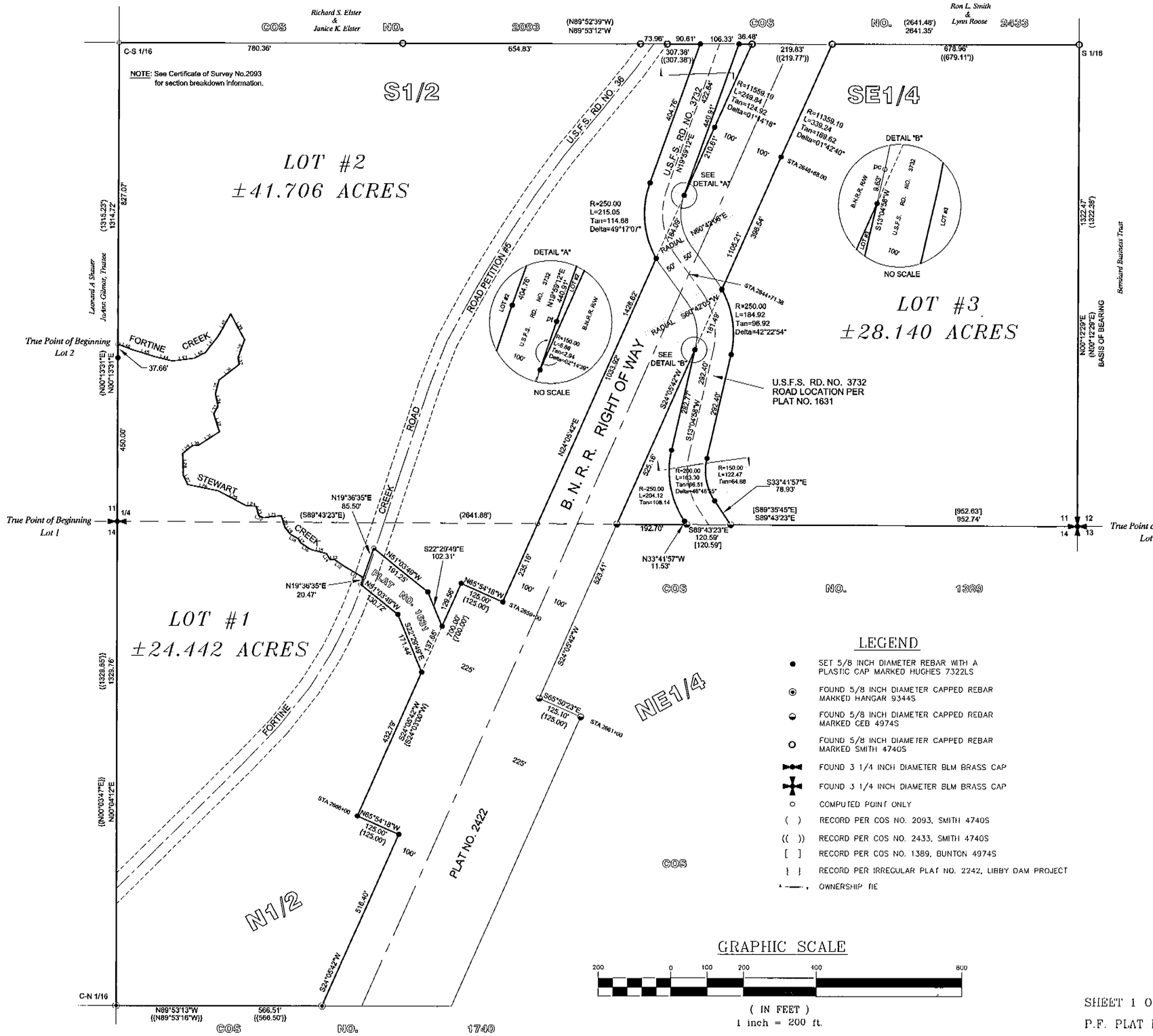
# A PLAT OF

# *CULLEN SUBDIVISION*

S 1/2 SE 1/4, SECTION 11 and N 1/2 NE1/4, SECTION 14 T. 33N., R. 26W., P.M.,MT.

FOR: JOSEPH CULLEN LINCOLN COUNTY, MONTANA DATE: MARCH 2002




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L11 | 64.33 | S59°14'04"E |
| L12 | 27.80 | S54°59'51"E |
| L13 | 13.57 | S88°23'11"E |
| L14 | 19.13 | S30°38'49"E |
| L15 | 42.82 | S75°52'59"E |
| L16 | 34.73 | S57°37'36"E |
| L17 | 13.85 | S30°28'09"E |
| L18 | 24.54 | N60°25'43"W |
| L19 | 22.53 | N41°32'10"W |
| L20 | 35.24 | N17°11'42"W |
| L21 | 49.10 | S83°24'31"W |
| L22 | 15.45 | N63°41'08"W |
| L23 | 25.57 | N15°16'54"W |
| L24 | 26.02 | N86°59'43"W |
| L25 | 87.88 | N62°09'07"W |
| L26 | 86.81 | S78°16'22"E |
| L27 | 28.72 | N23°59'14"W |
| L28 | 59.78 | N01°47'48"W |
| L29 | 33.33 | N51°29'59"E |
| L30 | 17.83 | N84°02'28"E |
| L31 | 68.32 | N57°11'40"E |
| L32 | 51.23 | N17°54'03"W |
| L33 | 23.73 | N29°31'27"E |
| L34 | 33.98 | N12°05'24"W |
| L35 | 40.21 | N14°24'19"E |
| L36 | 69.65 | N51°56'26"E |
| L37 | 18.14 | N07°42'59"W |
| L38 | 53.00 | N19°30'17"E |
| L39 | 80.08 | N26°31'56"W |
| L40 | 68.39 | S29°40'35"W |
| L41 | 58.53 | S37°39'30"W |
| L42 | 34.27 | S63°00'07"W |
| L43 | 60.97 | S82°46'36"W |
| L44 | 47.26 | N76°14'36"W |
| L45 | 62.60 | N73°00'45"W |
| L46 | 46.93 | N68°51'24"W |

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED HANGAR 9344S
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED CEB 4974S
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED SMITH 4740S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 2093, SMITH 4740S
- (( )) RECORD PER COS NO. 2433, SMITH 4740S
- [ ] RECORD PER COS NO. 1389, BUNTON 4974S
- { } RECORD PER IRREGULAR PLAT NO. 2242, LIBBY DAM PROJECT
- OWNERSHIP LINE

## GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )

1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

SHEET 1 OF 2

P.F. PLAT NO. 6399 Doc# 158951

Platting Certificate Doc# 158950 P.F.# 7126

Noxious Weed Management 158952 P.F. #7127

# A PLAT OF

# *CULLEN SUBDIVISION*

**S 1/2 SE 1/4, SECTION 11 & N 1/2 NE1/4, SECTION 14 T. 33N., R. 26W., P.M.,MT.**
**FOR: JOSEPH CULLEN LINCOLN COUNTY, MONTANA DATE: MARCH 2002**

## LEGAL DESCRIPTION LOT 1

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, SE1/4, Section 11 and in the NE1/4, Section 14, T.33N., R.26W., P.M.,MT., containing ±24.442 acres, and more particularly described as follows:
Commencing at the south 1/4 corner, Section 11, T.33N., R.26W., P.M.,MT., a 3 1/4 inch BLM brass cap monument;
Thence along the north-south midsection line, bearing N00°13'31"E, 450.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, a witness corner on the south bank of Fortine Creek;
Thence continuing along said midsection line, bearing N00°13'31"E, 37.66 feet to a computed location, being the centerline of Fortine Creek;
Thence along said centerline of Fortine Creek the following seven(7) courses;
S68°51'24"E 46.93 feet; S73°00'45"E 62.60 feet; S76°14'36"E 47.26 feet; N82°46'36"E 60.97 feet; N63°00'07"E 34.27 feet; N37°39'30"E 58.53 feet; N29°40'35"E 68.39 feet to a computed point, being the convergence of Fortine Creek and Stewart Creek;
Thence along the centerline of Stewart Creek the following twenty-nine(29) courses;
S28°31'56"E 80.08 feet; S19°30'17"W 53.00 feet; S07°42'59"E 18.14 feet; S51°56'26"W 69.65 feet; S14°24'19"W 40.21 feet; S12°05'24"E 33.98 feet; S29°31'27"W 23.73 feet; S17°54'03"E 51.23 feet; S57°11'40"W 68.32 feet; S84°02'28"W 17.83 feet; S51°29'59"W 33.33 feet; S01°47'48"E 59.78 feet; S23°59'14"E 28.72 feet; S78°16'22"E 86.81 feet; S62°09'07"E 87.88 feet; S86°59'43"E 26.02 feet; S15°16'54"E 25.57 feet; S63°41'08"E 15.45 feet; N83°24'31"E 49.10 feet; S17°11'42"E 35.24 feet; S41°32'10"E 22.53 feet; S60°25'43"E 24.54 feet; S30°28'09"E 13.85 feet; S57°37'36"E 34.73 feet; S75°52'59"E 42.82 feet; S30°38'49"E 19.13 feet; S88°23'11"E 13.57 feet; S54°59'51"E 27.80 feet; S59°14'04"E 64.43 feet to a computed point, being the intersection of the centerline of Stewart Creek and the northwesterly limit of a tract of land as shown on Irregular Plat No. 1631;
Thence along said tract per Plat No. 1631, S19°36'35"W 20.47 feet to a computed point;
Thence continuing along said tract per Plat No. 1631, S51°03'49"E 130.72 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said tract per Plat No. 1631, S22°29'49"E 171.44 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the northwesterly
right-of-way limit of Burlington Northern-Santa Fe Railroad, which measures 225.00 feet from the centerline thereof;
Thence along said westerly right-of-way limit of Burlington Northern-Santa Fe Railroad, S24°05'42"W 432.79 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along said railroad right-of-way limit, on a transition from 225.00 feet to 100.00 feet width, S65°54'18"E 125.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along said railroad right-of-way limit, S24°05'42"W 516.40 feet to a 5/8 inch rebar marked Hangar 9344S, located on the northerly line of Certificate of Survey No. 1740;
Thence along said northerly line of Certificate of Survey No. 1740, N89°55'15"W, 566.51 feet to a 5/8 inch rebar marked Hangar 9344S, being the C-N 1/16 corner of said Section 14;
Thence N00°04'12"E, 1329.76 feet along the north-south mid-section line of said Section 14 to a 3 1/4 inch BLM brass capped monument and the true Point of Beginning.
Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION LOT 3

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, SE1/4, Section 11, and in the NE 1/4 Section 14, T.33N., R.26W., P.M.,MT., containing ±28.140 acres, and more particularly described as follows:
Commencing at the southeast section corner, Section 11, T.33N., R.26W., P.M.,MT., a 3 1/4 inch BLM brass capped monument;
Thence along the east line of said Section 11, bearing N00°12'29"E, 1322.47 feet to a 5/8 inch rebar marked Smith 4740S, being the S1/16 corner between sections 11 and 12;
Thence along the east-west mid-section line of the southeast 1/4, Section 11, bearing N89°53'12"W, 678.96 feet to a 5/8 inch rebar marked Smith 4740S, lying on the easterly right-of-way limit of Burlington Northern-Santa Fe Railroad, which measures 100 foot from the centerline thereof;
Thence along said easterly right-of-way limit of said Burlington Northern-Santa Fe Railroad, along an arc of a curve to the left, 339.24 feet in length, turning through a delta angle of 1°42'40", having a radius of 11359.19 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said easterly right-of-way limit Burlington Northern-Santa Fe Railroad, bearing S24°05'42"W, 1105.21 feet to a 5/8 inch rebar marked CEB 4974S marking the intersection of said easterly right-of-way limit of Burlington Northern-Santa Fe Railroad and the southerly line of Section 11;
Thence along said southerly line of Section 11, S89°43'23"E 192.70 feet to a 5/8 inch rebar marked CEB 4974S;
Thence continuing along said southerly line of Section 11, S89°43'23"E 120.59 feet to a 5/8 inch rebar marked CEB 4974S;
Thence continuing along said southerly line of Section 11, S89°43'23"E 952.74 feet to a 3 1/4 inch BLM brass capped monument and the True Point of Beginning.
Excepting from the following described tract of land:
Commencing at the Southeast section corner of siad Section 11, T.33N., R.26W., P.M.,MT., a 3 1/4 inch BLM brass cap monument;
Thence along the southerly line of Section 11, N89°43'23"W 952.74 feet to a 5/8 inch rebar marked CEB 4974S, lying on the easterly line of U.S.F.S. Road No. 3732 and being the True Point of Beginning;
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, N33°41'57"W 78.93 feet to a set 5/8 set inch rebar marked Hughes 7322LS;
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, along an arc of a curve to the right, a length of 122.47 feet; having a radius of 150.00 feet; turning through a delta angle of 46°46'55" to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, N13°04'58"E 292.40 feet to a set 5/8 set inch rebar marked Hughes 7322LS;
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, along an arc of a curve to the left, a length of 184.92 feet; having a radius of 250.00 feet; turning through a delta angle of 42°22'54" to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along the easterly right-of-way limit of said Burlington Northern-Santa Fe Railroad, S24°05'42"W 181.49 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along the westerly line of U.S.F.S. Road No. 3732, S13°04'58"W 282.77 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said westerly line of U.S.F.S. Road No. 3732, along the arc of a curve to the left, a length of 204.12 feet; having a radius of 250.00 feet; turning through a delta angle of 46°46'55" to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said westerly line of U.S.F.S. Road No. 3732, S35°41'57"E 11.53 feet to a set 5/8 set inch rebar marked Hughes 7322LS;
Thence along the southerly line of Section 11, S89°43'23"E 120.59 feet to a 5/8 inch rebar marked CEB 4974S, lying on the easterly line of U.S.F.S. Road No. 3732 and being the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION LOT 2

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, SE1/4, Section 11, and in the NE1/4, Section 14, T.33N., R.26W., P.M.MT., containing ±41.706 acres, and more particularly described as follows:
Commencing at the south 1/4 corner, Section 11, T.33N., R.26W., P.M.,MT., a 3 1/4 inch BLM brass cap monument;
Thence along the north-south mid-section line, N00°13'31"E, 450.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, being a witness corner on the south bank of Fortine Creek;
Thence continuing along said mid-section line, N00°13'31"E, 37.66 feet to a computed point, being the centerline of Fortine Creek and the True Point of Beginning;
Thence along the centerline of Fortine Creek, the following seven(7) courses;
S68°51'24"E 46.93 feet; S73°00'45"E 62.60 feet; S76°14'36"E 47.26 feet; N82°46'36"E 60.97 feet; N63°00'07"E 34.27 feet; N37°39'30"E 58.53 feet; N29°40'35"E 68.39 feet to a computed point, being the convergence intersection point of Fortine Creek and Stewart Creek;
Thence along the centerline of Stewart Creek the following twenty-nine (29) courses:
S28°31'56"E 80.08 feet; S19°30'17"W 53.00 feet; S07°42'59"E 18.14 feet; S51°56'26"W 69.65 feet; S14°24'19"W 40.21 feet; S12°05'24"E 33.98 feet; S29°31'27"W 23.73 feet; S17°54'03"E 51.23 feet; S57°11'40"W 68.32 feet; S84°02'28"W 17.83 feet; S51°29'59"W 33.33 feet; S01°47'48"E 59.78 feet; S23°59'14"E 28.72 feet; S78°16'22"E 86.81 feet; S62°09'07"E 87.88 feet; S86°59'43"E 26.02 feet; S15°16'54"E 25.57 feet; S63°41'08"E 15.45 feet; N83°24'31"E 49.10 feet; S17°11'42"E 35.24 feet; S41°32'10"E 22.53 feet; S60°25'43"E 24.54 feet; S30°28'09"E 13.85 feet; S57°37'36"E 34.73 feet; S75°52'59"E 42.82 feet; S30°38'49"E 19.13 feet; S88°23'11"E 13.57 feet; S54°59'51"E 27.80 feet; S59°14'04"E 64.43 feet to a computed point, being the intersection of the centerline of Stewart Creek and the northwesterly line of a tract of land, shown on Irregular Plat No. 1631;
Thence along said tract per Irregular Plat No. 1631, N19°36'35"E 85.50 feet to a computed point;
Thence continuing along said tract per Irregular Plat No. 1631, S51°03'49"E 191.25 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said tract per Irregular Plat No. 1631, S22°29'49"E 102.31 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the northwesterly
right-of-way limit of Burlington Northern-Santa Fe Railroad, which measures 225.00 feet from the centerline thereof;
Thence along said westerly right-of-way limit of Burlington Northern-Santa Fe Railroad, N24°05'42"E 129.56 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along said westerly right-of-way limit on a transition from 225.00 feet to 100.00 feet width, S65°54'18"E 125.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along said westerly right-of-way limit, N24°05'42"E 1428.62 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said westerly right-of-way limit on an arc of a curve to the right, a length of 249.84 feet; having a radius of 11559.19 feet; turning through a delta angle of 01°14'18" to a 5/8 inch rebar marked Smith 4740S, located on the southerly line of Parcel 1 of Certificate of Survey No. 2093;
Thence along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 233.42 feet to a 5/8 inch rebar marked Smith 4740S;
Thence continuing along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 73.96 feet to a 5/8 inch rebar marked Smith 4740S;
Thence continuing along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 654.83 feet to a 5/8 inch rebar marked Smith 4740S;
Thence continuing along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 780.36 feet to a computed point, being the C-S 1/16 corner of said Section 14;
Thence S00°13'31"W 827.07 feet to a computed point, lying on centerline of Fortine Creek and being the True Point of Beginning.

Excepting from the following described tract of land:
Commencing at the S 1/16 corner between Sections 11 and 12, T.33N., R.26W., P.M.,MT., a 5/8 inch rebar marked Smith 4740S;
Thence along the east-west mid-section line of the southeast 1/4, Section 11, N89°53'12"W 935.27 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the easterly line of U.S.F.S. Road No. 3732, being the True Point of Beginning:
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, S19°59'12"W 440.91 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, along an arc of a curve to the left, a length of 5.88 feet, having a radius of 150.00 feet, turning through delta angle of 2°14'39" to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along the westerly right-of-way limit of said Burlington Northern-Santa Fe, S24°05'42"W 184.09 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along the westerly line of U.S.F.S. Road No. 3732, along an arc of a curve to the right, a length of 215.05 feet, having a radius of 250.00 feet, turning through a delta angle of 49°17'07", having a radial bearing N60°42'06"E to a set 5/8 inch rebar marked Hughes 7322LS;
Thence continuing along said westerly line of U.S.F.S. Road No. 3732, N19°59'12"E 404.76 feet to a set 5/8 inch rebar marked Hughes 7322LS;
Thence along the east-west mid-section line of the southeast 1/4, Section 11, S89°53'12"E 106.33 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the easterly line of U.S.F.S. Road No. 3732 and being the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND DEDICATION

I, Joseph E. Cullen, owner of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Cullen Subdivision"; Lot 1 containing ±24.442 acres; Lot 2 containing ±41.706 acres; and Lot 3 containing ±28.140 acres totaling ±94.288 acres, pursuant to M.C.A. 76-4-103.

Joseph E. Cullen 4-1-02
Joseph E. Cullen Date

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Texas, County of Ilarris, by the above named person(s), on this 1st day of April, 2002. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

[illegible], Notary Public for the State of Texas,
residing in: Libby, Mt. My Commission expires: 5-31-2004

NOTARY PUBLIC STATE OF TEXAS
DEBBIE SHELLEY
Notary Public, State of Texas
My Commission Expires 05-31-2004

## BASIS OF BEARING

The Basis of Bearing for this survey is N00°12'29"E, as shown on COS No. 2093, between the Southeast Section Corner, Section 11 and the East 1/16th corner of Sections 11 and 12.

## COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Gloria Millerby Tonya L. Lehnke Deputy 04-17-02
Lincoln County Treasurer, Lincoln County, Montana Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Fortine Creek Road, a county road; legal and physical access to Lot 3, shown hereon, is provided by U.S.F.S. Road No. 3732, and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 03/26/02
Alvah F. Hughes, PLS, 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322 03/26/02
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA REGISTERED LAND SURVEYOR ALVAH F. HUGHES 7322 LS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 6th day of April 2002, A.D.

Daniel H Wester
Examining Land Surveyor

ALVAH F. HUGHES 7322LS

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 17th day of April 2002, A.D.

Peter B. Windom 04-17-02
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of April 2002, A.D. at 2:20 o'clock P. m.

Sarah M. Cummings Jeanne Klemme
County Clerk Recorder Deputy

SHEET 2 OF 2
P.E. PLAT NO. 6399 Doc# 158951

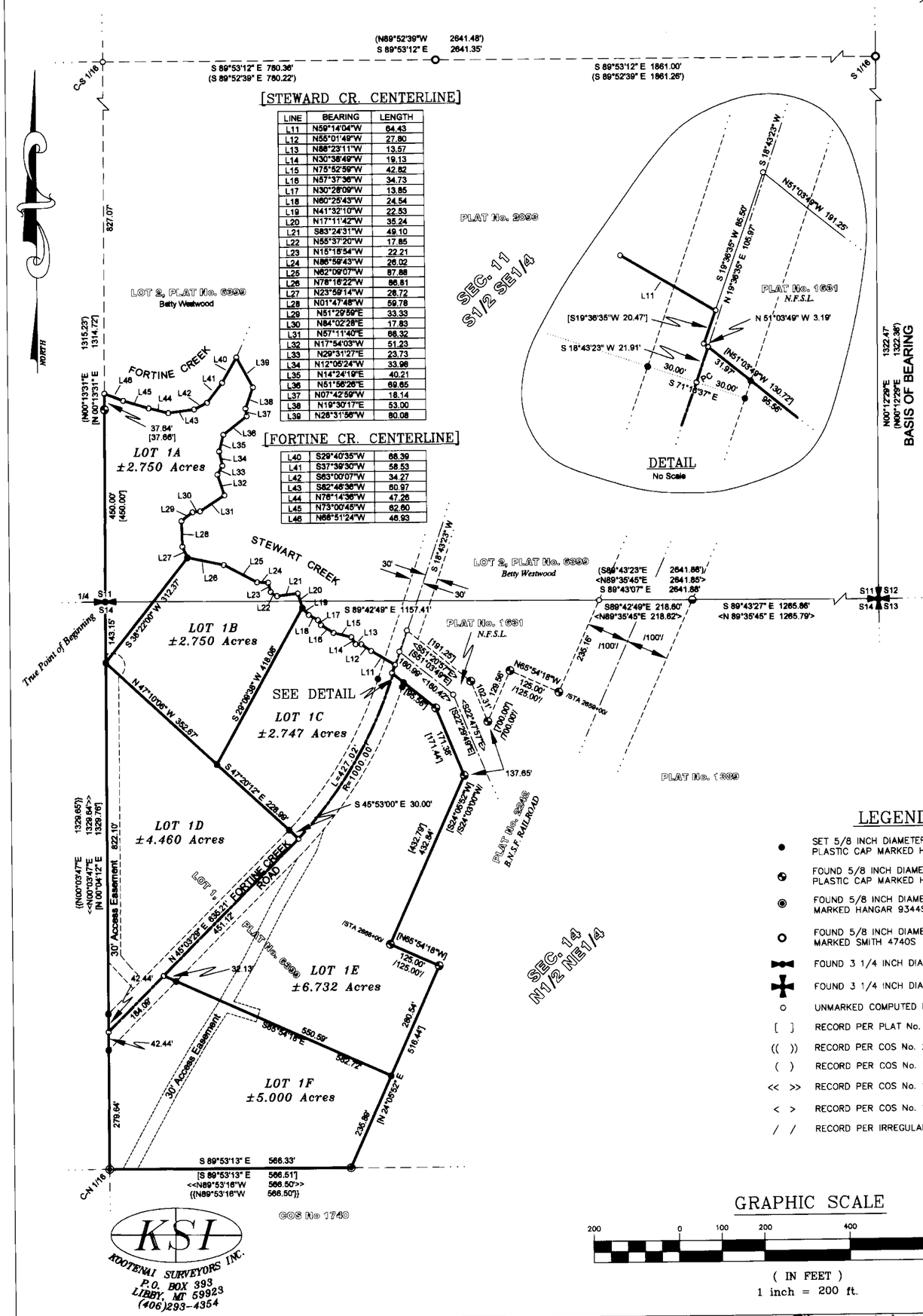
Platting Certificate Doc# 158950 P.F.# 7126
Noxious Weed Mangument Doc# 158952 P.F.# 7127

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## GRAPHIC SCALE

200 0 100 200 400 800
( IN FEET )
1 inch = 200 ft.

# A PLAT OF
# "AMENDED LOT 1 CULLEN SUBDIVISION"
## S1/2 SE1/4, SECTION 11 and N1/2 NE1/4, SECTION 14, T. 33N., R. 26W., P.M., MT.
## LINCOLN COUNTY, MONTANA
## FOR: ED CLINTON DATE: JUNE 2005


(N89°52'39"W 2641.48')
S 89°53'12" E 2641.35'
S 89°53'12" E 780.36'
(S 89°52'39" E 780.22')
S 89°53'12" E 1861.00'
(S 89°52'39" E 1861.26')
C-S 1/16
S 1/16
[STEWARD CR. CENTERLINE]
PLAT No. 2093
SEC. 11 S1/2 SE1/4
LOT 2, PLAT No. 6399 Betty Westwood
PLAT No. 1631 N.F.S.L.
DETAIL No Scale
BASIS OF BEARING
FORTINE CREEK
[FORTINE CR. CENTERLINE]
LOT 1A ±2.750 Acres
LOT 1B ±2.750 Acres
LOT 1C ±2.747 Acres
LOT 1D ±4.460 Acres
LOT 1E ±6.732 Acres
LOT 1F ±5.000 Acres
STEWART CREEK
SEE DETAIL
True Point of Beginning
PLAT No. 1389
PLAT No. 2242 B.N.S.F. RAILROAD
SEC. 14 N1/2 NE1/4
30' Access Easement
FORTINE CREEK ROAD
PLAT No. 6399
S 89°42'49" E 1157.41'
S 89°42'49" E 218.60'
S 89°43'27" E 1265.86'
S 89°53'13" E 566.33'
N 24°06'52" E 516.44'
N 47°10'06" W 352.87'
S 47°20'12" E 228.90'
N 45°03'28" E 635.21'
S 36°22'00" W 312.37'
S 29°08'38" W 418.06'
S 18°43'23" W
N51°03'49"W 191.25'
S 19°36'35" W 85.55'
N 19°36'35" E 105.97'
N 51°03'49" W 3.19'
S 18°43'23" W 21.91'
N51°03'49"W 130.72'
S 71°16'37" E
N 45°03'28" E 451.12'
S 24°06'52" W 432.94'
S 65°54'16" W 125.00'
S 65°54'16" E 550.59'
S 24°05'52" W 432.84'
N 65°54'16" W 125.00'
S 45°53'00" E 30.00'
S 47°20'12" E 427.02'
R=1000.00'
L=427.02'
S 24°05'52" W 171.48'
S 22°47'57" E 102.31'
S 65°54'16" W 125.00'
S 24°05'52" W 171.48'
S 22°29'44" E 137.65'
N 65°54'16" W 125.00'
S 24°05'52" W 432.84

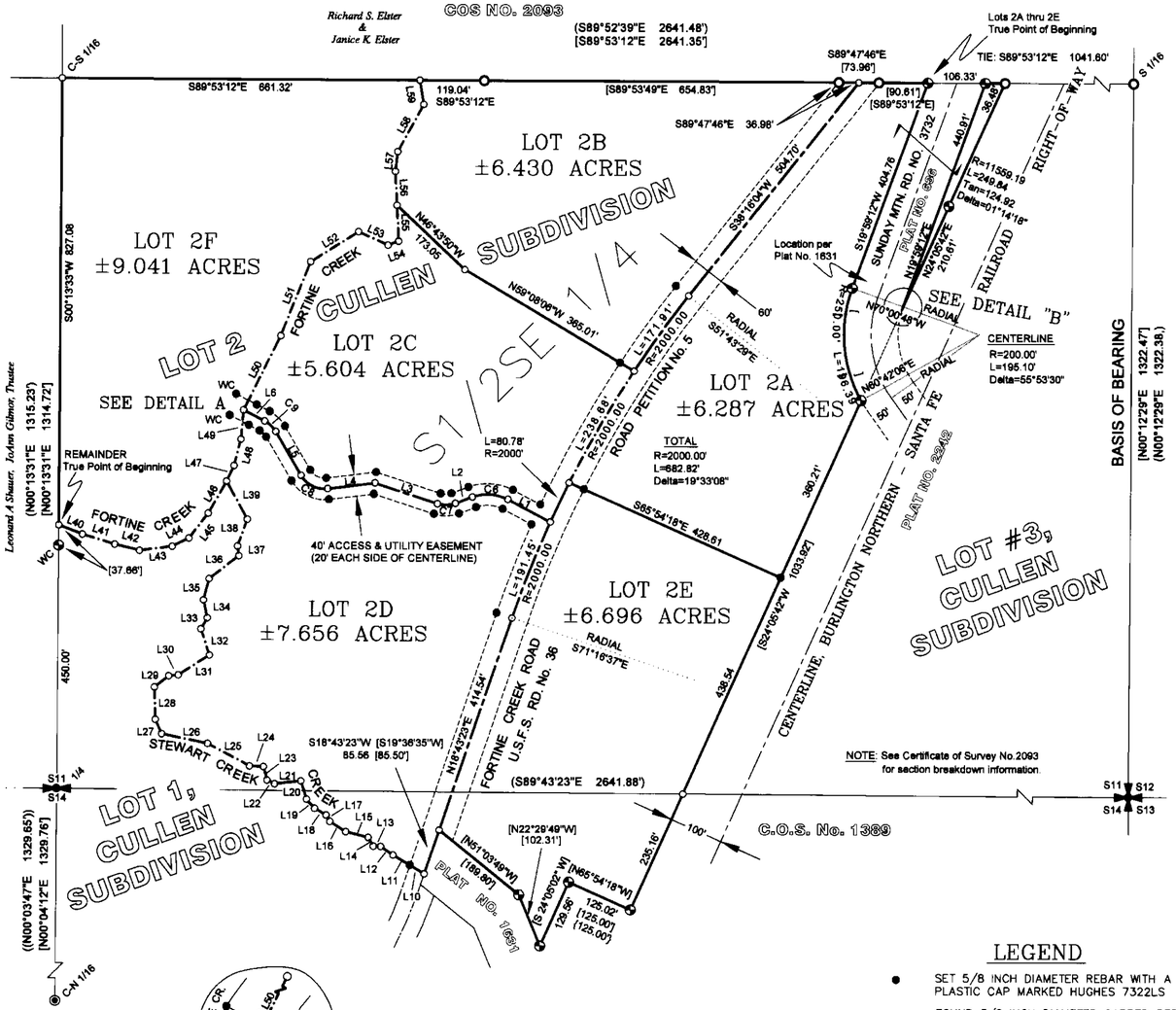
# AMENDED PLAT OF

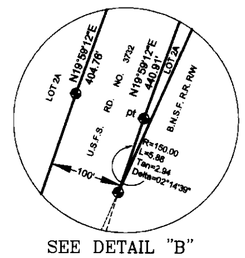
# "CULLEN SUBDIVISION"

"LOT 2, CULLEN SUBDIVISION", P.F. PLAT No. 6399

S1/2 SE1/4, SECTION 11 and N1/2 NE1/4, SECTION 14, T.33N., R.26W., P.M.,MT.

FOR: BETTY STINGER LINCOLN COUNTY, MONTANA DATE: APRIL 2004




SEE DETAIL "B"
(No Scale)




DETAIL A
(No Scale)

## "STEWART CREEK" CENTERLINE

| LINE | BEARING | LENGTH |
|---|---|---|
| L10 | N59°14'04"W | 30.68 |
| L11 | N59°14'04"W | 36.50 |
| L12 | N55°01'49"W | 27.80 |
| L13 | N88°23'11"W | 13.57 |
| L14 | N30°38'49"W | 19.13 |
| L15 | N75°52'59"W | 42.82 |
| L16 | N57°37'36"W | 34.73 |
| L17 | N30°28'09"W | 13.85 |
| L18 | N60°25'43"W | 24.54 |
| L19 | N41°32'10"W | 22.53 |
| L20 | N17°11'42"W | 35.24 |
| L21 | S83°24'31"W | 46.10 |
| L22 | N63°41'08"W | 15.45 |
| L23 | N15°16'54"W | 25.57 |
| L24 | N86°59'43"W | 25.02 |
| L25 | N62°09'07"W | 67.86 |
| L26 | N78°16'22"W | 86.81 |
| L27 | N23°59'14"W | 28.72 |
| L28 | N01°47'48"W | 59.78 |
| L29 | N51°29'59"E | 33.33 |
| L30 | N84°02'28"E | 17.83 |
| L31 | N57°11'40"E | 68.32 |
| L32 | N17°54'03"W | 51.23 |
| L33 | N29°31'27"E | 23.73 |
| L34 | N12°05'24"W | 33.98 |
| L35 | N14°24'19"E | 40.21 |
| L36 | N51°56'26"E | 69.85 |
| L37 | N07°42'59"W | 18.14 |
| L38 | N19°30'17"E | 53.00 |
| L39 | N28°31'56"W | 80.08 |

## "FORTINE CREEK" CENTERLINE

| LINE | BEARING | LENGTH |
|---|---|---|
| L40 | S68°51'24"E | 46.93 |
| L41 | S73°00'45"E | 62.60 |
| L42 | S76°14'36"E | 47.26 |
| L43 | N82°46'36"E | 60.97 |
| L44 | N63°00'07"E | 34.27 |
| L45 | N37°39'30"E | 58.53 |
| L46 | N29°40'35"E | 68.39 |
| L47 | N24°50'10"E | 32.01 |
| L48 | N14°30'36"E | 50.53 |
| L49 | N04°56'40"E | 54.18 |
| L50 | N26°24'16"E | 153.19 |
| L51 | N21°44'52"E | 148.25 |
| L52 | N57°41'52"E | 104.42 |
| L53 | S65°45'22"E | 59.81 |
| L54 | N69°26'40"E | 20.85 |
| L55 | N02°53'53"W | 66.62 |
| L56 | N02°53'53"W | 62.83 |
| L57 | N06°47'50"E | 36.99 |
| L58 | N28°44'10"E | 99.47 |
| L59 | N09°25'48"W | 45.20 |

## EASEMENT CENTERLINE

| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | N62°04'07"W | 88.78 |
| L2 | S69°24'29"W | 33.73 |
| L3 | N71°48'58"W | 121.37 |
| L4 | S82°52'35"W | 88.14 |
| L5 | N30°12'12"W | 93.86 |
| L6 | N62°44'53"W | 44.11 |

LINE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|---|---|---|---|---|
| C6 | 80.00 | 67.75 | 36.06 | 48°31'24" |
| C7 | 50.00 | 33.84 | 17.60 | 38°46'34" |
| C8 | 50.00 | 58.40 | 33.04 | 66°55'13" |
| C9 | 50.00 | 28.40 | 14.59 | 32°32'41" |

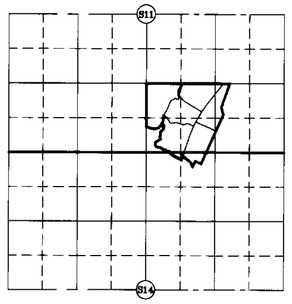
CURVE TABLE

## LEGAL DESCRIPTION LOT 2, "CULLEN SUBDIVISION"

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, S1/2SE1/4, Section 11, and NE1/4, Section 14, T.33N., R.26W., P.M.,MT., containing ±41.714 acres, and more particularly described as Lot 2, "Cullen Subdivision". Subject to and together with all appurtenant easements of record.

## VICINITY DIAGRAM

S1/2, S11 & N1/2 S14, T33N, R26W




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED Hughes 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED SMITH 4740S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- COMPUTED POINT
- ( ) RECORD PER COS No. 2093, SMITH 4740S
- (( )) RECORD PER COS No. 2433, SMITH 4740S
- [ ] RECORD PER PF PLAT No. 6399, HUGHES 7322LS
- { } RECORD PER No. 2242, LIBBY DAM PROJECT
- PROPERTY BOUNDARY
- CENTERLINE OF CREEK
- CENTERLINE OF EASEMENTS
- LIMITS OF EASEMENTS
- RADIAL OR TIE LINES

## GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.


KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354


## PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Joseph E. Cullen and Betty Stinger, owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision within Lot 2, "Cullen Subdivision"; Lot 2A containing ±6.287 acres; Lot 2B containing ±6.430 acres; Lot 2C containing ±5.604 acres; Lot 2D containing ±7.656 acres, Lot 2E containing ±6.696 acres and Lot 2F containing ±9.041 acres totaling ±41.539 acres, pursuant to M.C.A. 76-4-103.

Joseph E. Cullen — Date 6-15-04

Betty Stinger — Date

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Mont., County of Linc., by the above named person(s), on this 15th day of June 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Glenna Cagle, Notary Public for the State of Mont. residing in: Libby, Mt My Commission expires: 3/19/06

GLENNA CAGLE
Notary Public, State of Texas
My Commission Expires
March 19, 2006

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25 day of June 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of Montana residing at Eureka, MT
My Commission expires: 08/14/2004

NIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

## HISTORY OF SURVEY

1958 – Irregular Plat No. 636, Right-of-Way Plat Sunday Mtn. Road No. 3732 U.S. Forest Service

1970 – Irregular Plat No. 1631 a portion of Libby Dam Project, Railroad Relocation Deed, U.S. Army Corps of Engineers

1974 – Irregular Plat No. 2242 a portion of Libby Dam Project Railroad Relocation Deed, U.S. Army Corps of Engineers

1985 – C.O.S. No. 1389, parcel in NE1/4, Sec. 14, Bunton, 4974S

1993 – C.O.S. No. 2093, subdivides the S1/2 SE1/4, Sec. 11, Smith, 4740S

1997 – C.O.S. No. 2433, subdivides the N1/2 SE1/4, Sec. 11, Smith, 4740S

2002 – P.F. Plat No. 6399, "Cullen Subdivision", Hughes, 7322LS

## BASIS OF BEARING

The Basis of Bearing for this survey is N00°12'29"E, as shown on C.O.S. No. 2093, between the Southeast Section Corner, Section 11, a B.L.M. brass cap and the South 1/16th corner, Sections 11 and 12, a 5/8 inch rebar with plastic cap marked Smith, 4740S.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Geri A Miller by Tanya L Jenks Deputy July 16, 2004
Lincoln County Treasurer, Lincoln County, Montana — Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to all lots as shown hereon, is provided by Fortine Creek Road, a 60 foot county road, and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 07-06-04
Alvah F. Hughes, PLS, 7322LS — Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 07-06-04
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 12th day of July 2004, A.D.

Examining Land Surveyor

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 19 day of July 2004, A.D.

John Konzen
Chairman, Lincoln County Commissioners — Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of July 2004, A.D. at _____ o'clock 4 m.

Carol N. Cummings by Jeannie Dennis
County Clerk Recorder — Deputy

P.F. PLAT No. 6536

Doc # 177959

Sanitary Restrictions Removed P.F.# 7682 Covenants B290/479
Platting Certificate P.F.# 7683

BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

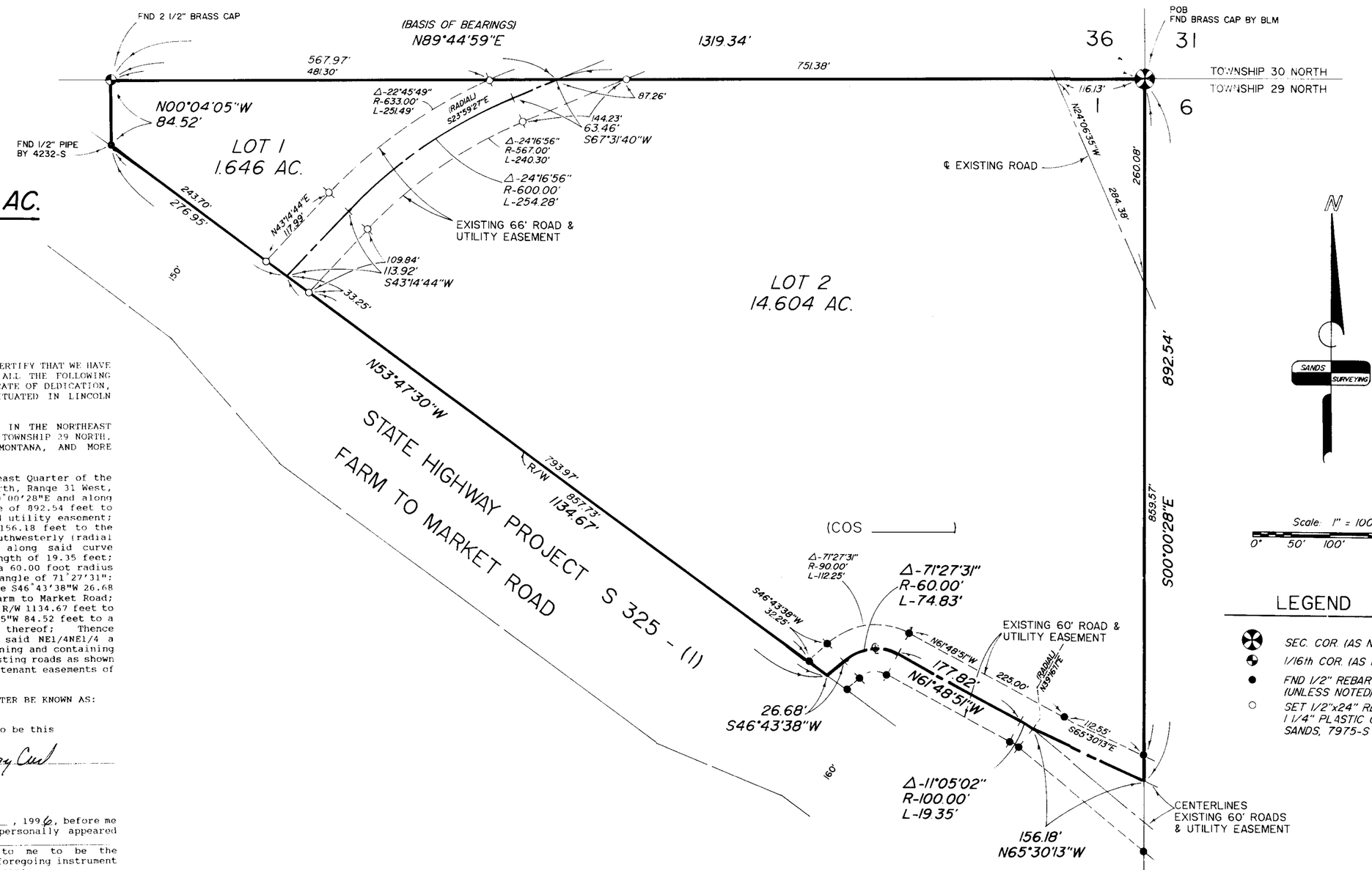
JOB NO: 123101

DATE: AUGUST 11, 1994

FOR: STEVE CURL

# PLAT OF
# CURL TRACTS
## A SUBDIVISION
## IN THE NE1/4NE1/4 SEC. 1, T.29N., R.31W., PM.,M., LINCOLN CO., MONTANA

**TOTAL AREA: 16.251 AC.**




## LEGEND

- SEC. COR. (AS NOTED)
- 1/16th COR. (AS NOTED)
- FND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**BEGINNING** at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S00°00'28"E and along the east boundary of said NE1/4NE1/4 a distance of 892.54 feet to the centerline of an existing 60 foot road and utility easement; Thence N65°30'13"W and along said centerline 156.18 feet to the P.C. of a 100.00 foot radius curve, concave southwesterly (radial bearing S39°16'11"W); Thence northwesterly along said curve through a central angle of 11°05'02" an arc length of 19.35 feet; Thence N61°48'51"W 177.82 feet to the P.C. of a 60.00 foot radius curve, concave southeasterly, having a central angle of 71°27'31"; Thence along an arc length of 74.83 feet; Thence S46°43'38"W 26.68 feet to a point on the northeasterly R/W of Farm to Market Road; Thence N53°47'30"W and along said northeasterly R/W 1134.67 feet to a found pipe; Thence leaving said R/W N00°04'05"W 84.52 feet to a found brass cap and the northwest corner thereof; Thence N89°44'59"E and along the north boundary of said NE1/4NE1/4 a distance of 1319.34 feet to the point of beginning and containing 16.251 ACRES; Subject to and together with existing roads as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **CURL TRACTS**

In witness whereof, we have caused our hands to be this 25th day of June, 1996

Steve Curl  Peggy Curl

STATE OF MONTANA )
SS
COUNTY OF FLATHEAD )

On this 25th, day of June, 1996, before me a Notary Public for the State of Montana, personally appeared Steve Curl and Peggy Curl and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Laura M. Cox
Notary Public for the State of Montana
Residing at Libby, Lincoln
My commission expires 6/7/99

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Gerald R. Criner, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of: **CURL TRACTS**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 18th day of July, 1996

Gerald R. Criner
Chairman,
Board of County Commissioners

County Clerk and Recorder

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY **FARM TO MARKET ROAD.** THE DRIVING SURFACE IS APPROXIMATELY 70 FEET TO 120 FEET WIDE ."
Dated this ____ day of _____, 199__.

Thomas E. Sands, 7975-S

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."
Dated this 18 day of July, 1996.

Geri A. Miller by Tanya R. Hebrike-Deputy
Treasurer, Lincoln County Montana

### CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED:

7-17, 1996

~~Examining Land Surveyor~~ _____-S

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

Filed for record this 18th day of July, 1996, at 11:05 o'clock A.M

Coral M. Cummings
Lincoln County Clerk and Recorder
By: Deannie Dennis
Instrument Record No. 5710

SHEET 1 OF 1 SHEET

Sanitary Restrictions Removed D.E.Q. 5709

BY **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 123102

DATE: FEBRUARY 20, 1995

FOR: STEVE CURL

# PLAT OF
# "CURL TRACTS, AMENDED PLAT OF LOT 2"
## A SUBDIVISION
## IN THE NE1/4NE1/4 SEC. 1, T.29N., R.31W., P.M.,M., LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'
0' 50' 100' 200'

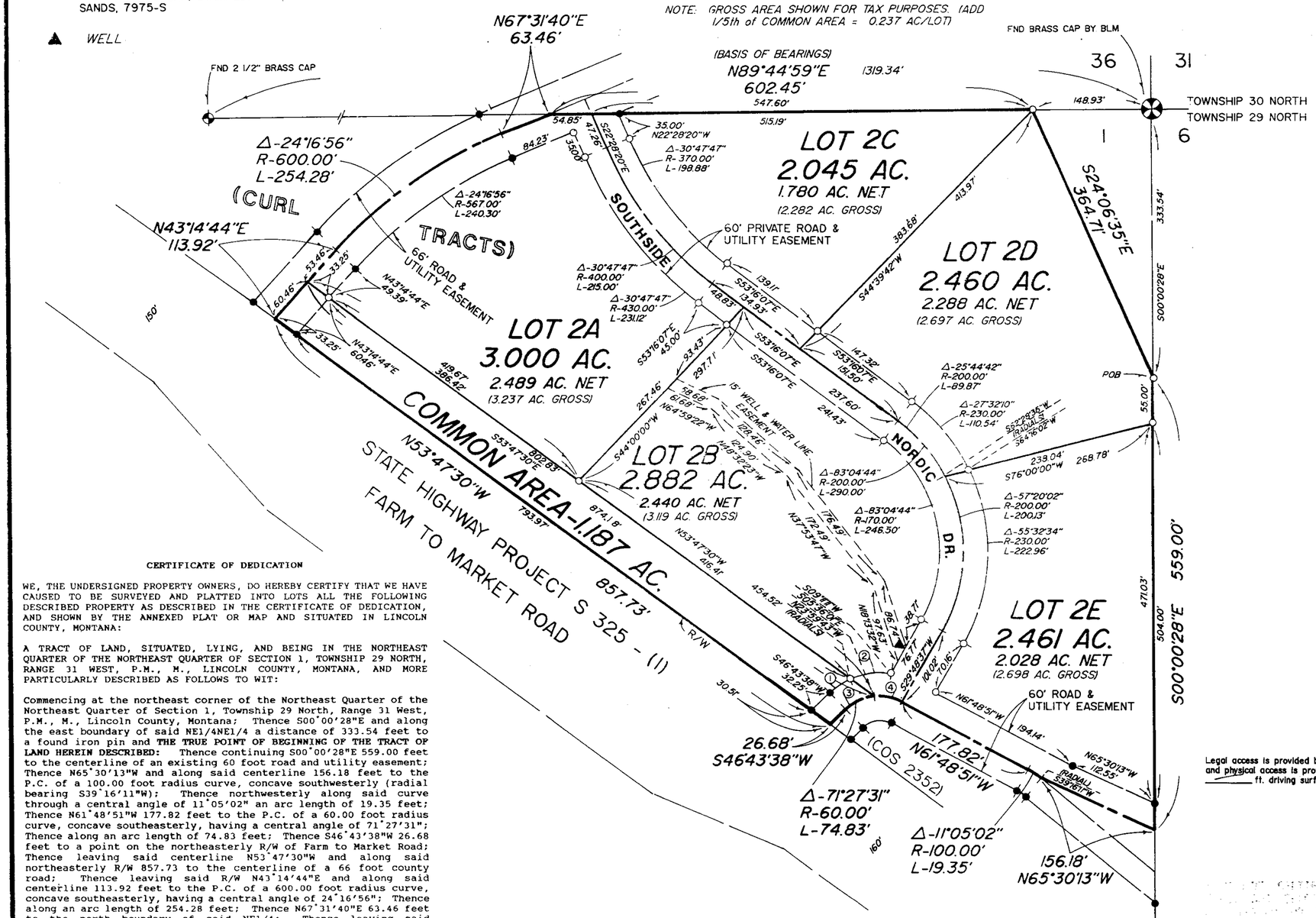
## TOTAL AREA: 14.034 AC.

| | |
|---|---|
| LOTS (5) NET | 11.025 AC. |
| COMMON AREA | |
| NET | 1.097 AC. |
| ROADS | 1.912 AC. |

NOTE: GROSS AREA SHOWN FOR TAX PURPOSES. (ADD 1/5th of COMMON AREA = 0.237 AC/LOT)

LEGEND

- SECTION CORNER (AS NOTED)
- 1/16th CORNER (AS NOTED)
- ● FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- ○ SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- ▲ WELL




| CURVE TABLE | | | |
|---|---|---|---|
| NO. | DELTA | RADIUS | LENGTH |
| 1 | 19°16'38" | 90.00' | 30.28' |
| 2 | 33°10'54" | 90.00' | 52.12' |
| 3 | 37°40'21" | 60.00' | 39.45' |
| 4 | 33°47'10" | 60.00' | 35.38' |

### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S00°00'28"E and along the east boundary of said NE1/4NE1/4 a distance of 333.54 feet to a found iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence continuing S00°00'28"E 559.00 feet to the centerline of an existing 60 foot road and utility easement; Thence N65°30'13"W and along said centerline 156.18 feet to the P.C. of a 100.00 foot radius curve, concave southwesterly (radial bearing S39°16'11"W); Thence northwesterly along said curve through a central angle of 11°05'02" an arc length of 19.35 feet; Thence N61°48'51"W 177.82 feet to the P.C. of a 60.00 foot radius curve, concave southeasterly, having a central angle of 71°27'31"; Thence along an arc length of 74.83 feet; Thence S46°43'38"W 26.68 feet to a point on the northeasterly R/W of Farm to Market Road; Thence leaving said centerline N53°47'30"W and along said northeasterly R/W 857.73 to the centerline of a 66 foot county road; Thence leaving said R/W N43°14'44"E and along said centerline 113.92 feet to the P.C. of a 600.00 foot radius curve, concave southeasterly, having a central angle of 24°16'56"; Thence along an arc length of 254.28 feet; Thence N67°31'40"E 63.46 feet to the north boundary of said NE1/4; Thence leaving said centerline N89°44'59"E and along said north boundary 602.45 feet to a found iron pin on the westerly R/W of a 60 foot private road and utility easement; Thence S24°06'35"E and along said R/W 364.71 feet to the point of beginning and containing 14.034 ACRES; Subject to and together with 60 foot and 66 foot roads and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: "CURL TRACTS, AMENDED PLAT OF LOT 2"

### CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS.

### UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

### PARK DEDICATION - (COMMON AREA)

THE COMMON AREA SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID COMMON AREA.

In witness whereof, we have caused our hands to be this 28 day of January, 2000.

X Steven P. Curl  Peggy A. Curl

STATE OF MONTANA )
SS
COUNTY OF Lincoln )

On this 28, day of January, 2000, before me a Notary Public for the State of Montana, personally appeared Steven P. Curl and Peggy A. Curl and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Dana M. Cox
Notary Public for the State of Montana
Residing at Libby, Lincoln Co
My commission expires 06/07/03

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rose, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of: "CURL TRACTS, Amended Plat of Lot 2" Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 30 day of March, 2000.

Marianne B. Rose
Chairman,
Board of County Commissioners

Carol M. Cummings
County Clerk and Recorder

### CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED:

~~Examining Land Surveyor~~ _____-S

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

Filed for record this 30th day of March, 2000 at 10:20 o'clock A.M.

Carol M. Cummings
Lincoln County Clerk and Recorder
By: Connie Dennis
Instrument Record No. 146132

Legal access is provided by "Farm to Market Road", a public road and physical access is provided by "Southside Nordic Drive" a _____ ft. driving surface 76-3-608 (d) MCA.

30th March 2000

Lisa A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

SHEET 1 OF 1 SHEET

Sanitary Restrictions Removed P.F. 6693 Doc# 146129
Platting Certificate P.F.# 6694 Doc# 146130
Homeowners Assn P.F. 6695 Doc# 146131

P.M. #6277

# *A PLAT OF*

# "CURLEY CREEK SUBDIVISION"

## NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.
## LINCOLN COUNTY, MONTANA
## FOR: GEORGE WOOD DATE: JANUARY 2005

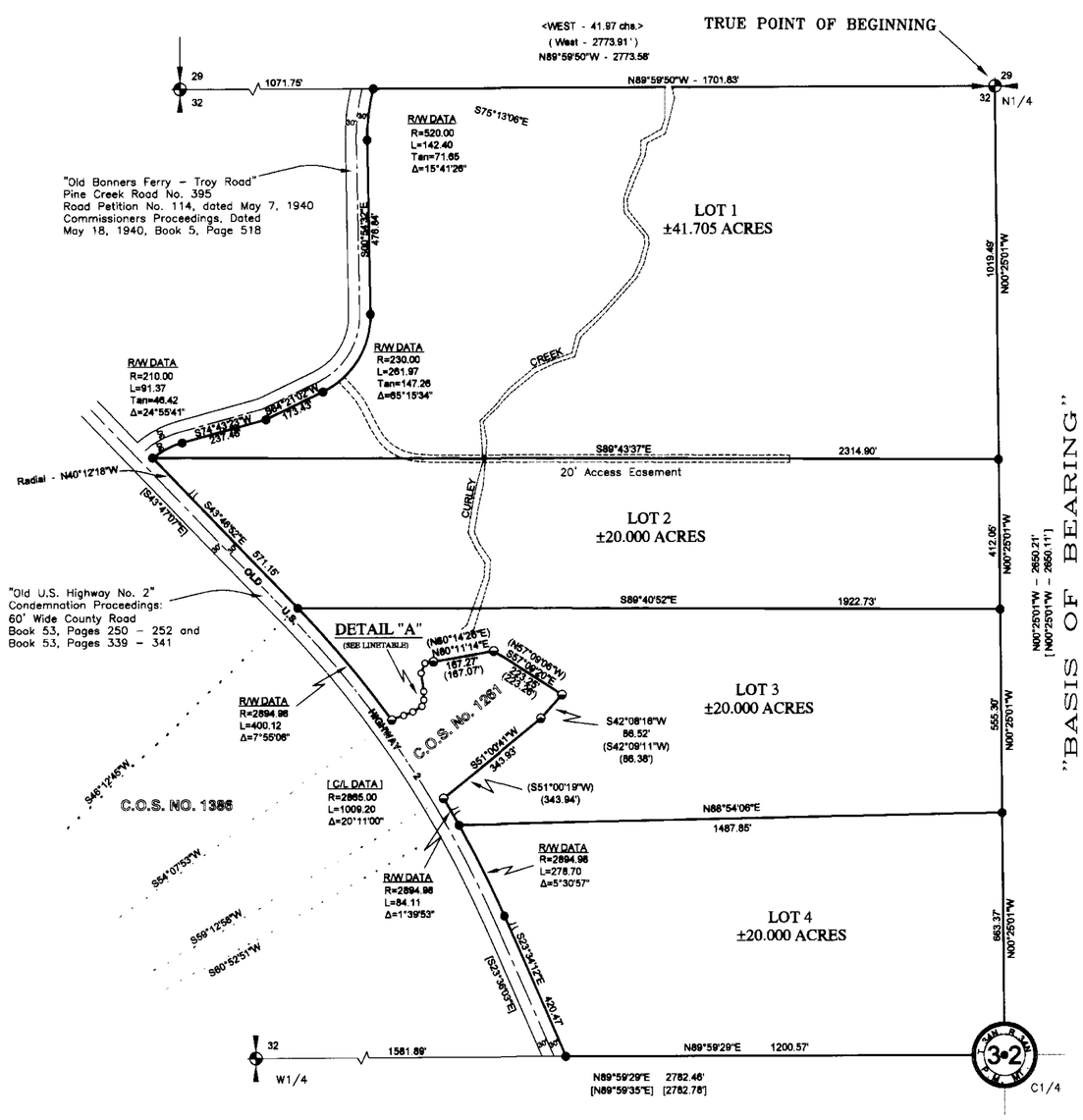
### LEGAL DESCRIPTION "CURLEY CREEK SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in the NW¼, Section 32, T.34N., R.34W., P.M.,MT., to be known as "Curley Creek Subdivision", containing Lot 1, ±41.075 acres, Lot 2, ±20.000 acres, Lot 3, ±20.000 acres and Lot 4, ±20.000 acres, and more particularly described as follows;

Commencing at the North one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:

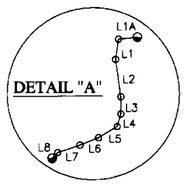
Thence along the northerly section line, said Section 32, N89°59'50"W, 1701.83 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and lying on the easterly Right-of-Way limit of a 60 foot wide county road, originally known as the "Old Bonners Ferry-Troy Road" and currently known as "Pine Creek Road No. 395;
Thence along said Right-of-Way limit, following on a 520 foot radius curve to the left, through a delta angle of 15°41'26", an arc length of 142.40 feet to a point of tangency and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said Right-of-Way limit S00°54'32"E, 476.84 feet to a point of curvature to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said Right-of-Way limit, following on a 230 foot radius curve to the right, through a delta angle of 65°15'34", an arc length of 261.97 feet to a point of tangency to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said Right-of-Way limit S64°21'02"W, 173.43 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit S74°43'23"W, 237.46 feet to a point of curvature, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 210 foot radius curve to the left, through a delta angle of 24°55'41", an arc length of 91.37 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying on the easterly Right-of-Way limits of a 60.00 foot wide county road known as "Old U.S. Highway No. 2"; Thence along said easterly Right-of-Way limit of said "Old U.S. Highway No. 2", S43°46'52"E, 571.15 feet to a point of curvature and a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 2894.98 foot radius curve to the right, through a delta angle of 7°05'08", an arc length of 400.12 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;
Thence leaving said Right-of-Way limit, following along the meandering centerline of "Curley Creek" the following courses, all unmarked computed points: N42°29'12"E, 3.58 feet; Thence N71°37'06"E, 31.62 feet; Thence N68°15'07"E, 26.93 feet; Thence N59°05'22"E, 29.15 feet; Thence N16°26'34"E, 17.72 feet; Thence N00°03'12"E, 23.00 feet; Thence N07°54'59"W, 50.49 feet; Thence leaving said centerline of Curley Creek, N80°11'14"E, 23.52 feet to a witness corner on the left bank of Curley Creek, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence N80°11'14"E, 167.27 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S57°09'20"E, 223.25 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;
Thence S42°08'16"W, 86.52 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S51°00'41"W, 343.93 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S and lying on the easterly Right-of-Way limits of said county road "Old U.S. Highway No. 2", following a 2894.98 foot radius curve to the right, through a delta angle of 1°39'53", an arc length of 84.11 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 2894.98 foot radius curve to the right, through a delta angle of 5°30'57", an arc length of 278.70 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and a point of tangency; Thence continuing along said Right-of-Way limit S23°34'12"E, 420.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and lying on the east-west midsection line, said Section 32; Thence leaving said Right-of-Way limit along the said east-west midsection line, N89°59'29"E, 1200.57 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the center one-quarter corner said Section 32;
Thence leaving said east-west midsection line, N00°25'01"W, 663.37 feet along the north-south midsection line, said Section 32 and a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said north-south midsection line, N00°25'01"W, 555.30 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said north-south midsection line N00°25'01"W, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said north-south midsection line, N00°25'01"W, 1019.49 feet to a 3 1/4 inch diameter BLM brass capped monument, said north one-quarter corner of said Section 32 and the TRUE POINT OF BEGINNING, containing ±101.705 acres.

Subject to a 20 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.




### LEGEND

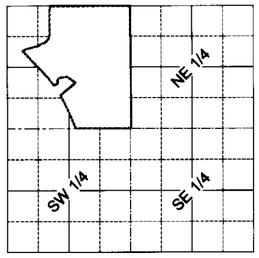
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◒ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED K.E.D. 4975S
- ⊕ FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- ○ UNMARKED COMPUTED POINT
- ( ) RECORD C.O.S. NO. 1261
- [ ] RECORD C.O.S. NO. 1386
- < > RECORD GLO



(NO SCALE)

| LINETABLE | | | | |
|---|---|---|---|---|
| | FOUND | | RECORD | |
| LINE | LENGTH | BEARING | LENGTH | BEARING |
| L1A | 23.52' | N80°11'14"E | (23.52') | (N80°14'26"E) |
| L1 | 28.89' | N21°05'27"E | (28.89') | (N21°02'15"E) |
| L2 | 50.49' | N07°54'59"W | (50.49') | (N07°58'11"W) |
| L3 | 23.00' | N00°03'12"E | (23.00') | (N00°00'00"E) |
| L4 | 17.72' | N16°26'34"E | (17.72') | (N16°23'22"E) |
| L6 | 29.15' | N59°05'22"E | (29.15') | (N59°02'10"E) |
| L6 | 26.93' | N68°15'07"E | (29.93') | (N68°11'55"E) |
| L7 | 31.62' | N71°37'06"E | (31.62') | (N71°33'54"E) |
| L8 | 3.58' | N42°29'12"E | (3.73') | (N45°00'00"E) |

### VICINITY DIAGRAM



SECTION 32

### GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 300 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

### PURPOSE OF SURVEY AND DEDICATION

We, B.M.W., L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision to be known as "Curley Creek Subdivision"; Lot 1 containing ±41.705 acres, Lot 2 containing ±20.000 acres, Lot 3 containing ±20.000 acres, and Lot 4 containing ±20.000 acres pursuant to M.C.A. 76-4-103.

George Wood MBR 4-13-05
George Wood (B.M.W., L.L.C. representative) Date

### ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s), on this _____ day of _____ 200 . In witness whereof, I have hereunto set my hand and affixed my notoriol seal.

_____, Notary Public for the State of _____

residing in: _____ My Commission expires: _____

SEAL
NOTARY PUBLIC FOR THE STATE OF MONTANA

### HISTORY OF SURVEY

1903 – Original GLO Survey by A.B. Benedict
1968 – BLM CornernRemonumentation by W.E. Damm, et. al.
1985 – COS No. 1261, Relocation of Common Boundary's by Davis, 4975S
1985 – COS No. 1386, Retracement by Davis, 4975S
1994 – USFS Corner Remonumentation by A.F. Hughes, 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2004.

### BASIS OF BEARING

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386 between the center quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the north quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, and 4 is provided by a 60.00 foot wide Lincoln county Right-of-Way "Old Highway 2" road, shown hereon.

Alvah F. Hughes 7322LS 04/13/2005
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

Alvah F. Hughes 7322LS 04/13/2005
Alvah F. Hughes, Montana Reg No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11th day of April 2005, A.D.

Examining Land Surveyor Date

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 13 day of April 2005, A.D.

John Konzen
Chairman, Lincoln County Commissioners Date

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of April 2005, A.D. at 10:45 o'clock A.M.

Carol R. Cummings by Jeannie Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. #6605 DOC# 183724

Final plat approval P.F.# 7978 DOC# 183722
Platting Certificate P.F.# 7979 DOC# 183723
Replace Weed plan P.F.# 7980 DOC# 183725
Covenants S 295/864 DOC# 183726

\Brett\c$\DBK\PROJ\Curly Creek\dwg\Curly Creek.dwg, 4/7/2005 5:09:43 PM, HP1050CGood

# *AN AMENDED PLAT*

# "LOT 2 – CURLEY CREEK SUBDIVISION"

## NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.

## LINCOLN COUNTY, MONTANA

## FOR: GENE BUSHNELL DATE: OCTOBER 2007

### LEGAL DESCRIPTION

### "AMENDED, LOT 2 OF CURLEY CREEK SUBDIVISION"

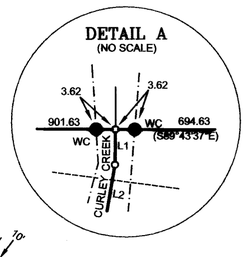
An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in the NW¼, Section 32, T.34N., R.34W., P.M., M.T., and to be known as "Amended Lot 2 – Curley Creek Subdivision", containing Lot 2A–6.556 acres; Lot 2B–6.719 acres; and more particularly described as follows:

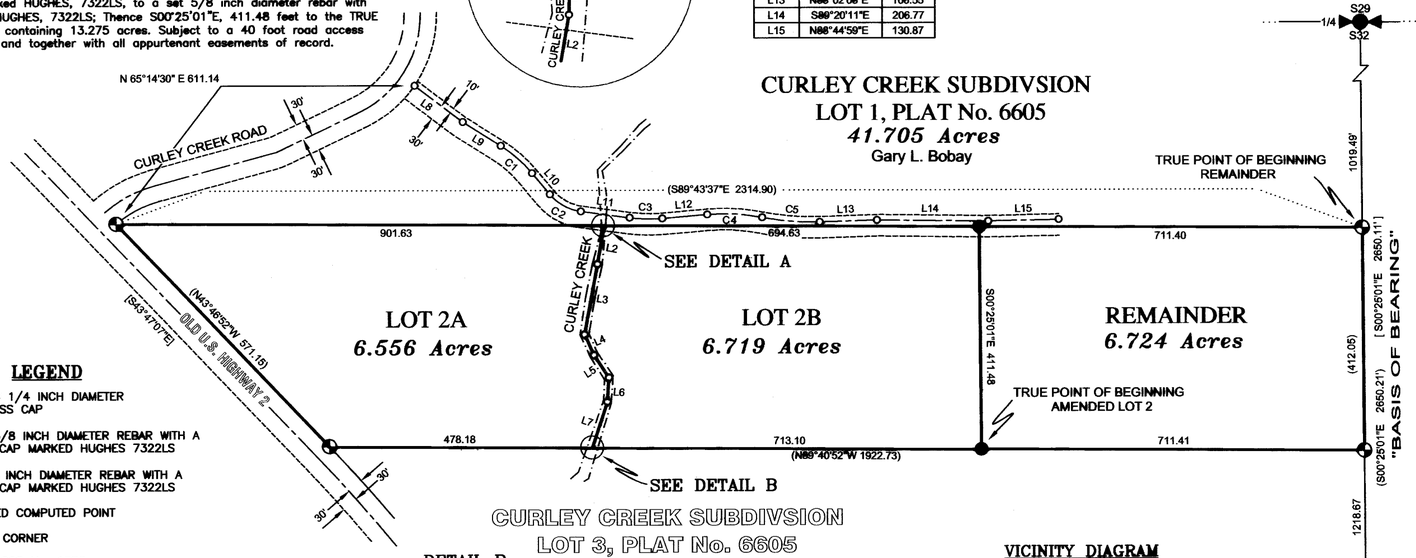
COMMENCING at the North one–quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence along the north–south mid–section line, S00°25'01"E, 1019.49 feet, to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said mid–section line, S00°25'01"E, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°40'52"W, 711.41 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;
Thence continuing westerly N89°40'52"W, 713.10 feet a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner, lying on the easterly bank of Curley Creek; Thence continuing westerly along said boundary, N89°40'52"W, 10.02 feet to the centerline of said creek, an unmarked computed point; Thence continuing westerly N89°40'52"W, 10.02 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner lying on the westerly bank of said creek; Thence continuing westerly, N89°40'52"W, 478.18 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N43°46'52"W, 571.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and along the easterly right–of–way limits of "Old Highway No. 2", 60 foot in width; Thence S89°43'37"E, 901.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner and lying on the westerly bank of "Curley Creek"; Thence continuing easterly, S89°43'37"E, 3.62 feet to the centerline of said creek, an unmarked computed point; Thence continuing easterly, S89°43'37"E, 3.62 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner and lying on the easterly bank of said creek; Thence continuing easterly, S89°43'37"E, 694.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°25'01"E, 411.48 feet to the TRUE POINT OF BEGINNING, containing 13.275 acres. Subject to a 40 foot road access and utility easement and together with all appurtenant easements of record.

### CURLEY CREEK
CENTERLINE DATA

| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | S00°51'17"W | 6.91 |
| L2 | S09°58'16"W | 65.50 |
| L3 | S10°31'44"W | 132.50 |
| L4 | S24°19'41"E | 41.63 |
| L5 | S33°30'00"E | 50.00 |
| L6 | S03°32'36"W | 44.66 |
| L7 | S18°22'57"W | 89.44 |

### DETAIL A
(NO SCALE)




### LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- WC WITNESS CORNER
- [ ] RECORD COS No. 1386
- ( ) RECORD COS No. 6605
- LOT BOUNDARY
- ADJOINING BOUNDARY
- EASEMENT CENTERLINE
- EASEMENT LIMITS
- CREEK BANK

### LEGAL DESCRIPTION

### "REMAINDER, LOT 2 OF CURLEY CREEK SUBDIVISION"

An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in the NW¼, Section 32, T.34N., R.34W., P.M., M.T., and to be known as "Remainder, Lot 2 – Curley Creek Subdivision", containing 6.724 acres and more particularly described as follows:

COMMENCING at the North one–quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence along the north–south mid–section line, S00°25'01"E, 1019.49 feet, to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence continuing along said mid–section line, S00°25'01"E, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°40'52"W, 711.41 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°25'01"W, 411.48 feet a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence, S89°43'37"E, 711.40 feet to the TRUE POINT OF BEGINNING, containing 6.724 acres. Subject to and together with all appurtenant easements of record.

### EASEMENT CENTERLINE

TANGENT DATA

| LINE | BEARING | LENGTH |
|---|---|---|
| L8 | S52°57'12"E | 111.93 |
| L9 | S57°39'07"E | 83.40 |
| L10 | S39°51'13"E | 51.24 |
| L11 | S82°31'08"E | 91.60 |
| L12 | N85°16'02"E | 84.01 |
| L13 | N88°02'06"E | 106.55 |
| L14 | S89°20'11"E | 206.77 |
| L15 | N88°44'59"E | 130.87 |

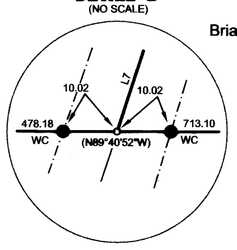
CURVE DATA

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 250.00 | 17°47'54" | 77.66 |
| C2 | 90.00 | 42°39'55" | 67.02 |
| C3 | 285.00 | 12°12'51" | 60.76 |
| C4 | 370.00 | 15°51'04" | 102.36 |
| C5 | 470.57 | 13°04'58" | 107.45 |

### CURLEY CREEK SUBDIVSION
### LOT 1, PLAT No. 6605
*41.705 Acres*
Gary L. Bobay

### CURLEY CREEK SUBDIVSION
### LOT 3, PLAT No. 6605
*20.000 Acres*
Brian W. & Margaret H. Smith

### DETAIL B
(NO SCALE)

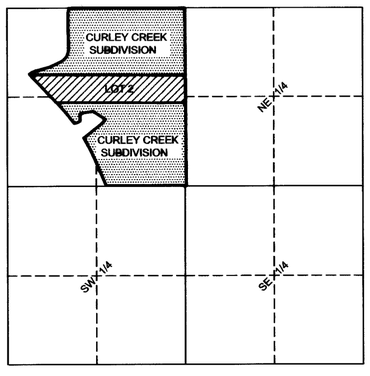



### GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

### VICINITY DIAGRAM




SECTION 32




KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY, MT 59923
406-293-4354

### PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Gene and Ruth Bushnell, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subdivision to be known as "Amended Lot 2 of Curley Creek Subdivision"; "Lot 2A" contains 6.556 acres; "Lot 2B" contains 6.719 acres, "Remainder" contains 6.724 acres; pursuant to M.C.A. 76–4–103.

Gene Bushnell — Date 10/30/07

Ruth Bushnell — Date 10/30/07

### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 30 day of Oct. 2007 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in Libby My Commission expires: Dec 1st 2009

JENNY M HOWELL NOTARIAL SEAL STATE OF MONTANA

### HISTORY OF SURVEY

1903 – Original GLO Survey, A. Benedict

1968 – BLM Corner Remonumentation, W. Damm, et. al.

1985 – COS No. 1386, Retracement, K. Davis, 4975S

2005 – COS No. 6605, Curley Creek Subdivision, A. Hughes, 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2007.

### BASIS OF BEARING

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386, between the Center Quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the North Quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2A is provided by "Old Highway 2", County road, with a 60 foot right–of–way, and Lots 2B & Remainder are provided access by a 40.00 foot wide private access and utility easement, as shown hereon.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 11/7/07

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted, pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 11/7/07

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 6 day of Nov 2007 A.D.

Examining Land Surveyor — Date

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 14th day of November 2007 A.D.

Chairman, Lincoln County Commissioners — Date 11/14/07

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date 11-9-07

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of November 2007, A.D. at 2:35 o'clock P.M.

Lincoln County Clerk & Recorder — by Deputy

PLAT NO. # 6836 Doc # 207484

Final plat approval p.F.# 9246 Doc# 207478
Platting Certificate p.F.# 9247 Doc# 207479
Sanitary Restrictions Removed p.F.# 9248 Doc# 207479
Road approval p.F.# 9249 Doc# 207481
McComsky Rural VFD p.F.# 9250 Doc# 207482
Notices and plans p.F.# 9251 Doc# 207483

# *A PLAT OF*

# "AMENDED LOT 4
## OF
# CURLEY CREEK SUBDIVISION"

### NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.

### LINCOLN COUNTY, MONTANA

### FOR: B.W.M. L.L.C. DATE: FEBRUARY 06

**LEGAL DESCRIPTION "AMENDED LOT 4 OF CURLEY CREEK SUBDIVISION"**

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in the NW¼, Section 32, T.34N., R.34W., P.M.,M.T., to be known as "Amended Lot 4 of Curley Creek Subdivision", containing Lot 4A, ±5.000 acres, Lot 4B, ±5.000 acres, Lot 4C, ±5.000 acres and Lot 4D, ±5.000 acres, and more particularly described as follows:

Commencing at the West one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 5/8 inch diameter rebar with a plastic cap marked 4975S;
Thence N89°59'29"E, 1581.89 feet along the east-west midsection line said Section 32, to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the easterly Right-of-Way Limit of a 60 foot wide county road known as "Old Highway No. 2" and the TRUE POINT OF BEGINNING:

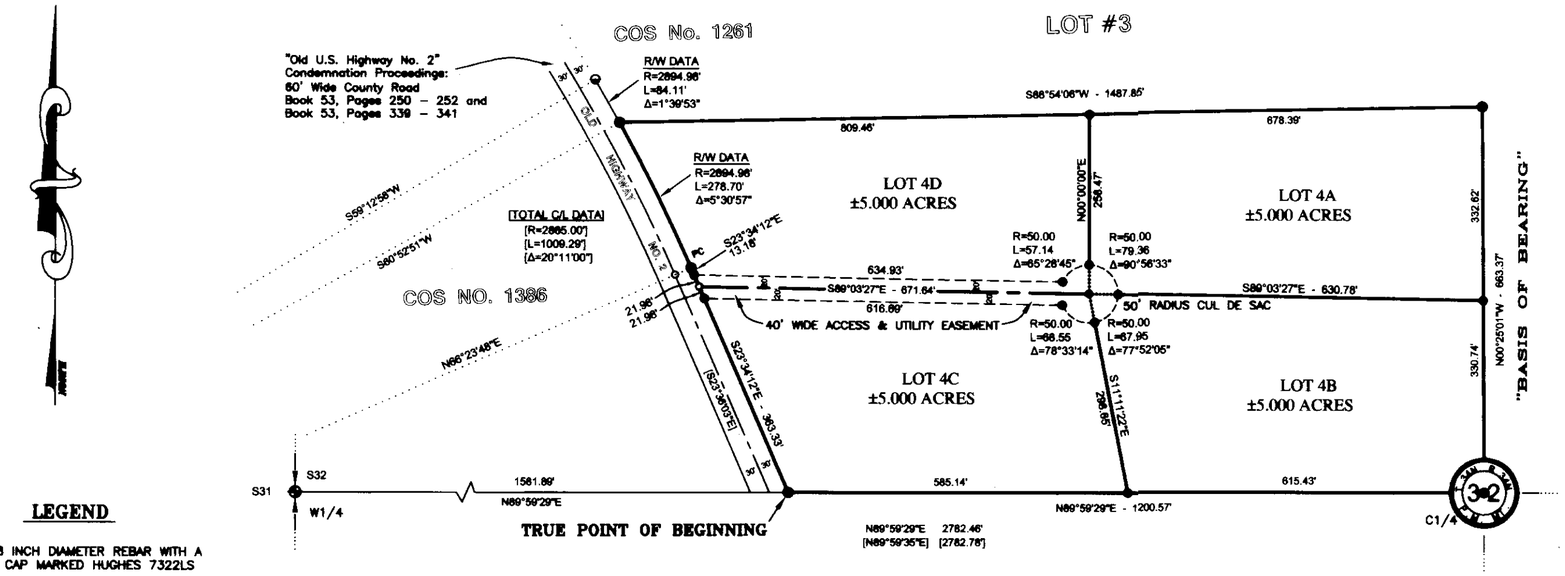
Thence leaving said Right-of-Way Limits and continuing N89°59'29"E, 1200.57 feet along said east-west midsection line and the south boundary of Lots 4B and 4C to the center one-quarter corner, said Section 32 and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N00°25'01"W, 663.37 feet along the north-south midsection line of said Section 32 and the east boundary of Lots 4A and 4B to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence leaving said north-south midsection line S86°54'06"W, 1487.85 feet along the north boundary of Lots 4A and 4D to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the easterly Right-of-Way Limit of aforementioned "Old Highway 2";
Thence along said easterly Right-of-Way Limit, "Old Highway 2", and a 2894.98 foot radius curve to the right, through a delta angle of 5°30'57", an arc length of 278.70 feet to a point of tangency and a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence continuing along said easterly Right-of-Way Limits S23°34'21"E, 420.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING;

Subject to a 40 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

PLAT NO. 6605

CURLEY CREEK SUBDIVISION

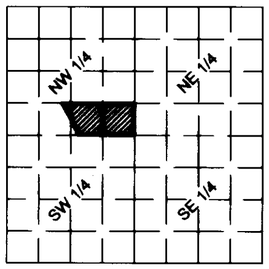
LOT #3




**LEGEND**

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ● FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊖ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- ○ UNMARKED COMPUTED POINT
- [ ] RECORD C.O.S. NO. 1386

**VICINITY DIAGRAM**




SECTION 32

**GRAPHIC SCALE**

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293 4354

**PURPOSE OF SURVEY AND DEDICATION**

We, B.W.M. L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision to be known as "Amended Lot 4 of Curley Creek Subdivision"; Lot 4A containing ±5.000 acres, Lot 4B containing ±5.000 acres, Lot 4C containing ±5.000 acres, and Lot 4D containing ±5.000 acres, pursuant to M.C.A. 76-4-103.

George Wood 3-23-06
George Wood (B.W.M., L.L.C. representative) Date

**ACKNOWLEDGEMENT**

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on 23rd day of March 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana residing in Libby My Commission expires: Dec 1, 2009

**HISTORY OF SURVEY**

1903 – Original GLO Survey, A.B. Benedict
1968 – BLM Corner Remonumentation, W.E. Damm, et. al.
1985 – COS No. 1261, Relocation of Common Boundary's, Davis, 4975S
1985 – COS No. 1386, Retracement, Davis, 4975S
1994 – USFS Corner Remonumentation, Hughes, 7322LS
2005 – COS NO. 6605, Curley Creek Subdivision, Hughes, 7322LS

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2004.

**BASIS OF BEARING**

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386 between the center quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the north quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 4D & 4C is provided by "Old Highway 2", a 60.00 foot wide Lincoln County road Right-of-Way and Lots 4A & 4B is provided by a 40.00 foot wide private access and utility easement, as shown hereon, and is constructed to Lincoln County Subdivision standards.

Alvah F. Hughes 7322LS 03/08/06
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 03/08/06
Alvah F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 6 day of April 2005, A.D.

_____
Examining Land Surveyor 14731PLS Date

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 12th day of April 2005, A.D.

Marianne B. Rudd 4-12-06
Chairman, Lincoln County Commissioners Date

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

3/30/06
Lincoln County Treasurer, Lincoln County, Montana Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 12 th day of April 2005 A.D. at 3:15 o'clock P. M.

Carol Cummings by Deanna Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. 6702 Doc# 193287

Approval Platting Certificate p.f.# 8582 Doc# 193288 Platting Certificate p.f.# 8584 Doc# 193290 Rd approach p.f.# 8586 193292
Sanitary Restrictions Removed p.f.# 8583 Doc# 193289 Noxious Weed plan p.f.# 8585 Doc# 193291 Rd Maintenance S303/576 193293

LINCOLN COUNTY MONTANA

# AN AMENDED PLAT OF:

## LOT 3 OF CURLY HORSE PLAT NO. 5906
## LOT 4 OF CURLY HORSE PLAT NO. 6377

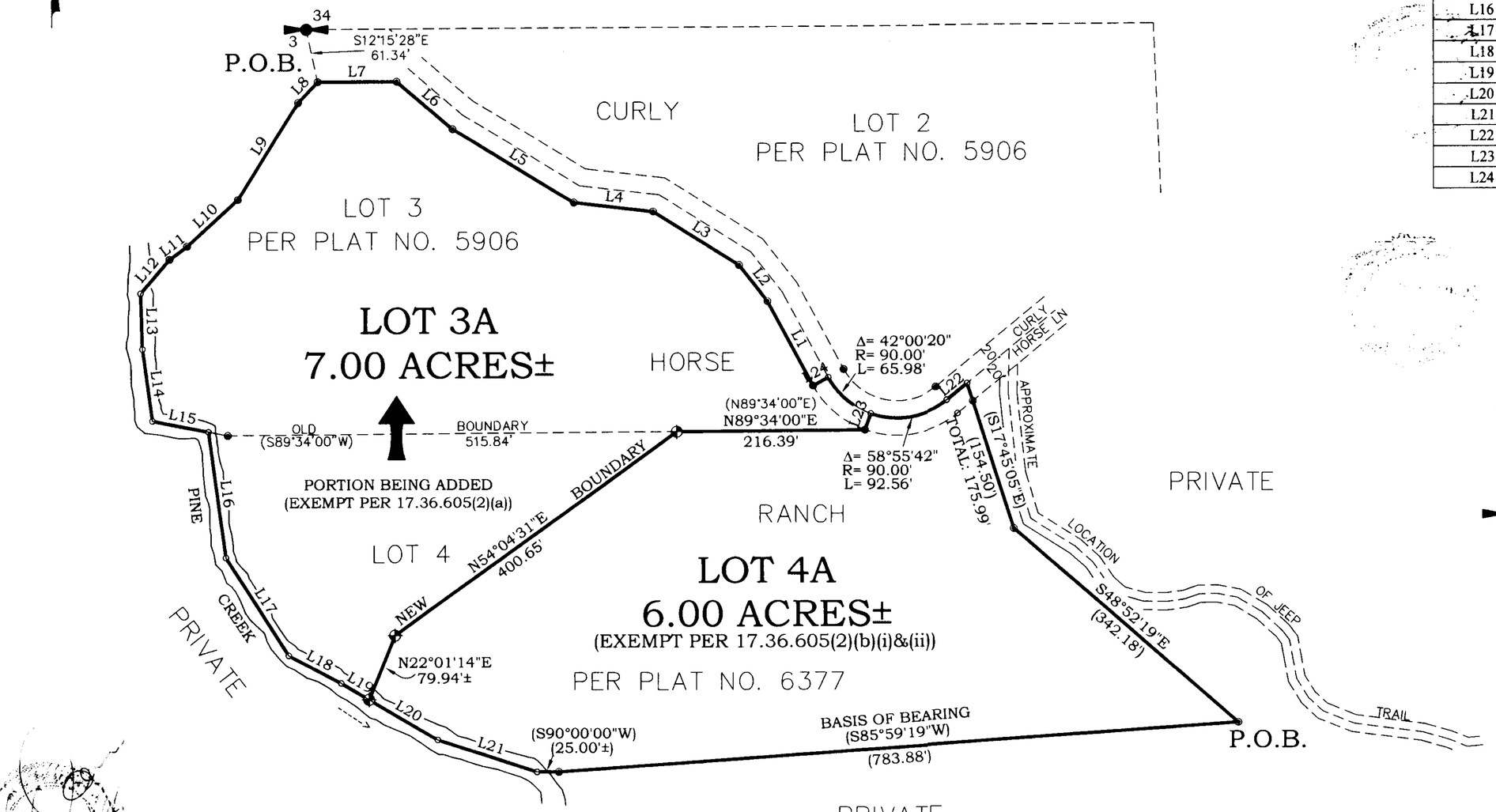
BOUNDARY ADJUSTMENT

In the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M.

For: Marni Malet & Thomas Marrow Date: October 2005

JUDITH C. MARROW

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 110.19 | N28°15'53"W |
| L2 | 53.24 | N37°39'31"W |
| L3 | 116.47 | N57°53'18"W |
| L4 | 91.73 | N83°31'55"W |
| L5 | 162.51 | N58°51'46"W |
| L6 | 84.72 | N49°21'09"W |
| L7 | 90.82 | S89°45'09"W |
| L8 | 32.85 | S43°06'58"W |
| L9 | 131.01 | S31°59'30"W |
| L10 | 79.28 | S47°23'54"W |
| L11 | 25.43 | S53°05'37"W |
| L12 | 51.63± | S40°12'00"W |
| L13 | 63.76 | S01°46'17"E |
| L14 | 83.88 | S07°52'24"E |
| L15 | 65.62 | S78°55'05"E |
| L16 | 146.41 | S07°40'13"E |
| L17 | 134.39 | S32°22'02"E |
| L18 | 68.14 | S61°57'34"E |
| L19 | 37.25 | S59°20'31"E |
| L20 | 91.66 | N59°20'31"W |
| L21 | 119.88 | N72°05'32"W |
| L22 | 30.53 | N50°48'05"E |
| L23 | 20.00 | N19°43'46"E |
| L24 | 20.00 | S61°44'07"W |




## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- ( ) RECORD PER PLAT NO. 6377

Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 10/04/05 | Old Land Projects |
| DRAWN BY: CJR | FILE: t333403n.dwg |

Doc # 190440 SHEET 1 OF 2 PLAT NO. #6664

LINCOLN COUNTY MONTANA

# AN AMENDED PLAT OF:

## LOT 3 OF CURLY HORSE PLAT NO. 5906
## LOT 4 OF CURLY HORSE PLAT NO. 6377
## BOUNDARY ADJUSTMENT

In the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M.

For: Marni Malet & Thomas Marrow Date: October 2005

JUDITH C. MARROW

### DESCRIPTION OF LOT 3A

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M., containing 7.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S12°15'28"E 61.34 feet from a 5/8 inch dia. rebar capped J.H.N. 4661-S reported to mark the N 1/4 of Section 3, Twp. 33 N., R. 34 W., P.M.M.; thence from the true point of beginning, S43°06'58"W 32.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°59'30"W 131.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°23'54"W 79.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S53°05'37"W 25.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°12'00"W 51.63± feet to a computed point located on the approximate centerline of Pine Creek; thence along said centerline, S01°46'17"E 63.76 feet to a computed point; thence, S07°52'24"E 83.88 feet to a computed point; thence, S78°55'05"E 65.62 feet to a computed point; thence, S07°40'13"E 146.41 feet to a computed point; thence, S32°22'02"E 134.39 feet to a computed point; thence, S61°57'34"E 68.14 feet to a computed point; thence, S59°20'31"E 37.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline N22°01'14"E 79.94± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°04'31"E 400.65 feet to a 5/8 inch dia. rebar located on the south line of Lot 3 of Curly Horse Ranch per Plat No. 5906; thence, N89°34'00"E 216.39 feet along said south line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Curly Horse Lane, a 40.00 foot private roadway; thence, N19°43'46"E 20.00 feet to a computed point located on the centerline of said Curly Horse Lane; thence on the arc of a curve to the right, a distance of 65.98 feet, turning through a delta angle of 42°00'20", and having a radius of 90.00 feet, to a computed point; thence, S61°44'07"W 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said Curly Horse Lane; thence along said south right of way line, N28°15'53"W 110.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N37°39'31"W 53.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°53'18"W 116.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°31'55"W 91.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N58°51'46"W 162.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°21'09"W 84.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'09"W 90.82 feet to the point of beginning.

The aforedescribed Lot 3A contains 7.00 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 4A

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M., containing 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 4 of the Curly Horse Ranch per Plat No. 6377; thence, S85°59'19"W 783.88 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"W 25.00 feet to a computed point located on the approximate centerline of Pine Creek; thence along said centerline of Pine Creek, N72°05'32"W 119.88 feet to a computed point; thence, N59°20'31"W 91.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°01'14"E 79.94± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°04'31"E 400.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Lot 3 of Curly Horse Ranch per Plat No. 5906; thence, N89°34'00"E 216.39 feet along said south line of Lot 3, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Curly Horse Lane, a 40.00 foot private roadway; thence, N19°43'46"E 20.00 feet to a computed point located on the centerline of said Curly Horse Lane; thence on the arc of a curve to the left, a distance of 92.56 feet, turning through a delta angle of 58°55'42", and having a radius of 90.00 feet, to a computed point; thence, N50°48'05"E 30.53 feet to a computed point; thence leaving said centerline, S17°45'05"E a total distance of 175.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S48°52'19"E 342.18 feet to the point of beginning.

The aforedescribed Lot 4A contains 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

| Davis Surveying Inc. TROY MONTANA, (406)295-5441 | |
|---|---|
| DATE: 10/04/05 | Old Land Projects |
| DRAWN BY: CJR | FILE: t333403n.dwg |

### EXEMPTIONS

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

AND, the portion of land being added to Lot 3A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, THOMAS MARROW + JUDITH C MARROW the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary lines within a platted subdivision and aggregation of lots; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 5th day of December, 2005 A.D.

Thomas Marrow and [illegible]

Marni Malet and

December 8, 2005
Notary: Jeannie Dennis
Residing: Libby Mont.
My Commission Exp. 6-8-08

JEANNIE DENNIS NOTARY PUBLIC STATE OF MONTANA

STATE OF Texas
County of Tarr.

On this 5th day of December, 2005 A.D. before me, a Notary Public in and for the State of Texas, Thomas Marrow personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rosalinda Blodgett — Notary Public
My Commission Expires

ROSALINDA BLODGETT MY COMMISSION EXPIRES March 11, 2008

STATE OF Texas
County of Tarr.

On this 5th day of December, 2005 A.D. before me, a Notary Public in and for the State of Texas, Judith C Marrow personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rosalinda Blodgett — Notary Public
My Commission Expires

ROSALINDA BLODGETT MY COMMISSION EXPIRES March 11, 2008

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 1st day of December, 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of December 2005

Geri A Miller by Toni Kinden Deputy Clerk
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 16 day of Nov 2005 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of December 2005 A.D. at 9:30 O'clock A m.

Carol M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 199440

SHEET 2 OF 2 PLAT NO. # 6664

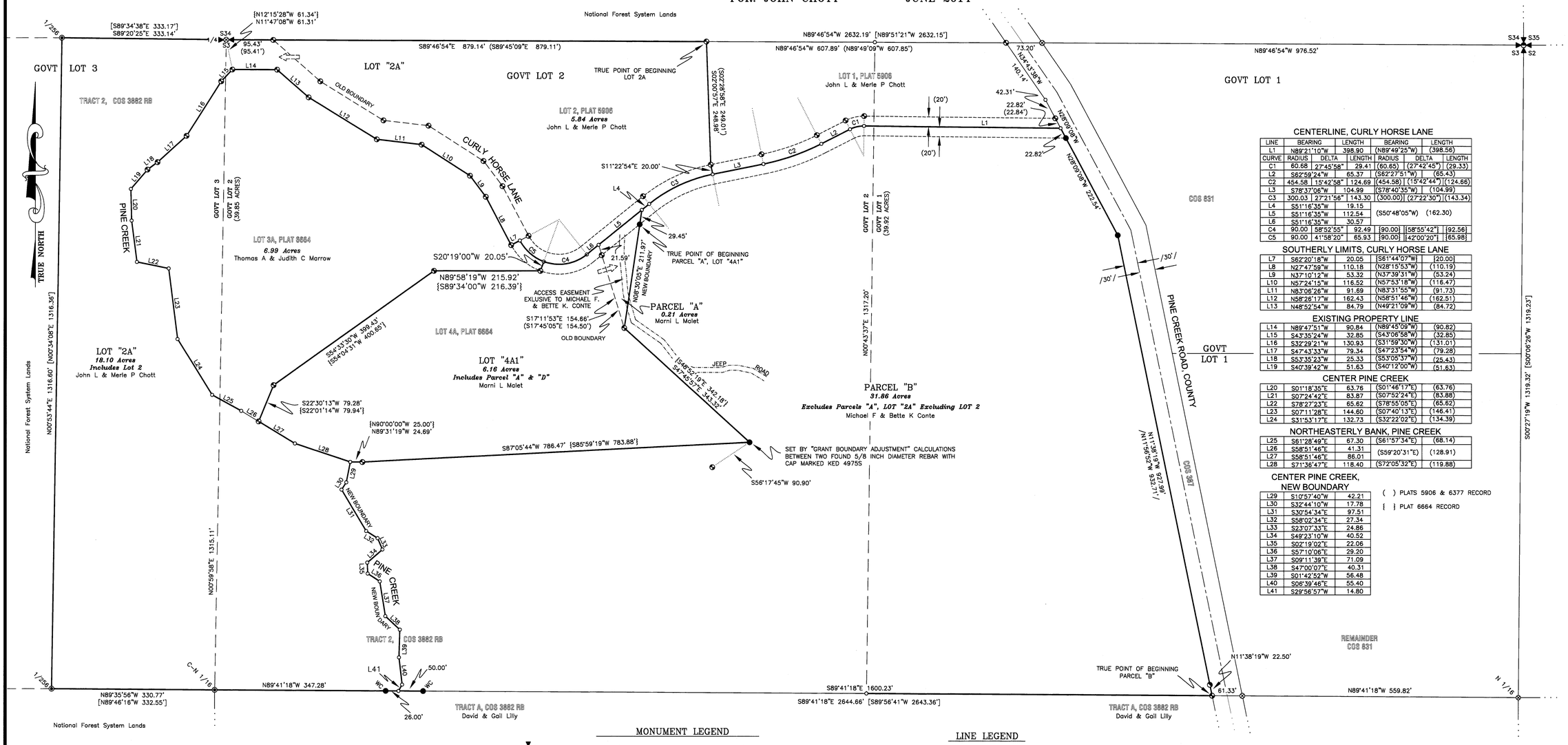
# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

### LOT 2, PLAT 5906 AND LOT 4A, PLAT 6664, "CURLY HORSE RANCH SUBDIVISION"

### GOVERNMENT LOTS 1, 2, AND 3, SECTION 3, T.33N., R.34W., P.M.MT.

FOR: JOHN CHOTT JUNE 2014




### CENTERLINE, CURLY HORSE LANE

| LINE | BEARING | LENGTH | BEARING | LENGTH |
|---|---|---|---|---|
| L1 | N89°21'10"W | 398.90 | (N89°49'25"W) | (398.56) |
| CURVE | RADIUS / DELTA | LENGTH | RADIUS / DELTA | LENGTH |
| C1 | 60.68 / 27°45'58" | 29.41 | (60.65) / (27°42'45") | (29.33) |
| L2 | S62°59'24"W | 65.37 | (S62°27'51"W) | (65.43) |
| C2 | 454.58 / 15°42'58" | 124.69 | (454.58) / (15°42'44") | (124.66) |
| L3 | S78°37'06"W | 104.99 | (S78°40'35"W) | (104.99) |
| C3 | 300.03 / 27°21'56" | 143.30 | (300.00) / (27°22'30") | (143.34) |
| L4 | S51°16'35"W | 19.15 | | |
| L5 | S51°16'35"W | 112.54 | (S50°48'05"W) | (162.30) |
| L6 | S51°16'35"W | 30.57 | | |
| C4 | 90.00 / 58°52'55" | 92.49 | [90.00] / [58°55'42"] | [92.56] |
| C5 | 90.00 / 41°58'20" | 65.93 | [90.00] / [42°00'20"] | [65.98] |

### SOUTHERLY LIMITS, CURLY HORSE LANE

| | | | | |
|---|---|---|---|---|
| L7 | S62°20'18"W | 20.05 | [S61°44'07"W] | [20.00] |
| L8 | N27°47'59"W | 110.18 | (N28°15'53"W) | (110.19) |
| L9 | N37°10'12"W | 53.32 | (N37°39'31"W) | (53.24) |
| L10 | N57°24'15"W | 116.52 | (N57°53'18"W) | (116.47) |
| L11 | N83°06'26"W | 91.69 | (N83°31'55"W) | (91.73) |
| L12 | N58°26'17"W | 162.43 | (N58°51'46"W) | (162.51) |
| L13 | N48°52'54"W | 84.79 | (N49°21'09"W) | (84.72) |

### EXISTING PROPERTY LINE

| | | | | |
|---|---|---|---|---|
| L14 | N89°47'51"W | 90.84 | (N89°45'09"W) | (90.82) |
| L15 | S43°35'24"W | 32.85 | (S43°06'58"W) | (32.85) |
| L16 | S32°29'21"W | 130.93 | (S31°59'30"W) | (131.01) |
| L17 | S47°43'33"W | 79.34 | (S47°23'54"W) | (79.28) |
| L18 | S53°35'23"W | 25.33 | (S53°05'37"W) | (25.43) |
| L19 | S40°39'42"W | 51.63 | (S40°12'00"W) | (51.63) |

### CENTER PINE CREEK

| | | | | |
|---|---|---|---|---|
| L20 | S01°18'35"E | 63.76 | (S01°46'17"E) | (63.76) |
| L21 | S07°24'42"E | 83.87 | (S07°52'24"E) | (83.88) |
| L22 | S78°27'23"E | 65.62 | (S78°55'05"E) | (65.62) |
| L23 | S07°11'28"E | 144.60 | (S07°40'13"E) | (146.41) |
| L24 | S31°53'17"E | 132.73 | (S32°22'02"E) | (134.39) |

### NORTHEASTERLY BANK, PINE CREEK

| | | | | |
|---|---|---|---|---|
| L25 | S61°28'49"E | 67.30 | (S61°57'34"E) | (68.14) |
| L26 | S58°51'46"E | 41.31 | (S59°20'31"E) | (128.91) |
| L27 | S58°51'46"E | 86.01 | | |
| L28 | S71°36'47"E | 118.40 | (S72°05'32"E) | (119.88) |

### CENTER PINE CREEK, NEW BOUNDARY

| | | |
|---|---|---|
| L29 | S10°57'40"W | 42.21 |
| L30 | S32°44'10"W | 17.78 |
| L31 | S30°54'34"E | 97.51 |
| L32 | S58°02'34"E | 27.34 |
| L33 | S23°07'33"E | 24.86 |
| L34 | S49°23'10"W | 40.52 |
| L35 | S02°19'02"E | 22.06 |
| L36 | S57°10'06"E | 29.20 |
| L37 | S09°11'39"E | 71.09 |
| L38 | S47°00'07"E | 40.31 |
| L39 | S01°42'52"W | 56.48 |
| L40 | S06°39'46"E | 55.40 |
| L41 | S29°56'57"W | 14.80 |

( ) PLATS 5906 & 6377 RECORD

{ } PLAT 6664 RECORD

### MONUMENT LEGEND

- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH BLM BRASS CAP
- QUARTER CORNER, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 4661S
- SECTION SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 4661S
- SECTION SUBDIVISION CORNER, A 5/8 INCH DIAMETER ALUMINUM ROD AND 3 1/4 INCH USFS CAP MARKED 2734S
- A 5/8 INCH DIAMETER REBAR WITH CAP MARKED KED 4975S
- A 5/8 INCH DIAMETER REBAR WITH CAP MARKED MDL 4232S
- A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT

### LINE LEGEND

- PROPERTY BOUNDARY
- OLD BOUNDARY
- ADJACENT BOUNDARY
- GOVT LOT LINE
- EASEMENT CENTERLINE
- EASEMENT LIMITS
- RADIAL OR DIMENSION LINE

### RECORD LEGEND

/ / COS 387 RECORD

[ ] COS 1551 RECORD

( ) PLATS 5906, 6377 RECORD

{ } PLAT 6664 RECORD

### GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)


KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)283-4354
gc project 1411


### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 11th day of July 2014 A.D. at 2:00 o'clock p.m.

Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. 4229 RB SHEET 1 OF 2

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

### LOT 2, PLAT 5906 AND LOT 4A, PLAT 6664, "CURLY HORSE RANCH SUBDIVISION"
### GOVERNMENT LOTS 1, 2, AND 3, SECTION 3, T.33N., R.34W., P.M.MT.

FOR: JOHN CHOTT JUNE 2014

## LEGAL DESCRIPTION, LOT "2A"

An irregular tract of land, lying northwesterly of Troy, Montana, in Lincoln County and in Government Lots 2 and 3 Section 3, T.33N., R.34W., P.M.,MT., and more particularly described as follows: Commencing at the 1/4 corner of Sections 3, T.33N., R.34W. and 34, T.34N., R.34W., P.M.,MT., a 5/8 inch diameter rebar with cap marked 4661S; Thence along Section Line between said sections, S89°46'54"E, 95.43 feet; Thence S89°46'54"E 879.14 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:

Thence along the boundary between Lot 1 and Lot 2, "Curly Horse Ranch Subdivision", Plat No. 5906, S02°00'57"E, 248.98 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S on northerly Right-of-Way limits of "Curly Horse Lane" being 20 feet from centerline; Thence along said Lot boundary S11°22'54"E, 20.00 feet to said Right-of-Way centerline, an unmarked computed point; Thence along said centerline and southerly boundary of said Lot 2, through a curve left, radius 300.03 feet, delta angle 27°21'56", arc length of 143.30 feet; Thence along said centerline, through unmarked computed points the following: S51°16'35"W, 19.15 feet; Thence S51°16'35"W, 112.54 feet; Thence S51°16'35"W, 30.57 feet; Thence through a curve right with radius 90.00 feet, delta angle 58°52'56", arc length 92.49 feet; Thence a curve right, radius 90.00 feet, delta angle 41°58'20", arc length 65.93 feet; Thence S62°20'18"W, 20.05 feet to a 5/8 inch diameter rebar with cap marked KED 4975S on southerly Right-of-Way limits of said Lane being 20 feet from said centerline; Thence along said limits, through said KED 4975S rebar: N27°47'59"W, 110.18 feet; Thence N37°10'12"W, 53.32 feet; Thence N57°24'15"W, 116.52 feet; Thence N83°06'26"W, 91.69 feet; Thence N58°26'17"W, 162.43 feet; Thence N48°52'54"W, 84.79 feet; Thence N89°47'51"W, 90.84 feet; Thence along the westerly boundary of "Lot 3A, Amended Plat 6664" through 5/8 inch diameter rebar with cap marked KED 4975S: S43°35'24"W, 32.85 feet; Thence S32°29'21"W, 130.93 feet; Thence S47°43'33"W, 79.34 feet; Thence S53°35'23"W, 25.33 feet; Thence S40°39'42"W, 51.65 feet; Thence along centerline "Pine Creek" through the following unmarked computed points: S01°18'35"E, 63.76 feet; Thence S07°24'42"E, 83.87 feet; Thence S78°27'23"E, 65.62 feet; Thence S07°11'28"E, 144.60 feet; Thence S31°53'17"E, 132.73 feet; Thence S61°28'49"E, 67.30 feet; Thence S58°51'46"E, 41.31 feet to a 5/8 inch diameter rebar with cap marked KED 4975S on northeasterly bank of said creek; Thence along said bank and southerly boundary of "Lot 4A Amended Plat 6664" through the following unmarked computed points: S58°51'46"E, 86.01 feet; Thence S71°36'47"E, 118.40 feet; Thence along centerline, said creek and new easterly boundary of Lot "2A" through the following unmarked computed points: S10°57'40"W, 42.21 feet; Thence S32°44'10"W, 17.78 feet; Thence S30°54'34"E, 97.51 feet; Thence S58°02'34"E, 27.34 feet; Thence S23°07'33"E, 24.86 feet; Thence S49°23'10"W, 40.52 feet; Thence S02°19'02"E, 22.06 feet; Thence S57°10'06"E, 29.20 feet; Thence S09°11'39"E, 71.09 feet; Thence S47°00'07"E, 40.31 feet; Thence S01°42'52"W, 56.48 feet; Thence S06°39'46"E, 55.40 feet; Thence S29°56'57"W, 14.80 feet; to east-west Section Subdivision Line, an unmarked computed point; Thence along said line N89°41'18"W, 26.00 feet to a Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Subdivision Line N89°41'18"W, 347.28 feet to C-N 1/16th corner, a 5/8 inch diameter aluminum rod and 3 1/4 inch USFS cap marked 2734S; Thence along said Subdivision Line N89°35'56"W, 330.77 feet to 1/256th corner, a 5/8 inch diameter aluminum rod and 3 1/4 inch USFS cap marked 2734S; Thence along south-north Subdivision Line N00°53'44"E, 1316.60 feet to 1/256th corner, a 5/8 inch diameter aluminum rod and 3 1/4 inch USFS cap marked 2734S; Thence along Section Line between said Sections 3 and 34, S89°20'25"E, 333.14 feet to the 1/4 corner said Sections, a 5/8 inch diameter rebar with cap marked 4661S; Thence along Section Line between said Sections S89°46'54"E, 95.43 feet to a 5/8 inch diameter rebar with cap marked KED 4975S and northerly Right-of-Way Limits said "Curly Horse Lane"; Thence along said Section Line S89°46'54"E, 879.14 feet to the TRUE POINT OF BEGINNING, containing 18.10 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, LOT "4A1"

An irregular tract of land, lying northwesterly of Troy, Montana, in Lincoln County and in Government Lot 2, Section 3, T.33N., R.34W., P.M.,MT., and more particularly described as follows: Commencing at the 1/4 corner of Sections 3, T.33N., R.34W. and 34, T.34N., R.34W., P.M.,MT., a 5/8 inch diameter rebar with cap marked 4661S; Thence along Section Line between said sections, S89°46'54"E, 95.43 feet; Thence S89°46'54"E 879.14 feet; Thence along the boundary between Lot 1 and Lot 2, "Curly Horse Ranch Subdivision", Plat No. 5906 S02°00'57"E, 248.98 feet on northerly Right-of-Way limits of "Curly Horse Lane"; Thence along said Lot boundary S11°22'54"E, 20.00 feet to said Right-of-Way centerline; Thence along said centerline and southerly boundary of said Lot 2, through a curve left, radius 300.03 feet, delta angle 27°21'56", arc length of 143.30 feet; Thence along said centerline S51°16'35"W, 19.15 feet; Thence S08°30'05"W, 29.45 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along new boundary, Lot "4A1" N08°30'05"E, 29.45 feet to an unmarked computed point, Centerline said Lane Right-of-Way; Thence along said Centerline S51°16'35"W, 112.54 feet to an unmarked computed point; Thence along said Centerline S51°16'35"W, 30.57 feet to an unmarked computed point; Thence along said Centerline through curve right, 90.00 feet, delta angle 58°52'55", arc Length 92.49 feet; Thence S20°19'00"W, 20.05 feet to the southerly Right-of-Way Limits, said Lane, a 5/8 inch diameter rebar with cap marked HUGHES 7322LS; Thence along the boundary between Lots 3A and "4A1" N89°58'18"W, 215.92 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S54°33'30"W, 399.43 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S22°30'13"W, 79.28 feet to northeasterly bank of "Pine Creek" a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along said bank S58°51'46"E, 86.01 feet an unmarked computed point; Thence along said bank S71°36'47"E, 118.40 feet to an unmarked computed point, Thence along the southerly boundary Lot "4A1" S89°31'19"E, 24.69 feet, a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along said boundary N87°05'44"E, 786.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Lot N47°45'57"W, 343.32 feet to a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along new boundary, said Lot "4A1" N08°30'05"E, 211.97 feet to the TRUE POINT OF BEGINNING, containing 6.16 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, PARCEL "A"

An irregular tract of land, lying northwesterly of Troy, Montana, in Lincoln County and in Government Lot 2, Section 3, T.33N., R.34W., P.M.,MT., and more particularly described as follows: Commencing at the 1/4 corner of Sections 3, T.33N., R.34W. and 34, T.34N., R.34W., P.M.,MT., a 5/8 inch diameter rebar with cap marked 4661S; Thence along Section Line between said sections, S89°46'54"E, 95.43 feet; Thence S89°46'54"E, 879.14 feet; Thence along the boundary between Lot 1 and Lot 2, "Curly Horse Ranch Subdivision", Plat No. 5906 S02°00'57"E, 248.98 feet on northerly Right-of-Way limits of "Curly Horse Lane"; Thence along said Lot boundary S11°22'54"E, 20.00 feet to said Right-of-Way centerline; Thence along said centerline and southerly boundary of said Lot 2, through a curve left, radius 300.03 feet, delta angle 27°21'56", arc length of 143.30 feet; Thence along said centerline S51°16'35"W, 19.15 feet; Thence S08°30'05"W, 29.45 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along new boundary, Lot "4A1" S08°30'05"E, 211.97 feet, a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along old boundary of Lot 4A, Plat 6664 N17°11'53"W, 154.66 feet to southerly Right-of-Way Limits, said Lane, a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along said boundary N17°11'53"W, 21.59 feet to Centerline, said Lane; Thence along said Centerline N51°16'35"E, 112.54 feet to an unmarked computed point; Thence along New Boundary S08°30'05"W, 29.45 feet to the TRUE POINT OF BEGINNING, containing 0.21 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, PARCEL "B"

An irregular tract of land, lying northwesterly of Troy, Montana, in Lincoln County and in Government Lots 1 and 2 Section 3, T.33N., R.34W., P.M.,MT., and more particularly described as follows: Commencing at the North one sixteenth corner between Sections 3 and 2, said Township, a 5/8 inch diameter rebar with cap marked 4661S; Thence along west-east Subdivision Line, N89°41'18"W 559.82 feet to the easterly Right-of-Way Limits, "Pine Creek Road being 30 feet from said Road Centerline; Thence N89°41'18"W, 61.33 feet to westerly limits, said road, a 5/8 inch diameter rebar with cap marked KED 4975S and the TRUE POINT OF BEGINNING:

Thence along said westerly limits, said road, N11°38'19"W, 22.50 feet, a 5/8 inch diameter rebar with cap marked MDL 4232S; Thence along said limits N11°38'19"W, 927.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said limits N28°09'08"W, 222.54 feet to southerly Right-of-Way Limits "Curly Horse Lane" being 20 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along Said road limits N28°09'08"W, 22.82 feet to centerline, said Lane an unmarked computed point; Thence along said Lane centerline through the following unmarked computed points N89°21'10"W, 398.90 feet; Thence along curve left, radius 60.68 feet, delta angle 27°45'58", arc length 29.41 feet; Thence S62°59'24"W, 65.37 feet; Thence along curve right, radius 454.58 feet, delta angle 15°42'58", arc length 124.69 feet; Thence S78°37'06"W, 104.99 feet; Thence along curve left, radius 300.03 feet, delta angle 27°21'56", arc length 143.30 feet; Thence S51°16'35"W, 19.15 feet; Thence along new boundary, Lot "4A1" S08°30'05"W, 29.45 feet to southerly limits, said Lane, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S08°30'05"W, 211.97 feet to a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along easterly boundary of Lot "4A1" S47°45'57"E, 343.32 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along southerly boundary said Lot S87°05'44"W, 786.47 feet to a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along said boundary N89°31'19"W, 24.69 feet to an unmarked computed point; Thence along centerline "Pine Creek" through the following unmarked computed points: S10°57'40"W, 42.21 feet; Thence S32°44'10"W, 17.78 feet; Thence S30°54'34"E, 97.51 feet; Thence S58°02'34"E, 27.34 feet; Thence S23°07'33"E, 24.86 feet; Thence S49°23'10"W, 40.52 feet; Thence S02°19'02"E, 22.06 feet; Thence S57°10'06"E, 29.20 feet; Thence S09°11'39"E, 71.09 feet; Thence S47°00'07"E, 40.31 feet; Thence S01°42'52"W, 56.48 feet; Thence S06°39'46"E, 55.40 feet; Thence S29°56'57"W, 14.80 feet to west-east Subdivision Line, an unmarked computed point; Thence along said Line, S89°41'18"E, 50.00 feet to a Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Line S89°41'18"E, 1600.23 feet to the TRUE POINT OF BEGINNING, containing 31.86 acres. Subject to and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Marni L. Malet, Michael F. Conte, Bette K. Conte, John L. Chott, and Merle P. Chott, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e): "divisions made for the purpose of relocating a common boundary a single lot within a plated subdivision and adjoining land outside a plated subdivison" We further certify that Lots "4A1" & "2A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Marni L. Malet — Date 07-10-14

Michael F. Conte — Date 07-11-14

Bette K. Conte — Date 07-11-14

John L. Chott — Date 7/11/14

Merle P. Chott — Date 7-11-14

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Lincoln, by MARNI L. MALET
on this 5 day of July, 2014. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.
Karin Bache
residing in: Libby My Commission expires: 9-14-14

KARIN BACHE NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 14, 2014

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Lincoln, by MICHAEL F. CONTE
on this 11 day of July, 2014. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.
Cheri A. Meyer
residing in: Libby My Commission expires: 6/30/15

CHERI A. MEYER NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires June 30, 2015

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Lincoln, by BETTE K. CONTE
on this 11 day of July, 2014. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.
Cheri A. Meyer
residing in: Libby My Commission expires: 6/30/15

CHERI A. MEYER NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires June 30, 2015

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Lincoln, by JOHN L. CHOTT
on this 11 day of July, 2014. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.
Cheri A. Meyer
residing in: Libby My Commission expires: 6/30/15

CHERI A. MEYER NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires June 30, 2015

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
County of Lincoln, by MERLE P. CHOTT
on this 11 day of July, 2014. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.
Cheri A. Meyer
residing in: Libby My Commission expires: 6/30/15

CHERI A. MEYER NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires June 30, 2015

## VICINITY DIAGRAM




## HISTORY OF SURVEY

1903 – Original GLO Survey, Township Subdivision, Allen B. Benedict

1977 – COS 387, "Pine Creek Raad" right-of-way, Melvin D. Lauteran, 4232S

1980 – COS 831, creates an adjoining Tract, Jack H Ninneman, 4661S

1986 – COS 1551, Dependent Resurvey and Partial Subdivision, Section 3, H. Gene Warren, 2734S

1996 – Plat 5906, "Curly Horse Ranch Subdivision", Kenneth E Davis, 4975S

2001 – Plat 6377, "Curly Horse Ranch Subdivision, Lot 4", Kenneth E Davis, 4975S

2005 – Amended Plat 6664, "Curly Horse Ranch Subdivision", Kenneth E Davis, 4975S

2008 – COS 3882 RB, creates an adjoining Tract, Kenneth E Davis, 4975S

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, May 2014

## BASIS OF BEARING

The basis of bearing for this survey is S00°27'19"W derived from Survey Grade GPS system calibrated to local control between the northeast Section Corner, Section 3, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap and the N 1/16th corner, between Sections 2 & 3, a 5/8 inch diameter rebar with cap marked 4661S.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 7/9/2014

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10 day of July 2014 A.D.

Ronald A. Worsech, PLS 9008LS
Lincoln County Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins By Melanie Carlson — Date 7/11/14
Lincoln County Treasurer

LINCOLN COUNTY TREASURER STATE OF MONTANA

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4356

gc project 1411

CERTIFICATE OF SURVEY No. 4293RB SHEET 2 OF 2

Doc #222273

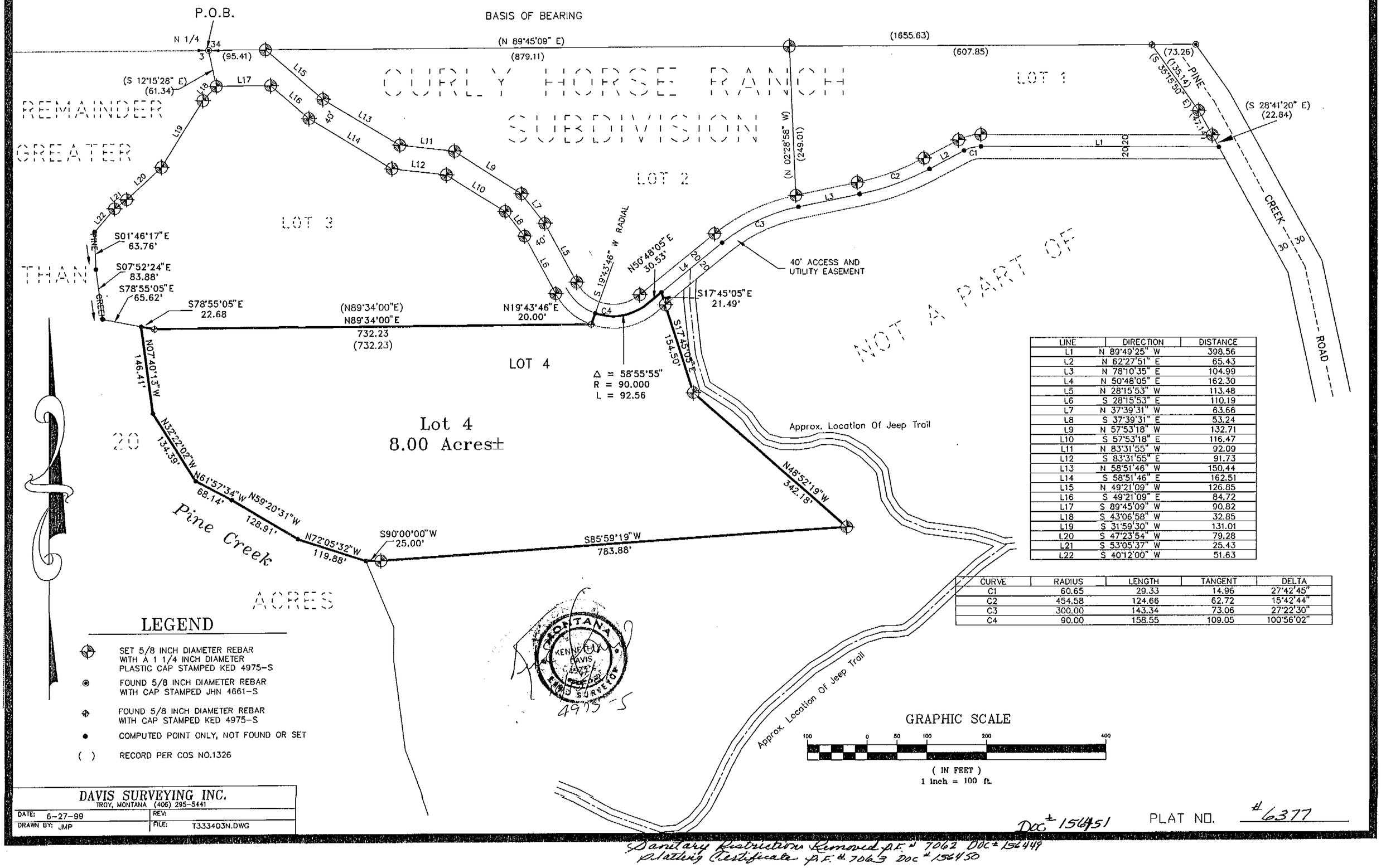
LINCOLN COUNTY, MONTANA

# PLAT OF:

## *CURLY HORSE RANCH LOT 4*

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.

FOR: MICHAEL CONTE DATE: OCTOBER 2001




| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N 89°49'25" W | 398.56 |
| L2 | N 62°27'51" E | 65.43 |
| L3 | N 78°10'35" E | 104.99 |
| L4 | N 50°48'05" E | 162.30 |
| L5 | N 28°15'53" W | 113.48 |
| L6 | S 28°15'53" E | 110.19 |
| L7 | N 37°39'31" W | 63.66 |
| L8 | S 37°39'31" E | 53.24 |
| L9 | N 57°53'18" W | 132.71 |
| L10 | S 57°53'18" E | 116.47 |
| L11 | N 83°31'55" W | 92.09 |
| L12 | S 83°31'55" E | 91.73 |
| L13 | N 58°51'46" W | 150.44 |
| L14 | S 58°51'46" E | 162.51 |
| L15 | N 49°21'09" W | 126.85 |
| L16 | S 49°21'09" E | 84.72 |
| L17 | S 89°45'09" W | 90.82 |
| L18 | S 43°06'58" W | 32.85 |
| L19 | S 31°59'30" W | 131.01 |
| L20 | S 47°23'54" W | 79.28 |
| L21 | S 53°05'37" W | 25.43 |
| L22 | S 40°12'00" W | 51.63 |

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|---|---|---|---|---|
| C1 | 60.65 | 29.33 | 14.96 | 27°42'45" |
| C2 | 454.58 | 124.66 | 62.72 | 15°42'44" |
| C3 | 300.00 | 143.34 | 73.06 | 27°22'30" |
| C4 | 90.00 | 158.55 | 109.05 | 100°56'02" |

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED KED 4975-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1326

MONTANA KENNETH E. DAVIS 4975 REGISTERED LAND SURVEYOR

4975-S

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

| DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 | |
|---|---|
| DATE: 6-27-99 | REV: |
| DRAWN BY: JMP | FILE: T333403N.DWG |

Doc.# 156451 PLAT NO. #6377

Sanitary Restrictions Removed P.E.# 7062 Doc.# 156449

Platting Certificate P.E.# 7063 Doc.# 156450

LINCOLN COUNTY, MONTANA

# PLAT OF:

# *CURLY HORSE RANCH LOT 4*

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.

FOR: MICHAEL CONTE DATE: OCTOBER 2001

## DESCRIPTION OF CURLY HORSE RANCH LOT 4

A tract of land near Troy in Lincoln County, Montana, being a portion of Gov. Lot 2 and Gov. Lot 5 of Section 3, Twp. 33 N, R. 34 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975–S located on the south line of Lot 3 of Curly Horse Ranch Subdivision marking the the intersection of the south boundary line of said Lot 3 (also being the north boundary line of said New Lot 4) and the southerly line of a 40.00 foot wide access and utility easement (as shown hereon); thence, on a radial bearing N 19°43'46" E 20.00 feet to a computed point located at the approximate centerline of said access and utility easement; thence, continuing along said centerline on the arc of a curve to the left 92.56 feet, turning through a delta angle of 58°55'55", having a radius of 90.00 feet to a computed point; thence, N 50°48'05" E 30.53 feet to a computed point located on the centerline of said easement; thence, S17°45'05"E 21.49 feet to a 5/8 inch dia. rebar capped: KED 4975–S thence, S17°45'05"E 154.50 feet to a 5/8 inch dia. rebar capped: KED 4975–S thence S48°52'19"E 342.18 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 85°59'19" W 783.88 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N 90°00'00" E 25.00 feet to a computed point on the centerline of Pine Creek; thence, N72°05'32"W 119.88 feet; thence, N59°20'31"W 128.91 feet; thence, N61°57'34"W 68.14 feet; thence, N32°22'02"W 134.39 feet; thence, N07°40'13"W 146.41 feet; thence, S78°55'05"E 22.68 feet to a 5/8 inch dia. rebar capped: KED 4975–S located on the north boundary of said New Lot 4; thence, N89°34'00"E 732.23 feet along said north boundary of New Lot 4 to the point of beginning.

The aforedescribed tract of land is to be known as Amended Curly Horse Ranch Subdivision New Lot 4, being 8.000 acres, more or less, and is subject to a 40.00 foot access and utility easement, as shown hereon.

The above described tract of land is to be known and designated as LOT 4 Curly Horse Ranch Sub., Lincoln County, Montana.

Dated this 17 day of OCT, 2001 A.D.

Michael J Conte and Betty Kay Conte

## CERTIFICATE OF DEDICATION

I/we, Michael J Conte Betty Kay Conte, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Curly Horse Ranch Lot 4, a minor subdivision, under my supervision, during the month of January, 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of October 2001 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of November 2001

Geri A Miller by Tonja R Gehnke-Deputy
Treasurer Lincoln County, Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by a private drive. The driving surface is approximately 16 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 17th day of October 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael J Conte Betty Kay Conte known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires NOV. 6, 2001

JERI ANN CHAPEL NOTARY

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Rita G. Thurston (CHAIRMAN)

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 28th day of Nov, 2001 A.D. at 3:40 o'clock P.m.

Carol M. Cummings by Joanne Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2

PLAT NO. #6377

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Doc# 156451

Sanitary Restrictions Removed P.F.# 7062 Doc# 156449
Platting Certificate P.F.# 7063 Doc# 156450

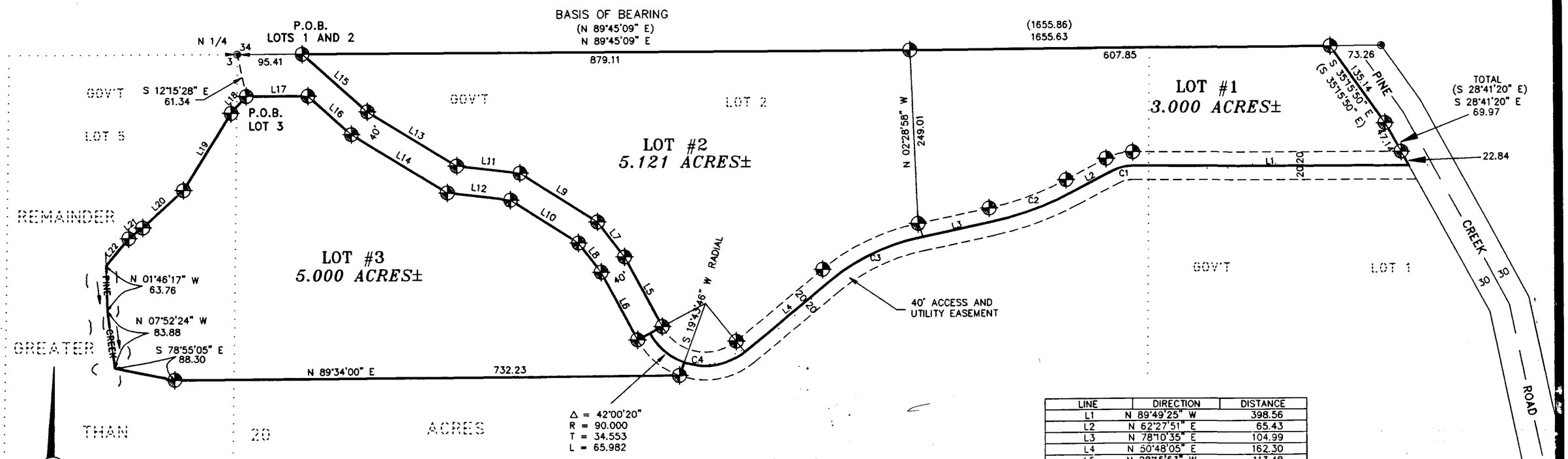
LINCOLN COUNTY, MONTANA

# A PLAT OF:

## *CURLY HORSE RANCH*

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.

FOR: CONTE DATE: OCTOBER 1996




| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N 89°49'25" W | 398.56 |
| L2 | N 62°27'51" E | 65.43 |
| L3 | N 78°10'35" E | 104.99 |
| L4 | N 50°48'05" E | 162.30 |
| L5 | N 28°15'53" W | 113.48 |
| L6 | S 28°15'53" E | 110.19 |
| L7 | N 37°39'31" W | 63.66 |
| L8 | S 37°39'31" E | 53.24 |
| L9 | N 57°53'18" W | 132.71 |
| L10 | S 57°53'18" E | 116.47 |
| L11 | N 83°31'55" W | 92.09 |
| L12 | S 83°31'55" E | 91.73 |
| L13 | N 58°51'46" W | 150.44 |
| L14 | S 58°51'46" E | 162.51 |
| L15 | N 49°21'09" W | 126.85 |
| L16 | S 49°21'09" E | 84.72 |
| L17 | S 89°45'09" W | 90.82 |
| L18 | S 43°06'58" W | 32.85 |
| L19 | S 31°59'30" W | 131.01 |
| L20 | S 47°23'54" W | 79.28 |
| L21 | S 53°05'37" W | 25.43 |
| L22 | S 40°12'00" W | 51.63 |

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|---|---|---|---|---|
| C1 | 60.65 | 29.33 | 14.96 | 27°42'45" |
| C2 | 454.58 | 124.66 | 62.72 | 15°42'44" |
| C3 | 300.00 | 143.34 | 73.06 | 27°22'30" |
| C4 | 90.00 | 158.55 | 109.05 | 100°56'02" |

## LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED JHN 4661-S
- • COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1326

JAN 9, 97

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5906

Sanitary Restrictions Removed P.F. #5905

LINCOLN COUNTY, MONTANA

# A PLAT OF:

# *CURLY HORSE RANCH*

## IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.

## FOR: CONTE DATE: OCTOBER 1996

CERTIFICATE OF DEDICATION

I/we, Michael F Conte & Bette Kay Conte, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF CURLY HORSE RANCH
Lots 1 and 2

A tract of land near Troy in Lincoln County, Montana, being a portion of Gov't Lot 2 and Gov't Lot 1 of Section 3, Twp. 33 N, R. 34 W, P.M.M., lying west of the Pine Creek Road (USFS Road No. 395), and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the north line of Section 3, Twp. 33 N, R. 34 W, P.M.M., which bears N 89°45'09" E 95.41 feet from a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the N 1/4 Corner of said Section 3; thence, from said point of beginning N 89°45'09" E 1486.96 feet to a 5/8 inch dia. rebar stamped: KED 4975-S located on the westerly Right-of- Way line of Pine Creek Road (USFS Road No. 395); thence, S 35°15'50" E 135.14 feet along said westerly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point; thence, continuing along said Right-of-Way line S 28°41'20" E 47.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a reference point located at the intersection of said westerly Right-of-Way line and a 40.00 foot wide access and utility easement (as shown hereon); thence, continuing along said Right-of-Way line S 28°41'20" E 22.84 feet to the approximate centerline of an existing roadway being 40.00 feet wide; thence, N 89°49'25" W 398.56 feet along said approximate centerline; thence, continuing along said centerline on the arc of a curve to the left 29.33 feet, turning through a delta angle of 27°42'45", having a radius of 60.65 feet; thence, continuing along said centerline S 62°27'51' W 65.43 feet; thence, continuing along said centerline on the arc of a curve to the right 124.66 feet, turning through a delta angle of 15°42'44", having a radius of 454.58 feet; thence, continuing along said centerline S 78°10'35" W 104.99 feet along said approximate centerline; thence, continuing along said centerline on the arc of a curve to the left 143.34 feet, turning through a delta angle of 27°22'30", having a radius of 300.00 feet; thence, continuing along said centerline S 50°48'05" W 162.30 feet; thence, continuing along said centerline on the arc of a curve to the right 158.55 feet, turning through a delta angle of 100°56'02", having a radius of 90.00 feet; thence, N 61°44'07" E 20.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of said 40.00 foot wide easement; thence, continuing along the westerly boundary of Lot 2 of Curly Horse Ranch Subdivision the following six (6) courses: N 28°15'53" W 113.48 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 37°39'31" W 63.66 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 57°53'18" W 132.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 83°31'55" W 92.09 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 58°51'46" W 150.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 49°21'09" W 126.85 feet to the point of beginning.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Curly Horse Ranch, a minor subdivision, under my supervision, during the month of October, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 9th day of January 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

DESCRIPTION OF CURLY HORSE RANCH
Lot 3

A tract of land near Troy in Lincoln County, Montana, being a portion of Gov't Lot 2 and Gov't Lot 5 of Section 3, Twp. 33 N, R. 34 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the north line of Lot 3 of Curly Horse Ranch Subdivision which bears S 12°15'28" E 61.34 feet from a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the N 1/4 Corner of said Section 3; thence, from said point of beginning along the northwesterly boundary of said Lot 3 the following five (5) courses: S 43°06'58" W 32.85 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 31°59'30" W 131.01 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 47°23'54" W 79.28 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 53°05'37" W 25.43 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 40°12'00" W 51.63 feet to a computed point located at the approximate centerline of Pine Creek; thence, continuing along said centerline the following three (3) courses: S 01°46'17" E 63.76 feet to a computed point; thence, S 07°52'24"E 83.88 feet to a computed point; thence, S 78°55'05" E 88.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the south boundary of said Lot 3; thence, N 89°34'00" E 732.23 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the south boundary line of said Lot 3 and the southerly line of a 40.00 foot wide access and utility easement (as shown hereon); thence, on a radial bearing N 19°43'46" W 20.00 feet to a computed point located at the approximate centerline of said access and utility easement; thence, continuing along said centerline on the arc of a curve to the right 65.98 feet, turning through a delta angle of 42°00'20", having a radius of 90.00 feet to a computed point; thence, S 61°44'07" W 20.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly line of said 40.00 foot access and utility easement; thence, along the easterly boundary of said Lot 3 the following six (6) courses: N 28°15'53" W 110.19 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 37°39'31" W 53.24 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 57°53'18" W 116.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 83°31'55" W 91.73 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 58°51'46" W 162.51 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 49°21'09" W 84.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north boundary of said Lot 3; thence, S 89°45'09" W 90.82 feet along said north boundary of said Lot 3 to the point of beginning.

The aforedescribed tract of land is to be known as Curly Horse Ranch Subdivision consisting of Lots 1, 2 and 3, being 3.000 acres, 5.121 acres and 5.000 acres, more or less, respectively, for a total area of 13.121 acres, more or less, and subject to a 40.00 foot wide access and utility easement, as shown hereon.

The above described tract of land is to be known and designated as Curly Horse Ranch Lincoln County, Montana.

Dated this 21st day of January, 1997 A.D.

Michael F Conte and Bette Kay Conte

1/9/97

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of June 1997.

Geri A. Miller by Tanya R. Mahrer - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Pine Creek Road. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS 4975-S
Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 21st day of JANUARY, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared MICHAEL F & BETTE K. CONTE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 3/22/2000
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Coral M. Cummings DATE: 6-6-97
COUNTY CLERK AND RECORDER

APPROVED: Greg Buchanan L.G. Weigel 06/04/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 6th day of June 1997 A.D. at 11:05 O'clock A.m.

Coral M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

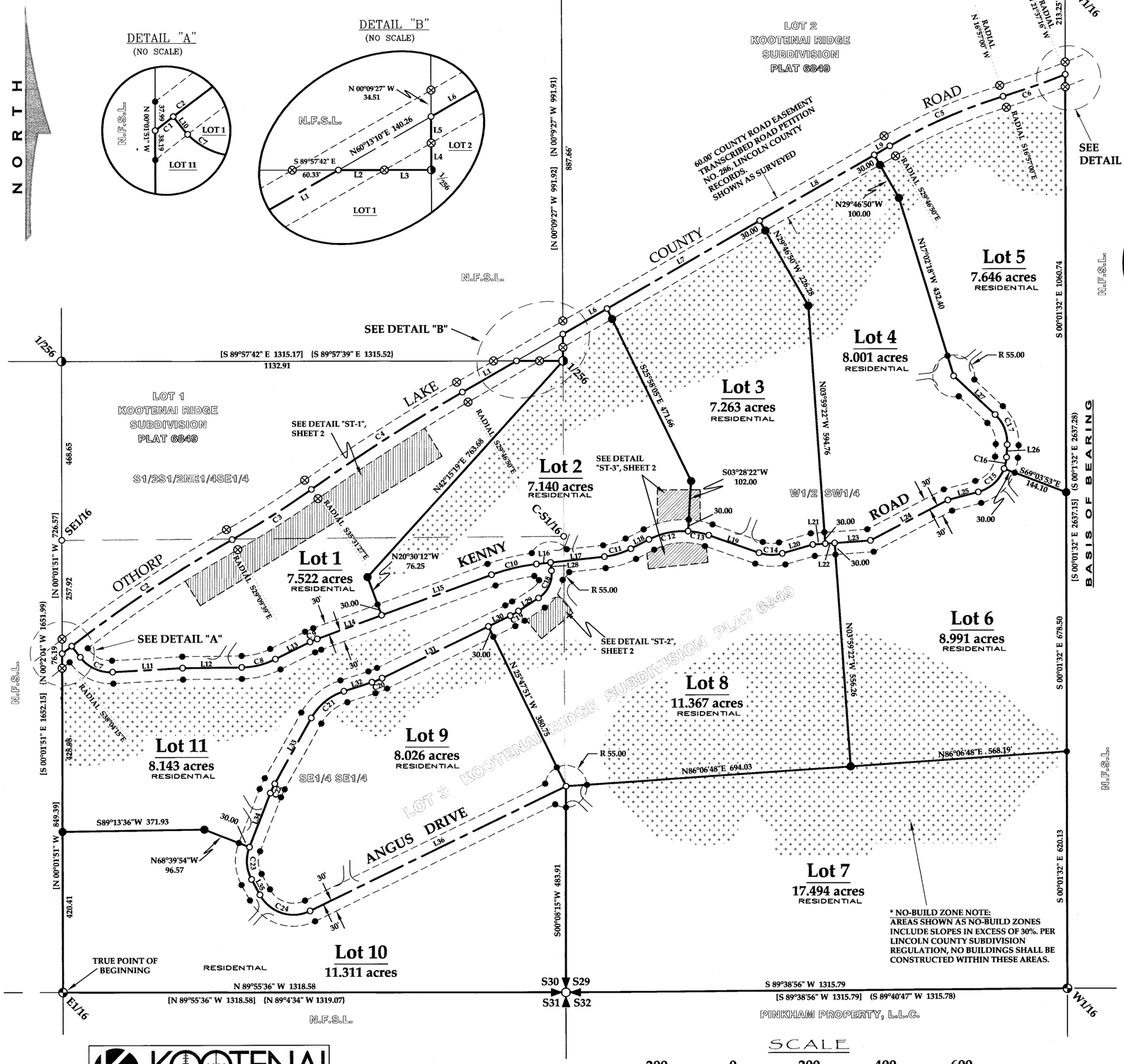
SHEET 2 OF 2

P.F. PLAT NO. 5906

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

# A PLAT OF
# "CYHAWK ESTATES SUBDIVISION"

AMENDED LOT 3, KOOTENAI RIDGE SUBDIVISION, PLAT NO. 6849
W½ SW¼ , SECTION 29, and SE¼ SE¼ & S½ S½ NE¼ SE¼, SECTION 30, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: BRIAN KENNY, SUSAN KENNY, KEITH KENNY, & MARY HAMILTON
DATE: OCTOBER, 2014




## LINE & CURVE TABLE DATA

**LINE TABLE**

| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | N60°13'10"E | 163.70 |
| L2 | N89°57'42"W | 60.33 |
| L3 | N89°57'42"W | 61.59 |
| L4 | N00°09'27"W | 35.23 |
| L5 | N00°09'27"W | 34.51 |
| L6 | N60°13'10"E | 133.62 |
| L7 | N60°13'10"E | 461.89 |
| L8 | N60°13'10"E | 346.89 |
| L9 | N60°13'10"E | 47.03 |
| L10 | N37°32'18"W | 36.87 |
| L11 | N86°51'14"E | 183.44 |
| L12 | N89°27'22"E | 155.14 |
| L13 | N63°54'22"E | 101.48 |
| L14 | N69°56'48"E | 179.54 |
| L15 | N69°56'48"E | 307.24 |
| L16 | N83°50'02"E | 37.30 |
| L17 | N83°50'02"E | 142.21 |
| L18 | N62°59'56"E | 53.32 |
| L19 | N70°38'26"W | 139.60 |
| L20 | N73°52'30"E | 83.56 |
| L21 | N86°00'38"E | 32.95 |
| L22 | N86°00'38"E | 24.74 |
| L23 | N86°00'38"E | 94.18 |
| L24 | N62°30'49"E | 229.27 |
| L25 | N75°10'28"E | 82.35 |
| L26 | N03°20'02"E | 33.02 |
| L27 | N46°58'54"W | 148.38 |
| L28 | N06°09'58"W | 21.48 |
| L29 | N57°07'54"E | 62.89 |
| L30 | N64°12'09"E | 63.94 |
| L31 | N64°12'09"E | 309.98 |
| L32 | N72°22'43"E | 77.16 |
| L33 | N29°06'31"E | 197.75 |
| L34 | N21°20'06"E | 151.44 |
| L35 | N28°42'38"W | 45.83 |
| L36 | N64°12'58"E | 745.91 |

**CURVE TABLE**

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 3450.00 | 0°31'53" | 32.00 |
| C2 | 3450.00 | 8°22'43" | 504.51 |
| C3 | 2216.55 | 6°21'48" | 246.17 |
| C4 | 4700.00 | 5°44'37" | 471.15 |
| C5 | 1450.00 | 12°49'50" | 324.71 |
| C6 | 2118.46 | 4°40'16" | 172.71 |
| C7 | 100.00 | 55°36'28" | 97.05 |
| C8 | 200.00 | 26°14'10" | 91.58 |
| C9 | 200.00 | 05°51'35" | 20.45 |
| C10 | 500.00 | 13°53'15" | 121.19 |
| C11 | 200.00 | 20°50'06" | 72.73 |
| C12 | 200.00 | 30°28'26" | 106.37 |
| C13 | 200.00 | 15°53'12" | 55.45 |
| C14 | 100.00 | 35°29'04" | 61.93 |
| C15 | 100.00 | 50°14'21" | 94.67 |
| C16 | 100.00 | 17°36'05" | 30.72 |
| C17 | 100.00 | 50°18'56" | 87.82 |
| C18 | 75.00 | 63°17'52" | 82.86 |
| C19 | 200.00 | 07°04'15" | 24.68 |
| C20 | 200.00 | 08°10'34" | 28.54 |
| C21 | 150.00 | 43°16'12" | 113.28 |
| C22 | 200.00 | 07°46'25" | 27.14 |
| C23 | 100.00 | 50°02'44" | 87.35 |
| C24 | 100.00 | 87°04'24" | 151.97 |

## LEGEND

- A SECTION CORNER, BLM BRASS CAP MONUMENT
- A 1/4 CORNER, BLM BRASS CAP MONUMENT
- A 1/16 CORNER, USFS ALUMINUM CAP MONUMENT
- A 1/16 CORNER, BLM BRASS CAP MONUMENT
- A 1/256 CORNER, USFS ALUMINUM CAP MONUMENT
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- NATIONAL FOREST SYSTEM LANDS

- ( ) COS No. 2384 RECORD
- { } COS No. 2385 RECORD
- [ ] PLAT No. 6849 RECORD
- PROPERTY BOUNDARY
- ADJOINING PROPERTY
- EASEMENT LIMITS
- ROAD CENTERLINE
- CURVE RADIAL LINE
- SECTION SUBDIVISION LINE
- STORMWATER EASMENT - SEE SHEET 2 FOR DETAIL
- NO-BUILD ZONE (*SEE NOTE)
- PROPOSED DRIVEWAY

## BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS N00°01'32"W, AS SHOWN ON COS No. 2384, BETWEEN THE W1/16TH CORNER OF SECTIONS 29 AND 32, A USFS ALUMINUM CAP MONUMENT AND THE CW 1/16TH CORNER, A BLM BRASS CAP MONUMENT

## METHOD OF SURVEY

A TOTAL STATION WITH DATA COLLECTOR WAS USED WITH CLOSED TRAVERSE PROCEDURES TO TIE PREVIOUSLY SET CONTROLLING MONUMENTS BY MIKE TESTER, MARCH, 2007.

## HISTORY OF SURVEY

1893 - GLO SUBDIVISION OF TOWNSHIP, MCCARDELL AND JAQUETH
1903 - GLO SUBDIVISION OF TOWNSHIP, RINEARSON AND SMITH
1968 -1970 - BLM REMONUMENTATION OF GLO CORNERS; LEEDY, DAMM, AND FRENCH
1995 - COS No. 2384, SECTION 29 SUBDIVISION, PEARSON, 9008LS
1995 - COS No. 2385, SECTION 30 SUBDIVISION, PEARSON, 9008LS
2000 - COS No. 2958, BOUNDARY LINE ADJUSTMENT, DAVIS, 4975S
2007 - PLAT No. 6849, "KOOTENAI RIDGE SUBDIVISION", HUGHES, 7322LS


KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354


PLAT No. 7174 Doc# 259802 SHEET 1 OF 2

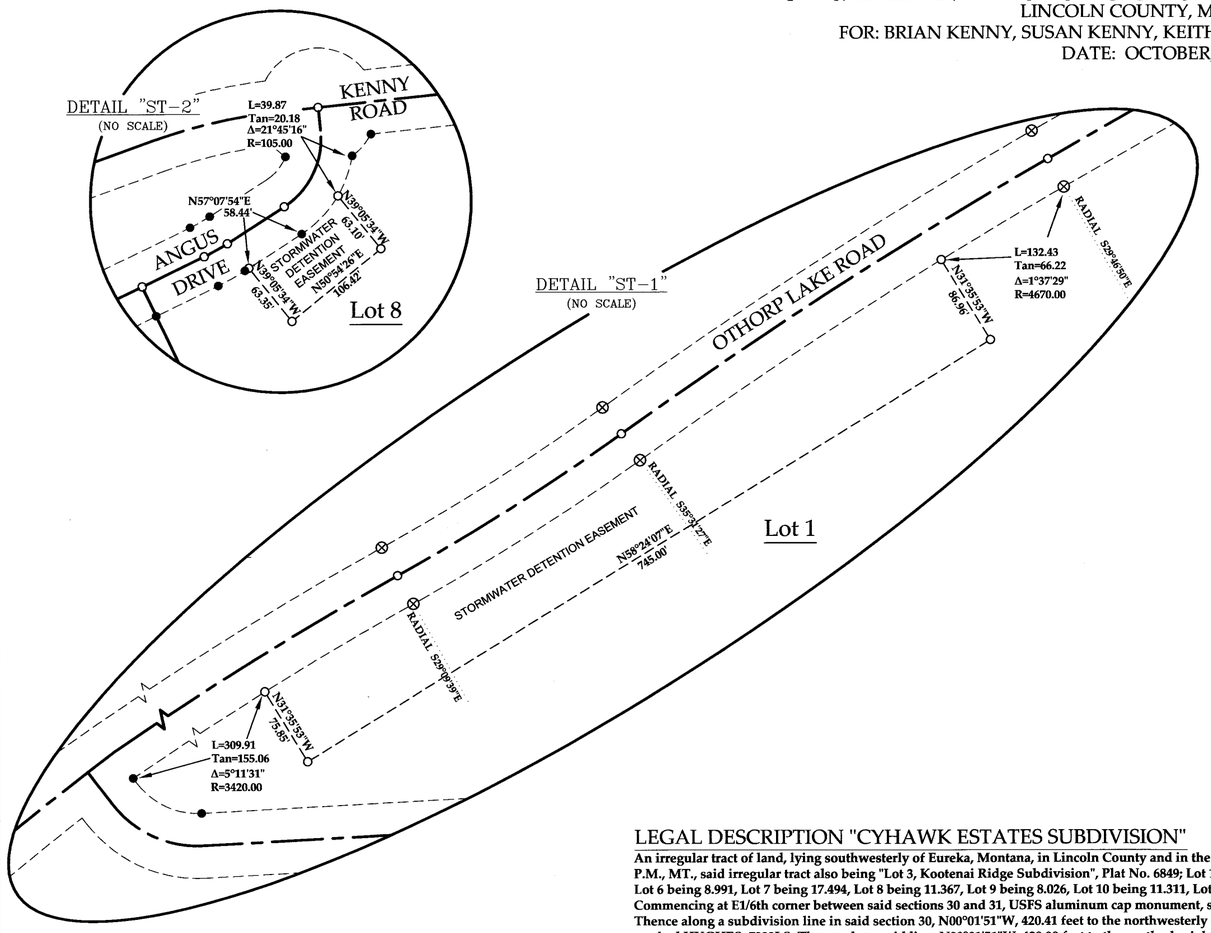
Platting Certificate Doc# 259798 P.F.# 13080
DEQ Doc# 259799 P.F.# 13081
Noxious Weed plan Doc# 259800 P.F.# 13082
Road access permit Doc# 259801 P.F.# 13083
Road Maintenance Doc# 259803 359/878
Covenants Doc# 259804 359/879

A PLAT OF

# "CYHAWK ESTATES SUBDIVISION"

AMENDED LOT 3, KOOTENAI RIDGE SUBDIVISION, PLAT NO. 6849

W½ SW¼ , SECTION 29, and SE¼ SE¼ & S½ S½ NE¼ SE¼, SECTION 30, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: BRIAN KENNY, SUSAN KENNY, KEITH KENNY, & MARY HAMILTON
DATE: OCTOBER, 2014




## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Iowa, County of Buena Vista, by SUSAN R. KENNY, on this 9 day of December 2014 In witness whereof, I have hereunto set my hand and affixed my notorial seal, Deane Hamilton, Notary Public for the State of Iowa, residing in: Storm Lake My Commission expires: 11-21-16.

DIANE L. HAMILTON COMMISSION NO. 781459 MY COMMISSION EXPIRES IOWA

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Iowa, County of Buena Vista, by KEITH A. KENNY, on this 9 day of December 2014 In witness whereof, I have hereunto set my hand and affixed my notorial seal, Deane Hamilton, Notary Public for the State of Iowa, residing in: Storm Lake My Commission expires: 11-21-16.

DIANE L. HAMILTON COMMISSION NO. 781459 MY COMMISSION EXPIRES IOWA

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Iowa, County of Buena Vista, by MARY C. HAMILTON, on this 9 day of December 2014 In witness whereof, I have hereunto set my hand and affixed my notorial seal, Deane Hamilton, Notary Public for the State of Iowa, residing in: Storm Lake My Commission expires: 11-21-16.

DIANE L. HAMILTON COMMISSION NO. 781459 MY COMMISSION EXPIRES IOWA

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Brian L. Kenny, Susan R. Kenny, Keith A. Kenny, & Mary C. Hamilton, owners of record, hereby certify that the purpose of this survey and division of land is to create a 11 Lot sudivision, to be known as "Cyhawk Estates Subdivision". Lot 1- 7.522 acres, Lot 2- 7.140 acres, Lot 3- 7.263 acres, Lot 4- 8.001 acres, Lot 5- 7.646 acres, Lot 6- 8.991 acres, Lot 7- 17.494 acres, Lot 8- 11.367 acres, Lot 9- 8.026 acres, Lot 10- 11.311 acres, Lot 11- 8.143 acres for a total of 102.904 acres. Pursuant to M.C.A. 76-4-103.

Brian L. Kenny — Date 12-9-14

Susan R. Kenny — Date 12-9-14

Keith A. Kenny — Date 12-9-14

Mary C. Hamilton — Date 12-9-14

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Iowa, County of Buena Vista, by BRIAN L. KENNY, on this 9th day of December 2014 In witness whereof, I have hereunto set my hand and affixed my notorial seal, Deane Hamilton, Notary Public for the State of Iowa, residing in: Storm Lake My Commission expires: 11-21-16.

DIANE L. HAMILTON COMMISSION NO. 781459 MY COMMISSION EXPIRES IOWA

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07-24-15
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## LEGAL DESCRIPTION "CYHAWK ESTATES SUBDIVISION"

An irregular tract of land, lying southwesterly of Eureka, Montana, in Lincoln County and in the W1/2 SW1/4, Section 29, and SE1/4 SE1/4 & S1/2 S1/2 NE1/4 SE1/4 Section 30, T.36N., R.27W., P.M., MT., said irregular tract also being "Lot 3, Kootenai Ridge Subdivision", Plat No. 6849; Lot 1 being 7.522 acres, Lot 2 being 7.140, Lot 3 being 7.263, Lot 4 being 8.001, Lot 5 being 7.646, Lot 6 being 8.991, Lot 7 being 17.494, Lot 8 being 11.367, Lot 9 being 8.026, Lot 10 being 11.311, Lot 11 being 8.143 acres and more particularly described as follows:
Commencing at E1/6th corner between said sections 30 and 31, USFS aluminum cap monument, said point being the TRUE POINT OF BEGINNING;
Thence along a subdivision line in said section 30, N00°01'51"W, 420.41 feet to the northwesterly corner of Lots 10 and 11 said subdivision, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N00°01'51"W, 428.98 feet to the southerly right-of-way limits being 60 feet in width of "Othrop Lake Road", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N00°01'51"W, 38.19 feet to the centerline of said road, an unmarked point and point of curve of a non tangent curve to the right, of which the radius point lies S38°04'15"E, 3,450.00 feet; thence northeasterly along the arc, through a central angle of 00°31'53", 32.00 feet to an unmarked computed point; thence continue along said centerline and curve, northeasterly through a central angle of 08°22'43", 504.51 feet an unmarked point at a reverse curve to the left having a radius of 2,216.55 feet and a central angle of 06°21'48"; thence northeasterly along the arc, 246.17 feet to a point of reverse curve to the right having a radius of 4,700.00 feet and a central angle of 05°44'37"; thence northeasterly along the arc, 471.15 feet to an unmarked point; Thence along said centerline, N60°13'10"E, 163.70 feet; Thence along subdivision line in section 30, S89°57'42"E, 60.33 feet to the southerly right-of-way limits of said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°57'42"E, 61.59 feet to a 1/256th corner, a USFS aluminum cap monument; Thence along the section line of said sections 29 and 30, N00°09'27"W, 35.23 feet to the southerly limits of said right-of-way, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said section line, N00°09'27"W, 34.51 feet to the centerline of said road an unmarked point; Thence along said centerline through the following unmarked points: N60°13'10"E, 133.62 feet to a lot corner; Thence N60°13'10"E, 461.89 feet to a lot corner; Thence N60°13'10"E, 346.89 feet to a lot corner; Thence N60°13'10"E, 47.03 feet to a point of curve to the right having a radius of 1,450.00 feet and a central angle of 12°49'50"; thence northeasterly along the arc 324.70 feet to a point of reverse curve to the left having a radius of 2,118.46 feet and a central angle of 04°40'16"; thence easterly along the arc 172.71 feet to a unmarked point; Thence along a subdivision line in said section 29, S00°01'32"E, 32.23 feet to the southerly right-of-way limits of said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S00°01'32"E, 1,060.74 feet to a lot corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°01'32"E, 678.50 feet to the easterly corner of Lots 6 and 7 said subdivision, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°01'32"E, 620.13 feet to the W 1/16 corner between said sections 29 and 32, a USFS aluminum cap monument; Thence along section line of said sections, S89°38'56"W, 1315.79 feet to the section corner of said sections 29, 30, 31, and 32, a BLM brass cap monument; Thence along the section line of said sections 30 and 31, N89°55'36"W, 1318.58 feet to the TRUE POINT OF BEGINNING, containing 102.904 acres. Subject to and together with all appurtenant easements of record.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, 5, & 6, as shown hereon, is provided by "Kenny Road"a 60 foot wide a private access & utility easement; Lots 7, 8, 9, 10, & 11, as shown hereon, are provided easement by "Angus Drive", a 60 foot wide Private Access & Utility easement and that the driving surfaces are a minimum of 24 feet wide .

Alvah F. Hughes, 7322LS 07-24-15
Alvah F. Hughes, PLS, 7322LS — Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of July 2015 A.D.

Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of Cyhawk Eatates Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting on the 7th day of October 2015 at 1:30 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Mike Cole — 10-7-15
Chairperson, Board of Lincoln County Commissioners — Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

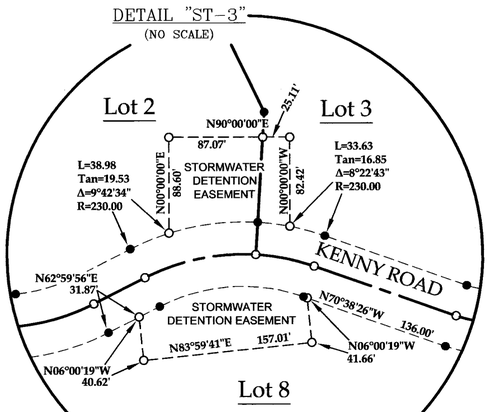
Nancy Trotter Higgins by Cathy Jorgenson, Clerk 8/18/15
Lincoln County Treasurer, Libby, Montana — Date

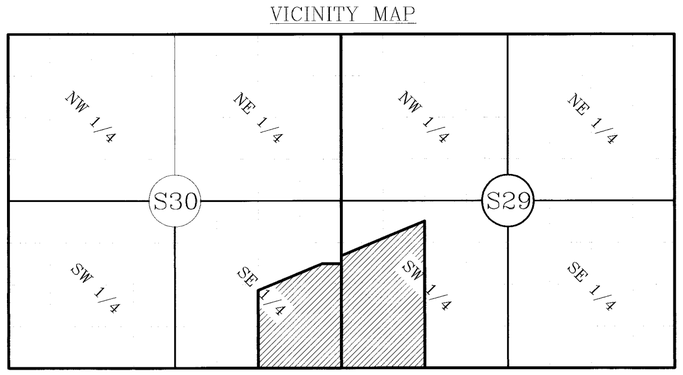
LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day of October 2015 at 10:50 o'clock A.M.

Robie A. Benson — Deputy




KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

PLAT NO. 7174 Doc# 259798 SHEET 2 OF 2

Platting Certificate Doc# 259798 P.F.# 13080
DEQ Doc# 259799 P.F.# 13081
Noxious Weedplan Doc# 259800 P.F.# 13082
Road access permit Doc# 259801 P.F.# 13083
Road Maintenance Doc# 259803 359/878
Covenants Doc# 259804 359/879

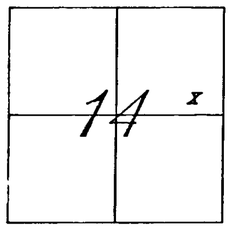
BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

DATE: MARCH 4TH, 1998 _ SEPT. 30TH, 1998

# THE OFFICIAL PLAT OF
# CABIN FEVER SUBDIVISION
## N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN CO.

FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER: " " " "

TOTAL ACRES 20.009 AC.
2 LOT LOW IMPACT SUBDIVISION




LEGEND

1 ⊗ SEC. CORNER
2 ◫ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ◈ 1/16TH CORNER
5 ○ FOUND 1/2" REBAR BY BLOCK
6 ● SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

Subject to and together with a well site and water line easement as shown hereon, to service Tracts per C.S.# 2628, Records of Lincoln County. Subject to ingress and egress to service the well site from Hwy. No. 37.
This Tract of land shall hereafter be known and designated as Cabin Fever Subdivision.

Description: Also known as Tract 2 of C.S.# 2628, Records of Lincoln County to wit:

Tract 2- Commencing at the E1/4 corner of said Section 14 which is a found Brass Cap, said point being the TRUE POINT OF BEGINNING; thence following the North Boundary of Beasley Riverview Tracts, Records of Lincoln County N 85° 40' 56" W, a distance of 105.40 feet to a point; thence N 82° 37' 35" W, a distance of 93.51 feet to a point; thence N 81° 30' 12" W, a distance of 91.71 feet to a point; thence N 79° 44' 26" W, a distance of 92.03 feet to a point; thence N 78° 20' 09" W, a distance of 92.25 feet to a point; thence N 76° 48' 27" W, a distance of 91.80 feet to a point; thence N 75° 17' 58" W, a disthance of 91.74 feet to a point; thence N 73° 37' 34" W, a distance of 101.10 feet to a point; thence N 67° 55' 17" W, a distance of 113.30 feet to a point; thence N 71° 13' 17" W, a distance of 119.31 feet to a point; thence S 18° 06' 58" W, a distance of 236.73 feet to a found iron pin on the Northerly R/W of Montana State Highway No. 37 and being the SW corner of said Beasley Riverview Tracts; thence N 70° 36' 05" W along said R/W, a distance of 1254.58 feet to a set iron pin; thence N 26° 15' 17" W, a distance of 259.55 feet to a set iron pin; thence N 6° 40' 02" E, a distance of 30.03 feet to a point on the centerline of a 60 foot private road and utility easement known as Dillon Road; thence following said centerline S 83° 58' 29" E, a distance of 272.67 feet to a point to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 53.91 feet, a radial bearing of S 4° 01' 31" W; thence Southeast along said curve, thru a central angle of 63° 16' 37", an arc length of 59.54 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 131.27 feet, a radial bearing of N 67° 18' 08" E; thence Southeast along said curve thru a central angle of 43° 49' 54", an arc length of 100.43 feet to the point of curvature of a compound curve, concave to the North, having a radius of 331.91 feet, a radial bearing of N 23° 28' 14" E; thence East along said curve thru a central angle of 14° 31' 42", an arc length of 84.16 feet to the point of curvature of a compound curve, concave to the North, having a radius of 327.87 feet, a radial bearing of N 8° 56' 32" E; thence East along said curve thru a central angle of 40° 02' 50", an arc length of 229.17 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 63.91 feet, a radial bearing of S 31° 06' 19" E; thence East along said curve thru a central angle of 69° 04' 47", an arc length of 77.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 84.80 feet, a radial bearing of N 37° 58' 29" E; thence East along said curve thru a central angle of 54° 50' 49", an arc length of 81.18 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 609.02 feet, a radial bearing of S 16° 52' 20" E; thence East along said curve thru a central angle of 14° 57' 51", an arc length of 159.06 feet; thence N 88° 05' 30" E, a distance of 98.96 feet to a point; thence leaving said centerline S 71° 42' 28" E, a distance of 192.21 feet to a raiduis point of a switchback; thence S 86° 17' 19" E, a distance of 1053.80 feet to a set iron pin on the East Boundary of said Section 14; thence S 00 35'00"E a distance of 455.86 feet to the place of begining and containing 20.009 acres of land more or less. Subject to and together with a 60 private road and utility easement known as Dillon Road as shown hereon. Subject to and together will all appurtenant easements of record.

| CURVE | DELTA ANGLE | RADIUS | ARC |
|---|---|---|---|
| C 1 | 63°16'37" | 53.91' | 59.54' |
| C 2 | 43°49'54" | 131.27' | 100.43' |
| C 3 | 14°31'42" | 331.91' | 84.16' |
| C 4 | 40°02'50" | 327.87' | 229.17' |
| C 5 | 69°04'47" | 63.91' | 77.06' |
| C 6 | 54°50'49" | 84.80' | 81.18' |
| C 7 | 14°57'51" | 609.02' | 159.06' |
| C 8 | 63°16'37" | 23.91' | 26.41' |
| C 9 | 43°49'54" | 161.27' | 123.38' |
| C 10 | 14°31'42" | 361.91' | 91.77' |
| C 11 | 40°02'50" | 357.87' | 250.13' |
| C 12 | 69°04'47" | 33.91' | 40.89' |
| C 13 | 54°50'49" | 114.80' | 109.89' |
| C 14 | 14°57'51" | 579.02' | 151.22' |
| C 15 | 113°33'37" | 60.00' | 118.92' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L 2 | N 70°36'05"W | 109.79' |
| L 3 | S 81°05'49"E | 110.98' |
| L 4 | N 42°18'08"E | 72.73' |
| L 5 | S 48°43'57"E | 20.00' |
| L 6 | S 48°43'57"E | 20.00' |
| L 9 | N 88°05'30"E | 23.02' |
| L 10 | S 62°43'42"E | 72.13' |
| L 11 | S 62°43'42"E | 109.91' |
| L 12 | N 68°28'26"W | 71.71' |
| L 13 | N 68°28'26"W | 21.19' |
| L 14 | S 88°05'30"W | 68.14' |
| L 15 | S 21°02'46"W | 80.92' |
| L 16 | S 21°02'46"W | 45.37' |
| L 17 | N 26°15'17"W | 259.55' |
| L 18 | N 06°40'02"E | 30.03' |
| L 19 | S 85°58'29"E | 272.67' |
| L 20 | N 88°05'30"E | 98.96' |
| L 21 | S 12°40'54"W | 31.00' |
| L 22 | S 42°18'08"W | 83.86' |
| L 23 | N 81°05'49"W | 13.79' |
| L 24 | N 85°40'56"W | 105.40' |
| L 25 | N 82°37'35"W | 93.51' |
| L 26 | N 81°30'12"W | 91.71' |
| L 27 | N 79°44'26"W | 92.03' |
| L 28 | N 78°20'09"W | 92.25' |
| L 29 | N 76°48'27"W | 91.80' |
| L 30 | N 75°17'58"W | 91.74' |
| L 31 | N 73°37'34"W | 101.10' |
| L 32 | N 67°55'17"W | 113.30' |
| L 33 | N 71°13'17"W | 119.31' |
| L 34 | S 18°06'58"W | 236.73' |
| L 35 | S 71°42'28"E | 192.21' |
| L 36 | N 88°05'30"E | 91.15' |
| L 37 | S 62°43'42"E | 182.04' |
| L 38 | N 70°36'05"W | 34.21' |
| L 39 | S 42°18'01"W | 78.50' |

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, LAWRENCE A. DeLEZRL, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Fever Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22nd day of December, 1998

L. A. DeLezrl
Chairman of the Board of Commissioners
Lincoln County, Montana.

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(4)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.
Date this 24th day of December 1998

Treasurer, Lincoln County, Montana

C. S. # 2628

WELL SITE AND WATERLINE EASEMENT TO SERVICE TRACTS PER C. S. # 2628

DILLON ROAD, 60' PRIVATE ROAD & UTILITY EASEMENT

Legal and physical access to each parcel within the subdivision exists.

LOT 2
7.023 AC.
6.039 AC. NET

LOT 1
12.986 AC.
12.672 AC. NET

MT. STATE HIGHWAY NO. 37 R/W

N 70°36'05"W 815.03'

S 86°17'19"E 1053.80'

S 00°35'00"E 455.86' BASIS OF BEARINGS

N 70°36'05"W 439.55'

405.34'

N 21°02'46"E 376.68'

S 21°02'46"W 243.17'

241.24'

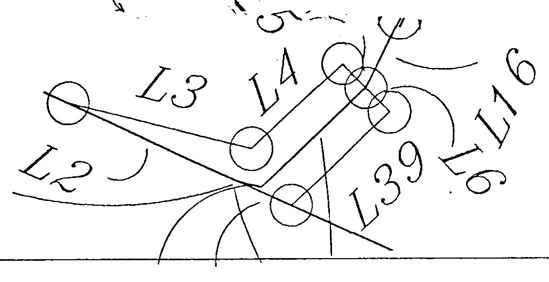
BEASLEY RIVERVIEW TRACTS

5/8" REBAR BY MDL

POB FND BRASS CAP E1/4 SEC. 14

Detail

INGRESS AND EGRESS ROAD TO SERVICE WELL SITE




BRYAN BLOCK'S SURVEYING

SCALE 1"= 200'

0' 100' 200' 400' 600'

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Fever Subdivision, to wit:

Charles Berget John Riewoldt

Charles Berget John Riewoldt

State of Montana
County of Lincoln SS

On this 18th day of DEC, 1998 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Notary Public for the State of
Residing at Libby
My commission expires 9-17-99

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Fever Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR
Bryan B. Block
REGISTRATION NO. 7918_S
APPROVED 12-21-98
EXAMINING LAND SURVEYOR
David Burkell
REGISTRATION NO.

MONTANA BRYAN B. BLOCK 7918-S REGISTERED PROFESSIONAL LAND SURVEYOR 1998

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF Dec
1998 A.D. AT 10:15 O'CLOCK A.M.
CLERK AND RECORDER
Coral M. Cummings
DEPUTY Jeannie Dennis
INSTRUMENT RECORD NO.
PAID
SHEET 1 OF 1 SHEET

PLAT FILE SURVEY NO. 6201

Doc# 137150

DRIVEWAY APPROACH & Permit P.F.# 6290 Doc # 137147
SANITARY RESTRICTIONS REMOVED P.F.# 6291 Doc# 137148
PLATTING CERTIFICATE P.F.# 6292 Doc# 137149

# THE AMENDED PLAT OF LOT 2 OF CABIN FEVER SUBDIVISION

## N1/2 OF SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

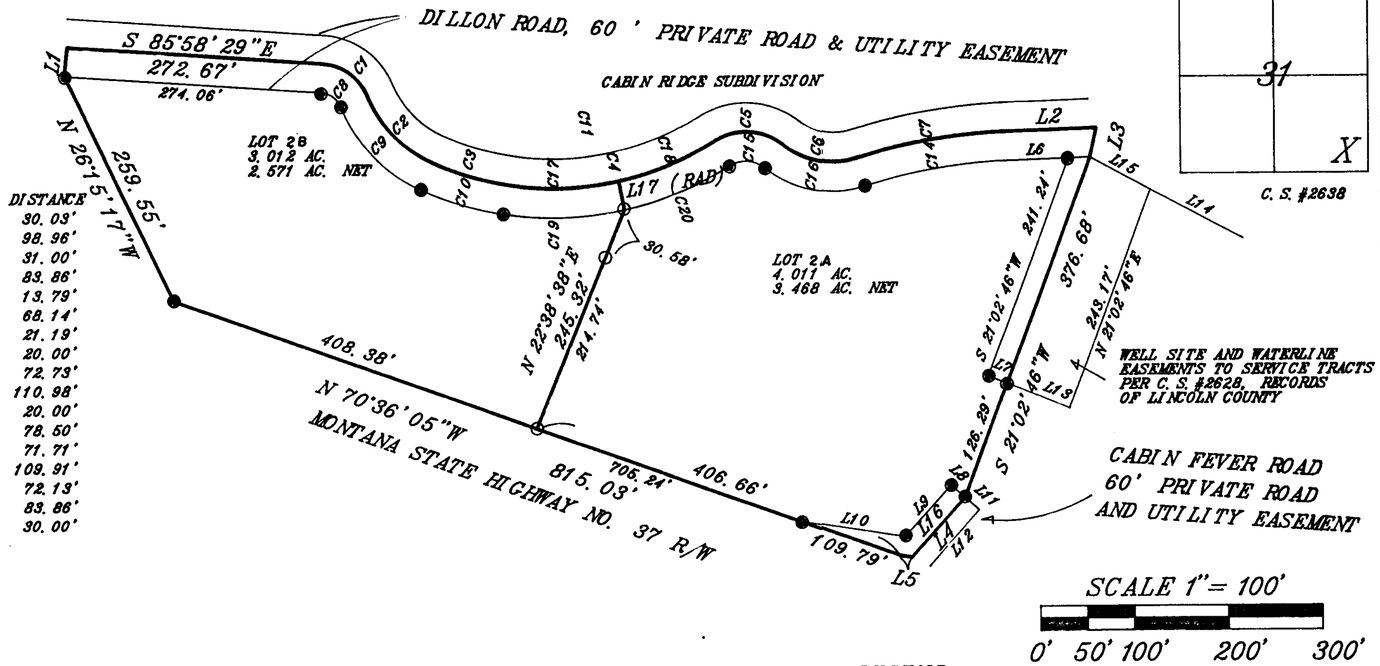

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX:(406)755_3478


FOR: JOHN RIEWOLDT (OWNER)
DATE: MAY 17TH, 2000

TOTAL ACRES = 7.023 AC.
NET ACRES = 6.04 AC.

| CURVE | DELTA ANGLE | RADIUS | ARC |
|---|---|---|---|
| C 1 | 63°16'37" | 53.91' | 59.54' |
| C 2 | 43°49'54" | 131.27' | 100.43' |
| C 3 | 14°31'42" | 331.91' | 84.16' |
| C 4 | 40°02'50" | 327.87' | 229.17' |
| C 5 | 69°04'47" | 63.91' | 77.06' |
| C 6 | 54°50'49" | 84.80' | 81.18' |
| C 7 | 14°57'51" | 609.02' | 159.06' |
| C 8 | 63°16'37" | 23.91' | 26.41' |
| C 9 | 43°49'54" | 161.27' | 123.38' |
| C 10 | 14°31'42" | 361.91' | 91.77' |
| C 11 | 40°02'50" | 357.87' | 250.13' |
| C 14 | 14°57'51" | 579.02' | 151.22' |
| C 15 | 69°04'47" | 33.91' | 40.89' |
| C 16 | 54°50'49" | 114.80' | 109.89' |
| C 17 | 20°39'08" | 327.87' | 118.18' |
| C 18 | 19°23'43" | 327.87' | 110.99' |
| C 19 | 20°39'08" | 357.87' | 128.99' |
| C 20 | 19°23'43" | 357.87' | 121.14' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L 1 | N 06°40'02"E | 30.03' |
| L 2 | N 88°05'30"E | 98.96' |
| L 3 | S 12°40'54"W | 31.00' |
| L 4 | S 42°18'08"W | 83.86' |
| L 5 | N 81°05'49"W | 13.79' |
| L 6 | N 88°05'30"E | 68.14' |
| L 7 | S 68°28'26"E | 21.19' |
| L 8 | N 48°43'57"W | 20.00' |
| L 9 | S 42°18'08"W | 72.79' |
| L 10 | N 81°05'49"W | 110.98' |
| L 11 | S 48°43'57"E | 20.00' |
| L 12 | S 42°18'01"W | 78.50' |
| L 13 | S 68°28'26"E | 71.71' |
| L 14 | S 62°43'42"E | 109.91' |
| L 15 | S 62°43'42"E | 72.13' |
| L 16 | S 42°18'08"W | 83.86' |
| L 17 | N 11°42'36"W | 30.00' |




SCALE 1"= 100'

0' 50' 100' 200' 300'

LEGEND

1 ⊕ SEC. CORNER
2 ◑ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ⊕ 1/16TH CORNER
5 ● FOUND AS NOTED 1/2" BLOCK REBAR
6 ○ SET 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lot 2 of Cabin Fever Subdivision, Records of Lincoln County:

Description: Lot 2 of Cabin Fever Subdivision, Records of Lincoln County. Located in the N1/2 of Section 14 T.30 N.,R.30 W.,P.M.,M., Lincoln County. Subject to and together with all appurtenant easements of record.

John Riewoldt

State of Montana
County of Lincoln SS

On this 1st day of Sept. 2000 before me a notary public for the State of Montana, personally appeared John Riewoldt and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

Notary Public for the State of Montana
Residing at Libby
My commission expires 4-24-2004

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coralee Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Amended Plat of Lot 2 of Cabin Fever Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 6 day of Sept, 2000

Marianne B. Roose
Chairman of the board of Commissioners
Lincoln County, Montana.

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana.

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lot 2 of Cabin Fever Subdivision, Records of Lincoln County: was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

BLOCK'S SURVEYING FIRM AN ENTERPRIZE

CERTIFICATE OF COUNTY ATTORNEY: ( NOT APPLICABLE )

This Plat has been examined by the Office of the County Attorney according to Section 76-3-612 (2)M.C.A. relying on Title Report Number _____, and approved based upon information submitted by the developer and/or his agent.

By: _____ Date: _____

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described are paid.

Date this 6th day of September 2000

Lisa A Miller
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Brian D Block
REGISTRATION NO. 7918_S
APPROVED Sept 9 2000

EXAMINER

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF Sept
2000 A.D. AT 1:30 O'CLOCK P.M.
CLERK AND RECORDER
Coral M. Cummings
DEPUTY Deanna Dennis
INSTRUMENT RECORD NO. _____
PAID _____

SHEET 1 OF 1 SHEET PLAT FILE # 6301

Sanitary Restrictions Removed P.F.# 6301 Doc# 149842
Platting Certificate P.F.# 6302 Doc# 149843

Doc # 149844

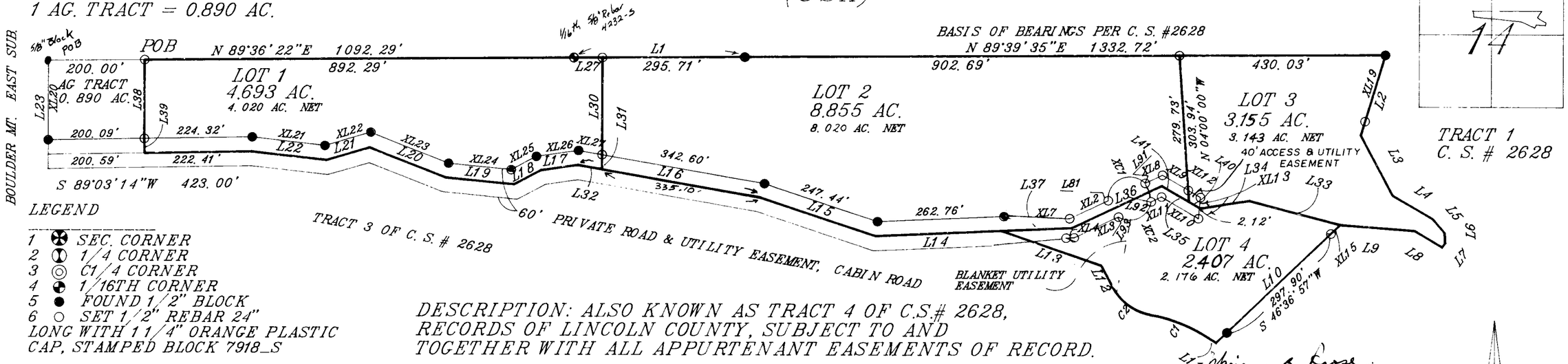
BY: BLOCK'S SURVEYING FIRM  DATE: DEC. 12TH, 1998
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER: " " "
TOTAL ACRES OF 4 LOTS = 19.111
NET ACRES = 17.259 AC.
1 AG. TRACT = 0.890 AC.

# OFFICIAL PLAT OF
# CABIN FLATS SUBDIVISION

## N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

## (USA)




LEGEND

1 ⊕ SEC. CORNER
2 ◑ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ◕ 1/16TH CORNER
5 ● FOUND 1/2" BLOCK
6 ○ SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

DESCRIPTION: ALSO KNOWN AS TRACT 4 OF C.S.# 2628, RECORDS OF LINCOLN COUNTY, SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

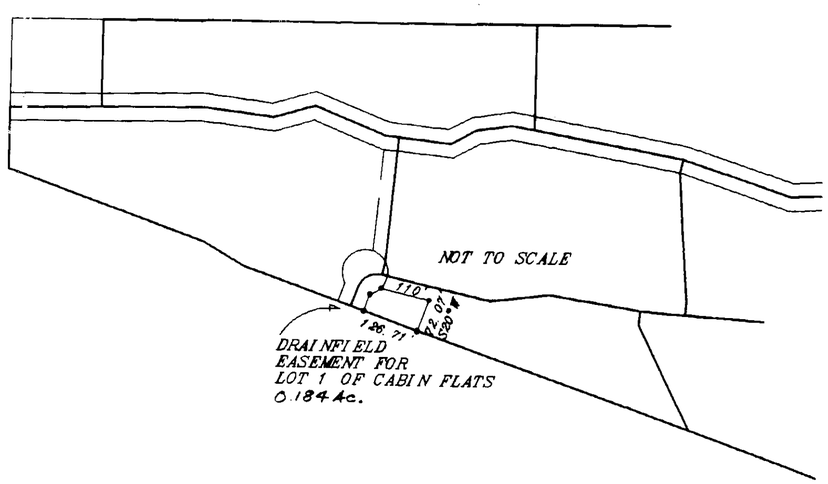
| LINE | BEARING | DISTANCE |
|---|---|---|
| L 1 | N 89°38'44"E | 354.81' |
| L 2 | S 17°03'11"W | 173.67' |
| L 3 | S 28°04'57"E | 141.62' |
| L 4 | S 59°56'00"E | 97.49' |
| L 5 | S 40°20'00"E | 37.75' |
| L 6 | S 03°49'31"E | 21.27' |
| L 7 | S 35°34'31"W | 10.64' |
| L 8 | N 59°06'37"W | 65.39' |
| L 9 | N 85°31'27"W | 157.30' |
| L 10 | S 46°36'57"W | 355.80' |
| L 11 | N 57°25'40"W | 18.33' |
| L 12 | N 28°21'43"W | 50.00' |
| L 13 | N 71°03'19"W | 219.27' |
| L 14 | S 87°31'11"W | 262.62' |
| L 15 | N 71°34'47"W | 250.77' |
| L 16 | N 79°59'55"W | 385.10' |
| L 17 | S 81°52'44"W | 78.44' |
| L 18 | S 61°59'11"W | 62.96' |
| L 19 | N 84°14'02"W | 144.33' |
| L 20 | N 68°23'23"W | 167.86' |
| L 21 | S 73°43'06"W | 95.00' |
| L 22 | N 83°21'59"W | 156.20' |
| L 23 | N 00°01'19"E | 194.71' |
| L 27 | N 89°38'44"E | 59.10' |
| L 30 | S 00°00'00"W | 200.91' |
| L 31 | S 00°00'00"E | 30.46' |
| L 32 | N 79°59'55"W | 50.00' |
| L 33 | N 75°18'16"W | 195.59' |
| L 34 | S 80°55'14"W | 104.28' |
| L 35 | N 59°43'15"W | 92.35' |
| L 36 | S 64°48'49"W | 206.69' |
| L 37 | S 87°31'11"W | 146.11' |
| L 38 | S 00°00'00"E | 162.74' |
| L 39 | S 00°56'22"E | 30.00' |
| L 40 | N 59°43'15"W | 27.20' |
| L 41 | N 59°43'15"W | 65.15' |

| CURVE | DELTA ANGLE | RADIUS | ARC |
|---|---|---|---|
| C 1 | 22 0 | | |
| C 2 | 51 10'37" | 111.70' | 99.77' |

R/W LINES

| LINE | BEARING | DISTANCE |
|---|---|---|
| XL 1 | S 88°17'47"E | 136.83' |
| XL 2 | N 64°48'49"E | 88.51' |
| XL 3 | S 64°48'49"W | 101.57' |
| XL 4 | S 87°31'11"W | 16.94' |
| XL 5 | S 71°03'19"E | 99.74' |
| XL 6 | S 71°03'19"E | 27.33' |
| XL 7 | N 68°17'47"E | 136.83' |
| XL 8 | N 64°48'49"E | 39.84' |
| XL 9 | S 59°43'15"E | 62.03' |
| XL 10 | S 59°43'15"E | 88.94' |
| XL 11 | S 64°48'49"W | 23.74' |
| XL 12 | S 59°43'15"E | 29.43' |
| XL 15 | S 46°36'57"W | 26.97' |
| XL 19 | S 17°03'11"W | 143.67' |
| XL 20 | S 00°01'19"W | 164.65' |
| XL 21 | S 83°21'59"E | 152.19' |
| XL 22 | N 73°43'06"E | 99.22' |
| XL 23 | S 68°23'23"E | 173.99' |
| XL 24 | S 84°14'02"E | 131.05' |
| XL 25 | N 61°59'11"E | 59.12' |
| XL 26 | N 81°52'44"E | 88.49' |
| XL 27 | S 79°59'55"E | 49.49' |
| XL 13 | N 05 23'54"E | 22.05' |
| L 51 | N 61°38'17"E | 30.00' |
| L 61 | N 28°21'43"W | 61.72' |
| L 71 | N 71°03'19"W | 99.74' |
| | RADIALS CUL DE SAC | |
| L 81 | S 84°22'59"W | 45.00' |
| L 91 | N 45°14'39"E | 45.00' |
| L 92 | S 81°32'55"E | 45.00' |
| L 93 | S 31°10'34"W | 45.00' |

SCALE 1"= 150'
0' 75' 150' 300' 450'




SHEET 1 OF 2 SHEETS
PLAT FILE NO. 6267

Sanitary Restrictions Removed Doc# 145532 p.f.# 6673
Platting Certificate Doc# 145533 p.f. 6674

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER: " " "
TOTAL ACRES OF 4 LOTS = 19.116
NET ACRES = 17.245 AC.
1 AG. TRACT = 0.890 AC.

# OFFICIAL PLAT OF
# CABIN FLATS SUBDIVISION
## N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

Owners Certification
I state that legal and physical access to all lots within the subdivision exist and I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Flats Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to
wit:

Commencing at the NW corner of Tract 4 of C.S.# 2628, Records of Lincoln County which is a found iron pin; thence N 89° 36' 22" E, a distance of 200.00 feet to the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence continuing N 89° 36' 22" E along said line, a distance of 892.29 feet; thence N 89° 38' 44" E, a distance of 354.81 feet to a point; thence N 89° 39' 35" E, a distance of 1332.72 feet to a point; thence S 17° 03' 11" W, a distance of 173.67 feet to a point; thence S 28° 04' 57" E, a distance of 141.62 feet to a point; thence S 59° 56' 00" E, a distance of 97.49 feet to a point; thence S 40° 20' 01" E, a distance of 37.75 feet to a point; thence S 3° 49' 31" E, a distance of 21.27 feet to a point; thence S 35° 34' 31" W, a distance of 10.64 feet to a point; thence N 59° 06' 37" W, a distance of 65.39 feet; thence N 85° 31' 27" W, a distance of 157.30 feet to a point; thence S 46° 36' 57" W, a distance of 355.80 feet to a point; thence N 57° 25' 40" W, a distance of 18.33 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 341.22 feet, a radial bearing of S 32° 34' 20" W; thence West along said curve, thru a central angle of 22° 06' 40", an arc length of 131.68 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 111.70 feet, a radial bearing of N 10° 27' 41" E; thence Northwest along said curve thru a central angle of 51° 10' 37", an arc length of 99.77 feet; thence N 28° 21' 43" W, a distance of 50.00 feet to a point; thence N 71° 03' 19" W, a distance of 219.27 feet to a point; thence S 87° 31' 11" W, a distance of 262.62 feet to a point; thence N 71° 34' 47" W, a distance of 250.77 feet to a point; thence N 79° 59' 55" W, a distance of 385.10 feet to a point; thence S 81° 52' 44" W, a distance of 78.44 feet to a point; thence S 61° 59' 12" W, a distance of 62.96 feet to a point; thence N 84° 14' 02" W, a distance of 144.33 feet to a point; thence N 68° 23' 23" W, a distance of 167.87 feet to a point; thence S 73° 43' 06" W, a distance of 95.00 feet to a point; thence N 83° 21' 59" W, a distance of 156.20 feet to a point; thence S 89° 03' 48" W, a distance of 222.41 feet to a point; thence N 0° 56' 22" W, a distance of 30.00 feet to a point; thence N 0° 00' 00" W, a distance of 162.74 feet to the PLACE OF BEGINNING and containing 19.111 acres, more or less. All contained in Tract 4 of C.S.# 2628. Subject to and together with a 60 foot and 40 foot private road and utility easement to be known as Cabin Road. Subject to and together with all appurtenant easements of record.

Charles Berget John Riewoldt

Charles Berget John Riewoldt

State of Montana
County of Lincoln SS
On this 22 day of Feb, ~~1999~~ 2000 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Karin Rachel

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Libby
My commission expires 9.14.02

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to
wit:

Ag Tract- Commencing at the NW corner of Tract 4 of C.S.# 2628 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89° 36' 22" E, a distance of 200.00 feet to a point; thence S 0° 00' 00" E, a distance of 162.74 feet to a point; thence S 0° 56' 22" E, a distance of 30.00 feet to a point; thence S 89° 02' 37" W, a distance of 200.59 feet to a point; thence N 0° 01' 19" E, a distance of 194.71 feet to the PLACE OF BEGINNING and containing 0.890 acre, more or less. Subject to and together with a 60 foot private road and utility easement known as Cabin Road. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Marianne B. Roose, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Flats Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 28th day of Feb, 199~~9~~ 2000.

Marianne B. Roose
Chairman of the board of Commissioners
Lincoln County, Montana.

County Clerk and Recorder
Lincoln County, Montana.

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Flats Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR
Bryan S. Block
REGISTRATION NO. 7918_S
APPROVED 2-23-~~1999~~ 2000
~~EXAMINING LAND SURVEYOR~~
~~REGISTRATION NO.~~

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February 2000
~~1999~~ A.D. AT 8:40 O'CLOCK A.M.
CLERK AND RECORDER
Coral M. Cummings
DEPUTY Jeannie Dennis
INSTRUMENT RECORD NO. 145534
PAID
SHEET 2 OF 2 SHEETS
PLAT FILE NO. 6267

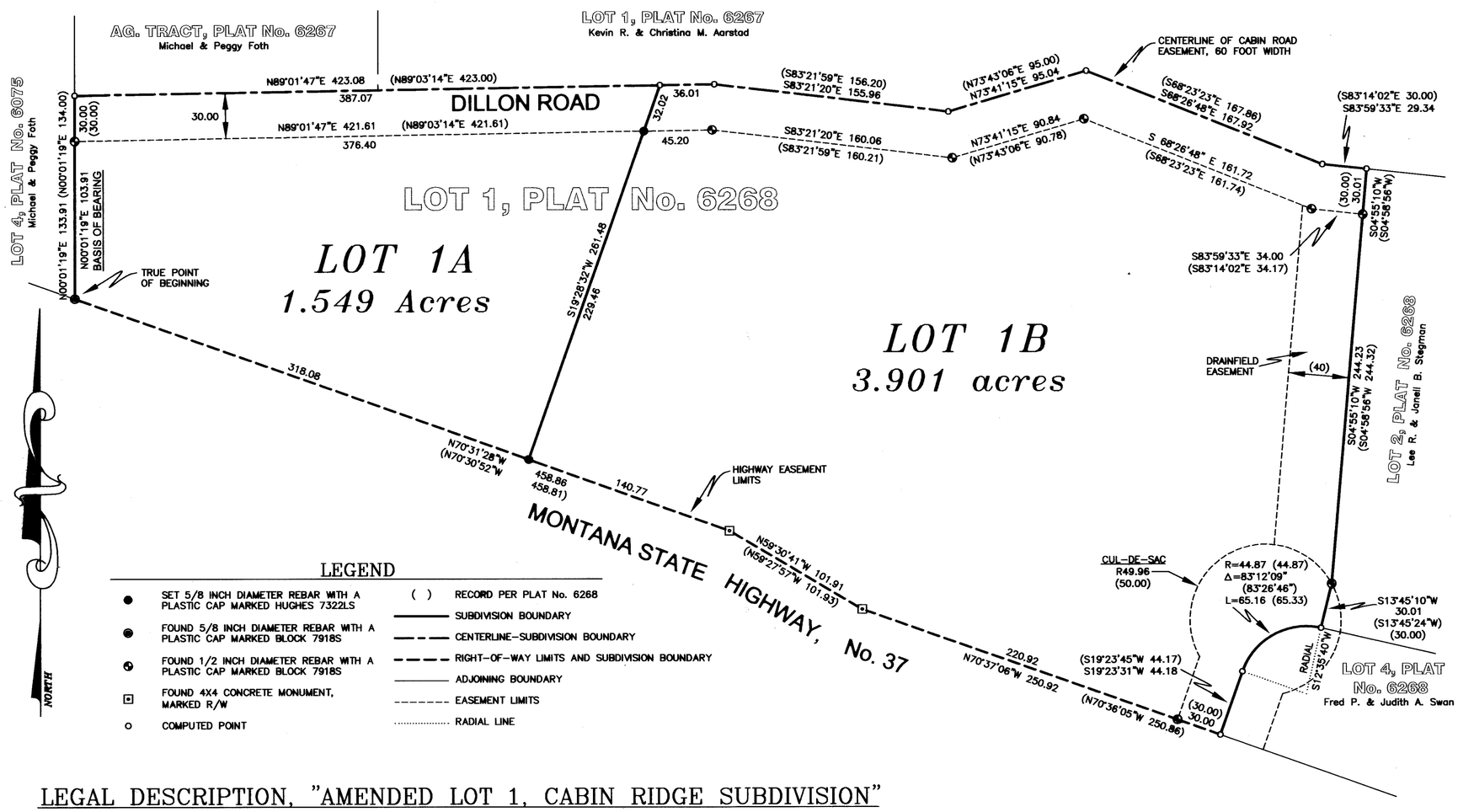
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.
Date this 23rd day of February 2000 D.
Gene O Miller by Jamie R Ebbesen - Deputy
Treasurer, Lincoln County, Montana

P Sanitary Restrictions Removed Doc # 145532 p.f. # 6673
Platting Certificate Doc # 145533 p.f. # 6674

# AN AMENDED PLAT OF

# *LOT 1, CABIN RIDGE SUBDIVISION*

N1/2 SE1/4 NW1/4, SEC. 14, T.30N., R.30W., P.M.,MT
LINCOLN COUNTY, MONTANA
FOR: STEVEN AND LAURINDA R. VEATCH FEBRUARY 2007




## LEGEND

| | |
|---|---|
| ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS | ( ) RECORD PER PLAT No. 6268 |
| ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S | ——— SUBDIVISION BOUNDARY |
| ◔ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S | – – – CENTERLINE–SUBDIVISION BOUNDARY |
| ⊡ FOUND 4X4 CONCRETE MONUMENT, MARKED R/W | – – – – RIGHT–OF–WAY LIMITS AND SUBDIVISION BOUNDARY |
| ○ COMPUTED POINT | ——— ADJOINING BOUNDARY |
| | - - - - - - - EASEMENT LIMITS |
| | ..... RADIAL LINE |

## LEGAL DESCRIPTION, "AMENDED LOT 1, CABIN RIDGE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in N1/2 SE1/4 NW1/4, Section 14, T.30N., R.30W., P.M.,Mt., containing 5.451 acres and more particularly described as follows:

Commencing at the southwest corner of Lot 1, "Cabin Ridge Subdivision", Plat No. 6268, a 5/8 inch diameter rebar with a plastic cap marked BLOCK, 7918S, also being the TRUE POINT OF BEGINNING; Thence along the easterly boundary of Lot 4, Plat No. 6075, N00°01'19"E, 103.91 feet intersecting the southerly right–of–way limits of "Dillon Road", a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; thence continue along said boundary, N00°01'19"E, 30.00 feet to the centerline of said road, a computed, unmarked point; Thence along said centerline and southerly boundary of Plat No. 6267, N89°01'47"E, 387.07 feet to the corner between Lots "1A" and "1B", a computed, unmarked point; thence continue along said centerline–boundary, N89°01'47"E, 36.01 feet to a computed, unmarked point; Thence along said centerline–boundary, S83°21'20"E, 155.96 feet to a computed, unmarked point; thence along said centerline–boundary, N73°41'15"E, 95.04 feet to a computed, unmarked point; Thence along said cenerline–boundary, S68°26'48"E, 167.92 feet to a computed, unmarked point; Thence along said cenerline–boundary S83°59'33"E, 29.34 feet to a computed, unmarked point. The aforesaid "computed, unmarked points" on said centerline–boundary are referenced by 1/2 inch diameter rebar with plastic caps marked BLOCK, 7918S, set at 30 feet on angle bisects to the said southerly easement limits with the exception of the corner between lots "1A" and "1B", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, bears S19°28'32"W, 32.02 feet to the said easement limits of "Dillon Road"; Thence between the boundary of Lots 1 and 2, Plat No. 6268, S04°55'10"W, 30.01 feet to the southerly easement limits of said road, a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; Thence along said boundary, S04°55'10"W, 244.23 feet intersecting cul–de–sac limits, a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; Thence along said boundary, S13°45'10"W, 30.01 feet to the boundary between Lots 1 and 4, Plat No. 6268, a computed, unmarked point on a non tangent curve to the left, of which the radius point lies S12°35'40"W, 44.87 feet; Thence southwesterly along the arc and said boundary through a central angle of 83°12'09", 65.16 feet to a computed, unmarked point; Thence along said boundary, S19°23'31"W, 44.18 feet to the northerly right–of–way limits of "Montana State Highway, No. 37", a computed, unmarked point; Thence along said limits, N70°37'06"W, 30.00 feet to a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; thence along said limits, N70°37'06"W 220.92 feet to a found 4x4 concrete monument marked R/W; Thence along said limits N59°30'41"W, 101.91 feet to a found 4x4 concrete monument marked R/W; Thence along said limits N70°31'28"W, 140.77 feet to the corner between lots "1A" and "1B", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; thence along said limits N70°31'28"W, 318.08 feet to the TRUE POINT OF BEGINNING, containing 5.451 acres.
Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

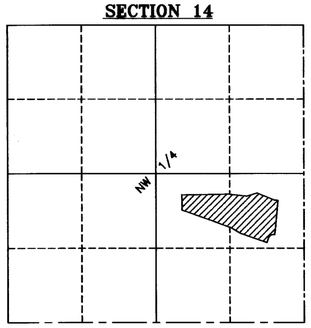
KSI
KOOTENAI SURVEYING INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Project: Veatch

## GRAPHIC SCALE

60 0 30 60 120 240
( IN FEET )
1 inch = 60 ft.

## VICINITY DIAGRAM
## SECTION 14




## PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Steven Veatch and Laurinda R. Veatch, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Major Subdivision, to be known as "Amended Lot 1 of Cabin Ridge Subdivision", containing: Lot 1A, 1.549 acres; and Lot 1B, 3.902 acres, pursuant to M.C.A. 76–4–103.

Steven Veatch — 10-25-07 Date

Laurinda R. Veatch — 10-25-07 Date

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Washington County of Clark, by the above named person(s), on this 25 day of Oct 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Joan McNeil Notary Public for the State of Washington residing in: Clark Vancouver My Commission expires: Aug 2008

## HISTORY OF SURVEY

1998 – Plat No. 6075, adjoining, "Phase I, Boulder Mountain East Subdivision", Bryan Block, 7918S

2000 – Plat No. 6267, adjoining, "Cabin Flats Subdivision", Bryan Block, 7918S

2000 – Plat No. 6268, "Cabin Ridge Subdivision", Bryan Block, 7918S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, October 2006.

## BASIS OF BEARING

The basis of bearing for this survey is N00°01'19"E, as shown on the western boundary of Plat No. 6268, between found monuments, a 5/8 inch diameter and 1/2 inch diameter rebars with plastic caps marked BLOCK, 7918S

## ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot private road and utility easement, known as "Cabin Road". Property is also adjacent to State Highway No. 37.

Alvah F. Hughes, PLS 7322 LS — Nov. 15, 2007 Date
Alvah F. Hughes, PLS, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended, Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322 LS — Nov 15, 2007 Date
Alvah F. Hughes, PLS, 7322LS

MONTANA — ALVAH F. HUGHES 7322 LS — REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 6 day of Nov 2007 A.D.
Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of March 2008 A.D.
Chairman, Lincoln County Commissioners

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Brothers-Sutton by Connie Vogel — 3/5/08 Date
Lincoln County Treasurer, Libby Montana

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of March 2008 A.D. at 3:15 o'clock p.m.
Tammy D. Lewis by Geraldine Dennis
County Clerk Recorder — Deputy

PLAT No. # 6875 Doc# 209947

Final plat approval p.f.# 9427 Doc# 209943
Sanitary Restrictions Removed p.f.# 9428 Doc# 209944
Platting Certificate p.f.# 9429 Doc# 209945
Mylars checked p.f.# 9430 Doc# 209946

BY: BLOCK'S SURVEYING FIRM  DATE: DEC. 12TH, 1998
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

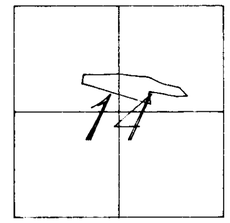
FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER: " " "

4 LOTS
TOTLA ACRES = 20.152 AC.
NET ACRES = 18.308

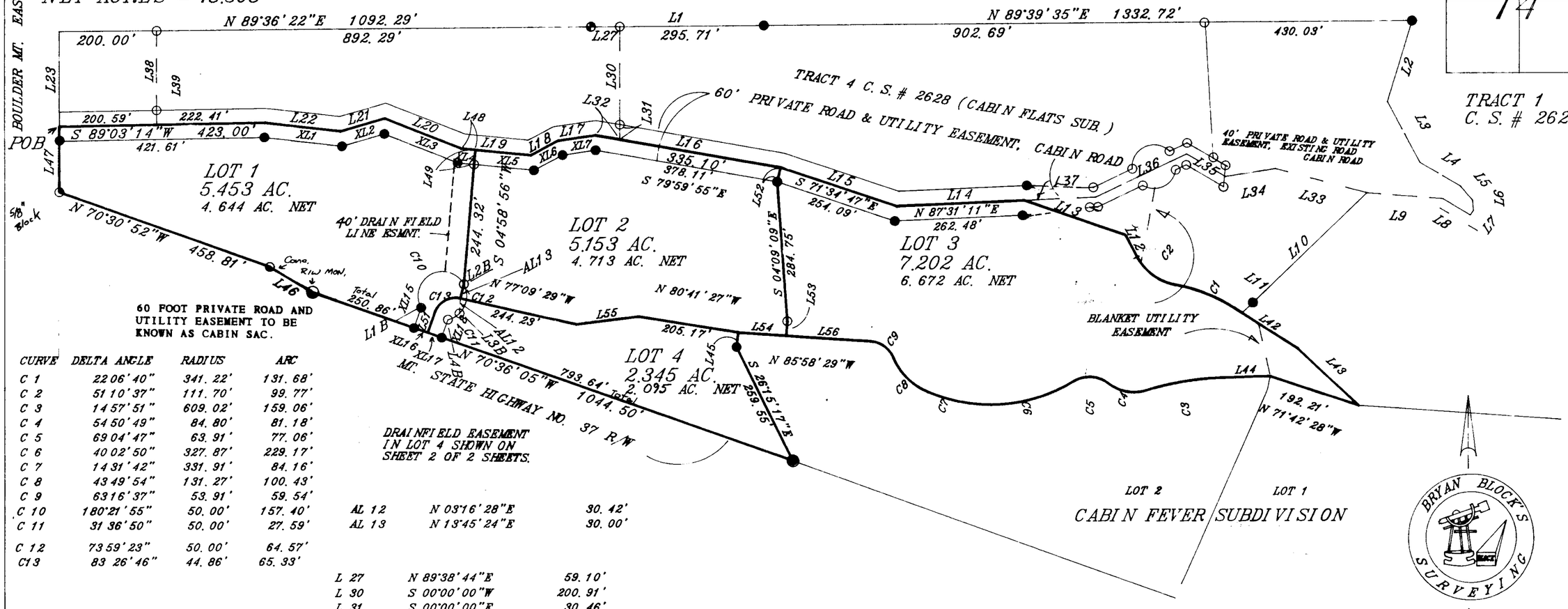
# OFFICIAL PLAT OF
# CABIN RIDGE SUBDIVISION

## N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

(USA)




TRACT 1
C. S. # 2628




| CURVE | DELTA ANGLE | RADIUS | ARC |
|---|---|---|---|
| C 1 | 22 06' 40" | 341. 22' | 131. 68' |
| C 2 | 51 10' 37" | 111. 70' | 99. 77' |
| C 3 | 14 57' 51" | 609. 02' | 159. 06' |
| C 4 | 54 50' 49" | 84. 80' | 81. 18' |
| C 5 | 69 04' 47" | 63. 91' | 77. 06' |
| C 6 | 40 02' 50" | 327. 87' | 229. 17' |
| C 7 | 14 31' 42" | 331. 91' | 84. 16' |
| C 8 | 43 49' 54" | 131. 27' | 100. 43' |
| C 9 | 63 16' 37" | 53. 91' | 59. 54' |
| C 10 | 180 21' 55" | 50. 00' | 157. 40' |
| C 11 | 31 36' 50" | 50. 00' | 27. 59' |
| C 12 | 73 59' 23" | 50. 00' | 64. 57' |
| C 13 | 83 26' 46" | 44. 86' | 65. 33' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L 1 | N 89°38' 44"E | 354. 81' |
| L 2 | S 17°03' 11"W | 179. 67' |
| L 3 | S 28°04' 57"E | 141. 62' |
| L 4 | S 59°56' 00"E | 97. 49' |
| L 5 | S 40°20' 00"E | 37. 75' |
| L 6 | S 03°49' 31"E | 21. 27' |
| L 7 | S 35°34' 31"W | 10. 64' |
| L 8 | N 59°06' 37"W | 65. 39' |
| L 9 | N 85°31' 27"W | 157. 30' |
| L 10 | S 46°36' 57"W | 355. 80' |
| L 11 | N 57°25' 40"W | 18. 33' |
| L 12 | N 28°21' 43"W | 50. 00' |
| L 13 | N 71°03' 19"W | 219. 27' |
| L 14 | S 87°31' 11"W | 262. 62' |
| L 15 | N 71°34' 47"W | 250. 77' |
| L 16 | N 79°59' 55"W | 385. 10' |
| L 17 | S 81°52' 44"W | 78. 44' |
| L 18 | S 61°59' 11"W | 62. 96' |
| L 19 | N 84°14' 02"W | 144. 33' |
| L 20 | N 68°23' 23"W | 167. 86' |
| L 21 | S 73°43' 06"W | 95. 00' |
| L 22 | N 83°21' 59"W | 156. 20' |
| L 23 | N 00°01' 19"E | 194. 71' |

| | | |
|---|---|---|
| AL 12 | N 03°16' 28"E | 30. 42' |
| AL 13 | N 13°45' 24"E | 30. 00' |

| | | |
|---|---|---|
| L 27 | N 89°38' 44"E | 59. 10' |
| L 30 | S 00°00' 00"W | 200. 91' |
| L 31 | S 00°00' 00"E | 30. 46' |
| L 32 | N 79°59' 55"W | 50. 00' |
| L 33 | N 75°18' 16"W | 195. 59' |
| L 34 | S 80°55' 14"W | 104. 28' |
| L 35 | N 59°43' 15"W | 92. 35' |
| L 36 | S 64°48' 49"W | 206. 69' |
| L 37 | S 87°31' 11"W | 146. 11' |
| L 38 | S 00°00' 00"E | 162. 74' |
| L 39 | S 00°56' 22"E | 30. 00' |
| L 40 | N 59°43' 15"W | 27. 20' |
| L 41 | N 59°43' 15"W | 65. 15' |
| L 42 | S 57°25' 40"E | 154. 79' |
| L 43 | S 47°05' 19"E | 171. 74' |
| L 44 | S 88°05' 30"W | 98. 96' |
| L 45 | S 06°40' 02"W | 30. 03' |
| L 46 | N 59°27' 57"W | 101. 93' |
| L 47 | N 00°01' 19"E | 134. 00' |
| L 48 | S 84°14' 02"E | 30. 00' |
| L 49 | S 05°45' 58"W | 30. 00' |
| L 51 | S 19°23' 45"W | 44. 17' |
| L 52 | S 14°12' 39"W | 30. 08' |
| L 53 | S 04°01' 31"W | 30. 00' |
| L 54 | N 85°58' 29"W | 98. 69' |
| L 55 | S 82°58' 39"W | 130. 70' |
| L 56 | N 85°58' 29"W | 173. 99' |

| RADIAL | BEARING CUL DE SAC |
|---|---|
| L 1B | S 61 07' 08"W |
| L 2B | N 61 29' 03"E |
| L 3B | S 44 31' 34"E |
| L 4B | S 12 54' 43"E |

DESCRIPTION: ALSO KNOWN AS TRACT3 OF C.S.#2628 RECORDS OF LINCOLN COUNTY. SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

SCALE 1"= 150'

0' 75' 150' 300' 450'

R/W LINES

| LINE | BEARING | DISTANCE |
|---|---|---|
| XL 1 | S 83°21' 59"E | 160. 21' |
| XL 2 | N 73°43' 06"E | 90. 78' |
| XL 3 | S 68°23' 23"E | 161. 74' |
| XL 4 | S 84°14' 02"E | 34. 17' |
| XL 5 | S 84°14' 02"E | 123. 44' |
| XL 6 | N 61°59' 11"E | 66. 81' |
| XL 7 | N 81°52' 44"E | 68. 40' |
| XL 15 | S 19°23' 45"W | 44. 17' |
| XL 16 | S 70°36' 05"E | 30. 00' |
| XL 17 | S 70°36' 05"E | 30. 00' |
| XL 18 | N 19°23' 45"E | 39. 29' |

LEGEND

1 ⊗ SEC. CORNER
2 ⊕ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ◉ 1/16TH CORNER
5 ● FOUND 1/2" BLOCK
6 ○ SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

SHEET 1 OF 2 SHEETS

Sanitary Restrictions Removed Doc# 145536 P.F.# 6675
Platting Certificate Doc# 145537 P.F.# 6676

p. m# 6268

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

FOR: CHARLES BERGET & JOHN RIEWOLDT
OWNER: " " " "

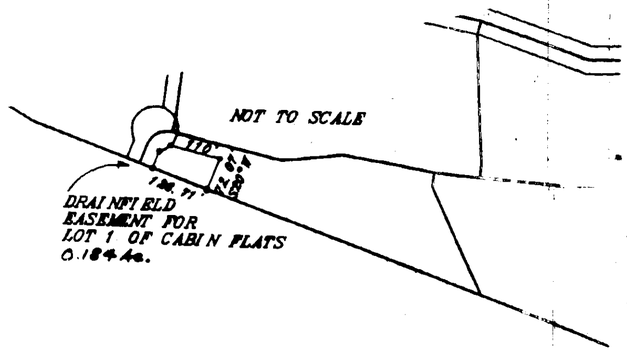
4 LOTS
TOTLA ACRES = 20.152 AC.
NET ACRES = 18.308

# OFFICIAL PLAT OF
# CABIN RIDGE SUBDIVISION
## N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

Owners Certification
I state that legal and physical access to all lots within the subdivision exist and I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Ridge Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Tract 3 of C.S.# 2628 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89° 03' 15" E, a distance of 423.00 feet to a point; thence S 83° 31' 59" E, a distance of 156.20 feet to a point; thence N 73° 43' 06" E, a distance of 95.00 feet to a point; thence S 68° 23' 23" E, a distance of 167.87 feet to a point; thence S 84° 14' 02" E, a distance of 144.33 feet to a point; thence N 61° 59' 12" E, a distance of 62.96 feet to a point; thence N 81° 52' 44" E, a distance of 78.44 feet to a point; thence S 79° 59' 55" E, a distance of 385.10 feet to a point; thence S 71° 34' 47" E, a distance of 250.77 feet to a point; thence N 87° 31' 11" E, a distance of 262.62 feet to a point; thence S 71° 03' 19" E, a distance of 219.27 feet to a point; thence S 28° 21' 43" E, a distance of 50.00 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 111.70 feet, a radial bearing of N 61° 38' 17" E; thence Southeast along said curve, thru a central angle of 51° 10' 37", an arc length of 99.77 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 341.22 feet, a radial bearing of S 10° 27' 41" W; thence East along said curve thru a central angle of 22° 06' 40", an arc length of 131.68 feet; thence S 57° 25' 40" E, a distance of 154.79 feet to a point; thence S 47° 05' 19" E, a distance of 171.74 feet to a point; thence N 71° 42' 28" W, a distance of 192.21 feet to a point; thence S 88° 05' 30" W, a distance of 98.96 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 609.02 feet, a radial bearing of S 1° 54' 30" E; thence West along said curve, thru a central angle of 14° 57' 51", an arc length of 159.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 84.80 feet, a radial bearing of N 16° 52' 20" W; thence West along said curve thru a central angle of 54° 50' 49", an arc length of 81.18 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 63.91 feet, a radial bearing of S 37° 58' 29" W; thence West along said curve thru a central angle of 69° 04' 47", an arc length of 77.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 327.87 feet, a radial bearing of N 31° 06' 19" W; thence West along said curve thru a central angle of 40° 02' 50", an arc length of 229.17 feet to the point of curvature of a compound curve, concave to the North, having a radius of 331.91 feet, a radial bearing of N 8° 56' 32" E; thence West along said curve thru a central angle of 14° 31' 42", an arc length of 84.16 feet to the point of curvature of a compound curve, concave to the Northeast, having a radius of 131.27 feet, a radial bearing of N 23° 28' 14" E; thence Northwest along said curve thru a central angle of 43° 49' 54", an arc length of 100.43 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 53.91 feet, a radial bearing of S 67° 18' 08" W; thence Northwest along said curve thru a central angle of 63° 16' 37", an arc length of 59.54 feet; thence N 85° 58' 29" W, a distance of 272.67 feet to a point; thence S 6° 40' 02" W, a distance of 30.03 feet to a point; thence S 26° 15' 17" E, a distance of 259.55 feet to a point; thence N 70° 36' 05" W, a distance of 1044.50 feet to a point; thence N 59° 27' 57" W, a distance of 101.93 feet to a point; thence N 70° 30' 52" W, a distance of 458.81 feet to a point; thence N 0° 01' 19" E, a distance of 134.00 feet to the PLACE OF BEGINNING and containing 20.152 acres, more or less. All contained in and being Tract 3 of said C.S.#2628. Subjcet to and together with a 60 foot private road and utility easement to be known as Cabin Road and a 60 foot private road and utility easement to be known as Cabin Sac. Subject to and together with all appurtenant easements of record.




I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.
Date this 22 day of February 2000 KO
Geri A Miller by Sarah Mehrle - Deputy
Treasurer, Lincoln County, Montana

BRYAN BLOCK'S SURVEYING

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Marianne B. Roose, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Ridge Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22nd day of Feb., 2000

Marianne B. Roose
Chairman of the board of Commissioners
Lincoln County, Montana

Coral M. Cummings by B. Y. Ale
County Clerk and Recorder
Lincoln County, Montana.

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Ridge Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR
Bryan B Block
REGISTRATION NO. 7918_S
APPROVED 2-23, ~~2000~~
~~EXAMINING~~ LAND SURVEYOR
REGISTRATION NO.

Charles Berget John Riewoldt
Charles Berget John Riewoldt

State of Montana
County of Lincoln SS
On this 22 day of Feb, ~~1999~~ 2000 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Karin Bache

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Libby
My commission expires 1-9-02

STATE OF MONTANA
SS
COUNTY OF LINCOLN
FILED ON THE 24th DAY OF February 2000
~~1999~~ A.D. AT ___ O'CLOCK
CLERK AND RECORDER
Coral M. Cummings
DEPUTY Jeannie Dinner
INSTRUMENT RECORD NO. 145538
PAID
SHEET 2 OF 2 SHEETS
PLAT FILE NO. 6268

Sanitary Restrictions Removed Doc# 145536 P.F# 6675
Platting Certificate Doc# 145537 P.F# 6676

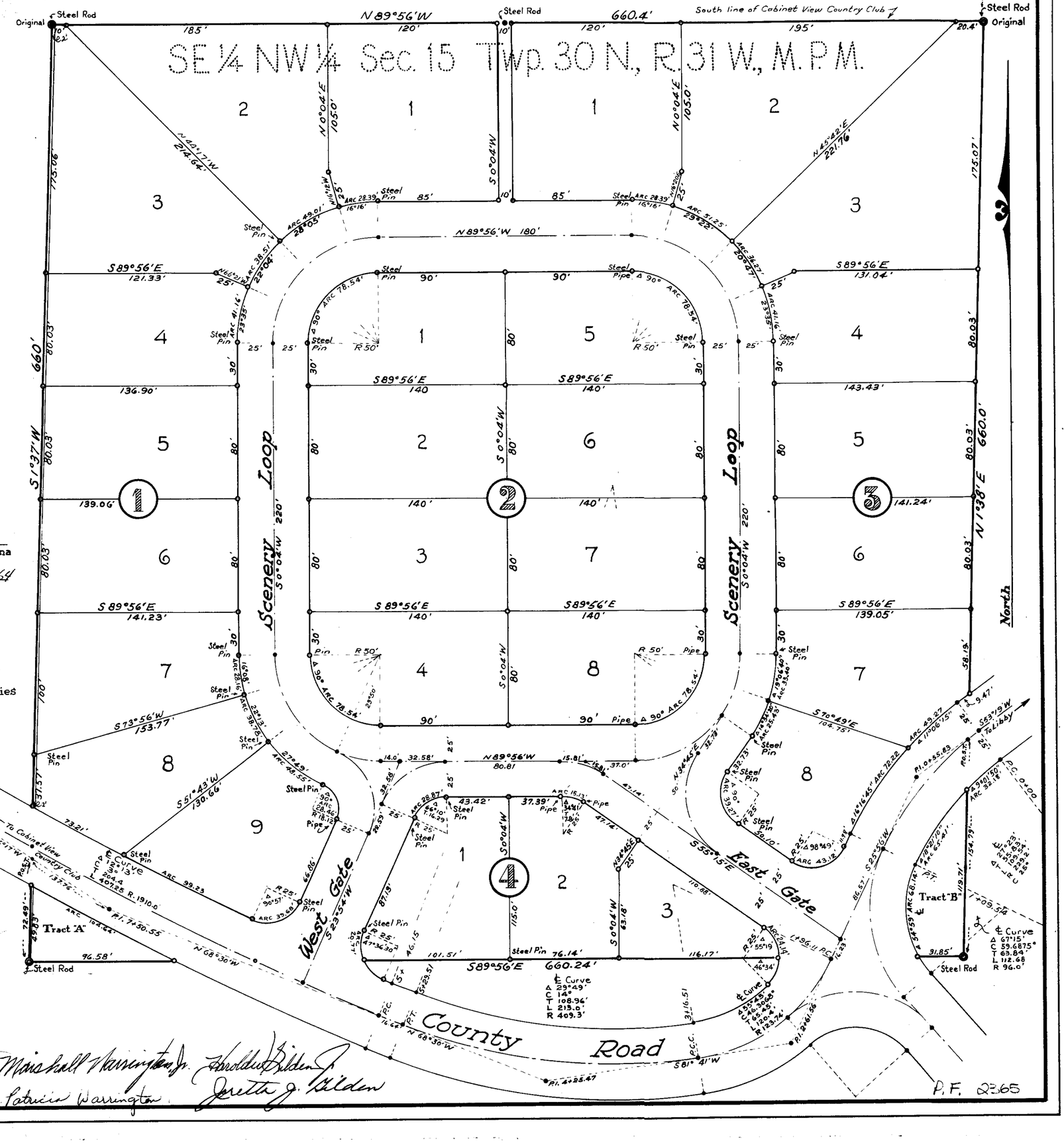
# CABINET HEIGHTS

49A

## Near Libby, Lincoln County, Montana.

## Part of SE¼ NW¼ Sec. 15 Twp. 30 N., R. 31 W., M.P.M.

## Scale:~1 Inch = 50 Feet.




### CERTIFICATE OF DEDICATION

State of Montana } ss
County of Lincoln }

KNOW ALL MEN BY THESE PRESENTS: that we, Marshall Warrington Jr. and Patricia Warrington, husband and wife of Libby, Montana, and Harold W. Gilden Jr. and Joretta J. Gilden, husband and wife of Libby, Montana, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, or Tracts as shown on the foregoing plat, part of the SE¼ NW¼ of Section 15 of Township 30 North, Range 31 West of the Montana Principal Meridian, more particularly described as follows: Beginning at a point on the north line of the SE¼ NW¼ of Section 15, Twp. 30 N., R. 31 W., M.P.M. at a distance of 396.0 feet N89°56'W from the northeast corner of the SE¼ NW¼ of said Section 15 and running thence N89°56'W a distance of 660.4 feet; thence S 1°37'W 660.0 feet; thence S 89°56'E 660.24 feet; thence N 1°38'E 660.0 feet to the point of beginning. Containing 10.0 acres, more or less. The same to be known and designated as Cabinet Heights, and the land used and included in the public highways streets and thoroughfares, as shown on the above plat is hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 1st day of June, 1961.

Marshall Warrington Jr.
Marshall Warrington Jr.

Harold W. Gilden Jr.
Harold W. Gilden Jr.

Patricia Warrington
Patricia Warrington

Joretta J. Gilden
Joretta J. Gilden

State of Montana } ss
County of Lincoln }

On this 1st day of June 1961, before me, a Notary Public in, and for the State of Montana, personally appeared Marshall Warrington Jr. and Patricia Warrington and Harold W. Gilden Jr. and Joretta J. Gilden, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Shelton R. Williams
Notary Public for the State of Montana
Residing at Libby, Montana.
My Commission expires: 1 August 1964

### ENGINEER'S CERTIFICATE

State of Montana } ss
County of Lincoln }

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of February, 1961, under my personal supervision, that monuments have been set as indicated, marking the boundaries of lots or tracts and thoroughfares; that the said plat was made in conformity with the provisions of 11-601 et seq. R.C.M. 1947 and correctly shows the results of the said survey.

J.W. Ninneman
Montana License No. 534 ES

Subscribed and sworn to before me this 1ST day of March 1961.

Leonard F. Roth
Notary Public in and for the State of Montana.
Residing at: Troy, Montana.
My Commission expires: 9/11/63

### COMMISSIONER'S CERTIFICATE

State of Montana } ss
County of Lincoln }

We, James Sloan, Austin Fraser, and R.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 26th day of June 1961; 1167 that it is endorsed and certified that no areas need be set aside for parks or playgrounds, and that the said plat has been found to conform to law.

Attested: M.M. Marshall
County Clerk

Approved: James L. Sloan
Chairman of the Board

Approved: J.W. Ninneman
County Surveyor

Approved: R.L. Fagan
Member of the Board

Approved: Austin E. Fraser
Member of the Board

Marshall Warrington Jr. Harold W. Gilden Jr.
Patricia Warrington Joretta J. Gilden

# LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF LOTS 1, 2, & 3, BLK. 4.

## CABINET HEIGHTS SUBDIVISION

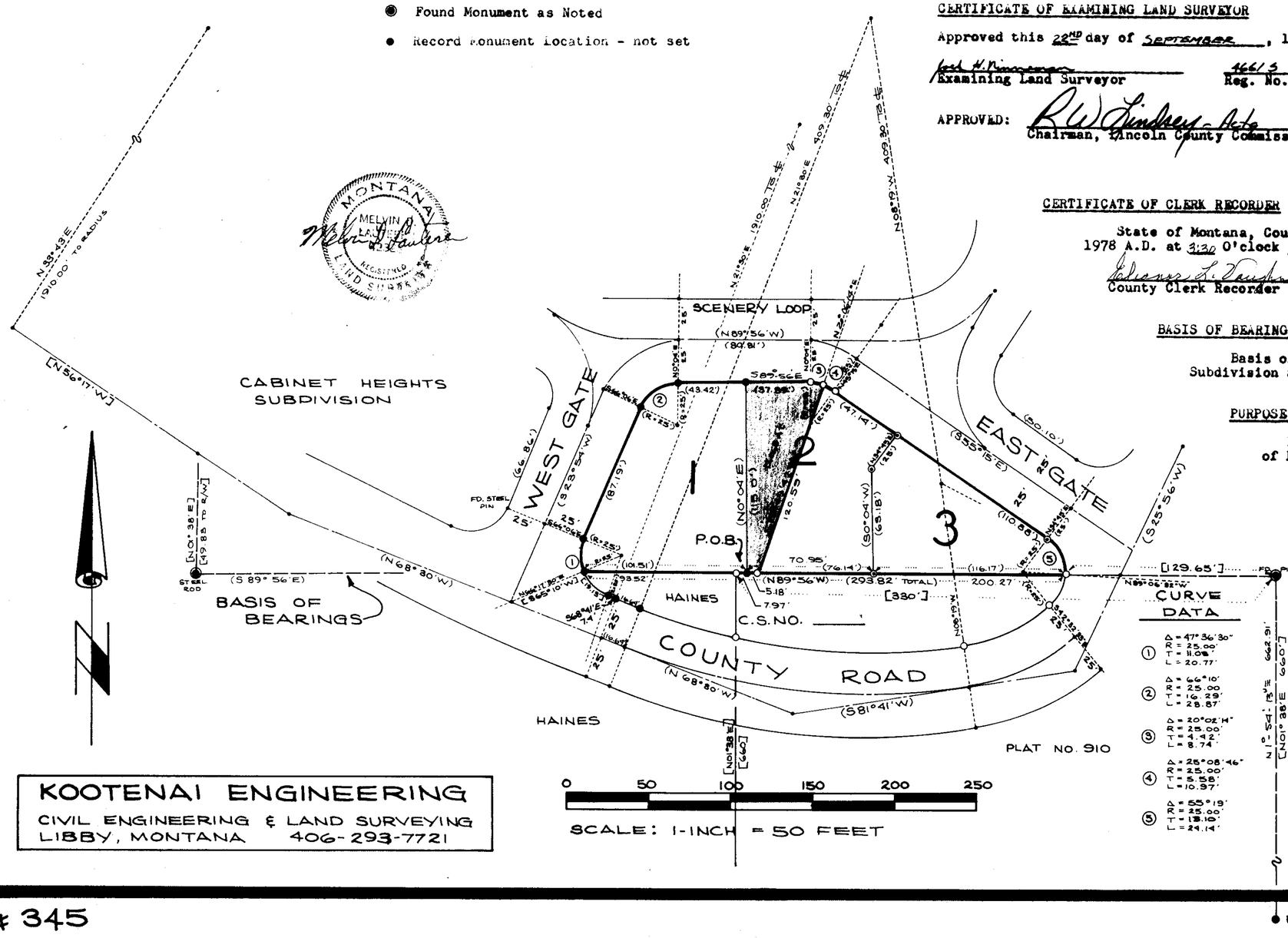
A PARCEL OF LAND IN THE SE 1/4 OF THE NW 1/4 OF SECTION 15, T30N, R31W, P.M.M.

AUGUST - 1978

FOR: PAUL RYAN

## LEGEND

- ⊏ ⊐ Record per Plat No. 910
- ( ) Record Cabinet Heights Subdivision, Plat No. 2365
- o Set 5/8 inch rebar tagged MDL 4232-S
- ◉ Found Monument as Noted
- ● Record Monument Location - not set




**DESCRIPTION**

A parcel of land being a portion of Lot 2, Block 4, Cabinet Heights Subdivision as per Plat No. 2365, Lincoln County Records, lying in the Southeast 1/4 of the Northwest 1/4 of Section 15, T30N, R31W, P.M.M.

Beginning at the Southwest Corner of Lot 2, Block 4, Cabinet Heights Subdivision as per Plat No. 2365, Lincoln County Records; thence, N0°04'E 115.00 feet to a 5/8 inch rebar tagged MDL 4232-S at the Northwest corner of said Lot 2; thence, along the Northerly boundary of said Lot 2 S89°56'E 37.39 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, 8.74 feet along the arc of a curve to the right having a Delta of 20°02'14" and a radius of 25.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary S19°49'42"W 120.55 feet to a 5/8 inch rebar tagged MDL 4232-S on the Southerly boundary of the aforementioned Lot 2; thence, along said boundary N89°56'W 5.18 feet to the Point of Beginning.

This parcel contains 0.068 acres more or less.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Approved this 22ND day of SEPTEMBER, 1978 A.D.

Examining Land Surveyor — Reg. No. 4661/S

APPROVED: R.W. Lindsey - Acting
Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln, filed this 28TH day of September, 1978 A.D. at 3:30 O'clock P.M.

Eleanor L. Taylor — County Clerk Recorder
by Betty Lee — Deputy

**BASIS OF BEARINGS**

Basis of Bearings is the Southerly Boundary of Cabinet Heights Subdivision as per Plat No. 2365, Lincoln County Records - (S89°56'E)

**PURPOSE OF AMENDMENT**

Purpose of Amendment is parcel consolidation: Portion of Lot 2 to be consolidated with Lot 1.


KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721


PLAT NO. 3093

# 345

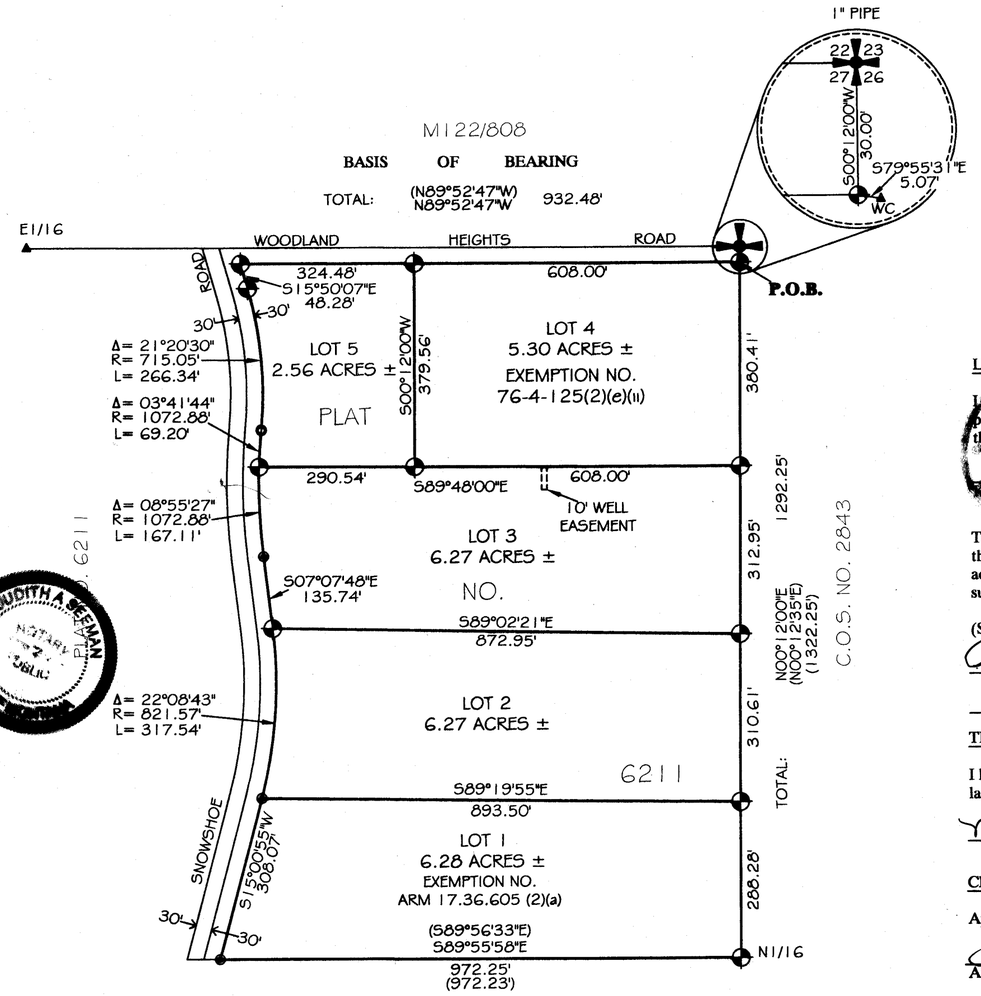
LINCOLN COUNTY, MONTANA

# A PLAT OF:
# CABINET MOUNTAIN VIEWS
## (PLAT NO. 6211)

In the NE1/4 NE1/4 of Section 27, Twp. 30 N., R. 31 W., P.M.M.

For: James D. Roby Date: March 2007

Total Acreage: 26.68±




## Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED G.E.B. 4974-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 31/4 INCH DIA. BLM BRASS CAP
- ( ) RECORD PER PLAT NO. 6211

### CERTIFICATE OF DEDICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

### DESCRIPTION OF CABINET MOUNTAIN VIEWS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 NE1/4 of Section 27, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1-5 for a total acreage of 26.68 acres more or less and is more particularly descibed as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°12'00"W 30.00 feet from a found 1" pipe which marks the northeast section corner of Section 27, Twp. 30 N., R. 31 W., P.M.M.; thence, from the true point of beginning N89°52'47"W a total distance of 932.48 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Snowshoe Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line S15°50'07"E 48.28 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 266.34 feet, turning through a delta angle of 21°20'30", and having a radius of 715.05 feet to a found 5/8 inch dia. bare rebar; thence, on the arc of a curve to the left a distance of 69.20 feet, turning through a delta angle of 03°41'44", and having a radius of 1072.88 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 167.11 feet, turning through a delta angle of 08°55'27", and having a radius of 1072.88 to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, S07°07'48"E 135.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 317.54 feet, turning through a delta angle of 22°08'43", and having a radius of 821.57 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, S15°00'55"W 308.07 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, leaving said right of way S89°55'58"E 972.25 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'00"E a total distance of 1292.25 feet to the point of beginning.

The aforedescribed Lots 1-5 contains a total acreage of 26.68 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cabinet Mountain Views, Lincoln County, Montana.

Dated this 2-First day of February, 2008 A.D.

James D. Roby POA 3315/493

STATE OF MONTANA
County of Lincoln

On this 1 day of February, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dave Cox known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Seeman Sept. 25, 2011
Notary Public My Commission Expires

### EXEMPTION

Lot 4 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4. Also Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cabinet Mountain Views, a minor subdivision, during the month of March 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown thereon, and that the said platted area was laid out on the ground according to law.

Dated this 8th day of January, 2008 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: SNOWSHOE ROAD
the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2007, A.D.

(Signature of Commissioners) Rita Windom

ATTEST: _____
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of February 2008 A.D.

Nancy Stratton Sutton By Connie Vogel
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of Nov, 2007 A.D.

Andrew Belski
Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7 day of March, 2008, ~~2007~~ A.D. at 2:42 O'clock P.m.

Tammy D Lauer by Jill Blomdell
County Clerk and Recorder Deputy

Graphic Scale

200 0 100 200 400 800
(in feet)
1 inch = 200 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 03/26/07 | |
| DRAWN BY: MDM | FILE: T30R31S27.DWG |

PLAT NO. 6871

Final Plat Approval P.F. 9405 doc.# 209837
Sanitary Rest. Removed P.F. 9406 doc.# 209838
Platting Cert. P.F. 9407 doc.# 209839
Noxious Weed Plan P.F. 9408 doc.# 209840
Road Approach P.F. 9409 doc.# 209841
Road Maint. Agree. 5317/937
Covenants 5317/938
doc.# 209842

CERTIFICATE OF DEDICATION

I, the undersigned property owner do hereby certify that I have caused to be surveyed subdivided and platted into lots, blocks, streets, avenues, alleys, parks and playgrounds, as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit:
A tract of land lying in the SW¼ of Section 10, Township 30 North, Range 31 West, M.P.M. Lincoln County, Montana, being more particularly described as follows:
Beginning at the southwest corner of Block 2 of Cabinet View, a subdivision on record in the files of the Clerk and Recorder of Lincoln County, Montana, which point, in accordance with the record plat of said Cabinet View, lies south 1592.19feet and east 603.91feet from the west ¼ corner of Section 10, Twp. 30 N.,R.31 W., M.P.M.; thence N57°30'E 413.3 feet; thence S32°30'E 77.0 feet; thence S46°09'E 76.25 feet; thence S57°04'E 67.84 feet; thence S42°00'E 60.83 feet; thence S25°33'45"E 90.44 feet; thence S43°13'20"E 39.44 feet; thence S68°25'E 116.18 feet; thence S 0°07'E 286.94 feet; thence N89°56'W 654.90 feet; thence N12°55'W 155.02 feet; thence N 5°55'W 267.59 feet to the point of beginning, containing in all 7.683 Acres, more or less. Subject to those certain restrictions set out in a Declaration filed as No._____records of Lincoln County, Montana.

Said tract is to be known and designated as First Addition to Cabinet View and the lands included in all streets, avenues, alleys, parks and playgrounds, as shown on said plat are hereby granted and donated to the use of the public forever.

Stella R. Barenz Reese

State of Washington )
County of King ) ss

On this 3rd day of Oct. 1964 before me, a Notary Public in and for the State of Washington, personally appeared Stella R. Barenz Reese, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Herbert M. Short
Notary Public for the State
Residing at Maple Valley, Wash.
My Commission expires April 24th 1965

CERTIFICATE OF SURVEYOR

State of Montana )
County of Lincoln ) ss

I, the undersigned, J.W.Ninneman, being first duly sworn depose and say:
That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S.
That between May 4, 1964 and June 20, 1964, under my supervision, First Addition to Cabinet View was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provision of Volume 1 Title II, Chapter VI, Revised Codes of Montana, 1947, being sections 11-601 to 11-616 inclusive of said Codes.
Dated this 22nd day of June, 1964.

Jack W. Ninneman

Subscribed and sworn to before me this 22nd day of JUNE, 1964.

Leonard F. Roth
Notary Public for the State of Montana
Residing at Troy Montana.
My Commission expires 9/14/66

CERTIFICATE OF COUNTY SURVEYOR

I, Jack B. Miller, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of First Addition to Cabinet View, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.
Dated this 9th day of July 1964.

Jack B. Miller
County Surveyor #4025

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Leo K. Collar, Chairman of the Board of County Commissioners of Lincoln County, Montana, and M.M.Mansfield Clerk and Recorder of said County, do hereby certify that the accompanying plat of First Addition to Cabinet View, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their ~~regular~~ Special meeting held on the 29th day of October 1964.
Dated this 29th day of October 1964.

Leo K. Collar
Chairman, Board of County Commissioners

M. M. Mansfield
Clerk and Recorder, Lincoln County, Montana.

SANITARY RESTRICTION

State of Montana )
County of Lincoln ) ss

This plat and filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

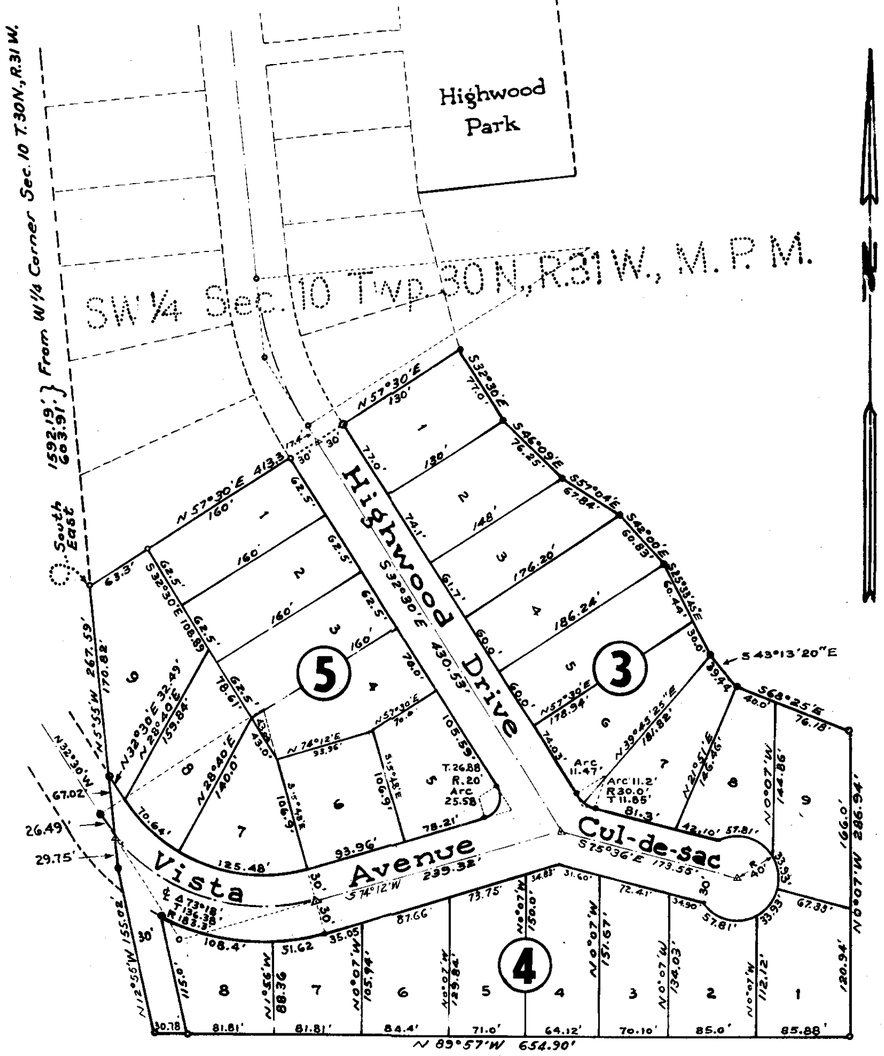
M. M. Mansfield
Clerk and Recorder, Lincoln County, Montana.

# Lincoln County, Montana.

# First Addition to

# Cabinet View

Scale:-1 Inch = 100 Feet. June 1964.




Stone monuments: △ Steel rods: o

## AREAS

| BLOCK | LOTS 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | TOTALS □' |
|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 10010 | 10300 | 10002 | 10873 | 10955 | 10184 | 10358 | 9590 | 11816 | 94,088 |
| 4 | 11,056 | 10098 | 10014 | 9979 | 9934 | 9950 | 8928 | 8683 | | 78,642 |
| 5 | 10000 | 10000 | 10000 | 9985 | 9982 | 10035 | 9787 | 9787 | 14759 | 94,335 |
| TOTALS | | | | | | | | 6.131 Acres | | 267,065 |
| STREETS | | | | | | | | 1.552 " | | 67,602 |
| PARK (Additional park not required) | | | | | | | | | | |
| TOTAL | | | | | | | | 7,683 Acres | | 334,667 |

NINNEMAN ENGINEERING ~ TROY, MONTANA.

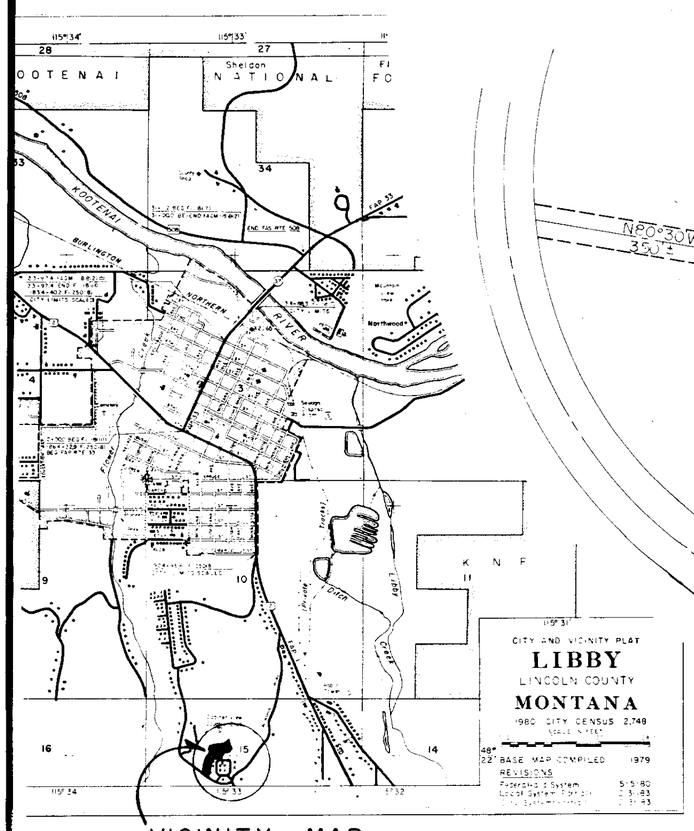
P.F. 2425

# CABINET VIEW
# COUNTRY CLUB SUBDIVISION
## SITUATED IN NW1/4, SECTION 15, T.30N., R.31W., P.M.M.
## LINCOLN COUNTY, MONTANA

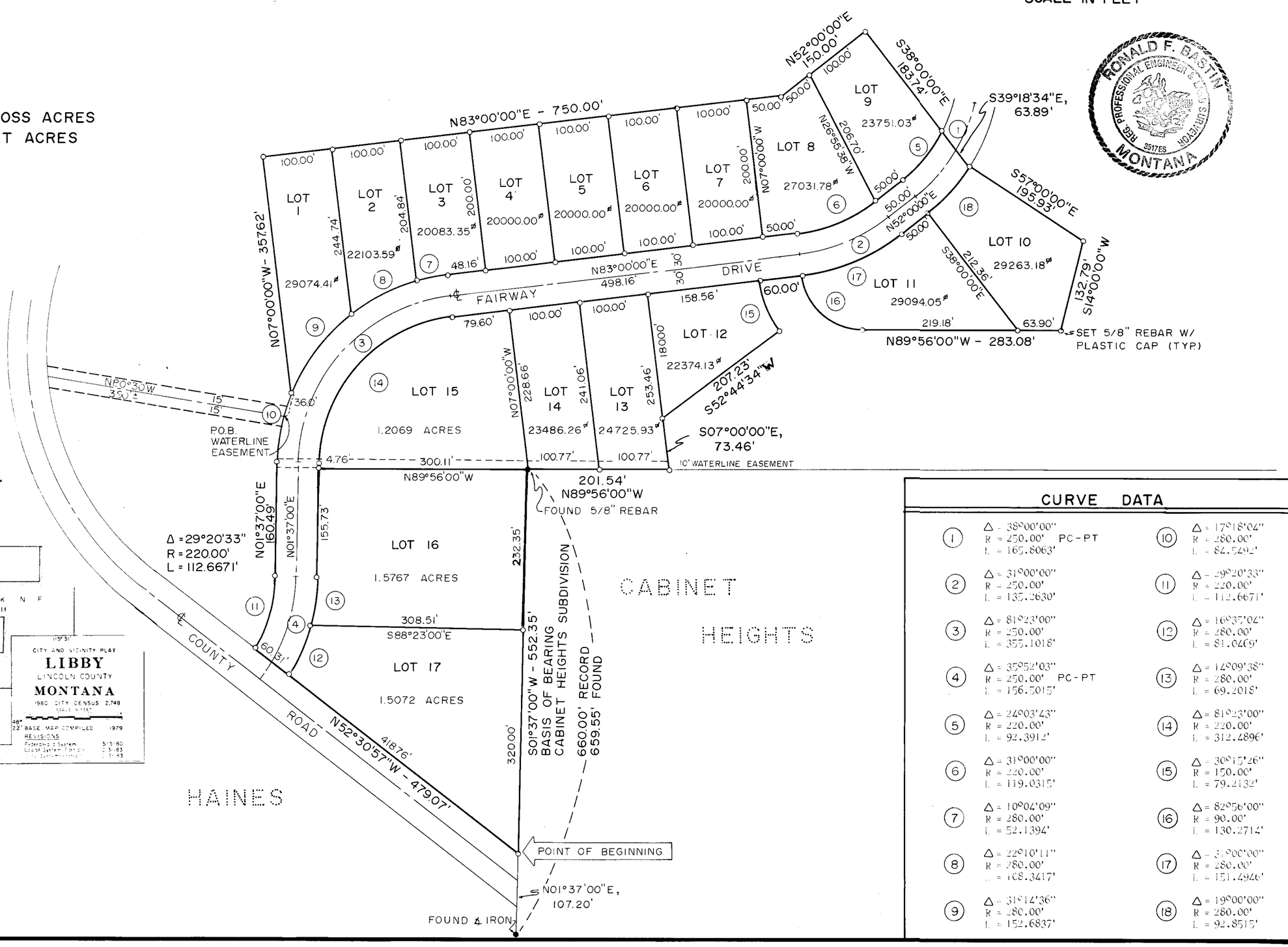
BY: RONALD F. BASTIN
**FEBRUARY, 1987**
SCALE: 1" = 100'

NORTH
100 50 0 100 200
SCALE IN FEET

13.8491 GROSS ACRES
11.8892 NET ACRES




VICINITY MAP




## CURVE DATA

| | | |
|---|---|---|
| (1) | Δ = 38°00'00" R = 250.00' PC-PT L = 165.8063' | (10) | Δ = 17°18'04" R = 280.00' L = 84.5292' |
| (2) | Δ = 31°00'00" R = 250.00' L = 135.2630' | (11) | Δ = 29°20'33" R = 220.00' L = 112.6671' |
| (3) | Δ = 81°23'00" R = 250.00' L = 355.1018' | (12) | Δ = 16°37'04" R = 280.00' L = 81.0409' |
| (4) | Δ = 35°52'03" R = 250.00' PC-PT L = 156.5015' | (13) | Δ = 14°09'38" R = 280.00' L = 69.2018' |
| (5) | Δ = 24°03'43" R = 220.00' L = 92.3912' | (14) | Δ = 81°23'00" R = 220.00' L = 312.4896' |
| (6) | Δ = 31°00'00" R = 220.00' L = 119.0315' | (15) | Δ = 30°15'26" R = 150.00' L = 79.2132' |
| (7) | Δ = 10°04'09" R = 280.00' L = 52.1394' | (16) | Δ = 82°56'00" R = 90.00' L = 130.2714' |
| (8) | Δ = 22°10'11" R = 280.00' L = 108.3417' | (17) | Δ = 31°00'00" R = 280.00' L = 151.4946' |
| (9) | Δ = 31°14'36" R = 280.00' L = 152.6837' | (18) | Δ = 19°00'00" R = 280.00' L = 92.8515' |

DRAWN BY: RONALD G. TURNER

SHEET 1 OF 2

P.F. PLAT NO. 4421

# CABINET VIEW
# COUNTRY CLUB SUBDIVISION
## SITUATED IN NW1/4, SECTION 15, T.30N., R.31W., P.M.M.
## LINCOLN COUNTY, MONTANA
### BY: RONALD F. BASTIN
### FEBRUARY, 1987

CERTIFICATE OF DEDICATION

I, James Mee, the undersigned, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in the NW¼ of Section 15, T. 30N., R.31W., P.M.M., Lincoln County, Montana, to-wit:

Commencing at the Southwest Corner of Cabinet Heights Subdivision, said corner being a found angle iron: Thence N01°37'00"E a distance of 107.20 feet to the POINT OF BEGINNING, said point being located on the Northerly Right-of-Way Line of a County Road: Thence N72°30'57"W on and along said Northerly Right-of-Way Line a distance of 479.07 feet to a point on a curve concave to the west having a Radius of 220.00 feet: Thence in a Northerly direction along said curve through a Central Angle of 29°20'33" an Arc Length of 112.67 feet to the Point of Tangency: Thence N01°37'00"E a distance of 160.49 feet to the Point of Curvature of a curve concave to the East having a Radius of 280.00 feet: Thence in a Northerly direction along said curve through a Central Angle of 17°18'04" an Arc Length of 84.55 feet to a Point of Nontangency: Thence N07°00'00"W a distance of 357.62 feet to a point: Thence N83°00'00"E a distance of 770.00 feet to a point: Thence N72°00'00"E a distance of 150.00 feet to a point: Thence S38°00'00"E a distance of 183.74 feet to a point: Thence S39°18'34"E a distance of 63.89 feet to a point: Thence S57°00'00"E a distance of 197.93 feet to a point: Thence S14°00'00"W a distance of 132.79 feet to a point: Thence N89°56'00"W a distance of 283.08 feet to a Point of Curvature of a curve concave to the Northeast having a Radius of 90.00 feet: Thence in a Northwesterly direction along said curve through a Central Angle of 82°56'00" an Arc Length of 130.27 feet to a Point of Nontangency: Thence S83°00'00"W a distance of 60.00 feet to a point on a curve concave to the Northeast having a Radius of 150.00 feet: Thence in a Southeasterly direction along said curve through a Central Angle of 30°15'26" an Arc Length of 79.21 feet to a Point of Nontangency: Thence S72°44'34"W a distance of 207.23 feet to a point: Thence S07°00'00"E a distance of 73.46 feet to a point located on the North Line of Cabinet Heights Subdivision: Thence N89°56'00"W along said North Line of Cabinet Heights Subdivision a distance of 201.54 feet to a point, said point being a found ⅝ inch diameter rebar and the Northwest Corner of Cabinet Heights Subdivision: Thence S01°37'00"W on and along the West Line of Cabinet Heights Subdivision a distance of 552.37 feet to the POINT OF BEGINNING. Said tract of land containing 13.8491 acres.

The above described tract of land is to be known and designated as Cabinet View Country Club Subdivision, Lincoln County, Montana, and The Lands included in all streets, avenues and easements shown on said Plat are hereby granted and donated To the public forever.

James Mee
James Mee, Cabinet View Country Club Board of Directors

STATE OF MONTANA )
ss
County of Lincoln )

On this 29th day of May, 1987, before me, the undersigned, a Notary Public in and for the State of Montana, personally appeared James Mee, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Notary Public in and for the State of Montana

Residing at Libby, Montana

May 6, 1988
My Commission Expires

WATERLINE EASEMENT

An easement across the south 10.00 feet of lots 13,14 and 15 and prolonged across Fairway Drive to the westerly Right-of-Way Line.

WATERLINE EASEMENT

Commencing at the southwesterly corner of Lot 1 of Cabinet View Country Club Subdivision: Thence in a southerly direction on and along a curve concave to the east having a radius of 280.00 feet through a central angle of 7°22'00" an arc length of 36.0 feet to the POINT OF BEGINNING of the centerline of a waterline easement: Thence N80°30'W a distance of 370 feet more or less to the intersection with the easterly Right-of-Way Line of an existing county road. Said easement being 30 feet in width, 15 feet each side of the above described centerline.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, NOEL E. WILLIAMS, Chairperson of the Board of County Commissioners of Lincoln County, Montana and JANET B.F. SIEGEL, County Clerk and Recorder of said County, do hereby certify that this accompanying plat of Cabinet View Country Club Subdivision, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination, and has been found by them to conform to the law and was approved by them at their regular meeting held on the 3RD day of JUNE, 1987. and acceptance of the dedication to the public use of any and all lands shown on this plat as being dedicated to such use;

Noel E Williams
Chairperson, Board of County Commissioners, Lincoln County, Montana

Attest: Janet B.F. Siegel
Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA )
ss
County of Lincoln )

THIS IS TO CERTIFY THAT Ronald F. Bastin, a Montana Registered Land Surveyor, Registration No. 3517-ES, being first duly sworn deposes and says that during the month of February, 1987, a survey was made by him of a certain tract of land situated in the NW¼ of Section 15, T.30N., R.31W., P.M.M., Lincoln County, Montana, at the request of the owners. Said tract of land will be known as Cabinet View Country Club Subdivision. Document No. _____, which designates the individual tract by number on the hereunto affixed plat and that all intersection points shown thusly —o— are marked by ⅝ inch diameter rebar, 22 inches in length with yellow plastic caps stamped BASTIN 3517-ES and that the plat conforms with the work on the ground.

Dated this 21 day of MAY, 1987.

Ronald F. Bastin
Ronald F. Bastin, Montana Registration No. 3517-ES

STATE OF MONTANA )
ss
County of Lincoln )

I hereby certify that no real property taxes assessed and levied on the land to be devided described above are delinquent.

Dated this 3 day of June, 1987.

Delores L Hornuck
Treasurer, Lincoln County, Montana

STATE OF MONTANA )
ss
County of Lincoln )

I hereby certify that the plat was filed for record in my office on the 11th day of June, A.D., 1987, at 10:50 o,clock A.M.

Janet B. F. Siegel by Sherry L Hawks-Deputy
Clerk and Recorder, Lincoln County, Montana

RONALD F. BASTIN PROFESSIONAL ENGINEER & LAND SURVEYOR REG. 3517ES MONTANA

APPROVED: June 3, 1987.

Bill Bischoff
~~Examining Land Surveyor, Registration No.~~

P.F. PLAT NO. 4421

Sanitary Restrictions Removed P.F. #4419

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

*SE1/4 SW1/4 & SW1/4 SE1/4, SECTION 10,*
*LOT 1, CABINET VIEW COUNTRY CLUB SUBDIVISION,*
*NE1/4 NW1/4, SECTION 15, T.30N., R.31W., P.M., MT.*
*LINCOLN COUNTY, MT.*

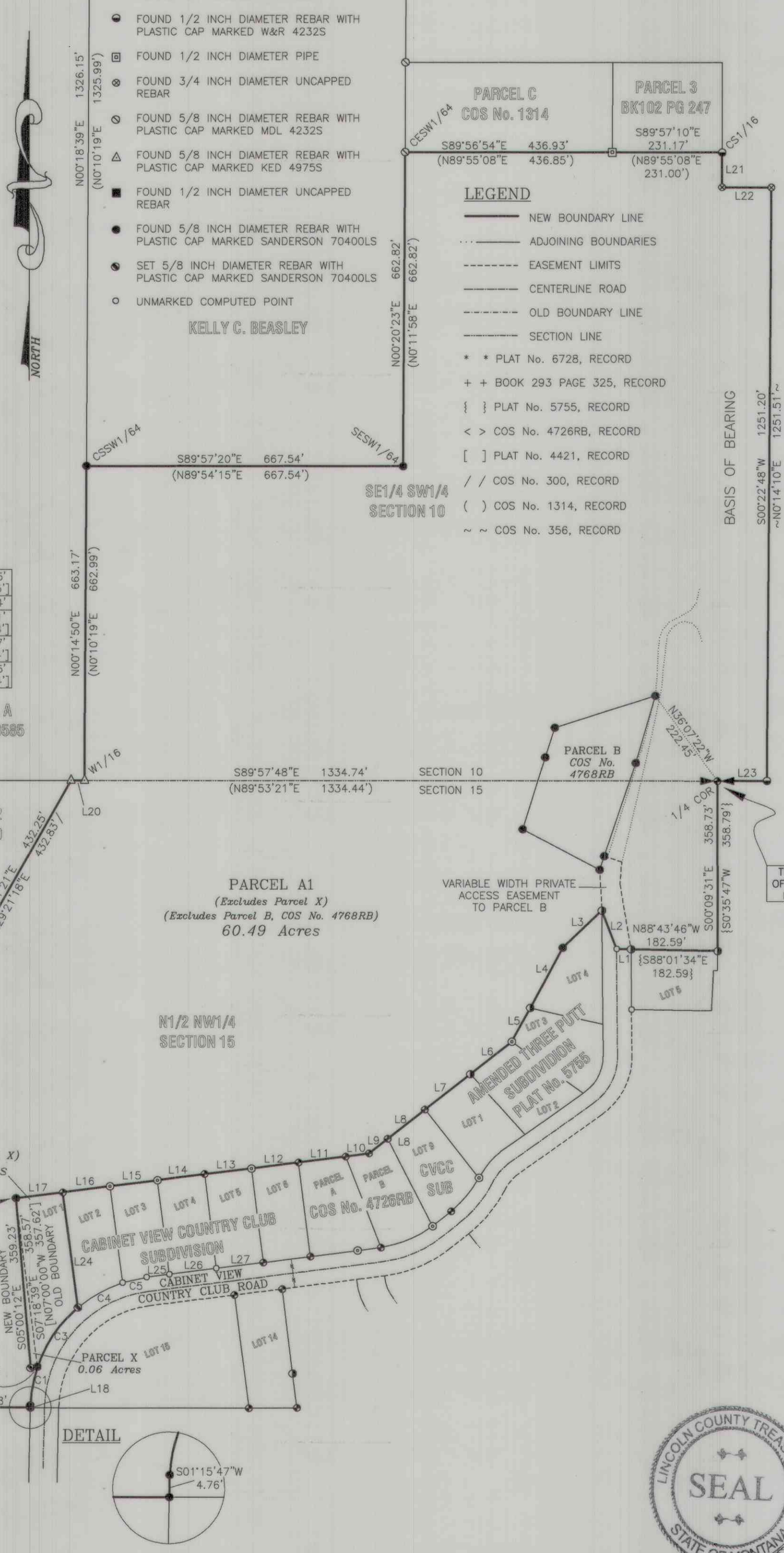
*FOR: REWERTS/CVGC* *DATE: MAY, 2022*

### LINE TABLE

| | | |
|---|---|---|
| L1 | N88°43'46"W<br>{S88°01'34"E | 30.21'<br>30.20'} |
| L2 | N21°06'01"W<br>{S20°12'33"E | 86.23'<br>86.34'} |
| L3 | S46°33'20"W<br>{N47°18'00"E | 113.52'<br>113.75'} |
| L4 | S28°16'15"W<br>{N28°54'42"E | 144.14'<br>143.91'} |
| L5 | S28°41'21"W<br>{N28°54'42"E | 81.17'<br>81.09'} |
| L6 | S51°43'22"W<br>{N52°50'27"E | 110.67'<br>111.10'} |
| L7 | S52°08'43"W<br>{N52°50'27"E | 121.46'<br>121.40'} |
| L8 | S51°44'02"W<br>[N52°00'00"E | 99.93'<br>100.00'] |
| L9 | S51°42'59"W<br><N51°42'59"E | 49.99'<br>49.99'> |
| L10 | S82°37'56"W<br><N82°37'56"E | 49.91'<br>49.91'> |
| L11 | S82°44'02"W<br><N82°44'02"E | 99.99'<br>99.99'> |
| L12 | S82°37'51"W<br>[N83°00'00"E | 100.14'<br>100.00'] |
| L13 | S83°18'29"W<br>[N83°00'00"E | 99.00'<br>100.00'] |
| L14 | S82°27'34"W<br>[N83°00'00"E | 100.78'<br>100.00'] |
| L15 | S82°48'13"W<br>[N83°00'00"E | 100.26'<br>100.00'] |
| L16 | S82°27'47"W<br>[N83°00'00"E | 100.74'<br>100.00'] |
| L17 | S83°01'55"W<br>[N83°00'00"E | 99.24'<br>100.00'] |
| L18 | S01°15'47"W<br>[N01°37'00"E | 4.76'<br>4.76'] |
| L19 | S89°54'26"E<br>/EAST | 108.14'<br>106.68'/ |
| L20 | N89°56'00"E | 28.36' |
| L21 | S00°05'28"W<br>~N00°14'10"E | 73.54'<br>73.48'~ |
| L22 | S89°46'11"E<br>~S89°47'30"W | 104.50'<br>104.75'~ |
| L23 | S89°51'25"W<br>~N89°4'5'30"E | 104.45'<br>104.54'~ |
| L24 | S07°33'02"E<br>[N07°00'00"W | 244.80'<br>244.74'] |
| L25 | S82°39'04"W<br>[N83°00'00"E | 48.17'<br>48.16'] |
| L26 | S82°43'22"W<br>[N83°00'00"E | 99.88'<br>100.00'] |
| L27 | S82°58'51"W<br>[N83°00'00"E | 92.51'<br>100.00'] |

### CURVE TABLE

| | | | | |
|---|---|---|---|---|
| C1 | Δ 16°58'25"<br>[Δ 17°18'04" | R 280.00'<br>R 280.00' | L 82.95'<br>L 84.55'] |
| C2 | Δ 29°18'38" | R 150.00' | L 76.74' |
| C3 | Δ 31°19'49"<br>[Δ 31°14'36" | R 280.00'<br>R 280.00' | L 153.11'<br>L 152.68'] |
| C4 | Δ 22°10'30"<br>[Δ 22°10'11" | R 280.00'<br>R 280.00' | L 108.37'<br>L 108.34'] |
| C5 | Δ 10°40'14"<br>[Δ 10°04'09" | R 280.00'<br>R 280.00' | L 52.15'<br>L 52.14'] |




## PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Nikolaus J. and April R. Rewerts and Cabinet View Golf Club, Representative record ownera, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(e) divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Parcel A1 and Lot 1A are exempt from sanitation review by the Department of Environmental Quality pursuant to Municipal Facilities Exemption, MCA 76-4-125(2)(d): as certified pursuant to 76-4-127.

Nikolaus J. Rewerts — Date 6/10/22

April R. Rewerts — Date 6/10/22

Cabinet View Golf Club, Representative — Date 6/10/22

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me by

Notary Public for the State of Montana

County of Lincoln,

by Nikolaus R. and April R. Rewerts

on this 10 day of June 2022.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8-5-24

CHELSEA SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
August 05, 2024

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me by

Notary Public for the State of Montana

County of Lincoln,

by Cabinet View Golf Club, Representative

on this 10 day of June 2022.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8-5-24

CHELSEA SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
August 05, 2024

## BASIS OF BEARING

The basis of bearing for this survey is N00°22'39"E, derived from Survey Grade GPS system calibrated to local control between the S1/4 Corner of Section 10, a found 4 inch diameter steel cap and the CS1/16 Corner, Section 10, a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S. This bearing is derived from a survey grade GPS system calibrated to True North. Angular variation between this survey and COS No. 356 is 00°09'09".

## METHOD OF SURVEY

A total station and GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, April, 2022.

## HISTORY OF SURVEY

1976 – COS No. 300, Boundary Line Adjustment, Melvin D. Lauteren 4232S
1977 – COS No. 356, Agricultural Parcel, Melvin D. Lauteren 4232S
1984 – COS No. 1314, Creation of Parcel for Transfer/Sale
Melvin D. Lauteren 4232S
1987 – Plat No. 4421, "Cabinet View Country Club Subdivision"
Ronald F. Bastin 3517ES
1996 – Plat No. 5755, Amended Three Putt Subdivision
James R. Staples 9958LS
2004 – Book 293 Page 325, Court Order Survey, Kenneth E. Davis 4975S
2006 – Plat No. 6728, "Flower Creek Subdivision", Kenneth E. Davis 4975S
2006 – COS No. 3585, Retracement, Kenneth E. Davis 4975S
2020 – COS No. 4726RB, Boundary Line Adjustment
Byron Sanderson 70400LS
2021 – COS No. 4768RB, Boundary Line Adjustment
Byron Sanderson 70400LS

TRUE POINT OF BEGINNING PARCEL A

## SURVEYORS NOTES

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron K. Sanderson, PLS 70400LS

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR 6.10.22

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 13TH of JUNE 2022, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

Deputy for Starberg — Lincoln County Treasurer — 6-10-2022 Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of June 2022, A.D. at 1:40 o'clock

Robin A. Benson — Lincoln County Clerk and Recorder — by Michelle Boyd — Deputy

PLAT No. 7239

GRAPHIC SCALE

200 0 100 200 400 800

FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

# *AMENDED PLAT*

## *"BOUNDARY LINE ADJUSTMENT"*

*SE1/4 SW1/4 & SW1/4 SE1/4, SECTION 10,*
*LOT 1, CABINET VIEW COUNTRY CLUB SUBDIVISION,*
*NE1/4 NW1/4, SECTION 15, T.30N., R.31W., P.M., MT.*
*LINCOLN COUNTY, MT.*
*FOR: REWERTS/CVGC DATE: MAY, 2022*

LEGAL DESCRIPTION: PARCEL A1

A tract of land, south from Libby, Montana, Lincoln County, and lying within the SE1/4 SW1/4 & SW1/4 SE1/4, Section 10 & NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M., MT. and more particularly described as follows:
Commencing at the N1/4 Corner of Section 15, a found 4 inch diameter steel cap, and being the TRUE POINT OF BEGINNING: Thence along the center section line, Section 15, S00°09'31"E, 358.73 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the northeast corner of Lot 5, Amended Three Putt Subdivision, Plat No. 5755; Thence along the north boundary said Lot 5, N88°43'46"W, 182.59 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet View Country Club Road"; Thence leaving said road right-of-way limits N88°43'46"W, 30.21 feet to an unmarked computed point, marking the centerline of said county road; Thence leaving said centerline N21°06'01"W, 86.23 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, lying on the westerly right-of-way limits of said county road and being the north corner of Lot 4, Amended Three Putt Subdivision, Plat No. 5755; Thence along the northwest boundary of said Lot 4, S46°33'20"W, 113.52 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said boundary S28°16'15"W, 144.14 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the common corner of Lots 3 & 4, said subdivision; Thence S28°41'21"W, 81.17 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 2 & 3, said subdivision; Thence S51°43'22"W, 110.67 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the common corner of Lots 1 & 2, said subdivision; Thence S52°08'43"W, 121.46 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Lot 9, Cabinet View Country Club Subdivision, Plat No. 4421; Thence S51°44'02"W, 99.93 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Parcel B, COS No. 4726RB; Thence along the northwest boundary of said Parcel B, S51°42'59"W, 49.99 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES; Thence S82°37'56"W, 49.91 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Parcel A & B, COS No. 4726RB; Thence S82°44'02"W, 99.99 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Lot 6, Cabinet View Country Club Subdivision; Thence S82°37'51"W, 100.14 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 5 & 6, said subdivision; Thence S83°18'29"W, 99.00 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Lots 4 & 5, said subdivision; Thence S82°27'34"W, 100.78 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 3 & 4, said subdivision; Thence S82°48'13"W, 100.26 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 2 & 3, said subdivision; Thence S82°27'47"W, 100.74 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Lots 1 & 2, said subdivision; Thence S83°01'55"W, 99.24 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S05°00'12"E, 359.23 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N81°13'38"E, 14.47 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the westerly right-of-way limits of a 60.00 foot wide county road known as "Cabinet View Country Club Road"; Thence along said road limits through a curve to the left: Delta 16°58'25", Radius 280.00 feet, arc length 82.95 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road limits S01°15'47"W, 4.76 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said road right-of-way limits N89°53'56"W, 359.68 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence along said road right-of-way limits through a curve to the right: Delta 29°18'38", Radius 150.00 feet, arc length 76.74 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road right-of way limits N10°53'50"E, 589.10 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road right-of way limits through a curve to the left: Delta 14°54'28", Radius 1125.71 feet, arc length 292.90 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S; Thence leaving said road right-of-way limits S89°54'26"E, 108.14 feet to a found 1/2 inch diameter pipe, being the southeast corner of Tract 1D22, COS No. 300; Thence N29°31'21"E, 432.25 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying on the north line of Section 15; Thence along said section line N89°56'00"E, 28.36 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S, being the W1/16 Corner, Section 10; Thence leaving said section line N00°14'50"E, 663.17 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, being the CSSW1/64 Corner, Section 10; Thence S89°57'20"E, 667.54 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, being the SESW1/64 Corner, Section 10; Thence N00°20'23"E, 662.82 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, being the CESW1/64 Corner, Section 10; Thence along the south boundary of Parcel C, COS No. 1314, S89°56'54"E, 436.93 feet to a found 1/2 inch diameter pipe; Thence along the south boundary of Parcel 3, Book 102 Page 247, S89°57'10"E, 231.17 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S, being the CS1/16 Corner, Section 10; Thence along the center section line, Section 10, S00°05'28"W, 73.54 feet to a found 3/4 inch diameter uncapped rebar; Thence leaving said section line S89°46'11"E, 104.50 feet to a found 3/4 inch diameter uncapped rebar; Thence S00°22'48"W, 1251.20 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S; Thence S89°51'25"W, 104.45 feet to a found 4 inch diameter steel cap, being the S1/4 Corner, Section 10 and the TRUE POINT OF BEGINNING, excepting out Parcel B, COS No. 4768RB, containing 60.49 acres and subject to and together with all appurtenant easements of record.

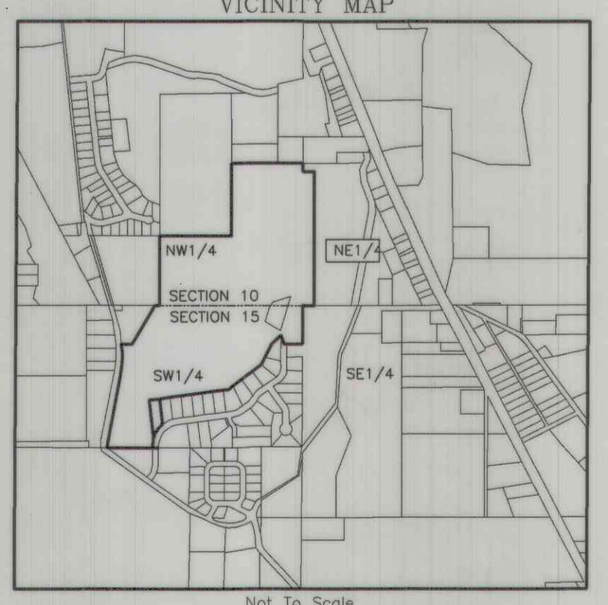
LEGAL DESCRIPTION: LOT 1A

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the northwest corner of Lot 1, Cabinet View Country Club Subdivision, a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and being the TRUE POINT OF BEGINNING: Thence N83°01'55"E, 99.24 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner to Lots 1 & 2, Cabinet View Country Club Subdivision; Thence along the west boundary of said Lot 2 S07°33'02"E, 244.80' to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the westerly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence along said road right-of-way limits through a curve to the right: Delta 31°19'49", Radius 280.00 feet, arc length 153.11 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said road right-of-way limit S81°13'38"W, 14.47 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N05°00'12"W, 359.23 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and the TRUE POINT OF BEGINNING, containing 0.73 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL X

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the northwest corner of Lot 1, Cabinet View Country Club Subdivision, a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and being the TRUE POINT OF BEGINNING: Thence S07°18'39"E, 358.57 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence leaving said road right-of-way limit S81°13'38"W, 14.47 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N05°00'12"W, 359.23 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and the TRUE POINT OF BEGINNING, containing 0.06 acres and subject to and together with all appurtenant easements of record.

VICINITY MAP




Not To Scale

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

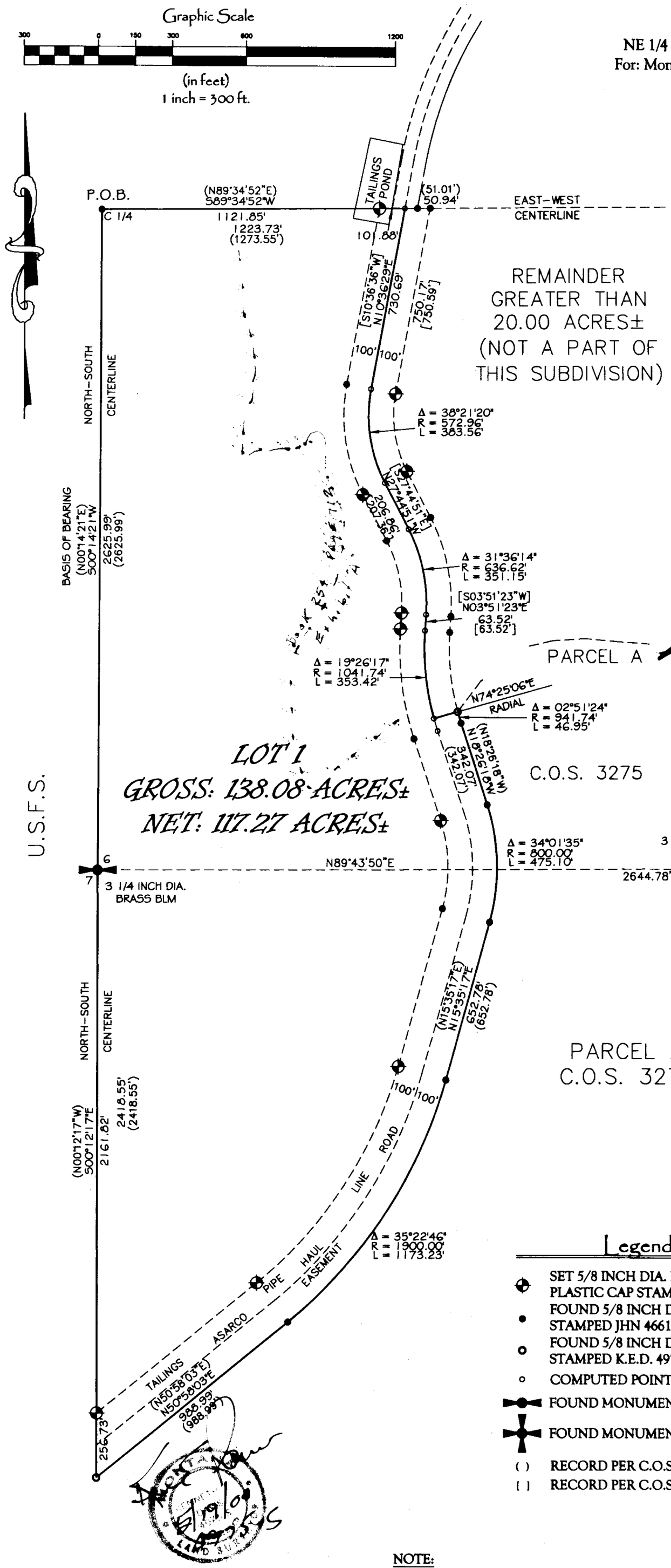
PLAT No. 7239

LINCOLN COUNTY MONTANA

# A PLAT OF: CABINET VISTA ESTATES

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: April 2004




## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 648

NOTE:

SEE C.O.S. 697 FOR SECTION 6 BREAK DOWN

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 04/26/04 | |
| DRAWN BY: GJR | FILE: peter1.DWG |

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF CABINET VISTA ESTATES LOT 1

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 138.08 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18W 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W 206.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The aforedescribed Cabinet Vista Estates contains Lot 1 for a total acreage of 138.08 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates, Lincoln County, Montana.

Dated this 18th day of MAY 2004 A.D.

Montana Mountain Valley LLC

and

STATE OF ~~MONTANA~~ WASHINGTON
County of ~~Lincoln~~ CLARK

On this 18th day of MAY 2004 A.D. before me, a Notary Public in and for the State of ~~Montana~~, personally appeared Peter Greene known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 5/10/06

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES, a minor subdivision, during the month of March 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19th day of MAY 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: ASARCO HAUL ROAD the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of May 2004

Geri A Miller by Tanya R Hemker Deputy
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this____day of____2004, A.D.

(Signatures of Commissioners) ATTEST: _____
(Signature of Clerk and Recorder)

John Konzen

(Seal of County)

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20th day of MAY 2004 A.D.

County Examiner Registered Land Surveyor No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of May 2004 A.D. at 2:20 O'clock P m.

Carol McCumsey by Jeanne Dennis
County Clerk and Recorder Deputy

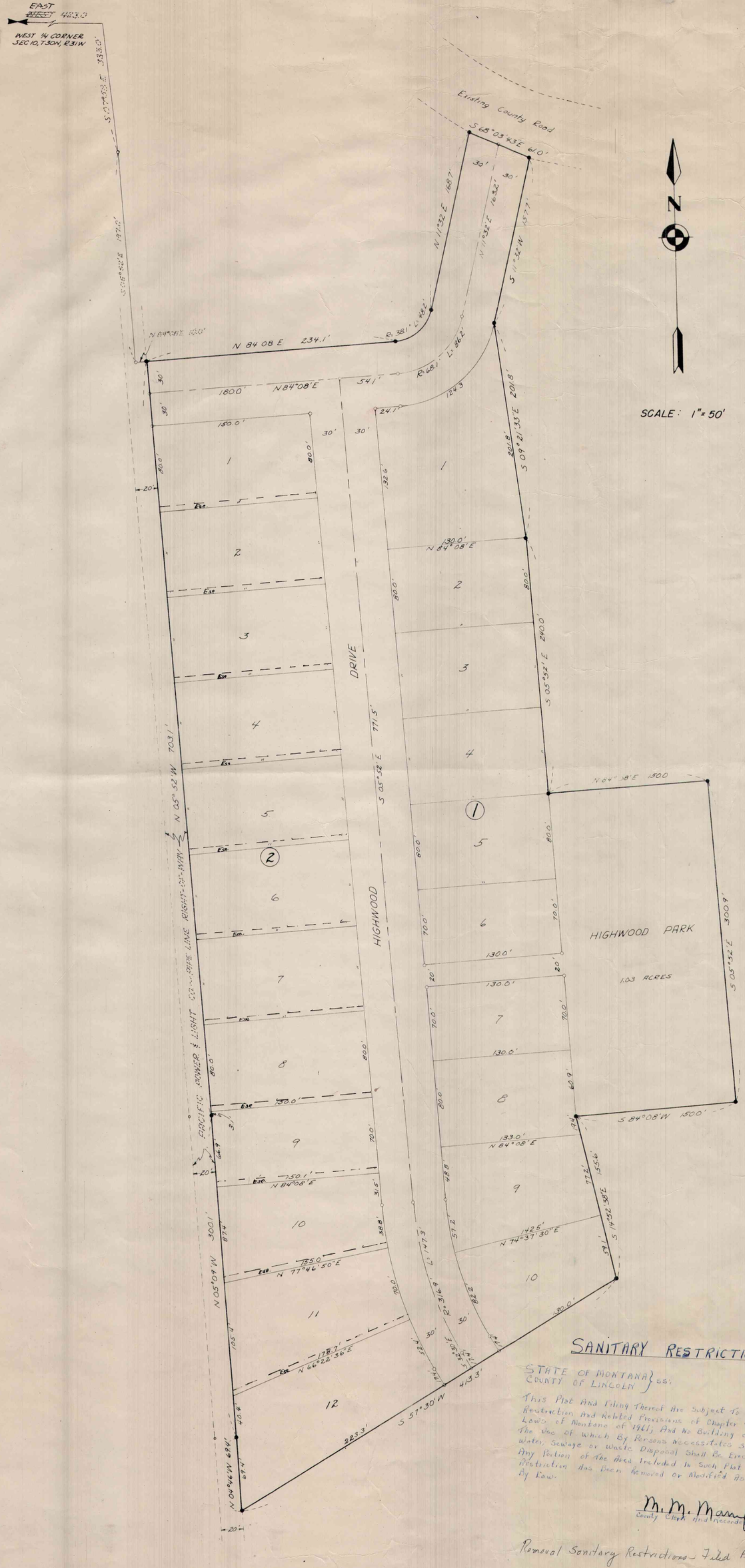
PLAT NO. # 6524 Doc # 176337

Platting Certificate P.F.# 7635
Road approval P.F.# 7636
Noxious Weed Plan P.F.# 7637

# CABINET VIEW

## LINCOLN COUNTY

## LIBBY, MONTANA




SCALE: 1"=50'

### CERTIFICATE OF DEDICATION

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues, alleys, parks and playgrounds, as shown by this plat and described in this Certificate of Dedication the following described tract of land, Lincoln County, Montana, to-wit:

A tract of land lying in the SW¼ of Section 10, Township 30 North, Range 31 West, M.P.M., Lincoln County, Montana, being more particularly described as follows:

Beginning at the West 1/4 corner of Section 10, Township 30 North, Range 31 West; thence East 423.0 feet to point; thence S 07° 58' E, 333.0 feet to a point; thence S 05° 52' E, 197.0 feet to a point; thence N 84° 08' E, 10.0 feet to an iron pipe the true point of beginning; continue thence N 84° 08' E, 234.1 feet to an iron pipe; thence along a curve to the left of radius 38.1 feet a distance of 48.2 feet to an iron pipe; thence N 11° 32' E, 168.7 feet to an iron pipe; thence S 68° 03' 43" E, 61.0 feet to an iron pipe; thence S 11° 32' W, 157.7 feet to an iron pipe; thence S 09° 21' 33" E, 201.8 feet to an iron pipe; thence S 05° 52' E, 240.0 feet to an iron pipe; thence N 84° 08' E, 150.0 feet to an iron pipe; thence S 05° 52' E, 300.9 feet to an iron pipe; thence S 84° 08' W, 150.0 feet to an iron pipe; thence S 14° 52' 38" E, 155.6 feet to an iron pipe; thence S 57° 30' W, 413.3 feet to an iron pipe; thence N 04° 46' W, 69.4 feet to an iron pipe; thence N 05° 09' W, 300.1 feet to an iron pipe; thence N 05° 52' W, 703.1 feet more or less to an iron pipe, the true point of beginning, containing in all 9.02 Acres more or less. Subject to those certain restrictions set out in a declaration filed as No. 2351 records of Lincoln County, Montana

Said tract is to be known and designated as CABINET VIEW and the lands included in all streets, avenues, alleys, parks, playgrounds and public squares, as shown on said plat are hereby granted and donated to the use of the public forever.

Dated: September 12th 1960

Stella R. Barenz

STATE OF WASHINGTON )
COUNTY OF KITSAP ) ss

On this 12 day of September, 1960, before me, a Notary Public in and for the State of Montana, personally appeared STELLA R. BARENZ, _____, and _____, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

S: Robert Leggett
Notary Public for the State of WASHINGTON
Residing at WINSLOW, WASHINGTON
My commission expires Dec. 7, 1962.

### CERTIFICATE OF SURVEYOR

I, the undersigned WILLIAM J. PURVIS, Civil Engineer and Land Surveyor, Montana License Number 466ES do hereby certify that between July 1st, 1958 and July 31, 1958 under my supervision CABINET VIEW was surveyed and platted as shown on the accompanying Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II, Chapter VI, Revised Codes of Montana 1947, being sections 11-601 to 11-616 inclusive of said code.

DATED THIS 8th DAY OF August, 1960.

S: William J. Purvis
WILLIAM J. PURVIS

STATE OF MONTANA )
COUNTY OF YELLOWSTONE ) ss

On the 9th day of August, 1960, before me a notary public of the State of Montana, personally appeared William J. Purvis, known to me to be the person who executed the foregoing Certificate of Surveyor, and he acknowledged to me he executed the same.

S: Agnes Mary Huel
Notary Public for the State of Montana
Residing at Billings, Montana
My commission expires 7-2-62

### CERTIFICATE OF COUNTY SURVEYOR

I, Jack Nimmerman, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the accompanying plat in duplicate of CABINET VIEW, Lincoln County, Montana and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

DATED THIS 22nd DAY OF May, 1961.

Jack Nimmerman
COUNTY SURVEYOR

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned James Sloan, Chairman of the Board of County Commissioners of Lincoln County, Montana and M.M. Mansfield County Clerk of said county, do hereby certify that the accompanying plat of CABINET VIEW, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 16th day of June 1961.

DATED THIS 16th DAY OF June, 1961.

James L. Sloan, Chairman, Board of County Commissioners
M. M. Mansfield County Clerk, Lincoln County, Montana

### CERTIFICATE OF COUNTY ATTORNEY

Abstract for this tract of land examined and approved.

S: _____
COUNTY ATTORNEY
Lincoln County, Montana

### SANITARY RESTRICTION

STATE OF MONTANA } ss:
COUNTY OF LINCOLN }

This Plat And Filing Thereof Are Subject To Sanitary Restriction And Related Provisions of Chapter 45 of the Laws of Montana of 1961, And No Building or Shelter The Use Of Which By Persons Necessitates Supplying Water, Sewage or Waste Disposal Shall Be Erected upon Any Portion of the Area Included In Such Plat Until Such Restriction Has Been Removed or Modified As Provided By Law.

M. M. Mansfield
County Clerk And Recorder

Removal Sanitary Restrictions - Filed P.F. #2949

AREAS

| | | |
|---|---|---|
| TOTAL AREA | = | 9.02 Acres |
| AREA IN STREETS | = | 1.91 Acres |
| AREA IN PARK | = | 1.03 Acres |
| AREA IN LOTS | = | 6.08 Acres |
| NUMBER OF LOTS | = | 22 |

LEGEND

- ● IRON PIPE 2" X 30"
- ○ IRON PIN 3/8" X 24"
- 2 LOT NUMBERS

ALL LOT CORNERS ARE MARKED WITH 3/8" X 24" IRON PINS.

PREPARED BY — WENZEL & COMPANY — CONSULTING ENGINEERS — GREAT FALLS, MONT.

HIGHWOOD

HIGHWOOD PARK

1.03 ACRES

S 84°08'W 1500'

N 84°08'E 153.0'

N 74°37'30"E 142.5'

S 14°52'38"E 155.6'

N 77°46'50"E 135.0

N 66°22'36"E 178.7'

S 57°30'W 413.3'

N 05°09'W 300.1'

N 84°08'E 150.1'

R=316.9' L=147.3'

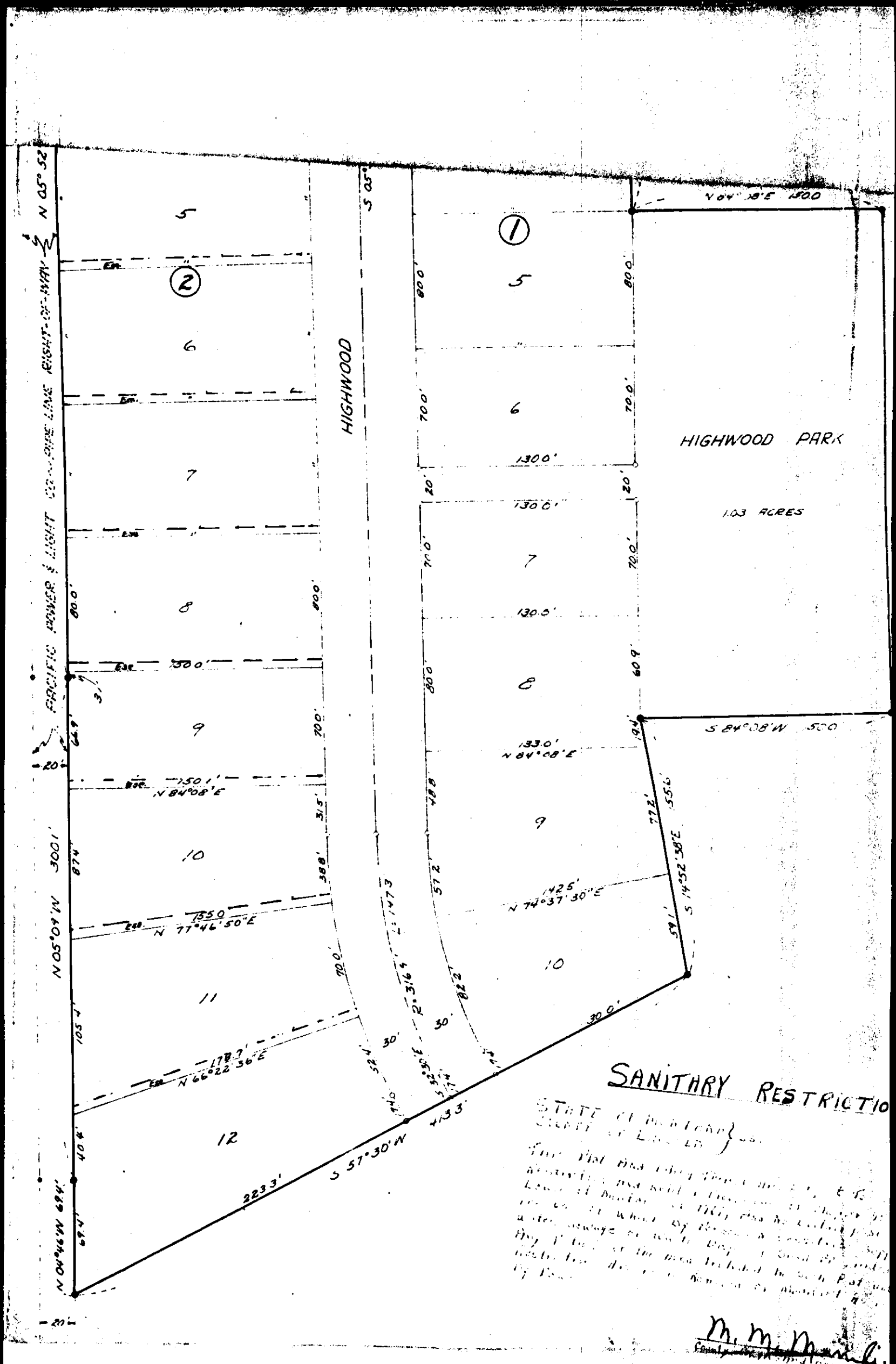
S 32°30'E

SANITARY RESTRICT

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

This Plat And Filing Thereof Are Subject To Restriction And Related Provisions Of Chapter Laws of Montana of 1961; And No Building The Use of Which By Persons Necessitates Water, Sewage or Waste Disposal Shall Be Any Portion of The Area Included In Such Restriction Has Been Removed or Modified By Law.

and Recorder


N 05° 52
CHICAGO, BURLINGTON & QUINCY RAILROAD RIGHT-OF-WAY
HIGHWOOD
S 05°
N 04° 38' E 1500
HIGHWOOD PARK
1.03 ACRES
S 84°08'W 500
N 05°09'W 3001'
N 84°08'W 694'
S 57°30'W 2233'
N 77°46'50"E 1350
N 66°22'36"E 1787
N 84°08'E 1501'
N 84°08'E 1330'
N 84°08'E 133.0'
N 74°37'30"E 142.5'
S 14°52'38"E
S 52°30'E 2°31'9" 1473'
1" = 100'
SANITHRY RESTRICTIO
STATE OF MONTANA }
COUNTY OF LEWIS AND CLARK }
M. M. Manfi

N 84°08' E 100'

N 84 08 E 234.1'

R. 381' L. 482'

N 11°32' E 1482'

N 11°32' E 1032'

S 11°32' W 157'

R. 68.1' L. 84.2'

1800' N84°08'E 541'

124.3

241'

150.0'

30'

30'

800'

800'

1326'

S 09°21'33"E 201.8'

130.0' N 84°08' E

800'

800'

S 05°52' E 2400'

N 05°52' W 703.1'

S 05°52' E 771.5'

N 04° 8' E 1500

700'

700'

1300'

DRIVE

HIGHWOOD

HIGHWOOD

Existing County Road

S 68°03'43"E 61.0'

N 11°32'E 1687'

N 11°32'E 1632'

S 11°32'W 157.7'

N 84°08'E 100'

N 84°08 E 234.1'

R. 38.1' L. 48.2'

30'

30'

1800' N84°08'E 541'

R. 68.1' L. 86.2'

124.3

150.0'

800'

800'

20'

Ess.

1

2

3

4

5

6

7

24.1'

30'

30'

326'

201.8'

S 09°21'33"E 201.8'

130.0'

N 84°08'E

800'

800'

S 05°52'E 2400'

N 05°52'W 703.1'

DRIVE

S 05°52'E 771.5'

HIGHWOOD

700'

700'

1300'

HIGHWOOD PARK

LINCOLN COUNTY MONTANA

# A PLAT OF:
# CABINET VISTA ESTATES PHASE II

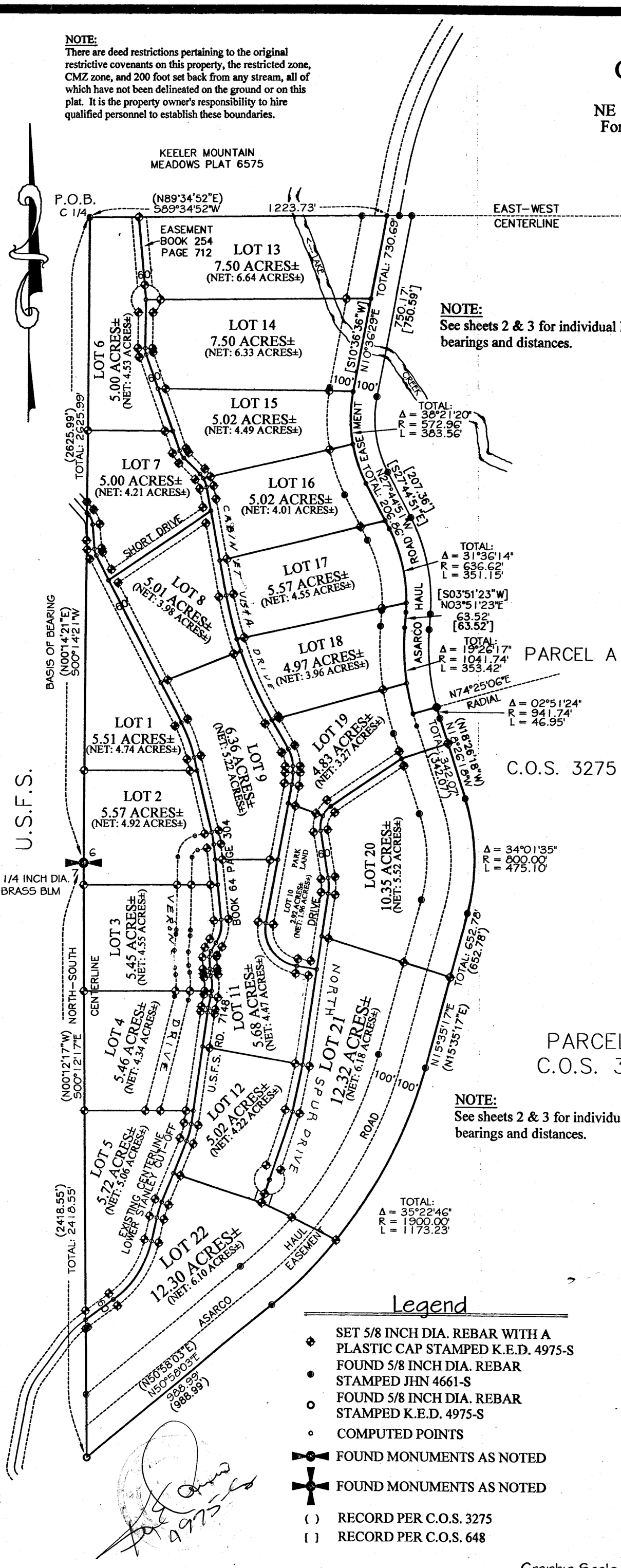
(LOT 1 OF CABINET VISTA ESTATES)

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: W.L.W. L.L.C. Date: February 2007

## TOTAL ACREAGE: 138.08 ACRES±

**NOTE:**
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.




PARCEL A
C.O.S. 3275

U.S.F.S.

PARCEL A
C.O.S. 3275

C.O.S. 3275

**NOTE:**
See sheets 2 & 3 for individual lot details, bearings and distances.

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See sheets 2 & 3 for individual lot details, bearings and distances.

| LOT ACREAGE'S | | |
|---|---|---|
| LOT # | NET: | GROSS: |
| LOT 1 | 4.74 ACRES± | 5.51 ACRES± |
| LOT 2 | 4.92 ACRES± | 5.57 ACRES± |
| LOT 3 | 4.45 ACRES± | 5.45 ACRES± |
| LOT 4 | 4.34 ACRES± | 5.46 ACRES± |
| LOT 5 | 5.06 ACRES± | 5.72 ACRES± |
| LOT 6 | 4.53 ACRES± | 5.00 ACRES± |
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| LOT 21 | 6.18 ACRES± | 12.32 ACRES± |
| LOT 22 | 6.10 ACRES± | 12.30 ACRES± |

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 648

Graphic Scale

300 0 150 300 600 1200

1 inch = 300 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 04/26/04 | Old Land Projects/peter1 |
| DRAWN BY: CJR | FILE: winstrom.dwg |

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES PHASE II, a major subdivision, during the month of February 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the stre[illegible] dimensions of the lots are as shown hereon; and that the said platted [illegible] out on the ground according to law.

Dated this 18 day of January 2007, A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: _____
The driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of January 2008

Nancy Totten Sutton
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2007, A.D.

(Signatures of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

Rita Windom

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of Aug 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7 day of March 2008 2007 A.D. at 3:42 O'clock P m.

Tammy Dhauer by Jill Blondahl
County Clerk and Recorder Deputy

doc.# 209851

SHEET 1 OF 4 PLAT NO. 6872

Final Plat Approval P.F. 9410 doc.# 209847
Sanitary Rest. Removed P.F. 9411 doc.# 209848
Platting Cert. P.F. 9412 doc.# 209849
Road Use Permit P.F. 9413 doc.# 209850
Road User's Agree. S317/954
Final Road Inspection P.F. 9419 doc.# 209885

LINCOLN COUNTY MONTANA

# A PLAT OF:
# CABINET VISTA ESTATES PHASE II

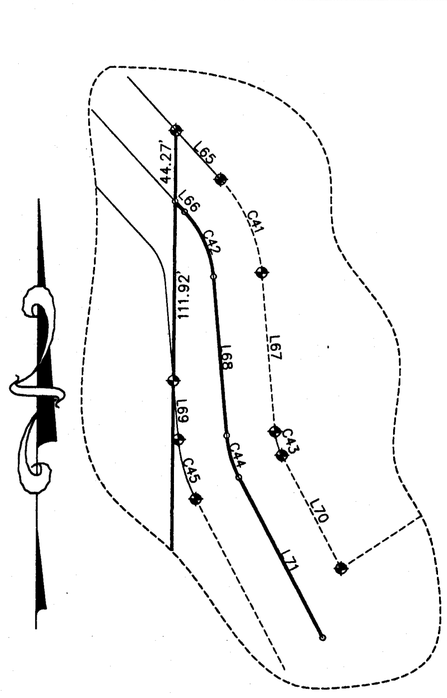
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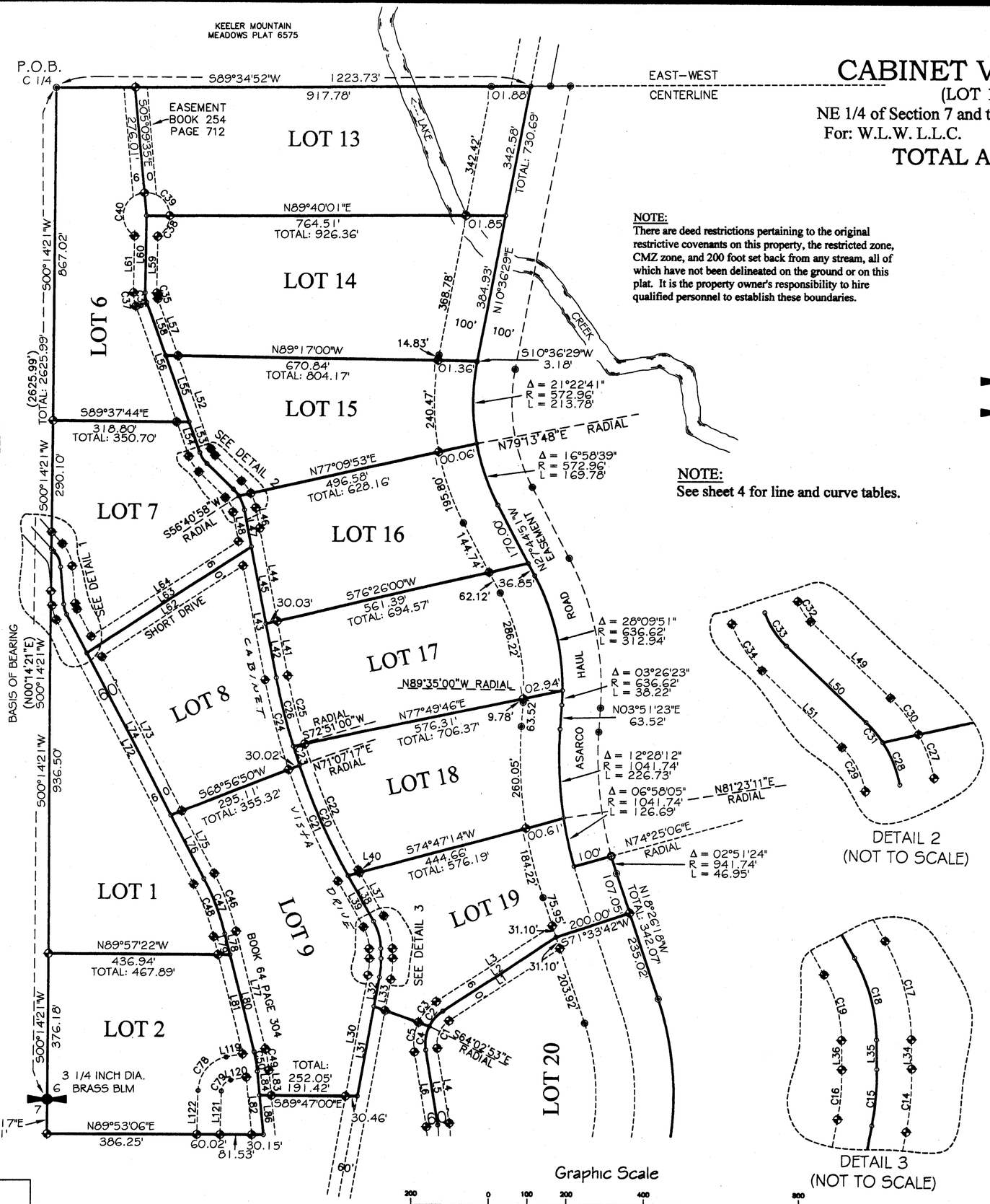
For: W.L.W. L.L.C. Date: February 2007

## TOTAL ACREAGE: 138.08 ACRES±

KEELER MOUNTAIN MEADOWS PLAT 6575




DETAIL 1
(NOT TO SCALE)




NOTE:
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NOTE:
See sheet 4 for line and curve tables.

## Legend

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- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 648




DETAIL 2
(NOT TO SCALE)




DETAIL 3
(NOT TO SCALE)

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.

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|---|---|---|
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Davis Surveying Inc.
TROY MONTANA, (406)295-5441


| | |
|---|---|
| DATE: 04/26/04 | Old Land Projects/peter1 |
| DRAWN BY: CJR | FILE: winstrom.dwg |

LINCOLN COUNTY MONTANA

# A PLAT OF:
# CABINET VISTA ESTATES PHASE II

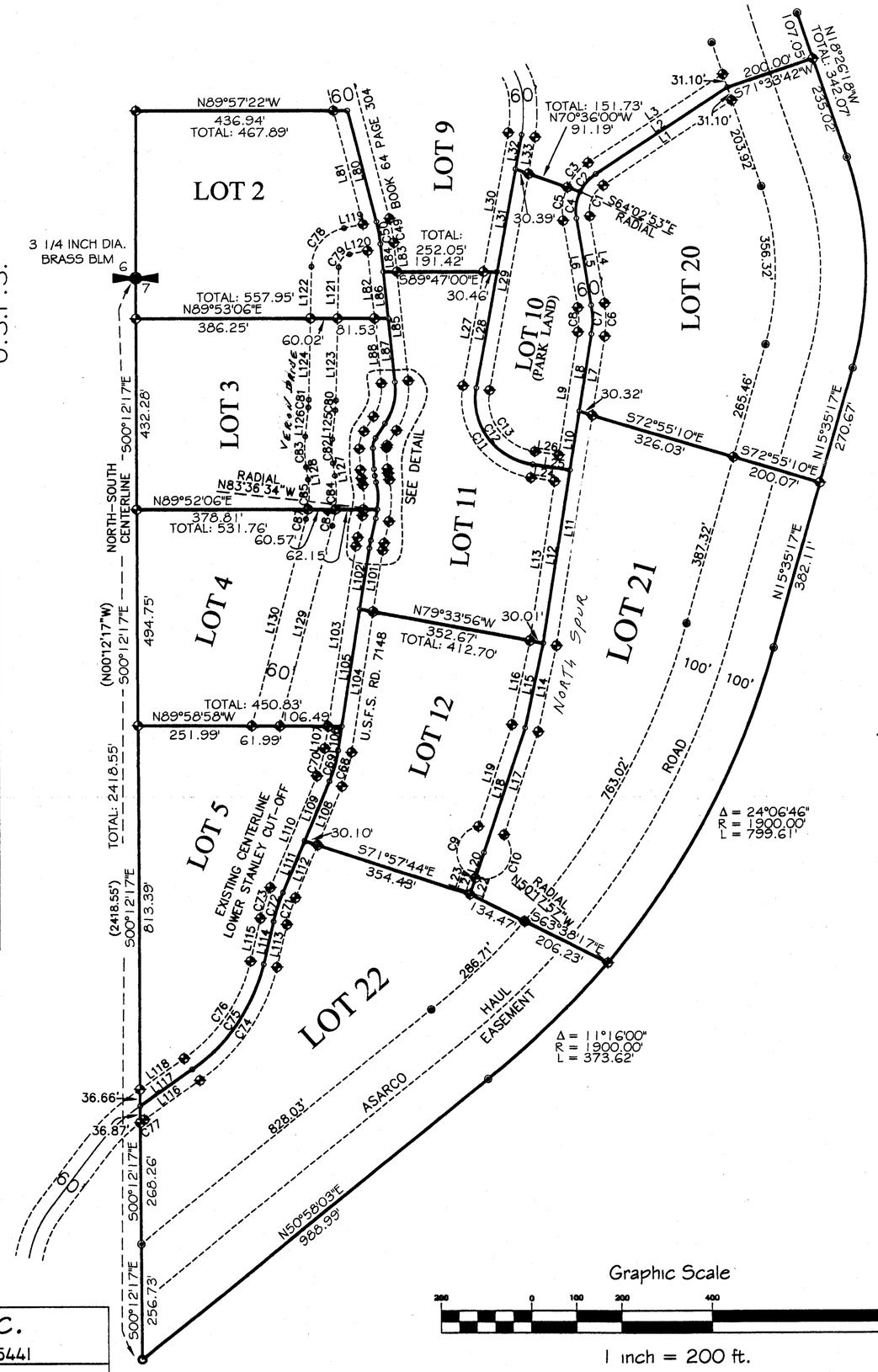
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NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: W.L.W. L.L.C. Date: February 2007

## TOTAL ACREAGE: 138.08 ACRES±

C.O.S. 3275

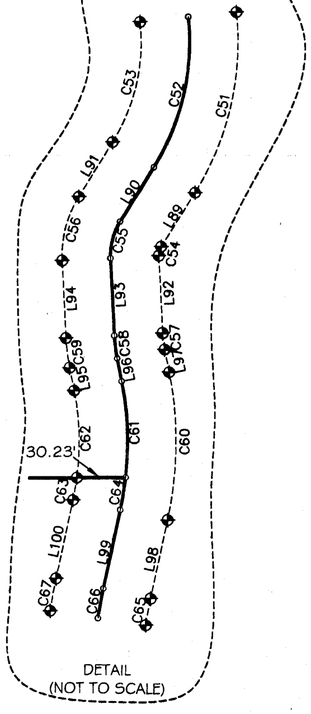



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**NOTE:**
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C.O.S. 3275




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LINCOLN COUNTY MONTANA

# A PLAT OF:

# CABINET VISTA ESTATES PHASE II

(LOT 1 OF CABINET VISTA ESTATES)

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: W.L.W. L.L.C. Date: February 2007

## TOTAL ACREAGE: 138.08 ACRES±

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 80.39 | 70.00 | 65°47'50" |
| C2 | 52.94 | 100.00 | 30°19'56" |
| C3 | 72.26 | 130.00 | 31°50'55" |
| C4 | 61.90 | 100.00 | 35°27'54" |
| C5 | 77.03 | 130.00 | 33°56'55" |
| C6 | 73.42 | 230.00 | 18°17'23" |
| C7 | 63.84 | 200.00 | 18°17'23" |
| C8 | 54.27 | 170.00 | 18°17'23" |
| C9 | 157.08 | 60.00 | 150°00'00" |
| C10 | 157.08 | 60.00 | 150°00'00" |
| C11 | 287.25 | 180.00 | 91°26'02" |
| C12 | 239.37 | 150.00 | 91°26'02" |
| C13 | 191.50 | 120.00 | 91°26'02" |
| C14 | 54.89 | 280.00 | 11°13'55" |
| C15 | 49.01 | 250.00 | 11°13'55" |
| C16 | 43.13 | 220.00 | 11°13'55" |
| C17 | 88.67 | 180.00 | 28°13'32" |
| C18 | 73.89 | 150.00 | 28°13'32" |
| C19 | 59.12 | 120.00 | 28°13'32" |
| C20 | 307.64 | 1700.00 | 10°22'06" |
| C21 | 311.93 | 1730.00 | 10°19'50" |
| C22 | 349.97 | 1670.00 | 12°00'26" |
| C23 | 51.29 | 1700.00 | 01°43'43" |
| C24 | 240.36 | 1730.00 | 07°57'37" |
| C25 | 183.15 | 1670.00 | 06°17'01" |
| C26 | 183.78 | 1700.00 | 06°11'39" |
| C27 | 39.69 | 130.00 | 17°29'37" |
| C28 | 39.03 | 100.00 | 22°21'40" |
| C29 | 42.94 | 70.00 | 35°08'53" |
| C30 | 40.06 | 130.00 | 17°39'16" |
| C31 | 22.32 | 100.00 | 12°47'13" |
| C32 | 20.88 | 45.00 | 26°35'01" |
| C33 | 34.80 | 75.00 | 26°35'01" |
| C34 | 48.72 | 105.00 | 26°35'01" |
| C35 | 15.86 | 45.00 | 20°11'14" |
| C36 | 26.43 | 75.00 | 20°11'14" |
| C37 | 37.00 | 105.00 | 20°11'14" |
| C38 | 63.88 | 60.00 | 60°59'59" |
| C39 | 99.30 | 60.00 | 94°49'36" |
| C40 | 150.98 | 60.00 | 144°10'25" |
| C41 | 65.23 | 100.00 | 37°22'27" |
| C42 | 45.66 | 70.00 | 37°22'27" |
| C43 | 15.74 | 40.00 | 22°32'20" |
| C44 | 27.54 | 70.00 | 22°32'20" |
| C45 | 39.34 | 100.00 | 22°32'20" |
| C46 | 159.21 | 680.00 | 13°24'54" |
| C47 | 152.19 | 650.00 | 13°24'54" |
| C48 | 145.16 | 620.00 | 13°24'54" |
| C49 | 55.21 | 380.00 | 08°19'31" |
| C50 | 50.86 | 350.00 | 08°19'31" |
| C51 | 118.20 | 180.00 | 37°37'31" |
| C52 | 98.50 | 150.00 | 37°37'31" |
| C53 | 78.80 | 120.00 | 37°37'31" |
| C54 | 6.02 | 10.00 | 34°30'41" |
| C55 | 24.09 | 40.00 | 34°30'41" |
| C56 | 42.16 | 70.00 | 34°30'41" |
| C57 | 10.20 | 70.00 | 08°20'55" |
| C58 | 14.57 | 100.00 | 08°20'55" |
| C59 | 18.94 | 130.00 | 08°20'55" |
| C60 | 94.02 | 230.00 | 23°25'14" |
| C61 | 60.98 | 200.00 | 17°28'15" |
| C62 | 55.27 | 170.00 | 18°37'42" |
| C63 | 14.22 | 170.00 | 04°47'33" |
| C64 | 20.77 | 200.00 | 05°56'59" |
| C65 | 16.67 | 270.00 | 03°32'13" |
| C66 | 18.52 | 300.00 | 03°32'13" |
| C67 | 20.37 | 330.00 | 03°32'13" |
| C68 | 79.43 | 330.00 | 13°47'25" |
| C69 | 72.21 | 300.00 | 13°47'25" |
| C70 | 64.99 | 270.00 | 13°47'25" |
| C71 | 62.27 | 370.00 | 09°38'33" |
| C72 | 67.32 | 400.00 | 09°38'33" |
| C73 | 72.37 | 430.00 | 09°38'33" |
| C74 | 313.40 | 430.00 | 41°45'34" |
| C75 | 291.54 | 400.00 | 41°45'34" |
| C76 | 269.67 | 370.00 | 41°45'34" |
| C77 | 11.37 | 370.00 | 01°45'37" |
| C78 | 121.54 | 90.00 | 77°22'24" |
| C79 | 40.51 | 30.00 | 77°22'24" |
| C80 | 22.50 | 280.00 | 04°36'17" |
| C81 | 17.68 | 220.00 | 04°36'17" |
| C82 | 55.40 | 220.00 | 14°25'41" |
| C83 | 70.51 | 280.00 | 14°25'41" |
| C84 | 75.48 | 280.00 | 15°26'45" |
| C85 | 66.66 | 220.00 | 17°21'43" |
| C86 | 37.76 | 280.00 | 07°43'39" |
| C87 | 22.32 | 220.00 | 05°48'42" |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 342.20 | S56°17'03"W |
| L2 | 350.40 | S56°17'03"W |
| L3 | 358.59 | S56°17'03"W |
| L4 | 195.15 | S09°30'47"E |
| L5 | 195.15 | S09°30'47"E |
| L6 | 195.15 | S09°30'47"E |
| L7 | 181.20 | S08°46'36"W |
| L8 | 176.82 | S08°46'36"W |
| L9 | 282.63 | S08°46'36"W |
| L10 | 135.82 | S08°46'36"W |
| L11 | 524.24 | S08°46'36"W |
| L12 | 391.93 | S08°46'36"W |
| L13 | 361.06 | S08°46'36"W |
| L14 | 196.93 | S12°05'31"W |
| L15 | 194.43 | S12°05'31"W |
| L16 | 191.92 | S12°05'31"W |
| L17 | 242.69 | S18°19'37"W |
| L18 | 293.02 | S18°19'37"W |
| L19 | 239.42 | S18°19'37"W |
| L20 | 60.00 | S18°19'37"W |
| L21 | 38.46 | S18°19'37"W |
| L22 | 50.74 | S18°19'37"W |
| L23 | 46.65 | S18°19'37"W |
| L24 | 53.52 | S81°13'24"E |
| L25 | 83.52 | S81°13'24"E |
| L26 | 53.52 | S81°13'24"E |
| L27 | 257.44 | N10°12'38"E |
| L28 | 262.73 | N10°12'38"E |
| L29 | 491.12 | N10°12'38"E |
| L30 | 316.65 | N10°12'38"E |
| L31 | 233.25 | N10°12'38"E |
| L32 | 78.11 | N10°12'38"E |
| L33 | 82.96 | N10°12'38"E |
| L34 | 24.93 | N01°01'17"W |
| L35 | 24.93 | N01°01'17"W |
| L36 | 24.93 | N01°01'17"W |
| L37 | 127.50 | N29°14'49"W |
| L38 | 135.00 | N29°14'49"W |
| L39 | 135.00 | N29°14'49"W |
| L40 | 7.50 | N29°14'49"W |
| L41 | 146.07 | N10°57'22"W |
| L42 | 144.71 | N10°57'22"W |
| L43 | 305.67 | N10°57'22"W |
| L44 | 247.97 | N10°57'22"W |
| L45 | 206.14 | N10°57'22"W |
| L46 | 53.79 | N10°57'22"W |
| L47 | 96.99 | N10°57'22"W |
| L48 | 77.07 | N10°57'22"W |
| L49 | 95.38 | N46°06'15"W |
| L50 | 95.38 | N46°06'15"W |
| L51 | 95.38 | N46°06'15"W |
| L52 | 257.40 | N19°31'14"W |
| L53 | 84.67 | N19°31'14"W |
| L54 | 95.52 | N19°31'14"W |
| L55 | 183.79 | N19°31'14"W |
| L56 | 320.70 | N19°31'14"W |
| L57 | 158.82 | N19°31'14"W |
| L58 | 147.76 | N19°31'14"W |
| L59 | 145.75 | N00°40'00"E |
| L60 | 197.72 | N00°40'00"E |
| L61 | 145.75 | N00°40'00"E |
| L62 | 435.81 | N56°12'34"E |
| L63 | 507.91 | N56°12'34"E |
| L64 | 454.55 | N56°12'34"E |
| L65 | 41.32 | S42°25'14"E |
| L66 | 8.76 | S42°25'14"E |
| L67 | 99.58 | S05°02'48"E |
| L68 | 99.58 | S05°02'48"E |
| L69 | 37.58 | S05°02'48"E |
| L70 | 80.06 | S27°35'08"E |
| L71 | 113.50 | S27°35'08"E |
| L72 | 767.65 | S27°35'08"E |
| L73 | 446.54 | S27°35'08"E |
| L74 | 470.02 | S27°35'08"E |
| L75 | 180.69 | S27°35'08"E |
| L76 | 184.13 | S27°35'08"E |
| L77 | 313.29 | S14°10'14"E |
| L78 | 55.22 | S14°10'14"E |
| L79 | 47.62 | S14°10'14"E |
| L80 | 258.07 | S14°10'14"E |
| L81 | 264.12 | S14°10'14"E |
| L82 | 149.83 | S05°50'43"E |
| L83 | 65.10 | S05°50'43"E |
| L84 | 61.91 | S05°50'43"E |
| L85 | 243.53 | S05°50'43"E |
| L86 | 103.00 | S05°50'43"E |
| L87 | 143.72 | S05°50'43"E |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L88 | 146.73 | S05°50'43"E |
| L89 | 39.89 | N31°46'48"E |
| L90 | 39.89 | N31°46'48"E |
| L91 | 39.89 | N31°46'48"E |
| L92 | 48.43 | S02°43'54"E |
| L93 | 48.43 | S02°43'54"E |
| L94 | 48.43 | S02°43'54"E |
| L95 | 14.79 | N11°04'49"W |
| L96 | 14.79 | N11°04'49"W |
| L97 | 14.79 | N11°04'49"W |
| L98 | 50.09 | S12°20'26"W |
| L99 | 50.09 | S12°20'26"W |
| L100 | 50.09 | S12°20'26"W |
| L101 | 139.93 | S08°48'13"W |
| L102 | 139.07 | S08°48'13"W |
| L103 | 407.87 | S08°48'13"W |
| L104 | 318.17 | S08°48'13"W |
| L105 | 264.16 | S08°48'13"W |
| L106 | 54.87 | S08°48'13"W |
| L107 | 50.23 | S08°48'13"W |
| L108 | 141.45 | S22°35'38"W |
| L109 | 143.84 | S22°35'38"W |
| L110 | 269.61 | S22°35'38"W |
| L111 | 125.77 | S22°35'38"W |
| L112 | 128.16 | S22°35'38"W |
| L113 | 97.50 | S12°57'05"W |
| L114 | 97.50 | S12°57'05"W |
| L115 | 97.50 | S12°57'05"W |
| L116 | 150.97 | S54°42'39"W |
| L117 | 141.14 | S54°42'39"W |
| L118 | 120.07 | S54°42'39"W |
| L119 | 42.84 | S78°35'38"W |
| L120 | 40.61 | S78°35'38"W |
| L121 | 112.44 | S01°13'14"W |
| L122 | 113.84 | S01°13'14"W |
| L123 | 185.19 | S01°13'14"W |
| L124 | 183.79 | S01°13'14"W |
| L125 | 66.47 | S05°49'31"W |
| L126 | 66.47 | S05°49'31"W |
| L127 | 28.27 | S08°36'10"E |
| L128 | 28.27 | S08°36'10"E |
| L129 | 463.68 | S14°34'15"W |
| L130 | 479.26 | S14°34'15"W |

CERTIFICATE OF DEDICATION

I W.L.W. LLC owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CABINET VISTA ESTATES PHASE II

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 through 22, for a total acreage of 138.09 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W a total distance of 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E a total distance of 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a total distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E a total distance of 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18W a total distance of 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a total distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W a total distance of 206.86 feet to a computed point; thence on the arc of a curve to the right, a total distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E a total distance of 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W a total distance of 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The aforedescribed Cabinet Vista Estates Phase II contains Lot 1 through 22, for a total acreage of 138.09 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates Phase II, Lincoln County, Montana.

Dated this 11th day of October 2007 A.D.

William Winstrom Member

W.L.W. LLC Title

STATE OF TEXAS WDO

County of COLLIN WDO

On this 11th day of October 2007, A.D. before me, a Notary Public in and for the State of Texas WDO, personally appeared William Winstrom known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Linda Chappell Nov. 20, 2008

Notary Public My Commission Expires

LINDA CHAPPELL NOTARY PUBLIC STATE OF TEXAS

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 04/26/04 | Old Land Projects/peter1 |
| DRAWN BY: CJR | FILE: winstrom.dwg |

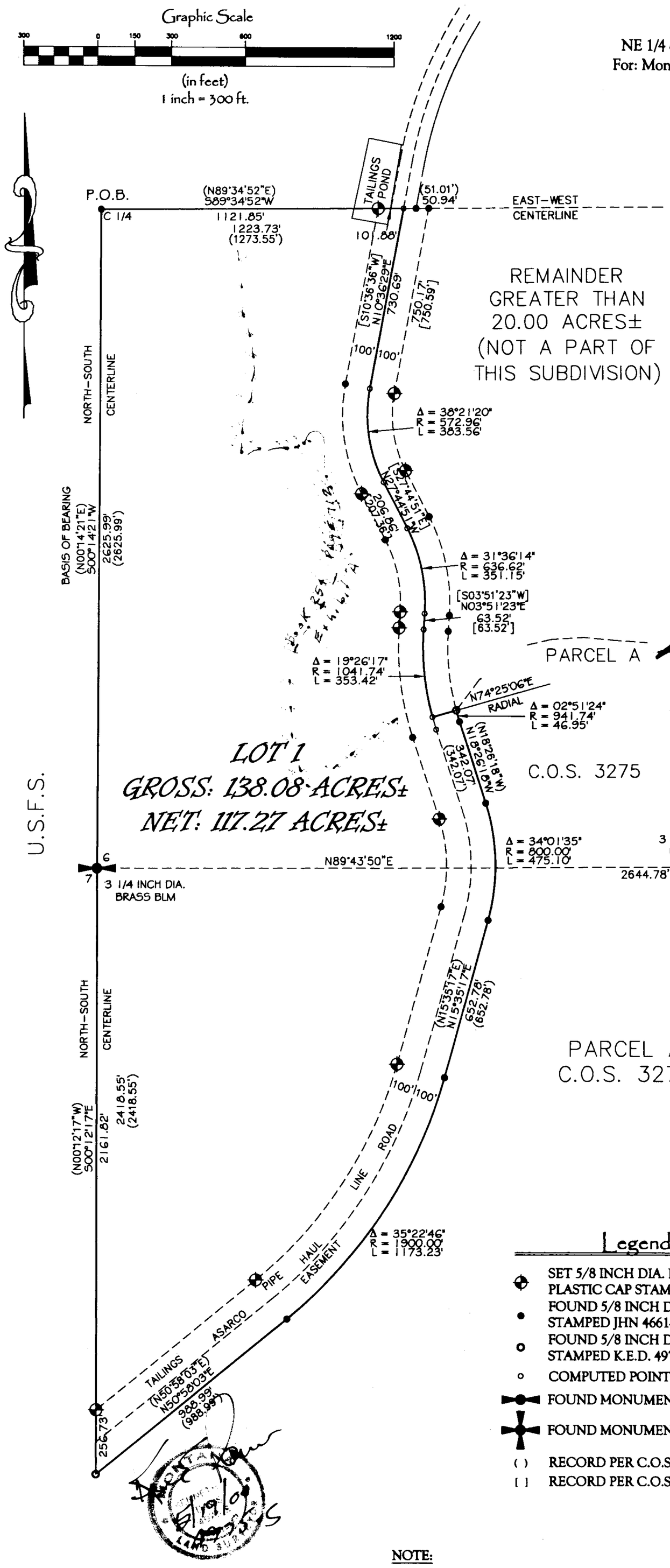
SHEET 4 OF 4 PLAT NO. 6872

LINCOLN COUNTY MONTANA

# A PLAT OF: CABINET VISTA ESTATES

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: April 2004




## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF CABINET VISTA ESTATES LOT 1

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 138.08 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18W 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W 206.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The aforedescribed Cabinet Vista Estates contains Lot 1 for a total acreage of 138.08 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates, Lincoln County, Montana.

Dated this 18th day of May 2004 A.D.

Montana Mountain Valley LLC

_____ and _____

STATE OF ~~MONTANA~~ WASHINGTON
County of ~~Lincoln~~ Clark

On this 18th day of May 2004 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Washington, personally appeared Peter Greene known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ 5/19/04
Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES, a minor subdivision, during the month of March 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19th day of May 2004 A.D.

_____ 4975-S
Kenneth E. Davis Registered Land Surveyor No.

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Asarco Haul Road the driving surface is approximately 24 feet wide.

_____ 4975-S
Kenneth E. Davis Registered Land Surveyor No.

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of May 2004

Geri A Miller By Tanya R. Gehrke Deputy
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this____day of____2004, A.D.

(Signatures of Commissioners) ATTEST: _____
(Signature of Clerk and Recorder)

John Konzen

_____

_____

(Seal of County)

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20th day of May 2004 A.D.

_____
County Examiner Registered Land Surveyor No. 41305

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of May 2004 A.D. at 2:20 O'clock P m.

Carol McCumsey by Jeannie Deans
County Clerk and Recorder Deputy

PLAT NO. # 6524 Doc # 176337

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 648

NOTE:

SEE C.O.S. 697 FOR SECTION 6 BREAK DOWN

| Davis Surveying Inc. TROY MONTANA, (406)295-5441 | |
|---|---|
| DATE: 04/26/04 | |
| DRAWN BY: ogr | FILE: peter1.DWG |

Platting Certificate P.F.# 7635
Road approval P.F.# 7636
Regional Weed Plan P.F.# 7637

LINCOLN COUNTY, MONTANA

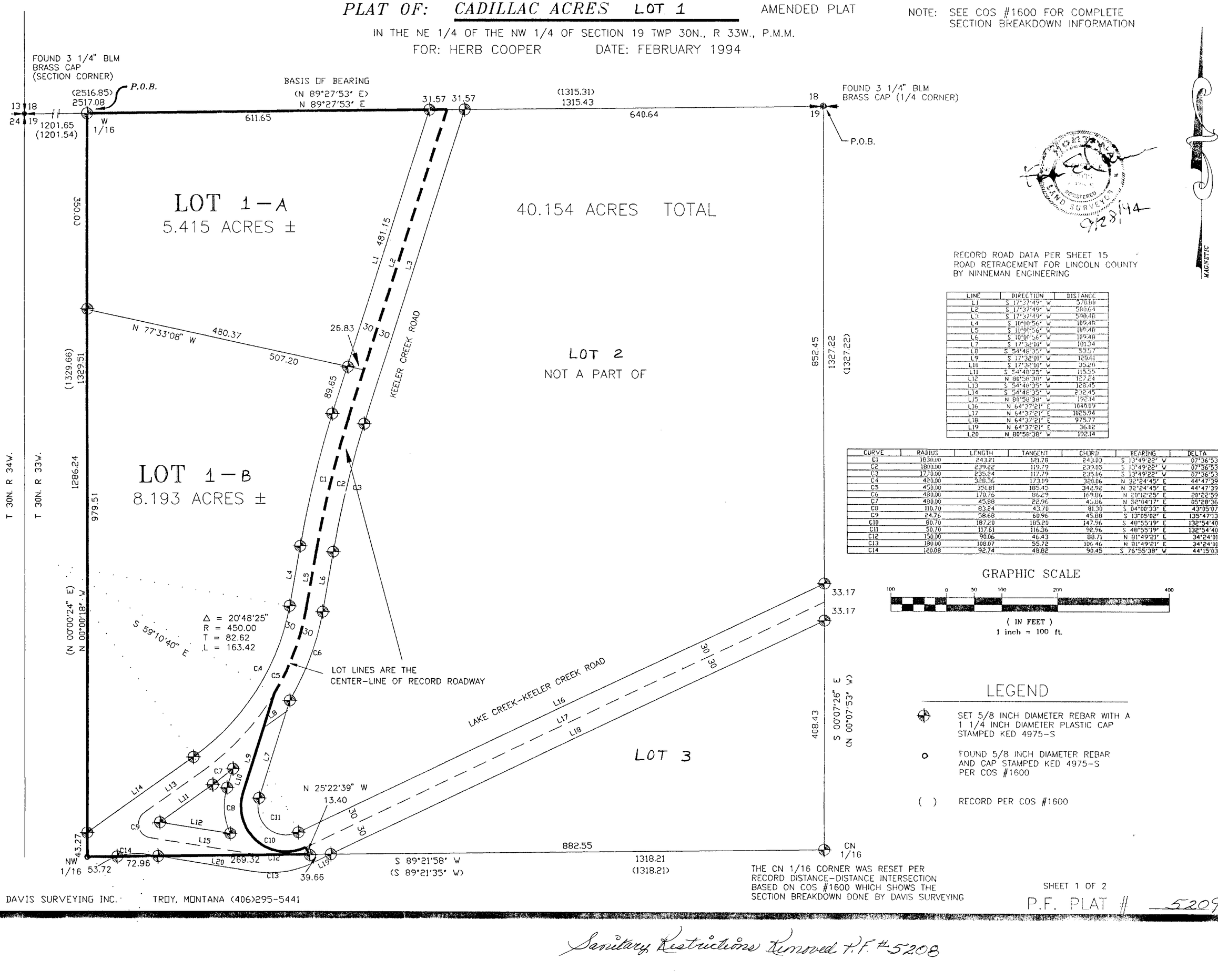
# *PLAT OF: CADILLAC ACRES* LOT 1

AMENDED PLAT

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.

FOR: HERB COOPER DATE: FEBRUARY 1994

NOTE: SEE COS #1600 FOR COMPLETE SECTION BREAKDOWN INFORMATION









RECORD ROAD DATA PER SHEET 15
ROAD RETRACEMENT FOR LINCOLN COUNTY
BY NINNEMAN ENGINEERING

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | S 17°37'49" W | 570.90 |
| L2 | S 17°37'49" W | 560.64 |
| L3 | S 17°37'49" W | 590.48 |
| L4 | S 10°00'56" W | 109.48 |
| L5 | S 10°00'56" W | 109.48 |
| L6 | S 10°00'56" W | 109.48 |
| L7 | S 17°32'01" W | 181.34 |
| L8 | S 54°48'35" W | 53.57 |
| L9 | S 17°32'01" W | 120.61 |
| L10 | S 17°32'01" W | 35.28 |
| L11 | S 54°48'35" W | 115.55 |
| L12 | N 80°58'38" W | 157.24 |
| L13 | S 54°48'35" W | 128.45 |
| L14 | S 54°48'35" W | 232.45 |
| L15 | N 80°58'38" W | 192.14 |
| L16 | N 64°37'21" E | 1040.09 |
| L17 | N 64°37'21" E | 1025.94 |
| L18 | N 64°37'21" E | 975.77 |
| L19 | N 64°37'21" E | 36.02 |
| L20 | N 80°58'38" W | 192.14 |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|---|---|---|---|---|---|---|
| C1 | 1830.00 | 243.21 | 121.78 | 243.03 | S 13°49'22" W | 07°36'53" |
| C2 | 1800.00 | 239.22 | 119.79 | 239.05 | S 13°49'22" W | 07°36'53" |
| C3 | 1770.00 | 235.24 | 117.79 | 235.06 | S 13°49'22" W | 07°36'53" |
| C4 | 420.00 | 328.36 | 173.09 | 320.06 | N 32°24'45" E | 44°47'39" |
| C5 | 450.00 | 351.81 | 185.45 | 342.92 | N 32°24'45" E | 44°47'39" |
| C6 | 480.00 | 170.76 | 86.29 | 169.86 | N 20°12'25" E | 20°22'59" |
| C7 | 480.00 | 45.88 | 22.96 | 45.86 | N 52°04'17" E | 05°28'36" |
| C8 | 110.70 | 83.24 | 43.70 | 81.30 | S 04°00'33" E | 43°05'07" |
| C9 | 24.76 | 58.68 | 60.96 | 45.88 | S 13°05'02" E | 135°47'13" |
| C10 | 80.70 | 187.20 | 185.20 | 147.96 | S 48°55'19" E | 132°54'40" |
| C11 | 50.70 | 117.61 | 116.36 | 92.96 | S 48°55'19" E | 132°54'40" |
| C12 | 150.00 | 90.06 | 46.43 | 88.71 | N 81°49'21" E | 34°24'01" |
| C13 | 180.00 | 108.07 | 55.72 | 106.46 | N 81°49'21" E | 34°24'01" |
| C14 | 120.08 | 92.74 | 48.82 | 90.45 | S 76°55'38" W | 44°15'03" |

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o FOUND 5/8 INCH DIAMETER REBAR AND CAP STAMPED KED 4975-S PER COS #1600
- ( ) RECORD PER COS #1600

THE CN 1/16 CORNER WAS RESET PER RECORD DISTANCE-DISTANCE INTERSECTION BASED ON COS #1600 WHICH SHOWS THE SECTION BREAKDOWN DONE BY DAVIS SURVEYING

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT # 5209

Sanitary Restrictions Removed P.F. #5208

LINCOLN COUNTY, MONTANA

# PLAT OF: CADILLAC ACRES LOT 1 AMENDED PLAT

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.

FOR: HERB COOPER DATE: FEBRUARY 1994

**CERTIFICATE OF DEDICATION**

I/we, Herbert L. Cooper & Carol B. Cooper, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF CADILLAC ACRES - LOT 1**

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of LOT 1 of Cadillac Acres, within the NE 1/4 NW 1/4 of Section 19, Twp. 30 N, R. 33 W, P.M.M., containing 13.608 acres, more or less, and more particularly described as follows:

Beginning at the W 1/16 corner of Section 19, Twp. 30 N, R. 33 W, P.M.M., from which bears N 89°27'53" E 1201.65 feet from a 3 1/4 inch dia. BLM brass cap marking the northwest section corner of said Section 19; **thence**, from said point of beginning N 89°27'53" E 611.65 feet along the north line of said Section 19 to a 5/8 inch dia. rebar capped: KED 4975-S set on the westerly Right-of-Way line of **Keeler Creek Road** which measures 30.00 feet from the centerline thereof; **thence**, continuing along said north line N 89°27'53" E 31.57 feet to the approximate centerline of said Keeler Creek Road; **thence**, along said centerline S 17°37'49" W 580.64 feet; **thence**, along the arc of a curve to the left concaved northeasterly 239.22 feet, having a radius of 1800.00 feet, turning through a delta angle of 07°36'53"; **thence**, S 10°00'56" W 109.48 feet; **thence**, along the arc of a curve to the left concaved northwesterly 163.42 feet, having a radius of 450.00 feet, turning through a delta angle of 20°48'25"; **thence**, S 54°48'35" W 53.57 feet; **thence**, S 17°32'01" W 184.78 feet; **thence**, along the arc of a curve to the left concaved northeasterly 187.20 feet, having a radius of 80.70 feet, turning through a delta angle of 132°54'40"; **thence**, leaving said centerline S 25°22'39" E 13.40 feet to a 5/8 inch dia. rebar capped: 4975-S located on the south line of the NE 1/4 NW 1/4 of said Section 19; **thence**, along said south line S 89°21'58" W 396.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S reported to mark the NW 1/16 corner per C. of S. No. 1600; **thence**, along the west line of the NE 1/4 NW 1/4 of said Section 19 N 00°00'18" W 1329.51 feet to the point of beginning.

The aforedescribed subdivision contains 13.608 acres, more or less, of which is to be known as CADILLAC ACRES LOT 1; Lot 1-A being 5.415 acres, more or less, and Lot 1-B being 8.193 acres, more or less, respectively.

The above-described tract of land is to be known and designated as CADILLAC ACRES AMENDED PLAT OF LOT 1 Lincoln County, Montana.

Dated this 3 day of Oct, 1994.

Herbert L. Cooper and Carol B. Cooper

STATE OF ~~MONTANA~~ Washington
County of Lincoln Spokane

On this 31st day of October, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Herbert L. Cooper & Carol B. Cooper known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of ~~Montana~~ Washington

**CERTIFICATE OF SURVEYOR**

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Cadillac Acres Amended Plat of Lot 1, a minor subdivision, under my supervision, during the month of February, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 28TH day of September, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of Oct.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by KEELER CREEK RD The driving surface is approximately 18 feet wide.

Kenneth E. Davis 4975S 9/28/94

EXAMINED AND APPROVED FOR LINCOLN COUNTY, MONTANA

DATE 10-19-94

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of October, 1994 A.D. at 8:30 o'clock ___.m.

Carol B Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2

P.F. PLAT # 5209

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. # 5208

LINCOLN COUNTY, MONTANA

# PLAT OF: CADILLAC ACRES A MINOR SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.

FOR: STEVENS & SEIFERT DATE: FEBRUARY 1994

NOTE: SEE COS #1600 FOR COMPLETE SECTION BREAKDOWN INFORMATION

FOUND 3 1/4" BLM BRASS CAP (SECTION CORNER)

BASIS OF BEARING (N 89°27'53" E) N 89°27'53" E

(2516.85) 2517.08

(1315.31) 1315.43

FOUND 3 1/4" BLM BRASS CAP (1/4 CORNER)

P.O.B.

1201.65 (1201.54)

611.65

640.64

31.57 31.57

40.154 ACRES TOTAL

Lot 1
13.608 ACRES

Lot 2
21.715 ACRES

Lot 3
4.832 ACRES

NE 1/4

NW 1/4

KEELER CREEK ROAD

LAKE CREEK-KEELER CREEK ROAD

LOT LINES ARE THE CENTER-LINE OF RECORD ROADWAY

(1329.66) 1329.51

1286.24

(N 00°00'24" E) N 00°00'18" W

852.45

1327.22 (1327.22)

408.43

S 00°07'26" E (N 00°07'53" W)

33.17

33.17

N 25°22'39" W 13.40

882.55

NW 1/16

43.27

53.72

72.96

269.32

39.66

S 89°21'58" W (S 89°21'35" W)

1318.21 (1318.21)

CN 1/16

T 30N. R 34W.

T 30N. R 33W.

RECORD ROAD DATA PER SHEET 15
ROAD RETRACEMENT FOR LINCOLN COUNTY
BY NINNEMAN ENGINEERING

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | S 17°37'49" W | 570.80 |
| L2 | S 17°37'49" W | 580.64 |
| L3 | S 17°37'49" W | 590.48 |
| L4 | S 10°00'56" W | 109.48 |
| L5 | S 10°00'56" W | 109.48 |
| L6 | S 10°00'56" W | 109.48 |
| L7 | S 17°32'01" W | 181.34 |
| L8 | S 54°48'35" W | 53.57 |
| L9 | S 17°32'01" W | 120.61 |
| L10 | S 17°32'01" W | 55.28 |
| L11 | S 54°48'35" W | 115.55 |
| L12 | N 80°58'38" W | 127.21 |
| L13 | S 54°48'35" W | 128.45 |
| L14 | S 54°48'35" W | 232.45 |
| L15 | N 80°58'38" W | 192.14 |
| L16 | N 64°37'21" E | 1040.09 |
| L17 | N 64°37'21" E | 1025.94 |
| L18 | N 64°37'21" E | 975.77 |
| L19 | N 64°37'21" E | 36.02 |
| L20 | N 80°58'38" W | 192.14 |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|---|---|---|---|---|---|---|
| C1 | 1830.00 | 243.21 | 121.78 | 243.03 | S 13°49'22" W | 07°36'53" |
| C2 | 1800.00 | 239.22 | 119.79 | 239.05 | S 13°49'22" W | 07°36'53" |
| C3 | 1770.00 | 235.24 | 117.79 | 235.06 | S 13°49'22" W | 07°36'53" |
| C4 | 420.00 | 328.36 | 173.09 | 320.06 | N 32°24'45" E | 44°47'39" |
| C5 | 450.00 | 351.81 | 185.45 | 342.92 | N 32°24'45" E | 44°47'39" |
| C6 | 480.00 | 170.76 | 86.29 | 169.86 | N 20°12'25" E | 20°22'59" |
| C7 | 480.00 | 45.88 | 22.96 | 45.86 | N 52°04'17" E | 05°28'36" |
| C8 | 110.70 | 83.24 | 43.70 | 81.30 | S 04°00'33" E | 43°05'07" |
| C9 | 24.76 | 58.68 | 60.96 | 45.88 | S 13°05'02" E | 135°47'13" |
| C10 | 80.70 | 187.20 | 185.20 | 147.96 | S 48°55'19" E | 132°54'40" |
| C11 | 50.70 | 117.61 | 116.36 | 92.96 | S 48°55'19" E | 132°54'40" |
| C12 | 150.00 | 90.06 | 46.43 | 88.71 | N 81°49'21" E | 34°24'01" |
| C13 | 180.00 | 108.07 | 55.72 | 106.46 | N 81°49'21" E | 34°24'01" |
| C14 | 120.08 | 92.74 | 48.82 | 90.45 | S 76°55'38" W | 44°15'03" |

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR AND CAP STAMPED KED 4975-S PER COS #1600
- ( ) RECORD PER COS #1600

MONTANA REGISTERED LAND SURVEYOR KENNETH E. DAVIS 4975 S

4/11/94

THE CN 1/16 CORNER WAS RESET PER RECORD DISTANCE-DISTANCE INTERSECTION BASED ON COS #1600 WHICH SHOWS THE SECTION BREAKDOWN DONE BY DAVIS SURVEYING

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restriction Removed # 5066

SHEET 1 OF 2

P.F. PLAT # 5067

013

# LINCOLN COUNTY, MONTANA

## PLAT OF: CADILLAC ACRES A MINOR SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.

FOR: STEVENS & SIEFERT DATE: FEBRUARY 1994

**CERTIFICATE OF DEDICATION**

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

**DESCRIPTION OF CADILLAC ACRES**

A regular tract of land near **Troy** in Lincoln County, Montana, being the **NE 1/4 of the NW 1/4 of Section 19, Twp. 30 N, R. 33 W, P.M.M.,** containing 40.154 acres, more or less, and more particularly described as follows:

Beginning at the north 1/4 corner marked by a 3 1/4 inch dia. **BLM brass cap (1967); thence,** from said point of beginning along the north-south centerline of **Section 19** S 00°07'26" E 1327.22 feet to a 5/8 inch dia. rebar capped: **KED 4975-S** (reset this survey) marking the **CN 1/16** of said **Section 19; thence,** leaving said north-south centerline along the east-west centerline of the **NW 1/4** S 89°21'58" W 1318.21 feet to a 5/8 inch dia. rebar capped: **KED 4975-S** marking the **NW 1/16** corner of said **Section 19,** this monument is located about 2 feet south of the centerline of **Keeler Rattle Road** which is a paved roadway (reference to **Certified Corner Recordation No. 3982**); **thence,** along the north-south centerline of the **NW 1/4** of said **Section 19** N 00°00'18" W 1329.51 feet to the **W 1/16** corner of said **Section 19** located on the north section line of said **Section 19; thence,** along said north line N 89°27'53" E 1315.43 feet to the point of beginning.

The above-described tract of land is to be known and designated as Cadillac Acres, Lincoln County, Montana.

Dated this 14 day of April, 1994.

Stevens, Siefert and _____

**CERTIFICATE OF SURVEYOR**

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Cadillac Acres, a minor subdivision, under my supervision, during the month of _____, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11th day of April, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

MONTANA

4/11/94

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this _____ day of _____, 1994 A.D.

Commissioner Commissioner Commissioner

**ATTEST:** _____
County Clerk and Recorder

TAX CERTIFICATION

I hereby certify that all real property [illegible] and special assessments assessed and levied on the land [illegible] have been paid. Dated this 14th day of April 1994

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this suvdivision is provided by KEELER CREEK RD. The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Gus Breitbach

DATE: 4-14-94

APPROVED: [redacted]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of April, 1994 A.D. at 9:10 O'clock A. M.

Coral M. Cummins by Jeannie Dennis
County Clerk and recorder Deputy

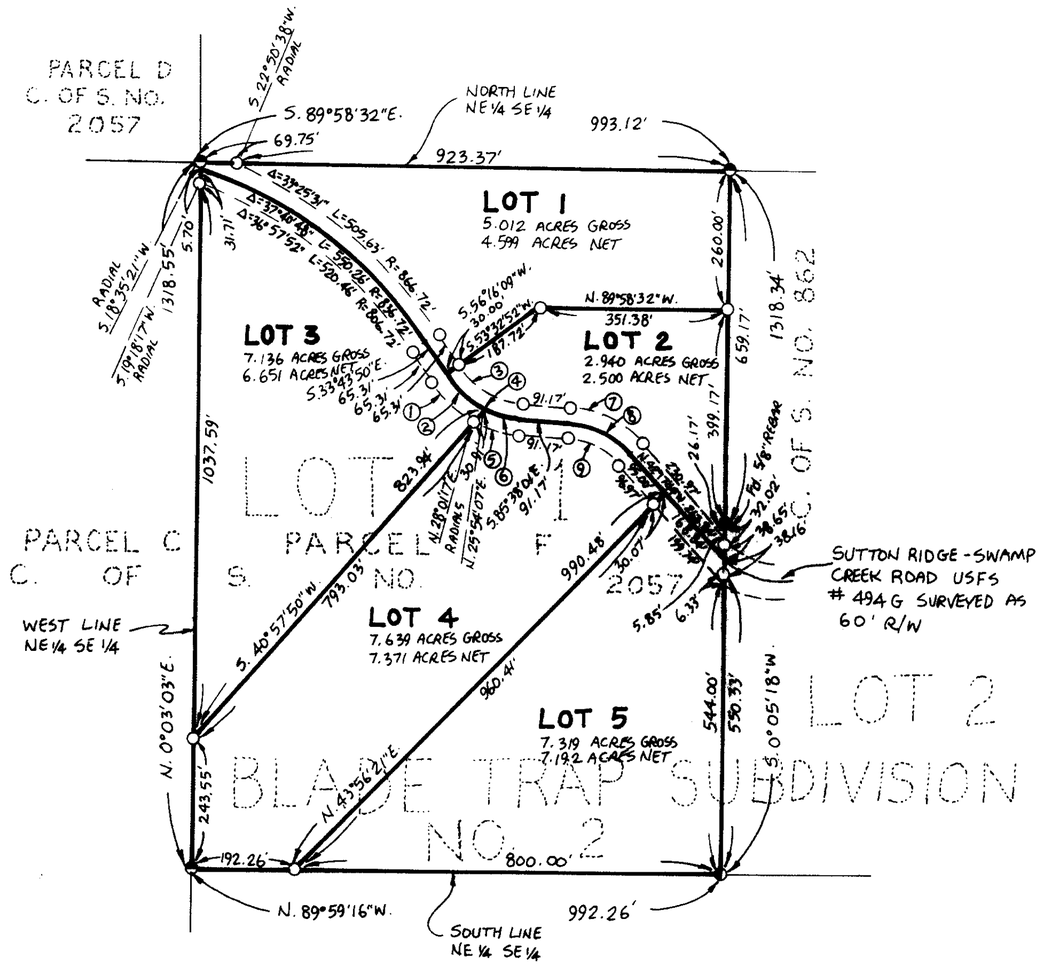
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 2 OF 2 P.F. PLAT # 5067

Sanitary Restrictions Lifted #5066

# CALEO SUBDIVISION

## AN AMENDED SUBDIVISION PLAT OF LOT 1 BLADE TRAP SUBDIVISION NO. 2
## SE 1/4, Sec. 6, T35N R27W
## P.M.,M., Lincoln County , Montana




### LINE TABLE FOR CURVE DATA

| | DELTA | LENGTH | RADIUS |
|---|---|---|---|
| ① | 28°14'47" | 106.95' | 216.94' |
| ② | 30°22'07" | 99.09' | 186.94' |
| ③ | 51°54'13" | 142.17' | 156.94' |
| ④ | 51°54'11" | 169.35' | 186.94' |
| ⑤ | 23°39'25" | 89.57' | 216.94' |
| ⑥ | 21°32'04" | 70.26' | 186.94' |
| ⑦ | 43°20'17" | 155.95' | 206.18' |
| ⑧ | 43°20'17" | 133.26' | 176.18' |
| ⑨ | 43°20'17" | 110.57' | 146.18' |

### LEGEND

- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◓ FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057
- ◐ FOUND 5/8" REBAR '73285' PER BLADE TRAP SUBDIVISION NO. 2
- ● FOUND POINT AS NOTED

SCALE ~1"= 200'
0 100 200 400'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


570900

### CERTIFICATE OF DEDICATION

I, ALLEN VANHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, BLADE TRAP SUBDIVISION CONTAINING 30.046 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO U.S. FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CALEO SUBDIVISION, LINCOLN COUNTY, MONTANA.

Allen Van Horn
ALLEN VANHORN

STATE OF MONTANA )
COUNTY OF FLATHEAD ) SS.

ON THIS 22nd DAY OF JUNE, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALLEN VANHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CALEO SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE ____ DAY OF ____, 19__, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS LOTS 1, 3, 4 AND 5 IN THE CALEO SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT LOTS 1, 3, 4 AND 5 IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBYORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED FOR LOTS 1, 3, 4 AND 5 IN ACCORDANCE WITH SECTION 76-3-607(3)(a), MCA. DEDICATION OF PARKLAND WITHIN LOT 2 OF CALEO SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED FOR LOT 2 AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF ____ ($ 420.00 ).

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings by Bill Buchanan
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-13, 1995

Bill J Buchanan
BY

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THIS SUBDIVISION IS PROVIDED BY ~~Sutton Ridge/Swamp Creek Rd.~~ THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF July, 1995, A.D., AT 8:30 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

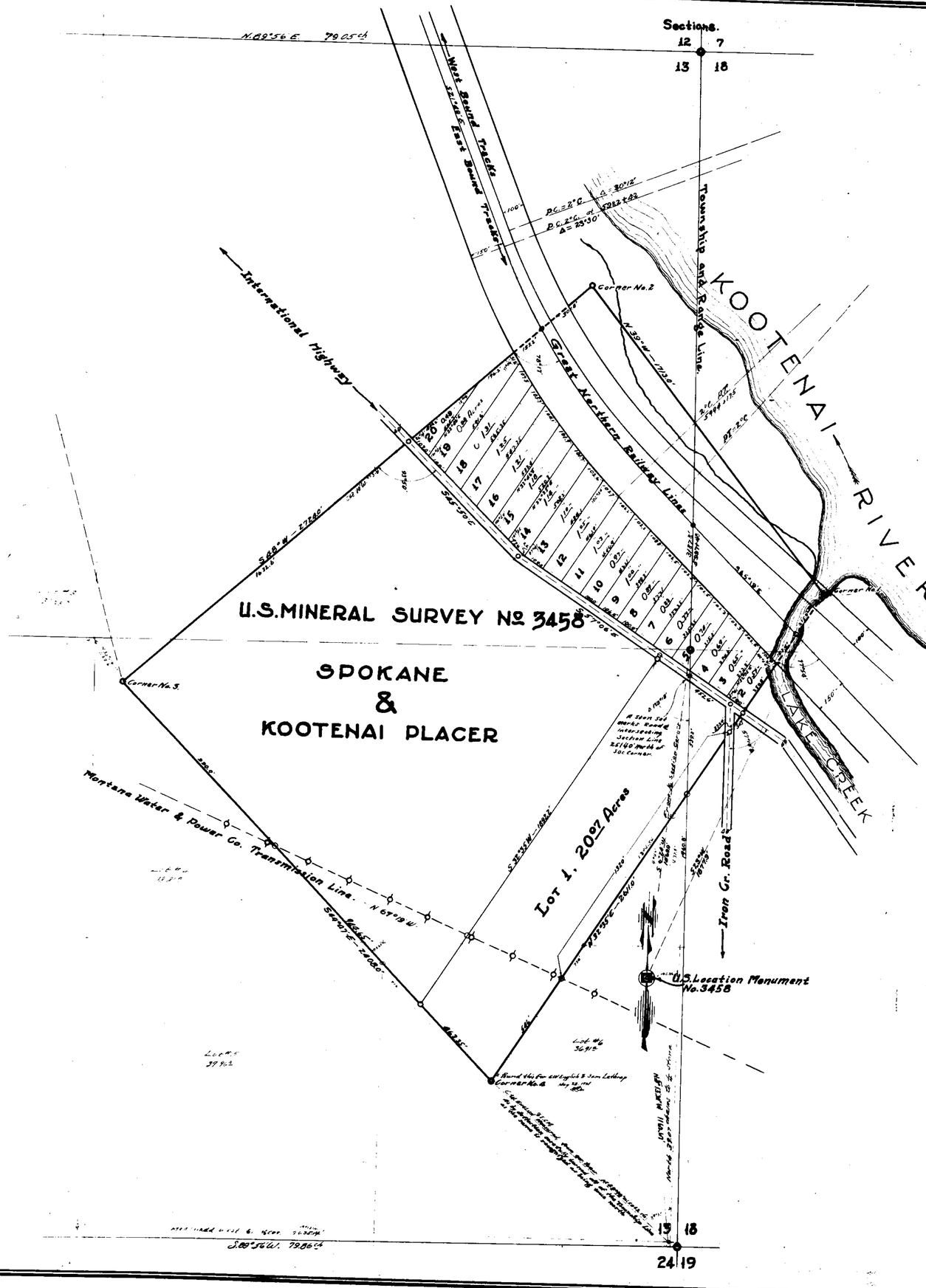
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE PLATTED HAVE BEEN PAID.

Lois A Watts 7/13/95
TREASURER, LINCOLN COUNTY, MONTANA

**P.F. No. 5366**

Sanitary Restrictions Removed P.F.# 5365

**HARMENING**




# F.B. CALLOW TRACTS
## LINCOLN COUNTY, MONTANA.

Scale is 1 in = 200 ft

## CERTIFICATE of DEDICATION

State of Montana } SS
County of Lincoln }

Know all men by these Presents: that we, F.B. Callow & Sarah Callow, husband & wife do hereby certify that we have caused to be surveyed, subdivided and platted into lots or tracts, as shown by the plat and Certificate of survey hereunto annexed, the following tract of land, to wit - All the area as shown by the plat of the Spokane & Kootenai Placer Claim, U.S. Mineral Survey No. 3458 lying in Section 13 Township 31 North, Range 34 West, and Section 18, Township 31 North, Range 33 West M.P.M. Lincoln County Montana, and numbered by lots from 1 to 20. The same to be known and designated as the F.B. Callow Tracts and the land used for and included in the Public Highways, as shown on said plat, are hereby granted to the use of the public forever.

In witness whereof, we have hereunto set our hands and seal this 5th day of November A.D. 1924.

F.B. Callow.
Sarah Callow.

Seal

State of Montana } SS.
County of Lincln }

On this 5th Day of November A.D. 1924, before me - Earl B. Angell a Notary Public for the State of Montana, personally appeared F.B. Callow & Sarah Callow, this wife known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my notarial seal, the day and year in this Certificate first above written.

Earl B. Angell
Notary Public for the State of Montana
Residing at Troy Montana. My Commission expires March 7th 1926.

Seal

## ENGINEERS CERTIFICATE.

State of Montana } SS.
County of Lincoln }

I, W. O. Templeman, a Civil Engineer and Surveyor, do hereby certify that between the 1st and 6th days of April, and 12th and 18th days of July, 1924, I made a careful and accurate survey of that tract of land embraced in the F.B. Callow tracts, Lincoln County, Montana, as shown by the annexed plat, that such survey was made in conformity with revised Codes of Montana, and acts Amendatory thereto; That legal monuments were set at all Corners, and marked with lot numbers and + at intersections of center lines, as shown on the annexed plat.

Subscribed and sworn to before me, this 1st day of November A.D. 1924.

W. O. Templeman.
Earl B. Angell
Notary Public for the State of Montana.
Residing at Troy Montana.
My Commission expires March 7th 1926

Seal

## COMMISSIONERS CERTIFICATE OF APPROVAL.

State of Montana } SS.
County of Lincoln }

We, J.W. Croft, P.P. Garey, and Henry E. Brink, the Board of County Commissioners of the said Lincoln County, State of Montana, do hereby certify that the annexed plat of F.B. Callow Tracts, Lincoln County, Montana, was examined and approved by us on the 2nd day of June A.D. 1925.

No Parks need be set asid in above Tracts.

Attest:-

Louis G. Klinck.
County Clerk.

Ira C. Miller.
County Surveyor.

J.W. Croft. Chairman of Board
P.P. Garey. Member " "
Henry E. Brink " "

Seal

By Ira C. Miller Aug 25 1925

LINCOLN COUNTY, MONTANA

# McCABE ACRES

## AN AMENDED PLAT OF:

## LOT 29 OF CALLOW TRACTS PLAT NO. 25

(LOT 29A & LOT 29B RESIDENTIAL LOTS)

In the NE 1/4 of Section 13 Twp. 31 N., R 34 W., P.M.M.

For: Gary E. McCabe Date: August 2010

**TOTAL: .92 ACRES±**

**40,174 sq.ft.±**

CERTIFICATE OF DEDICATION

I, Gary E. McCabe, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

DESCRIPTION OF McCABE ACRES

A tract of land located in Troy, Lincoln County Montana, being Lot 29 of Callow Tracts per Irregular Plat No. 25, lying in the NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing Lots 29A and 29B for a total acreage of .92 acre (40,174 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 29 of Callow Tracts per Irregular Plat No. 25; thence, N48°10'58"E 185.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N48°10'58"E 208.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2 and having a radial bearing of N41°44'06"E; thence along said west right-of-way, on the arc of a curve to the left, a distance of 101.87 feet turning through a delta angle of 01°00'35", and having a radius of 5780.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S48°10'58"W 213.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S48°10'58"W 186.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°14'30"W 101.30 feet to the point of beginning.

The aforedescribed McCabe Acres contains Lot 29A and Lot 29B for a total acreage of .92 acre (40,174 sq.ft.) more less and is subject to and together with all appurtenant easements of record including a 10 foot utility easement and a 20 foot access and utility easement as shown hereon.

The aforedescribed tract of land is to be known and designated as, McCabe Acres, Amended Lot 29 of Callow Tracts, Lincoln County, Montana.

Dated this 8th day of October 2010 A.D.

Gary E. McCabe

STATE OF MONTANA
County of Lincoln

On this 8th day of October 2010 A.D. before me, a Notary Public in and for the State of Montana, Gary E. McCabe, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

KENNETH E. DAVIS — NOTARIAL SEAL — State of Montana — My Commission Expires September 18, 2012

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McCabe Acres, a minor subdivision, during the month of April 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of October 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CITY CLERK'S CERTIFICATE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15 day of June 2010, A.D.

by: Sandra Johnson Signature of City Clerk

Donald C. Banning Signature of Mayor

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Shelaine Lane the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of March 2010 2009 A.D.

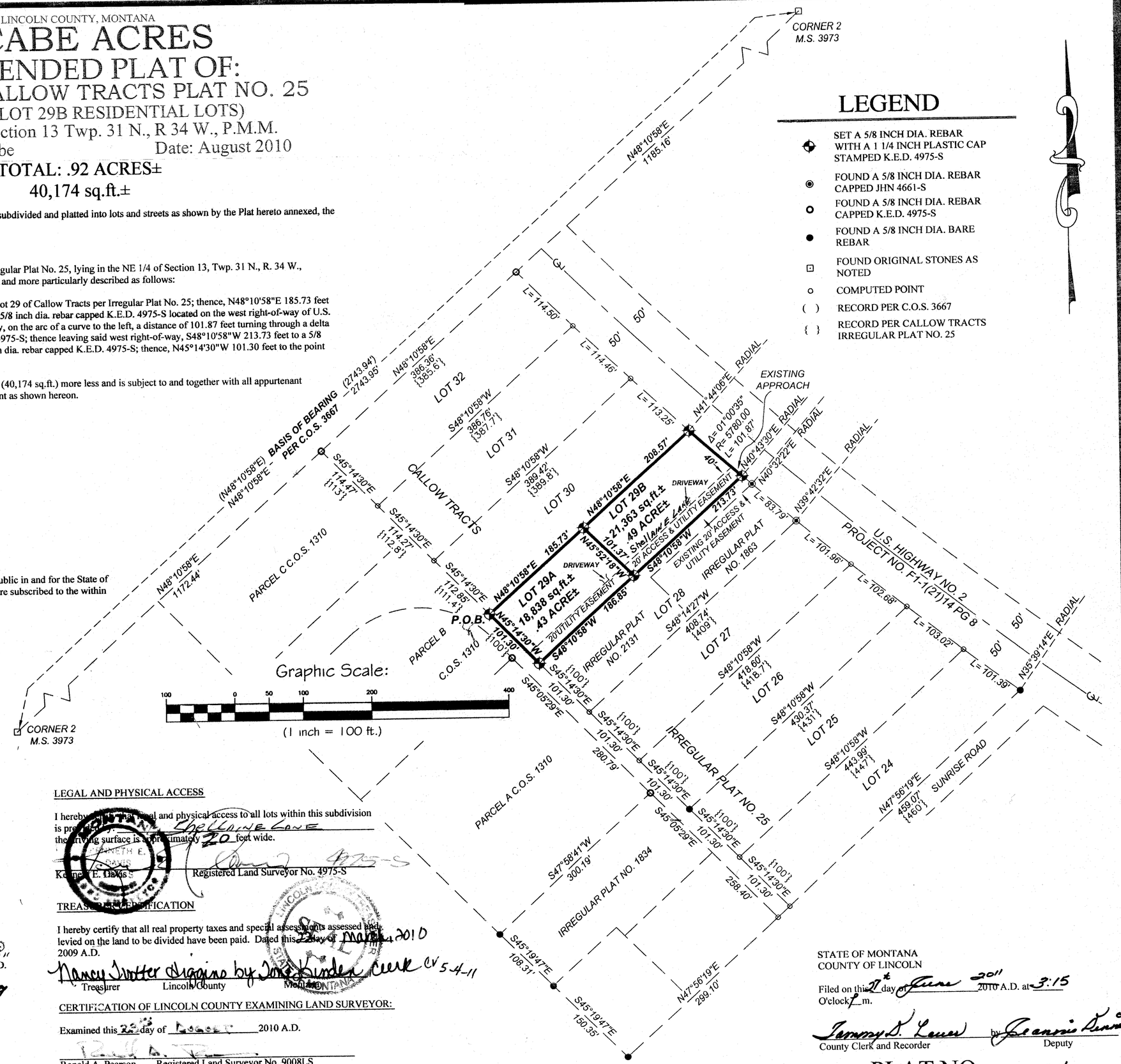
Nancy Trotter Higgins by Jane Kinder Clerk CV 5-4-11

Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 22 day of October 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS




STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of June 2011 2010 A.D. at 3:15 O'clock P m.

Tammy S. Lewis by Deanna Lewis
County Clerk and Recorder Deputy

Doc # 233367 PLAT NO. 7084

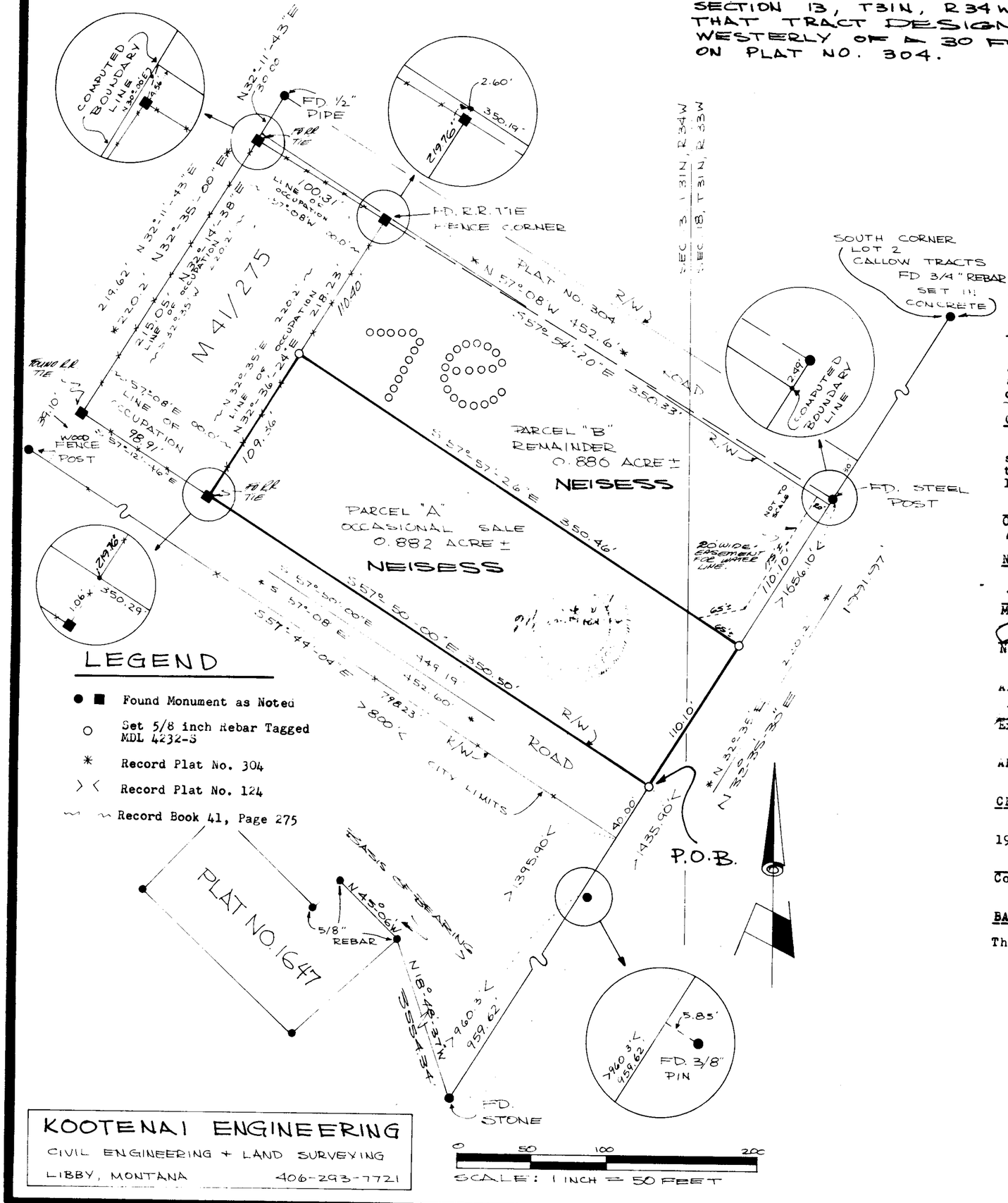
Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 04/08/09 | |
| DRAWN BY: CJR | FILE: T313413GM.DWG |

Sanitary Restrictions Removed Doc # 233364 P.F.# 10790
Platting Certificate Doc # 233365 P.F.# 10791
Road Doc # 233366 P.F.# 10792

# AMENDED PLAT OF CALLOW TRACTS

A PARCEL OF LAND IN SECTION 18, T31N, R33W AND SECTION 13, T31N, R34W, P.M.M. BEING A PORTION OF THAT TRACT DESIGNATED PARCEL 7 E LYING SOUTHWESTERLY OF A 30 FOOT RIGHT OF WAY AS SHOWN ON PLAT NO. 304.




## LEGEND

- ● ■ Found Monument as Noted
- ○ Set 5/8 inch Rebar Tagged MDL 4232-S
- * Record Plat No. 304
- > < Record Plat No. 124
- ~ ~ Record Book 41, Page 275

KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

DESCRIPTION PARCEL "A"

A parcel of land in Section 18, T31N, R33W, and Section 13, T31N, R34W, P.M.M. Being a portion of that tract of land designated "7 E" lying Southwesterly of a 30 foot right of way as shown on Plat No. 304, Lincoln County Records.

Beginning at the Southerly corner of Tract 7 E Callow Tracts marked by a 5/8 inch rebar tagged MDL 4232-S which bears N32°-35'E 1435.90 feet along the boundary from the Southerly corner of Spokane and Kootenai Placer Claim; thence, N57°-50'W 350.50 feet along the Northerly line of a 40 foot right of way; thence, leaving said right of way N32°-36'-24"E 109.36 feet along an existing fence being the Southeasterly line of a parcel described in M 41/275 Lincoln County Records; thence, leaving said line S57°-57'-26"E 350.46 feet to a 5/8 inch rebar tagged MDL 4232-S on the aforementioned boundary of Spokane and Kootenai Placer Claim; thence, S32°-35'W 110.10 feet along said line to the Point of Beginning. This parcel contains 0.882 Acres more or less.

DESCRIPTION PARCEL "B"

All that portion of Tract "7 E" Callow Tracts, Lincoln County Records, lying Southwesterly of that 30 foot wide right of way as shown on Plat No. 124, saving and excepting that parcel described in book M 41-page 275 and Parcel "A" as described on this Certificate of Survey, AND A 20' WIDE EASEMENT ALONG THE SOUTHEASTERLY BDY AS SHOWN HEREON.

OCCASIONAL SALE EXEMPTION CERTIFICATE

I certify that the purpose of this survey is to create a parcel as an occasional sale, and that this exemption complies with all conditions imposed on its use; therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (d).

Joseph F. Meisess Sophia M. Meisess 4-7-1978
Owner Signature Date

NOTARY

The foregoing exemption certificate was subscribed and sworn to before me this 7 day of April, 1978 A.D. Notary Public in and for the State of Montana. Residing at Libby. My commission expires September 22, 1978.

Rebecca J. Hermsmeyer
Notary Signature

APPROVED: This 12 day of April, 1978 A.D.

Jack H. Zimmerman 1661S
Examining Land Surveyor Reg. No.

APPROVED:
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 12th day of April, 1978 A.D. at 3:20 O'clock P.M.

Eleanor L. Vaughn by Betty Bell
County Clerk Recorder Deputy

BASIS OF BEARINGS

The Northeasterly boundary of that Parcel as shown on Plat No. 1647, N45°-06'W.

PLAT NO. 2992

#304

Sanitary Restrictions Removed 4/12/78

1948

OWNER : SAM DASIOS

DATE : APRIL, 1981

## LEGEND

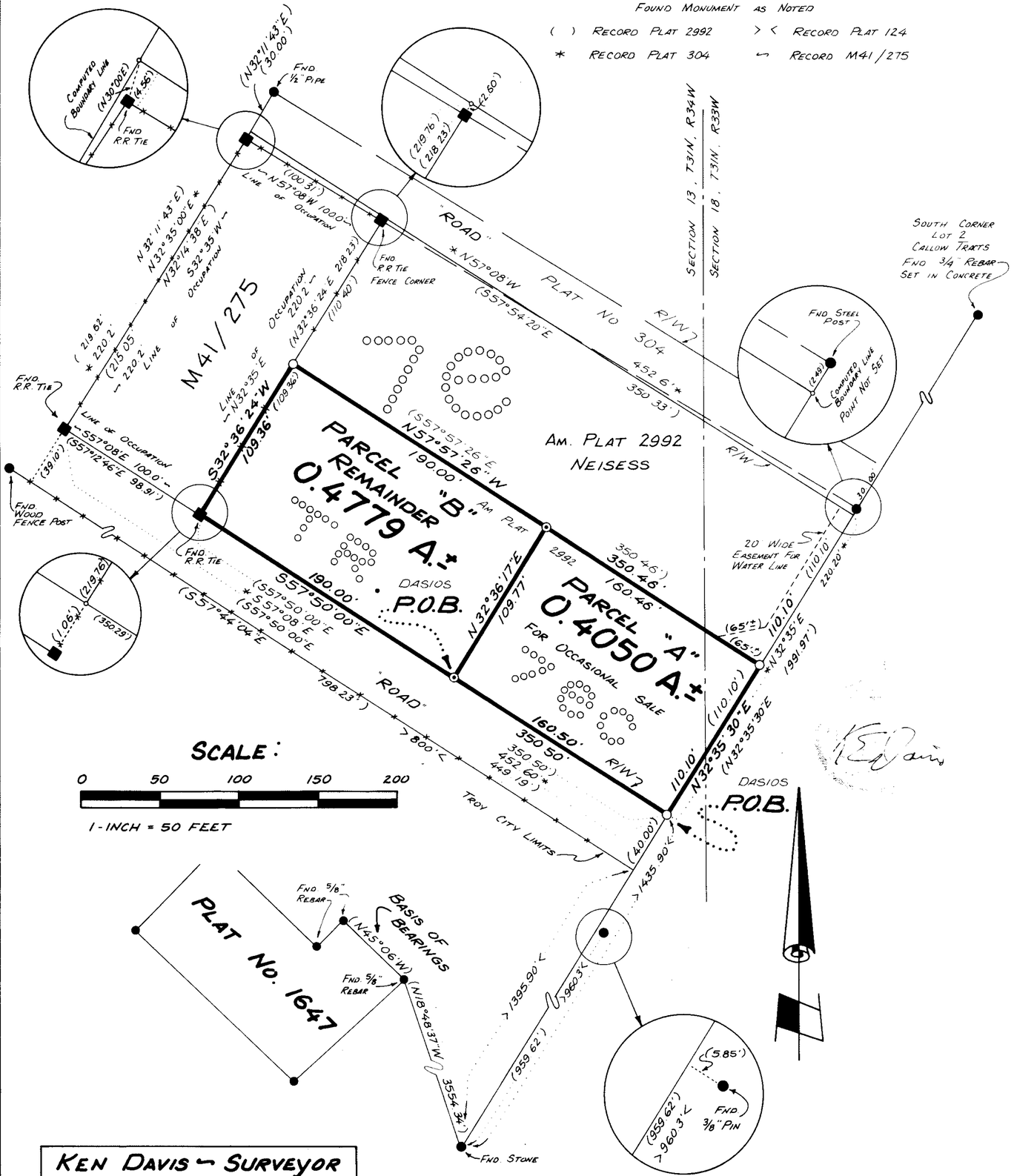
SET 5/8" REBAR & CAP KED 4975-S

FOUND 5/8" REBAR MDL 4232-S

FOUND MONUMENT AS NOTED

( ) RECORD PLAT 2992 > < RECORD PLAT 124

* RECORD PLAT 304 ~ RECORD M41/275




KEN DAVIS – SURVEYOR
LAND SURVEY SERVICES
TROY, MONTANA

# LINCOLN COUNTY, MONTANA
## AMENDED PLAT OF
# LOT 1 OF F.B. CALLOW TRACTS
### IN THE NE¼ SE¼ SECTION 13, TWP. 31N., R.34W. AND THE NW¼ SW¼ SECTION 18, TWP. 31N., R.33W., P.M.M.

BEING A PORTION OF THAT TRACT DESIGNATED TRACT "7EC", LINCOLN COUNTY RECORDS, NEAR TROY, MONTANA.

DESCRIPTION PARCEL "A"

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 13, T31N, R34W, and the NW 1/4 of the SW 1/4 of Section 18, T31N, R33W, P.M.M., being a portion of Lot 1 of Callow Tracts and a portion of that tract designated Tract "7ec", Lincoln County Records, located in Troy, Montana containing 0.4050 acre more or less.

Beginning at a 5/8 inch rebar tagged MDL 4232-S which is the SE corner of Parcel "A" described per Plat 2992, Lincoln County Records; thence, N57°50'00"W 160.50 feet along the northerly line of a 40 foot wide right of way to a 5/8 inch rebar tagged KED 4975-S; thence, leaving said right of way N32°36'17"E 109.77 feet to a 5/8 inch rebar tagged KED 4975-S located on the north line of said Parcel "A"; thence, along said north line S57°57'26"E 160.46 feet to a 5/8 inch rebar tagged MDL 4232-S which is the NE corner of said Parcel "A"; thence, S32°35'30"W 110.10 feet per Plat 2992 to the Point of Beginning.

DESCRIPTION PARCEL "B"

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 13, T31N, R34W, P.M.M., being a portion of Lot 1 of Callow Tracts and a portion of that tract designated Tract "7ec", Lincoln County Records, located in Troy, Montana containing 0.4779 acre more or less.

Beginning at a 5/8 inch rebar tagged KED 4975-S which bears N57°50'00"W 160.50 feet from the SE corner of Parcel "A" described per Plat 2992, Lincoln County Records; thence, N57°50'00"W 190.00 feet along the northerly line of a 40 foot wide right of way; thence, leaving said right of way N32°36'24"E 109.36 feet along an existing fence line being the southeasterly line of a parcel described in M41/275, Lincoln County Records; thence, leaving said fence line S57°57'26"E 190.00 feet to a 5/8 inch rebar tagged KED 4975-S; thence, S32°36'17"W 109.77 feet to the Point of Beginning.

PURPOSE OF SURVEY: is to create Parcel "A" [redacted].

BASIS OF BEARINGS: is the Northeasterly boundary of that Parcel as shown on Plat No. 1647 - N45°06'W.

APPROVED: This 22nd day of APRIL, 1981 A.D.

Examining Land Surveyor Reg. No. 4974-S

APPROVED:
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK & RECORDER

STATE OF MONTANA
County of Lincoln

Filed this 27th day of May, 1981 A.D. at 4:15 o'clock P.M.

Eleanor L. Vaughn
County Clerk & Recorder by Betty Lee Deputy

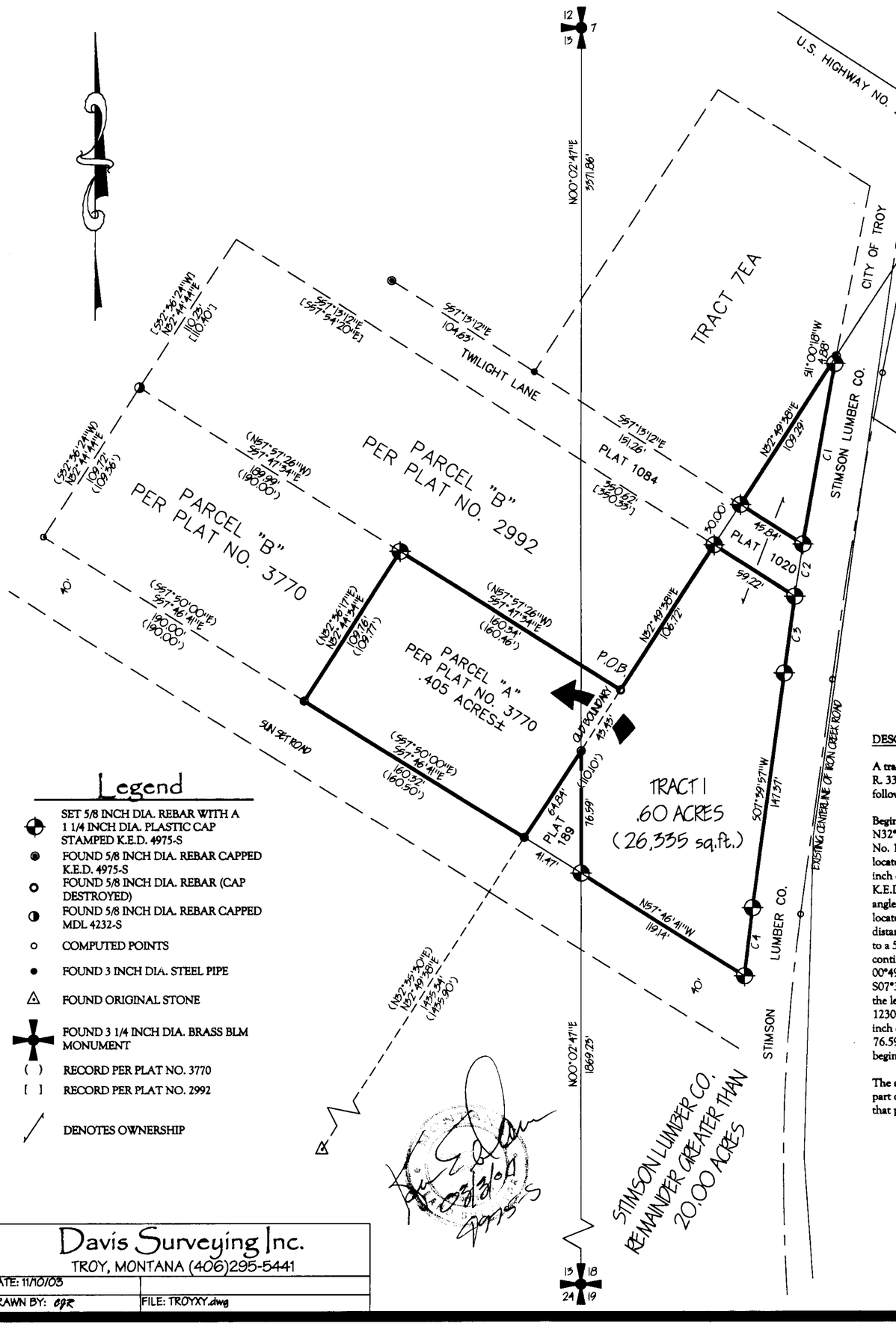
**AMENDED PLAT NO. 3770**

Sanitary Restrictions Removed 5/27/81 Perm File # 3769

LINCOLN COUNTY MONTANA

# AN AMENDED PLAT OF:

PARCEL "A" PER AMENDED PLAT OF
LOT 1 OF F.B. CALLOW TRACTS PLAT NO. 3770
In the NE 1/4 SE 1/4 Section 13 Twp. 31 N., R. 34 W., & the NW 1/4 SW 1/4
Section 18 Twp. 31 N., R. 33 W., P.M.M.
For: Buck D. Kidder, Tamera A. Bekier &
Stimson Lumber Co.
Date: November 2003




| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 113.61 | 3330.00 | 1°57'17" |
| C2 | 32.84 | 3330.00 | 0°33'54" |
| C3 | 47.62 | 3330.00 | 0°49'10" |
| C4 | 42.61 | 1230.00 | 1°59'05" |

## Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR (CAP DESTROYED)
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- COMPUTED POINTS
- FOUND 3 INCH DIA. STEEL PIPE
- FOUND ORIGINAL STONE
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER PLAT NO. 3770
- [ ] RECORD PER PLAT NO. 2992
- DENOTES OWNERSHIP

## DESCRIPTION OF TRACT 1

A tract of land near Troy in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M. containg .60 acre (26,335 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar which marks the east corner of Parcel A per Plat No. 3770; thence, N32°49'38"E 106.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Plat No. 1020; thence continuing, N32°49'38"E 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Plat No. 1020; thence continuing, N32°49'38"E 109.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°00'18"W 4.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 113.61 feet, turning through a delta angle of 01°57'17", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Plat No. 1020; thence continuing along the arc of a curve to the left, a distance of 32.84 feet, turning through a delta angle of 00°33'54", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Plat No. 1020; thence continuing on the arc of a curve to the left, a distance of 47.62 feet, turning through a delta angle of 00°49'10", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°39'57"W 147.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 42.61 feet, turning through a delta angle of 01°59'05", and having a radius of 1230.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°46'41"W 119.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Plat No. 189; thence, N00°02'47"E 76.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°49'38"E 43.43 feet to the point of beginning.

The aforedescribed Tract 1 contains .60 acre (26,335 sq.ft.) more or less and is to become a permanent part of Parcel A per Plat No. 3770, for a total acreage of 1.01 acres more or less and excepting therefrom that parcel of land as shown on Plat No. 1020 Lincoln County Records.

## Graphic Scale

50 0 25 50 100 200

(1 inch = 50 ft.)

## CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states:
"division made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;"

Dated this 20 day of February, 2004 A.D.

W.E. Peterson CFO and

Tamera A Bekier and

STATE OF Oregon
County of Multnomah

On this 20 day of February, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared [redacted] known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires Sept. 16, 2005

STATE OF MONTANA
County of Lincoln

On this 27th day of September, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared [redacted] known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 6-8-2008

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this [redacted] day of March, 2003 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this [redacted] day of March 26th

Treasurer — Lincoln County — Montana

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15th day of March 2004 A.D.

County Examiner — Registered Land Surveyor No. 4938S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28th day of Sept 2004 A.D. at 10:15 O'clock A m.

County Clerk and Recorder — by Deputy

AMENDED PLAT NO. # 6551

DOC # 179536

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

| | |
|---|---|
| DATE: 11/10/03 | |
| DRAWN BY: CJR | FILE: TROYXY.dwg |

OWNERS: BUCK DUANE KIDDER AND TAMERA ANN BEKIER

FOR: CITY OF TROY, MONTANA

BY: THOMAS, DEAN AND HOSKINS, INC.
31 THREE MILE DRIVE SUITE #101
KALISPELL, MT. 59901

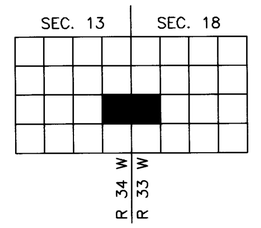
PHONE: (406) 751-5246

DATE: JULY, 2007

AMENDED PLAT OF

# PARCEL A OF AMENDED PLAT NO. 3770, AND TRACT 1 OF AMENDED PLAT NO. 6551

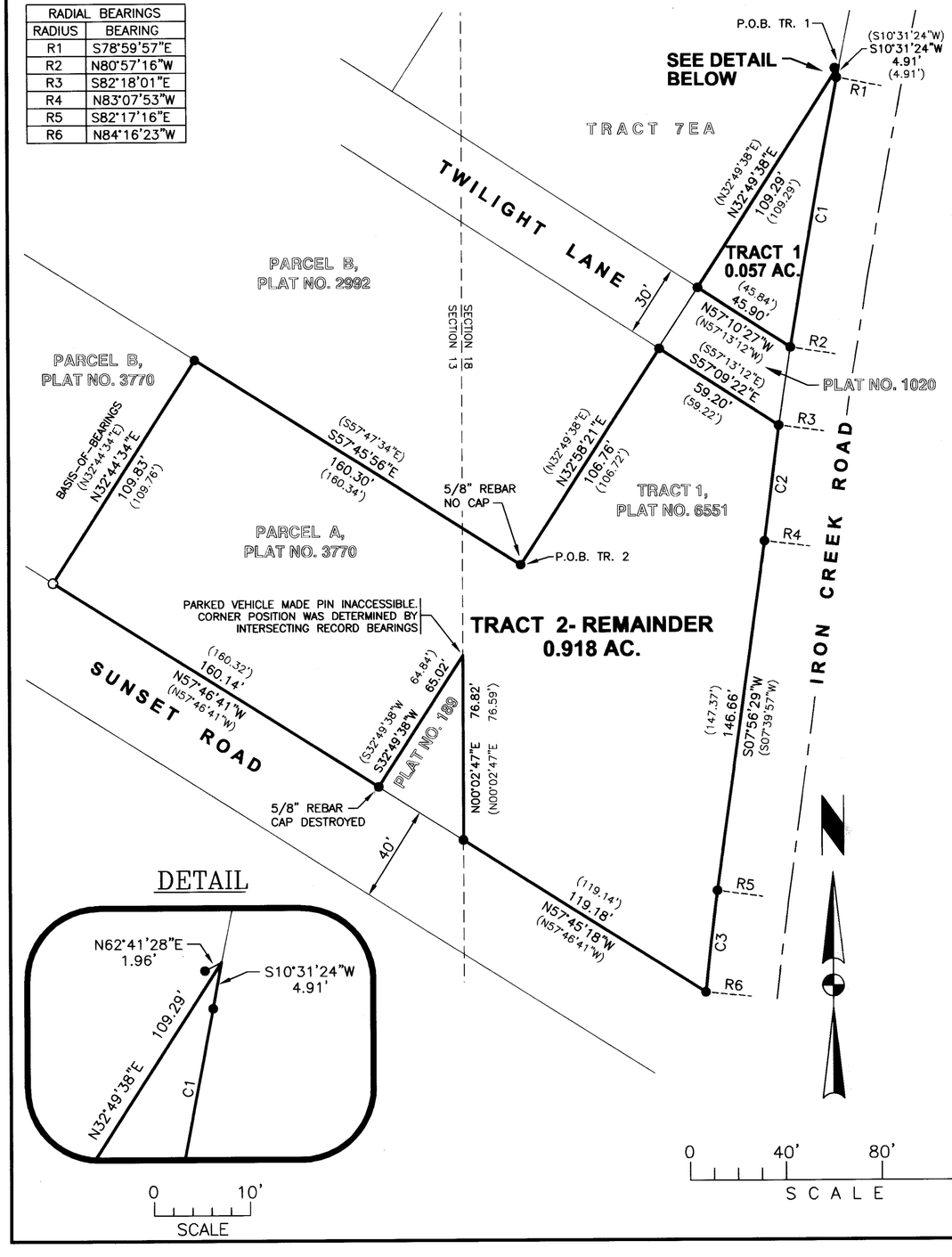
## LOCATED IN THE NE1/4, SE1/4, SECTION 13, T31N, R34W, AND IN THE NW1/4, SW1/4, SECTION 18, T31N, R33W, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.




| CURVE TABLE- MEASURED | | | | | |
|---|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA | CHORD | CHORD BEARING |
| C1 | 113.63' | 3330.00' | 1°57'18" | 113.62' | S10°01'24"W |
| C2 | 48.30' | 3330.00' | 0°49'52" | 48.30' | S07°17'03"W |
| C3 | 42.62' | 1230.00' | 1°59'07" | 42.61' | S06°43'10"W |

| RECORD CURVE DATA- PLAT NO. 6551 | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| (C1) | 113.61' | 3330.00' | 1°57'17" |
| (C2) | 47.62' | 3330.00' | 0°49'10" |
| (C3) | 42.61' | 1230.00' | 1°59'05" |

| RADIAL BEARINGS | |
|---|---|
| RADIUS | BEARING |
| R1 | S78°59'57"E |
| R2 | N80°57'16"W |
| R3 | S82°18'01"E |
| R4 | N83°07'53"W |
| R5 | S82°17'16"E |
| R6 | N84°16'23"W |




## DETAIL




## DESCRIPTION- TRACT 1 (WELL SITE)

A tract of land located in the Northwest quarter of the Southwest quarter of Section 18, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the northernmost corner of Tract 1, Amended Plat No. 6551, records of Lincoln County, and the POINT-OF-BEGINNING; thence S10°31'24"W along the East boundary of said tract, 4.91 feet; thence continuing southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 3330.00 feet, a central angle of 01°57'18", a beginning radial bearing of S78°59'57"E and an ending radial bearing of N80°57'16"W, an arc length of 113.63 feet to the Northeast corner of that certain tract described in Plat No. 1020, records of Lincoln County; thence N57°10'27"W along the North boundary of said tract, 45.90 feet to the Northwest corner of said tract, said corner being on the northwesterly boundary of said Tract 1, Amended Plat No. 6551; thence N32°49'38"E along said boundary, 109.29 feet to the POINT-OF-BEGINNING, containing 0.057 acres.

## DESCRIPTION- TRACT 2- REMAINDER

A tract of land located in the Northeast quarter of the Southeast quarter of Section 13, Township 31 North, Range 34 West, and in the Northwest quarter of the Southwest quarter of Section 18, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the southernmost corner of Parcel B, Amended Plat No. 2992, records of Lincoln County and the POINT-OF-BEGINNING; thence N32°58'21"E along the easterly boundary of said parcel, 106.76 feet to the Southwest corner of that certain tract described in Plat No. 1020, records of Lincoln County, thence S57°09'22"E along the South boundary of said tract, 59.20 feet to Southeast corner of said tract, said corner being on the easterly boundary of Tract 1, Amended Plat No. 6551, records of Lincoln County; thence southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 3330.00 feet, a central angle of 00°49'52", a beginning radial bearing of S82°18'01"E and an ending radial bearing of N83°07'53"W, an arc length of 48.30 feet; thence S07°56'29"W along said boundary, 146.66 feet; thence southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 1230.00 feet, a central angle of 01°59'07", a beginning radial bearing of S82°17'16"E and an ending radial bearing of N84°16'23"W, an arc length of 42.62 feet to the southernmost corner of said Tract 1; thence N57°45'18"W along the southerly boundary of said tract, 119.18 feet to the southernmost corner of that certain tract described in Plat No. 189, records of Lincoln County; thence N00°02'47"E along the easterly boundary of said tract, 76.82 feet to a point on the easterly boundary of Parcel A, Amended Plat No. 3770, records of Lincoln County; thence S32°49'38"W along said boundary, 65.02 feet to the Southernmost corner of said parcel; thence N57°46'41"W along the southerly boundary of said parcel, 160.14 feet to the westernmost corner of said parcel; thence N32°44'34"E along the westerly boundary of said parcel, 109.83 feet to the northernmost corner of said parcel; thence S57°45'56"E along the northerly boundary of said parcel, 160.30 feet to the POINT-OF-BEGINNING, containing 0.918 acres.

## OWNER'S CERTIFICATE

We hereby certify that this division of land is to create a parcel to be used as a utility site, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-201(1)(h), MCA, which states: "Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that is created for rights-of-way or utility sites. A subsequent change in use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

We further certify that this division of land is exempt from sanitary review pursuant to Section 76-4-125(2)(a), MCA, which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions of parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review; the exclusions cited in 76-3-201 and 76-3-204."

Buck Duane Kidder

BUCK DUANE KIDDER

Tamera Ann Bekier A.K.A. Tamera Ann Kidder

TAMERA ANN BEKIER

State of MONTANA )
County of LINCOLN ) ss.

On this 18TH day of MAY, 2009 before me, the undersigned, a Notary for the State of MONTANA personally appeared Buck Duane Kidder, Tamera Ann Bekier AKA Tamera Ann Kidder, known to me to be the person(s) whose name(s) is(are) subscribed to this instrument, and acknowledged to me that they executed the same.

Sandra Lee Johnson
Sandra L. Johnson

Notary Public for the State of MONTANA
Residing at TROY
My commission expires 5-1-2012

SANDRA L. JOHNSON NOTARIAL SEAL State of Montana

PURPOSE: TRACT TO BE USED AS A WELL SITE FOR THE CITY OF TROY

BASIS OF BEARINGS: AMENDED PLAT NO. 6551

## LEGEND

- ● FOUND 5/8" REBAR W/CAP MARKED "4975 S", OR AS NOTED
- ○ SET 5/8" REBAR W/CAP MARKED "9525 LS"

(N32°44'34"E 109.76') RECORD COURSE- PLAT NO. 6551

## CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7 day of July, 2009.

By Nancy Trotter Higgins by Toni Kinder Clerk
Treasurer- Lincoln County, Montana

## CERTIFICATE OF SURVEYOR

Richard J. Swan

REGISTRATION NO. 9525 LS

RICHARD J. SWAN 9525 LS REGISTERED LAND SURVEYOR MONTANA

APPROVED 16 MAY, 20 09

EXAMINING LAND SURVEYOR REG. NO. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN SS

FILED ON THE 7th DAY OF July, 20 09
TIME: 11:55 A.M.

Jimmy D. Lewis
CLERK AND RECORDER

BY: Jeannie Lewis
DEPUTY

RECEPTION NO. 220107

SHEET 1 OF 1

AMENDED PLAT NO. # 6993

Affidavit Doc 220106 5326/664

LINCOLN COUNTY MONTANA

# AMENDED PLAT OF:

## LOT 19 OF CALLOW TRACTS

## In the SE 1/4 NE 1/4 Section 13 Twp. 31 N., R. 34 W., P.M.M.

For: Susan M. Burk

Date: November 2005

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: _____

the driving surface is approximately _____ feet wide.

Kenneth E. Davis Registered Land Surveyor No.

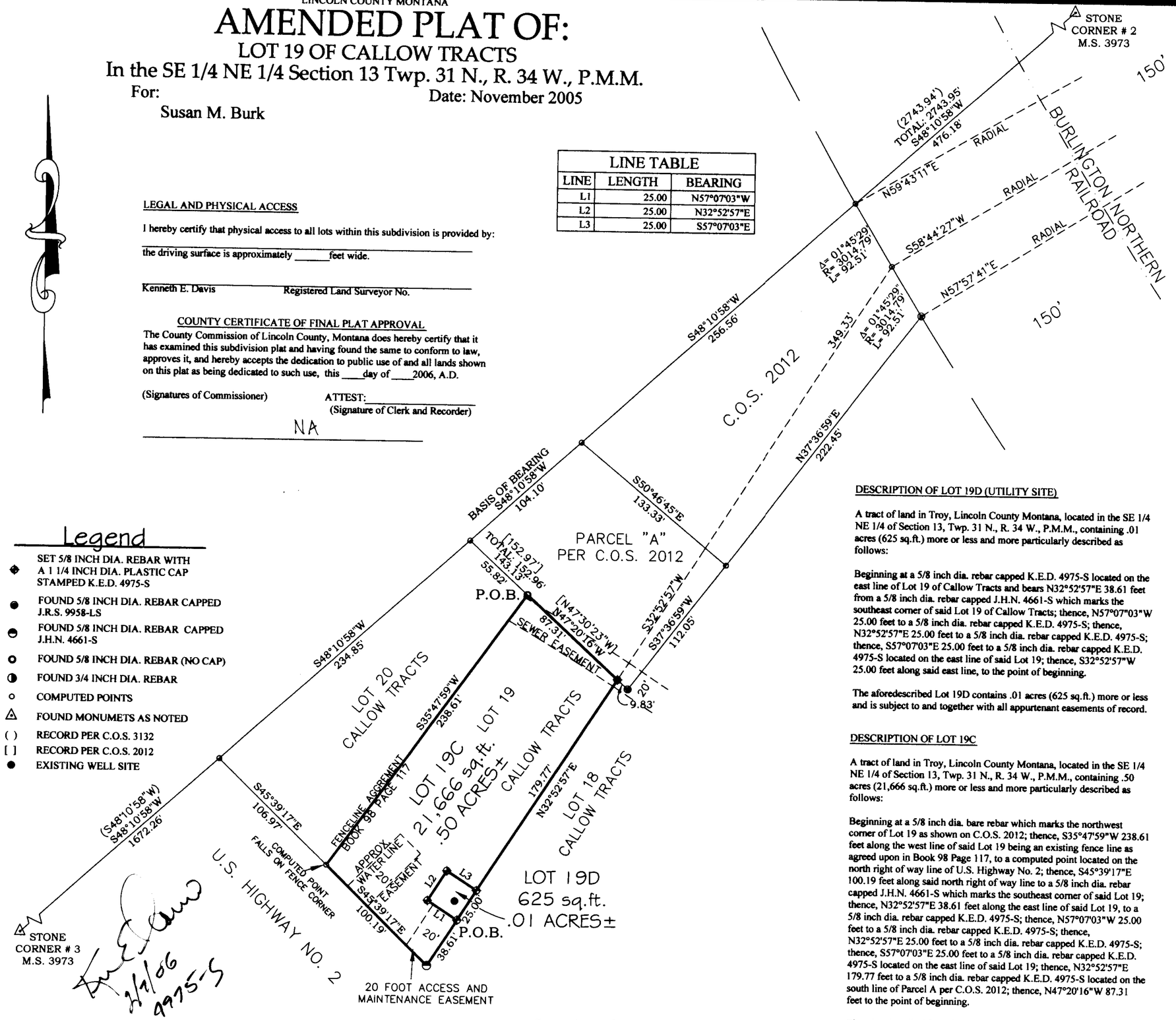
### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____2006, A.D.

(Signatures of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

NA

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 25.00 | N57°07'03"W |
| L2 | 25.00 | N32°52'57"E |
| L3 | 25.00 | S57°07'03"E |




### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- ● FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- ◓ FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- ○ FOUND 5/8 INCH DIA. REBAR (NO CAP)
- ◑ FOUND 3/4 INCH DIA. REBAR
- ○ COMPUTED POINTS
- △ FOUND MONUMETS AS NOTED
- ( ) RECORD PER C.O.S. 3132
- [ ] RECORD PER C.O.S. 2012
- ● EXISTING WELL SITE

Graphic Scale:

50 0 25 50 100 200

1 inch = 50 ft.

| Davis Surveying Inc. TROY, MONTANA (406)295-5441 | |
|---|---|
| DATE: 11/07/05 | |
| DRAWN BY: CJR | FILE: TROYWELL.dwg |

### DESCRIPTION OF LOT 19D (UTILITY SITE)

A tract of land in Troy, Lincoln County Montana, located in the SE 1/4 NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .01 acres (625 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Lot 19 of Callow Tracts and bears N32°52'57"E 38.61 feet from a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said Lot 19 of Callow Tracts; thence, N57°07'03"W 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°52'57"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°07'03"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 19; thence, S32°52'57"W 25.00 feet along said east line, to the point of beginning.

The aforedescribed Lot 19D contains .01 acres (625 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 19C

A tract of land in Troy, Lincoln County Montana, located in the SE 1/4 NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .50 acres (21,666 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the northwest corner of Lot 19 as shown on C.O.S. 2012; thence, S35°47'59"W 238.61 feet along the west line of said Lot 19 being an existing fence line as agreed upon in Book 98 Page 117, to a computed point located on the north right of way line of U.S. Highway No. 2; thence, S45°39'17"E 100.19 feet along said north right of way line to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said Lot 19; thence, N32°52'57"E 38.61 feet along the east line of said Lot 19, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°07'03"W 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°52'57"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°07'03"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 19; thence, N32°52'57"E 179.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Parcel A per C.O.S. 2012; thence, N47°20'16"W 87.31 feet to the point of beginning.

The aforedescribed Lot 19C contains .50 acres (21,666 sq.ft.) more or less and is subject to and together with all appurtenant easements of record including a 20.00 foot access and maintenance easement as shown hereon.

### PURPOSE OF SURVEY/EXEMPTIONS

The purpose of this survey is to create a parcel of land (Lot 19C) for a utility site, therefore Lot 19C is exempt from review as a subdivision being completed pursuant to 76-4-125(2)(a) M.C.A. which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of the part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of the part, are not subject to review: (a) the exclusions cited in 76-3-201 and 76-3-201(1)(h) which states: "is created for rights-of-ways or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter.

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the described land in Troy in Lincoln County Montana to wit:

The described tracts of land are to be known and designated as, Lot 19C & Lot 19D of Callow Tracts, Lincoln County, Montana.

Dated this 7th day of February 2006 A.D.

Susan M. Burk and _____

STATE OF MONTANA
County of Lincoln

On this 7th day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, SUSAN M. BURK personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra E. Johnson 5-1-2008
Notary Public My Commission Expires

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: 20 foot Easement
the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29th day of March 2006

Deputy Clerk
Treasurer Lincoln County Montana

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 7th day of February, 2006 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of MAR 2006 A.D.

County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of March 2006 A.D. at 11:10 O'clock A m.

Carol M. Cummings by Deputy
County Clerk and Recorder

DOC # 172890 AMENDED PLAT NO. 669

Platting Certificate P.E. # 8535 Doc # 172889

LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF:

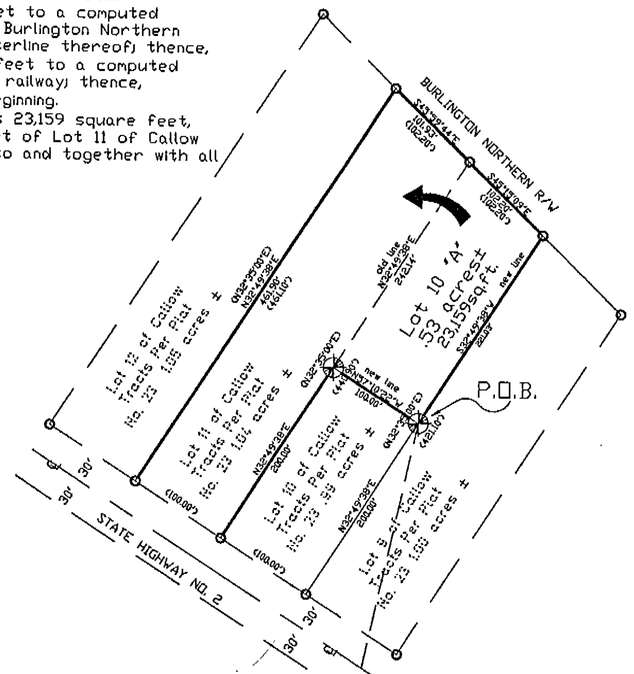
## Lots 10 & 11 of Callow Tracts per. Plat No. 23
## SE1/4 NE 1/4 Section 13 Twp. 31N., R.34W., P.M.M.
## For Barbara Pence  Date: June 2000

DESCRIPTION OF LOT 10'A'

An irregular tract of land located in Troy, in Lincoln County, Montana, being a part of Lot 10 of Callow Tracts per Plat No. 23 containing 23,159 square feet, .53 acre and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which bears N12°37'43"E 2335.51 feet from a stone marking corner No. 4 of U.S. Mineral Survey No. 3458; thence, from true point of beginning N57°10'22"W 100.00 feet to a 5/8 inch dia. rebar capped K.E.D.; thence, N32°49'38"E 242.14 feet to a computed point located on the Right-of-Way of the Burlington Northern Railway measuring 100.00 feet from the centerline thereof; thence, along said Right-of-Way S45°15'09"E 102.20 feet to a computed point located on the Right-of-Way of said railway; thence, S32°49'38"W 221.03 feet to the point of beginning.

The aforedescribed Lot 10 'A' contains 23,159 square feet, .53 acre and is to become a permenent part of Lot 11 of Callow Tracts per Plat No. 3458, and is subject to and together with all appurtenant easements of record.




PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A.
Which states: 'for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;'

**17.36.35(2)(e) Which states "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A."**

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 17th day of June, 2000 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis  Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near ____ in Lincoln County, Montana.

Dated this 17th day of Oct 2000, A.D.

Jean M. Sidney and ____

Barbara Pence and ____

Jeannie Dennis
NOTARY PUBLIC for the State of Montana
Residing at Eureka
My Commission Expires 4-24-2004

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Date: ____

APPROVED ____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
County of Lincoln

Filed on this 10th day of Oct, 2000 A.D. at 10:00 o'clock A.m.
Coral M. Cummings by Jeannie Dennis
County Clerk and Recorder  Deputy

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this ____ day of ____ 2000, A.D.

Treasurer  Lincoln County  Montana

NOTARY PUBLIC

STATE OF MONTANA
County of Lincoln

On this 17th day of Oct., 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared ____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra Co. Johnson 5-1-2004
Notary Public  My Commission Expires

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o COMPUTED POINT NOT FOUND OR SET
- △ STONE MARKING CORNER 4 OF U.S. MINERAL SURVEY No. 3458

Basis of Bearing S21°45'00"E from the intersection of 4th Street and Grant Avenue to the intersection of 5th Street and Grant Avenue, located in the City of Troy

STATE OF MONTANA
County of Lincoln

On this 14th day of December, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JOHN A. BROWN known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra Co. Johnson 5-1-2004
Notary Public  My Commission Expires

MAYOR: John A. Brown
City of Troy, Lincoln County, Montana

GRAPHIC SCALE

0  50  100  200  400
( IN FEET )
1 inch = 100 ft.

DAVIS SURVEYING Inc.
TROY, MONTANA (406) 295-5441

| | |
|---|---|
| DATE: 5-12-00 | REV: |
| DRAWN BY: CJR | FILE: T313412Z.DWG |

PLAT No. 6360

Doc# 154976

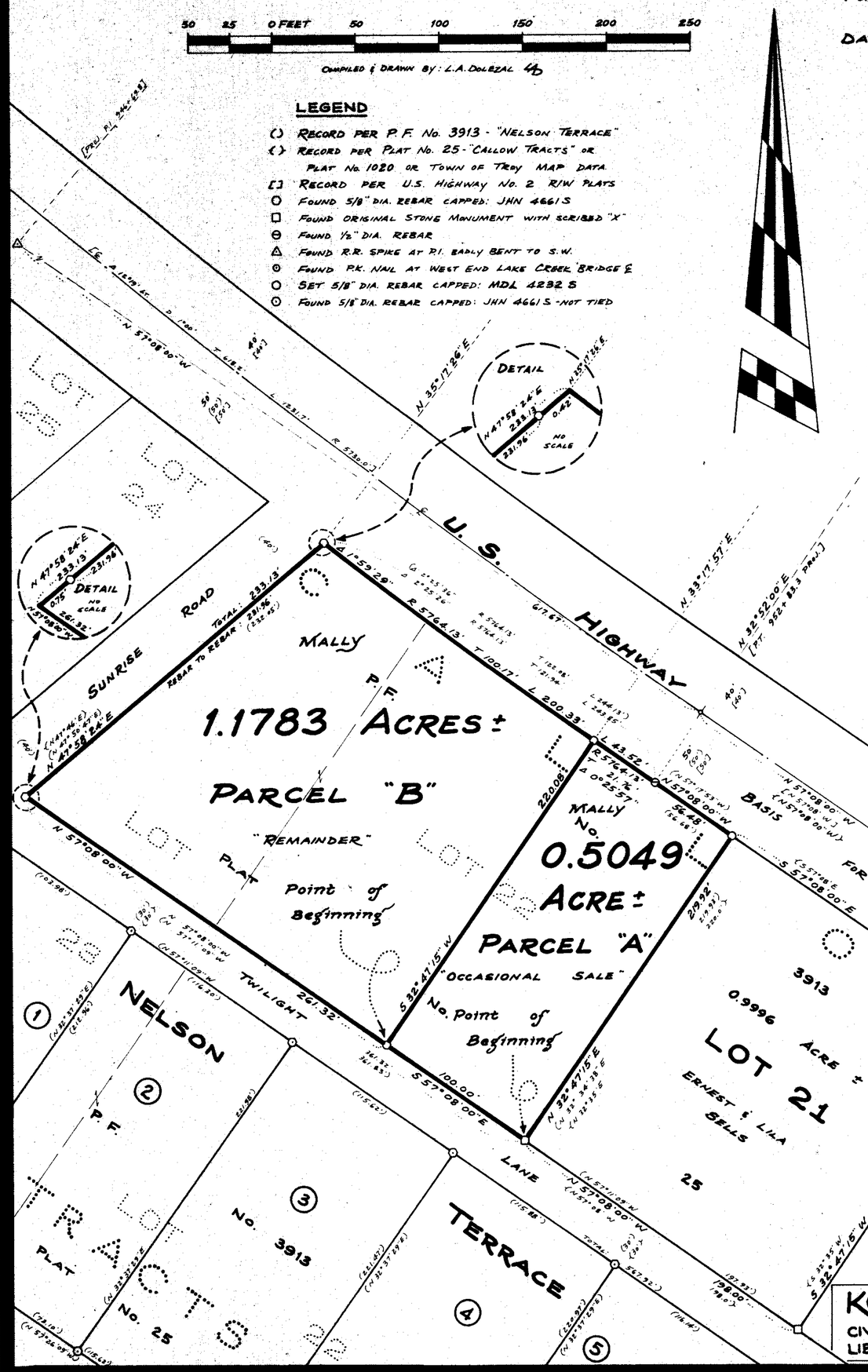
# LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF

A PART OF LOTS 22 AND 23 OF THE CALLOW TRACTS SUBDIVISION IN TROY, MONTANA LYING WITHIN THE E1/2 OF SECTION 13 TWP 31 N, R 34 W, P.M.M.

FOR: JO ANNE MALLY

DATE: MAY, 1983.




## DESCRIPTION PARCEL "A" - "OCCASIONAL SALE"

A tract of land in Troy in Lincoln County, Montana, being a part of Lot 22 of the Callow Tracts (Plat No. 25 of Lincoln County, Montana Records), lying within the E1/2 of Section 13 Twp. 31 N., R. 34 W., P.M.M., containing 0.5049 acre, more or less, and more particularly described as follows:

Beginning at a found stone monument scribed with an "X", marking the Southwesterly corner of Lot 21 of said Callow Tracts; thence, along the Northwesterly line of said Lot 21, N32°47'15"E 219.92 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northwesterly corner thereof on the Southwesterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, along said Southwesterly right of way line, also the Northeasterly line of Lot 22 of said Callow Tracts, N57°08'00"W 56.48 feet to a 1/2 inch rebar; thence, on the arc of a curve to the right having a radius of 5764.13 feet, turning through an angle of 0°25'57" a distance of 43.52 feet to a 5/8 inch rebar capped: MDL 4232 S, where the radius bears N33°17'58"E; thence, leaving said Southwesterly right of way line and said Northeasterly line, S32°47'15"W 220.08 feet to a 5/8 inch rebar capped: MDL 4232 S on the Northeasterly right of way line of Twilight Lane per Nelson Terrace (P.F. No. 3913); thence, along said Northeasterly right of way line, S57°08'00"E 100.00 feet to the point of beginning.

## DESCRIPTION PARCEL "B" - "REMAINDER"

A tract of land in Troy in Lincoln County, Montana, being a part of Lots 22 and 23 of the Callow Tracts (Plat No. 25 of Lincoln County, Montana Records), lying within the E1/2 of Section 13 Twp. 31 N., R. 34 W., P.M.M., containing 1.1783 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232 S on the Northeasterly right of way line of Twilight Lane per Nelson Terrace (P.F. No. 3913); thence, along said Northeasterly right of way line, N57°08'00"W 261.32 feet to the intersection with the Southeasterly right of way line of Sunrise Road, also the Northwesterly line of Lot 23 of said Callow Tracts, from which a 5/8 inch rebar capped: JHN 4661 S bears N47°58'24"E 0.75 feet; thence, from said intersection, along said Southeasterly right of way line and the Northwesterly line of said Lot 23, N47°58'24"E a total distance of 233.13 feet to the Northwesterly corner thereof at the intersection with the Southwesterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured radially from the centerline thereof, said radius bearing N35°17'20"E, from which a 5/8 inch rebar capped: JHN 4661 S bears S47°58'24"W 0.42 feet; thence, from said Northwesterly corner of said Lot 23, along said Southwesterly right of way line, also being the Northeasterly lines of Lot 22 and Lot 23 of said Callow Tracts, Southeasterly on the arc of a curve to the left having a radius of 5764.13 feet, which radius bears N35°17'20"E, turning through an angle of 1°59'29" a distance of 200.33 feet to a 5/8 inch rebar capped: MDL 4232 S, where the radius bears N33°17'58"E; thence, leaving said Southwesterly right of way line and said Northeasterly line, S32°47'15"W 220.08 feet to the point of beginning.

## PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d), M.C.A.

Date: 8-19-83 — Jo Anne Mally

STATE OF MONTANA, COUNTY OF LINCOLN, on this 17th day of August, 1983 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jo Anne Mally, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Sharon Lavington, Notary Public — My Commission Expires April 18, 1986

## CERTIFICATE OF EXAMINING LAND SURVEYOR:

Approved this 2ND day of JUNE, 1983 A.D.

Jack N. Runsvold, Examining Land Surveyor — 4661S, Registration Number

APPROVED: Bob Case, Mayor, Town of Troy, Montana

APPROVED: R.W. Lindsey, Chairman, Lincoln County, Montana Commissioners

## CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 10TH day of April, 1985 A.D. at 9:45 o'clock A.M.

Janet B. J. Siegel, County Clerk and Recorder — by Sherry L. Hawks, Deputy

MONTANA — MELVIN D. LAUFEREN — 4331 — LAND SURVEYOR

Melvin D. Lauferen

P.F. NO. 4231

Y:\1 JOB No. 669 MALLY 5/83

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# CAMP CREEK SUBDIVISION

(Amended Lot 1A of Whitetail Terrace Plat No. 6608)

In the NW 1/4 of Section 5 & NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Stewart L. & Sandra J. Briskin Date: October 2007

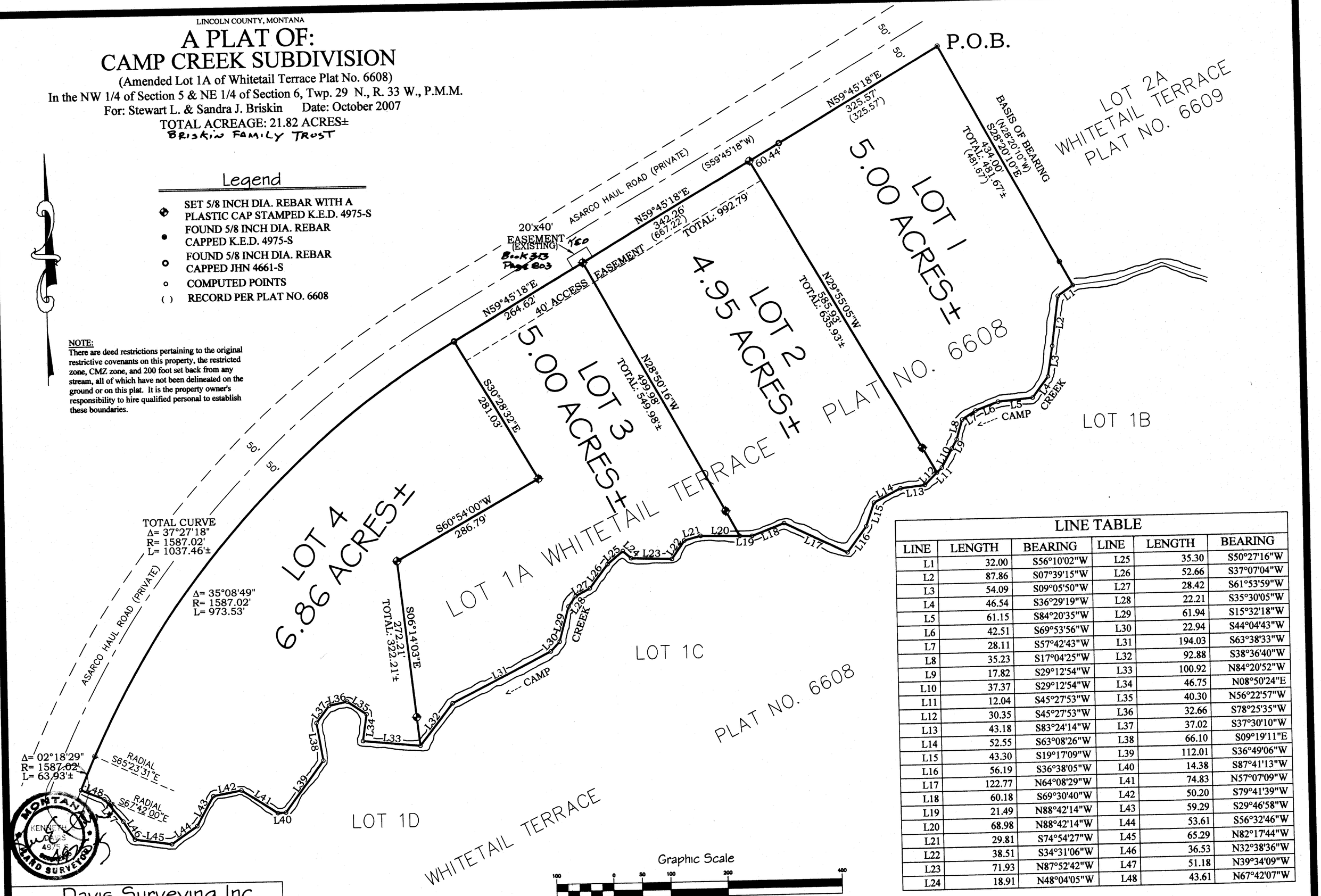
TOTAL ACREAGE: 21.82 ACRES±

BRISKIN FAMILY TRUST

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6608

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.




| LINE TABLE | | | | | |
|---|---|---|---|---|---|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 32.00 | S56°10'02"W | L25 | 35.30 | S50°27'16"W |
| L2 | 87.86 | S07°39'15"W | L26 | 52.66 | S37°07'04"W |
| L3 | 54.09 | S09°05'50"W | L27 | 28.42 | S61°53'59"W |
| L4 | 46.54 | S36°29'19"W | L28 | 22.21 | S35°30'05"W |
| L5 | 61.15 | S84°20'35"W | L29 | 61.94 | S15°32'18"W |
| L6 | 42.51 | S69°53'56"W | L30 | 22.94 | S44°04'43"W |
| L7 | 28.11 | S57°42'43"W | L31 | 194.03 | S63°38'33"W |
| L8 | 35.23 | S17°04'25"W | L32 | 92.88 | S38°36'40"W |
| L9 | 17.82 | S29°12'54"W | L33 | 100.92 | N84°20'52"W |
| L10 | 37.37 | S29°12'54"W | L34 | 46.75 | N08°50'24"E |
| L11 | 12.04 | S45°27'53"W | L35 | 40.30 | N56°22'57"W |
| L12 | 30.35 | S45°27'53"W | L36 | 32.66 | S78°25'35"W |
| L13 | 43.18 | S83°24'14"W | L37 | 37.02 | S37°30'10"W |
| L14 | 52.55 | S63°08'26"W | L38 | 66.10 | S09°19'11"E |
| L15 | 43.30 | S19°17'09"W | L39 | 112.01 | S36°49'06"W |
| L16 | 56.19 | S36°38'05"W | L40 | 14.38 | S87°41'13"W |
| L17 | 122.77 | N64°08'29"W | L41 | 74.83 | N57°07'09"W |
| L18 | 60.18 | S69°30'40"W | L42 | 50.20 | S79°41'39"W |
| L19 | 21.49 | N88°42'14"W | L43 | 59.29 | S29°46'58"W |
| L20 | 68.98 | N88°42'14"W | L44 | 53.61 | S56°32'46"W |
| L21 | 29.81 | S74°54'27"W | L45 | 65.29 | N82°17'44"W |
| L22 | 38.51 | S34°31'06"W | L46 | 36.53 | N32°38'36"W |
| L23 | 71.93 | N87°52'42"W | L47 | 51.18 | N39°34'09"W |
| L24 | 18.91 | N48°04'05"W | L48 | 43.61 | N67°42'07"W |

Graphic Scale

100 0 50 100 200 400

(in feet)

1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/26/05

DRAWN BY: CJR FILE: briskin.dwg

 PLAT NO. # 6842

Doc # 208139

Final plat approval p.f. # 9289 Doc # 208135

Certificate of Survey Restrictions Removed p.f. # 9288 Doc # 208136

Road Maint. Agree S316/533

Covenants S316/534

Platting Certificate p.f. # 9291 Doc # 208137

Replaces wlwd plan p.f. # 9290 Doc # 208138

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# CAMP CREEK SUBDIVISION

(Amended Lot 1A of Whitetail Terrace Plat No. 6608)
In the NW 1/4 of Section 5 & NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.
For: Stewart L. & Sandra J. Briskin Date: October 2007
TOTAL ACREAGE: 21.82 ACRES±
BRISKIN FAMILY TRUST

## CERTIFICATE OF DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

## DESCRIPTION OF CAMP CREEK SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in the NW 1/4 of Section 5 and the NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 4 for a total acreage of 21.82 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A Whitetail Terrace per Plat No. 6608; thence, S28°20'10"E a total distance of 481.67± feet along the east line of said Lot 1A, to a computed point located on the centerline of Camp Creek; thence downstream, the following forty-eight (48) courses: S56°10'02"W 32.00 feet to a computed point; thence, S07°39'15"W 87.86 feet to a computed point; thence, S09°05'50"W 54.09 feet to a computed point; thence, S36°29'19"W 46.54 feet to a computed point; thence, S84°20'35"W 61.15 feet to a computed point; thence, S69°53'56"W 42.51 feet to a computed point; thence, S57°42'43"W 28.11 feet to a computed point; thence, S17°04'25"W 35.23 feet to a computed point; thence, S29°12'54"W 17.82 feet to a computed point; thence, S29°12'54"W 37.37 feet to a computed point; thence, S45°27'53"W 12.04 feet to a computed point; thence, S45°27'53"W 30.35 feet to a computed point; thence, S83°24'14"W 43.18 feet to a computed point; thence, S63°08'26"W 52.55 feet to a computed point; thence, S19°17'09"W 43.30 feet to a computed point; thence, S36°38'05"W 56.19 feet to a computed point; thence, N64°08'29"W 122.77 feet to a computed point; thence, S69°30'40"W 60.18 feet to a computed point; thence, N88°42'14"W 21.49 feet to a computed point; thence, N88°42'14"W 68.98 feet to a computed point; thence, S74°54'27"W 29.81 feet to a computed point; thence, S34°31'06"W 38.51 feet to a computed point; thence, N87°52'42"W 71.93 feet to a computed point; thence, N48°04'05"W 18.91 feet to a computed point; thence, S50°27'16"W 35.30 feet to a computed point; thence, S37°07'04"W 52.66 feet to a computed point; thence, S61°53'59"W 28.42 feet to a computed point; thence, S35°30'05"W 22.21 feet to a computed point; thence, S15°32'18"W 61.94 feet to a computed point; thence, S44°04'43"W 22.94 feet to a computed point; thence, S63°38'33"W 194.03 feet to a computed point; thence, S38°36'40"W 92.88 feet to a computed point; thence, N84°20'52"W 100.92 feet to a computed point; thence, N08°50'24"E 46.75 feet to a computed point; thence, N56°22'57"W 40.30 feet to a computed point; thence, S78°25'35"W 32.66 feet to a computed point; thence, S37°30'10"W 37.02 feet to a computed point; thence, S09°19'11"E 66.10 feet to a computed point; thence, S36°49'06"W 112.01 feet to a computed point; thence, S87°41'13"W 14.38 feet to a computed point; thence, N57°07'09"W 74.83 feet to a computed point; thence, S79°41'39"W 50.20 feet to a computed point; thence, S29°46'58"W 59.29 feet to a computed point; thence, S56°32'46"W 53.61 feet to a computed point; thence, N82°17'44"W 65.29 feet to a computed point; thence, N32°38'36"W 36.53 feet to a computed point; thence, N39°34'09"W 51.18 feet to a computed point; thence, N67°42'07"W 43.61 feet to a computed point located on the south right of way of Asarco Haul Road, a 100.00 foot private roadway; thence along said south right of way line on the arc of a curve to the right, a total distance of 1037.46± feet, turning through a total delta angle of 37°27'18", and having a radius of 1587.02 feet, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing along said south right of way, N59°45'18"E a total distance of 992.79 feet to the point of beginning.

The aforedescribed Camp Creek Subdivision contains Lots 1 through 4 for a total acreage of 21.82 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Camp Creek Subdivision, Lincoln County, Montana.

Dated this 16th day of December 2007 A.D.

Stewert L. Briskin and Sandra J. Briskin

STATE OF MONTANA
County of Lincoln

On this 16th day of December, 2007 A.D. before me, a Notary Public in and for the State of Montana: Stewert L. Briskin and Sandra J. Briskin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 10-10-2011 My Commission Expires

Further division of lots within Camp Creek Subdivision is prohibited. All deeds shall reflect this restriction and a note shall be placed on the face of the plat stating the same.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CAMP CREEK SUBDIVISION, a major subdivision, during the month of October 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10 day of December 2007, A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: PER Book 313 Page 803 the driving surface is approximately 20 feet wide. ASARCO HAUL Road

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments [illegible] and levied on the land to be divided have been paid. Dated this [illegible] 2007

Treasurer Lincoln County

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 19 day of Dec 2007, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 29 day of NOVEMBER 2007 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008-LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20 day of December 2007 A.D. at 9:15 O'clock A m.

Tammy D. Lewis by Joanne Deputy
County Clerk and Recorder

PAGE 2 OF 2 PLAT NO. # 6642

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 10/26/05 | |
| DRAWN BY: CJR | FILE: brisken.dwg |

Final plat Approval p.f.# 9287 Doc# 208135
Sanitary Restrictions Removed p.f.# 9288 Doc# 208136
Road Maint. Agree S316/533
Covenants S316/534

Platting Certificate p.f.# 9289 Doc# 208137
Notices used plan p.f.# 9290 Doc# 208138

Doc# 208139

LINCOLN COUNTY MONTANA

# AN AMENDED PLAT OF: LOT 1 OF CAMP VIEW SUBDIVISION

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Camp View L.L.C. Date: August 2004

TOTAL ACREAGE: 122.42 ACRES±

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

## DESCRIPTION OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1A, Lot 2, Lot 3, Lot 4, and Lot 5, for a total acreage of 122.42 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°56'02"E 1698.41 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 5 Twp. 29 N., R. 33 W., P.M.M.; thence, from true point of beginning, S89°56'02"E 953.53 feet along the south line of said Section 5, to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 5; thence, N89°56'18"E 1349.80 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56 located 50.00 feet from the centerline thereof; thence, N19°54'42"W 554.42 feet along said right of way to a 4 inch square concrete right of way monument; thence, N33°42'15"W 41.92 feet to a 4 inch square concrete right of way monument located 60.00 feet from the centerline thereof; thence, N19°54'42"W 494.11 feet along said west right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a 1/2 inch dia. bare rebar; thence, N05°17'56"E 369.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 1010.86 feet to a computed point located on the approximate centerline of an existing dirt logging road; thence along said approximate centerline, the following eight (8) courses: S24°49'12"W 9.92 feet to a computed point; thence on the arc of a curve to the right, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, S52°24'34"W 15.38 feet to a computed point; thence on the arc of a curve to the left a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, S18°03'50"E 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, S07°50'38"W 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet to a computed point; thence leaving said approximate centerline, S00°00'00"W 775.66 feet to the point of beginning.

The aforedescribed Amended Lot 1 of Camp View Subdivision contains Lot 1A, Lot 2, Lot 3, Lot 4, and Lot 5, for a total acreage of 122.42 acres more or less and is subject to and together with all appurtenant easements of record including 60.00 foot wide easements for access and utilities as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 1 of Camp View Subdivision, Lincoln County, Montana.

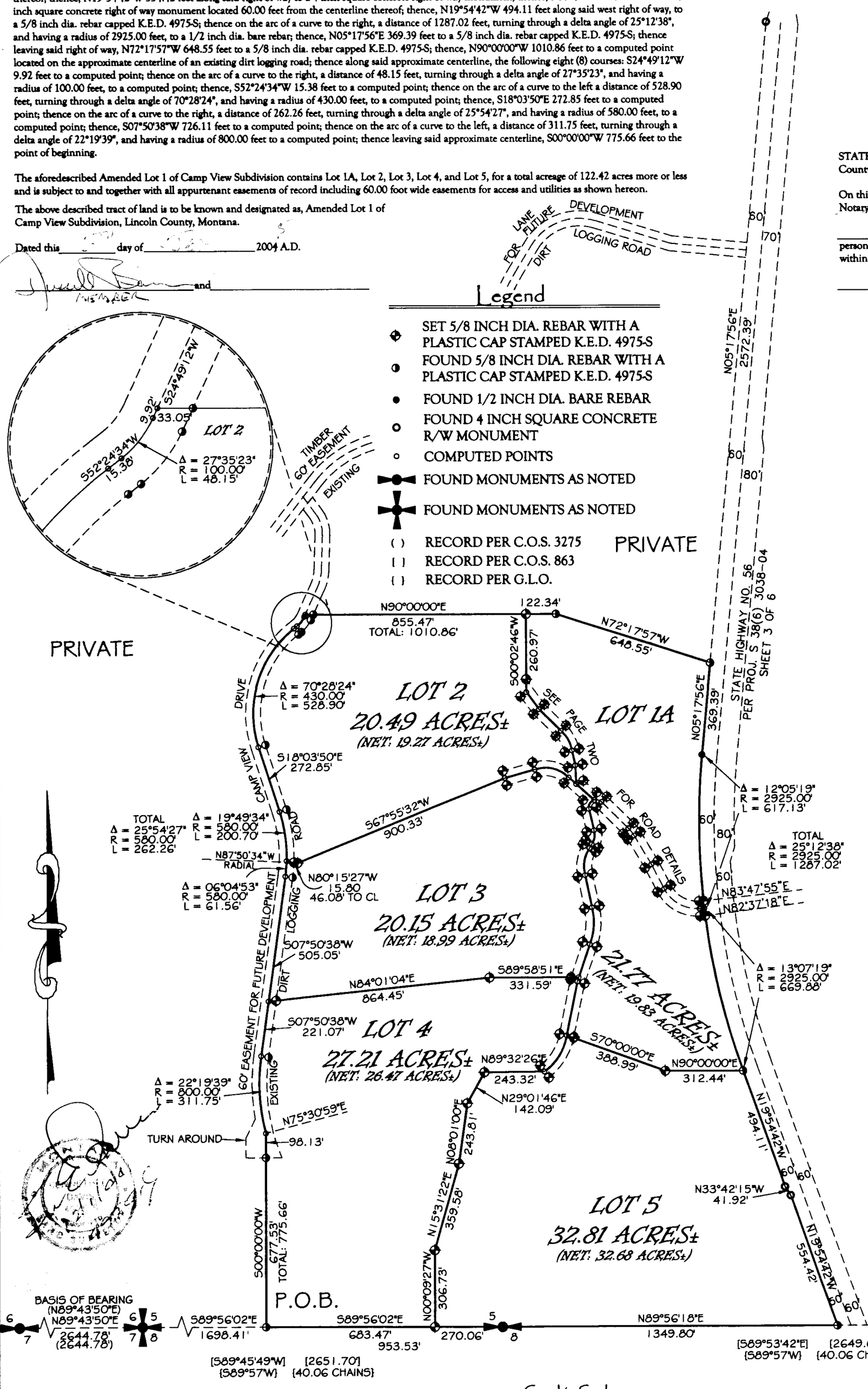
Dated this 5 day of [illegible] 2004 A.D.

[illegible] and [illegible]

MEMBER

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 863
- { } RECORD PER G.L.O.




Graphic Scale

300 0 150 300 600 1200

(in feet)

1 inch = 300 ft.

STATE OF MONTANA
County of Lincoln

On this 5 day of [illegible], 2004 A.D. before me, a Notary Public in and for the State of Montana, [illegible]

[illegible] personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF CAMP VIEW SUBDIVISION, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of December 2004, A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: [illegible] Drive

the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of January 2005

Treasurer Lincoln County

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5th day of Jan 2004; 2005 A.D.

(Signatures of Commissioners)

Marianne B. Roose

ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

(Seal of County)

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22nd day of ~~August~~ Dec 2004 A.D.

[illegible] 4430S
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of Jan 2005 ~~2004~~ A.D. at 2:41 O'clock P m.

Carol M. Cummings by Bonnie Sisk deputy
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 06/14/04 | |
| DRAWN BY: BJR | FILE: peter1.DWG |

PAGE 1 OF 2 AMENDED PLAT NO. 6570

COVENANTS BK 293/750 Platting Certificate PF 7802 Doc # 181732
ROAD MAINTENANCE PF 7803 Doc # 181734 Noxious Weed Plan PF 7804 Doc # 181745

LINCOLN COUNTY MONTANA

# AN AMENDED PLAT OF:
# LOT 1 OF CAMP VIEW SUBDIVISION

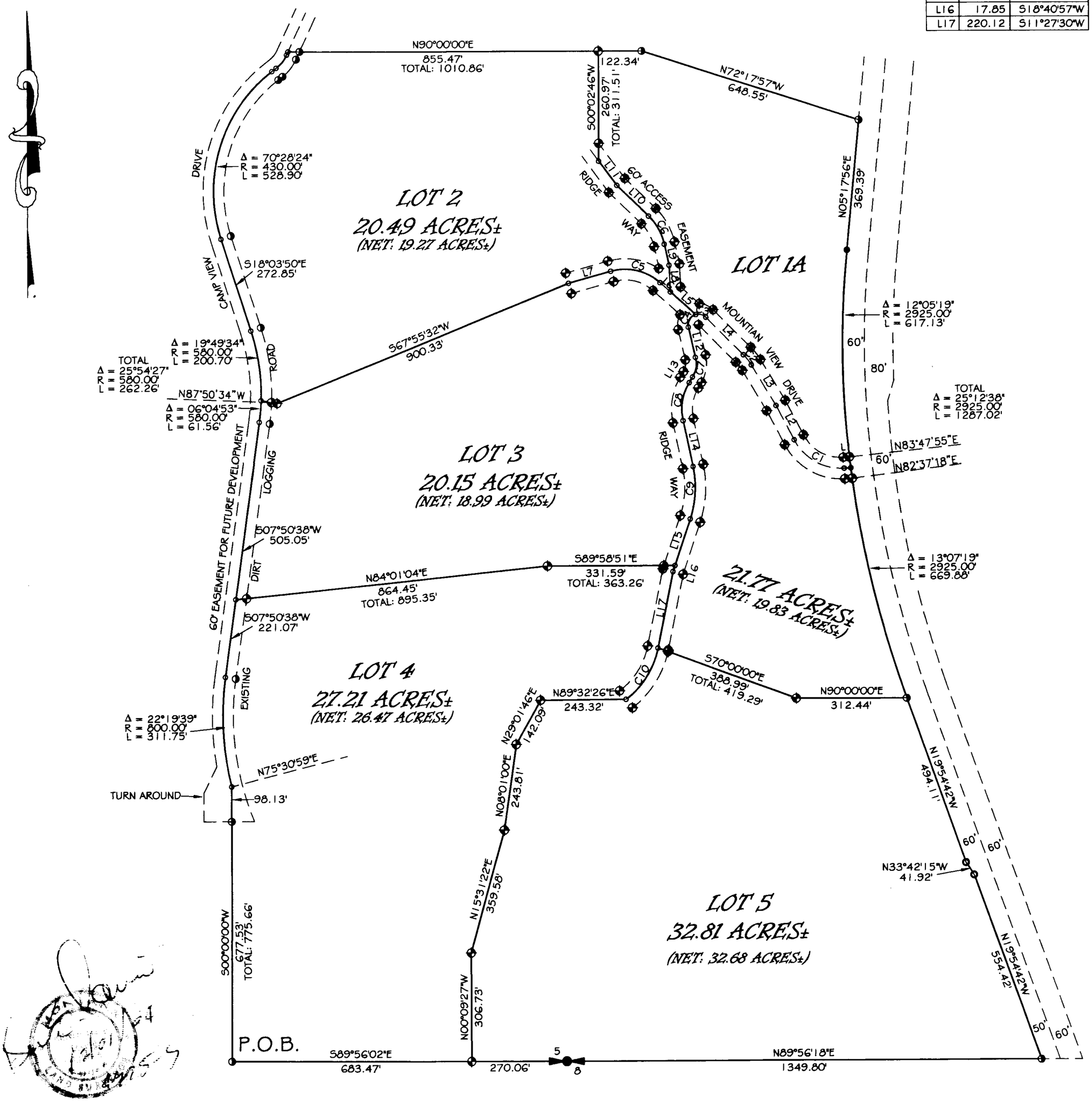
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Camp View L.L.C. Date: August 2004

TOTAL ACREAGE: 122.42 ACRES±

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 173.33 | 150.00 | 66°12'31" |
| C2 | 37.18 | 150.00 | 14°12'12" |
| C3 | 31.55 | 30.00 | 60°15'35" |
| C4 | 46.02 | 30.00 | 87°53'30" |
| C5 | 149.64 | 150.00 | 57°09'24" |
| C6 | 92.59 | 160.00 | 33°09'22" |
| C7 | 57.49 | 75.00 | 43°55'13" |
| C8 | 111.96 | 150.00 | 42°46'00" |
| C9 | 149.88 | 280.00 | 30°40'11" |
| C10 | 174.77 | 240.00 | 41°43'25" |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 18.66 | S86°11'41"W |
| L2 | 109.75 | N27°35'48"W |
| L3 | 134.28 | N30°47'09"W |
| L4 | 150.61 | N44°59'22"W |
| L5 | 96.70 | N48°21'37"W |
| L6 | 39.98 | N48°21'37"W |
| L7 | 125.77 | S74°28'59"W |
| L8 | 75.47 | S02°40'11"E |
| L9 | 60.92 | S12°43'02"E |
| L10 | 125.07 | S45°52'24"E |
| L11 | 85.87 | S36°38'49"E |
| L12 | 87.70 | S13°08'27"E |
| L13 | 18.78 | N30°46'46"E |
| L14 | 132.05 | S11°59'14"E |
| L15 | 139.06 | S18°40'57"W |
| L16 | 17.85 | S18°40'57"W |
| L17 | 220.12 | S11°27'30"W |




Graphic Scale

200 0 100 200 400 800

(in feet)

1 inch = 200 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 06/14/04 | |
| DRAWN BY: cgr | FILE: peter1.DWG |

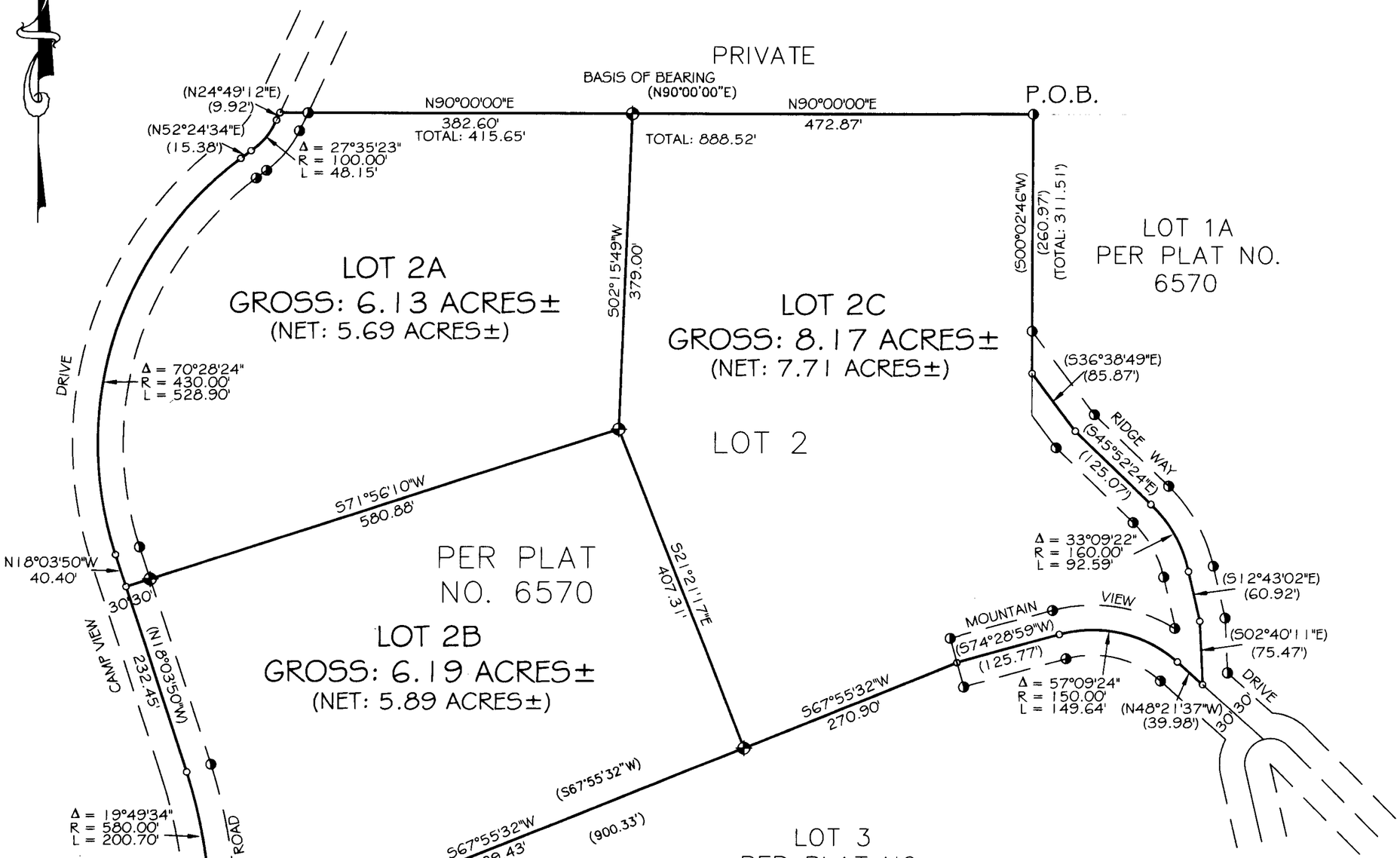


AMENDED PLAT NO. 6510

LINCOLN COUNTY MONTANA

# AN AMENDED PLAT OF:
# LOT 2 OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION
# PLAT 6570

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Russell Barnes Date: November 2004
TOTAL ACREAGE: 20.49 ACRES±




## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 2 OF AMENDED CAMP VIEW SUBDIVISION, a minor subdivision, during the month of November 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of June 2005, A.D.

Kenneth E. Davis — Registered Land Surveyor No. 9975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by: Camp View Drive, Ridge Way and the driving surface is approximately 20 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of June 2005

Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15 day of June 2005, A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

(Seal of County)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 14th day of Feb 2005 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of June 2005 A.D. at 9:20 O'clock A.m.

Carol N. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

Doc# 185181 SHEET 1 OF 2 PLAT NO. 6620

Final Plat approval P.F.# 8067 Doc# 185178
Sanitary Restrictions Removed P.F.# 8068 Doc# 185179
Abstract Certificate P.F.# 8069 Doc# 185180

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 10/20/04 | |
| DRAWN BY: CJR | FILE: peter1.DWG |

LINCOLN COUNTY MONTANA

# AN AMENDED PLAT OF:
# LOT 2 OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M. PLAT 6570

For: Russell Barnes Date: November 2004

TOTAL ACREAGE: 20.49 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF AMENDED CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., being Lot 2 of Amended Camp View Estates, containing Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 20.49 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 2 per Amended Plat of Camp View Estates; thence, S00°02'46"W a total distance of 311.51 feet to a computed point located on the centerline of Ridge Way a 60.00 foot private roadway; thence, S36°38'49"E 85.87 feet along said centerline, to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point located at the intersection of Mountain View Drive a 60.00 foot private roadway, and said Ridge Way; thence, N48°21'37"W 39.98 feet along the centerline of said Mountain View Drive, to a computed point; thence on the arc of a curve to the left, a distance of 146.64 feet, turning through a delta angle of 57°09'24", and having a radius of 150.00 feet, to a computed point; thence, S74°28'59"W 125.77 feet to a computed point; thence leaving said centerline, S67°55'32"W 900.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N80°15'27"W 46.08 feet to a computed point located on the centerline of Camp View Drive a 60.00 foot private roadway; thence on the arc of a curve to the left, a distance of 200.70 feet, turning through a delta angle of 19°49'34", and having a radius of 580.00 feet to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence leaving said centerline, N90°00'00"E 888.52 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Amended Camp View Subdivision contains Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 20.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Amended Camp View Subdivision, Lincoln County, Montana.

Dated this 28TH day of FEB 2005 A.D.

_____ and Russell Barnes

STATE OF MONTANA
County of Lincoln

On this 28TH day of FEB, 2005 A.D. before me, a Notary Public in and for the State of Montana, RUSSELL BARNES personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ _____
Notary Public My Commission Expires

SEAL

7/1/05
4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 10/20/04 | |
| DRAWN BY: CJR | FILE: peter1.DWG |

Doc# 185181 SHEET 2 OF 2 PLAT NO. 6620

Final plat approval p.f.# 8067 Doc# 185178
Sanitary Restrictions Removed p.f.# 8068 Doc# 185179
platting Certificate p.f.# 8069 Doc# 185180

LINCOLN COUNTY MONTANA

# A PLAT OF: CAMP VIEW SUBDIVISION

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: June 2004

TOTAL ACREAGE: 122.42 ACRES±

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

## DESCRIPTION OF CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 122.42 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°56'02"E 1698.41 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 5 Twp. 29 N., R. 33 W., P.M.M.; thence, from true point of beginning, S89°56'02"E 953.53 feet along the south line of said Section 5, to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 5; thence, N89°56'18"E 1349.80 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56 located 50.00 feet from the centerline thereof; thence, N19°54'42"W 554.42 feet along said right of way to a 4 inch square concrete right of way monument; thence, N33°42'15"W 41.92 feet to a 4 inch square concrete right of way monument located 60.00 feet from the centerline thereof; thence, N19°54'42"W 494.11 feet along said west right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a 1/2 inch dia. bare rebar; thence, N05°17'56"E 369.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 1010.86 feet to a computed point located on the approximate centerline of an existing dirt logging road; thence along said approximate centerline, the following eight (8) courses: S24°49'12"W 9.92 feet to a computed point; thence on the arc of a curve to the right, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, S52°24'34"W 15.38 feet to a computed point; thence on the arc of a curve to the left a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, S18°03'50"E 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, S07°50'38"W 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet to a computed point; thence leaving said approximate centerline, S00°00'00"W 775.66 feet to the point of beginning.

The aforedescribed Camp View Subdivision contains Lot 1 for a total acreage of 122.42 acres more or less and is subject to and together with all appurtenant easements of record including a 60.00 foot wide easement for access and utilities along an existing dirt logging road as shown hereon.

The above described tract of land is to be known and designated as, Camp View Subdivision, Lincoln County, Montana.

Dated this____ day of_____ 2004 A.D.

_____ and _____

STATE OF ~~MONTANA~~
County of ~~Lincoln~~

On this 20 day of July, 2004 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Kenneth E. Davis personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CAMP VIEW SUBDIVISION, a minor subdivision, during the month of June 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 20 day of July 2004 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: State Highway NO. 56 the driving surface is approximately 22 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of July 2004

Treasurer — Lincoln County — Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this____ day of____ 2004, A.D.

(Signatures of Commissioners)

ATTEST: _____ (Signature of Clerk and Recorder)

7/19/04

(Seal of County)

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22nd day of July 2004 A.D.

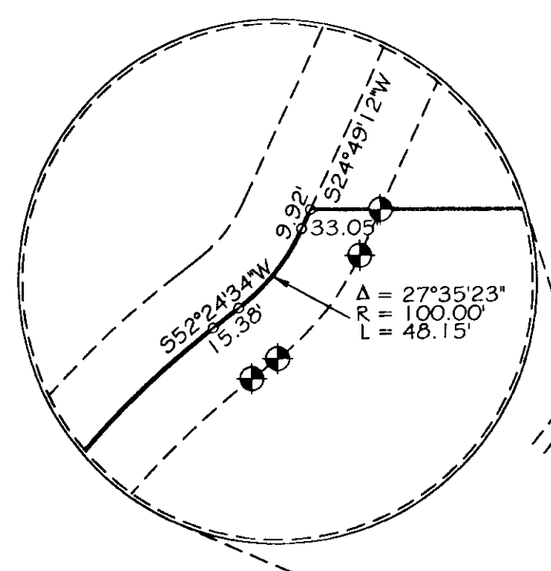
County Examiner — Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of July 2004 A.D. at 9:10 O'clock A.m.

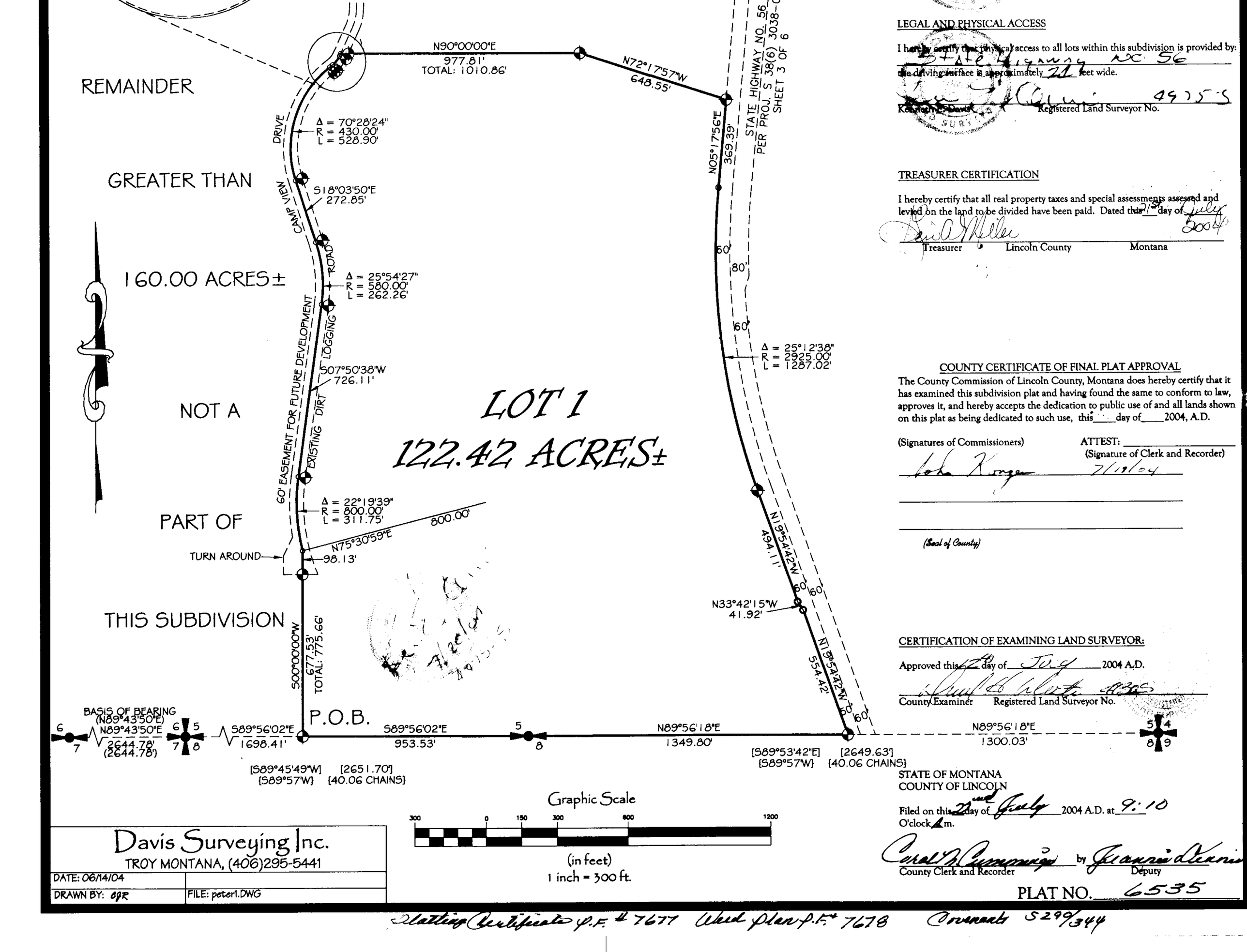
County Clerk and Recorder — by Deputy

PLAT NO. 6535




## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 863
- { } RECORD PER G.L.O.




Graphic Scale

300 0 150 300 600 1200

(in feet)
1 inch = 300 ft.

| Davis Surveying Inc. TROY MONTANA, (406)295-5441 | |
|---|---|
| DATE: 06/14/04 | |
| DRAWN BY: cjr | FILE: peter1.DWG |

Platting Certificate P.E. # 7677 Weed plan P.E. 7678 Covenants 5299/344

LINCOLN COUNTY MONTANA

# A PLAT OF: CAMPBELL SUBDIVISION

In the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M.

For: A.L. Bud Campbell  Date: August 2008

TOTAL ACREAGE: 47.40 ACRES±

Graphic Scale

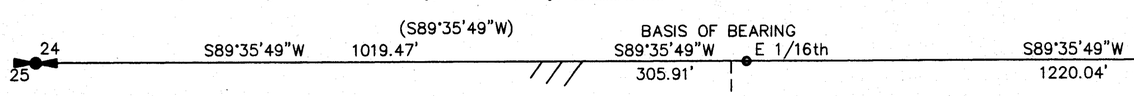
200 0 100 200 400 800

(in feet)

1 inch = 200 ft.

## CERTIFICATE OF DEDICATION

I, A.L Bud Campbell, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:




## DESCRIPTION OF CAMPBELL SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NE 1/4 Section 25, Twp. 31 N., R. 34 W., P.M.M., contains Lots 1,through 5 for a total acreage of 47.40 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: K.E.D. 4975-S, which bears S89°42'08"W 225.04 feet from the east quarter corner of Section 25, Twp. 31 N., R 34 W., P.M.M.; thence, from the true point of beginning ,N04°26'40"W 437.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 154.91 feet, turning through a delta angle of 09°04'35", having a radius of 977.91 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the left a distance of 82.20 feet, through a delta angle of 04°16'40", having a radius of 1101.01 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N00°21'14"E 221.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 111.36 feet, turning through a delta angle of 05°43'29", having a radius of 1114.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 159.95 feet, turning through a delta angle of 08°13'20", having a radius of 1114.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°10'45"E 686.84 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, along the arc of a curve to the left a distance of 183.93 feet, turning through a delta angle of 01°32'24", having a radius of 6843.02 feet, to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, N00°12'44"E 466.69 feet to a 3 1/4 inch brass cap, marking the northeast corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, along the north line of said Section 25, S89°35'49"W 104.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°28'49"W 100.53 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence S11°53'38"E 116.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°53'35"W 82.42 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, S60°16'23"W 96.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S51°10'32"W 127.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°32'30"W 178.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°37'08"W 178.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°55'44"E 95.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°00'38"W 433.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14°53'58"W 225.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'21"W 977.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'21"W 605.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'21"W 319.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the easterly Right-of-Way line of Iron Creek Road a 60 foot wide public roadway, measured 30 feet from the centerline there of; thence, along the easterly Right-of-Way line of said public roadway S45°44'36"W 88.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway, along the arc of a curve to the left a distance of 93.64 feet , turning through a delta angel of 11°30'23", having a radius of 466.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along the easterly Right-of-Way line of said public roadway, along the arc of a curve to the left, a distance of 112.29 feet, turning through a delta angle of 13°35'45", having a radius of 473.21 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the easterly Right-of-Way line of said public roadway S19°40'34"W 83.42 feet to a 5/8 inch dia. rebar capped 7322LS; thence, N89°43'32"E 634.00 feet to a 5/8 inch dia. rebar capped 7322LS; thence, N89°46'38"E 659.99 feet to a 5/8 inch dia. rebar capped 7322LS; thence, S00°36'16"W 659.01 feet to a 5/8 inch dia. rebar capped 7322LS; thence, S00°36'16"W 30.00 feet to a computed point being on the eastwest centerline of said Section 25; thence, along the eastwest center line of said Section 25, N89°42'08"E 1068.00 feet to the point of beginning.

The aforedescribed Campbell Subdivision, contains Lots 1 through 5 for a total acreage of 47.40 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

The above described tract of land is to be known and designated as, Campbell Subdivision, Lincoln County, Montana.

Dated this 7 day of August 2008 A.D.

Robbie Campbell-Miller Personal Representive

A.L. Bud Campbell

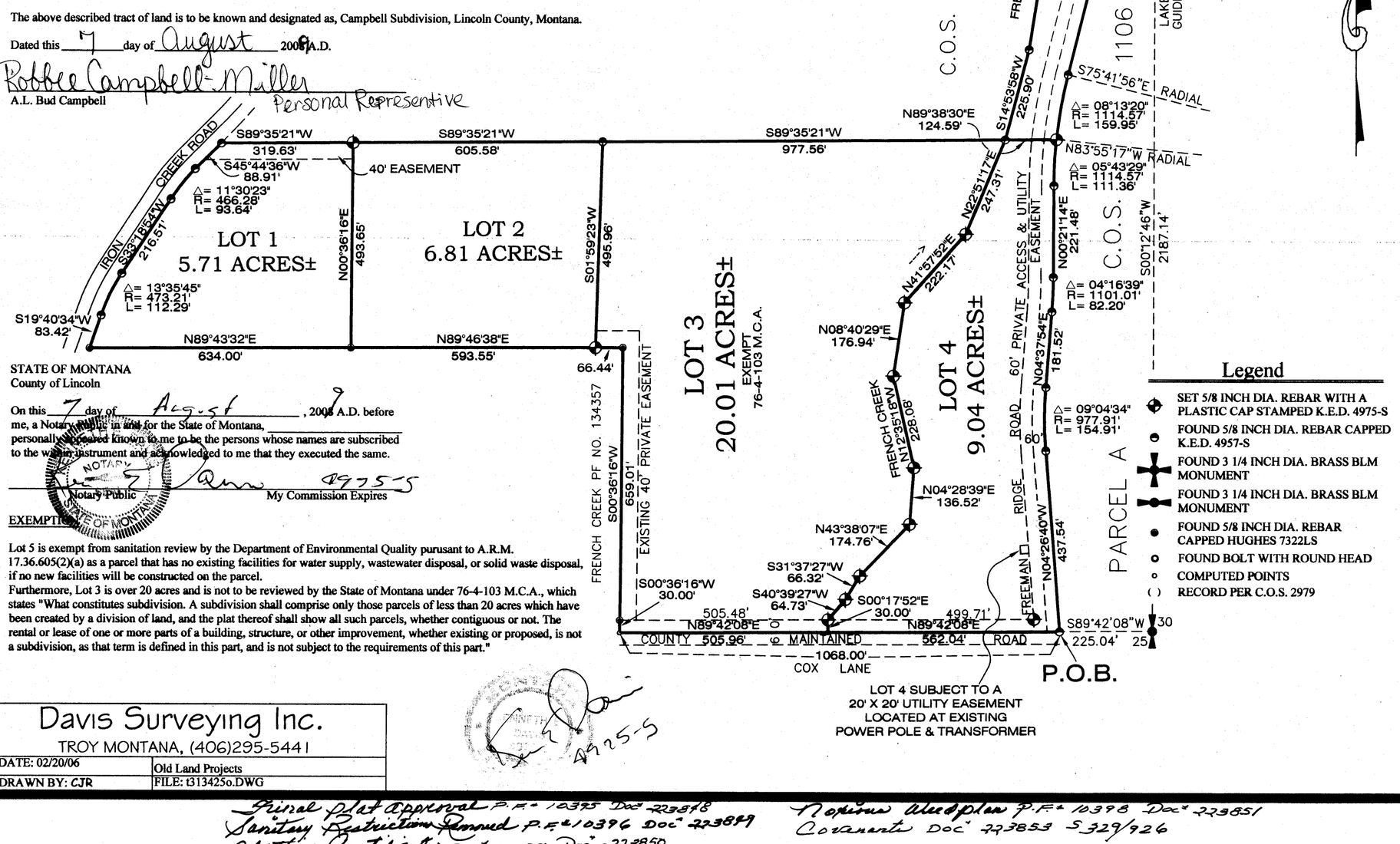
STATE OF MONTANA
County of Lincoln

On this 7 day of August, 2008 A.D. before me, a Notary Public in and for the State of Montana, _____ personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public  My Commission Expires

## EXEMPTION

Lot 5 is exempt from sanitation review by the Department of Environmental Quality purusant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.
Furthermore, Lot 3 is over 20 acres and is not to be reviewed by the State of Montana under 76-4-103 M.C.A., which states "What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."




## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4957-S
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322LS
- FOUND BOLT WITH ROUND HEAD
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 2979

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Campbell Subdivision, a minor subdivision, during the month of August 2008, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of August 2008 A.D.

Kenneth E. Davis  Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Iron Creek
the driving surface is approximately 24 feet wide.

Kenneth E. Davis  Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of August 07, 2006 A.D.

Nancy Trotter Sutton by Connie Vogel
Treasurer Lincoln County Montana
Nancy Trotter Higgins 1/11/10

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of 12 2007, A.D.

(Signatures of Commissioner)  ATTEST: _____ (Signature of Clerk and Recorder)

John Kony

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 26 day of August 2008 A.D.

Ronald A. Pearson  Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of January 2010 A.D. at 9:30 O'clock A m.

Tammy L. Lewis County Clerk and Recorder  by Jeannie Deputy

PLAT NO. #7035 Doc 223852

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 02/20/06 | Old Land Projects |
| DRAWN BY: CJR | FILE: t313425o.DWG |

Final plat approval P.F.# 10395 Doc# 223848
Sanitary Restrictions Lifted P.F.# 10396 Doc# 223849
Platting Certificate P.F.# 10397 Doc# 223850
Notice of Decision P.F.# 10398 Doc# 223851
Covenants Doc# 223853 5 329/926

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX:(406)755_3478

DATE: NOVEMBER 6TH, 1995

FOR: CHARLES BERGET

# THE OFFICIAL PLAT
# CANADA DRY SUBDIVISION
## SE1/4SE1/4, SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

TOTAL ACRES = 13.625 AC.
TOTAL ROADS = 2.296 AC.
NET RDS. IN SUB. = 0.780 AC.

C. S. #

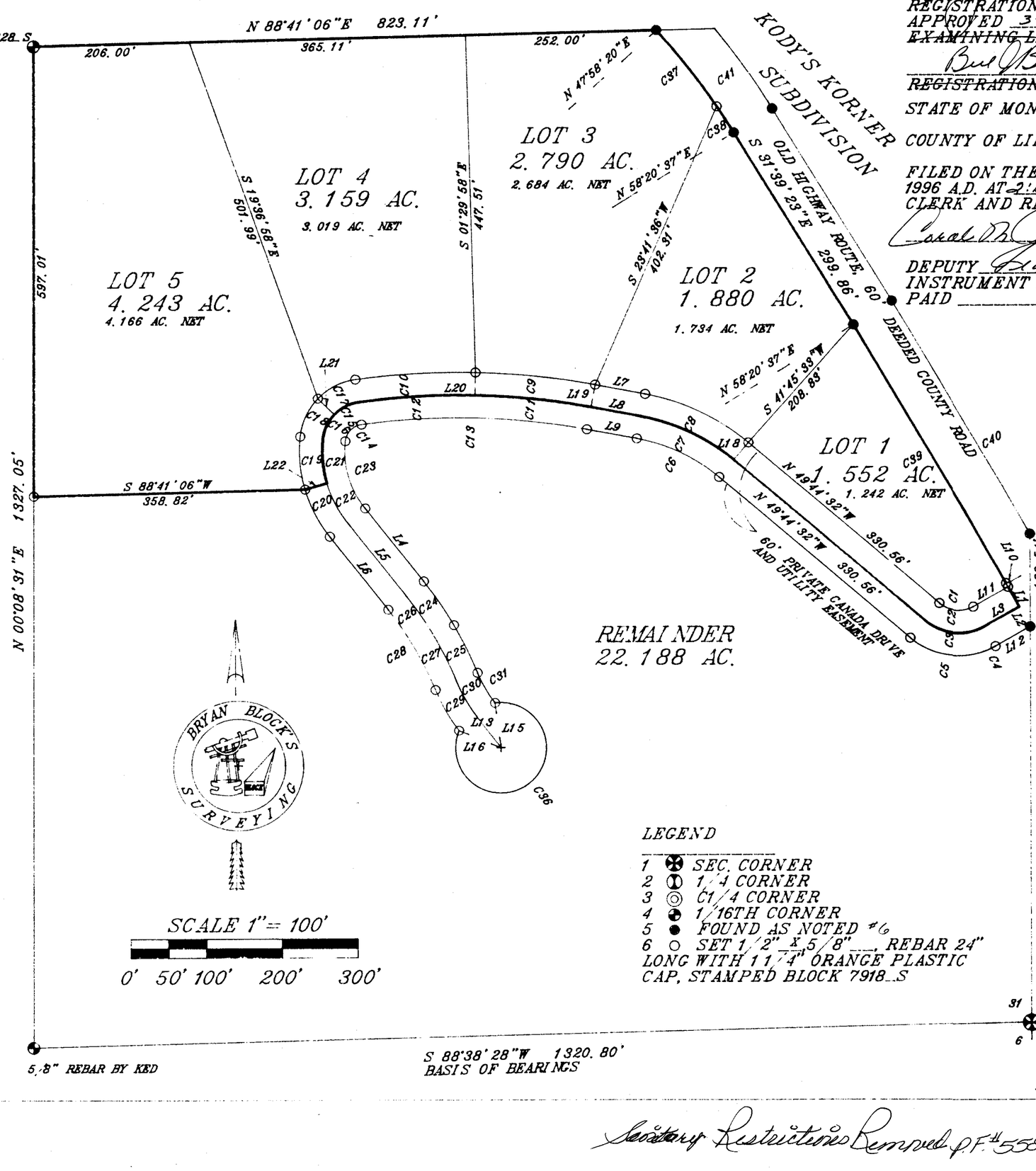
CERTIFICATE OF SURVEYOR
Bryan Block
REGISTRATION NO. 7918_S
APPROVED 3-20 1996
EXAMINING LAND SURVEYOR
Bud Burbach
REGISTRATION NO.

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF March
1996 A.D. AT 2:15 O'CLOCK pm
CLERK AND RECORDER
Carol R. Cummings
DEPUTY Connie Abrams
INSTRUMENT RECORD NO.
PAID

| CURVE | DELTA ANGLE | RADIUS | ARC |
|---|---|---|---|
| C 1 | 69 36' 55" | 40. 00' | 48. 60' |
| C 2 | 69 36' 54" | 70. 00' | 85. 05' |
| C 3 | 69 36' 54" | 100. 00' | 121. 50' |
| C 4 | 08 44' 18" | 100. 00' | 15. 25' |
| C 5 | 60 52' 37" | 100. 00' | 106. 25' |
| C 6 | 29 38' 21" | 235. 00' | 121. 57' |
| C 7 | 29 38' 21" | 265. 00' | 137. 08' |
| C 8 | 29 38' 21" | 295. 00' | 152. 60' |
| C 9 | 09 12' 09" | 990. 63' | 159. 11' |
| C 10 | 09 12' 09" | 990. 63' | 159. 11' |
| C 11 | 09 12' 09" | 960. 63' | 154. 29' |
| C 12 | 09 12' 09" | 960. 63' | 154. 29' |
| C 13 | 18 24' 18" | 930. 63' | 298. 94' |
| C 14 | 76 11' 57" | 25. 00' | 33. 25' |
| C 15 | 38 05' 59" | 55. 00' | 36. 57' |
| C 16 | 38 05' 59" | 55. 00' | 36. 57' |
| C 17 | 38 05' 59" | 85. 00' | 56. 52' |
| C 18 | 38 05' 59" | 85. 00' | 56. 52' |
| C 19 | 22 13' 21" | 183. 33' | 71. 11' |
| C 20 | 22 13' 21" | 183. 33' | 71. 11' |
| C 21 | 22 13' 21" | 153. 33' | 59. 47' |
| C 22 | 22 13' 21" | 153. 33' | 59. 47' |
| C 23 | 44 26' 42" | 123. 33' | 95. 67' |
| C 24 | 08 07' 23" | 496. 35' | 70. 37' |
| C 25 | 08 07' 23" | 496. 35' | 70. 37' |
| C 26 | 08 07' 23" | 466. 35' | 66. 12' |
| C 27 | 08 07' 23" | 466. 35' | 66. 12' |
| C 28 | 16 14' 45" | 436. 35' | 123. 72' |
| C 29 | 15 20' 22" | 232. 95' | 62. 37' |
| C 30 | 15 20' 22" | 202. 95' | 54. 34' |
| C 31 | 15 20' 22" | 172. 95' | 46. 30' |
| C 32 | 96 09' 56" | 60. 00' | 100. 70' |
| C 33 | 91 21' 32" | 60. 00' | 95. 67' |
| C 34 | 85 51' 54" | 60. 00' | 89. 92' |
| C 35 | 26 36' 39" | 60. 00' | 27. 87' |
| C 36 | 300 00' 00" | 60. 00' | 314. 16' |
| C 37 | 07 51' 36" | 940. 00' | 128. 95' |
| C 38 | 02 30' 40" | 940. 00' | 41. 20' |
| C 39 | 02 17' 57" | 9920. 00' | 398. 07' |
| C 40 | 02 03' 43" | 9980. 00' | 359. 14' |
| C 41 | 07 28' 29" | 1000. 00' | 130. 46' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L 1 | S 29 21' 26"E | 65. 55' |
| L 2 | N 29 21' 26"W | 30. 00' |
| L 3 | S 60 38' 34"W | 52. 94' |
| L 4 | S 38 25' 52"E | 123. 63' |
| L 5 | S 38 25' 52"E | 123. 63' |
| L 6 | S 38 25' 52"E | 123. 63' |
| L 7 | N 79 22' 53"W | 67. 21' |
| L 8 | N 79 22' 53"W | 67. 21' |
| L 9 | N 79 22' 53"W | 67. 21' |
| L 10 | S 29 21' 26"E | 5. 55' |
| L 11 | S 60 38' 34"W | 52. 94' |
| L 12 | S 60 38' 34"W | 52. 94' |
| L 13 | S 37 31' 28"E | 51. 96' |
| L 15 | N 07 31' 28"W | 60. 00' |
| L 16 | N 67 31' 28"W | 60. 00' |
| L 18 | N 40 15' 28"E | 30. 00' |
| L 19 | N 10 37' 07"E | 30. 00' |
| L 20 | N 01 24' 58"E | 30. 00' |
| L 21 | N 45 53' 10"W | 30. 00' |
| L 22 | S 73 47' 29"W | 30. 00' |




LEGEND

1 ⊕ SEC. CORNER
2 ◐ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ◕ 1/16TH CORNER
5 ● FOUND AS NOTED #6
6 ○ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

SHEET 1 OF 2 SHEET

PLAT FILE NO. 5590

Secretary Restrictions Removed P.F. #5589

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX:(406)755-3478

DATE: NOVEMBER 6TH, 1995

FOR: CHARLES BERGET

# THE OFFICIAL PLAT
# CANADA DRY SUBDIVISION
## SE1/4SE1/4, SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are ~~[illegible]~~ paid.
Date this 20 day of March 1996

Vera A Miller by Tonya R Gehrke - Deputy
Treasurer, Lincoln County, Montana

County Commissioner

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln Montana, to be known and designated as the Plat of Canada Dry Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the Northwest corner of the said SE1/4SE1/4 which is a found iron pin per C.S.# 2373, said point being the TRUE POINT OF BEGINNING; thence N 88° 41' 06" E along the North Boundary of the said SE1/4SE1/4, a distance of 823.11 feet to a found iron pin on the westerly R/W of a 60 foot deeded county road and the point of curvature of a non-tangent curve, concave to the Southwest, having a radius of 940.00 feet, a radial bearing of S 47° 58' 20" W; thence Southeast along said curve and R/W, thru a central angle of 10° 22' 17", an arc length of 170.15 feet to a found iron pin; thence S 31° 39' 23" E, a distance of 299.86 feet to a found iron pin at the point of curvature of a tangent curve, concave to the Southwest, having a radius of 9920.00 feet, a radial bearing of S 58° 20' 37" W; thence Southeast along said curve, thru a central angle of 2° 17' 57", an arc length of 398.07 feet to a found iron pin; thence S 29° 21' 26" E, a distance of 35.55 feet; thence S 60° 38' 34" W leaving said R/W, a distance of 52.94 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 70.00 feet, a radial bearing of N 29° 21' 26" W; thence West along said curve, thru a central angle of 69° 36' 54", an arc length of 85.05 feet; thence N 49° 44' 32" W, a distance of 330.56 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 265.00 feet, a radial bearing of S 40° 15' 28" W; thence Northwest along said curve, thru a central angle of 29° 38' 21", an arc length of 137.09 feet; thence N 79° 22' 53" W, a distance of 67.21 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 960.63 feet, a radial bearing of S 10° 37' 07" W; thence West along said curve, thru a central angle of 18° 24' 18", an arc length of 308.58 feet to the point of curvature of a compound curve, concave to the Southeast, having a radius of 55.00 feet, a radial bearing of S 7° 47' 11" E; thence Southwest along said curve thru a central angle of 76° 11' 58", an arc length of 73.15 feet to the point of curvature of a non-tangent curve, concave to the East, having a radius of 153.33 feet, a radial bearing of S 83° 59' 09" E; thence South along said curve, thru a central angle of 22° 13' 21", an arc length of 59.47 feet; thence S 73° 47' 29" W, a distance of 30.00 feet to a set iron pin; thence S 88° 41' 06" W, a distance of 358.82 feet to a set iron pin on the Westerly Boundary of the said SE1/4SE1/4; thence N 0° 08' 31" E, a distance of 597.01 feet to the PLACE OF BEGINNING and containing 13.625 acres, more or less. Subject to and together with a 60 foot private road and utility easement to be known as Canada Drive as shown hereon. Subject to and together with all appurtenant easements of record.

TO BE KNOWN AND DESIGNATED AS CANADA DRY SUBDIVISION

I CERTIFY THAT PHYSICAL & LEGAL ACCESS EXISTS TO ALL THE LOTS.

Charles Berget
Charles Berget

State of Montana
County of Lincoln SS
On this 13th day of March, 1996 before me a notary public for the State of Montana, personally appeared Charles Berget and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

Shawna M. Wellcat

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at Libby
My commission expires 01-17-99

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Canada Dry Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

Description: A Tract of Land situated, lying and being in the SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Remainder: Commencing at the SE corner of said Section 31 wich is a found 3 1/4" BC, said point being the TRUE POINT OF BEGINNING; thence S 88° 38' 28" W, a distance of 1320.80 feet to a found iron pin at the SW corner of the said SE1/4SE1/4; thence N 0° 08' 31" E along the West Boundary of the said SE1/4SE1/4, a distance of 730.04 feet to a set iron pin; thence N 88° 41' 06" E, a distance of 358.82 feet to a set iron pin; thence N 73° 47' 29" E, a distance of 30.00 feet to the point of curvature of a non-tangent curve, concave to the East, having a radius of 153.33 feet, a radial bearing of N 73° 47' 29" E; thence North along said curve, thru a central angle of 22° 13' 21", an arc length of 59.47 feet to the point of curvature of a non-tangent curve, concave to the Southeast, having a radius of 55.00 feet, a radial bearing of S 83° 59' 09" E, thence Northeast along said curve, thru a central angle of 76° 11' 58", an arc length of 73.15 feet to the point of curvature of a compound curve, concave to the South, having a radius of 960.63 feet, a radial bearing of S 7° 47' 11" E; thence East along said curve thru a central angle of 18° 24' 18", an arc length of 308.58 feet; thence S 79° 22' 53" E, a distance of 67.21 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 265.00 feet, a radial bearing of S 10° 37' 07" W; thence Southeast along said curve, thru a central angle of 29° 38' 21", an arc length of 137.09 feet, thence S 49° 44' 32" E, a distance of 330.56 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 70.00 feet, a radial bearing of N 40° 15' 28" E; thence East along said curve, thru a central angle of 69° 36' 54", an arc length of 85.05 feet; thence N 60° 38' 34" E, a distance of 52.94 feet to the Westerly R/W of a 60 foot deeded county road; thence S 29° 21' 26" E along said R/W, a distance of 30.00 feet to a found iron pin on the Easterly Boundary of the said SE1/4SE1/4; thence S 0° 05' 10" E, a distance of 523.31 feet to the PLACE OF BEGINNING and containing 22.188 acres, more or less. Subject to and together with a 60 foot private road and utility easement known as Canada Drive as shown hereon. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of Canada Dry Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the _____ day of _____, 199

Gerald R. Grimes
Chairman of the board of Commissioners
Lincoln County, Montana.

Carol M. Cummings
County Clerk of the Board of Commissioners
Lincoln County, Montana.

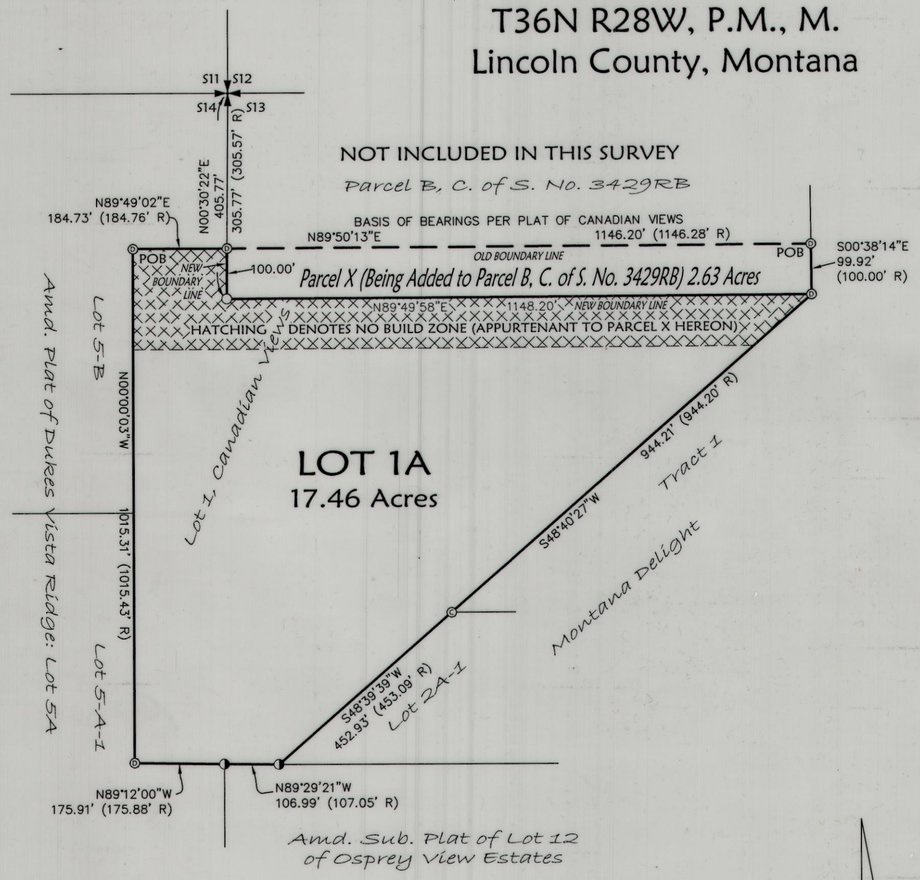
SHEET 2 OF 2 SHEET

PLAT FILE NO. 5590

Sanitary Restrictions Removed P.F.# 5589

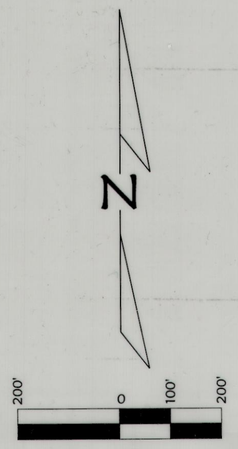
OWNERS: YORLUM DEVELOPMENT, LTD.
FOR: JOSEPH MULROY
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JULY 9, 2019

# Amended Subdivision Plat of
# AMENDED LOT 1, CANADIAN VIEWS
## NE1/4 of Section 14, NW1/4 of Section 13, T36N R28W, P.M., M.
## Lincoln County, Montana




LEGEND

| | |
|---|---|
| ✢ | FOUND SECTION CORNER - 2 1/2" BRASS CAP BY CORPS. OF ENGINEERS |
| ◎ | FOUND 5/8" REBAR WITH PLASTIC CAP "KED 49755" |
| ◎ | FOUND 5/8" REBAR WITH PLASTIC CAP "CORDI 13102LS" |
| ◑ | FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE) |
| ○ | SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328S" |
| (R) | RECORD MEASUREMENTS PER RECORDS OF LINCOLN COUNTY |
| POB | POINT OF BEGINNING |




Legal Description
That portion of the Northwest 1/4 of Section 13, and of the Northeast 1/4 of Section 14, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
BEGINNING at the Northwest Corner of Lot 1 of Canadian Views, records of Lincoln County, Montana;
Thence North 89°49'02" East 184.73 feet;
Thence South 00°30'22" West 100.00 feet;
Thence North 89°49'58" East 1148.20 feet;
Thence South 48°40'27" West 944.21 feet;
Thence South 48°39'39" West 452.93 feet;
Thence North 89°29'21" West 106.99 feet;
Thence North 89°12'00" West 175.91 feet;
Thence North 00°00'03" West 1015.31 feet to the Point of Beginning, containing 17.46 acres of land, all as shown hereon.
Subject to and together with easements and restrictions as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the AMENDED LOT 1, CANADIAN VIEWS.

We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record (Parcel X). Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

Parcels over 20 acres (Parcel B, C. of S. No. 3429RB together with Parcel X hereon) not subject to DEQ review pursuant to 76-4-103 MCA.

YORLUM DEVELOPMENT, LTD.
By: YORLUM MANAGEMENT, LLC, General Partner

JOSEPH S. MULROY, President of YORLUM MANAGEMENT, LLC, General Partner

STATE OF Texas )
County of Denton ) : ss.

This instrument was signed and acknowledged before me on October 3, 2019.
by JOSEPH S. MULROY.

Printed Name: Wendy Vaughan
Notary Public for the State of Texas
Residing at Denton County
My Commission Expires 12-2-20

WENDY VAUGHAN
My Notary ID # 124043915
Expires June 2, 2020

Parcel X - Being added to Parcel B, C. of S. No. 3429RB
That portion of the Northwest 1/4 of Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
BEGINNING at the Northeast Corner of Lot 1 of Canadian Views, records of Lincoln County, Montana;
Thence South 00°38'14" East 99.92 feet;
Thence South 89°49'58" West 1148.20 feet;
Thence North 00°30'22" East 100.00 feet;
Thence North 89°50'13" East 1146.20 feet to the Point of Beginning, containing 2.63 acres of land, all as shown hereon.
Together with easements and restrictions as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9-30-2019
Date

MONTANA DAWN MARQUARDT No 7328 LS LICENSED PROFESSIONAL LAND SURVEYOR

Examined: July 26th, 2019

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of January, 2020.
Jesse A. Kyriss For Sedalia Carlberg.
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln
Filed on the 23rd day of January, 2020, A.D., at 1:54 o'clock P m.
Robin Benson
County Clerk and Recorder
By: Clydi E Rms
Deputy
Instrument Record No. 283770

C. of S. No. 4652 RB
DEQ #283769


Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Date: July 9, 2019 | Field Crew: BP JH |
| Project Name: Mulroy | Revision Date: n/a |
| Filename: BLA | Project Number: 19-080 |
| | Drawn By: A |

MULROY

OWNER: MARALYN TURNER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: APRIL 17, 2008

# AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS

## S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M.,
## LINCOLN COUNTY, MONTANA

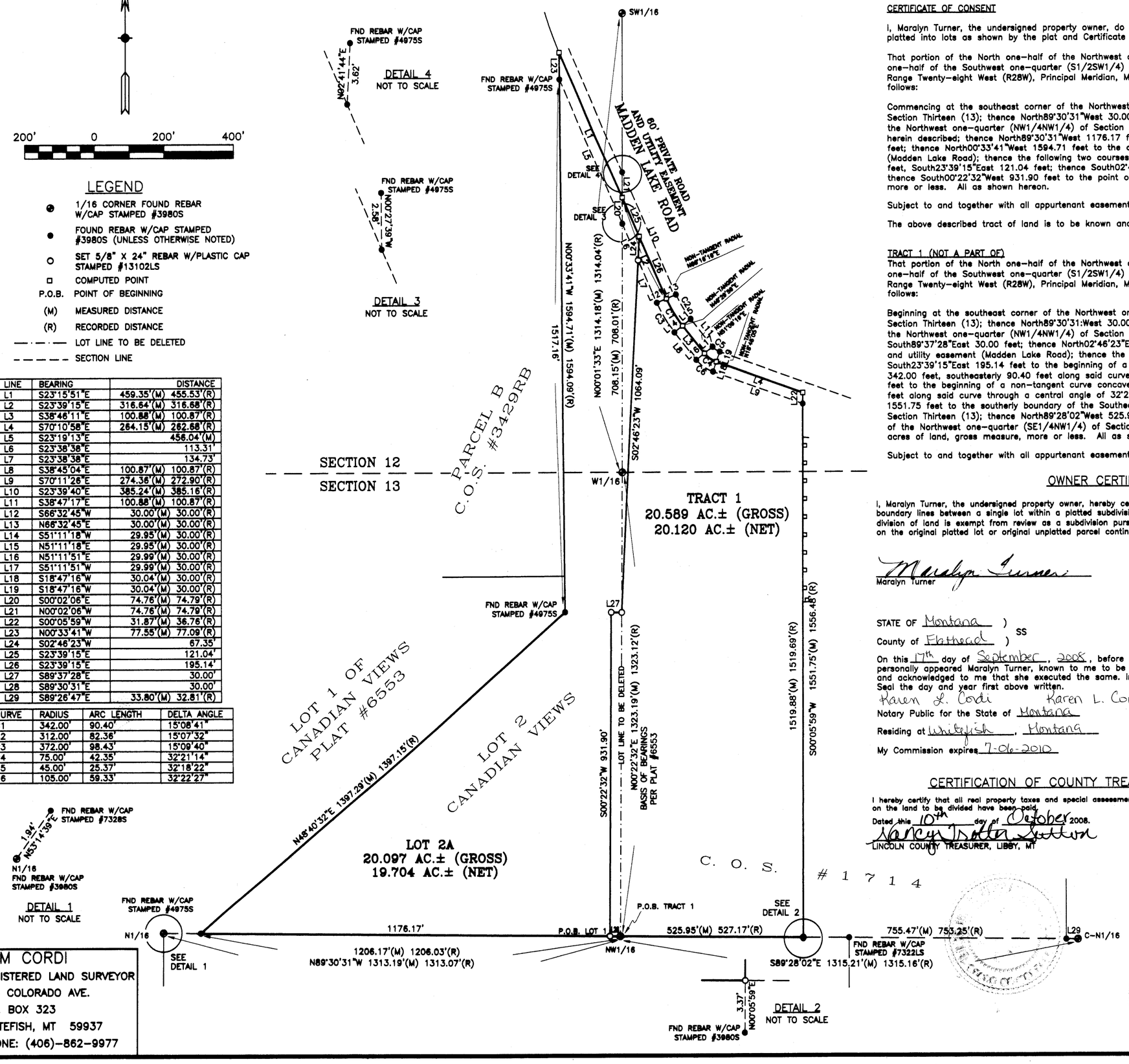
200' 0 200' 400'

LEGEND

- 1/16 CORNER FOUND REBAR W/CAP STAMPED #3980S
- FOUND REBAR W/CAP STAMPED #3980S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- LOT LINE TO BE DELETED
- SECTION LINE

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S23°15'51"E | 459.35'(M) 455.53'(R) |
| L2 | S23°39'15"E | 316.64'(M) 316.68'(R) |
| L3 | S38°46'11"E | 100.88'(M) 100.87'(R) |
| L4 | S70°10'58"E | 264.15'(M) 262.68'(R) |
| L5 | S23°19'13"E | 456.04'(M) |
| L6 | S23°38'38"E | 113.31' |
| L7 | S23°38'38"E | 134.73' |
| L8 | S38°45'04"E | 100.87'(M) 100.87'(R) |
| L9 | S70°11'26"E | 274.36'(M) 272.90'(R) |
| L10 | S23°39'40"E | 385.24'(M) 385.16'(R) |
| L11 | S38°47'17"E | 100.88'(M) 100.87'(R) |
| L12 | S66°32'45"W | 30.00'(M) 30.00'(R) |
| L13 | N66°32'45"E | 30.00'(M) 30.00'(R) |
| L14 | S51°11'18"W | 29.95'(M) 30.00'(R) |
| L15 | N51°11'18"E | 29.95'(M) 30.00'(R) |
| L16 | N51°11'51"E | 29.99'(M) 30.00'(R) |
| L17 | S51°11'51"W | 29.99'(M) 30.00'(R) |
| L18 | S18°47'16"W | 30.04'(M) 30.00'(R) |
| L19 | S18°47'16"W | 30.04'(M) 30.00'(R) |
| L20 | S00°02'06"E | 74.76'(M) 74.79'(R) |
| L21 | N00°02'06"W | 74.76'(M) 74.79'(R) |
| L22 | S00°05'59"W | 31.87'(M) 36.76'(R) |
| L23 | N00°33'41"W | 77.55'(M) 77.09'(R) |
| L24 | S02°46'23"W | 67.35' |
| L25 | S23°39'15"E | 121.04' |
| L26 | S23°39'15"E | 195.14' |
| L27 | S89°37'28"E | 30.00' |
| L28 | S89°30'31"E | 30.00' |
| L29 | S89°26'47"E | 33.80'(M) 32.81'(R) |

| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE |
|---|---|---|---|
| C1 | 342.00' | 90.40' | 15°08'41" |
| C2 | 312.00' | 82.36' | 15°07'32" |
| C3 | 372.00' | 98.43' | 15°09'40" |
| C4 | 75.00' | 42.35' | 32°21'14" |
| C5 | 45.00' | 25.37' | 32°18'22" |
| C6 | 105.00' | 59.33' | 32°22'27" |




CERTIFICATE OF CONSENT

I, Maralyn Turner, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°30'31"West 1176.17 feet along said southerly boundary; thence North48°40'32"East 1397.29 feet; thence North00°33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following two courses and distances along said center line: South23°15'53"East 459.35 feet, South23°39'15"East 121.04 feet; thence South02°46'23"West 1064.09 feet; thence North89°37'28"West 30.00 feet; thence South00°22'32"West 931.90 feet to the point of beginning and containing 20.097 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS.

TRACT 1 (NOT A PART OF)
That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North89°30'31:West 30.00 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13); thence North00°22'32"East 931.90 feet; thence South89°37'28"East 30.00 feet; thence North02°46'23"East 1064.09 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following five (5) courses and distances along said center line: South23°39'15"East 195.14 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 342.00 feet, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", South70°10'58"East 264.15 feet; thence South00°05'59"West 1551.75 feet to the southerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along the southerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirteen (13) to the point of beginning and containing 20.589 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER CERTIFICATION

I, Maralyn Turner, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subidivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Maralyn Turner

STATE OF Montana )
SS
County of Flathead )

On this 17th day of September, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Maralyn Turner, known to me to be the person whose name is subscribed to the foregoing instrument and and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-2010

KAREN L CORDI NOTARIAL SEAL STATE OF MONTANA

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 10th day of October 2008.
Nancy Dolton Sutton
LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

9/22/08
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED Sept 29, 2008
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 14th day of October
A.D. 2008 at 9:00 o'clock A M.
Suzanne P. Lewis
CLERK AND RECORDER
BY Jeanie Lewis
DEPUTY
INSTRUMENT REC. NO. 214833

PLAT NO. # 4837RB


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


TURNER_8-02_BLA.dwg

LINCOLN COUNTY MONTANA

# A PLAT OF:
# CANADIAN VIEWS

In the NE 1/4 Section 14, NW 1/4 of Section 13, SW 1/4 of Section 12
All of Twp. 36 N., R. 28 W., P.M.M.
For: Carol Miller Date: July 2004
TOTAL ACREAGE: 40.20 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CANADIAN VIEWS, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of September 2004 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

the driving surface is approximately 20 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of October 2004

Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6 day of Oct 2004, A.D.

(Signatures of Commissioners) ATTEST: Carol A. Cummings (Signature of Clerk and Recorder)

John Konzen

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 1st day of October 2004 A.D.

County Examiner — Registered Land Surveyor No. 4130

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of October 2004 A.D. at 11:35 O'clock A m.

Carol A. Cummings by Jeannie Lewis
County Clerk and Recorder — Deputy

PLAT NO. #4559 Doc # 179723

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford in Lincoln County Montana to wit:

DESCRIPTION OF CANADIAN VIEWS

A tract of land located near Rexford, in Lincoln County Montana, lying in the SW 1/4 of Section 12, the NW 1/4 of Section 13, and the NE 1/4 of Section 14, all of Twp. 36 N., R., 28 W., P.M.M. containing Lots 1 and 2 for a total acreage of 40.20 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Larson 3980-S which marks the southeast corner of Tract 2-A also being the NW 1/16th corner of Section 13 Twp. 36 N., R. 28 W., P.M.M.; thence, N89°30'41"W 1313.07 feet along the south line of said Tract 2-A, to a 5/8 inch dia. rebar capped Larson 3980-S located on the west section line of said Section 13; thence, commencing into Section 14 of said Twp. 36 N., R. 28 W., P.M.M., N89°11'35"W 175.88 feet along the south line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'13"E 1015.43 feet along the west line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°50'13"E 184.76 feet along the north line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Section 14; thence commencing into said Section 13, N89°50'13"E 1146.28 feet along said north line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence commencing into Section 12 of said Twp. 36 N., R. 28 W., P.M.M., N00°34'27"W 1494.09 feet along the west line of said Tract 2, to a computed point located on the centerline of a 60.00 foot access easement; thence, S23°28'40"E 455.53 feet along said centerline, to a computed point located on the east line of said Tract 2-A ; thence, S00°00'12"W 786.00 feet to a 5/8 inch dia. rebar capped Larson 3980-S which marks the W 1/16th of said Section 12; thence commencing into said Section 13, S00°22'32"W 1323.12 feet to the point of beginning.

The aforedescribed Tract 2-A contains 40.20 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Canadian Views, Lincoln County, Montana.

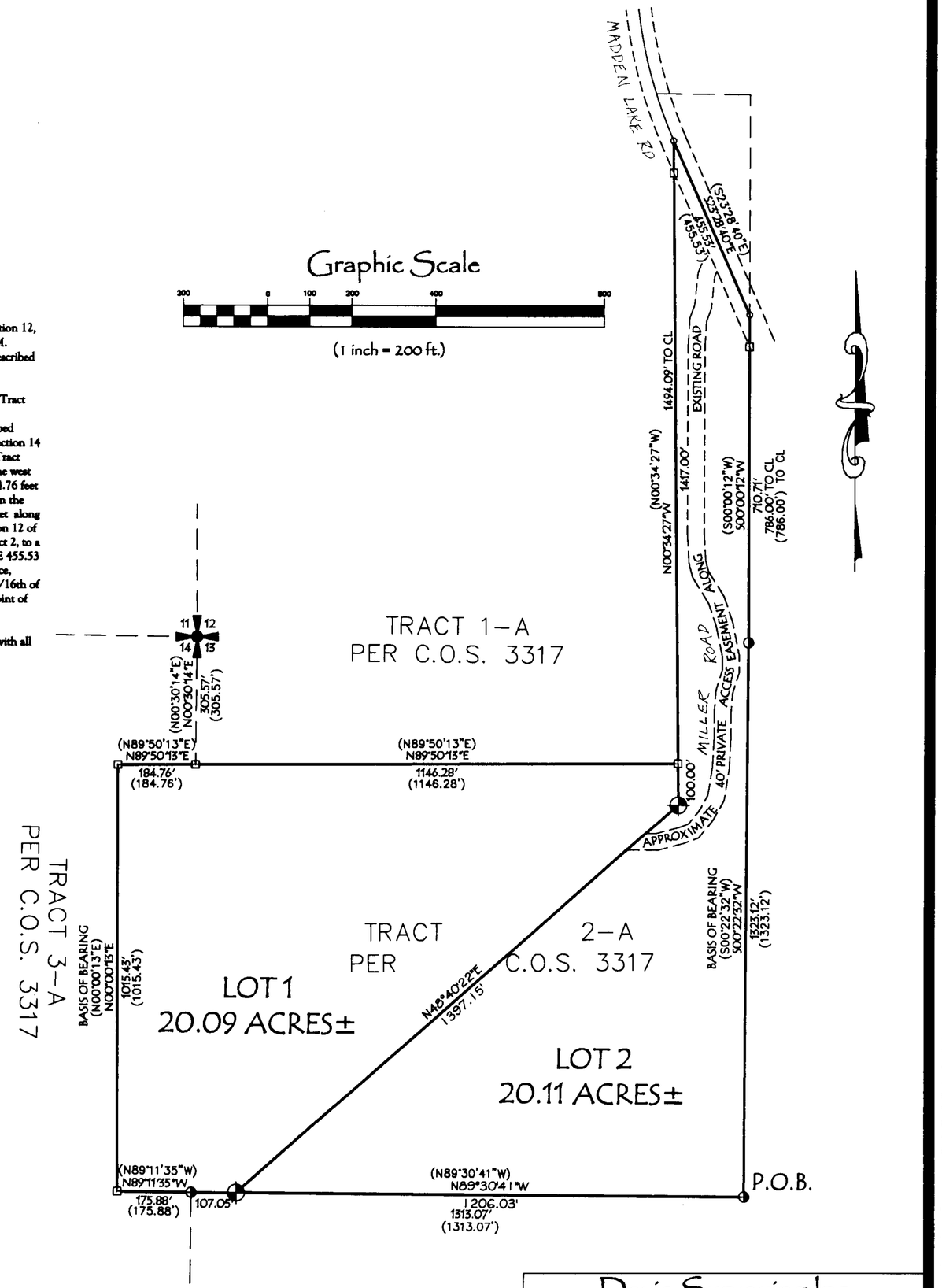
Dated this 23rd day of September 2004 A.D.

Carol Miller and

STATE OF MONTANA
County of Lincoln

On this 23rd day of September 2004 A.D. before me, a Notary Public in and for the State of Montana, Carol Miller personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee — Notary Public — My Commission Expires December 15, 2006




## Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR LARSON 3980-S
- FOUND 3 1/4 INCH DIA. BLM SECTION CORNER
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 3317

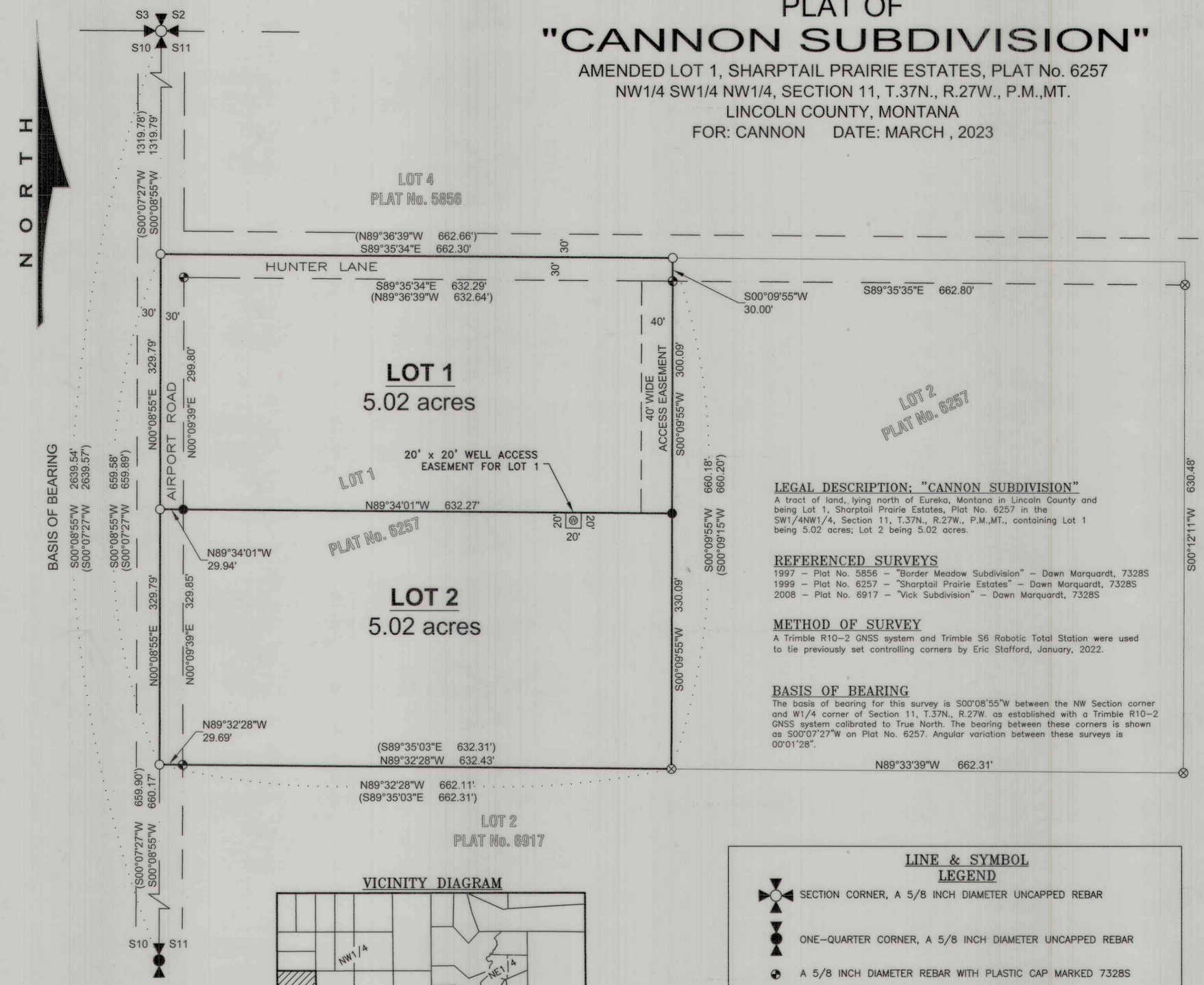
Davis Surveying Inc.
TROY, MONTANA (406)295-5441

| | |
|---|---|
| DATE: 7/14/04 | |
| DRAWN BY: DJR | FILE: t36r28miller.dwg |

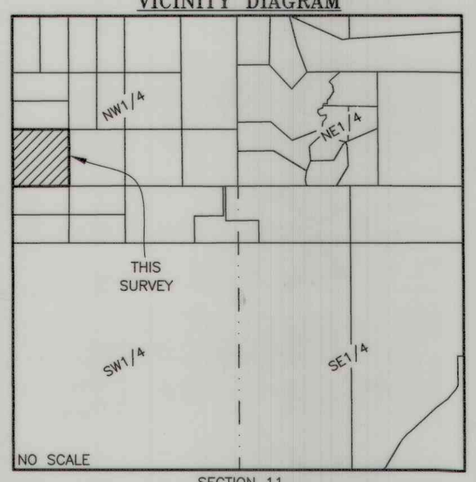
Replaces Weed plan P.F.# 7751 Doc# 179722

# PLAT OF
# "CANNON SUBDIVISION"

AMENDED LOT 1, SHARPTAIL PRAIRIE ESTATES, PLAT No. 6257
NW1/4 SW1/4 NW1/4, SECTION 11, T.37N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: CANNON DATE: MARCH , 2023




## VICINITY DIAGRAM




## LEGAL DESCRIPTION: "CANNON SUBDIVISION"

A tract of land,, lying north of Eureka, Montana in Lincoln County and being Lot 1, Sharptail Prairie Estates, Plat No. 6257 in the SW1/4NW1/4, Section 11, T.37N., R.27W., P.M.,MT., containing Lot 1 being 5.02 acres; Lot 2 being 5.02 acres.

## REFERENCED SURVEYS

1997 – Plat No. 5856 – "Border Meadow Subdivision" – Dawn Marquardt, 7328S
1999 – Plat No. 6257 – "Sharptail Prairie Estates" – Dawn Marquardt, 7328S
2008 – Plat No. 6917 – "Vick Subdivision" – Dawn Marquardt, 7328S

## METHOD OF SURVEY

A Trimble R10–2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners by Eric Stafford, January, 2022.

## BASIS OF BEARING

The basis of bearing for this survey is S00°08'55"W between the NW Section corner and W1/4 corner of Section 11, T.37N., R.27W. as established with a Trimble R10–2 GNSS system calibrated to True North. The bearing between these corners is shown as S00°07'27"W on Plat No. 6257. Angular variation between these surveys is 00°01'28".

## LINE & SYMBOL LEGEND

- SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- ONE–QUARTER CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- AN UNCAPPED 5/8 INCH DIAMETER REBAR
- SET A 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- AN UNMARKED COMPUTED POINT
- BOUNDARY LINES — — EASEMENT LIMIT
- SECTION LINE ROAD RIGHT–OF–WAY LIMITS
- DIMENSION LINE ( ) PLAT No. 6257, RECORD

## GRAPHIC SCALE

100 0 50 100 200 400
FEET

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICAT

We, Jennifer J. Cannon and Leo N. Cannon, owner of record, hereby certify that the purpose this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "CANN SUBDIVISION", pursuant to M.C.A. 76–4–103.

Jennifer J. Cannon — Date 3/29/

Leo N. Cannon — Date 3-29-2

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana residing in: Libby

by JENNIFER J. CANNON and LEO N. CANNON

on this 29 day of MARCH 2023

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

My Commission expires: 9.17.2023

SHANNON M WOLFRAT NOTARY PUBLIC for the State of Montana SEAL

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the surve shown on this "Subdivision Plat" has been prepared under my supervision and in accordance the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — Date 3.17.23

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 27th of April 2023, A.D.

Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor — 9750LS

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 is provided by existing individual approaches and driveways from Hunter Road and Lot 2 is provided by existing individual approaches and driveways from Airport Road.

Byron Sanderson, PLS, 70400LS — Date 3.17.23

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cannon Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 26 day of April ,2023, at 10:00 o"clock.

Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners — Date 4/26/23

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3)(a), M.C.A.

Lincoln County Treasurer Cathy Carlberg by Brianna Calfo — Date 4.0

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of April 2023, A.D. at 11:41 o'clock

Lincoln County Clerk and Recorder CORRINA BROWN by Michelle Boyd Deputy

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

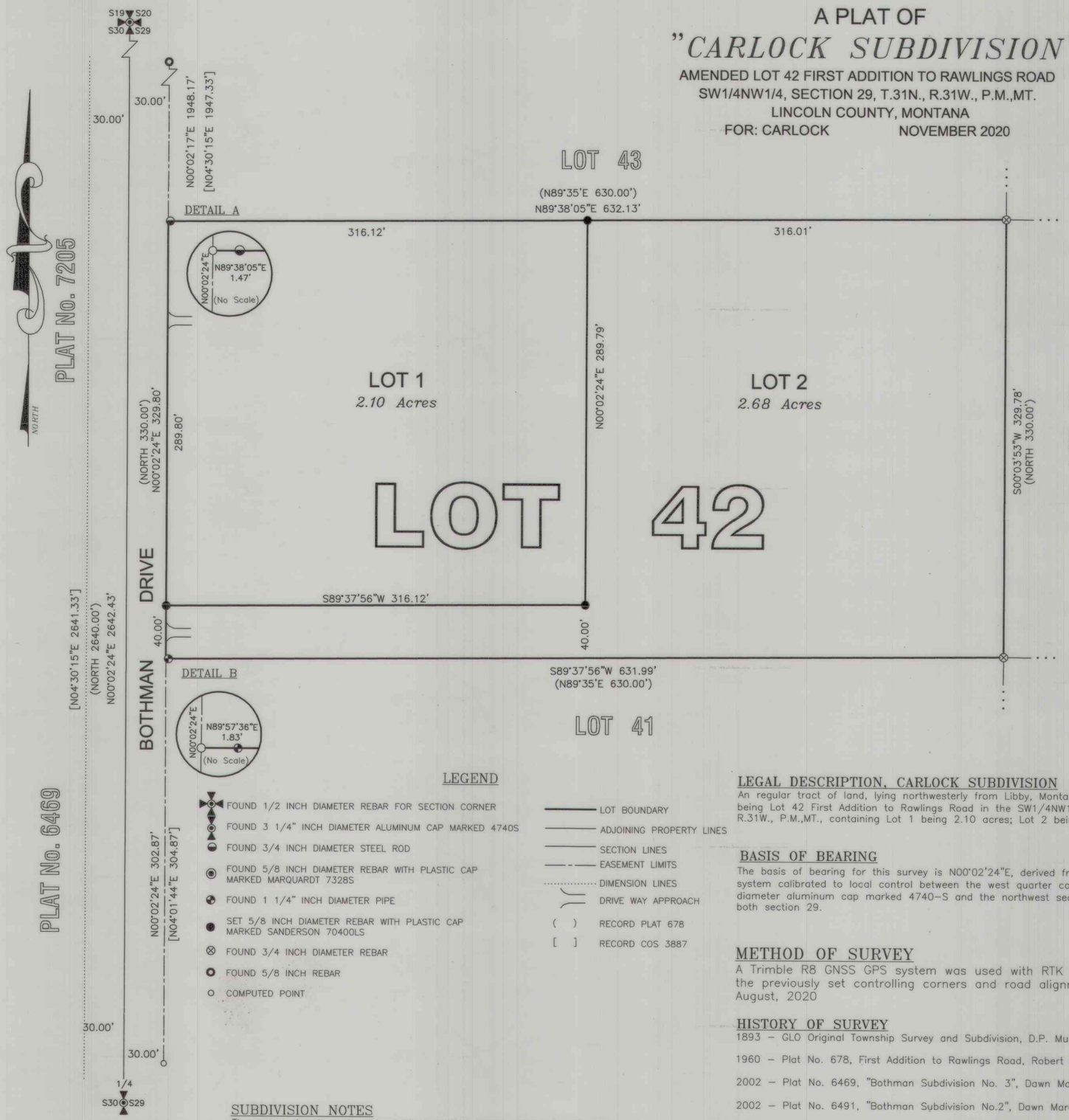
DOCUMENT No. 305562

PLAT No. 7257

Title Guarantee Doc# 305560 DEQ Doc# 305561 Covenants Doc# 305563 Water Well Agreement Doc# 305564

# A PLAT OF
# "CARLOCK SUBDIVISION"

AMENDED LOT 42 FIRST ADDITION TO RAWLINGS ROAD
SW1/4NW1/4, SECTION 29, T.31N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: CARLOCK NOVEMBER 2020




## LEGEND

- FOUND 1/2 INCH DIAMETER REBAR FOR SECTION CORNER
- FOUND 3 1/4" INCH DIAMETER ALUMINUM CAP MARKED 4740S
- FOUND 3/4 INCH DIAMETER STEEL ROD
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
- FOUND 1 1/4" INCH DIAMETER PIPE
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- FOUND 3/4 INCH DIAMETER REBAR
- FOUND 5/8 INCH REBAR
- COMPUTED POINT

- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- SECTION LINES
- EASEMENT LIMITS
- DIMENSION LINES
- DRIVE WAY APPROACH
- ( ) RECORD PLAT 678
- [ ] RECORD COS 3887

## SUBDIVISION NOTES

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

## LEGAL DESCRIPTION, CARLOCK SUBDIVISION

An regular tract of land, lying northwesterly from Libby, Montana, Lincoln County and being Lot 42 First Addition to Rawlings Road in the SW1/4NW1/4, Section 29, T.31N., R.31W., P.M.,MT., containing Lot 1 being 2.10 acres; Lot 2 being 2.68 acres.

## BASIS OF BEARING

The basis of bearing for this survey is N00°02'24"E, derived from survey grade GPS system calibrated to local control between the west quarter corner (W1/4) a 3 1/4 inch diameter aluminum cap marked 4740–S and the northwest section corner a 1/2 rebar both section 29.

## METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, August, 2020

## HISTORY OF SURVEY

1893 – GLO Original Township Survey and Subdivision, D.P. Mumbrue

1960 – Plat No. 678, First Addition to Rawlings Road, Robert F. Burdic, 649S

2002 – Plat No. 6469, "Bothman Subdivision No. 3", Dawn Marquardt, 7328S

2002 – Plat No. 6491, "Bothman Subdivision No.2", Dawn Marquardt, 7328S

2008 – COS No. 3887, Easement Retracement, Donald M. Roedel, 10999S

2018 – Plat No. 7205, " Dolly Varden Estates", Kennth E. Davis, 4975S

## GRAPHIC SCALE

60 0 30 60 120 240
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 jd

## PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, John E. & Tina K. Carlock, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Carlock Subdivision", containing: Lot 1, 2.10 acres and Lot 2, 2.68 acres pursuant to M.C.A. 76–4–103.

John E. Carlock — 8-27-21 Date

Tina K. Carlock — 8.27.21 Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by John E. Carlock on this 27 day of August 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Tina K. Carlock, on this 27 day of August 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 70400LS — 8/30/21 Date
Byron Sanderson, PLS, 70400LS

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 31st day of August 2021, A.D.

Steven A. Boyer
Steven A. Boyer, PLS 9750LS – Lincoln County Examining Land Surveyor

STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2 is provided by existing individual approaches and driveways from Bothman Drive.

Byron Sanderson 70400LS — 8/30/21 Date
Byron Sanderson, PLS, 70400LS

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Carlock Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 8th day of September, 2021, at 11:15 am o'clock.
Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners — 9/8/2021 Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), M.C.A.

Donna Nealy for Sedaris Carlberg 08-30-2021
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day of Sept. 2021, A.D. at 4:30 o'clock

Robin A. Benson Lincoln County Clerk Recorder — by Michelle Byrd Deputy

DOCUMENT NO. 295846

PLAT NO. 7232

Covenants DOC # 295847 DEQ DOC # 295845

# CARPENTER (TETRAULT) LAKE LOTS AMENDED

## A SUBDIVISION OF A PORTION OF THE W.½ SECTION 28, T. 37 N., R. 27 W., M.P.M., COUNTY OF LINCOLN, MONTANA

SCALE = 100 0 100 200

SURVEYED, JUNE, 1972

### MONUMENTATION

- ● : 5/8" STEEL PIN
- o : 3/4" PIPE
- ⊙ : NAIL WITH SHINER
- ◦ : STAKE AND TACK

### DEVELOPERS

MR. DALE McGARVEY, KALISPELL, MONT.
MR. FRANK B. MORRISON JR., WHITEFISH, MONT.

## DEDICATION AND OWNER'S CERTIFICATION

We, Dale L. McGarvey and Elsie T. McGarvey, husband and wife, FRANK B Morrison Jr. and Sharon Morrison, husband and wife and Frank B. Morrison Sr. and Maxine Morrison, husband and wife, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land to wit: Beginning at a point that bears N 87°24'E 871.54 feet, S. 17°04'E 662.30 feet, S. 17°20'E 523.45 feet, N. 72°40'E 30.00 feet and Southeasterly along a curve 25.37 feet from the Northwest Corner of Section 28, T 37 N., R 27 W., thence N 84°20'E. 35.56 feet, thence Northeasterly along a curve 33.56 feet, thence N. 72°19'E. 51.34 feet, thence Northeasterly along a curve 86.48 feet, thence N. 85°22'E. 43.30 feet, thence Northeasterly along a curve 51.05 feet, thence N. 69°16'E. 38.68 feet, thence Northeasterly along a curve 39.43 feet, thence N. 7°05'E. 47.00 feet, thence Northeasterly along a curve 141.57 feet, thence S. 86°24'E. 152.00 feet, thence Southeasterly along a curve 141.38 feet, thence N 86°00'E 77.76 feet, thence Southeasterly along a curve 106.83 feet, thence S 80°00'E 68.00 feet; thence Easterly along a curve 114.07 feet, thence N. 87°31'E. 55.50 feet, thence S. 53°30'E. 48.57 feet to a reference line, running along the shoreline of Carpenter Lake; thence along said reference line S 24°46'W. 169.00 feet, S. 75°03'W. 107.60 feet, S. 60°58'W. 145.73 feet, S. 42°35'W. 87.90 feet, S 77°54'W 95.45 feet, N. 84°36'W. 94.54 feet, S. 39°50'W. 77.00 feet, S 74°13'W. 90.00 feet, S. 42°09'W. 184.49 feet, S. 3°24'E. 87.24 feet, S. 13°40'W. 156.82 feet and S. 45°48'W. 239.55 feet, thence N. 50°34'W. 213.43 feet; thence S. 30°05'W. 112.50 feet, thence N. 7°51'W. 253.15 feet, thence Northeasterly along a curve 156.99 feet, thence N. 26°01'E. 196.33 feet, thence Northeasterly along a curve 232.87 feet to the point of beginning. Also that area between the hereunto mentioned reference line which runs along the shoreline of Carpenter Lake and the low water line of said lake. Said lands to be known as CARPENTER (TETRAULT) LAKE LOTS, AMENDED.

Dale L. McGarvey
DALE L. McGARVEY
Elsie T. McGarvey
ELSIE T. McGARVEY

Frank B. Morrison Jr.
FRANK B. MORRISON JR.
Sharon Morrison
SHARON MORRISON

Frank B. Morrison Sr.
FRANK B. MORRISON SR.
Maxine Morrison
MAXINE MORRISON

STATE OF MONTANA
COUNTY OF FLATHEAD } ss

On this 19th day of November 1973, before me Wanita Naramore a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Dale L. McGarvey, Elsie T. McGarvey, Frank B. Morrison JR., Sharon Morrison, Frank B. Morrison SR., and Maxine Morrison known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

Wanita Naramore
Notary Public
My commission expires April 23, 1975

## COUNTY APPROVAL

Examined and approved this 30th day of November 1973 and it having been made to appear that CARPENTER (TETRAULT) LAKE LOTS, AMENDED being the platted area herein contained, We the Board of County Commissioners of Lincoln County approve and accept the sub-division know as CARPENTER (TETRAULT) LAKE LOTS AMENDED. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a copy thereof be endorsed and certified on the said subdivision plat on this date.

R. A. Lindsey
CHAIRMAN
Jay K. Coon
COMMISSIONER
Jim R. Morey
COMMISSIONER
Eleanor L. Vaughn
ATTEST. COUNTY CLERK

## ACREAGE CHART

| | |
|---|---|
| LOTS | 11.96 |
| PARK | 0.66 |
| WALK | 0.12 |
| ROADS | 2.86 |

Examined and approved this 30th day of November 1973.

Eleanor L. Vaughn
LINCOLN COUNTY CLERK AND RECORDER

LINCOLN COUNTY ATTORNEY
Kurt Haskell
Act. LINCOLN COUNTY SURVEYOR

## SURVEYOR'S CERTIFICATE

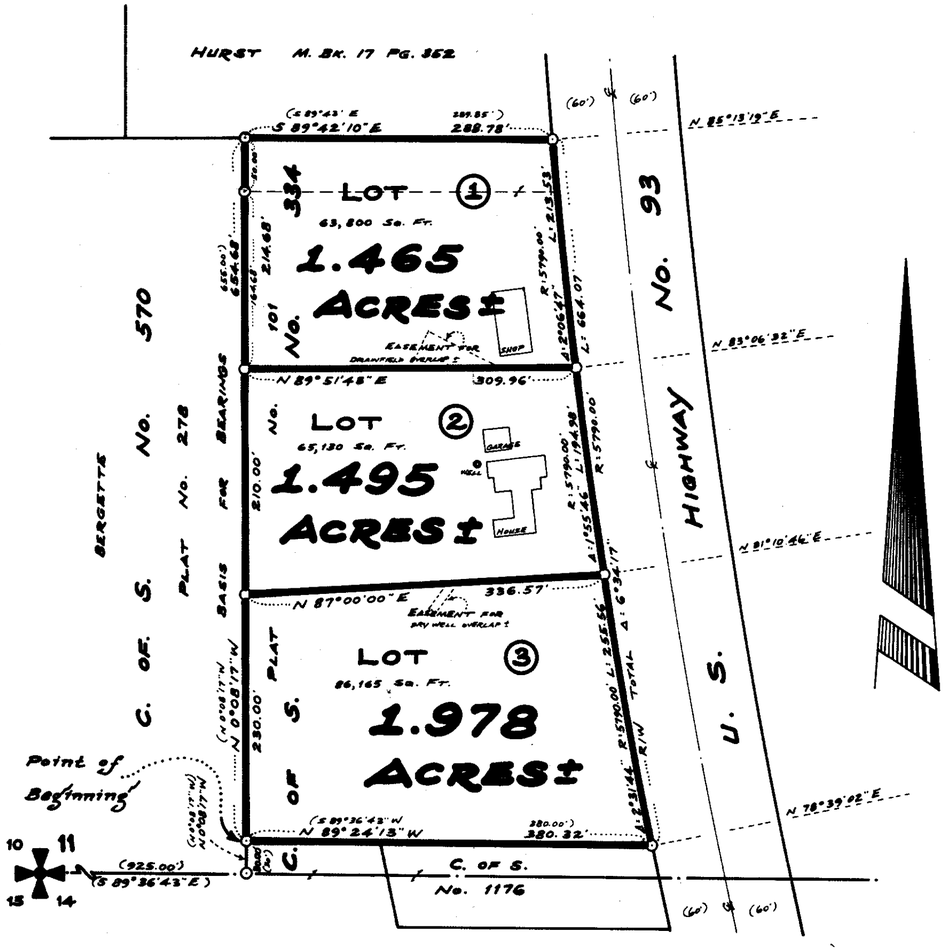
I, HARRY P. MEDLAND, Montana R.L.S. Up. 2269 S do hereby certify this map of CARPENTER (TETRAULT) LAKE LOTS AMENDED which represents a survey, made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

Harry P. Medland
REGISTERED LAND SURVEYOR

HARRY P. MEDLAND
BOX 663
POLSON, MONT.

P.F. 2608-A

December 1, 1973




## LEGEND:

- ( ) RECORD PER CERTIFICATE OF SURVEY No. 334.
- ● 3¼ INCH DIA. B.L.M. BRASS CAPPED MONUMENT, NOT TIED THIS SURVEY
- ⊙ FOUND ¾ INCH DIA. PIPE CAPPED: 270 E.S. BY KENNETH HASKELL
- ○ SET ⅝ INCH DIA. x 30 INCH LONG REBAR WITH 1¼ INCH DM. YELLOW P.V.C. PLASTIC CAP STAMPED: MDL 4232 S

**Scale:** 1 INCH = 100 FEET

100 50 0 FEET 100 200 300 400 500 600


KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721


COMPILED & DRAWN BY: L.A. DOLEZAL

**GROSS AREA: 4.938 ACRES±**

OWNERS: DONALD G. & BONNIE JUNE CARPENTER

DATE: OCTOBER, 1986.

F.E.A. No. BK. "CARPENTER" 01/86

LINCOLN COUNTY, MONTANA

# CARPENTER'S COMMERCIAL

## MINOR SUBDIVISION PLAT-

### IN THE SW¼ OF SECTION 11 TWP. 36 N., R. 27 W., P.M.M.

CERTIFICATE OF DEDICATION

We, Donald G. and Bonnie June Carpenter, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and plotted into lots as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION

A tract of land originally created per Plat No. 101, and subsequently altered with boundary relocations at the North and South boundaries per Certificate of Survey No. 334 both of Lincoln County, Montana records, lying in the SW¼ of Section 11 Twp. 36N., R. 27W., P.M.M., more particularly described as follows:

Beginning at a 3/4 inch dia. pipe capped: 270 E.S. marking the Southwest corner of the subject tract of land after the boundary relocations per said C. of S. No. 334, said point of beginning reported to be S 89°36'43"E 925.00 feet and thence N 0°08'17"W 30.00 feet from a 3¼ inch dia. B.L.M. Brass Capped Monument marking the Southwest corner of the said Section 11; thence, from said point of beginning, along the West line of said Plat No. 101 and said C. of S. No. 334, N 0°08'17"W 654.68 feet to a 3/4 inch dia. pipe capped: 270 E.S. marking the Northwest corner of the said subject tract of land; thence, along the North line of said C. of S. No. 334, S 89°42'10"E 288.78 feet to a 3/4 inch dia. pipe capped: 270 E.S. marking the Northeast corner of the said subject tract of land on the Westerly right of way line of U.S. Highway No. 93 at a reported distance of 60.00 feet measured at right angles from the centerline thereof; thence, along said Westerly right of way line, also along the Easterly line of said Plat No. 101 and said C. of S. No. 334, southerly on the arc of a curve to the left having a radius of 5790.00 feet, which radius bears N 85°13'19"E, turning through a central angle of 6°34'17" an arc length of 664.07 feet to a 3/4 inch dia. pipe capped: 270 E.S. marking the Southeast corner of the said subject tract of land where the radius bears N 78°39'02"E; thence, leaving said Westerly right of way line, along the South line of the said subject tract of land, N 89°24'13"W 380.32 feet to the point of beginning.

SUBJECT to Easements for two existing treatment systems serving the existing structure on Lot 2; these overlap partially onto Lots 1 and 3 generally as delineated hereon. Upon failure or upon the need for repairs or upgrading, these treatment systems are to be abandoned where they overlap onto Lots 1 and 3 and to be replaced, repaired or upgraded by relocating onto Lot 2.

The above described tract of land containing 4.938 acres, more or less, is to be known and designated as "CARPENTER'S COMMERCIAL", a Minor Subdivision in Lincoln County, Montana.

Dated this 12 day of December, 1986 A.D. Donald G. Carpenter, Owner — Bonnie June Carpenter, Owner

STATE OF MONTANA, COUNTY OF LINCOLN.

On this 12th day of December, 1986 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donald G. and Bonnie June Carpenter, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sharon Harrington Seal 10-1989
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR STATE OF MONTANA. COUNTY OF LINCOLN.

I, Melvin D. Lauteren, a Registered Land Surveyor, do hereby certify that a survey was made of "CARPENTER'S COMMERCIAL", a minor subdivision, under my supervision, during October, 1986, in accordance with the provisions of Title 76, Chapter 3, Part 4, Montana Codes Annotated; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the monuments found and set are of the character and occupy the positions shown hereon.

Dated this 17th day of December, 1986 A.D.
Melvin D. Lauteren, Libby, MT 59923 Reg. No.

CERTIFICATE ~~OF EXAMINING LAND SURVEYOR~~

I, Bill Bischoff, acting ~~as Examining Land Surveyor~~ for Lincoln County, Montana, do hereby certify that I have examined the final plat of "CARPENTER'S COMMERCIAL", and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, Montana Codes Annotated.

Dated this 24th day of Dec, 1986 A.D.
~~Examining Land Surveyor~~ ~~Registration No.~~

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this minor subdivision plat of "CARPENTER'S COMMERCIAL", and having found the same to conform to law, approves it this 24th day of December, 1986 A.D.

County Commissioner — County Commissioner — County Commissioner

ATTEST: Janet B. F. Siegel
Lincoln County Clerk and Recorder

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the aforedescribed land to be divided are delinquent.

Date: December 24, 1986
Treasurer, Lincoln County, Montana

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA. COUNTY OF LINCOLN.

Filed for record this 24th day of December, 1986 A.D. at 1:10 O'clock P.M.

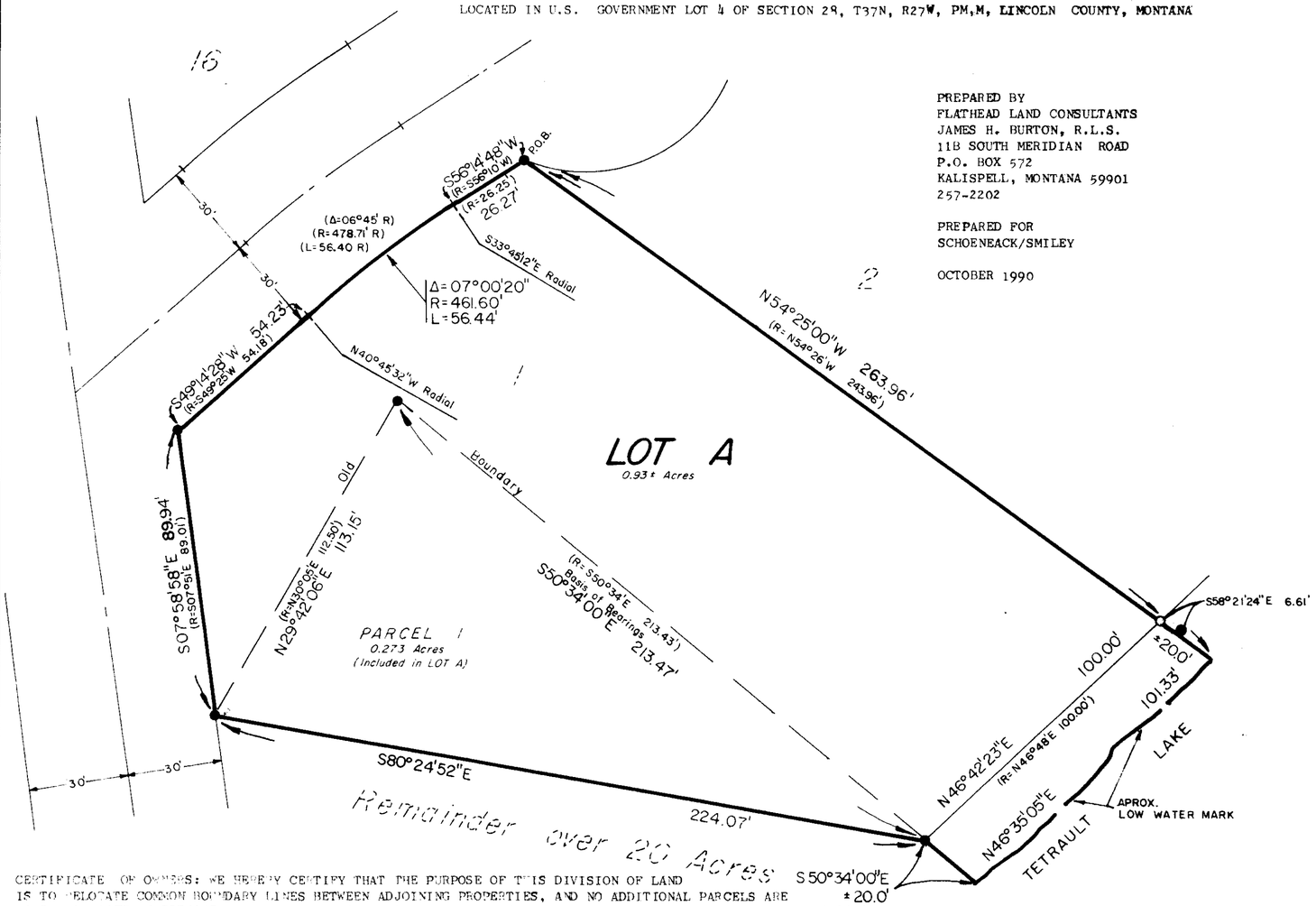
Janet B. F. Siegel
Lincoln County Clerk and Recorder
by Sherry L. Hawks
Deputy

P.F. PLAT NO. 4390

Sanitary Rest. Removed 12-24-86 PF #4389

# AMENDED PLAT OF LOT 1 OF CARPENTER LAKE LOTS

LOCATED IN U.S. GOVERNMENT LOT 4 OF SECTION 28, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA




PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
SCHOENEACK/SMILEY

OCTOBER 1990

0 30 60 90 120

SCALE: 1" = 30'

● FOUND 3/4" IRON PIPE

○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

N

## DESCRIPTION

A TRACT OF LAND LOCATED IN THE U.S. GOVERNMENT LOT 4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF CARPENTER LAKE LOTS, ACCORDING TO THE MAP OR PLAT ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S56°14'48"W, ON AND ALONG THE WESTERLY BOUNDARY OF SAID LOT 1, A DISTANCE OF 26.27 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 07°00'20", RADIUS = 461.60 FEET), A DISTANCE OF 56.44 FEET TO A POINT OF TANGENCY;

THENCE S49°14'28"W, CONTINUING ON AND ALONG SAID WESTERLY BOUNDARY, A DISTANCE OF 54.23 FEET TO A POINT WHICH POINT IS A WESTERLY CORNER OF SAID LOT 1;

THENCE S07°58'58"E, CONTINUING ON AND ALONG SAID WESTERLY BOUNDARY, A DISTANCE OF 89.94 FEET TO A POINT WHICH POINT IS A SOUTHERLY CORNER OF SAID LOT 1;

THENCE S80°24'52"E, A DISTANCE OF 224.07 FEET TO A POINT WHICH POINT IS A SOUTHERLY CORNER OF SAID LOT 1;

THENCE S50°34'00"E, ON AND ALONG A SOUTHERLY BOUNDARY OF SAID LOT 1, A DISTANCE OF 20.00 FEET TO THE LOW WATER MARK OF TETRAULT LAKE;

THENCE N46°35'05"E, ON AND ALONG SAID LOW WATER MARK, A DISTANCE OF 101.33 FEET TO A POINT;

THENCE N54°25'00"W, ON AND ALONG THE NORTHERLY BOUNDARY OF SAID LOT 1, A DISTANCE OF 263.96 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 0.93 ACRES MORE OR LESS AND SUBJECT TO ANY EASEMENTS OF RECORD.

THIS TRACT OF LAND TO BE KNOWN AND DESIGNATED AS THE AMENDED PLAT OF LOT 1 OF CARPENTER LAKE LOTS.

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW PURSUANT TO SECTION 76-3-207(1)(a), M.C.A., WHICH STATES " DIVISIONS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. ANY RESTRICTIONS OR REQUIREMENTS ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUE TO APPLY TO THOSE AREAS." AND WE FURTHER CERTIFY THAT THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES DIVISION PURSUANT TO SECTION 16.16.605(2)(a), AND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED, PROVIDED NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL.

H.D. SMILEY

EVELYN E. SMILEY

DANIEL PAUL SCHOENBACK

VIRGINIA SCHOENBACK

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 23rd DAY OF OCTOBER, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED H.D. AND EVELYN E. SMILEY, AND DANIEL PAUL AND VIRGINIA SCHOENBACK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES 8-10-90



TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED OR LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (3), M.C.A.
DATED THIS 30th DAY OF October 1990.
BY Teri O. Miller

APPROVED:

Jim R Mony 10-30-90
COUNTY COMMISSIONER DATE

Bill J Buckley 10-30-90
CHECKED BY DATE

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 5428S

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

FILED ON THE 30th DAY OF October
1990 AT 2:10 O'CLOCK P. M.

Janet B. & Siegel
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

INSTRUMENT REC. NO.

AMENDED PLAT NO. # 4696

SMITH J2059

# Amended Subdivision Plat of Lot 34, Carpenter (Tetrault) Lake Lots Unit No. 2

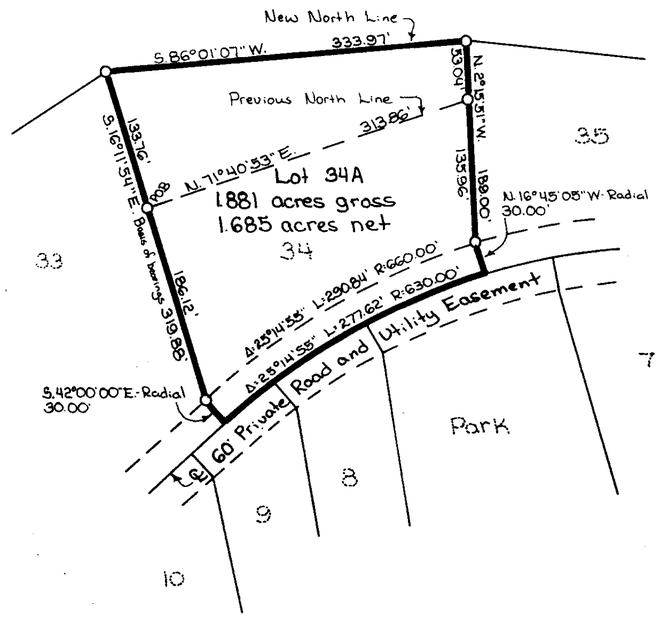
**S1/2, Sec. 21 and N1/2, Sec. 28, T37NR27W, P.M.,M., Lincoln Co., MT**

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DEVELOPED DESCRIBED BELOW ARE DELINQUENT.

GIVEN UNDER MY HAND THIS 20th DAY OF March, 1991.

Gail A. Miller

COUNTY TREASURER, LINCOLN COUNTY, MONTANA




Legend
O Found 5/8" rebar '2989ES' per 'Carpenter (Tetrault) Lake Lots Unit No 2'

Scale: 1" = 100'
0 50' 100' 200'

APPROVED: March 20, 1991

BY Bill Backlin

L. A. Dobyal
COUNTY COMMISSIONER

MARQUARDT & MARQUARDT SURVEYING, INC.
1081 South Main (Hwy 93 South)
KALISPELL, MONTANA 59901

Sanitary Restrictions Lifted PF # 4712

## CERTIFICATE OF DEDICATION

WE, DALE L. AND ELSIE T. MC GARVEY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH ½, SECTION 21 AND THE NORTH ½, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
LOT 34, CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:
BEGINNING AT THE NORTHWEST CORNER OF LOT 34, CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2; THENCE ALONG THE NORTH LINE OF SAID LOT 34 NORTH 71°40'53" EAST 313.86 FEET; THENCE NORTH 2°15'51" WEST 55.04 FEET; THENCE SOUTH 86°01'07" WEST 333.97 FEET; THENCE SOUTH 16°11'54" EAST 133.76 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 1.881 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND ON THE PLAT OF CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 34, CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. ANY RESTRICTIONS OR REQUIREMENTS ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(F), MCA.

Dale L. McGarvey
DALE L. MC GARVEY

Elsie T. McGarvey
ELSIE T. MC GARVEY

STATE OF Washington )
COUNTY OF King ) ss.

ON THIS 31st DAY OF January, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Elsie T. McGarvey, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joan C. Hackett
NOTARY PUBLIC FOR THE STATE OF Washington
RESIDING AT Seattle, WA
MY COMMISSION EXPIRES 9-29-93

STATE OF Montana )
COUNTY OF Flathead ) ss.

ON THS 6th DAY OF February, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Dan L. McGarvey, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

J. E. Melby
NOTARY PUBLIC FOR THE STATE OF
RESIDING AT Kalispell, MT
MY COMMISSION EXPIRES 4-5-91

## CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF March, 1991, A.D., AT 3:10 O'CLOCK P M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY Sherry L. Hawks
DEPUTY

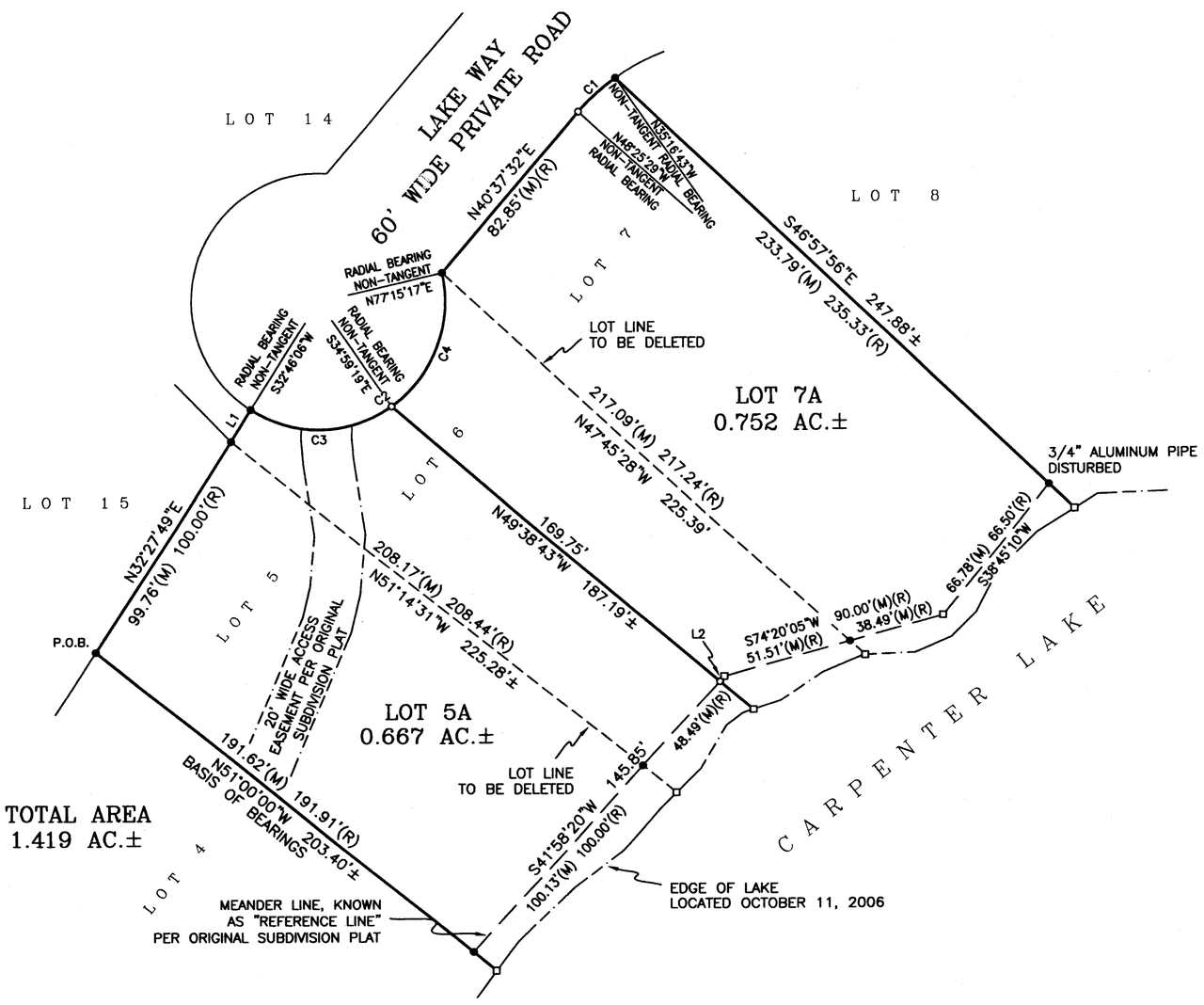
P.F. No. 4713

CARPENTER LAKE

OWNERS: M. LILIAN DICK, THOMAS S. DICK AND DREW ROSS
DATE: JANUARY 5, 2007
PURPOSE: RELOCATION OF COMMON BOUNDARIES, AGGREGATION OF LOTS

# AN AMENDED PLAT OF LOTS 5, 6 & 7 OF CARPENTER (TETRAULT) LAKE LOTS, AMENDED

E1/2 NW1/4, SEC. 28, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA




| CURVE | RADIUS | DELTA ANGLE | ARC LENGTH |
|---|---|---|---|
| C1 | 86.39' | 13°08'45" | 19.82' |
| C2 | 50.00' | 135°30'49" | 118.26' |
| C3 | 50.00' | 67°45'25" | 59.13' |
| C4 | 50.00' | 67°45'25" | 59.13' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N32°00'04"E | 14.75' |
| L2 | S41°58'20"W | 2.77' |

LEGEND

- ● FOUND 1" OUTSIDE DIAMETER PIPE (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

40' 0 40' 80'


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


## CERTIFICATE OF CONSENT

We, M. Lilian Dick, Thomas S. Dick and Drew Ross, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Ceritificate of Survey hereunto included the following described tract of land:

That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Twenty-eight (28), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the westerly corner of Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended, according to the map or plat thereof on file at the Office of the Clerk and Recorder of Lincoln County, Montana; thence North32°27'49"East 99.76 feet along the northerly boundary of said Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended, to the westerly boundary of Lot Six (6) of said Carpenter (Tetrault) Lake Lots, Amended; thence North32°00'04"East 14.75 feet along the northerly boundary of said Lot Six (6) of Carpenter (Tetrault) Lake Lots, Amended, to the southerly right of way of the cul-de-sac of a 60' wide private road (Lake Way), said point also being the beginning of a non-tangent curve concave to the northwest having a radius of 50.00 feet; thence the following three (3) courses and distances along said southerly right of way: easterly and northerly 118.26 feet along said curve through a central angle of 135°30'49", North40°37'32"East 82.85 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 86.39 feet, northeasterly 19.82 feet along said curve through a central angle of 13°08'45" to the easterly boundary of Lot Seven (7) of said Carpenter (Tetrault) Lake Lots, Amended; thence South46°57'56"East 233.79 feet along said easterly boundary to the meander line of Carpenter Lake, according to said Carpenter (Tetrault) Lake Lots, Amended, and known as a "Reference Line" per said Carpenter (Tetrault) Lake Lots, Amended, thence the following three (3) courses and distances along said meander line: South38°45'10"West 66.78 feet, South74°20'05"West 90.00 feet, South41°58'20"West 148.62 feet to the westerly boundary of said Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended; thence North51°00'00"West 191.62 feet along said westerly boundary to the point of beginning and containing 1.419 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as AN AMENDED PLAT OF LOTS 5, 6 & 7 OF CARPENTER (TETRAULT) LAKE LOTS, AMENDED, Lincoln County, Montana.

We, M. Lilian Dick, Thomas S. Dick and Drew Ross, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between existing lots within a platted subdivision for five or fewer lots, and no additional lots are herby created as the result is the aggregation of lots; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Furthermore, Lots 5A and 7A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved if: no new facilities will be constructed; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

M. Lilian Dick
THOMAS S. DICK — M. LILIAN DICK

Drew Ross
DREW ROSS

PROVINCE ~~STATE~~ OF ALBERTA )
County of _____ ) SS

On this 8th day of MARCH, 2007, before me, the undersigned, a Notary Public for the PROVINCE ~~State~~ of ALBERTA, personally appeared M. Lilian Dick, ~~Thomas S. Dick~~ and Drew Ross, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the PROVINCE ~~State~~ of ALBERTA
Residing at CALGARY, ALBERTA
My Commission expires _____

MICHAEL M. JAMISON
Barrister, Solicitor & Notary Public
in and for the Province of Alberta

## CERTIFICATE OF SURVEYOR

5/10/07
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: JAN 19, 2007
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9th day of July, 2007.
Nancy Trotter Sutton by Toni Kinden, Clerk
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

STATE OF MONTANA
County of Lincoln SS

Filed on the 9th day of July 2007
A.D. 3:15 at _____ o' clock P M.
Jenny D. Kaiser
CLERK AND RECORDER
BY: Brenda Dennis
DEPUTY

INSTRUMENT REC. NO. 204262

CERTIFICATE OF SURVEY NO. 6002 RB

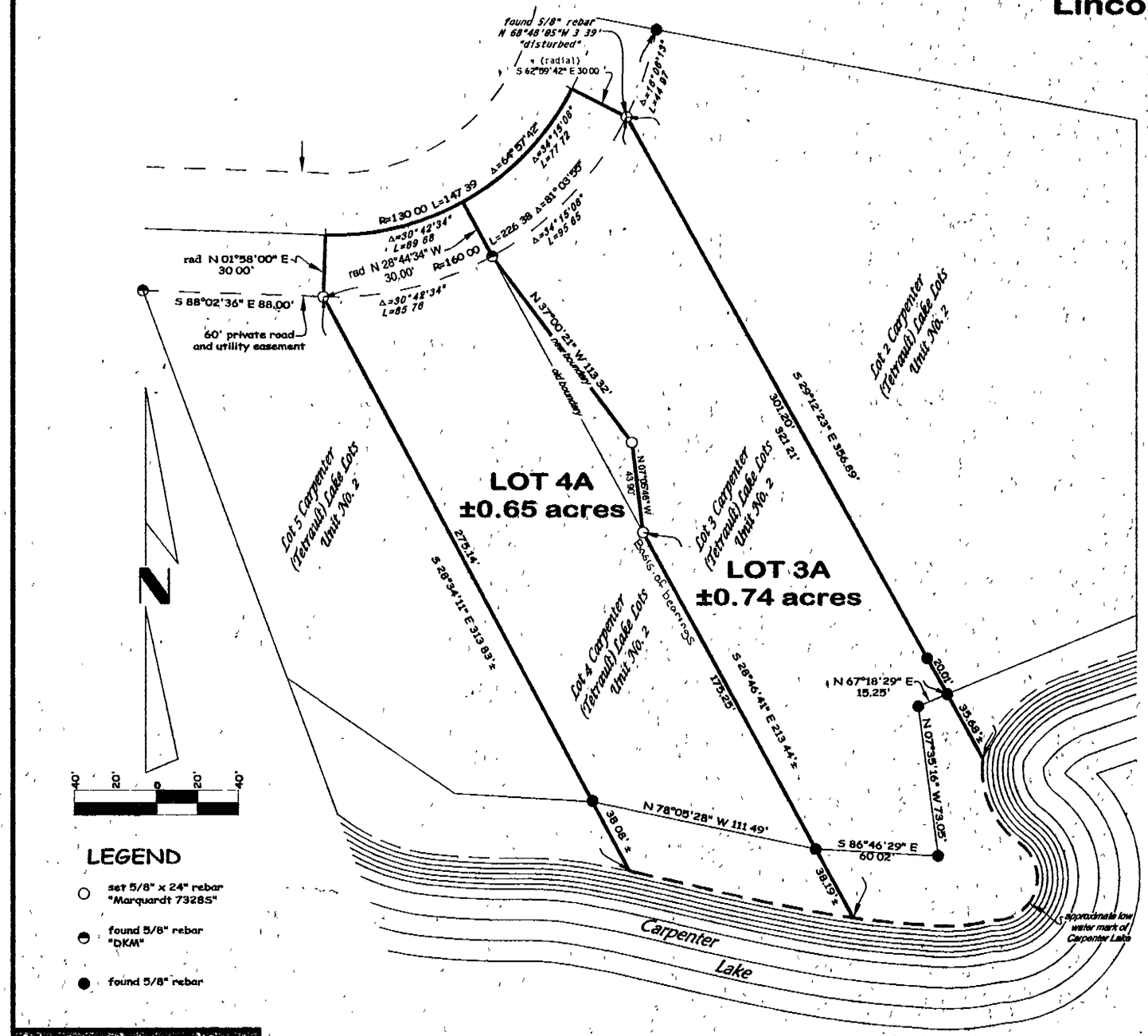
DICK_ROSS_6-69_BLA.dwg

OWNERS David and Berna Saul

PURPOSE Boundary Line Adjustment

DATE: February 22, 2001

# Amended Subdivision Plat of Lots 3 & 4 Carpenter (Tetrault) Lake Lots Unit No. 2 $SE\frac{1}{4}$ Section 21, $NE\frac{1}{4}$ Section 28, T37N R27W, P.M., M. Lincoln County, Montana




## LEGEND

- ○ set 5/8" x 24" rebar "Marquardt 7328S"
- ◓ found 5/8" rebar "DKM"
- ● found 5/8" rebar

### Certificate of Dedication

We , Dave Saul and Berna Saul, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 3 & 4 Carpenter (Tetrault) Lake Lots, Unit No. 2 containing 1.40 more or less acres of land all as shown hereon
Subject to easements of record

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 3& 4 Carpenter (Tetrault) Lake Lots Unit No.2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also certify that the purpose of this division is to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon neighboring property Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b).

DAVID SAUL BERNA SAUL

STATE OF MONTANA )
ss,
County of Lincoln )

This instrument was acknowledged before me on April 26, 2001
by Dave Saul and Berna Saul

Notary Public for the State of Montana
Residing at Libby
My Commission Expires 5-20-04

Approved July 19 ~~May 30~~, 2001
CHAIRMAN

### CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Amended Subdivision Plat of Lot 3& 4 Carpenter (Tetrault) Lake Lots Unit No 2,
that such survey was made in February 2001, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 18th day of May 2001

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid
Dated the 30 day of May 2001

Geo. A. Miller by Tanya E Hemke
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of July 2001 A D , at 9:05 o'clock A m.

Carol R. Cummings
County Clerk and Recorder
By Frannie Dennis
Deputy

Instrument Record No 153979

| | |
|---|---|
| Date February 22, 2001 | Field Crew: BP + JD |
| Project Name: Saul | Revision Date: May 26, 2001 |
| Filename: wording | Project Number: 01-028 |
| | Drawn By: Le Loups |

P. F. No. 6352

Saul

# Carpenter (Tetrault) Lake Lots Unit No 2

SI/2, Sec. 21 and NI/2, Sec. 28, T37NR27W, P.M., M., Lincoln Co., MT

**SUBDIVISION PLAT**

## CERTIFICATE OF DEDICATION

We ROBERT MEHRING, STEPHANIE MEHRING, MAXINE MORRISON, DALE McGARVEY, FRANK MORRISON, SR. AND **ELSIE T. McGARVEY**, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT THEY HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH ½ OF SECTION 21 AND THE NORTH ½ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST; THENCE ALONG THE NORTHERLY LINE OF SAID SECTION SOUTH 89°58'14" WEST 1,316.47 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00°00'34" WEST 200.00 FEET TO THE SOUTHERLY EDGE OF A COUNTY ROAD; THENCE ALONG SAID EDGE NORTH 89°33'38" WEST 202.61 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 495.00 FEET; THENCE WESTERLY ALONG SAID CURVE THRU A CENTRAL ANGLE OF 23°07'21" A DISTANCE OF 120.69 FEET; THENCE ALONG SAID SOUTHERLY EDGE NORTH 83°57'05" WEST 144.84 FEET; THENCE SOUTH 02°00'00" WEST 144.72 FEET; THENCE NORTH 83°57'05" WEST 296.29 FEET; THENCE SOUTH 02°15'51" EAST 43.74 FEET; THENCE SOUTH 71°40'53" WEST 313.40 FEET; THENCE NORTH 16°11'54" WEST 143.42 FEET; THENCE SOUTH 57°00'30" WEST 137.24 FEET; THENCE NORTH 39°07'49" WEST 211.00 FEET TO THE SOUTHERLY EDGE OF A COUNTY ROAD; THENCE ALONG SAID EDGE SOUTH 89°40'44" WEST 108.59 FEET; THENCE SOUTH 10°53'30" EAST 327.00' FEET; THENCE NORTH 80°44'41" WEST 187.55 FEET, THENCE SOUTH 20°39'16" EAST 149.18 FEET; THENCE SOUTH 52°51'42" WEST 442.13 FEET; THENCE NORTH 39°00'00" WEST 238.20 FEET TO A NON TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 43°49'50" EAST AND A RADIUS OF 750.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THRU A CENTRAL ANGLE OF 18°01'51" A DISTANCE OF 236.02 FEET; THENCE SOUTH 28°08'19" WEST 87.05 FEET; THENCE SOUTH 26°00'58" WEST 30.00 FEET TO A NON TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 26°00'58" WEST AND A RADIUS OF 780.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THRU A CENTRAL ANGLE OF 08°59'02" A DISTANCE OF 122.30 FEET; THENCE SOUTH 55°00'00" EAST 170.00 FEET; THENCE SOUTH 35°00'00" WEST 184.30 FEET; THENCE SOUTH 27°00'00" EAST 300 FEET MORE OR LESS TO THE LOW WATER LINE OF CARPENTER LAKE; THENCE ALONG SAID LINE EASTERLY, NORTHEASTERLY, EASTERLY, NORTHEASTERLY AND EASTERLY TO A POINT THAT BEARS SOUTH 00°00'26" EAST 1,000.00 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 00°00'26" WEST 1,000.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE PLATTED AND DESIGNATED AS **CARPENTER** (TETRAULT) LAKE LOTS UNIT NO. 2, LINCOLN COUNTY, MONTANA. THE LAND INCLUDED IN THE PARK, AS SHOWN ON SAID PLAT, IS HEREBY GRANTED AND DONATED TO THE HOMEOWNER'S ASSOCIATION* TO BE HELD IN PERPETUITY FOR USE AS A PARK.

DATED THIS 17th DAY OF December, 1982.

Maxine Morrison
by: Dale L. McGarvey
MAXINE MORRISON, BY HER ATTORNEY-IN-FACT
DALE L. McGARVEY

Robert Mehring
by: Dale L. McGarvey
ROBERT MEHRING, BY HIS ATTORNEY-IN-FACT
DALE L. McGARVEY

Dale McGarvey
DALE McGARVEY

Frank Morrison, Sr.
by: Dale L. McGarvey
FRANK MORRISON, SR., BY HIS ATTORNEY-IN-FACT
DALE L. McGARVEY

Elsie T. McGarvey
ELSIE T. McGARVEY

Stephanie Mehring
by: Dale L. McGarvey
STEPHANIE MEHRING, BY HER ATTORNEY-IN-FACT
DALE L. McGARVEY

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 17th DAY OF December, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DALE McGARVEY, ., AND ELSIE T. McGARVEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cindy Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell Mt
MY COMMISSION EXPIRES 11/28/83

*The Homeowner's Association is Carpenter (Tetrault) Lake Subdivision Unit 2 Homeowners Association, Inc., a Montana nonprofit corporation.

APPROVED: JANUARY 1, 1983

Stephen D Stead
REGISTRATION No. 5619-S

CERTIFICATE OF SURVEYOR

D K Marquardt
D. K. MARQUARDT
REGISTRATION No. 2989 ES

## CERTIFICATE OF FINAL PLAT APPROVAL

THE COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE, THIS _____ DAY OF _____, 1982.

Jim R Mony
COUNTY COMMISSIONER

Ed Lindsey
COUNTY COMMISSIONER

COUNTY COMMISSIONER

ATTEST: Janet B. F. Siegel
CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA )
COUNTY OF FLATHEAD ) ss.

ON THIS 17th DAY OF DECEMBER, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DALE L. McGARVEY, KNOWN TO ME TO BE THAT PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FRANK B. MORRISON, SR., MAXINE MORRISON, ROBERT MEHRING AND STEPHANIE MEHRING, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAMES OF FRANK B. MORRISON, SR., MAXINE MORRISON, ROBERT MEHRING AND STEPHANIE MEHRING THERETO AS PRINCIPALS AND HIS OWN NAME AS ATTORNEY-IN-FACT, ACCORDING TO THE POWERS OF ATTORNEY RECORDED IN THE RECORDS OF THE CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cindy Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, Mt
MY COMMISSION EXPIRES 11-28-83

Gross Acres of lots = 31.588
Gross Acres of parks = 3.242
Total Acres = 34.830 (Gross)

Net Acres of lots = 27.998
Net Acres of parks = 3.112
Total Acres 31.110 (Net)

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 5th day of January A. D. 1983
at 1:35 P. M.
Janet B. F. Siegel
County Clerk.
By Betty Bess
Deputy

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Sanitary Restrictions Lifted 1-5-83 RJ # 3986

Sheet 1 of 3

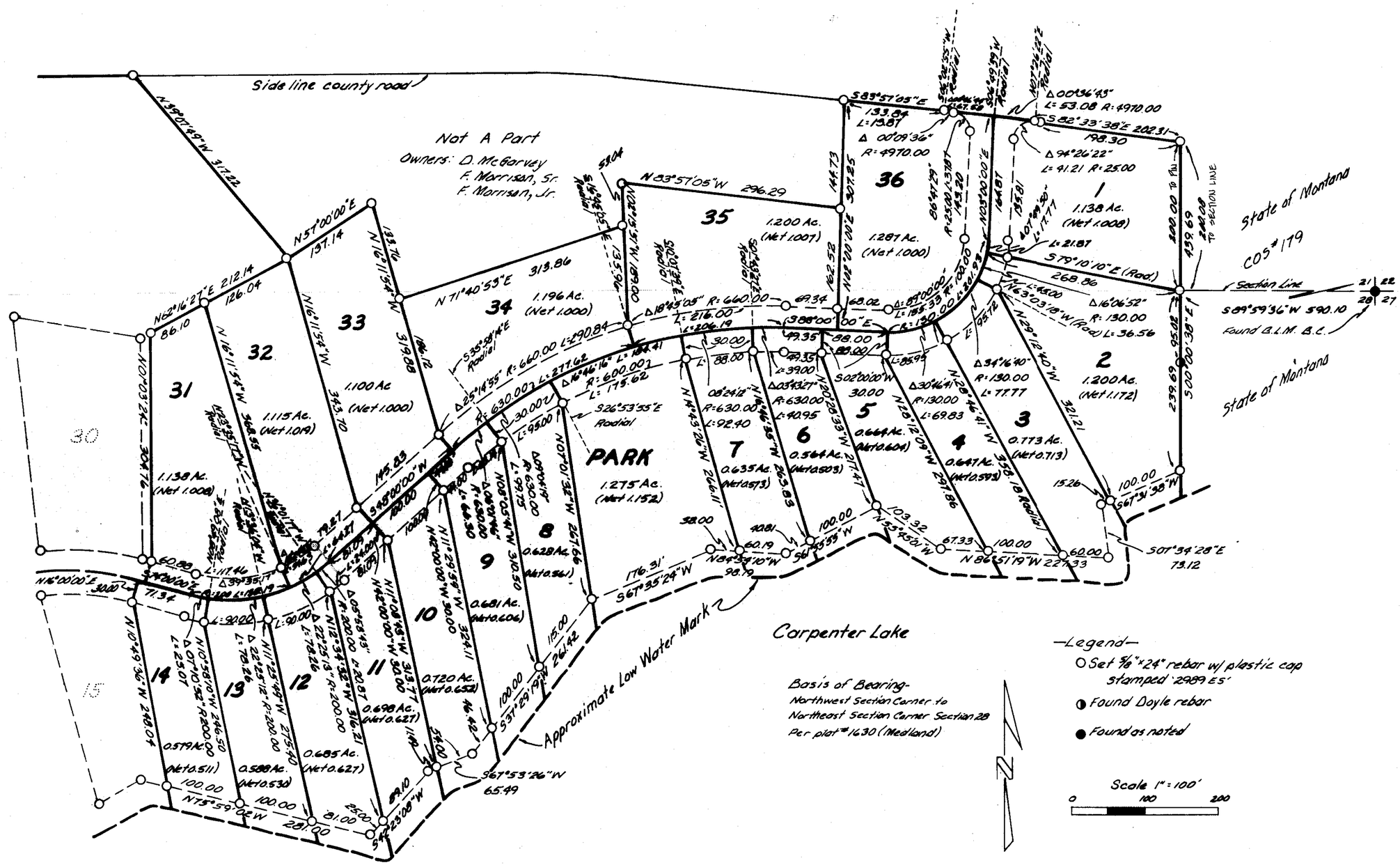
RJ # 3987

CARPENTER LAKE LOTS UNIT NO. 2

# Carpenter (Tetrault) Lake Lots Unit No. 2

S1/2, Sec. 21 and N1/2, Sec.28, T37NR27W, P.M., M., Lincoln Co., MT

**SUBDIVISION PLAT**




Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

PF #
Plat No. 3987

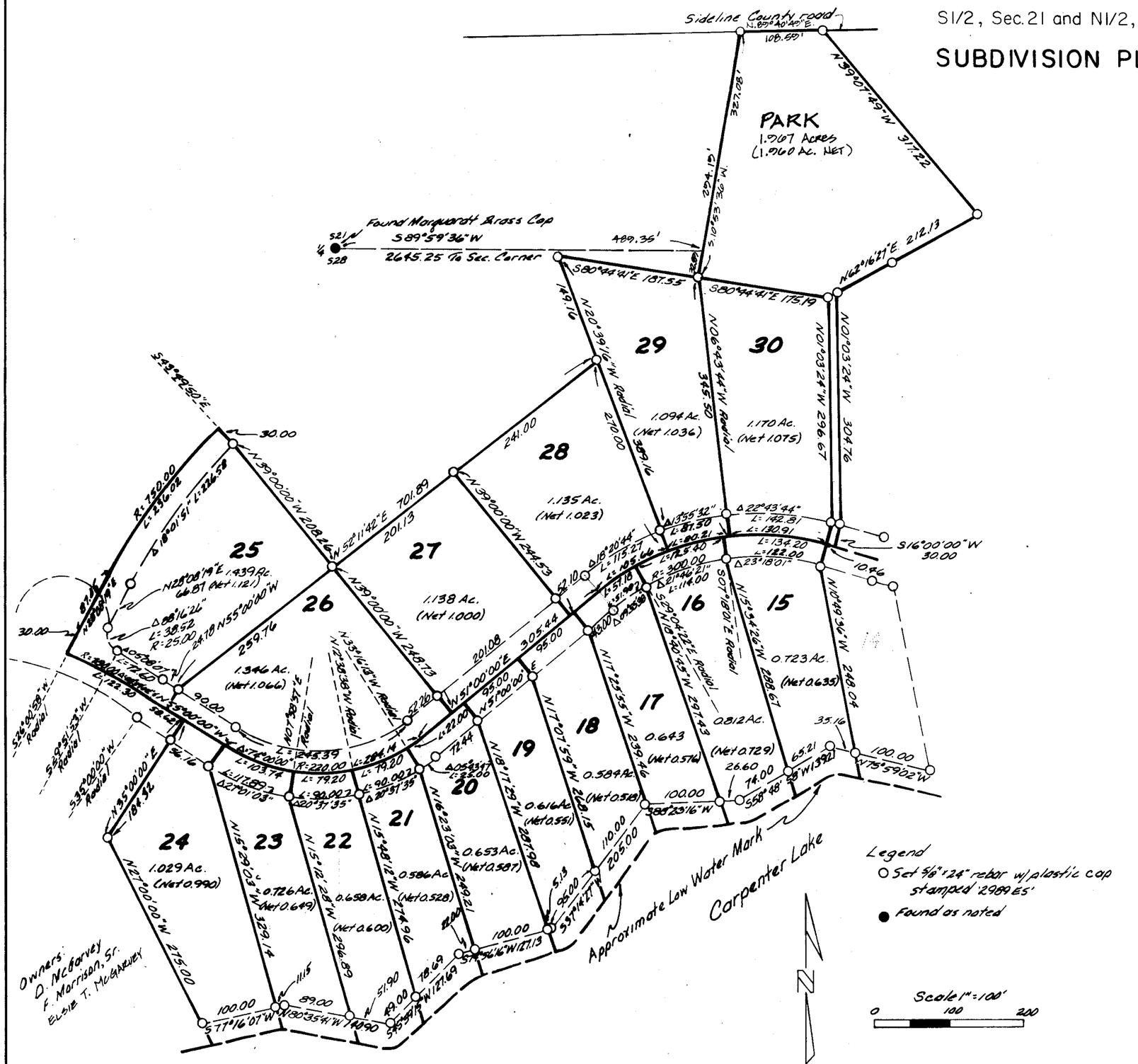
**Sheet 2 of 3**

CARPENTER LAKE LOTS UNIT NO. 2

# Carpenter (Tetrault) Lake Lots Unit No. 2

S1/2, Sec. 21 and N1/2, Sec. 28, T37NR27W, P.M., M., Lincoln Co., MT

**SUBDIVISION PLAT**




Legend

○ Set 5/8" x 24" rebar w/plastic cap stamped '2989 ES'

● Found as noted

Scale 1" = 100'

0 100 200

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph 755-6285

Plat No. Pf #3987

**Sheet 3 of 3**

CARPENTER LAKE LOTS UNIT NO. 2

# AMENDED PLAT OF LOTS 31 & 32
# CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2
## S1/2 SECTION 21, & N1/2 SECTION 28, T. 37 N. R. 27 W. P.M., M.
## Lincoln County, Montana

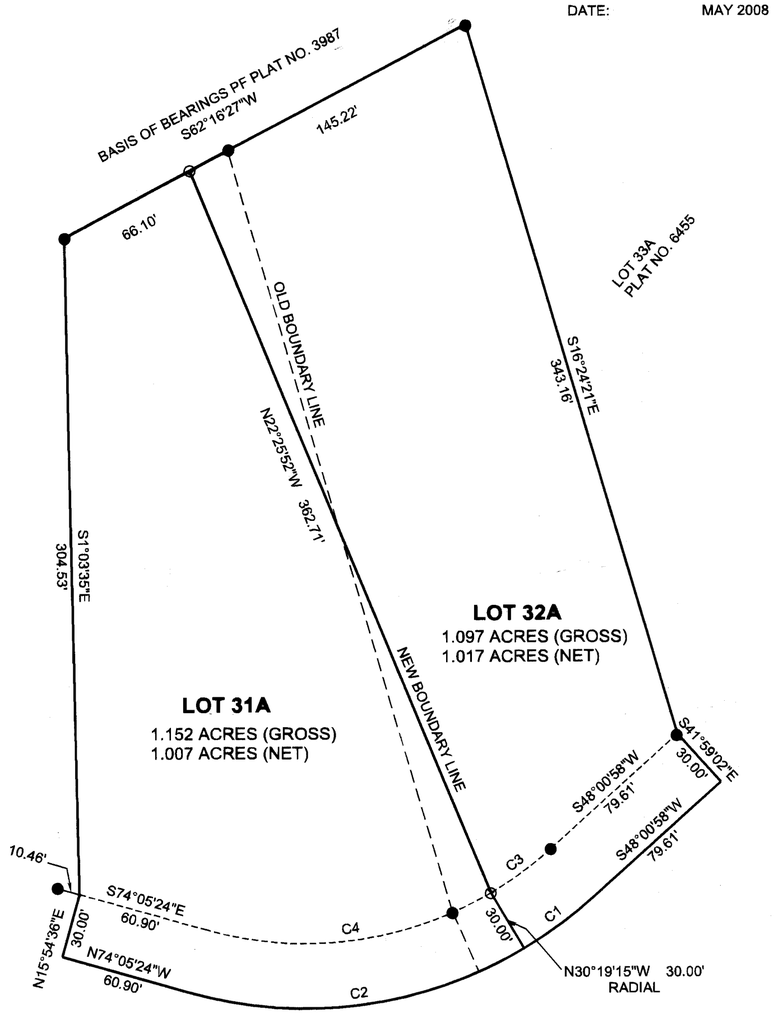
SCALE: 1" = 50'

50' 0 50' 100'

OWNERS: REASY & DORIS REA
ROBERT & KATHY HERRES

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MAY 2008




| CURVE | RADIUS | ARC | DELTA |
|---|---|---|---|
| C1 | 200.000' | 40.712' | 11°39'47" |
| C2 | 200.000' | 161.668' | 46°18'52" |
| C3 | 170.000' | 34.605' | 11°39'47" |
| C4 | 170.000' | 137.462' | 46°19'46" |

JOB NO. 7004


JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861


LEGEND

- ○ SET 5/8" X 24" REBAR W/CAP 17282LS
- ● FOUND 5/8" REBAR W/CAP 2989 ES

MONTANA
JAY J. SQUIRE
No. 17282LS
LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: August 5, 2008

PURPOSE OF SURVEY AND OWNERS EXEMPTON

WE, REASY REA & DORIS REA AND ROBERT HERRES & KATHY HERRES, OWNERS OF RECORD, HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN HEREON, THE FOLLOWING DESCRIBED LANDS IN LINCOLN COUNTY, MONTANA, PURSUANT TO M.C.A. 76-3-103.

LEGAL DESCRIPTION

LOTS 31 AND 32 IN CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 CONTAINING 2.249 ACRES OF LAND AS SHOWN HEREON. SUBJECT TO ALL EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AS THE AMENDED PLAT OF LOTS 31 & 32 OF CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A.
WE FURTHER CERTIFY LOTS 31A AND 32A ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.

Reasy Rea 8-11-08 — Doris J Rea 8/11/08
REASY REA DATE DORIS REA DATE

Robert J Herres 8-11-08 — Kathy Herres 8-11-08
ROBERT HERRES DATE KATHY HERRES DATE

State of Montana )
:ss
County of Lincoln )

This instrument was acknowledged before me on August 11, 2008 by Reasy Rea & Doris Rea and Robert Herres & Kathy Herres.

Chrystal M Stacy
Notary Public for the State of Montana
Residing at Eureka, Montana

CHRYSTAL M. STACY
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
September 25, 2011

Examined September 5, 2008

Ronald A. Pearson, Examining Land Surveyor

Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 2nd day of September, 2008

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 10 day of Sept., 2008, A.D.,

at 1:58 o'clock P M.

Tammy D Lauer
County Clerk and Recorder

By: Jill Blondell
Deputy

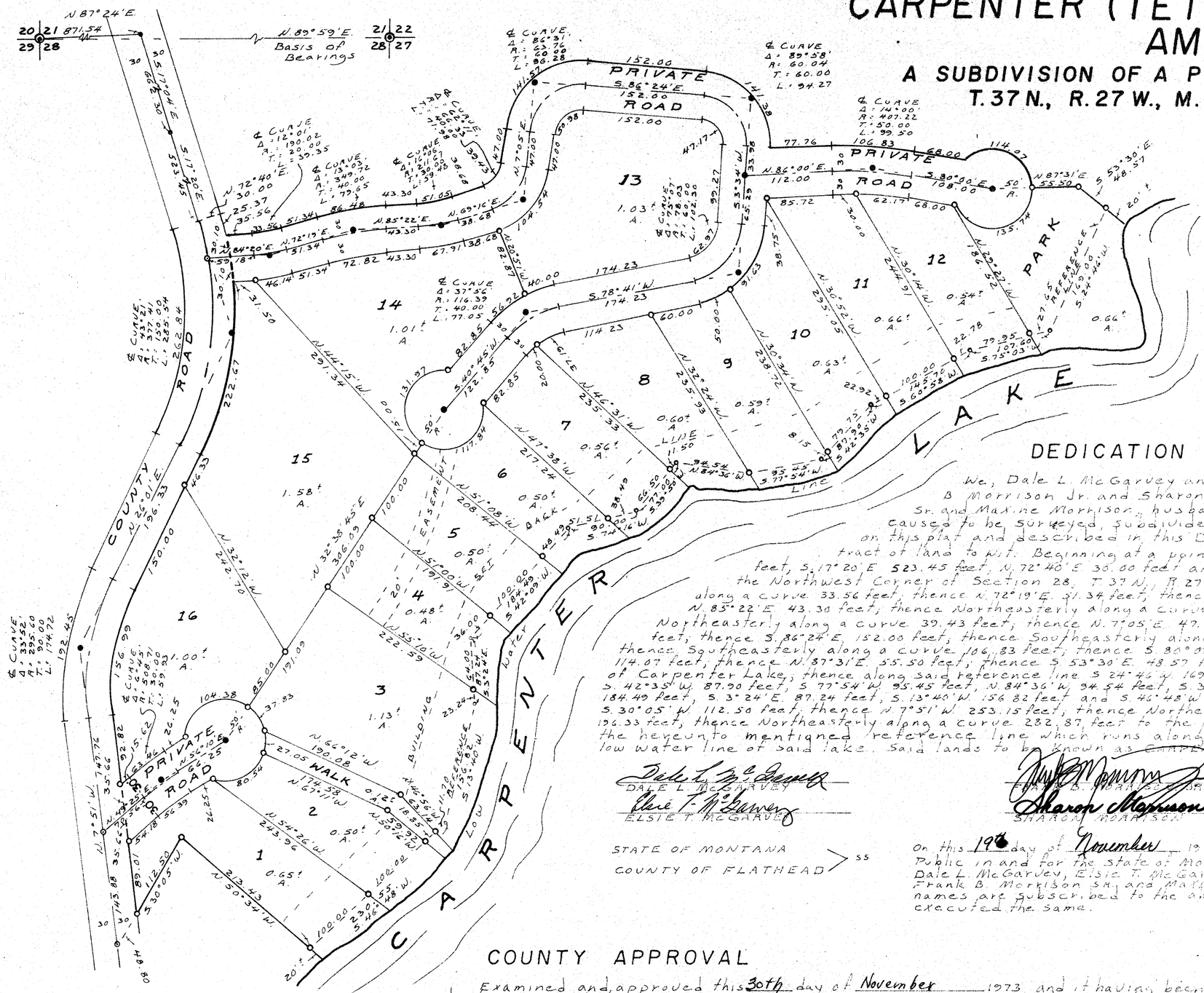
Instrument No. 214274

PLAT NO. 6928RB

Traverse PC

# CARPENTER (TETRAULT) LAKE LOTS AMENDED

## A SUBDIVISION OF A PORTION OF THE W.½ SECTION 28, T.37N., R.27W., M.P.M., COUNTY OF LINCOLN, MONTANA




SCALE = 100 0 100 200

SURVEYED, JUNE, 1972

### MONUMENTATION

- ● = 5/8" STEEL PIN
- ○ = 3/4" PIPE
- ⊙ = NAIL WITH SHINER
- ◦ = STAKE AND TACK

### DEVELOPERS

MR. DALE McGARVEY, KALISPELL, MONT.
MR. FRANK B. MORRISON JR., WHITEFISH, MONT.

## DEDICATION AND OWNER'S CERTIFICATION

We, Dale L. McGarvey and Elsie T. McGarvey, husband and wife, FRANK B. Morrison Jr. and Sharon Morrison, husband and wife and Frank B. Morrison Sr. and Maxine Morrison, husband and wife, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land to wit. Beginning at a point that bears N. 87°24'E 871.54 feet, S. 17°04'E 662.30 feet, S. 17°20'E 523.45 feet, N. 72°40'E 30.00 feet and Southeasterly along a curve 25.37 feet from the Northwest Corner of Section 28, T.37N., R.27W., thence N. 84°20'E. 35.56 feet, thence Northeasterly along a curve 33.56 feet, thence N. 72°19'E. 51.34 feet, thence Northeasterly along a curve 86.48 feet, thence N. 85°22'E. 43.30 feet, thence Northeasterly along a curve 51.05 feet, thence N. 69°16'E. 38.68 feet, thence Northeasterly along a curve 39.43 feet, thence N. 7°05'E. 49.00 feet, thence Northeasterly along a curve 141.57 feet, thence S. 86°24'E. 152.00 feet, thence Southeasterly along a curve 141.38 feet, thence N. 86°00'E. 77.76 feet, thence Southeasterly along a curve 106.83 feet, thence S. 80°00'E. 68.00 feet, thence Easterly along a curve 114.07 feet, thence N. 87°31'E. 55.50 feet, thence S. 53°30'E. 48.57 feet to a reference line running along the Shoreline of Carpenter Lake, thence along said reference line S. 24°46'W. 169.00 feet, S. 75°03'W. 107.60 feet, S. 66°58'W. 145.78 feet, S. 42°35'W. 87.90 feet, S. 77°54'W. 95.45 feet, N. 84°36'W. 94.54 feet, S. 39°50'W. 77.09 feet, S. 74°16'W. 90.00 feet, S. 42°09'W. 184.49 feet, S. 3°24'E. 87.24 feet, S. 13°40'W. 156.82 feet and S. 46°48'W. 239.55 feet, thence N. 50°34'W. 213.43 feet, thence S. 30°05'W. 112.50 feet, thence N. 7°51'W. 253.15 feet, thence Northeasterly along a curve 156.99 feet, thence N. 26°01'E. 196.33 feet, thence Northeasterly along a curve 282.87 feet to the point of beginning. Also that area between the hereunto mentioned reference line which runs along the shoreline of Carpenter Lake and the low water line of said lake. Said lands to be known as CARPENTER (TETRAULT) LAKE LOTS, AMENDED.

Dale L. McGarvey
DALE L. McGARVEY

Elsie T. McGarvey
ELSIE T. McGARVEY

Frank B. Morrison Jr.
FRANK B. MORRISON JR.

Sharon Morrison
SHARON MORRISON

Frank B. Morrison Sr.
FRANK B. MORRISON SR.

Maxine Morrison
MAXINE MORRISON

STATE OF MONTANA
COUNTY OF FLATHEAD } ss

On this 19th day of November 1973, before me Waneta Naramore a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Dale L. McGarvey, Elsie T. McGarvey, Frank B. Morrison JR., Sharon Morrison, Frank B. Morrison SR. and Maxine Morrison known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

Waneta Naramore
Notary Public
My commission expires April 13, 1975

## COUNTY APPROVAL

Examined and approved this 30th day of November 1973 and it having been made to appear that CARPENTER (TETRAULT) LAKE LOTS, AMENDED being the platted area herein contained, we the Board of County Commissioners of Lincoln County approve and accept the Sub-division know as CARPENTER (TETRAULT) LAKE LOTS AMENDED. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a copy thereof be endorsed and certified on the said plat bearing on this date.

R.C. Lindsey
CHAIRMAN

Leo K. Cooper
COMMISSIONER

Jim R. Morey
COMMISSIONER

Eleanor L. Vaughn
ATTEST. COUNTY CLERK

Examined and approved this 30th day of November 1973.

Eleanor L. Vaughn
LINCOLN COUNTY CLERK AND RECORDER

LINCOLN COUNTY ATTORNEY

Kenneth Haskell
Act. LINCOLN COUNTY SURVEYOR

## ACREAGE CHART

| | |
|---|---|
| LOTS | 11.96 |
| PARK | 0.66 |
| WALK | 0.12 |
| ROADS | 2.86 |

## SURVEYOR'S CERTIFICATE

I, HARRY P. MEDLAND, Montana R.L.S. Up. 2229 S do hereby certify this map of CARPENTER (TETRAULT) LAKE LOTS, AMENDED which represents a survey, made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

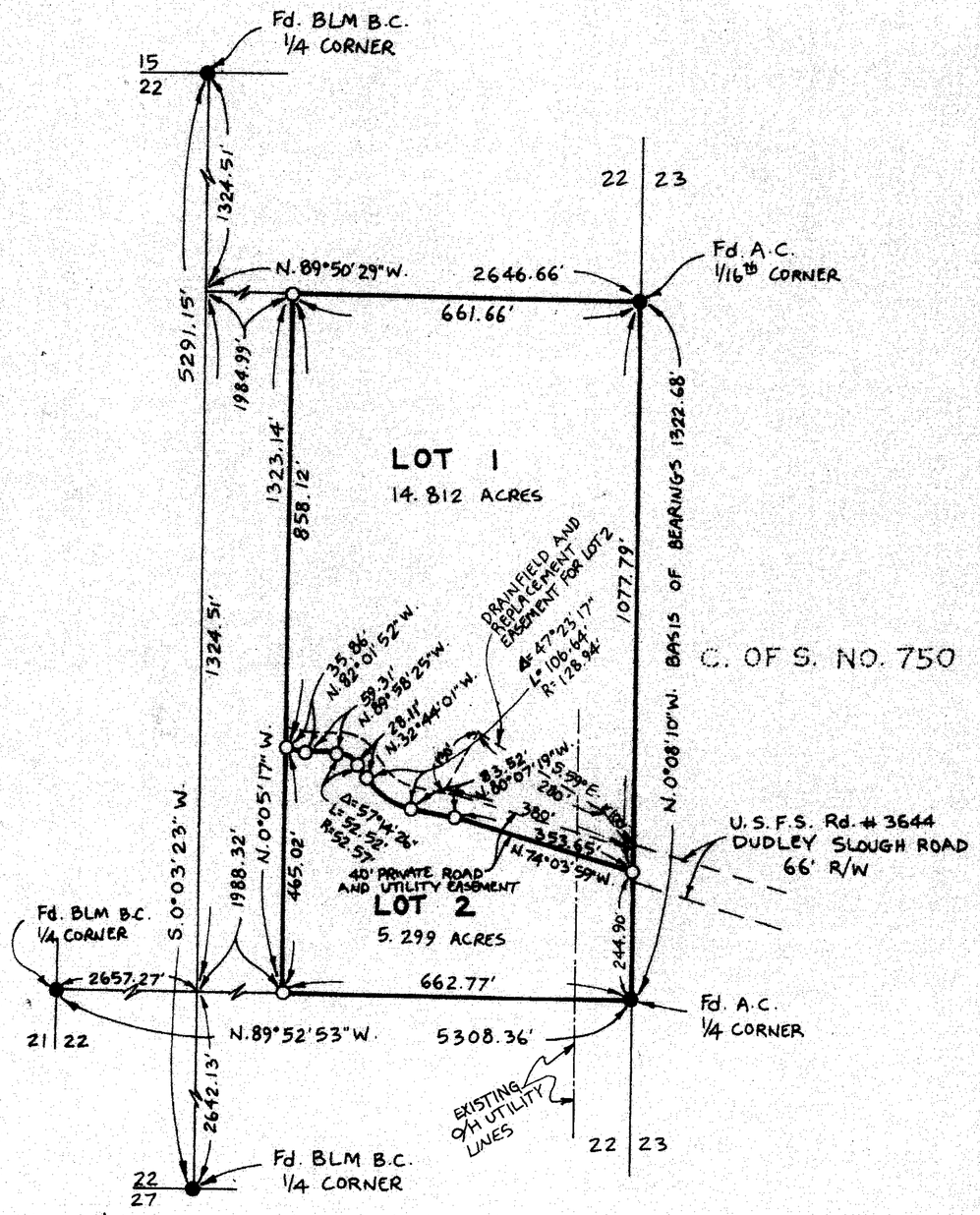
Harry P. Medland
REGISTERED LAND SURVEYOR

HARRY P. MEDLAND
Box 663
POLSON, MONT.

P.F. 2608-A

December 1, 1973

# A FINAL SUBDIVISION PLAT OF
# CASTLEROCK
## NE 1/4, Sec. 22, T34N R26W
## P.M., M., Lincoln County, Montana




LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '13285'
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


### CERTIFICATE OF DEDICATION

I, TOM K. SHUPERT, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST ½ SOUTHEAST ¼ NORTHEAST ¼, SECTION 22, TOWNSHIP 34 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.111 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO A 40 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CASTLEROCK, LINCOLN COUNTY, MONTANA.

Tom K. Shupert
TOM K. SHUPERT

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 2nd DAY OF January, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TOM K. SHUPERT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lori Lynn Allen
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Whitefish
MY COMMISSION EXPIRES 1-26-2000

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Les Nagel, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol N. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CASTLEROCK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF January, 1997.

PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Les Nagel
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol N. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Road. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

APPROVED: 1-8, 1997
Bill Baker
BY

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF January, 1997, A.D., AT 8:30 O'CLOCK A.M.

Carol N. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 8th DAY OF Jan., 1997

Heri A. Mueller by Tanya R. Mehrens-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

R.F. No. 5812

Sanitary Restrictions Removed P.F. # 5811

SHUPERT 94-024

# Final Plat
# Castle Rock Ridge Subdivision
## S½ NW¼ & N½ SW¼ Section 14, T36N R28W, P.M., M.
## Lincoln County, Montana

**CERTIFICATE OF SURVEYOR**
I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.
Access to all Lots within this subdivision is provided by the 60' private road as shown hereon.

1-June 2026
Andrew Belski, PLS — Date
Registration No. 14731PLS

**CERTIFICATE OF EXAMINING SURVEYOR**
Approved this 19 June, 20 26
Examining Land Surveyor
Registration No. 17505LS
STATE OF MONTANA
County of Flathead

Filed on ____ day of _____, 20___ at _____ o'clock __m.

County Clerk & Recorder

Paid Fee: _____

By: _____
Deputy

Instrument Record No. _____

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b) MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 24 day of July 20 26
Sharon Whitfield & Sedalia Carlberg
Treasurer of Lincoln County, Montana

**CERTIFICATE OF COUNTY COMMISSIONER**
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

15 day of JULY, 2026 at 1:55 o'clock P.m.

State of Montana
County of Lincoln )ss

Filed on the _____ day of _____, 20___ at _____ o'clock __m.

Lincoln County Clerk and Recorder

BY: _____
Deputy
Instrument Record No. _____

**CERTIFICATE OF DEDICATION**
We, Linda P. and Jeffrey D. Williams, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land situated in Lincoln County Montana, to-wit:
That portion of the South ½ of the Northwest ¼ and the North ½ of the Southwest ¼ of Section 14, Township 36 North, Range 28 West, P.M.,M. Lincoln County, Montana more particularly described as follows:

Tract 2 of Certificate of Survey No. 4265CO

**Containing** 67.77 acres as shown hereon;
**Subject to** easements of record.
The above described tract of land is to be known and designated as **Castle Rock Ridge.**

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement to have and to hold forever."

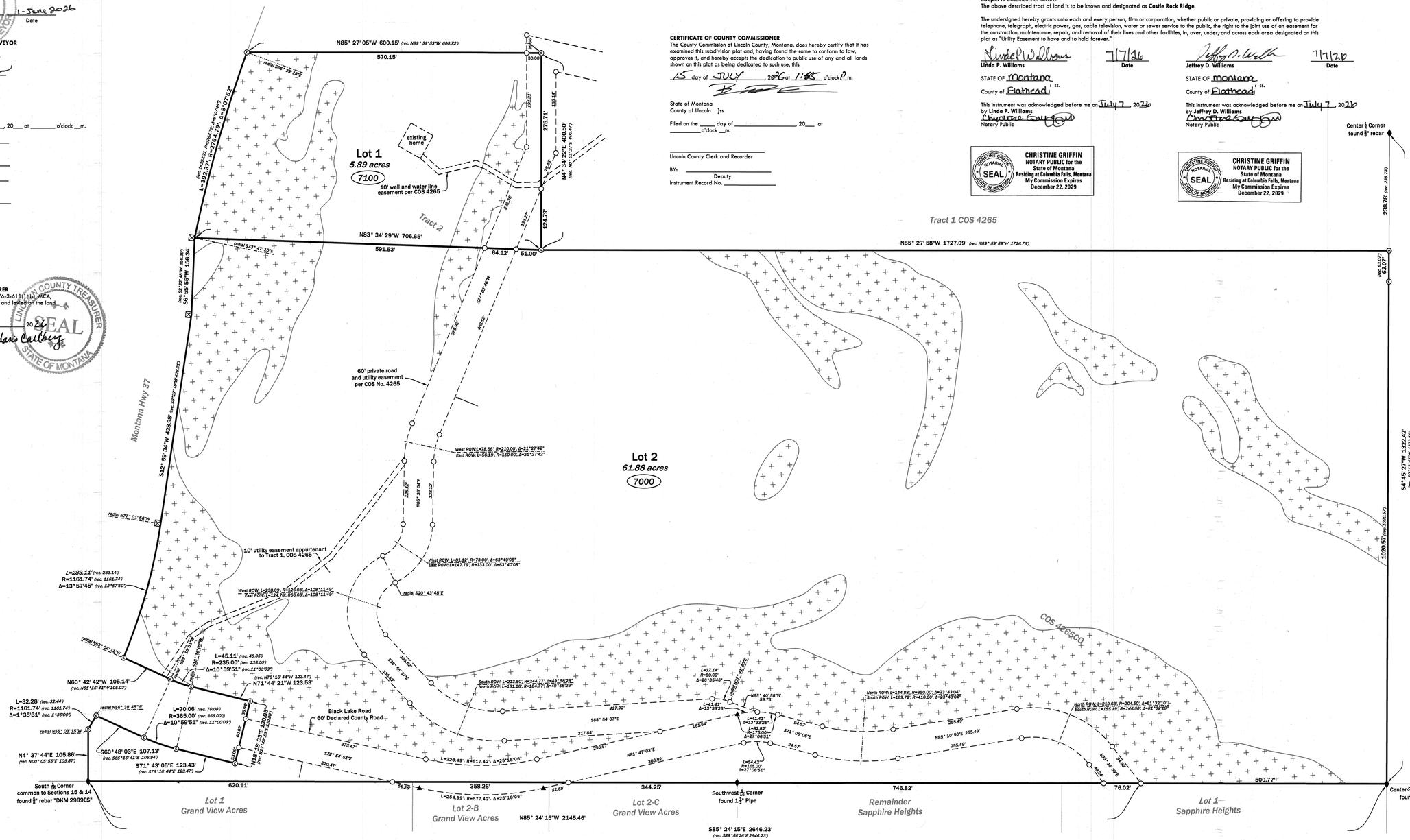
Linda P. Williams — 7/7/26 Date
Jeffrey D. Williams — 7/7/26 Date

STATE OF Montana
County of Flathead ) ss.
This Instrument was acknowledged before me on July 7, 2026 by Linda P. Williams
Notary Public

CHRISTINE GRIFFIN
NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, Montana
My Commission Expires December 22, 2029

STATE OF Montana
County of Flathead ) ss.
This Instrument was acknowledged before me on July 7, 2026 by Jeffrey D. Williams
Notary Public

CHRISTINE GRIFFIN
NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, Montana
My Commission Expires December 22, 2029




**Legend**

- ○ Set ¾" x 24" rebar with a 2" aluminum cap "Belski 14731PLS"
- ⊛ found ¾" rebar "Marquardt 7328S"
- ⊗ found ¾" rebar "Kaufman 12211LS"
- ◎ found ¾" rebar "DKM 2989ES"
- ⊠ found 4"x4" concrete ROW monument
- ♦ aliquot corner (as noted)
- ▲ calculated position noting found or set
- No Build Zone -Slope greater than 30%-

SCALE 0 50' 100'

**Basis of Bearing** is NAD83 (2011) Montana State Plane Grid.

Distances are International Feet at ground based on:

| | |
|---|---|
| Latitude: | N48°53'15.07732" |
| Longitude: | W115°11'25.93791" |
| Ellipsoidal Height: | 2595.734 |
| Combined Scale Factor: | 1.0001912386 |
| Convergence: | -003° 24' 01.01" |


SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.
236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963


NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

STATE OF MONTANA
County of Lincoln

Filed on 24 day of July, 2026 at 1:50 o'clock p.m.
Commina Brown
County Clerk & Recorder
By: Jessica Jensen
Deputy
Instrument Record No. 322145

PH 7300

GUARANTEE 322142 WEED 322144
DEQ 322143 COVENANTS 322146

00100690-000-CRB Williams-Castle Ridge View Estates

# A PLAT OF

# "CATO SUBDIVISION"

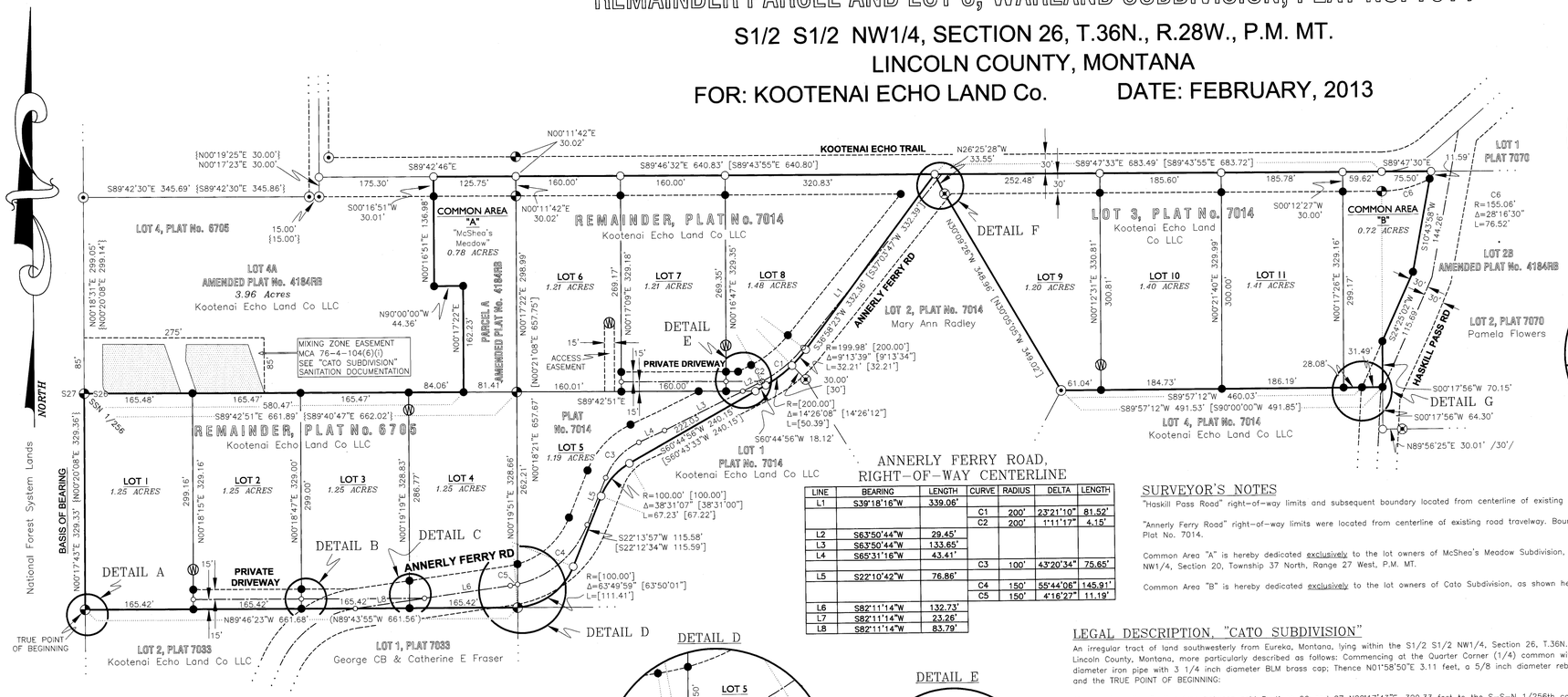
## REMAINDER PARCEL, JENNINGS SUBDIVISION, PLAT NO. 6705

## REMAINDER PARCEL AND LOT 3, WARLAND SUBDIVISION, PLAT NO. 7014

S1/2 S1/2 NW1/4, SECTION 26, T.36N., R.28W., P.M. MT.

LINCOLN COUNTY, MONTANA

FOR: KOOTENAI ECHO LAND Co. DATE: FEBRUARY, 2013




| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | S39°18'16"W | 339.06' |
| L2 | S63°50'44"W | 29.45' |
| L3 | S63°50'44"W | 133.65' |
| L4 | S65°31'16"W | 43.41' |
| L5 | S22°10'42"W | 76.86' |
| L6 | S82°11'14"W | 132.73' |
| L7 | S82°11'14"W | 23.26' |
| L8 | S82°11'14"W | 83.79' |

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 200' | 23°21'10" | 81.52' |
| C2 | 200' | 1°11'17" | 4.15' |
| C3 | 100' | 43°20'34" | 75.65' |
| C4 | 150' | 55°44'06" | 145.91' |
| C5 | 150' | 4°16'27" | 11.19' |

## SURVEYOR'S NOTES

"Haskill Pass Road" right-of-way limits and subsequent boundary located from centerline of existing road travelway.

"Annerly Ferry Road" right-of-way limits were located from centerline of existing road travelway. Boundary location utilized record centerline, Plat No. 7014.

Common Area "A" is hereby dedicated exclusively to the lot owners of McShea's Meadow Subdivision, Lincoln County Records, located in NW1/4, Section 20, Township 37 North, Range 27 West, P.M. MT.

Common Area "B" is hereby dedicated exclusively to the lot owners of Cato Subdivision, as shown hereon.

## LEGAL DESCRIPTION, "CATO SUBDIVISION"

An irregular tract of land southwesterly from Eureka, Montana, lying within the S1/2 S1/2 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Quarter Corner (1/4) common with Section 26 and 27, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence N01°58'50"E 3.11 feet, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along the Section Line between said Sections 26 and 27 N00°17'43"E, 329.33 feet to the S-S-N 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the boundary between Lot 4, and the Remainder Parcel, Plat No. 6705 S89°42'51"E, 580.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Parcel A, Plat No. 4184RB N00°17'22"E, 162.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N90°00'00"W, 44.36 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°16'51"E, 136.98 feet to southerly road right-of-way limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°16'51"E, 30.01 feet to centerline said road, an unmarked computed point; Thence along said centerline S89°42'46"E, 125.75 feet, an unmarked computed point; Thence along said centerline S89°46'32"E, 640.83 feet an unmarked computed point; Thence along said centerline S89°47'33"E, 683.49 feet an unmarked computed point; Thence along said centerline S89°47'30"E, 75.50 feet, an unmarked computed point; Thence S10°43'58"W, 11.59 feet to southerly limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Haskill Pass Road", westerly right-of-way limits being 30 feet from said road centerline S10°43'58"W, 144.26 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits S24°25'02"W, 115.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°17'56"W, 70.15 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the boundary between Lots 3 and 4, Plat No. 7014 S89°57'12"W, 31.49 feet to said westerly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the said boundary S89°57'12"W, 460.03 feet, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the boundary between Lots 2 and 3, Plat No. 7014, N30°09'26"W, 348.96 feet, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the said boundary N26°25'28"W, 33.55 feet to "Kootenai Echo Trail" centerline, an unmarked computed point; Thence along the record centerline, Plat 7014, "Annerly Ferry Road" through the following unmarked computed points: S36°58'23"W, 332.36 feet; Thence along Curve Right, radius 199.98 feet, delta angle 9°13'39", arc length 32.21 feet; Thence along Curve Right, radius 200.00 feet, delta angle 14°26'08", arc length 50.39 feet; Thence S60°44'56"W, 18.12 feet; Thence S60°44'56"W, 222.03 feet; Thence along Curve Left, radius 100.00 feet, delta angle 38°31'07", arc length 67.23 feet; Thence S22°13'57"W, 115.58 feet; Thence along Curve Right, radius 100.00 feet, delta angle 63°49'59", 111.41 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the southerly boundary of Plat No. 6705, N89°46'23"W, 661.68 feet the TRUE POINT OF BEGINNING, containing 15.60 acres, INCLUDES Common Area Acres. Subject to and together with all easements of record.

## LEGAL DESCRIPTION, COMMON AREA "A" "McSHEA'S MEADOW SUBDIVISION"

An irregular tract of land southwesterly from Eureka, Montana, within the SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana and more particularly described as follows: Commencing at the S-S-N 1/256 between Sections 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°42'51"E 661.89 feet to the southwestern Corner, Remainder Parcel, Plat No. 7014 and the TRUE POINT OF BEGINNING:

Thence along the Western boundary said Parcel N00°17'22"E, 298.99 feet to the southerly right-of-way limits of "Kootenai Echo Trail", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°11'42"E, 30.02 feet to the centerline said road, an unmarked computed point; Thence along said centerline N89°42'46"W, 125.75 feet, an unmarked computed point; Thence S00°16'51"W, 30.01 feet to southerly limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence through set 5/8 inch diameter rebars with plastic cap marked HUGHES, 7322LS the following: S00°16'51"W, 136.98 feet; Thence S90°00'00"E, 44.36 feet; Thence S00°17'22"W, 162.23 feet; Thence S89°42'51"E, 81.41 feet to the TRUE POINT OF BEGINNING, containing 0.78 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, COMMON AREA "B"

An irregular tract of land southwesterly from Eureka, Montana, within the SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana and more particularly described as follows: Commencing at the Southwestern Corner, Lot 3, Plat No. 7014, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N89°57'12"E 491.53 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence N00°17'56"E, 70.15 feet to "Haskill Pass", westerly road right-of-way limits being 30 feet from existing road centerline, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N24°25'02"E, 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E, 144.26 feet to southerly limits of "Kootenai Echo Trail" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E, 11.59 feet to the to the northerly boundary of "Cato Subdivision" an unmarked computed point; Thence along said boundary N89°47'30"W, 75.50 feet to the centerline of "Kootenai Echo Trail", an unmarked computed point; Thence along said centerline N89°47'33"W, 59.62 feet to an unmarked computed point; Thence S00°12'27"W, 30.00 feet to the southerly limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°17'56"W, 299.17 feet to the southerly boundary, Lot 3 Plat No. 7014, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°57'12"E, 28.08 feet to westerly road right-of-way limits of "Haskill Pass", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°57'12"E, 31.49 feet to southeasterly Corner, Lot 3, Plat No. 7014 and TRUE POINT OF BEGINNING, containing 0.72 acres. Subject to and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Kootenai Echo Land Co. LLC, owners of record, hereby certify that the purpose of this survey and division of land is to create an 11 Lot, Major Subdivision, to be known as "Cato Subdivision". Lot 1–1.25 acres, Lot 2–1.25 acres, Lot 3–1.25 acres, Lot 4–1.25 acres, Lot 5–1.19 acres, Lot 6–1.21 acres, Lot 7–1.21 acres, Lot 8–1.48 acres, Lot 9–1.20 acres, Lot 10–1.40 acres, Lot 11–1.41 acres, Common Areas–1.50 acres for a total of 15.60 acres, pursuant to M.C.A. 76–4–103. Furthermore, Common Areas "A" & "B" are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel."

Further Utility Easement Certification:

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to Cato Subdivision, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Pamela Flowers, Managing Member, Kootenai Echo Land Co, LLC — Date 2-5-13

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person, on this 5TH day of FEBRUARY 2013 in witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson

Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12-1-13

BYRON SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

## HISTORY OF SURVEYS

1999 – COS No. 2810, Family Transfer, Kenneth E. Davis, 4975S
2001 – COS No. 3015, Boundary Adjustment, Kenneth E. Davis, 4975S
2006 – Plat No. 6705, "Jennings Subdivision", Dawn Marquardt, 7328LS
2006 – Plat No. 7014, "Warland Subdivision", Dawn Marquardt, 7328LS
2009 – Plat No. 7033, "Yarnell Subdivision", Dawn Marquardt, 7328LS
2011 – Plat No. 7070, "Stonehill Subdivision", Dawn Marquardt, 7328LS

## BASIS OF BEARING

The basis of bearing for this survey is N00°17'43"E derived from Survey Grade GPS observations calibrated to local control between the southwest Corner, "Lot 1" and the S-S-N 1/256th corner, between Sections 26 & 27, both being 5/8 inch diameter. rebar with plastic cap marked KED, 4975S

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney & Byron Sanderson, April, 2012

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of "Cato Subdivision" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 02-04-2013 — Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

## ACCESS CERTIFICATION

I hereby certify that physical and legal access, as shown hereon to: Lots 1 thru 8 are provided by 60 foot ~~access & utility~~ easement known as "Annerly Ferry Road" with adjoining 15 foot wide private access & utility easements to Lots 1, 2, 6, 7; Lots 9 thru 11 are provided by "Kootenai Echo Trail", a 60 foot ~~access & utility~~ easement.

Alvah F. Hughes, PLS, 7322LS 02-04-2013 — Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of February 2013 A.D.

Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cato Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 27 day of Feb 2013 at 1:36 o'clock P M.

Anthony J. Boyd — Chairperson, Board of Lincoln County Commissioners — 2/27/13 Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins By Connie Vogel — Lincoln County Treasurer, Libby, Montana — 2-5-13 Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of March 2013 at 10:20 o'clock A M.

Tammy S. Lowe — Lincoln County Clerk & Recorder — Jeannie Dennis Deputy

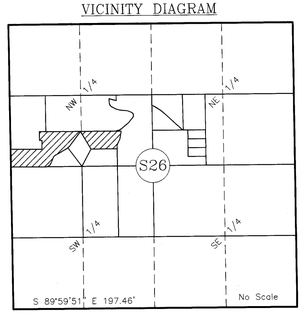
DOCUMENT No. 243794

PLAT No. # 7130

## LEGEND

- 1/4 CORNER, A 2 1/2 IN. DIA. IRON PIPE WITH 3 1/4 IN. DIA. BLM BRASS CAP
- A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- RIGHT-OF-WAY MONUMENT ON OLD LIMITS ROAD, A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- A SET 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- SHARED WATER WELL, PROPOSED
- / / PLAT 7070 RECORD
- ( ) PLAT 7033 RECORD
- ¦ ¦ PLAT 6705 RECORD
- [ ] PLAT 7014 RECORD
- SUBDIVISION BOUNDARY
- NEW LOT BOUNDARY
- ADJACENT BOUNDARY
- ROAD CENTERLINE
- EASEMENT LIMITS
- SECTION SUBDIVISION LINE
- RADIAL OR DEMENSION LINE

## VICINITY DIAGRAM




SUBDIVISION AREA

## GRAPHIC SCALE

100 0 50 100 200 400

Scale in Feet

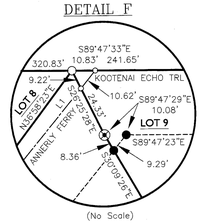
KOOTENAI SURVEYORS, INC. 314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354 bs gc

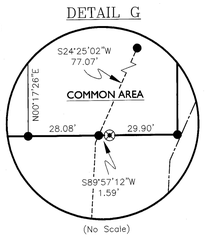
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Weed Plan 243796 PF 11344
Platting Certificate 243797 PF 11345

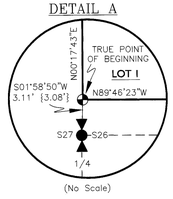
Consent to Plat 243798, PF 11346
Improvement Agreement 243799 BK 346/686
Covenants 243800 BK 346/687

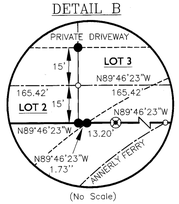
Water Well Agreement 243801 BK 346/688
Water Well Agreement 243802 BK 346/689
Water Well Agreement 243803 BK 346/690
Water Well Agreement 243804 BK 346/691
Water Well Agreement 243805 BK 346/692

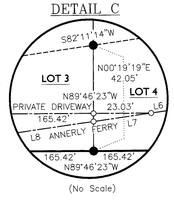
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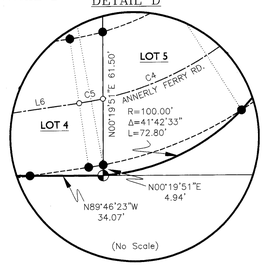


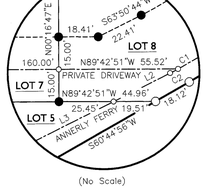



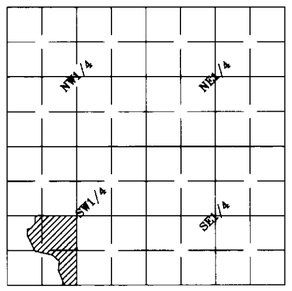



# A PLAT OF
# "CEDAR CAYS"

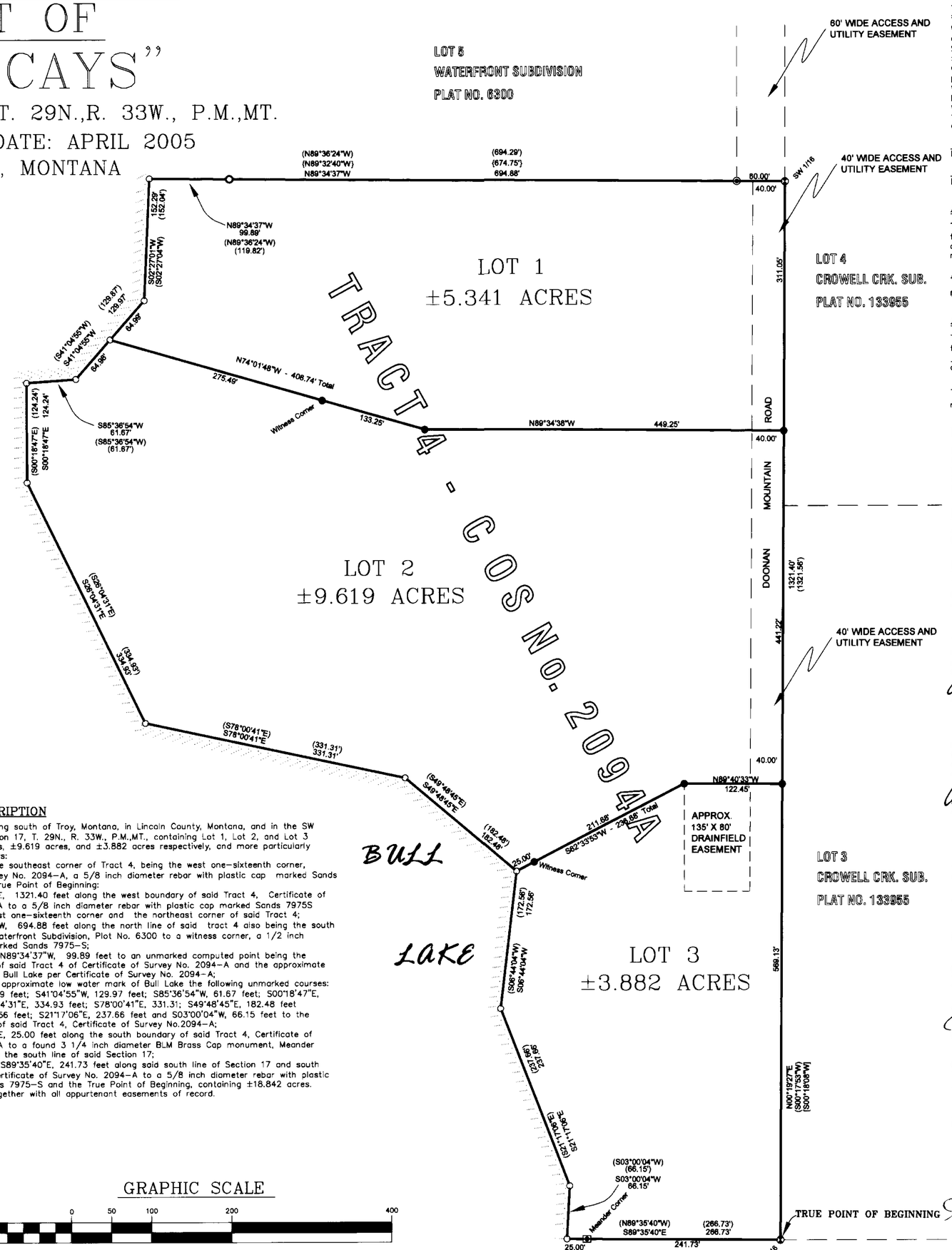
SW 1/4 SW 1/4, SECTION 17 T. 29N.,R. 33W., P.M.,MT.
FOR: BOB POTTER DATE: APRIL 2005
LINCOLN COUNTY, MONTANA




VICINITY DIAGRAM




SECTION 17




## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT, MEANDER CORNER
- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322-S
- ( ) RECORD PER COS NO. 2094-A, SANDS 7975S
- { } RECORD PER PLAT NO. 6300, STAPLES 9958LS
- [ ] RECORD PER PLAT NO. 133955, DAVIS 4975S
- SHORELINE

## LEGAL DESCRIPTION

A tract of land lying south of Troy, Montana, in Lincoln County, Montana, and in the SW 1/4 SW 1/4, Section 17, T. 29N., R. 33W., P.M.,MT., containing Lot 1, Lot 2, and Lot 3 being ±5.341 acres, ±9.619 acres, and ±3.882 acres respectively, and more particularly described as follows:
Commencing at the southeast corner of Tract 4, being the west one-sixteenth corner, Certificate Of Survey No. 2094-A, a 5/8 inch diameter rebar with plastic cap marked Sands 7975S and the True Point of Beginning:
Thence N00°19'27"E, 1321.40 feet along the west boundary of said Tract 4, Certificate of Survey No. 2094-A to a 5/8 inch diameter rebar with plastic cap marked Sands 7975S being the southwest one-sixteenth corner and the northeast corner of said Tract 4;
Thence N89°34'37"W, 694.88 feet along the north line of said tract 4 also being the south line of Lot 5 of Waterfront Subdivision, Plot No. 6300 to a witness corner, a 1/2 inch diameter rebar marked Sands 7975-S;
Thence continuing N89°34'37"W, 99.89 feet to an unmarked computed point being the northwest corner of said Tract 4 of Certificate of Survey No. 2094-A and the approximate low water mark of Bull Lake per Certificate of Survey No. 2094-A;
Thence along said approximate low water mark of Bull Lake the following unmarked courses: S02°27'01"W, 152.29 feet; S41°04'55"W, 129.97 feet; S85°36'54"W, 61.67 feet; S00°18'47"E, 124.24 feet; S26°04'31"E, 334.93 feet; S78°00'41"E, 331.31; S49°48'45"E, 182.48 feet ;S06°44'04"E, 172.56 feet; S21°17'06"E, 237.66 feet and S03°00'04"W, 66.15 feet to the southwest corner of said Tract 4, Certificate of Survey No.2094-A;
Thence S89°35'40"E, 25.00 feet along the south boundary of said Tract 4, Certificate of Survey No. 2094-A to a found 3 1/4 inch diameter BLM Brass Cap monument, Meander Corner, lying along the south line of said Section 17;
Thence continuing S89°35'40"E, 241.73 feet along said south line of Section 17 and south line of Tract 4, Certificate of Survey No. 2094-A to a 5/8 inch diameter rebar with plastic cap marked Sands 7975-S and the True Point of Beginning, containing ±18.842 acres.
Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## GRAPHIC SCALE

100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

## PURPOSE OF SURVEY

We, Robert B. Potter and Katherine G. Potter co trustees of the Potter Family Trust, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Cedar Cays"; Lot 1 containing ±5.341 acres, Lot 2 containing ±9.620 acres and Lot 3 containing ±3.882 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Robert B. Potter Date

Katherine G. Potter Date

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this ____ day of ____ 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in: ____ my Commission expires: ____

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of ____, County of ____, by the above named person(s), on this ____ day of ____ 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of ____
residing in: ____ my Commission expires: ____

## HISTORY OF SURVEY

1993 - COS No. 2094, Retracement, Sands 7975S
1996 - COS No. 2094-A, Correction, Sands 7975S
1996 - COS No. 2493, Boundary Adjustment & Easement, Davis 4975S
1997 - Plat No. 133955, Crowell Creek Subdivision, Davis 4975S
1997 - Plat No. 6300, Waterfront Subdivision, Staples 9958LS

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling corners by Kenneth Kern.

## BASIS OF BEARING

The basis of bearing for this survey is S89°35'40"E along the south boundary of Tract 4, C.O.S. No. 2094-A, between a found 3 1/4 inch diameter BLM brass cap Meander Corner and a found 5/8 inch diameter rebar with plastic cap marked 7975S.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, #7322LS 07/15/2005
Alvah F. Hughes, PLS, #7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/15/2005
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 8th day of July 2005 A.D.

Examining Land Surveyor

DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of July 2005, A.D. of 1:30 o'clock p.m.

Carol A. Cummings by Joanne Deane
Lincoln County Clerk Recorder Deputy

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 15 day of July 2005 A.D.

Marianne B. Roose
Chairman, Lincoln County Commissioner's Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

P.F. PLAT NO. 6624 Doc# 186023

Final Plat approved P.F.# 8122 Doc# 186018
Sanitary Restrictions Rumined P.F.# 8123 Doc# 186019
Platting Certificate P.F.# 8124 Doc# 186020
Regimes deed P.F.# 8125 Doc# 186021
Final Rd Inspection P.F.# 8126 Doc# 186022

D:\SOBK\PRO\Potterbob\dwg\potterbob.dwg, 8/22/2006 10:08:56 AM, HP1050CGeed

# A PLAT OF:

# "CEDAR CREEK SUBDIVISION"

## A PORTION OF H.E.S. NO. 444
## SE 1/4 SECTION 24 AND NE 1/4 SECTION 25
## T.31N., R.32W., P.M.,MT.
## LINCOLN COUNTY, MONTANA
## FOR TUNGSTEN HOLDINGS, INC. APRIL 2003

### LEGEND

- □ FOUND 2 INCH DIAMETER ALUMINUM CAP STAMPED M.D.O.H.
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED GEB 4974-S
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 4661-S
- ○ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ◑ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- ○ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ◓ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY U.S.F.S. STAMPED 5612-S
- ◦ COMPUTED POINT ONLY
- ⬟ SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED 7322-LS
- ( ) RECORD PER 1997 COS NO. 2566, KE DAVIS
- { } RECORD PER 1915 HES NO. 444, ER JOHNSON
- [ ] RECORD PER 1987 LINCOLN COUNTY CORNER RECORDATION FORM NO. 3779, TC HILL
- (( )) RECORD PER 1998 COS NO. 2733, AF HUGHES
- [[ ]] RECORD PER 1962 PLAT NO. 2312, IA MILLER

NORTH

U.S.F.S. RIGHT-OF-WAY PER BOOK 140 PAGE 470

HIGHWAY RIGHT-OF-WAY PER BOOK 131 PAGE 280

HIGHWAY RIGHT-OF-WAY PER BOOK 145 PAGE 617

VARIABLE WIDTH ACCESS EASEMENT PER BOOK 257 PAGE 73

"LEGACY LANE" 40' PRIVATE ACCESS AND UTILITIES EASEMENT

CEDAR CREEK ROAD

CEDAR CREEK LOCATION APPROXIMATE

LOT 1 ±2.867 ACRES

LOT 2 ±2.454 ACRES

LOT 3 ±2.291 ACRES

LOT 4 ±4.51 ACRES

LOT 5 ±13.943 ACRES

HES NO. 444

COS NO. 2566

COS NO. 2733

COS NO. 2312 PLAT Dennis & Georgina Woody

COS NO. 365 PLAT NO. 2141

1219 NO. COS

N.F.S.L.

True Point of Beginning

COR 5 HES 444

COR 4 HES 444

### CEDAR CREEK ROAD TABLES

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 0.50 | N38°09'48"E |
| L2 | 340.70 | N51°23'48"E |
| L3 | 50.80 | N29°55'48"E |
| L4 | 199.80 | N55°27'48"E |
| L5 | 86.80 | N21°21'48"E |
| L6 | 53.20 | N41°46'48"E |
| L7 | 79.00 | N17°47'48"E |
| L8 | 30.43 | N38°09'48"E |
| L9 | 340.70 | N51°23'48"E |
| L10 | 50.80 | N29°55'48"E |
| L11 | 199.80 | N55°27'48"E |
| L12 | 86.80 | N21°21'48"E |
| L13 | 53.20 | N41°46'48"E |
| L14 | 79.00 | N17°47'48"E |
| L15 | 19.97 | N45°22'48"E |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA | TANGENT |
| C1 | 50.90 | 220.40 | 13°14'00" | 25.57 |
| C2 | 107.34 | 286.50 | 21°28'00" | 54.31 |
| C3 | 42.56 | 95.50 | 25°32'00" | 21.64 |
| C4 | 57.02 | 95.80 | 34°06'00" | 29.38 |
| C5 | 88.76 | 249.10 | 20°25'00" | 44.86 |
| C6 | 74.97 | 179.10 | 23°59'00" | 38.04 |
| C7 | 81.12 | 168.50 | 27°35'00" | 41.36 |
| C8 | 43.98 | 190.40 | 13°14'00" | 22.09 |
| C9 | 118.58 | 316.50 | 21°28'00" | 59.99 |
| C10 | 29.19 | 65.50 | 25°32'00" | 14.84 |
| C11 | 74.87 | 125.80 | 34°06'00" | 38.58 |
| C12 | 78.07 | 219.10 | 20°25'00" | 39.46 |
| C13 | 87.53 | 209.10 | 23°59'00" | 44.41 |
| C14 | 66.68 | 138.50 | 27°35'00" | 34.00 |

GRAPHIC SCALE

001 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354



P.F. PLAT NO. 6462 Doc 168356

# A PLAT OF:

# CEDAR CREEK SUBDIVISION

## A PORTION OF H.E.S. NO. 444
## IN SECTIONS 24 AND 25 OF T.31N., R.32W., P.M.,MT.
## LINCOLN COUNTY, MONTANA
## FOR TUNGSTEN HOLDINGS, INC. APRIL 2003

### LEGAL DESCRIPTION CEDAR CREEK SUBDIVISION

An irregular tract of land, lying westerly of Libby, Montana, Lincoln County, and partially in the Southeast Quarter of Section 24, Township 31 North, Range 32 West, P.M.MT., and the Northeast Quarter of Section 25, Township 31 North, Range 32 West, P.M.,MT., and being in a portion of Homestead Entry Survey No. 444, more particularly described as follows to wit:
Commencing at Corner No. 4, H.E.S. No. 444, a 3 1/4 inch aluminum cap monument, marked 5612S, 1987 and the TRUE POINT OF BEGINNING: Thence N82°22'12"W, 286.88 feet to Corner No. 5, H.E.S. No. 444, a 3 1/4 inch aluminum cap monument, marked 5612S, 1987; thence N06°54'12"W, 156.88 feet to an unmarked point at the centerline of Cedar Creek Road No. 402, also being the centerline point of a 60.00 feet strip road right-of-way, filed in Lincoln County, Book 140, page 470; thence continuing along said road centerline and along a tangent bearing N38°09'48"E, 0.50 feet to the P.C. of a 220.40 feet radius curve to the right, having a central angle of 13°14'00"; thence along a tangent bearing N51°23'48"E, 340.70 feet to the P.C. of a 286.50 radius curve to the left, having a central angle 21°28'00"; thence along a tangent bearing N29°55'48"E, 50.80 feet to the P.C. of a 95.50 radius curve to the right, having a central angle of 25°32'00"; thence along a tangent bearing N55°27'48"E, 199.80 feet to the P.C. of a 95.50 radius curve to the left, having a central angle of 34°06'00"; thence along a tangent bearing N21°21'48"E, 86.80 feet to the P.C. of a 249.10 radius curve to the right, having a central angle of 20°25'00"; thence along a tangent bearing N41°46'48"E, 53.20 feet to the P.C. of a 179.10 radius curve to the left, having a central angle 23°59'00"; thence along a tangent bearing N17°47'48"E, 79.00 feet to the P.C. of a 168.50 radius curve to the right, having a central angle of 27°35'00"; thence along a tangent bearing N45°22'48"E, 8.39 feet to an unmarked point on the centerline of said Cedar Creek Road; thence leaving said road centerline bearing S65°43'22"E, 32.23 feet to the easterly line of said right-of-way and the southwest corner of Parcel "A", as shown on C.O.S. No. 1219, a 5/8 inch rebar marked GEB-4974S; thence continuing along the southerly line of said Parcel "A" bearing S65°43'22"E, 125.04 feet to a 5/8 inch rebar marked JHN 4661S, lying on the westerly bank of Cedar Creek; thence S65°47'36"E, 80.37 feet to the easterly bank of said creek and the southwest corner of Tract 1C2A, as shown on C.O.S. No. 2566, a 5/8 inch rebar marked KED-4975S; thence, S65°44'01"E, 143.16 feet to a 5/8 inch rebar marked JHN 4661-S;
thence N47°05'17"E, 223.25 feet to a 5/8 inch rebar marked JHN 4661S; thence along the southerly line of Tract 1C2, as shown on C.O.S. No. 2566, bearing S59°24'46"E, 365.00 feet to a 5/8 inch rebar marked JHN 4661S; thence N26°55'36"E, 234.61 feet to a 5/8 inch rebar marked KED 4975S and on the southerly U.S. Highway 2 right-of-way line, variable widths, filed in Book 131, page 280, Lincoln County; thence continuing along said highway right-of-way line, bearing S45°34'01"E, 53.38 feet to a 5/8 inch uncapped rebar and M.D.O.H. Station 865+00; thence continuing along said highway right-of-way line bearing S66°59'56"E, 102.64 feet to a 5/8 inch uncapped rebar and M.D.O.H. Station 866+00; thence continuing along said highway right-of-way line, variable widths, filed in Book 145, page 617, bearing S57°01'46"E, 116.73 feet to a 5/8 inch rebar marked Hughes 7322LS and lying N87°07'46"W 285.42 feet from a 5/8 inch uncapped rebar and M.D.O.H. Station 870+00; thence along the northwesterly line of an regular tract of land as shown on Plat No. 2312 and filed in Book 176, page 475, bearing S31°36'31"W, 450.96 feet to a 5/8 inch rebar marked Hughes 7322LS; thence along the southwesterly line of said regular tract of land bearing S57°13'29"E, 260.67 feet to a 5/8 inch rebar marked Hughes 7322LS; thence along the northwesterly line of an irregular tract of land as shown on Plat No. 2141, bearing S3°36'31"W, 74.23 feet to a 5/8 inch uncapped rebar as shown on Plat No. 2141; thence S31°36'31"W, 8.57 feet to a 3 1/4 inch aluminum cap monument marked Hughes 7322LS, and lying on the south section line of said Section 24, which lies N89°56'59"E, 775.66 feet from the southeast section corner of said Section 24, an aluminum cap monument, marked 5612S,1987; thence along the south section line of said Section 24, bearing S89°56'59"W 747.89 feet to a 3 1/4 inch aluminum cap monument marked Hughes 7322LS, and the intersection point of the section line and the southeasterly line of H.E.S. No. 444 between Corner 3 H.E.S. No. 444, a 3 1/4 inch aluminum cap monument marked Hughes 7322LS and said Corner 4 H.E.S. No. 444; therce along the southeasterly line of H.E.S. No. 444 bearing S63°30'45"W 1003.21 feet to said Corner No. 4 of said H.E.S. No. 444, a 3 1/4 inch aluminum cap monument and the True Point of Beginning; containing ±26.054 acres.

### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Jess A Miller by Tonya R Kilpatrick June 20 2003
Lincoln County Treasurer, Libby, Montana Date

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S59°24'46"E , as shown on COS No. 2733.

### EXAMINING LAND SURVEYORS CERTIFICATION

Approved this 16th day of June 2003, A.D.

David H Klatt
Examining Land Surveyor

REGISTERED 4130 S LAND SURVEYOR

### GRAPHIC SCALE

100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

### PURPOSE OF SURVEY AND OWNERS CERTIFICATION

I, Joy Dinning, Treasurer of Tungsten Holdings, Inc., owner of record, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as "Cedar Creek Subdivision"; Lot 1 containing ±2.867 acres; Lot 2 containing ±2.454 acres; Lot 3 containing ±2.291 acres; Lot 4 containing ±4.510 acres; Lot 5 containing ±13.943 acres, pursuant to M.C.A. 76-4-103.

Joy Dinning Tres 6/24/03
Jay Dinning, Treasurer Tungsten Holdings Inc. Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of June 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jeanne Dinnis, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 4-24-2004

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-5, shown hereon, is provided by a 40.00 foot private road and utility easement known as Legacy Lane and that the driving surface is a minimum of 20 feet wide.

Alvah F Hughes 7322LS 06/24/03
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated (Sections 76-3-101 through 76-3-625) and the Lincoln County regulations adopted pursuant thereto.

Alvah F Hughes 7322LS 06/24/03
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 23 day of June 2003, A.D.

John Konzen 6/23/03
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day of June 2003, A.D. at 2:20 o'clock p.m.

Coral M. Cunningham by Jeannie Dinnis
County Clerk Recorder Deputy

SHEET 2 OF 2

P.F. PLAT NO. 6462 Doc# 162356

Sanitary Restrictions Removed P.F.# 7366 Doc# 162352
Road Access P.F.# 7367 Doc# 162353
Noxious Weed P.F.# 7368 Doc# 162354
Platting Certificate P.F.# 7369 Doc# 162355

# LINCOLN COUNTY, MONTANA

Plat of

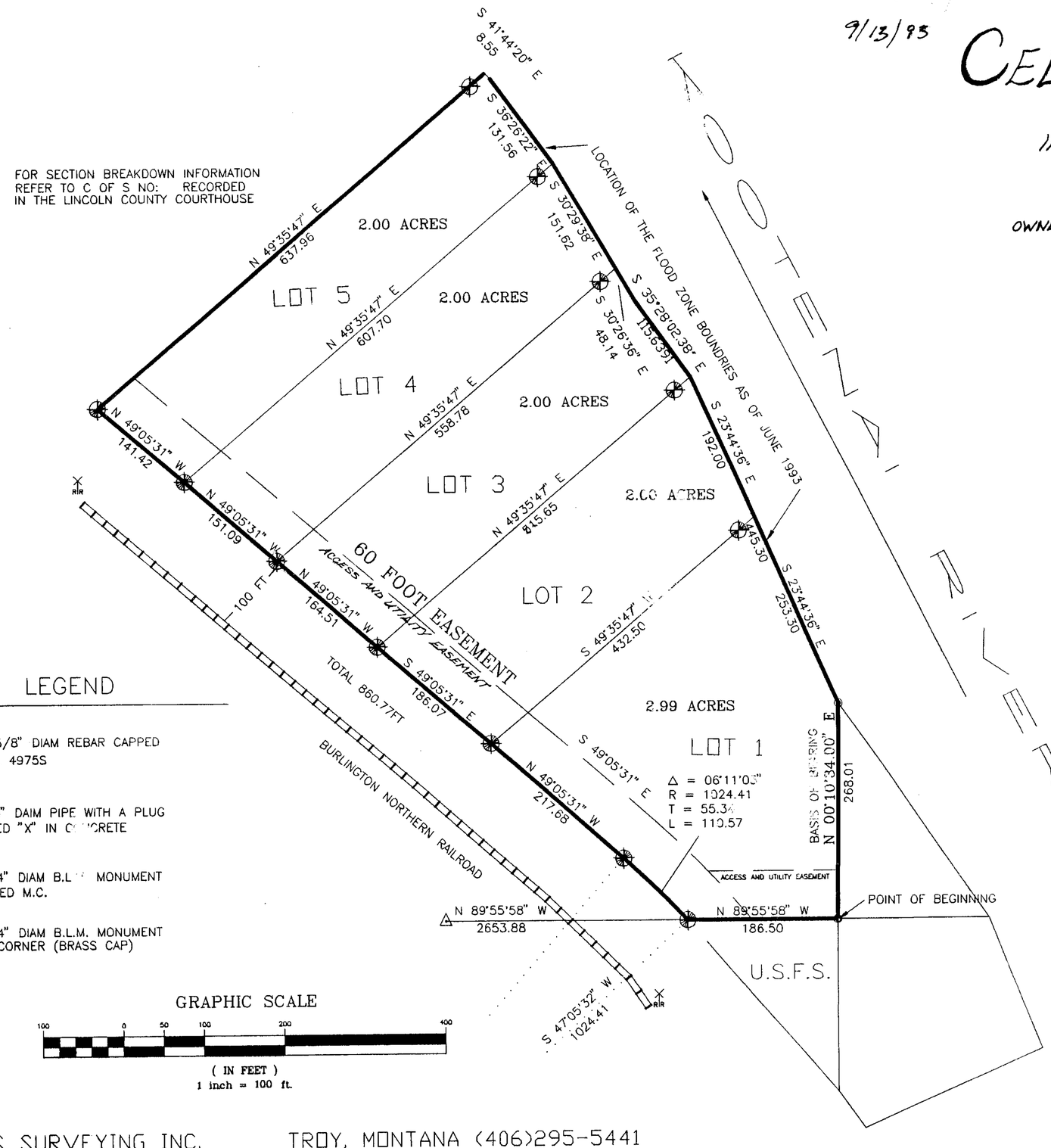
# CEDAR GLEN ESTATES

A MINOR SUBDIVISION
IN THE SE¼ OF SECTION 35
TWP. 32N., R. 34W.
P.M.M.

OWNER: FRANK C. and MARY L. WILKINSON
DATE: SEPT. 1993

Ken E Lamm
9/13/93

FOR SECTION BREAKDOWN INFORMATION
REFER TO C. OF S NO: RECORDED
IN THE LINCOLN COUNTY COURTHOUSE




## LEGEND

- SET 5/8" DIAM REBAR CAPPED K.E.D. 4975S
- 1 1/4" DIAM PIPE WITH A PLUG MARKED "X" IN CONCRETE
- 3 1/4" DIAM B.L.M. MONUMENT MARKED M.C.
- 3 1/4" DIAM B.L.M. MONUMENT ¼ CORNER (BRASS CAP)

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO: 496 2 SHEET 1 OF 2

# Lincoln County, Montana

## Plat of

# CEDAR GLEN ESTATES

A MINOR SUBDIVISION
IN THE SE¼ OF SECTION 35
TWP. 32 N., R. 34 W.,
P.M.M.

OWNER: FRANK C. and MARY L. WILKINSON
DATE: SEPTEMBER 1993

**CERTIFICATE OF DEDICATION**

I, Frank C. and Mary L. Wilkinson, the undersigned property owners, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION:**

A tract of land in **Gov't Lot 8** in the SE 1/4 of Section 35, **Twp.** 32 N, R. 34 W, P.M.M., containing 10.990 acres, more or less, and more particularly described as follows:

Beginning at a 1 1/4 inch dia. pipe with a plug monument marked with an "x" (set in concrete) marking the southeast section corner of Section 35, Twp. 32 N, R.34 W, P.M.M.; **thence,** from said point of beginning along the south line of said Section 35 and south line of **Lot 1 Cedar Glen Estates** N 89°55'58 " W 186.50 feet to a 5/8 inch dia. rebar capped: KED 4975S on the easterly Right-of-Way line of **Burlington Northern Railroad,** said rebar measured 100.00 feet radially from the centerline thereof, having a radial bearing of S 47°04'50" W; **thence,** along said easterly Right-of-Way line on the arc of a curve to the left, having a radius of 1024.41 feet, turning through a delta angle of 06°11'03", having an arc length of 110.57 feet, to a 5/8 inch dia. rebar capped: KED 4975S; **thence,** continuing along said easterly Right-of-Way line N 49°05'31" W 860.77 feet to a 5/8 inch dia. rebar capped: KED 4975S marking the northwest corner of **Lot 5** of said **Cedar Glen Estates; thence,** leaving said Right-of-Way line along the northerly line of **Lot 5** of said **Cedar Glen Estates** N 49°35'47" E 612.95 feet to a 5/8 inch dia. rebar set as a witness corner (W.C.); **thence,** continuing along said northerly line of **Lot 5** N 49°35'47" E 25.00 feet for a total distance of 637.95 feet to the northeast corner of said **Lot 5** at the approximate high water line of the left bank of the **Kootenai River; thence,** generally following the high water line of the left bank of the **Kootenai River** upstream, the following **seven (7)** courses: **(1)** S 41°44'20" E 8.55 feet **(2)** S 36°26'22" E 131.56 feet **(3)** S 30°29'38" E 151.62 feet **(4)** S 30°26'36" E 48.14 feet **(5)** S 35°28'02" E 115.64 feet **(6)** S 23°44'36" E 199.99 feet **(7)** S 23°44'36 E 253.30 feet to a 3 1/4 inch dia. BLM brass capped monument (M.C.) marking the intersection of the approximate high waterline of the left bank of the **Kootenai River** with the east section line of said Section 35; **thence,** along the east line of said Section 35 S 00°10'34" W 268.01 feet to the point of beginning.

The above-described tract of land is to be known and designated as "CEDAR GLEN ESTATES" and the lands included in a 60 foot wide private road/utility easement, containing 1.34 acres, more or less, as shown of said Plat are hereby declared a private roadway/utility easement forever.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ARE DELINQUENT.

LINCOLN COUNTY TREASURER — DATE

Ken E Davis
9/13/93

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 20th day of Sept., 1993 A.D.

Commissioner — Commissioner — Commissioner

ATTEST: Coral M. Cummings
County Clerk and Recorder

**CERTIFICATE OF COUNTY CLERK AND RECORDER**

**State of Montana**
**County of Lincoln**

Filed this 20th day of September, 1993 A.D. at 3:10 O'Clock P.M.

Coral M. Cummings — by Jeannie Dennis
County Clerk and Recorder — Deputy

Dated this 20 day of SEPT., 1993.

Frank C. Wilkinson and Mary L. Wilkinson

**STATE OF MONTANA**
**County of Lincoln**

On this 20th day of September, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Frank and Mary Wilkinson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis — 4-25-1996
Notary Public — My Commission Expires

**CERTIFICATE OF SURVEYOR**

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of **CEDAR GLEN ESTATES,** a minor subdivision, under my supervision, during through , 1993, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 13TH day of Sept, 1993 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, _____, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of CEDAR GLEN ESTATES (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 20th day of SEPT., 1993 A.D.

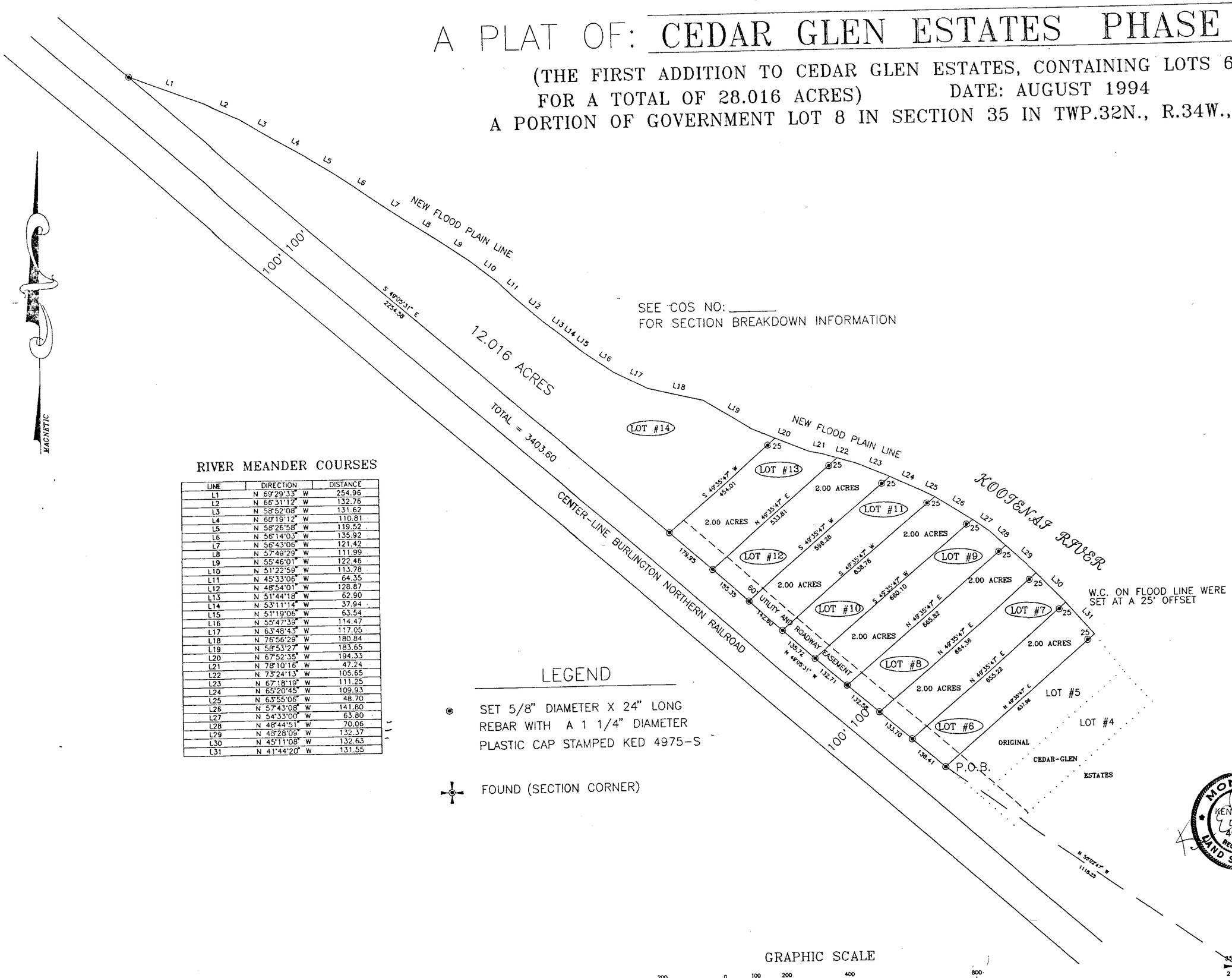
P.F. PLAT NO. 496 2
SHEET TWO OF TWO SHEETS

Sanitary Restrictions Removed #4961

LINCOLN COUNTY, MONTANA

# A PLAT OF: CEDAR GLEN ESTATES PHASE II

(THE FIRST ADDITION TO CEDAR GLEN ESTATES, CONTAINING LOTS 6-14
FOR A TOTAL OF 28.016 ACRES) DATE: AUGUST 1994
A PORTION OF GOVERNMENT LOT 8 IN SECTION 35 IN TWP.32N., R.34W., P.M.M.




## RIVER MEANDER COURSES

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N 69°29'33" W | 254.96 |
| L2 | N 66°31'12" W | 132.76 |
| L3 | N 58°52'08" W | 131.62 |
| L4 | N 60°19'12" W | 110.81 |
| L5 | N 58°26'58" W | 119.52 |
| L6 | N 56°14'03" W | 135.92 |
| L7 | N 56°43'06" W | 121.42 |
| L8 | N 57°49'29" W | 111.99 |
| L9 | N 55°46'01" W | 122.46 |
| L10 | N 51°22'59" W | 113.78 |
| L11 | N 45°33'06" W | 64.35 |
| L12 | N 48°54'01" W | 128.87 |
| L13 | N 51°44'18" W | 62.90 |
| L14 | N 53°11'14" W | 37.94 |
| L15 | N 51°19'06" W | 63.54 |
| L16 | N 55°47'39" W | 114.47 |
| L17 | N 63°48'43" W | 117.05 |
| L18 | N 76°56'29" W | 180.84 |
| L19 | N 58°53'27" W | 183.65 |
| L20 | N 67°52'35" W | 194.33 |
| L21 | N 78°10'16" W | 47.24 |
| L22 | N 73°24'13" W | 105.65 |
| L23 | N 67°18'19" W | 111.25 |
| L24 | N 65°20'45" W | 109.93 |
| L25 | N 63°55'06" W | 48.70 |
| L26 | N 57°43'08" W | 141.80 |
| L27 | N 54°33'00" W | 63.80 |
| L28 | N 48°44'51" W | 70.06 |
| L29 | N 48°28'09" W | 132.37 |
| L30 | N 45°11'08" W | 132.63 |
| L31 | N 41°44'20" W | 131.55 |

## LEGEND

- SET 5/8" DIAMETER X 24" LONG REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND (SECTION CORNER)

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

SHEET 1 OF 2 P.M.
P.F. PLAT NO #5271

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Rest. Removed P.F. #5270

LINCOLN COUNTY, MONTANA

# A PLAT OF: CEDAR GLEN ESTATES PHASE II

(THE FIRST ADDITION TO CEDAR GLEN ESTATES, CONTAINING LOTS 6-14
FOR A TOTAL OF 28.016 ACRES) DATE: AUGUST 1994
A PORTION OF GOVERNMENT LOT 8 IN SECTION 35 IN TWP.32N., R.34W., P.M.M.

**CERTIFICATE OF DEDICATION**

We, **Frank C and Mary L Wilkinson**, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**CEDAR GLEN ESTATES PHASE II**

A tract of land lying northeast of the **Burlington Northern Railroad** and west of the **Kootenai River** in **Gov't Lot 8, Section 35, Twp. 32 N, R. 34 W, P.M.M.**, containing a total area of 28.016 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the northwest corner of Lot 5 of the original **Cedar Glen Estates Subdivision** and the easterly Right-of-Way line of the **Burlington Northern Railroad** which measures 100.00 feet from the centerline thereof which bears N 55°02'47" W 1118.25 feet from the southeast section corner of Section 35, Twp. 32 N, R. 34 W, P.M.M.; **thence**, from said point of beginning along the north line of said Lot 5 N 49°35'47" E 637.96 feet to the meander line of the **Kootenai River; thence**, down stream the following twenty-nine (29) courses along the bank of the **Kootenai River** (meander line) N 41°44'20" W 131.55 feet; **thence**, N 45°11'08" W 132.63 feet; **thence**, N 48°28'09" W 132.37 feet; **thence**, N 48°44'51" W 70.06 feet; **thence**, N 54°33'00" W 63.80 feet; **thence**, N 57°43'08" W 141.80 feet; **thence**, N 63°55'06" W 48.70 feet; **thence**, N 65°20'45" W 109.93 feet; **thence**, N 67°18'19" W 111.25 feet; **thence**, N 73°24'13" W 105.65 feet; **thence**, N 78°10'16" W 47.24 feet; **thence**, N 67°52'35" W 194.33 feet; **thence**, N 58°53'27" W 183.65 feet; **thence**, N 76°56'29" W 180.84 feet; **thence**, N 63°48'43" W 117.05 feet; **thence**, N 55°47'39" W 114.47 feet; **thence**, N 51°19'06" W 63.54 feet; **thence**, N 53°11'14" W 37.94 feet; **thence**, N 51°44'18" W 62.90 feet; **thence**, N 48°54'01" W 128.87 feet; **thence**, N 45°33'06" W 64.35 feet; **thence**, N 51°22'59" W 113.78 feet; **thence**, N 55°46'01" W 122.46; **thence**, N 57°49'29" W 111.99 feet; **thence**, N 56°43'06" W 121.42 feet; **thence**, N 56°14'03" W 135.92 feet; **thence**, N 58°26'58" W 119.52; **thence**, N 60°19'12" W 110.81 feet; **thence**, N 58°52'08" W 131.62 feet; **thence**, N 66°31'12" W 132.76 feet; **thence**, N 69°29'33" W 254.96 feet to the intersection with the easterly Right-of-Way line of the **Burlington Northern Railroad** which measures 100.00 feet from the centerline thereof; **thence**, along the easterly Right-of-Way line of said **Burlington Northern Railroad** S 49°05'31" E 3403.60 feet to the point of beginning.

The above-described tract of land is to be known and designated as "**CEDAR GLEN ESTATES PHASE II**", Lincoln County, Montana.

Dated this 24th day of January, 1995.

Frank C Wilkinson and Mary L Wilkinson
Frank C Wilkinson Mary L Wilkinson

**STATE OF MONTANA**
**County of Lincoln**

On this 24th day of January, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Frank and Mary Wilkinson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Debra L Blystone Notary Public
Residing at Troy
Apr 21 1998 My Commission Expires

**CERTIFICATE OF SURVEYOR**

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CEDAR GLEN Est. II, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat and area was laid out on the ground according to law.

Dated this 15th day of JAN, 1995 A.D.

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of January, 1995.

Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Hoists Mill Rd into The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 1-25-95

APPROVED: Harold R. Ames
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of Jan., 1995 A.D. at 8:00 O'clock a. M.

Coral M. Cummings by Barbara L. Shaw
County Clerk and recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO P.M. #527.1

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LINCOLN COUNTY MONTANA

# A PLAT OF:
# CEDAR HEIGHTS
(BOOK 264 PAGE 377)

In the NE1/4 SW1/4 NW1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M.
For: Kootenai Ventures, L.L.C. Date: September 2008
Total Acreage: 0.76±

RESIDENTIAL LOTS

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets for residential use as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

## DESCRIPTION OF CEDAR HEIGHTS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 SW1/4 NW1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1-3 for a total acreage of 0.76 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of a 60.00 foot wide Montana Avenue; thence, leaving said right-of-way line along the south line of said Cedar Heights N89°54'47"W 109.80 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'13"E a total distance of 300.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of a 60.00 foot wide Cedar Street; thence, along said right-of-way line S89°54'24"E 109.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said Cedar Street and Montana Avenue; thence, leavng said Cedar Street along the west right-of-way line of said Montana Avenue S00°05'13"W a total distance of 300.83 feet to the point of beginning.

The aforedescribed Lots 1-3 contain a total acreage of 0.76 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cedar Heights, Lincoln County, Montana.

Dated this 29th day of JANUARY, 2009 A.D.

Jeff Burton
Kootenai Ventures, L.L.C.

STATE OF MONTANA
County of ~~Lincoln~~ Flathead

On this 29 day of January, ~~2009~~ 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Jeff Burton, Kootenai Ventures, LLC Mng. Member known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Theresa B. Dugan 2/23/2011
Notary Public My Commission Expires

THERESA B. DUGAN
NOTARY PUBLIC for the
State of Montana
Residing at
Whitefish, Montana
My Commission Expires
February 23, 2011

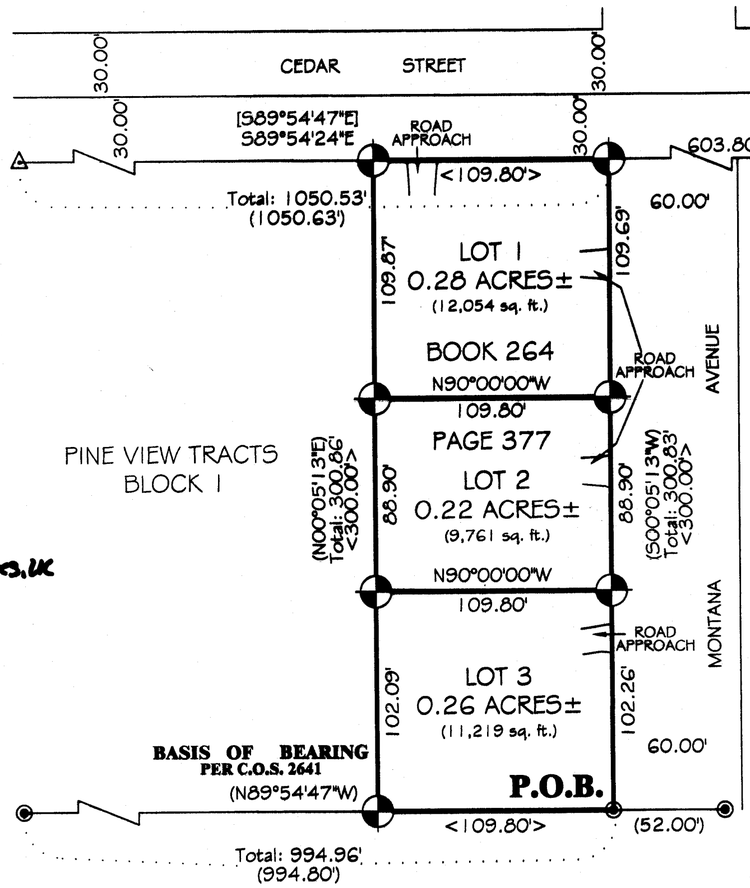
## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cedar Heights, a minor subdivision, during the month of July 2008, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat is laid out on the ground according to law.

Dated this 18th day of February, ~~2009~~ 2010 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S




GRAPHIC SCALE

50 0 25 50 100 200
( IN FEET )
1 inch = 50 ft.

LEGEND

- SET 5/8 INCH DIA. REBAR W/PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 21/2 INCH DIA. ALUM. CAP ON STEEL ROD
- FOUND 1/2 INCH DIA. BARE REBAR
- < > RECORD PER BOOK 264 PAGE 377
- ( ) RECORD PER C.O.S. NO. 2641
- [ ] RECORD PER C.O.S. NO. 3320

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Cedar Street, Montana Avenue and the driving surface is approximately 24 feet wide

Kenneth E. Davis 4975 S
Registered Land Surveyor No. 4975-S

## CITY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2nd day of March ~~2009~~ 2010 A.D. by:

Signature of City Clerk Signature of Mayor

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of March 2010 A.D.

Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 18th day of January, ~~2009~~ 2010 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of March, ~~2009~~ 2010 A.D. at 8:20 O'clock A.m.

Tammy K. Lewis by Jeannie Brown
County Clerk and Recorder Deputy

PLAT NO. # 7044

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 08/29/07 | |
| DRAWN BY: MDM | FILE: t27r29s30.DWG |

City of Libby P.F.# 10450 Doc# 225037
Sanitary Restrictions Removal P.F.# 10451 Doc# 225038
Platting Certificate P.F.# 10452 Doc# 225039
Covenants 225041 S 330/777

LINCOLN COUNTY, MONTANA

# A PLAT OF: CEDAR HOLLOW

Book 272 Page 476

In the E 1/2 of Section 29 Twp. 34 N., R. 34 W., P.M.M.

TOTAL ACREAGE: 153.77 ACRES±

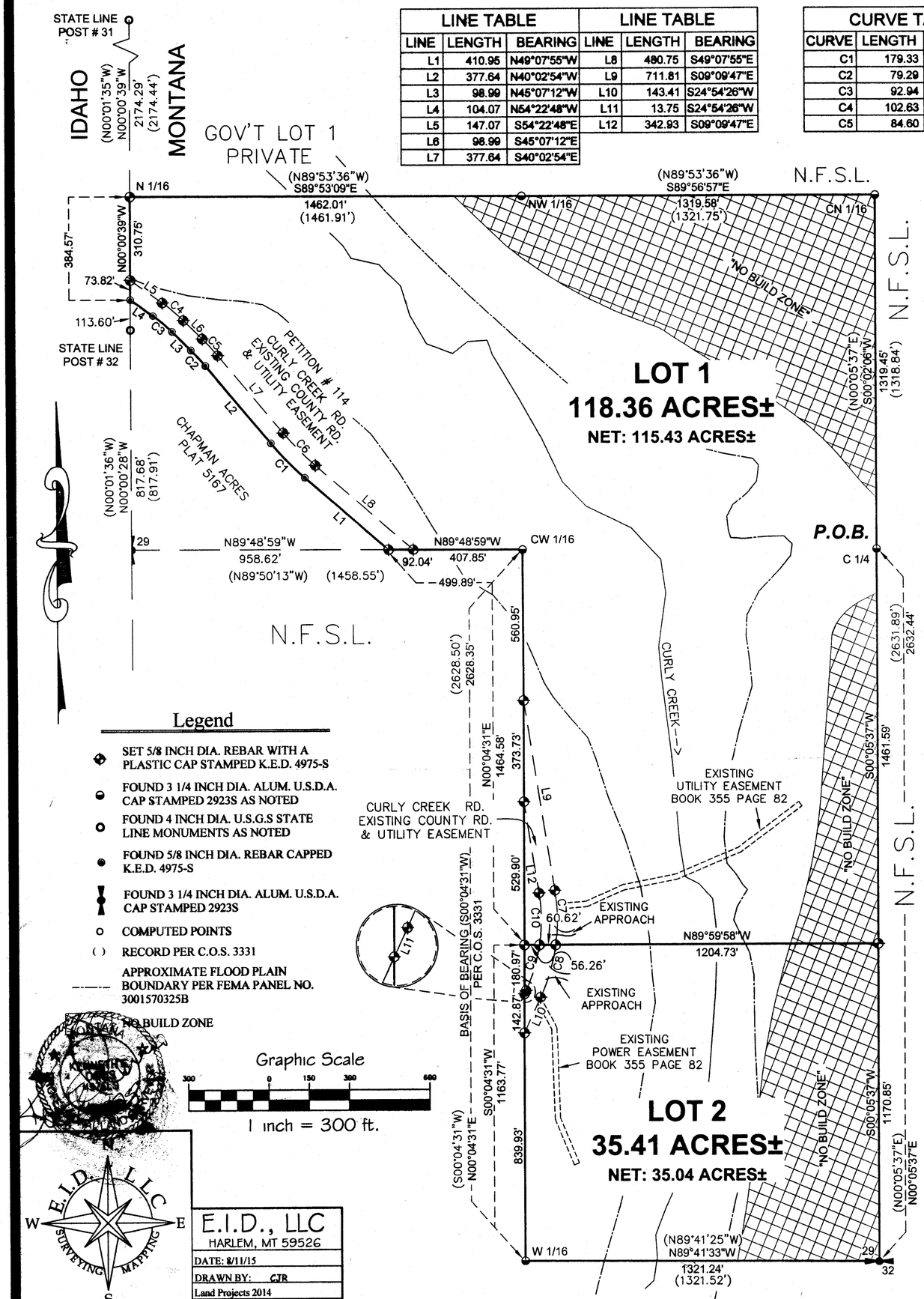
RESIDENTIAL LOTS

For: Gene & Ruth Bushnell

Date: September 2015

| LINE TABLE | | | LINE TABLE | | |
|---|---|---|---|---|---|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 410.95 | N49°07'55"W | L8 | 480.75 | S49°07'55"E |
| L2 | 377.64 | N40°02'54"W | L9 | 711.81 | S09°09'47"E |
| L3 | 98.99 | N45°07'12"W | L10 | 143.41 | S24°54'26"W |
| L4 | 104.07 | N54°22'48"W | L11 | 13.75 | S24°54'26"W |
| L5 | 147.07 | S54°22'48"E | L12 | 342.93 | S09°09'47"E |
| L6 | 98.99 | S45°07'12"E | | | |
| L7 | 377.64 | S40°02'54"E | | | |

| CURVE TABLE | | | | CURVE TABLE | | | |
|---|---|---|---|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA | CURVE | LENGTH | RADIUS | DELTA |
| C1 | 179.33 | 1131.15 | 9°05'01" | C6 | 169.82 | 1071.15 | 9°05'01" |
| C2 | 79.29 | 895.75 | 5°04'18" | C7 | 201.86 | 680.00 | 16°59'28" |
| C3 | 92.94 | 575.04 | 9°15'36" | C8 | 202.70 | 680.00 | 17°04'45" |
| C4 | 102.63 | 635.04 | 9°15'36" | C9 | 176.56 | 620.00 | 16°18'59" |
| C5 | 84.60 | 955.75 | 5°04'18" | C10 | 192.12 | 620.00 | 17°45'15" |




## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.D.A. CAP STAMPED 2923S AS NOTED
- FOUND 4 INCH DIA. U.S.G.S STATE LINE MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.D.A. CAP STAMPED 2923S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 3331
- APPROXIMATE FLOOD PLAIN BOUNDARY PER FEMA PANEL NO. 3001570325B
- NO BUILD ZONE

Graphic Scale

300 0 150 300 600

1 inch = 300 ft.

E.I.D., LLC
HARLEM, MT 59526
DATE: 8/11/15
DRAWN BY: CJR
Land Projects 2014
FILE: t342429gb.dwg

## CERTIFICATE OF DEDICATION

We, Gene Bushnell & Ruth Bushnell, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

## DESCRIPTION OF CEDAR HOLLOW

A tract of land near Troy in Lincoln County Montana, lying in the E 1/2 SW 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M. containing Lots 1 & 2 for a total acreage of 153.77 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped 2923-S marking the C 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M.; thence, S00°05'37"W a total distance of 2632.44 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the S1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M.; thence, N89°41'33"W 1321.24 feet to a 3 1/4 inch dia. alum. monument stamped 2923S marking the W 1/16th of said Section 29; thence, N00°04'31"E a total distance of 2628.35 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the CW 1/16th of said Section 29; thence, N89°48'59"W 499.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Curly Creek Road petition No. 114; thence along said west right of way line, N49°07'55"W 410.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 179.33 feet, turning through a delta angle of 09°05'01", and having a radius of 1131.15 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N40°02'54"W 377.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 79.29 feet, turning through a delta angle of 05°04'18", and having a radius of 895.75, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°07'12"W 98.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 92.94 feet, turning through a delta angle of 09°15'36", and having a radius of 575.04 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°22'48"W 104.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, N00°00'39"W 384.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the N 1/16th of said Section 29; thence, S89°53'09"E 1462.01 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the NW 1/16th of said Section 29; thence, S89°56'57"E 1319.58 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the CN 1/16th of said Section 29; thence, S00°02'06"W 1319.45 feet to the point of beginning.

The aforedescribed Cedar Hollow contains Lots 1 & 2 for a total acreage of 153.77 acres more or less and is to and together with all appurtenant easements of record including a 60.00 foot wide County Road petition No. 114 known as Curly Creek Road.

The above described tract of land is to be known and designated as, Cedar Hollow, Lincoln County, Montana.

Dated this 21 day of September 2015 A.D.

Gene Bushnell and Ruth Bushnell

STATE OF MONTANA
County of Lincoln

On this 21 day of Sept, 2015 A.D. before me, a Notary Public in and for the State of Montana, Gene Bushnell personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jill C. Blomdahl
Notary Public

JILL C. BLOMDAHL NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires September 1, 2017

STATE OF MONTANA
County of Lincoln

On this 21 day of Sept, 2015 A.D. before me, a Notary Public in and for the State of Montana, Ruth Bushnell personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jill C. Blomdahl
Notary Public My Commission Expires

JILL C. BLOMDAHL NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires November 1, 2017

## SUBDIVISION NOTE:

Any development within the boundaries of the FEMA regulated Zone A shall be subject to permitting from local, state and federal agencies. Contact the Lincoln County Planning Department for Information.

The areas identified on the plat as "No Build Zones" are restricted from construction of road and buildings due to slopes greater than 30%.

The lots within this subdivision are over 20 acres and therefore exempt from review by the Department of Environmental Quality pursuant to **76-4-103 What constitutes subdivision.** A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Cedar Hollow, a minor subdivision, during the month of August 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown thereon, and that the said platted area was laid out on the ground according to.

Dated this 1st day of October 2015 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road which is a County Road.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of October 2015.

Nancy Trotter Higgins By Linda Cauble
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of oct 2015, A.D.

(Signatures of Commissioner)

ATTEST: Robin A. Benson
(Signature of Clerk and Recorder)

Mike [illegible]

## CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Approved this 16th day of September 2015 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of October 2015 A.D. at 11:25 O'clock A.m.

Robin A. Benson by Jeannie Deanes
County Clerk and Recorder Deputy

Doc# 259954 PLAT NO. # 7178

Platting Certificate Doc# 259952 P.F.# 13101
Noxious Weed plan Doc# 259953 P.F.# 13102
Covenants Doc# 259955 354/994

## ACCESS CERTIFICATION

*I hereby certify that physical access to all lots within this subdivision will be provided by the Yaak River highway and a private easement. The driving surface of the private easement will be approximately 22 feet wide.*

James R. Staples, 9958LS — 12-17-93 Date

CURVE TABLE

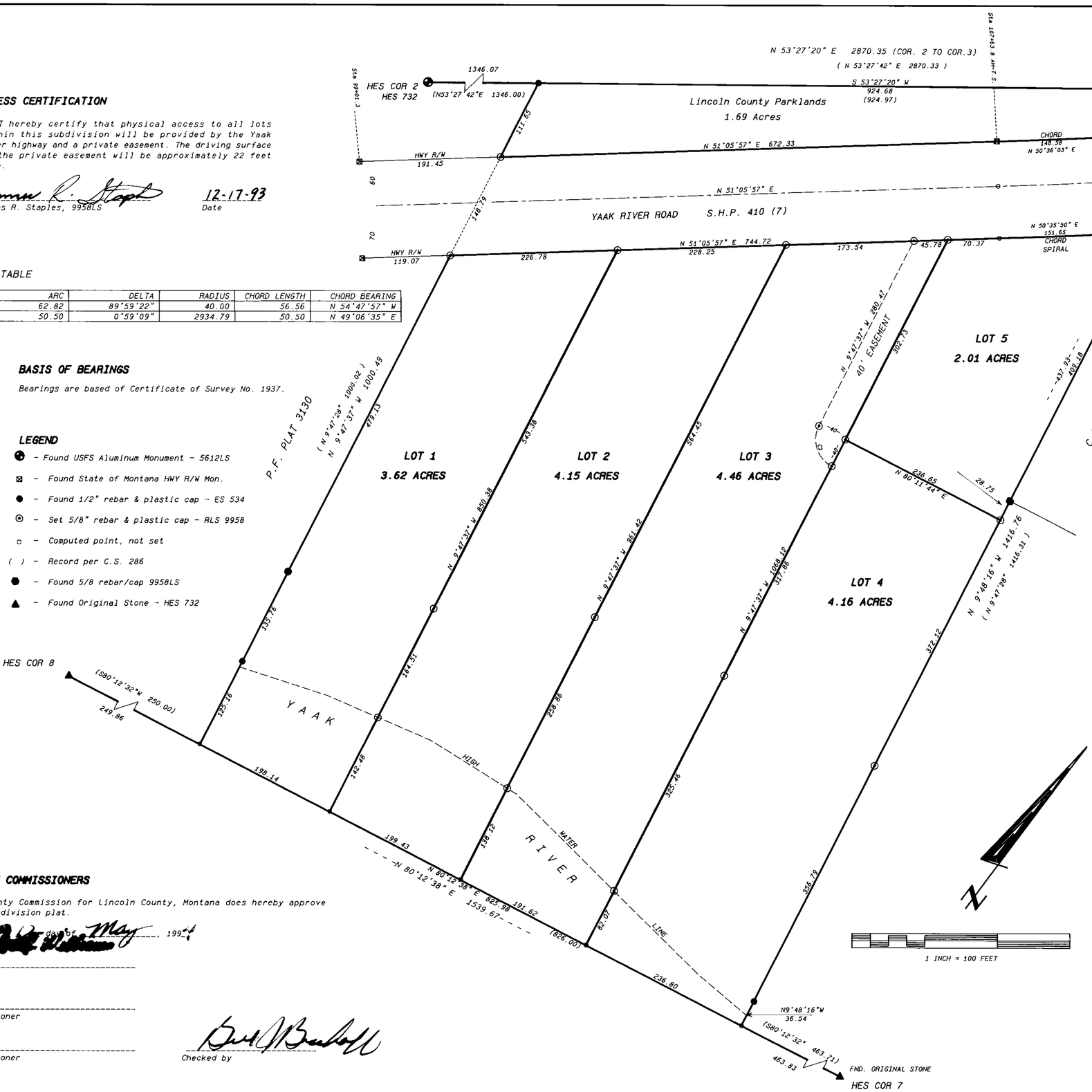
| CURVE | ARC | DELTA | RADIUS | CHORD LENGTH | CHORD BEARING |
|---|---|---|---|---|---|
| C1 | 62.82 | 89°59'22" | 40.00 | 56.56 | N 54°47'57" W |
| C2 | 50.50 | 0°59'09" | 2934.79 | 50.50 | N 49°06'35" E |

## BASIS OF BEARINGS

*Bearings are based of Certificate of Survey No. 1937.*

## LEGEND

- ⊕ – Found USFS Aluminum Monument – 5612LS
- ⊠ – Found State of Montana HWY R/W Mon.
- ● – Found 1/2" rebar & plastic cap – ES 534
- ⊙ – Set 5/8" rebar & plastic cap – RLS 9958
- ○ – Computed point, not set
- ( ) – Record per C.S. 286
- ⬢ – Found 5/8 rebar/cap 9958LS
- ▲ – Found Original Stone – HES 732




# CEDARS SUBDIVISION

## TRACT C OF RIVER HOMESTEADS

IN

HES 732 – UNSURVEYED SEC. 34

T34N, R33W, P.M.M.

LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

*Be it known that Marvin Steele and Delbert Biddle have caused to be surveyed and subdivided into lots on this plat the following described land:*

*An irregular tract of land in H.E.S. No. 732 known as Tract C of River Homesteads as shown on Certificate of Survey No. 286, in unsurveyed Section Thirty-Four (34), Township Thirty-Four (34) North, Range Thirty-Three (33) West , P.M.M. Lincoln County, Montana, more particularly described as follows:*

*Beginning at the northeast corner of Tract C of River Homesteads, as shown in Certificate of Survey No. 286, marked by a rebar and plastic cap stamped ES 534 which is S53°27'20"W, 599.60 feet from Corner No. 3 of said H.E.S. No. 732; thence, along the north line of HES 732, S53°27'20"W, 924.68 feet to a rebar and plastic cap marked ES 534; thence, leaving said north line, S9°47'37"E, 875.33 feet to a rebar and plastic cap marked ES 534; thence S9°47'37"E, 125.16 feet to the southern boundary of HES 732; thence, along the HES boundary, N80°12'38"E, 825.98 feet; thence, leaving said HES boundary, N9°48'16"W, 36.54 feet to a rebar and plastic cap marked ES 534; thence, N9°48'16"W, 1380.22 feet to the TRUE POINT OF BEGINNING; encompassing an area of 22.91 acres, less Highway right-of-way of 2.83 acres, for a net area of 20.08 acres.*

Marvin Steele — Date

Delbert Biddle — 4-12-94 Date

## ACKNOWLEDGEMENT

*Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12th day of April, 1994. In witness whereof, I have hereunto set my hand and affixed my notorial seal.*

*Loretta L Morrison, Notary Public for the State of Montana, residing at Libby, Montana. My commission expires July 1, 1996.*

## COUNTY COMMISSIONERS

*The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.*

Dated this 13th day of May, 1994.

Chairman

Commissioner

Commissioner

Checked by

## COUNTY TREASURER

*I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.*

Mona A. Mercer-by Tanya R. Peterson-Deputy — May 13, 1994
Treasurer, Lincoln County — Date

## CERTIFICATE OF RECORDER

*Filed for record this 13th day of May, 1994 at 8:05 o'clock A.M.*

Coral T. R. Cummings
Lincoln County Recorder

By Leannie Dennis
Deputy

| | |
|---|---|
| DATE: | 11-29-93 |
| JOB NO. | M93-08 |
| DWN. BY: | JRS |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| SECTION | UNS 34 |
| TOWNSHIP | 34N |
| RANGE | 33W |
| PRINCIPAL MERIDIAN | MT |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

*I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.*

James R. Staples, 9958LS — 12-17-93 Date

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR


J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059


P.F. PLAT NO. 5083

Sanitary Restrictions Removed # 5082

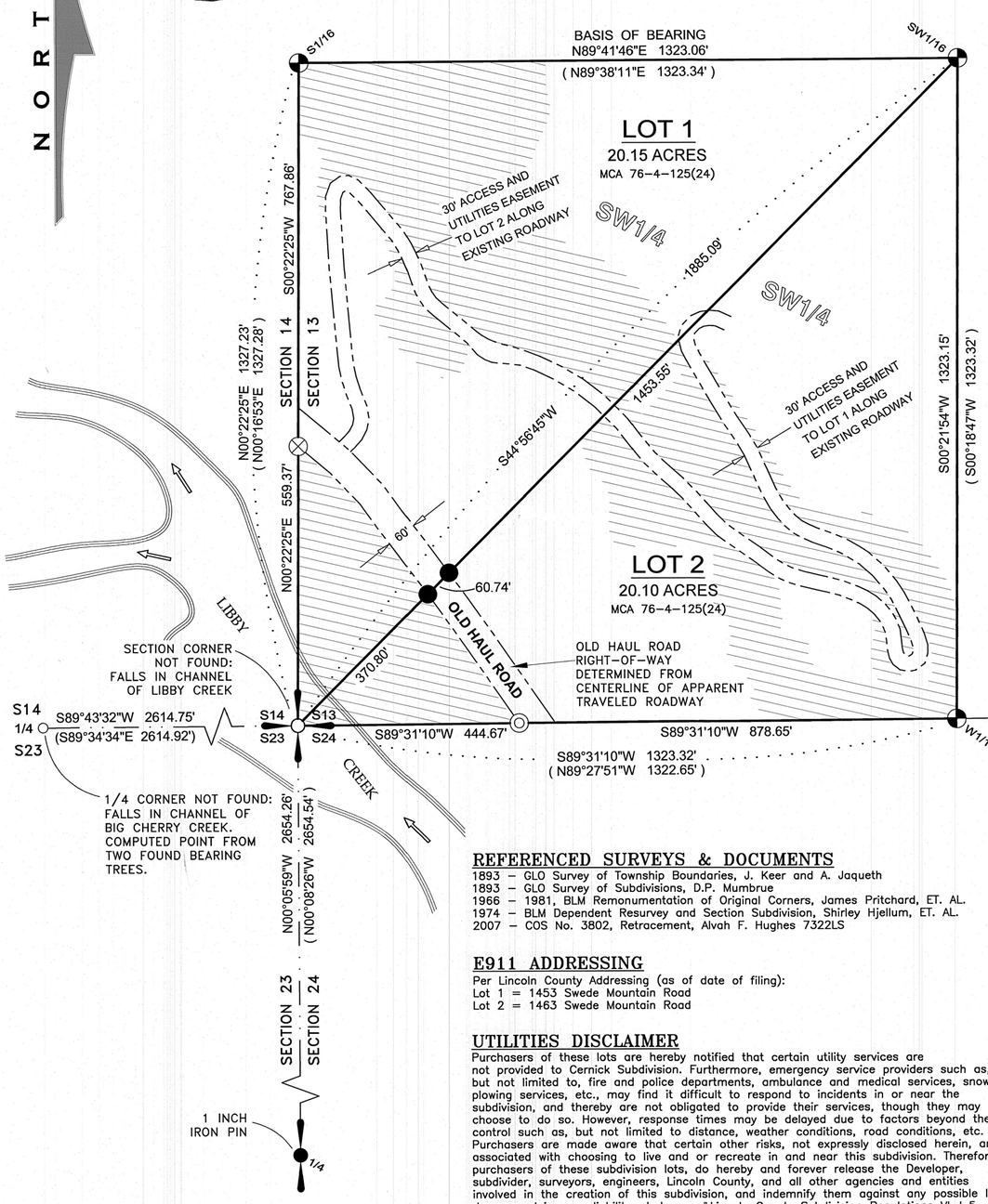
A PLAT OF

# CERNICK SUBDIVISION

SW1/4 SW1/4, SECTION 13, T.30N., R.31W., P.M.MT.

LINCOLN COUNTY, MONTANA

FOR: CERNICK DATE: DECEMBER, 2024




## LEGAL DESCRIPTION: CERNICK SUBDIVISION

A tract of land, lying southwest of Libby, Montana, Lincoln County and more particularly described as: The SW1/4 SW1/4, Section 13, T.30N., R.31W., P.M.MT. containing 40.25 acres; subject to a 30 foot wide shared access and utilities easement for Lot 1 and Lot 2, and a 60 foot wide access easement known as Old Haul Road, together with all other appurtenant easements of record.

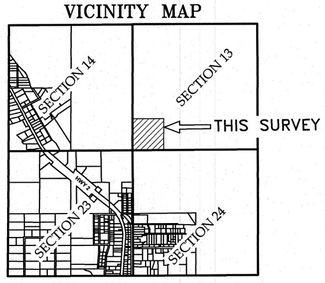
## BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on survey grade GPS observation. Angular variation between this survey and COS No. 3802 is 00°03'35" along the north boundary line of the SW1/4 SW1/4, Section 13.

## METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson, August, 2023.

## VICINITY MAP




## REFERENCED SURVEYS & DOCUMENTS

1893 – GLO Survey of Township Boundaries, J. Keer and A. Jaqueth
1893 – GLO Survey of Subdivisions, D.P. Mumbrue
1966 – 1981, BLM Remonumentation of Original Corners, James Pritchard, ET. AL.
1974 – BLM Dependent Resurvey and Section Subdivision, Shirley Hjellum, ET. AL.
2007 – COS No. 3802, Retracement, Alvah F. Hughes 7322LS

## E911 ADDRESSING

Per Lincoln County Addressing (as of date of filing):
Lot 1 = 1453 Swede Mountain Road
Lot 2 = 1463 Swede Mountain Road

## UTILITIES DISCLAIMER

Purchasers of these lots are hereby notified that certain utility services are not provided to Cernick Subdivision. Furthermore, emergency service providers such as, but not limited to, fire and police departments, ambulance and medical services, snow plowing services, etc., may find it difficult to respond to incidents in or near the subdivision, and thereby are not obligated to provide their services, though they may choose to do so. However, response times may be delayed due to factors beyond their control such as, but not limited to distance, weather conditions, road conditions, etc. Purchasers are made aware that certain other risks, not expressly disclosed herein, are associated with choosing to live and or recreate in and near this subdivision. Therefore, purchasers of these subdivision lots, do hereby and forever release the Developer, subdivider, surveyors, engineers, Lincoln County, and all other agencies and entities involved in the creation of this subdivision, and indemnify them against any possible loss, damage, claims, or liability whatsoever." Lincoln County Subdivision Regulations VI–L.5.

## GRAPHIC SCALE

200 0 100 200 400 800

FEET

## LEGEND

- COMPUTED SECTION CORNER
- SECTION 1/4 CORNER AS NOTED
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 3–1/4 INCH BLM BRASS MARKED AS NOTED
- BARE 5/8 INCH REBAR WITH NO CAP
- UNMARKED COMPUTED POINT
- ( ) COS No. 3802, RECORD
- SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- EASEMENT BOUNDARIES
- DIMENSION LINE
- SECTION SUBDIVISION LINE
- APPROXIMATE BANK LIBBY CREEK
- NO BUILD ZONE

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, NATHAN J. CERNICK AND TOBIAS CERNICK, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "CERNICK SUBDIVISION", pursuant to M.C.A. 76–4–103(16). We furthermore certify that Lot 1 and Lot 2 are exempt from review by Montana DEQ pursuant to MCA 76–4–102(24): "A division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways".

Nathan J. Cernick — 12/23/24 Date

Tobias Cernick — 12/23/24 Date

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln

by NATHAN J. CERNICK on this 23 day of December 2024.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: 8/5/2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of Montana County of Lincoln

by TOBIAS CERNICK on this 23 day of December 2024.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: 8/5/2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2 is provided by a shared 30 foot wide access and utilities driveway easement from the 60' wide access and utilities easement known as "Old Haul Road".

Byron Sanderson, PLS, 70400LS — 12.20.24 Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Plat of "CERNICK SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — 12.20.24 Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 7th of January 2025, A.D.

Steven A. Boyer, PLS 9250LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9250LS REGISTERED LAND SURVEYOR

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), MCA.

Lincoln County Treasurer — 1.9.25 Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23 day of January 2025, A.D. at 10:40 o'clock

Corrina Dawn Lincoln County Clerk and Recorder — by Felisha Starkson Deputy

LC Commissioners 1/22/25

DOCUMENT No. 313968

PLAT No. 7280

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL

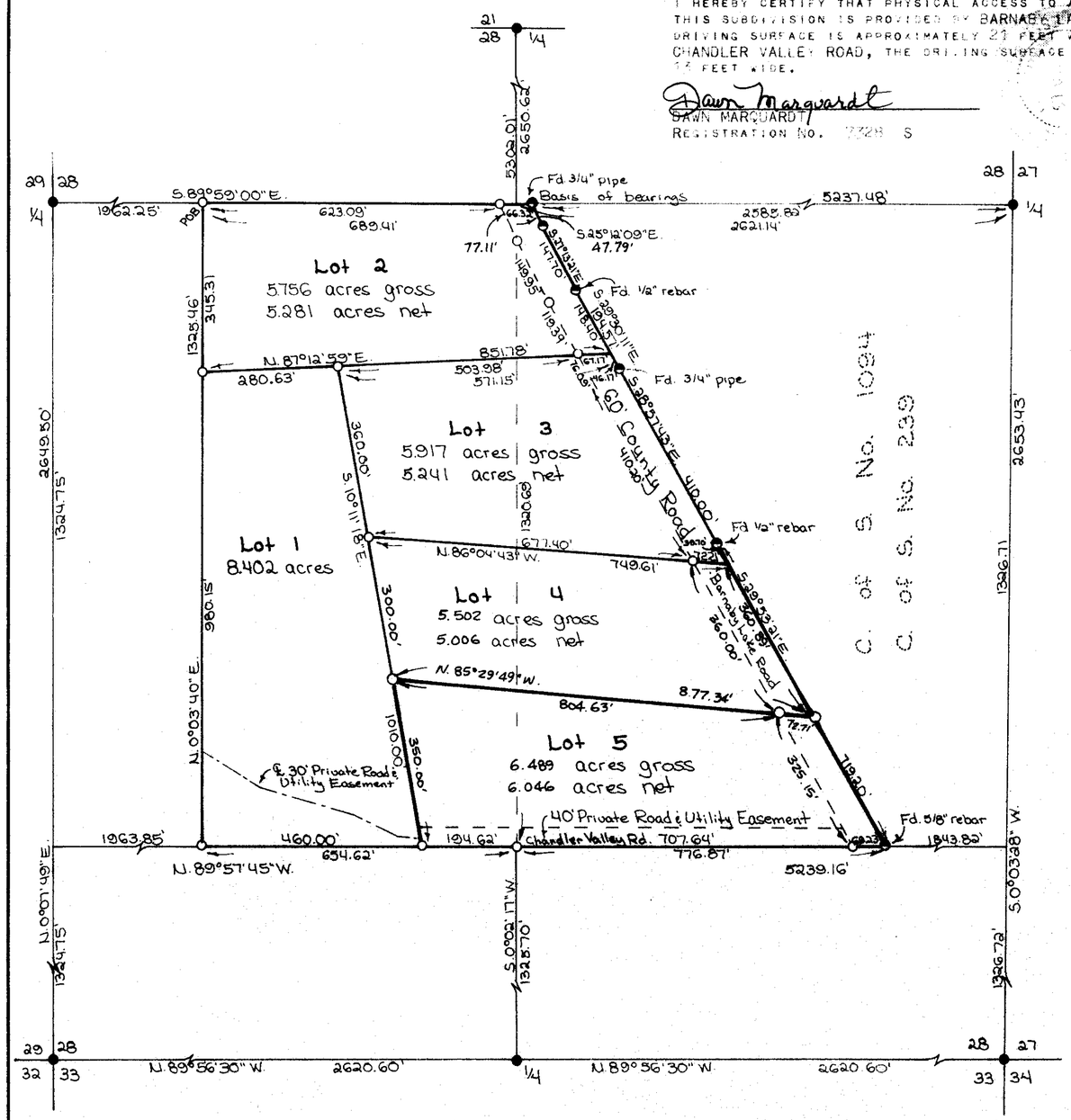
LIBBY, MONTANA (406)293-4354

Guarantee 313967 Covenants & Restrictions 313969

# Subdivision Plat of CHANDLER VALLEY SUBDIVISION S1/2, Sec. 28, T35NR26W, P.M., M., Lincoln County, Montana

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY BARNABY LAKE ROAD, THE DRIVING SURFACE IS APPROXIMATELY 21 FEET WIDE, OR CHANDLER VALLEY ROAD, THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S




I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 12th DAY OF January, 19 94.

Lisa A Miller
TREASURER, LINCOLN COUNTY, MONTANA

Legend
- ○ Set 5/8" x 24" rebar with plastic cap stamped "7328S"
- ● Found brass cap
- ⊖ Found point as noted

Scale 1" = 200'
0 100' 200' 400'


MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901


C.O.S. No. 1094
C.O.S. No. 2399

## CERTIFICATE OF DEDICATION

I, ANDREW S. CHANDLER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½, SECTION 28, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE NORTH LINE OF THE SOUTH ½ SOUTH 89°59'00" EAST 689.41 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTH 25°12'09" EAST 47.79 FEET; THENCE SOUTH 27°13'21" EAST 147.70 FEET; THENCE SOUTH 29°30'11" EAST 194.57 FEET; THENCE SOUTH 28°57'43" EAST 410.00 FEET; THENCE SOUTH 29°53'21" EAST 719.20 FEET TO THE SOUTH LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼; THENCE, LEAVING THE EASTERLY LINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ NORTH 89°57'45" WEST 776.87 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH AND WEST LINES OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ NORTH 89°57'45" WEST 654.62 FEET AND NORTH 0°03'40" EAST 1325.46 FEET TO THE POINT OF BEGINNING CONTAINING 32.066 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CHANDLER VALLEY SUBDIVISION, LINCOLN COUNTY, MONTANA.

ANDREW S. CHANDLER

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 29th DAY OF November, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANDREW S. CHANDLER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

SEAL

Harold O. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MT.
MY COMMISSION EXPIRES 8-10-96

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CHANDLER VALLEY SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12th DAY OF January, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE CHANDLER VALLEY SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-12, 19 94
BY Bud A Brockett

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF January, 1994, A.D. AT 4:06 O'CLOCK P. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

P.F. No. 5021

Sanitary Restrictions Removed #5020

CHANDLER

LINCOLN COUNTY MONTANA

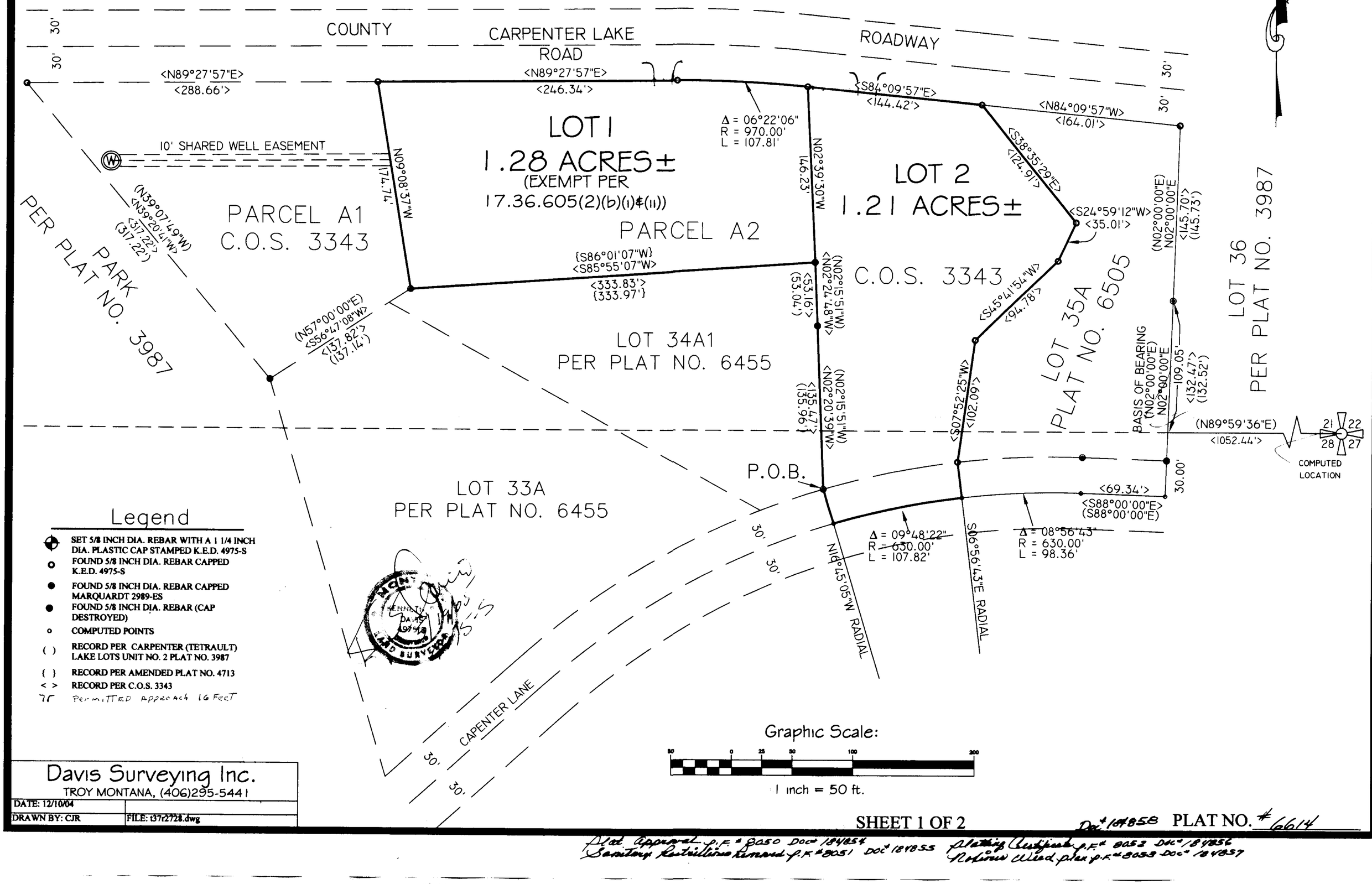
# A PLAT OF:

## Chandler's Acres Subdivision

**In the SE 1/4 of Section 21 and the NE 1/4 of Section 28, both Twp. 37 N., R.27 W., P.M.M.**

**Date: December 2004 For: Betty L. Miller**

**TOTAL ACREAGE: 2.49 ACRES±**




## Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- FOUND 5/8 INCH DIA. REBAR (CAP DESTROYED)
- COMPUTED POINTS
- ( ) RECORD PER CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 PLAT NO. 3987
- { } RECORD PER AMENDED PLAT NO. 4713
- < > RECORD PER C.O.S. 3343
- 7C PERMITTED APPROACH 16 FEET

Graphic Scale:

50 0 25 50 100 200

1 inch = 50 ft.

| Davis Surveying Inc. TROY MONTANA, (406)295-5441 | |
|---|---|
| DATE: 12/10/04 | |
| DRAWN BY: CJR | FILE: t37r2728.dwg |

SHEET 1 OF 2

Doc.# 184858 PLAT NO. #6614

Plat Approval P.F.# 8050 Doc# 184854
Sanitary Restrictions Removed P.F.# 8051 Doc# 184855
Platting Certificate P.F.# 8052 Doc# 184856
Noxious Weed plan P.F.# 8053 Doc# 184857

LINCOLN COUNTY MONTANA

# A PLAT OF:

## Chandler's Acres Subdivision

In the SE 1/4 of Section 21 and the NE 1/4 of Section 28, both Twp. 37 N., R.27 W., P.M.M.

Date: December 2004 For: Betty L. Miller

TOTAL ACREAGE: 2.49 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CHANDLER'S ACRES SUBDIVISION

A tract of land lying in the SE 1/4 of Section 21, and the NE 1/4 of Section 28, Twp. 37 N., R. 27 W., P.M.M. containing Lots 1 and 2 for a total acreage of 2.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of Parcel A per Plat No. 6505; thence, N02°20'39"W 135.47 feet along the west line of said Lot 35, to a 5/8 inch dia. bare rebar; thence, N02°24'48"W 53.16 feet to a 5/8 inch dia. bare rebar which marks the north west property corner of said Lot 35; thence, S85°55'07"W 333.83 feet along the north line of Lot 34A per Plat No. 4713, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N09°08'37"W 174.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot County roadway measuring 30.00 feet from the centerline thereof; thence, along said south right of way, N89°27'57"E 246.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 107.81 feet, turning through a delta angle of 06°22'06", and having a radius of 970.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°09'57"E 144.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said south right of way, S38°35'29"E 124.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°59'12"W 35.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°41'54"W 94.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°52'25"W 102.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of a 60.00 foot private roadway easement; thence, S06°56'43"E 30.00 feet to a computed point located on the centerline of said private roadway easement; thence along said centerline, on the arc of a curve to the left, a distance of 107.82 feet, turning through a delta angle of 09°48'22", and having a radius of 630.00 feet, to a computed point; thence, leaving said centerline N16°45'05"W 30.00 feet to the point of beginning.

The aforedescribed Chandler's Acres Subdivision contains Lots 1 and 2 for a total acreage of 2.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Chanler's Acres Subdivision, Lincoln County, Montana.

Dated this 9th day of May, 2005 A.D.

Betty L. Miller by Andrew Chandler her attorney in fact

STATE OF Montana
County of Lincoln

On this 9th day of May, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Andrew Chandler know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as attorney in fact for Betty L. Miller

Notary Public 08/14/2008 My Commission Expires

Connie J. Schreier
Residing in Eureka, MT

EXEMPTION

Lot 1 is exempt from review being completed pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii), which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Chandler's Acres Subdivision, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of May, 2005 A.D.

Kenneth E. Davis 4975-S Registered Land Surveyor No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 1st day of June 2005, A.D.

(Signatures of Commissioners) ATTEST: Carol R. Cummings (Signature of Clerk and Recorder)

Marianne B. Poole

(Seal of County)

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by A PRIVATE LANE the driving surface is approximately 15 feet wide.

Kenneth E. Davis 4975-S Registered Land Surveyor No.

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of June, A.D.

Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 17th day of May 2005, A.D.

Montana Examining Land Surveyor 41305 Registration No.

STATE OF MONTANA
County of Lincoln

Filed on this 2nd day of June 2005, A.D. at 10:20 O'clock A .m.

Carol R. Cummings by Jeannie Lewis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 05/10/04 | |
| DRAWN BY: CJR | FILE: t37r27s8.dwg |

SHEET 2 OF 2 Doc# 184958 PLAT NO. # 6614

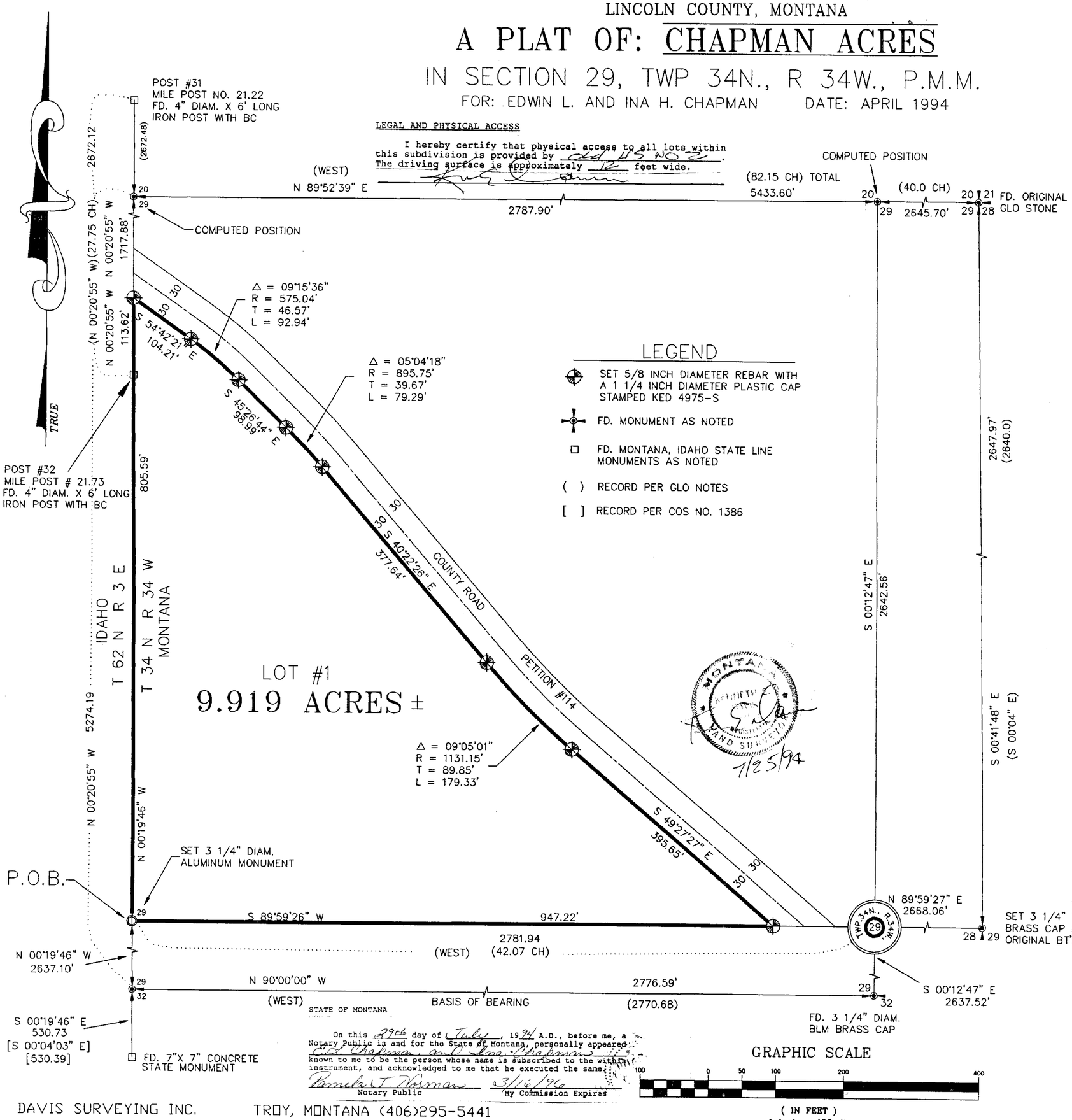
Plat approval P.F.# 8050 Doc# 184954
Sanitary Restrictions Removed P.F.# 8051 Doc# 184955
Platting Certificate P.F.# 8052 Doc# 184956
Noxious Weed plan P.F.# 8053 Doc# 184957

LINCOLN COUNTY, MONTANA

# A PLAT OF: CHAPMAN ACRES

## IN SECTION 29, TWP 34N., R 34W., P.M.M.

FOR: EDWIN L. AND INA H. CHAPMAN DATE: APRIL 1994




### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FD. MONUMENT AS NOTED
- FD. MONTANA, IDAHO STATE LINE MONUMENTS AS NOTED
- ( ) RECORD PER GLO NOTES
- [ ] RECORD PER COS NO. 1386

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )

1 inch = 100 ft.

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Old US NO 2.
The driving surface is approximately 12 feet wide.

MONTANA KENNETH E. DAVIS REGISTERED LAND SURVEYOR
1/25/94

STATE OF MONTANA

On this 29th day of July, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared E.L. Chapman and Ina Chapman known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Pamela J. Thomas Notary Public — 3/16/96 My Commission Expires

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

**CERTIFICATE OF DEDICATION**

I/we, E.L. Chapman, Ina Chapman, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF CHAPMAN ACRES**

A tract of land to be known as **Chapman Acres** near Troy in Lincoln County, Montana, being a part of the **SW 1/4 NE 1/4 of Section 29, Twp. 34 N, R. 34 W, P.M.M.**

Beginning at a 3 1/4 inch dia. alum. monument cap attached to a 2 1/2 inch dia. pipe marked 1/4 S29 located on the Montana/Idaho State boundary line; **thence**, from said point of beginning N 00°18'46" W 805.59 feet along the Montana/Idaho State boundary line to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwest Right-of-Way line of a County Road **(Petition No. 114)** measuring 30.00 feet from the centerline thereof, also said rebar is located on the Montana/Idaho State boundary line; **thence**, leaving said State boundary S 54°42'21" E 104.21 feet along said southwest Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line S 45°28'44" E 98.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, on the arc of a curve concaved southwesterly, having an arc length of 79.29 feet, a radius of 895.75 feet, turning through a delta angle of 05°04'18" to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, continuing along said Right-of-Way line S 40°22'26" E 377.64 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, on the arc of a curve concaved northeasterly, having a an arc length of 179.33, a radius of 1131.15 feet, turning through a delta angle of 09°05'01" to a 5/8 inch dia. rebar capped: KED 4975-S; continuing along said Right-of-Way line S 49°27'27" E 395.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the said southwest Right-of-Way line and the east-west center section line of said Section 29, Twp. 34 N, R. 34 W; **thence**, leaving said Right-of-Way line S 89°59'26" W 947.22 feet along said east-west centerline to the point of beginning.

The above described **Lot "1" of Chapman Acres** contains 9.919 acres, more or less.

The above-described tract of land is to be known and designated as Chapman Acres, Lincoln County, Montana.

Dated this 29 day of July, 1994.

E.L. Chapman and Ina Chapman

**CERTIFICATE OF SURVEYOR**

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Chapman Acres, a minor subdivision, under my supervision, during the month of July, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted premises laid out on the ground according to law.

Dated this 25 day of July, 1994 A.D.

MONTANA KENNETH E. DAVIS REGISTERED LAND SURVEYOR

Kenneth E. Davis, Land Surveyor - 4975S
Registration No. 4975S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of August.

Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Barb Burchett

DATE: 8-25-94

APPROVED: Chairman, Lincoln County, Montana Commissioners

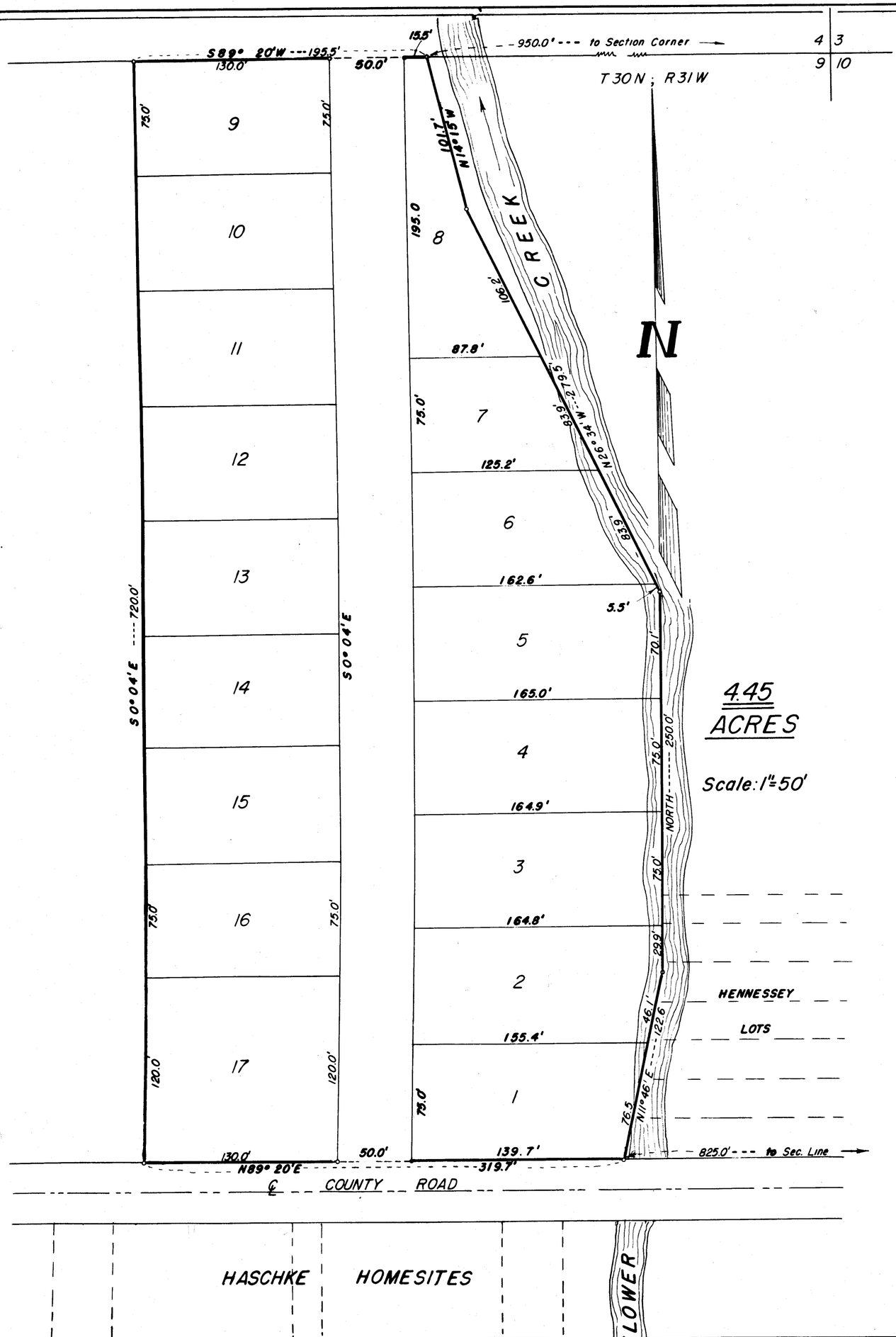
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of August, 1994 A.D. at 8:35 O'clock 8:35 .m.

Carol D. Cummings County Clerk and Recorder by Jeannie Klemm Deputy

P.F. PLAT NO. 516 7

Sanitary Restrictions Removed PF # 5166




44

## CERTIFICATE OF DEDICATION

HARRY E CHAPMAN and MARGARET J. CHAPMAN of Libby, Montana, do hereby certify that they are the owners of the tract of land hereinafter described, and that they have caused said area to be accurately surveyed, platted, and subdivided into lots, blocks and streets as shown by the plat and certificate of survey hereunto annexed, that portion of the NE 1/4 of Section 9, Township 30 North, Range 31 West, M.P.M., more particularly described as follows, to-wit:

The point of beginning being on the Section line, is S 89°20'W 950.0 feet from the corner common to Sections 3, 4, 9 & 10, T30N, R31W, MPM; thence proceed S 89° 20'W along Section line 195.5 feet; thence S 0° 04'E 720.0 feet; thence N 89° 20'E along the north boundary of County road 319.7 feet; thence N 11° 46'E 122.6 feet; thence North 250.0 feet; thence N 26° 34'W 279.5 feet; thence N 14° 15'W 101.7 feet to the point of beginning. Embracing an area of 4.45 acres, more or less.

The said tract of land is to be known and designated as CHAPMAN HOMESITES. The land included in all roads and streets as shown by this plat is hereby granted and donated to the use of the public forever.

In witness whereof the aforesaid HARRY E CHAPMAN and MARGARET I CHAPMAN placed their hands on this 3RD day of AUGUST, 1956.

Harry E Chapman
Margaret J. Chapman

STATE OF MONTANA )
COUNTY OF LINCOLN ) :ss

On this 3RD day of AUGUST 1956, before me, the undersigned, a Notary Public for the State of Montana, personally appeared HARRY E CHAPMAN and MARGARET J. CHAPMAN whose names are subscribed to the within certificate of dedication and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and the year in this certificate first above written.

Notary Public for the State of Montana
Residing at Libby, Montana
My commission expires 8-12-1957

## SURVEYOR'S CERTIFICATE

I, Robert F. Burdick, a duly qualified and registered surveyor of the State of Montana, do hereby certify that during the month of February, 1955, I made careful and accurate survey of the land above described, as shown by the annexed plat of CHAPMAN HOMESITES; that the corners of all lots shown on the plat are marked by substantial stakes and that the points of intersection of the centerlines of all streets, and block corners are marked with set iron monuments; that the said survey was made in conformity with the provisions of Sections 11-601 et seq. R.C.M. 1947.

Robert F. Burdick

Subscribed and sworn to before me this 31st day of July, 1956.

Notary Public for the State of Montana
Residing at Libby, Montana
My commission expires 8-12-1958

## CERTIFICATE OF APPROVAL

This is to certify that the annexed plat of CHAPMAN HOMESITES has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said county; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

James L. Sloan
Chairman, Board of County Commissioners
Lincoln County, Montana

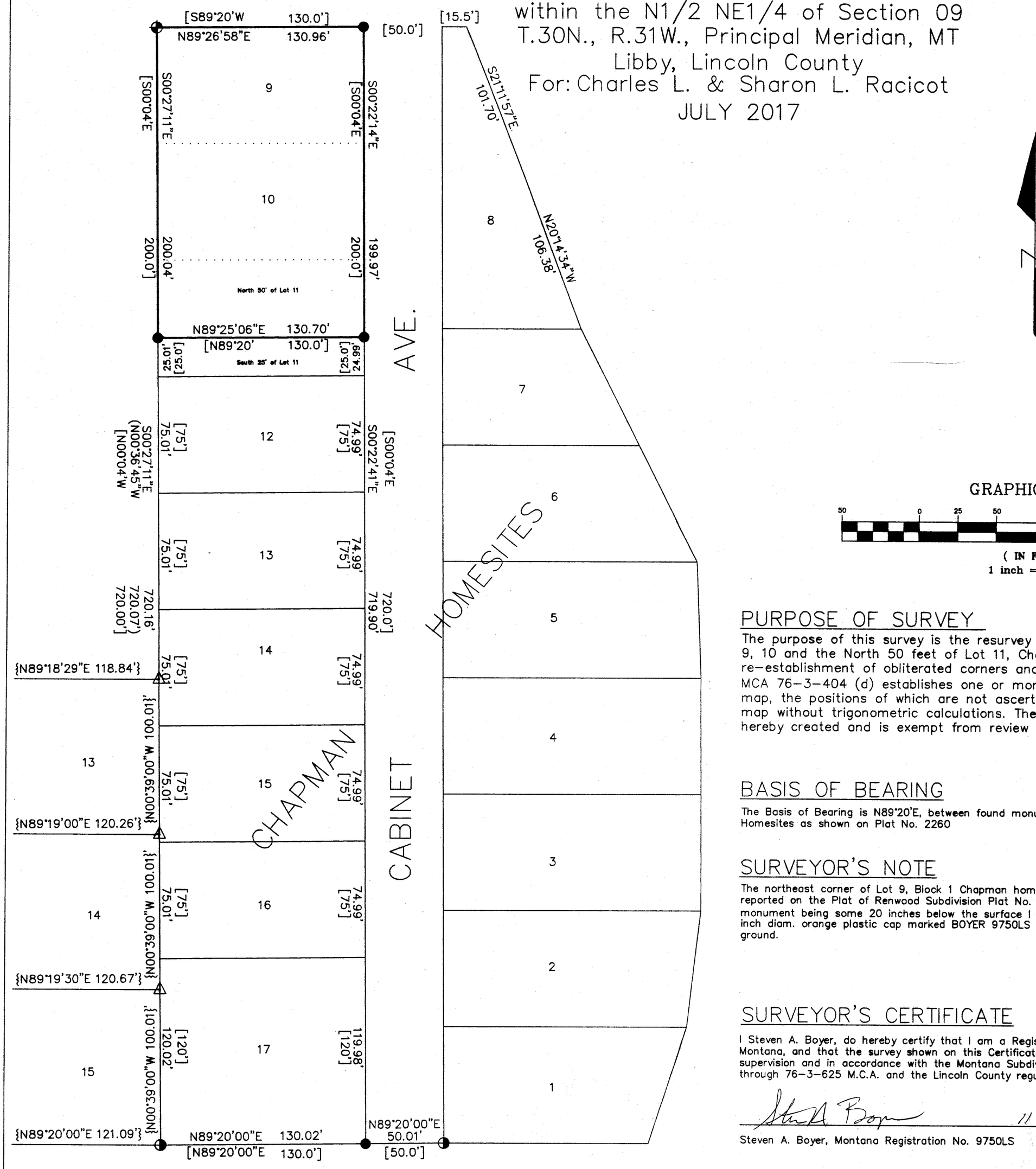
Attest:
Clerk and Recorder, Lincoln County, Montana

Aug 8-56
County Surveyor, Lincoln County, Montana

R.F. 2260

# CERTIFICATE OF SURVEY
## RETRACEMENT

LOTS 9, 10 and North 50 feet of Lot 11
of the CHAPMAN HOMESITES
within the N1/2 NE1/4 of Section 09
T.30N., R.31W., Principal Meridian, MT
Libby, Lincoln County
For: Charles L. & Sharon L. Racicot
JULY 2017




GRAPHIC SCALE

50 0 25 50 100 200

( IN FEET )
1 inch = 50 ft.

## PURPOSE OF SURVEY

The purpose of this survey is the resurvey of a record parcel of land, Lots 9, 10 and the North 50 feet of Lot 11, Chapman Homesites Subdivision; the re-establishment of obliterated corners and marking property boundaries, MCA 76-3-404 (d) establishes one or more lines not shown on a record map, the positions of which are not ascertainable from an inspection of the map without trigonometric calculations. Therefor no division of land is hereby created and is exempt from review as a subdivision.

## BASIS OF BEARING

The Basis of Bearing is N89°20'E, between found monuments, on the south line of Chapman Homesites as shown on Plat No. 2260

## SURVEYOR'S NOTE

The northeast corner of Lot 9, Block 1 Chapman homesites I found a 1 inch diam. iron rod as reported on the Plat of Renwood Subdivision Plat No. 2947 by MDL 4232-S. The aforementioned monument being some 20 inches below the surface I dirve a ⅝ inch diam. steel rebar with a 1 ¼ inch diam. orange plastic cap marked BOYER 9750LS along side 3 inches below the surface of the ground.

## SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer, Montana Registration No. 9750LS — Date: 11 SEPT 2017

MONTANA STEVEN A BOYER 9750LS REGISTERED LAND SURVEYOR

## CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined this 15th day of Sept 2017, A.D.

Ronald A. Pearson PLS 9008LS

## LEGEND

- ● Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 3/4 inch diam. iron pipe with yellow plastic cap mkd. MDL 4232 S
- ◑ Found iron monument as noted by R.F. Burdick 649 S
- △ Calculated positions per COS No. 2282 by KED 4975 S
- ⊙ Calculated point not set
- ——— Boundary Line
- [ ] Record – Plat of Chapman Homesites by R.F. Burdick 649 S
- ( ) Record – Plat No. 2947 "RENWOOD" by M.D. Laturen 4232 S
- { } Record – COS No. 2282 by K.E. DAVIS 4975 S

## CERTIFICATE OF CLERK AND RECORDER

270722 BOOK: CS SURVEYS PAGE: 4490 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 09/25/2017 9:44 KOI: CERT/SURVE
ROBIN A. BENSON CLERK AND RECORDER
FEE: ~~$27.00~~ 26.50 BY:
FOR:STEVEN BOYER 910 MAIN AVE, LIBBY MT 59923


BOYER SURVEYING
910 MAIN AVE. LIBBY, MONTANA 59923 (406) 293-2084


CERTIFICATE OF SURVEY No. CS # 4490

# Amended Plat of CHA'S THEDE TRACTS, TRACT 4 PLAT 1511
# NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30, T31N R31W, P.M., M.
# Lincoln County, Montana

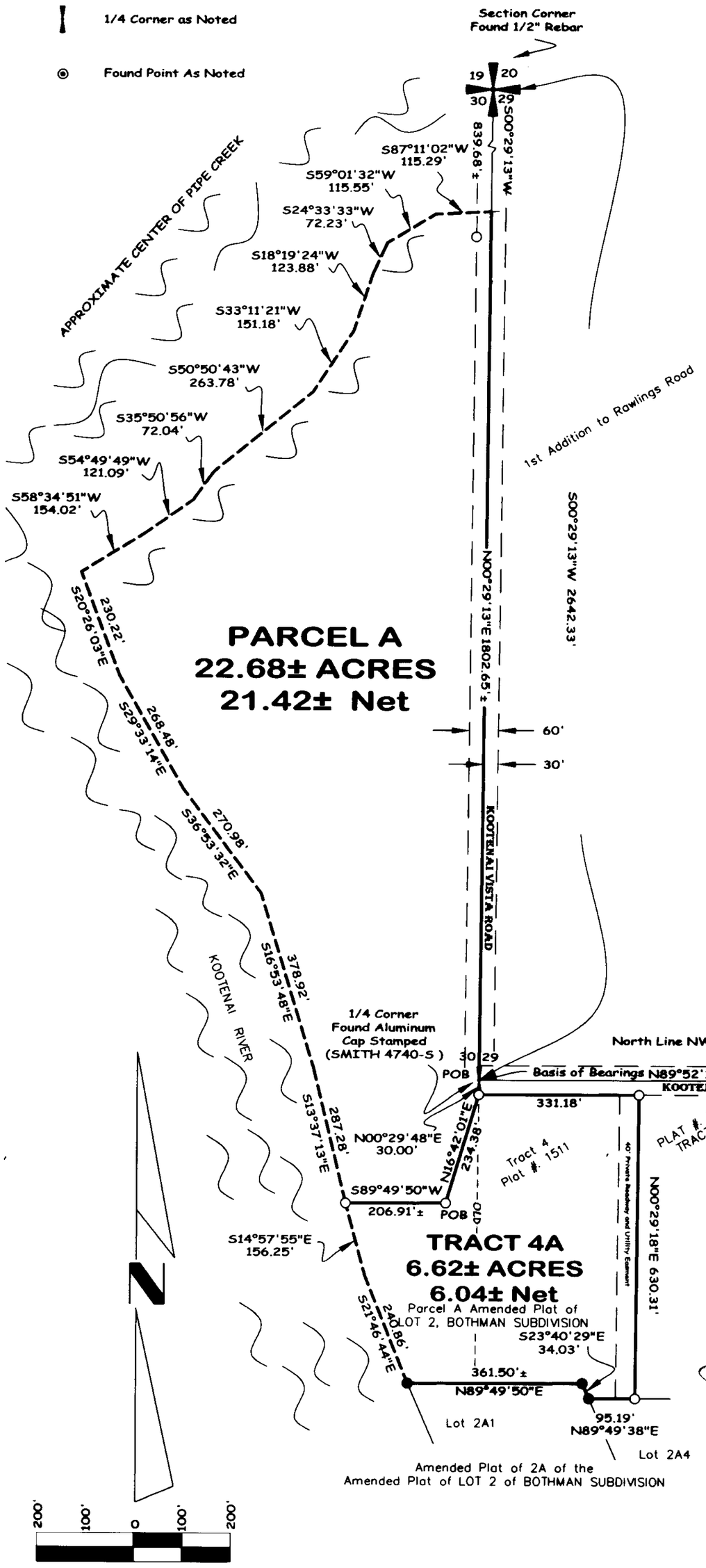
LEGEND

- Section Corner as Noted
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- 1/4 Corner as Noted
- Found Point As Noted

OWNERS: A. Marjorie Bothman

PURPOSE: Boundary Line Adjustment

DATE: September 23, 2002




Amended Plat of 2A of the
Amended Plat of LOT 2 of BOTHMAN SUBDIVISION

Parcel A
That portion of the East 1/2, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the East 1/4 corner, Section 30;
Thence South 00°29'48" West 30.00 feet;
Thence South 16°42'01" West 234.38 feet;
Thence South 89°49'50" West 207 feet more or less to the low water mark of Kootenai River;
Thence Northerly along the low water mark 1436 feet more or less to the centerline of Pipe Creek;
Thence Northeasterly along the centerline of Pipe Creek 1189 feet more or less to the East line of the Northeast 1/4, also being the centerline of Kootenai Vista Road;
Thence along said line South 00°29'13" West 1803 feet more or less to the Point of Beginning containing 22.68 more or less acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to easements of record.

Tract 4A
Those portions of the Northwest 1/4 of the Southwest 1/4, Section 29 and the Southeast 1/4, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the West 1/4 corner Section 29;
Thence South 00°29'48" West 30.00 feet;
Thence South 16°42'01" West 234.38 feet to the Point of Beginning;
Thence retracing North 16°42'01" East 234.38 feet to the South line of Kootenai Vista Road;
Thence along the South line of the road North 89°52'15" East 331.18 feet;
Thence South 00°29'18" West 630.31 feet;
Thence South 89°49'38" West 95.19 feet;
Thence North 23°40'29" West 34.03 feet;
Thence South 89°49'50" West 362 feet more or less to the low water mark of Kootenai River;
Thence Northwesterly along the low water mark 397 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;
Thence North 89°49'50" East 207 feet more or less to the Point of Beginning containing 6.62 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Cha's Thede Tracts, Tract 4 Plat 1511, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Parcel A & Tract 4A);
and
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i) and ARM 17.36.605(ii).

A. Marjorie Bothman
A. MARJORIE BOTHMAN

STATE OF AZ )
: ss.
County of Pima )

This instrument was acknowledged before me on 01-30, 2003
by A. MARJORIE BOTHMAN.

Catherine Martha Lamas
Notary Public for the State of Ariz
Residing at Green Valley
My Commission Expires 03-31-05

"OFFICIAL SEAL"
CATHERINE MARTHA LAMAS
Notary Public State of Arizona
Cochise County
My Comm. Expires 3/31/05

Approved: JAN 23, 2003
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 S
20303
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5 day of June, 2003
Gena Miller by Tanya R Gehrke
Treasurer, Lincoln County, Montana
Deputy

STATE OF MONTANA
County of Lincoln
Filed on the 5th day of June, 2003, A.D., at 10:45 o'clock A m.
Carol M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. _____

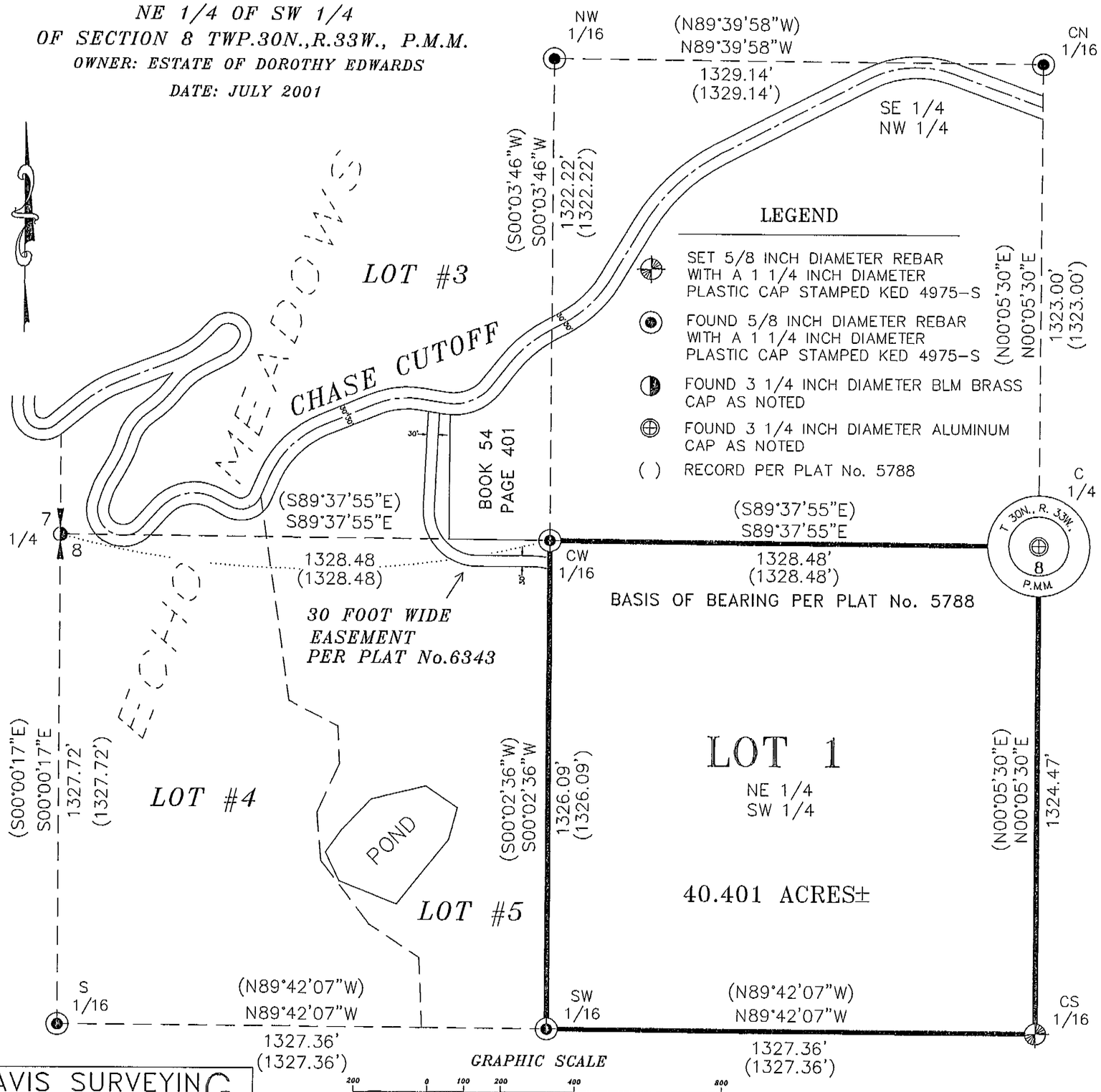
PLAT #. # 6458
DOC # 167785

| | |
|---|---|
| | Field Crew: BP & Crew |
| Date: Sept. 23, 2002 | Revision Date: October 3, 2002 |
| Project Name: Bothman | Project Number: 02-252 |
| Filename: Bothman2 | Drawn By: SHERM |

LINCOLN COUNTY, MONTANA

# A PLAT OF: CHASE VIEW

NE 1/4 OF SW 1/4
OF SECTION 8 TWP.30N.,R.33W., P.M.M.
OWNER: ESTATE OF DOROTHY EDWARDS
DATE: JULY 2001




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP AS NOTED
- ( ) RECORD PER PLAT No. 5788

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

DAVIS SURVEYING
(406)295-5441

| DRAWN BY: pww | DATE: 6/6/2001 |
|---|---|
| | T30338A |

CERTIFICATE OF DEDICATION

I/we: Clarence D Jones as PR
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as CHASE VIEW Lincoln County, Montana.

Dated this 11th day of July, 2001 A.D.

Clarence D Jones

STATE OF MONTANA
County of ~~Lincoln~~ Yellowstone

On this 11 day of July, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Clarence Jones as PR known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Tina J. Dybdal — Notary Public
05/25/04 — My Commission Expires

NOTARY PUBLIC for the State of Montana
Residing at Carbon County, Montana
My Commission Expires May 25, 2004

STATE OF MONTANA
County of Lincoln

On this ____ day of ____, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared ____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon.

Dated this 1st day of July, 2001 A.D.

Kenneth E. Davis, P.E.S. Land Surveyor — Registration No. 4975S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of August 2001

Geri A. Miller by Tanya R Gehrke Deputy
Treasurer — Lincoln County — Montana

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of Aug, 2001 A.D. at 2:30 O'clock P.m.

Carol N Cummings by Jeanie Deaver
County Clerk and Recorder — Deputy



PLAT No. 6355

PLATTING CERTIFICATE P.F.# 6988 DOC # 154249
SUBD IMPROVEMENTS AGREEMENT # P.F. 6989 DOC # 154250
NOXIOUS WEED MANAGEMENT P.F.# 6990 DOC # 154250
DOC # 154252

*LINCOLN COUNTY, MONTANA*

# *A PLAT OF: CHASE VIEW*

*NE 1/4 OF SW 1/4*
*OF SECTION 8 TWP.30N.,R.33W., P.M.M.*
*OWNER: ESTATE OF DOROTHY EDWARDS*
*DATE: JULY 2001*

## DESCRIPTION CHASE VIEW

An irregular tract of land being the NE 1/4 of the SW 1/4 of Section 8 Twp.30N.,R.33W., P.M.M., containing 40.401 acres more or less.

The aforedescribed Chase View, containing 40.401 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Am. Plat #C343
The driving surface is approximately K feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

Certificate of Final Plat Approval -- County

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 8 day of Oct, 2001.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

~~(Seal of County)~~

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of Aug, 2001 A.D. at 2:30 O'clock P.m.

County Clerk and Recorder by Deputy

MONTANA KENNETH E. DAVIS 4975S LAND SURVEYOR

DAVIS SURVEYING
(406)295-5441

| DRAWN BY: pww | DATE: 6/6/2001 |
|---|---|
| | T30338A |



PLAT No. 6355

DOC # 154252

LINCOLN COUNTY, MONTANA

# A PLAT OF: *CHERRY CREEK BLUFF OVERVIEW*

## A MINOR SUBDIVISION

IN THE SE 1/4 OF SECTION 11
TWP 29N., R 31W., P.M.M.
FOR: CHAMPION REALTY INC. DATE: DECEMBER 1994

***TOTAL ACREAGE = 42.046 ACRES±***

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CHERRY CREEK BLUFF, a minor subdivision, under my supervision, during the month of April, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of April, 1995 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TRUE

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of April 1995.

Geri A. Miller by Tonya R Mehrer - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HWY 2.
The direction of access is approximately 24 feet wide.

Kenneth E. Davis, PLS Registration No. 4975-S

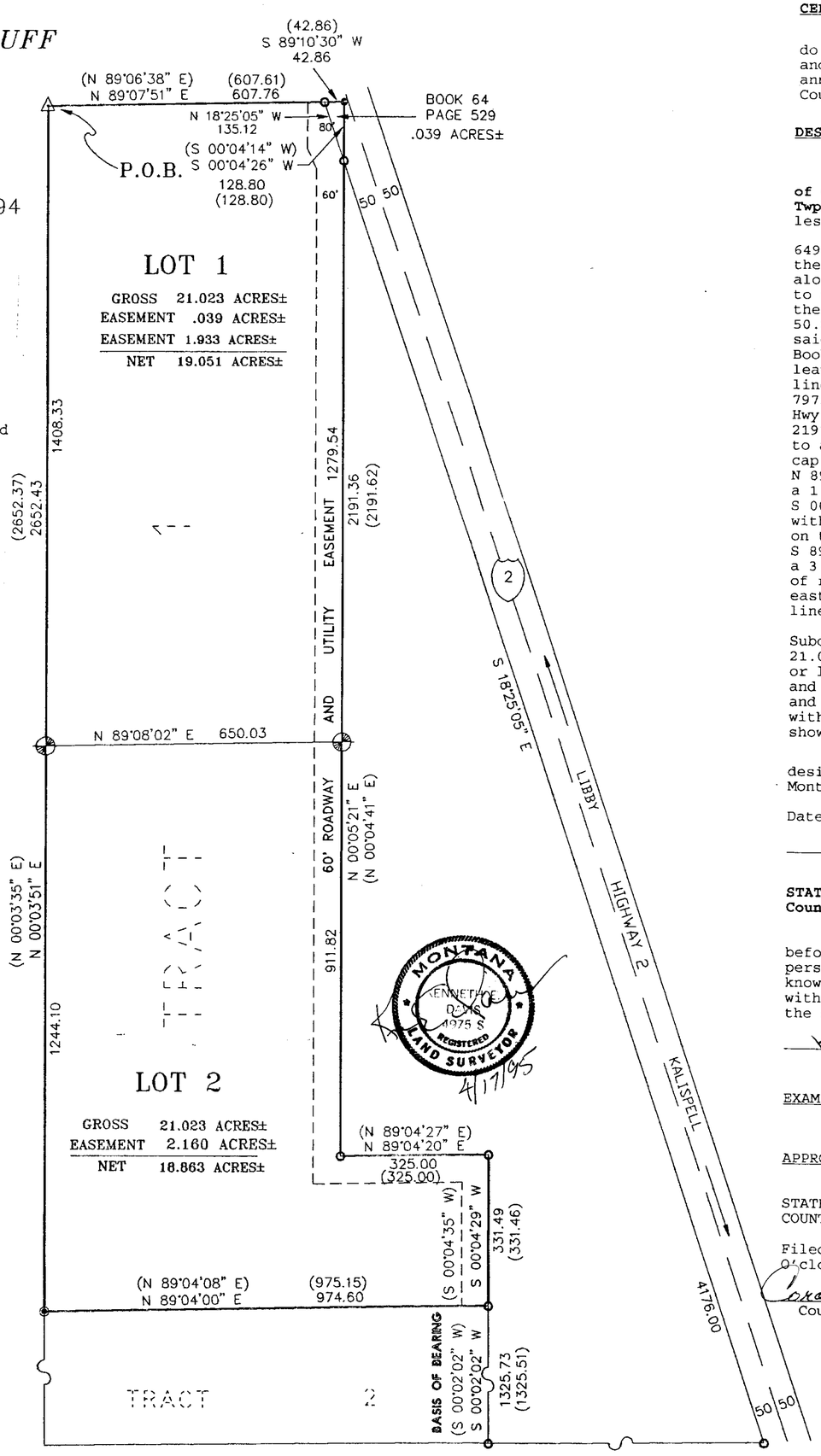
MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

GRAPHIC SCALE

200 0 100 200 400 800
( IN FEET )
1 inch = 200 ft.

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR WITH CAP STAMPED SANDS 7975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 7318-S
- FOUND 3/4 INCH T-BAR
- ( ) RECORD PER COS NO. 2098




**CERTIFICATE OF DEDICATION**

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

**DESCRIPTION OF CHERRY CREEK BLUFF OVERVIEW**

A tract of land in Lincoln County, Montana, being **Tract 1 of C. of S. No. 2098** lying within the **NE 1/4 of Section 11, Twp. 29 N, R. 31 W, P.M.M.**, containing 42.046 acres, more or less, and more particularly described as follows:

Beginning at a found 3/4 inch T-bar with cap stamped: 649-S marking the northwest corner of the W 1/2 of the E 1/2 of the NE 1/4 of Section 11; **thence**, N 89°07'51" E 607.76 feet and along the north line of Section 11, Twp. 29 N, R. 31 W, P.M.M. to a 1/2 inch dia. plastic cap stamped: Sands 7975-S located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measures 50.00 feet from the centerline thereof; **thence**, continuing along said north line N 89°10'30" E 42.86 feet to a computed point per Book 64 Page 529 LCR (easement .039 acres, more or less); **thence**, leaving said north line S 00°04'26" W 128.80 feet along the east line of said easement to a 1/2 inch dia. rebar capped: Sands 7975-S located on the westerly Right-of-Way line of said U.S. Hwy. No. 2; **thence**, leaving said Right-of-Way line S 00°05'21" W 2191.36 feet and along the east line of the W 1/2 E 1/2 NE 1/4 to a 1/2 inch dia. rebar capped with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S; **thence**, leaving said east line N 89°04'20" E 325.00 feet to 1/2 inch dia. rebar capped with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S; **thence**, S 00°04'29" W 331.49 feet and to a 1/2 inch dia. rebar capped: with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S located on the east-west centerline of said Section 11; **thence**, S 89°04'00" W 974.60 feet and along said east-west centerline to a 3 1/4 inch dia. alum. cap by 7318-S reported to mark that tract of record as shown on C. of S. No. 2084-A; **thence**, leaving said east-west centerline N 00°03'51" E 2652.43 feet along said west line of the W 1/2 NE 1/4 NE 1/4 to the point of beginning.

The aforedescribed **CHERRY CREEK BLUFF OVERVIEW** (A Minor Subdivision) consists of Lot 1 and Lot 2, being 21.023 acres and 21.023 acres respectively for a total area of 42.046 acres, more or less, together with the existing road per C. of S. No. 2098, and subject to U.S. Hwy. No. 2 easement as per Book 64 Page 529, and a 60.00 foot wide roadway and utility easement being parallel with and adjacent to the east lines of Lot 1 and Lot 2, all as shown hereon.

The above-described tract of land is to be known and designated as **CHERRY CREEK BLUFF OVERVIEW**, in Lincoln County, Montana.

Dated this 12 day of April, 1995.

VICE PRESIDENT

STATE OF TEXAS
County of Harris

On this 11th day of April, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared E.H. Daniels known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public My Commission Expires 12-11-97

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [signature]

DATE: 4-18-95

APPROVED: Gerald R. Grimes
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of April, 1995 A.D. at 8:35 o'clock A m.

Carol R. Cummings by Jeannie Mennis
County Clerk and Recorder Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5313

# AMENDED PLAT

OF

## LOT #1
## CHERRY CREEK BLUFF OVERVIEW

IN THE NE1/4 OF SEC. 11

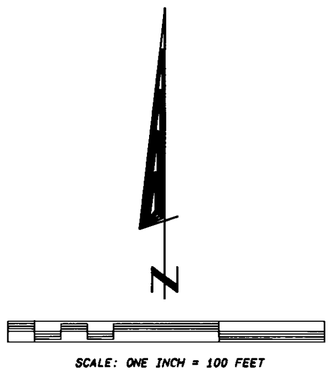
T29N, R31W, P.M.M.

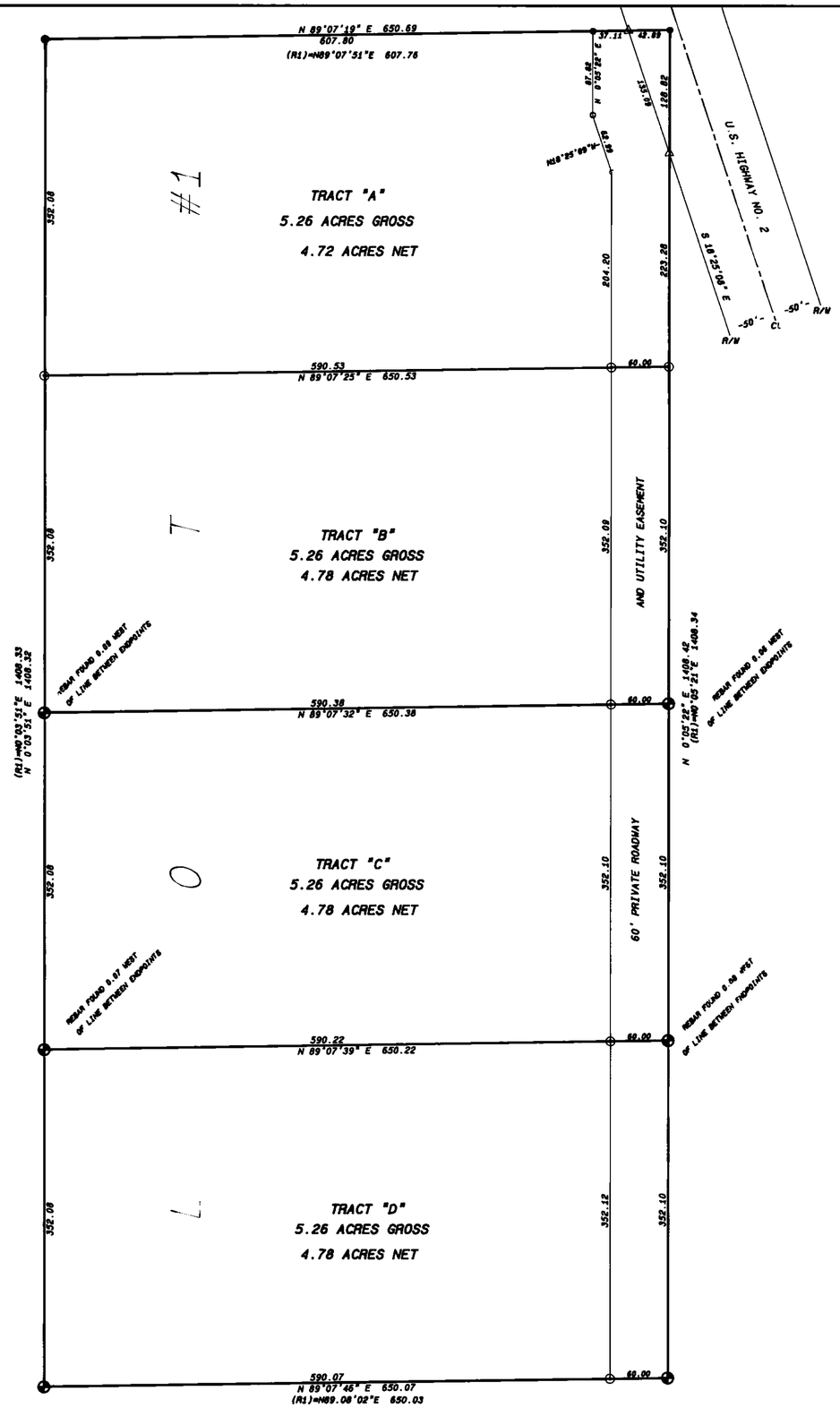
FOR

JAMES K. KESSLER

NOW KNOWN AS

## PINE RIDGE SUBDIVISION




### BASIS OF BEARINGS

Bearings are based on the bearing (N0°03'51"E) of the west line of Lot #1 of Cherry Creek Bluff Overview, a minor subdivision, as shown on P.F. Plat No. 5313.

### ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide private road that is accessible from U.S. Highway No. 2.

James R. Staples, 9958LS — 12-15-97 Date

### LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP-KED 4975S
- △ FOUND 1/2" REBAR AND PLASTIC CAP-SANDS 7975S
- ● FOUND 3/4" T-BAR
- ⊙ SET 5/8" REBAR AND PLASTIC CAP-9958LS
- o COMPUTED POINT-NOT SET
- (R1)= RECORDEARING AND DISTANCE PER PLAT No. 5313

### OWNER'S CERTIFICATION

Be it known that James K. Kessler has caused to be surveyed and subdivided into lots a parcel of land shown as Lot No. 1, Cherry Creek Bluff Overview, a minor subdivision, per P.F. Plat No. 5313; situated in the Northeast Quarter (NE1/4) of Section Eleven (11), Township Twenty-nine (29) North, Range Thirty-one (31) West , P.M.M., Lincoln County, Montana.

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide access and utility easement as shown on P.F. Plat No. 5313.

James K. Kessler — 12/18/97 Date

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 18 day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle Shenkenberger, Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of March, 1998

L. A. Duvall
Chairman

Commissioner

Commissioner — Checked by

PLAT No. 6106

### COUNTY TREASURER

I hereby certify that ~~no~~ all real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~. paid

Teri L. Miller, Treasurer, Lincoln County — 3-27-98 Date

### CERTIFICATE OF RECORDER

Filed for record this 27th day of March, 1998, at 12:45 o'clock P.M.

Carol A. Cummings, Lincoln County Recorder

By Frances Dennis, Deputy

| | |
|---|---|
| DATE: | 09-26-97 |
| JOB NO. | M97-17 |
| DWN. BY: | JDM |
| REVISION | |
| SHEET | 1 OF 1 |

| | |
|---|---|
| NE1/4 | |
| SECTION | 11 |
| TOWNSHIP | 29N |
| RANGE | 31W |
| PRINCIPAL MERIDIAN | MT |
| | LINCOLN COUNTY |

### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 12-15-97 Date


J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059


Sanitary Restrictions Removed P.F. #6105

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# CHERRY CREEK HEIGHTS

(Amended Lot 26A of Woodland Heights per Plat No. 6322)
In the NE 1/4 SW 1/4 Section 23, Twp. 30 N., R. 31 W., P.M.M.
For: Dan Derby & Mary L. Derby Date: March 2007
TOTAL ACREAGE: 6.87 ACRES±

## CERTIFICATE OF DEDICATION

We, Dan Derby & Mary L. Derby, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

## DESCRIPTION OF CHERRY CREEK HEIGHTS

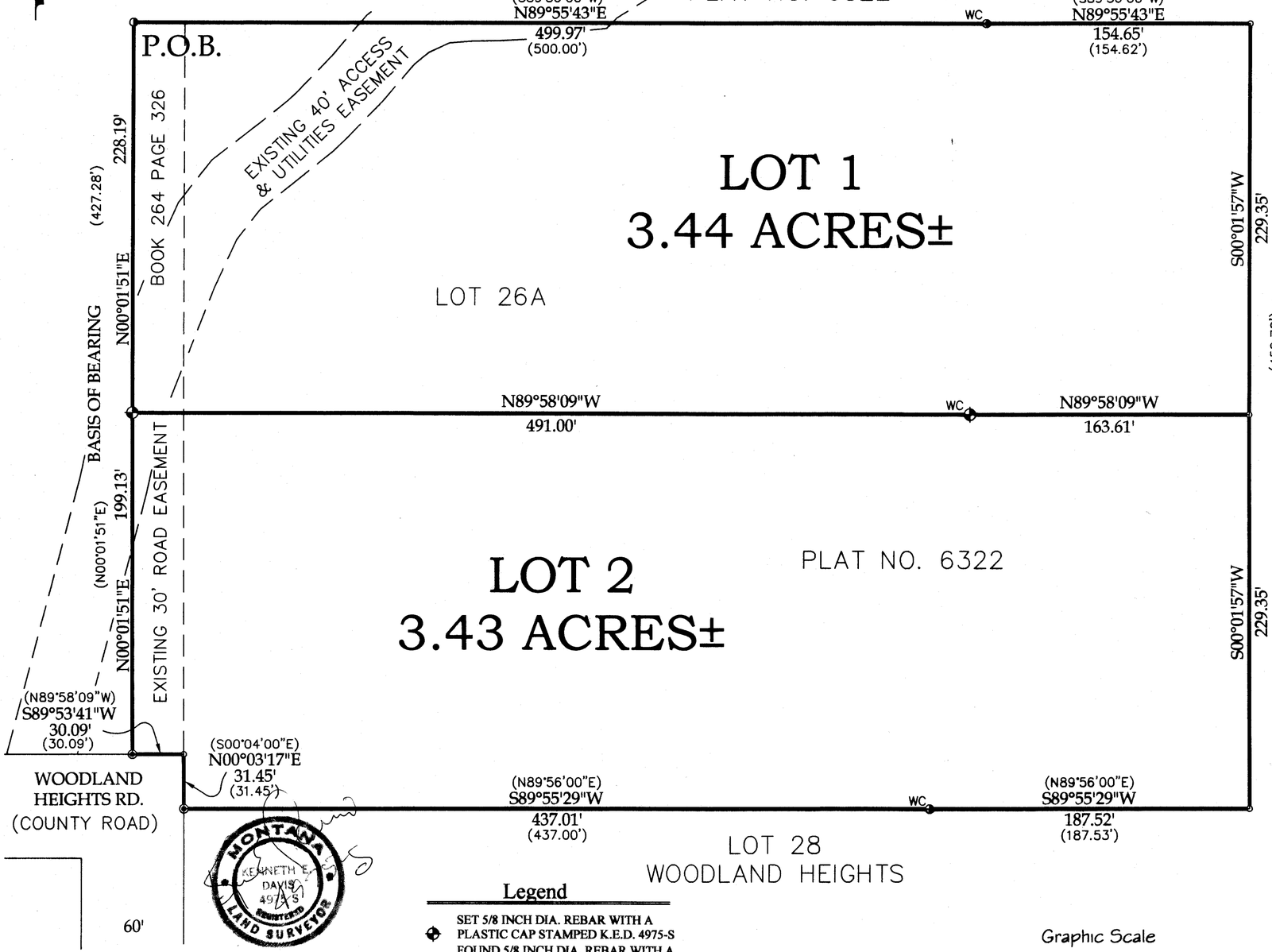
A tract of land near Libby in Lincoln County, Montana, lying in the NE 1/4 SW 1/4 of Section 23, of Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 and 2 for total acreage of 6.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northwest corner of Lot 26A per Plat No. 6322; thence, N89°55'43"E 499.97 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence continuing, N89°55'43"E 154.65 feet to a computed point; thence, S00°01'57"W 229.35 feet to a computed point; thence continuing, S00°01'57"W 229.35 feet to a computed point; thence, S89°55'29"W 187.52 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence continuing, S89°55'29"W 437.01 feet to a bare 5/8 inch dia. rebar; thence, N00°03'17"E 31.45 feet to a computed point; thence, S89°53'41"W 30.09 feet to a bare 5/8 inch dia. rebar; thence, N00°01'15"E 199.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°01'51"E 228.19 feet to the point of beginning.

The aforedescribed Cherry Creek Heights contains Lots 1 and 2 for a total acreage of 6.87 acres more or less and is subject to and together with all appurtenant easements of record.
The above described tract of land is to be known and designated as, Cherry Creek Heights, Lincoln County, Montana.

Dated this 7 day of February 2008 A.D.

Dan Derby and Mary L. Derby




### Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6607
- [ ] RECORD PER C.O.S. 1324

Graphic Scale
50 0 25 50 100 200
(in feet)
1 inch = 50 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 03/28/07 | Land Projects 2007 |
| DRAWN BY: CJR | FILE: t303123dd.DWG |

STATE OF MONTANA
County of Lincoln

On this 7 day of February, 2008 A.D. before me, a Notary Public in and for the State of Montana, Dan Derby + Mary Derby personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 1/10/2009

NOTARIAL SEAL STATE OF MONTANA

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Cherry Creek Heights, a minor subdivision, during the month of March 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of February 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: WOODLAND HEIGHTS RD and lying within said legal is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

## TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of January 2008

Nancy Heather Sutton By Connie Vogel
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of____2008, A.D.

(Signature of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

Pete Windom

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 7 day of January 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of March 2008 A.D. at 12:05 O'clock P m.

Tammy D. Laird by Francis Deans
County Clerk and Recorder Deputy

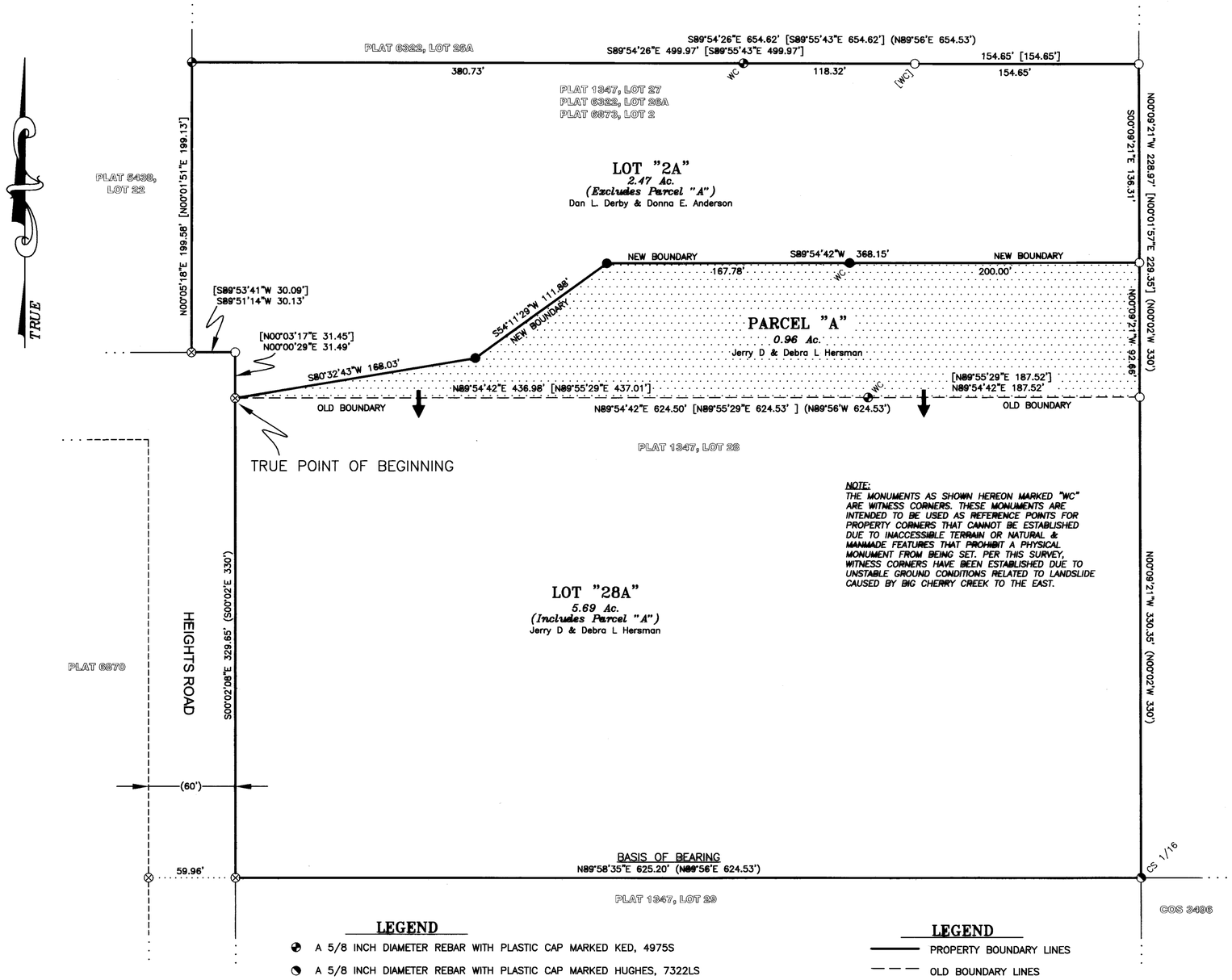
PLAT NO. 6673 Doc 209871

Grant plat approval P.F.# 9415 Doc # 209867
Sanitary Restrictions Removed P.F.# 9416 Doc # 209868
Platting Certificate P.F.# 9417 Doc # 209869
Noxious Weed Plan P.F.# 9418 Doc 209870
Road Maintenance Agr. P.F.# 317/955 Doc 209872
Covenants 531/956 Doc # 209873

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

*"WOODLAND HEIGHTS SUBDIVISION", LOT 28, PLAT No. 1347 AND*
*"CHERRY CREEK HEIGHTS SUBDIVISION", LOT 2, PLAT No. 6873*
*E1/2 NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M.,MT.*
*FOR: HERSMAN DATE: NOVEMBER, 2016*




### LEGEND

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) PLAT 1347 RECORD [ ] PLAT 6873 RECORD

### LEGEND

- PROPERTY BOUNDARY LINES
- OLD BOUNDARY LINES
- ADJOINING BOUNDARIES
- ROAD EASEMENT LIMITS
- DIMENSION LINE

### GRAPHIC SCALE

60 0 30 60 120 240

FEET


KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354
gc


## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Dan L. Derby and Donna E. Anderson, Jerry D. and Debra L. Hersman, being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Dan L. Derby — Date: 12-6-16

Donna E. Anderson — Date: 12-6-16

Jerry D. Hersman — Date: 12-6-16

Debra L. Hersman — Date: 12-6-16

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by DAN L. DERBY

on this 6th day of December 2016. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 6/20/2019

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by DONNA E. ANDERSON

on this 6th day of December 2016. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 6/20/2019

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by JERRY D. HERSMAN AND DEBRA L. HERSMAN

on this 6th day of Dec 2016. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 6/20/2019

## HISTORY OF SURVEYS

1967 – Plat No. 1347, "Woodland Heights Subdivision", Donald C. Dahl, 798S
1995 – Plat No. 5438 Amends "Lot 22, Woodland Heights Subdivision", Kenneth E. Davis, 4975S
2000 – Plat No. 6322 Amends "Woodland Heights Subdivision", Aggregates portion Lot 26 into Lot 27 renamed Lot 26A, Alvah H. Hughes, 7322LS
2006 – COS No. 3496, Adjoining Parcel, Section Subdivision SE 1/4, Alvah H. Hughes, 7322LS
2008 – Plat No. 6870 Amends "Woodland Heights Subdivision", Lots 19 and 21, Alvah H. Hughes, 7322LS
2008 – Plat No. 6873, "Cherry Creek Heights Subdivision" within Lot 26A, Kenneth E. Davis, 4975S

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, October, 2016.

## BASIS OF BEARING

The basis of bearing for this survey is S89°58'35"W derived from GNSS survey grade GPS system calibrated to local control between the CS 1/16 Corner, Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and southwest Corner, Lot "28A" a 5/8 inch diameter uncapped rebar.

CERTIFICATE OF SURVEY No. 4463 RB SHEET 1 OF 2

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

*"WOODLAND HEIGHTS SUBDIVISION", LOT 28, PLAT No. 1347 AND*
*"CHERRY CREEK HEIGHTS SUBDIVISION", LOT 2, PLAT No. 6873*
*E1/2 NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M.,MT.*
*FOR: HERSMAN DATE: NOVEMBER, 2016*

### LEGAL DESCRIPTION; PARCEL "A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
Commencing at the Center–South One–Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east–west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right–of–way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along an Old Boundary between Lot 2, PLAT 6873 and LOT 28, PLAT 1347 N89°54'42"E, 436.98 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary through "Granite Creek" slide area N89°54'42"E, 187.52 feet to an unmarked computed point; Thence along south–north midline said Section N00°09'21"W, 92.66 feet to an unmarked computed point; Thence along a New Boundary, between Lots "2A" and "28A" S89°54'42"W, 200.00 feet to a Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S89°54'42"W, 167.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S80°32'43"W 168.03 feet to the True Point of Beginning, containing 0.96 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION; LOT "28A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
Commencing at the Center–South One–Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east–west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right–of–way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

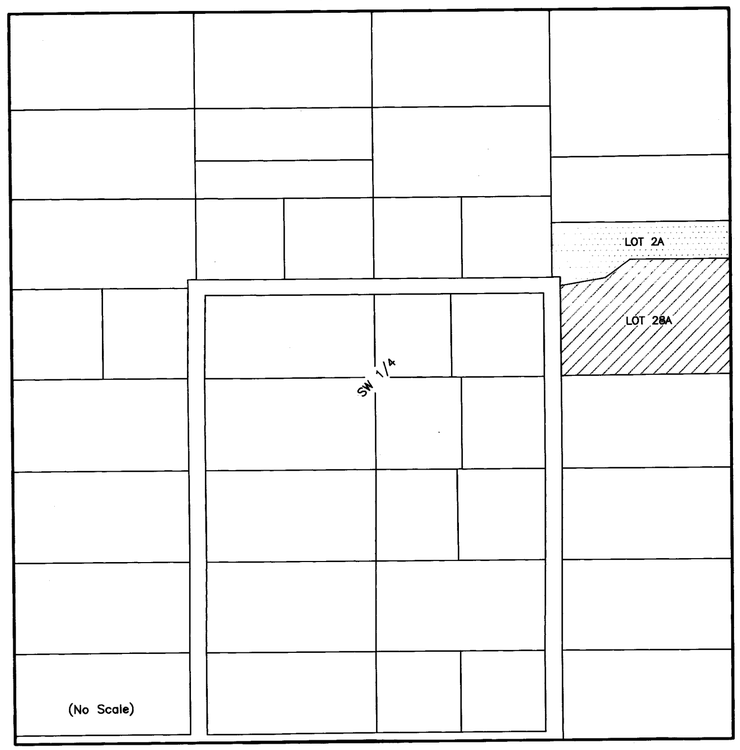
Thence along easterly right–of–way limits, "Heights Road" being 60 feet wide S00°02'08"E, 329.65 feet to a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots "28A" and 29, Plat 1347 N89°58'35"E, 625.20 feet to CS 1/16th, said Section, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along south–north midline said Section N00°09'21"W, 330.35 feet to an unmarked computed point; Thence along said midline N00°09'21"W, 92.66 feet to an unmarked computed point; Thence along north boundary Parcel "28A" S89°54'42"W, 200.00 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S89°54'42"W, 167.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Parcel S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S80°32'43"W 168.03 feet to the True Point of Beginning, containing 5.69 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION; LOT "2A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
Commencing at the Center–South One–Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east–west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right–of–way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along, said easterly right–of–way limits N00°00'29"E, 31.49 feet to an unmarked computed point; Thence along, said northerly right–of–way limits S89°51'14"W, 30.13 feet to a 5/8 inch diameter uncapped rebar; Thence along boundary between Lot 22, Plat 5438 and Lot "2A" N00°05'18"E, 199.58 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along boundary between Lot 25A, Plat 6322 and Lot "2A" S89°54'26"E, 380.73 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary S89°54'26"E, 118.32 feet to Witness Corner, Plat No. 6873 an unmarked computed point; Thence along said boundary through "Granite Creek" slide area S89°54'26"E, 154.65 feet to an unmarked computed point; Thence along north–south midline, said Section and within said slough area S00°09'21"E, 136.31 feet to an unmarked computed point; Thence along northerly boundary Parcel "A" S89°54'42"W, 200.00 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S89°54'42"W, 167.78 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, said Parcel "A" S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Parcel S80°32'43"W 168.03 feet to the True Point of Beginning, containing 2.47 acres. Subject to and together with all appurtenant easements of record.

### VICINITY DIAGRAM
### SW1/4 SEC. 23




### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11-21-16
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 29th of November 2016 A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), M.C.A.

Nancy Trotter Higgins by Cathy Aguirre, clerk 12/6/16
Lincoln County Treasurer Date

SEAL LINCOLN COUNTY TREASURER MONTANA

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of December 2016 A.D. at 2:44 o'clock

Robin Benson by Clyde E Rm
Lincoln County Clerk Recorder Deputy

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356 gc

CERTIFICATE OF SURVEY No. 4463RB SHEET 2 OF 2

LINCOLN COUNTY MONTANA

# A PLAT OF:

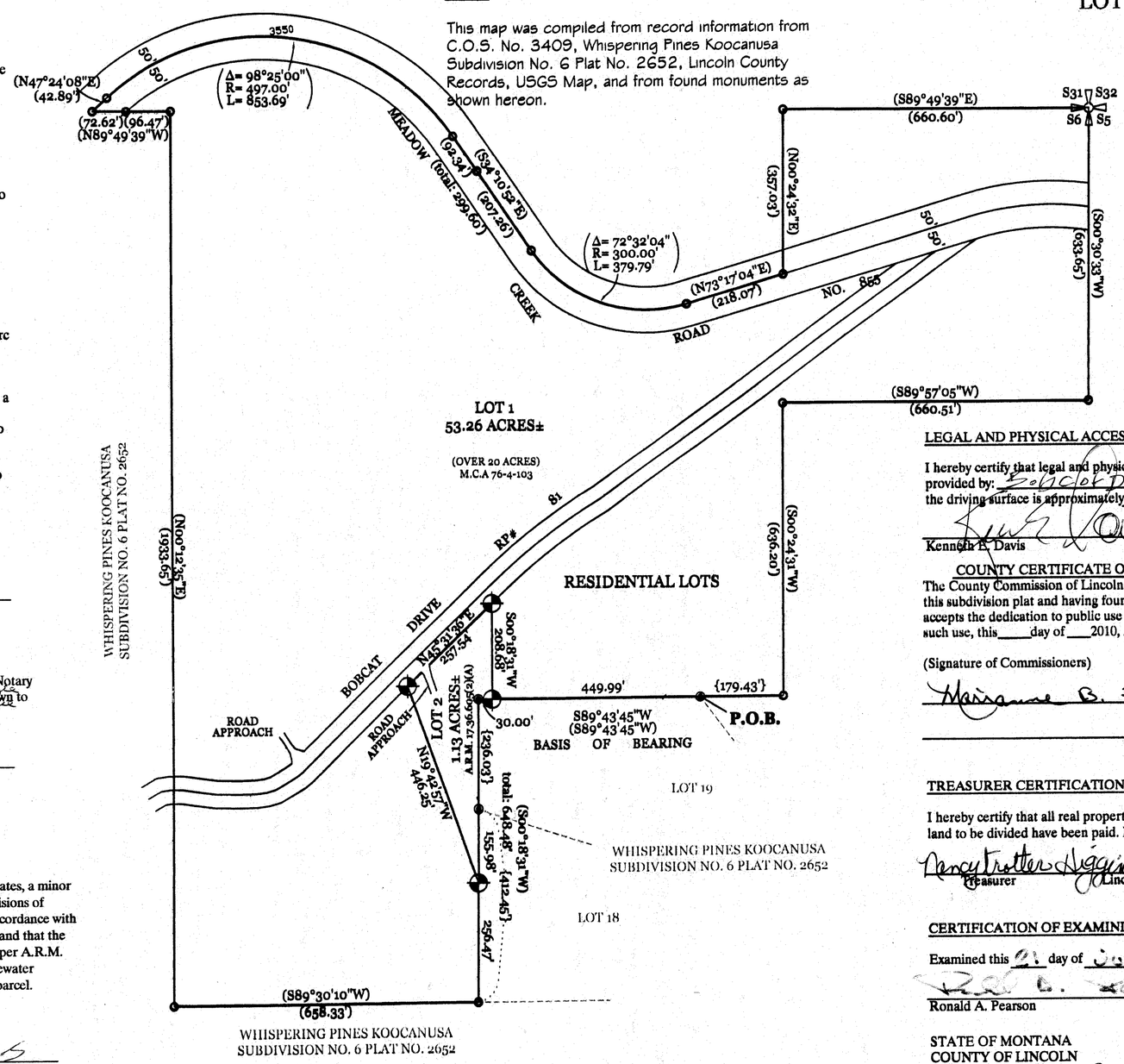
## CHESTER LI ESTATES

In the NE1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M.
and the SW1/4 SW1/4 of Section 31, Twp. 35 N., R. 26 W., P.M.M.
For: Thelma L. & Kenneth W. McKenzie Date: May 2009
Total: 54.39 Acres±

LOT 1 IS RESIDENTIAL
LOT 2 IS AGRICULTURAL

NOTE:

This map was compiled from record information from C.O.S. No. 3409, Whispering Pines Koocanusa Subdivision No. 6 Plat No. 2652, Lincoln County Records, USGS Map, and from found monuments as shown hereon.




GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

LEGEND

- COMPUTED SECTION CORNER AS NOTED
- SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HAIGES 2520-S
- COMPUTED POINT PER RECORD C.O.S. 3409
- { } RECORD PER PLAT NO. 2652
- ( ) RECORD PER C.O.S. NO. 3409

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near fortine in Lincoln County Montana to wit:

DESCRIPTION OF CHESTER LI ESTATES

A tract of land located near Fortine, in Lincoln County Montana, lying in the NE1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 54.39 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Haiges 2520-S per Lot 19 of Whispering Pines Koocanusa Subdivision No. 6; thence, S89°43'45"W a distance of 449.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°43'45"W 30.00 feet to a found 5/8 inch dia. rebar capped Haiges 2520-S; thence, S00°18'31"W a total distance of 648.48 feet to a computed point; thence, S89°30'10"W 658.33 feet to a computed point; thence, N00°12'35"E 1933.65 feet to a computed point; thence, N89°49'39"W 96.47 feet to a computed point located on the south right-of-way line of a 100.00 foot wide Meadow Creek Road measuring 50.00 feet from the centerline thereof; thence, leaving said right-of-way line N89°49'39"W 72.62 feet to a computed point located on the approximate centerline of said Meadow Creek Road; thence, along said centerline N47°24'08"E 42.89 feet to a computed point; thence, on the arc of a curve to the right a distance of 853.69 feet, turning through a delta angle of 98°25'00", and having a radius of 497.00 feet to a computed point; thence, S34°10'52"E a total distance of 299.60 feet to a computed point; thence, on the arc of a curve to the left distance of 379.79 feet, turning through a delta angle of 72°32'04", and having a radius of 300.00 feet to a computed point; thence, N73°17'04"E 218.07 feet to a computed point; thence, leaving said centerline N00°24'32"E 357.03 feet to a computed point; thence, S89°49'39"E 660.60 feet to a computed point; thence, S00°30'33"W 633.65 feet to a computed point; thence, S89°57'05"W 660.51 feet to a computed point; thence, S00°24'31"W 636.20 feet to a computed point; thence, S89°43'45"W 179.43 feet to the point of beginning

The aforedescribed lots 1 & 2 contains 54.39 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Chester Li Estates, Lincoln County, Montana.

Dated this 19th day of July, 2010 A.D.

Kenneth McKenzie

Thelma L. Kenneth W. McKenzie

STATE OF MONTANA
County of Lincoln

On this 19th day of July, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared [illegible] known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

MARSHALL M. MYERS
Notary Public

MARSHALL M. MYERS
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires
June 24, 2014

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Chester Li Estates, a minor subdivision, during the month of September 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. Lot 2 is exempt per A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 14 day of March, 2010 A.D.

Kenneth E. Davis 9975-S
Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Bobcat Drive / Meadow Creek Rd
the driving surface is approximately 14 feet wide

Kenneth E. Davis 9975-S
Registered Land Surveyor No.

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____2010, A.D.

(Signature of Commissioners) ATTEST: _____
(Signature of Clerk and Recorder)

Marianne B. Roose, Chairman

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this ____day of _____2010 A.D.

Nancy Trotter Higgins By Connie Vogel 3-7-11
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 21 day of June, 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of March, 2011 A.D. at 8:45 O'clock A.m.

Jimmy D. Lunn by Jeannie Stevens
County Clerk and Recorder Deputy

Doc 231854 PLAT NO. # 7075

| Davis Surveying Inc. TROY MONTANA, (406)295-5441 | |
|---|---|
| DATE: 06/02/09 | |
| DRAWN BY: MDM | FILE: T34R26S6.DWG |

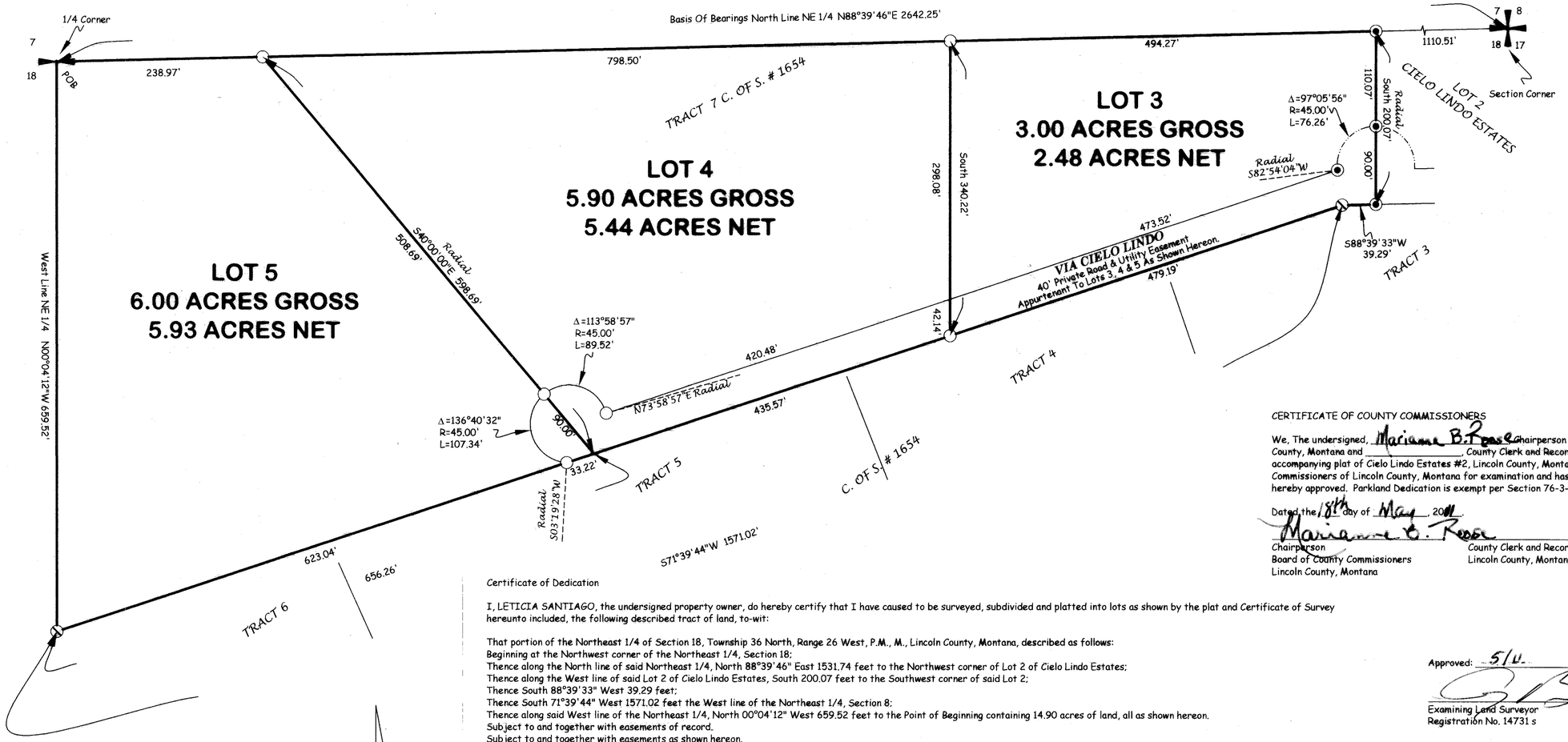
Final Plat Approval 231861 PF 10683 Noxious Weed Plan 231853 PF 10685
Platting Certificate 231852 PF 10684 Covenants 231855 BK 336 PG 397

OWNER: LETICIA SANTIAGO

PURPOSE: SUBDIVIDE

DATE: NOV. 01, 2006

# Final Subdivision Plat of.
# CIELO LINDO ESTATES # 2
# NE 1/4, Section 18, T36N R26W, P.M., M.
# Lincoln County, Montana




## Legend

- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 1/2" Rebar With Plastic Cap Stamped ( SANDS 7975 S )
- Found 3/4" Rod For Section Corner
- Found 3" Aluminum Cap Stamped ( HAIGES 2520 S ) For 1/4 Corner

100' 50' 0 50' 100'

Marquardt & Marquardt Surveying

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Cielo Lindo Estates #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18th day of May, 2011

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Certificate of Dedication

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northeast 1/4 of Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northeast 1/4, Section 18;
Thence along the North line of said Northeast 1/4, North 88°39'46" East 1531.74 feet to the Northwest corner of Lot 2 of Cielo Lindo Estates;
Thence along the West line of said Lot 2 of Cielo Lindo Estates, South 200.07 feet to the Southwest corner of said Lot 2;
Thence South 88°39'33" West 39.29 feet;
Thence South 71°39'44" West 1571.02 feet the West line of the Northeast 1/4, Section 8;
Thence along said West line of the Northeast 1/4, North 00°04'12" West 659.52 feet to the Point of Beginning containing 14.90 acres of land, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Cielo Lindo Estates #2, Lincoln County, Montana.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 5);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Leticia Santiago
LETICIA SANTIAGO

STATE OF Montana )
: ss.
County of Flathead )

This instrument was acknowledged before me on May 12, 2011
by LETICIA SANTIAGO.

Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission Expires 2-5-2015

Debbie Shoemaker
NOTARY PUBLIC for the
State of Montana
Residing at Kalispell, M
My Commission Ex
February 05, 201

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Approved: 5/11, 2011

Examining Land Surveyor
Registration No. 14731 s

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

5/11/2011
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 18th day of May, 2011

Nancy Trotter Higgins by Debbie Carlberg
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SE

STATE OF MONTANA
County of Lincoln

Filed on the 20th day of May, 2011 A.D., at 10:15 o'clock A.m.

Tammy D. Lewis
County Clerk and Recorder

By: Deanna Lewis
Deputy

Instrument Record No. 232712

P.M. 7078

| | |
|---|---|
| | Field Crew: Pending |
| Date: NOV. 01, 2006 | Revision Date: n/a |
| Project Name: Santiago Cielo Lindo | Project Number: 06-008 |
| Filename: Santiago 2006 | Drawn By: SHERM |

Sanitary Restrictions Removed Doc# 232706 P.F.# 10731
plating Certificate Doc# 232707 P.F.# 10732
Consent to plating Doc# 232708 P.F.# 10733
Weed plan Doc# 232709 P.F.# 10734
Road approach Doc# 232710 P.F.# 10735
Sub Improvements Agreement Doc# 232711 337/59
Covenants Doc 232713 337/60

SANTIAGO

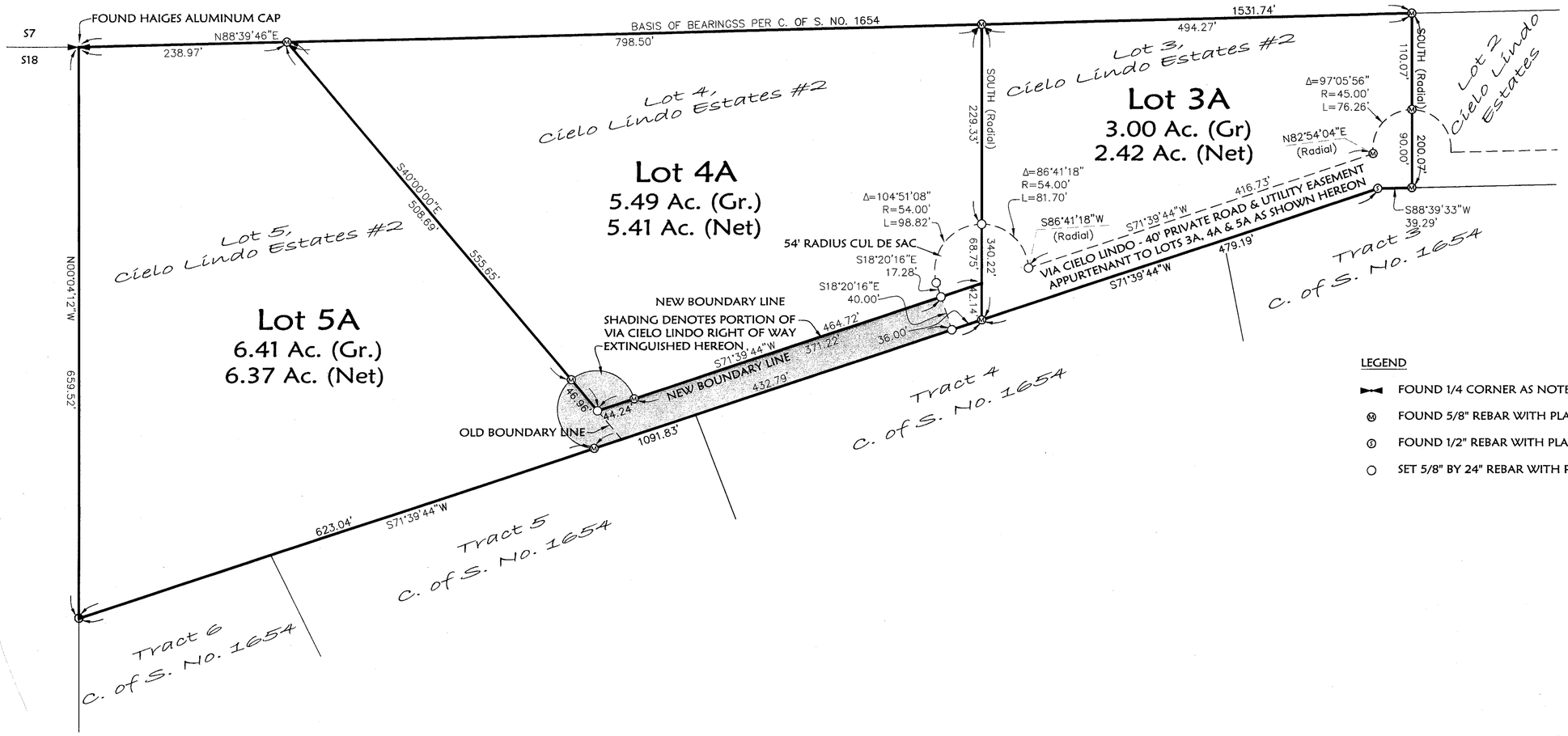
OWNERS/
FOR: LETICIA SANTIAGO

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 16, 2012

# THE AMENDED SUBDIVISION PLAT OF CIELO LINDO ESTATES #2

NE 1/4 of Section 18, T36N R26W, P.M., M.
Lincoln County, Montana




LEGEND

- FOUND 1/4 CORNER AS NOTED
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- Ⓢ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

CERTIFICATE OF DEDICATION

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lots 3, 4 & 5, Cielo Lindo Estates #2 in the Northeast ¼ of Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 14.90 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as the Amended Subdivision Plat of Cielo Lindo Estates #2. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 3A, 4A & 5A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Leticia Santiago
LETICIA SANTIAGO

STATE OF MT )
: ss.
County of LINCOLN)

This instrument was acknowledged before me on Sept 19, 2013, ~~200~~.
by LETICIA SANTIAGO.

Johnita Ginter
Printed Name: JOHNITA GINTER
Notary Public for the State of MT
Residing at EUREKA
My Commission Expires NOV. 14, 2016

NOTARIAL SEAL
State of Montana
residing at
Eureka, Montana
My Commission Expires
November 14, 2016

Examined: Sept 11, 2013

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9-19-2013
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23 day of September, 2013.

Nancy Trotter Higgins By Audrais Carlberg
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of September 2013, A.D., at 11:55 o'clock A.m.

Tammy S. Lauer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 247514

CS# ~~PM~~# 4226 R.B.

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

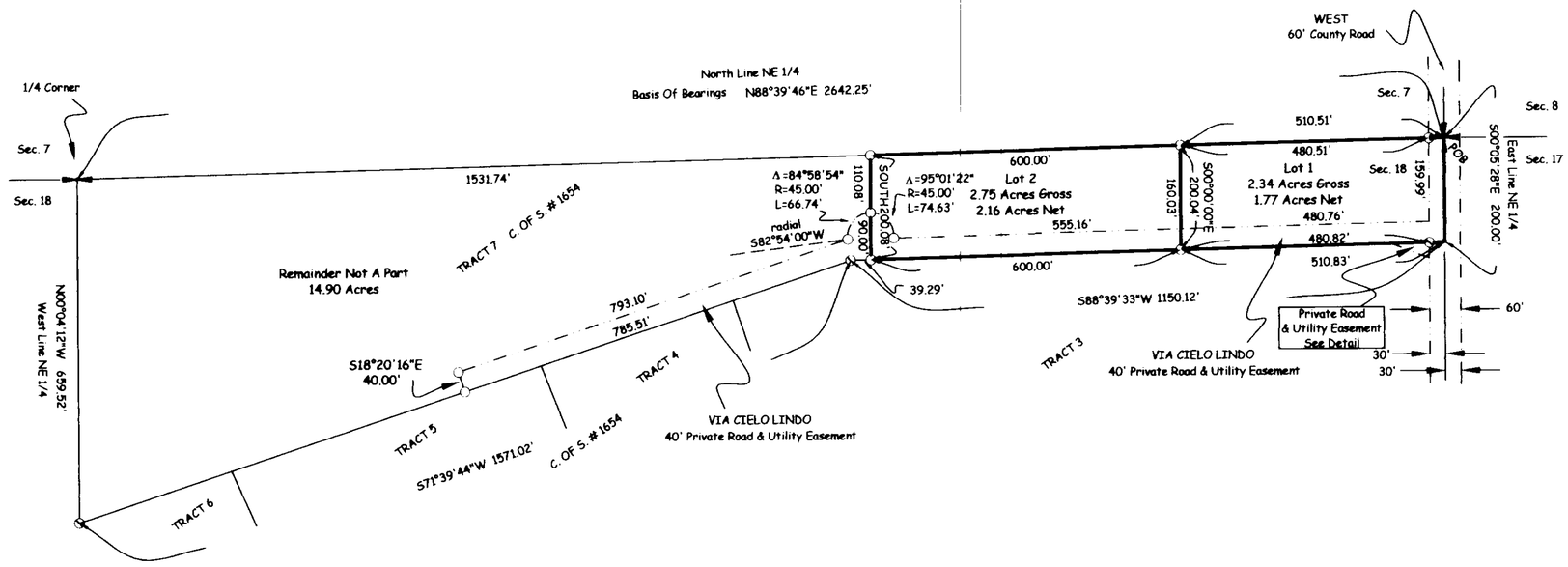
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

| | |
|---|---|
| Date: Nov. 15, 2012 | Field Crew: |
| Project Name: Santiago | Revision Date: n/a |
| Filename: AmdPlat | Project Number: 06-008 |
| | Drawn By: A |

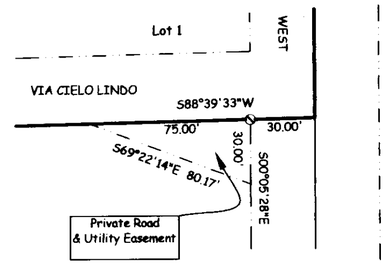
SANTIAGO

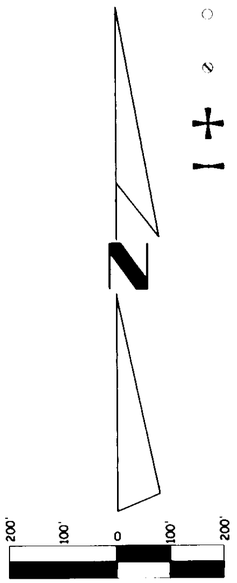
OWNER: LETICIA SANTIAGO
PURPOSE: SUBDIVIDE
DATE: JUNE 21, 2004

# Final Subdivision Plat of.
# CIELO LINDO ESTATES
# NE 1/4, Section 18, T36N R26W, P.M., M.
# Lincoln County, Montana




## DETAIL




Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )

Found 1/2" Rebar With Plastic Cap Stamped ( SANDS 7975 S )

Found 3/4" Rod For Section Corner

Found 3" Aluminum Cap Stamped ( HAIGES 2520 S ) For 1/4 Corner

Certificate of Dedication

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northeast 1/4, Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of Section 18;
Thence along the East line of the Northeast corner, also being the centerline of Glen Lake Road, South 00°05'28" East 200.00 feet;
Thence South 88°39'33" West 1110.83 feet;
Thence North 200.08 feet to the North line of the Northeast 1/4;
Thence along the North line of the Northeast 1/4 North 88°39'46" East 1110.51 feet to the Point of Beginning containing 5.09 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as CIELO LINDO ESTATES, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by VIA CIELO LINDO (private road) per Section 76-3-608(3)(d), MCA.

Leticia Santiago
LETICIA SANTIAGO

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was acknowledged before me on April 20, 2005
by LETICIA SANTIAGO.

Anna Esobar
Printed Name: Anna Esobar
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 03/22/2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of CIELO LINDO ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22 day of April, 2005

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral A. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: April 15, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

4-19-05
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 22nd day of April, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 26th day of April, 2005, A.D., at 9:35 o'clock A m.

Coral A. Cummings
County Clerk and Recorder
By: Jeannie Lewis
Deputy
Instrument Record No. 184035

P.M. 6610

| | |
|---|---|
| | Field Crew: Pending |
| Date: June 21, 2004 | Revision Date: n/a |
| Project Name: Santigo | Project Number: 04-162 |
| Filename: Purdy-GL-Sub | Drawn By: SHERM |

SANTIAGO

plat approval p.f.# 8011 Doc# 184039
Sanitary Restriction Removed p.f.# 8018 Doc# 184030
platting Certificate p.f.# 8013 Doc# 184031
platting Certificate p.f.# 8014 Doc# 184032
Road Approach p.f.# 8015 Doc# 184033
Noxious Weed p.f.# 8016 Doc# 184034
Covenants S295/615 Doc# 184036

# LINCOLN COUNTY, MONTANA

# CITY OF LIBBY

## IN THE N1/2 OF SECTION 3 TWP. 30N., R. 31W., M.P.M.

## ALSO IN THE S1/2 OF SECTION 34 TWP. 31N., R. 31W., M.P.M.

September, 1975

KOOTENAI RIVER

Scale:-

100 50 0 feet 100 200 300 400 500

NINNEMAN ENGINEERING ~ TROY, MONTANA.

TOT: 21.155 A.

NOTE: N44°57'E BASED ON CITY OF LIBBY BEARINGS IS EQUAL TO THE STATE HIGHWAY DEPT. BEARING OF N45°01'E INTRODUCING AN EQUATION IN BEARINGS OF 0°04' + 0°04' = 0°04' 0°04'

Kootenai Street

West Thomas Street

Remp Street

First Street

Second Street

Main Street

Avenue

Road

County

Highway

Railroad

Burlington Northern

Main Line

Montana State Highway Commission

Colorado Avenue

Nevada Avenue

Idaho Avenue

California Avenue

Mineral Avenue

County Rd.

LIMITS

CITY

1D HALSEY

1E BUNDROCK 0.136 A.

2J REMP 1.035 A.

1b · 2JA PILNY 0.660 A.

2JJ REEDY TOT. A. BELOW

2JB1

2JB1 KIMBER 0.266 A.

2JB BEEBE 0.523 A.

2JJ1 WOOD 0.759 A.

2JJ REEDY 2.227 A.

2J REMP REMP 2.434 A.

20 Zonolite 11.725 A.

ORIGINAL TOWNSITE

not in street use

not in use

Hwy No 37 AT BRIDGE ABUTMENT

4.468 A.

B REMP

3A

3B

B.N. R.R.

M.S. H.C.

LINCOLN COUNTY, MONTANA

# CITY OF LIBBY

IN THE N1/2 OF SECTION 3
TWP. 30 N., R. 31 W., M.P.M.

September, 1975

Montana State Highway No. 37

CITY ... N46°15'W 917.4' ... N53°15'W 244.0'

KOOTENAI RIVER

2V5 SPEED 0.038 A.

2V6 SPEED 0.069 A.

2V2 FLETCHER 0.188 A.

2V3 EDWARDS 0.166 A.

2V1 HIGDEM 0.132 A.

THOMAS STREET

LIMITS ... N45°W 1056.0' ... CITY

2V WATTS 1.333 A.

2V WATTS 4.468 A.

Montana Zonolite Highway

Commission

Burlington Northern Railway

Main Line

B.N. R.R.

M.S. H.C.

3A 3B

N65°01'W

TOT: 21.155 A.

N64°45'W

CITY ... LIMITS ... N24°59'E

First Avenue

Second Avenue

California Street

Mineral Avenue

Montana Avenue

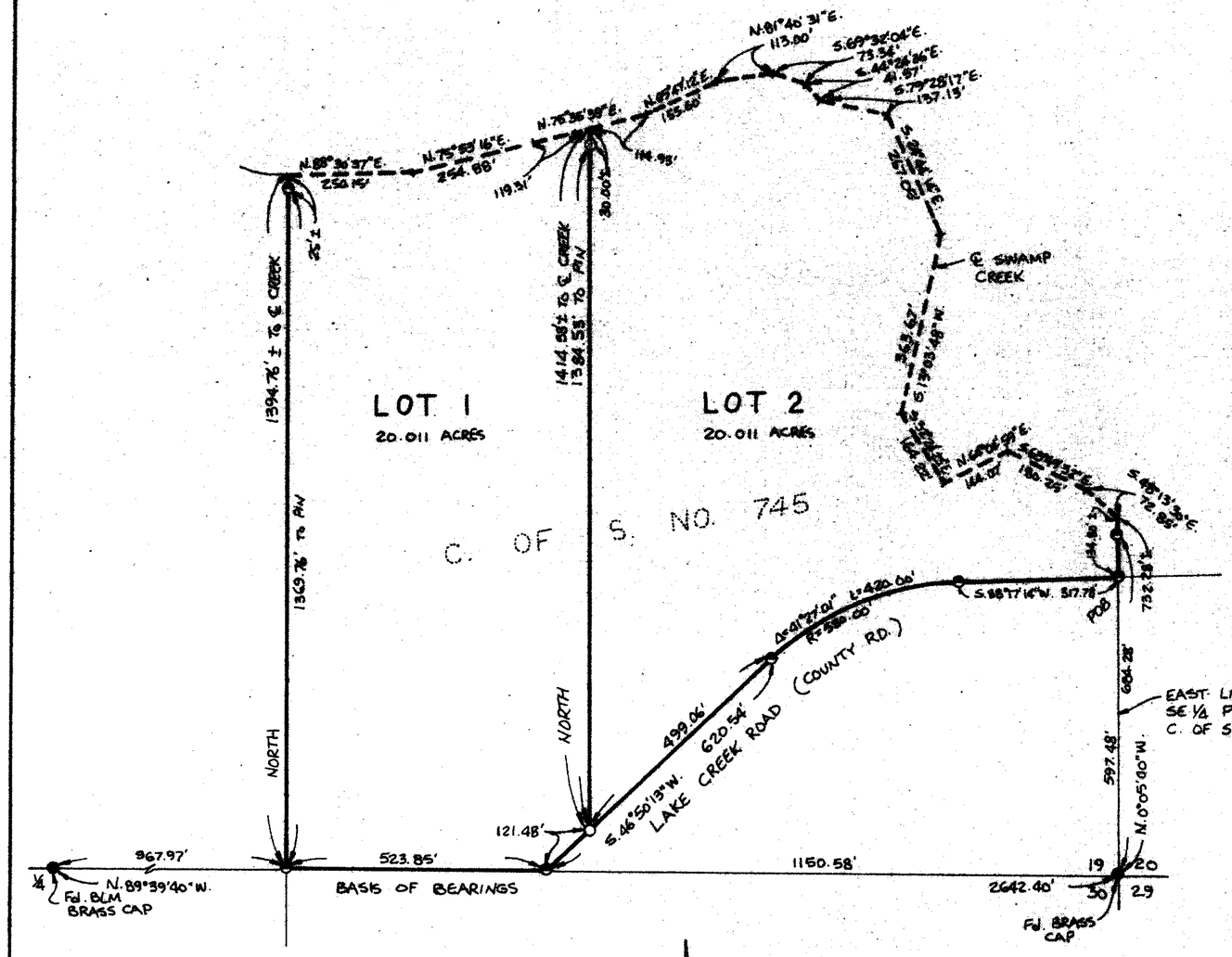
ORIGINAL TOWNSITE

Scale:-

100 50 0 feet 100 200 300 400 500

NINNEMAN ENGINEERING ~ TROY, MONTANA.

# SUBDIVISION PLAT OF CLARK HEIGHTS
## SE 1/4, Sec. 19, T33N R26W P.M., M., Lincoln County, Montana




LEGEND
- O SET 5/8"X24" REBAR WITH PLACTIC CAP STAMPED '7328S'
- ⊖ FOUND 5/8" REBAR 2989ES PER C. OF S. NO. 745
- ● FOUND POINT AS NOTED

SCALE: 1"=200'
0 100' 200' 400'


MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901


### CERTIFICATE OF DEDICATION

WE, BRIAN R. CLARK AND YVONNE R. CLARK, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19,; THENCE ALONG THE EAST LINE OF SECTION 19 NORTH 00°05'00" WEST 597.48 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE NORTH LINE LAKE CREEK ROAD (A COUNTY ROAD); THENCE ALONG THE NORTH LINE OF THE ROAD SOUTH 88°17'14" WEST 317.78 FEET TO THE BEGINNING OF A 580.00 FOOT RADIUS CURVE TO THE LEFT; THENCE CONTINUING ALONG THE NORTH LINE OF THE ROAD SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 41°27'01" 420.00 FEET AND SOUTH 46°50'13" WEST 620.54 FEET TO THE SOUTH LINE OF SECTION 19; THENCE LEAVING THE NORTH LINE OF THE ROAD AND ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°39'40" WEST 523.85 FEET; THENCE NORTH 1394.76 FEET MORE OR LESS TO THE CENTER LINE OF LAKE CREEK; THENCE NORTHEASTERLY AND SOUTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 2452.41 FEET MORE OR LESS TO THE EAST LINE OF SECTION 19, WHICH POINT BEARS NORTH 00°05'00" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 00°05'00" EAST 134.80 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 40.023 ACRES OF LAND MORE OR LESS ALL AS SHOWN HEREON.

Brian R. Clark
BRIAN R. CLARK

Yvonne R. Clark
YVONNE R. CLARK

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 3rd DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRIAN R. CLARK AND YVONNE R. CLARK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jay E. Yost
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka MT
MY COMMISSION EXPIRES 7/19/96

APPROVED: 9-23, 19 93
Dick Bickell
BY Paula Williams

### CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 28th DAY OF September, 19 93.

Dan A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF Sept, 19 93, A.D., AT 8:15 O'CLOCK A.M.

Coral N. Cunningham
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

P.F. NO. 4967

CLARK

# Amended Subdivision Plat of Lot 1, Clark Heights

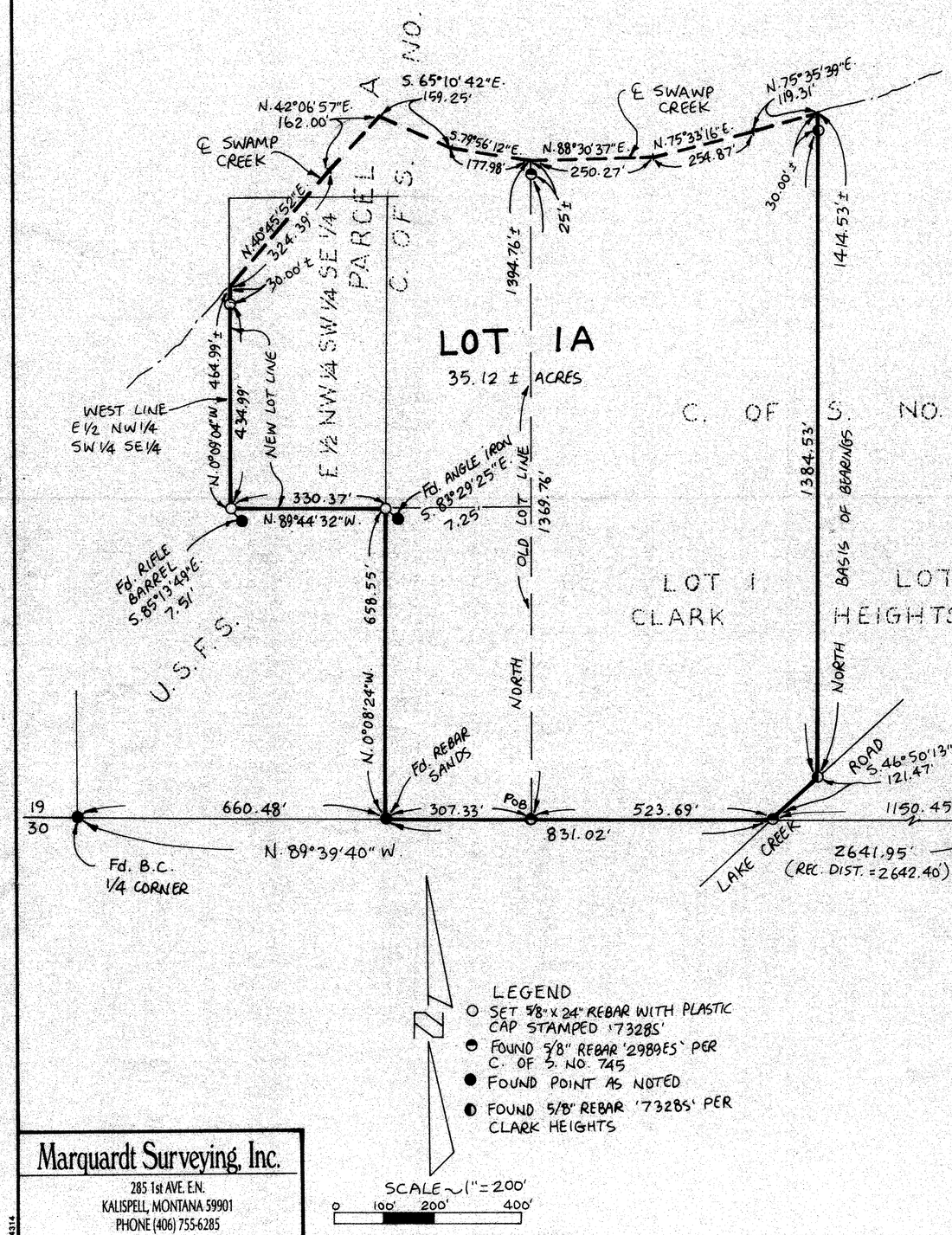
## SE 1/4, Sec. 19, T33N R26W P.M., M., Lincoln County, Montana

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 8th DAY OF December, 19 95.

Lena A. Miller

TREASURER, LINCOLN COUNTY, MONTANA




LEGEND

- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊖ FOUND 5/8" REBAR '29895' PER C. OF S. NO. 745
- ● FOUND POINT AS NOTED
- ◐ FOUND 5/8" REBAR '7328S' PER CLARK HEIGHTS

SCALE ~ 1" = 200'

0 100' 200' 400'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


184314

### CERTIFICATE OF DEDICATION

WE, PAUL F. AND VIRGINIA B. HENKE AND JOHNSON LIVING TRUST, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, CLARK HEIGHTS TOGETHER WITH A PORTION OF THE SOUTHEAST ¼, SECTION 19, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST ½ NORTHWEST ¼ SOUTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE SOUTH LINE OF THE EAST ½ NORTHWEST ¼ SOUTHWEST ¼ SOUTHEAST ¼ SOUTH 89°44'32" EAST 330.37 FEET TO THE NORTHWEST CORNER OF THE WEST ½ SOUTHEAST ¼ SOUTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE WEST LINE OF THE WEST ½ SOUTHEAST ¼ SOUTHWEST ¼ SOUTHEAST ¼ SOUTH 0°08'24" EAST 658.55 FEET TO THE SOUTH LINE OF THE SOUTHEAST ¼; THENCE ALONG THE SOUTH LINE SOUTH 89°39'40" EAST 831.02 FEET TO THE NORTHWESTERLY LINE OF LAKE CREEK ROAD; THENCE ALONG THE NORTHWESTERLY LINE OF THE ROAD NORTH 46°50'13" EAST 121.47 FEET; THENCE NORTH 1415 FEET MORE OR LESS TO THE CENTERLINE OF SWAMP CREEK; THENCE WESTERLY ALONG THE CENTERLINE 1448 FEET MORE OR LESS TO THE WEST LINE OF THE EAST ½ NORTHWEST ¼ SOUTHWEST ¼ SOUTHEAST ¼; THENCE ALONG THE WEST LINE SOUTH 0°09'04" EAST 465 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 35.12 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, CLARK HEIGHTS, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E).

Wallace Ray Johnson Joan Annette Johnson
JOHNSON LIVING TRUST BY

Paul F. Henke
PAUL F. HENKE

Virginia B. Henke
VIRGINIA B. HENKE

STATE OF ~~MONTANA~~ CALIFORNIA )
COUNTY OF ~~LINCOLN~~ CONTRA COASTA ) SS.

ON THIS 14th DAY OF NOV., 1995, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PAUL F. HENKE AND VIRGINIA B. HENKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lena S. Berland
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kay County Oklahoma
MY COMMISSION EXPIRES 3/26/98

STATE OF ~~MONTANA~~ OKLAHOMA )
COUNTY OF ~~LINCOLN~~ KAY ) SS.

ON THIS 27 DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNSON LIVING TRUST BY , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SE MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
MY COMMISSION EXPIRES

Harold R. Corner
COUNTY COMMISSIONER

APPROVED: Bill J. Buckhalt, 19
FISCAL YEAR

BY 12-8-95

### CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONATANA
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF December, 1995, A.D., AT 10:15 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

P.F. No. ✓ 5482

JOHNSON

## ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of CONTRA COSTA } ss.

On NOV. 11th 1995 (DATE) before me, DAOUD RAHMAN (NOTARY),
personally appeared JOAN ANNETTE JOHNSON AND WALLACE RAY JOHNSON (SIGNER(S))
Joan Annette Johnson Wallace Ray John

☐ personally known to me - OR- ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DAOUD RAHMAN
Comm. # 1066946
NOTARY PUBLIC - CALIFORNIA
Contra Costa County
My Comm. Expires July 30, 1999

Daoud Rahman
NOTARY'S SIGNATURE

## OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

**DESCRIPTION OF ATTACHED DOCUMENT**

AMENDED SURVEY MAP.
TITLE OR TYPE OF DOCUMENT

TWO PAGES
NUMBER OF PAGES

NOV. 11th 1995
DATE OF DOCUMENT

**SIGNER IS REPRESENTING:**
NAME OF PERSON(S) OR ENTITY(IES)

OTHER

BY: BRYAN BLOCK'S SURVEYING FIRM
91 BLOCK CREST CT.
KALISPELL MT. 59901
PH: & FAX (406) 755-3478
ESTABLISHED 1987

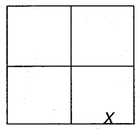
DATE: DECEMBER 4TH, 2013

PURPOSE: CREATE UTILITY SITE
FOR: INTER BEL TELEPHONE CO OP
OWNER: "THE VIRGINIA PRUETT HENKE REVOCABLE LIVING TRUST"

# CERTIFICATE OF SURVEY

## BEING AN AMENDED PLAT OF LOT 1A CLARK HEIGHTS IN THE SE1/4 OF SEC. 19 T.33 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

SEC. 19




*Description:*
*Tract 1 ( Utility Site); One tract of land situated, lying and being in Lot 1A of The Amended Plat of Lot 1 Clark Heights, records of Lincoln County in the SE1/4 of Section Nineteen (19) of Township Thirty-three (33) North, Range Twenty-six (26) West, P.M.,M., Lincoln County and more particularly described as follows to wit:*

*Commencing on the south boundary of said Section Nineteen (19) at the SE corner of Lot 1A of The Amended Plat of Lot 1, Clark Heights, records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89°39' 40" W, a distance of 50.00 feet; thence N 0°20' 20" E, a distance of 50.00 feet; thence S 89°57' 46" E, a distance of 103.54 feet; thence S 46°59' 14" W, a distance of 73.63 feet to the PLACE OF BEGINNING; said described Tract containing 0.088 acre (3,852.14 square feet), more or less. All being contained in said Lot 1A. Subject to and together with a 15 foot common access easement for the benefit of both Lot 1A of The Amended Plat of Lot 1, Clark Heights and Tract 1 (Utility Site) as shown hereon. Subject to and together with Lake Creek Road. Subject to and together with all appurtenant easements of record.*

*New description for Lot 1A:*
*Lot 1A of The Amended Plat of Lot 1, Clark Heights excepting there from Tract 1 (Utility Site)of Certificate of Survey No. 4271 as shown hereon and containing 35.03 acres more or less. Subject to and together with a 15 foot common access easement for the benefit of both Lot 1A of The Amended Plat of Lot 1, Clark Heights and Tract 1 (Utility Site) as shown hereon. Subject to and together with Lake Creek Road. Subject to and together with all appurtenant easements of record.*

SCALE 1"=30'

0' 15' 30' 60' 90'

COS# 745

## AMENDED SUBDIVISION PLAT OF LOT 1 CLARK HEIGHTS

LOT 1A
± 35.03 AC.

*Owners Certification*
*I hereby certify that the purpose of this division of land to create a utility site1 as shown on this certificate of survey. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulations on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-4-103), MCA and exempt from review under 76-4-103 and 76-3-201 (1) (h)*

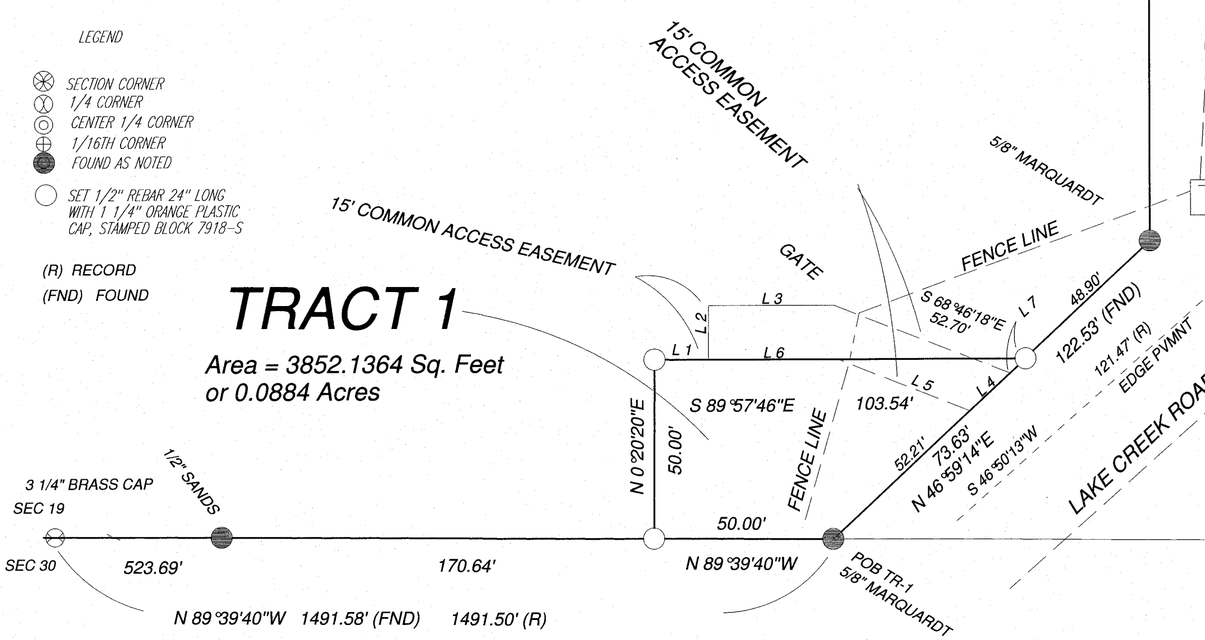
Virginia Pruett Henke (trustee)
*Virginia Pruett Henke (trustee)*
*"THE VIRGINIA PRUETT HENKE REVOCABLE LIVING TRUST" 6-1-1995*

*County of* Lincoln
*State of* MT *SS*

*On the* 2 *- Day of* May *-2014, before me the undersigned, a notary public for the State of* MT *personally appeared Virginia Pruett Henke, trustee of "THE VIRGINIA PRUETT HENKE REVOCABLE LIVING TRUST" 6-1-1995 and known to me to be the person whose name is subscribed to the within instrument and acknowledge to me that she executed the same.*
*In witness, whereof I have set my hand and affixed m notarial seal the day and year first above written.*

Shannon M. Wolleat
*Notary public for the State of* _____
*Residing in* _____
*My commission expires* _____.

SHANNON M. WOLLEAT
NOTARY PUBLIC for the
State of Montana
Residing at Libby, Montana
My Commission Expires
September 17, 2015




*Utility Site Exemption :*
*(Lot 1A)- Pursuant to 76-4-103 (2) A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review:*
*(a) the exclusion cited in 76-3-201; ( for Tract 1)*

*76-3-201(1) (h) Exemption for certain divisions of land -- fees for examination of division.*
*(1) Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that:*

*(h) is created for rights-of-way or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter.*

*EXEMPTION FOR LOT 1 A:*
*76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.*

| Line | Bearing | Distance |
|---|---|---|
| 1 | S 89°57'46"E | 15.00' |
| 2 | N 0°20'20"E | 15.00' |
| 3 | S 89°57'46"E | 34.99' |
| 4 | S 46°59'14"W | 15.49' |
| 5 | N 68°16'47"W | 39.57' |
| 6 | N 89°57'46"W | 36.12' |
| 7 | S 46°59'14"W | 5.93' |

*I hereby certify, pursuant to Section 76-3-207(3)(a), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.*

*Date this* 5th *day of* May *2014*

Nancy Trotter Higgins by Peggy McGill
*Treasurer, Lincoln County, Montana*

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

*Certificate of Surveyor*
Bryan B Block
*Registration No. 7918-S*
*Examined* 1-14-2014
*Examining Land Surveyor*

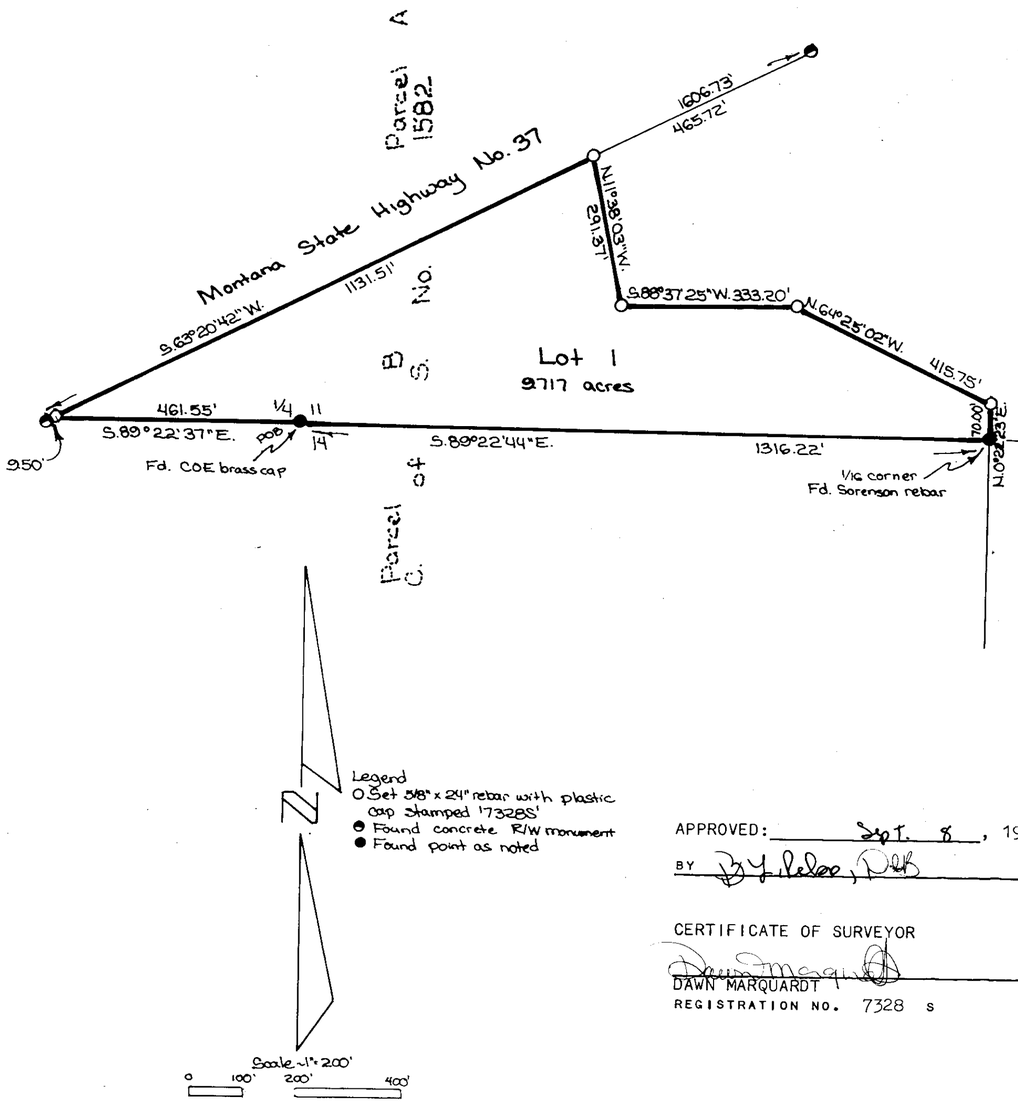
Ronald A. Pearson PLS
*Registration No. 9008LS*
*State of Montana*

SS
*County of Lincoln*
*Filed on the* 6th *Day of* May
*2014 A.D. at* 11:15 *O'clock* A *M.*
*Clerk and Recorder*
Tammy S. Laun
*Deputy* Jeannie Laun
*Instrument Record No.* ____
*Paid* _____
*Sheet 1 of 1 Sheet*
*CERTIFICATE OF SURVEY NO.*
CS# 4271
Doc# 251207

*NOTE: A TITLE SEARCH FOR APPURTENANT EASEMENTS OF RECORD, HAS NOT BEEN DONE AND THIS SURVEY DOES NOT CLAIM TO DISCLOSE THEM.*

# CLARKE MEADOWS

## S1/2, Sec. 11, T36NR28W, P.M., M., Lincoln County, Montana




### CERTIFICATE OF DEDICATION

I, DAVID W. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLWOING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH ¼ CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ SOUTH 89°22'44" EAST 1316.22 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼; THENCE NORTH 00°22'23" EAST 70.00 FEET; THENCE NORTH 64°25'02" WEST 415.75 FEET; THENCE SOUTH 88°37'25" WEST 333.20 FEET; THENCE NORTH 11°38'03" WEST 291.37 FEET TO THE SOUTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY SOUTH 63°20'42" WEST 1131.51 FEET TO THE SOUTH LINE OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE SOUTH 89°22'37" EAST 461.55 FEET TO THE POINT OF BEGINNING CONTAINING 9.717 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MONTANA STATE HIGHWAY NO. 37.

David W. Clarke
DAVID W. CLARKE

STATE OF MONTANA )
COUNTY OF Flathead ) SS

ON THIS 6 DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED DAVID W. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTURMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Abbie McLaman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Lakeside
MY COMMISSION EXPIRES 3/13/02

APPROVED: Sept. 8, 1999
BY Lisa Peterson, DHS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF Sept., 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 8th DAY OF Sept, 1999.

Meri A. Miller by Laura R Mehrer-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 9th DAY OF Sept., 1999, A.D., AT 9:30 O'CLOCK A.M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


174881

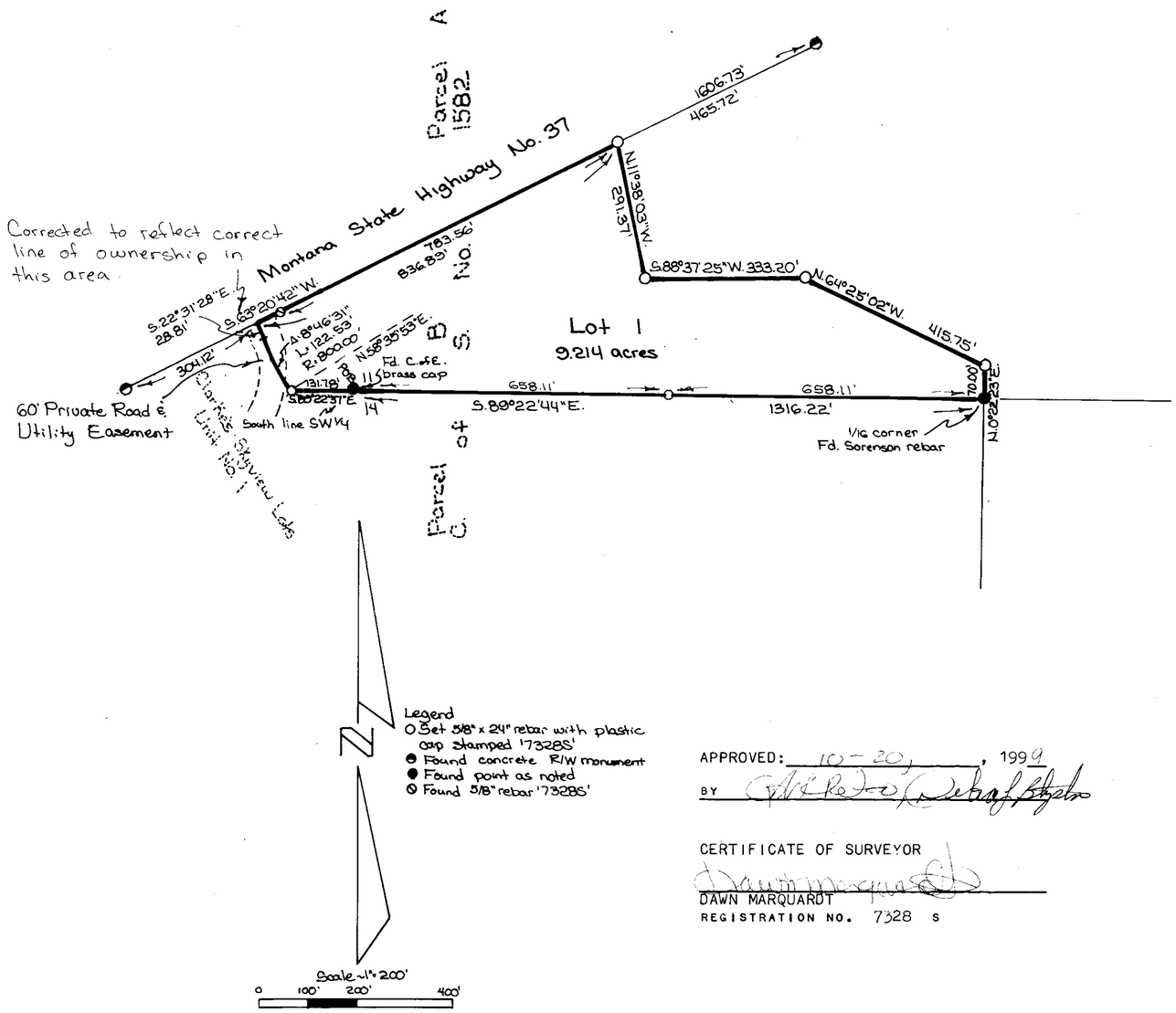
Sanitary Restrictions Removed PF # 6590 Doc # 142423
Platting Cert. Doc # 142424 PF # 6591

P.M. 2248 Doc # 142425

CLARKE 99-156

# CORRECTED CLARKE MEADOWS

## S1/2, Sec. 11, T36NR28W, P.M., M., Lincoln County, Montana




Legend
- ○ Set 5/8" x 24" rebar with plastic cap stamped '7328S'
- ⊕ Found concrete R/W monument
- ● Found point as noted
- ⊙ Found 5/8" rebar '7328S'

Scale: 1" = 200'
0 100' 200' 400'

APPROVED: 10-20, 1999
BY [signature] (Deputy)

CERTIFICATE OF SURVEYOR

[signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

### CERTIFICATE OF DEDICATION

I, DAVID W. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLWOING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH ¼ CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ SOUTH 89°22'44" EAST 1316.22 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼; THENCE NORTH 00°22'23" EAST 70.00 FEET; THENCE NORTH 64°25'02" WEST 415.75 FEET; THENCE SOUTH 88°37'25" WEST 333.20 FEET; THENCE NORTH 11°38'03" WEST 291.37 FEET TO THE SOUTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY SOUTH 63°20'42" WEST 783.56 FEET; THENCE SOUTH 22°31'28" EAST 28.81 FEET TO THE BEGINNING OF AN 800.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 08°46'31" 122.53 FEET TO THE SOUTH LINE OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE SOUTH 89°22'37" EAST 131.78 FEET TO THE POINT OF BEGINNING CONTAINING 9.214 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MONTANA STATE HIGHWAY NO. 37.

David W. Clarke
DAVID W. CLARKE

STATE OF MONTANA )
COUNTY OF Flathead ) SS

ON THIS 15 DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED DAVID W. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTURMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, Mont.
MY COMMISSION EXPIRES 3-13-02

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rouse, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF Oct, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rouse
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

[signature]
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 21 DAY OF October, 1999.

Geri A Miller by Tanya R Gehrig Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF October, 1999, A.D., AT 9:00 O'CLOCK A.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY Joanne Dennis
DEPUTY


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


174851

P.M. # 6251
Doc # 143331
CLARKE 99-156

# Subdivision Plat of
# CLARKE'S SKYVIEW LOTS-UNIT No. 1
## SE1/4 SW1/4, Sec. 11 and NE1/4 NW1/4, Sec. 14, T36NR28W, P.M., Lincoln County, Montana
## Sheet 1 of 2

### CERTIFICATE OF DEDICATION

I, ROBERT E. CLARKE THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼, SECTION 11 AND THE NORTHEAST ¼ OF THE NORTHWEST ¼, SECTION 14, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST ¼ OF THE NORTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ SOUTH 89°32'02" EAST 659.77 FEET; THENCE NORTH 0°20'18" EAST 723.47 FEET; THENCE NORTH 33°30'30" WEST 30.00 FEET TO A POINT ON A 230.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 33°30'30" EAST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 33°36'27" 134.91 FEET; THENCE SOUTH 89°54'03" EAST 215.78 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 56°43'10" 197.99 FEET; THENCE SOUTH 33°10'53" EAST 89.55 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 73°11'50" 127.75 FEET; THENCE NORTH 73°37'17" EAST 4.40 FEET TO THE EAST LINE OF THE NORTHEAST ¼ OF THE NORTHWEST ¼, SECTION 14; THENCE ALONG THE EAST LINE NORTH 0°19'10" EAST 572.11 FEET TO A POINT ON AN 800.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 43°41'57" EAST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°46'35" 331.98 FEET; THENCE NORTH 22°31'28" WEST 28.89 FEET TO THE SOUTHEASTERLY LINE OF MONTANA STATE HIGHWAY No. 37; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY SOUTH 63°20'13" WEST 304.08 FEET TO THE BEGINNING OF A 2754.79 FOOT RADIUS CURVE TO THE LEFT; THENCE, CONTINUING ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°39'17" 1089.24 FEET TO THE WEST LINE OF THE NORTHEAST ¼ OF THE NORTHWEST ¼, SECTION 14; THENCE ALONG THE WEST LINE SOUTH 0°21'26" WEST 643.66 FEET TO THE POINT OF BEGINNING, CONTAINING 23.333 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO & TOGETHER WITH A 60 FOOT PRIVATE ROAD & UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA

Robert E Clarke
ROBERT E. CLARKE

STATE OF MONTANA )
SS.
COUNTY OF LINCOLN )

ON THIS 17th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT E. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Monica M. Shay
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 9-30-90

MARGARET E. McALISTER
SURVEYING INC.
LAND SURVEYOR
KALISPELL, MONTANA 59901

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND JANET B.F. SIEGEL, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF JUNE, 1988.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

ATTEST: Janet B.F. Siegel
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 8th DAY OF June, 1988.

Susan L Womack By Edith A Long Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: June 8, 1988

Bill Buschoff
~~EXAMINING LAND SURVEYOR~~
~~REGISTRATION No.~~

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION No. 7328 S

DAWN McALISTER 7328 L REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 8th DAY OF June, 1988, A.D., AT 2:05 O'CLOCK P M.

Janet B.F. Siegel
COUNTY CLERK AND RECORDER

BY Sherry L. Hawkes
DEPUTY

Sanitary Restrictions Removed - P.F. # 4486

P.F. # 4487
CLARKE

# Subdivision Plat of
# CLARKE'S SKYVIEW LOTS-UNIT No. 1

SE1/4 SW1/4, Sec. 11 and NE1/4 NW1/4, Sec. 14,
T36N R28W, P.M., M., Lincoln County, Montana

Sheet 2 of 2

Area being subdivided
Net Lot Area: 19.771 acres
Easement Area: 3.562 acres
Total Area: 23.333 acres

NW corner NE¼ NW¼

Montana State Highway No. 37

Lot 1
2.031 acres gross
1.566 acres net

Lot 2
3.428 acres gross
2.976 acres net

Lot 3
5.068 acres gross
4.567 acres net

Lot 4
4.999 acres gross
4.273 acres net

Lot 5
7.807 acres gross
6.390 acres net

Utility Easement

60' Private Road and Skyview Drive

Skyview Drive

Lodge Road

See Intersection Detail at right

Parcel B - C of S. No. 1582

C of S. No. 554

Basis of bearings

Fd. 2½" brass cap 11 1/4 14

SW corner NE¼ NW¼
Fd. 3/8" rebar "41305"

SE corner NE¼ NW¼

Legend
- ○ Set 5/8" x 24" rebar with plastic cap stamped "7328S"
- ⊙ Found 2" pipe "12345ES" per C of S. No. 1582
- ● Found point as noted
- □ Found concrete L/W monument

Scale ~1" = 100'
0 50 100 200

Intersection Detail
Scale ~1" = 50'

P.F. #4487

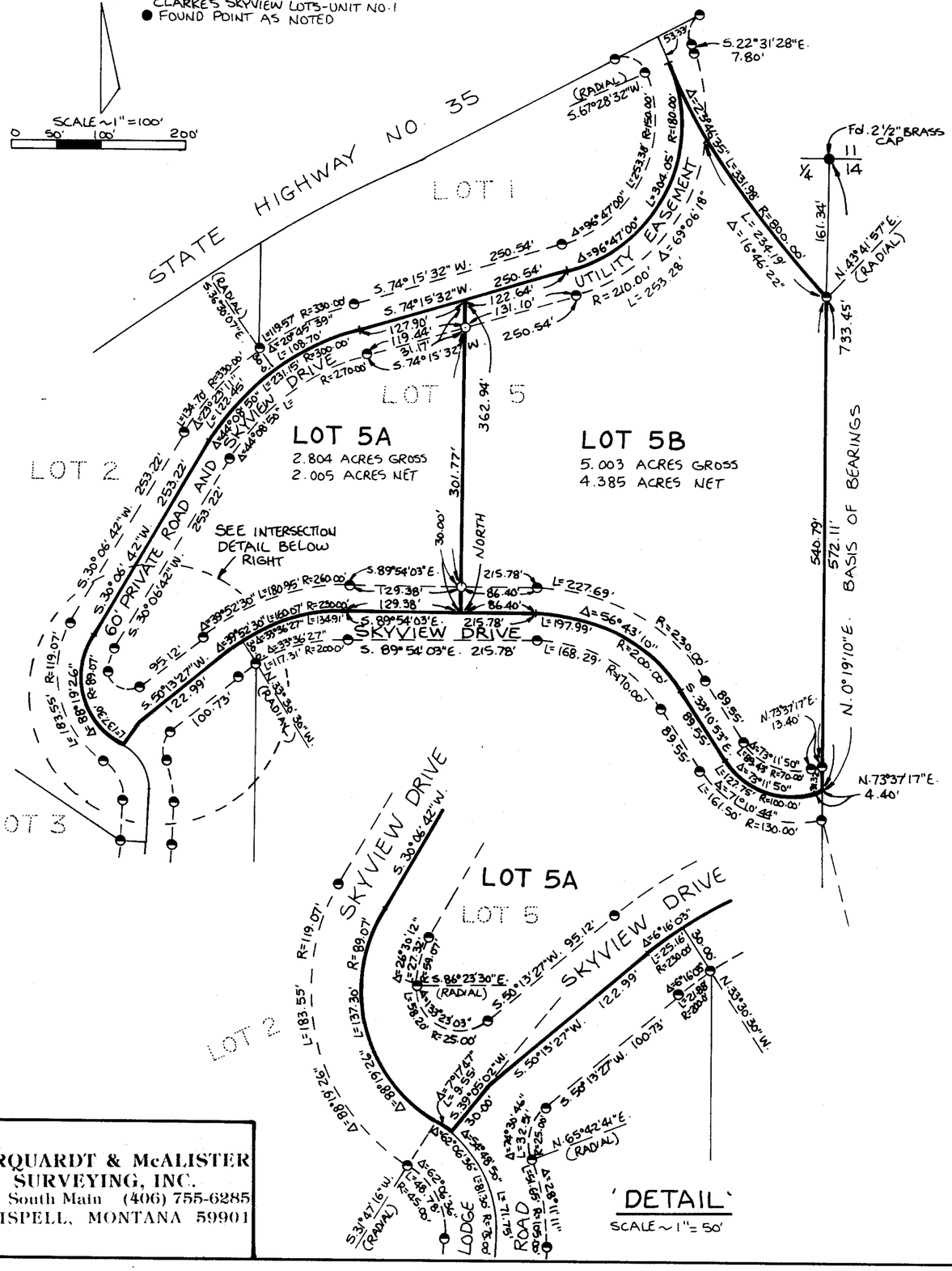
Sanitary Restrictions Removed - P.F. #4486

CLARKE

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF May, 19 94, A.D.,
AT 9:25 O'CLOCK A. M.
Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

# AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS-UNIT NO. 1

## SW 1/4, Sec. 11 and NW 1/4, Sec. 14, T36N R28W, P.M., M., Lincoln County, Montana




MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

## CERTIFICATE OF DEDICATION

I, AMADO G. LOPEZ, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 5, CLARKE'S SKYVIEW LOTS - UNIT NO. 1 CONTAINING 4.787 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

Amado G. Lopez
AMADO G. LOPEZ

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 3 DAY OF May, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED AMADO G. LOPEZ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2-4-98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, _____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-609(3), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Skyview Drive. THE GRADIENT OF SAID ROAD IS APPROXIMATELY 24' FEET PER MILE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328S

APPROVED: 5-26, 19 94
BY Bill J. Brueckner

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID.

DATED THIS 26th DAY OF May, 19 94.

Geri A. Miller - Tonya R. Whitney - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. PM# 5092

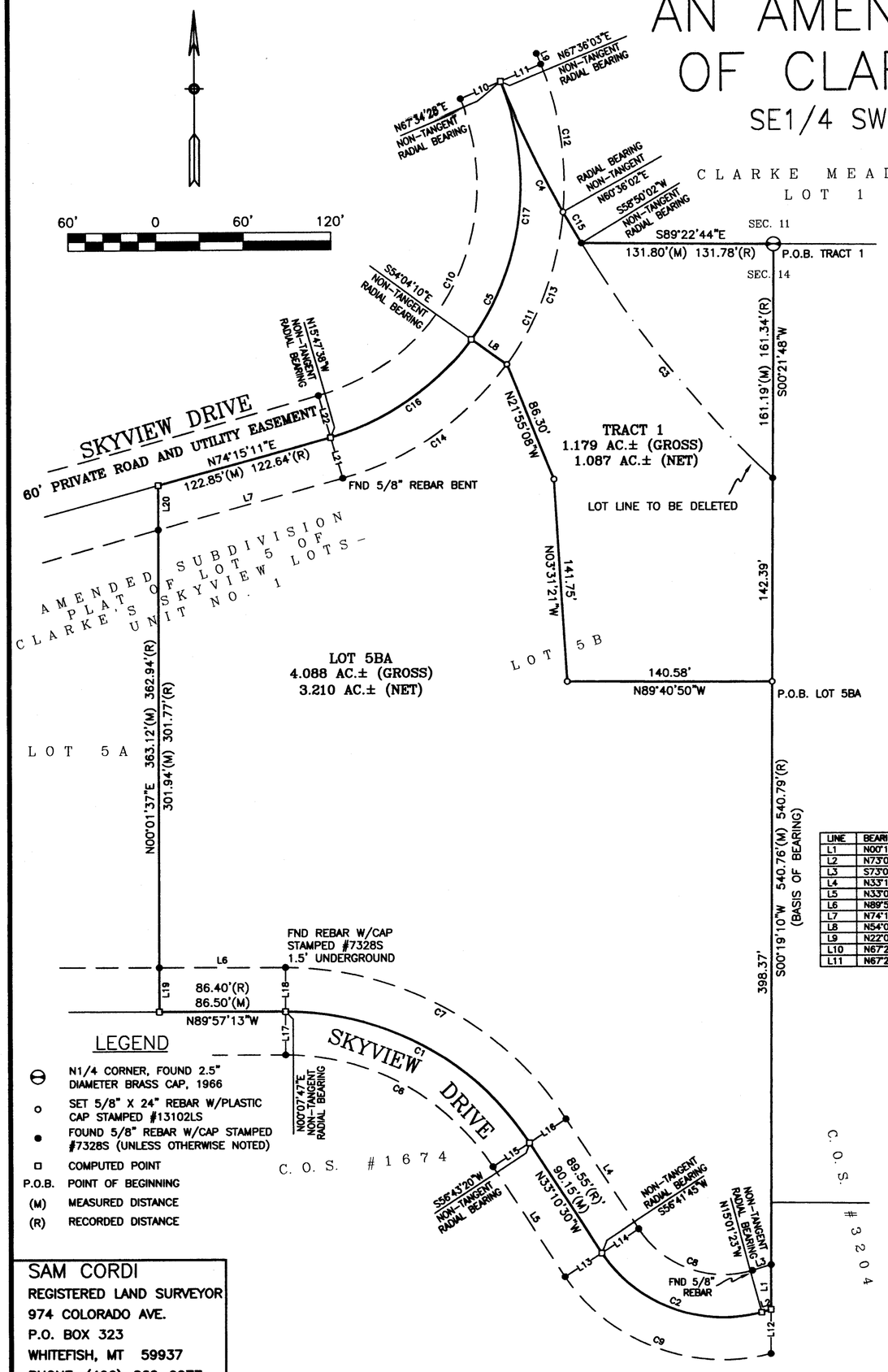
LOPEZ

OWNERS: CHARLES R. SWETT AND MARTHA NOEL
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: JANUARY 19, 2007

# AN AMENDED PLAT OF LOT 5B OF AN AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS—UNIT NO. 1

## SE1/4 SW1/4, SEC. 11 & NE1/4 NW1/4, SEC. 14, T36N, R28W, P.M.,M.,

## LINCOLN COUNTY, MONTANA




### LEGEND

- ⊖ N1/4 CORNER, FOUND 2.5" DIAMETER BRASS CAP, 1966
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- ● FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)—862—9977


| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N00°16'34"E | 31.30' |
| L2 | N73°07'06"E | 6.72' |
| L3 | S73°07'06"W | 13.45' |
| L4 | N33°16'11"W | 90.20' |
| L5 | N33°04'48"W | 90.11' |
| L6 | N89°55'40"W | 86.53' |
| L7 | N74°12'52"E | 131.50' |
| L8 | N54°03'40"W | 29.91' |
| L9 | N22°05'34"W | 7.86' |
| L10 | N67°23'51"E | 29.97' |
| L11 | N67°23'51"E | 29.97' |

| LINE | BEARING | DISTANCE |
|---|---|---|
| L12 | N00°16'34"E | 31.30' |
| L13 | N57°13'23"E | 30.04' |
| L14 | N57°13'23"E | 30.04' |
| L15 | N57°08'05"E | 29.89' |
| L16 | N57°08'05"E | 29.89' |
| L17 | N00°05'46"E | 29.96' |
| L18 | N00°05'46"E | 29.96' |
| L19 | N00°01'37"E | 30.00' |
| L20 | N00°01'37"E | 31.17' |
| L21 | N16°05'48"W | 29.91' |
| L22 | N16°05'48"W | 29.91' |

| CURVE | RADIUS | DELTA ANGLE | ARC LENGTH |
|---|---|---|---|
| C1 | 200.00' | 56°35'33" | 197.55' |
| C2 | 100.00' | 71°43'08" | 125.17' |
| C3 | 800.00' | 14°59'17" | 209.27' |
| C4 | 800.00' | 08°46'01" | 122.41' |
| C5 | 180.00' | 96°37'54" | 303.58' |
| C6 | 170.00' | 56°32'30" | 167.76' |
| C7 | 230.00' | 56°37'48" | 227.33' |
| C8 | 70.00' | 72°45'30" | 88.89' |
| C9 | 130.00' | 71°10'02" | 161.47' |
| C10 | 150.00' | 96°42'21" | 253.18' |
| C11 | 210.00' | 96°34'43" | 353.98' |
| C12 | 210.00' | 27°41'35" | 101.50' |
| C13 | 210.00' | 30°40'17" | 112.42' |
| C14 | 210.00' | 38°12'50" | 140.06' |
| C15 | 800.00' | 01°46'00" | 24.67' |
| C16 | 180.00' | 38°16'32" | 120.25' |
| C17 | 180.00' | 58°21'22" | 183.33' |

### DESCRIPTIONS

LOT 5BA
That portion of the Northeast one—quarter of the Northwest one—quarter (NE1/4NW1/4) of Section Fourteen (14), Township Thirty—six North (T36N), Range Twenty—eight West R28W), Principal Meridian, Montana, Lincoln County, more particularly described as follows:

Commencing at the Northeast corner of the Northwest one—quarter (NW1/4) of said Section Fourteen (14); thence the following four (4) courses and distances along the easterly boundary of said Northwest one—quarter (NW1/4) of Section Fourteen (14): South00°21'48"West 161.19 feet, South00°19'10"West 142.39 feet to the TRUE POINT OF BEGINNING of the tract of land herein described, thence South00°19'10"West 398.37 feet to the northerly right of way of a 60' wide private road and utility easement (Skyview Drive), South00°16'34"West 31.30 feet to the centerline of said 60' wide private road and utility easement (Skyview Drive); thence the following five (5) courses and distances along said centerline: South73°07'06"West 6.72 feet to the beginning of a non—tangent curve concave to the north having a radius of 100.00 feet, westerly 125.17 feet along said curve through a central angle of 71°43'08", North33°10'30"West 90.15 feet to the beginning of a non—tangent curve concave to the southwest having a radius of 200.00 feet, northwesterly 197.55 feet along said curve through a central angle of 56°35'33", North89°57'13"West 86.50 feet; thence North00°01'37"East 363.12 feet to the centerline of said 60' wide private road and utility easement (Skyview Drive); thence the following two (2) courses and distances along said centerline: North74°15'11"East 122.85 feet to the beginning of a non—tangent curve concave to the northwest having a radius of 180.00 feet, northeasterly 120.25 feet along said curve through central angle of 38°16'32"; thence South54°03'40"East 29.91 feet to the easterly right of way of said 60' wide private road and utility easement (Skyview Drive); thence South21°55'08"East 86.30 feet; thence South03°31'21"East 141.75 feet; thence South89°40'50"East 140.58 feet to the point of beginning and containing 4.088 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be know and designated as AN AMENDED PLAT OF LOT 5B OF AN AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS — UNIT NO. 1.

TRACT 1
That portion of the the Southeast one—quarter of the Southwest one—quarter (SE1/4SW1/4) and the Northeast one—quarter of the Northwest one—quarter (NE1/4NW1/4) of Section Fourteen (14), Township Thirty—six North (T36N), Range Twenty—eight West R28W), Principal Meridian, Montana, Lincoln County, more particularly described as follows:

Beginning at the northeast corner of the Northwest one—quarter (NE1/4) of said Section Fourteen (14); thence the following two (2) courses and distances along the easterly boundary of said Northwest one—quarter (NE1/4) of said Section Fourteen (14): South00°21'48"West 161.19 feet, South00°19'10"West 142.39 feet; thence North89°40'50"West 140.58 feet; thence North03°31'21"West 141.75 feet; thence North21°55'08"West 86.30 feet to the easterly right of way of a 60—foot wide private road and utility easement (Skyview Drive); thence North54°03'40"West 29.91 feet to the centerline of said 60—foot wide private road and utility easement (Skyview Drive), said point also being the beginning of a non—tangent curve concave to the northwest having a radius of 180.00 feet; thence northerly 183.33 feet along said curve and centerline through a central angle of 58°21'22" to the beginning of a non—tangent curve concave to the northeast having a radius of 800.00 feet; thence southwesterly 122.41 feet along said curve through a central angle of 08°46'01" to the northerly boundary of said Northwest one—quarter (NW1/4) of Section Fourteen (14); thence South89°22'44"East 131.80 feet along said northerly boundary to the point of beginning and containing 1.179 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### OWNERS CERTIFICATION

We, Charles R. Swett and Martha Noel, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76—3—207 (1)(e), M.C.A.. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lot 5BA is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.306.605 (2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other that those that were previously approved by the reviewing authority under 76—4—1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Charles R. Swett

Martha Noel

STATE OF Montana )
SS
County of Flathead )

On this 16th day of April, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Charles R. Swett and Martha Noel, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-10

### CERTIFICATE OF SURVEYOR

Sam Cordi 4/16/07
SAMUEL CORDI-REGISTRATION NO. 13102LS
APPROVED: Jan 19, 2006
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS
Filed on the 2nd day of May
A.D. 2007 at 7:35 o' clock P. M.
Tommy D. Lacey
CLERK AND RECORDER
BY: Francie Dennis
DEPUTY
INSTRUMENT REC. NO. 202614

### CERTIFICATION OF COUNTY TREASURER

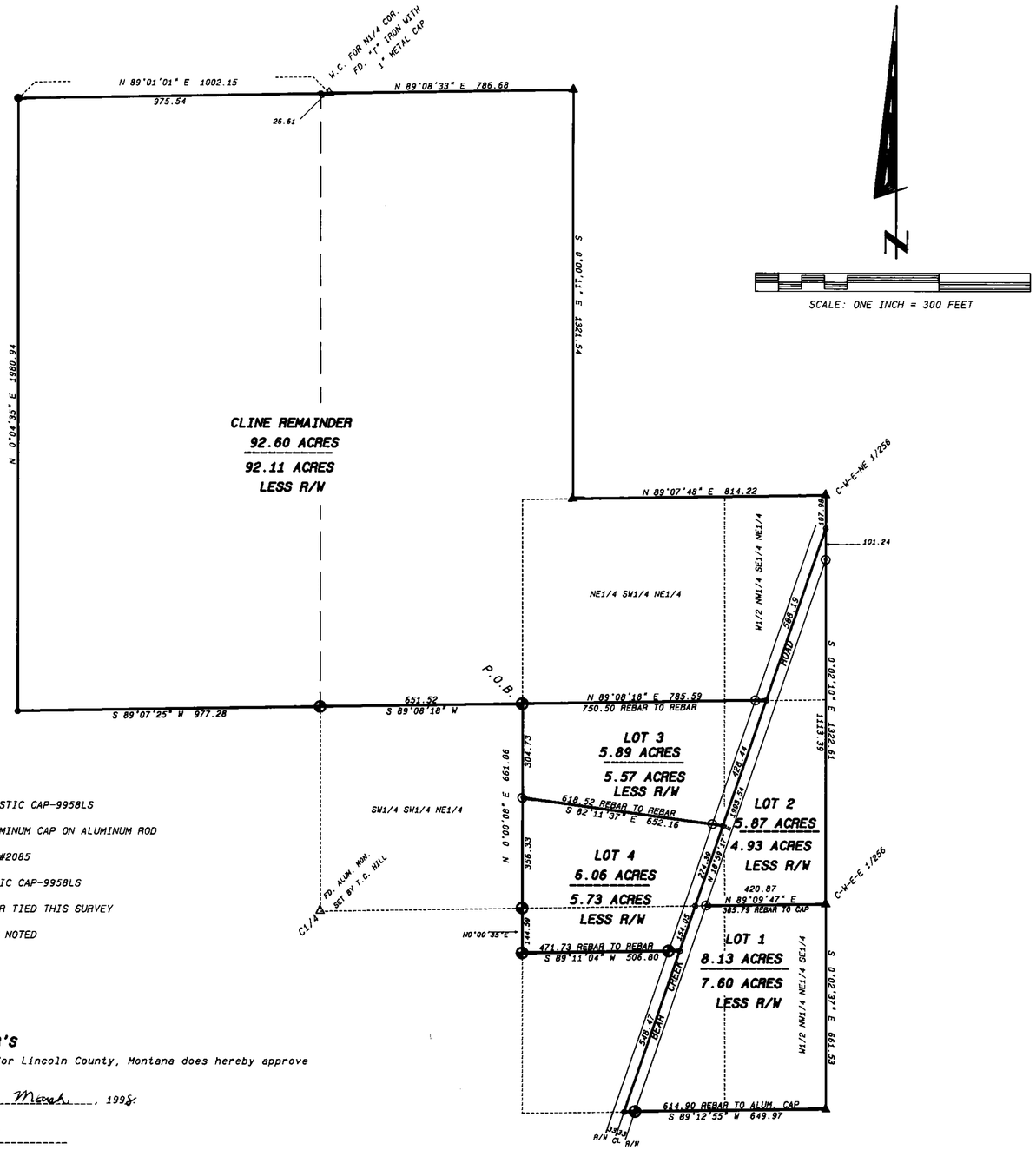
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 2nd day of May, 2007.
Nancy Trotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEY NO. # 3664 RB

Sanitary Restrictions Removed p.f. #8969 Doc# 202613

NOEL_6-71_BLA.dwg

# PLAT
OF
# CLINE SUBDIVISION
IN THE
E1/2 OF SEC. 14, T29N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
JANE CLINE




SCALE: ONE INCH = 300 FEET

## LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP-9958LS
- FOUND FOREST SERVICE ALUMINUM CAP ON ALUMINUM ROD
- CORNER EVIDENCE PER COS #2085
- SET 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT-NOT SET OR TIED THIS SURVEY
- FOUND CORNER EVIDENCE AS NOTED

## OWNER'S CERTIFICATION

Be it known that Eugenia (Jane) Cline has caused to be surveyed and subdivided into lots, as shown on this Plat, the following parcel of land:

Beginning at the southwest corner of the Northeast Quarter of the Southwest Quarter of the Northeast Quarter (NE1/4 SW1/4 NE1/4) of said Section 14, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence along the south line of the SW1/4 NE1/4 of Section 14, N 89°08'18" E, 750.50 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the northwesterly right of way of Bear Creek Road; thence continuing N 89°08'18" E, 35.08 feet to the centerline of Bear Creek Road; thence along said centerline N 18°59'17" E, 588.19 feet to the intersection of said centerline with the east line of the West Half of the Northwest Quarter of the Southeast Quarter of the Northeast Quarter (W1/2 NW1/4 SE1/4 NE1/4) of Section 14; thence leaving said centerline and along said east line S 0°02'10" E, 101.24 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the southeasterly right of way of Bear Creek Road; thence leaving said right of way S 0°02'10" E, 1113.39 feet to a Forest Service Aluminum Cap on an aluminum rod marking the northeast corner of the West Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter (W1/2 NW1/4 NE1/4 SE1/4) of Section 14; thence S 0°02'37" E, 661.53 feet to a Forest Service Aluminum Cap on an aluminum rod marking the southeast corner of said W1/2 NW1/4 NE1/4 SE1/4; thence S 89°12'55" W, 614.90 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the southeasterly right of way of Bear Creek Road; thence leaving said right of way S 89°12'55" W, 35.07 feet to the centerline of Bear Creek Road; thence along said centerline N 18°59'17" E, 548.47 feet; thence leaving said centerline S 89°11'04" W, 35.07 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the northwesterly right of way of Bear Creek Road; thence leaving said right of way S 89°11'04" W, 471.73 feet to a 5/8" rebar and cap stamped 9958 LS; thence N 0°00'35" E, 144.59 feet to the southeast corner of the Southwest Quarter of the Northeast Quarter (SW1/4 SW1/4 NE1/4) of Section 14 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence N 0°00'08" E, 661.06 feet to the TRUE POINT OF BEGINNING, encompassing an area of 25.95 acres, LESS 2.12 acres of Road right of way, net acreage = 23.83 acres.

Eugenia V Cline Jane Cline 2/12/98
Eugenia (Jane) Cline — Date

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of February, 1998. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle A. Schenkenberger, Notary Public for the State of MT, residing at Libby. My commission expires April 25 '98

## ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 66.00 foot wide road known as Bear Creek Road and shown hereon.

James R. Staples — 2-11-98
James R. Staples — Date

## COUNTY COMMISSIONER'S

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of March, 1998.

L.A. Dean
Chairman

Commissioner

Commissioner

Checked by

## BASIS OF BEARINGS

BEARINGS ARE BASED ON THE BEARING OF THE LINE BETWEEN THE C-W-E-NE 1/256 CORNER AND THE C-W-E-E-1/256 CORNER OF SECTION 14 ON CERTIFICATE OF SURVEY NO. 2085. REFER ALSO TO THIS CERTIFICATE OF SURVEY FOR A MORE COMPLETE SECTION SUBDIVISION.

PLAT No. 6104

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Treasurer, Lincoln County — March 27, 1998 — Date

## CERTIFICATE OF RECORDER

Filed for record this 27th day of March, 1998, at 10:55 o'clock A.M.

Carol M. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

| | |
|---|---|
| DATE: | 10-06-97 |
| JOB NO. | M97-07 |
| DWN. BY: | JDM |
| REVISION | |
| SHEET | 1 OF 1 |

E1/2

| | |
|---|---|
| SECTION | 14 |
| TOWNSHIP | 29N |
| RANGE | 31W |
| PRINCIPAL MERIDIAN | MT |
| | LINCOLN COUNTY |

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 2-11-98 — Date

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR


**J.R.S. SURVEYING, INC.**
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

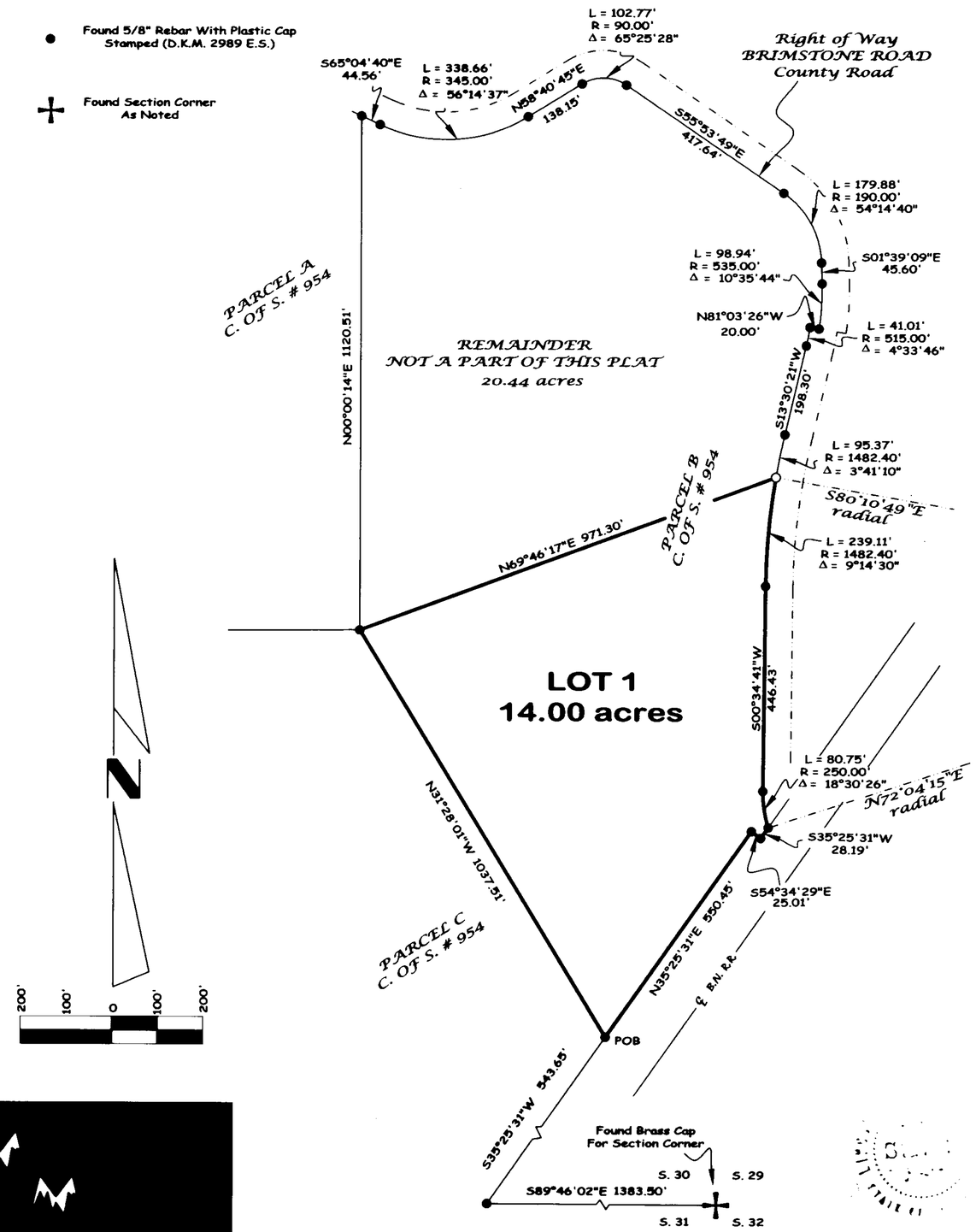

Sanitary Restriction Removed PF # 6103

# Final Plat of
# CLOWERS SUBDIVISION
# SE 1/4,Section 30, T34N R25W, P.M., M.
# Lincoln County, Montana

OWNER: Van A. Clowers
PURPOSE: LOT 1 , Suvdivision
DATE: Dec. 3, 2002

LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 E.S.)
- Found Section Corner As Noted




**Certificate of Dedication**

I, VAN A. CLOWERS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4, Section 30, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Southeast corner of Section 30;
Thence along the South line of the Southeast 1/4 North 89°46'02" West 1383.50 feet to the Northwesterly line of the Burlington Northern Railroad right of way;
Thence along the Northwesterly line of the railroad right of way North 35°25'31" East 543.65 feet to the Point of Beginning;
Thence continuing along the Northwesterly line of the railroad right of way North 35°25'31" East 550.45 feet, South 54°34'29" East 25.01 feet and North 35°25'31" East 28.19 feet to a point on the Westerly line of Brimstone Road, which point is on a 250.00 foot radius curve concave Easterly having a radial bearing of North 72°04'15" East;
Thence along the Westerly line of the road the following three courses:
Northerly along the curve thru a central angle of 18°30'26" 80.75 feet;
Thence North 00°34'41" East 446.43 feet to the beginning of a 1482.40 foot radius curve to the right;
Thence Northerly along the curve thru a central angle of 09°14'30" 239.11 feet;
Thence South 69°46'17" West 971.30 feet;
Thence South 31°28'01" East 1037.51 feet to the Point of Beginning containing 14.00 acres of land all as shown hereon.
Subject to easements of record.

**Remainder Legal Description**
Parcel B as shown on Certificate of Survey No. 954 in the Southeast 1/4, Section 30, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana excepting therefrom Lot 1, Clowers Subdivision containing 20.44 acres of land.

The above described tract of land is to be known and designated as Clowers Subdivision, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Brimstone Road (County road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Van A. Clowers
VAN A. CLOWERS

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was acknowledged before me on 03-11, 2003.
by VAN A. CLOWERS.

Mary L. Wilke
Notary Public for the State of Montana
Residing at Eureka MT
My Commission Expires 10-25-2006

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Konger, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Clowers Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 19 day of March, 2003

John Konger
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: MARCH 5, 2003

Daniel H. Akers
Examining Land Surveyor
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT
Registration No. 7328 s

3-13-03
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 19 day of March, 2003.

Gerri A Miller by Jennifer R Schultz
Treasurer, Lincoln County, Montana Deputy

**STATE OF MONTANA**
County of Lincoln

Filed on the 19th day of March, 2003 A.D., at 10:15 o'clock A m.

Coral M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 166115

P.M. # 6447

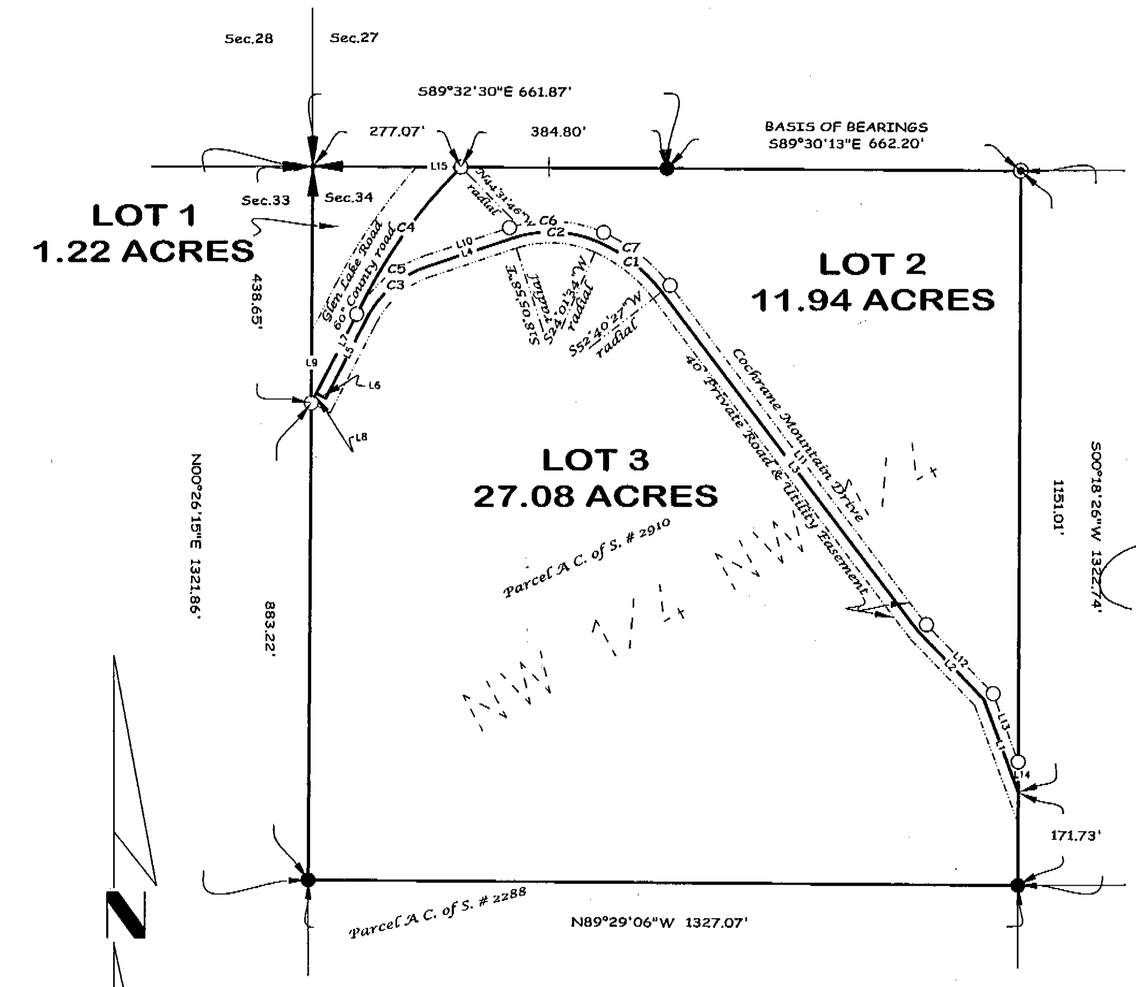
| | |
|---|---|
| Field Crew: pending | |
| Date: june 26, 2002 | Revision Date: n/a |
| Project Name: vanclowers | Project Number: 02-199 |
| Filename: working | Drawn By: SHERM |

Sanitary Restrictions Removed PF # 7319 Doc # 166112
Platting Certificate PF # 7320 Doc # 166113
Noxious Weed Plan PF # 7321 Doc # 166114

CLOWERS

# Final Subdivision plat of
# COCHRANES MOUNTAIN
# NW 1/4,Section 34, T36N R26W, P.M., M.
# Lincoln County, Montana

OWNERS: DENNIS R. & DENISE L. COCHRANE
PURPOSE: SUBDIVISION
DATE: Sept 16, 2002




| LINE-TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 183.51 | S20°19'54"E |
| L2 | 175.83 | S44°15'25"E |
| L3 | 791.26 | S37°19'33"E |
| L4 | 167.08 | S71°54'02"W |
| L5 | 164.59 | N27°28'17"E |
| L6 | 20.00 | S62°31'43"E |
| L7 | 196.83 | N27°28'17"E |
| L8 | 20.00 | S27°28'17"W |
| L9 | 132.01 | S00°26'15"W |
| L10 | 167.08 | S71°54'02"W |
| L11 | 790.05 | S37°19'33"E |
| L12 | 178.86 | S44°15'25"E |
| L13 | 134.65 | S20°19'54"E |
| L14 | 56.74 | S00°18'26"W |
| L15 | 82.53 | S89°32'30"E |

| CURVE-TABLE | | | DELTA |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | |
| C1 | 150.00 | 300.00 | 28°38'52" |
| C2 | 165.43 | 225.00 | 42°07'32" |
| C3 | 155.09 | 200.00 | 44°25'45" |
| C4 | 304.72 | 970.00 | 17°59'56" |
| C5 | 170.60 | 220.00 | 44°25'45" |
| C6 | 180.13 | 245.00 | 42°07'32" |
| C7 | 160.00 | 320.00 | 28°38'52" |

## LEGEND

- ● Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ◉ Found 5/8" Rebar
- ✚ Found B.L.M. Brass Cap For Section Corner

Certificate of Dedication

We, DENNIS R. COCHRANE & DENISE L. COCHRANE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Northwest 1/4 of the Northwest 1/4, Section 34, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 40.24 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with a Private Road and Utility Easement as shown hereon.

The above described tract of land is to be known and designated as COCHRANES MOUNTAIN, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Glen Lake Road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Dennis R. Cochrane — DENNIS R. COCHRANE
Denise L. Cochrane — DENISE L. COCHRANE

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was acknowledged before me on March 17, 2003
by DENNIS R. & DENISE L. COCHRANE.

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 2-11-2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John K. Kongs, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Cora M. Cunningham, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COCHRANES MOUNTAIN, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26 day of March, 2003.

John Kongs
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: MARCH 13, 2003

Donald H. Wester
Examining Land Surveyor
Registration No. 4130

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Dawn Marquardt — 3-14-03
DAWN MARQUARDT
Registration No. 7328 s
Date

DAWN MARQUARDT 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the _____ day of _____, 200___.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 26th day of March, 2003, A.D., at 4:30 o'clock p.m.

Coral M. Cunningham
County Clerk and Recorder
By: Jeannie Dennes
Deputy

Instrument Record No. 166257


Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-4055


| | |
|---|---|
| Date: Sept. 3, 2002 | Field Crew: JD & Crew |
| Project Name: COCHRANE | Revision Date: n/a |
| Filename: working | Project Number: 02-210 |
| | Drawn By: SHERM |

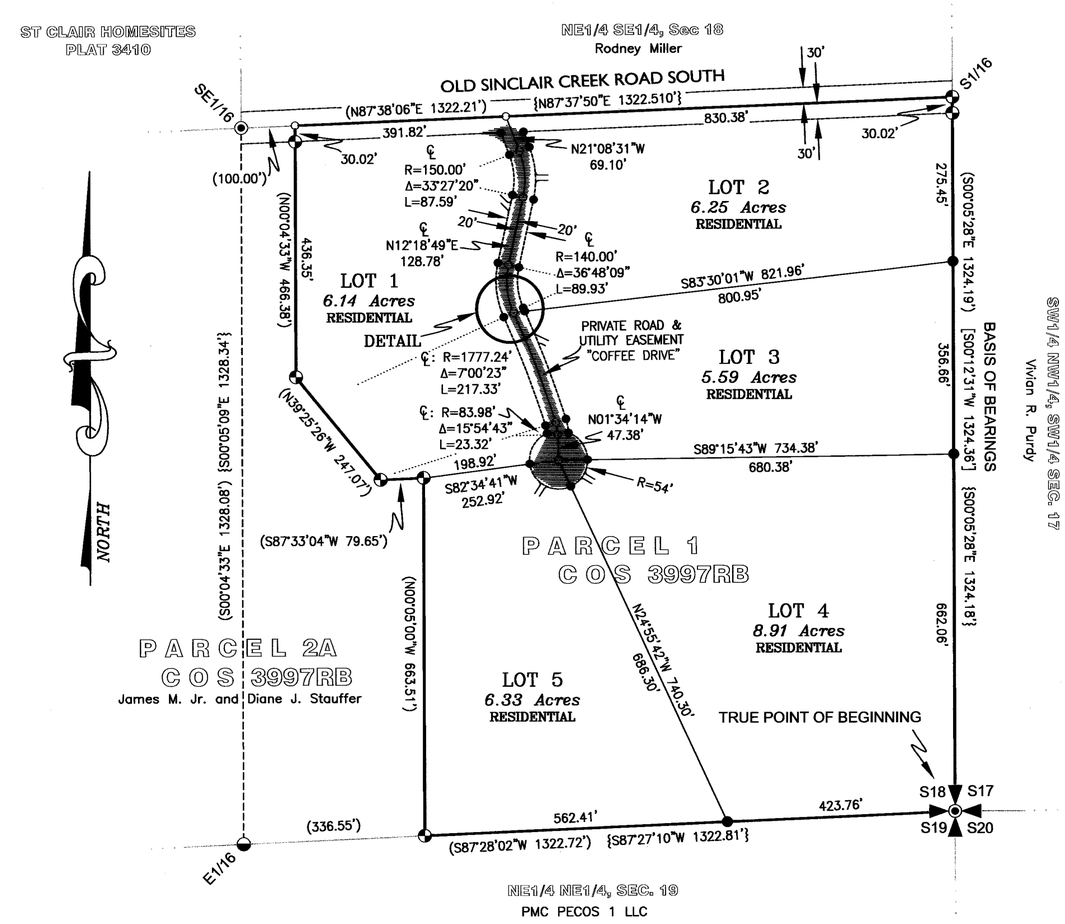
Am #6448

Sanitary Restrictions Lifted P.F.# 7323 DOC# 166255
plotting Certificate P.F.# 7324 DOC# 166256

COCHRANE

# A PLAT OF COFFEE SUBDIVISION

## SE1/4 SE1/4, SECTION 18, T.36N., R.26W., P.M.,MT.
## LINCOLN COUNTY, MONTANA
## FOR: TUNGSTEN HOLDINGS INC. DATE: JANUARY 2013



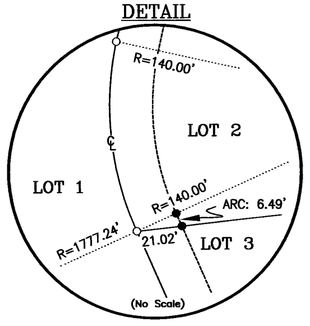

## METHOD OF SURVEY
A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, April 2007. Supplemental existing road alignment by Kelly Rooney, September 2012.

## HISTORY OF SURVEYS
1980–COS No. 779, Subdivision Section 18, Haiges 2520S
1981–Plat No. 3410, "St. Clair Homesites", Haiges 2520S
1985–COS No. 1443, Subdivision Adjoining Section 17, Hughes 7322LS
2007–COS No. 3738, Parcel Retracement, Hughes, 7322LS
2010–COS No. 3997, Boundary Line Ajustment, Hughes, 7322LS

## SUBDIVISION NOTES
Each lot owner will need to apply for water rights and exempt well permits through the DNRC Water Resources prior to structures being built.

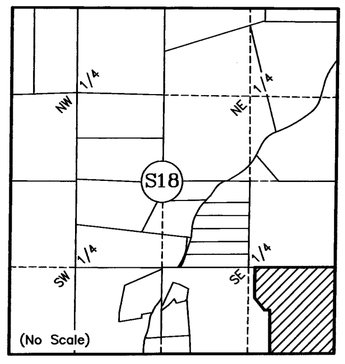
All lots are single family residential.

## DETAIL




## LEGEND
- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- A 1 1/2 INCH DIAMETER ALUMINUM CAP, MARKED HAIGES, 2520S
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED 4975S
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- { } COS No. 779 RECORD
- [ ] COS No. 1443 RECORD
- ( ) COS No. 3738 & 3997 RECORD
- PROPERTY BOUNDARY
- ADJOINING PROPERTY BOUNDARY
- LOT BOUNDARY
- SUBDIVISION LINE
- EASEMENT LIMITS
- CURVE RADIAL LINE
- DRIVEWAY

## VICINITY DIAGRAM




## LEGAL DESCRIPTION: "COFFEE SUBDIVISION"
An irregular tract of land, lying easterly from, Eureka, Montana, Lincoln County, in the SE1/4 SE1/4, Section 18, T36N, R26W, P.M., MT., within "Parcel 1, Certificate of Survey No. 3997RB" and more particularly described as: Commencing at the Southeast Section corner, Section 18, a 21/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap and The TRUE POINT OF BEGINNING:

Thence along the southern Section line, said Section, S87°28'02"W, 423.76 feet to corner "Lots 4 and 5, Coffee Subdivision", a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said line S87°28'02"W, 562.41 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence along easterly boundary, Parcel 2A, Certificate of Survey No. 3997RB N00°05'00"W, 663.51 feet to a 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence along said boundary S87°33'04"W, 79.65 feet to a 5/8 inch diameter rebar with cap marked "HUGHES, 7322LS; Thence along said boundary N39°25'26"W, 247.07 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence N00°04'33"W, 436.35 feet to southerly right–of–way limits of a 60.00 foot wide county road known as "Old Sinclair Creek Road South", a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence N00°04'33"W, 30.02 feet to centerline said road, an unmarked computed point; Thence along said centerline N87°38'06"E, 391.82 feet to Corner of "Lots 1 and 2, said Subdivision, an unmarked computed point; Thence along said centerline N87°38'06"E, 830.38 feet to the South Sixteenth corner (S1/16) between Sections 17 and 18, a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS, Thence along the easterly Section Line, said Section 18, S00°05'28"E, 30.02 feet to southerly limits, said road, a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence along said Section Line S00°05'28"E, 275.45 feet to Corner Lots 2 and 3, said Subdivision, a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence along said Section Line S00°05'28 E, 356.66 feet to Corner Lots 3 and 4 said Subdivision a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence along said Section Line S00°05'28"E, 662.06 feet to the TRUE POINT OF BEGINNING, containing 33.22 acres. Subject to a 60.00 foot wide county road and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

## GRAPHIC SCALE
200 0 100 200 400 800
(FEET)

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Coffee Subdivision": Lot 1 being 6.14 acres; Lot 2 being 6.25 acres; Lot 3 being 5.59 acres; Lot 4 being 8.91 acres; and Lot 5 being 6.33 acres pursuant to M.C.A. 76–4–103.

Jay Dinning, Treasurer – Tungsten Holding Inc. 12/9/13 Date

## ACKNOWLEDGMENT
The foregoing Certifiction was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 9th day of December 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Bonnie L. Su, Notary Public for the State of Montana residing in: Libby My Commission expires: March 5, 2015

## BASIS OF BEARING
The basis of bearing of this survey is N00°05'28"W, as shown on COS No. 779, between the S1/16th Corner on eastern boundary, Section 18, a 5/8 inch diameter rebar, plastic cap marked HUGHES, 7322LS and the southeast Section Corner, Section 18, a 2 1/2 inch diameter iron pipe with a BLM brass cap.

## LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat of Coffee Subdivision" has been prepared undermy supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 06-28-13
Alvah F. Hughes, PLS, 7322LS Date

ALVAH F. HUGHES 7322 LS — MONTANA — REGISTERED PROFESSIONAL LAND SURVEYOR

## ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 1–5 of "Coffee Subdivision", as shown hereon is provided by "Old Sinclair Creek Road South" a 60 foot wide easement with a 24 foot wide driving surface and a 60 foot wide access and utilities easement.

Alvah F. Hughes, 7322LS 06-28-13
Alvah F. Hughes, PLS, 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 24th day of July 2013, A.D.
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Coffee Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting
on the 22 day of July, 2013 at 1:30 pm o'clock
Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.
Mike Cook
Chairperson, Board of Lincoln County Commissioners Date

## COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), M.C.A.
Nancy Trotter Higgins By Stefanie Carlberg 12/30/13
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER

## CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 22nd day of July 2013, A.D. at 2:40 o'clock p.m.
Robin A. Benson by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

DOCUMENT No. 258293

PLAT No. # 7170

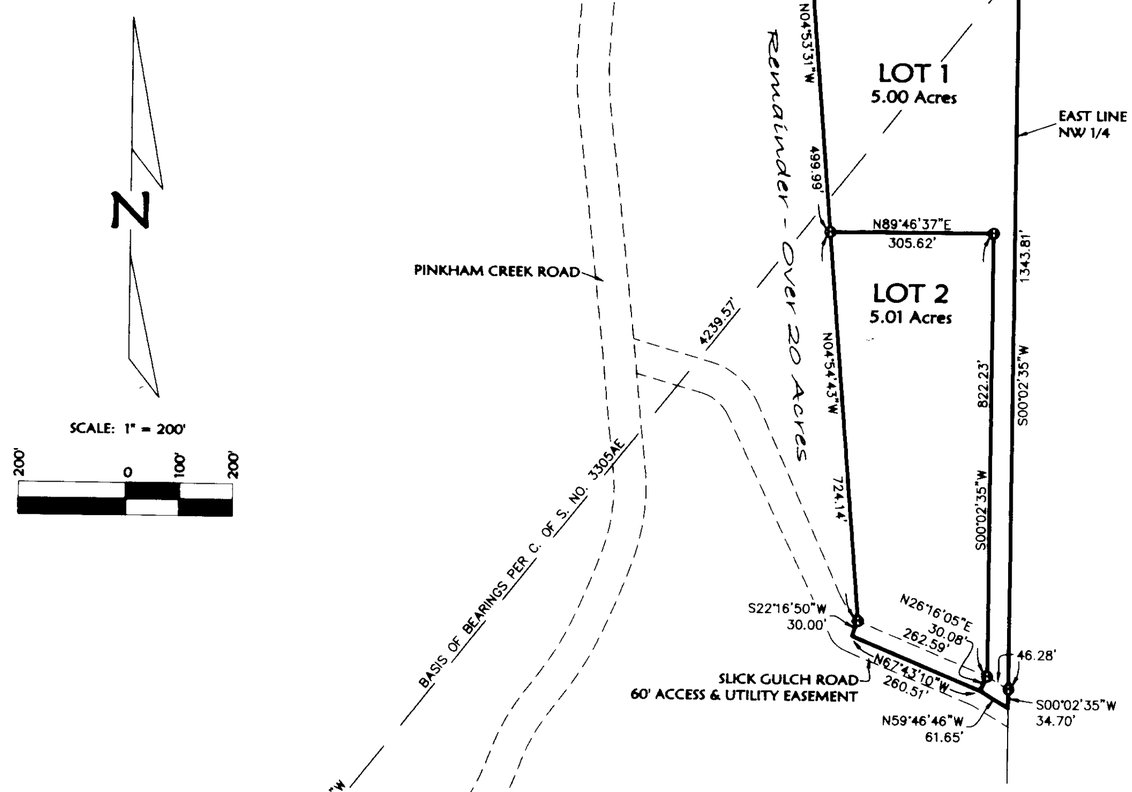
Amount Doc# 258291 P.F.# 12893 Covenants #258294 358/66
DEQ Doc# 258292 P.F.# 12894

OWNERS/FOR: BEVERLY GOSS NEFF REVOCABLE TRUST
JOHN S. NEFF SUCCESSOR TRUSTEE

PURPOSE: SUBDIVISION

DATE: JANUARY 17, 2005

# Subdivision Plat of
# COLD COMFORT FARM
## NW 1/4 of Section 8, T35N R27W, P.M., M.
## Lincoln County, Montana




LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND 1/64 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"

CERTIFICATE OF DEDICATION

BEVERLY GOSS NEFF REVOCABLE TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 8, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 8;
Thence along the East line of the Northwest 1/4, South 00°02'35" West 1378.51 feet to the centerline of Slick Gulch Road;
Thence along the centerline of the road, North 59°46'46" West 61.65 feet and North 67°43'10" West 260.51 feet;
Thence North 22°16'50" East 30.00 feet;
Thence North 04°54'43" West 724.14 feet;
Thence North 04°53'31" West 499.99 feet to the North line of the Northwest 1/4;
Thence along the North line of the Northwest 1/4, North 89°48'24" East 388.63 feet to the Point of Beginning, containing 10.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as COLD COMFORT FARM, Lincoln County, Montana.

BEVERLY GOSS NEFF REVOCABLE TRUST

JOHN S. NEFF SUCCESSOR TRUSTEE

STATE OF NY )
: ss.
County of NY )

This instrument was acknowledged before me on 3/29, 2006.
by JOHN S. NEFF SUCCESSOR TRUSTEE of the BEVERLY GOSS NEFF REVOCABLE TRUST.

Julia M. Kelly
Printed Name: JULIA M. KELLY
Notary Public for the State of NY
Residing at 140 B'way NYC
My Commission Expires 7-22-09

[redacted] 4/4/06

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COLD COMFORT FARM, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4th day of Oct, 2006.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: Oct 4, 2006

Examining Land Surveyor
Registration No. 4730S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

3-10-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of September, 2006.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 4th day of October, 200__, A.D., at 3:25 o'clock p.m.

Coral M. Cunningham
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 197809

P.M. 6736

| | |
|---|---|
| Date: January 12, 2006 | Field Crew: BHP |
| Project Name: Neff | Revision Date: n/a |
| Filename: FinalPlat | Project Number: 05-237 |
| | Drawn By: Augusta |

Final plat approval P.M. 6735 Doc 197808
Final plat approval P.M. 6736 Doc 197809
Sanitary Restrictions Removed P.M. 6737 Doc 197804

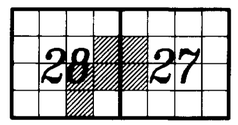
Planning Certificate P.M. 6738 Doc 197807
Revised Final plat P.M. 6739 Doc 197808

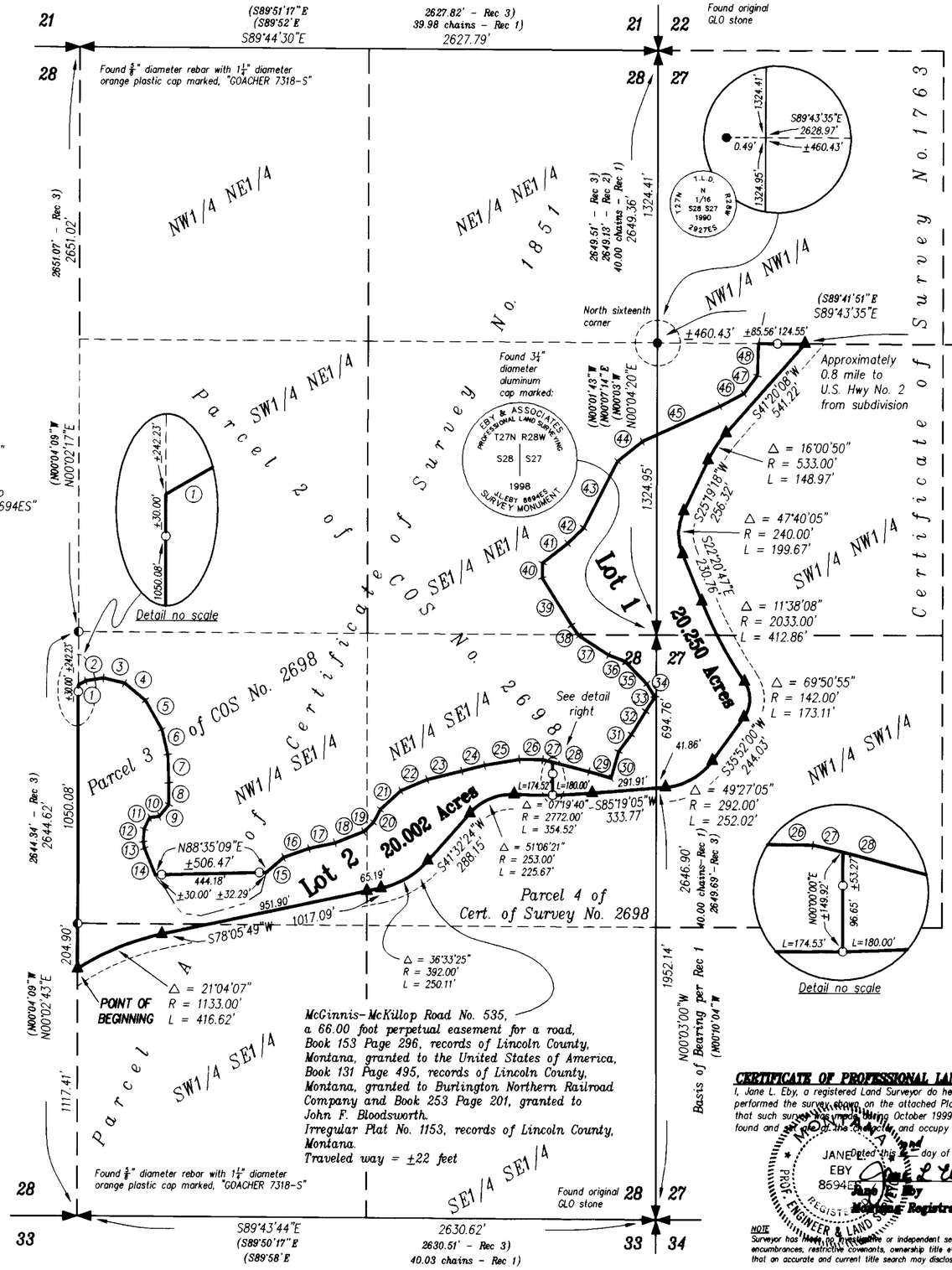
Covenants Doc 197810 5303879

NEFF

# Plat of Cold Feet Subdivision

## NW1/4 SW1/4, SW1/4 NW1/4, Section 27, T27N R28W, PM, Mt
## SE1/4 NE1/4, NE1/4 SE1/4, SW1/4 SE1/4, NW1/4 SE1/4, Section 28, T27N R28W, PM, Mt
## Lincoln County, Montana




GRAPHIC SCALE

400 0 200 400 800

Scale: 1" = 400 feet

**LEGEND**

- Controlling section corner as noted
- ● Found ⅝" diameter rebar with 1½" diameter aluminum cap marked as shown.
- ◐ Found ⅝" diameter rebar with 1¼" diameter orange plastic cap marked, "GOACHER 7318-S"
- ▲ Found ⅝" diameter rebar with 2" aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- ○ Set ⅝" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

*Rec 1* Record measurement per General Land Office field notes No. 4280, Contract No. 401 dated March 5, 1902

*Rec 2* Record measurement per Certificate of Survey No. 1763

*Rec 3* Record measurement per Certificate of Survey No. 1851

| Line | Direction | Distance | Line | Direction | Distance |
|---|---|---|---|---|---|
| 1 | N60°03'28"E | 38.16' | 25 | N80°10'29"E | 159.18' |
| 2 | N80°35'32"E | 81.84' | 26 | S89°23'50"E | 105.96' |
| 3 | S76°22'03"E | 98.58' | 27 | S77°28'47"E | 46.77' |
| 4 | S50°26'23"E | 123.89' | 28 | S75°07'17"E | 170.13' |
| 5 | S29°28'50"E | 151.56' | 29 | S73°53'18"E | 105.46' |
| 6 | S13°36'07"E | 116.90' | 30 | N15°27'27"E | 125.99' |
| 7 | S02°09'42"E | 128.37' | 31 | N37°06'21"E | 95.72' |
| 8 | S00°12'26"E | 97.88' | 32 | N31°25'10"E | 124.05' |
| 9 | S38°59'38"W | 69.92' | 33 | N32°21'38"E | 78.39' |
| 10 | S83°44'47"W | 44.08' | 34 | N31°48'27"W | 70.13' |
| 11 | S25°34'44"W | 57.69' | 35 | N44°24'25"W | 143.28' |
| 12 | S03°11'18"W | 58.20' | 36 | N69°04'27"W | 78.97' |
| 13 | S09°08'48"E | 29.56' | 37 | N56°56'48"W | 161.55' |
| 14 | S22°14'28"E | 129.68' | 38 | N34°50'27"W | 56.13' |
| 15 | N48°48'19"E | 103.00' | 39 | N32°20'10"W | 251.81' |
| 16 | N71°06'34"E | 121.73' | 40 | N00°56'42"E | 67.55' |
| 17 | N77°20'16"E | 121.03' | 41 | N51°56'15"E | 146.21' |
| 18 | N68°49'26"E | 141.04' | 42 | N46°02'53"E | 99.13' |
| 19 | N46°46'24"E | 60.74' | 43 | N27°00'15"E | 340.04' |
| 20 | N27°40'53"E | 66.00' | 44 | N51°21'21"E | 144.16' |
| 21 | N47°09'50"E | 126.31' | 45 | N65°12'48"E | 387.05' |
| 22 | N67°16'03"E | 130.24' | 46 | N62°20'49"E | 123.19' |
| 23 | N76°07'26"E | 161.18' | 47 | N36°35'59"E | 102.09' |
| 24 | N75°51'43"E | 108.17' | 48 | N02°13'41"E | 145.50' |


EBY & ASSOCIATES
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329


### CERTIFICATE OF DEDICATION

I, John F. Bloodsworth, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed the following described land situated in Lincoln County, Montana to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4, Section 27, the Southeast 1/4 of the Northeast 1/4, the Northeast 1/4 of the Southeast 1/4, the Southwest 1/4 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4, Section 28, all in Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West; thence along the west line of said aliquot part, North 00°02'43" East 1117.41 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said west line of said aliquot part and the west line of the Northwest 1/4 of the Southeast 1/4, Section 28, North 00°02'43" East 1284.98 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following fourteen courses: North 60°03'28" East 38.16 feet, North 80°35'32" East 81.84 feet, South 76°22'03" East 98.58 feet, South 50°26'23" East 123.89 feet, South 29°28'50" East 151.56 feet, South 13°36'07" East 116.90 feet, South 02°09'42" East 128.37 feet, South 00°12'26" East 97.88 feet, South 38°59'38" West 69.92 feet, South 83°44'47" West 44.08 feet, South 25°34'44" West 57.69 feet, South 03°11'18" West 58.20 feet, South 09°08'48" East 29.56 feet and South 22°14'28" East 129.68 feet; thence North 88°35'09" East 506.47 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following thirty-four courses: North 48°48'19" East 103.00 feet, North 71°06'34" East 121.73 feet, North 77°20'16" East 121.03 feet, North 68°49'26" East 141.04 feet, North 46°46'24" East 60.74 feet, North 27°40'53" East 66.00 feet, North 47°09'50" East 126.31 feet, North 67°16'03" East 130.24 feet, North 76°07'26" East 161.18 feet, North 75°51'43" East 108.17 feet, North 80°10'29" East 159.18 feet, South 89°23'50" East 105.96 feet, South 77°28'47" East 46.77 feet, South 75°07'17" East 170.13 feet, South 73°53'18" East 105.46 feet, North 15°27'27" East 125.99 feet, North 37°06'21" East 95.72 feet, North 31°25'10" East 124.05 feet, North 32°21'38" East 78.39 feet, North 31°48'27" West 70.13 feet, North 44°24'25" West 143.28 feet, North 69°04'27" West 78.97 feet, North 56°56'48" West 161.55 feet, North 34°50'27" West 56.13 feet, North 32°20'10" West 251.81 feet, North 00°56'42" East 67.55 feet, North 51°56'15" East 146.21 feet, North 46°02'53" East 99.13 feet, North 27°00'15" East 340.04 feet, North 51°21'21" East 144.16 feet, North 65°12'48" East 387.05 feet, North 62°20'49" East 123.19 feet, North 36°35'59" East 102.09 feet and North 02°13'41" East 145.50 feet to the north line of the Southwest 1/4 of the Northwest 1/4, Section 27, Township 27 North, Range 28 West; thence along said north line of said aliquot part, South 89°43'35" East 210.11 feet, more or less, to the northwesterly right-of-way line of McGinnis-McKillop Road, USDA Forest Service Road No. 535, a 66.00 foot perpetual easement for a road, described in Book 153 Page 296 and in Book 131 Page 495, records of Lincoln County, Montana; thence along said northwesterly right-of-way line of said McGinnis-McKillop Road the following sixteen courses: South 41°20'08" West 541.22 feet to the beginning of a 533.00 foot radius curve to the left, along said curve through a central angle of 16°00'50" an arc length of 148.97 feet, South 25°19'18" West 256.32 feet to the beginning of a 240.00 foot radius curve to the left, along said curve through a central angle of 47°40'05" an arc length of 199.67 feet, South 22°20'47" East 230.76 feet to the beginning of a 2033.00 foot radius curve to the left, along said curve through a central angle of 11°38'08" an arc length of 412.86 feet to the beginning of a 142.00 foot radius reverse curve, along said curve through a central angle of 69°50'55" an arc length of 173.11 feet, South 35°52'00" West 244.03 feet to the beginning of a 292.00 foot radius curve to the right, along said curve through a central angle of 49°27'05" an arc length of 252.02 feet, South 85°19'05" West 333.77 feet to the beginning of a 2772.00 foot radius curve to the right, along said curve through a central angle of 07°19'40" an arc length of 354.52 feet to the beginning of a 253.00 foot radius reverse curve, along said curve through a central angle of 51°06'21" an arc length of 225.67 feet, South 41°32'24" West 288.15 feet to the beginning of a 392.00 foot radius curve to the right, along said curve through a central angle of 36°33'25" an arc length of 250.11 feet, South 78°05'49" West 1017.09 feet to the beginning of a 1133.00 foot radius curve to the left, and along said curve through a central angle of 21°04'07" an arc length of 416.62 feet to the Point of Beginning containing 40.252 Acres of Land as shown on this plat which is herewith incorporated in and made a part of this legal description.

The before-described tract of land is to be known and designated as Cold Feet Subdivision

PARKLAND EXEMPTION

Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUBDIVISION NOTES

Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.

SUBDIVISIONS IN SANITATION EXEMPTION

I also certify that this division of land does not create any parcels of land less that 20.000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality.

11-23-99
Date

John F. Bloodsworth

State of Florida
County of Hendry } SS

On this 23rd day of NOV, 1999, before me, the undersigned, a Notary Public for the State of Florida, personally appeared the abovesigned, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

RAMON IGLESIAS
Notary Public, State of Florida
My comm. expires Dec. 29, 1999
Comm. No. CC 513046
Bonded thru OLD REPUBLIC SURETY

Ramon Iglesias
Notary Public for the State of Florida
Residing at 707 Central Ave Clewiston FL 33440
My commission expires

### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the surveying shown on the attached Plat of Cold Feet Subdivision; that such survey was made during October 1999; and that the monuments found and set are of the character and occupy the positions shown hereon.

JANE L. EBY 8694ES REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR

Dated this 2nd day of December, 1999.

Jane L. Eby
Jane L. Eby
Montana Registration No. 8694ES

NOTE
Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1 day of Dec., 1999.

Treasurer, Lincoln County, Montana

Dec. 15, 1999
Carol M. Cummings
Clerk & Recorder

Approved: 12/15 1999

Marianne L. Ross
County Commissioner, Chairman

Approved: 12-15, 1999

Bill J. Bischoff

State of Montana )
County of Lincoln ) SS

Filed on the 15th day of Dec, 1999 A.D. at 3:05 o'clock P.m.

Carol M. Cummings By Suzanne Dewar
County Clerk and Recorder Deputy

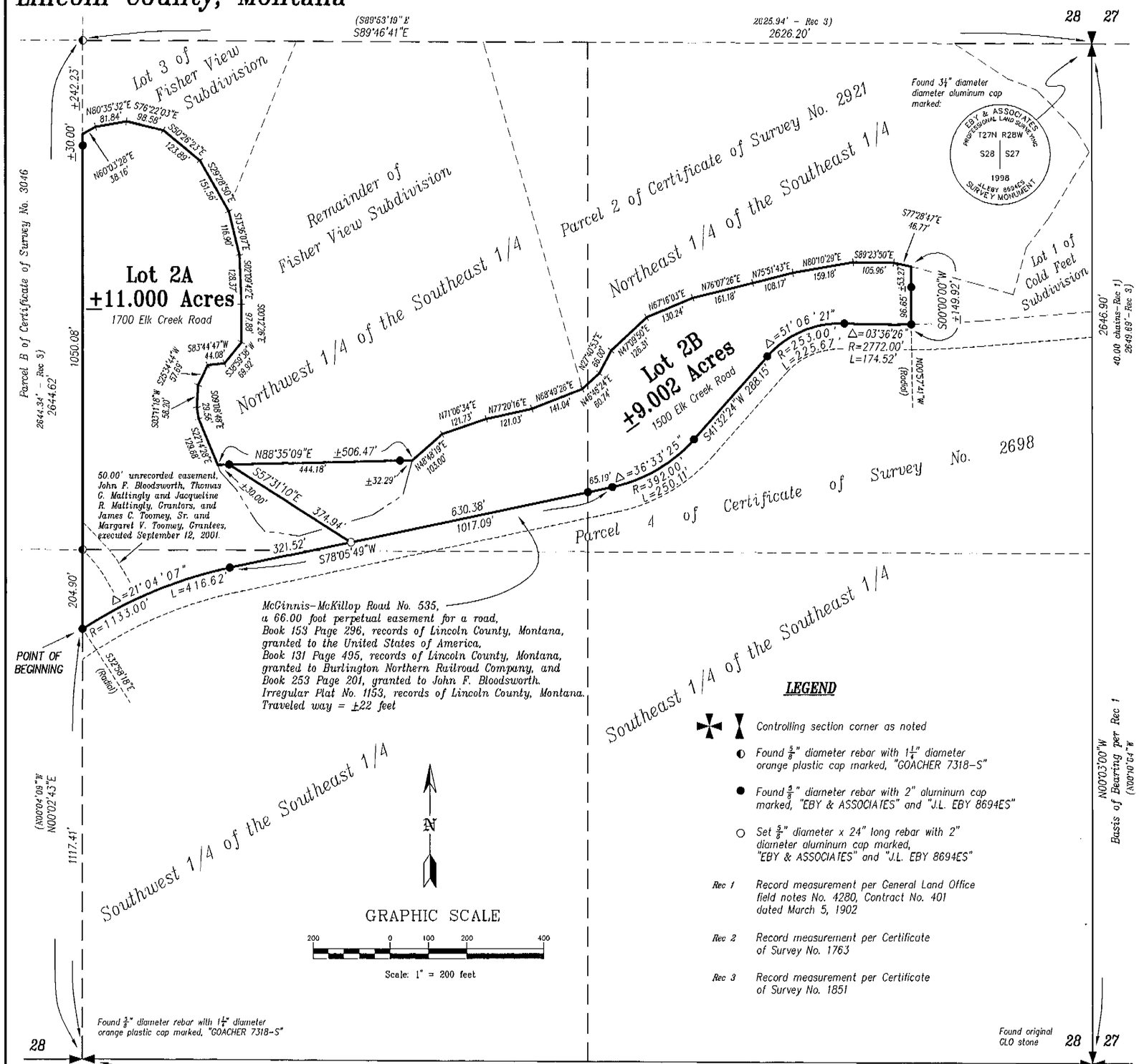
Instrument Rec. No. 6260

Platting Certificate P.F.# 6643
Doc# 144377

Doc #144378

# Amended Plat of Lot 2 of Cold Feet Subdivision

## NE1/4 SE1/4, SW1/4 SE1/4, and NW1/4 SE1/4, Section 28, T27N R28W, PM, Mt Lincoln County, Montana




**LEGEND**

- Controlling section corner as noted
- Found ⅝" diameter rebar with 1¼" diameter orange plastic cap marked, "GOACHER 7318-S"
- Found ⅜" diameter rebar with 2" aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Set ⅝" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

Rec 1 Record measurement per General Land Office field notes No. 4280, Contract No. 401 dated March 5, 1902

Rec 2 Record measurement per Certificate of Survey No. 1763

Rec 3 Record measurement per Certificate of Survey No. 1851


EBY & ASSOCIATES L.L.C.
PROFESSIONAL LAND SURVEYING
POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329


### CERTIFICATE OF DEDICATION

We, Thomas G. Mattingly and Jacqueline R. Mattingly, the undersigned property owners, do hereby certify that we have caused to be surveyed subdivided and platted into lots as shown on the plat hereto annexed the following described land situated in Lincoln County, Montana to-wit:

That portion of the Northeast 1/4 of the Southeast 1/4, the Southwest 1/4 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana, described as follows:

Commencing at the southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West; thence along the west line of said aliquot part, North 00°02'43" East 1117.41 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said west line of said aliquot part and the west line of the Northwest 1/4 of the Southeast 1/4, Section 28, North 00°02'43" East 1284.98 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following fourteen courses: North 60°03'28" East 38.16 feet, North 80°35'32" East 81.84 feet, South 76°22'03" East 98.58 feet, South 50°26'23" East 123.89 feet, South 29°28'50" East 151.56 feet, South 13°36'07" East 116.90 feet, South 02°09'42" East 128.37 feet, South 00°12'26" East 97.88 feet, South 38°59'38" West 69.92 feet, South 83°44'47" West 44.08 feet, South 25°34'44" West 57.69 feet, South 03°11'18" West 58.20 feet, South 09°08'48" East 29.56 feet and South 22°14'28" East 129.68 feet; thence North 88°35'09" East 506.47 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following thirteen courses: North 48°48'19" East 103.00 feet, North 71°06'34" East 121.73 feet, North 77°20'16" East 121.03 feet, North 68°49'26" East 141.04 feet, North 46°46'24" East 60.74 feet, North 27°40'53" East 66.00 feet, North 47°09'50" East 126.31 feet, North 67°16'03" East 130.24 feet, North 76°07'26" East 161.18 feet, North 75°51'43" East 108.17 feet, North 80°10'29" East 159.18 feet, South 89°23'50" East 105.96 feet and South 77°28'47" East 46.77 feet; thence South 00°00'00" West 149.92 feet, more or less, to the northwesterly right-of-way line of McGinnis-McKillop Road, USDA Forest Service Road No. 535, a 66.00 foot perpetual easement for a road, described in Book 153 Page 296 and in Book 131 Page 495, records of Lincoln County, Montana and a point on a 2772.00 foot radius curve concave northerly having a radial bearing of North 00°57'41" West; thence along said northwesterly right-of-way line of said McGinnis-McKillop Road the following six courses: along said curve curve through a central angle of 03°36'26" an arc length of 174.52 feet to the beginning of a 253.00 foot radius reverse curve, along said curve through a central angle of 51°06'21" an arc length of 225.67 feet, South 41°32'24" West 288.15 feet to the beginning of a 392.00 foot radius curve to the right, along said curve through a central angle of 36°33'25" an arc length of 250.11 feet, South 78°05'49" West 1017.09 feet to the beginning of a 1133.00 foot radius curve to the left, and along said curve through a central angle of 21°04'07" an arc length of 416.62 feet to the Point of Beginning containing 20.002 Acres of Land, more or less, as shown on this plat which is herewith incorporated in and made a part of this legal description.

The before-described tract of land is to be known and designated as the Amended Plat of Lot 2 of Cold Feet Subdivision.

PARKLAND EXEMPTION

Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUBDIVISION NOTES

1. Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.
2. Lot owners will maintain a 60 feet separation between residential structures, including mobile homes, if necessary.
3. A thirty (30) foot perimeter will be kept around structures in which weeds, brush, and other debris capable of rapidly transmitting fire are removed.
4. Roofs of structures will be constructed of, or made to be, a fire resistant material (Fire Rating Class "A" or "B") and kept free of debris such as pine needles, leaves, moss, etc.
5. No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or chimney.
6. A minimum setback distance for any development be maintained to a distance of at least thirty (30) feet from any property line.
7. Residential structures will have displayed, a number indicating its address or location, that can be read by emergency vehicles from at least 100 feet. (Numbers at least 4 inches high and 1/2 inch wide)
8. The lot owner agress to construct and maintain a loop road or turnaround area of no less that 45 feet, withing 50 feet of the main residential structure.
9. Noxious weeds and seeds are a public nuisance under Montana law and it is unlawful to permit noxious weeds to propagate within the subdivision. If noxious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln County Noxious Weed District, 418 Mineral Avenue, Libby, MT 59923, (406) 293-7781 ext. 260, to eliminate the problem or if necessary enter into a noxious weed management agreement with the Lincoln County Noxious Weed Board as soon as noxious weeds are detected.
10. Existing topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, grading, excavations, etc.
11. Topsoil will be placed on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with native or commercial grass.

Thomas G. Mattingly — 12-21-01 Date

Jacqueline R. Mattingly — 12-21-01 Date

State of Montana )
County of Flathead ) SS

On this 21st day of Dec., 2001, before me, the undersigned a Notary Public for the State of Montana, personally appeared the abovesigned, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

SEAL

Jane L Eby
Notary Public for the State of Montana
Residing at Kalispell, Mont
My commission expires May 1, 2003

### CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Amended Plat of Lot 2 of Cold Feet Subdivision; that such survey was made during September 2001; and that the monuments found and set are of the character and occupy the positions shown hereon.

Dated this 21st day of December, 2001.

JANE L. EBY 8694ES — Jane L Eby
**Montana Registration No. 8694ES**

NOTE: Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

28

Approved Jan 30 2002
Bill K Windsor
County Commissioner, Chairman

Carol M. Cummings
Clerk & Recorder

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 30 day of January, 2002
Geri A Muller by Tanya R Mehnke
Treasurer, Lincoln County, Montana Deputy

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Donald H. Wester, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the Amended Plat of Lot 2 of Cold Feet Subdivision and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 25th day of Jan, 2002

Donald H. Wester
Registration No. 4130S

State of Montana )
County of Lincoln ) SS

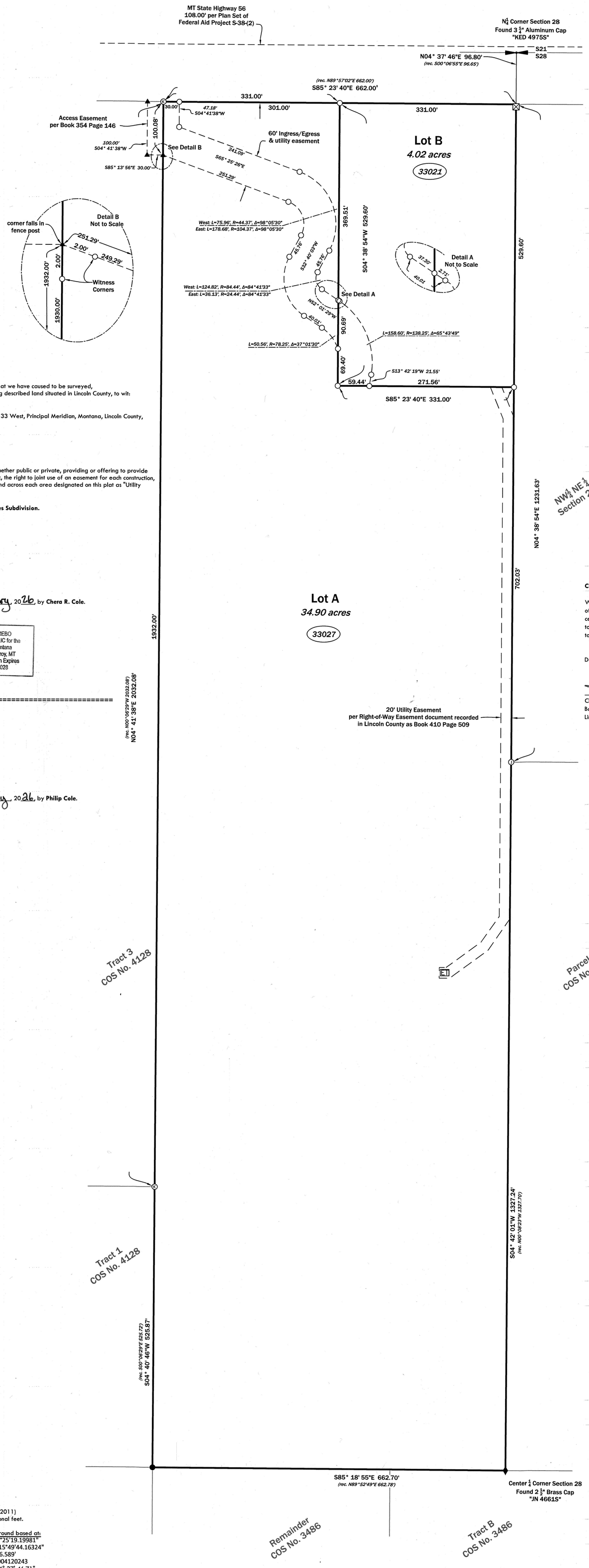
Filed on the 31st day of Jan, 2002 A.D. at 9:40 A o'clock m.

Carol M. Cummings
County Clerk and Recorder By Tammie Dennis Deputy

Instrument Rec. No. 152548 P.M. # 6388

Sanitary Restrictions Removed P.F.# 7093 DOC# 157546
Platting Certificate P.F.# 7094 DOC# 157547

# Final Plat
# ColeBell Acres Subdivision
# NW $\frac{1}{4}$ Section 28, T31N, R33W, P.M., M.
# Lincoln County, Montana




**CERTIFICATE OF DEDICATION**
We, **Chera R. Cole and Philip Cole,** the undersigned property owners do certify that we have caused to be surveyed, subdivided and platted into Lots as shown by the plat hereto annexed, the following described land situated in Lincoln County, to wit:

**Perimeter Legal Description**
The East ½ of the East ½ of the Northwest ¼ of Section 28, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana.

**Containing:** 38.92 acres as shown hereon.

**Subject to:** a 60' private ingress/egress and utility easement as shown hereon.

**Subject to and together with:** easements of record.

The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

THE ABOVE TRACT OF LAND TO BE KNOWN AND DESIGNATED AS: **ColeBell Acres Subdivision.**

Chera R. Cole 1/8/2026
**Chera R. Cole** **Date**

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was acknowledged before me on this 8th day of January, 2026, by **Chera R. Cole.**

Tracy L Rebo
Notary Public

TRACY L REBO NOTARIAL SEAL STATE OF MONTANA
TRACY L REBO
NOTARY PUBLIC for the
State of Montana
Residing at Troy, MT
My Commission Expires
April 10, 2028

==========

1/8/26
**Philip Cole** **Date**

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was acknowledged before me on this 8th day of January, 2026, by **Philip Cole.**

Tracy L Rebo
Notary Public

TRACY L REBO NOTARIAL SEAL STATE OF MONTANA
TRACY L REBO
NOTARY PUBLIC for the
State of Montana
Residing at Troy, MT
My Commission Expires
April 10, 2028

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned Brent Terske, Chairperson of the Board of County Commissioners of Lincoln County Montana and NA, County Clerk and Recorder of said county do hereby certify that this accompanying plat of **ColeBell Acres Subdivision,** Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated this 25 day of FEB 2026

Chairperson
Board of County Commissioners
Lincoln County, Montana

NA
County Clerk and Recorder
Lincoln County, Montana

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 26 day of Feb, 2026

Sheina Whitfield for Sidnie Caldbeck
Treasurer of Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

**CERTIFICATE OF COUNTY COMMISSIONER**
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

_____day of _____, 20___ at _____ o'clock __m.

State of Montana
County of Lincoln }ss

Filed on the NA day of _____, 20___ at
_____ o'clock __m.

_____
Lincoln County Clerk and Recorder

BY: _____
Deputy
Instrument Record No. _____

## Legend

- ● found ⅝" rebar
- Ⓚ found ⅝" rebar with a plastic cap "KED 49755"
- Ⓙ found ⅝" rebar with a plastic cap "JHN 4661S"
- ○ Set ⅝" x 24" rebar with a 2" aluminum cap "Belski 14731LS"
- quarter corner (as noted)
- ♦ aliquot corner (as noted)
- ⊠ Concrete Highway Monument
- ▲ Calculated point -nothing found or set-
- ET Electrical Transformer

SCALE 0' 50' 100'

**Basis of Bearing:** CORS96 NAD83 (2011)
Montana State Plane Grid. International feet.

Distances are International Feet at ground based at:

| | |
|---|---|
| Latitude: | N48°25'19.19981" |
| Longitude: | W115°49'44.16324" |
| Ellipsoidal Height: | 2276.589' |
| Combined Scale Factor: | 1.0004120243 |
| Convergence: | -004° 37' 46.71" |

**CERTIFICATE OF SURVEYOR**
I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.
I further certify that the access to the subject property is via Montana State Highway 56 as shown hereon.

No. 14731LS REGISTERED LAND SURVEYOR

12-11-2025
Andrew Belski, PLS Date
Registration No. 14731PLS

**CERTIFICATE OF EXAMINING SURVEYOR**
Approved 25 FEB 2026

Examining Land Surveyor
Registration No. 9750LS

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

STATE OF MONTANA
County of Lincoln

Filed on 13 day of March, 2026 at 4:13 o'clock P m.

Corrina Drown
County Clerk & Recorder

By: Dakisha Stetson
Deputy

Instrument Record No. 320067


SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.
236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963


NOTE: No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

PM 7295

Guarantee 320065 DEQ 320066 Covenants 320068

Cole 2025-96772

# Colgrove No. 2
# SW 1/4,Section 15, T36N R26W, P.M., M.
# Lincoln County, Montana

OWNERS: SCOTT C. COLGROVE
DIANA KADEKIAN COLGROVE

DATE: May 22, 2002

| New Header | LINE-TABLE LINE | LENGTH | BEARING |
|---|---|---|---|
| N/A | L1 | 147.60 | S48°16'23"W |
| N/A | L2 | 28.11 | S42°00'22"W |
| N/A | L3 | 17.13 | N83°36'40"W |
| N/A | L4 | 31.46 | S35°50'33"W |
| N/A | L5 | 45.22 | S72°30'03"W |
| N/A | L6 | 27.31 | S48°28'55"W |
| N/A | L7 | 70.87 | S77°02'30"W |
| N/A | L8 | 48.13 | S35°52'59"W |
| N/A | L9 | 44.97 | S05°01'46"W |
| N/A | L10 | 75.55 | S02°49'43"E |
| N/A | L11 | 19.81± | N60°42'58"E |

*Certificate of Dedication*

*We, SCOTT C. COLGROVE and DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:*

*That portion of the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:*
*Commencing at the Southwest corner of Section 15;*
*Thence along the South line of the Southwest 1/4 South 87°54'51" East 1321.08 feet to the centerline of Sinclair Creek Road at the Point of Beginning;*
*Thence along the centerline of the road North 26°55'24" West 204.42 feet and North 38°09'38" West 277.87 feet;*
*Thence South 51°50'22" West 30.00 feet;*
*Thence South 60°42'58" West 20 feet more or less to the centerline of the intermittent creek;*
*Thence Southwesterly along the centerline of the intermittent creek 536 feet more or less to the South line of the Southwest 1/4;*
*Thence along the South line of the Southwest 1/4 South 87°54'51" East 631 feet more or less to the Point of Beginning containing 2.62 more or less acres of land all as shown hereon.*
*Subject to easements of record.*
*Subject to County Road right-of-way as shown hereon.*

*The above described tract of land is to be known and designated as COLGROVE NO. 2, Lincoln County, Montana.*
*We hereby certify that physical and legal access to all lots within this subdivision is provided by SINCLAIR CREEK ROAD (county road) per Section 76-3-608(3)(d), MCA.*

*(Parkland Dedication Exempt per Section 76-3-621)*

*SCOTT C. COLGROVE* *DIANA KADEKIAN COLGROVE*

*STATE OF Montana )*
*: ss.*
*County of Flathead )*

*This instrument was acknowledged before me on Aug 20, 2002 by SCOTT C. COLGROVE and DIANA KADEKIAN COLGROVE.*

*Brandon J. West*
*Notary Public for the State of Montana*
*Residing at Somers*
*My Commission Expires 6-20-04*

*CERTIFICATE OF COUNTY COMMISSIONERS*

*We, The undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COLGROVE NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.*

*Dated the ____ day of _____, 200__.*

*Rita R. Windom*
*Chairperson*
*Board of County Commissioners*
*Lincoln County, Montana*

*Coral M. Cummings*
*County Clerk and Recorder*
*Lincoln County, Montana*

*Approved: August 12, 2002*
*Darrel H. Wester*
*Examining Land Surveyor*
*Registration No. 4130*

MONTANA H. WESTER 4130 S REGISTERED LAND SURVEYOR

*CERTIFICATE OF SURVEYOR*

*DAWN MARQUARDT* *8-22-02 Date*
*Registration No. 7328 s*

*I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.*
*Dated the 4th day of September, 2002.*
*Merle M. Miller by Tonya R. Hobicka - Deputy*
*Treasurer, Lincoln County, Montana*

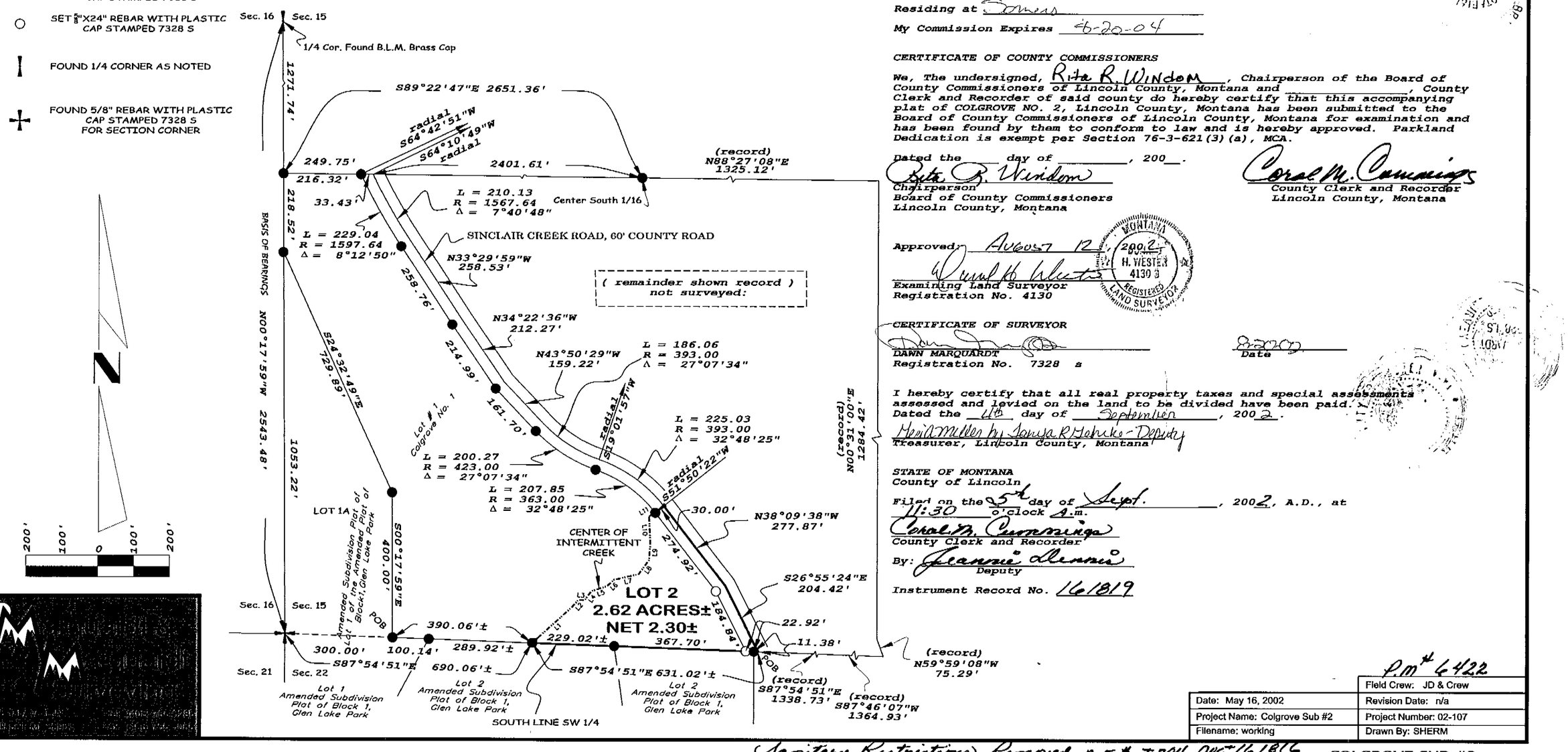
*STATE OF MONTANA*
*County of Lincoln*

*Filed on the 5th day of Sept., 2002, A.D., at 11:30 o'clock A.m.*
*Coral M. Cummings*
*County Clerk and Recorder*
*By: Jeannie Dennis*
*Deputy*

*Instrument Record No. 161819*

LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- | FOUND 1/4 CORNER AS NOTED
- ┼ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER




PM # 6422

| | |
|---|---|
| Date: May 16, 2002 | Field Crew: JD & Crew |
| Project Name: Colgrove Sub #2 | Revision Date: n/a |
| Filename: working | Project Number: 02-107 |
| | Drawn By: SHERM |

Sanitary Restrictions Removed P.E.# 7204 Doc# 161816
Weed Management P.E.# 7206 Doc# 161818
Platting Certificate P.E.# 7205 Doc# 161817

COLGROVE SUB #2

INDEXED 987 X

CHARLES HENRY COLLINSON, et.al.

-to-

JAMES F. & MARY GRAHAM

Sec. 35, Twp. 31, Rge. 31 W.

WD. BK. 145, PGE. 22

Lot 9

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
September A. D. 19 65
at 4:30 P. M.
M. J. Headrick
County Clerk.
By Mae Watson
Deputy

987

NW 1/16 Corner

TOWNSHIP 31 NORTH, RANGE 31 WEST M.P.M.

26 | 25
35 | 36

S 89° 57' W 1329.0'
1209.0

N 0° 06' E 240.0'

W 60'

N 0° 06' E 324.53'

N 0° 06' E 1320.0'

N 60 09' E

N 63° 17' W

S 89° 57' W 1329.0'

N 0° 06' E 1337.90'

N 0° 06' E 300.19'

N 0° 06' E 1337.90'

N 0° 06' E 1320.0'

N 0° 06' E 1320.0'

N 0° 06' E 1320.0

# LINCOLN COUNTY, MONTANA
## AMENDED PLAT OF
## LOT 5 OF COLLINSON TRACTS
## IN THE NE 1/4 OF THE NE 1/4 OF SECTION 35, TWP. 31 N., R. 31 W., P.M.M.
### JUNE, 1981

DESCRIPTION OF LOT 5

A irregular tract of land near Libby in Lincoln County, Montana, being Lot 5 of Collinson Tracts (a recorded subdivision in Lincoln County, Montana), lying within the NE 1/4 of the NE 1/4 of Section 35, Twp. 31 N., R. 31 W., P.M.M., containing a 1.044 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232-S marking the Northeast corner of Lot 5 of Collinson Tracts, lying S89°01'00"W 1197.65 feet from a B.L.M. Brass Capped Monument marking the Northeast Corner of Section 35, Twp. 31 N., R 31 W., P.M.M.; thence, from said point of beginning, along the Easterly line of said Lot 5, S15°57'55"E 268.59 feet to a 5/8 inch rebar capped: MDL 4232-S marking the Southeast corner of said Lot 5, on the Northerly right of way line of a Deeded 50.0 foot wide County Road R/W; thence, along the Southeasterly line of said Lot 5, S70°26'05"W 40.38 feet to a point on a curve of said Northerly right of way line, where the 100.00 foot radius to the curve bears S28°20'57"E; thence, continuing along said Southeasterly line, S70°26'05"W 20.00 feet to a 5/8 inch rebar capped: MDL 4232-S marking the Southerly corner of said Lot 5; thence, along the Southerly line of said Lot 5, N89°47'55"W 146.49 feet to a 5/8 inch rebar capped: MDL 4232-S marking the Southwest corner of said Lot 5; thence, along the West line of said Lot 5, N0°05'19"W 239.80 feet to a 5/8 inch rebar capped: MDL 4232-S marking the Northwest corner of said Lot 5; thence, along the Northerly line of said Lot 5, N73°35'23"E 137.70 feet to the point of beginning.

PURPOSE OF SURVEY - EXEMPTION

Purpose of Survey is to retrace the exterior boundaries of Lot 5 of Collinson Tracts, an existing parcel. This survey was done pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created.

BASIS FOR BEARINGS

Bearings were based upon the South line of the NE 1/4 of the NE 1/4 of Section 35, Twp. 31 N., R. 31 W., P.M.M. as shown on C. of S. 407, Lincoln County Records, reported as (S89°12'00"W).

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 30 day of June, 1981 A.D.

Roger D. Haas — 3679 S
Examining Land Surveyor — Reg. No.

APPROVED: Bill Gould
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana
County of Lincoln

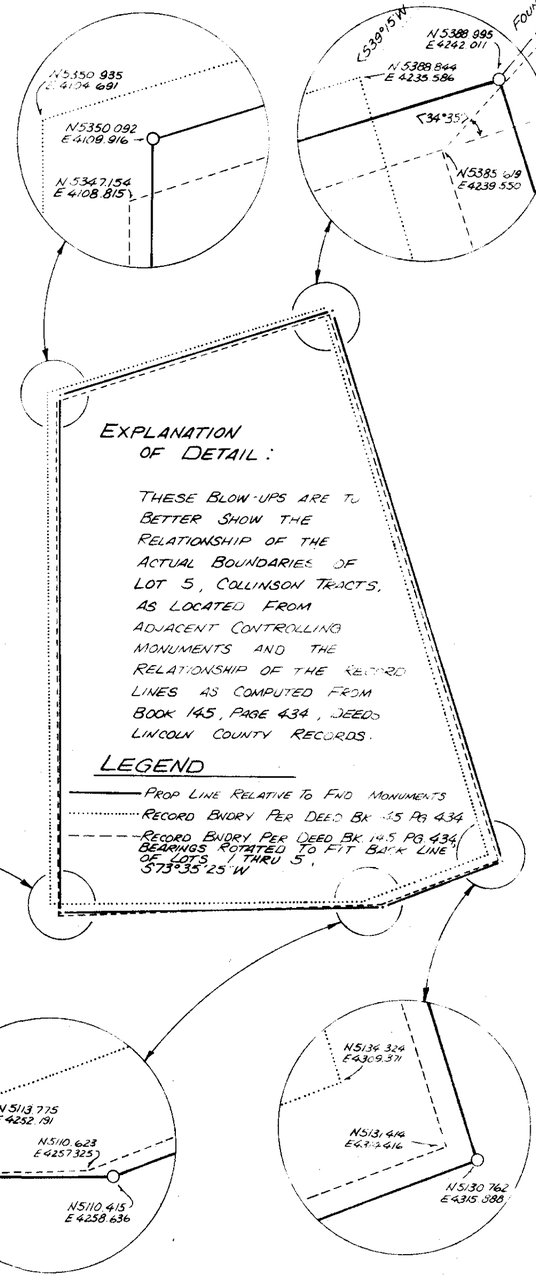
Filed this 9th day of July, 1981 A.D. at 11:00 O'Clock A.M.

Eleanor L. Taylor — by Betty Bell
County Clerk & Recorder — Deputy

Melvin D. Sanders

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

KEI NO 324 6 81




SCALE FOR BLOW-UPS
1" = 5'

SHEET 2 OF 2 SHEETS

AMENDED PLAT NO. 3791

# LINCOLN COUNTY, MONTANA

## AMENDED PLAT OF

## LOT 5 OF COLLINSON TRACTS

## IN THE NE 1/4 OF THE NE 1/4 OF SECTION 35, TWP. 31 N., R. 31 W., P.M.M.

JUNE, 1981

NOTE: SEE DETAIL ON PAGE 2 FOR ADDITIONAL CLARIFICATION OF RELATIONSHIP OF RECORD LINES AS FOUND TO FIT ADJACENT MONUMENTS.

0.9852 A.±

0.0386 A.±

0.0006 A.±

0.0392 A.±

0.3484 A.±

* 0.3870 A.±

- 0.0386 A.±

DETAIL
NOT TO SCALE

LOT 5
ROUSH
1.0244 A.±
WARRANTY DEED
BOOK 145/PG. 434
PLAT NO. 874

LOT 4
T. & D. ROBERTS

LOT 3
HOUSE

LOT 2
HARTLE

LOT 1
TARPEN

LOT 8
A. ROBERTS
PLAT No. 977

LOT 6
A. ROBERTS

C. OF S. 658
ELLIOTT

C. OF S. 407
BROWN

C. OF S. 817
PARCEL "C"

C. OF S. 817
PARCEL "B"

C. OF S. 817
PARCEL "A"

C. OF S. 774

PLAT NO. 872

PLAT NO. 813

PLAT NO. 873

DEEDED COUNTY ROAD

MONTANA STATE HIGHWAY No. 37

POINT OF BEGINNING...

* CURVE DATA
Δ = 77°15'40"
R = 100'
L = 134.85'

SEE PAGE 2 FOR DETAIL <RECORD>

SEE DETAIL FOR R/W INFO.

FND. 5/8" REBAR MDL 4232-S

FND. & TIED 1/2" REBAR SW COR. COLLINSON TR. P.O.B. C. OF S. 177

FND. 1/2" REBAR

FND. 5/8" REBAR ON R/W

FND. 1/4" REBAR UNMARKED

FND. 5/8" REBAR MDL 4232-S

FND. BOLT

FND. 1/2" PIPE

FND. 5/8" REBAR .03' OFF LINE

FND. 5/8" REBAR MDL 4232-S N 1/16 COR

FND. HUB & TACK IN MOUND OF STONE

FND. 2 1/2" REBAR LYING HORIZ. IN ROAD FILL

FND. & TIED THIS SURVEY

FND. RED & WHITE STEEL FENCE POST

FND. 3" PIPE

FND. B.C.

## LEGEND

- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED: MDL 4232-S
- ● FOUND MONUMENT AS NOTED, PREVIOUS SURVEY C. OF S. NOS. 817 & 874
- ◉ FOUND 1/2" REBAR PER JWN 534-ES, THIS SURVEY
- ( ) PER UNRECORDED MAP BY J.B. REYNOLDS
- ( ) RECORD PER C. OF S. 407
- [ ] RECORD PER C. OF S. 177
- * * RECORD PER C. OF S. 658
- < > RECORD PER PLAT NO. 987, COLLINSON TRACTS
- ■ FOUND 4" x 4" CONCRETE RIGHT OF WAY MONUMENT, PREVIOUS SURVEY, C. OF S. No. 817
- { } RECORD PER PLAT NO. 872
- < > RECORD PER BOOK 145, PAGE 434, LINCOLN COUNTY RECORDS
- ( ) RECORD PER PLAT NO. 813

SCALE:

50 25 0 FEET 50 100 150 200 250 300

ONE INCH = FIFTY FEET

MONTANA
MELVIN D. LAUTERS
42325
REGISTERED LAND SURVEYOR

**KOOTENAI ENGINEERING**
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

DRAWN BY: B.C. DELANEY

KEI NO. 522-81

SHEET 1 OF 2 SHEETS

AMENDED PLAT NO. 3791

SCOTT ROUSH

# AMENDED PLAT OF COLLINSON TRACTS

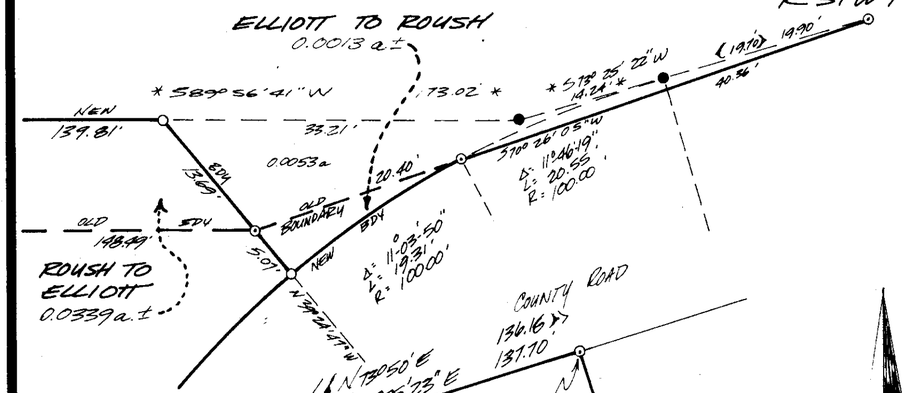
IN THE NE¼ OF THE NE¼, SECTION 35, T31N R31W, P.M., M., LINCOLN COUNTY.

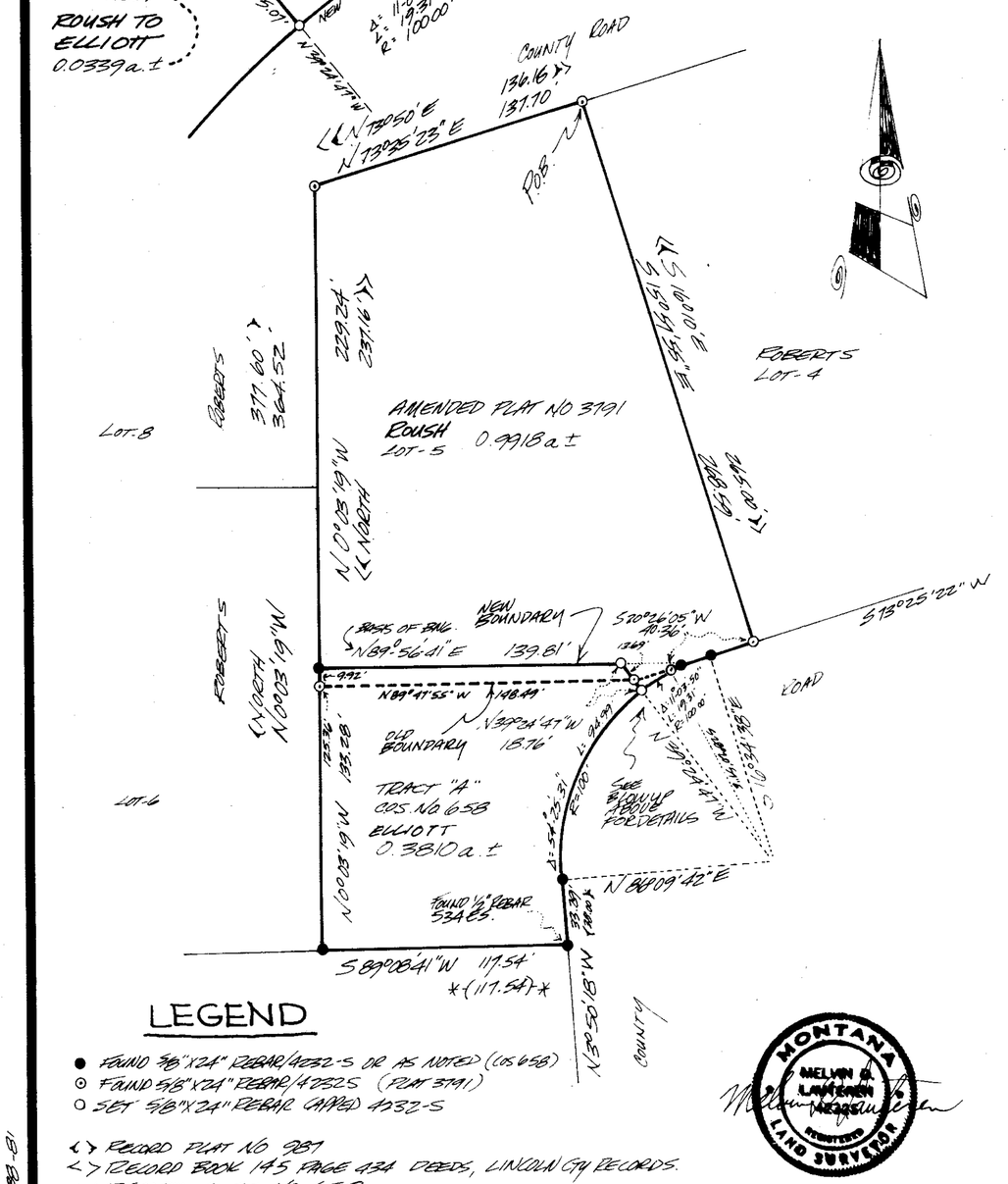
NOV. 1981

PURPOSE OF SURVEY: BOUNDARY ADJUSTMENT BETWEEN LOT 5 AND TRACT "A", AS SHOWN ON COS. NO 658, TO RESOLVE OVERLAP IN RECORDS.

BASIS OF BEARINGS IS THE NORTH BOUNDARY OF THAT PARCEL SHOWN ON COS. NO. 658.

## BLOW UP TO SHOW DETAIL ON CURVE BELOW




## LEGEND

- ● FOUND 5/8"X24" REBAR/4232-S OR AS NOTED (COS 658)
- ⊙ FOUND 5/8"X24" REBAR/4232S (PLAT 3791)
- ○ SET 5/8"X24" REBAR CAPPED 4232-S

( ) RECORD PLAT NO 3871
< > RECORD BOOK 145 PAGE 434 DEEDS, LINCOLN CTY RECORDS.
** RECORD COS NO 658

1"=50' 0 50 100 150


KOOTENAI ENGINEERING INC
821 LOUISIANA AVE
LIBBY MT 59923
PH: 406-293-7721


DESCRIPTION: AMENDED LOT 5.
AN IRREGULAR TRACT OF LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA, IN LOT 5 AND TRACT "A" COLLINSON TRACTS, (A RECORDED SUBDIVISION IN LINCOLN COUNTY MONTANA), LYING WITHIN THE NE¼ OF THE NE¼ OF SECTION 35, T31N, R31, P.M., M. CONTAINING 0.9918 ACRE MORE OR LESS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8 INCH REBAR CAPPED: MDL 4232-S MARKING THE NORTHEAST CORNER OF LOT 5 OF COLLINSON TRACTS, LYING S 39°01'00" W 1197.65 FEET FROM A BLM BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SECTION 35, T31N, R31W, P.M., M.; THENCE FROM SAID POINT OF BEGINNING, ALONG THE EASTERLY LINE OF SAID LOT 5, S 15°57'55" E 268.59 FEET TO A 5/8 INCH REBAR CAPPED: MDL 4232-S MARKING THE SOUTHEAST CORNER OF SAID LOT 5, ON THE NORTHERLY RIGHT OF WAY LINE OF A DEEDED 50.0 FOOT WIDE COUNTY ROAD R/W; THENCE, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5 S 70°26'05" W 40.36 FEET TO A 5/8 INCH REBAR CAPPED MDL 4232-S, ON THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT AND FROM WHICH THE RADIUS BEARS S 28°20'57" E; THENCE ALONG THE NEW BOUNDARY BETWEEN LOT 5 AND TRACT "A", 19.31 FEET ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT, TURNING THRU A CENTRAL ANGLE OF 11°03'50", ALONG THE R/W, TO A 5/8 INCH REBAR CAPPED: MDL 4232-S; THENCE LEAVING SAID R/W LINE, N 39°24'47" W ON THE RADIAL BEARING TO THE CURVE, 18.76 FEET TO A 5/8 INCH REBAR CAPPED: MDL 4232-S; ON THE APPARENT NORTH BOUNDARY OF TRACT "A" AS SHOWN ON COS NO 658; THENCE ALONG SAID LINE S 89°56'41" W 139.81 FEET TO A 5/8 INCH REBAR CAPPED: MDL 4232-S AT THE NORTHWEST CORNER OF SAID PARCEL SHOWN ON COS NO 658; AND BEING ON THE WEST BOUNDARY OF AFOREMENTIONED LOT-5; THENCE ALONG SAID BOUNDARY N 0°03'19" W 229.24 FEET FEET TO A 5/8 INCH REBAR CAPPED: MDL 4232-S MARKING THE NORTHWEST CORNER OF SAID LOT 5; THENCE, ALONG THE NORTHERLY LINE OF SAID LOT 5 N 73° 35' 23" E 137.70 FEET TO THE POINT OF BEGINNING.

LAND OWNERS CERTIFICATION:
WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES OF EXISTING PARCELS OR LOTS AND THAT FEWER THAN (6) SIX LOTS ARE AFFECTED AND NO ADDITIONAL LOTS OR PARCELS ARE HEREBY CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (e), MCA. THE OWNERS ALSO HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2.14 (10)-S14340 (2)(a).

Scott H Roush 11/3/81 OWNER DATE — Ronald James Elliott 11/3/81 OWNER DATE — Junita Elliott 11/3/81 OWNER DATE

STATE OF MONTANA } ss
COUNTY OF LINCOLN }
ON THIS 3rd DAY OF November A.D. BEFORE ME A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA PERSONALLY APPEARED Scott H. Roush, Ronald James Elliott + Junita Elliott KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Laurene H Vaughn
NOTARY PUBLIC

June 21, 1984
MY COMMISSION EXPIRES

CERTIFICATE OF EXAMINING LAND SURVEYOR
APPROVED THIS 4th DAY OF NOVEMBER 1981 AD
Stephen D Hall — 5619S
EXAMINING LAND SURVEYOR — REG NO

APPROVED: Bill Gould
CHAIRMAN LINCOLN COUNTY COMMISION.

CERTIFICATE OF CLERK AND RECORDER
STATE OF MONTANA, COUNTY OF LINCOLN
FILED THIS 4th DAY OF November
1981 AD AT 1:40 O'CLOCK P.M.
Eleanor L. Vaughn
LINCOLN COUNTY CLERK AND RECORDER
BY Betty Beal
DEPUTY

AMENDED PLAT NO 3878

ELLIOTT - ROUSH BDY ADJ.

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

"LOT 22-A, PLAT 6569, TRACT 21 , PLAT 869 AND TRACT 3, PLAT 547, COLLINSON'S TRACTS"

SW1/4 SW1/4, SECTION 25 & GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS INC. DATE: JUNE 2009

(S89°45'27"E 77.33)
RADIAL N88°02'04"E
(20.01)
R=(100.00)
A=(73°06'12")
L=(127.59)
℄
(S75°04'08"E 172.08)
(20')
(20')
℄
MACK ROAD
(S64°58'38"E 499.31)
358.80
℄
(N00°14'35"E 345.79)
SW1/4 SW1/4
"PARCEL B"
(EXCLUDES "TRACT 22")
3.221 Acres
Tungsten Holdings, Inc.
ARM 17.36.605 (2)(b)(i)(ii)
PLAT 6569, LOT 22-A
MACK ROAD SUBDIVISION
PLAT 6737, LOT 2
[[EAST 60']]
N89°39'47"E
59.73
True Point of Beginning
"PARCEL B"
S89°45'26"E 323.83
40'
ACCESS EASEMENT
40'
S89°45'26"E 637.62
NEW BOUNDARY
12.78
MACK ROAD
(40')
S26
S25
S35
S36
111.17 {110}
111.17 {110}
111.17 {110}
111.17 {110}
121.38 {120.1}
71.56 {70.8}
93.59
47.72
47.72
N89°45'26"W 340.8 /S89°48'W 340.8/
N89°45'26"W 139.00
OLD BOUNDARY
S30°22'53"E {S31°24'W
N26°21'30"W
156.72
162.84
162.7}
PARCEL A
0.021 Acres
NEW BOUNDARY
PLAT 6569 LOT 22-A
TRACT 22
"TRACT 22A"
1.070 Acres
(INCLUDES "PARCEL A & TRACT 21")
Tungsten Holdings, Inc.
True Point of Beginning
"PARCEL A, TRACT 22A & TRACT 3A"
"COLLINSON'S TRACTS"
PLAT 492, TRACT 2
Anna W. & Gregory R. Johnson
S31°06'39"E 512.31
/S31°24'E 510.4/
Tungsten Holdings, Inc.
TRACT 17
PLAT 868
TRACT 18
Cyril (Don) & Monni Lee Clark
PLAT 868
TRACT 19
PLAT 869
TRACT 20
TRACT 21
Tungsten Holdings, Inc.
{185}
185.25
S00°05'28"W 185.36 {S00°06'W 185}
N00°21'25"E 185.13 185
185.02
{185}
{N00°06'E 185}
N00°46'10"E 184.80
OLD BOUNDARY
{N00°06'E 185}
N00°37'25"E 184.91
NO0°06'20"E 239.82 [[NO0°02'31"E 240.0]]
Tungsten Holdings, Inc.
110.74 {110}
110.74 {110}
S89°48'54"E {S89°35'E}
110.74 {110}
110.74 {110}
120.91 {120.1}
"TRACT 3A"
4.017 Acres
(EXCLUDES "PARCEL A")
Richard C. & Shirley J. Chase
4.46
{50}
Tungsten Holdings, Inc.
((N00°06'W 12.4))
N00°02'16"W 12.51
Tungsten Holdings, Inc.
{50}
N89°48'54"W {N89°55'26"W}
110.63 {110}
110.62 {110}
5.00
WITNESS CORNER
S89°48'54"E 342.03 {S89°55'26"E 340.1}
183.05 {182.7}
120.23 *120*
62.82
57.41
120.23 *120*
N59°06'09"E *N58°36'E*
S89°39'47"W
59.79
[[WEST 60']]
PLAT 870
BOOK 33, PAGE 886
Tungsten Holdings, Inc.
S59°06'09"W 297.87
((S58°36'W 297.5))
120.23 *120*
"COLLINSON'S TRACTS"
PLAT 832 TRACT 10
Ada & Glen Kelley
S31°17'03"E 293.68
S31°17'03"E 512.31
204.74 {203.7}
S00°02'16"E 192.23
N31°24'17"W
((N31°24'W 164.1))
160.86
165.86
PLAT 745
TRACT 11
Mark & Angela Auge
PLAT 870
TRACT 25
TRACT 24
TRACT 23
120.23 *120*
PLAT 745
TRACT 12
James Jerdon & Sharon Diehl
"COLLINSON'S TRACTS"
PLAT 547, TRACT 3
COS 691
[[N00°02'31"E 325.00]]
N00°05'28"E 325.85
NO0°05'28"E 330.31 {N00°06'E 329.65}
Cyril (Don) & Monni Lee Clark
{30.08}
31.59
68.50 *69.1*
51.92 *51.1*
*N58°36'E*
127.30 {127}
120.23 *120*
N60°38'09"E
PLAT 752
TRACT 13
Michael L. & Kristine H. Helburg
N31°17'03"W 527.68
50.00
GOVT. LOT 4
PLAT 852
TRACT 14
PLAT 852
TRACT 15
WARREN ROAD
*N60°08'E 41.17*
N60°38'09"E 41.13
127.31 {127}
114.06 *113.83*
S31°17'03"E 184.00
N58°43'11"E 291.51
/N58°36'E 291.5/
MONTANA STATE HIGHWAY 37
37
"COLLINSON'S TRACTS"
PLAT 852, TRACT 16
COLLINSON'S TRACTS
PLAT 581, TRACT 5

KOOTENAI SURVEYORS, INC.
LIBBY, MONTANA (406)293-4354

GRAPHIC SCALE
60 0 30 60 120 240
( IN FEET )
1 inch = 60 ft.

PLAT NO. #7003RB
Doc# 422871 SHEET 1 OF 2

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

## "LOT 22-A, PLAT 6569 AND TRACT 3, PLAT 547, COLLINSON'S TRACTS"

SW1/4 SW1/4, SECTION 25 & GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS INC. DATE: JUNE 2009

### SHEET 1, LEGEND

| | |
|---|---|
| SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP | { } PLATS 868, 869, & 870 |
| ⊗ 1 1/4 INCH DIAMETER STEEL ROD | << >> PLAT 1118 RECORD |
| ◒ 1 1/2 INCH DIAMETER IRON PIPE | [ ] COS 516 RECORD |
| ◉ A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MDL 4232S | [[ ]] COS 561 RECORD |
| ◉ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | ( ) PLAT 6569 RECORD |
| ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | (( )) DEED BOOK 33, PAGE 886 |
| o AN UNMARKED COMPUTED POINT | ——— PROPERTY LINE |
| / / PLAT 547 RECORD | ——— ADJOINING PROPERTY LINES |
| < > PLAT 581 RECORD | - - - - - - ROAD OR HIGHWAY RIGHT-OF-WAY |
| * * PLATS 745, 752, 832 & 852 RECORD | ..... DIMENSION OR RADIAL LINE |
| | ——℄—— ROAD CENTERLINE |

### HISTORY OF SURVEYS

1893, Original GLO Plat and Survey, Daniel P. Mumbrue

1958, Plat No. 492, Tract 2, Collinson's Tracts, Miller, 402S

1959, Plat No. 547, Tract 3, Collinson's Tracts, Miller, 402S

1959, Plat No. 581, Tracts 5 thru 9, Collinson's Tracts, Miller, 402S

1960, Plat No. 852, Tracts 14, 15, & 16, Collinson's Tracts, Miller, 402S

1961, Plat No. 745, Tracts 11 & 12, Collinson's Tracts, Miller, 402S

1962, Plat No. 752, Tract 13, Collinson's Tracts, Miller, 402S

1962, Plat No. 832, Tract 10, Collinson's Tracts, Miller, 402S

1963, Plats No. 868, 869 & 870, Tracts 17 through 25, Collinson's Tracts, J. B. Reynolds, 1807S

1976, COS No. 516, creates a parcel in Gov't. Lot 3, Lauteren, 4232S

1978, COS No. 561, creates a parcel in Section 25, Lauteren, 4232S

1978, COS No. 1118, Aliquot Subdivision of Section 25 & Govt. Lots Section 36, Lauteren, 4232S

2004, Plat No. 6569, Amended Plat of Collinson's Tracts, Hughes, 7322LS

2006, Plat No. 6737, Mack Road Subdivision, Section 25, Hughes, 7322LS

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings Inc. and Richard C. & Shirley J. Chase, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Tracts 22A amd Tract 3A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Jay Dinning, Treasurer Tungsten Holdings Inc. — Date 8/5/09

Richard C. Chase & Shirley J. Chase — Date 8-5-09

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 5th day of August 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Bonnie L. Sue, Notary Public for the State of Montana
residing in: Libby My Commission expires: 3-5-11

BONNIE L. SUE NOTARIAL SEAL STATE OF MONTANA

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, October 2008

### BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Plat No. 1118, between the W 1/16th corner, a 1/2 inch diameter iron pipe, 3 1/4 inch diameter aluminum cap marked USDA, Forest Service, 6296S and a 5/8 inch diameter rebar, plastic cap marked MDL 4232S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 07/27/09

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 22nd day of July 2009 A.D.

Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of August 2009, at 9:25 o'clock A.M.

Tammy K. Lauer, Lincoln County Clerk & Recorder — by Jeannie Dennis, Deputy

PLAT NO. # 7009RB
Doc # 228871

### LEGAL DESCRIPTION: "PARCEL A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows:
Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence S89°45'26"E, 637.62 feet; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and the TRUE POINT OF BEGINNING;
Thence along the Old Boundary of Plat 547, Tract 3, N30°22'53"W, 162.84 feet to an unmarked computed point and the Section Line between Sections 25 and 36 said Township and Range; Thence along said Section Line, S89°45'26"E, 12.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a New Boundary of Tract 22A, S26°21'30"E, 156.72 feet to the TRUE POINT OF BEGINNING, containing 0.021 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL B"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County and lying in the SW1/4 SW1/4, Section 25, T31N, R31W, P.M.MT, and more particularly described as follows:
Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap, said point also the TRUE POINT OF BEGINNING;
Thence along the Section Line of Sections 25 and 26, N00°14'35"E, 345.79 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°45'27"E, 77.33 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the westerly easement limits of a 40 foot wide road known as "Mack Road"; Thence along said line, S89°45'27"E, 20.01 feet to an unmarked computed point on the Centerline of said road and the point of a non tangent curve to the left, of which the radius point lies N88°02'04"E, a radial distance of 100.00 feet; thence southeasterly along the arc, through a central angle of 73°06'12", 127.59 feet to an unmarked computed point; Thence along said Centerline, through unmarked computed points, witnessed by 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS on southerly easement limits said road: S75°04'08"E, 172.08 feet; Thence S64°58'38"E, 499.31 feet; to the Section Line of Sections 25 and 36 Thence along said Line, N89°45'26"W, 47.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, N89°45'26"W, 93.59 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N89°45'26"W, 12.78 feet to an unmarked computed point; Thence along said Section line, N89°45'26"W, 71.56 feet to an unmarked computed point; Thence along said line, N89°45'26"W, 121.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS;
Thence along said Section Line, N89°45'26"W, 111.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N89°45'26"W, 111.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, N89°45'26"W, 111.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N89°45'26"W, 111.17 feet to the TRUE POINT OF BEGINNING. Containing 3.221 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "TRACT 22A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows:
Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter, BLM brass cap; Thence S89°45'26"E, 637.62 feet; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and the TRUE POINT OF BEGINNING;
Thence along the northwesterly boundary of Tract 10, Plat 832, S59°06'09"W, 120.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a portion of the northwesterly boundary of Tract 11, Plat 745, S59°06'09"W, 62.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly end of a strip of land, N00°46'10"E, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of said strip, N89°48'54"W, 120.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the Lot Line between Lots 20 and 21, Plat 862, N00°37'25"E, 184.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the Section Line between Sections 25 and 26, said Township and Range; Thence along said Section Line, S89°45'26"E, 121.38 feet to an unmarked computed point; Thence along said line, S89°45'26"E, 71.56 feet to an unmarked computed point; Thence along said Section Line, S89°45'26"E, 12.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a New Boundary of "Tract 22A, S26°21'30"E, 156.72 feet to the TRUE POINT OF BEGINNING, containing 1.070 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "TRACT 3A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows:
Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence S89°45'26"E, 637.62 feet to an unmarked computed point; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and being the TRUE POINT OF BEGINNING;
Thence along New Boundary, N26°21'30"W, 156.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along Section Line between Sections 25 and 36 said Township and Range, S89°45'26"E, 93.59 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southwesterly right-of-way limits of "Mack Road", 40 feet in width; Thence along said Section Line, S89°45'26"E, 47.72 feet to an unmarked computed point on the centerline of said road; Thence along said Section Line, S89°45'26"E, 47.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the northeasterly limits of said road; Thence along said Section Line, S89°45'26"E, 139.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of Plat No. 492, Tract 2, S31°06'39"E, 512.31 feet to a 1 1/4 inch diameter steel rod on the northwesterly right-of-way limits of Montana State Highway No.37, 80 feet in width; Thence along said limits, S58°43'11"W, 291.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of "Tract 3A" N31°17'03"W, 527.68 feet to the TRUE POINT OF BEGINNING, containing 4.017 acres. Subject to and together with all appurtenant easements of record.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by Joni Kinden, Clerk 8/6/09
Lincoln County Treasurer — Date

KOOTENAI SURVEYORS, INC. LIBBY, MONTANA (406)293-4354

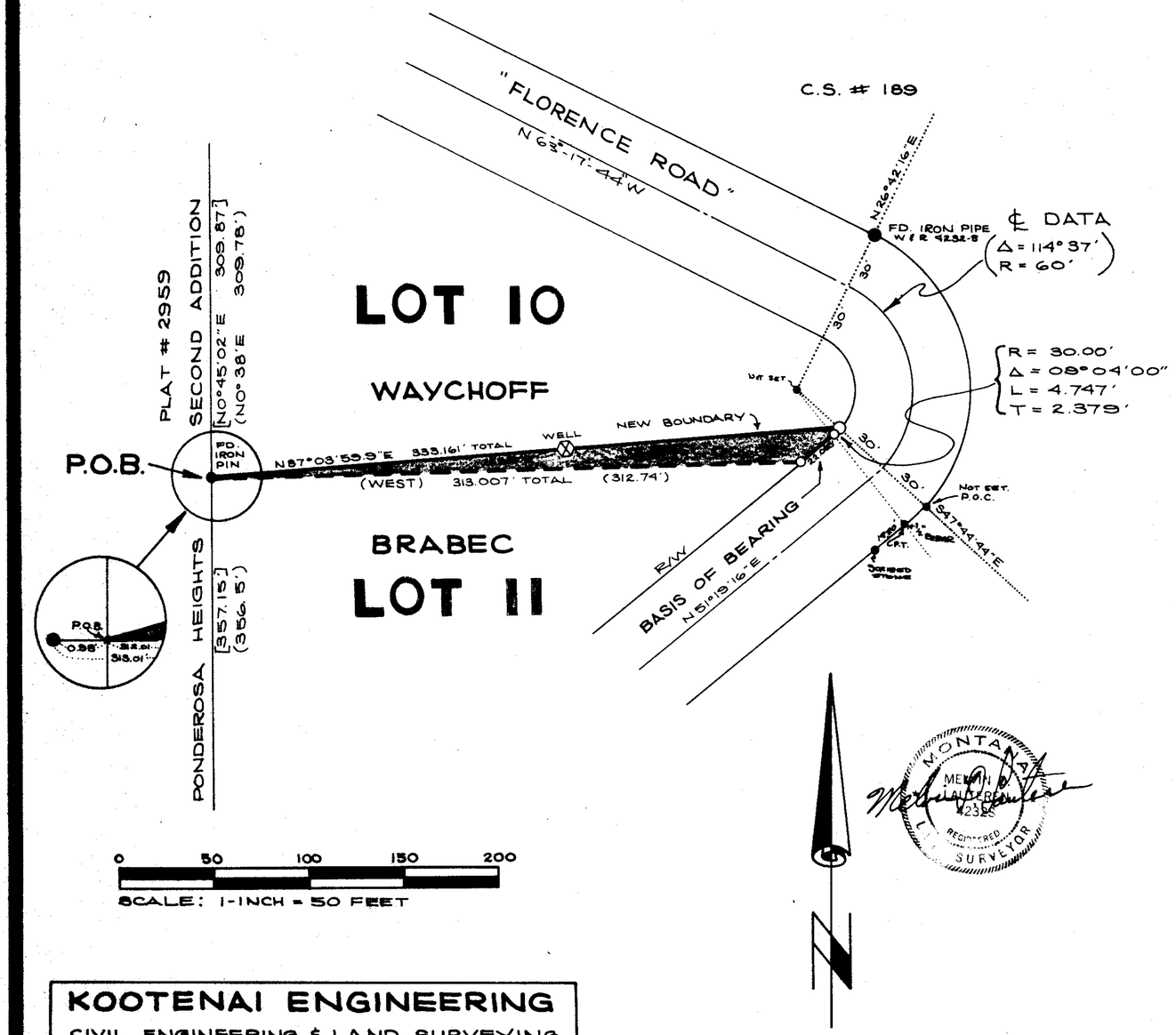
# LINCOLN COUNTY, MONTANA
# AMENDED PLAT OF COLLINSON TRACTS - LOTS 10 & 11

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF SECTION 35, T31N, R31W, P.M.M. NEAR LIBBY, MONTANA.

## NOVEMBER - 1978
## FOR: PIETER WAYCHOFF

### LEGEND

- ● Found point as noted
- ○ Set 5/8 inch rebar tagged MDL 4232-S
- ( ) Record Plat No. 976
- [ ] Record Plat No. 2959




**KOOTENAI ENGINEERING**
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

**DESCRIPTION**

A parcel of land located in the Northeast 1/4 of Section 35, T31N, R31W, P.M.M. near Libby, Montana.

Beginning at the Southwest corner of Lot 10 of Collinson Tracts per Plat No. 987, Lincoln County Records; thence, N87°04'00"E 331.16 feet to a point on a curve of a 60.00 foot wide County Road right of way from which the radius point bears N47°44'44"W 30.00 feet; thence, along said curve with a delta of 9°04'00" a radius of 30.00 feet a distance of 4.75 feet to a point of tangent; thence, continuing along said right of way S51°19'16"W 22.09 feet; thence, leaving said right of way West 312.03 feet to the Point of Beginning.

This parcel contains 0.061 acres more or less.

**EXEMPTION CERTIFICATE**

I/we certify that the purpose of this amended plat is to relocate common boundaries (or aggregate lots) in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (6).

Signature, Pieter C. Waychoff — Signature, Linda A. Brabec

Signature, Roselyn K. Waychoff — Signature, Linda A. Brabec

**ACKNOWLEDGMENT**

State of Montana
County of Lincoln

The foregoing exemption certificate was subscribed and sworn to before me this 8 day of Dec., 1978 A.D. Notary Public in and for the State of Montana. Residing at Libby. My commission expires Sept 27, 1980.

Gloria Clemons
Notary Signature

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Approved this 8TH day of NOVEMBER, 1978 A.D.

Jack W. Dingeman — 5345 — Examining Land Surveyor — Reg. No.

APPROVED: Jim R. Mony
Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln, filed this 13th day of December, 1978 A.D. at 1:40 O'clock P.M.

Eleanor L. Taylor — County Clerk Recorder — by Betty Lee — Deputy

**PURPOSE OF SURVEY**

Purpose of survey is field location and amended plat of Collinson Tracts to show line of boundary adjustment per M 53/96, Lincoln County Records.

**BASIS OF BEARINGS**

Basis of Bearings is the Northwesterly right of way line of Florence Road.

PLAT NO. 3150

#355

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

"TRACT 19 PLAT 868, TRACTS 20 - 22 PLAT 869 AND TRACT 23 PLAT 870, COLLINSON'S TRACTS"

GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS INC. DATE: OCTOBER 2009

(S89°45'27"E 77.33)
RADIAL N88°02'04"E
(20.01)
R=(100.00)
Δ=(75°06'12")
L=(127.99)
℄
(S75°04'08"E 172.08)
(20')
(20')
℄
MACK ROAD
358.80
(S64°58'38"E 499.31)
℄
(N00°14'35"E 345.79)
SW1/4 SW1/4
NORTH
PARCEL B, PLAT 7003
Tungsten Holdings, Inc.
MACK ROAD SUBDIVISION
PLAT 6737, LOT 2
[[EAST 60']]
N89°39'47"E
59.73
True Point
of Beginning
Tracts 20B & 22B
Parcel E
S89°45'26"E
475.00
ACCESS EASEMENT
40'
40'
40'
12.78
MACK ROAD
(40')
S26°V S25
S35Δ S36
111.17
{110}
111.17 {110}
S89°45'26"E
637.62
NEW BOUNDARY
111.17 {110}
111.17 {110}
121.38 {120.1}
71.56 {70.8}
93.59
47.72
47.72
N89°45'26"W 340.8 /S89°48'W 340.8/
N89°45'26"W 139.00
PLAT 869
TRACT 21
PLAT 869
TRACT 22
True Point
of Beginning
Tract 19
PLAT 869
TRACT 20
0.471 Acres
"PARCEL E"
0.107 Acres
"TRACT 22B"
1.056 Acres
(INCLUDES "Tract 22A, PARCELS A & B")
(EXCLUDES PARCEL E)
Tungsten Holdings, Inc.
S26°21'30"E 156.72
NEW BOUNDARY
S00°29'25"W 185.02 {185}
OLD BOUNDARY
{N00°06'E 185}
NEW BOUNDARY
S14°35'56"E
191.24
273.61
TRACT 22A PLAT 7003
"TRACT 20B"
1.965 Acres
(INCLUDES "PARCELS C, D, E,
& TRACTS 19 & 20")
Tungsten Holdings, Inc.
N00°37'25"E 184.91
OLD BOUNDARY
"PARCEL A"
0.073 Acres
NEW BOUNDARY
120.23 *120*
S59°06'09"W
{182.7}
183.05
62.82
N00°46'10"E
{50}
51.71
56.99
30.85
57.41
True Point
of Beginning
Parcels A & B
"PARCEL B"
0.019 Acres
PLAT 868
"TRACT 19"
0.471 Acres
N00°21'25"E 185.13
NEW BOUNDARY
{185}
PLAT 868
TRACT 17
Cyril (Don) &
Monni Lee Clark
TRACT 18
Monni Lee Clark
185.25
S00°05'28"W 185.36 {S00°06'W 185}
COS 561
0.329 Acres
Tungsten Holdings, Inc.
N00°06'20"E 239.82 [[N00°02'31"E 240.0]]
110.74 {110}
110.74 {110}
110.74 {110}
110.74 {110}
S89°48'54"E
{S89°35'E}
OLD BOUNDARY
S89°48'54"E
50.22
120.91 {120.1}
70.70
"PARCEL A"
0.073 Acres
4.46
{50}
"PARCEL F" 0.254 Acres
Tungsten Holdings, Inc.
PLAT 868
N89°48'54"W
{N89°55'26"W}
N00°21'24"E
50.00
((N00°06'W 12.4))
N00°02'16"W 12.51
"PARCEL D" 0.320 Acres
PLAT 868
285.04
OLD BOUNDARY
S89°48'54"E 342.03
{S89°55'26"E 340.1}
110.63 {110}
110.62 {110}
5.00
WITNESS
CORNER
True Point
of Beginning
"PARCEL C, D, & F"
"PARCEL C"
0.597 Acres
BOOK 33, PAGE 886
N31°24'17"W 165.85
((N31°24'W 164.7))
NEW BOUNDARY
((S58°36'W 297.3))
S59°06'09"W 297.87
120.23 *120*
N59°06'09"E *N58°36'E*
NEW BOUNDARY
120.23 *120*
S89°39'47"W
59.79
[[WEST 60']]
COS 561
[[N00°02'31"E 325.00]]
N00°05'28"E 325.85
NO0°05'28"E 330.31 {N00°06'E 329.65}
S00°02'16"E 192.23
204.74 {203.7}
PLAT 870
TRACT 25
PLAT 870
TRACT 24
TRACT 23 PLAT 870
Cyril (Don) & Monni Lee Clark
{30.08}
31.59
68.50 *69.1*
127.30 {127}
120.23 *120*
N60°38'09"E
51.92 *51.1*
*N58°36'E*
*N60°08'E 41.17*
N60°38'09"E 41.13
127.31 {127}
114.06 *113.83*
PLAT 852
TRACT 16
PLAT 852
TRACT 15
PLAT 852
TRACT 14
PLAT 752
TRACT 13
Michael L. &
Kristine H. Helburg
PLAT 745
TRACT 12
James Jerdon &
Sharon Diehl
PLAT 745
TRACT 11
Mark & Angela Auge
"COLLINSON'S TRACTS"
PLAT 832 TRACT 10
Ada & Glen Kelley
TRACT 3A
PLAT 7003
"COLLINSON'S TRACTS"
PLAT 547, TRACT 3
COLLINSON'S TRACTS
PLAT 581, TRACT 5
S31°17'03"E 293.68
N31°17'03"W 527.68
50.00
S31°17'03"E 184.00
S31°06'39"E 512.31 /S31°24'E 510.4/
N58°43'11"E 291.51 /N58°36'E 291.5/
MONTANA STATE HIGHWAY 37
37
WARREN ROAD
G O V T. L O T 4

### LEGEND

- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1 1/4 INCH DIAMETER STEEL ROD
- 1 1/2 INCH DIAMETER IRON PIPE
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MDL 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- / / PLAT 547 RECORD
- < > PLAT 581 RECORD
- * * PLATS 745, 752, 832 & 852 RECORD
- { } PLATS 868, 869, & 870
- << >> PLAT 1118 RECORD
- [ ] COS 516 RECORD
- [[ ]] COS 561 RECORD
- ( ) PLAT 6569 RECORD
- (( )) DEED BOOK 33, PAGE 886
- PROPERTY LINE
- ADJOINING PROPERTY LINES
- ROAD OR HIGHWAY RIGHT-OF-WAY
- DIMENSION OR RADIAL LINE
- ℄ ROAD CENTERLINE

GRAPHIC SCALE

60 0 30 60 120 240

( IN FEET )

1 inch = 60 ft.

KOOTENAI SURVEYORS, INC.
LIBBY, MONTANA (406)293-4364

C5th
PLAT NO. 3962RB Doc #222683

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

## "TRACT 19 PLAT 868, TRACTS 20 - 22 PLAT 869 AND TRACT 23 PLAT 870, COLLINSON'S TRACTS"

## GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M.,MT.

## LINCOLN COUNTY, MONTANA

## FOR: TUNGSTEN HOLDINGS INC. DATE: OCTOBER 2009

### HISTORY OF SURVEYS

1893, Original GLO Plat and Survey, Daniel P. Mumbrue

1958, Plat No. 492, Tract 2, Collinson's Tracts, Miller, 402S

1959, Plat No. 547, Tract 3, Collinson's Tracts, Miller, 402S

1959, Plat No. 581, Tracts 5 thru 9, Collinson's Tracts, Miller, 402S

1960, Plat No. 852, Tracts 14, 15, & 16, Collinson's Tracts, Miller, 402S

1961, Plat No. 745, Tracts 11 & 12, Collinson's Tracts, Miller, 402S

1962, Plat No. 752, Tract 13, Collinson's Tracts, Miller, 402S

1962, Plat No. 832, Tract 10, Collinson's Tracts, Miller, 402S

1963, Plats No. 868, 869 & 870, Tracts 17 through 25, Collinson's Tracts, J. B. Reynolds, 1807S

1976, COS No. 516, creates a parcel in Gov't. Lot 3, Lauteren, 4232S

1978, COS No. 561, creates a parcel in Section 25, Lauteren, 4232S

1978, COS No. 1118, Aliquot Subdivision of Section 25 & Govt. Lots Section 36, Lauteren, 4232S

2004, Plat No. 6569, Amended Plat of Collinson's Tracts, Hughes, 7322LS

2006, Plat No. 6737, Mack Road Subdivision, Section 25, Hughes, 7322LS

2009, Plat No. 7003, Amended Plat of Collinson's Tracts, Hughes, 7322LS

### LEGAL DESCRIPTION: "PARCEL A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, Thence along the Section Line of sections 25 and 36, S89°45'26"E, 650.40 feet; Thence S26°21'30"E, 156.72 feet; Thence S59°06'09"W, 183.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the southerly boundary of a strip of land, Plat No. 868, N89°48'54"W, 56.99 feet to an unmarked computed point; Thence N14°35'56"W, 51.71 feet to the northerly boundary of said strip of land an unmarked computed point; Thence along said northerly boundary, S89°48'54"E, 70.70 feet to the easterly boundary of said strip, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said easterly boundary, S00°46'10"W, 50.00 feet to the TRUE POINT OF BEGINNING, containing 0.073 acres.
Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL B"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, Thence along the Section Line of sections 25 and 36, S89°45'26"E, 650.40 feet; Thence S26°21'30"E, 156.72 feet; Thence S59°06'09"W, 183.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the northwesterly boundary of Tract 11, Plat No. 745, S59°06'09"W, 57.41 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N14°35'56"W, 30.65 feet to the southerly boundary of a strip of land, Plat No. 868, an unmarked computed point; Thence along said southerly boundary, S89°48'54"E, 56.99 feet to the TRUE POINT OF BEGINNING, containing 0.019 acres.
Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL C"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 222.34 feet; Thence S00°21'25"W, 185.13 feet; Thence S00°21'24"W, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the southerly boundary of a strip of land, Plat No. 868, S89°48'54"E, 285.04 feet to an unmarked computed point; Thence S14°35'56"E, 30.65 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northwesterly boundary of Tract 12, Plat No. 745, S59°06'09"W, 120.23 feet to an unmarked computed point; Thence along the northwesterly boundary of Tract 13, Plat No. 752, S59°06'09"W, 120.23 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of Parcel, Book 33, Page 886, N31°24'17"W, 160.85 feet to a Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N31°24'17"W, 5.00 feet to the corner witnessed an unmarked computed point; Thence N00°02'16"W, 12.51 feet to the TRUE POINT OF BEGINNING, containing 0.597 acres.
Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
LIBBY, MONTANA (406)293-4354

### LEGAL DESCRIPTION: "PARCEL D"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 222.34 feet; Thence S00°21'25"W, 185.13 feet; Thence S00°21'24"W, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence Thence N00°21'24"E, 50.00 feet to the northerly boundary of a strip of land, Plat No. 868, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°48'54"E, 110.74 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°48'54"E, 110.74 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°48'54"E, 50.22 feet to an unmarked computed point; Thence S14°35'56"E, 51.71 feet to the southerly boundary of a strip of land, Plat No. 868, an unmarked computed point; Thence along said boundary, N89°48'54"W, 285.04 feet to the TRUE POINT OF BEGINNING, containing 0.320 acres.
Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL E"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 444.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence S14°35'56"E, 191.24 feet to an unmarked computed point; Thence N89°48'54"W, 50.22 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°37'25"E, 184.91 feet to the TRUE POINT OF BEGINNING, containing 0.107 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL F"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 222.34 feet; Thence S00°21'25"W, 185.13 feet; Thence S00°21'24"W, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the southerly boundary of a strip of land, Plat No. 868, N89°48'54"W, 110.62 feet to an unmarked computed point; Thence along said boundary, N89°48'54"W, 110.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°05'28"E, 50.00 feet to the northerly boundary of a strip of land, Plat No. 868, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said strip boundary, S89°48'54"E, 110.74 feet to an unmarked computed point; Thence along said boundary, S89°48'54"E, 110.74 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS;; Thence S00°21'24"W, 50.00 feet to the TRUE POINT OF BEGINNING, containing 0.254 acres.
Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "TRACT 20B"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 444.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence S14°35'56"E, 191.24 feet to the northerly boundary of a strip of land, Plat No. 868, an unmarked computed point; Thence, S14°35'56"E, 51.71 feet to the southerly boundary of said strip of land, an unmarked computed point; Thence, S14°35'56"E, 30.65 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northwesterly boundary of Tract 12, Plat No. 745, S59°06'09"W, 120.23 feet to an unmarked computed point; Thence along the northwesterly boundary of Tract 13, Plat No. 752, S59°06'09"W, 120.23 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N31°24'17"W, 160.85 feet to a Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N31°24'17"W, 5.00 feet to the corner witnessed an unmarked computed point; Thence N00°02'16"W, 12.51 feet to the southerly boundary of a strip of land, Plat No. 868, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°21'24"E, 50.00 feet to the northerly boundary of said strip of land, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of Tract 18 Plat No. 868, N00°21'25"E, 185.13 feet to the Section Line of sections 25 and 36 said Township and Range, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, S89°45'26"E, 111.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°45'26"E, 111.17 feet to the TRUE POINT OF BEGINNING, containing 1.965 acres.
Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "TRACT 22B"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 444.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the Section Line of sections 25 and 36, S89°45'26"E, 121.38 feet to an unmarked computed point; Thence along said Section Line, S89°45'26"E, 71.56 feet to an unmarked computed point; Thence along said Section Line, S89°45'26"E, 12.78 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of Tract 3A, Plat No. 7003, S26°21'30"E, 156.72 feet to a 1 1/2 inch diameter iron pipe; Thence along the northwesterly boundary of Tract 10, Plat No. 832, S59°06'09"W, 120.23 feet to an unmarked computed point; Thence along northwesterly boundary of Tract 11, Plat No. 745, S59°06'09"W, 62.82 feet to the southerly boundary of a strip of land, Plat No. 868, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said tract boundary, S59°06'09"W, 57.41 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N14°35'56"W, 30.65 feet to the southerly boundary of a strip of land, Plat No. 868, an unmarked computed point; Thence N14°35'56"W, 51.71 feet to the northerly boundary of said strip of land, an unmarked computed point; Thence N14°35'56"W, 191.24 feet to the TRUE POINT OF BEGINNING, containing 1.056 acres.
Subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings Inc. record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Tracts 20B, 22B and Parcel "F" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Jay Dinning, Treasurer Tungsten Holdings Inc. — Date 11/4/2009

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 4th day of November 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Bonnie L. Gee, Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 3-5-11

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, October 2008

### BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on COS No. 1118, between the W 1/16th corner, a 1/2 inch diameter iron pipe, 3 1/4 inch diameter aluminum cap marked USDA, Forest Service, 6296S and a 5/8 inch diameter rebar, plastic cap marked MDL 4232S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 11-04-2009

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4TH day of NOVEMBER 2009, A.D.

Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins By Connie Vogel — Lincoln County Treasurer — Date 11-4-09

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of November 2009, at 9:20 o'clock A.M.

Tammy D. Lauer by Jeannie Dennis — Lincoln County Clerk & Recorder — Deputy

CS# PLAT NO. 3962 RB DOC# 722683

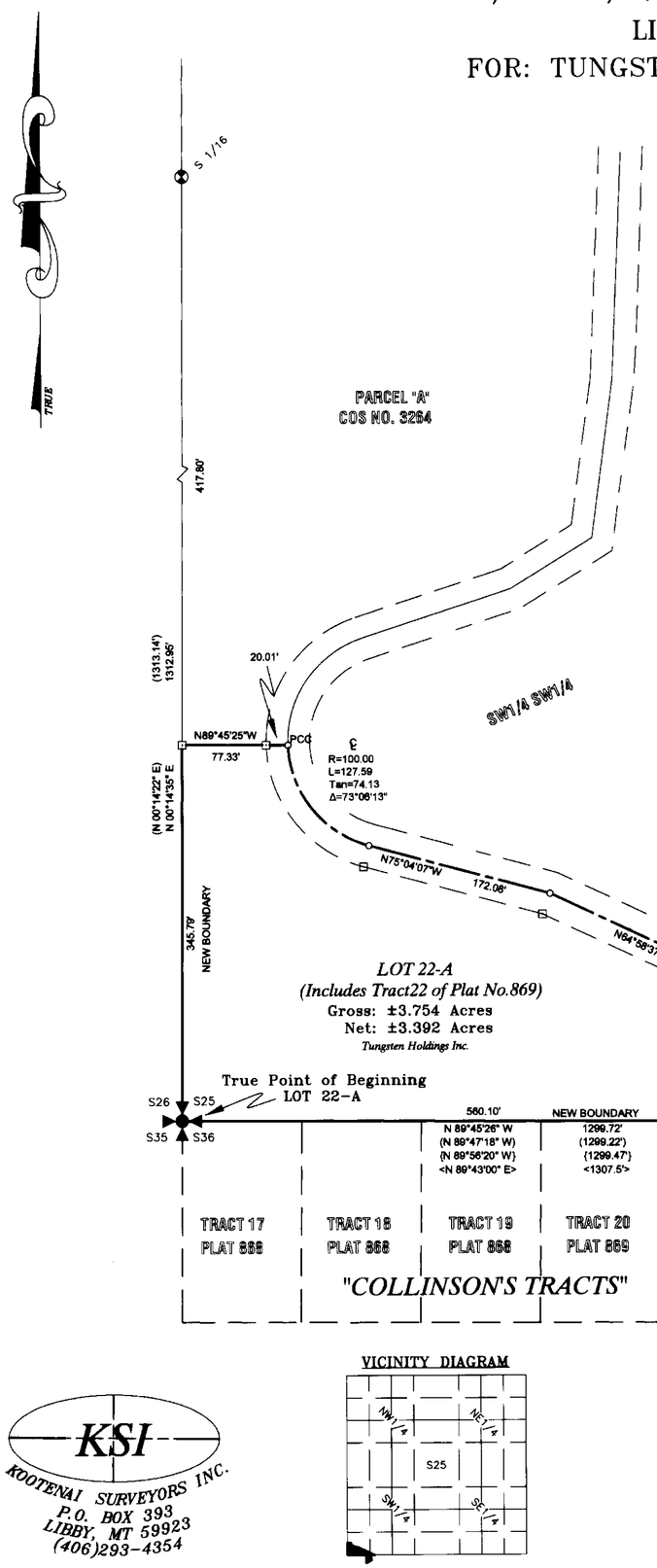
# "Amended Plat of Collinson's Tracts"

## "Boundary Line Adjustment – Lot 22"

### NW1/4 NW1/4, SECTION 36, T.31N., R.31W., P.M., MT.

### LINCOLN COUNTY, MONTANA

### FOR: TUNGSTEN HOLDING INC. DATE: DECEMBER 2004




## LEGEND

- FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH DIAMETER 1962 BLM BRASS CAPPED MONUMENT
- FOUND A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USFS, 6296S
- FOUND A 1/2 INCH DIAMETER REBAR WITH CAP, MARKED WR, 4232S
- FOUND RIGHT-OF-WAY MONUMENT, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- [ ] CERTIFIED CORNER RECORDATION, PAGE NO. 3884
- ( ) RECORD COS NO. 1118
- { } RECORD COS NO. 516
- < > RECORD PLAT NO. 547
- (( )) RECORD PLAT NO. 869
- PARCEL PROPERTY BOUNDARY

## LEGAL DESCRIPTION PARCEL "LOT 22-A"

An irregular tract of land, lying northeasterly from Libby, Montana, Lincoln County, lying in the SW¼ SW¼, Section 25 and in the NW¼ NW¼, Section 36, T.31N., R.31W., P.M., MT., containing ±3.754 acres and more particularly described as follows:

Commencing at the southwesterly corner said Section 25, T.31N, R.31W., a 3¼ inch BLM brass capped monument and the True Point of Beginning:
Thence along the section line between said Sections 25 and 36, S89°45'26"E, 560.10 feet to an unmarked computed point; Thence S00°25'34"W, 235.00 feet to a computed point; Thence N58°39'14"E, 183.27 feet to a computed point; Thence N31°04'26"W, 182.70 feet to a computed point; Thence along the section line between said Sections 25 and 36,
S89°45'26"E, 113.09 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the southerly right-of-way limits of a 40.00 foot wide access road; Thence continuing along said section line, S89°45'26"E, 47.72 feet to a computed point, lying on the access road centerline; Thence continuing along said centerline through the following unmarked courses: N64°58'37"W, 499.31 feet; Thence N75°04'07"W, 172.08 feet to the point of curvature of an arc to the right, with a 100 foot radius, through a delta angle of 73°06'13", an arc length of 127.59 feet and the point of compound curve; Thence leavomg said road centerline, N89°45'25"W, 20.01 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the westerly right-of-way limits of said access road; Thence N89°45'25"W, 77.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on said section line between Sections 25 and 26; Thence along said section line, S00°14'35"W, 345.79 feet to said 3¼ inch BLM brass capped monument and the True Point of Beginning, containing ±3.754 acres.
Subject to a 40.00 foot wide access road easement and together with all appurtenant easements of record.

*Note: Tract 22 of Plat No.869 does not close. Tract 22 is located per record only, the error in misclosure was placed in the southerly boundary of Tract 22.*

VICINITY DIAGRAM




GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., and Wade D Nixon, owners of record, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries with a platted subdivision and is therefore exempt from review as a subdivision pursuant to 76-3-207(1)(d), MCA, "for five or fewer lots within a platted subdivsion, relocation of common boundaries and the aggregation of lots."

Jay Dinning, Treasurer of Tungsten Holdings Inc. — Date 12/25/04

Wade D. Nixon — Date 12/23/04

## ACKNOWLEDGMENT

The foregoing exemption certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln by the above named person(s), on this 23rd day of December 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 7-28-07

## BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Certificate of Survey No. 1118, between the W1/16 corner, Sections 25 and 36, a USFS aluminum capped monument marked 6296S, and the Southeast corner of a Tract, as shown on Plat No. 492, a 1/2 inch diameter rebar with plastic cap marked WR, 4232S.

## METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July, 2004.

## HISTORY OF SURVEYS

1958-59, Plats 492 & 547, Adjoiners on southern boundary by Ira C. Miller, 402S
1963, Plat No's. 868, 869, 870, Adjoiners on southern boundary by J. B. Reynolds
1976, COS 516, Adjoiners on southern boundary by Melvin D. Lauteren, 4232S
1983, COS 1118, Subdivision of Section 25, Govt. Lot 3, & Section 36 by Melvin D. Lauteren, 4232S
1988, Certified Corner Recordations, Pages 3884, 3885, & 3907, Remonumentation by Linda Smith, 6296S.
2004, COS 3264, Creates Agricultural Parcels by Alvah F. Hughes, 7322-S.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date Dec. 21, 2004

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207(3), MCA.

Lincoln County Treasurer, Libby, Montana — Date December 23, 2004

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 14th day of DEC 2004

Examining Land Surveyor

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23rd day of December 2004 at 12:30 o'clock P.M.

Carol N. Cummings by Jeannie Dennis
Lincoln County Clerk & Recorder — Deputy

CERTIFICATE OF SURVEY NO. 4.M # 6569 RB DOC # 181484

Sanitary Restrictions Removed p.F.# 7798 DOC # 181483

C:\BDBK\PRO\tungheassmnt\dwg\tranmis-hr.dwg, 12/8/2004 11:41:41 AM, HP1050CGeod

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# Commerce Flats
# 4 Lot Minor Subdivision

*SE 1/4 of the NE 1/4 Section 4, Twp. 30 N., R. 31 W., P.M.M.*

*For: Lincoln Lanes Inc. & Chapman Family Trust*

*Date: March 2001*

DESCRIPTION OF COMMERCE FLATS

A tract of land located in Libby lying in the SE 1/4 NE 1/4 of Section 4 Twp. 30N., R. 31W., P.M.M. of Lincoln County, Montana containing lots 1, 2, 3, and 4 for a total acreage of 5.94 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of a 60 foot wide easement as described on C.O.S. No. 2943; thence, S89°42'21"W 281.54 feet to a 1 inch dia. pipe; thence, S00°15'12"E 184.53 feet to a 5/8 inch dia. rebar capped K.E.D.4975-S; thence S00°15'12"E 184.53' to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N89°35'43"E 281.10 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°11'04"W 9.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°40'03"E 60.00 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°11'04"W 40.22 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N89°43'35"E 275.35 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°03'13"E 276.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'13"E 276.70 feet to a pipe; thence, S89°45'19"W 284.41 feet to a 5/8 inch dia. rebar capped J.R.S.; thence, S00°10'31"W 235.01 feet to a 5/8 inch dia. rebar capped J.R.S.; thence, S89°42'21"W 51.76 feet to the point of beginning.

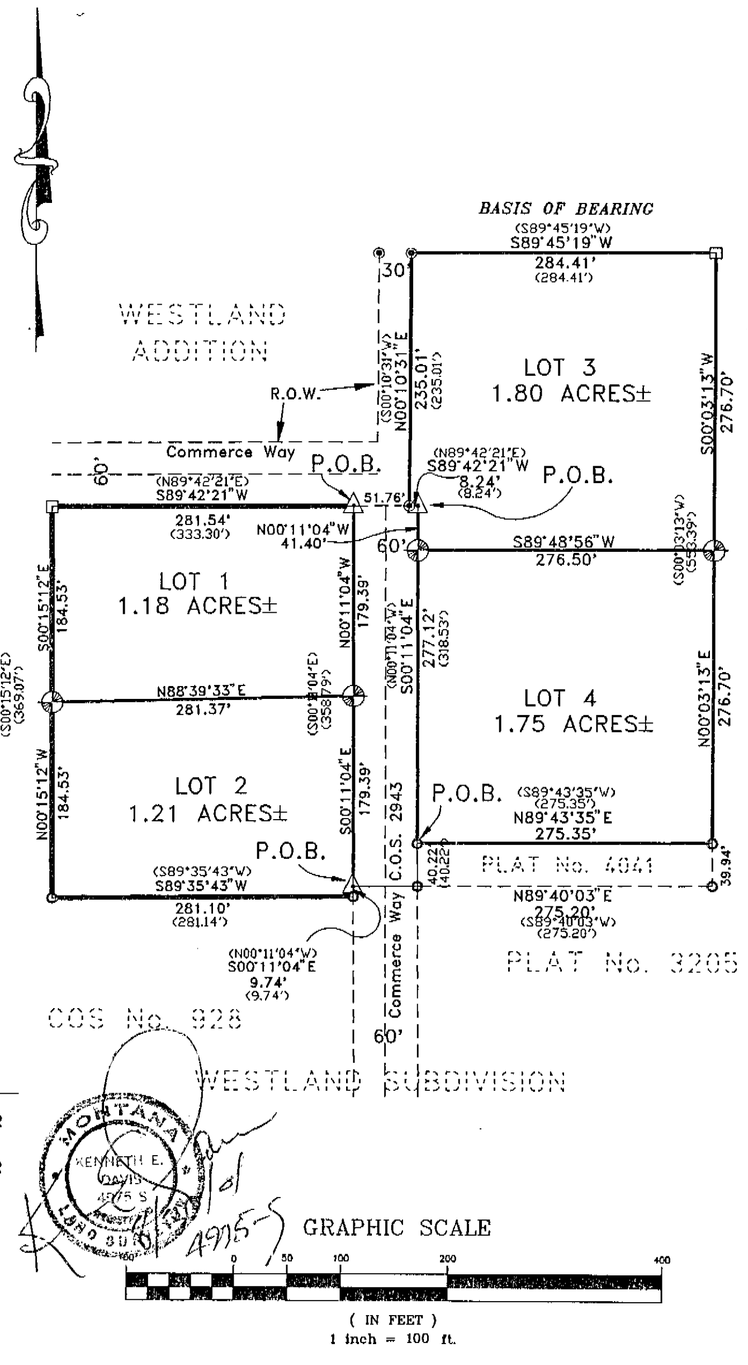
The aforedescribed Commerce Flats contains lots 1, 2, 3, and 4, with their respective acreages for a total acreage of 5.94 acres more or less and excepting therefrom that 60.00 foot wide easement as described on C.O.S. 2943, and is subject to and together with all appurtenant easements of record.

COS No. 198

STATE OF MONTANA
County of Lincoln

On this 7th day of September, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James M. Beasley & Patricia J. Chapman known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

Verna M Siebenforcher 12-17-2003
Notary Public My Commission Expires




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

## LEGEND

- FOUND 5/8 INCH DIAMETER REBAR STAMPED: MDL
- FOUND 5/8 INCH DIAMETER REBAR STAMPED: JRS
- FOUND PIPE AS CORNER
- ( ) RECORD PER C.O.S. No. 2943

| DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 | |
|---|---|
| DATE: 9-28-00 | REV: |
| DRAWN BY: CJR | FILE: T303104F.DWG |

Certificate of Final Plat Approval -- County-City

The County Commission of _____ County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this ____ day of _____ , 200_.

(Signatures of Commissioners)
Anthony J. Berget
Mayor

ATTEST:
(Signature of Clerk and Recorder)
_____ , Montana

(Seal of County)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of October 2001

Meri D Miller by Tonja R Schubert Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Commerce Way.
The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS No. 4975-S 4975-S

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
COUNTY OF LINCOLN

I, Kenneth E. Davis, a registered land surveyor do hereby certify that a survey made of Commerce Flats minor subdivision, was completed under my direct supervision during the month of March 2001 A.D., in accordance with the provisions of Sections 76.3.201 through 76.4.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to law.

Dated this day 4th of May, 2001 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S 4975-S

CERTIFICATE OF DEDICATION

I/we, J B Lincoln Lanes Inc. & Patricia J. Chapman the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereon, the following described land near Libby in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as COMMERCE FLATS, Lincoln County, Montana.

Dated this 7th day of Sept, 2001 A.D.

J B Lincoln and Patricia J Chapman

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Peter R Windom
CHAIRMAN

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of Oct., 2001 A.D. at 12:12 O'clock p.m.

Coral M. Cummings by BZ Rebo
County Clerk and Recorder Deputy

PLAT NO. 6363

Sanitary Restrictions Removed. P.F. # 7026 Doc. # 155498

# Amended Plat of Lot 1a of the Amended Plat of Comstock Acres

## N ½ Section 11, T36N R27W, P.M., M.

## Lincoln County, Montana

**For:** TJ Comstock
**Owner:** Larry J. & Karen Comstock, Darrell & Jodi McCully
**Date:** September 11, 2006
**Purpose:** Boundary Line Adjustment

### LEGAL DESCRIPTION

**LOT 1b**

**Beginning** at the Southeast corner of Lot 1a of the Amended Plat of Comstock Acres;
Thence along the Easterly line of said Lot 1a the following courses:
N29°23'08"W 907.78 feet;
N82°55'01"W 158.84 feet;
N07°37'30"E 531.19 feet to the beginning of a non-tangent curve to the right with a radius of 400.22 feet and a central angle of 19°50'10" and a radial bearing of N11°22'54"E, said point also being on the Southerly Right-of-Way line of Mill Springs Road;
Thence along said Southerly Right-of-Way the following courses:
Along the arc of the curve a length of 138.56 feet;
N57°27'27"W 501.83 feet;
Thence S26°49'48"W 505.18 feet;
Thence N89°27'43"W 147.68 feet;
Thence S29°34'27"W 358.13 feet to the Easterly Right-of-way line of US Highway No. 93;
Thence along said Easterly ROW S00°25'43"W 336.32 feet;
Thence N26°49'48"E 123.17 feet;
Thence S63°10'12"E 422.95 feet;
Thence S26°49'48"W 431.26 feet to the Southerly line of said Lot 1a;
Thence along said Southerly line S86°09'44"E 801.50 feet and S86°09'08"E 602.32 feet to the **Point of Beginning.**
Containing 33.89 acres of land as shown hereon.
**SUBJECT TO AND TOGETHER WITH** a 60 foot private road and utility easement as shown hereon.

**PARCEL A**
**Commencing** at the Southeast corner of Lot 1a of the Amended Plat of Comstock Acres;
Thence along the Southerly line of said Lot 1a N86°09'08"W 602.32 feet and N86°09'44"W 801.50 feet to the **Point of Beginning;**
Thence continuining along said southerly line N86°09'08"W 127.38 feet to the northeast corner of a tract of land described in Book 301 at Page 633;
Thence along the easterly line of said tract S00°24'18"W 100.00 feet to the Northeast corner of a parcel of land described in Book 154 at Page 320;
Thence along the northerly line of said parcel N89°35'42"W 174.79 feet to the Easterly Right-of-Way line of US Highway No. 93;
Thence along said Easterly ROW the following Courses:
N00°25'43"E 12.77 feet;
N14°28'32"E 247.45 feet;
N00°25'43"E 303.70 feet;
Thence N26°49'48"E 123.17;
Thence S63°10'12"E 422.95 feet;
Thence S26°49'48"W 431.26 feet to the **Point of Beginning.**
Containing 4.40 acres as shown hereon.
**SUBJECT TO AND TOGETHER WITH** a 60 foot private road and utility easement as shown hereon.

### EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that **Lots 1b is** greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

We also hereby certify that PARCEL A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.35.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

We also certify, pursuant to **MCA 76-3-207(1)(e),** that this division is exempt from Subdivision Review as it is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A Restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

Dated this _____ day of _____, 2006.

Larry J. Comstock — DATE 10 5 06

Karen Comstock — DATE

Darrell McCully — DATE

Jodi McCully — DATE 10 5 06

**STATE OF** Montana }
**COUNTY OF** Lincoln } ss.

This instrument was acknowledged before me on 10 5 2006
by **Darrell McCully and Jodi Cully.**

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 12 3 06

VICKI A. TISDELL — Commission Expires — NOTARIAL SEAL — STATE OF MONTANA

**STATE OF** Montana }
**COUNTY OF** Lincoln } ss.

This instrument was acknowledged before me on 10 · 5 · 2006
by **Larry J. Comstock and Karen Comstock.**

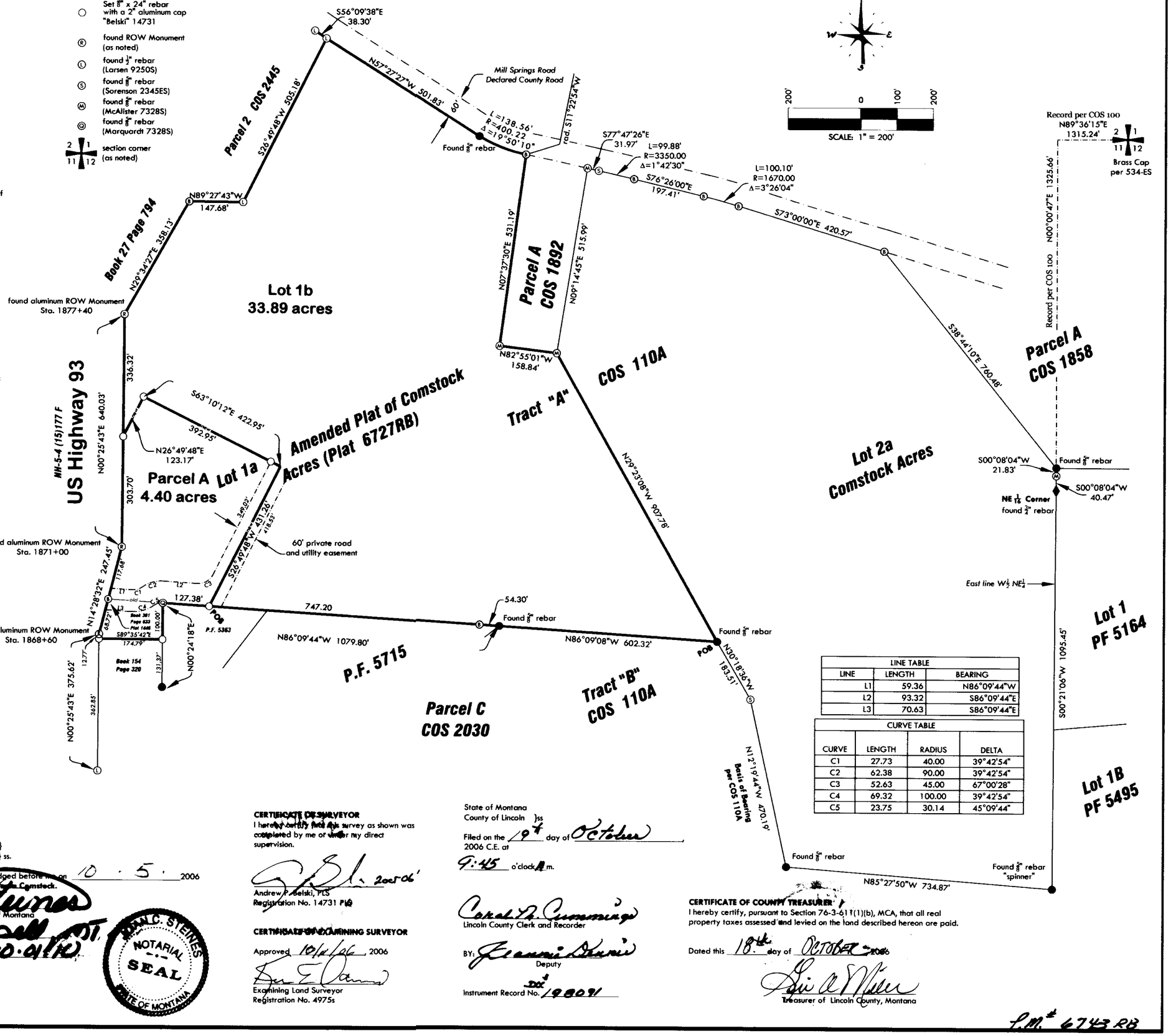
Notary Public for the State of Montana
Residing at Kalispell, MT.
My Commission Expires 10-01-10

JEAN C. STEINES — NOTARIAL SEAL — STATE OF MONTANA

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

### Legend

- Ⓑ Found ⅝" rebar "Belski" 14731
- ● found monument (as noted)
- ○ Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Ⓡ found ROW Monument (as noted)
- Ⓛ found ½" rebar (Larsen 9250S)
- Ⓢ found ⅝" rebar (Sorenson 2345ES)
- Ⓜ found ⅝" rebar (McAlister 7328S)
- Ⓠ found ⅝" rebar (Marquardt 7328S)
- section corner (as noted)




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 59.36 | N86°09'44"W |
| L2 | 93.32 | S86°09'44"E |
| L3 | 70.63 | S86°09'44"E |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 27.73 | 40.00 | 39°42'54" |
| C2 | 62.38 | 90.00 | 39°42'54" |
| C3 | 52.63 | 45.00 | 67°00'28" |
| C4 | 69.32 | 100.00 | 39°42'54" |
| C5 | 23.75 | 30.14 | 45°09'44" |

**CERTIFICATE OF SURVEYOR**
I hereby certify that this survey as shown was completed by me or under my direct supervision.

Andrew P. Belski, PLS
Registration No. 14731 PLS — 2005 06

**CERTIFICATE OF EXAMINING SURVEYOR**
Approved 10/18/06, 2006

Examining Land Surveyor
Registration No. 4975s

State of Montana
County of Lincoln } ss

Filed on the 19th day of October
2006 C.E. at
9:45 o'clock A m.

Lincoln County Clerk and Recorder

BY: Deputy

Instrument Record No. 190091

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 18th day of OCTOBER 2006

Treasurer of Lincoln County, Montana

C.M.# 6743 RB

# Amended Plat of Comstock Acres

## N ½ Section 11, T36N R27W, P.M., M.
## Lincoln County, Montana

For: Larry & Karen Comstock
Owner: Larry & Karen Comstock
Date: June 05, 2006
Purpose: Boundary Line Adjustment

### Perimeter Legal Description

That portion of the N½ of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the NE ¼ Corner;
Thence along the East line of the West ½ of the Northeast ¼ S00°21'06"W 1095.61 feet;
Thence N85°27'50"W 734.87 feet;
Thence N12°19'44"W 470.19 feet;
Thence N30°18'36"W 183.51 feet;
Thence N86°09'08"W 602.32 feet;
Thence N86°09'44"W 1079.80 feet to the Easterly ROW Limit of US Highway 93;
Thence along said Easterly ROW Limit the following courses:
N14°28'32"E 148.21 feet;
N00°25'43"E 640.03 feet;
Thence N29°34'27"E 358.13 feet to the South line of Parcel 2 of Certificate of Survey No. 2445;
Thence along the South and Easterly lines of said Parcel 2 S89°27'43"E 147.68 feet and N28°49'48"E 505.18 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S57°27'27"E 501.83 feet to the beginning of a tangent curve to the left with a radius of 400.22 feet and a central angle of 19°50'10";
Along the arc of the curve a length of 138.56 feet to the Westerly line of Parcel A of Certificate of Survey No. 1892;
Thence along the Westerly, Southerly and Easterly lines of said Parcel A S07°37'30"W 531.19 feet, S82°55'01"E 158.84 feet and N09°14'45"E 515.99 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S77°47'26"E 31.97 feet to the beginning of a tangent curve to the right with a radius of 3360.00 feet and a central angle of 1°42'30";
Along the arc of the curve a length of 99.88 feet;
S76°26'00"E 197.41 feet to the beginning of a tangent curve to the right with a radius of 1670.00 feet and a central angle of 3°26'04";
Along the arc of the curve a length of 100.10 feet;
S73°00'00"E 420.57 feet;
Thence S35°44'10"E 780.48 feet;
Thence S00°08'04"W 21.83 feet;
Thence continuing S00°08'04"W 40.47 feet to the **Point of Beginning.**
**Containing 78.77 acres of land as shown hereon.**
**SUBJECT TO all existing appurtenant easements.**

**EXEMPTIONS AND OWNERS CERTIFICATION**

We hereby certify that Lots 1a & 2a are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16)

We also certify this division is exempt from Subdivision Review as the purpose is the relocation of common boundaries and the aggregation of five or fewer lots within a platted subdivision pursuant to MCA 76-3-207(1)(d).

Dated this 24th day of July, 2006.

Larry J. Comstock. — DATE 7-24-06

Karen Comstock — DATE 7-24-06

STATE OF Montana }
COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on July 24, 2006 by Larry J. Comstock and Karen Comstock.

Notary Public for the State of Montana

Residing at WHITE FISH, MT

My Commission Expires December 1, 2008

NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR
I hereby certify that this survey as shown was completed by me or under my direct supervision.
Andrew P. [illegible]
Registration No. 14731 PLS
Jun 13-06

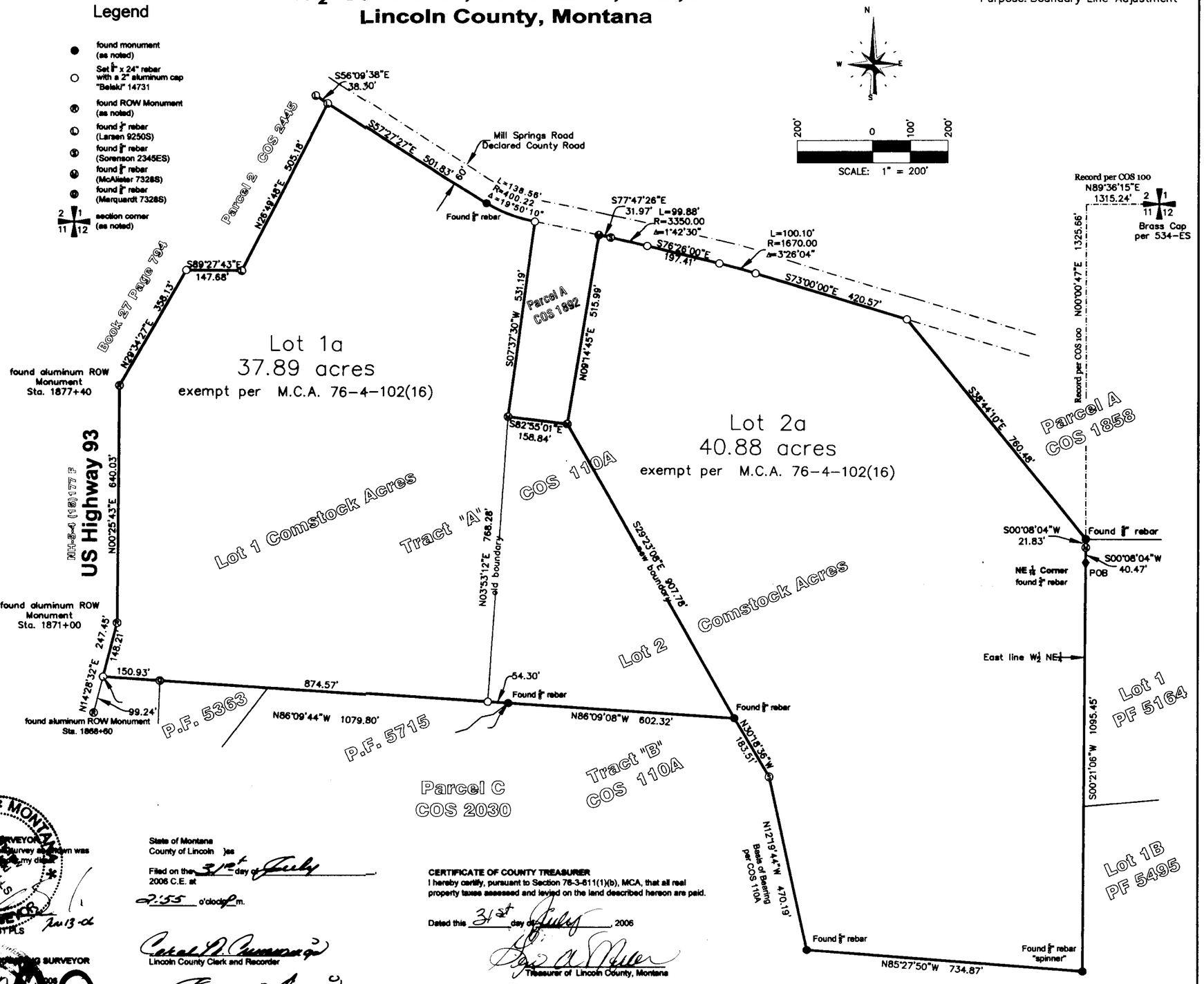
CERTIFICATE OF [illegible] SURVEYOR
Approved this [illegible] day of July, 2006
[illegible]
Registration No. 4775-S

Flathead Aerial
5098 Hwy 95 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

State of Montana
County of Lincoln }ss
Filed on the 31st day of July
2006 C.E. at
2:55 o'clock P m.
Carol R. Cummings
Lincoln County Clerk and Recorder
BY: [illegible]
Deputy
Instrument Record No. 196722 RB
Doc# 196155

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 31st day of July, 2006
Treasurer of Lincoln County, Montana

Legend
- found monument (as noted)
- Set ½" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found ROW Monument (as noted)
- found ½" rebar (Larsen 9250S)
- found ½" rebar (Sorenson 2345ES)
- found ½" rebar (McAlister 7328S)
- found ½" rebar (Marquardt 7328S)
- section corner (as noted)



# Final Plat of:

# *Comstock Acres*

## N ½ Section 11, T36N R27W, P.M., M.
## Lincoln County, Montana

**CERTIFICATE OF DEDICATION and EXEMPTIONS**

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to wit,

That portion of the N½ of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the NE 1/16 Corner;
Thence along the East line of the West ½ of the Northeast ¼ S00°21'06"W 1095.61 feet;
Thence N85°27'50"W 734.87 feet;
Thence N12°19'44"W 470.19 feet;
Thence N30°18'36"W 183.51 feet;
Thence N86°09'08"W 602.32 feet;
Thence N86°09'44"W 1079.80 feet to the Easterly ROW Limit of US Highway 93;
Thence along said Easterly ROW Limit the following courses:
N14°28'32"E 148.21 feet;
N00°25'43"E 640.03 feet;
Thence N29°34'27"E 358.13 feet to the South line of Parcel 2 of Certificate of Survey No. 2445;
Thence along the South and Easterly lines of said Parcel 2 S89°27'43"E 147.68 feet and N26°49'48"E 505.18 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S57°27'27"E 501.83 feet to the beginning of a tangent curve to the left with a radius of 400.22 feet and a central angle of 19°50'10";
Along the arc of the curve a length of 138.56 feet to the Westerly line of Parcel A of Certificate of Survey No. 1892;
Thence along the Westerly, Southerly and Easterly lines of said Parcel A S07°37'30"W 531.19 feet, S82°55'01"E 158.84 feet and N09°14'45"E 515.99 feet to the Southerly ROW Limit of Mill Springs Road;
Thence along said Southerly ROW Limit the following courses:
S77°47'26"E 31.97 feet to the beginning of a tangent curve to the right with a radius of 3350.00 feet and a central angle of 1°42'30";
Along the arc of the curve a length of 99.88 feet;
S76°26'00"E 197.41 feet to the beginning of a tangent curve to the right with a radius of 1670.00 feet and a central angle of 3°26'04"E;
Along the arc of the curve a length of 100.10 feet;
S73°00'00"E 420.57 feet;
Thence S38°44'10"E 760.48 feet'
Thence S00°08'04"W 62.30 feet to the **Point of Beginning.**
**Containing** 78.77 acres of land as shown hereon.
**SUBJECT TO** all existing appurtenant easements.

The above described tract of land is to be known and designated as **Comstock Acres**, and the lands included in all streets, avenues, alleys and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

We also hereby certify that **Lots 1 & 2** are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

Dated this _____ day of _____, 2006.

Larry J. Comstock. — DATE 4-4-06

Karen Comstock — DATE 4-4-06

**STATE OF** Montana }
**COUNTY OF** Lincoln } ss.

This instrument was acknowledged before me on 4-4 2006
by **Larry J. Comstock and Karen Comstock.**

Notary Public for the State of Montana

Residing at WHITEFISH, MT

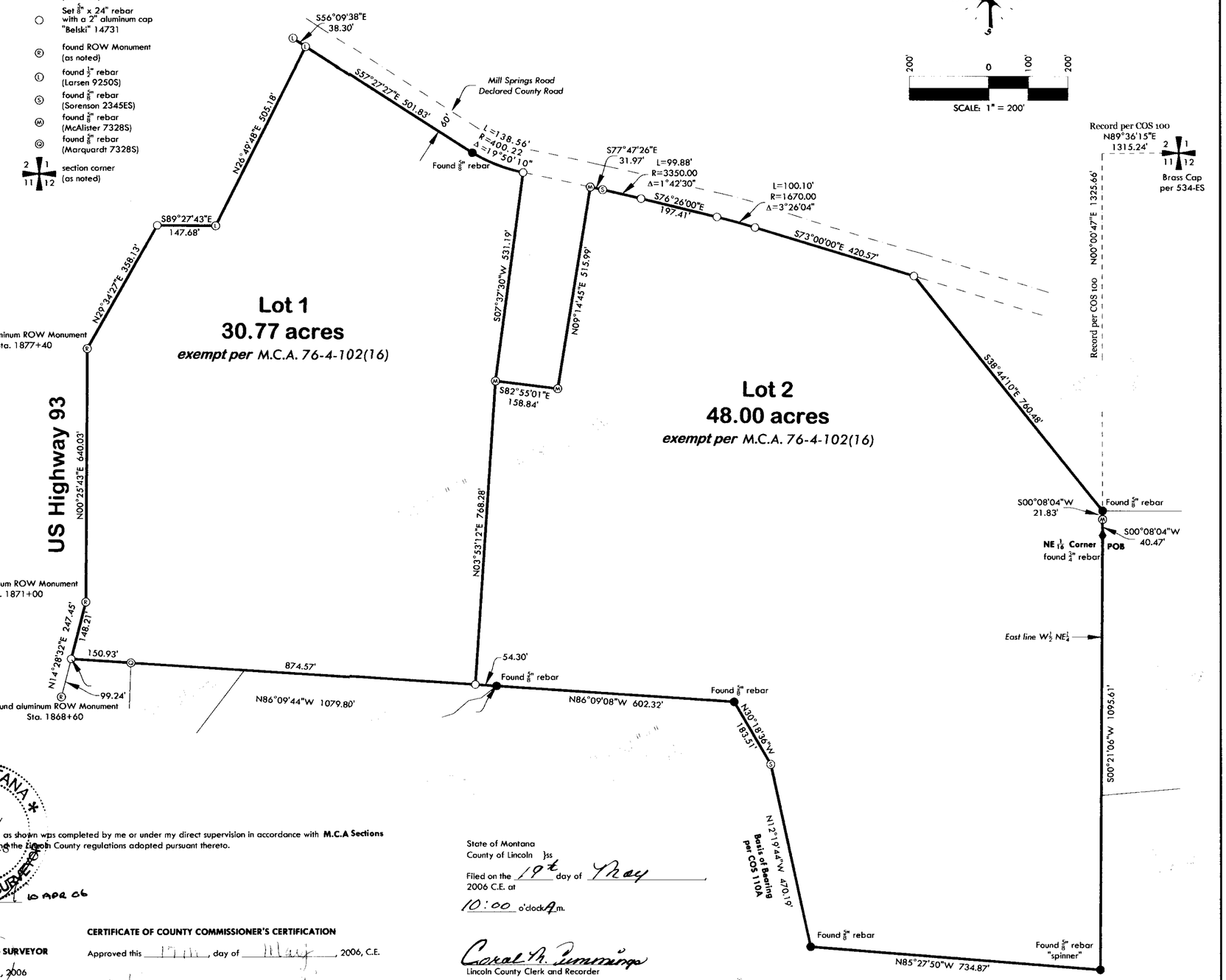
My Commission Expires 9-07-07

NOTARIAL SEAL — 9-07-07

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4943
fax: (406) 862-4963

**Legend**

- found monument (as noted)
- Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found ROW Monument (as noted)
- found ½" rebar (Larsen 9250S)
- found ⅝" rebar (Sorenson 2345ES)
- found ⅝" rebar (McAlister 7328S)
- found ⅝" rebar (Marquardt 7328S)
- section corner (as noted)




**CERTIFICATE OF SURVEYOR**

I hereby certify that the survey as shown was completed by me or under my direct supervision in accordance with **M.C.A Sections 76.3.101 through 76.3.625** and the Lincoln County regulations adopted pursuant thereto.

10 APR 06

Andrew F. Belski, PLS
Registration No. 14731 PLS

**CERTIFICATE OF EXAMINING SURVEYOR**

Approved 4/14, 2006

Examining Land Surveyor
Registration No. 4975s

**CERTIFICATE OF COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 17th, day of May, 2006, C.E.

Chairperson, Lincoln County Commissioners

State of Montana
County of Lincoln }ss

Filed on the 19th day of May
2006 C.E. at
10:00 o'clock A m.

Coral A. Timmons
Lincoln County Clerk and Recorder

BY: Jeannie Dennis
Deputy

Instrument Record No. 194123

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 11 day of May, 2006

Treasurer of Lincoln County, Montana
Lucia Miller by Joni Kinden Deputy Clerk

PLAT MAP 6712
Doc# 194123

Final Plat approval P.F.# 8643 Doc# 194117
Platting Certificate P.F.# 8644 Doc# 194118
Consent to platting P.F.# 8645 Doc# 194119
Consent to platting P.F.# 8646 Doc# 194120
Consent to platting P.F.# 8647 Doc# 194121
Options used plan P.F.# 8648 Doc# 194122

FG-05-090 Comstock

OWNERS: FIRST INTERSTATE BANK (Successor by merger with MOUNTAIN WEST BANK, NA)
DAWSON C. McCULLY

FOR: DAWSON McCULLY

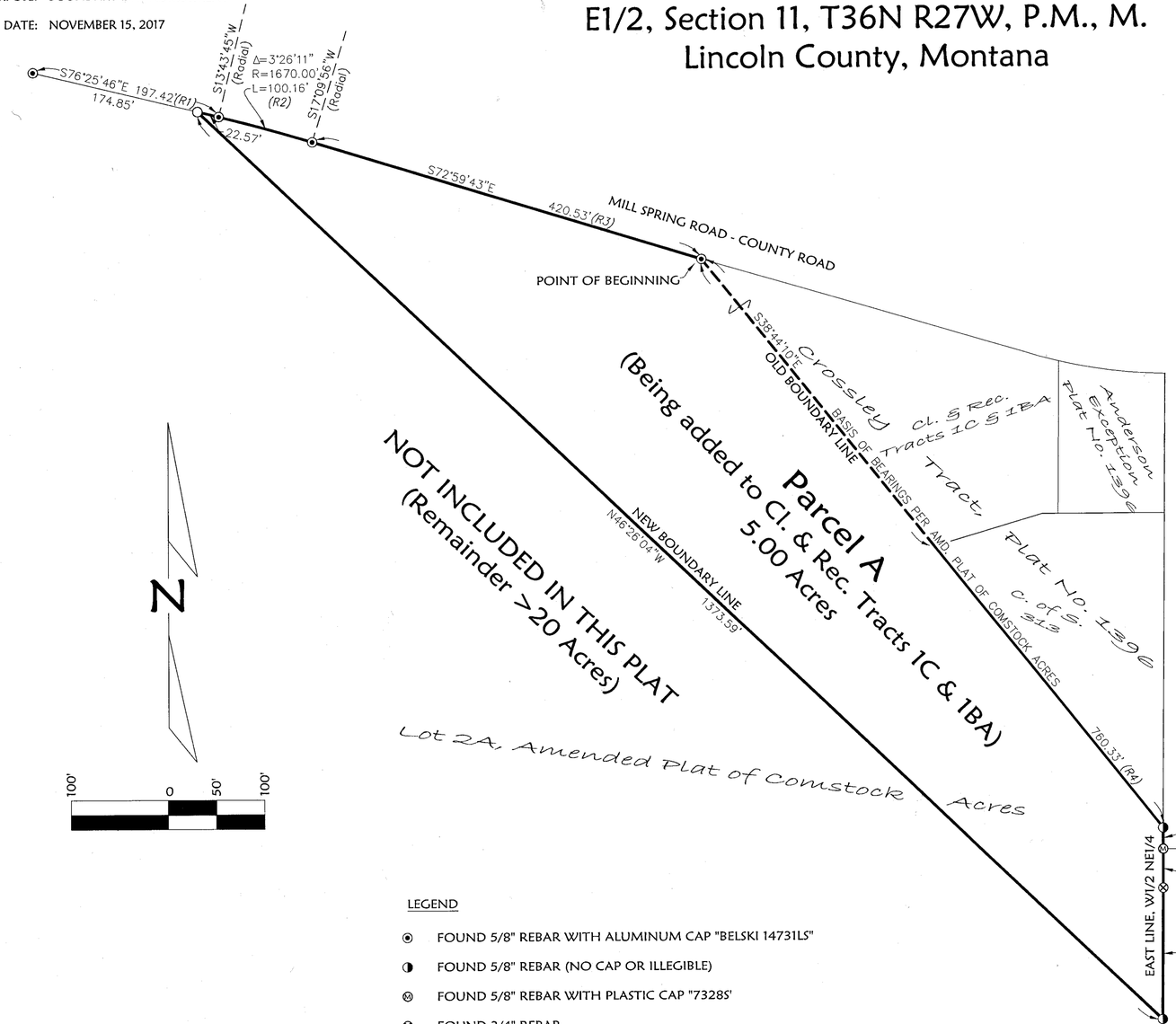
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 15, 2017

# AMENDED PLAT OF LOT 2A, AMENDED PLAT OF COMSTOCK ACRES

## E1/2, Section 11, T36N R27W, P.M., M.

## Lincoln County, Montana




LEGEND

- ⊙ FOUND 5/8" REBAR WITH ALUMINUM CAP "BELSKI 14731LS"
- ◑ FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP "7328S"
- ⊗ FOUND 3/4" REBAR
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- (R#) REFER TO TABLE FOR RECORD MEASUREMENT INFORMATION

| RECORD DIMENSIONS PER AMENDED PLAT OF COMSTOCK ACRES | |
|---|---|
| LINE | DIMENSIONS |
| (R1) | S76°26'00"E 197.41' |
| (R2) | Δ=3°26'04" R=1670.00' L=100.10' |
| (R3) | S73°00'00"E 420.57' |
| (R4) | S38°44'10"E 760.48' |
| (R5) | S00°08'04"W 21.83' |
| (R6) | S00°08'04"W 40.47' |


Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Parcel A
That portion of Lot 2A of the Amended Plat of Comstock Acres, lying in the East 1/2 of Section 11, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, described as follows:
Beginning at the Northeast Corner of Lot 2A of the Amended Plat of Comstock Acres, said point lying on the Southerly right of way of Mill Spring Road;
Thence South 38°44'10" East 760.33 feet to the East line of the West 1/2 of the Northeast 1/4 of Section 11;
Thence along said East line, South 00°04'05" East 21.88 feet, South 00°11'10" West 40.43 feet, and South 00°24'49" West 136.32 feet;
Thence North 46°26'04" West 1373.59 feet to the above said Southerly right of way of Mill Spring Road;
Thence along said Southerly right of way through the following three (3) courses:
South 76°25'46" East 22.57 feet to a point on a 1670.00 foot radius curve, concave Southwesterly, having a radial bearing of South 13°43'45" West;
Thence Southeasterly along the curve through central angle of 3°26'11" along an arc length of 100.16 feet;
Thence South 72°59'43" East 420.53 feet to the Point of Beginning, containing 5.00 acres of land, all as shown hereon.
Subject to and together with easements of record.

Owners Certification
We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record [Parcel A]. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).
We hereby certify that this division of land (Parcel A together with Clerk & Recorder Tracts 1C & 1BA) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)e(ii), MCA.

FIRST INTERSTATE BANK
(Successor by merger with MOUNTAIN WEST BANK, NA)

DAWSON C. MCCULLY

By: Ryan Daniel as Assistant Vice President/Special Asset Officer

STATE OF MT )
County of LINCOLN ) : ss.

This instrument was signed and acknowledged before me on Jan 10, 2018, by DAWSON C. McCULLY.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

STATE OF _____)
County of _____) : ss.

This instrument was signed and acknowledged before me on January 17, 2018, by Ryan Daniel as Assistant Vice President/Special Asset Officer of FIRST INTERSTATE BANK (Successor by merger with MOUNTAIN WEST BANK, N.A.).

Printed Name: FILOMENA HUFF
Notary Public for the State of MONTANA
Residing at HELENA
My Commission Expires FEB 8, 2021

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

12-13-2017
Date

Examined: _____, 201_

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 18 day of January, 2018.

Nancy Trotter Higgins By: Aldair Carlberg
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18 day of January, 2018 A.D., at 3:10 o'clock P m.

Robin Benson
County Clerk and Recorder

By: Cheri Erickson Deputy
Deputy

Instrument Record No. 272392

CERTIFICATE OF SURVEY NO. #4514

| | |
|---|---|
| Date: Nov. 2, 2017 | Field Crew: BP TB |
| Project Name: McCully | Revision Date: n/a |
| Filename: BLA | Project Number: 17-212 |
| | Drawn By: A |

McCULLY

# Comstock Meadows

## *Lot 1b of Amended Plat of Lot 1a of Amended Plat of Comstock Acres*

### NW ¼ & NE ¼ Section 11, T36N R27W, P.M., M.

### Lincoln County, Montana

**CERTIFICATE OF DEDICATION**
We hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

A tract of land located in a portion of the NW ¼ and the NE ¼ of Section 11, T36N R27W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

Lot 1b of Amended Plat of Lot 1a of Amended Plat of Comstock Acres plat no. 6743RB

Containing 33.89 acres of land as shown hereon

The above described tract of land is to be known and designated as **Comstock Meadows**, and the lands included in all streets, avenues, alleys and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

**EXEMPTIONS**
We also hereby certify that **Lot 4** is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

**SANITATION EASEMENT**
We hereby reserve a blanket easement across Lots 1, 2, 3 and 4 for the purpose of installation, maintenance and replacement of the public wastewater system and necessary service lines as required in MDEQ Approval No. EQ# 10-1150. When said public waste water system and said service lines have been put in place, this blanket easement will revert to:

**Service Lines** will be contained within a ten foot utility easement (5 foot each side of said service lines)
**Public Waste Water System** will be contained with a utility easement that is 10 feet on each side of said system.

**STORM-WATER EASEMENT**
We hereby reserve a blanket easement across Lots 1, 2, 3 and 4 for the purpose of installation, maintenance and replacement of the Storm-Water Retention Pond, Storm-Water Drainage Paths and any other Drainage Facilities as required in MDEQ Approval No. EQ# 10-1150. When said Storm-Water Retention Pond, Storm-Water Drainage Paths and Drainage Facilities have been put in place, this blanket easement will revert to:

**Storm-Water Drainage Paths** will be contained within a ten foot storm-water easement (5 foot each side of constructed centerline)
**Storm-Water Retention Pond and Drainage Facilities** will be contained with a storm-water utility easement that is 10 feet offset on each side of said pond or facility.

Dated this _____ day of _____, 2009.

Larry J. Comstock. — DATE 9.22.09

Karen Comstock — DATE 9-22-09

STATE OF Montana }
COUNTY OF Flathead } ss.

This instrument was acknowledged before me on September 22, 2009 by **Larry J. Comstock and Karen Comstock.**

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 5/10/2011

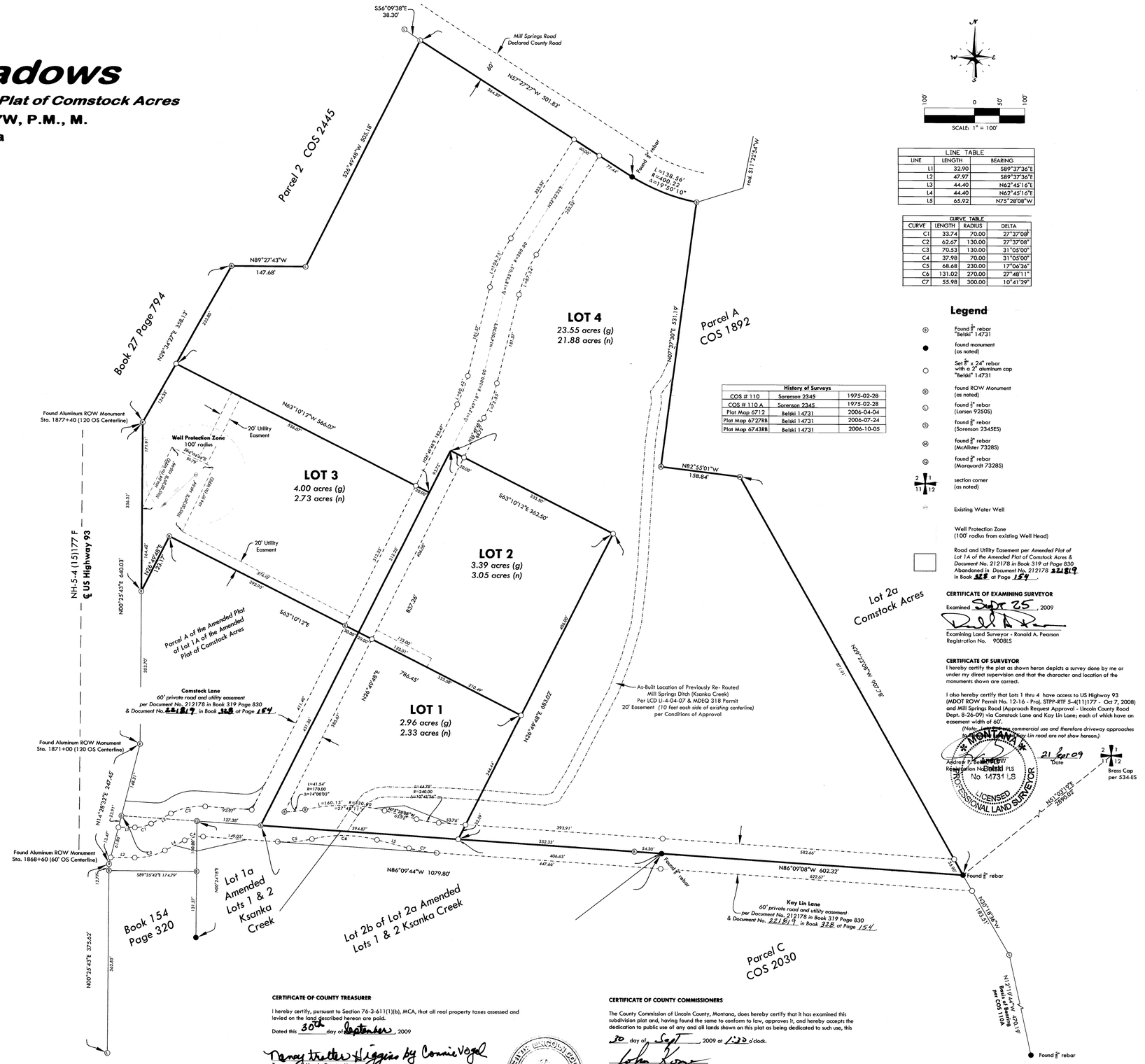
CARRIE CLAY
Notarial Seal
State of Montana

**Lots 1, 2 and 3 are designated as Commercial Use**
**Lot 4 is designated as Commercial and/or Residential Use**


Flathead Geomatics
3098 Hwy 93 N
Whitefish, MT
tel. (406) 862-4945
fax. (406) 862-4963


STATE OF: Montana }
COUNTY OF: Lincoln } ss.
Filed on the 7th day of October, 2009 C.E. at 12:10 o'clock p.m.

Tammy K. Lewis
Lincoln County Clerk and Recorder
BY: Jeanni Dennis
Deputy
Instrument Record No. 222080




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 32.90 | S89°37'36"E |
| L2 | 47.97 | S89°37'36"E |
| L3 | 44.40 | N62°45'16"E |
| L4 | 44.40 | N62°45'16"E |
| L5 | 65.92 | N75°28'08"W |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 33.74 | 70.00 | 27°37'08" |
| C2 | 62.67 | 130.00 | 27°37'08" |
| C3 | 70.53 | 130.00 | 31°05'00" |
| C4 | 37.98 | 70.00 | 31°05'00" |
| C5 | 68.68 | 230.00 | 17°06'36" |
| C6 | 131.02 | 270.00 | 27°48'11" |
| C7 | 55.98 | 300.00 | 10°41'29" |

| History of Surveys | | |
|---|---|---|
| COS # 110 | Sorenson 2345 | 1975-02-28 |
| COS # 110 A | Sorenson 2345 | 1975-02-28 |
| Plat Map 6712 | Belski 14731 | 2006-04-04 |
| Plat Map 6727RB | Belski 14731 | 2006-07-24 |
| Plat Map 6743RB | Belski 14731 | 2006-10-05 |

SCALE: 1" = 100'

**Legend**

- Found ½" rebar "Belski" 14731
- found monument (as noted)
- Set ½" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found ROW Monument (as noted)
- found ½" (Larsen 9250S)
- found ½" (Sorenson 2345ES)
- found ½" rebar (McAllister 7328S)
- found ½" rebar (Marquardt 7328S)
- section corner (as noted)
- Existing Water Well
- Well Protection Zone (100' radius from existing Well Head)
- Road and Utility Easement per *Amended Plat of Lot 1A of the Amended Plat of Comstock Acres & Document No. 212178 in Book 319 at Page 830* Abandoned in *Document No. 212178* 221819 In Book 328 at Page 154

**CERTIFICATE OF EXAMINING SURVEYOR**

Examined Sept 25, 2009

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**

I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that Lots 1 thru 4 have access to US Highway 93 (MDOT ROW Permit No. 12-16 - Proj. STPP-RTF 5-4(11)177 - Oct 7, 2008) and Mill Springs Road (Approach Request Approval - Lincoln County Road Dept. 8-26-09) via Comstock Lane and Kay Lin Lane; each of which have an easement width of 60'.
*(Note: these are commercial use and therefore driveway approaches for Comstock Lane and Kay Lin road are not show hereon.)*

MONTANA
Andrew P. Belski PLS
Registration No. 14731 LS
Belski
LICENSED PROFESSIONAL LAND SURVEYOR

21 Sept 09
Date

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 30th day of September, 2009

Nancy Fiscus-Higgins by Connie Vogel
Treasurer of Lincoln County, Montana

**CERTIFICATE OF COUNTY COMMISSIONERS**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

30 day of Sept, 2009 at 1:22 o'clock.

John Kruger
Chairperson

**Plat Map No. 7020**

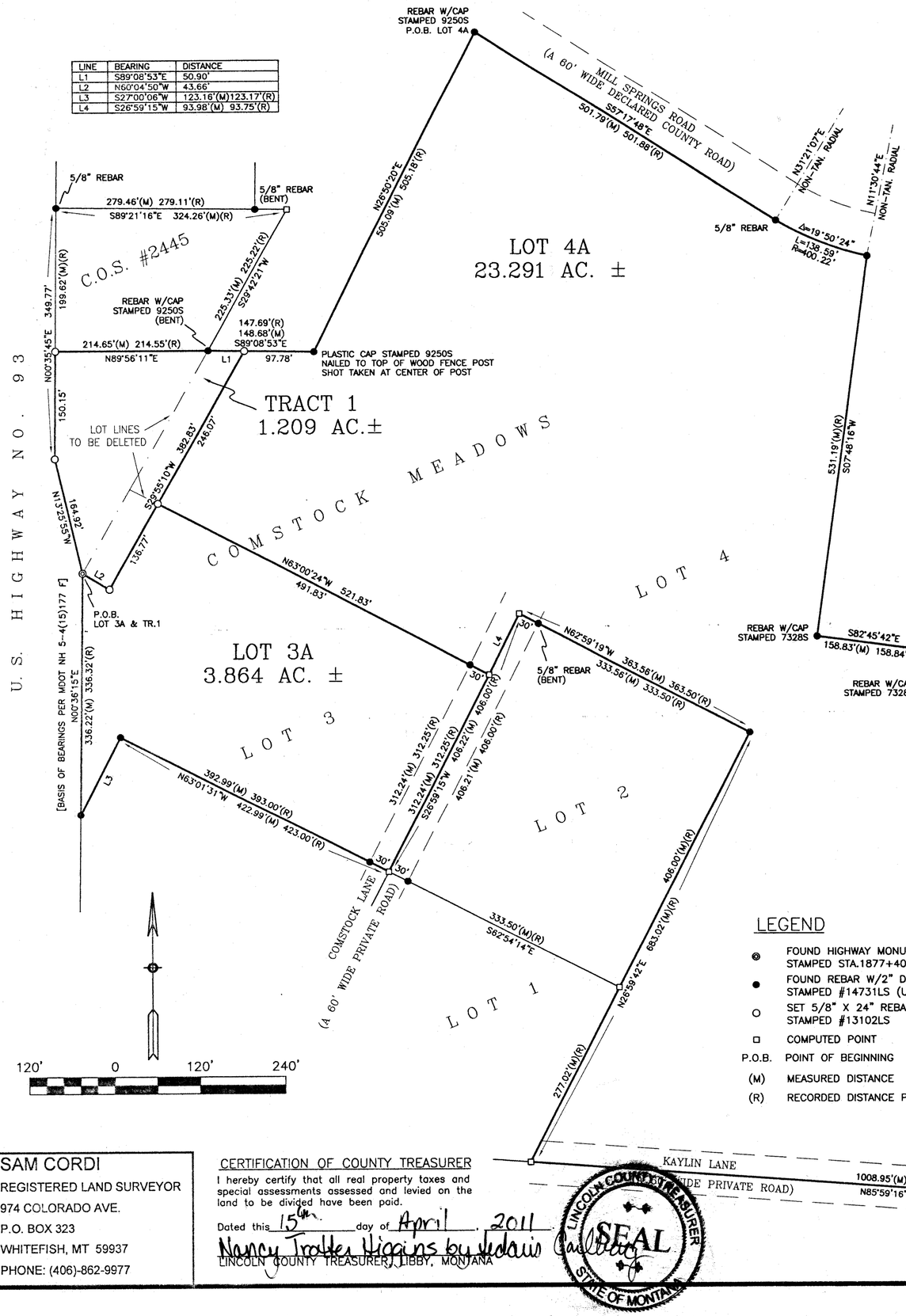
Doc# 222080

Final Plat Approval Doc# 222073 PF 10310
Sanitary Restrictions Removed Doc# 222074 PF# 10311
Platting Certificate Doc# 222075 PF# 10312
Road Inspection Doc# 22076 PF# 10313
Noxious Weed Plan Doc# 22077 PF# 10314
Consent to Platting Doc# 22078 PF# 10315
Covenants & Easements Doc# 222081 328/386
Driveway Approach Permit Doc# 222079 PF# 10316

OWNERS: THOMAS J. SHAY, AND LARRY J. & KAREN COMSTOCK
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: NOVEMBER 12, 2010

# AN AMENDED PLAT OF LOTS 3 & 4 OF COMSTOCK MEADOWS

## NW1/4 & NE1/4, SEC. 11, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA




| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S89°08'53"E | 50.90' |
| L2 | N60°04'50"W | 43.66' |
| L3 | S27°00'06"W | 123.16'(M)123.17'(R) |
| L4 | S26°59'15"W | 93.98'(M) 93.75'(R) |

## DESCRIPTIONS

LOT 3A
That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4(15)177 F; thence South60°04'50"East 43.66 feet; thence North29°55'10"East 136.77 feet; thence South63°00'24"East 521.83 feet to the centerline of a 60' wide private road and utility easement (Comstock Lane); thence South26°59'15"West 312.24 feet along said centerline; thence North63°01'31"West 422.99 feet; thence South27°00'06"West 123.16 feet to the easterly right of way of U.S. Highway No. 93; thence North00°36'15"East 336.22 feet along said easterly right of way to the point of beginning and containing 3.864 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LOT 4A
That portion of the Northwest one-quarter (NW1/4) and the Northeast one-quarter (NE1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northerly corner of Lot Four (4) of Comstock Meadows, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being at the southerly right of way of a 60' wide Declared County road (Mill Springs Road); thence the following two (2) courses and distances along said southerly right of way: South57°17'48"East 501.79 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 400.22 feet and to which a radial line bears South31°21'07"West, 138.59 feet along said curve through a central angle of 19°50'24"; thence on a non-tangent line South07°48'16"West 531.19 feet; thence South82°45'42"East 158.83 feet; thence South29°14'14"East 907.78 feet to the centerline of a 60' wide private road and utility easement (Kaylin Lane); thence North85°59'16"West 1008.95 feet along said centerline; thence North26°59'42"East 683.02 feet; thence North62°59'19"West 363.56 feet to the centerline of a 60' wide private road and utility easement (Comstock Lane); thence South26°59'15"West 93.98 feet along said centerline; thence North63°00'24"West 521.83 feet; thence North29°55'10"East 246.07 feet; thence South89°08'53"East 97.78 feet; thence North26°50'20"East 505.09 feet to the point of beginning and containing 23.291 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 1
That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4(15)177 F; thence the following two (2) courses and distances along said easterly right of way: North13°25'55"West 164.92 feet to station 1879+00 and 80' right of centerline of said highway, North00°35'45"East 150.15 feet; thence North89°56'11"East 214.65 feet; thence South89°08'53"East 50.90 feet; thence South29°55'10"West 382.84 feet; thence North60°04'50"West 43.66 feet to the point of beginning and containing 1.209 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

## OWNERS CERTIFICATION

We, Thomas J. Shay, Larry J. Comstock and Karen Comstock, the undersigned property owners, hereby certify that the purpose for this division of land is the relocation of a common boundary line between single lots within a platted subdivision, and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lots 3A & 4A are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption). Also, Tract 1 is exempt from subdivision review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

THOMAS J. SHAY  LARRY J. COMSTOCK  KAREN COMSTOCK

STATE OF MT )
County of LINCOLN ) SS

On this 3rd day of January, 2011, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas J. Shay, Larry J. Comstock, and Karen Comstock, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Shannon M. Wolfcat
Print Name
Notary Public for the State of MT
Residing at Eureka, MT
My Commission expires 9.17.2011

SHANNON M. WOLFCAT NOTARIAL SEAL STATE OF MONTANA

## LEGEND

- ◎ FOUND HIGHWAY MONUMENT W/2" ALUMINUM CAP STAMPED STA.1877+40(120'RT.)
- ● FOUND REBAR W/2" DIAMETER ALUMINUM CAP STAMPED #14731LS (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS

## CERTIFICATE OF SURVEYOR

2/7/11
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: FEB 9, 2011
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9005LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 15th day of April
A.D. 2011 at 3:41 o' clock P M.
CLERK AND RECORDER
BY DEPUTY
INSTRUMENT REC. NO. 232213

CERTIFICATE OF SURVEY NO. 4079RB

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATION OF COUNTY TREASURER
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 15th day of April, 2011
Nancy Trotter Higgins by Jedavis Caldwell
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

Affidavit 232212 P.F.# 10696

OWNERS: THOMAS J. SHAY, AND LARRY J. & KAREN COMSTOCK
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: NOVEMBER 17, 2014

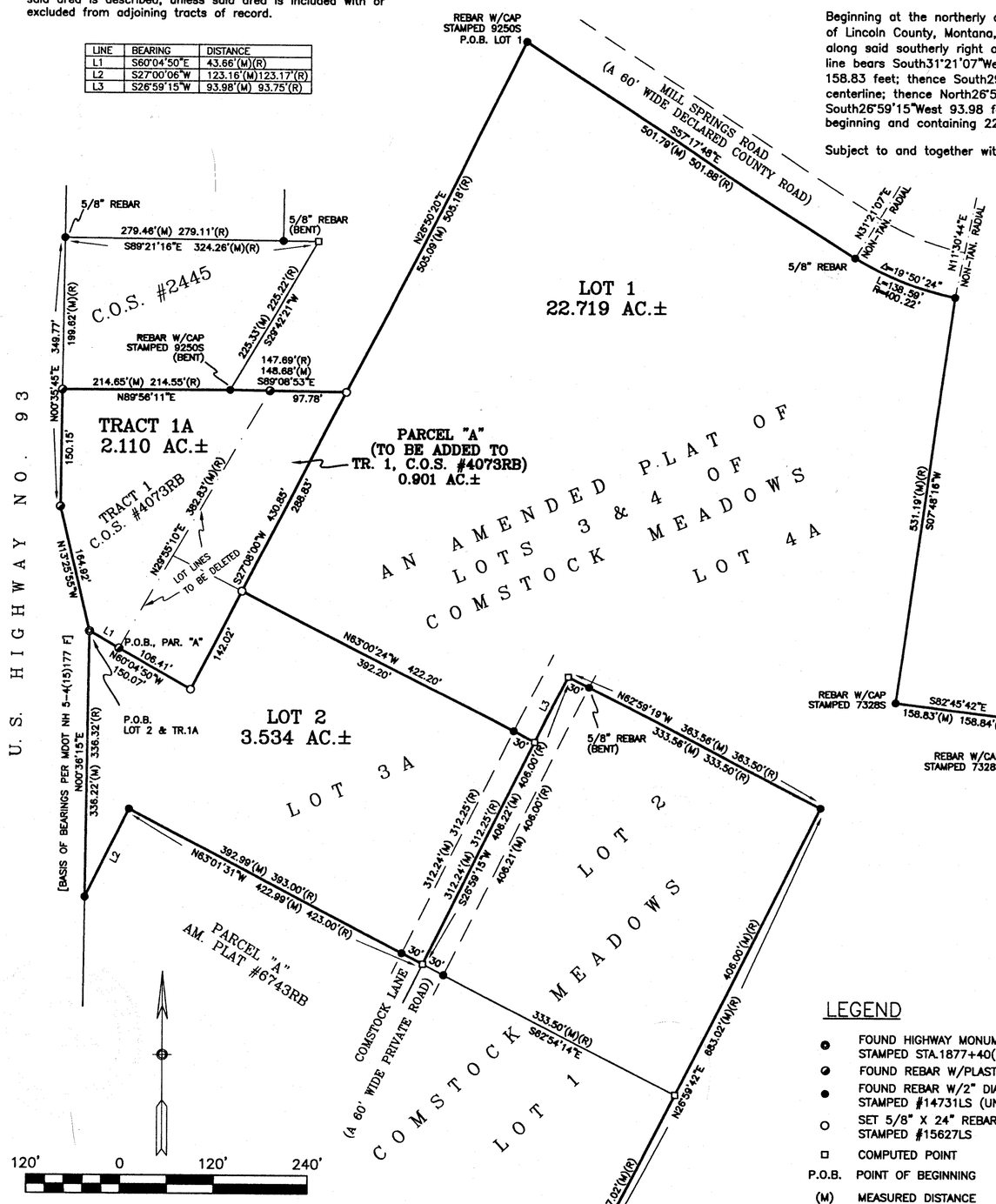
# COMSTOCK MEADOWS AMENDED PLAT 2

## AN AMENDED PLAT OF LOTS 3A & 4A OF AN AMENDED PLAT OF LOTS 3 & 4 OF COMSTOCK MEADOWS

### NW1/4 & NE1/4, SEC. 11, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

**SURVEYOR'S NOTE**
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the intitial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | S60°04'50"E | 43.66'(M)(R) |
| L2 | S27°00'06"W | 123.16'(M)123.17'(R) |
| L3 | S26°59'15"W | 93.98'(M) 93.75'(R) |




## LEGEND

- FOUND HIGHWAY MONUMENT W/2" ALUMINUM CAP STAMPED STA.1877+40(120'RT.)
- FOUND REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND REBAR W/2" DIAMETER ALUMINUM CAP STAMPED #14731LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT

P.O.B. POINT OF BEGINNING
(M) MEASURED DISTANCE
(R) RECORDED DISTANCE PER CITED SURVEYS

## DESCRIPTIONS

**LOT 1**
That portion of the Northwest one-quarter (NW1/4) and the Northeast one-quarter (NE1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northerly corner of Lot 4A of An Amended Plat of Lots 3 & 4 of Comstock Meadows, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being at the southerly right of way of a 60' wide Declared County road (Mill Springs Road); thence the following two (2) courses and distances along said southerly right of way: South57°17'48"East 501.79 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 400.22 feet and to which a radial line bears South31°21'07"West, 138.59 feet along said curve through a central angle of 19°50'24"; thence on a non-tangent line South07°48'16"West 531.19 feet; thence South82°45'42"East 158.83 feet; thence South29°14'14"East 907.78 feet to the centerline of a 60' wide private road and utility easement (Kaylin Lane); thence North85°59'16"West 1008.95 feet along said centerline; thence North26°59'42"East 683.02 feet; thence North62°59'19"West 363.56 feet to the centerline of a 60' wide private road and utility easement (Comstock Lane); thence South26°59'15"West 93.98 feet along said centerline; thence North63°00'24"West 422.20 feet; thence North27°08'00"East 288.83 feet; thence North26°50'20"East 505.09 feet to the point of beginning and containing 22.719 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**LOT 2**
That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4(15)177 F; thence South60°04'50"East 150.07 feet; thence North27°08'00"East 142.02 feet; thence South63°00'24"East 422.20 feet to the centerline of a 60' wide private road and utility easement (Comstock Lane); thence South26°59'15"West 312.24 feet along said centerline; thence North63°01'31"West 422.99 feet; thence South27°00'06"West 123.16 feet to the easterly right of way of U.S. Highway No. 93; thence North00°36'15"East 336.22 feet along said easterly right of way to the point of beginning and containing 3.534 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**TRACT 1A (Includes Parcel "A")**
That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4(15)177 F; thence the following two (2) courses and distances along said easterly right of way: North13°25'55"West 164.92 feet to station 1879+00 and 80' right of centerline of said highway, North00°35'45"East 150.15 feet; thence North89°56'11"East 214.65 feet; thence South89°08'53"East 148.68 feet; thence South27°08'00"West 430.85 feet; thence North60°04'50"West 150.07 feet to the point of beginning and containing 2.110 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**PARCEL "A" (Portion to be added to Tract 1 of C.O.S. #4073RB)**
That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of the centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4915)177 F; thence South60°04'50"East 43.66 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North29°55'10"East 382.84 feet; thence South89°08'53"East 97.78 feet; thence South27°08'00"West 430.85 feet; thence North60°04'50"West 106.41 feet to the point of beginnig and containing 0.901 acres of land, gross measure, more or less. All as shown hereon.

## OWNERS' CERTIFICATION

We, Thomas J. Shay, Larry J. Comstock and Karen Comstock, the undersigned property owners, hereby certify that the purpose for this division of land is the relocation of a common boundary line between single lots within a platted subdivision, and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lots 1 & 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption). Also, Tract 1A is exempt from subdivision review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

Thomas J. Shay — THOMAS J. SHAY
Larry J. Comstock — LARRY J. COMSTOCK
Karen Comstock — KAREN COMSTOCK

STATE OF MT )
County of LINCOLN ) SS

On this 10 day of December, 2014, before me, the undersigned, a Notary Public for the State of MT, personally appeared Thomas J. Shay, Larry J. Comstock, and Karen Comstock, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M Wolfeat
Print Name
Signature
Notary Public for the State of _____
Residing at _____, _____
My Commission expires _____

SHANNON M. WOLFEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires February 17, 2016

## CERTIFICATE OF SURVEYOR

T. Sibson 11/25/14
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: 12-10, 2014
Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9005LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 23rd day of Dec
A.D. 2014 at 9:10 o' clock A M.
Tammy Lenn
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY
INSTRUMENT REC. NO. 235185


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15th day of Dec 2014
Nana Trotter Higgins by Jill Blomdahl
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEY NO. 4326RB

SHAY_14-57_BLA.dwg

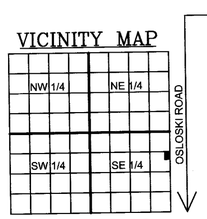
A PLAT OF

# "COMSTOCKWEST SUBDIVISION"

S1/2 NE1/4 SE1/4, SECTION 10, T. 36N., R. 27W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: JAN COMSTOCK DATE: MARCH 2007

VICINITY MAP



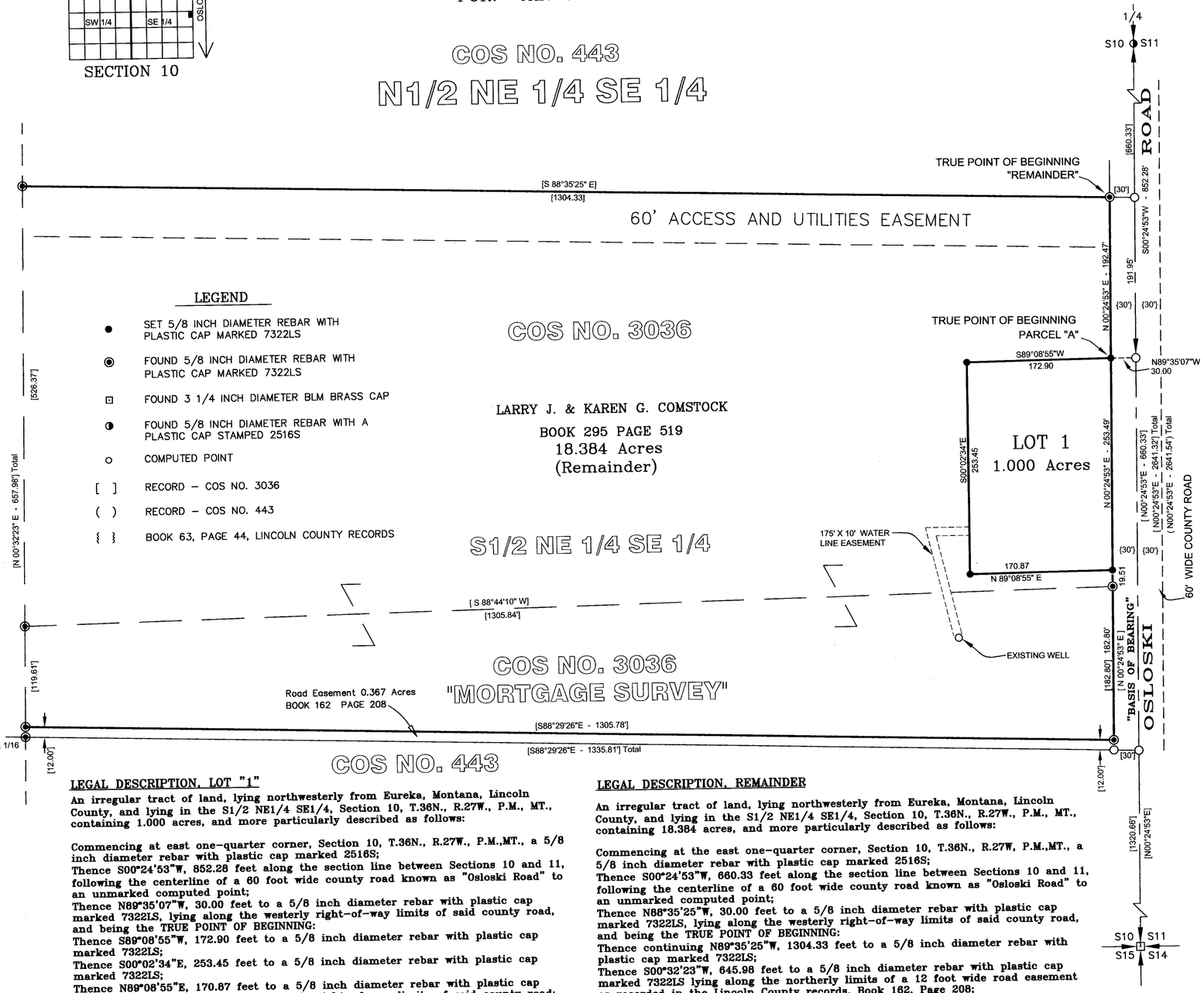

COS NO. 443
N1/2 NE 1/4 SE 1/4

COS NO. 3036

S1/2 NE 1/4 SE 1/4

COS NO. 3036
"MORTGAGE SURVEY"

COS NO. 443




## LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- ⊡ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ◑ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2516S
- ○ COMPUTED POINT
- [ ] RECORD – COS NO. 3036
- ( ) RECORD – COS NO. 443
- { } BOOK 63, PAGE 44, LINCOLN COUNTY RECORDS

LARRY J. & KAREN G. COMSTOCK
BOOK 295 PAGE 519
18.384 Acres
(Remainder)

## LEGAL DESCRIPTION, LOT "1"

An irregular tract of land, lying northwesterly from Eureka, Montana, Lincoln County, and lying in the S1/2 NE1/4 SE1/4, Section 10, T.36N., R.27W., P.M., MT., containing 1.000 acres, and more particularly described as follows:

Commencing at east one-quarter corner, Section 10, T.36N., R.27W., P.M.,MT., a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence S00°24'53"W, 852.28 feet along the section line between Sections 10 and 11, following the centerline of a 60 foot wide county road known as "Osloski Road" to an unmarked computed point;
Thence N89°35'07"W, 30.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road, and being the TRUE POINT OF BEGINNING:
Thence S89°08'55"W, 172.90 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S00°02'34"E, 253.45 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N89°08'55"E, 170.87 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road;
Thence along said right-of-way limits N00°24'53"E, 253.49 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 1.000 acres.

Subject To and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, REMAINDER

An irregular tract of land, lying northwesterly from Eureka, Montana, Lincoln County, and lying in the S1/2 NE1/4 SE1/4, Section 10, T.36N., R.27W., P.M., MT., containing 18.384 acres, and more particularly described as follows:

Commencing at the east one-quarter corner, Section 10, T.36N., R.27W., P.M.,MT., a 5/8 inch diameter rebar with plastic cap marked 2516S;
Thence S00°24'53"W, 660.33 feet along the section line between Sections 10 and 11, following the centerline of a 60 foot wide county road known as "Osloski Road" to an unmarked computed point;
Thence N88°35'25"W, 30.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road, and being the TRUE POINT OF BEGINNING:
Thence continuing N89°35'25"W, 1304.33 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S00°32'23"W, 645.98 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the northerly limits of a 12 foot wide road easement as recorded in the Lincoln County records, Book 162, Page 208;
Thence along said northerly easement limits S88°29'26"E, 1305.78 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road (Osloski Road);
Thence along said westerly right-of-way limits N00°24'53"E, 202.31 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S89°08'55"W, 170.87 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N00°02'34"W, 253.45 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N89°08'55"E, 172.90 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly right-of-way limits of said county road (Osloski Road) and the TRUE POINT OF BEGINNING, containing 18.384 acres.

Subject To a 175' by 10' water line easement, as shown hereon, and together with all appurtenant easements of record.

GRAPHIC SCALE

100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

KOOTENAI SURVEYORS INC. KSI P.O. BOX 909 LIBBY, MT. 59923 (406)293-4864

## PURPOSE OF SURVEY AND OWNERS CERTIFICATION

We, Larry J. Comstock and Karen G. Comstock, owners of record, hereby certify that the purpose of this survey and division of land, is a 1 Lot Subdivision to be known as the "Comstockwest Subdivision", Lot 1 being ±1.000 acres pursuant to M.C.A. 76-4-103.

Larry J. Comstock — Date 6-5-07

Karen G. Comstock — Date 6-5-07

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Mt, County of Lincoln by the above named person(s), on this 5 day of June 2007 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Shannon M. Wollat, Notary Public for the State of Mt residing in: Eureka My Commission expires: 9-17-2007

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

## HISTORY OF SURVEY

1978 – COS No. 443, Section Subdivision, Doyle, 2516S
2001 – COS No. 3036, Section Subdivision and Mortgage Survey, Hughes, 7322

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Pete Landis, May 2005.

## BASIS OF BEARING

The Basis of Bearing for this survey is N00°24'53"E between 5/8 inch diameter rebars with plastic caps marked 7322LS, as shown on COS No. 3036.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon, is provided by Osloski Road, a 60.00 foot county road and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, P.L.S., 7322LS — Date 04-02-07

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15 day of June 2007

Examining Land Surveyor 14731LS

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton by Connie Vogel — 6-19-07

Lincoln County Treasurer, Lincoln County, Montana — Date

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 20th day of June 2007 A.D.

Chairman, Lincoln County Commissioners — 6-20-07 Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04-02-07

Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of June 2007 A.D. at 11:25 o'clock A.M.

Tammy K. Lewis by Jeanne Davis

Lincoln County Clerk & Recorder — Deputy

P.F. PLAT NO. 6800 Doc # 203833

Final plat approval P.F. #9046 Doc #203828
Platting Certificate P.F. #9047 Doc #203829
Sanitary Restrictions Lifted P.F. #9048 Doc #203830
Approved Weed plan P.F. #9049 Doc #203831
R.D. approach, P.F. #9050 Doc #203832

# A PLAT OF
# "COOKS RUN III SUBDIVISION"

## N1/2 S1/2, SECTION 19, T.35N., R.27W., P.M., MT.
## LINCOLN COUNTY, MONTANA
## FOR: PERSSON/KELLER DATE: APRIL 2005

### PURPOSE OF SURVEY AND DEDICATION

We, Scott Persson and Keller Logging Inc., Wilbur Keller, President, and owners of record hereby certify that the purpose of this survey and division of land is to create a 7 Lot Major subdivision to be known as "Cooks Run III Subdivision", containing Lots 1, 2, 3, 4, 5, 6 and 7 for a total of ±140.752 acres, pursuant to M.C.A. 76-3-104. We further certify that this subdivision is exempt from D.E.Q. review pursuant to M.C.A. 73-4-103.

Scott Persson — Date

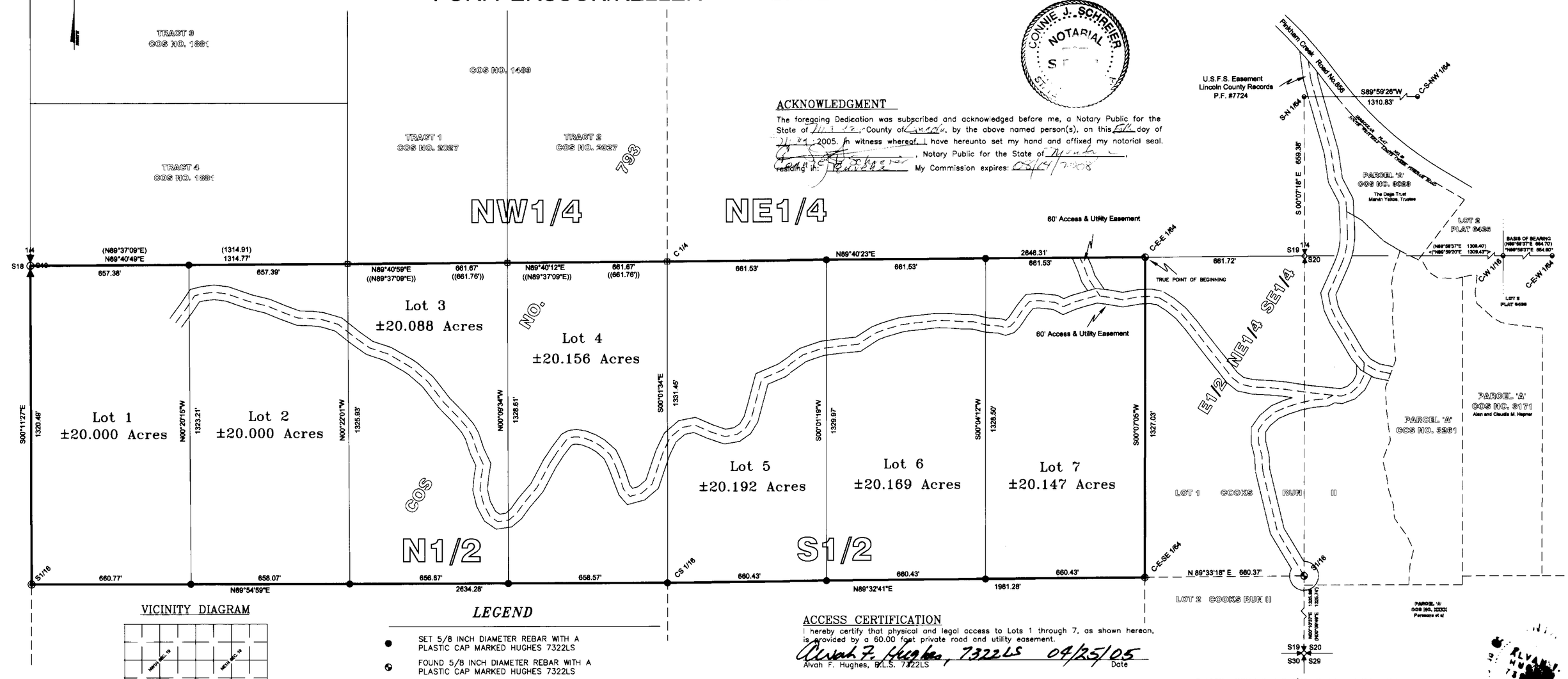
Wilbur Keller, President Keller Logging Inc. — Date

### ACKNOWLEDGMENT

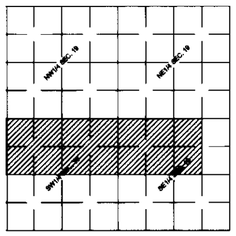
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Mont, County of Lincoln, by the above named person(s), on this 5th day of May, 2005. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Connie J. Schreier, Notary Public for the State of Montana, residing in: Eureka. My Commission expires: 05/07/2008

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA




### VICINITY DIAGRAM




KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

### GRAPHIC SCALE

300 0 150 300 600 1200

( IN FEET )
1 inch = 300 ft.

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- COMPUTED POINT
- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- < > RECORD PER COS No. 793, SCHURIAN, 3102S
- ( ) RECORD PER COS No. 1881, SANDS, 79795-S
- (( )) RECORD PER COS No. 2027, SANDS, 79795-S
- [ ] RECORD PER PLAT No. 6435, HUGHES, 7322LS
- EASEMENT LIMITS
- LOT BOUNDARIES

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date 7/15/05

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 7, as shown hereon, is provided by a 60.00 foot private road and utility easement.

Alvah F. Hughes, P.L.S. 7322LS — Date 04/25/05

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, March 2005

### BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 and the C-E-W 1/64 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

### HISTORY OF SURVEY

1948 – Plat No. 89, Right-of-way for Pinkham Creek Road, No. 856, Dyson, U.S.F.S.
1980 – C.O.S. 793, Section 19 subdivision, Schurian, 3102S
1996 – C.O.S. 2544, Subdivision of the W1/2, Section 20, Hughes, 7322LS
1997 – C.O.S. 2571, "Parcel A", Section 20, Marquardt, 7328LS
2001 – C.O.S. 3023, Parcel A, C.O.S. 2571, BLA, Hughes, 7322LS
2002 – P.F. Plat 6435, "Cooks Run Subdivision", Section 20, Hughes, 7322LS
2003 – C.O.S. 3171, Remainder, C.O.S. 3021, BLA, Hughes, 7322LS
2004 – C.O.S. 3261, Remainder C.O.S. 3171, BLA, Hughes, 7322LS

### LEGAL DESCRIPTION "COOKS RUN III"

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, lying in the S½, Section 19, T.35N., R.27W., P.M., MT., containing Lots 1, 2, 3, 4, 5, 6 and 7, totaling ±140.752 acres and more particularly described as follows:
The N½ S½, Section 19, T.35N., R.27W., P.M., MT;
Excepting therefrom the E½ NE¼ SE¼, Section 19, T.35N., R.27W., P.M., MT., Subject to a 60.00 foot wide access and utility easement, as shown hereon and a 60.00 foot wide access and utility easement to Plum Creek Timber Company, as shown hereon, and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this subdivision plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 04/25/05

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF MONTANA

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 29th day of April, 2005, A.D.

Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 19th day of July, 2005, A.D.

Marianne B. Roose
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of July, 2005, A.D. at 10:30 o'clock A.M.

Ethel M. Cummins by Deanna Deans
Lincoln County Clerk & Recorder — Deputy

P.F. PLAT NO. 6436 Doc. 186122

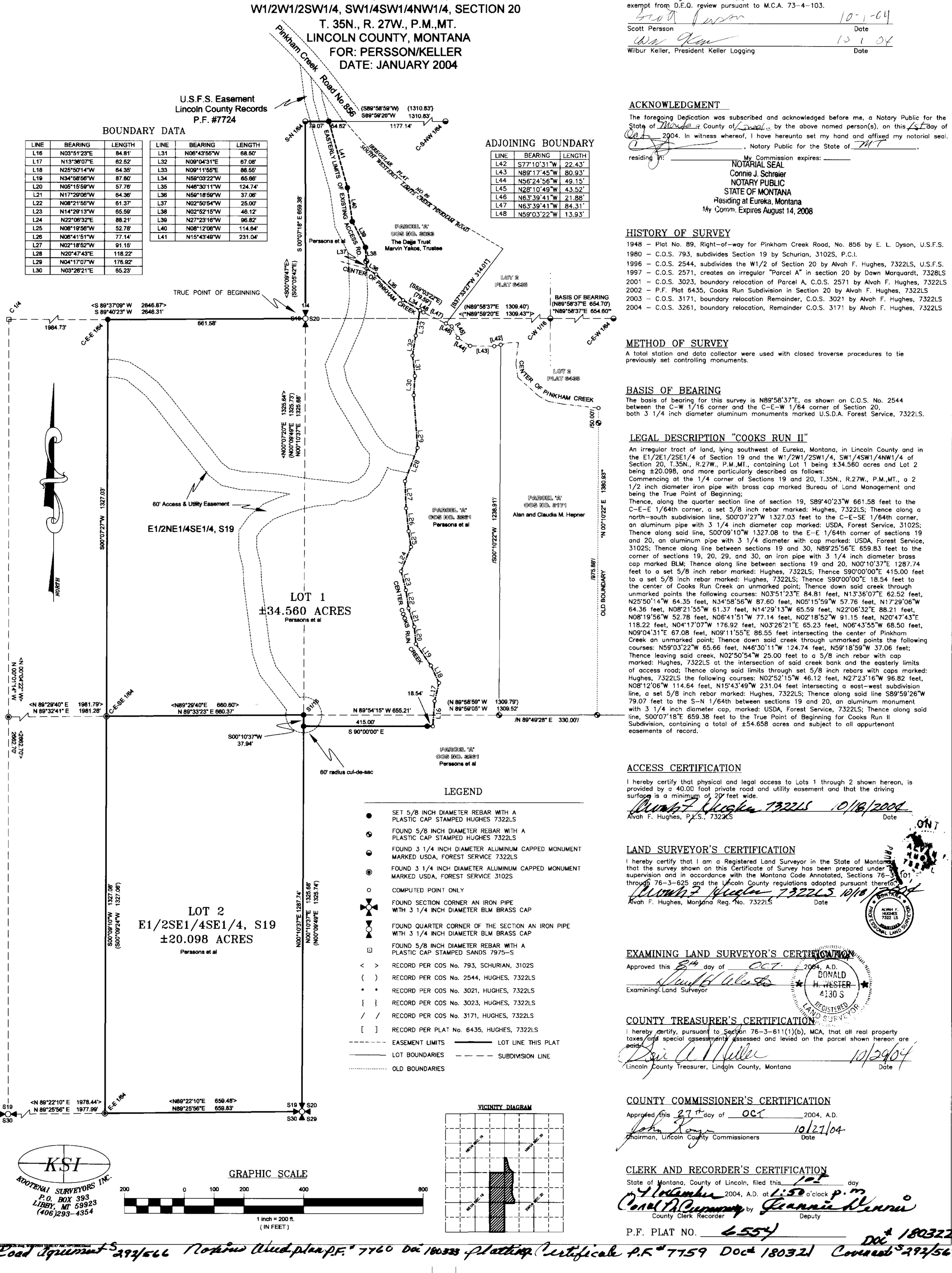
Covenants S297/375

Final plat approved P.F.# 8132 Doc# 186116
Platting Certificate P.F.# 8133 Doc# 186117
Easement P.F.# 8184 Doc# 186118

Roadway Construction P.F.# 8135 Doc# 186119
Road Maintenance P.F.# 8136 Doc# 186120
Noxious Weed plan P.F.# 8137 Doc# 186121

# A PLAT OF
# *COOKS RUN II, SUBDIVISION*

**E1/2E1/2SE1/4, SECTION 19, AND**
**W1/2W1/2SW1/4, SW1/4SW1/4NW1/4, SECTION 20**
**T. 35N., R. 27W., P.M.,MT.**
**LINCOLN COUNTY, MONTANA**
**FOR: PERSSON/KELLER**
**DATE: JANUARY 2004**




## BOUNDARY DATA

| LINE | BEARING | LENGTH |
|---|---|---|
| L16 | N03°51'23"E | 84.81' |
| L17 | N13°36'07"E | 62.52' |
| L18 | N25°50'14"W | 64.35' |
| L19 | N34°58'56"W | 87.60' |
| L20 | N05°15'59"W | 57.76' |
| L21 | N17°29'06"W | 64.36' |
| L22 | N08°21'55"W | 61.37' |
| L23 | N14°29'13"W | 65.59' |
| L24 | N22°06'32"E | 88.21' |
| L25 | N08°19'56"W | 52.78' |
| L26 | N06°41'51"W | 77.14' |
| L27 | N02°18'52"W | 91.15' |
| L28 | N20°47'43"E | 118.22' |
| L29 | N04°17'07"W | 176.92' |
| L30 | N03°26'21"E | 65.23' |

| LINE | BEARING | LENGTH |
|---|---|---|
| L31 | N06°43'55"W | 68.50' |
| L32 | N09°04'31"E | 67.08' |
| L33 | N09°11'55"E | 86.55' |
| L34 | N59°03'22"W | 65.66' |
| L35 | N46°30'11"W | 124.74' |
| L36 | N59°18'59"W | 37.06' |
| L37 | N02°50'54"W | 25.00' |
| L38 | N02°52'15"W | 46.12' |
| L39 | N27°23'16"W | 96.82' |
| L40 | N08°12'06"W | 114.64' |
| L41 | N15°43'49"W | 231.04' |

## ADJOINING BOUNDARY

| LINE | BEARING | LENGTH |
|---|---|---|
| L42 | S77°10'31"W | 22.43' |
| L43 | N89°17'45"W | 80.93' |
| L44 | N56°24'56"W | 49.15' |
| L45 | N28°10'49"W | 43.52' |
| L46 | N63°39'41"W | 21.88' |
| L47 | N63°39'41"W | 84.31' |
| L48 | N59°03'22"W | 13.93' |

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- o COMPUTED POINT ONLY
- FOUND SECTION CORNER AN IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND QUARTER CORNER OF THE SECTION AN IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED SANDS 7975–S
- < > RECORD PER COS No. 793, SCHURIAN, 3102S
- ( ) RECORD PER COS No. 2544, HUGHES, 7322LS
- * * RECORD PER COS No. 3021, HUGHES, 7322LS
- { } RECORD PER COS No. 3023, HUGHES, 7322LS
- / / RECORD PER COS No. 3171, HUGHES, 7322LS
- [ ] RECORD PER PLAT No. 6435, HUGHES, 7322LS
- EASEMENT LIMITS
- LOT LINE THIS PLAT
- LOT BOUNDARIES
- SUBDIVISION LINE
- OLD BOUNDARIES

**VICINITY DIAGRAM**




KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

**GRAPHIC SCALE**

200 0 100 200 400 800
1 inch = 200 ft.
( IN FEET )

## PURPOSE OF SURVEY AND DEDICATION

We, Scott Persson and Keller Logging Inc., owners of record hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision to be known as "Cooks Run II Subdivision"; Lot 1 containing ±34.560 acres Lot 2 containing ±20.098 acres, pursuant to M.C.A. 76–3–104 and exempt from D.E.Q. review pursuant to M.C.A. 73–4–103.

Scott Persson — Date 10-1-04

Wilbur Keller, President Keller Logging — Date 10 1 04

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 1st day of Oct. 2004. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of MT,
residing in: _____ My Commission expires: _____

NOTARIAL SEAL
Connie J. Schreier
NOTARY PUBLIC
STATE OF MONTANA
Residing at Eureka, Montana
My Comm. Expires August 14, 2008

## HISTORY OF SURVEY

1948 – Plat No. 89, Right–of–way for Pinkham Creek Road, No. 856 by E. L. Dyson, U.S.F.S.
1980 – C.O.S. 793, subdivides Section 19 by Schurian, 3102S, P.C.I.
1996 – C.O.S. 2544, subdivides the W1/2 of Section 20 by Alvah F. Hughes, 7322LS, U.S.F.S.
1997 – C.O.S. 2571, creates an irregular "Parcel A" in section 20 by Dawn Marquardt, 7328LS
2001 – C.O.S. 3023, boundary relocation of Parcel A, C.O.S. 2571 by Alvah F. Hughes, 7322LS
2002 – P.F. Plat 6435, Cooks Run Subdivision in Section 20 by Alvah F. Hughes, 7322LS
2003 – C.O.S. 3171, boundary relocation Remainder, C.O.S. 3021 by Alvah F. Hughes, 7322LS
2004 – C.O.S. 3261, boundary relocation, Remainder C.O.S. 3171 by Alvah F. Hughes, 7322LS

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C–W 1/16 corner and the C–E–W 1/64 corner of Section 20, both 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

## LEGAL DESCRIPTION "COOKS RUN II"

An irregular tract of land, lying southwest of Eureka, Montana, in Lincoln County and in the E1/2E1/2SE1/4 of Section 19 and the W1/2W1/2SW1/4, SW1/4SW1/4NW1/4 of Section 20, T.35N., R.27W., P.M.,MT., containing Lot 1 being ±34.560 acres and Lot 2 being ±20.098, and more particularly described as follows:
Commencing at the 1/4 corner of Sections 19 and 20, T.35N., R.27W., P.M.,MT., a 2 1/2 inch diameter iron pipe with brass cap marked Bureau of Land Management and being the True Point of Beginning;
Thence, along the quarter section line of section 19, S89°40'23"W 661.58 feet to the C–E–E 1/64th corner, a set 5/8 inch rebar marked: Hughes, 7322LS; Thence along a north–south subdivision line, S00°07'27"W 1327.03 feet to the C–E–SE 1/64th corner, an aluminum pipe with 3 1/4 inch diameter cap marked: USDA, Forest Service, 3102S; Thence along said line, S00°09'10"W 1327.08 to the E–E 1/64th corner of sections 19 and 20, an aluminum pipe with 3 1/4 diameter with cap marked: USDA, Forest Service, 3102S; Thence along line between sections 19 and 30, N89°25'56"E 659.83 feet to the corner of sections 19, 20, 29, and 30, an iron pipe with 3 1/4 inch diameter brass cap marked BLM; Thence along line between sections 19 and 20, N00°10'37"E 1287.74 feet to a set 5/8 inch rebar marked: Hughes, 7322LS; Thence S90°00'00"E 415.00 feet to a set 5/8 inch rebar marked: Hughes, 7322LS; Thence S90°00'00"E 18.54 feet to the center of Cooks Run Creek an unmarked point; Thence down said creek through unmarked points the following courses: N03°51'23"E 84.81 feet, N13°36'07"E 62.52 feet, N25°50'14"W 64.35 feet, N34°58'56"W 87.60 feet, N05°15'59"W 57.76 feet, N17°29'06"W 64.36 feet, N08°21'55"W 61.37 feet, N14°29'13"W 65.59 feet, N22°06'32"E 88.21 feet, N08°19'56"W 52.78 feet, N06°41'51"W 77.14 feet, N02°18'52"W 91.15 feet, N20°47'43"E 118.22 feet, N04°17'07"W 176.92 feet, N03°26'21"E 65.23 feet, N06°43'55"W 68.50 feet, N09°04'31"E 67.08 feet, N09°11'55"E 86.55 feet intersecting the center of Pinkham Creek an unmarked point; Thence down said creek through unmarked points the following courses: N59°03'22"W 65.66 feet, N46°30'11"W 124.74 feet, N59°18'59"W 37.06 feet; Thence leaving said creek, N02°50'54"W 25.00 feet to a 5/8 inch rebar with cap marked: Hughes, 7322LS at the intersection of said creek bank and the easterly limits of access road; Thence along said limits through set 5/8 inch rebars with caps marked: Hughes, 7322LS the following courses: N02°52'15"W 46.12 feet, N27°23'16"W 96.82 feet, N08°12'06"W 114.64 feet, N15°43'49"W 231.04 feet intersecting a east–west subdivision line, a set 5/8 inch rebar marked: Hughes, 7322LS; Thence along said line S89°59'26"W 79.07 feet to the S–N 1/64th between sections 19 and 20, an aluminum monument with 3 1/4 inch diameter cap, marked: USDA, Forest Service, 7322LS; Thence along said line, S00°07'18"E 659.38 feet to the True Point of Beginning for Cooks Run II Subdivision, containing a total of ±54.658 acres and subject to all appurtenant easements of record.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 2 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20' feet wide.

Alvah F. Hughes, P.L.S., 7322LS — Date 10/18/2004

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 10/18/2004

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of OCT 2004, A.D.

Examining Land Surveyor

DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date 10/29/04

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 27th day of OCT 2004, A.D.

Chairman, Lincoln County Commissioners — Date 10/27/04

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1st day of November 2004, A.D. at 1:50 o'clock p.m.

County Clerk Recorder by Deputy

P.F. PLAT NO. 6554 Doc # 180322

Road Agreement S 292/566 Nothing Altered plan P.F. # 7760 Doc # 180323 Platting Certificate P.F. # 7759 Doc # 180321 Covenants 292/567

# AMENDED PLAT OF LOT #1
# *COOKS RUN II, SUBDIVISION*

E1/2 NE1/4 SE1/4, SECTION 19, AND
W1/2 W1/2 SW1/4, SW1/4 SW1/4 NW1/4, SECTION 20
T. 35N., R. 27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: EUREKA LAND & CATTLE L.L.C. / OAKLEY
DATE: JANUARY 2006

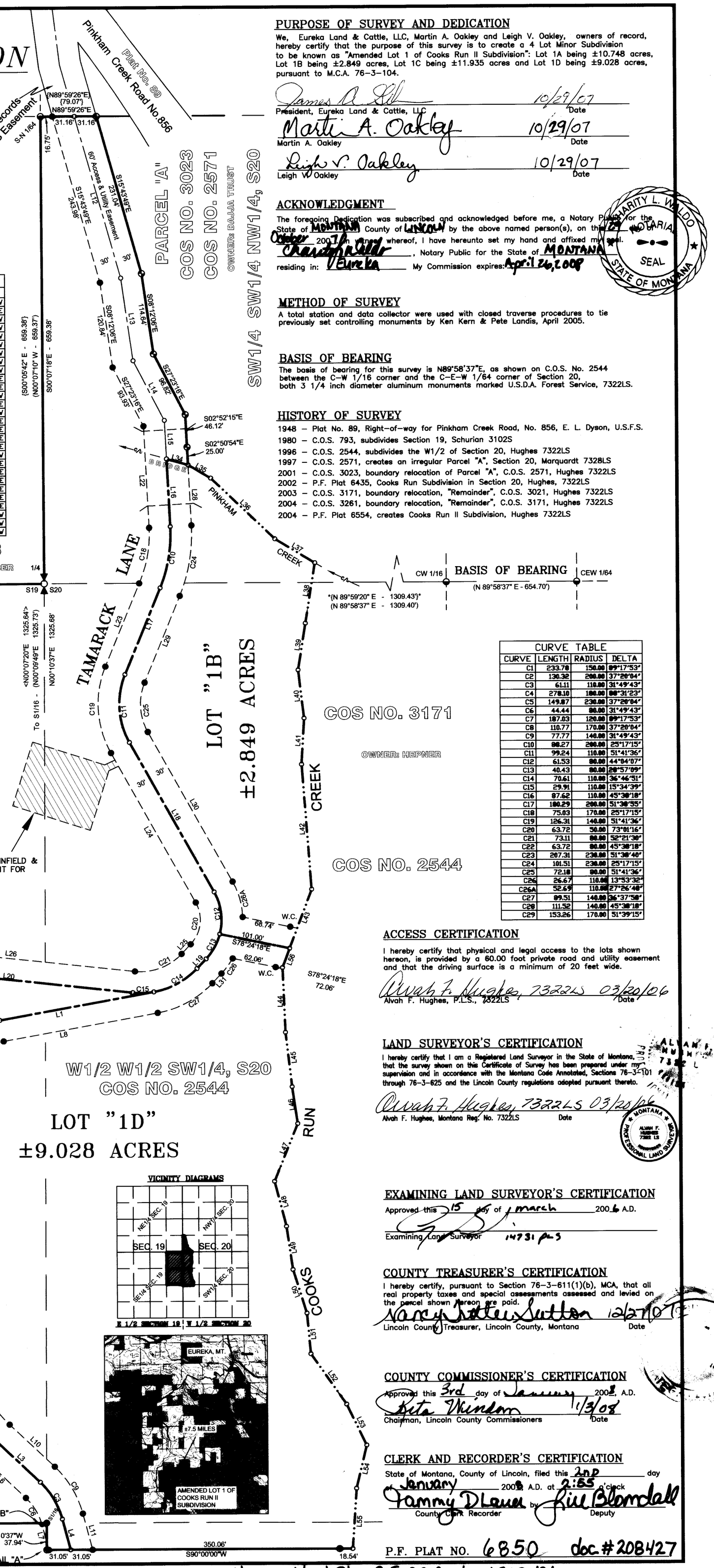
## LEGAL DESCRIPTION

An irregular tract of land southwesterly from Eureka, Montana, Lincoln County and in the E1/2 NE1/4 SE1/4 Section 19 and the W1/2 W1/2 SW1/4, SW1/4 SW1/4 NW1/4, Section 20, T.35N., R.27W., P.M.,MT., lying within "Lot 1 of Cooks Run II Subdivision," containing Lot 1A being ±10.748 acres; Lot 1B being ±2.849 acres; Lot1C being ±11.935 acres and Lot 1D being ±9.028 acres, to be known as Amended Lot 1 of Cooks Run II Subdivision.
Subject to a 60 foot wide Access and Utility Easement as shown hereon, and together with all appurtenant easements of record.

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 221.83 | N79°50'06"E |
| L2 | 311.77 | N89°27'46"W |
| L3 | 87.05 | N46°47'50"W |
| L4 | 44.78 | N14°58'07"W |
| L5 | 311.77 | S89°27'46"E |
| L6 | 87.05 | S46°47'50"E |
| L7 | 36.76 | S14°58'07"E |
| L8 | 221.83 | S79°50'06"W |
| L9 | 311.77 | S89°27'46"E |
| L10 | 87.05 | S46°47'50"E |
| L11 | 52.80 | S14°58'07"E |
| L12 | 237.51 | S15°43'49"E |
| L13 | 117.74 | S08°12'06"E |
| L14 | 95.38 | S27°23'16"E |
| L15 | 54.56 | S02°52'15"E |
| L16 | 95.52 | S02°52'15"E |
| L17 | 132.47 | S22°25'00"W |
| L18 | 242.88 | S29°16'35"E |
| L19 | 18.73 | N43°44'41"E |
| L20 | 353.91 | N83°53'49"W |
| L21 | 324.18 | N38°15'32"W |
| L22 | 143.57 | S02°52'15"E |
| L23 | 132.47 | S22°25'00"W |
| L24 | 242.88 | S29°16'35"E |
| L25 | 18.73 | S43°44'41"W |
| L26 | 353.91 | N83°53'49"W |
| L27 | 324.18 | N38°15'32"W |
| L28 | 85.47 | S02°52'15"E |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L29 | 132.47 | S22°25'00"W |
| L30 | 242.88 | S29°16'35"E |
| L31 | 18.73 | S43°44'41"W |
| L32 | 159.76 | N83°53'49"W |
| L33 | 324.18 | N38°15'32"W |
| L34 | 31.63 | N74°21'23"W |
| L35 | 37.96 | N59°18'59"W |
| L36 | 124.74 | N46°38'11"W |
| L37 | 65.66 | N59°03'22"W |
| L38 | 86.55 | N89°11'55"E |
| L39 | 67.98 | N89°84'31"E |
| L40 | 68.50 | N86°43'55"W |
| L41 | 65.23 | N83°26'21"E |
| L42 | 176.92 | N84°17'07"W |
| L43 | 89.87 | N26°47'43"E |
| L44 | 91.15 | S82°18'52"E |
| L45 | 77.14 | S86°41'51"E |
| L46 | 52.78 | S88°19'56"E |
| L47 | 98.21 | S22°06'32"W |
| L48 | 65.59 | S14°29'13"E |
| L49 | 61.37 | S88°21'55"E |
| L50 | 64.36 | S17°29'06"E |
| L51 | 57.76 | S05°15'59"E |
| L52 | 87.60 | S34°58'56"E |
| L53 | 64.35 | S25°30'14"E |
| L54 | 62.52 | S13°36'07"W |
| L55 | 84.81 | S03°51'23"W |
| L56 | 29.15 | S20°47'43"W |




## GRAPHIC SCALE

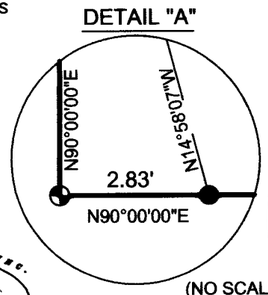
100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 233.78 | 150.00 | 89°17'53" |
| C2 | 130.32 | 200.00 | 37°20'04" |
| C3 | 61.11 | 110.00 | 31°49'43" |
| C4 | 278.10 | 180.00 | 88°31'23" |
| C5 | 149.87 | 230.00 | 37°20'04" |
| C6 | 44.44 | 80.00 | 31°49'43" |
| C7 | 187.83 | 120.00 | 89°17'53" |
| C8 | 110.77 | 170.00 | 37°20'04" |
| C9 | 77.77 | 140.00 | 31°49'43" |
| C10 | 88.27 | 200.00 | 25°17'15" |
| C11 | 99.24 | 110.00 | 51°41'36" |
| C12 | 61.53 | 80.00 | 44°04'07" |
| C13 | 40.43 | 80.00 | 28°57'09" |
| C14 | 70.61 | 110.00 | 36°46'51" |
| C15 | 29.91 | 110.00 | 15°34'39" |
| C16 | 87.62 | 110.00 | 45°38'18" |
| C17 | 180.29 | 200.00 | 51°38'55" |
| C18 | 75.03 | 170.00 | 25°17'15" |
| C19 | 126.31 | 140.00 | 51°41'36" |
| C20 | 63.72 | 50.00 | 73°01'16" |
| C21 | 73.11 | 80.00 | 52°21'38" |
| C22 | 63.72 | 80.00 | 45°38'18" |
| C23 | 207.31 | 230.00 | 51°38'40" |
| C24 | 101.51 | 230.00 | 25°17'15" |
| C25 | 72.18 | 80.00 | 51°41'36" |
| C26 | 26.67 | 110.00 | 13°53'32" |
| C26A | 52.69 | 110.00 | 27°26'48" |
| C27 | 89.51 | 140.00 | 36°37'58" |
| C28 | 111.52 | 140.00 | 45°38'18" |
| C29 | 153.26 | 170.00 | 51°39'15" |

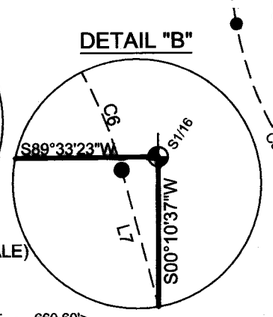
## LEGEND

- FOUND ONE-QUARTER, A IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- o COMPUTED POINT ONLY
- W.C. WITNESS CORNER
- < > RECORD COS No. 793, SCHURIAN 3102S
- ( ) RECORD COS No. 2544, HUGHES 7322LS
- * * RECORD COS No. 3021, HUGHES 7322LS
- { } RECORD COS No. 3023, HUGHES 7322LS
- ACCESS & UTILITIY EASEMENT LIMITS
- ACCESS & UTILITIY EASEMENT CENTERLINE
- CREEK CENTERLINE
- LOT LINES

DETAIL "A"




DETAIL "B"




(NO SCALE)

KOOTENAI SURVEYORS INC. KSI P.O. BOX 908 LIBBY, MT. 59923 (406)293-4864

VICINITY DIAGRAMS




E 1/2 SECTION 19 | W 1/2 SECTION 20




## PURPOSE OF SURVEY AND DEDICATION

We, Eureka Land & Cattle, LLC, Martin A. Oakley and Leigh V. Oakley, owners of record, hereby certify that the purpose of this survey is to create a 4 Lot Minor Subdivision to be known as "Amended Lot 1 of Cooks Run II Subdivision": Lot 1A being ±10.748 acres, Lot 1B being ±2.849 acres, Lot 1C being ±11.935 acres and Lot 1D being ±9.028 acres, pursuant to M.C.A. 76-3-104.

James A. Gill — 10/29/07
President, Eureka Land & Cattle, LLC — Date

Martin A. Oakley — 10/29/07
Martin A. Oakley — Date

Leigh V. Oakley — 10/29/07
Leigh V. Oakley — Date

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of MONTANA County of LINCOLN by the above named person(s), on this 29th day of October 2007. In witness whereof, I have hereunto set my hand and affixed my seal.
Charity L. Waldo, Notary Public for the State of MONTANA residing in: Eureka My Commission expires: April 26, 2008

CHARITY L. WALDO NOTARIAL SEAL STATE OF MONTANA

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Ken Kern & Pete Landis, April 2005.

## BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 corner and the C-E-W 1/64 corner of Section 20, both 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

## HISTORY OF SURVEY

1948 – Plat No. 89, Right-of-way for Pinkham Creek Road, No. 856, E. L. Dyson, U.S.F.S.
1980 – C.O.S. 793, subdivides Section 19, Schurian 3102S
1996 – C.O.S. 2544, subdivides the W1/2 of Section 20, Hughes 7322LS
1997 – C.O.S. 2571, creates an irregular Parcel "A", Section 20, Marquardt 7328LS
2001 – C.O.S. 3023, boundary relocation of Parcel "A", C.O.S. 2571, Hughes 7322LS
2002 – P.F. Plat 6435, Cooks Run Subdivision in Section 20, Hughes, 7322LS
2003 – C.O.S. 3171, boundary relocation, "Remainder", C.O.S. 3021, Hughes 7322LS
2004 – C.O.S. 3261, boundary relocation, "Remainder", C.O.S. 3171, Hughes 7322LS
2004 – P.F. Plat 6554, creates Cooks Run II Subdivision, Hughes 7322LS

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS — 03/20/06
Alvah F. Hughes, P.L.S., 7322LS — Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 03/20/06
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR MONTANA

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15 day of March 2006 A.D.
Examining Land Surveyor 14731 PLS

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Sutton — 12/27/07
Lincoln County Treasurer, Lincoln County, Montana — Date

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 3rd day of January 2008 A.D.
Peter Windom — 1/3/08
Chairman, Lincoln County Commissioners — Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of January 2008 A.D. at 2:55 o'clock
Tammy D Lowe — by Jill Blondall
County Clerk Recorder — Deputy

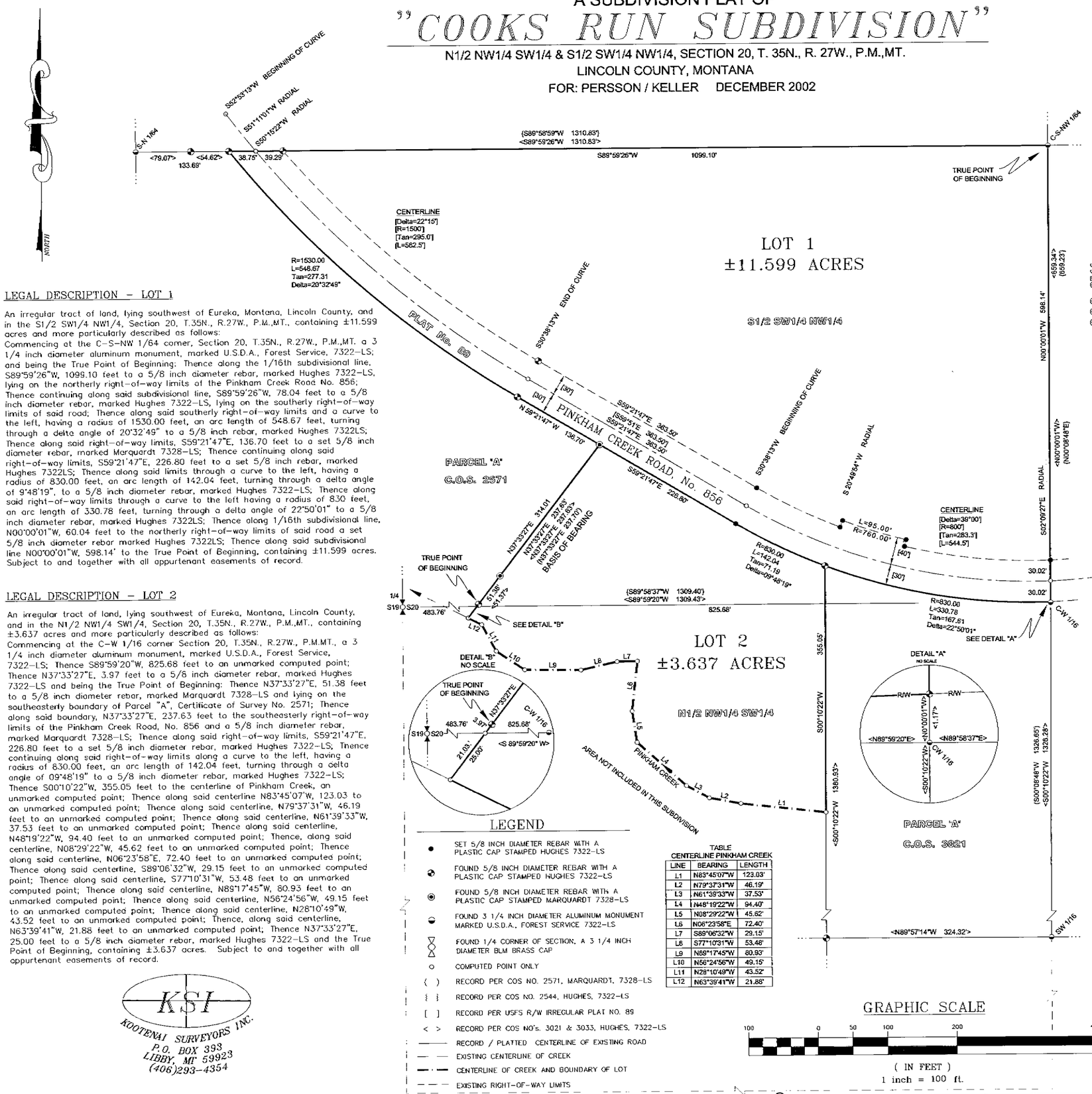
P.F. PLAT NO. 6850 doc.# 208427

Final Plat Approval P.F. 9316 doc.# 208423
Sanitary Rest. Removed P.F. 9317 doc.# 208424
Platting Cert. P.F. 9318 doc.# 208425
Noxious Weed Plan P.F. 9319 doc.# 208426

# A SUBDIVISION PLAT OF

# "COOKS RUN SUBDIVISION"

N1/2 NW1/4 SW1/4 & S1/2 SW1/4 NW1/4, SECTION 20, T. 35N., R. 27W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: PERSSON / KELLER DECEMBER 2002




## LEGAL DESCRIPTION – LOT 1

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, and in the S1/2 SW1/4 NW1/4, Section 20, T.35N., R.27W., P.M.,MT., containing ±11.599 acres and more particularly described as follows:
Commencing at the C-S-NW 1/64 corner, Section 20, T.35N., R.27W., P.M.,MT. a 3 1/4 inch diameter aluminum monument, marked U.S.D.A., Forest Service, 7322-LS; and being the True Point of Beginning: Thence along the 1/16th subdivisional line, S89°59'26"W, 1099.10 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS, lying on the northerly right-of-way limits of the Pinkham Creek Road No. 856; Thence continuing along said subdivisional line, S89°59'26"W, 78.04 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS, lying on the southerly right-of-way limits of said road; Thence along said southerly right-of-way limits and a curve to the left, having a radius of 1530.00 feet, an arc length of 548.67 feet, turning through a delta angle of 20°32'49" to a 5/8 inch rebar, marked Hughes 7322LS; Thence along said right-of-way limits, S59°21'47"E, 136.70 feet to a set 5/8 inch diameter rebar, marked Marquardt 7328-LS; Thence continuing along said right-of-way limits, S59°21'47"E, 226.80 feet to a set 5/8 inch rebar, marked Hughes 7322LS; Thence along said limits through a curve to the left, having a radius of 830.00 feet, an arc length of 142.04 feet, turning through a delta angle of 9°48'19", to a 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence along said right-of-way limits through a curve to the left having a radius of 830 feet, an arc length of 330.78 feet, turning through a delta angle of 22°50'01" to a 5/8 inch diameter rebar, marked Hughes 7322LS; Thence along 1/16th subdivisional line, N00°00'01"W, 60.04 feet to the northerly right-of-way limits of said road a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along said subdivisional line N00°00'01"W, 598.14' to the True Point of Beginning, containing ±11.599 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION – LOT 2

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, and in the N1/2 NW1/4 SW1/4, Section 20, T.35N., R.27W., P.M.,MT., containing ±3.637 acres and more particularly described as follows:
Commencing at the C-W 1/16 corner Section 20, T.35N., R.27W., P.M.MT., a 3 1/4 inch diameter aluminum monument, marked U.S.D.A., Forest Service, 7322-LS; Thence S89°59'20"W, 825.68 feet to an unmarked computed point; Thence N37°33'27"E, 3.97 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS and being the True Point of Beginning: Thence N37°33'27"E, 51.38 feet to a 5/8 inch diameter rebar, marked Marquardt 7328-LS and lying on the southeasterly boundary of Parcel "A", Certificate of Survey No. 2571; Thence along said boundary, N37°33'27"E, 237.63 feet to the southeasterly right-of-way limits of the Pinkham Creek Road, No. 856 and a 5/8 inch diameter rebar, marked Marquardt 7328-LS; Thence along said right-of-way limits, S59°21'47"E, 226.80 feet to a set 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence continuing along said right-of-way limits along a curve to the left, having a radius of 830.00 feet, an arc length of 142.04 feet, turning through a delta angle of 09°48'19" to a 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence S00°10'22"W, 355.05 feet to the centerline of Pinkham Creek, an unmarked computed point; Thence along said centerline N83°45'07"W, 123.03 to an unmarked computed point; Thence along said centerline, N79°37'31"W, 46.19 feet to an unmarked computed point; Thence along said centerline, N61°39'33"W, 37.53 feet to an unmarked computed point; Thence along said centerline, N48°19'22"W, 94.40 feet to an unmarked computed point; Thence, along said centerline, N08°29'22"W, 45.62 feet to an unmarked computed point; Thence along said centerline, N06°23'58"E, 72.40 feet to an unmarked computed point; Thence along said centerline, S89°06'32"W, 29.15 feet to an unmarked computed point; Thence along said centerline, S77°10'31"W, 53.48 feet to an unmarked computed point; Thence along said centerline, N89°17'45"W, 80.93 feet to an unmarked computed point; Thence along said centerline, N56°24'56"W, 49.15 feet to an unmarked computed point; Thence along said centerline, N28°10'49"W, 43.52 feet to an unmarked computed point; Thence, along said centerline, N63°39'41"W, 21.88 feet to an unmarked computed point; Thence N37°33'27"E, 25.00 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS and the True Point of Beginning, containing ±3.637 acres. Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT MARKED U.S.D.A., FOREST SERVICE 7322-LS
- FOUND 1/4 CORNER OF SECTION, A 3 1/4 INCH DIAMETER BLM BRASS CAP
- COMPUTED POINT ONLY
- ( ) RECORD PER COS NO. 2571, MARQUARDT, 7328-LS
- { } RECORD PER COS NO. 2544, HUGHES, 7322-LS
- [ ] RECORD PER USFS R/W IRREGULAR PLAT NO. 89
- < > RECORD PER COS NO's. 3021 & 3033, HUGHES, 7322-LS
- RECORD / PLATTED CENTERLINE OF EXISTING ROAD
- EXISTING CENTERLINE OF CREEK
- CENTERLINE OF CREEK AND BOUNDARY OF LOT
- EXISTING RIGHT-OF-WAY LIMITS

TABLE
CENTERLINE PINKHAM CREEK

| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | N83°45'07"W | 123.03' |
| L2 | N79°37'31"W | 46.19' |
| L3 | N61°39'33"W | 37.53' |
| L4 | N48°19'22"W | 94.40' |
| L5 | N08°29'22"W | 45.62' |
| L6 | N06°23'58"E | 72.40' |
| L7 | S89°06'32"W | 29.15' |
| L8 | S77°10'31"W | 53.48' |
| L9 | N89°17'45"W | 80.93' |
| L10 | N56°24'56"W | 49.15' |
| L11 | N28°10'49"W | 43.52' |
| L12 | N63°39'41"W | 21.88' |

## GRAPHIC SCALE

100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

## PURPOSE OF SURVEY AND DEDICATION

We, Scott Persson, Wilbur Keller, Tye Keller, William G. Gwynn and Edna Gwynn record owners, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision to be known as "Cooks Run Subdivision". Lot 1 containing ±11.599 acres and Lot 2 containing ±3.637 acres for a total of ±15.236 acres pursuant to M.C.A. 76-4-103.

Scott Persson — 12-19-02 Date
Scott Persson

Wilbur Keller — 12/19/02 Date
Wilbur Keller

Tye Keller — 12/20/02 Date
Tye Keller

William G. Gwynn — 12-20-02 Date
William G. Gwynn

Edna Gwynn — 12-20-02 Date
Edna Gwynn

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 19th day of Dec., 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

, Notary Public for the State of Montana,
residing in: Eureka, MT My Commission expires: 08/14/2004

CONNIE J. COMPTON NOTARIAL SEAL STATE OF MONTANA

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N37°33'27"E, as shown on COS No. 2571 between the two corners on the southeast property line of Parcel A both are 5/8 inch diameter rebar with plastic cap stamped Marquardt 7328-LS

## HISTORY OF SURVEY

1948 – Plat No. 89, Right-of-Way for Pinkham Creek Road, No. 856 by E. L. Dyson, U.S.F.S.
1996 – COS No. 2544, subdivides the W1/2 of section by Alvah F. Hughes 7322LS, U.S.F.S.
1997 – COS No. 2571, creates Parcel A, NW1/4 Section 20 by Dawn Marquardt, 7328-S
2001 – COS No. 3021, Relocation of Common Boundary Lines by Alvah F. Hughes, 7322-LS
2001 – COS No. 3023, Relocation of Common Boundary Lines by Alvah F. Hughes, 7322-LS

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — June 22, 2023 Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by the Pinkham Creek Road, a 60.00 foot public road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322-LS 12-26-02
Alvah F. Hughes, PLS, 7322-LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-26-02
Alvah F. Hughes, Montana Reg. No. 7322-LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 31st day of Dec., 2002, A.D.

Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

John Konen — 01/22/03 Date
Chairman, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day of January 2003 A.D. at 12:30 o'clock P.M.

Carol D. Cummings by Jeannie Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. 6435

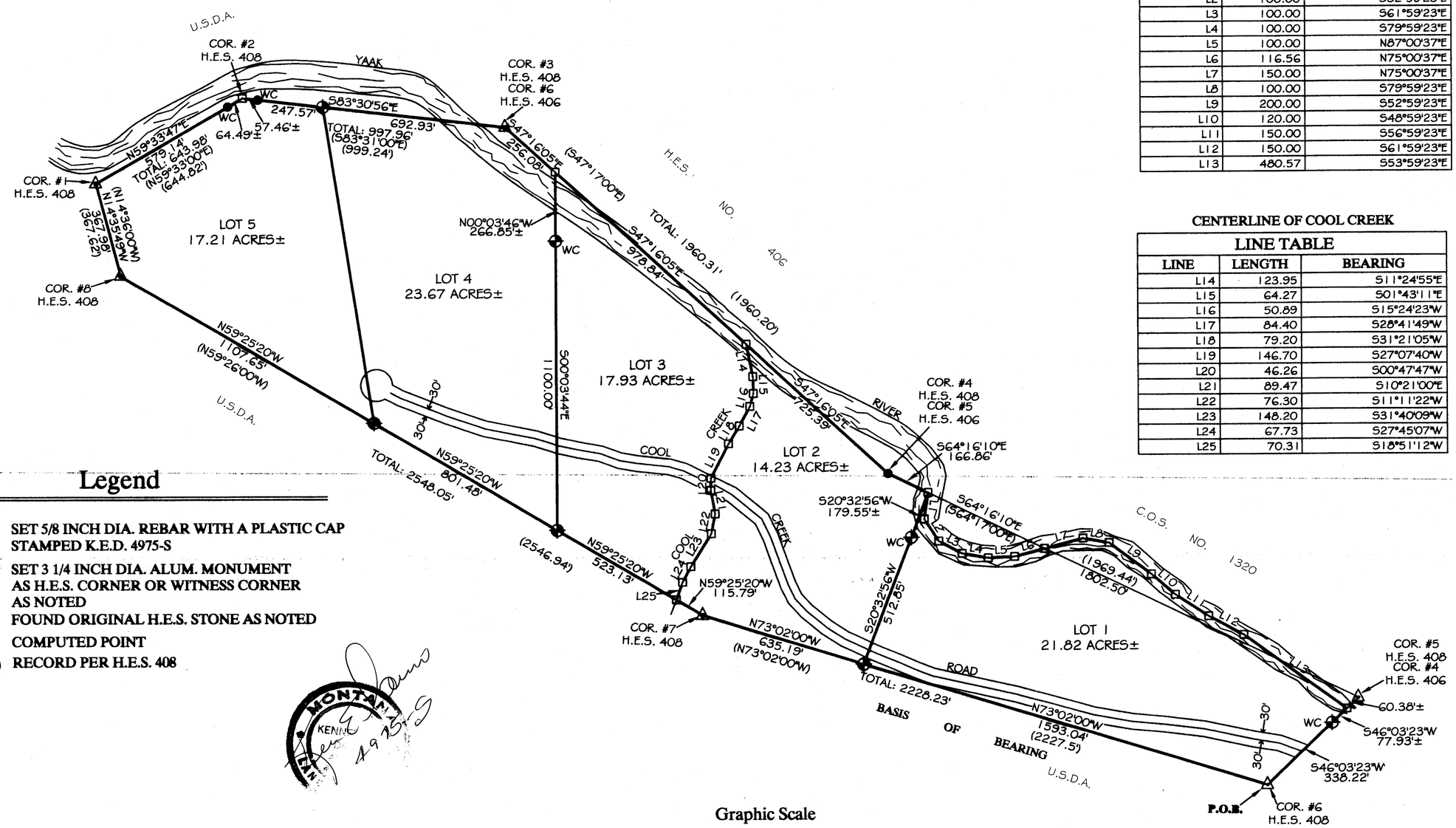
Doc # 164640

Secretary Restrictions Removed P.F. # 7278 Doc # 164637
Platting Certificate P.F. # 7279 Doc # 164638
Noxious Weed Plan P.F. # 7280 Doc # 164639

LINCOLN COUNTY MONTANA

# A PLAT OF:
## COOL CREEK SUBDIVISION
### A PART OF H.E.S. 408 AND H.E.S. 406
### IN UNSURVEYED SECTIONS 4 AND 5, TWP. 35 N., R. 32 W., P.M.M.
For: Cool Creek Properties L.L.C. Date: September 2005

Total Acreage: 94.86±




CENTERLINE OF THE YAAK RIVER
PER C.O.S. NO. 1320

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 100.13 | S08°00'37"W |
| L2 | 100.00 | S32°59'23"E |
| L3 | 100.00 | S61°59'23"E |
| L4 | 100.00 | S79°59'23"E |
| L5 | 100.00 | N87°00'37"E |
| L6 | 116.56 | N75°00'37"E |
| L7 | 150.00 | N75°00'37"E |
| L8 | 100.00 | S79°59'23"E |
| L9 | 200.00 | S52°59'23"E |
| L10 | 120.00 | S48°59'23"E |
| L11 | 150.00 | S56°59'23"E |
| L12 | 150.00 | S61°59'23"E |
| L13 | 480.57 | S53°59'23"E |

CENTERLINE OF COOL CREEK

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L14 | 123.95 | S11°24'55"E |
| L15 | 64.27 | S01°43'11"E |
| L16 | 50.89 | S15°24'23"W |
| L17 | 84.40 | S28°41'49"W |
| L18 | 79.20 | S31°21'05"W |
| L19 | 146.70 | S27°07'40"W |
| L20 | 46.26 | S00°47'47"W |
| L21 | 89.47 | S10°21'00"E |
| L22 | 76.30 | S11°11'22"W |
| L23 | 148.20 | S31°40'09"W |
| L24 | 67.73 | S27°45'07"W |
| L25 | 70.31 | S18°51'12"W |

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT AS H.E.S. CORNER OR WITNESS CORNER AS NOTED
- FOUND ORIGINAL H.E.S. STONE AS NOTED
- COMPUTED POINT
- ( ) RECORD PER H.E.S. 408

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

Graphic Scale

300 0 150 300 600 1200

(in feet)
1 inch = 300 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 09/20/05 | |
| DRAWN BY: MDM | FILE: HES408.DWG |



Doc# 204214 PLAT NO. 6801

Final Plat Approval p.F.# 9033 Doc# 204211
Sanitary Restrictions Removed p.F.# 9054 Doc# 204212
Platting Certificate p.F.# 9055 Doc# 204213

Road Use PERMIT p.F.# 9056 Doc# 204214
Road Maintenance Agmt S 313/156
Covenants Doc# 204217 S 313/157

LINCOLN COUNTY MONTANA

# A PLAT OF:
# COOL CREEK SUBDIVISION
## A PART OF H.E.S. 408 AND H.E.S. 406
## IN UNSURVEYED SECTIONS 4 AND 5, TWP. 35 N., R. 32 W., P.M.M.
For: Cool Creek Properties L.L.C. Date: September 2005

Total Acreage: 94.86±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak in Lincoln County Montana to wit:

DESCRIPTION OF COOL CREEK SUBDIVISION

A tract of land located near Yaak, Lincoln County Montana, being a part of H.E.S. No. 408 and H.E.S. No. 406 lying in unsurveyed Sections 4 and 5, Twp. 35 N., R. 32 W., P.M.M. contains lots 1-5 for a total acreage of 94.86 acres more or less and is more particularly descibed as follows:

Beginning at an original stone which marks corner No. 6 of H.E.S. 408; thence, N73°02'00"W a total distance of 2228.23 feet to an original stone which marks corner No. 7 of said H.E.S.; thence, N59°25'20"W a total distance of 2548.05 feet to an original stone which marks corner No. 8 of said H.E.S.; thence, N14°35'49"W 367.98 feet to an original stone which marks corner No. 1 of said H.E.S.; thence, N59°33'47"E a total distance of 643.98 feet to a computed point which marks corner No. 2 of said H.E.S.; thence, S83°30'56"E a total distance of 997.96 feet to an original stone which marks corner No. 3 of H.E.S. 408 and corner No. 6 of H.E.S. 406; thence, S47°16'05"E a total distance of 1960.31 feet to a set 3 1/4 inch dia. Alum. cap which marks corner No. 4 of H.E.S. 408 and corner No. 5 of H.E.S. 406; thence, S64°16'10"E 166.86 feet to a computed point located in the approximate center of Yaak River; thence, continuing on said centerline of the Yaak River S08°00'37"W 100.13 feet to a computed point; thence, S32°59'23"E 100.00 feet to a computed point; thence, S61°59'23"E 100.00 feet to a computed point; thence, S79°59'23"W 100.00 feet to a computed point; thence, N87°00'37"E 100.00 feet to a computed point; thence, N75°00'37"E 116.56 feet to a computed point; thence, N75°00'37"E 150.00 feet to a computed point; thence, S79°59'23"E 100.00 feet to a computed point; thence, S52°59'23"E 200.00 feet to a computed point; thence, S48°59'23"E 120.00 feet to a computed point; thence, S56°59'23"E 150.00 feet to a computed point; thence, S61°59'23"E 150.00 feet to a computed point; thence, S53°59'23"E 480.57 feet to a computed point; thence, leaving said centerline S46°03'23"W 476.53 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S being a witness corner to the northeast corner of lot 1 as shown hereon; thence, S46°03'23"W 338.22 feet to the point of beginning.

The aforedescribed lots 1-5 contains a total acreage of 94.86 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cool Creek Subdivision , Lincoln County, Montana.

Dated this 4th day of June, 2006 A.D.

Brad D. Fuller — Cool Creek Properties L.L.C.

STATE OF MONTANA
County of Lincoln

On this 4th day of June, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Brad Fuller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Susan Davis — 8-17-08
Notary Public — My Commission Expires

Notary Public Oklahoma
OFFICIAL SEAL
SUSAN DAVIS
Tulsa County
04007428 Exp. 8-17-08

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Cool Creek Subdivision, a minor subdivision, during the month of September 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Signed this 11th day of September, 2006 A.D.

Kenneth E. Davis — 4975-S
Registered Land Surveyor No.

CERTIFICATE OF PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided [illegible] Cool Creek Road (RELVSFS Road permit) approximately 20' feet wide

Kenneth E. Davis — 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21st day of Sept 2006, A.D.

(Signature of Commissioners) ATTEST: Coral M Cunningham
(Signature of Clerk and Recorder)

Marian B. Poos

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of September 2006 A.D.

Lori A Mellen By Connie Vogel — 29th June 2007 Nancy Trotter Sutton
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 31 day of Aug, 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of July 2007, 2006 A.D. at 2:25 O'clock P.m.

Tammy S. Lewis — by Freeman Dennis
County Clerk and Recorder — Deputy

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 09/20/05 | |
| DRAWN BY: MDM | FILE: HES408.DWG |



Doc# 204216 PLAT NO. # 680

Final plat approval P.F.# 9053 Doc# 204211
Sanitary Restrictions Removed P.F.# 9054 Doc# 204212
platting Certificate P.F.# 9055 Doc# 204213

Road Use permit P.F.# 9056 Doc# 204214
Road Maintenance Agree S313/154
Covenants Doc# 204217 S313/157

LINCOLN COUNTY MONTANA

# AMENDED PLAT OF:

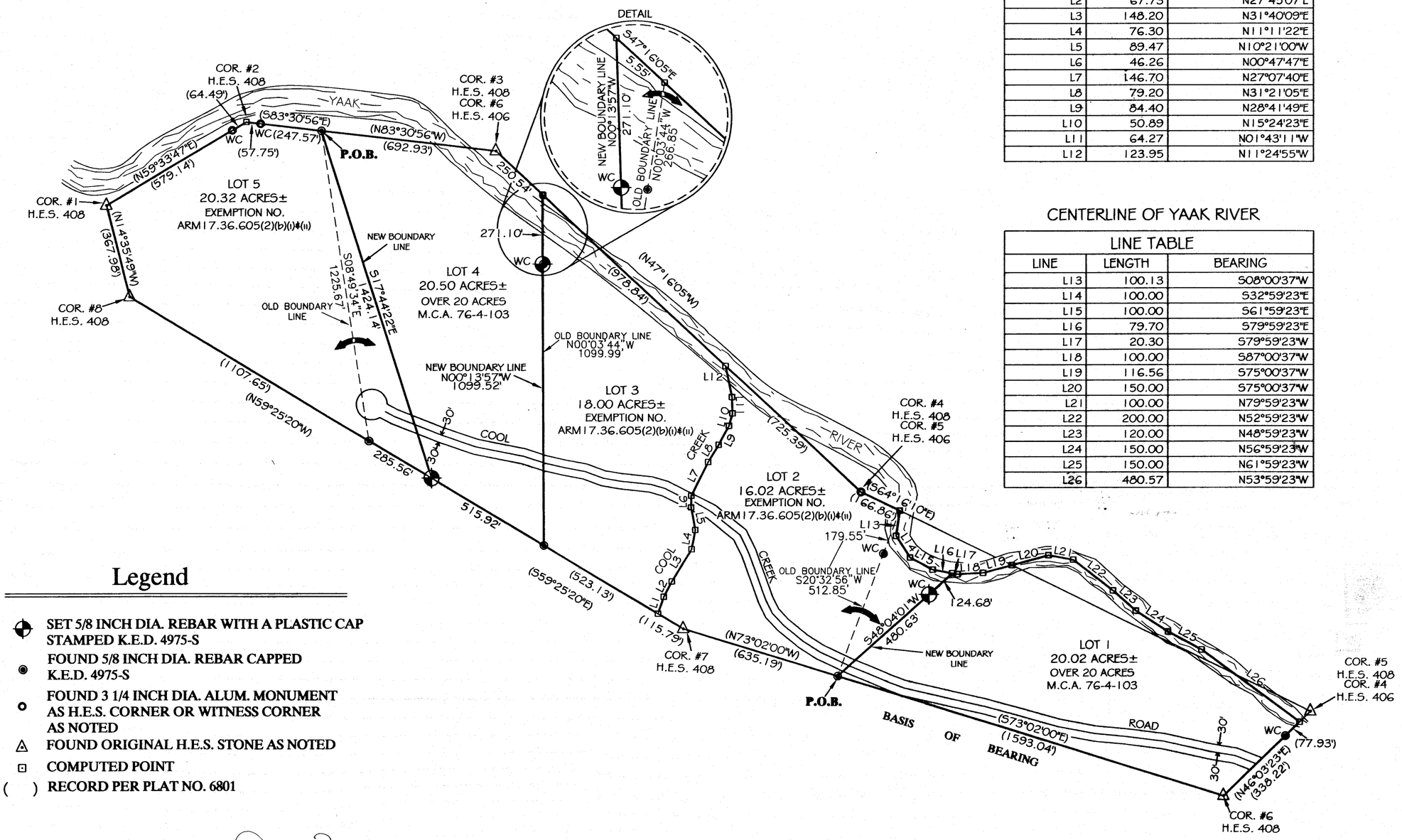
## COOL CREEK SUBDIVISION

## (PLAT NO. 6801)

## BOUNDARY LINE ADJUSTMENT

Lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M.

For: Cool Creek Properties L.L.C. Date: September 2006




### CENTERLINE OF COOL CREEK

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 70.31 | N18°51'12"E |
| L2 | 67.73 | N27°45'07"E |
| L3 | 148.20 | N31°40'09"E |
| L4 | 76.30 | N11°11'22"E |
| L5 | 89.47 | N10°21'00"W |
| L6 | 46.26 | N00°47'47"E |
| L7 | 146.70 | N27°07'40"E |
| L8 | 79.20 | N31°21'05"E |
| L9 | 84.40 | N28°41'49"E |
| L10 | 50.89 | N15°24'23"E |
| L11 | 64.27 | N01°43'11"W |
| L12 | 123.95 | N11°24'55"W |

### CENTERLINE OF YAAK RIVER

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L13 | 100.13 | S08°00'37"W |
| L14 | 100.00 | S32°59'23"E |
| L15 | 100.00 | S61°59'23"E |
| L16 | 79.70 | S79°59'23"E |
| L17 | 20.30 | S79°59'23"W |
| L18 | 100.00 | S87°00'37"W |
| L19 | 116.56 | S75°00'37"W |
| L20 | 150.00 | S75°00'37"W |
| L21 | 100.00 | N79°59'23"W |
| L22 | 200.00 | N52°59'23"W |
| L23 | 120.00 | N48°59'23"W |
| L24 | 150.00 | N56°59'23"W |
| L25 | 150.00 | N61°59'23"W |
| L26 | 480.57 | N53°59'23"W |

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT AS H.E.S. CORNER OR WITNESS CORNER AS NOTED
- FOUND ORIGINAL H.E.S. STONE AS NOTED
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6801

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

Graphic Scale:

300 0 150 300 600 1200

1 inch = 300 ft.


Davis Surveying Inc.

TROY MONTANA, (406)295-5441


| | |
|---|---|
| DATE: 09/28/06 | |
| DRAWN BY: MDM | FILE: H.E.S. 408.DWG |



AMENDED PLAT NO. #685/RB Doc #209662

LINCOLN COUNTY MONTANA

# AMENDED PLAT OF:
## COOL CREEK SUBDIVISION
## (PLAT NO. 6801)
## BOUNDARY LINE ADJUSTMENT

Lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M.

For: Cool Creek Properties L.L.C. Date: September 2006

### DESCRIPTION OF AMENDED LOT 1

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 located on the south line of H.E.S. 408; thence, along said H.E.S. line S73°02'00"E 1593.04 feet to a found original stone which marks corner no. 6 of said H.E.S. 408; thence, N46°03'23"E 338.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S set as witness corner to the Yaak River; thence, N46°03'23"E 77.93 feet to a computed point located on the approximate centerline of said Yaak River; thence, along said centerline the following ten courses N53°59'23"W 480.57 feet to a computed point; thence, N61°59'23"W 150.00 feet to a computed point; thence, N56°59'23"W 150.00 feet to a computed point; thence, N48°59'23"W 120.00 feet to a computed point; thence, N52°59'23"W 200.00 feet to a computed point; thence, N79°59'23"W 100.00 feet to a computed point; thence, S75°00'37"W 150.00 feet to a computed point; thence, S75°00'37"W 116.56 feet to a computed point; thence, S87°00'37"W 100.00 feet to a computed point; thence, S79°59'23"W 20.30 feet to a computed point; thence, leaving said centerline S48°04'01"W 124.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to said Yaak River; thence, S48°04'01"W 480.63 feet to the point of beginning.

The aforedescribed Lot 1 contains 20.02 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF AMENDED LOT 2

A tract of land near Yaak, in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 16.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southern most corner of Lot 2 located on the south line of H.E.S. 408; thence, along said H.E.S. line N73°02'00"W 635.19 feet to a found original stone which marks corner no. 7 of said H.E.S. 408; thence, N59°25'20"W 115.79 feet to a computed point located on the approximate centerline of Cool Creek; thence, along said centerline the following twelve courses N18°51'12"E 70.31 feet to a computed point; thence, N27°45'07"E 67.73 feet to a computed point; thence, N31°40'09"E 148.20 feet to a computed point; thence, N11°11'22"E 76.30 feet to a computed point; thence, N10°21'00"W 89.47 feet to a computed point; thence, N00°47'47"E 46.26 feet to a computed point; thence, N27°07'40"E 146.70 feet to a computed point; thence, N31°21'05"E 79.20 feet to a computed point; thence, N28°41'49"E 84.40 feet to a computed point; thence, N15°24'23"E 50.89 feet to a computed point; thence, N01°43'11"W 64.27 feet to a computed point; thence, N11°24'55"W 123.95 feet to a computed point located at the intersection of said Cool Creek and the approximate centerline of the Yaak River; thence, leaving said centerline of Cool Creek and the Yaak River S47°16'05"E 725.39 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S which marks corner no. 4 of H.E.S. 408 and corner no. 5 of H.E.S. 406; thence, S64°16'10"E 166.86 feet to a computed point located on said centerline of the Yaak River; thence, along said centerline the following four courses S08°00'37"W 100.13 feet to a computed point; thence, S32°59'23"E 100.00 feet to a computed point; thence, S61°59'23"E 100.00 feet to a computed point; thence, S79°59'23"E 79.70 feet to a computed point; thence, leaving said centerline S47°43'16"W 124.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to said Yaak River; thence, S47°43'16"W 480.63 feet to the point of beginning.

The aforedescribed Lot 2 contains 16.02 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF AMENDED LOT 3

A tract of land near Yaak, in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 18.00 acres more or less and more particularly described as follows:

Beginning at a computed point located on the approximate centerline of Cool Creek which bears N47°16'05"W 725.39 feet from a found 31/4 inch dia. alum. monument which marks corner no. 4 of H.E.S. 408; thence from the true point of beginning N47°16'05"W 978.84 feet to a computed point ; thence, N47°16'05"W 5.55 feet to a computed point; thence, S00°13'57"E 271.10 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Yaak River; thence, S00°13'57"E 1099.52 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°25'20"E 523.13 feet to a computed point located on the approximate centerline of Cool Creek; thence, along said centerline the following twelve courses N18°51'12"E 70.31 feet to a computed point; thence, N27°45'07"E 67.73 feet to a computed point; thence, N31°40'09"E 148.20 feet to a computed point; thence, N11°11'22"E 76.30 feet to a computed point; thence, N10°21'00"W 89.47 feet to a computed point; thence, N00°47'47"E 46.26 feet to a computed point; thence, N27°07'40"E 146.70 feet to a computed point; thence, N31°21'05"E 79.20 feet to a computed point; thence, N28°41'49"E 84.40 feet to a computed point; thence, N15°24'23"E 50.89 feet to a computed point; thence, N01°43'11"W 64.27 feet to a computed point; thence, N11°24'55"W 123.95 feet to the point of beginning.

The aforedescribed Lot 3 contains 18.00 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF AMENDED LOT 4

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.50 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 4; thence, S17°44'22"E 1424.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°25'20"E 515.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'57"W 1099.52 feet to a found 5/8 inch dia. rebar capped K.E.D. set as a witness corner to the Yaak River; thence, N00°13'57"W 271.10 feet to a computed point; thence, N47°16'05"E 250.54 feet to a found original stone which marks corner no. 3 of H.E.S. 408 and corner no. 6 of H.E.S. 406; thence, N83°30'56"W 692.93 feet to the point of beginning.

The aforedescribed Lot 4 contains 20.50 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF AMENDED LOT 5

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.32 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 5; thence, S17°44'22"E 1424.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°25'20"W 285.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°25'20"W 1107.65 feet to a original stone which marks corner no. 8 of H.E.S. 408; thence, N14°35'49"W 367.98 feet to a found original stone which marks corner no. 1 of H.E.S. 408; thence, N59°33'47"E 579.14 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S set as a witness corner to the Yaak River; thence, N59°33'47"E 64.49 feet to a computed point which marks corner no. 2 of H.E.S. 408; thence, S83°30'56"E 57.75 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S set as a witness corner to the Yaak River; thence, S83°30'56"E 247.57 feet to the point of beginning.

The aforedescribed Lot 5 contains 20.32 acres more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set, exist in position as shown hereon. (Section 76-3-404)

Dated this 26 day of December, 2007 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/ we, Cool Creek Properties, L.L.C. the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two or more lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" And lots 2, 3, & 5 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Also lot 4 is exempt from review pursuant to M.C.A. 76.4.103

Dated this 26 day of December, 2007 A.D.

Brad D. Fuller, mgr and _____

_____ and _____

STATE OF ~~MONTANA~~ Oklahoma
County of ~~Lincoln~~ Tulsa

On this 26 Day of December, 2007 A.D. before me, a Notary Public in and for the state of ~~Montana~~ Oklahoma, peronally appeared Brad Fuller known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Rebecca Ward — Notary Public — 10-5-2010 My Commission Expires

Notary Public Oklahoma Official Seal Rebecca Ward Tulsa County Commission Expires 10/05/2010 Commission #08000966

### TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of Jan, 2008 A.D.

Nancy Trotter Sutton — Treasurer — Lincoln County — Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 10TH day of DECEMBER, 2007 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of January, ~~2007~~ 2008 A.D. at 3:00 O'clock P .m.

Tammy A. Lauer — County Clerk and Recorder — BY Deannie Dennis — Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 09/28/06 | |
| DRAWN BY: MDM | FILE: H.E.S. 408.DWG |



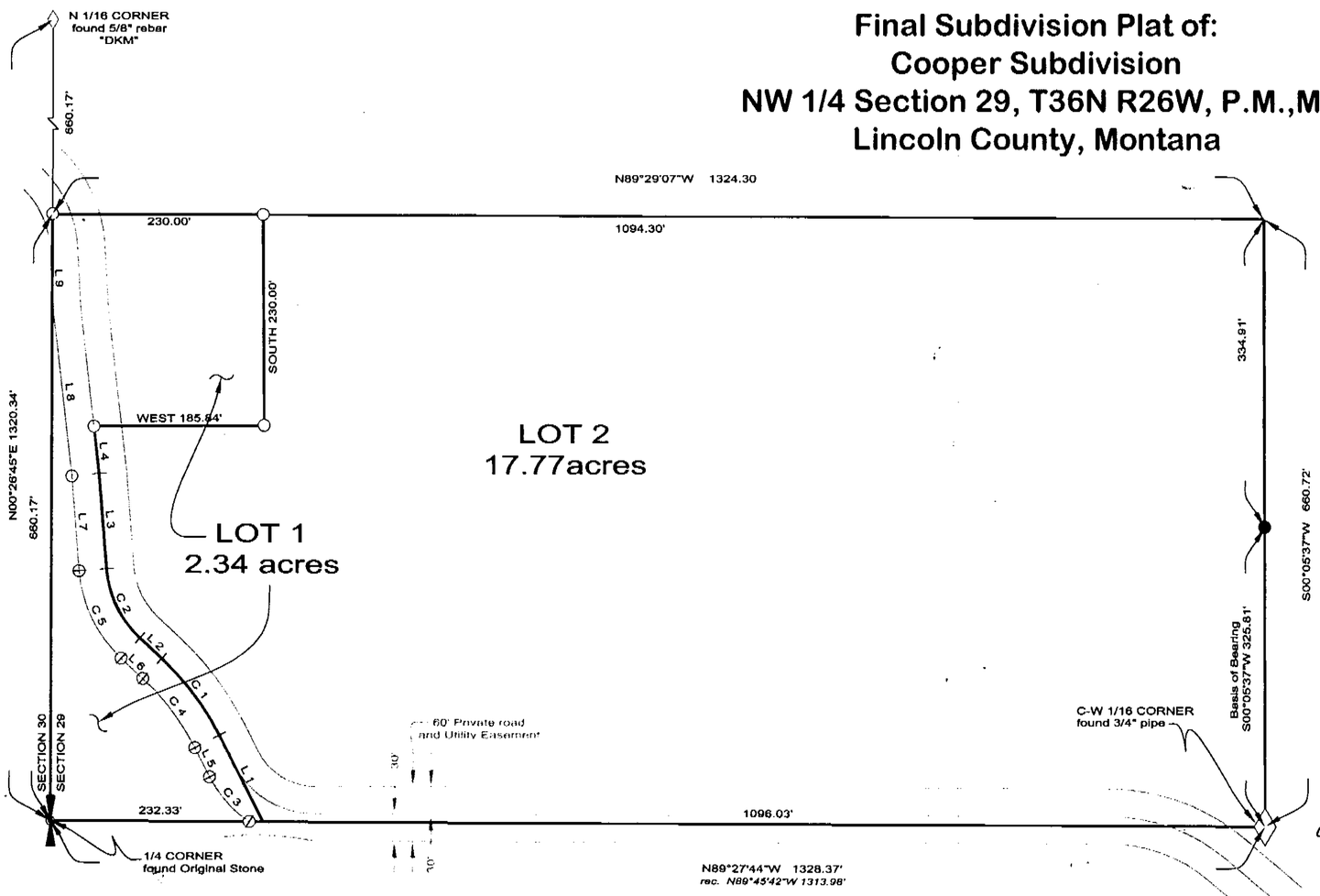
AMENDED PLAT NO. #6851 Doc #208662

# Final Subdivision Plat of:
# Cooper Subdivision
# NW 1/4 Section 29, T36N R26W, P.M.,M.
# Lincoln County, Montana

OWNERS: Lee Joseph Leffelman as trustee of the Leffelman Family Trust

PURPOSE: Minor Subdivision

DATE: August 18, 2000




| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C 1 | 105.21 | 300.00 | 19°47'36" |
| C 2 | 85.72 | 115.00 | 42°24'31" |
| C 3 | 65.92 | 126.20 | 29°09'50" |
| C 4 | 94.69 | 270.00 | 19°47'36" |
| C 5 | 108.08 | 145.00 | 42°24'31" |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L 1 | 105.32 | N26°47'10"W |
| L 2 | 32.39 | N46°52'44"W |
| L 3 | 104.19 | N04°10'15"W |
| L 4 | 51.14' | N06°11'57"W |
| L 5 | 35.33 | N26°47'10"W |
| L 6 | 32.39 | N46°52'44"W |
| L 7 | 103.66 | N04°10'15"W |
| L 8 | 190.23 | N06°11'57"W |
| L 9 | 96.51 | N00°26'46"E |

**LEGEND**

- ○ set 5/8" x 24" rebar with a 1-1/4" plastic cap stamped "Marquardt 7328 S"
- ◇ Allquot Corner (as Noted)
- ⊕ 1/4 Corner (as Noted)
- ● found 5/8" rebar with a 1-1/4" plastic cap stamped "Marquardt 7328 S"

**CERTIFICATE OF DEDICATION**

I, Lee Joseph Leffelman as trustee of the Leffelman Family Trust, the undersigned property owner do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land To-Wit:

The South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 29, Township 36 North Range 26 West, Principal Meridian, Montana.
CONTAINING 20.11 acres of land as shown hereon.
SUBJECT TO: a 60' private road and utility easement
SUBJECT TO ALL: existing easements and right-of-ways.

The above described subdivision is to be known and designated as COOPER SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Private Road per Section 76-3-608(3)(d), MCA.

X Lee Joseph Leffelman
Lee Joseph Leffelman as trustee
of the Leffelman Family Trust

On this 9 day of OCTOBER, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Lee J Leffelman known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.
IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of ~~Montana~~ Arizona
Residing at Cochise County
My commission expires 4/15/02

OFFICIAL SEAL
JEROME HERSH
NOTARY PUBLIC
Cochise Co., Arizona
My Comm. Exp. Apr. 15, 2002

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Maxine P. Reed, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COOPER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 2nd Day of Nov., 2000.

STATE OF MONTANA
County of Lincoln SS

Filed on the 30th Day of Nov., 2000, A.D., at 10:15 O'clock A. M.
Carol M Cummings by Jeannie Dennis - Deputy
County Clerk and Recorder

By: Marianne B. Reed 11-29-00
~~Deputy~~ Chairman

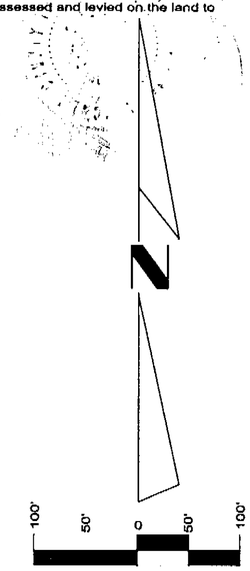
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30 Day of December, 2000.
Meri A Miller by Tanya R Helmville - Deputy
Treasurer, Lincoln County, Montana

APPROVED: 11-20, 2000

~~Examining Land Surveyor~~
~~Registration No.~~

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT
Registration No. 7328 S





Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 744-3055


P.M# 6317 DOC# 150261

| | |
|---|---|
| Date: 9-21-99 | Revision No. 4 |
| Project Name: Cooper | Project Number; 99-147 |
| Filename: r4 | Drawn By: Loupis |

Sanitary Restrictions Removed P.F. # 6865 DOC# 150259
Platting Certificate P.F. # 6866 DOC# 150260

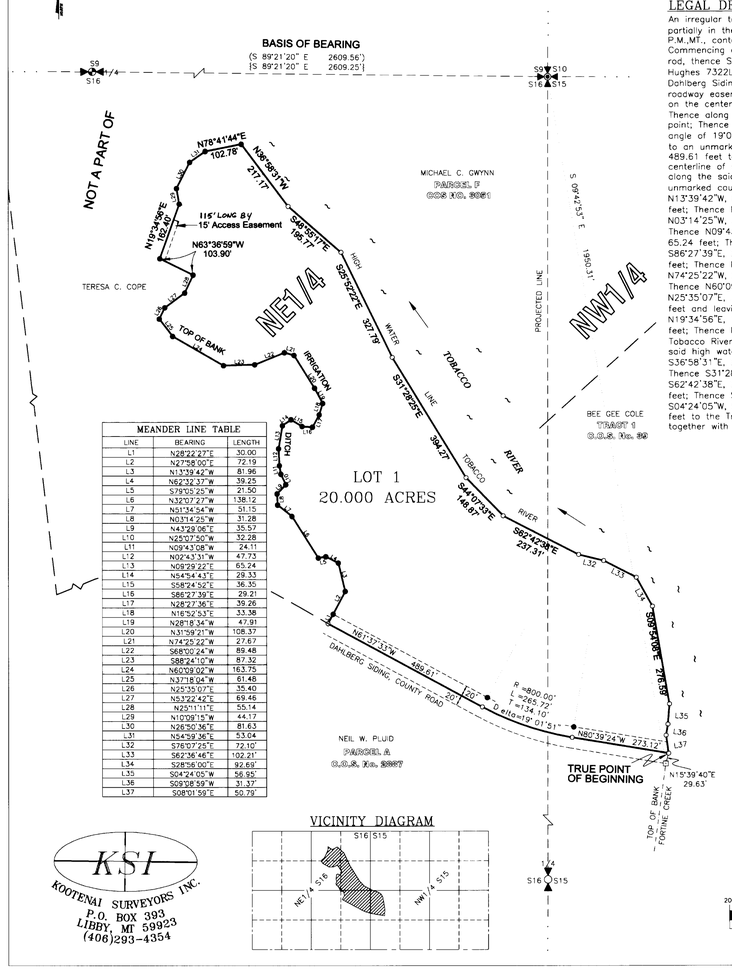
# A PLAT OF

# "COPE RANCH SUBDIVISION"

**NE1/4, SECTION 16 & NW/4, SECTION 15, T.35N., R.26W., P.M.,MT.**

**LINCOLN COUNTY, MONTANA**

**DATE: SEPTEMBER 2003 FOR: TERESA COPE**




| MEANDER LINE TABLE | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L1 | N28°22'27"E | 30.00 |
| L2 | N27°58'00"E | 72.19 |
| L3 | N13°39'42"W | 81.96 |
| L4 | N62°32'37"W | 39.25 |
| L5 | S79°05'25"W | 21.50 |
| L6 | N32°07'27"W | 138.12 |
| L7 | N51°34'54"W | 51.15 |
| L8 | N03°14'25"W | 31.28 |
| L9 | N43°29'06"E | 35.57 |
| L10 | N25°07'50"W | 32.28 |
| L11 | N09°43'08"W | 24.11 |
| L12 | N02°43'31"W | 47.73 |
| L13 | N09°29'22"E | 65.24 |
| L14 | N54°54'43"E | 29.33 |
| L15 | S58°24'52"E | 36.35 |
| L16 | S86°27'39"E | 29.21 |
| L17 | N28°27'36"E | 39.26 |
| L18 | N16°52'53"E | 33.38 |
| L19 | N28°18'34"W | 47.91 |
| L20 | N31°59'21"W | 108.37 |
| L21 | N74°25'22"W | 27.67 |
| L22 | S68°00'24"W | 89.48 |
| L23 | S88°24'10"W | 87.32 |
| L24 | N60°09'02"W | 163.75 |
| L25 | N37°18'04"W | 61.48 |
| L26 | N25°35'07"E | 35.40 |
| L27 | N53°22'42"E | 69.46 |
| L28 | N25°11'11"E | 55.14 |
| L29 | N10°09'15"W | 44.17 |
| L30 | N26°50'36"E | 81.63 |
| L31 | N54°59'36"E | 53.04 |
| L32 | S76°07'25"E | 72.10' |
| L33 | S62°36'46"E | 102.21' |
| L34 | S28°56'00"E | 92.69' |
| L35 | S04°24'05"W | 56.95' |
| L36 | S09°08'59"W | 31.37' |
| L37 | S08°01'59"E | 50.79' |

## LEGAL DESCRIPTION – "COPE RANCH SUBDIVISION"

An irregular tract of land, lying southeast of Eureka, Montana, Lincoln County, and partially in the NE1/4, Section 16 and the NW1/4, Section 15, T.35N., R.26W., P.M.,MT., containing ±20.000 acres, and more particularly described as follows: Commencing at the Northeast Section corner, Section 16, a 1.0 inch diameter steel rod, thence S09°42'53"E, 1950.31 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, lying at the intersection of Fortine Creek's westerly bank and Dahlberg Siding, a county road's southery right-of-way limit, a 40.00 foot county roadway easement; Thence N15°39'40"E, 29.63 feet to an unmarked computed, lying on the centerline of said Dahlberg Siding Road and being the True Point of Beginning: Thence along said centerline, N80°39'24"W, 273.12 feet to an unmarked computed point; Thence continuing along said centerline curving to the right through a delta angle of 19°01'51", a radius of 800.00 feet and along an arc length of 265.72 feet to an unmarked computed point; Thence continuing along said centerline, N61°37'33"W, 489.61 feet to the intersection of an irrigation ditch easterly top bank, and the centerline of said Dahlberg Siding county road, an unmarked computed point; Thence along the said ditch easterly top bank and its meander line through the following unmarked courses: N28°22 27"E, 30.00'; Thence N27°58'00"E, 72.19 feet; Thence N13°39'42"W, 81.96 feet Thence N62°32'37"W, 39.25 feet; Thence S79°05'25"W, 21.50 feet; Thence N32°07'27"W, 138.12 feet; Thence N51°34'54"W, 51.15 feet; Thence N03°14'25"W, 31.28 feet; Thence N43°29'06"E, 35.57; Thence N25°07'50"W 32.28; Thence N09°43'08"W, 24.11 feet; Thence N02°43'31"W, 47.73 feet; Thence N09°29'22"E, 65.24 feet; Thence N54°54'43"E, 29.33 feet; Thence S58°24'52"E, 36.35 feet; Thence S86°27'39"E, 29.21 feet; Thence N28°27'36"E, 39.26 feet; Thence N16°52'53"E, 33.38 feet; Thence N28°18'34"W, 47.91 feet; Thence N31°59'21"W, 108.37 feet; Thence N74°25'22"W, 27.67 feet; Thence S68°00'24"W, 89.48 feet; Thence S88°24'10"W, 87.32'; Thence N60°09'02"W, 163.75 feet; Thence N37°18'04"W, 61.48 feet; Thence N25°35'07"E, 35.40 feet; Thence N53°22'42"E, 69.46 feet; Thence N25°11'11"E, 55.14 feet and leaving the irrigation ditch; Thence N63°36'59"W, 103.90 feet; Thence N19°34'56"E, 162.40 feet; Thence N10°09'15"W, 44.17 feet; Thence N26°50'36"E, 81.63 feet; Thence N54°59'36"E, 53.04 feet; Thence N78°41'44"E, 102.78 feet to the Tobacco River's westerly high water mark, an unmarked computed point; Thence along said high water mark and its meander line, the following unmarked courses: S36°58'31"E, 217.17 feet; S48°55'17"E, 195.77 feet; Thence S25°52'22"E, 327.79 feet; Thence S31°28'25"E, 394.27 feet; Thence S44°07'33"E, 148.87 feet; Thence S62°42'38"E, 237.31 feet; Thence S76°07'25"E, 72.10 feet; Thence S62°36'46"E, 102.21 feet; Thence S28°56'00"E, 92.69 feet; Thence S09°54'08"E, 276.59 feet; Thence S04°24'05"W, 56.95 feet; Thence S09°08'59"W, 31.37 feet; Thence S08°01'59"E, 50.79 feet to the True Point of Beginning, containing ±20.000 acres. Subject to and together with all appurtenant easements of record.

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- COMPUTED POINT ONLY
- 1/4 CORNER MONUMENT – FOUND 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIA. BRASS CAP, MARKED 2795S
- 1/4 CORNER MONUMENT – PROJECTED
- SECTION CORNER MONUMENT – FOUND 1 INCH DIAMETER STEEL ROD
- RECORD PER COS No. 2887
- ( ) RECORD PER "CERTIFIED LAND CORNER RECORDATION" BOOK 1, PAGE 371, T.35N., R.26W.
- COUNTY ROAD RIGHT-OF-WAY LIMITS
- CURVE RADIAL OR TIE LINE
- SECTION LINE
- APPROXIMATE HIGH WATER LINE
- ADJOINING C.O.S. BOUNDARY

## GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )

1 inch = 200 ft.

## VICINITY DIAGRAM




KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Teresa C. Cope, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision to be known as "Cope Ranch"; Lot 1 containing ±20.000 acres, pursuant to M.C.A. 76-4-103.

Teresa C. Cope — Date: 10-30-2003

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 30th day of Oct. 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

, Notary Public for the State of Montana, residing in: Eureka, MT My Commission expires: 08/14/2004

CONNIE J. SCHREIER NOTARIAL SEAL

## HISTORY OF SURVEY

1973 – Certified Land Corner Recordation, Book 1, Page 371, T. 35 N. R. 26 W.
1976 – C.O.S. No. 39, adjoining boundary by James L. Hand, 2795S
1999 – C.O.S. No. 2887, adjoining boundary by Alvah F. Hughes, 7322LS
2001 – C.O.S. No. 3051, adjoining boundary by Dawn Marquardt , 7328S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

## BASIS OF BEARING

The basis of bearing for this survey is N89°21'20"W, as shown on Corner Recordation between the North 1/4 corner, Section 16, a 2 1/2 inch diameter iron pipe with brass cap stamped 2795S and the Northeast Section corner, Section 16, a 1 inch diameter steel bar.

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date: 11-6-03

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by "Dahlberg Siding", a 40.00 foot public road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS — Date: 10-22-03

ALVAH F. HUGHES 7322 LS REGISTERED LAND SURVEYOR

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date: 10-22-03

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of October, 2003

JAMES H. WESTERA 4130 S REGISTERED LAND SURVEYOR

Examining Land Surveyor

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6 day of Nov 2003, A.D.

Chairman, Lincoln County Commissioners — Date: 11/6/03

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of November 2003, A.D. at 4:05 o'clock p.m.

Carol R. Cummings, County Clerk Recorder — by Jeanne Dobson, Deputy

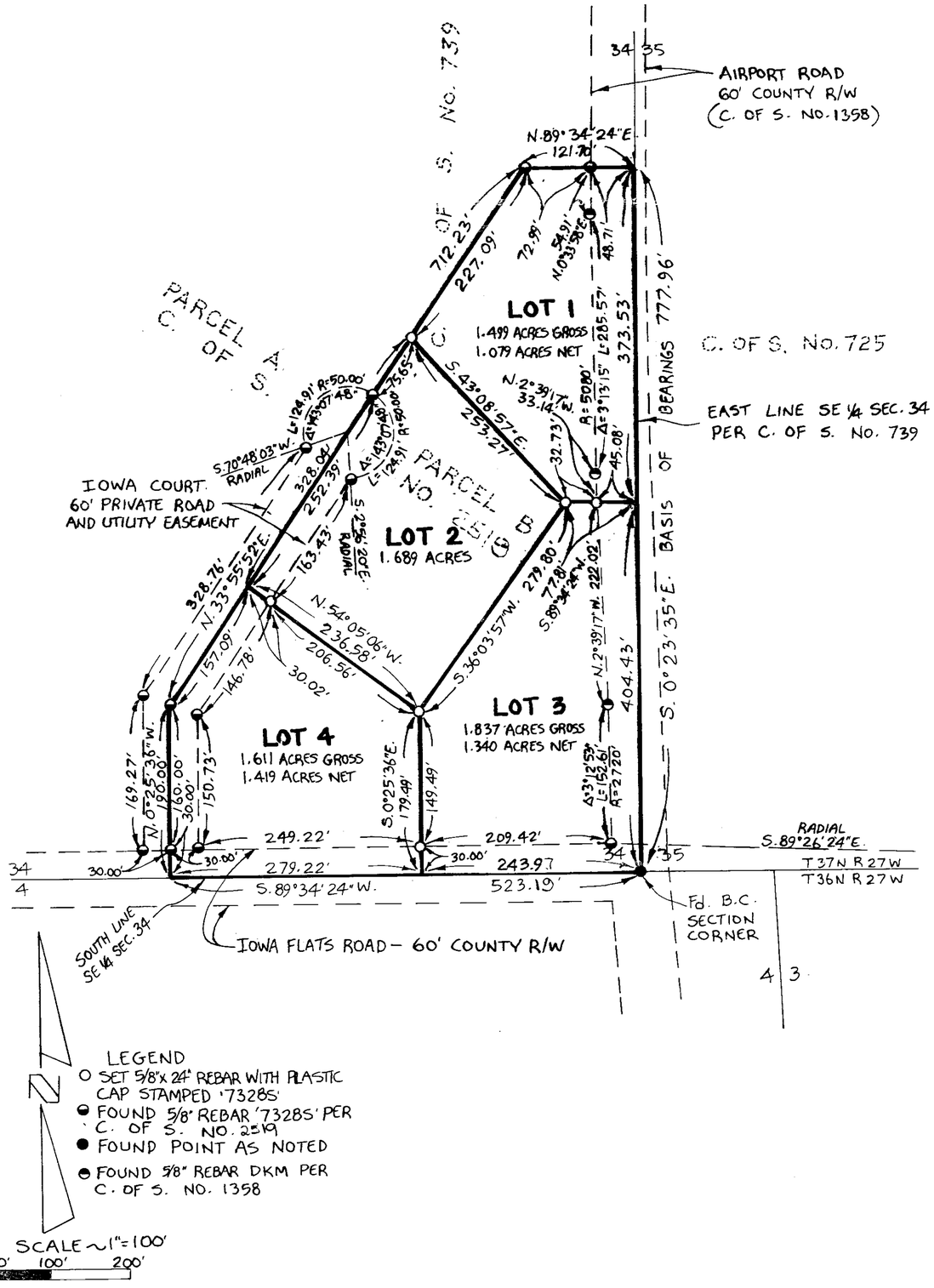
P.F. PLAT NO. 6489 — Doc# 172074

NOXIOUS WEED PLAN PF 7493 Doc # 172186
COVENANTS BK285/641 Doc # 172607

# A FINAL SUBDIVISION PLAT OF

# Corner Acres

## SE 1/4, Sec. 34, T37N R27W P.M., M., Lincoln County, Montana




LEGEND

- ○ SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◒ FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2519
- ● FOUND POINT AS NOTED
- ◓ FOUND 5/8" REBAR DKM PER C. OF S. NO. 1358

SCALE ~ 1" = 100'

0 50' 100' 200'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


185578

### CERTIFICATE OF DEDICATION

I, JFLI TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼, SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF SECTION 34, ALSO BEING THE CENTER LINE OF IOWA FLATS ROAD, SOUTH 89°34'24" WEST 523.19 FEET; THENCE NORTH 00°25'36" WEST 190.00 FEET; THENCE NORTH 33°55'52" EAST 712.23 FEET; THENCE NORTH 89°34'24" EAST 121.70 FEET TO THE EAST LINE OF THE SOUTHEAST ¼; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 777.96 FEET TO THE POINT OF BEGINNING CONTAINING 6.635 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES, LINCOLN COUNTY, MONTANA.

BY: _____
J.F.L.I. TRUST

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS:

ON THIS 24th DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Alfred Johnson, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol A Pinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/12/02

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22ND DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY CoRd or Private Road. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22 DAY OF July, 1998

APPROVED: 7-23, 1998

Geri A Muller by Tonya R Yahnke-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 23rd DAY OF July, 1998, A.D., AT 10:30 O'CLOCK A M.

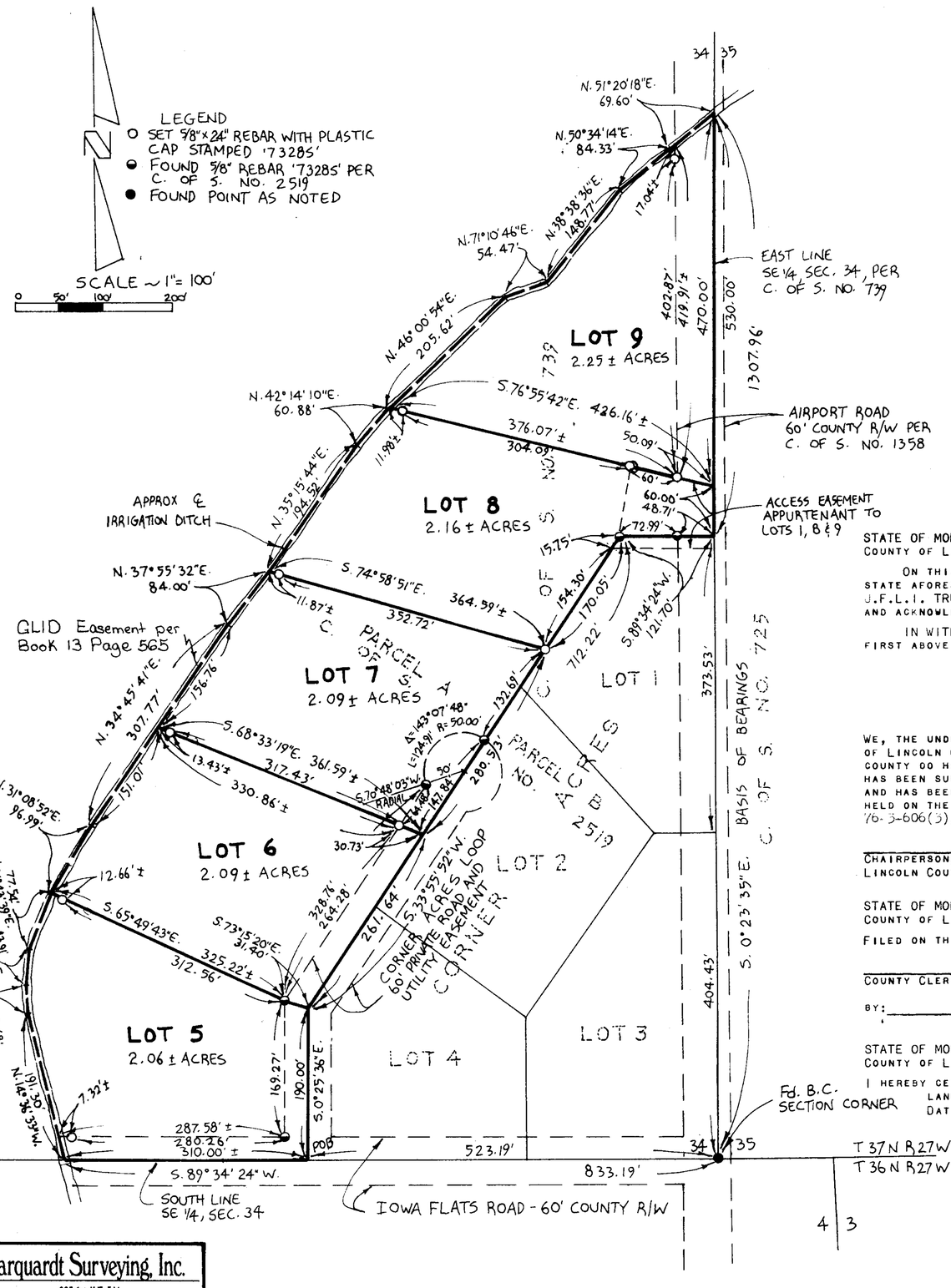
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

P.F. No. 133958

Sanitary Restrictions Removed P.F. 133957.

LUCIANO- CANAL SUBD. 96-208

# A FINAL SUBDIVISION PLAT OF
# Corner Acres No. 2
## SE 1/4, Sec. 34, T37N R27W
## P.M.,M., Lincoln County , Montana




### CERTIFICATE OF DEDICATION

J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ SOUTH 89°34'24" WEST 523.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°34'24" WEST 310 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE CENTER LINE OF THE IRRIGATION DITCH 1653 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST ¼; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 530.00 FEET; THENCE SOUTH 89°34'24" WEST 121.70 FEET; THENCE SOUTH 33°55'52" WEST 712.22 FEET; THENCE SOUTH 00°25'36" EAST 190.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.64 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES NO.2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(b), MCA.

J.F.L.I. TRUST

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS

ON THIS ___ DAY OF _____, 199__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED _____, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT _____
MY COMMISSION EXPIRES _____

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199__. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE _____ DAY OF _____, 199__, A.D., AT _____ O'CLOCK _M.

COUNTY CLERK AND RECORDER

BY: _____
DEPUTY

STATE OF MONTANA
COUNTY OF LINCOLN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE _____ DAY OF _____, 199__.

TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: _____, 199__

BY: _____

### CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

INSTRUMENT RECORD NO. 147477

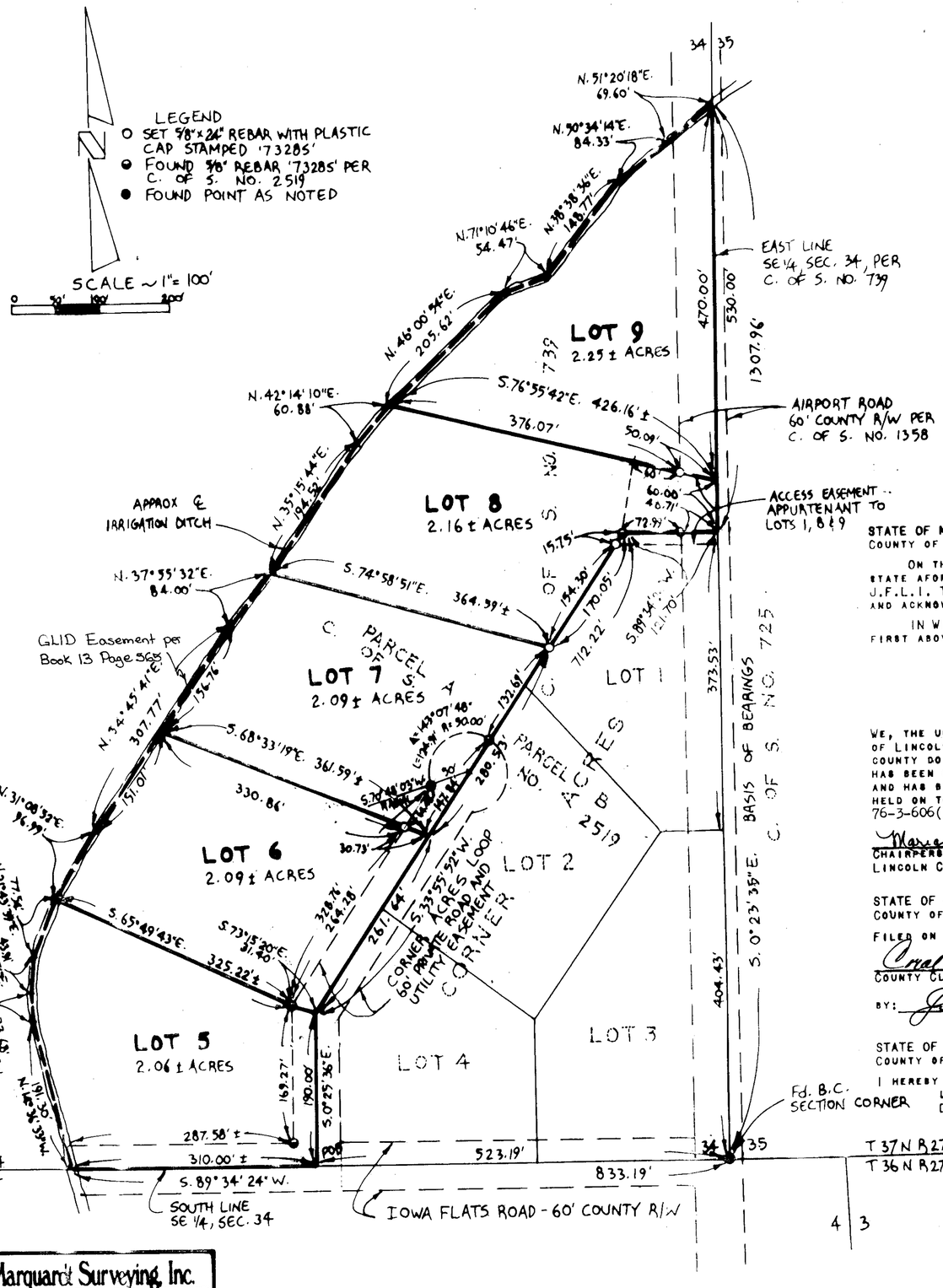
P.F. No. 6280

LUCIANO-CANAL 98-085


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


173986

# A FINAL SUBDIVISION PLAT OF
# Corner Acres No. 2
## SE 1/4, Sec. 34, T37N R27W
## P.M., M., Lincoln County, Montana




### CERTIFICATE OF DEDICATION

J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ SOUTH 89°34'24" WEST 523.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°34'24" WEST 310 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE CENTER LINE OF THE IRRIGATION DITCH 1653 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST ¼; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 530.00 FEET; THENCE SOUTH 89°34'24" WEST 121.70 FEET; THENCE SOUTH 33°55'52" WEST 712.22 FEET; THENCE SOUTH 00°25'36" EAST 190.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.64 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES NO.2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD, PER SECTION 76-3-608(3)(D), MCA.

Michael F. Kucera
J.F.L.I. TRUST

STATE OF MONTANA }
COUNTY OF LINCOLN } ss

ON THIS 12th DAY OF July, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Kucera, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/2002

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Mariane B. Roos, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14th DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Mariane B. Roos
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF June 2000, ~~199~~, A.D., AT 2:40 O'CLOCK P.M.
Carol M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

STATE OF MONTANA
COUNTY OF LINCOLN
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 14th DAY OF June, 2000, ~~199~~.
Lois A. Nelson
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: June 14, 2000
BY:

### CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

INSTRUMENT RECORD NO. 147477

P.F. No. 6388

LUCIANO-CANAL 98-085


Marquardt Surveying, Inc.
205 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


Sanitary Restrictions Removed P.F. 6730 Doc# 147475
Platting Certificate P.F. 6731 Doc# 147476

# Final Plat of:

# Corvette Heights

## E ½ Section 27, T36N R26W, P.M., M.
## Lincoln County, Montana

**For:** K. Douglas Newmaster
**Owner:** K. Douglas Newmaster
**Date:** 23 January 2007
**Purpose:** Subdivision

**CERTIFICATE OF DEDICATION and EXEMPTIONS**
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown hereon, the following described land in Lincoln County, Montana, to wit:

PERIMETER LEGAL DESCRIPTION

That portion of the East ½ of Section 27 Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the ¼ Corner common to Section 26 and Section 27;
Thence along the East line of the Southeast ¼ of the Northeast ¼ N00°00'02"E 660.21 feet to the South line of Corvette Heights 2;
Thence along said South line N89°26'47"W 663.43 feet to the East line of Corvette Heights 3;
Thence along said East line and South line S00°03'35"W 495.01 feet and N89°28'16"W 663.60 feet to the West line of the Southeast ¼ of the Northeast ¼;
Thence along said West line S00°01'25"W 165.53 feet to the Center-East 1/16 Corner;
Thence along the West line of the Northeast ¼ of the Southeast ¼ S00°02'13"W 1319.02 feet to the Southeast 1/16 Corner;
Thence along the North line of Corvette Heights 1 S89°26'54"E 692.80 feet and S89°27'53"E 633.52 feet to the South 1/16 Corner common to Section 26 and Section 27;
Thence along the East line of the Northeast ¼ of the Southeast ¼ N00°05'35"E 1319.41 feet to the **Point of Beginning.**
**Subject to and Together with** Corvette Drive, a 60' private road and utility easement as shown hereon.
**Subject to and Together with** Stingray Drive, a 60' private road and utility easement as shown hereon.
**Subject to and Together with** a 15 foot utility easement as shown hereon.

Dated this 24th day of January, 2007.

K. Douglas Newmaster — Date 24 January 2007

STATE OF Montana }
COUNTY OF Flathead } ss.

This instrument was acknowledged before me on 24 January 2007 by K. Douglas Newmaster.

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 10.01.10

JOAN C. STEINES NOTARIAL SEAL STATE OF MONTANA

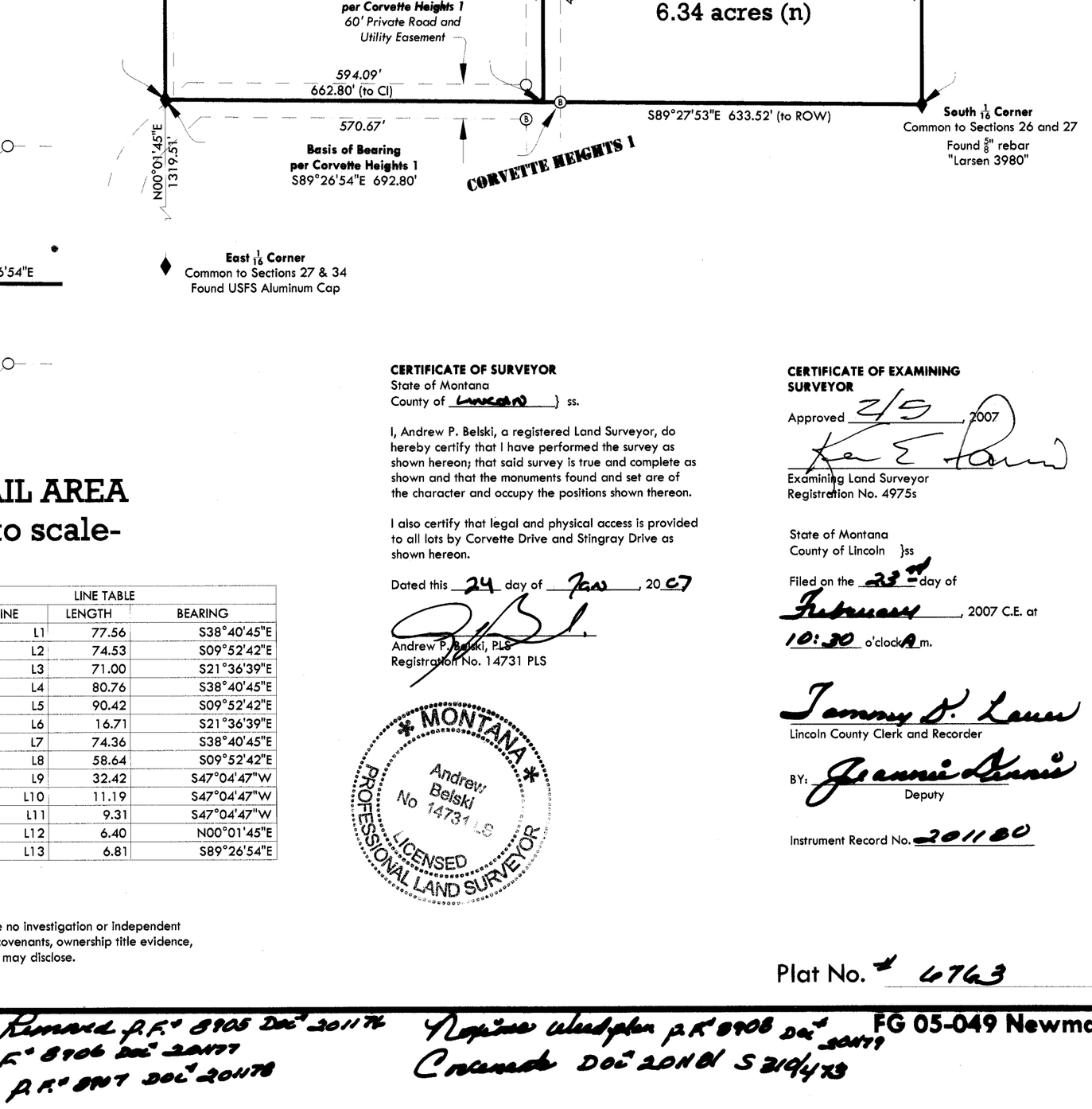
**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

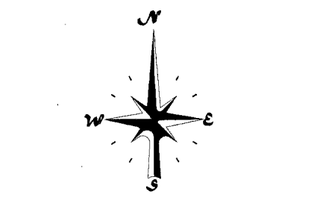
Dated this 2nd day of February 2007

Nancy Trotter Sutton
Treasurer of Lincoln County, Montana

**CERTIFICATE OF COUNTY COMMISSIONERS**
Approved this 21 day of Feb, 2007, C.E.

Chairperson, Lincoln County Commissioners

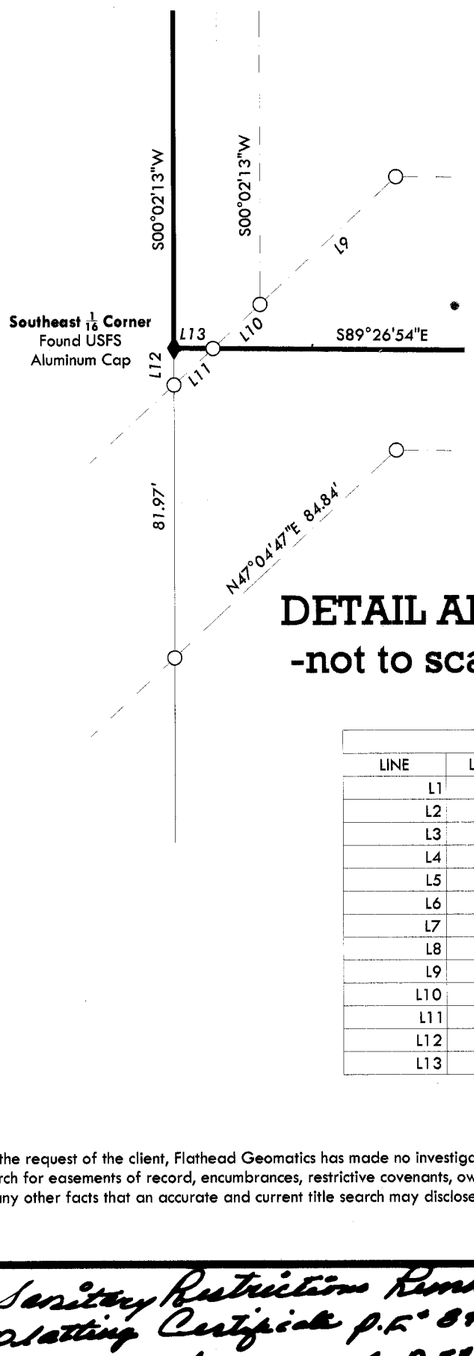



200 0 100 200
SCALE: 1" = 200

## Legend

- ○ Set 5/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Ⓜ Found 5/8" rebar "Marquardt 7328S"
- Ⓑ Found 5/8" rebar "Burton 5428S"
- Ⓡ Found 5/8" rebar "Brown 10009"
- ♦ aliquot corner (as noted)
- ! quarter corner (as noted)




## DETAIL AREA
## -not to scale-

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 77.56 | S38°40'45"E |
| L2 | 74.53 | S09°52'42"E |
| L3 | 71.00 | S21°36'39"E |
| L4 | 80.76 | S38°40'45"E |
| L5 | 90.42 | S09°52'42"E |
| L6 | 16.71 | S21°36'39"E |
| L7 | 74.36 | S38°40'45"E |
| L8 | 58.64 | S09°52'42"E |
| L9 | 32.42 | S47°04'47"W |
| L10 | 11.19 | S47°04'47"W |
| L11 | 9.31 | S47°04'47"W |
| L12 | 6.40 | N00°01'45"E |
| L13 | 6.81 | S89°26'54"E |

**CERTIFICATE OF SURVEYOR**
State of Montana
County of Lincoln } ss.

I, Andrew P. Belski, a registered Land Surveyor, do hereby certify that I have performed the survey as shown hereon; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

I also certify that legal and physical access is provided to all lots by Corvette Drive and Stingray Drive as shown hereon.

Dated this 24 day of Jan, 2007

Andrew P. Belski, PLS
Registration No. 14731 PLS

MONTANA * Andrew Belski No 14731 LS * LICENSED PROFESSIONAL LAND SURVEYOR

**CERTIFICATE OF EXAMINING SURVEYOR**
Approved 2/5, 2007

Examining Land Surveyor
Registration No. 4975s

State of Montana
County of Lincoln }ss

Filed on the 23rd day of February, 2007 C.E. at 10:30 o'clock A m.

Tammy S. Lenz
Lincoln County Clerk and Recorder

BY: Jeannie Lewis
Deputy

Instrument Record No. 201180

Plat No. # 6763

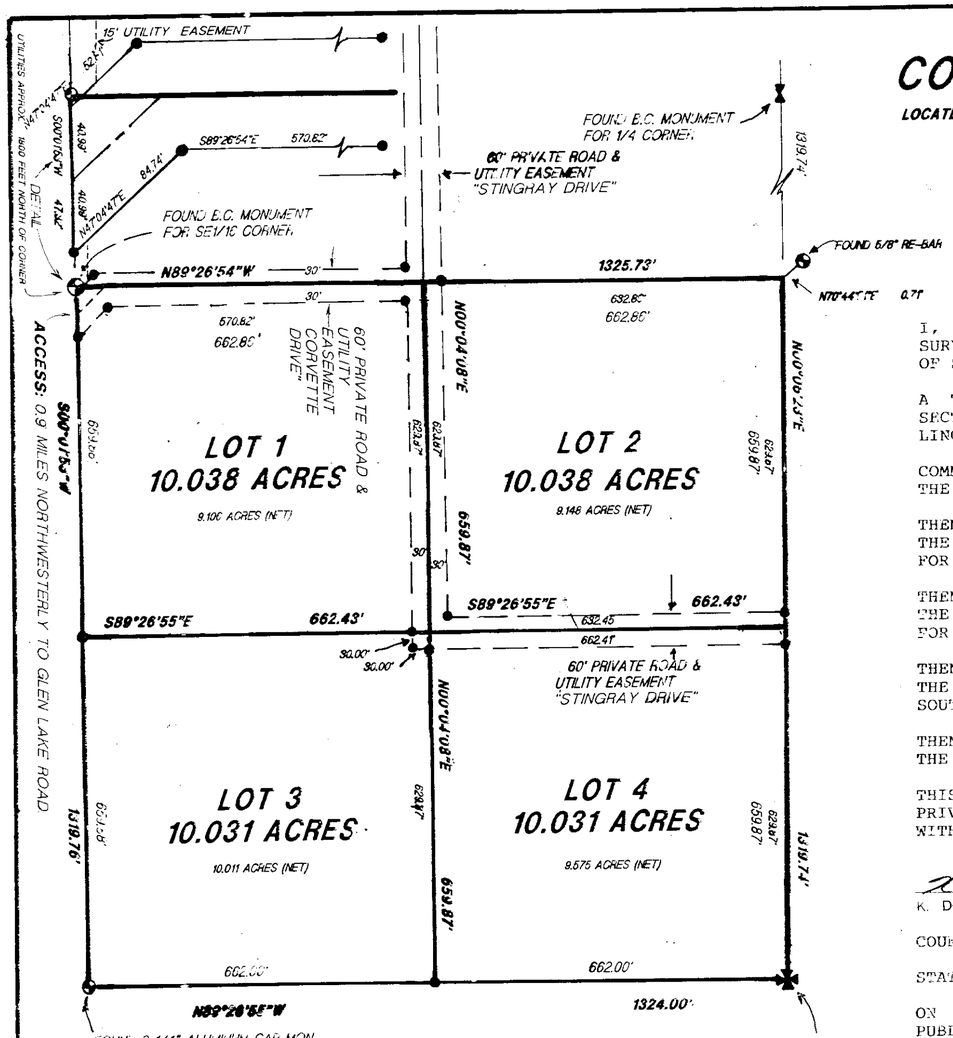
Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

-At the request of the client, Flathead Geomatics has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

Sanitary Restrictions Removed p.R.# 8905 Doc# 201176
Platting Certificate p.R.# 8906 Doc# 201177
Final plat approval p.R.# 8907 Doc# 201178

Zoning Compliance p.R.# 8908 Doc# 201179
Covenants Doc# 201181 S 21/4/13

FG 05-049 Newmaster




SUBDIVISION PLAT OF

# CORVETTE HEIGHTS I

**LOCATED IN THE S.E. 1/4 OF SECTION 27, T36N, R26W, P.M.,M, LINCOLN COUNTY, MONTANA**


**PREPARED BY:**
**FLATHEAD LAND CONSULTANTS**
**JAMES H. BURTON R.L.S.**
**118 SOUTH MERIDIAN ROAD**
**P.O. BOX 572**
**KALISPELL, MONTANA 59903**
**406-257-2202**

**PREPARED FOR:**
**DOUG NEWMASTER**


0 100 200 400 600

SCALE: 1" = 200'

FOUND AS NOTED

SET 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON5428S"

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPLAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 27 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°26'55"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1324.00 FEET TO A FOUND ALUMINUM MONUMENT FOR THE EAST ONE-SIXTEENTH CORNER OF SECTIONS 27 AND 34;

THENCE N00°01'53"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1319.76 FEET TO A FOUND BRASS CAP MONUMENT FOR THE SOUTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 27;

THENCE S89°26'54"E, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1325.73 FEET TO A POINT WHICH POINT IS THE SOUTH ONE-SIXTEENTH CORNER OF SECTIONS 26 AND 27;

THENCE S00°06'23"W, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1319.74 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 40.138 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

K. DOUGLAS NEWMASTER

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 21st DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED K. DOUGLAS NEWMASTER AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/18/99

STATE OF MONTANA )
SS.
COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 25th DAY OF March, 1998.

BY Jean A. Miller by Tonya R Mehrhe Deputy

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "CORVETTE HEIGHTS 1, ", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF March, 1998.

L.G. Dolezal
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

Coral M Cummings
COUNTY ~~CLERK AND~~ RECORDER

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY "STINGRAY DRIVE". THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE.

MONTANA
JAMES H. BURTON 5428S
REGISTERED LAND SURVEYOR

James H Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER, 5428S

Doug H Burton CC
CHECKED BY

LG Dolezal 03/25/98
COUNTY COMMISSIONER

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

FILED ON THE 25th DAY OF March, 1998
AT 2:55 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Leanne Kinnis
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER 6092

Sanitary Restrictions Removed P.E. 6091

J 2650 R Newmast

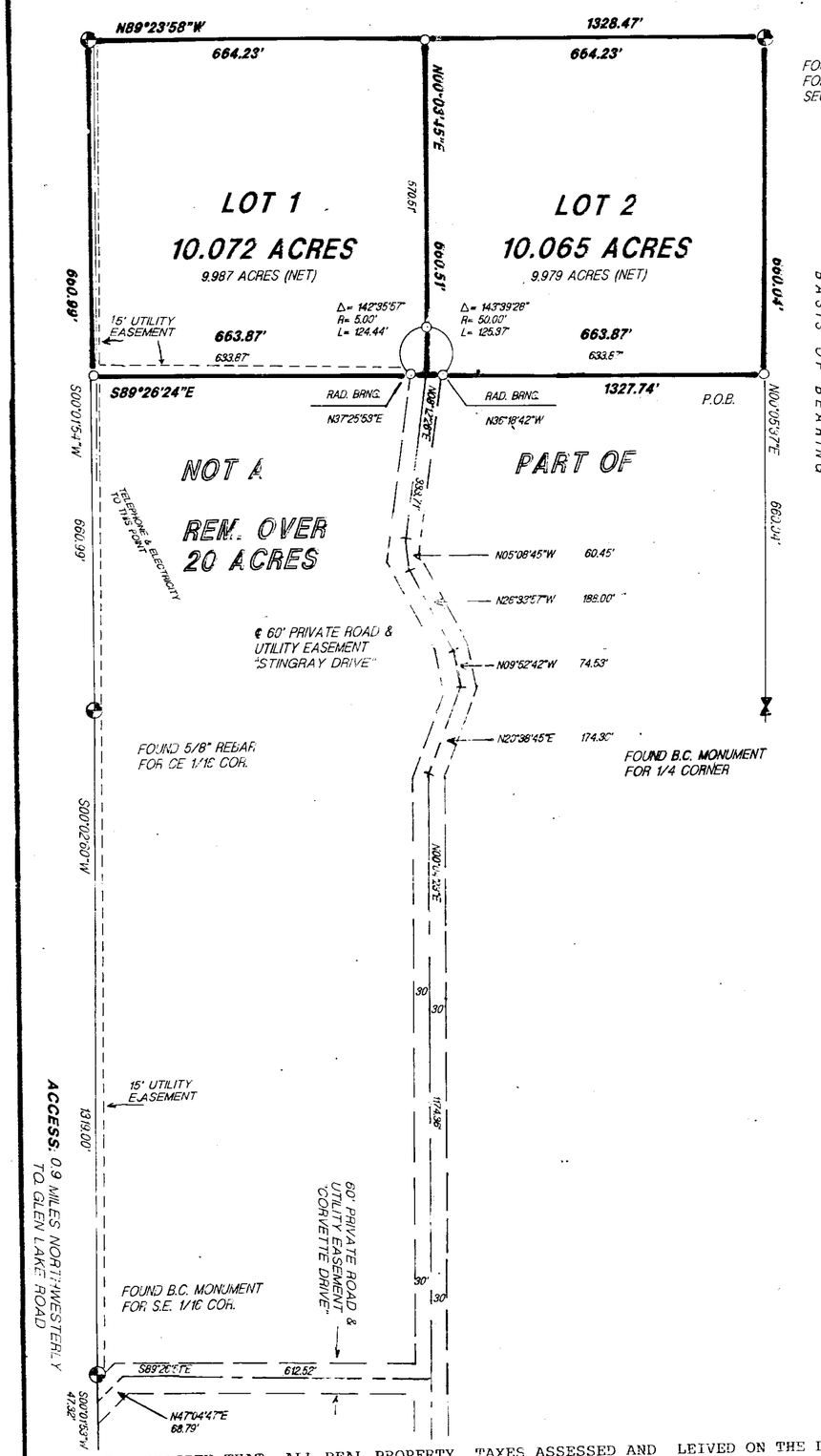
# SUBDIVISION PLAT OF
# CORVETTE HEIGHTS 2

LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, T36N, R26W, P.M.M., LINCOLN COUNTY, MONTANA


**PREPARED BY:**
**FLATHEAD LAND CONSULTANTS**
**JAMES H. BURTON R.L.S.**
**118 SOUTH MERIDIAN ROAD**
**P.O. BOX 572**
**KALISPELL, MONTANA 59903**
**406-257-2202**

**PREPARED FOR**
**DOUG NEWMASTER**


SCALE: 1" = 200'




FOUND 5/8" REBAR FOR N 1/16 COR. SECS. 26& 27

- FOUND AS NOTED
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON5428S"

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OFLAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST SECTION CORNER OF SAID SECTION 27; THENCE N00°05'37"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 660.04 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°05'37"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 660.04 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTH ONE-SIXTEENTH CORNER OF SECTIONS 26 AND 27;

THENCE N89°23'58"W, AND LEAVING SAID EAST BOUNDARY AND ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 1328.47 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 27;

THENCE S00°01'54"W, AND LEAVING SAID NORTH BOUNDARY AND ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 660.99 FEET TO A SET 5/8" RE-BAR;

THENCE S89°26'24"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1327.74 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 20.137 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

K. Douglas Newmaster
K. DOUGLAS NEWMASTER

COUNTY OF FLATHEAD )
SS
STATE OF MONTANA )

ON THIS 21st DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED K. DOUGLAS NEWMASTER AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell MONTANA
MY COMMISSION EXPIRES 6/18/99

JAMES H. BURTON NOTARIAL SEAL STATE OF MONTANA

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "CORVETTE HEIGHTS 2", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF March, 1998.

L.A. Nebgen
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONER

Coral N. Cummings
COUNTY ~~COMMISSIONER~~ CLERK & RECORDER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 25th DAY OF March, 1998.

BY Geri A Miller by Tanya R Gehrke Deputy

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY STINGRAY DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE.

James H Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

Burt H Burton
CHECKED BY

L.A. Nebgen 03/25/98
COUNTY COMMISSIONER

STATE OF MONTANA )
SS
COUNTY OF LINCOLN )

FILED ON THE 25th DAY OF March, 1998
AT 9:25 O'CLOCK A.M.

Carol N. Cummings
COUNTY CLERK AND RECORDER

BY Jeanie Dennis
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER 6094

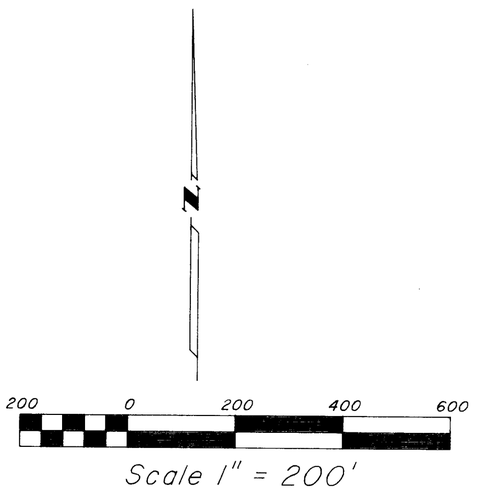
Sanitary Restrictions Removed AF.# 6093

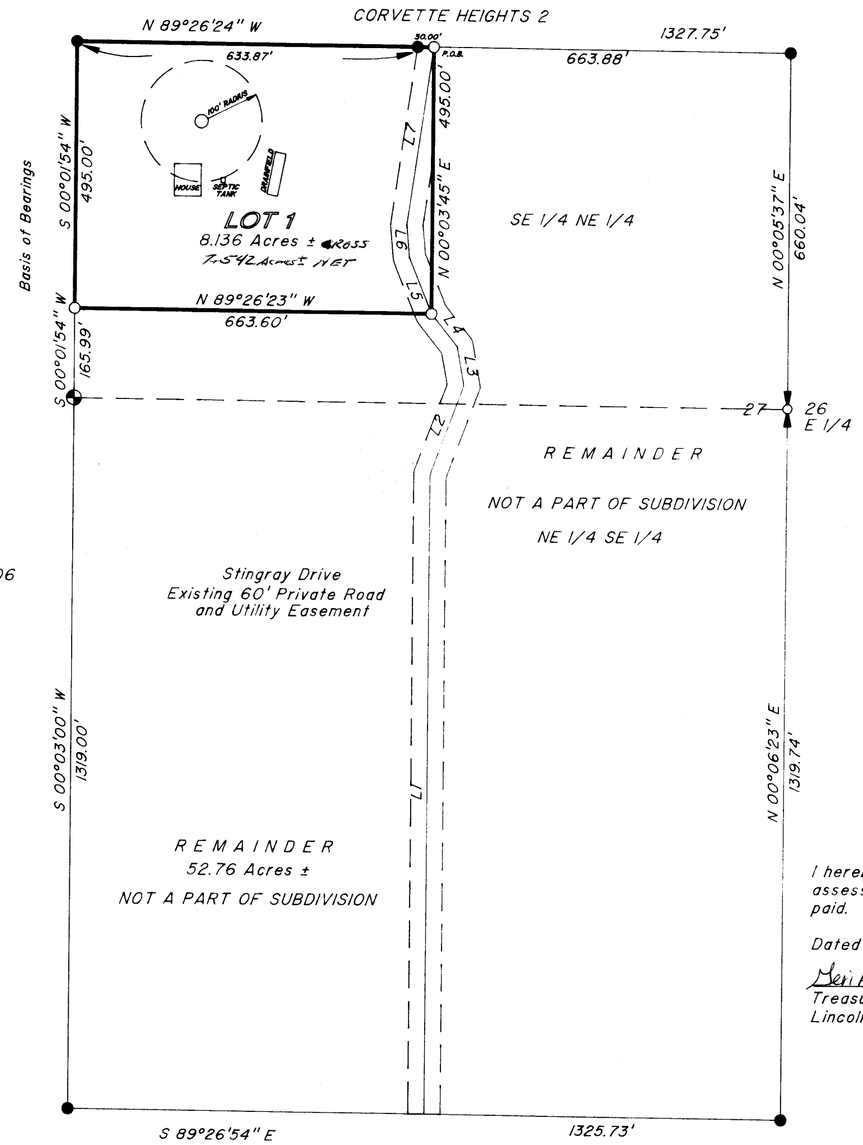
J2650R Newmaster

By: ROBERT A BROWN, RLS
330 Gooderich Road
Kalispell, MT 59901
Phone: (406) 756-5779

# FINAL PLAT OF CORVETTE HEIGHTS 3

PORTION OF THE SE 1/4 OF THE NE 1/4, SECTION 27, T. 36 N., R. 26 W.
P.M.M., LINCOLN CO., MONTANA




## LEGEND

COS 1606

- SECTION CORNER
- 1/4 CORNER 5/8" REBAR STAMPED BURTON 5428S
- CENTER OF SECTION
- 1/16 CORNER 5/8" REBAR STAMPED BURTON 5428S
- FOUND CORNER 5/8" REBAR STAMPED BURTON 5428S
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED RAB 10009LS

| | |
|---|---|
| 8.136 | Gross Acreage |
| 0.594 | Recorded Road Easements |
| 7.542 | Net Acreage |

## Line Table

| NUMBER | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N 00°04'21" E | 1187.68' |
| L2 | N 20°38'45" E | 174.36' |
| L3 | N 09°52'42" W | 74.53' |
| L4 | N 38°30'11" W | 77.45' |
| L5 | N 21°44'34" W | 112.51' |
| L6 | N 05°08'45" W | 60.45' |
| L7 | N 08°12'26" E | 329.68' |

**For:** K. Douglas Newmaster
**Owner:** K. Douglas Newmaster
**Date:** May, 2002

File name: H:\SURVEYS\ROBBROWN\NEWMSTR\DOUG.dwg

### CERTIFICATE OF DEDICATION

I, K. Douglas Newmaster, hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat, the following described tract of land, to wit:

That portion of the SE 1/4 of the NE 1/4, Section 27, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Commencing at the east quarter corner of Section 27 indicated by a found 5/8" rebar; thence N 00°05'37" E a distance of 660.04' to a found 5/8" rebar; thence N 89°26'24" W a distance of 663.88' to a point on the centerline of a 60' private road and utility easement and a set 5/8" rebar and the True Point of Beginning;

Thence N 89°26'24" W a distance of 30.00' to the west right of way of said road and a found 5/8" rebar; thence leaving said right of way N 89°26'24" W a distance of 633.87' to a found 5/8" rebar; thence S 00°01'54" W a distance of 495.00' to a set 5/8" rebar; thence S 89°26'23" E a distance of 663.60' to a point on the centerline of said road and a set 5/8" rebar; thence N 00°03'45" E a distance of 495.00' to a point on the centerline of said road and the Point of Beginning. Containing 7.542 acres more or less. Subject to easements of record and as shown hereon.

The physical assecss to the lot in this subdivision is provided by Stingray Drive from Corvette Drive. The driving surface is approximately 24 feet wide.

The above described tract of land is to be known and designated as CORVETTE HEIGHTS 3, Lincoln County, Montana.

K. Douglas Newmaster

State of MONTANA
County of Lincoln
On this 7th day of August, 2022 before me, the undersigned, a Notary Public for the state of New Mexico, personnally appeared K. Douglas Newmaster, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.
In witness, whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Jeannie Dennis
Notary Public for the State of Montana
Residing at Lusby
My Commission Expires 4-24-2024

I hereby certify that all real propery taxes and special assessments assigned and levied on the land to be divided have been paid.

Dated this 2nd day of October, 2002

Geri A. Mullen by Tanya R. Helmke-Dep
Treasurer
Lincoln County, Montana

### CERTIFICATE OF SURVEYOR

Robert A Brown
REGISTRATION NUMBER 10009LS

APPROVED Aug 12, 2002

EXAMINING LAND SURVEYOR REGISTRATION NUMBER 4130S

STATE OF MONTANA
COUNTY OF Lincoln SS

FILED THIS 2nd DAY OF Oct, 2002 A.D.
AT 10:00 O'CLOCK A.M.
Carol M. Cummings
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings County Clerk and Recorder of said county, do hereby certify that this accompanying plat of CORVETTE HEIGHTS 3, Lincoln County, Montana, has been submitted to the board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved of them at their regular meeting held on the 2nd day of October, 2002

Rita R. Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: _____ 20__
By: _____

DOC# 162362 P.F. NO. P.M # 6426

Sanitary Restrictions Removed P.F.# 7223 DOC# 162360
P. Lathing Certificate - P.F.# 7224 DOC# 162361

LINCOLN COUNTY MONTANA

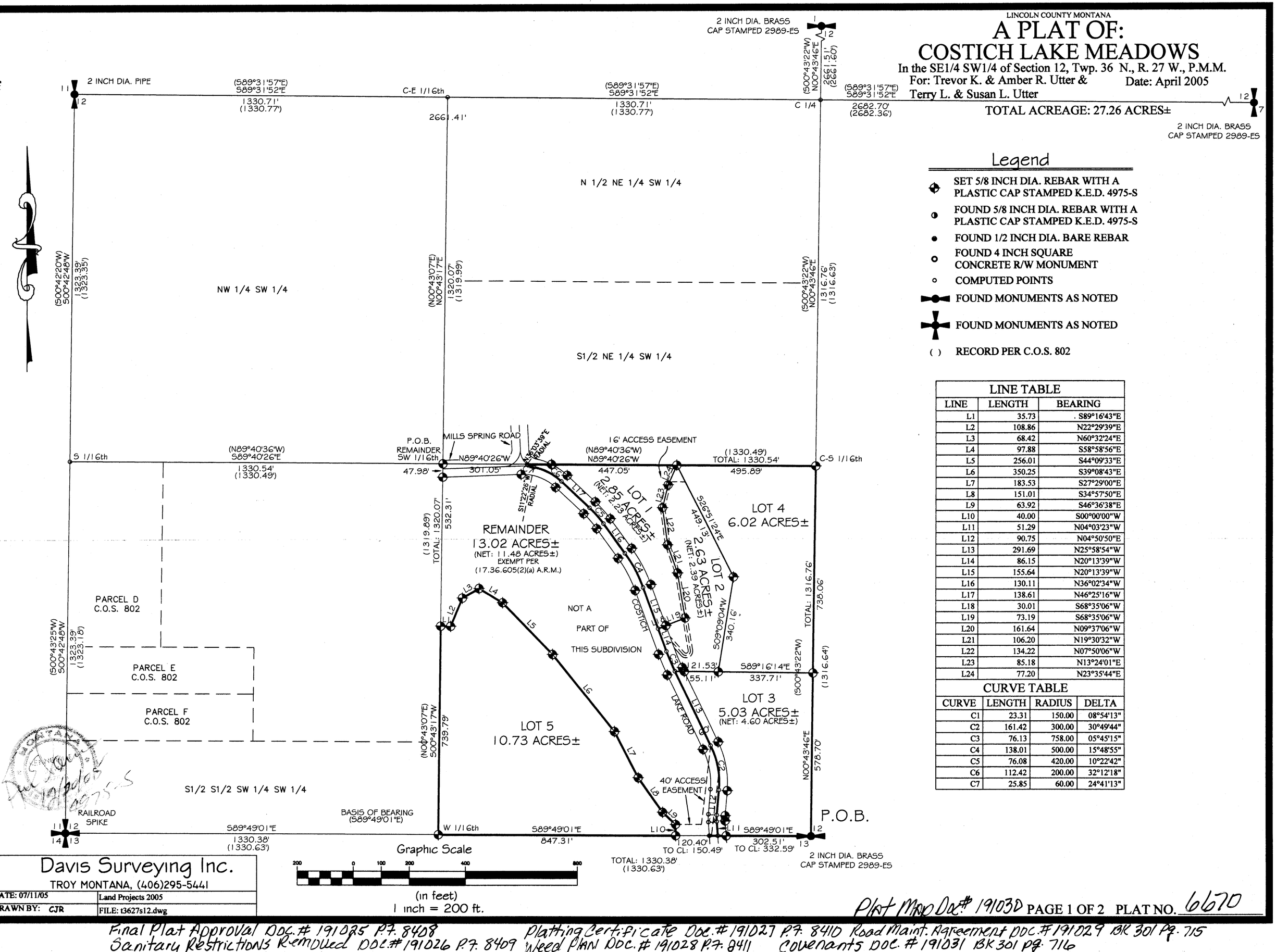
# A PLAT OF:
# COSTICH LAKE MEADOWS

In the SE1/4 SW1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.

For: Trevor K. & Amber R. Utter & Terry L. & Susan L. Utter

Date: April 2005

TOTAL ACREAGE: 27.26 ACRES±




## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 802

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 35.73 | S89°16'43"E |
| L2 | 108.86 | N22°29'39"E |
| L3 | 68.42 | N60°32'24"E |
| L4 | 97.88 | S58°58'56"E |
| L5 | 256.01 | S44°09'33"E |
| L6 | 350.25 | S39°08'43"E |
| L7 | 183.53 | S27°29'00"E |
| L8 | 151.01 | S34°57'50"E |
| L9 | 63.92 | S46°36'38"E |
| L10 | 40.00 | S00°00'00"W |
| L11 | 51.29 | N04°03'23"W |
| L12 | 90.75 | N04°50'50"E |
| L13 | 291.69 | N25°58'54"W |
| L14 | 86.15 | N20°13'39"W |
| L15 | 155.64 | N20°13'39"W |
| L16 | 130.11 | N36°02'34"W |
| L17 | 138.61 | N46°25'16"W |
| L18 | 30.01 | S68°35'06"W |
| L19 | 73.19 | S68°35'06"W |
| L20 | 161.64 | N09°37'06"W |
| L21 | 106.20 | N19°30'32"W |
| L22 | 134.22 | N07°50'06"W |
| L23 | 85.18 | N13°24'01"E |
| L24 | 77.20 | N23°35'44"E |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 23.31 | 150.00 | 08°54'13" |
| C2 | 161.42 | 300.00 | 30°49'44" |
| C3 | 76.13 | 758.00 | 05°45'15" |
| C4 | 138.01 | 500.00 | 15°48'55" |
| C5 | 76.08 | 420.00 | 10°22'42" |
| C6 | 112.42 | 200.00 | 32°12'18" |
| C7 | 25.85 | 60.00 | 24°41'13" |

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 07/11/05 | Land Projects 2005 |
| DRAWN BY: CJR | FILE: t3627s12.dwg |

Plat MRD Doc.# 191030 PAGE 1 OF 2 PLAT NO. 6670

Final Plat Approval Doc.# 191025 P.7. 8408
Sanitary Restrictions Removed Doc.# 191026 P.7. 8409
Irrigation District Approval Doc # 207574 P7 9254
Platting Certificate Doc.# 191027 P.7. 8410
Weed Plan Doc.# 191028 P.7. 8411
Road Maint. Agreement Doc.# 191029 Bk 301 Pg. 715
Covenants Doc.# 191031 Bk 301 Pg. 716

LINCOLN COUNTY MONTANA

# A PLAT OF:
# COSTICH LAKE MEADOWS

In the SE1/4 SW1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.
For: Trevor K. & Amber R. Utter & Terry L. & Susan L. Utter
Date: April 2005
TOTAL ACREAGE: 27.26 ACRES±

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

## DESCRIPTION OF COSTICH LAKE MEADOWS

A tract of land near Eureka, in Lincoln County Montana, lying in the SE 1/4 SW 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M., containing lots 1 through 5 for a total acreage of ~~16.58~~ 27.26 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped 2989-ES which marks the S 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.,; thence, N00°43'46"E 1316.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-S 1/16th of said Section 12; thence, N89°40'26"W 1330.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of said Section 12; thence, S00°43'17"W 1320.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 12 and marks the W 1/16th thereof; thence, S89°49'01"E 1330.38 feet to the point of beginning.
And excepting therefrom: The 13.02 acre Remainder as shown and described hereon.

The aforedescribed Costich Lake Meadows contains lots 1 through 5 for a total acreage of ~~16.58~~ 27.26 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Costich Lake Meadows, Lincoln County, Montana.

Dated this 19th day of December 2005 A.D.

Terry L. Utter and Susan L. Utter
Trevor K. Utter and Amber R. Utter
_____ and _____
_____ and _____

## CERTIFICATE OF EXEMPTION

We Trevor K. & Amber R. Utter, and Terry L. & Susan L. Utter the undersigned owners of real property delineated hereon, do hereby certify that the Remainder is exempt from review as a subdivision pursuant to A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 19th day of December, 2005 A.D.

Terry L. Utter and Susan L. Utter
Trevor K. Utter and Amber R. Utter
_____ and _____
_____ and _____

STATE OF MONTANA
County of Lincoln

On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Terry and Susan Utter, Trevor and Amber Utter personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimberly Anne Kilroy — Notary Public — 4/29/2008 My Commission Expires

## DESCRIPTION OF REMAINDER

A tract of land near Eureka in Lincoln County Montana, lying in the SE 1/4 SW 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M., containing 13.02 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of Section 12, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°43'17"W 47.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Mill Springs Road; thence continuing, S00°43'17"W 532.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'43"E 35.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°29'39"E 108.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N60°32'24"E 68.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S58°58'56"E 97.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S44°09'33"E 256.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°08'43"E 350.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°29'00"E 183.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S34°57'50"E 151.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°36'38"E 63.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'01"E 150.49 feet to a computed point located on the centerline of Costich Lake Road, a 60.00 foot private easement; thence along said centerline, N04°03'23"W 51.29 feet to a computed point; thence on the arc of a curve to the right, a distance of 23.31 feet, turning through a delta angle of 08°54'13", and having a radius of 150.00 feet, to a computed point; thence, N04°50'50"E 90.75 feet to a computed point; thence on the arc of a curve to the left, a distance of 161.42 feet, turning through a delta angle of 30°49'44", and having a radius of 300.00 feet, to a computed point; thence, N25°58'54"W 291.69 feet to a computed point; thence on the arc of a curve to the right, a distance of 76.13 feet, turning through a delta angle of 05°45'15", and having a radius of 758.00 feet, to a computed point; thence, N20°13'39"W 86.15 feet to a computed point; thence, N20°13'39"W 155.64 feet to a computed point; thence on the arc of a curve to the left, a distance of 138.01 feet, turning through a delta angle of 15°48'55", and having a radius of 500.00 feet, to a computed point; thence, N36°02'34"W 130.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 76.08 feet, turning through a delta angle of 10°22'42", and having a radius of 420.00 feet, to a computed point; thence, N46°25'16"W 138.61 feet to a computed point; thence on the arc of a curve to the left, a distance of 112.42 feet, turning through a delta angle of 32°12'18", and having a radius of 200.00 feet, to a computed point having a radial bearing of S11°22'26"W; thence on the arc of a curve to the right, a distance of 25.85 feet, turning through a delta angle of 24°41'13", and having a radius of 60.00 feet, to a computed point having a radial bearing of N36°03'39"E; thence, N89°40'26"W 301.05 feet to the point of beginning.

The aforedescribed Remainder contains 13.02 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Susan Utter personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimberly Anne Kilroy — Notary Public — 4/29/2008 My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Trevor Utter personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimberly Anne Kilroy — Notary Public — 4/29/2008 My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 19th day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Amber Utter personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimberly Anne Kilroy — Notary Public — 4/29/2008 My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Costich Lake Meadows, a minor subdivision, during the month of September 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27th day of December 2005, A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Casey Road and the driving surface is approximately 22 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of January 2006.

Treasurer — Lincoln County — MT

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4 day of JAN 2006, A.D. 2006

(Signatures of Commissioner)

ATTEST: Coral M. Cummings (Signature of Clerk and Recorder)
Marianne B. Boose
by Bonnie Deis Deputy

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of NOV 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12 day of Jan. 2006 A.D. at 10:42 O'clock A m.

Coral M. Cummings — County Clerk and Recorder
Robin A. Curry — Deputy

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 07/11/05 | Land Projects 2005 |
| DRAWN BY: CJR | FILE: t3627s12.dwg |

191030

LINCOLN COUNTY, MONTANA

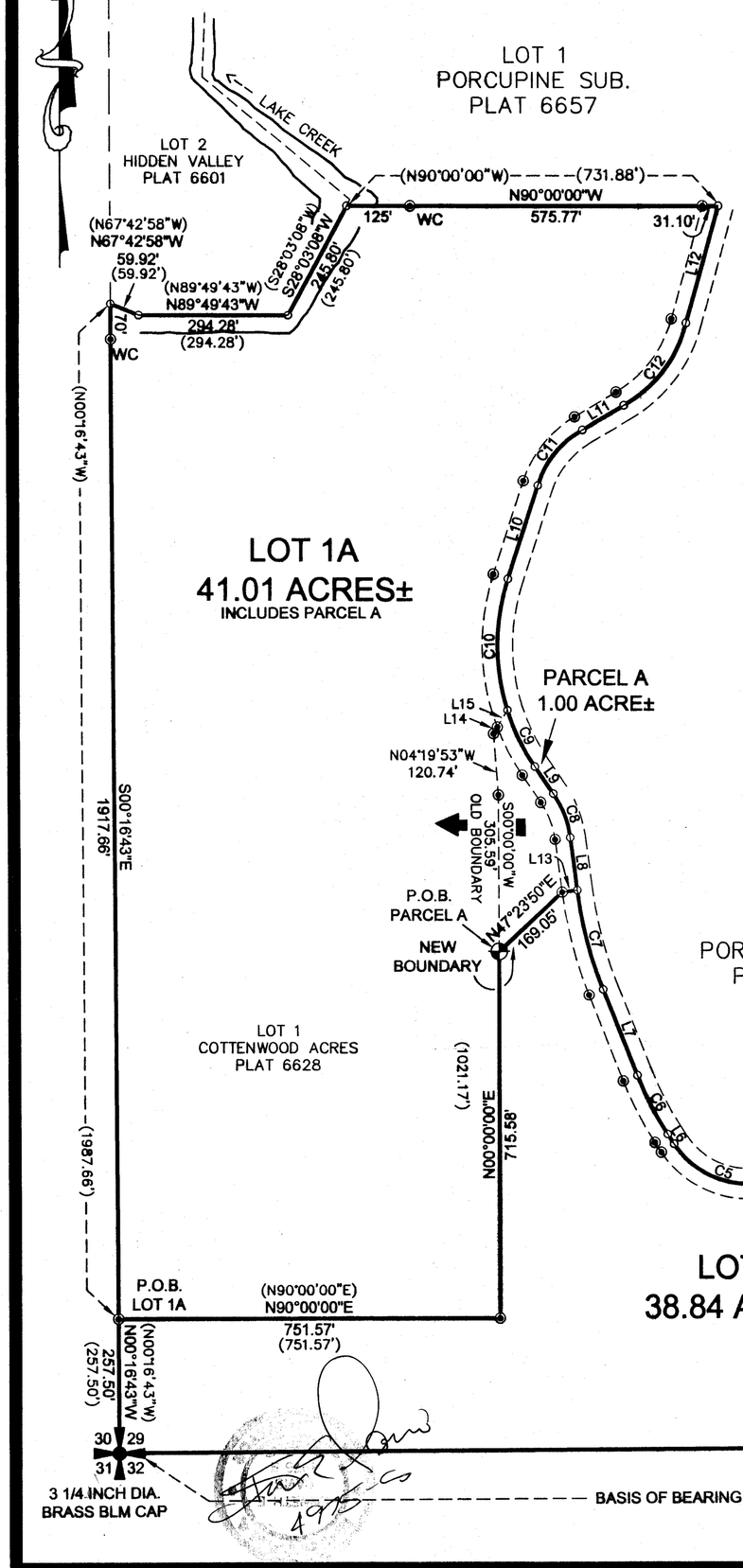
# AN AMENDED PLAT OF:

## LOT 1 OF COTTENWOOD ACRES PLAT NO. 6628 & LOT 4 OF PORCUPINE SUBDIVISION PLAT NO. 6657 BOUNDARY ADJUSTMENT

SW 1/4 of Section29, Twp. 30 N., R. 33 W., P.M.M.

For: Ronald C. & Kathleen M. Cotten & Bernie Nowak

Date: September 2014




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 205.13 | S83°53'32"E |
| L2 | 82.79 | N68°42'50"E |
| L3 | 74.46 | S83°46'40"E |
| L4 | 109.17 | N39°26'20"E |
| L5 | 532.53 | N68°07'55"E |
| L6 | 22.60 | S33°07'28"E |
| L7 | 180.54 | S21°45'34"E |
| L8 | 104.30 | N07°25'20"W |
| L9 | 64.31 | N34°03'58"W |
| L10 | 192.01 | N18°04'51"E |
| L11 | 95.01 | N59°21'17"E |
| L12 | 240.77 | N15°18'18"E |
| L13 | 30.00 | N82°34'40"E |
| L14 | 14.66 | S30°58'51"W |
| L15 | 39.13 | S30°58'51"W |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 129.09 | 270.00 | 27°23'38" |
| C2 | 48.01 | 100.00 | 27°30'30" |
| C3 | 198.21 | 200.00 | 56°47'00" |
| C4 | 75.12 | 150.00 | 28°41'35" |
| C5 | 240.51 | 175.00 | 78°44'37" |
| C6 | 128.93 | 650.00 | 11°21'54" |
| C7 | 200.19 | 800.00 | 14°20'14" |
| C8 | 93.00 | 200.00 | 26°38'38" |
| C9 | 123.55 | 425.00 | 16°39'24" |
| C10 | 263.25 | 425.00 | 35°29'24" |
| C11 | 144.07 | 200.00 | 41°16'27" |
| C12 | 207.58 | 270.00 | 44°02'59" |

### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- o COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6628
- ( ) RECORD PER PLAT NO. 6657

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Ronald C. & Kathleen M. Cotten and Bernie Nowak, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 76-4-103 M.C.A. which states: "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."

Dated this 6 day of October, 2014 A.D.

Ronald C. Cotten

Kathleen M. Cotten

Bernie Nowak

STATE OF MONTANA
County of Lincoln

On this 9 day of October, 2014 A.D. before me, a Notary Public in and for the State of Montana, Ronald C. & Kathleen M. Cotten, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires September 7, 2018

STATE OF MONTANA
County of Deerlodge

On this 10th day of October, 2014 A.D. before me, a Notary Public in and for the State of Montana, Bernie Nowak, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 6/13/15

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of October 2014

Nancy Trotter Higgins Treasurer, Lincoln County, Montana By: Deputy

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 24th day of September 2014 A.D.

Ronald A. Pearson — Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of October 2014 A.D. at 10:30 A.M. O'clock m.

Tammy D. Lewis — County Clerk and Recorder — by Deputy

Doc # 253818

C.O.S. NO. 4309 RB

SHEET 1 OF 2

| E.I.D., LLC |
|---|
| HARLEM, MT 59526 |
| DATE: 8/18/14 |
| DRAWN BY: CJR |
| Land Projects 2014 |
| FILE: t303329cn.dwg |

LINCOLN COUNTY, MONTANA

# AN AMENDED PLAT OF:

## LOT 1 OF COTTENWOOD ACRES PLAT NO. 6628 & LOT 4 OF PORCUPINE SUBDIVISION PLAT NO. 6657 BOUNDARY ADJUSTMENT

SW 1/4 of Section29, Twp. 30 N., R. 33 W., P.M.M.

For: Ronald C. & Kathleen M. Cotten & Bernie Nowak

Date: September 2014

DESCRIPTION OF PARCEL A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing 1.00 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east boundary of Lot 1 of Cottenwood Acres per Plat No. 6628, which bears N00°00'00"E 715.58 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 1 of Cottenwood Acres; thence from the true point of beginning, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline, N07°25'20"W 104.30 feet to a computed point; thence on the arc of a curve to the left, a distance of 93.00 feet, turning through a delta angle of 26°38'38", and having a radius of 200.00 feet, to a computed point; thence, N34°03'58"W 64.31 feet to a computed point; thence on the arc of a curve to the right, a distance of 123.55 feet, turning through a delta angle of 16°39'24", and having a radius of 425.00 feet to a computed point; thence leaving said centerline, S30°58'51"W 39.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said Shining Mountains Trail; thence continuing, S30°58'51"W 14.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°19'53" E 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 305.59 feet to the point of beginning.

The aforedescribed Parcel A contains 1.00 acre more or less and is to become a permanent part of Lot 1A as shown hereon.

DESCRIPTION OF LOT 1A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being all of Lot 1 of Cottenwood Acres per Plat No. 6628 and a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing a total acreage of 41.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Cottenwood Acres per Plat No. 6628; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 715.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline, N07°25'20"W 104.30 feet to a computed point; thence on the arc of a curve to the left, a distance of 93.00 feet, turning through a delta angle of 26°38'38", and having a radius of 200.00 feet, to a computed point; thence, N34°03'58"W 64.31 feet to a computed point; thence on the arc of a curve to the right, a distance of 123.55 feet, turning through a delta angle of 16°39'24", and having a radius of 425.00 feet to a computed point; thence continuing along the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said right of way, N90°00'00"W 31.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said Shining Mountains Trail; thence continuing, N90°00'00"W 575.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, N90°00'00"W 125.00 feet to a computed point located on the approximate centerline of Lake Creek; thence upstream the following three (3) courses, S28°03'08"W 245.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located on the west section line of Section 29, Twp. 30 N., R. 33 W., P.M.M., thence leaving said approximate centerline of Lake Creek, S00°16'43"E 70.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, S00°16'43"E 1917.66 feet to the point of beginning.

The aforedescribed Lot 1A contains 41.10 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4B

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing a total acreage of 38.84 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM cap marking the S 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM cap marking the southwest section corner of said Section 29; thence, N00°16'43'W 257.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 715.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline on the arc of a curve to the left, a distance of 200.19 feet, turning through a delta angle of 14°20'14", and having a radius of 800.00 feet to a computed point; thence, S21°45'34"E 180.54 feet to a computed point; thence on the arc of a curve to the left, a distance of 128.93 feet, turning through a delta angle of 11°21'54", and having a radius of 650.00 feet, to a computed point; thence, S33°07'28"E 22.60 feet to a computed point; thence on the arc of a curve to the left, a distance of 240.51 feet, turning through a delta angle of 78°44'37", and having a radius of 175.00 feet, to a computed point; thence, N68°07'55"E 532.53 feet to a computed point; thence on the arc of a curve to the left, a distance of 75.12 feet, turning through a delta angle of 28°41'35", and having a radius of 150.00 feet to a computed point; thence, N39°26'20"E 109.17 feet to a computed point; thence on the arc of a curve to the right, a distance of 198.21 feet, turning through a delta angle of 56°47'00", and having a radius of 200.00 feet, to a computed point; thence, S83°46'40"E 74.46 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.01 feet, turning through a delta angle of 27°30'30", and having a radius of 100.00 feet, to a computed point; thence, N68°42'50"E 82.79 feet to a computed point; thence on the arc of a curve to the right, a distance of 129.09 feet, turning through a delta angle of 27°23'38", and having a radius of 270.00 feet, to a computed point; thence, S83°53'32"E 205.13 feet to a computed point; thence leaving said centerline of Shining Mountains Trail, S03°39'41"E 30.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of said Shining Mountains Trail; thence continuing, S03°39'41"E 246.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to the point of beginning.

The aforedescribed Lot 4B contains 38.84 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 9th day of October, 2014 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

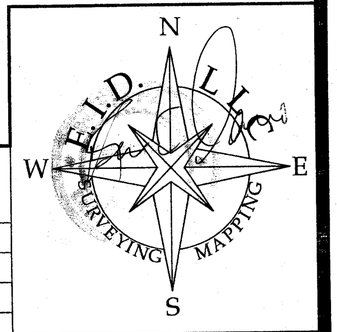
Doc# 253818

C.O.S. NO. 4309 RB

SHEET 2 OF 2

E.I.D., LLC
HARLEM, MT 59526

DATE: 8/18/14
DRAWN BY: CJR
Land Projects 2014
FILE: t303329cn.dwg




K E Davis 4975-S

LINCOLN COUNTY MONTANA

# A PLAT OF: COTTENWOOD ACRES

In Section 29, Twp. 30 N., R. 33 W., P.M.M.

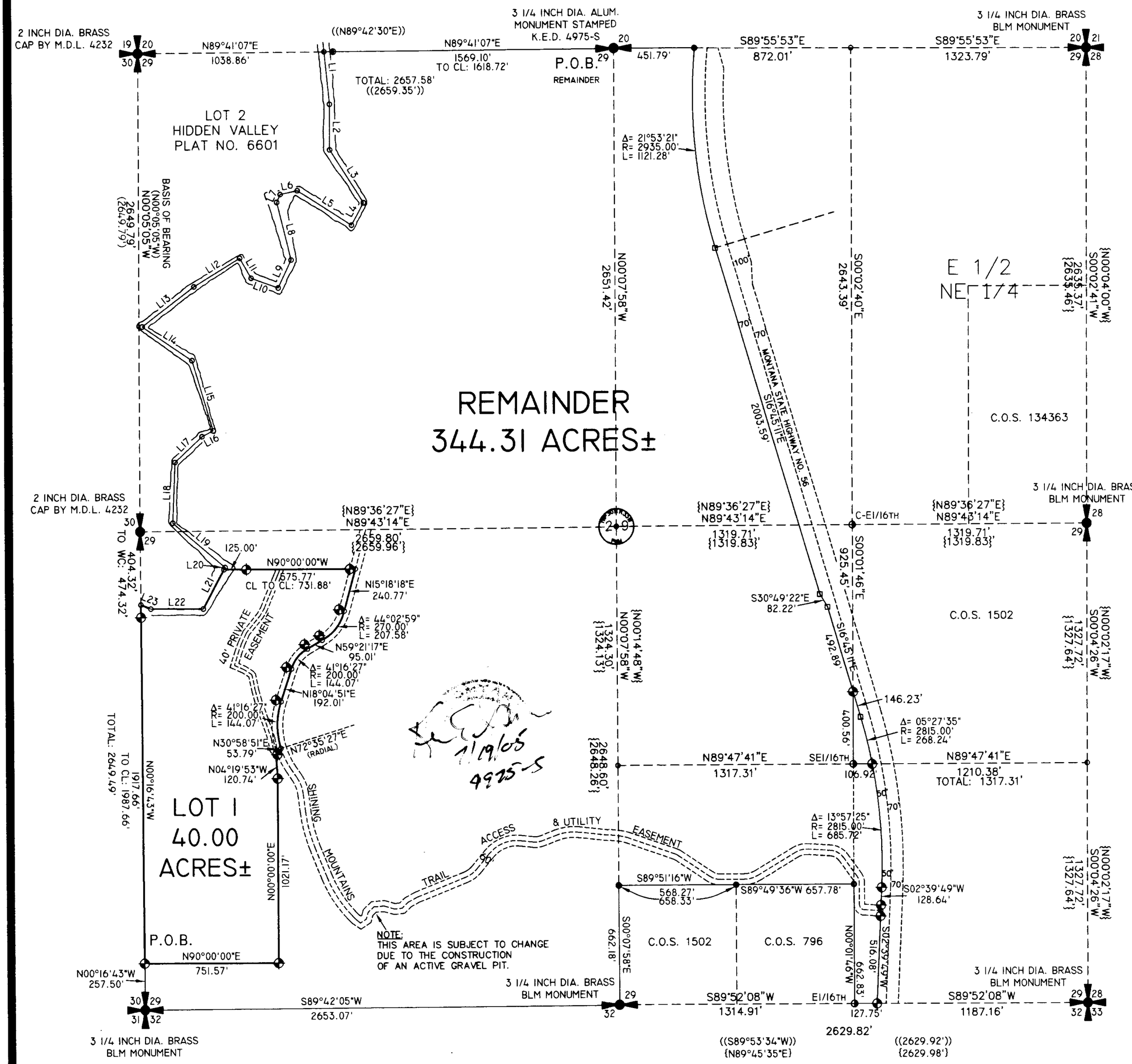
For: Montana Mountain Valley L.L.C. Date: April 2005

TOTAL: 40.00 ACRES±

## Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ● FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ○ FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- ◑ FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- ⊡ FOUND MONTANA STATE R/W MONUMENT
- ∘ COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (( )) RECORD PER C.O.S. 796

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 291.29 | N05°43'03"W |
| L2 | 252.82 | N00°01'58"W |
| L3 | 349.36 | N32°40'27"W |
| L4 | 141.22 | N28°41'09"E |
| L5 | 357.32 | S57°24'13"E |
| L6 | 96.40 | N77°51'42"E |
| L7 | 47.79 | N23°32'37"E |
| L8 | 330.16 | N13°45'14"W |
| L9 | 170.49 | N24°52'05"E |
| L10 | 160.10 | S70°11'21"E |
| L11 | 128.25 | S30°11'33"E |
| L12 | 300.62 | N58°33'06"E |
| L13 | 364.03 | N52°46'19"E |
| L14 | 335.26 | N56°03'34"W |
| L15 | 407.65 | N16°36'54"W |
| L16 | 69.80 | N62°38'02"E |
| L17 | 207.88 | N46°43'11"E |
| L18 | 337.32 | N02°22'23"E |
| L19 | 380.16 | N49°50'53"W |
| L20 | 14.00 | N28°03'08"E |
| L21 | 245.80 | S28°03'08"W |
| L22 | 294.28 | N89°49'43"W |
| L23 | 59.92 | N67°42'58"W |




Graphic Scale:

400 0 200 400 800 1600

1 inch = 400 ft.

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 02/16/05 | Project: Land Projects 2005 |
| DRAWN BY: CJR | FILE: t30332029.dwg |

Doc # 186191

SHEET 1 OF 2 PLAT NO. # 6628

LINCOLN COUNTY MONTANA

# A PLAT OF:
# COTTENWOOD ACRES

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: April 2005
TOTAL: 40.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF COTTENWOOD ACRES

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 40.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 29, Twp. 30 N., R. 33 W., P.M.M., and bears N00°16'43"W 257.50 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of said Section 29; thence, from the true point of beginning, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 foot private roadway; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence, on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said centerline, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence upstream, S28°03'08"W 245.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located at the intersection of said Lake Creek and said west line of Section 20; thence, S00°16'43"E 1987.66 feet along said west section line, to the point of beginning.

The aforedescribed Cottenwood Acres contains Lot 1 for a total acreage of 40.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Cottenwood Acres, Lincoln County, Montana.

Dated this 29 day of June 2005 A.D.

_____ and _____
President of Resource & Greene, Inc. and Managing Member of
Montana Mountain Valley, LLC

STATE OF MONTANA
County of Lincoln

On this 29 day of June, 2005 A.D. before me, a Notary Public in and for the State of Montana, Peter Greene personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ 10/25/2005
Notary Public My Commission Expires

DESCRIPTION OF REMAINDER

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing 344.31 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north 1/ 4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 451.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the west right of way of State Highway No. 56; thence on the arc of a curve to the left, a distance of 1121.28 feet, turning through a delta angle of 21°53'21", and having a radius of 2935.00 feet, to a 4 inch square concrete right of way monument; thence, S16°45'11"E 2003.59 feet to a 4 inch square right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square right of way monument; thence, S16°45'11"E 492.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said State right of way, S00°01'46"E 400.56 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the SE 1/16th of said Section 29; thence, N89°47'41"E 106.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said Montana State Highway No. 56; thence on the arc of a curve to the right, a distance of 685.72 feet, turning through a delta angle of 13°57'25", and having a radius of 2815.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°39'49"W 128.64 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 private roadway; thence, S02°39'49"W 516.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 29; thence, S89°52'08"W 127.75 feet to 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the E 1/16th of said Section 29; thence, N00°01'46"W 662.83 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°49'36"W 657.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°51'16"W 658.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 of said Section 29; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM monument which marks the southwest corner said Section 29; thence, N00°16'43"W 257.50 feet along the west line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of said Shinning Mountains Trail; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said Shinning Mountains Trail, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence downstream the following twenty (20) courses: N28°03'08"E 14.00 feet to a computed point; thence, N49°50'53"W 380.16 feet to a computed point; thence, N02°22'23"E 337.32 feet to a computed point; thence, N46°43'11"E 207.88 feet to a computed point; thence, N62°38'02"E 69.80 feet to a computed point; thence, N16°36'54"W 407.65 feet to a computed point; thence, N56°03'34"W 335.26 feet to a computed point; thence, N52°46'19"E 364.03 feet to a computed point; thence, N58°33'06"E 300.62 feet to a computed point; thence, S30°11'33"E 128.25 feet to a computed point; thence, S70°11'21"E 160.10 feet to a computed point; thence, N24°52'05"E 170.49 feet to a computed point; thence, N13°45'14"W 330.16 feet to a computed point; thence, N23°32'37"E 47.79 feet to a computed point; thence, N77°51'42"E 96.40 feet to a computed point; thence, S57°24'13"E 357.32 feet to a computed point; thence, N28°41'09"E 141.22 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 252.82 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said Lake Creek, N89°41'07"E 1618.72 feet to the point of beginning.

The aforedescribed Remainder contains 344.31 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Cottenwood Acres, a minor subdivision, during the month of April 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19th day of July 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Shinning Mountains Trail the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of July 2005 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20 day of July, 2005, A.D.

(Signatures of Commissioners)

ATTEST: Carol R. Cummings
(Signature of Clerk and Recorder)

Marjorie B. Koos

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 6th day of July 2005 A.D.

County Examiner Registered Land Surveyor No. 4975

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of July, 2005 A.D. at 9:25 O'clock A m.

Carol R. Cummings by Deanna Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 02/16/05 | Project: Land Projects 2005 |
| DRAWN BY: CJR | FILE: t30332029.dwg |

Doc 186191

SHEET 2 OF 2 PLAT NO. 6628

Road Maintenance $ 297.51 Doc 186539
Final Plat Approval P.F. 8144 Doc 186187
Platting Certificate P.F. 8145 Doc 186188
Road Maintenance P.F. 8146 Doc 186189
Platting Fees Used P.F. 8147 Doc 186190

LINCOLN COUNTY MONTANA

# A PLAT OF:

## COUGAR RIDGE SUBDIVISION

(PER BOOK 158 PAGE 213)

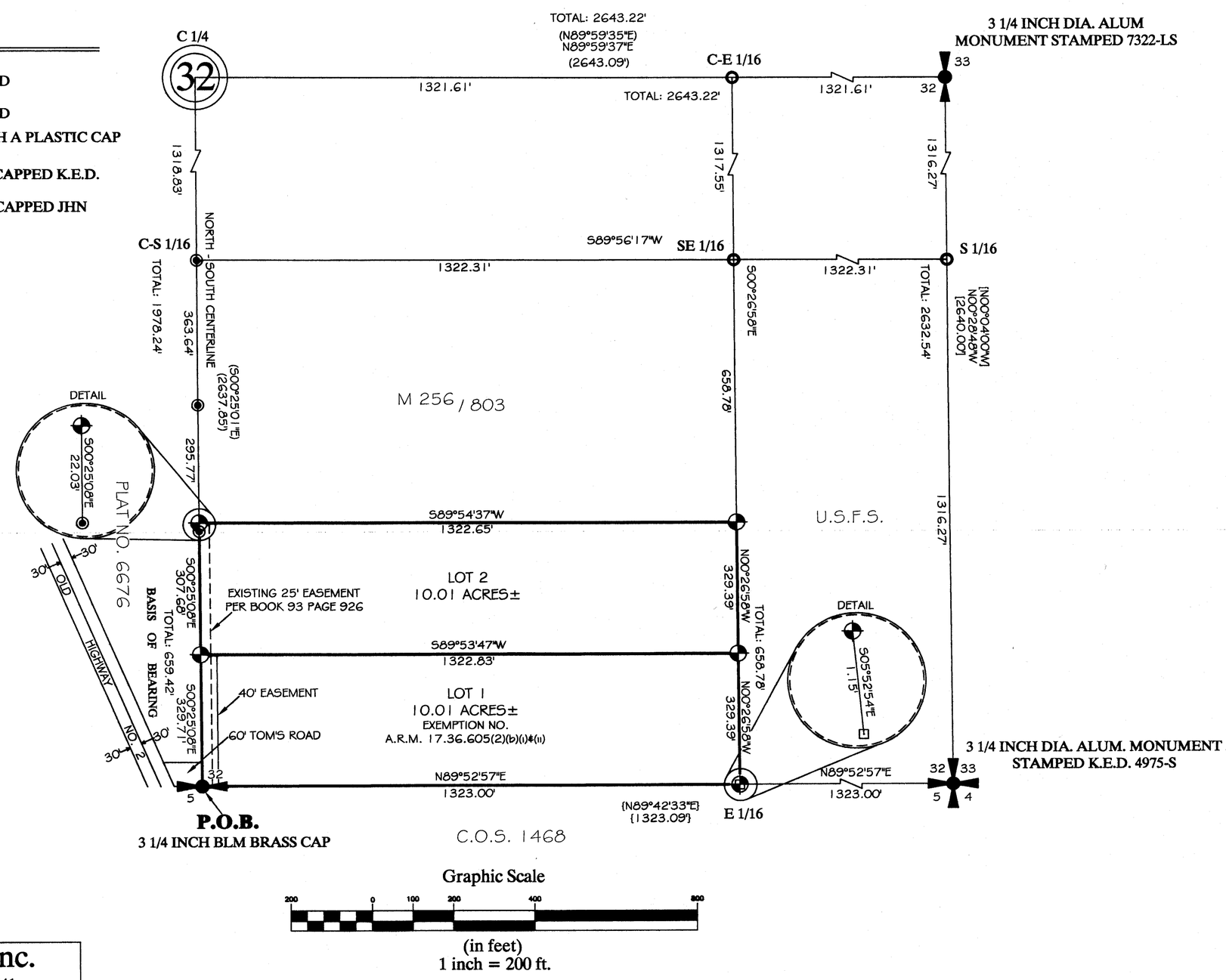
In the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.

For: Robert W. & Virginia B. Burns Date: March 2006

Total acreage: 20.02±

## Legend

- FOUND MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 1386
- ~ ~ RECORD PER C.O.S. 1468
- [ ] RECORD PER GLO RECORD




Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

KENNETH E. DAVIS REGISTERED LAND SURVEYOR 4975-S

| Davis Surveying Inc. | |
|---|---|
| TROY MONTANA, (406)295-5441 | |
| DATE: 03/24/06 | |
| DRAWN BY: MDM | FILE: t343432.DWG |



PLAT NO. PM 6787

Final Plat Approval P.F 8874 Doc # 200587
Sanitary Restrictions Removed P.F. 8875 Doc# 200588
Platting Certificate P.F. 8876 Doc# 200589

LINCOLN COUNTY MONTANA

# A PLAT OF:

## COUGAR RIDGE SUBDIVISION

(PER BOOK 158 PAGE 213)

In the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.

For: Robert W. & Virginia B. Burns Date: March 2006

Total acreage: 20.02±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF COUGAR RIDGE SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lots 1 & 2 for a total acreage of 20.02 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, on the south section line of said Section 32 N89°52'57"E 1323.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E1/16 thereof; thence, leaving said section line N00°26'58"W a total distance of 658.78 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°54'37"W 1322.65 feet to a set 5/8 inch dia. rabar capped K.E.D. 4975-S located on the north-south centerline of said Section 32; thence, on said north-south centerline S00°25'08"E a total distance of 659.42 feet to the point of beginning.

The aforedescribed Lots 1 & 2 contain 20.02 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cougar Ridge Subdivision, Lincoln County, Montana.

Dated this 9th day of January, 2007 A.D.

Robert W. Burns

Virginia B. Burns

STATE OF MONTANA
County of Lincoln

On this 9th day of January, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Robert W Burns known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires: July 20, 2007

STATE OF MONTANA
County of Lincoln

On this 9th day of January, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Virginia B Burns known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires: July 20, 2007

EXEMPTION

Lot 1 is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cougar Ridge Subdivision, a minor subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the [illegible] and dimensions of the lots are as shown hereon; and that the said platted area was [illegible] found according to law.

Dated this 7th day of JANUARY, 2006 A.D.

Registered Land Surveyor No. 4975-S

CERTIFICATE OF PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is [illegible] Old Hwy #2 the driving surface is approximately 24' feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of January 2006 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of January 2006 2007 A.D.

(Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20 day of June, 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of January, 2007 A.D. at 3:58 O'clock P.m.

Tammy D. Lauer by Vicki French
County Clerk and Recorder Deputy

| Davis Surveying Inc. TROY MONTANA, (406)295-5441 | |
|---|---|
| DATE: 03/24/06 | |
| DRAWN BY: MDM | FILE: t343432.DWG |

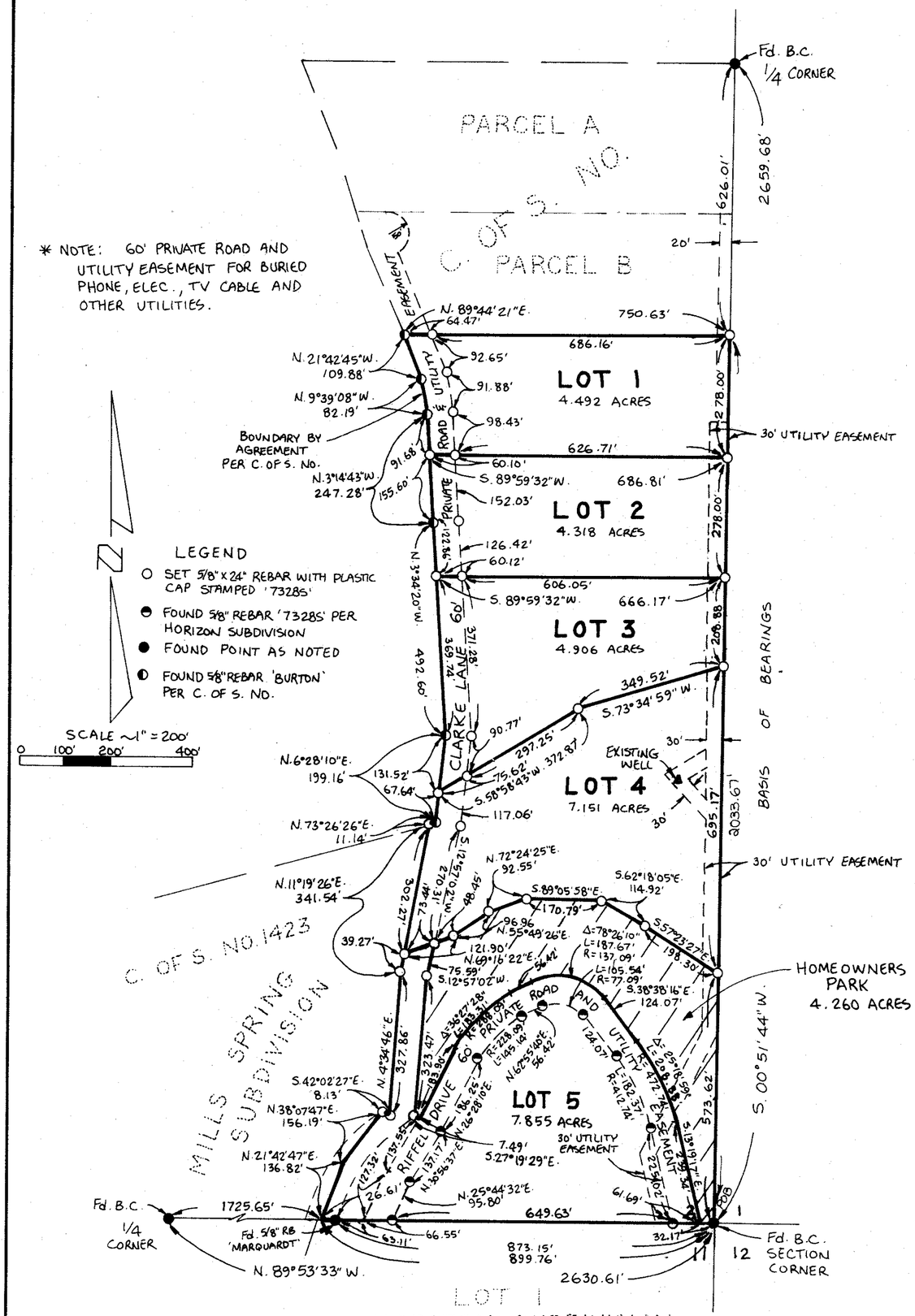


PLAT NO. PM 6757

Doc # 200590

Final Plat Approval P.F 8874 Doc # 200587
Sanitary Restrictions Removed P.F. 8875 Doc # 200588
Platting Certificate P.F. 8876 Doc # 200589

# A FINAL PLAT OF
# Country Meadows Subdivision
## SE 1/4, Sec. 2, T36N R27W
## P.M., M., Lincoln County, Montana




LEGEND

- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◒ FOUND 5/8" REBAR '7328S' PER HORIZON SUBDIVISION
- ● FOUND POINT AS NOTED
- ◐ FOUND 5/8" REBAR 'BURTON' PER C. OF S. NO.

LOT 1
HORIZON SUBDIVISION

APPROVED: 5-17, '95
BY Burt J Backus

**Marquardt Surveying, Inc.**
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

### CERTIFICATE OF DEDICATION

I, HELEN M. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND PARK AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ NORTH [illegible]" WEST 899.76 FEET; THENCE NORTH [illegible] EAST [illegible] FEET; THENCE NORTH [illegible] EAST [illegible] FEET; THENCE SOUTH [illegible]" EAST [illegible] FEET; THENCE NORTH [illegible]" EAST [illegible] FEET; THENCE NORTH [illegible]" EAST [illegible] FEET; THENCE NORTH [illegible]" EAST [illegible] FEET; THENCE NORTH [illegible]" WEST 492.60 FEET; THENCE NORTH [illegible]" WEST [illegible] FEET; THENCE NORTH [illegible]" WEST [illegible] FEET; THENCE NORTH [illegible]" EAST [illegible] FEET TO THE EAST LINE OF THE SOUTHEAST ¼, THENCE ALONG THE EAST LINE SOUTH [illegible]" WEST [illegible] FEET TO THE POINT OF BEGINNING CONTAINING 42.983 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS COUNTRY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA.

Helen M Clarke
HELEN M. CLARKE

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THE 25th DAY OF APRIL, '95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF COUNTRY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17th DAY OF MAY, '95.

Gerald R Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. [illegible] S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 17th DAY OF May, '95.

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF May, '95, A.D., AT 9:05 O'CLOCK A. M.

Coral M Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

**P.F. No. # 5342**

Sanitary Restrictions Removed P.F.# 5341

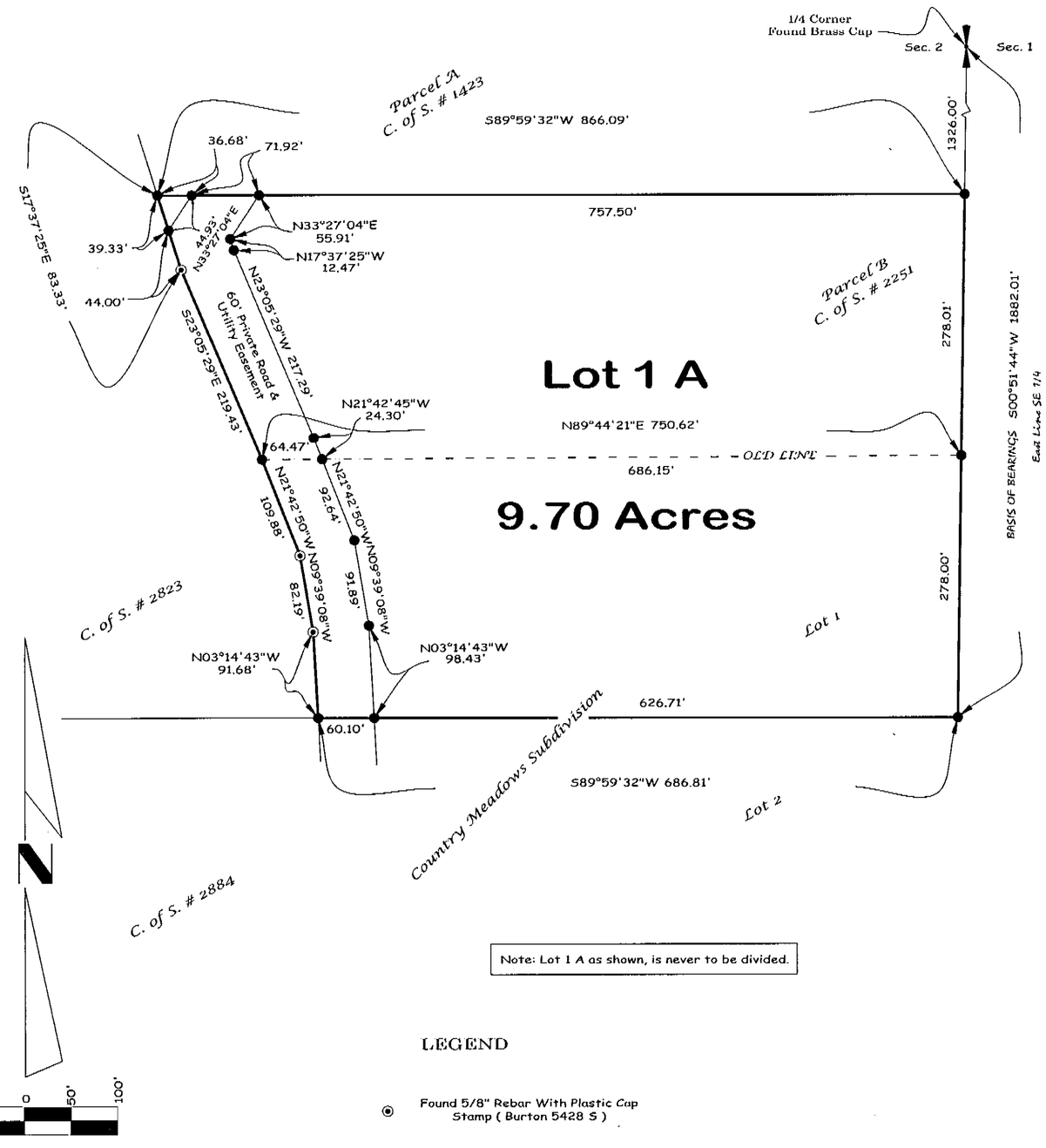
**CLARKE** JOB # 94-019

# Amended Plat of
# Lot 1 Country Meadows Subdivision
# SE 1/4,Section 2, T36N R27W, P.M., M.
# Lincoln County, Montana

OWNERS: Lawrence W. Riffel & Helen M. Riffel

PURPOSE: Boundary Line Adustment, in and out of a subdivision

DATE: April 24, 2002




Note: Lot 1 A as shown, is never to be divided.

LEGEND

- ◉ Found 5/8" Rebar With Plastic Cap Stamp ( Burton 5428 S )
- ● Found 5/8" Rebar With Plastic Cap Stamp ( Marquardt 7328 S )
- ! Found 1/4 Corner as Noted

Certificate of Dedication

We, LAWRENCE W. RIFFEL & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Country Meadows Subdivision together with Parcel B as shown on Certificate of Survey No. 2251 in the Southeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana containing as a whole 9.70 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 Country Meadows Subdivision, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (parcel B, Certificate of Survey 2251). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a).

Lawrence W. Riffel — Helen M. Riffel
LAWRENCE W. RIFFEL — HELEN M. RIFFEL

STATE OF Montana )
: ss.
County of Lincoln )

This instrument was acknowledged before me on May 21, 2002,
by LAWRENCE W. RIFFEL & HELEN M. RIFFEL.

Anna Escobar
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/22/2005

Approved: May 14, 2002

Donald H. Wester
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt 5-22-02
DAWN MARQUARDT — Date
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of June, 2002

Deri A Miller by Tonya R Mehaffey
Treasurer, Lincoln County, Montana — Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 12th day of June, 2002 A.D., at 10:00 o'clock A. m.

Carol M. Cummings
County Clerk and Recorder
By Jeannie Dennis
Deputy

Instrument Record No. 160083


Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055


P.M.# 6409

| | |
|---|---|
| | Field Crew: N/A |
| Date: April 12, 2002 | Revision Date: n/a |
| Project Name: RIFFEL | Project Number: 02-095 |
| Filename: working | Drawn By: SHERM |

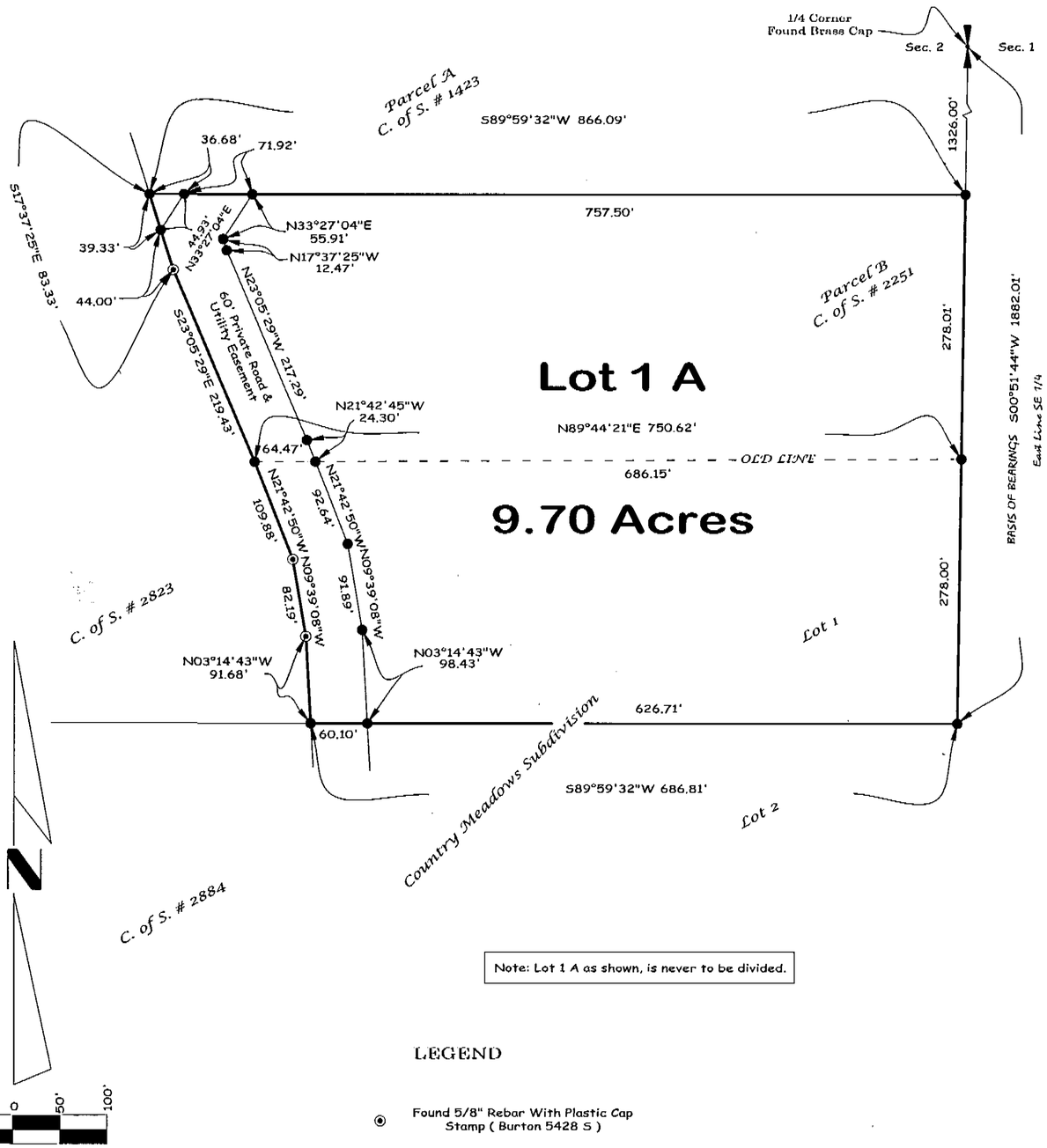
NAME RIFFEL

# Amended Plat of
# Lot 1 Country Meadows Subdivision
# SE 1/4,Section 2, T36N R27W, P.M., M.
# Lincoln County, Montana

OWNERS: Lawrence W. Riffel & Helen M. Riffel

PURPOSE: Boundary Line Adustment, in and out of a subdivision

DATE: April 24, 2002




Note: Lot 1 A as shown, is never to be divided.

LEGEND

- Found 5/8" Rebar With Plastic Cap Stamp ( Burton 5428 S )
- Found 5/8" Rebar With Plastic Cap Stamp ( Marquardt 7328 S )
- Found 1/4 Corner as Noted


Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055


Certificate of Dedication

We, LAWRENCE W. RIFFEL & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Country Meadows Subdivision together with Parcel B as shown on Certificate of Survey No. 2251 in the Southeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana containing as a whole 9.70 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 Country Meadows Subdivision, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (parcel B, Certificate of Survey 2251). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a).

Lawrence W. Riffel — LAWRENCE W. RIFFEL
Helen M. Riffel — HELEN M. RIFFEL

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on May 21, 2002
by LAWRENCE W. RIFFEL & HELEN M. RIFFEL.

Anna Escobar
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 03/22/2005

Approved: May 14, 2002

Donald H. Wester
Examining Land Surveyor
Registration No. 4130

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Dawn Marquardt — 5-22-02
DAWN MARQUARDT — Date
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of June, 2002.

Mari A. Miller by Tanya R. Ulbricht Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 12th day of June, 2002, A.D., at 10:00 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 160083

P.M # 6409

| | |
|---|---|
| | Field Crew: N/A |
| Date: April 12, 2002 | Revision Date: n/a |
| Project Name: RIFFEL | Project Number: 02-095 |
| Filename: working | Drawn By: SHERM |

NAME RIFFEL

LINCOLN COUNTY, MONTANA

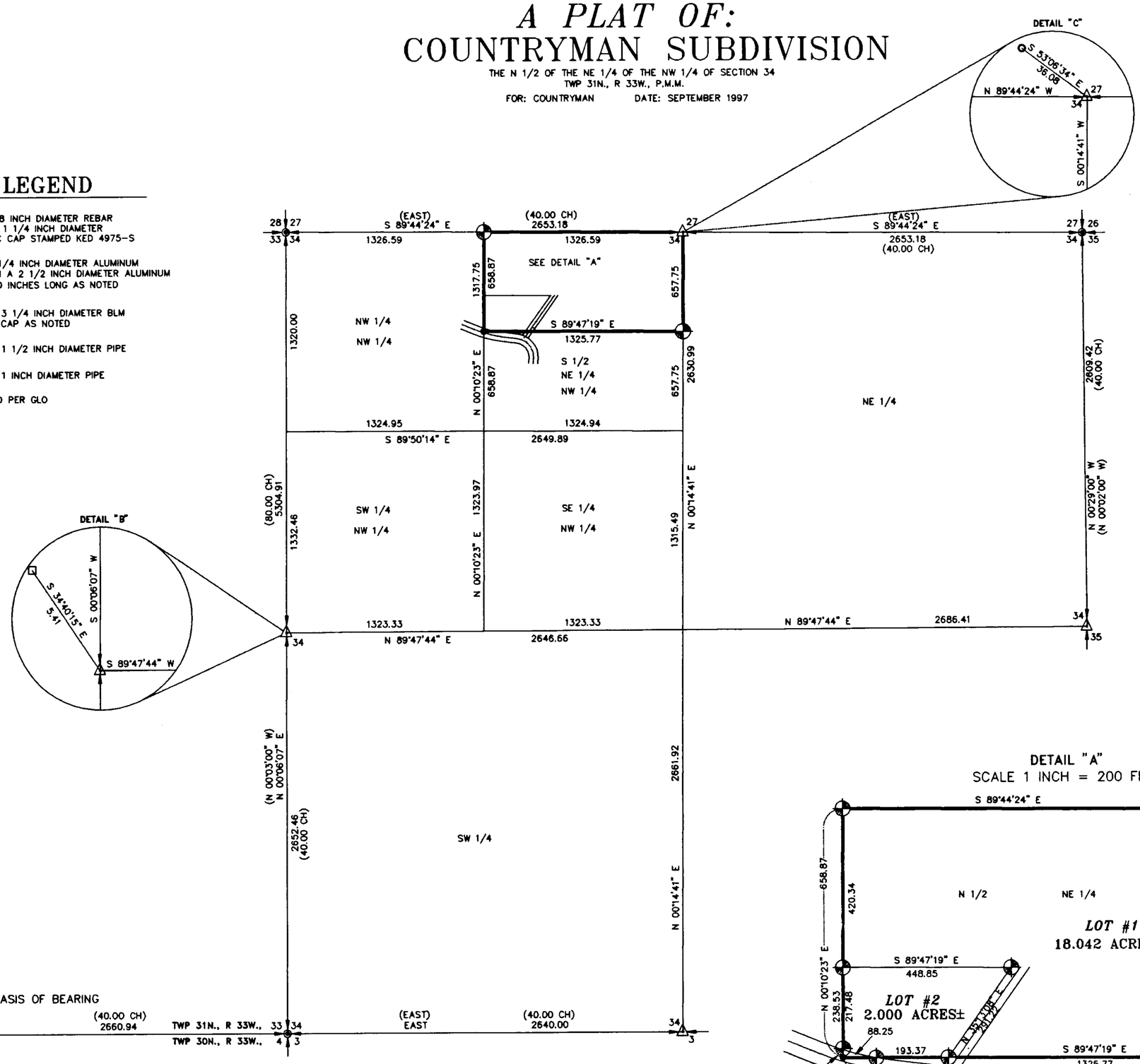
# *A PLAT OF:*
# COUNTRYMAN SUBDIVISION

THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 34
TWP 31N., R 33W., P.M.M.

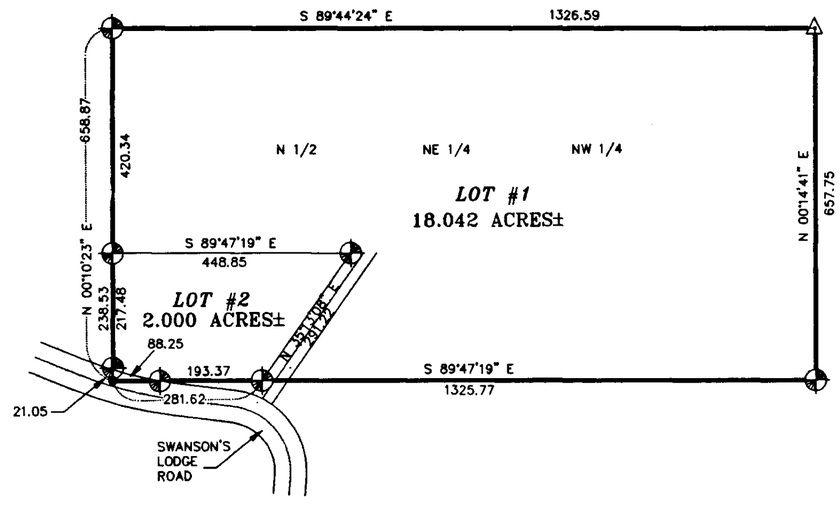
FOR: COUNTRYMAN DATE: SEPTEMBER 1997

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUMINUM CAP ON A 2 1/2 INCH DIAMETER ALUMINUM PIPE 30 INCHES LONG AS NOTED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 1 1/2 INCH DIAMETER PIPE
- FOUND 1 INCH DIAMETER PIPE
- ( ) RECORD PER GLO




DETAIL "A"
SCALE 1 INCH = 200 FEET




GRAPHIC SCALE

500 0 250 500 1000 2000

( IN FEET )
1 inch = 500 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 6023

Sanitary Restrictions Removed PT # 6022

LINCOLN COUNTY, MONTANA

# *A PLAT OF:*
# COUNTRYMAN SUBDIVISION

THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 34
TWP 31N., R 33W., P.M.M.
FOR: COUNTRYMAN DATE: SEPTEMBER 1997

STATE OF MONTANA
County of Lincoln

On this 17TH day of NOVEMBER, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared LUKE COUNTRYMAN known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

SEAL

Notary Public — My Commission Expires 3-22-2000

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Road Way. The driving surface is approximately 16' feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S — 4975-S

CERTIFICATE OF DEDICATION

I/we, LUKE COUNTRYMAN, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF COUNTRYMAN SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being the N 1/2 of the NE 1/4 of the NW 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a set 3 1/4 inch dia. alum. cap on a 2 1/2 inch dia. alum. pipe 30 inches long stamped: KED 4975-S marking the N 1/4 Corner of Section 34, Twp. 31 N., R. 33 W., P.M.M.; thence, from said point of beginning S 00°14'41" W 657.75 feet along the north-south centerline of said Section 34 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Southeast Corner of said tract; thence, N 89°47'19" W 1325.77 feet along the east-west centerline of the NE 1/4 of the NW 1/4 of said Section 34 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Southwest Corner of said tract; thence, N 00°10'23' E 1317.75 feet along the north-south centerline of the NW 1/4 of said Section 34 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of said tract and being the W 1/16 Corner common to Sections 27 and 34, Twp. 31 N., R. 33 W., P.M.M.; thence, S 89°44'24" E 1326.59 feet along the north line of said Section 34 to the point of beginning.

The aforedescribed tract of land is to be known as Countryman Subdivision, consisting of Lot 1 and Lot 2, being 18.042 acres and 2.000 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as COUNTRYMAN SUBDIVISION, Lincoln County, Montana.

Dated this 17TH day of NOVEMBER, 1997 A.D.

Luke Countryman and _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of COUNTRYMAN SUBDIVISION, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17TH day of November, 1997 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S — 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3RD day of December, 1997.

Jere A. Miller by Tanya R. Nehrbass Deputy
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 12-3-97

APPROVED: L.C. Dolezal 12/03/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3RD day of Dec., 1997 A.D. at 4:30 O'clock P.m.

Carol R. Cummings by Jeannie Clemens
County Clerk and Recorder Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 6023

LINCOLN COUNTY MONTANA

# AMENDED PLAT OF:
## LOT 2 OF COUNTRYMAN SUBDIVISION PLAT NO. 6023 AND BOOK 301 PAGE 33
## BOUNDARY LINE ADJUSTMENT

In the NE1/4 SW1/4, SE1/4 NW1/4, NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.

For: Charles W. & Nola McCrary and William A. Warrick  Date: September 2009

**DESCRIPTION OF LOT 2A**

A tract of land near Troy in Lincoln County Montana, lying in NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 2.05 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Swanson Lodge Road and the south property line of Lot 2A; thence, along said right-of-way line on the arc of a curve to the left a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°53'10"E 109.19 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 31.88 feet, turning through a delta angle of 12°10'48", and having a radius of 150.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line along the east property line of said Lot 2A N35°13'08"E 31.22 feet to a found 5/8 inch dia.rebar capped K.E.D. 4975-S; thence, N35°13'08"E 291.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the north property line of said Lot 2A N89°47'19"W 448.85 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the west property line of said Lot 2A S00°10'23"W 217.48 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Swanson Lodge Road; thence; leaving said right-of-way line S00°10'23"W 21.05 feet to a computed point; thence, S89°47'19"E 88.25 feet to the point of beginning.

The aforedescribed Lot 2A contains 2.05 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF PARCEL A**

A tract of land near Troy in Lincoln County Montana, lying in the S1/2 NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 0.05 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Swanson Lodge Road and the south property line of Lot 2A; thence, along said right-of-way line on the arc of a curve to the left a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°53'10"E 109.19 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 31.88 feet turning through a delta angle of 12°10'48", and having a radius of 150.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line along the east property line of Parcel A N35°13'08"E 31.22 feet to a found 5/8 inch dia.rebar capped K.E.D. 4975-S; thence,along the north line of said Parcel A N89°47'19"W 193.37 feet to the point of beginning.

The aforedescribed Parcel A contains 0.05 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF PARCEL B**

The S1/2 NE1/4 NW1/4, SE1/4 NW1/4, NE1/4 SW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.

EXCEPTING THEREFROM: Parcel A as shown hereon PM No. 7063RB

For a total acreage of 99.98 acres.

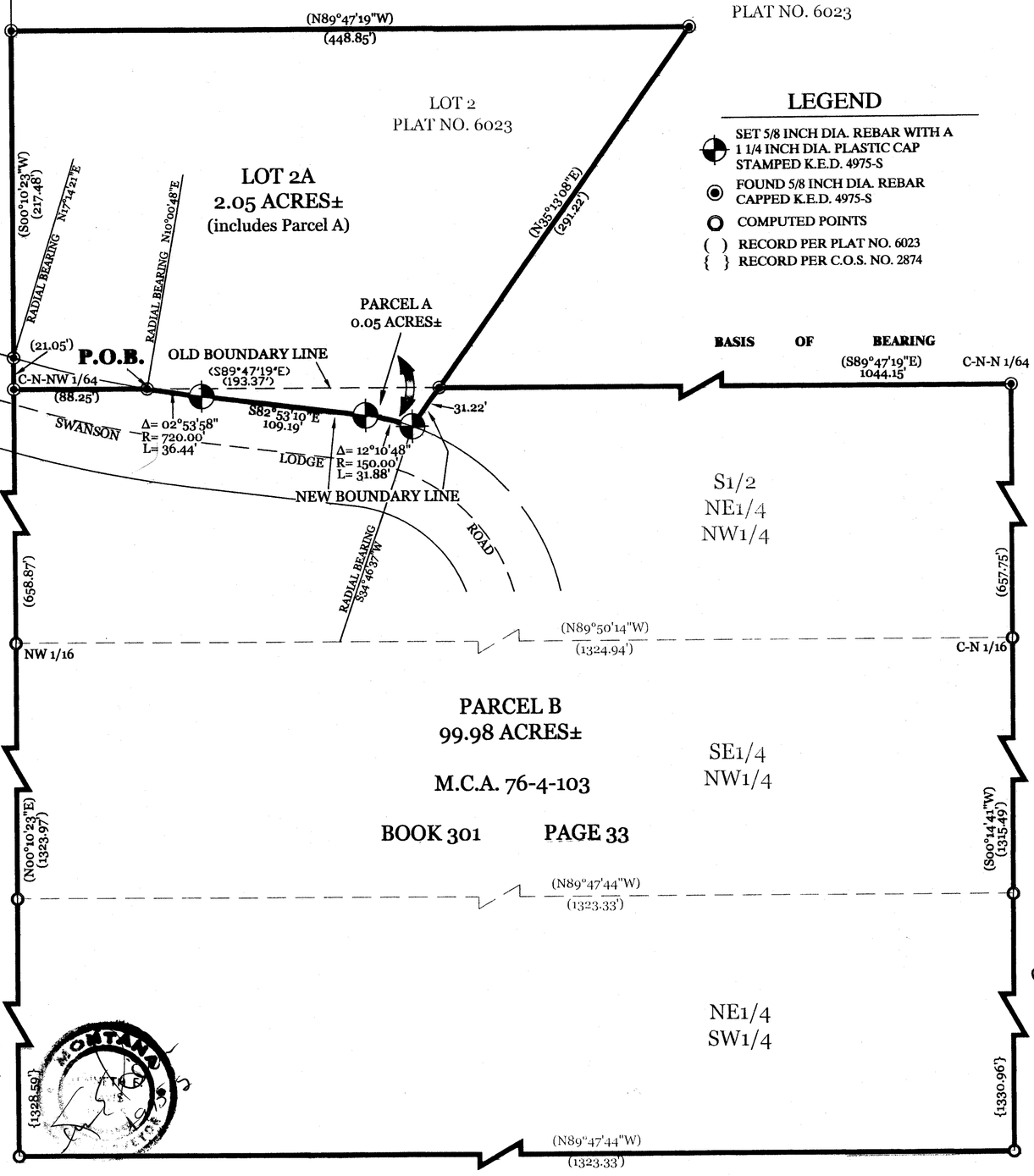
**CERTIFICATE OF ADJUSTMENT/ PURPOSE**

I/ we, Charles W. & Nola McCrary and William A. Warrick, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Parcel A is exempt from review per A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Parcel B is exempt from review per M.C.A. 76-4-103.

Dated this 25th day of June, 2010 and 29 day of August, 2010 A.D.

Charles W. McCrary and Nola K. McCrary

CHERI A. MEYER NOTARIAL SEAL STATE OF MONTANA




**LEGEND**

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6023
- { } RECORD PER C.O.S. NO. 2874

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Sect...

Dated this 16th day of June, 2010 A.D.

Kenneth E. Davis  4975-S
Registered Land Surveyor No.

STATE OF MONTANA
County of Lincoln

On this 25th Day June, 2010 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared William A Warrick known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public  My Commission Expires 6/20/2014

STATE OF MONTANA
County of Lincoln

On this 2nd Day August, 2010 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared Charles W & Nola McCrary known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public  My Commission Expires 6/20/2014

CHERI A. MEYER NOTARIAL SEAL STATE OF MONTANA

**TREASURER CERTIFICATION**

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of Sept, 2010 A.D.

Nancy Trotter Higgins
Treasurer  Lincoln County  Montana

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 21 day of MAY, 2010 A.D.

Ronald A Pearson  Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2 day of Sept, 2010 A.D. at 3:19 O'clock P.m.

Tammy O'Laney  BY Lee Blomdell
County Clerk and Recorder  Deputy

Graphic Scale:

60 0 30 60 120 240

1 inch = 60 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

| | |
|---|---|
| DATE: 08/28/09 | |
| DRAWN BY: MDM | FILE: T3133S34.DWG |

AMENDED PLAT NO. 7063RB

doc.# 228310

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

### AMENDED PLAT, LOT 1, COUNTRYMAN SUBDIVISION
### SE1/4 SW1/4, SECTION 27 &
### N1/2 NE1/4 NW1/4 SECTION 34, T.31N., R.33W., P.M.,MT.
### LINCOLN COUNTY, MT

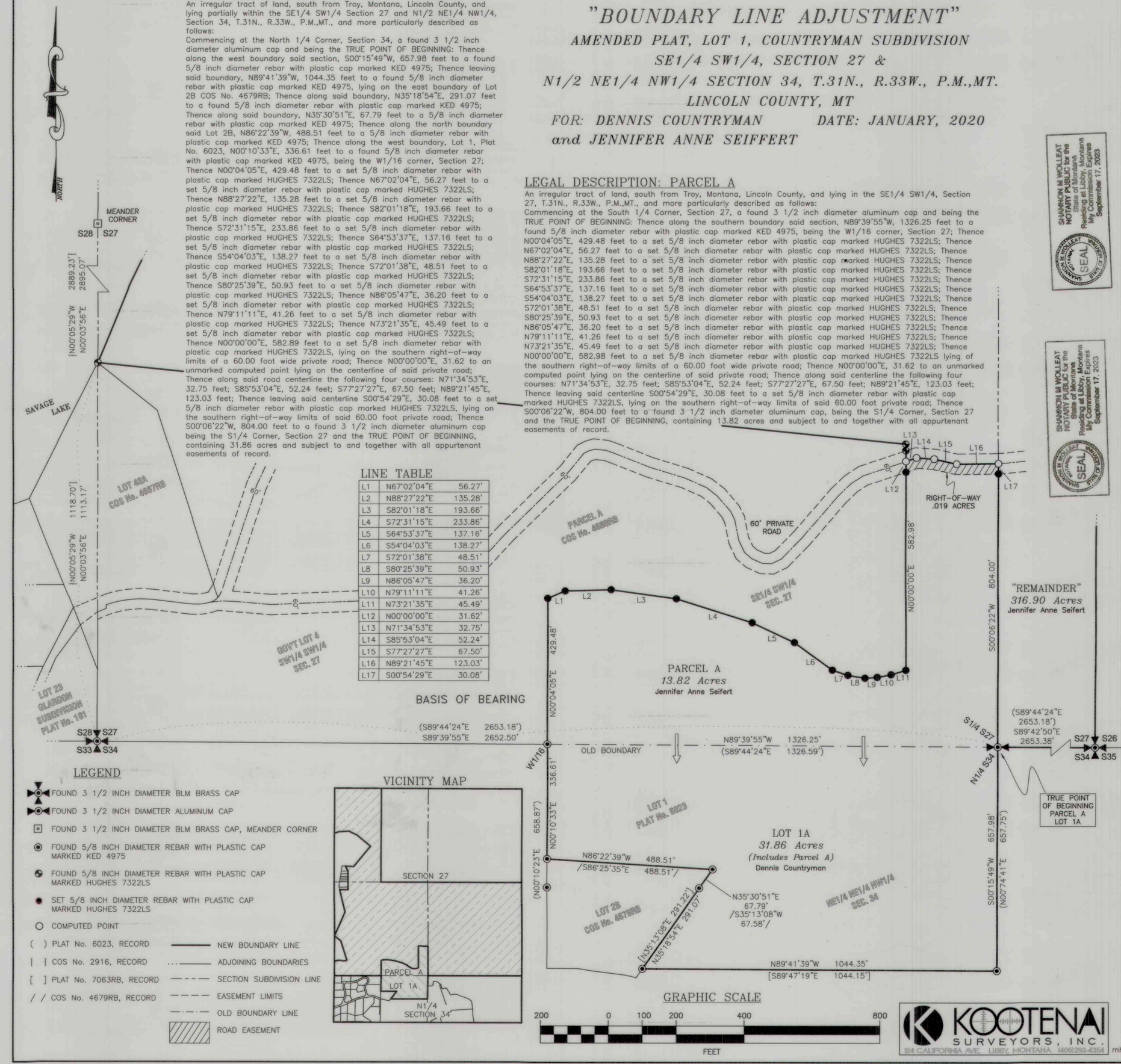
*FOR: DENNIS COUNTRYMAN and JENNIFER ANNE SEIFFERT* *DATE: JANUARY, 2020*

## LEGAL DESCRIPTION: LOT 1A

An irregular tract of land, south from Troy, Montana, Lincoln County, and lying partially within the SE1/4 SW1/4 Section 27 and N1/2 NE1/4 NW1/4, Section 34, T.31N., R.33W., P.M.,MT., and more particularly described as follows:
Commencing at the North 1/4 Corner, Section 34, a found 3 1/2 inch diameter aluminum cap and being the TRUE POINT OF BEGINNING: Thence along the west boundary said section, S00°15'49"W, 657.98 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence leaving said boundary, N89°41'39"W, 1044.35 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, lying on the east boundary of Lot 2B COS No. 4679RB; Thence along said boundary, N35°18'54"E, 291.07 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence along said boundary, N35°30'51"E, 67.79 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence along the north boundary said Lot 2B, N86°22'39"W, 488.51 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence along the west boundary, Lot 1, Plat No. 6023, N00°10'33"E, 336.61 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, being the W1/16 corner, Section 27; Thence N00°04'05"E, 429.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N67°02'04"E, 56.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N88°27'22"E, 135.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S82°01'18"E, 193.66 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S72°31'15"E, 233.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°53'37"E, 137.16 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S54°04'03"E, 138.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S72°01'38"E, 48.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S80°25'39"E, 50.93 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N86°05'47"E, 36.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N79°11'11"E, 41.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N73°21'35"E, 45.49 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 582.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southern right-of-way limits of a 60.00 foot wide private road; Thence N00°00'00"E, 31.62 to an unmarked computed point lying on the centerline of said private road; Thence along said road centerline the following four courses: N71°34'53"E, 32.75 feet; S85°53'04"E, 52.24 feet; S77°27'27"E, 67.50 feet; N89°21'45"E, 123.03 feet; Thence leaving said centerline S00°54'29"E, 30.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southern right-of-way limits of said 60.00 foot private road; Thence S00°06'22"W, 804.00 feet to a found 3 1/2 inch diameter aluminum cap being the S1/4 Corner, Section 27 and the TRUE POINT OF BEGINNING, containing 31.86 acres and subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION: PARCEL A

An irregular tract of land, south from Troy, Montana, Lincoln County, and lying in the SE1/4 SW1/4, Section 27, T.31N., R.33W., P.M.,MT., and more particularly described as follows:
Commencing at the South 1/4 Corner, Section 27, a found 3 1/2 inch diameter aluminum cap and being the TRUE POINT OF BEGINNING: Thence along the southern boundary said section, N89°39'55"W, 1326.25 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, being the W1/16 corner, Section 27; Thence N00°04'05"E, 429.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N67°02'04"E, 56.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N88°27'22"E, 135.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S82°01'18"E, 193.66 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S72°31'15"E, 233.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°53'37"E, 137.16 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S54°04'03"E, 138.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S72°01'38"E, 48.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S80°25'39"E, 50.93 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N86°05'47"E, 36.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N79°11'11"E, 41.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N73°21'35"E, 45.49 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 582.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying of the southern right-of-way limits of a 60.00 foot wide private road; Thence N00°00'00"E, 31.62 to an unmarked computed point lying on the centerline of said private road; Thence along said centerline the following four courses: N71°34'53"E, 32.75 feet; S85°53'04"E, 52.24 feet; S77°27'27"E, 67.50 feet; N89°21'45"E, 123.03 feet; Thence leaving said centerline S00°54'29"E, 30.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southern right-of-way limits of said 60.00 foot private road; Thence S00°06'22"W, 804.00 feet to a found 3 1/2 inch diameter aluminum cap, being the S1/4 Corner, Section 27 and the TRUE POINT OF BEGINNING, containing 13.82 acres and subject to and together with all appurtenant easements of record.




### LINE TABLE

| | | |
|---|---|---|
| L1 | N67°02'04"E | 56.27' |
| L2 | N88°27'22"E | 135.28' |
| L3 | S82°01'18"E | 193.66' |
| L4 | S72°31'15"E | 233.86' |
| L5 | S64°53'37"E | 137.16' |
| L6 | S54°04'03"E | 138.27' |
| L7 | S72°01'38"E | 48.51' |
| L8 | S80°25'39"E | 50.93' |
| L9 | N86°05'47"E | 36.20' |
| L10 | N79°11'11"E | 41.26' |
| L11 | N73°21'35"E | 45.49' |
| L12 | N00°00'00"E | 31.62' |
| L13 | N71°34'53"E | 32.75' |
| L14 | S85°53'04"E | 52.24' |
| L15 | S77°27'27"E | 67.50' |
| L16 | N89°21'45"E | 123.03' |
| L17 | S00°54'29"E | 30.08' |

### LEGEND

- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP
- FOUND 3 1/2 INCH DIAMETER ALUMINUM CAP
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP, MEANDER CORNER
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- ( ) PLAT No. 6023, RECORD
- { } COS No. 2916, RECORD
- [ ] PLAT No. 7063RB, RECORD
- / / COS No. 4679RB, RECORD
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- SECTION SUBDIVISION LINE
- EASEMENT LIMITS
- OLD BOUNDARY LINE
- ROAD EASEMENT

### VICINITY MAP




### GRAPHIC SCALE

200 0 100 200 400 800
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

## PURPOSE OF SURVEY AND OWNERS EXEMPTION

We, Dennis Countryman and Jennifer Anne Seiffert, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(e) as divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Parcel A and Lot 1A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c) as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation.

Dennis Countryman — Date 7-7-20

Jennifer Anne Seiffert — Date 7/7/20

SHANNON M WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 17, 2023

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT County of LINCOLN, by Dennis Countryman on this 7th day of July 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 9.17.2023

SHANNON M WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 17, 2023

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of LINCOLN, by Jennifer Anne Seiffert on this 7th day of July 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 9.17.2023

## HISTORY OF SURVEY

1997 – Plat No. 6023 – Countryman Subdivision, Kenneth E. Davis, 4975S
2000 – COS No. 2916 – Resurvey Lots 1, 4-8 Glardon Subdivision, Alvah F. Hughes, 7322
2009 – Plat No. 7063RB – Amended Plat of Plat No. 6023, Kenneth E. Davis, 4975S
2020 – COS No. 4667RB – Boundary Line Adjustment, Alvah F. Hughes, 7322LS
2020 – COS No. 4679RB – Boundary Line Adjustment, Kenneth E. Davis, 4975S
2020 – COS No. 4680RB – Boundary Line Adjustment, Alvah F. Hughes, 7322LS

## BASIS OF BEARING

The basis of bearing for this survey is S89°39'55"E, derived from Survey Grade GPS system calibrated to local control between the southwest section corner, Section 27, a found 3 1/2 inch diameter BLM brass cap and the south 1/4 corner, Section 27, a found 3 1/2 inch diameter aluminum cap.

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, September, 2019.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 06-20-2020

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of July 2020 A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA BOYER 9750LS REGISTERED LAND SURVEYOR

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Ashlyn Hoff for Sedaris Carlberg 7-13-20
Lincoln County Treasurer — Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of July 2020 A.D. at 2:35 o'clock

Robin Bunson — Lincoln County Clerk and Recorder — by Clyde RM — Deputy

LINCOLN COUNTY SEAL STATE OF MONTANA

CERTIFICATE OF SURVEY No. 4688 RB

Easement #286488 Easement #286489 Easement #286490

LINCOLN COUNTY, MONTANA

# AN AMENDED PLAT OF:

## Lot 2A of the Countryman Subdivision per Plat No. 7036RB & Lot 1 of the Countryman Subdivision per Plat No. 6023

## BOUNDARY LINE ADJUSTMENT

In the NE 1/4 NW 1/4 of Section 34 Twp. 31 N., R. 33 W., P.M.M.

For: William A. & Shelly Warrick & Dennis Countryman

Date: August 2016

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- O FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- o COMPUTED POINTS
- ( ) RECORD PER AMENDED PLAT NO. 7063RB
- { } RECORD PER PLAT NO. 6023

### DESCRIPTION OF LOT 1A

A tract of land located near Troy, in Lincoln County Montana, being a portion of Lot 1 of the Countryman Subdivision per Plat No. 6023, lying in the NE 1/4 NW 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 17.29 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975 which marks the northeast corner of Lot 1A per Plat No. 6023; thence, N89°44'24"W 1326.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°10'23"W 336.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°25'35"E 488.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°13'08"W 67.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S35°13'08"W 291.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°47'19"W 1044.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'41"E 657.75 feet to the point of beginning.

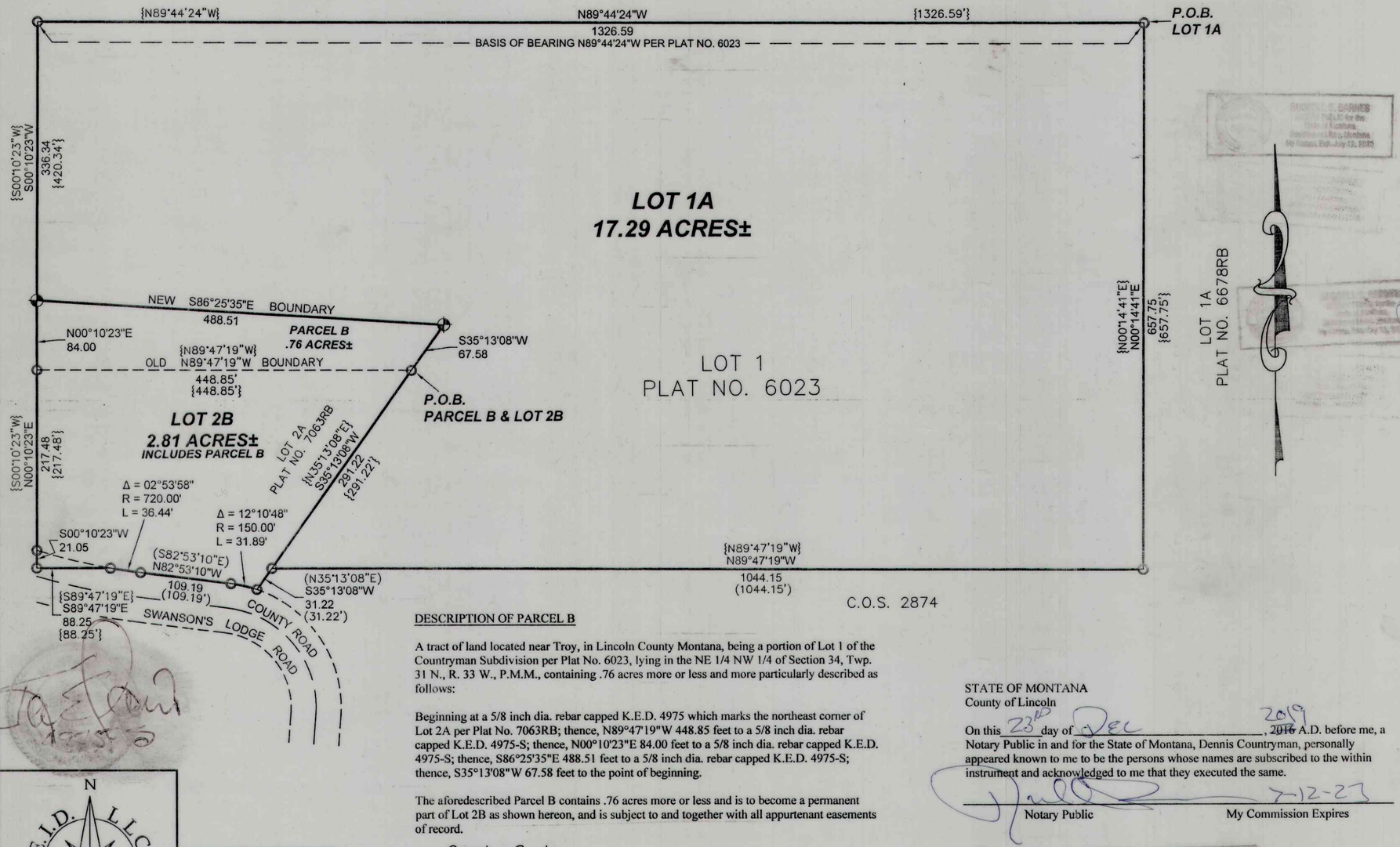
The aforedescribed Lot 1A contains 17.29 acres more or less, and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 2B

A tract of land located near Troy, in Lincoln County Montana, being Lot 2A of the Countryman Subdivision per Plat No. 7063RB and a portion of Lot 1 of the Countryman Subdivision per Plat No. 6023, lying in the NE 1/4 NW 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 2.81 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975 which marks the northeast corner of Lot 2A per Plat No. 7063RB; thence, S35°13'08"W 291.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S35°13'08"W 31.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left a distance of 31.89 feet, turning through a delta angle of 12°10'48", and having a radius of 150.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°53'10"W 109.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'19"E 88.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'23"E 21.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°10'23"E 217.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'23"E 84.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°25'35"E 488.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°13'08"W 67.58 feet to the point of beginning.

The aforedescribed Lot 2B contains 2.81 acres more or less, and is subject to and together with all appurtenant easements of record.




### DESCRIPTION OF PARCEL B

A tract of land located near Troy, in Lincoln County Montana, being a portion of Lot 1 of the Countryman Subdivision per Plat No. 6023, lying in the NE 1/4 NW 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing .76 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975 which marks the northeast corner of Lot 2A per Plat No. 7063RB; thence, N89°47'19"W 448.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'23"E 84.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°25'35"E 488.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°13'08"W 67.58 feet to the point of beginning.

The aforedescribed Parcel B contains .76 acres more or less and is to become a permanent part of Lot 2B as shown hereon, and is subject to and together with all appurtenant easements of record.

Graphic Scale

100 0 50 100 200

1 inch = 100 ft.

E.I.D., LLC
HARLEM, MT 59526
DATE: 05/12/16
DRAWN BY: CJR
Land Projects 2016
FILE: t313334sw.dwg

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, William A. & Shelly Warrick, and Dennis Countryman, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: " for five or fewer lots within a platted subdivision, the relocation of common boundaries:" furthermore, Lot 1A and Lot 2B are exempt from sanitation review being completed pursuant to 17.36.605(2)(b)(i) & (ii) A.R.M. which states: "(b) a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Dated this 16TH day of DEC, 2019 ~~2016~~ A.D.

William A. Warrick

Shelly Warrick

Dennis Countryman

STATE OF MONTANA
County of Lincoln

On this 16TH day of DEC, 2019 ~~2016~~ A.D. before me, a Notary Public in and for the State of Montana, William A. Warrick, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 7-12-23

STATE OF MONTANA
County of Lincoln

On this 16TH day of DEC, 2019, 2016 A.D. before me, a Notary Public in and for the State of Montana, Shelly Warrick, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 7-12-23

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 9TH day of August, 2016 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of May 2020

Treasurer — Lincoln County — Montana

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 05 day of AUGUST 2016 A.D.

Ronald A. Pearson — Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of May 2020 2016 A.D. at 2:57 O'clock P m.

Robin Benson — County Clerk and Recorder — by Clydie Rm Deputy

C.O.S. NO. 4679 RB

STATE OF MONTANA
County of Lincoln

On this 23RD day of DEC, 2019, 2016 A.D. before me, a Notary Public in and for the State of Montana, Dennis Countryman, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 7-12-23

LINCOLN COUNTY, MONTANA

# *A PLAT OF:*

## COVEY SUBDIVISION

## Being a part of H.E.S. 504 in section 22 Twp. 37N., R31W.,P.M.M.

*FOR: Larry & Pamela Covey* *DATE: April 2000*

DESCRIPTION OF LOT 1

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 1.63 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar stamped Sands 7975-S which bears S89°58'53"W 1300.00 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the east line of Tract 3 per C.O.S. No. 1595 S22°44'07"E 300.00 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along east line S33°16'52"W 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, N52°10'41"W 553.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Tract 3 also being the north line of said HES 504; thence, continuing along north line N89°58'53"E 362.61 feet to the point of beginning.

The aforedescribed Lot 1 contains 1.63 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PORTION NOT INCLUDED IN THIS SUBDIVISION

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. No. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°58'53"W 1662.61 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the north line of Tract 3 per C.O.S. No. 1595 S89°58'53"W 293.22 feet to a computed point marking the northwest property corner of said Tract 3; thence, along the west line of said Tract 3 S13°52'53"W 108.22 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 515.40 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 903.66 feet to a 5/8 inch dia. rebar stamped Sands 7975-S located on the north Right of Way of a 60 foot private road and utilities easement per C.O.S. No. 1595; thence, continuing along said west line S00°11'08"W 30 feet to a computed point located in the centerline of said easement marking the southwest corner of said Tract 3; thence along said centerline on the arc of a curve to the right a length of 288.83 feet, turning through a delta angle of 33°05'52" having a radius of 500.00 feet, to a computed point marking the southeast corner of said Tract 3; thence, leaving said centerline N33°16'52"E 954.83 feet along the east line of said Tract 3 being the centerline of a 40 foot common road and utilities easement per C.O.S. No. 1595 to a computed point marking the end of said 40 foot easement; thence, continuing along said east line N33°16'52"E 472.25 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said east line N33°16'52"E 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, leaving said east line N52°10'41"W 553.57 feet the point of beginning.

The aforedescribed Tract contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

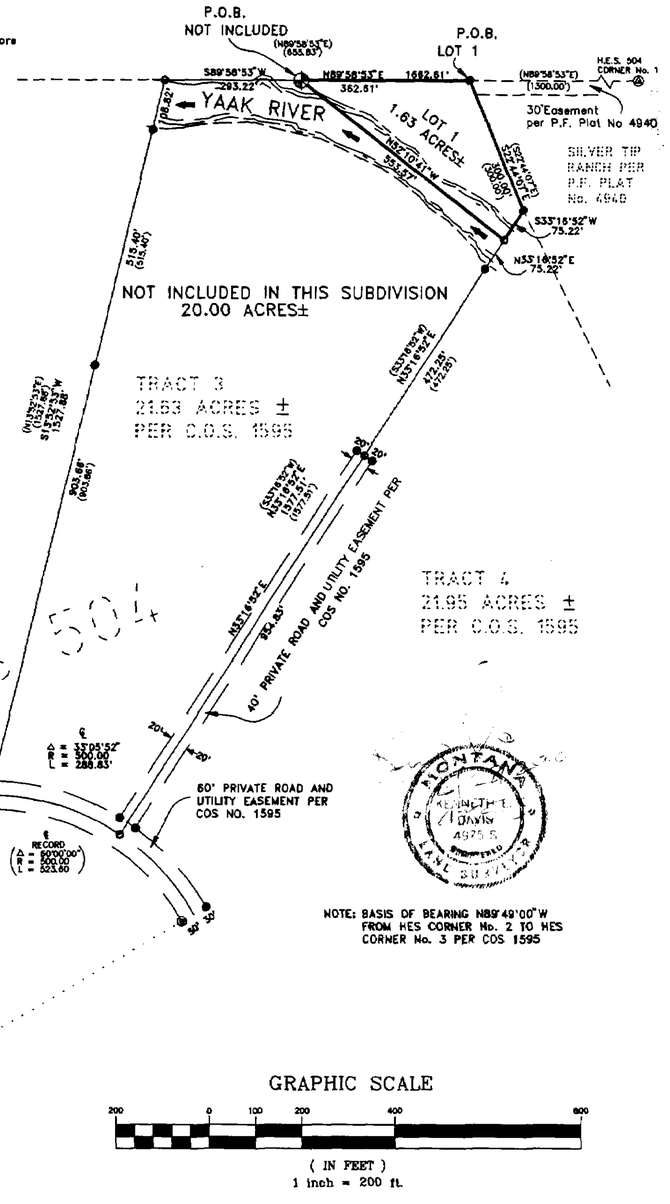
PURPOSE

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed the parcels of land as shown by the Plat hereto annexed.

Dated this ____ day of _____, 2000 A.D.

_____ and _____

_____ and _____




NOTE: BASIS OF BEARING N89°49'00"W FROM HES CORNER No. 2 TO HES CORNER No. 3 PER COS 1595

## LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊛ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED SANDS 7975-S
- ● FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- ○ COMPUTED POINT NOT FOUND OR SET
- ⊗ MONUMENT AS NOTED
- ( ) RECORD PER C.O.S. No. 1595

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )

1 inch = 200 ft.

| DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 | |
|---|---|
| DATE: 3-21-00 | REV: 4-17-00 |
| DRAWN BY: CJR | FILE: HES 504.DWG |

ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS EXISTS BY WAY OF A PUBLIC ROAD AS SHOWN HEREON (SILVER TIP RANCH)

KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

STATE OF MONTANA
County of Lincoln

On this 28 day of June, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ Notary Public _____ My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis a registered land surveyor, do hereby certify that I have performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this ____ day of _____, 2000 A.D.

KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

Kenneth E. Davis, Land Surveyor, Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28th day of June.

_____
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/29/00

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29th day of June, 2000 A.D. at 3:55 O'clock P.m.

_____ by _____
County Clerk and Recorder Deputy

DOC# 147728 P.F. PLAT NO. 6290

Sanitary Restrictions Removed P.F. 6742 DOC# 147726
Platting Certificate P.F.# 6743 DOC# 147727

LINCOLN COUNTY, MONTANA

# *A PLAT OF:*

## COVEY SUBDIVISION

## Being a part of H.E.S. 504 in section 22 Twp. 37N., R31W.,P.M.M.

*FOR: Larry & Pamela Covey* *DATE: April 2000*

**DESCRIPTION OF LOT 1**

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 1.63 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar stamped Sands 7975-S which bears S89°58'53"W 1300.00 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the east line of Tract 3 per C.O.S. No. 1595 S22°44'07"E 300.00 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along east line S33°16'52"W 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, N52°10'41"W 553.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Tract 3 also being the north line of said HES 504; thence, continuing along north line N89°58'53"E 362.61 feet to the point of beginning.

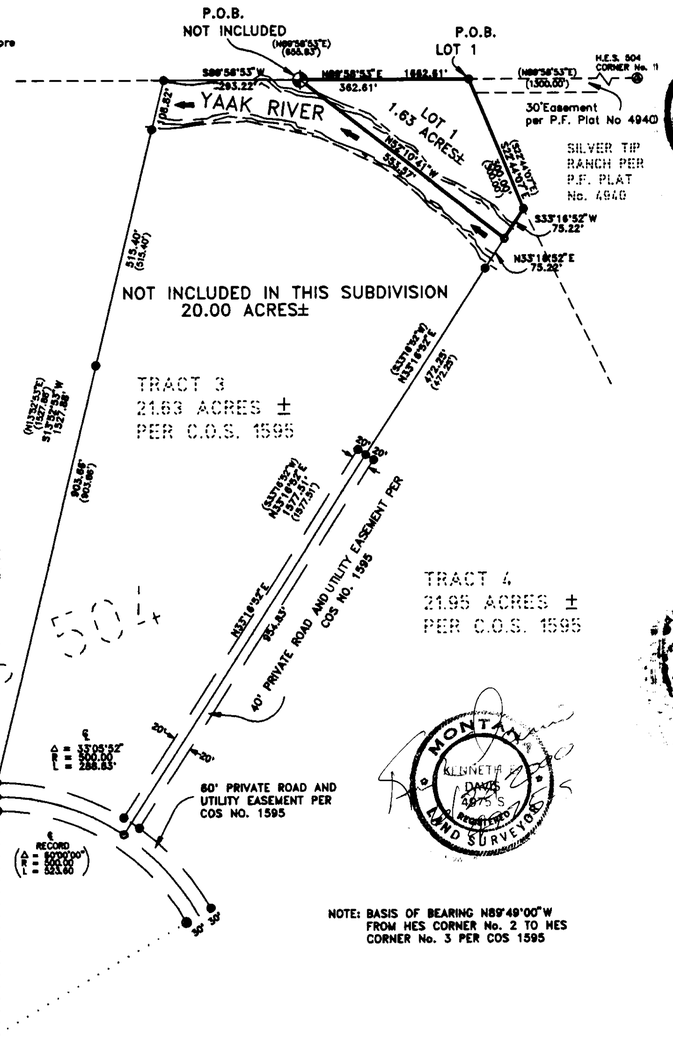
The aforedescribed Lot 1 contains 1.63 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF PORTION NOT INCLUDED IN THIS SUBDIVISION**

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. No. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°58'53"W 1662.61 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the north line of Tract 3 per C.O.S. No. 1595 S89°58'53"W 293.22 feet to a computed point marking the northwest property corner of said Tract 3; thence, along the west line of said Tract 3 S13°52'53"W 108.22 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 515.40 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 903.66 feet to a 5/8 inch dia. rebar stamped Sands 7975-S located on the north Right of Way of a 60 foot private road and utilities easement per C.O.S. No. 1595; thence, continuing along said west line S00°11'08"W 30 feet to a computed point located in the centerline of said easement marking the southwest corner of said Tract 3; thence along said centerline on the arc of a curve to the right a length of 288.83 feet, turning through a delta angle of 33°05'52" having a radius of 500.00 feet, to a computed point marking the southeast corner of said Tract 3; thence, leaving said centerline N33°16'52"E 954.83 feet along the east line of said Tract 3 being the centerline of a 40 foot common road and utilities easement per C.O.S. No. 1595 to a computed point marking the end of said 40 foot easement; thence, continuing along said east line N33°16'52"E 472.25 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said east line N33°16'52"E 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, leaving said east line N52°10'41"W 553.57 feet the point of beginning.

The aforedescribed Tract contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.




**PURPOSE**

I/we, Larry W & Pamela M Covey the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed the parcels of land as shown by the Plat hereto annexed.

Dated this 28 day of June, 2000 A.D.

Larry W Covey and Pamela M Covey

_____ and _____

## LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ● FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED SANDS 7975-S
- ● FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- o COMPUTED POINT NOT FOUND OR SET
- ⊛ MONUMENT AS NOTED
- ( ) RECORD PER C.O.S. No. 1595

GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )

1 inch = 200 ft.

| DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 | |
|---|---|
| DATE: 3-21-00 | REV: 4-17-00 |
| DRAWN BY: CJR | FILE: HES 504.DWG |

**ACCESS CERTIFICATION**

I HEREBY CERTIFY THAT PHYSICAL ACCESS EXISTS BY WAY OF THE 60' WIDE ROAD AS SHOWN HEREON (SILVER TIP RANCH)

KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

STATE OF MONTANA
County of Lincoln

On this 28 day of June, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Larry W. & Pamela M. Covey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karen Roche Notary Public — 9-14-02 My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis a registered land surveyor, do hereby certify that I have performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 28th day of June 2000 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis, Land Surveyor. Registration No. 4975-S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28th day of June.

Treasurer Lincoln County Montana

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

DATE: 6/28/00

APPROVED: Marianne B. Love
Chairman, Lincoln County, Montana Commissioners

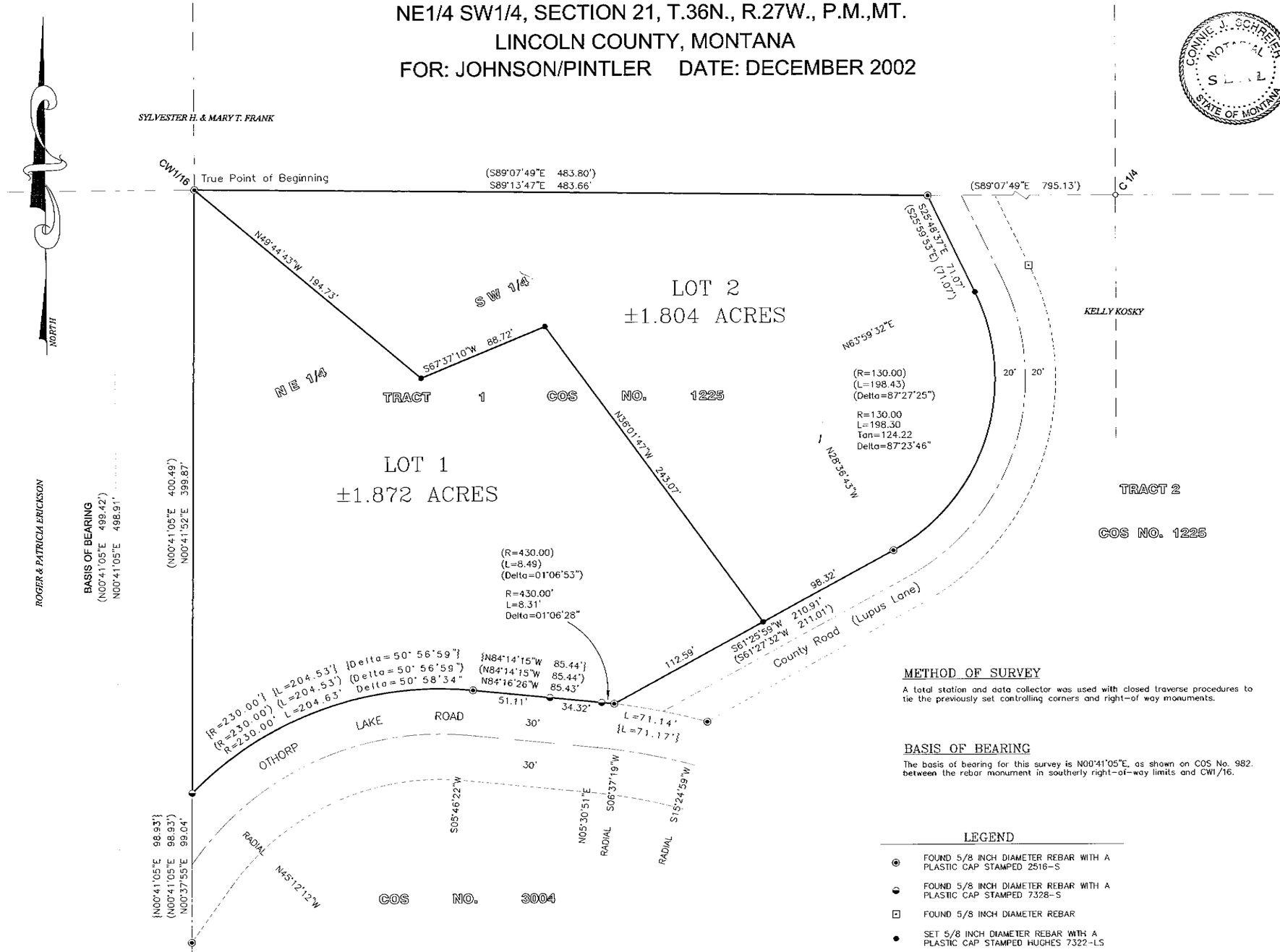
STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 28th day of June, 2000 A.D. at 2:55 O'clock P.m.

Carol A. Cummings by Suzanne Dennis
County Clerk and Recorder Deputy

Doc #147728 P.F. PLAT NO. 6290

Sanitary Restrictions Removed PF #6742 Doc #147726
Platting Certificate PF #6743 Doc #147727

# A SUBDIVISION PLAT OF
# "COWELL ACRES"
## NE1/4 SW1/4, SECTION 21, T.36N., R.27W., P.M.,MT.
## LINCOLN COUNTY, MONTANA
## FOR: JOHNSON/PINTLER DATE: DECEMBER 2002




### GRAPHIC SCALE

50 0 25 50 100 200

( IN FEET )
1 inch = 50 ft.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments.

### BASIS OF BEARING

The basis of bearing for this survey is N00°41'05"E, as shown on COS No. 982. between the rebar monument in southerly right-of-way limits and CW1/16.

### LEGEND

- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2516-S
- ◒ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328-S
- ⊡ FOUND 5/8 INCH DIAMETER REBAR
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ○ COMPUTED LOCATION ONLY
- ( ) RECORD PER COS NO. 982 and 1225, DOYLE, 2516-S
- { } RECORD PER COS NO. 3004 & PLAT NO. 5098, MARQUARDT, 7328-S
- ----- RIGHT-OF-WAY LIMITS
- ——— RIGHT-OF-WAY CENTERLINE


KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354


### PURPOSE OF SURVEY AND DEDICATION

I, Peter H. Pintler, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision with no remainder to be known as "Cowell Acres"; Lot 1 containing ±1.872 acres; Lot 2 containing ±1.804 acres for a total of ±3.676 acres, pursuant to M.C.A. 76-4-103.

Peter H. Pintler — Date 1-10-03

### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10 day of January 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

Notary Public for the State of Montana, residing in Kalispell MT My Commission expires 08/14/2004

### LEGAL DESCRIPTION – "COWELL ACRES"

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, NE1/4 SW1/4, Section 21, T.36N., R.27W., P.M.,MT., containing Lot 1 and Lot 2 being ±1.872 acres and ± 1.804 acres respectively, and more particularly described as follows: Commencing at the CW1/16 corner, Section 21, T.36N., R.27W., P.M.,MT., a 5/8 inch diameter rebar with cap marked, 2516-S and the True Point of Beginning;
Thence S89°13'47"E, 483.66 feet on the east-west mid-section line Section 21, to the westerly right-of-way limits of a county road, Lupus Lane, a 5/8 inch diameter rebar with cap marked 2516S;
Thence S25°48'37"E, 71.07 feet along said Lupus Lane westerly right-of-way limits to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS;
Thence continuing along said westerly limits of Lupus Lane, along an arc of a curve to the right 198.30 feet, having a radius of 130.00 feet, turning through a delta angle of 87°23'46" to a 5/8 inch diameter rebar with cap marked 2516-S;
Thence continuing along said westerly right-of-way limits of Lupus Lane S61°25'59"W, 210.91 feet to a 5/8 inch diameter rebar with cap marked 2516-S, being the intersection of the northerly right-of-way limits of a 60.00 foot county road, Othorp Lake Road and the said westerly limits of Lupus Lane;
Thence along said Othorp Lake Road northerly right-of-way limits along an arc of a curve to the left 8.31 feet, having a radius of 430.00 feet, turning through a delta angle of 01°06'28" to a 5/8 inch diameter rebar with cap marked Marquardt 7328-S;
Thence continuing along said Othorp Lake Road northerly right-of-way limits, N84°16'26"W, 85.43 feet to a 5/8 inch diameter rebar with cap marked 2516-S;
Thence continuing along said Othorp Lake Road northerly right-of-way limits along an arc of a curve to the left 204.63 feet, having a radius of 230.00 feet, turning through a delta angle of 50°58'34" to a 5/8 inch diameter rebar with cap marked Marquardt 7328-S;
Thence leaving said Othorp Lake Road northerly right-of-way limits, N00°41'52"E, 399.87 feet to the CW1/16 corner a 5/8 inch diameter rebar with cap marked 2516S and the True Point of Beginning; containing ±3.676 acres. Subject to and together with all appurtenant easements of record.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Othorp Lake Road, a 60 foot county road and to Lot 2 by Lupus Lane a 40 foot county road.

Alvah F. Hughes 7322LS — Date 01-20-03

### HISTORY OF SURVEY

1981 – COS No. 982, subdivides the S1/2 of section 21 by Charles Doyle, 2516-S
1983 – COS No. 1225, creates irregular tracts in the S1/2 of Section 21 by Charles Doyle, 2516-S
1994 – Plat No. 5098, retraces right-of-way limits and creates lots to the south of the county road by Dawn Marquardt, 7328-S
2001 – COS No. 3004, easement retracement by Dawn Marquardt, 7328-S

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana by Tanya R. Webster Deputy — Date January 29, 2003

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS — Alvah F. Hughes, Montana Reg. No. 7322LS — Date 01-20-03

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 23rd day of Jan 2003 A.D.

Examining Land Surveyor

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 29 day of Jan 2003 A.D.

John Konzen — Chairman, Lincoln County Commissioners — Date 1/29/03

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day of January 2003 A.D. at 9:15 o'clock A.M.

Carol A. Cummings by Jeannie Dennis — County Clerk Recorder — Deputy

P.F. PLAT NO. 6436 Doc # 164769

Sanitary Restrictions Removed P.F.# 7283 Doc# 164767
Platting Certificate P.F.# 7284 Doc# 164768
Noxious Weed Plan P.F.# 7285 Doc# 164770

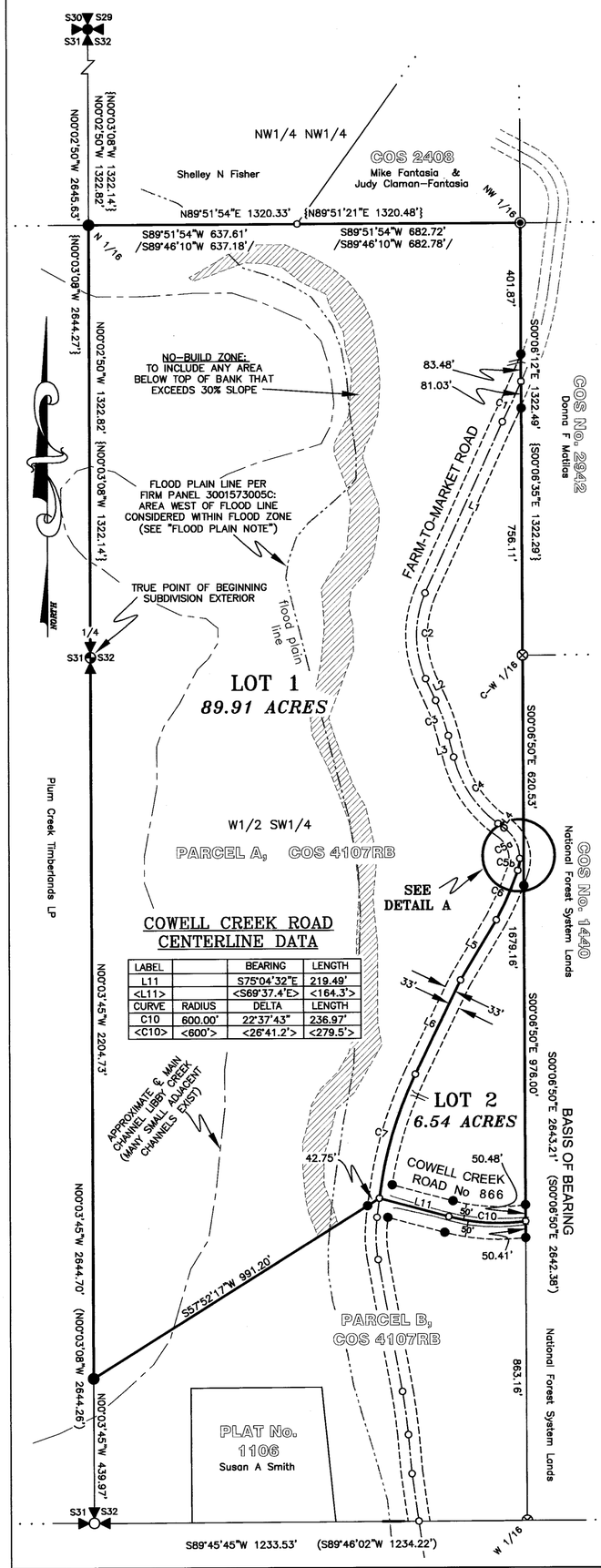
# PLAT

# COWELL CREEK SUBDIVISION

*SW1/4 NW1/4 & W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M.,MT.*

*LINCOLN COUNTY, MONTANA*

*FOR: BRAD & CRYSTAL LORD* *DATE: SEPTEMBER, 2014*




## LEGAL DESCRIPTION "COWELL CREEK SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M.,MT., within Parcel A, Certificate of Survey No. 4107RB more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S and the TRUE POINT OF BEGINNING:

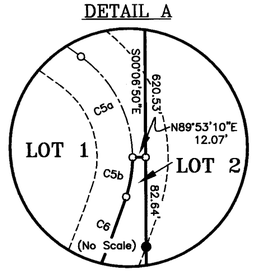
Thence along Section Line between said Sections, N00°02'50"W, 1322.82 feet to N 1/16th corner between said Sections, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along west–east subdivision line in Section 32 N89°51'54"E, 1320.33 feet to the NW 1/16th corner said Section, a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along a north–south subdivision line S00°06'12"E, 401.87 feet to the northerly Right–of–Way limits of "Farm to Market Road" being 66 feet in width, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'12"E, 83.48 feet to the centerline of said road, an unmarked computed point; Thence along said subdivision line S00°06'12"E, 81.03 feet to the southerly limits of said road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'12"E, 756.11 feet to the C–W 1/16th corner, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said subdivision line S00°06'50"E, 620.53 feet to the northerly boundary Lot 2, an unmarked computed point; Thence along said subdivision line S00°06'50"E, 82.64 feet to the easterly limits of "Farm to Market Road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'50"E, 976.00 feet to the northerly limits of "Cowell Creek Road, No. 866" being 100 feet in width, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'50"E, 50.48 feet to the centerline of said road, an unmarked computed point; Thence along said centerline through a 600.00 foot radius curve to the right, radial point bears N07°42'15"W, Delta angle 22°37'43", arc length 236.97 feet to an unmarked computed point; Thence along said centerline N75°04'32"W, 219.49 feet to said centerline of "Farm to Market Road", an unmarked computed point; Thence along "New Boundary" S57°52'17"W, 42.75 to the westerly limits of said road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said boundary S57°52'17"W, 991.20 feet to the Section Line between Sections 31 and 32, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said Section Line, N00°03'45"W, 2204.73 to the TRUE POINT OF BEGINNING, containing 96.45 acres. Subject and together with all appurtenant easements of record.

## LEGEND

- S30 S29 / S31 S32 — SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- S31 S32 — STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY, A 1/2 INCH DIAMETER UNCAPPED REBAR
- S31 S32 — QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 ¼ NCH DIAMETER ALUMINUM CAP MARKED 5612S
- ⊗ — SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 NCH DIAMETER ALUMINUM CAP MARKED 5612S
- S32 — SUBDIVISION CORNER COMMON TO SECTION 32 ONLY, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 NCH DIAMETER ALUMINUM CAP MARKED 5612S
- ◉ — SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH 1 NCH DIAMETER PLASTIC CAP MARKED 7322LS
- ● — PROPERTY CORNER, SET A 5/8 INCH DIAMETER REBAR WITH 1 NCH DIAMETER PLASTIC CAP MARKED 7322LS
- • — RIGHT–OF–WAY MONUMENT, SET A 5/8 INCH DIAMETER REBAR WITH 1 NCH DIAMETER PLASTIC CAP MARKED 7322LS
- ○ — AN UNMARKED COMPUTED POINT
- ——— LOT BOUNDARY LINES
- ——— ADJOINING BOUNDARY LINES
- —·—·— ROAD CENTERLINE
- ═══ EXISTING APPROACH
- - - - - - ROAD EASEMENT LIMITS
- ═══ EXISTING ROAD
- [ ] PLAT No. 1106 RECORD
- < > 1965 RIGHT–OF–WAY RECORD
- / / COS No. 2408 RECORD
- ( ) COS No. 1440 RECORD
- { } COS No. 2942 RECORD

FLOOD PLAIN NOTE:
Any development within the indicated boundaries of the FEMA regulated floodplain must be permitted by the Lincoln County Floodplain Administrator prior to any/all construction. Any development not permitted will be subject to any fees and/or violations per the Lincoln County Flood Hazard Mitigation Regulations.

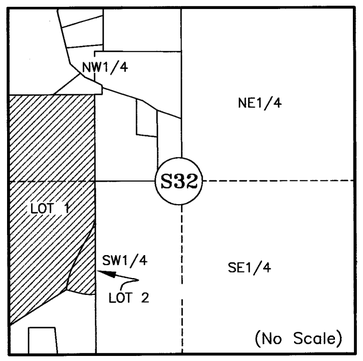
## DETAIL A




## FARM–TO–MARKET ROAD CENTERLINE DATA

| LABEL | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 1400.00' | 5°32'8" | 135.26' |
| | LINE | BEARING | LENGTH |
| L1 | | S24°31'15"W | 574.88' |
| C2 | 335.00' | 46°11'33" | 270.08' |
| L2 | | S24°51'53"E | 72.97' |
| C3 | 615.00' | 11°2'50" | 118.58' |
| L3 | | S13°49'3"E | 63.13' |
| C4 | 360.00' | 39°34'48" | 248.69' |
| L4 | | S54°6'58"E | 22.83' |
| C5a | 115.00' | 54°28'14" | 109.33' |
| C5b | 115.00' | 18°31'14" | 37.17' |
| C6 | 1000.00' | 9°29'36" | 165.69' |
| L5 | | S30°51'30"W | 214.50' |
| L6 | | S25°50'41"W | 319.06' |
| C7 | 1200.00' | 18°54'47" | 396.11' |

## VICINITY DIAGRAM




## GRAPHIC SCALE

300 0 150 300 600 1200

1 inch = 300 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cowell Creek", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 1 day of Oct ,2014, at 1:45 o'clock.

Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

Cathy J. Berget 10/1/14
Chairperson, Board of Lincoln County Commissioners Date

## PURPOSE OF SURVEY CERTIFICATION

We, Bradley R. Lord and Crystal N. Lord owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Cowell Creek Subdivision". Lot 1 containing 89.91 acres and Lot 2, 6.54 acres pursuant to M.C.A. 76–4–103. We further certify that Lot 1 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76–4–103: "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not."

Bradley R. Lord 9/22/2014 Date

Crystal N. Lord 9/22/2014 Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by BRADLEY R. LORD

on this 22 day of SEPTEMBER 2014. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson

residing in: LIBBY, MT My Commission expires: 12-1-17

BYRON K SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by CRYSTAL N. LORD

on this 22 day of SEPTEMBER 2014. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson

residing in: LIBBY, MT. My Commission expires: 12-1-17

BYRON K SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

## HISTORY OF SURVEYS

1964 – Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S
1965 – Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest
1986 – COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S
1995 – COS No. 2408, Creates a Tract within Section 32, James R. Staples, 9958LS
2000 – COS No. 2942, Family Transfer, Alvah F. Hughes, 7322LS
2011 – COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

## METHOD OF SURVEY

A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Kelly Rooney, July 2011.

## BASIS OF BEARING

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C–W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 nch diameter aluminum caps marked, USFS–5612S

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Sept 19, 2014
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 19th day of Sept 2014 A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b) M.C.A.

Nancy Troffer Higgins by Jill Blomdahl 9.19.14
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of October 2014 at 9:19 o'clock A.M.

Tamara A Laws by Jeanni Simmons
Lincoln County Clerk & Recorder Deputy

PLAT NO. # 7159 Doc # 253705

Sanitary Restrictions Doc. 253702 PF12290 Weed Plan Doc. 253704 PF12292
Platting Certificate Doc. 253703 PF12291 Covenants Doc. 253706 B354/962

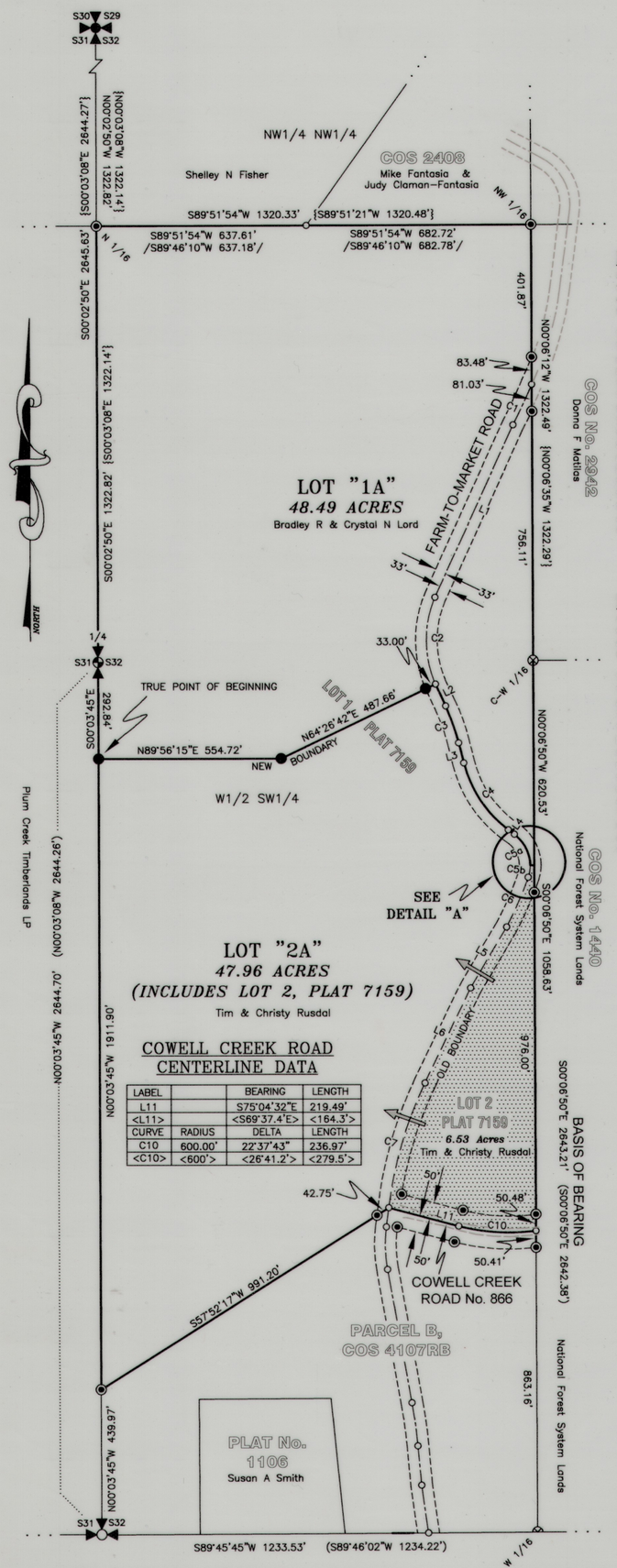
# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

### LOTS 1 AND 2, "COWELL CREEK SUBDIVISION", PLAT 7159

### SW1/4 NW1/4, W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M.,MT.

### FOR: LORD & RUSDAL DATE: JUNE 2018




| LABEL | | BEARING | LENGTH |
|---|---|---|---|
| L11 | | S75°04'32"E | 219.49' |
| <L11> | | <S69°37.4'E> | <164.3'> |
| CURVE | RADIUS | DELTA | LENGTH |
| C10 | 600.00' | 22°37'43" | 236.97' |
| <C10> | <600'> | <26°41.2'> | <279.5'> |

## LEGAL DESCRIPTION, LOT "1A"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M.,MT., within Lots 1 and 2, "Cowell Creek Subdivision" more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along, said Section lines S00°03'45"E, 292.84 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

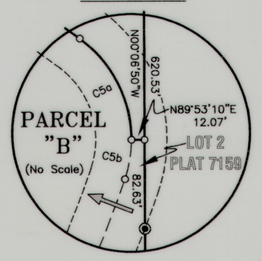
Thence along a New Boundary between Lots "1A" and "2A" N89°56'15"E, 554.72 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 487.66 feet to westerly Right-of-Way limits of "Farm to Market Road" being 66 feet wide, a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 33.00 feet to an unmarked computed point; Thence along Centerline, said road through the following unmarked computed points: S24°51'53"E, 72.97 feet; Thence along Curve right: radius 615.00 feet, delta 11°02'50", arc length 118.58 feet; Thence S13°49'03"E, 63.13 feet; Thence along Curve left: radius 360.00 feet, delta 39°34'48", arc length 248.69 feet; Thence S54°06'58"E Length: 22.83 feet; Thence along Curve right: radius: 115.00 feet, delta 54°28'13", arc length 109.33 feet; Thence N89°53'10"E, 12.07 feet to south-north sixteenth line of said Section, an unmarked computed point; Thence along said line N00°06'50"W, 620.53 feet to the Center-West 1/16th Corner, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said line N00°06'12"W, 756.11 feet to easterly Right-of-Way limits, said road, a set 5/8 inch diameter rebar with with plastic cap marked 7322LS; Thence along said line N00°06'12"W, 81.03 feet to Centerline, said road, an unmarked computed point; Thence along said line N00°06'12"W, 83.48 feet to westerly Right-of-Way limits, said road, a set 5/8 inch diameter rebar with with plastic cap marked 7322LS; Thence along said Section Subdivision line N00°06'12"W, 401.87 feet to the Northwest Sixteenth Corner, a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along west-east sixteenth line of said Section, S89°51'54"W, 682.72 feet to southwest Corner COS 2408, adjoining property an unmarked computed point; Thence along said sixteenth line S89°51'54"W, 637.61 feet to North Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along Section Line between Sections 31 and 32 S00°02'50"E, 1322.82 feet to Quarter Corner, said Sections, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said Section Line S00°03'45"E, 292.84 feet to the TRUE POINT OF BEGINNING. Lot "1A" containing 48.49 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, LOT "2A"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M.,MT., within Lots 1 and 2, "Cowell Creek Subdivision" more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along, said Section lines S00°03'45"E, 292.84 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence along a New Boundary between Lots "1A" and "2A" N89°56'15"E, 554.72 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 487.66 feet to westerly Right-of-Way limits of "Farm to Market Road" being 66 feet wide, a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 33.00 feet to Centerline, said road an unmarked computed point; Thence through the following unmarked computed points: S24°51'53"E, 72.97 feet; Thence along Curve right: radius 615.00 feet, delta 11°02'50", arc length 118.58 feet; Thence S13°49'03"E, 63.13 feet; Thence along Curve left: radius 360.00 feet, delta 39°34'48", arc length 248.69 feet; Thence S54°06'58"E Length: 22.83 feet; Thence along Curve right: radius: 115.00 feet, delta 54°28'13", arc length 109.33 feet; Thence N89°53'10"E, 12.07 feet to south-north sixteenth line of said Section, an unmarked computed point; Thence along said line S00°06'50"E, 82.64 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said line S00°06'50"E, 976.00 feet to northerly Right-of-Way limits of "Cowell Creek Road" No. 866, limits being 50 feet each side centerline, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along along said line S00°06'50"E, 50.48 feet to Centerline, said road an unmarked computed point; Thence along said Centerline through a Curve right: radius 600.00 feet, delta 22°37'43", arc length 236.97 feet to an unmarked computed point; Thence along said Centerline N75°04'32"W, 219.49 feet intersecting Centerline of said "Farm to Market Road" an unmarked computed point; Thence along northerly boundary Parcel B, Certificate of Survey No. 4107RB S57°52'17"W, 42.75 feet to westerly limits, said Road, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along along said boundary S57°52'17"W, 991.20 feet to Section Line between Sections 31 and 32, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along along said Line N00°03'45"W, 1911.90 feet to the TRUE POINT OF BEGINNING. Lot "2A" containing 47.96 acres. Subject to and together with all appurtenant easements of record.

## DETAIL "A"




## FARM-TO-MARKET ROAD CENTERLINE DATA

| LABEL | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 1400.00' | 5°32'8" | 135.26' |
| | LINE | BEARING | LENGTH |
| L1 | | S24°31'15"W | 574.88' |
| C2 | 335.00' | 46°11'33" | 270.08' |
| L2 | | S24°51'53"E | 72.97' |
| C3 | 615.00' | 11°02'50" | 118.58' |
| L3 | | S13°49'03"E | 63.13' |
| C4 | 360.00' | 39°34'48" | 248.69' |
| L4 | | S54°06'58"E | 22.83' |
| C5a | 115.00' | 54°28'13" | 109.33' |
| C5b | 115.00' | 18°31'14" | 37.17' |
| C6 | 1000.00' | 9°29'36" | 165.69' |
| L5 | | S30°51'30"W | 214.50' |
| L6 | | S25°50'41"W | 319.06' |
| C7 | 1200.00' | 18°54'47" | 396.11' |

## LEGEND

- S30 S29 / S31 S32 — SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- S31 S32 — STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY, A 1/2 INCH DIAMETER UNCAPPED REBAR
- S31 S32 — QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- ⊗ — SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- S32 — SUBDIVISION CORNER COMMON TO SECTION 32 ONLY, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- ◉ — A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- ● — SET A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- ○ — AN UNMARKED COMPUTED POINT
- ——— BOUNDARY LINES
- — — — OLD BOUNDARY
- ——— ADJOINING BOUNDARY LINES
- ------ ROAD EASEMENT LIMITS
- ——— ROAD CENTERLINE
- ——— EXISTING ROAD
- [ ] PLAT No. 1106 RECORD
- ( ) COS No. 1440 RECORD
- < > 1965 RIGHT-OF-WAY RECORD
- { } COS No. 2942 RECORD
- / / COS No. 2408 RECORD

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

## GRAPHIC SCALE

300 0 150 300 600 1200

1 inch = 300 feet

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Bradley R. & Crystal N. Lord, and Tim & Christy Rusdal being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries. We further certify that Lots 1A & 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-102(17), which states: "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision and any condominium or area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

Bradley R. Lord — Date 8-1-18

Crystal N. Lord — Date 8-1-18

Tim Rusdal — Date 8/1/18

Christy Rusdal — Date 8/1/18

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MT

County of Lincoln, by BRADLEY R. LORD and CRYSTAL N. LORD

on this 1st day of Aug 2018. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.

Cheri A Meyer

residing in: Libby My Commission expires: 6/20/19

CHERI A MEYER NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires June 20, 2019 SEAL

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by TIM RUSDAL and CHRISTY RUSDAL

on this 1st day of Aug 2018. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.

Cheri A Meyer

residing in: Libby My Commission expires: 6/20/19

CHERI A MEYER NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires June 20, 2019 SEAL

## METHOD OF SURVEY

A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Levi Powell, June 2018.

## BASIS OF BEARING

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C-W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 inch diameter aluminum caps marked, USFS-5612S

## HISTORY OF SURVEYS

1964 – Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S
1965 – Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest
1986 – COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S
1995 – COS No. 2408, Creates a Tract within Section 32, James R. Staples, 9958LS
2000 – COS No. 2942, Family Transfer, Alvah F. Hughes, 7322LS
2011 – COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS
2014 – Plat No. 7159, "Cowell Creek Subdivision", Alvah F. Hughes, 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F Hughes PLS 7322LS 7/24/2018

Alvah F. Hughes, PLS, 7322LS — Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of July 2018, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b) M.C.A.

Nancy Higgins By A. Kynes 7/24/2018

Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1st day of August 2018 at 4:21 o'clock P.M.

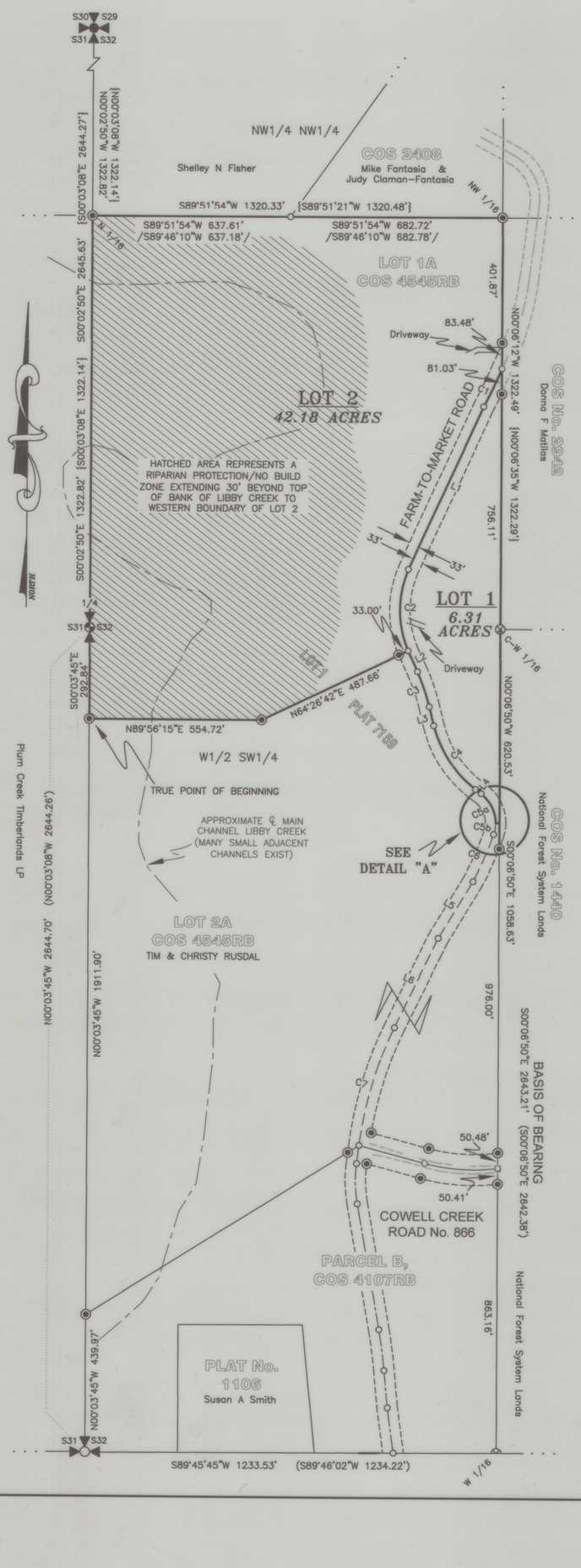
Robin Berson by Cindie Rm

Lincoln County Clerk & Recorder — Deputy

CERTIFICATE OF SURVEY NO. 4545 RB

# "COWELL CREEK ESTATES"

*AMENDED LOT 1A, COWELL CREEK SUBDIVISION, COS 4545RB*
*SW1/4 NW1/4, W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M.,MT.*
*FOR: LORD DATE: OCTOBER, 2018*




## LEGAL DESCRIPTION, "COWELL CREEK ESTATES"

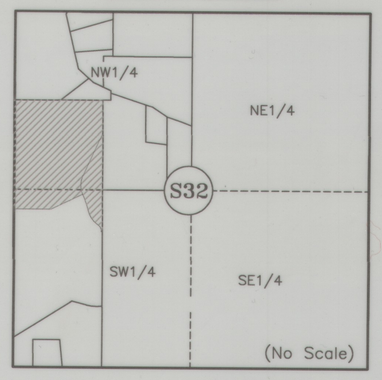
An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M.,MT., within Lots 1A, COS 4545RB more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along, said Section lines S00°03'45"E, 292.84 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence between Lots 1A and 2A, COS 4545RB N89°56'15"E, 554.72 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 487.66 feet to westerly Right–of–Way limits of "Farm to Market Road" being 66 feet wide, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 33.00 feet to an unmarked computed point; Thence along Centerline, said road through the following unmarked computed points: S24°51'53"E, 72.97 feet; Thence along Curve right: radius 615.00 feet, delta 11°02'50", arc length 118.58 feet; Thence S13°49'03"E, 63.13 feet; Thence along Curve left: radius 360.00 feet, delta 39°34'48", arc length 248.69 feet; Thence S54°06'58"E Length: 22.83 feet; Thence along Curve right: radius: 115.00 feet, delta 54°28'13", arc length 109.33 feet; Thence N89°53'10"E, 12.07 feet to south–north sixteenth line of said Section, an unmarked computed point; Thence along said line N00°06'50"W, 620.53 feet to the Center–West 1/16th Corner, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said line N00°06'12"W, 756.11 feet to easterly Right–of–Way limits, said road, a 5/8 inch diameter rebar with with plastic cap marked 7322LS; Thence along said line N00°06'12"W, 81.03 feet to Centerline, said road, an unmarked computed point; Thence along said line N00°06'12"W, 83.48 feet to westerly Right–of–Way limits, said road, a 5/8 inch diameter rebar with with plastic cap marked 7322LS; Thence along said Section Subdivision line N00°06'12"W, 401.87 feet to the Northwest Sixteenth Corner, a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along west–east sixteenth line of said Section, S89°51'54"W, 682.72 feet to southwest Corner COS 2408, adjoining property an unmarked computed point; Thence along said sixteenth line S89°51'54"W, 637.61 feet to North Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along Section Line between Sections 31 and 32 S00°02'50"E, 1322.82 feet to Quarter Corner, said Sections, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said Section Line S00°03'45"E, 292.84 feet to the TRUE POINT OF BEGINNING. Containing 48.49 acres. Subject to and together with all appurtenant easements of record.

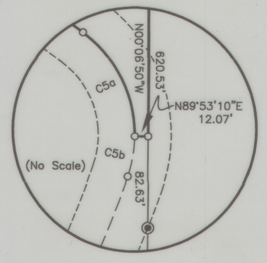
## NOTE:

The owners hereby waive the right to protest the creation of a Special Improvements District for the purpose of financing improvementrs to area roads which will specifically benefit the subdivision

## VICINITY DIAGRAM




## DETAIL "A"




## FARM–TO–MARKET ROAD CENTERLINE DATA

| LABEL | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 1400.00' | 5°32'8" | 135.26' |
| | LINE | BEARING | LENGTH |
| L1 | | S24°31'15"W | 574.88' |
| C2 | 335.00' | 46°11'33" | 270.08' |
| L2 | | S24°51'53"E | 72.97' |
| C3 | 615.00' | 11°02'50" | 118.58' |
| L3 | | S13°49'03"E | 63.13' |
| C4 | 360.00' | 39°34'48" | 248.69' |
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| C5a | 115.00' | 54°28'13" | 109.33' |
| C5b | 115.00' | 18°31'14" | 37.17' |
| C6 | 1000.00' | 9°29'36" | 165.69' |
| L5 | | S30°51'30"W | 214.50' |
| L6 | | S25°50'41"W | 319.06' |
| C7 | 1200.00' | 18°54'47" | 396.11' |

## LEGEND

- S30 S29 / S31 S32 — SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- S31 S32 — STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY, A 1/2 INCH DIAMETER UNCAPPED REBAR
- S31 S32 — QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
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- ○ — AN UNMARKED COMPUTED POINT
- ——— BOUNDARY LINES
- ——— ADJOINING BOUNDARY LINES
- ——— ROAD CENTERLINE
- — — — OLD BOUNDARY
- ------- ROAD EASEMENT LIMITS
- ======= EXISTING ROAD
- [ ] PLAT No. 1106 RECORD
- ( ) COS No. 1440 RECORD
- < > 1965 RIGHT–OF–WAY RECORD
- { } COS No. 2942 RECORD
- / / COS No. 2408 RECORD

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

## GRAPHIC SCALE

300 0 150 300 600 1200

1 inch = 300 feet

## PURPOSE OF SURVEY CERTIFICATION

We, Bradley R. Lord and Crystal N. Lord owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Cowell Creek Estates Subdivision". Lot 1 containing 6.31 acres and Lot 2, 42.18 acres pursuant to M.C.A. 76–4–103. We further certify that Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76–4–102(17): "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision and any condominium or area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

Bradley R. Lord — 11-6-18 Date

Crystal N. Lord — 11-6-18 Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by BRADLEY R. LORD

on this 6 day of NOVEMBER 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanders

residing in: LIBBY, MT. My Commission expires: 12-1-21

BYRON K. SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by CRYSTAL N. LORD

on this 6 day of NOVEMBER 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanders

residing in: LIBBY, MT. My Commission expires: 12-1-21

BYRON K. SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

## HISTORY OF SURVEYS

1964 – Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S
1965 – Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest
1986 – COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S
1995 – COS No. 2408, Creates a Tract within Section 32, James R. Staples, 9958LS
2000 – COS No. 2942, Family Transfer, Alvah F. Hughes, 7322LS
2011 – COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS
2014 – Plat No. 7159, "Cowell Creek Subdivision", Alvah F. Hughes, 7322LS
2018 – COS No. 4545RB, Amended Plat, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

## METHOD OF SURVEY

A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Levi Powell, June 2018.

## BASIS OF BEARING

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C–W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 nch diameter aluminum caps marked, USFS–5612S

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cowell Creek Estates", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 14 day of November 2018 at 1:30 o'clock.
Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

Mike Cec — 11-14-18
Chairperson, Board of Lincoln County Commissioners — Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 10-17-2018
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 29th day of OCTOBER 2018 A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b) M.C.A.

S Kohrich for NT Higgins 11-9-18
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

## CLERK AND RECORDER'S CERTIFICATION

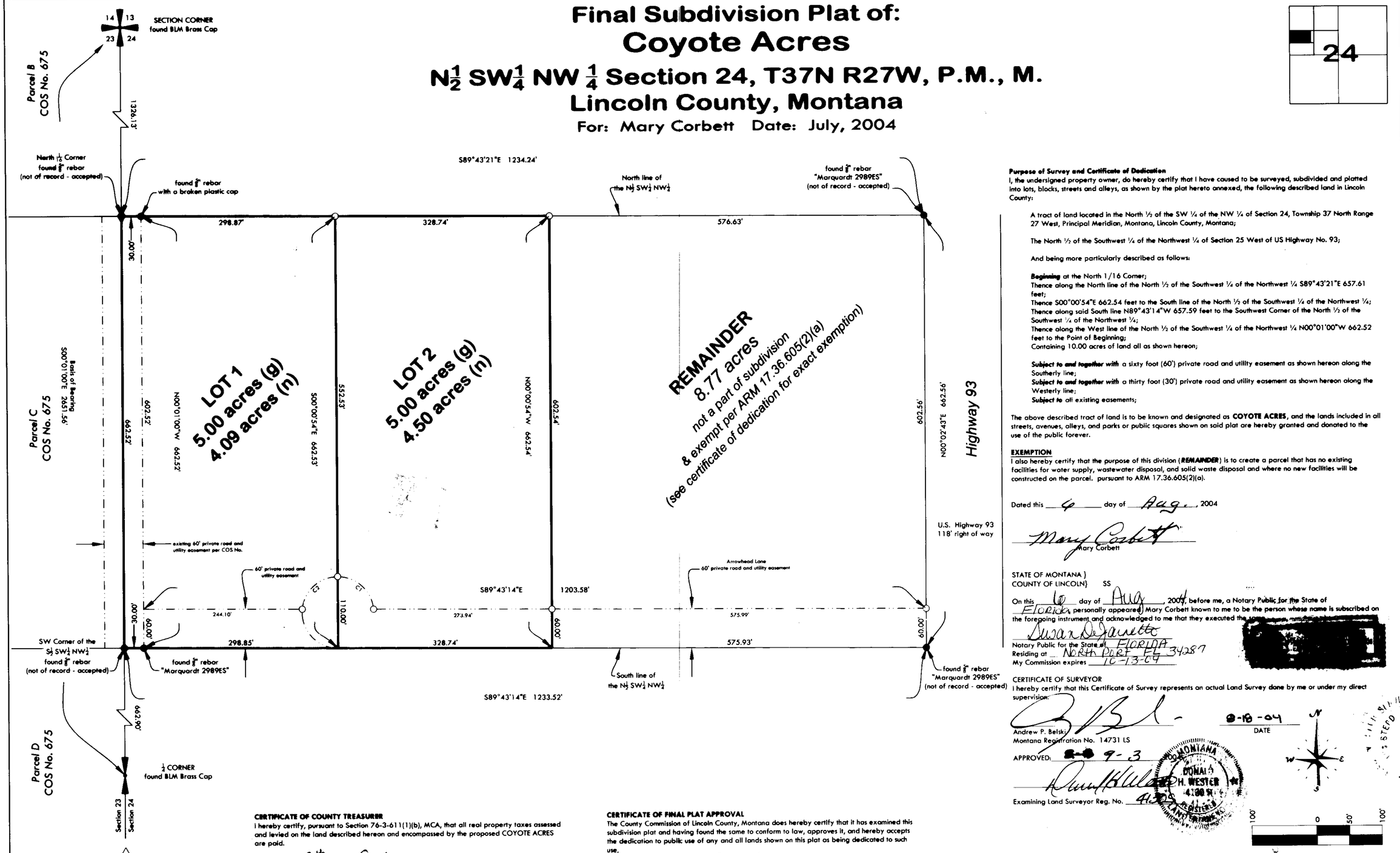
State of Montana, County of Lincoln, filed this 14th day of November 2018 at 3:13 o'clock P.M.

Robin Benson — by Clyde E Rice
Lincoln County Clerk & Recorder — Deputy

PLAT NO. 7210

Title Insurance #276960 DEQ #276961 Weed Plan #276962 Covenants #276964

# Final Subdivision Plat of:
# Coyote Acres
## $N\frac{1}{2}$ $SW\frac{1}{4}$ $NW\frac{1}{4}$ Section 24, T37N R27W, P.M., M.
## Lincoln County, Montana
**For: Mary Corbett Date: July, 2004**




**Purpose of Survey and Certificate of Dedication**
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

A tract of land located in the North ½ of the SW ¼ of the NW ¼ of Section 24, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana;

The North ½ of the Southwest ¼ of the Northwest ¼ of Section 25 West of US Highway No. 93;

And being more particularly described as follows:

**Beginning** at the North 1/16 Corner;
Thence along the North line of the North ½ of the Southwest ¼ of the Northwest ¼ S89°43'21"E 657.61 feet;
Thence S00°00'54"E 662.54 feet to the South line of the North ½ of the Southwest ¼ of the Northwest ¼;
Thence along said South line N89°43'14"W 657.59 feet to the Southwest Corner of the North ½ of the Southwest ¼ of the Northwest ¼;
Thence along the West line of the North ½ of the Southwest ¼ of the Northwest ¼ N00°01'00"W 662.52 feet to the Point of Beginning;
Containing 10.00 acres of land all as shown hereon;

***Subject to and together with*** a sixty foot (60') private road and utility easement as shown hereon along the Southerly line;
***Subject to and together with*** a thirty foot (30') private road and utility easement as shown hereon along the Westerly line;
***Subject to*** all existing easements;

The above described tract of land is to be known and designated as **COYOTE ACRES**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

**EXEMPTION**
I also hereby certify that the purpose of this division (***REMAINDER***) is to create a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal and where no new facilities will be constructed on the parcel. pursuant to ARM 17.36.605(2)(a).

Dated this 6 day of Aug., 2004

Mary Corbett

STATE OF MONTANA }
COUNTY OF LINCOLN} SS

On this 6 day of Aug, 2004, before me, a Notary Public for the State of Florida, personally appeared Mary Corbett known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Susan DeJarnette
Notary Public for the State of FLORIDA
Residing at North Port FL 34287
My Commission expires 10-13-04

CERTIFICATE OF SURVEYOR
I hereby certify that this Certificate of Survey represents an actual Land Survey done by me or under my direct supervision.

Andrew P. Belski
Montana Registration No. 14731 LS
8-18-04
DATE

APPROVED: 9-3

Examining Land Surveyor Reg. No. 4133

**CERTIFICATE OF COUNTY TREASURER**
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon and encompassed by the proposed COYOTE ACRES are paid.

Dated this 7th day of Sept., 2004
Debra Miller by Tonya R. Jerke Deputy
Treasurer
Lincoln County, Montana

**CERTIFICATE OF FINAL PLAT APPROVAL**
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use,

Dated this 7 day of Sept, 2004
John Konzo
Chairman - Lincoln County Commission

Attest: _____
Lincoln County
Clerk and Recorder

STATE OF MONTANA }
COUNTY OF Lincoln } SS

Filed on the 9th day of Sept, 2004 A.D.
At 11:10 O'Clock ___ m
Carol A. Cummings
Clerk and Recorder
By Jeanne Dennis
Deputy

Instrument Recording No. _____

**NOTE:** The subdivision lots included in Coyote Acres are subject to the requirements of the Lincoln County Airport Regulations (Title 67, Parts 4 & 5 MCA)

Flathead Geomatics
Engineering Land Surveying
Your Full Service Land Development Professionals

LEGEND
- set 5/8" x 30" rebar "Belski 14371PLS"
- found monument (as noted)
- Section Corner (as noted)
- 1/4 Corner (as noted)
- Aliquot Corner (as noted)

Doc # 179037 P.M. # 1541

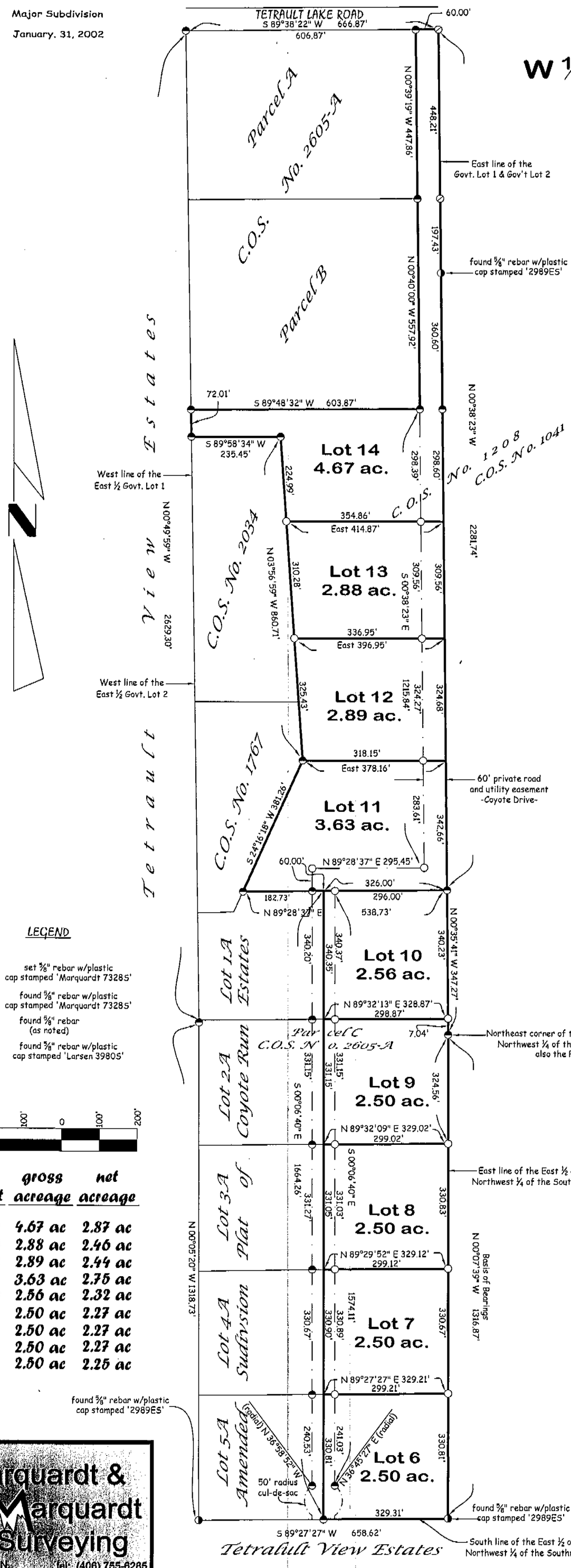
Sanitary Restrictions Removed P.E.# 7709 Doc # 179034
Platting Certificate P.E.# 7708 Doc # 179035
Noxious Weed Plan P.E.# 7709 Doc # 179036

Owners: PETER H. BLANKERS

Purpose: Major Subdivision

Date: January. 31, 2002

# Subdivision Plat of:
# Coyote Run Estates No. 2
# W ½, Section 27, T37N R27W, P.M., M.
# Lincoln County, Montana




LEGEND

- ○ set ⅝" rebar w/plastic cap stamped 'Marquardt 7328S'
- ◓ found ⅝" rebar w/plastic cap stamped 'Marquardt 7328S'
- ◑ found ⅝" rebar (as noted)
- ⊘ found ⅝" rebar w/plastic cap stamped 'Larsen 3980S'

200' 100' 0 100' 200'

| Lot | gross acreage | net acreage |
|---|---|---|
| 14 | 4.67 ac | 2.87 ac |
| 13 | 2.88 ac | 2.46 ac |
| 12 | 2.89 ac | 2.44 ac |
| 11 | 3.63 ac | 2.75 ac |
| 10 | 2.56 ac | 2.32 ac |
| 9 | 2.50 ac | 2.27 ac |
| 8 | 2.50 ac | 2.27 ac |
| 7 | 2.50 ac | 2.27 ac |
| 6 | 2.50 ac | 2.25 ac |

Certificate of Dedication

I, PETER H. BLANKERS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description
That portion of the West 1/2, Section 27, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the East 1/2 of the Northwest 1/4 of the Southwest 1/4;
Thence along the East and South lines of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 South 00°07'39" East 1316.87 feet and South 89°27'27" West 329.31 feet;
Thence North 00°06'40" West 1664.26 feet;
Thence South 89°28'37" West 212.81 feet;
Thence North 24°16'18" East 381.26 feet;
Thence North 03°56'59" West 860.71 feet;
Thence South 89°58'34" West 235.45 feet to the West line of the East 1/2 of Government Lot 1;
Thence along the West line North 00°49'59" West 72.01 feet;
Thence North 89°48'32" East 603.87 feet;
Thence North 00°40'00" West 557.92 feet;
Thence North 00°39'19" West 447.86 feet to the South line of Tetrault Lake Road;
Thence along the South line of the road North 89°38'22" East 60.00 feet to the East line of Government Lot 1;
Thence along the East line of Government Lots 1 and 2 South 00°38'23" East 2281.74 feet and South 00°35'41" East 347.27 feet to the Point of Beginning containing 26.63 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as COYOTE RUN ESTATES No. 2, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by private road per Section 76-3-608(3)(d), MCA.

Peter H. Blankers
PETER H. BLANKERS

STATE OF WASH )
: ss.
County of WHATCOM)

This instrument was acknowledged before me on APRIL 6, 2002 by PETER H. BLANKERS.

Mary Hull
Notary Public for the State of WA
Residing at Lynden
My Commission Expires 12-25-05

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Coral M. Cummings, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 1 day of May, 2002 and entered into the proceedings of said Body to-wit:
"Inasmuch as the dedication of park land within the platted area of COYOTE RUN ESTATES No. 2 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 1 day of May, 2002

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of COYOTE RUN ESTATES No. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1 day of May, 2002

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: March 25 2002

Dawn Marquardt
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of COYOTE RUN ESTATES No. 2;
that such survey was made in February 2002; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 5th day of April, 2002

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30th day of April 30, 2002

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of May, 2002 A.D., at 12:00 o'clock p. m.

Coral M. Cummings
County Clerk and Recorder
By: Deanne Dennis
Deputy

Instrument Record No. 159246


Marquardt & Marquardt Surveying
285 1st Ave E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

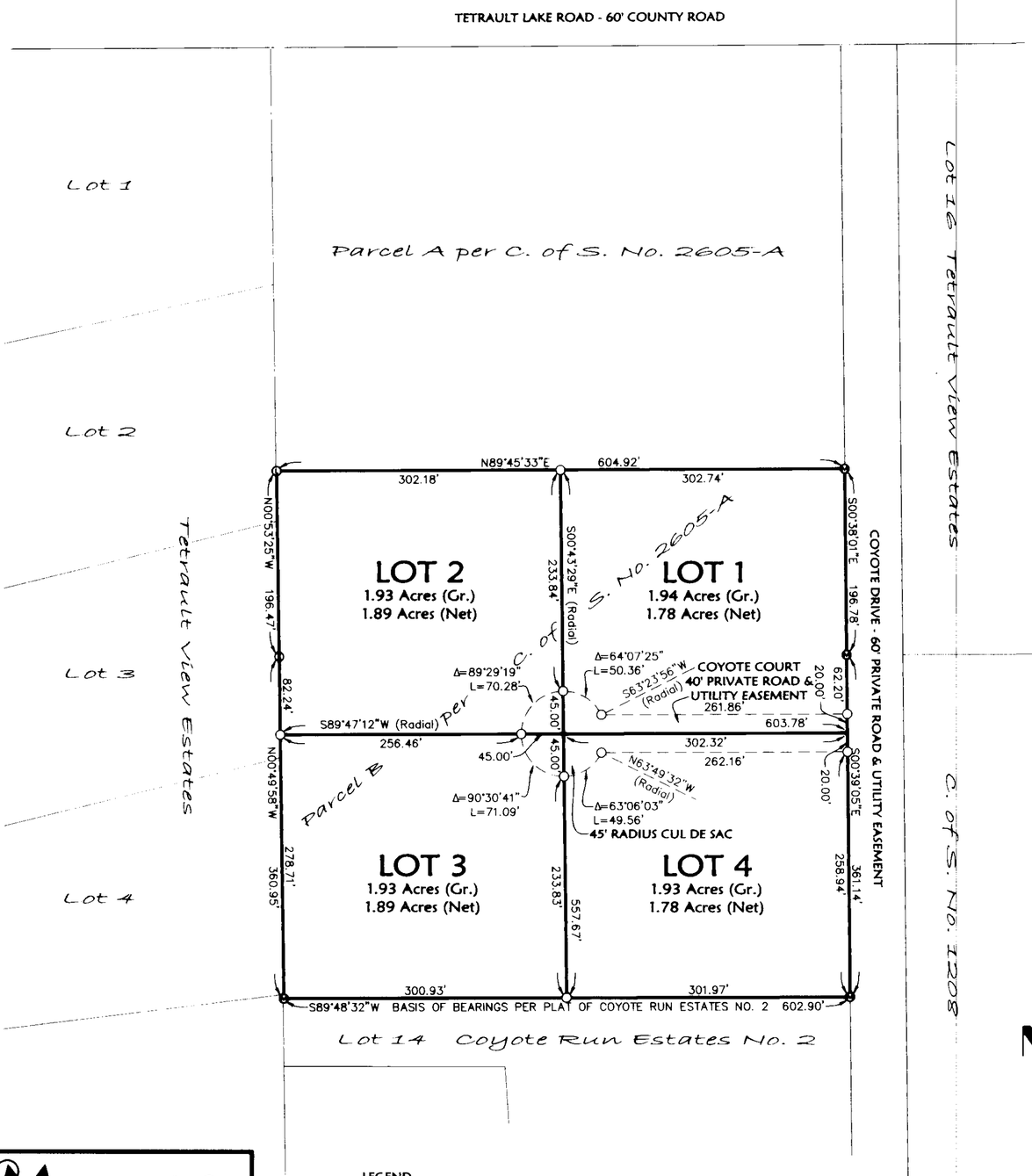

| | |
|---|---|
| | Field Crew: BP + JD |
| Date: July 17, 2001 | Revision Date: January 31, 2002 |
| Project Name: blankers | Project Number: 01-103 |
| Filename: Final Plat 1 - 2 | Drawn By: SDP & JLK |

PLAT NO. 6402

Sanitary Restrictions Removed P.F.# 7135 Doc# 159242
Platting Certificate P.F.# 7136 Doc# 159243
Weed Management P.F.# 7137 Doc# 159244
Road Maintenance P.F.# 7138 Doc# 159245

OWNERS: PETER H. BLANKERS
PURPOSE: SUBDIVISION
DATE: MARCH 29, 2005

# Subdivision Plat of
# COYOTE RUN ESTATES NO. 3
## NW 1/4 of the NW 1/4 of Section 27, T37N R27W, P.M., M.
## Lincoln County, Montana




LEGEND

- ❶ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN"
- Ⓛ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"


Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3065


CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, the undersigned property owner, does hereby certify that he has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 2605-A containing 7.73 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as COYOTE RUN ESTATES NO. 3, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Coyote Court (private road) per Section 76-3-608(3)(d), MCA.

Peter H. Blankers
PETER H. BLANKERS

STATE OF [illegible]
: ss.
County of [illegible])

This instrument was acknowledged before me on 5/4, 2005.
by PETER H. BLANKERS.

Brett W. DeVries
Printed Name: BRETT W. DEVRIES
Notary Public for the State of [illegible]
Residing at BLAINE, [illegible]
My Commission Expires 11/14/2008

BRETT W. DE VRIES — NOTARY PUBLIC — COMMISSION EXPIRES 11-14-2008 — STATE OF WASHINGTON

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Coyote Run Estates No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26th day of July, 2005

Marianne S. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: April 29, 2005
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

Date: 5-03-05

MONTANA — REGISTERED LAND SURVEYOR — DAWN MARQUARDT — 7328S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 28 day of July, 2005.

Geri A Miller by Joni Kinder, deputy clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of July, 2005, A.D., at 7:55 o'clock A m.

Carol M Cunningham
County Clerk and Recorder
By: Jeannie Lewis
Deputy

Instrument Record No. 186518

AM 6631

| | |
|---|---|
| | Field Crew: |
| Date: March 29, 2005 | Revision Date: n/a |
| Project Name: Blankers | Project Number: 04-277 |
| Filename: FinalPlat | Drawn By: Augusta |

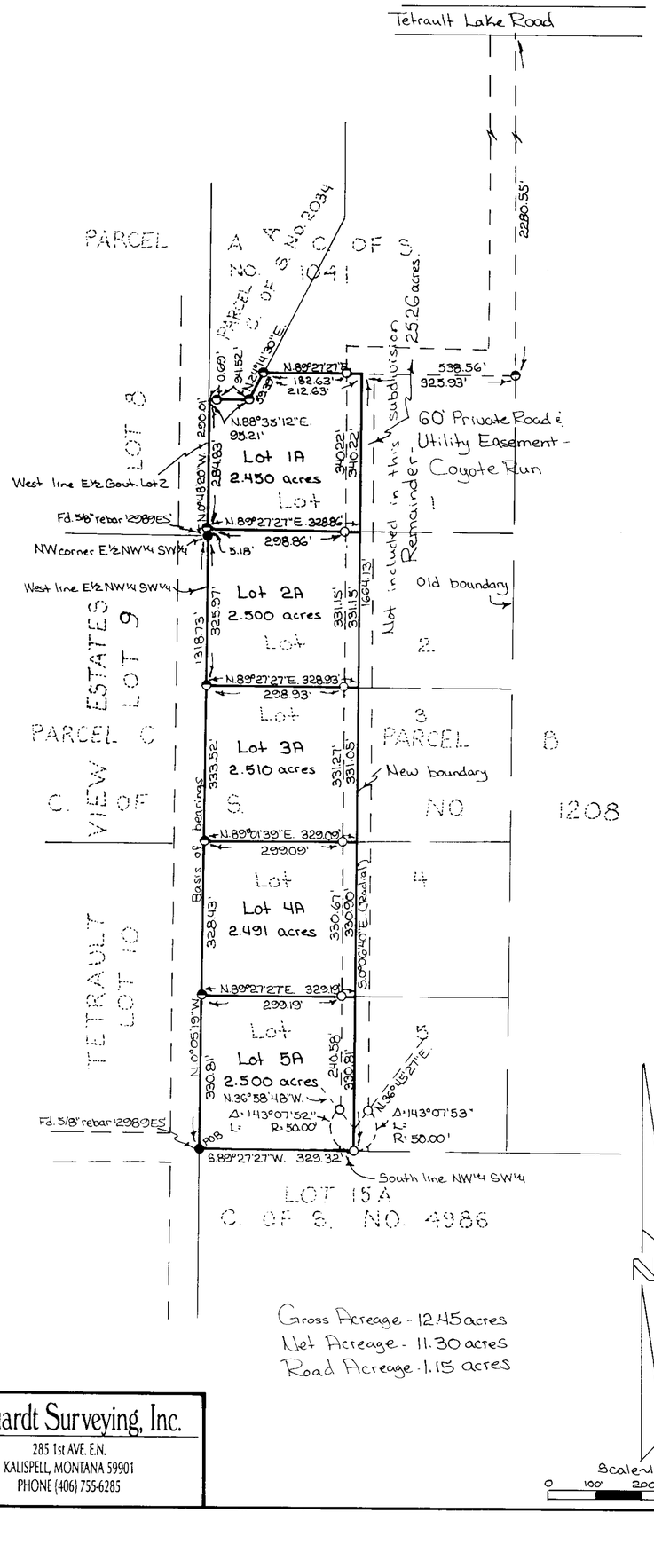
Final Plat approved p.F.# 6153 Doc# 186517

Sanitary Restrictions Removed p.F.# 6152 Doc# 186510
Grading Certificate p.F.# 6153 Doc# 186510
Notice sheet p.F.# 6154 Doc# 186512

BLANKERS

# Amended Subdivision Plat of Coyote Run Estates

## West 1/2, Sec. 27, T37NR27W, P.M., M., Lincoln Co., Montana




Gross Acreage - 12.45 acres
Net Acreage - 11.30 acres
Road Acreage - 1.15 acres


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


174651

### CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST ½ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE WEST LINE OF THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ NORTH 00°05'19" WEST 1318.73 FEET TO THE SOUTHWEST CORNER OF THE EAST ½ OF GOVERNMENT LOT 2; THENCE ALONG THE WEST LINE OF THE EAST ½ OF GOVERNMENT LOT 2 NORTH 00°48'20" WEST 290.01 FEET; THENCE NORTH 88°35'12" EAST 95.21 FEET; THENCE NORTH 24°14'30" EAST 59.39 FEET; THENCE NORTH 89°27'27" EAST 212.63 FEET; THENCE SOUTH 00°06'40" EAST 1664.13 FEET TO THE SOUTH LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE SOUTH 89°27'27" WEST 329.32 FEET TO THE POINT OF BEGINNING CONTAINING 12.451 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

Peter H. Blankers
PETER H. BLANKERS

STATE OF WASHINGTON )
COUNTY OF WHATCOM ) SS

ON THIS 20TH DAY OF SEPTEMBER, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Tracy L. Lensen
NOTARY PUBLIC FOR THE STATE OF WA
RESIDING AT Lynden
MY COMMISSION EXPIRES Dec. 25, 2001

TRACY L. LENSEN NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES DEC 25, 2001

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 24 DAY OF February 2000, 199__.

See Mike by Brenda Stat - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Marianne B. Roose
COUNTY COMMISSIONER

APPROVED: 2-23, 2000
BY: BJR DLR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February, 2000, A.D., AT 9:50 O'CLOCK A M.

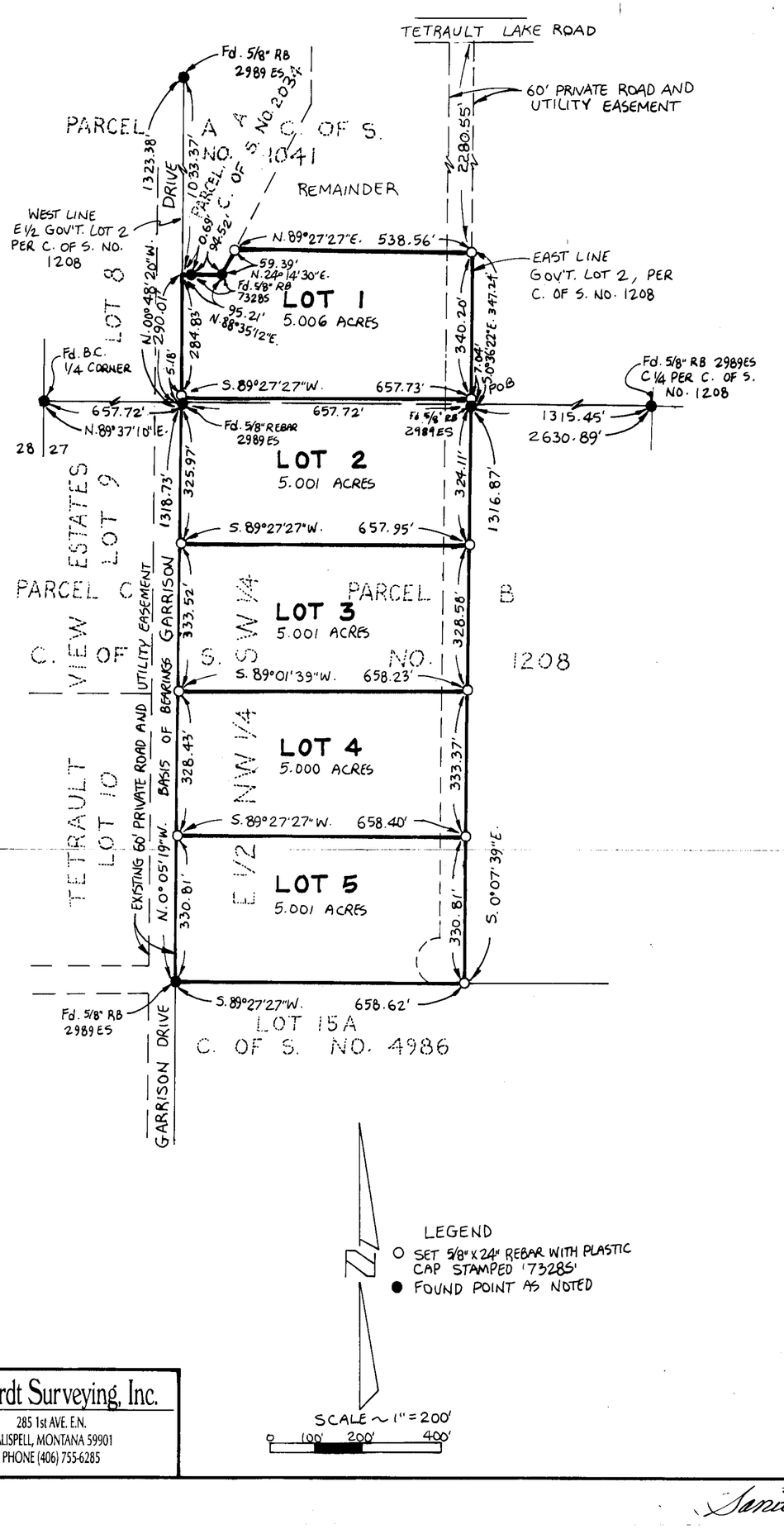
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Suzanne Dennis
DEPUTY

INSTRUMENT RECORD NO. 145546

P.F. No. 6269

Sanitary Restrictions Removed Doc 145545
P.F. #6677

BLANKERS




LEGEND

○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'

● FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


570000

# FINAL SUBDIVISION PLAT OF

# Coyote Run Estates

## W1/2 Sec. 27, T37N R27W

## P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST ½ NORTHWEST ¼ SOUTHWEST ¼ TOGETHER WITH THAT PORTION OF THE EAST ½, GOVERNMENT LOT 2, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 2; THENCE ALONG THE SOUTH AND WEST LINES OF THE EAST ½, GOVERNMENT LOT 2 SOUTH 89°37'10" WEST 657.72 FEET AND NORTH 0°48'20" WEST 290.01 FEET; THENCE NORTH 88°35'12" EAST 95.21 FEET; THENCE NORTH 24°14'30" EAST 59.39 FEET; THENCE NORTH 89°27'27" EAST 538.56 FEET TO THE EAST LINE OF GOVERNMENT LOT 2; THENCE ALONG THE EAST LINE SOUTH 0°36'22" EAST 347.24 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 25.009 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road Per Sub Improvement Agreement. I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (THE REMAINDER) WHER. SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED, THEREFORE, THE REMAINDER PARCEL OF THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E).

Peter H Blankers
PETER H. BLANKERS

STATE OF Washington )
COUNTY OF Whatcom ) SS.

ON THIS 1st DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENTS AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC — TRACY L. LENSEN — COMMISSION EXPIRES — STATE OF WASHINGTON — DEC 25 2001

Tracy Lensen
NOTARY PUBLIC FOR THE STATE OF WA
RESIDING AT Lynden
MY COMMISSION EXPIRES 12-25-2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF June, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY,

APPROVED: 7-29, 1998

BY Burt J Buechler

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF July, 1998, A.D., AT 1:30 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Joanne Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 25th DAY OF June, 1998.

TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 134103

Sanitary Restrictions Removed P.F.# 134101

97-288
BLANKERS JOB# 94-244

CORRECTED PLAT

# PARK AREA, "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2", PLAT No. 6651

GOV'T. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSCO TRUST COMPANY DATE: SEPTEMBER 2008

Custodian FBO James M. Beasley & Kerry L. Beasley IRA

## LEGEND

- FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 1/4 CORNER – RAILROAD SPIKE, CENTERLINE SECOND ST.
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- COMPUTED POINT
- [ ] RECORD PER COS No. 3449AE
- ( ) RECORD PER PLAT No. 13374S
- { } RECORD PER DEED. BOOK 127 PAGE 274 & BOOK 187 PAGE 414
- < > RECORD PER DEED, BOOK 260 PAGE 934
- PROPERTY LINE, THIS SURVEY
- ADJOINING PROPERTY LINES
- ROAD CENTERLINE
- ROAD, RAILROAD, PATHWAY RIGHT-OF-WAY LIMITS
- CURVE RADIAL
- SEWER CENTERLINE, LIMITS 15' EACH SIDE
- UTILITY, EASEMENT LIMITS
- FLOWER CREEK MID-CHANNEL, EXISTING
- DIMENSION LINE
- ℄ UTILITY, CENTERLINE

HAMANN AV. – WEST HORSESHOE DRIVE, CURVE TABLE
EASTERLY ROAD LIMIT & BLOCK BOUNDARY

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C4 | 45.00' | 120°03'24" | 94.29' |
| C5 | 101.45' | 106°10'47" | 188.00' |
| C5a | 101.45 | 19°06'07" | 33.82 |
| C5b | 101.45 | 59°45'17" | 105.80 |
| C5c | 101.45 | 27°19'23" | 48.38 |



G.L.O. S89°41'W 40 Chs.=2640'
S89°42'55"W 2652.59'
S89°42'55"W 1326.29'
S89°42'55"W 1326.30'
SECOND ST. EXTENSION
BURLINGTON NORTHERN – SANTA FE RAILROAD R/W
T31N S33 S34 S4 S3 T30N
S85°01'00"E 155.97'
PARK AREA 1.294 AC. City of Libby
Existing Mid-Channel of Flower Creek
10' Pathway Easement
PARK AREA TRUE POINT OF BEGINNING
N43°01'45"W
N89°46'23" E 630.91'
[N89°46'23"E] [692.08']
[S00°09'30"W] [616.65']
N00°09'30"E 1071.97' (N00°09'30"E 1071.73')
REMAINDER, NOT A PART OF 4.540 ACRES
PENSCO TRUST COMPANY
Custodian FBO James M. Beasley & Kerry L. Beasley IRA
Bk. 298 Pg. 886
REMAINDER TRUE POINT OF BEGINNING
Bk. 260 Pg. 934
Gary & Mary K. Huntsberger
REMAINDER, COS 3449AE
Ardell Filler & Sheryl Filler, Trustees
Bk. 278 Pg. 154
PARCEL "B", COS 3449AE
Ardell Filler & Sheryl Filler, Trustees
Bk. 278 Pg. 154
PARCEL "A", COS 3449AE
GOVT. LOT 2
GOVT. LOT 1
PLAT 1455
The First Church of the Nazarene Inc.
EAST HORSESHOE DRIVE
WEST HORSESHOE DRIVE
HAMANN AV.
COS 3285RB
Libby Assembly of God Church
COS 2210
Cynthia L & Kevin K. Sanderson
HAMANN HOMES PLAT 2304
MONTWAY COMMERCIAL PARK PLAT 2782
WESTLAND SUBDIVISION PLAT 13374S
10' Utility Easements
10' Utility Easement
MICHELLE LANE
N 89°46'24" E 982.91'
S89°46'24"W 930.90'
[S89°45'56"W] [1140.65']
Trunk Line, Existing Sewer Easement Per Book 6 Page 77
BLOCK 1
BLOCK 2
MICHELLE LANE CUL-DE-SAC ROAD LIMIT & LOT BOUNDARY

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C6 | 60.00' | 39°52'57" | 41.76' |
| C7 | 60.00' | 69°55'52" | 73.23' |
| C8 | 60.00' | 40°11'11" | 42.08' |
| C9 | 60.00' | 41°31'03" | 43.48' |
| C10 | 60.00' | 68°21'35" | 71.59' |
| C11 | 60.00' | 40°07'22" | 42.02' |

GRAPHIC SCALE
100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PLAT No. # 6955 SHEET 1 OF 2
Doc # 216046

CORRECTED PLAT

# PARK AREA, "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2", PLAT No. 6651

GOVT. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSCO TRUST COMPANY DATE: SEPTEMBER 2008

## LEGAL DESCRIPTION
## "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 AND 2"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lots 1 and 2, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:
Commencing at the N ¼ corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a ⅝ inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning: Thence along said northerly boundary of Westland Subdivision, Montway Commercial Park and Hamann Homes, S89°45'56"W, 1140.65 feet intersecting the easterly right-of-way limits, said limits 25 feet from Hamann Avenue centerline, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said limits, N00°18'27"W, 365.28 feet, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 45 foot radius curve to the right through a delta angle of 120°03'24", arc length of 94.29 feet to point of tangency intersecting the southerly right-of-way limits, said limits 25 feet from West Horseshoe Drive centerline, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S60°15'03"E, 218.38 feet, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 101.45 foot radius curve to the left through a delta angle of 19°06'07", arc length of 33.82 feet to point on curve, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said curve for a 101.45 foot radius curve to the left through a delta angle of 59°45'17", an arc length of 105.80 feet to point on curve, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence, S00°20'48"E, 41.41 feet, a set ⅝ inch diameter rebar with plastic cap marked 7322LS; Thence along northerly boundary of Block 2, said subdivision, N89°46'24"E, 759.16 feet intersecting the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along along boundary of said parcel, S00°09'30"W, 274.82 feet, a ⅝ inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning, containing ±7.772 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

## LEGAL DESCRIPTION – REMAINDER, NOT A PART OF

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:
Commencing at the N ¼ corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a ⅝ inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning:
Thence along northerly boundary of Block 2, "Creek View Estates Subdivision", S89°46'24"W, 759.16 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°20'48"W, 41.41 feet intersecting the easterly right-of-way limits, said limits 25 feet from East Horseshoe Drive centerline, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; and point on curve for a 101.45 foot radius curve to the left through a delta angle of 27°19'23", an arc length of 48.38 feet to point of tangency on said limits, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N13°34'10"E, 196.74 feet, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary line between Parcels "A" and "B", Certificate of Survey No. 3449AE, N89°46'23"E, 630.91 feet to the southwesterly boundary of Park Area, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S43°01'45"E, 89.38 feet, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, S00°09'30"W, 209.42 feet, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning for the Remainder, containing ±4.540 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

## LEGAL DESCRIPTION – PARK AREA

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "B", Certificate of Survey, No. 3449AE and more particularly described as follows:
Commencing at the N ¼ corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a ⅝ inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 616.65 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning:
Thence along westerly parcel boundary of record Warranty Deed, Book 260, Page 934, S00°09'30"W, 66.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°09'30"W, 65.58 feet, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southwesterly boundary of Park Area, N43°01'45"W, 89.38 feet, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N43°01'45"W, 225.13 feet to the westerly boundary of Park Area, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of Park Area, N00°13'36"W, 288.84 feet intersecting the southerly limits of Burlington Northern-Santa Fe Railroad and Second Street Extension, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S65°01'00"E, 155.97 feet intersecting the "record diverted course of Flower Creek", a computed point; Thence along said channel, S08°04'00"W, 117.85 feet, a computed point; Thence along said channel, S13°00'00"E, 94.00 feet, a computed point; Thence along said channel, S32°00'33"E, 132.33 feet, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing 1.294 acres. Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

## PARK DEDICATION

The Park Land shown on this plat was conveyed unto THE CITY OF LIBBY by "Warranty Deed" Book 309, Page 202 filed December 12, 2006 by "Lincoln Counuty Clerk and Record's". Metes and Bound description is correct however; acerage shown on said Deed of 1.249 should be 1.294 acres.

## METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

## BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a ⅝ inch diameter rebar marked 9958LS and the Northeast corner of Section 4, a BLM brass cap.

## HISTORY OF SURVEY

1958, Subdivision Plat No. 2304, "Hamann Homes", Ira C. Miller, 402S

1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Jack W. Ninneman, 534ES

1968, Irregular Plat No. 1455, Lawrence J. McCarthy, 1741S

1976, Subdivision Plat No. 2782, "Montway Commercial Park, Melvin D. Lauteren, 4232S

1994, Certificate of Survey No. 2210, Kenneth E. Davis, 4975S

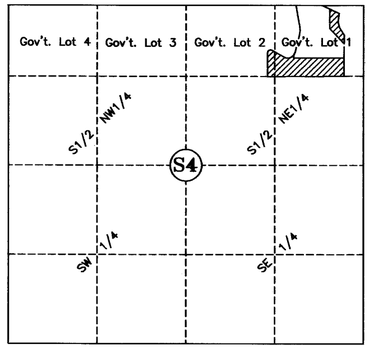
1998, Subdivision Plat No. 13374S, "Westland Subdivision", James R. Staples, 9958LS

2004, Certificate of Survey No. 3285RB, Kenneth E. Davis, 4975S

2005, Certificate of Survey No. 3449AE, Alvah F. Hughes, 7322LS

2005, Subdivision Plat No. 6651, "Creek View Estates Subdivision", Alvah F. Hughes, 7322LS

## VICINITY DIAGRAM




## PURPOSE OF CORRECTION AND OWNER'S CERTIFICATION

We, Pensco Trust Company, Custodian FBO James M. Beasley and Kerry L. Beasley IRA, hereby certify that the purpose of this survey is to re-define the Park Area of "Creek View Estates Subdivision, Blocks 1 and 2", containing 1.294 acres; pursuant to M.C.A. 76-4-103.

Pensco Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date 9/19/08

Pensco Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date 9/19/08

TIMOTHY T. LAWLER
Commission # 1739641
Notary Public - California
San Francisco County
My Comm Expires Apr 17, 2011

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California County of San Francisco, by the above named person(s), on this 19 day of September 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of CA residing in: SF, CA My Commission expires: April 17, 2011

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Corrected Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 7322LS 09/23/08 Date

MONTANA
ALVAH F. HUGHES
7322 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this _____ day of _____ 200__, A.D.

N/A
Ronald A. Pearson, PLS 9058LS Examining Land Surveyor

## CITY OF LIBBY CERTIFICATION

Approved this 17th day of December 2008 A.D.

Official, City of Libby 12-17-08 Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

N/A
Lincoln County Treasurer Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of December 2008, at 3:30 o'clock P M.

Tammy D. Lewis Lincoln County Clerk & Recorder by Jeannie Dennis Deputy

PLAT No. 6955 SHEET 2 OF 2

Doc. #216046

# PLAT OF
# "CREEK VIEW ESTATES SUBDIVISION - BLOCK 3"
## GOV'T. LOT 1 WITHIN NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.
## LINCOLN COUNTY, MONTANA
## FOR: PENSCO TRUST COMPANY DATE: APRIL 2008

TRUE

**LEGEND**

- FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 1/4 CORNER – RAILROAD SPIKE, CENTERLINE SECOND ST.
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- [ ] RECORD PER COS No. 3449 AE
- ( ) RECORD PER PLAT No. 133745
- { } RECORD PER DEED – BOOK 127, PAGE 274 & BOOK 187, PAGE 414
- < > RECORD PER DEED – BOOK 260, PAGE 934
- PROPERTY LINE, THIS SURVEY
- ADJOINING PROPERTY LINES
- ROAD CENTERLINE
- ROAD, RAILROAD, PATHWAY RIGHT–OF–WAY LIMITS
- CURVE RADIAL
- SEWER CENTERLINE
- UTILITY EASEMENT LIMITS
- FLOWER CREEK MID–CHANNEL
- BOUNDARY BETWEEN PARCEL A & B, COS 3449 AE

1/4 S33 S4 — S89°42'55"W 2652.59 G.L.O. S89°41'W 40 Chs.=2640' — E1/16
[S89°42'55"W 1326.29]

SECOND ST. EXTENSION 20' 20' [S89°42'55"W 1326.30]
N89°42'55"E 408.83

T31N S33 S34 S4 S3 T30N

BURLINGTON NORTHERN – SANTA FE RAILROAD R/W

S65°01'00"E 111.11
(S65°01'00"E 155.97)
SECOND ST. EXTENSION

REMAINDER, COS 3449AE
Ardell Filler & Sheryl Filler, Trustees
Book 278, Page 154

N11°35'36"W 307.58
PARCEL B COS 3449AE
25' 25'

PARCEL "B–1"
5.589 Ac.
PENSCO TRUST COMPANY
Custodian FBO James M. Beasley & Kerry L. Beasley IRA

PARK AREA
PLAT 6651
1.248 Ac.
City of Libby
Bk. 309 Pg. 202

S00°13'36"E 288.84
[S08°04'00"W 117.85]
{S08°04'W 120}

Existing Mid–Channel of Flower Creek
[S13°00'00"E 94.00]
{S13°00'E 94}

10' Pathway Easement
S43°01'45"E 142.73
(S43°01'45"E 225.13)
[S32°33'E 132.88]
[S32°00'35"E 132.35]

TRUE POINT OF BEGINNING PARCEL "B" REMAINDER

N46°58'15"E 86.96
82.40
N43°01'45"W 171.79
35.26
54.13
[66.82]
65.58

PARK AREA
PLAT 6651
0.046 Ac.
City of Libby
Bk. 309 Pg. 202

GOVT. LOT 2 GOVT. LOT 1

EAST HORSE SHOE ROAD
N13°34'10"E 83.90
N13°34'10"E 196.74
113.27
N13°34'10"E 61.76

PLAT 1455
The First Church of the Nazarene Inc.

N89°46'23"E 509.63

| 104.20 | 79.20 | 79.20 | 79.20 | 79.20 | 88.63 |
|---|---|---|---|---|---|
| 16 BLK 3 0.297 Ac. | 15 BLK 3 0.199 Ac. | 14 BLK 3 0.199 Ac. | 13 BLK 3 0.199 Ac. | 12 BLK 3 0.199 Ac. | 11 BLK 3 0.210 Ac. |
| 110.00 | 110.00 | 110.00 | 110.00 | 110.00 | 110.00 |

10' S89°46'24"W 131.21 79.20 79.20 79.20 79.20 55.08

10 BLK 3 0.320 Ac.
N00°13'36"W 82.89
N46°58'15"E 110.64
C12 C13
9 BLK 3 0.213 Ac.
C14 C15
8 BLK 3 0.224 Ac.
C16 C17
7 BLK 3 0.247 Ac.

MELANIE LANE
N89°46'24"E 558.98
N89°46'24"E 103.09
R60.00'
N50°27'39"W 151.05
S00°09'30"W 74.42
[S00°09'30"W] <S00°09'30"W> 209.42
135.00
[816.65] <815.5'>
N00°09'30"E 274.83

TRUE POINT OF BEGINNING BLOCK 3
Book 260, Page 934
Gary & Mary K. Huntsberger

MELANIE LANE CUL–DE–SAC
ROAD LIMIT & LOT BOUNDARY

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C12 | 60.00 | 42°07'43" | 44.12 |
| C13 | 60.00 | 67°23'30" | 70.57 |
| C14 | 60.00 | 40°28'47" | 42.39 |
| C15 | 60.00 | 39°45'57" | 41.64 |
| C16 | 60.00 | 68°06'19" | 71.32 |
| C17 | 60.00 | 42°07'43" | 44.12 |

HAMANN AV. – WEST HORSESHOE DRIVE, CURVE TABLE
EASTERLY ROAD LIMIT & BLOCK BOUNDARY

| CURVE | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C4 | 45.00 | 120°03'24" | 94.29 |
| C5 | 101.45 | 106°10'47" | 188.00 |
| C5c | 101.45 | 27°19'23" | 48.38 |
| C6 | 280.00 | 24°05'45" | 117.76 |

[94.29] [C4] WEST HORSESHOE DRIVE [S80°15'03"E 218.36]
N13°34'10"E 21.70
R=101.45
[C5]
R=101.45
N00°20'48"W 28.21
139.63
N00°20'48"W 13.20

| 71.91 | 82.97 | 95.20 | 95.20 | 95.20 | 77.35 |
|---|---|---|---|---|---|
| 1 BLK 3 0.214 Ac. | 2 BLK 3 0.199 Ac. | 3 BLK 3 0.229 Ac. | 4 BLK 3 0.229 Ac. | 5 BLK 3 0.229 Ac. | 6 BLK 3 0.254 Ac. |
| 105.00 | 105.00 | 105.00 | 105.00 | 105.00 | 77.90 |

10' 99.09 82.97 95.20 95.20 95.20 110.90 180.60
S89°46'24"W 759.16
10' Utility Easement

BLOCK 1 PLAT No. 6651
BLOCK 2 PLAT No. 6651

| 9 BLK 1 | 10 BLK 1 | 8 BLK 1 | 7 BLK 1 | 6 BLK 1 | 5 BLK 1 | 16 BLK 2 | 15 BLK 2 | 14 BLK 2 | 13 BLK 2 | 12 BLK 2 | 11 BLK 2 | 10 BLK 2 | 9 BLK 2 | 8 BLK 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 BLK 1 | 2 BLK 1 | 3 BLK 1 | 4 BLK 1 | | | 1 BLK 2 | 2 BLK 2 | 3 BLK 2 | 4 BLK 2 | 5 BLK 2 | 6 BLK 2 | 7 BLK 2 | | |

15' 15'
MICHELLE LANE
Centerline of Sewer Trunk Line, Existing Easement Per Book 6 Page 77

[N00°18'27"W 365.28] HAMANN AV.

COS 3285RB
Libby Assembly of God Church

COS 2210
Cynthia L & Kevin K. Sanderson

HAMANN HOMES
PLAT 2304

MONTWAY COMMERCIAL PARK
PLAT 2782

S89°45'56"W 383.91 [S89°45'56"W 1140.65] S89°45'56"W 756.74

<West 291> [S89°48'20"W 290.85]

WESTLAND SUBDIVISION
PLAT 13374S

N1/16

BASIS OF BEARING N00°09'30"E 1071.97 (N00°09'30"E 1071.73)

GRAPHIC SCALE
100 0 50 100 200 400
( IN FEET )
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354

PLAT No. 7002 SHEET 1 OF 2

DEQ P.F.# 10235 Doc# 220709

Doc# 220710

# PLAT OF
# "CREEK VIEW ESTATES SUBDIVISION - BLOCK 3"
## GOV'T. LOT 1, NE/14 NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.
## LINCOLN COUNTY, MONTANA
## FOR: PENSCO TRUST COMPANY DATE: APRIL 2008

### LEGAL DESCRIPTION – "CREEK VIEW ESTATES SUBDIVISION, BLOCK 3"

An irregular tract of land in the City of Libby, Montana, Lincoln County and lying in Government Lot 1 within the NE1/4, Section 4, T.30N., R.31W., P.M.,MT., being a part of Parcels "A" and "B", Certificate of Survey No. 3449AE and more particularly described as:
Commencing at the North One–Sixteenth corner, between Sections 3 and 4, T.30N., R.31W, a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.83 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING: Thence along the northerly boundary of "Block 2, Creek View Estates Subdivision", Plat No. 6651, S89°46'24"W, 759.16 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of "Block 1", said subdivision, N00°20'48"W, 13.20 feet to an unmarked computed point lying on an existing sewer centerline, an easement strip being 30 foot wide; Thence continuing along said boundary, N00°20'48"W, 28.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the easterly right–of–way limits of "East Horseshoe Road", a 50 foot wide City of Libby street and being the point of curvature of a non–tangent curve to the left, the radius point bears N49°06'26"W, 101.45 feet; Thence northeasterly along an arc through a delta angle of 27°19'23", a radius of 101.45 feet, an arc length of 48.38 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said road r/w limits, N13°34'10"E, 21.70 feet a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right–of–way limits of "Melanie Lane", a 60 feet wide dedicated City of Libby street; Thence continuing along said "East Horseshoe Road" r/w limits, N13°34'10"E, 61.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly r/w limits of said "Melanie Lane", said city street; Thence continuing along said "East Horseshoe Road" r/w limits, N13°34'10"E, 113.27 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Block 3, said Subdivision, N89°46'23"E, 509.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N46°58'15"E, 88.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the westerly boundary of Plat No. 6651; Thence along said boundary, S43°01'45"E, 82.40 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 35.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 54.13 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the westerly boundary of a Parcel recorded in Book 260, Page 934; Thence along said boundary, S00°09'30"W, 74.42 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary S00°09'30"W, 135.00 feet to the TRUE POINT OF BEGINNING containing 4.625 acres.
Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement, as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

### LEGAL DESCRIPTION, "PARCEL "B", COS 3449AE

An irregular tract of land in the City of Libby, Montana, Lincoln County and lying in Government Lot 1 within the NE1/4, Section 4, T.30N., R.31W., P.M.,MT., being a part of Parcel "B", Certificate of Survey No. 3449AE and more particularly described as:
Commencing at the North One–Sixteenth Corner between Sections 3 and 4, T.30N., R.31W, a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.83 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°09'30"E, 209.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N43°01'45"W, 171.79 feet to a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and being the TRUE POINT OF BEGINNING:
Thence along the northerly boundary of "Block 3, Creek View Estates Subdivision", S46°58'15"W, 88.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°46'23"W, 509.63 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS, lying on the easterly right–of–way limits of "East Horseshoe Road", a 50 foot wide City of Libby street; Thence along said r/w limits, N13°34'10"E, 83.90 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, a radius of 280.00 feet, a delta angle of 24°05'46", an arc length of 117.76 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, N10°31'36"W, 307.58 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly right–of–way limits of "Second St. Extension", a 40 foot wide county road; Thence along said r/w limits N89°42'55"E, 408.83 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said r/w limits, S65°01'00"E, 111.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the northwesterly corner of a parcel as shown on Plat No. 6651, designated as "Park Land"; Thence along the westerly boundary of said Park Land, S00°13'36"E, 288.84 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 142.73 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING containing 5.589 acres.
Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 365
LIBBY, MT 59923
(406)293-4354

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005 and Kelly Rooney, May 2007.

### BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a ⅝ inch diameter rebar marked 9958LS and the Northeast Section corner, Section 4, a BLM brass cap monument.

### HISTORY OF SURVEYS

1958, Subdivision Plat No. 2304, "Hamann Homes", Miller, 402S

1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Ninneman, 534ES

1968, Irregular Plat No. 1455, McCarthy, 1741S

1976, Subdivision Plat No. 2782, "Montway Commercial Park", Lauteren, 4232S

1994, Certificate of Survey No. 2210, Davis, 4975S

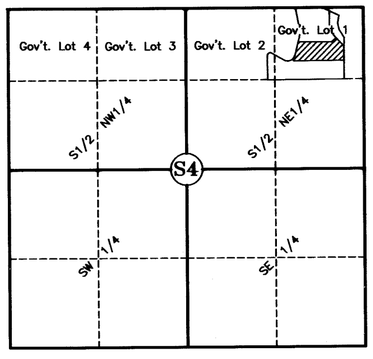
1998, Subdivision Plat No. 13374S, "Westland Subdivision", Staples, 9958LS

2004, Certificate of Survey No. 3285RB, Davis, 4975S

2005, Certificate of Survey No. 3449AE, Hughes, 7322LS

2005, Subdivision Plat No. 6651, "Creek View Estates Subdivision, Blocks 1 and 2," Hughes, 7322LS

### VICINITY DIAGRAM
Section 4




### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, ***Pensco Trust Company***, Custodian FBO, James M. Beasley and Kerry L. Beasley IRA, record owners, hereby certify that the purpose of this survey and division of land is to create a 16 Lot Major Subdivision, to be known as "Creek View Estates Subdivision, Block 3", containing 4.624 acres, pursuant to M.C.A. 76–4–103.

VP 4/7/08
Pensco Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date

VP 4/7/08
Pensco Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California
County of San Francisco, by the above named person(s), on this 7 day of April 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Timothy T. Lawler, Notary Public for the State of California residing in: SF My Commission expires: April 17, 2011

TIMOTHY T. LAWLER Commission # 1739641 Notary Public - California San Francisco County My Comm. Expires Apr 17, 2011

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes PLS 7322LS 04/14/08
Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16 day of APRIL 2008, A.D.
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

### CITY OF LIBBY CERTIFICATION

Approved this 29 day of April 2008 A.D.
Anthony J. Berget
Official, City of Libby Date

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid pursuant to Section 76–3–611(1)(b), M.C.A.
Nancy Hotter Sutton 4/22/08
Lincoln County Treasurer Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of July 2008, at 9:30 o'clock A.M.
Tammy D. Lewis by Deanne Dennis
Lincoln County Clerk & Recorder Deputy

PLAT No. 7002 SHEET 2 OF 2
Doc # 220710

DEQ P.F.# 10235 Doc # 220709

LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF:

## BOUNDARY LINE ADJUSTMENT

Lots 11, 12, & 13 of Creek View Estates Subdivision
Block 3 per Plat No. 7002
In the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M.
For: Pensco Trust Company, Dale Ray & Laureen Anette Brant,
Doreen T. Gullingsrud & Christine R. Miller
Date: May 2018

### DESCRIPTION OF LOT 11A

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lot 11 per Creek View Estates Subdivision Plat No. 7002, containing 0.19 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and mark the south corner of Lot 11 of Creek View Estates Subdivision Block 3 Plat No. 7002; thence, along said right-of-way line S89°46'24"W 53.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°46'23"E 86.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S00°13'36"E 82.90 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS located on said right-of-way line; thence, along said right-of-way line on the arc of a curve to the left a distance of 44.11 feet, turning through a delta angle of 42°04'43", and having a radius of 60.00 feet to the point of beginning.

The aforedescribed Lot 11A contains 0.19 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 12A

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lots 11, 12, & 13 of Creek View Estates Subdivision Block 3 Plat No. 7002, containing 0.21 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and marks the southeast corner of Lot 12 of Creek View Estates Subdivision Block 3 Plat No. 7002; thence, along said right-of-way line N89°46'24"E 2.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°46'23"W 2.00 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S89°46'23"W 79.20 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S89°46'23"W 2.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'36"E 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N89°46'24"E 2.00; thence, N89°46'24"E 79.20 feet to the point of beginning.

The aforedescribed Lot 12A contains 0.21 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 13A

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lot 13 per Creek View Estates Subdivision Block 3 Plat No. 7002, containing 0.19 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and marks the southwest corner of Lot 13 of Creek View Estates Subdivision Block 3 Plat No. 7002; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, N89°46'23"E 77.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'36"E 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line S89°46'24"W 77.20 feet to the point of beginning.

The aforedescribed Lot 13A contains 0.19 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF PARCEL A

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lot 13 per Creek View Estates Subdivision Block 3 Plat No. 7002, containing 0.005 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and marks the southeast corner of Parcel A; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S89°46'23"W 2.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'36"E 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N89°46'24"E 2.00 feet to the point of beginning.

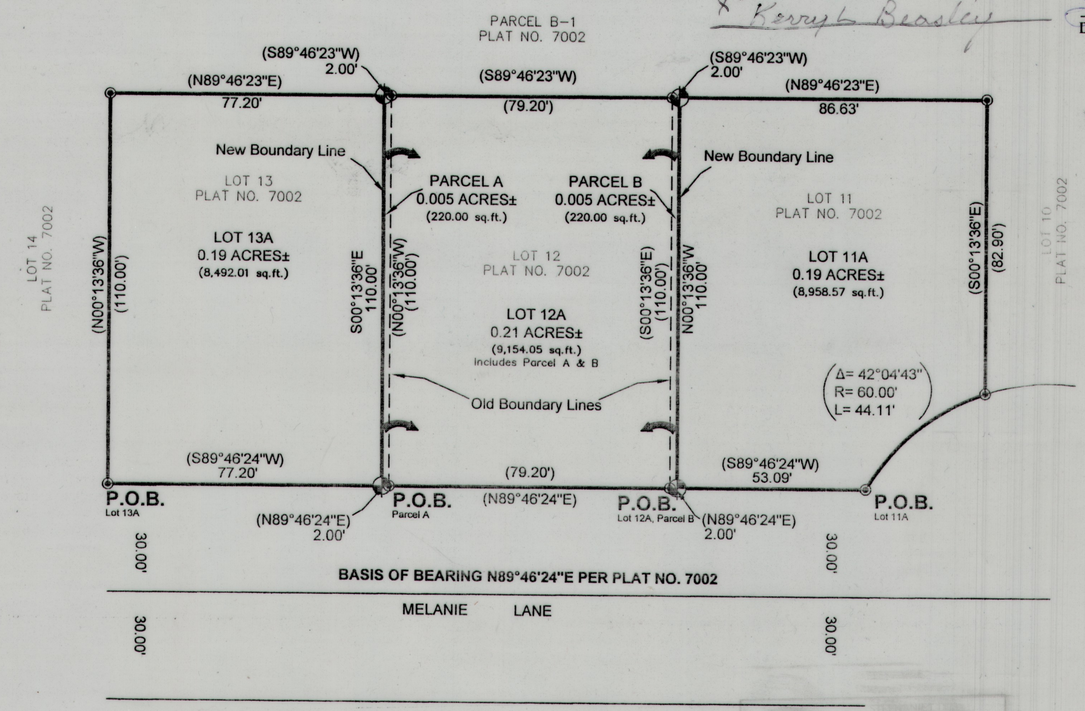
The aforedescribed Parcel A contains 0.005 acres more or less and is to become a permanent part of Lot 12 of Creek View Estates Subdivision Block 3 Plat No. 7002.

### DESCRIPTION OF PARCEL B

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lot 11 per Creek View Estates Subdivision Block 3 Plat No. 7002, containing 0.005 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and marks the southeast corner of Parcel B; thence, along said right-of-way line N89°46'24"E 2.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°46'23"W 2.00 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S00°13'36"E 110.00 feet to the point of beginning.

The aforedescribed Parcel B contains 0.005 acres more or less and is to become a permanent part of Lot 12 of Creek View Estates Subdivision Block 3 Plat No. 7002.




### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ◉ FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322LS
- ( ) RECORD PER PLAT NO. 7002

CABINET MOUNTAIN SURVEYING, LLC
TROY, MT 59935

| | |
|---|---|
| DATE: 05/11/18 | Land Projects 2018 |
| DRAWN BY: MDM | FILE: t30r31s4bbla.dwg |

**Graphic Scale:**

30 0 15 30 60

*(1 inch = 30 ft.)*

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Pensco Trust Company, Dale Ray & Laureen Anette Brant, Doreen T. Gullingsrud & Christine R. Miller, do hereby certify that the purpose of this survey is to relocate the common boundary between three existing lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states "for five or fewer lots within a platted subdivision, the relocating a common boundaries." furthermore this survey is exempt from sanitation review being completed pursuant to 17.36.605(2)(b)(i)&(ii) which states: a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA; DEQ P.F. #10235

Dated this 15th day of August, 2018 A.D.

Pensco Trust Company (Member)
PENSCO Trust Company, LLC
By: Michelle Powell
Its: Authorized Signatory

Dale Ray & Laureen Anette Brant

Doreen T. Gullingsrud & Christine R. Miller

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20th day of August 2018

Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 15th day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, Pensco Trust, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 2.8.2021

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 20 day of August, 2018 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 21st day of August 2018 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of August 2018 A.D. at 3:13 O'clock Pm.

Robin Benson by Clyde Rae
County Clerk and Recorder Deputy

STATE OF MONTANA
County of Lincoln

On this 15th day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, Dale Ray & Laureen Anette Brant, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9.30.2021

STATE OF MONTANA
County of Lincoln

On this 15th day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, Doreen T. Gullingsrud & Christine R. Miller, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9.30.2021

CS
PLAT NO. # 4550RB

# PLAT OF

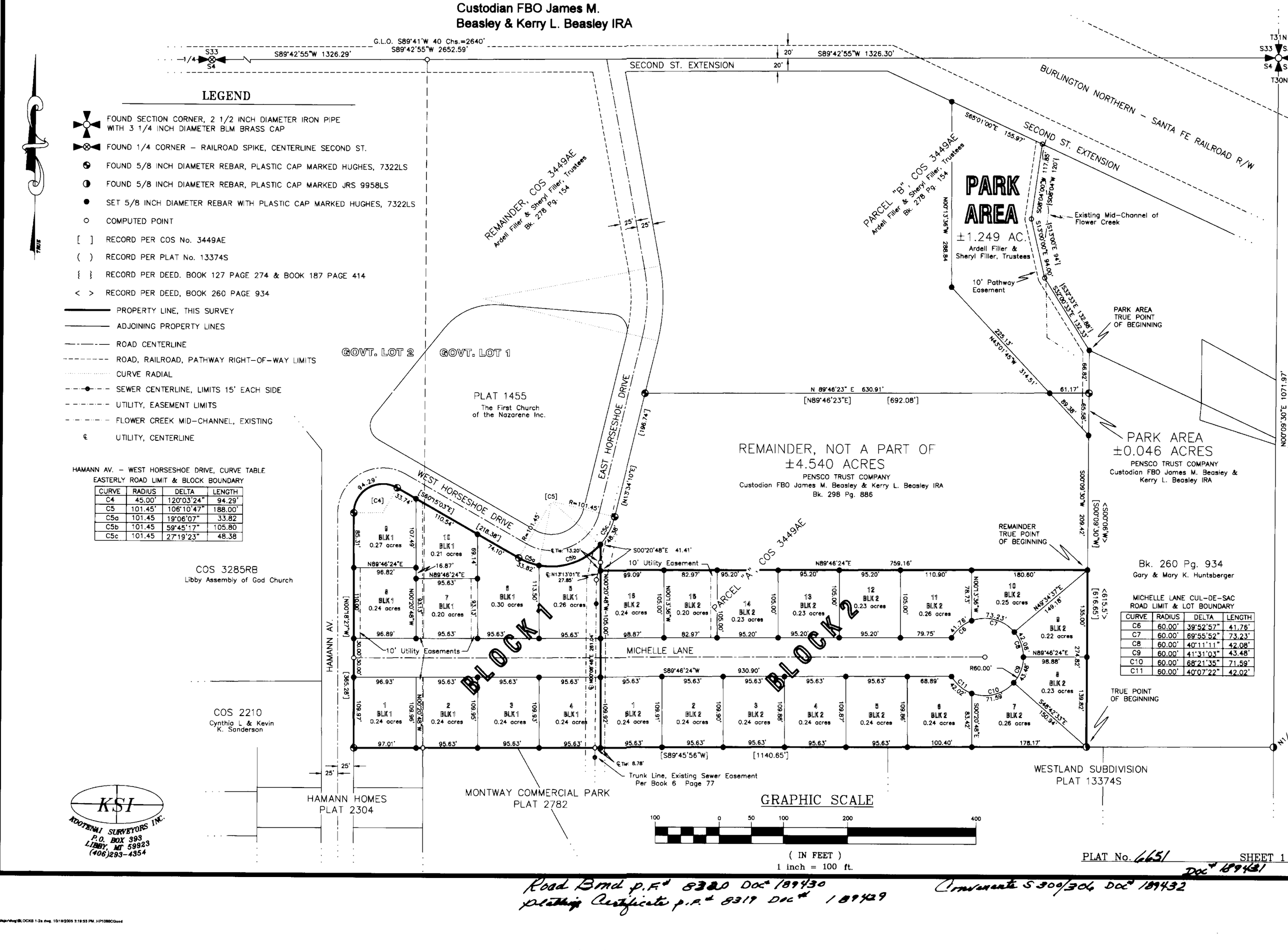
# "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2"

## GOV'T. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

## LINCOLN COUNTY, MONTANA

## FOR: PENSCO TRUST COMPANY DATE: OCTOBER 2005

**Custodian FBO James M.**
**Beasley & Kerry L. Beasley IRA**




KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PLAT No. 6651 SHEET 1

Doc# 189431

Road Bond p.f.# 8320 Doc# 189430
plotting Certificate p.f.# 8319 Doc# 189429
Covenants S 309/306 Doc# 189432

Major\dwg\BLOCKB 1-2a.dwg, 10/18/2005 5:19:53 PM, HP1080CGood

# PLAT OF

# "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2"

## GOVT. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

## LINCOLN COUNTY, MONTANA

## FOR: PENSCO TRUST COMPANY DATE: OCTOBER 2005

**Custodian FBO James M.**
**Beasley & Kerry L. Beasley IRA**

### LEGAL DESCRIPTION
### "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 AND 2"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lots 1 and 2, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N ¼ corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a ⅝ inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning: Thence along said northerly boundary of Westland Subdivision, Montway Commercial Park and Hamann Homes, S89°45'56"W, 1140.65 feet intersecting the easterly right-of-way limits, said limits 25 feet from Hamann Avenue centerline, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said limits, N00°18'27"W, 365.28 feet, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 45 foot radius curve to the right through a delta angle of 120°03'24", arc length of 94.29 feet to point of tangency intersecting the southerly right-of-way limits, said limits 25 feet from West Horseshoe Drive centerline, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S60°15'03"E, 218.38 feet, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 101.45 foot radius curve to the left through a delta angle of 19°06'07", arc length of 33.82 feet to point on curve, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said curve for a 101.45 foot radius curve to the left through a delta angle of 59°45'17", an arc length of 105.80 feet to point on curve, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence, S00°20'48"E, 41.41 feet, a set ⅝ inch diameter rebar with plastic cap marked 7322LS; Thence along northerly boundary of Block 2, said subdivision, N89°46'24"E, 759.16 feet intersecting the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along along boundary of said parcel, S00°09'30"W, 274.82 feet, a ⅝ inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning, containing ±7.772 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

### LEGAL DESCRIPTION – REMAINDER, NOT A PART OF

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N ¼ corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a ⅝ inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning:

Thence along northerly boundary of Block 2, "Creek View Estates Subdivision", S89°46'24"W, 759.16 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°20'48"W, 41.41 feet intersecting the easterly right-of-way limits, said limits 25 feet from East Horseshoe Drive centerline, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; and point on curve for a 101.45 foot radius curve to the left through a delta angle of 27°19'23", an arc length of 48.38 feet to point of tangency on said limits, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N13°34'10"E, 196.74 feet, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary line between Parcels "A" and "B", Certificate of Survey No. 3449AE, N89°46'23"E, 630.91 feet to the southwesterly boundary of Park Area, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S43°01'45"E, 89.38 feet, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, S00°09'30"W, 209.42 feet, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning for the Remainder, containing ±4.540 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

### LEGAL DESCRIPTION – PARK AREA

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M.,Mt., being a part of Parcel "B", Certificate of Survey, No. 3449AE and more particularly described as follows:

Commencing at the N ¼ corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a ⅝ inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 616.65 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning:

Thence along westerly parcel boundary of record Warranty Deed, Book 260, Page 934, S00°09'30"W, 66.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°09'30"W, 65.58 feet, a ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southwesterly boundary of Park Area, N43°01'45"W, 89.38 feet, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N43°01'45"W, 225.13 feet to the westerly boundary of Park Area, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of Park Area, N00°13'36"W, 288.84 feet intersecting the southerly limits of Burlington Northern-Santa Fe Railroad and Second Street Extension, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S65°01'00"E, 155.97 feet intersecting the "record diverted course of Flower Creek", a computed point; Thence along said channel, S08°04'00"W, 117.85 feet, a computed point; Thence along said channel, S13°00'00"E, 94.00 feet, a computed point; Thence along said channel, S32°00'33"E, 132.33 feet, a set ⅝ inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing ±1.249 acres. Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

### PARK DEDICATION

The Park Land shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future planned development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said parks.

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

### BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a ⅝ inch diameter rebar marked 9958LS and the Northeast corner of Section 4, a BLM brass cap.

### HISTORY OF SURVEY

1958, Subdivision Plat No. 2304, "Hamann Homes", Ira C. Miller, 402S

1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Jack W. Ninneman, 534ES

1968, Irregular Plat No. 1455, Lawrence J. McCarthy, 1741S

1976, Subdivision Plat No. 2782, "Montway Commercial Park, Melvin D. Lauteren, 4232S

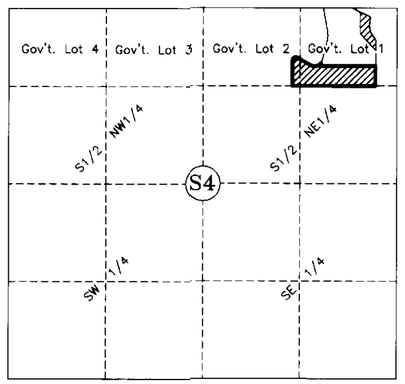
1994, Certificate of Survey No. 2210, Kenneth E. Davis, 4975S

1998, Subdivision Plat No. 13374S, "Westland Subdivision", James R. Staples, 9958LS

2004, Certificate of Survey No. 3285RB, Kenneth E. Davis, 4975S

2005, Certificate of Survey No. 3449AE, Alvah F. Hughes, 7322LS

### VICINITY DIAGRAM




### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Libby Montana — 11/7/05 Date

### CITY OF LIBBY CERTIFICATION

Approved this 7 day of October 2005, A.D.

Official, City of Libby — 11/27/05 Date

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Pensco Trust Company, Custodian FBO James M. Beasley and Kerry L. Beasley IRA, and Trustees, Ardell Filler and Sheryl Filler, record owners, hereby certify that the purpose of this survey and division of land is to create a 26 Lot, Major Subdivision, to be known as "Creek View Estates Subdivision, Blocks 1 and 2", containing ±9.067 acres; pursuant to M.C.A. 76-4-103.

Pensco Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE — 10/21/05 Date

Pensco Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF — 10/21/05 Date

Ardell Filler, Trustee — 10-27-05 Date

Sheryl Filler, Trustee — 10-27-05 Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of CALIFORNIA County of SAN FRANCISCO by the above named person(s), on this 21 day of OCTOBER 2005 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

DENISE M. BRUNESCHI, Notary Public for the State of CALIFORNIA residing in: SAN FRANCISCO My Commission expires: OCT 24, 2005

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Ardell Filler and Sheryl Filler, Trustees,

on this 27 day of October 2005 In witness whereof, I have hereunto set I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 10/25/2009

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — 10/30/2005 Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 7th day of November 2005

Examining Land Surveyor 11731 PLS

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of November 2005, A.D. at 1:10 o'clock p.m.

Carol A. Lemmons, Lincoln County Clerk Recorder by Jeannie Lewis, Deputy

PLAT No. 6651 SHEET 2 OF 2

Doc# 189431

Road Bond p.F.# 8320 Doc# 189430
Platting Certificate p.F.# 8319 Doc# 189429

Covenants 5309/306 Doc# 189432

y-Major\dwg\BLOCKS 1-2a.dwg, 10/18/2005 3:24:51 PM, HP1050CGood

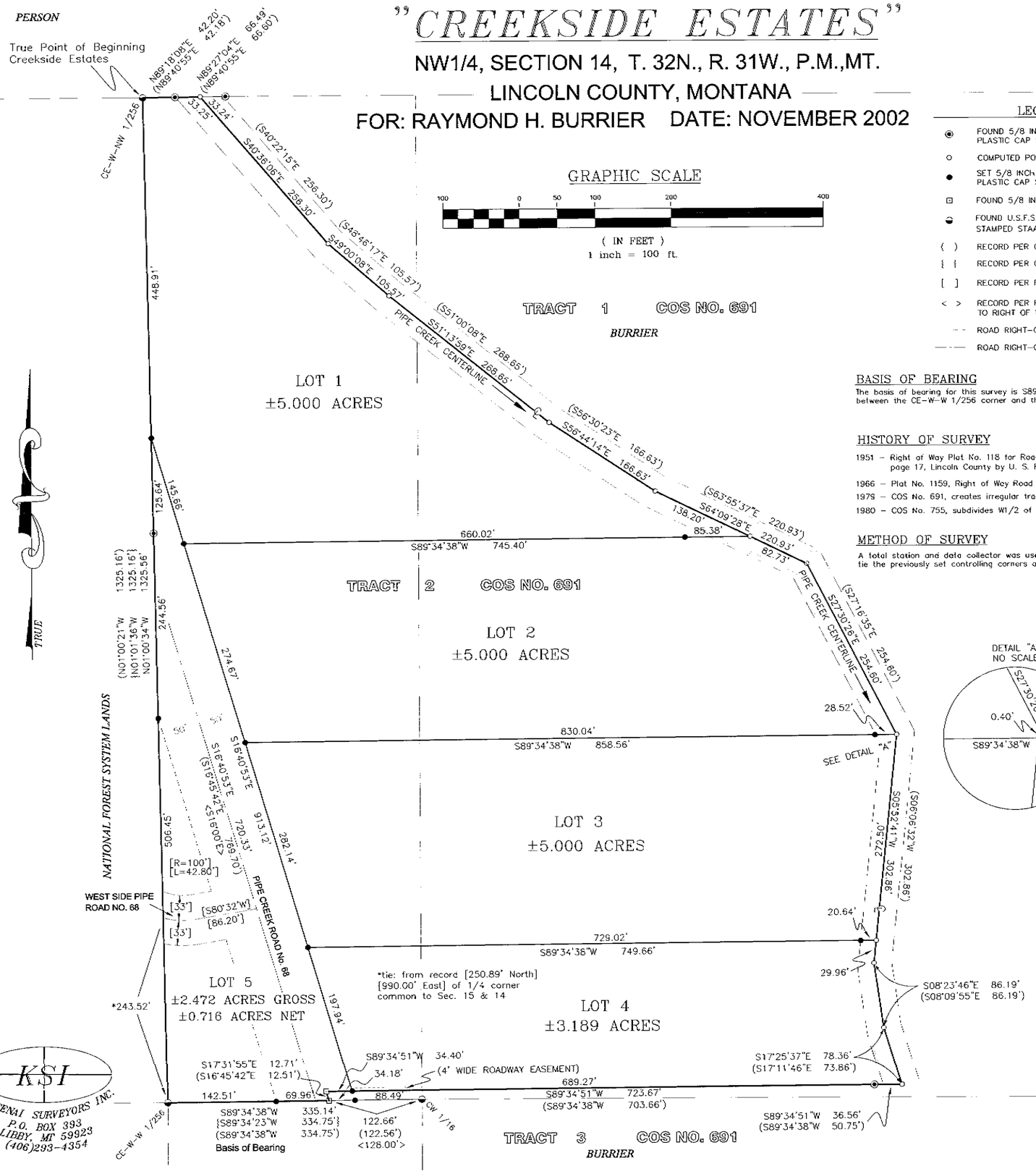
# A SUBDIVISION PLAT OF

# "CREEKSIDE ESTATES"

## NW1/4, SECTION 14, T. 32N., R. 31W., P.M.,MT.

## LINCOLN COUNTY, MONTANA

## FOR: RAYMOND H. BURRIER DATE: NOVEMBER 2002




### GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

### LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 3980-S
- ○ COMPUTED POINT ONLY
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊡ FOUND 5/8 INCH DIAMETER, BENT, UNCAPPED REBAR
- ◒ FOUND U.S.F.S. 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED STAAB 5619-S
- ( ) RECORD PER COS NO. 691, LARSEN, 3980-S
- { } RECORD PER COS NO. 755, STAAB, 5619-S
- [ ] RECORD PER ROAD RIGHT OF WAY PLAT NO. 1159
- < > RECORD PER ROAD RIGHT OF WAY EXHIBIT ATTACHED TO RIGHT OF WAY DEED, PLAT NO. 118
- ROAD RIGHT-OF-WAY LIMITS
- ROAD RIGHT-OF-WAY CENTERLINE

### BASIS OF BEARING

The basis of bearing for this survey is S89°34'38"W, as shown on COS No. 691. between the CE-W-W 1/256 corner and the CW 1/16.

### HISTORY OF SURVEY

1951 – Right of Way Plat No. 118 for Road No. 68 exhibit to Right of Way deed Book. 101 page 17, Lincoln County by U. S. Forest Service

1966 – Plat No. 1159, Right of Way Road No. 4613 by Kootenai National Forest

1978 – COS No. 691, creates irregular tracts by Donald R. Larsen, 3980-S

1980 – COS No. 755, subdivides W1/2 of Sec. 14 by U.S.F.S. Stephen D. Staab, 5619-S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments.

### PURPOSE OF SURVEY AND DEDICATION

We, Stephen L. Burrier and Cindy A. Eastbourn and Brenda L. Sampson, owners of recore, Tract 2 COS No. 691, hereby certify that the purpose of this survey is to create a 5 lot Minor Subdivision with no remainder, to be known as "Creekside Estates"; Lot 1 containing ±5.000 acres; Lot 2 containing ±5.000 acres; Lot 3 containing ±5.000 acres Lot 4 containing ±3.189 acres; Lot 5 containing ±2.472 acres totaling ±20.661 acres; pursuant to M.C.A. 76-4-103.

Stephen L. Burrier — Date 12-23-02

Cindy A. Eastbourn — Date 12-18-02

Brenda L. Sampson ..... who took title as Brenda L. Burrier — Date 12-18-02

### ACKNOWLEDGMENT

To: Cindy A Eastbourn & Brenda L Sampson

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Missouri, County of Lincoln, by the above named person(s), on this 18th day of December 2002. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jamie L Matthews, Notary Public for the State of Missouri,

residing in: Old Monroe Mo My Commission expires: Jan 16 2005

### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Iowa, County of Story, by the above named person(s), on this 23rd day of December 2002. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Pattilee R. Frei, Notary Public for the State of Iowa,

residing in: Ames IA My Commission expires: 6/5/04

PATTILEE R. FREI
Commission Number 148511
My Comm. Exp. June 15, 2004

### LEGAL DESCRIPTION CREEKSIDE ESTATES

An irregular tract of land lying northwest of Libby, Montana, Lincoln County, in the NW 1/4 Section 14, T.32N., R.31W., containing Lot 1, Lot 2, Lot 3, Lot 4, Lot 5 being ±5.000 acres, ±5.000 acres, ±5.000 acres, ±3.189 acres, ±2.472 acres respectively for a total of ±20.661 acres and more particularly described as follows:

Commencing at the CEWNW 1/256 corner, Section 14, T. 32N., R 31., P.M.,MT, a 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S and the True Point of Beginning;
Thence S01°00'34"E 1325.56 feet to a found 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S, being the CE-W-W 1/256 of said Section 14;
Thence N89°34'38"E 212.47 feet to 5/8 inch diameter uncapped rebar;
Thence N17°31'55"W 12.71 feet to a 5/8 inch diameter uncapped rebar;
Thence N89°34'51"E 689.27 feet to a 5/8 inch diameter rebar marked Larsen 3980-S, being a witness corner on the westerly bank of Pipe Creek;
Thence N89°34'51"E 36.56 feet to an unmarked computed point on the centerline of Pipe Creek;
Thence along the centerline of Pipe Creek the following nine (9) courses to unmarked computed points:
Thence N17°25'37"W 78.36 feet;
Thence N08°23'46"W 86.19 feet;
Thence N05°52'41"E 302.86 feet;
Thence N27°30'26"W 254.60 feet;
Thence N64°09'28"W 220.93 feet;
Thence N56°44'14"W 166.63 feet;
Thence N51°13'59"W 268.65 feet;
Thence N49°00'08"W 105.57 feet;
Thence N40°36'06"W 256.30 feet;
Thence leaving said centerline of Pipe Creek, S89°27'04"W 33.25 feet to a 5/8 inch diameter rebar marked Larsen 3980-S, being a witness corner on the westerly bank of Pipe Creek;
Thence S89°18'08"W 42.20 feet to a 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S and the True Point of Beginning.
Subject to a 100 foot wide public easement for Pipe Creek Road No. 68, and a 66 foot wide public easement for West Side Pipe Creek Road No. 4613 on Lot 5, and a 4.00 foot wide private roadway easement on Lot 4, as shown hereon, and together with all appurtenant easements of record.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, & 5 shown hereon, is provided by Pipe Creek Road No. 68, a county road and the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322-LS 12-26-02
Alvah F. Hughes, PLS, 7322LS — Date

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Yvette Mikesky, Joseph P. Gibbs Deputy January 8, 2003
Lincoln County Treasurer, Lincoln County, Montana — Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322-LS 12-26-02
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 31st day of Dec. 2002, A.D.

Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 8th day of January 2003 A.D.

John Konzen 01-08-03
Chairman, Lincoln County Commissioners — Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day of January 2003 A.D. at 11:15 o'clock A.M.

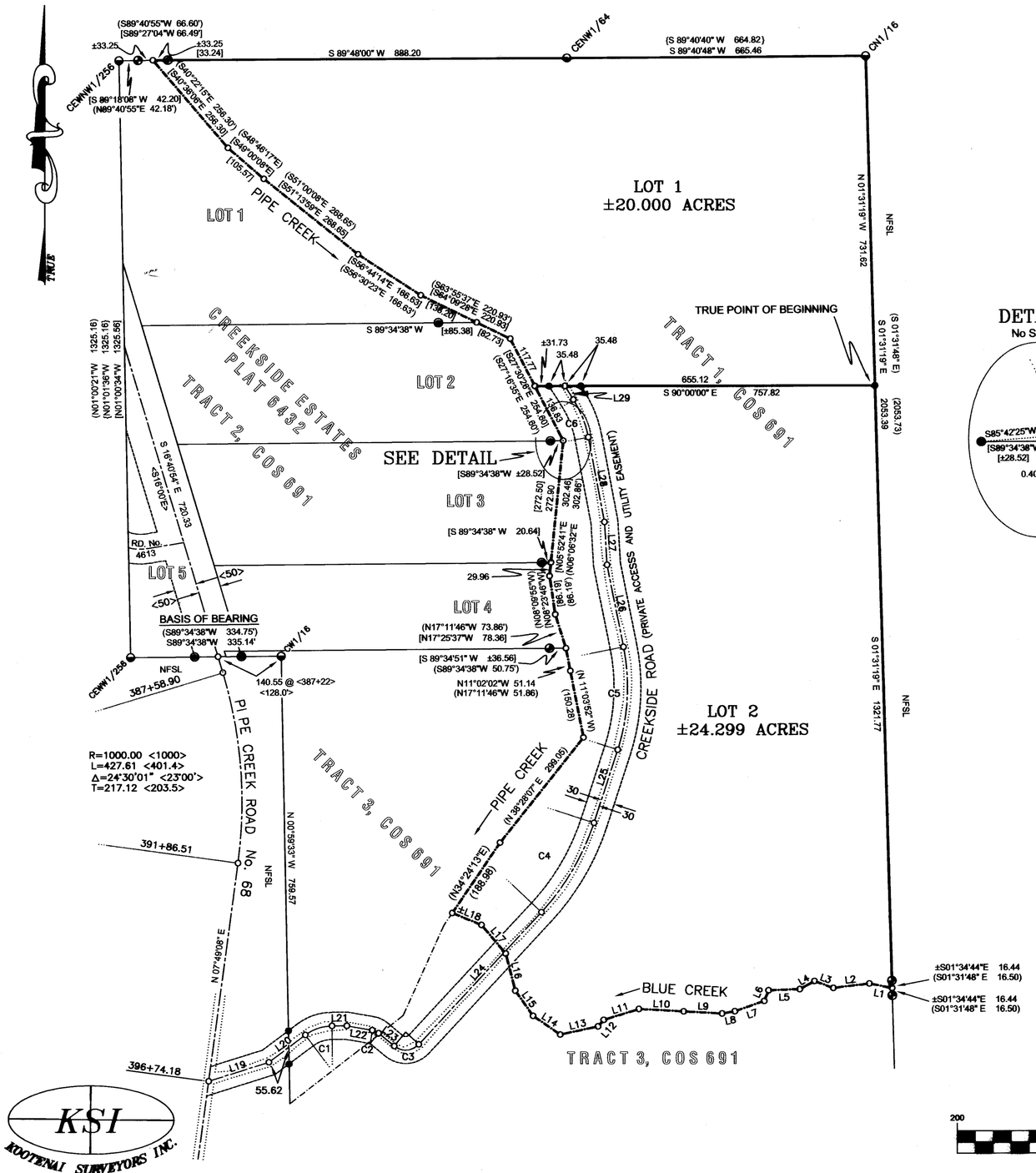
Carol A. Cummings by Jeannie Dennis
County Clerk Recorder — Deputy

P.F. PLAT NO. 6432 Doc #164336

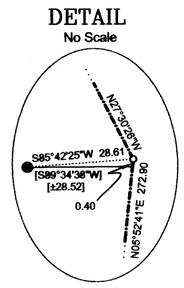
KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

# A PLAT OF
# "*CREEKSIDE ESTATES II*"

## S1/2 NW1/4 AND NE1/4 SW1/4, SECTION 14, T. 32N., R. 31W., P.M.,MT.
## LINCOLN COUNTY, MONTANA
## FOR: RAYMOND H. BURRIER  DATE: OCTOBER 2006




### DETAIL
No Scale




### CENTERLINE
### CREEKSIDE ROAD

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L19 | N72°33'57"E | 140.38 |
| L21 | N89°44'54"E | 32.90 |
| L22 | S80°11'14"E | 57.60 |
| L24 | N43°10'25"E | 400.26 |
| L25 | N18°04'14"E | 171.32 |
| L26 | N11°18'26"W | 185.20 |
| L27 | N03°18'54"W | 95.70 |
| L28 | N10°39'13"W | 192.28 |
| L29 | N32°16'49"W | 35.54 |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | RADIUS | DELTA | LENGTH |
| C1 | 100.00 | 36°26'41" | 63.61 |
| C2 | 30.00 | 29°39'50" | 15.53 |
| C3 | 40.00 | 86°18'11" | 60.25 |
| C4 | 530.00 | 25°06'11" | 232.21 |
| C5 | 450.00 | 29°22'40" | 230.73 |
| C6 | 240.00 | 21°37'36" | 90.59 |

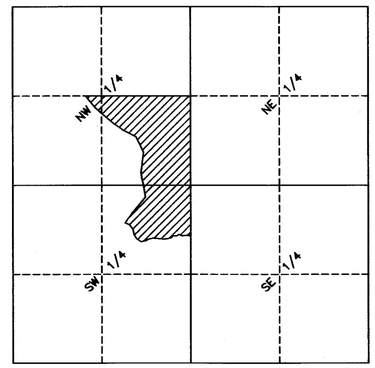
### CENTERLINE BLUE CREEK
RECORD OF COS 691

| LINE | BEARING | LENGTH |
|---|---|---|
| L1 | N78°51'56"W | 51.71 |
| L2 | S83°04'48"W | 80.94 |
| L3 | N69°48'17"W | 44.64 |
| L4 | S61°08'03"W | 37.20 |
| L5 | S88°05'08"W | 69.85 |
| L6 | S22°31'10"W | 25.34 |
| L7 | S71°05'34"W | 69.18 |
| L8 | S80°04'48"W | 29.00 |
| L9 | N86°54'03"W | 85.70 |
| L10 | N86°54'04"W | 99.65 |
| L11 | S73°05'15"W | 82.17 |
| L12 | S41°17'17"W | 19.19 |
| L13 | S78°04'51"W | 86.06 |
| L14 | N55°40'15"W | 73.18 |
| L15 | N35°24'32"W | 68.00 |
| L16 | N14°18'03"W | 85.26 |
| L17 | N40°28'54"W | 82.85 |
| L18 | N67°47'13"W | ±70.21 |

### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 3980S
- UNMARKED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER, BENT, UNCAPPED REBAR
- FOUND 3 1/4 INCH DIAMETER USFS ALUMINUM CAP
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER COS NO. 691, LARSEN, 3980-S
- { } RECORD PER COS NO. 755, STAAB, 5619-S
- [ ] RECORD PER RIGHT OF WAY PLAT NO. 1159
- < > RECORD PER RIGHT OF WAY EXHIBIT ATTACHED TO RIGHT OF WAY DEED
- RIGHT-OF-WAY LIMITS —·— RIGHT-OF-WAY CENTERLINE
- ROAD EDGE, EXISTING —— CREEK CENTERLINE
- CURVE RADIAL LINE
- NFSL NATIONAL FOREST SYSTEM LANDS

### VICINITY DIAGRAM
### SECTION 14




### GRAPHIC SCALE

200 0 100 200 400 800

( IN FEET )
1 inch = 200 ft.

### HISTORY OF SURVEY

1951 – Right of Way plat for Road No. 68 exhibit to Right of Way deed Bk. 101 Pg. 17 Lincoln County by U. S. Forest Service
1979 – COS No. 691, creates irregular tracts, Donald R. Larsen, 3980S
1980 – COS No. 755, subdivides W1/2 of Sec. 14, Stephen D. Staab, 5619S
2002 – Plat No. 6432, "Creekside Estates" subdivision, Alvah Hughes, 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments, Kelly Rooney, April 2006

### BASIS OF BEARING

The basis of bearing for this survey is S89°34'38"W, as shown on COS No. 691. between the CEWW1/256 corner and the CW1/16.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

P.F. PLAT NO. 6816
Doc# 205867

# A PLAT OF
# "*CREEKSIDE ESTATES II*"
## S1/2 NW1/4 AND NE1/4 SW1/4, SECTION 14, T. 32N., R. 31W., P.M.,MT.
## LINCOLN COUNTY, MONTANA
## FOR: RAYMOND H. BURRIER DATE: OCTOBER 2006

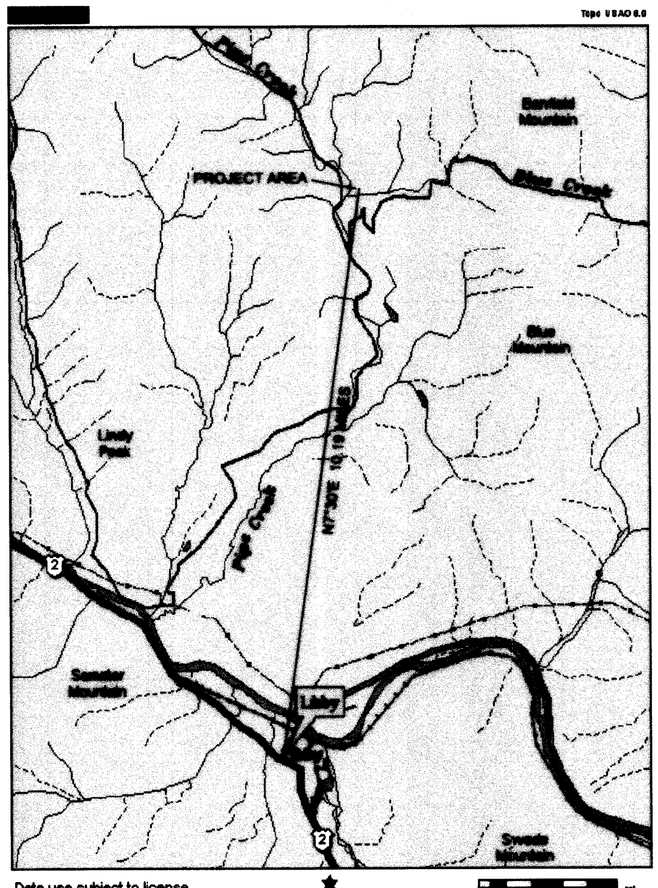
### LEGAL DESCRIPTION "LOT 1, CREEKSIDE ESTATES II"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, S 1/2 NW 1/4, Section 14, T.32N., R.31W., P.M.,Mt., containing ±20.000 acres, and more particularly described as follows: Commencing at the C–N 1/16 corner, Section 14 said Township and Range, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along the north–south centerline of said section, S01°31'19"E, 731.62 feet to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:
Thence along the north–south centerline of said section, N01°31'19"W, 731.62 feet to the C–N 1/16 heretofore described; Thence along the east–west centerline of the NW 1/4 said section, S89°40'48"W, 665.46 feet to the C–E–NW 1/64 corner of said section, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along said centerline, S89°48'00"W, 888.20 feet to a Witness Corner to the centerline of Pipe Creek, a 5/8 inch diameter rebar with cap marked 3980S; Thence along said line, S89°27'04"W, ±33.25 feet to the centerline of said Creek; Thence along said centerline, through unmarked points with following courses and distances: S40°36'06"E, 256.30 feet; Thence S49°00'08"E, 105.57 feet; Thence S51°13'59"E, 268.65 feet; Thence S56°44'14"E, 166.63 feet; Thence S64°09'28"E, 138.20 feet, an unmarked point (Witness Corner bears S89°34'38"W, ±85.38 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence along said centerline S64°09'28"E, 82.73 feet, an unmarked point; Thence along said centerline S27°30'26"E, 117.77 feet, an unmarked point; Thence along the southern boundary of "Lot 1, Creekside Estates II" subdivision, S90°00'00"E, ±31.73 feet to the westerly limits of "Creekside Road", a 60 foot wide easement and utility strip, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary, S90°00'00"E, 35.48 feet to the centerline of said road, an unmarked point; Thence along said boundary, S90°00'00"E, 35.48 feet to the easterly right–of–way limits of said road, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary S90°00'00"E, 655.12 feet intersecting the north–south centerline of said section and True Point of Beginning, heretofore described. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 2, CREEKSIDE ESTATES II"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, S 1/2 NW 1/4, Section 14, T.32N., R.31W., P.M.,Mt., containing ±24.299 acres, and more particularly described as follows: commencing at the C–N 1/16 corner, Section 14 said Township and Range, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along the north–south centerline of said section, S01°31'19"E, 731.62 feet to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:
Thence along the north–south centerline of said section, S01°31'19"E, 1321.77 feet to a Witness Corner to the centerline of "Blue Creek", a 5/8 inch diameter rebar with cap marked 3980S; Thence along said line, S01°34'44"E, ±16.44 feet to the centerline of said Creek; Thence along said centerline, through unmarked points with following courses and distances: N78°51'56"W, 51.71 feet; Thence S83°04'48"W, 80.94 feet; Thence N69°48'17"W, 44.64 feet; Thence S61°08'03"W, 37.20 feet; Thence S88°05'08"W, 69.85 feet, Thence S22°31'10"W, 25.34 feet; Thence S71°05'34"W, 69.18 feet, Thence S80°04'48"W, 29.00 feet; Thence N86°54'03"W, 85.70 feet; Thence N86°54'04"W, 99.65 feet; Thence S73°05'15"W, 82.17 feet, Thence S41°17'17"W, 19.19 feet; Thence S78°04'51"W, 86.06 feet, Thence N55°40'15"W, 73.18 feet; Thence N35°24'32"W, 68.00 feet; Thence N14°18'03"W, 85.26 feet; Thence N40°28'54"W, 82.85 feet, Thence N67°47'13"W, ±70.21 feet intersecting the centerline of "Pipe Creek"; Thence along said centerline, through unmarked points with following courses and distances: N34°24'13"E, 188.98 feet, Thence N38°28'07"E, 299.05 feet; Thence N11°03'52"W, 150.28 feet; Thence N11°02'02"W, 51.14 feet, an unmarked point (Witness Corner bears S89°34'51"W, ±36.56 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline through unmarked points, N17°25'37"W, 73.86 feet; Thence N08°23'46"W, 86.19 feet, Thence N05°52'41"E, 29.96 feet an unmarked point (Witness Corner bears S89°34'38"W, ±20.64 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline, N05°52'41"E, 272.90 feet, an unmarked point (Witness Corner bears S85°42'25"W, ±28.61 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline, N27°30'26"W, 136.83 feet, an unmarked point; Thence along the southern boundary of "Lot 1, Creekside Estates II" subdivision, S90°00'00"E, ±31.73 feet to the westerly limits of "Creekside Road", a 60 foot wide easement and utility strip, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary, S90°00'00"E, 35.48 feet to the centerline of said road, an unmarked point; Thence along said boundary, S90°00'00"E, 35.48 feet to the easterly right–of–way limits of said road, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary S90°00'00"E, 655.12 feet intersecting the north–south centerline of said section and True Point of Beginning, heretofore described. Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354




### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Ray and Mary Jo Burrier, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Creekside Estates II" subdivision; Lot 1 containing ±20.000 acres and Lot 2 containing ±24.299 acres; pursuant to M.C.A. 76–3–104

Ray Burrier, Jr. — Date: 8-28-07

Mary Jo Burrier — Date: 8-28-07

### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 28 TH day of AUGUST 2007 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12/1/09

BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 10/16/2006
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; shown hereon, is provided by 60 foot wide Private Access and Utility Easement, known as "Creekside Road" shown hereon and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 10/16/2006
Alvah F. Hughes, PLS, 7322LS — Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9 day of October 2006, A.D.

Examining Land Surveyor 14731 PLS

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton by Zoni Linder
Lincoln County Treasurer, Libby Montana — Date 9/7/07

LINCOLN COUNTY TREASURER MONTANA

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 5th day of Sept 2007, A.D.

Rita Windsor
Chairperson, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

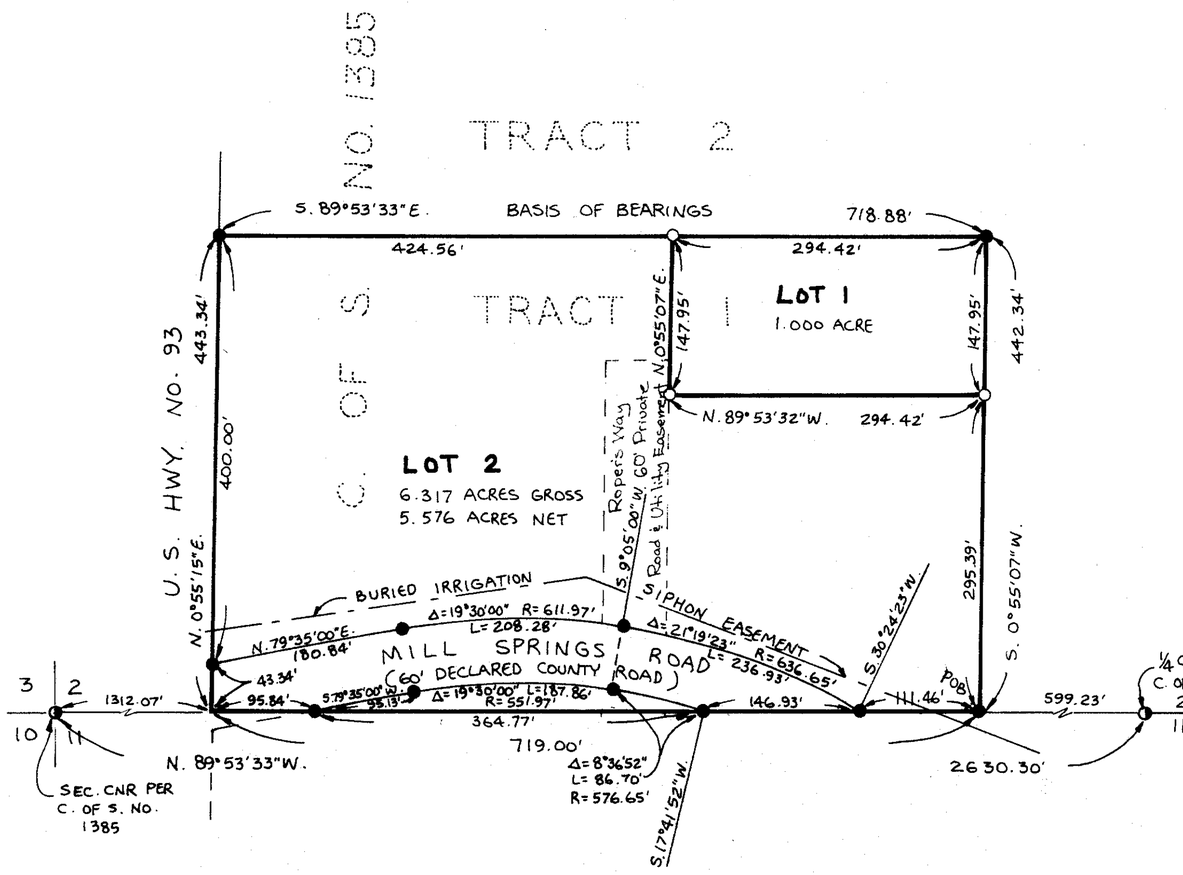
State of Montana, County of Lincoln, filed this 6th day of September 2007, A.D. at 2:35 o'clock p.m.

Tommy D. Lewis by Jeannie Dennis
County Clerk Recorder — Deputy

PLAT NO. 6816 — SHEET 2 OF 2
Doc # 205867

Final plat approval p.f. # 9135 Doc # 205865
platting certificate p.f. # 9136 Doc # 205866

# A PLAT OF
# Crest Ridge Subdivision
## SW1/4, Sec. 2, T36N R27W
## P.M., M., Lincoln Co., Montana




LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR 'DOYLE' PER C. OF S. NO. 1385
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

### CERTIFICATE OF DEDICATION

I, RIDING HIGH QUARTER HORSES INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH 1/4 CORNER, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 NORTH 89°53'33" WEST 599.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°53'33" WEST 719.00 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 0°55'15" EAST 443.34 FEET; THENCE SOUTH 89°53'33" EAST 718.88 FEET; THENCE SOUTH 0°55'07" WEST 442.34 FEET TO THE POINT OF BEGINNING CONTAINING 7.317 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CREST RIDGE SUBDIVISION, LINCOLN COUNTY, MONTANA.

RIDING HIGH QUARTER HORSES INC.
BY: TIM RYAN, Sec. Riding High Quarter Horses Inc

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 11th DAY OF April, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TIM RYAN, KNOWN TO ME TO BE THE PRESIDENT OF RIDING HIGH QUARTER HORSES INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Janette Burns
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 3/12/97

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF RIDING HIGH QUARTER HORSES INC., LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF JUNE, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSEMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 1st DAY OF June, 19 94.
Jan A Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-2, 19 94
BY Bert J Buchanan

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 2nd DAY OF June, 1994, A.D., AT 8:05 O'CLOCK A. M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


P.F. No. 5094

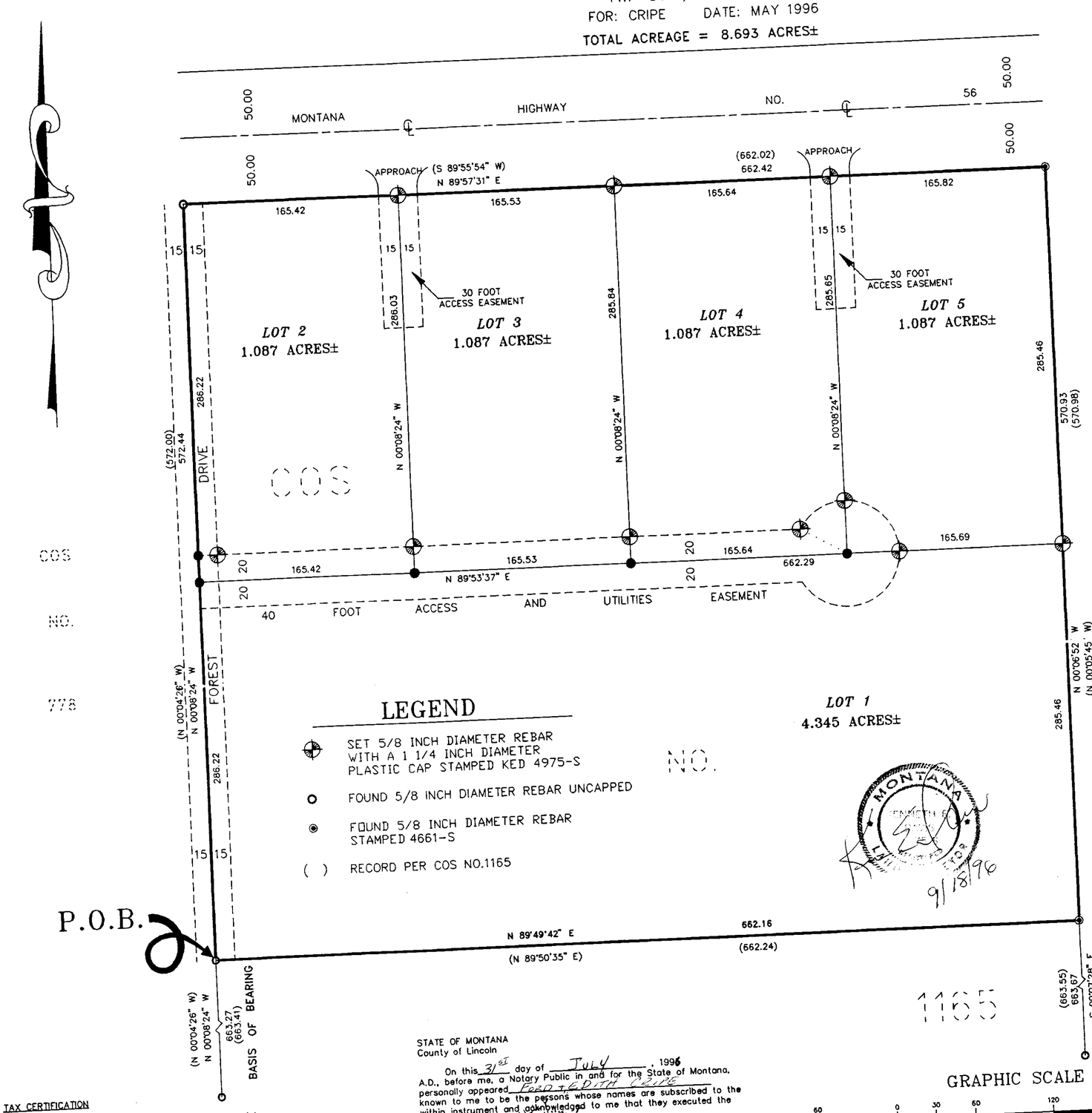
Sanitary Restrictions Removed P.F. #5093

RYAN JOB # 94-023

LINCOLN COUNTY, MONTANA

# A PLAT OF:
# CRIPE SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 28
TWP 31N., R 33W., P.M.M.
FOR: CRIPE DATE: MAY 1996
TOTAL ACREAGE = 8.693 ACRES±




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
- ( ) RECORD PER COS NO.1165

GRAPHIC SCALE

60 0 30 60 120 240
( IN FEET )
1 inch = 60 ft.

CERTIFICATE OF DEDICATION

I/we, Ford Cripe & Edith Cripe, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF CRIPE SUBDIVISION

A tract of land near Schoolhouse Lake near Troy, in Lincoln County, Montana, lying within the NE 1/4 NW 1/4 NW 1/4 of Section 28, Twp. 31 N, R. 33 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) reported to mark the Southwest Corner of that tract as shown on C. of S. No. 1165 (Occasional Sale); thence, from said point of beginning N 00°08'24" W 572.44 feet along the west line of said (Occasional Sale) tract as shown on C. of S. No. 1165 to a 5/8 inch dia. rebar (uncapped) also located on the southerly line of Hwy. No. 56 which measured 50.00 feet from the centerline thereof; thence, N 89°57'31" E 662.42 feet along said southerly Right-of-Way line to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Northeast Corner of said (Occasional Sale) thereof; thence, S 00°06'52" E 570.93 feet along the east line of said tract to a 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the Southeast Corner of said (Occasional Sale) thereof; thence, S 89°49'42" W 662.16 feet along the south line thereof to the point of beginning.

The aforedescribed tract of land is to be known as Cripe Subdivision containing Lots 1, 2, 3, 4 and 5, being 4.345 acres, 1.087 acres, 1.087 acres, 1.087 acres and 1.087 acres, more or less, respectively, for a total area of 8.693 acres, more or less, and is subject to a 15.00 foot wide roadway and utility easement along the west line as shown on C. of S. No. 1165, including a 40.00 foot access and utility easment and two (2) 30.00 foot wide approach easements, all as shown hereon.

The above described tract of land is to be known and designated as CRIPE SUBDIVISION Lincoln County, Montana.

Dated this 31st day of July, 1996.

x Ford Cripe and x Edith Cripe x

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CRIPE SUBDIVISION, a minor subdivision, under my supervision, during the month of July 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18th day of Sept. 1996 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Forest Drive. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-19-96

APPROVED: Chairman, Lincoln County Board of Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of Sept. 1996 A.D. at 1:05 O'clock P.m.

Carol M. Cummings — County Clerk and Recorder — by Jeannie Deuree — Deputy

P.F. PLAT NO. 5744

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of September 1996.

Gene J. Mullins by Tonya R. Mehaye - Deputy
Treasurer — Lincoln County — Montana

STATE OF MONTANA
County of Lincoln

On this 31st day of July, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ford & Edith Cripe known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 3/23/2000

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. 5743

# Lincoln County, Montana

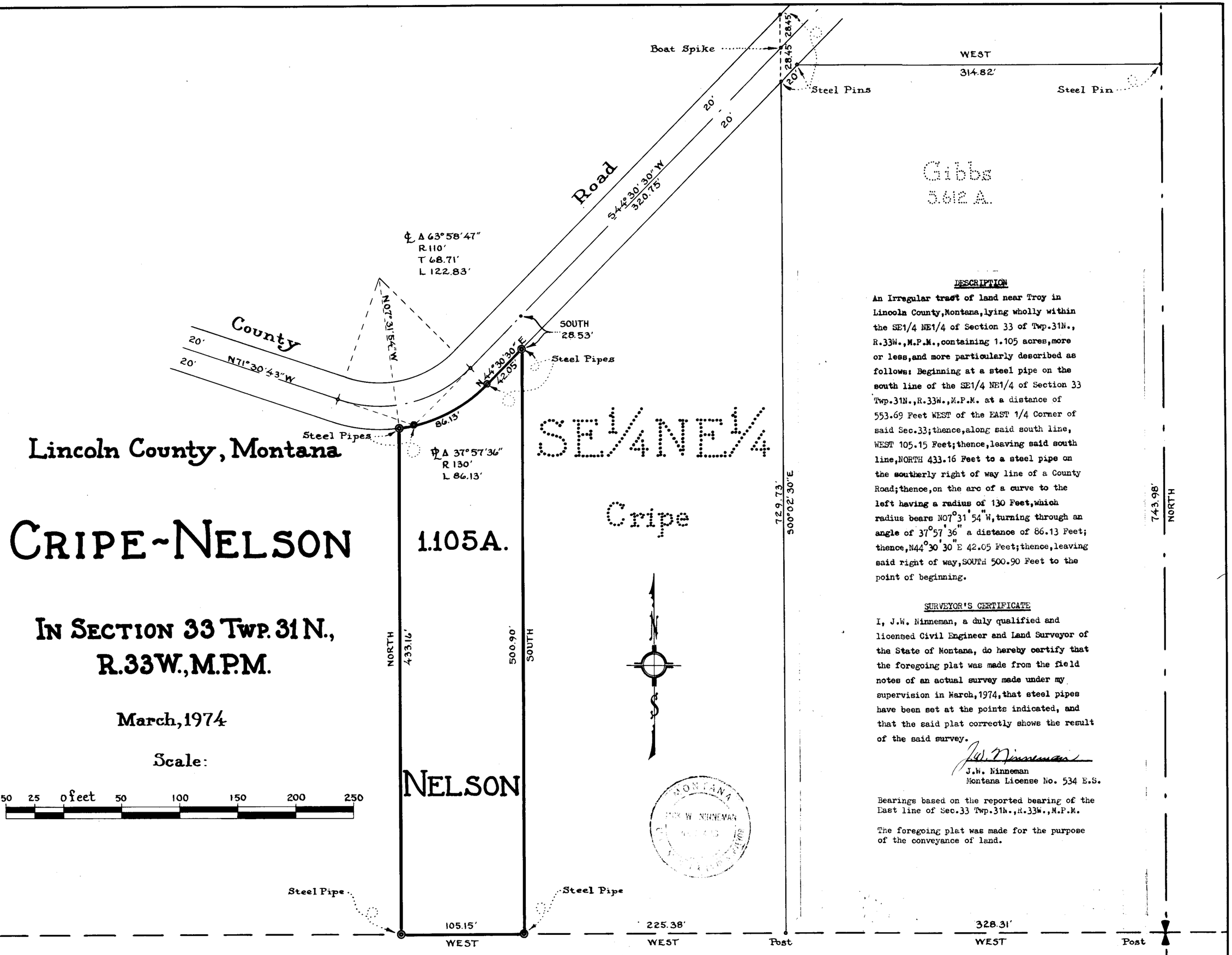
# CRIPE-NELSON

## IN SECTION 33 TWP. 31 N., R.33W., M.P.M.

March, 1974

Scale:

50 25 0 feet 50 100 150 200 250




**DESCRIPTION**

An Irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the SE1/4 NE1/4 of Section 33 of Twp.31N., R.33W., M.P.M., containing 1.105 acres, more or less, and more particularly described as follows: Beginning at a steel pipe on the south line of the SE1/4 NE1/4 of Section 33 Twp.31N., R.33W., M.P.M. at a distance of 553.69 Feet WEST of the EAST 1/4 Corner of said Sec.33; thence, along said south line, WEST 105.15 Feet; thence, leaving said south line, NORTH 433.16 Feet to a steel pipe on the southerly right of way line of a County Road; thence, on the arc of a curve to the left having a radius of 130 Feet, which radius bears N07°31'54"W, turning through an angle of 37°57'36" a distance of 86.13 Feet; thence, N44°30'30"E 42.05 Feet; thence, leaving said right of way, SOUTH 500.90 Feet to the point of beginning.

**SURVEYOR'S CERTIFICATE**

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my supervision in March, 1974, that steel pipes have been set at the points indicated, and that the said plat correctly shows the result of the said survey.

J.W. Ninneman
Montana License No. 534 E.S.

Bearings based on the reported bearing of the East line of Sec.33 Twp.31N., R.33W., M.P.M.

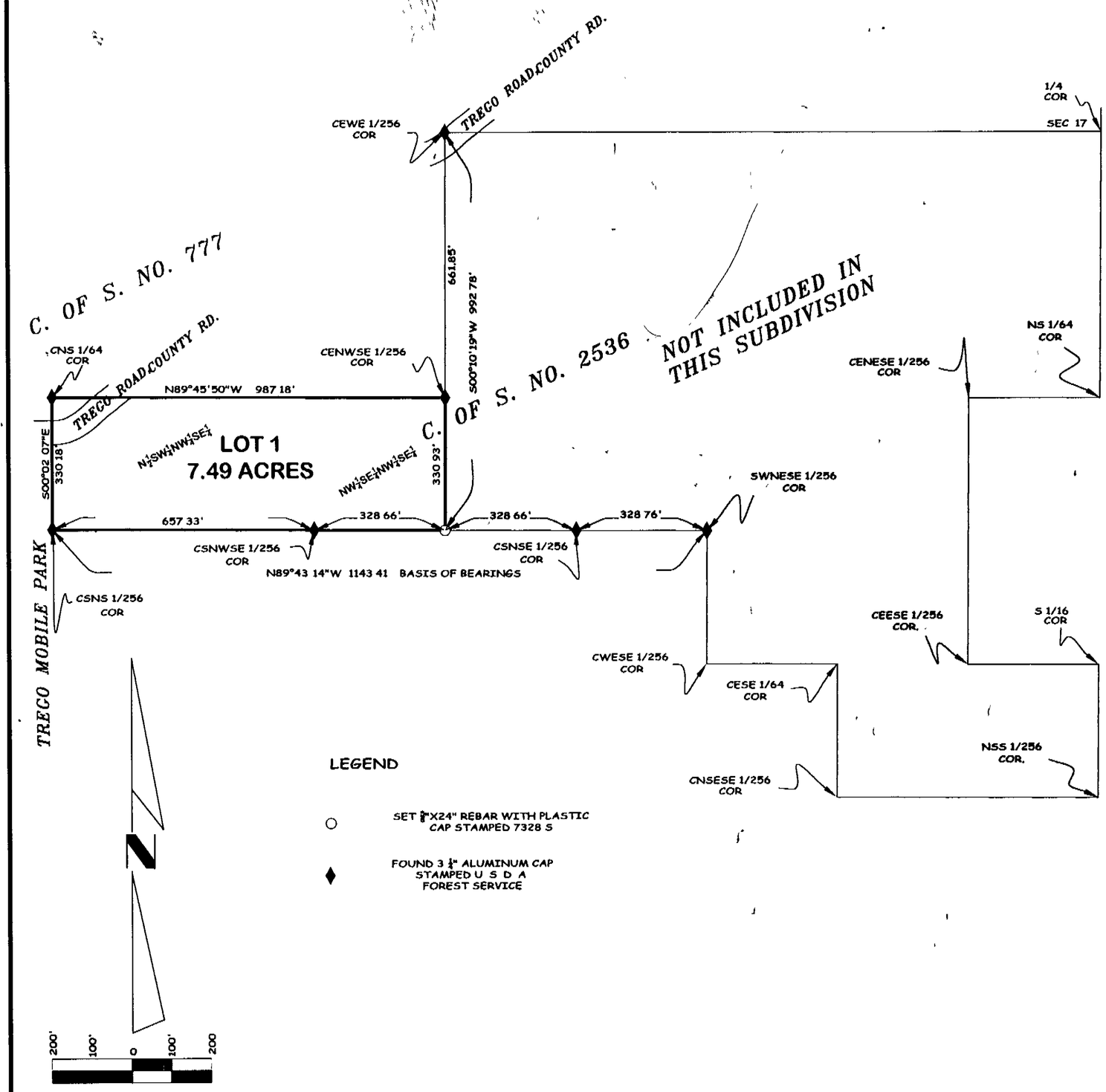
The foregoing plat was made for the purpose of the conveyance of land.

MONTANA
JOHN W. NINNEMAN
534 ES
REGISTERED LAND SURVEYOR

Ninneman Engineering ~ Troy, Montana

Plat 2170

# Final Subdivision Plat
# Cripple Creek
## SE 1/4, Section 17, T34N R25W, P.M., M.
## Lincoln County, Montana




LEGEND

○ SET ⅝"X24" REBAR WITH PLASTIC CAP STAMPED 7328 S

♦ FOUND 3 ¼" ALUMINUM CAP STAMPED U S D A FOREST SERVICE

Certificate of Dedication

We Raymond and Bonnie Hill, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The N1/2 SW1/4 NW1/4 SE1/4 and the NW1/4 SE1/4 NW1/4 SE1/4 of Section 17, Township 34 North Range 25 West, P M , M , Lincoln County, Montana containing 7 49 acres all as shown hereon
Subject to easements of record
Subject to County road right-of-way as shown.

I hereby certify that physical and legal access to all lots within this subdivision is provided by Trego Road (a County road) per Section 76-3-608(3)(d), MCA

Raymond A. Hill — Raymond Hill
Bonnie Hill — Bonnie Hill

STATE OF Colorado )
County of Mesa ) ss

On this 4 day of April, 2001, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Raymond and Bonnie Hill, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the state of Colorado
Residing at 1707 D Hyw 50 Grand Jct
My Commission Expires 4/15/05

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen Acting Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of CRIPPLE CREEK SUBDIVISION Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved Parkland Dedication is exempt per Section 76-3-621(3)(A) MCA

Dated the 19th day of April, 2001

John Konzen
Chairperson, Acting
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved April 19, 2001

By

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of CRIPPLE CREEK SUBDIVISION, that such survey was made on December, 2000 that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 9th day of April 2001

DAWN MARQUARDT
Registration No 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid
Dated the 19th day of April, 2001

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of April, 2001, A D , at 8:30 o'clock A m

Carol M. Cummings
County Clerk and Recorder
by: Fianne Dennis
Deputy

Instrument Record No. 152373

P.M. # 6337

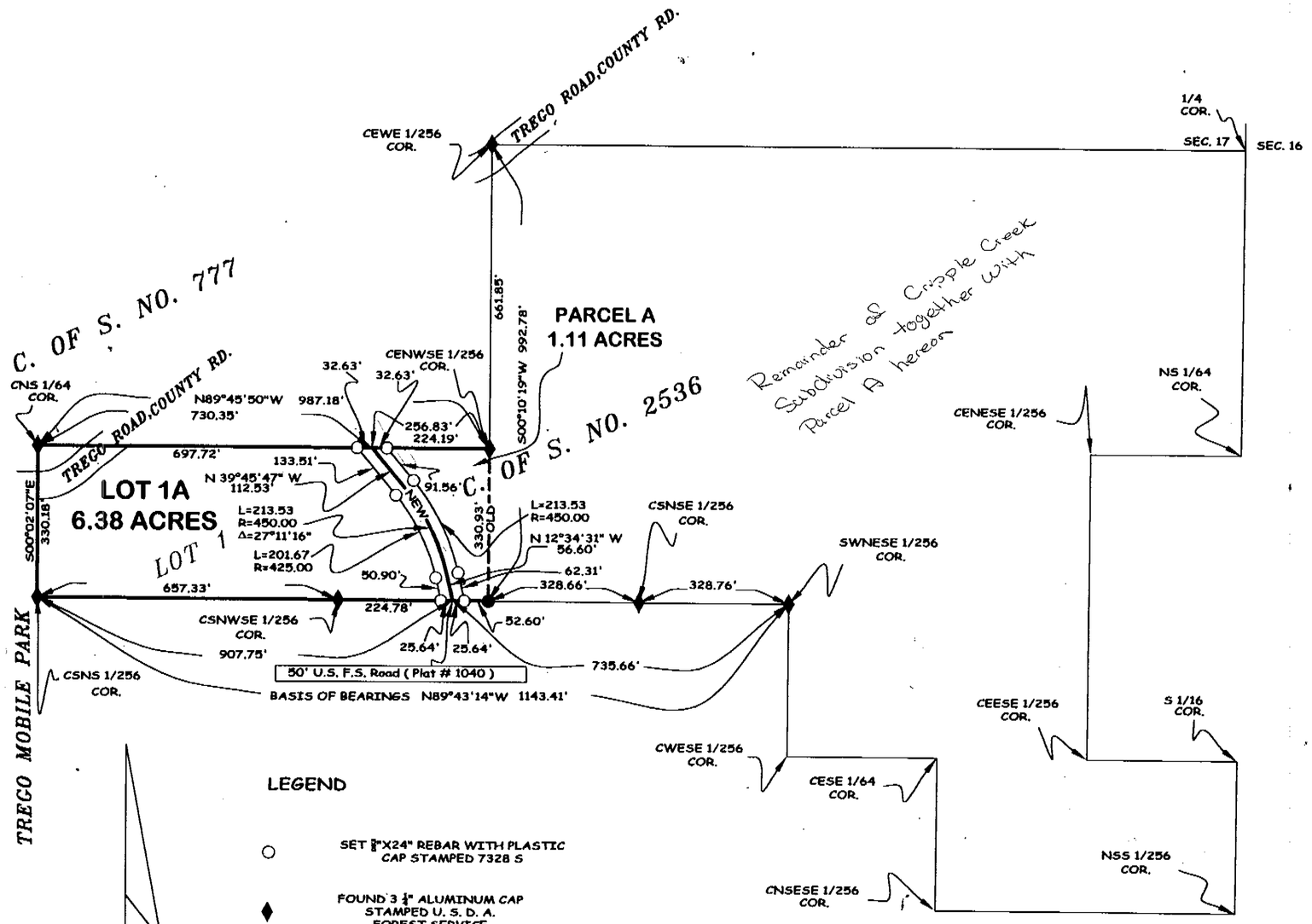
| | |
|---|---|
| | Field Crew BRIAN P /CREW |
| Date DEC 29,2000 | Revision Date n/a |
| Project Name HILL | Project Number 00-340 |
| Filename working | Drawn By SHERM |

Marquardt & Marquardt Surveying
285 1st Ave E.N. Ph: (406)756-8288
Kalispell, Montana Fax: (406)756-3088

Sanitary Restrictions Removed PF 6937 Doc # 152371
Platting Certificate PF 6938 Doc # 152372

Hill - CrippleCreek

# Amended Subdivision Plat of Lot 1, Cripple Creek
## SE ¼, Section 17, T34N R25W, P.M., M. Lincoln County, Montana




### LEGEND

- ○ SET ⅝"X24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ♦ FOUND 3 ¼" ALUMINUM CAP STAMPED U. S. D. A. FOREST SERVICE
- ● FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S

**Certificate of Dedication**

We, RAYMOND HILL & BONNIE HILL, and ORA HAY EASH & IRENE E. EASH, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Cripple Creek containing 7.49 acres of land all as shown hereon.
Subject to Public Road Right-of-way as shown.

The above described tract of land is to be known and designated as the Amended Subdivision Plat of Lot 1, Cripple Creek, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.

Raymond A. Hill — RAYMOND HILL
Bonnie Hill — BONNIE HILL
Ora Jay Eash — ORA JAY EASH
Irene E. Eash — IRENE E. EASH

STATE OF MONTANA )
: ss.
County of Lincoln )

This instrument was acknowledged before me on 8-13, 2003 by RAYMOND HILL & BONNIE HILL.

Amanda Stuart
Notary Public for the State of Colorado
Residing at Boulder
My Commission Expires My Commission Expires 05/09/05
1702 North Main Street
Longmont, CO 80501

STATE OF MONTANA )
: ss.
County of Lincoln )

This instrument was acknowledged before me on 7-15, 2003 by ORA JAY EASH & IRENE E. EASH.

Pamela J. Averett
Notary Public for the State of Montana
Residing at Eureka Montana
My Commission Expires 10-05-04

Approved: July 28, 2003

CERTIFICATE OF SURVEYOR

STATE OF MONTANA )
County of Lincoln ) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey/plat of Amended Subdivision of Lot 1, Cripple Creek that such survey was made in May 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21st day of July, 2003

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

State of Colorado
County of Boulder

The foregoing instrument was hereby acknowledged before me this 13 day of July, 2001 By Raymond & Bonnie Hill ONLY

State of Colorado
County of Boulder

This is to certify that this is a true and correct copy of the original document.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1st day of October, 2003.
Jeri A Muller by Tonya R Mershe Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 1st day of October, 2003, A.D., at 9:50 o'clock A.m.
Carol M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 170961

Marquardt & Marquardt Surveying

R.M.# 6479

| | |
|---|---|
| Date: MAY 10, 2001 | Field Crew: BRIAN P /CREW |
| Project Name: HILL-BLA | Revision Date: June 6, 2001 |
| Filename: working | Project Number: 00-340 |
| | Drawn By: SHERM |

Sanitary Restrictions Removed P.F.# 7415 Doc 170960

Hill-BLA

LINCOLN COUNTY, MONTANA

# *A PLAT OF:*

# CROWELL CREEK SUBDIVISION

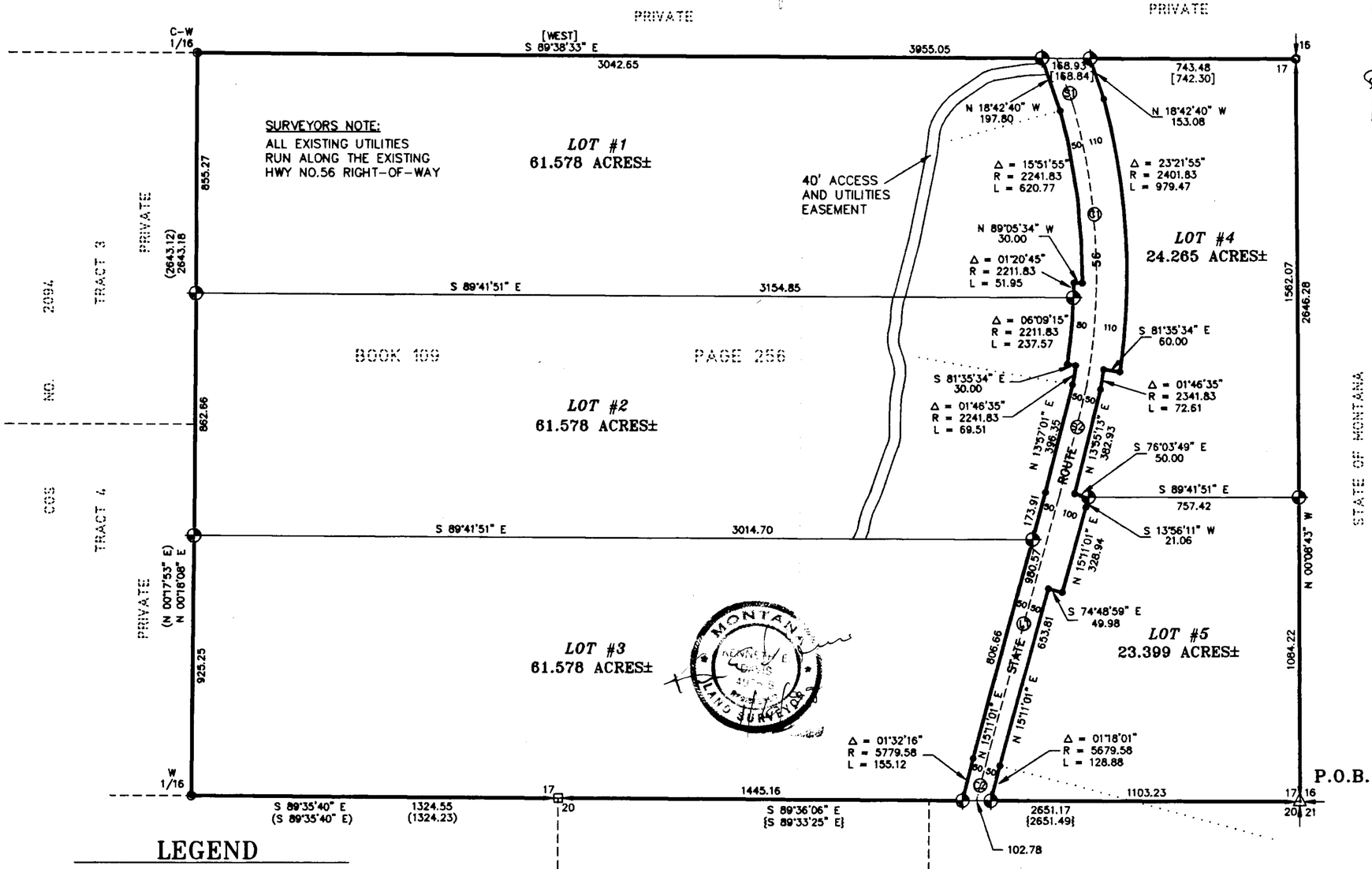
THE SE 1/4 AND THE E 1/2 OF THE SW 1/4 OF SECTION 17
TWP 29N., R 33W., P.M.M.
FOR: G. PEZET DATE: DECEMBER 1997

CENTERLINE HIGHWAY CURVE DATA

| | | | | |
|---|---|---|---|---|
| C1 | Δ = 25°08'30" | R = 2291.83 | T = 511.06 | L = 1005.67 |
| C2 | Δ = 01°25'12" | R = 5729.58 | T = 71.00 | L = 142.00 |

CENTERLINE HIGHWAY TANGENT AND SPIRAL CHORD DATA

| | | |
|---|---|---|
| S1 | S 18°42'40" E | 183.83 |
| S2 | S 13°56'11" W | 400.71 |
| L1 | N 15°11'01" E | 980.57 |




## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ● FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- □ FOUND 2 1/4 INCH DIAMETER BRASS CAP BY 2235-S AS 1/4 CORNER
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- ○ SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS E 1/4 CORNER
- ( ) RECORD PER COS NO.2094
- { } RECORD PER COS NO.2145
- [ ] RECORD PER COS NO.174

GRAPHIC SCALE

300 0 150 300 600 1200

( IN FEET )
1 inch = 300 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, Genevieve Pezet the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near BULL LAKE in Lincoln County, Montana to wit:

CROWELL CREEK SUBDIVISION

A tract of land near Bull Lake, in Lincoln County, Montana, being the SE 1/4 and the E 1/2 of the SW 1/4 of Section 17, Twp. 29 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap, being the Southeast Corner of said Section 17, Twp. 29 N., R. 33 W., P.M.M.; thence, from said point of beginning N 89°36'06" W 2651.17 feet along the south line of said Section 17 to a found 2 1/4 inch dia. brass cap by 2235-S, being the S 1/4 Corner of said Section 17; thence, continuing along said south line of Section 17, N 89°35'40" W 1324.55 feet to a found 5/8 inch dia. rebar capped: Sands 7975-S, being the W 1/16 Corner of said Section 17; thence, N 00°18'08" E 2643.18 feet along the easterly boundary of C. of S. No. 2094 to a found 5/8 inch dia. rebar capped: Sands 7975-S, being the C-W 1/16 Corner of said Section 17; thence, S 89°38'33" E 3955.05 feet along the east-west centerline of said Section 17 to a set 3 1/4 inch dia. alum. monument stamped: KED 4975-S, marking the E 1/4 Corner of said Section 17; thence, S 00°08'43" E 2646.28 feet along the east boundary of said Section 17 to the point of beginning.

The aforedescribed tract of land is to be known as Crowell Creek Subdivision, consisting of Lot 1, Lot 2, Lot 3, Lot 4 and Lot 5, being 61.578 acres, 61.578 acres, 61.578 acres, 24.265 acres and 23.399 acres, more or less, respectively, with Lot 1 and Lot 2 being subject to a 40.00 foot wide access and utility easement, as shown hereon, and excepting therefrom a Montana State Highway Right-of-Way (varying in width) per highway plans and Book 97 Pages 186-188, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as CROWELL CREEK SUBDIVISION Lincoln County, Montana.
Dated this 2nd day of June, 1998 A.D.
Genevieve Pezet

STATE OF MT
County of Lincoln
On this 2nd day of June, 1998 A.D., before me, a Notary Public in and for the State of personally appeared Genevieve Pezet known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Shannon Middlecamp Notary Public
9-17-99 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CROWELL CREEK SUBDIVISION, a minor subdivision, under my supervision, during the month of JUNE, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat is correct and true out on the ground according to law.

Dated this 6th day of JUNE, 1998 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 4975S 4975-S

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of July.
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by State Route 56
The driving surface is approximately 18 feet wide.
Kenneth E. Davis, RLS 4975-S Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
DATE: 7-22-98

APPROVED: 7-22-98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 23rd day of July, 1998 A.D. at 10:05 o'clock A.M.
County Clerk and Recorder by Deputy

P.F. PLAT NO. 133955

LINCOLN COUNTY MONTANA

# AMENDED PLAT OF:

## Lot 2 of Crowell Creek Subdivision
## In the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M.

**For: Dan Lyle & Mary Lillian Derby** **Date: April 2005**

**TOTAL ACREAGE: 61.56 ACRES±**

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| C1 | 59.18 | 120.00 | 28°15'23" |
| C2 | 39.45 | 80.00 | 28°15'23" |
| C3 | 39.86 | 80.00 | 28°33'01" |
| C4 | 59.80 | 120.00 | 28°33'01" |
| C5 | 34.32 | 220.00 | 08°56'19" |
| C6 | 28.08 | 180.00 | 08°56'19" |
| C7 | 25.69 | 80.00 | 18°23'56" |
| C8 | 38.53 | 120.00 | 18°23'56" |

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 132.19 | N10°12'53"E |
| L2 | 139.18 | N10°12'53"E |
| L3 | 51.87 | N18°02'30"W |
| L4 | 51.87 | N18°02'30"W |
| L5 | 68.20 | N10°30'30"E |
| L6 | 68.20 | N10°30'30"E |
| L7 | 30.01 | N01°34'11"E |
| L8 | 39.87 | N01°34'11"E |
| L9 | 30.01 | N01°34'11"E |
| L10 | 78.74 | N01°34'11"E |
| L11 | 47.50 | N01°34'11"E |
| L12 | 361.55 | N19°58'07"E |
| L13 | 347.25 | N19°58'07"E |

BASIS OF BEARING (S89°38'33"E) S89°38'33"E 3042.65' (3042.65')

3 1/4 INCH DIA. ALUM. CAP BY 4975-S

(S89°38'33"E) S89°38'33"E 912.40' (912.40')

(N00°18'08"E) N00°18'08"E 855.27' (855.27')

LOT 1 CROWELL CREEK SUBDIVISION

50' 110' STATE HIGHWAY NO. 56 PER PLAT NO. 133955

EXISTING 40' ACCESS EASEMENT ROAD MAINTENANCE AGREEMENT P.F. 133955

LOT 4 CROWELL CREEK SUBDIVISION

S89°41'51"E 472.16' 60' 476.47'

P.O.B.

(S89°41'51"E) TOTAL: 3154.85' (3154.85')

S89°41'51"E 1504.64'

N87°44'50"W RADIAL 600.98'

40.61'

Δ = 06°09'15" R = 2211.83' L = 237.57'

80' 110'

S81°35'34"E 30.00'

Δ = 01°46'35" R = 2241.83' L = 69.51'

(NON TANGENT RADIAL) S79°48'59"E

383.62' 383.15'

Δ = 30°00'00" R = 60.00' L = 31.42'

453.41'

CROWELL CREEK DRIVE

1487.51'

S89°50'55"W 589.83'

Δ = 210°00'00" R = 60.00' L = 219.91'

453.24'

1485.87'

1486.69'

TOTAL: 2116.54'

40.02'

108.19'

N00°18'08"E 862.66'

S00°00'13"W 401.34' TO CL: 431.34'

LOT 2A 20.75 ACRES± (NET: 19.33 ACRES±)

LOT 2C 20.02 ACRES± (NET: 18.62 ACRES±)

LOT 2 CROWELL CREEK SUBDIVISION

LOT 2B 20.79 ACRES± (NET: 19.34 ACRES±)

(S13°57'01"W) 396.35' (396.35')

288.16'

(173.91')

501 50'

(N00°08'43"W) S00°08'43"E 2646.28' (2646.28')

(S89°41'51"E) N89°41'51"W 1013.13'

N89°41'51"W 1356.36'

TOTAL: 3014.70' (3014.70')

42.48' 602.73'

S15°11'01"W 806.66'

501 100'

## Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED SANDS 7975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 133955

LOT 3 CROWELL CREEK SUBDIVISION

LOT 5 CROWELL CREEK SUBDIVISION

Graphic Scale

200 0 100 200 400 800

(1 inch = 200 ft.)

(N00°18'08"E) N00°18'08"E 925.25' (925.25')

Δ = 01°32'16" R = 5779.58' L = 155.12'

S74°48'59"E RADIAL

(S89°35'40"E) N89°35'40"W 1324.55' (1324.55')

17 20

2 1/4 INCH DIA. BRASS CAP BY 2235-S

(S89°36'06"E) N89°36'06"W 1445.16'

(2651.17')

3 1/4 INCH DIA. BRASS CAP BY BLM

(S89°36'06"E) N89°36'06"W 1206.01'

17 16 20 21

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

| | |
|---|---|
| DATE: 04/10/05 | |
| DRAWN BY: CJR | FILE: t293317a.dwg |

SHEET 1 OF 2 AMENDED PLAT NO. # 6694

Da# 192753

LINCOLN COUNTY MONTANA

# AMENDED PLAT OF:

## Lot 2 of Crowell Creek Subdivision
## In the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M.

For: Dan L. & Mary L Derby  Date: April 2005

TOTAL ACREAGE: 61.56 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF CROWELL CREEK SUBDIVISION

A tract of land located near Troy in Lincoln County Montana, lying in the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M., and being Lot 2 of Crowell Creek Subdivision per Plat No. 133955, containing Lot 2A, Lot 2B, and Lot 2C for a total acreage of 61.56 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of the Crowell Creek Subdivision per Plat No. 133955; thence, S89°41'51"E 3154.85 feet along the north line of said Lot 2 to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of State Highway No. 56 and marks the northeast corner of said Lot 2; thence along said right of way, on the arc of a curve to the right, a distance of 237.57 feet, turning through a delt angle of 06°09'15", and having a radius of 2211.83 feet, to a computed point; thence, S81°35'34"E 30.00 feet to a computed point; thence, on the arc of a curve to the right, a distance of 69.51 feet, turning through a delta angle of 01°46'35", and having a radius of 2241.83 feet, to a computed point; thence, S13°57'01"W 396.35 feet to a computed point; thence, S15°11'01W 173.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of said Lot 2; thence, leaving said right of way, N89°41'51"W 3014.70 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of said Lot 2; thence, N00°18'08"E 862.66 feet along the west line of said Lot 2, to the point of beginning.

The aforedescribed Amended Lot 2 of Crowell Creek Subdivision contains Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 61.56 acres more or less and is subject to and together with all appurtenant easements of record including a 40.00 foot access easement and a 60.00 foot private access easement as shown here on.

The above described tract of land is to be known and designated as, Amended Lot 2 of Crowell Creek Subdivision, Lincoln County, Montana.

Dated this 10 day of February 2006 A.D.

Dan Lyle Derby and Mary Lillian Derby

STATE OF MONTANA
County of Lincoln

On this 10 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, Dan Lyle Derby + Mary Lillian Derby personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bache  9-14-2006
Notary Public  Karin Bache  My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 2 OF CROWELL CREEK SUBDIVISION, a minor subdivision, during the month of April 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey; that the streets and dimensions of the lots are as shown hereon; and that the monuments [illegible] was laid out on the ground according to law.

Dated this 1st day of March 2006, A.D.

Kenneth E. Davis  4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Crowell Creek Drive
the driving surface is approximately 20 feet wide.

Kenneth E. Davis  4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of February

Treasurer  Lincoln County  Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22nd day of Mar 2006, A.D.

(Signatures of Commissioners)  ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of January 2006 A.D.

County Examiner  Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of March 2006 A.D. at 9:30 O'clock A m.

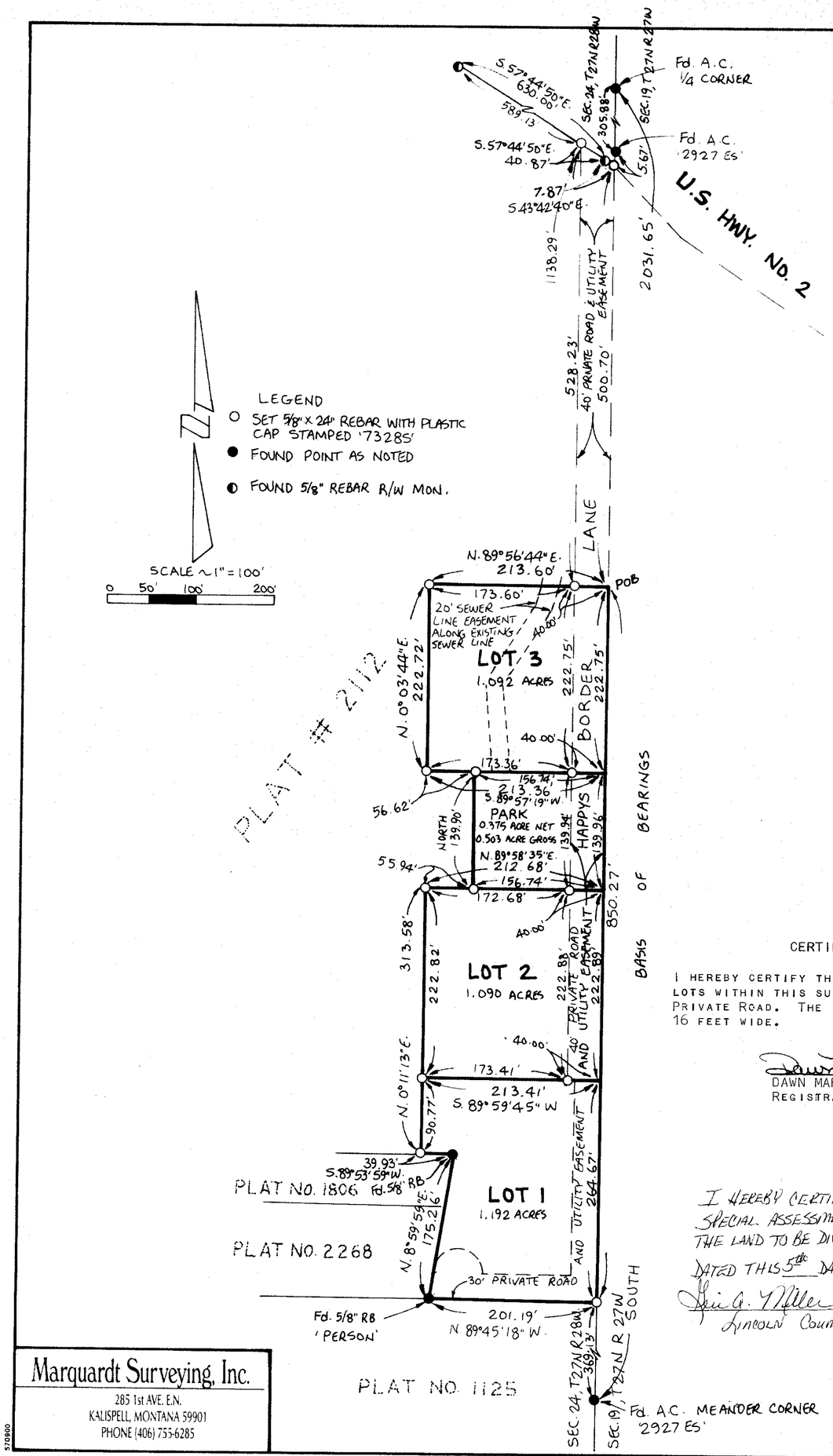
County Clerk and Recorder  by Deputy

4975-S

SHEET 2 OF 2  AMENDED PLAT NO. # 669A

Doc # 192755

# A FINAL SUBDIVISION PLAT OF
# CRYSTAL ACRES
## SE 1/4, Sec. 24, T27N R28W
## P.M., M., Lincoln County, Montana




### CERTIFICATE OF DEDICATION

WE, HAPPYS INN, INCORPORATED, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST 1/4 CORNER, SECTION 24; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 512.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 850.27 FEET; THENCE NORTH 89°56'44" WEST 201.19 FEET; THENCE NORTH 8°59'59" EAST 175.21 FEET; THENCE SOUTH 89°53'59" WEST 39.93 FEET; THENCE NORTH 0°11'13" EAST 313.58 FEET; THENCE NORTH 89°58'35" EAST 55.94 FEET; THENCE NORTH 139.90 FEET; THENCE SOUTH 89°57'19" WEST 56.62 FEET; THENCE NORTH 0°03'44" EAST 222.72 FEET; THENCE NORTH 89°56'44" EAST 213.60 FEET TO THE POINT OF BEGINNING CONTAINING 3.257 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL ACRES, LINCOLN COUNTY, MONTANA.

HAPPYS INN, INCORPORATED
A MONTANA CORPORATION

BY Mark Schoknecht

STATE OF ~~WASHINGTON~~ MONTANA
LINCOLN COUNTY } SS

ON THIS 31st DAY OF JULY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK SCHOKNECHT KNOWN TO ME TO BE THE PRESIDENT OF HAPPYS INN, INCORPORATED, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Verna Marie Auger
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 12-17-95

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CRYSTAL ACRES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AS THEIR REGULAR MEETING HELD ON THE 31 DAY OF Aug, 1995

I HEREBY CERTIFY THAT ALL REAL PROPERTY AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 5th DAY OF September, 1995
Lois A. Miller
LINCOLN COUNTY TREASURER

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: 9-5, 95
BY: Bruce J. Brockett

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 5th DAY OF Sept, 1995, A.D.,
AT 1:05 O'CLOCK P.M.
Coral M. Cummings
COUNTY CLERK AND RECORDER

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

P.F. No. 5422
Jeannie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

Sanitary Restrictions Removed P.F. # 5421

HAPPYS INN

Job #94-152

# AMENDED LOT 2 of CRYSTAL ACRES SUBDIVISION

## "BOUNDARY LINE ADJUSTMENT"

E ½ , SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GEORGE & GLENDA WOOD DATE: APRIL 2007

NORTH

BRIST

330.24' S 00°52'32" E {330.26' {N 00°30'06" W}

507.83' N 57°43'51" W {507.86' {S 57°21'25" E}

C.O.S. NO. 2517

U.S. HWY 2

{126.44'} 126.44' N 75°53'18" W {N 75°52'42" W}

227.10' S 89°24'38" E

PLAT NO. 1182

STILTNER

(178.36') 179.40' S 24°51'52" W (N 24°59'25" E)

(163.04') 163.99' S 84°52'27" W (N 85°00'00" E)

201.00' S 38°23'21" E (N 38°15'48" W) (199.84')

220.33' N 87°22'57" E

JOHNSON

PARCEL A
9.46 acres
J.B.W.M., L.L.C.

DETAIL "A"
NO SCALE

311.63' S 00°00'35" E
311.63' S 00°03'33" E
48.55' N 55°10'21" W
0.27' S 89°59'24" W

50.29' S 02°37'01" E (50.00') (N 02°29'30" W)

POINT OF BEGINNING PARCEL "B" & LOT "2B"

271.53' N 89°59'24" E

C.O.S. NO. 2157

(152.60') 152.58' S 35°28'23" W (N 34°58'30" E)

MCMANNAMY

93.98' S 00°00'36" E

478.16' N 89°59'24" E

NEW BOUNDARY

KEMP

(150.00') 149.98' N 00°18'16" W (N 00°17'27" W)

PLAT NO. 269

TORGISON

C.O.S. NO. 285

(330.00') 329.96' N 00°18'16" W (N 00°17'27" W)

NEW BOUNDARY

PLAT NO. 2112

VICINITY DIAGRAM

NW 1/4 NE 1/4 SW 1/4 SE 1/4 24

SECTION 24

LAVON LAKE

19.08' S 88°24'54" W BERTLESON

PROPERTY LINE SHOWN TO LOW WATER MARK

36.07' S 89°51'53" W

63.78' S 89°45'09" W

(125.49') (N 07°41'53" W)

(78.75') (N 56°09'57" W)

(162.79' S 75°35'33" W)

(200.21' N 69°02'57" W)

PREVIOUS MEANDER LINE PER PLAT NO. 2112

NEW BOUNDARY

(135.01' N 11°49'27" W)

(28.85') (N 18°28'21" W)

266.81' N 89°52'06" E

SCHNEIDER

PLAT NO. 2268

C.O.S. NO. 1915

CRYSTAL LAKE

| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 31.56 | N18°43'17"W |
| L2 | 59.65 | N06°59'31"W |
| L3 | 37.52 | N23°30'58"W |
| L4 | 59.31 | N44°58'05"W |
| L5 | 43.77 | N63°43'35"W |
| L6 | 55.96 | N67°26'41"W |
| L7 | 47.58 | N76°17'32"W |
| L8 | 30.77 | S86°09'32"W |
| L9 | 79.80 | S74°11'13"W |
| L10 | 82.02 | S64°41'17"W |
| L11 | 56.79 | S59°54'27"W |
| L12 | 13.38 | N85°45'04"W |
| L13 | 21.86 | N58°27'07"W |
| L14 | 40.16 | N36°09'21"W |
| L15 | 33.10 | N39°02'50"W |
| L16 | 15.14 | N01°10'52"E |
| L17 | 11.60 | N35°36'37"E |
| L18 | 14.08 | N72°47'47"E |
| L19 | 27.29 | N20°48'45"E |
| L20 | 55.41 | N08°35'45"E |
| L21 | 48.82 | N07°54'52"E |

LEGEND

- EAST ONE-QUARTER CORNER MONUMENT
- FOUND ALUMINUM CAP MEANDER CORNER MONUMENT
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- FOUND UNMARKED 5/8 INCH DIAMETER REBAR
- FOUND 1 1/2 INCH DIAMETER UNMARKED PIPE
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 2112
- { } RECORD PER COS NO. 2517
- < > RECORD PER PLAT NO. 5422

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT 59923 406-293-4354

T27N R28W T27N R27W

¼ S24 S19

599.79' N 57°49'39" W <599.13' <S 57°44'50" E>

311.63' S 00°00'35" E

POINT OF BEGINNING PARCEL "A"

48.55' N 55°10'21" W

SEE DETAIL "A"

158.33' N 00°00'35" W

LANE

342.30' N 00°00'35" W

BORDER

2031.70' N 00°00'35" W

MONTANA FISH, WILDLIFE & PARKS

HAPPY'S

<40.00'> 39.52' N 89°55'37" E <N 89°56'44" E>

<173.60'> 173.59' N 89°55'37" E <N 89°56'44" E>

NEW BOUNDARY

<222.72'> <N 00°03'44" E>

222.71' N 00°02'37" E

40.00' ACCESS EASEMENT

LOT 1 CRYSTAL ACRES DECKER

PARCEL B
16.27 acres

PARCEL C
0.50 acres
(AGGREGATE)

<56.62'> 56.62' S 89°56'12" W <S 89°57'19" W>

<40.00'> 39.96' N 89°56'12" E <S 89°57'19" W>

116.74' N 89°56'12" E

POINT OF BEGINNING PARCEL "C"

<139.90'> 139.90' N 00°01'07" W <N 00°00'00" E>

"PARK" LOT CRYSTAL ACRES J.B.W.M., L.L.C.

<139.96' 139.95' S 00°00'35" E <S 00°00'00" E>

OLD BOUNDARY

116.74' S 89°57'28" W

NEW BOUNDARY

<55.94'> 55.94' N 89°57'28" E <N 89°58'35" E>

<40.00'> 39.94' S 89°57'28" W <N 89°58'35" E>

<222.82'> <N 00°11'13" E>

222.83' N 00°11'16" E

LOT 2B
17.86 acres
(INCLUDES PARCELS B & C)

<222.89' 222.63' S 00°00'35" E <S 00°00'00" E>

<40.00'> 39.61' S 89°54'11" W <S 89°59'45" W>

WOOD

<173.41'> 173.78' S 89°54'11" W <S 89°59'45" W>

<90.77'> 90.77' N 00°11'16" E <N 00°11'13" E>

PLAT NO. 5422

LOT 1 CRYSTAL ACRES PRESTON

264.78' S 00°00'07" W

368.96' N 00°01'06" W

BASIS OF BEARING

MEANDER CORNER

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

CERTIFICATE OF SURVEY NO. Plat Map # 6803 Doc # 201268

# AMENDED LOT 2 of CRYSTAL ACRES SUBDIVISION

## "BOUNDARY LINE ADJUSTMENT"

E ½ , SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GEORGE & GLENDA WOOD DATE: APRIL 2007

## LEGAL DESCRIPTION ~ PARCEL "A"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing ±9.46 acres and more particularly described as follows:
Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence N55°10'21"W, 48.55 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S to the TRUE POINT OF BEGINNING; Thence S55°10'21"E, 48.55 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N02°37'01"W, 50.29 feet to a found 1 1/2 inch diameter unmarked pipe; Thence S87°22'57"W, 220.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 201.00 feet to a found unmarked 5/8 inch diameter rebar; Thence N84°52'27"E, 163.99 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°51'52"E, 179.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°24'38"W, 227.10 feet to a found 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°52'32"W, 330.24 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°43'51"E, 507.83 feet to a found unmarked 5/8 inch diameter rebar; Thence S75°53'18"E, 126.44 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°49'39"E, 588.79 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S, and the TRUE POINT OF BEGINNING, containing 9.46 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION ~ PARCEL "B"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing ±16.27 acres and more particularly described as follows:
Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe to the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 271.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 342.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue westerly a distance of 173.59 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°02'37"W, 222.71 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°56'12"E, 56.62 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°01'07"E, 139.90 feet to a computed point; Thence S89°57'28"W, 55.94 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°11'16"W, 222.83 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue southerly a distance of 90.77 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°52'06"W, 266.81 feet to a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:
Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 59.65 feet;
Thence N23°30'58"W, 37.52 feet; Thence N44°58'05"W, 59.31 feet;
Thence N63°43'35"W, 43.77 feet; Thence N67°26'41"W, 55.96 feet;
Thence N76°17'32"W, 47.58 feet; Thence S86°09'32"W, 30.77 feet;
Thence S74°11'13"W, 79.80 feet; Thence S64°41'17"W, 82.02 feet;
Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet;
Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet;
Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet;
Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet;
Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet;
Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°45'09"E, 63.78 feet to a found unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 329.96 feet to a found 1 1/2 inch diameter unmarked pipe; Thence continue northerly a distance of 149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue northerly a distance of 149.98 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N35°28'23"E, 152.58 feet to a found 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 16.27 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION ~ PARCEL "C"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing 0.50 acres and more particularly described as follows:
Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°00'35"E, 1,035.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS to the TRUE POINT OF BEGINNING; Thence continue southerly a distance of 139.95 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°57'28"W, 39.94 feet to a computed point; Thence continue westerly a distance of 116.74 feet to a computed point; Thence N00°01'07"W, 139.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 116.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 39.96 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.50 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION ~ LOT "2B"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.MT., containing 17.86 acres and more particularly described as follows:
Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe to the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 271.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 342.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue westerly a distance of 173.59 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°02'37"W, 222.71 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°56'12"E, 56.62 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 116.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 39.96 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 139.95 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue southerly a distance of 222.63 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to a found unmarked 5/8 inch diameter rebar; Thence continue westerly a distance of 173.78 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11'16"W, 90.77 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°52'06"W, 266.81 feet to a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:
Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 59.65 feet;
Thence N23°30'58"W, 37.52 feet; Thence N44°58'05"W, 59.31 feet;
Thence N63°43'35"W, 43.77 feet; Thence N67°26'41"W, 55.96 feet;
Thence N76°17'32"W, 47.58 feet; Thence S86°09'32"W, 30.77 feet;
Thence S74°11'13"W, 79.80 feet; Thence S64°41'17"W, 82.02 feet;
Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet;
Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet;
Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet;
Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet;
Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet;
Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°45'09"E, 63.78 feet to a found unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 329.96 feet to a found 1 1/2 inch diameter unmarked pipe; Thence continue northerly a distance of 149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue northerly a distance of 149.98 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N35°28'23"E, 152.58 feet to a found 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY, MT 59923
406-293-4354

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, George & Glenda Wood and J.B.W.M., L.L.C., record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted Parcel continue to apply to each, pursuant to MCA 76-3-207(1)(e). We also certify that Parcel "A" is exempt from Montana Department of Environmental Quality review persuant to ARM 17.36.605(2)(b)(i)(ii) which exempts: "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the Parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". We further certify that Parcels "B" & "C" are exempt from Montana Department of Environmental Quality review persuant to MCA 76-4-125(2)(b) which exempts: "divisions made for the purpose of acquiring additional land to become part of an approved Parcel, provided that water or sewage disposal facilities may not be constructed on the additional acquired Parcel and that the division does not fall within a previously platted or approved subdivision."

George Wood — George Wood — 6/11/07 Date
Glenda Wood — Glenda Wood — 6/11/07 Date
Don Brown — J.B.W.M. Representative — 6-11-07 Date

## ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of June 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

, Notary Public for the State of Montana,
residing in: Libby My Commission expires: Dec 1st 2009

## BASIS OF BEARING

The basis of bearing for this survey is N00°01'06"W, as shown on COS No. 3448, Lincoln County records, between a found meander corner marked with an aluminum cap, and a found ⅝ inch diameter rebar with a cap marked "7328S".

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April, 2006.

## HISTORY OF SURVEY

1954 – Irregular Plat No. 269 by Miller, 402S
1966 – Irregular Plat No. 1182, no Surveyors named
1968 – Irregular Plat No. 2268 by Bishop, 1834S
1973 – Irregular Plat No. 1221 by Wheeler, 394ES
1976 – Retracement, COS No. 285 by Putnam, 4373S
1991 – Retracement, COS No. 1915 by Pearson, 9008LS
1993 – Boundary Line Adjustment, COS No. 2157 by Davis, 4975S
1995 – Crystal Acres Subdivision, Plat No. 5422 by Marquardt, 7328S
1996 – Boundary Line Adjustment, COS No. 2517 by Davis, 4975S

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton — Lincoln County Treasurer, Libby, Montana — 7/9/07 Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 06/11/07
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

ALVAH F. HUGHES 7322 LS — MONTANA — REGISTERED PROFESSIONAL LAND SURVEYOR

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15 day of June 20 07

14731 PLS
Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this _____ day of _____ 200__, A.D.

NA
Chairman, Lincoln County Commissioners

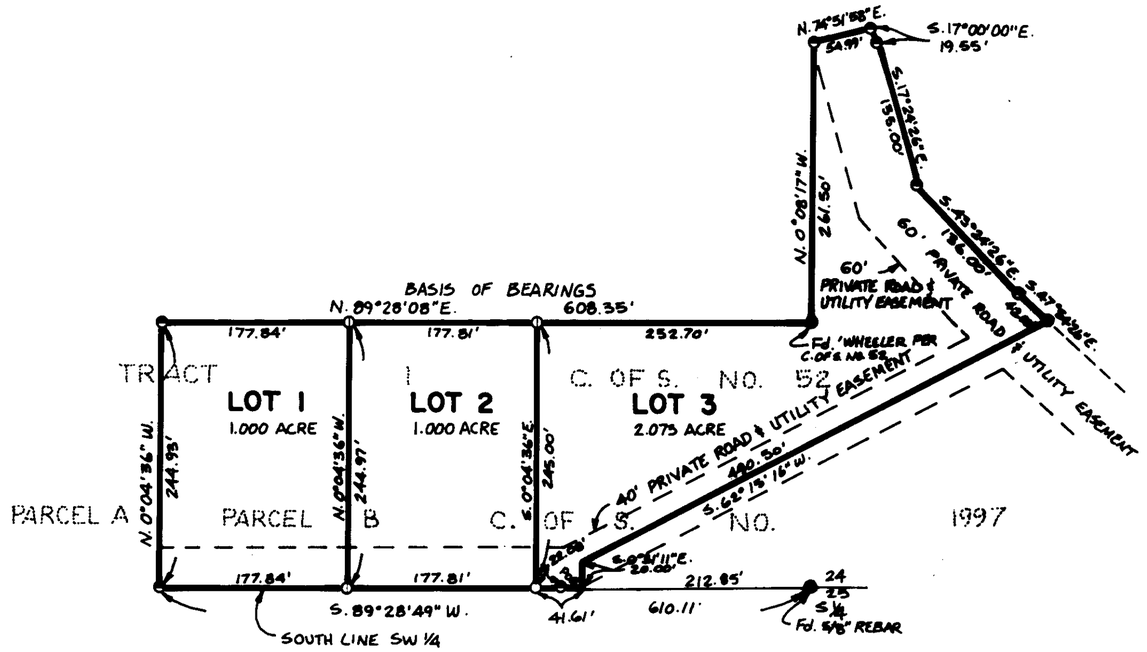
## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of July 2007, at 9:00 o'clock A.M.

Tammy D. Lowe — Jeannie Dennis
Lincoln County Clerk & Recorder — Deputy

CERTIFICATE OF SURVEY NO. PLAT MAP # 4803 — PAGE 2 OF 2
Date 20 JUL 08

# CRYSTAL LAKE AREA VIEW LOTS
# S 1/2, Sec. 24, T27N, R28W
# P.M., M., Lincoln County, Montana




I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

Lin A. Miller 7/7/93
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- O SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊖ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

**MARQUARDT & McALISTER SURVEYING, INC.**
1031 South Main (406) 755-6835
KALISPELL, MONTANA 59901

## CERTIFICATE OF DEDICATION

I, NEIL M. BERTELSEN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½, SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH ¼ CORNER, SECTION 24; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST ¼, SOUTH 89°28'49" WEST 212.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°28'49" WEST 397.26 FEET; THENCE NORTH 0°04'36" WEST 244.93 FEET; THENCE NORTH 89°28'08" EAST 608.35 FEET; THENCE NORTH 0°08'17" WEST 261.50 FEET; THENCE NORTH 74°51'58" EAST 54.99 FEET; THENCE SOUTH 17°00'00" EAST 19.55 FEET; THENCE SOUTH 17°24'26" EAST 135.00 FEET; THENCE SOUTH 43°24'26" EAST 136.00 FEET; THENCE SOUTH 47°54'26" EAST 42.00 FEET; THENCE SOUTH 62°15'16" WEST 490.50 FEET; THENCE SOUTH 0°31'11" EAST 20.00 FEET TO THE POINT OF BEGINNING CONTAINING 4.073 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA.

Neil M. Bertelsen
NEIL M. BERTELSEN

STATE OF MONTANA )
COUNTY OF FLATHEAD ) ss.

ON THIS 30 DAY OF April, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NEIL M. BERTELSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marla J. Frey
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby, Montana
MY COMMISSION EXPIRES July 7, 1995

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 7th DAY OF July, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF CRYSTAL LAKE AREA VIEW LOTS WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA." IN THE AMOUNT OF ($ 944.44).

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF July, 1993, A.D., AT 2:10 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

APPROVED: July 7, 1993

Bill Bischoff
BY

CERTIFICATE OF SURVEYOR

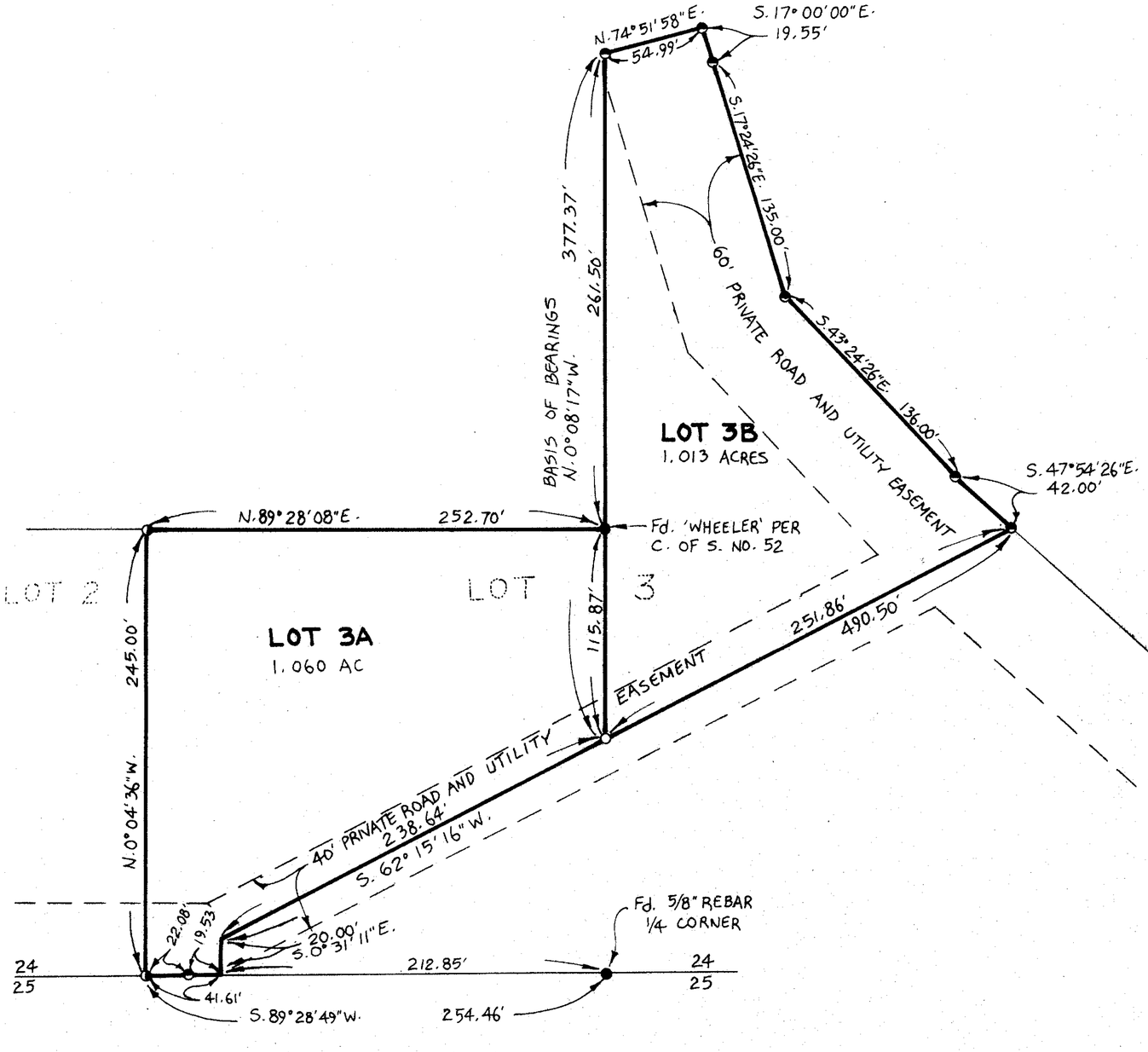
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

PF NO. 4965

Sanitary Restrictions Removed # 4914

BERTELSEN

# Amended Subdivision Plat of Lot 3, Crystal Lake Area View Lots, S 1/2, Sec. 24, T27N R28W P.M., M., Lincoln County, Montana




LEGEND

- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◒ FOUND 5/8" REBAR '2989 ES' PER C. OF S. NO. 1997
- ◑ FOUND 5/8" REBAR '73285' PER CRYSTAL LAKE AREA VIEW LOTS
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 50'

0 25 50' 100'


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285


## CERTIFICATE OF DEDICATION

I, NEIL M. BERTELSEN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 3, CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA CONTAINING 2.073 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 3, CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA

Neil M. Bertelsen
NEIL M. BERTELSEN

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 24TH DAY OF JUNE, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NEIL M. BERTELSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Clayton M. Olmstead
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT BIGFORK, MONT
MY COMMISSION EXPIRES JUNE 10, 2001

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 24th DAY OF June, 1997.

Geri A. Miller By: Tanya R Mehnke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORA M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 3, CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6TH DAY OF AUGUST, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(2)(A), MCA.

L.G. Wolgamott
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Cora M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 8-4, 1997

Bert J. Buschow
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF August, 1997, A.D., AT 1:35 O'CLOCK P.M.

Cora M. Cummings
COUNTY CLERK AND RECORDER

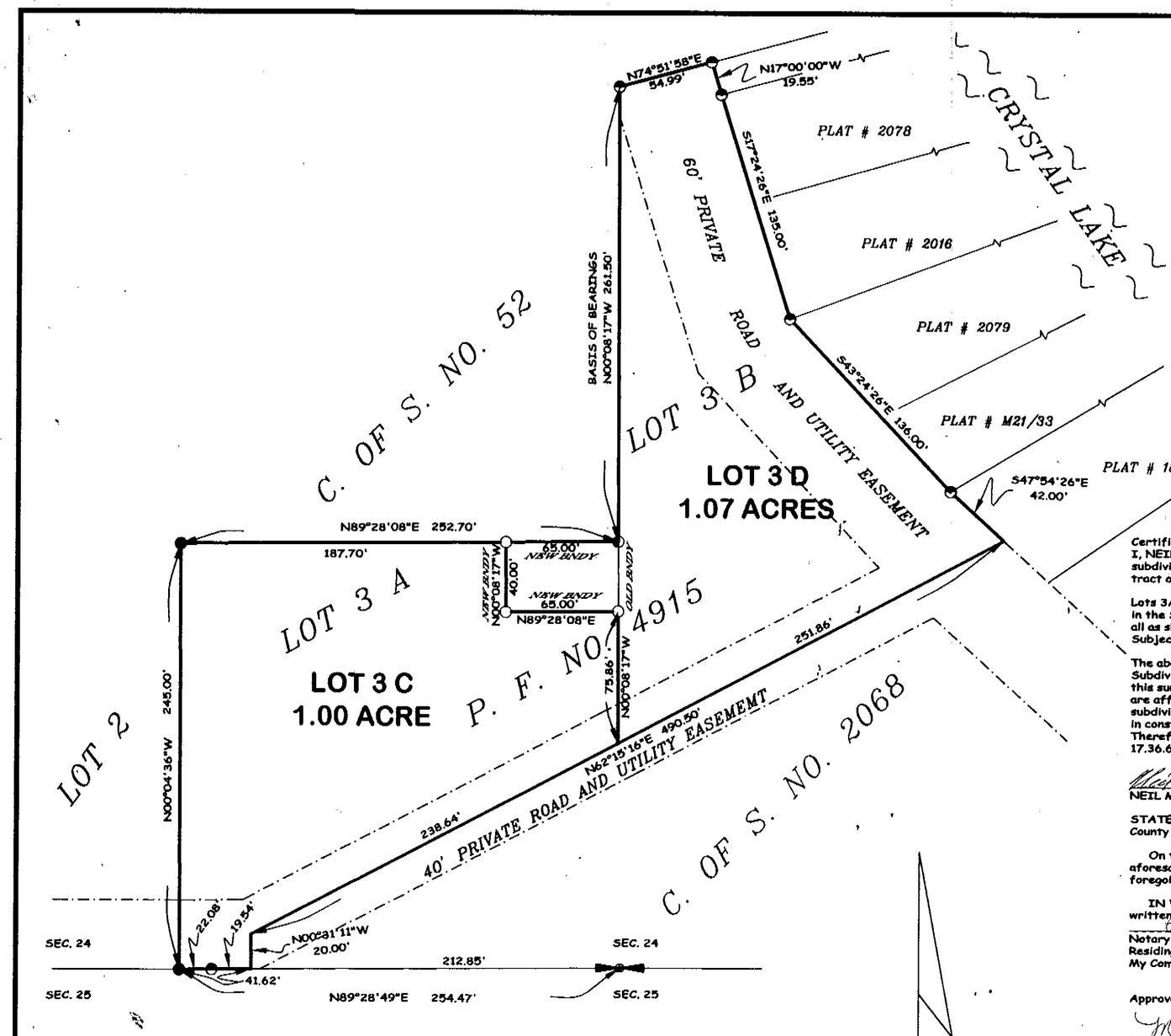
BY: Jeannie Dennis
DEPUTY

P.F. No. 5947

Sanitary Restrictions Removed P.F.# 5946

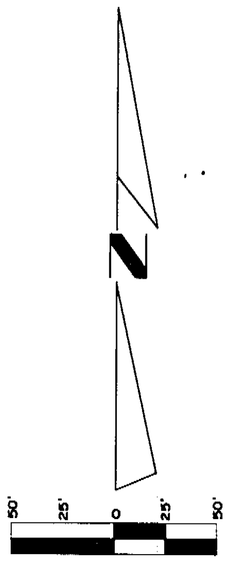
BERTELSEN 96-030

# Amended Subdivision Plat of the Amended Subdivision Plat of Lot 3, Crystal Lake Area View Lots, S ½, Section 24, T27N R28W, P.M., M. Lincoln County, Montana




## LEGEND

- SET ½"X24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND ½" REBAR 2989 ES-1 PER C. OF S. NO. 1997
- FOUND ½" REBAR 7328 S PER CRYSTAL LAKE AREA VIEW LOTS
- FOUND ½" REBAR FOR ¼ CORNER SEC 24 AND SEC 25
- FOUND ½" REBAR WITH PLASTIC CAP STAMPED WHEELER PER C. OF S. NO. 52




Marquardt & Marquardt Surveying

Certificate of Dedication
I, NEIL M. BERTELSEN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 3A and 3B of the Amended Subdivision Plat of The Amended Subdivision Plat of Lot 3 Crystal Lake Area View Lots in the South 1/2, Section 24, Township 27 North, Range 28 West, Lincoln County, Montana containing 2.07 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Subdivision Plat of the Amended Subdivision Plat of Lot 3 Crystal Lake Area View Lots, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt form review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I also certify that the purpose of this division is to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b).

Neil M. Bertelsen
NEIL M. BERTELSEN

STATE OF Montana )
County of Flathead ) ss

On this 6th day of December, 2000 before me, the undersigned, a Notary Public for the State aforesaid, personally appeared NEIL M. BERTELSON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
Brenda Jewett
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 9-20-04

Approved: 12/20, 2000
Marianne B. Looze

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20 day of December, 2000
Gene A. Mueller by Tanya K. Mehrer - Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 21st day of December, 2000 A.D., at 1:05 o'clock p.m.
Coral R. Cummings
County Clerk and Recorder
By: Jeanne M. Dennis
Deputy
Instrument Record No. PM # 6323

DOC # 150616

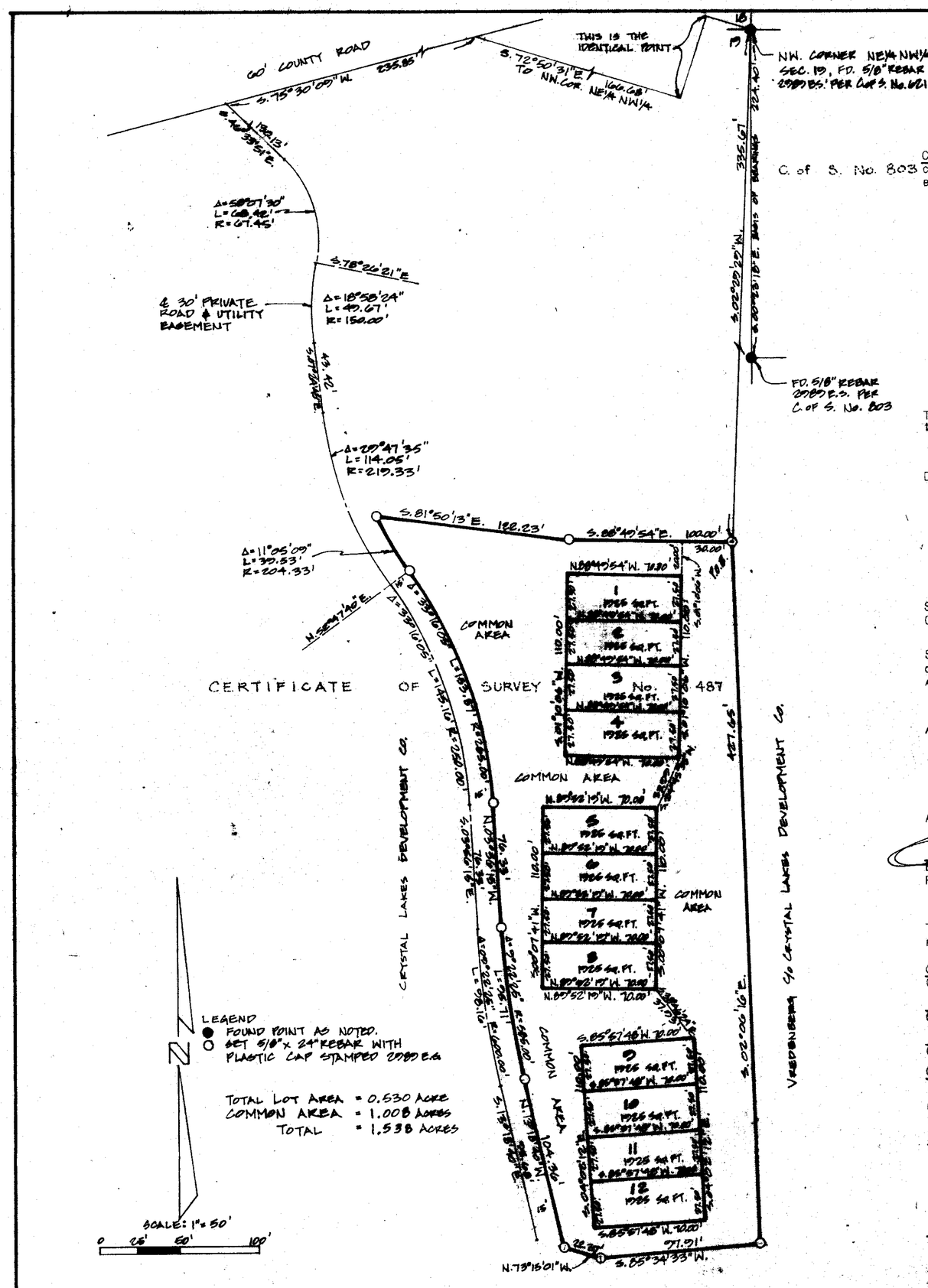
| | |
|---|---|
| | Field Crew: ********** |
| Date: Nov 8,2000 | Revision No. n/a Nov 8,2000 |
| Project Name: Bertelsen | Project Number: 00-305 |
| Filename: working | Drawn By: SHERM |

Bertelsen

# Crystal Lakes Townhouses, Fairway Units

## NW1/4, Sec. 19, T35N, R25W, P.M.M., Lincoln County, Montana

## Subdivision Plat




### CERTIFICATE OF DEDICATION

CRYSTAL LAKES DEVELOPMENT COMPANY, A LIMITED PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND COMMON AREAS, AS SHOWN BY THE ANNEXED PLAT, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, THENCE SOUTH 02°29'29" WEST 335.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02°06'16" EAST 427.65 FEET; THENCE SOUTH 85°34'33" WEST 97.91 FEET; THENCE NORTH 73°15'01" WEST 22.37 FEET; THENCE NORTH 13°18'40" WEST 104.36 FEET TO THE BEGINNING OF A 585.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 09°22'25" 95.71 FEET; THENCE NORTH 03°56'15" WEST 76.33 FEET TO THE BEGINNING OF A 265.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 33°16'05" 153.87 FEET TO THE BEGINNING OF A 204.33 FOOT RADIUS REVERSE CURVE HAVING A RADIAL BEARING OF NORTH 52°47'40" EAST; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 11°05'09" 39.53 FEET; THENCE SOUTH 81°50'13" EAST 122.23 FEET; THENCE SOUTH 88°49'54" EAST 100.00 FEET TO THE POINT OF BEGINNING CONTAINING 1.538 ACRES OF LAND ALL AS SHOWN HEREON.
TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL LAKES TOWNHOUSES, FAIRWAY UNITS LINCOLN COUNTY, MONTANA. AREA SHOWN AS COMMON AREA WILL BE DEEDED TO HOMEOWNERS ASSOCIATION.

DATED THIS 15 DAY OF July, 1981. CRYSTAL LAKES DEVELOPMENT COMPANY

BY Rolland B. Andrews
GENERAL PARTNER

STATE OF MONTANA )
COUNTY OF FLATHEAD ) SS.

ON THIS 15th DAY OF July, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROLLAND B. ANDREWS, KNOWN TO ME TO BE A GENERAL PARTNER OF CRYSTAL LAKES DEVELOPMENT COMPANY, THE LIMITED PARTNERSHIP THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cindy Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, Mt
MY COMMISSION EXPIRES 1/28/1983

APPROVED: 7-20, 1981
EXAMINING LAND SURVEYOR
REGISTRATION No. 4974-S

CERTIFICATE OF SURVEYOR
D. K. Marquardt
D. K. MARQUARDT
REGISTRATION No. 2989 ES

### CERTIFICATE OF FINAL PLAT APPROVAL

THE COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVE IT THIS 22 DAY OF July, 1981.

Bill Gould
COUNTY COMMISSIONER
Jim R. Morey
COUNTY COMMISSIONER
R.W. Lindsey
COUNTY COMMISSIONER

ATTEST: Eleanor L. Vaughn
CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF WAIVER OF PARK LAND DEDICATION

I, Eleanor L. Vaughn, CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, DO CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AT A MEETING THEREOF HELD ON THE 30 DAY OF June, 1980, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS COMMON AREAS HAVE BEEN SET ASIDE, THE PARK LAND REQUIREMENTS HAVE BEEN MET FOR THE PLATTED AREA AND NO FURTHER PARK LAND DEDICATION OR CASH IN LIEU IS REQUIRED."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF LINCOLN COUNTY, MONTANA THIS 22nd DAY OF July, 1981.

Eleanor L. Vaughn
LINCOLN COUNTY CLERK AND RECORDER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF July, 1981, A.D., AT 2:00 O'CLOCK P.M.

DEED BOOK ____ PAGE ____
INSTRUMENT REC. No. ____

Eleanor L. Vaughn
COUNTY CLERK AND RECORDER
BY Betty Lee
DEPUTY

PLAT No. 3819

JULY 15, 1981

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Sanitary Restrictions removed 7/22/81 Perm File # 3819

CRYSTAL LAKES UNIT NO. 2 - PHASE 1

# CRYSTAL LAKES UNIT No. 1

## NW1/4, Sec. 19, T35N, R25W
## Lincoln County, MT.

## SUBDIVISION PLAT

### CERTIFICATE OF DEDICATION

CRYSTAL LAKES DEVELOPMENT COMPANY, A LIMITED PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼, SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SECTION 19; THENCE ALONG THE WEST LINE OF SECTION 19 SOUTH 2643.81 FEET TO THE WEST ¼ CORNER OF SECTION 19; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST ¼, SECTION 19 SOUTH 89°54'59" EAST 1240.81 FEET; THENCE NORTH 0°21'16" WEST 1135.45 FEET; THENCE NORTH 0°24'39" WEST 562.50 FEET; THENCE NORTH 42°26'00" WEST 815.16 FEET; THENCE SOUTH 69°03'14" WEST 80.57 FEET TO A POINT ON A 3430.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 69°03'14" WEST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 1°50'15" 110.00 FEET; THENCE SOUTH 45°30'00" WEST 123.03 FEET; THENCE NORTH 44°30'00" WEST 791.01 FEET TO THE POINT OF BEGINNING, CONTAINING 61.819 ACRES OF LAND GROSS, ALL AS SHOWN ON THE ATTACHED PLAT WHICH IS HEREWITH INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL LAKES UNIT NO. 1, LINCOLN COUNTY, MONTANA, AND THE LANDS INCLUDED IN THE COUNTY ROADS, AS SHOWN ON SAID PLAT, ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER FOR COUNTY ROAD PURPOSES.

DATED THIS 31st DAY OF January, 1979.

CRYSTAL LAKES DEVELOPMENT COMPANY,

BY Rolland B. Andrews
GENERAL PARTNER

BY William E. Larson
GENERAL PARTNER

STATE OF MONTANA )
COUNTY OF Lincoln ) ss.

ON THIS 31st DAY OF January, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Rolland B. Andrews AND William E. Larson KNOWN TO ME TO BE THE GENERAL PARTNERS OF CRYSTAL LAKES DEVELOPMENT COMPANY, THE LIMITED PARTNERSHIP THAT EXECUTES THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Eleanor L. Vaughn by Verdell L. Hylton Deputy
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Clerk Recorder
MY COMMISSION EXPIRES 1-3-83

### CERTIFICATE OF SURVEYOR

I, D. F. MARQUARDT, AMES, OF KALISPELL, MONTANA, DO SOLEMNLY SWEAR THAT I HAVE MADE THE SURVEY OF CRYSTAL LAKES UNIT No. 1; THAT SUCH SURVEY WAS MADE IN THE YEAR, 1978, IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 11-3862 THROUGH 11-3876 OF THE REVISED CODES OF MONTANA, 1947; THAT THE ANNEXED PLAT IS IN ACCORDANCE WITH SUCH SURVEY; THAT THE DIMENSIONS OF THE LOTS AND ROADS ARE AS THEREON DESIGNATED; AND THAT THE SAID PLATTED AREA WAS LAID OUT ON THE GROUND ACCORDING TO LAW.

DATED THIS 24 DAY OF January, 1979

D. F. MARQUARDT
REGISTRATION No. 2989 ES

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Melvin D. Lauteren, ACTING AS EXAMINING LAND SURVEYOR FOR LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL PLAT OF CRYSTAL LAKES UNIT No. 1 AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BY OR PURSUANT TO SECTION 11-3862 OF THE REVISED CODES OF MONTANA, 1947.

DATED THIS 31st DAY OF Jan, 1979

Melvin D. Lauteren
EXAMINING LAND SURVEYOR
REGISTRATION No. 4232-S
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF FINAL PLAT APPROVAL

THE COUNTY COMMISSIONS OF LINCOLN COUNTY, MONTANA, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE, THIS _____ DAY OF _____, 19____.

R W Lindsey
COUNTY COMMISSIONER

Jim L Mony
COUNTY COMMISSIONER

Fred Gould
COUNTY COMMISSIONER

ATTEST: Eleanor L. Vaughn
CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, ELEANOR L. VAUGHN, CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, DO CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AT A MEETING THEREOF HELD ON THE 31st DAY OF January, 1979, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS THE DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF CRYSTAL LAKES UNIT No. 1 IS UNDESIRABLE FOR THE REASONS SET FORTH IN THE MINUTES OF THIS MEETING, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND, IN THE AMOUNT OF Four Thousand Two Hundred Seventy & 83/100 DOLLARS ($ 4270.83 ), BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11-3876 OF THE REVISED CODES OF MONTANA, 1947."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF LINCOLN COUNTY, MONTANA THIS 31st DAY OF January, 1979.

Eleanor L. Vaughn
ELEANOR L. VAUGHN
LINCOLN COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

AREA:

| | |
|---|---|
| LOTS | 51.250 ACRES |
| ROADS | 10.377 ACRES |
| WELL SITE | 0.192 ACRE |
| TOTAL | 61.819 ACRES |

LEGEND:
ACCESS CONTROL (SEE PLANS) ////////////////////

#3180

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 31st day of January A.D. 1979
at 4:55 P.M.
Eleanor L. Vaughn County Clerk
By Betty Lee

Sheet 1 of 2

Sanitary Restrictions Removed 1/31/79 Perm File No. 3178

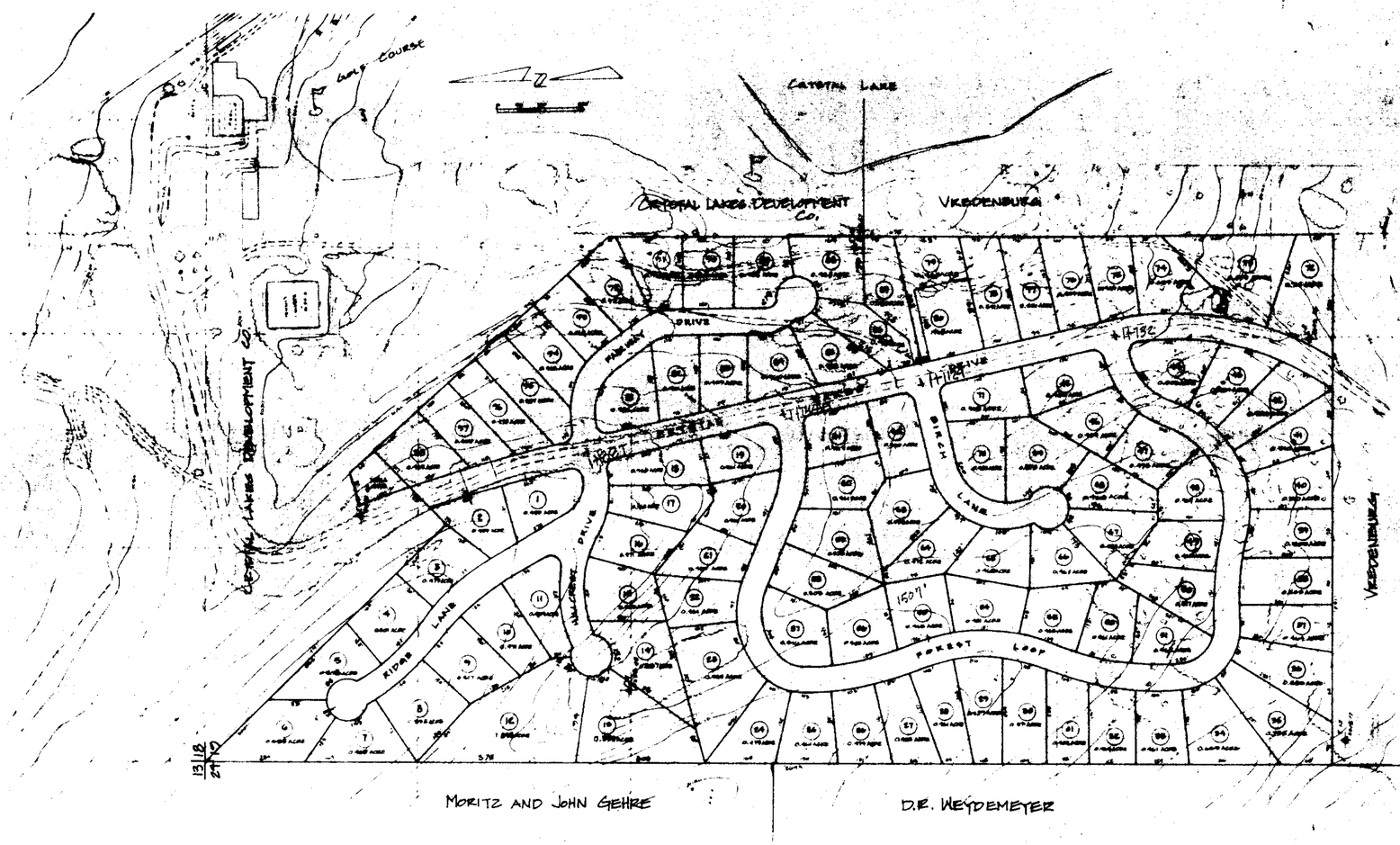
CRYSTAL LAKES UNIT NO. 1

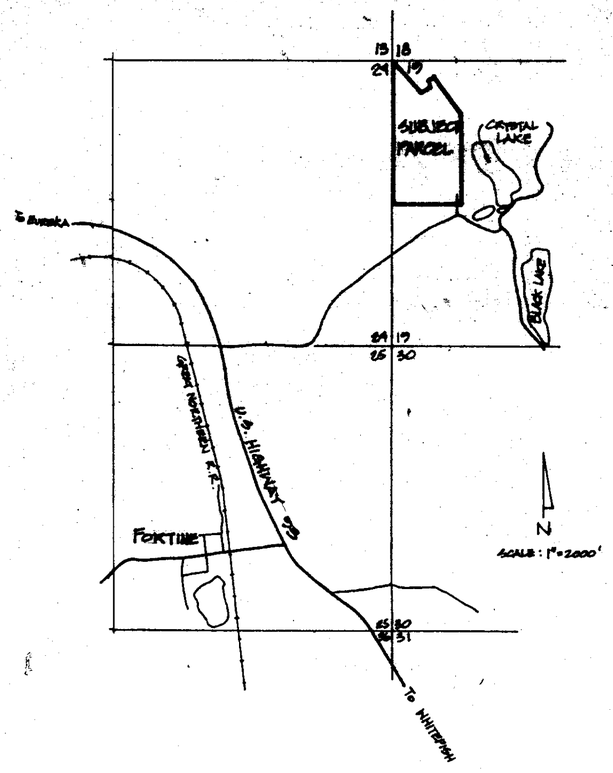
PLAT #3180

Plotted enclosed

# CRYSTAL LAKES
# UNIT No. 1

**NW1/4, Sec. 19, T35NR25W**
**Lincoln County, MT.**




LOCATION MAP

Prepared by: MARQUART ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285



P.F. 3180



PLAT # 3180

plotted indexed

# CRYSTAL LAKES UNIT No. 1

NW1/4, Sec. 19, T35N, R25W
Lincoln County, MT.

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

SCALE: 1" = 50'
0 25' 50' 100'

LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2989 E.S.'
- ● FOUND POINT AS NOTED.

REFER TO C. OF S. No. 473 FOR SECTION SUBDIVISION

SEE SHT. No. 7

SEE SHT. No. 5

SEE SHT. No. 4

CRYSTAL LAKES DRIVE

HILLCREST DRIVE

CRYSTAL RIDGE LANE

WELL SITE

ACCESS CONTROL

1 0.459 ACRE
2 0.459 ACRE
3 0.477 ACRE
4 0.501 ACRE
5 0.476 ACRE
6 0.625 ACRE
7 0.469 ACRE
8 0.593 ACRE
9 0.517 ACRE
10 0.491 ACRE
11 0.474 ACRE
12 1.393 ACRES

5' UTILITY EASEMENT (TYPICAL)

FD. BLM BRASS CAP SECTION CORNER PER C.OF.S. NO. 473

BASIS OF BEARINGS
WEST LINE SECTION 19

# CRYSTAL LAKES UNIT No. 1

NW1/4, Sec. 19, T35N, R25W
Lincoln County, MT.

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 5990 ph. 755-6285

SCALE: 1"=50'
0 25' 50' 100'

LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '2789 E.S.'
REFER TO C. OF S. No. 473 FOR SECTION SUBDIVISION

SEE SHT. No. 5

RIDGE LANE
5' UTILITY EASEMENT (TYPICAL)
HILLCREST DRIVE
FOREST LOOP
SOUTH 180.33'
NORTH 300.00'
WEST 249.00'
BASIS OF BEARINGS
WEST LINE SECTION 19
2643.51'
5' UTILITY EASEMENT (TYPICAL)

SEE SHT. No. 3
SEE SHT. No. 6

| | |
|---|---|
| 11 | |
| 12 | 14 0.657 ACRE |
| 13 | 15 0.503 ACRE |
| 21 | 22 0.461 ACRE |
| 23 | 0.964 ACRE |
| 24 | 0.479 ACRE |
| 25 | 0.461 ACRE |
| 26 | 0.474 ACRE |
| 27 | 0.485 ACRE |
| 28 | 0.461 ACRE |
| 29 | 0.529 ACRE |
| 54 | |
| 55 | 0.468 ACRE |
| 56 | 0.506 ACRE |
| 57 | 0.516 ACRE |
| 58 | |
| 59 | |
| 60 | |
| 64 | |
| 65 | |



CRYSTAL LAKES UNIT NO. 1
PLAT #3180

Unplotted

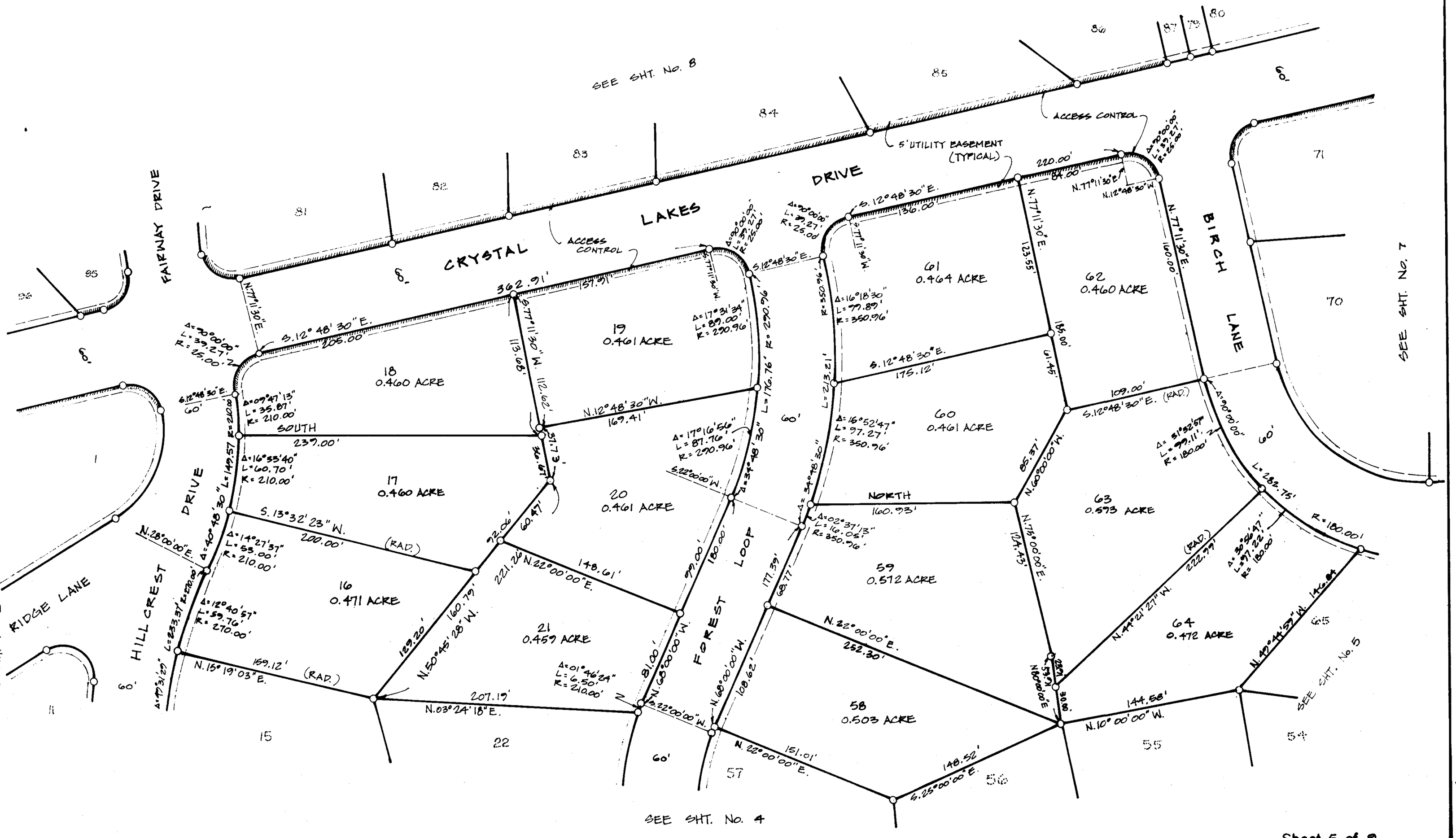
# CRYSTAL LAKES
# UNIT No. 1

NW1/4, Sec. 19, T35N, R25W
Lincoln County, MT.

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

SCALE: 1" = 50'
0 25' 50' 100'

LEGEND
O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2989 ES'
REFER TO C. OF S. No. 473 FOR SECTION SUBDIVISION




Sheet 5 of 7

CRYSTAL LAKES UNIT NO. 1

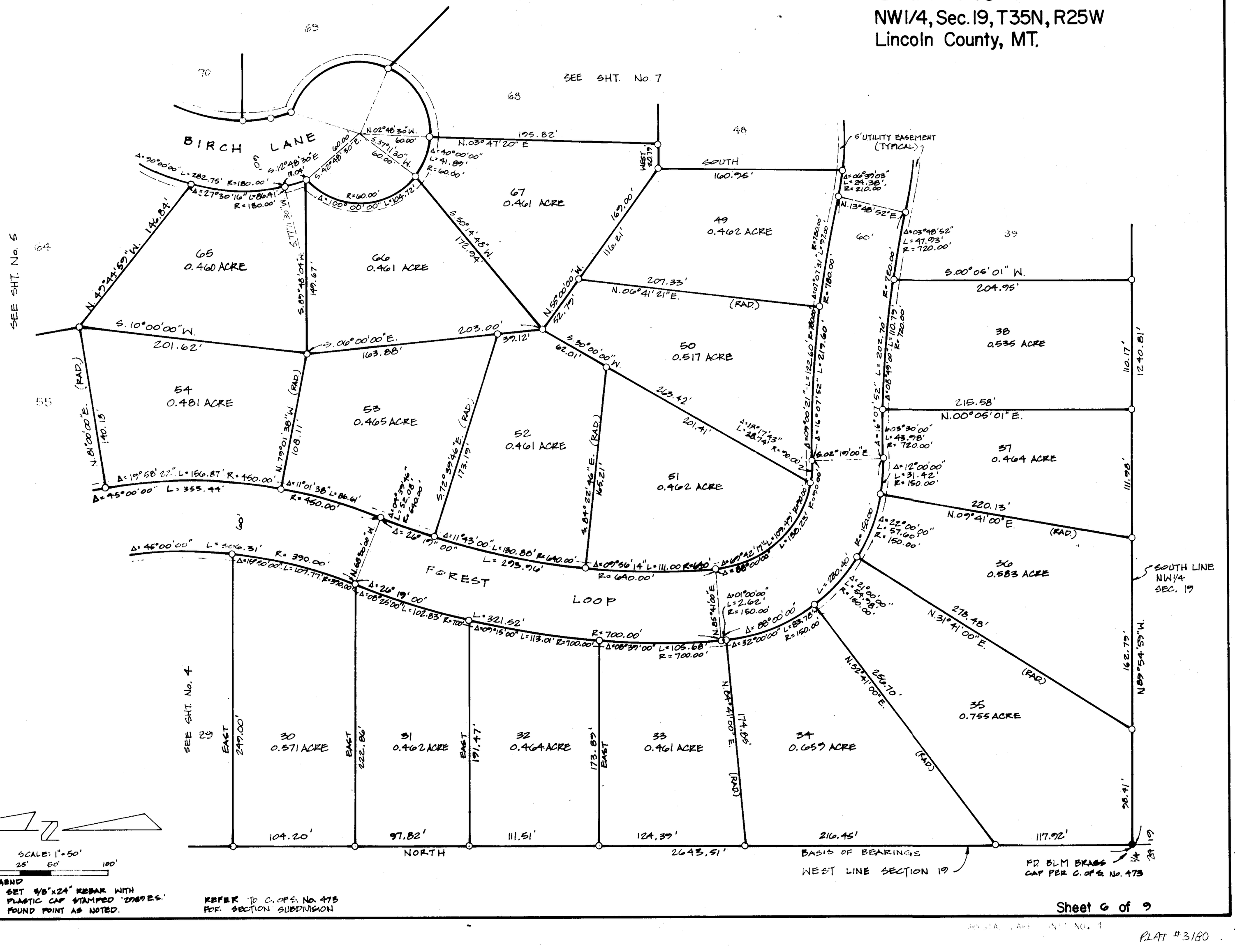
PLAT # 3180

Indexed plotted

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

# CRYSTAL LAKES UNIT No. 1

**NW1/4, Sec. 19, T35N, R25W**
**Lincoln County, MT.**




LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '20889 E.S.'
● FOUND POINT AS NOTED.

REFER TO C. of S. No. 473 FOR SECTION SUBDIVISION





PLAT #3180

included plotted



# CRYSTAL LAKES UNIT No. 1

NW1/4, Sec. 19, T35N, R25W, Lincoln County, MT.

S. 00° 21' 16" E. 1135.45'

143.37' | 92.17' | 96.27' | 100.00' | 113.61' | 69.99' | 320.00' | 85.01'

79 0.460 ACRE

78 0.541 ACRE

77 0.521 ACRE

76 0.494 ACRE

75 0.467 ACRE

74 0.639 ACRE

73 0.899 ACRE

72 0.714 ACRE

80 0.463 ACRE

N. 77° 11' 30" E. 302.59'

N. 12° 48' 30" W. 120.00

S. 77° 11' 30" W. 168.00'

N. 77° 11' 30" E. 168.00'

271.67'

N. 77° 11' 30" E. 251.80'

N. 77° 11' 30" E. 231.04'

N. 77° 11' 30" E. 209.47'

N. 83° 03' 30" E. (RAD.) 189.63'

S. 44° 56' 54" W. 224.56

(RAD.) S. 72° 18' 30" E. 229.48'

290.00'

1240.81'

SEE SHT. No. 8

87

86

20'

N. 12° 48' 30" W.

120.00'

90.00'

74.00'

1205.00'

97.65'

20.00'

Δ = 05° 52' 00" L = 71.67'

Δ = 16° 26' 54" L = 200.95'

Δ = 18° 49' 00" L = 542.85'

N. 80° 23' 54" W. 195.00' (RAD.)

Δ = 08° 11' 06" L = 100.00'

Δ = 13° 56' 00" L = 170.23'

R = 700.00'

DRIVE

CRYSTAL LAKES

5' UTILITY EASEMENT (TYPICAL)

N. 77° 11' 30" E.

Δ = 90° 00' 00" L = 39.27' R = 25.00'

Δ = 42° 39' 34" L = 476.51'

Δ = 17° 10' 56" L = 191.92' R = 640.00'

Δ = 13° 12' 48" L = 147.60' R = 640.00'

R = 640.00'

ACCESS CONTROL

ACCESS CONTROL

347.08'

173.54'

S. 12° 48' 30" E. 173.54'

N. 12° 48' 30" W.

N. 77° 11' 30" E.

62.65'

Δ = 18° 45' 37" L = 68.76' R = 210.00'

N. 12° 48' 30" W.

60'

N. 31° 34' 07" W.

Δ = 59° 03' 03"

FOREST

L = 216.79'

R = 210.00'

N. 71° 57' 33" W.

Δ = 85° 46' 25"

LOOP

Δ = 08° 33' 16" L = 40.10' R = 270.00'

Δ = 17° 18' 17" L = 81.55' R = 270.00'

Δ = 14° 10' 49" L = 66.82' R = 270.00'

L = 404.20'

Δ = 13° 47' 17" L = 66.13' R = 270.00'

R = 270.00'

Δ = 17° 35' 48" L = 82.92' R = 270.00'

44 0.506 ACRE

45 0.488 ACRE

43 0.484 ACRE

42 0.538 ACRE

41 0.510 ACRE

40 0.510 ACRE

39 0.506 ACRE

38

71 0.468 ACRE

70 0.485 ACRE

69 0.570 ACRE

46 0.494 ACRE

47 0.495 ACRE

68 0.460 ACRE

48 0.467'

67

49

BIRCH LANE

EAST

NORTH

SOUTH

M. 05° 11' 00" W. 100.61'

211.36'

S. 20° 00' 00" E.

S. 03° 48' 30" E. 140.00'

201.02'

61.02'

160.00' S. 30° 00' 00" W.

200.00'

138.43'

S. 54° 05' 43" E. (RAD.)

Δ = 17° 51' 50" L = 65.47' R = 210.00

Δ = 27° 17' 01" L = 100.00' R = 210.00'

340.50'

180.50'

140.50'

143.33'

N. 44° 40' 32" W. (RAD.)

Δ = 51° 50' 21" L = 190.00' R = 210.00'

52.27'

73.06'

207.9'

160.95'

195.82'

N. 03° 47' 20" E.

187.43'

N. 00° 05' 01" E. (RAD.)

204.75'

N. 00° 05' 01" E.

260.82'

S. 31° 49' 17" E.

211.19'

S. 18° 00' 00" E. (RAD.)

216.68'

S. 46° 00' 00" E.

167.61'

S. 63° 18' 17" E. (RAD.)

S. 67° 16' 45" E.

N. 13° 48' 52" E.

N. 58° 22' 30" W.

N. 89° 54' 59" W.

135.41'

147.07'

113.29'

SOUTH LINE NW1/4 SEC. 19

Δ = 12° 13' 51" L = 136.99' R = 640.00'

Δ = 03° 48' 52" L = 47.93' R = 720.00'

Δ = 14° 13' 09" L = 67.00' R = 270.00'

Δ = 90° 00' 00" L = 188.43' R = 120.00'

R = 120.00'

S. 89° 29' 14" W. 120.00'

S. 12° 48' 30" E. 18.04'

S. 17° 11' 29" W. 60.00'

N. 02° 48' 30" W. 60.00'

Δ = 95° 00' 01" L = 99.48' R = 60.00'

S. 45° 13' 45" E. 108.41'

Δ = 65° 00' 00" L = 68.07' R = 60.00'

S. 67° 48' 30" E. 60.00'

Δ = 77° 42' 16" L = 162.74' R = 120.00'

Δ = 70° 00' 00" L = 39.27' R = 25.00'

Δ = 96° 15' 49" L = 42.00' R = 25.00'

SEE SHT. No. 5

SEE SHT. No. 6

SCALE: 1" = 50'

0 25' 50' 100'

LEGEND

○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED "2789 E.S."

REFER TO C.O.S. No. 473 FOR SECTION SUBDIVISION.

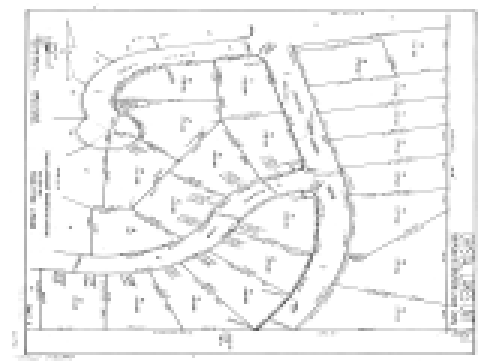
Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Sheet 7 of 9

CRYSTAL LAKES UNIT NO. 1

PLAT #3180

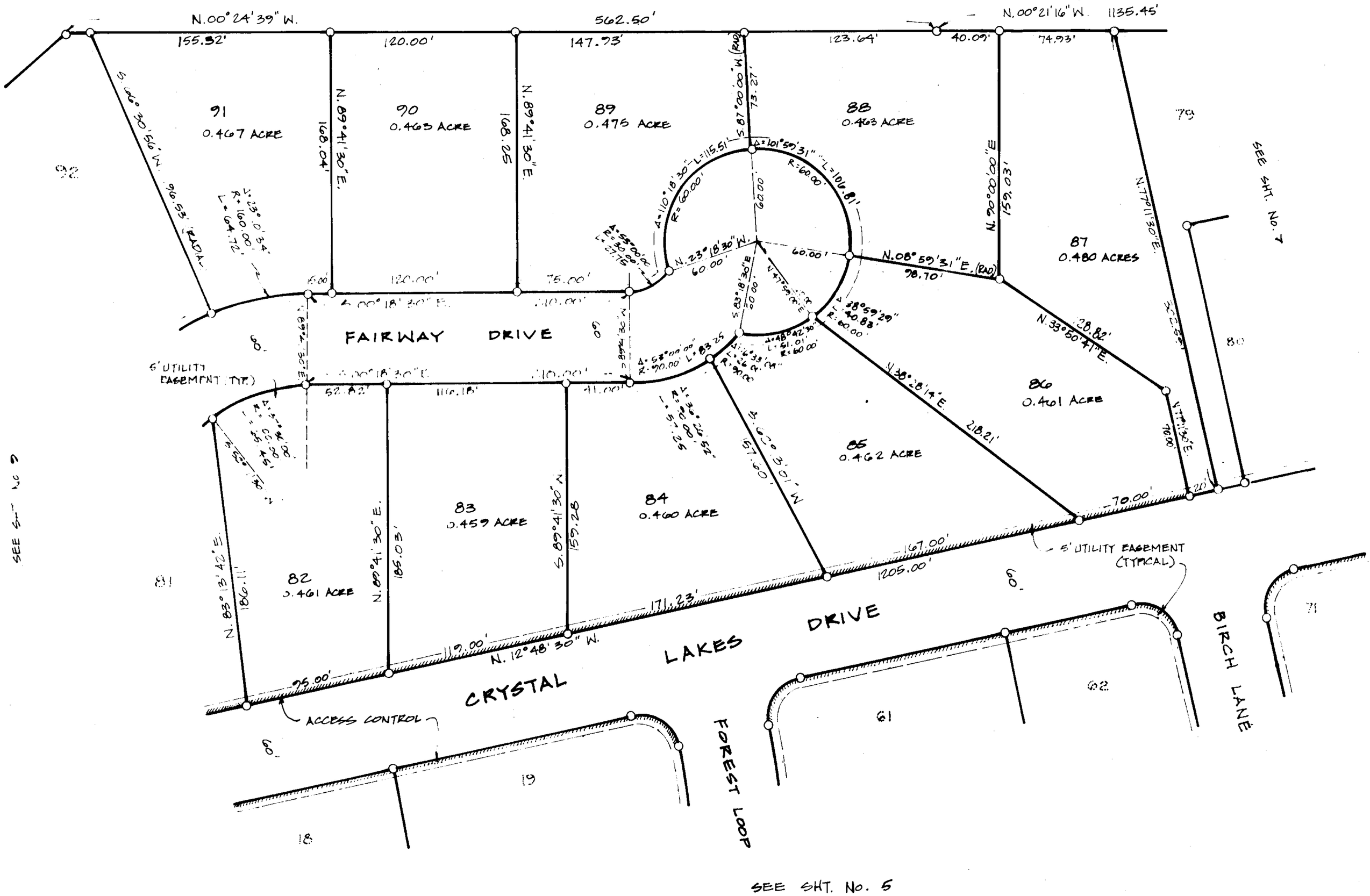
Lincoln Platted



Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

# CRYSTAL LAKES UNIT No. 1

NW1/4, Sec. 19, T35N, R25W
Lincoln County, MT.




SCALE: 1" = 50'
0 25' 50' 100'

LEGEND
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED "20889 E.S."

REFER TO C.O.S. No. 473 FOR SECTION SUBDIVISION



CRYSTAL LAKES UNIT NO. 1

PLAT #3180

Indexed, Platted



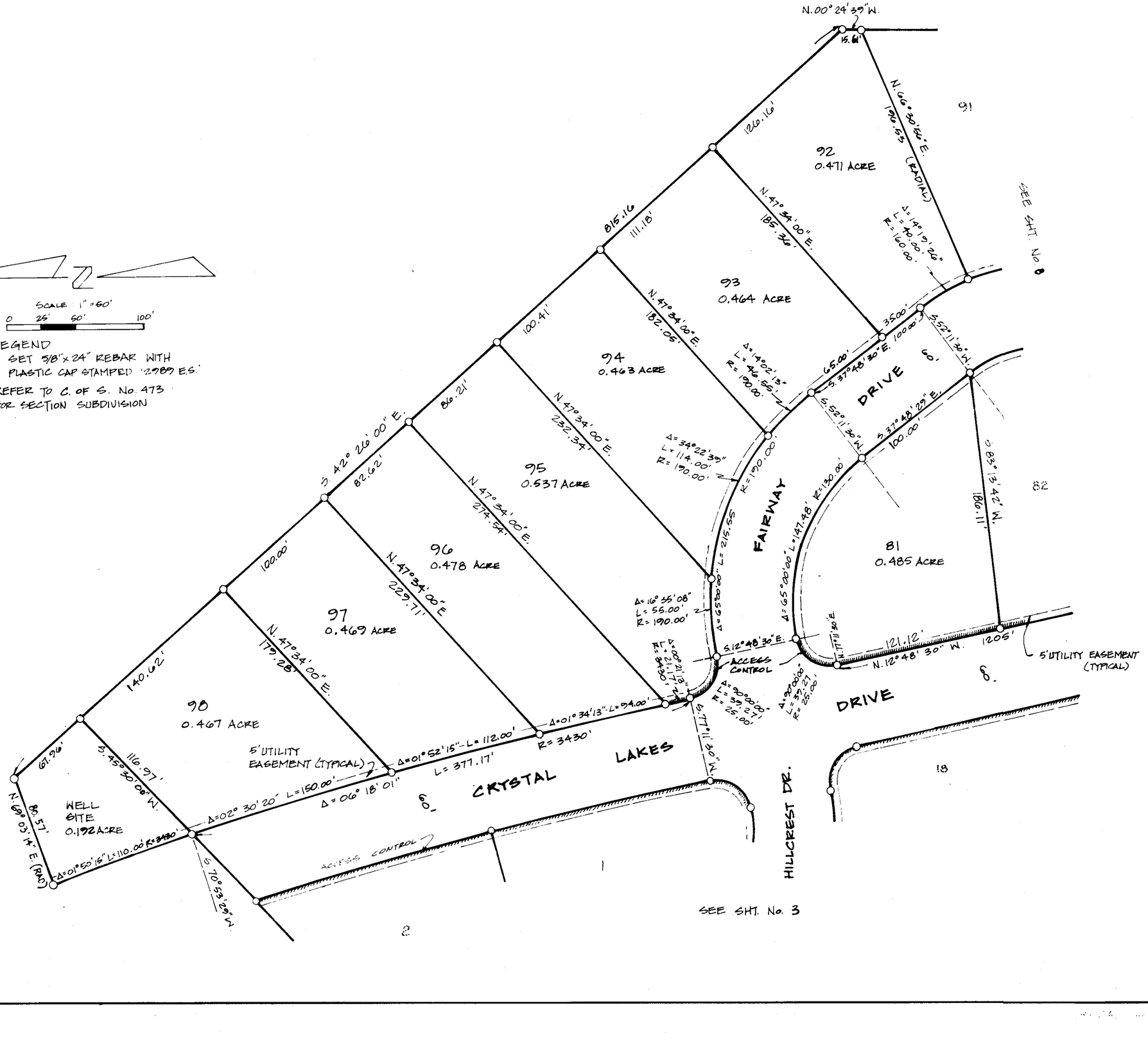
# CRYSTAL LAKES UNIT No. 1

NW1/4, Sec. 19, T35N, R25W
Lincoln County, MT.

SCALE 1" = 50'
0 25' 50' 100'

LEGEND
O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED "2989 E.S."

REFER TO C. OF S. No. 473 FOR SECTION SUBDIVISION

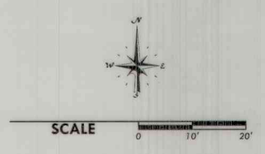





PLAT #3180

# Amended Subdivision Plat of Lots 45, 70, and 71 of Crystal Lakes Unit No. 1
## NW¼ Section 19, T35N R25W, P.M., M.
## Lincoln County, Montana

**For:** Phillip E. and Carolyn E. Davis
**Owner:** Phillip E. and Carolyn E. Davis
**Date:** 2022-09-29
**Purpose:** Lot Aggregation




Legend

- ● ⅝" rebar w/ Y.P.C. marked "2989 ES" per Crystal Lakes Unit 1
- * All bearings and distances shown hereon are record bearings and distances from Subdivision Plat of Crystal Lakes Unit No. 1.




**PERIMETER LEGAL DESCRIPTION**

That portion of the Northwest ¼ of Section 19, Township 35 North Range 25 West, Principal Meridian, Montana, Lincoln County Montana described as follows:

Lots 45, 70 and 71 of Crystal Lakes Unit No. 1 as shown hereon.

Containing 1.44 acres of land

The above described tract of land shall hereafter be known as:

**Amended Subdivision Plat of Lots 45, 70 and 71 of Crystal Lakes Unit No. 1**

**OWNERS CERTIFICATION AND EXEMPTIONS**

We hereby certify that the purpose of this division is for the aggregation of parcels or lots . A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to 76-3-207 (1)(f) M.C.A.

We also hereby certify that this parcel is exempt from the Sanitation Act review under MCA 76-4-125 (1) (a), aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

7-24-23
Phillip E. Davis Date

Carolyn E Davis 7-24-23
Carolyn E. Davis Date

STATE OF Montana )
COUNTY OF Flathead ) SS

On this 24th day of July, 2023, before me, a Notary Public for the State of Montana, personally appeared **Phillip E. Davis and Carolyn E. Davis**, known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Jeri K. Talcott
Notary Public

JERI K TALCOTT
NOTARY PUBLIC for the
State of Montana
Residing at Kalispell, MT
My Commission Expires
September 28, 2026.

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Approved 07/26/2023

Examining Land Surveyor

Registration No. 9750LS

**CERTIFICATE OF SURVEYOR**

Andrew Belski, PLS
Registration No. 14731 PLS

7-26-23
Date

State of Montana
County of Lincoln}

Filed on the 4 day of August, 2023 C.E. at 2:50 o'clock pm.

Corrina Brown
County Clerk and Recorder

BY: Deleisha Stockton
Deputy
Instrument Record No. 306962

Treasurer Certification

Sedaris Carlberg by K. Randall
8/3/2023

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

Flathead Geomatics

236 Wisconsin Ave.
Whitefish, MT 59937
tel.406.862.4927
fax.406-862-4963

311 SW Jefferson Avenue
Corvallis, OR 97333
tel.541.738.2920
fax.541.758.8524

NOTE:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

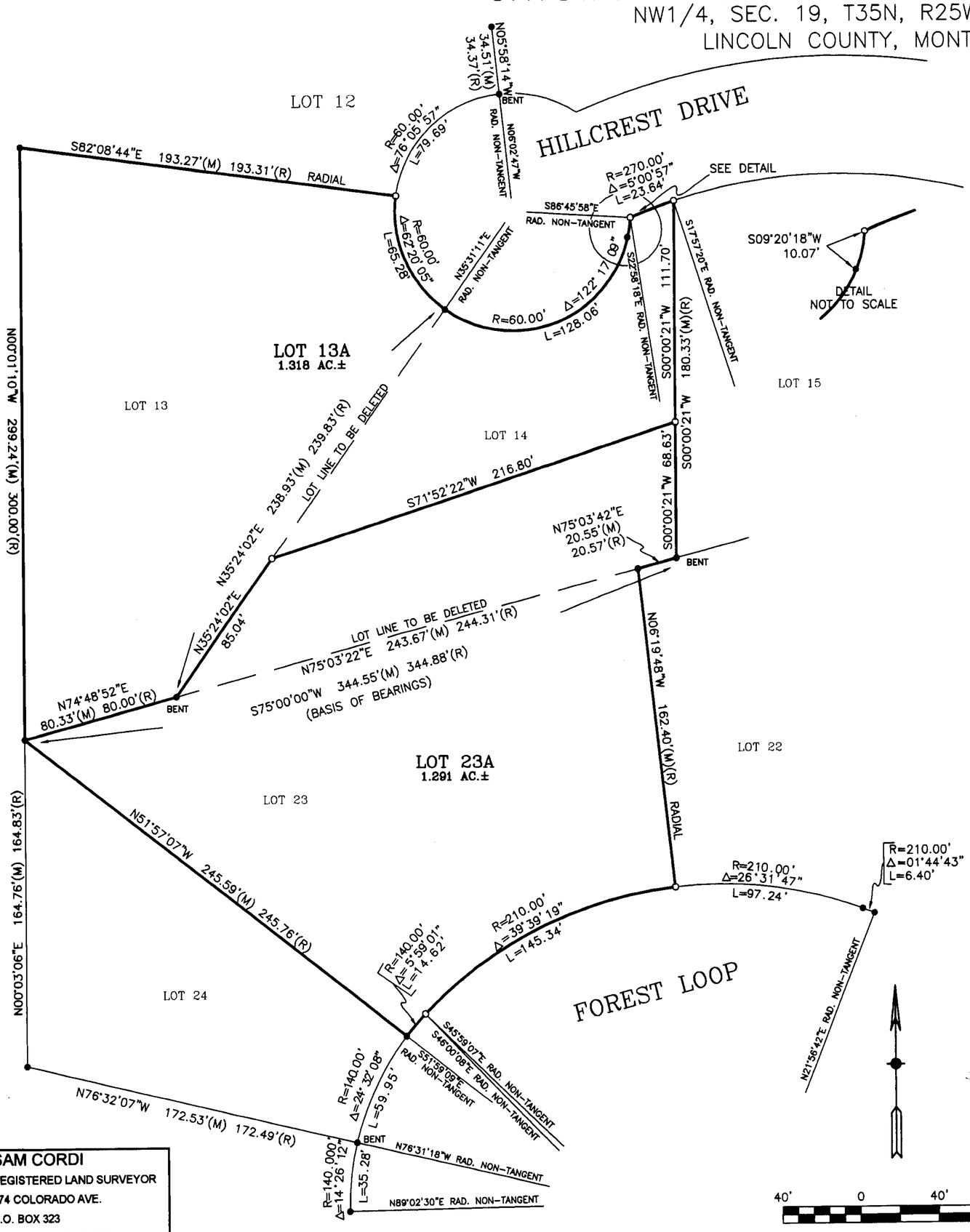
PM No. 7260

22-255 Davis AGG

OWNERS: EUGENE D. SCHERMERHORN,
MAX A. AND CAROLINE C. PERKINS
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: MARCH 10, 2004

# AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. ONE (1),

NW1/4, SEC. 19, T35N, R25W, P.M.,M.,
LINCOLN COUNTY, MONTANA




## CERTIFICATE OF CONSENT

We, Eugene D. Schermerhorn, James E. Smith, and Max A. and Caroline C. Perkins, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Section Nineteen (19), Township Thirty–five North (T35N), Range Twenty–five West (R25W), Principal Meridian, Montanta, Lincoln County, Montana, more particularly described as follows:

LOT 13, LOT 14 and LOT 23 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat therof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 2.609 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. 1.

We, Eugene D. Schermerhorn, Max A. Perkins and Caroline C. Perkins, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76–3–207 (1)(d), M.C.A. Also this division is exempt from sanitation review pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed), and ARM Rule 17.36.605 (2)(b)(i)(ii) (as a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority; no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Eugene D. Schermerhorn
Eugene D. Schermerhorn

Max A. Perkins
Max A. Perkins

Caroline C. Perkins
Caroline C. Perkins

Tom Rogers 8-19-2004
Chairman Lincoln County Commissioners

STATE OF MONTANA )
SS
County of Lincoln )

On this 10th day of June, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Eugene D. Schermerhorn, Max A. Perkins and Caroline C. Perkins, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notorial Seal the day and year first above written.

Jeri K Walcott
Notary Public for the State of Montana
Residing at Kalispell Montana
My Commission expires Sept. 28, 2006

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of August, 2004
Geri A Miller by Tonya R Gehrke
TREASURER, LINCOLN COUNTY, MONTANA Deputy

## LEGEND

- ● FOUND 5/8" REBAR W/CAP STAMPED #2989 (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT

## CERTIFICATE OF SURVEYOR

7/22/04
SAMUEL CORDI REGISTRATION NO. 13102LS
APPROVED: Aug 11, 2004
EXAMINING LAND SURVEYOR REG. NO. 41308

STATE OF MONTANA
County of Lincoln SS
Filed on the 19th day of August
A.D. 2004 at 1:35 o'clock P M.
Coral A. Cummings
CLERK AND RECORDER
BY: Jeanne Dennis
DEPUTY
INSTRUMENT REC. NO. 178597

CERTIFICATE OF SURVEY NO. 6540

Doc # 178597

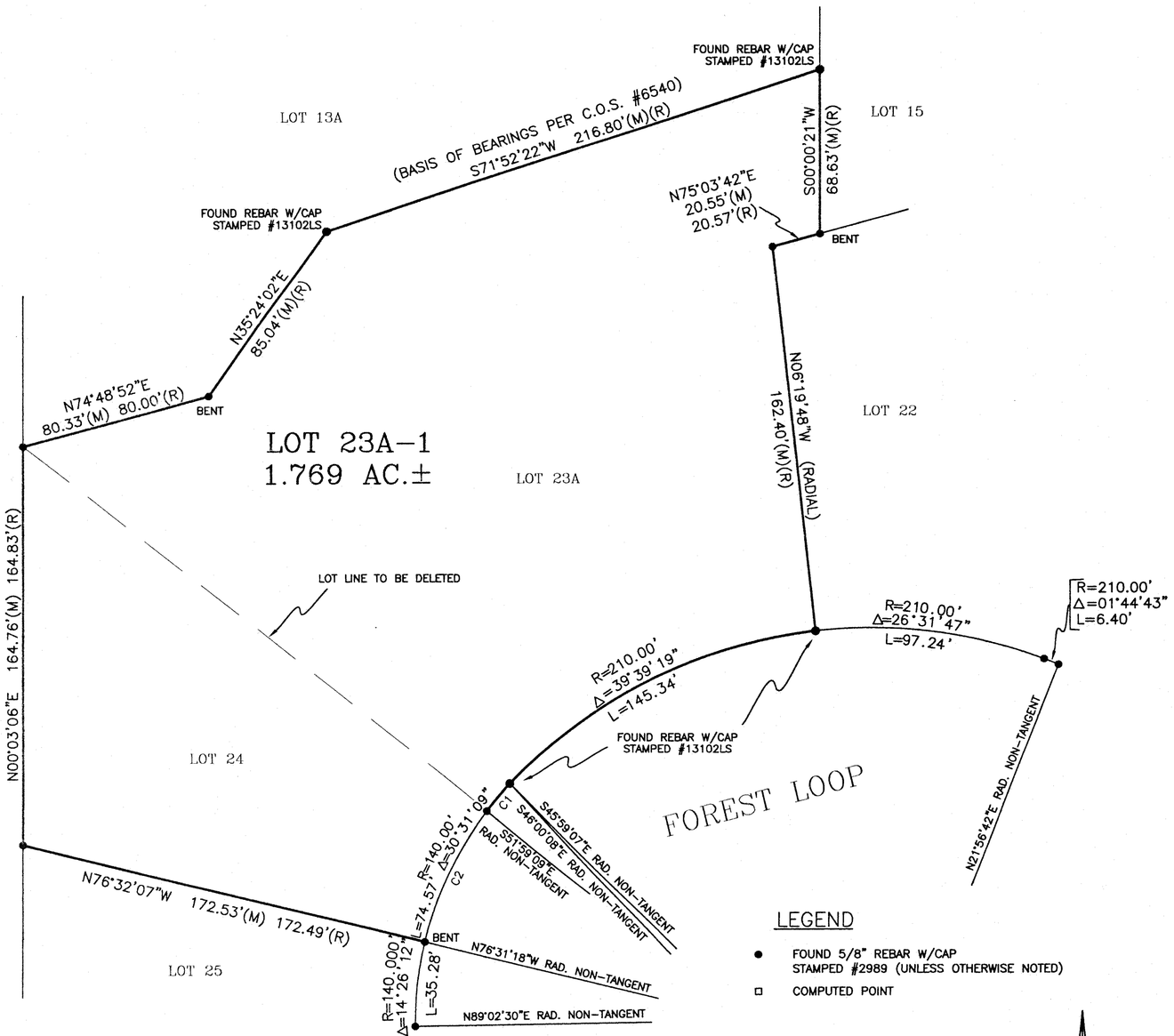

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


SCHERMERHORN_4-05_BLA.dwg

OWNER: EUGENE D. SCHERMERHORN,
PURPOSE: AGGREGATION OF LOTS
DATE: MAY 27, 2009

# AN AMENDED PLAT OF LOT 24 OF CRYSTAL LAKES UNIT NO. ONE (1) & AN AMENDED PLAT OF LOT 23A OF AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. ONE (1)

NW1/4, SEC. 19, T35N, R25W, P.M.,M.,
LINCOLN COUNTY, MONTANA




| CURVE | RADIUS | ARC LENGTH | DELTA ANGLE |
|---|---|---|---|
| C1 | 140.00'(M)(R) | 14.62'(M)(R) | 05°59'01" |
| C2 | 140.00'(M)(R) | 59.95'(M)(R) | 24°32'08" |

LEGEND

- ● FOUND 5/8" REBAR W/CAP STAMPED #2989 (UNLESS OTHERWISE NOTED)
- □ COMPUTED POINT

40' 0 40' 80'

## CERTIFICATE OF CONSENT

I, Eugene D. Schermerhorn, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Section Nineteen (19), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montanta, Lincoln County, Montana, more particularly described as follows:

LOT 23A OF AN AMENDED PLAT OF LOT 13, LOT 14 and LOT 23 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat (C.O.S. #6540) thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and LOT 24 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat (Plat #3180) thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana,and containing 1.769 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. 1.

I, Eugene D. Schermerhorn, the undersigned property owner, hereby certify that the purpose for this division of land is an aggregation of lots between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Also this division is exempt from sanitation review pursuant to ARM 17.36.605 (2)(b)(i)(ii) (as a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority; no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Eugene D. Schermerhorn

STATE OF MONTANA )
SS
County of Lincoln )

On this 21st day of July 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Eugene D. Schermerhorn, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notorial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Eureka Montana
My Commission expires 9.17.2011

SHANNON M. MOLLEAU NOTARIAL SEAL STATE OF MONTANA

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of August 2009.

Nancy Trotter Higgins
TREASURER, LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: 31 JULY 2009

RONALD A. PEARSON, LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 15th day of Sept
A.D. 2009 at 9:50 o' clock A M.

Tammy D. Lamm
CLERK AND RECORDER
BY: Deanna Simons
DEPUTY

INSTRUMENT REC. NO. 221532

PLAT NO. # 7013 AL

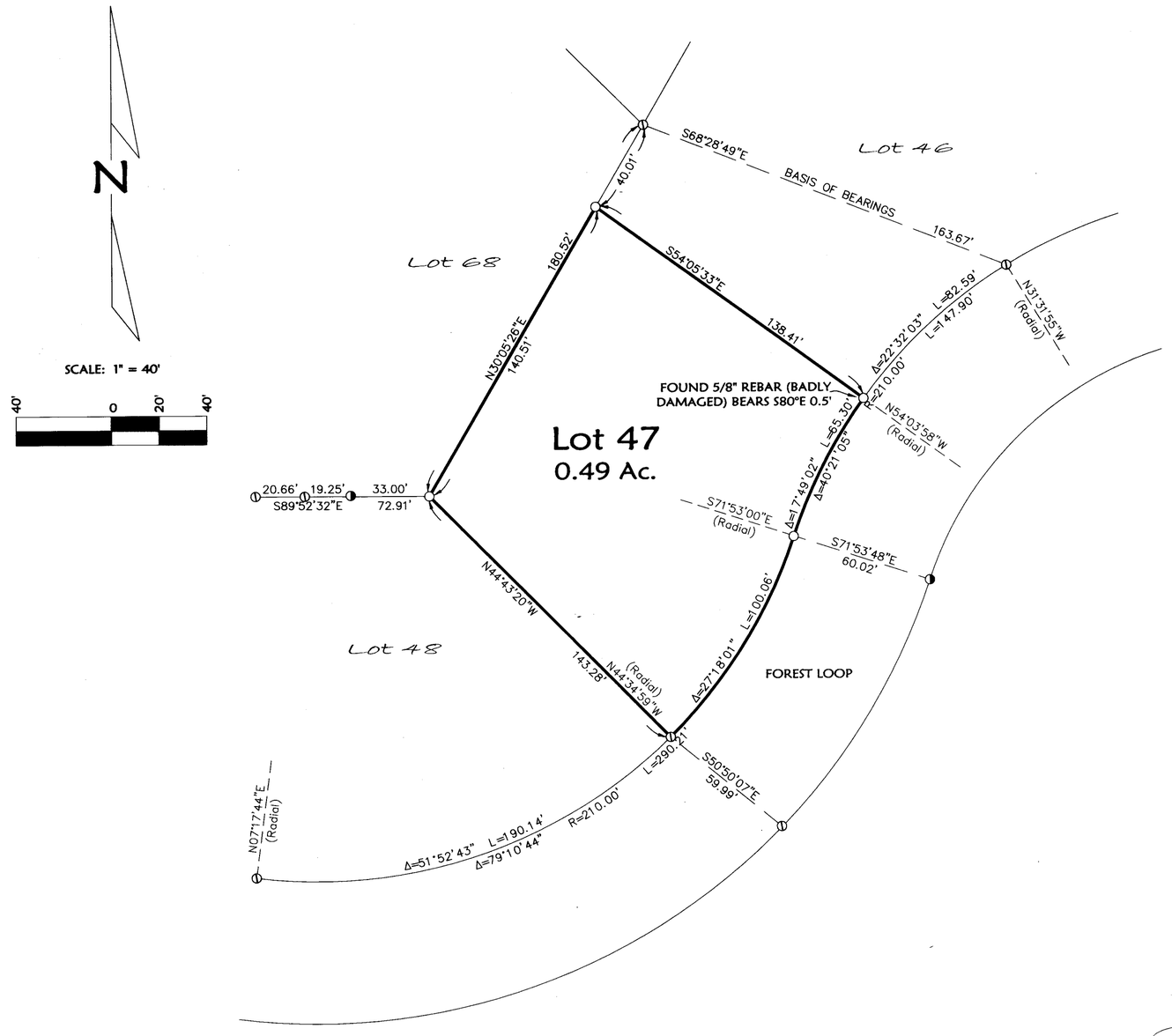

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


SCHERMERHORN_9-20_BLA.dwg

OWNER/FOR: JUDITH S. JOHNSON
PURPOSE: RETRACEMENT
DATE: JANUARY 5, 2007

# CERTIFICATE OF SURVEY

## Lot 47 of Crystal Lakes Unit No. 1
## NW 1/4 of Section 19, T35N R25W, P.M., M.
## Lincoln County, Montana




Legal Description
Lot 47, Crystal Lakes Unit No. 1 containing 0.49 acre of land all as shown hereon.
Subject to and together with easements of record.

Approved: Jan 31, 2007
Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
2-12-07
Date

LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- ◑ FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Marquardt & Marquardt Surveying
285 1st Ave. E.N.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

STATE OF MONTANA
County of Lincoln
Filed on the 5th day of March, 2007, A.D., at 2:45 o'clock P m.
Tammy D. Laws
County Clerk and Recorder
By: Deputy
Instrument Record No. 201371
CERTIFICATE OF SURVEY NO. 3645

| | |
|---|---|
| Date: Dec. 27, 2006 | Field Crew: BHP |
| Project Name: Judy Johnson | Revision Date: n/a |
| Filename: Retracement | Project Number: 06-266 |
| | Drawn By: Augusta |

JUDY JOHNSON

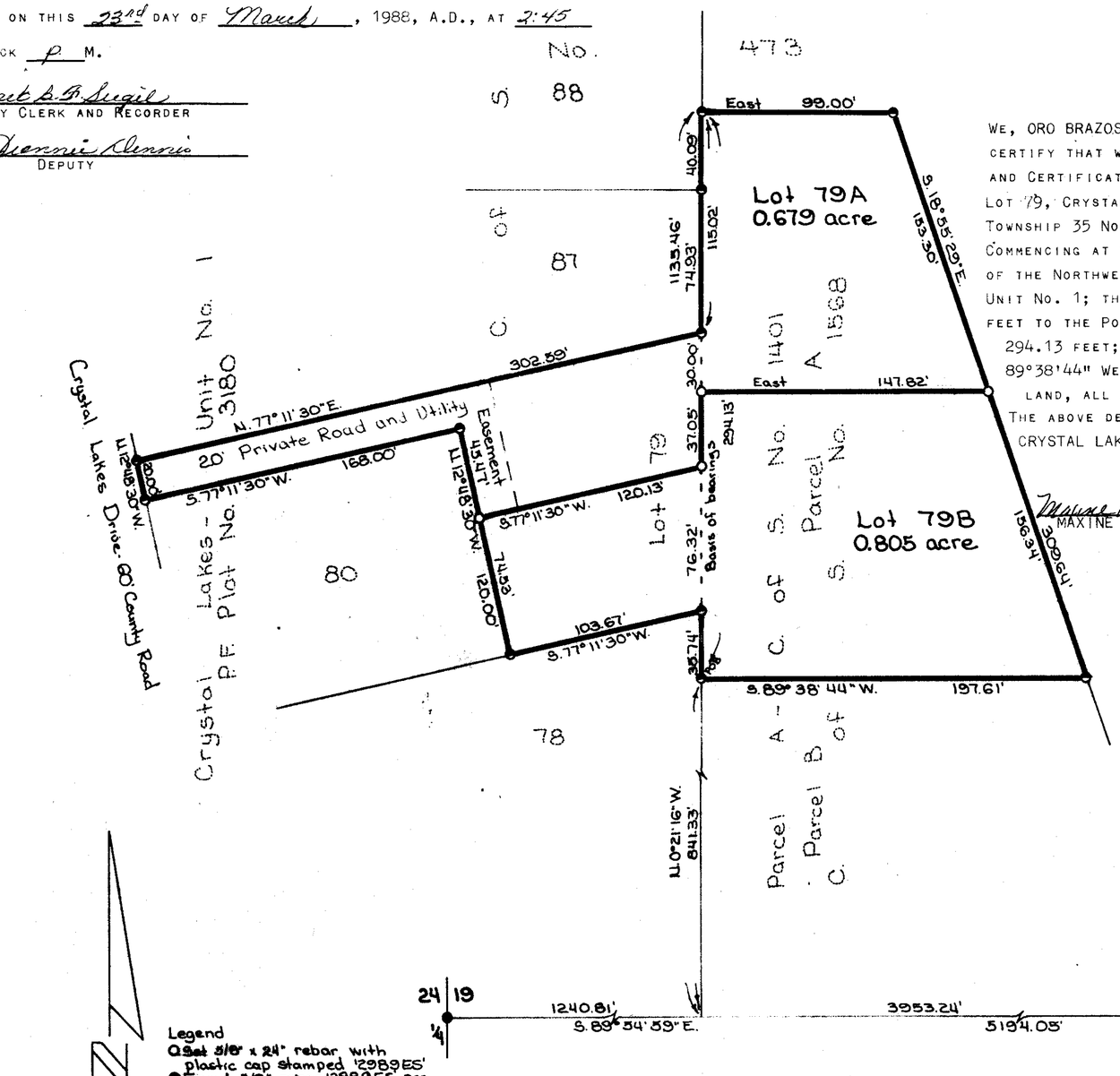
FILED ON THIS 23rd DAY OF March, 1988, A.D., AT 2:45 O'CLOCK P M.

Janet B.F. Siegel
COUNTY CLERK AND RECORDER

BY Jeannie Clennis
DEPUTY

# Amended Plat of Lot 79, Crystal Lakes - Unit No. 1

## NW1/4, Sec. 19, T35NR25W, P.M., M., Lincoln Co., Montana




### CERTIFICATE OF DEDICATION

WE, ORO BRAZOS MINERALS, EDRIC W. VREDENBURG, JR. & MAXINE VREDENBURG, PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 79, CRYSTAL LAKES - UNIT NO. 1 TOGETHER WITH THAT PORTION OF THE NORTHWEST ¼, SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼, SECTION 19; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST ¼ SOUTH 89°54'59" EAST 1240.81 FEET TO THE SOUTHEAST CORNER OF CRYSTAL LAKES - UNIT NO. 1; THENCE ALONG THE EAST LINE OF CRYSTAL LAKES - UNIT NO. 1 NORTH 0°21'16" WEST 841.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE NORTH 0°21'16" WEST 294.13 FEET; THENCE EAST 99.00 FEET; THENCE SOUTH 18°55'29" EAST 309.64 FEET; THENCE SOUTH 89°38'44" WEST 197.61 FEET TO THE POINT OF BEGINNING, CONTAINING AS A WHOLE 1.484 ACRES OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE AMENDED PLAT OF LOT 79, CRYSTAL LAKES - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

ORO BRAZOS MINERALS, A BUSINESS TRUST

Maxine Vredenburg — MAXINE VREDENBURG
Edric W. Vredenburg, Jr. — EDRIC W. VREDENBURG, JR.
BY George M. Turner, Pres. — TRUSTEE

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 19th DAY OF February, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MAXINE VREDENBURG AND EDRIC W. VREDENBURG, JR., KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 6-25-89

STATE OF CALIFORNIA )
COUNTY OF Los Angeles ) ss.

ON THIS 10th DAY OF March, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED George M. Turner, Pres. KNOWN TO ME TO BE THE TRUSTEE OF ORO BRAZOS MINERALS, THE BUSINESS TRUST THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH BUSINESS TRUST EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ursula T. Schofield
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT Rowland Heights, Calif
MY COMMISSION EXPIRES April 27, 1990

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND JANET B.F. SIEGEL, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS AMENDED PLAT OF LOT 79, CRYSTAL LAKES - UNIT NO. 1, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23rd DAY OF March, 1988.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

ATTEST: Janet B.F. Siegel
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 23 DAY OF March, 1988.

Katherine A. Womack
TREASURER, LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES

Bill O. Bischoff
APPROVED

MARQUARDT & McALISTER SURVEYING, INC.
1081 South Main (406) 755-6885
KALISPELL, MONTANA 59901

Sanitary Restrictions removed 8-3 & 4470

P.F. PLAT # 4471

# CRYSTAL LAKES UNIT No. 3

**SW1/4, Sec. 18, & NW1/4, Sec. 19, T.35N, R25W, P.M., Lincoln County, MT.**

**SUBDIVISION PLAT**

## CERTIFICATE OF DEDICATION

CRYSTAL LAKES DEVELOPMENT COMPANY, A LIMITED PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST ¼ OF SECTION 18, AND THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 18, THENCE ALONG THE WEST LINE OF SECTION 18, NORTH 0°13'25" WEST 195.00 FEET TO THE POINT OF BEGINNING; THENCE EAST 522.70 FEET; THENCE SOUTH 04°38'59" EAST 130.59 FEET TO THE BEGINNING OF A 230.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 36°24'43" 146.17 FEET, THENCE SOUTH 41°03'42" EAST 320.11 FEET; THENCE SOUTH 29°43'23" EAST 99.75 FEET TO A POINT ON A 3370.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 69°03'14" WEST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 02°19'22" 136.62 FEET; THENCE NORTH 45°29'56" EAST 66.55 FEET TO A POINT ON A 3430.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 70°53'29" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 01°50'15" 110.00 FEET; THENCE NORTH 29°43'23" WEST 118.37 FEET; THENCE NORTH 41°03'42" WEST 322.50 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 36°24'43" 108.04 FEET; THENCE NORTH 04°38'59" WEST 270.96 FEET TO THE BEGINNING OF A 1090.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 03°38'30" 69.28 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 97°01'06" 42.33 FEET; THENCE SOUTH 83°59'08" EAST 260.05 FEET TO THE BEGINNING OF A 400.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°24'30" 247.20 FEET; THENCE NORTH 60°36'22" EAST 71.55 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 91°36'42" 39.97 FEET; THENCE SOUTH 27°46'57" EAST 83.19 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°33'23" 236.61 FEET; THENCE SOUTH 14°13'34" EAST 61.71 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 89°43'43" 39.15 FEET; THENCE SOUTH 75°30'09" WEST 580.34 FEET TO THE BEGINNING OF A 161.67 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 18°52'04" 53.24 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 82°18'23" 35.91 FEET; THENCE SOUTH 41°03'42" EAST 112.51 FEET TO A POINT ON A 25.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 48°56'18" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 109°01'47" 47.57 FEET TO THE BEGINNING OF A 101.67 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 07°32'04" 13.37 FEET; THENCE NORTH 75°30'09" EAST 689.61 FEET; THENCE NORTH 13°47'55" WEST 60.00 FEET TO A POINT ON A 25.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 14°29'51" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 90°16'18" 39.39 FEET; THENCE NORTH 14°13'34" WEST 61.19 FEET TO THE BEGINNING OF A 1060.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°33'23" 250.80 FEET; THENCE NORTH 27°46'57" WEST 610.54 FEET TO THE BEGINNING OF A 205.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 36°31'43" 130.70 FEET; THENCE NORTH 08°44'46" EAST 128.38 FEET; THENCE NORTH 62°05'45" EAST 247.01 FEET; THENCE NORTH 32°01'47" WEST 230.00 FEET; THENCE NORTH 26°53'47" WEST 773.69 FEET; THENCE NORTH 31°31'47" WEST 434.08 FEET; THENCE SOUTH 85°13'54" WEST 223.85 FEET TO THE WEST LINE OF SAID SECTION 18; THENCE ALONG THE WEST LINE OF SECTION 18, SOUTH 0°13'25" EAST 2386.41 FEET TO THE POINT OF BEGINNING CONTAINING 37.279 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL LAKES UNIT NO. 3, LINCOLN COUNTY, MONTANA, AND THE LANDS INCLUDED IN THE COUNTY ROADS, CRYSTAL LAKES DRIVE, PALMER DRIVE, WILDERNESS LANE, AND DEER PARK DRIVE, AS SHOWN ON SAID PLAT, ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER FOR COUNTY ROAD PURPOSES.

DATED THIS 31st DAY OF August, 1981. CRYSTAL LAKES DEVELOPMENT COMPANY

BY Rolland B. Andrews
GENERAL PARTNER

STATE OF MONTANA )
COUNTY OF LINCOLN ) SS.

ON THIS 31st DAY OF August, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Rolland B. Andrews, KNOWN TO ME TO BE THE GENERAL PARTNER OF CRYSTAL LAKES DEVELOPMENT COMPANY, THE LIMITED PARTNERSHIP THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lora L. Steele
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, Montana
MY COMMISSION EXPIRES 5/6/84

APPROVED: 9/11, 1981

EXAMINING LAND SURVEYOR
REGISTRATION No. 4974-S

CERTIFICATE OF SURVEYOR

D. K. MARQUARDT
REGISTRATION No. 2989 ES

## CERTIFICATE OF FINAL PLAT APPROVAL

THE COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE, THIS 16 DAY OF September, 1981.

Jon R Mavy
COUNTY COMMISSIONER Acting/Chairman.

R W Lindsey
COUNTY COMMISSIONER

COUNTY COMMISSIONER

ATTEST: Eleanor L. Vaughn
CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Eleanor L. Vaughn, CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, DO CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AT A MEETING THEREOF HELD ON THE 16 DAY OF September, 1981, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT:

"INASMUCH AS THE DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF CRYSTAL LAKES UNIT No. 3 IS UNDESIRABLE FOR THE REASONS SET FORTH IN THE MINUTES OF THIS MEETING, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND, IN THE AMOUNT OF Five Thousand Eight Hundred & no/100 DOLLARS ($5800.00), BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11-3876 OF THE REVISED CODES OF MONTANA, 1947."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF LINCOLN COUNTY, MONTANA THIS 16 DAY OF September, 1981.

Eleanor L. Vaughn
ELEANOR L. VAUGHN
LINCOLN COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

AREA:

| | | |
|---|---|---|
| LOTS | 27.997 | ACRES |
| ROADS | 9.082 | ACRES |
| WATER TANK SITE | 0.200 | ACRE |
| TOTAL | 37.279 | ACRES |

## CERTIFICATE OF CLERK & RECORDER

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of September, 1981 A.D. at 1:45 O'clock P.M.

Eleanor L. Vaughn by
Lincoln County Clerk & Recorder

Betty Bell
Deputy

PLAT No. 3851

**Sheet 1 of 3**

**Prepared by:** MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Sanitary Restrictions Removed 9/16/81 Perm File No. 3850

# CRYSTAL LAKES UNIT No. 3

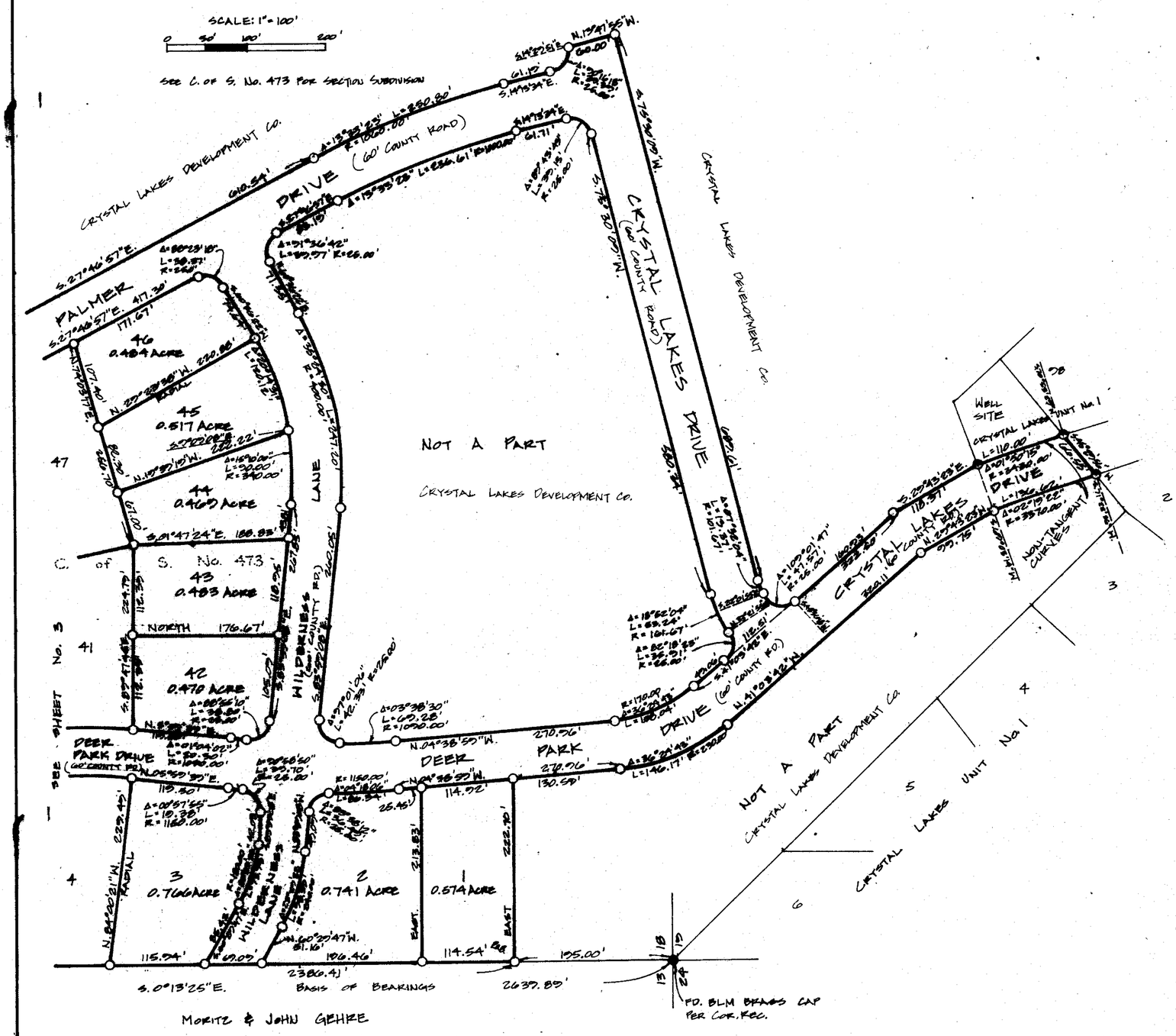
**SW1/4, Sec. 18, & NW1/4, Sec. 19, T35N, R25W, P.M., Lincoln County, MT.**

**SUBDIVISION PLAT**

LEGEND
- ● FOUND POINT AS NOTED.
- ⊖ FOUND 5/8" REBAR PER 'CRYSTAL LAKES UNIT No 1'
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 20BD E.S.

SCALE: 1" = 100'

0 50' 100' 200'




Prepared by MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

PLAT No. 3851

Sheet 2 of 3

CRYSTAL LAKES UNIT No. 3

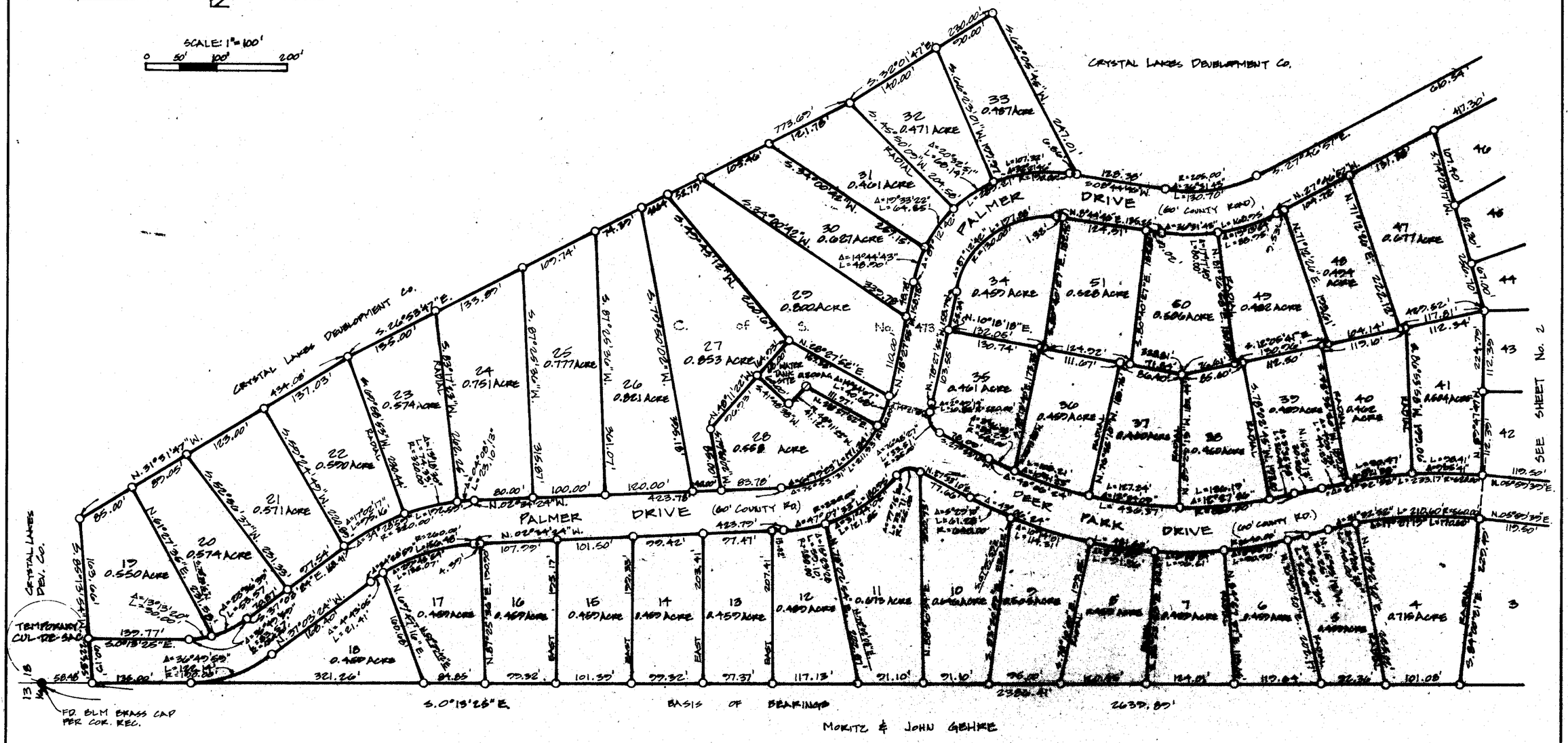
# CRYSTAL LAKES UNIT No. 3

SW1/4, Sec. 18, & NW1/4, Sec. 19,
T35N, R25W, P.M., Lincoln County, MT.

SUBDIVISION PLAT

SEE SHEET No. 2 FOR LEGEND

SCALE: 1" = 100'
0 50' 100' 200'




Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph 755-6281

PLAT No. 3857

OWNERS: JERRY AND DIANE COMSTOCK
PURPOSE: AGGREGATION
DATE: APRIL 20, 2020

# AN AMENDED PLAT OF LOT 78 & LOT 80 OF CRYSTAL LAKES – UNIT 1

## NW1/4, SEC. 19, T35N, R25W, P.M.,M., LINCOLN COUNTY, MONTANA




LEGAL DESCRIPTION

That portion of the Northwest one-quarter (NW1/4) of Section Nineteen (19), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Lot 80 of Crystal Lakes – Unit #1, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North77°09'30"East 167.82 feet; thence South12°50'46"East 119.76 feet; thence North77°00'27"East 103.87 feet; thence South00°28'34"East 92.32 feet; thence South77°07'15"West 252.05 feet; thence North12°48'30"West 209.82 feet to the point of beginning and containing 1.003 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenent easements of record.

OWNERS' CERTIFICATION

We, Jerry Comstock and Diane Comstock, the undersigned property owners, hereby certify that the purpose for this division of land is to eliminate a boundary between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A, "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the orginal parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." Furthermore, Lot 80A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(3), "aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, M.C.A."

JERRY COMSTOCK

DIANE COMSTOCK

STATE OF Montana )
SS
County of Lincoln )

On this 3 day of August, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jerry Comstock and Diane Comstock, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature

Stephanie A. Vredenburg
Print Name

Notary Public for the State of Montana
Residing at Trego, Montana.
My Commission expires July 12, 2024

STEPHANIE A VREDENBURG
NOTARY PUBLIC for the State of Montana
Residing at Trego, Montana
My Commission Expires July 12, 2024

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated, this 10th day of August, 2020.

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LEGEND

- ● FOUND 5/8" REBAR W/CAP, STAMPED #2989ES (UNLESS OTHERWISE NOTED)
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

CERTIFICATE OF SURVEYOR

8/3/2020

THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 11 Aug. 2020

STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 11th day of August
A.D. 2020 at 1:03 o' clock P M.

Robin Burson
CLERK AND RECORDER

BY: Clyde E Rm
DEPUTY

INSTRUMENT REC. NO. 287115

CERTIFICATE OF SURVEY NO. 4701AL


SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977


DEQ #287117

COMSTOCK_2020_AGG.dwg