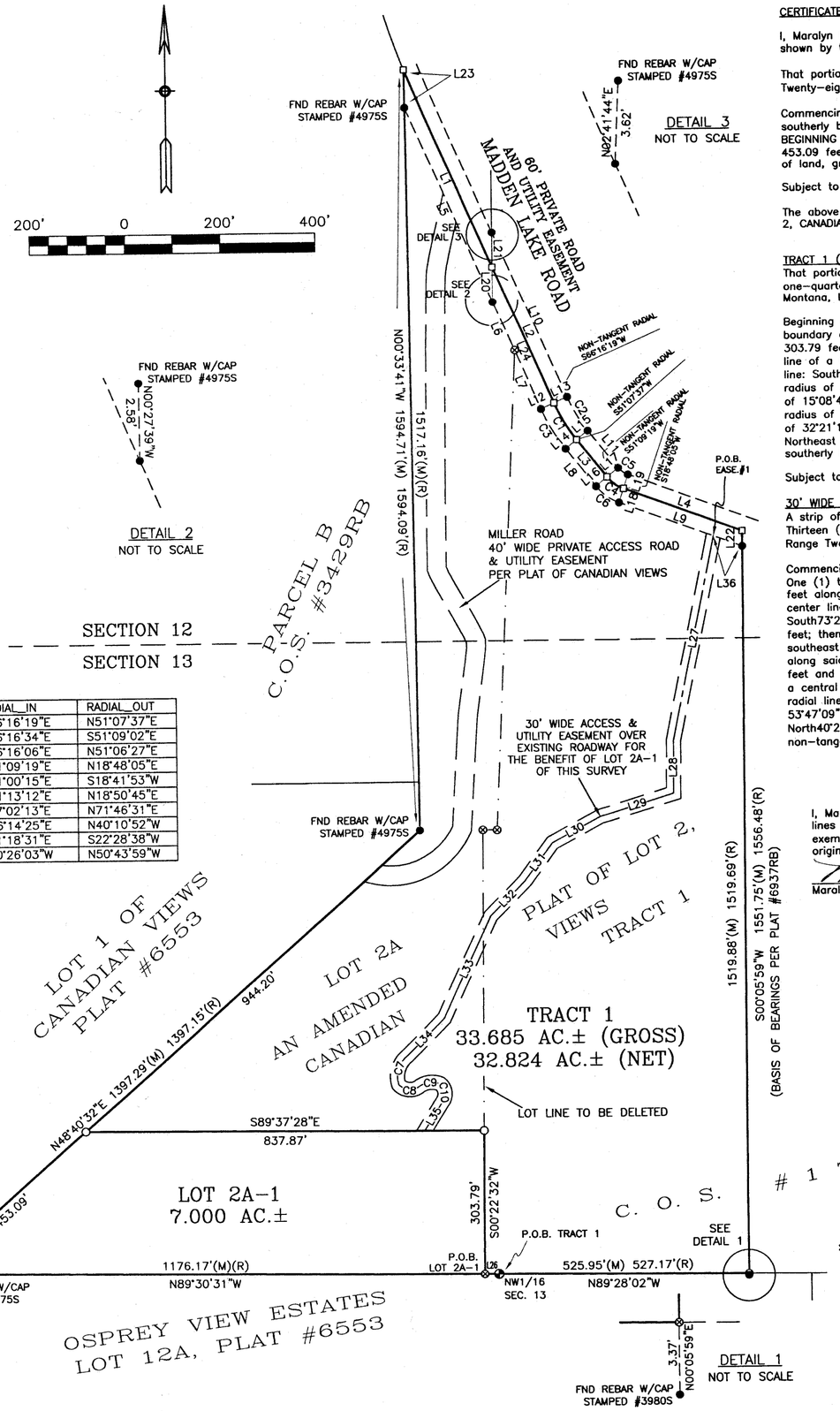
# MONTANA DELIGHT

## BEING AN AMENDED PLAT OF LOT 2A OF AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS

S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S23°15'51"E | 458.88'(M) 455.53'(R) |
| L2 | S23°39'15"E | 316.64'(M) 316.68'(R) |
| L3 | S38°46'11"E | 100.88'(M) 100.87'(R) |
| L4 | S70°10'58"E | 264.15'(M) 262.68'(R) |
| L5 | S23°19'13"E | 456.04'(M)(R) |
| L6 | S23°38'38"E | 113.31'(M)(R) |
| L7 | S23°38'38"E | 134.73'(M)(R) |
| L8 | S38°45'04"E | 100.87'(M) 100.87'(R) |
| L9 | S70°11'26"E | 274.36'(M) 272.90'(R) |
| L10 | S23°39'40"E | 385.24'(M) 385.16'(R) |
| L11 | S38°47'17"E | 100.88'(M) 100.87'(R) |
| L12 | S66°32'45"W | 30.00'(M) 30.00'(R) |
| L13 | N66°32'45"E | 30.00'(M) 30.00'(R) |
| L14 | S51°11'18"W | 29.95'(M) 30.00'(R) |
| L15 | N51°11'18"E | 29.95'(M) 30.00'(R) |
| L16 | N51°11'51"E | 29.99'(M) 30.00'(R) |
| L17 | S51°11'51"W | 29.99'(M) 30.00'(R) |
| L18 | S18°47'16"W | 30.04'(M) 30.00'(R) |
| L19 | S18°47'16"W | 30.04'(M) 30.00'(R) |
| L20 | N00°02'06"W | 74.76'(M) 74.79'(R) |
| L21 | N00°02'06"W | 74.76'(M) 74.79'(R) |
| L22 | S00°05'59"W | 31.87'(M) 36.76'(R) |
| L23 | N00°33'41"W | 77.55'(M) 77.09'(R) |
| L24 | S23°38'38"E | 248.04'(M) 248.21'(R) |
| L25 | N89°29'46"W | 107.03'(M) 107.05'(R) |
| L26 | S89°30'31"E | 30.00'(M)(R) |
| L27 | S11°47'19"W | 432.93' |
| L28 | S00°28'11"W | 109.16' |
| L29 | S73°22'54"W | 161.37' |
| L30 | S61°58'02"W | 115.28' |
| L31 | S37°16'22"W | 95.74' |
| L32 | S45°13'51"W | 103.52' |
| L33 | S25°06'50"W | 236.17' |
| L34 | S45°38'39"W | 109.82' |
| L35 | S31°48'30"W | 71.19' |
| L36 | N70°11'26"W | 64.31' |

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE | RADIAL_IN | RADIAL_OUT |
|---|---|---|---|---|---|
| C1 | 342.00' | 90.40' | 15°08'41" | N66°16'19"E | N51°07'37"E |
| C2 | 312.00' | 82.36' | 15°07'32" | N66°16'34"E | S51°09'02"E |
| C3 | 372.00' | 98.43' | 15°09'40" | N66°16'06"E | N51°06'27"E |
| C4 | 75.00' | 42.35' | 32°21'14" | N51°09'19"E | N18°48'05"E |
| C5 | 45.00' | 25.37' | 32°18'22" | N51°00'15"E | S18°41'53"W |
| C6 | 105.00' | 59.33' | 32°22'27" | N51°13'12"E | N18°50'45"E |
| C7 | 54.58' | 67.82' | 71°11'16" | S37°02'13"E | N71°46'31"E |
| C8 | 33.33' | 50.27' | 86°25'17" | N46°14'25"E | N40°10'52"W |
| C9 | 46.80' | 43.93' | 53°47'09" | S31°18'31"E | S22°28'38"W |
| C10 | 27.71' | 42.97' | 88°49'57" | S40°26'03"W | N50°43'59"W |




## LEGEND

- 1/16 CORNER FOUND REBAR W/CAP STAMPED #3980S
- FOUND REBAR W/CAP STAMPED #3980S (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- LOT LINE TO BE DELETED
- SECTION LINE


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


CERTIFICATE OF CONSENT

I, Maralyn E. Turner, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°30'31"West 1176.17 feet along said southerly boundary; thence North48°40'32"East 453.09 feet; thence South89°37'28"East 837.87 feet; thence South00°22'32"West 303.79 feet to the point of beginning and containing 7.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as LOT ONE (1) OF AN AMENDED PLAT OF LOT 2A OF AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS.

TRACT 1 (NOT A PART OF)
That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North00°22'32"East 303.79 feet; thence North89°37'28"West 837.87 feet; thence North48°40'32"East 944.20 feet; thence North00°33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following six (6) courses and distances along said center line: South23°15'51"East 458.88 feet, South23°39'15"East 316.64 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 342.00 feet and to which point a radial line bears South66°16'19"West, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", on a non-tangent line South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet and to which point a radial line bears South51°09'19"West, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", on a non-tangent line South70°10'58"East 264.15 feet; thence South00°05'59"West 1551.75 feet to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along said southerly boundary to the point of beginning and containing 33.685 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

30' WIDE ACCESS EASEMENT #1
A strip of land, thirty (30) feet wide, situated, lying and being in the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at northeast corner of Tract One (1) of this survey; thence South00°05'59"West 31.87 feet along the easterly boundary of said Tract One (1) to the southerly right of way of a 60-foot wide private road and utility easement (Madden Lake Road); thence North70°11'26"West 64.31 feet along said southerly right of way to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence South11°47'19"West 432.93 feet; thence South00°28'11"West 109.16 feet; thence South73°22'54"West 161.37 feet; thence South61°58'02"West 115.28 feet; thence South37°16'22"West 95.74 feet; thence South45°13'51"West 103.52 feet; thence South25°06'50"West 236.17 feet; thence South45°38'39"West 109.82 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 54.58 feet and to which point a radial line bears North37°02'13"West; thence southwesterly and southerly 67.82 feet along said curve through a central angle of 71°11'16" to the beginning of a non-tangent curve concave to the north having a radius of 33.33 feet and to which point a radial line bears South46°14'25"West; thence southeasterly, easterly and northeasterly 50.27 feet along said curve through a central angle of 86°25'17" to the beginning of a non-tangent curve concave to the south having a radius of 46.80 feet and to which point a radial line bears North31°18'31"West; thence northeasterly, easterly and southeasterly 43.93 feet along said curve through a central angle of 53°47'09" to the beginning of a non-tangent curve concave to the west having a radius of 27.11 feet and to which point a radial line bears North40°26'03"East; thence southeasterly, southerly and southwesterly 42.97 feet along said curve through a central angle of 88°49'57"; thence on a non-tangent line South31°48'30"West 71.19 feet and containing 1.130 acres of land, gross measure, more or less. All as shown hereon.

## OWNER CERTIFICATION

I, Maralyn E. Turner, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subidivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Maralyn E. Turner

STATE OF Oregon )
SS
County of Multnomah )

On this 20th day of September, 2011, before me, the undersigned, a Notary Public for the State of Oregon, personally appeared Maralyn Turner, known to me to be the person whose name is subscribed to the foregoing instrument and and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

OFFICIAL SEAL
SARAH ELLEN HARTEL
NOTARY PUBLIC - OREGON
COMMISSION NO. 457737
MY COMMISSION EXPIRES APRIL 14, 2015

Notary Public for the State of Oregon
Residing at Portland OR, Multnomah County
My Commission expires April 14, 2015
Sarah Ellen Hartel

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 5th day of October, 2011.

Nancy Butler Huggins By Connie Peck
LINCOLN COUNTY TREASURER, LIBBY, MT

## CERTIFICATE OF SURVEYOR

SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED:

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 5th day of October
A.D. 2011 at 10:10 o' clock A. M.
Tammy S. Hauer
CLERK AND RECORDER
BY: Jeanine Dennis
DEPUTY

INSTRUMENT REC. NO. 235118

PLAT NO. J 7099 RB

Sanitary Restrictions Removed L.F.# 10888 Doc# 235117

TURNER_8-02_BLA.dwg

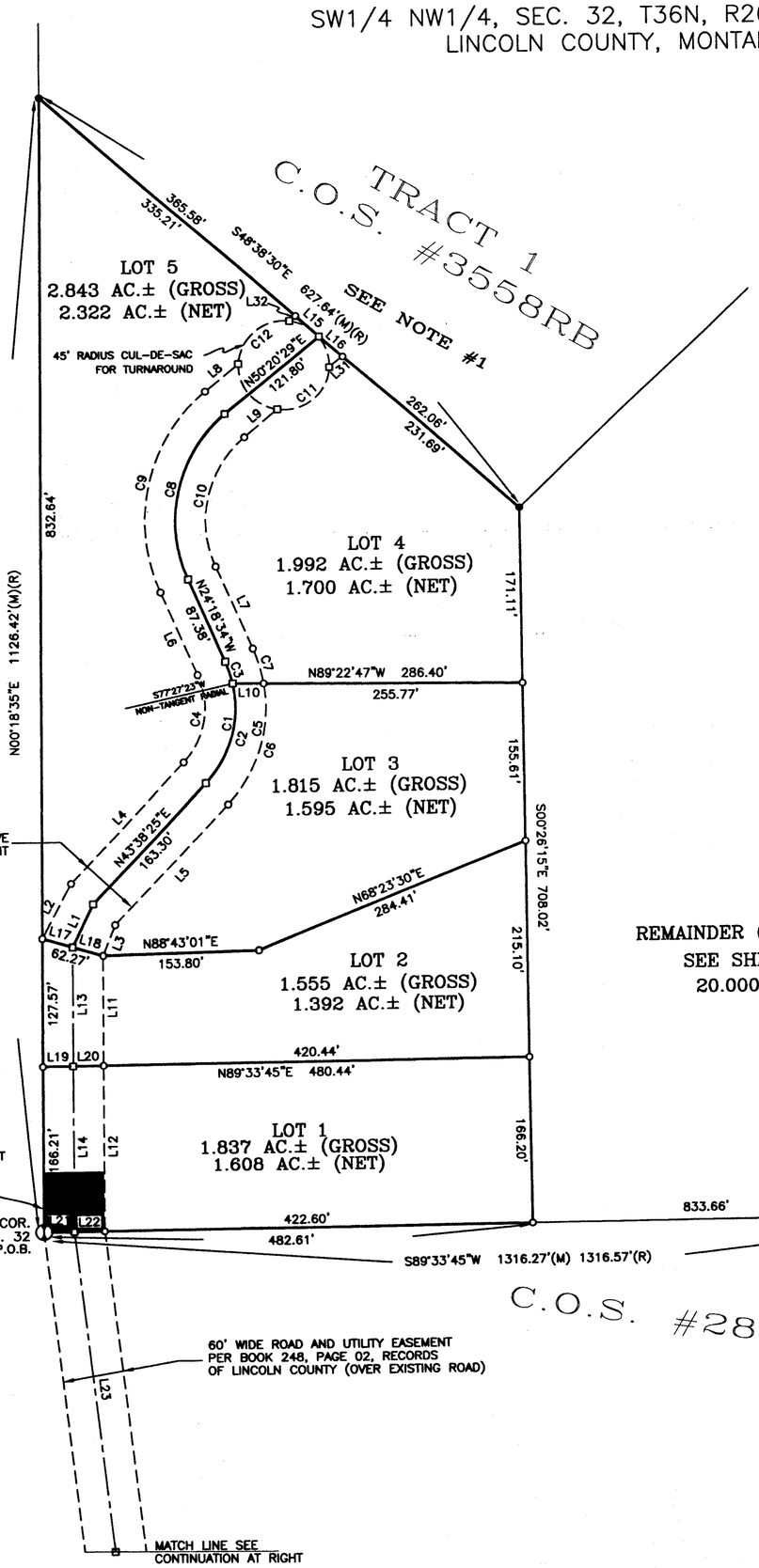
OWNER: RICHARD R. SCHEBEN
DATE: OCTOBER 5, 2006

# FINAL PLAT OF MONTANA HIDDEN CANYONS ESTATES

SW1/4 NW1/4, SEC. 32, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N26°06'47"E | 46.55' |
| L2 | N28°00'47"E | 61.17' |
| L3 | N22°28'53"E | 32.02' |
| L4 | N43°38'25"E | 163.30' |
| L5 | N43°38'25"E | 163.30' |
| L6 | N24°18'34"W | 87.38' |
| L7 | N24°18'34"W | 87.38' |
| L8 | N50°20'29"E | 42.84' |
| L9 | N50°20'29"E | 42.60' |
| L10 | N89°22'47"W | 30.63' |
| L11 | N00°18'35"E | 110.13' |
| L12 | N00°18'35"E | 166.21' |
| L13 | N00°18'35"E | 118.85' |
| L14 | N00°18'35"E | 166.21' |
| L15 | S48°38'30"E | 30.37' |
| L16 | S48°38'30"E | 30.37' |
| L17 | N74°10'10"W | 31.14' |
| L18 | N74°10'10"W | 31.14' |
| L19 | N89°33'45"E | 30.00' |
| L20 | N89°33'45"E | 30.00' |
| L21 | S89°33'45"W | 30.00' |
| L22 | S89°33'45"W | 30.00' |
| L23 | N06°34'34"W | 323.39' |
| L24 | N07°30'52"E | 121.96' |
| L25 | S08°56'21"E | 140.54' |
| L26 | N10°41'50"E | 205.93' |
| L27 | N01°29'03"E | 286.73' |
| L28 | N14°28'32"W | 133.85' |
| L29 | N33°13'10"W | 319.58' |
| L30 | S36°20'30"E | 267.49' |
| L31 | S50°20'29"W | 16.63' |
| L32 | S50°20'29"W | 7.37' |

| CURVE | RADIUS | DELTA ANGLE | ARC LENGTH |
|---|---|---|---|
| C1 | 108.48' | 67°56'59" | 128.65' |
| C2 | 108.48' | 56°11'01" | 106.37' |
| C3 | 108.48' | 11°45'58" | 22.28' |
| C4 | 78.48' | 67°56'59" | 93.07' |
| C5 | 138.48' | 67°56'59" | 164.23' |
| C6 | 138.48' | 53°17'47" | 128.81' |
| C7 | 138.48' | 14°39'12" | 35.42' |
| C8 | 137.71' | 74°39'03" | 179.42' |
| C9 | 167.71' | 74°39'03" | 218.50' |
| C10 | 107.71' | 74°39'03" | 140.33' |
| C11 | 45.00' | 96°49'10" | 76.04' |
| C12 | 45.00' | 95°56'16" | 75.35' |




## LEGEND

- 1/4 CORNER (AS NOTED)
- 1/16 CORNER (AS NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

NOTES
1) TRACT 1 OF CERTIFICATE OF SURVEY NO. 3558RB, RECORDS OF LINCOLN COUNTY, MONTANA, HAS ACCESS THROUGH KETTLEHORN NORTH DRIVE, A 60 FOOT WIDE PRIVATE ACCESS AND UTILITY EASEMENT, AS SHOWN HEREON.
2) TRACT 2 OF CERTIFICATE OF SURVEY NO. 3558RB, RECORDS OF LINCOLN COUNTY, MONTANA, HAS ACCESS THROUGH TRACTS 1 AND 2 OF CERTIFICATE OF SURVEY NO. 3357FC, RECORDS OF LINCOLN COUNTY, A 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT OVER THE EXISTING ROADWAY AS SHOWN ON SAID CERTIFICATE OF SURVEY NO. 3558RB.


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977




CERTIFICATE OF SURVEY NO. # 6762

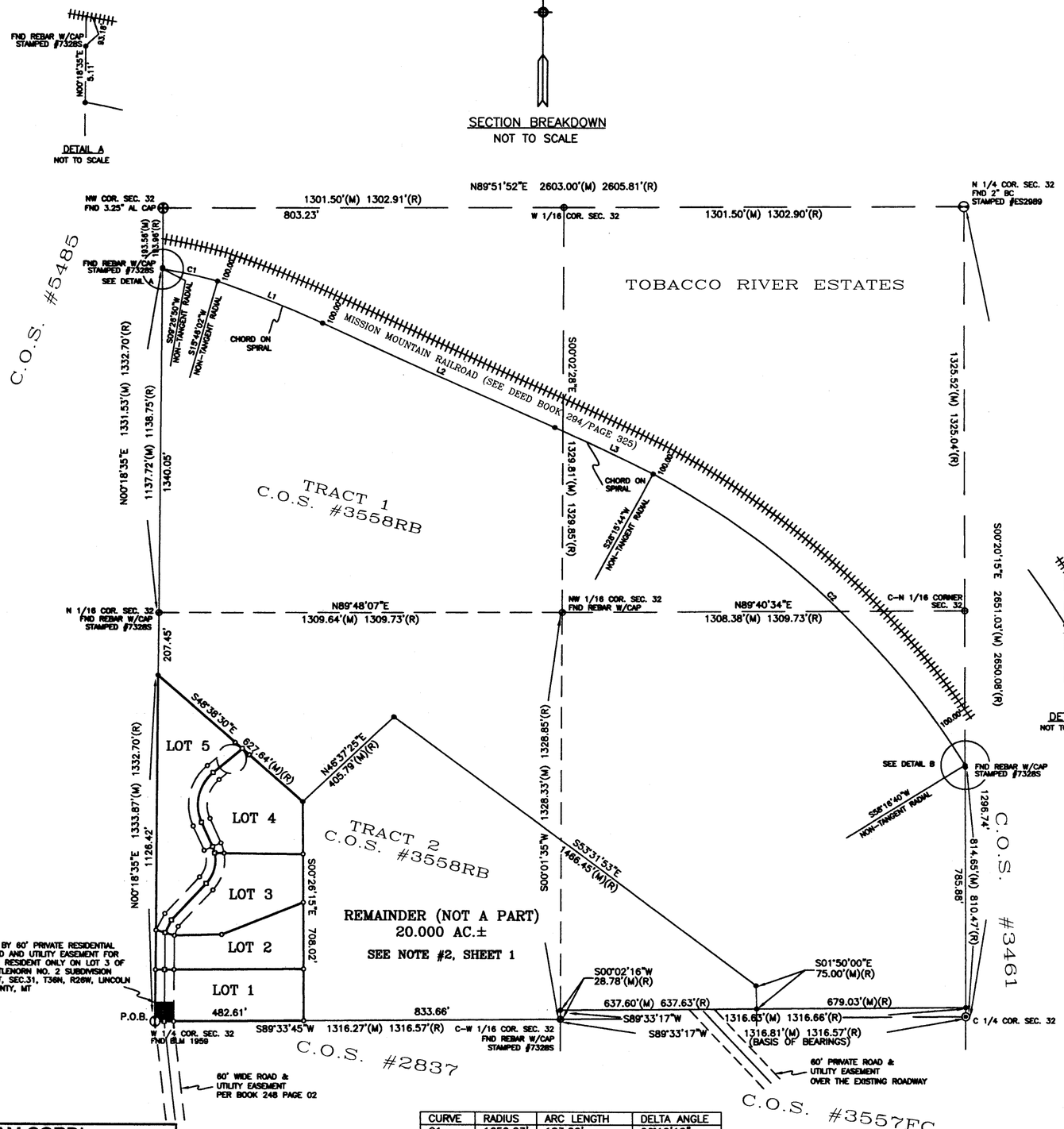
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Sanitary Restrictions Removed P.F.# 8901 Doc# 201138
Platting Certificate P.F.# 8902 Doc# 201139
Consent to plat P.F.# 8903 Doc# 201140
Road Inspection P.F.# 8904 Doc# 201141
Covenants Doc# 201144 S314/441
Road Maintenance Doc# 201142 Doc# 201143 S310/440

OWNER: RICHARD R. SCHEBEN
DATE: OCTOBER 5, 2006

# FINAL PLAT OF MONTANA HIDDEN CANYONS ESTATES

SW1/4 NW1/4, SEC. 32, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA




| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE |
|---|---|---|---|
| C1 | 1659.03' | 183.00' | 06°19'12" |
| C2 | 2700.06' | 1414.49' | 30°00'56" |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S68°12'14"E | 368.23' |
| L2 | S65°34'29"E | 830.80' |
| L3 | S64°27'31"E | 354.48' |


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


## CERTIFICATE OF DEDICATION

I, Richard R. Scheben, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of said Section Thirty-two (32); thence North00°18'35"East 1126.42 feet along the westerly boundary of said Section Thirty-two (32); thence South48°38'30"East 627.64 feet; thence South00°26'15"East 708.02 feet to the southerly boundary of said Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirty-two (32); thence South89°33'45"West 482.61 feet along said southerly boundary to the point of beginning and containing 10.042 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as MONTANA HIDDEN CANYONS ESTATES, Lincoln County, Montana.

Richard R. Scheben
RICHARD R. SCHEBEN

STATE OF Montana )
SS
County of Flathead )

On this 4th day of January, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard R. Scheben, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-2010

## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windsor, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of MONTANA HIDDEN CANYONS ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the_____ day of_____, _____. Parkland dedication is exempt per section 76-3-606(3), MCA.

Rita Windsor
Chairperson, Board of County Commissioners
Lincoln County, Montana

Tammy D. Laws
County Clerk and Recorder
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 21st day of February 2007

Nancy Trotter Sutton By Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

## LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16 CORNER (COMPUTED)
- 1/16 CORNER (AS NOTED)
- CENTER 1/4 FND BRASS CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- CENTERLINE OF RAILROAD TRACKS

## CERTIFICATE OF SURVEYOR

1/4/07
SAMUEL CORDI-REGISTRATION NO. 13102LS
APPROVED: 2/9/07, 2007
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 21st day of Feb
A.D. 2007 at 2:55 o' clock P M.
Tammy D. Laws
CLERK AND RECORDER
BY: Jeannie Lewis
DEPUTY
INSTRUMENT REC. NO. 201142

SHEET 2 OF 2 CERTIFICATE OF SURVEY NO. 6762

Sanitary Restrictions Removed P.F.# 8901 Doc# 201138
Platting Certificate P.F.# 8902 Doc# 201139
Consent to Plat P.F.# 8903 Doc# 201140
Road Inspection P.F.# 8904 Doc# 201141
Covenants Doc# 201144 5314/441
Road Maintenance Doc# 201143 5314/440
Doc# 201142

SCHEBEN_06-10_SUB_SHEET2.dwg

WESTERN MONTANA LAND SERVICES
P.O. 1374 — 264 N. MAIN, SUITE E-6
POLSON MT. 59860 — KALISPELL MT. 59901
PHONE - 406-883-2672 — PHONE - 406-260-4815

OWNER: GREG SANDON
PROJECT ENGINEER: APEC ENGINEERING
DATE: NOV. 30, 2021
PURPOSE: MAJOR SUBDIVISION

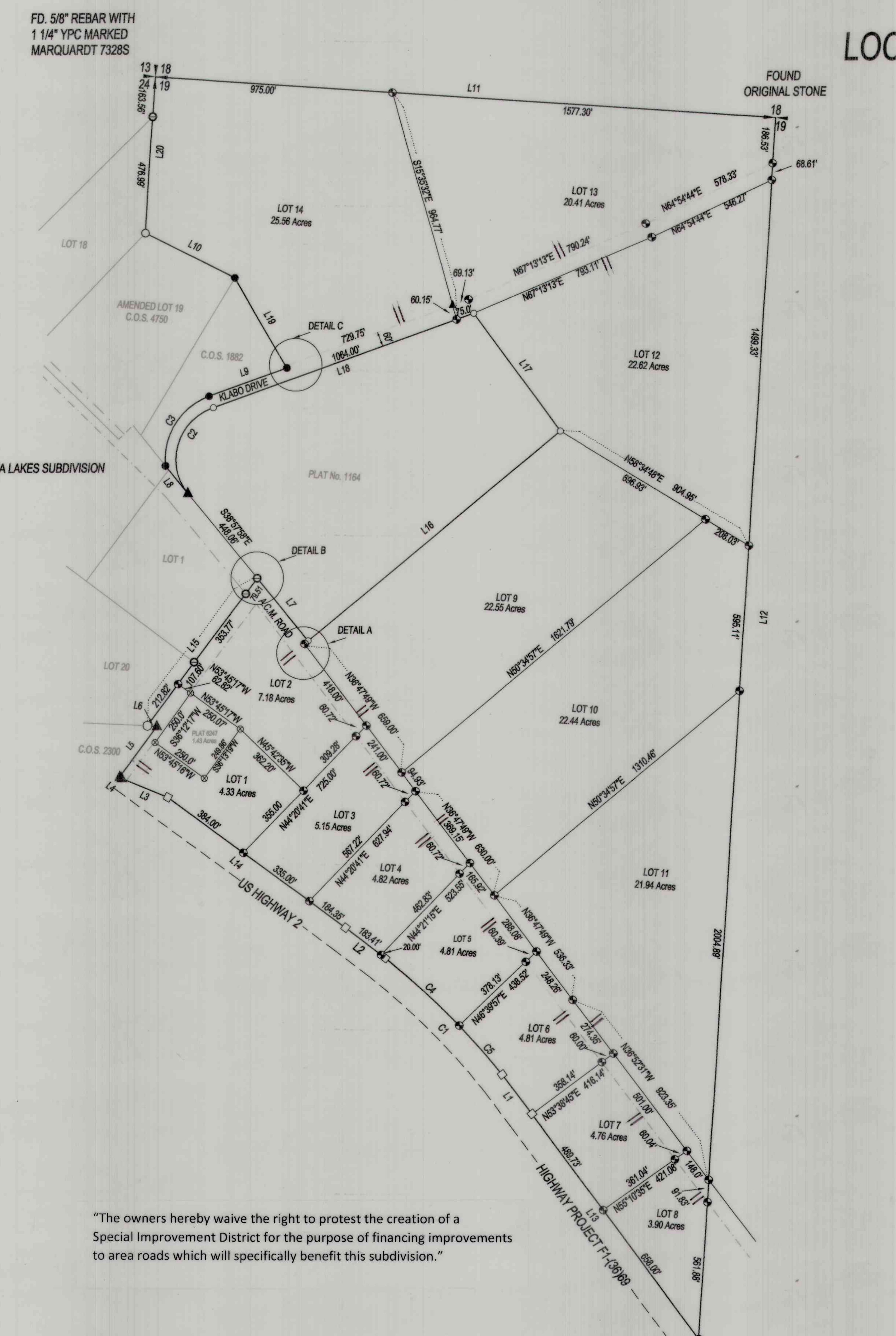
# SUBDIVISION PLAT OF
# MONTANA LAKES SUBDIVISION No. 2
## LOCATED IN THE W1/2 OF SECTION 19, T27 N,R 27 W, P.M.M., LINCOLN COUNTY, MONTANA

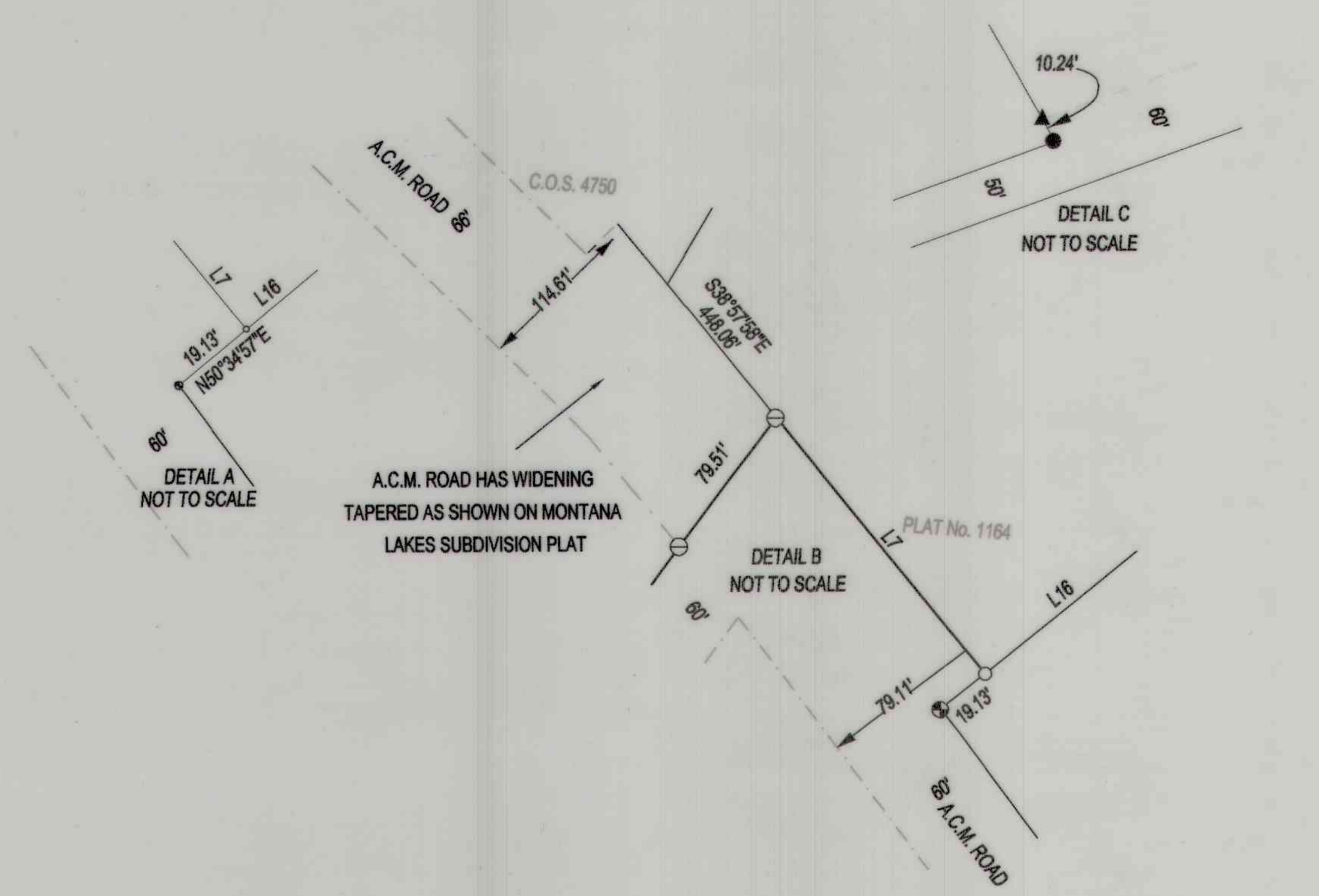
**Line Table**

| LINE | BEARING | HORIZ DIST |
|---|---|---|
| L1 | N37°00'45"W | 203.57' |
| L2 | N52°44'04"W | 203.41' |
| L3 | N67°28'01"W | 206.16' |
| L4 | N53°25'51"W | 9.17' |
| L5 | N36°41'02"E | 256.28' |
| L6 | N85°19'31"W | 38.72' |
| L7 | S38°57'58"E | 332.08' |
| L8 | N38°56'59"W | 145.58' |
| L9 | N70°24'30"E | 340.35' |
| L10 | N63°13'02"W | 410.58' |
| L11 | S85°58'12"E | 2552.30' |
| L12 | S3°55'11"W | 5008.18' |
| L13 | N36°19'38"W | 1147.73' |
| L14 | N53°25'51"W | 903.35' |
| L15 | N37°02'22"E | 753.70' |
| L16 | N50°34'57"E | 1343.76' |
| L17 | N35°53'30"W | 599.11' |
| L18 | S70°23'45"W | 1139.00' |
| L19 | N29°48'02"W | 425.97' |
| L20 | N4°00'46"E | 640.55' |

**AREA TABLE**

| LOT | GROSS ACRES | NET ACRES | GROSS SQ. FEET |
|---|---|---|---|
| BOUNDARY | 175.28 | | |
| LOT 1 | 4.33 | | 188607 |
| LOT 2 | 7.18 | 6.59 | 312699 |
| LOT 3 | 5.15 | 4.69 | 224533 |
| LOT 4 | 4.82 | 4.31 | 209771 |
| LOT 5 | 4.81 | 4.18 | 209362 |
| LOT 6 | 4.82 | 4.11 | 210135 |
| LOT 7 | 4.76 | 4.07 | 207312 |
| LOT 8 | 3.90 | 3.65 | 170094 |
| LOT 9 | 22.55 | | 982424 |
| LOT 10 | 22.44 | | 977599 |
| LOT 11 | 21.94 | | 955802 |
| LOT 12 | 22.62 | | 985158 |
| LOT 13 | 20.41 | 18.45 | 889117 |
| LOT 14 | 25.56 | 23.77 | 1113442 |



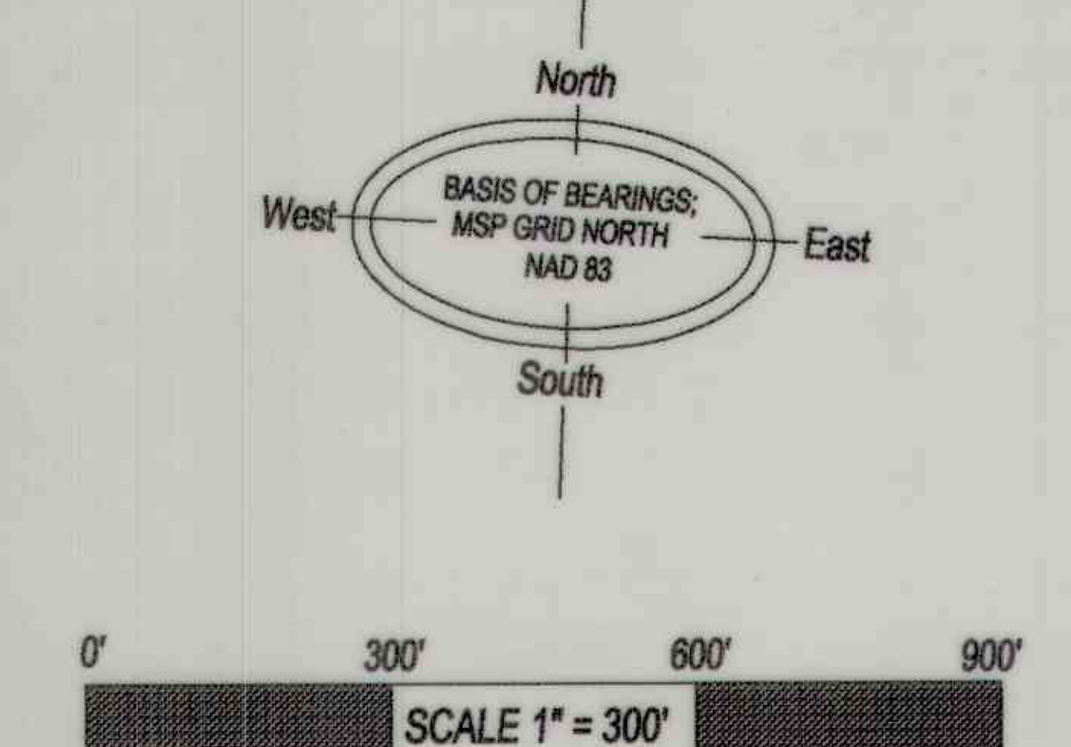

**Curve Table**

| CURVE | BEARING | HORIZ DIST | RADIUS | ARC | DELTA |
|---|---|---|---|---|---|
| C1 | N44°53'32"W | 676.79' | 2964.79' | 678.27' | 13°06'28" |
| C2 | S16°37'47"W | 365.14' | 222.27' | 428.47' | 110°27'00" |
| C3 | N32°16'51"E | 335.53' | 272.27' | 361.50' | 76°04'26" |
| C4 | N47°28'08"W | 411.27' | 2964.79' | 411.60' | 7°57'16" |
| C5 | N40°54'54"W | 266.58' | 2964.79' | 266.67' | 5°09'13" |

"The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision."

## LEGEND

- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 1/2" REBAR WITH 1" YPC STAMPED "SANDS 7975 S".
- DENOTES FOUND 1 1/2" STEEL PIN
- DENOTES FOUND 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 5/8" REBAR AT HWY R/W
- DENOTES FOUND MARQUARDT REBAR AND CAP
- DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- DENOTES FOUND AS NOTED.
- RM DENOTES REFERENCE MONUMENT
- DENOTES OWNERSHIP TIE




### CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, TO-WIT:

SUBDIVISION BOUNDARY

LOCATED IN A PORTION THE W1/2 OF SECTION 19, T27N, R27W, P.M.M., LINCOLN COUNTY, MONTANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 19; THENCE S 85°58'12" E, A DISTANCE OF 2552.30 TO THE 1/4 CORNER COMMON TO SECTIONS 18 AND 19; THENCE S 3°55'11" W ALONG THE NORTH-SOUTH MID-SECTION LINE, A DISTANCE OF 5008.18 TO THE NORTHERN RIGHT OF WAY OF U.S. HIGHWAY 2; THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING SEVEN (7) COURSES: N 36°19'38" W, A DISTANCE OF 1147.73 TO FOUND 5/8" REBAR; N 37°00'45" W, A DISTANCE OF 203.57 TO A FOUND 5/8" REBAR; ALONG A 2964.79 RADIUS CURVE TO THE LEFT FOR AN ARC LENGTH OF 678.27 (CHORD BEARING OF N 44°53'32" W, FOR 676.79) TO A FOUND 5/8" REBAR; N 52°44'04" W, A DISTANCE OF 203.41 TO A FOUND 5/8" REBAR; N 53°25'51" W, A DISTANCE OF 903.35 TO A FOUND 5/8" REBAR; N 67°28'01" W, A DISTANCE OF 206.16 TO A POINT; N 53°25'51" W, A DISTANCE OF 9.17 TO A POINT; THENCE LEAVING SAID RIGHT OF WAY N 36°41'02" E, A DISTANCE OF 256.28 TO A POINT; THENCE N 85°19'31" W, A DISTANCE OF 38.72 TO A FOUND K.E.D. REBAR AND CAP; THENCE N 37°02'22" E, A DISTANCE OF 753.70 TO A FOUND CARSTENS REBAR AND CAP; THENCE S 38°57'58" E, A DISTANCE OF 332.08 TO A FOUND STEEL PIN; THENCE N 50°34'57" E, A DISTANCE OF 1343.76 TO A FOUND STEEL PIN; THENCE N 35°53'30" W, A DISTANCE OF 599.11 TO A FOUND STEEL PIN; THENCE S 70°23'45" W, A DISTANCE OF 1139.00 TO A FOUND STEEL PIN TO THE BEGINNING OF A NON-TANGENT, 222.27 RADIUS CURVE TO THE LEFT FOR AN ARC LENGTH OF 428.47 (CHORD BEARING OF S 16°37'47" W, FOR 365.14) TO A POINT; THENCE N 38°56'59" W, A DISTANCE OF 145.58 TO THE BEGINNING OF A NON-TANGENT, 272.27 RADIUS CURVE TO THE RIGHT FOR AN ARC LENGTH OF 361.50 (CHORD BEARING OF N 32°16'51" E, FOR 335.53) TO A FOUND SANDS REBAR AND CAP; THENCE N 70°24'30" E, A DISTANCE OF 340.35 TO A FOUND SANDS REBAR AND CAP; THENCE N 29°48'02" W, A DISTANCE OF 425.97 TO A FOUND SANDS REBAR AND CAP; THENCE N 63°13'02" W, A DISTANCE OF 410.58 TO A FOUND CARSTENS REBAR AND CAP; THENCE N 4°00'46" E, A DISTANCE OF 640.55 BACK TO THE POINT OF BEGINNING, EXCEPTING PLAT 6247 SAID PARCEL BEING 176.71 ACRES MORE OR LESS.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS 'UTILITY EASEMENT' TO HAVE AND TO HOLD FOREVER.

Greg Sandon — 4-11-22
OWNER — DATE

OWNER — DATE

STATE OF MONTANA
COUNTY OF FLATHEAD
THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON 4.11.22
BY GREG SANDON ACTING IN THE CAPACITY OF OWNER
(PRINT NAME)

ON BEHALF OF

SIGNATURE, REPRESENTING

Marceen Liechti
NOTARY SIGNATURE
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LAKESIDE, MT
MY COMMISSION EXPIRES AUG 23, 2025

MARCEEN LIECHTI
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LAKESIDE, MONTANA
MY COMMISSION EXPIRES AUGUST 23, 2025

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Jerry Bennett, CHAIRMAN OF THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Robin Benson COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF 'MONTANA LAKES SUBDIVISION No. 2,LINCOLN COUNTY, MT. HAS BEEN SUBMITTED TO THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT A REGULAR MEETING HELD ON THE 14 DAY OF DEC, 2022.

Jerry Bennett — Robin Benson
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS — COUNTY CLERK LINCOLN COUNTY

### CERTIFICATE OF SURVEYOR

[signature] 4-14-22
MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR

MONTANA — MARC J. CARSTENS 5940 LS — LICENSED PROFESSIONAL LAND SURVEYOR

Steven A. Boyer PLS 9750 LS — 19 April 2022
LINCOLN COUNTY EXAMINING SURVEYOR — DATE

MONTANA — STEVEN A. BOYER

CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(B), MCA, THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED IN THE WITHIN PLAT OF MONTANA LAKES SUBDIVISION No. 2 AS HAVE BEEN PAID.
DATED THIS 14th DAY OF December, 2022.
(SEAL) Sedaris Carlberg, TREASURER
(SIGNATURE OF COUNTY TREASURER)
Lincoln COUNTY, MONTANA

LINCOLN COUNTY TREASURER — SEAL — STATE OF MONTANA

Filed on the 14th day of December 2022 A.D. at 4:30 p.m
Robin A. Benson - Clerk + Recorder
By: Michelle Byrd

CERTIFICATE OF SURVEY No. PLAT #7249

Title Guarantee Doc# 303960 DEQ Doc# 303961 DEQ Doc# 303962 Covenants Doc# 303964

A PLAT OF

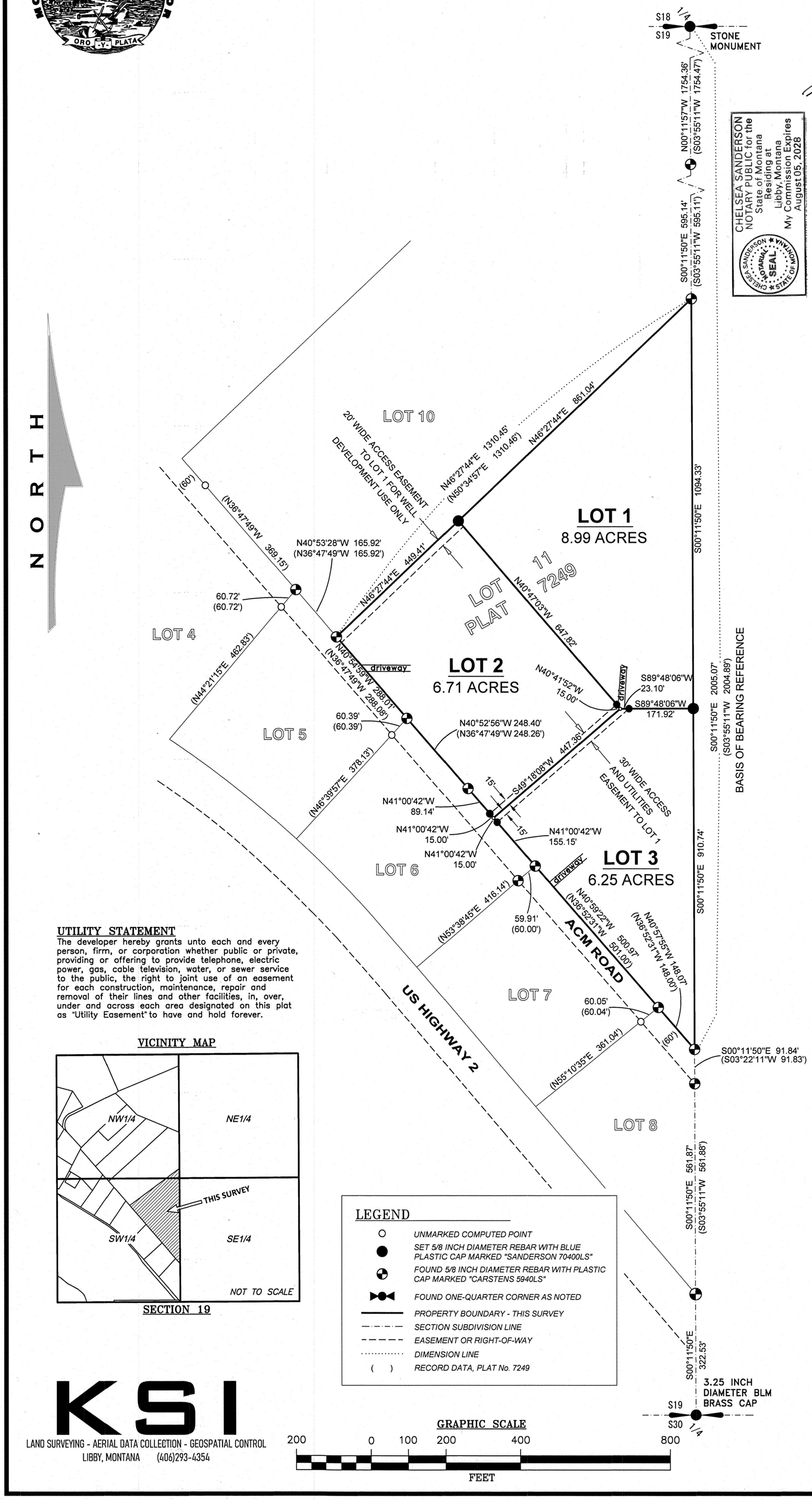
# MONTANA LAKES No. 3 SUBDIVISION

**AMENDING LOT 11, MONTANA LAKES No. 2., PLAT No. 7249**

in the E1/2 W1/2, SECTION 19, T.27N., R.27W., P.M.MT.

LINCOLN COUNTY, MONTANA

FOR: MONTANA LAKES, LLC DATE: SEPTEMBER, 2024




## PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

Montana Lakes, LLC, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 3 Lot Subdivision, to be known as "MONTANA LAKES No. 3 SUBDIVISION", pursuant to M.C.A. 76-4-103.

Gregory A. Sandon, Manager, Montana Lakes, LLC — Date: 9-24-24

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by *GREGORY A. SANDON, MANAGER, MONTANA LAKES, LLC*

on this 24 day of September 2024.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug. 5, 2024

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

CHELSEA SANDERSON NOTARIAL SEAL STATE OF MONTANA

## HISTORY OF SURVEYS

2022 – Plat No. 7249, "Montana Lakes No. 2 Subdivision", Carstens 5940LS

## METHOD OF SURVEY

A Trimble R10 Model 2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners and road alignments by Calen Williamson, March, 2023.

## BASIS OF BEARING VARIATION

The basis of bearing for this survey is true north derived from a static GNSS observation. Angular variation between this survey and Plat No. 7249 is 04°07'01" between the north one-quarter corner, Section 19, a found stone monument, and the southeast corner, Lot 11, Plat No. 7249, a found 5/8 inch diameter rebar with plastic cap marked 5940S.
Note: Plat No. 7249 utilized a Montana State Plane bearing and therefore has a large angular variation compared to this survey.

## PERIMETER LEGAL DESCRIPTION: MONTANA LAKES No. 3 SUBDIVISION

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, described as Lot 11, Plat No. 7249 within E1/2 W1/2, Section 19, T.27N., R.27W., P.M.,MT. Subject to easements shown on the plat map of Montana Lakes No. 2 Subdivision, and together with all appurtenant easements of record.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 is provided by a 30 foot wide access and utilities easement with a minimum driving surface of 14 feet. Access to Lots 2 and 3 is provided by "ACM Road", a 60 foot wide public access and utilities easement with a 24 foot wide driving surface.

Byron Sanderson, PLS, 70400LS — Date: 9-20-24

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "MONTANA LAKES No. 3 SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — Date: 9-20-24

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 25th of September 2024, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Brianna C Cabble for Sedaris Carrisosa
Lincoln County Treasurer — Date: 10-16-24

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of "MONTANA LAKES No. 3 SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting.

on this 23rd day of October, 2024, at 11:45 a.m. o'clock.

Chairperson, Board of Lincoln County Commissioners — Date: 10/23/24

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 06 day of November 2024, A.D. at 1:42 o'clock

Lincoln County Clerk Recorder — by Deputy

## SID STATEMENT

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

DOCUMENT No. 312971

PLAT No. 7276

## UTILITY STATEMENT

The developer hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water, or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

## VICINITY MAP




SECTION 19

## LEGEND

- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS"
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "CARSTENS 5940LS"
- FOUND ONE-QUARTER CORNER AS NOTED
- PROPERTY BOUNDARY - THIS SURVEY
- SECTION SUBDIVISION LINE
- EASEMENT OR RIGHT-OF-WAY
- DIMENSION LINE
- ( ) RECORD DATA, PLAT No. 7249

## GRAPHIC SCALE

200 0 100 200 400 800

FEET

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL

LIBBY, MONTANA (406)293-4354

A PLAT OF

# MONTANA LAKES No. 4 SUBDIVISION

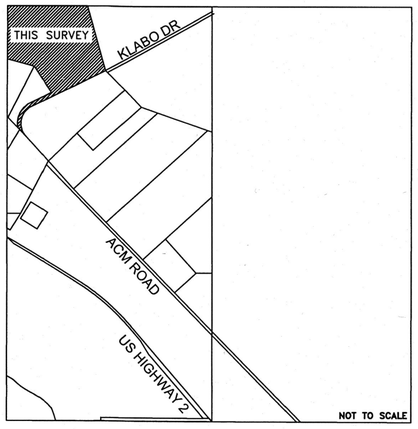
AMENDED LOT 14, PLAT No. 7249

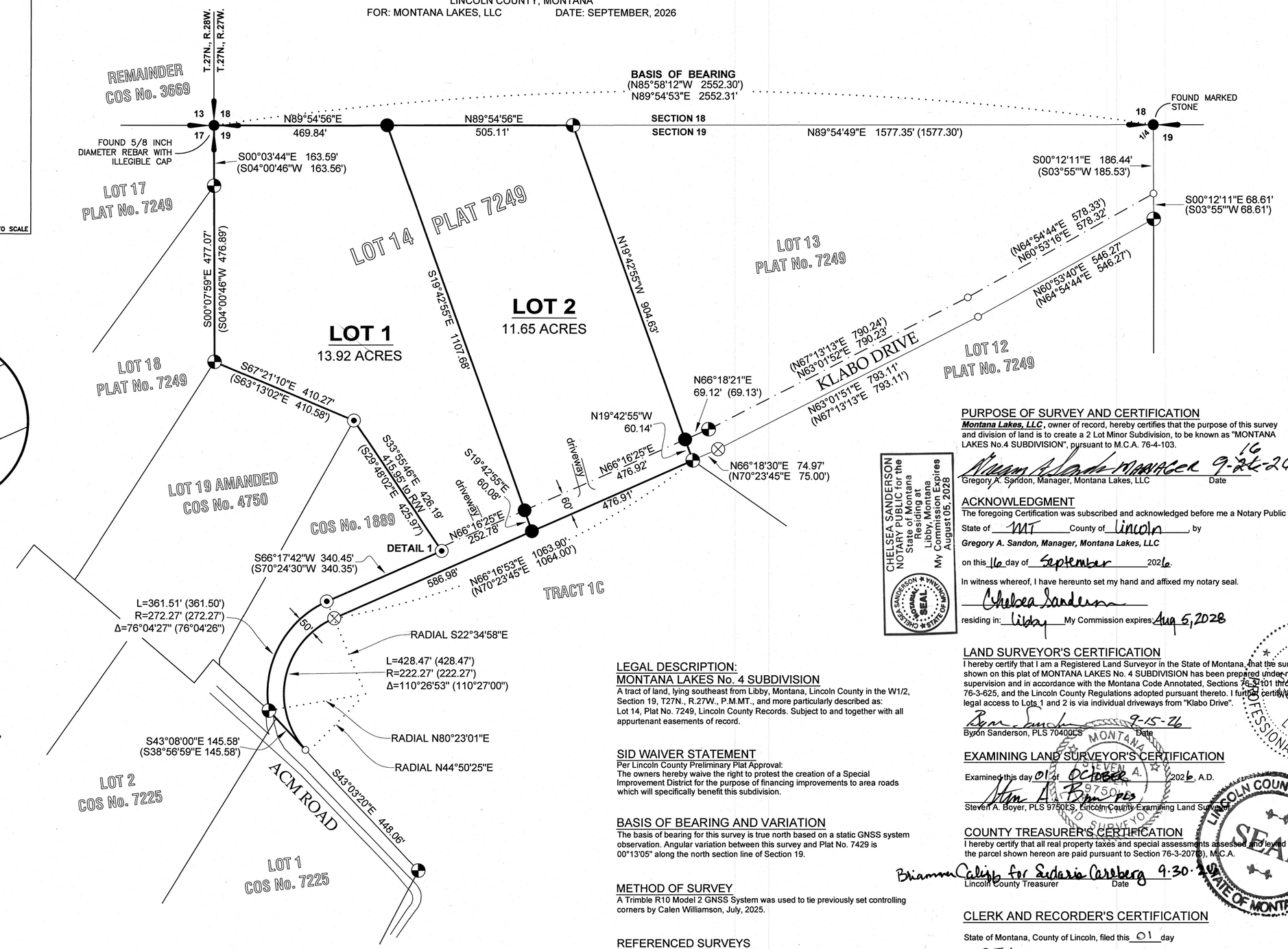
W1/2, SECTION 19, T27N., R.27W., P.M.MT.

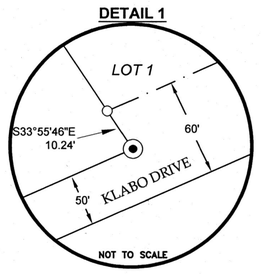
LINCOLN COUNTY, MONTANA

FOR: MONTANA LAKES, LLC DATE: SEPTEMBER, 2026

VICINITY MAP: SECTION 19




NORTH

## LEGEND

- SECTION CORNER (AS NOTED)
- QUARTER CORNER (AS NOTED)
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED CARSTEN, 5940LS
- 1.5 INCH DIAMETER STEEL PIN
- 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7976S
- UNMARKED COMPUTED POINT
- ( ) PLAT No. 7249, RECORD
- SUBJECT BOUNDARY LINES, THIS SURVEY
- RIGHT-OF-WAY LIMIT
- ADJACENT BOUNDARIES
- DIMENSION OR RADIAL LINE
- ROAD EDGE

SCALE

200 0 100 200 400 800

FEET

## PURPOSE OF SURVEY AND CERTIFICATION

***Montana Lakes, LLC***, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "MONTANA LAKES No.4 SUBDIVISION", pursuant to M.C.A. 76-4-103.

MANAGER 9-24-26

Gregory A. Sandon, Manager, Montana Lakes, LLC Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the

State of MT County of Lincoln, by

***Gregory A. Sandon, Manager, Montana Lakes, LLC***

on this 16 day of September 2026.

In witness whereof, I have hereunto set my hand and affixed my notary seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

## LEGAL DESCRIPTION:

### MONTANA LAKES No. 4 SUBDIVISION

A tract of land, lying southeast from Libby, Montana, Lincoln County in the W1/2, Section 19, T27N., R.27W., P.M.MT., and more particularly described as:
Lot 14, Plat No. 7249, Lincoln County Records. Subject to and together with all appurtenant easements of record.

## SID WAIVER STATEMENT

Per Lincoln County Preliminary Plat Approval:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

## BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS system observation. Angular variation between this survey and Plat No. 7429 is 00°13'05" along the north section line of Section 19.

## METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson, July, 2025.

## REFERENCED SURVEYS

2010 - Boundary Line Adjustment, COS No. 4044RB, Davis 4975S
2022 - Montana Lakes No. 2 Subdivision, Plat No. 7249, Carstens 5940LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of MONTANA LAKES No. 4 SUBDIVISION has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I further certify that legal access to Lots 1 and 2 is via individual driveways from "Klabo Drive".

9-15-26

Byron Sanderson, PLS 70400LS Date

MONTANA BYRON SANDERSON 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 01 of October 2026, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

STEVEN A. BOYER 9750 REGISTERED LAND SURVEYOR STATE OF MONTANA

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Brianna Caliph for Sadaria Carlberg 9.30.26

Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 01 day

of October 2026, A.D. at 10:45 o'clock

Corrina Brown by Jessica Jenson

Lincoln County Clerk and Recorder Deputy

DOCUMENT No. 323 212

PLAT No. 7306

Commissioner Certification

9/30/2026

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL

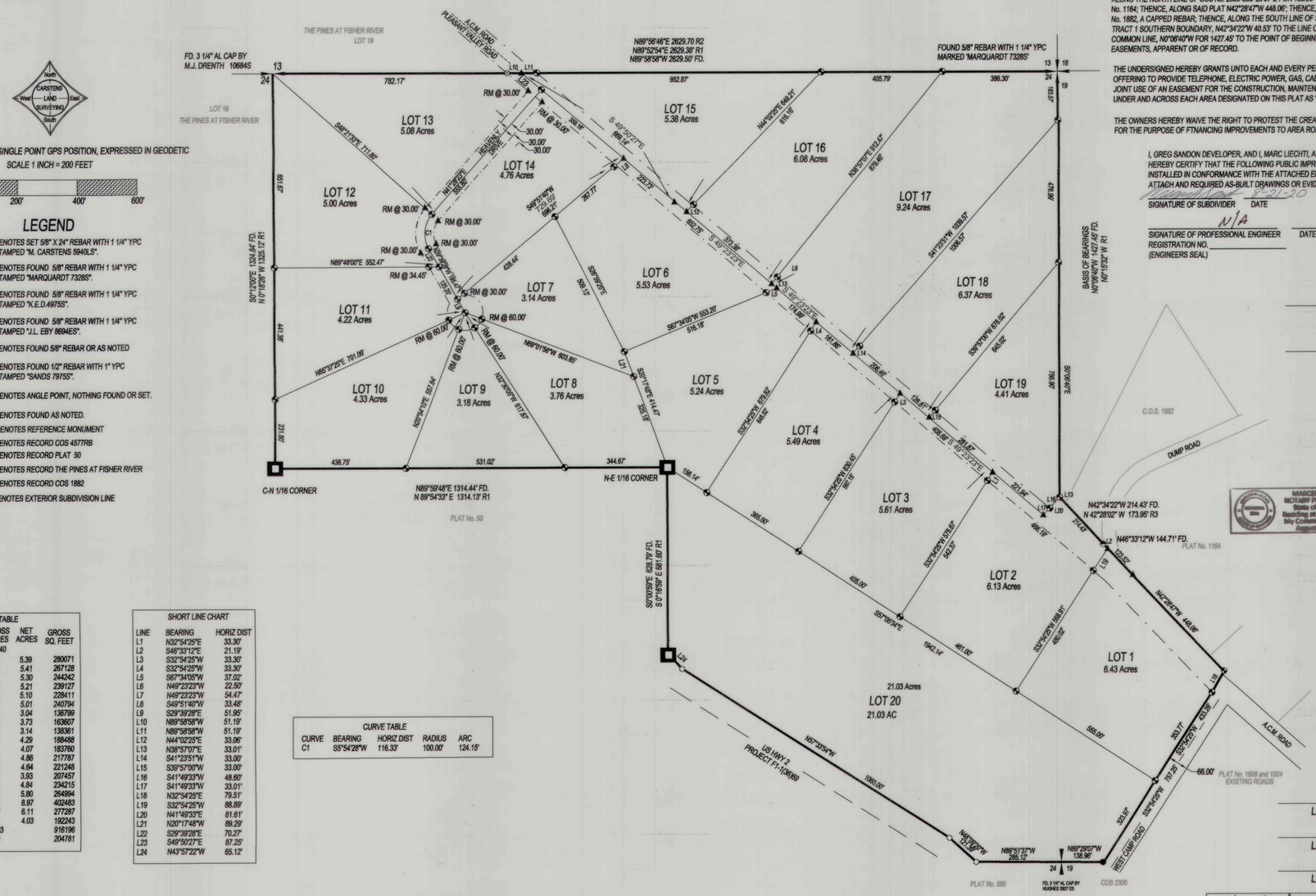
LIBBY, MONTANA (406)293-4354

DEQ 323 211 GROUNDWATER 323 213

OWNER: GREG SANDON
PROJECT ENGINEER: APEC ENGINEERING
PROJECT SURVEYING CARSTENS & ASSOC., MARC CARSTENS 5940LS 406-253-5561

| 1/4 SEC. | SECTION | T. N. | R.W. |
|---|---|---|---|
| X X / X X | 24 | 27 | 28 |
| | 19 | 27 | 27 |

# SUBDIVISION PLAT OF
# MONTANA LAKES SUBDIVISION
## LOCATED IN A PORTION'S OF N1/2 NE1/4 & SE1/4 NE1/4 OF SECTION 24, T27N,R28W, and PORTION OF GOVERNMENT LOT 2, SECTION 19, T27N, R27W, P.M.M., LINCOLN COUNTY, MONTANA




BASIS OF BEARINGS, SINGLE POINT GPS POSITION, EXPRESSED IN GEODETIC
SCALE 1 INCH = 200 FEET

0' 200' 400' 600'

## LEGEND

- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "MARQUARDT 7328S".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "K.E.D.4975S".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4" YPC STAMPED "J.L. EBY 8694ES".
- DENOTES FOUND 5/8" REBAR OR AS NOTED
- DENOTES FOUND 1/2" REBAR WITH 1" YPC STAMPED "SANDS 7975S".
- DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- DENOTES FOUND AS NOTED.
- RM DENOTES REFERENCE MONUMENT
- FD DENOTES RECORD COS 4577RB
- R-1 DENOTES RECORD PLAT 50
- R-2 DENOTES RECORD THE PINES AT FISHER RIVER
- R-3 DENOTES RECORD COS 1882
- DENOTES EXTERIOR SUBDIVISION LINE

| AREA TABLE | | | |
|---|---|---|---|
| LOT | GROSS ACRES | NET ACRES | GROSS SQ. FEET |
| BOUNDARY | 120.40 | | |
| LOT 1 | 6.43 | 5.39 | 280071 |
| LOT 2 | 6.13 | 5.41 | 267128 |
| LOT 3 | 5.61 | 5.30 | 244242 |
| LOT 4 | 5.49 | 5.21 | 239127 |
| LOT 5 | 5.24 | 5.10 | 228411 |
| LOT 6 | 5.53 | 5.01 | 240794 |
| LOT 7 | 3.14 | 3.04 | 136799 |
| LOT 8 | 3.76 | 3.73 | 163607 |
| LOT 9 | 3.18 | 3.14 | 138361 |
| LOT 10 | 4.33 | 4.29 | 188488 |
| LOT 11 | 4.22 | 4.07 | 183760 |
| LOT 12 | 5.00 | 4.86 | 217787 |
| LOT 13 | 5.08 | 4.64 | 221248 |
| LOT 14 | 4.76 | 3.93 | 207457 |
| LOT 15 | 5.38 | 4.84 | 234215 |
| LOT 16 | 6.08 | 5.80 | 264994 |
| LOT 17 | 9.24 | 8.97 | 402483 |
| LOT 18 | 6.37 | 6.11 | 277287 |
| LOT 19 | 4.41 | 4.03 | 192243 |
| LOT 20 | 21.03 | | 916196 |
| A.C.M. ROAD | 4.70 | | 204781 |

| SHORT LINE CHART | | |
|---|---|---|
| LINE | BEARING | HORIZ DIST |
| L1 | N32°54'25"E | 33.30' |
| L2 | S46°33'12"E | 21.19' |
| L3 | S32°54'25"W | 33.30' |
| L4 | S32°54'25"W | 33.30' |
| L5 | S67°34'05"W | 37.02' |
| L6 | N49°23'23"W | 22.50' |
| L7 | N49°23'23"W | 54.47' |
| L8 | S49°51'40"W | 33.48' |
| L9 | S29°39'28"E | 51.95' |
| L10 | N89°58'58"W | 51.19' |
| L11 | N89°58'58"W | 51.19' |
| L12 | N44°02'25"E | 33.06' |
| L13 | N38°57'07"E | 33.01' |
| L14 | S41°23'51"W | 33.00' |
| L15 | S39°57'00"W | 33.00' |
| L16 | S41°49'33"W | 48.80' |
| L17 | S41°49'33"W | 33.01' |
| L18 | N32°54'25"E | 79.51' |
| L19 | S32°54'25"W | 88.89' |
| L20 | N41°49'33"E | 81.61' |
| L21 | N20°17'48"W | 89.29' |
| L22 | S29°39'28"E | 70.27' |
| L23 | S49°50'27"E | 87.25' |
| L24 | N43°57'22"W | 65.12' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | BEARING | HORIZ DIST | RADIUS | ARC |
| C1 | S5°54'28"W | 116.33' | 100.00' | 124.15' |

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, TO-WIT:

SUBDIVISION BOUNDARY
TRACT A OF CERTIFICATE OF SURVEY 4577RB

LOCATED IN PORTIONS OF THE N 1/2 NE 1/4, AND SE 1/4 NE 1/4, SECTION 24, T.27 N.,R.28 W. & A PORTION OF GOVERNMENT LOT 2, SECTION 19, T.27 N.,R.27 W.,P.M.M., LINCOLN COUNTY DESCRIBED AS FOLLOWS:

THE POINT OF BEGINNING BEING THE CORNER COMMON TO SECTIONS 13 & 24, T.27 N.,R.28 W & SECTIONS 18 & 19, T.27 N.,R.27 W. THENCE ALONG THE LINE COMMON TO SAID SECTIONS 13 & 24 N89°58'58"W FOR 2629.50 ' TO THE 1/4 CORNER COMMON TO SECTIONS 13 & 24; THENCE S0°12'00"E FOR 1324.84 ' TO THE C-N 1/16 CORNER; THENCE N89°59'48"E FOR 1314.44 ' TO THE N-E 1/16 CORNER; THENCE S0°00'59"E FOR 628.79 ' TO A FOUND CAPPED REBAR ON THE NORTHERN EDGE OF HIGHWAY 2; THENCE ALONG SAID EDGE, THE FOLLOWING THREE (3) COURSES: S43°57'22"E FOR 65.12 ' TO A FD. 5/8" REBAR NO CAP; S57°33'54"E FOR 1060.00 ' TO A FD 5/8" REBAR NO CAP; S48°09'20"E FOR 121.39 ' TO A FD. 5/8" REBAR NO CAP; THENCE LEAVING SAID LINE, ALONG THE NORTHERN LINE OF PLAT No. 590 S89°51'37"E FOR 285.12 ' TO THE 1/4 CORNER COMMON TO SECTION 24, T.27 N.,R.28 W. & SECTION 19, T.27 N.,R.27 W. A STAMPED AL. CAP; THENCE ALONG THE NORTH LINE OF COS No. 2300 S89°29'07"E FOR 138.96 ' TO A FD. CAPPED REBAR; THENCE, N32°54'25"E FOR 757.25' TO THE SOUTH LINE OF PLAT No. 1164; THENCE, ALONG SAID PLAT N42°28'47"W 448.06'; THENCE, LEAVING SAID PLAT N46°33'10"W 144.70' TO THE SOUTHWEST CORNER OF A TRACT 1 COS No. 1882, A CAPPED REBAR; THENCE, ALONG THE SOUTH LINE OF SAID TRACT 1, N42°34'22"W 173.90' TO A FOUND CAPPED REBAR; THENCE, LEAVING SAID TRACT 1 SOUTHERN BOUNDARY, N42°34'22"W 40.53' TO THE LINE COMMON TO SECTION 19, T.27 N.,R.27 W., & SECTION 24, T.27 N.,R.28 W. ; THENCE ALONG SAID COMMON LINE, N0°06'40"W FOR 1427.45' TO THE POINT OF BEGINNING, THE AREA BEING 120.40 ACRES, SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS 'UTILITY EASEMENT' TO HAVE AND TO HOLD FOREVER.

THE OWNERS HEREBY WAIVE THE RIGHT TO PROTEST THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT FOR THE PURPOSE OF FTNANCING IMPROVEMENTS TO AREA ROADS WHICH SHALL SPECIFICALLY BENEFIT THIS SUBDIVISION.

I, GREG SANDON DEVELOPER, AND I, MARC LIECHTI, A REGISTERED PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF MONTANA, HEREBY CERTIFY THAT THE FOLLOWING PUBLIC IMPROVEMENTS, REQUIRED AS A CONDITION OF APPROVAL OF (NAME OF SUBDIVISION), HAVE BEEN INSTALLED IN CONFORMANCE WITH THE ATTACHED ENGINEERING SPECIFICATIONS AND PLANS: (LIST THE IMPROVEMENTS ACTUALLY INSTALLED AND ATTACH AND REQUIRED AS-BUILT DRAWINGS OR EVIDENCE IN SUPPORT OF IMPROVEMENT COMPLETION)

SIGNATURE OF SUBDIVIDER DATE

N/A
SIGNATURE OF PROFESSIONAL ENGINEER DATE
REGISTRATION NO. _____
(ENGINEERS SEAL)

N/A
OWNER DATE

N/A
OWNER DATE

STATE OF MONTANA
COUNTY OF FLATHEAD
THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON 8-21-20
BY GREGORY A SANDON ACTING IN THE CAPACITY OF DEVELOPER
( PRINT NAME )

ON BEHALF OF MONTANA LAKES LLC
SIGNATURE, REPRESENTING
NOTARY SIGNATURE
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LAKESIDE
MY COMMISSION EXPIRES 8-28-21

MARGEEN LIECHTI
NOTARY PUBLIC for the State of Montana
Residing at Lakeside, MT
My Commission Expires August 28, 2021

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Mark L. Peck, CHAIRMAN OF THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Robin A. Benson COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF 'HIDDEN BUCK MEADOWS', FLATHEAD COUNTY, MT. HAS BEEN SUBMITTED TO THE BOARD OF COMMISSIONERS OF FLATHEAD COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT A REGULAR MEETING HELD ON THE 25th DAY OF Sept. 2020

Mark L. Peck
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Robin A. Benson
COUNTY CLERK LINCOLN COUNTY

## CERTIFICATE OF COUNTY ATTORNEY

THIS PLAT HAS BEEN EXAMINED BY THE OFFICE OF COUNTY ATTORNEY ACCORDING TO SECTION 76-3-612 (2), M.C.A. RELYING ON TITLE REPORT No. _____ AND HAS BEEN APPROVED BASED UPON INFORMATION SUBMITTED BY

N/A
DATE BY

Steven A. Bjerke 01 SEPT. 2020
LINCOLN COUNTY EXAMINING SURVEYOR DATE

N/A
LINCOLN COUNTY PLANNING DEPT. DATE

N/A
LINCOLN COUNTY SANITATION DEPT. DATE

MONTANA STEVEN A BJERKE 19760 REGISTERED LAND SURVEYOR

## CERTIFICATE OF SURVEYOR

ALL LOTS SHOWN HAVE LEGAL ACCESS FROM SHOWN PRIVATE AND PUBLIC ROADS. FOR PHYSICAL ACCESS, PLEASE SEE ENGINEERS' STATEMENT.

4/17/2020
MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR

MONTANA MARC J. CARSTENS 5940 LS LAND SURVEYOR

DATE OF SURVEY 2/22/2019

SURVEY PREPARED AT THE REQUEST OF RECORD OWNER: GREG SANDON

CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(B), MCA, THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED IN THE WITHIN PLAT OF HIDDEN BUCK MEADOWS AS HAVE BEEN PAID.
DATED THIS 11 DAY OF September, 2020
(SEAL) Valentine Tuttle TREASURER
(SIGNATURE OF COUNTY TREASURER)
Lincoln COUNTY, MONTANA

LINCOLN COUNTY MONTANA

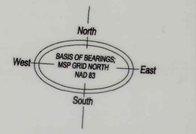
State of Montana
County of Lincoln
Filed on the 23rd day of September 2020 at 1:40 pm
Robin Benson
County Clerk & Recorder
by Clyde E Ross
Deputy
PM# 7225

Title Insurance #288058 DEQ #288059 DEQ #288060 Weed Plan #288061 Covenants #288063 Road Maintenance Agreement #288064

OWNER: GREG SANDON
PROJECT SURVEYING CARSTENS & ASSOC., MARC CARSTENS 5940LS 406-253-5561
PURPOSE OF SURVEY, BOUNDARY LINE ADJUSTMENT
DATE OF SURVEY; 11 / 10 / 2020

| 1/4 SEC. | SECTION | T. N. | R.W. |
|---|---|---|---|
| X X / X X | 24 | 27 | 28 |
| | 19 | 27 | 27 |
| | | | |
| | | | |

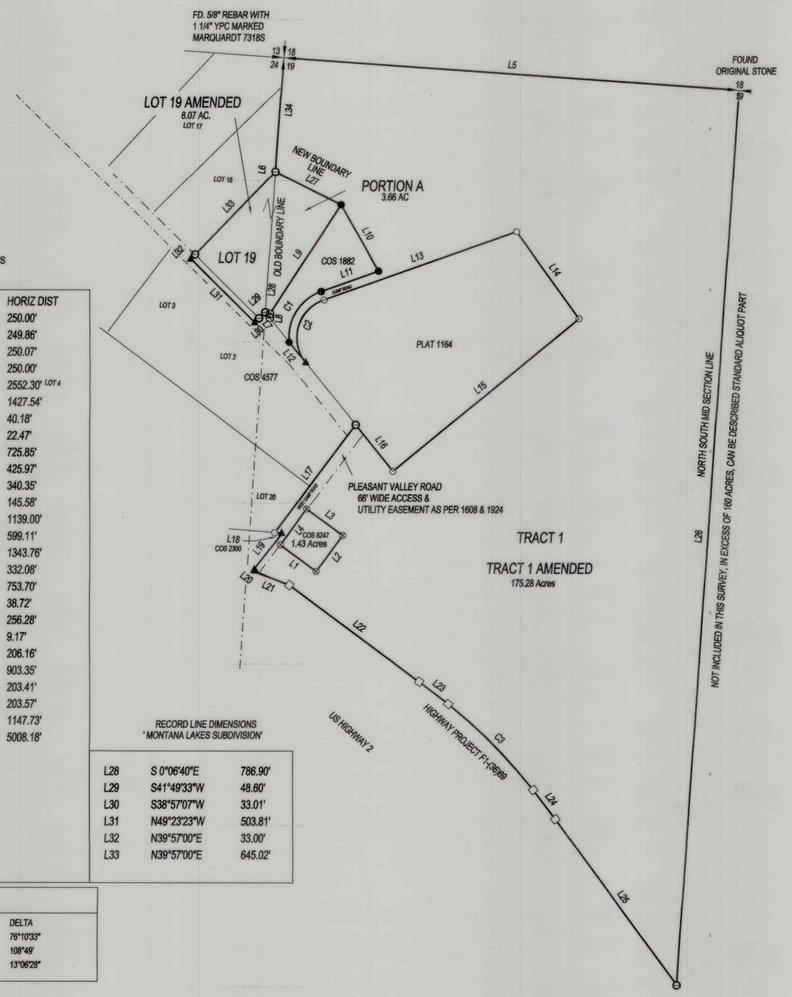
# AMENDED
# SUBDIVISION PLAT OF
# MONTANA LAKES SUBDIVISION LOT 19
## LOCATED IN PORTIONS OF NW 1/4 OF SECTION 24, T.27 N.,R. 28 W.,
## LINCOLN COUNTY, MONTANA
## AND
## TRACT 1 COS No. 4750RB
## LOCATED IN THE EAST 1/2 SECTION 19, T.27 N.,R.27 W.,P.M.M., LINCOLN COUNTY




0' 400' 800' 1200'
SCALE 1" = 400'

## LEGEND

- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 1/2" REBAR WITH 1" YPC STAMPED "SANDS 7975 S".
- DENOTES FOUND 1 1/2" STEEL PIN
- DENOTES FOUND 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 5/8" REBAR AT HWY R/W
- DENOTES FOUND MARQUARDT REBAR AND CAP
- DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- DENOTES FOUND AS NOTED.
- RM DENOTES REFERENCE MONUMENT
- DENOTES OWNERSHIP TIE




FOUND LINE DIMENSIONS THIS SURVEY / RECORD LINE DIMENSIONS COS No. _____

| LINE | BEARING | HORIZ DIST | LINE | BEARING | HORIZ DIST |
|---|---|---|---|---|---|
| L1 | S53°47'16"E | 250.00' | L1 | S53°47'16"E | 250.00' |
| L2 | N36°13'19"E | 249.86' | L2 | N36°13'19"E | 249.86' |
| L3 | N53°45'17"W | 250.07' | L3 | N53°45'17"W | 250.07' |
| L4 | S36°12'17"W | 250.00' | L4 | S36°12'17"W | 250.00' |
| L5 | N85°58'12"W | 2552.30' | L5 | N85°58'12"W | 2552.30' LOT 4 |
| L6 | S4°00'46"W | 1427.54' | L6 | S4°00'46"W | 1427.54' |
| L7 | S38°33'56"E | 40.18' | L7 | S38°33'56"E | 40.18' |
| L8 | N4°20'52"E | 22.47' | L8 | N4°20'52"E | 22.47' |
| L9 | N32°57'19"E | 725.85' | L9 | N32°57'19"E | 725.85' |
| L10 | S29°48'02"E | 425.97' | L10 | S29°48'02"E | 425.97' |
| L11 | S70°24'30"W | 340.35' | L11 | S70°24'30"W | 340.35' |
| L12 | S38°56'59"E | 145.58' | L12 | S38°56'59"E | 145.58' |
| L13 | N70°23'45"E | 1139.00' | L13 | N70°23'45"E | 1139.00' |
| L14 | S35°53'30"E | 599.11' | L14 | S35°53'30"E | 599.11' |
| L15 | S50°34'57"W | 1343.76' | L15 | S50°34'57"W | 1343.76' |
| L16 | N38°57'58"W | 332.08' | L16 | N38°57'58"W | 332.08' |
| L17 | S37°02'22"W | 753.70' | L17 | S37°02'22"W | 753.70' |
| L18 | S85°19'31"E | 38.72' | L18 | S85°19'31"E | 38.72' |
| L19 | S36°41'02"W | 256.28' | L19 | S36°41'02"W | 256.28' |
| L20 | S53°25'51"E | 9.17' | L20 | S53°25'51"E | 9.17' |
| L21 | S67°28'01"E | 206.16' | L21 | S67°28'01"E | 206.16' |
| L22 | S53°25'51"E | 903.35' | L22 | S53°25'51"E | 903.35' |
| L23 | S52°44'04"E | 203.41' | L23 | S52°44'04"E | 203.41' |
| L24 | S37°00'45"E | 203.57' | L24 | S37°00'45"E | 203.57' |
| L25 | S36°19'38"E | 1147.73' | L25 | S36°19'38"E | 1147.73' |
| L26 | N3°55'11"E | 5008.18' | L26 | N3°55'11"E | 5008.18' |
| L27 | S63°13'03"E | 410.58' | | | |
| L28 | N4°00'46"E | 786.98' | | | |
| L29 | S46°01'12"W | 48.54' | | | |
| L30 | S45°56'56"W | 33.01' | | | |
| L31 | N45°15'57"W | 503.81' | | | |
| L32 | N44°04'28"E | 33.00' | | | |
| L33 | N44°04'25"E | 645.02' | | | |
| L34 | N4°00'46"E | 640.55' | | | |

RECORD LINE DIMENSIONS
'MONTANA LAKES SUBDIVISION'

| | | |
|---|---|---|
| L28 | S 0°06'40"E | 786.90' |
| L29 | S41°49'33"W | 48.60' |
| L30 | S38°57'07"W | 33.01' |
| L31 | N49°23'23"W | 503.81' |
| L32 | N39°57'00"E | 33.00' |
| L33 | N39°57'00"E | 645.02' |

FOUND CURVE CHART / RECORD CURVE CHART COS No. _____

| CURVE | BEARING | HORIZ DIST | RADIUS | ARC | DELTA | CURVE | BEARING | HORIZ DIST | RADIUS | ARC | DELTA |
|---|---|---|---|---|---|---|---|---|---|---|---|
| C1 | S32°16'51"W | 335.53' | 272.27' | 361.50' | 76°04'26" | C1 | | | 272.27' | 361.99' | 76°10'33" |
| C2 | N16°37'47"E | 365.14' | 222.27' | 428.47' | 110°27'00" | C2 | | | 222.27' | 428.47' | 108°49' |
| C3 | S44°53'32"E | 676.79' | 2964.79' | 678.27' | 13°06'28" | C3 | S44°53'32"E | 676.79' | 2964.79' | 678.27' | 13°06'28" |

## OWNERS' CERTIFICATE:

THE UNDERSIGNED PROPERTY OWNERS HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO: BOUNDARY LINE ADJUSTMENT BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND LAND ADJOINING OUTSIDE A PLATTED SUBDIVISION.

I THE UNDERSIGNED LANDOWNER DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE COMMON BOUNDARIES BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND LAND ADJOINING OUTSIDE A PLATTED SUBDIVISION.
THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (e) MCA

THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.

AMENDED TRACT 1 ARE 20 ACRES OR GREATER, EXCLUSIVE OF PUBLIC ROADWAYS, AND IS THEREFORE NOT SUBJECT TO SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16).

AMENDED LOT 19 IS EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS A PARCEL THAT HAS A PREVIOUS APPROVAL ISSUED UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. IF: (I) NO FACILITIES OTHER THAN THOSE PREVIOUSLY APPROVED EXIST OR WILL BE CONSTRUCTED ON THE PARCEL; AND (II) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO DEVIATE FROM THE CONDITIONS OF APPROVAL, IN VIOLATION OF 76-4-130, MCA;

## LEGAL DESCRIPTIONS

PORTION A LEGAL DESCRIPTION:
PORTION A HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N.,R.27 W.,P.M.M., CONTAINING 3.66 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

TRACT 1 AMENDED LEGAL DESCRIPTION:
TRACT 1 AMENDED AS HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N.,R.27 W.,P.M.M., CONTAINING 175.28 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

LOT 19 AMENDED LEGAL DESCRIPTION:
LOT 19 AMENDED AS HEREIN SHOWN, LYING IN A PORTION OF THE E 1/2 SECTION 19 T.27 N.,R.27 W., AND THE NW 1/4 OF SECTION 24, T.27 N.,R. 28 W., P.M.M., CONTAINING 8.07 ACRES, TOGETHER WITH AND SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

STATE OF _____
COUNTY OF _____
ON THIS _____ DAY OF _____ 20__
BEFORE ME PERSONALLY APPEARED
_____ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME HE EXECUTED THE SAME.
_____
(NOTARY SIGNATURE)
_____
(NOTARY PRINTED)

STATE OF MONTANA
COUNTY OF Lincoln
THIS DOCUMENT WAS SIGNED OR ACKNOWLEDGED BEFORE ME ON Jan 15, 2021
BY Greg A Sandon ACTING IN THE CAPACITY OF member
( PRINT NAME )
ON BEHALF OF Montana Lakes LLC
Greg A Sandon MEMBER
SIGNATURE, REPRESENTING
Karin Bache
(NOTARY SIGNATURE)
Karin Bache
(NOTARY PRINTED)
KARIN BACHE
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires
September 14, 2022

TREASURER'S CERTIFICATE
STATE OF MONTANA
COUNTY OF Lincoln
I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (3) MCA.
DATED THIS 27 DAY OF January 20 21
Ashlyn Hoff for Stefanie Nordberg
TREASURER

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

State of Montana
County of Lincoln
Filed this 27th day of January 2021 at 3:40 PM
Robin Benson Clyde E Rm
Clerk and Recorder by Deputy
Instrument #290798

MONTANA
MARC J. CARSTENS
5940 LS
LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR
12/8/20
MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR

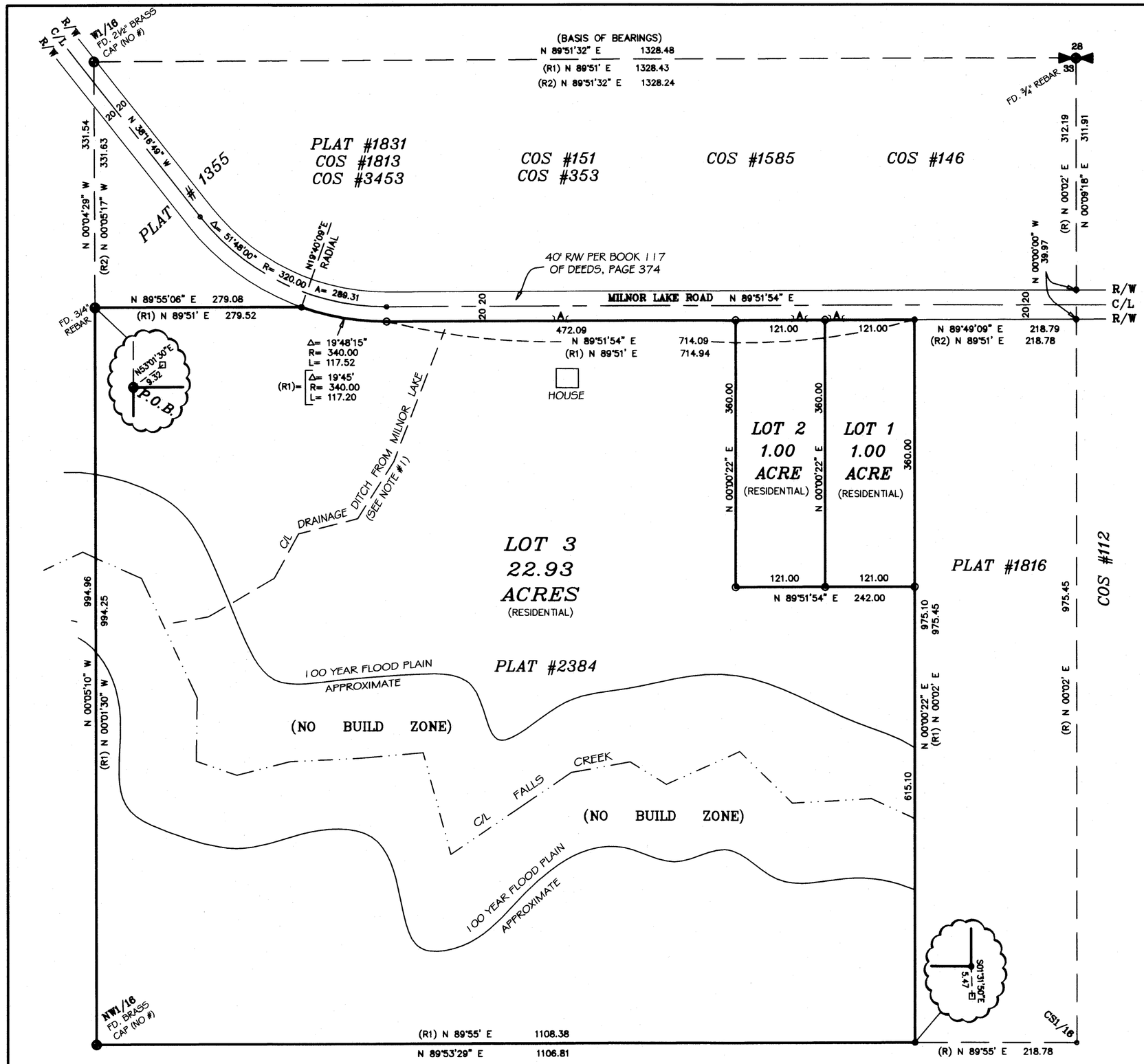
Stan A Bone
LINCOLN COUNTY EXAMINING SURVEYOR
27 JAN 2021
DATE
MONTANA 9750LS REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEY No. 4750 RB

# PLAT
## OF
# MONTANA LAND TRUST SUBDIVISION
## IN THE
## NE1/4 NW1/4 OF SECTION 33
## T. 31 NORTH, R. 33 WEST, P.M.M.
## LINCOLN COUNTY, MONTANA

SHEET 1 OF 2

3-25-2009




SCALE: ONE INCH = 100 FEET

### LEGEND

- ● FOUND CORNER EVIDENCE AS NOTED
- ● FOUND ⅝" REBAR AND PLASTIC CAP - 4975S
- □ FOUND ¾" REBAR - NOT ACCEPTED
- ⊙ SET ⅝" REBAR AND PLASTIC CAP - 9958LS
- ○ COMPUTED POINT - NOT SET OR TIED
- )A( ROAD APPROACH (ACCESS)
- (R1) RECORD BEARING/DISTANCE PER PLAT #2384
- (R2) RECORD BEARING/DISTANCE PER COS #1813

### NOTES

1) The ravine-drainage as shown hereon is rumored to be created by the Corps. of Engineers, at some point in the past, as an overflow for Milnor Lake. No document was found supporting this and there was no culvert found under Milnor Lake Road that would connect it to Milnor Lake.

2) The proposed land use for Lots 1-3 as shown hereon is residential.

3) 100 year flood plain as shown is per FIRM 300157 0595B. Location is approximate.

### BASIS OF BEARINGS

Beanngs are based on the beanng of the north line of the NE¼ NW¼ of Section 33, per Certificate of Survey No. 1813.

### CERTIFICATE OF RECORDER

Filed for record this 5th day of June, 2009, at 9:50 o'clock A.M.

Tammy D. Lauer
Lincoln County Recorder

By Jeannie Dunn
Deputy

| | |
|---|---|
| DATE: | 11-17-08 |
| JOB NO. | M08-28 |
| DWN. BY: | JDM/KK |
| REVISION | |
| SHEET | 1 OF 2 |

| | |
|---|---|
| SECTION | 33 |
| TOWNSHIP | 31N |
| RANGE | 33W |
| PRINCIPAL MERIDIAN MT. | |
| LINCOLN | COUNTY |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 4/22/09
James R. Staples, 9958LS Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059


PLAT NO. #6988
Doc# 219366

Final plat approval P.E.# 10132 Doc# 219362
Sanitary Restrictions Removed P.E.# 10133 Doc# 219363
Platting Certificate P.E.# 10134 Doc# 219364
Nothing Used plus P.E.# 10135 Doc# 219365
Covenants Doc# 219367 S 33/33

# PLAT
## OF
# MONTANA LAND TRUST SUBDIVISION
## IN THE
## NE1/4 NW1/4 OF SECTION 33
## TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
## LINCOLN COUNTY, MONTANA

SHEET 2 OF 2

3-25-2009

### CERTIFICATE OF DEDICATION

Be it known that I, Sherrie Garcia, Trustee of Montana Land Trust, do hereby certify that I have caused to be surveyed and divided into lots, the following described property.

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 3/4" rebar on the west line of said NE1/4 NW1/4, which is S 00 °04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, leaving said west line N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15" (radial bearing = N 19 °40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80 °13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958-LS; thence, continuing along said right of way N 89 °51'54" E, 714.09 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way S 00 °00'22" W, 975.10 feet to a 5/8" rebar and plastic cap stamped 4975-S, on the south line of the NE1/4 NW1/4; thence, along said south line S 89 °53'29" W, 1106.81 feet to the southwest corner of the NE1/4 NW1/4, which is marked on the ground by a brass cap (no identification number); thence, along the west line of the NE1/4 NW1/4, N 00 °05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 24.93 acres.

Sherrie Garcia — 5/1/09
Sherrie Garcia (Trustee) — Date
Montana Land Trust

### NOTARY PUBLIC ACKNOWLEDGEMENT

State of ~~Idaho~~ Montana ) ss.
County of ~~Boundary~~ Lincoln )

On this 1st day of May, 2009, before me, the undersigned Notary Public in and for the State of Idaho, duly commissioned and sworn personally appeared Sherrie Garcia, Trustee of the Montana Land Trust, known or identified to me to be the person who executed the foregoing Owner's Certificate and acknowledged to me that she executed the same as such Trustee.

WITNESS my hand and official seal on the day and year above mentioned.

Nancy Lee
NOTARY PUBLIC
Residing at: Troy, MT
Commission Expires: 12-15-10

NANCY LEE NOTARY PUBLIC STATE OF MONTANA

### ACCESS CERTIFICATION

I hereby certify that physical access is provided to each lot of Montana Land Trust Subdivision from Milnor Lake Road, a 40' wide road. Approaches to and from Milnor Lake Road are shown hereon.

James R. Staples — 4-22-09
James R. Staples — Date

### COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3 day of June, 2009.

John Konzen
Chairman, Lincoln County Commissioners

### EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

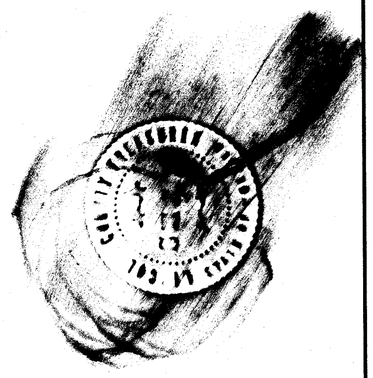
Dated this 31 day of March 2009.

Ronald A. Pearson

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Golden Sutton 6/3/09
Treasurer, Lincoln County — Date



PLAT NO. # 6988
Doc# 219366

| | | |
|---|---|---|
| DATE: 11-17-08 | SECTION 33 | |
| JOB NO. M08-28 | TOWNSHIP 31N | |
| DWN. BY: JDM/KK | RANGE 33W | |
| REVISION | PRINCIPAL MERIDIAN MT. | |
| SHEET 2 OF 2 | LINCOLN COUNTY | |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 4/22/09
James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS LAND SURVEYOR

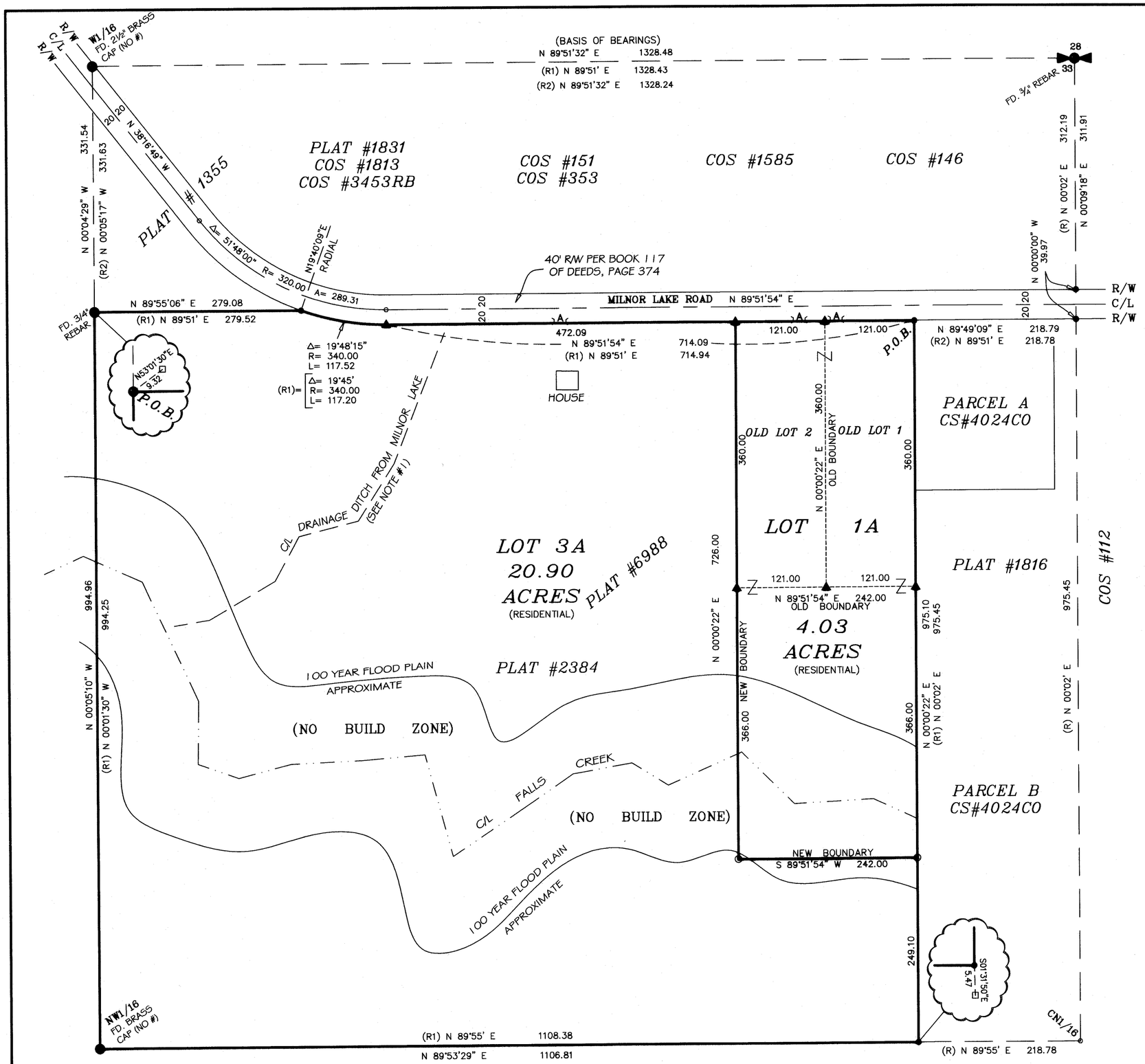

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059


Final plat approval P.F.# 10132 Doc# 219362
Sanitary Restrictions Removed P.F.# 10133 Doc# 219363
Platting Certificate P.F.# 10134 Doc# 219364
Options Used plan P.F.# 10135 Doc# 219365
Covenants Doc# 219367 S 326/33

# AMENDED PLAT
## OF
# MONTANA LAND TRUST SUBDIVISION & AGGREGATION OF LOTS
## IN THE
## NE1/4 NW1/4 OF SECTION 33
## T. 31 NORTH, R. 33 WEST, P.M.M.
## LINCOLN COUNTY, MONTANA

SHEET 1 OF 2

08-06-2015




0 50 100 200 300

SCALE: ONE INCH = 100 FEET

**LEGEND**

- ● FOUND CORNER EVIDENCE AS NOTED
- • FOUND 3/4" REBAR AND PLASTIC CAP - 49755
- □ FOUND 3/4" REBAR - NOT ACCEPTED
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
- ⊙ SET 3/4" REBAR AND PLASTIC CAP - 9958LS
- o COMPUTED POINT
- )A( ROAD APPROACH (ACCESS)
- (R1) RECORD BEARING/DISTANCE PER PLAT #2384
- (R2) RECORD BEARING/DISTANCE PER COS #1813
- ——— NEW LOT BOUNDARY
- - - - - - - - - - OLD LOT BOUNDARY

**NOTES**

1) The ravine-drainage as shown hereon is rumored to be created by the Corps. of Engineers, at some point in the past, as an overflow for Milnor Lake. No document was found supporting this and there was no culvert found under Milnor Lake Road that would connect it to Milnor Lake.

2) The proposed land use for Lots 1A & 3A as shown hereon is residential.

3) 100 year flood plain as shown is per FIRM 300157 0595B. Location is approximate.

CERTIFICATE OF SURVEY NO. 4404 AL

Doc #360896

**BASIS OF BEARINGS**

Bearings are based on the bearing of the north line of the NE¼ NW¼ of Section 33, per Certificate of Survey No. 1813.

**CERTIFICATE OF RECORDER**

Filed for record this 16th day of December, 2015, at 11:40 o'clock A M.

Robin A. Benson
Lincoln County Recorder

By: Frances Dennis
Deputy

| | |
|---|---|
| DATE: | 08-06-15 |
| JOB NO. | M14-52 |
| DWN. BY: | JDM |
| REVISION | |
| SHEET | 1 OF 2 |

| | |
|---|---|
| SECTION | 33 |
| TOWNSHIP | 31N |
| RANGE | 33W |
| PRINCIPAL MERIDIAN | MT. |
| | LINCOLN COUNTY |

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 12/15/15
James R. Staples, 9958LS Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

# AMENDED PLAT
OF
# MONTANA LAND TRUST SUBDIVISION & AGGREGATION OF LOTS
IN THE
## NE1/4 NW1/4 OF SECTION 33
## TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
## LINCOLN COUNTY, MONTANA

SHEET 2 OF 2

08-06-2015

### PROPERTY DESCRIPTION – NEW LOT 1A

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being Lots 1 and 2 and a portion of Lot 3 as shown on the Plat of Montana Land Trust Subdivision, Plat No. 6988, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 4975S at the intersection of the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 4975S; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 4975S and the POINT OF BEGINNING; thence, leaving said right of way and along the east line of said Lot 1, S 00°00'22" W, 360.00 feet to the southeast corner of said Lot 1 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the east line of Lot 3 of said Plat No. 6988, S 00°00'22" W, 366.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said east line S 89°51'54" W, 242.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°00'22" E, 366.00 feet to the southwest corner of Lot 2 of Plat No. 6988 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the west line of said Lot 2, N 00°00'22" E, 360.00 feet to the northwest corner of said Lot 2 and the southerly right of way of Milnor Lake Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way and the north line of both Lots 1 and 2, N 89°51'54" E, 242.00 feet to the POINT OF BEGINNING, encompassing an area of 4.03 acres.

### PROPERTY DESCRIPTION – NEW LOT 3A

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3 as shown on the Plat of Montana Land Trust Subdivision, Plat No. 6988, Lincoln County, Montana records; more particularly described as follows:

BEGINNING at a 3/4" rebar which marks on the ground the northwest corner of said Lot 3, which is S 00°04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, along the northerly line of said Lot 3 the following Three (3) courses: N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 3/4" rebar and plastic cap stamped 4975S; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15", (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said right of way N 89°51'54" E, 472.09 to the northwest corner of Lot 2 as shown on said Plat No. 6988 and is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way and along the west line of said Lot 2, S 00°00'22" W, 360.00 feet to the southwest corner of said Lot 2, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence S 00°00'22" W, 366.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°51'54" E, 242.00 feet to the intersection with the east line of Lot 1 of Plat No. 6988, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said east line S 00°00'22" W, 249.10 feet to the southeast corner of said Lot 3 which is marked on the ground by a 3/4" rebar and plastic cap stamped 4975S; thence, along the south line of said Lot 3 and the south line of the NE1/4 NW1/4, S 89°53'29" W, 1106.81 feet to the southwest corner thereof which is marked on the ground by a Brass Cap (no identification no.); thence, along the west line of said Lot 3 and the west line of the NE1/4 NW1/4, N 00°05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 20.90 acres.

### EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 7th day of December, 2015

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins by Cathy Ogsten, Clerk
Treasurer, Lincoln County

12/3/15
Date

LINCOLN COUNTY MONTANA TREASURER SEAL

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, that fewer than 5 lots are affected, and no additional lots are hereby created, pursuant to Section 76-3-207(i)(d) MCA and that the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of the larger aggregate parcel are established, pursuant to Section 76-3-207(i)(f) MCA, therefore this survey is exempt from review as a subdivision.
In addition, these lots are exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (3) Aggregations of parcels are not subdivisions subject to review, except that an aggregation has a previous approval issued under Title 76, Chapter 4, part 1 MCA.

Sherrie Hughart Garcia (Trustee, Montana Land Trust, Dated 1-9-1996) — Date 9/2/15

Daniel Baxter Stevens (joint tenant) — Date 11/12/15

Anne Moir Stevens (joint tenant) — Date 11/12/15

### ACKNOWLEFGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named Sherne Hughart Garcia, Trustee, Montana Land Trust, dated 1-9-1996, on this 2 day of Sep, 2015. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of _____, residing at _____.
My commission expires _____

JILL C BLOMDAHL NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires November 1, 2017 SEAL

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IL, County of Cook, by the above named Daniel Baxter Stevens and Anne Moir Stevens, as joint tenants, on this 12th day of November 2015. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of IL, residing at _____.
My commission expires Dec 12, 2015

OFFICIAL SEAL LILIANA RAMIREZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES DEC. 12, 2015

CERTIFICATE OF SURVEY NO. 4407AL
Doc 260896

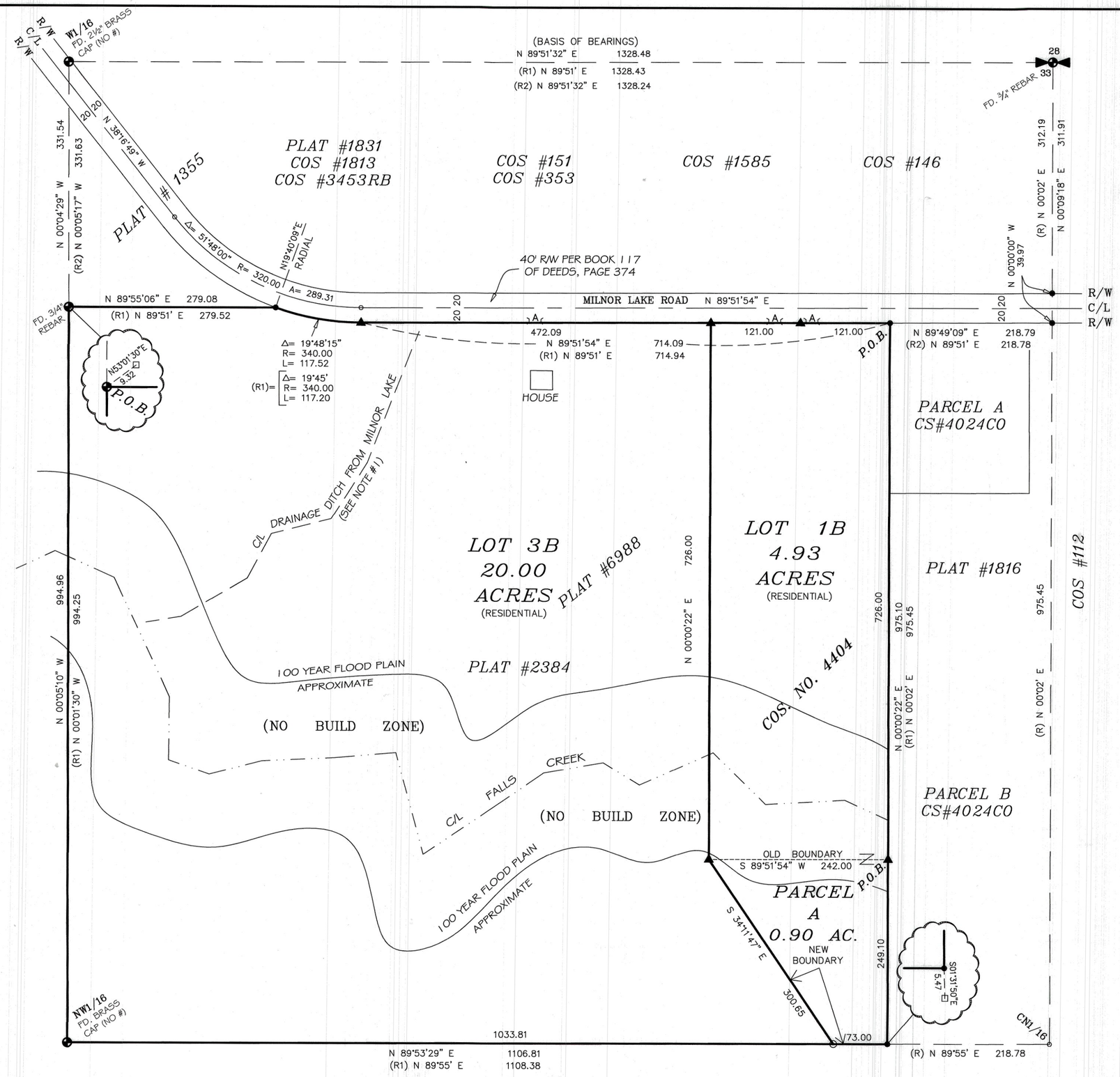
| | | | |
|---|---|---|---|
| DATE: 08-06-15 | SECTION 33 | SURVEYOR'S CERTIFICATE | J.R.S. SURVEYING, INC. |
| JOB NO. M14-52 | TOWNSHIP 31N | I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. | P.O. BOX 1050 |
| DWN. BY: JDM | RANGE 33W | James R. Staples, 9958LS — Date 12/5/15 | 317 MINERAL AVE. |
| REVISION | PRINCIPAL MERIDIAN MT. | MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR | LIBBY, MONTANA 59923 |
| SHEET 2 OF 2 | LINCOLN COUNTY | | (406) 293-5059 |

# AMENDED PLAT
OF LOT 1A and LOT 3A
OF
# MONTANA LAND TRUST SUBD.
# COS. NO. 4404

IN SECTION 33

TOWNSHIP 31 N., RANGE 33 W., P.M.M.
NE1/4 NW1/4 OF SECTION 33
LINCOLN COUNTY, MONTANA

SHEET 1 OF 2
12-11-2018




0 50 100 200 300
SCALE: ONE INCH = 100 FEET

## LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 3/4" REBAR AND PLASTIC CAP - 4975S
- FOUND 3/4" REBAR - NOT ACCEPTED
- FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
- SET 3/4" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT
- )A( ROAD APPROACH (ACCESS)
- (R1) RECORD BEARING/DISTANCE PER PLAT #2384
- (R2) RECORD BEARING/DISTANCE PER COS #1813
- NEW LOT BOUNDARY
- OLD LOT BOUNDARY

## NOTES

1) The ravine-drainage as shown hereon is rumored to be created by the Corps. of Engineers, at some point in the past, as an overflow for Milnor Lake. No document was found supporting this and there was no culvert found under Milnor Lake Road that would connect it to Milnor Lake.

2) The proposed land use for Lots 1A & 3A as shown hereon is residential.

3) Parcel A is the area being transferred from the former Lot 3A to the former Lot 1A.

4) 100 year flood plain as shown is per FIRM 300157 0595B. Location is approximate.

CERTIFICATE OF SURVEY NO. 4645RB

## BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NE¼ NW¼ of Section 33, per Certificate of Survey No. 1813.

## CERTIFICATE OF RECORDER

Filed for record this 25th day of January, 2019, at 10:16 o'clock A.M.

Robin Benson
Lincoln County Recorder

By Clyde Erm
Deputy

| | |
|---|---|
| DATE: | 12-11-18 |
| JOB NO. | M18-12 |
| DWN. BY: | JDM |
| REVISION | 2 |
| SHEET | 1 OF 2 |

| | |
|---|---|
| SECTION | 33 |
| TOWNSHIP | 31N |
| RANGE | 33W |
| PRINCIPAL MERIDIAN | MT. |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 2/19/19
James R. Staples, 9958LS Date

MONTANA
JAMES R. STAPLES
9958 LS
REGISTERED
LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

# AMENDED PLAT
## OF LOT 1A and LOT 3A
## OF
# MONTANA LAND TRUST SUBDIVISION
# COS. NO. 4404
## IN SECTION 33
## TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
## NE1/4 NW1/4 OF SECTION 33
## LINCOLN COUNTY, MONTANA
## SHEET 2 OF 2
## 12-11-2018

### PROPERTY DESCRIPTION – NEW LOT 1B

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being Lot 1A and a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision & Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 49755 at the intersection of the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 49755 and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the east line of said Lot 1A, S 00°00'22" W, 726.00 feet to the southeast corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the east line of said Lot 3A of said COS. No. 4404, S 00°00'22" W, 249.10 feet to a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along the south line of said Lot 3A and said NE1/4 NW1/4, S 89°53'29" W, 73.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south lines N 34°11'47" W, 300.65 feet to the southwest corner of said Lot 1A, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the west line of said Lot 1A, N 00°00'22" E, 726.00 feet to the northwest corner of said Lot 1A and the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said right of way N 89°51'54" E, 242.00 feet to the POINT OF BEGINNING, encompassing an area of 4.93 acres.

### PROPERTY DESCRIPTION – NEW LOT 3B

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision & Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

BEGINNING at a 3/4" rebar which marks on the ground the northwest corner of said Lot 3A, which is S 00°04'29" E, 331.54 feet from the northwest corner of the NE1/4 NW1/4; thence, along the northerly line of said Lot 3A the following Three (3) courses:
N 89°55'06" E, 279.08 feet to the intersection with the southerly right of way of Milnor Lake Road which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, along said right of way on a non-tangential curve to the left having a central angle of 19°48'15", (radial bearing = N 19°40'09" E), a radius of 340.00 feet, for an arc length of 117.52 feet (chord = S 80°13'58" E, 116.94 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing along said right of way N 89°51'54" E, 472.09 to the northwest corner of Lot 1A as shown on said COS. No. 4404 and is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way and along the west line of said Lot 1A, S 00°00'22" W, 726.00 feet to the southwest corner of said Lot 1A; thence, S 34°11'47" E, 300.65 feet to the intersection with the south line of said NE1/4 NW1/4, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 3A and the south line of the NE1/4 NW1/4, S 89°53'29" W, 1033.81 feet to the southwest corner thereof which is marked on the ground by a Brass Cap (no identification no.); thence, along the west line of said Lot 3A and the west line of the NE1/4 NW1/4, N 00°05'10" W, 994.96 feet to the POINT OF BEGINNING, encompassing an area of 20.00 acres.

### EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 18th day of NOVEMBER, 2019

Ronald A. Pearson

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

### COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Treasurer, Lincoln County — Date 8/21/19

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### PROPERTY DESCRIPTION – PARCEL A

A tract of land situated in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot 3A as shown on the Amended Plat of Montana Land Trust Subdivision & Aggregation of Lots, COS. No. 4404, Lincoln County, Montana records; more particularly described as follows:

Commencing at a 3/4" rebar and plastic cap stamped 49755 at the intersection with the east line of said NE1/4 NW1/4 and the northerly right of way of Milnor Lake Road, which is S 00°09'18" W, 311.91 feet from the northeast corner of the NE1/4 NW1/4; thence, continuing along said east line S 00°00'00" E, 39.97 feet to the southerly right of way of Milnor Lake Road, which is marked on the ground by a 3/4" rebar and plastic cap stamped 49755; thence, leaving said east line and along said southerly right of way S 89°49'09" W, 218.79 feet to a 3/4" rebar and plastic cap stamped 49755; thence, leaving said right of way and along the east line of Lot 1A of said COS. No. 4404, S 00°00'22" W, 726.00 feet to the southeast corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS and the TRUE POINT OF BEGINNING; thence, along the east line of said Lot 3A, S 00°00'22" W, 249.10 feet to a 3/4" rebar and plastic cap stamped 49755; thence, along the south line of said Lot 3A and the south line of the NE1/4 NW1/4, S 89°53'29" W, 73.00 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south lines N 34°11'47" W, 300.65 feet to the southwest corner of said Lot 1A which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS and the TRUE POINT OF BEGINNING, encompassing an area of 0.90 acres.

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Anne Moir Stevens, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notorial seal.

SUMMER MCDONALD NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires May 24, 2020

Notary Public for the State of Montana, residing at Troy.
My commission expires 5/24/20.

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Daniel Baxter Stevens, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notorial seal.

SUMMER MCDONALD NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires May 24, 2020

Notary Public for the State of Montana, residing at Troy.
My commission expires 5/24/20.

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, that fewer than 5 lots are affected, and no additional lots are hereby created, pursuant to Section 76-3-207(i)(d) MCA. In addition, these lots are exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) (ii) "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA." AND ALSO Parcel A is exempt from review by the Montana Dept. of Environmental Quality pursuant to ARM 17.36.605 (2) (a) "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel".

Sherrie Hughart Garcia (Trustee, Montana Land Trust, Dated 1-9-1996) — Date 5/2/19

Daniel Baxter Stevens (joint tenant) — Date 5/2/2019

Anne Moir Stevens (joint tenant) — Date 5/2/19

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Sherrie Hughart Garcia, Trustee, Montana Land Trust, dated 1-9-1996, on this 2 day of May, 2019. In witness whereof I have hereunto set my hand and affixed my notorial seal.

SUMMER MCDONALD NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires May 24, 2020

Notary Public for the State of Montana, residing at Troy.
My commission expires 5/24/20.

CERTIFICATE OF SURVEY NO. 4645RB

| | | |
|---|---|---|
| DATE: 12-11-18 | SECTION 33 | |
| JOB NO. M18-12 | TOWNSHIP 31N | |
| DWN. BY: JDM | RANGE 33W | |
| REVISION 2 | PRINCIPAL MERIDIAN MT. | |
| SHEET 2 OF 2 | LINCOLN COUNTY | |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 2/19/19

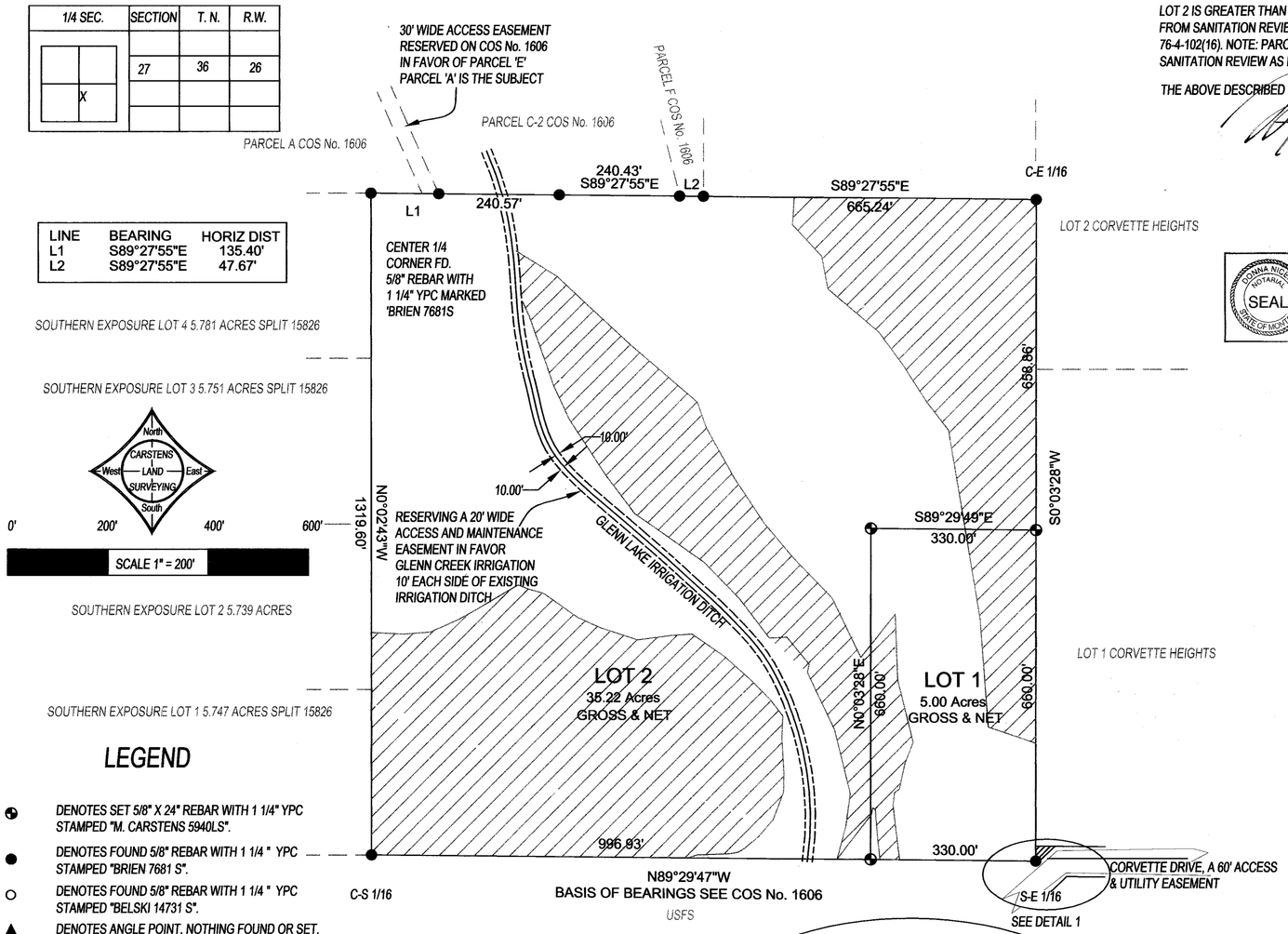
MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

# MONTANA SUMMIT MINOR SUBDIVISION

## LOCATED IN THE NW 1/4 SE 1/4 SECTION 27, T.36 N.,R.26 W., P.M.M., LINCOLN COUNTY, MT.

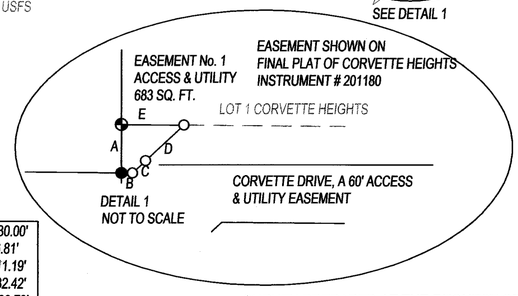
| 1/4 SEC. | SECTION | T. N. | R.W. |
|---|---|---|---|
| X | 27 | 36 | 26 |




| LINE | BEARING | HORIZ DIST |
|---|---|---|
| L1 | S89°27'55"E | 135.40' |
| L2 | S89°27'55"E | 47.67' |

## LEGEND

- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4 " YPC STAMPED "BRIEN 7681 S".
- DENOTES FOUND 5/8" REBAR WITH 1 1/4 " YPC STAMPED "BELSKI 14731 S".
- DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- DENOTES SLOPES OVER 30% = NO BUILD AREA




| | | |
|---|---|---|
| A | S00°03'28"W | 30.00' |
| B | S89°26'54"E | 6.81' |
| C | N47°04'47"E | 11.19' |
| D | N47°04'47"E | 32.42' |
| E | N89°26'54"W | 38.72' |

TREASURER'S CERTIFICATE
STATE OF MONTANA
COUNTY OF LINCOLN
I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611 (b) MCA.
DATED THIS 5th DAY OF Feb 2016
Nancy Trotter Haggarsby
TREASURER
Cindy Gruett

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY LOCATED IN LINCOLN COUNTY, MONTANA

THE NW 1/4 SE 1/4 SECTION 27, T.36 N.,R.26 W.,P.M.M., LINCOLN COUNTY, MT. AS SHOWN AS 'PARCEL E, COS No. 1606' CONTAINING 40.22 ACRES.

" THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS 'UTILITY EASEMENT' TO HAVE AND HOLD FOREVER"

LOT 2 IS GREATER THAN 20 ACRES IN SIZE (EXCLUSIVE OF PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16). NOTE: PARCELS LESS THAN 160 ACRES AND GREATER THAN 20 ACRES ARE SUBJECT TO LOCAL SANITATION REVIEW AS PER MONTANA SUBDIVISION AND PLATTING ACT, TITLE 76, CHAPTER 3 M.C.A.)

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS MOUNTAIN SUMMIT MINOR SUBDIVISION

MONTANA SUMMIT LLC

STATE OF MT
COUNTY OF Lincoln
ON THIS 5 DAY OF Feb 2016
BEFORE ME PERSONALLY APPEARED
Marc J. Bessette
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME HE EXECUTED THE SAME.
Donna Nicely
(NOTARY SIGNATURE)
Donna Nicely
(NOTARY PRINTED)
NOTARY PUBLIC FOR THE STATE OF MT
RESIDING AT Libby
MY COMMISSION EXPIRES 2-23-2019

DONNA NICELY NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires February 23, 2019

### GOVERNING BODY APPROVAL

THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT.

Mike Cole
CHAIRMAN
Robin A. Benson
ATTEST: CLERK & RECORDER

### CERTIFICATION OF LINCOLN CO. EXAMINING LAND SURVEYOR

EXAMINED THIS 17 DAY OF Feb 2016
Ronald A. Pearson
RONALD A. PEARSON REGISTERED LAND SURVEYOR No 9008 LS

### CERTIFICATE OF SURVEYOR

I, MARC J. CARSTENS, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT; THAT SUCH SURVEY WAS MADE ON 10 / 15 / 2011; THAT SUCH SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT THE MONUMENTS FOUND AND SET ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN THEREON. DATED THIS 13th DAY OF MARCH, 2013

MARC J. CARSTENS 5940 RLS

MONTANA MARC J. CARSTENS 5940 LS REGISTERED LAND SURVEYOR

FILED FOR RECORD THIS 18th DAY OF Feb, 2016
AT 0' CLOCK .M
Robin Benson CLERK & RECORDER BY Clyde E Rue, Deputy DEPUTY

SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:
MONTANA SUMMIT LLC
DATE OF SURVEY 10 / 15 / 2011

PLAT No. 7183

SHEET 1 OF 1

Title Insurance #261753 DEQ #261754 Weed Management #261755 Easement Agreement #261757

# A PLAT OF
# MONTANA WILD RESORT SUBDIVISION

SECTION 22, T.32N., R.29W., P.M.MT., LINCOLN COUNTY, MONTANA

FOR: JOHN BAYRAK DATE: FEBRUARY, 2026

NORTH

U.S.F.S.

S89°57'43"E 1311.32' — S15 ALUMINUM CAP — S89°57'48"E 1311.08'

S22 — N1/4 — E1/6 — W1/16

U.S.F.S.

NW1/4 NW1/4 | NE1/4 NW1/4 | NW1/4 NE1/4

N00°14'53"W 1326.68' — N00°14'36"W 1325.00' — S00°15'30"E 1323.34'

U.S.F.S.

DETAIL 1

3.25" USFS AC MARKED "5619S"

N89°44'14"E 17.00'

N1/16 3.25" USFS AC MARKED "7322LS"

LOT 30

NO SCALE

NOTE: DETAILS ARE PERTINENT TO THE PAGE ON WHICH THEY ARE DISPLAYED ONLY.

SEE DETAIL 1

N89°53'11"E 1311.38' — S89°57'52"W 1311.20' — S89°57'52"W 1311.42'

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- 3.25 INCH DIAMETER ALUMINUM MONUMENT
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 3.25 INCH DIAMETER USACE BRASS CAP SET IN CONCRETE
- UNMARKED COMPUTED POINT
- 1/4 CORNER: A 3.25 INCH DIAMETER ALUMINUM OR BRASS MONUMENT AS NOTED
- SECTION CORNER: A 3.25 INCH DIAMETER BLM BRASS CAP
- SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- DIMENSION/RADIAL LINE
- SECTION SUBDIVISION LINE
- EASEMENT/RIGHT-OF-WAY LIMIT
- ROAD CENTERLINE
- DRIVEWAY
- NO-BUILD ZONE (SLOPES +30%)

NE1/4 NW1/4

COS No. 3452

SW1/4 NW1/4 | SE1/4 NW1/4 | SW1/4 NE1/4

N00°15'30"W 898.82' — S00°14'49"E 1328.19' — N00°14'36"W 1325.30' — S00°15'30"E 1222.12'

U.S.F.S.

### LINE TABLE

| | | |
|---|---|---|
| L1 | N69°41'24"E | 28.59' |
| L2 | S49°08'36"W | 23.82' |
| L3 | S49°08'36"W | 31.90' |
| L4 | N69°41'24"E | 74.39' |
| L5 | S85°18'36"E | 197.16' |
| L6 | S88°35'00"W | 50.09' |
| L7 | S88°35'00"W | 50.10' |
| L8 | S75°07'00"W | 109.63' |
| L9 | S75°07'00"W | 108.31' |
| L10 | S75°07'00"W | 107.00' |
| L11 | S58°37'42"W | 78.79' |
| L12 | N81°59'52"E | 47.09' |

### CURVE TABLE

| | | | |
|---|---|---|---|
| C1 | L=138.00' | R=100.00' | Δ =079°04'14" |
| C2 | L=144.57' | R=70.00' | Δ=118°20'10" |
| C3 | L=82.61' | R=40.00' | Δ=118°20'10" |
| C4 | L=46.13' | R=300.00' | Δ=008°48'36" |
| C5 | L=213.17' | R=1000.00' | Δ=012°12'50" |
| C6 | L=225.85' | R=970.00' | Δ=013°20'26" |
| C7 | L=200.72' | R=1030.00' | Δ=011°09'56" |
| C8 | L=84.77' | R=300.00' | Δ=016°11'24" |
| C9 | L=152.90' | R=170.00' | Δ=051°32'00" |
| C10 | L=125.92' | R=140.00' | Δ=051°32'00" |
| C11 | L=98.94' | R=110.00' | Δ=051°32'00" |
| C12 | L=18.26' | R=270.00' | Δ=003°52'30" |
| C13 | L=19.10' | R=300.00' | Δ=003°38'50" |
| C14 | L=19.93' | R=330.00' | Δ=003°27'39" |
| C15 | L=24.31' | R=1960.04' | Δ=000°42'38" |
| C16 | L=179.84' | R=250.00' | Δ=041°12'58" |
| C17 | L=110.85' | R=500.00' | Δ=012°42'07" |
| C18 | L=52.91' | R=200.00' | Δ=015°09'32" |

NOTE: LINE AND CURVE TABLES ABOVE ARE PERTINENT TO THIS SHEET ONLY

**LOT 30**
**241.30 ACRES**

RECORD DATA NOTE
FOR PREVIOUSLY RECORDED RECORD SURVEY DATA, REFER TO THE DOCUMENTS LABELED IN THE "RECORD SURVEYS AND DOCUMENTS" LIST AT THE LOWER RIGHT PORTION OF THIS PAGE AS WELL AS THE PLATS AND COS's SHOWN HEREON.

NORTH BARRON SPUR #4856 PLAT 1080

ELK KNOB RD #4854 PLAT 1080

U.S.F.S.

S21 — S22 ALUMINUM CAP — S89°50'16"W 1311.11' — S89°50'16"W 1311.11' — C1/4 — S89°52'45"W 826.71' — S89°52'45"W 485.05' — E1/6 — S00°15'30"E 101.22'

N00°15'30"W 430.49' — N00°15'30"W 898.82' — S00°14'22"E 497.68' — S00°14'22"E 750.40'

BASIS OF BEARING (N00°08'04"E 1315.31' PER COS No. 3452) N00°05'44"E 1315.64'

966.83' — 315.89' — 221.79' — 491.09' — 447.51'

NW1/4 SW1/4 | NE1/4 SW1/4 | SW1/4 NE1/4

ELK KNOB RD #4854 PLAT 1080

RADIAL N05°12'36"W — RADIAL N09°22'36"W — N59°37'24"E 111.61' — RADIAL N20°18'36"W — RADIAL N04°41'24"E — RADIAL N22°31'29"W

N20°48'15"E 30.00' — S69°11'45"E 237.36' — N20°48'15"E 133.26' — N03°54'03"E 30.00' — WATER WELL LOCATION — S00°14'22"E 35.71' — S00°14'22"E 35.28'

S85°18'36"E 556.12' — N03°54'03"E 30.00' — S85°18'36"E 556.54' — N03°54'03"E 30.00'

L=239.82' R=970.00' Δ=014°09'56" — L=242.23' R=1000.00' Δ=013°52'44" — L=244.65' R=1030.00' Δ=013°36'32"

L=385.74' R=1030.00' Δ=021°27'28" — L=369.80' R=1000.00' Δ=021°11'17" — L=353.85' R=970.00' Δ=020°54'04"

N00°00'00"E 30.40' — N00°00'00"E 492.55' — N00°00'00"E 30.04'

20' WATERLINE EASEMENT LOTS 1 - 25

U.S.F.S.

C10 — N84°47'24"E 489.03' — C9 — C11 — RADIAL S05°12'36"E — RADIAL S56°44'36"E — N33°15'24"E 36.04' — N33°15'24"E 71.46' — N33°15'24"E 71.46' — L=10.79' R=300.00' Δ=002°03'38" — L=71.75' R=270.00' Δ=015°13'32"

L=162.52' R=370.00' Δ=025°10'02" — L=175.70' R=400.00' Δ=025°10'02" — L=188.88' R=430.00' Δ=025°10'02"

55.20' — 71.82' — RADIAL S06°44'36"E — RADIAL N71°58'08"W

**LOT 29**
**21.95 ACRES**

EASEMENT: BOOK 330 PAGE 185

30' WIDE WATERLINE EASEMENT

RADIAL S04°41'24"W — RADIAL S00°22'36"E

**LOT 26**
**22.84 ACRES**

N67°52'29"E 428.43' — COMMON AREA — N13°43'21"W 120.00' — N80°38'03"E 247.11'

LOT 1 | LOT 2 | LOT 3 | LOT 4 | LOT 5 | LOT 6 | LOT 7 | LOT 8 | LOT 9 | LOT 10 | LOT 11 | LOT 12 | LOT 25

BARRON CREEK TRAIL

S87°01'39"E 228.63' — N83°15'22"E 535.89' — N89°14'09"E 38.02' — N89°14'09"E 146.73' — S89°49'22"W 184.00' — N89°59'02"E 219.59' — N89°59'02"E 67.85'

100' — 100' — 75' — 50' — 330.50'

N28°14'43"W 118.45' — N28°14'43"W 39.20' — C18 — N78°10'21"W 68.64' — S02°00'29"W 30.03' — S02°00'29"W 60.52' — S02°00'29"W 34.20' — L12 — N72°57'24"E 314.17' — C51/16

SEE DETAIL, LOTS 1 - 25, DRAINFIELD, & COMMON AREA, SHEET 2

N81°59'52"E 816.38'

**LOT 26**
**22.84 ACRES**

S82°29'52"W 48.52' — S59°18'27"E 66.73' — L=65.58' R=251.70' Δ=014°55'44" — S46°27'49"E 40.07' — C17 — S59°06'56"E 175.03'

S82°29'52"W 1371.55'

L=325.40' R=1834.86' Δ=010°09'40" — L=486.02' R=1959.86' Δ=014°12'31" — S00°11'12"E 330.50'

S58°37'42"W 163.53' — S58°37'42"W 315.25' — S58°37'42"W 26.84' — N58°37'47"E 667.87' — S44°37'45"W 464.06'

**LOT 31**
**9.91 ACRES**

COMMUNITY DRAINFIELD AREA — N79°37'06"E 42.05' — S58°37'42"W 83.75' — RADIAL N71°19'21"W

"MONTANA WILD DRIVE" 60' WIDE ACCESS & UTILITIES EASEMENT — RADIAL N18°39'15"W — RADIAL N33°31'04"W — RADIAL N23°31'04"W

L=260.77' R=1834.86' Δ=008°08'34" — L=160.16' R=1839.86' Δ=004°59'15" — C16 — L14 — C15 — S89°59'09"W 96.21' — S89°59'09"W 263.44' — S89°59'09"W 299.25' — N89°59'18"W 538.55'

75' — 50'

COS No. 3537

SW1/4 SW1/4 | SE1/4 SW1/4

**LOT 28**
**21.21 ACRES**

STIMSON LUMBER CO.

N00°10'51"E 1314.52' — RADIAL N01°25'49"W — RADIAL N14°53'00"W — RADIAL N17°09'52"E — RADIAL N04°48'46"W

L=359.24' R=1530.00' Δ=013°27'11" — L=345.16' R=1470.00' Δ=013°27'11" — L=352.20' R=1500.00' Δ=013°27'11"

L=332.59' R=547.47' Δ=034°48'27" — SEE DETAIL 3 — L=314.33' R=517.47' Δ=034°48'37"

S17°23'51"E 66.63' — S17°23'51"E 30.03' — S17°23'51"E 30.03' — S17°23'51"E 13.30' — EAST BARREN CR ROAD USFS # 615 — N71°21'18"E 145.11'

L=247.55' R=407.47' Δ=034°48'31" — L=130.22' R=134.63' Δ=055°25'06"

S71°21'33"W 363.23' — N69°59'09"E 12.62' — 70' — 100'

30.02' — 30.02' — C12 — C13 — L6 — L7 — C14 — S88°35'00"W 50.11'

BARRON CR RD #615 & BRISTOW CR RD #333 PLAT 668

RADIAL S17°23'51"W — RADIAL S15°53'41"E — RADIAL S17°23'51"W — L=455.84' R=1214.77' Δ=021°30'00" — S71°35'26"W 79.94' — FOREST DEVELOPMENT ROAD #228

**LOT 27**
**8.20 ACRES**

S49°49'42"W 41.57' — N89°54'33"W 17.65' — S89°58'23"W 287.10' — 70'

U.S.F.S.

S00°02'52"E 165.32' — SEE DETAIL 2 — 100'

S21 — S22 — 329.83' — 990.82' — 1320.65' — S22 — 1/4 — S27 BLM BRASS CAP

S28 — S27 — S89°59'40"E 2641.31'

RADIAL S40°10'18"E — RADIAL S18°40'18"E

N00°18'51"W 1318.80' TO CS1/16 — N26°06'31"E 736.27'

U.S.F.S.

DETAIL 2

3.25" USACE BRASS CAP MARKED "A-31"

LOT 27 — S00°02'52"E 0.77' — S22 — S27

NO SCALE

DETAIL 3

LOT 28

L=174.00' R=450.87' Δ=022°06'41"

N72°26'37"W 9.63' — S85°43'26"W 9.03'

EAST BARREN CR ROAD USFS # 615

S72°24'18"E 9.71' — N86°03'49"E 9.16'

L=225.44' R=590.87' Δ=021°51'38"

LOT 27

NO SCALE

NOTE: DETAILS ARE PERTINENT TO THE PAGE ON WHICH THEY ARE DISPLAYED ONLY.

VICINITY MAP
SECTION 22

NW 1/4 — NE 1/4 — MONTANA WILD RESORT — SW 1/4 — SE 1/4 — NO SCALE

Commissioners Certification

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, John Bayrak, record owner, hereby certifies that the purpose of this survey and division of land is to create a 31 Lot Subsequent Major Subdivision, to be known as "MONTANA WILD RESORT SUBDIVISION", pursuant to M.C.A. 76-4-103.

John Bayrak — Date 9.28.2026

CORRINA BROWN NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by John Bayrak on this 28th day of September 2026.

In witness whereof, I have hereunto set my hand and affixed my notrial seal.

Corrina Brown

residing in: Troy My Commission expires: 2-09-2026

## LEGAL DESCRIPTION: MONTANA WILD RESORT SUBDIVISION

A tract of land lying northeasterly from Libby, Montana, Lincoln County, in Section 22, T.32N., R.29W., P.M.MT., and more particularly described as:

That grant deed filed January 29th, 2010, recorded in Book 330, Page 184, Lincoln County records, containing 335.51 acres, more or less. Subject to and together with all easement and encumbrances of record or otherwise determined.

## UTILITY and EMS SERVICES NOTICE

Purchasers of these lots are hereby notified that certain utility services are not provided to Montana Wild Resort Subdivision. Furthermore, emergency service providers such as, but not limited to, fire, police, ambulance, medical services, snow plowing services, etc., may find it difficult to respond to incidents in or near the subdivision, and are thereby not obligated to provide their services, though they may choose to do so. Response times may be delayed due to factors beyond their control such as, but not limited to distance, weather conditions, road conditions, etc. Purchasers are made aware that certain other risks, not expressly disclosed herein, are associated with choosing to live and or recreate in and near this subdivision. Therefore, purchasers of these subdivision lots, do hereby and forever release the developer, surveyors, engineers, Lincoln County, and all other agencies and entities involved in the creation of this subdivision, and indemnify them against any possible loss, damage, claims, or liability whatsoever.

## BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS observation. Angular variation between this survey and COS No. 3452 is 0°02'19" between the S1/16 and 1/4 corners, common to Sections 21 & 22, T32N, R29W, P.M.MT.

## METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System & Trimble S6 robotic total station were used to tie previously set controlling corners by Byron Sanderson & Calen Williamson, September through November, 2025.

## REFERENCED SURVEYS and DOCUMENTS

1965 - USACE Real Estate Map SE-RE 421, Sheet No. 8 (attained through USACE Lands Dept, Seattle, WA)
1966 - USACE Road Plans, Forest Development Road Unit 1 Plan & Profile Sheets, As Built Drawing E-53-31-74 (attained through USACE Lands Dept, Seattle, WA)
1969 - Warranty Deed, Book 4, Page 364, Lincoln County Records, St. Regis Paper Co. to USA
2005 - COS No. 3452, Retracement, Alvah F. Hughes, 7322LS
2006 - COS No. 3537, USFS Partial Retracement, Steven A. Boyer, 9750LS
2010 - Grant Deed, Book 330, Page 184, Lincoln County Records, Plum Creek Timberlands, L.P. to John Bayrak.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of MONTANA WILD RESORT SUBDIVISION has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I further certify that legal access to all lots within this development is provided from individual and shared driveways as shown hereon.

Byron Sanderson, PLS 70400LS — Date 2.26.26

BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 23 of September 2026 A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Brianne Calley for Sidesta Carlberg — Lincoln County Treasurer — Date 9.29.26

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29 day of September 2026, A.D. at 9:10 o'clock

CORRINA BROWN — Lincoln County Clerk and Recorder — by Jessica Jensen Deputy

DOCUMENT No. 323163

PLAT No. 7305

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

SCALE
200 0 100 200 400 800
FEET

SHEET 1 OF 2

DEQ 323162 COVENANTS 323164

# A PLAT OF
# MONTANA WILD RESORT SUBDIVISION

SECTION 22, T.32N., R.29W., P.M.M.T., LINCOLN COUNTY, MONTANA
FOR: JOHN BAYRAK DATE: FEBRUARY, 2026

**~ DETAIL ~**

COS No. 3452

| LINE TABLE | | | CURVE TABLE | | | |
|---|---|---|---|---|---|---|
| L1 | N80°17'32"E | 12.89' | C1 | L=28.18' | R=200.00' | Δ=008°04'19" |
| L2 | N80°17'32"E | 22.73' | C2 | L=22.26' | R=200.00' | Δ=006°22'35" |
| L3 | N28°05'23"W | 32.47' | C3 | L=48.06' | R=2000.00' | Δ=001°22'37" |
| L4 | S84°25'18"W | 30.73' | C4 | L=34.67' | R=2000.00' | Δ=000°59'35" |
| L5 | N28°14'43"W | 32.51' | C5 | L=50.19' | R=2000.00' | Δ=001°26'16" |
| L6 | N28°09'17"W | 32.49' | C6 | L=11.23' | R=2000.00' | Δ=000°19'18" |
| L7 | S84°25'18"W | 38.34' | C7 | L=46.78' | R=2030.00' | Δ=001°19'13" |
| L8 | N28°09'17"W | 32.49' | C8 | L=34.30' | R=2000.00' | Δ=000°58'58" |
| L9 | S84°25'18"W | 25.86' | C9 | L=15.41' | R=2000.00' | Δ=000°26'30" |
| L10 | N28°14'40"W | 32.22' | C10 | L=2.74' | R=2000.00' | Δ=000°04'43" |
| L11 | N28°19'15"W | 32.19' | C11 | L=21.64' | R=70.00' | Δ=017°42'41" |
| L12 | S80°57'18"W | 7.83' | C12 | L=18.75' | R=100.00' | Δ=010°44'30" |
| L13 | S80°57'18"W | 18.41' | C13 | L=12.16' | R=100.00' | Δ=006°58'11" |
| L14 | S29°03'55"E | 30.30' | C14 | L=29.26' | R=130.00' | Δ=012°53'46" |
| L15 | S80°17'32"W | 78.94' | C15 | L=10.89' | R=130.00' | Δ=004°48'57" |
| L16 | S80°17'32"W | 16.16' | C16 | L=39.76' | R=160.00' | Δ=014°14'12" |
| L17 | N28°17'46"W | 32.02' | C17 | L=31.42' | R=60.00' | Δ=030°00'00" |
| L18 | N27°40'36"W | 31.54' | C18 | L=20.01' | R=280.00' | Δ=004°05'02" |
| | | | C19 | L=36.56' | R=230.00' | Δ=009°06'28" |
| | | | C20 | L=42.70' | R=260.00' | Δ=009°24'32" |

***NOTE:***
***LINE AND CURVE TABLES ABOVE ARE PERTINENT TO THIS SHEET ONLY.***

N O R T H

20' WIDE WATERLINE EASEMENT TO LOTS 1 - 25 TO BE DETERMINED BY PHYSICAL LOCATION OF WATER MAIN.

**COMMON AREA**
**0.94 ACRES**

**LOT 10** 0.52 ACRES (gross)
**LOT 11** 0.55 ACRES (gross)
**LOT 12** 0.41 ACRES (gross)
**LOT 25** 0.46 ACRES (gross)
**LOT 24** 0.41 ACRES (gross)
**LOT 23** 0.28 ACRES (gross)
**LOT 22** 0.30 ACRES (gross)
**LOT 21** 0.30 ACRES (gross)
**LOT 20** 0.30 ACRES (gross)
**LOT 19** 0.29 ACRES (gross)
**LOT 18** 0.30 ACRES (gross)
**LOT 17** 0.29 ACRES (gross)
**LOT 16** 0.32 ACRES (gross)
**LOT 15** 0.32 ACRES (gross)
**LOT 14** 0.32 ACRES (gross)
**LOT 13** 0.57 ACRES (gross)
**LOT 1** 0.37 ACRES (gross)
**LOT 2** 0.36 ACRES (gross)
**LOT 3** 0.33 ACRES (gross)
**LOT 4** 0.32 ACRES (gross)
**LOT 5** 0.32 ACRES (gross)
**LOT 6** 0.34 ACRES (gross)
**LOT 7** 0.34 ACRES (gross)
**LOT 8** 0.34 ACRES (gross)
**LOT 9** 0.37 ACRES (gross)

**LOT 26**
**22.84 ACRES**

**LOT 29**
**21.95 ACRES**

**LOT 28**
**21.21 ACRES**

**LOT 31**
**9.91 ACRES**

U.S.F.S.

THIS STRIP IS PART OF LOT 26, DETERMINED AS A 10' OFFSET FROM USFS BOUNDARY

BARRON CREEK TRAIL

MONTANA WILD DRIVE

FOREST DEVELOPMENT ROAD #228

COMMUNITY DRAINFIELD AREA EASEMENT

STORMWATER SWALE

H2O FLUSHING HYDRANT & FIREFIGHTING WATER SUPPLY

DETAIL 1




***NOTE:***
***DETAILS ARE PERTINENT TO THE PAGE ON WHICH THEY ARE DISPLAYED ONLY.***

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- 3.25 INCH DIAMETER ALUMINUM MONUMENT
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 3.25 INCH DIAMETER USACE BRASS CAP SET IN CONCRETE
- UNMARKED COMPUTED POINT
- SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- DIMENSION/RADIAL LINE
- SECTION SUBDIVISION LINE
- EASEMENT/RIGHT-OF-WAY LIMIT
- ROAD CENTERLINE

SCALE
60 0 30 60 120 240
FEET

COS No. 3537

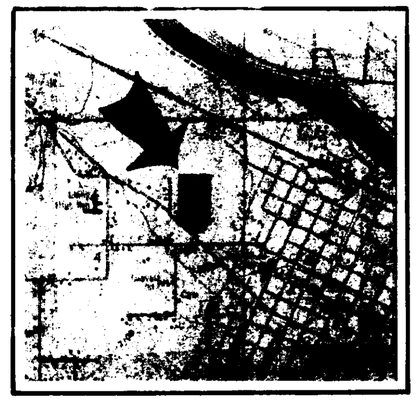

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354


DOCUMENT No. 323163
PLAT No. 7305

LINCOLN COUNTY, MONTANA

# MONTWAY COMMERCIAL PARK

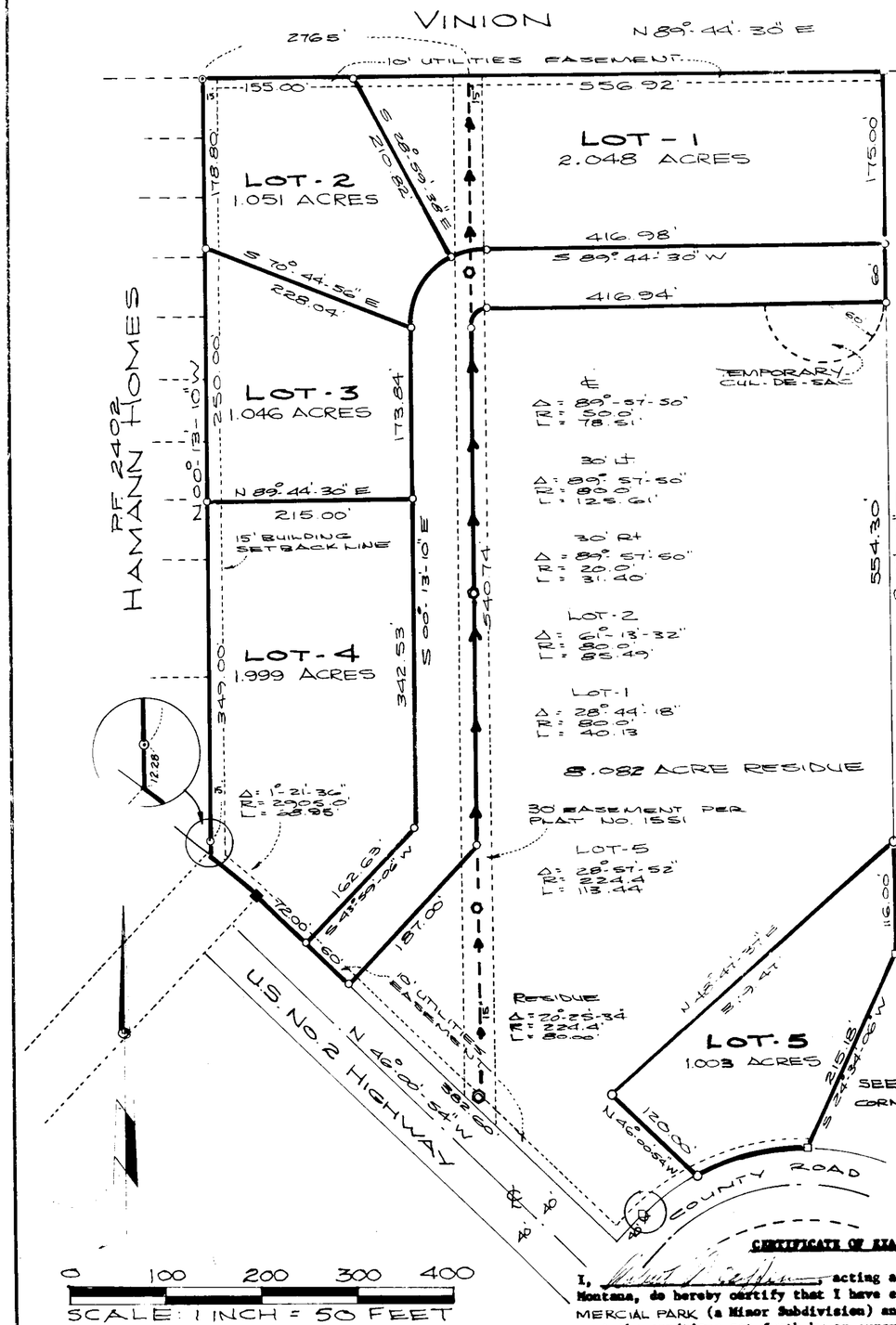
## A MINOR SUBDIVISION IN THE SE¼ NE¼ SECTION 4, T 30N, R 31W, M.P.M.



VICINITY MAP

0 2000 4000 6000

SCALE 1" = 2000'




**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 9th day of June, 1976.

Les K. Carlson, Commissioner — Rick Lindsey, Commissioner — Jim L. Morey, Commissioner

ATTEST: Eleanor L. Vaughan
Clerk and Recorder, Lincoln County, Montana.

## LEGEND

- ○ SET ½" PIPE TAGGED W&R 4232 S.
- □ FOUND ½" PIPE TAGGED W&R 4232 S.
- ⊙ FOUND CONCRETE MONUMENT.
- ◈ FOUND ½" REBAR
- ■ FOUND CONCRETE RIGHT-OF-WAY MON.
- ⭘ MANHOLE

DEDICATION AND CERTIFICATE OF OWNERSHIP

WE THE UNDERSIGNED OWNER(S) OF THE FOLLOWING DESCRIBED PARCEL DO HEREBY CERTIFY THAT WE HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, AND PLATTED INTO LOTS AS SHOWN ON THIS PLAT, THE FOLLOWING DESCRIBED PARCEL OF LAND IN LINCOLN COUNTY, MONTANA.

A PARCEL OF LAND IN THE SE¼ NE¼ SECTION 4, T30N, R31W, M.P.M., LINCOLN COUNTY, MONTANA, CONTAINING 8.082 ACRES, MORE OR LESS, SHOWN HEREON AS PUBLIC THOROUGHFARE IS HEREBY DEDICATED TO THE USE OF THE PUBLIC FOREVER.

BEGINNING AT THE NORTHWEST CORNER OF MONTWAY COMMERCIAL PARK, A MINOR SUBDIVISION, SAID POINT BEING ON THE EASTERLY BOUNDARY OF THE RIGHT-OF-WAY OF U.S. HIGHWAY NO. 2; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY N 42° 00' 54" W 552.60 FEET; THENCE N 45° 59' 02" E 162.63 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 1° 21' 36" AND A RADIUS OF 2005.0 FEET, 47.60 FEET; THENCE N 47° 20' 38" E 187.80 FEET TO THE WESTERLY RIGHT-OF-WAY OF MONTWAY STREET AS SHOWN ON PLAT NO. 1988; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY N 00° 13' 10" W 554.30 FEET; THENCE N 89° 44' 30" E 215.00 FEET; THENCE S 00° 13' 10" E 342.53 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 6° 18' 32" AND A RADIUS OF 80.0 FEET, 8.81 FEET; THENCE S 28° 50' 32" E 210.82 FEET; THENCE S 76° 44' 56" E 228.04 FEET; THENCE S 89° 44' 30" W 416.98 FEET; THENCE S 00° 13' 10" E 175.00 FEET; THENCE S 89° 44' 30" W 416.94 FEET TO THE POINT OF BEGINNING.

THE AFORE DESCRIBED TRACT, LESS A 8.082 ACRE RESIDUE, IS SUBMITTED AS A MINOR SUBDIVISION TO BE KNOWN AS MONTWAY COMMERCIAL PARK.

William E. & Kelly, V.President
OWNER(S)

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 24th DAY OF May, 1976, BEFORE ME A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED WILLIAM E. KELLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Jack L. Brownmiller
NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA. MY COMMISSION EXPIRES Oct 25 1976

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA } ss
COUNTY OF LINCOLN }

I, MELVIN LAUTERBACH, LIBBY, MONTANA, DO HEREBY CERTIFY THAT A SURVEY WAS MADE OF MONTWAY COMMERCIAL PARK, A MINOR SUBDIVISION, UNDER MY SUPERVISION, DURING THE MONTH OF JUNE, 1976, IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 11-3859 THROUGH 11-3871 OF THE REVISED CODES OF MONTANA, 1947; THAT THE ANNEXED PLAT IS IN ACCORDANCE WITH SUCH SURVEY; THAT THE STREETS AND THE DIMENSIONS OF THE LOTS AND BLOCKS ARE AS THEREIN SHOWN; AND THAT THE SAID PLATTED AREA WAS SURVEYED AND LAID OUT ON THE GROUND ACCORDING TO LAW.

DATED THIS 20th DAY OF May, 1976

Melvin L. Lauterbach
SIGNATURE OF SURVEYOR
REGISTRATION NO. 4232 S
LIBBY, MONTANA

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, _____, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of MONTWAY COMMERCIAL PARK (a Minor Subdivision) and find that the survey data shown thereon meet the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 7 day of June, 1976 _____ Registration No. Lincoln County, Montana

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 18th day of June A.D. 1976 at 10:55 A.M.
Eleanor L. Vaughan, County Clerk
Dorothy Martin

**WETMORE & RICE**
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

WER 169

P.F. 2782 PLAT #2782

# LINCOLN COUNTY, MONTANA

## AMENDED PLAT

# MONTWAY COMMERCIAL PARK

IN THE SE¼, NE¼ SECTION 4, T30N R31W
P.M.M., IN LIBBY, MONTANA.

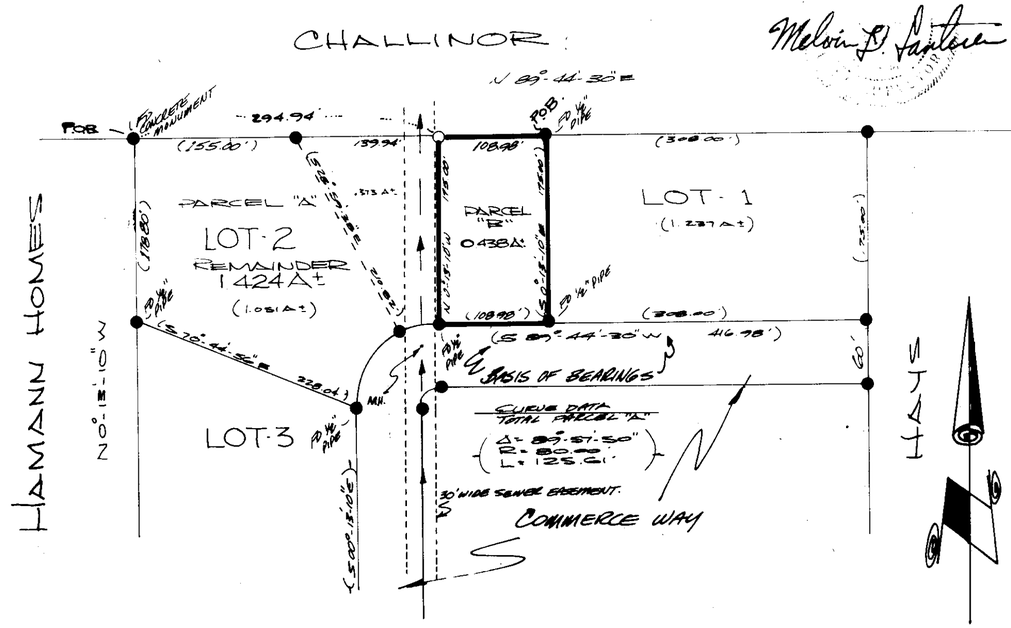
## FEB. 1979

PURPOSE OF SURVEY

Create parcels "A" and "B" in amended lot 2 as shown on amended plat of Montway Commercial Park, PF#2881, Lincoln County records.

BASIS OF BEARINGS

The northerly right of way line of Commerce Way as shown on the amended plat of Montway Commercial Park, PF# 2881. (S89 44'30"W)




LEGEND

- ● FOUND POINTS AS NOTED
- ○ SET 5/8 INCH REBAR TAGGED MDL 4232S
- ( ) RECORD PER AMENDED PLAT OF MONTWAY COMMERCIAL PARK PF#2881
- ‹ › RECORD PER MONTWAY COMMERCIAL PARK PLAT NO. 2782.

0 100 200 300 400 500 600

SCALE: 1 INCH = 100' FEET.


KOOTENAI ENGINEERING
ENGINEERING AND LAND SURVEYING
LIBBY, MONTANA 406-293-7721


DESCRIPTION PARCEL "A".

A parcel of land in the SE 1/4, of the NE 1/4, section 4, T30N, R31W, P.M.M., being a portion of amended lot 2, Montway Commercial Park.

Beginning at the northwest corner of amended lot 2 Montway Commercial Park as shown on plat PF#2881 Lincoln County clerk and recorders office, said beginning point being a found concrete monument; thence along the north boundary of said lot, N89°44'30"E 294.94 feet to a 5/8 inch rebar tagged MDL 4232S; thence leaving said boundary, S00°13'10"E 175.00 feet to a 1/2 inch pipe tagged MDL 4232S, on the northerly right of way line of Commerce Way; thence along said right of way line, 125.61 feet along the arc of a curve to the left having a central angle of 89°57'50" and a radius of 80.00 feet, to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right of way line N70°-44'30"W 78.04 feet to a 1/2 inch pipe tagged MDL 4232S, at the southwesterly corner of the aforementioned lot 2; thence N00°13'10"W 178.80 feet along the west boundary of said lot 2, to the point of beginning. This parcel contains 1.424 acres more or less.

DESCRIPTION PARCEL "B".

A parcel of land in the SE 1/4, of the NE 1/4, section 4, T30N, R31W, P.M.M., being a portion of amended lot 2, Montway Commercial Park.

Beginning at the northeasterly corner of amended lot 2 of Montway Commercial Park as shown on plat PF#2881, Lincoln County clerk and recorders office, said beginning point lies on the northerly boundary of Montway Commercial Park and bears N89°44'30"E 403.92 feet from the northwest corner of said subdivision; thence leaving said north boundary S00°13'10"E 175.00 feet to a 1/2 inch pipe tagged MDL 4232S, on the northerly right of way line of Commerce Way; thence S89°44'30"W 108.98 feet along said right of way line to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right of way line, N00°13'10"W 175.00 feet to a 5/8 inch rebar tagged MDL 4232S, on the aforementioned northerly boundary of Montway Commercial Park; thence along said boundary, N89°44'30"E 108.98 feet to the point of beginning, This parcel contains 0.438 acres more or less.

APPROVED: This 12TH day of February 1979 A.D. Jack W. Zimmerman 534 ES
Examining Land Surveyor Reg. No.

APPROVED: _____
Mayor, City of Libby, Montana

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 28TH day of March, 1979 A.D. at 3:45 O'clock P.M.

Eleanor L. Vaughn by Betty Beck
County Clerk Recorder Deputy

AMENDED PLAT NO 3207

Sanitary Restrictions Removed 3/27/79

Affidavit BK 34 PG 3454 10/31/79

LINCOLN COUNTY, MONTANA

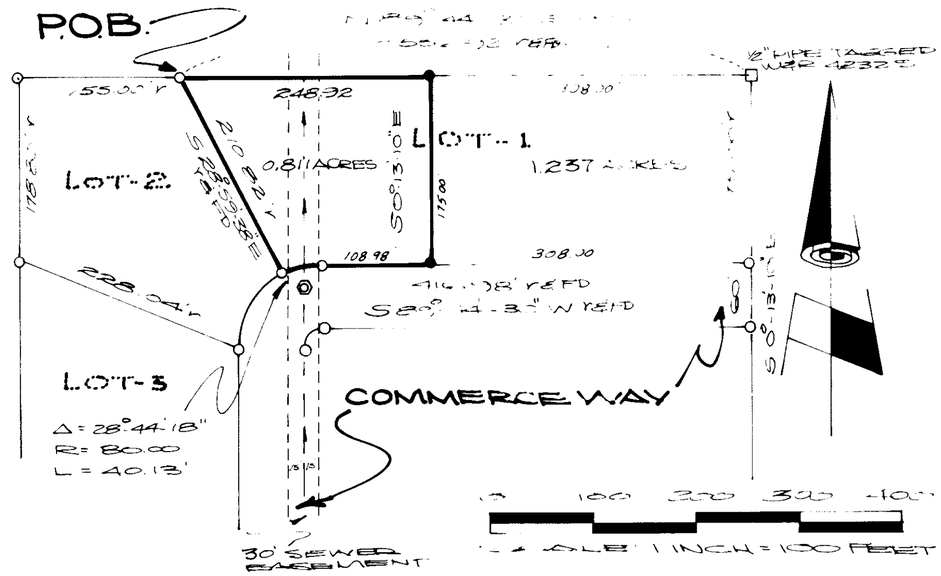
AMENDED PLAT OF

# MONTWAY COMMERCIAL PARK

A MINOR SUBDIVISION IN THE SE1/4, NE1/4 SECTION 4, T30N, R31W, PM., M.

## BASIS OF BEARING

THE SOUTH BOUNDARY OF LOT 1, S89°-44'-30" W, PEER MONTWAY COMMERCIAL SMALL TRACTS SUBDIVISION PLAT.




## LEGEND

- ○ FOUND CONCRETE MON.
- ○ FOUND ½" PIPE TAGGED WANDR 42325
- ◎ MANHOLE
- ● SET ½" PIPE TAGGED WANDR 42325

## DESCRIPTION

A parcel of land in the SE 1/4, NE 1/4, Section 4, T30N R31W P.M.M. Being part of Lot 1 Montway Commercial Park.

Beginning at the NW corner of Lot 1 Montway Commercial Park, being a 1/2 inch pipe tagged WandR 42325; thence N89 44'30"E 248.92 feet along the Northerly boundary of Lot 1 to a 1/2 inch pipe tagged WandR 42325; thence leaving said Northerly boundary, SO 13'10"E 175.00 feet to a 1/2 inch pipe tagged WandR 42325 being on the Northerly right-of-way line of Commerce Way, a dedicated Public Road; thence along said right-of-way S 89 44'30"W 108.98 feet to a 1/2 inch pipe tagged WandR 42325; thence on the arc of a tangent curve to the left having a central angle of 28 44'18" and a radius of 80.00 feet and distance of 40.13 feet to a 1/2 inch pipe tagged WandR 42325 said point being the common Southerly corner of Lots 1 and 2; thence N28 59'38"W 210.82 feet along the common boundary between Lots 1 and 2 to a 1/2 inch pipe tagged WandR 42325 and the point of beginning.

This parcel contains 0.811 acres more or less.

This parcel is subject to a 30' sewer line easement as shown on Plat No. 1551.

NOTE:

Montway Commercial Park has been amended as shown hereon for the purpose of consolidating the Westerly 0.811 acres of Lot 1 with Lot 2, AND NAMING THE DEDICATED STREETS THEREIN THIS SUBDIVISION.

ACKNOWLEDGEMENT

State of Montana
County of Lincoln

On this 11 day of April, 1977 before me personally appeared William E. Stolz President of Montway Commercial Park which executed the foregoing instrument, and acknowledged said instrument to be a free and voluntary act and deed of said Montway Commercial Park for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the cerifficate above written.

_____ Notary Public in and for the State of _____ in _____. My commission expires _____.

APPROVED: This 22nd day of April, 1977 A.D.

Robert C. Hallsten 3492 BI
Examining Land Surveyor Reg. No.

APPROVED: Fred G. Brown
MAYOR, CITY OF LIBBY

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln filed this 1st day of July, 1977 A.D. at 10:37 O'clock A.M.

Eleanor L. Vaughn by Betty Buse
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Amended Plat of Montway Commercial Park, a Subdivision, under my supervision during the month of April, 1977, in accordance with the provisions of Sections 11-3859 through 33-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and block are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 5 day of April, 1977

Melvin D. Lauteren
Signature of Surveyor-Registration No. 4232S-Libby, Montana.

PLAT PF. # 2881
53-B

A PLAT OF

# *MOONSHINE MOUNTAIN HIDEAWAY*

NW1/4, SECTION 8, T.35N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

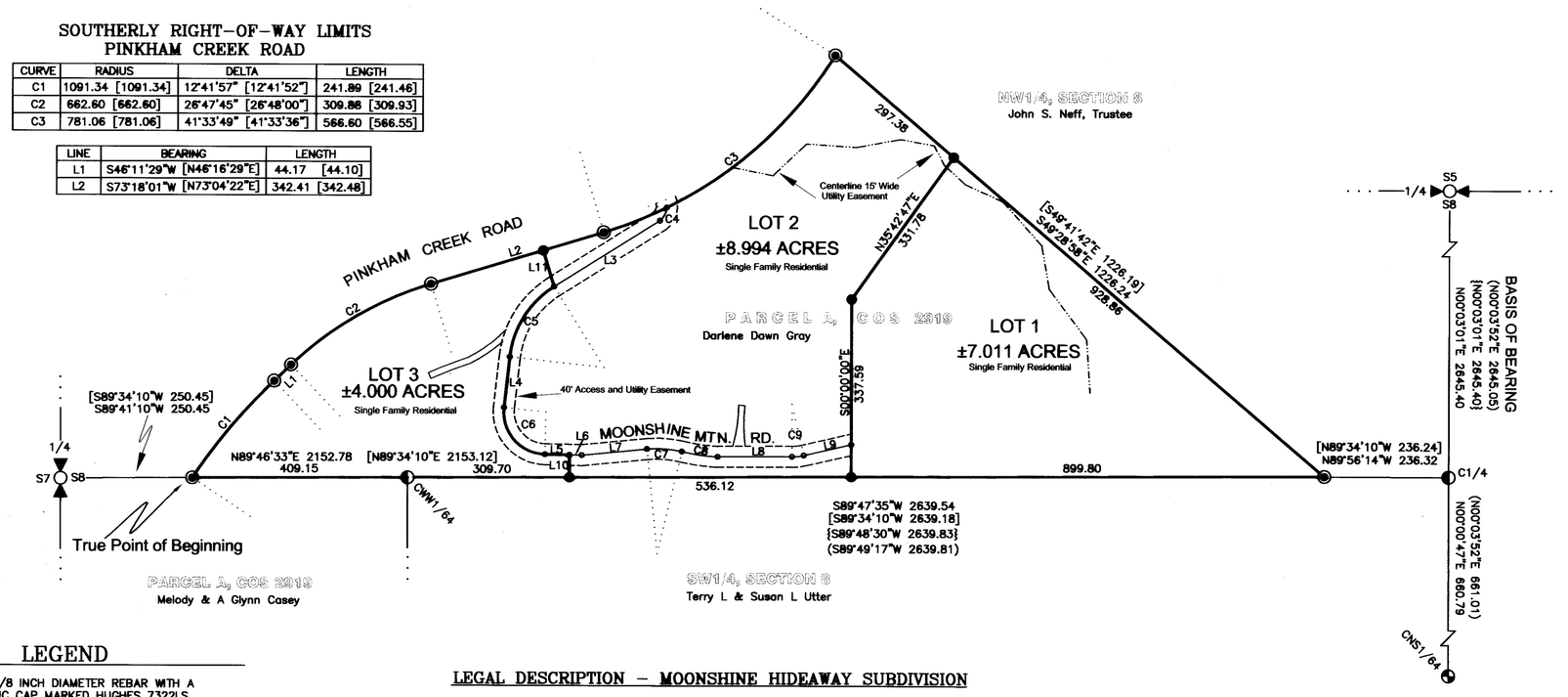
FOR: GRAY SEPTEMBER 2008

TRUE

SOUTHERLY RIGHT-OF-WAY LIMITS
PINKHAM CREEK ROAD

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 1091.34 [1091.34] | 12°41'57" [12°41'52"] | 241.89 [241.46] |
| C2 | 662.60 [662.60] | 26°47'45" [26°48'00"] | 309.88 [309.93] |
| C3 | 781.06 [781.06] | 41°33'49" [41°33'36"] | 566.60 [566.55] |

| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | S46°11'29"W [N46°16'29"E] | 44.17 [44.10] |
| L2 | S73°18'01"W [N73°04'22"E] | 342.41 [342.48] |




## LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◐ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED U.S. FOREST SERVICE
- ▶◀ FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON POST WITH A 3 1/4 INCH DIAMETER BRASS CAP MARKED BLM
- o COMPUTED POINT
- ( ) COS No. 1618 RECORD
- { } COS No. 2899 RECORD
- [ ] COS No. 2919 RECORD
- PROPERTY BOUNDARY
- ADJOINING BOUNDARY
- EASEMENT LIMITS
- CURVE RADIAL
- EASEMENT CENTERLINE
- PROPOSED DRIVEWAY

CENTERLINE, GRAY LANE

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C4 | 35.00 | 47°17'11" | 28.89 |
| C5 | 180.00 | 51°48'10" | 162.74 |
| C6 | 80.00 | 95°04'19" | 132.75 |
| C7 | 200.00 | 19°10'17" | 66.92 |
| C8 | 361.78 | 10°53'29" | 68.77 |
| C9 | 100.00 | 12°57'46" | 100.00 |

| LINE | BEARING | LENGTH |
|---|---|---|
| L3 | S58°05'30"W | 236.79 |
| L4 | S06°17'20"W | 96.83 |
| L5 | N86°46'58"W | 46.53 |
| L6 | N86°46'58"W | 23.52 |
| L7 | S84°22'26"W | 124.60 |
| L8 | S89°57'07"W | 141.61 |
| L9 | N76°59'20"E | 92.69 |
| L10 | S00°13'27"E | 42.90 |
| L11 | S16°41'59"E | 71.54 |

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## LEGAL DESCRIPTION – MOONSHINE HIDEAWAY SUBDIVISION

An irregular tract of land, lying southwesterly of Eureka, Montana, Lincoln County, and in the NW1/4, Section 8, T.35N., R.27W., P.M.,Mt., containing ±20.007 acres and more particularly described as:
Commencing at the West 1/4 corner Section 8, T.35N., R.27W., a 31/4 inch diameter B.L.M brass cap, Thence N89°41'10"E, 250.45 feet along the East-West centerline said section 8 to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S lying on the Southerly right-of-way limits of Pinkham Creek Road No. 856, a 60 foot wide county road, and the TRUE POINT OF BEGINNING:
Thence along said Right-of-way limits, and a curve to the right, having a delta angle of 12°41'57", a radius of 1091.34 feet, an arc length of 241.89 feet to the point of tangency, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N48°11'29"E, 44.17 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and being the point of curvature of a curve to the right, having a delta angle of 26°47'45", a radius of 662.60 feet, an arc length 309.88 feet to the point of tangency, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, Thence N73°18'01"E, 342.41 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S and being the point of curvature of a curve to the left, having a delta angle of 41°33'49", a radius of 781.06 feet, an arc length of 566.60 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, Thence leaving said Right-of-Way limits S49°28'58"E, 297.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322S: Thence S49°28'58"E, 928.86 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on said East-West centerline Section 8, Thence along said East-West centerline the following corseses, S89°46'33"W, 899.80 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°46'33"W, 536.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°46'33"E, 309.70 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°46'33"E, 409.15 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7322LS and THE TRUE POINT OF BEGINNING, containing 20.007 acres. Subject to a 15.00 foot wide utility easement and a 40.00 foot wide access and utility easement as shown, and together with all appurtenant easements of record.

## SURVEYORS NOTE

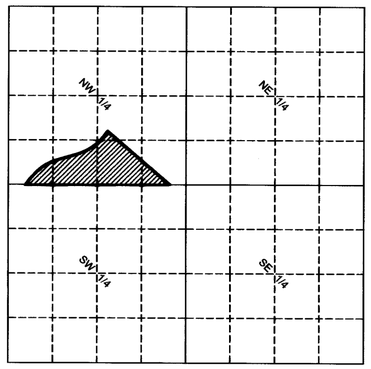
Per Condition No. 6 Lincoln County Preliminary subdivision approval: Recommendation from DNRC Water Rights Division," Each lot owner will need to apply for water rights and exempt well permits through the DNRC Water Resources."

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

## VICINITY DIAGRAM
## SECTION 8




## PURPOSE OF SURVEY CERTIFICATION

I, Darlene Dawn Gray, owner of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot Minor Subdivision, to be known as "Moonshine Mountain Hideaway", containing: Lot 3, ±4.00 acres; Lot 2, ±8.994 acres; Lot 3, ±7.011 acres; pursuant to M.C.A. 76-4-103.

Darlene Dawn Gray 12-10-08
Darlene Dawn Gray Date

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),
on this 10 day of December 2008 In witness whereof I have hereunto set I have hereunto set my hand and affixed my notorial seal.
Notary Public for the State of ~~Montana~~ New Mexico
residing in: Grant Co My Commission expires: 02-16-2011

OFFICIAL SEAL
[illegible]
NOTARY PUBLIC
STATE OF NEW MEXICO
My Commission Expires 2-16-2011

## HISTORY OF SURVEY

1974 – PLAT No. 2218,Minor Subdivision, J.T. Shaw, 2343S
1987 – COS No. 1618, Section Subdivision, P. Helps, 4739S
1998 – COS No. 2750, Boundary Line Adjustment, D. Marquardt, 7328S
2000 – COS No. 2919, Family Transfer, A.F Hughes, 7322LS
2004 – COS No. 3305 AE Boundary Line Adjustment, A.F Hughes, 7322LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, March 2008.

## BASIS OF BEARING

The basis of bearing for this survey is S00°03'01"W, as shown on COS No. 3305 AE, between the N1/4 corner, a 31/4 inch diameter BLM brass cap, and the C1/4 corner a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton 12/8/08
Lincoln County Treasurer, Libby Montana Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot county road, known as Pinkham Creek Road No. 856 and by a 40.00 foot private road and utility easement accessing Lots 1, and 3, as shown hereon, and furthermore that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, PLS 7322LS Nov. 24, 2008
Alvah F. Hughes, PLS 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov. 26, 2008
Alvah F. Hughes, PLS 7322LS Date

MONTANA
ALVAH F. HUGHES
7322 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18TH day of NOVEMBER 2008, A.D.
Ronald A. Pearson, PLS 9008LS

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 17 day of Dec 2008 2008, A.D.
John Konzo
Chairperson, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18 day of Dec 2008, at 2:05 o'clock P.M.
Tammy O Laura by Jill Bomdall
Lincoln County Clerk & Recorder Deputy

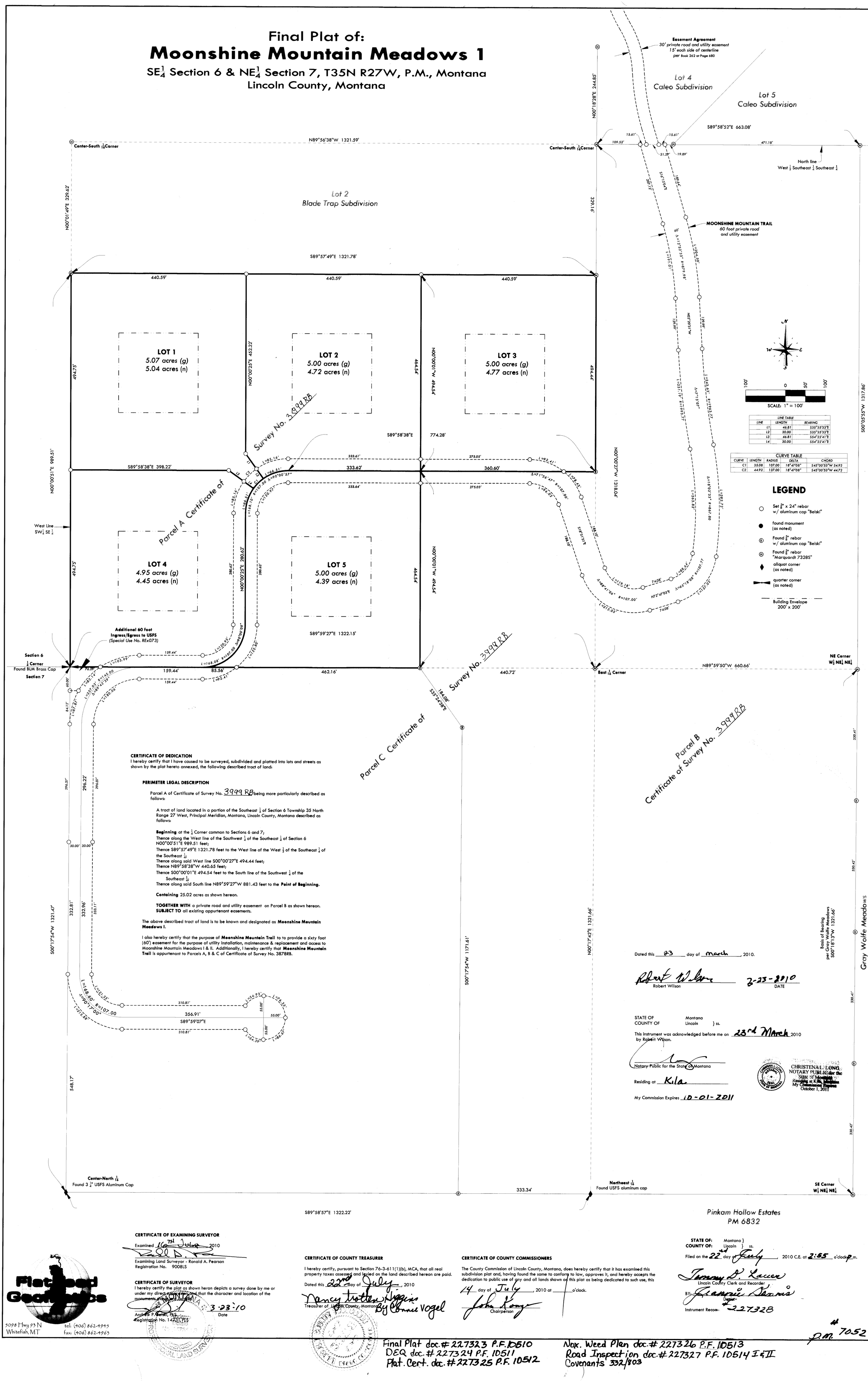
P.F. PLAT NO. 6958 doc.#216079

Final Plat Approval P.F. 9942
San. Rest. Removed P.F. 9943
Platting. Cert. P.F. 9944

Noxious Weed Plan P.F. 9945
Road Maint. Agree. B323/112
Covenants B323/113

# Final Plat of:
# Moonshine Mountain Meadows 1

## $SE\frac{1}{4}$ Section 6 & $NE\frac{1}{4}$ Section 7, T35N R27W, P.M., Montana
## Lincoln County, Montana




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 46.81 | S35°35'33"E |
| L2 | 30.00 | S35°35'33"E |
| L3 | 46.81 | S54°22'41"E |
| L4 | 30.00 | S54°22'41"E |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA | CHORD |
| C1 | 35.08 | 107.00 | 18°47'08" | S45°00'53"W 34.92 |
| C2 | 44.92 | 137.00 | 18°47'08" | S45°00'53"W 44.72 |

SCALE: 1" = 100'

## LEGEND

- Set 5/8" x 24" rebar w/ aluminum cap "Belski"
- found monument (as noted)
- Found 5/8" rebar w/ aluminum cap "Belski"
- Found 5/8" rebar "Marquardt 7328S"
- aliquot corner (as noted)
- quarter corner (as noted)
- Building Envelope 200' x 200'

**CERTIFICATE OF DEDICATION**
I hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

Parcel A of Certificate of Survey No. 3999 RB being more particularly described as follows:

A tract of land located in a portion of the Southeast 1/4 of Section 6 Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the 1/4 Corner common to Sections 6 and 7;
Thence along the West line of the Southwest 1/4 of the Southeast 1/4 of Section 6 N00°00'51"E 989.51 feet;
Thence S89°57'49"E 1321.78 feet to the West line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4;
Thence along said West line S00°00'27"E 494.44 feet;
Thence N89°58'38"W 440.65 feet;
Thence S00°00'01"E 494.54 feet to the South line of the Southwest 1/4 of the Southeast 1/4;
Thence along said South line N89°59'27"W 881.43 feet to the **Point of Beginning.**

**Containing** 25.02 acres as shown hereon.

**TOGETHER WITH** a private road and utility easement on Parcel B as shown hereon.
**SUBJECT TO** all existing appurtenant easements.

The above described tract of land is to be known and designated as **Moonshine Mountain Meadows I.**

I also hereby certify that the purpose of **Moonshine Mountain Trail** to to provide a sixty foot (60') easement for the purpose of utility installation, maintenance & replacement and access to Moonshine Mountain Meadows I & II. Additionally, I hereby certify that **Moonshine Mountain Trail** is appurtenant to Parcels A, B & C of Certificate of Survey No. 3878RB.

Dated this 23 day of March, 2010.

Robert Wilson — 3-23-2010 DATE
Robert Wilson

STATE OF Montana
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on 23rd March 2010 by Robert Wilson.

Notary Public for the State of Montana

Residing at Kila

My Commission Expires 10-01-2011

CHRISTENA L. LONG
NOTARY PUBLIC for the
State of Montana
Residing at Kila, Montana
My Commission Expires
October 1, 2011

Pinkam Hollow Estates
PM 6832

**CERTIFICATE OF EXAMINING SURVEYOR**
Examined 16th July 2010
Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.
Andrew P. Belski, PLS — 3-23-10 Date
Registration No. 14731 PLS

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 22nd day of July, 2010
Nancy Trotter Higgins
Treasurer of Lincoln County, Montana By Connie Vogel

**CERTIFICATE OF COUNTY COMMISSIONERS**
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14 day of July, 2010 at ____ o'clock.
John Konzen
Chairperson

**STATE OF:** Montana }
**COUNTY OF:** Lincoln } ss.
Filed on the 22nd day of July, 2010 C.E. at 2:55 o'clock P m.
Jimmy D. Lacer
Lincoln County Clerk and Recorder
BY: Jeannie Stearns
Deputy
Instrument Record # 227328


Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963


Final Plat doc.# 227323 P.F. 10510
DEQ doc.# 227324 P.F. 10511
Plat. Cert. doc.# 227325 P.F. 10512

Nox. Weed Plan doc.# 227326 P.F. 10513
Road Inspection doc.# 227327 P.F. 10514 I & II
Covenants 332/803

P.M. # 7052

# Final Plat of:

# Moonshine Mountain Meadows II

## SE¼ Section 6 & NE¼ Section 7, T35N R27W, P.M., Montana
## Lincoln County, Montana

**Easement Agreement**
*30' private road and utility easement*
*15' each side of centerline*
*per Book 262 at Page 680*

Lot 4
Caleo Subdivision

Lot 5
Caleo Subdivision

S89°58'52"E 663.08'

N00°18'28"E 244.85'

15.61' 109.52' 15.61' 31.22' 19.89' 471.18'

N89°56'38"W 1321.59'

Center-South ⅛ Corner

Center-South ⅛ Corner

North line
West ½ Southeast ¼ Southeast ¼

N00°01'49"E 329.62'

Lot 2
Blade Trap Subdivision

329.16'

S89°57'49"E 1321.78'

440.59' 440.59' 440.59'

S16°13'04"E 207.12' 189.64'

**MOONSHINE MOUNTAIN TRAIL**
*60 foot private road and utility easement*

60' Δ=12°52'33" R=879.98' L=201.50' L=197.07'

N03°20'13"W 129.99' 129.99'

L=243.63' R=1963.77' Δ=7°06'37" L=221.19' R=1993.77'

Δ=18°02'33" R=867.80' L=273.32' L=282.72'

N00°00'27"W 1318.04'

494.44'

494.75'

N00°00'25"E 452.22'

464.54'

N00°00'01"W 494.54'

494.75'

N00°00'51"E 989.51'

S89°58'38"E 398.22'

333.61' 333.62' 275.05' 360.60'

L=85.16' L=86.51' L=92.41' L=78.43'

L1 L2 L3 C1 C2

L=168.10' R=107.00' Δ=90°00'57" L=120.97' Δ=71°26'47" R=107.00'

333.64' 275.03' L=76.02'

West Line
SW¼ SE ¼

494.75'

280.62' N00°00'25"E 280.62'

280.62'

464.54'

N00°00'01"W 494.54'

S18°31'51"E 188.10' 188.10'

L=168.60' R=107.00' Δ=90°17'00" L=215.88' L=121.33' L=54.93' L=76.83' L=119.18' 74.08' L=88.64' Δ=88°41'06" R=107.00' N72°47'03"E Δ=69°18'06" R=107.77' L=131.02' 74.08'

S89°59'27"E 1322.15'

Additional 60 foot
Ingress/Egress to USFS
*(Special Use No. REX073)*

Section 6
¼ Corner
Found BLM Brass Cap
Section 7

L=103.99' 159.44' L=120.95' L=168.08' R=107.00 Δ=90°00'08" L=123.80'

78.29' 159.44' 85.56' 462.16' 440.72'

L=87.14' R=115.00' L=87.87' Δ=39°42'39" L=92.41' L=180.06' 159.44'

S89°59'27"E Survey No. 3999RB

184.08' S35°24'58"E

N89°59'50"W 660.66'

East ⅛ Corner

NE Corner
W½ NE¼ NE¼

Parcel C Certificate of Survey No. 3999RB

Parcel B Certificate of Survey No. 3999RB

**LOT 1**
*9.82 acres (g)*
*8.92 acres (n)*

84.12' 296.37' 296.22' 296.07' 290.54'

S89°59'17"E 988.89'

494.44' 30.00' 30.00' 434.44' 494.44'

**LOT 2**
*4.64 acres (g)*
*4.05 acres (n)*

**LOT 3**
*5.00 acres (g)*
*4.95 acres (n)*

S00°17'54"W 1321.47' 332.81' 332.96' 333.11' 440.51' 385.51' 440.54'

881.03'

S89°59'07"E 851.36'

N00°17'54"E 1171.61'

L=54.93' L=76.83' 55.00' 55.00' 55.00' L=54.39' L=88.67'

310.81' 356.91' S89°59'07"E 439.44' 494.44' 310.81'

**LOT 5**
*5.36 acres (g)*
*4.73 acres (n)*

**LOT 4**
*5.00 acres (g)*
*4.95 acres (n)*

548.17' 440.51' 385.51' 440.54'

Center-North ¼
Found 3 ¼" USFS Aluminum Cap

494.44' 494.44' 333.34'

Northeast ¼
Found USFS aluminum cap

SE Corner
W½ NE¼ NE¼

S89°58'57"E 1322.22'

N00°17'42"E 1321.66'

Basis of Bearing
per Gray Wolfe Meadows
S00°18'13"W 1321.66'

330.41' 330.42' 330.41'

S00°05'55"W 1317.86'

Gray Wolfe Meadows

Pinkam Hollow Estates
PM 6832

SCALE: 1" = 100'

100' 0 50' 100'

**LINE TABLE**

| LINE | LENGTH | BEARING |
|---|---|---|
| L1 | 46.81 | S35°35'33"E |
| L2 | 30.00 | S35°35'33"E |
| L3 | 46.81 | S54°22'41"E |
| L4 | 30.00 | S54°22'41"E |

**CURVE TABLE**

| CURVE | LENGTH | RADIUS | DELTA | CHORD |
|---|---|---|---|---|
| C1 | 35.08 | 107.00 | 18°47'08" | S45°00'53"W 34.92 |
| C2 | 44.92 | 137.00 | 18°47'08" | S45°00'53"W 44.72 |

## LEGEND

- ○ Set ⅝" x 24" rebar w/ aluminum cap "Belski"
- ● found monument (as noted)
- Ⓑ Found ⅝" rebar w/ aluminum cap "Belski"
- Ⓜ Found ⅝" rebar "Marquardt 7328S"
- ♦ aliquot corner (as noted)
- ▬ quarter corner (as noted)
- Building Envelope 200' x 200'

**CERTIFICATE OF DEDICATION**
I hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

PARCEL C of Certificate of Survey No. 3999RB, and being more particularly described as follows:

A tract of land located in a portion of the Northeast ¼ of Section 7 all in Township 35 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the ¼ Corner common to Sections 6 and 7;
Thence along the West and South lines of the Northwest ¼ of the Northeast ¼;
S00°17'54"W 1321.47 feet and S89°58'57"E 988.89 feet;
Thence N00°17'54"E 1171.61 feet;
Thence N35°24'58"W 184.08 feet to the North line of the Northwest ¼ of the Northeast ¼;
Thence along said North line N89°59'27"W 881.43 feet to the **Point of Beginning.**
Containing 29.82 acres of land as shown hereon.
**SUBJECT TO ALL** existing appurtenant easements.

The above described tract of land is to be known and designated as **Moonshine Mountain Meadows II.**

I also hereby certify that the purpose of **Moonshine Mountain Trail** to to provide a sixty foot (60') easement for the purpose of utility installation, maintenance & replacement and access to Moonshine Mountain Meadows I & II. Additionally, I hereby certify that **Moonshine Mountain Trail** is appurtenant to Parcels A, B & C of Certificate of Survey No. 3878RB.

Dated this 23 day of March, 2010.

Robert Wilson
Robert Wilson

23 mar 2010
DATE

STATE OF Montana
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on 23rd March 2010 by Robert Wilson.

Notary Public for the State of Montana

Residing at Kila

My Commission Expires 10-01-2011

CHRISTENA L. LONG NOTARY PUBLIC for the State of Montana Residing at Kila, Montana My Commission Expires October 1, 2011

**CERTIFICATE OF EXAMINING SURVEYOR**

Examined 16TH JULY 2010

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**

I hereby certify the plat shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

Andrew P. Belski 14731 LS
Registration No. 14731 PLS

3-23-'10
Date

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22nd day of July, 2010

Nancy Trotter Higgins
Treasurer of Lincoln County, Montana By Connie Vogel

**CERTIFICATE OF COUNTY COMMISSIONERS**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

14 day of July, 2010 at _____ o'clock.

John Kong
Chairperson

**STATE OF:** Montana }
**COUNTY OF:** Lincoln } ss.

Filed on the 22nd day of July, 2010 C.E. at 3:20 o'clock P.m.

Tammy D Lewis
Lincoln County Clerk and Recorder

BY: Jeannie Lewis
Deputy

Instrument Record No. 227333

PM # 7053

Final Plat doc.# 227329 P.F. 10515
Plat. Cert. doc. # 227330 P.F. 10516
DEQ doc.# 227331 P.F. 10517

Nox. Weed Plan doc.# 227332 P.F. 10518
Road Insp. doc # 227327 P.F. 10514 I&II
Covenants 332/803

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

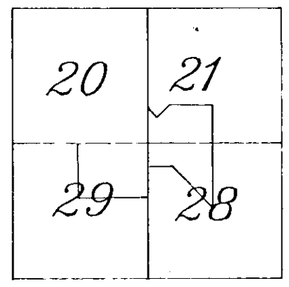
BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: 7 FAX(406)755_3478

FOR: FRED WEBER
OWNER: THE MUSIC ROOM INC.

TOTAL LOTS = 13
TOTAL AC. = 98.282
ROADS = 3.491 AC.
UTILITY EASEMENTS AND
DRAINFIELD EASEMENTS SHOWN
ON SHEET 2
SHEET 3 _ CURVE AND LINE DATA
AND LEGAL DESCRIPTION, SHEET 4

# THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

## S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28 & LOT 1 & N1/2 LOT 2, SEC. 29 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY







LEGEND

1. SEC. CORNER
2. 1/4 CORNER
3. C1/4 CORNER
4. 1/16TH CORNER
5. FOUND AS NOTED
6. SET 1/2", REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

SCALE 1"= 200'

0' 100' 200' 400' 600'

SHEET 1 OF 4 SHEETS

6187

DOC 135269

Sanitary Restrictions Removed P.F. # 6226 Doc # 135267.
Platting Cert P.F. # 6227 Doc 135268

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

FOR: FRED WEBER
OWNER: THE MUSIC ROOM INC.

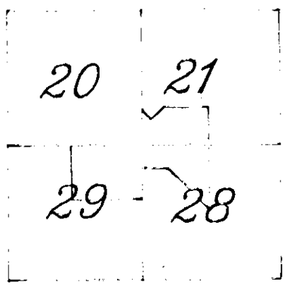
# THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

## S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28 & LOT 1 & N1/2 LOT 2, SEC. 29 T.36 N..R.27 W.,P M.,M., LINCOLN COUNTY

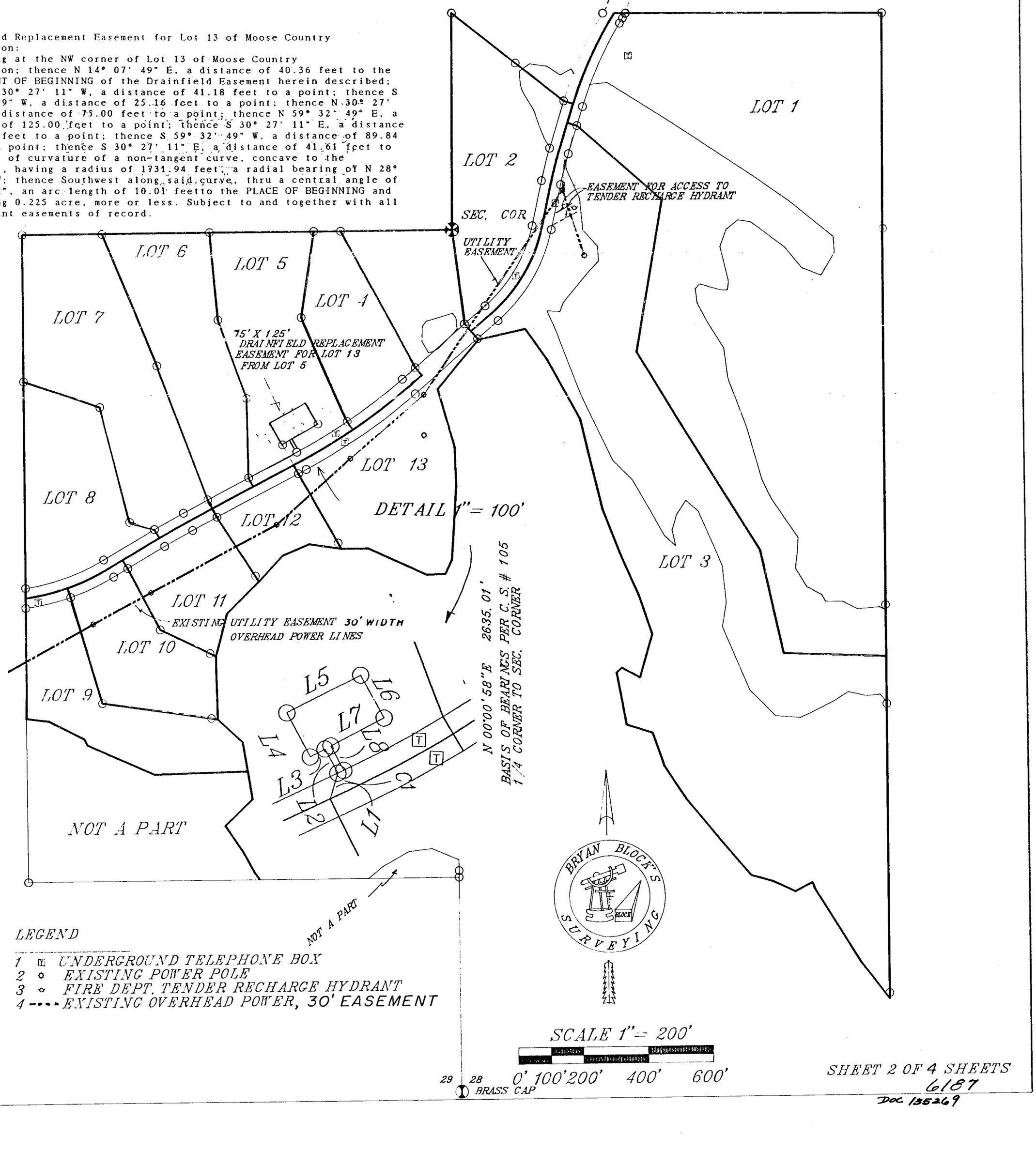
TOTAL LOTS = 13
TOTAL AC. = 98.282
ROADS = 3.491 AC.
UTILITY EASEMENTS AND DRAINFIELD EASEMENTS SHOWN ON SHEET 2
SHEET 3 _ CURVE AND LINE DATA AND LEGAL DESCRIPTION, SHEET 4
DATE: DECEMBER 15TH, 1997

| CURVE | DELTA ANGLE | RADIUS | ARC |
|---|---|---|---|
| C 1 | 0019'52" | 1731.94' | 10.01' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L 1 | N 14°07'49"E | 40.36' |
| L 2 | N 30°27'11"W | 41.18' |
| L 3 | S 59°32'49"W | 25.16' |
| L 4 | N 30°27'11"W | 75.00' |
| L 5 | N 59°32'49"E | 125.00' |
| L 6 | S 30°27'11"E | 75.00' |
| L 7 | S 59°32'49"W | 89.84' |
| L 8 | S 30°27'11"E | 41.61' |




Drainfield Replacement Easement for Lot 13 of Moose Country Subdivision:
Commencing at the NW corner of Lot 13 of Moose Country Subdivision; thence N 14° 07' 49" E, a distance of 40.36 feet to the TRUE POINT OF BEGINNING of the Drainfield Easement herein described; thence N 30° 27' 11" W, a distance of 41.18 feet to a point; thence S 59° 32' 49" W, a distance of 25.16 feet to a point; thence N 30° 27' 11" W, a distance of 75.00 feet to a point; thence N 59° 32' 49" E, a distance of 125.00 feet to a point; thence S 30° 27' 11" E, a distance of 75.00 feet to a point; thence S 59° 32' 49" W, a distance of 89.84 feet to a point; thence S 30° 27' 11" E, a distance of 41.61 feet to the point of curvature of a non-tangent curve, concave to the Northwest, having a radius of 1731.94 feet, a radial bearing of N 28° 11' 17" W; thence Southwest along said curve, thru a central angle of 0° 19' 52", an arc length of 10.01 feetto the PLACE OF BEGINNING and containing 0.225 acre, more or less. Subject to and together with all appurtenant easements of record.




LEGEND

1 UNDERGROUND TELEPHONE BOX
2 EXISTING POWER POLE
3 FIRE DEPT. TENDER RECHARGE HYDRANT
4 ---- EXISTING OVERHEAD POWER, 30' EASEMENT



6187
Doc 135269

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

# THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

## S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28 & LOT 1 & N1/2 LOT 2, SEC. 29 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

FOR: FRED WEBER
OWNER: THE MUSIC ROOM INC.

TOTAL LOTS = 13
TOTAL AC. = 98.282
ROADS = 3.491 AC.
UTILITY EASEMENTS AND
DRAINFIELD EASEMENTS SHOWN
ON SHEET 2
SHEET 3 _ CURVE AND LINE DATA
SHEET 4 LEGAL DESCRIPTION & RECORDING INFO.
DATE: DECEMBER 15TH, 1997

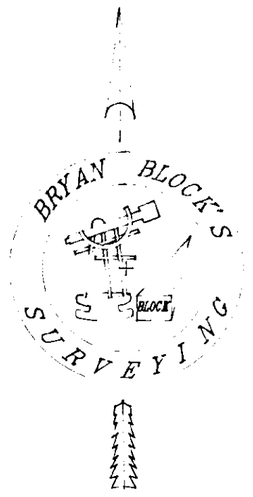
| LINE | BEARING | DISTANCE |
|---|---|---|
| L 1 | S 00°02'44"W | 17.17' |
| L 2 | N 38°05'10"W | 142.65' |
| L 3 | N 31°35'23"W | 265.98' |
| L 4 | N 20°42'33"W | 20.00' |
| L 5 | S 62°09'34"W | 20.00' |
| L 6 | S 63°02'25"W | 38.57' |
| L 7 | N 65°06'54"W | 73.95' |
| L 8 | N 74°25'14"W | 72.44' |
| L 9 | N 40°13'24"W | 147.64' |
| L 10 | N 39°34'28"W | 155.55' |
| L 11 | N 33°43'06"W | 124.78' |
| L 12 | N 19°30'11"W | 109.03' |
| L 13 | N 72°23'02"W | 83.92' |
| L 14 | N 10°22'27"W | 162.82' |
| L 15 | N 50°01'38"E | 21.81' |
| L 16 | S 61°44'39"E | 63.19' |
| L 17 | N 16°34'11"E | 137.53' |
| L 18 | N 18°46'00"W | 126.31' |
| L 19 | N 23°53'39"W | 140.48' |
| L 20 | N 21°09'07"W | 145.52' |
| L 21 | N 13°29'14"W | 200.42' |
| L 22 | N 12°53'23"W | 84.43' |
| L 23 | N 28°39'55"W | 206.68' |
| L 24 | N 35°04'10"W | 115.28' |
| L 25 | S 77°21'46"W | 145.81' |
| L 26 | S 40°31'44"W | 195.70' |
| L 27 | S 15°56'22"E | 184.39' |
| L 28 | S 01°48'03"E | 121.19' |
| L 29 | S 04°11'24"W | 227.04' |
| L 30 | S 26°29'15"W | 46.16' |
| L 31 | N 86°29'27"W | 9.35' |
| L 32 | S 87°30'52"W | 48.79' |
| L 33 | N 65°20'34"W | 194.47' |
| L 34 | S 89°41'45"W | 81.50' |
| L 35 | N 81°28'10"W | 98.98' |
| L 36 | S 67°00'34"W | 87.26' |
| L 37 | S 43°04'31"W | 106.68' |
| L 38 | S 45°24'34"W | 137.51' |
| L 39 | S 15°24'49"W | 135.32' |
| L 40 | S 01°39'08"E | 103.32' |
| L 41 | S 00°28'37"E | 89.81' |
| L 42 | S 47°06'06"E | 102.73' |
| L 43 | S 09°05'36"E | 177.07' |
| L 44 | S 46°25'17"W | 115.70' |
| L 45 | S 33°45'36"E | 92.55' |
| L 46 | S 28°24'58"E | 75.37' |
| L 47 | S 35°06'19"E | 26.86' |
| L 48 | N 89°51'30"E | 330.66' |
| L 49 | N 50°29'49"E | 57.18' |
| L 50 | N 60°31'40"E | 90.41' |
| L 51 | N 83°09'48"E | 70.52' |
| L 52 | S 67°25'28"E | 90.72' |
| L 53 | S 00°00'16"W | 33.51' |
| L 54 | S 00°06'36"W | 20.22' |
| L 55 | S 82°32'12"E | 69.34' |
| L 56 | S 62°48'38"E | 120.30' |
| L 57 | S 25°49'43"E | 20.42' |
| L 58 | S 65°58'31"E | 224.73' |
| L 59 | S 09°05'36"E | 86.47' |
| L 60 | S 09°05'36"E | 90.60' |
| L 61 | N 00°06'01"E | 30.27' |
| L 62 | N 00°06'01"E | 30.29' |
| L 63 | N 89°42'20"E | 81.30' |
| L 64 | S 72°48'50"E | 30.00' |
| L 65 | S 12°14'08"W | 140.22' |
| L 66 | S 49°11'28"W | 83.32' |
| L 69 | S 62°08'35"W | 27.00' |
| L 73 | S 62°08'35"W | 86.00' |
| L 76 | S 59°31'34"W | 49.50' |
| L 84 | S 40°48'32"E | 30.00' |
| L 85 | S 40°48'32"E | 30.00' |
| L 86 | S 40°48'32"E | 4.62' |
| L 87 | S 18°40'56"E | 30.00' |
| L 88 | S 30°28'26"E | 30.00' |
| L 89 | S 27°16'50"E | 210.60' |
| L 90 | S 64°09'38"E | 189.30' |
| L 91 | S 27°51'25"E | 30.00' |
| L 92 | S 32°30'37"E | 234.03' |
| L 93 | S 27°51'25"E | 30.00' |
| L 95 | S 31°30'18"W | 18.11' |
| L 96 | S 31°30'18"W | 18.23' |
| L 97 | S 17°11'10"W | 61.00' |
| L 98 | S 17°11'10"W | 89.69' |
| L 99 | S 12°14'08"W | 140.22' |
| L 100 | S 49°11'28"W | 83.32' |
| L 101 | S 62°08'35"W | 27.00' |
| L 102 | S 62°08'35"W | 86.00' |
| L 103 | S 59°31'34"W | 130.97' |
| L 104 | S 59°31'34"W | 49.50' |
| L 112 | N 49°11'28"E | 83.32' |
| L 113 | N 12°14'08"E | 140.22' |
| L 114 | N 17°11'10"E | 150.69' |
| L 115 | N 31°30'18"E | 18.23' |
| L 116 | S 89°37'15"E | 35.05' |
| L 117 | N 72°48'50"W | 30.00' |
| L 118 | N 17°11'10"E | 61.00' |
| L 119 | S 17°11'10"W | 89.69' |
| L 120 | N 00°06'01"E | 30.27' |
| L 121 | N 00°06'01"E | 30.29' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| LB1 | S 19°30'41"E | 254.46' |
| LB2 | S 00°51'15"E | 242.08' |
| LB3 | S 27°51'25"E | 30.00' |
| LB4 | S 27°51'25"E | 30.00' |
| LB5 | S 73°18'44"E | 78.41' |
| LB6 | N 40°48'32"W | 30.00' |
| LB7 | S 33°48'53"E | 30.00' |
| LB8 | S 49°11'28"W | 52.71' |
| LB9 | S 62°08'35"W | 165.70' |
| LB10 | N 62°08'35"E | 138.70' |
| LB11 | N 62°08'35"E | 27.00' |
| LB12 | S 62°08'35"W | 142.67' |
| LB13 | N 62°08'35"E | 142.67' |
| LB14 | S 62°08'35"W | 86.00' |
| LB15 | N 59°31'34"E | 130.97' |

| CURVE | DELTA ANGLE | RADIUS | ARC |
|---|---|---|---|
| C 1 | 04°57'02" | 1156.61' | 99.94' |
| C 2 | 36°57'20" | 478.81' | 308.83' |
| C 4 | 02°37'01" | 2188.93' | 99.98' |
| C 5 | 11°47'30" | 682.55' | 140.47' |
| C 6 | 11°01'19" | 682.55' | 131.30' |
| C 7 | 14°19'08" | 1118.00' | 279.40' |
| C 8 | 04°57'02" | 1126.61' | 97.35' |
| C 9 | 36°57'20" | 508.81' | 328.18' |
| C 10 | | 1791.94' | |
| C 12 | 02°37'01" | 2158.93' | 98.61' |
| C 13 | 23°08'32" | 712.55' | 287.80' |
| C 14 | 22°27'16" | 652.55' | 255.74' |
| C 15 | 02°37'01" | 2218.93' | 101.35' |
| C 17 | 36°57'20" | 448.81' | 289.48' |
| C 18 | 04°57'02" | 1186.61' | 102.53' |
| C 19 | 14°19'08" | 1148.00' | 286.90' |
| C21 | 06°59'40" | 1761.94' | 215.09' |
| C22 | 05°57'28" | 1761.94' | 183.21' |
| C23 | 06°59'40" | 1731.94' | 211.42' |
| C24 | 05°57'28" | 1731.94' | 180.09' |

Not a Part Description: A Tract of Land situated, lying and being in the N1/2 of Gov't Lot 2 of Section Twenty-nine (29), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said N1/2 of Gov't Lot 2 which is a found iron pin, said point being the TRUE POINT OF BEGINNING; thence N 0° 06' 02" E along the West Boundary of said N1/2 of Gov't Lot 2, a distance of 498.18 feet to a point on the apparent centerline of the inlet to Othorp Lake; thence following said inlet, S 82° 32' 12" E, a distance of 68.34 feet to a point; thence S 62° 48' 38" E, a distance of 120.30 feet to a point; thence S 25° 49' 43" E, a distance of 20.42 feet to a point; thence S 65° 58' 31" E, a distance of 224.73 feet to a point; thence N 88° 27' 52" E, a distance of 285.08 feet to a point being the body of Othorp Lake; thence following said body S 9° 05' 36" E, a distance of 86.47 feet to a point; thence S 46° 25' 17" W, a distance of 115.70 feet to a point; thence S 33° 45' 36" E, a distance of 92.55 feet to a point; thence S 28° 24' 58" E, a distance of 75.37 feet to a point; thence S 35° 06' 19" E, a distance of 26.86 feet to a point; thence N 89° 51' 30" E, a distance of 330.66 feet to a point; thence N 50° 29' 49" E, a distance of 57.18 feet to a point; thence N 60° 31' 40" E, a distance of 90.41 feet to a point; thence N 83° 09' 48" E, a distance of 70.52 feet to a point; thence S 67° 25' 28" E, a distance of 90.72 feet to a point on the East Boundary of said Section 29; thence leaving said body of Othorp Lake, S 0° 00' 16" W, a distance of 33.52 feet to a found Brass Cap; thence S 0° 06' 36" W, a distance of 20.22 feet to a found iron pin being the SE corner of the said N1/2 of Gov't Lot 2; thence along the South Boundary of N1/2 of said Gov't Lot 2, S 89° 51' 30" W, a distance of 276.57 feet to a point; thence continuing S 89° 51' 30" W along said line, a distance of 330.66 feet; thence continuing S 89° 51' 30" W along said line, a distance of 707.37 feet to the PLACE OF BEGINNING and containing 6.165 acres, more or less. Subject to and together with all appurtenant easements of record.






Doc 135269 6/187

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

FOR: FRED WEBER
OWNER: THE MUSIC ROOM INC.

TOTAL LOTS = 13
TOTAL AC. = 98.282
ROADS = 3.491 AC.
UTILITY EASEMENTS AND
DRAINFIELD EASEMENTS SHOWN
ON SHEET 2
SHEET 3 _ CURVE AND LINE DATA
SHEET 4 LEGAL DESCRIPTION & RECORDING INFO.
DATE: DECEMBER 15TH, 1997

# THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION

## S1/2SW1/4SW1/4 SEC 21, LOT 1, SEC. 28 & LOT 1 & N1/2 LOT 2, SEC. 29 T.36 N.,R.27 W.,P.M.,M., LINCOLN COUNTY

Lescription: A Tract of Land situated, lying and being in the S1/2SW1/4SW1/4 of Section Twenty-one (21), Lot 1 of Section Twenty-eight (28) and Lot 1 & N1/2 of Lot 2 of Section Twenty-nine (29) all of Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said Section 21 which is a 3" BC, said point being the TRUE POINT OF BEGINNING; thence N 0° 16' 30" E along the West Boundary of said Section 21, a distance of 661.93 feet to a found iron pin being the NW corner of the S1/2SW1/4SW1/4 of said Section 21; thence S 51° 33' 59" E, a distance of 435.44 feet to a point on the Westerly R/W of Moose Country Road, a 60 foot declared county road; thence S 72° 48' 50" E, a distance of 30.00 feet to the centerline of said road, being the point of curvature of a tangent curve, concave to the Southeast, having a radius of 1148.00 feet, a radial bearing of S 72° 48' 50" E; thence Northeast along said curve, thru a central angle of 14° 19' 08", an arc length of 286.90 feet; thence N 31° 30' 18" E, a distance of 18.23 feet to a point on the North Boundary of the S1/2SW1/4SW1/4 of said Section 21; thence S 89° 37' 15" E, a distance of 826.55 feet to a found iron pin being the NE corner of the said S1/2SW1/4SW1/4; thence S 0° 14' 25" W, a distance of 660.86 feet to a found iron pin being the SE corner of the said S1/2SW1/4SW1/4; thence S 0° 02' 44" W along the East Boundary of Gov't Lot 1 of said Section 28, a distance of 2338.68 feet to found iron pin; thence continuing S 0° 02' 44" W along said line, a distance of 17.17 feet more or less to the body of Othorp Lake; thence following the body of Othorp Lake N 38° 05' 10" W, a distance of 142.65 feet to a point; thence N 31° 35' 23" W, a distance of 265.98 feet to a point; thence N 20° 42' 33" W, a distance of 20.00 feet to a point; thence S 62° 09' 34" W, a distance of 20.00 feet to a point; thence S 63° 02' 25" W, a distance of 38.57 feet to a point; thence N 65° 06' 54" W, a distance of 73.95 feet to a point; thence N 74° 25' 14" W, a distance of 72.44 feet to a point; thence N 40° 13' 24" W, a distance of 147.64 feet to a point; thence N 39° 34' 28" W, a distance of 155.55 feet to a point; thence N 33° 43' 06" W, a distance of 124.78 feet to a point; thence N 19° 30' 11" W, a distance of 109.03 feet to a point; thence N 72° 23' 02" W, a distance of 83.92 feet to a point; thence N 10° 22' 27" W, a distance of 162.82 feet to a point; thence N 50° 01' 38" E, a distance of 21.81 feet to a point; thence S 61° 44' 39" E, a distance of 63.19 feet to a point; thence N 16° 34' 11" E, a distance of 137.53 feet to a point; thence N 18° 46' 00" W, a distance of 126.31 feet to a point; thence N 23° 53' 39" W, a distance of 140.48 feet to a point; thence N 21° 09' 07" W, a distance of 145.53 feet to a point; thence N 13° 29' 14" W, a distance of 200.42 feet to a point; thence N 12° 53' 23" W, a distance of 84.43 feet to a point; thence N 28° 39' 55" W, a distance of 206.68 feet to a point; thence N 35° 04' 10" W, a distance of 115.28 feet to a point; thence S 77° 21' 46" W, a distance of 145.81 feet to a point; thence S 40° 31' 44" W, a distance of 195.70 feet to a point; thence S 15° 56' 23" E, a distance of 184.39 feet to a point; thence S 1° 48' 03" E, a distance of 121.19 feet to a point; thence S 4° 11' 24" W, a distance of 227.04 feet to a point; thence S 26° 29' 15" W, a distance of 46.17 feet to a point; thence N 86° 29' 27" W, a distance of 9.35 feet to a point; thence S 87° 30' 52" W, a distance of 48.79 feet to a point; thence N 65° 20' 34" W, a distance of 194.47 feet to a point; thence S 89° 41' 45" W, a distance of 81.50 feet to a point; thence N 81° 28' 10" W, a distance of 98.98 feet to a point; thence S 67° 00' 34" W, a distance of 87.26 feet to a point; thence S 43° 04' 32" W, a distance of 106.68 feet to a point; thence S 45° 24' 34" W, a distance of 137.51 feet to a point; thence S 15° 24' 50" W, a distance of 135.32 feet to a point; thence S 1° 39' 08" E, a distance of 103.33 feet to a point; thence S 0° 28' 37" E, a distance of 89.81 feet to a point; thence S 47° 06' 06" E, a distance of 102.73 feet to a point; thence S 9° 05' 36" E, a distance of 90.60 feet to a point; thence leaving the Body of Othorp Lake and following the apparent centerline of the inlet, S 88° 27' 52" W, a distance of 285.08 feet to a point; thence N 65° 58' 31" W, a distance of 224.73 feet to a point; thence N 25° 49' 43" W, a distance of 20.42 feet to a point; thence N 62° 48' 38" W, a distance of 120.30 feet to a point; thence N 82° 32' 12" W, a distance of 68.34 feet to a point on the East Boundary of the W1/2NE1/4 of said Section 29; thence leaving apparent centerline of the inlet and along the said East Boundary of the W1/2NE1/4, N 0° 06' 02" E, a distance of 1476.59 feet to a found iron pin being the NE corner of the said W1/2NE1/4; thence N 89° 42' 20" E, a distance of 1311.34 feet to the PLACE OF BEGINNING and containing 98.282 acres, more or less. Subject to and together with a 60 foot declared county road known as Moose Country Road or Othorp Lake Road. Subject to and together with all appurtenant easements of record. To be known as The Official Plat of Moose Country Subdivision.

Physical access to all lots exist.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A DeLEZAL, chairman of the Board of County Commissioners of Lincoln County, Montana, and Lor. M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of Moose Country Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 23rd day of SEPTEMBER, 199

L.A. DeLezal
Chairman of the board of Commissioners
Lincoln County, Montana.

Lor. M. Cummings
County Clerk of the Board of Commissioners
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that ~~no~~ real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~. nil.
Date this 23rd day of September 1998

Geri A Miller by Tanya R Gehrke-Deputy
Treasurer, Lincoln County, Montana

L.G. DeLezal 09/23/98
County Commissioner

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as the Official Plat of Moose Country Subdivision:

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Fred Weber
Moosecreek Corp formerly known
as The Music Room Inc. ( Fred Weber)

State of Montana
County of Lincoln SS
On this 15th day of September 1998 before me a notary public for the State of Montana, personally appeared The Music Room Inc. (Fred Weber) and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at Kalispell MT
My commission expires 8/14/2000

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Moose Country Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR
Bryan B Block
REGISTRATION NO. 7918_S
APPROVED _____ 1998
EXAMINING LAND SURVEYOR
_____
REGISTRATION NO._____

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF Sept.
1998 A.D. AT 1:35 O'CLOCK
CLERK AND RECORDER
Lor. M. Cummings
DEPUTY Jeannie Dennis
INSTRUMENT RECORD NO. 135269
PAID _____

BRYAN BLOCK'S SURVEYING

# AMENDED PLAT OF LOT 1 OF MOOSE COUNTRY SUBDIVISION

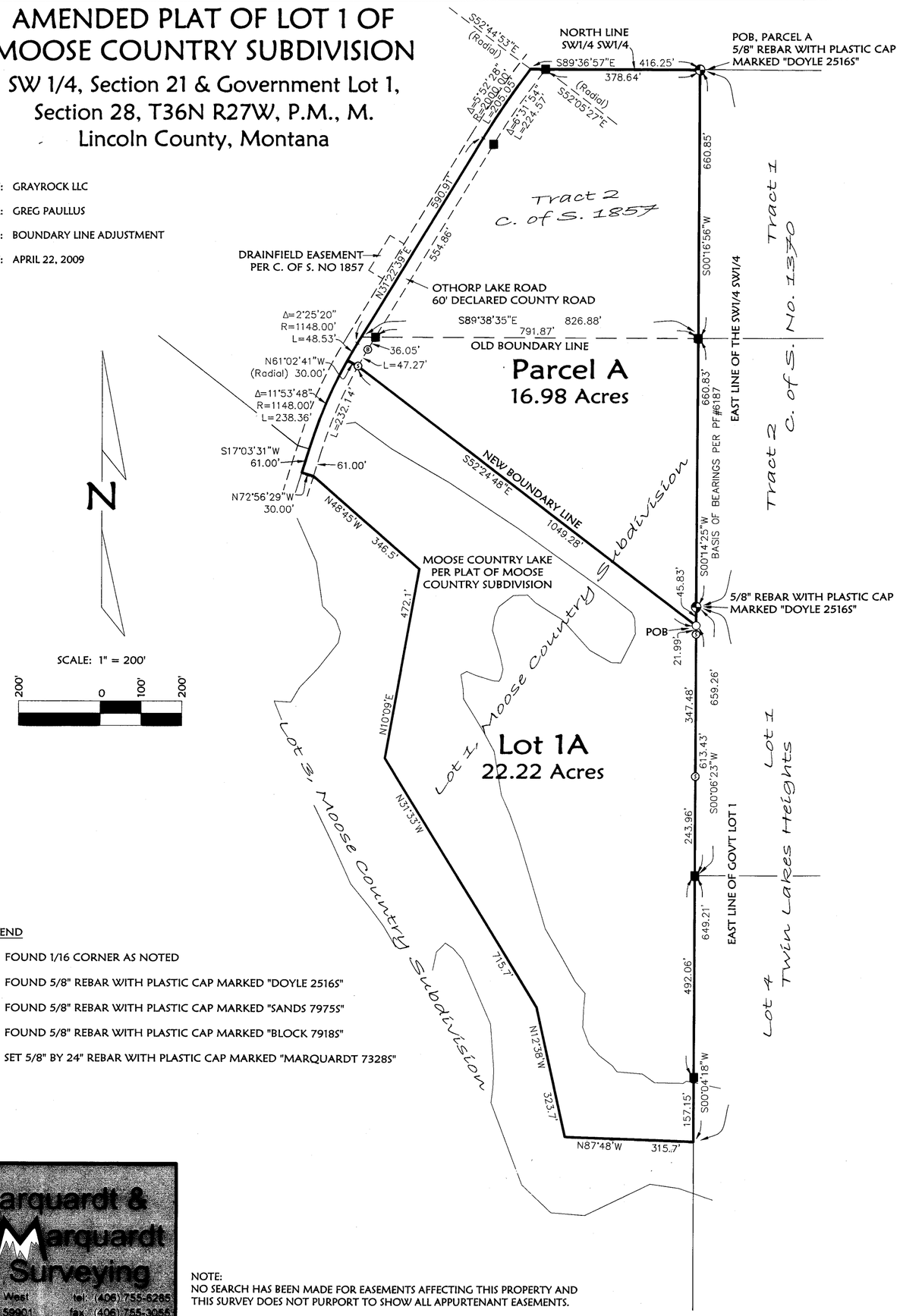
## SW 1/4, Section 21 & Government Lot 1, Section 28, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: GRAYROCK LLC

FOR: GREG PAULLUS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 22, 2009




LEGEND

- FOUND 1/16 CORNER AS NOTED
- ■ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 2516S"
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- ⑧ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BLOCK 7918S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"


Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Legal Description - Lot 1A**

Those portions of the Southwest ¼ of the Southwest ¼ of Section 21 and of Government Lot 1 of Section 28, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast Corner of Government Lot 1 of Section 28;
Thence along the East line of said Northwest ¼ of the Northwest ¼, South 00°06'23" West 45.83 feet to the Point of Beginning;
Thence continuing along said East line of Government Lot 1, South 00°06'23" West 613.43 feet and South 00°04'18" West 649.21 feet;
Thence leaving said East line of Government Lot 1, North 87°48' West 315.7 feet;
Thence North 12°38' West 323.7 feet;
Thence North 31°33' West 715.7 feet;
Thence North 10°09' East 472.1 feet;
Thence North 48°45' West 346.5 feet to a point on the Southeasterly right of way of a 60 foot wide declared county road;
Thenc North 72°56'29" West 30.00 feet to the centerline of said declared county road;
Thence along the centerline of the road through the following two (2) courses:
Thence North 17°03'31" East 61.00 feet to the beginning of a 1148.00 foot radius curve to the right;
Thence Northeasterly along the curve through a central angle of 11°53'48" an arc length of 238.36 feet;
Thence leaving the centerline of the road, South 61°02'41" East 30.00 feet;
Thence South 52°24'48" East 1049.28 feet to the Point of Beginning, containing 22.22 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF MOOSE COUNTRY SUBDIVISION. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Parcel A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

**Parcel A**

Those portions of the Southwest ¼ of the Southwest ¼ of Section 21 and of Government Lot 1 of Section 28, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast Corner of the Southwest ¼ of the Southwest ¼ of Section 21;
Thence along the East line of said Southwest ¼ of the Southwest ¼, South 00°16'56" West 660.85 feet and South 00°14'25" West 660.83 feet to the Northeast Corner of Government Lot 1 of Section 28;
Thence along the East line of said Northwest ¼ of the Northwest ¼, South 00°06'23" West 45.83 feet;
Thence leaving the East line of Government Lot 1, North 52°24'48" West 1049.28 feet to a point on the Southeasterly right of way of a 60 foot wide declared county road;
Thence North 61°02'41" West 30.00 feet to the centerline of said declared county road, said point being on a 1148.00 foot radius curve, concave Southeasterly having a radial bearing of South 61°02'41" East;
Thence along the centerline of the road through the following three (3) courses:
Northeasterly along the curve through a central angle of 02°25'20" an arc length of 48.53 feet;
Thence North 31°22'39" East 590.91 feet to the beginning of a 2000.00 foot radius curve to the right;
Thence Northeasterly along the curve through a central angle of 05°52'28" an arc length of 205.05 feet to the North line of the Southwest ¼ of the Southwest ¼ of Section 21;
Thence leaving the centerline of the road and along said North line of the Southwest ¼ of the Southwest ¼, South 89°36'57" East 416.25 feet to the Point of Beginning, containing 16.98 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

GRAYROCK LLC

GREG PAULLUS, MEMBER

CLAUDIA PAULLUS, MEMBER

STATE OF _____)
: ss.
County of _____)

This instrument was signed and acknowledged before me on See attached, 200__,
by GREG PAULLUS and CLAUDIA PAULLUS, MEMBERS of GRAYROCK LLC.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

Examined MAY 21, 2009
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

5/20/2009
Date

MONTANA
DAWN MARQUARDT
7328LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of June, 2009.
Nancy Trotter Sutton by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 23rd day of June, 2009, A.D., at 10:30 o'clock A m.
Jamm D. Lewis
County Clerk and Recorder
By: Jeannie Kennie
Deputy
Instrument Record No. 219752
PM # 6989 RB

| | |
|---|---|
| Date: April 22, 2009 | Field Crew: BP SM |
| Project Name: Paullus | Revision Date: n/a |
| Filename: Final | Project Number: 09-038 |
| | Drawn By: A |

PAULLUS

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Santa Clara }

On 10 June, 2009 (Date) before me, Arbella Danilo, Notary Public (Here Insert Name and Title of the Officer),

personally appeared Claudia Paullus and Greg Paullus (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Signature of Notary Public)

ARBELLA DANILO
Commission # 1646892
Notary Public - California
Santa Clara County
My Comm. Expires Feb 21, 2010

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Amended plat of lot 1 of moose County Subdivision

Document Date: 10 June, 2009 Number of Pages: 1

Signer(s) Other Than Named Above: None

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Claudia Paullus

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☑ Other: member

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: Greg Paullus

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: Member

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

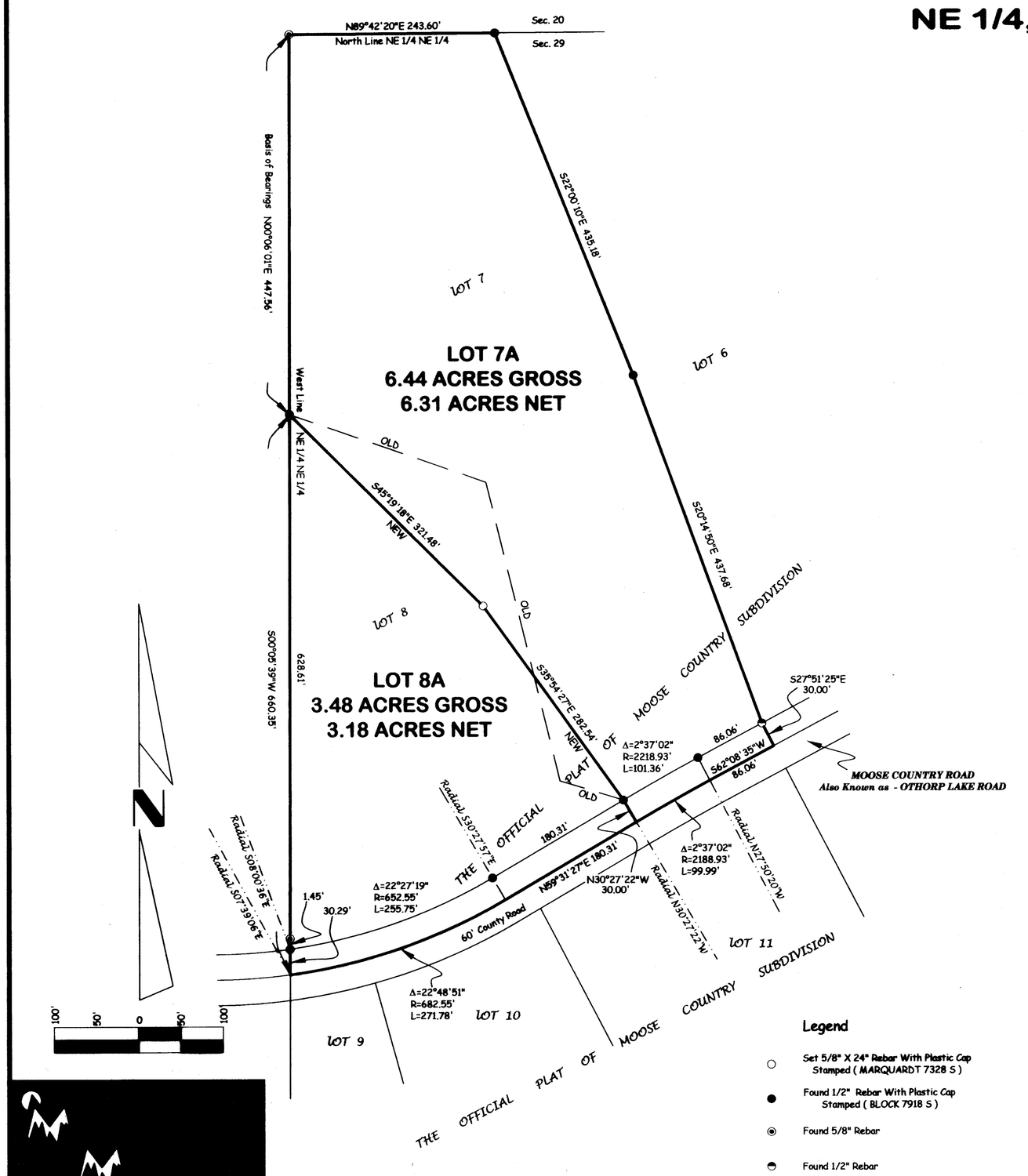
©2007 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org Item #5907 Reorder: Call Toll-Free 1-800-876-6827

OWNERS: MARK S. FREY

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: FEB 5, 2007

# Amended Subdivision Plat of Lots 7 & 8 of THE OFFICIAL PLAT OF MOOSE COUNTRY SUBDIVISION NE 1/4, Section 29, T36N R27W, P.M., M. Lincoln County, Montana




## Legend

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ● Found 1/2" Rebar With Plastic Cap Stamped ( BLOCK 7918 S )
- ◉ Found 5/8" Rebar
- ◓ Found 1/2" Rebar

Certificate of Dedication

I, MARK S. FREY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lots 7A & 8A, The Official Plat of Moose Country Subdivision in the Northeast 1/4, Section 29, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 9.92 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with County Road right-of-way as shown.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 7 & 8 of The Official Plat of Moose Country Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are effected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved (E.Q. #98-1922) by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lot 7 & Lot 8);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)A(ii).

MARK S. FREY

STATE OF Montana )
County of Lincoln ) ss.

This instrument was acknowledged before me on April 16, 2007
by MARK S. FREY.

Teresa M ONeill

Printed Name: Teresa M ONeill

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 9/5/10

TERESA M ONEILL NOTARIAL SEAL STATE OF MONTANA

Approved: 20 APR, 2007

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

3-26-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19th day of June, 2007

Nancy Heil by Connie Vogt
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of June, 2007 A.D., at 10:00 o'clock A m.

Tammy L. Lenz
County Clerk and Recorder

By: Deanne Lenz
Deputy

Instrument Record No. 203820

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

J.M. # 6798

| | |
|---|---|
| | Field Crew: BP,BB,JM |
| Date: Feb. 5, 2007 | Revision Date: n/a |
| Project Name: Frey | Project Number: 07-010 |
| Filename: working | Drawn By: SHERM |

Doc # 203820 FREY

OWNER: JOHN SAMUEL WINEFORDNER

PURPOSE: SUBDIVISION

DATE: JULY 28, 2006

# Final Subdivision Plat of, MOOSE FARM SUBDIVISION SE 1/4, Section 26, T35N R26W, P.M., M. Lincoln County, Montana

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Basis of Bearings Per C. of S. # 659 North Line SE 1/4 N89°43'23"E 5241.77'

1/4 Corner Sec. 27 Sec. 26 — 2634.37' — 1/4 Corner Sec. 25 Sec. 26 — 1955.55'

651.85'

N90°00'00"E 652.55'

REMAINDER NOT A PART 10.08 Acres

671.43' 674.58'

227.52' 31.62' 31.62' 425.03'

195.90' 393.41'

Note: MOOSE FARM ROAD, Appurtenant To Lots 1 Through 5 & Remainder.

84.16'

72.60' S19°08'12"W Radial S19°16'10"W Radial

MOOSE FARM TRAIL 40' Private Road & Utility Easement

Δ=53°41'29" R=230.00' L=215.53'

Δ=46°15'47" L=201.86'

Radial N65°23'59"E

S51°37'03"E 22.01'

S24°36'01"E 24.00'

Δ=46°07'49" L=169.08'

S02°25'02"W 22.01'

S24°36'01"E 24.00'

29.88' 32.99' 13.74' 30.00' 30.00' S65°23'59"W 60.00'

N90°00'00"E 276.52' 243.53'

LOT 4
2.00 ACRES GROSS
1.83 ACRES NET

LOT 1
1.81 ACRES GROSS
1.36 ACRES NET

229.58' N18°26'23"E 239.58' 155.42'

MOOSE FARM ROAD 60' Private Road & Utility Easement

136.98'

Δ=16°39'52" R=300.00' L=87.26'

Δ=16°39'52" L=78.53'

33.59' N39°06'16"E 33.59'

Δ=16°39'52" L=95.98'

LOT 3
1.66 ACRES GROSS
1.32 ACRES NET

N24°36'01"W 197.23' 164.28'

Δ=39°56'43" R=100.00' L=69.72'

Δ=42°01'43" R=70.00' L=51.35'

Δ=64°26'09" R=130.00' L=146.20'

S85°09'33"W Radial S83°04'33"W Radial

N90°00'00"W 374.47' 344.32'

30.15' 19.21'

Δ=22°24'26" R=70.00' L=27.38'

Δ=24°29'26" R=100.00' L=42.74'

71.10' N29°19'54"W 71.10'

LOT 5
2.00 ACRES GROSS
2.00 ACRES NET

LOT 2
1.97 ACRES GROSS
1.80 ACRES NET

Δ=63°32'23" R=70.00' L=77.63'

141.11'

Δ=67°43'23" R=100.00' L=118.20'

Δ=69°57'10" R=130.00' L=158.72'

171.73' Radial N55°47'31"W Radial N53°36'31"W

N42°00'26"W 223.26'

N19°27'49"W Radial

30.62' 30.33' 51.53' 21.20'

166.87'

MEADOW CREEK ROAD 60' COUNTY ROAD

309.49' 194.00'

S89°37'37"W 149.76'

South Line W1/2 NW1/4 SE 1/4 S89°42'36"W 503.49'

POB

PARCEL B C. OF S. # 1785

LOT 5 EAGLE LAKE RANCH UNIT # 2 C. OF S. # 236

PARCEL A C. OF S. # 659

West Line W1/2 NW1/4 SE 1/4 N00°07'10"E 1322.66'

East Line W1/2 NW1/4 SE 1/4 S00°03'33"W 1322.28'

484.36' 647.70'

TRACT C-1 C. OF S. # 1645

N00°00'00"E 232.88' 236.47' 411.23'

C. OF S. # 659

Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( D. K. M. 2989 E S )
- Found 5/8" Rebar
- Found B. L. M. Brass Cap For 1/4 Corner

50' 25' 0 25' 50'

SHEET 1 OF 2

| | |
|---|---|
| | P.M.# 6148 |
| Field Crew: BP & BB | |
| Date: July 28, 2006 | Revision Date: n/a |
| Project Name: Winefordner | Project Number: 06-159 |
| Filename: working | Drawn By: SHERM |

WINEFORDNER

Final Plat approval P.A.# 8833 Doc# 199633
Sanitary Restrictions Removed P.A.# 8834 Doc# 199654
Consent to platting P.A.# 8835 Doc# 199655

Platting Certificate P.A.# 8836 Doc# 199656
Road P.A.# 8837 Doc# 199657
Covenants Doc# 199659 S309/197

OWNER: JOHN SAMUEL WINEFORDNER

PURPOSE: SUBDIVISION

DATE: JULY 28, 2006

# Final Subdivision Plat of, MOOSE FARM SUBDIVISION SE 1/4, Section 26, T35N R26W,P.M., M. Lincoln County, Montana

Certificate of Dedication

I, JOHN SAMUEL WINEFORDNER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 26, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of the West 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the South line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, Section South 89°42'36" West 503.49 feet to the Northeasterly line of Meadow Creek Road;
Thence along the Northeasterly line of the road, North 42°00'26" West 223.26 feet to the West line of the Southeast 1/4;
Thence along the West line of the Southeast 1/4, North 00°07'10" East 484.36 feet;
Thence East 652.55 feet to the East line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the Northwest 1/4 of the Southeast 1/4, South 00°03'33" West 647.70 feet to the Point of Beginning, containing 9.44 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MOOSE FARM SUBDIVISION, Lincoln County, Montana.

I hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) e(ii), MCA.

JOHN SAMUEL WINEFORDNER

STATE OF Montana )
: ss.
County of Flathead )

This instrument was acknowledged before me on October 20 2006.
by JOHN SAMUEL WINEFORDNER.

Brandi J. Eaton

Printed Name: Brandi J. Eaton

Notary Public for the State of Montana

Residing at Somers

My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of MOOSE FARM SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12th day of Dec, 2006.

Marianne B. Rose — Chairperson, Board of County Commissioners, Lincoln County, Montana

Carol A. Cummings — County Clerk and Recorder, Lincoln County, Montana

Approved: 19 Sept, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

9-29-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 13th day of December, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 13th day of Dec, 2006, A.D., at 1:10 o'clock p m.

Carol A. Cummings
County Clerk and Recorder

By Francis Bonn
Deputy

Instrument Record No. 199658

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

SHEET 2 OF 2

P.O. # 6748

| | |
|---|---|
| Date: July 28, 2006 | Field Crew: BP & BB |
| Project Name: Winefordner | Revision Date: n/a |
| Filename: working | Project Number: 06-159 |
| | Drawn By: SHERM |

Final plat approval P.R.# 8023 Doc# 199655
Sanitary Restrictions Removed P.R.# 8024 Doc# 199654
Consent to platting P.R.# 8025 Doc# 199655

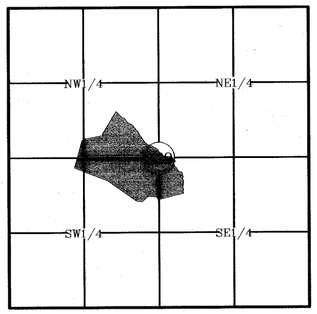
Platting Certificate P.R.# 8026 Doc# 199656
Road P.R.# 8027 Doc# 199657
Covenants Doc# 199659 S 309/197

WINEFORDNER

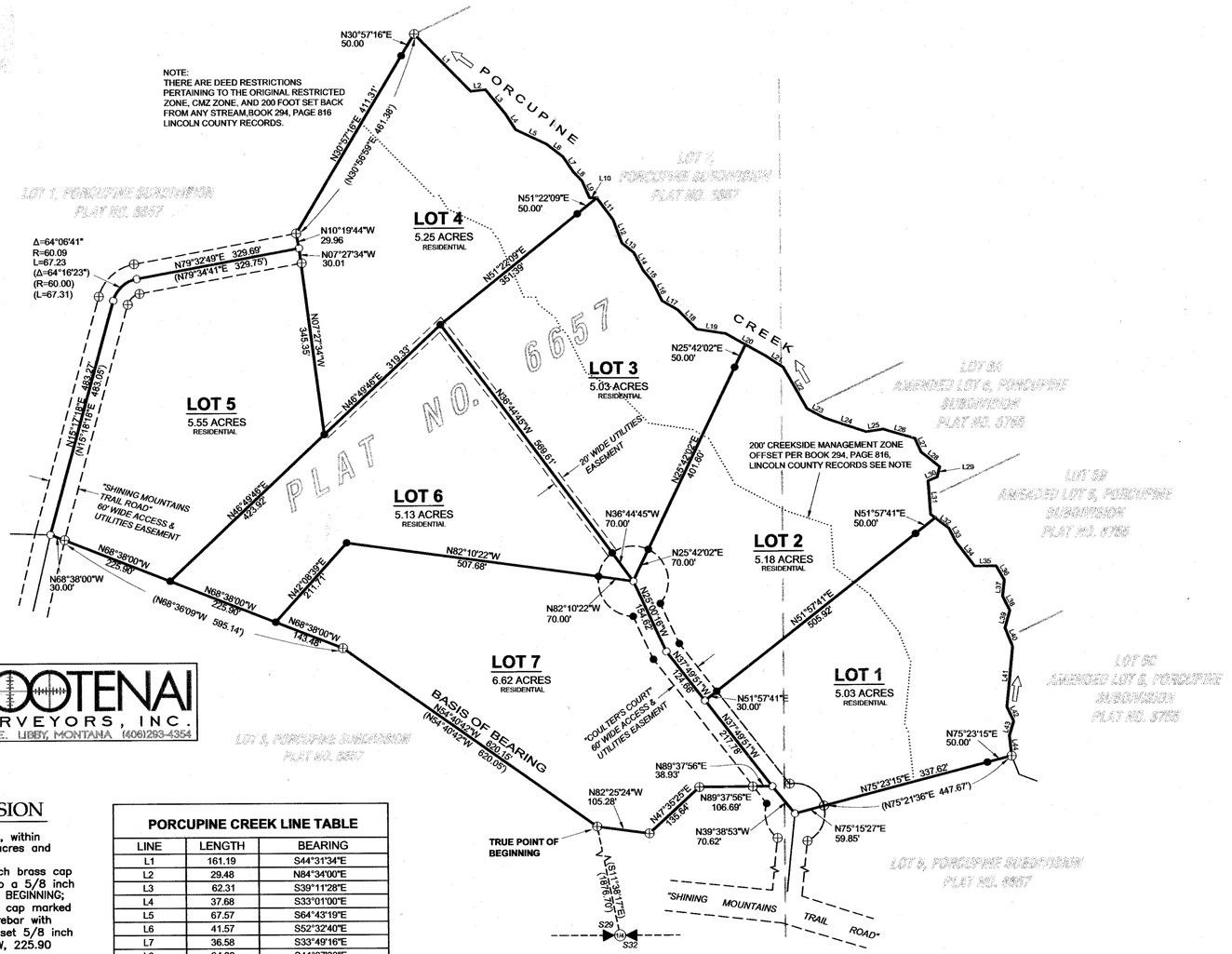
# A PLAT OF
# "MOOSE WALK SUBDIVISION"
## AMENDED LOT 2, PORCUPINE SUBDIVISION
## SECTION 29, T.30N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA
## FOR: WILLIAM & NANCE BOSS DATE: DECEMBER, 2009

NORTH

VICINITY MAP




SECTION 29




| LEGEND | |
|---|---|
| ▶◀ (M4) | 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT |
| • | SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS |
| ⊕ | FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S |
| ○ | UNMARKED COMPUTED POINT |
| ( ) | RECORD - PLAT. NO. 6657 |

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

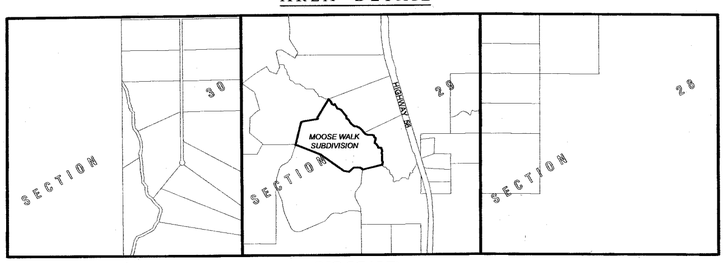
## LEGAL DESCRIPTION - MOOSE WALK SUBDIVISION

An irregular tract of land lying southerly from Troy, Montana, Lincoln County, within Section 29, Township 30 North, Range 33 West, P.M.,MT., containing 37.78 acres and more particularly described as follows:
Commencing at the south one-quarter corner, said section 29, a 3 1/4 inch brass cap monument as shown on plat no. 6657; Thence S11°38'17"E, 1876.70 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING; Thence N54°40'42"W, 620.15 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N68°38'00"W, 143.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N68°38'00"W, 225.90 feet to a set 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N68°38'00"W, 225.90 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N68°38'00"W, 30.00 feet to an unmarked computed point; Thence N15°17'18"E, 483.27 feet to an unmarked computed point being the point of curve of a non tangent curve to the right, of which the radius point lies S74°26'34"E, a radial distance of 60.09 feet; Thence northeasterly along the arc, through a delta angle of 64°06'41", a distance of 67.24 feet to an unmarked computed point; Thence N79°32'49"E, 329.69 feet to an unmarked computed point; Thence N10°22'32"W, 29.97 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N30°57'27"E, 411.28 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N30°57'16"E, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S lying at the centerline of the intermittent stream known as "Porcupine Creek"; Thence continuing southeasterly along the centerline of "Porcupine Creek" as follows:
Thence S44°31'34"E, 161.19 feet; Thence N84°34'00"E, 29.48 feet; Thence S39°11'28"E, 62.31 feet; Thence S33°01'00"E, 37.68 feet; Thence S64°43'19"E, 67.57 feet; Thence S52°32'40"E, 41.57 feet; Thence S33°49'16"E, 36.58 feet; Thence S44°27'33"E, 24.92 feet; Thence S23°38'22"E, 36.56 feet; Thence S88°39'51"E, 14.45 feet; Thence S36°58'52"E, 53.52 feet; Thence S20°48'44"E, 49.98 feet; Thence S51°08'50"E, 29.84 feet; Thence S28°07'55"E, 40.81 feet; Thence S39°25'48"E, 28.29 feet; Thence S26°02'52"E, 43.44 feet; Thence S60°14'28"E, 35.93 feet; Thence S44°05'55"E, 54.34 feet; Thence S81°05'17"E, 58.00 feet; Thence S60°40'32"E, 90.64 feet; Thence S56°40'55"E, 42.66 feet; Thence S29°38'07"E, 95.72 feet; Thence S62°05'00"E, 39.55 feet; Thence S71°15'03"E, 87.68 feet; Thence N81°18'39"E, 34.07 feet; Thence S73°28'53"E, 65.81 feet; Thence S23°45'14"E, 29.65 feet; Thence S51°39'51"E, 47.81 feet; Thence S14°23'27"W, 20.91 feet; Thence S66°45'49"W, 19.74 feet; Thence S03°59'01"E, 66.88 feet; Thence S52°46'14"E, 45.61 feet; Thence S27°02'49"E, 29.84 feet; Thence S37°34'14"E, 61.37 feet; Thence N89°55'50"E, 43.05 feet; Thence S30°03'46"E, 31.68 feet; Thence S06°35'41"W, 32.43 feet; Thence S26°38'10"E, 31.96 feet; Thence S15°12'48"W, 36.02 feet; Thence S22°06'14"E, 39.89 feet; Thence S05°37'20"W, 121.50 feet; Thence S24°44'47"E, 31.11 feet; Thence S16°17'01"W, 30.43 feet; Thence S06°00'09"E, 40.47 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence leaving the centerline of "Porcupine Creek" S75°23'15"W, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S75°23'15"W, 337.62 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S75°15'27"W, 59.85 feet to an unmarked computed point; Thence N39°38'53"W, 70.62 feet to an unmarked computed point; Thence S89°37'56"W, 38.93 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S89°37'56"W, 106.69 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S47°35'25"W, 135.64 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N82°25'24"W, 105.28 to a 5/8 inch diameter rebar with plastic cap marked KED 4975Sfeet and the TRUE POINT OF BEGINNING. Containing 37.777 acres. Subject to and together with all appurtenant easements of record.

**PORCUPINE CREEK LINE TABLE**

| LINE | LENGTH | BEARING |
|---|---|---|
| L1 | 161.19 | S44°31'34"E |
| L2 | 29.48 | N84°34'00"E |
| L3 | 62.31 | S39°11'28"E |
| L4 | 37.68 | S33°01'00"E |
| L5 | 67.57 | S64°43'19"E |
| L6 | 41.57 | S52°32'40"E |
| L7 | 36.58 | S33°49'16"E |
| L8 | 24.92 | S44°27'33"E |
| L9 | 36.56 | S23°38'22"E |
| L10 | 14.45 | S88°39'51"E |
| L11 | 53.52 | S36°58'52"E |
| L12 | 49.98 | S20°48'44"E |
| L13 | 29.84 | S51°08'50"E |
| L14 | 40.81 | S28°07'55"E |
| L15 | 28.29 | S39°25'48"E |
| L16 | 43.44 | S26°02'52"E |
| L17 | 35.93 | S60°14'28"E |
| L18 | 54.34 | S44°05'55"E |
| L19 | 58.00 | S81°05'17"E |
| L20 | 90.64 | S60°40'32"E |
| L21 | 42.66 | S56°40'55"E |
| L22 | 95.72 | S29°38'07"E |
| L23 | 39.55 | S62°05'00"E |
| L24 | 87.68 | S71°15'03"E |
| L25 | 34.07 | N81°18'39"E |
| L26 | 65.81 | S73°28'53"E |
| L27 | 29.65 | S23°45'14"E |
| L28 | 47.81 | S51°39'51"E |
| L29 | 20.91 | S14°23'27"W |
| L30 | 19.74 | S66°45'49"W |
| L31 | 66.88 | S03°59'01"E |
| L32 | 45.61 | S52°46'14"E |
| L33 | 29.84 | S27°02'49"E |
| L34 | 61.37 | S37°34'14"E |
| L35 | 43.05 | N89°55'50"E |
| L36 | 31.68 | S30°03'46"E |
| L37 | 32.43 | S06°35'41"W |
| L38 | 31.96 | S26°38'10"E |
| L39 | 36.02 | S15°12'48"W |
| L40 | 39.89 | S22°06'14"E |
| L41 | 121.50 | S05°37'20"W |
| L42 | 31.11 | S24°44'47"E |
| L43 | 30.43 | S16°17'01"W |
| L44 | 40.47 | S06°00'09"E |

AREA DETAIL




(NO SCALE)

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, William E. Boss & Nance E. Boss, owners of record, hereby certify that the purpose of this survey is to create a 7 Lot Major Subdivision to be known as "Moose Walk Subdivision": Lot 1 being ±5.03 acres; Lot 2 being ±5.18 acres; Lot 3 being ±5.03 acres; Lot 4 being ±5.25 acres; Lot 5 being ±5.55 acres; Lot 6 being ±5.13 acres; Lot 7 being ±6.62 acres, for a total of 37.78 acres, pursuant to M.C.A. 76-4-103.

Nance E. Boss — Date 12/28/09

William E. Boss — Date 12/28/09

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28th day of Dec. 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson, Notary Public for the State of Montana residing in: Libby, MT. My Commission expires 12/1/2013

BYRON SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

## BASIS OF BEARING

The basis of bearing for this survey is N54°40'42"W, as shown on sheet 4 of 5, Plat No. 6657, Lincoln County records, between two found ⅝ inch diameter rebars, each with a plastic cap marked "KED, 4975S".

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, September 2007.

## HISTORY OF SURVEY

2005 – Porcupine Subdivision, Plat No. 6657, K.E. Davis, 4975S.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 6, and 7, as shown hereon, is provided by 60 foot wide private road known as "Coulter's Court", which has been constructed to Lincoln County Subdivision Road Standards for primary roads. I further certify that access to Lot 4 and 5, as shown hereon, is by an existing 60 foot wide private road known as "Shining Mountains Trail Road".

Alvah F. Hughes, PLS, 7322LS Dec. 28, 2009
Alvah F. Hughes, PLS, 7322LS — Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Dec. 28, 2009
Alvah F. Hughes, PLS, 7322LS — Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF MONTANA

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of December 2009

Ronald Pearson, PLS, 9008LS — Examining Land Surveyor

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Darcy Trotter Higgins By Connie Vogel 1-8-10
Lincoln County Treasurer, Libby, Montana — Date

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION for FINAL PLAT APPROVAL

The Lincoln County Commissioners, Libby, Montana does hereby certify that it has examined this 7 Lot Final Subdivision Plat known as "Moose Walk Subdivision", and finds that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 27 day of Jan, 20 10.

John Konzen
Chairman, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day of January, 20 10 at 9:05 o'clock AM.

Tammy B. Lenz — Jeannie Deputy
Lincoln County Clerk & Recorder — Deputy

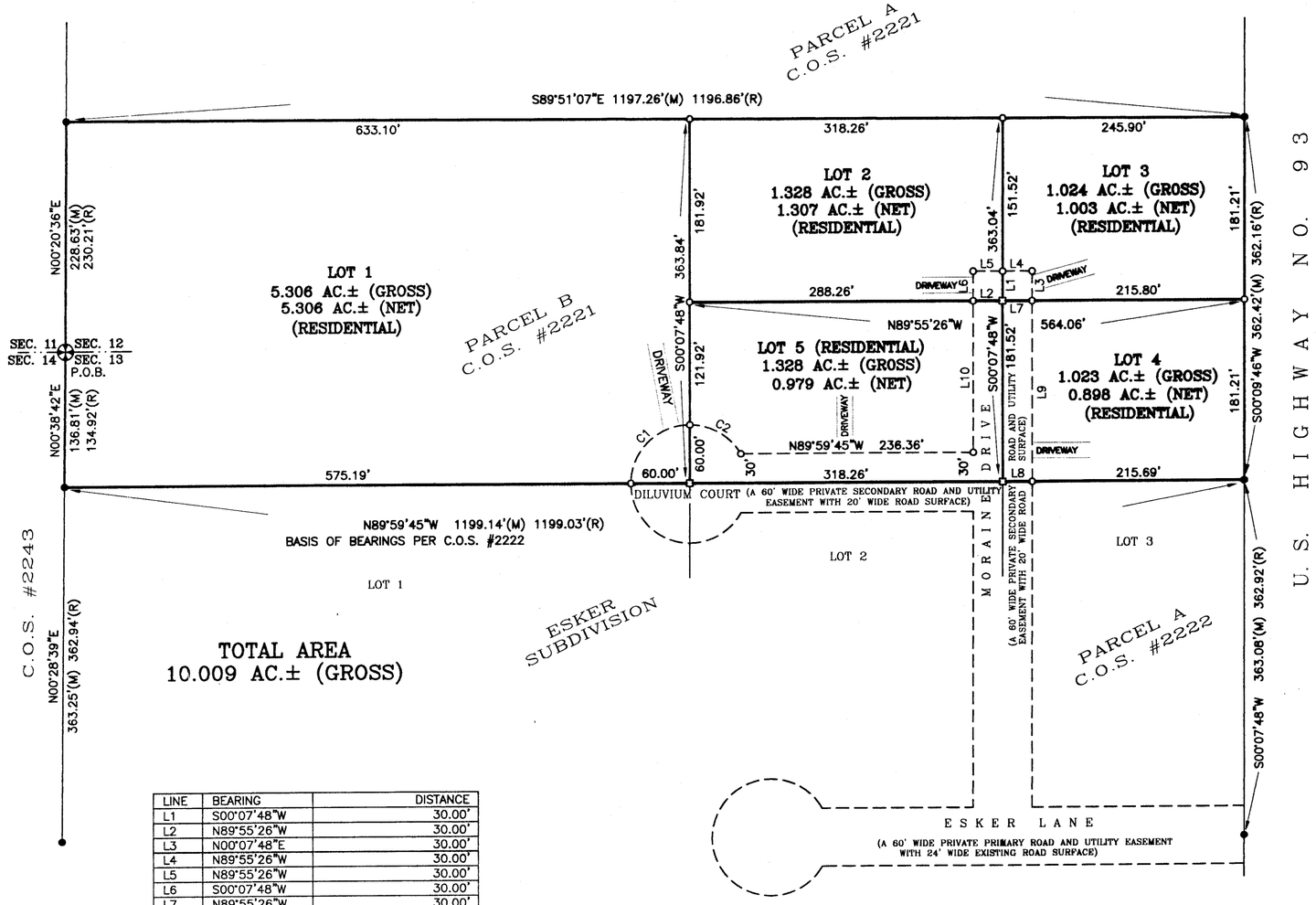
PLAT NO. # 7037 Doc# 224198

Final Plat Approval P.F.# 10405 Doc# 224192
Sanitary Restrictions Removed P.F.# 10406 Doc# 224193
Platting Certificate P.F.# 10407 Doc# 224194
Road P.F.# 10408 Doc# 224195 Inspection
Monuments Set P.F.# 10409 Doc# 224196
ROAD-NAME P.F.# 10410 Doc# 224197
Covenants Doc# 224199 S 330/147

OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN,
JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN,
AND EUGENE D. SCHERMERHORN
DATE: DECEMBER 15, 2008

# FINAL PLAT OF MORAINE SUBDIVISION

## SW1/4 SW1/4 SEC. 12 AND NW1/4 NW1/4 SEC. 13, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA




TOTAL AREA
10.009 AC.± (GROSS)

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S00°07'48"W | 30.00' |
| L2 | N89°55'26"W | 30.00' |
| L3 | N00°07'48"E | 30.00' |
| L4 | N89°55'26"W | 30.00' |
| L5 | N89°55'26"W | 30.00' |
| L6 | S00°07'48"W | 30.00' |
| L7 | N89°55'26"W | 30.00' |
| L8 | N89°59'45"W | 30.00' |
| L9 | N00°07'48"E | 181.48' |
| L10 | S00°07'48"W | 151.56' |

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE |
|---|---|---|---|
| C1 | 60.00' | 94.38' | 90°07'33" |
| C2 | 60.00' | 62.70' | 59°52'27" |

100' 0 100' 200'

## LEGEND

- ⊕ NORTHWEST SECTION CORNER SECTION 13 FOUND 3.25" DIAMETER BRASS CAP, BLM
- • FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- o SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS HEREON


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


## CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4SW1/4) of Section Twelve (12) and Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Twelve (12); thence North00°20'36"East 228.63 feet along the westerly boundary of said Section Twelve (12); thence South89°51'07"East 1197.26 feet to the westerly right of way U.S. Highway No. 93; thence South00°09'46"West 362.42 feet along said westerly right of way; thence North89°59'45"West 1199.14 feet to the westerly boundary of said Section Thirteen (13); thence North00°38'42"East 136.81 feet along said westerly boundary to the point of beginning and containing 10.009 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with 60-foot wide private roads and utility easements (ESKER LANE, MORAINE DRIVE, AND DILUVIUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as MORAINE SUBDIVISION, Lincoln County, Montana.

Dexter Schermerhorn — DEXTER SCHERMERHORN
Randy Schermerhorn — RANDY SCHERMERHORN
Joseph L. Purdy — JOSEPH L. PURDY
Ryan D. Purdy — RYAN D. PURDY
Barry Schermerhorn — BARRY SCHERMERHORN
Eugene D. Schermerhorn — EUGENE D. SCHERMERHORN

STATE OF Mt )
County of LINCOLN ) SS

On this 29 day of January, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Shannon M. Wolleat
Print Name
Notary Public for the State of Mt
Residing at EUREKA Mt
My Commission expires 9-13-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of MORAINE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Kony
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this July 8 day of _____, 2009.

Nancy Trotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

## CERTIFICATE OF SURVEYOR

6/4/09
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: JUNE 22, 2009
RONALD A. PEARSON
LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 8th day of July
A.D. 2009 at 9:41 o' clock A M.
Tammy O. Lauer
CLERK AND RECORDER
BY: Robin A. Benson
DEPUTY
INSTRUMENT REC. NO. 220128

PLAT NO. 6994

NOTES:
1) ALL LOT OWNERS WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE DNRC WATER RESOURCES.

2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

Final Plat Approval # 220120 PF 10191 Sanitary Restrictions Removed 220121 PT 10192 Platting Consent 220122 PT 10193 Platting Certificate 220123 PT 10194 Noxious Weed Plan 220124 PT 10195 Cert. Road Completion 220125 PT 10196 Cert. Signage 220126 PT 10197 Road Approach Permit 220127 PT 10198 Easement Agreement 220129 326/676

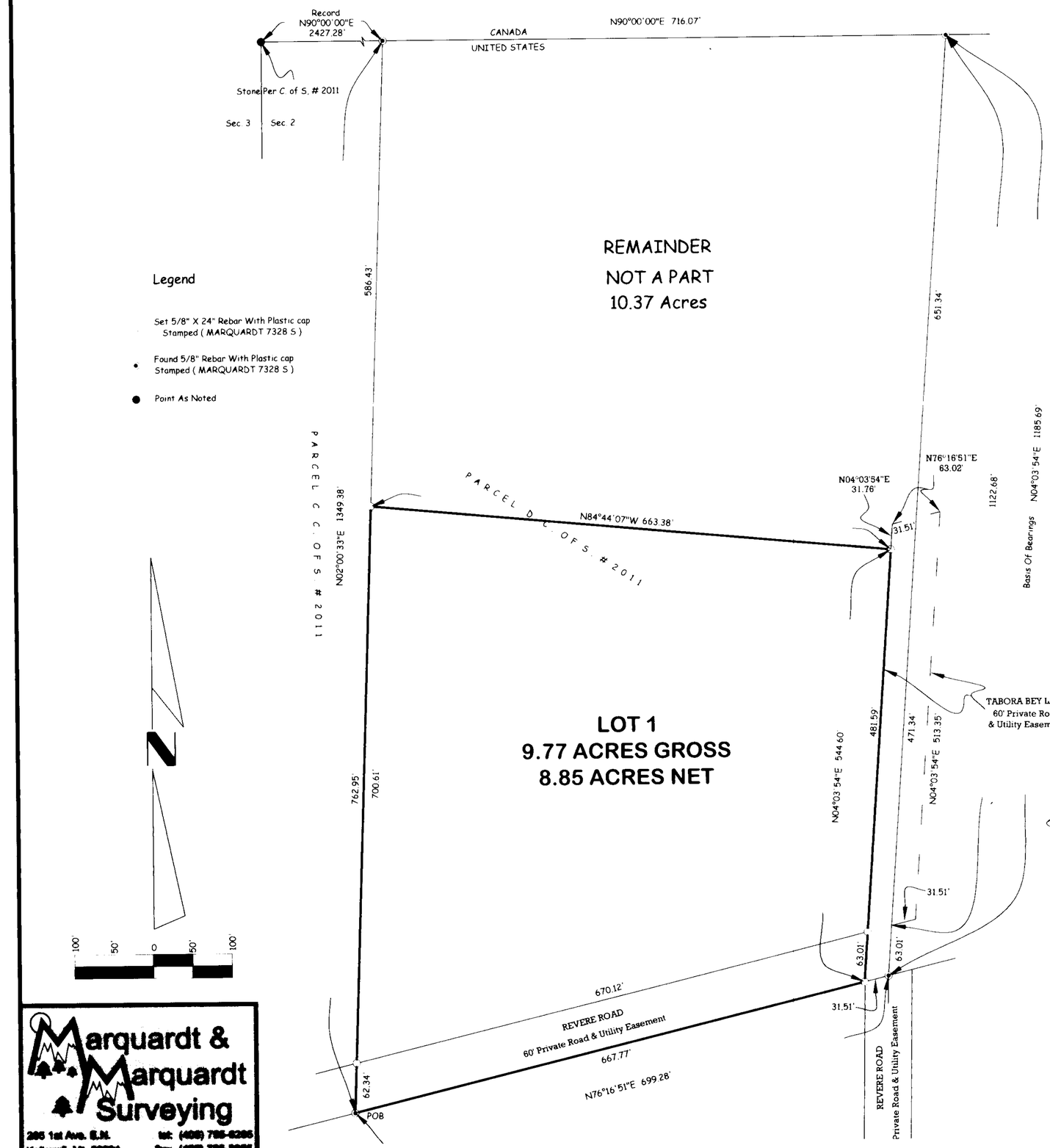
MORAINE2_FINALSUB_7-47.dwg

OWNER: CAROL M. MORALES

PURPOSE: SUBDIVIDE

DATE: APRIL 21, 2004

# Final Plat of
# MORALES NO. 1 SUBDIVISION
# Section 2, T37N R27W, P.M., M.
# Lincoln County, Montana




Certificate of Dedication

I, CAROL M. MORALES, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of Parcel D as shown on Certificate of Survey No. 2011;
Thence North 02°00'33" East 762.95 feet;
Thence South 84°44'07" East 663.38 feet;
Thence South 04°03'54" West 544.60 feet;
Thence South 76°16'51" West 667.77 feet to the Point of Beginning containing 9.77 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MORALES NO. 1 SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

Carol M Morales
CAROL M. MORALES

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200__,
by CAROL M. MORALES.

_____
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

JOSEPH B. AVILA
COMM. #1483592
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires April 16, 2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ~~ex-officio~~ Clerk and Recorder of said county do hereby certify that this accompanying plat of MORALES NO. 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14th day of Sept, 2004

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 4, 2004

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8/24/04
Date

DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR
STATE OF MONTANA

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14 day of Sept, 2004

Dena A Mullerby Tanya R Fenske
Treasurer, Lincoln County, Montana
Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 15th day of Sept. 2004 A.D., at 10:20 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Lewis
Deputy

Instrument Record No. 179190

PARCEL C OF S # 2011

Marquardt & Marquardt Surveying
265 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6265
fax: (406) 755-9065

| | |
|---|---|
| | Field Crew: Pending |
| Date: APRIL 21, 2004 | Revision Date: n/a |
| Project Name: BORDER SUB | Project Number: |
| Filename: working | Drawn By: SHERM |

BORDER SUB

L.M. #6547

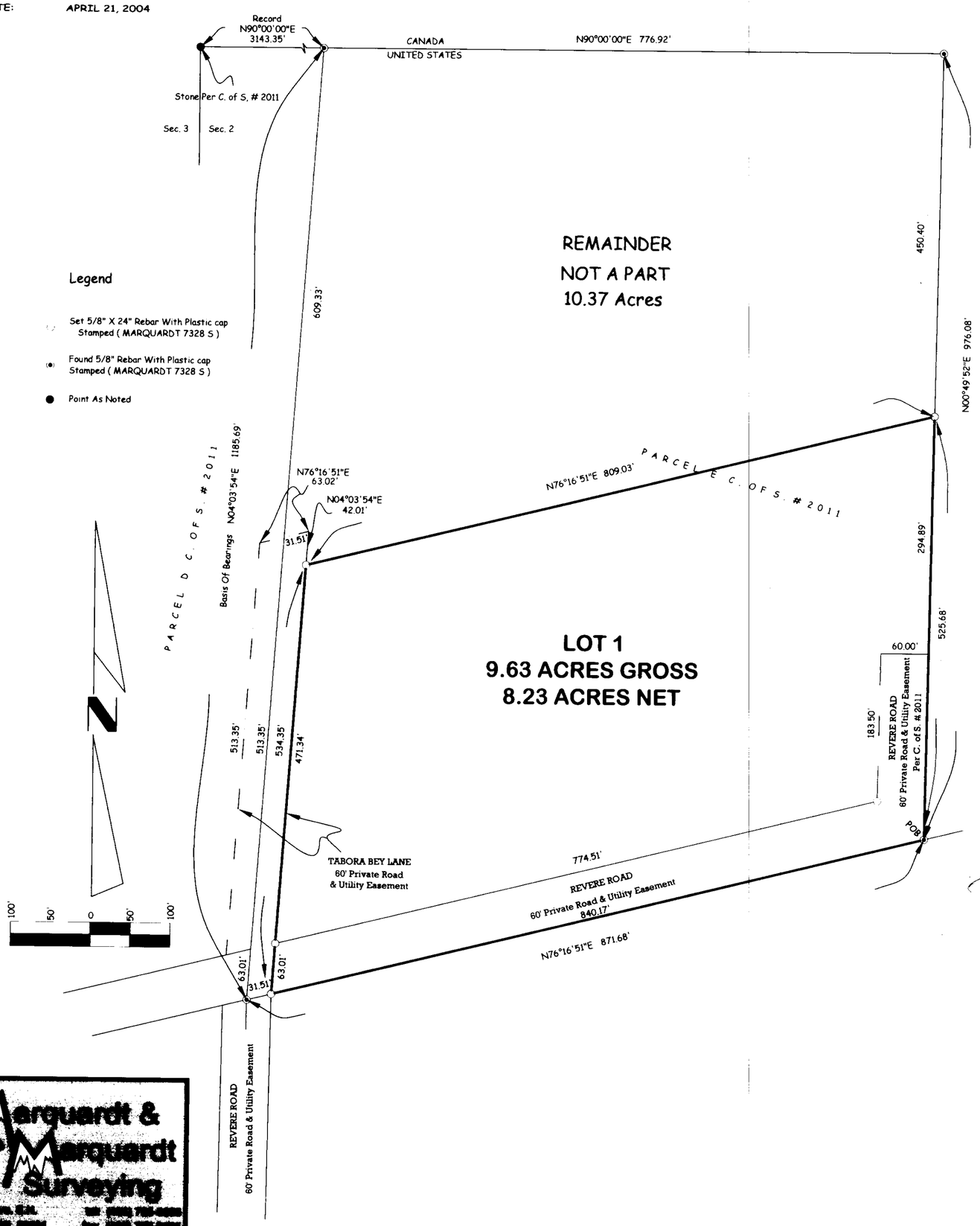
Sanitary Restrictions Removed PF 7731 Doc # 179186
Platting Certificate PF 7732 Doc # 179187
Road Maintenance Agreement PF 7733 Doc # 179188
Noxious Weed Plan PF 7734 Doc # 179189

OWNER: CAROL M. MORALES

PURPOSE: SUBDIVIDE

DATE: APRIL 21, 2004

# Final Plat of MORALES NO. 2 Subdivision Section 2, T37N R27W, P.M., M. Lincoln County, Montana




Certificate of Dedication

I, CAROL M. MORALES, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Parcel E as shown on Certificate of Survey No. 2011;
Thence South 76°16'51" West 840.17 feet;
Thence North 04°03'54" East 534.35 feet;
Thence North 76°16'51" East 809.03 feet;
Thence South 00°49'52" West 525.68 feet to the Point of Beginning containing 9.63 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as MORALES NO. 2 SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Revere Road per Section 76-3-608(3)(d), MCA.

Carol M Morales
CAROL M. MORALES

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200__
by CAROL M. MORALES

_____
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

JOSEPH B. AVILA
COMM. 01483592
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Apr 16, 2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The Undersigned, John Konyn, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of MORALES NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 14 day of Sept, 2004

John Konyn
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 4, 2004

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

8.24.04
DAWN MARQUARDT
Registration No. 7328 s
Date

STATE OF MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14 day of September, 2004

Geri A Miller by Tanya R Kehrwine
Treasurer, Lincoln County, Montana
Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 15th day of September, 2004 A.D., at 9:20 o'clock A m.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Keane
Deputy

Instrument Record No. 179185

Marquardt & Marquardt Surveying

| | |
|---|---|
| | Field Crew: Pending |
| Date: APRIL 21, 2004 | Revision Date: n/a |
| Project Name: BORDER SUB | Project Number: |
| Filename: working | Drawn By: SHERM |

BORDER SUB

P.M. 6546

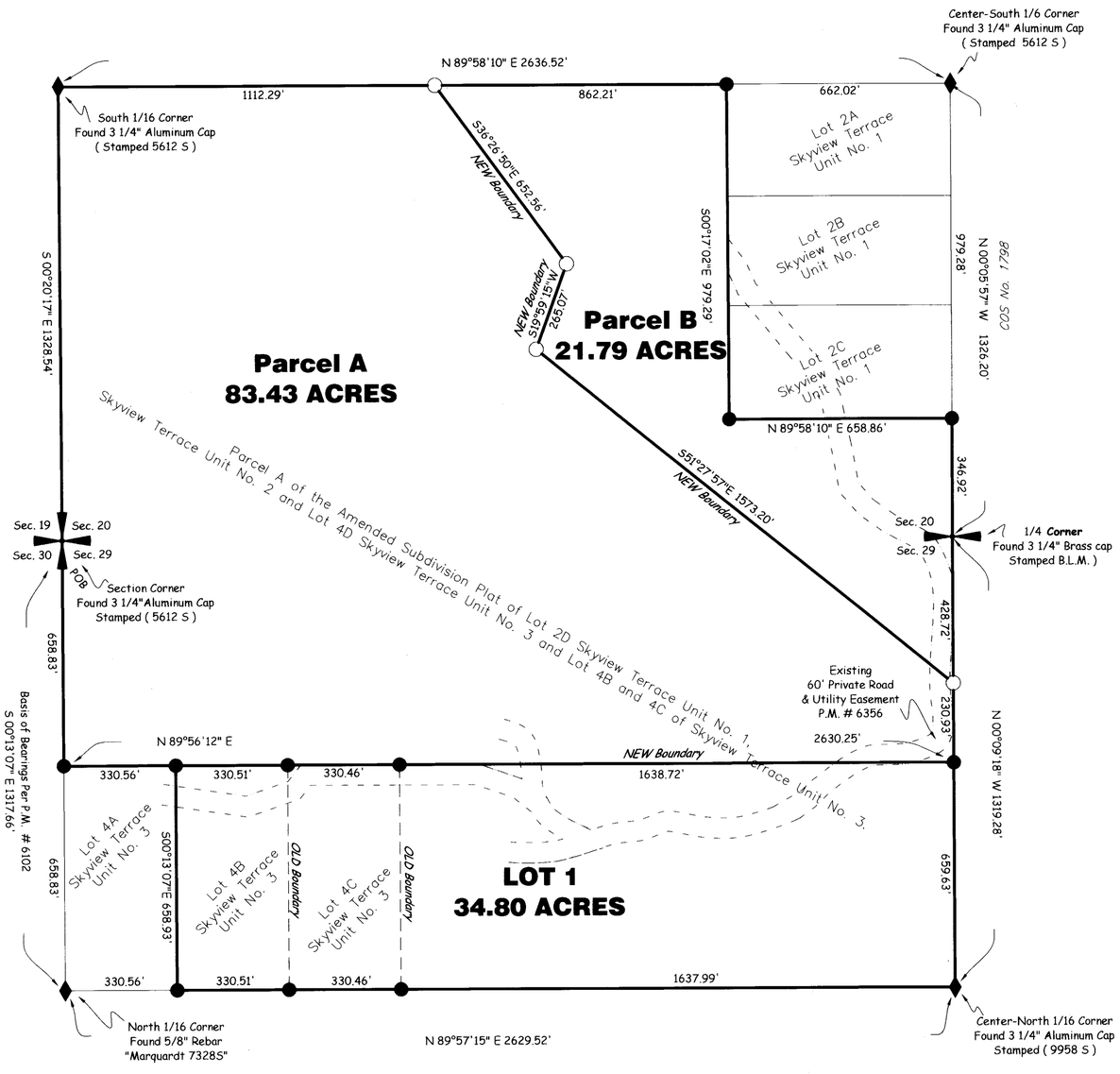
Sanitary Restrictions Removed P.F.# 7728 Doc# 179181
Platting Certificate P.F.# 7726 Doc# 179182
Road Maintenance Agreement P.F.# 7729 Doc# 179183
Weed Plan P.F.# 7730 Doc# 179184

OWNERS: RAYMOND D.G. MORGAN & CARYLON MORGAN 2002 TRUST

PURPOSE: Boundary Line Adjustment

DATE: July 11, 2008

# MORGAN MOUNTAIN TERRACE,
## being an Amended Subdivision Plat of
## Parcel A of the Amended Subdivision Plat of Lot 2D Skyview Terrace Unit No. 1, Skyview Terrace Unit No. 2 and Lot 4D Skyview Terrace Unit No. 3 & Lot 4B & 4C of Skyview Terrace Unit N. 3
## SW1/4 Section 20, NW1/4 Section 29, T34N R26W, P.M., M.
## Lincoln County, Montana




Legend

- Aliquot corner As Noted
- Section Corner As Noted
- 1/4 Corner As Noted
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )

1" = 300'

300' 150' 0 150' 300'

Legal Description
Those portions of the South 1/2 of the Southwest 1/4 of Section 20 and the North 1/2 of the Northwest 1/4 of Section 29, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of Section 29;
Thence along the West line of the North 1/2 of the Northwest 1/4 of Section 29, South 00°13'07" East 658.83 feet;
Thence North 89°56'12" East 330.56 feet;
Thence South 00°13'07" East 658.93 feet to the South line of the North 1/2 of the Northwest 1/4 of Section 29;
Thence along the South and East lines of said North 1/2 of the Northwest 1/4, North 89°57'15" East 2298.96 feet and North 00°09'18" West 1319.28 feet to the South 1/4 corner of Section 20;
Thence along the East line of the Southwest 1/4, North 00°05'57" West 346.92 feet;
Thence 89°58'10" West 658.86 feet;
Thence North 00°17'02" West 979.29 feet to the North line of the South 1/2 of the Southwest 1/4 of Section 20;
Thence along the North and West lines of said South 1/2 of the Southwest 1/4, South 89°58'10" West 1974.50 feet and South 00°20'17" East 1328.54 feet to the Point of Beginning, containing 140.02 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

We hereby certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Raymond D.G. Morgan Trustee — Carylon Morgan Trustee

RAYMOND D.G. MORGAN - Trustee
CARYLON MORGAN - Trustee
RAYMOND D.G. MORGAN & CARYLON MORGAN 2002 TRUST

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on October 6, 2008
by RAYMOND D.G. & CARYLON MORGAN, Trustees

Dorothy L Eisenman

Printed Name: Dorothy L Eisenman
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires May 12, 2012

Examined: Sept. 10, 2008

Ronald A. Pearson

Examining Land Surveyor
RONALD A. PEARSON, PLS
Registration No. 9008 LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt — 9/22/08

DAWN MARQUARDT
Registration No. 7328 S
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20th day of October, 2008.

Nancy Trotter Sutton By Connie Vogt

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of October, 2008 A.D., at 9:20 o'clock A m.

Tammy K. Lamey

County Clerk and Recorder
By Deputy Jeanne Dennis

Instrument Record No. 214989

PLAT # 639 RB

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

| | |
|---|---|
| | Field Crew: SM & SW |
| Date: July 11, 2008 | Revision Date: Sept 9, 2008 |
| Project Name: Morgan | Project Number: 07-193 |
| Filename: BLA 2 | Drawn By: SHERM |


Marquardt & Marquardt Surveying
201 3rd Ave West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3065


MORGAN

LOTS 4-7 OF MORNING SUNWAY

# AMENDED PLAT

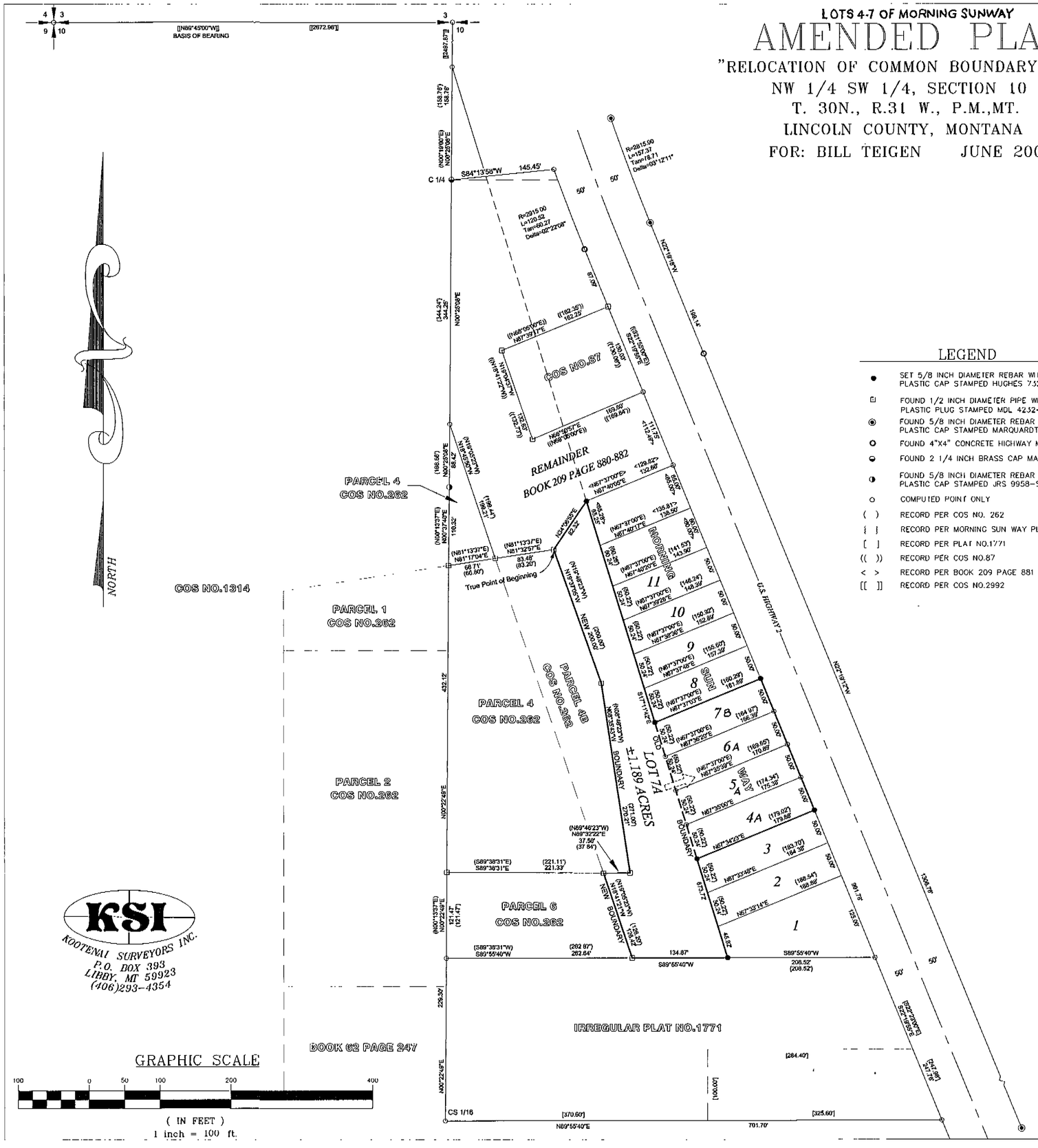
"RELOCATION OF COMMON BOUNDARY LINES"

NW 1/4 SW 1/4, SECTION 10

T. 30N., R.31 W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: BILL TEIGEN JUNE 2001


[[N89°45'00"W]]
BASIS OF BEARING
[[2672.96']]
[[2487.67']]
C 1/4
S84°13'58"W 145.45'
R=2915.00
L=120.52
Tan=60.27
Delta=02°22'08"
R=2915.00
L=157.37
Tan=78.71
Delta=03°05'21"
50'
50'
N22°49'14"W
198.14'
U.S. HIGHWAY 2
N29°19'12"W
1304.78'
COS NO.87
REMAINDER
BOOK 209 PAGE 880-882
PARCEL 4
COS NO.262
PARCEL 1
COS NO.262
PARCEL 2
COS NO.262
PARCEL 6
COS NO.262
PARCEL 4B
COS NO.262
COS NO.1314
HIXON
MORNING SUN WAY
11
10
9
8
7B
6A
5
4A
3
2
1
±1.189 ACRES
LOT 7A
NEW BOUNDARY
True Point of Beginning
IRREGULAR PLAT NO.1771
BOOK 62 PAGE 247
CS 1/16
N89°55'40"E
701.70'
[370.60']
[325.60']
[284.40']
[200.00']
432.12'
258.39'
891.75'
125.00'
45.82'
673.72'
134.87'
208.52'
(208.52')
(221.11')
221.33'
121.47'
(121.47')
(282.87')
282.64'
37.50'
(37.84')
87.09'
169.89'
(169.84')
132.68'
(135.81')
136.96'
(141.63')
143.96'
(146.24')
148.39'
(150.39')
152.64'
(155.60')
157.39'
(160.29')
161.89'
(164.97')
166.39'
(169.85')
170.89'
(174.34')
175.39'
(179.02')
179.88'
(183.70')
184.39'
(188.54')
189.89'
(193.22')
194.89'
(198.06')
199.89'
(202.90')
204.89'
(207.74')
209.89'
(212.58')
214.89'
(217.42')
219.89'
(222.26')
224.89'
(227.10')
229.89'
(231.94')
234.89'
(236.78')
239.89'
(241.62')
244.89'
(246.46')
249.89'
(251.30')
254.89'
(256.14')
259.89'
(260.98')
264.89'
(265.82')
269.89'
(270.66')
274.89'
(275.50')
279.89'
(280.34')
284.89'
(285.18')

# A PLAT OF

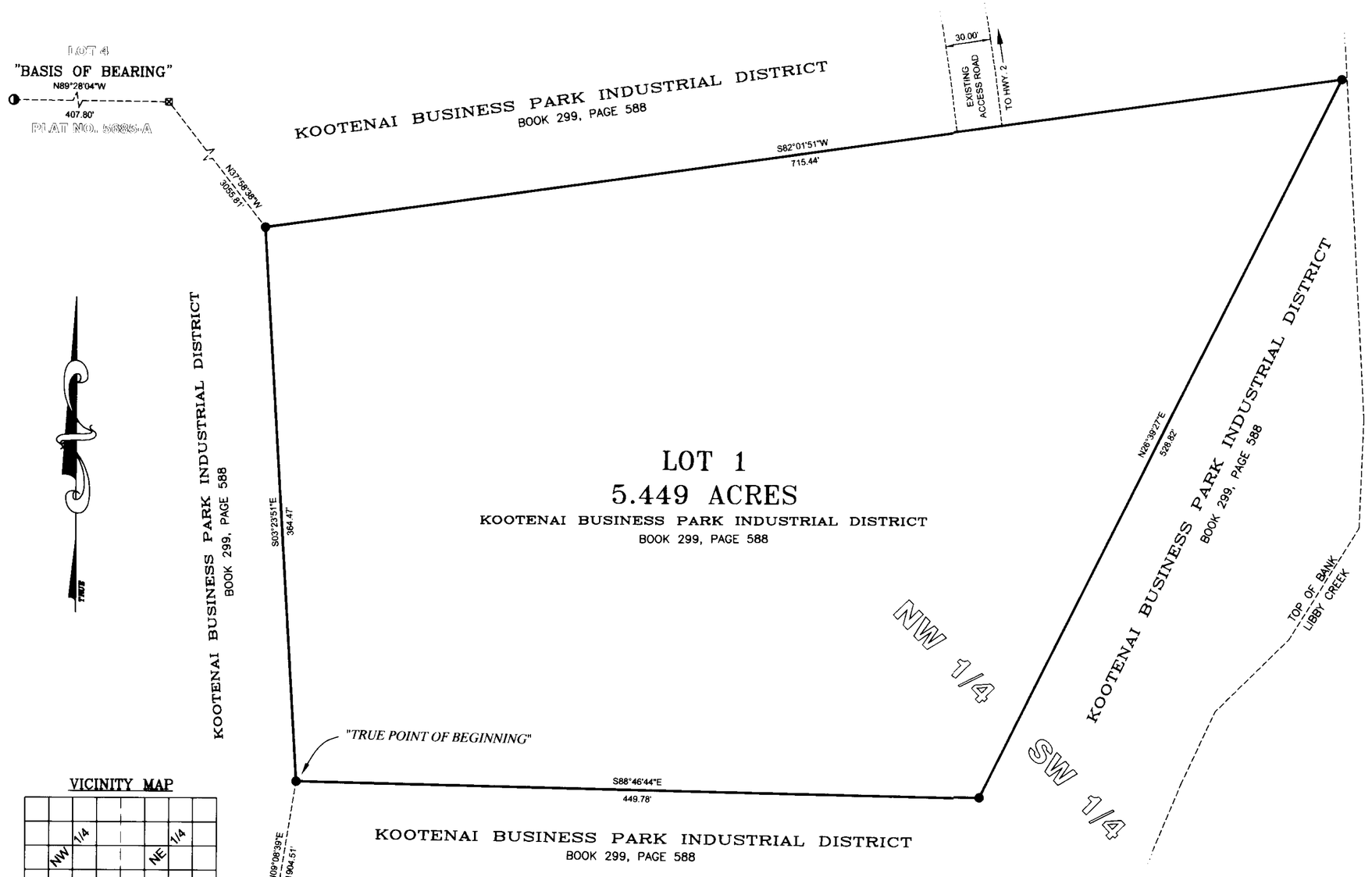
# "MOTOCROSS SUBDIVISION"

## NW1/4 SW1/4, SECTION 11, T.30N., R.31W., P.M., MT.

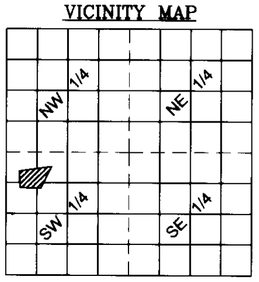
## LINCOLN COUNTY, MONTANA

FOR: KOOTENAI BUSINESS PARK INDUSTRIAL DISTRICT

DATE: NOVEMBER 2005




### VICINITY MAP




SECTION 11

S10 S11
S15 S14

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4364

### LEGAL DESCRIPTION – LOT 1

An irregular tract of land, in Libby, Montana, Lincoln County, and lying in the NW1/4 SW1/4, Section 11, T.30N., R.31W., P.M.,MT., being 5.449 acres and more particularly described as follows:

COMMENCING at the southwest corner of said Section 11, T.30N., R.31W., P.M.,MT. a 4 inch diameter well casing with a 4 inch diameter steel cap;
Thence N09°08'39"E, 1904.51 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence S88°46'44"E, 449.78 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N26°39'27"E, 528.82 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly bank of Libby Creek;
Thence S82°01'51"W, 715.44 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S03°23'51"E, 364.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 5.449 acres.

Subject to and together with all appurtenant easements of record.

### LEGEND

- FOUND SECTION CORNER – 4 INCH DIAMETER WELL CASING WITH 4 INCH DIAMETER CAP
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- FOUND PK NAIL IN PAVEMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS

### GRAPHIC SCALE

60 0 30 60 120 240

( IN FEET )
1 inch = 60 ft.

### PURPOSE OF SURVEY AND DEDICATION

We, "Kootenai Business Park Industrial District", owner or record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Motocross Subdivision"; Lot 1 being 5.449 acres, pursuant to M.C.A. 76-4-103, We further certify that Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

James Mayo, Chairman of "Kootenai Business Park Industrial District" Date

### ACKNOWLEDGMENT

The foregoing Dedication and Exemption was subscribed and acknowledged before me James Mayo a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 6th day of December 2005, A.D. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: 04-06-2007

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

### BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685-A, between a 5/8 inch diameter rebar marked 9958S and a found PK nail.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by a 30.00 foot road and utilities easement and that the existing driving surface is a minimum of 28.00 feet wide.

Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 2nd day of June 2006, A.D.

Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

March 2006

Lincoln County Treasurer, Libby, Montana

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 5th day of April 2006, A.D.

Marianne B. Roose
Chairperson, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of April 2006 A.D. at 3:55 o'clock P.M.

Carol R. Cummings by Deanna Adams
Lincoln County Clerk Recorder Deputy

P.F. PLAT NO. # 6701 Doc # 193118

TAX WAIVER PF 8573 Doc # 193114
Platting Certificate PF 8574 Doc # 193113
Final Plat approval PF 8573 Doc # 193116
Noxious Weed Plan PF 8576 Doc # 193117

# A PLAT OF

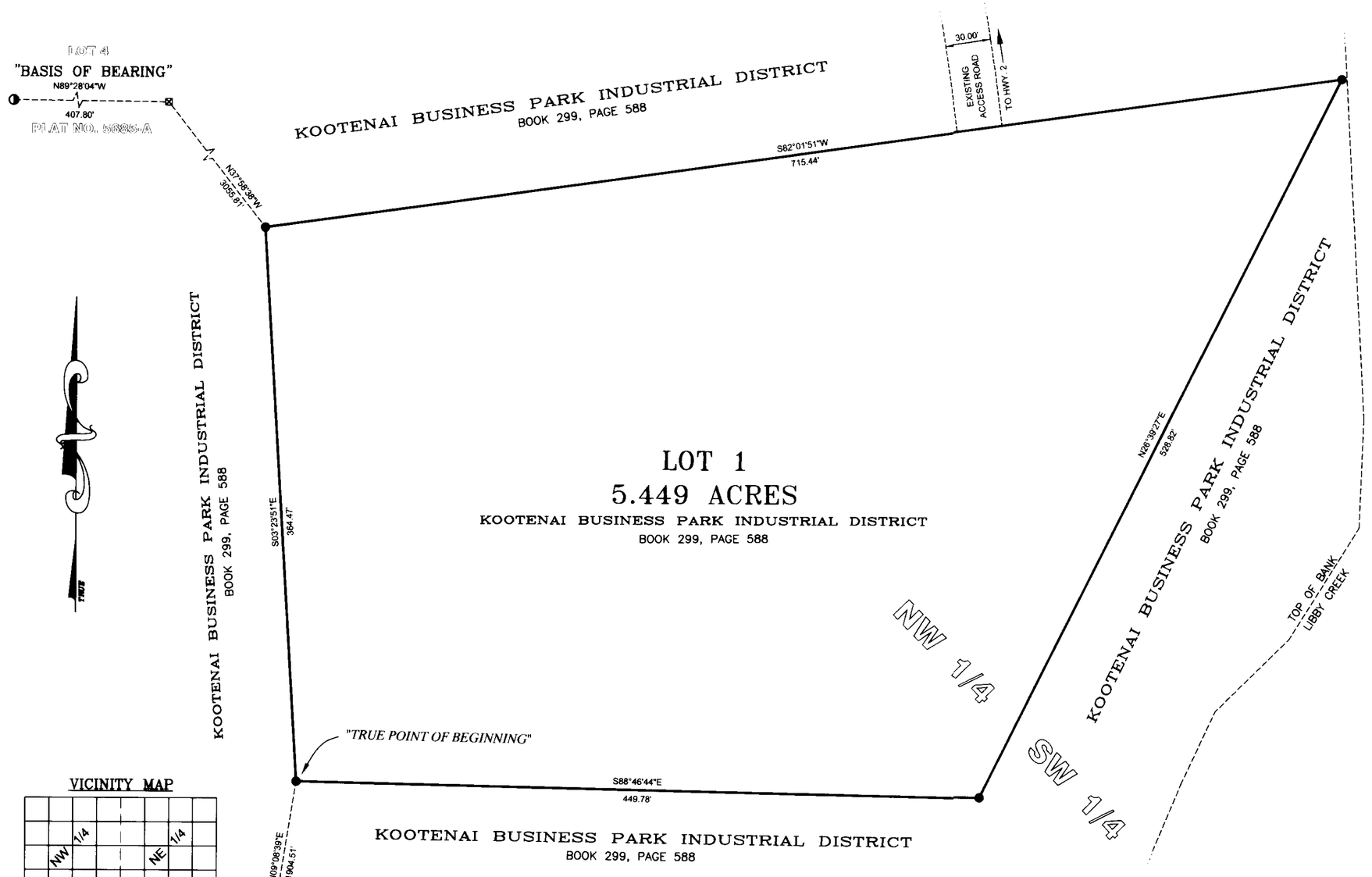
# "MOTOCROSS SUBDIVISION"

## NW1/4 SW1/4, SECTION 11, T.30N., R.31W., P.M., MT.

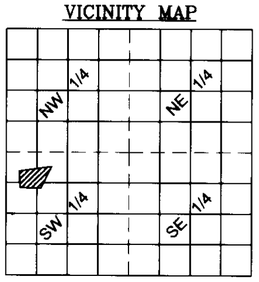
## LINCOLN COUNTY, MONTANA

FOR: KOOTENAI BUSINESS PARK INDUSTRIAL DISTRICT

DATE: NOVEMBER 2005




### VICINITY MAP




SECTION 11

S10 S11
S15 S14

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4364

### LEGAL DESCRIPTION – LOT 1

An irregular tract of land, in Libby, Montana, Lincoln County, and lying in the NW1/4 SW1/4, Section 11, T.30N., R.31W., P.M.,MT., being 5.449 acres and more particularly described as follows:

COMMENCING at the southwest corner of said Section 11, T.30N., R.31W., P.M.,MT. a 4 inch diameter well casing with a 4 inch diameter steel cap;
Thence N09°08'39"E, 1904.51 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence S88°46'44"E, 449.78 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N26°39'27"E, 528.82 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly bank of Libby Creek;
Thence S82°01'51"W, 715.44 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S03°23'51"E, 364.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 5.449 acres.

Subject to and together with all appurtenant easements of record.

### LEGEND

- FOUND SECTION CORNER – 4 INCH DIAMETER WELL CASING WITH 4 INCH DIAMETER CAP
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- FOUND PK NAIL IN PAVEMENT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS

### GRAPHIC SCALE

60 0 30 60 120 240

( IN FEET )
1 inch = 60 ft.

### PURPOSE OF SURVEY AND DEDICATION

We, "Kootenai Business Park Industrial District", owner or record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Motocross Subdivision"; Lot 1 being 5.449 acres, pursuant to M.C.A. 76-4-103, We further certify that Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

James Mayo, Chairman of "Kootenai Business Park Industrial District" Date

### ACKNOWLEDGMENT

The foregoing Dedication and Exemption was subscribed and acknowledged before me James Mayo a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 6th day of December 2005, A.D. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: 04-06-2007

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

### BASIS OF BEARING

The basis of bearing for this survey is N89°28'04"W, as shown on Plat No. 5685-A, between a 5/8 inch diameter rebar marked 9958S and a found PK nail.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by a 30.00 foot road and utilities easement and that the existing driving surface is a minimum of 28.00 feet wide.

Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 2nd day of June 2006, A.D.

Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

March 2006

Lincoln County Treasurer, Libby, Montana

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 5th day of April 2006, A.D.

Marianne B. Roose
Chairperson, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of April 2006 A.D. at 3:55 o'clock P.M.

Carol R. Cummings by Deanna Adams
Lincoln County Clerk Recorder Deputy

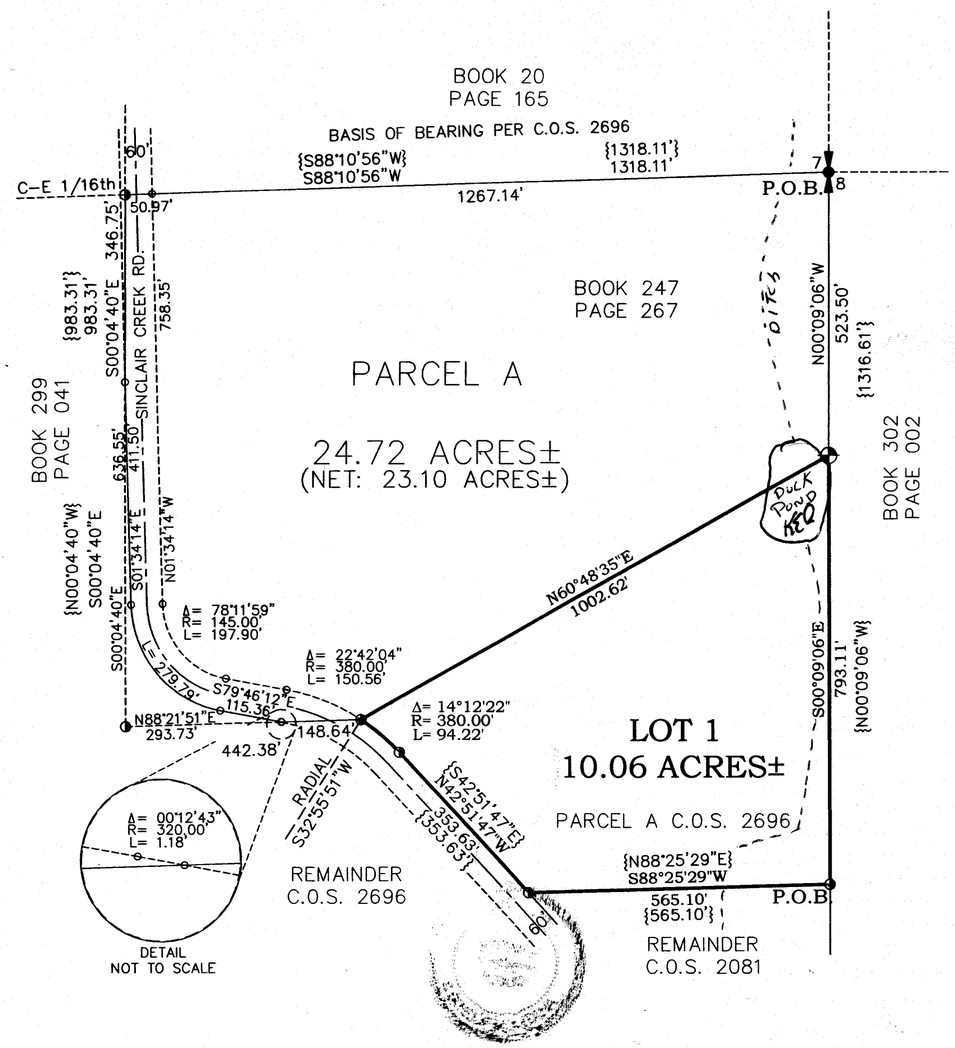
P.F. PLAT NO. # 6701 Doc # 193118

TAX WAIVER PF 8573 Doc # 193114
Platting Certificate PF 8574 Doc # 193113
Final Plat approval PF 8573 Doc # 193116
Noxious Weed Plan PF 8576 Doc # 193117

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# MOUNT BARNABY VIEWS

In the NE 1/4 SE 1/4 Section 07, Twp. 36 N., R. 26 W., P.M.M.
For: Lyle G. & Courtney B. Pluid Date: May 2007
TOTAL ACREAGE: 10.06 ACRES±




Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- { } RECORD PER C.O.S. 2696

**There needs to be a "Defensible Space" maintained around structures at all times. Encouraging the use of fire wise building and construction & landscaping materials.**

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 05/01/07 | |
| DRAWN BY: CJR | FILE: T362608P.DWG |

## CERTIFICATE OF DEDICATION

We, Lyle G. & Courtney B. Pluid, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

## DESCRIPTION OF MOUNT BARNABY VIEWS

A tract of land near Eureka, in Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 7, of Twp. 36 N., R. 26 W., P.M.M., containing Lot 1 for total acreage of 10.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel A per C.O.S. 2696; thence, S88°25'29"W 565.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of Sinclair Creek Rd; thence along said right-of-way, N42°51'47"W 353.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 94.22 feet, turning through a delta angle of 14°12'22", and having a radius of 380.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S32°55'51"W; thence, N60°48'35"E 1002.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°09'06"E 793.11 feet to the point of beginning.

The aforedescribed Mount Barnaby Views contains Lot 1 for a total acreage of 10.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mount Barnaby Views, Lincoln County, Montana.

Dated this 6th day of March 2008 A.D.

Lyle G. Pluid and Courtney B. Pluid

STATE OF MONTANA
County of Lincoln

On this 6th day of March, 2008 A.D. before me, a Notary Public in and for the State of Montana, Lyle G. Pluid and Courtney B. Pluid personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee
Notary Public

12.15.10
My Commission Expires

## DESCRIPTION OF PARCEL A

A tract of land near Eureka, in Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 7, of Twp. 36 N., R. 26 W., P.M.M., containing 24.72 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the common 1/4 corner to Sections 7 & 8, of Twp. 36 N., R. 26 W., P.M.M. S88°10'56"W 1318.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-E 1/16th of said Section 7; thence, S00°04'40"E 346.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of Sinclair Creek Road a 60.00 foot county roadway; thence, along said west right-of-way S01°34'14"E 411.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 279.79 feet, turning through a delta angle of 78°11'59", and having a radius of 175.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S79°46'12"E 115.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 1.18 feet, turning through a delta angle of 00°12'43", and having a radius of 320.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°21'51"E 148.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said Sinclair Creek Road and having a radial bearing of S32°55'51"W; thence, N60°48'35"E 1002.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°09'06"W 523.50 feet to the point of beginning.

The aforedescribed Parcel A (Remainder) contains 24.72 acres more or less and is subject to and together with all appurtenant easements of record.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Mount Barnaby Views, a minor subdivision, during the month of May 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of March 2008 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I do certify that legal and physical access to all lots within this subdivision is provided by: Sinclair Creek Rd
the driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of March 08

Nancy Trotter Sutton By Connie Vogel
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7th day of March 2008, A.D.

(Signature of Commissioner)
Rita A. Windom

ATTEST: _____
(Signature of Clerk and Recorder)

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 28 day of February 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of March 2008 A.D. at 9:50 O'clock A m.

Tammy S. Lewis — by Deputy
County Clerk and Recorder

PLAT NO. # 6877 Doc # 209962

Final plat approval p.f.# 9435 Doc# 209958
Sanitary Restrictions Removal p.f.# 9436 Doc# 209959
Platting Certificate p.f.# 9437 Doc# 209960
Reprint Wood plan p.f.# 9438 Doc# 209961
Covenants Doc# 209963
S 31 8/13

LINCOLN COUNTY MONTANA

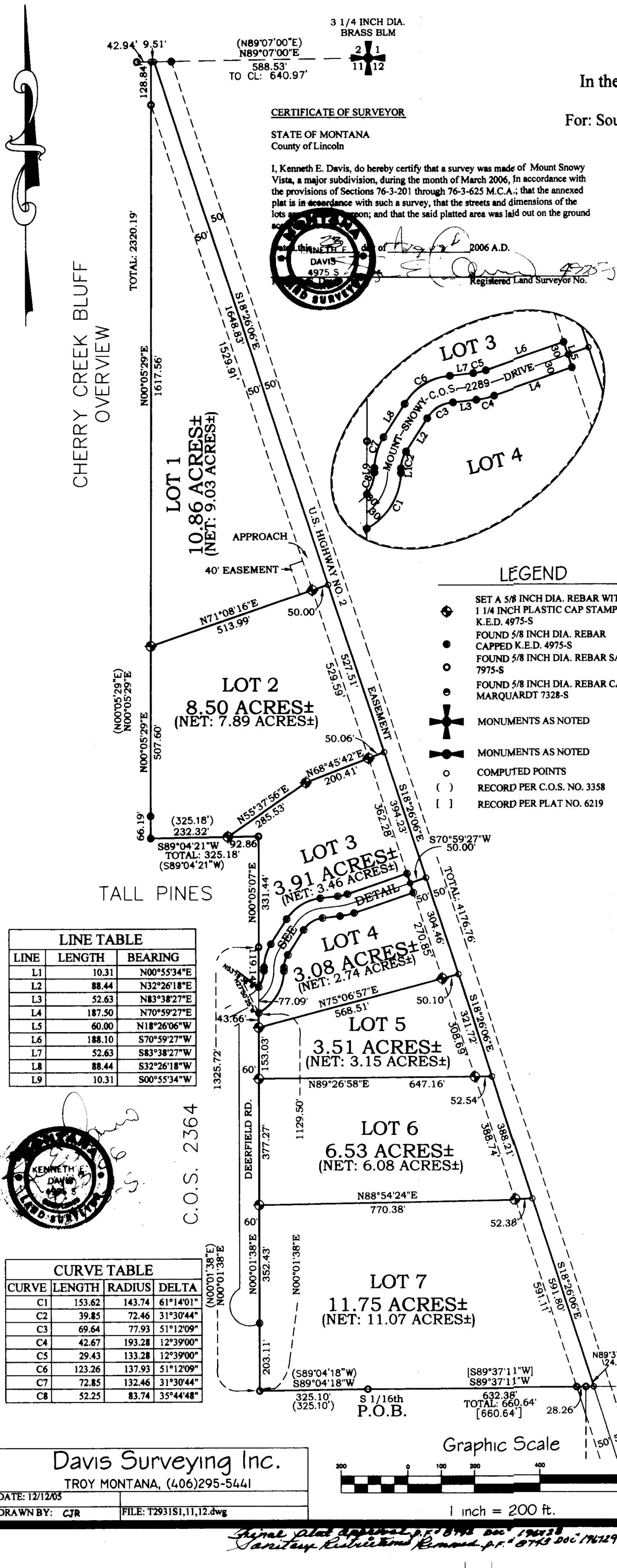
# PLAT OF:

## Mount Snowy Vista

In the E 1/2 of Section 11 and the W 1/2 Section 12,
Twp. 29 N., R. 31 W., P.M.M.

For: South Libby, L.L.C. Date: March 2006

TOTAL ACREAGE: 48.14 ACRES±




### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Mount Snowy Vista, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots [illegible]; and that the said platted area was laid out on the ground [illegible].

[illegible] this [illegible] day of August 2006 A.D.

KENNETH E. DAVIS 4975 S LAND SURVEYOR

Registered Land Surveyor No. 4975-S

### LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR SANDS 7975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- o COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 3358
- [ ] RECORD PER PLAT NO. 6219

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 10.31 | N00°55'34"E |
| L2 | 88.44 | N32°26'18"E |
| L3 | 52.63 | N83°38'27"E |
| L4 | 187.50 | N70°59'27"E |
| L5 | 60.00 | N18°26'06"W |
| L6 | 188.10 | S70°59'27"W |
| L7 | 52.63 | S83°38'27"W |
| L8 | 88.44 | S32°26'18"W |
| L9 | 10.31 | S00°55'34"W |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 153.62 | 143.74 | 61°14'01" |
| C2 | 39.85 | 72.46 | 31°30'44" |
| C3 | 69.64 | 77.93 | 51°12'09" |
| C4 | 42.67 | 193.28 | 12°39'00" |
| C5 | 29.43 | 133.28 | 12°39'00" |
| C6 | 123.26 | 137.93 | 51°12'09" |
| C7 | 72.85 | 132.46 | 31°30'44" |
| C8 | 52.25 | 83.74 | 35°44'48" |

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 12/12/05 | |
| DRAWN BY: CJR | FILE: T2931S1,11,12.dwg |

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF MOUNT SNOWY VISTA

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 12 and the E 1/2 of Section 11, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 7 for a total acreage of 48.14 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the S 1/16th of Sections 11 and 12, both of Twp. 29 N., R. 31 W., P.M.M.; thence, S89°04'18"W 325.10 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°01'38"E 1129.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N27°50'25"W and located on the south line of Mount Snowy Drive a 60.00 foot County roadway; thence along said south right of way line, on the arc of a curve to the left, a distance of 153.62 feet, turning through a delta angle of 61°14'01", and having a radius of 143.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°55'34"E 10.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 39.85 feet, turning through a delta angle of 31°30'44", and having a radius of 72.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°26'18"E 88.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.64 feet, turning through a delta angle of 51°12'09", and having a radius of 77.93 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°38'27"E 52.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 42.67 feet, turning through a delta angle of 12°39'00", and having a radius of 193.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of U.S. Highway No. 2 a 100.00 foot public easement; thence along said west right of way, N18°26'06"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right of way line and the north right of way line of said Mount Snowy Drive; thence along said north right of way line, S70°59'27"W 188.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 29.43 feet, turning through a delta angle of 12°39'00", and having a radius of 133.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S83°38'27"W 52.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 123.26 feet, turning through a delta angle of 51°12'09", and having a radius of 137.93 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S32°26'18"W 88.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 72.85 feet, turning through a delta angle of 31°30'44", and having a radius of 132.46 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°55'34"W 10.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 52.25 feet, turning through a delta angle of 35°44'48", and having a radius of 83.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N53°19'38"W; thence leaving said north right of way line, N00°01'38"E 119.14 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N00°05'07"E 331.44 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, S89°04'21"W 325.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'29"E a total distance of 2320.19 feet to a computed point located on the north section line of Section 11; thence, N89°07'00"E 9.51 feet to a computed point located at the intersection of the north line of said Section 11 and the centerline of said U.S. Highway No. 2; thence, along said centerline, S18°26'06"E 4176.76 feet to a computed point; thence leaving said centerline, S89°37'43"W 24.33 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, S89°37'11"W a total distance of 660.64 feet to the point of beginning.

The aforedescribed Mount Snowy Vista contains Lots 1 through 7 for a total acreage of 48.14 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Mount Snowy Vista, Lincoln County, Montana.

Dated this _____ day of _____ 2006 A.D.

South Libby, L.L.C. Member
Title

STATE OF MONTANA
County of Lincoln

On this 23 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

### LEGAL AND PHYSICAL ACCESS

I hereby certify legal and physical access to all lots within this subdivision is provided by: Sandy Road
the driving surface is approximately 20 feet wide.

KENNETH E. DAVIS 4975 S LAND SURVEYOR

Registered Land Surveyor No. 4975-S

### TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments [illegible] and levied on the land to be divided have been paid. Dated this [illegible] 2006 A.D.

Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23 day of Aug 2006, A.D.

(Signature of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

Marianne B. Roose

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of August 2006 A.D.

14731 LS
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23rd day of August 2006 A.D. at 10:40 O'clock A m.

Carol R. Emmons by Jeanne Davis
County Clerk and Recorder Deputy

PLAT NO. 6731 Doc # 196732

Final plat approval p.f. 8745 Doc 196728 Sanitary Restrictions Removed p.f. 8745 Doc 196729 Subdivision Certificate p.f. 8744 Doc 196730 Covenants p.f. 8745 Doc 196731 Road Maintenance Agreement p.f. 8745 Doc 196732

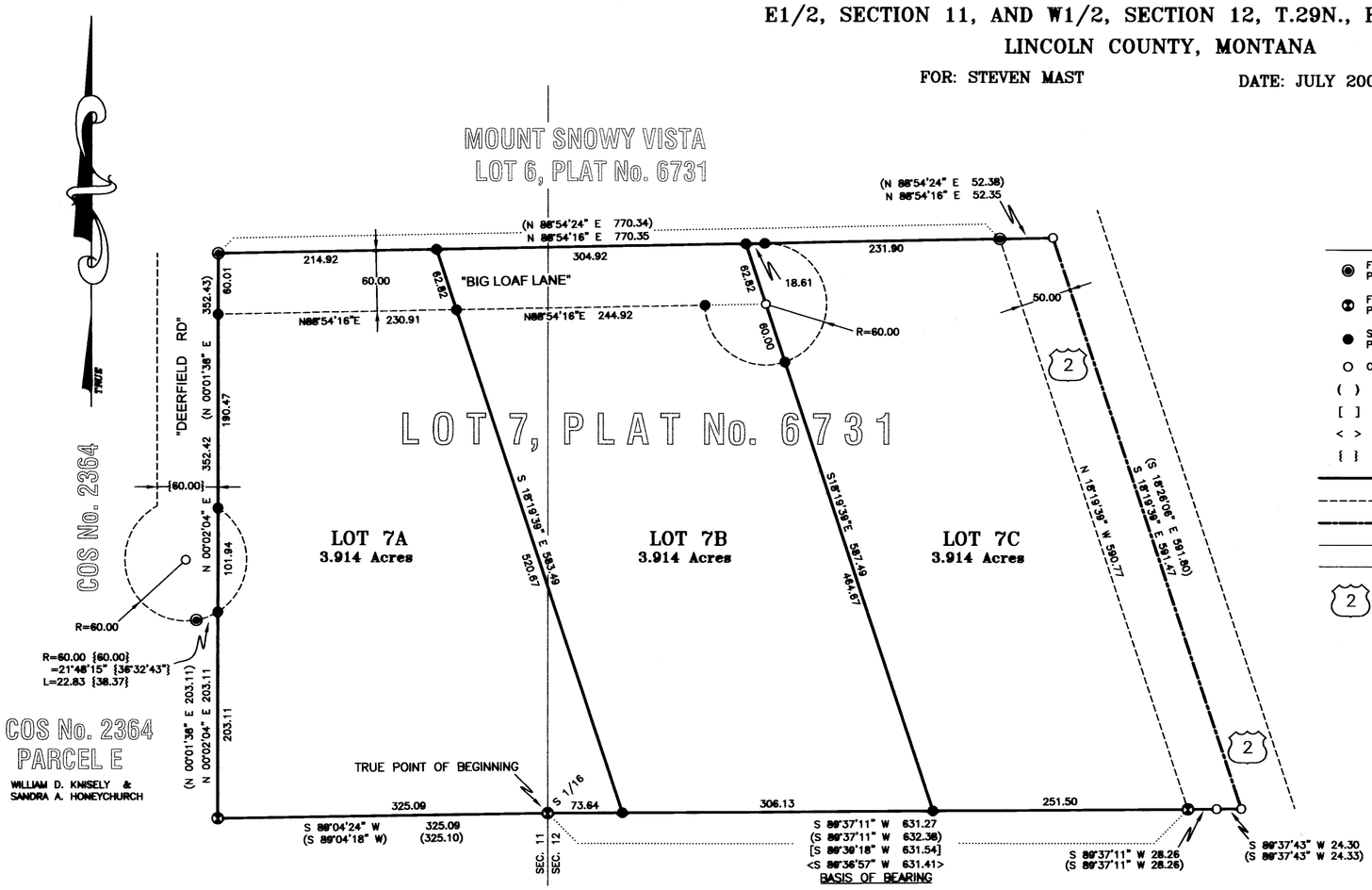
# AMENDED PLAT

## "LOT 7, MOUNT SNOWY VISTA"

E1/2, SECTION 11, AND W1/2, SECTION 12, T.29N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: STEVEN MAST DATE: JULY 2007




BAKER BOWE SUBDIVISION LOT 2, PLAT No. 5437

DELBERT E. & LINDA M. BOWE

### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- ( ) RECORD PER PLAT No. 6731
- [ ] RECORD PER PLAT No. 5437
- < > RECORD PER COS No. 2098
- { } RECORD PER COS No. 2364
- SUBDIVISION BOUNDARY
- ROAD EASEMENT LIMITS
- ROAD CENTERLINE & BOUNDARY
- SECTION LINE
- DIMENSION OR CONSTRUCTION LINE
- (2) U.S. HIGHWAY No. 2

### LEGAL DESCRIPTION "AMENDED LOT 7, MOUNT SNOWY VISTA"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the E1/2 of Section 11, and the W1/2 of Section 12, T.29N., R.31W., P.M.,MT., being in Lot 7 of "Mount Snowy Vista Subdivision", containing Lot 7A being 3.914 acres, Lot 7B being 3.914 acres, Lot 7C being 3.914 acres and more particularly described as follows:
Commencing at the S 1/16th corner of Sections 11 and 12, said Township and Range, a 1/2 inch diameter rebar with plastic cap marked Sands, 7975S and being the TRUE POINT OF BEGINNING:
Thence along the southerly boundary of "Mount Snowy Vista Subdivision", Plat No. 6731, S89°04'24"W, 325.09 feet to a 1/2 inch diameter rebar with plastic cap marked Sands, 7975S; Thence along the westerly boundary of said subdivision, N00°02'04"E, 203.11 feet intersecting a 60 foot radius "Deerfield Road" Cul-de-sac limit, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°02'04"E, 101.94 feet intersecting said Cul-de-sac limit, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary and easterly limits of a 60 foot wide Access and Utility Easement of "Deerfield Road", N00°02'04"E, 190.47 feet, intersecting the southerly limits of a 60 foot wide, Access and Utility Easement of "Big Loaf Lane, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°02'04"E, 60.01 feet, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence between the boundary line of Lots 6 and 7 said subdivision, N88°54'16"E, 214.92 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, N88°54'16"E, 304.92 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, N88°54'16"E, 18.60 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS at the intersection of 60 foot radius "Big Loaf Lane" cul-de-sac limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, N88°54'16"E, 231.90 feet, intersecting the westerly right-of-way limits of U.S. Highway No. 2, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N88°54'16"E, 52.35 feet intersecting the centerline of said highway, a computed point; Thence along said centerline, S18°19'39"E, 591.47 feet, a computed point; Thence along southerly boundary of said subdivision, S89°37'43"W, 24.30 feet, a computed point; Thence, S89°37'11"W, 28.26 feet, intersecting the westerly limits of said highway, a set 1/2 inch diameter rebar with plastic cap marked Sands 7975S; Thence, S89°37'11"W, 251.50 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence, S89°37'11"W, 306.13 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S89°37'11"W, 73.64 feet to the TRUE POINT OF BEGINNING. Containing 11.743 acres, subject to all appurtenant easements of record.

KOOTENAI SURVEYORS, INC. KSI P.O. BOX 393 LIBBY, MT. 59923 406-293-4354

GRAPHIC SCALE

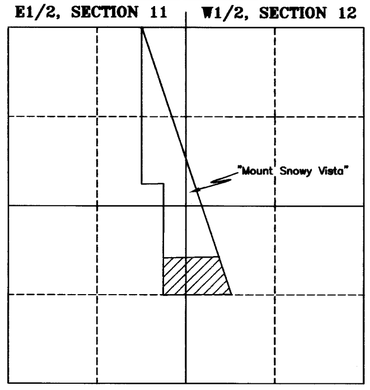
100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

### VICINITY DIAGRAM

E1/2, SECTION 11 | W1/2, SECTION 12




### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Steven R. Mast and Celesta R. Mast record owners, hereby certify that the purpose of this survey is to divide, "Lot 7, Mount Snowy Vista Subdivision"; into 3 Lots, Lot 7A being 3.914 acres, Lot 7B being 3.914 acres, and Lot 7C being 3.914 acres pursuant to M.C.A. 76-4-103.

Steven R. Mast 7-20-07
Steven R. Mast Date

Celesta R. Mast 7-20-07
Celesta R. Mast Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA
County of LINCOLN, by the above named person(s), on this 20th day of JULY 200 7 in witness whereof, I have hereunto set my hand and affixed my notorial seal.

Barb Sandaz, Notary Public for the State of MONTANA
residing in: LIBBY, MT. My Commission expires: 12/1/08

### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S 89°37'11" W, as shown on Plat No. 6731, between found 1/2 inch diameter rebar with a plastic cap marked sands 7975S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, November 30, 2006.

### HISTORY OF SURVEYS

1993, COS No. 2098, adjoining tracts, Thomas E. Sands, 7975S

1995, COS No. 2364, adjoining parcels, Kenneth E. Davis, 4975S

1995, "Baker-Bowe Subdivision", Plat No. 5437, Alvah F. Hughes, 7322LS

2006, "Mount Snowy Vista Subdivision", Plat No. 6731, Kenneth E. Davis, 4975S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-609 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/19/07
Alvah F. Hughes, PLS, 7322LS Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 7A, 7B, and 7C; shown hereon, is provided by 60 feet wide Right-of-Way adjacent to northerly boundary of said lots and that the driving surfaces are a minimum of 24 feet wide.

Alvah F. Hughes, 7322LS 07/19/07
Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18 day of July 200 7

Examining Land Surveyor

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

Nancy Tretter Sutton By Connie Vogel 7/25/07
Lincoln County Treasurer, Libby Date

### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersingsed: Chairperson of the Board of County Commissioners of Lincoln County, Montana, hereby certifiy that this accompanying Plat of "Amended Lot 2, Treasure Acres Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners for examination and has been found by them to conform to law and was approved by them at their regualr meeting held

on the 25th day of July 200 7 at 1:45 o'clock.

Parkland dedication is exempt per Section 73-3-621(3)(e), M.C.A.

Rita D. Windsor July 25, 2007
Chairperson, Board of Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day of July 200 7, at 3:30 o'clock P.M.

Tammy D. Lewis Joanne Deanis
Lincoln County Clerk & Recorder Deputy

PLAT No. # 6810 Doc # 204658

Final plat approval p.f. # 9093 Doc # 204653
Sanitary Restrictions Removed p.f. # 9094 Doc # 204654
Platting Certificate p.f. # 9095 Doc # 204655
Noxious Weed plan p.f. # 9096 Doc # 204656
Road approach p.f. # 9097 Doc # 204657

BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

JOB NO: 137301
DATE: APRIL 12, 1996
FOR: MILLER, ETAL

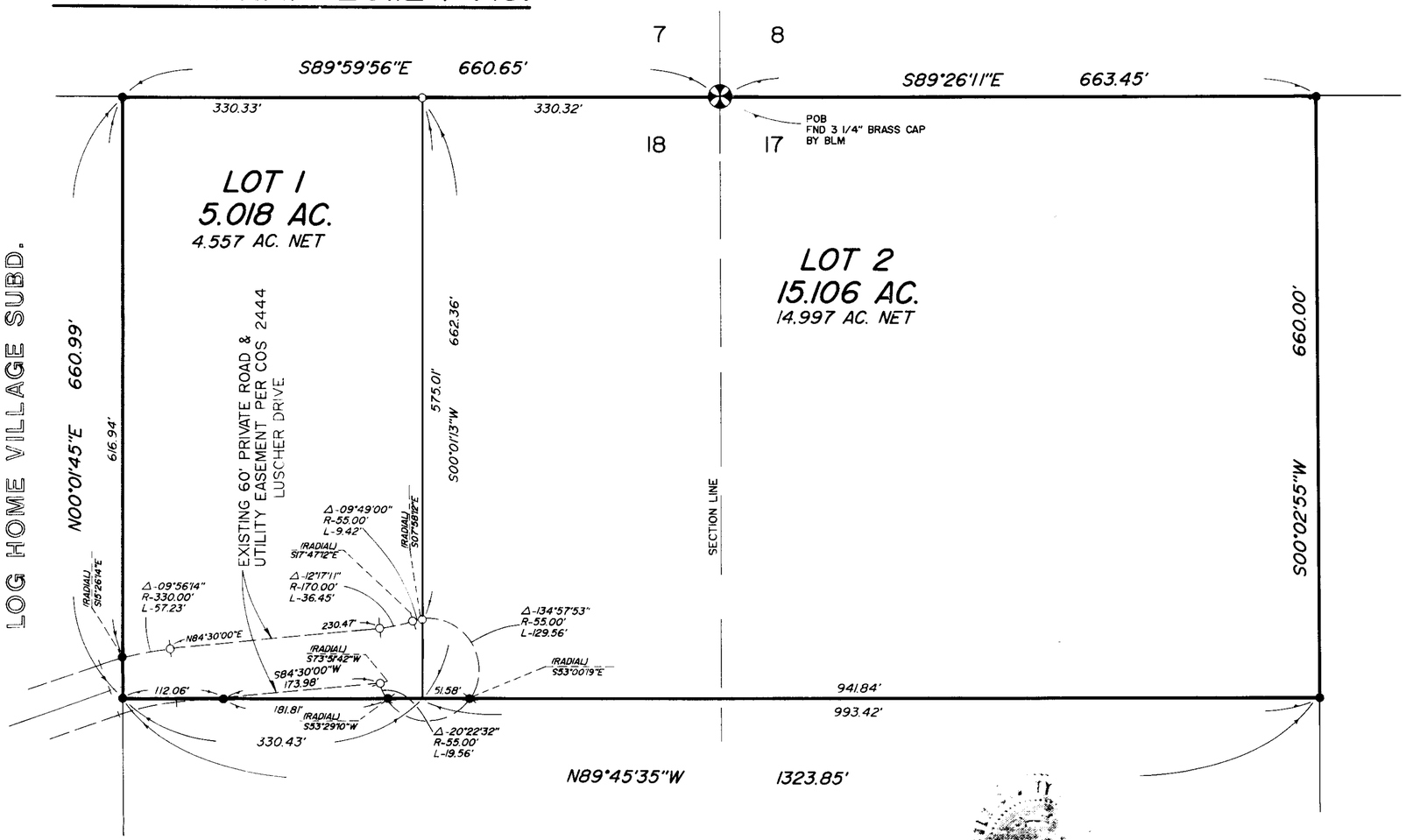
# PLAT OF
# MOUNTAIN ACRES EAST
## IN THE NW1/4NW1/4 SEC. 17 & NE1/4NE1/4 SEC. 18, T.29N., R.30W., P.M.,M., LINCOLN CO. MONTANA

N

SCALE: 1" = 100'
0' 50' 100' 200'

LEGEND
- SECTION CORNER - AS NOTED
- ● FND 1/2" REBAR BY 7975-S
- ○ SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

## TOTAL AREA: 20.124 AC.




### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned _____, Chairman of the Board of County commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of: **MOUNTAIN ACRES EAST**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the ____ day of _____, 199__.

Gerald R. Turner
(Chairman - Board of County Commissioners, Lincoln County

Coral M. Cummings
County Clerk - Lincoln County

### CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. _____, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney
Lincoln County, Montana

_____ _____
date by

### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17 AND IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**BEGINNING** at the northwest corner of the West Half of the Northwest Quarter of the Northwest Quarter of Section 17, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence along the north boundary of said W1/2NW1/4NW1/4 S89°26'11"E 663.45 feet to a found iron pin and the northeast corner thereof; Thence along the east boundary of said W1/2NW1/4NW1/4 S00°02'55"W 660.00 feet to a found iron pin; Thence N89°45'35"W 1323.85 feet to a found iron pin on the west boundary of the East Half of the Northeast Quarter of the Northeast Quarter of Section 18, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence along said west boundary N00°01'45"E 660.99 feet to a found iron pin and the northwest corner thereof; Thence along the north boundary of said E1/2NE1/4NE1/4 S89°59'56"E 660.65 feet to the point of beginning and containing 20.124 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **MOUNTAIN ACRES EAST**

### CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE DEVELOPER AND OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE DEVELOPER AND THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE DEVELOPER AND OWNERS OF THE LOTS AND ALL FUTURE PHASES

### UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 7-16 day of July, 1996.

Boyd T. Miller
Orpha T. Miller
Mary Etta Miller

STATE OF MONTANA )
SS
COUNTY OF ~~FLATHEAD~~ Lincoln )

On this 16th day of July, 1996, before me a Notary Public for the State of Montana, personally appeared Boyd T. Miller, Orpha T. Miller, Lloyd G. Miller & Mary Etta Miller known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Libby
My commission expires 7/21/2000

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LUSHER DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE."

Dated this ____ day of _____, 199__.

_____
Thomas E. Sands, 7975-S

### CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED:
7-17, 1996
Bert G. Brackett
~~Examining Land Surveyor~~ _____-S

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

Filed for record this 17th day of July, 1996, at 1:50 o'clock P. M
Coral M. Cummings
Lincoln County Clerk and Recorder
By: Deanne Dennis
Instrument Record No. 5706

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 17th day of July, 1996.

Geri A Miller by Tanya R Mohnke-Deputy
Treasurer, Lincoln County Montana

SHEET 1 OF 1 SHEET

Sanitary Restrictions Removed P.F. # 5705

# AMENDED LOT 2
OF
# MOUNTAIN ACRES EAST SUBDIVISION
IN THE

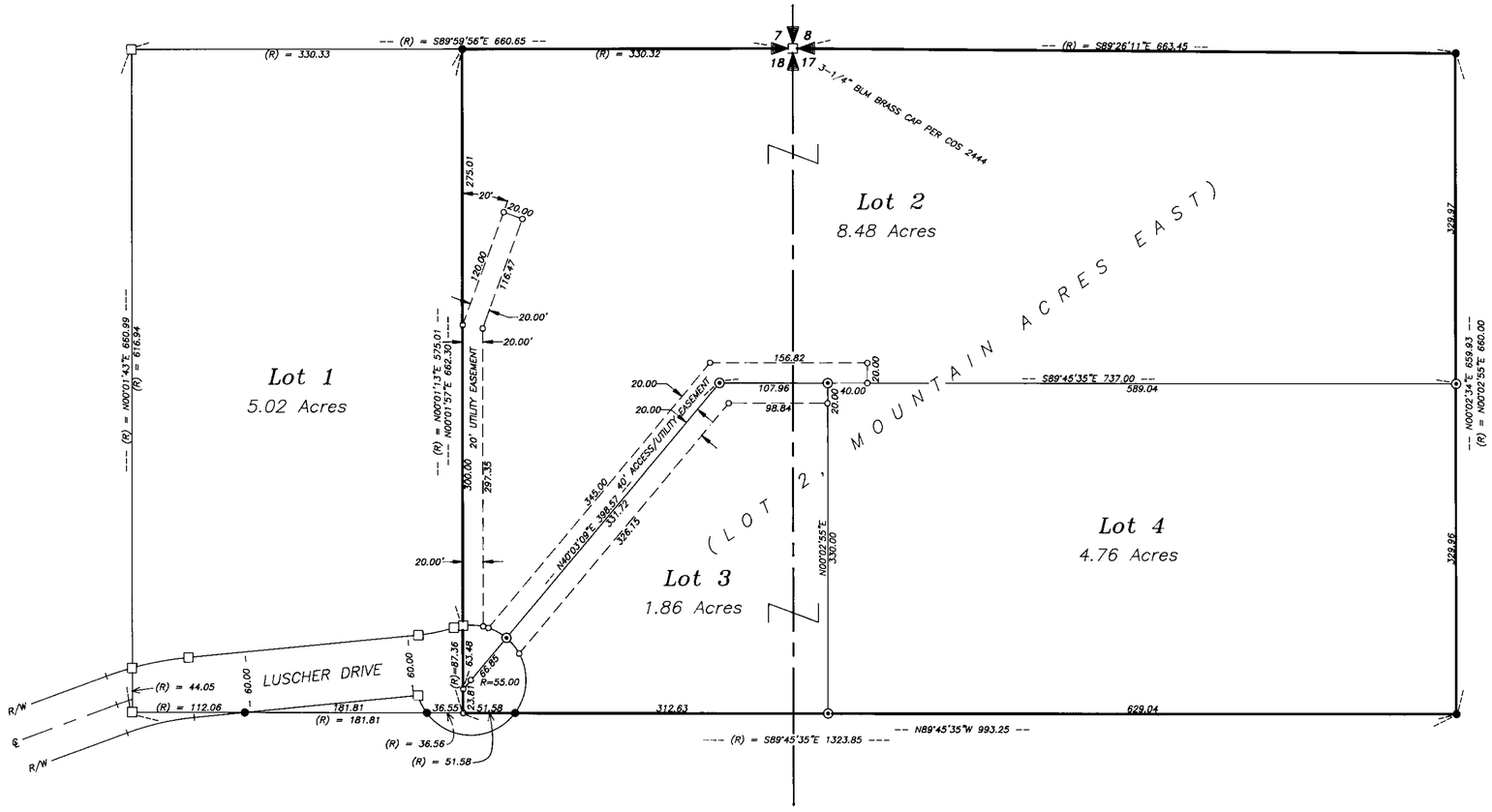
*NW¼ NW¼ NW¼ Section 17 & NE¼ NE¼ NE¼ Section 18*
*Township 29 North, Range 30 West,*
*of the Principal Montana Meridian,*
*Lincoln County, Montana*

FOR

*Ora Miller, et. al.*

T29N R30W

SCALE: 1 INCH = 100 FEET




## OWNERS CERTIFICATION

*Be it known that Ora Miller and Orpha T. Miller, Husband and Wife and Lloyd O. Miller and Mary Etta Miller, Husband and Wife have caused to be surveyed and subdivided a lot as shown on this plat and being the following described land:*

*A TRACT OF LAND, situated, lying, and being in the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4 NW1/4) of Section Seventeen (17), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M. and in the East Half of the Northeast Quarter of the Northeast Quarter of the Northeast Quarter (E1/2 NE1/4 NE1/4 NE1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, and more particularly described as follows to wit:*

*BEGINNING at the northwest corner of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (W1/2 NW1/4 NW1/4 NW1/4) of Section 17, Township 29 North, Range 30 West, P.M.M., Lincoln County, Montana, marked by a 3-1/4" BLM brass cap; Thence, S89°26'11"E and along the north boundary of said NW1/4 NW1/4 NW1/4 a distance of 663.45 feet to the northeast corner thereof marked by a 1/2" rebar and plastic cap stamped SANDS 7975-S; Thence, S00°02'34"W and along the east boundary of said NW1/4 NW1/4 NW1/4 a distance of 659.93 feet to a 1/2" rebar and plastic cap stamped SANDS 7975-S; Thence, N89°45'35"W 993.25 feet to a point on the west boundary of the East Half of the Northeast Quarter of the Northeast Quarter of the Northeast Quarter of Section 18, Township 29 North, Range 30 West, P.M.M., Lincoln County, Montana; Thence, N00°01'57"E and along said west boundary 662.30 feet to a 1/2" rebar and plastic cap stamped SANDS 7975-S and the northwest corner thereof being on the north line of Section 18; Thence, S89°59'56"E and along the north boundary of said E1/2 NE1/4 NE1/4 NE1/4 a distance of 330.32 feet to the TRUE POINT OF BEGINNING; encompassing an area of 15.10 acres;*

*SUBJECT TO AND TOGETHER WITH a 60 foot road for access and utilities as shown hereon;*

*SUBJECT TO AND TOGETHER WITH a 40 foot easement for access and utilities as shown hereon;*

*SUBJECT TO AND TOGETHER WITH a 20 foot easement for utilities as shown hereon;*

*SUBJECT TO AND TOGETHER WITH all appurtenant easements of record.*

Ora Miller

Orpha T. Miller

Lloyd O. Miller

Mary Etta Miller

## BASIS OF BEARINGS

*BEARINGS ARE BASED ON THE SOUTH LINE OF TRACT 7 PER C.O.S. 2444*

## LEGEND

- □ COMPUTED CORNER AS SET PER COS 2444
- ● FOUND 1/2" REBAR CAPPED SANDS 7975-S
- ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
- o COMPUTED POINT – NOT SET
- (R) RECORD BEARING AND DISTANCE PER COS 2444

## COMMISSIONER'S APPROVAL

*The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.*

Dated this 2nd day of July, 1997

Peter B. Windom
Chairman

Coral R. Cummings
~~Commissioner~~ Clerk & Recorder

Commissioner

Checked by

## Access Certification

*"I hereby certify that physical access to all lots within this subdivision is provided by Luscher Drive. The driving surface is approximately 24 feet wide."*

Dated this 31 day of July, 1997.

James R. Staples, 9958LS

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4th day of February, 1997. In witness whereof I have hereunto set my hand and affixed my notorial seal.

James R. Staples Notary Public for the State of Montana residing at Libby, MT. My commission expires 3-21-99.

PLAT NO. 5940

## COUNTY TREASURER

*I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.*

Nora A Miller by Tonya R Hendrickson Deputy
Treasurer, Lincoln County

June 11, 1997
Date

## CERTIFICATE OF RECORDER

Filed for record this 3rd day of July, 1997 at 10:58 o'clock A.M.

Coral R. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

| | |
|---|---|
| DATE: | 10-10-96 |
| JOB NO. | M96-17 |
| DWN. BY: | SEV-J |
| REVISION | ONE |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SECTION | 17 & 18 |
| TOWNSHIP | T29N |
| RANGE | R30W |
| PRINCIPAL MERIDIAN | MT |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

*I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.*

James R. Staples, 9958LS — 1-29-97 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059


Sanitary Restrictions Removed D.F. # 5939

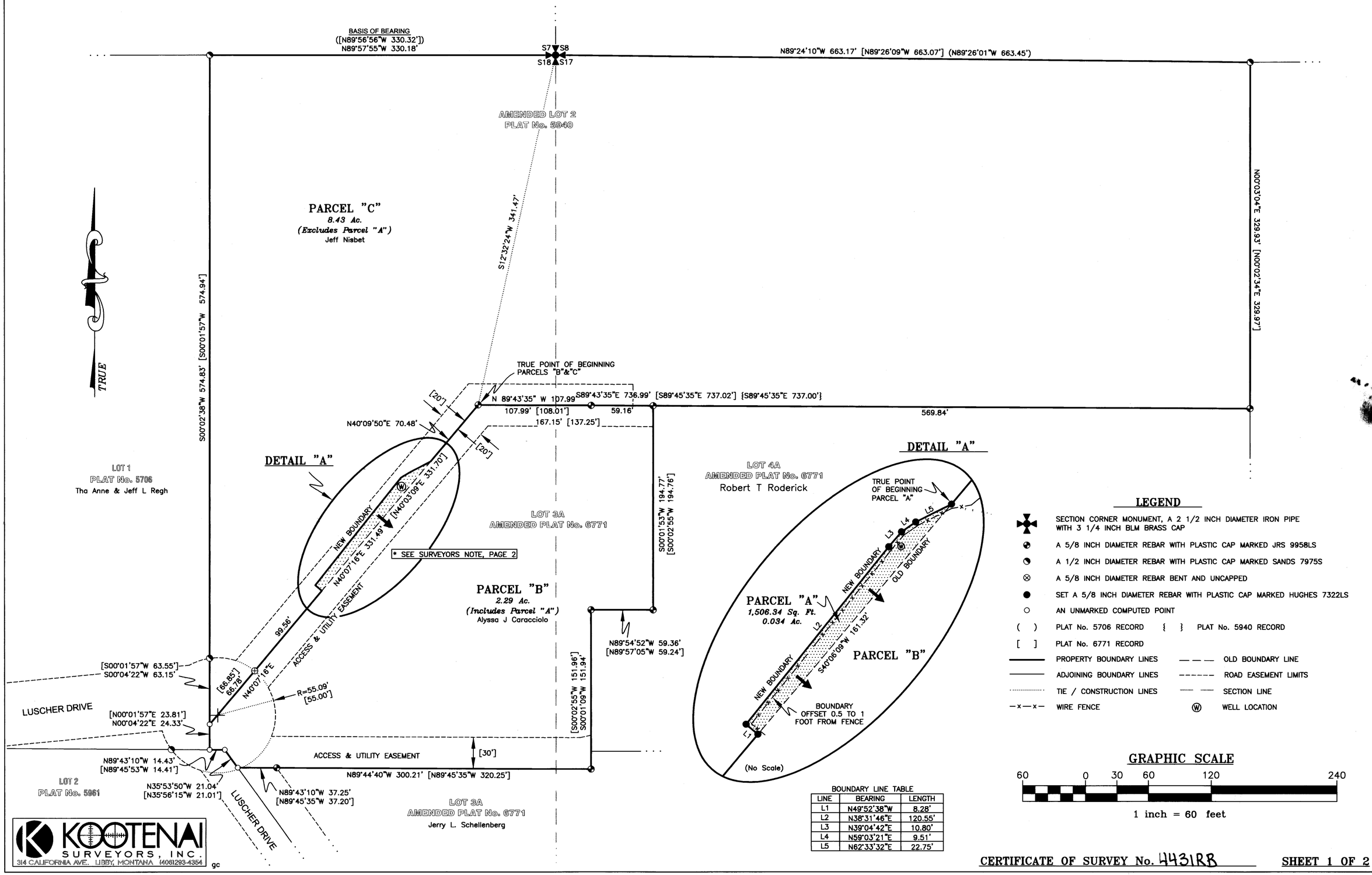
# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

*AMENDED PLAT No. 6771, LOTS 2 AND 3A*

*NW1/4NW1/4, SECTION 17 AND NE1/4NE1/4, SECTION 18, T.29N., R.30W., P.M.,MT.*

*FOR: CARACCIOLO DATE: MAY 2016*




### BOUNDARY LINE TABLE

| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | N49°52'38"W | 8.28' |
| L2 | N38°31'46"E | 120.55' |
| L3 | N39°04'42"E | 10.80' |
| L4 | N59°03'21"E | 9.51' |
| L5 | N62°33'32"E | 22.75' |

### LEGEND

- SECTION CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH BLM BRASS CAP
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958LS
- A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- A 5/8 INCH DIAMETER REBAR BENT AND UNCAPPED
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) PLAT No. 5706 RECORD { } PLAT No. 5940 RECORD
- [ ] PLAT No. 6771 RECORD
- PROPERTY BOUNDARY LINES — — — OLD BOUNDARY LINE
- ADJOINING BOUNDARY LINES ------ ROAD EASEMENT LIMITS
- TIE / CONSTRUCTION LINES — — SECTION LINE
- –x–x– WIRE FENCE Ⓦ WELL LOCATION

### GRAPHIC SCALE

60 0 30 60 120 240

1 inch = 60 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354
gc

CERTIFICATE OF SURVEY No. 4431RB

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

*AMENDED PLAT No. 6771, LOTS 2 AND 3A*

*NW1/4, SECTION 17 AND NE1/4, SECTION 18, T.29N., R.30W., P.M.,MT.*

*FOR: CARACCIOLO DATE: MAY 2016*

### LEGAL DESCRIPTION; PARCEL "A"

A parcel of land, lying southwesterly of Libby, Montana, Lincoln County, within NW1/4 NW1/4, Section 17 and NE1/4 NE1/4, Section 18, T.29N., R.30W., P.M., MT. and more particularly described as follows: Commencing at the northeastern Section Corner, said Section 18, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap; Thence along a tie Line S12°32'24"W, 341.47 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence S40°09'50"W 70.48 feet to a set 5/8 inch plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING:

Thence along the Old Boundary between Amended Lot 2, Plat 5940 and Lot 3A, Plat 6771 S40°06'09"W 161.32 feet to a set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the New Boundary between Parcels "B" and "C", to set 5/8 inch diameter rebars with plastic caps marked HUGHES 7322LS, the following courses: N49°52'38"W 8.28 feet; Thence N38°31'46"E 120.55 feet; Thence N39°04'42"E 10.80 feet; Thence N59°03'21"E 9.51 feet; Thence N62°33'32"E 22.75 feet to the TRUE POINT OF BEGINNING, containing 0.034 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION; PARCEL "B"

A parcel of land, lying southwesterly of Libby, Montana, Lincoln County, within NW1/4 NW1/4, Section 17 and NE1/4 NE1/4, Section 18, T.29N., R.30W., P.M., MT. and more particularly described as follows: Commencing at the northeastern Section Corner, said Section 18, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap; Thence along a Tie Line S12°32'24"W, 341.47 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS and being the TRUE POINT OF BEGINNING:

Thence along the Boundary between Parcels "B" and "C" S89°43'35"E, 107.99 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along said Boundary S89°43'35"E, 59.16 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a Boundary between Parcels "B" and Lot 4A, Plat No. 6771 S00°01'53"W, 194.77 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a said Boundary N89°54'52"W, 59.36 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a said Boundary S00°01'09"W, 151.94 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a Boundary between Parcels "B" and Lot 3A, Plat No. 6771 N89°44'40"W, 300.21 feet to the easterly Right-Of-Way limits of "Luscher Drive" being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a said Boundary N89°43'10"W, 37.25 feet to the Centerline said Right-Of-Way, an unmarked computed point; Thence along said centerline N35°53'50"W, 21.04 feet to an unmarked computed point; Thence along a Boundary between Parcels "B" and Lot 2, Plat No. 5961 N89°43'10"W, 14.43 feet to an unmarked computed point; Thence along Boundary between Parcels "B" and Lot 1, Plat No. 5706 N00°04'22"E, 24.33 feet to an unmarked computed point; Thence along a Boundary between Parcels "B" and "C" N40°07'16"E, 66.78 feet to Cul de sac Limits, Radius of 55.09 feet on said "Luscher Drive", a 5/8 inch diameter rebar, bent and uncapped; Thence along said boundary N40°07'16"E, 99.56 feet to a set 5/8 inch diameter rebars with plastic caps marked HUGHES 7322LS; Thence along the New Boundary between Parcels "B" and "C", to set 5/8 inch diameter rebars with plastic caps marked HUGHES 7322LS, the following courses: N49°52'38"W 8.28 feet; Thence N38°31'46"E 120.55 feet; Thence N39°04'42"E 10.80 feet; Thence N59°03'21"E 9.51 feet; Thence N62°33'32"E 22.75 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a New Boundary between Parcels "B" and "C" N40°09'50"E 70.48 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS and being the TRUE POINT OF BEGINNING, containing 2.29 Acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION; PARCEL "C"

A parcel of land, lying southwesterly of Libby, Montana, Lincoln County, within NW1/4 NW1/4, Section 17 and NE1/4 NE1/4, Section 18, T.29N., R.30W., P.M.,MT. and more particularly described as follows: Commencing at the northeastern Section Corner, said Section 18, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap; Thence along a Tie Line S12°32'24"W, 341.47 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS and being the TRUE POINT OF BEGINNING:

Thence along the Boundary between Parcels "B" and "C" S89°43'35"E, 107.99 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along said Boundary S89°43'35"E, 59.16 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along a Boundary between Amended Lot 2, Plat 5940 and Lot 4A, Plat 6771 S89°43'35"E, 569.84 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along easterly boundary said Lot 2 N00°03'04"E, 329.93 feet to Section Line between Sections 8 and 17, a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said Section Line N89°24'10"W, 663.17 feet to Section Corner of Sections 7, 8, 17, and 18, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap; Thence along Section Line between Sections 7 and 18, N89°57'55"W, 330.18 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along a Boundary between Parcel "C" and Lot 1, Plat No. 5706 S00°02'38"W, 574.83 feet to northerly limits of a Cul de sac Limits, Radius of 55.09 feet on said "Luscher Drive", a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along boundary between, said Parcel and Lot S00°04'22"W, 63.15 feet to an unmarked computed point; Thence along a Boundary between Parcels "B" and "C" N40°07'16"E, 66.78 feet to said Cul de sac Limits, a 5/8 inch diameter rebar, bent and uncapped; Thence along said boundary N40°07'16"E, 99.56 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the New Boundary between Parcels "B" and "C", set 5/8 inch diameter rebars with plastic caps marked HUGHES 7322LS, the following courses: N49°52'38"W 8.28 feet; Thence N38°31'46"E 120.55 feet; Thence N39°04'42"E 10.80 feet; Thence N59°03'21"E 9.51 feet; Thence N62°33'32"E 22.75 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a New Boundary between Parcels "B" and "C" N40°09'50"E 70.48 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS and being the TRUE POINT OF BEGINNING, containing 8.43 Acres. Subject to and together with all appurtenant easements of record.

### HISTORY OF SURVEYS

1996 – Plat No. 5706, "Mountain Acres East Subdivision", Thomas E. Sands, 7975S
1997 – Plat No. 5940, Amends "Lot 2, "Mountain Acres East Subdivision", James R. Staples, 9958LS
1997 – Plat No. 5961, "Shonberg Subdivision", James R. Staples, 9958LS
2007 – Plat No. 6771, Amends Lots 3 and 4 of "Amended Lot 2, Mountain Acres East Subdivision", James R. Staples, 9958LS

### METHOD OF SURVEY

A Nikon total station with data collector and a trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, March 2016.

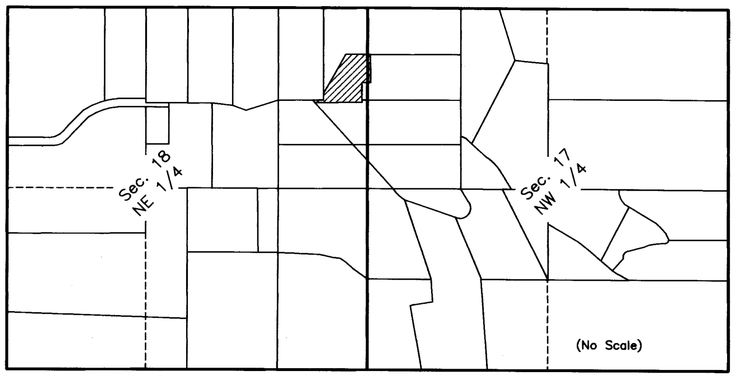
### BASIS OF BEARING

The basis of bearing for this survey is N89°57'55"W derived from GNSS survey grade GPS system calibrated to local control between the Northeastern Section Corner, Section 18 and a 1/2 inch diameter rebar with plastic cap marked SANDS 7975S

### SURVEYORS NOTE

A water well and fence, each serving the Caracciolo property, were discovered to have been incorrectly constructed on the Nisbet property by previous land owners. The purpose of this survey is to adjust the common boundary between these properties to properly place these features on the Caracciolo land.

### VICINITY DIAGRAM




BOUNDARY LINE ADJUSTMENT AREA

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354 gc

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Alyssa J Caracciolo and Jeff Nisbet record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Alyssa J Caracciolo — Date 6/10/16

Jeff Nisbet — Date 6/10/16

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by ALYSSA J CARACCIOLO

on this 10 day of June 2016. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: Dec 1, 2017

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by JEFF NISBET

on this 10 day of June 2016. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: Dec 1, 2017

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 05-09-16

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 9th of May 2016 A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins — Date 6/13/16
Lincoln County Treasurer
By Cathy Gifford, Clerk

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13rd day of June 2016, A.D. at 10:00 AM o'clock

Robbin Benson — Lincoln County Clerk Recorder — by Clyde ERm — Deputy

CERTIFICATE OF SURVEY No. 4431 RB



#263553 - Easement Termination #263554 Easement Termination

# AMENDED PLAT
OF
# LOTS 3 AND 4 OF AMENDED LOT 2– MOUNTAIN ACRES EAST SUBD.
AND
# LOT 3, SHONBERG SUBD.
IN
SECTIONS 17 AND 18
TWP. 29 N., R. 30 W., P.M.M.
LINCOLN COUNTY, MONTANA

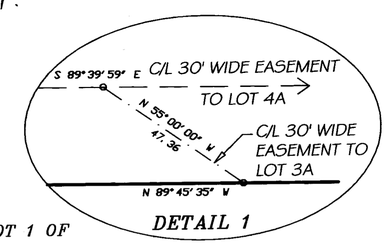
## COUNTY COMMISSIONERS
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this ____ day of _____, 2007.

N/A
Chairman, Lincoln County Commissioners

SCALE: ONE INCH = 60'

## EXAMINING LAND SURVEYOR CERTIFICATION
I, ANDREW BELSKI, acting as an Examining Land Surveyor for LINCOLN, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 4 day of APRIL, 20 07







## LEGEND
- ● Found 1/2" rebar and plastic cap - 7975 S
- ▲ Found 5/8" rebar and plastic cap - 9958LS
- ⊙ Set 5/8" rebar and plastic cap - 9958LS
- ○ Computed point - not set or tied
- □ 1/2" rebar and plastic cap - 79755 per Plat of AMENDED LOT 2- MOUNTAIN ACRES EAST SUBD. Not tied this survey
- ■ 5/8" rebar and plastic cap - 9958LS per Plat of Shonberg Subd. Not tied this survey
- ⊡ WELL

(R1)= Record bearing and distance per Plat of AMENDED LOT 2 - MOUNTAIN ACRES EAST SUBD.

(R2)= Record bearing and distance per Plat of SHONBERG SUBD.

## CERTIFICATE OF DEDICATION
Be it known that Clayton and Susan Rayson, husband and wife, Jerry Schellenburg, and Robert T. Rodenck, have caused to be surveyed and redivided into lots, a parcel of land known as Lots Three (3), and Four (4) of Amended Lot 2-Mountain Acres East Subdivision and Lot Three (3) of Shonberg Subdivision, in Sections Seventeen (17) and Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northwest corner of Section 17 which is marked on the ground by a BLM Brass Cap; thence, along the north line of Section 17, S 89°26'09" E, 663.07 feet to a 1/2" rebar and plastic cap stamped 79755 and the northeast corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the east line of said Lot 2, S 00°02'34" W, 329.97 feet to the southeast corner thereof, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS, and the TRUE POINT OF BEGINNING; thence, along the east line of Lot 4 of Amended Lot 2-Mountain Acres East S 00°02'34" W, 329.96 feet to the southeast corner thereof which is marked on the ground by a 1/2" rebar and plastic cap stamped 79755; thence, along the east line of Lot 3 of Shonberg S 00°02'55" W, 330.00 feet to the southeast corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of said Lot 3, N 89°46'52" W, 738.42 feet to the centerline of McMillan Mountain Road, a private Sixty (60) foot wide access and utility easement; thence, along said centerline N 35°56'15" W, 409.16 feet to the south line of Lot 3 of Amended Lot 2-Mountain Acres East; thence, leaving said centerline and along said south line N 89°45'35" W, 14.41 feet to the southwest corner of said Lot 3; thence, along the west line of said Lot 3, N 00°01'57" E, 23.81 feet to the southwest corner of Lot 2 of Amended Lot 2-Mountain Acres East; thence, along the southeasterly line of said Lot 2, N 40°03'09" E, 398.55 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Lot 2, S 89°45'35" E, 737.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.13 acres.

SUBJECT TO and TOGETHER WITH Luscher Drive and McMillan Mountain Road right of way.

## EXEMPTION CERTIFICATION
We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
In addition, we certify that this division of land will not cause approved facilities to violate any conditions of approval and will not cause exempt facilities to violate any conditions of approval pursuant to 17.36.609(2)(ii) ARM.

Clayton Rayson — Date 1-10-07

Susan Rayson — Date 1-10-07

Jerry Schellenberg — Date 1-10-07

Robert T. Rodenck — Date 2-12-07

## ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Clackamas by Clayton Rayson and Susan Rayson, on this 10th day of January 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal. ; JERRY SCHELLENBURG

Elizabeth D Arnold, notary Public for the State of Oregon residing at Clackamas. My commission expires June 4, 2010

OFFICIAL SEAL
ELIZABETH D ARNOLD
NOTARY PUBLIC-OREGON
COMMISSION NO. 406790
MY COMMISSION EXPIRES JUNE 4, 2010

## ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of _____, County of _____, by Jerry Schellenburg, on this ____ day of _____, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

_____, notary Public for the State of _____, residing at _____. My commission expires _____.

## ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of LINCOLN, by Robert T. Rodenck, on this 12 day of Feb, 2007. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robin A. Benson, notary Public for the State of Montana residing at Libby. My commission expires 01-01-2010

ROBIN A. BENSON NOTARIAL SEAL STATE OF MONTANA

PLAT NO. PM 6771 RB

## COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon have been paid.

Nancy Trotter Sutton by S Delco — 4-5-07
Treasurer, Lincoln County — Date

COUNTY TREASURER

## CERTIFICATE OF RECORDER
Filed for record this 6th day of April, 2007, at 10:00 o'clock A.M.

Tammy D. Lasar
Lincoln County Recorder
By Wendy Dolores
Deputy

| | |
|---|---|
| DATE: | 11-02-2006 |
| JOB NO. | M 05-106 |
| DWN. BY: | JDM |
| REVISION | 2 |
| SHEET | 1 OF 1 |
| SECTION | 17/18 |
| TOWNSHIP | 29 NORTH |
| RANGE | 30 WEST |
| PRINCIPAL MERIDIAN | MT. |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 12-29-06 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

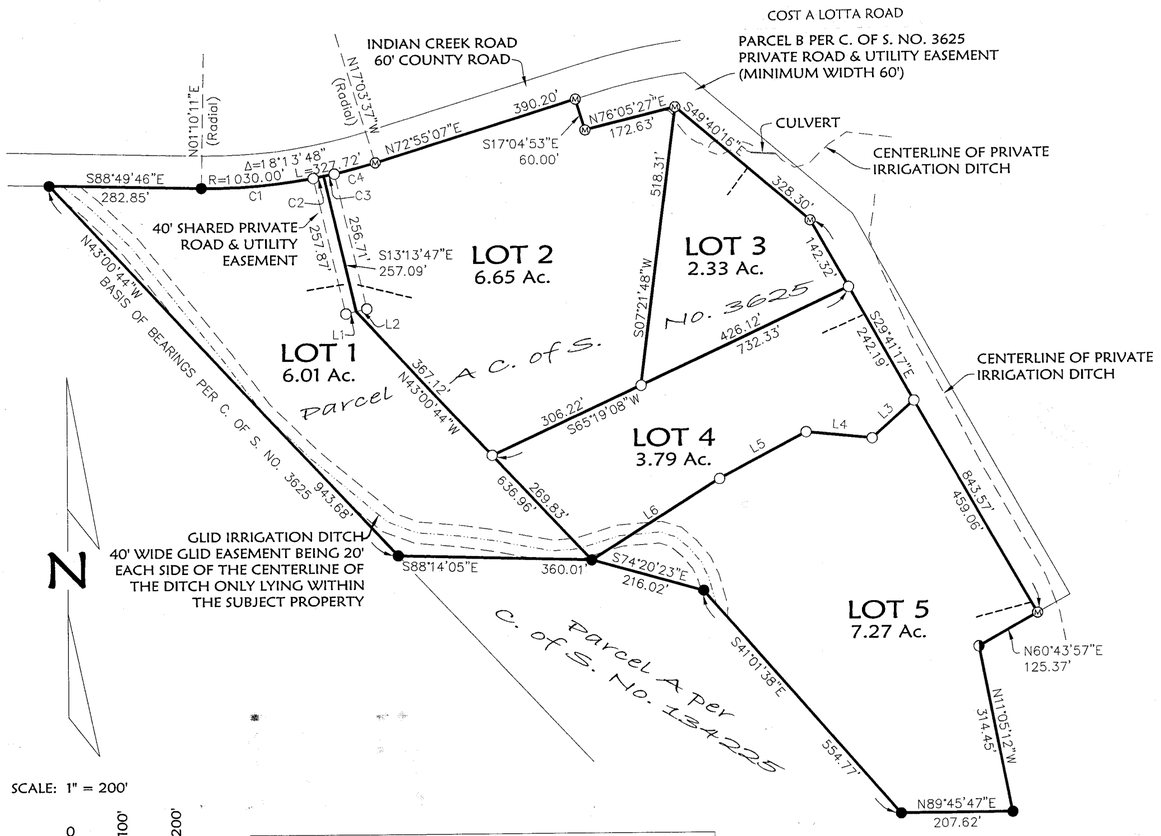

J.R.S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

OWNERS/
FOR: MICHAEL E. & RHEA D. DAVIS

PURPOSE: SUBDIVISION

DATE: JUNE 30, 2009

# Subdivision Plat of
# MOUNTAIN AIR SUBDIVISION
## N1/2 of Section 12, T36N R27W, P.M., M.
## Lincoln County, Montana




SCALE: 1" = 200'

200' 0 100' 200'

| CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | CHORD BEARING | CHORD LENGTH |
| C1 | 11°37'01" | 1030.00' | 208.84' | N85°21'40"E | 208.48' |
| C2 | 1°06'48" | 1030.00' | 20.02' | N78°59'46"E | 20.02' |
| C3 | 1°06'46" | 1030.00' | 20.00' | N77°52'59"E | 20.00' |
| C4 | 4°23'13" | 1030.00' | 78.86' | N75°07'59"E | 78.84' |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L1 | S76°46'13"W | 20.00' |
| L2 | S76°46'13"W | 20.00' |
| L3 | N48°14'38"E | 104.73' |
| L4 | S84°07'55"E | 123.41' |
| L5 | N62°08'33"E | 182.84' |
| L6 | N57°50'21"E | 282.05' |

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ------ POSSIBLE DRIVEWAY LOCATION

NOTES

ALL LOTS PROPOSED RESIDENTIAL USE.

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY:
Indian Creek Rd & COST A LOTTA ROAD
AS CERTIFIED BY 48° North.

DAWN MARQUARDT, REGISTRATION NO. 7328S

CERTIFICATE OF DEDICATION

We, MICHAEL E. & RHEA D. DAVIS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A, Certificate of Survey No. 3625 in the North 1/2 of Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 26.05 acres of land all as shown hereon.
Subject to and together with easements shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Mountain Air Subdivision.

MICHAEL E. DAVIS  RHEA D. DAVIS

STATE OF NEVADA )
: ss.
County of CLARK )

This instrument was signed and acknowledged before me on 10 Nov, 2009
by MICHAEL E. & RHEA D. DAVIS.

Printed Name: Margaret E Maclure
Notary Public for the State of NEVADA
Residing at HENDERSON, NV
My Commission Expires Aug 15, 2013

MARGARET E MACLURE
Notary Public State of Nevada
Appointment No. 05-98968-1
My Appt. Expires Aug 15, 2013

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Mountain Air Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 13th day of July, 2011.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: OCT 5, 2009

Lincoln County Examining Land Surveyor
RONALD A. PEARSON, 9008 LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

10/21/2009
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13th day of July, 2011.

Nancy Trotter Huggins by Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 13th day of July, 2011, A.D., at 3:20 o'clock p. m.

Tammy D. Lauer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 233629

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt. 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Date: August 19, 2008 | Field Crew: BP SM |
| Project Name: Davis | Revision Date: Sept. 30, 2009 |
| Filename: FinalPlatRev2 | Project Number: 08-045 |
| | Drawn By: A |

Platting Certificate Doc#233625 P.F.# 10811
Sanitary Restrictions Removed Doc# 233626 P.F.# 10812
Noxious Weed plan Doc# 233627 P.F.# 10813
Road Inspection Doc# 233628 P.F.# 10814
Covenants Doc# 233630 P.F.# 10815
S 33/197

DAVIS

OWNERS/
FOR: MICHAEL E. DAVIS & RHEA D. DAVIS

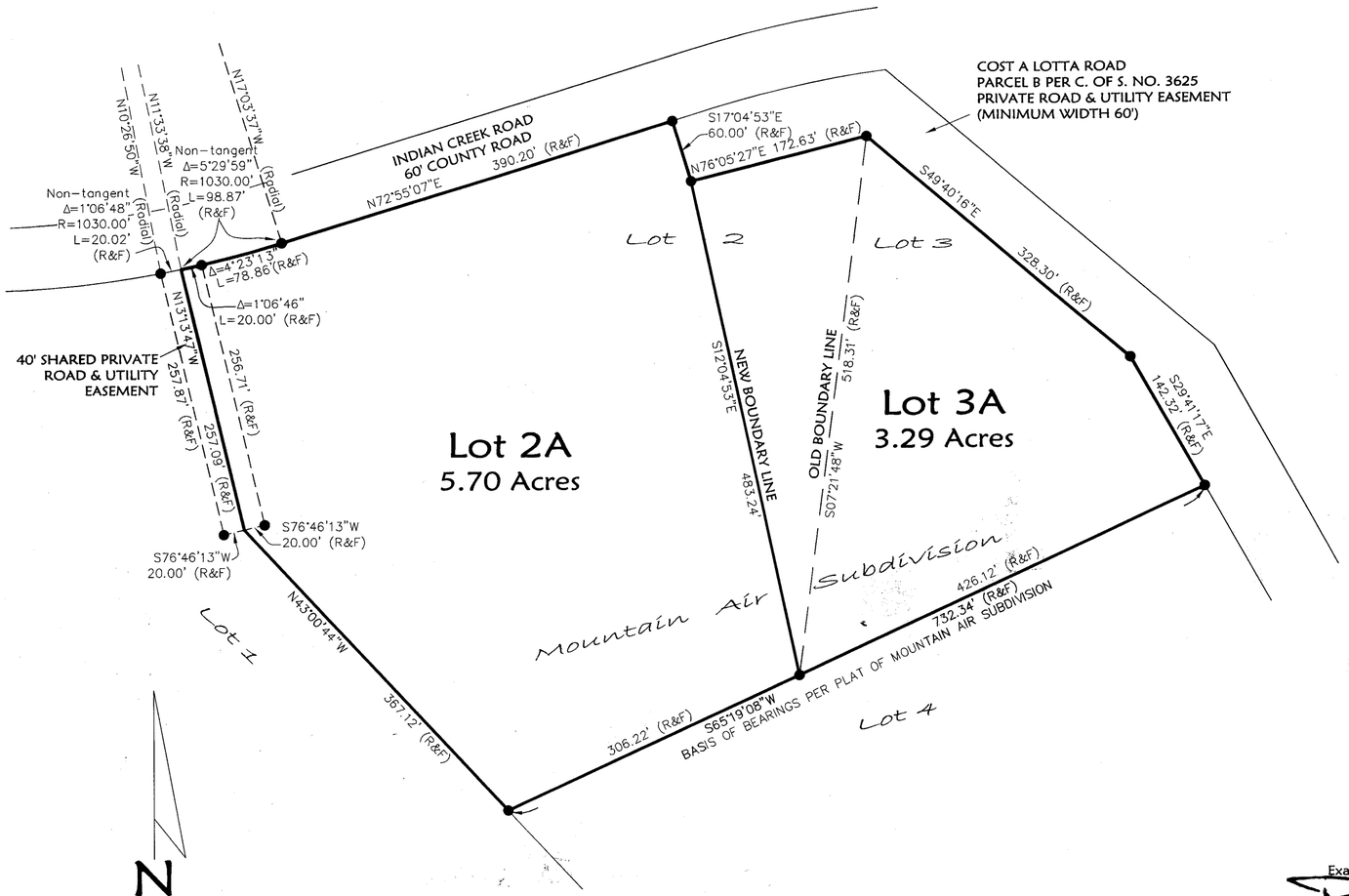
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 2, 2014

# AMENDED PLAT OF LOTS 2 & 3 OF MOUNTAIN AIR SUBDIVISION

## N1/2 of Section 12, T36N R27W, P.M., M.

## Lincoln County, Montana




LEGEND

● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

(R&F) RECORD & FOUND DIMENSIONS PER PLAT OF MOUNTAIN AIR SUBDIVISION

Legal Description
Lot 2 and Lot 3, Mountain Air Subdivision in the North ½ of Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 8.99 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 2 & 3 OF MOUNTAIN AIR SUBDIVISION. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no new facilities will be constructed on the parcels (Lots 2A & 3A);
and the division of land will not cause approved facilities to violate any conditions of approval.
Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

MICHAEL E. DAVIS

RHEA D. DAVIS

STATE OF NV
County of Clark : ss.

This instrument was signed and acknowledged before me on May 3, 2014, by MICHAEL E. DAVIS & RHEA D. DAVIS.

Printed Name: M Halifax
Notary Public for the State of NV
Residing at Henderson NV
My Commission Expires 2/13/17

MICHELLE HALIFAX
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 02-13-17
Certificate No: 05-96035-1

Examined: April 22, 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

4-7-2014
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13 day of May, 2014.
Nancy Trotter Higgins By Ledonia Carlberg
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 13th day of May, 2014, A.D., at 10:00 o'clock A m.
Tommy D. Lauer
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 251308
PM # CS# 4274 RB

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| | Field Crew: BP CF |
| Date: April 1, 2014 | Revision Date: n/a |
| Project Name: Davis | Project Number: 14-032 |
| Filename: AmdPlat | Drawn By: A |

DAVIS

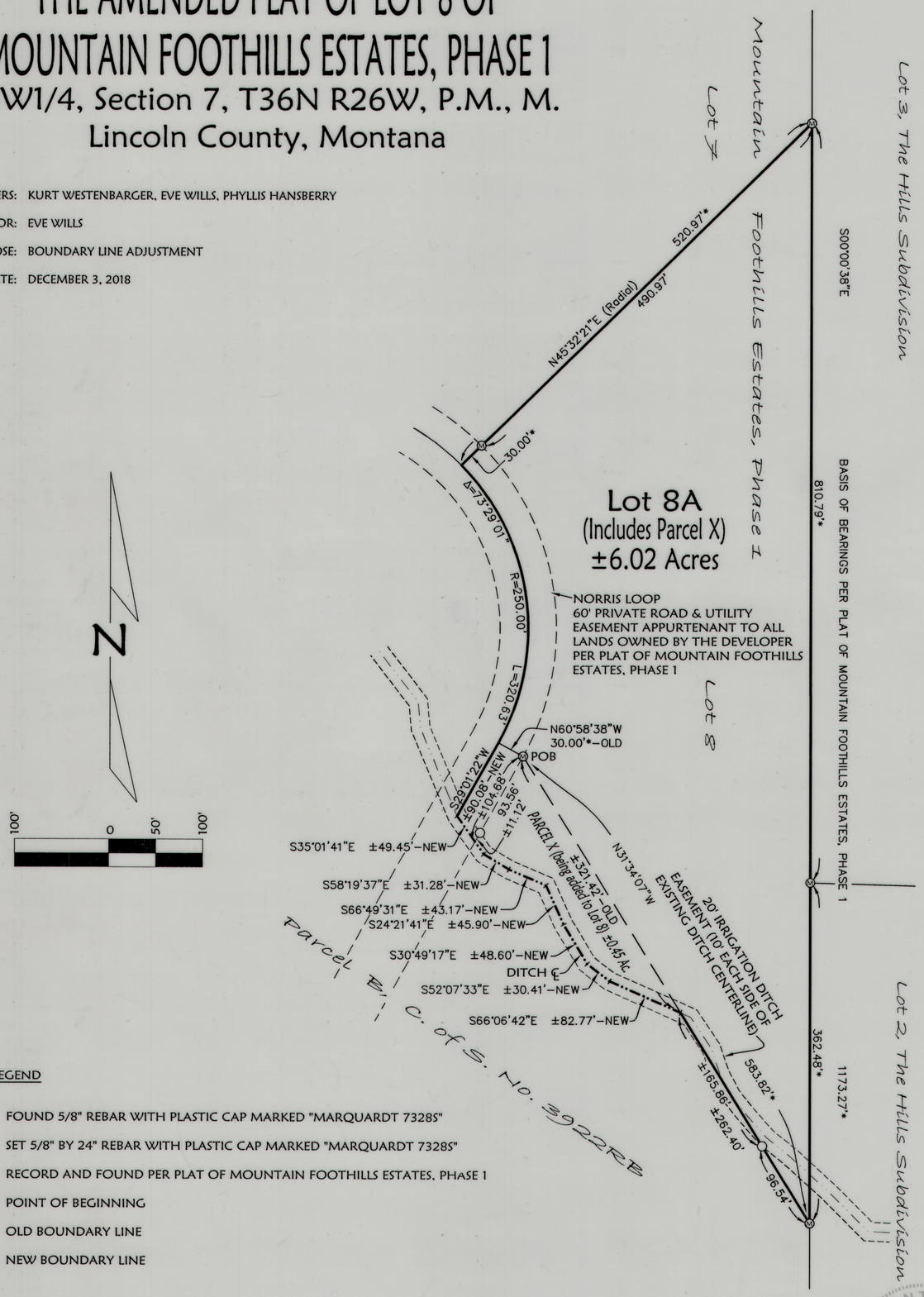
# Subdivision Plat of
# THE AMENDED PLAT OF LOT 8 OF MOUNTAIN FOOTHILLS ESTATES, PHASE 1
## NW1/4, Section 7, T36N R26W, P.M., M.
## Lincoln County, Montana

OWNERS: KURT WESTENBARGER, EVE WILLS, PHYLLIS HANSBERRY

FOR: EVE WILLS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DECEMBER 3, 2018




LEGEND

| | |
|---|---|
| Ⓜ | FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" |
| ○ | SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" |
| * | RECORD AND FOUND PER PLAT OF MOUNTAIN FOOTHILLS ESTATES, PHASE 1 |
| POB | POINT OF BEGINNING |
| OLD | OLD BOUNDARY LINE |
| NEW | NEW BOUNDARY LINE |

Legal Description - Lot 8A (Includes Parcel X)
Lot 8 of Mountain Foothills Estates, Phase 1, lying in the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana,
TOGETHER WITH that portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follo
Commencing at the Southeast corner of Lot 8 of Mountain Foothills Estates, Phase 1, records of Lincoln County, Montana;
Thence along the South line of said Lot 8, North 31°34'07" West 583.82 feet to the POINT OF BEGINNING;
Thence continuing along said South line of Lot 8, North 60°58'38" West 30.00 feet to the Southwesterly corner of said Lot 8, lying on the centerline of Norris L
sixty foot private road and utility easement;
Thence along said centerline, South 29°01'22" West 90.08 feet, more or less, to the centerline of an irrigation ditch;
Thence along said irrigation ditch centerline, Southeasterly 332 feet, more or less, to a point which bears South 31°34'07" East from the Point of Beginning;
Thence along the South line of Lot 8, North 31°34'07" West 321 feet, more or less, to the Point of Beginning, containing as a whole 6.02 acres, more or less, of all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 8 OF MOUNTAIN FOOTHILLS ESTATES, PHASE 1.

Parcel X (Being added to Lot 8, Mountain Foothills Estates, Phase 1)
That portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southeast corner of Lot 8 of Mountain Foothills Estates, Phase 1, records of Lincoln County, Montana;
Thence along the South line of said Lot 8, North 31°34'07" West 583.82 feet to the POINT OF BEGINNING;
Thence continuing along said South line of Lot 8, North 60°58'38" West 30.00 feet to the Southwesterly corner of said Lot 8, lying on the centerline of Norris L
sixty foot private road and utility easement;
Thence along said centerline, South 29°01'22" West 90.08 feet, more or less, to the centerline of an irrigation ditch;
Thence along said irrigation ditch centerline, Southeasterly 332 feet, more or less, to a point which bears South 31°34'07" East from the Point of Beginning;
Thence along the South line of Lot 8, North 31°34'07" West 321 feet, more or less, to the Point of Beginning, containing 0.45 acres, more or less, of land, all as hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Owners' Certification
We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record [Parcel X]. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended pl which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

MDEQ Exemption - Lot 8A: We hereby certify that this division creates a parcel(s) of land that has no existing facilities for water supply, wastewater disposal, a solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no facilities other than those previously approved exist or will be constructed on the parcel and the division of land will not cause approved facilities to deviate the conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(

MDEQ Exemption - Parcel B of C. of S. No. 3922RB excepting Parcel X hereon: Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

KURT WESTENBARGER

STATE OF MT )
County of Beaverhead ) : ss.

This instrument was signed and acknowledged before me on 1-31, 2019.
by KURT WESTENBARGER.
Sara Bennett

SARA BENNETT NOTARY PUBLIC for the State of Montana Residing at Dillon, Montana My Commission Expires August 01, 2019

EVE WILLS

STATE OF MT )
County of Beaverhead ) : ss.

This instrument was signed and acknowledged before me on 1-31, 2019.
by EVE WILLS.
Sara Bennett

SARA BENNETT NOTARY PUBLIC for the State of Montana Residing at Dillon, Montana My Commission Expires August 01, 2019

PHYLLIS HANSBERRY

STATE OF Montana )
County of Lincoln ) : ss.

This instrument was signed and acknowledged before me on 01-25, 2019.
by PHYLLIS HANSBERRY.
JM Robinson

JAMIE M ROBINSON NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires February 13, 2022

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-4-2019
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Examined: December 18, 2018

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11th day of February, 2019.
Jesse Kyrius For Sedonia Carlberg
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 11th day of February, 2019, A.D., at 1:43 o'clock P m.
Robin Benson
County Clerk and Recorder
By: Clyde E Rn
Deputy

Instrument Record No. 278178
PM# 4583 RB
CS


Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Date: Dec. 3, 2018 | Field Crew: |
| Project Name: Wills | Revision Date: n/a |
| Filename: AmdPlat | Project Number: 18-260 |
| | Drawn By: A |

Subdivision Plat of

# MOUNTAIN FOOTHILLS ESTATES, PHASE 1

NW 1/4, Section 7, T36N R26W, P.M., M.

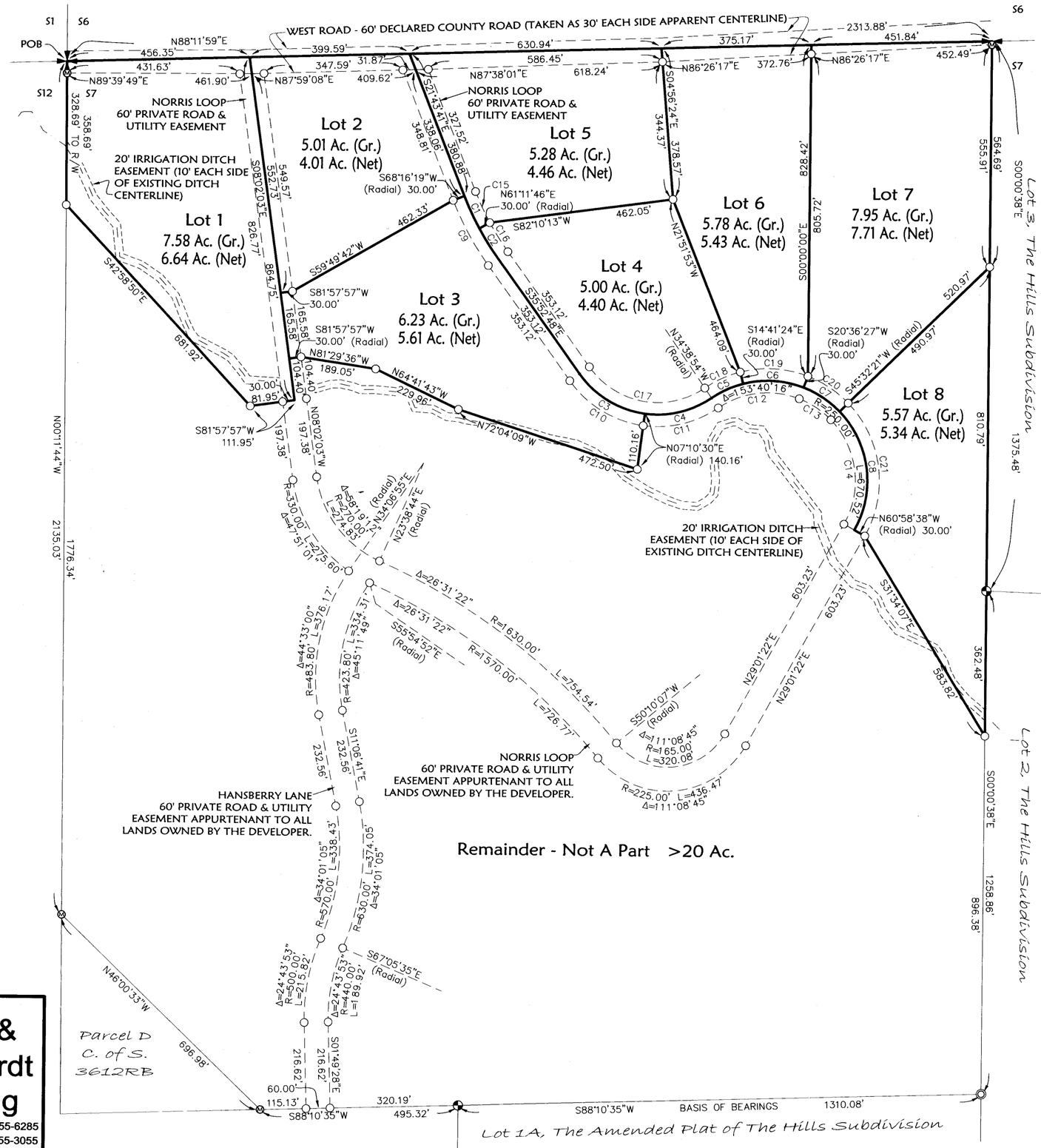
Lincoln County, Montana

OWNERS/FOR: CHARLES WESLEY HANSBERRY
PHYLLIS HANSBERRY

PURPOSE: SUBDIVISION

DATE: JANUARY 7, 2008

| CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | CHORD BEARING | CHORD LENGTH |
| C1 | 7°04'33" | 725.00' | 89.54' | S25°15'57"E | 89.48' |
| C2 | 7°04'33" | 725.00' | 89.54' | S32°20'31"E | 89.48' |
| C3 | 46°56'43" | 240.00' | 196.64' | S59°21'09"E | 191.19' |
| C4 | 41°49'23" | 240.00' | 175.19' | N76°15'48"E | 171.32' |
| C5 | 19°57'30" | 250.00' | 87.08' | S65°19'51"W | 86.64' |
| C6 | 35°17'51" | 250.00' | 154.01' | N87°02'29"W | 151.59' |
| C7 | 24°55'55" | 250.00' | 108.79' | N56°55'36"W | 107.93' |
| C8 | 73°29'01" | 250.00' | 320.63' | N07°43'08"W | 299.10' |
| C9 | 14°09'07" | 755.00' | 186.48' | S28°48'14"E | 186.01' |
| C10 | 46°56'43" | 270.00' | 221.22' | S59°21'09"E | 215.09' |
| C11 | 41°49'23" | 270.00' | 197.09' | N76°15'48"E | 192.74' |
| C12 | 55°15'20" | 220.00' | 212.17' | S82°58'46"W | 204.04' |
| C13 | 24°55'55" | 220.00' | 95.73' | N56°55'36"W | 94.98' |
| C14 | 73°29'01" | 220.00' | 282.16' | N07°43'08"W | 263.21' |
| C15 | 7°04'33" | 695.00' | 85.83' | S25°15'57"E | 85.78' |
| C16 | 7°04'33" | 695.00' | 85.83' | S32°20'31"E | 85.78' |
| C17 | 88°46'06" | 210.00' | 325.35' | S80°15'51"E | 293.78' |
| C18 | 19°57'30" | 280.00' | 97.53' | S65°19'51"W | 97.04' |
| C19 | 35°17'51" | 280.00' | 172.50' | N87°02'29"W | 169.78' |
| C20 | 24°55'55" | 280.00' | 121.84' | N56°55'36"W | 120.88' |
| C21 | 73°29'01" | 280.00' | 359.11' | N07°43'08"W | 335.00' |




N

SCALE: 1" = 200'

200' 0 100' 200'

BASIS OF BEARINGS PER
PLAT OF THE HILLS SUBDIVISION

LEGEND

- FOUND SECTION CORNER - DKM BRASS CAP
- FOUND 1/4 CORNER - "KED 4975S" ALUMINUM CAP
- FOUND CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"


Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055


Doc # 217177

P.B. # 6966

| | |
|---|---|
| Date: January 30, 2008 | Field Crew: BHP |
| Project Name: Hansberry Final | Revision Date: July 22, 2008 |
| Filename: Final_P1_R2 | Project Number: 06-192 |
| | Drawn By: Augusta |

SHEET 1 OF 2 SHEETS

HANSBERRY

Subdivision Plat of

# MOUNTAIN FOOTHILLS ESTATES, PHASE 1

NW 1/4, Section 7, T36N R26W, P.M., M.

Lincoln County, Montana

OWNERS/FOR: CHARLES WESLEY HANSBERRY
PHYLLIS HANSBERRY

PURPOSE: SUBDIVISION

DATE: JANUARY 7, 2008

CERTIFICATE OF DEDICATION

We, CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Legal Description

That portion of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northwest 1/4 of Section 7, Township 36 North, Range 26 West;
Thence along the North and East lines of said Northwest 1/4, North 88°11'59" East 2313.88 feet and South 00°00'38" East 1737.96 feet;
Thence North 31°34'07" West 583.82 feet;
Thence North 60°58'38" West 30.00 feet to a point on a 250.00 foot radius curve concave Southwesterly, having a radial bearing of North 60°58'38" West;
Thence Northerly and Westerly along the curve through a central angle of 153°40'16" an arc length of 670.52 feet to the beginning of a 240.00 foot radius reverse curve to the right, having a radial bearing of North 34°38'54" West;
Thence Southwesterly along the curve through a central angle of 41°49'23" an arc length of 175.19 feet;
Thence South 07°10'30" West 140.16 feet;
Thence North 72°04'09" West 472.50 feet;
Thence North 64°41'43" West 229.96 feet;
Thence North 81°29'36" West 189.05 feet;
Thence South 81°57'57" West 30.00 feet;
Thence South 08°02'03" East 104.40 feet;
Thence South 81°57'57" West 141.95 feet;
Thence North 42°58'50" West 681.92 feet to the West line of the above said Northwest 1/4;
Thence along said West line, North 00°11'44" West 358.69 feet to the Point of Beginning, containing 48.40 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.
Subject to and together with County Road right of way.

The above described tract of land is to be known and designated as MOUNTAIN FOOTHILLS ESTATES, PHASE 1.

Charles Wesley Hansberry
CHARLES WESLEY HANSBERRY

Phyllis Hansberry
PHYLLIS HANSBERRY

STATE OF Montana)
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on Oct. 15, 2008.
by CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY.

Debbie Shaemaker
Printed Name: Debbie Shaemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Mountain Foothills Estates, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12 day of Feb, 2009.

John Konze
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the ____ day of _____, 200__, and entered into the proceedings of said Body to-wit:
"Inasmuch as the dedication of park land within the platted area of Mountain Foothills Estates, Phase 1 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this ____ day of _____, 200_.

_____
County Clerk and Recorder
Lincoln County, Montana

Examined and Approved this 6th day of Feb, 2009

Ronald A. Pearson
Examining Land Surveyor
RONALD A. PEARSON, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

6/05/08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 19 day of Feb, 2009.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of February, 2009 A.D., at 3:00 o'clock p m.

Tammy D. Lewis
County Clerk and Recorder

By: Frannie Dennis
Deputy

Instrument Record No. 217177

P. M 6966

NOTE: All driveways shall conform to the Lincoln County Subdivision Regulations Road Standards and shall not exceed 10% grade


Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055


| | |
|---|---|
| Field Crew: BHP | |
| Date: January 30, 2008 | Revision Date: June 27, 2008 |
| Project Name: Hansberry Final | Project Number: 06-192 |
| Filename: Final_P1_R2 | Drawn By: Augusta |

SHEET 2 OF 2 SHEETS

Final Plat Approval P.F. 9992 doc.# 217170
San. Rest. Removed P.F. 9993 doc.# 217171
Platting Cert. P.F. 9994 doc.# 217172

Final Road Insp. P.F. 9995 doc.# 217173
Noxious Weed Plan P.F. 9996 doc.# 217174
Road Permit P.F. 9997 doc.# 217175

Mail Del. Approval P.F. 9998 doc.# 217176
Covenants S324/102

HANSBERRY

LINCOLN COUNTY MONTANA

# A PLAT OF:
# AMENDED LOT 1 OF
## MOUNTAIN LION ESTATES PLAT NO. 6309

In the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M.

For: Andy R. Yoder & Aden E. Yoder

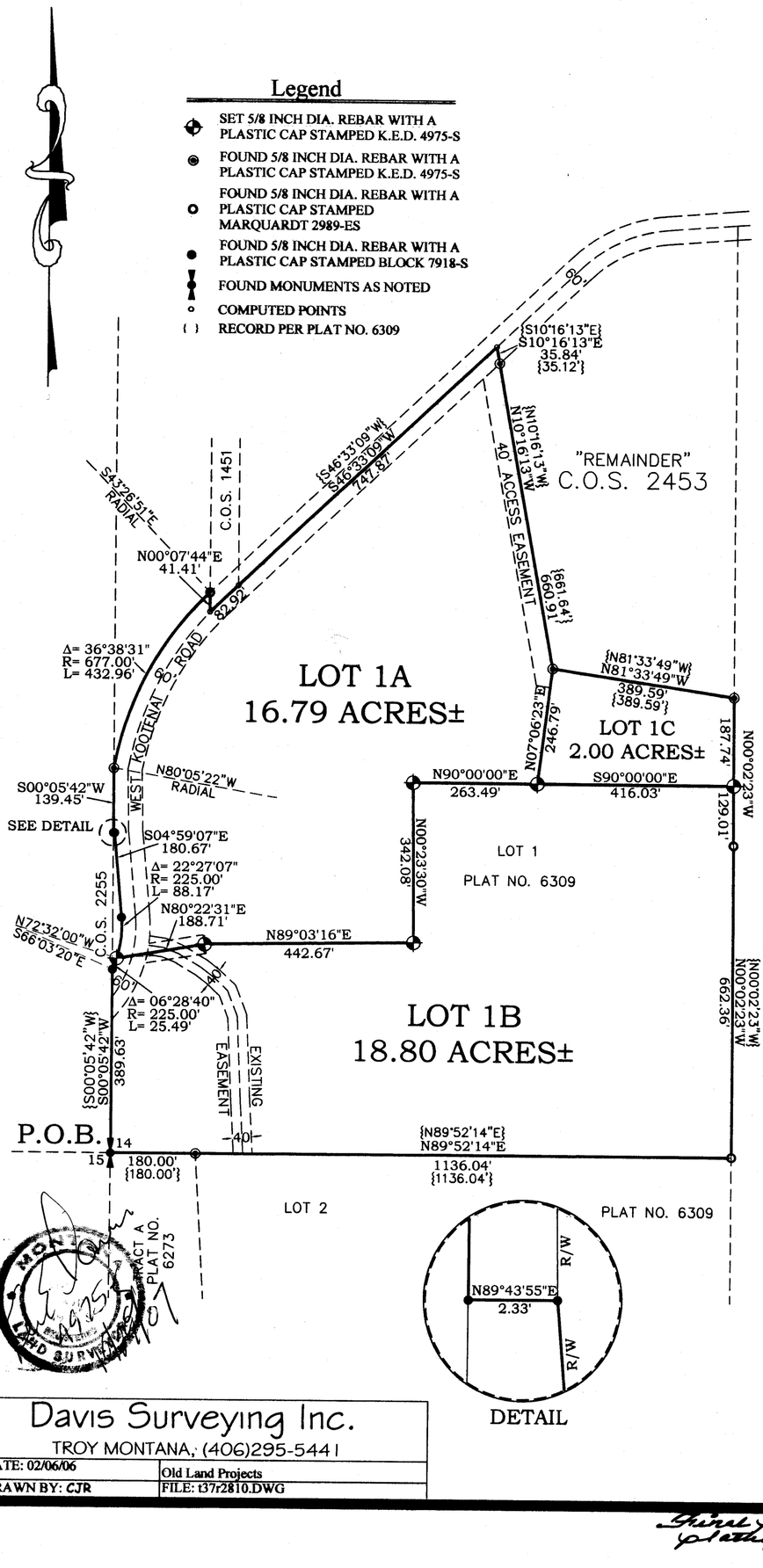
Date: September 2007

TOTAL ACREAGE: 37.59 ACRES±

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.




## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

## DESCRIPTION OF AMENDED LOT 1 OF MOUNTAIN LION ESTATES

A tract of land located near Rexford, in Lincoln County Montana, in the W1/2 of Section 14 Twp. 37N., R. 28W., P.M.M., consisting of Lots 1A, 1B, and 1C, with their respective acreage's for a total acreage of 37.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass capped monument which marks the W 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, N89°52'14"E 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Tract "A" per P.M. 6273; thence, N89°52'14"E 1136.04 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 662.36 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 129.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°02'23"W 187.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of the Remainder as shown on C.O.S. 2453; thence, N81°33'49"W 389.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 660.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest witness corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 35.84 feet to a computed point marking the northwest property corner of said Remainder per C.O.S. 2453; thence, S46°33'09"W 747.87 feet to a computed point; thence, S46°33'09"W 82.92 feet to a computed point; thence, N00°07'44"E 41.41 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES having a radial bearing of S80°05'22"E; thence, on the arc of a curve to the left, a distance of 432.96 feet, turning through a delta angle of 36°38'31", having a radius of 677.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'42"W 139.45 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, S04°59'07"E 180.67 feet to a 5/8 inch dia. rebar capped Block 7918-S; thence, on the arc of a curve to the right a distance of 88.17 feet, turning through a delta angle of 22°27'07", having a radius of 225.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N72°32'00"W; thence continuing on the arc of a curve to the right a distance of 25.49 feet, turning through a delta angle of 06°28'40", and having a radius of 225.00 feet, to a 5/8 inch dia. rebar capped Block 7918-S having a radial bearing of N66°03'20"W; thence, S00°05'42"W 389.63 feet to the point of beginning.

The aforedescribed Amended Lot 1 of Mountain Lion Estates consists of Lots 1A, 1B, & 1C with their respective acreage's for a total acreage of 37.59 acres more or less and is subject to and together with all appurtenant easements of record and a forty (40) foot access easement as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 1 of Mountain Lion Estates, Lincoln County, Montana.

Dated this 1st day of October 2007 A.D.

Dated this 17th day of September 2007 A.D.

Andy R. Yoder and Aden E. Yoder

Andy R. Yoder

Aden E. Yoder

STATE OF MONTANA
County of Lincoln

On this 1st day of October, 2007 A.D. before me, a Notary Public in and for the State of Montana, Aden E. Yoder personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shannon M. Wolleat — Notary Public

9-17-2011 — My Commission Expires

Residing at Eureka, MT

Shannon M. Wolleat

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 of Mountain Lion Estates, a minor subdivision, during the month of September 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10th day of October 2007 A.D.

Kenneth E. Davis — 4975-S

Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by West Kootenai Rd (County Road) the driving surface is approximately 24 feet wide.

Kenneth E. Davis — 4975-S

Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of October 2007

Nancy Trotter Sutton
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of Nov 2007, A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

Rita B Windom

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of nov 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731-PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of November 2007 A.D. at 2:55 O'clock P m.

Jimmy D. Lewis — County Clerk and Recorder

by Jeannie Dennis — Deputy

Doc# 207475 PLAT NO. # 6835

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 02/06/06 | Old Land Projects |
| DRAWN BY: CJR | FILE: t37r28l0.DWG |

Final plat approval P.F.# 9242 Doc# 207469
Platting Certificate P.F.# 9243 Doc# 207470
Sanitary Restrictions Removed P.F.# 9244 Doc# 207471
Approval Lifted P.F.# 9245 Doc# 207472
Road Maintenance Doc# 207473 S 345/859
Covenants Doc# 207474 S 315/960

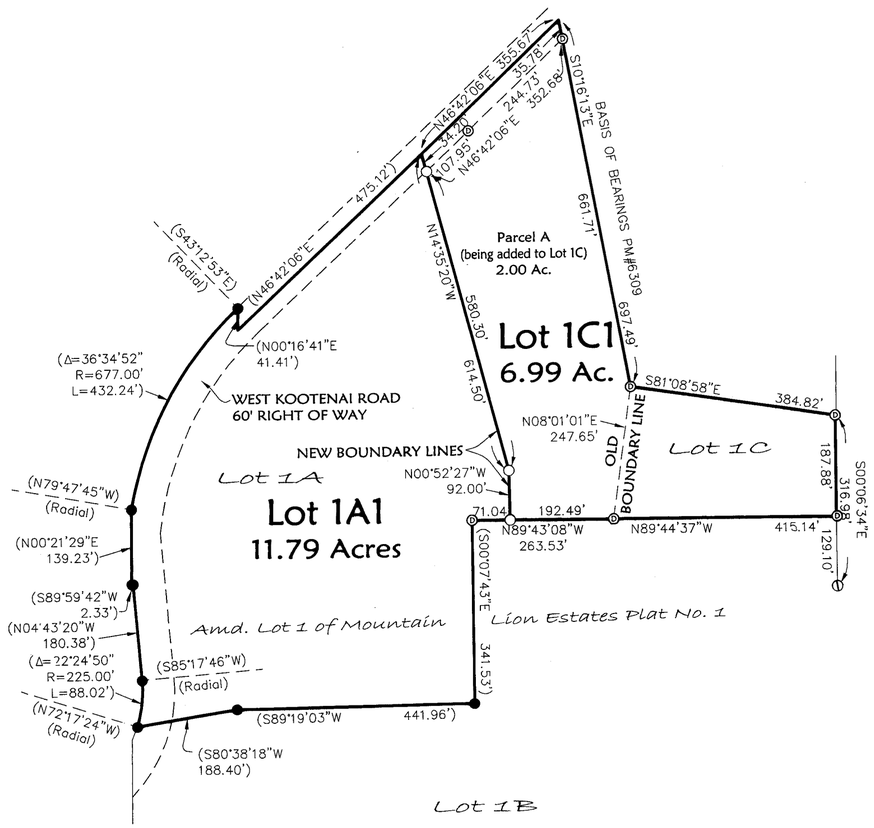
OWNERS: JERRY R. YODER & WILLIAM SCHMUCKER

FOR: JERRY YODER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 14, 2009

# THE AMENDED PLAT OF LOT 1A & LOT 1C OF THE AMENDED LOT 1 OF MOUNTAIN LION ESTATES
## NW 1/4 of Section 14, T37N R28W, P.M., M.
## Lincoln County, Montana




LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 4975S"
- Ⓑ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BLOCK 7918S"
- Ⓓ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- ● COMPUTED POSITION
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

DIMENSIONS IN PARENTHESIS ARE COMPUTED (REMAINDER NOT RETRACED THIS SURVEY)

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Legal Description
Lot 1A and Lot 1C of the Amended Lot 1 of Mountain Lion Estates in the Northwest ¼ of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 18.78 acres of land all as shown hereon.

The above described tract of land is to be known and designated as The Amended Plat of Lot 1A and Lot 1C of the Amended Lot 1 of Mountain Lion Estates Plat No. 6309. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1A1 & 1C1);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Jerry Yoder
JERRY R. YODER

William Schmucker
WILLIAM SCHMUCKER

STATE OF MT
County of LINCOLN : ss.

This instrument was signed and acknowledged before me on June 25, 2010
by JERRY R. YODER.

Shannon M. Wolleat
Printed Name: Shannon M. Wolleat
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2014

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

STATE OF MT
County of Lincoln : ss.

This instrument was signed and acknowledged before me on June 25, 2010
by WILLIAM SCHMUCKER.

Shannon M. Wolleat
Printed Name: Shannon M. Wolleat
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2014

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

Examined: 29TH June, 2010
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

7-09-2009
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of June, 2010.
Nancy Potter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 30th day of June, 2010, A.D., at 9:00 o'clock A m.
Tammy D. Lauer
County Clerk and Recorder
By Deanna Dennis
Deputy

Instrument Record No. 226871
PM # 7047RB

| | |
|---|---|
| Date: Apr. 9, 2009 | Field Crew: BP SM |
| Project Name: Yoder | Revision Date: n/a |
| Filename: BLA | Project Number: 09-029 |
| | Drawn By: A |

YODER

LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF:

## BOUNDARY LINE ADJUSTMENT

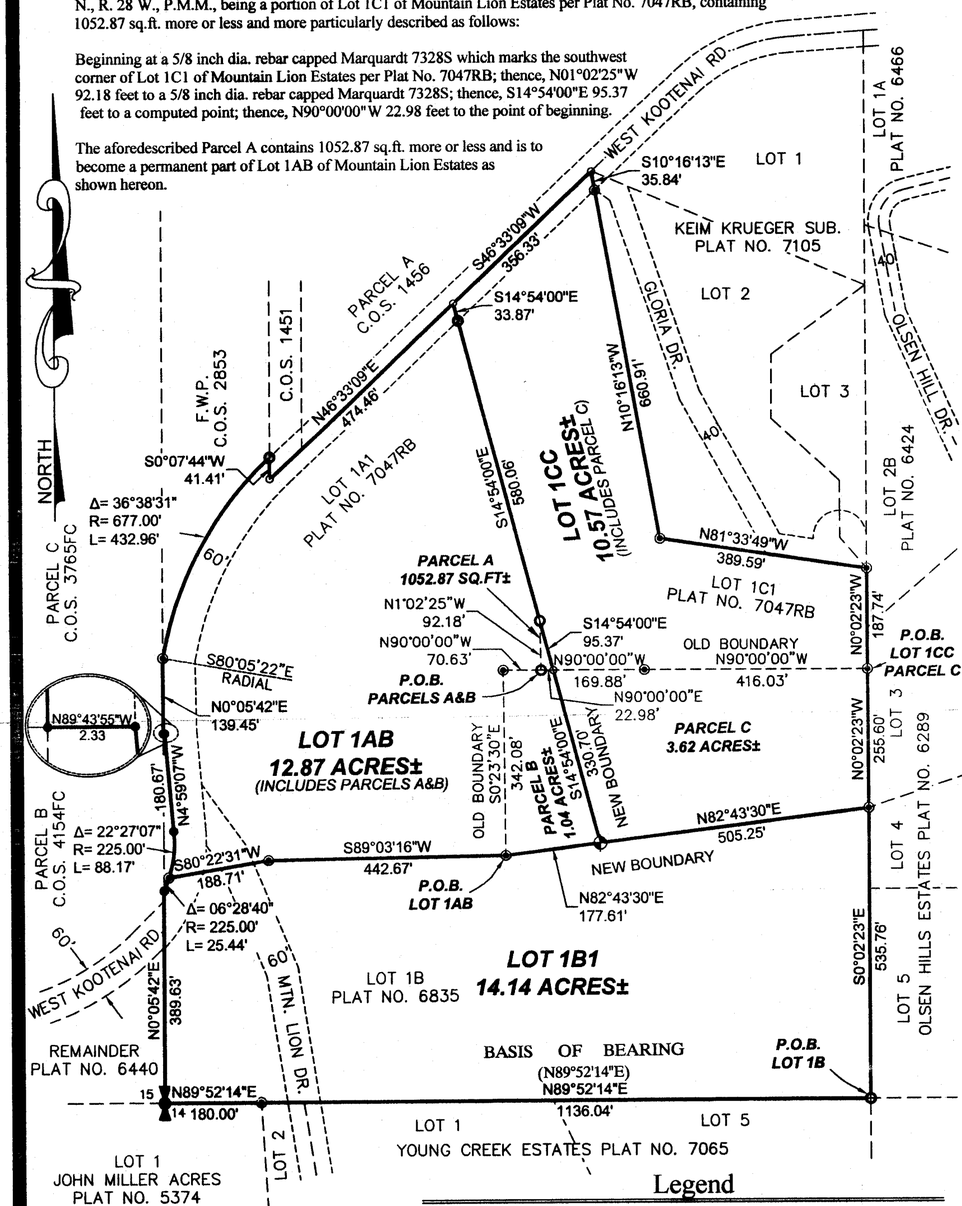
LOTS 1C1, 1A1, & 1B of Mountain Lion Estates Plat No. 6835 & Plat No. 7047RB
In the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M.
For: Aaron N. & Christina A. Hochstetler, Jerry R. & Esther E. Yoder
& William Schmucker
Date: May 2017

DESCRIPTION OF PARCEL A

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB, containing 1052.87 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328S which marks the southwest corner of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB; thence, N01°02'25"W 92.18 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence, S14°54'00"E 95.37 feet to a computed point; thence, N90°00'00"W 22.98 feet to the point of beginning.

The aforedescribed Parcel A contains 1052.87 sq.ft. more or less and is to become a permanent part of Lot 1AB of Mountain Lion Estates as shown hereon.




Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. CAPPED BLOCK 7918-S
- COMPUTED POINT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- { } RECORD PER PLAT NO. 7047RB
- ( ) RECORD PER PLAT NO. 6835

Graphic Scale:

200 0 100 200 400

(1 inch = 200 ft.)

CABINET MOUNTAIN SURVEYING, LLC
TROY, MT 59935

| | |
|---|---|
| DATE: 05/15/17 | Land Projects 2017 |
| DRAWN BY: MDM | FILE: T372810AH.dwg |

DESCRIPTION OF PARCEL B

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, containing 1.04 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328S which marks the southwest corner of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB; thence, N90°00'00"W 70.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, S00°23'30"E 342.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N82°43'30"E 177.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N14°54'00"W 330.70 feet to a computed point; thence, N90°00'00"W 22.98 feet to the point of beginning.

The aforedescribed Parcel B contains 1.04 acres more or less and is to become a permanent part of Lot 1AB of Mountain Lion Estates as shown hereon.

DESCRIPTION OF PARCEL C

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, containing 1.04 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975S which marks the southeast corner of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB; thence, N90°00'00"W 416.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence continuing, N90°00'00"W 169.88 feet to a computed point; thence, S14°54'00"E 330.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N82°43'30"E 505.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N00°02'23"W 255.60 feet to the point of beginning.

The aforedescribed Parcel C contains 3.62 acres more or less and is to become a permanent part of Lot 1CC of Mountain Lion Estates as shown hereon.

DESCRIPTION OF LOT 1CC

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, and a portion of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB, containing 10.57 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975S which marks the southeast corner of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB; thence, N00°02'23"W 187.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N81°33'49"W 389.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N10°16'13"W 660.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence continuing, N10°16'13"W 35.84 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide county road; thence, S46°33'09"W 356.33 feet to a computed point; thence leaving said centerline, S14°54'00"E 33.87 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence continuing, S14°54'00"E 580.06 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence continuing, S14°54'00"E 95.37 feet to a computed point; thence continuing, S14°54'00"E 330.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N82°43'30"E 505.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N00°02'23"W 255.60 feet to the point of beginning.

The aforedescribed Lot 1CC contains 10.57 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1AB

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being Lot 1A1, a portion of Lot 1C1 of Mountain Lion Estates per Plat No. 7047RB, and a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, containing 12.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975S which marks the southeast corner of Lot 1A1 of Mountain Lion Estates per Plat No. 7047RB; thence, S89°03'16"W 442.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, S80°22'31"W 188.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence on the arc of a curve to the left, a distance of 88.17 feet, turning through a delta angle of 22°27'07", and having a radius of 225.00 feet, to a 5/8 inch dia. rebar capped Block 7918S; thence, N04°59'07"W 180.67 feet to a 5/8 inch dia. rebar capped Block 7918S; thence, S89°43'55"W 2.33 feet to a 5/8 inch dia. rebar capped Block 7918S; thence, N00°05'42"E 139.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S having a radial bearing of S80°05'22"E; thence on the arc of a curve to the right, a distance of 432.96 feet, turning through a delta angle of 36°38'31", and having a radius of 677.00 feet, to a 5/8 inch dia. rebar capped Marquardt 7328S; thence, S00°07'44"W 41.41 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide county road; thence, N46°33'09"E 474.46 feet to a computed point; thence, S14°54'00"E 33.87 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence continuing, S14°54'00"E 580.06 feet to a 5/8 inch dia. rebar capped Marquardt 7328S; thence continuing, S14°54'00"E 95.37 feet to a computed point; thence continuing, S14°54'00"E 330.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, S82°43'30"W 177.61 feet to the point of beginning.

The aforedescribed Lot 1AB contains 12.87 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1B1

A tract of land in West Kootenai of Lincoln County, Montana, lying in the NW 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., being a portion of Lot 1B of Mountain Lion Estates per Plat No. 6835, containing 14.14 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975S which marks the southeast corner of Lot 1B of Mountain Lion Estates per Plat No. 6835; thence, S89°52'14"W 1136.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence continuing, S89°52'14"W 180.00 feet to a 3 1/4 inch dia. brass BLM monument marking the W 1/4 corner of Section 14, Twp. 37 N., R. 28 W., P.M.M.; thence, N00°05'42"E 389.63 feet to a 5/8 inch dia. rebar capped Block 7918S; thence on the arc of a curve to the left, a distance of 25.44 feet, turning through a delta angle of 06°28'40", and having a radius of 225.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N80°22'31"E 188.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N89°03'16"E 442.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, N82°43'30"E 177.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence continuing, N82°43'30"E 505.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975S; thence, S00°02'23"E 535.76 feet to the point of beginning.

The aforedescribed Lot 1B1 contains 14.14 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18 day of December 2017 A.D. at 3:06 O'clock m.

Robin Benson by Maranda Davis
County Clerk and Recorder Deputy

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Aaron N. & Christina A. Hochstetler, Jerry R. & Ester E. Yoder, and William Schmucker, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." furthermore this survey is exempt from sanitation review being completed pursuant to 17.36.605(2)(b)(i)&(ii) which states: a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Dated this 8th day of December ,2017 A.D.

Aaron N. Hochstetler
Aaron N. Hochstetler

Christina A. Hochstetler
Christina A. Hochstetler

Jerry R. Yoder
Jerry R. Yoder

Esther E. Yoder
Esther E. Yoder

William Schmucker
William Schmucker

STATE OF MONTANA
County of Lincoln

On this 8th day of December, 2017 A.D. before me, a Notary Public in and for the State of Montana, Aaron N. & Christina A. Hochstetler, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pat Good
Notary Public

PAT GOOD NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires April 25, 2018
SEAL

My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 8th day of December, 2017 A.D. before me, a Notary Public in and for the State of Montana, Jerry R. & Esther E. Yoder, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pat Good
Notary Public

PAT GOOD NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires April 25, 2018
SEAL

My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 8th day of December, 2017 A.D. before me, a Notary Public in and for the State of Montana, William Schmucker, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pat Good
Notary Public

PAT GOOD NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires April 25, 2018
SEAL

My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of December

Nancy J. Higgins by S Rohrick
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions [illegible]

Dated this [illegible] December, 2017 A.D.

[illegible] 4975-S
Registered Land Surveyor No. 4975-S

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 23 day of August 2017 A.D.

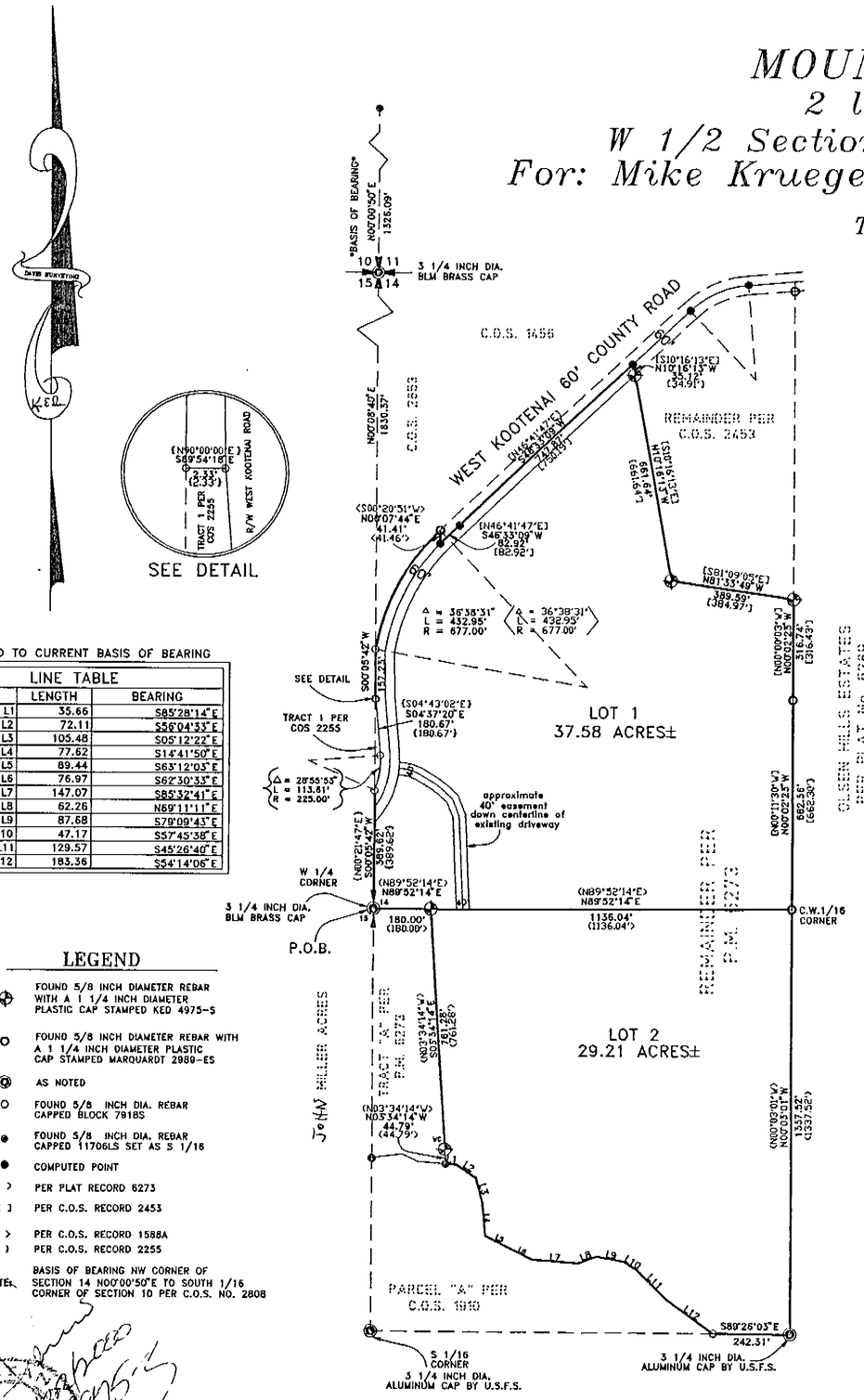
Ronald A. Pearson Professional Land Surveyor No. 9008LS

PLAT NO. CS 4508 RB

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# MOUNTAIN LION ESTATES
## 2 lot minor subdivision
## W 1/2 Section 14 Twp 37N., R. 28W., P.M.M.
## For: Mike Krueger  Date: September 2000

*Total Acreage: 66.79 acres±*




ROTATED TO CURRENT BASIS OF BEARING

LINE TABLE

| LINE | LENGTH | BEARING |
|---|---|---|
| L1 | 35.66 | S85°28'14"E |
| L2 | 72.11 | S56°04'33"E |
| L3 | 105.48 | S05°12'22"E |
| L4 | 77.62 | S14°41'50"E |
| L5 | 89.44 | S63°12'03"E |
| L6 | 76.97 | S62°30'33"E |
| L7 | 147.07 | S85°32'41"E |
| L8 | 62.26 | N69°11'11"E |
| L9 | 87.68 | S79°09'43"E |
| L10 | 47.17 | S57°45'38"E |
| L11 | 129.57 | S45°26'40"E |
| L12 | 183.36 | S54°14'06"E |

## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
- AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED BLOCK 7918S
- FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16
- COMPUTED POINT
- ( ) PER PLAT RECORD 6273
- [ ] PER C.O.S. RECORD 2453
- < > PER C.O.S. RECORD 1588A
- ( ) PER C.O.S. RECORD 2255

NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 2808

GRAPHIC SCALE

300 0 150 300 600 1200

( IN FEET )
1 inch = 300 ft.

DAVIS SURVEYING INC.
(406)295-5441 Troy, MT

DATE: 7-17-00
DRAWN BY: CJR
FILE: T37r2810

## DESCRIPTION OF MOUNTAIN LION ESTATES

A tract of land located near Eureka, in Lincoln County Montana, in the W1/2 of Section 14 Twp. 37N., R. 28W., P.M.M. named Mountain Lion Estates, consisting of Lot 1 containing 37.58 acres more or less and Lot 2 containing 29.21 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass capped monument which marks the W 1/4 of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, N89°52'14"E 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Tract "A" per P.M. 6273; thence, S03°34'14"E 761.28 feet to a 5/8 Inch dia. rebar capped K.E.D. 4975-S which marks the witness corner of the southeast property corner of said Tract "A" per P.M. 6273; thence, S03°34'14"E 44.79 feet to a computed point located on the approximate centerline of Young Creek; thence, along said centerline the following twelve (12) courses: S85°28'14"E 35.66 feet; thence, S56°04'33"E 72.11 feet; thence, S05°12'22"E 105.48 feet; thence, S14°41'50"E 77.62 feet; thence, S63°12'03"E 89.44 feet; thence, S62°30'33"E 76.97 feet; thence, S85°32'41"E 147.07 feet; thence, N69°11'11"E 62.26 feet; thence, S70°09'43"E 87.86 feet; thence, S57°45'38"E 47.17 feet; thence, S45°26'40"E 129.57 feet; thence, S54°14'06"E 183.36 feet to a computed point located on the centerline of said Young Creek; thence, leaving said Young Creek S89°26'03"E 242.31 feet to a 3 1/4 inch dia. aluminum capped monument set by the U.S.F.S.; thence, N00°03'01"W 1337.52 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 662.36 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N00°02'23"W 316.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of the Remainder as shown on C.O.S. 2453; thence, N81°33'49"W 389.59 feet to a 5/8 Inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 661.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest witness corner of said Remainder per C.O.S. 2453; thence, N10°16'13"W 35.12 feet to a computed point marking the northwest property corner of said Remainder per C.O.S. 2453; thence, S46°33'09"W 747.87 feet to a computed point; thence, S46°33'09"W 82.92 feet to a computed point; thence, N00°07'44"E 41.41 feet to a computed point; thence, on the arc of a curve to the left, a distance of 432.95 feet, turning through a delta angle of 36°38'31", having a radius of 677.00 feet, to a computed point; thence, S00°05'42"W 157.23 feet to a computed point; thence, S04°37'20"E 180.67 feet to a computed point; thence, on the arc of a curve to the right a distance of 113.61 feet, turning through a delta angle of 28°55'33", having a radius of 255.00 feet to a computed point; thence, S00°05'42"W 389.62 feet to the point of beginning.

The aforedescribed Mountain Lion Estates consists of Lot 1 containing 37.58 acres and Lot 2 containing 29.21 acres for a total acreage of 66.79 acres more or less and is subject to and together with all appurtenant easements of record and a forty (40) foot easement located on the centerline of an existing driveway measuring 20 feet from the centerline thereof, as shown hereon.

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by, a private drive
the driving surface is approximately 22' feet wide.

KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

Kenneth E. Davis  Registered Land Surveyor No. 4975-S

## CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 1st day of Nov., 2000 A.D.

Marianne B. Roose  Attest:
Commissioners  County Clerk and Recorder

## CERTIFICATE OF DEDICATION

I/we, Michael B. Krueger and Elaine A. Krueger the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Mountain Lion Estates, Lincoln County Montana.

Dated this 27 day of October 2000, A.D.

Michael B. Krueger and Elaine A. Krueger

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Mountain Lion Estates, a minor subdivision, under my supervision during the month of July, 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said Mountain Lion Estates was laid out on the ground according to law.

KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

Dated this 27th day of Oct. 2000, A.D.

Kenneth E. Davis, Land Surveyor  Registration No. 4975-S

STATE OF MONTANA
County of Lincoln

On this 27 day of Oct, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Michael B. Krueger & Elaine A. Krueger known to me to be the person(s) whose name are subscribed to the within instrument and acknowledge to me that they executed the same.

BECKY J. CRISWELL NOTARY PUBLIC FOR THE STATE OF MONTANA

Becky J. Criswell  11-01-03
Notary Public  My Commission Expires
Roundup MT

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of Nov. 2000 A.D.

Treasurer  Lincoln County  Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Marianne B. Roose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
County of Lincoln

Filed on this 1st day of Nov. 2000 A.D. at 3:00 O'clock P.m.

Coral R. Cummings by Jeannie Dennis
County Clerk and Recorder  Deputy

PLAT No. 6309

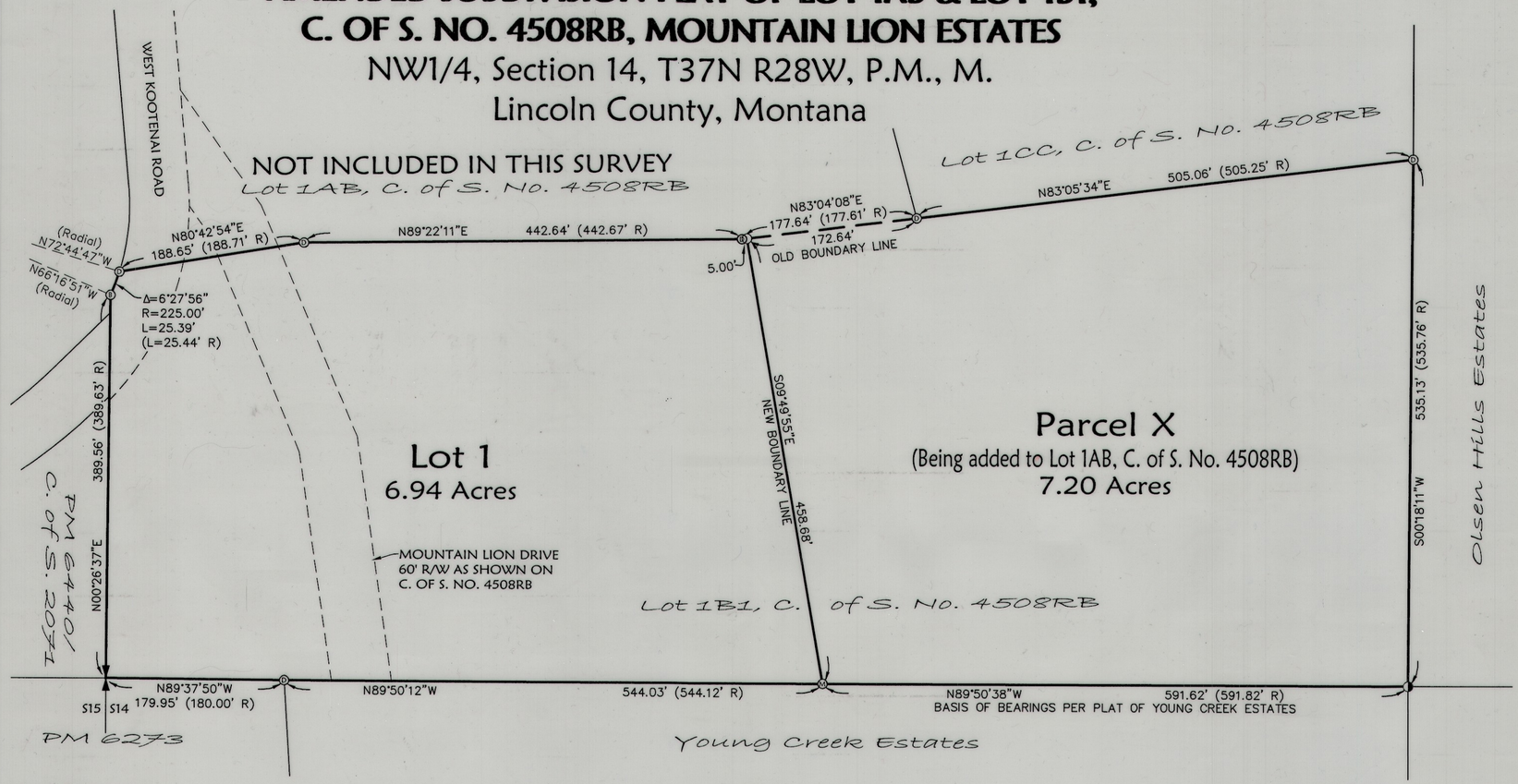
Sanitary Restrictions Removed DOC 149799 P.E. 4/6842
Platting Certificate

DOC # 149798

# AMENDED SUBDIVISION PLAT OF LOT 1AB & LOT 1B1, C. OF S. NO. 4508RB, MOUNTAIN LION ESTATES

## NW1/4, Section 14, T37N R28W, P.M., M.

## Lincoln County, Montana




OWNERS: AARON N. & CHRISTINA A. HOCHSTETLER
JERRY R. & ESTHER E. YODER

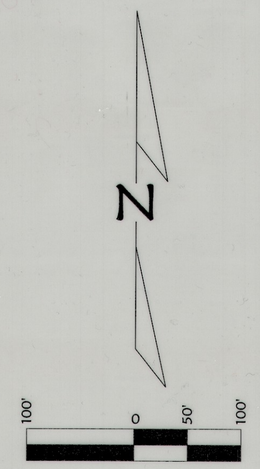
FOR: AARON HOCHSTETLER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 5, 2019

LEGEND

- FOUND 1/4 CORNER - 3 1/4" DIAM. BLM BRASS CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP "KED 4975S"
- FOUND 1/2" REBAR WITH PLASTIC CAP "BLOCK 7918S"
- FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- (R) DIMENSIONS PER RECORDS OF LINCOLN COUNTY




Legal Description:
Lot 1B1 as shown on Certificate of Survey No. 4508RB, lying in the Northwest 1/4 of Section 14, Township 37 North, Range 28 West, P.M.,M., Lincoln County, Montana, containing 14.14 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1AB & LOT 1B1, C. OF S. NO. 4508RB, MOUNTAIN LION ESTATES.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that five or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record [Parcel X]. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no facilities other than those previously approved exist or will be constructed on the parcel (Lot 1 and Lot 1AB, C. of S. No. 4508RB together with Parcel X hereon);
and the division of land will not cause approved facilities to deviate from the conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Aaron N. Hochstetler
AARON N. HOCHSTETLER

Christina A. Hochstetler
CHRISTINA A. HOCHSTETLER

Jerry R Yoder
JERRY R. YODER

Esther E Yoder
ESTHER E. YODER

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on 10-23, 2019.
by AARON N. HOCHSTETLER & CHRISTINA A. HOCHSTETLER.

JMRobinson
Printed Name: Jamie M. Robinson
Notary Public for the State of Montana.
Residing at Eureka
My Commission Expires 2-13-2022

JAMIE M ROBINSON NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires February 13, 2022 SEAL

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was signed and acknowledged before me on 10-23, 2019.
by JERRY R. YODER & ESTHER E. YODER.

JMRobinson
Printed Name: Jamie M. Robinson
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 2-13-2022

JAMIE M ROBINSON NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires February 13, 2022 SEAL

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

8-23-2019
Date

MONTANA DAWN MARQUARDT No. 7328 LS LICENSED PROF. LAND SURVEYOR

Examined: Aug 26th, 2019

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 day of December, 2019.

Jesse Kyriss Fia Sedaris Carlberg
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of December, 2019, A.D., at 9:50 o'clock A m.

Robin Benson
County Clerk and Recorder

By: Clyde Rm
Deputy

Instrument Record No. 283130

CERTIFICATE OF SURVEY NO. 4625 RB

| | |
|---|---|
| Date: August 5, 2019 | Field Crew: BP JH |
| Project Name: Hochstetler | Revision Date: n/a |
| Filename: AMD | Project Number: 19-112 |
| | Drawn By: A |

HOCHSTETLER

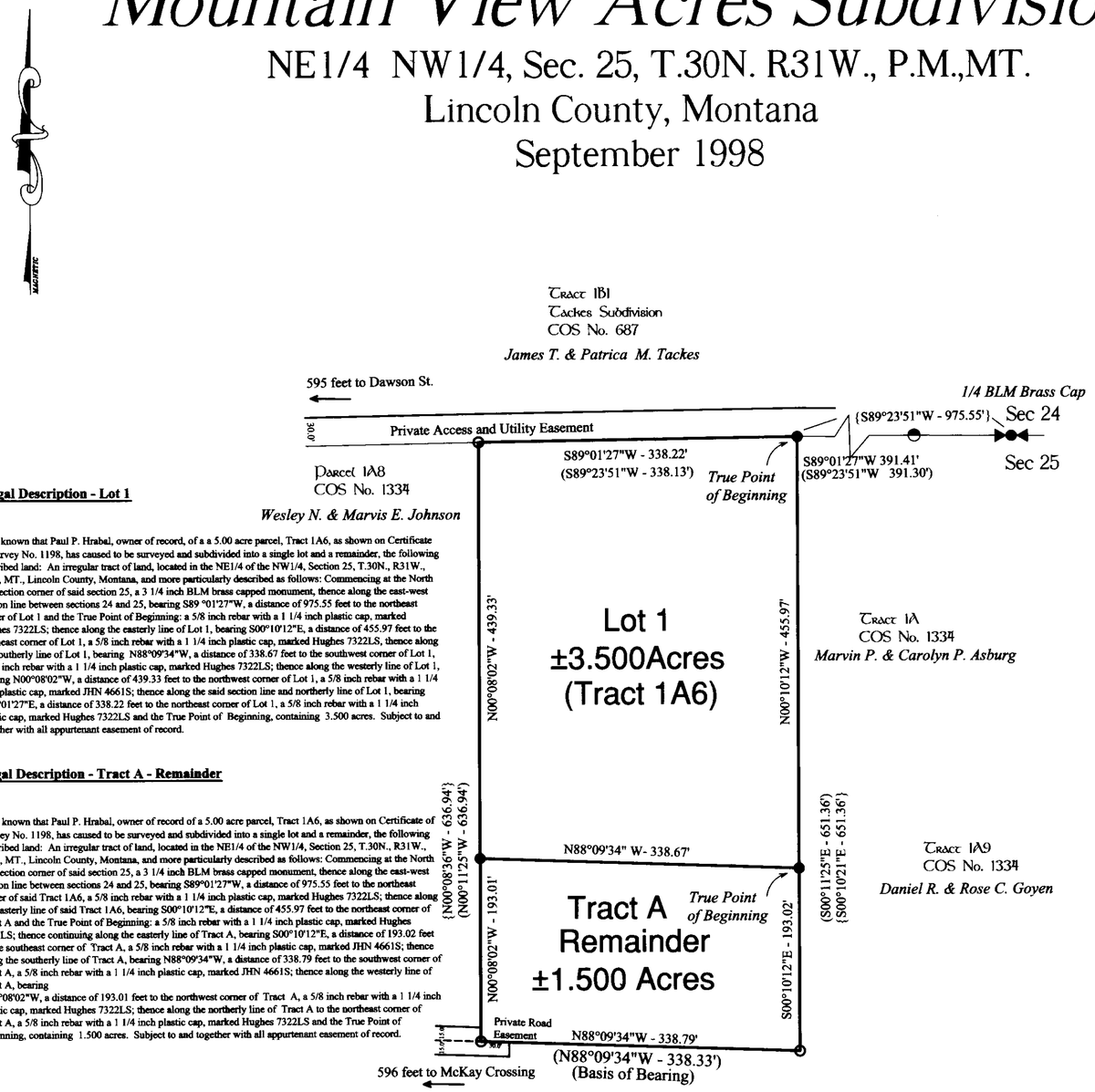
# *Final Plat*

# *Mountain View Acres Subdivision*

## NE1/4 NW1/4, Sec. 25, T.30N. R31W., P.M.,MT.

## Lincoln County, Montana

## September 1998




**Legal Description - Lot 1**

Be it known that Paul P. Hrabal, owner of record, of a a 5.00 acre parcel, Tract 1A6, as shown on Certificate of Survey No. 1198, has caused to be surveyed and subdivided into a single lot and a remainder, the following described land: An irregular tract of land, located in the NE1/4 of the NW1/4, Section 25, T.30N., R31W., P.M., MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the North 1/4 section corner of said section 25, a 3 1/4 inch BLM brass capped monument, thence along the east-west section line between sections 24 and 25, bearing S89 °01'27"W, a distance of 975.55 feet to the northeast corner of Lot 1 and the True Point of Beginning: a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the easterly line of Lot 1, bearing S00°10'12"E, a distance of 455.97 feet to the southeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, thence along the southerly line of Lot 1, bearing N88°09'34"W, a distance of 338.67 feet to the southwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the westerly line of Lot 1, bearing N00°08'02"W, a distance of 439.33 feet to the northwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the said section line and northerly line of Lot 1, bearing N89°01'27"E, a distance of 338.22 feet to the northeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing 3.500 acres. Subject to and together with all appurtenant easement of record.

**Legal Description - Tract A - Remainder**

Be it known that Paul P. Hrabal, owner of record of a 5.00 acre parcel, Tract 1A6, as shown on Certificate of Survey No. 1198, has caused to be surveyed and subdivided into a single lot and a remainder, the following described land: An irregular tract of land, located in the NE1/4 of the NW1/4, Section 25, T.30N., R31W., P.M., MT., Lincoln County, Montana, and more particularly described as follows: Commencing at the North 1/4 section corner of said section 25, a 3 1/4 inch BLM brass capped monument, thence along the east-west section line between sections 24 and 25, bearing S89°01'27"W, a distance of 975.55 feet to the northeast corner of said Tract 1A6, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the easterly line of said Tract 1A6, bearing S00°10'12"E, a distance of 455.97 feet to the northeast corner of Tract A and the True Point of Beginning: a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along the easterly line of Tract A, bearing S00°10'12"E, a distance of 193.02 feet to the southeast corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the southerly line of Tract A, bearing N88°09'34"W, a distance of 338.79 feet to the southwest corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked JHN 4661S; thence along the westerly line of Tract A, bearing
N00°08'02"W, a distance of 193.01 feet to the northwest corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the northerly line of Tract A to the northeast corner of Tract A, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing 1.500 acres. Subject to and together with all appurtenant easement of record.

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

LEGEND

- ● Set 5/8 inch x 24 inch rebar with a 1 1/4 inch diameter plastic cap marked 7322LS.
- ○ Found 5/8 inch diameter rebar, with 1/1/4 inch diameter plastic cap, marked JHN - 4661S
- ◓ Found 5/8 inch diameter rebar, with 1 1/4 inch diameter plastic cap marked, MDL- 4232S.
- ( ) 1983 - COS No. 1198, J. H. Ninneman, 4661S
- { } 1984 - COS No. 1334, M. D. Lautern, 4232S

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Paul P. Hrabal, record owner, do hereby certify that the purpose of this survey is to subdivide, a 5.00 acre record Tract 1A6, as shown on Certificate of Survey No. 1198, to be known as Mountain View Subdivision, into Lot 1, 3.5 acres and Tract A, 1.5 acre remainder. This division of land for Lot 1 is exempt from review by the Department of Enviromental Quality pursuant to ARM - Sub-Chapter 6 Exclusions:
17.36-605(1)(h): divisions made outside a platted subdivision for agricultural use when no structures requiring water and/or sewage facilities have been or are to be erected or utilized; a convenant has been entered into with the governing body that the land will remain in agricultural use.
I further certify that Tract A is exempt pursuant to 76-4-125(2)(d)(ii):
subject to the provisions of subsection (3), a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (ii) the remainder is 1.0 acres or larger and has an individual sewage system system that was constructed prior to April 29, 1993 and if required when installed, was approved pursuant to local regulations or this chapter.

Paul P. Hrabal 9-14-98

Paul P. Hrabal, Owner Date

## ACKNOWLEDGEMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14th Sept. day of ___1998. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jeanni Dennis , Notary Public for the State of Montana,

residing in: Libby My Commission expires: 4-24-2000

## BASIS OF BEARING

The basis of bearing for this survey is the southerly line of Tract 1A6, as shown on Certificate of Survey No. 1198, which bears N88°03'34"W, also being the north line of the Ledbetter Subdivison, as shown on Plat No. 5187.

## CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcels shown hereon are ~~delinquent~~ paid.

Merci Miller by Tanya R Mehrer Deputy Sept. 16, 1998

Lincoln County Treasurer, Lincoln County, Montana Date

## CERTIFICATE OF ACCESS

I hereby certify that physical access to both parcels is provided by a 30.00 foot wide private road easement, accessed from County roads, Dawson Street or McKay Street, and that the driving surface of said roads are a minimum of 16.00 feet wide.

Alvah F. Hughes 7322LS 9-14-98

Alvah F. Hughes, 7322LS / Date

## CERTIFICATE OF LINCOLN COUNTY COMMISSIONERS

We, the undersigned, Board of County Commissioners, do hereby certify that the Mountain View Subdivision, Lincoln County, Montana, has been submitted for review and found by them to conform to Montana Statutes and Lincoln County regulations and is approved by them at their meeting held on the 16th day of Sept., 1998. Parkland dedication is exempt per Section 76-3-607, MCA.

T. C. Robb Jr 09/16/98

Chairman Date
Board of Commissioners

## CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 16th day of Sept, 1998 A.D., at 2:00 o'clock PM.

Carol R. Cummings by Jeanni Dennis-Deputy

Lincoln County Clerk and Recorder

## SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Subdivsion Plat has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625, MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F Hughes 7322LS 9-14-98

Alvah F. Hughes, Montana Registration No. 7322LS Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS

## CERTIFICATE OF EXAMINING OFFICER

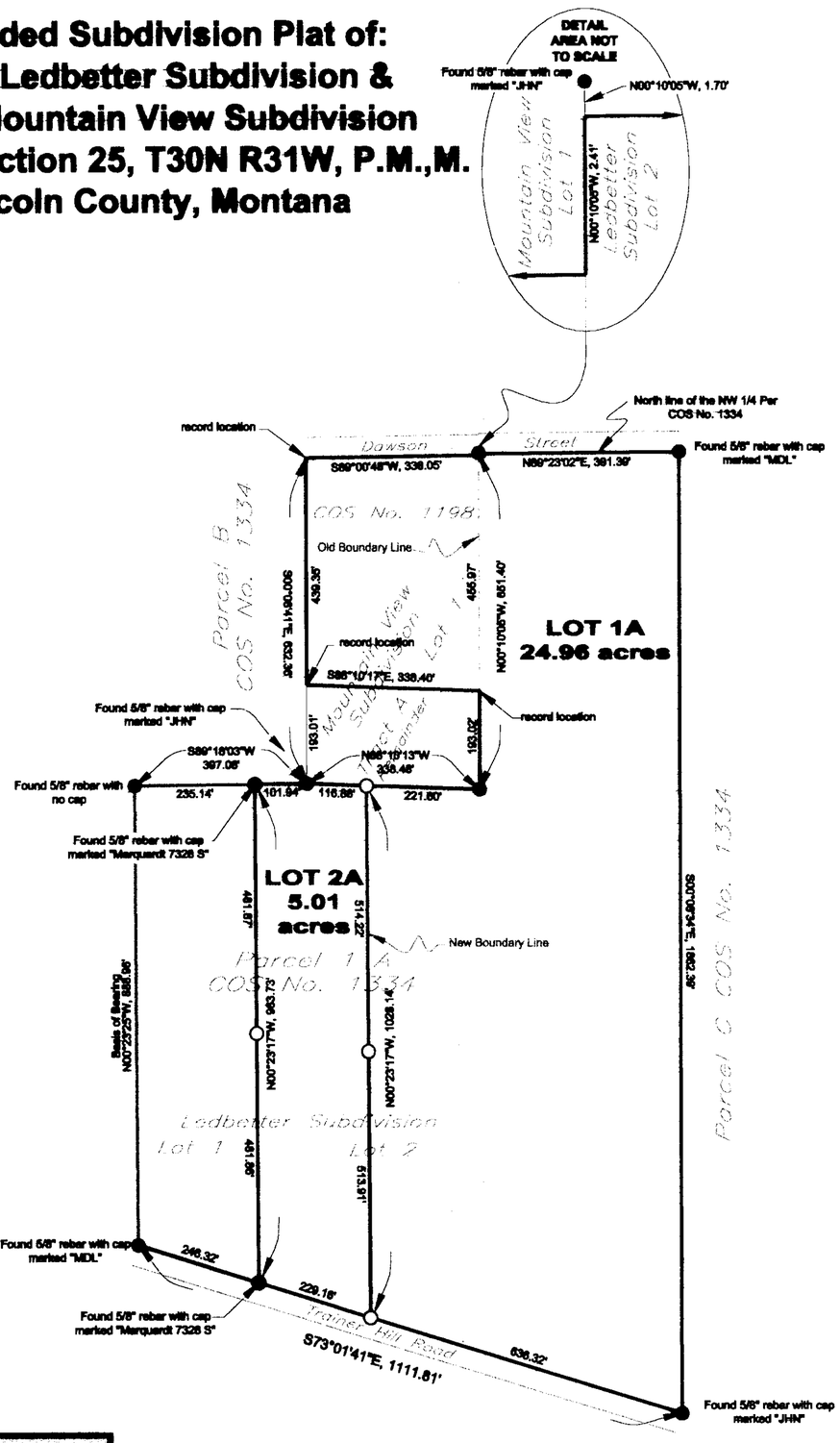
Approved this 16th day of Sept 1998, A.D.

Examining Officer

P.F. No. 6184 Doc# 135110

Platting Certificate # 135109
P.F.# 6221

# Amended Subdivision Plat of:
# Lot 2, Ledbetter Subdivision &
# Lot 1, Mountain View Subdivision
# NW 1/4, Section 25, T30N R31W, P.M.,M.
# Lincoln County, Montana




**OWNERS:** Daniel R. Goyen
Paul P. Hrabal

**PURPOSE:** Boundary Line Adjustment

**DATE:** 6-7-99

**CERTIFICATE OF DEDICATION**

We, Daniel R. Goyen and Paul P. Hrabal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey Hereunto included, the following described Tract of Land, To-Wit:

Lot 2 of Ledbetter Subdivision and Lot 1 of Mountain View Subdivision all in the northwest quarter of Section 25, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CONTAINING 29.97 acres of land all as shown hereon.
SUBJECT TO: all existing easements and Right-of-Ways

**OWNERS CERTIFICATION**

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2, Ledbetter Subdivision and Lot 1, Mountain View Subdivision, Lincoln County, Montana. We hereby certify that purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as subdivision pursuant to Section 76-3-207(1)(A), MCA. I also hereby certify that this division of land (Lot 2A) is to create parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2(E).

Daniel R. Goyen — Paul P. Hrabal

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Daniel R. Goyen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.
IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karin Bache
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-14-02

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Paul P. Hrabal, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.
IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karin Bache
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-14-02

STATE OF MONTANA
County of Lincoln ss

Filed on the 9th Day of July, 1999, A.D., at 9:30 O'clock A M.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Coral M. Cummings
Clerk & Recorder
7-8-99

APPROVED: 7-7-99

BY: Bill J Barker

Pete D Mundorf
Acting Chairman
Lincoln County Commission

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th Day of July, 1999.

Treasurer, Lincoln County, Montana

**LEGEND**

- ○ Set 5/8" x 24" rebar with plastic cap stamped "7328 S"
- ● Found (as noted)


Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt. 59901
tel: (406) 755-6285
fax: (406) 744-3055


200' 100' 100' 200'

Date: 6-7-99
Project Name: Goyen
Filename: working.dwg

P.M# 6238
Doc# 141131

99-12x Goyen