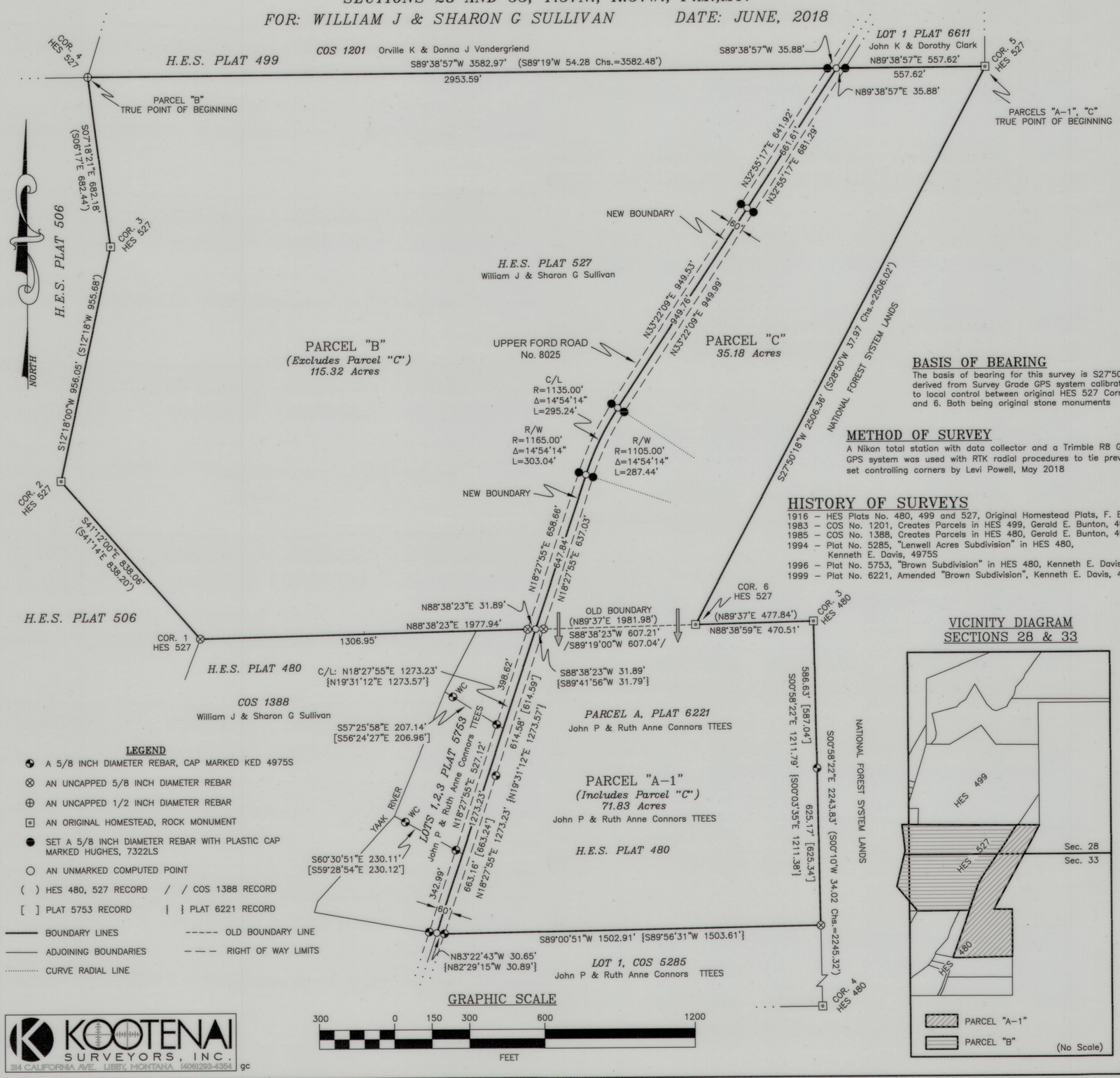
CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

H.E.S. PLAT 527 AND PARCEL A, PLAT 6221
SECTIONS 28 AND 33, T.37N., R.31W., P.M.,MT.

FOR: WILLIAM J & SHARON G SULLIVAN DATE: JUNE, 2018



LEGEND

- A 5/8 INCH DIAMETER REBAR, CAP MARKED KED 4975S
- AN UNCAPPED 5/8 INCH DIAMETER REBAR
- AN UNCAPPED 1/2 INCH DIAMETER REBAR
- AN ORIGINAL HOMESTEAD, ROCK MONUMENT
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) HES 480, 527 RECORD / / COS 1388 RECORD
- [ ] PLAT 5753 RECORD { } PLAT 6221 RECORD
- BOUNDARY LINES
- ADJOINING BOUNDARIES
- CURVE RADIAL LINE
- ----- OLD BOUNDARY LINE
- — — — RIGHT OF WAY LIMITS

GRAPHIC SCALE

300 0 150 300 600 1200

FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

BASIS OF BEARING

The basis of bearing for this survey is S27°50'18"W, derived from Survey Grade GPS system calibrated to local control between original HES 527 Corners 5 and 6. Both being original stone monuments

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners by Levi Powell, May 2018

HISTORY OF SURVEYS

1916 – HES Plats No. 480, 499 and 527, Original Homestead Plats, F. E. Thieme
1983 – COS No. 1201, Creates Parcels in HES 499, Gerald E. Bunton, 4974S
1985 – COS No. 1388, Creates Parcels in HES 480, Gerald E. Bunton, 4974S
1994 – Plat No. 5285, "Lenwell Acres Subdivision" in HES 480, Kenneth E. Davis, 4975S
1996 – Plat No. 5753, "Brown Subdivision" in HES 480, Kenneth E. Davis, 4975S
1999 – Plat No. 6221, Amended "Brown Subdivision", Kenneth E. Davis, 4975S

VICINITY DIAGRAM
SECTIONS 28 & 33

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, William J. & Sharon G. Sullivan, and John P. & Ruth Anne Connors TTEES being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries. We further certify that Parcel "C" being added to Parcel A, Plat No. 6221 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Parcel "B" is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M..C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate and conditions of approval, and will not cause exempt facilities to violate and condition of exemption.

William J. Sullivan — Date 06-25-18

Sharon G. Sullivan — Date 06.25.18

John P. Connors TTEES — Date 6-25-18

Ruth Anne Connors TTEES — Date 6-25-18

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln

by WILLIAM J. AND SHARON G. SULLIVAN

on this 25 day of June 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: Dec 1, 2021

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln

by JOHN P. AND RUTH ANNE CONNORS

on this 25 day of June 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: Dec 1, 2021

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 06-20-18

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 3rd of July 2018, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Lincoln County Treasurer — Date 6-26-18

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of July 2018 A.D. at 1:36 pm o'clock

Lincoln County Clerk and Recorder — by Deputy

CERTIFICATE OF SURVEY No. 4537 BLA Sheet 1 of 2

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

H.E.S. PLAT 527 AND PARCEL A, PLAT 6221

SECTIONS 28 AND 33, T.37N., R.31W., P.M.,MT.

FOR: WILLIAM J & SHARON G SULLIVAN *DATE: JUNE, 2018*

LEGAL DESCRIPTION; PARCEL "A-1"

An irregular parcel of land, lying northerly from Libby, Montana, Lincoln County, within Sections 28 and 33, T.37N., R.31W., P.M.,MT., within "Homestead Entry Survey" (H.E.S.) Plats 480 and 527 more particularly described as follows: Commencing at Corner 5, H.E.S. 527 an original stone monument and THE TRUE POINT OF BEGINNING:

Thence along H.E.S. 527 easterly Boundary S27°50'18"W, 2506.36 feet to Corner 6, H.E.S. 527 an original stone monument; Thence along northerly Boundary H.E.S. 480 N88°38'59"E, 470.51 feet to Corner 3, said H.E.S. an original stone monument; Thence along easterly Boundary said H.E.S. S00°58'22"E, 586.63 feet to a 5/8 inch diameter rebar, cap marked KED 4975S; Thence along said Boundary S00°58'22"E, 625.17 feet an uncapped 5/8 inch diameter rebar; Thence along the Boundary between Parcel A, Plat 6221 and Lot 1, Certificate of Survey 5285 S89°00'51"W, 1502.91 feet to easterly Right of Way Limits, "Upper Ford Road" being 30 feet from road centerline, a 5/8 inch diameter rebar, cap marked KED 4975S; Thence along said Boundary N83°22'43"W, 30.65 feet to said road centerline an unmarked computed point; Thence along said centerline N18°27'55"E, 1273.23 feet to boundary between H.E.S. Plats 480 and 527 an unmarked computed point; Thence along said Centerline N18°27'55"E, 647.84 feet to an unmarked computed point; Thence along Curve Right: radius 1135.00 feet, delta 14°54'14", arc length 295.24 feet to an unmarked computed point; Thence along said Centerline N33°22'09"E, 949.76 feet to an unmarked computed point; Thence along said Centerline N32°55'17"E, 661.61 feet to Boundary between H.E.S.'s 527 499 an unmarked computed point; Thence along said Boundary N89°38'57"E, 35.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Boundary N89°38'57"E, 557.62 feet THE TRUE POINT OF BEGINNING, containing 71.83 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "B"

An irregular parcel of land, lying northerly from Libby, Montana, Lincoln County, within Sections 28, 29, 32, and 33, T.37N., R.31W., P.M.,MT., within "Homestead Entry Survey" (H.E.S.) Plat 527 more particularly described as follows: Commencing at Corner 4, H.E.S. 527 an uncapped 1/2 inch diameter rebar and THE TRUE POINT OF BEGINNING:

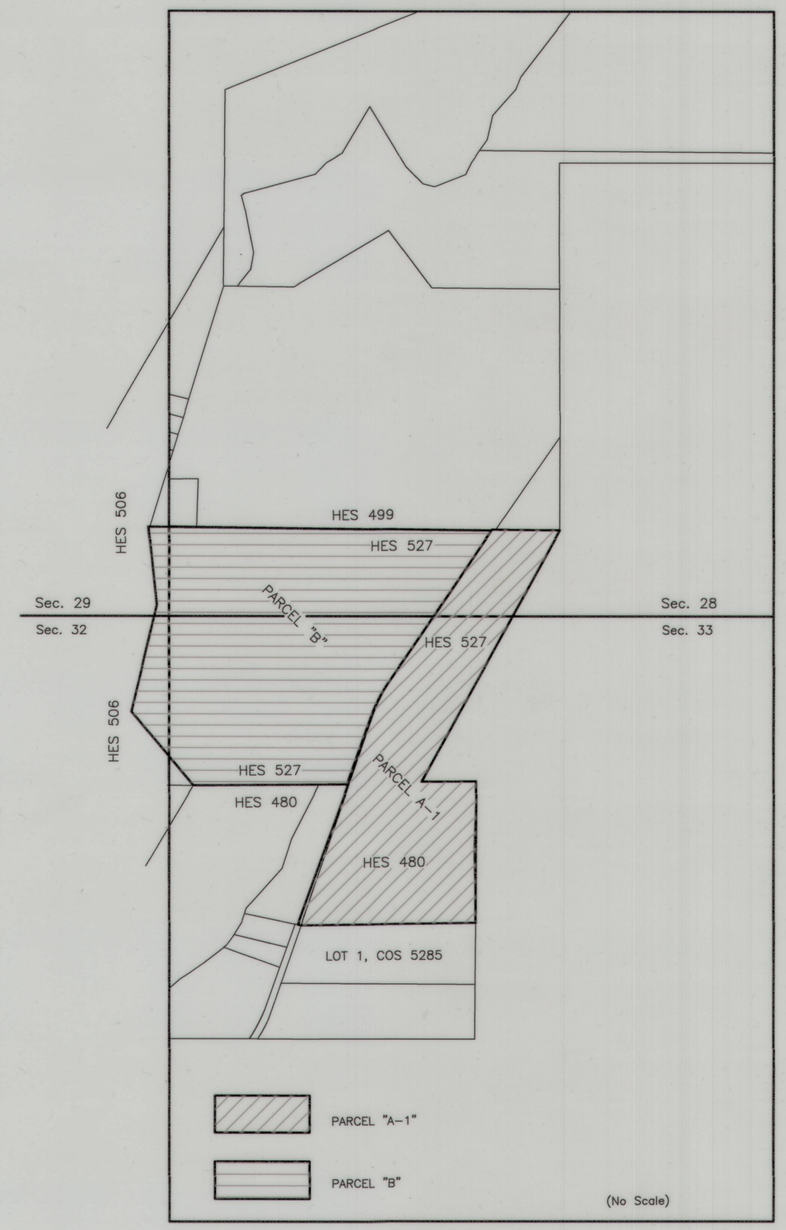
Thence along Boundary between H.E.S.'s 506 and 527 S07°18'21"E, 682.18 feet to Corner 3, H.E.S. 527 an original stone monument; Thence along said Boundary S12°18'00"W, 956.05 feet to Corner 2, H.E.S. 527 an original stone monument; Thence along said Boundary S41°12'00"E, 838.06 feet to Corner 1, H.E.S. 527; Thence along the Boundary between H.E.S. 480 and 527 N88°38'23"E, 1306.95 feet to "Upper Ford Road" being 30 feet from road centerline an uncapped 5/8 inch diameter rebar; Thence along said Boundary N88°38'23"E, 31.89 feet to Centerline said Road; Thence along said Centerline N18°27'55"E, 647.84 feet to an unmarked computed point; Thence along Curve Right: radius 1135.00 feet, delta 14°54'14", arc length 295.24 feet to an unmarked computed point; Thence along said Centerline N33°22'09"E, 949.76 feet to an unmarked computed point; Thence along said Centerline N32°55'17"E, 661.61 feet to northerly Boundary H.E.S. 527 an unmarked computed point; Thence along said Boundary S89°38'57"W, 35.88 feet to westerly Right of Way Limits said Road, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Boundary S89°38'57"W, 2953.59 feet to THE TRUE POINT OF BEGINNING, containing 115.32 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "C"

An irregular parcel of land, lying northerly from Libby, Montana, Lincoln County, within Sections 28 and 33, T.37N., R.31W., P.M.,MT., within "Homestead Entry Survey" (H.E.S.) Plat 527 more particularly described as follows: Commencing at Corner 5, H.E.S. 527 an original stone monument and THE TRUE POINT OF BEGINNING:

Thence along H.E.S. 527 easterly boundary S27°50'18"W, 2506.36 feet to Corner 6, H.E.S. 527 an original stone monument; Thence along "Old Boundary" between H.E.S.'s 527 and 480 S88°38'23"W, 607.21 feet to easterly Right of Way Limits, "Upper Ford Road" being 30 feet from road centerline, an uncapped 5/8 inch diameter rebar; Thence along said boundary S88°38'23"W, 31.89 feet to Centerline said road an unmarked computed point; Thence along said Centerline N18°27'55"E, 647.84 feet to an unmarked computed point; Thence along Curve Right: radius 1135.00 feet, delta 14°54'14", arc length 295.24 feet to an unmarked computed point; Thence along said Centerline N33°22'09"E, 949.76 feet to an unmarked computed point; Thence along said Centerline N32°55'17"E, 661.61 feet to Boundary between H.E.S.'s 499 and 527, an unmarked computed point; Thence along said Boundary N89°38'57"E, 35.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Boundary N89°38'57"E, 557.62 feet THE TRUE POINT OF BEGINNING, containing 35.18 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM
SECTIONS 28 & 33



KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

LINCOLN COUNTY, MONTANA

A PLAT OF: BROWNSVILLE SUBDIVISION

(REMAINDER PER PLAT NO. 3966)

SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Wanda L. Brown &
A. Leone Harner &
Dedi L. Coy

Date: November 2007

TOTAL ACREAGE: .71 ACRE
(30,981 sq.ft.)

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF BROWNSVILLE SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M. containing Lots 1 and 2 for a total acreage of .71 acre (30,981 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of the "Remainder" as shown on Plat No. 3966; thence, S21°48'41"E 126.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S21°48'41"E 66.72 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said "Remainder"; thence, S59°38'12"W 167.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line Missoula Avenue ; thence, N21°43'50"W 117.99 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N68°12'55"E 29.94 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N21°46'23"W 100.38 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northwest corner of said "Remainder"; thence, N68°17'42"E 135.09 feet to the point of beginning.

The aforedescribed Brownsville Subdivision contains Lots 1 and 2, for a total acreage of .71 acre (30,981 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

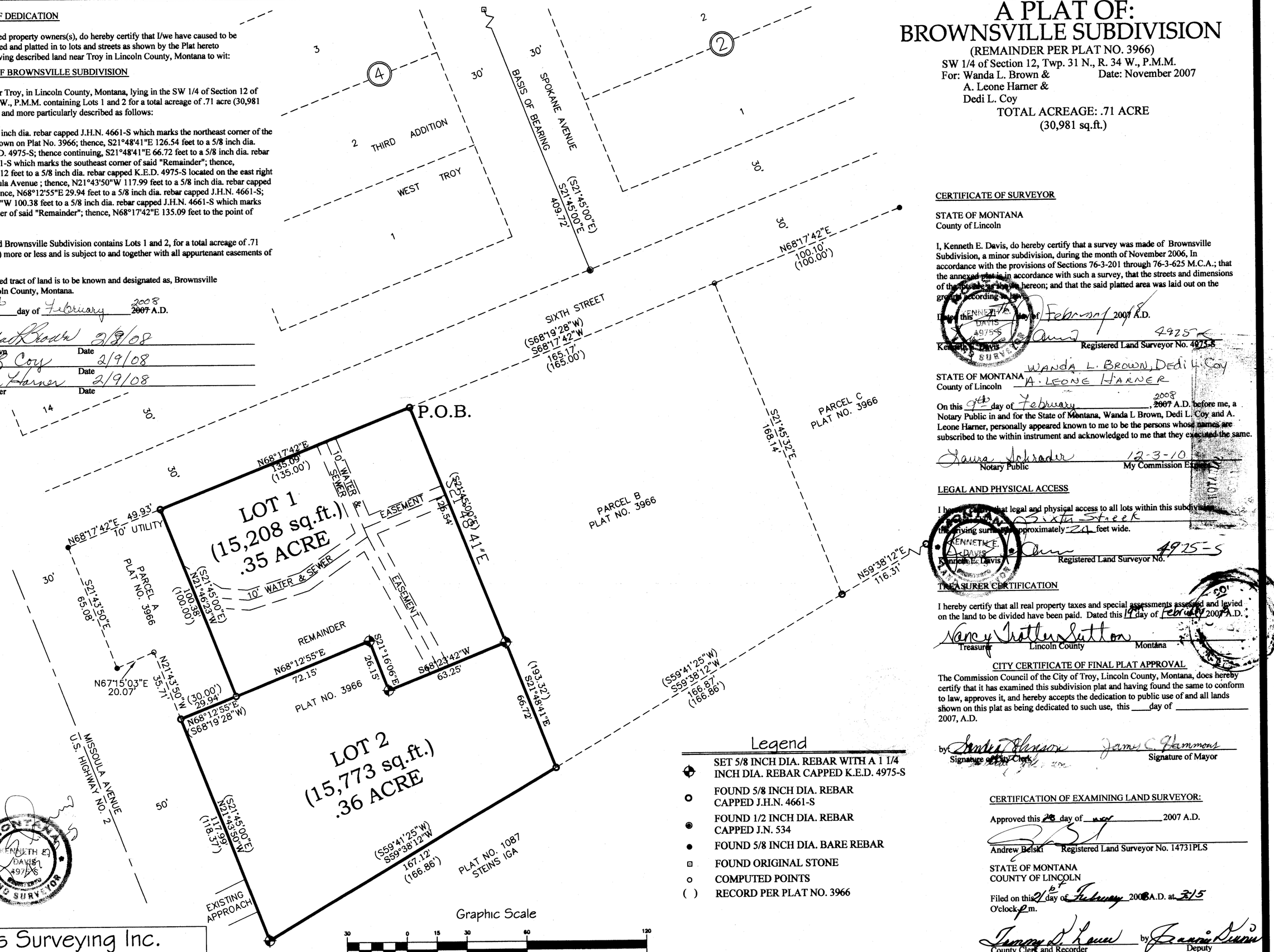
The above described tract of land is to be known and designated as, Brownsville Subdivision, Lincoln County, Montana.

Dated this 9th day of February 2008 ~~2007~~ A.D.

Wanda L. Brown — Date 2/8/08

Dedi L. Coy — Date 2/9/08

A. Leone Harner — Date 2/9/08



Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND ORIGINAL STONE
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 3966

Graphic Scale

30 0 15 30 60 120

1 inch = 30 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Brownsville Subdivision, a minor subdivision, during the month of November 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the parcels are shown hereon; and that the said platted area was laid out on the ground according to the

Dated this 7th day of February 2007 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

WANDA L. BROWN, DEDI L. COY
A. LEONE HARNER

STATE OF MONTANA
County of Lincoln

On this 9th day of February 2008 ~~2007~~ A.D. before me, a Notary Public in and for the State of Montana, Wanda L Brown, Dedi L. Coy and A. Leone Harner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Laura Schrader — Notary Public — My Commission Expires 12-3-10

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is from Sixth Street the existing surface approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of February 2007 A.D.

Nancy Trotter Sutton — Treasurer — Lincoln County — Montana

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of _____ 2007, A.D.

by Sandra Johnson — Signature of City Clerk — James C. Hammons — Signature of Mayor

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 28 day of March 2007 A.D.

Andrew Belski — Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of February 2008 A.D. at 3:15 O'clock p.m.

Tammy D. Lowe — County Clerk and Recorder — by Deputy

Doc # 209495 PLAT NO. # 6862

Sanitary Restrictions Removed B.F.# 9374 Doc# 209492
Platting Certificate B.F.# 9375 Doc# 209493
Noxious Weed Bond B.F.# 9376 Doc# 209494

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 11/04/06	Land Projects 2005
DRAWN BY: CJR	FILE: t313412wb.dwg

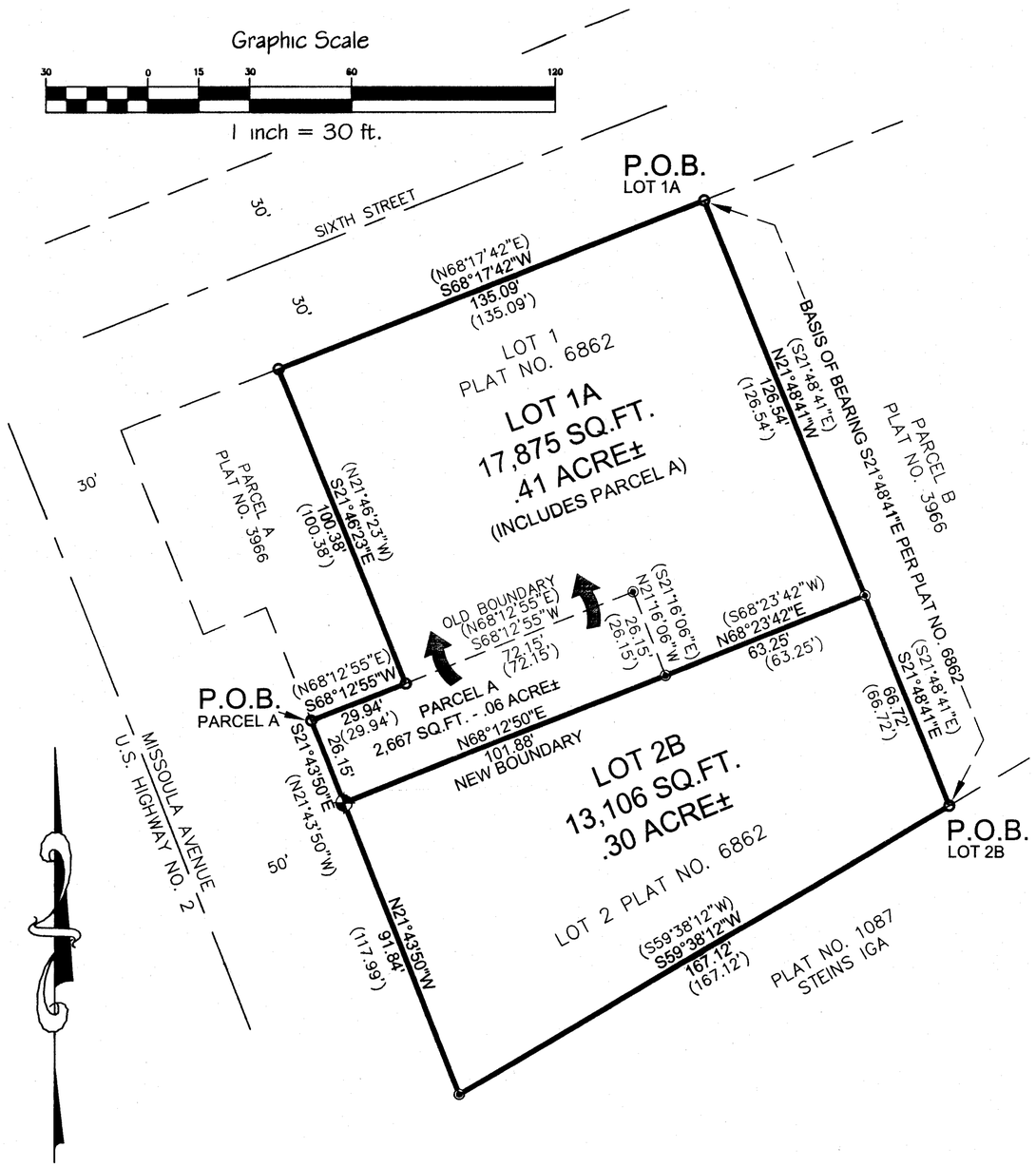
LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF:

LOTS 1 & 2 OF BROWNSVILLE SUBDIVISION PLAT NO. 6862
BOUNDARY ADJUSTMENT

SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Peter J. & Anne L. Lilly 1992 Trust Date: August 2014



Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6862

DESCRIPTION OF PARCEL A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .06 acre (2,667 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southwest corner of Parcel A per Plat No. 3966 and located on the east right of way of U.S. Highway No. 2; thence along said right-of-way, S21°43'50"E 26.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right-of-way, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°16'06"W 26.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°12'55"W 72.15 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, S68°12'55"W 29.94 feet to the point of beginning.

The aforedescribed Parcel A contains .06 acre (2,667 sq.ft.) more or less and is to become a permanent part of Lot 1A as shown hereon.

DESCRIPTION OF LOT 1A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being all of Lot 1 and a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .41 acre (17,875 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of Lot 1 of Brownsville Subdivision per Plat No. 6862 and located on the south right of way of Sixth Street; thence along said right-of-way, S68°17'42"W 135.09 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said right-of-way, S21°46'23"E 100.38 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S68°12'55"W 29.94 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, S21°43'50"E 26.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°23'42"E 63.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°48'41"W 126.54 feet to the point of beginning.

The aforedescribed Lot 1A contains .41 acre (17,875 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2B

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .30 acre (13,106 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of Lot 2 of Brownsville Subdivision per Plat No. 6862; thence, S59°38'12"W 167.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence along said right-of-way, N21°43'50"W 91.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°23'42"E 63.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°48'41"E 66.72 feet to the point of beginning.

The aforedescribed Lot 2B contains .30 acre (13,106 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Peter J. Lilly & Anne L. Lilly, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(c) which states: "a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased;(iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation;

Dated this 15 day of Sept, 2014 A.D.

Peter J. Lilly - Trustee
Peter J. & Anne L. Lilly 1992 Trust

Anne L. Lilly - Trustee
Peter J. & Anne L. Lilly 1992 Trust

STATE OF MONTANA
County of Lincoln

On this 25th day of Sept, 2014 A.D. before me, a Notary Public in and for the State of Montana, Peter J. Lilly & Anne L. Lilly, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 6/20/15

SHERI A. MEYER
NOTARY PUBLIC for the
State of Montana
Residing at Libby, MT
My Commission Expires
June 20, 2015

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 22 day of September, 2014 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of September 2014.

Nancy Trotter Higgins By: Deputy
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 30 day of August 2014 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

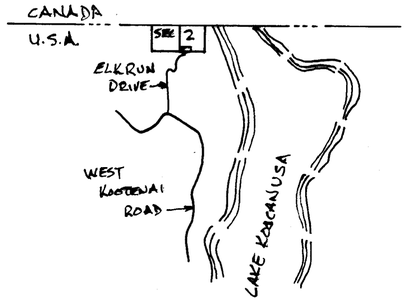
Filed on this 16th day of September 2014 A.D. at 11:00 O'clock A m.

Jimmy D. Lewis by Jeannie Dennis
County Clerk and Recorder Deputy

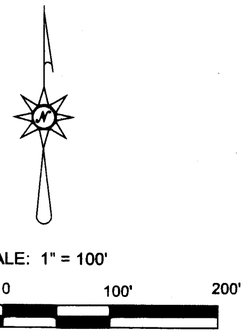
Doc # 253589 C.O.S. NO. 4306 RB

E.I.D., LLC
HARLEM, MT 59526

DATE: 8/05/14	
DRAWN BY:	CJR
Land Projects 2014	
FILE: T313412SK.dwg	



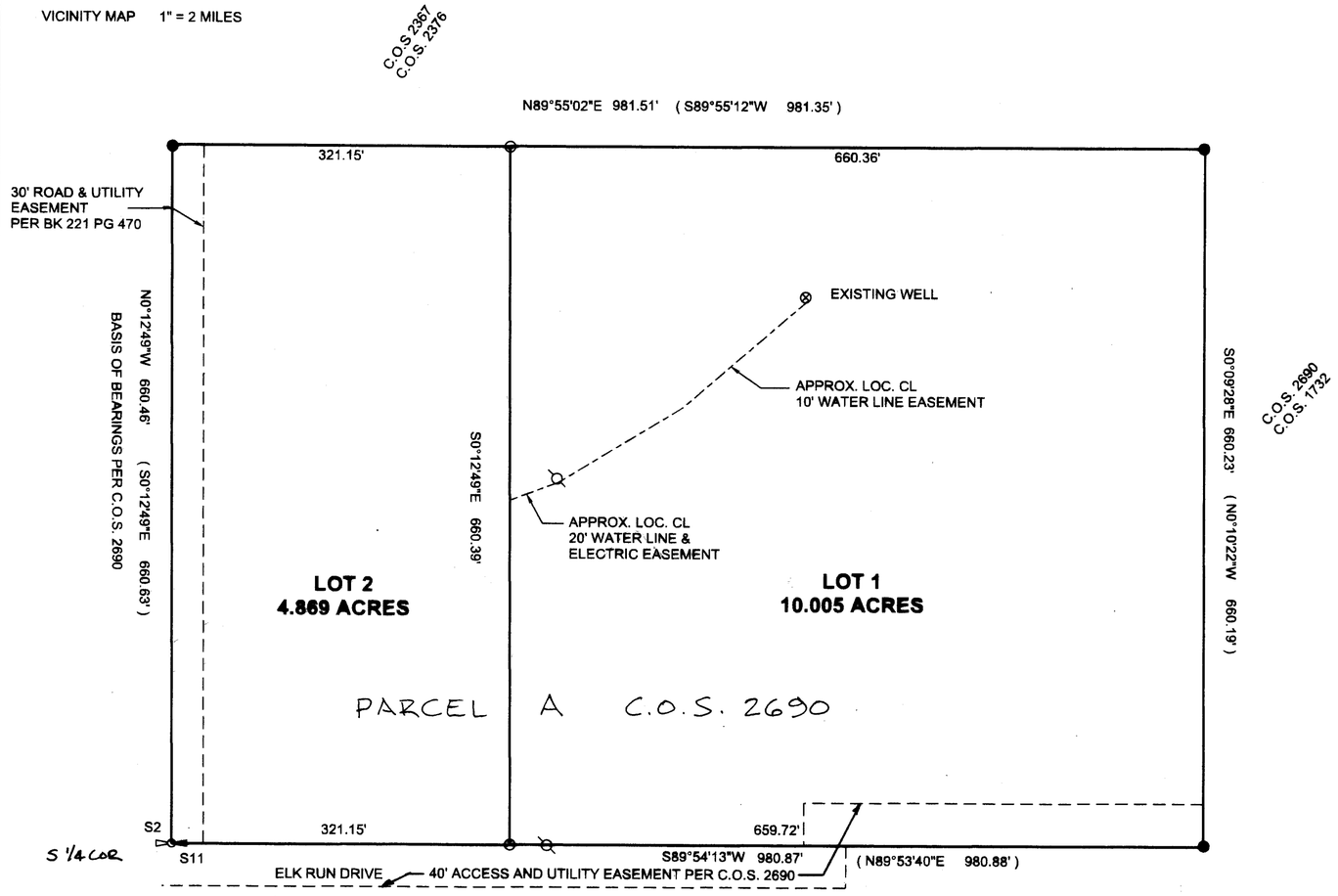
VICINITY MAP 1" = 2 MILES



FINAL SUBDIVISION PLAT
BRUSH HOG ACRES
S 1/2 GOV'T LOT 7, SECTION 2, T. 37 N., R. 28 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: MAY 2008

OWNERS: NORMAN C. ABRAHAMSON
PATRICIA J. ABRAHAMSON



JOB NO. 7005

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP 4975 S
⋈	SOUTH 1/4 COR BLM BRASS MON FD
( )	RECORD PER COS 2690
CL	CENTERLINE
⊗	EXISTING WELL
⌕	POWER POLE

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

Traverse PC

Final Plat Approval P.F. 9694 doc.# 212438 Platting Cert. P.F. 9696 doc.# 212440 Water Well Agree. S320/23
Sanitary Rest. Removed P.F. 9495 doc.# 212439 Noxious Weed Plan P.F. 9697 doc.# 212441

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Norman C. Abrahamson and Patricia J. Abrahamson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
Parcel A of Certificate of Survey Number 2690 located in the South 1/2 of Government Lot 7 of Section 2, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana.
Subject to and together with all easements of record.

The above described tract of land is to be known as BRUSH HOG ACRES, Lincoln County, Montana.

Norman C. Abrahamson 6/6/08
Norman C. Abrahamson Date

Patricia J. Abrahamson 6-6-08
Patricia J. Abrahamson Date

STATE OF Montana)
ss.
COUNTY OF Lincoln)

This instrument was acknowledged before me on June 6, 2008
by Norman C. Abrahamson and Patricia J. Abrahamson.

Carla J Milita
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of June, 2008
Nancy Stotler Sexton
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 25th day of June, 2008
Rita Windsor
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Elk Run Drive, a 40' wide private road and that the driving surface is a minimum of 16 feet wide.

Jay J. Squire June 4, 2008
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: June 4, 2008

MONTANA JAY J. SQUIRE No. 17282LS LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined June 20, 2008

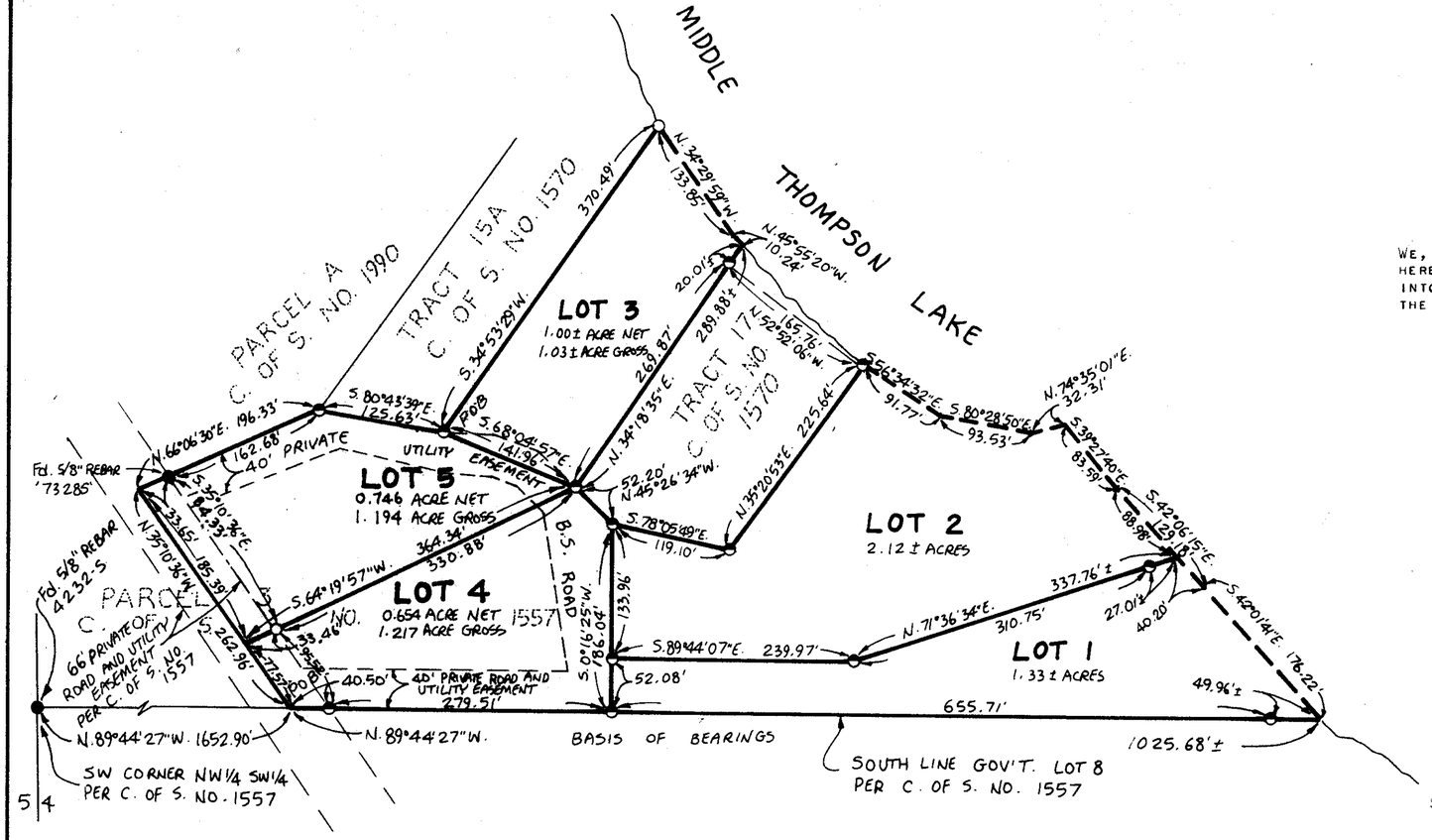
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

State of Montana
County of Lincoln

Filed on the 27th day of June, 2008 A.D.
at 11:20 o'clock A M.
Tammy D. Lauer
Lincoln County Clerk and Recorder
By: Deanna Dennis
Deputy
Instrument Record No. 212442

Plat No. #6911

A FINAL PLAT OF
B. S. Subdivision
SW 1/4, Sec. 4, T26N R27W
P.M.,M., Lincoln County , Montana



CERTIFICATE OF DEDICATION

WE, NEIL M. BERTELSEN AND GUY SANDRIDGE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST ¼, SECTION 4, TOWNSHIP 26 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNEROF THE NORTHWEST ¼ SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTH ½ SOUTHWEST ¼ SOUTH 89°44'27" EAST 1652.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 35°10'36" WEST 262.96 FEET; THENCE NORTH 66°06'30" EAST 196.33 FEET; THENCE SOUTH 80°43'39" EAST 125.63 FEET; THENCE SOUTH 68°04'57" EAST 141.96 FEET; THENCE SOUTH 45°26'34" EAST 52.20 FEET; THENCE SOUTH 78°05'49" EAST 119.10 FEET; THENCE NORTH 35°20'53" EAST 225.64 FEET TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 606 FEET MORE OR LESS TO THE SOUTH LINE OF GOVERNMENT LOT 8; THENCE ALONG THE SOUTH LINE NORTH 89°44'27" WEST 1026 FEET MORE OR LESS TO THE POINT OF BEGINNING; ALSO COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH ½ SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTH ½ SOUTHWEST ¼ SOUTH 89°44'27" EAST 1652.90 FEET; THENCE NORTH 35°10'36" WEST 262.96 FEET; THENCE NORTH 66°06'30" EAST 196.33 FEET; THENCE SOUTH 80°43'39" EAST 125.63 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 68°04'57" EAST 141.96 FEET; THENCE NORTH 34°18'35" EAST 290 FEET MORE OR LESS TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 144 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 34°53'29" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 34°53'29" WEST 370 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 6.39 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS B.S. SUBDIVISION, LINCOLN COUNTY, MONTANA.

Neil M. Bertelsen
NEIL M. BERTELSEN

Guy Sandridge
GUY SANDRIDGE

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 23 DAY OF OCTOBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NEIL M. BERTELSEN AND GUY SANDRIDGE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Griner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF B.S. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19__. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-609-3(3)(a).

Gerald R. Griner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-11, 1996

BY Bud Basch

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 4th DAY OF January, 96.

Lee G. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF Jan, 96, A.D., AT 9:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Jeannie Dennis

P.F. No. 5520

LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '17328S'
- ◓ FOUND 5/8" REBAR WITH CAP MARKED "M.D.L."
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

1943.14

Sanitary Restrictions Removed P.F. #5519

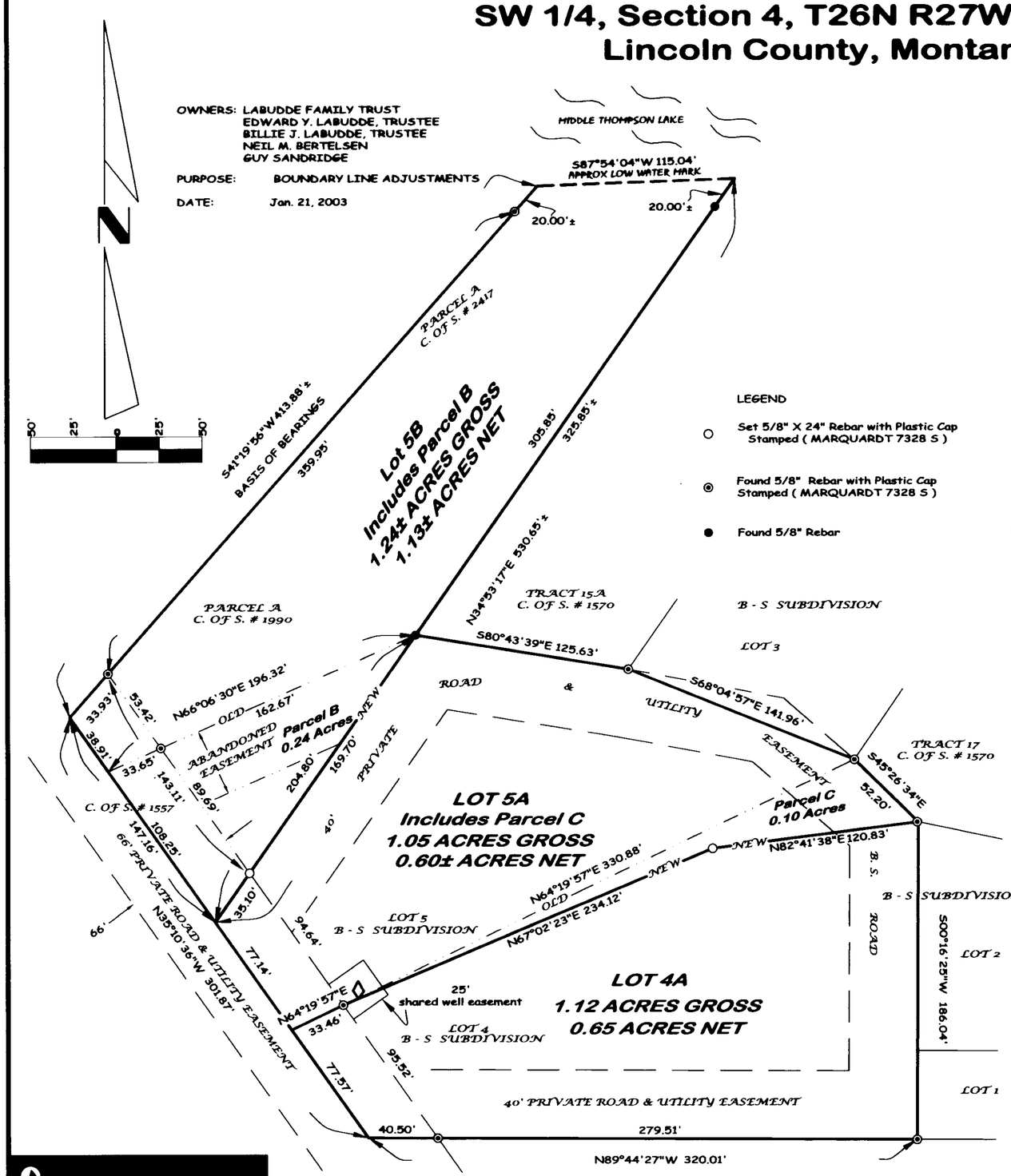
BERTELESEN

Amended Subdivision Plat of Lots 4 & 5, of B - S Subdivision
SW 1/4, Section 4, T26N R27W, P.M., M.
Lincoln County, Montana

OWNERS: LABUDDE FAMILY TRUST
EDWARD Y. LABUDDE, TRUSTEE
BILLIE J. LABUDDE, TRUSTEE
NEIL M. BERTELSEN
GUY SANDRIDGE

PURPOSE: BOUNDARY LINE ADJUSTMENTS

DATE: Jan. 21, 2003



LEGEND

- ○ Set 5/8" X 24" Rebar with Plastic Cap Stamped (MARQUARDT 7328 S)
- ◉ Found 5/8" Rebar with Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found 5/8" Rebar

Owner Certification

We, EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST, NEIL M. BERTELSEN and GUY SANDRIDGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description of Encompassing Parcel:
Parcel A, Certificate of Survey No. 1990 and Lots 4 & 5, B-S Subdivision containing 3.41 more or less acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4 & 5, of B-S Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

LABUDDE FAMILY TRUST

Edward Y Labudde
EDWARD Y. LABUDDE, TRUSTEE

Billie J LaBudde
BILLIE J. LABUDDE, TRUSTEE

Neil M Bertelsen
NEIL M. BERTELSEN

Guy Sandridge
GUY SANDRIDGE

STATE OF Montana)
County of Lincoln) : ss.

This instrument was acknowledged before me on May 16, 2003
by EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST.

Jeannie Dennis
Notary Public for the State of Montana
Residing at Libby
My Commission Expires 4-24-2004

STATE OF Montana)
County of Flathead) : ss.

This instrument was acknowledged before me on April 22, 2003
by NEIL M. BERTELSEN.

Brand J. Eaton
Brand J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-04

Approved: APRIL 11, 2003

Wm Ed Cahill
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt 4-21-03
DAWN MARQUARDT
Registration No. 7328 s
Date

STATE OF Montana)
County of Flathead) : ss.

This instrument was acknowledged before me on April 22, 2003
by GUY SANDRIDGE.

Brand J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 16 day of May, 2003

Mori A. Miller by Tonya R. Hendrickson
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of May, 2003 A.D., at 9:05 o'clock A. m.

Coral R. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 167403

Date: jan-20, 2003	Field Crew: BP & Crew
Project Name: bertelsen-labudde	Revision Date: n/a
Filename: working	Project Number: 03-020
	Drawn By: SHERM

P.M.# 6454

Sanitary Restrictions Removed P.F.# 7352 Doc# 167402

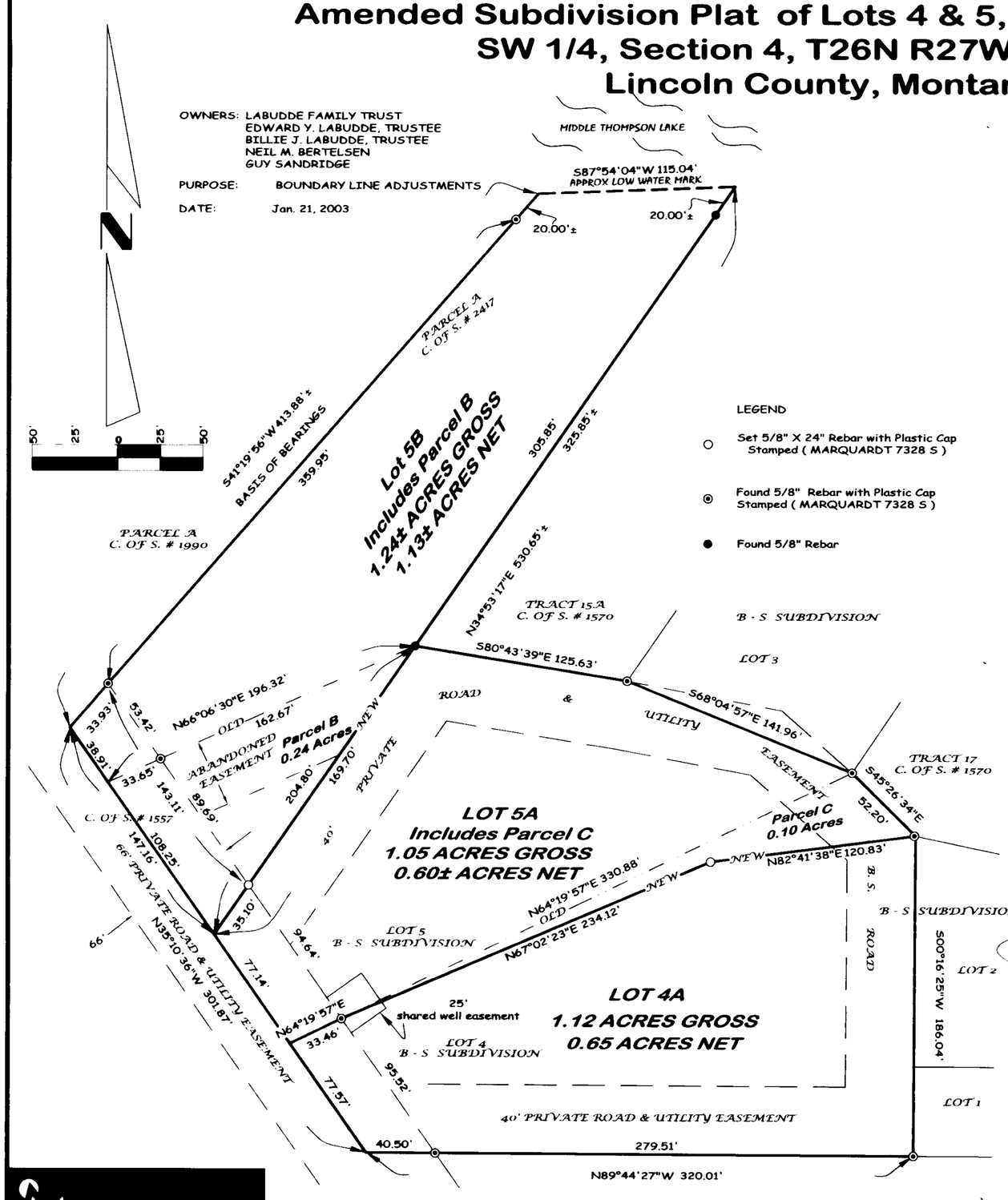
BERTELSEN-LA BUDDE

Corrected Plat of The
Amended Subdivision Plat of Lots 4 & 5, of B - S Subdivision
SW 1/4, Section 4, T26N R27W, P.M., M.
Lincoln County, Montana

OWNERS: LABUDDE FAMILY TRUST
EDWARD Y. LABUDDE, TRUSTEE
BILLIE J. LABUDDE, TRUSTEE
NEIL M. BERTELSEN
GUY SANDRIDGE

PURPOSE: BOUNDARY LINE ADJUSTMENTS

DATE: Jan. 21, 2003



LEGEND

- ○ Set 5/8" X 24" Rebar with Plastic Cap Stamped (MARQUARDT 7328 S)
- ◉ Found 5/8" Rebar with Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found 5/8" Rebar

Purpose of correction, to correct errors in Legal Description.

Owner Certification

We, EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST, NEIL M. BERTELSEN and GUY SANDRIDGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description of Encompassing Parcel:
Parcel A, Certificate of Survey No. 2417 and Lots 4 & 5, B-S Subdivision containing 3.41 more or less acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4 & 5, of B-S Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

LABUDDE FAMILY TRUST

EDWARD Y. LABUDDE, TRUSTEE — BILLIE J. LABUDDE, TRUSTEE

NEIL M. BERTELSEN — GUY SANDRIDGE

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200__,
by EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST.

Notary Public for the State of _____
Residing at _____
My Commission Expires _____

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200__,
by NEIL M. BERTELSEN.

Notary Public for the State of _____
Residing at _____
My Commission Expires _____

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200__,
by GUY SANDRIDGE.

Notary Public for the State of _____
Residing at _____
My Commission Expires _____

Approved: JUNE 16, 2003
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

Date 6-02-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the _____ day of _____, 200__.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 16th day of July, 2003 A.D., at 8:45 o'clock A m.

County Clerk and Recorder
By: Deputy

Instrument Record No. 168757

Corrected Plat # 6454

P.m 6468

	Field Crew: BP & Crew
Date: jan-20, 2003	Revision Date: n/a
Project Name: bertelsen-labudde	Project Number: 03-020
Filename: working	Drawn By: SHERM

BERTELSEN-LA BUDDE

PLAT
BS-RANCH SUBDIVISION
IN THE
N1/2 NW1/4 OF SECTION 7
TOWNSHIP 30 NORTH, RANGE 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
07-13-2015

EXAMINING LAND SURVEYOR CERTIFICATION
Examined this 22nd day of Sept, 2015

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

ACCESS CERTIFICATION
I hereby certify that physical and legal access exists to BS-Ranch Subdivision via Chester Lane, a 60' wide easement as described in Book 11, Page 218 from Iron Creek Road, a 60' wide County Road, and that the conditions of preliminary plat approval regarding access roads have been met.

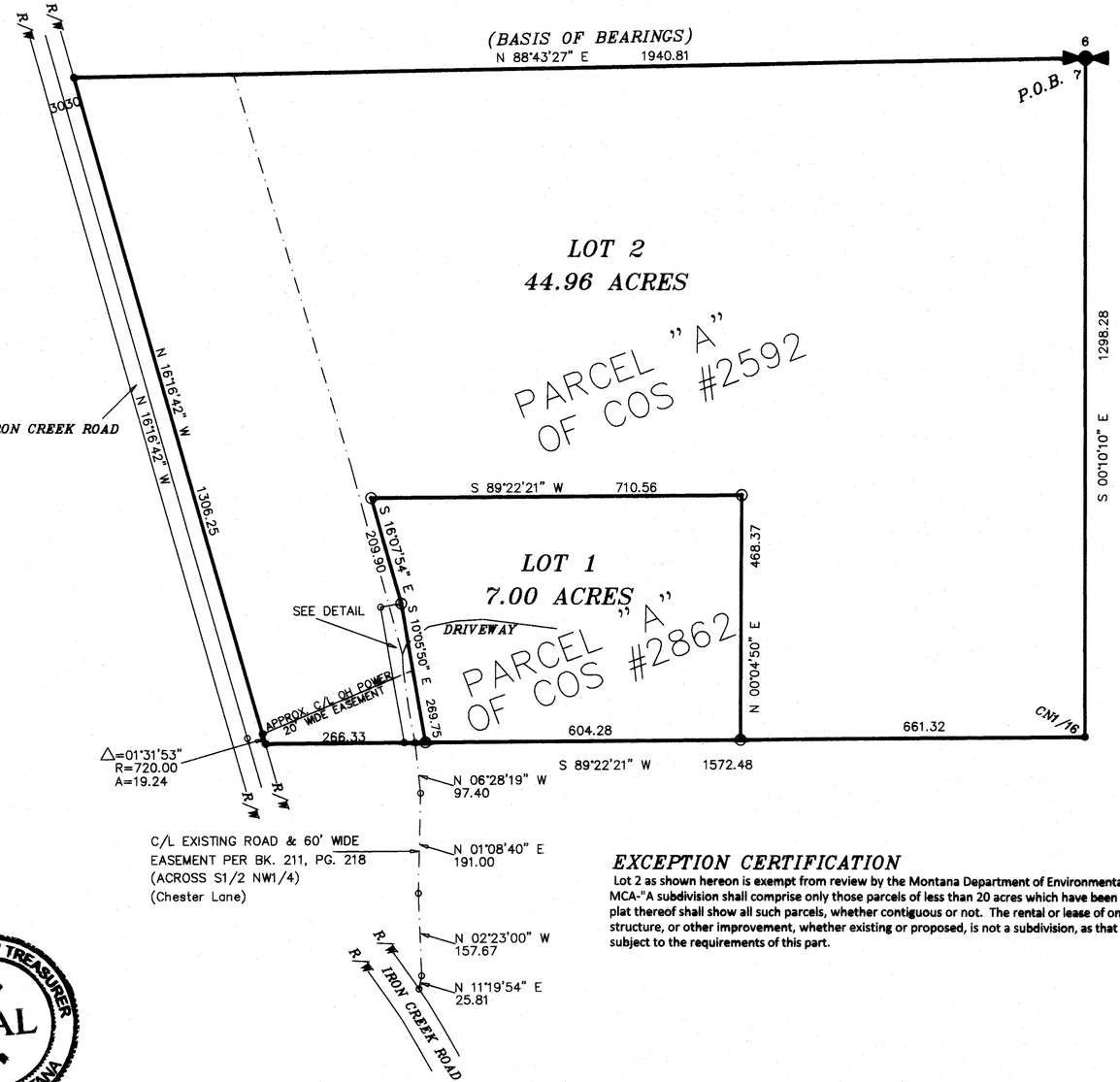
James R. Staples - 9958LS — 7/30/15 Date

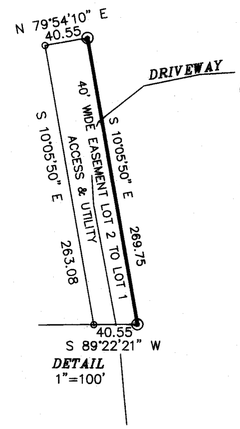
COUNTY COMMISSIONERS
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16 day of Sept, 2015.

Mike Cole
Chairman, Lincoln County Commissioners

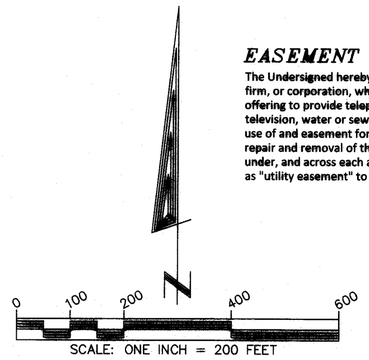
BASIS OF BEARINGS
Bearings are based on the bearing of the north line of the N1/2 NW1/4 of Section 7 per Certificate of Survey No. 2592.





LEGEND
- ● 5/8" REBAR
- ⊙ 5/8" REBAR AND PLASTIC CAP - 7322-LS
- ● 5/8" REBAR AND PLASTIC CAP - 4975-S
- ○ COMPUTED POINT

EASEMENT NOTE
The Undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of and easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and hold forever.



OWNER'S CERTIFICATION
Be it known that Brian K. and Jennifer M. Smith, husband and wife, have caused to be surveyed and subdivided into lots a parcel of land being the North half of the Northwest Quarter (N1/2 NW1/4) of Section Seven (7), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, lying east of the easterly right of way of Iron Creek Road, encompassing an area of 53.96 acres. Said parcel previously shown and described as Parcel "A" (Fifield Family Transfer) on COS # 2592, hereon described as follows:

Beginning at the northeast corner of said N1/2 NW1/4 which is marked on the ground by a 5/8" rebar; thence along the east line of the N1/2 NW1/4, S 00°10'10" E, 1298.28 feet to the southeast corner of the N1/2 NW1/4 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along the south line of the N1/2 NW1/4, S 89°22'21" W, 1572.48 feet to the intersection with the easterly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said south line and along said right of way the following Two (2) courses: along a non-tangential curve to the right having a central angle of 01°31'53", (radial bearing = N 72°11'25" E), a radius of 720.00 feet, for an arc length of 19.24 feet (chord = N 17°02'38" W, 19.24 feet) to a 5/8" rebar and plastic cap stamped 4975-S; thence N 16°16'42" W, 1306.25 feet to the intersection with the north line of Section 7, which is marked on the ground by a5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way and along said north line N 88°43'27" E, 1940.81 feet to the POINT OF BEGINNING, encompassing an area of 51.96 acres.

TOGETHER WITH a Sixty (60) foot wide access easement, known as Chester Lane, as described in Book 211 of Deeds, Page 218, Lincoln County, Montana records.

The aforementioned tract shall be known as BS-Ranch Subdivision.

Brian K. Smith — 7/20/15 Date

Jennifer M. Smith — 20 July 2015 Date

NOTARY PUBLIC ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Douglas, by Brian K. Smith and Jennifer M. Smith, on this 24 day of July, 2015. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Robin A. Duarte, Notary Public for the State of Oregon, residing at Roseburg, Oregon
My commission expires August 30, 2015 Commission No. 460499

EXCEPTION CERTIFICATION
Lot 2 as shown hereon is exempt from review by the Montana Department of Environmental Quality pursuant to 76-4-103 MCA-"A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

PLAT NO. 7176

COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Higgins by Clerk Agatha, Clerk — Treasurer, Lincoln County — 9/22/15 Date

CERTIFICATE OF RECORDER
Filed for record this 13th day of October, 2015, at 3:39 o'clock P.M.

Robin Benson
Lincoln County Recorder

By Clyde E Ron
Deputy

DATE: 07-13-15	N1/2 NW1/4
JOB NO. M14-72	SECTION 7
DWN. BY: JDM	TOWNSHIP 30 NORTH
REVISION 1	RANGE 33 WEST
SHEET 1 OF 1	PRINCIPAL MERIDIAN MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 7/30/15 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Plat Cert #259868 Dec 259869 Road Maintenance #259872
Covenants #259873 Weed Plan #259874 Easement #259876

BUENA VISTA SUBDIVISION

LINCOLN COUNTY, MONTANA

A SUBDIVISION IN THE NE 1/4 SECTION 19, T29N, R30W, P.M.M.

JANUARY 1979

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it. Dated this ___ day of _____, 1979 A.D.

R W Lindsey — Commissioner
Jim L Marcy — Commissioner
Bill Glaser — Commissioner

ATTEST: Eleanor L Vaughn
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 20th day of June, 1979 A.D. at 2:25 O'clock P.M.

Eleanor L Vaughn — County Clerk Recorder
by Betty Lee — Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of BUENA VISTA, a minor subdivision, under my supervision, during the month of JAN - FEB, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 1ST day of MARCH, 1979 A.D.

Melvin D. Lauteren
Signature of Surveyor Reg. No. 4232-S - Libby, Montana

MONTANA — MELVIN D. LAUTEREN — REGISTERED LAND SURVEYOR

CERTIFICATE OF DEDICATION

We, _____, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land near Libby, Montana, to wit.

DESCRIPTION

A parcel of land located in the NE 1/4 of Section 19, T29N, R30W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at a point which bears S0°04'00"E 1036.04 feet from the Northeast corner of Section 19, T29N, R30W, P.M.M. and from which a found angle iron bears N69°26'57"E 1.31 feet, said point of beginning being located on the Southerly right of way line of a 60.00 foot wide County Road right of way; thence, leaving said right of way line and along the East Section line of said Section 19 S0°04'00"E 882.65 feet; thence, leaving said Section line S89°56'21"W 297.99 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, N0°04'00"W 252.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S76°40'26"W 444.88 feet to a found 5/8 inch rebar; thence, N0°03'27"W 459.60 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned County Road right of way line; thence, along said right of way line N69°26'57"E 780.28 feet to the Point of Beginning.

This parcel contains 10.522 acres more or less.

The above described tract of land is to be known and designated as BUENA VISTA SUB.

Dated this 17TH day of APRIL, 1979 A.D. Wesley Rayner Brown — Owner; Darrice L Brown — Owner

STATE OF MONTANA
COUNTY OF LINCOLN

On this ___ day of _____, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ — Notary Public
My commission expires _____

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK H. NINNEMAN, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of BUENA VISTA (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2ND day of MARCH, 1979 A.D.

Jack H. Ninneman — Examining Land Surveyor
4661 S — Reg. No.

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-283-7721

SH. 1 OF 2

P.J. #3360 — PLAT NO.

#382-AD

Sanitary Restrictions Removed 6/20/79
Cash in lieu of parkland received $2333.33

Indexed platted

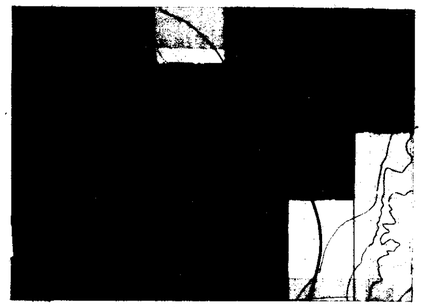
BUENA VISTA SUBDIVISION

LINCOLN COUNTY, MONTANA

A SUBDIVISION IN THE NE ¼ SECTION 19, T.29 N., R.30 W., P.M.M.

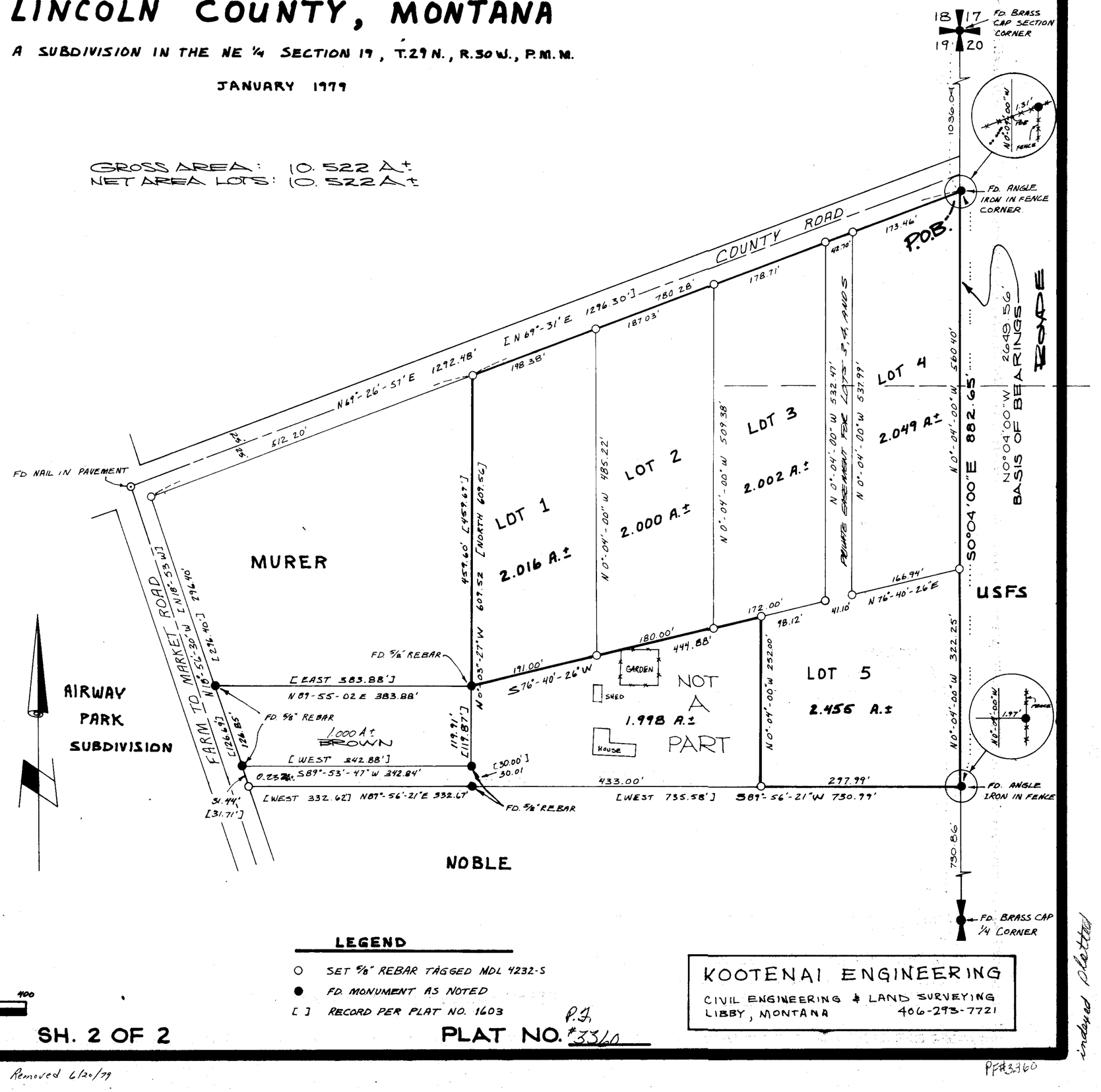
JANUARY 1979

VICINITY MAP



SCALE: 1" = 2000'

GROSS AREA: 10.522 A.±
NET AREA LOTS: 10.522 A.±



LEGEND

- ○ SET 5/8" REBAR TAGGED MDL 4232-S
- ● FD. MONUMENT AS NOTED
- [ ] RECORD PER PLAT NO. 1603

0 100 200 400 800

SCALE: 1 INCH = 100 FEET

SH. 2 OF 2

P.I.

PLAT NO. #3360

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

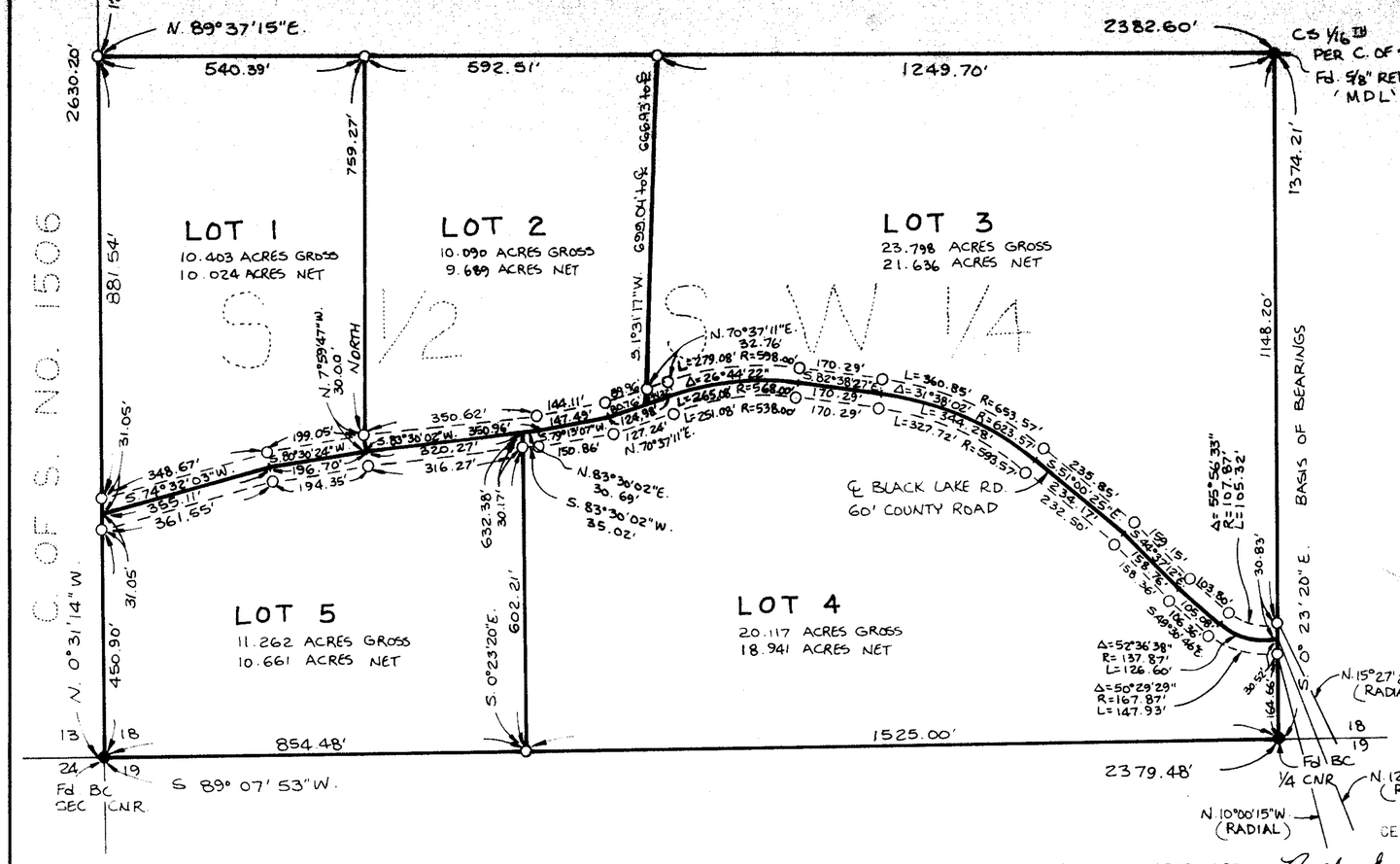
indexed Platted

#362

Sanitary Restrictions Removed 6/20/79

PP#3360

BUHLER SUBDIVISION
SW 1/4, Sec. 18, T36N R27W, P.M., M.,
Lincoln County, Montana



OWNER CERTIFICATION

I, LESTER A. BUHLER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH ½ OF THE SOUTHWEST ¼, SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 75.671 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BUHLER SUBDIVISION, LINCOLN COUNTY, MONTANA.

LESTER A. BUHLER

STATE OF Michigan
COUNTY OF Macomb } SS.

ON THIS 25th DAY OF January, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LESTER A. BUHLER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marian Brenner
NOTARY PUBLIC FOR THE STATE OF Mi
RESIDING AT 67370 Main, Richmond Mi
MY COMMISSION EXPIRES April 9, 1996

APPROVED: 3-9, 19 94
Bill Boschoff
DEPUTY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral N. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BUHLER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONEPS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF March, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-605, MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral N. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL ESTATE TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID. DATED THIS 9th DAY OF March, 19 94.

Jim C. Miller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY BLACK LAKE ROAD. THE DISTANCE IS APPROXIMATELY ____ FEET ALONG.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328S

LEGEND
○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

SCALE 1" = 200'
0 100' 200' 400'

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 9th DAY OF March, 19 94, A.D. AT 8:35 O'CLOCK A M.
Coral N. Cummings
COUNTY CLERK AND RECORDER
Jeannie Dennis
DEPUTY

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. No. 5050

Sanitary Restrictions Removed # 5049

BUHLER

LINCOLN COUNTY, MONTANA

A PLAT OF:

BULL LAKE ESTATES

FOR: Bull Lake Estates LLC. DATE: June 2000

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
TOTAL	84.771±

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	26	1.826
2	1.667	27	1.925
3	1.566	28	.571
4	1.196	29	.554
5	1.596	30	.586
6	1.897	31	.646
7	1.897	32	.670
8	1.692	33	.677
9	2.016	34	.693
10	1.713	35	.716
11	1.776	36	.815
12	2.000	37	.834
13	2.000	38	.607
14	2.000	39	.673
15	2.039	40	.694
16	2.534	41	.659
17	1.924	42	.789
18	2.527	43	.879
19	2.152	44	.743
20	2.278	45	.668
21	2.396	46	.591
23	2.439	47	.478
24	1.746		
25	1.765		

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
- ( ) RECORD PER GLO
- COMPUTED POINTS
- 20' UTILITY EASEMENTS

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

BASIS OF BEARING
PER G.L.O. RECORDS
N 89°54'00" W
2422.15'

P.O.B.

NOT A PART OF MORE THAN 20 ACRES

NOT TO BE USED BY THE PUBLIC
COMMON AREA
2.639 ACRES±

PARK LAND & TREATMENT SITE
3.799 ACRES±
NOT TO BE USED BY THE PUBLIC

PARK LAND & TREATMENT SITE
2.68 ACRES±
NOT TO BE USED BY THE PUBLIC

100 YEAR FLOODPLAIN BOUNDARY FEMA FIRM 30015707258 AUGUST 1, 1980

DAVIS SURVEYING INC.
BOZEMAN, MONTANA (406) 586-3481
SCALE: 1"=200' DATE: 5-10-00
DRAWN BY: DAVIS SURVEYING FILE: BULLSUBDIVIS

SHEET 1 OF 3
P.F. PLAT NO. 6351 DOC# 153947

Deed Management P.F.# 6979 Doc 153942
Platting Certificate P.F.# 6985 Doc 153943
Sanitary Restrictions Lifted P.F.# 6981 Doc# 153941
Special Use Permit P.F.# 6983 Doc# 153946

LINCOLN COUNTY, MONTANA

A PLAT OF: BULL LAKE ESTATES

FOR: Bull Lake Estates LLC. SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M. DATE: June 2000

DESCRIPTION OF BULL LAKE ESTATES

An irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:
Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 31/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53' E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53' E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43' W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet; thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58' W feet; 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05' thence, N 14°56'46" W 14.39' thence, N 00°21'04" W 13.90' thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 276.26 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N40°16'15"W 622.54 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, N61°07'07"W 495.72 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, S75°13'16"W 319.73 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty–three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41' W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975–S, lying on the radius of a curve on a cul–de–sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S62°41'35"W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty–seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right–of–Way of Cabinet Drive, capped: KED 4975–S; thence,along said westerly Right–of–Way, S 06°18'45' W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, along the western Right–of–Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975–S, lying on the south section line of Section 29 and the westerly Right–of–Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975–S, marking the easterly Right–of–Way line of Cabinet Drive; thence, S 89°54'00" E 425.81' feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

The aforedescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

LINE	DIRECTION	DISTANCE
L1	N 20°54'10" E	2.83'
L2	N 19°50'43" E	19.31'
L3	N 11°27'53" E	12.04'
L4	N 20°26'08" E	32.99'
L5	N 20°18'42" E	24.15'
L6	N 22°13'14" E	28.03'
L7	N 27°08'14" E	19.05'
L8	N 29°18'57" E	50.73'
L9	N 30°44'33" E	50.29'
L10	N 23°15'31" E	31.30'
L11	N 27°19'01" E	20.81'
L12	N 51°00'25" E	19.87'
L13	N 52°13'11" E	52.45'
L14	N 51°00'10" E	31.94'
L15	N 39°24'56" E	30.25'
L16	N 31°22'43" E	16.81'
L17	N 20°06'03" E	15.09'
L18	N 08°22'03" W	23.47'
L19	N 22°37'04" W	47.51'
L20	N 29°43'24" W	19.82'
L21	N 37°05'40" W	25.96'
L22	N 38°01'31" W	28.03'
L23	N 20°18'11" W	19.34'
L24	N 05°45'12" W	19.96'
L25	N 19°00'19" E	24.74'
L26	N 22°32'05" E	36.99'
L27	N 28°18'18" E	30.63'
L28	N 21°31'41" E	39.42'
L29	N 16°14'21" E	42.40'
L30	N 01°04'53" E	38.35'
L31	N 04°21'38" E	25.06'
L32	N 05°02'20" E	23.16'
L33	N 20°27'11" E	27.62'
L34	N 24°19'12" E	51.76'
L35	N 25°53'16" E	44.23'
L36	N 34°09'21" E	47.59'
L37	N 36°44'40" E	55.38'
L38	N 26°12'41" E	22.44'
L39	N 15°05'11" E	46.43'
L40	N 09°34'22" W	27.28'
L41	N 08°50'32" W	23.56'
L42	N 19°09'43" W	28.91'
L43	N 32°55'32" W	21.86'
L44	N 64°09'22" W	5.81'
L45	S 34°22'15" W	6.16'
L46	S 75°48'05" W	8.32'
L47	N 51°20'48" W	7.77'
L48	N 36°53'38" W	18.05'
L49	N 27°23'30" W	17.10'
L50	N 13°52'52" W	45.49'
L51	N 08°07'20" W	63.18'
L52	N 08°09'44" W	30.25'
L53	N 06°23'06" W	31.90'
L54	N 18°45'48" W	42.82'
L55	N 14°24'00" W	54.30'
L56	N 18°23'08" W	71.95'
L57	N 13°28'00" W	24.11'
L58	N 10°27'44" W	12.35'
L59	N 24°10'58" W	16.36'
L60	N 35°50'59" W	26.95'
L61	S 56°14'45" W	12.18'
L62	N 09°38'45" W	38.61'
L63	N 16°23'57" W	18.07'
L64	N 42°02'22" W	26.29'
L65	N 64°01'59" W	17.39'
L66	N 32°04'03" W	33.11'
L67	N 14°37'37" W	33.02'
L68	N 25°26'32" W	21.01'
L69	N 20°42'31" W	24.37'
L70	N 39°02'51" W	7.14'
L71	N 81°34'31" W	11.83'
L72	N 29°40'28" W	16.18'
L73	N 11°06'36" W	24.80'
L74	N 12°20'50" W	20.71'
L75	N 14°53'10" W	33.05'
L76	N 14°56'46" W	14.39'
L77	N 00°21'04" W	13.90'
L78	N 20°23'11" E	16.84'
L79	N 17°02'26" E	24.32'
L80	N 34°01'48" E	4.85'
L81	S 83°09'57" W	0.08'
L82	S 67°23'41" W	19.26'
L83	S 75°14'53" W	28.41'
L84	N 83°34'20" W	17.10'
L85	N 71°57'23" W	15.38'
L86	N 40°14'30" W	8.30'
L87	N 69°19'20" W	17.33'
L88	N 35°42'17" W	19.61'
L89	N 76°15'53" W	12.62'
L90	S 70°11'09" W	10.71'
L91	S 27°49'01" W	14.10'
L92	S 35°47'58" W	13.76'
L93	S 86°52'54" W	20.03'
L94	N 75°50'30" W	22.62'
L95	N 85°48'17" W	24.96'
L96	S 50°41'58" W	16.83'
L97	S 50°04'05" W	14.50'
L98	S 50°20'05" W	21.11'
L99	S 57°23'37" W	36.56'
L100	S 71°32'51" W	15.97'
L101	N 71°11'07" W	23.26'
L102	N 81°29'24" W	31.39'
L103	N 71°36'25" W	18.93'
L104	S 08°26'59" E	33.09
L105	S 63°32'41" E	40.04'
L106	S 70°07'39" E	74.83'
L107	S 48°14'34" E	62.41'
L108	S 30°37'10" E	70.31'
L109	S 19°06'18" W	96.16'
L110	S 39°41'02" E	66.06'
L111	S 52°33'38" E	45.63'
L112	S 18°22'36" E	88.63'
L113	S 48°08'48" E	32.81'
L114	S 20°51'59" W	62.32'
L115	S 04°28'21" W	90.75'
L116	S 42°21'39" E	25.19'
L117	S 06°37'29" E	38.50'
L118	S 16°50'30" E	35.96'
L119	S 48°52'12" E	32.52'
L120	S 53°58'02" E	77.50
L121	S 34°24'50" W	54.52'
L122	S 15°17'05" E	36.27'
L123	S 24°35'43" E	35.39'
L124	S 08°33'50" W	30.36'
L125	S 45°20'42" W	57.49'
L126	S 29°26'51" W	86.16'
L127	S 50°10'36" W	32.21'
L128	S 52°13'26" W	36.72'
L129	S 42°14'11" E	61.56'
L130	S 09°09'14" E	42.82

EAST SHORE BULL LAKE

COMMON AREA

WEASEL CREEK

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93°10'50"
C2	47.12	30.00	90°0'0"
C3	228.61	300.00	43°39'37"
C4	205.74	270.00	43°39'37"
C5	182.88	240.00	43°39'37"
C6	171.88	1104.31	8°55'5"
C7	395.47	1074.31	21°5'30"
C8	384.43	1044.31	21°5'30"
C9	234.63	1104.31	12°10'25"
C10	47.12	30.00	90°0'0"
C11	47.12	30.00	90°0'0"
C12	238.99	276.47	49°31'45"
C13	213.06	246.47	49°31'45"
C14	264.93	306.47	49°31'45"
C15	197.55	2211.19	5°7'8"
C16	189.21	2151.19	5°2'22"

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C17	202.64	2181.19	5°19'23"
C18	7.88	2211.19	0°12'15"
C19	10.65	2151.19	0°17'1"
C20	49.90	30.00	95°18'22"
C21	48.05	30.00	91°45'59"
C22	15.33	1003.21	0°52'32"
C23	33.81	1063.21	1°49'18"
C24	53.18	1063.21	2°51'57"
C25	76.04	1063.21	4°5'51"
C26	71.76	1063.21	3°52'2"
C27	102.61	1063.21	5°31'47"
C28	100.87	1063.21	5°26'10"
C29	100.10	1063.21	5°23'39"
C30	242.50	1003.21	13°50'59"
C31	201.35	1003.21	11°29'59"
C32	79.52	1063.21	4°17'7"

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

SHEET 2 OF 3
P.F. PLAT NO. # 6351 Doc # 153947

Weed Mangement P.F. # 6979 Doc 153942 Sanitary Restrictions Removed P.F. # 6981 Doc 153941
Planting Certificate P.F. 6980 Doc 153943 Special Use Permit P.F. # 6983 Doc # 153946

Lot 6 Davis

LINCOLN COUNTY, MONTANA

A PLAT OF:

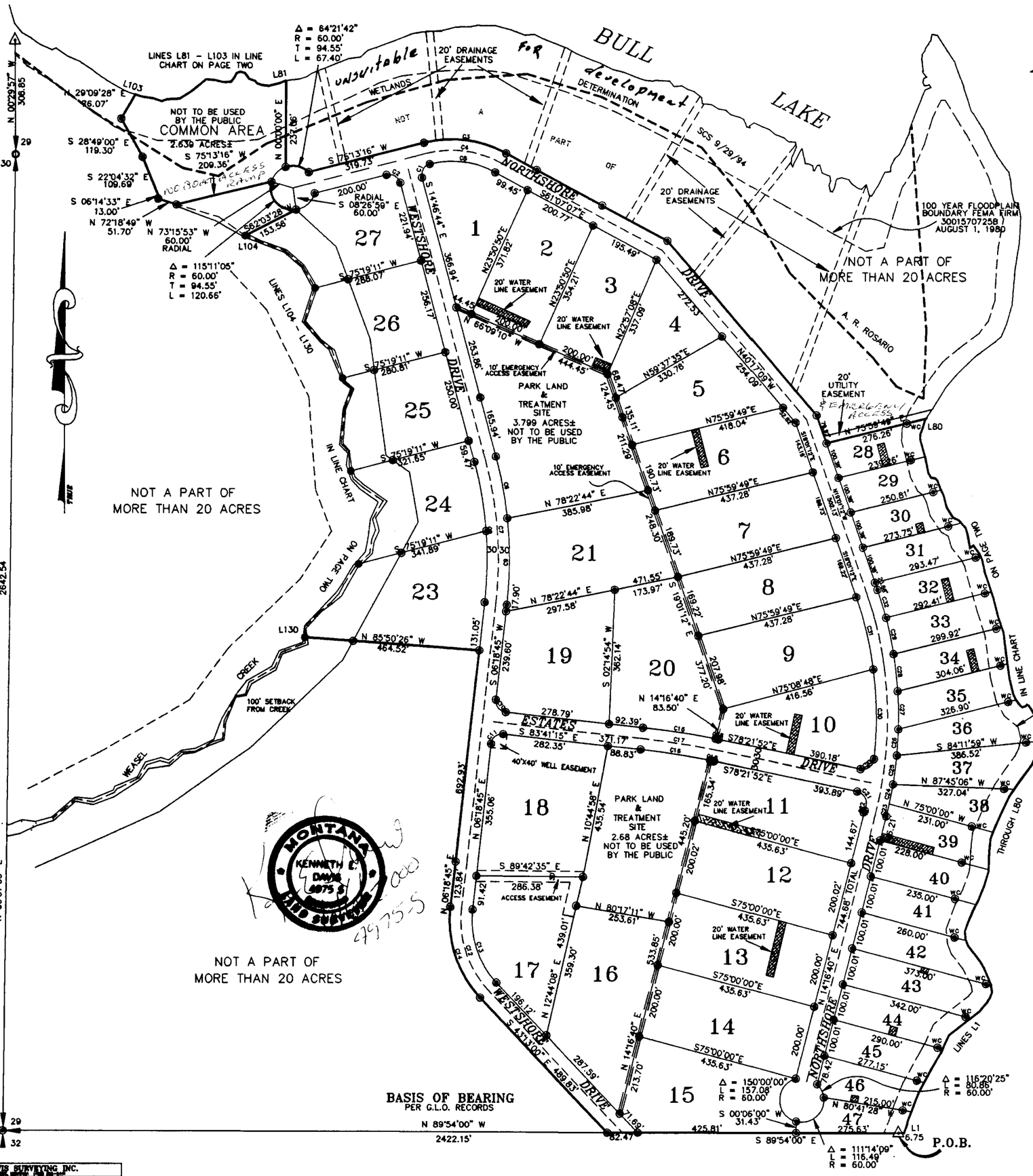
BULL LAKE ESTATES

FOR: Bull Lake Estates LLC. DATE: June 2000

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
TOTAL	84.771±

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	26	1.826
2	1.667	27	1.925
3	1.566	28	.571
4	1.196	29	.554
5	1.596	30	.586
6	1.897	31	.646
7	1.897	32	.670
8	1.692	33	.677
9	2.016	34	.693
10	1.713	35	.716
11	1.776	36	.815
12	2.000	37	.834
13	2.000	38	.607
14	2.000	39	.673
15	2.039	40	.694
16	2.534	41	.659
17	1.924	42	.789
18	2.527	43	.879
19	2.152	44	.743
20	2.278	45	.668
21	2.396	46	.591
23	2.439	47	.478
24	1.746		
25	1.765		



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
- ( ) RECORD PER GLO
- COMPUTED POINTS
- 20' UTILITY EASEMENTS

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC.

SHEET 1 OF 3

P.F. PLAT NO. 6351 DOC# 153947

Weed Management P.F.# 6979 DOC# 153942

Platting Certificate P.F.# 6980 DOC# 153943

Sanitary Restrictions Removed P.F.# 6981 DOC# 153944

Special Use Permit P.F.# 6983 DOC# 153946

LINCOLN COUNTY, MONTANA

A PLAT OF: BULL LAKE ESTATES

FOR: Bull Lake Estates LLC. SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M. DATE: June 2000

DESCRIPTION OF BULL LAKE ESTATES

An irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:
Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 31/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53' E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53' E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43' W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet; thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58' W feet; 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, S 75°59'49" W 276.26 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N40°16'15"W 622.54 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, N61°07'07"W 495.72 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, S75°13'16"W 319.73 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty–three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41' W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975–S, lying on the radius of a curve on a cul–de–sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S62°41'35"W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty–seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right–of–Way of Cabinet Drive, capped: KED 4975–S; thence,along said westerly Right–of–Way, S 06°18'45' W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, along the western Right–of–Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975–S, lying on the south section line of Section 29 and the westerly Right–of–Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975–S, marking the easterly Right–of–Way line of Cabinet Drive; thence, S 89°54'00" E 425.81' feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

The aforedescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

LINE	DIRECTION	DISTANCE
L1	N 20°54'10" E	2.83'
L2	N 19°50'43" E	19.31'
L3	N 11°27'53" E	12.04'
L4	N 20°26'08" E	32.99'
L5	N 20°18'42" E	24.15'
L6	N 22°13'14" E	28.03'
L7	N 27°08'14" E	19.05'
L8	N 29°18'57" E	50.73'
L9	N 30°44'33" E	50.29'
L10	N 23°15'31" E	31.30'
L11	N 27°19'01" E	20.81'
L12	N 51°00'25" E	19.87'
L13	N 52°13'11" E	52.45'
L14	N 51°00'10" E	31.94'
L15	N 39°24'56" E	30.25'
L16	N 31°22'43" E	16.81'
L17	N 20°06'03" E	15.09'
L18	N 08°22'03" W	23.47'
L19	N 22°37'04" W	47.51'
L20	N 29°43'24" W	19.82'
L21	N 37°05'40" W	25.96'
L22	N 38°01'31" W	28.03'
L23	N 20°18'11" W	19.34'
L24	N 05°45'12" W	19.96'
L25	N 19°00'19" E	24.74'
L26	N 22°32'05" E	36.99'
L27	N 28°18'18" E	30.63'
L28	N 21°31'41" E	39.42'
L29	N 16°14'21" E	42.40'
L30	N 01°04'53" E	38.35'
L31	N 04°21'38" E	25.06'
L32	N 05°02'20" E	23.16'
L33	N 20°27'11" E	27.62'
L34	N 24°19'12" E	51.76'
L35	N 25°53'16" E	44.23'
L36	N 34°09'21" E	47.59'
L37	N 36°44'40" E	55.38'
L38	N 26°12'41" E	22.44'
L39	N 15°05'11" E	46.43'
L40	N 09°34'22" W	27.28'
L41	N 08°50'32" W	23.56'
L42	N 19°09'43" W	28.91'
L43	N 32°55'32" W	21.86'
L44	N 64°09'22" W	5.81'
L45	S 34°22'15" W	6.16'
L46	S 75°48'05" W	8.32'
L47	N 51°20'48" W	7.77'
L48	N 36°53'38" W	18.05'
L49	N 27°23'30" W	17.10'
L50	N 13°52'52" W	45.49'
L51	N 08°07'20" W	63.18'
L52	N 08°09'44" W	30.25'
L53	N 06°23'06" W	31.90'
L54	N 18°45'48" W	42.82'
L55	N 14°24'00" W	54.30'
L56	N 18°23'08" W	71.95'
L57	N 13°28'00" W	24.11'
L58	N 10°27'44" W	12.35'
L59	N 24°10'58" W	16.36'
L60	N 35°50'59" W	26.95'
L61	S 56°14'45" W	12.18'
L62	N 09°38'45" W	38.61'

EAST SHORE BULL LAKE

L63	N 16°23'57" W	18.07'
L64	N 42°02'22" W	26.29'
L65	N 64°01'59" W	17.39'
L66	N 32°04'03" W	33.11'
L67	N 14°37'37" W	33.02'
L68	N 25°26'32" W	21.01'
L69	N 20°42'31" W	24.37'
L70	N 39°02'51" W	7.14'
L71	N 81°34'31" W	11.83'
L72	N 29°40'28" W	16.18'
L73	N 11°06'36" W	24.80'
L74	N 12°20'50" W	20.71'
L75	N 14°53'10" W	33.05'
L76	N 14°56'46" W	14.39'
L77	N 00°21'04" W	13.90'
L78	N 20°23'11" E	16.84'
L79	N 17°02'26" E	24.32'
L80	N 34°01'48" E	4.85'
L81	S 83°09'57" W	0.08'
L82	S 67°23'41" W	19.26'
L83	S 75°14'53" W	28.41'
L84	N 83°34'20" W	17.10'
L85	N 71°57'23" W	15.38'
L86	N 40°14'30" W	8.30'
L87	N 69°19'20" W	17.33'
L88	N 35°42'17" W	19.61'
L89	N 76°15'53" W	12.62'
L90	S 70°11'09" W	10.71'
L91	S 27°49'01" W	14.10'
L92	S 35°47'58" W	13.76'
L93	S 86°52'54" W	20.03'
L94	N 75°50'30" W	22.62'
L95	N 85°48'17" W	24.96'
L96	S 50°41'58" W	16.83'
L97	S 50°04'05" W	14.50'
L98	S 50°20'05" W	21.11'
L99	S 57°23'37" W	36.56'
L100	S 71°32'51" W	15.97'
L101	N 71°11'07" W	23.26'
L102	N 81°29'24" W	31.39'
L103	N 71°36'25" W	18.93'
L104	S 08°26'59" E	33.09
L105	S 63°32'41" E	40.04'
L106	S 70°07'39" E	74.83'
L107	S 48°14'34" E	62.41'
L108	S 30°37'10" E	70.31'
L109	S 19°06'18" W	96.16'
L110	S 39°41'02" E	66.06'
L111	S 52°33'38" E	45.63'
L112	S 18°22'36" E	88.63'
L113	S 48°08'48" E	32.81'
L114	S 20°51'59" W	62.32'
L115	S 04°28'21" W	90.75'
L116	S 42°21'39" E	25.19'
L117	S 06°37'29" E	38.50'
L118	S 16°50'30" E	35.96'
L119	S 48°52'12" E	32.52'
L120	S 53°58'02" E	77.50
L121	S 34°24'50" W	54.52'
L122	S 15°17'05" E	36.27'
L123	S 24°35'43" E	35.39'
L124	S 08°33'50" W	30.36'
L125	S 45°20'42" W	57.49'
L126	S 29°26'51" W	86.16'
L127	S 50°10'36" W	32.21'
L128	S 52°13'26" W	36.72'
L129	S 42°14'11" E	61.56'
L130	S 09°09'14" E	42.82

EAST SHORE BULL LAKE

COMMON AREA

WEASEL CREEK

MONTANA KENNETH E. DAVIS 9975 S LAND SURVEYOR

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93°10'50"
C2	47.12	30.00	90°0'0"
C3	228.61	300.00	43°39'37"
C4	205.74	270.00	43°39'37"
C5	182.88	240.00	43°39'37"
C6	171.88	1104.31	8°55'5"
C7	395.47	1074.31	21°5'30"
C8	384.43	1044.31	21°5'30"
C9	234.63	1104.31	12°10'25"
C10	47.12	30.00	90°0'0"
C11	47.12	30.00	90°0'0"
C12	238.99	276.47	49°31'45"
C13	213.06	246.47	49°31'45"
C14	264.93	306.47	49°31'45"
C15	197.55	2211.19	5°7'8"
C16	189.21	2151.19	5°2'22"

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C17	202.64	2181.19	5°19'23"
C18	7.88	2211.19	0°12'15"
C19	10.65	2151.19	0°17'1"
C20	49.90	30.00	95°18'22"
C21	48.05	30.00	91°45'59"
C22	15.33	1003.21	0°52'32"
C23	33.81	1063.21	1°49'18"
C24	53.18	1063.21	2°51'57"
C25	76.04	1063.21	4°5'51"
C26	71.76	1063.21	3°52'2"
C27	102.61	1063.21	5°31'47"
C28	100.87	1063.21	5°26'10"
C29	100.10	1063.21	5°23'39"
C30	242.50	1003.21	13°50'59"
C31	201.35	1003.21	11°29'59"
C32	79.52	1063.21	4°17'7"

SHEET 2 OF 3
P.F. PLAT NO. # 6351 Doc# 153997

Weed Management P.F.# 6979 Doc# 153942
Planning Certificate P.F. 6980 Doc# 153943
Sanitary Restrictions Removed P.F.# 6981 Doc# 153941
Special Use Permit P.F.# 6983 Doc# 153946

LINCOLN COUNTY, MONTANA

A PLAT OF: BULL LAKE ESTATES

FOR: Bull Lake Estates LLC. SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M. DATE: June 2000

CERTIFICATE OF DEDICATION

I/we, JAMES M BEASLEY Pres BULL LAKE ESTATES LLC the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as BULL LAKE ESTATES Lincoln County, Montana.

Dated this 6th day of JUNE, 2000 A.D.

Jim Beasley and _____

Roads and Common Area dedication

The above described tract of land is to be known as Bull Lake Estates and the lands included in all streets, avenues, alleys and parks or common areas shown on said plat are hereby granted and dedicated to the Bull Lake Estates Homeowners Association.

Dated this 18th day of July 2001

Jim Beasley Pres. Bull Lake Estates

STATE OF MONTANA
County of Lincoln

On this 6th day of JUNE, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAMES M. BEASLEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Verna Siebenforcher 12-17-2003
Notary Public My Commission Expires

VERNA M. SIEBENFORCHER NOTARY PUBLIC SEAL

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BULL LAKE ESTATES, a major subdivision, completed under my supervision, during the month of JUNE, 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted land was laid out on the ground according to law.

Dated this 6th day of JUNE, 2000 A.D.

Kenneth E. Davis Land Surveyor Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by WEST SHORE DRIVE the driving surface is approximately 22 feet wide.

Kenneth E. Davis, PLS Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of July 2001.

Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: July 3, 2001

APPROVED: Rita R. Windom
Chairman, Lincoln County, Montana Commissioners

Coral M. Cummings Lincoln Co. Clerk & Recorder
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18th day of July, 2001 A.D. at 10:15 O'clock A.m.

Coral M Cummings by Frannie Dennis
County Clerk and Recorder Deputy

SHEET 3 OF 3
P.F. PLAT NO. # 6351
Doc# 153947

DAVIS SURVEYING INC.
Date: 5-10-00 Scale: Drawn By: DAVIS SURVEYING File: BULLSUB.PMS

Weed Management P.F.# 6979 Doc# 153942
Platting Certificate P.F.# 6980 Doc# 153943
Sanitary Restrictions Removed P.F.# 6981 Doc# 153944
Special Use Permit # P.F.# 6983 Doc# 153946

LINCOLN COUNTY, MONTANA

CORRECTED PLAT OF: BULL LAKE ESTATES

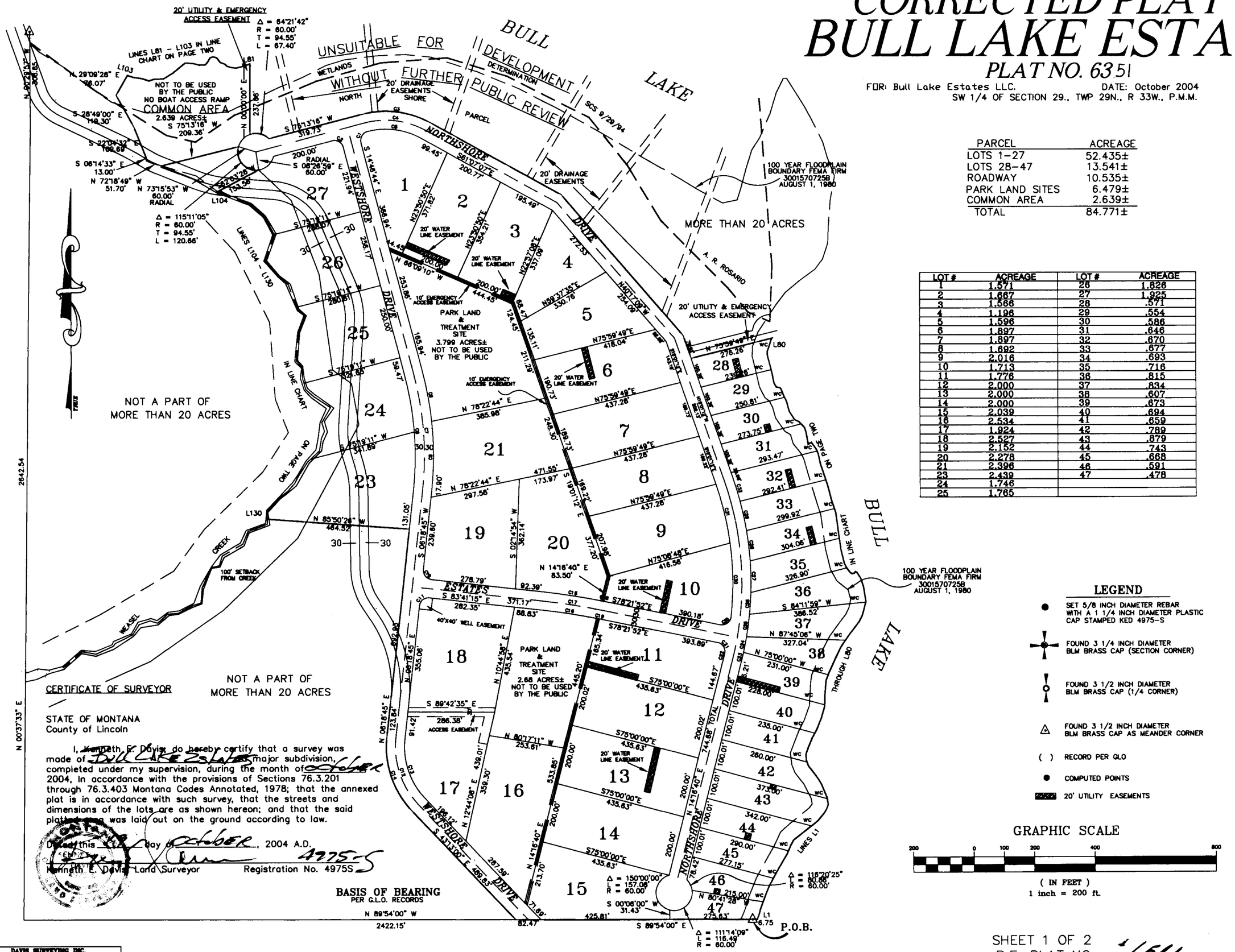
PLAT NO. 6351

FOR: Bull Lake Estates LLC. DATE: October 2004

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1–27	52.435±
LOTS 28–47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
TOTAL	84.771±

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	26	1.826
2	1.667	27	1.925
3	1.566	28	.571
4	1.196	29	.554
5	1.596	30	.586
6	1.897	31	.646
7	1.897	32	.670
8	1.692	33	.677
9	2.016	34	.693
10	1.713	35	.716
11	1.776	36	.815
12	2.000	37	.834
13	2.000	38	.607
14	2.000	39	.673
15	2.039	40	.694
16	2.534	41	.659
17	1.924	42	.789
18	2.527	43	.879
19	2.152	44	.743
20	2.278	45	.668
21	2.396	46	.591
23	2.439	47	.478
24	1.746		
25	1.765		



GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Bull Lake Estates major subdivision, completed under my supervision, during the month of October 2004, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat thereof was laid out on the ground according to law.

Dated this 27th day of October, 2004 A.D.

Kenneth E. Davis Land Surveyor Registration No. 4975S

BASIS OF BEARING
PER G.L.O. RECORDS

DAVIS SURVEYING INC.

SHEET 1 OF 2
P.F. PLAT NO. 6561 Dkt 181026

LINCOLN COUNTY, MONTANA

CORRECTED PLAT OF: BULL LAKE ESTATES

PLAT NO. 6351

FOR: Bull Lake Estates LLC. IN SECTION 29, TWP 29N., R 33W., P.M.M. DATE: October 2004

DESCRIPTION OF BULL LAKE ESTATES

An irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:
Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 31/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53' E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53' E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43' W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet; thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58' W feet; 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 276.26 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N40°16'15"W 622.54 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, N61°07'07"W 495.72 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, S75°13'16"W 319.73 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped KED 4975–S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty–three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41' W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975–S, lying on the radius of a curve on a cul–de–sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S62°41'35"W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty–seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right–of–Way of Cabinet Drive, capped: KED 4975–S; thence,along said westerly Right–of–Way, S 06°18'45' W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, along the western Right–of–Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975–S, lying on the south section line of Section 29 and the westerly Right–of–Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975–S, marking the easterly Right–of–Way line of Cabinet Drive; thence, S 89°54'00" E 425.81' feet to a 5/8 inch dia. rebar capped: KED 4975–S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

The aforedescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

LINE	DIRECTION	DISTANCE
L1	N 20°54'10" E	2.83'
L2	N 19°50'43" E	19.31'
L3	N 11°27'53" E	12.04'
L4	N 20°26'08" E	32.99'
L5	N 20°18'42" E	24.15'
L6	N 22°13'14" E	28.03'
L7	N 27°08'14" E	19.05'
L8	N 29°18'57" E	50.73'
L9	N 30°44'33" E	50.29'
L10	N 23°15'31" E	31.30'
L11	N 27°19'01" E	20.81'
L12	N 51°00'25" E	19.87'
L13	N 52°13'11" E	52.45'
L14	N 51°00'10" E	31.94'
L15	N 39°24'56" E	30.25'
L16	N 31°22'43" E	16.81'
L17	N 20°06'03" E	15.09'
L18	N 08°22'03" W	23.47'
L19	N 22°37'04" W	47.51'
L20	N 29°43'24" W	19.82'
L21	N 37°05'40" W	25.96'
L22	N 38°01'31" W	28.03'
L23	N 20°18'11" W	19.34'
L24	N 05°45'12" W	19.96'
L25	N 19°00'19" E	24.74'
L26	N 22°32'05" E	36.99'
L27	N 28°18'18" E	30.63'
L28	N 21°31'41" E	39.42'
L29	N 16°14'21" E	42.40'
L30	N 01°04'53" E	38.35'
L31	N 04°21'38" E	25.06'
L32	N 05°02'20" E	23.16'
L33	N 20°27'11" E	27.62'
L34	N 24°19'12" E	51.76'
L35	N 25°53'16" E	44.23'
L36	N 34°09'21" E	47.59'
L37	N 36°44'40" E	55.38'
L38	N 26°12'41" E	22.44'
L39	N 15°05'11" E	46.43'
L40	N 09°34'22" W	27.28'
L41	N 08°50'32" W	23.56'
L42	N 19°09'43" W	28.91'
L43	N 32°55'32" W	21.86'
L44	N 64°09'22" W	5.81'
L45	S 34°22'15" W	6.16'
L46	S 75°48'05" W	8.32'
L47	N 51°20'48" W	7.77'
L48	N 36°53'38" W	18.05'
L49	N 27°23'30" W	17.10'
L50	N 13°52'52" W	45.49'
L51	N 08°07'20" W	63.18'
L52	N 08°09'44" W	30.25'
L53	N 06°23'06" W	31.90'
L54	N 18°45'48" W	42.82'
L55	N 14°24'00" W	54.30'
L56	N 18°23'08" W	71.95'
L57	N 13°28'00" W	24.11'
L58	N 10°27'44" W	12.35'
L59	N 24°10'58" W	16.36'
L60	N 35°50'59" W	26.95'
L61	S 56°14'45" W	12.18'
L62	N 09°38'45" W	38.61'

EAST SHORE BULL LAKE

LINE	DIRECTION	DISTANCE
L63	N 16°23'57" W	18.07'
L64	N 42°02'22" W	26.29'
L65	N 64°01'59" W	17.39'
L66	N 32°04'03" W	33.11'
L67	N 14°37'37" W	33.02'
L68	N 25°26'32" W	21.01'
L69	N 20°42'31" W	24.37'
L70	N 39°02'51" W	7.14'
L71	N 81°34'31" W	11.83'
L72	N 29°40'28" W	16.18'
L73	N 11°06'36" W	24.80'
L74	N 12°20'50" W	20.71'
L75	N 14°53'10" W	33.05'
L76	N 14°56'46" W	14.39'
L77	N 00°21'04" W	13.90'
L78	N 20°23'11" E	16.84'
L79	N 17°02'26" E	24.32'
L80	N 34°01'48" E	4.85'
L81	S 83°09'57" W	0.08'
L82	S 67°23'41" W	19.26'
L83	S 75°14'53" W	28.41'
L84	N 83°34'20" W	17.10'
L85	N 71°57'23" W	15.38'
L86	N 40°14'30" W	8.30'
L87	N 69°19'20" W	17.33'
L88	N 35°42'17" W	19.61'
L89	N 76°15'53" W	12.62'
L90	S 70°11'09" W	10.71'
L91	S 27°49'01" W	14.10'
L92	S 35°47'58" W	13.76'
L93	S 86°52'54" W	20.03'
L94	N 75°50'30" W	22.62'
L95	N 85°48'17" W	24.96'
L96	S 50°41'58" W	16.83'
L97	S 50°04'05" W	14.50'
L98	S 50°20'05" W	21.11'
L99	S 57°23'37" W	36.56'
L100	S 71°32'51" W	15.97'
L101	N 71°11'07" W	23.26'
L102	N 81°29'24" W	31.39'
L103	N 71°36'25" W	18.93'
L104	S 08°26'59" E	33.09'
L105	S 63°32'41" E	40.04'
L106	S 70°07'39" E	74.83'
L107	S 48°14'34" E	62.41'
L108	S 30°37'10" E	70.31'
L109	S 19°06'18" W	96.16'
L110	S 39°41'02" E	66.06'
L111	S 52°33'38" E	45.63'
L112	S 18°22'36" E	88.63'
L113	S 48°08'48" E	32.81'
L114	S 20°51'59" W	62.32'
L115	S 04°28'21" W	90.75'
L116	S 42°21'39" E	25.19'
L117	S 08°37'29" E	38.50'
L118	S 16°50'30" E	35.96'
L119	S 48°52'12" E	32.52'
L120	S 53°58'02" E	77.50'
L121	S 34°24'50" W	54.52'
L122	S 15°17'05" E	36.27'
L123	S 24°35'43" E	35.39'
L124	S 08°33'50" W	30.36'
L125	S 45°20'42" W	57.49'
L126	S 29°26'51" W	86.16'
L127	S 50°10'36" W	32.21'
L128	S 52°13'26" W	36.72'
L129	S 42°14'11" E	61.56'
L130	S 09°09'14" E	42.82'

EAST SHORE BULL LAKE

COMMON AREA

NEASEL CREEK

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93°10'50"
C2	47.12	30.00	90°0'0"
C3	228.61	300.00	43°39'37"
C4	205.74	270.00	43°39'37"
C5	182.88	240.00	43°39'37"
C6	171.88	1104.31	8°55'5"
C7	395.47	1074.31	21°5'30"
C8	384.43	1044.31	21°5'30"
C9	234.63	1104.31	12°10'25"
C10	47.12	30.00	90°0'0"
C11	47.12	30.00	90°0'0"
C12	238.99	276.47	49°31'45"
C13	213.06	246.47	49°31'45"
C14	264.93	306.47	49°31'45"
C15	197.55	2211.19	5°7'8"
C16	189.21	2151.19	5°2'22"

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C17	202.64	2181.19	5°19'23"
C18	7.88	2211.19	0°12'15"
C19	10.65	2151.19	0°17'1"
C20	49.90	30.00	95°18'22"
C21	48.05	30.00	91°45'59"
C22	15.33	1003.21	0°52'32"
C23	33.81	1063.21	1°49'18"
C24	53.18	1063.21	2°51'57"
C25	76.04	1063.21	4°5'51"
C26	71.76	1063.21	3°52'2"
C27	102.61	1063.21	5°31'47"
C28	100.87	1063.21	5°26'10"
C29	100.10	1063.21	5°23'39"
C30	242.50	1003.21	13°50'59"
C31	201.35	1003.21	11°29'59"
C32	79.52	1063.21	4°17'7"

PURPOSE:

The purpose of this survey is to correct the plat of Bull Lake Estates recorded in Lincoln County, Montana. Revisions made to the plat per Lincoln County request. The corrections made have been underlined.

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 6th day of December 2004 A.D. at 9:30 O'clock A.m.
Carol Y. Cumming by Jeannie Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO. # 6561

10/19/04
49755

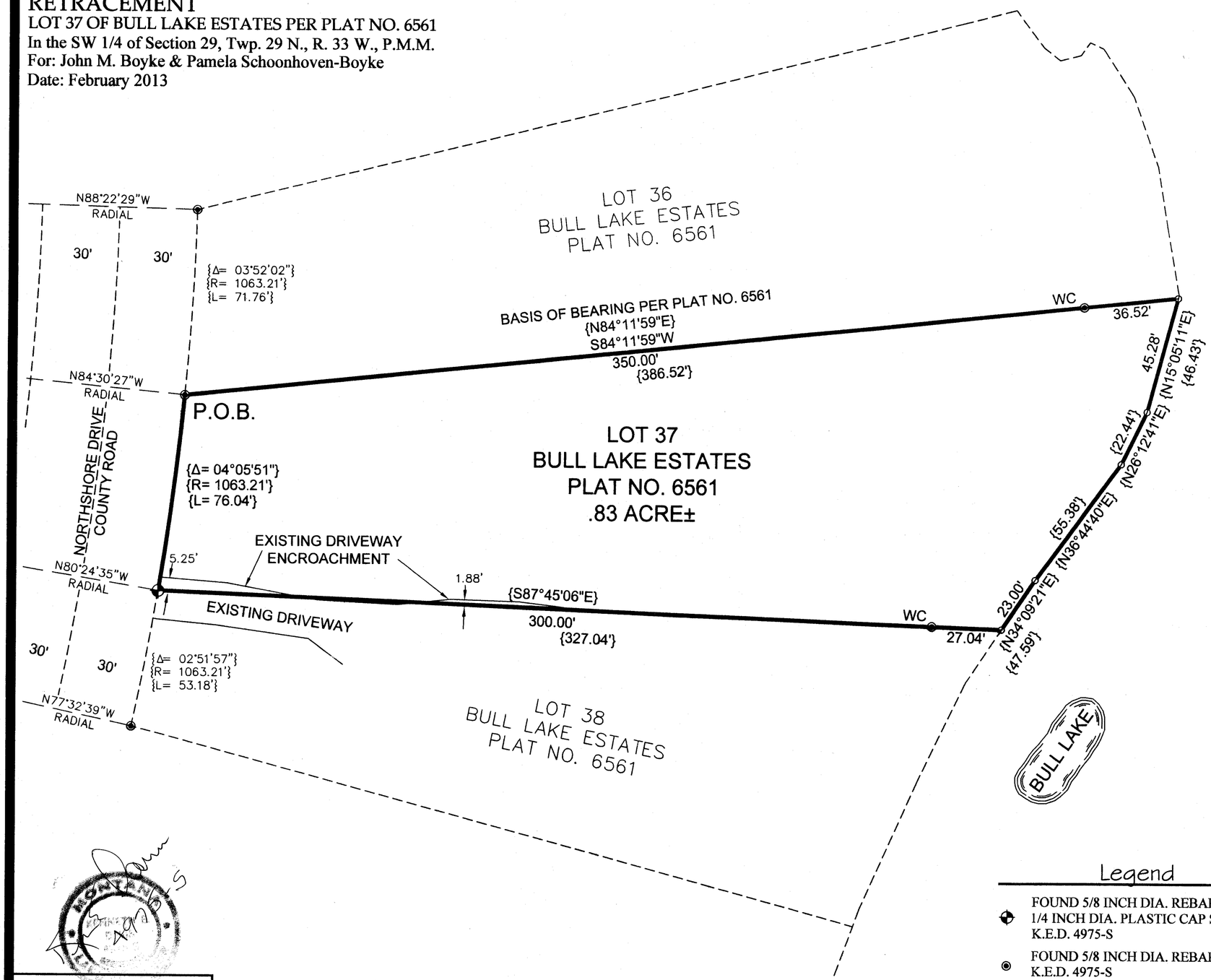
Dk# 181026

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT

LOT 37 OF BULL LAKE ESTATES PER PLAT NO. 6561
In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M.
For: John M. Boyke & Pamela Schoonhoven-Boyke
Date: February 2013



Legend

- FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- WC WITNESS CORNERS
- { } RECORD PER PLAT NO. 6561

Graphic Scale
30 0 15 30 60
1 inch = 30 ft.

E.I.D., LLC
HARLEM, MT 59526
DATE: 02/05/13
DRAWN BY: CJR
Land Projects 2012
FILE: t293329b.dwg

DESCRIPTION OF LOT 37

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., being Lot 37 of Bull Lake Estates per Plat No. 6561, containing .83 acre (36,340 sq.ft.) more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D., 4975-S which marks the northwest corner of Lot 37 of Bull Lake Estates per Plat No. 6561 and located on the east right-of-way of Northshore Drive a 60.00 foot wide County Road; thence along said Northshore Drive on the arc of a curve to the right, a distance of 76.04 feet, turning through a delta angle of 04°05'51", and having a radius of 1063.21, to a 5/8 inch dia. rebar capped K.E.D., 4975-S having a radial bearing of N80°24'35"W; thence, S87°45'06"E 327.04 feet to a computed point located on the west shore of Bull Lake; thence along said west shore, N34°09'21"E 23.00 feet to a computed point; thence, N36°44'40"E 55.38 feet to a computed point; thence, N26°12'41"E 22.44 feet to a computed point; thence, N15°05'11"E 45.28 feet to a computed point; thence leaving said west shoreline of Bull Lake, S84°11'59" 386.52 feet to the point of beginning.

The aforedescribed Lot 37 contains .83 acre (36,340 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 11th day of March, 2013 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 5th day of March 2013 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of March 2013 A.D. at 3:05p.m. O'clock p.m.

Tammy D. Lewis — County Clerk and Recorder — by Deputy

CERTIFICATE OF SURVEY NO. 4199 Doc# 243859

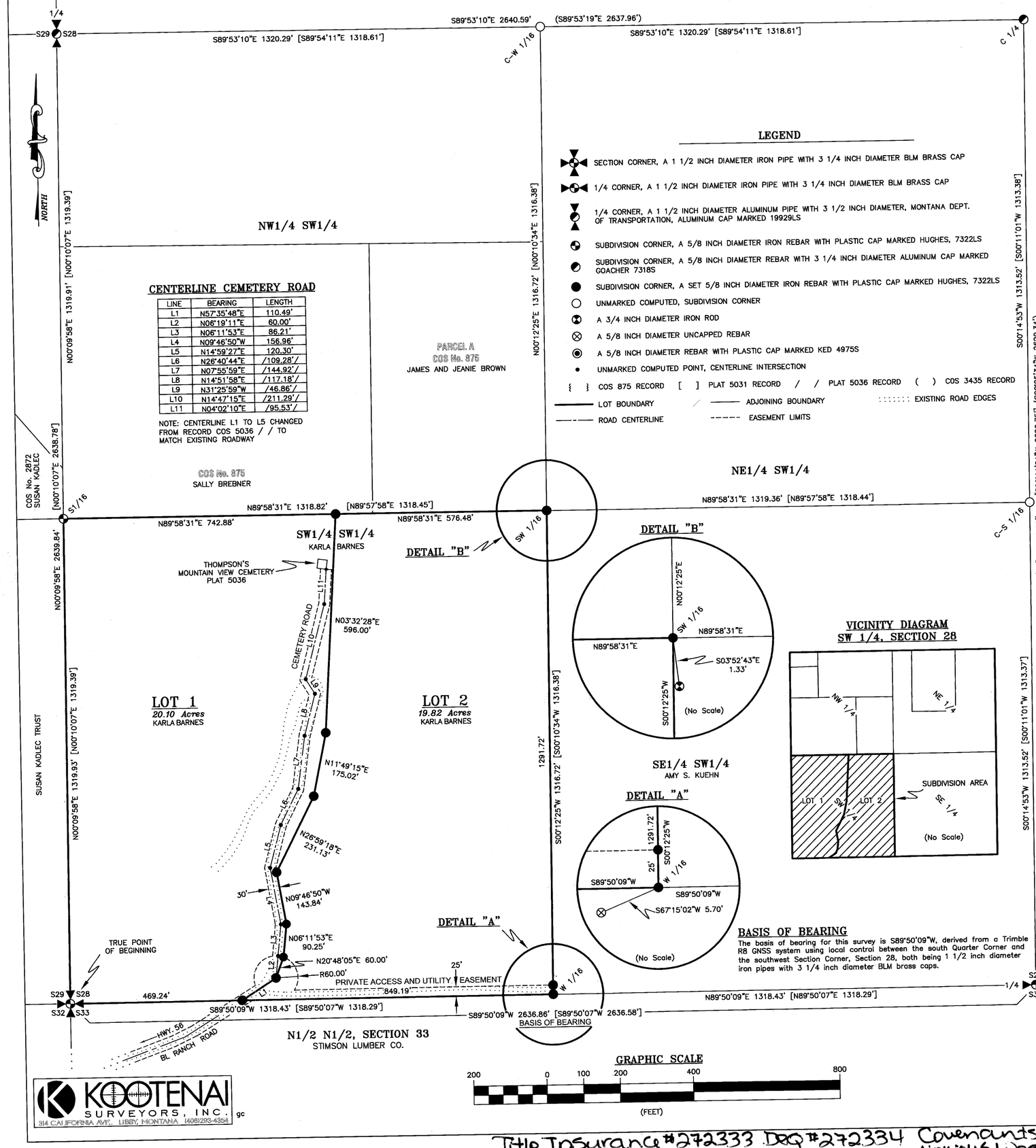
PLAT OF

"BULL LAKE RANCH SUBDIVISION"

SW1/4 SW1/4, SECTION 28, T.29N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KARLA BARNES DATE: SEPTEMBER 2017



LEGEND

- SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/2 INCH DIAMETER, MONTANA DEPT. OF TRANSPORTATION, ALUMINUM CAP MARKED 19929LS
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED GOACHER 7318S
- SUBDIVISION CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED, SUBDIVISION CORNER
- A 3/4 INCH DIAMETER IRON ROD
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- UNMARKED COMPUTED POINT, CENTERLINE INTERSECTION

{ } COS 875 RECORD [ ] PLAT 5031 RECORD / / PLAT 5036 RECORD ( ) COS 3435 RECORD

LOT BOUNDARY — ADJOINING BOUNDARY ::::::: EXISTING ROAD EDGES

ROAD CENTERLINE ----- EASEMENT LIMITS

BASIS OF BEARING

The basis of bearing for this survey is S89°50'09"W, derived from a Trimble R8 GNSS system using local control between the south Quarter Corner and the southwest Section Corner, Section 28, both being 1 1/2 inch diameter iron pipes with 3 1/4 inch diameter BLM brass caps.

LEGAL DESCRIPTION; "BULL LAKE RANCH SUBDIVISION"

An aliquot tract of land, lying south of Troy, Montana in Lincoln County and the SW1/4 SW1/4, Section 28, T.29N., R.33W., P.M.,MT., containing: Lot 1 being 20.10 acres and Lot 2 being 19.82 acres and more particularly described as follows:
Commencing at the Section Corner of Sections 28, 29, 32 and 33, said Township and Range, a 1 1/2 inch diameter iron pipe with 3 1/4 inch diameter, "Bureau of Land Management" brass cap and being the TRUE POINT OF BEGINNING:
Thence, along the Section Line between, said Sections 28 and 29, N00°09'58"E, 1319.93 feet to S 1/16th Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the northern boundary of SW1/4 SW1/4, said Section 28, N89°58'31"E, 742.88 feet to northern corner between, said Lots 1 and 2, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said northerly boundary N89°58'31"E, 576.48 feet to SW 1/16th Corner, said Section 28, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along eastern boundary of SW1/4 SW1/4, said Section S00°12'25"W, 1291.72 feet to northerly limits of "Private Access and Utility" easement, being 25 feet in width, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°12'25"W, 25.00 feet to W 1/16th Corner between Sections 28 and 23, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, S89°50'09"W, 849.19 feet to southern corner between Lots 1 and 2, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°50'09"W, 469.24 feet to the TRUE POINT OF BEGINNING, containing 39.92 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEYS

1981 – COS No. 875, Subdivides SW 1/4, Section 28, Carl L. McMillen, 4659S
1994 – Plat No. 5031, Subdivides W 1/2, Section 28, K. E. Davis, 4975S
1994 – Plat No. 5036, Creates "Thompson Mountain View Cemetery" with easement within SW1/4 SW1/4, Section 28, K. E. Davis, 4975S
1999 – COS No. 2872, Adjoining Parcel, Section 29, Remonuments S 1/16th Corner. Alvah F. Hughes, 7322LS
2005 – COS No. 3435, Set C1/4 Corner, Section 28, Richard G. Goacher, 7318S

METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2017

PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

I, Karla Barnes, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Bull Lake Ranch Subdivision", containing: Lot 1, 20.10 acres; Lot 2, 19.82 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1, this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16), greater then 20 acres.

Karla Barnes — Date 10-20-17

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of Montana
County of Flathead, by KARLA BARNES on this 20th day of October 2017
In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Notary Public for the State of _____
residing in: _____ My Commission expires: _____

KATHLEEN E. HUMPHREYS
NOTARY PUBLIC for the State of Montana
Residing at Kalispell, Montana
My Commission Expires July 13, 2020

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Bull Lake Ranch Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 10-02-17
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1, 2 as shown hereon, is provided by a 30 foot wide, "BL RANCH ROAD", Access Easement to be upgraded as indicated on "Preliminary Plat, Bull Lake Ranch Subdivision".

Alvah F. Hughes, 7322LS - 10-02-17
Alvah F. Hughes, PLS, 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this ___ day of Oct 2017 A.D.
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Vancy Trotter-Higgins by, JRomich — 10-2-17
Lincoln County Treasurer — Date

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Bull Lake Ranch Subdivision" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting. Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

on the 10 day of January 2018 at 1:40 o'clock.
Chairperson, Board of Lincoln County Commissioners — 1-10-18 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of January 2018 A.D. at 2:32 o'clock
Robin Burton by Clyde E Rm Deputy
Lincoln County Clerk Recorder — Deputy

PLAT No. 7197 DOCUMENT No. 272335

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

Title Insurance #272333 DRQ #272334 Covenants #272336
Noxious Weed Exhibit to Covenants
Road Maintenance Agreement Exhibit to Covenants

LINCOLN COUNTY MONTANA

A PLAT OF:
BULL VALLEY TRACTS
(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Richard & Vicki Palagi Date: March 2006

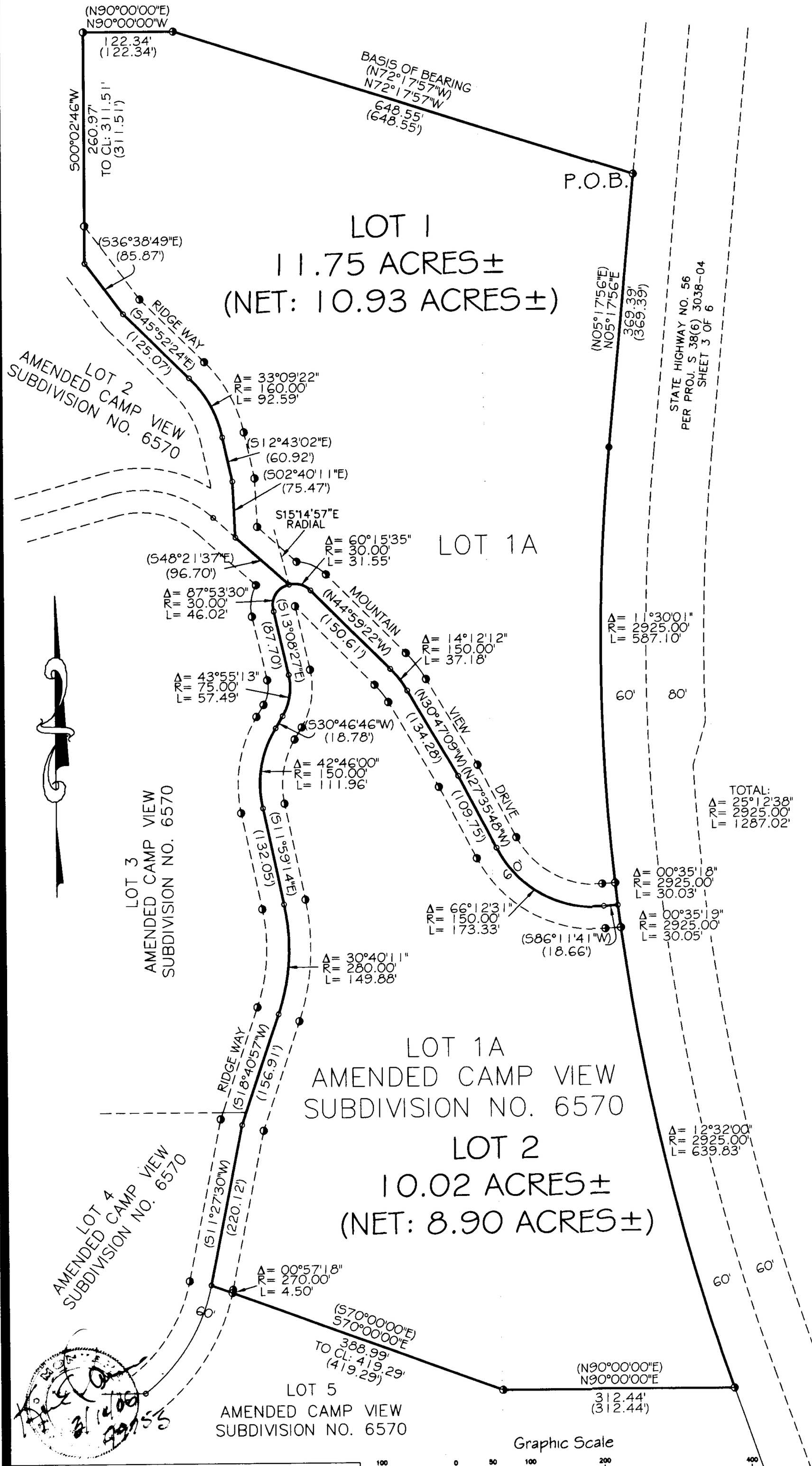
TOTAL ACREAGE: 21.77 ACRES±

NOTE:

This map was compiled from record data per Amended Camp View Subdivision Plat No. 6570.

Legend

- ◑ FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ● FOUND 1/2 INCH DIA. BARE REBAR
- ⊙ FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- ○ COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6570



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BULL VALLEY TRACTS, a major subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of March 2006, A.D.

Kenneth E. Davis — 4975-S — Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: State Highway NO 56
the driving surface is approximately 24 feet wide.

Kenneth E. Davis — 4975- — Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of April 2006

Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 12th day of April 2006, A.D.

(Signatures of Commissioners) ATTEST: _____ (Signature of Clerk and Recorder)

Marianne B. Rowe 4-12-06

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15 day of mar 2006 A.D.

County Examiner — 14731 PLS — Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of April 2006 A.D. at 4:00 O'clock P m.

Coral R. Cummings by Jeannie Dennis
County Clerk and Recorder — Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 06/14/04	
DRAWN BY: CJR	FILE: peter1.DWG

Consumants S303/579 Doc# 193301 Doc# 193296 PAGE 1 OF 2 PLAT NO. G703

Plat Approval p.f.# 8587 Doc# 193297 Platting Certificate p.f.# 8589 Doc# 193299
Sanitary Restrictions Removed p.f.# 8588 Doc# 193298 Notice Weed Plan p.f.# 8590 Doc# 193300

LINCOLN COUNTY MONTANA

A PLAT OF:
BULL VALLEY TRACTS

(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Richard & Vicki Palagi Date: April 2005

TOTAL ACREAGE: 21.77 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF BULL VALLEY TRACTS

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A of Amended Camp View Subdivision per Plat No. 6570; thence, along the north line of said Lot 1A N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 122.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1A; thence, S00°02'46"W 311.51 feet along the west line of said Lot 1A, to a computed point located on the centerline of Ridge Way, a 60.00 foot private roadway; thence along said centerline, S36°38'49"E 85.87 feet to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point; thence, S48°21'37"E 96.70 feet to a computed point; thence on the arc of a nontangent curve to the left, a distance of 46.02 feet, turning through a delta angle of 87°53'30", and having a radius of 30.00 feet to a computed point; thence, S13°08'27"E 87.70 feet to a computed point; thence on the arc of a curve to the right, a distance of 57.49 feet, turning through a delta angle of 43°55'13", and having a radius of 75.00 feet, to a computed point; thence, S30°46'46"W 18.78 feet to a computed point; thence on the arc of a curve to the left, a distance of 111.96 feet, turning through a delta angle of 42°46'00" and having a radius of 150.00 feet, to a computed point; thence, S11°59'14"E 132.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.88 feet, turning through a delta angle of 30°40'11", and having a radius of 280.00 feet, to a computed point; thence, S18°40'57"W 156.91 feet to a computed point; thence, S11°27'30"W 220.12 feet to a computed point; thence S70°00'00"E 419.29 feet along the south line of said Lot 1A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 312.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56; thence along said right of way, on the arc of a curve to the right, a total distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a computed point; thence, N05°17'56"E 369.39 feet to the point of beginning.

The aforedescribed Bull Valley Tracts contains Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and is subject to and together with all appurtenant easements of record including 60.00 foot wide easements for access and utilities as shown hereon.

The above described tract of land is to be known and designated as, Bull Valley Tracts, Lincoln County, Montana.

Dated this 29 day of March 2006 A.D.

Richard Palagi and Vicki Palagi

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Racine

On this 24 day of March, 2006 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Wisconsin

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sue Renno 8-27-06
Notary Public My Commission Expires

3/14/06
4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04	
DRAWN BY: CJR	FILE: peter1.DWG

Covenants S 302-579 Doc 193301 Doc 193296 PAGE 2 OF 2 PLAT NO. 6703

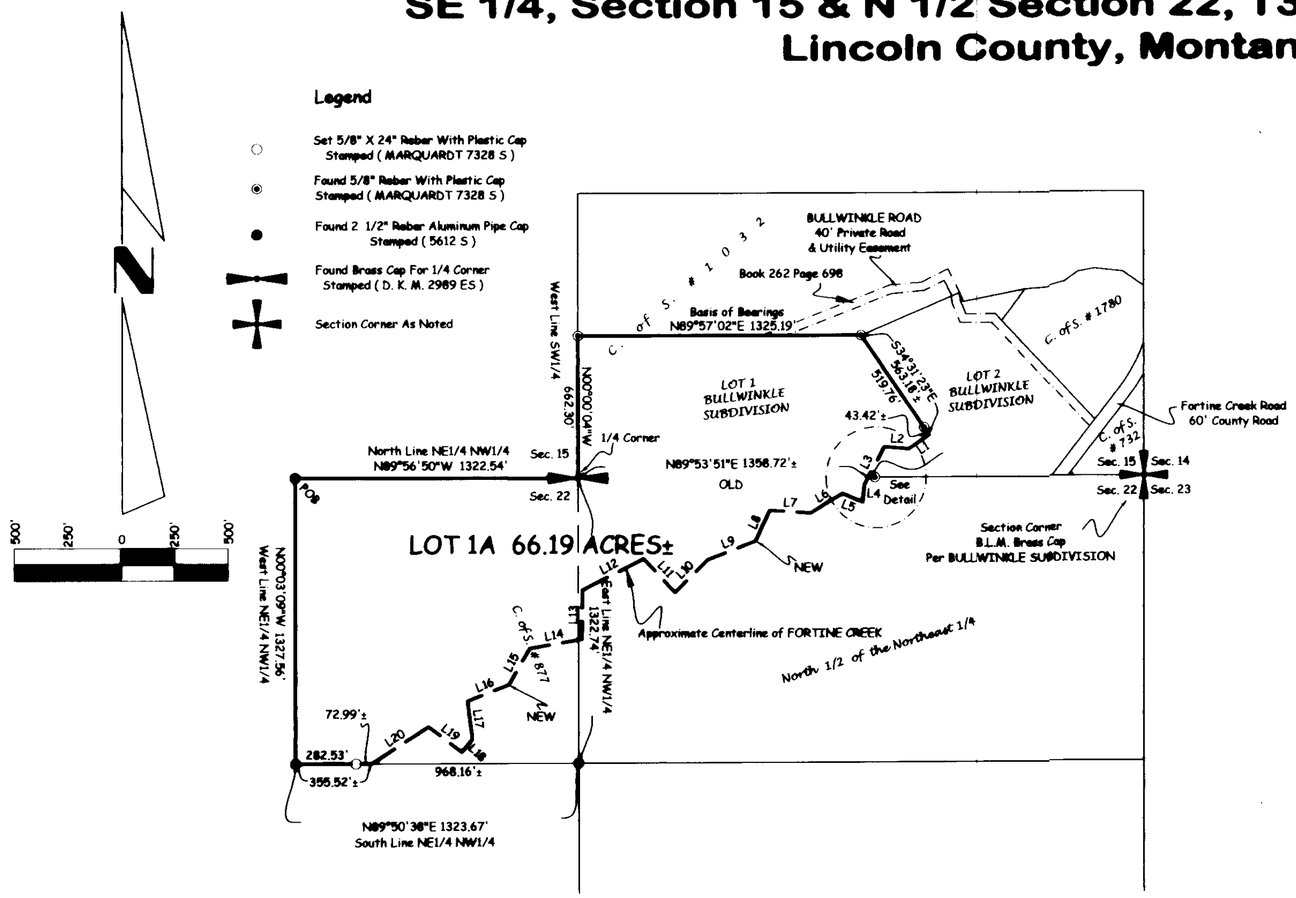
Plat Approval p.F. 8587 Doc 193297 Platting Certificate p.F. 8588 Doc 193299
Sanitary Restrictions Removed p.F. 8588 Doc 193298 Notices Weed plan p.F. 8590 Doc 193300

OWNERS: DOUGLAS GREENSHIELDS
CATHY GREENSHIELDS

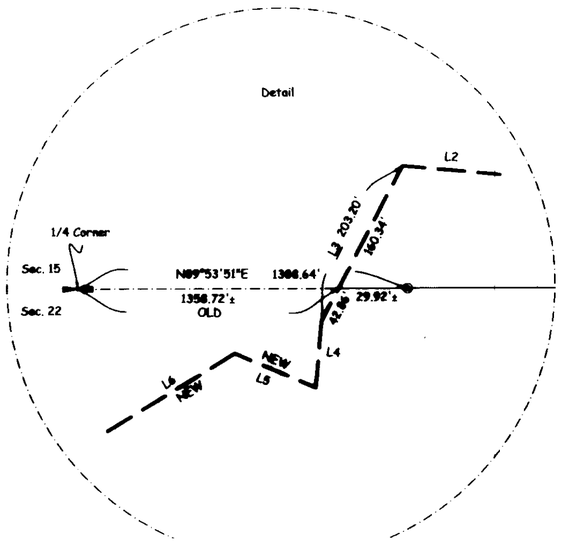
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 5, 2006

Amended Subdivision Plat of,
LOT 1 of BULLWINKLE SUBDIVISION
SE 1/4, Section 15 & N 1/2 Section 22, T33N R26W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	LENGTH	BEARING
L1	116.55'	S55°49'48"W
L2	114.57'	N84°55'37"W
L3	203.20'	S27°55'09"W
L4	77.49'	S04°50'35"W
L5	102.84'	N67°20'19"W
L6	174.15'	S58°48'31"W
L7	192.07'	N86°03'59"W
L8	156.40'	S24°57'10"W
L9	240.38'	S68°43'39"W
L10	214.54'	S45°24'30"W
L11	214.40'	N43°19'57"W
L12	320.49'	S63°16'42"W
L13	228.13'	S00°27'04"W
L14	248.66'	S80°10'34"W
L15	195.57'	S30°02'28"W
L16	207.82'	N68°27'53"E
L17	179.91'	S07°10'22"E
L18	76.22'	S39°48'32"W
L19	195.89'	N52°57'23"W
L20	316.59'	S57°00'47"W



Certificate of Dedication

We, DOUGLAS & CATHY GREENSHIELDS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Bullwinkle Subdivision in the Southeast 1/4, Section 15 and those portions of the Northeast 1/4 of the Northwest 1/4 and the North 1/2 of the Northeast 1/4, Section 22, lying Northwesterly of Fortine Creek described as a whole as follows:
Beginning at the Northeast corner of the Northeast 1/4 of the Northwest 1/4, Section 22;
Thence along the North line of the Northeast 1/4 of the Northwest 1/4, Section 22, South 89°56'50" East 1322.54 feet to the 1/4 corner between Sections 15 and 22;
Thence along the West line of the Southwest 1/4, Section 15, North 00°00'04" West 662.30 feet;
Thence North 89°57'02" East 1325.19 feet;
Thence South 34°31'23" East 563 feet, more or less, to the centerline of Fortine Creek;
Thence Southwesterly along the centerline of the creek 3776 feet, more or less, to the South line of the Northeast 1/4 of the Northwest 1/4, Section 22;
Thence along the South line of the Northeast 1/4 of the Northwest 1/4, Section 22, South 89°50'38" West 356 feet,to the West line of the Northeast 1/4 of the Northwest 1/4 more or less;
Thence along the West Line of the Northeast 1/4 of the Northwest 1/4, North 00°03'09" West 1327.56 feet to the Point of Beginning, containing 66.19, more or less, acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of Bullwinkle Subdivision, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Douglas Greenshields Cathy Greenshields
DOUGLAS GREENSHIELDS CATHY GREENSHIELDS

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on October 2, 2006
by DOUGLAS & CATHY GREENSHIELDS.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

Approved: 19 Sept 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s
10-04-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24th day of OCTOBER 2006.
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 25th day of October, 2006 A.D., at 1:30 o'clock p.m.
County Clerk and Recorder
By: Deputy

Instrument Record No. 198270

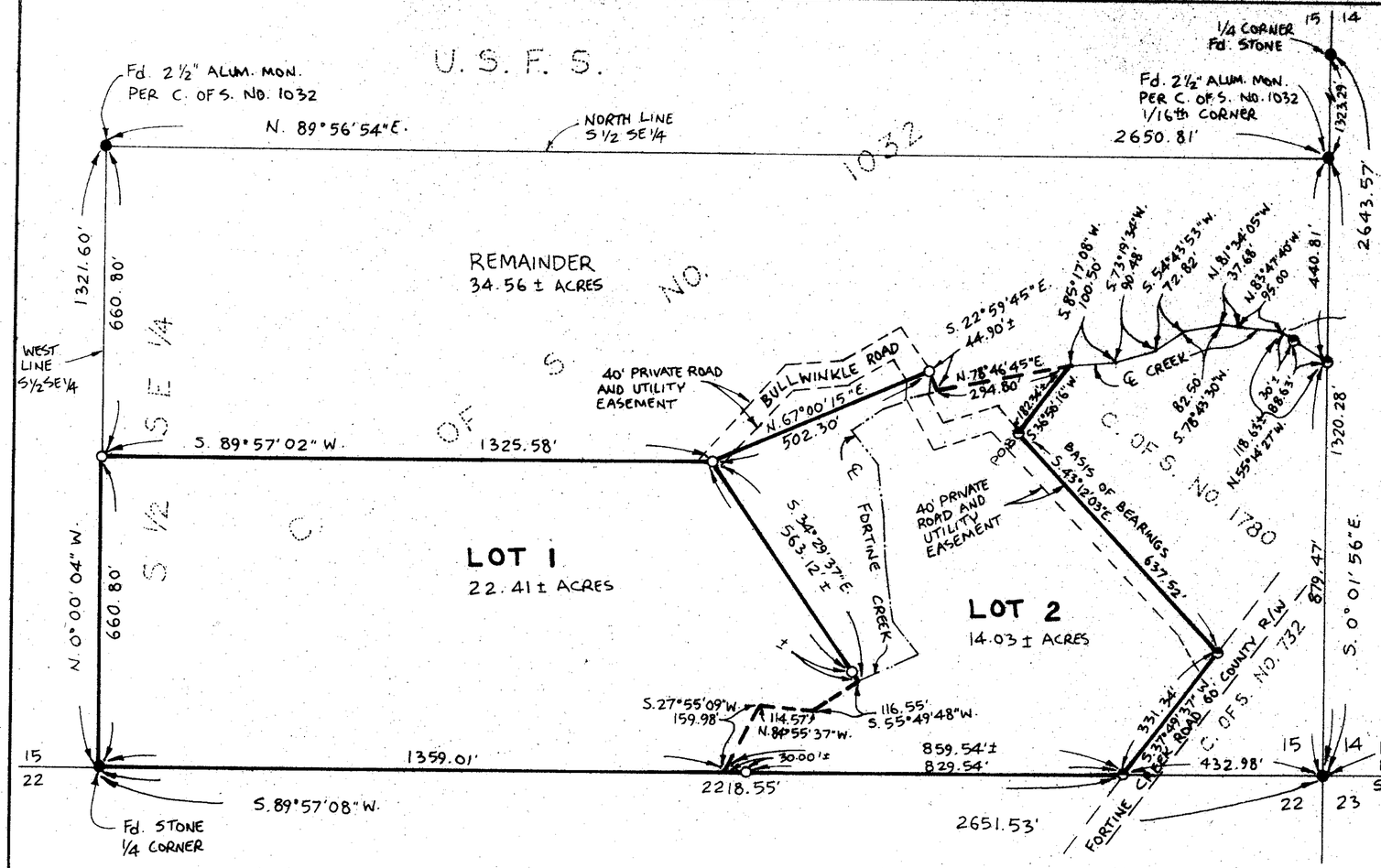
Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

CERTIFICATE OF SURVEY No. 6744 RB

	Field Crew: BP & BB
Date: July 5, 2006	Revision Date: n/a
Project Name: Greenshields	Project Number: 06-006
Filename: working	Drawn By: SHERM

GREENSHIELDS

A FINAL PLAT OF
Bullwinkle Subdivision
SE 1/4, Sec. 15, T 33 N R 26 W
P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ⊖ FOUND 5/8" REBAR '2989 E.S.' PER C. OF S. NO. 732 AND 1780
- ● FOUND POINT AS NOTED

SCALE ~1" = 200'
0 100' 200' 400'

CERTIFICATE OF DEDICATION

WE, BRUCE AND LEILANI A. ETTER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½ SOUTHEAST ¼, SECTION 15, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼, SECTION 15 SOUTH 89°57'08" WEST 432.98 FEET TO THE NORTHWESTERLY LINE OF FORTINE CREEK ROAD; THENCE ALONG THE NORTHWESTERLY LINE OF THE ROAD NORTH 37°49'37" EAST 331.34 FEET; THENCE NORTH 43°12'03" WEST 637.52 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 43°12'03" EAST 637.52 FEET AND SOUTH 37°49'37" WEST 331.34 FEET TO THE SOUTH LINE OF THE SOUTHEAST ¼; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST ¼ SOUTH 89°57'08" WEST 2218.55 FEET AND NORTH 0°00'04" WEST 660.80 FEET; THENCE NORTH 89°57'02" EAST 1325.58 FEET; THENCE NORTH 67°00'15" EAST 502.30 FEET; THENCE SOUTH 22°59'45" EAST 45 FEET MORE OR LESS TO THE CENTERLINE OF FORTINE CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 295 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 36°50'16" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 36°50'16" WEST 182 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 36.44 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BULLWINKLE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Bruce Etter — BRUCE ETTER
Leilani A. Etter — LEILANI A. ETTER

STATE OF MONTANA
COUNTY OF FLATHEAD } ss.

ON THIS 7th DAY OF FEBRUARY, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRUCE AND LEILANI A. ETTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. DeArmond
NOTARY PUBLIC FOR THE STATE OF MT.
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF BULLWINKLE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199___. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA.

Gerald R. Comer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 3-6, 1996

BY Bill J. Bischoff

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 6th DAY OF March, 1996.

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 7th DAY OF March, 1996 A.D., AT 9:20 O'CLOCK A. M.

Carol M. Cummings — COUNTY CLERK AND RECORDER
BY Jennifer Dennies — DEPUTY

P.F. No. 5560

Sanitary Restrictions Removed P.F. # 5559

ETTER 96-002

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

164314

LINCOLN COUNTY, MONTANA

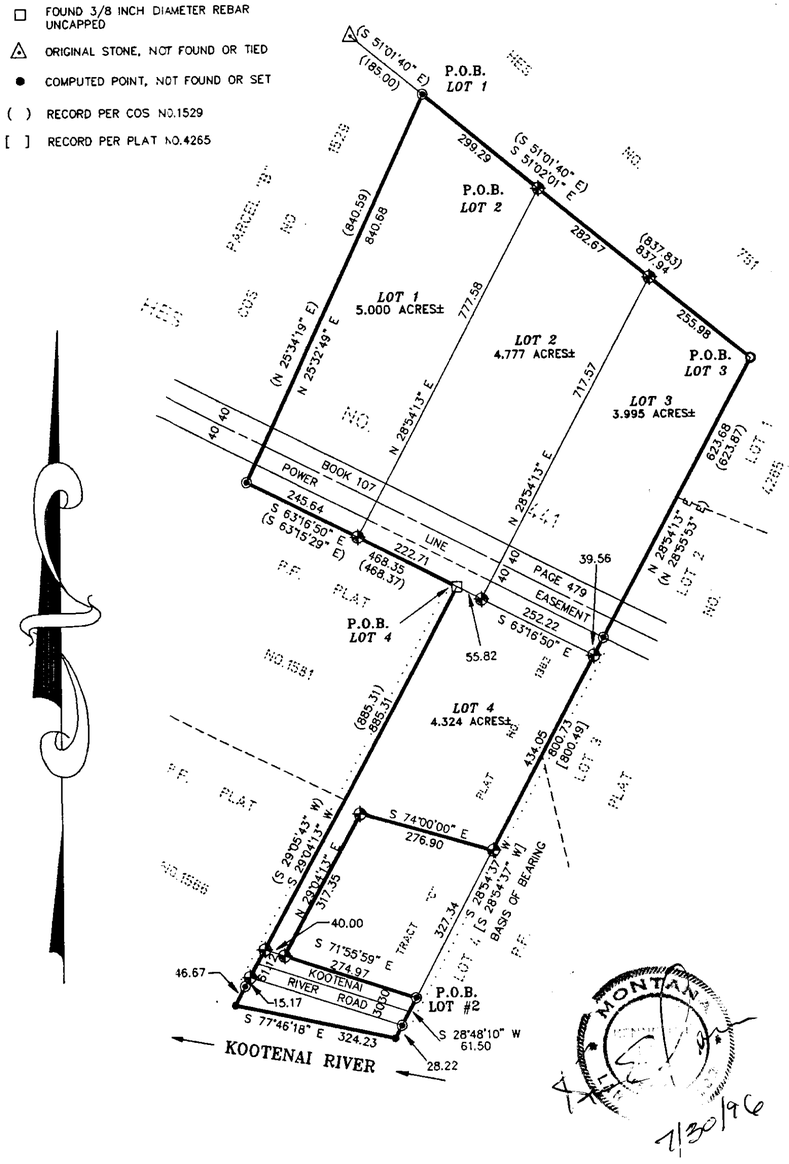
BURKHARDT SUDIVISION

LOT #1 OF PLAT NO. 5651
A PART OF HES 441
IN SECTION 24, TWP 31N., R 32W., P.M.M.
FOR: M. BURKHART DATE: MAY 1996
TOTAL ACREAGE = 18.096 ACRES±

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND 1/2 INCH DIAMETER PIPE WITH PUG BY MDL 4232-S
- FOUND 3/8 INCH DIAMETER REBAR UNCAPPED
- ORIGINAL STONE, NOT FOUND OR TIED
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1529
- [ ] RECORD PER PLAT NO.4265

NOTE: LOTS 1,2 AND 3 WILL BE TRANSFERED TO IMMEDIATE FAMILY AND THE ACCESS WILL BE GRANTED FROM THE FAMILY MEMBER ON THE WESTERLY PROPERTY LINE OF LOT #1.



CERTIFICATE OF DEDICATION

I/we, Mark L. Burkhardt, Adrienne Burkhardt, Ronald K. Larson, Lenna D Larson, Kent T. Burkhardt & Karie L Burkhardt the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

DESCRIPTION OF BURKHART SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a part of Lot 1 as shown on P.F. Plat No. 5651 and Tract C of P.F. Plat No. 1362, all within HES No. 441 in Section 24, Twp. 31 N, R. 32 W, P.M.M., containing 18.096 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the northeasterly line of said HES No. 441 from which bears S 51°02'01" E 484.29 feet from a stone monument scribed "X" 4 HES 441; thence, from said point of beginning S 51°02'01" E 837.94 feet along the northeasterly line of said HES No. 441 to a ½ inch dia. galvanized pipe with a plastic plug stamped: 4232-S reported to mark the Northeast Corner of that Tract C per P.F. Plat No. 1362 and the Northeast Corner of Lot 1 per P.F. Plat No. 5651, said pipe is located on the northeasterly line of said HES No. 441; thence, S 28°54'13" W 623.68 feet along the southerly line of said Tract C and said Lot 1 to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southwest Corner of Lot 2 per P.F. Plat No. 4265; thence, continuing along said line S 28°54'13" W 39.56 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said line S 28°54'13" W 434.05 feet for a total distance of 1097.29 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 74°00'00" E 276.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of a 40.00 foot wide access and utilities easement per P.F. Plat No. 5651; thence, S 29°04'13" E 317.35 feet along said easterly line to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly line of Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71°55'59" E 274.97 feet to a computed location; thence, N 29°04'13" E 46.67 feet along the westerly line of said Tract C per P.F. Plat No. 1362 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said line N 29°04'13" E 15.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southerly line of said Kootenai River Road; thence, continuing along said line crossing said roadway N 29°04'13" E 61.12 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on said northerly Right-of-Way line; thence, S 71°55'59" E 274.97 feet along said northerly Right-of-Way line to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 28°48'10" W 61.50 feet crossing said Kootenai River Road to a 5/8 inch dia. rebar capped: MDL 4232-S located on the southerly Right-of-Way line of said roadway; thence, continuing along said line S 28°48'10" W 28.22 feet to a computed location on the meander line of the Kootenai River; thence, continuing along said line N 29°04'13" E 809.02 feet for a total of 931.98 feet to a 3/8 inch dia. rebar (uncapped) reported to mark the Northeast Corner per P.F. Plat No.1581; thence, N 63°16'50" W 468.35 feet to a 5/8 inch dia. pipe with a plastic plug stamped: 4232-S reported to mark the southwesterly corner of said Tract C per P.F. Plat No. 1362; thence, N 25°32'49" E 840.68 feet along the west line of said Tract C to the point of beginning.

The aforedescribed tract of land is to be known as Burkhart Subdivision, containing Lots 1, 2, 3 and 4, being 5.000 acres, 4.777 acres, 3.995 acres and 4.324 acres, more or less, respectively, for a total area of 18.096 acres, more or less, and is subject to a power line easement as stated within Book 107 Page 479, along with the Kootenai River Road (a public roadway).

The above described tract of land is to be known and designated as BURKHARDT SUBDIVISION Lincoln County, Montana.

Dated this 5 day of August, 1996 A.D.

Mark L. Burkhardt and [illegible]

Ronald & Lenna D. Larson by Mark L Burkhardt attorney in fact.

Kent T. & Karie L. Burkhardt by Mark L. Burkhardt attorney in fact

STATE OF MONTANA
County of Lincoln

On this 7th day of August, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mark L Burkhardt known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lori Tate — Notary Public
My Commission Expires 4-7-98

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of August 1996.

Geri O. Miller by Tanya R. Gebauer - Deputy
Treasurer Lincoln County Montana

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road B the driving surface is approximately 40 feet wide.

Kenneth E. Davis, P.L.S. 4975-S
Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BURKHART SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY 1996, in accordance with the provisions of Sections 76-3-201 through 76-3-203 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said surveyed area was laid out on the ground according to law.

Dated this 30th day of July, 1996 A.D.

Kenneth E. Davis, Land Surveyor — 4975-S
Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[illegible] DATE: 8-9-96

APPROVED: Gerald R. Comer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 9th day of Aug. 1996 A.D. at 11:05 o'clock A.m.
Carol A. Cummings by Jeannie Dennis

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

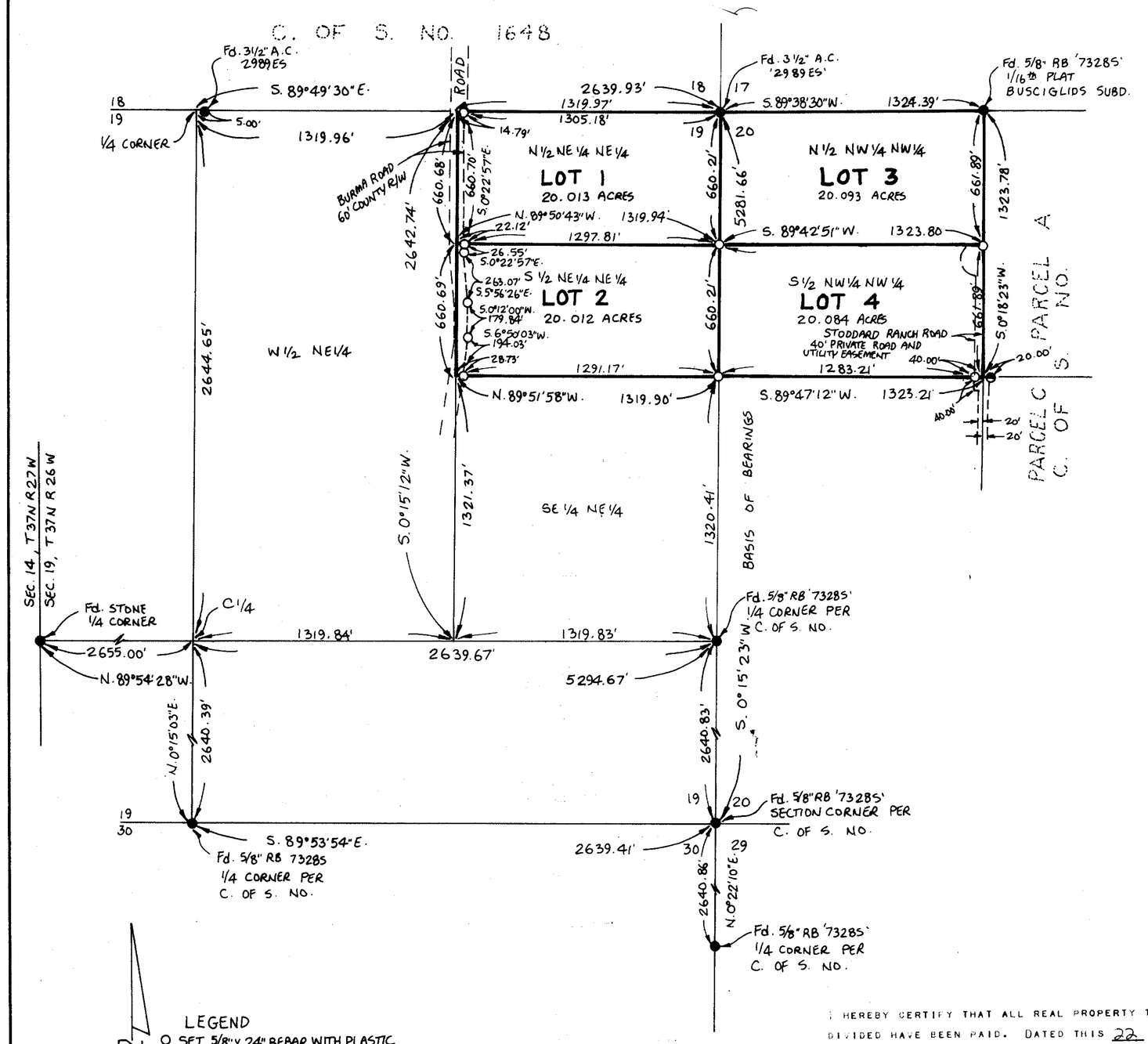
RM 5720

Sanitary Restrictions Removed P.F. 5719

FINAL SUBDIVISION PLAT OF

BURMA ESTATES

NE 1/4, Sec. 19 and NW1/4, Sec. 20, T37N R26W P.M., M., Lincoln County, Montana



LEGEND

- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND POINT AS NOTED
- ◉ FOUND 5/8" REBAR '73285 PER C. OF S. NO.

SCALE ~ 1" = 400'

0 200' 400' 800'

APPROVED: 3-23, 1995

BY Bruce D. Buckley
EXAMINING LAND SURVEYOR

CERTIFICATE OF DEDICATION

I, JAY B. STODDARD, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST ¼ NORTHEAST ¼, SECTION 20, TOWNSHIP 37 NORTH, RANGE 26 WEST AND THE NORTHEAST ¼ NORTHEAST ¼, SECTION 19, TOWNSHIP 37 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING AS A WHOLE, 80.202 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BURMA ESTATES, LINCOLN COUNTY, MONTANA.

I ALSO CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THESE LOTS EXISTS.

Jay B. Stoddard
JAY B. STODDARD
Executor

STATE OF Montana }
COUNTY OF LINCOLN } ss

ON THIS 27th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAY B. STODDARD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

SEAL

Kay M Swindle
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Eureka
MY COMMISSION EXPIRES 7-1-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M CUMMINGS COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BURMA ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF MARCH, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22 DAY OF March, 1995.

Geri A. Miller by Tanya R. Gehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR.

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Burma Road (County Road) Stoddard Ranch Rd (Private Easement) THE DRIVING SURFACE IS APPROXIMATELY 17 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 27th DAY OF March, 1995, A.D., AT 8:40 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

P.M. No. 5302

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

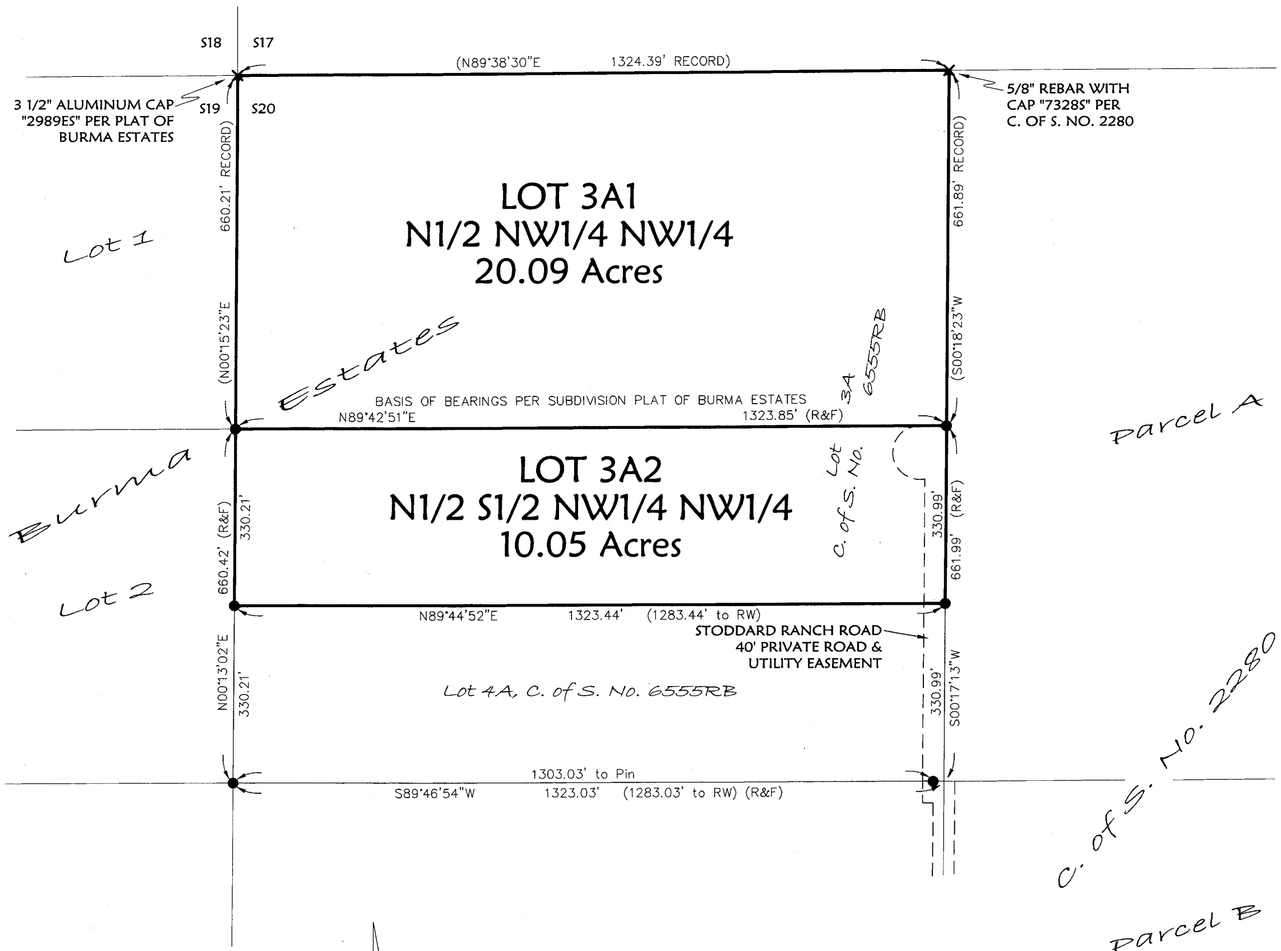
STODDARD

OWNERS/
FOR: MARTIN H. KASSER & R. JEAN KASSER

PURPOSE: COURT ORDERED DIVISION PURSUANT TO CAUSE NO. DR-10-544(B) (FLATHEAD COUNTY)

DATE: APRIL 21, 2014

CERTIFICATE OF SURVEY
AMD. LOT 3A OF BURMA ESTATES
NW1/4 NW 1/4, Section 20, T37N R26W, P.M., M.
Lincoln County, Montana



LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- × MONUMENT - NOT LOCATED THIS SURVEY - DESCRIPTION PER RECORDS OF LINCOLN COUNTY
- (RECORD) RECORD DIMENSIONS PER PLAT OF BURMA ESTATES
- (R&F) RECORD & FOUND DIMENSIONS PER C. OF S. NO. 6555RB

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

LOT 3A1
The North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 26 West, P.M.,M., Lincoln County, Montana, containing 20.09 acres of land.
Subject to and together with easements of record.

LOT 3A2
The North 1/2 of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 26 West, P.M.,M., Lincoln County, Montana, containing 10.05 acres of land.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Owner Certification
We, R. JEAN KASSER and David S. KASSER Personal Representative of the Estate of MARTIN H. KASSER, do hereby certify that this division of land is created by order of a Court of Record in this State by an operation of law. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA. We also hereby certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(a) MCA.

R. Jean Kasser
R. JEAN KASSER

THE ESTATE of MARTIN H. KASSER

By: DAVID S. KASSER as Personal Representative

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on Sept. 12, 2014, by R. JEAN KASSER.

Barbara A Handy
Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

BARBARA A HANDY
NOTARIAL SEAL
NOTARY PUBLIC for the State of Montana
Residing at Kalispell, Montana
My Commission Expires September 22, 2016

STATE OF AK)
: ss.
County of USA)

This instrument was signed and acknowledged before me on Aug. 15, 2014, by David S. Kasser, Personal Representative of the Estate of MARTIN H. KASSER.

Gretchen Kime
Printed Name: Gretchen Kime
Notary Public for the State of Alaska
Residing at Anchorage, AK
My Commission Expires 11-17-15

Gretchen M. Kime Notary Public State of Alaska

Examined: May 7, 2014
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
11-26-2014
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 3 day of Dec, 2014.
Nancy Troket Higgins by Bill Blomdahl
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of December, 2014, A.D., at 3:29 o'clock P m.
Tammy D. Lauer
County Clerk and Recorder
By: Clyde Ann Deputy
Deputy

Instrument Record No. 432208
CERTIFICATE OF SURVEY NO.

Date: April 14, 2014	Field Crew:
Project Name: Kasser	Revision Date: n/a
Filename: COrder	Project Number: 14-037
	Drawn By: A

Judgement Doc# 254897 355/738

KASSER

AMENDED PLAT OF LOTS 3 & 4 OF BURMA ESTATES SUBDIVISION

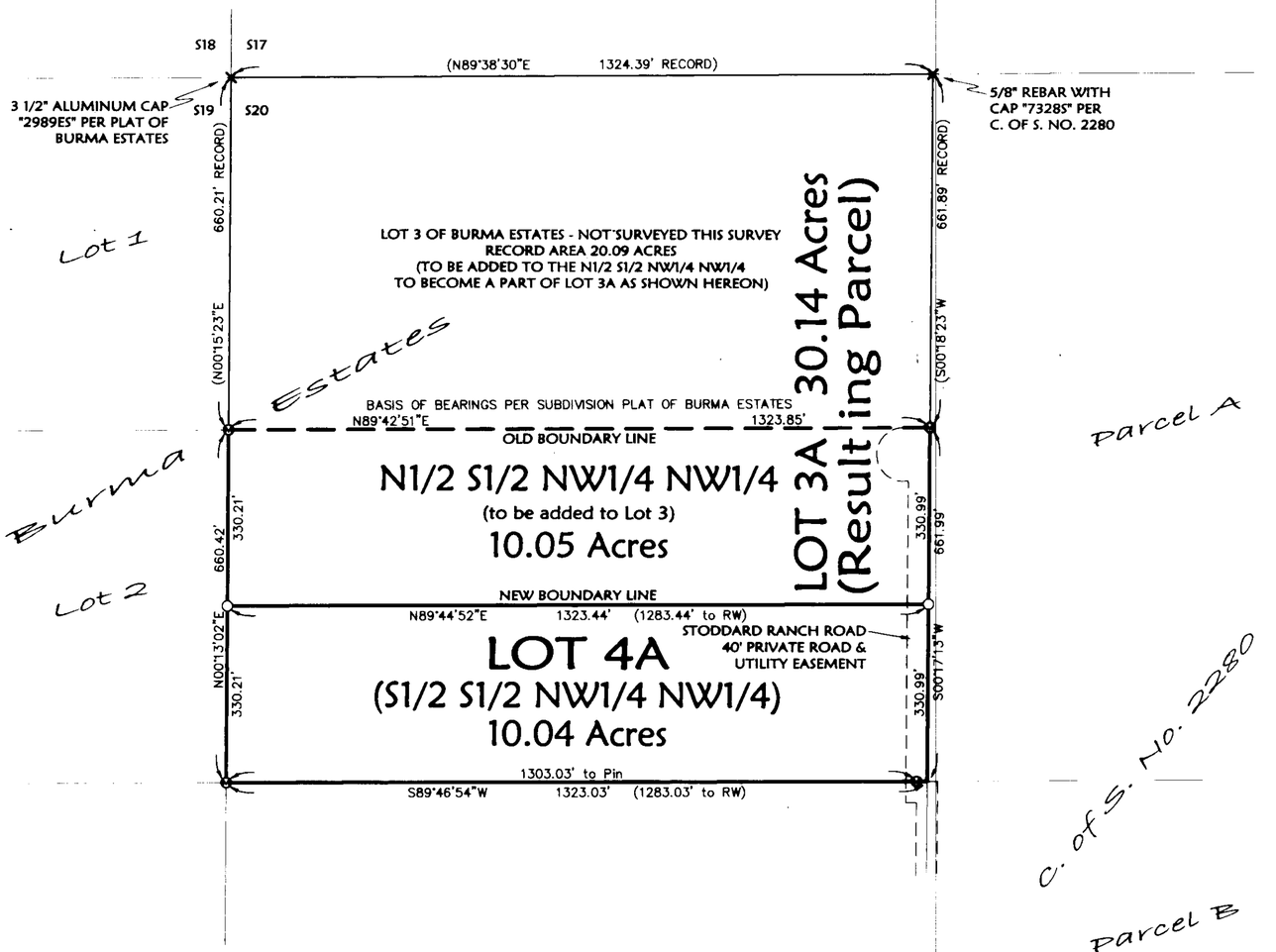
NW 1/4 of the NW 1/4 of Section 20, T37N R26W, P.M., M.

Lincoln County, Montana

OWNERS: JAY B. STODDARD
MARTIN H. & R. JEAN KASSER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 27, 2004



SCALE: 1" = 200'

200' 100' 0 100' 200'

LEGEND

- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- × MONUMENT - NOT LOCATED THIS SURVEY - DESCRIPTION PER RECORDS OF LINCOLN COUNTY, MONTANA

Marquardt & Marquardt Surveying
295 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6295
fax: (406) 755-6595

CERTIFICATE OF DEDICATION

We, JAY B. STODDARD and MARTIN H. & R. JEAN KASSER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 3 & 4, Burma Estates Subdivision containing 40.18 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 3 & 4 of Burma Estates Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 4A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

JAY B. STODDARD

Martin H. Kasser — R. Jean Kasser

MARTIN H. KASSER — R. JEAN KASSER

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on August 16, 2004.
by JAY B. STODDARD.

M. Kate Dierman
Printed Name M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2007

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on November 2, 2004.
by MARTIN H. & R. JEAN KASSER.

M. Kate Dierman
Printed Name M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2007

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

Approved: July 14, 2004

Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

7-26-04
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5th day of November, 2004.

Geri A. Mullen by Tanya R. Hanke
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of November, 2004 A.D., at 9:00 o'clock A.m.

Carol A. Cummings
County Clerk and Recorder

By: Jeannie Lewis
Deputy

Instrument Record No. 180460

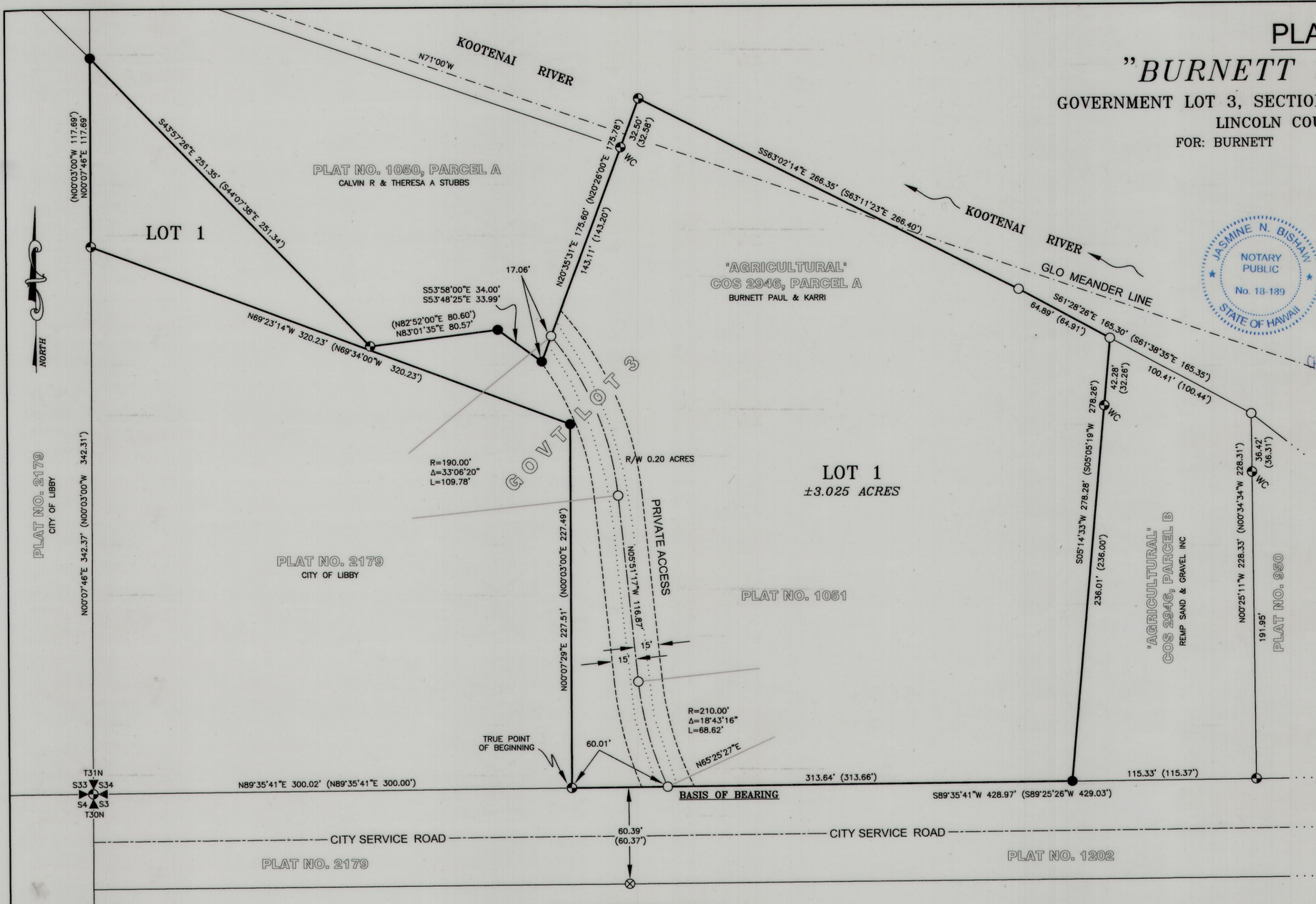
CERTIFICATE OF SURVEY NO. 6555 RB

Date: April 27, 2004	Field Crew:
Project Name: StoddardKasser	Revision Date: n/a
Filename: AmdPlat	Project Number: 04-066
	Drawn By: Auguste

STODDARD/KASSER

PLAT OF
"BURNETT SUBDIVISION"

GOVERNMENT LOT 3, SECTION 34, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: BURNETT DATE: JULY, 2018



LEGEND

- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- LOT CORNER, A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER IRON REBAR
- LOT CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED, SUBDIVISION CORNER

LOT BOUNDARY — ADJOINING BOUNDARY ····· EXISTING ROAD EDGES
ROAD CENTERLINE —·— MEANDER LINE ----- EASEMENT LIMITS
( ) COS 2946 RECORD

GRAPHIC SCALE

50 0 25 50 100 200
(FEET)

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354 gc

LEGAL DESCRIPTION: LOT 1

An irregular tract of land near Libby, in Lincoln County, Montana, lying within Gov't Lot 3, Section 34, T.31N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southwest corner of said Section 34, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence N89°35'41"E, 300.02 feet along the south line of said Section 34 to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of Plat No. 2179 N00°07'29"E, 227.51 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along northerly boundary, said Plat N69°23'14"W, 320.23 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, said Section 34 N00°07'46"E, 117.69 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southwesterly boundary of Plat No. 1050 S43°57'26"E, 251.35 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southeasterly boundary, said Plat N83°01'35"E, 80.57 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary, said Plat S53°48'25"E, 33.99 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly, said Plat N20°35'31"E, 143.11 feet to Witness Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence N20°35'31"E, 32.50 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the high water line of the Kootenai River S63°02'14"E, 266.35 feet to an unmarked computed point; Thence along line S61°28'26"E, 64.89 feet to an unmarked computed point; Thence along the boundary line between Agricultural Parcels "A" and "B" S05°14'33"W, 42.28 feet to Witness Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along, said boundary S05°14'33"W, 236.01 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary, said Section 34 and northerly Right-of-Way Limits of 60 foot wide "City Service Road" S89°35'41"W, 313.64 feet to the TRUE POINT OF BEGINNING, containing 3.025 acres more or less. Subject to and together with all appurtenant easements of record.

SUBDIVISION NOTE:

The intent of this subdivision is to lift agricultural restrictions imposed on Parcel "A", COS 2946 and hereby changes the status of the subject property to Lot 1, Burnett Subdivision. No new tracts or lots are created by this survey.

VICINITY DIAGRAM: S1/2 SECTION 34



PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

We, Paul and Karri Burnett, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Burnett Subdivision", containing: Lot 1, ±3.025 acres; pursuant to M.C.A. 76-4-103.

Paul Burnett — Date 7-27-18
Karri Burnett — Date 7/27/18

JASMINE N. BISHAW NOTARY PUBLIC No. 18-189 STATE OF HAWAII

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Hawaii
County of Honolulu, by PAUL and KARRI BURNETT, AKA Karri Lee Craven
on this 27th day of July, 2018. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.
Jasmine N. Bishaw, Notary Public
residing in: Kailua, Hawaii My Commission expires: 4-Dec-2021
Doc Date: 7-27-2018
Notary Name: Jasmine N. Bishaw
Doc. Description Plat of Burnett Subdivision

HISTORY OF SURVEY

1964 – Irregular Plat No. 950, Adjoining Parcel, Ira C. Miller, 402S
1965 – Irregular Plats No. 1050 and 1051, Adjoining Parcels, Jack W. Ninneman, 534ES
1965 – Irregular Plat No. 2179, Adjoining Parcel, Jack W. Ninneman, 534ES
1983 – Certificate of Survey No. 1202, City Service Road and Parcels South, Melvin D. Lauteren, 4232S
2000 – Certificate of Survey No. 2946, Agricultural Parcels, Alvah F. Hughes 7322LS

METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, December 2017

BASIS OF BEARING

The basis of bearing for this survey is N89°35'41"E derived from Survey Grade GPS system calibrated to local control between the southwest Section Corner, Section 34, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap and the southeasterly corner, Agricultural Parcel B, COS No. 2946, a 5/8 inch diameter rebar with yellow plastic cap marked Hughes, 7322LS.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnett Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 09-24-2018

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Parcel A, Plat 1050" as shown hereon, is provided by a 30 foot wide, "Private Access" easement, being 0.20 acres

Alvah F. Hughes, PLS, 7322LS — Date 09-24-2018

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20th day of NOVEMBER 2019 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Jesse A Kyriss Fka Schon Carlton 1/6/2020
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of Bourdeau Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 15th day of January, 2020, at 11:15 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners — Date 01/15/2020

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of January 2020 A.D. at 2:22 o'clock
Robin Benson — Lincoln County Clerk Recorder — by Michelle Byrd — Deputy

PLAT No. 7219 DOCUMENT No. 283662

Title Gaurantee #283660 DEQ #283661 Covenants #283663

PLAT OF
"BURNT CREEK HIDEAWAY SUBDIVISION"

LOT 4B, AMENDED PLAT No. 6226
HOMESTEAD ENTRY SURVEY No. 413
UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: TROY INVESTMENTS, LLC **DATE: JANUARY, 2017**

CENTERLINE, YAAK RIVER

CALCULATED			COS 3858 RECORD	
LINE	BEARING	LENGTH	BEARING	LENGTH
L1	S31°35'47"E	9.34'	S31°31'09"E	9.41'
L2	S34°02'10"E	72.77'	S33°57'32"E	72.81
L3	S34°07'57"E	32.57'	S34°03'19"E	32.59'
L4	S15°41'56"E	15.69'	S15°37'18"E	15.70'
L5	S56°29'10"E	70.44'	S56°24'32"E	70.48'
L6	S49°48'59"E	48.28'	S49°44'21"E	48.31'
L7	S57°19'24"E	56.90'	S57°14'46"E	56.93'
L8	S55°15'57"E	61.82'	S55°11'19"E	61.86'
L9	S60°07'02"E	69.08'	S60°02'24"E	69.12'
L10	S63°58'43"E	81.64'	S63°54'05"E	81.69'
L11	S67°37'45"E	72.89'	S67°33'07"E	72.93'
L12	S58°16'26"E	97.14'	S58°11'48"E	97.20'
L13	S55°28'19"E	55.53'	S55°23'41"E	55.56'
L14	S54°53'06"E	68.05'	S54°48'28"E	68.09'
L15	S38°20'22"E	23.41'	S38°15'44"E	23.42'
L16	S38°20'22"E	11.39'	S38°15'44"E	11.40'
L17	S20°26'21"E	11.83'	S20°21'43"E	11.84'
L18	S20°26'21"E	15.50'	S20°21'43"E	15.51'
L19	S33°32'26"E	93.44'	S33°27'48"E	93.49'
L20	S69°26'16"W	49.01'	S69°57'51"W	48.91'

RIGHT MEANDER, YAAK RIVER

CALCULATED OR FOUND			PLAT 5124 RECORD	
L21	S28°12'37"E	143.85'	S28°08'25"E	144.22'
L22	S12°49'25"E	172.82'	S12°49'25"E	172.82'
L23	S14°34'25"E	132.41'	S14°34'25"E	132.41'
L24	S18°20'59"E	125.12'	S18°20'59"E	125.12'
L25	S06°04'52"E	187.16'	S06°04'52"E	187.16'
L26	S06°21'32"E	114.58'	S06°21'32"E	114.58'
L27	S02°32'57"W	107.08'	S02°32'57"W	107.08'

ROAD CENTERLINE, 30 FOOT EASEMENT

LINE	BEARING	LENGTH
L30	S15°23'25"W	451.98'
L31	S09°27'47"W	115.91'
L32	S00°29'13"E	153.19'
L33	S10°28'26"E	228.30'
L34	S21°37'43"E	129.89'
L35	S00°14'55"W	218.17'
L36	S51°21'08"E	48.57'
L37	S58°29'24"E	64.62'
L38	S24°06'25"E	100.36'
L39	S19°27'31"E	207.78'
L40	S16°15'00"E	196.57'
L41	S04°20'15"E	230.42'
L42	S06°57'31"E	174.47'

ROAD CENTERLINE, 30 FOOT EASEMENT

L43	S51°33'18"W	86.46'
L44	S09°25'00"W	96.01'
L45	S09°05'01"E	193.37'
L46	S05°03'08"W	91.04'
L47	S01°55'07"E	134.52'
L48	S13°33'19"W	84.51'
L49	S06°31'21"W	125.44'
L50	S02°12'32"E	143.71'
L51	S21°20'07"W	98.29'
L52	S12°54'28"E	31.19'
L53	S36°13'16"E	79.06'

SYMBOLS LEGEND

- AN ORIGINAL H.E.S. STONE MONUMENT
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4975S
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
- A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED MDOT, FLUSH WITH GROUND
- A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP MARKED 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT

NFSL NATIONAL FOREST SYSTEM LANDS

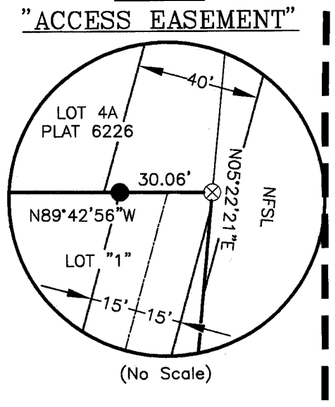
LINE LEGEND

- LOT BOUNDARY
- ADJOINING BOUNDARY
- OLD BOUNDARY PLAT 226 & COS 2153
- YAAK RIVER EDGE WATER
- ROAD CENTERLINE
- EASEMENT LIMITS
- CURVE RADIAL LINE
- FLOODPLAIN, FIRM PANEL 3001570325B
- APPROXIMATE NO BUILD ZONE AREAS +30%

RECORD LEGEND

( ) ORIGINAL H.E.S. RECORD
/ / PLAT 226 & COS 2153 RECORD
{ } PLAT 5124 RECORD
[ ] PLAT 6226 RECORD
< > COS 3858 RECORD

DETAIL "ACCESS EASEMENT"



(No Scale)

NOTES:

- *Any development within the boundaries of the FEMA regulated floodplain shall require a permitting process. Please contact the Lincoln County Floodplain Administration before any work is started.*
- *No permanent structures shall be built in areas with an average slope within the building area of greater than 30%.*

GRAPHIC SCALE

200 0 100 200 400 800

1 INCH = 200 FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)283-4354 gc

PLAT No. 791 DOC # 268452

Guarantee Doc # 268449
Culvert Install Doc # 268450
Satellite Telephone Doc # 268451
Convenants Doc # 268453

PLAT OF
"BURNT CREEK HIDEAWAY SUBDIVISION"

LOT 4B, AMENDED PLAT No. 6226
HOMESTEAD ENTRY SURVEY No. 413
UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: DOUG WATSON DATE: JANUARY, 2017

LEGAL DESCRIPTION; "BURNT CREEK HIDEAWAY SUBDIVISION

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SW1/4 Section 15 and E1/2 Section 16, T.34N., R.33W., P.M.,MT. and more particularly in Lot 4B, Amended Plat No. 6226 of "4th of July Subdivision", Metes and Bounds description as follows: Commencing at Corner 7 of H.E.S. 413, an original stone monument also being the TRUE POINT OF BEGINNING:

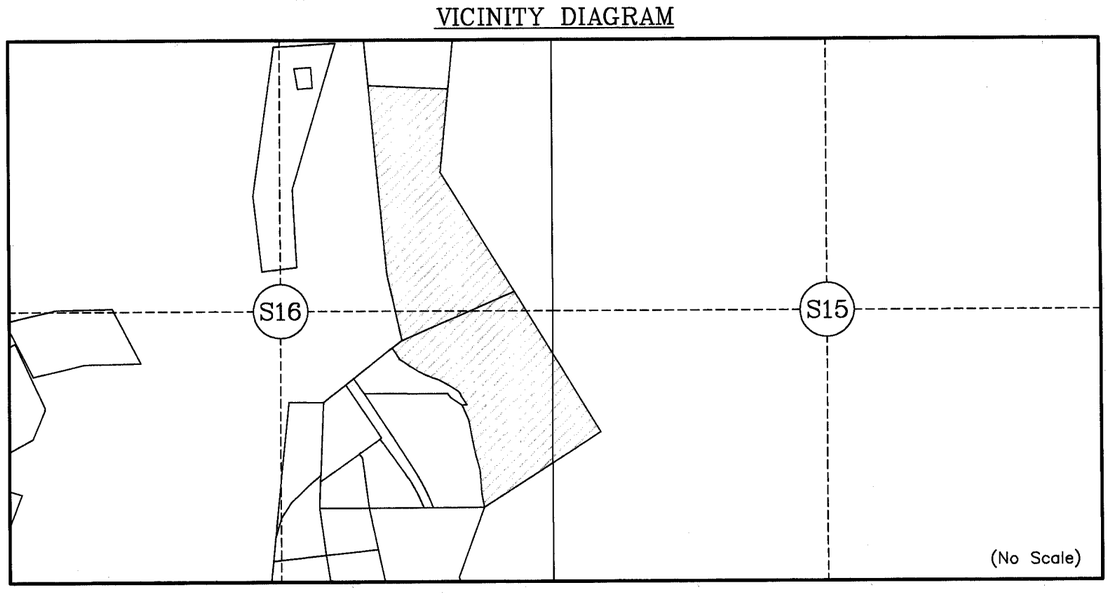
Thence along easterly boundary, said H.E.S. N31°32'00"W, 1615.84 feet to corner of "Lots 1 and 2, Burnt Creek Hideaway Subdivision", set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N31°32'00"W, 1350.91 feet to corner 6 said H.E.S., an original stone monument; Thence along said boundary N05°23'00"E, 893.87 feet to 5/8 inch diameter uncapped rebar; Thence along the southerly boundary of LOT 4A, Amended Plat No. 6226 N89°42'56"W, 30.06' feet to westerly "Access Easement" limits a 30 foot wide strip, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°42'56"W, 668.88 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS, Witness Corner; Thence N89°42'56"W, 85.99 feet to an unmarked computed point in the "Yaak River"; Thence along the westerly boundary said H.E.S. S05°29'27"E, 1882.05 feet to Corner 3, said H.E.S, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence along said boundary S12°29'41"E, 656.93 feet to Corner 2, said H.E.S, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence S51°25'54"W, 120.18 feet to the record centerline, "Yaak River" an unmarked computed point; Thence along said centerline through the following unmarked computed points: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15°41'56"E, 15.69 feet; Thence S56°29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55°28'19"E, 55.53 feet; Thence S54°53'06"E, 68.05 feet; Thence S38°20'22"E, 23.41 feet; Thence S38°20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S Thence along right meander line of "Yaak River" and easterly property boundary, Plat No. 226 through the following unmarked computed points: S28°12'37"E, 143.85 feet; Thence S12°49'25"E, 172.82 feet; Thence S14°34'25"E, 132.41 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary through the following 5/8 inch diameter rebars with plastic caps marked 4975S; S18°20'59"E, 125.12 feet; Thence S06°04'52"E, 187.16 feet; Thence S06°21'32"E, 114.58 feet; Thence S02°32'57"W, 107.08 feet to Corner 8, said H.E.S., a 5/8 inch diameter rebars with plastic caps marked 4975S; Thence along southerly boundary, said H.E.S. N57°12'21"E, 1348.46 feet to the TRUE POINT OF BEGINNING, containing 89.670 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT 3, PLAT No. 5124

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SE1/4 Section 16, T.34N., R.33W., P.M.,MT. and more particularly as "Lot 3, 4th of July Subdivision", Metes and Bounds description as follows: Commencing at northwestern Corner, said Lot 3, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence along northern boundary said Lot 3 N51°25'54"E, 431.46 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N51°25'54"E, 82.87 feet to the record centerline, "Yaak River" and easterly boundary, said Lot; Thence along said centerline throught the following unmarked computed point: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15°41'56"E, 15.69 feet; Thence S56°29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55°28'19"E, 55.53 feet; Thence S54°53'06"E, 68.05 feet; Thence S38°20'22"E, 23.41 feet; Thence S38°20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along the Meander Line and easterly property boundary of Plat 226 N56°01'29"W, 132.96 feet, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N39°00'18"W, 45.85 feet to southerly boundary said Lot 3, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N89°48'41"W, 820.95 feet to the easterly right-of-way limits, "State Highway No. 508" being a strip of land 100 feet wide, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N34°52'54"W, 174.78 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a curve right: radius 2815.00 feet, delta angle 0°55'40", arc length 45.58 feet to the TRUE POINT OF BEGINNING, containing 6.660 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Higgins by C Jaworsky 4-7-17
Lincoln County Treasurer Date

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Troy Investments, LLC, owner of record hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Burnt Creek Hideaway": Lot 1 being 44.835 acres and Lot 2 being 44.835 acres, pursuant to M.C.A. 76-4-103.

Douglas Watson 1/9/2017
Douglas Watson, Troy Investments, LLC Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Arizona.
County of Maricopa, by DOUGLAS WATSON
on this 9th day of January 2017 ~~201~~. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: 14648 N. Scottsdale Rd #125 Scottsdale Az 85254 My Commission expires: 5.14.2017

JENNIFER BAYLESS
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires May 14, 2017

HISTORY OF SURVEYS

1916–H.E.S. No. 413, Original Homestead Entry Survey, Elmer R. Johnson
1953–Plat No. 226, Creates parcel within H.E.S. 413, Ira C. Miller, 402S
1993–COS No. 2153, Retrace Plat No. 226, Kenneth E. Davis, 4975S
1994–Plat No. 5124, Creates "4th of July Subdivision", Kenneth E. Davis, 4975S
1999–Plat No. 6226, Amends "Lot 4, 4th of July Subdivision", Kenneth E. Davis, 4975S
2008–COS No. 3858, Easement Exhibit within "Lot 3, 4th of July Subdivision", Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015

BASIS OF BEARING

The basis of bearing for this survey is N31°32'00"W, as shown on Plat 5124; between original H.E.S Corners 7 and 6 being stone monuments.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnt Creek Hideaway Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
I also certify that access to Lot "2" will be via a 30 foot, access easements.

Alvah F. Hughes, 7322LS 04-04-17
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 3rd day of April 2017 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Burnt Creek Hideaway Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this ___ day of _____, 201__.

Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

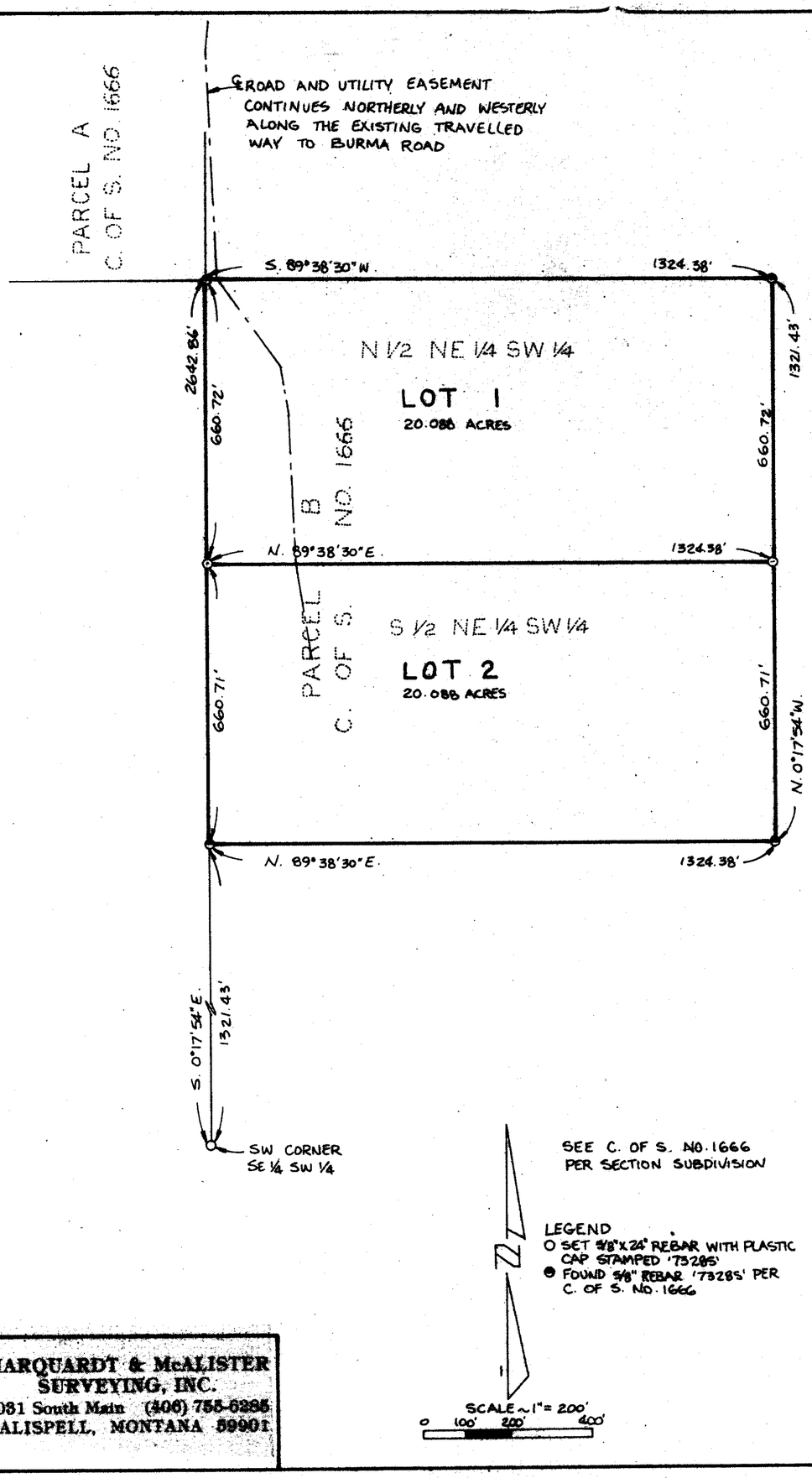
State of Montana, County of Lincoln, filed this 20TH day of April 2017, A.D. at 9:49 am o'clock

Robin A Benson Lincoln County Clerk Recorder by Miranda Davis Deputy

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

PLAT No. 7191 DOC#268452 SHEET 2 OF 2

SUBDIVISION PLAT OF BUSCIGLIO'S SUBDIVISION
SW 1/4, Sec. 17, T 37 N R 26 W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST ¼ OF THE SOUTHWEST ¼, SECTION 17, TOWNSHIP 37 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 40.176 ACRES OF LAND ALL AS SHOWN HEREON.
TOGETHER WITH EASEMENTS AS SHOWN HEREON.

WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THE TWO LOTS EXISTS. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BUSCIGLIO'S SUBDIVISION, LINCOLN COUNTY, MONTANA.

Johnny Busciglio II
JOHNNY BUSCIGLIO, II

Teresa Busciglio
TERESA BUSCIGLIO

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 16 DAY OF NOVEMBER, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka Mt
MY COMMISSION EXPIRES 2-4-96

APPROVED: 2-9, 19 94

BY Bird J Bischoff

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 9th DAY OF February, 19 94.

Lin A Miles
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF February, 19 94, A.D., AT 8:00 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

Orell E. Williams
COUNTY COMMISSIONER

P.F. No. 5032

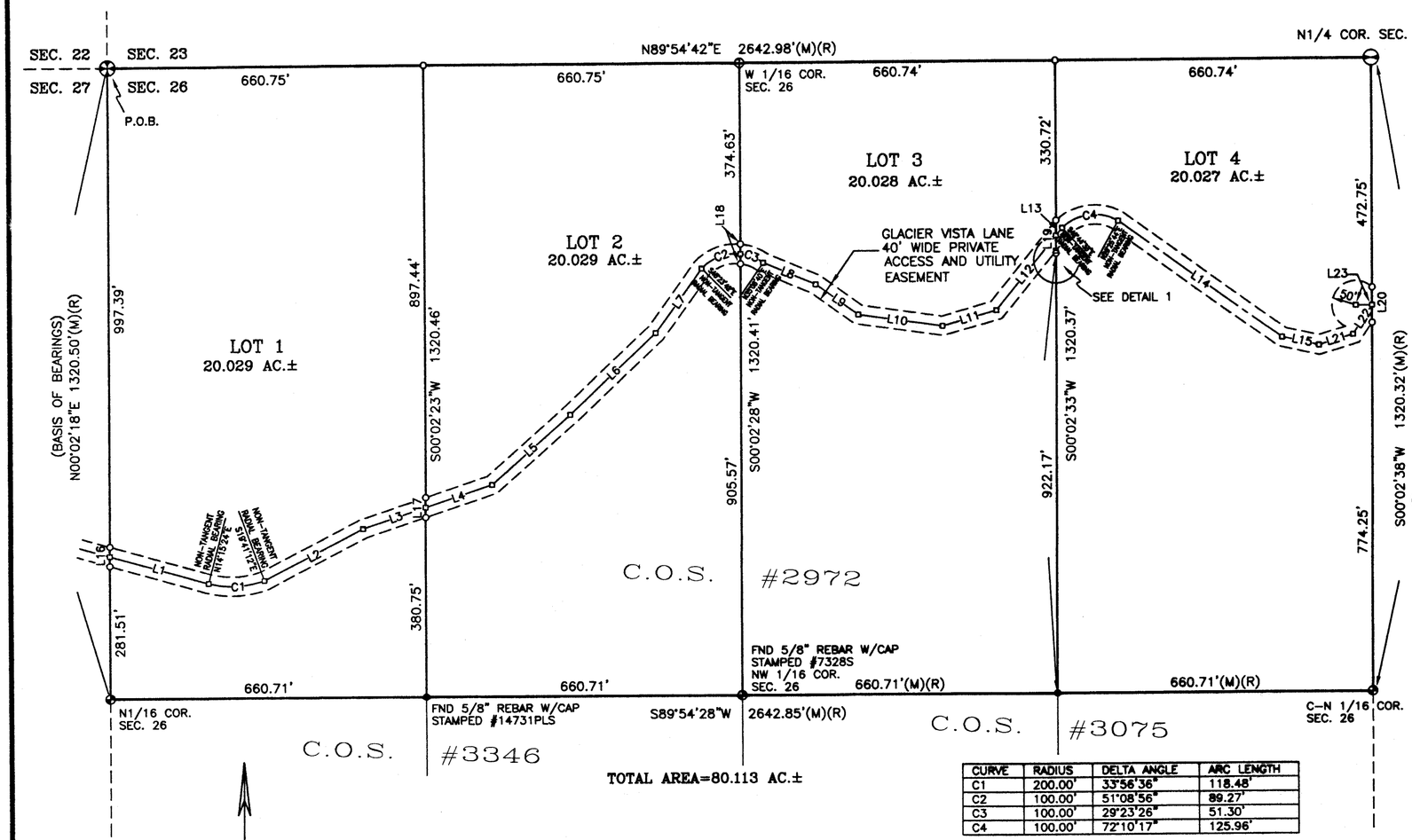
MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6286
KALISPELL, MONTANA 59901

Busciglio

OWNERS: RICHARD JUTZI, MANAGING MEMBER OF
HIGH COUNTRY LAND & CATTLE (MT), LLC
DATE: MARCH 19, 2007

FINAL PLAT OF BUTCHER CREEK EAST

N1/2 NW1/4 SEC. 26, T33N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



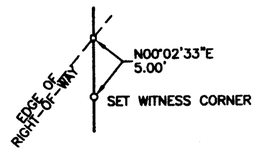
TOTAL AREA=80.113 AC.±

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	33°56'36"	118.48'
C2	100.00'	51°08'56"	89.27'
C3	100.00'	29°23'26"	51.30'
C4	100.00'	72°10'17"	125.96'

LEGEND

- ⊕ NW CORNER SECTION 26, FOUND BLM BRASS CAP
- ⊖ NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP
- ◉ 1/16 CORNER, FND 5/8" REBAR W/PLASIC CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED)
- ⊕ 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- • FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- ▫ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

LINE NUMBER	BEARING	DISTANCE
L1	S74°02'21"E	214.73'
L2	N62°04'26"E	234.01'
L3	N71°12'05"E	138.28'
L4	N71°12'05"E	147.07'
L5	N48°11'14"E	219.99'
L6	N46°57'15"E	246.04'
L7	N35°56'59"E	165.03'
L8	S67°43'22"E	118.62'
L9	S54°29'30"E	109.23'
L10	S81°59'26"E	177.89'
L11	N73°57'16"E	117.35'
L12	N39°27'59"E	197.57'
L13	N39°27'59"E	20.22'
L14	S54°45'08"E	418.88'
L15	N77°35'03"W	78.83'
L16	N00°02'18"E	41.60'
L17	S00°02'33"W	42.27'
L18	S00°02'47"W	40.21'
L19	S00°03'02"W	62.48'
L20	S00°03'17"W	73.32'
L21	N73°10'31"E	75.06'
L22	N33°07'11"E	72.84'
L23	N89°56'43"W	34.00'



DETAIL 1
NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-six (26); thence North89°54'42"East 2642.98 feet along the northerly boundary of said Section Twenty-six (26) to the easterly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South00°02'38"West 1320.32 feet along said easterly boundary to the southerly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South89°54'28"West 2642.85 feet along said southerly boundary to the westerly boundary of said Section Twenty-six (26); thence North00°02'18"East 1320.50 feet along said westerly boundary to the point of beginning and containing 80.113 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private access and utility easement over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF ARIZONA)
County of MARICOPA) SS

On this 26th day of March, 2007, before me, the undersigned, a Notary Public for the State of _____, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona
Residing at Phoenix, Arizona
My Commission expires October 11, 2010

BARBARA J. COOK
Notary Public - Arizona
Maricopa County
My Comm. Expires Oct 11, 2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 25 day of April, 2007. Park dedication is not required pursuant to Section 7-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 25th day of April, 2007.

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

3/29/07

SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: Apr 12, 07

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 26th day of April
A.D. 2007 at 10:40 o'clock A.M.

CLERK AND RECORDER

BY: _____ DEPUTY

INSTRUMENT REC. NO. 202489

PLAT NO. 6776

Consent to Platting P.F.# 8963 Doc# 202484
Final plat approval P.F.# 8964 Doc# 202485
Platting Certificate P.F.# 8965 Doc# 202486

Subd Improvements Agree
Roadway P.F.# 8966 Doc# 202487
Noxious Weed P.F.# 8967 Doc# 202488

Road Excavating P.F.# 8960 Doc# 202480
Letter of Credit P.F.# 8959 Doc# 202479
Access P.F.# 8961 Doc# 202481

Covenants S 311/631 Doc# 202491

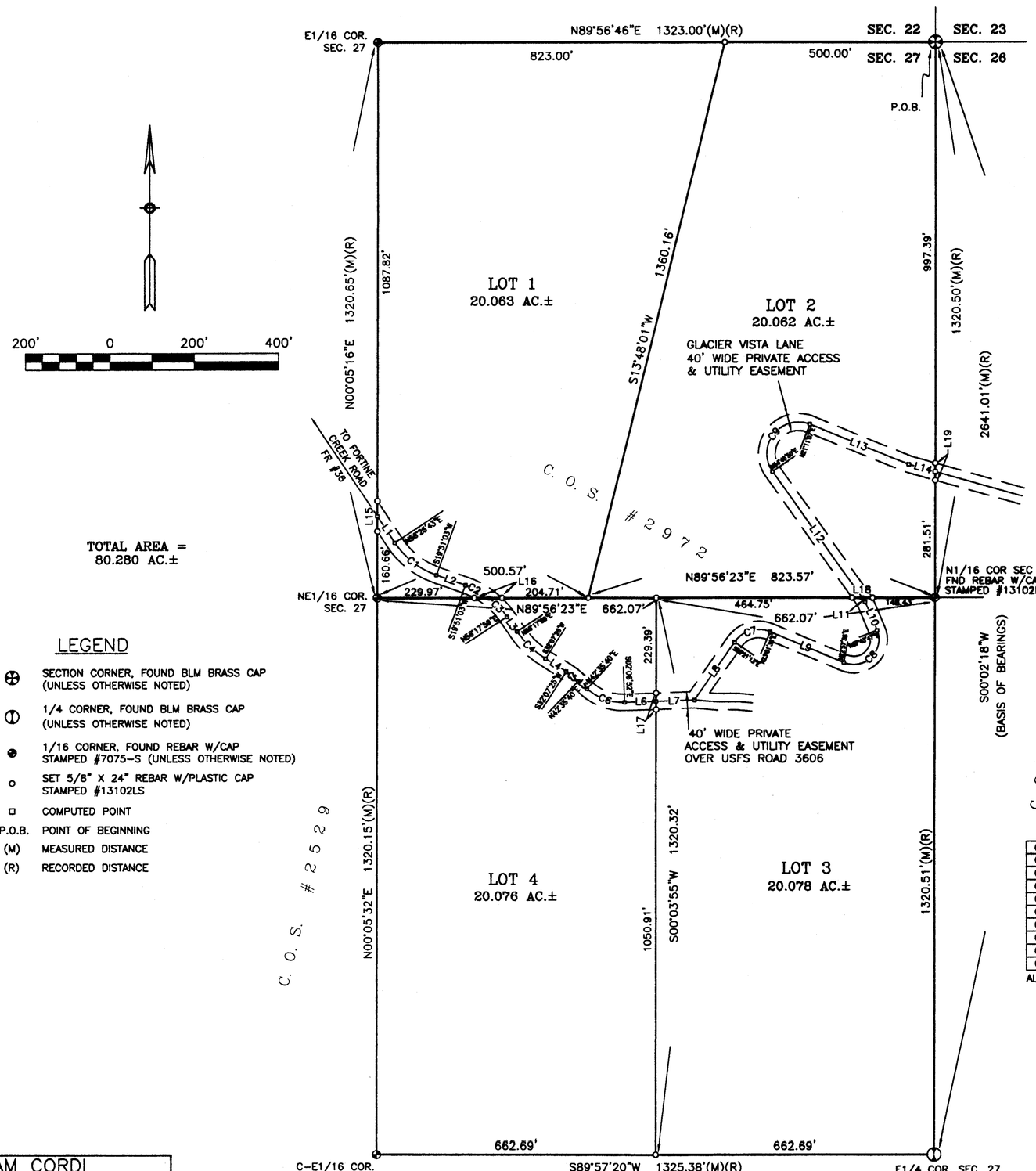
JUTZI_05-16_SUBD_FINAL.dwg

OWNERS: RICHARD JUTZI, MANAGING MEMBER OF
HIGH COUNTRY LAND & CATTLE (MT), LLC
DATE: MARCH 19, 2007

FINAL PLAT OF BUTCHER CREEK WEST

E1/2 NE1/4 SEC. 27, T33N, R26W, P.M.,M.,

LINCOLN COUNTY, MONTANA



TOTAL AREA =
80.280 AC.±

LEGEND

- ⊕ SECTION CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ◐ 1/4 CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ● 1/16 CORNER, FOUND REBAR W/CAP STAMPED #7075-S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of said Section Twenty-seven (27); thence South00°02'18"West 2641.01 feet along the easterly boundary of said Section Twenty-seven (27) to the southerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence South89°57'20"West 1325.38 feet along said southerly boundary to the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence the following two (2) courses and distances along said westerly boundary: North00°05'32"East 1320.15 feet, North00°05'16"East 1320.65 feet to the northerly boundary of said Section Twenty-seven (27); thence North89°56'46"East 1323.00 feet along said northerly boundary to the point of beginning and containing 80.280 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private right of way over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF Arizona)
SS
County of Maricopa)

On this 26th day of March, 2007, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona
Residing at Phoenix, Arizona
My Commission expires October 11, 2010

BARBARA J. COOK
Notary Public - Arizona
Maricopa County
My Comm. Expires Oct 11, 2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 25 day of April, 2007. Park Dedication is not required pursuant to Section 7-3-621(3)(e), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

Dated this 25th day of April, 2007.

LINCOLN COUNTY TREASURER, LIBBY, MT

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	36°34'40"	127.68'
C2	200.00'	18°28'51"	64.51'
C3	200.00'	17°58'05"	62.72'
C4	225.00'	24°10'34"	94.94'
C5	200.00'	10°28'15"	36.55'
C6	125.00'	44°42'33"	97.54'
C7	70.00'	78°22'51"	95.76'
C8	60.00'	135°13'51"	141.61'
C9	75.00'	146°24'17"	191.64'

ALL RADIAL BEARINGS SHOWN HEREON ARE NON-TANGENT

LINE NUMBER	BEARING	DISTANCE
L1	S33°34'17"E	75.46'
L2	S70°08'57"E	73.17'
L3	S33°42'01"E	42.63'
L4	S57°52'35"E	57.70'
L5	S47°24'20"E	27.96'
L6	N87°53'08"E	74.91'
L7	N87°53'08"E	90.97'
L8	N34°20'53"E	168.47'
L9	S67°02'22"E	190.01'
L10	N22°20'54"W	74.81'
L11	N35°09'39"W	11.97'
L12	N35°09'39"W	370.37'
L13	S67°53'49"E	253.87'
L14	S74°02'21"E	65.29'
L15	N00°05'16"E	72.17'
L16	N89°56'25"E	65.89'
L17	S00°03'54"W	40.03'
L18	N89°56'25"E	48.89'
L19	S00°02'18"W	41.60'

CERTIFICATE OF SURVEYOR

Sam Cordi 3/29/07
SAMUEL CORDI REGISTRATION NO. 13102LS
APPROVED: Apr 12, 07
EXAMINING LAND SURVEYOR REG. NO. 17431PLSS

STATE OF MONTANA
County of Lincoln SS

Filed on the 26th day of April
A.D. 2007 at 10:05 o'clock A. M.
Tammy D. Laun
CLERK AND RECORDER
BY: Jeannie Dimmick
DEPUTY
INSTRUMENT REC. NO. 202483

PLAT NO. # 6775

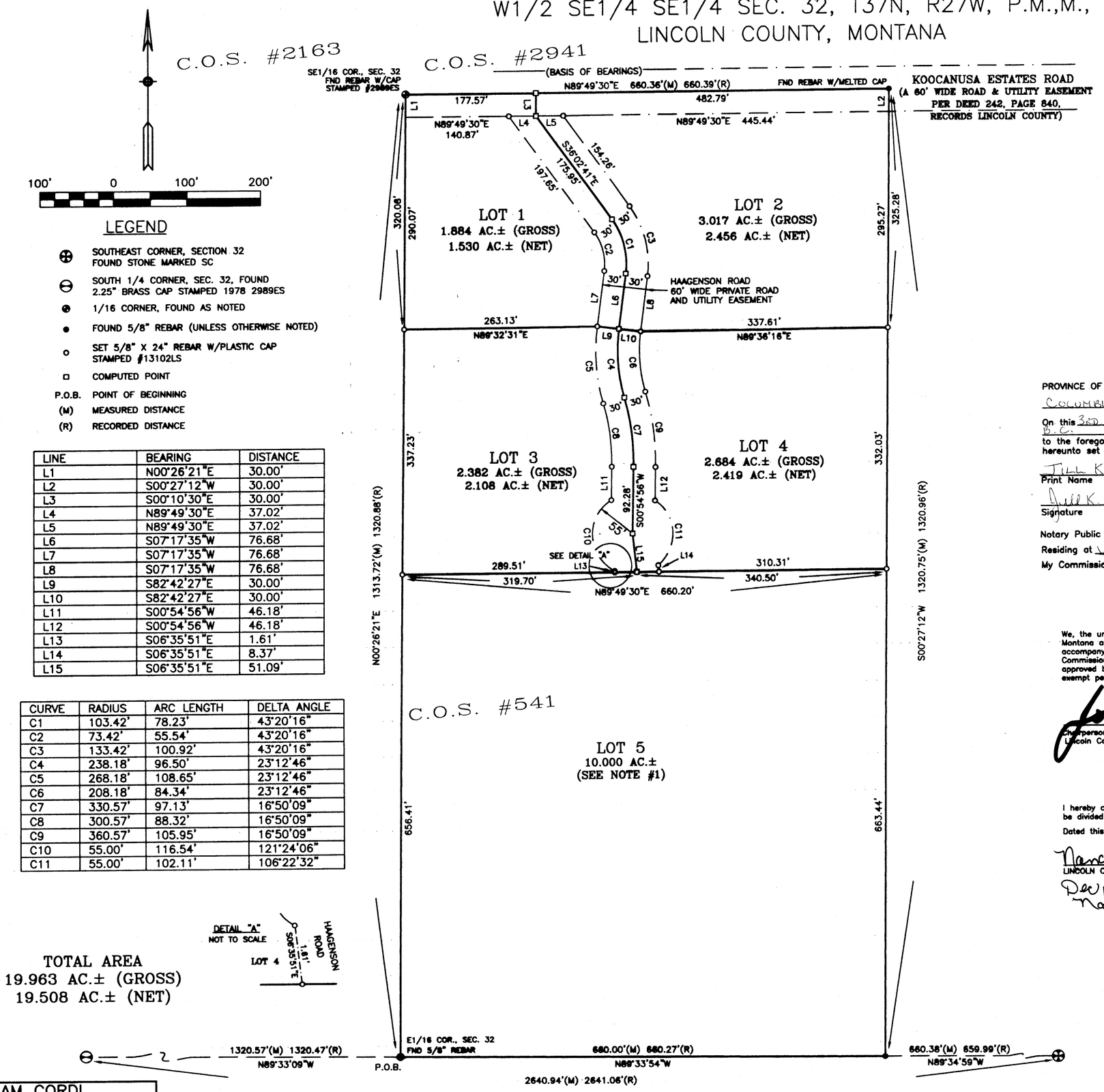
SUBD. IMPROVEMENTS AGREE./ROADWAY P.F.# 8956 DOC# 202487
Sketch Plat approval P.F.# 8956 DOC# 202476
Platting Certificate P.F.# 8957 DOC# 202477
Consent to Platting P.F.# 8958 DOC# 202478
Letter of Credit P.F.# 8959 DOC# 202479
Road Encroaching P.F.# 8960 DOC# 202480
Access P.F.# 8961 DOC# 202481
Original Weed plan P.F.# 8962 DOC# 202482
Covenants 5311/631 DOC# 202491

JUTZI_05-17_SUBD_FINAL.dwg

OWNER: BYSON HOLDINGS LTD.
Lisa Haagenson, President/Owner
DATE: JUNE 20, 2007

FINAL PLAT OF BYSON SUBDIVISION

W1/2 SE1/4 SE1/4 SEC. 32, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



LEGEND

- ⊕ SOUTHEAST CORNER, SECTION 32 FOUND STONE MARKED SC
- ⊖ SOUTH 1/4 CORNER, SEC. 32, FOUND 2.25" BRASS CAP STAMPED 1978 2989ES
- ⊕ 1/16 CORNER, FOUND AS NOTED
- ● FOUND 5/8" REBAR (UNLESS OTHERWISE NOTED)
- o SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

LINE	BEARING	DISTANCE
L1	N00°26'21"E	30.00'
L2	S00°27'12"W	30.00'
L3	S00°10'30"E	30.00'
L4	N89°49'30"E	37.02'
L5	N89°49'30"E	37.02'
L6	S07°17'35"W	76.68'
L7	S07°17'35"W	76.68'
L8	S07°17'35"W	76.68'
L9	S82°42'27"E	30.00'
L10	S82°42'27"E	30.00'
L11	S00°54'56"W	46.18'
L12	S00°54'56"W	46.18'
L13	S06°35'51"E	1.61'
L14	S06°35'51"E	8.37'
L15	S06°35'51"E	51.09'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	103.42'	78.23'	43°20'16"
C2	73.42'	55.54'	43°20'16"
C3	133.42'	100.92'	43°20'16"
C4	238.18'	96.50'	23°12'46"
C5	268.18'	108.65'	23°12'46"
C6	208.18'	84.34'	23°12'46"
C7	330.57'	97.13'	16°50'09"
C8	300.57'	88.32'	16°50'09"
C9	360.57'	105.95'	16°50'09"
C10	55.00'	116.54'	121°24'06"
C11	55.00'	102.11'	106°22'32"

NOTE
1) LOT 5 ACCESS IS PROVIDED BY HAAGENSON ROAD, A 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Lisa Haagenson, President/Owner of Byson Holdings LTD, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-Two (32), Township Thirty-Seven North (T37N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of said Section Thirty-two (32); thence North00°26'21"East 1313.72 feet along the westerly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32) to the northerly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32); thence North89°49'30"East 660.36 feet along said northerly boundary to the easterly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32); thence South00°27'12"West 1320.75 feet along said easterly boundary to the southerly boundary of said Section Thirty-two (32); thence North89°33'54"West 660.00 feet along said southerly boundary to the point of beginning and containing 19.963 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above decsribed tract of land is to be known and designated as BYSON SUBDIVISION, Lincoln County, Montana.

Lisa Haagenson
LISA HAAGENSON, President/Owner of Byson Holdings, LTD

PROVINCE OF BRITISH COLUMBIA) SS)

On this 3RD day of JULY, 2007, before me, the undersigned, a Notary Public for the Province of B.C., personally appeared Lisa Haagenson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

JILL K TURNER
Print Name

Jill K. Turner
Signature

Notary Public for the Province of BC
Residing at Victoria, BC
My Commission expires N/A

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Laues County Clerk and Recorder of said County do hereby certify that this accompanying plat of BYSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 13 day of Dec., 10. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Konzen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Tammy D. Laues
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 17th day of July, 2007

Nancy Trotter Sutton By Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MT

Dec 15, 2010
Nancy Trotter Higgins By Connie Vogel

CERTIFICATE OF SURVEYOR

7/9/07
SAMUEL CORDI REGISTRATION NO. 13102LS

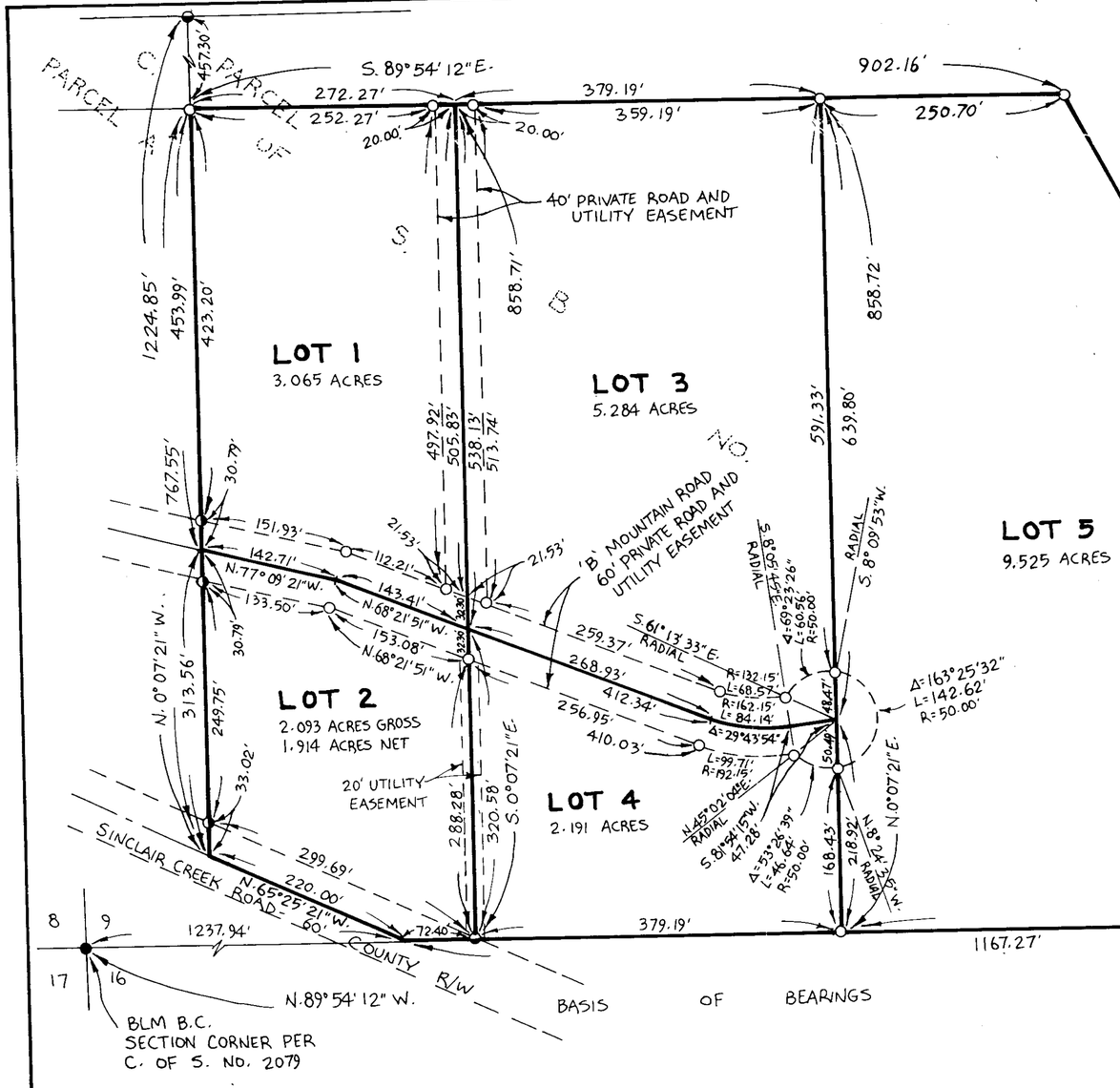
APPROVED: 7-11 2007
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS

Filed on the 16th day of Dec
A.D. 2010 at 9:40 o' clock A.M.
Tammy D. Laues
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY
INSTRUMENT REC. NO. 230252
PLAT NO. 7068

Final plat Approval P.F.# 10619 Doc# 230247
Platting Certificate P.F.# 10620 Doc# 230248
Sanitary Restrictions Removed P.F.# 10621 Doc# 230249
Opinion Abstract P.F.# 10622 Doc# 230250
Road & plat Certificate P.F.# 10623 Doc# 230251
Covenants 230253
S 335/2

A FINAL PLAT OF
B MTN Subdivision
SW 1/4, Sec. 9, T 36N R26W
P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◒ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- ● FOUND POINT AS NOTED
- ◑ FOUND 5/8" REBAR '7328S' PER AB SUBDIVISION

SCALE ~ 1"=100'
0 50' 100' 200'

CERTIFICATE OF DEDICATION

I, BONNIE L. BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE SOUTH ½ SOUTHWEST ¼, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST ¼ NORTH 89°54'12" WEST 208.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE 1167.27 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE NORTH 65°25'21" WEST 220.00 FEET; THENCE NORTH 00°07'21" WEST 767.55 FEET TO THE NORTH LINE OF THE SOUTH ½ SOUTHWEST ¼; THENCE ALONG THE NORTH LINE OF THE SOUTH ½ SOUTHWEST ¼ SOUTH 89°54'12" EAST 902.16; THENCE SOUTH 28°30'28" EAST 978.09 FEET TO THE POINT OF BEGINNING CONTAINING 22.158 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS B MTN. SUBDIVISION, LINCOLN COUNTY, MONTANA.

Bonnie L. Brouillette
BONNIE L. BROUILLETTE

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 17th DAY OF September 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONNALLY APPEARED BONNIE L. BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public for the State of MT
Residing at Columbia Falls
My Commission Expires 8-20-01

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY B Mtn Rd - Private Rd. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 5th DAY OF November, 1997.

Geri A Miller by Tonya R Yeoman - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 5th DAY OF November, 1997, A.D., AT 1:45 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
By Joanne Dennis
DEPUTY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF B MTN. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF NOVEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: November 5, 1997
Kurt J. Buchanan

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

185676

Sanitary Restrictions Removed P.F. # 6007

P.F. No. 6008

BROUILLETTE 97-004

BACHE SUBDIVISION
FIRST ADDITION
A SUBDIVISION LOCATED IN THE NW 1/4 SECTION 35
T. 31 N. R. 31 W., P.M.M.
LINCOLN COUNTY, MONTANA

LEGEND

BASIS OF BEARING C.O.S. 1657

○ - SET 5/8"x24" REBAR WITH 1 1/4" YPC MARKED DRUYVESTEIN 2927 ES

▣ - FND 1/4" YPC MARKED JHN 4661 S

● - FND 1/4" YPC MARKED DRUYVESTEIN 2927 ES

(R) - RECORD C.O.S. 1657

(F) - FOUND

R/W - RIGHT-OF-WAY

P.R.E. - PRIVATE ROADWAY EASEMENT

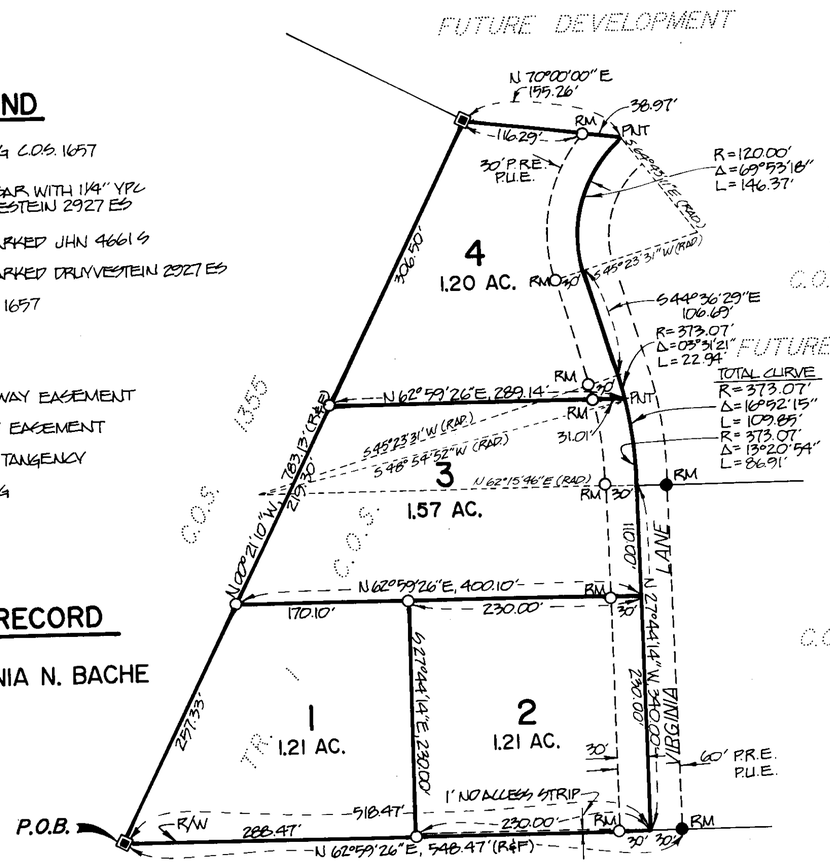
P.U.E. - PUBLIC UTILITY EASEMENT

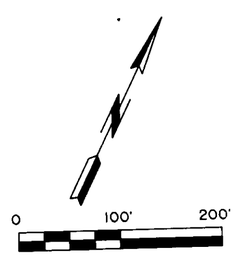
P.N.T. - POINT OF NON-TANGENCY

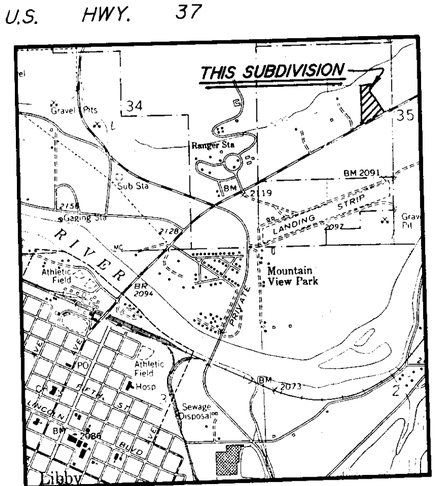
(RAD) - RADIAL BEARING

OWNER OF RECORD

LLOYD E. & VIRGINIA N. BACHE







VICINITY MAP
SCALE : 1" = 2000'

JUNE 1988

1/4	SEC.	T.	R.
▣	35	31 N	31 W

PREPARED BY:

Stensatter Druyvestein & Associates
CONSULTING ENGINEERS
MISSOULA MONTANA

CERTIFICATE OF DEDICATION

WE DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN ON THIS PLAT THE FOLLOWING TRACT OF LANDS:

A TRACT OF LAND LOCATED IN THE NW¼ SECTION 35, TOWNSHIP 31 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA, BEING A PORTION OF TRACT 1, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1657, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT 1, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1657 AS RECORDED IN LINCOLN COUNTY; THENCE N00°21'10"W, 783.13 FEET UPON THE WESTERLY BOUNDARY OF SAID TRACT 1; THENCE N70°00'00"E, 155.26 FEET, TO A POINT OF NON-TANGENCY, THE RADIUS OF WHICH BEARS S64°43'11"E, THENCE UPON SAID CURVE IN A SOUTHEASTERLY DIRECTION, 146.37 FEET, HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 69°53'18" BEING CONCAVE TO THE EAST; THENCE S44°36'29"E, 106.69 FEET, TO A POINT OF CURVATURE; THENCE UPON SAID CURVE IN A SOUTHEASTERLY DIRECTION 109.85 FEET, HAVING A RADIUS OF 373.07 FEET AND A CENTRAL ANGLE OF 16°52'15" BEING CONCAVE TO THE SOUTHWEST, TO THE NORTHWESTERLY CORNER OF TRACT 2 OF SAID CERTIFICATE OF SURVEY; THENCE UPON SAID COMMON BOUNDARY S27°44'14"E, 340.00 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 2, BEING UPON THE NORTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 37; THENCE UPON SAID RIGHT-OF-WAY, BEING THE SOUTHERLY BOUNDARY OF SAID TRACT 1, S62°59'26"W, 518.47 FEET TO THE POINT OF BEGINNING. CONTAINING 5.19 ACRES, SUBJECT TO ALL EASEMENTS AND OR DEDICATIONS EXISTING, SHOWN OR OF RECORD.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 17 DAY OF December, 1988.

SS Lloyd E. Bache
LLOYD E. BACHE

SS Virginia N. Bache
VIRGINIA N. BACHE

ACKNOWLEDGEMENT

STATE OF MONTANA
COUNTY OF Lincoln

ON THIS 17 DAY OF December, IN THE YEAR 1988, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LLOYD E. AND VIRGINIA N. BACHE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

SS Irene Fraelen
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES: 2-24-90

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE REPRESENTATION OF A SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF JUNE, 1988.

BY Terry L. Druyvestein
TERRY L. DRUYVESTEIN P.E., P.L.S.
MONTANA REG. NO. 2927 ES

DATE 8-4-88

MONTANA TERRY L. DRUYVESTEIN 2927ES REGISTERED PROF. ENGINEER & LAND SURVEYOR

CERTIFICATION OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(b) MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE KNOWN AS BACHE SUBDIVISION, FIRST ADDITION ARE DELINQUENT.

SS Delores I Womack, By Laurel A Sams Deputy
LINCOLN COUNTY TREASURER

DATE 1-25-89

WE, THE BOARD OF COUNTY COMMISSIONERS, FOR THE COUNTY OF LINCOLN, MONTANA DO HEREBY APPROVE THIS SUBDIVISION PLAT IN THE PUBLIC INTEREST.

DATED THIS 26th DAY OF January, 1989.

Jon R Mercy
CHAIRMAN

L A Boyd
COMMISSIONER

Dore E Williams
COMMISSIONER

Bill J Buchholz
CHECKED BY

STATE OF MONTANA COUNTY OF LINCOLN

FILED THIS 26th DAY OF January, 1989
AT 1:15 O'CLOCK P. M.

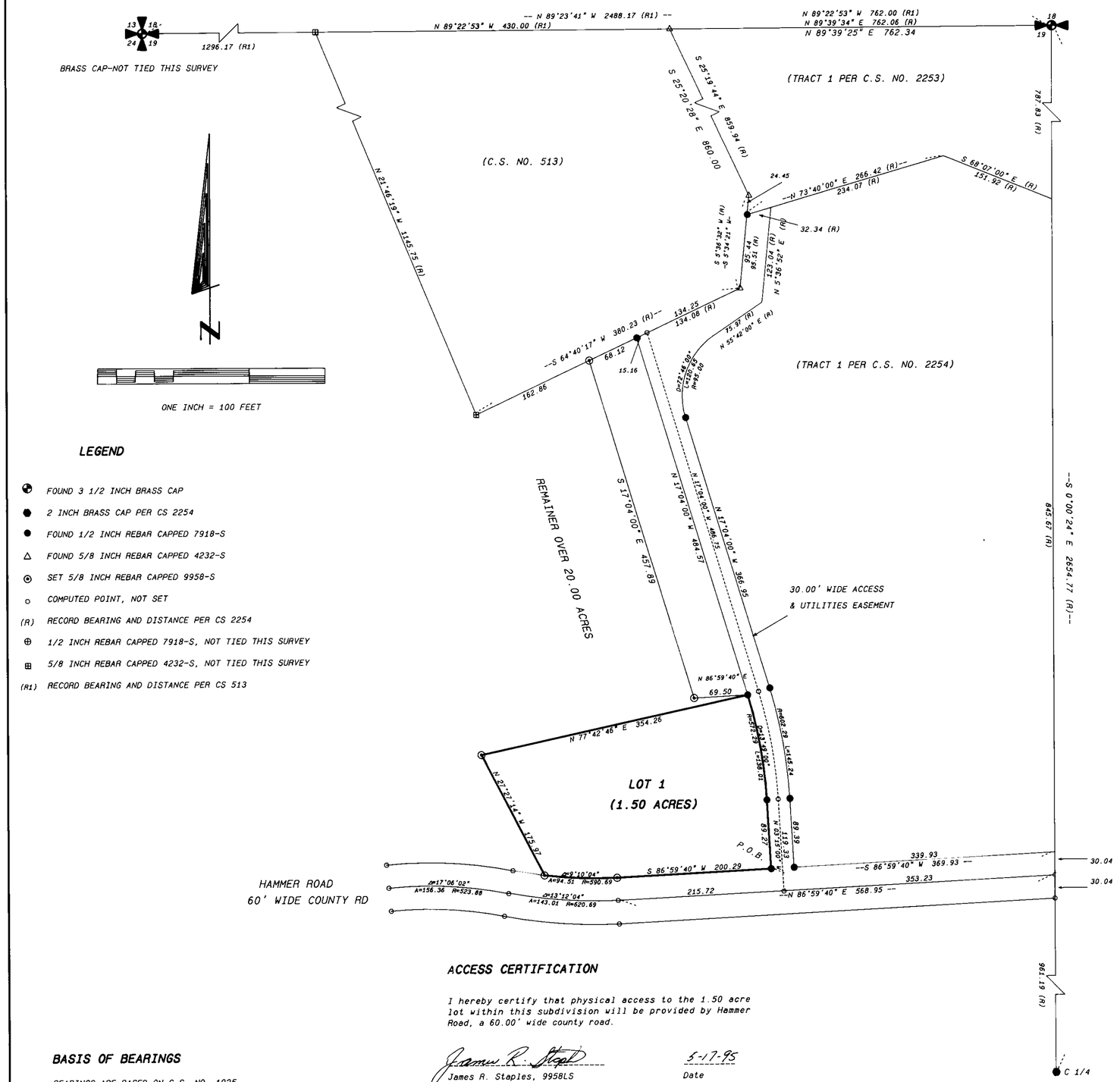
Janet B. H. Siegel
LINCOLN COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

PF PLAT 4553

Sanitary restrictions removed Aff 4552

14/16



BACHE SUBDIVISION

IN THE

E 1/2, NW 1/4

SECTION 19, T29N, R30W, P.M.M.

FOR

FRED BACHE

LEGEND

- FOUND 3 1/2 INCH BRASS CAP
- 2 INCH BRASS CAP PER CS 2254
- FOUND 1/2 INCH REBAR CAPPED 7918-S
- △ FOUND 5/8 INCH REBAR CAPPED 4232-S
- ⊙ SET 5/8 INCH REBAR CAPPED 9958-S
- o COMPUTED POINT, NOT SET
- (R) RECORD BEARING AND DISTANCE PER CS 2254
- ⊕ 1/2 INCH REBAR CAPPED 7918-S, NOT TIED THIS SURVEY
- ⊞ 5/8 INCH REBAR CAPPED 4232-S, NOT TIED THIS SURVEY
- (R1) RECORD BEARING AND DISTANCE PER CS 513

OWNER CERTIFICATION

Be it known that Fred O. Bache has caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) of Section Nineteen (19), Township Twenty-nine (29), North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

Commencing at a 3 1/2" Brass Cap marking the North 1/4 corner of Section Nineteen (19); thence S 0°00'23" E, along the East boundary of the Northwest 1/4 a distance of 1633.50 feet to a 1/2" rebar capped 7918-S; thence S 86°59'40" W, 369.93 feet along the North Right of Way of Hammer Road, a 60.00' wide county road, to a 1/2" rebar capped 7918-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence continuing along the North Right of Way of Hammer Road S 86°59'40" W, 200.29 feet to a 5/8" rebar capped 9958-S; thence continuing along the North Right of Way of Hammer Road on a curve to the right having a central angle of 9°10'04" and a radius of 590.69 feet for an arc distance of 94.51 feet (chord = N 87°49'10" W, 94.41 feet) to a 5/8" rebar capped 9958-S; thence leaving the Right of Way of Hammer Road, N 27°27'14" W, 175.97 feet to a rebar capped 9958-S; thence N 77°42'46" E, 354.26 feet to a 1/2" rebar capped 7918-S on the West boundary of a parcel of land as described on Certificate of Survey No. 2312; thence along the West boundary of said parcel on a curve to the right having a central angle of 13°49'00" and a radius of 572.29 feet, for an arc distance of 138.01 feet, (chord = S 10°09'30" E, 137.67 feet) to a 1/2" rebar capped 7918-S; thence S 3°15'00" E, 89.27 feet to the TRUE POINT OF BEGINNING; encompassing an area of 1.50 acres.

Fred O Bache — 5-17-95

Fred O. Bache — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17 day of May, 1995 In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle A. Schenkenberger Notary Public for the State of MT residing at Libby. My commission expires 4-25-98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 25 day of May, 1995.

Chairman

Commissioner

Commissioner

Checked by

P. F. PLAT NO. #5344

BASIS OF BEARINGS

BEARINGS ARE BASED ON C.S. NO. 1025

ACCESS CERTIFICATION

I hereby certify that physical access to the 1.50 acre lot within this subdivision will be provided by Hammer Road, a 60.00' wide county road.

James R. Staples — 5-17-95

James R. Staples, 9958LS — Date

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Meri A Miller by Tonya R Johnson Deputy — May 25, 1995

Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 26th day of May, ~~1994~~ 1995, at 10:30 o'clock A.M.

Coral M Cunningham
Lincoln County Recorder

By Debra L Blystone
Deputy

DATE:	2-1-95
JOB NO.	M9410
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1

E1/2 NW1/4	
SECTION	19
TOWNSHIP	29N
RANGE	30W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 5-17-95

James R. Staples, 9958LS — Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING INC.
P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed PF #5343

PLAT
OF
BACHE–FOSGATE SUBDIVISION
IN THE
NW1/4 OF SECTION 19, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 1 OF 2

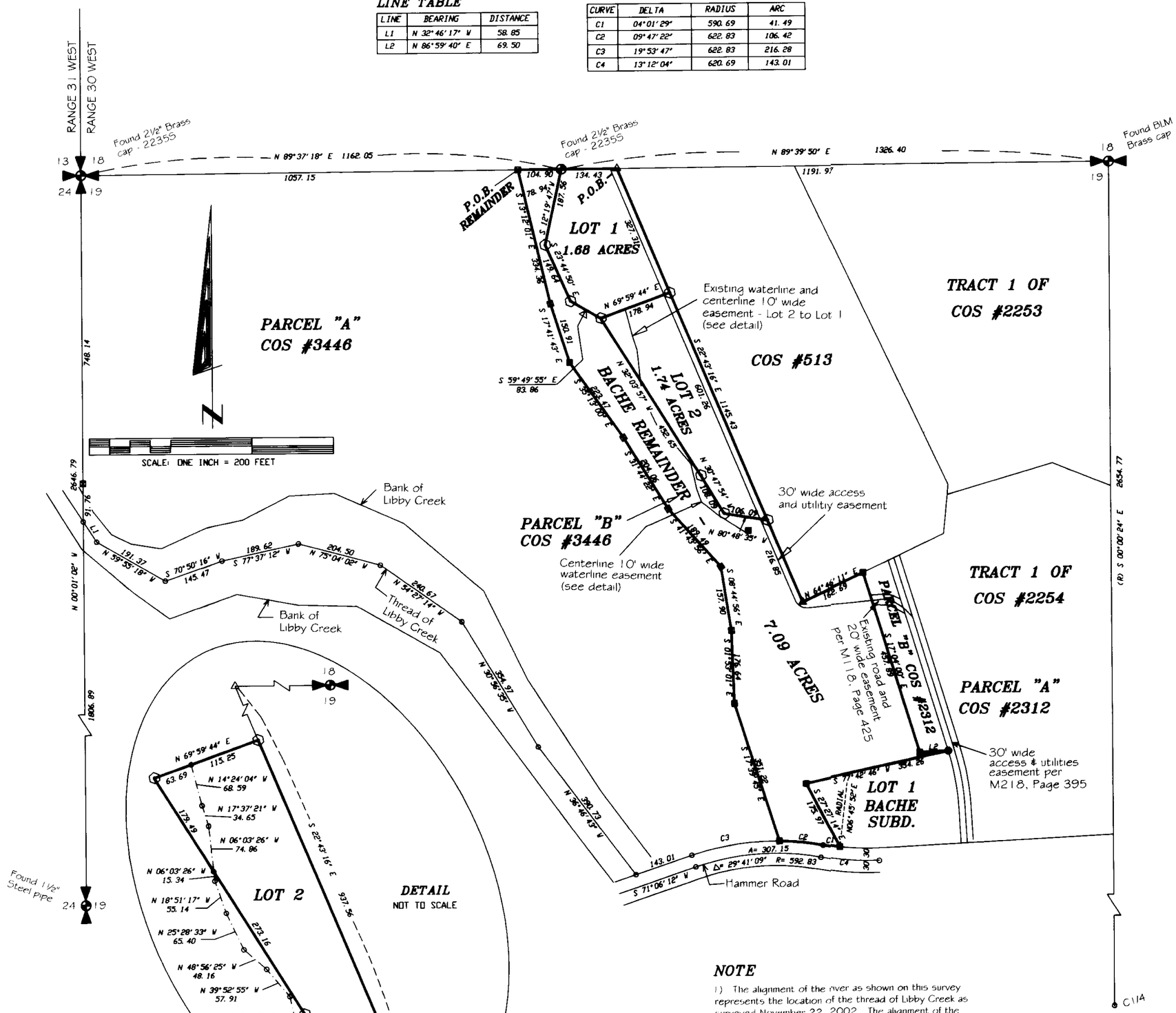
8-16-2005

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 32°46'17" W	58.85
L2	N 86°59'40" E	69.50

CURVE TABLE

CURVE	DELTA	RADIUS	ARC
C1	04°01'29"	590.69	41.49
C2	09°47'22"	622.83	106.42
C3	19°53'47"	622.83	216.28
C4	13°12'04"	620.69	143.01



NOTE

1) The alignment of the river as shown on this survey represents the location of the thread of Libby Creek as surveyed November 22, 2002. The alignment of the creek is subject to change due to natural causes and the boundary as shown may or may not represent the actual location of the limit of title.

LEGEND

- Found corner evidence as noted
- △ Found 5/8" rebar/plastic cap - MDL 42325
- ▲ Found 5/8" rebar - no cap
- ⊠ Found 5/8" rebar/plastic cap - 9958LS
- ● Found 1/2" rebar/plastic cap - 7918-S
- ⊙ Set ⅝" rebar/plastic cap - 9958LS
- o Computed point - not set or tied
- (R) Record bearing/distance per COS #513
- ■ Existing well

BASIS OF BEARINGS

Bearings are based on Plat No. 5344 and COS # 2312.

EXAMINING LAND SURVEYOR CERTIFICATION

I, Andrew Bolski, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 3 day of Jan., 2006.

14731 PLS.

ACCESS CERTIFICATION

I hereby certify that physical access exists to both lots in this subdivision from Hammer Road a 60' wide Public Road per existing easements described in M118, Page 425 and M218, Page 395 shown hereon.

James R. Staples 9958LS

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 4th day of Jan., 2006

Marianne B. Roose
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

PLAT NO. #16667
Doc #190900

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Teri A Miller
Treasurer, Lincoln County
by Teri Kniden
Deputy Clerk

1/4/06
Date

CERTIFICATE OF RECORDER

Filed for record this 4th day of January, 2006, at 3:45 o'clock P.M.

Carol N. Cummings
Lincoln County Recorder
By Teresa Dennis
Deputy

DATE:	06-13-2005
JOB NO.	M05-11
DWN. BY:	JDM
REVISION	
SHEET	1 OF 2

NW1/4
SECTION 19
TOWNSHIP 29 NORTH
RANGE 30 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 9958LS — 12-27-05 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Plat approval p.f.# 8401 Doc# 190896
Sanitary Restrictions Removed p.f.# 8402 Doc# 190897
Platting Certificate p.f.# 8403 Doc# 190898
Noxious Weed Plan p.f.# 8404 Doc# 190899

PLAT
OF
BACHE–FOSGATE SUBDIVISION
IN THE
NW1/4 OF SECTION 19, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2

8-16-2005

OWNER'S CERTIFICATE

Be it known that Fred Bache and Grace Bache, husband and wife, have caused to be surveyed and divided into lots a tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of Parcel "B" as shown on Certificate of Survey No. 3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped MDL 4232S on the north line of the NW1/4 of Section 19, which is S 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 928.58 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said westerly line N 80°48'35" W, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 30°47'54" W, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 32 °03'57" W, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 59 °49'55" W, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 23°44'50" W, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 12 °19'47" E, 187.56 feet to a 2-1/2" Brass cap stamped 22355, on the north line of the NW1/4; thence, along said north line N 89°39'50" E, 134.43 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.42 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

TOGETHER WITH an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Commencing at a point on the north line of the NW1/4 of Section 19 which is S 89 °39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22 °43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67 °16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56 °58'55" W, 83.86 feet; thence N 51°06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the westerly line of Lot 2 and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

The above described tract of land is to be known as Bache - Fosgate Subdivision, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

Fred Bache Grace Bache

Fred Bache Grace Bache

EXEMPTION CERTIFICATE

We hereby certify that Lot 1 of this division of land and the Remainder parcel as shown hereon, are exempt from sanitary review, being "parcels that have no existing facilities for water supply, wastewater disposal or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption", pursuant to Section 17.36.605(2)(b)(i) and (ii) A.R.M.

Fred Bache Grace Bache

Fred Bache Grace Bache

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by the above named person(s), on this 28TH day of DECEMBER, 2005. In witness whereof I have hereunto set my hand and affixed my notorial seal.

KRISTI PATTERSON, notary Public for the State of IDAHO, residing at BONNERS FERRY. My commission expires 7/2008.

PROPERTY DESCRIPTION – REMAINDER

A tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of that parcel shown as Parcel "B" on COS #3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the north line of the NW1/4 of Section 19 which is N 89°37'18" E, 1057.15 feet from the northwest corner of Section 19; thence, continuing along said north line N 89°37'18" E, 104.90 feet to a 2-1/2" brass cap stamped 22355; thence, leaving said north line S 12°19'47" W, 187.56 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 23°44'50" E, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 59 °49'55" E, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 32 °03'57" E, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 30 °47'54" E, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 80 °48'35" E, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of that parcel shown and described on COS #513; thence, along said westerly line S 22°43'16" E, 216.85 feet to the southwest corner thereof and a 5/8" rebar; thence, along the southerly line of said COS #513, N 64 °46'11" E, 162.69 feet to a 5/8" rebar and plastic cap stamped 9958LS and the northwest corner of that parcel shown as Parcel "B" on COS #2312; thence, leaving said southerly line and along the westerly line of said Parcel "B" S 17 °04'00" E, 457.89 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Parcel "B" N 86°59'40" E, 69.50 feet to a 1/2" rebar and plastic cap stamped 79185 and the northeast corner of Lot 1 of Bache Subdivision; thence, along the north line of said Lot 1, S 77 °42'46" W, 354.26 feet to the northwest corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the westerly line of said Lot 1, S 27 °27'14" E, 175.97 feet to a 5/8" rebar and plastic cap stamped 9958LS at the intersection with the northerly right of way of Hammer Road; thence, along said right of way the following Two (2) courses: on a curve to the right having a central angle of 04°01'29" (radial bearing = N 06°45'52" E), a radius of 590.69 feet, for an arc length of 41.49 feet (chord = N 81°13'24" W, 41.49 feet; thence, on a curve to the left having a central angle of 09 °47'22", a radius of 622.83 feet, for an arc length of 106.42 feet (chord = N 84 °06'20" W, 106.29 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way N 17 °39'45" W, 351.22 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01 °53'01" W, 176.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 08 °44'56" W, 157.90 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 41 °43'56" W, 189.49 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 31 °44'22" W, 204.06 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 35°13'00" W, 223.47 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 17 °41'43" W, 150.91 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 13 °12'01" W, 334.36 feet to the TRUE POINT OF BEGINNING, encompassing an area of 7.09 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH and SUBJECT TO that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

SUBJECT TO an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Commencing at a point on the north line of the NW1/4 of Section 19 which is S 89 °39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22 °43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67 °16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56°58'55" W, 83.86 feet; thence N 51 °06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the easterly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

PLAT NO. # 6667
Doc# 190900

DATE: 06-13-2005	NW1/4	J. R. S. SURVEYING, INC.
JOB NO. M05-11	SECTION 19	P. O. BOX 1050
DWN. BY: JDM	TOWNSHIP 29 NORTH	317 MINERAL AVE.
REVISION	RANGE 30 WEST	LIBBY, MONTANA 59923
SHEET 2 OF 2	PRINCIPAL MERIDIAN MT.	(406) 293-5059
	LINCOLN COUNTY	

Plat approval p.f.# 8401 Doc# 190896
Sanitary Restrictions Removed p.f.# 8402 Doc# 190897
Platting Certificate p.f.# 8403 Doc# 190898
Noxious Weed plat p.f.# 8404 Doc# 190899

APPROVED: 6-10, 19 94

BY: Dale J. Bucholtz

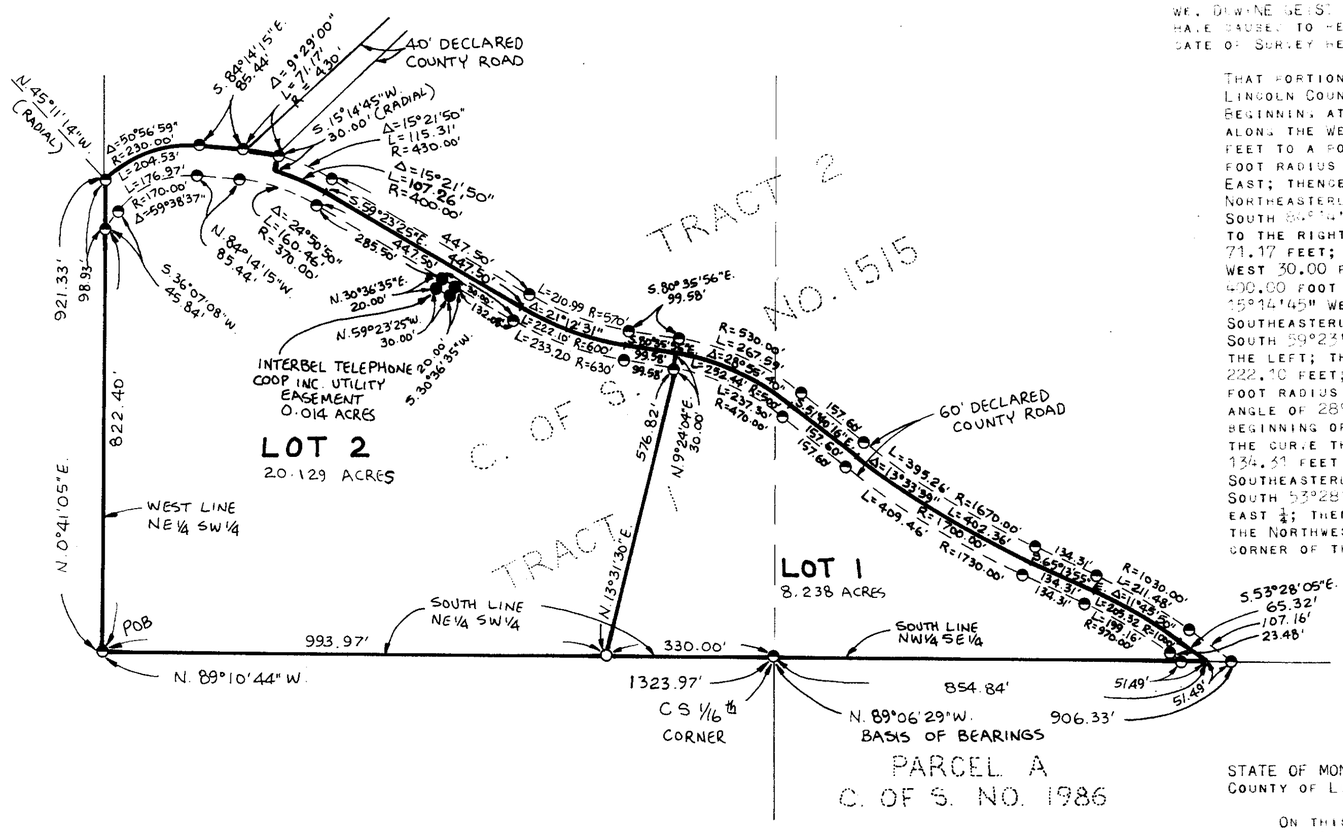
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a County Road. THE ORIGIN OF ACCESS IS APPROXIMATELY 2215 FEET N.E.

Dawn Marquardt

DAWN MARQUARDT
REGISTRATION NO. 5098 LS

A FINAL SUBDIVISION PLAT OF
BAKER LAKE
S1/2, Sec. 21, T36N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, DUWYNE GEIST AND JEANNE GEIST, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH ½, SECTION 21, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE WEST LINE OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ NORTH 0°41'05" EAST 921.33 FEET TO A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 230.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 45°11'14" EAST; THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°56'59" 204.53 FEET; THENCE SOUTH 84°14'15" EAST 85.44 FEET TO THE BEGINNING OF A 430.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°29'00" 71.17 FEET; THENCE, LEAVING THE NORTHERLY LINE OF THE COUNTY ROAD, SOUTH 15°14'45" WEST 30.00 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD, WHICH POINT IS ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 15°14'45" WEST; THENCE ALONG THE CENTERLINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°21'50" 115.31 FEET; THENCE SOUTH 59°23'25" EAST 447.50 FEET TO THE BEGINNING OF A 600.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 21°12'31" 222.10 FEET; THENCE SOUTH 80°35'56" EAST 99.58 FEET TO THE BEGINNING OF A 500.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 28°55'40" 252.44 FEET; THENCE SOUTH 51°40'16" EAST 157.60 FEET TO THE BEGINNING OF A 1700.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°33'39" 402.36 FEET; THENCE SOUTH 65°13'55" EAST 134.31 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°45'50" 205.32 FEET; THENCE SOUTH 53°28'05" EAST 65.32 FEET TO THE SOUTH LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼; THENCE, LEAVING THE CENTERLINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ NORTH 89°50'29" WEST 854.84 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ NORTH 89°10'44" WEST 1323.97 FEET TO THE POINT OF BEGINNING CONTAINING 28.367 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.
SUBJECT TO THE INTERBEL TELEPHONE CO-OP UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BAKER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

DUWYNE GEIST

JEANNE GEIST

STATE OF MONTANA
COUNTY OF LINCOLN } SS.

ON THIS 23rd DAY OF May, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DUWYNE GEIST AND JEANNE GEIST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lois Myers
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 9/23/95

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF June, 19 94, A.D. AT 9:55 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BAKER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF June, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-509(3), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 10th DAY OF June, 19 94.

TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '13285'
- ● FOUND 5/8" REBAR '2516S' PER C. OF S. NO. 1515
- ● FOUND 1/2" REBAR '7918S' PER C. OF S. No. 2078

SCALE ~1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P. F. No. 5098

Sanitary Restrictions Removed # 5097

GEIST JOB # 94-052

FINAL PLAT OF
BAKER–BOWE SUBDIVISION

N 1/2 SE 1/4 SE 1/4 SEC 11

N 1/2 N 1/2 SW 1/4 SEC 12

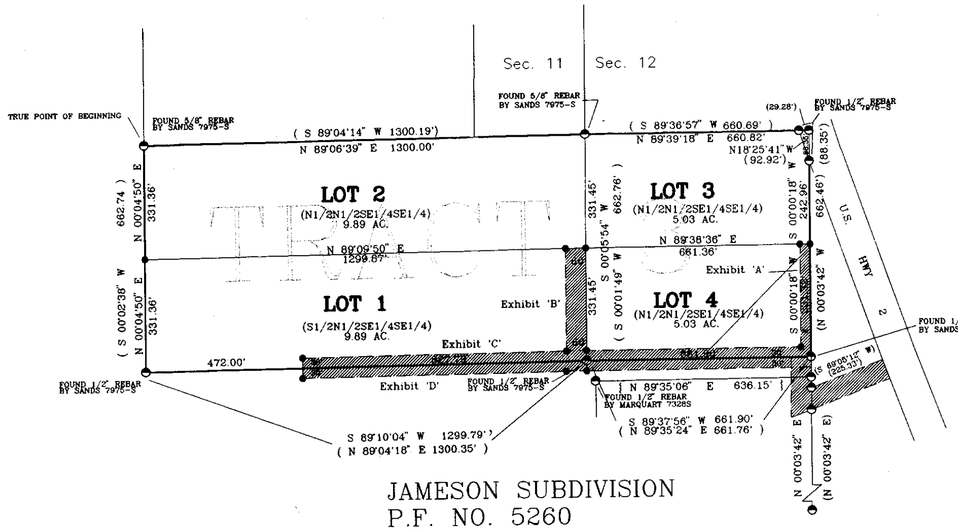
T. 29 N., R. 31 W., P. M.,MT.

LINCOLN COUNTY MONTANA

OCTOBER 1995

MAGNETIC

TRACT 2
C.O.S NO. 2098



JAMESON SUBDIVISION
P.F. NO. 5260

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

Road and Utility Easements

Exhibit 'A'– 30' by 331.32' Easement (0.228 acres)

Exhibit 'B'– 60' by 331.45' Easement (0.456 acres)

Exhibit 'C'– 30' by 1489.69' Easement (1.026 acres)

Exhibit 'D'– 30' by 1489.69' Easement (1.026 acres)

LEGEND

- ● Set 5/8 in. x 24 in. rebar with 1 in. Aluminum Cap Marked: Hughes 7322 LS
- ◓ Rebar with Plastic Caps as Noted
- —— TRACT 3 Boundary
- — — Easements Limits
- ( ) Per C.O.S. No. 2098, Sands, 7975–S
- { } Per Plat No. 5259 & No. 5260, Marquardt, 7328–S
- —— Subdivision Lines
- ▨ Easement Exhibit Area

PURPOSE OF SURVEY

The purpose of this survey is to subdivide Tract–3, Certificate of Survey No. 2098, into 4 lots at the request of the owners of record, Mr. and Mrs. Roby R. Bowe and Mr. and Mrs. Wayne M. Baker.

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments, assessed and levied on this land to be divided, have been paid.

Jan. O. Weller — October 5, 1995

Lincoln County Treasurer, Lincoln County, Montana — Date

CERTIFICATE OF ACCESS

I hereby certify that physical access to all lots shown on this subdivision plat will be provided by private easements. The driving surface of these private road easements will be approximately 20 feet in width.

Alvah F. Hughes, 7322–LS — Date

CERTIFICATE OF DEDICATION

Be it known that Wayne M. Baker and Terria L. Baker, husband and wife, and Roby R. Bowe and Laura J. Bowe, husband and wife, has caused to be surveyed and subdivided into four lots as shown on this plat the following described land:

A tract of land located in the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., MT., and the North Half of the North Half of the Southwest One Quarter of Section 12, Township 29 North, Range 31 West, P.M., MT., Lincoln County, State of Montana and described as follows:

Commencing at the Northwest corner of the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., MT., a 5/8 inch rebar with a plastic cap, Sands 7975–S, and the True Point of Beginning; Thence N89°06'39"E and along the northern boundary of Tract 3, a distance of 1300.00 feet to a found 5/8 inch rebar with a plastic cap, Sands 7975–S; Thence N89°39'18"E and along the northern boundary of said Tract 3, a distance of 660.82 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975–S and Northeast corner of Tract 3; Thence S00°00'18"W and along the eastern boundary of Tract 3, a distance of 662.63 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975–S and the Southeast corner of Tract 3; Thence S89°37'56"W and along the southern boundary of Tract 3, a distance of 661.90 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975–S; Thence S89°10'04"W and along the southern boundary of Tract 3, a distance of 1299.79 feet to a found 1/2 inch rebar with a plastic cap Sands 7975–S and the Southwest corner of Tract 3; Thence N00°04'50"E and along the western boundary of Tract 3, a distance of 662.72 feet, and to the True Point of Beginning, containing 29.639 acres.
Subject to and together with rights of way easements for U.S. Highway No. 2, as shown hereon; Subject to and together with a 30 and 60 foot private road access and utility easement as shown; Subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as the Baker–Bowe Subdivision, Lincoln County, Montana

Wayne Mitchell Baker — Terria L. Baker
Wayne Mitchell Baker — Terria Lea Baker

Roby Richard Bowe — Laura Jane Bowe
Roby Richard Bowe — Laura Jane Bowe

NOTARY CERTIFICATE

Subscribed to and acknowledge before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 5th day of Oct 1995 In witness whereof I have hereunto set my hand and affixed my notorial seal.

Debra J. Blaton

Notary Public for the State of Montana residing in Troy.
My Commission expires April 2, 1998

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Board of the County Commissioners of Lincoln County, Montana do hereby certify that the accompanying plat of the Baker–Bowe Subdivision, Lincoln County, Montana, has been submitted for review and has been found by them to conform to the law and was approved by them at their regular meeting held on the 4th day of October 1995. Parkland dedication is exempt.

Gerald R. Turner — 10-5-95
Chairman — Date
Board of County Commissioners

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepard under my supervision and in accordance with the Montana Code Annotated (Sections 76–3–101 through 76–3–614) and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes — 10-4-95
Alvah F. Hughes, 7322–LS — Date

CERTIFICATE OF EXAMINING OFFICER

Approved this 4th day of Oct 1995, A.D.

Examining Officer

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 5th day of Oct 1995 A.D., at 1:25 o'clock P.M. –

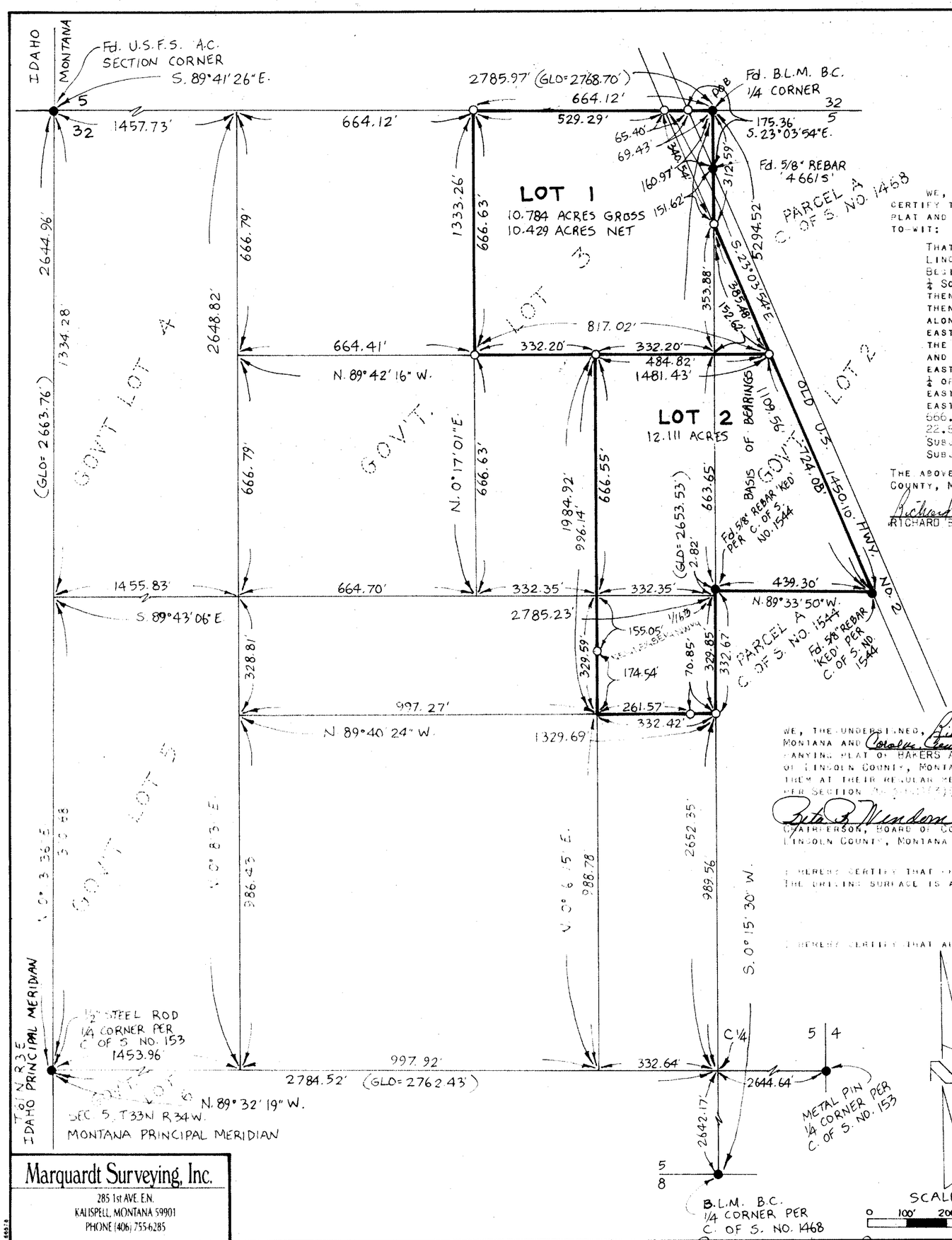
County Clerk and Recorder — Deputy

P.F. No. PM# 5437

Sanitary Restrictions Removed PF #5436-A

PLAT #5437

A FINAL SUBDIVISION PLAT OF
Bakers Acres
N 1/2, Sec. 5, T 33N R 34W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, RICHARD B. BAKER AND SHIRLEY J. BAKER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH ½, SECTION 5, TOWNSHIP 33 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS;
BEGINNING AT THE NORTH ¼ CORNER, SECTION 5; THENCE ALONG THE EAST LINE OF THE NORTHWEST ¼ SOUTH 00°15'30" WEST 312.59 FEET TO THE SOUTHWESTERLY LINE OF OLD U.S. HIGHWAY NO. 2; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY SOUTH 23°03'54" EAST 1109.56 FEET; THENCE NORTH 89°33'50" WEST 439.30 FEET TO THE EAST LINE OF THE NORTHWEST ¼; THENCE ALONG THE EAST LINE SOUTH 00°15'30" WEST 332.67 FEET TO THE SOUTH LINE OF THE NORTHEAST ¼ NORTHEAST ¼ SOUTHEAST ¼ NORTHWEST ¼; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHEAST ¼ NORTHEAST ¼ SOUTHEAST ¼ NORTHWEST ¼ NORTH 89°40'24" WEST 332.42 FEET AND NORTH 00°16'15" EAST 329.59 FEET TO THE SOUTHWEST CORNER OF THE EAST ½ OF THE SOUTH EAST ¼ OF GOVERNMENT LOT 3; THENCE ALONG THE WEST LINE OF THE EAST ½ OF THE SOUTHEAST ¼ OF GOVERNMENT LOT 3 NORTH 00°16'15" EAST 666.55 FEET TO THE SOUTH LINE OF THE NORTHEAST ¼ OF GOVERNMENT LOT 3; THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF THE NORTHEAST ¼ OF GOVERNMENT LOT 3 NORTH 89°42'16" WEST 332.20 FEET, NORTH 00°17'01" EAST 666.63 FEET AND SOUTH 89°41'26" EAST 664.12 FEET TO THE POINT OF BEGINNING CONTAINING 22.895 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BAKERS ACRES, LINCOLN COUNTY, MONTANA.

Richard B. Baker
RICHARD B. BAKER

Shirley J. Baker
SHIRLEY J. BAKER

STATE OF Idaho)
COUNTY OF Boundary) ss.

ON THIS 30th DAY OF June, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD B. BAKER AND SHIRLEY J. BAKER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dolores M. Baker
NOTARY PUBLIC FOR THE STATE OF Idaho
RESIDING AT Bonners Ferry
MY COMMISSION EXPIRES 12-30-2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rita B. Windom, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BAKERS ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23 DAY OF July, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION [illegible](A), MCA.

Rita B. Windom
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY OLD U.S. HWY. 2. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION NO. [illegible] S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 23rd DAY OF July, 1997.

Lisa A Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 7-23, 1997

Dan J Burdick

FILED ON THE 23rd DAY OF July, 1997, A.D., AT 9:55 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Ahrens
DEPUTY

P.F. No. 5938

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5937

BAKER 96-206

LINCOLN COUNTY MONTANA

A PLAT OF:
BANK'S SUBDIVISION

In the SW 1/4 of Section 5 & the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2004

TOTAL ACREAGE: 50.79 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF BANK'S SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the SE 1/4 of Section 6 and the SW 1/4 of Section 5, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 50.79 acres more or less and more particularly described as follows:

Beginning at 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 5, Twp. 29 N., R. 33 W,. P.M.M.; thence, N00°09'49"E 1097.06 feet along the west line of said Section 5, also being the east line of Parcel A-1 per C.O.S. 3316, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S65°59'09"W 221.19 feet along the north line of said Parcel A-1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, S59°38'34"W 144.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, S67°38'17"W 101.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, N86°10'06"W 134.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N84°58'43"W 64.69 feet to a computed point located on the centerline of Lake Creek; thence downstream along said centerline, the following eight (8) courses; N43°58'58"E 138.59 feet to a computed point; thence, N02°19'00"E 65.18 feet to a computed point; thence, N37°42'58"W 77.58 feet to a computed point; thence, N25°31'35"W 157.11 feet to a computed point; thence, N81°57'47"W 134.20 feet to a computed point; thence, N13°21'21"W 113.83 feet to a computed point; thence, N54°30'00"W 120.96 feet to a computed point; thence, N11°17'48"E 42.54 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, N89°56'02"W 1303.95 feet along said south section line, to the point of beginning.

The aforedescribed Bank's Subdivision contains Lot 1 for a total acreage of 50.79 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Bank's Subdivision, Lincoln County, Montana.

Dated this 16 day of February 2005 A.D.

Bernie Nowak and _____

Bernie Nowak
Member

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 16 day of February, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin — 2-11-07
Notary Public — My Commission Expires

Jodi M. Polzin

2/15/05
4975-S

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 08/23/04	
DRAWN BY: CJR	FILE: peter1.DWG

SHEET 2 OF 2 PLAT NO. 589

Plat Approval
Plating Certificate
Notice Used

P.F.# 7859 Doc# 182606
P.F.# 7860 Doc# 182607
P.F.# 7861 Doc# 182608
Doc# 182609

LINCOLN COUNTY MONTANA

A PLAT OF:
BANK'S SUBDIVISION

In the SW 1/4 of Section 5 & the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2004

TOTAL ACREAGE: 50.79 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	221.19	S65°59'09"W
L2	144.41	S59°38'34"W
L3	101.60	S67°38'17"W
L4	134.74	N86°10'06"W
L5	64.69	N84°58'43"W
L6	138.59	N43°58'58"E
L7	65.18	N02°19'00"E
L8	77.58	N37°42'58"W
L9	157.11	N25°31'35"W
L10	134.20	N81°57'47"W
L11	113.83	N13°21'21"W
L12	120.96	N54°30'00"W
L13	42.54	N11°17'48"E
L14	289.76	S21°45'56"W
L15	816.86	S65°05'16"W
L16	506.81	N58°48'20"E
L17	256.12	N38°06'31"E
L18	41.68	N83°14'15"E
L19	516.71	S26°39'17"W
L20	116.47	S31°47'46"W
L21	311.18	S72°59'48"E
L22	306.85	N84°50'42"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	302.45	400.00	43°19'20"
C2	216.74	600.00	20°41'48"
C3	354.44	450.00	45°07'43"
C4	256.76	260.00	56°34'58"
C5	71.79	800.00	05°08'29"
C6	301.90	230.00	75°12'26"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BANK'S SUBDIVISION, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21 day of February 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

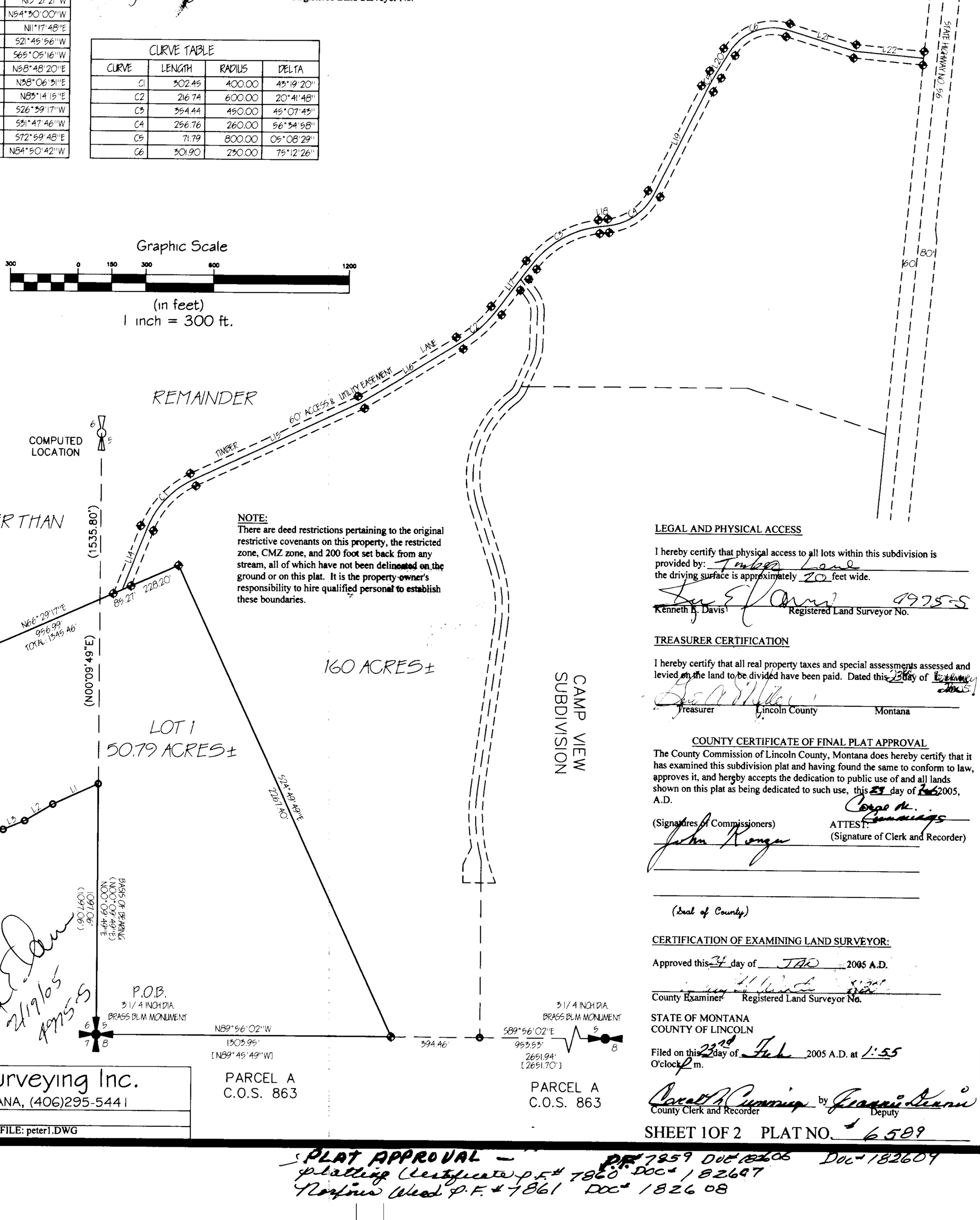
Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 863

Graphic Scale

300 0 150 300 600 1200

(in feet)
1 inch = 300 ft.



NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane
the driving surface is approximately 20 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of February 2005.

Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23rd day of Feb 2005, A.D.

(Signatures of Commissioners)

ATTEST:
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24 day of JAN 2005 A.D.

County Examiner — Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23rd day of Feb 2005 A.D. at 1:55 O'clock P m.

County Clerk and Recorder — by Deputy

SHEET 1OF 2 PLAT NO. 6589

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 08/23/04	
DRAWN BY: CJR	FILE: peter1.DWG

PLAT APPROVAL — P.F. 7859 DOC-182606 DOC-182609
Platting Certificate P.F.# 7860 DOC-182607
Notice Deed P.F.# 7861 DOC-182608

Final Plat of:

Barnaby Heights Subdivision

W½ NW¼, Section 28, T35N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, Kootenai Development Group L.L.C., hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION
That portion of the Northwest ¼ of Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

The W½ NW¼ of Section 28, T35N R26W, P. M., M.

Containing 79.59 acres of land as shown hereon.

The aforedescribed subdivision is to be known as Barnaby Heights Subdivision.

Darryl Deibert for
Kootenai Developement Group L.L.C. — Date: May 6, 2011

STATE OF ~~Montana~~ California }
COUNTY OF ~~Lincoln~~ Riverside } SS

On this 6 day of May, 2011, before me Kim Alvarez, a Notary Public for the State of ~~Montana~~ California personally appeared Darryl Deibert for Kootenai Development Group, L.L.C. known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of ~~Montana~~ California
Residing at Palm Desert, California
My Commission expires Aug. 14, 2014

KIM ALVAREZ
Commission # 1999545
Notary Public - California
Riverside County
My Comm. Expires Aug 14, 2014

CERTIFICATE OF EXAMINING SURVEYOR
Examined 21ST MARCH, 2011

Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Terning Drive West off of Barnaby Lake Road.

Andrew J. Belski, PLS — Date: 18 MAY, 2011
Registration No. 14731 PLS

CERTIFICATE OF COUNTY COMMISSIONERS
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 8th day of June 2011 at 1:40 p.m. o'clock.

Marianne B. Roose
Chairperson

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid:
Dated this 8th day of June, 2011

Nancy Trotter Higgins / By Connie Vogel
Treasurer of Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

State of Montana
County of Lincoln ss
Filed on the 8th day of June, 2011 C.E.
at 2:10 o'clock p.m.
Tammy D. Lauer
Lincoln County Clerk and Recorder
BY: Deputy
Instrument Record No. 233018

SURVEYORS NOTES:

1. **Fee ownership of 13.05 acres of Right of Way (Osprey Loop, Dittmer Lane, Darrels Way, Sterling Drive, & McKenzie Drive *grayed area*) is retained by the Barnaby Lake Subdivision Home Owners Association.**
2. **All lot acreage is gross acreage.**

UTILITY STATEMENT:

"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

SCALE: 1 = 100'

Basis of Bearing per
NAD83 Montana State Plane Grid
Convergence = -04°00'01"

LEGEND

- Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- aliquot corner (as noted)
- quarter corner (as noted)
- section corner (as noted)
- constructed driveway
- 100' well isolation zone *(no construction within)*

CURVE TABLE			
CURVE	LENGTH	RADIUS	Delta
C1	74.10'	55.00'	77°11'27"
C2	54.70'	55.00'	56°59'13"
C3	9.20'	469.54'	1°07'22"
C4	32.40'	470.00'	3°57'00"
C5	31.90'	25.00'	73°06'14"
C6	66.15'	33.13'	114°24'19"
C7	13.54'	2470.00'	0°18'51"
C8	11.53'	2530.00'	0°15'40"
C9	71.96'	155.70'	26°28'53"
C10	60.99'	155.70'	22°26'39"
C11	44.84'	36.87'	69°40'51"
C12	65.58'	230.00'	16°20'12"
C13	48.47'	170.00'	16°20'12"
C14	44.84'	36.87'	69°40'51"
C15	57.03'	200.00'	16°20'12"
C16	25.62'	416.52'	3°31'27"
C17	42.37'	633.95'	3°49'47"
C18	23.52'	107.85'	12°29'37"
C19	117.33'	107.85'	62°19'49"
C20	41.45'	48.84'	48°37'28"
C21	47.16'	48.84'	55°19'23"
C22	77.37'	60.00'	73°53'07"
C23	26.64'	416.52'	3°39'54"
C24	45.27'	30.00'	86°28'08"
C25	25.62'	416.52'	3°31'27"
C26	26.64'	416.52'	3°39'54"
C27	45.28'	30.00'	86°01'18"
C28	45.04'	30.00'	86°01'18"
C29	93.91'	121.79'	44°10'40"
C30	11.10'	409.54'	1°33'13"

LINE TABLE		
LINE	LENGTH	BEARING
L1	20.00'	S68°09'21"W
L2	42.12'	S36°41'46"E
L3	42.12'	S36°41'46"E
L4	42.12'	S36°41'46"E
L5	59.60'	S15°56'27"E
L7	52.19'	N09°54'36"E
L8	4.72'	S15°56'27"E
L9	4.72'	S15°56'27"E
L10	56.03'	N27°25'20"W
L11	56.03'	N27°25'20"W
L12	56.03'	N27°25'20"W
L13	10.47'	S09°59'02"E
L14	10.40'	S09°13'50"E
L15	38.07'	S82°29'26"E
L16	39.98'	N90°00'00"E

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

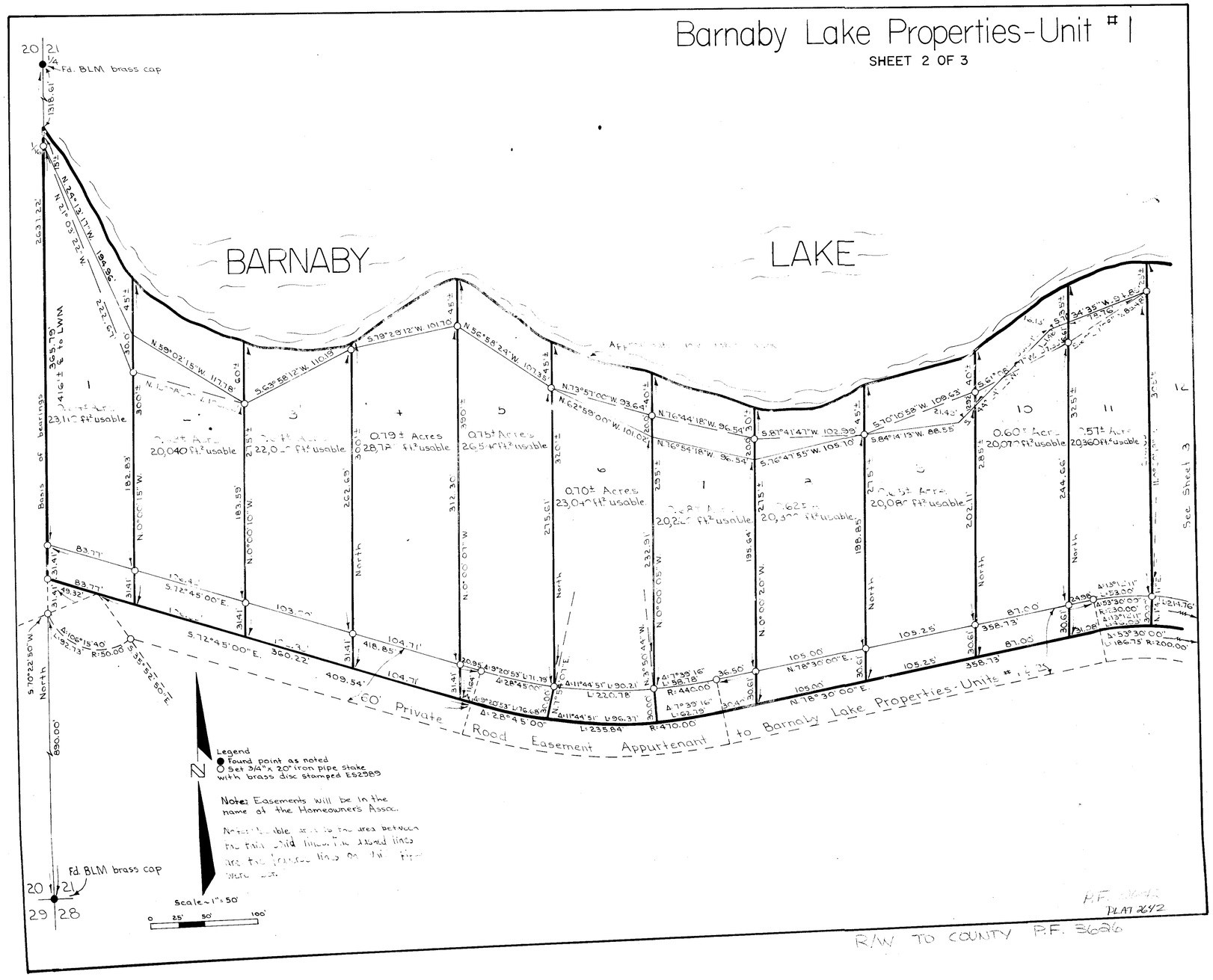
Terning Drive West 60' County Road per Book 67 Page 837
Terning Lane 60' County Road per Book 67 at Page 837
Additional Private Road and Utility Easement per Book _____ at Page _____
60' Private Roadway and Utility Easement per Book 306 at Page 311 & 312
Barnaby Lake Properties - Unit #2 Lot 21
Barnaby Lake Properties - Unit #2 Lot 22
S86°05'45"E 1310.33'
Found 3½" Brass cap BLM
West ¼ Corner Common to Section 28 & 21 Found ½" ID Iron Pipe
Lot 21 1.19 acres
Lot 20 1.25 acres
Lot 22 0.86 acres
Lot 19 1.34 acres
Lot 18 1.96 acres
Lot 23 1.96 acres
Lot 24 1.90 acres
Lot 25 2.28 acres
Lot 26 1.55 acres
Lot 27 1.13 acres
Lot 28 1.13 acres
Lot 29 1.22 acres
Lot 30 1.01acres
Lot 3 1.12 acres
Lot 4 1.36 acres
Lot 2 2.56 acres
Lot 5 1.26 acres
Lot 1 1.98 acres
Lot 6 2.31 acres
Lot 17 1.24 acres
Lot 16 1.07 acres
Lot 7 2.24 acres
Lot 15 1.02 acres
Lot 8 1.80 acres
Lot 14 1.14 acres
Lot 9 1.46 acres
Lot 13 1.06 acres
Lot 12 1.12 acres
Lot 11 1.04 acres
Lot 10 1.27 acres
LOT 42 1.36 acres
Lot 41 1.73 acres
Lot 40 1.52 acres
Lot 39 1.85 acres (n) 1.94 acres (g)
Lot 38 1.56 acres
Lot 37 1.36 acres
Lot 36 1.36 acres
Lot 35 1.06 acres
Lot 44 1.53 acres
Lot 43 1.35 acres
Lot 34 1.40 acres
Lot 33 1.19 acres
Lot 32 0.95 acres
Lot 31 1.07 acres
PWS 1 Common Area "A" Well, Water, Storage & Pump Facility 1.96 acres
PWS 3
Common Area "B" Multi-user Drainfield 1.37 acres
Osprey Lake
Dittmer Lane 60' Private Roadway and Utility Easement
Osprey Loop 60' Private Roadway and Utility Easement
McKenzie Drive 60' Private Roadway and Utility Easement
Sterling Drive 60' Right-of-Way reserved for future connectivity
Darrels Way 60' Right-of-Way reserved for future connectivity
80' Private Roadway and Utility Easement
Stormwater, Construction & Maintenance Easement
Turn-out
25' Shared Driveway Easement 12.5' each side of property line pertinent to Lots 4 & 5
25' Shared Driveway Easement 12.5' each side of property line pertinent to Lots 38 & 39
20' Utility Easement
52' Stormwater, Construction & Maintenance Easement
100' well isolation zone (no construction within)
N03°54'00"E 2647.27'
S03°56'48"W 2648.96'
S86°01'18"E 1308.17'
¼ Corner Found 2" Brass cap "2989"
Center-West ½ th Corner Found ⅝" rebar "Marquardt 73285"

Doc# 233018 P.F.# 7081

Easement Doc# 233011 337/304
Final plat approval 233012 P.F.# 10763
Platting Certificate 233013 P.F.# 10764
Sanitary Restrictions Removed Doc# 233014 P.F.# 10765
Fire protection Doc# 233015 P.F.# 10766
Consent to platting Doc# 233016 P.F.# 10767
Subd. Improvements Agreement Doc# 233017 P.F.# 10768
By Laws Doc# 233019 337/305
Covenants Doc# 233020 337/306

Barnaby Lake Properties-Unit # 1

SHEET 2 OF 3



Barnaby Lake Properties-Unit #1

SHEET 3 OF 3

BARNABY LAKE

Approximate low water mark

Not to be used for residential purposes

Lake Access

Fd. bolt

Fd. bolt

Fd. bolt

60' Private Road Easement Appurtenant to Barnaby Lake Properties-Units #1 & 2

Legend
- ● Found point as noted
- ○ Set 3/4" x 20" iron pipe stake with brass disc stamped E52989

Note: Lake Access & Easement will be in the name of the Homeowner's Association.

Note: Useable area to be within the thin solid lines. The dashed lines are the traverse lines on which pipes were set.

Scale ~ 1" = 50'

0 25' 50' 100'

P.F. 2642
PLAT #2642

R/W TO COUNTY P.F. 36826

Barnaby Lake Properties-Unit #1

Section 21, T35N R26W

SHEET 1 of 3

Approval No. 27-74-K140 E.S. 74/K53

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14th day of AUGUST, 19 74 with conditions as set forth in the attached certificate.

Signed Gilbert O. Liles

MONTANA STATE DEPARTMENT of HEALTH AND ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

CERTIFICATE OF SURVEYOR

I, the undersigned, D.K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 2983 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #1 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 33, RCM 1947.

Dated this 12 day of August, 19 74

D.K. Marquardt
D.K. MARQUARDT
Reg. No. 2983 ES

STATE OF MONTANA
County of Flathead

On this 12 day of August in the year 1974 before me, Notary Public for the State of Montana, personally appeared the above named personal whose name(s) are subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Elizabeth L. Burton
Notary Public for the State of Montana
Residing at Kalispell
My Commission expires Aug. 23, 1974

NOTARY SEAL

DEDICATION AND OWNER'S CERTIFICATE

Barnaby Lake Company, a partnership does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

That portion of the Southwest 1/4, Section 21, Township 35 North, Range 26 West, Lincoln County, Montana described as follows:
Commencing at the Southwest corner of Section 21; then along the West line of Section 21 North 921.41 feet to the Point of Beginning; then South 72° 45'00" East 409.84 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45'00" 235.84 feet; then North 78° 30'00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30'00" 186.75 feet; then South 48° 00'00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30'00" 256.30 feet; then North 87° 30'00" East 203.63 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 35° 02'21" 122.31 feet; then South 57° 27'39" East 236.54 feet to the beginning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 38° 13'01" 187.72 feet to a point in a 3070.00 foot radius curve having a radial bearing of North 86° 40'26" East; then Northwesterly along the curve thru a central angle of 3° 50'26" 205.78 feet; then North 7° 10'00" West 56.83 feet; then South 82° 05'03" West (South 75° 36' West record) 180.90 feet; then North 5° 26'57" East 308.37 feet (North 1° 13' West 308.3 feet record); then South 81° 50'00" West 40 feet more or less to the low water mark of Barnaby Lake; then Westerly along the low water mark 2125 feet more or less to the West line of Section 21; then along the West line South 416 feet more or less to the Point of Beginning, containing 14.87 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #1.

Partner Alfred J. Luciano

Partner

STATE OF MONTANA)
County of Flathead) ss.

On this 12 day of August, 1974, before me, Elizabeth L. Burton, a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Alfred J. Luciano and known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

Elizabeth L. Burton
Notary Public
My Commission Expires Aug. 23, 1975

NOTARY PUBLIC

COUNTY APPROVAL

Examined and approved this 21st day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #1 being the platted area herein contained, We the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #1. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21st day of August, 1974.

Eleanor L. Crawford by Verdel L. Hylton Deputy
Lincoln County Clerk and Recorder

Lincoln County Attorney

Melvin E. Easterson
Lincoln County Surveyor Examiner Reg. No. 4205 S

R.W. Lyndsay
Chairman

Leo K. Collar
Commissioner

Jim L. Morey
Commissioner

ATTEST: County Clerk

P.F. 2642

PLAT 2642

R/W TO COUNTY P.F. 3026

STATE OF MONTANA
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder
Lincoln County
Libby, Montana 59923

RE: Barnaby Lake Properties
Unit No. 1
No. 27-74-K140
E.S. 74/K53

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as BARNABY LAKE PROPERTIES-UNIT NO. 1, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the lot sizes as indicated on the plat filed with the County Clerk and Recorder will not further be altered, and,

THAT the water system will be operated by the Barnaby Lake Company until 50% of the lots are conveyed, after which time the water system will be operated by the Barnaby Lake Homeowners Association.

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC 16-2.14 (10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 194 square feet per bedroom, and,

THAT no sewage disposal system shall be constructed within 100 feet of the maximum high water level of the Barnaby Lake shoreline, and a minimum four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT seepage pits are expressly prohibited, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14 (10) S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 14th day of August, 1974.

FOR THE STATE DEPARTMENT OF HEALTH AND
ENVIRONMENTAL SCIENCES

Wilbur O. Aikin, P.E.
Kalispell, Regional Office

2642

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 21st day of
August A. D. 1974
3:20 P.M.
Eleanor L. Vaughn
County Clerk
Betty Stonebraker
Deputy

OWNERS/
FOR: BARNABY LAKE HOMEOWNERS ASSOCIATION

PURPOSE: PARTIAL RETRACEMENT

DATE: FEBRUARY 18, 2014

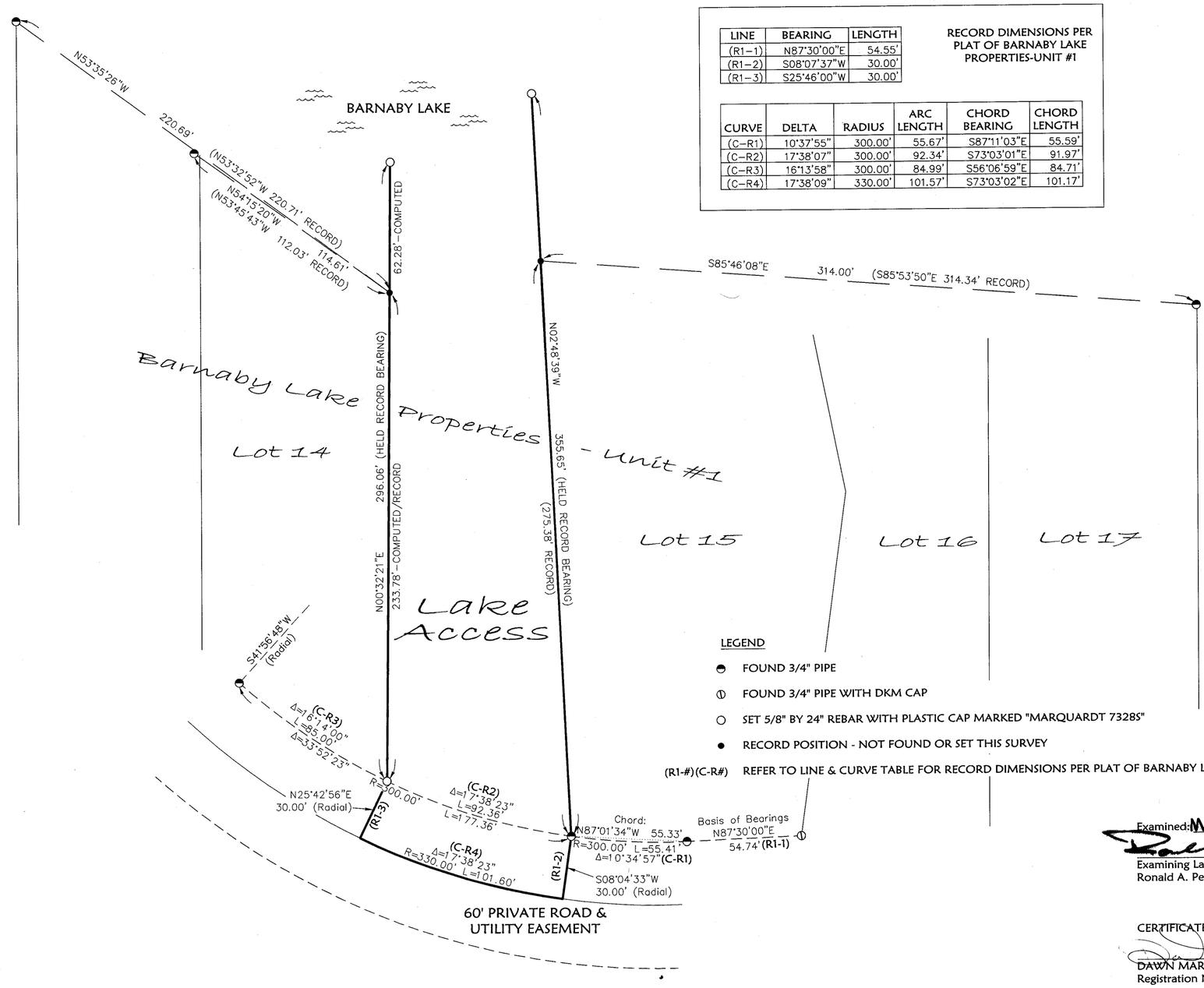
CERTIFICATE OF SURVEY

Lake Access, Barnaby Lake Properties-Unit #1
Section 21, T35N R26W, P.M., M.
Lincoln County, Montana

LINE	BEARING	LENGTH
(R1-1)	N87°30'00"E	54.55'
(R1-2)	S08°07'37"W	30.00'
(R1-3)	S25°46'00"W	30.00'

RECORD DIMENSIONS PER PLAT OF BARNABY LAKE PROPERTIES-UNIT #1

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
(C-R1)	10°37'55"	300.00'	55.67'	S87°11'03"E	55.59'
(C-R2)	17°38'07"	300.00'	92.34'	S73°03'01"E	91.97'
(C-R3)	16°13'58"	300.00'	84.99'	S56°06'59"E	84.71'
(C-R4)	17°38'09"	330.00'	101.57'	S73°03'02"E	101.17'



LEGEND

- FOUND 3/4" PIPE
- FOUND 3/4" PIPE WITH DKM CAP
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- RECORD POSITION - NOT FOUND OR SET THIS SURVEY
- (R1-#)(C-R#) REFER TO LINE & CURVE TABLE FOR RECORD DIMENSIONS PER PLAT OF BARNABY LAKE PROPERTIES - UNIT #1

The purpose of this survey is to retrace portions of the boundary of an existing parcel (Lake Access) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

Examined: March 26, 2014

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

3-26-2014
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
County of Lincoln

Filed on the 31st day of March, 2014, A.D., at 9:35 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 250648 #4267

CERTIFICATE OF SURVEY NO. 4267

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: 2/18/2014	Field Crew: BP CF
Project Name: Barnaby Lake HOA	Revision Date: 2/24/14
Filename: Retr	Project Number: 14-007
	Drawn By: A

BARNABY LAKE HOA

Barnaby Lake Properties-Unit #2

S 1/4, Sec. 21 & NE1/4 NW1/4, Sec. 28, T35N R26W

SHEET 1 of 4

CERTIFICATE OF SURVEYOR

I, the undersigned, D.K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 2969 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #2 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 38, RCM 1947.

Dated this 20 day of May, 1974.

D K Marquardt
D. K. MARQUARDT
Reg. No. 2969 ES

STATE OF MONTANA
County of Flathead
On 20 day of May in the year 1974 before me, a Notary Public for the State of Montana, personally appeared the above named person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

Elizabeth L. Burton
Notary Public for the State of Montana
Residing at Kalispell
My Commission expires Aug. 23, 1975

NOTARIAL SEAL

Approval No. 27-74-K141 E.S. 74/1454
This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14th day of August, 1974 with conditions as set forth in the attached certificate.
Signed Helen O. Libis
MONTANA STATE DEPARTMENT of HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

COUNTY APPROVAL

Examined and approved this 21st day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #2 being the platted area herein contained, We the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #2. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21st day of August, 1974.

R W Lindsey
Chairman

Leo K Colbar
Commissioner

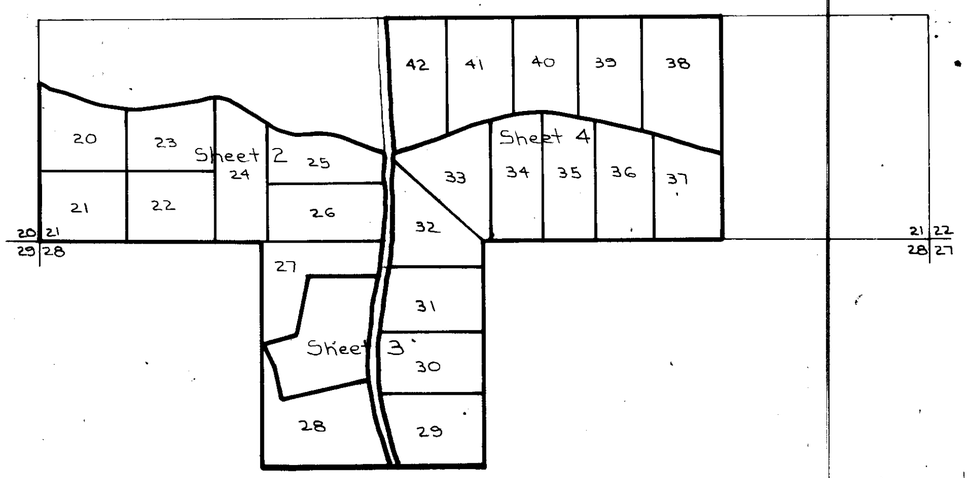
Jim R. Morey
Commissioner

Eleanor L Vaughn by Vesdel L Stephens, Deputy
Lincoln County Clerk and Recorder

ATTEST: County Clerk

Lincoln County Attorney

Melvin D. Lauterer
Lincoln County Surveyor Examiner Reg. No. 4205 S



DEDICATION AND OWNER'S CERTIFICATE

Barnaby Lake Company, a partnership does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

Those portions of the South 1/4, Section 21 and the Northeast 1/4 Northwest 1/4, Section 28, Township 35 North, Range 26 West, Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Section 21; then along the West line of Section 21 North 921.41 feet; then South 72° 45'00" East 409.54 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45'00" 235.84 feet; then North 78° 30'00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30'00" 186.73 feet; then South 48° 00'00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30'00" 256.30 feet; then North 87° 30'00" East 203.62 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 35° 02'21" 122.31 feet; then South 57° 27'39" East 236.54 feet to the beginning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 35° 13'01" 107.56 feet to the Westerly line of a Public Road which point is in a 3070.00 foot radius curve having a radial bearing of North 86° 40'26" East; then along the Westerly line Southerly along the curve thru a central angle of 12° 35'00" 876.02 feet and South 9° 17'26" West 50.67 feet; then South 88° 08'05" West 414.88 feet; then South 11° 52'14" West 348.58 feet; then South 78° 37'11" West 189.83 feet; then South 25° 55'46" East 116.60 feet; then South 12° 15'46" East 208.70 feet; then North 77° 44'14" East 535.40 feet to the beginning of a 743.36 foot radius curve to the left; which point is in the Westerly line of a Public Road; then along the Westerly line thru a central angle of 13° 50'00" 179.50 feet and South 15° 50'46" East 366.26 feet to the South line of the Northeast 1/4 Northwest 1/4, Section 28; then along the South line South 89° 58'50" West 762.79 feet to the West line of the Northeast 1/4 Northwest 1/4, Section 28; then along the West line North 0° 00'32" West 1324.17 feet to the South line of Section 21; then along the South line South 89° 56'29" West 1310.75 feet to the Point of Beginning.

Also beginning at the Southeast corner of the Northeast 1/4 Northwest 1/4, Section 28; then along the East line of the Northeast 1/4 Northwest 1/4 North 0° 02'45" East 1325.00 feet to the South line of Section 21; then along the South line North 89° 56'29" East 1391.16 feet; then North 0° 12'36" West 1312.47 feet to the North line of the Southeast 1/4, Southeast 1/4, Section 21; then along the North line of the South 1/2 South 1/2, Section 21 North 89° 58'12" West 1994.37 feet to the Easterly line of a Public Road which point is in a 970.00 foot radius curve having a radial bearing of North 87° 43'53" East; then Southerly along the Easterly line thru a central angle of 4° 53'53" 82.92 feet and South 7° 10'00" East 505.88 feet to the beginning of a 3130.00 foot radius curve to the right; and Southerly along the curve thru a central angle of 15° 27'31" 899.12 feet and South 8° 17'31" West 329.24 feet to the beginning of a 970.00 foot radius curve to the left and Southerly along the curve thru a central angle of 11° 18'12" 191.38 feet and South 2° 00'46" East 109.95 feet to the beginning of a 683.36 foot radius curve to the right and Southeasterly along the curve thru a central angle of 13° 50'00" 164.99 feet and South 15° 50'46" East 383.27 feet to the South line of the Northeast 1/4 Northwest 1/4, Section 28; then along the South line North 89° 58'50" East 484.48 feet to the Point of Beginning, containing 124.815 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #2.

~~Partner~~

David D Smogard
Partner

STATE OF MONTANA)
County of Flathead) ss.

On this 20 day of May, 1974, before me, Elizabeth L. Burton, a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared David D. Smogard, and known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

Elizabeth L. Burton
Notary Public
My Commission Expires 8-23-75

P.F. 2643

R/W TO COUNTY P.F. 3636 Plat 2643

Barnaby Lake Properties-Unit #2

SHEET 2 of 4

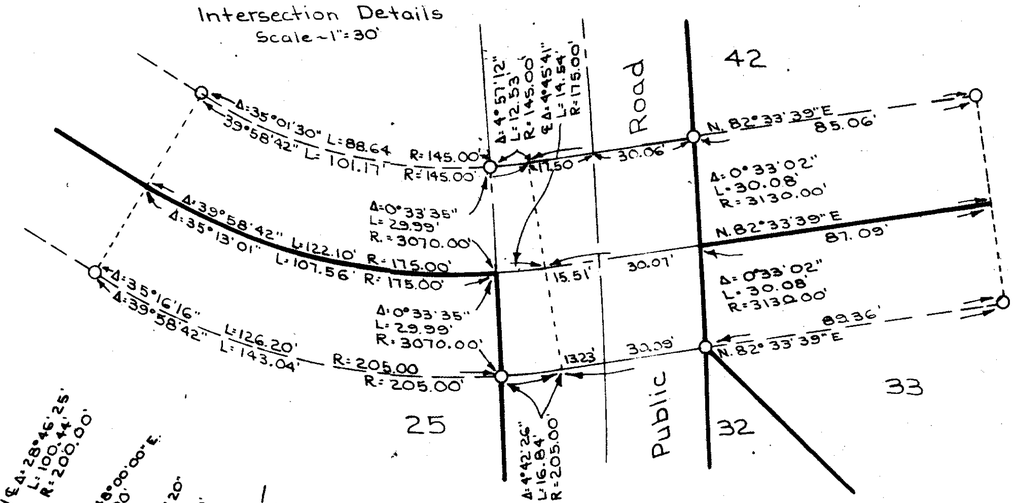
Legend
○ Set 3/4" x 20" iron pipe stake with brass disc stamped ES2989
● Found point as noted
◓ Found section controlling corner. See corner record.

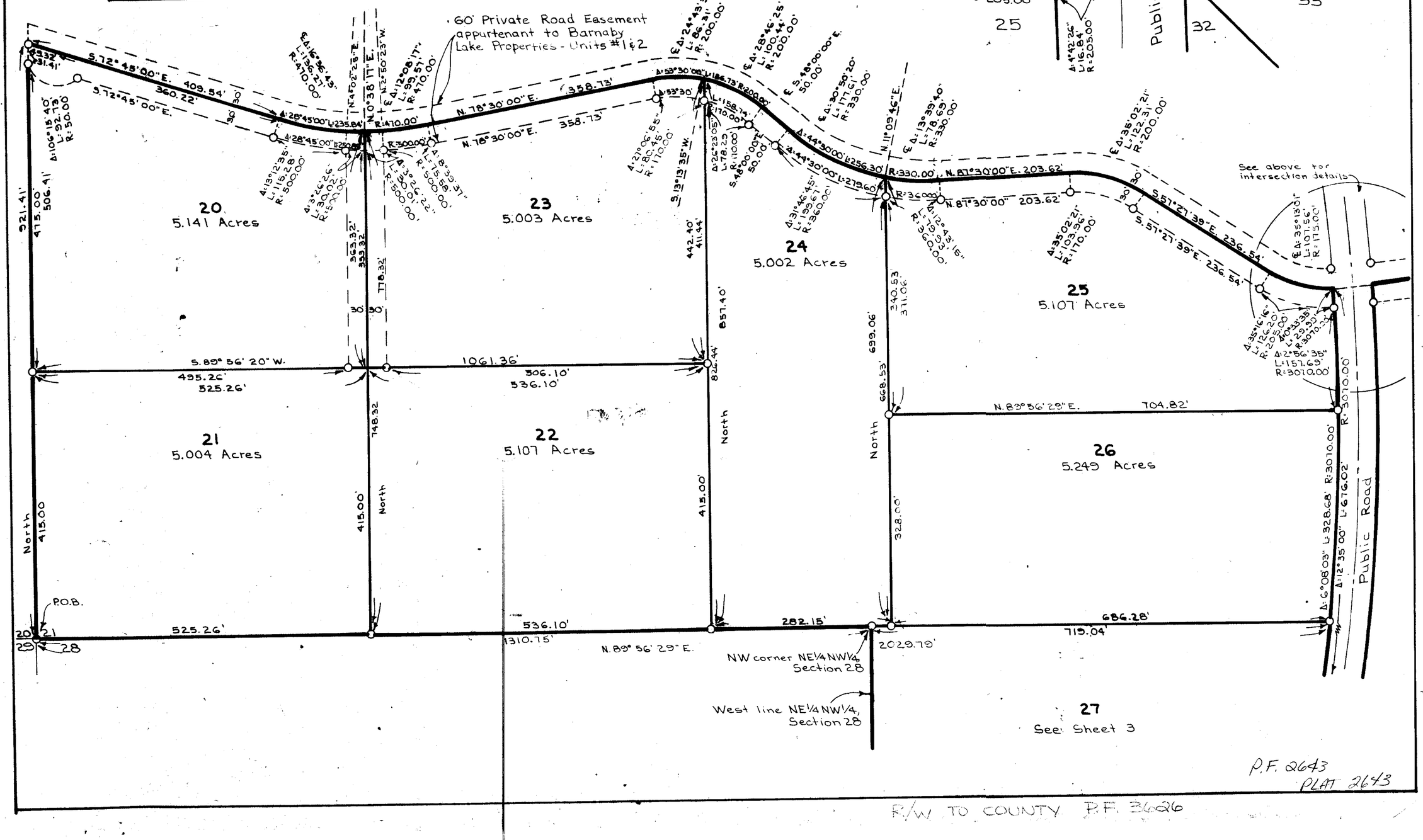
Note: Easements will be in the name of the Homeowner's Assoc/

Scale ~ 1" = 100'

60' Private Road Easement appurtenant to Barnaby Lake Properties - Units #1 & 2

Intersection Details
Scale ~ 1" = 30'





P.F. 2643
PLAT 2643

R/W TO COUNTY P.F. 36026

Barnaby Lake Properties-Unit #2

SHEET 3 of 4

See Sheet 2

See Sheet 4

24

26

32

33

34

27
5.479 Acres

31
5.128 Acres

30
5.152 Acres

28
7.937 Acres

29
5.100 Acres

Separate Ownership

County Road

NW corner NE¼ NW¼, Section 28

NE corner NW¼, Section 28

West line NE¼ NW¼, Section 28

SW corner NE¼ NW¼, Section 28

South line NE¼ NW¼, Section 28

P.O.B. SE corner NE¼ NW¼, Section 28

N.89°56'29"E. 719.04'

N.89°58'50"E. 554.19'

N.89°58'50"E. 614.62'

S.84°08'47"E.

N.89°58'50"E. 599.81'

S.89°58'50"W. 762.79'

S.89°58'50"W. 1309.63'

N.89°58'50"E. 484.48'

N 0°00'32"W. 1324.17'

N 0°00'32"W. 721.22'

N.0°02'45"E. 1325.00'

N.0°02'45"E. 365.00'

N.0°02'45"E. 410.00'

168.21'

381.73'

S.88°08'05"W. 414.88'

S.11°52'14"W. 348.68'

S.78°37'11"W. 206.77'

189.83'

602.95'

S.12°15'46"E. 209.10'

N.77°44'14"E. 535.40'

Fd. 2" pipe

Fd. 2" pipe

Fd. 2" pipe

Fd. ½" pipe

Fd. ½" pipe

Fd. fence post

Δ=2°58'47"
L=159.66'
R=3070.00'

Δ=1238.00'-676.02 R=3070.00'

329.24'

329.24'

S.9°17'26"W. 278.57'

S.9°17'26"W.

Δ=3°23'13"
L=57.34'
R=970.00'

Δ=11°18'12"
L=203.20'
R=1030.00'

Δ=7°54'59"
L=134.02'
R=970.00'

Δ=13°50'00"
L=179.50'
R=743.36'

Δ=10°15'41"
L=122.38'
R=683.36'

Δ=3°34'19"
L=42.60'
R=683.36'

N.13°25'00"E. L=164.95'

S.12°00'46"E. 109.96'

S.12°00'46"E. 109.96'

S.15°50'46"E. 366.26'

S.15°50'46"E. 383.27'

30'

30'

Legend
- ● Found point as noted
- ○ Set ¾"x 20" iron pipe stake with brass disc stamped ES2980
- ◓ Found section controlling corner. See corner record.

Scale ~ 1" = 100'

0 50' 100' 200'

¼ S.89°52'49"E. 5230.65' ¼

2631.22' 1318.61' 1310.53' 2621.06'

S.89°58'12"E. 5236.60'

North 1318.61' 1310.53' N.0°16'47"W.

20 21 ¼ 21 22

29 28 N.89°56'29"E. 5242.98' 28 27

2653.43' 5306.86'

S.89°55'00"E. 5231.48'

2653.43' N.0°03'28"E.

2645.45'

29 28 2620.43' ¼ 2620.42' 28 27

32 33 N.89°56'30"W. 5240.85' 33 34

Scale ~ 1" = 1000'

0 500' 1000' 2000'

P.F. 2643

R/W TO COUNTY P.F. 3626 PLAT #2643

Barnaby Lake Properties-Unit #2

SHEET 3 of 4

See Sheet 2

See Sheet 4

24

26

32

33

34

N.89°56'29"E. 719.04'

NW corner NE¼ NW¼, Section 28

NE corner NW¼, Section 28

27
5.479 Acres

Δ:2°58'47"
L:159.66'
R:3070.00'

Δ:12°38'00" R:676.02 R:3070.00'

S.88°08'05"W. 414.88'

Fd. 2" pipe

Fd. 2" pipe

330.67'

325.24'

N.89°58'50"E. 554.19'

168.21'

31
5.128 Acres

County Road

278.57'

S.9°17'26"W. 329.24'

S.9°17'26"W. 329.24'

602.95'

348.68'

S.11°52'14"W.

Separate Ownership

1324.17'

West line NE¼ NW¼, Section 28

Fd. ½" pipe

S.78°37'11"W. 206.77'

189.83'

Fd. 2" pipe

Δ:11°18'12"
L:203.20'
R:1030.00'

Δ:3°23'13"
L:57.34'
R:970.00'

N.89°58'50"E. 614.62'

S.84°05'47"E.

381.73'

1325.00'

Δ:7°54'59"
L:134.02'
R:970.00'

30
5.152 Acres

16.94'

16.60'

S.25°55'46"E.

Fd. ½" pipe

S.11°18'12"E. L:191.36'

S.2°00'46"E 109.96'

S.2°00'46"E. 109.96'

365.00'

N.0°02'45"E.

S.12°15'46"E. 208.70'

N.77°44'14"E. 535.40'

Δ:13°50'00"
L:179.50'
R:743.36'

Δ:10°15'41"
L:122.39'
R:683.36'

S.77°43'33"W.

N.89°58'50"E. 595.81'

N.0°00'32"W.

721.22'

Fd fence post

Δ:3°34'19"
L:42.60'
R:683.36'

30'

30'

28
7.937 Acres

S.15°50'46"E.

S.15°50'46"E.

386.27'

S.15°50'46"E. 356.26'

29
5.100 Acres

410.00'

762.79'

S.89°58'50"W.

62.36'

1309.63'

484.48'

POB.

SE corner NE¼ NW¼, Section 28

SW corner NE¼ NW¼, Section 28

South line NE¼ NW¼, Section 28

Legend

- ● Found point as noted
- ○ Set ¾"x 20" iron pipe stake with brass disc stamped ES2980
- ◓ Found section controlling corner. See corner record.

N

Scale ~ 1" = 100'

0 50' 100' 200'

¼

S.89°52'49"E. 5230.65'

2631.22'

1318.61'

1310.53'

2621.06'

S.89°58'12"E. 5236.60'

North 1318.61'

N.0°16'47"W. 1310.53'

20 21 ¼ 21 22

29 28 N.89°56'29"E. 5242.98' 28 27

2653.43'

530G.86'

S.89°55'00"E. 5231.98'

2653.43'

N.0°03'28"E.

2645.45'

29 28 2620.43' ¼ 2620.42' 28 27

32 33 N.89°56'30"W. 5240.85' 33 34

Scale ~ 1" = 1000'

0 500' 1000' 2000'

P.F. 2643

R/W TO COUNTY P.F. 36026 PLAT #2643

Barnaby Lake Properties - Unit #2

SHEET 4 of 4

North line S1/2 S1/2, Sec. 21

N. 87° 43' 53" E. 373.90' | N. 89° 58' 12" W. 1994.37'

Δ: 4° 53' 53" L: 82.92' R: 970.00'

42 5.130 Acres

41 5.316 Acres

40 5.100 Acres

39 5.709 Acres

38 8.111 Acres

384.87' | 384.87' | 385.31' | 384.87' | 465.42' | 1/16

508.88' | 686.56' | 650.66' | 574.80' | 544.80' | 596.30' | 565.30' | 696.17' | 665.17' | 817.69' | 786.46' | 1312.41'

30' Road

N. 7° 10' 00" W.

See Sheet 2 for intersection detail

60' Private Road Easement appurtenant to Barnaby Lake Properties Units # 1 & 2

Δ: 33° 01' 00" L: 190.16' R: 330.00'

Δ: 33° 01' 00" L: 172.87' R: 300.00'

Δ: 15° 00' 31" L: 138.83' R: 530.00'

Δ: 15° 00' 31" L: 130.97' R: 500.00'

N. 89° 33' 53" E. 356.95' | 129.82' | 129.59' | 227.13' | 227.36' | 300.01' | 38.94' | 39.17' | 146.15' | 153.95' | 29.29'

N. 89° 33' 53" E. 356.95' | 300.01' | N. 89° 33' 53" E.

17.77' | 18.00'

Δ: 3° 46' 19" L: 206.06' R: 3130.00'

Δ: 0° 33' 02" L: 30.08' R: 3130.00'

N. 82° 33' 39" E. 87.09' | N. 82° 33' 39" E. 30.36'

Δ: 26° 00' 45" L: 122.58' R: 270.00'

Δ: 26° 00' 45" L: 136.20' R: 300.00'

N. 56° 32' 54" E. 105.80' | 86.06' | 90.75' | 110.49' | 196.55' | N. 56° 32' 54" E. 196.55'

Δ: 33° 01' 00" L: 155.59' R: 270.00'

Δ: 15° 00' 31" L: 123.11' R: 470.00'

S. 75° 25' 36" E. 397.66' | 353.37' | S. 75° 25' 36" E. 353.37' | 910.94' | 903.14' | 918.86'

30' | 483.99' | 411.42' | 411.54'

R: 3130.00' | L: 899.12' | R: 3130.00' | L: 662.58' | Δ: 16° 21' 31" | Δ: 12° 08' 16"

Δ: 26° 00' 45" L: 1482.45' R: 350.00'

S. 46° 24' 48" E. 713.99'

25 | **26** | **27** | **28** | **31** | **32** 5.034 Acres | **33** 5.108 Acres | **34** 5.095 Acres | **35** 5.145 Acres | **36** 5.050 Acres | **37** 5.008 Acres

See Sheet 2

Public

738.87' | 740.84' | 710.84' | 681.97' | 656.98' | 598.71' | 567.72' | 434.78' | 403.76'

N. 0° 12' 36" W.

39.16'

21 | 300.00' | 310.00' | N. 89° 56' 29" E. | 1391.16' | 342.00' | 400.00'

NE corner NW1/4 Section 28

SE corner SW1/4 SE1/4, Section 21

168.27' | N. 0° 02' 45" E.

N. 89° 58' 50" E. 554.19'

East line NW1/4 Section 28

See Sheet 3

Legend
- ○ Set 3/4" x 20" iron pipe stake with brass disc stamped ES2985
- ● Found point as noted
- ◓ Found section controlling corner. See corner record

Scale 1" = 100'

Note: Easements will be in the name of the Homeowner's Assoc.

P.F. 2643

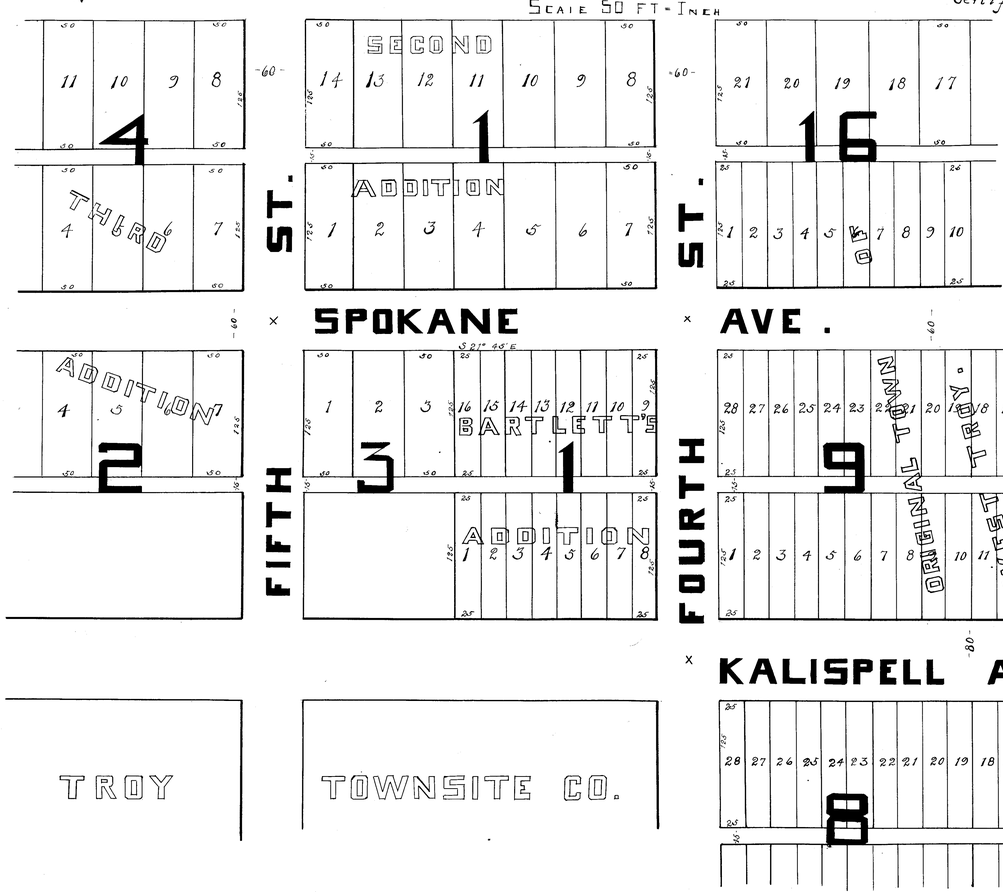
R/W TO COUNTY P.F. 36226 Plat #2643

PLAT OF BARTLETT'S ADDITION TO WEST TROY.

LINCOLN COUNTY, MONTANA.

W. O. TEMPLEMAN, ENG'R JUNE, 1925.

SCALE 50 FT - INCH



CERTIFICATE OF DEDICATION.

State of Montana. } S.S.
County of Lincoln. }

I, Eliza A. Bartlett, do hereby certify, that I have caused to be surveyed, subdivided and platted, into Lots, Blocks, Streets, Avenues and Alleys, as shown by the accompanying Plat and Certificate of Survey hereunto annexed; the following tract of land Town;

Commencing at a point, on the extension of the southwest line of Kalispell Avenue, sixty feet southeast, of the southeast corner of Block Nine, of the town of West Troy, Montana, on the southeast line of Fourth Street; thence southerly on a line with the southwest line of said Kalispell Avenue, Two Hundred feet; thence southwesterly parallel, with fourth Street, One Hundred twenty five feet; thence northwesterly on a line parallel, with Kalispell Avenue (extended), Two Hundred feet to fourth Street; thence northeasterly on southeast line of fourth Street, One Hundred twenty five feet to the place of beginning.

Also the following bounded and described tract.

Commencing at a point on the north line of Spokane Avenue (extended) (southeasterly), at a point Sixty feet southeast from the south west corner of said Block Nine; thence southeasterly on a line which would be the extension, of the southwest line of said Block Nine, Two Hundred feet; thence northeasterly on a line parallel with fourth Street One Hundred twenty five feet; thence northwesterly on a line parallel with Spokane Avenue, Two Hundred feet; thence southwesterly on the southeast line of said fourth Street; to place of beginning.

The said plat to be known, and designated as BARTLETT'S ADDITION TO WEST TROY, LINCOLN COUNTY, MONTANA. And the land included in all streets, avenues and alleys shown on said Plat, are hereby Granted and Dedicated, to the use of the public forever.

In witness whereof, I have Hereunto set my hand and Seal this 27th Day of June A.D. 1925. Eliza A. Bartlett

State of Montana. } S.S.
County of Lincoln. }

On this 27th Day of June A.D. 1925. Before me Earl B. Angus a Notary Public for the said state, Personally appeared Eliza A. Bartlett known to me to be the person, whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

In witness where of. I have hereunto set my hand and affixed my Notarial Seal. The day and year in this Certificate first above written.

Earl B. Angus.
Notary Public for State of Montana.
Residing at Troy, Montana.
My Commission expires Mch 7-1926

ENGINEER'S CERTIFICATE.

State of Montana. } S.S.
County of Lincoln. }

I, W. O. Templeman, A Civil Engineer and Surveyor do hereby certify, that between the 12th and 13th day of June, 1925. I made a careful and accurate survey, of that tract of land embraced in Bartletts Addition, to West Troy, Lincoln County, Montana, as shown by the annexed Plat, that such survey was made in conformity with Sections 3463 to 3478 of the Revised Codes of Montana, and Sets Monumentory Thereto; that legal Monuments were set at the intersections of the centre lines of all streets and avenues as shown on the annexed Plat marked thus X

W. O. Templeman

Subscribed and sworn to before me this 27th day of June A.D. 1925

Earl B. Angus
Notary Public for State of Montana.
Residing at Troy, Montana.
My Commission expires Mch 7-1926

TOWN COUNCIL'S CERTIFICATE OF APPROVAL.

State of Montana. } S.S.
County of Lincoln. }

This is to Certify, that at a meeting of the Town Council of West Troy, Montana. Duly called and Assembled, the foregoing Plat was presented to and examined by said Council, and it thereupon at said meeting, appearing to said Council that all the requirements of the law in regards thereto has been complied with. The said Plat was thereupon by said Council by Resolutions duly passed and by said Council approved and the offer of Dedication, therein contained and set forth in Certificate of Dedication. Accompanying said Plat was accepted by said Council this 2nd Day of Sept. A.D. 1925 The selection of City Park in said Plat is hereby waived

Attest. E. P. Mizel. M. E. Trowbridge. Mayor
Town Clerk Approved. Jos. C. Wilcox. Town Attorney for Troy
City Engineer & Lincoln County Surveyor

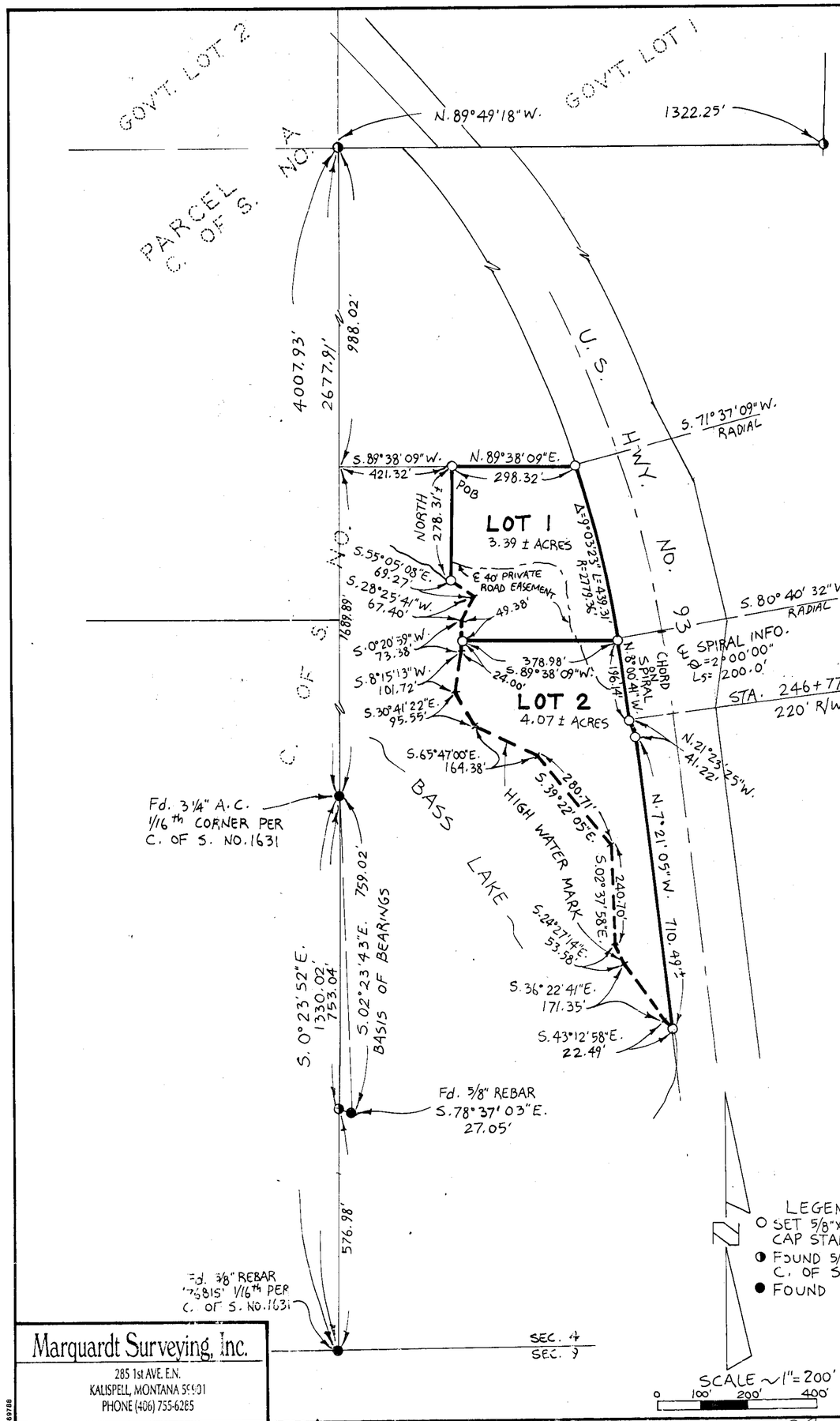
COMMISSIONER'S CERTIFICATE OF APPROVAL

State of Montana. } S.S.
County of Lincoln. }

We, J. W. Croft, F. P. Garey and H. E. Brink the Board of County Commissioners of the said Lincoln County, State of Montana. Do hereby Certify, that the annexed Plat of Bartletts Addition, to West Troy, was examined and approved by us on the ____ Day of ____ A.D. 1925

Attest. Chairman
County Clerk Approved
County Surveyor.

A FINAL SUBDIVISION PLAT OF
Bass Lake Subdivision
E 1/2, Sec. 4, T 35N R26W
P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

16978B

CERTIFICATE OF DEDICATION

I KENNETH GWYNN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST ½ OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼; THENCE ALONG THE WEST LINE OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ SOUTH 00°23'52"E 988.02 FEET; THENCE NORTH 89°38'09" EAST 421.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°38'09" EAST 298.32 FEET TO A POINT ON THE WESTERLY LINE OF U.S. HWY No. 93, WHICH POINT IS ON A 2779.36 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 71°37'09" WEST; THENCE ALONG THE WESTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 09°03'23" 439.31 FEET TO A POINT ON A SPIRAL CURVE CONCAVE WESTERLY (CENTERLINE OF SPIRAL HAS A THETA ANGLE OF 02°00'00" AND A LENGTH OF 200.00 FEET); THENCE SOUTHERLY ALONG THE SPIRAL CURVE 196.14 FEET (CHORD = SOUTH 08°00'41" EAST 196.14 FEET); THENCE SOUTH 21°23'25" EAST 41.22 FEET; THENCE SOUTH 07°21'05" EAST 710 FEET MORE OR LESS TO THE HIGHWATER MARK OF BASS LAKE; THENCE, LEAVING THE WESTERLY LINE OF THE HIGHWAY, ALONG THE HIGHWATER MARK OF BASS LAKE NORTHWESTERLY 1619 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH FROM THE POINT OF BEGINNING; THENCE NORTH 278 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 7.46 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY US Hwy No 93 & Private Driveway. THE DRIVING SURFACE IS APPROXIMATELY ____ FEET WIDE.

Michael C. Gwynn
KENNETH GWYNN
BY: MICHAEL C. GWYNN, EXECUTOR

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 4th DAY OF October, 199__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL C. GWYNN AS EXECUTOR FOR KENNETH GWYNN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Terry L. Wade
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES January 1, 2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF June 2, 199 9. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 6-2, 1999
BY Bill J. Burbank

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 2nd DAY OF June, 1999.
Geri A Miller by Tanya R Hehnke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF June, 1999, A.D., AT 3:00 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

INSTRUMENT REC. NO. 140344

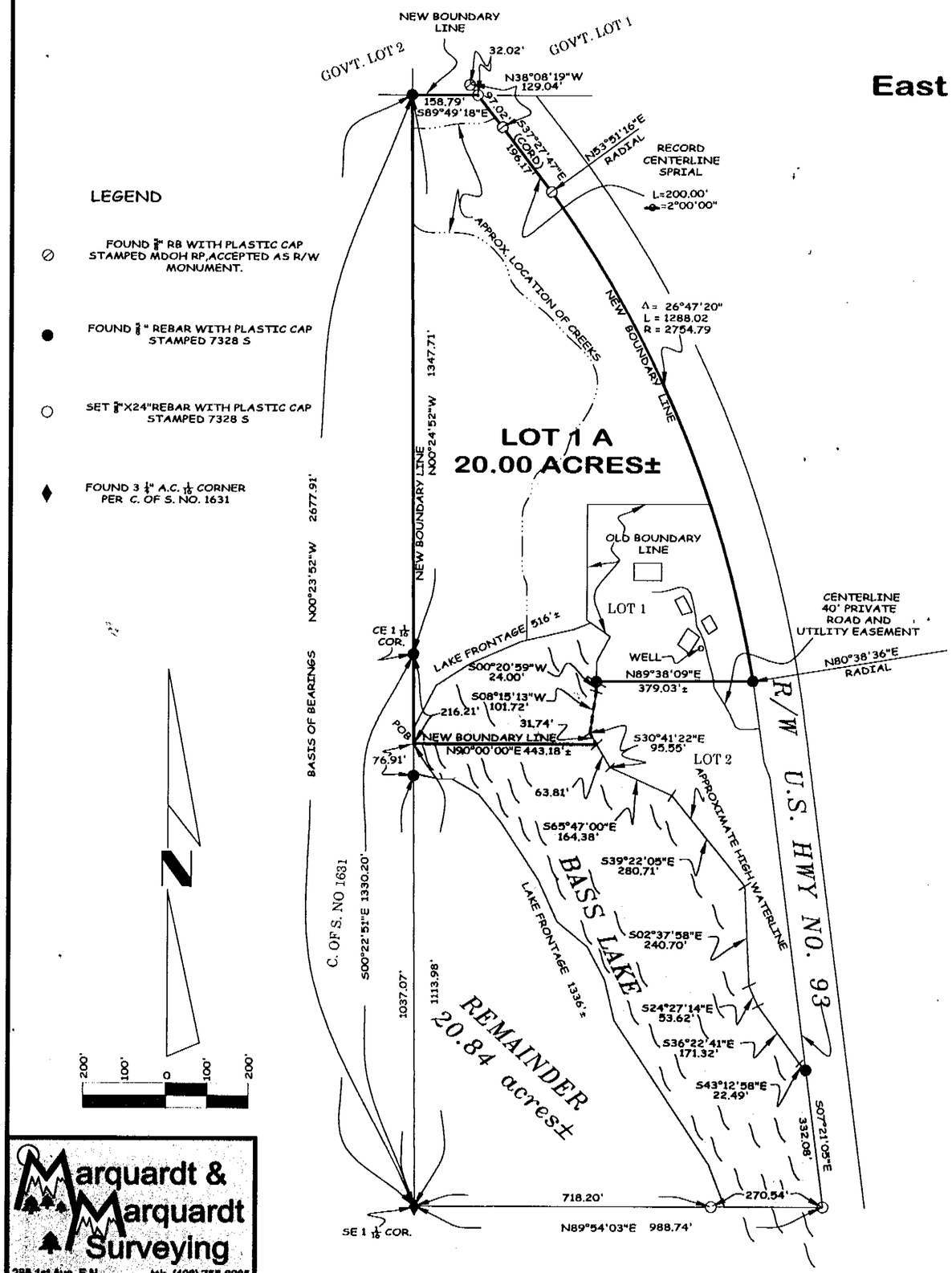
P.F. No. 6224

GWYNN

Sanitary Restrictions Removed PF#6420 Doc # 140342

Platting Cert. PF # 6421 Doc # 140343

Amended Subdivision Plat of Lot 1, Bass Lake Subdivision East ½, Section 4, T35N R26W, P.M., M. Lincoln County, Montana



Owner: Kenneth Gwynn

Lot 1A
Those portions of the Southeast 1/4 Northeast 1/4 and the Northeast 1/4 Southeast 1/4, Section 4, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Center East 1/16 corner;
Thence along the West line of the Northeast 1/4 Southeast 1/4 South 00°22'51" East 216.21 feet to the Point of Beginning;
Thence retracing North 00°22'51" West 216.21 feet to the Center East 1/16 corner;
Thence along the West line of the Southeast 1/4 Northeast 1/4 North 00°24'52" West 1347.71 feet the Northwest corner Southeast 1/4 Northeast 1/4;
Thence along the North line of the Southeast 1/4 Northeast 1/4 South 89°49'18" East 158.79 feet to the Westerly line of US Highway 93;
Thence along the Westerly line of the Highway through the following courses:
South 38°08'19" East 97.02 feet to a point on a spiral curve (record centerline theta angle = 02°00'00", record centerline length = 200.00 feet);
Thence Southeasterly along the spiral curve 196.17 feet (chord = South 37°27'47" East 196.17 feet) to a point on a 2754.79 foot radius curve concave Southwesterly having a radial bearing of 26°47'20" 1288.02 feet;
Thence leaving the Westerly line of the Highway South 89°38'09" West 379 feet, more or less, to the high water mark of Bass Lake;
Thence Southerly along the high water mark 157 feet, more or less, to a point which bears East from the Point of Beginning;
Thence West 443 feet, more or less, to the Point of Beginning containing 20.00 more or less acres of land all as shown hereon.
Subject to easements of record,
Subject to and together with a 40 foot private road and utility easement.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1, BASS LAKE SUBDIVISION, Lincoln County, Montana. I hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Michael C Gwynn
KENNETH GWYNN by Michael C. Gwynn, Personal Representative

STATE OF Montana)
County of Flathead) ss

On this 14th day of February, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Michael C. Gwynn, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
Vincent D. Riegler
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires April 1, 2004

Approved: March 14, 2001
Clyde A. Wisnoski
CHAIRMAN

NOTARIAL SEAL VINCENT D. RIEGLER STATE OF MONTANA

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF LOT 1, BASS LAKE SUBDIVISION; that such survey was made in December ,2000; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 14th day of February, 2001

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of March, 2001.
Geri A. Miller by Tanya R. Henke-Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of March, 2001 A.D., at 9:30 o'clock A.m.
Coral M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 151834

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-6285 fax: (406) 755-3055

P.M.# 6335

Date: JAN 9,2000	Field Crew: BP & CREW
Project Name: RODRIGIS	Revision Date: n/a
Filename: working	Project Number: 00-336
	Drawn By: SHERM

A FINAL PLAT OF
Bear Hazen Subdivision
SE 1/4, Sec. 1 and NE 1/4, Sec. 12, T35N R26W and NW 1/4, Sec. 7, T35N R25W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JOHN R. ELLIS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST ¼, SECTION 1 AND THE NORTHEAST ¼, SECTION 12, TOWNSHIP 35 NORTH, RANGE 26 WEST, AND THE NORTHWEST ¼, SECTION 7, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 1; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼, SECTION 1 NORTH 89°31'00" WEST 276.27 FEET TO THE NORTHWESTERLY LINE OF GRAVES CREEK ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE NORTHWESTERLY LINE OF GRAVES CREEK ROAD NORTH 54°02'46" EAST 50.22 FEET; NORTH 50°22'34" EAST 280.03 FEET AND NORTH 64°53'38" EAST 87.43 FEET TO THE EAST LINE OF THE SOUTHEAST ¼, SECTION 1; THENCE ALONG THE EAST LINE SOUTH 0°11'18" EAST 248.01 FEET TO THE NORTHWEST CORNER, SECTION 7; THENCE ALONG THE NORTH LINE OF THE NORTHWEST ¼, SECTION 7 SOUTH 89°40'53" EAST 769.96 FEET TO THE CENTERLINE OF STOKEN ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD THE FOLLOWING COURSES: SOUTH 40°11'03" WEST 201.10 FEET; THENCE SOUTH 52°17'04" WEST 244.49 FEET; THENCE SOUTH 38°07'35" WEST 183.45 FEET; THENCE SOUTH 64°35'31" WEST 118.76 FEET TO A POINT ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 18°06'30" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANFLE OF 35°49'31" 250.11 FEET; THENCE SOUTH 53°58'36" WEST 292.55 FEET; THENCE SOUTH 61°07'41" WEST 74.81 FEET; THENCE NORTH 62°23'19" WEST 83.62 FEET; THENCE, LEAVING THE CENTERLINE OF THE ROAD, NORTH 69°50'08" EAST 10.00 FEET TO A POINT WHICH IS 10 FOOT EASTERLY OF THE CENTERLINE OF THE ROAD; THENCE 10 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE ROAD, NORTH 20°09'52" WEST 640.18 FEET MORE OR LESS TO THE CENTERLINE OF GRAVES CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 431 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHEAST ¼, SECTION 12; THENCE ALONG THE NORTH LINE NORTH 89°31'00" WEST 131 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 14.96 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BEAR HAZEN SUBDIVISION, LINCOLN COUNTY, MONTANA.

John R. Ellis
JOHN R. ELLIS

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 22nd DAY OF November, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN R. ELLIS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB SCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bonita J. Hagen
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 12-14-98

CERTIFICATION OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Criner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF BEAR HAZEN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th DAY OF July 1996. PARKLAND IS EXEMPT PER SECTION 76-3-606(3), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Geri J Miller by Tanya R Mehrle-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF July, 1996, A.D., AT 1:30 O'CLOCK P.M.

Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennes
DEPUTY

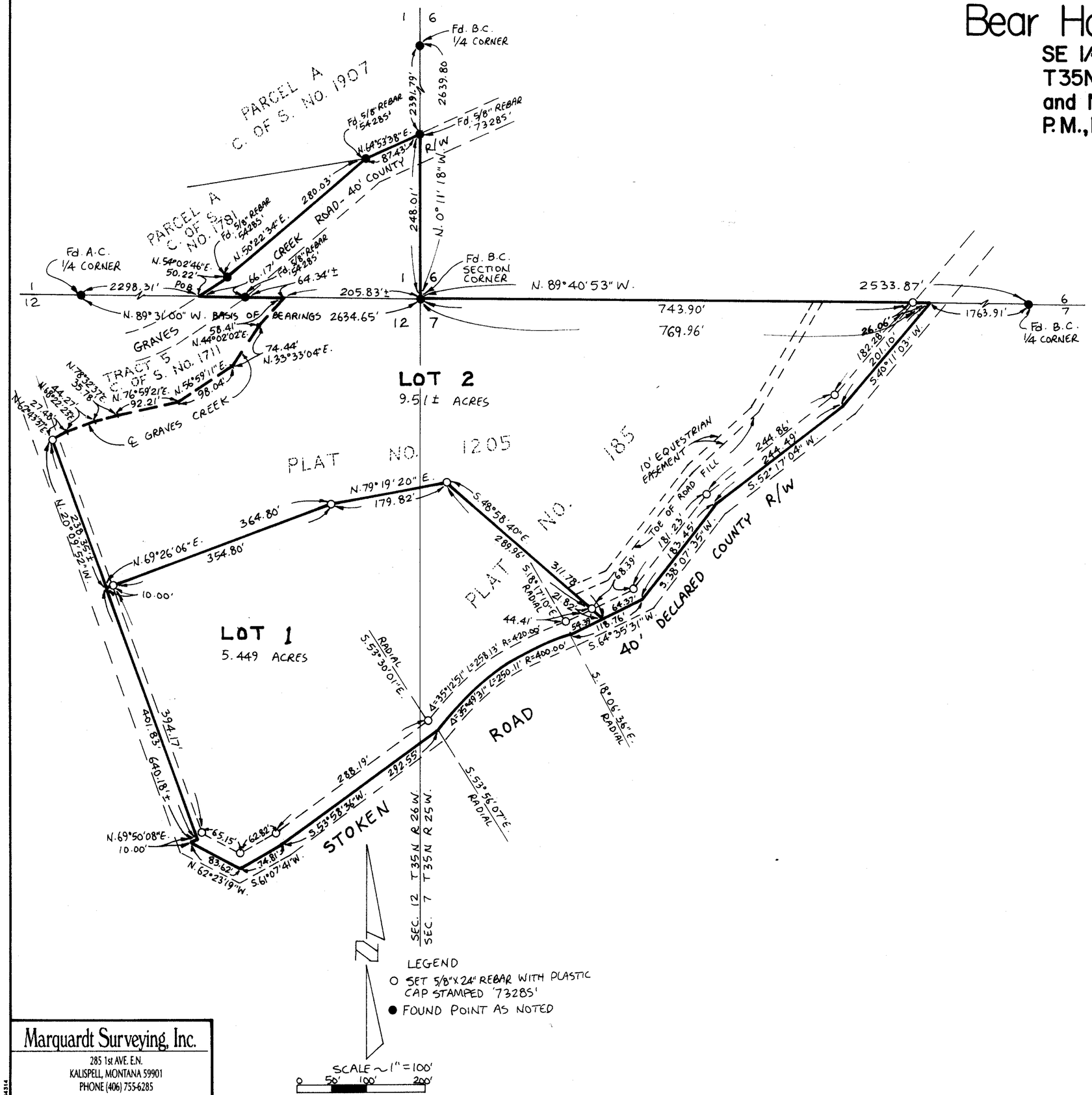
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 5703

Sanitary Restrictions Removed P.F.# 5702

ELLIS

A FINAL PLAT OF
Bear Hazen Subdivision
SE 1/4, Sec. 1 and NE 1/4, Sec. 12,
T35N R26W
and NW 1/4, Sec. 7, T35N R25W,
P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

184314

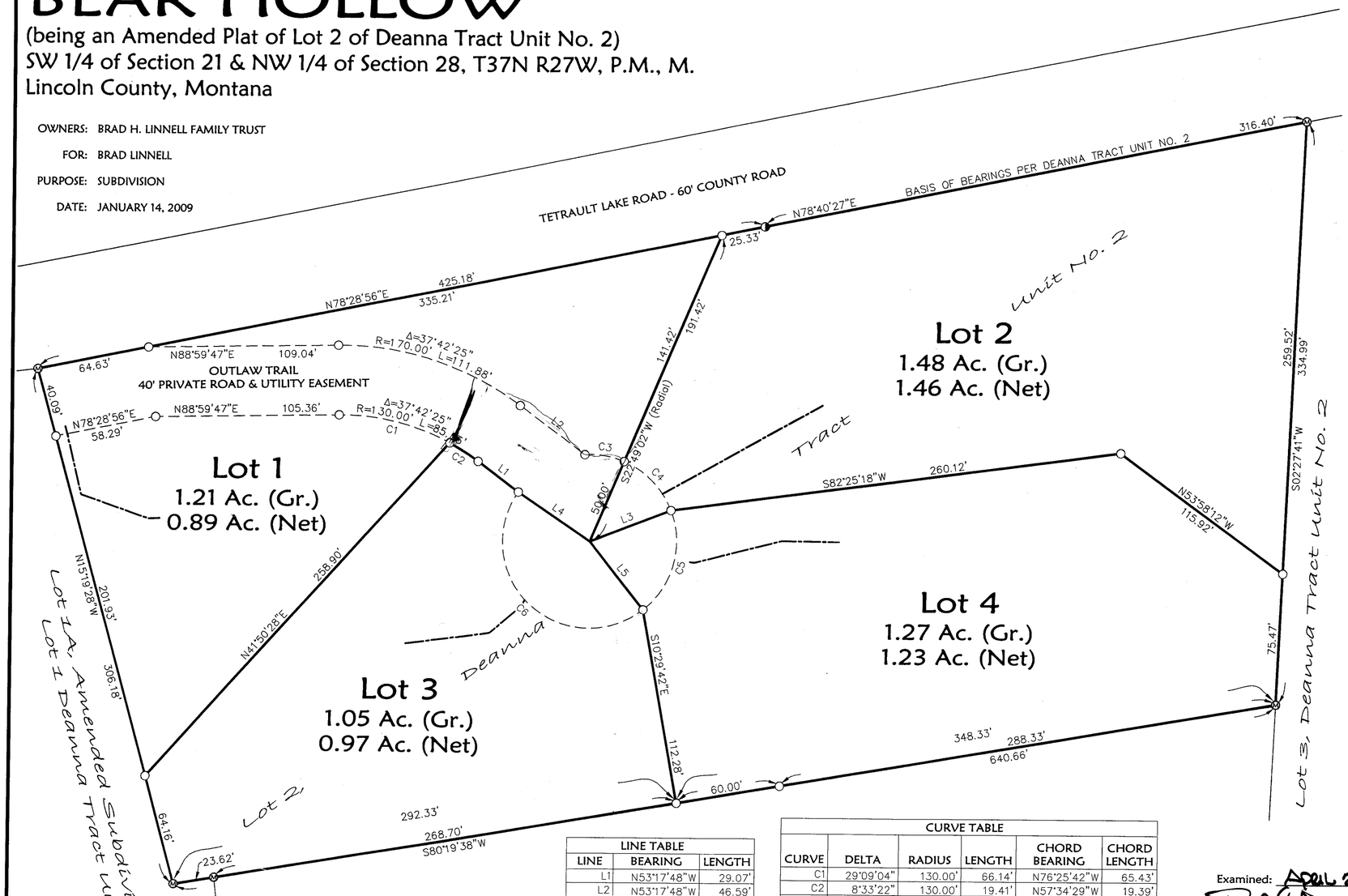
SHEET 2 OF 2
P.F. No. 5703

Sanitary Restrictions Removed P.F. # 5702

ELLIS

Subdivision Plat of
BEAR HOLLOW
(being an Amended Plat of Lot 2 of Deanna Tract Unit No. 2)
SW 1/4 of Section 21 & NW 1/4 of Section 28, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS: BRAD H. LINNELL FAMILY TRUST
FOR: BRAD LINNELL
PURPOSE: SUBDIVISION
DATE: JANUARY 14, 2009



LINE TABLE		
LINE	BEARING	LENGTH
L1	N53°17'48"W	29.07'
L2	N53°17'48"W	46.59'
L3	S68°36'24"W	50.00'
L4	N55°31'44"W	50.00'
L5	N38°25'49"W	50.00'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	29°09'04"	130.00'	66.14'	N76°25'42"W	65.43'
C2	8°33'22"	130.00'	19.41'	N57°34'29"W	19.39'
C3	26°33'25"	50.00'	23.18'	N80°27'40"W	22.97'
C4	45°47'22"	50.00'	39.96'	N44°17'17"W	38.90'
C5	72°57'47"	50.00'	63.67'	N15°05'18"E	59.46'
C6	162°54'05"	50.00'	142.16'	S46°58'47"E	98.89'

LEGEND

- ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- PROPOSED DRIVEWAY

N

SCALE: 1" = 50'

50' 0 25' 50'

NOTES:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

THE PROPOSED LOT USE FOR ALL LOTS CREATED HEREON IS RESIDENTIAL.

EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER" DEVELOPMENT FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DNRC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.

EACH LOT OWNER MUST COMPLETE THE "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM," PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE LINCOLN COUNTY PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Outlaw Trail and the driving surface is approximately 2025 feet wide. As certified by: 48 North P.C.

DAWN MARQUARDT, Registration No. 7328S

CERTIFICATE OF DEDICATION

BRAD H. LINNELL FAMILY TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of Deanna Tract Unit No. 2 in the Southwest ¼ of Section 21 and the Northwest ¼ of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.01 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Bear Hollow.

BRAD H. LINNELL FAMILY TRUST

BRAD H. LINNELL, Trustee

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on June 10, 2009, by BRAD H. LINNELL, Trustee of the BRAD H. LINNELL FAMILY TRUST.

Printed Name: Lisa Ferris
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires: October 2, 2010

LISA FERRIS
NOTARY PUBLIC - MONTANA
Residing at
Eureka, Montana
My Commission Expires
October 02, 2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BEAR HOLLOW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated this 8 day of July, 2009.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the ____ day of _____, 200__, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of BEAR HOLLOW is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication or park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this ____ day of _____, 200__.

County Clerk and Recorder
Lincoln County, Montana

N/A

Examined: April 20, 2009

Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

4/30/2009
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8 day of July, 2009.

Nancy Trotter Diggins by Joni Kinden, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of July, 2009, A.D., at 10:10 o'clock A m.

County Clerk and Recorder

By: _____
Deputy

Instrument Record No. 220174
PM # 6997

Date: Jan. 13, 2009	Field Crew: BP SM
Project Name: Big Rock	Revision Date: Feb. 20, 2009
Filename: Final	Project Number: 08-088
	Drawn By: A

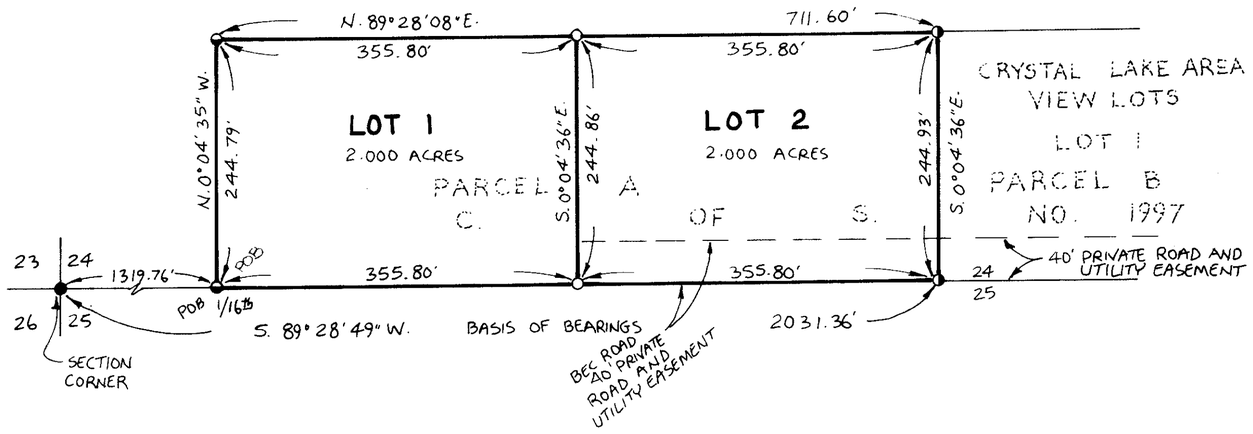
BIG ROCK CONST

Final plat Approval P.F.# 10211 Doc# 220166
Sanitary Restriction Removal P.F.# 10212 Doc# 220167
Platting Certificate P.F.# 10213 Doc# 220168
Consent to platting P.F.# 10214 Doc# 220169
Noxious Weed Plan P.F.# 10215 Doc# 220170
Rd Access P.F.# 10216 Doc# 220171
Final Road Inspection P.F.# 10219 Doc# 220172
Rd Sign P.F.# 10218 Doc# 220173
Covenants Doc# 220175 S 326/698

A FINAL PLAT OF

Bec Subdivision

SW 1/4, Sec. 24, T27N R28W
P.M.,M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE SOUTHWEST ¼, SECTION 24, TOWNSHIP 27 NORTH RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ SOUTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ SOUTHWEST ¼ NORTH89°28'49" EAST 711.60 FEET; THENCE NORTH 00°04'36" WEST 244.93 FEET; THENCE SOUTH 89°28'08" WEST 711.60 FEET; THENCE SOUTH 00°04'35" EAST 244.79 FEET TO THE POINT OF BEGINNING CONTAINING 4.000 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BEC SUBDIVISION, LINCOLN COUNTY, MONTANA.

Deborah L. Smith — DEBORAH L. SMITH

Donald E. Smith — DONALD E. SMITH

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 14th DAY OF JUNE, 19 96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD E. SMITH AND DEBORAH L. SMITH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BEC SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19 ___. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-3, 19 96

BY _____

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF July, 19 96, A.D., AT 10:10 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY existing roadway/Private Easement. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◒ FOUND 'WHEELER' PER C. OF S. NO. 52
- ◑ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1997
- ● FOUND POINT AS NOTED

SCALE ~1" = 100'
0 50' 100' 200'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 3 DAY OF July, 19 96.

Geri A. Miller by Linda R. Hemke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5690

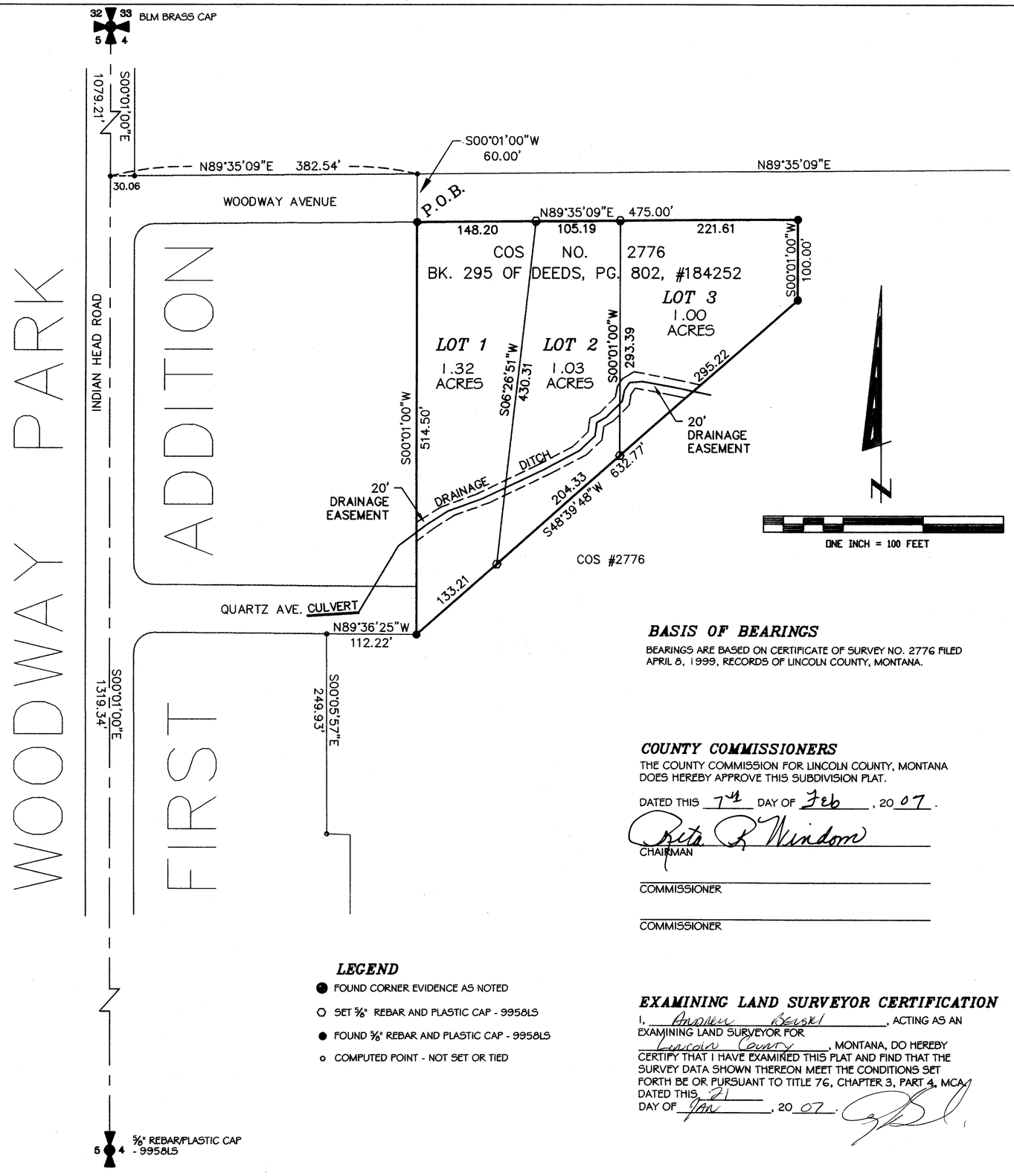
Sanitary Restrictions Removed P.F.# 5689

SMITH 96-029

BECK'S ACRES II SUBDIVISION

IN THE

SW1/4 NW1/4, SECTION 4, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA



BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2776 FILED APRIL 8, 1999, RECORDS OF LINCOLN COUNTY, MONTANA.

OWNERS' DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed , subdivided and platted into lots, as shown by the plat hereto, the following described land in the City of Libby, Lincoln County, to-wit:

A tract of land situated in the Southwest Quarter of the Northwest Quarter (SW ¼ NW¼) of Section Four (4). Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County Montana; more particularly as follows:

Commencing at a point on the north line of said SW ¼ NW¼ which is N 89°35'09" E, 382.48 feet from the northwest corner of said SW¼ NW1/4; thence, leaving said north line S 00°01'00" W, 60.00 feet to a ⅝" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the easterly line of that parcel shown and described on Certificate of Survey No. 2, S 00°01'00" W, 514.50 feet to a ⅝" rebar and plastic cap stamped 9958LS; thence, leaving easterly line N 48°39'48" E, 632.77 feet to a ⅝" rebar and plastic cap stamped 9958LS; thence, N 00°01'00" E 100.00 feet to a ⅝" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue; thence, along said right of way S 89°35'09" W, 475.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

Jason L. Beck _____ Date 1/26/07

Melissa L. Beck Melissa D. Beck Date 1/26/07

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 7th DAY OF Feb , 20 07 .

Rita R. Windom
CHAIRMAN

COMMISSIONER

COMMISSIONER

ACKNOWLEDGMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana , COUNTY OF Lincoln , BY THE ABOVE NAMED PERSON(S), ON THIS 22 DAY OF January , 2007 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Jeannie Dennis , NOTARY PUBLIC FOR THE STATE OF Montana , RESIDING AT Libby . MY COMMISSION EXPIRES 6-08-2008

JEANNIE DENNIS NOTARY PUBLIC STATE OF MONTANA

LEGEND

- ● FOUND CORNER EVIDENCE AS NOTED
- ○ SET ⅝" REBAR AND PLASTIC CAP - 9958LS
- ● FOUND ⅝" REBAR AND PLASTIC CAP - 9958LS
- o COMPUTED POINT - NOT SET OR TIED

5 ● 4 ⅝" REBAR/PLASTIC CAP - 9958LS

EXAMINING LAND SURVEYOR CERTIFICATION

I, Andrew Belski , ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County , MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 76, CHAPTER 3, PART 4, MCA. DATED THIS 21 DAY OF JAN , 20 07 .

PM 6758

COUNTY TREASURER

I HEREBY CERTIFY , PURSUANT TO SECTION 79-3-611(1)(B), MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE DELINQUENT.

Nancy Schaffer Sutton 1/26/07
TREASURER, LINCOLN COUNTY DATE

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 8th DAY OF February , 2007, AT 3:50 O'CLOCK .M.

Tammy D. Hoover
LINCOLN COUNTY RECORDER
BY Wendy LaBoss
DEPUTY

DATE:	12-21-06
JOB NO.	M05-50
DWN. BY:	MS
REVISION	
SHEET	1 OF 1

	SW1/4 NW1/4
SECTION	4
TOWNSHIP	30 N
RANGE	31 W
PRINCIPAL MERIDIAN MT.	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples 1-10-07
JAMES R. STAPLES, 9958LS DATE

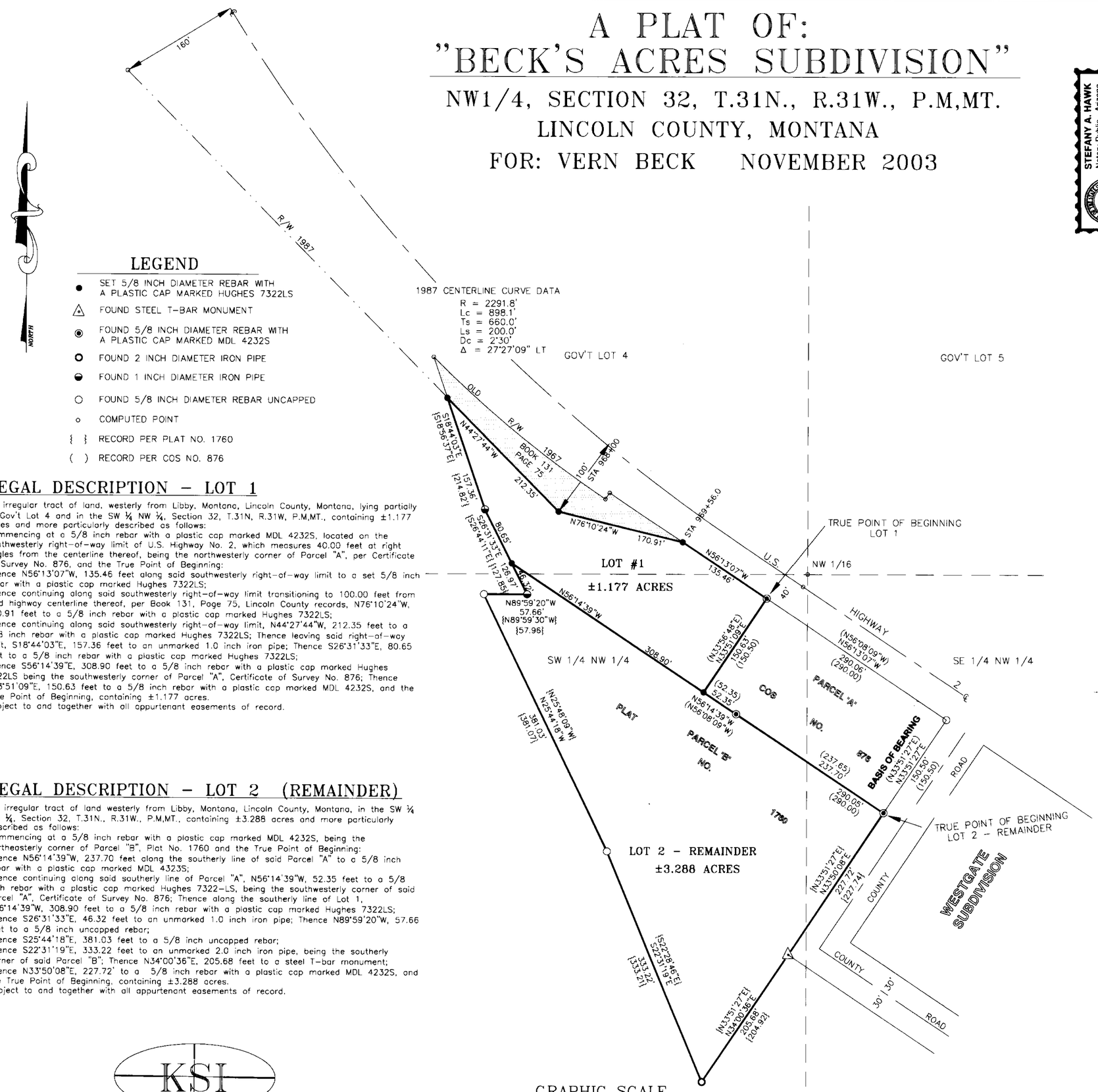
MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Final Plat Approval P.F. 8885 Doc # 200890
Noxious weed plan P.F. 8886 Doc # 200891
Sanitary Restrictions Removed P.F. 8887 Doc # 200892
Platting Certificate P.F. 8888 Doc # 200893

A PLAT OF:
"BECK'S ACRES SUBDIVISION"

NW1/4, SECTION 32, T.31N., R.31W., P.M,MT.
LINCOLN COUNTY, MONTANA
FOR: VERN BECK NOVEMBER 2003



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- △ FOUND STEEL T-BAR MONUMENT
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- O FOUND 2 INCH DIAMETER IRON PIPE
- ◒ FOUND 1 INCH DIAMETER IRON PIPE
- ○ FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- o COMPUTED POINT
- { } RECORD PER PLAT NO. 1760
- ( ) RECORD PER COS NO. 876

LEGAL DESCRIPTION – LOT 1

An irregular tract of land, westerly from Libby, Montana, Lincoln County, Montana, lying partially in Gov't Lot 4 and in the SW ¼ NW ¼, Section 32, T.31N, R.31W, P.M,MT., containing ±1.177 acres and more particularly described as follows:
Commencing at a 5/8 inch rebar with a plastic cap marked MDL 4232S, located on the southwesterly right-of-way limit of U.S. Highway No. 2, which measures 40.00 feet at right angles from the centerline thereof, being the northwesterly corner of Parcel "A", per Certificate of Survey No. 876, and the True Point of Beginning:
Thence N56°13'07"W, 135.46 feet along said southwesterly right-of-way limit to a set 5/8 inch rebar with a plastic cap marked Hughes 7322LS;
Thence continuing along said southwesterly right-of-way limit transitioning to 100.00 feet from said highway centerline thereof, per Book 131, Page 75, Lincoln County records, N76°10'24"W, 170.91 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;
Thence continuing along said southwesterly right-of-way limit, N44°27'44"W, 212.35 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS; Thence leaving said right-of-way limit, S18°44'03"E, 157.36 feet to an unmarked 1.0 inch iron pipe; Thence S26°31'33"E, 80.65 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;
Thence S56°14'39"E, 308.90 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS being the southwesterly corner of Parcel "A", Certificate of Survey No. 876; Thence N33°51'09"E, 150.63 feet to a 5/8 inch rebar with a plastic cap marked MDL 4232S, and the True Point of Beginning, containing ±1.177 acres.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION – LOT 2 (REMAINDER)

An irregular tract of land westerly from Libby, Montana, Lincoln County, Montana, in the SW ¼ NW ¼, Section 32, T.31N., R.31W., P.M,MT., containing ±3.288 acres and more particularly described as follows:
Commencing at a 5/8 inch rebar with a plastic cap marked MDL 4232S, being the northeasterly corner of Parcel "B", Plat No. 1760 and the True Point of Beginning:
Thence N56°14'39"W, 237.70 feet along the southerly line of said Parcel "A" to a 5/8 inch rebar with a plastic cap marked MDL 4323S;
Thence continuing along said southerly line of Parcel "A", N56°14'39"W, 52.35 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322–LS, being the southwesterly corner of said Parcel "A", Certificate of Survey No. 876; Thence along the southerly line of Lot 1, N56°14'39"W, 308.90 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;
Thence S26°31'33"E, 46.32 feet to an unmarked 1.0 inch iron pipe; Thence N89°59'20"W, 57.66 feet to a 5/8 inch uncapped rebar;
Thence S25°44'18"E, 381.03 feet to a 5/8 inch uncapped rebar;
Thence S22°31'19"E, 333.22 feet to an unmarked 2.0 inch iron pipe, being the southerly corner of said Parcel "B"; Thence N34°00'36"E, 205.68 feet to a steel T-bar monument;
Thence N33°50'08"E, 227.72' to a 5/8 inch rebar with a plastic cap marked MDL 4232S, and the True Point of Beginning, containing ±3.288 acres.
Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND DEDICATION

We, Vernon D. Beck, Brenda L. Beck, Charles C. Beck Jr. and Carole V. Beck, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Becks Acres"; Lot 1, containing ±1.177 acres; Lot 2 – Remainder, containing ±3.288 acres, pursuant to M.C.A. 76–4–103.

Vernon D. Beck — Date 12-16-03
Brenda L. Beck — Date 12-16-03
Charles C. Beck Jr. – Trustee — Date 12-16-03
Carole V. Beck – Trustee — Date 15-16-03

STEFANY A. HAWK
Notary Public - Arizona
Mohave County
My Commission Expires
November 14, 2005

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Arizona, County of Mohave, by the above named person(s), on this 16 day of December 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Arizona
residing in: Bullhead City My Commission expires: 11-14-2005

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s), on this ____ day of _____ 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of _____
residing in: _____ My Commission expires: _____

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N33°51'27"E, as shown on COS No. 876. between two found 5/8 inch rebars,as shown hereon.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lori A. Mullen by Tamra Hinrichs Deputy — Jan 21, 2004
Lincoln County Treasurer, Lincoln County, Montana — Date

ALVAH F. HUGHES 7322 LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-22-2003
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS PROFESSIONAL LAND SURVEYOR REGISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 12th day of Jan 2004, A.D.
Examining Land Surveyor

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 21 day of Jan A.D. 2004
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

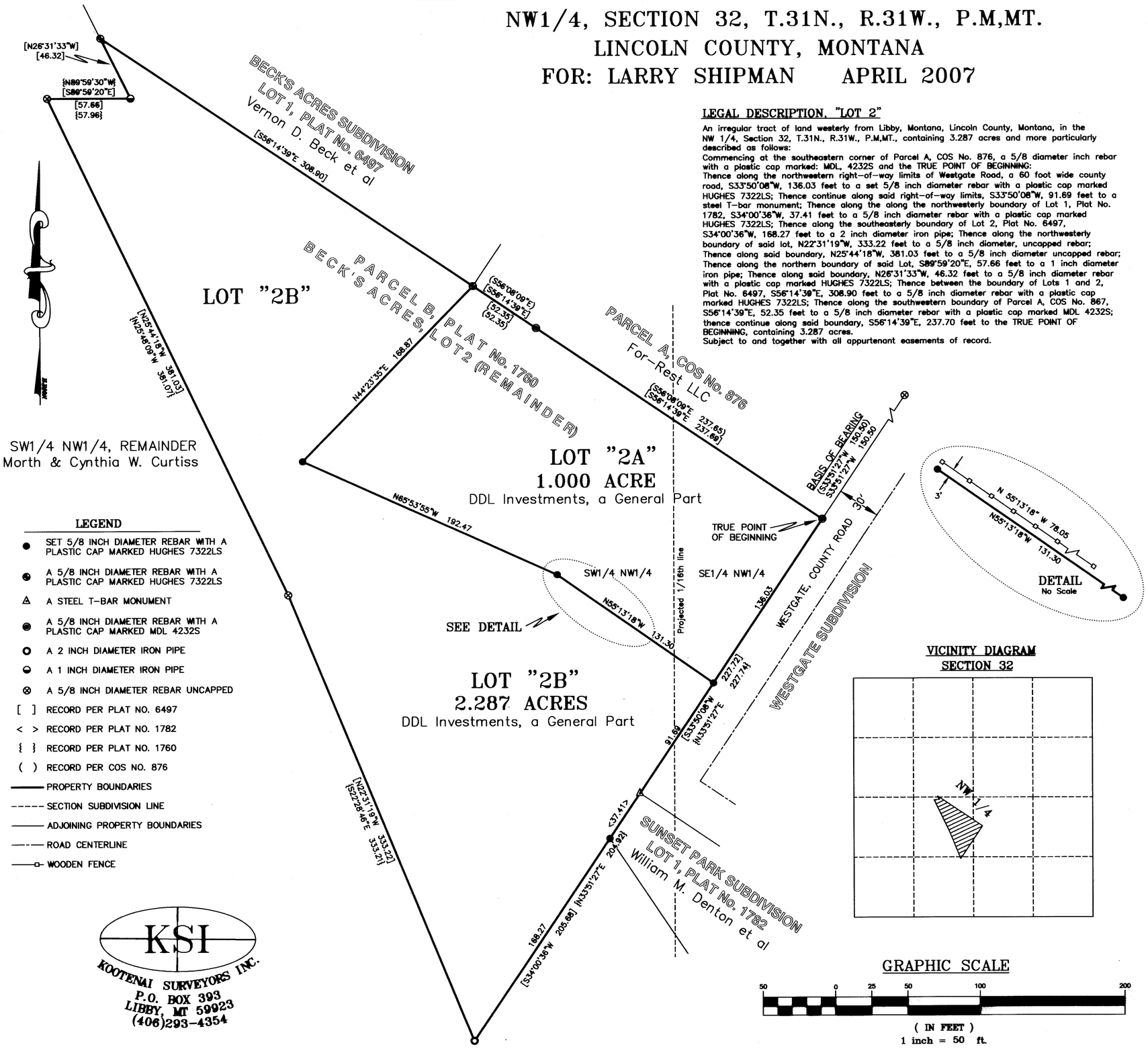
State of Montana, County of Lincoln, filed this 21st day of January 2004 A.D. at 10:30 o'clock A.M.,
Carol M. Cumiskey by Joanne Dennis
County Clerk Recorder — Deputy

P.F. PLAT NO. 6497 Doc # 173487

Sanitary Restrictions Removed P.F.# 7539 Doc # 173485
Platting Certificate P.F.# 7540 Doc # 173486

AN AMENDED PLAT
"LOT 2, BECK'S ACRES SUBDIVISION"

NW1/4, SECTION 32, T.31N., R.31W., P.M,MT.
LINCOLN COUNTY, MONTANA
FOR: LARRY SHIPMAN APRIL 2007



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- A STEEL T-BAR MONUMENT
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- A 2 INCH DIAMETER IRON PIPE
- A 1 INCH DIAMETER IRON PIPE
- A 5/8 INCH DIAMETER REBAR UNCAPPED
- [ ] RECORD PER PLAT NO. 6497
- < > RECORD PER PLAT NO. 1782
- { } RECORD PER PLAT NO. 1760
- ( ) RECORD PER COS NO. 876
- PROPERTY BOUNDARIES
- SECTION SUBDIVISION LINE
- ADJOINING PROPERTY BOUNDARIES
- ROAD CENTERLINE
- WOODEN FENCE

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

VICINITY DIAGRAM
SECTION 32

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

LEGAL DESCRIPTION, "LOT 2"

An irregular tract of land westerly from Libby, Montana, Lincoln County, Montana, in the NW 1/4, Section 32, T.31N., R.31W., P.M,MT., containing 3.287 acres and more particularly described as follows:

Commencing at the southeastern corner of Parcel A, COS No. 876, a 5/8 diameter inch rebar with a plastic cap marked: MDL, 4232S and the TRUE POINT OF BEGINNING:
Thence along the northwestern right-of-way limits of Westgate Road, a 60 foot wide county road, S33°50'08"W, 136.03 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continue along said right-of-way limits, S33°50'08"W, 91.69 feet to a steel T-bar monument; Thence along the along the northwesterly boundary of Lot 1, Plat No. 1782, S34°00'36"W, 37.41 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the southeasterly boundary of Lot 2, Plat No. 6497, S34°00'36"W, 168.27 feet to a 2 inch diameter iron pipe; Thence along the northwesterly boundary of said lot, N22°31'19"W, 333.22 feet to a 5/8 inch diameter, uncapped rebar; Thence along said boundary, N25°44'18"W, 381.03 feet to a 5/8 inch diameter uncapped rebar; Thence along the northern boundary of said Lot, S89°59'20"E, 57.66 feet to a 1 inch diameter iron pipe; Thence along said boundary, N26°31'33"W, 46.32 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between the boundary of Lots 1 and 2, Plat No. 6497, S56°14'39"E, 308.90 feet to a 5/8 inch diameter rebar with a plastic cap marked MDL 4232S; Thence along the southwestern boundary of Parcel A, COS No. 867, S56°14'39"E, 52.35 feet to a 5/8 inch diameter rebar with a plastic cap marked MDL 4232S; thence continue along said boundary, S56°14'39"E, 237.70 feet to the TRUE POINT OF BEGINNING, containing 3.287 acres.
Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, DDL Investments a General Part, hereby certify that the purpose of this survey is to divide a remaining portion of "Lot 2, Beck's Acres Subdivision"; into 2 Lots, Lot 2A being 1.000 acre and Lot 2B being 2.287 acres pursuant to M.C.A. 76-4-103. We further certify that Lots 2A and 2B are exempt from review by the Department of Environmental Quality. Lot 2B pursuant to MCA 76-4-125 (2) (e) (ii) "a remainder of an original tract with sewage system constructed prior to April 29, 1993"; Lot 2A pursuant to ARM 17.36.605 (2) (a) "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal if no new facilities will be constructed on the Parcel".

Laurence D. Shipman 4-17-2007
Larry Shipman Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 17TH day of APRIL 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanders Notary Public for the State of MONTANA
residing in: LIBBY, MT My Commission expires: 12/1/09

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Teeter, January 2007

BASIS OF BEARING

The basis of bearing for this survey is N33°51'27"E, as shown on COS No. 876. between two found 5/8 inch rebars, as shown hereon

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 04/20/07
Alvah F. Hughes, PLS 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of Apr 2007 A.D.

1474 pls
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 24th day of October 2007 A.D.

Rita Windsor 10/24/07
Chairman, Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton 10/23/07
County Treasurer, Lincoln County, Montana Date

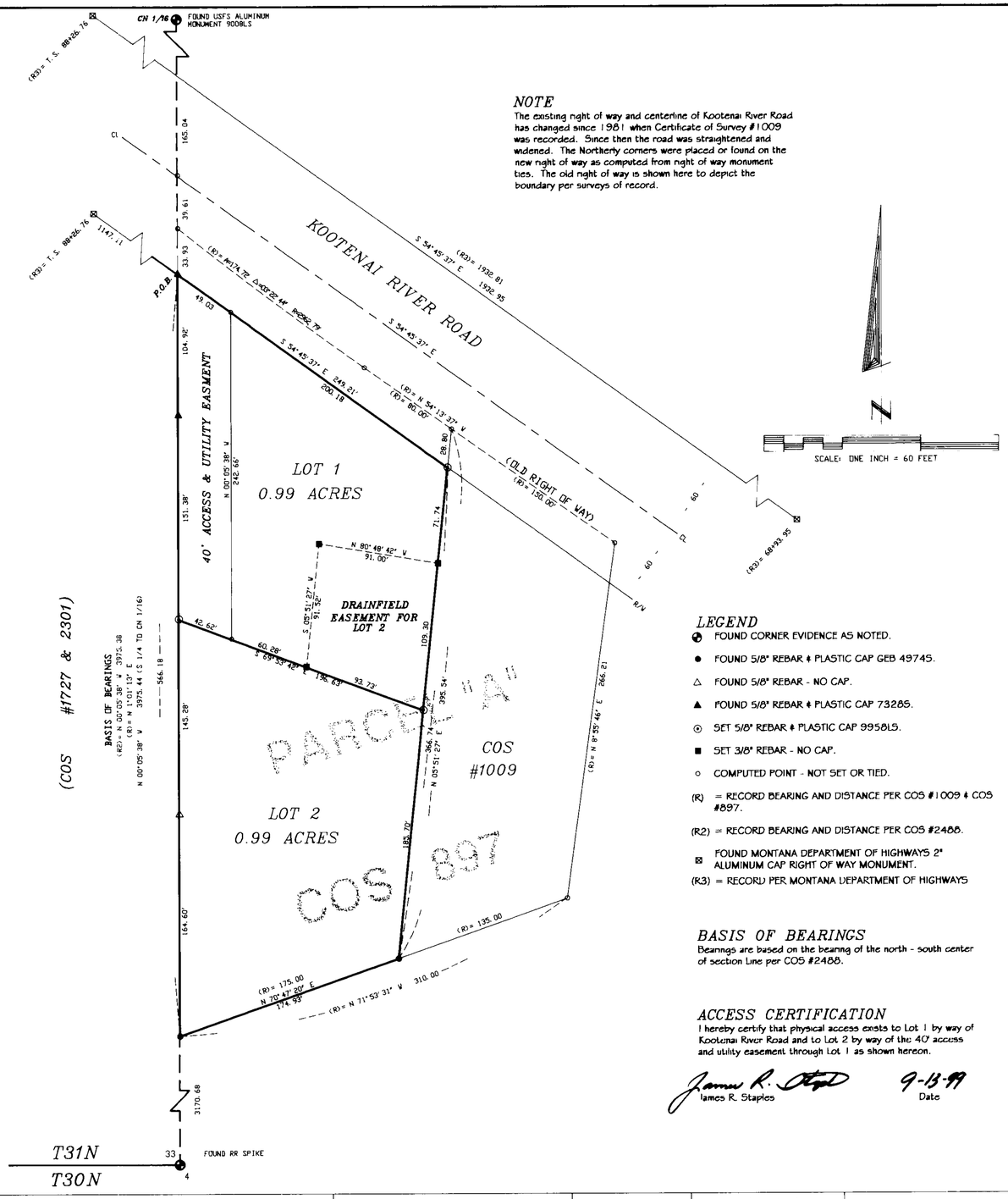
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 24th day of October 2007 A.D. at 3:55 o'clock p.m.

Tamara D. Lewis by Jeannie Stearns
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. # 6826 Doc# 206972

Final plat approval p.f.# 9190 Doc# 206968
platting Certificate p.f.# 9191 Doc# 206969
Declaration Weed plan p.f.# 9192 Doc# 206970
Septic p.f.# 9193 Doc# 206971



NOTE

The existing right of way and centerline of Kootenai River Road has changed since 1981 when Certificate of Survey #1009 was recorded. Since then the road was straightened and widened. The Northerly corners were placed or found on the new right of way as computed from right of way monument ties. The old right of way is shown here to depict the boundary per surveys of record.

LEGEND

- FOUND CORNER EVIDENCE AS NOTED.
- FOUND 5/8" REBAR & PLASTIC CAP GEB 49745.
- △ FOUND 5/8" REBAR - NO CAP.
- ▲ FOUND 5/8" REBAR & PLASTIC CAP 7328S.
- ⊙ SET 5/8" REBAR & PLASTIC CAP 9958LS.
- ■ SET 3/8" REBAR - NO CAP.
- ○ COMPUTED POINT - NOT SET OR TIED.
- (R) = RECORD BEARING AND DISTANCE PER COS #1009 & COS #897.
- (R2) = RECORD BEARING AND DISTANCE PER COS #2488.
- ⊠ FOUND MONTANA DEPARTMENT OF HIGHWAYS 2" ALUMINUM CAP RIGHT OF WAY MONUMENT.
- (R3) = RECORD PER MONTANA DEPARTMENT OF HIGHWAYS

BASIS OF BEARINGS

Bearings are based on the bearing of the north - south center of section line per COS #2488.

ACCESS CERTIFICATION

I hereby certify that physical access exists to Lot 1 by way of Kootenai River Road and to Lot 2 by way of the 40' access and utility easement through Lot 1 as shown hereon.

James R. Staples — 9-13-99 Date

PLAT

OF

BELLER'S BLUFF SUBDIVISION

IN THE

SW1/4 NE1/4 OF SECTION 33
TWP. 31 N., R. 31 W., P.M.M.
LINCOLN COUNTY, MONTANA

OWNER'S CERTIFICATION

Be it known that Garry Beller and Sandra K. Beller, husband and wife have caused to be surveyed and subdivided into lots the following described tract of land:

An irregular tract of land in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-one West, Principal Meridian, Montana (P.M.M.), containing 1.99 acres, more or less, and more particularly described as follows:

Beginning at 5/8" rebar with a plastic cap stamped MARQUARDT 7328S at the intersection of the Southerly right of way of Kootenai River Road with the north-south centerline of said Section 33, which is S 00°05'38" E, 238.58 feet from the northwest corner of said SW1/4 NE1/4 and marked on the ground by a USFS Aluminum Monument - 9008LS; thence, continuing along said southerly right of way, at a distance of 60.00 feet measured at right angles from the centerline, S 54°45'37" E, 249.21 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS on the westerly line of a tract of land per Certificate of Survey No. 1009; thence, along said westerly line, S 05°51'27" W, 366.74 feet to a 5/8" rebar and plastic cap stamped GEB 49745 marking the southwest corner thereof on the southerly line of parcel "A" per Certificate of Survey No. 897; thence, along said southerly line, S 70°47'20" W, 174.93 feet to a 5/8" rebar and plastic cap stamped GEB 49745 marking the southwest corner of said Parcel "A" on the north-south centerline of said Section 33; thence, along said north-south centerline, N 00°05'38" W, 566.18 feet to the TRUE POINT OF BEGINNING.

Garry Beller — 11-11-99 Date

Sandra K. Beller — 11/11/99 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Mont., County of Lincoln, by the above named person(s), on this 11 day of November 1999.
In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Mont., residing at Libby. My commission expires 9-4-2001

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 14th day of June, 2000.

Marianne B. Rossi
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

Plat No. # 6267 Doc # 147458

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Gerri Muller by Sonya R Schrute Deputy — June 14, 2000
Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 14th day of June, 2000, at 12:40 o'clock P.M.
Cindy Cummings
Lincoln County Recorder
By Jeannie Dennis
Deputy

DATE:	08/16/99
JOB NO.	M99-12
DWN. BY:	LAD/SJB
REVISION	
SHEET	1 OF 1

SW1/4 NE1/4	
SECTION	33
TOWNSHIP	31 N
RANGE	31 W
PRINCIPAL MERIDIAN	MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 9-13-99 Date

MONTANA JAMES R STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed P.F.# 6728 - Doc# 147456
Platting Certificate P.F.# 6727 - Doc# 147457

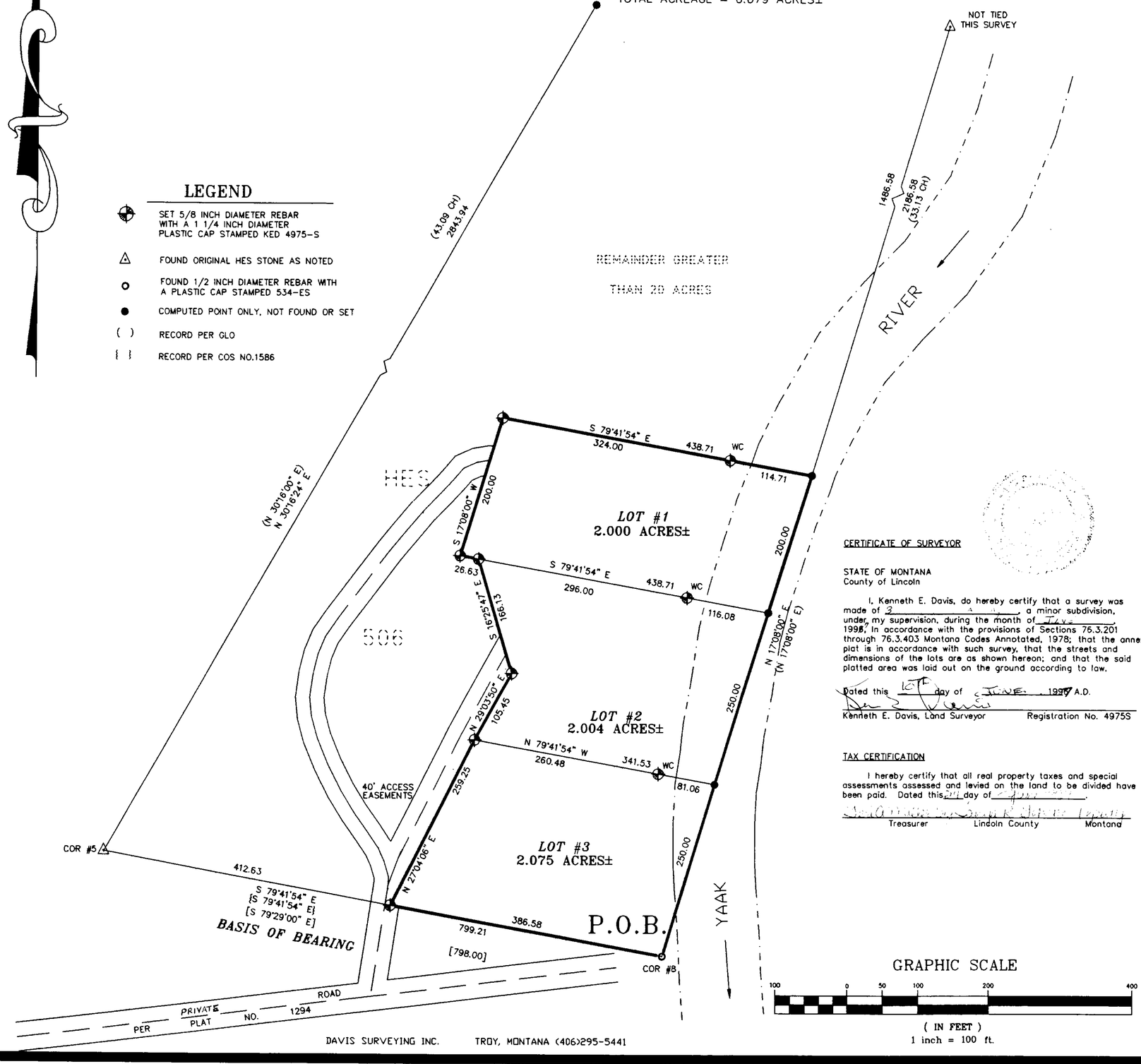
LINCOLN COUNTY, MONTANA

A PLAT OF:
BENNETT'S HIDE-A-WAY

A PART OF HES 506
IN UNSURVEYED SECTION 29, TWP 37N., R 31W., P.M.M.
FOR: BENNETT DATE: JUNE 1997
TOTAL ACREAGE = 6.079 ACRES±

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 534-ES
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER GLO
- { } RECORD PER COS NO.1586



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, _____,
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF BENNETTS HIDEAWAY
A part of HES No. 506

A tract of land in the upper Yaak Valley in Lincoln County, Montana, being a part of HES No.506 in (Unsurveyed) Section 29, Twp. 37 N, R. 31 W, P.M.M., containing 6.079 acres, more or less, and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar with a plastic cap stamped: 534-ES reported to mark Corner No.8 of HES No. 506; thence, from said point of beginning N 17°08'00" E 700.00 feet along the east line of said HES 506 to a computed location in the middle of the Yaak River; thence, N 79°41'54" W 114.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S (set as a witness corner on the west bank of said Yaak River); thence, continuing along said line N 79°41'54" W 324.00 feet for a total distance of 438.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 17°08'00" W 200.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 79°41'54" E 26.63 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 16°25'47" E 166.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 29°03'50" W 105.45 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 27°04'06" W 259.25 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of that tract of record per P.F. Plat No. 948; thence, S 79°41'54" E 386.58 feet along said south line to the point of beginning.

The aforedescribed tract of land is to be known as Bennetts Hideaway, consisting of Lots 1, 2 and 3, being 2.00 acres, 2.004 acres and 2.075 acres, more or less, respectively, for a total of 6.079 acres, more or less, including a 40.00 foot wide access and utilities easement.

The above described tract of land is to be known and designated as _____ Lincoln County, Montana.

Dated this ____ day of _____ 1996 A.D.

_____ and _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of a minor subdivision, under my supervision, during the month of June 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10th day of JUNE 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of June.

Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this ____ day of JUNE 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____. The driving surface is approximately _____ feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Coral A. Cummings DATE: 6-24-97
CLERK AND RECORDER

APPROVED: H.G. Wolgamott 6/24/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 24th day of June 1997 A.D. at 2:05 O'clock P.m.

Coral A. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5918

Sanitary Restrictions Removed P.F.# 5917

PLAT OF
BERG SUBDIVISION

LOCATED IN THE SW 1/4 & NW 1/4 OF SECTION 25, T34N, R25W, P.M.,M., LINCOLN COUNTY, MONTANA

JACKOLA ENGINEERING & ARCHITECTURE
SINCE 1969
Engineers • Architects • Land Use Planners

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE
2250 HWY 93 SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
SUNDAY CREEK RANCH, Inc.

DATE:
JULY 2009

CERTIFICATE OF DEDICATION

WE, SUNDAY CREEK RANCH, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S89°52'09"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 660.61 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE S89°54'43"W, CONTINUING ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 292.28 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°54'43"W, CONTINUING ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER , A DISTANCE OF 1029.02 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°19'03"E AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 2633.85 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°13'34"E, A DISTANCE OF 1666.57 FEET TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY RIGHT-OF-WAY OF MISSION MOUNTAIN RAILROAD INDICATED BY A SET 5/8" RE-BAR; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY THE FOLLOWING THREE COURSES: ALONG A 5613.50 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING S54°13'50"W, AN ARC DISTANCE OF 2412.61 FEET TO A SET 5/8" RE-BAR; ALONG A TANGENT 10564.64 FOOT RADIUS CURVE TO THE RIGHT AN ARC DISTANCE OF 224.94 FEET TO A POINT OF NON-TANGENCY INDICATED BY A SET 5/8" RE-BAR; S09°51'14"E, A DISTANCE OF 1577.66 FEET TO A FOUND 5/8" RE-BAR; THENCE S80°10'48"W AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 308.27 FEET TO A FOUND 5/8" RE-BAR; THENCE S09°49'11"E, A DISTANCE OF 278.52 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS BERG SUBDIVISION AND CONTAINS 79.152 ACRES, MORE OR LESS, AND SUBJECT TO AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS "BERG ROAD", A 60-FOOT ROAD EASEMENT KNOWN AS "SUNDAY CREEK ROAD No. 315", A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT, ALL AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WE FURTHER CERTIFY THAT LOT 2 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY AS A TRACT GREATER THAN 20 ACRES PURSUANT TO SECTION 76-4-102(16) M.C.A. : "SUBDIVISION" MEANS A DIVISION OF LAND OR LAND SO DIVIDED THAT CREATES ONE OR MORE PARCELS CONTAINING LESS THAN 20 ACRES, EXCLUSIVE OF PUBLIC ROADWAYS, IN ORDER THAT THE TITLE TO OR POSSESSION OF THE PARCELS MAY BE SOLD, RENTED, LEASED, OR OTHERWISE CONVEYED AND INCLUDES ANY RESUBDIVISION AND ANY CONDOMINIUM OR AREA, REGARDLESS OF SIZE, THAT PROVIDES PERMANENT MULTIPLE SPACE FOR RECREATIONAL CAMPING VEHICLES OR MOBILE HOMES.

BY: _____
SUNDAY CREEK RANCH, INC.
COURTNEY B. PLUID, PRESIDENT

12-1-09
DATE

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

ON THIS 1ST DAY OF DECEMBER, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED COURTNEY B. PLUID AND KNOWN TO ME TO BE THE PRESIDENT OF SUNDAY CREEK RANCH, INC. AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

_____
ROBERT A. ERICKSON
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 4-03-2012

ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT BERG SUBDIVISION IS ACCESSED BY BERG ROAD, A 40-FOOT WIDE ROAD & UTILITY EASEMENT.

_____
ROBERT A. ERICKSON
MT REGISTRATION No. 15272LS

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF BERG SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF Dec 16, 2009.

_____
CHAIRPERSON
BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 22nd DAY OF December, 2009

Nancy Trotter Higgins By Connie Vogel
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

_____ 11.23.09
ROBERT A. ERICKSON
PROFESSIONAL LAND SURVEYOR
MT REGISTRATION NUMBER 15272S
DATE

MONTANA ROBERT A. ERICKSON No. 15272LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINED: _____
RONALD A. PEARSON
LINCOLN COUNTY EXAMINING LAND SURVEYOR
MT REGISTRATION NUMBER 9008LS

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

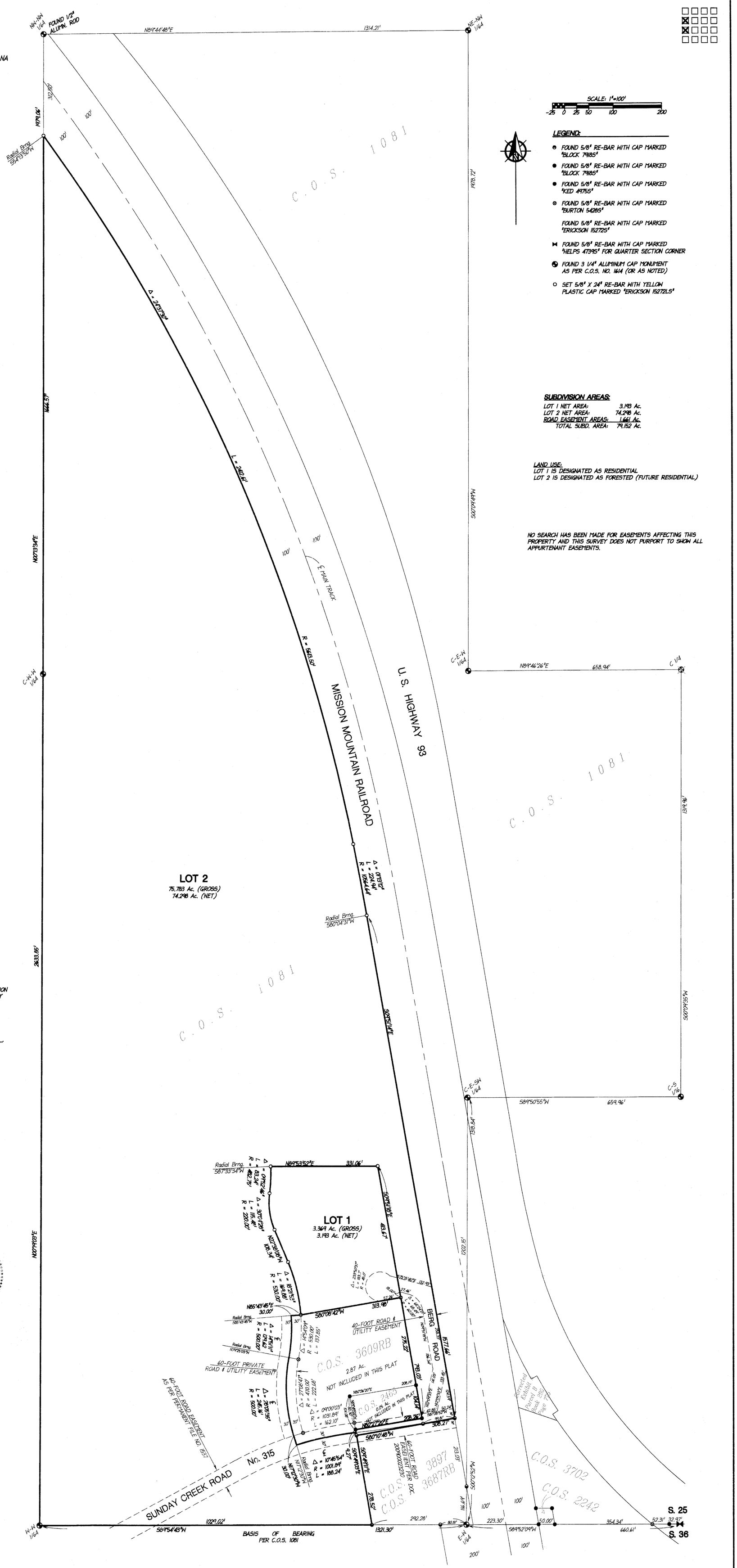
FILED ON THE 17th DAY OF February, 2010
AT 11:15 O'CLOCK A M.

Jeanny D. Lewis
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

INSTRUMENT RECORD NO. 224538

PLAT NO. 7038


NW-NW 1/64
FOUND 1/2" ALUMN. ROD
N89°44'48"E
1314.21'
NE-NW 1/64
312.80'
1479.26'
100'
100'
Radial Brng. S54°13'50"W
C.O.S. 1081
1978.72'
Δ = 2°37'30"
L = 2412.61'
R = 5613.50'
MISSION MOUNTAIN RAILROAD
U.S. HIGHWAY 93
℄ MAIN TRACK
1666.57'
N00°13'34"E
C-W-W 1/64
2633.85'
N00°19'03"E
S00°09'49"W
SCALE: 1"=100'
-25 0 25 50 100 200
LEGEND:
FOUND 5/8" RE-BAR WITH CAP MARKED "BLOCK 7918S"
FOUND 5/8" RE-BAR WITH CAP MARKED "BLOCK 7918S"
FOUND 5/8" RE-BAR WITH CAP MARKED "KED 14975S"
FOUND 5/8" RE-BAR WITH CAP MARKED "BURTON 5428S"
FOUND 5/8" RE-BAR WITH CAP MARKED "ERICKSON 15272S"
FOUND 5/8" RE-BAR WITH CAP MARKED "HELPS 17395" FOR QUARTER SECTION CORNER
FOUND 3 1/4" ALUMINUM CAP MONUMENT AS PER C.O.S. NO. 1614 (OR AS NOTED)
SET 5/8" X 24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 15272LS"
SUBDIVISION AREAS:
LOT 1 NET AREA: 3.193 Ac.
LOT 2 NET AREA: 74.298 Ac.
ROAD EASEMENT AREAS: 1.661 Ac.
TOTAL SUBD. AREA: 79.152 Ac.
LAND USE:
LOT 1 IS DESIGNATED AS RESIDENTIAL
LOT 2 IS DESIGNATED AS FORESTED (FUTURE RESIDENTIAL)
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
C-E-W 1/64
N89°46'26"E
658.94'
C 1/4
1319.96'
C-E-SW 1/64
S89°50'55"W
659.96'
C-S 1/16
198.84'
LOT 2
75.783 Ac. (GROSS)
74.298 Ac. (NET)
Radial Brng. S80°04'31"W
Δ = 01°31'12"
L = 224.94'
R = 10564.64'
S09°51'14"E
1577.66'
S80°10'48"W
308.27'
C-E-NW 1/64
C-S 1/16
S89°50'55"W
659.96'
198.84'
N00°19'03"E
2633.85'
LOT 1
3.369 Ac. (GROSS)
3.193 Ac. (NET)
N89°53'52"E
331.06'
Radial Brng. S87°33'34"W
Δ = 09°52'46"
L = 88.24'
R = 512.75'
Δ = 30°04'28"
L = 115.46'
R = 220.00'
N22°38'06"W
100.34'
Δ = 18°21'53"
L = 169.88'
R = 530.00'
S09°51'14"E
413.67'
Δ = 23°35'39"
L = 85.77'
R = 208.27'
S75°16'40"E 132.98'
18.00'
57.46'
N85°43'45"E
30.00'
S80°08'42"W
313.98'
Radial Brng. S05°43'45"W
30'
30'
Δ = 14°54'04"
R = 530.00'
L = 137.85'
Radial Brng. N19°25'09"W
Δ = 19°19'11"
R = 530.00'
L = 178.68'
40-FOOT ROAD & UTILITY EASEMENT
BERG ROAD
N09°40'49"W
N09°40'49"W
N09°40'49"W

OWNERS: Gerald A. & Sandra S. Schuhmacher

PURPOSE: LOTS 5-8: BLA

DATE: January 29, 2002

Amended Plat of Berger Lake Subdivision Phase II
NW¼, Section 25, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, GERALD A. SCHUHMACHER and SANDRA S. SCHUHMACHER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 5 - 8, Berger Lake Subdivision - Phase II, in the Northwest 1/4, Section 25, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.00 acres of land all as shown hereon.
Subject to and together with private road and utility easements as shown.
Subject to easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF BERGER LAKE SUBDIVISION - PHASE II, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

GERALD A. SCHUHMACHER

SANDRA S. SCHUHMACHER

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on April 9, 2002,
by GERALD A. SCHUHMACHER and SANDRA S. SCHUHMACHER.

Notary Public for the State of MT

Residing at Somers

My Commission Expires 8-20-04

Approved: May 8, 2002

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

4-18-02
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of May, 2002.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of May, 2002, A.D., at 9:40 o'clock A.m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 159469

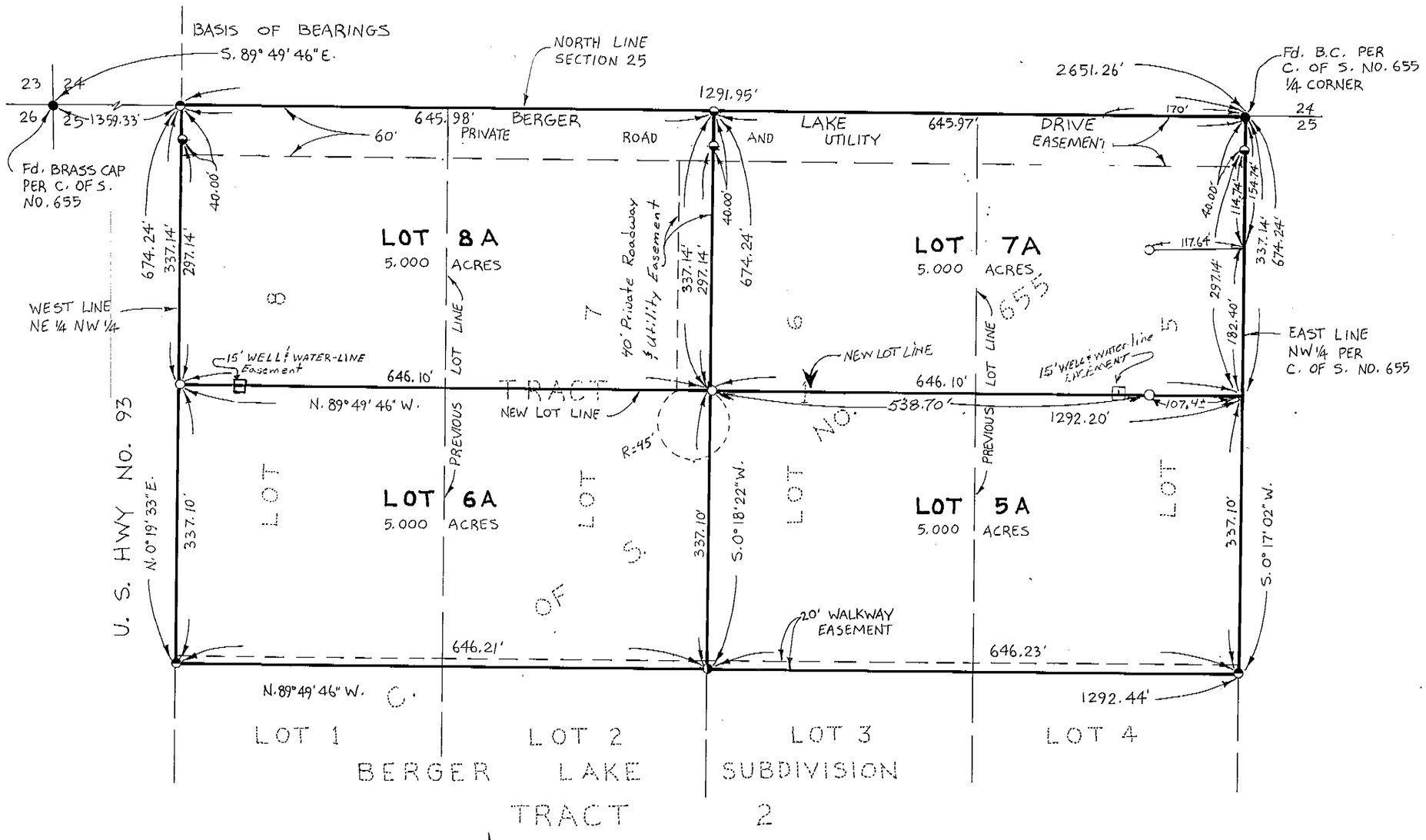
Page 1 of 2

PM # 6403

	Field Crew: BP
Date: January 29, 2002	Revision Date: n/a
Project Name: schuhmacher	Project Number: 01-361
Filename: working	Drawn By: SDP

Sanitary Restrictions Removed P.E.# 7142 Doc# 159467.
Weed Management P.E. #7143 Doc# 159468

Amended Plat of Berger Lake Subdivision Phase II, NW 1/4, Sec. 25, T37N R27W P. M., M., Lincoln County, Montana



LEGEND

- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR "HAIGHES 2520S" PER C. OF S. NO. 655
- ◑ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 497
- ◒ FOUND 5/8" REBAR '7328S' PER BERGER LAKE SUBD. PHASE II
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'

0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

169788

SHEET 2 OF 2

Doc# 159469 P. F. No. P.M.# 6403

SCHUHMACHER 77-142

Sanitary Restrictions Removed P.F.# 7142 Doc# 159467
Weed Management P.F.# 7143 Doc# 159468

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS ~~28th~~ DAY OF ~~April~~ July, 19 94.

Lori A. Miller

TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT OF
Berger Lake Subdivision
PHASE II

NW 1/4, Sec. 25, T37N R27W
P.M.,M., Lincoln County, MT.

CERTIFICATE OF DEDICATION

WE, JERRY SCHUHMACHER AND SANDY SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST ¼; THENCE ALONG THE EAST LINE OF THE NORTHWEST ¼ SOUTH 0°17'02" WEST 674.24 FEET; THENCE NORTH 89°49'46" WEST 1292.43 FEET TO THE EAST LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 0°19'33" EAST 674.24 FEET TO THE NORTH LINE OF THE NORTHWEST ¼; THENCE ALONG THE NORTH LINE SOUTH 89°49'46" EAST 1291.93 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION, PHASE II, LINCOLN COUNTY, MONTANA

Jerry Schuhmacher
JERRY SCHUHMACHER

Sandy Schuhmacher
SANDY SCHUHMACHER

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 5th DAY OF April, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JERRY SCHUHMACHER AND SANDY SCHUHMACHER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Frank S. Pelletier
NOTARY PUBLIC FOR THE STATE OF MONTAN
RESIDING AT 407 1st Ave West Eureka, Mt.
MY COMMISSION EXPIRES 12-1-94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Noel E. Williams, CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION, PHASE II, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th DAY OF July, 19 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BERGER LAKE SUBDIVISION, PHASE II ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(a), MCA."

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-28, 19 94

BY Dell J. Bischoff

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Berger Lake Drive. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF July, 19 94, A.D. AT 8:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

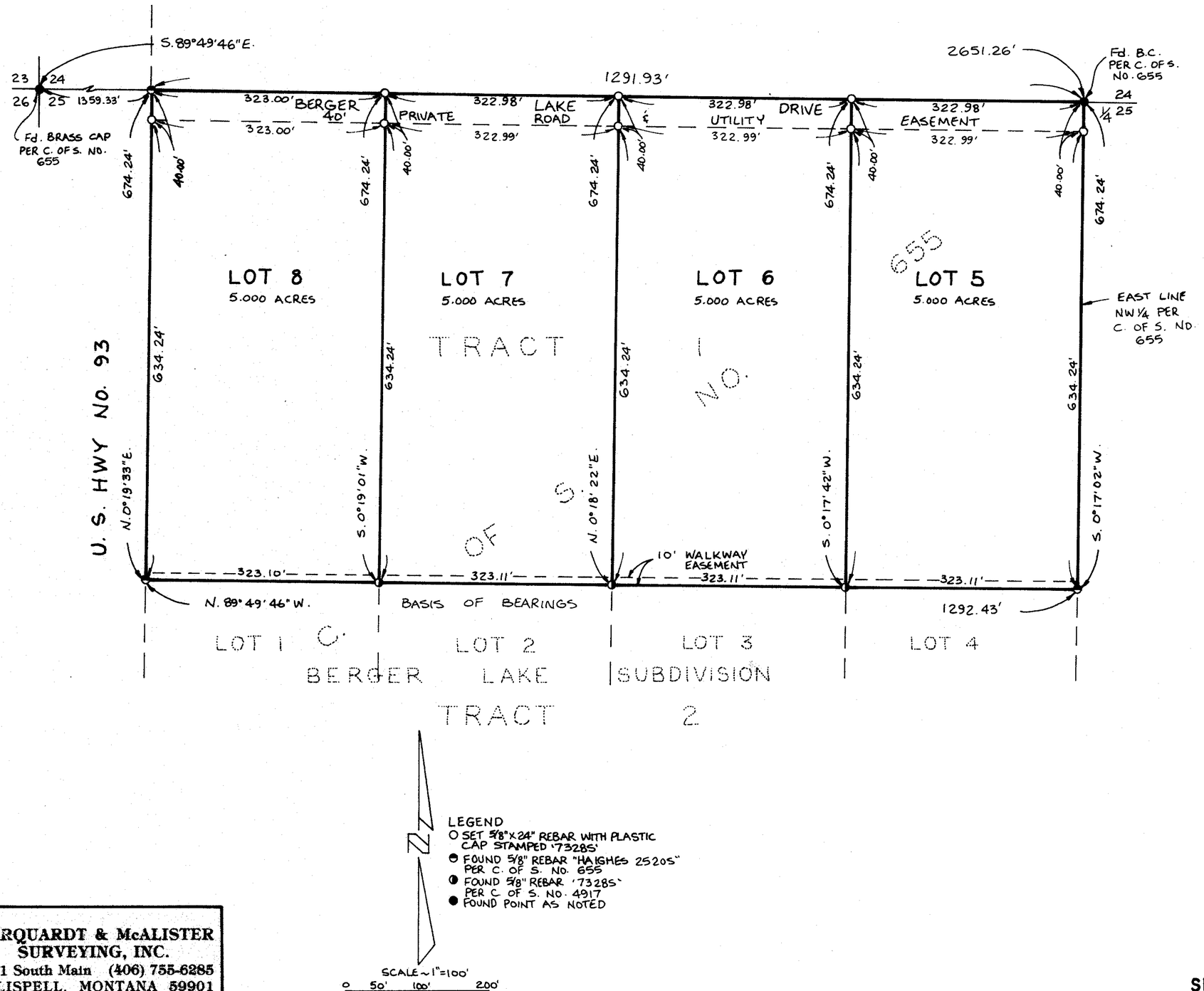
P.F. No. 5145

Sanitary Restrictions Removed P.F.# 5144

SCHUHMACHER

FINAL PLAT OF
Berger Lake Subdivision
PHASE II

NW 1/4, Sec. 25, T37N R27W
P.M., M., Lincoln County, MT.



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR "HAIGHES 2520S" PER C. OF S. NO. 655
- ◑ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 4917
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

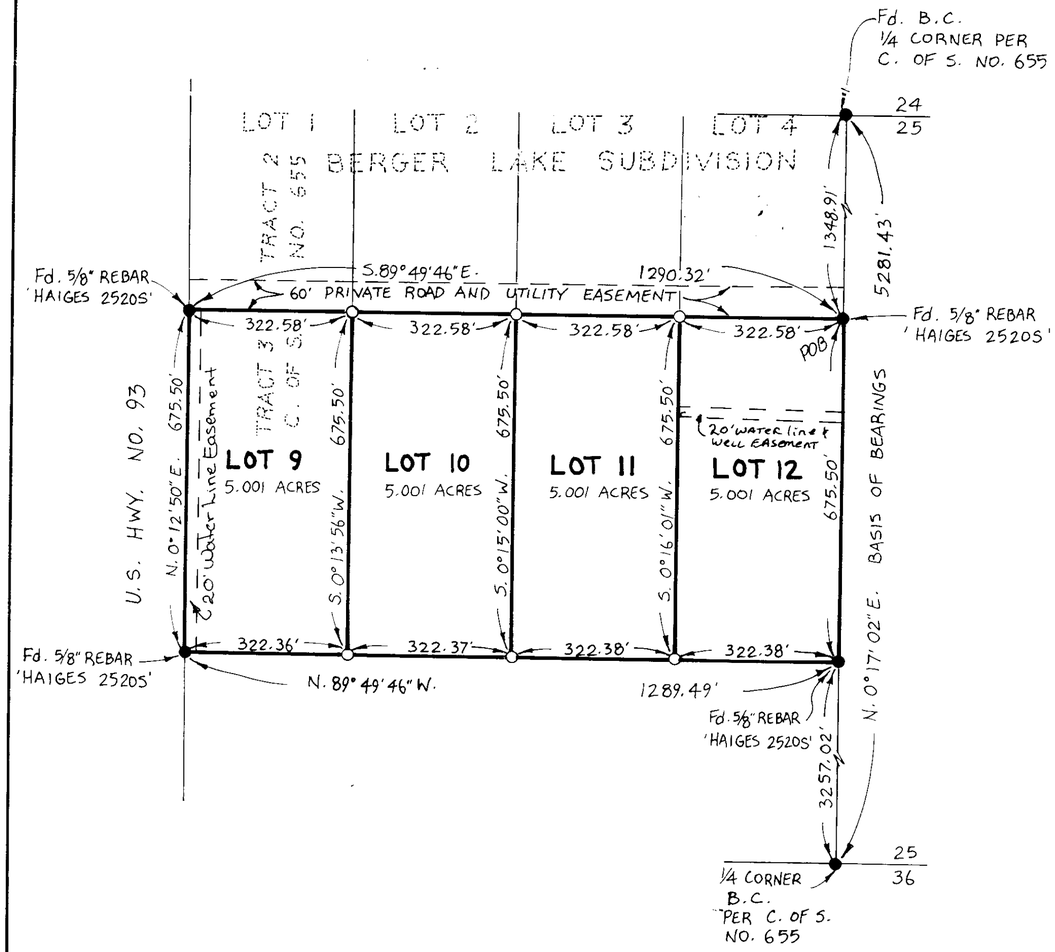
MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SHEET 2 OF 2
P.F. No. 5145

Sanitary Restrictions Removed PF #5144

SCHUHMACHER

A FINAL PLAT OF
Berger Lake Subdivision
Unit No. III
NW 1/4, Sec. 25, T37N R27W
P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED
- ⊖ FOUND 5/8" REBAR '7328S' PER PLAT OF BERGER LAKE SUBDIVISION

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

1497B8

CERTIFICATE OF DEDICATION

WE, GERALD A. SCHUHMACHER AND SANDRA S. SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH ¼ CORNER, SECTION 25; THENCE ALONG THE EAST LINE OF THE NORTHWEST ¼ SOUTH 00°17'02" WEST 1348.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 00°17'02" WEST 675.50 FEET; THENCE NORTH 89°49'46" WEST 1289.49 FEET TO THE EAST LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°12'50" EAST 675.50 FEET; THENCE SOUTH 89°49'46" EAST 1290.32 FEET TO THE POINT OF BEGINNING CONTAINING 20.004 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION UNIT NO. III, LINCOLN COUNTY, MONTANA.

GERALD A. SCHUHMACHER

SANDRA S. SCHUHMACHER

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 7th DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GERALD A. SCHUHMACHER AND SANDRA S. SCHUHMACHER, KNOWN TO BE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Diana L Hammock
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 5-14-00

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION UNIT NO. III, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING ON THE 8th DAY OF October, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road P.F.# 5996. THE DRIVING SURFACE IS APPROXIMATELY 20' FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 7th DAY OF October, 1997.

Geri J. Miller by Tanya R. Mehrer - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 10th DAY OF October, 1997, A.D., AT 2:10 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

APPROVED: 10-8, 1997

BY: Bud Boedecker

P.F. No. 5997

Sanitary Restrictions Removed P.F.# 5995

#3 SCHUHMACHER 97-147

FINAL PLAT
BERGER LAKE SUBD.
NW1/4, Sec. 25, T37NR27W, P.M., M., Lincoln County, MT

CERTIFICATE OF DEDICATION

WE, JERRY SCHUHMACHER AND SANDY SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE NORTHWEST ¼, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST ¼; THENCE ALONG THE EAST LINE OF THE NORTHWEST ¼ SOUTH 0°17'02" WEST 674.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°17'02" WEST 674.67 FEET; THENCE NORTH 89°49'46" WEST 1290.32 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 0°06'17" EAST 674.67 FEET; THENCE SOUTH 89°49'46" EAST 1292.43 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

JERRY SCHUHMACHER

SANDY SCHUHMACHER

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 13th DAY OF July, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JERRY SCHUHMACHER AND SANDY SCHUHMACHER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Frank S. Pelletier
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 407 1st Ave W Eureka, Mt. 59917
MY COMMISSION EXPIRES 1-1-95

SEAL

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Noel E. Williams, CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21 DAY OF July, 19 93, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BERGER LAKE SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(a), MCA."

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-21, 19 93

BY Bud Boschoff

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF July, 19 93, A.D.,
AT 2:25 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Joanne Dennis
DEPUTY

Noel E. Williams
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 22nd DAY OF July, 19 93.

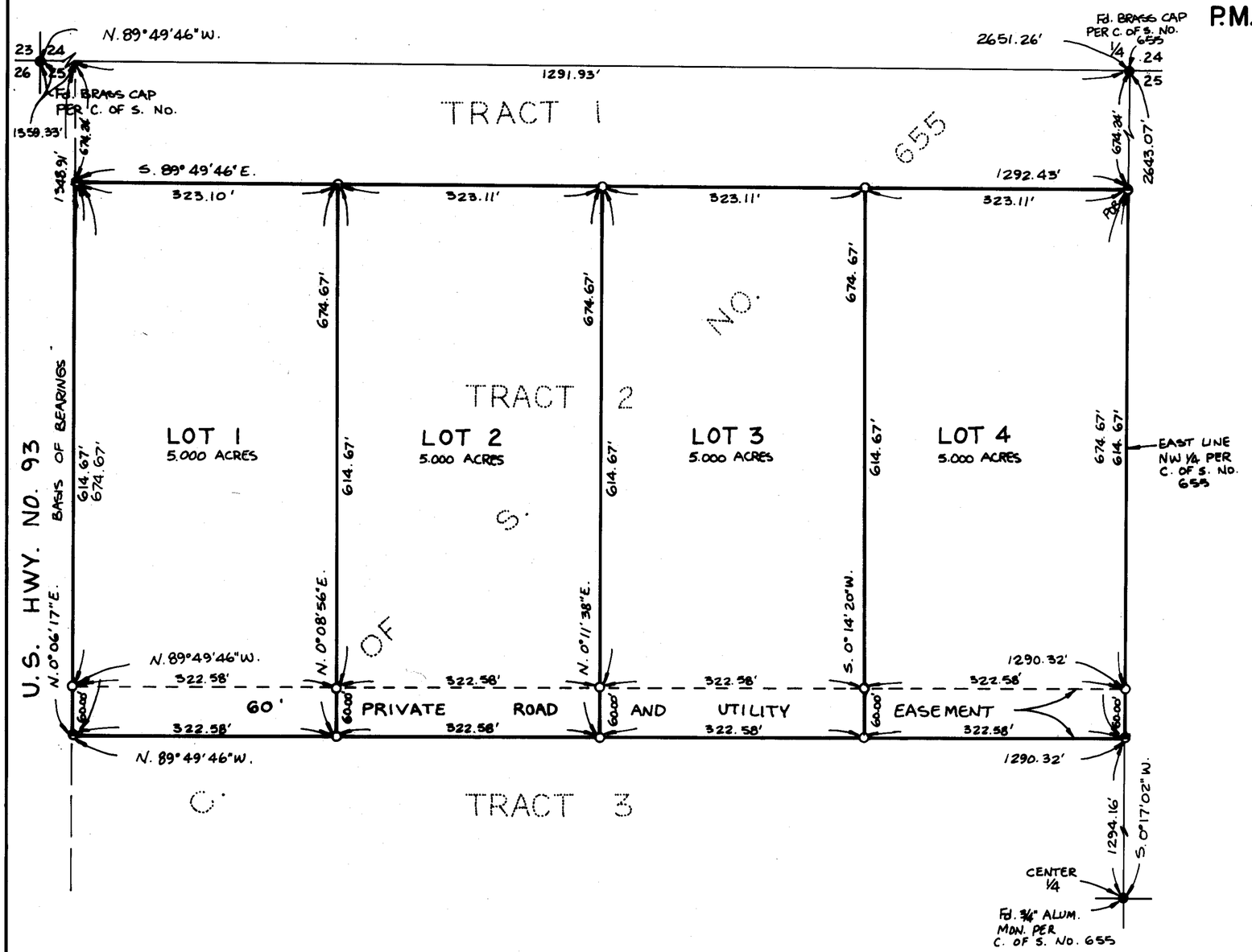
Lisa A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

Sheet 1 of 2
P.F. No. #4917

Sanitary Restrictions Removed #4916

Schumacher

FINAL PLAT
BERGER LAKE SUBD.
NW 1/4 Sec. 25, T37N R27W
P.M., M., Lincoln County, MT.



LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ⊖ FOUND 5/8" REBAR "HAIGHES 25205" PER C. OF S. NO. 655
- ● FOUND POINT AS NOTED

SCALE 1"=100'
0 50' 100' 200'

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sheet 2 of 2
P.F. No. 4917

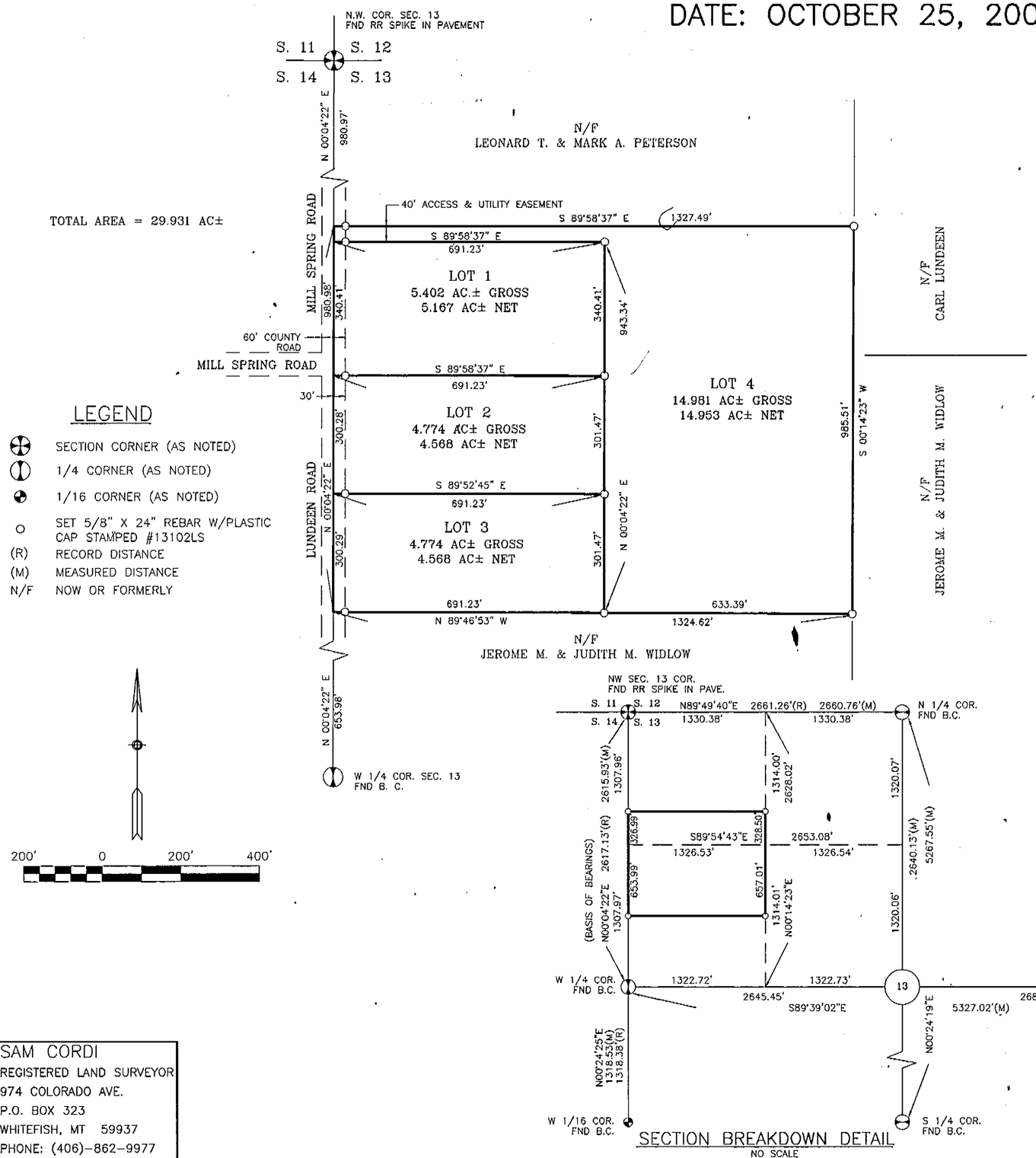
Sanitary Restrictions Removed P.F.# 4916

SCHUHMACHER

OWNERS:
BERNARD BUSINESS TRUST, A MONTANA BUSINESS TRUST
LEONA SIMONS BERNHARD & ELIZABETH BERNHARD HILDE
CO-PERSONAL REPRESENTATIVES OF THE WILL & ESTATE
OF CECIL LYLE BERNHARD

BERNHARD ESTATES SUBDIVISION

S1/2S1/2NW1/4NW1/4 AND N1/2SW1/4NW1/4
SEC. 13, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA
DATE: OCTOBER 25, 2000



LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16 CORNER (AS NOTED)
- o SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- (R) RECORD DISTANCE
- (M) MEASURED DISTANCE
- N/F NOW OR FORMERLY

200' 0 200' 400'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Leona Simons Bernhard and Elizabeth Bernhard Hilde, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the South one-half of the Northwest one-quarter of the Northwest one-quarter (S1/2S1/2NW1/4NW1/4) and the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4), of Section Thirteen (13), Township Thirty-Six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section 13; thence South00°04'22"West 980.97 feet along the westerly boundary of said Section 13 to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°58'37"East 1327.49 feet along the northerly boundary of said (S1/2S1/2NW1/4NW1/4) of Section 13; thence South00°14'23"West 985.51 feet along the easterly boundary of said (S1/2S1/2NW1/4NW1/4) and (N1/2SW1/4NW1/4) of Section 13; thence North89°46'53"West 1324.62 feet along the southerly boundary of said (N1/2SW1/4NW1/4) of Section 13; thence North00°04'22"East 980.98 feet along the westerly boundary of said Section 13 to the point of beginning and containing 29.931 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BERNHARD ESTATES SUBDIVISION, Lincoln County, Montana.

Leona Simons Bernhard
Leona Simons Bernhard
2/2/01

Elizabeth Bernhard Hilde
Elizabeth Bernhard Hilde
2/2/01

STATE OF MONTANA)
SS
County of Lincoln)

On this 2nd day of February, 2001, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Leona Simons Bernhard, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-6-03

STATE OF MONTANA)
SS
County of Lincoln)

On this 2nd day of February, 2001, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Elizabeth Bernhard Hilde, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-6-03

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BERNHARD ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 6th day of March, 2001. Parkland dedication is exempt per section 76-3-606(3), MCA.

Rita P. Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7th day of March, ~~2000~~ 2001

Geri A. Miller by Tanya R. Mehnke-Deputy

CERTIFICATE OF SURVEYOR

I hereby certify that physical access to all lots within this subdivision is provided by Mill Spring Road and Lundeen Road. The driving surface is approximately 18 feet wide.

Samuel Cordi 11333
SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: 3-6, 2001

STATE OF MONTANA
County of Lincoln SS

Filed on the 7th day of March 2001
A.D. A.M. at 1:45 o'clock P.M.

Carol M. Cummings
CLERK AND RECORDER

BY: Jennie Dennis
DEPUTY

INSTRUMENT REC. NO. P.M. 6334
Doc # 151731

Sanitary Restrictions Removed P.F.# 6917 Doc# 151728
Platting Certificate P.F.# 6918 Doc. 151729

hilde_30ac.DWG

A FINAL SUBDIVISION PLAT OF
BERTELSEN'S NORTH FORK SUBDIVISION No. 1
Sections 10 & 11, T37N R31W, P.M., M.
Lincoln County, Montana
Portion of H.E.S. No. 840

Certificate of Dedication

We, NEIL M. and PHYLLIS A. BERTELSEN TRUST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of H.E.S. No. 840 in unsurveyed Sections 10 & 11, Township 37 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at corner No. 2, H.E.S. No. 840;
Thence along the North line of H.E.S. No. 840 South 89°59'03" 2031.06 feet to the Point of Beginning;
Thence continuing along the North line S89°59'03"E 209.00 feet;
Thence South 00°01'00" West 658.44 feet;
Thence South 78°40'58" West 426.32 feet;
Thence North 00°01'00" East 533.22 feet;
Thence South 89°59'03" East 209.00 feet;
Thence North 00°01'00" East 209.00 feet to the Point of Beginning containing 5.718 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with Private Road and Utility Easements as shown.

The above described tract of land is to be known and designated as Bertelsen's North Fork Subdivision No. 1, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by _____(private road) per Section 76-3-608(3)(d), MCA.

Neil M Bertelsen Trustee
NEIL M. BERTELSEN, Trustee of the
NEIL M. and PHYLLIS A. BERTELSEN TRUST

Phyllis A. Bertelsen, Trustee
PHYLLIS A. BERTELSEN, Trustee of the
NEIL M. and PHYLLIS A. BERTELSEN TRUST

STATE OF Montana)
County of Flathead) ss

On this 15th day of March, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared NEIL M. BERTELSEN, and PHYLLIS A. BERTELSEN, TRUSTEES, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Stephen D. Lewis
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission Expires 1/31/05

Approved: 10-24, 2001

below
County Commissioner

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17th day of October, 2001
Gerri A. Miller by Tonya R. Lemke-Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of November, 2001 A.D., at 8:40 o'clock A.m.
Coral M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 155949

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of ____, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Dated the 24th day of October 2001

Rita R Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 756-3055

P.F. No.

SHEET 1 OF 2 PM # 6369

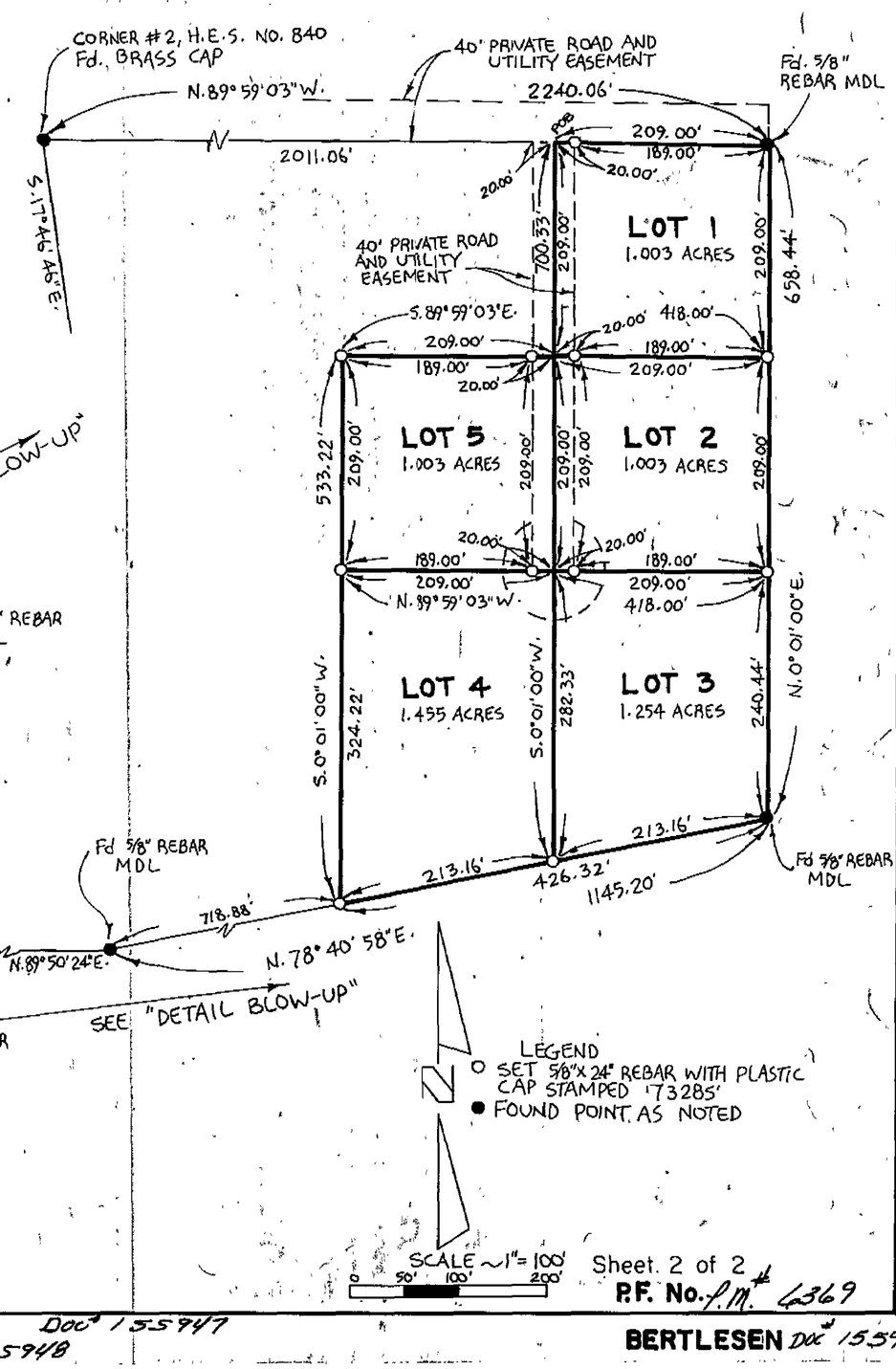
Date: September 25, 2000	Revision Date: March 12, 2001
Project Name: Bertlesen	Project Number: 00-
Filename: sheet 2	Drawn By: Le Loupis

Sanitary Restrictions Removed P.F. # 7038 Doc # 155947
Platting Certificate P.F. # 7039 Doc # 155948

Doc # 155949
Box Johnson Sheet 1

A FINAL SUBDIVISION PLAT OF
BERTELSEN'S NORTH FORK SUBDIVISION No. 1

Sections 10 and 11, T37N R31W,
P.M.,M., Lincoln County, Montana
Portion of H.E.S. No. 840



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sheet 2 of 2

P.F. No. P.M. 4369

Sanitary Restrictions Removed P.F. # 7038 Doc # 155947

Platting Certificate P.F. # 7039 Doc # 155948

BERTELSEN Doc # 155949

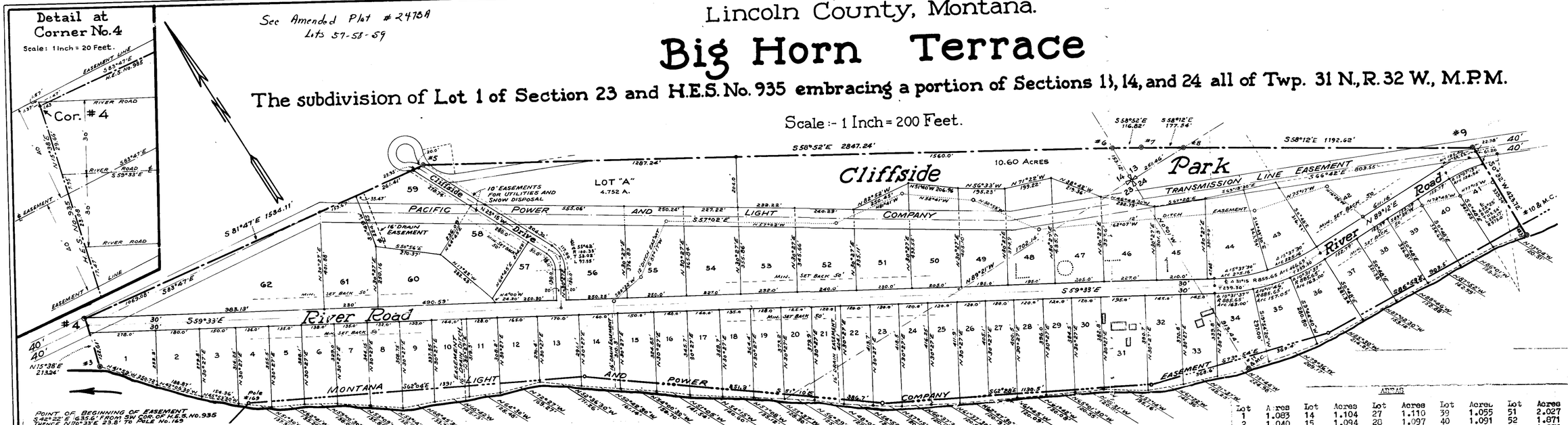
Lincoln County, Montana.

Big Horn Terrace

The subdivision of Lot 1 of Section 23 and H.E.S. No. 935 embracing a portion of Sections 13, 14, and 24 all of Twp. 31 N., R. 32 W., M.P.M.

Scale :- 1 Inch = 200 Feet.

See Amended Plat #2478A
Lots 57-58-59



Bearing	Distance	North	South	East	West
N 15 38'S	213.24	205.35			
S 81 47'S	1534.11		219.25	1516.35	
S 58 52'S	2964.06		1532.51	2537.15	
S 58 12'S	1370.16		722.02	1164.49	
S 0 35'W	424.01		424.01		4.32
N 73 04'W	120.51	35.10			115.28
N 66 01'W	153.32	10.65			152.95
N 87 52'W	152.99	5.70			152.88
N 88 46'W	152.86	5.28			152.84
N 87 02½'W	153.12	7.90			152.92
N 85 30'W	214.21	16.81			213.55
N 79 36'W	209.17	37.76			205.73
N 75 44'W	224.98	55.44			218.04
N 71 37'W	148.28	46.76			140.71
N 67 22'W	146.36	56.32			135.09
N 57 14'W	195.16	105.62			164.11
N 60 21'W	120.01	59.37			104.30
N 65 01½'W	120.55	50.90			109.28
N 61 42'W	120.08	56.93			105.73
N 61 45'W	120.09	56.84			105.79
N 62 47½'W	120.19	54.95			106.89
N 61 37½'W	120.08	57.07			105.65
N 60 37½'W	120.02	58.87			104.59
N 57 15½'W	120.10	64.96			101.02
N 54 58½'W	120.38	69.09			98.58
N 48 09'W	122.42	81.68			91.19
N 56 29'W	125.18	69.12			104.37
N 55 37'W	128.30	72.45			105.88
N 57 08'W	135.12	73.33			113.49
N 54 15'W	140.60	82.15			114.11
N 51 05'W	141.54	88.91			110.13
N 54 00½'W	150.70	88.56			121.93
N 52 42½'W	161.14	97.63			128.21
N 52 36½'W	171.26	104.00			136.07
N 72 27'W	169.27	51.04			161.39
N 64 30'W	128.48	55.31			115.96
N 66 42'W	145.13	57.41			133.29
N 68 45½'W	133.72	48.45			124.62
N 53 14'W	132.41	79.49			106.39
N 53 09'W	135.85	81.47			108.71
N 59 10½'W	138.00	70.71			118.52
N 62 41'W	135.20	62.04			120.12
N 51 30'W	137.35	85.50			107.49
N 45 53½'W	154.36	107.43			110.63
N 42 06½'W	188.87	140.15			126.64
N 41 59'W	250.72	186.37			167.71
	12584.08	2898.85	2897.79	5277.45	5277.30

CERTIFICATE OF DEDICATION

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided, and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana, to wit:

Lot 1 of Section 23 in Township 31 North, Range 32 West of Montana Meridian Montana and Homestead Entry Survey No. 935 embracing a portion of Sections 13, 14, and 24 in said Township and Range. Containing an aggregate of 115.82 acres, all as recorded in Book 49 Page 430 Records of Lincoln County, Montana, as Patent No. 855380 dated March 20, 1922.

Said tract of land to be known and designated as Big Horn Terrace and the lands included in all streets, thoroughfares, or parks as shown on the said plat are hereby granted and donated to the use of the public forever.

Cliffside Drive Not accepted
Amended Plat To be furnished

Harold E. Bitterman

Dorothy I. Bitterman

State of Montana) ss
County of Lincoln)

On this 1st day of Sept., 1967, before me, a Notary Public in and for the State of Montana, personally appeared Harold E. Bitterman and Dorothy I. Bitterman known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Libby

My Commission expires: 1 Sept 1970

SANITARY RESTRICTION

State of Montana) ss
County of Lincoln)

This plat and filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Restrictions Removed Sept 12, 1967

Eleanor L. Vaughn
Clerk and Recorder, Lincon County, Montana

CERTIFICATE OF SURVEYOR

State of Montana) ss
County of Lincoln)

I, the undersigned, J. W. Ninneman, being first duly sworn depose and say:
That I am a Civil Engineer and Land Surveyor, Montana License No 534 W.S.
That between October 15, 1966 and July 15, 1967, under my supervision Big Horn Terrace was platted and surveyed as shown on the annexed plat and Certificate of Dedication the same was done in accordance with the provision of Volume 1 Title II, Chapter VI, revised Codes of Montana, 1947, being sections 11-601 to 11-616 inclusive of said Codes.

Dated this 29th day of August, 1967

J. W. Ninneman

Subscribed and sworn to before me this 31st day of Aug, 1967

Leonard F Peth
Notary Public for the State of Montana.
Residing at Troy Montana.
My Commission expires 9/11/69

CERTIFICATE OF COUNTY SURVEYOR

I, Troy C. Miller, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Big Horn Terrace, Lincoln County, Montana, and the survey it represents and that I find the same conform to law and I do hereby approve the same.

Dated this 11 day of March 1968.

Troy C. Miller
County Surveyor

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned James L. Sloan, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor L. Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Big Horn Terrace, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 8 day of May 1968

Dated this 8 day of May 1968

James L. Sloan
Chairman, Board of County Commissioners

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana

AREAS

Lot	Acres	Lot	Acres	Lot	Acres	Lot	Acres
1	1.083	14	1.104	27	1.110	39	1.055	51	2.027
2	1.040	15	1.094	28	1.097	40	1.091	52	1.871
3	1.026	16	1.078	29	1.075	41	0.918	53	1.870
4	1.017	17	1.132	30	1.057	42	2.682	54	1.881
5	1.028	18	1.121	31	1.731	43	1.128	55	2.131
6	1.041	19	1.084	32	1.267	44	1.655	56	2.912
7	1.043	20	1.081	33	1.166	45	1.530	57	1.033
8	1.065	21	1.080	34	1.385	46	1.719	58	1.641
9	1.055	22	1.126	35	1.201	47	1.862	59	2.452
10	1.085	23	1.146	36	1.172	48	1.859	60	1.910
11	0.922	24	1.150	37	1.004	49	1.791	61	2.138
12	1.096	25	1.141	38	1.032	50	1.973	62	4.535
13	1.096	26	1.125						

PACIFIC POWER AND LIGHT COMPANY EASEMENT

Book 107 Page 483 Lincoln County Records
Eighty feet wide

Forty feet each side of centerline - over, across and upon a portion of the S½ of Section 14; the NE¼ of Section 23; the SW¼ of Section 13; the NW¼ of Section 24 all of Twp. 31 N., R. 32 W., M.P.M. north of the Kootenai River, being H.E.S. No. 935.

MONTANA LIGHT AND POWER COMPANY EASEMENT

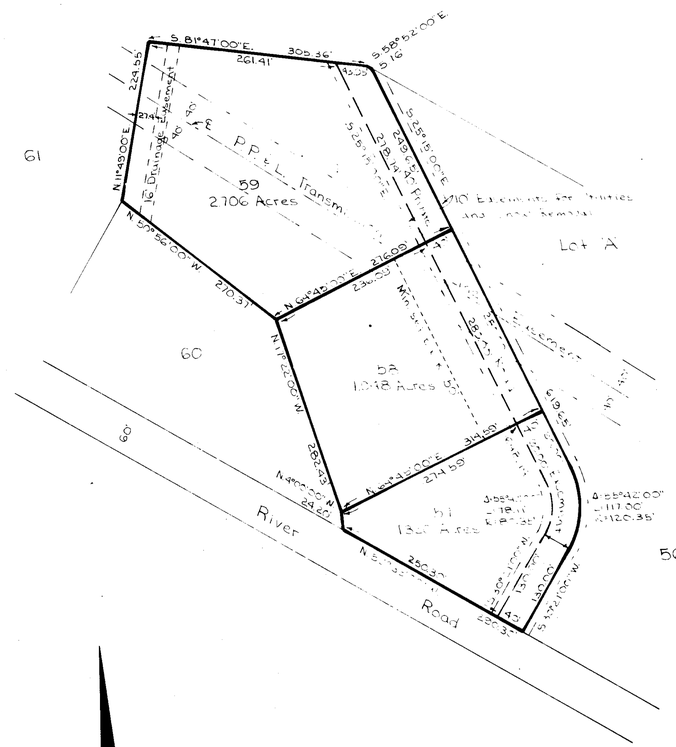
Book 86 Page 23 Lincoln County Records
Sixty feet wide

Thirty feet each side of the following described centerline: Beginning at a point on the Meander Line of the northerly bank of the Kootenai River situated S 42°22'E 635.6 feet from the southwest corner stone of H.E.S.No. 935; thence along surveyed centerline N 70°33'E 23.8 feet to Pole No. 169; thence S 62°04'E 1391 feet to Pole No. 173; thence S 51°10'E 951.3 feet to an intersection with the east-west boundary common to Sections 14 and 23 Twp. 31 N., R. 32 W. - from this point M.C. on the bank bears westerly 43.0 feet while the northeast corner of Section 23 is 1661.5 feet easterly along the boundary from the intersection point; thence continue along the centerline survey S 51°10'E 386.7 feet to Pole No. 180; thence S 62°28'E 1130.5 feet to Pole No. 177; thence S 73°53'E 368.6 feet to point of intersection with the boundary line common to Sections 23 and 24 said Township and Range, from which intersection a M.C. is situated southerly along line 59.33 feet at Kootenai River Bank while the northwest corner of Section 24 is situated Northerly along the same boundary line 854.1 feet from the intersection; thence, from intersection continue S 73°54'E 369.4 feet to Pole No. 182; thence S 86°53'E 903.5 feet to point of intersection with the east boundary of H.E.S. No. 935 from which the southeast corner stone bears south about thirty four minutes west 48.3 feet (H.E.S. 10 -935)

2473

NINNEMAN ENGINEERING - TROY, MONTANA. PLAT 57

Amended Plat of Lots 57, 58 and 59
BIG HORN TERRACE
Section 14, T31NR32W



The 40' Private Road Easement shown hereon in Lots 57,58 and 59 is appurtenant to Lots 56 thru 59 and Lot A of Big Horn Terrace. The granters reserve to themselves the right to use said road easement and to grant said road easement to others.

CERTIFICATE OF DEDICATION

INCOME PROPERTIES, INC., A MONTANA CORPORATION DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED AND PLATTED INTO LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

OTTER, ON AND ON AND DEER SIDE DRIVE, BIG HORN TERRACE, LINCOLN COUNTY, MONTANA.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 57, 58 AND 59, BIG HORN TERRACE, LINCOLN COUNTY, MONTANA.

EXECUTED THIS 20th DAY OF January, 1976.

Beverly M. Twist
SECRETARY

J. Kenneth Young
PRESIDENT

STATE OF MONTANA
COUNTY OF Flathead ss.

ON THIS 20th DAY OF January, 1976, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED J. Kenneth Young, KNOWN TO ME TO BE THE PRESIDENT, AND Beverly M. Twist, KNOWN TO ME TO BE THE SECRETARY OF INCOME PROPERTIES, INC., A MONTANA CORPORATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME ON BEHALF OF INCOME PROPERTIES, INC. AND THAT THEY ARE THE PERSONS WHOSE NAMES ARE AFFIXED TO THE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME ON BEHALF OF INCOME PROPERTIES, INC.

Elizabeth L. Burton
NOTARY PUBLIC IN THE STATE OF MONTANA
RESIDING AT Kalispell, Mont.
MY COMMISSION EXPIRES Aug 23, 1978

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, D. K. Haugnaard, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS AMENDMENT ONLY, AND HENCE ALL NECESSARY CONTROLLING MONUMENTS ARE AS SHOWN ON THE PLAT OF BIG HORN TERRACE. NO NEW SURVEY WAS PERFORMED FOR THIS AMENDMENT. ALL INFORMATION HEREON IS AS SHOWN ON, OR DERIVED FROM, THE PLAT OF BIG HORN TERRACE. THE PLAT DOES NOT PURPORT TO SHOW ALL OF THE SURVEY INFORMATION ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA

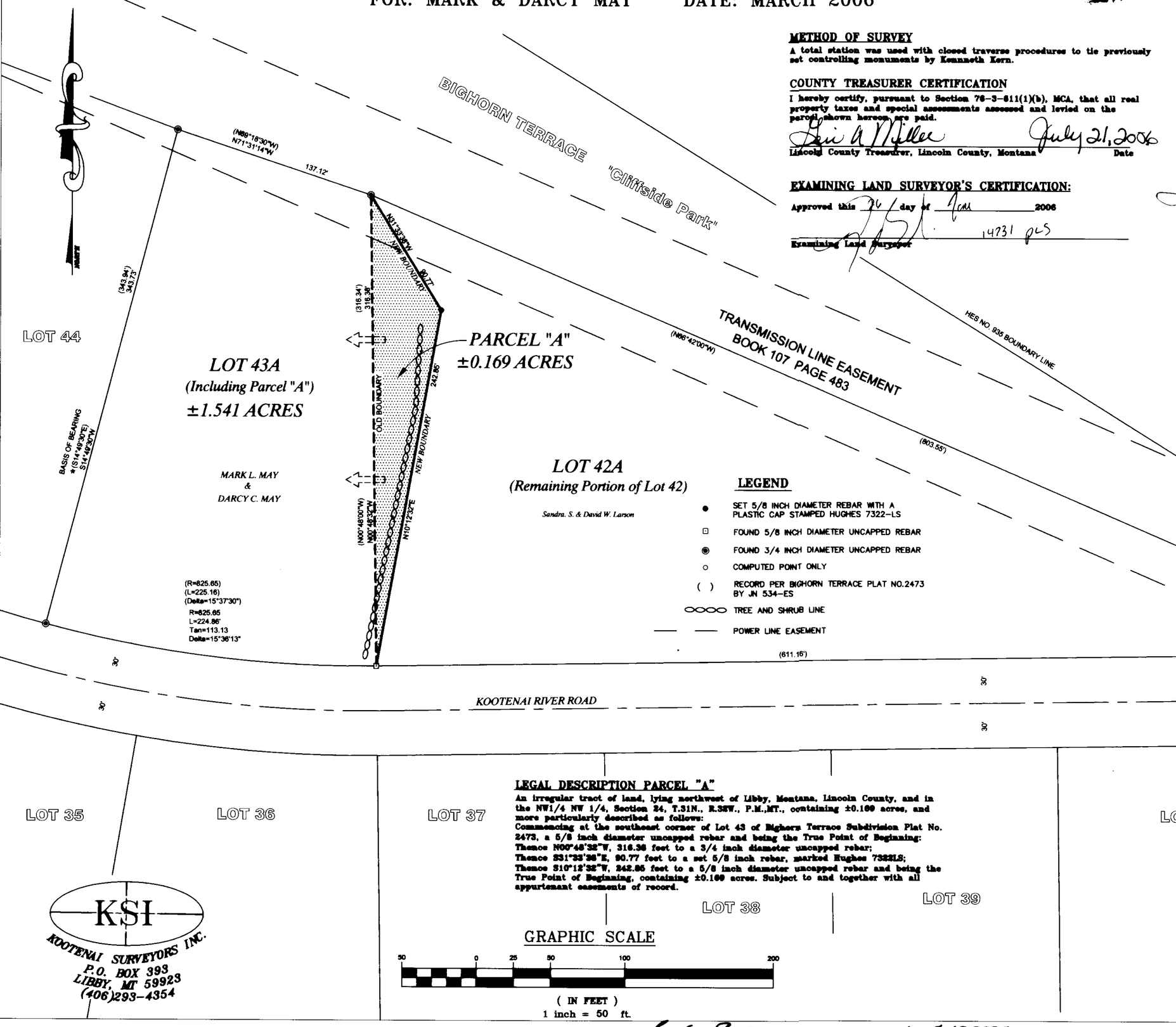
AMENDED PLAT

LOTS 42 & 43 BIGHORN TERRACE SUBDIVISION

NW 1/4 NW 1/4, SECTION 24 T. 31N., R.32 W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: MARK & DARCY MAY DATE: MARCH 2006



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊡ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ◉ FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
- ○ COMPUTED POINT ONLY
- ( ) RECORD PER BIGHORN TERRACE PLAT NO.2473 BY JN 534-ES
- TREE AND SHRUB LINE
- POWER LINE EASEMENT

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kennneth Kern.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lori A Miller — July 21, 2006

Lincoln County Treasurer, Lincoln County, Montana — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 26 day of June 2006

14731 PLS

Examining Land Surveyor

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Mark L. May & Darcy C. May, and Sandra S. Holloway & David W. Larson, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating common boundaries for five or fewer lots within a platted subdivision. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), M.C.A. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel, and furthermore Lot 42A is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Mark L. May — 4-24-06 — Date

Darcy C. May — Darcy C. May — 4/24/06 — Date

David W. Larson — David W. Larson — 4/24/06

Sandra S. Holloway — Sandra S. Holloway — 4/24/06 — Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons(s), on this 24 day of April 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of Montana,

residing in Libby — My Commission expires: Dec 1, 2006

BASIS OF BEARING

The basis of bearing for this survey is S14°49'30"W, as shown on Bighorn Terrace Plat No. 2473, between two found 3/4 inch uncapped rebars.

SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — 04-23-06

Alvah F. Hughes, Montana Reg. No. 7322LS — Date

* SURVEYOR'S NOTE

After close examination of the Bighorn Terrace Subdivision Plat No. 2473, I find the bearing between Lots 43 and 44 to be in error, due to a drafting error. Therefore, the correct bearing is S14°49'30"W instead of S14°49'30"E. Also, I find no distance along the northerly lines of Lots 43 and 44, for unknown reasons.

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, and in the NW1/4 NW 1/4, Section 24, T.31N., R.32W., P.M.,MT., containing ±0.169 acres, and more particularly described as follows:
Commencing at the southeast corner of Lot 43 of Bighorn Terrace Subdivision Plat No. 2473, a 5/8 inch diameter uncapped rebar and being the True Point of Beginning:
Thence N00°48'32"W, 316.36 feet to a 3/4 inch diameter uncapped rebar;
Thence S31°33'36"E, 90.77 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence S10°12'32"W, 242.86 feet to a 5/8 inch diameter uncapped rebar and being the True Point of Beginning, containing ±0.169 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)

1 inch = 50 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of July 2006 at 2:35 o'clock P.M.

Carol A Cummings — Deputy

County Clerk Recorder

PLAT NO. 6725/A Doc# 195894

Lyttle System P.F. # 8708 Doc# 195893

LINCOLN COUNTY MONTANA

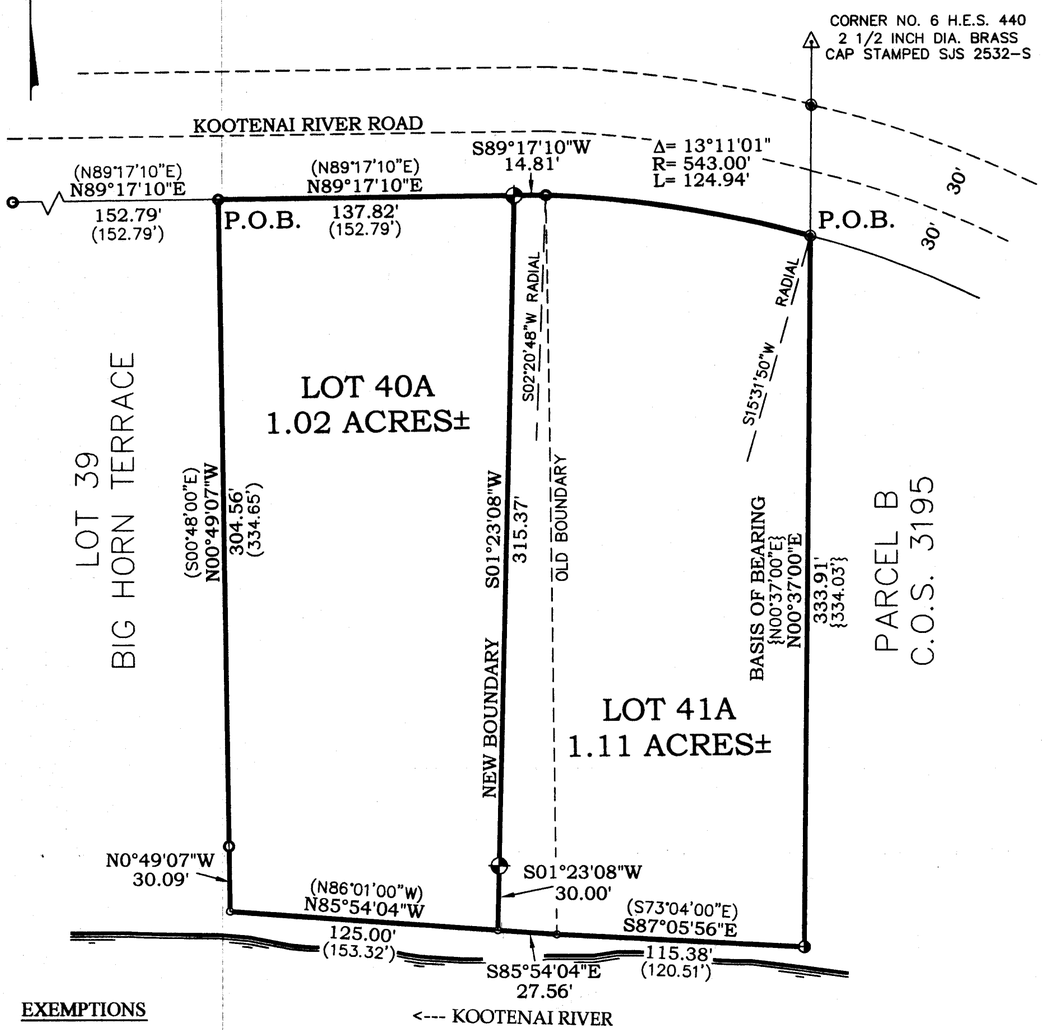
AMENDED PLAT OF:

Lots 40 & 41 of the Big Horn Terrace per Plat No. 2473

BOUNDARY ADJUSTMENT

NW 1/4 Section 24, Twp. 31 N., R. 32 W., P.M.M.

For: Dale E. Swapinski Date: March 2007



EXEMPTIONS

The portion of land being added to Lot 41A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 40A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 03/15/07	Land Projects 2007
DRAWN BY: CJR	FILE: T313224ds.dwg

DESCRIPTION OF LOT 40A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.02 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. bare rebar which marks the northwest corner of Lot 40 per Big Horn Terrace; thence, N89°17'10"E 137.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, N85°54'04"W 125.00 feet to a computed point; thence, N00°49'07"W 30.09 feet to a 3/4 inch dia. bare rebar; thence, continuing, N00°49'07"W 304.56 feet to the point of beginning.

The aforedescribed Lot 40A contains 1.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 41A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.11 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northeast corner of Lot 41 of Big Horn Terrace per Plat No. 2473 and has a radial bearing of S15°31'50"W; thence on the arc of a curve to the left, a distance of 124.94 feet, turning through a delta angle of 13°11'01", and having a radius of 543.00 feet to a 3/4 inch dia. bare rebar having a radial bearing of S02°20'48"W; thence, S89°17'10"W 14.81 feet to a 5/8 inc dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, S85°54'04"E 27.56 feet to a computed point; thence, S87°05'56"E 115.38 feet to a 5/8 inch dia. rebar capped Larsen 3980-S; thence, N00°37'00"E 333.91 feet to the point of beginning.

The aforedescribed Lot 41A contains 1.12 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED HUGHES-7322LS
- FOUND 3/4 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED LARSEN 3980-S
- COMPUTED POINTS
- FOUND CORNER AS NOTED
- ( ) RECORD PER PLAT NO. 2473
- { } RECORD PER C.O.S. 3195

Graphic Scale

50 0 25 50 100 200

(1 inch = 50 ft.)

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I, Dale E. Swapinski, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 27 day of APRIL ,2007 A.D.

Dale E. Swapinski
Dale E. Swapinski

STATE OF MONTANA
County of Lincoln

On this 27 day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dale E. Swapinski known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 2-24-08 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon.

Dated this 27 day of April ,2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of April, 2007

Nancy Trotter Sutton
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of April 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30 day of April 2007 A.D. at 3:45 O'clock p m.

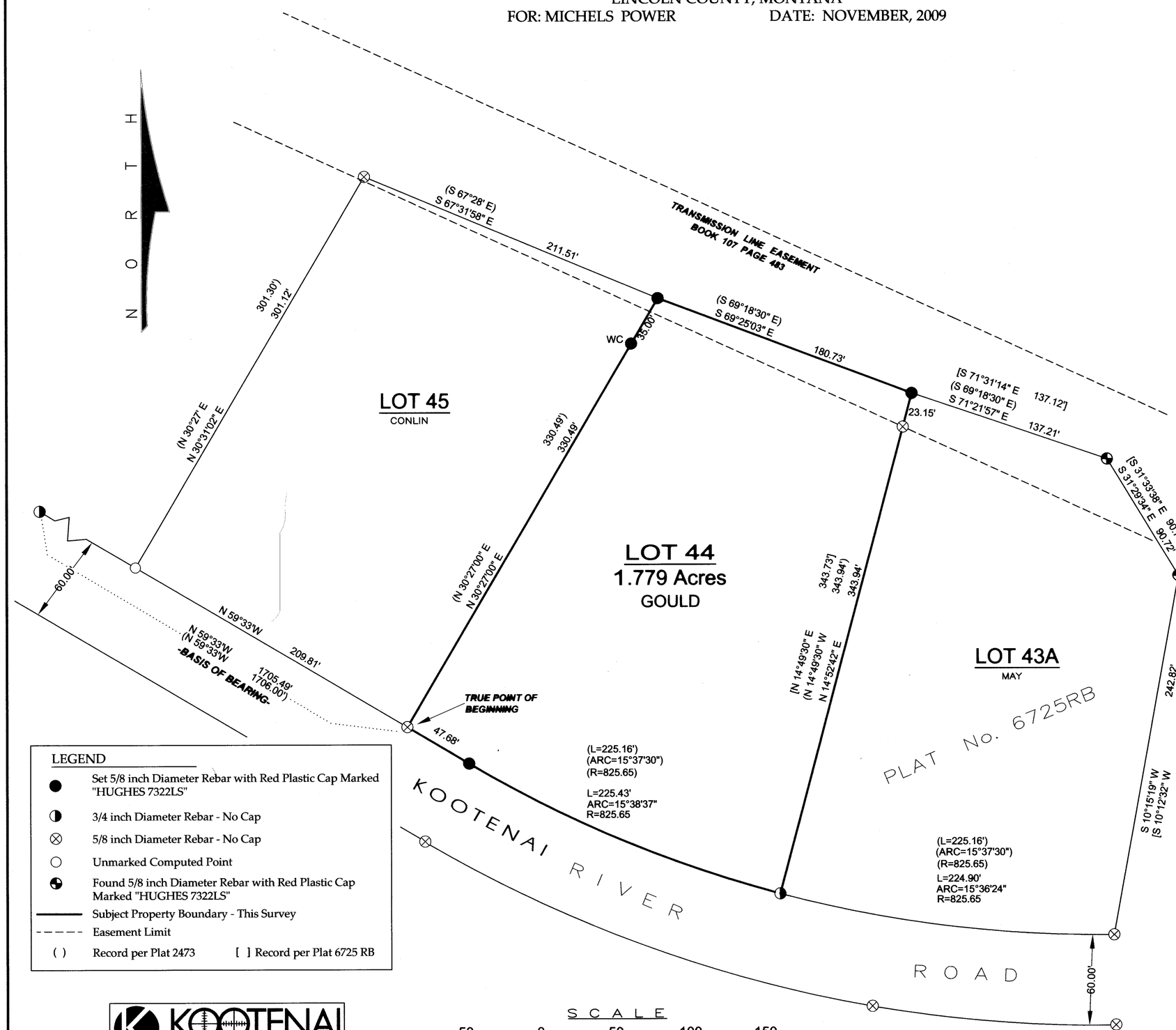
Tawney D. Lewis by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 202576 PLAT NO. # 6777RB

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 44, BIGHORN TERRACE SUBDIVISION, PLAT No. 2473
NW1/4 , SECTION 24, T.31N., R.32W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: MICHELS POWER DATE: NOVEMBER, 2009



LEGEND

- Set 5/8 inch Diameter Rebar with Red Plastic Cap Marked "HUGHES 7322LS"
- 3/4 inch Diameter Rebar - No Cap
- 5/8 inch Diameter Rebar - No Cap
- Unmarked Computed Point
- Found 5/8 inch Diameter Rebar with Red Plastic Cap Marked "HUGHES 7322LS"
- Subject Property Boundary - This Survey
- Easement Limit
- ( ) Record per Plat 2473 [ ] Record per Plat 6725 RB

SCALE
50 25 0 50 100 150
IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in October, 2009 by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N59°33'W, between found 3/4 inch diameter rebar monuments per Big Horn Terrace Plat No. 2473, Lincoln County records.

HISTORY OF SURVEY

1916 -GLO Section Subdivision, M.H. Coffin, R.F. Maclean
1920 - H.E.S No. 935,W.P. Stephenson , U.S.F.S Surveyor
1967 - Plat No. 2473, "Big Horn Terrace Subdivision", J.W. Ninneman, 534ES
2006 - Plat No. 6725RB, "Lots 42 and 43 Big Horn Terrace",A.F. Hughes, 7322LS

LEGAL DESCRIPTION - LOT 44, Big Horn Terrace SUBDIVISION

An irregular tract of land lying northwesterly from Libby, Montana, Lincoln County in Section 24, T31N., R32W., P.M.,MT., and more particularly described as:
Commencing at a 5/8 inch diameter iron rebar with no cap marking the Southwesterly corner of lot 44 of Big Horn Terrace, Plat No. 2473 Lincoln County Records and being the TRUE POINT OF BEGINNING: Thence N30°27'00"W, 330.49 feet to a set 5/8 inch diameter rebar with cap marked "Hughes 7322LS"; Thence S69°25'03"E, 180.73 feet to a set 5/8 inch diameter rebar with cap marked "HUGHES 7322LS"; Thence S14°52'42"W, 343.94 feet to a found 3/4 inch diameter rebar marking the Southeasterly corner said Lot 44 and lying on the Northerly Right of way limits of "River Road", a 60.00 foot wide public road; Thence along a curve to the right, having a delta angle of 15°38'37", a radius of 825.65 feet, an arc length of 225.43 feet to the point of tangency, a set 5/8 inch diameter rebar with cap marked "HUGHES 7322LS; Thence N59°33'00"W, 47.68 feet to a 5/8 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 1.779 acres. Subject to and together with all appurtenant easements of record.

SURVEYORS NOTE

After close examination of the Bighorn Terrace Subdivision Plat No. 2473, I find the bearing between Lots 43 and 44 to be in error, due to an apparent drafting mistake. Therefore, the correct bearing is S14°49'30"W instead of S14°49'30"E. Also, I find no distances along the northerly lines of Lots 43-45 of the aforementioned plat.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Dec. 28, 2009
Alvah F. Hughes, PLS, 7321LS Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15TH day of DECEMBER, 2009, A.D.

Ronald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of January, 2010, A.D. at 9:10 o'clock A.M.

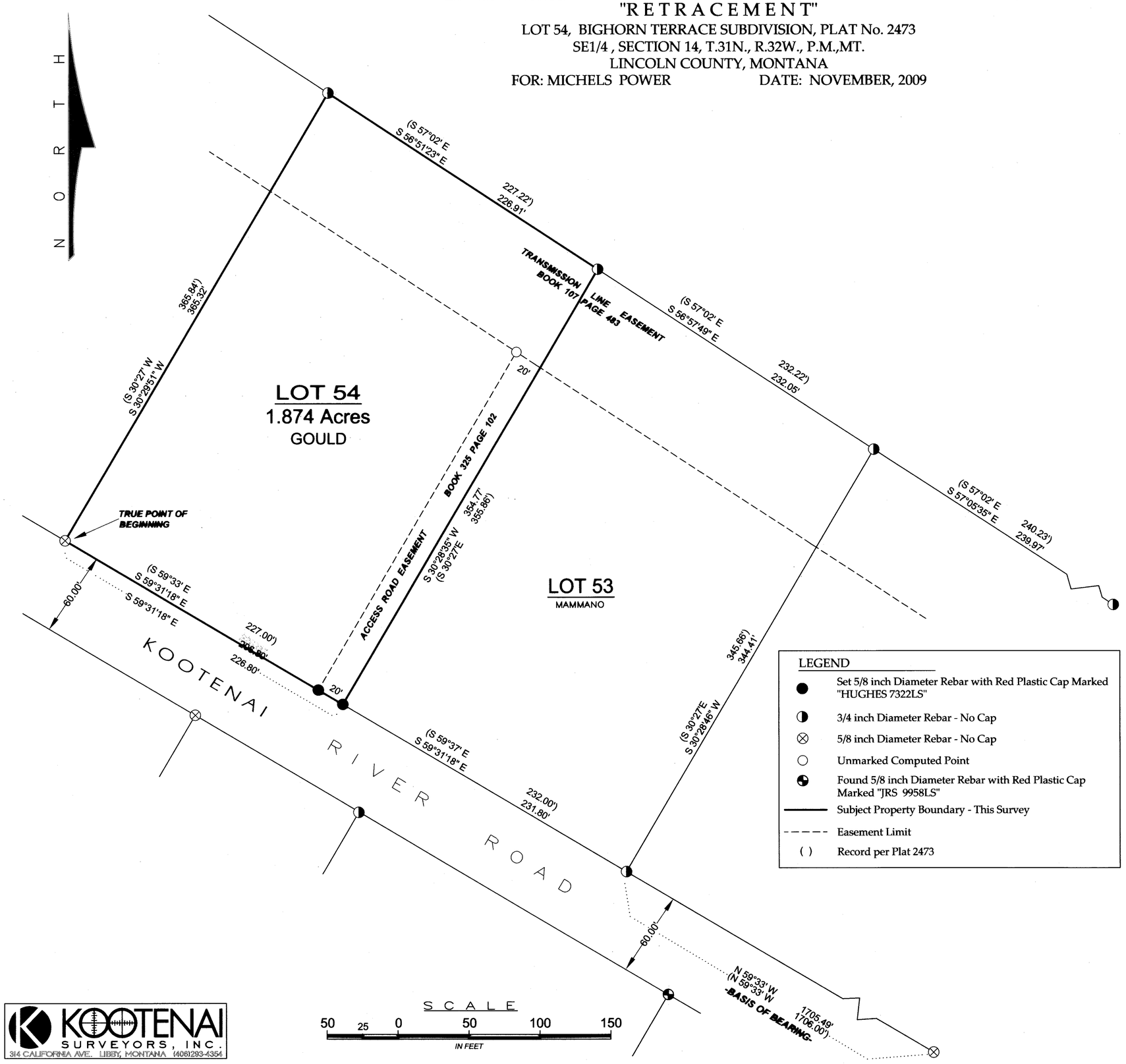
Jeanne Dennis by Jeanne Dennis
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. #3973 Doc #223813

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 54, BIGHORN TERRACE SUBDIVISION, PLAT No. 2473
SE1/4 , SECTION 14, T.31N., R.32W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: MICHELS POWER DATE: NOVEMBER, 2009



LEGEND

- Set 5/8 inch Diameter Rebar with Red Plastic Cap Marked "HUGHES 7322LS"
- 3/4 inch Diameter Rebar - No Cap
- 5/8 inch Diameter Rebar - No Cap
- Unmarked Computed Point
- Found 5/8 inch Diameter Rebar with Red Plastic Cap Marked "JRS 9958LS"
- Subject Property Boundary - This Survey
- Easement Limit
- ( ) Record per Plat 2473

SCALE
50 25 0 50 100 150
IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in October, 2009 by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N59°33'W, between found 3/4 inch diameter rebar monuments per Big Horn Terrace Plat No. 2473, Lincoln County records.

HISTORY OF SURVEY

1916 -GLO Section Subdivision, M.H. Coffin, R.F. Maclean
1920 - H.E.S No. 935,W.P. Stephenson , U.S.F.S Surveyor
1967 - Plat No. 2473, "Big Horn Terrace Subdivision", J.W. Ninneman, 534ES
1997 - Plat No. 6040, Amended Lots 1-2, Lot 20 Retracement, J.R.S 9958LS
2000 - COS No. 2984, Retracement Lots 19 and 20, J.R.S 9958LS

LEGAL DESCRIPTION - LOT 54, Big Horn Terrace SUBDIVISION

An irregular tract of land lying northwesterly from Libby, Montana, Lincoln County in Section 14, T31N., R32W., P.M.,MT., and more particularly described as:
Commencing at a 5/8 inch diameter iron rebar marking the Southwesterly corner of Lot 54 of Big Horn Terrace Plat No. 2473, Lincoln County Records and being the TRUE POINT OF BEGINNING: Thence N30°29'15"E, 365.32 feet to a found 3/4 inch diameter rebar; Thence S56°51'23"E, 226.91 feet to a found 3/4 inch diameter rebar; Thence S30°28'35"W, 354.77 feet to a set 5/8 inch diameter rebar with cap marked "Hughes 7322LS", marking the Southeasterly corner of said Lot 54 and lying on the Northerly Right of Way limits of "River Road", a 60.00 foot wide public road; Thence along said limits N59°31'18"W, 226.80 feet to a 5/8 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 1.874 acres. Subject to a 20.00 foot access easement per Book 325 Page 102 and a Utilities easement per Book 107 Page 483, Lincoln County Records and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Dec 28, 2009
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of DECEMBER, 2009, A.D.

Ronald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of January, 2010, A.D. at 9:15 o'clock A.M.

Tammy D. Lewis by Jeannie Dennis
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. #3974 Doc# 223814

AMENDED PLAT

OF

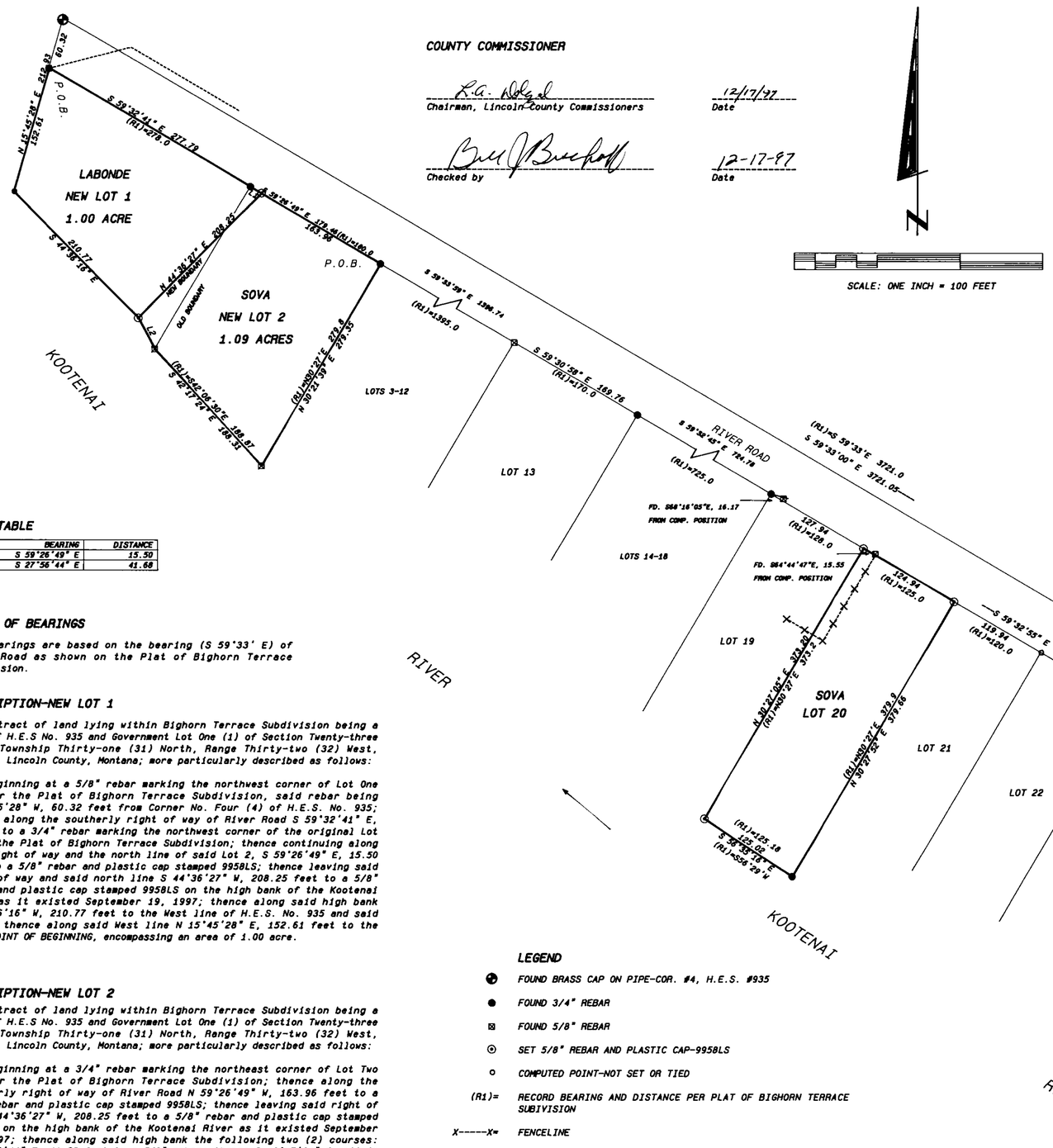
LOTS 1 & 2--LOT 20 RETRACEMENT BIGHORN TERRACE SUBDIVISION

SEC. 23, T31N, R32W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

LESTER SOVA/JACK LABONDE



SCALE: ONE INCH = 100 FEET

COUNTY COMMISSIONER

L.A. Wolgamott — Chairman, Lincoln County Commissioners — Date: 12/17/97

Bill J. Buchholz — Checked by — Date: 12-17-97

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 59°26'49" E	15.50
L2	S 27°56'44" E	41.68

BASIS OF BEARINGS

Bearings are based on the bearing (S 59°33' E) of River Road as shown on the Plat of Bighorn Terrace Subdivision.

DESCRIPTION-NEW LOT 1

A tract of land lying within Bighorn Terrace Subdivision being a part of H.E.S No. 935 and Government Lot One (1) of Section Twenty-three (23), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8" rebar marking the northwest corner of Lot One (1) per the Plat of Bighorn Terrace Subdivision, said rebar being S 15°45'28" W, 60.32 feet from Corner No. Four (4) of H.E.S. No. 935; thence along the southerly right of way of River Road S 59°32'41" E, 277.79 to a 3/4" rebar marking the northwest corner of the original Lot 2 per the Plat of Bighorn Terrace Subdivision; thence continuing along said right of way and the north line of said Lot 2, S 59°26'49" E, 15.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said right of way and said north line S 44°36'27" W, 208.25 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River as it existed September 19, 1997; thence along said high bank N 44°36'16" W, 210.77 feet to the West line of H.E.S. No. 935 and said Lot 1; thence along said West line N 15°45'28" E, 152.61 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.00 acre.

DESCRIPTION-NEW LOT 2

A tract of land lying within Bighorn Terrace Subdivision being a part of H.E.S No. 935 and Government Lot One (1) of Section Twenty-three (23), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 3/4" rebar marking the northeast corner of Lot Two (2) per the Plat of Bighorn Terrace Subdivision; thence along the southerly right of way of River Road N 59°26'49" W, 163.96 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said right of way S 44°36'27" W, 208.25 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River as it existed September 19, 1997; thence along said high bank the following two (2) courses: S 27°56'44" E, 41.68 feet to a 5/8" rebar; thence S 42°17'24" E, 188.31 feet to a 5/8" rebar; thence leaving said high bank N 30°21'39" E, 279.35 feet to the TRUE POINT OF BEGINNING, encompassing an are of 1.09 acres.

LEGEND

- ⊕ FOUND BRASS CAP ON PIPE-COR. #4, H.E.S. #935
- ● FOUND 3/4" REBAR
- ⊠ FOUND 5/8" REBAR
- ⊙ SET 5/8" REBAR AND PLASTIC CAP-9958LS
- ○ COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER PLAT OF BIGHORN TERRACE SUBIVISION
- X-----X= FENCELINE

OWNER'S CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining parcels and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M.C.A.

Jack La Bonde — Jack Labonde — Dec. 15, 1997

Fay La Bonde — Dec 15, 1997

Lester J. Sova — Lester Sova — 12-15-97

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of Dec., 1997. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Deborah Blystone — Notary Public for the State of Montana, residing at Troy. My commission expires April 21, 1998

PLAT NO. 6040

COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~ paid.

N/A

Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 17th day of December, 1997, at 1:25 o'clock P.M.

Carol R. Cummings — Lincoln County Recorder

By Lorraine Dennis — Deputy

DATE:	09-26-97
JOB NO.	M97-15
DWN. BY:	JDM
REVISION	
SHEET	1 OF 1

SECTION	23
TOWNSHIP	31N
RANGE	32W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date: 12-5-97

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

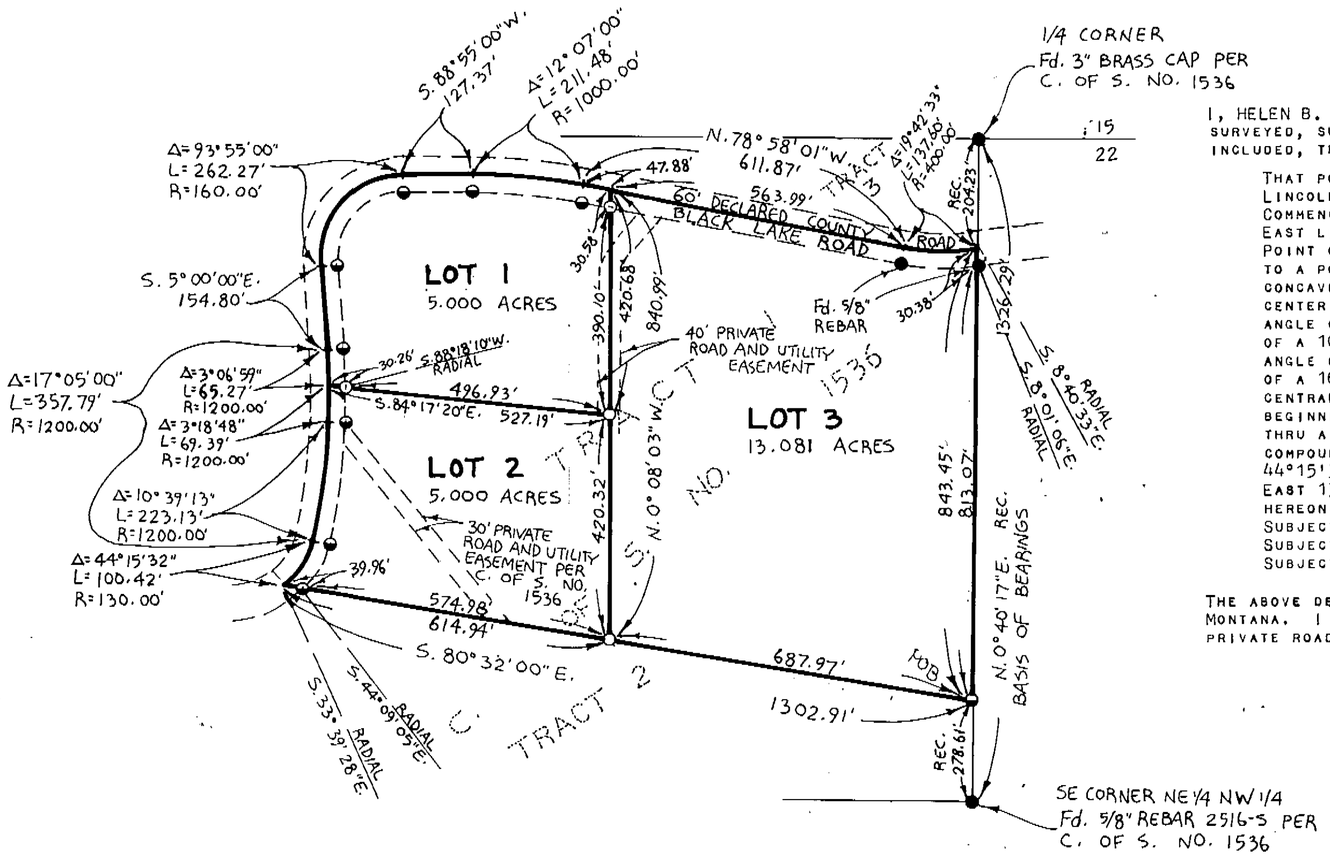
P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

(406) 293-5059

A FINAL SUBDIVISION PLAT OF
Big Rock Heights
NW1/4, Sec. 22, T36N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF SURVEY

I, HELEN B. DOBLE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF THE NORTHWEST ¼; THENCE ALONG THE EAST LINE OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ NORTH 00°40'17" EAST 278.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 00°40'17" EAST 843.45 FEET TO A POINT ON THE CENTER LINE OF THE COUNTY ROAD WHICH IS ON A 400.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 08°40'33" WEST; THENCE ALONG THE CENTER OF THE COUNTY ROAD THE FOLLOWING COURSES; WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°42'33" 137.60 FEET; THENCE NORTH 78°58'01" WEST 611.87 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°07'00" 211.48 FEET; THENCE SOUTH 88°55'00" WEST 127.37 FEET TO THE BEGINNING OF A 160.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 93°55'00" 262.27 FEET; THENCE SOUTH 05°00'00" EAST 154.80 FEET TO THE BEGINNING OF A 1200.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 17°05'00" 357.79 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 44°15'32" 100.42 FEET; THENCE LEAVING THE CENTER LINE OF THE COUNTY ROAD, SOUTH 80°32'00" EAST 1302.91 FEET TO THE POINT OF BEGINNING CONTAINING 23.081 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG ROCK HEIGHTS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Helen B. Doble
HELEN B. DOBLE

STATE OF MONTANA)
COUNTY OF Lincoln) SS

ON THIS 19th DAY OF June, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN B. DOBLE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 08/14/2004

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rita Windsor, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DOBLE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 200_. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Rita R Windsor
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: July 2, 2002

BY N/A

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊖ FOUND 5/8" REBAR SANDS, 7975-S PER C. OF S. NO. 1536
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 10th DAY OF July, 2002.

Dan A Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA)
County of Lincoln) ss.
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.
Witness my hand and seal of said County
this 16th day of Oct 2002
CORAL M. CUMMINGS, Clerk and Recorder
By Jeannie Dennis
Deputy

Doc # 162718 P.F. No. 6427

DOBLE

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

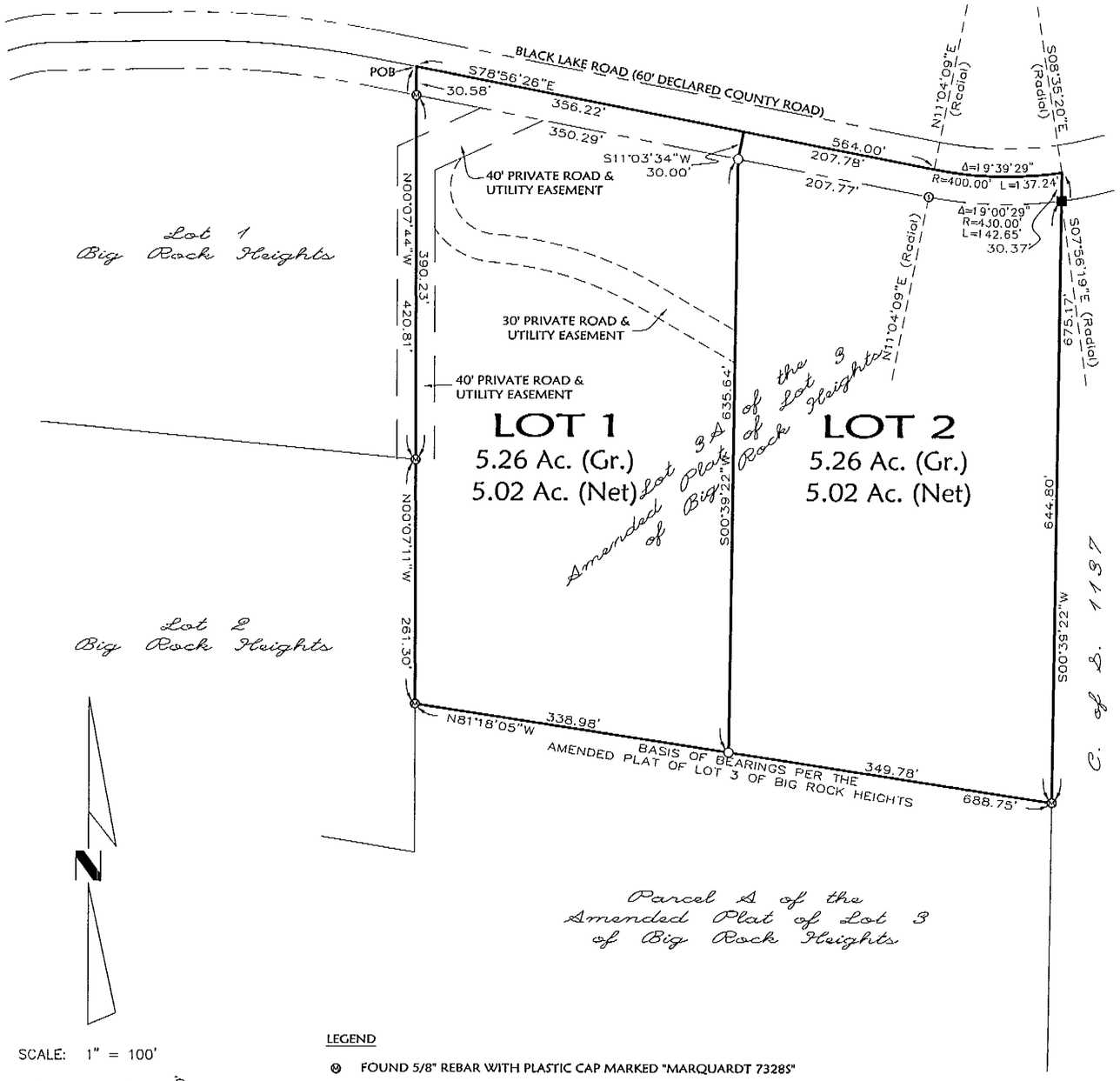
172084

OWNERS: SAM D. DOBLE and JANICE M. DOBLE

PURPOSE: SUBDIVISION

DATE: MAY 1, 2003

Subdivision Plat of
BIG ROCK HEIGHTS, UNIT NO. 2
(being an Amended Plat of Lot 3A of the Amended Plat of Lot 3 of Big Rock Heights)
NE 1/4 of the NW 1/4 of Section 22, T36N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 100'

100' 50' 0 50' 100'

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- ■ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 2516S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

CERTIFICATE OF DEDICATION

We, SAM D. DOBLE & JANICE M. DOBLE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 3A of the Amended Plat of Lot 3 of Big Rock Heights containing 10.52 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as BIG ROCK HEIGHTS, UNIT NO. 2, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by a 40 foot private road per Section 76-3-608(3)(d), MCA.

Sam D. Doble
SAM D. DOBLE

Janice M. Doble
JANICE M. DOBLE

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on Sept 18, 2003 by SAM D. DOBLE & JANICE M. DOBLE.

Brandi J. Eaton
Printed Name Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 4-20-04

BRANDI J. EATON NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of BIG ROCK HEIGHTS, UNIT NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1st day of Oct, 2003

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: June 10 WE 23 DEP
Examining Land Surveyor
Registration No. 41305

MONTANA DONALD WEBER 13036 REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9-30-03
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1st day of October, 2003

Teri A Miller by Tanya R Mehrer Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of October, 2003 A.D., at 10:45 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder

By: Jeanene Dennis
Deputy

Instrument Record No. 171057

P.M. 6481

Date: May 1, 2003	Field Crew: BHP & JB
Project Name: Doble	Revision Date: n/a
Filename: WorkingSUB	Project Number: 03-062
	Drawn By: Augusta

DOBLE

Sanitary Restrictions Removed P.F.# 7421 DOC# 171054
Platting Certificate P.F.# 7422 DOC# 171055
Noxious Weed plan P.F.# 7423 DOC# 171056

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSEMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF July, 1994.

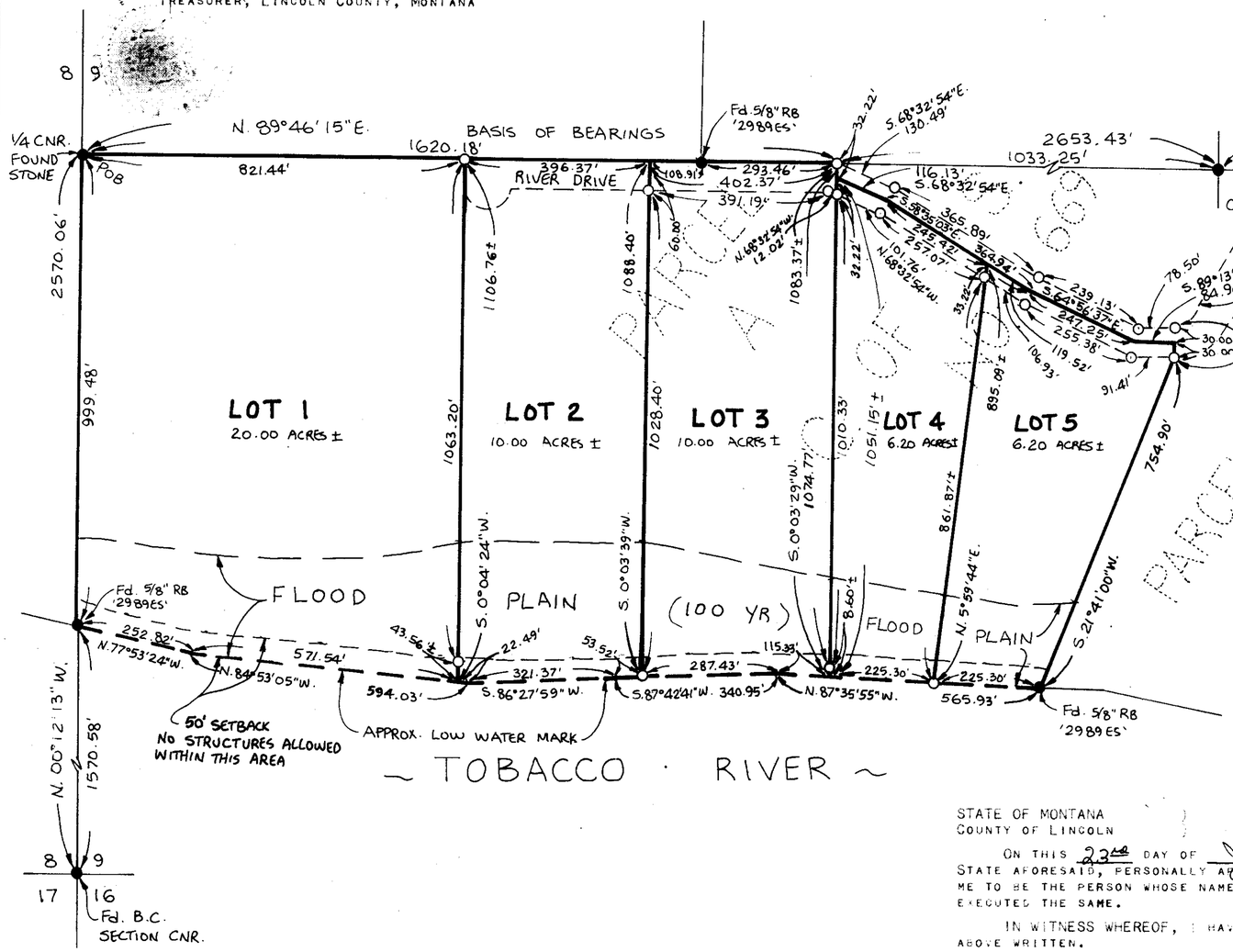
Gene A. Miller

TREASURER, LINCOLN COUNTY, MONTANA

FINAL SUBDIVISION PLAT OF

Big Sky Meadows

SW 1/4, Sec. 9, T36N R27W, P.M., M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

WE, AL DEVELOPMENT, INC., THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 NORTH 89°46'15" EAST 1620.18 FEET; THENCE SOUTH 0°03'29" WEST 32.22 FEET; THENCE SOUTH 68°32'54" EAST 116.13 FEET; THENCE SOUTH 58°56'03" EAST 364.34 FEET; THENCE SOUTH 64°56'37" EAST 247.25 FEET; THENCE SOUTH 89°13'52" EAST 84.96 FEET; THENCE SOUTH 0°46'08" WEST 30.00 FEET; THENCE SOUTH 21°41'00" WEST 754.90 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE WESTERLY ALONG THE LOW WATER MARK 1074.77 FEET MORE OR LESS TO THE WEST LINE OF THE SOUTHWEST LINE OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°12'13" WEST 999.48 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 52.40 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN, AND ANY OTHER EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA.

AL DEVELOPMENT, INC.

BY Lynn Schermerhorn
LYNN SCHERMERHORN

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 23rd DAY OF June, 1994; BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, A REPRESENTATIVE OF AL DEVELOPMENT, INC. AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO BE THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 15th DAY OF July, 1994, A.D., AT 8:55 O'CLOCK A. M.
Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

APPROVED: 7-13, 1994
Bud Basch
B

LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED

SCALE ~1" = 200'
0 100' 200' 400'

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rod E. Williams CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral R. Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 13th DAY OF July, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BIG SKY MEADOWS ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION MAY NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION ARE TO BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND CASH-IN-LIEU OF PARKLAND REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-621(3)(b) MCA.

Rod E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THE REAL ESTATE TO BE DEEDED TO ALL LOTS WITHIN THIS SUBDIVISION IS PROPERLY DESCRIBED BY RiverRoad, THE BOUNDARY SURVEY IS APPROXIMATELY 20 FEET WIDE.

DAVID MARQUARDT
REGISTRATION NO. 7328S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

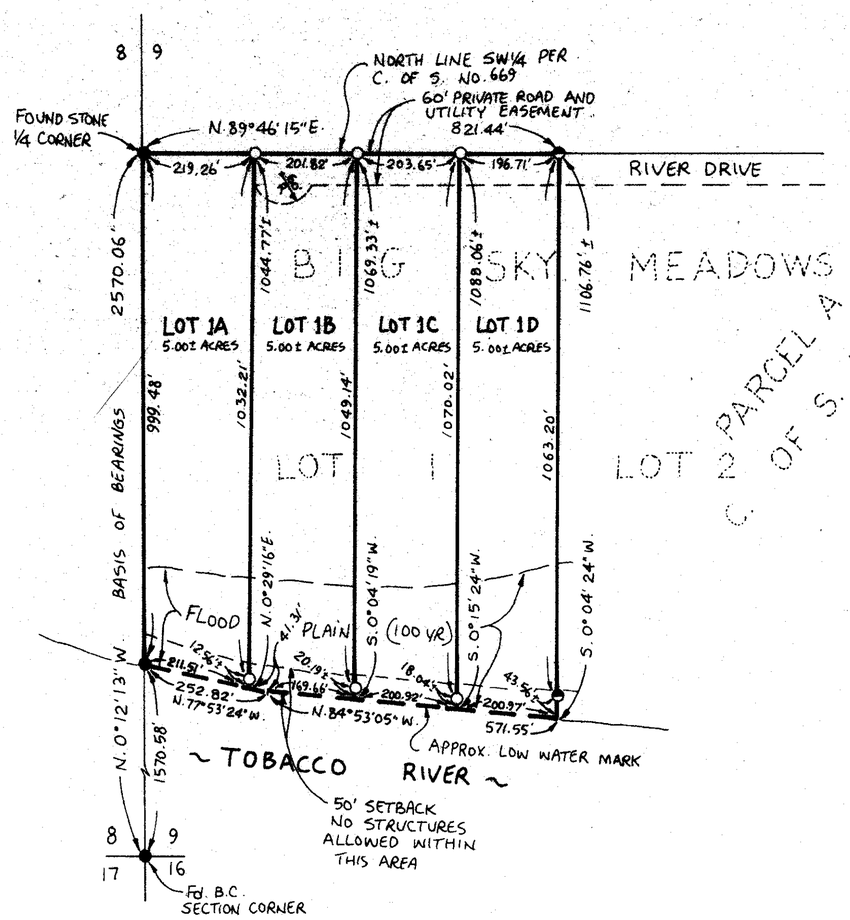
P.F. No. 5134

Sanitary Restrictions Removed P.F. # 5133

TOBACCO RIVER PROPERTIES 93-226

Amended Subdivision Plat of Lot 1, Big Sky Meadows

SW 1/4, Sec. 9, T36N R27W P.M., M., Lincoln County, Montana



CERTIFICATION OF DEDICATION

I, YASUMASA UEDA, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

LOT 1, BIG SKY MEADOWS CONTAINING 20.00 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA.

Yasumasa Ueda
YASUMASA UEDA

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 8th DAY OF AUGUST, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED YASUMASA UEDA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MT
MY COMMISSION EXPIRES 8/23/98

CERTIFICATION OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Criner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4th DAY OF October, 1995 AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-621(3)(A), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 10-11, 95
BY Burt J. Brickett

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
Linda Miller 10-11-95
LINCOLN COUNTY TREASURER DATE

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 11th DAY OF October, 95, AT 2:15 O'CLOCK P M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Mennis
DEPUTY

LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

184314

P.F. No. P.F. #5439

Sanitary Restrictions Removed P.F. #5440

UEDA

APPROVED: 9-2, 19 94

BY Bill J. Burchett

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 2nd DAY OF Sept., 19 94.

Merl O. Miller - Tonya Behnke Deputy

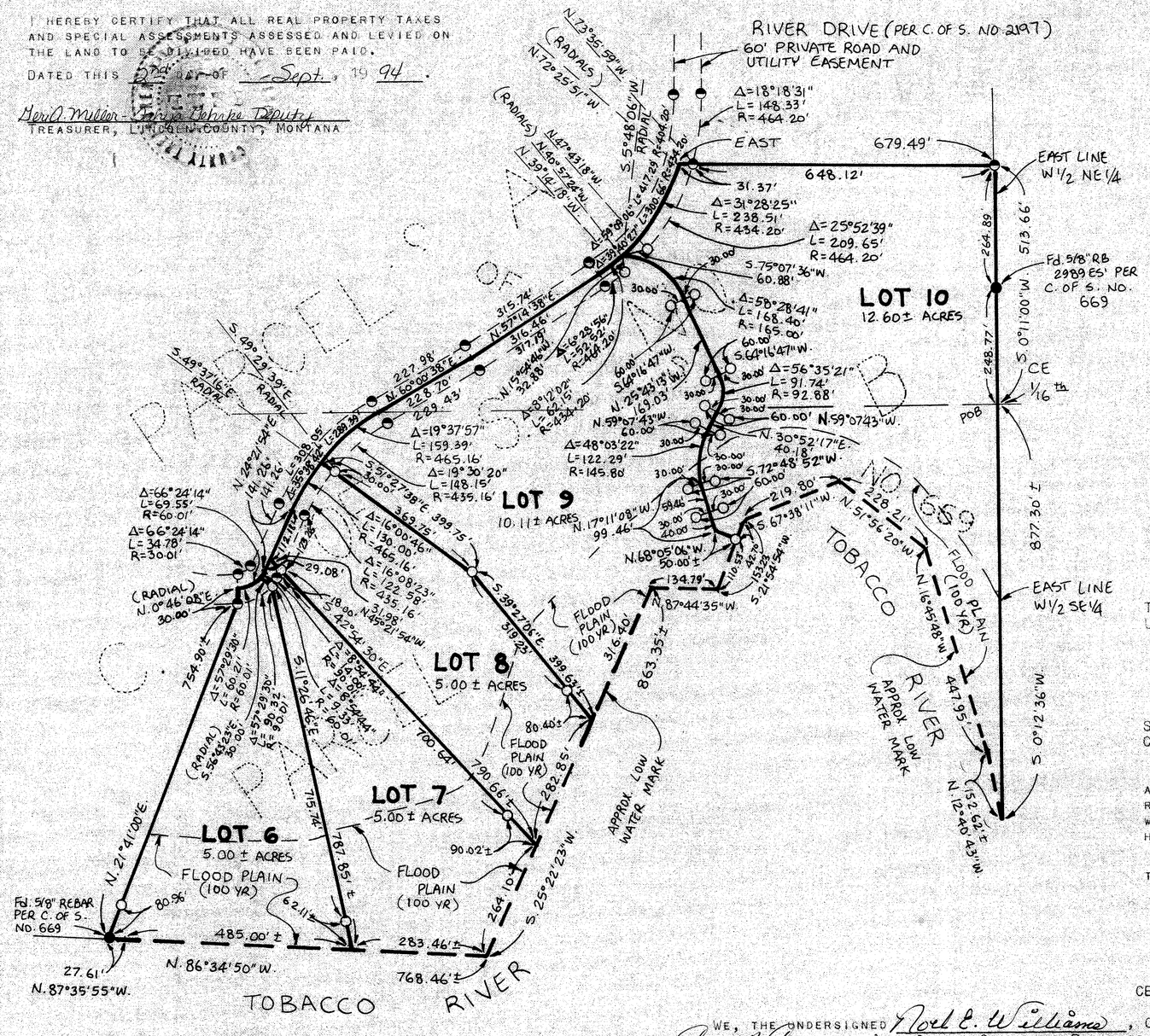
TREASURER, LINCOLN COUNTY, MONTANA

FINAL SUBDIVISION PLAT OF

Big Sky Meadows Unit # 2

Portion of Sec. 9, T36N R27W

P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, TOBACCO RIVER PROPERTIES, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE WEST ½ OF THE NORTHEAST ¼; THENCE ALONG THE EAST LINE OF THE WEST ½ OF THE NORTHEAST ¼ NORTH 0°11'00" EAST 513.66 FEET; THENCE WEST 679.49 FEET TO A POINT ON A 434.20 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 72°25'51" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 39°40'27" 300.66 FEET; THENCE SOUTH 57°14'38" WEST 316.46 FEET; THENCE SOUTH 60°00'38" WEST 228.70 FEET TO THE BEGINNING OF A 465.16 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH 24°21'54" WEST 141.26 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 66°24'14" 69.55 FEET; THENCE SOUTH 0°46'08" WEST 30.00 FEET; THENCE SOUTH 21°41'00" WEST 754.90 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE EASTERLY, NORTHEASTERLY AND SOUTHEASTERLY ALONG THE LOW WATER MARK 2996.02 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ NORTH 0°12'36" EAST 877.30 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 37.71 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS UNIT #2, LINCOLN COUNTY, MONTANA.

TOBACCO RIVER PROPERTIES, INC.

BY: Lynn Schermerhorn
LYNN SCHERMERHORN

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 22nd DAY OF August, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, A REPRESENTATIVE OF TOBACCO RIVER PROPERTIES, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kaye Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral R. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS UNIT #2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF September, 19 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: INASMUCH AS ALL PARCELS IN THE BIG SKY MEADOWS UNIT #2 ARE FIVE ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BY SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(a), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 2nd DAY OF Sept, 19 94,
A.D., AT 8:10 O'CLOCK A. M.
Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

LEGEND
- O SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
- ● FOUND POINT AS NOTED

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5173

Sanitary Restrictions Removed P.F.# 5172

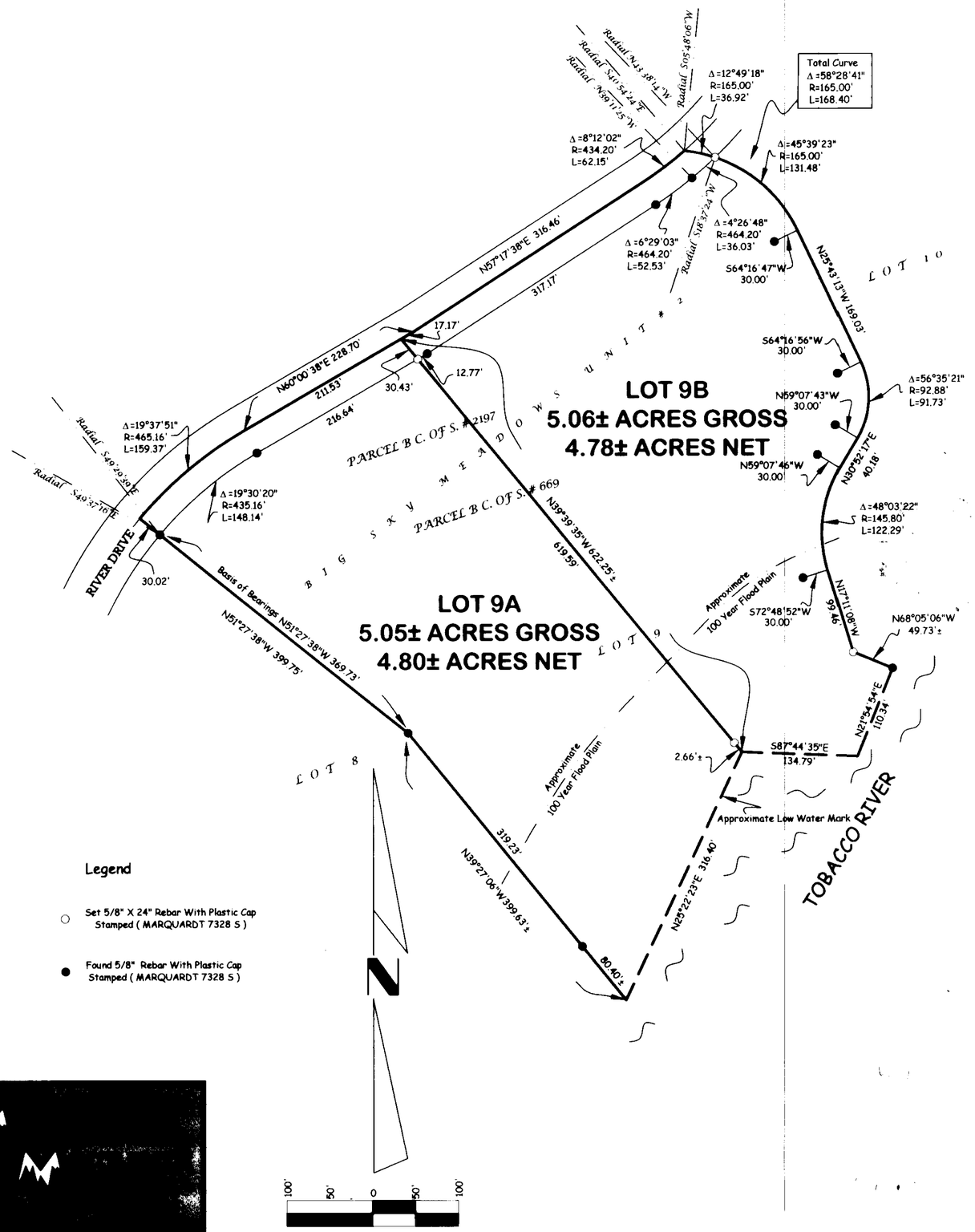
TOBACCO RIVER PROPERTIES

OWNERS: JOHN AMBROSE
VICKY AMBROSE

PURPOSE: SUBDIVIDE

DATE: DEC 15, 2003

AMENDED PLAT OF BIG SKY MEADOWS UNIT # 2 Lot 9
Portion of Section 9, T36N R27W, P.M., M.
Lincoln County, Montana



Legend

○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

● Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

Certificate of Dedication

We , JOHN & VICKY AMBROSE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 9, Big Sky Meadows Unit #2 containing 10.11 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 9, BIG SKY MEADOWS UNIT #2, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive per Section 76-3-608(3)(d), MCA.

JOHN AMBROSE VICKY AMBROSE

STATE OF MT)
ss.
County of Lincoln)

This instrument was acknowledged before me on August 11, 2004
by JOHN & VICKY AMBROSE.

Printed Name: Debra L. Garrison

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires: 5/8/2007

DEBRA L. GARRISON NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral K. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED PLAT OF LOT 9, BIG SKY MEADOWS UNIT #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1 day of Sept, 2004

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral K. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: JUNE 21, 2004

Examining Land Surveyor
Registration No. 4130

MONTANA DONALD H. WESTER 4130 S LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

6-24-04
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 8th day of Sept, 2004

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of Sept, 2004 A.D., at 3:00 o'clock P.m.

County Clerk and Recorder

By: Deanne Adams
Deputy

Instrument Record No. 179049

	Field Crew: Pending
Date: nov 17, 2003	Revision Date: n/a
Project Name: AMBROSE	Project Number: 03-320
Filename: working	Drawn By: SHERM

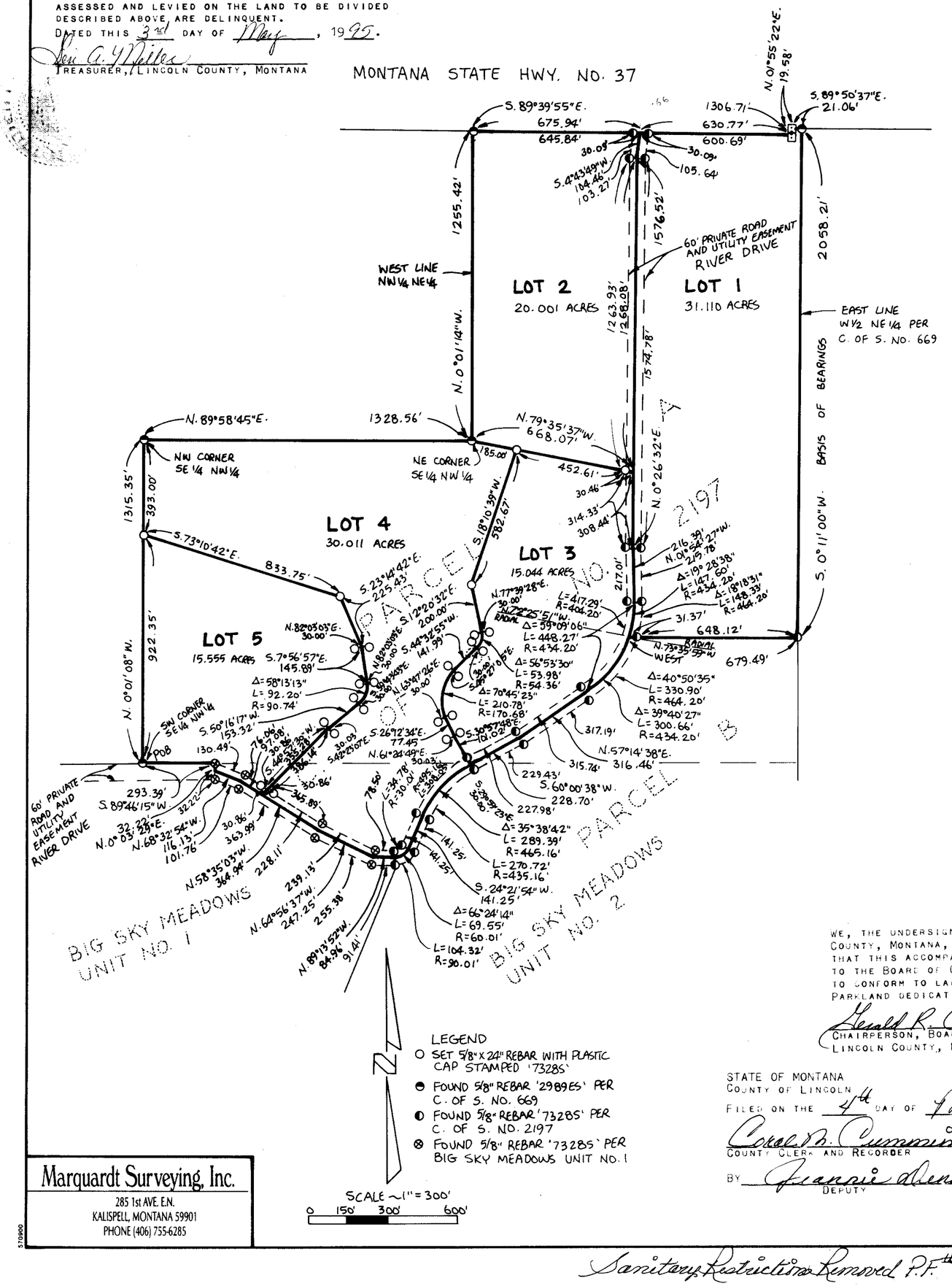
AMBROSE

P.M. 654

Sanitary Restrictions Removed P.F.# 7711 DOC# 179047
Platting Certificate P.F.# 7712 DOC# 179048

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE, ARE DELINQUENT.
DATED THIS 3rd DAY OF May, 1995.
Jean A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FINAL SUBDIVISION PLAT OF
Big Sky Meadows Unit No. 3
Portion of Sec. 9, T36N R27W P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼, SECTION 9; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ NORTH 00°01'08" WEST 1315.35 FEET AND NORTH 89°58'45" EAST 1328.56 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼; THENCE ALONG THE WEST LINE OF THE NORTHWEST ¼ NORTHEAST ¼ NORTH 00°01'14" EAST 1255.42 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF MONTANA STATE HIGHWAY No. 37; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE SOUTH 89°39'55" EAST 1306.71 FEET, NORTH 01°55'22" EAST 19.58 FEET AND SOUTH 89°50'37" EAST 21.06 FEET TO THE EAST LINE OF THE WEST ½ OF THE NORTHEAST ¼ SECTION 9; THENCE ALONG THE EAST LINE SOUTH 00°11'00" WEST 2058.21 FEET; THENCE WEST 679.49 FEET TO A POINT ON A 434.20 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 72°25'51" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 39°40'27" 300.66 FEET; THENCE SOUTH 57°14'38" WEST 316.46 FEET; THENCE SOUTH 60°00'38" WEST 228.70 FEET TO THE BEGINNING OF A 465.16 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH 24°21'54" WEST 141.25 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 66°24'14" 69.55 FEET; THENCE NORTH 89°13'52" WEST 84.96 FEET; THENCE NORTH 64°56'37" WEST 247.25 FEET; THENCE NORTH 58°35'03" WEST 364.94 FEET; THENCE NORTH 68°32'54" WEST 116.13 FEET; THENCE NORTH 0°03'29" EAST 32.22 FEET; THENCE SOUTH 89°46'15" WEST 293.39 FEET TO THE POINT OF BEGINNING CONTAINING 111.721 ACRES OF LAND ALL AS SHOWN HEREON SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN } SS

ON THIS 30th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Rinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Griner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3 DAY OF May, 1995. PARKLAND DEDICATION IS EXEMPT PER 76-3-621(3), MCA.

Gerald R. Griner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 4th DAY OF May, 1995, A.D. AT 8:45 O'CLOCK A.M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

APPROVED: 5-3, 1995
BY

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

P.F. No. 5324

Sanitary Restrictions Removed P.F. # 5323 LUCIANO

TOBACCO RIVER PROPERTIES

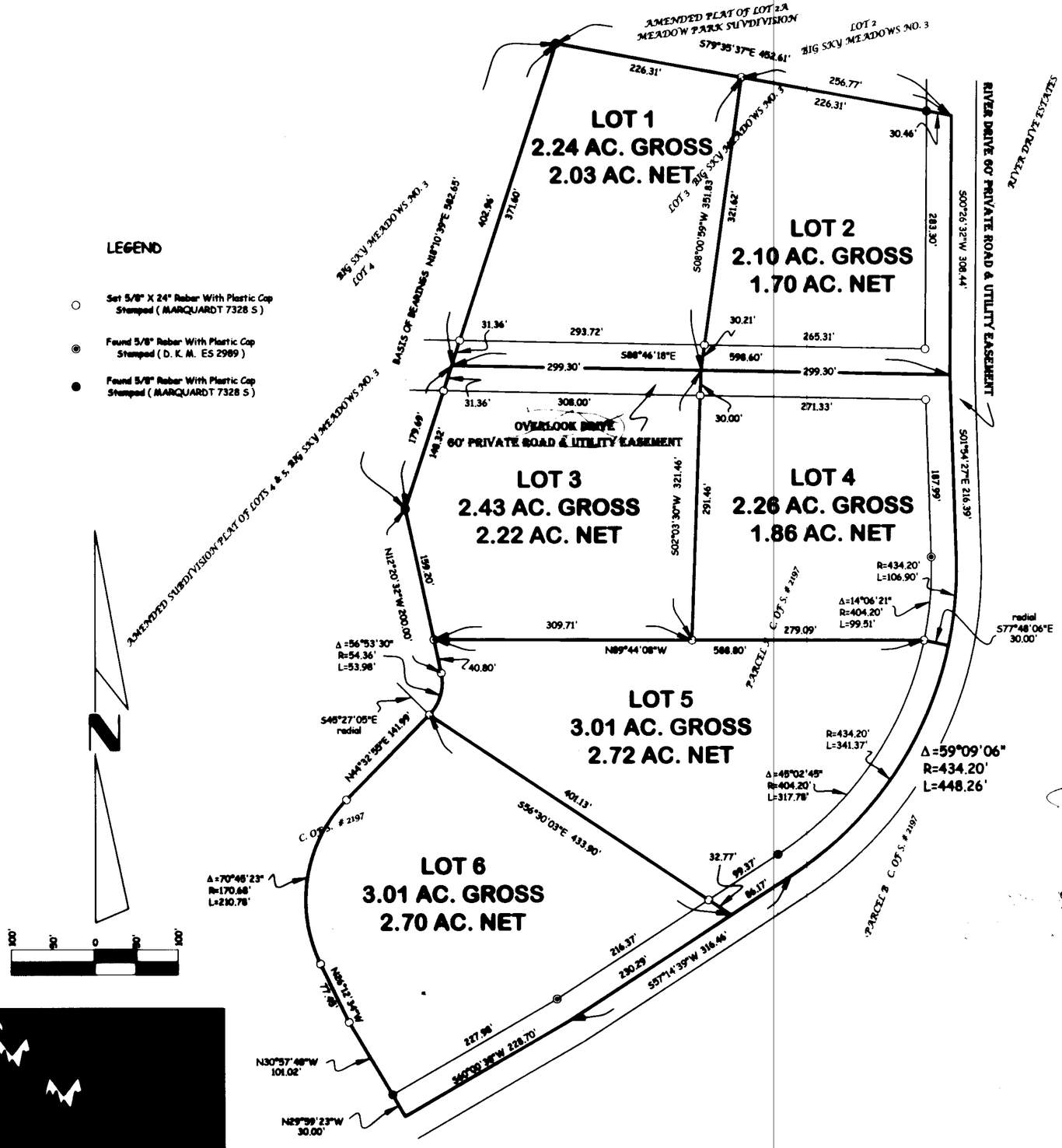
JOB # 94-157

OWNERS: A-L DEVELOPMENT CO.

PURPOSE: SUBDIVISION

DATE: AUG 4, 2003

Amended Subdivision Plat of Lot 3, BIG SKY MEADOWS UNIT NO 3 Section 9, T36N R27W, P.M., M. Lincoln County, Montana



LEGEND

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ◉ Found 5/8" Rebar With Plastic Cap Stamped (D. K. M. ES 2989)
- ● Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

Certificate of Dedication

I, MICHAEL J. LUCIANO, President of A-L DEVELOPMENT, CO., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 3, Big Sky Meadows Unit No. 3 containing 15.05 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive(private road) per Section 76-3-608(3)(d), MCA.

A-L DEVELOPMENT, CO.

MICHAEL J. LUCIANO, President

STATE OF Mt.)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 4/5, 2004
by MICHAEL J. LUCIANO, President of A-L DEVELOPMENT, CO.

Faye Williams

Printed Name: FAYE Williams

Notary Public for the State of Mt

Residing at Eureka

My Commission Expires 2/16/2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. .

Dated the 24 day of March, 2004

_____ Chairperson Board of County Commissioners Lincoln County, Montana

_____ County Clerk and Recorder Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 200__, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this ____ day of _____, 200_.

_____ County Clerk and Recorder Lincoln County, Montana

Approved: MAR 22 2004

_____ Examining Land Surveyor Registration No. 4130

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

_____ DAWN MARQUARDT Registration No. 7328 s

4-08-04 Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 20th day of July, 2004

_____ Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 20th day of July, 2004 A.D., at 9:00 o'clock A m.

Carol A. Cummings
County Clerk and Recorder

By Francis Evans
Deputy

Instrument Record No. 177760

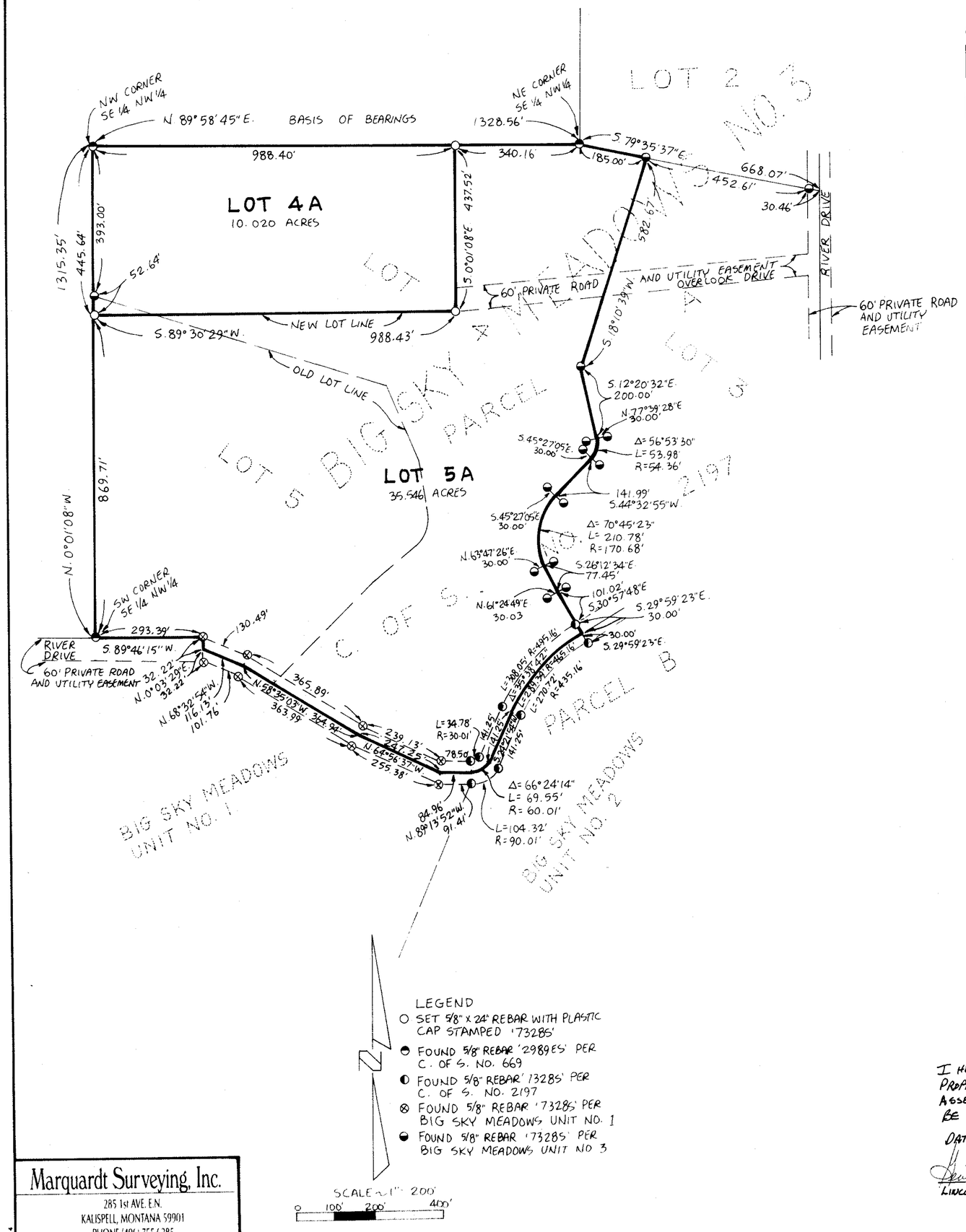
P.M. # 6534

	Field Crew: JD & Crew
Date: JULY 28, 2002	Revision Date: n/a
Project Name: connelly-river view	Project Number: 03-184
Filename: working	Drawn By: SHERM

CONNELLY

Sanitary Restrictions Removed P.E.# 7674
Platting Certificate P.E.# 7675
Road Maintenance Agreement Doc # 177759 M 290/295

Amended Subdivision Plat of Lots 4 and 5, Big Sky Meadows Unit No. 3, Portion of Sec. 9, T36N R27W P.M., M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 4A AND 5A, BIG SKY MEADOWS, UNIT No. 3 CONTAINING 45.565 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED S.P. SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF Montana)
COUNTY OF Lincoln) SS.

ON THIS 5th DAY OF May, 95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kay Williams
NOTARY PUBLIC FOR THE STATE OF Mt
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

APPROVED: 7-19, 95

Bud J Burkhardt
BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

FILED ON THE 19th DAY OF July, 95, A.D., AT 10:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

Gerald R. Carver
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 19TH DAY OF JULY, 1995

Jan C. Miller
LINCOLN COUNTY TREASURER

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

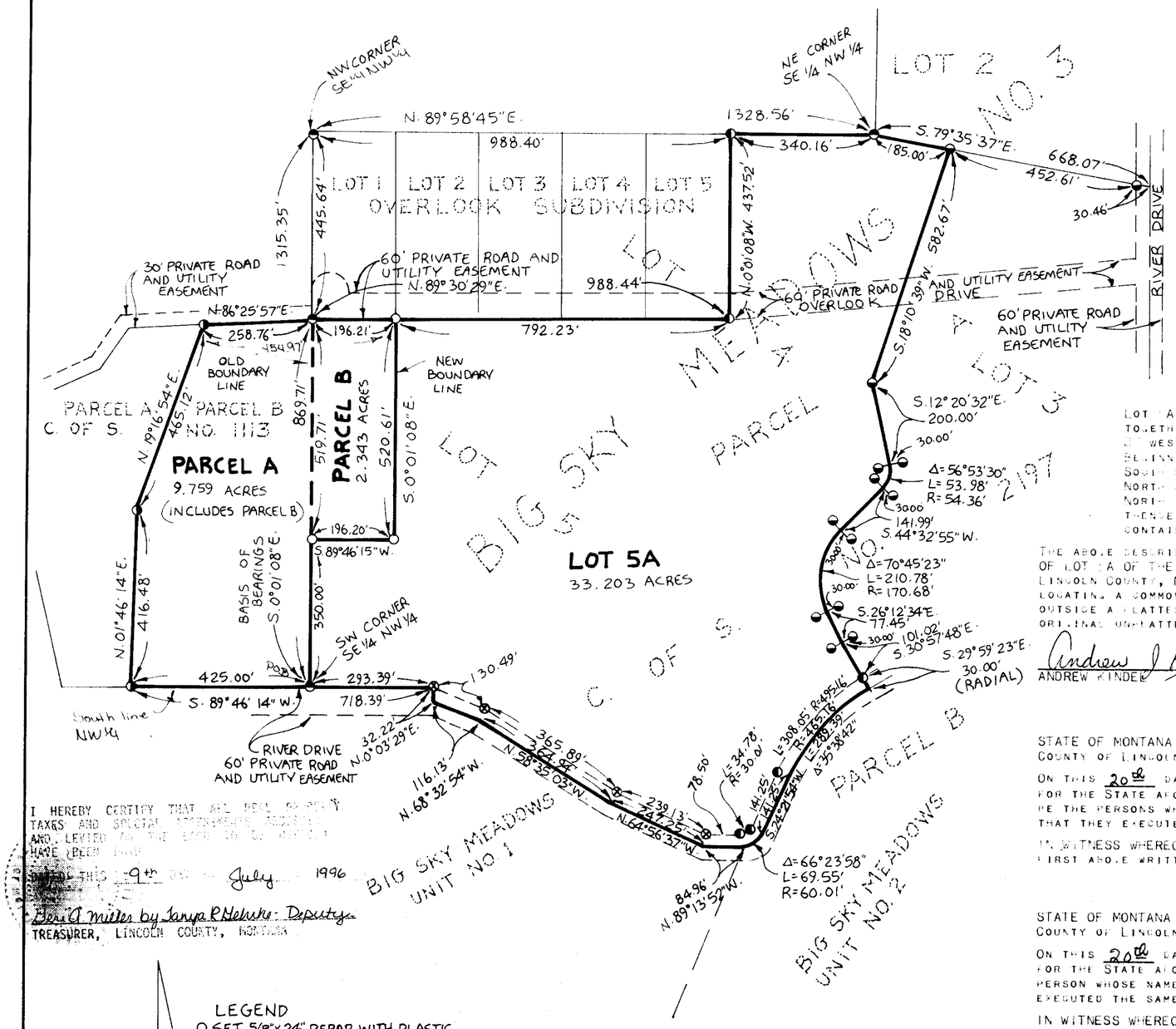
P.F. No. 5372

Sanitary Restrictions Removed P.F. #5371

LUCIANO-OVERLOOK-BLA

Amended Subdivision Plat of Lot 5A of the Amended Subdivision Plat of Lots 4 and 5, Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W, P.M.,M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, LYNN M. SCHERMERHORN, ANDREW KINDEL AND CANDACE KINDEL, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 & 5, BIG SKY MEADOWS – UNIT NO. 3 TOGETHER WITH THAT PORTION OF THE NORTHWEST ¼, SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ NORTHWEST ¼; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST ¼ NORTHWEST ¼ SOUTH [illegible]" WEST [illegible] FEET, THENCE NORTH [illegible]" EAST [illegible] FEET; THENCE NORTH [illegible]" EAST [illegible] FEET, THENCE NORTH [illegible]" EAST [illegible] FEET TO THE EAST LINE OF THE SOUTHWEST ¼ NORTHWEST ¼; THENCE ALONG THE EAST LINE SOUTH [illegible]" EAST [illegible] FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 45.305 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION [illegible].

Andrew J Kindel
ANDREW KINDEL

Candace J. Kindel
CANDACE KINDEL

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 20th DAY OF June, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED ANDREW KINDEL AND CANDACE KINDEL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Faye Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 20th DAY OF June, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Faye Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS REQUIRED AND LEVIED FOR THE YEAR 1996 HAVE BEEN PAID.
DATED THIS 9th DAY OF July 1996
Jerri A Miller by Tanya R Nelsen: Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
- ◒ FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 3
- ⊗ FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 1
- ◑ FOUND 5/8" REBAR '2989ES' PER C. OF S. NO'S. 669, 968, 1070 & 1113

SCALE ~ 1" = 200'
0 100' 200' 400'

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL B) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM [illegible](2)(a).

Andrew J Kindel
ANDREW KINDEL

Candace J. Kindel
CANDACE KINDEL

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

Gerald R. Comer
COUNTY COMMISSIONER

APPROVED: 7-8, 1996

Dick Buchanan
EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF July, 1996, A.D., AT 9:35 O'CLOCK A M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

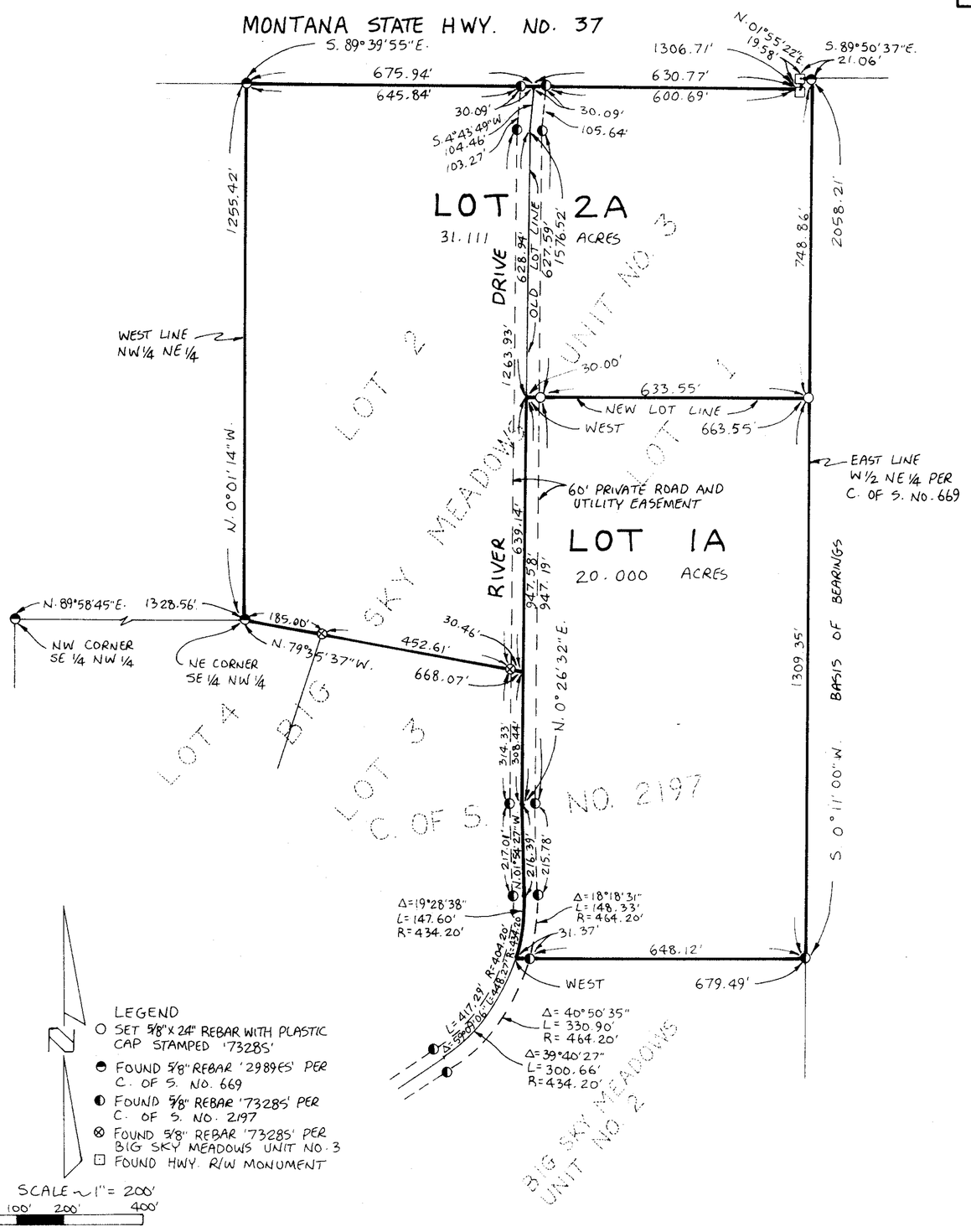
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5693

LUCIANO – BIG SKY MEADOWS

Amended Subdivision Plat of Lots 1 and 2, Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W
P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◓ FOUND 5/8" REBAR '29895' PER C. OF S. NO. 669
- ◐ FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
- ⊗ FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 3
- ⊡ FOUND HWY. R/W MONUMENT

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

164314

CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BIG SKY MEADOWS, UNIT NO. 3 CONTAINING 51.111 ACRES OF LAND AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. I HEREBY STATE THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE BEING CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), MCA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF Montana
COUNTY OF Lincoln } ss.

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Faye Williams
NOTARY PUBLIC FOR THE STATE OF Mont
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

Gerald R. Criner
COUNTY COMMISSIONER

APPROVED: 7-14, 95
BY Bill Beckley

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive. THE GRADIENT SURFACE IS APPROXIMATELY 50 FEET PER MILE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7285S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF July, 95, A.D., AT 9:05 O'CLOCK A. M.
Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL SPECIAL TAXES AND SPECIAL ASSESSMENTS LEVIED AND PAYABLE WITHIN THIS SUBDIVISION HAVE BEEN PAID AT THIS DATE. DATED THIS 13th DAY OF July, 95.
Ida G. Miller
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5364

LUCIANO-RIVER DRIVE ESTATES

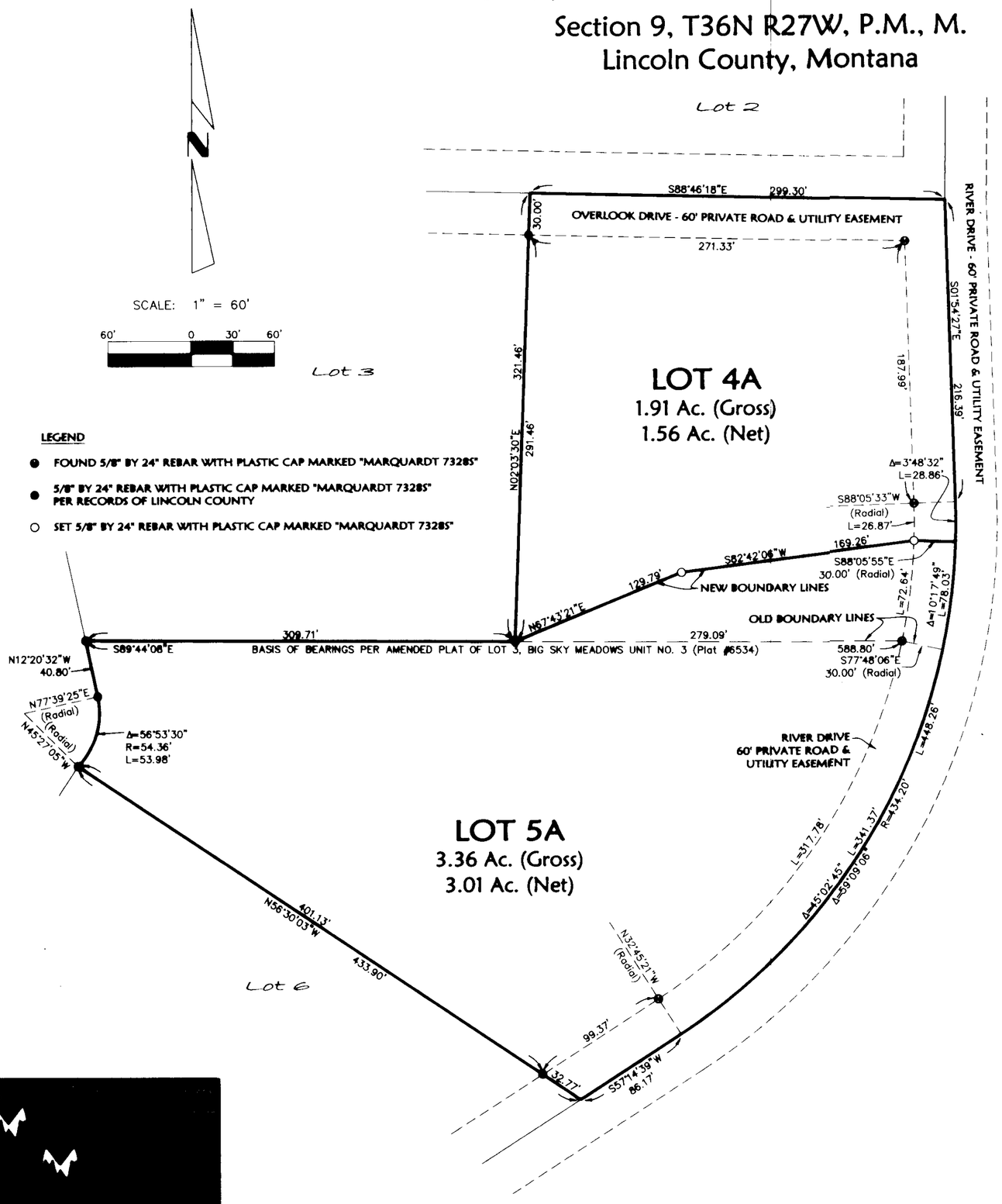
OWNERS: STEWART HOMES, INC.
JOSEPH A. & JACQUELINE G. ROBBINS

FOR: BILL CONNELLY

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

DATE: OCTOBER 12, 2005

Plat of
THE AMENDED PLAT OF LOTS 4 & 5 OF THE AMENDED SUBDIVISION PLAT OF LOT 3, BIG SKY MEADOWS UNIT NO. 3
Section 9, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- ● FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ● 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" PER RECORDS OF LINCOLN COUNTY
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

CERTIFICATE OF DEDICATION

We, STEWART HOMES, INC. and JOSEPH A. & JACQUELINE G. ROBBINS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4 & Lot 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, containing 5.27 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Lots 4 & 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 4A & 5A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEWART HOMES, INC.

By: _____
WILLIAM L. STEWART, President
(print name)

_____ JOSEPH A. ROBBINS

_____ JACQUELINE G. ROBBINS

STATE OF MONTANA
County of LINCOLN : ss.

This instrument was acknowledged before me on DEC 8, 2005.
by JOSEPH A. & JACQUELINE G. ROBBINS.

_____
Printed Name: SHANNON M. WOLLEAT
Notary Public for the State of MT
Residing at LIBBY
My Commission Expires 9-15-2007

STATE OF MONTANA
County of LINCOLN : ss.

This instrument was acknowledged before me on DEC 8, 2005.
by WILLIAM L. STEWART, President of STEWART HOMES, INC.

_____
Printed Name: Shannon M. Wolleat
Notary Public for the State of MT
Residing at LIBBY
My Commission Expires 9-15-2007

Approved: Nov 28, 2005

_____
Examining Land Surveyor
Registration No. 14731 PLS

CERTIFICATE OF SURVEYOR

_____ 11-23-05
DAWN MARQUARDT Date
Registration No. 7328S

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 day of January, 2006.

_____
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10 day of January, 2006 A.D., at 10:00 o'clock A.m.

_____
County Clerk and Recorder

By: _____
Deputy

Instrument Record No. _____

CERTIFICATE OF SURVEY NO. 6669

Doc # 190972

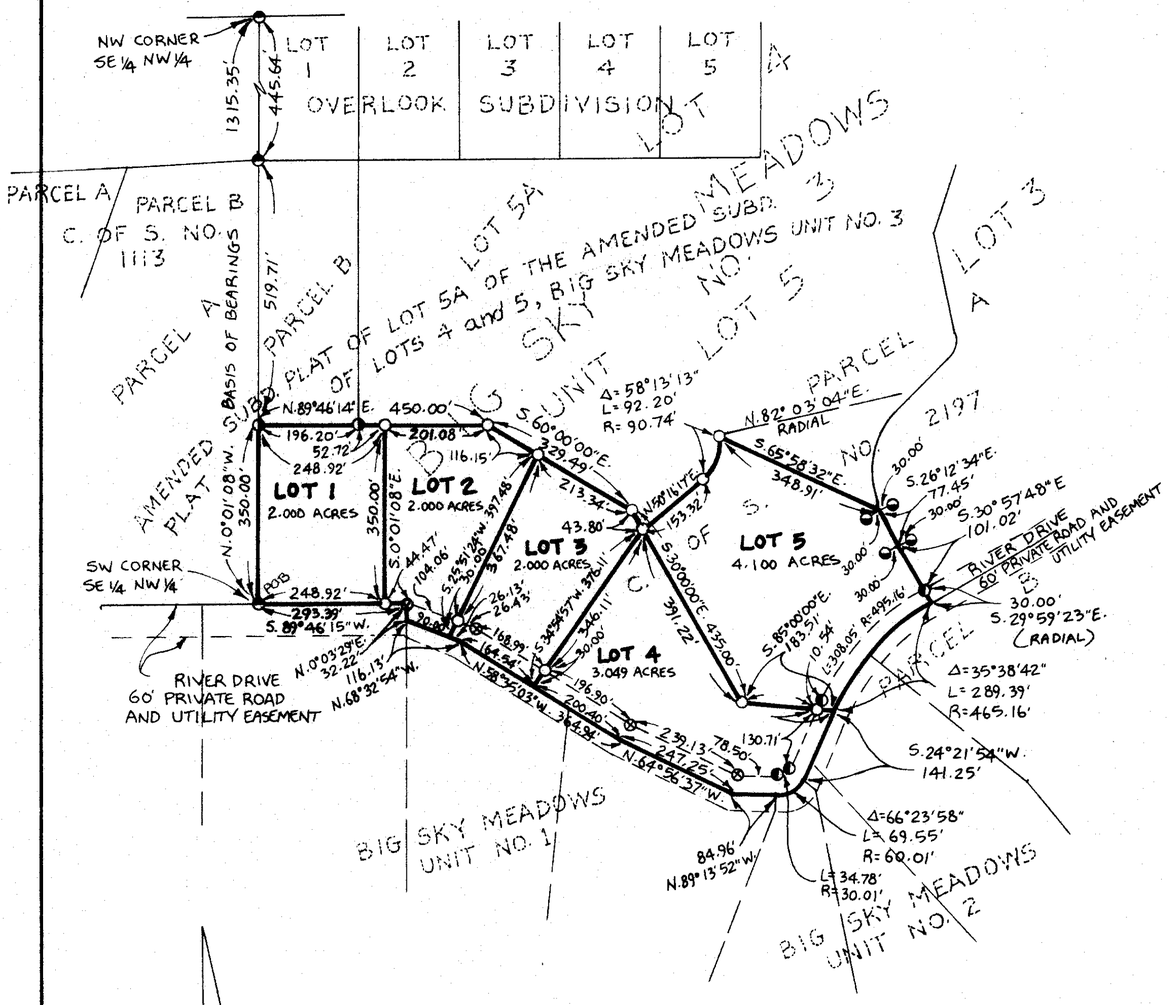
	Field Crew:
Date: Oct. 12, 2005	Revision Date: n/a
Project Name: Connelly-BigSky...	Project Number: 05-209
Filename: AmdPlat	Drawn By: Augusta

CONNELLY - BIG SKY WELL

Big Sky Meadows - Unit No. 4

AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 and 5, BIG SKY MEADOWS UNIT NO. 3

Portion of Sec. 9, T36N R27W P.M., M., Lincoln County, Montana



LEGEND

- ● FOUND 5/8" REBAR '7328S PER BIG SKY MEADOWS UNIT NO. 3
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
- ⊗ FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 1
- ⊖ FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
- ◑ FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOT 5A OF THE AMENDED SUBD. PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3

SCALE ~1" = 200'

0 100' 200' 400'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 14 DAY OF May, 1997.

Neri A. Miller by Tonya K Mehnke - Deputy
TREASURER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, HEATHER SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS - UNIT NO. 3 IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ NORTHWEST ¼, SECTION 9; THENCE ALONG THE WEST LINE OF THE SOUTHEAST ¼ NORTHWEST ¼ NORTH 00°01'08" WEST 350.00 FEET; THENCE NORTH 89°46'14" EAST 450.00 FEET; THENCE SOUTH 60°00'00" EAST 329.49 FEET; THENCE SOUTH 30°00'00" EAST 43.80 FEET; THENCE NORTH 50°16'17" EAST 153.32 FEET TO THE BEGINNING OF A 90.74 RADIUS CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 58°13'13" 92.20 FEET; THENCE SOUTH 65°58'32" EAST 348.91 FEET; THENCE SOUTH 26°12'34" EAST 77.45 FEET; THENCE SOUTH 30°57'48" EAST 101.02 FEET; THENCE SOUTH 29°59'23" EAST 30.00 FEET TO A POINT ON A 465.16 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 29°59'23" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH 24°21'54" WEST 141.25 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 66°23'58" 69.55 FEET; THENCE NORTH 89°13'52" WEST 84.96 FEET; THENCE NORTH 64°56'37" WEST 247.25 FEET; THENCE NORTH 58°35'03" WEST 364.94 FEET; THENCE NORTH 68°32'54" WEST 116.13 FEET; THENCE NORTH 00°03'29" EAST 32.22 FEET; THENCE SOUTH 89°46'15" WEST 293.39 FEET TO THE POINT OF BEGINNING CONTAINING 13.149 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS - UNIT NO. 4, AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3.

[redacted] Heather Schermerhorn
HEATHER SCHERMERHORN

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 28th DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HEATHER SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jack Wilson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Johnsgard, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coralee Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS - UNIT NO. 4, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14 DAY OF May, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

L.A. Johnsgard
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coralee Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-14, 1997
Bill Bischoff

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 15th DAY OF May, 1997, A.D., AT 8:10 O'CLOCK A.M.
Coralee Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

P.F. No. 5876

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5875

LUCIANO - BIG SKY 4 96-129

FINAL PLAT OF

BIG WATER SUBDIVISION

A 10 LOT SUBDIVISION OF PARCEL B OF COS # 3726

LOCATED IN THE SE 1/4 OF SECTION 27, T.32N., R.34W., P.M.M., LINCOLN COUNTY, MONTANA

1/4	SEC.	T.	R.
	27	32N	34W

BASIS OF BEARING:
STATE PLANE MONTANA - ZONE 2300
GROUND (TRUE) DISTANCES
GRID NORTH
CONVERGENCE AT NORTHEAST CORNER OF LOT 1 = 4°42'25"

DATE OF SURVEY:
SEPTEMBER 2021 TO FEBRUARY 2023

RECORD OWNERS:
TUNGSTEN HOLDINGS, INC.

SURVEY COMMISSIONED BY:
TUNGSTEN HOLDINGS, INC.

DATE
FEBRUARY 2023

TOTAL ACREAGE OF SUBDIVISION:
10.23 ACRES ± (GROSS)
9.00 ACRES ± (NET) LESS ACCESS/UTILITY EASEMENTS

60 0 60 120
SCALE IN FEET

AMENDED PLAT NO. 711.3

AMENDED LOT 2A

AMENDED LOT 1A

RIVER BEND HOMES

TAMARACK TRAIL

60' ACCESS & UTILITY EASEMENT

FOUND 1.25" DPC (7322LS)

RM

85.34' (F&R1)

N86°27'06"E (R1)
S 88°34'34" E (F) 1557.22' (F&R1)

60' P.U.E. AND U.E. PER THIS PLAT

Lot 7
0.80 Acres

Lot 8
0.68 Acres

Lot 9
0.66 Acres

COMMON AREA
0.43 Acres

RIPPLE ROAD

N 88°34'36" W 535.98'

N 88°34'36" W 449.20'

N 84°39'30" W 360.88'

N 88°34'34" W 912.00'

PARCEL B

Lot 6
1.14 Acres

Lot 5
1.14 Acres

Lot 4
1.14 Acres

Lot 3
1.14 Acres

Lot 2
1.14 Acres

Lot 1
1.97 Acres

KOOTENAI RIVER

N52°41'43"W (R) 420.15' (F&M1)
N57°40'00"W (R1)

EDGE OF WATER AS SURVEYED ON 03/17/2021

OBSERVED ORDINARY HIGH WATER MARK

FOUND 5/8" REBAR

S64°39'56"E 265.18'

N 41°16'09" W 470.12'

S 46°13'29" E (R1)
S 47°00'00" E (R)
478.22' (F&R1)

C O S 3 7 2 6

C O S 1045
PARCEL A

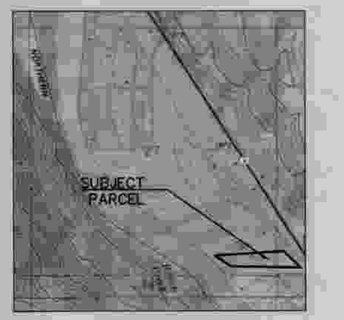
N84°39'56"W (F) 1544.56' (F&R1)
N89°38'16"W (R1)

APPROXIMATE ZONE A FLOODPLAIN BOUNDARY PER FIRM PANEL 30001570585B EFFECTIVE DATE AUG. 1, 1980

LEGEND

- ○ = SET 5/8"x24" REBAR WITH 1-1/4" YPC (JACOBSON, 13748LS)
- ● = SET 5/8"x24" REBAR WITH 1-1/4" RPC (JACOBSON, 13748LS)
- ⊗ = FOUND YPC (ILLEGIBLE)
- ■ = FOUND YPC MARKED "4575 S"
- ▲ = FOUND MONUMENT (AS NOTED)
- (R1) = RECORD PER COS # 3652
- COS = CERTIFICATE OF SURVEY
- YPC = YELLOW PLASTIC CAP
- OPC = ORANGE PLASTIC CAP
- RPC = RED PLASTIC CAP
- (F) = FOUND THIS SURVEY
- (E) = EXISTING
- (P.R.E.) = PRIVATE ROAD EASEMENT
- (U.E.) = UTILITY EASEMENT
- RM = REFERENCE MONUMENT

VICINITY MAP
(NO SCALE)



CERTIFICATE OF DEDICATION AND PERIMETER LEGAL DESCRIPTION:

WE DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, PRIVATE ROADS, AND EASEMENTS AS SHOWN HEREON, THE FOLLOWING DESCRIBED LAND:

PARCEL B OF CERTIFICATE OF SURVEY NO. 3726, LOCATED IN A PORTION OF THE S1/2 SE1/4, SECTION 27, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M.M., LINCOLN COUNTY, MONTANA, CONTAINING 10.23 ACRES MORE OR LESS

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS EXISTING OR OF RECORD.

FURTHER, FEDERAL, STATE, AND LOCAL PLANS, POLICIES, REGULATIONS, AND/OR CONDITIONS OF SUBDIVISION APPROVAL THAT MAY LIMIT THE USE OF THE PROPERTY, INCLUDING THE LOCATION, SIZE, AND USE ARE SHOWN ON THE CONDITIONS OF APPROVAL SHEET (SHEET 2 OF 2) OR AS OTHERWISE STATED; AND

FURTHER, BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT AND THAT BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING; AND

FURTHER, ALL OR PART OF THE REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED AND/OR SECURITY REQUIREMENTS PURSUANT TO 76-3-507, MCA, SECURE THE FUTURE CONSTRUCTION OF ANY REMAINING PUBLIC IMPROVEMENTS TO BE INSTALLED HAVE BEEN MET; AND

FURTHER, RIPPLE ROAD, A PRIVATE ROAD EASEMENT IS HEREBY DEDICATED TO THE BIG WATER SUBDIVISION HOMEOWNER'S ASSOCIATION AND THE LOTS WITHIN THIS SUBDIVISION; AND

FURTHER, THE COMMON AREA IS DEDICATED AND DONATED TO THE BIG WATER SUBDIVISION HOMEOWNER'S ASSOCIATION; AND

FURTHER, THE ATTACHED PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THE GOVERNING BODY; AND

FURTHER, THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER, OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER, AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

AND FURTHER, THAT THE ABOVE DESCRIBED LAND IS TO BE KNOWN AS **BIG WATER SUBDIVISION**, AND THAT THE PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THE GOVERNING BODY.

TUNGSTEN HOLDINGS, INC.

BY: Tim Rooney

AS Secretary

STATE OF Montana

COUNTY OF Lincoln

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 2, 2023 BY Tim Rooney AS Secretary TUNGSTEN HOLDINGS, INC.

BY: Bonnie Lee
(NOTARY PUBLIC)

SEAL

COUNTY COMMISSIONERS CERTIFICATION:

WE, THE UNDERSIGNED CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG WATER SUBDIVISION, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND COUNTY REGULATIONS AND WAS APPROVED BY THEM AT THEIR REGULAR HELD MEETING.

DATED THIS 12 DAY OF April, 20 23

BY: [signature]
CHAIRPERSON, BOARD OF LINCOLN COUNTY COMMISSIONERS

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND PREPARED IN CONFORMANCE WITH THE APPLICABLE SECTIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT AND THE REGULATIONS ADOPTED THEREUNDER.

BY: [signature] 3/10/23

MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR — DATE
MONTANA LICENSE NO. 13748LS

MONTANA — MATTHEW JACOBSON 13748 LS — LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

I, Steven A. Boyer, PLS, EXAMINING LAND SURVEYOR OF LINCOLN COUNTY MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF BIG WATER SUBDIVISION, AND I FIND THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF 76-3-611(3)(a) MCA, AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.

DATED THIS 12 DAY OF April, 20 23

BY: [signature]
STEVEN A. BOYER, PLS #14LS

COUNTY TREASURER'S CERTIFICATION:

I, HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THIS PARCEL ARE PAID PURSUANT TO SECTION 76-3-611(1)(b) MCA.

APPROVED THIS 13th DAY OF April, 20 23

BY: Lincoln County Treasurer Connie Kay
LINCOLN COUNTY TREASURER

CLERK AND RECORDER'S CERTIFICATION:

STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 13th DAY OF April, 20 23, A.D. AT 11:55 O'CLOCK

Lincoln County Clerk and Recorder by Michelle Boyd Deputy
LINCOLN COUNTY CLERK AND RECORDER

DOCUMENT NO. 365405

PLAT NO. 7256

PREPARED BY:

IMEG

1817 SOUTH AVE. W. STE. A
MISSOULA, MT
59801

PH: 406.721.0142
FAX: 406.721.5224
www.imegcorp.com

IMEG PROJECT NO. 20004958

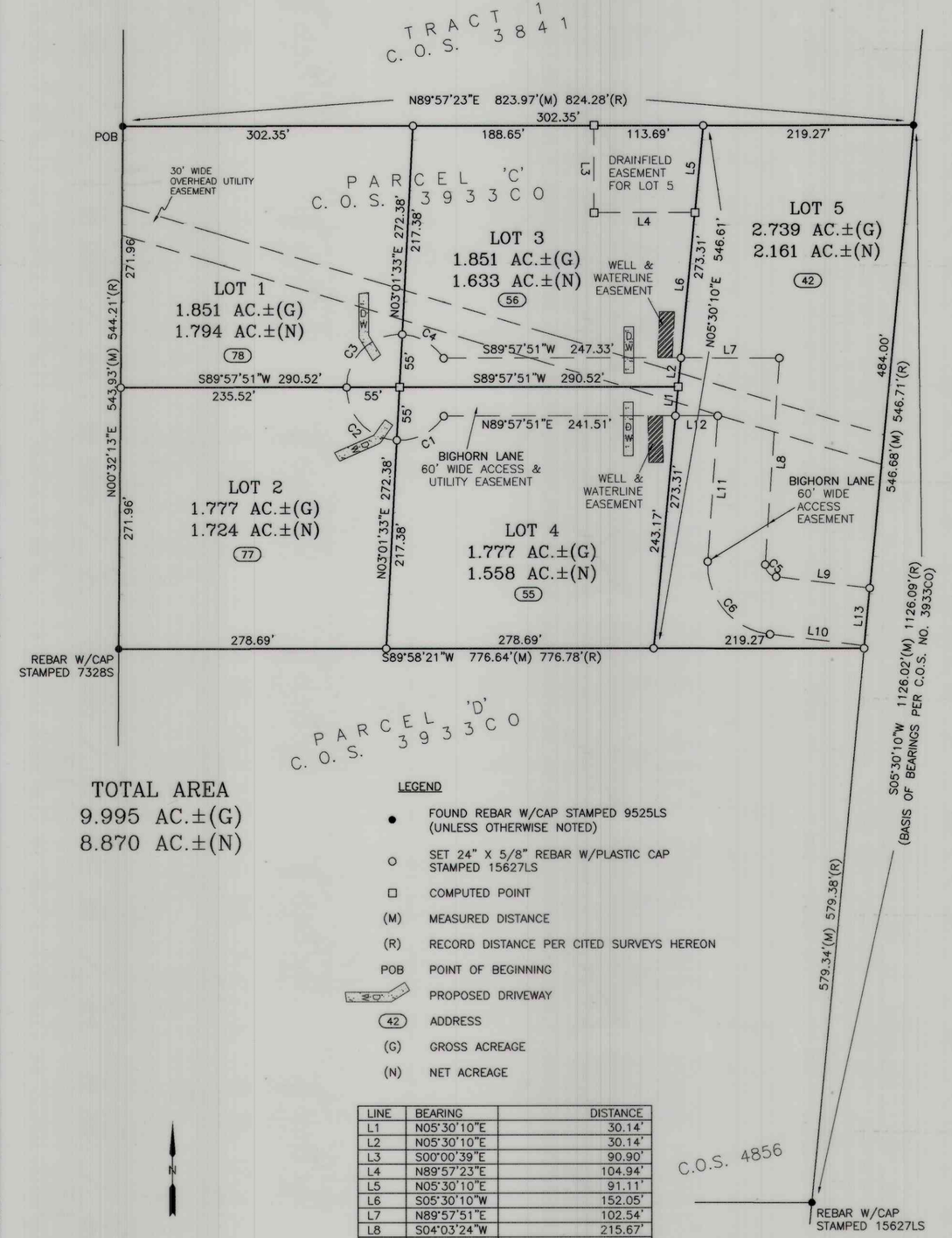
SHEET 1 OF 2
BIG WATER SUBDIVISION
LINCOLN COUNTY, MONTANA

Title Guarantee Doc # 365403 DEQ Doc # 365404 Covenants Doc # 365406 Road Maintenance Doc # 365407 Articles of Incorporation Doc # 365408

OWNER: BAKKILA PLUMBING & HEATING, LLC
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 14, 2023

FINAL PLAT OF BIGHORN SUBDIVISION

SW1/4, SEC. 1, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



TOTAL AREA
9.995 AC.±(G)
8.870 AC.±(N)

LEGEND

- ● FOUND REBAR W/CAP STAMPED 9525LS (UNLESS OTHERWISE NOTED)
- ○ SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED 15627LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- POB POINT OF BEGINNING
- PROPOSED DRIVEWAY
- (42) ADDRESS
- (G) GROSS ACREAGE
- (N) NET ACREAGE

LINE	BEARING	DISTANCE
L1	N05°30'10"E	30.14'
L2	N05°30'10"E	30.14'
L3	S00°00'39"E	90.90'
L4	N89°57'23"E	104.94'
L5	N05°30'10"E	91.11'
L6	S05°30'10"W	152.05'
L7	N89°57'51"E	102.54'
L8	S04°03'24"W	215.67'
L9	S83°03'05"E	98.25'
L10	N83°03'05"W	99.09'
L11	N04°03'24"E	152.10'
L12	S89°57'51"W	43.91'
L13	S05°30'10"W	60.02'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	55.00'	57.60'	60°00'22"	N03°01'33"E	N56°58'48"W
C2	55.00'	83.45'	86°56'18"	N89°57'51"E	N03°01'33"E
C3	55.00'	89.33'	93°03'42"	S03°01'33"W	N89°57'51"E
C4	55.00'	51.72'	53°52'57"	S56°54'30"W	S03°01'33"W
C5	12.39'	18.70'	86°28'31"	S88°47'48"E	N04°43'41"E
C6	72.39'	109.72'	86°50'47"	N06°01'48"E	

0' 100' 200' 300'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Veikko Bakkila, managing member of Bakkila Plumbing & Heating, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter (SW1/4) of Section One (1), Township Thirty-seven North (37N), Range Twenty-seven West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularyly described as follows:

Beginning at the northwesterly corner of Parcel 'C' of Certificate of Survey No. 3933CO, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County Montana; thence North89°57'23"East 823.97 feet to the westerly right of way of U.S. Highwy 93; thence South05°30'10"West 546.68 feet along said westerly right of way; thence South89°58'21"West 776.64 feet; thence North00°32'13"East 543.93 feet to the point of beginning and containing 9.995 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BIGHORN SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Veikko Bakkila

VEIKKO BAKKILA, Managing member of Bakkila Plumbing and Heating, LLC

STATE OF Montana)
County of Lincoln) SS

On this 20 day of September, 2023, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Veikko Bakkila, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Kayleena Pereslete
Print Name

Notary Public for the State of Montana
Residing at Eureka Montana
My Commission expires Oct 19, 2025

SEAL
KAYLEENA PERESLETE
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires October 19, 2025

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Josh Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Corrina Brown, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BIGHORN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of held County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting on the 1st day of November, 2023. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

CORRINA BROWN
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 27th day of November, 2023.
Sedaris. Carlberg Toy
LINCOLN COUNTY TREASURER, LIBBY, MONTANA
BCCalig

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Thomas Sibson
THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

Thomas Sibson 9/14/2023
THOMAS SIBSON REGISTRATION NO. 15627LS
EXAMINED: 03 OCT. 2023
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 27th day of Nov
A.D. 2023 at 2:40 o' clock P M.
Corrina Brown
CLERK AND RECORDER
BY: Michelle Byrd
DEPUTY
INSTRUMENT REC. NO. 308439

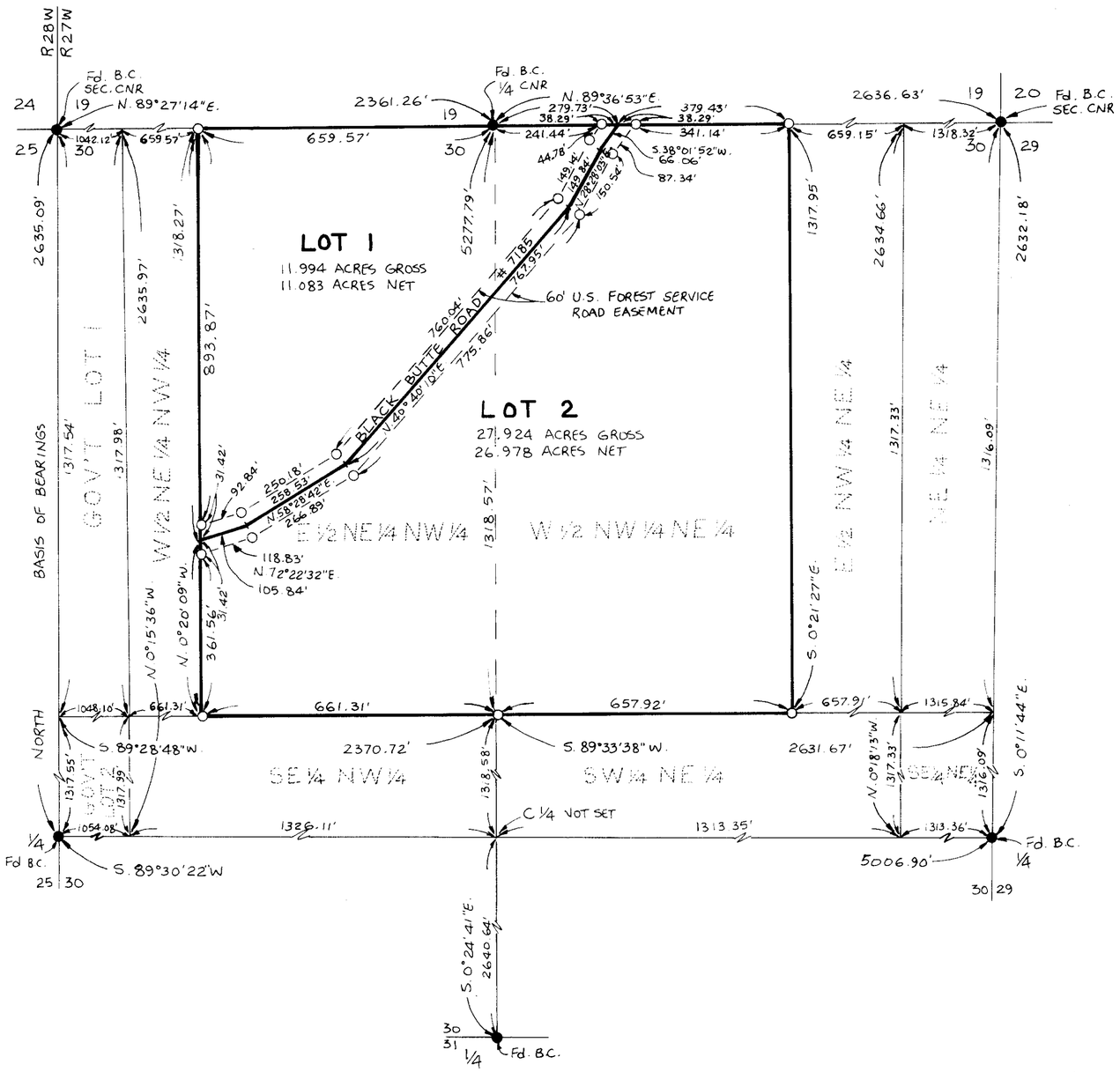
PLAT NO. 7265

Title Guarantee Doc# 308438 DEQ Doc# 307379 Covenants Doc# 308440 Water Well Agreements Doc# 308441 & 308442

A PLAT OF

Black Butte Subdivision

N1/2, Sec. 30, T36N R27W
P.M., M., Lincoln Co., Montana



LEGEND
- ○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED

SCALE~1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, ERNIE ROO AND JEAN ROO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO ANNEXED THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 27.924 ACRES OF LAND AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A U.S.F.S. ROAD EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BLACK BUTTE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Erne Roo
ERNIE ROO

Jean Roo
JEAN ROO

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 18th DAY OF April, 94 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ERNIE ROO AND JEAN ROO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE ABOVE WRITTEN.

Barbara A Flint
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby, MT
MY COMMISSION EXPIRES 10-21-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, HEREBY CERTIFY THAT THIS PLAT OF BLACK BUTTE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN EXAMINED AND HAS BEEN FOUND TO CONFORM TO LAW AND APPROVED AT THE REGULAR MEETING OF THE 15 DAY OF June, 94, FOR FILING AND RECORDATION.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ALL EASEMENTS FOR ROADS AND UTILITIES ARE SHOWN ON THE PLAT AS REQUIRED BY LAW. THE Black Butte Road EASEMENT IS APPROXIMATELY 30 FEET WIDE. THE surface ESTIMATED IS

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328S

APPROVED: 6-15, 94

Bud Brackett

THERE ARE NO DELINQUENT TAXES AND NO ESTIMATED TAXES OR SPECIAL ASSESSMENTS ASSESSED AND NOT YET DUE AS TO THE LAND SHOWN ON THIS PLAT.

DATED THIS 15th DAY OF June, 94

Lori A. Miller
LINCOLN COUNTY TREASURER, MONTANA

CLERK AND RECORDER'S FILING CERTIFICATE

FILED THIS 16th DAY OF June, 94, AT 10:45 O'CLOCK A. M.

Coral M. Cummings
CLERK AND RECORDER

Deanne Dennis
DEPUTY

P.F. NO. 5111

ROOSE

Sanitary Restrictions Removed P.F. # 5110

LINCOLN COUNTY, MONTANA

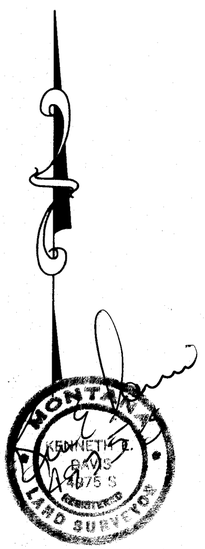
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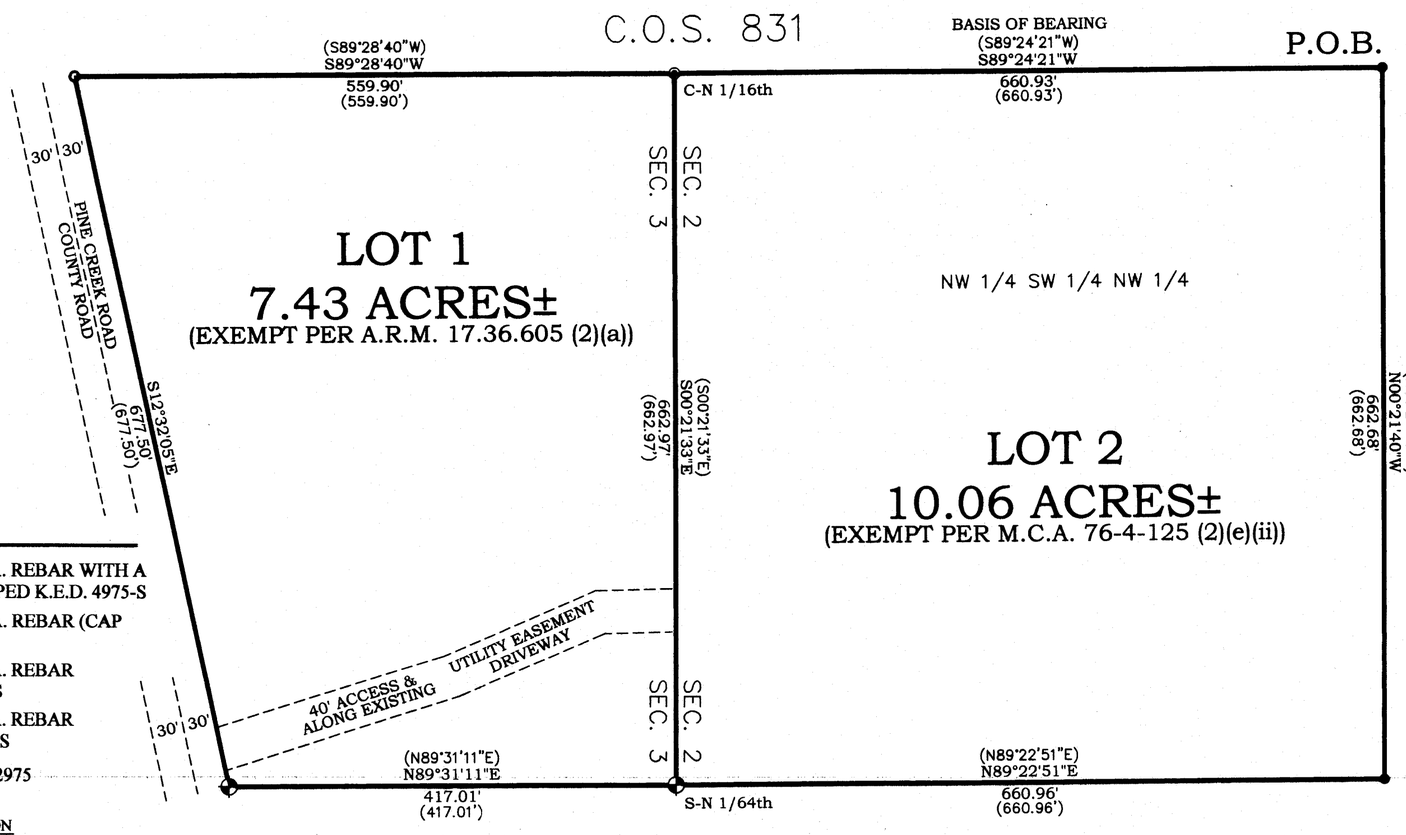
BLACK DIAMOND SUBDIVISION

In the NE 1/4 Section 3 & NW 1/4 Section 2 Twp. 33 N., R. 34 W., P.M.M.

For: Chad Justin & Melissa Iacolucci Date: October 2007

TOTAL ACREAGE: 17.49 ACRES±





Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR (CAP SMASHED)
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- ( ) RECORD PER C.O.S. 2975

CERTIFICATE OF DEDICATION

We, Chad Justin & Melissa Iacolucci, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

BLACK DIAMOND SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in NE 1/4 Section 3 and the NW 1/4 of Section 2 of Twp. 33 N., R. 34 W., P.M.M., containing Lots 1 and 2 for a total acreage of 17.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the northeast corner of the NW 1/4 SW 1/4 NW 1/4 of Section 2, Twp. 33 N., R. 34 W., P.M.M.; thence, S89°24'21"W 660.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S89°28'40"W 559.90 feet to a 5/8 inch dia. rebar (cap smashed) located on the east right-of-way of Pine Creek Road a county roadway; thence, S12°32'05"E 677.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°31'11"E 417.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°22'51"E 660.96 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°21'40"W 662.68 feet to the point of beginning.

The aforedescribed Black Diamond Subdivision contains Lots 1 and 2 for a total acreage of 17.49 acres more or less and is subject to and together with all appurtenant easements of record including a 40.00 foot access and utility easement as shown hereon.

The aforedescribed tract of land is to be known and designated as, Black Diamond Subdivision, Lincoln County, Montana.

Dated this 28 day of February 2008 A.D.

Chad Justin Iacolucci

Melissa Iacolucci

C.O.S. 1326

STATE OF MONTANA
County of Lincoln

On this 29th day of February 2008, 2007 A.D. before me, a Notary Public in and for the State of Montana, Chad Justin & Melissa Iacolucci, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 6/20/2011 My Commission Expires

EXEMPTIONS

Lot 1 is Exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. And Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Graphic Scale:

100 0 50 100 200 400

(1 inch = 100 ft.)

Prior to final plat approval, the recommendations of the fire risk assessment need to be completed. There needs to be a "Defensible Space" maintained around structures at all times." A note shall be placed on the face of the final plat map encouraging the use of fire wise building construction & landscape materials.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 10/24/07	Land Projects 2007
DRAWN BY: CJR	FILE: T333403N.dwg

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Pine Creek Rd and the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Black Diamond Subdivision, a minor subdivision, during the month of October 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and divisions of lots are as shown hereon; and that the said platted area was laid out and surveyed according to law.

Dated this 7 day of February 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of February 2008 A.D.

Nancy Trustee Sutton by Connie Vogel
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2007, A.D.

ATTEST: _____
(Signature of Clerk and Recorder)

Rita B. Windom
(Signature of Commissioner)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 23 day of January 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28th day of February 2008 A.D. at 12:20 O'clock P m.

Jeremy D. Lewis by Jeannie Dennis
County Clerk and Recorder Deputy

PLAT NO. 6867

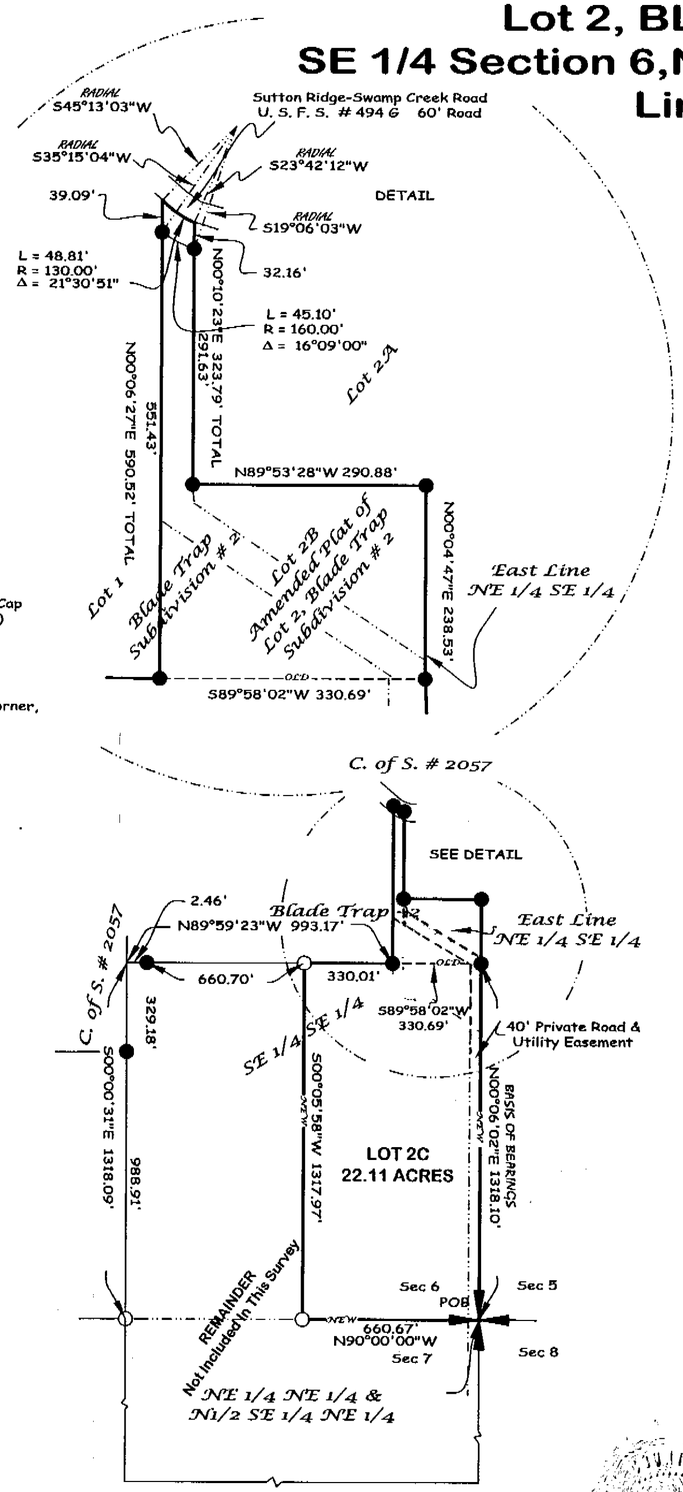
Final plat approval p.f.# 9397 Doc# 209647
platting Certificate p.f.# 9395 Doc# 209645
Virginia deed plan p.f.# 9396 Doc# 209646
Road Maintenance Agm Doc# 209647 S 317/777
Covenants Doc# 209699 S 317/778
Doc# 209698

Amended Plat of Lot 2B of the Amended Plat of Lot 2, BLADE TRAP SUBDIVISION #2 SE 1/4 Section 6,NE 1/4,Section 7, T35N R27W, P.M., M. Lincoln County, Montana

OWNER: ROBERT R. WILSON

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: July 3,2002



LEGEND

- ● Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found BLM Brass Cap ForSection Corner,

Certificate of Dedication

I, ROBERT R. WILSON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2C
Lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, together with a portion of the Southeast 1/4 of the Southeast 1/4, Section 6, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southeast corner of Section 6;
Thence along the South line of the Southeast 1/4 West 660.67 feet;
Thence North 00°05'58" East 1317.97 feet to the North line of the Southeast 1/4 of the Southeast 1/4;
Thence along the North line of the Southeast 1/4 of the Southeast 1/4 S89°59'23"E 330.01 feet;
Thence North 00°06'27" East 590.52 feet to a point on the centerline of Sutton Ridge-Swamp Creek Road, which point is on a 130.00 foot radius curve concave Northeasterly having a radial bearing of North 45°13'03" East;
Thence along the centerline of the road, Southeasterly along the curve thru a central angle of 21°30'51" 48.81 feet;
Thence South 00°10'23" West 323.79 feet;
Thence South 89°53'28" East 290.88 feet to the East line of the Southeast 1/4;
Thence along said East line South 00°04'47" West 238.53 feet and South 00°06'02" West 1318.10 feet to the Point of Beginning containing 22.11 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

REMAINDER DESCRIPTION
The Southeast 1/4 of the Southeast 1/4, Section 6 and the Northeast 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4 of the Northeast 1/4, Section 7, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana excepting therefrom the above described property.

Robert R. Wilson
ROBERT R. WILSON

STATE OF Montana
County of Lincoln) ss.

This instrument was acknowledged before me on Aug 6, 2002
by ROBERT R. WILSON.

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 11-04-2005

Approved: Aug. 3, 2002
Examining Land Surveyor
Registration No. 4130

DONALD H. WEBSTER 4130 S REGISTERED LAND SURVEYOR STATE OF MONTANA

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s
8-04-02
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 7th day of August, 2002
Treasurer, Lincoln County, Montana

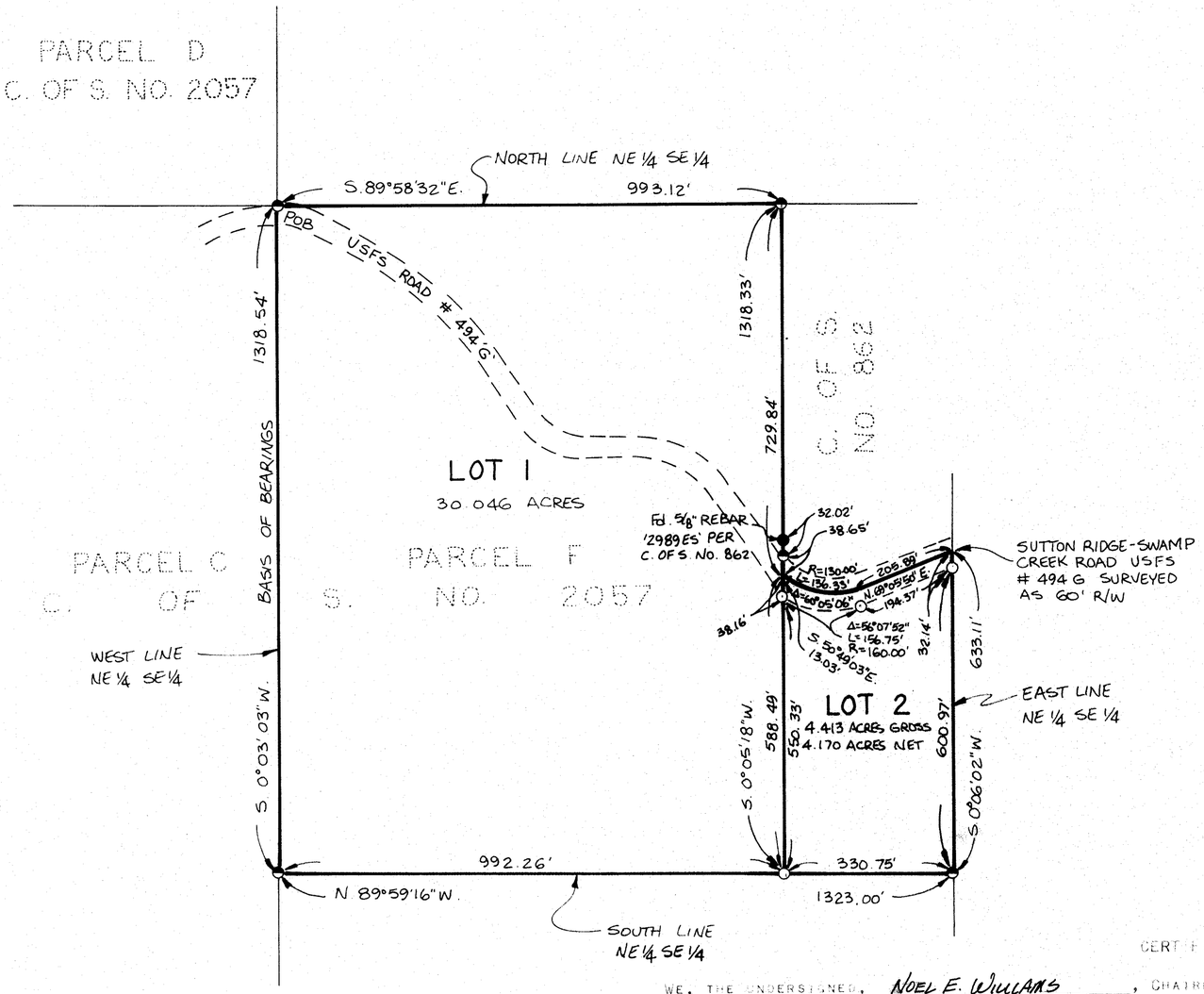
STATE OF MONTANA
County of Lincoln
Filed on the 7th day of August, 2003, A.D., at 12:00 o'clock P.M.
County Clerk and Recorder
By: Deputy
Instrument Record No. 161217

CERTIFICATE OF SURVEY No. 644

Date: JULY 2, 2002	Field Crew: BP & Crew
Project Name: WILSON-BACKS	Revision Date: n/a
Filename: working	Project Number: 02-180
	Drawn By: SHERM

WILSON-BACKS

SUBDIVISION PLAT OF BLADE TRAP SUBDIVISION NO. 2
SE 1/4, Sec. 6, T35N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, OWENS & HURST LEASING, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE NORTH LINE OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼, SOUTH 89°58'32" EAST 993.12 FEET; THENCE SOUTH 0°05'18" WEST 729.84 FEET TO THE CENTER LINE OF THE ROAD; THENCE ALONG THE CENTER LINE SOUTH 59°49'04" EAST 13.03 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS CURVE TO THE LEFT AND EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 60°05'06" 136.33 FEET AND NORTH 69°05'50" EAST 205.89 FEET TO THE EAST LINE OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼, SOUTH 0°06'02" WEST 633.11 FEET, NORTH 89°59'16" WEST 1323.00 FEET AND NORTH 0°03'03" EAST 1318.55 FEET TO THE POINT OF BEGINNING CONTAINING 34.459 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BLADE TRAP SUBDIVISION #2, LINCOLN COUNTY, MONTANA.

OWENS & HURST

BY Gaylon F Owens

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 6th DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Gaylon F. Owens, KNOWN TO ME TO BE THE Owner OF OWENS & HURST LEASING, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontisi
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bigfork
MY COMMISSION EXPIRES 4/27/96

NOTARY PUBLIC

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY SUPERVISORS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BEAR TRAP SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF OCTOBER, 19 93.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

SEE C. OF S. NO. 2057
FOR SECTION SUBDIVISION

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 27th DAY OF October, 19 93.
Dan A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- O SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊖ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2057
- ● FOUND POINT AS NOTED

SCALE 1"=200'
0 100' 200' 400'

APPROVED: 10-27, 19 93
BY: Bill Bischoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 27th DAY OF October, 19 93, A.D., AT 3:05 O'CLOCK P. M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

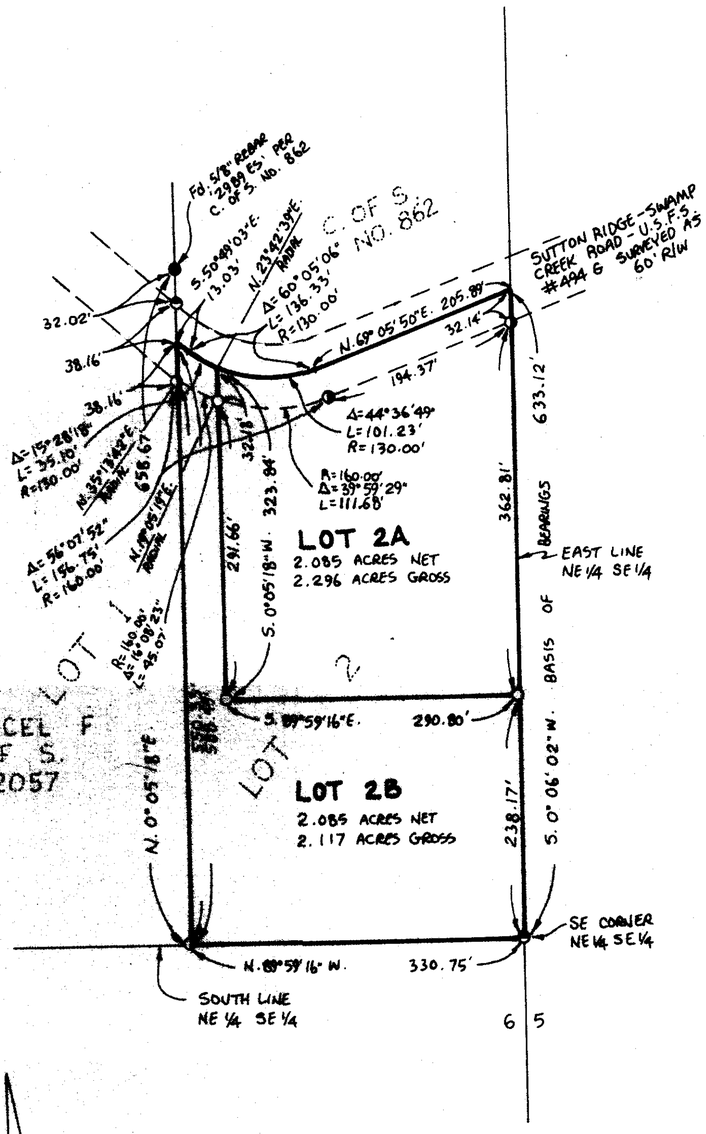
P.F. NO. 4985

Sanitary Restrictions Removed P.F. # 4984

O & H LEASING

Amended Plat of Lot 2, Blade Trap Subdivision No. 2

SE 1/4, Sec. 6, T35N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, VINCE PRYOR, THE UNDERSIGNED OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2, BLADE TRAP SUBDIVISION NO. 2 CONTAINING 4.413 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO UNITED STATE FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 2, BLADE TRAP SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA.

Vince Pryor
VINCE PRYOR

STATE OF ~~MONTANA~~ California
COUNTY OF ~~LINCOLN~~ San Benito } ss.

ON THIS 5th DAY OF July, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED VINCE PRYOR KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

BARBARA COSIO
Comm. # 1047049
NOTARY PUBLIC - CALIFORNIA
San Benito County
My Comm. Expires Dec. 23, 1998

Barbara Cosio
NOTARY PUBLIC FOR THE STATE OF ~~MONTANA~~ California
RESIDING AT Hollister, California 95023
MY COMMISSION EXPIRES 12-23-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CARVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF AMENDED PLAT OF LOT 2, BLADE TRAP SUBDIVISION NO. 2, LINCOLN COUNTY, MONTAN HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARKLAND DEDICATION IS EXEMPT PER PER SECTION 76-3-606(3), MCA.

Gerald R. Carver
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S.F.S. Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S
APPROVED: Dec 20, 1995
BY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATE THIS 19th DAY OF December, 1995

Lois A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF December, 1995, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

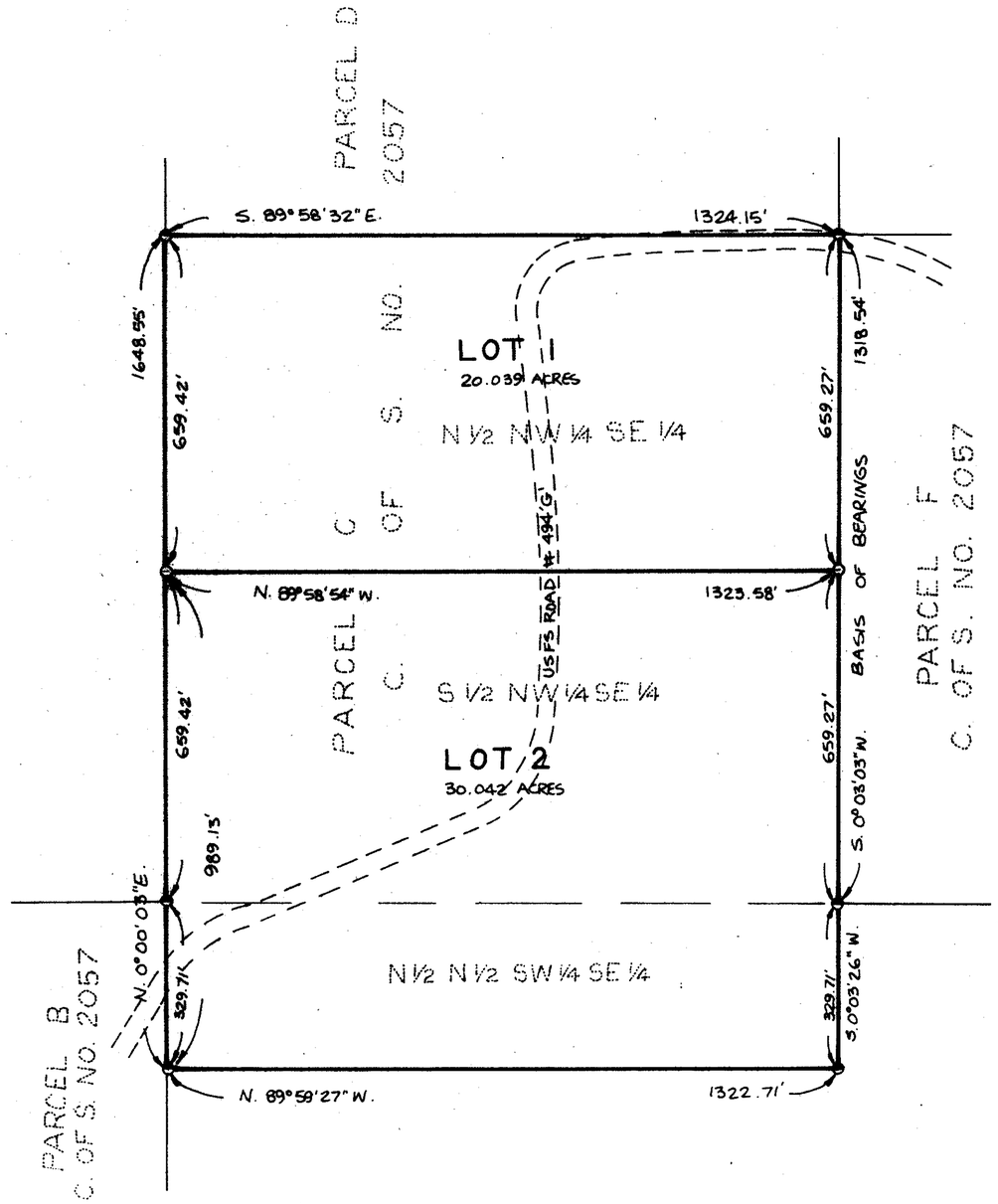
P.F. No. 5493

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5492

PRYOR JOB# 95-085

SUBDIVISION PLAT OF BLADE TRAP SUBDIVISION NO. 1
SE 1/4, Sec. 6, T35N R27W P.M., M., Lincoln County, Montana



LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR '73285 PER C. OF S. NO. 2057

SCALE~1"=200'
0 100' 200' 400'

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, OWENS & HURST LEASING, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE NORTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 50.083 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO USFS ROAD #494 "G".

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BLADE TRAP SUBDIVISION NO. 1, LINCOLN COUNTY, MONTANA.

OWENS & HURST LEASING

BY Gaylon Owens

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 3rd DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Gaylon Owens, KNOWN TO BE THE Owner OF OWENS & HURST LEASING, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontisi
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 4/27/96

APPROVED: 9-28, 19 93 CERTIFICATE OF SURVEYOR

BY Bill Burkhardt Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

Doug Williams
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 28th DAY OF September, 19 93.

Lori C. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 29th DAY OF Sept., 19 93, A.D., AT 8:20 O'CLOCK A. M.

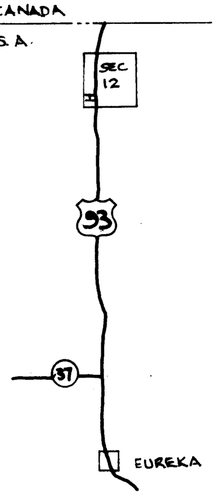
Coral P. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Deveraux
DEPUTY

P.F. NO. 4968

O & H LEASING

B.C. CANADA
MT. U.S.A.



VICINITY MAP 1" = 2 MILES

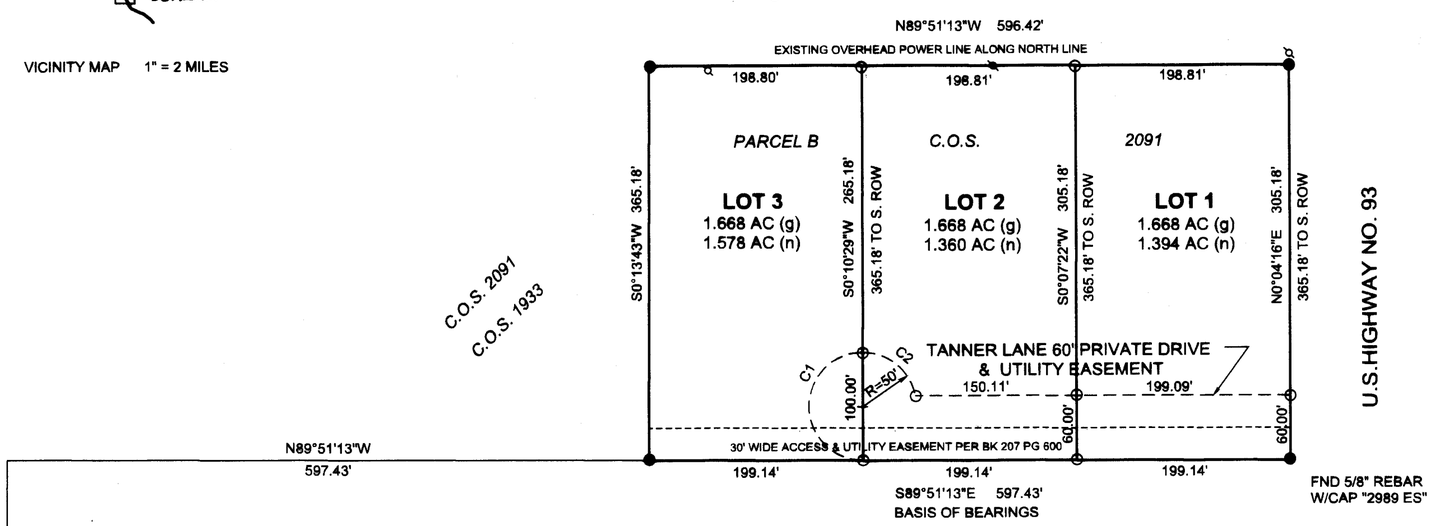
FINAL PLAT

BLANKERS 93 NORTH SUBDIVISION

SW1/4 SW1/4 SECTION 12 T37N R27W P.M., M.
LINCOLN COUNTY, MONTANA

DATE: AUGUST, 2007

OWNER: PETER H. BLANKERS



SCALE: 1" = 100'

100' 0 100' 200'

S11 S12
SEC. COR. FD
BLM BRASS CAP
S14 S13

JOB NO. 6017

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
✛	SECTION CORNER FD BLM BRASS CAP 1977
●	FOUND 5/8" REBAR W/PLASTIC CAP "7328S" OR AS NOTED
⌀	Power Pole

CURVE TABLE

CURVE	RADIUS	ARC	DELTA
C1	50.000'	157.080'	180°00'00"
C2	50.000'	68.442'	78°25'45"

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

CERTIFICATE OF DEDICATION

I, Peter H. Blankers, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, to wit:
That portion of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 37 North Range 27 West, P.M., M., Lincoln County, Montana known as Parcel B, Certificate of Survey Number 2091, containing 5.004 acres of land.
Subject to and together with Tanner Lane, a 60' private drive and utility easement as shown hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as BLANKERS 93 NORTH SUBDIVISION, Lincoln County, Montana.

Peter H Blankers 12-03-07
Peter H. Blankers Date

STATE OF Washington)
ss.
COUNTY OF Whatcom)

This instrument was acknowledged before me on December 3, 2007 by Peter H. Blankers.

Tracy Hull
Notary Public for the State of WA
Residing at Lynden
My Commission Expires 12-25-09

TRACEY L. HULL NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES DEC 25, 2009

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of January, 2008
Nancy Trotter Sutton
Treasurer of Lincoln County, Montana

LINCOLN COUNTY CLERK AND RECORDER STATE OF MONTANA SEAL

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 11th day of January, 2008
Peter R Windom
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Tanner Lane, a 60' wide private drive and that the driving surface is a minimum of 20 feet wide.

Jay J. Squire 11/8/2007
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

Jay J. Squire
Jay J. Squire, PLS
Registration No. 17282 LS
Date: November 8, 2007

MONTANA JAY J. SQUIRE No. 17282LS LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved 28 nov, 2007

Andrew Belski, Examining Land Surveyor
Registration No. 14731 PLS

State of Montana
County of Lincoln
Filed on the 17 day of January, 2008 2007 A.D.
at 12:12 o'clock A M.
Tammy O Lauer
Lincoln County Clerk and Recorder
By: Lil Blondell
Deputy
Instrument Record No. 208724

Plat No. 6853

Traverse PC

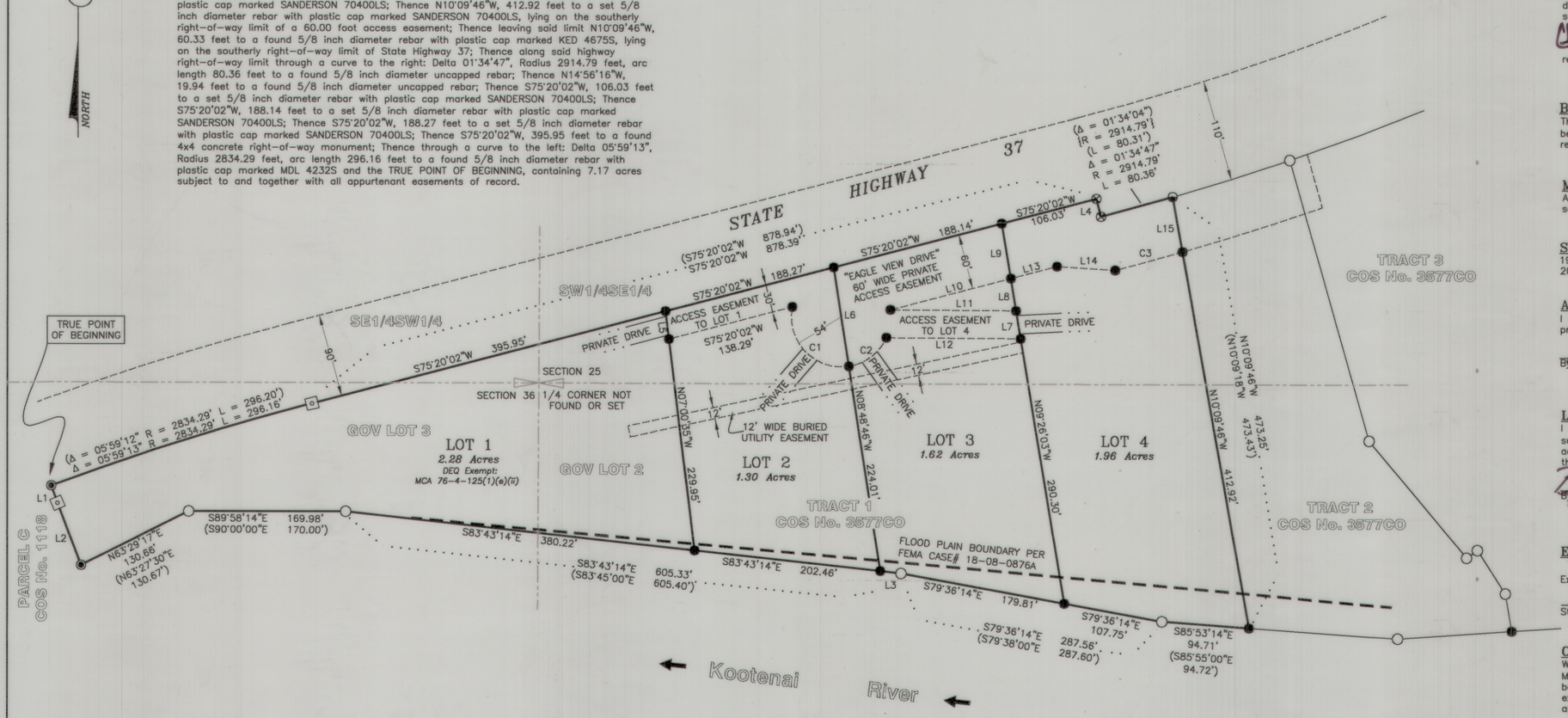
Final Plat Approval P.F. 9326 doc.# 208718
Sanitary Rest. Removed P.F. 9327 doc.# 208719
Platting Cert. P.F. 9328 doc.# 208720
Noxious Weed Plan P.F. 9329 doc.# 208721
Road Inspection P.F. 9330 doc.# 208722
Road Approach P.F. 9331 doc.# 208723
Covenants 5317/14 doc.# 208725

A PLAT OF
"BLUE RIBBON SUBDIVISION"

TRACT 1, C.O.S. No. 3577CO
SW1/4 SE1/4, SE1/4 SW1/4, SECTION 25 and
GOV. LOT 2, GOV. LOT 3, SECTION 36, T.31N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: YARGER *FEBRUARY, 2021*

LEGAL DESCRIPTION: BLUE RIBBON SUBDIVISION

An irregular tract of land, northeasterly from Libby, Montana, Lincoln County, and lying within the SW1/4 SE1/4, SE1/4 SW1/4, Section 25 and the Government Lots 2 & 3, Section 36, T.31N., R.31W., P.M.,MT. and more particularly described as follows:
Commencing at the northwest corner of Tract 1, COS No. 3577CO, a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, lying on the southerly right–of–way limit of State Highway 37 and being the TRUE POINT OF BEGINNING; Thence leaving said highway right–of–way limit S20°07'06"E, 20.03 feet to a found 4x4 concrete right–of–way monument; Thence S20°48'40"E, 71.62 feet to found 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N63°29'17"E, 130.66 feet to an unmarked computed point; Thence S89°58'14"E, 169.98 feet to an unmarked computed point; Thence S83°43'14"E, 380.22 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S83°43'14"E, 202.46 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S83°43'14"E, 22.65 feet to an unmarked computed point; Thence S79°36'14"E, 179.81 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S79°36'14"E, 107.75 feet to an unmarked computed point; Thence S85°53'14"E, 94.71 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N10°09'46"W, 412.92 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the southerly right–of–way limit of a 60.00 foot access easement; Thence leaving said limit N10°09'46"W, 60.33 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4675S, lying on the southerly right–of–way limit of State Highway 37; Thence along said highway right–of–way limit through a curve to the right: Delta 01°34'47", Radius 2914.79 feet, arc length 80.36 feet to a found 5/8 inch diameter uncapped rebar; Thence N14°56'16"W, 19.94 feet to a found 5/8 inch diameter uncapped rebar; Thence S75°20'02"W, 106.03 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 188.14 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 188.27 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 395.95 feet to a found 4x4 concrete right–of–way monument; Thence through a curve to the left: Delta 05°59'13", Radius 2834.29 feet, arc length 296.16 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING, containing 7.17 acres subject to and together with all appurtenant easements of record.



LINE TABLE

L1	S20°07'06"E (S20°39'10"W	20.03' 20.00')
L2	S20°48'40"E (S20°39'10"W	71.62' 71.49')
L3	S83°43'14"E	22.65'
L4	N14°56'16"W (N14°39'58"W	19.94' 20.00')
L5	N07°00'35"W	30.27'
L6	N08°48'46"W	108.00'
L7	N09°26'03"W	30.44'
L8	N09°26'03"W	35.29'
L9	N09°26'03"W	60.25'
L10	S75°20'02"W	134.52'
L11	N89°40'56"W	135.92'
L12	N89°40'56"W	145.28'
L13	S75°20'02"W	51.81'
L14	N86°17'12"W	63.23'
L15	N10°09'46"W	60.33'

CURVE TABLE

C1	Δ = 110°12'05"	R = 54.00'	L =	103.86'
C2	Δ = 56°35'37"	R = 54.00'	L =	53.34'
C3	Δ = 01°27'10"	R = 2974.79'	L =	75.42'

LEGEND

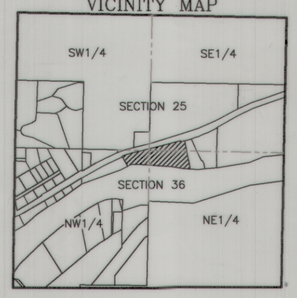
- ▫ FOUND 4x4 CONCRETE RIGHT–OF–WAY MONUMENT
- ● FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- ◒ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- ⊗ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- ○ COMPUTED POINT

- ——— LOT BOUNDARY
- ——— ADJOINING PROPERTY LINES
- ——— SECTION LINES
- - - - - - - EASEMENT LIMITS
- — — — FLOOD PLAIN BOUNDARY
- ( ) RECORD COS No. 3577CO
- { } RECORD COS No. 1118

GRAPHIC SCALE

100 0 50 100 200 400
FEET

VICINITY MAP



KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, Wayne Yarger, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Blue Ribbon Subdivision", containing: Lot 1, 2.28 acres, Lot 2, 1.30 acres, Lot 3, 1.62 acres and Lot 4, 1.96 acres pursuant to M.C.A. 76–4–103. I further certify that Lot 1 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76–4–125(1)(e)(ii): "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter".

Wayne Yarger 2/23/2021
Wayne Yarger Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Wayne Yarger, on this 23 day of February 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

NOTARY PUBLIC for the State of MONTANA CHELSEA SANDERSON Residing at Libby, Montana My Commission Expires August 05, 2024

BASIS OF BEARING

The basis of bearing for this survey is S75°20'02"W, as shown on COS No. 3577CO between a found 4x4 right–of–way monument and a found 5/8 inch diameter uncapped rebar located on the southerly right–of–way limits of Highway 37.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, February, 2020.

SURVEYS REFERENCED

1983 – COS No. 1118, Creation of Agricultural Parcel, Melvin D. Lauteren, 4232S
2006 – COS No. 3577CO, Court Ordered Survey, Kenneth E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1–4 is provided by a 60' wide private access easement from Highway 37 as shown hereon.

Byron Sanderson PLS 70400LS 2-23-2021
Byron Sanderson, PLS, 70400LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625(4) and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson PLS 70400LS 2-23-2021
Byron Sanderson, PLS, 70400LS Date

MONTANA BYRON SANDERSON 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of March 2021 A.D.

Steven A. Boyer
Steven A. Boyer, PLS 9750LS – Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Blue Ribbon Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting on the 17th day of March 2021 at 2:22 o'clock.

Jerry Bennett 3/17/2021
Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), M.C.A.

Ashlyn Hoff for Sudaris Cuellberg 8-2-2021
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of March 2021 A.D. at 3:53 o'clock

Robin Burson by Clyde E Rm
Lincoln County Clerk.Recorder Deputy

DOCUMENT NO. 291843

PLAT NO. 7228

Title Insurance #291840 DEQ 291841 Noxious Weed #291842 Covenants #291844 Road Agreement #291845

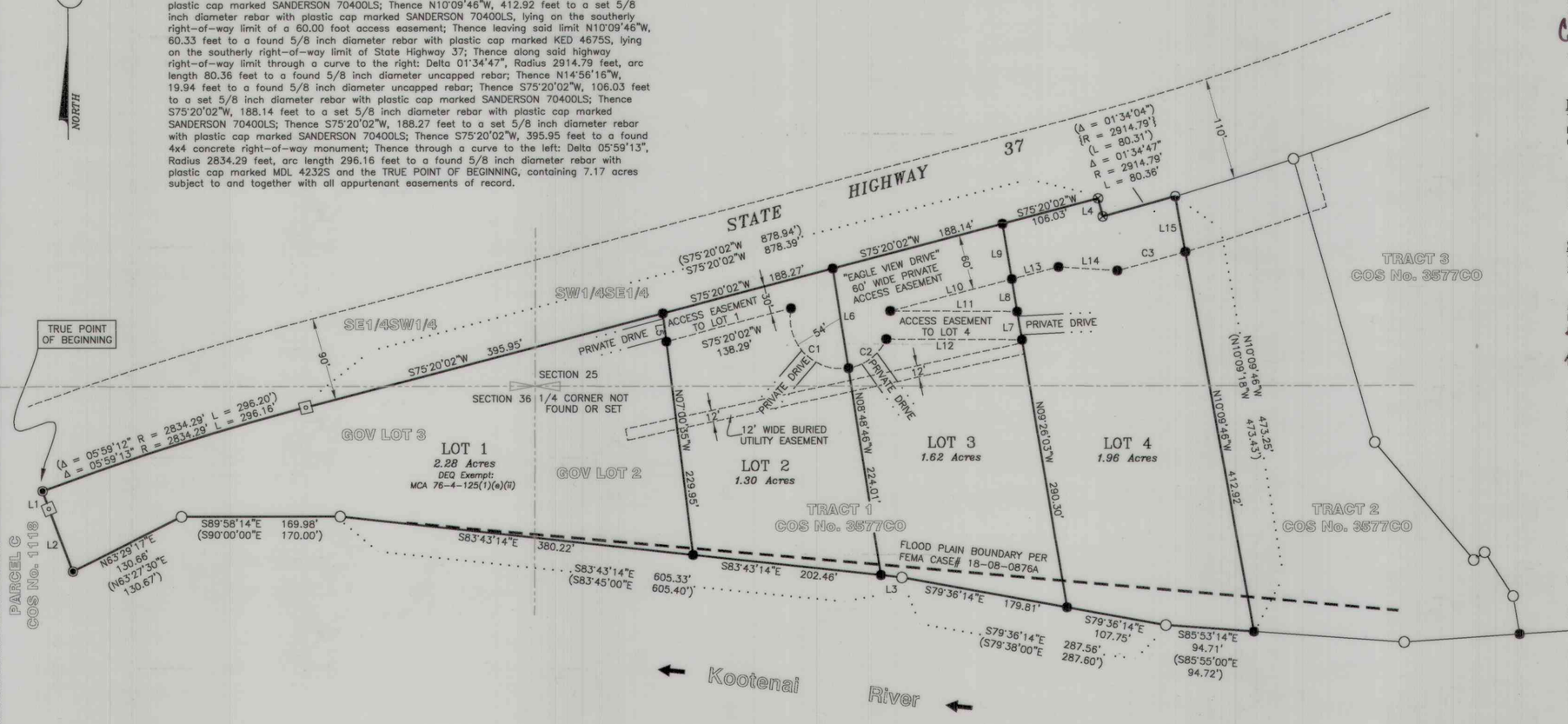
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SW1/4 SE1/4, SE1/4 SW1/4, SECTION 25 and
GOV. LOT 2, GOV. LOT 3, SECTION 36, T.31N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: YARGER *FEBRUARY, 2021*

HAYDN

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- COMPUTED POINT

- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- SECTION LINES
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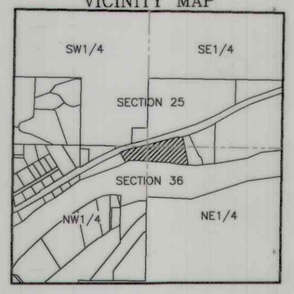
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VICINITY MAP



GRAPHIC SCALE

100 0 50 100 200 400
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

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Wayne Yarger 2/23/2021
Wayne Yarger Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Wayne Yarger, on this 23 day of February 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

BASIS OF BEARING

The basis of bearing for this survey is S75°20'02"W, as shown on COS No. 3577CO between a found 4x4 right-of-way monument and a found 5/8 inch diameter uncapped rebar located on the southerly right-of-way limits of Highway 37.

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SURVEYS REFERENCED

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Byron Sanderson PLS 70400LS 2-23-2021
Byron Sanderson, PLS, 70400LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that this survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson PLS 70400LS 2-23-2021
Byron Sanderson, PLS, 70400LS Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16th day of MARCH 2021 A.D.

Steven A. Boyer PLS 9750LS
Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Blue Ribbon Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting on the 17th day of March 2021 at 2:22 o'clock.

Jerry Bennett 3/17/2021
Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Ashlyn Hoff for Sedaris Carlberg 3-2-2021
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of March 2021, A.D. at 3:53 o'clock

Robin Benson by Clyde C Rm
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 291843

PLAT NO. 7228

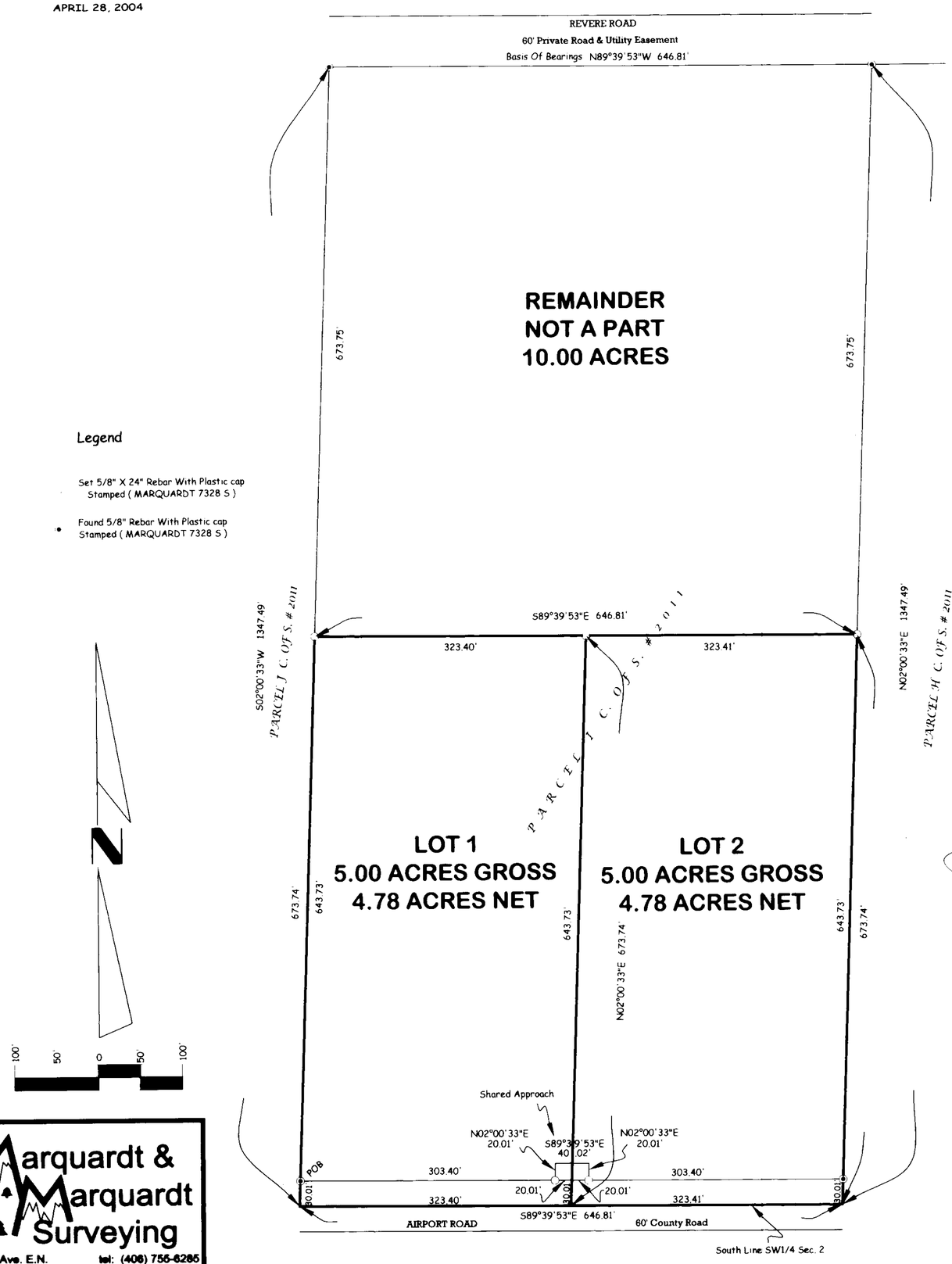
Title Insurance #291840 DEQ #291841 Noxious Weed #291842 Covenants #291844 Road Agreement #291845

OWNERS: GRAIG BURGMAN
CINDRA PANELLA

PURPOSE: SUBDIVIDE

DATE: APRIL 28, 2004

BLUE SKY SUBDIVISION
W1/2 SE1/4 SW1/4, Section 2, T37N R27W, P.M., M.
Lincoln County, Montana



Legend

Set 5/8" X 24" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)

Found 5/8" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)

Certificate of Dedication

We, CRAIG BURGMAN & CINDRA PANELLA, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2, Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Parcel I as shown on Certificate of Survey No. 2011;
Thence North 02°00'33" East 673.74 feet;
Thence South 89°39'53" East 646.81 feet;
Thence South 02°00'33" West 673.74 feet to the South line of the Southwest 1/4, also being the centerline of Airport Road;
Thence along the said line North 89°39'53" West 646.81 feet to the Point of Beginning containing 10.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as BLUE SKY SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Airport Road per Section 76-3-608(3)(d), MCA.

CRAIG BURGMAN

CINDRA PANELLA

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on August 31, 2004.
by CRAIG BURGMAN.

M. Kate Dierman

Printed Name: M. Kate Dierman

Notary Public for the State of Montana

Residing at Eureka, MT

My Commission Expires 10/10/2007

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on August 31, 2004.
by CINDRA PANELLA.

M. Kate Dierman

Printed Name: M. Kate Dierman

Notary Public for the State of Montana

Residing at Eureka, MT

My Commission Expires 10/10/2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Blue Sky Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Sept., 2004

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol A. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 25, 2004

Donald H. Webster
Examining Land Surveyor
Registration No. 4130

MONTANA DONALD H. WEBSTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-30-04
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 10th day of September, 2004

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of September, 2004 A.D., at 9:30 o'clock A.m.

Carol A. Cummings
County Clerk and Recorder

By Jeannie Dennis
Deputy

Instrument Record No. 179075

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 756-6285
fax: (406) 755-3055

Date: APRIL 28, 2004	Field Crew: Pending
Project Name: BURGMAN	Revision Date: n/a
Filename: working	Project Number: 04-084
	Drawn By: SHERM

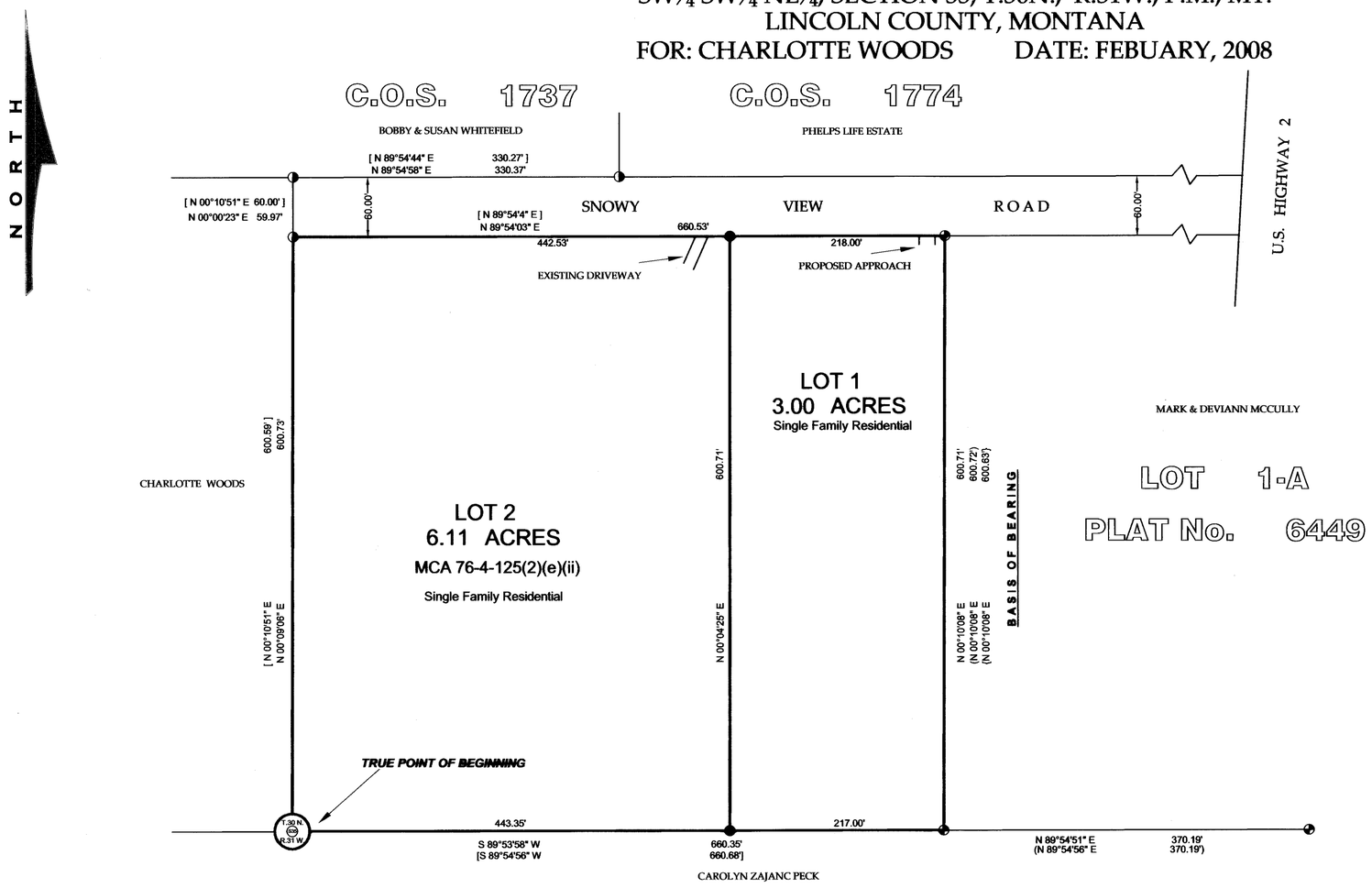
P.M. 6545

Sanitary Restrictions Removed P.F.# 7720 Doc# 179072
Platting Certificate P.F.# 7721 Doc# 179073
Noxious Weed plan P.F.# 7722 Doc# 179074

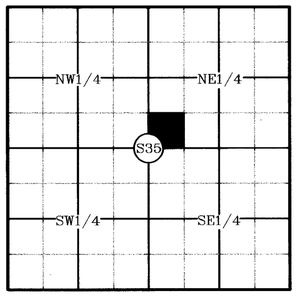
BURGMAN

A PLAT OF
"BLUHM - WOODS SUBDIVISION"

SW¼ SW¼ NE¼, SECTION 35, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: CHARLOTTE WOODS DATE: FEBUARY, 2008



VICINITY MAP



SECTION 35

LEGEND

T.30 N. R.31 W.	CENTER 1/4 CORNER, FOUND 31/4 INCH DIAMTER BLM BRASS CAP
◕	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975-S
◑	1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975-S
●	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322-LS
○	UNMARKED COMPUTED POINT
[ ]	RECORD PER COS No. 1737
( )	RECORD PER PLAT No. 6449
{ }	RECORD PER PLAT No. 5908

LEGAL DESCRIPTION
" BLUHM - WOODS " SUBDIVISION

An irregular tract of land lying southerly from Libby, Montana, Lincoln County, within the SW1/4 SW1/4 NE1/4, Section 35, Township 30 North, Range 31 West, P.M., MT., and more particularly described as: Commencing at the Center 1/4 corner, said Section 35, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING: Thence N00°09'06"E, 600.73 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S, lying on the southerly right-of-way limits of a 60.00 foot wide private road known as "Snowy View Road"; Thence along said limits N89°54'03"E, 660.53 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence leaving said limits S00°10'08"W, 600.71 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°53'58"W, 660.35 feet to a 3 1/4 inch diameter BLM brass capped monument and THE TRUE POINT OF BEGINNING, containing 9.11 acres.
Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY, MT. 59923
406-293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Charlotte B. Woods, owner of record, hereby certify that the purpose of this survey and division of land is to create a2 Lot minor sudivision, to be known as "BLUHM - WOODS SUBDIVISION": Lot 1 being 3.00 acres; Lot 2 being 6.11 acres; for a total of 9.11 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review persuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993 and if required when installed was approved pursuant to local regulations or this chapter."

Charlotte B. Woods — Date 10/23/08

ACKNOWLEDGMENT

The foregoing Certification(s) was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28 day of Oct 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana,
residing in Libby My Commission expires: Dec 1, 2009.

BASIS OF BEARING

The basis of bearing for this survey is N00°10'08"E, as shown on Plat No. 5908 & Plat No. 6449, between 5/8 inch diameter rebars with plastic caps marked K.E.D 4975S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney August, 2007.

HISTORY OF SURVEY

1990 - Retracement, C.O.S. No. 1737, T. Sands, 7975S
1997 - "Ridiculous" Subdivision, Plat No. 5908, K.E. Davis, 4975S
2003 - "Snowy View" Subdivision, Plat No. 6449 by G. Crisman, 9752LS.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide private road easement known as "Snowy View Road".

Alvah F. Hughes, PLS, 7322LS — Date 08-18-2008

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Nancy Trotter Sutton — Date 8/28/08

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS — Date 08-18-2008

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14th day of AUGUST 2008

Ronald A. Pearson, PLS 9008LS — Examining Land Surveyor

COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 Lot Plat of "BLUHM - WOODS Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 29 day of Oct, 2008.

Chairman, Lincoln County Commisioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October, 2008, at 2:25 o'clock P M.

Lincoln County Clerk & Recorder — Deputy

PLAT NO. # 6947 Doc# 215195

Survival plat approval P.F.# 9879 Doc# 215191
Sanitary Restrictions Removed P.F.# 9880 Doc# 215192
Platting Certificate P.F.# 9881 Doc# 215193
Negative Weed plan P.F.# 9882 Doc# 215194
Covenants S 322/363 Doc# 215196

LINCOLN COUNTY, MONTANA

A PLAT OF:
BOOTHILL SUBDIVISION

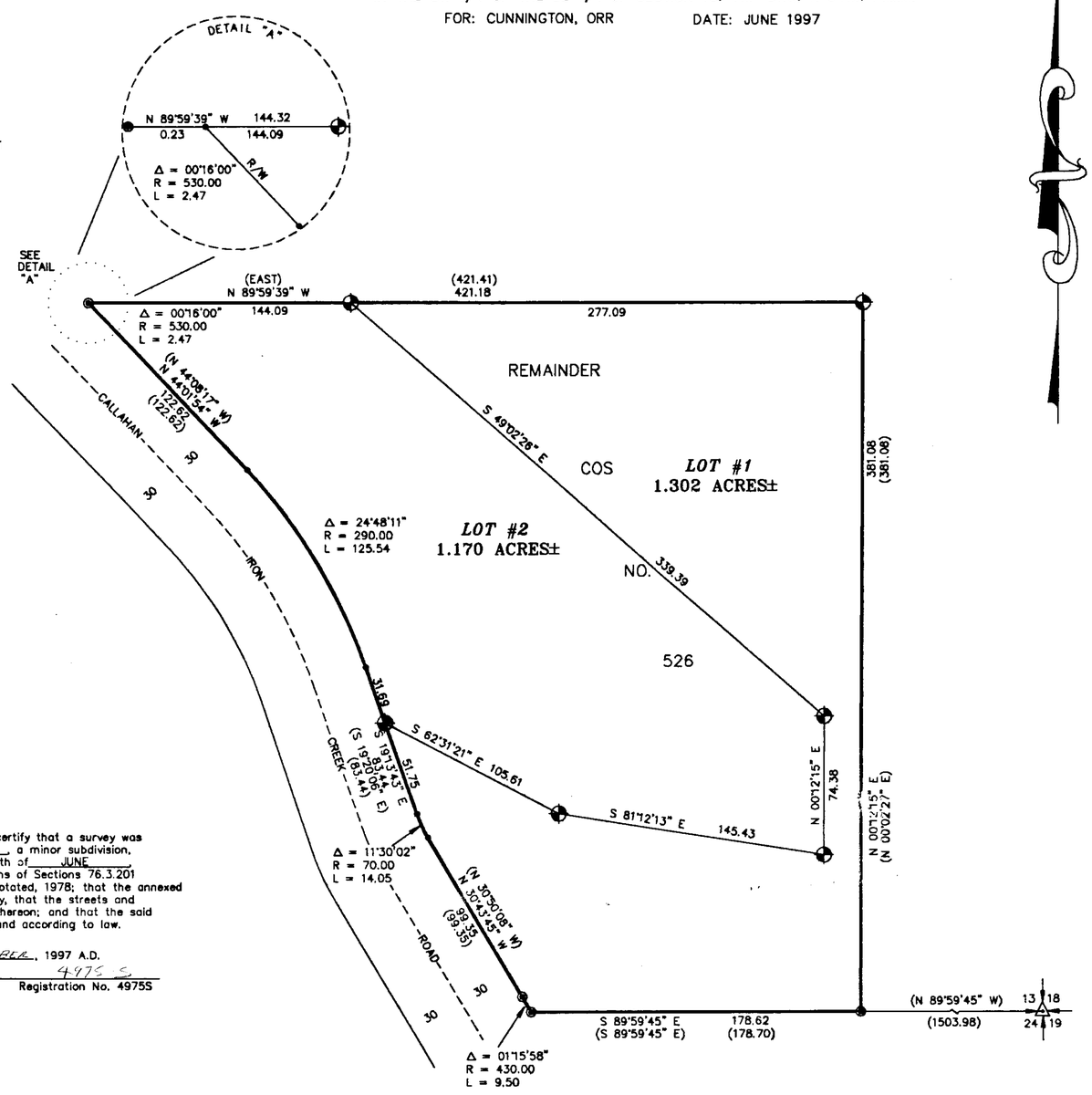
A PART OF COS NO.526

IN THE SW 1/4 OF THE SE 1/4 OF SECTION 13, TWP 31N., R 34W., P.M.M.

FOR: CUNNINGTON, ORR DATE: JUNE 1997

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- ( ) RECORD PER COS NO. 526



GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)

1 inch = 50 ft.

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BOOTHILL SUBDIVISION, a minor subdivision, under my supervision, during the month of JUNE, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 30th day of SEPTEMBER, 1997 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of October 1997.

Geri A Miller by Tanya R Mowitz Deputy
Treasurer — Lincoln County — Montana

CERTIFICATE OF DEDICATION

I/we, Nile K. Cunnington - Gloria P. Cunnington the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF BOOTHILL SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of the SE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., being the remainder as shown on C. of S. No. 526, and more particularly described as follows:

Beginning at a BLM brass cap marking the Southeast Corner of Section 13, Twp. 31 N., R. 34 W., P.M.M.; thence, along the south boundary of said Section 13 N 89°59'45" W 1503.98 feet (per C. of S. No. 526 Lincoln County Records, Montana) to a 5/8 inch dia. rebar capped: JHN 4661-S marking the Southeast Corner of said remainder per C. of S. No. 526, and being the true point of beginning; thence, along the easterly boundary of said remainder N 00°12'15" E 381.08 feet to a set 5/8 inch dia. rebar capped: KED 4975-S marking the Northeast Corner of said remainder; thence, along the northerly boundary of said remainder N 89°59'39" W 421.18 feet to a computed point, being the Northwest Corner of said remainder and located on the easterly Right-of-Way known as Callahan-Iron Creek Road, being a 60.00 foot wide county road; thence, along said easterly Right-of-Way S 44°01'54" E 122.62 feet to a computed point; thence, along the arc of a curve to the right 125.54 feet, turning through a delta angle of 24°48'11", having a radius of 290.00 feet to a computed point; thence, continuing along easterly Right-of-Way S 19°13'43" E 83.44 feet to a computed point; thence, along the arc of a curve to the left 14.05 feet, turning through a delta angle of 11°30'02", having a radius of 70.00 feet to a computed point; thence, continuing along said easterly Right-of-Way S 30°43'45" E 99.35 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, along the arc of a curve to the left 9.50 feet, turning through a delta angle of 01°15'58", having a radius of 430.00 feet to a 5/8 inch dia. rebar capped: JHN 4661-S located on said easterly Right-of-Way, and also being the Southwest Corner of said remainder per C. of S. No. 526; thence, along the southerly boundary of said remainder S 89°59'45" E 178.62 feet to the point of beginning.

The aforedescribed tract of land is to be known as Boothill Subdivision, consisting of Lot 1 and Lot 2, being 1.302 acres and 1.170 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BOOTHILL SUBDIVISION Lincoln County, Montana.

Dated this 20th day of SEPTEMBER, 1997 A.D.

Nile K. Cunnington and Gloria P. Cunnington

STATE OF MONTANA
County of Lincoln

On this 20th day of SEPTEMBER, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared NILE K. AND GLORIA P. CUNNINGTON known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 3-22-2000

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Callahan-Iron Creek Road. The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-8-97

APPROVED: 10/08/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of Oct, 1997 A.D. at 8:58 o'clock A.m.

Carol A. Cumming by Frannie Dennis
County Clerk and Recorder — Deputy

P.F. PLAT NO. # 5982

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. # 598

LINCOLN COUNTY, MONTANA

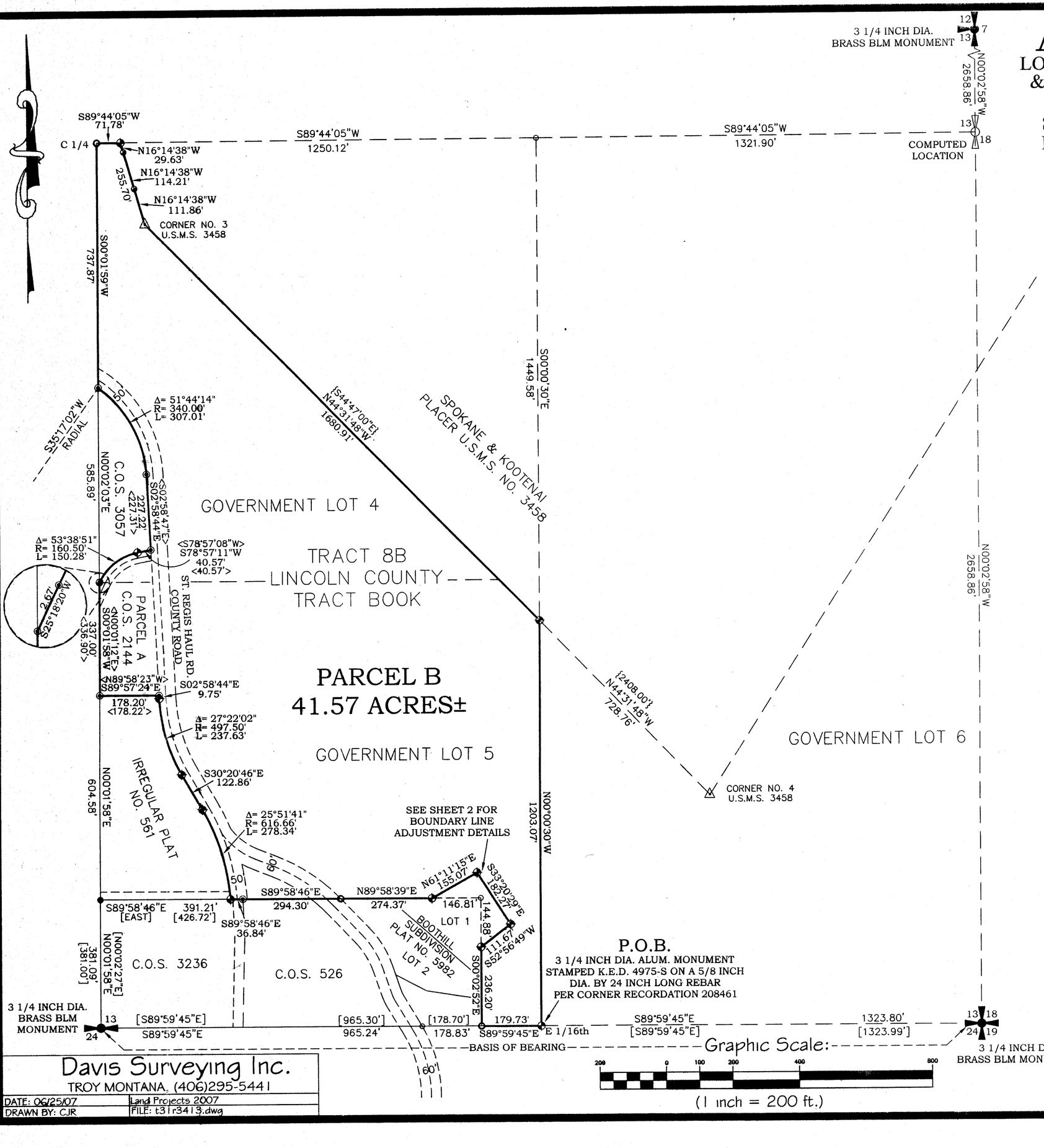
AN AMENDED PLAT OF:

LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982 & TRACT 8B LINCOLN COUNTY TRACT BOOK BOUNDARY ADJUSTMENT

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.

For: Lincoln County Date: February 2012

Nile K & Gloria P. Cunnington



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S (UNLESS NOTED OTHERWISE)
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND ORIGINAL STONES AS NOTED
- ( ) RECORD PER PLAT NO. 5982
- { } RECORD PER U.S.M.S. 3458
- [ ] RECORD PER C.O.S. 524
- < > RECORD PER C.O.S. 2144

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 7th day of January, 2012 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of February 2012

Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this _____ day of _____ 2012 A.D.

N/A by Digbi French Deputy
Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 9th day of Feb, 2012 A.D. at 9:40 O'clock A .m.

Jimmy D. Lauer by Deputy
County Clerk and Recorder

SHEET 1 OF 2 PLAT NO. # 7106RB

Doc # 237215

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/25/07	Land Projects 2007
DRAWN BY: CJR	FILE: t31r34i3.dwg

LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF:

LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982
BOUNDARY ADJUSTMENT

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.

For: Lincoln County Date: February 2012

Nile K & Gloria P. Cunnington

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which states:
"divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;" Furthermore Parcel A is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 8th day of February ,2012 A.D.

Marianne B. Roose
Lincoln County Commissioner

Nile K. Cunnington
Nile K. Cunnington

Gloria P. Cunnington
Gloria P. Cunnington

CLYDE E. ROSS NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires February 01, 2015

STATE OF MONTANA
County of Lincoln

On this 8th day of February , 2012 A.D. before me, a Notary Public in and for the State of Montana, Nile K. Cunnington, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as well as Marianne Roose Commissioner

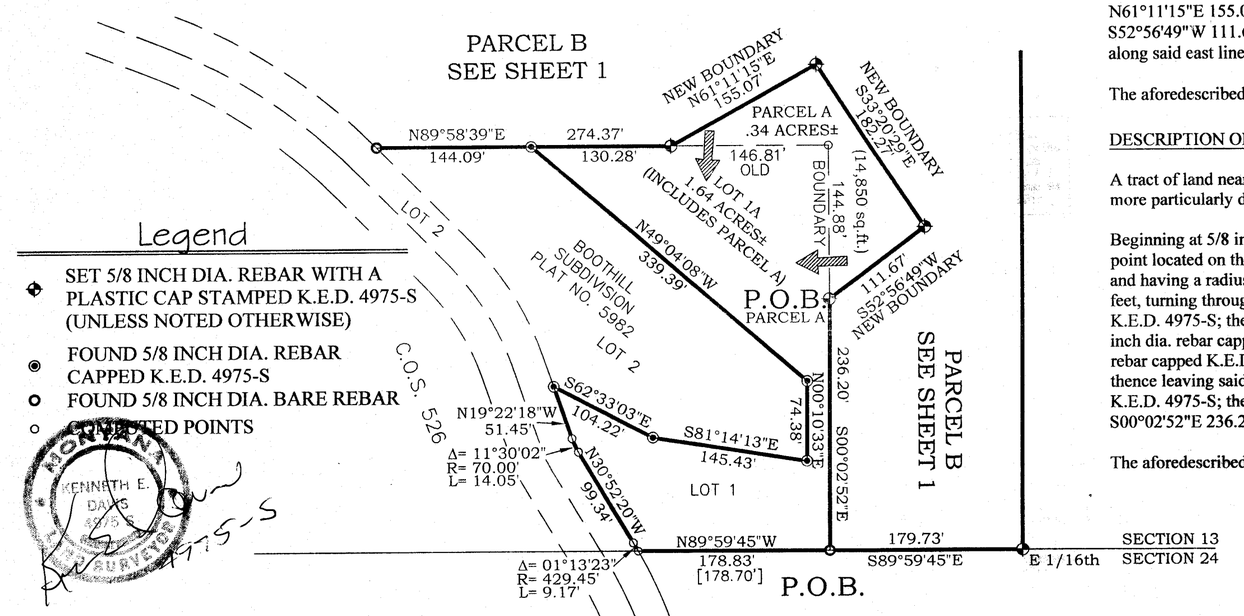
Clyde E Ross 02/01/2015
Notary Public My Commission Expires

CLYDE E. ROSS NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires February 01, 2015

STATE OF MONTANA
County of Lincoln

On this 8th day of February , 2012 A.D. before me, a Notary Public in and for the State of Montana, Gloria P. Cunnington, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as well as Marianne Roose Commissioner

Clyde E Ross 02/01/2015
Notary Public My Commission Expires



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S (UNLESS NOTED OTHERWISE)
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

Graphic Scale:

100 0 50 100 200 400

(1 inch = 100 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/25/07	Land Projects 2007
DRAWN BY: CJR	FILE: t31r34l3.dwg

DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .34 acres (14.850 sq.ft.) more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Lot 1 of Boothill Subdivision per Plat No. 5982, and bears N00°02'52"W 236.20 feet from a 5/8 inch dia. bare rebar which marks the southeast corner of said Lot 1 of Boothill Subdivision.; thence from the true point of beginning, N00°02'52"W 144.88 feet along said east line of Boothill Subdivision, to a computed point; thence, S89°58'39"W 146.81 feet along the north line of said Boothill Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to the point of beginning.

The aforedescribed Parcel A contains .34 acres (14,850 sq.ft.) more or less and is to become a permanent part of Lot 1 of Boothill Subdivision per Plat No. 5982, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Troy, Lincoln County Montana, lying in Government Lots 4 & 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 41.57 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the southeast corner of Government Lot 5 of Section 13, also being the E 1/16th of Section 24, both of Twp. 31 N., R. 34 W., P.M.M.; thence, N00°00'30"W 1203.07 feet along the east line of said Government Lot 5, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of U.S.M.S. No. 3458; thence along said south line, N44°31'48"W 1680.91 feet to an original stone marking Corner No. 3 of said U.S.M.S. No. 3458; thence, N16°14'38"W 255.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 13; thence, S89°44'05"W 71.78 feet to a 5/8 inch dia. bare rebar marking the C 1/4 of said Section 13; thence along the north-south centerline of said Section 13, S00°01'59"W 737.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of St. Regis Haul Road, and having a radial bearing of S35°17'02"W; thence on the arc of a curve to the right, a distance of 307.01 feet, turning through a delta angle of 51°44'14", and having a radius of 340.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°58'44"E 227.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the north line of Parcel A per C.O.S. 2144, S78°57'11"W 40.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 150.28 feet, turning through a delta angle of 53°38'51", and having a radius of 160.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S25°18'20"W 2.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 13; thence, S00°01'58"W 337.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the south line of said Parcel A, S89°57'24"E 178.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said St. Regis Haul Road; thence along said west right-of-way, S02°58'44"E 9.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 237.63 feet, turning through a delta angle of 27°22'02", and having a radius of 497.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30°20'46"E 122.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 278.34 feet, turning through a delta angle of 25°51'41", and having a radius of 616.66 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S89°58'46"E 331.14 feet to a 5/8 inch dia. bare rebar; thence along the north line of Lot 1 of Boothill Subdivision per Plat No. 5982, N89°58'39"E 274.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet along said east line to a 5/8 inch dia. bare rebar located on the south line of said Section 13; thence, S89°59'45"E 179.73 feet to the point of beginning.

The aforedescribed Parcel B contains 41.57 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1A (INCLUDES PARCEL A)

A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 1.64 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia. bare rebar which marks the southeast corner of Lot 1 of Boothill Subdivision per Plat No. 5982; thence, S89°59'45"E 178.83 feet to a computed point located on the east right-of-way of St. Regis Haul Road; thence on the arc of a curve to the left a distance of 9.17 feet, turning through a delta angle of 01°13'23", and having a radius of 429.45 feet, to a computed point; thence, N30°52'20"W 99.34 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.05 feet, turning through a delta angle of 11°30'02", and having a radius of 70.00 feet, to a computed point; thence, N19°22'18"E 51.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, S62°33'03"E 104.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°14'13"E 145.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'33"E 74.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°04'08"W 339.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Lot 1 Boothill Subdivision; thence, N89°58'39"E 130.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet to the point of beginning.

The aforedescribed Lot 1A contains 1.64 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTION

Parcel A is exempt form sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waters supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

SHEET 2 OF 2 PLAT NO. # 7106RB

Doc# 237215

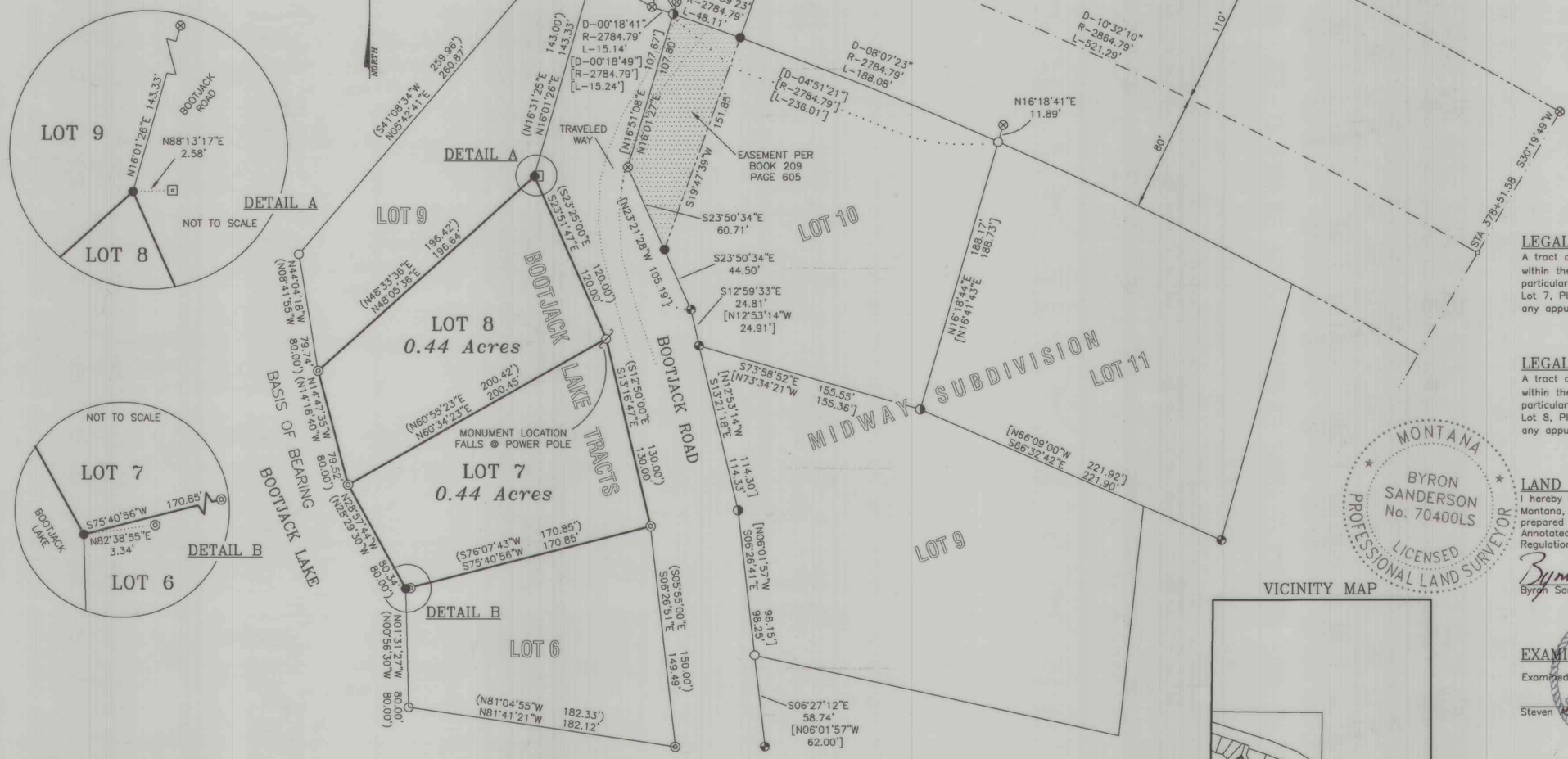
CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 7 & 8, BOOTJACK LAKE TRACTS
GOVERNMENT LOT 2, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MT.
FOR: SOMMERFIELD DATE: NOVEMBER, 2021

LEGEND

- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- FOUND 1/2 INCH BOLT, NOT ACCEPTED
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED PUTNAM 4375S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
- FOUND 2 INCH DIAMETER PIPE
- POWER POLE
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- EASEMENT LIMITS
- HIGHWAY CENTERLINE
- RADIAL BEARING
- ( ) PLAT No. 2028, RECORD
- [ ] COS No. 4277, RECORD



PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lots 7 and 8, Bootjack Lake Tracts. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEY

1973 – Plat No. 2028, Bootjack Lake Tracts, William E. Wheeler, 394ES
1982 – Plat No. 3946, Midway Subdivision, Albert P. Putnam, 4375S
1992 – MDOT US Highway 2 Project F1-1(36)(69)
2014 – COS No. 4277, Retracement Survey, Dawn A. Marquardt, 7328LS

BASIS OF BEARING

The basis of bearing for this survey is N14°47'35"W, derived from Survey Grade GPS system calibrated to local control between the northwest corner, Lot 8, Plat No. 2028, a found 1/2 inch diameter uncapped rebar and the southwest corner, Lot 8, Plat No. 2028, a found 1/2 inch diameter uncapped rebar. This bearing is derived from a survey grade GPS system calibrated to True North. Angular variation between this survey and Plat No. 2028 is 00°28'55".

METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used to tie the previously set controlling corners and road alignments by Eric Stafford, November, 2021.

LEGAL DESCRIPTION: LOT 7

A tract of land lying easterly from Libby, Montana, Lincoln County, lying within the Gov't Lot 2, Section 24, T.27N., R.28W., P.M. MT., and more particularly described as:
Lot 7, Plat No. 2028, containing 0.44 acres. Subject to and together with any appurtenant easements of record.

LEGAL DESCRIPTION: LOT 8

A tract of land lying easterly from Libby, Montana, Lincoln County, lying within the Gov't Lot 2, Section 24, T.27N., R.28W., P.M. MT., and more particularly described as:
Lot 8, Plat No. 2028, containing 0.44 acres. Subject to and together with any appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — 1.10.22 Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 12th day of Jan., 2022, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of January 2022 A.D. at 1:16 o'clock

Robin A. Benson, Lincoln County Clerk and Recorder — by Michelle Byrd, Deputy

CERTIFICATE OF SURVEY No. 4846

VICINITY MAP

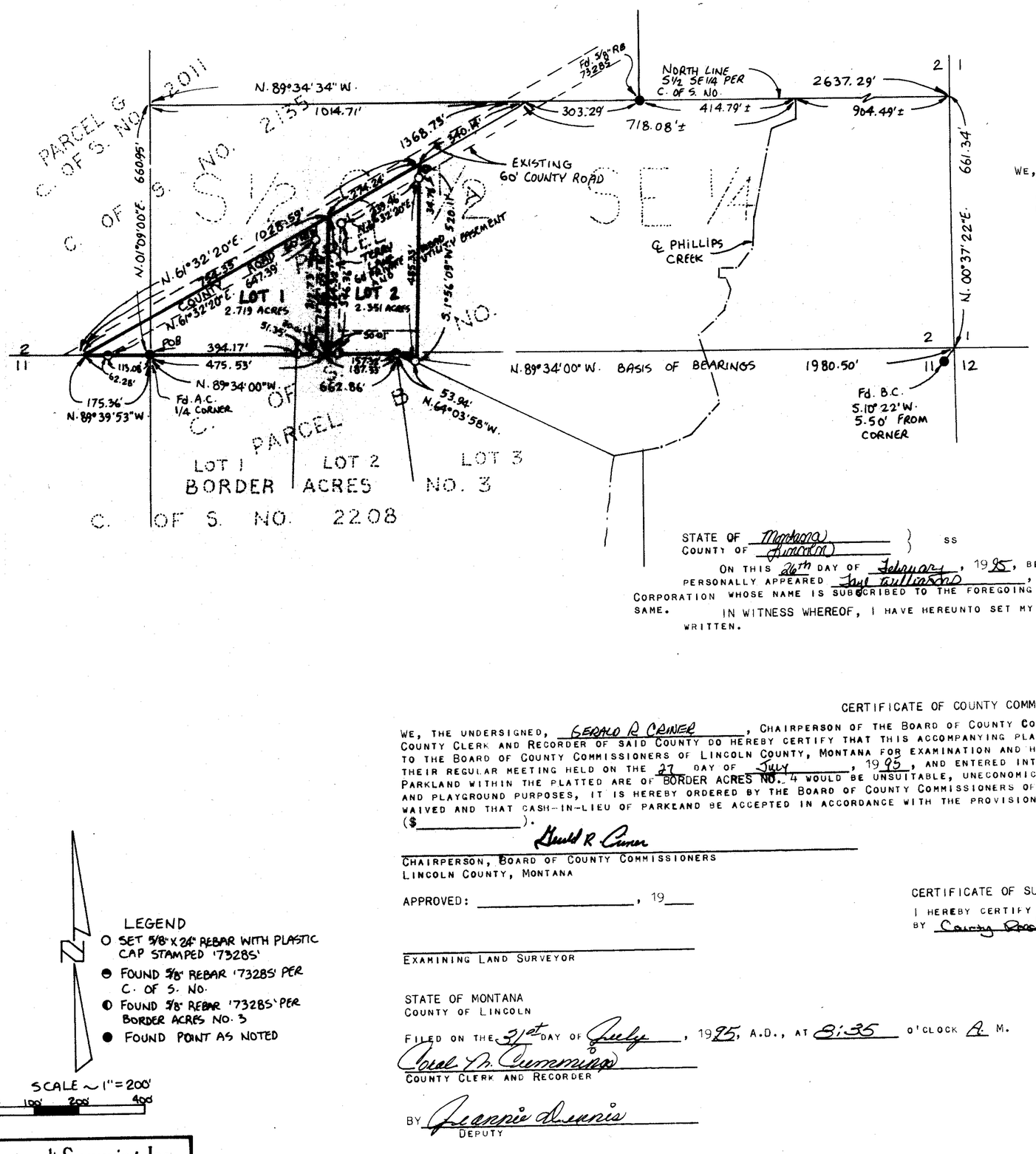
GOV'T LOT 2, SECTION 28

GRAPHIC SCALE

60 0 30 60 120 240
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4364
mh

FINAL SUBDIVISION PLAT OF
Border Acres No. 4
S 1/2, Sec. 2 and NE 1/4, Sec. 11, T37N R27W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, BORDERTOWN, INC., THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH ½, SECTION 2 AND THE NORTHEAST ¼, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH ¼ CORNER, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST ¼, SECTION 2, NORTH 89°39'53" WEST 175.36 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE NORTH 61°32'20" EAST 1028.59 FEET; THENCE SOUTH 1°56'09" WEST 520.11 FEET; THENCE NORTH 64°03'58" WEST 53.94 FEET TO THE SOUTH LINE OF THE SOUTHEAST ¼, SECTION 2; THENCE ALONG THE SOUTH LINE NORTH 89°34'00" WEST 662.86 FEET TO THE POINT OF BEGINNING CONTAINING 5.070 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY.
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER ACRES NO. 4, LINCOLN COUNTY, MONTANA.

BORDERTOWN, INC.
BY Jane Williams
Secretary/Treas.

STATE OF Montana
COUNTY OF Lincoln } SS

ON THIS 26th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Jane Williams, KNOWN TO ME TO BE THE Secretary/Treasurer OF BORDERTOWN, INC, THE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lisa A. Marx
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 9/13/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CONNER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER ACRES NO. 4, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27 DAY OF July, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED ARE OF BORDER ACRES NO. 4 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF None Required ($_____).

Gerald R Conner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: _____, 19___

_____
EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 31st DAY OF July, 1995, A.D., AT 8:35 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 26th DAY OF July, 1995.

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- O SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- ◐ FOUND 5/8" REBAR '7328S' PER BORDER ACRES NO. 3
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

S70900

P. F. No. 5377

Sanitary Restrictions Removed P.F. #5376

LUCIANO - TRIANGLE JOB94 #10

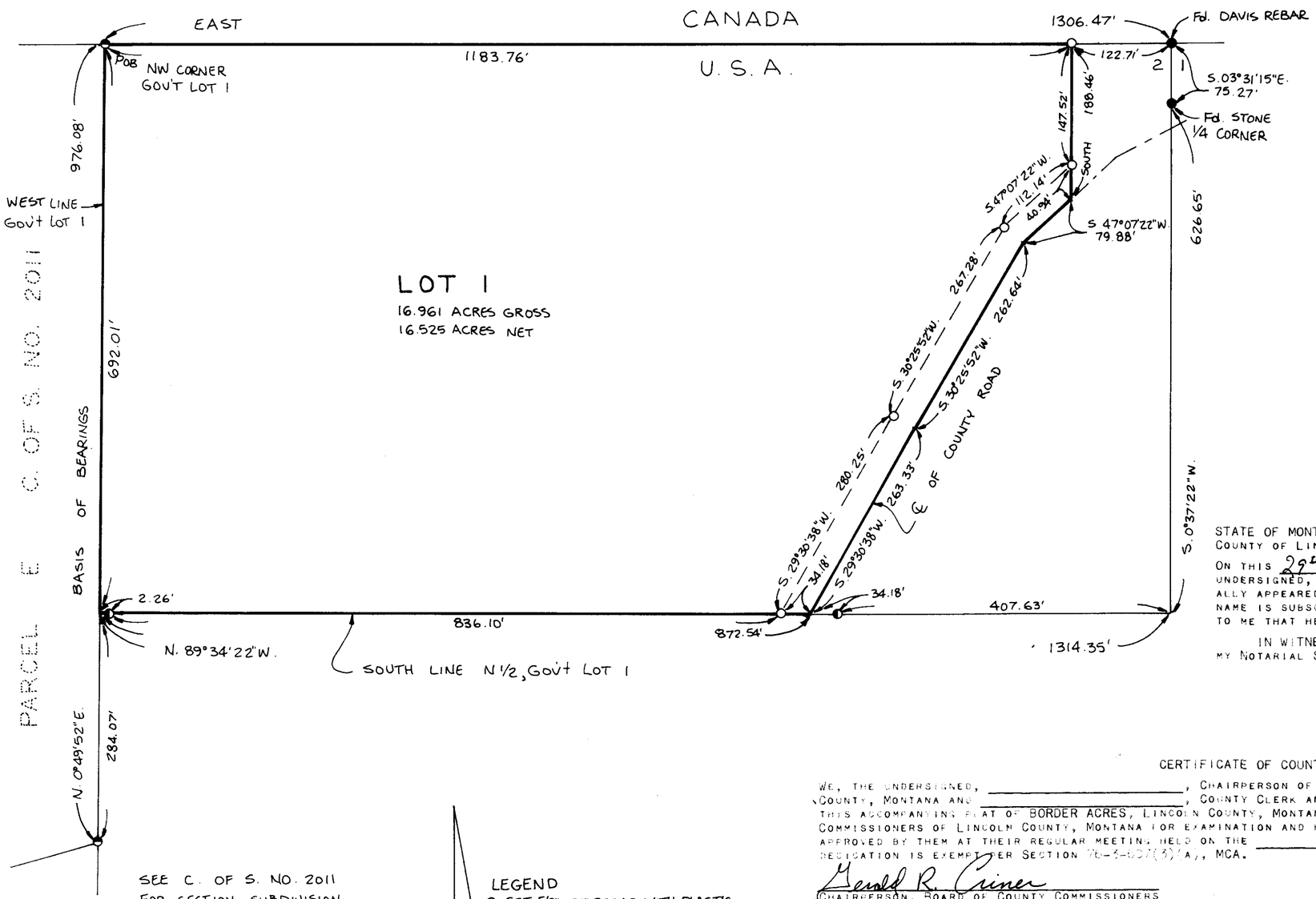
APPROVED: _____, 19 ____

BY _____

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

SUBDIVISION PLAT OF BORDER ACRES
SE 1/4, Sec. 2, T37N R27W P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2011
- ◐ Fd. 5/8" REBAR ____ PER UNRECORDED DAVIS C. OF S.

SCALE~1"=100'
0 50' 100' 200'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

I, AL LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 1, ALSO BEING THE BOUNDARY LINE BETWEEN THE U.S.A. AND CANADA EAST 1183.76 FEET; THENCE SOUTH 976.08 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 47°07'22" WEST 79.88 FEET, SOUTH 30°25'52" WEST 262.64 FEET AND SOUTH 29°30'38" WEST 263.33 FEET TO THE SOUTH LINE OF THE NORTH ½, GOVERNMENT LOT 1; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTH ½ GOVERNMENT LOT 1 NORTH 89°34'22" WEST 872.54 FEET AND NORTH 0°49'52" EAST 692.01 FEET TO THE POINT OF BEGINNING CONTAINING 16.961 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER ACRES, LINCOLN COUNTY, MONTANA.

Alfred J. Luciano
AL LUCIANO

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 29th DAY OF Sept., 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kaye Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 14th DAY OF December, 1993.

Jim A Miller By Edith A Jones Deputy
TREASURER, LINCOLN COUNTY, MONTANA

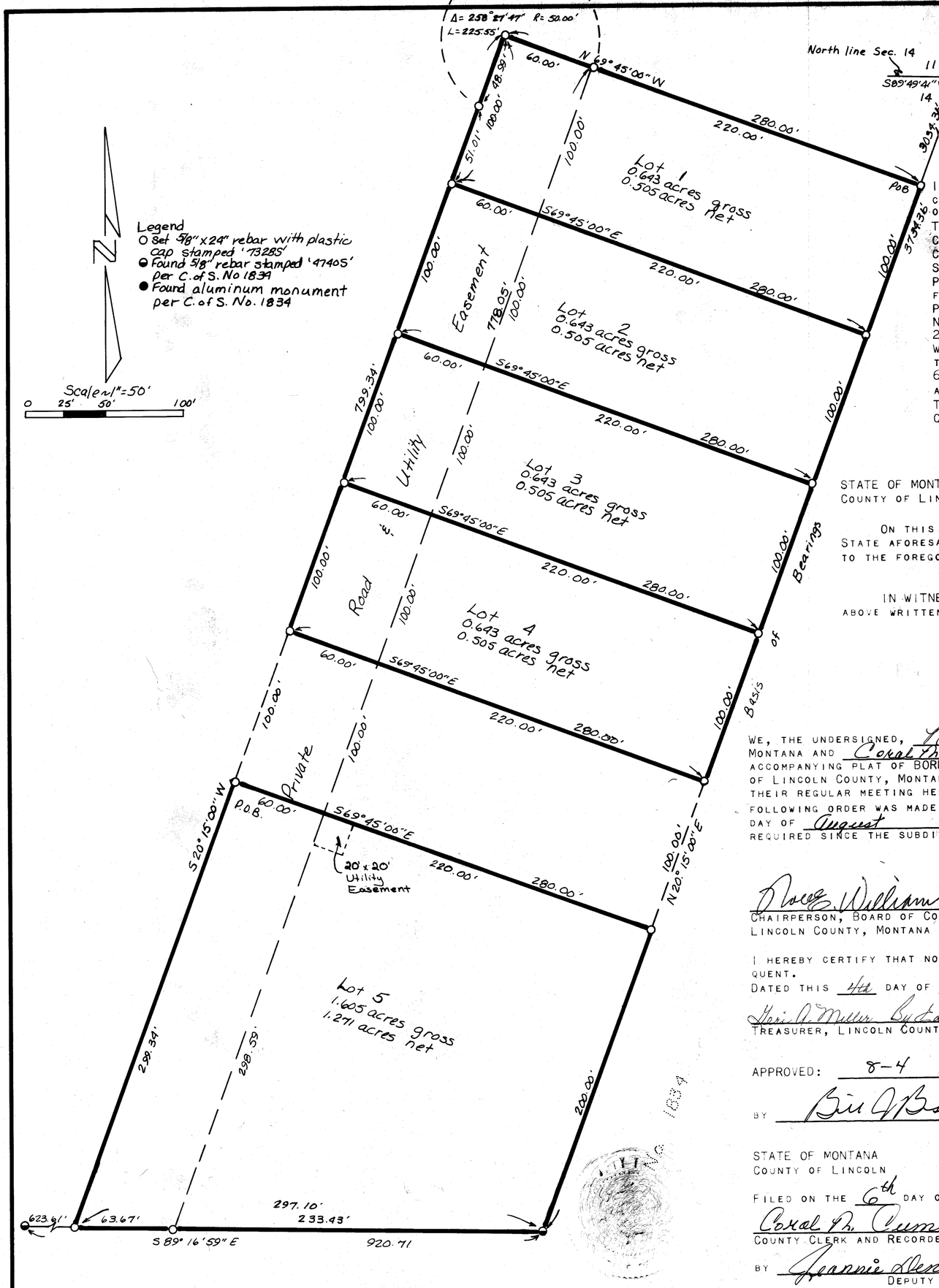
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF December, 1993, A.D. AT 2:20 O'CLOCK P. M.

Carol N. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

P.F. NO. # 5000

Sanitary Restrictions Removed # 4999

SUBDIVISION PLAT OF
BORDER AIRPARK
SW 1/4, Sec. 14, T37N R27W, P.M., M.,
Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, AL LUCIANO, TRUSTEE OF JFL TRUST, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST ¼, SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ¼ CORNER OF SECTION 14; THENCE ALONG THE NORTH LINE OF THE NORTHWEST ¼, SECTION 14 SOUTH 89°49'41" WEST 408.79 FEET; THENCE SOUTH 20°15'00" WEST 3034.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 69°45'00" WEST 280.00 FEET; THENCE SOUTH 20°15'00" WEST 400.00 FEET; THENCE SOUTH 69°45'00" EAST 280.00 FEET; THENCE NORTH 20°15'00" EAST 400.00 FEET TO THE POINT OF BEGINNING AND ALSO COMMENCING AT THE NORTH ¼ CORNER OF SECTION 14; THENCE ALONG THE NORTH LINE OF THE NORTHWEST ¼, SECTION 14 SOUTH 89°49'41" WEST 408.79 FEET; THENCE SOUTH 20°15'00" WEST 3034.36 FEET; THENCE NORTH 69°45'00" WEST 280.00 FEET; THENCE SOUTH 20°15'00" WEST 500.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 20°15'00" WEST 299.34 FEET; THENCE SOUTH 89°16'59" EAST 297.10 FEET; THENCE NORTH 20°15'00" EAST 200.00 FEET; THENCE NORTH 69°45'00" WEST 280.00 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 4.177 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER AIRPARK, LINCOLN COUNTY, MONTANA.

Al Luciano
AL LUCIANO, TRUSTEE OF JFL TRUST

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 20th DAY OF Nov., 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kaye Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Roy E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral D. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER AIRPARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4th DAY OF August, 1993. WE DO HEREBY FURTHER CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF HELD ON THE 4th DAY OF August, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: " NO PARK DEDICATION IS REQUIRED SINCE THE SUBDIVISION IS RESTRICTED TO NON-RESIDENTIAL USE THROU COVENANTS."

Roy E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 4th DAY OF Aug, 1993.

Lori A. Miller By Leah S. Lamm Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-4, 1993
BY Bill J. Bickell

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

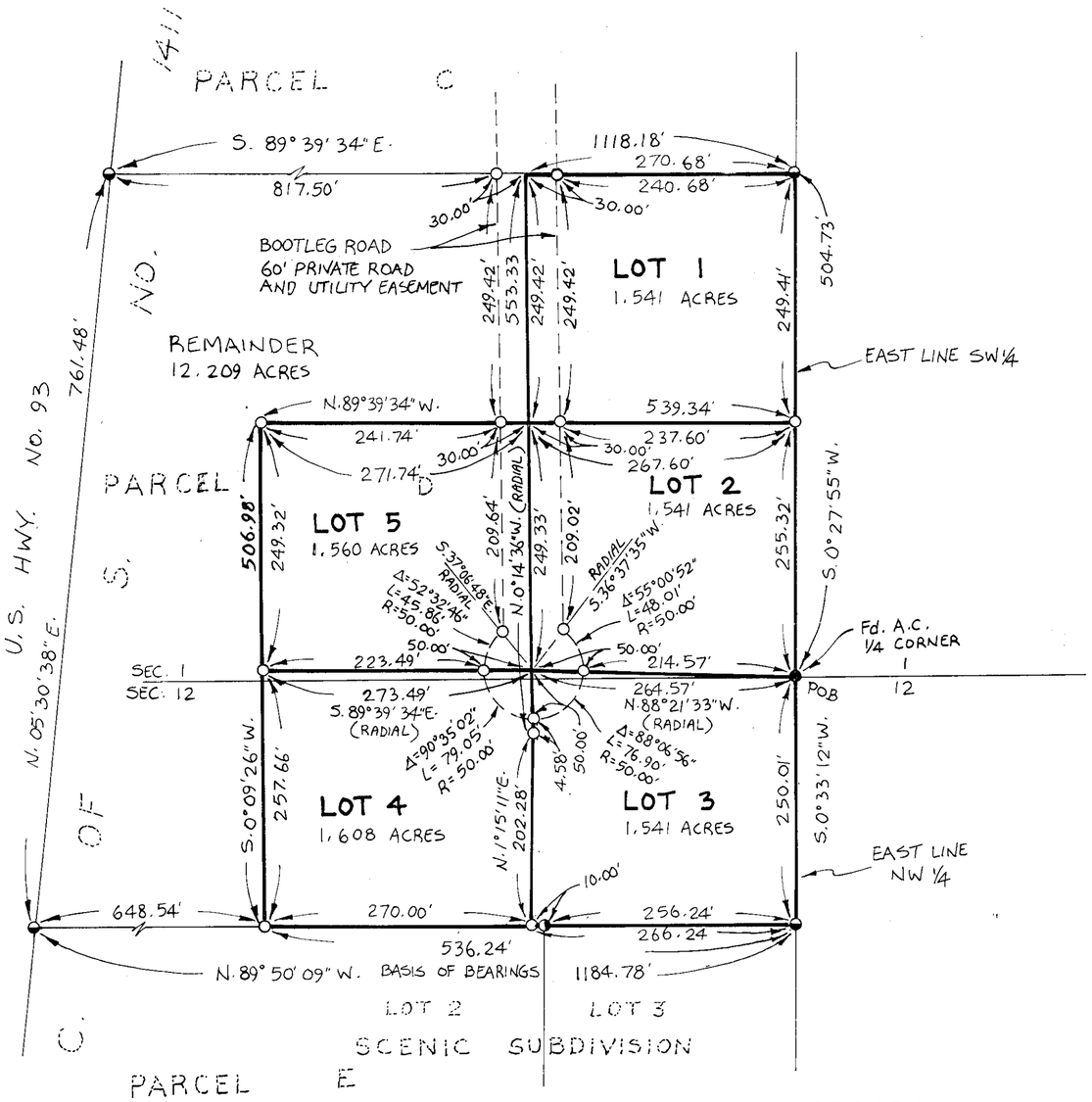
FILED ON THE 6th DAY OF August, 1993, A.D., AT 8:20 O'CLOCK A. M.

Coral D. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

PLAT # 4927

Sanitary Restrictions Removed 4926

A FINAL PLAT OF
Border Heights Subdivision
SW 1/4, Sec. 1 and NW 1/4, Sec. 12, T37N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

LYNN M. SCHERMERHORN LIVING TRUST, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4, SECTION 1 AND THE NORTHWEST 1/4, SECTION 12, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4, SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4, SECTION 12 SOUTH 00°33'12" WEST 250.01 FEET; THENCE NORTH 89°50'09" WEST 539.34 FEET; THENCE NORTH 00°09'26" EAST 506.98 FEET; THENCE SOUTH 89°39'34" EAST 271.74 FEET; THENCE NORTH 00°14'36" WEST 249.33 FEET; THENCE SOUTH 89°39'34" EAST 270.68 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 1; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 1 SOUTH 00°27'55" WEST 504.73 FEET TO THE POINT OF BEGINNING CONTAINING 7.791 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA.

BY: Lynn M. Schermerhorn
TRUSTEE
LYNN M. SCHERMERHORN LIVING TRUST

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 4th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lynn M. Schermerhorn, TRUSTEE, LYNN M. SCHERMERHORN LIVING TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Pinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/12/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral K. Simmons, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF May, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

OWNER CERTIFICATION

I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND CREATES A PARCEL (THE REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED, THEREFORE, THIS DIVISION OF LAND (THE REMAINDER) IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E).

BY: Lynn M. Schermerhorn
BY: TRUSTEE
LYNN M. SCHERMERHORN LIVING TRUST

APPROVED: 5-5, 1999
Bill J. Buchholz
EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF May, 1999.

Gerri A Miller by Jamyn R Dehnke - Deputy
TREASURER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF May, 1999, A.D., AT 9:30 O'CLOCK A M.

Coral K. Simmons
COUNTY CLERK AND RECORDER
BY Jeannie Annis
DEPUTY

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◒ FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1411
- ◑ FOUND 5/8" REBAR 73285' PER C. OF S. NO. 1755
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

166576

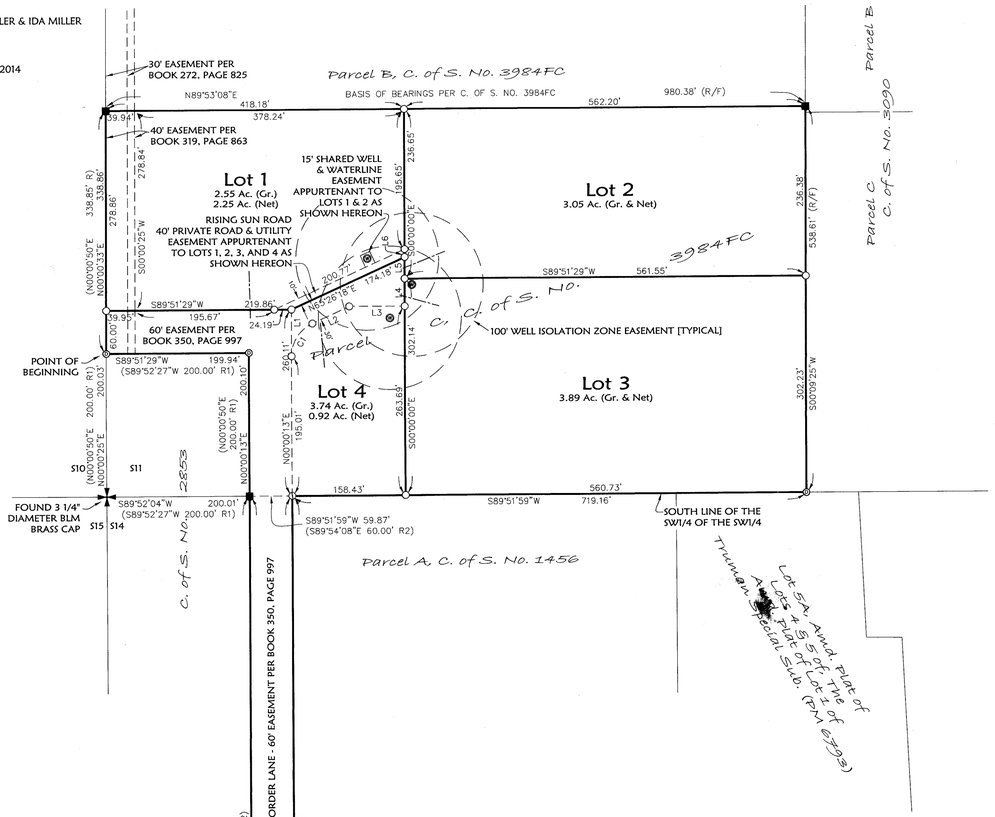
Doc# 139752 P.F. No. # 6216

Sanitary Restrictions Removed P.F. #6218 Doc# 139750
Utility Certificate P.F. #6211 Doc 139751

OWNERS/
FOR: HENRY D. MILLER & IDA MILLER

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 9, 2014



*THIS PROPERTY IS SUBJECT TO A UTILITY EASEMENT PER DOCUMENT RECORDED IN BOOK 346, PAGE 184 (NOT LOCATABLE)

LEGEND

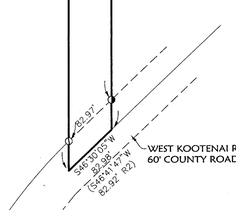
- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 5/8" REBAR WITH ALUMINUM CAP MARKED "MORRISON MAIERLE INC 14534LS"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- WELL
- (R/F) RECORD & FOUND DIMENSIONS PER C. OF S. NO. 3894FC
- (R1) RECORD DIMENSIONS PER C. OF S. NO. 2853
- (R2) RECORD DIMENSIONS PER C. OF S. NO. 1451
- PROPOSED DRIVEWAY

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°00'13"E	65.11'
L2	N65°26'18"E	56.73'
L3	N90°00'00"W	77.61'
L4	S00°00'00"E	38.45'
L5	S00°00'00"E	30.00'
L6	N00°00'00"E	10.99'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	65°26'05"	50.00'	57.10'	S32°43'15"W	54.05'

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 mfo@mmsurvey.net



Subdivision Plat of
BORDER LANE ESTATES
SW1/4 SW1/4, Section 11, NW1/4, Section 14, T37N R28W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, HENRY D. MILLER and IDA MILLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southwest ¼ of the Southwest ¼ of Section 11 and the Northwest ¼, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southwest corner of Section 11;
Thence along the West line of the Southwest ¼ of Section 11, North 00°00'25" East 200.03 feet to the Point of Beginning;
Thence continuing along the West line of the Southwest ¼, North 00°00'33" East 338.86 feet;
Thence North 89°53'08" East 980.38 feet;
Thence South 00°09'25" West 538.61 feet to the South line of the Southwest 1/4 of the Southwest 1/4 of Section 11;
Thence along said South line of the Southwest 1/4 of the Southwest 1/4, South 89°51'59" West 719.16 feet;
Thence South 00°07'11" West 1442.66 feet to the centerline of West Kootenai Road;
Thence along the centerline of the road, South 46°30'05" West 82.98 feet;
Thence North 00°07'38" East 1499.64 feet;
Thence North 00°00'13" East 200.10 feet;
Thence South 89°51'29" West 199.94 feet to the Point of Beginning, containing 13.23 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to County road right of way as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as BORDER LANE ESTATES.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Henry D. Miller
HENRY D. MILLER

Ida Miller
IDA MILLER

STATE OF Wyoming
County of Laramie) : ss.

This instrument was signed and acknowledged before me on 1/5, 2015.
by HENRY D. MILLER and IDA MILLER.

Lisa Green
Printed Name: Lisa Green
Notary Public for the State of Wyoming
Residing at Cheyenne, WY
My Commission Expires 4/23/17

LISA GREEN NOTARY PUBLIC COUNTY OF LARAMIE STATE OF WYOMING MY COMMISSION EXPIRES APR. 23, 2017

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson County Clerk and Recorder of said county do hereby certify that this accompanying plat of BORDER LANE ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 9 day of Dec, 2015.

Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Border Lane and Rising Sun Road and the driving surface is as certified by: APEC.

DAWN MARQUARDT, Registration No. 7328S

Examined: Dec 9, 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
1-12-2015
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5th day of February, 2016
Nancy Trotter Higgins by Cindy Quarles
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 12th day of February, 2016, A.D., at 10:50 o'clock a m.
Robin Benson
County Clerk and Recorder
By: Clyde E Rx, Deputy
Deputy

Instrument Record No. 261737
PM # 7183

Rd Maintenance #261738 Water Well Agreement #261739 Covenants #261740
Title Ins #261732 Consent to Plat #261733 DEQ #261734 Rd. Access #261735 Weed Management #261736

Date: Aug. 26, 2014	Field Crew:
Project Name: Miller	Revision Date: n/a
Filename: Final	Project Number: 14-011
	Drawn By: A

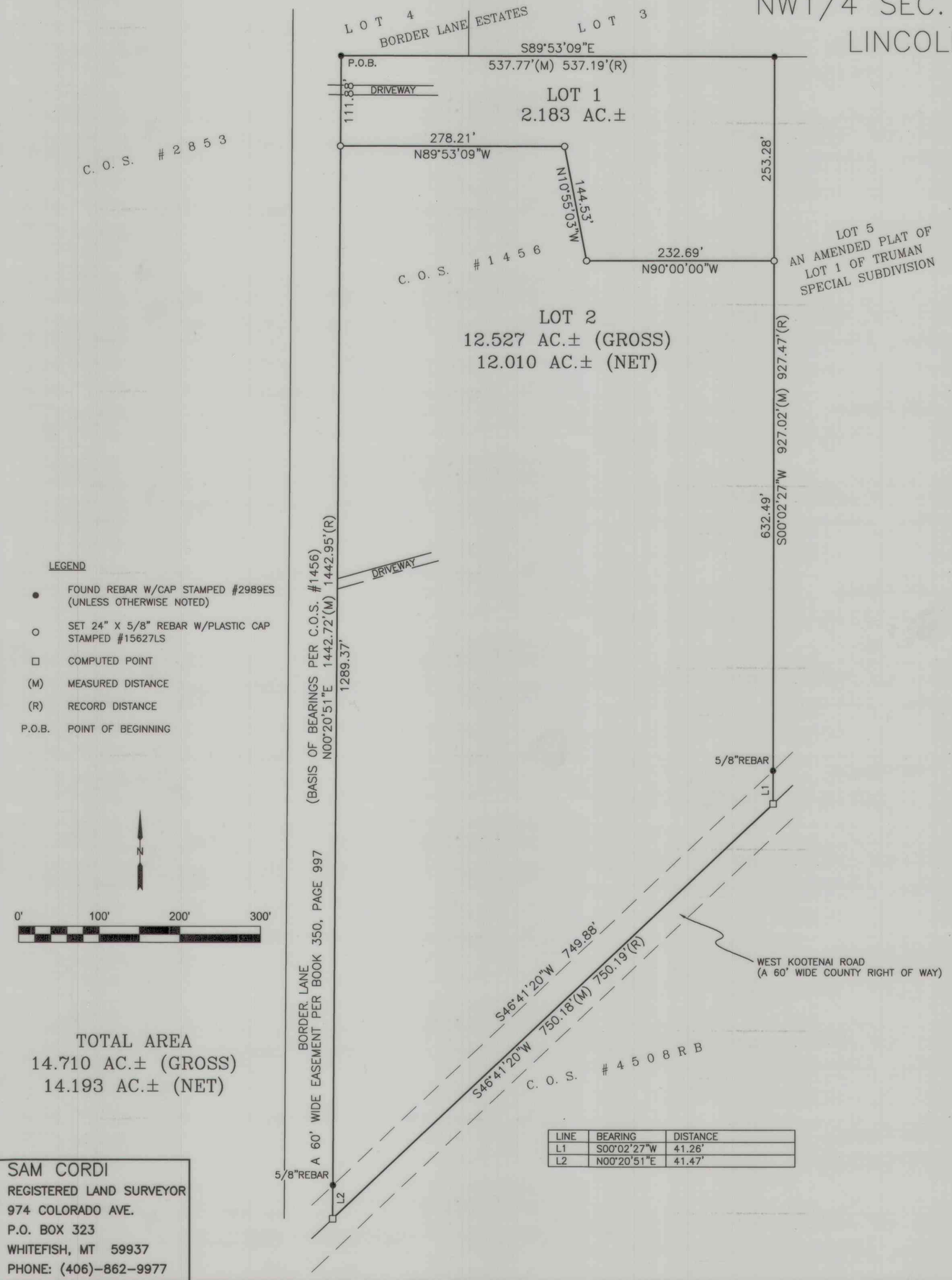
Sheet 1 of 1

MILLER

OWNERS: MONROE H. & ALICE A. YODER
DATE: SEPTEMBER 9, 2020

FINAL PLAT OF BORDER LANE SUBDIVISION

NW1/4 SEC. 14, T37N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA



LEGEND

- ● FOUND REBAR W/CAP STAMPED #2989ES (UNLESS OTHERWISE NOTED)
- ○ SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- P.O.B. POINT OF BEGINNING

LINE	BEARING	DISTANCE
L1	S00°02'27"W	41.26'
L2	N00°20'51"E	41.47'

TOTAL AREA
14.710 AC.± (GROSS)
14.193 AC.± (NET)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Monroe H. and Alice A. Yoder, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter (NW1/4) of Section Fourteen (14), Township Thrity-seven North (T37N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows;

Beginning at the northwesterly corner of the Parcel 'A; of Certificate of Survey No. 1456, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°53'09"East 537.77 feet; thence South00°02'27"West 927.02 feet to the center line of a 60-foot wide County road (West Kootenai Road); thence South46°41'20"West 750.18 feet along said center line; thence North00°20'51"East 1442.72 feet to the point of beginning and containing 14.710 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be know and designated as BORDER LANE SUBDIVISION, Lincoln County, Montana. The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. Also, we, the undersigned property owners, hereby certify that Lot 2 of the above described tract of land is a parcel that has previous approval issued under Title 76, chapter 4, part 1, MCA, and is therefore exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval.

Monroe H. Yoder
Monroe H. Yoder

Alice A. Yoder
Alice A. Yoder

STATE OF MONTANA)
SS
County of LINCOLN)

On this 21st day of SEPTEMBER, 2020, before me, the undersigned, a Notary Public for the State of _____, personally appeared MONROE H. & ALICE A. YODER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
DEALYNN BOOM
Print Name
Notary Public for the State of MONTANA
Residing at REXFORD, MONTANA
My Commission expires 11/26/2021

DeaLynn Boom
NOTARY PUBLIC for the
STATE OF MONTANA
Residing in Rexford, Montana
My Commission Expires
11/26/2021

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mark L. Peck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BORDER LANE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 14th day of October, 2020. Parkland dedication is exempt per section 76-3-621(3)(d), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 8 day of October, 2020.

Jesse Kyarsis For Edwin Carlbom
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

10/1/2020
THOMAS SIBSON REGISTRATION NO. 15627LS
EXAMINED: 14 OCT. 2020
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
SS
County of Lincoln

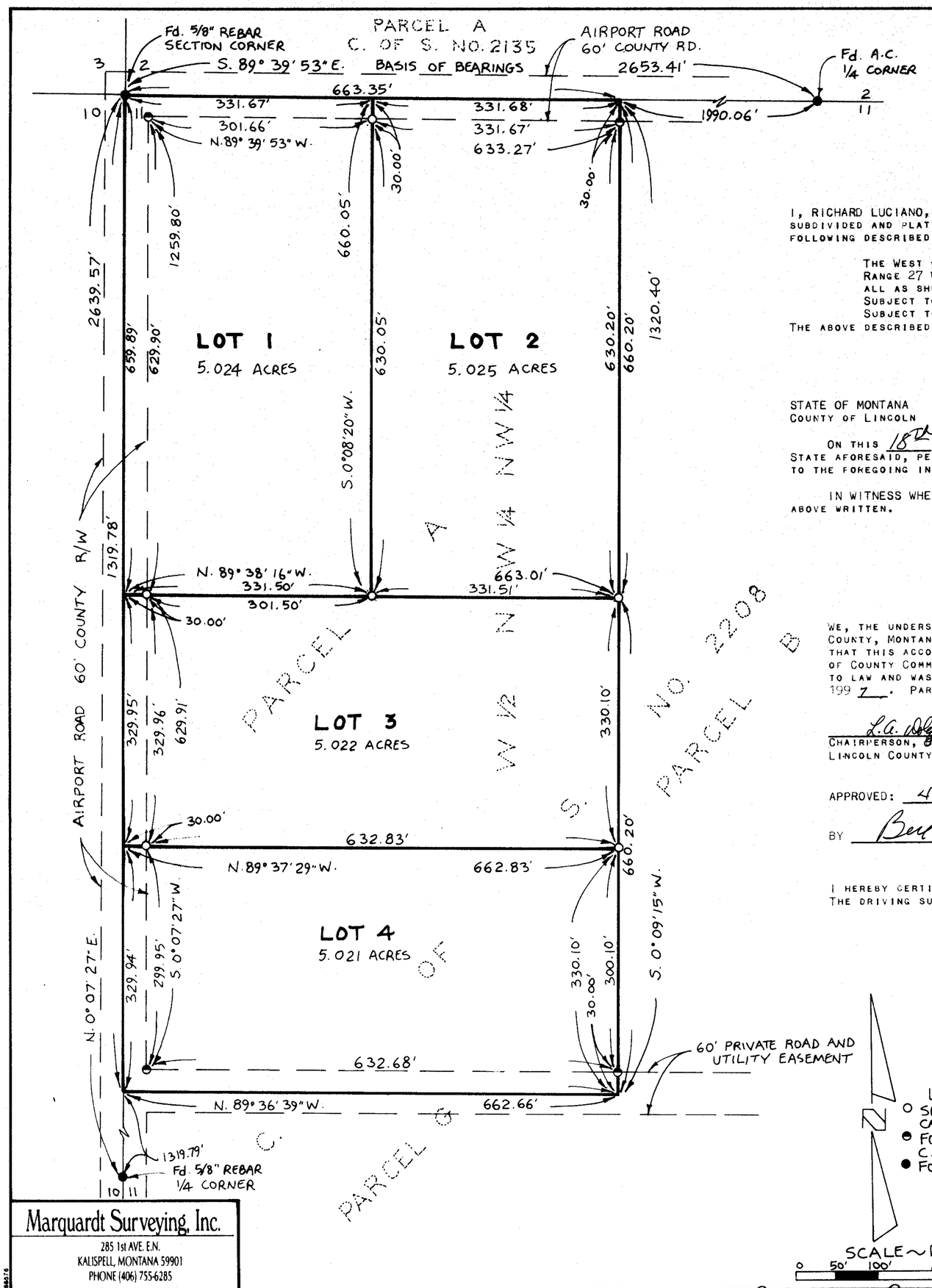
Filed on the 20th day of October
A.D. 2020 at 10:24 o' clock A M.
Robin Benson.
CLERK AND RECORDER
BY: Cindi F Rm
DEPUTY
INSTRUMENT REC. NO. 288717

PLAT NO. 7226

Title Insurance #288715 DEQ 288716 Covenants # 288718

YODER_1967_SUB(FP).dwg

A FINAL SUBDIVISION PLAT OF
BORDER MEADOW
NW 1/4, Sec. 11, T37N R27W
P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2208
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

I, RICHARD LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.092 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER MEADOW, LINCOLN COUNTY, MONTANA.

Richard Luciano
RICHARD LUCIANO

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 18th DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Simson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 4/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER MEADOW, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF April, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral N. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 4-14, 1997

BY Bert J. Birkholz

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Rd. THE DRIVING SURFACE IS APPROXIMATELY 20' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF April, 1997, A.D., AT 8:30 O'CLOCK A.M.

Coral N. Cummings
COUNTY CLERK AND RECORDER

BY Jennie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID THIS 9th DAY OF April, 97.

Gene A. Miller by Tanya R. Mehrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

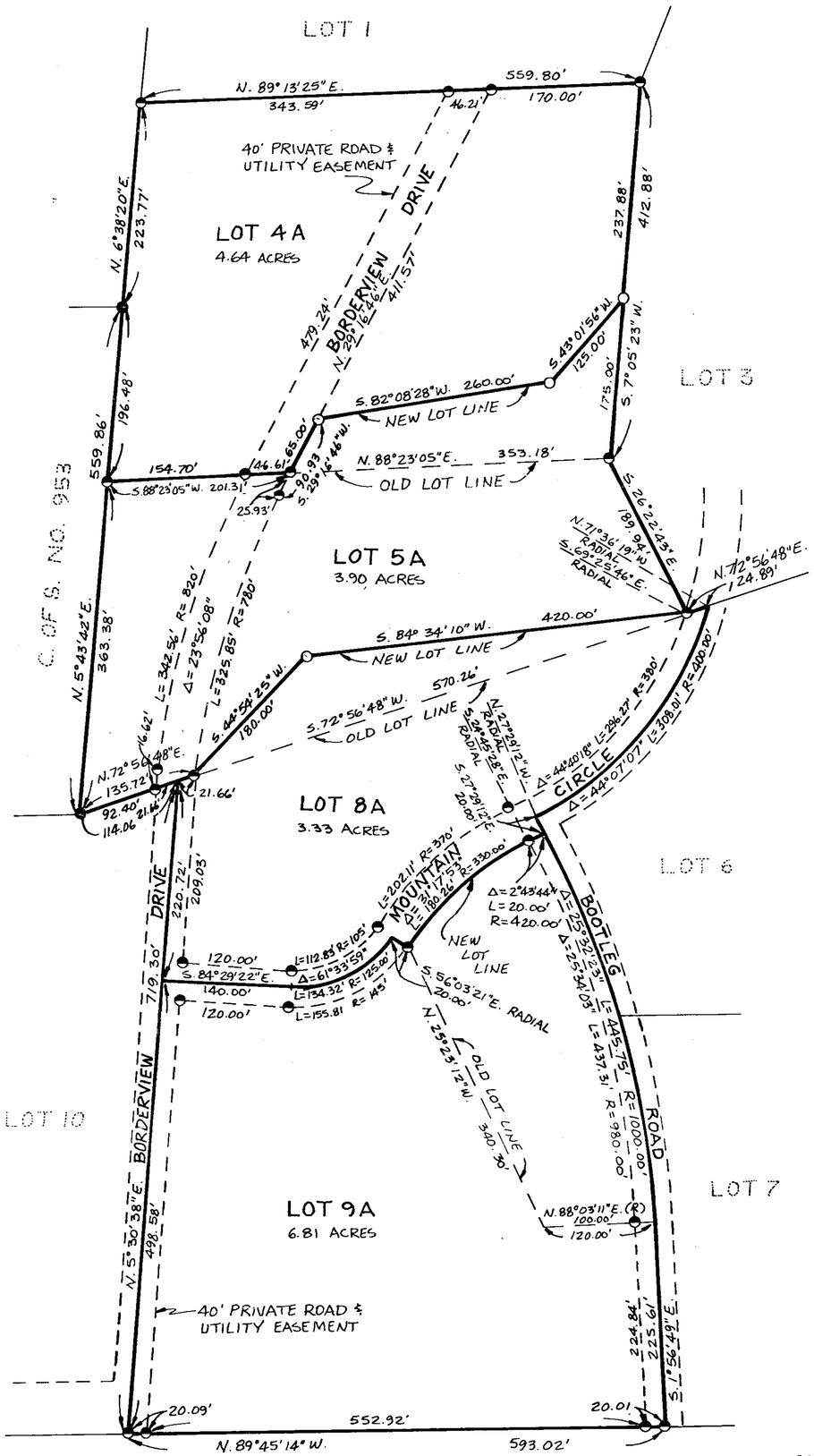
P.F. No. 5856

Sanitary Restrictions Removed P.F. #5855

96-068 LUCIANO-BORDER MEADOW

Amended Subdivision Plat of Lots 4 & 5, Bordertown One and Lots 8 & 9, Bordertown Two

SW1/4, Sec. 1, T37N R27W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, LYNN SCHERMERHORN AND DONALD D. AND LINDA J. PLUID, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 4 AND 5, BORDERTOWN ONE AND LOTS 8 AND 9, BORDERTOWN TWO IN THE SOUTHWEST ¼, SECTION 1, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 18.78 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BORDERTOWN ONE AND LOTS 8 AND 9, BORDERTOWN TWO, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (LOT 9A) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A LOT THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED LOT. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(a).

Lynn Schermerhorn
LYNN SCHERMERHORN

Donald D. Pluid
DONALD D. PLUID

Linda J. Pluid
LINDA J. PLUID

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 18th DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jack Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 18th DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD D. AND LINDA J. PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jack Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/02

K.G. Wolfe et al 09/23/98
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ~~ALL~~ REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELINQUENT~~ PAID.

DATED THIS 28 DAY OF September, 1998.

Gerila Miller by Tawna R. Johnke-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR W/CAP MARKED "GRISWOLD '5636S' PER SUB. PLAT OF BORDERTOWN TWO NO. 4535
- ● FOUND 5/8" REBAR W/CAP PER C. OF S. NO. 1411

APPROVED: 9-23, 1998
BY Bill Bradley

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 23rd DAY OF Sept., 1998, A.D., AT 10:10 O'CLOCK A. M.
Carol Ann Simmons
COUNTY CLERK AND RECORDER
BY Jeannie Clemens DEPUTY
P.F. No. 6186

Sanitary Restrictions Removed P.F. 6224
Doc 135256

LUCIANO-BORDERTOWN 135257

SUBDIVISION PLAT OF
BORDERTOWN ONE
SW1/4 SEC. 1, T. 37 N., R. 27 W., P.M.M.
LINCOLN COUNTY, MONTANA

SCALE 1" = 100'

0 50' 100' 200' 300'

LEGEND

- Quarter corner - found as noted.
- Found 5/8" rebar w/cap marked "Marquardt 2989 ES" as per COS 1411.
- Set 5/8" x 24" rebar w/cap marked "Griswold 5636 S"

LAND USE LEGEND

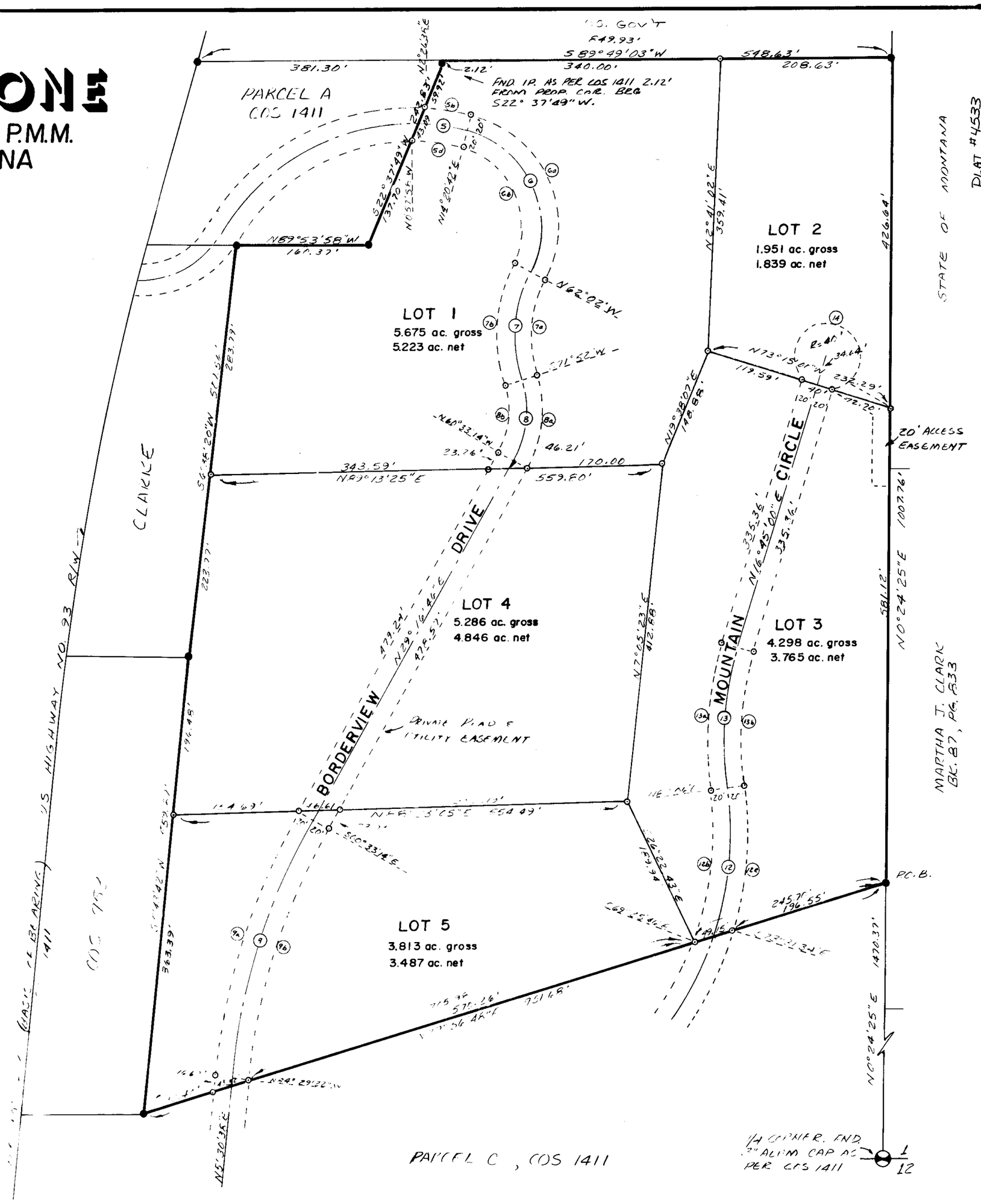
Number of lots = 5

Lot acreage = 21.023 acres (gross)

Road acreage = 1.863 acres

Lot acreage = 19.160 acres (net)

CURVE DATA				
CURVE NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH
5	13°28'11"	270'	63.47'	63.33'
5b	11°54'04"	290'	60.24'	60.13'
5d	15°18'40"	250'	66.81'	66.61'
6	103°37'18"	120'	217.02'	188.63'
6a	103°37'18"	140'	253.20'	220.07'
6b	103°37'18"	100'	180.85'	157.19'
7	46°06'00"	120'	96.55'	93.97'
7a	46°06'00"	100'	80.46'	78.31'
7b	46°06'00"	140'	112.64'	109.63'
8	47°34'46"	125'	103.80'	100.85'
8a	47°34'46"	145'	120.41'	116.98'
8b	47°34'46"	105'	87.19'	84.71'
9	23°56'08"	800'	334.20'	331.78'
9a	23°56'08"	820'	342.56'	340.07'
9b	23°56'08"	780'	325.85'	323.48'
12	26°17'38"	400'	183.57'	181.96'
12b	28°28'14"	380'	188.82'	186.89'
12e	24°22'27"	420'	178.67'	177.33'
13	8°51'00"	400'	61.78'	61.72'
13a	8°51'00"	420'	64.87'	64.81'
13b	8°51'00"	380'	58.70'	58.64'
14	300°00'00"	40'	209.44'	40.00'



CERTIFICATE OF DEDICATION

I, Alfred J. Luciano, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots, blocks, streets, and alleys, as shown by the plat hereto annexed, the following described land in that portion of Government Lot 3 and the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of Section One (1), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, to wit:

Commencing at the quarter corner common to Section One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M, Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 1470.37 feet to the Point of Beginning; thence continuing North 0°24'25" East along said east line of the southwest quarter of Section One a distance of 1007.76 feet; thence South 89°49'03" West a distance of 548.63 feet; thence South 22°37'49" West a distance of 242.83 feet; thence North 89°53'58" West a distance of 160.37 feet; thence South 6°38'20" West a distance of 507.56 feet; thence South 5°43'42" West a distance of 559.87 feet; thence North 72°56'48" East a distance of 951.68 feet to the Point of Beginning, containing 21.023 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

The above described tract of land is to be known and designated as Bordertown One.

Alfred J. Luciano, Owner — May 23, 1986, Date

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

On this 23 day of May, 1986, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me they executed the same.

Notary Public For The State Of Montana
Residing At Eureka
My Commission Expires 6-15-86

P.F. PLAT No. 4533
SHEET 1 of 2 SHEETS

Sanitary Restrictions Removed P.F. #4530

PLAT #4533
2 of 2

SUBDIVISION PLAT OF
BORDERTOWN ONE
SW1/4 SEC.1, T.37N., R.27W., P.M.M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Bill J. Bischoff, Clerk and Recorder, of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 16th day, of November, 1988, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of Bordertown One is undesireable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land, in the amount of SEE COMMISSIONERS MINUTES dollars ($), be accepted in accordance with the provisions of Title 76, Chapter 3, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 16th day of November, 1988.

Bill J Bischoff
DEPUTY County Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF PRIVATE ROADWAY

The roadway shown on this plat is intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described in this plat and in the Home Owners Association Bylaws.

It is understood and agreed that this private roadway does not conform to the state and county requirements for a public roadway. Because of size limitations, it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat and in the Bordertown Home Owners Association Bylaws will provide for the all-season maintenance of the private roadway by the creation of said Bordertown Home Owners Association to administer and fund the maintenance. This dedication is made with the express understanding that the private roadway will never be maintained by any governmental agency or public authority.

Dated this 22nd day of May, 1986.

Alfred J. Luciano

CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land described above and encompassed by the bounds of the proposed Bordertown One are delinquent.

Helena L. Thomasek
County Treasurer, Lincoln County

11-16-88
Date

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) SS

I, Lee J. Griswold, a Registered Land Surveyor, do hereby certify that I have performed the survey shown on this plat of Bordertown One; that such survey was made in 1985 and 1986; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21st day of May, 1986.

Lee J. Griswold
Registration No. 5636S
322 Second Avenue West, Suite B, Kalispell, Montana 59901

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicted to such use, this 16th day of November, 1988.

Noel E. Williams
Chairman, County Commissioners

ATTEST: Bill J Bischoff
DEP. Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined and Approved for Lincoln County by Bill J Bischoff ~~Examining Land Surveyor~~. Date: Nov 16, 1988

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
County of Lincoln) SS

Filed for record this 17th day of Nov., 1988, at 11:45 o'clock A.M.

Janet B. F. Siegel
County Clerk and Recorder, Lincoln County, Montana

By: Sherry L. Hawks
Deputy

P.F. PLAT NO. 4533

Covenants and Restrictions filed in Book _____ Pages _____

Homeowners Association filed in Book _____ Pages _____

SUBDIVISION PLAT OF
BORDERTOWN TWO
SW1/4 SEC.1, T.37N., R.27W., P.M.M.
LINCOLN COUNTY, MONTANA

SCALE 1"=100'

0 50' 100' 200' 300'

LEGEND

- Quarter corner -found as noted.
- Found 5/8" rebar w/cap marked "Marquardt 2989 ES" as per COS 1411.
- Found 4"x4" conc. highway r/w post.
- Set 5/8"x 24" rebar w/cap marked "Griswold 5636S"

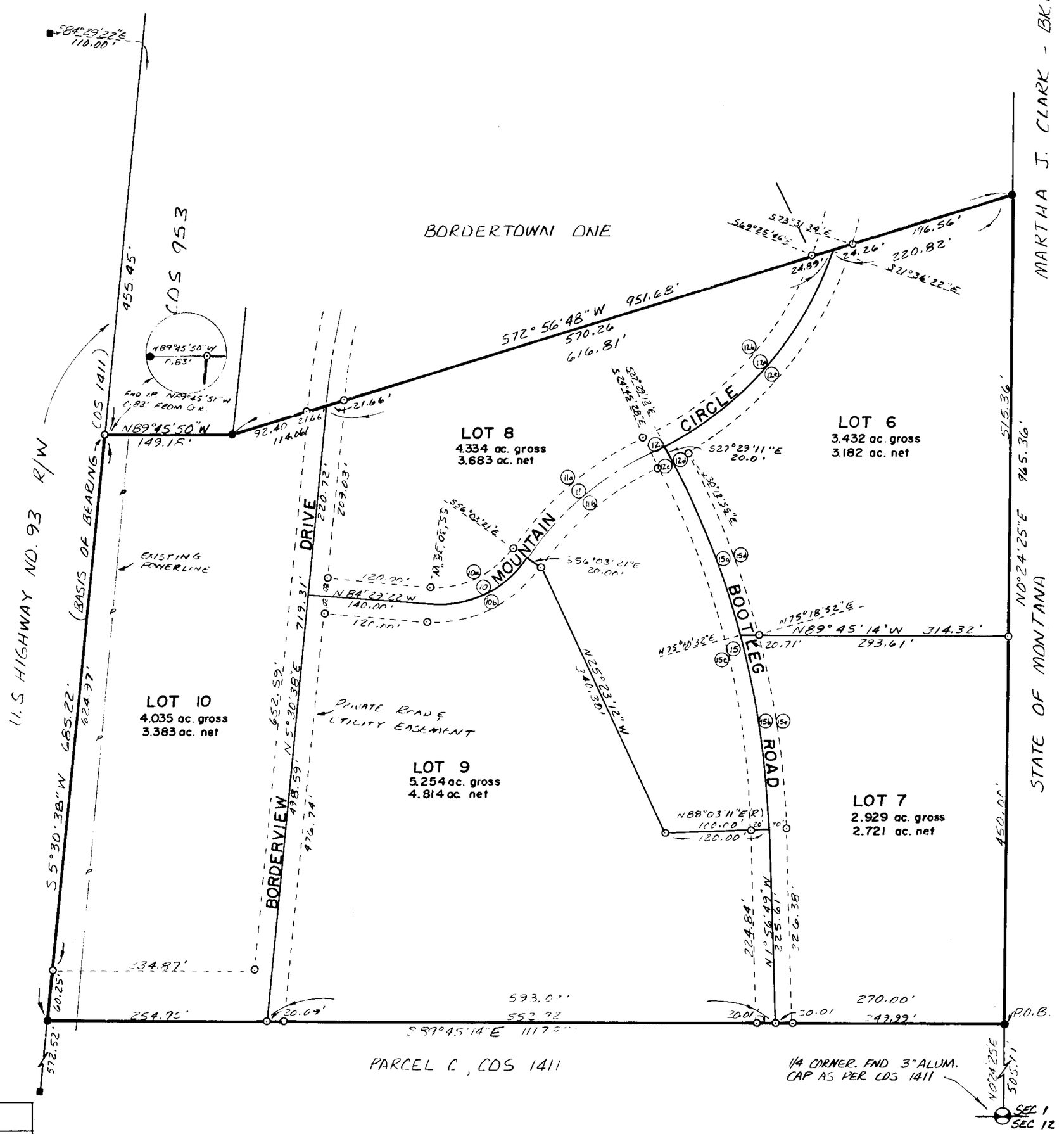
LAND USE LEGEND

Number of lots = 5

Lot acreage = 19.984 acres (gross)

Road acreage = 2.201 acres

Lot acreage = 17.783 acres (net)



CURVE DATA

CURVE NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH
10	61°33'59"	125'	134.32'	127.95'
10a	61°33'59"	105'	112.83'	107.48'
10b	61°33'59"	145'	155.81'	148.42'
11	31°17'53"	350'	191.19'	188.82'
11a	31°17'53"	370'	202.11'	199.61'
11b	31°17'53"	330'	180.26'	178.03'
12	2°43'44"	400'	19.05'	19.05'
12a	44°07'10"	400'	308.01'	300.46'
12b	44°40'18"	380'	296.27'	288.83'
12c	2°43'44"	420'	20.00'	20.00'
12d	2°43'43"	420'	20.00'	19.99'
12e	43°18'39"	420'	317.49'	309.98'
15	25°32'23"	1000'	445.75'	442.07'
15a	12°29'43"	1000'	218.08'	217.65'
15b	13°02'40"	1000'	227.67'	227.18'
15c	25°34'03"	980'	437.31'	433.69'
15d	12°49'40"	1020'	228.36'	227.89'
15e	12°44'19"	1020'	226.78'	226.31'

CERTIFICATE OF DEDICATION

I, Alfred J. Luciano, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots, blocks, streets, and alleys, as shown by the plat hereto annexed, the following described land in that portion of Government Lot 3 and the Southeast Quarter of the Southwest Quarter (SE¼ SW¼) of Section One (1), Township Thirty Seven (37) North, Range Twenty-Seven (27) West, P.M.M., Lincoln County, to wit:

Commencing at the quarter corner common to Section One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 505.01 feet to the Point of Beginning; thence continuing North 0°24'25" East along said east line of the southwest quarter of Section One a distance of 965.36 feet; thence South 72°56'48" West a distance of 951.68 feet; thence North 89°45'50" West a distance of 149.18 feet to the Easterly right-of-way boundary of U.S. Highway No. 93; thence South 5°30'38" West along said Easterly right-of-way boundary of U.S. Highway No. 93 a distance of 685.22 feet; thence South 89°45'14" East a distance of 1117.97 feet to the Point of Beginning, containing 19.984 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

The above described tract of land is to be known and designated as Bordertown Two.

Alfred J. Luciano, Owner — May 23, 1986 DATE

STATE OF MONTANA)
County of Lincoln) SS

On this 23 day of May, 19 86, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me they executed the same.

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 6-15-86

P.F. PLAT No. 4535
SHEET 1 OF 2 SHEETS

Sanitary Restrictions removed P.F.# 4535

PLAT 4535

SUBDIVISION PLAT OF
BORDERTOWN TWO
SW1/4 SEC. 1, T. 37N., R. 27W., P.M.M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Bill J. Bischoff DEP., Clerk and Recorder, of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 16th day of November, 1988, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of Bordertown Two is undesireable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and the cash in lieu of park land, in the amount of SEE COMMISSIONERS MINUTES dollars ($), be accepted in accordance with the provisions of Title 76, Chapter 3, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 16th day of November, 1988.

Bill J. Bischoff
DEP. County Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF PRIVATE ROADWAY

The roadway shown on this plat is intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described in this plat and in the Home Owners Association Bylaws.

It is understood and agreed that this private roadway does not conform to the state and county requirements for a public roadway. Because of size limitations, it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat and in the Bordertown Home Owners Association Bylaws will provide for the all-season maintenance of the private roadway by the creation of said Bordertown Home Owners Association to administer and fund the maintenance. This dedication is made with the express understanding that the private roadway will never be maintained by any governmental agency or public authority.

Dated this 23rd day of May, 1986. Alfred J. Luciano
Alfred J. Luciano

CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land described above and encompassed by the bounds of the proposed Bordertown Two are delinquent.

Victoria L. Thomasch
County Treasurer, Lincoln County

11-16-88
Date

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
SS
County of Lincoln)

I, Lee J. Griswold, a Registered Land Surveyor, do hereby certify that I have performed the survey shown on this plat of Bordertown Two; that such survey was made in 1985 and 1986; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21st day of May, 1986.

Lee J. Griswold
Registration No. 5636S
322 Second Avenue West, Suite B, Kalispell, Montana 59901

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 16th day of November, 1988.

Joel E. Wellan
Chairman, County Commissioners

ATTEST: Bill J. Bischoff
DEP. Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined and Approved for Lincoln County by Bill J. Bischoff
~~Examining Land Surveyor~~ Date: 11-16-88

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
SS
County of Lincoln)

Filed for record this 17th day of Nov., 1988, at 12:00 o'clock P.M.

Janet B. F. Siegel
County Clerk and Recorder, Lincoln County, Montana

By: Sherry L. Hawks
Deputy

P.F. PLAT NO. 4535

Covenants and Restrictions filed in Book _____ Pages _____

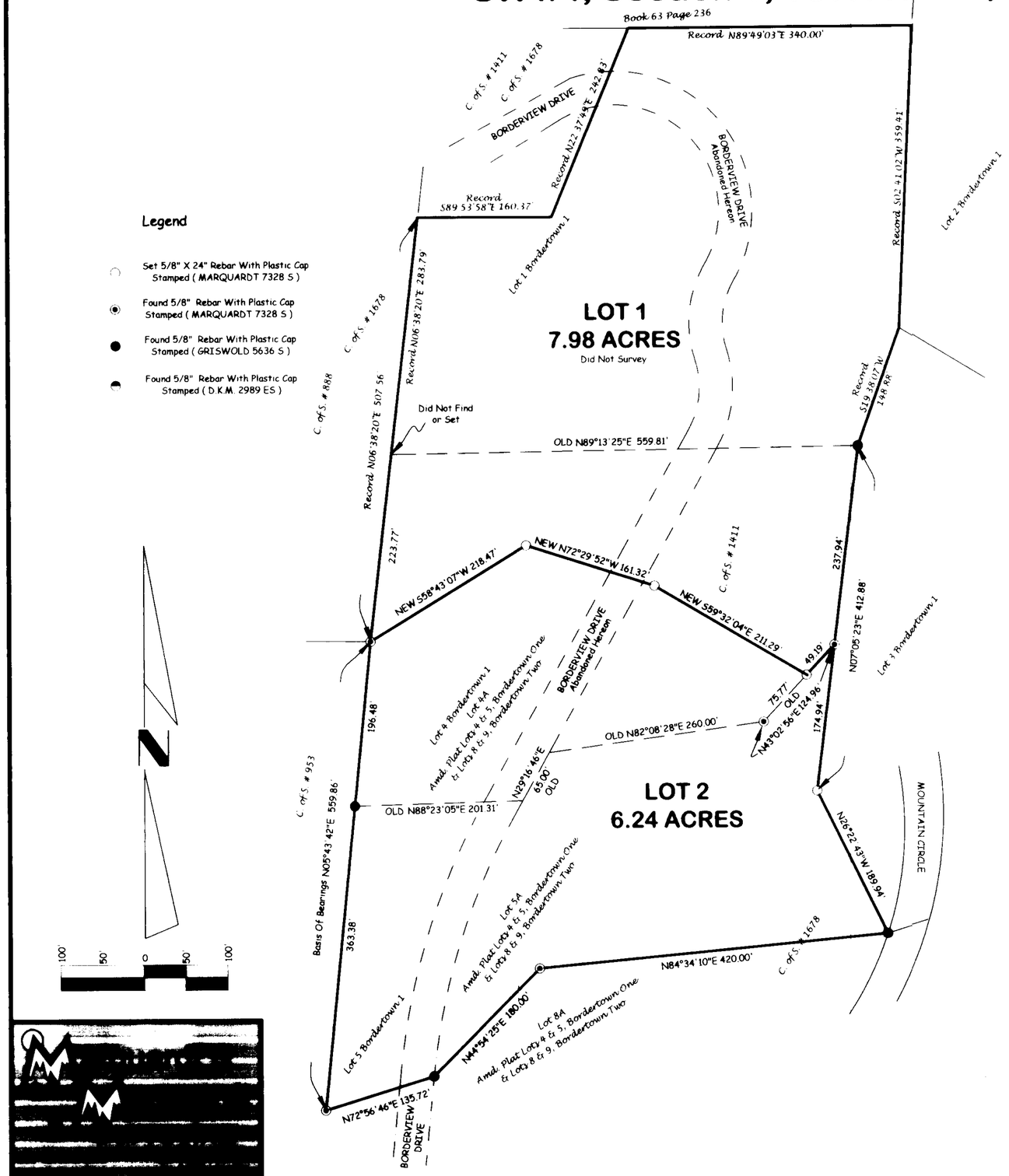
Homeowners Association filed in Book _____ Pages _____

OWNERS: DARLY DUNKEL
KATHERINE STURGIS
ERICK S. FEHLBERG
LANDRETH H. FEHLBERG

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 17, 2006

Subdivision Plat of BORDERTOWN THREE
Being an Amended Plat of Lot 1 of Bordertown One & an Amended Plat of Lots 4A & 5A of The Amended Subdivision Plat of Lots 4 & 5, Bordertown One And Lots 8 & 9, Bordertown Two
SW1/4, Section 1, T37N R27W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (GRISWOLD 5636 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 ES)

100 50 0 50 100

Certificate of Dedication

We, DARYL DUNKEL, KATHERINE STURGIS, ERICK S. FEHLBERG & LANDRETH H. FEHLBERG, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Bordertown One and Lots 4A & 5A of the Amended Subdivision Plat of Lots 4 & 5, Bordertown One & and Lots 8 & 9, Bordertown Two, containing 14.22 Acres of land all as shown hereon.
Subject to and together with easements of record.
The 40 foot Private Road & Utility Easement through Lots 1 & 2 hereon is hereby extinguished.

The above described tract of land is to be known and designated as Bordertown Three, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1 & 2).
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Daryl Dunkel
DARYL DUNKEL

Katherine Sturgis sturges
KATHERINE ~~STURGIS~~

Erick S. Fehlberg
ERICK S. FEHLBERG

Landreth H. Fehlberg
LANDRETH H. FEHLBERG

STATE OF Mt)
County of Lincoln) ss.
This instrument was acknowledged before me on July 21, 2006
by DARYL DUNKEL.
Shannon M. Wolleat
Printed Name: Shannon M. Wolleat
Notary Public for the State of Mt
Residing at Libby
My Commission Expires 9-17-2007

STATE OF Mt)
County of LINCOLN) ss.
This instrument was acknowledged before me on July, 2006
by KATHERINE STURGIS.
Shannon M. Wolleat
Printed Name: Shannon M. Wolleat
Notary Public for the State of Mt
Residing at Libby
My Commission Expires 9-17-2007

STATE OF Mt)
County of LINCOLN) ss.
This instrument was acknowledged before me on July 21, 2006
by ERICK S. & LANDRETH H. FEHLBERG.
Shannon M. Wolleat
Printed Name: Shannon M. Wolleat
Notary Public for the State of Mt
Residing at Libby
My Commission Expires 9-17-2007

Approved: 14 June 2006
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 24th day of July 2006
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 24th day of July 2006 A.D., at 10:00 o'clock a.m.
County Clerk and Recorder
By: Deputy
Instrument Record No. 259104

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

P.M. 6726 KB

Date: April 17, 2006	Field Crew: AS & Crew
Project Name: Fehlberg	Revision Date: n/a
Filename: Fehlberg BLA	Project Number: 06-062
	Drawn By: SHERM

FEHLBERG

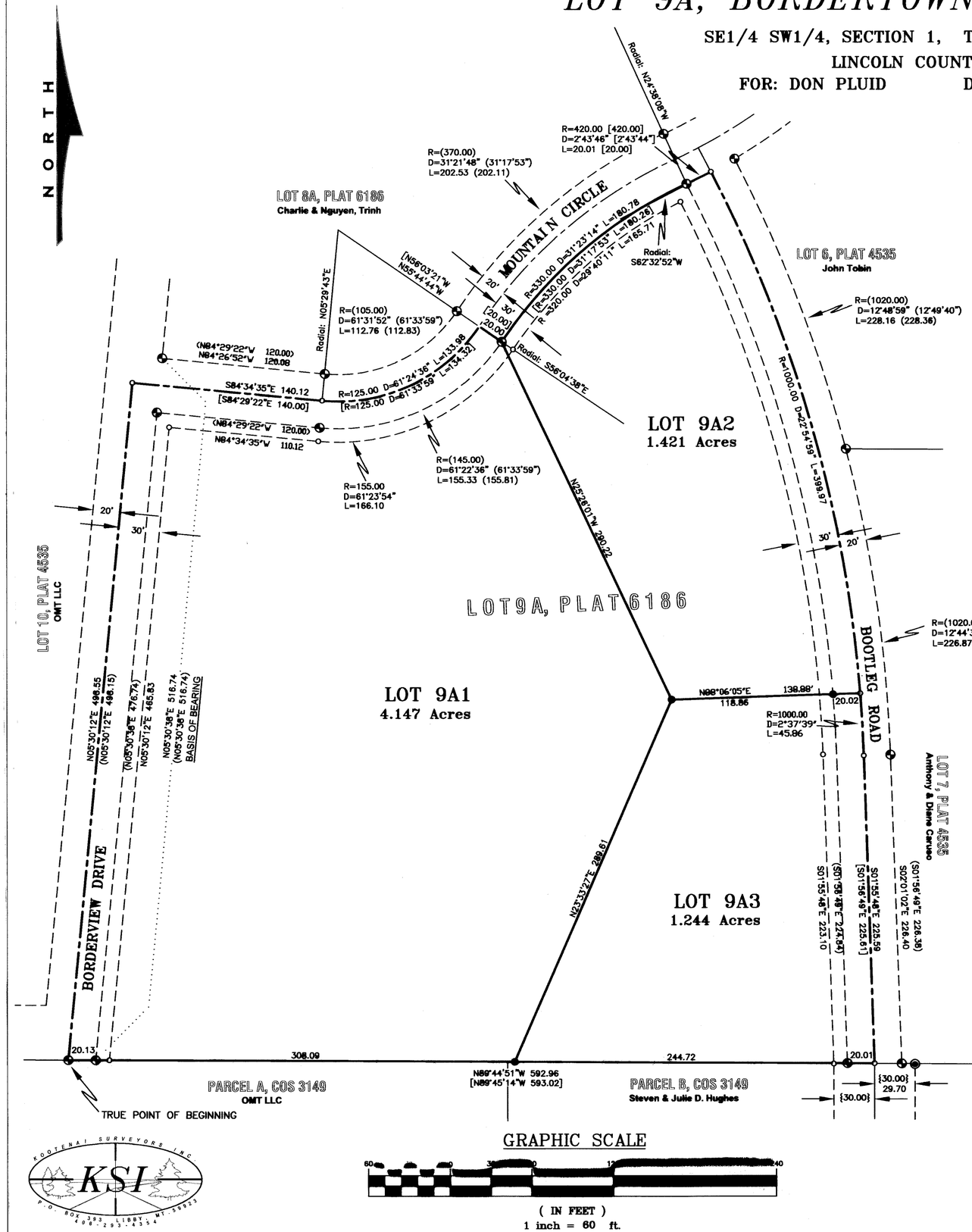
AMENDED PLAT

"LOT 9A, BORDERTOWN TWO SUBDIVISION"

SE1/4 SW1/4, SECTION 1, T.37N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: DON PLUID DATE: NOVEMBER 2007



GRAPHIC SCALE

60 30 0 30 120 240

(IN FEET)

1 inch = 60 ft.

KOOTENAI SURVEYORS INC. KSI P.O. BOX 293 LIBBY MT 59923 406-293-4154

LEGAL DESCRIPTION "LOT 9A, BORDERTOWN TWO"

An irregular tract of land, lying northerly from Eureka, Montana, in Lincoln County and lying in the SE1/4 SW1/4, Section 1, T.37N., R.27W., P.M.,MT., within the "Bordertown Two Subdivision", containing Lot 9A1 being 4.147 acres; Lot 9A2 being 1.421 acres; Lot 9A3 being 1.244 acres and more particularly described as follows:
Commencing at the southwesterly corner of Lot 9A, said subdivision, a 5/8 inch diameter rebar marked Griswold 5636S and being the TRUE POINT OF BEGINNING: Thence along the centerline of "Borderview Drive", a 50 foot wide public road, N05°30'12"E, 498.55 feet to an unmarked computed point; Thence along the centerline of "Mountain Circle Road", a 50 foot wide public road, S84°34'35"E, 140.12 feet to an unmarked computed point and beginning of a non-tangent curve to the left, the radius point lies N05°29'43"E, a radial distance of 125.00 feet; Thence northeasterly along an arc, through a delta angle of 61°24'36", 133.98 feet; Thence S55°44'44"E, 20.00 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the southerly right-of-way limits of said road, being the point of curve of a non tangent curve to the right, of which the radius point lies S56°04'38"E, a radial distance of 330.00 feet; Thence northeasterly along an arc, through a delta angle of 31°23'14", 180.78 feet to a 5/8 inch diameter rebar marked Griswold 5636S and the westerly easement limits of "Bootleg Road", a 50 foot wide road right-of-way, also being the point of curve of a non-tangent curve to the left, of which the radius point lies N24°38'08"W, a radial distance of 420.00 feet; Thence northeasterly along an arc, through a delta angle of 02°43'46", 20.01 feet to an unmarked computed point and the centerline of said road, being the point of a non-tangent curve to the right, of which the radius point lies S62°32'52"W, a radial distance of 1,000.00 feet; Thence southerly along the arc, through a central angle of 22°54'59", 399.97 feet to an unmarked computed point and the beginning of a non-tangent curve to the right, the radius point lies S85°27'51"W, a radial distance of 1,000.00 feet; Thence southerly along said centerline, through a delta angle of 02°37'39", 45.86 feet to an unmarked computed point; Thence S01°55'48"E, 225.59 feet to an unmarked computed point; Thence along the southerly boundary of "Lot 9A, Bordertown Two Subdivision", N89°44'51"W, 20.01 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the westerly right-of-way limits of said road; Thence along said line, N89°44'51"W, 244.72 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along said line N89°44'51"W, 308.09 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the easterly right-of-way limits of "Borderview Drive"; Thence along said line, N89°44'51"W, 20.13 feet to the POINT OF BEGINNING, containing 6.812 acres. Subject to all appurtenant easements of record.

HISTORY OF SURVEYS

1986, Plat No. 4535, "Bordertown Two Subdivision", Lee J. Griswold, 5636S

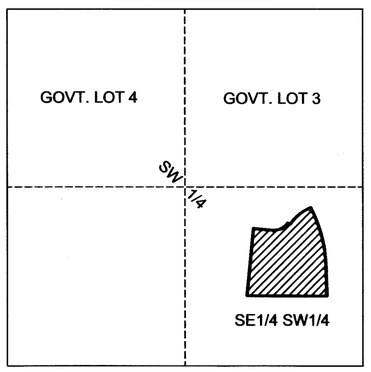
1998, Amended Plat No. 6186, "Boundary Line Adjustment of Lot 9", Dawn Marquardt, 7328S

1999, Plat No. 6218, Adjoining "Border Heights Subdivision", Dawn Marquardt, 7328S

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GRISWOLD, 5636S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- ( ) RECORD PER PLAT No. 4535
- [ ] RECORD PER AMENDED PLAT No. 6186
- { } RECORD PER PLAT No. 6218
- PROPERTY BOUNDARY
- ADJOINING PROPERTY
- RIGHT-OF-WAY LIMITS
- ROAD CENTERLINE

VICINITY DIAGRAM
SW1/4, SECTION 1



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Donald and Linda J. Pluid, hereby certify that the purpose of this survey and division of land is to divide, "Lot 9A, Bordertown Two Subdivision" into 3 Lots; Lot 9A1 being 4.147 acres; Lot 9A2 being 1.421 acres and Lot 9A3 being 1.244 acres, pursuant to M.C.A. 76-4-103. Futhermore, Lot 9A1 is exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(b)(i)(ii), a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, other than those that were previously approved by the reviewing authority, and no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.
Lots 9A2 and 9A3 are exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(a), a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

Donald Pluid — Donald Pluid — 2/18/08 Date

Linda J. Pluid — Linda J. Pluid — 2/18/08 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me by Donald Pluid and Linda J. Pluid

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), this 18th day of FEBRUARY 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson, Notary Public for the State of Montana

residing in: LIBBY, MT. My Commission expires: 12/1/09

BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N05°30'38"E, as shown on Plat, No. 4535, between two 5/8 inch diameter rebars with plastic caps, marked Griswold, 5636S, both located on the easterly easement limits of "Borderview Drive".

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by John Damon, April 2007.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov. 30, 2007
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 9A1, 9A2 and 9A3; shown hereon, are provided by existing easements, 50 feet in width and adjacent to said Lots and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, 7322 LS Nov. 30, 2007
Alvah F. Hughes, PLS, 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 2 day of Jan 2007, A.D.

Andrew P. Boyd, PLS 14731 — Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon, are paid.

Nancy Trotter Sutton by Joni Linden Clerk
Lincoln County Treasurer, Libby Montana — Date 4/9/08

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Amended Lot 9A, Bordertown Two Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 9th day of April 2008 at 3:00pm o'clock.

Parkland dedication is exempt per Section 73-3-621(3)(a), M.C.A.

Rita Windsor — Chairperson, Board of Lincoln County Commissioners — 04-09-08 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of April 2008 at 3:20 o'clock P.M.

Tammy D. Lewis by Jeannie Dennis
Lincoln County Clerk & Recorder — Deputy

PLAT No. 6884 DOC# 210583

Final plat approval P.F. "9465 DOC# 210580 Notices Deed plan P.F. "9466 DOC# 210582
platting Certificate P.F. "9465 DOC# 210581

OWNERS: THE ESTATE OF JOHN TOBIN

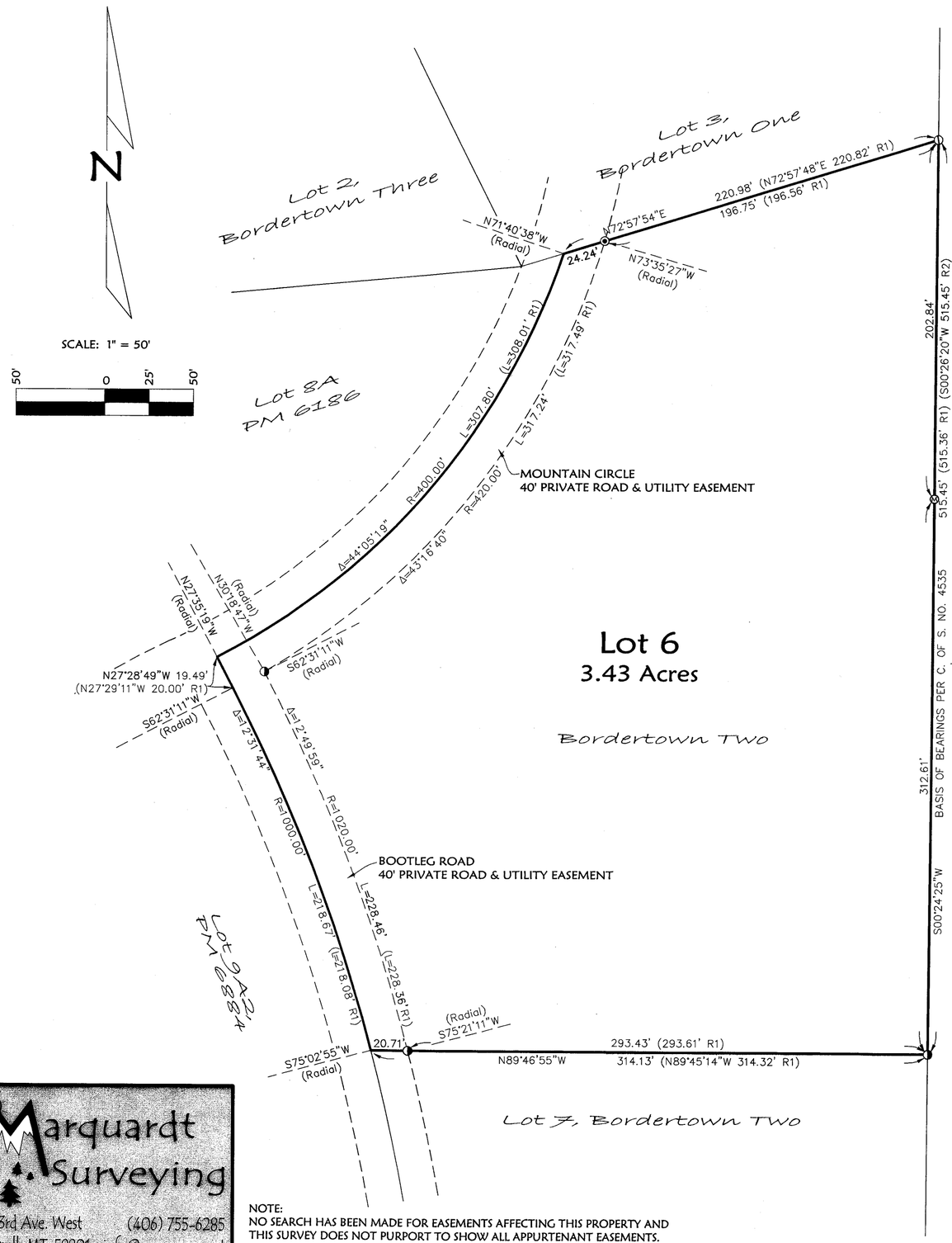
FOR: BIG SKY WEST TRUST

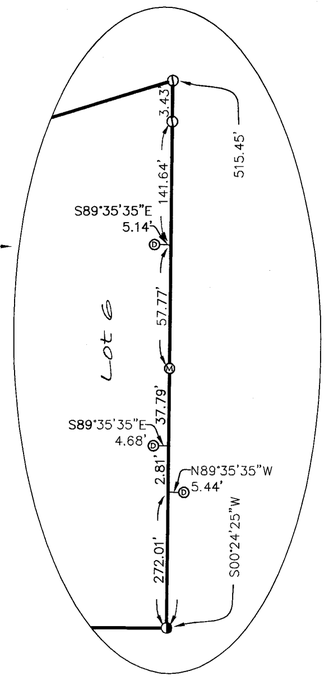
PURPOSE: RETRACEMENT

DATE: OCTOBER 29, 2014

CERTIFICATE OF SURVEY

Lot 6, Bordertown Two
SW1/4, Section 1, T37N R27W, P.M., M.
Lincoln County, Montana





Legal Description
Lot 6, Bordertown Two in Government Lot 3 and the Southeast ¼ of the Southwest ¼ of Section 1, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 3.43 acrea of land all as shown hereon.
Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of an existing parcel (Lot 6) and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "GRISWOLD 5636S"
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- ◎ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 4975S" (UNRECORDED SURVEY)
- ◑ FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE CAP)
- (R1) RECORD DIMENSIONS PER PLAT OF BORDERTOWN TWO
- (R2) RECORD DIMENSIONS PER C. OF S. NO. 4270

Examined: 11-20, 2014

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

11-19-2014
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of November, 2014, A.D., at 9:30 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder

By: Deputy

Instrument Record No. 254716

CERTIFICATE OF SURVEY NO. 4320

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

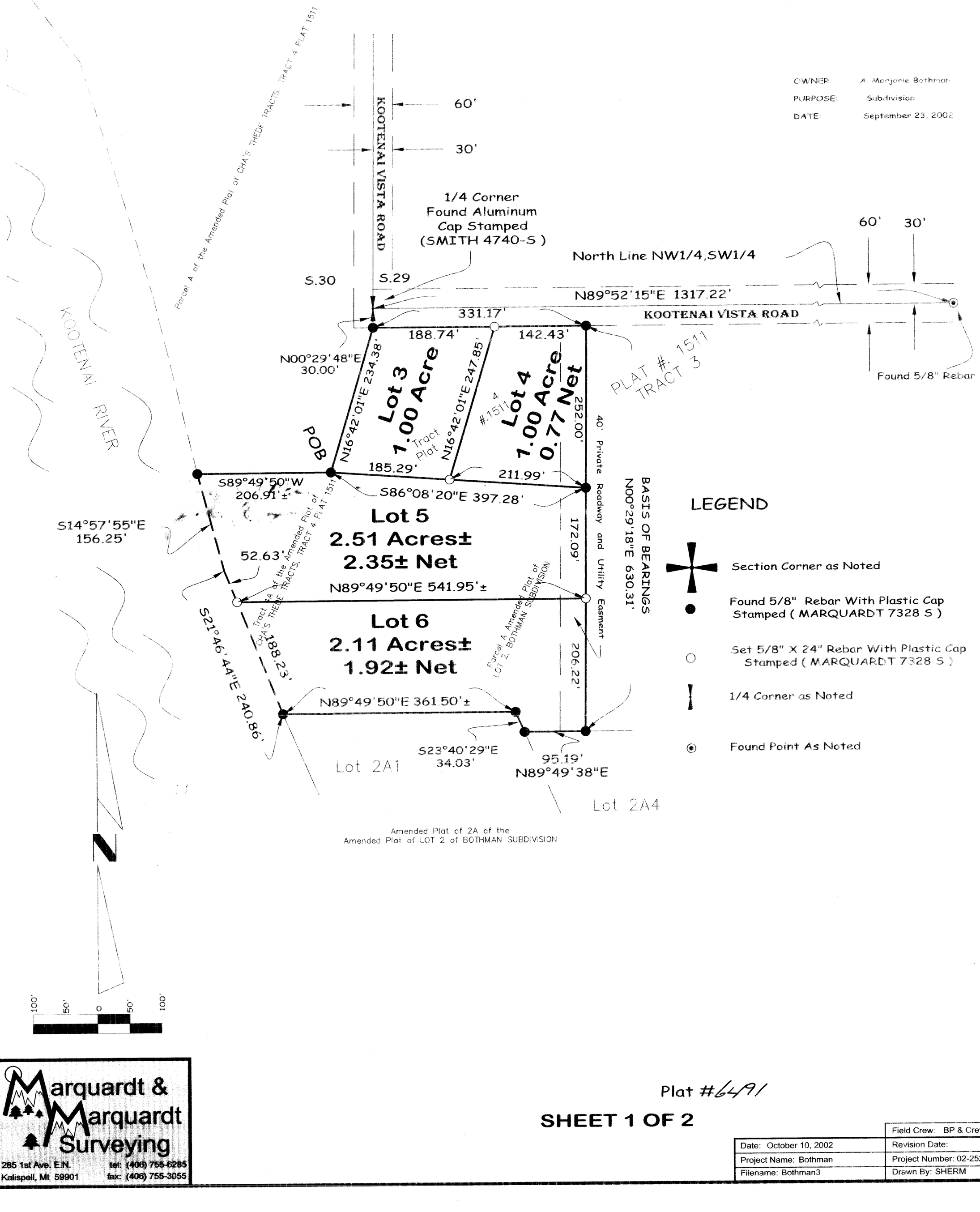
Field Crew: BP TB	
Date: Oct. 29, 2014	Revision Date: n/a
Project Name: Big Sky West Trust	Project Number: 14-208
Filename: Retr	Drawn By: A

BIG SKY WEST TRUST

6491

Final Plat of
BOTHMAN SUBDIVISION #2
NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30,
T31N R31W, P.M., M.
Lincoln County, Montana
Resubdivision of the " Amended Plat of Tract 4, Cha's Thede Tracts "

OWNER: A. Marjorie Bothman
PURPOSE: Subdivision
DATE: September 23, 2002



Amended Plat of 2A of the
Amended Plat of LOT 2 of BOTHMAN SUBDIVISION

LEGEND

- Section Corner as Noted
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- 1/4 Corner as Noted
- Found Point As Noted

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

Plat #6491

SHEET 1 OF 2

	Field Crew: BP & Crew
Date: October 10, 2002	Revision Date:
Project Name: Bothman	Project Number: 02-252
Filename: Bothman3	Drawn By: SHERM

6491

Final Plat of
BOTHMAN SUBDIVISION #2
NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30,
T31N R31W, P.M., M.
Lincoln County, Montana
Resubdivision of the " Amended Plat of Tract 4, Cha's Thede Tracts "

OWNERS: A. Marjorie Bothman
PURPOSE: Subdivision
DATE: September 23, 2002

Certificate of Dedication

I, A. MARJORIE BOTHMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Northwest 1/4 of the Southwest 1/4, Section 29 and the Southeast 1/4, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the West 1/4 corner Section 29;
Thence South 00°29'48" West 30.00 feet;
Thence South 16°42'01" West 234.38 feet to the Point of Beginning;
Thence retracing North 16°42'01" East 234.38 feet to the South line of Kootenai Vista Road;
Thence along the South line of the road North 89°52'15" East 331.17 feet;
Thence South 00°29'18" West 630.31 feet;
Thence South 89°49'38" West 95.19 feet;
Thence North 23°40'29" West 34.03 feet;
Thence South 89°49'50" West 362 feet more or less to the low water mark of Kootenai River;
Thence Northwesterly along the low water mark 397 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;
Thence North 89°49'50" East 207 feet more or less to the Point of Beginning containing 6.62 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as BOTHMAN SUBDIVISION #2, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by a 40 foot private road per Section 76-3-608(3)(d), MCA.
Parkland Dedication Exempt per Section 76-3-621.

A. Marjorie Bothman
A. MARJORIE BOTHMAN

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on June 10, 2003,
by A. MARJORIE BOTHMAN.

Corrine Canavan-Fifield
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires May 6, 2007

CORRINE CANAVAN - FIFIELD NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BOTHMAN SUBDIVISION #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 3rd day of Dec, 2003

John Kruger
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: June 2, 2003

Donald H. Wester
Examining Land Surveyor
Registration No. 4130

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

6-18-03
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 3rd day of December, 2003.

Geri A Miller by Tanya R Gehrke
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of December, 2003, A.D., at 11:00 o'clock A m.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 172589

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-6285 fax: (406) 755-3055

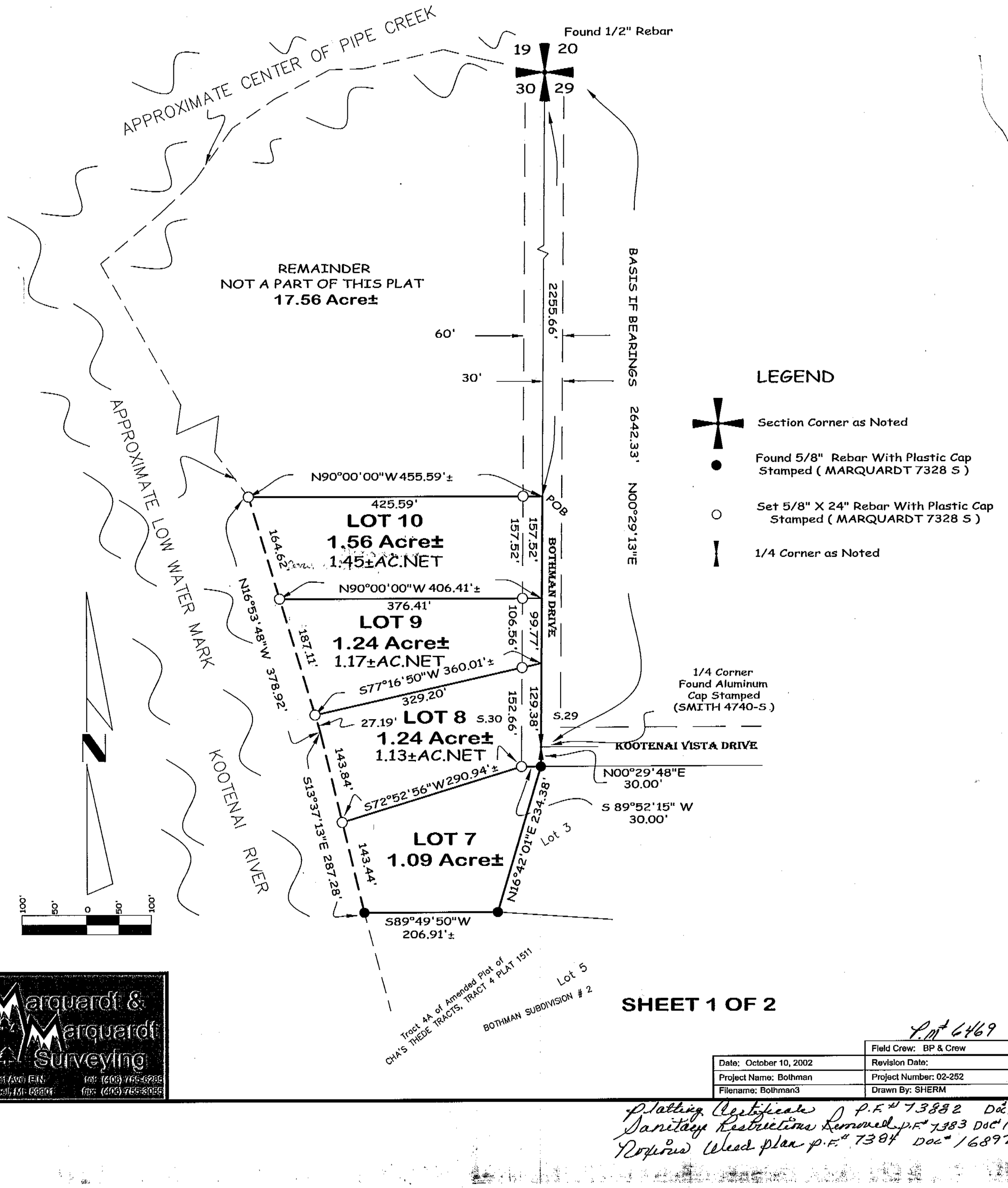
Plat # 6491

	Field Crew: BP & Crew
Date: October 10, 2002	Revision Date: n/a
Project Name: Bothman Bothman-3	Project Number: 02-252
Filename: working	Drawn By: SHERM

Sanitary Restrictions Removed Doc# 172586 P.F.# 7511
Platting Certificate Doc# 172587 P.F.# 7512
Notice Weed Plan Doc# 172588 P.F.# 7513

Final Plat of
BOTHMAN SUBDIVISION #3
E 1/2, Section 30,
T31N R31W, P.M., M.
Lincoln County, Montana

OWNER: A. Marjorie Bothman
PURPOSE: Subdivision
DATE: September 23, 2002



LEGEND

- Section Corner as Noted
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- 1/4 Corner as Noted

Marquardt & Marquardt Surveying
285 1st Ave E.N.
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3065

SHEET 1 OF 2

P.M.# 6469

	Field Crew: BP & Crew
Date: October 10, 2002	Revision Date:
Project Name: Bothman	Project Number: 02-252
Filename: Bothman3	Drawn By: SHERM

Platting Certificate P.F.# 73882 Doc# 168974
Sanitary Restrictions Removed P.F.# 7383 Doc# 168975
Noxious Weed plan P.F.# 7384 Doc# 168976

Final Plat of
BOTHMAN SUBDIVISION #3
E 1/2, Section 30,
T31N R31W, P.M., M.
Lincoln County, Montana

OWNER: A. Marjorie Bothman
PURPOSE: Subdivision
DATE: September 23, 2002

Certificate of Dedication

I, A. MARJORIE BOTHMAN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northeast corner of Section 30;
Thence along the East line of the Northeast 1/4 South 00°29'13" West 2255.66 feet to the Point of Beginning;
Thence continuing along the East line of the Northeast 1/4, also being the centerline of Kootenai Vista Drive South 00°29'13" West 386.67 feet to the East 1/4 corner, Section 30;
Thence South 00°29'48" West 30.00 feet;
Thence South 16°42'01" West 234.38 feet;
Thence South 89°49'50" West 207 feet more or less to the low water mark of Kootenai River;
Thence Northwesterly along the low water mark 666 feet more or less to a point which bears West from the Point of Beginning;
Thence East 456 feet more or less to the Point of Beginning containing 5.13 more or less acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way as shown hereon.

Remainder:
Parcel A as shown on Amended Plat of CHA'S THEDE TRACTS,TRACT 4 PLAT 1511 of Lincoln County, Montana excepting therefrom Bothman Subdivision #3 containing 17.56 more or less acres of land.
Subject to easements of record.

I hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) d(ii), MCA

The above described tract of land is to be known and designated as Bothman Subdivision #3, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Kootenai Vista Drive per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

A. Marjorie Bothman
A. MARJORIE BOTHMAN

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on June 10, 2003,
by A. MARJORIE BOTHMAN.

Corinne Canavan-Efferd
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires March 6, 2007

CORRINE CANAVAN-EFFERD NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Bothman Subdivision #3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 16 day of July, 2003

John Konen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: June 2, 2003

Donald H. Wester
Examining Land Surveyor
Registration No. 4130

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

6-18-03
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17th day of July, 2003.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 17th day of July, 2003, A.D., at 1:30 o'clock P. m.

Coral M. Cummings
County Clerk and Recorder
By Jeannie Dennis
Deputy

Instrument Record No. 168977

P.M. #6469

SHEET 2 OF 2

	Field Crew: BP & Crew
Date: October 10, 2002	Revision Date: n/a
Project Name: Bothman Bothman-3	Project Number: 02-252
Filename: working	Drawn By: SHERM

Marquardt & Marquardt Surveying
2951 1st Ave E N
Kalispell MT 59901
tel: (406) 755-6285
fax: (406) 755-4056

Platting Certificate p.f.# 7382 Doc# 168974
Sanitary Restrictions Removed p.f.# 7383 Doc# 168975
Noxious Weed plan p.f.# 7384 Doc# 168976

BOTHMAN SUBDIVISION

IN THE

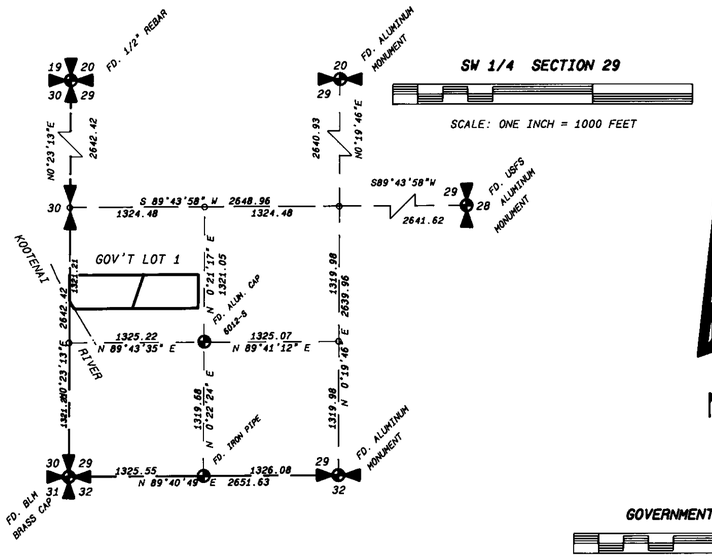
N1/2 S1/2 GOVERNMENT LOT 1

SECTION 29, T31N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

ORVAL J. & A. MARJORIE BOTHMAN



LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 30" X 5/8" REBAR & PLASTIC CAP 9958LS
- COMPUTED POINT-NOT SET OR TIED

(R1)= RECORD BEARING AND DISTANCE PER PLAT NO. 1511-THE CHA'S THEDE TRACTS(AMENDED)

BASIS OF BEARING

BEARINGS ARE BASED ON THE WEST LINE OF SECTION 29.

ACCESS CERTIFICATION

I hereby certify that physical access to Lot 2 within this subdivision will be provided by a 40.00 foot wide easement as shown on this plat. The driving surface of the easement will be a minimum of 16 feet wide. Physical access to Lot 1 within this subdivision is provided by Quartz Road-a 60 foot wide County Road.

James R. Staples — 3-13-96 Date

OWNERS CERTIFICATION

Be it known that Orval J. and A. Marjorie Bothman has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

The North Half of the South Half (N1/2 S1/2) of Government Lot One (1) in Section Twenty-nine (29), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the West Line of Section Twenty-nine (29) which is S 0°23'13" W, 660.60 feet from the West Quarter (W1/4) Corner of said Section 29, said point being a 5/8" rebar capped 9958-S; thence along said west line S 0°23'13" W, 250.42 feet to a point which is the high bank of the Kootenai River as it existed December 20, 1995; thence along said high bank S 30°50'59" E, 92.78 feet; thence leaving said high bank N 89°43'40" E, 1216.92 feet to a 5/8" rebar capped 9958-S on the westerly right of way of Quartz Road, a 60.00 foot wide county road; thence along said right of way N 0°21'17" E, 330.27 feet to a 5/8 inch rebar capped 9958-S; thence leaving said right of way S 89°43'46" W, 1264.85 feet to TRUE POINT OF BEGINNING, encompassing an area of 9.55 acres.

TOGETHER WITH a 40.00 foot wide easement for access and utilities as shown on the plat hereon.

Orval J. Bothman — 3/13/96 Date

A. Marjorie Bothman — 3-13-96 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13th day of March, 1996. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Carol A. Williams, Notary Public for the State of Montana residing at Libby. My commission expires Dec 12th 1997

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

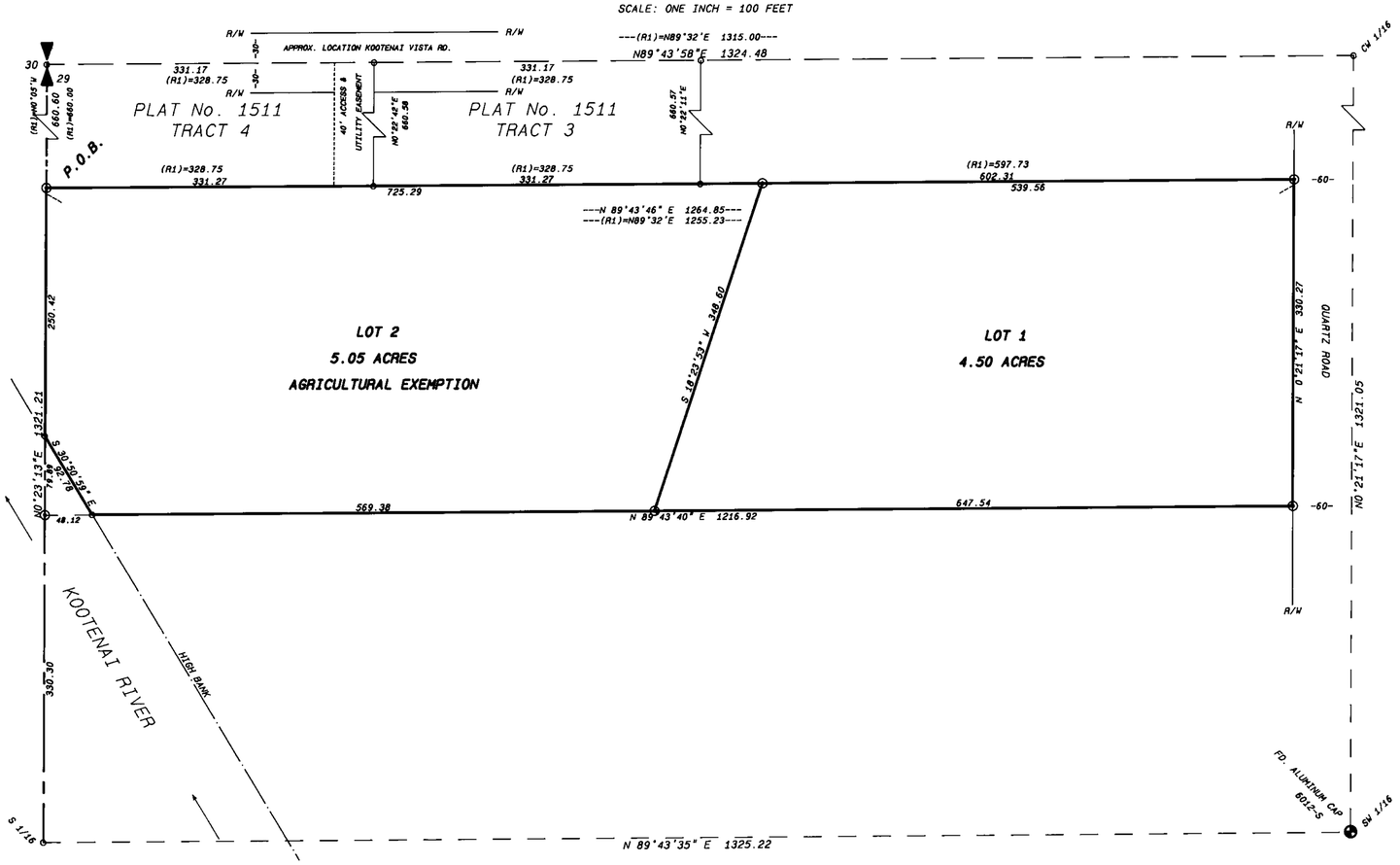
Dated this 20th day of March, 1996

Gerald R. Grimes
Chairman

Commissioner

Commissioner

Checked by



P. F. PLAT NO. 5588

COUNTY TREASURER

I hereby certify that all [illegible] taxes assessed and levied on the land to be divided described hereon [illegible]

Gene A. Miller by Tanya R. [illegible] Deputy — March 20, 1996 Date

Treasurer, Lincoln County

CERTIFICATE OF RECORDER

Filed for record this 20th day of March, 1996, at 2:25 o'clock P.M.

Carol A. Cummings
Lincoln County Recorder

By Jeannie Denning
Deputy

DATE:	01-08-96
JOB NO.	M9533
DWN. BY:	ARE
REVISION	ONE
SHEET	1 OF 1

SW 1/4	
SECTION	29
TOWNSHIP	31N
RANGE	31W
PRINCIPAL MERIDIAN MT	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 3-13-96 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed P.F.# 5587

PLAT 5588

OWNERS: Marjorie Bothman

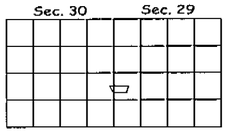
PURPOSE: Boundary Line Adjustment

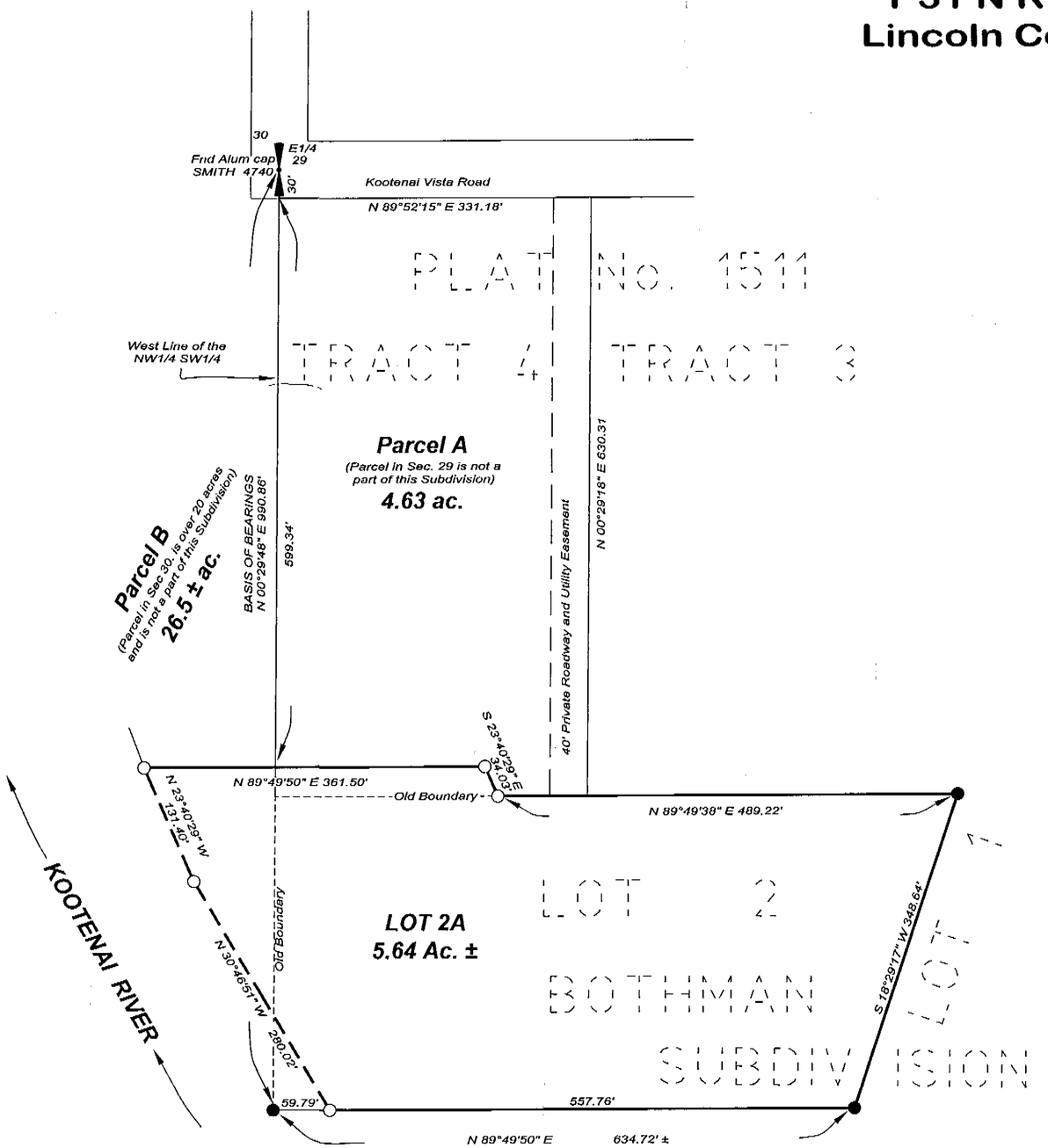
DATE: Feb 14, 2002

Amended Plat of
LOT 2, BOTHMAN SUBDIVISION
Gov't Lot 1, Section 29, & Gov't Lot 7, Section 30,
T 31 N R 31 W, P.M., M.
Lincoln County, Montana

LEGEND

- Fnd 1/4 cor, Alum Cap marked SMITH 4740S
- ● Fnd 5/8" rebar with plastic cap marked JRS 9958S
- ○ Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328S





Certificate of Dedication

I, A. MARJORIE BOTHMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2, Bothman Subdivision and portions of Government Lot 1, Section 29 and Government Lot 7, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as a whole as follows:
Beginning at the Southeast corner of Lot 2, Bothman Subdivision;
Thence North 18°29'17" East 348.64 feet;
Thence South 89°49'38" West 489.22 feet;
Thence North 23°40'29" West 34.03 feet;
Thence South 89°49'50" West 362 feet more or less to the Kootenai River;
Thence Southeasterly along the Kootenai River 411 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;
Thence North 89°49'50" East 558 feet more or less to the Point of Beginning containing 5.64 more or less acres of land all as shown hereon.
Subject to easements of record.

Parcel A (parcel in Section 29)
That portion of Government Lot 1, Section 29, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the West 1/4 corner, Section 29;
Thence along the West line of the NW1/4 SW1/4 South 00°29'48" West 30.00 feet to the TRUE POINT of BEGINNING;
Thence continuing along said line South 00°29'48" West 599.34 feet;
Thence North 89°49'50" East 222.14 feet;
Thence South 23°40'29" East 34.03 feet;
Thence North 89°49'38" East 95.19 feet;
Thence North 00°29'18" East 630.31 feet;
Thence South 89°52'15" West 331.18 feet to the point of beginning containing 4.63 acres of land.
Subject to a 40 foot Private Roadway and Utility Easement as shown hereon.
Subject to easements of record.

Parcel B (parcel in Section 30)
That portion of Government 7, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana lying South of Pipe Creek and North of the following described line:
Commencing at the East 1/4 corner, Section 30;
Thence along the East line of the Southeast 1/4 South 00°29'48" West 629.34 feet to the Point of Beginning;
Thence South 89°49'50" West 150 feet more or less to the low water mark of the Kootenai River and containing 26.5 ± acres of land.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2, Bothman Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outsite a platted subdivision and that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.

A. Marjorie Bothman
A. MARJORIE BOTHMAN

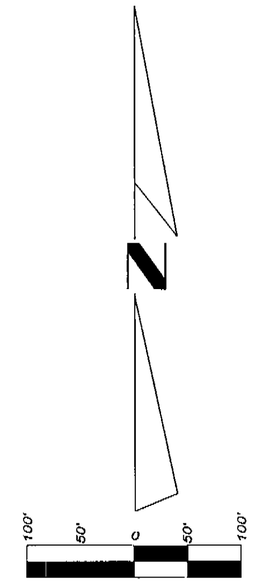
STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on June 19, 2002, by A. MARJORIE BOTHMAN.

Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires Aug. 30, 2002

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15th day of October, 2002.

Treasurer, Lincoln County, Montana



Approved: June 20, 2002

Examining Land Surveyor
Registration No. 4130 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s
6-20-02
Date

STATE OF MONTANA
County of Lincoln

Filed on the 17th day of October,
2002, A.D., at 9:35 o'clock A.m.

County Clerk and Recorder
By: Deputy

Instrument Record No. Plat 6428

Doc # 162733

PLAT No.

Sanitary Restrictions Removed per E.F.# 7232 Doc # 162732

Field Crew: BHP & JD	
Date: 2-4-2002	Revision Date: March 26, 2002
Project Name: Bothman	Project Number: 02-030
Filename: Working2	Drawn By: JLK

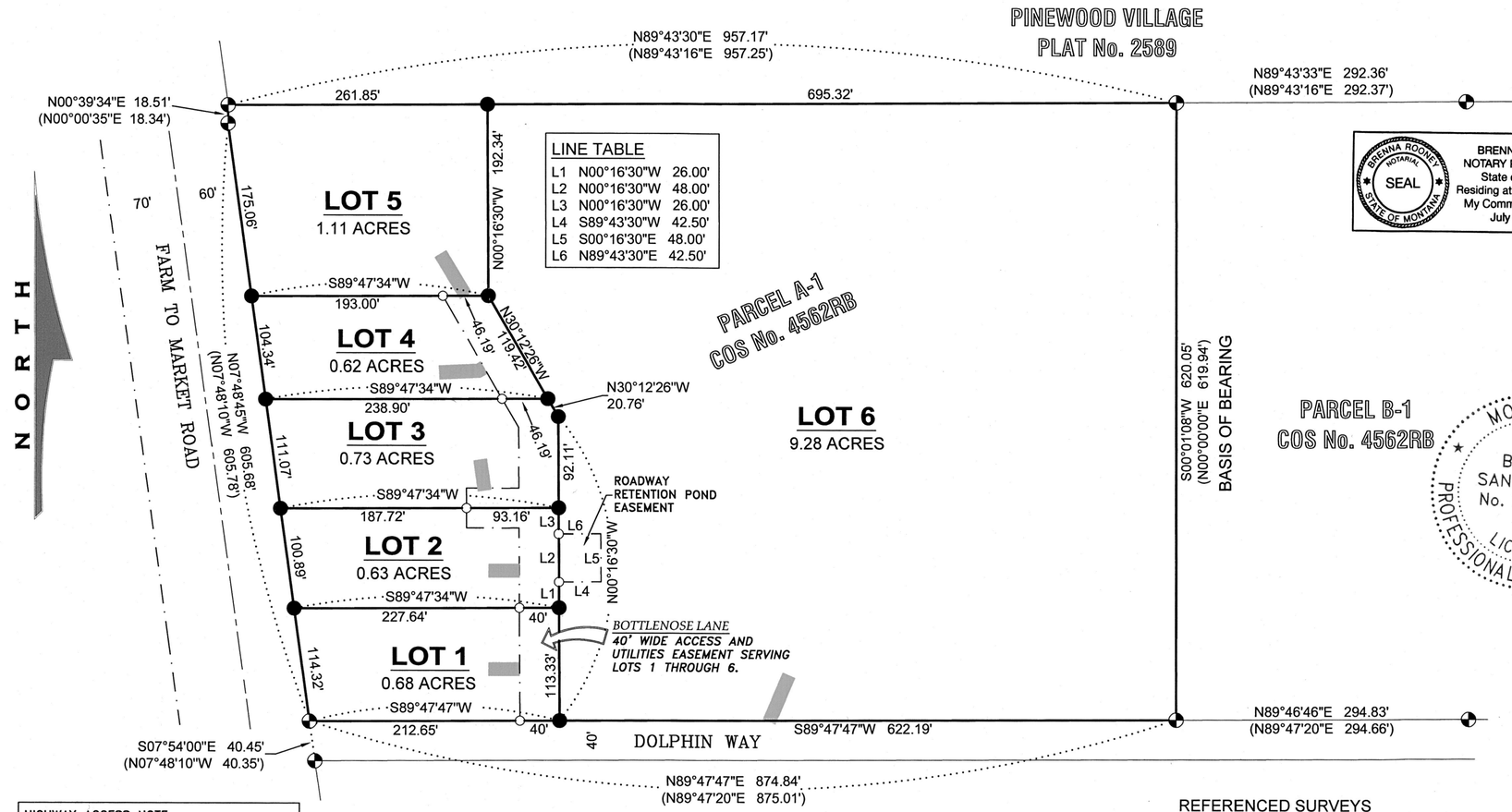
BOTHMAN

Marquardt & Marquardt Surveying
2851 1st Ave. E.N.
Kalispell, MT. 59901
tel: (406) 755-6266
fax: (406) 755-3056

A PLAT OF

BOTTLENOSE SUBDIVISION

AMENDING PARCEL A-1, COS No. 4562RB
in the SW1/4 SECTION 25, T.30N., R.31W., P.M.MT
LINCOLN COUNTY, MONTANA
FOR: DINNING DATE: SEPTEMBER, 2026



LINE TABLE		
L1	N00°16'30"W	26.00'
L2	N00°16'30"W	48.00'
L3	N00°16'30"W	26.00'
L4	S89°43'30"W	42.50'
L5	S00°16'30"E	48.00'
L6	N89°43'30"E	42.50'

HIGHWAY ACCESS NOTE
THERE SHALL BE NO VEHICULAR ACCESS ONTO FARM TO MARKET ROAD BY ANY MEANS OTHER THAN DOLPHIN WAY, UNLESS OTHERWISE PERMITTED BY MDOT.

ADDRESSING
THE FOLLOWING ADDRESSES HAVE BEEN ASSIGNED TO THE LOTS WITHIN BOTTLENOSE SUBDIVISION PER LINCOLN COUNTY PLANNING REQUIREMENTS:

LOT 1:	15 BOTTLENOSE LANE
LOT 2:	25 BOTTLENOSE LANE
LOT 3:	27 BOTTLENOSE LANE
LOT 4:	39 BOTTLENOSE LANE
LOT 5:	45 BOTTLENOSE LANE
LOT 6:	107 DOLPHIN WAY

LEGEND

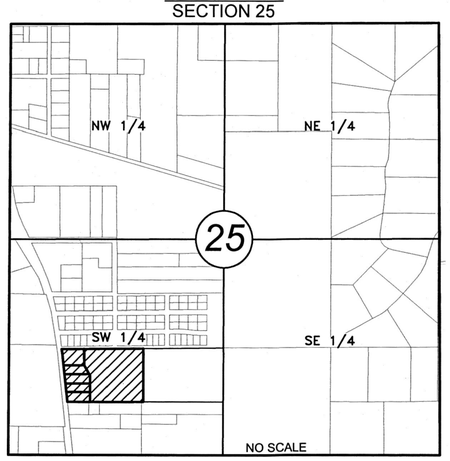
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- COMPUTED POINT
- SUBJECT PROPERTY BOUNDARY,THIS SURVEY
- DIMENSION LINE
- ADJACENT PROPERTY BOUNDARY
- RIGHT-OF-WAY/EASEMENT LIMIT
- ROAD CENTERLINE
- ( ) COS No. 4562RB, RECORD
- DRIVEWAY

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

SCALE
100 0 50 100 200 400
FEET

REFERENCED SURVEYS
1969 - Plat No. 2589, Pinewood Village Subdivision, J.W. Ninneman, 534ES
2018 - COS No. 4562RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

VICINITY MAP
SECTION 25



PURPOSE OF SURVEY AND CERTIFICATION

We, *Crawford W. Dinning and Tawnya L. Dinning*, record owners, hereby certify that the purpose of this survey and division of land is to create a 6-Lot Subdivision, to be known as "BOTTLENOSE SUBDIVISION", pursuant to M.C.A. 76-4-103.

CWD 9-30-26
Crawford W. Dinning Date

Tawnya L. Dinning 9/30/2026 Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by *Crawford W. Dinning and Tawnya L. Dinning*
on this 30 day of September 2026.
In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Brenna Rooney
residing in: Libby, Montana My Commission expires: 7/10/27

BRENNA ROONEY NOTARIAL SEAL STATE OF MONTANA
BRENNA ROONEY
NOTARY PUBLIC for the
State of Montana
Residing at Libby, Montana
My Commission Expires
July 10, 2027

LEGAL DESCRIPTION: BOTTLENOSE SUBDIVISION

A tract of land lying south of Libby, Montana, Lincoln County, in the SW1/4, Section 25, T.30N., R.31W. P.M.MT., and more particularly described as:
Parcel "A-1", COS No. 4562RB, Lincoln County records. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a survey grade static GNSS observation . Angular variation between this survey and COS No. 4562RB is 00°01'08" between the northwest corner and the southwest corner of Parcel B-1, as shown hereon.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of BOTTLENOSE SUBDIVISION has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I further certify that legal access to Lots 1 through 6 is via individual driveways from "Bottlenose Lane". Lot 6 also utilizes an existing driveway from "Dolphin Way".

Byron Sanderson 9-24-26
Byron Sanderson, PLS 70400LS Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 09 of October 2026 A.D.
Steven A. Boyer
Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Lincoln County Board of Commissioners, does hereby Certify that this Plat of "Bottlenose Subdivision", has been submitted to the Commission for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting
on the 7 day of OCT 2026 at 12 o'clock.
Chairperson, Board of Lincoln County Commissioners 10/7/26 Date

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Byron Sanderson, April, 2026.

SID WAIVER STATEMENT

Per Lincoln County Preliminary Plat Approval:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
Brianne Clay for Sidaria Carlberg 10-9-26
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln
filed this 9 day of October 2026 A.D. at 12 o'clock
Corrina Brown by Katie Anderson
Lincoln County Clerk and Recorder Deputy

DOCUMENT No. 323342
PLAT No. 7309

Guarantee 323340 DEQ 323341 Road 323346
Covenants 323344

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2
BOULDER MOUNTAIN EAST SUBDIVISION
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C.; thence N 89° 34' 48" E along the North Boundary of said Section 14, a distance of 972.60 feet to a set iron pin and the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N 89 34' 48" E along said line, a distance of 347.78 feet to a found iron pin being the NE corner of Parcel B of C.S.# 403, Records of Lincoln County; thence S 0° 14' 32" E, a distance of 1314.86 feet to a found iron pin being the NW1/16th corner of said Section 14;

thence N 89° 36' 22" E, a distance of 227.20 feet to a found iron pin being the NW corner of Parcel C. of C.S.# 403, Records of Lincoln County; thence S 0° 01' 19" W, a distance of 328.71 feet to a set iron pin on the Northerly R/W of Montana Highway No. 37, being the SW corner of said Parcel C.; thence along said R/W, N 70° 30' 52" W, a distance of 540.74 feet to a found concrete R/W monument; thence N 75° 50' 49" W, a distance of 161.57 feet to a set iron pin; thence N 69° 23' 58" W, a distance of 65.98 feet along the long chord of a 75 foot off-set spiral to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of N 69° 23' 58" W, which point is on the center line of a 60 foot private raod and utility easement known as Travis Road; thence leaving said highway R/W and North along said center line of Travis Road and said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet; thence N 39° 38' 23" W, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 50° 21' 37" W; thence Northwest along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence N 47° 49' 33" W, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 42° 10' 27" W; thence Northwest along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 30.00 feet, a radial bearing of N 12° 38' 45" E; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

Owners Certification
This Tract of land also contains the area of The Official Plat of Phase 1, Boulder Mountain East. Phase 1 was recorded and contains Lots 2 and 3. This particular Plat is to be known and designated as The Subdivision. The Official Plat of Phase 2, Boulder Mountain East Approval Statement of Health and Environmental Quality 1 Plat. The Department of Phase was recorded along with the Phase for all Lots

thence S 59° 41' 41" E, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 30° 18' 19" E; thence East along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence S 78° 44' 17" E, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 11° 15' 43" W; thence East along said curve, thru a central angle of 18° 29' 53", an arc length of 92.21 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 29° 45' 36" W; thence Southeast along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet;

to the point of curvature of a reverse tangent curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of N 45° 07' 31" E; thence Northeast along said curve, thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 76° 09' 28" W; thence Northwest along said curve thru a central angle of 42° 32' 57", an arc length of 118.51 feet; thence N 56° 23' 29" W, a distance of 545.62 feet to a set iron pin to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of N 33° 36' 31" E; thence Northwest along said curve, thru a central angle of 58° 55' 50", an arc length of 196.61 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of N 87° 27' 39" W; thence North along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of N 62° 13' 20" E; thence Northeast along said curve thru a central angle of 176° 07' 29", an arc length of 138.33 feet; thence S 31° 39' 11" E, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 58° 20' 49" E; thence Southeast along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 81° 54' 05" E, a distance of 233.30 feet to a point at the center of the CUL DE SAC of Travis Road; thence leaving said center line, N 5° 45' 49" E, a distance of 393.28 feet to a set iron pin to the PLACE OF BEGINNNING and containing 21.317 acres of land more or less. Subject to and together with Travis Road and Dillon Road, 60 foot private road and utility easements as shown hereon. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chord and northerly of the arc of that right-of-way line of Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 2 Official plat of Boulder Mountain East Subdivision in the N1/2 of Section 14 T.30 N.,R. 30 w.,P.M.,M., Lincoln County and containing 21.317 acres of land more or less. Subject to and together wiith all appurtenant easements of record.

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	16.45'
L 3	N 10°14'25"W	4.62'
L 4	N 69°23'58"W	36.98'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
L 7	N 69°23'58"W	69.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	98.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	56.49'
L 18	S 75°50'49"E	64.31'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.39'
L 21	S 36°14'47"E	73.68'
L 22	S 75°50'49"E	64.93'
L 23	S 70°30'52"E	33.76'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	S 00°01'19"W	103.94'
L 28	N 75°47'52"W	161.57'
L 29	S 89°21'07"W	16.11'
L 30	N 54°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.83'
L 34	N 16°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.56'
L 39	N 09°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°09'08"W	34.14'
L 44	N 20°23'48"E	77.69'
L 45	N 81°54'05"E	61.91'
L 47	N 50°21'37"E	90.00'

LINE	BEARING	DISTANCE
L 1 S	N 66°20'45"W	121.93'
L 2 S	N 25°26'46"W	78.42'
L 3 S	N 42°06'37"E	30.00'
L 4 S	S 78°50'59"W	157.67'
L 5 S	S 60°04'34"E	236.64'
L 6 S	N 14°48'03"W	110.25'
L 7 S	N 45°01'53"E	50.00'
L 8 S	N 36°38'48"E	55.20'
L 9 S	N 32°02'26"W	140.48'
L 11 S	N 34°45'52"W	141.88'

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DOWTY, chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain East Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 2nd day of April, 1997 PHASE 2

Chairman of the Board of Commissioners
Lincoln County, Montana.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60°14'25"	66.75'	70.18'
C 2	60°14'25"	96.75'	101.72'
C 3	21°57'04"	126.75'	48.56'
C 4	27°22'59"	126.75'	60.57'
C 5	10°54'22"	126.75'	24.13'
C 8	0811'11"	820.00'	117.16'
C 9	0811'11"	850.00'	121.45'
C 10	0811'11"	880.00'	125.73'
C 11	29°31'42"	195.07'	100.53'
C 12	29°31'42"	225.07'	115.99'
C 13	197°39'34"	30.00'	103.49'
C 14	197°39'34"	60.00'	206.99'
C 15	19°02'36"	274.44'	91.22'
C 16	19°02'36"	304.44'	101.19'
C 17	13°54'18"	334.44'	81.17'
C 18	18°29'53"	255.62'	82.53'
C 19	18°29'53"	285.62'	92.21'
C 20	18°29'53"	315.62'	101.90'
C 21	148°58'03"	6.00'	15.60'
C 24	42°32'57"	129.58'	96.23'
C 25	42°32'57"	159.58'	118.51'
C 26	42°32'57"	189.58'	140.79'
C 27	58°55'50"	161.16'	165.76'
C 28	58°55'50"	191.16'	196.61'
C 29	58°55'50"	221.16'	227.47'
C 30	30°19'02"	339.58'	179.68'
C 31	30°19'02"	369.58'	195.56'
C 32	30°19'02"	399.58'	211.43'
C 33	176°07'29"	15.00'	46.11'
C 34	176°07'29"	45.00'	138.33'
C 35	176°07'29"	75.00'	230.55'
C 36	66°26'44"	70.00'	81.18'
C 37	66°26'44"	100.00'	115.97'
C 38	66°26'44"	130.00'	150.76'
C 39	68°47'46"	67.79'	81.40'
C 41	68°47'46"	127.79'	153.44'
C 43	15°21'55"	1125.00'	301.70'
C 44	15°21'55"	1155.00'	309.74'
C 45		50.00'	
C 46	221°26'52"	50.00'	193.25'
C 47	92°27'35"	36.00'	58.09'
C 48	56°30'28"	36.00'	35.50'
C 49	92°27'35"	66.00'	106.51'
C 50	56°30'28"	66.00'	65.09'

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain East Subdivision, PHASE 2

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Charles Berget

State of Montana
County of Lincoln SS

On this _____ day of _____, 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at _____
My commission expires _____

CERTIFICATE OF SURVEYOR PHASE 2

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain East Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR
Bryan S Block
REGISTRATION NO. 7918_S
APPROVED 4-23 1997
EXAMINING LAND SURVEYOR
Dan Buckley
REGISTRATION NO._____

BRYAN BLOCK'S SURVEYING

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF April
1997 A.D. AT 9:30 O'CLOCK A.M.
CLERK AND RECORDER
Carol B Simmons
DEPUTY Jeannie Dennis
INSTRUMENT RECORD NO._____
PAID _____

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6114

Sanitary Restrictions Removed P.E. #6074

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2 BOULDER MOUNTAIN EAST SUBDIVISION

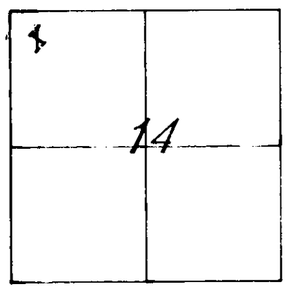
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER: " "
TOTAL ACRES = 21.317 AC.
TOTAL ROADS = 3.489 AC.

I hereby certify that all real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~.
Date this 23 day of April 1997

Maria Mae by Linda K Peters Deputy
Treasurer, Lincoln County, Montana

L.A. Abbed 12/03/97
County Commissioner



WHITCOMB

BASIS OF BEARINGS PER C. S. #403

N 89°34'48"E 1320.57'(R)
N 89°34'48"E 1320.38'

USA

FND BRASS CAP

10 11 N 89°34'48"E 200.00'
15 14

W1/16TH

N 89°34'48"E 347.78'

FND 5/8" MDL REBAR

U.S.A.

[BOULDER MOUNTAIN WEST SUBDIVISION]

LOT 1

972.60'

500.73'

343.28'
393.28'
N 05°45'49"E

LOT 1
6.467 AC.
6.357 AC. NET

N 81°54'05"E
193.30'
233.30'
131.39'

800.20'

AGRICULTURAL TRACT

N 00°18'24"W 1011.94'(R)

N 90°00'00"E 270.79'

LOT 2

60' PRIVATE ROAD & UTILITY EASEMENT KNOWN AS TRAVIS ROAD

CENTER LINE OF A 40' UTILITY EASEMENT

S 00°18'24"E 1112.79'
461.14'

N 56°23'29"W 545.62'

N 90°59'54"W 167.56'

S 00°14'32"E 1314.86'
S 00°14'40"E 1315.37'(R)

U.S.A.

ORR

LOT 2
7.0238 AC.
5.873 AC. NET

CONC. R/W

N 90°00'00"E 277.84'

150.93'

PHASE I

LOT 3

TRAVIS ROAD

N 39°38'23"W 347.54'

LOT 3
3.358 AC.
2.338 AC.

514.65'

DETAIL

209.07'

N 61°36'00"W 517.87'(R)
N 61°35'56"W

30.00'

N 47°20'04"W 305.67'

L30(R) L29(R) L2 L9

FND 5/8" MDL REBAR
N 89°36'55"E 227.14'(R)

N74°57'29"E 3.60'

N 76°06'12"E 308.78'

60' PRIVATE ROAD AND UTILITY EASEMENT, KNOWN AS DILLON LOOP

NW1/16TH

L1

WELL SITE

290.92'
N 69°18'03"W
N 69°20'43"W 497.11'(R)

146.21'
N 69°23'58"W

LOT 4
4.468 AC.
3.258 AC. NET

S 76°03'23"E 300.40'

DILLON LOOP
1.031 AC.

295.71'
S 76°03'23"E

540.74'
N 70°30'52"W
N 70°33'19"W 540.69'(R)

161.56'
N 75°50'49"W
L28 (R)

5/8" Block

MONTANA STATE HIGHWAY No. 97

S 00°01'19"W 328.71'
S 00°00'00"E 328.25'(R)
PARCEL C.C.S.# 403

164.65'

RESET 5/8" BLOCK

BRYAN BLOCK'S SURVEYING

SCALE 1"= 100'

0' 50' 100' 200' 300'

LEGEND

1. SEC. CORNER
2. 1/4 CORNER
3. C1/4 CORNER
4. 1/16TH CORNER
5. FOUND AS NOTED
6. SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S
7. CONCRETE R/W MON.

SHEET 1 OF 2 SHEETS PLAT FILE NO. 6114

Sanitary Restrictions Removed P.F. # 6014

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: DECEMBER 10TH, 1996

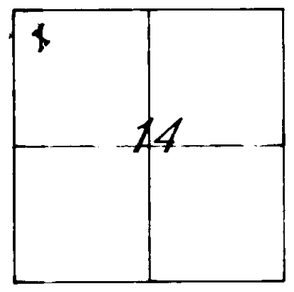
THE OFFICIAL PLAT OF PHASE I
BOULDER MOUNTAIN EAST SUBDIVISION
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:
TOTAL ACRES = 21.317 AC.
TOTAL ROADS = 3.489 AC.

I hereby certify that all real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~ paid.
Date this 23rd day of January 19 98

Treasurer, Lincoln County, Montana

County Commissioner 01/29/98



WHITCOMB

U.S.A.

BASIS OF BEARINGS PER C. S. #403

N 89°34'48"E 1320.67'(R)
N 89°34'48"E 1320.38'

FND BRASS CAP
10 11 N 89°34'48"E 200.00'
15 14

N 89°34'48"E 347.78'

W1/16TH
FND 5/8" MDL REBAR

U.S.A.

[BOULDER MOUNTAIN WEST SUBDIVISION]

LOT 1

972.60'

N 00°18'24"W 1011.94'(R)

500.79'

AGRICULTURAL TRACT

N 90°00'00"E 270.79'

LOT 2

1112.79'

461.14'

S 00°18'24"E

ORR

CONC. R/W

N 90°00'00"E 277.84'

150.93'

209.07'

DETAIL

LOT 3

N 81°54'05"E 193.30'

233.30'

131.39'

60' PRIVATE ROAD & UTILITY EASEMENT KNOWN AS TRAVIS ROAD

N 56°23'29"W 545.62'

S 78°44'17"E 194.77'

N 99°38'29"W 347.54'

TRAVIS ROAD

343.28'
999.28'
N 05°45'49"E

LOT 1
6.467 AC.
6.357 AC. NET

800.20'

CENTER LINE OF A 40' UTILITY EASEMENT

PHASE 2

N 30°59'54"W 167.56'

LOT 2
7.0238 AC.
5.873 AC. NET

S 00°14'32"E 1314.86'
S 00°14'40"E 1315.37'(R)

514.65'

LOT 3
3.358 AC.
2.338 AC.

N74°57'29"E 3.60'

N 76°06'12"E 308.78'

30.00'

N 17°20'04"W 305.67'

FND 5/8" MDL REBAR
N 89°36'55"E 227.14'(R)

NW1/16TH

60' PRIVATE ROAD AND UTILITY EASEMENT, KNOWN AS DILLON LOOP

LOT 4
4.468 AC.
3.258 AC. NET

164.65'

S 00°01'19"W 328.71'
S 00°00'00"E 328.25'(R)
PARCEL C.C.S.# 103

S 76°03'23"E 300.10'
1.031 AC.

295.71'
S 76°03'23"E

540.74'
N 70°30'52"W
N 70°33'19"W 540.69'(R)

RESET 5/8" BLOCK

WELL SITE

290.92'
N 69°18'03"W
N 69°30'43"W 497.11'(R)

146.21'
N 69°23'58"W

161.56'
N 75°50'19"W
L28 (R)

56' R/W

MONTANA STATE HIGHWAY No. 97

L30(R) L29(R)
N 61°36'00"W 308.75'
N 61°35'56"W 617.87'(R)

L2

BRYAN BLOCK'S SURVEYING

SCALE 1"= 100'
0' 50' 100' 200' 300'

LEGEND

1 SEC. CORNER
2 1/4 CORNER
3 C1/4 CORNER
4 1/16TH CORNER
5 FOUND AS NOTED
6 SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S
7 CONCRETE R/W MON.

SHEET 1 OF 2 SHEETS PLAT FILE NO. 6075

Sanitary Restrictions Removed. PF 1. 6074

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE I
BOULDER MOUNTAIN EAST SUBDIVISION
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C.; thence N 89° 34' 48" E along the North Boundary of said Section 14, a distance of 972.60 feet to a set iron pin and the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N 89 34' 48" E along said line, a distance of 347.78 feet to a found iron pin being the NE corner of Parcel B of C.S.# 403, Records of Lincoln County; thence S 0° 14' 32" E, a distance of 1314.86 feet to a found iron pin being the NW1/16th corner of said Section 14;

thence N 89° 36' 22" E, a distance of 227.20 feet to a FND iron pin being the NW corner of Parcel C. of C.S.# 403, Records of Lincoln County; thence S 0° 01' 19" W, a distance of 328.71 feet to a set iron pin on the Northerly R/W of Montana Highway No. 37, being the SW corner of said Parcel C.; thence along said R/W, N 70° 30' 52" W, a distance of 540.74 feet to a found concrete R/W monument; thence N 75° 50' 49" W, a distance of 161.57 feet to a set iron pin; thence N 69° 23' 58" W, a distance of 65.98 feet along the long chord of a 75 foot off-set spiral to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of N 69° 23' 58" W, which point is on the center line of a 60 foot private raod and utility easement known as Travis Road; thence leaving said highway R/W and North along said center line of Travis Road and said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet; thence N 39° 38' 23" W, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 50° 21' 37" W; thence Northwest along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence N 47° 49' 33" W, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 42° 10' 27" W; thence Northwest along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 30.00 feet, a radial bearing of N 12° 38' 45" E; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

Owners Certification
This Tract of land also contains the area of The Official Plat of Phase 2, Boulder Mountain East. Phase 2 contains Lots 1 and 2 and will be recorded at a later date. This particular Plat is to be known and designated as The Official Plat of Phase 1, Boulder Mountain East Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots will be recorded along with this Plat. When Phase 2 is recorded the DHEQ approval will be of Record.

thence S 59° 41' 41" E, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 30° 18' 19" E; thence East along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence S 78° 44' 17" E, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 11° 15' 43" W; thence East along said curve, thru a central angle of 18° 29' 53", an arc length of 92.21 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 29° 45' 36" W; thence Southeast along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet;

to the point of curvature of a tangent curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of N 45° 07' 31" E; thence Northeast along said curve, thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 76° 09' 28" W; thence Northwest along said curve thru a central angle of 42° 32' 57", an arc length of 118.51 feet; thence N 56° 23' 29" W, a distance of 545.62 feet to a set iron pin to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of N 33° 36' 31" E; thence Northwest along said curve, thru a central angle of 58° 55' 50", an arc length of 196.61 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of N 87° 27' 39" W; thence North along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of N 62° 13' 20" E; thence Northeast along said curve thru a central angle of 176° 07' 29", an arc length of 138.33 feet; thence S 31° 39' 11" E, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 58° 20' 49" E; thence Southeast along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 81° 54' 05" E, a distance of 233.30 feet to a point at the center of the CUL DE SAC of Travis Road; thence leaving said center line, N 5° 45' 49" E, a distance of 393.28 feet to a set iron pin to the PLACE OF BEGINNNING and containing 21.317 acres of land more or less. Subject to and together with Travis Road and Dillon Road, 60 foot private road and utility easements as shown hereon. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chord and northerly of the arc of that right-of-way line of Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The **PHASE I** Official plat of Boulder Mountain East Subdivision in the N1/2 of Section 14 T.30 N.,R. 30 w.,P.M.,M., Lincoln County and containing 21.317 acres of land more or less. Subject to and together wiith all appurtenant easements of record.

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	16.46'
L 3	N 10°14'25"W	4.62'
L 4	N 69°23'58"W	35.98'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
L 7	N 69°23'58"W	50.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	98.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	56.49'
L 18	S 75°50'49"E	64.31'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.39'
L 21	S 36°14'47"E	73.68'
L 22	S 75°50'49"E	64.93'
L 23	S 70°30'52"E	33.76'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	S 00°01'19"W	103.94'
L 28	N 75°47'52"W	161.57'
L 29	S 89°21'07"W	16.11'
L 30	N 54°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.83'
L 34	N 18°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.56'
L 39	N 09°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°09'08"W	34.14'
L 44	N 20°23'48"E	77.69'
L 45	N 81°54'05"E	61.91'
L 47	N 50°21'37"E	30.00'

LINE	BEARING	DISTANCE
L 1 SS	N 66°20'45"W	121.93'
L 2 SS	N 25°26'46"W	78.42'
L 3 SS	N 42°06'37"E	30.00'
L 4 SS	S 78°50'59"W	157.67'
L 5 SS	S 60°04'34"E	236.64'
L 6 SS	N 14°48'03"W	110.25'
L 7 SS	N 45°01'53"E	50.00'
L 8 SS	N 36°38'48"E	55.20'
L 9 S	N 32°02'26"W	140.48'
L 11 S	N 34°45'52"W	141.88'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60°14'25"	66.75'	70.18'
C 2	60°14'25"	96.75'	101.72'
C 3	21°57'04"	126.75'	48.56'
C 4	27°22'59"	126.75'	60.57'
C 5	10°54'22"	126.75'	24.13'
C 8	0811'11"	820.00'	117.16'
C 9	0811'11"	850.00'	121.45'
C 10	0811'11"	880.00'	125.73'
C 11	29°31'42"	195.07'	100.53'
C 12	29°31'42"	225.07'	115.99'
C 13	197°39'34"	30.00'	103.49'
C 14	197°39'34"	60.00'	206.99'
C 15	19°02'36"	274.44'	91.22'
C 16	19°02'36"	304.44'	101.19'
C 17	13°54'18"	334.44'	81.17'
C 18	18°29'53"	255.62'	82.53'
C 19	18°29'53"	285.62'	92.21'
C 20	18°29'53"	315.62'	101.90'
C 21	148°58'03"	6.00'	15.60'
C 24	42°32'57"	129.58'	96.23'
C 25	42°32'57"	159.58'	118.51'
C 26	42°32'57"	189.58'	140.79'
C 27	58°55'50"	161.16'	165.76'
C 28	58°55'50"	191.16'	196.61'
C 29	58°55'50"	221.16'	227.47'
C 30	30°19'02"	339.58'	179.68'
C 31	30°19'02"	369.58'	195.56'
C 32	30°19'02"	399.58'	211.43'
C 33	176°07'29"	15.00'	46.11'
C 34	176°07'29"	45.00'	138.33'
C 35	176°07'29"	75.00'	230.55'
C 36	66°26'44"	70.00'	81.18'
C 37	66°26'44"	100.00'	115.97'
C 38	66°26'44"	130.00'	150.76'
C 39	68°47'45"	67.79'	81.40'
C 41	68°47'45"	127.79'	153.44'
C 43	15°21'55"	1125.00'	301.70'
C 44	15°21'55"	1155.00'	309.74'
C 45		50.00'	
C 46	221°26'52"	50.00'	193.25'
C 47	92°27'35"	36.00'	58.09'
C 48	56°30'28"	36.00'	35.50'
C 49	92°27'35"	66.00'	106.51'
C 50	56°30'28"	66.00'	65.09'

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DOLTON, chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain East Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of JANUARY, 1998 **PHASE I**

T.A. Dolan
Chairman of the board of Commissioners
Lincoln County, Montana.

Carol M. Cummings
County Clerk of the Board of Commissioners
Lincoln County, Montana.

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain East Subdivision, **PHASE I**

I the undersigned hereby grant into each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Charles Berget

State of Montana
County of Lincoln SS

On this [illegible] day of [illegible], 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of [illegible]
Residing at [illegible]
My commission expires [illegible]

CERTIFICATE OF SURVEYOR **PHASE I**

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain East Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

BRYAN BLOCK'S SURVEYING

CERTIFICATE OF SURVEYOR
Bryan S. Block
REGISTRATION NO. 7918_S
APPROVED Jan 9 1998
EXAMINING LAND SURVEYOR
Bill Burkett
REGISTRATION NO.

STATE OF MONTANA
SS
COUNTY OF LINCOLN

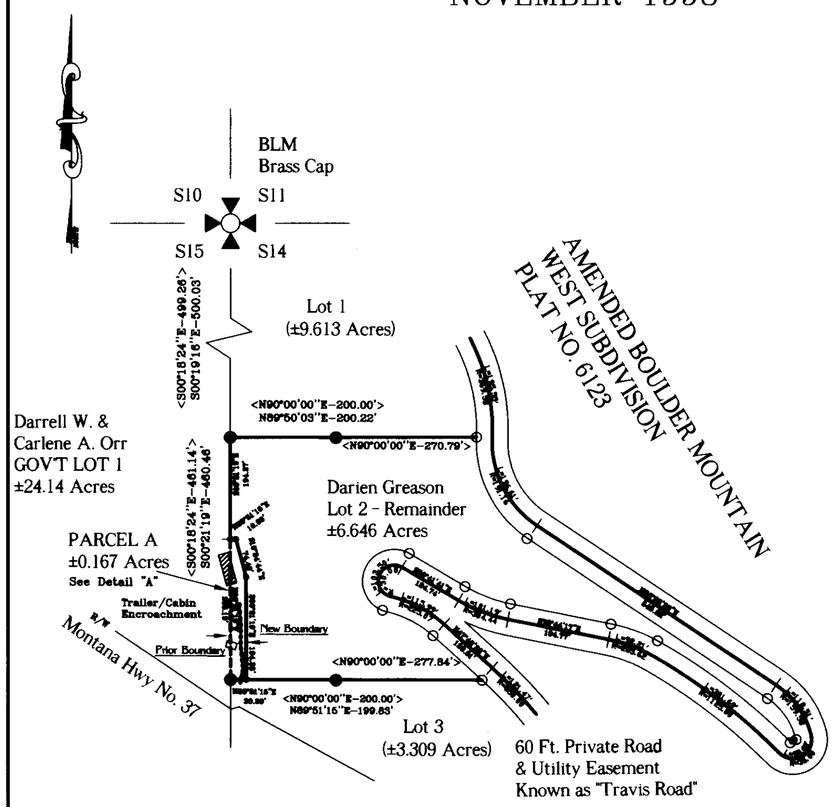
FILED ON THE 29th DAY OF January 1998 A.D. AT 2:05 O'CLOCK p M
CLERK AND RECORDER
Carol M. Cummings
DEPUTY Leanne Stone
INSTRUMENT RECORD NO.
PAID

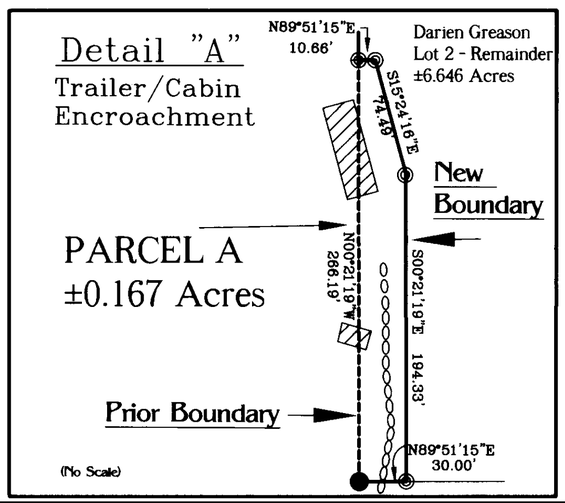
SHEET 2 OF 2 SHEETS PLAT FILE NO. 6075

Sanitary Restrictions Removed E.F.# 6071

AMENDED PLAT

RELOCATION OF A COMMON BOUNDARY
NW 1/4 of SECTION 14, T.30N., R.30W., P.M.,MT.
LOT 2 OF AMENDED BOULDER MOUNTAIN WEST SUBDIVISION
LINCOLN COUNTY, MONTANA
NOVEMBER 1998





HISTORY OF SURVEY

1898 – Original P.L.S.S. Subdivisions, surveyed by P.A. Bickel
1982 – Certificate of Survey No. 403 by M.D. Lautern, 4232–S
Jan. 1998 – Boulder Mountain West Subdivision – Plat No. 6073
April 1998 – Amended Boulder Mountain West Subdivision – Plat No. 6123
1965 – Montana State Highway Project No. FHP 57–1(1)/ F118(9) R/W

LEGAL DESCRIPTION LOT 2– REMAINDER

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, within the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., being a part of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, and more particularly described as follows: Lot 2 in the Amended Boulder Mountain West Subdivision, as per Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office, and Warranty Deed filed in Book 251 page 848, EXCEPT a 0.167 acre parcel, Parcel "A" as shown. Lot 2, now containing ±6.646 acres.

LEGAL DESCRIPTION PARCEL A

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, in the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., more particularly described as follows: Commencing at the Northwest Section Corner of said Section 14, a B.L.M brass capped monument, thence S00°19'16"E, a distance of 500.23 feet to a 5/8 inch rebar, marked Block 7918–S, being the Northwest corner of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office; thence continuing along said section line, bearing S00°21'19"E, a distance of 194.27 feet to a 5/8 inch rebar marked Hughes 7322LS, and the True Point of Beginning: Thence N89°51'15"E, distance of 10.66 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S15°24'16"E, a distance of 74.49 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S00°21'19"E, a distance of 194.33 feet and parallel to said section line, to a 5/8 inch rebar marked Hughes 7322LS; thence S89°51'15"W and along the southerly line of said Lot 2, a distance of 30.00 feet to a 5/8 inch rebar, marked Block 7918S and the southwest corner of said Lot 2; thence N00°21'19"W and along said section line, a distance of 266.19 feet to a 5/8 inch rebar marked Hughes 76322LS and the True Point of Beginning; containing ±0.167 acres.

LEGEND

● Found a 5/8" rebar with a plastic cap, marked Block 7918–S
O Set a 5/8" rebar with a 1 1/2" plastic cap, marked Hughes 7322–LS
< > Amended Plat No. 6123 – Boulder Mountain West Subdivision – Block 7918–S
O Record 5/8" rebar with plastic cap – marked Block 7918–S
Rock Fence

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that this survey and division of land is to relocate a common property line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements on the original platted lot or the orginal unplatted parcel continues to apply to each area, pursuant to Section76–3–207(1)(e), M.C.A. We further certify that this division of land is also exempt from review by the Department of Enviromental Quality, pursuant to Sub–Chapter 6 17.16.605 Exclusions (2)(b). Divisions made to correct errors in construction, where buildings encroach upon the neighboring property are exempt.

Darrell W. Orr — 12/1/98
Darrell W Orr — Date

Carlene A. Orr — 12/1/98
Carlene W. Orr — Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Mt, County of Lincoln, by the above named person(s), on this 1st day of Dec. 1998. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Sharon M Wellcat, Notary Public for the State of Mt
residing in: Libby My Commission expires: 9.17.99

Darien Greason by Donna Berget POA 12-1-98
Darien Greason — Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Mt, County of Lincoln, by the above named person(s), on this 1st day of Dec. 1998. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Sharon M Wellcat, Notary Public for the State of Mt
residing in: Libby My Commission expires: 9.17.99

METHOD OF SURVEY

A four second Nikon total station and data collector was used with closed traverse procedures to tie the previously set controlling corners of Lot 2, Amended Boulder Mountain West Subdivision, the PLSS corners and encroachments.

BASIS OF BEARING

The basis of bearing for this survey is N00°18'24"W, as shown on Plat No. 6123 – the Amended Plat of Boulder Mountain West Subdivision, along the section line between Sections 14 and 15.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are ~~delinquent~~ paid.

Lincoln County Treasurer, Lincoln County, Montana — 12/3/98 Date

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS — 11-19-98
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA * ALVAH F. HUGHES 7322 LS * REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL CERTIFICATION

Approved this 2 day of Dec 1998, A.D.
Examining Official

COMMISSIONER'S CERTIFICATION

Approved Peter F Windom acting Chairman 12-2-98
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION.

State of Montana, County of Lincoln, filed this 3rd day of December 1998, A.D. at 10:00 o'clock A.M.
Ethel M Cummings by Jeannie Dennis
County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY NO. PM # 6196

Doc # 136693

6073

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: DECEMBER 10TH, 1996

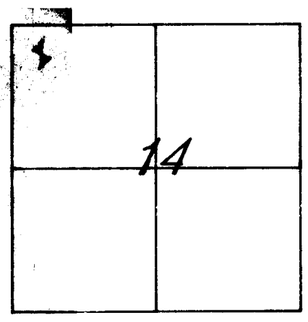
THE OFFICIAL PLAT OF PHASE I
BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER: " " "
TOTAL ACRES = 15.144 AC.
TOTAL ROADS = 2.933Ac.

I hereby certify that all real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~ paid.
Date this 23th day of January 1998

Treasurer, Lincoln County, Montana

L.A. Dolezal 01/29/98
County Commissioner



WHITCOMB

BASIS OF BEARINGS PER C. S. #403
N 89°34'48"E 1320.57'(R)
N 89°34'48"E 1320.38'

USA
FND BRASS CAP
N 89°34'48"E
200.00'

972.60'
772.60'
40' PRIVATE ROAD & UTILITY EASEMENT
0.426Ac.
63.57'
256.71'
347.78'
FND 5/8" MDL REBAR
W1/16TH
S 51°25'47"E 303.65'
N 51°25'47"W 331.25'
343.28'
393.28'
N 05°45'49"E
N 05°45'49"E 149.30'
151.11'
Δ 53°07'48"
L 46.37'

PHASE 2
LOT 1
7.318 AC.
6.730 NET
6.231Ac. with Esmt & additional R/W out.
S 82°33'10"E 63.30'
0.073Ac.
ADDITIONAL R/W FOR SWITCHBACK
N43°27'09"W Radial
N24°19'11"E 30.00'
N40°39'20"W 92.62'
Δ 74°19'31"
R 75.00'
L 97.29'
N47°22'W Radial
N 81°54'05"E 193.30'
233.30'
193.30'
500.73'
C30 C31 C32 C33 C34 C35 C36 C37 C38 C45 C46
L13 L15 L16 L45 L44 L43 L42
TRACT 2 C.S.#

NOT A PART
REMAINDER
AGRICULTURAL
TRACT
4.859 AC.

N 90°00'00"E 270.79'
L32

60' PRIVATE ROAD & UTILITY EASEMENT KNOWN AS TRAVIS ROAD
CENTER LINE OF A 40' UTILITY EASEMENT
C26 C27 C28 C29
L40 L41

LOT 2
4.696 AC.
3.232 AC. NET

N 56°23'29"W 545.62'
545.62'
545.62'
L39
L38
S 78°44'17"E 194.77'
194.77'
194.77'
C11 C12 C13 C14 C15 C16 C17 C18 C19 C20
L8 L9 L10 L11 L12

N 00°18'24"W 1011.94'(R)
S 00°18'24"E 1112.79'
161.14'
150.93'
N 90°00'00"E 277.84'
L31
CONC. R/W
209.07'
DETAIL
L30(R) L29(R) L2 L3
N 61°36'00"W 308.75'
N 61°35'56"W 517.87'(R)
520°36'00"W 130.42'
241.09'
290.92'
N 69°18'03"W
N 69°20'43"W 137.11'(R)
WELL SITE & UTILITY EASEMENT
0.267 AC.
0.149 AC. NET
WELL SITE
19.84'
95.82'
146.21'
N 69°23'58"W
5/8" MDL
5/8" MDL

LOT 3
2.863 AC.
2.599 AC. NET
TRAVIS ROAD
N 99°38'29"W 947.54'
253.63'
277.85'
L33 L34 L35 L36 L37
C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 C41 C42 C43 C44
93.71'
N14°57'29"E 3.60'

60' PRIVATE ROAD AND UTILITY EASEMENT, KNOWN AS DILLON LOOP
L17 L18 L19 L20 L21 L22 L23 L24 L25 L26 L27
S 76°03'23"E 300.40'
DILLON LOOP
S 76°03'23"E 295.71'
161.56'
N 75°50'49"W L28(R)
540.74'
N 70°30'52"W
N 70°33'19"W 540.69'(R)
MONTANA STATE HIGHWAY No. 37

FND 5/8" MDL REBAR
N 89°36'55"E 227.14'(R)
NW1/16TH
L1
164.65'
S 00°01'19"W 328.71'
S 00°00'00"E 328.25'(R)
PARCEL C.C.S.# 103
RESET 5/8" BLOCK

U.S.A.

BRYAN BLOCK'S SURVEYING

SCALE 1"= 100'
0' 50' 100' 200' 300'

LEGEND
1 ⊗ SEC. CORNER
2 ⊗ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ⊕ 1/16TH CORNER
5 ● FOUND AS NOTED
6 ○ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S
7 □ CONCRETE R/W MON.

SHEET 1 OF 2 SHEETS PLAT FILE NO. 6073

Sanitary Restrictions Removed P.F.# 6072

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE I
BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER: " "

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	16.45'
L 3	N 10°14'25"W	4.52'
L 4	N 69°23'58"W	96.58'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	90.00'
L 7	N 69°23'58"W	50.24'
L 8	N 47°48'33"W	122.61'
L 9	N 47°48'33"W	122.61'
L 10	N 47°48'33"W	98.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	58.49'
L 18	S 75°50'49"E	64.21'
L 19	N 84°55'55"E	118.07'
L 20	S 86°16'43"E	61.29'
L 21	S 36°14'47"E	78.00'
L 22	S 75°50'49"E	64.93'
L 23	S 70°30'52"E	93.76'
L 24	N 84°55'55"E	120.97'
L 25	S 86°16'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	S 00°01'19"W	103.94'
L 28	N 75°47'52"W	161.57'
L 29	S 89°21'07"W	16.11'
L 30	N 54°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.89'
L 34	N 18°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.56'
L 39	N 09°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 36°25'19"W	136.58'
L 43	N 11°09'08"W	34.14'
L 44	N 20°23'48"E	77.59'
L 45	N 81°54'05"E	61.91'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60°14'25"	66.75'	70.18'
C 2	60°14'25"	96.75'	101.72'
C 3	21°57'04"	126.75'	48.56'
C 4	27°22'59"	126.75'	60.57'
C 5	10°54'22"	126.75'	24.13'
C 8	08°11'11"	820.00'	117.16'
C 9	08°11'11"	850.00'	121.46'
C 10	08°11'11"	880.00'	125.73'
C 11	20°31'42"	196.07'	100.63'
C 12	20°31'42"	225.07'	115.99'
C 13	197°39'34"	30.00'	103.49'
C 14	197°39'34"	60.00'	206.99'
C 15	19°02'36"	274.44'	91.22'
C 16	19°02'36"	304.44'	101.19'
C 17	13°54'18"	294.44'	71.17'
C 18	18°29'53"	255.62'	82.53'
C 19	18°29'53"	285.62'	92.21'
C 20	18°29'53"	315.62'	101.90'
C 21	148°58'03"	6.00'	15.60'
C 22	148°58'03"	36.00'	93.60'
C 23	148°58'03"	66.00'	171.60'
C 24	42°32'57"	120.58'	96.29'
C 25	42°32'57"	150.58'	118.61'
C 26	42°32'57"	180.58'	140.79'
C 27	58°55'50"	181.16'	186.78'
C 28	58°55'50"	151.16'	155.61'
C 29	58°55'50"	221.16'	227.47'
C 30	30°19'02"	300.58'	170.68'
C 31	30°19'02"	369.58'	195.56'
C 32	30°19'02"	399.58'	211.43'
C 33	176°07'29"	15.00'	46.11'
C 34	176°07'29"	45.00'	138.33'
C 35	176°07'29"	75.00'	230.55'
C 36	66°26'44"	70.00'	81.18'
C 37	66°26'44"	100.00'	115.97'
C 38	66°26'44"	130.00'	150.76'
C 39	68°47'46"	67.79'	81.40'
C 41	68°47'46"	137.79'	165.44'
C 42	15°21'55"	1050.00'	281.65'
C 43	15°21'55"	1150.00'	308.29'
C 44	15°21'55"	1450.00'	388.79'
C 45	84°48'16"	60.00'	88.80'
C 46	221°26'52"	60.00'	155.25'

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of siad Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a set iron pin; thence S 3° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement to be known as Travis Road; thence following said center line S 81° 54' 05" W, a distance of 233.80 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of S 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 42° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet;

thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W, thence Southeast thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the Northerly R/W of said Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet along the long chord of a 75 foot off-set spiral to a found iron pin ; thence N 69° 18' 03" W, a distance of 290.92 feet continueing along the long chord of said 75 foot off-set spiral to a found concrete R/W monument; thence along the arc of a curve to the right, having a record radius of 3744.72 feet and whose long chord bears N 61° 36' 00" W, a distance of 517.81 feet to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S.# 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres of land more or less. Subject to and together with a 60 foot private road and utility easement known as Travis Road as shown hereon . This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

Excepting therefrom this Agricultural Tract Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 200.00 feet to a set iron pin; thence S 0° 18' 24" E, a distance of 1112.80 feet to a set iron pin on the Northerly R/W of Montana State Highway No. 37; thence following said R/W, N 61° 36' 00" W, a distance of 209.07 feet along the long chord of a 75 foot off-set spiral to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W also being the SW corner of Parcel 1 of C.S.# 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 4.860 acres, more or less. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE I Official Plat of Boulder Mountain West Subdivision in the N1/2 of Section 14 T.30 N., R.30 W., P.M.,M., Lincoln County and containing 15.144 acres of land more or less. Subject to and together with all appurtenant easements of record.

Owners Certification
This Tract of land also contains the area of The Official Plat of Phase 2, Boulder Mountain West. Phase 2 contains Lot 1 and will be recorded at a later date. This particular Plat is to be known and designated as The Official Plat of Phase 1, Boulder Mountain West Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots will be recorded along with this Plat. When Phase 2 is recorded the DHEQ approval will be of Record.

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, LAWRENCE A. DUEAL, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of January, 1998 PHASE I

L.A. Dueal
Chairman of the board of Commissioners
Lincoln County, Montana.

Coral M. Cummings
County Clerk of the Board of Commissioners
Lincoln County, Montana

Clerk & Recorder

CERTIFICATE OF SURVEYOR PHASE I
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain West Subdivision, PHASE I

Charles Berget

State of Montana
County of Lincoln SS
On this 29th day of Nov, 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of MT
Residing at Kalispell
My commission expires 4-11-99

CERTIFICATE OF SURVEYOR
REGISTRATION NO. 7918_S
APPROVED Jan 29
EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA
SS
COUNTY OF LINCOLN

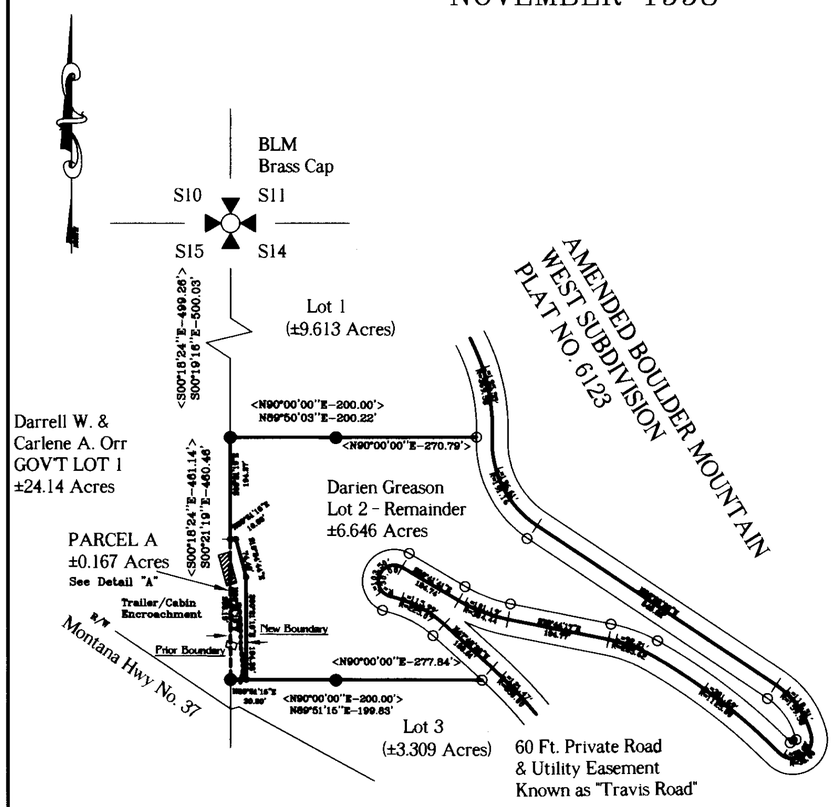
FILED ON THE 29th DAY OF January
1998 A.D. AT 1:40 O'CLOCK P.M.
CLERK AND RECORDER
Coral M. Cummings
DEPUTY Jeannie Stevens
INSTRUMENT RECORD NO.
PAID

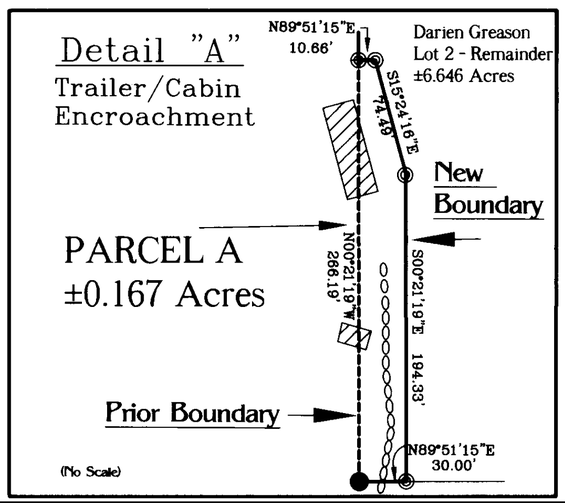
SHEET 2 OF 2 SHEETS PLAT FILE NO. 6073

Servitude Restrictions Removed P.F. # 1072

AMENDED PLAT

RELOCATION OF A COMMON BOUNDARY
NW 1/4 of SECTION 14, T.30N., R.30W., P.M.,MT.
LOT 2 OF AMENDED BOULDER MOUNTAIN WEST SUBDIVISION
LINCOLN COUNTY, MONTANA
NOVEMBER 1998





HISTORY OF SURVEY

1898 – Original P.L.S.S. Subdivisions, surveyed by P.A. Bickel
1982 – Certificate of Survey No. 403 by M.D. Lautern, 4232–S
Jan. 1998 – Boulder Mountain West Subdivision – Plat No. 6073
April 1998 – Amended Boulder Mountain West Subdivision – Plat No. 6123
1965 – Montana State Highway Project No. FHP 57–1(1)/ F118(9) R/W

LEGAL DESCRIPTION LOT 2– REMAINDER

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, within the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., being a part of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, and more particularly described as follows: Lot 2 in the Amended Boulder Mountain West Subdivision, as per Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office, and Warranty Deed filed in Book 251 page 848, EXCEPT a 0.167 acre parcel, Parcel "A" as shown. Lot 2, now containing ±6.646 acres.

LEGAL DESCRIPTION PARCEL A

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, in the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., more particularly described as follows: Commencing at the Northwest Section Corner of said Section 14, a B.L.M brass capped monument, thence S00°19'16"E, a distance of 500.23 feet to a 5/8 inch rebar, marked Block 7918–S, being the Northwest corner of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office; thence continuing along said section line, bearing S00°21'19"E, a distance of 194.27 feet to a 5/8 inch rebar marked Hughes 7322LS, and the True Point of Beginning: Thence N89°51'15"E, distance of 10.66 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S15°24'16"E, a distance of 74.49 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S00°21'19"E, a distance of 194.33 feet and parallel to said section line, to a 5/8 inch rebar marked Hughes 7322LS; thence S89°51'15"W and along the southerly line of said Lot 2, a distance of 30.00 feet to a 5/8 inch rebar, marked Block 7918S and the southwest corner of said Lot 2; thence N00°21'19"W and along said section line, a distance of 266.19 feet to a 5/8 inch rebar marked Hughes 76322LS and the True Point of Beginning; containing ±0.167 acres.

LEGEND

● Found a 5/8" rebar with a plastic cap, marked Block 7918–S
O Set a 5/8" rebar with a 1 1/2" plastic cap, marked Hughes 7322–LS
< > Amended Plat No. 6123 – Boulder Mountain West Subdivision – Block 7918–S
O Record 5/8" rebar with plastic cap – marked Block 7918–S
Rock Fence

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that this survey and division of land is to relocate a common property line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements on the original platted lot or the orginal unplatted parcel continues to apply to each area, pursuant to Section76–3–207(1)(e), M.C.A. We further certify that this division of land is also exempt from review by the Department of Enviromental Quality, pursuant to Sub–Chapter 6 17.16.605 Exclusions (2)(b). Divisions made to correct errors in construction, where buildings encroach upon the neighboring property are exempt.

Darrell W. Orr — 12/1/98
Darrell W Orr — Date

Carlene A. Orr — 12/1/98
Carlene W. Orr — Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Mt, County of Lincoln, by the above named person(s), on this 1st day of Dec. 1998. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Sharon M Wellcat, Notary Public for the State of Mt
residing in: Libby My Commission expires: 9.17.99

Darien Greason by Donna Berget POA 12-1-98
Darien Greason — Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Mt, County of Lincoln, by the above named person(s), on this 1st day of Dec. 1998. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Sharon M Wellcat, Notary Public for the State of Mt
residing in: Libby My Commission expires: 9.17.99

METHOD OF SURVEY

A four second Nikon total station and data collector was used with closed traverse procedures to tie the previously set controlling corners of Lot 2, Amended Boulder Mountain West Subdivision, the PLSS corners and encroachments.

BASIS OF BEARING

The basis of bearing for this survey is N00°18'24"W, as shown on Plat No. 6123 – the Amended Plat of Boulder Mountain West Subdivision, along the section line between Sections 14 and 15.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are ~~delinquent~~ paid.

Lincoln County Treasurer, Lincoln County, Montana — 12/3/98 Date

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS — 11-19-98
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA * ALVAH F. HUGHES 7322 LS * REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL CERTIFICATION

Approved this 2 day of Dec 1998, A.D.
Examining Official

COMMISSIONER'S CERTIFICATION

Approved Peter F Windom acting Chairman 12-2-98
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION.

State of Montana, County of Lincoln, filed this 3rd day of December 1998, A.D. at 10:00 o'clock A.M.
Ethel M Cummings by Jeannie Dennis
County Clerk Recorder — Deputy

CERTIFICATE OF SURVEY NO. PM # 6196

Doc # 136693

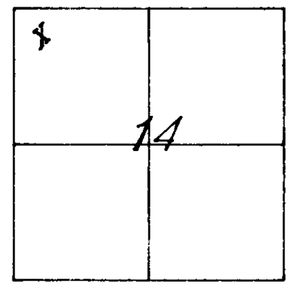
BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: MARCH 27TH, 1998

THE AMENDED PLAT OF PHASE 1 AND 2 OF BOULDER MOUNTAIN WEST SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES " BERGET AND JOHN RIEWOLDT
OWNER:
TOTAL ACRES = 20.003 AC.
TOTAL ROADS = 3.487 ac.



U.S.A.

WHITCOMB

BASIS OF BEARINGS PER C. S. #403
N 89°34'48"E 1320.57'(R)
N 89°34'48"E 1320.38'

USA
10 11 15 14
FND BRASS CAP
N 89°34'48"E 200.00'
972.60'
772.60'
63.57'
256.71'
347.78'
W1/16TH
FND 5/8" MDL REBAR

40' PRIVATE ROAD & UTILITY EASEMENT 0.426 AC.

ADDITIONAL R/W FOR SWITCHBACK 0.478 AC.

LOT 1
9.613 AC.
8.121 NET

S 51°25'47"E 903.65'
N 51°25'47"W 351.25'
343.28'
393.28'
N 05°45'49"E
149.30'

CURVE	DELTA ANGLE	RADIUS	ARC
AC 1	101°49'58"	75.00'	133.26'
AC 2	74°17'31"	75.00'	97.25'

PARCEL AG1
2.295 AC.

S 83°07'04"E 172.76'
N 47°02'21"W Radial
N 81°54'05"E 193.30'
233.30'
193.30'
N 05°45'49"E 149.30'
141.08'
N 68°45'38"W
N 19°05'16"W 125.32'
N 90°00'00"E
200.00'
270.79'
199.26'
N 00°18'24"W 1011.94'(R)
500.73' OLD BDRY

BOULDER MOUNTAIN EAST PHASE 1 AND 2

CENTER LINE OF A 40' UTILITY EASEMENT

60' PRIVATE ROAD & UTILITY EASEMENT KNOWN AS TRAVIS ROAD

LOT 2
6.813 AC.
5.349 AC. NET

N 56°23'29"W 545.62'
S 78°44'17"E 194.77'
N 99°38'29"W 947.54'
253.83'
277.85'
S 00°18'24"E 1112.79'
461.14'
OLD BOUNDARY
PARCEL AG2
2.117 AC.
ORR

N 90°00'00"E
277.84'
200.00'
51.55'
CONC. R/W
PARCEL AG3
0.446 AC.
209.07'
150.93' OLD BDRY

DETAIL

LOT 3
3.309 AC.
3.046 AC. NET

L30(R) L29(R)
N 61°36'00"W 517.87'
N 61°35'56"W 517.87'(R)
L2 L9

S 20°36'00"W 130.42'
93.71'
N74°57'29"E 3.60'
241.08'
290.92'
N 69°18'03"W
N 69°20'43"W 437.11'(R)
35.84'
WELL SITE 49.84'
WELL SITE & UTILITY EASEMENT
0.267 AC.
0.149 AC. NET
5/8" MDL
N 69°23'58"W 146.21'
5/8" BLOCK
N 75°50'49"W 161.56'
L28(R)

60' PRIVATE ROAD AND UTILITY EASEMENT, KNOWN AS DILLON LOOP

NW1/16TH
FND 5/8" MDL REBAR
N 89°36'55"E 227.14'(R)
L1
S 76°03'23"E 300.40'
S 76°03'23"E 295.71'
164.65'
328.71'
S 00°01'19"W 328.25'(R)
S 00°00'00"E 328.25'(R) PARCEL C.C.S.# 103
L20 L26 L25 L27
540.74'
N 70°30'52"W
N 70°33'19"W 540.69'(R)

MONTANA STATE HIGHWAY No. 37

U.S.A.

5/8" BLOCK

BRYAN BLOCK'S SURVEYING

SCALE 1"= 100'
0' 50' 100' 200' 300'

LEGEND

1 ⊕ SEC. CORNER
2 ⊕ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ◒ 1/16TH CORNER
5 ● FOUND AS NOTED
6 ○ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC And Found CAP, STAMPED BLOCK 7918_S
7 □ CONCRETE R/W MON.

SHEET 1 OF 2 SHEETS PLAT FILE NO. 6123

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: MARCH27TH, 1998

THE AMENDED PLAT OF PHASE 1 AND 2 OF BOULDER MOUNTAIN WEST SUBDIVISION N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

LINE	BEARING	DISTANCE
L 1	N 88°36' 22"E	227. 20'
L 2	S 74°08' 01"W	16. 45'
L 3	N 10°14' 25"W	4. 52'
L 4	N 69°23' 58"W	35. 98'
L 5	N 69°23' 58"W	30. 00'
L 6	N 69°23' 58"W	30. 00'
L 7	N 69°23' 58"W	50. 24'
L 8	N 47°49' 33"W	123. 51'
L 9	N 47°49' 33"W	123. 51'
L 10	N 47°49' 33"W	88. 12'
L 11	S 59°41' 41"E	124. 74'
L 12	S 59°41' 41"E	124. 74'
L 13	S 31°39' 11"E	121. 14'
L 15	S 31°39' 11"E	121. 14'
L 16	S 31°39' 11"E	121. 14'
L 17	S 36°14' 47"E	56. 49'
L 18	S 75°50' 49"E	64. 31'
L 19	N 84°55' 55"E	119. 87'
L 20	S 86°15' 43"E	61. 38'
L 21	S 36°14' 47"E	73. 68'
L 22	S 75°50' 49"E	64. 93'
L 23	S 70°30' 52"E	33. 76'
L 24	N 84°55' 55"E	120. 97'
L 25	S 86°15' 43"E	70. 65'
L 26	N 00°01' 19"E	60. 13'
L 27	S 00°01' 19"W	103. 94'
L 28	N 75°47' 52"W	161. 57'
L 29	S 89°21' 07"W	16. 11'
L 30	N 54°08' 08"W	0. 89'
L 31	N 42°10' 27"E	30. 00'
L 32	S 87°27' 39"E	30. 00'
L 33	N 38°38' 23"W	32. 83'
L 34	N 18°31' 27"E	62. 16'
L 35	N 11°52' 52"E	102. 42'
L 36	N 21°21' 39"E	117. 64'
L 37	N 06°24' 45"E	77. 12'
L 38	N 17°12' 08"E	104. 56'
L 39	N 09°27' 13"E	93. 21'
L 40	N 01°50' 30"E	74. 53'
L 41	N 07°55' 42"W	94. 53'
L 42	N 38°25' 19"W	136. 58'
L 43	N 11°09' 08"W	84. 14'
L 44	N 20°23' 48"E	77. 59'
L 45	N 81°54' 06"E	61. 91'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60°14' 25"	66. 75'	70. 18'
C 2	60°14' 25"	96. 75'	101. 72'
C 3	21°57' 04"	126. 75'	48. 56'
C 4	27°22' 59"	126. 75'	60. 57'
C 5	10°54' 22"	126. 75'	24. 13'
C 8	08°11' 11"	820. 00'	117. 16'
C 9	08°11' 11"	850. 00'	121. 45'
C 10	08°11' 11"	880. 00'	125. 73'
C 11	28°31' 42"	195. 07'	100. 53'
C 12	28°31' 42"	225. 07'	115. 99'
C 13	197°38' 34"	30. 00'	103. 48'
C 14	197°38' 34"	60. 00'	206. 99'
C 15	19°02' 36"	274. 44'	91. 22'
C 16	19°02' 36"	304. 44'	101. 19'
C 17	13°54' 18"	334. 44'	81. 17'
C 18	18°29' 53"	255. 62'	82. 53'
C 19	18°29' 53"	285. 62'	92. 21'
C 20	18°29' 53"	315. 62'	101. 90'
C 21	148°58' 03"	6. 00'	15. 60'
C 22	148°58' 03"	36. 00'	93. 60'
C 23	148°58' 03"	66. 00'	171. 60'
C 24	42°32' 57"	129. 58'	96. 23'
C 25	42°32' 57"	159. 58'	118. 61'
C 26	42°32' 57"	189. 58'	140. 79'
C 27	68°55' 50"	161. 16'	165. 76'
C 28	68°55' 50"	191. 16'	196. 61'
C 29	68°55' 50"	221. 16'	227. 47'
C 30	30°19' 02"	339. 58'	179. 68'
C 31	30°19' 02"	369. 58'	195. 56'
C 32	30°19' 02"	399. 58'	211. 43'
C 33	176°07' 29"	15. 00'	46. 11'
C 34	176°07' 29"	45. 00'	138. 33'
C 35	176°07' 29"	75. 00'	230. 55'
C 36	66°26' 44"	70. 00'	81. 18'
C 37	66°26' 44"	100. 00'	115. 97'
C 38	66°26' 44"	130. 00'	150. 76'
C 39	68°47' 45"	67. 78'	81. 40'
C 41	68°47' 46"	127. 78'	153. 44'
C 42	15°21' 55"	1095. 00'	293. 65'
C 43	15°21' 55"	1125. 00'	301. 70'
C 44	15°21' 55"	1155. 00'	309. 74'
C 45	64°48' 45"	50. 00'	56. 56'
C 46	221°26' 52"	50. 00'	193. 25'

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a found iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement known as Travis Road; thence S 81° 54' 05" W, a distance of 233.30 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to a point to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 42° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet;

thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence South along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the said Northerly R/W of Montana State Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet to a point; thence N 69° 18' 03" W, a distance of 290.92 feet to a point; thence N 61° 36' 00" W, a distance of 517.81 feet to a point; thence S 74° 08' 01" W, a distance of 16.45 feet to a point; thence N 10° 14' 25" W, a distance of 4.52 feet to a point on the West Boundary of said Section 14; thence N 0° 18' 24" W leaving said Northerly R/W and along said Westerly Boundary of Section 14, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres, more or less. Subject to and together with a common well site area for both Boulder Mountain East Phase 1 and 2 as shown hereon. Subject to and together with all appurtenant easements of record.

This Tract of Land shall here after be known and designated as THE AMENDED PLAT OF BOULDER MOUNTAIN WEST PHASE 1 AND 2.

BRYAN BLOCK'S SURVEYING

ACQUIRE ADDITIONAL LAND
We hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(a).

RELOCATION OF COMMON BOUNDARIES
We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(e),MCA.

Charles Berget John Riewoldt

Charles Berget John Riewoldt

State of Montana
County of Lincoln SS
On this 29th day of April, 1998 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Jeannie Dennis

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana.
Residing at Libby
My commission expires 1-24-2000

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, LAWRENCE A. DOLEZAL, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk of said County, do hereby certify that this accompanying Plat of The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of APRIL, 1998

L.A. Dolezal
Chairman of the board of Commissioners
Lincoln County, Montana.

Coral M. Cummings
County Clerk of the Board of Commissioners
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~ paid
Date this 29th day of April 1998

Dan A Mullen by Jamie R Gehrke Deputy
Treasurer, Lincoln County, Montana

L.G. Dolezal 04/29/98
County Commissioner

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

REGISTRATION NO. 7918_S
APPROVED 4-29 1998
~~EXAMINING LAND SURVEYOR~~
Bert J Block
~~REGISTRATION NO.~~

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF April
1998 A.D. AT 9:30 O'CLOCK A.M.
CLERK AND RECORDER
Coral M. Cummings
DEPUTY Jeannie Dennis
INSTRUMENT RECORD NO.
PAID

SHEET 2 OF 2 PLAT FILE NO. 6123

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2
BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

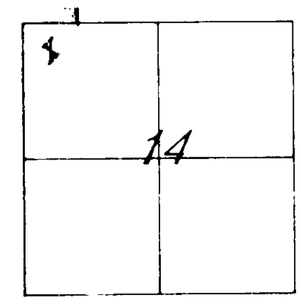
FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:
TOTAL ACRES = 15.144 AC.
TOTAL ROADS = 3.4814 AC.

I hereby certify that all real property taxes assessed and levied on the property to be divided described above are ~~delinquent~~ paid.
Date this 23rd day of April 19 97

Treasurer, Lincoln County, Montana

County Commissioner

U.S.A.



BASIS OF BEARINGS PER C. S. #403
N 89°34'48"E 1320.57'(R)
N 89°34'48"E 1320.38'

WHITCOMB

USA

FND BRASS CAP
10 11 N 89°34'48"E 200.00'
15 14

NW 1/16TH
FND 5/8" MDL REBAR

N 89°34'48"E 972.60'
772.60'
40' PRIVATE ROAD & UTILITY EASEMENT
0.426 Ac.
63.57'
256.71'
347.78'
S 51°25'47"E 303.65'
N 51°25'47"W 331.25'

LOT 1
7.318 AC.
6.730 NET
5.440 Ac. with Easmt & additional R/W ext.
0.478 Ac.
ADDITIONAL R/W FOR SWITCHBACK
N43°27'09"W Radial
S 8°57'34"E 172.76'
N47°02'W Radial
N 11°20'45"W 110.17'
Δ 74°19'31" R 75.00' L 97.29'
141.08' N68°45'38"W
N 19°05'16"W 125.42'
N 81°54'05"E 193.30'
233.30'
193.30'
149.30'
151.11'
343.28'
393.28'
N 05°45'49"E
Δ 53°07'48" L 46.37'
500.73'
N 90°00'00"E 270.79'
L45 L44 L43 L42

NOT A PART
REMAINDER
AGRICULTURAL
TRACT
4.859 AC.

TRACT 2 C.S.#

LOT 2
4.696 AC.
3.232 AC. NET

60' PRIVATE ROAD & UTILITY EASEMENT KNOWN AS TRAVIS ROAD
CENTER LINE OF A 40' UTILITY EASEMENT
N 56°23'29"W 545.62'
L40 L39 L38 L37 L36 L35 L34 L33 L32 L31 L30 L29 L28 L27 L26 L25 L24 L23 L22 L21 L20 L19 L18 L17 L16 L15 L14 L13 L12 L11 L10 L9 L8 L7 L6 L5 L4 L3 L2 L1
C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 C11 C12 C13 C14 C15 C16 C17 C18 C19 C20 C21 C22 C23 C24 C25 C26 C27 C28 C29 C30 C31 C32 C33 C34 C35 C36 C37 C38 C39 C40 C41 C42 C43 C44 C45 C46

PHASE
LOT 3
2.863 AC.
2.599 AC. NET
S 78°44'17"E 194.77'
194.77'
194.77'
N 90°00'00"E 277.84'
150.93'
S 00°18'24"E 1112.79'
461.14'
N 00°18'24"W 1011.94'(R)
ORR
TRAVIS ROAD
N 99°38'29"W 947.54'
253.83'
277.85'
S20°36'00"W 130.42'
241.09'
290.92'
N 69°18'03"W
N 69°20'43"W 437.11'(R)
N 69°23'58"W 146.21'
93.71
N74°57'29"E 3.60'
95.84'
WELL SITE 4984'
WELL SITE & UTILITY EASEMENT
0.267 AC.
0.149 AC. NET
CONC. R/W
209.07'
DETAIL
N 61°36'00"W 308.75'
N 61°35'56"W 617.87'(R)
L30(R) L29(R)
L9 L2
N 89°36'55"E 227.14'(R)
NW 1/16TH
60' PRIVATE ROAD AND UTILITY EASEMENT, KNOWN AS DILLON LOOP
L1 L17 L18 L19 L20 L21 L22 L23 L24 L25 L26 L27
S 76°03'23"E 300.40'
S 76°03'23"E 295.71'
164.65'
328.71'
S 00°01'19"W 328.25'(R)
S 00°00'00"E 328.25'(R) PARCEL C.C.S.# 103
MONTANA STATE HIGHWAY No. 37
N 75°50'49"W 161.56'
L28(R)
540.74'
N 70°30'52"W
N 70°33'19"W 540.69'(R)
5/8" Block
FND 5/8" MDL REBAR
RESET 5/8" BLOCK

BRYAN BLOCK'S SURVEYING

SCALE 1"= 100'
0' 50' 100' 200' 300'

LEGEND
1 ⊗ SEC. CORNER
2 ⊕ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ◐ 1/16TH CORNER
5 ● FOUND AS NOTED
6 ○ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S
7 □ CONCRETE R/W MON.

 PLAT FILE NO. 6115

Sanitary Restrictions Removed. Ph # 5-14

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755_3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2 BOULDER MOUNTAIN WEST SUBDIVISION N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER: " "

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of siad Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a set iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement to be known as Travis Road; thence following said center line S 81° 54' 05" W, a distance of 233.30 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 42° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet;

thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W, thence Southeast thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the Northerly R/W of said Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet along the long chord of a 75 foot off-set spiral to a found iron pin ; thence N 69° 18' 03" W, a distance of 290.92 feet continueing along the long chord of said 75 foot off-set spiral to a found concrete R/W monument; thence along the arc of a curve to the right, having a record radius of 3744.72 feet and whose long chord bears N 61° 36' 00" W, a distance of 517.81 feet to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument, thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S.# 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres of land more or less. Subject to and together with a 60 foot private road and utility easement known as Travis Road as shown hereon . This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No 37.

Excepting therefrom this Agricultural Tract Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 200.00 feet to a set iron pin; thence S 0° 18' 24" E, a distance of 1112.80 feet to a set iron pin on the Northerly R/W of Montana State Highway No. 37; thence following said R/W, N 61° 36' 00" W, a distance of 209.07 feet along the long chord of a 75 foot off-set spiral to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W also being the SW corner of Parcel 1 of C.S.# 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 4.860 acres, more or less. Subject to and together with all appurtenant easements of record This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 2 Official Plat of Boulder Mountain West Subdivision in the N1/2 of Section 14 T.30 N., R.30 W., P.M.,M., Lincoln County and containing 15.144 acres of land more or less. Subject to and together with all appurtenant easements of record.

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	16.45'
L 3	N 10°14'25"W	4.52'
L 4	N 69°23'58"W	35.98'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
L 7	N 69°23'58"W	50.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	98.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	56.49'
L 18	S 75°50'49"E	64.31'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.39'
L 21	S 36°14'47"E	73.68'
L 22	S 75°50'49"E	64.93'
L 23	S 70°30'52"E	33.76'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	S 00°01'19"W	103.94'
L 28	N 75°47'52"W	161.57'
L 29	S 89°21'07"W	16.11'
L 30	N 54°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.83'
L 34	N 18°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.56'
L 39	N 09°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°09'08"W	34.14'
L 44	N 20°23'48"E	77.59'
L 46	N 81°54'05"E	61.91'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60°14'25"	66.75'	70.18'
C 2	60°14'25"	96.75'	101.72'
C 3	21°57'04"	126.75'	48.56'
C 4	27°22'59"	126.75'	60.57'
C 5	10°54'22"	126.75'	24.13'
C 8	08°11'11"	820.00'	117.16'
C 9	08°11'11"	850.00'	121.45'
C 10	08°11'11"	880.00'	125.73'
C 11	29°31'42"	195.07'	100.53'
C 12	29°31'42"	225.07'	115.99'
C 13	197°39'34"	30.00'	103.49'
C 14	197°39'34"	60.00'	206.99'
C 15	19°02'36"	274.44'	91.22'
C 16	19°02'36"	304.44'	101.19'
C 17	13°54'18"	334.44'	81.17'
C 18	18°29'53"	255.62'	82.53'
C 19	18°29'53"	285.62'	92.21'
C 20	18°29'53"	315.62'	101.90'
C 21	148°58'03"	6.00'	15.60'
C 22	148°58'03"	36.00'	93.60'
C 23	148°58'03"	66.00'	171.60'
C 24	42°32'57"	129.58'	96.23'
C 25	42°32'57"	159.58'	118.51'
C 26	42°32'57"	189.58'	140.79'
C 27	58°55'50"	161.16'	165.76'
C 28	58°55'50"	191.16'	196.61'
C 29	58°55'50"	221.16'	227.47'
C 30	30°19'02"	339.58'	179.68'
C 31	30°19'02"	369.58'	195.56'
C 32	30°19'02"	399.58'	211.43'
C 33	176°07'29"	15.00'	46.11'
C 34	176°07'29"	45.00'	138.33'
C 35	176°07'29"	75.00'	230.55'
C 36	66°26'44"	70.00'	81.18'
C 37	66°26'44"	100.00'	115.97'
C 38	66°26'44"	130.00'	150.76'
C 39	68°47'45"	67.79'	81.40'
C 41	68°47'45"	127.79'	153.44'
C 42	15°21'55"	1095.00'	293.65'
C 43	15°21'55"	1125.00'	301.70'
C 44	15°21'55"	1155.00'	309.74'
C 45	64°48'45"	50.00'	56.56'
C 46	221°26'52"	50.00'	193.25'

Owners Certification
This Tract of land also contains the area of The Official Plat of Phase 1, Boulder Mountain West. Phase 1 was recorded and contains Lots 2 and 3. This particular Plat is to be known and designated as The Official Plat of Phase 2, Boulder Mountain West Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots was recorded along with the Phase 1 Plat.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 24 day of _____, 199_ PHASE 2

Chairman of the board of Commissioners
Lincoln County, Montana.

County Clerk of the Board of Commissioners
Lincoln County, Montana.

CERTIFICATE OF SURVEYOR PHASE 2

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain West Subdivision, PHASE 2

Charles Berget

State of Montana
County of Lincoln SS

On this 7th day of April, 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at Kalispell
My commission expires _____

CERTIFICATE OF SURVEYOR
Bryan B. Block
REGISTRATION NO. 7918_S
APPROVED _____ 1997
EXAMINING LAND SURVEYOR
Bud Bucklew
REGISTRATION NO.

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF April
1998 A.D. AT 9:03 O'CLOCK A.M.
CLERK AND RECORDER
Carol R. Cummings
DEPUTY Connie Dennis
INSTRUMENT RECORD NO. _____
PAID _____

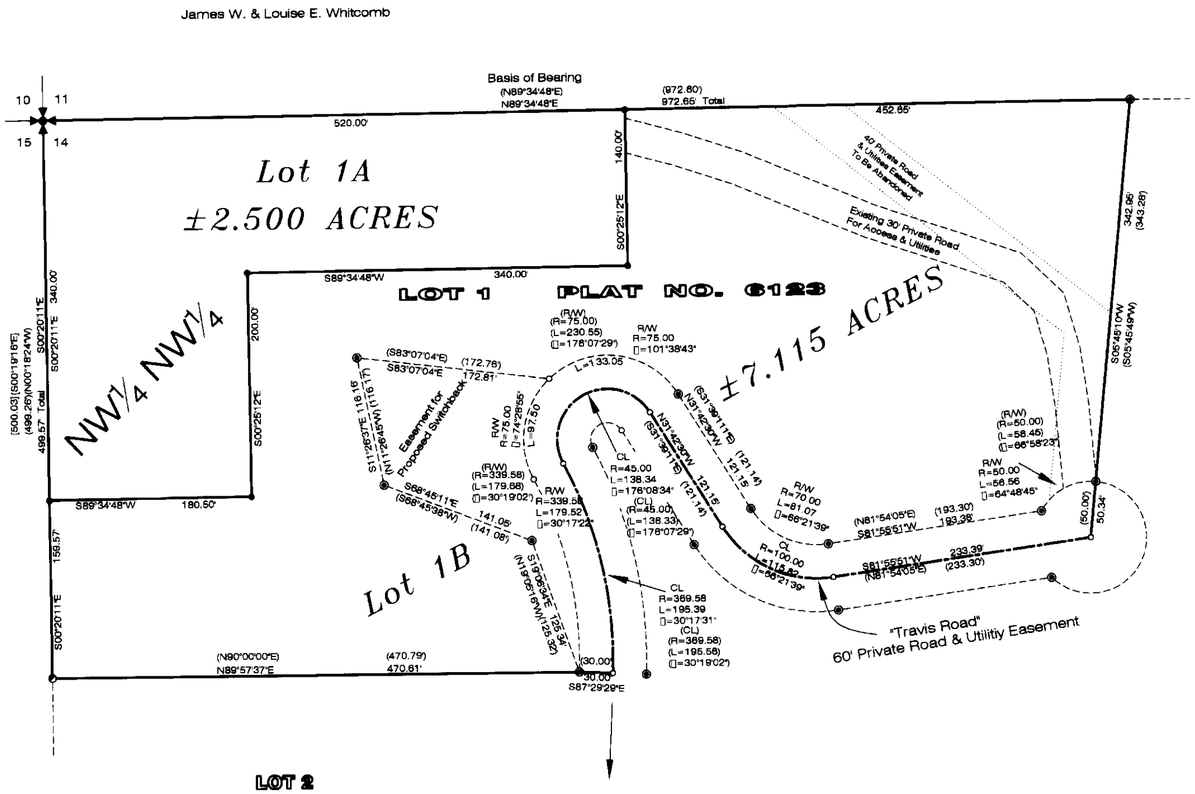
SHEET 2 OF 2 SHEETS PLAT FILE NO. 6115

Sanitary Restrictions Removed P.F.# 6074

A PLAT OF

"AMENDED LOT 1 BOULDER MOUNTAIN WEST PHASE 2"

NW 1/4 NW1/4, SECTION 14, T. 30 N., R. 30 W., P.M.,MT.
LINCOLN COUNTY, MONTANA
SEPTEMBER 2004 FOR: HRABAL



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ◉ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- ◐ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- ✚ FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH BLM BRASS CAP
- ○ COMPUTED POINT
- ( ) RECORD PER PLAT 6123, Block 7918S
- [ ] RECORD PER C.O.S. NO. 6196, Hughes 7322LS

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Paul Hrabal, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 1 Boulder Mountain West Phase 2"; Lot 1A containing ±2.500 acres, and Lot 1B containing ±7.115 acres; a total of ±9.615 acres, pursuant to M.C.A. 76-4-103.

Paul Hrabal 1-7-05
Paul Hrabal Date

ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7 day of JAN. 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of Montana,
residing in: Libby My Commission expires: Oct 6, 2007

LEGAL DESCRIPTION "AMENDED LOT 1"

An irregular tract of land, lying easterly from Libby, Montana, Lincoln County and in the NW¼ NW¼ Section 14, T.30N., R.30W., P.M.,MT., containing Lot 1A and Lot 1B, containing a total of ±9.615 acres and more particularly described as follows:
"Lot 1, Amended Plat, Phase 1 and Phase 2, Boulder Mountain West Subdivision", Plat No. 6123. Subject to a 60 foot private road, shown as Travis Road, and utility easement and Lot 1B subject to a 30 foot private access and utility easement as shown hereon, and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern, April, 2004.

BASIS OF BEARING

The basis of bearing for this survey is N89°34'48"E, as shown on Plat No. 6123, between the Nothwest Section corner, a BLM brass cap monument and the Northeast corner Lot 1, a ½ inch diameter rebar with plastic cap marked Block 7918S.

HISTORY OF SURVEY

1996 – Plat No. 6073, Boulder Mountain West Subdivision Phase I, Block, 7918S

1997 – Plat No. 6115, Boulder Mountain West Subdivision Phase 2, Block, 7918S

1998 – Plat No. 6123, Amended Plat of Phase 1 & 2, Boulder Mountain West Subdivision, Block, 7918S

1998 – COS NO. 6196, Amended Plat, Relocation of Common Boundary, Hughes 7322LS

LINCLON COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Jan. 26, 2005
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A is provided by an existing 30.00 foot road and utility easement and that access to Lot 1B is provided by a 60 foot wide private road and utility easement known as "Travis Road".

Alvah F. Hughes, 7322LS 01/10/2005
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 01/10/2005
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of Jan 2005 A.D.
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 26th day of January 2005, A.D.
Marianne B. Roode
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of January 2005, A.D. at 12:00 o'clock P.M.
Carol A. Cummings by Deputy
County Clerk Recorder

P.F. PLAT NO. 6579 Doc# 182099

Sanitary Restrictions Removed P.F.# 7830 Doc# 182096
Platting Certificate P.F.# 7831 Doc# 182097
Riparian Used P.F.# 7832 Doc# 182098
Covenants 5294/55 Doc# 182100

C:\BOSK\PRO\Rebe\dwg\rebel.dwg, 1/7/2005 9:05:53 AM, HP1050CGsld

LINCOLN COUNTY, MONTANA

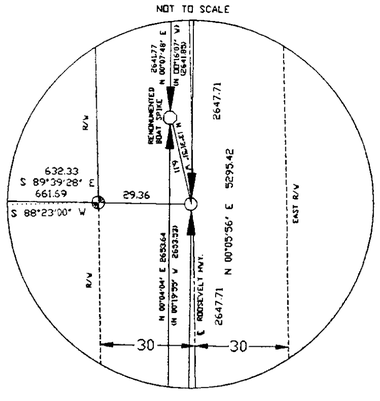
A MINOR SUBDIVISION
IN THE NE 1/4 NE 1/4 & E 1/2 SE 1/4 NE 1/4 SECTION 8, TWP. 33 N., R. 34 W., P.M.M.
FOR GEORGE & ANN BOYLE
DATE: JUNE 1995

BASIS OF BEARING C.O.S. No. 1569
(N 89°37'34" W 2644.65)

DETAIL 'A'

DETAIL 'B'

DETAIL 'C'
NOT TO SCALE



R/W ROAD CURVE INFORMATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	686.20	47.52	23.77	47.52	03°58'05"
C2	656.20	145.63	73.12	145.33	12°42'55"
C3	5699.58	501.42	250.87	501.26	05°02'26"

R/W ROAD TANGENT INFORMATION

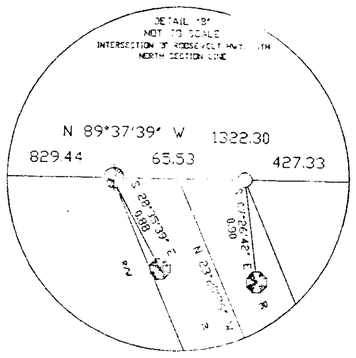
LINE	DIRECTION	DISTANCE
L1	S 23°20'26" E	263.18
L2	N 66°39'34" E	5.00
L3	S 23°20'26" E	125.00
L4	N 66°39'34" E	5.00
L5	S 23°20'26" E	105.40
L6	N 70°37'39" E	30.00
L7	S 06°39'26" E	261.10
L8	N 83°20'34" E	30.00
L9	N 06°39'26" W	350.00
L10	N 83°20'34" E	10.00
L11	S 06°39'26" E	100.00
L12	N 83°20'34" E	10.00
L13	N 06°39'26" W	804.40

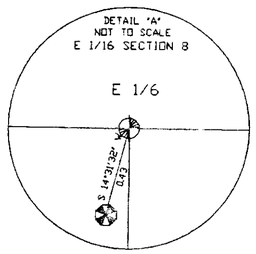
CENTER-LINE EASEMENT INFORMATION

L14	S 88°19'43" W	70.66
L15	N 72°17'37" W	103.57
L16	S 34°45'38" W	298.45
L17	S 13°45'23" E	229.80
L18	S 53°40'27" W	127.47

CENTER-LINE EASEMENT CURVE INFORMATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C4	378.45	121.39	61.22	120.87	18°22'39"
C5	199.96	261.06	145.13	234.91	71°56'45"
C6	262.97	222.63	119.51	216.08	48°31'00"
C7	147.24	31.17	129.27	194.29	82°33'49"





LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP 1961
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP 1967
- FOUND 3 1/4 INCH DIAMETER ALUM. CAP ATTACHED TO BOAT SPIKE IN OLD ROOSEVELY HWY WITH CAP STAMPED PLS 9958-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED JHN 4661S
- o COMPUTED POINT
- FOUND CENTER 1/4 CORNER 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED GOACHER 7318 S
- ( ) RECORD PER C.O.S. No. 917
- [ ] RECORD PER C.O.S. No. 1569
- ‹ › RECORD PER C.O.S. No. 1970

MONTANA
KENNETH E. DAVIS
7318 S
REGISTERED
LAND SURVEYOR
Aug 23, 95

TWP 33N., R 34W., P.M.M.

GRAPHIC SCALE
200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.O.B.

LOT 1
9.610 ACRES±

REMAINDER
39.230 ACRES±

N 89°37'39" W 1025.93
N 66°39'34" E
N 70°37'39" E
S 83°20'34" W
S 89°38'34" E 2645.68
S 00°08'37" W 2648.60
[S 00°08'39" W 2648.96]
S 00°08'44" W 2649.10
S 00°07'20" W
S 00°06'38" W
N 83°20'34" E
S 89°39'28" E 2646.77
[S 89°39'14" E 2646.55]
‹S 89°38'33" E 2646.60›
S 88°23'00" W
S 89°50'34" W
N 00°05'36" E 5295.42
[N 00°05'04" E 5295.41]
‹N 00°06'04" E 5295.43›
2647.71
[2647.75]
‹2647.73›
1322.84
661.42
487.28
661.42
1323.38
661.69
632.33
29.36
1324.55
1324.20
872.29
1323.86
1324.03
1323.85
427.33
451.91
1088.03
103.61
40.34
EASEMENT
EXISTING ACCESS
UTILITY
NE 1/4
NE 1/4
NE 1/16
C-E-NE 1/64
C-E-E 1/64
E 1/2 SE 1/4 NE 1/4
E 1/6

NOTE: ALL R/W BREAKS ALONG PROPERTY ARE MARKED WITH 5/8 INCH DIA. REBAR & 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975S

COS NO. 1970

SHEET 1 OF 2
P.F. PLAT NO. 5449

Sanitary Restrictions Removed PF #5450

LINCOLN COUNTY, MONTANA

A PLAT OF: *BOYLE ACRES*

A MINOR SUBDIVISION

IN THE NE 1/4 NE 1/4 & E 1/2 SE 1/4 NE 1/4 SECTION 8, TWP. 33 N., R. 34 W., P.M.M. FOR GEORGE & ANN BOYLE

DATE: JUNE 1995

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of Nov. 1995.

Sheri J. Muller by Tanya R. Gehrke - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Old Hwy 2.
The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS 4975S
Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 15th day of September, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared George P. Boyle and Ann L. Boyle known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public June 21, 1996
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Boyle Acres, a minor subdivision, under my supervision, during the month of June, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22 day of Aug, 1995 A.D.

Kenneth E. Davis, Land Surveyor 4975S
Registration No. 4975S

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

Boyle 95/95

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5422

CERTIFICATE OF DEDICATION

I/we, _____,
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF BOYLE ACRES
(A Minor Subdivision)

A tract of land near McCormick School in Lincoln County, Montana, being a part of the NE 1/4 NE 1/4 and E 1/2 SE 1/4 NE 1/4 of Section 8, Twp. 33 N, R. 34 W, P.M.M., lying west of the Right-of-Way line of Roosevelt Hwy. (Old U.S. No. 2) containing 48.840 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the E 1/16 corner of Section 8, Twp. 33 N, R. 34 W, P.M.M., from which a 5/8 inch dia. rebar capped: JHN 4661-S bears S 14°31'32" W 0.43 feet; thence, from said point of beginning S 00°07'20" W 1324.20 feet along the north-south centerline of the NE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the NE 1/16 corner thereof; thence, S 89°38'34" E 661.42 feet along the east-west centerline of the NE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-E-NE 1/64; thence, S 00°06'38" W 1324.03 feet along the west line of the E 1/2 SE 1/4 NE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-E-E 1/64 thereof; thence, S 89°39'28" E 632.33 feet along the east-west centerline of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of Roosevelt Hwy. (Old U.S. 2) which measured 30.00 feet from the centerline thereof; thence, northerly along said westerly Right-of-Way line having varying widths from 30.00 feet to 60.00 feet measuring from the centerline thereof to the intersection with the north line of said Section 8; thence, N 89°37'39" W 829.44 feet to the point of beginning.

The aforedescribed BOYLE ACRES consists of Lot 1, being 9.610 acres, more or less, and the remainder being 39.23 acres, more or less, for a total of 48.840 acres, more or less, together with all apparent easements of Record.

The above described tract of land is to be known and designated as Boyle Acres Lincoln County, Montana.

Dated this 15th day of September, 1995.

x George P. Boyle and x Ann L. Boyle

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-1-95

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of Nov. 1995 A.D. at 1:05 O'clock P.m.

Connie M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO. 5449

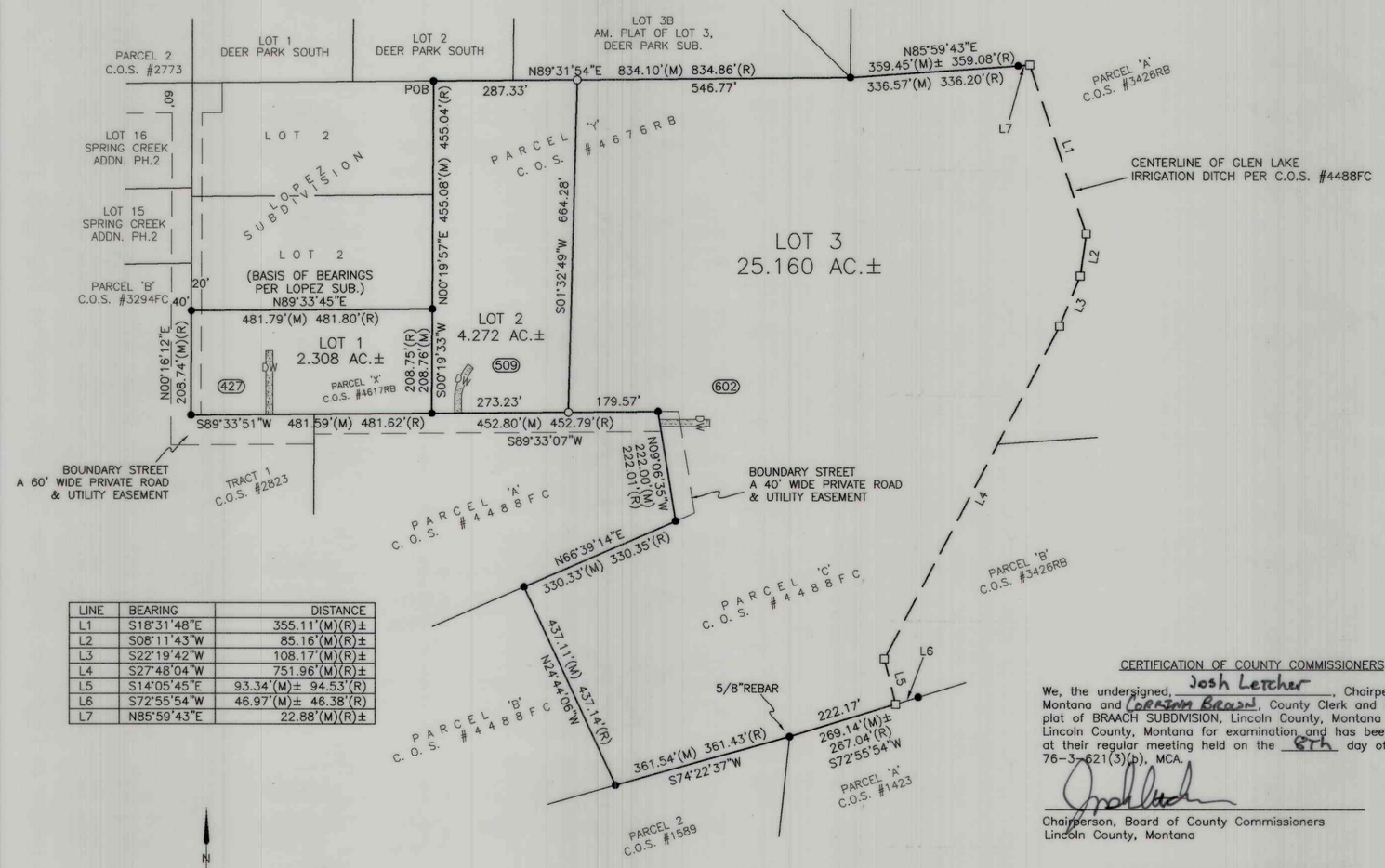
Sanitary Restrictions Removed P.F.# 5450

OWNERS: BERT BRAACH & TYRA BRAACH
DATE: NOVEMBER 2, 2023

FINAL PLAT OF BRAACH SUBDIVISION

A SUBDIVISION OF PARCEL 'C' OF CERTIFICATE OF SURVEY NO. 4488FC, PARCEL 'X' OF AN AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS AND PARCEL 'Y' OF AN AMENDED PLAT OF LOT 1 OF THE AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
SE1/4, SEC. 2, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

TOTAL AREA
31.740 AC.±



LINE	BEARING	DISTANCE
L1	S18°31'48"E	355.11'(M)(R)±
L2	S08°11'43"W	85.16'(M)(R)±
L3	S22°19'42"W	108.17'(M)(R)±
L4	S27°48'04"W	751.96'(M)(R)±
L5	S14°05'45"E	93.34'(M)± 94.53'(R)
L6	S72°55'54"W	46.97'(M)± 46.38'(R)
L7	N85°59'43"E	22.88'(M)(R)±

LEGEND

- ● FOUND REBAR WITH CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- ○ SET 24" X 5/8" REBAR WITH PLASTIC CAP STAMPED 15627LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- POB POINT OF BEGINNING
- PROPOSED DRIVEWAY
- (602) PROPERTY ADDRESS

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Bert and Tyra Braach, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter (SE1/4) of Section Two (2), Township Thirty-six North (36N), Range Twenty-seveb West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularyly described as follows:

Beginning at the northwesterly corner of Parcel 'Y' of Certificate of Survey number 4676RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North89°31'54"East 834.10 feet; thence North85°59'43"East 359.45 feet, more or less, to the centerline of the Glen Lake Irrigation Ditch & Easement; thence the following five (5) courses and distances along said centerline: South18°31'48"East 355.11 feet, South08°11'43"West 85.16 feet, South22°19'42"West 108.17 feet, South27°48'04"West 751.96 feet, South14°05'45"East 93.34 feet, more or less, to the southerly boundary of Parcel 'C' of Certificate of Survey number 4488FC, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South72°55'54"West 222.17 feet, more or less; thence South74°22'37"West 361.54 feet; thence North24°44'06"West 437.11 feet; thence North66°39'14"East 330.33 feet; thence North09°06'35"West 222.00 feet; thence South89°33'07"West 452.80 feet; thence South89°33'51"West 481.59 feet; thence North00°16'12"East 208.74 feet; thence North89°33'45"East 481.79 feet; thence North00°19'57"East 455.08 feet to the point of beginning and containing 31.740 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BRAACH SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. The undersigned hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever. Also, Lot Three (3) of this subdivision is exempt from environmental review by the Montana State Department of Environmental Quality pursuant to Section 76-3-103, M.C.A., as it is greater than 20 acres.

Bert Braach
BERT BRAACH

Tyra Braach
TYRA BRAACH

STATE OF MONTANA)
County of FLATHEAD) SS

On this 6TH day of NOVEMBER, 2023, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Bert and Tyra Braach, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
LENKA KNUTSON
Print Name

Notary Public for the State of MONTANA
Residing at WHITEFISH, MT
My Commission expires JULY 30 2024

LENKA KNUTSON
NOTARY PUBLIC for the State of Montana
Residing at Whitefish, Montana
My Commission Expires JULY 30, 2024

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Josh Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and CORRINA BRAUN, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BRAACH SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 6th day of November, 2023. Parkland dedication is exempt per Section 76-3-621(3)(b), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

CORRINA BRAUN
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 13th day of November 2023
Sedaris Carlberg By: A. Lamoyo
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

THOMAS SIBSON REGISTRATION NO. 15627LS 11/2/2023

EXAMINED: 09 OCT, 2023

STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA
County of Lincoln) SS

Filed on the 13th day of Nov
A.D. 2023 at 3:19 o' clock p M.
CORRINA BRAUN
CLERK AND RECORDER
BY: Michelle Byrd
DEPUTY

INSTRUMENT REC. NO. 308292

PLAT NO. 7264

Title Guarantee Doc# 308290 DEQ Doc# 308291 Covenants Doc# 308293

A PLAT OF
"BRADSHAW FLATS SUBDIVISION"

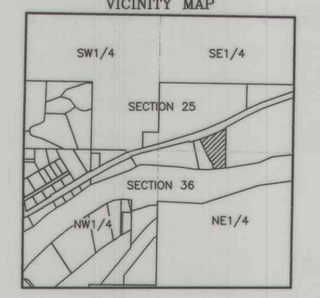
TRACT 3, C.O.S. No. 3577CO
SW1/4 SE1/4, SECTION 25 and
NW1/4 NE1/4, SECTION 36, T.31N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: BRADSHAW *OCTOBER, 2021*

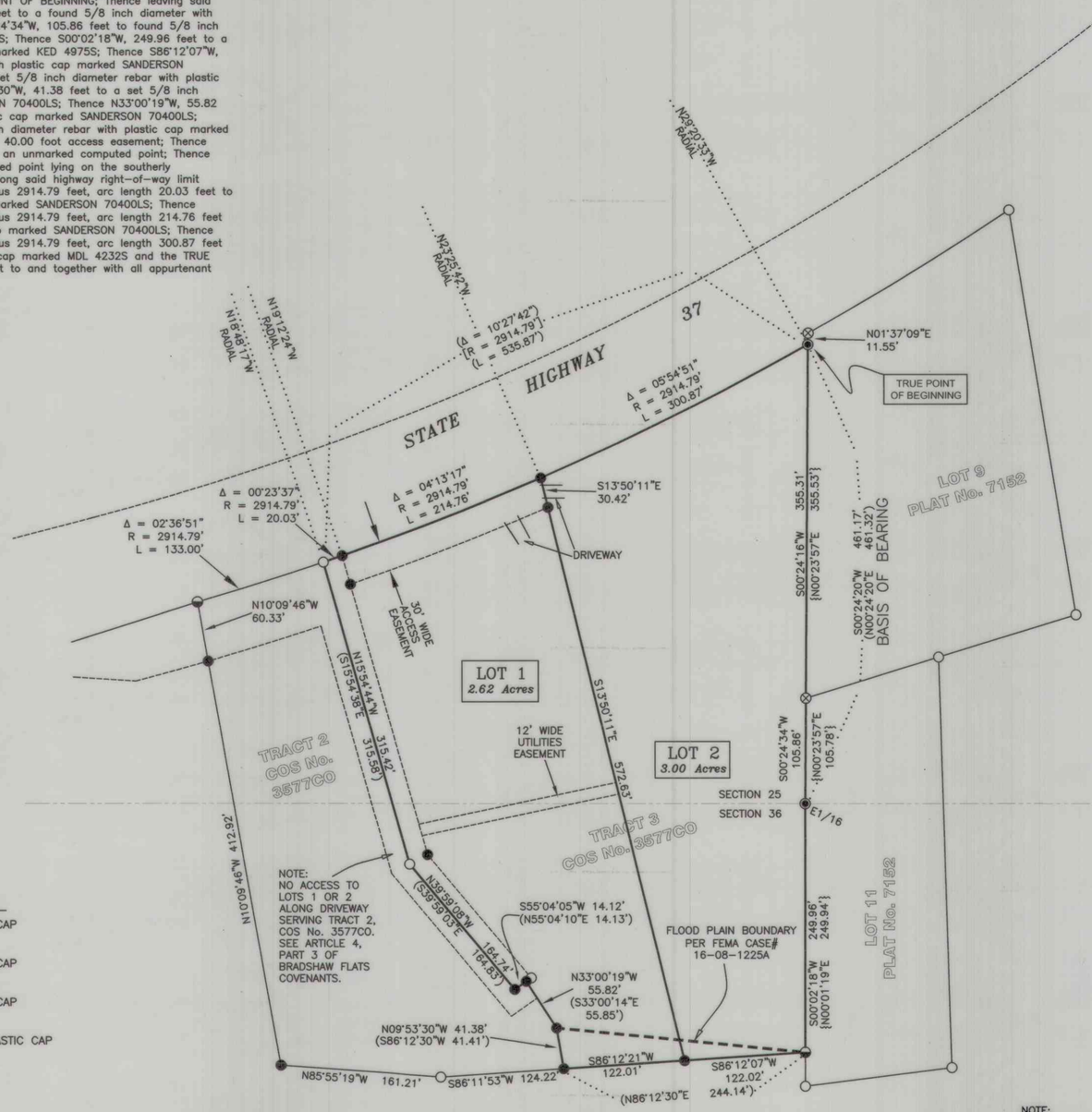
LEGAL DESCRIPTION: BRADSHAW FLATS SUBDIVISION

An irregular tract of land, northeasterly from Libby, Montana, Lincoln County, and lying within the SW1/4 SE1/4, Section 25 and the NW1/4 NE1/4, Section 36, T.31N., R.31W., P.M.,MT. and more particularly described as follows:

Commencing at the northeast corner of Tract 3, COS No. 3577CO, a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, lying on the southerly right-of-way limit of State Highway 37 and being the TRUE POINT OF BEGINNING; Thence leaving said highway right-of-way limit S00°24'16"W, 355.31 feet to a found 5/8 inch diameter with plastic cap marked HUGHES 7322LS; Thence S00°24'34"W, 105.86 feet to found 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence S00°02'18"W, 249.96 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S86°12'07"W, 122.02 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S86°12'21"W, 122.01 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N09°53'30"W, 41.38 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N33°00'19"W, 55.82 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S55°04'05"W, 14.12 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the centerline of a 40.00 foot access easement; Thence along said centerline N39°59'08"W, 164.74 feet to an unmarked computed point; Thence N15°54'44"W, 315.42 feet to an unmarked computed point lying on the southerly right-of-way limit of State Highway 37; Thence along said highway right-of-way limit through a curve to the left: Delta 00°23'37", Radius 2914.79 feet, arc length 20.03 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence through a curve to the left: Delta 04°13'17", Radius 2914.79 feet, arc length 214.76 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence through a curve to the left: Delta 05°54'51", Radius 2914.79 feet, arc length 300.87 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING, containing 5.62 acres subject to and together with all appurtenant easements of record.

VICINITY MAP





NORTH

LEGEND

- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- SECTION LINES
- EASEMENT LIMITS
- ( ) RECORD COS No. 3577CO
- { } RECORD PLAT No. 7152
- [ ] RECORD COS No. 1118

GRAPHIC SCALE

100 0 50 100 200 400
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

NOTE:
THE AREA LYING BETWEEN THE KOOTENAI RIVER AND THE FLOOD PLAIN BOUNDARY, AS SHOWN HEREON, IS A NO-BUILD/NO ALTERATION ZONE PER LINCOLN COUNTY SUBDIVISION APPROVAL CONDITIONS..

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

We, Gordon Bradshaw and Mary Bradshaw, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Bradshaw Flats Subdivision", containing: Lot 1, 2.62 acres and Lot 2, 3.00 acres pursuant to M.C.A. 76-4-103.

Gordon Bradshaw — Date: 05 Nov 2021

Mary Bradshaw — Date: Nov. 5th 2021

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by Gordon Bradshaw, on this 5 day of November 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by Mary Bradshaw, on this 5 day of November 2021. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson. Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

BASIS OF BEARING

The basis of bearing for this survey is S00°24'20"W, as shown on COS No. 3577CO between a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S being the northeast corner Tract 3, COS No. 3577CO and a found 5/8 inch diameter rebar with a plastic cap marked KED 4975S being the E1/16 corner, Section 25.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, February, 2020.

SURVEYS REFERENCED

1983 – COS No. 1118, Creation of Agricultural Parcel, Melvin D. Lauteren, 4232S
2006 – COS No. 3577CO, Court Ordered Survey, Kenneth E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2 is provided by a 30' wide private access easement from Highway 37 as shown hereon.

Byron Sanderson, PLS, 70400LS — Date: 11.5.21

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of "Bradshaw Flats" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — Date: 11.5.21

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2ND day of DECEMBER 2021, A.D.

Steven A. Boyer, PLS 9750LS – Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Brodshaw Flats Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 1st day of December, 2021 at 1:50 PM o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(e), M.C.A.

Chairperson, Board of Lincoln County Commissioners — Date: 12/1/2021

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Donna Nicely for Sedaris Carlberg — Date: 11-17-2021
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of December, 2021, A.D. at 3:47 o'clock

Robin A. Benson, Lincoln County Clerk Recorder — by Michelle Boyd, Deputy

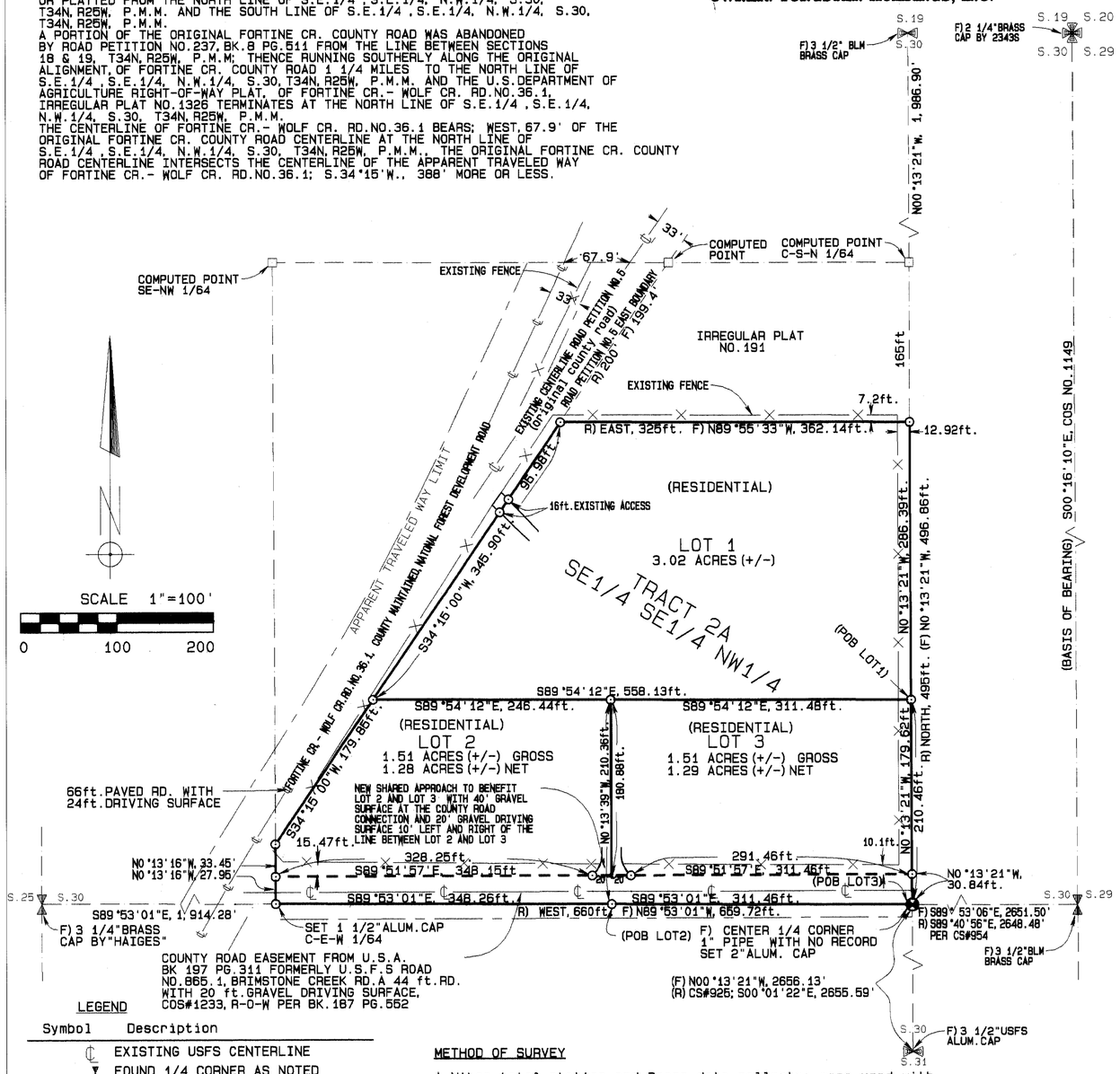
DOCUMENT NO. 297592

PLAT NO. 7236

Title Guarantee Doc # 297590 DEQ Doc # 297591 Covenants Doc # 297593 Road Maintenance Doc # 297594

FINAL PLAT OF
BRIMSTONE CREEK SUBDIVISION
SUBDIVISION OF TRACT 2A TAX DEED BK.4,PG.146
SE 1/4 SE 1/4 NW 1/4 SECTION 30
TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
DATE: APRIL 8, 2009
OWNER: TUNGSTEN HOLDINGS, INC.

NOTE:
THE APPARENT TRAVELED WAY OF FORTINE CR.-WOLF CR. ROAD
A COUNTY MAINTAINED U.S.F.S ROAD WHICH HAS NOT BEEN SURVEYED OR PLATTED FROM THE NORTH LINE OF S.E.1/4 ,S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M. AND THE SOUTH LINE OF S.E.1/4 ,S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M.
A PORTION OF THE ORIGINAL FORTINE CR. COUNTY ROAD WAS ABANDONED BY ROAD PETITION NO.237, BK.8 PG.511 FROM THE LINE BETWEEN SECTIONS 18 & 19, T34N, R25W, P.M.M; THENCE RUNNING SOUTHERLY ALONG THE ORIGINAL ALIGNMENT, OF FORTINE CR. COUNTY ROAD 1 1/4 MILES TO THE NORTH LINE OF S.E.1/4 ,S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M. AND THE U.S.DEPARTMENT OF AGRICULTURE RIGHT-OF-WAY PLAT, OF FORTINE CR.- WOLF CR. RD.NO.36.1, IRREGULAR PLAT NO.1326 TERMINATES AT THE NORTH LINE OF S.E.1/4 ,S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M.
THE CENTERLINE OF FORTINE CR.- WOLF CR. RD.NO.36.1 BEARS; WEST, 67.9' OF THE ORIGINAL FORTINE CR. COUNTY ROAD CENTERLINE AT THE NORTH LINE OF S.E.1/4 ,S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M., THE ORIGINAL FORTINE CR. COUNTY ROAD CENTERLINE INTERSECTS THE CENTERLINE OF THE APPARENT TRAVELED WAY OF FORTINE CR.- WOLF CR. RD.NO.36.1; S.34°15'W., 388' MORE OR LESS.



LEGEND

Symbol	Description
℄	EXISTING USFS CENTERLINE
⧗	FOUND 1/4 CORNER AS NOTED
⋈	FOUND 1/4 CORNER AS NOTED
✱	FOUND SECTION CORNER AS NOTED
⊗	SET 2" ALUM. CAP BY "VERMILYEA 14185LS"
□	COMPUTED POINTS
○	SET 1 1/2"ALUM.CAP BY"VERMILYEA 14185LS"
×	POINTS ALONG EXISTING FENCE LINE
——℄——	ROAD CENTERLINE AS NOTED
—×—×—	EXISTING FENCE
———	SUBDIVISION BOUNDARIES
— — —	SECTION 30 SUBDIVISION LINES
— — —	TRAVELED WAY LIMITS
- - - - -	N LINE EASEMENT BK.187 PG.552
- - - - -	MISC. LINES AS NOTED

1/16	SEC	T.	R.
■	30	34 N	25 W

Vermilyea Land Surveyors
814 Meadow Creek Road
Fortine, MT 59918
(406) 882-4989

METHOD OF SURVEY

A Nikon total station and Recon data collector were used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is S00°16'10"E as shown on Certificate of Survey No. 1149, between the Section corner of Sections 19, 20, 29 and 30, a 2 1/4" brass cap marked " J.T.S. 2343S" and the 1/4 corner common to sections 29 and 30, a 3 1/4" brass cap marked " Bureau of Land Managment", all being in Township 34 North, Range 25 West, P.M.M.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed for record this 24th day of June, 2010, at 9:25 o clock. A.M.

Tamara D. Lewis by Jeannie Deason
County Clerk and Recorder Deputy

COUNTY COMMISSIONER'S CERTIFICATION

We (I), the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana do hereby Certify that this accompanying Plat of "Brimstone Creek Subdivision" has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on this 16th day of June 2009. 2010

Marianne B. Roose Acting Chmn. 6-16-2010
Chairman, Lincoln County Commisioners Date

CERTIFICATE OF DEDICATION

We, Edward E. Griffin and Tim Rooney of Tungsten Holdings Inc. the undersigned property owner(s), do hereby certify that we have cause to be surveyed, subdivided and platted into lots as shown by the plat and certificate of survey hereunto included, the following described land near Trego in Lincoln County Montana to wit:

Tract 2A a 3 lot minor subdivision to be known as Brimstone Creek Subdivision of Tax Deed, Book 4 Page 146: Lot 1 containing +/-3.02 acres, Lot 2 containing +/-1.51 acres and Lot 3 contaning +/- 1.51 acres, pursuant to M.C.A.76-4-103.

Edward E. Griffin — Date 6/3/10

Tim Rooney, Secretary Tungsten Holdings Inc. — Date 6/3/10

ACKNOWLEDGEMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 3 day of June 2010 2009.
In witness whereof, I have hereunto set my hand and affixed my notorial seal.

JoAnn Sieffe / Ann M. Sieffe. Notary Public for the State of Montana,

Residing in Libby. My Commission expires: 12.1.2011

LEGAL DESCRIPTION LOT 1

A tract of land being the North 1/2 of Tract 2A of Tax Deed Book 4 Page 146 in the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana. More particularly described as follows:
Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1 inch galvinized pipe, remonumented with a 5/8"X 24" rebar with a 2"aluminum cap marked"VERMILYEA 14185 LS"; thence N00°13'21"W, 210.46 feet along the east line of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning a 5/8"X 24"rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°54'12"W, 558.13 feet to a 5/8"X 24"rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS" which is the east boundary of the existing county road described in R.P. No.5; thence N34°15'00"E, 345.90 feet along said road to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked " VERMILYEA 14185 LS"; thence S89°55'33"E, 362.14 feet to east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'21"E, 286.39 feet more or less along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning. This parcel is known as Lot 1 of Brimstone Creek Subdivision containing 3.02 acres more or less and subject to all appurtenant easements of record.

LEGAL DESCRIPTION LOT 2

A tract of land being the west 1/2 of the south 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana. More particularly described as follows:
Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvinized pipe, remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked"VERMILYEA 14185 LS"; thence N89°53'01"W, 311.46 feet along the south line of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°53'01"W, 348.26 feet to the west line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'16"W, 27.96 feet to the north line of Brimstone Creek Road a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'16"W, 33.45 feet along the west line of the southeast 1/4 of the northwest 1/4 of said Section 30 to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS" which is the east boundary of the existing county road described in R.P. No.5; thence N34°15'00"E, 179.85 feet along said road to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°54'12"E, 246.44 feet to a 5/8"X 24"rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'39"E, 210.36 feet more or less to the point of beginning. This parcel is known as Lot 2 of Brimstone Creek Subdivision containing 1.51 acres more or less and subject to all appurtenant easements of record.

LEGAL DESCRIPTION LOT 3

A tract of land being the East 1/2 of the South 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M, Lincoln County, Montana. More particularly described as follows:
Beginning at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvinized pipe, remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked"VERMILYEA 14185 LS"; thence N89°53'01"W, 311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to a 5/8"X 24"rebar with a 1 1/2" aluminum cap marked"VERMILYEA 14185 LS"; thence N00°13'39"W, 210.36 feet to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked"VERMILYEA 14185 LS"; thence S89°54'12"E, 311.69 feet to the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked"VERMILYEA 14185 LS"; thence S00°13'21"E, 210.46 feet more or less along the east line of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning. This parcel is known as Lot 3 of Brimstone Creek Subdivision containing 1.51 acres more or less and subject to all appurtenant easements of record.

SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and is in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Darrell Vermilyea — 9-8-09
Darrell Vermilyea, Montana Reg. No. 14185 LS — Date

MONTANA DARRELL VERMILYEA No. 14185LS LICENSED LAND SURVEYOR

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of Sept., 2009.

Ronald A. Pearson
Examining Land Surveyor — Ronald A. Pearson
Montana Reg. No. 9008 LS

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Wiggins by Connie Vogel — 6-4-10
LINCOLN COUNTY TREASURER, Lincoln County, Montana — Date

SHEET 1 OF 1
PLAT NO. 7046
Doc# 226722

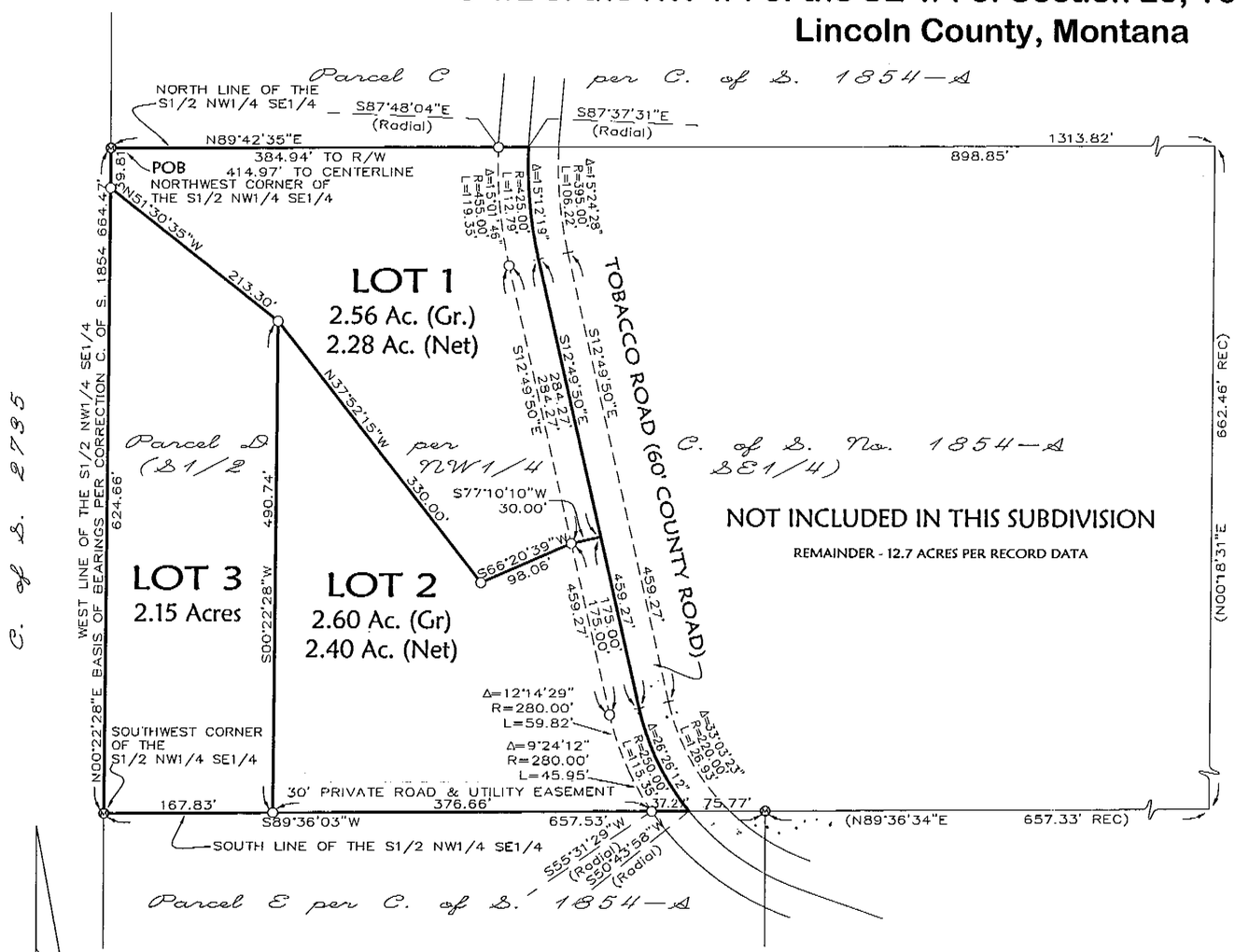
Final Plat Approval P.F.# 10485 Doc# 226717
Sanitary Restrictions Removed P.F.# 10486 Doc# 226718
Platting Certificate P.F.# 10487 Doc# 226719
Consent to Platting P.F.# 10488 Doc# 226720
Road Application P.F.# 10489 Doc# 226721
Covenants Doc# 226723 333/265

OWNERS: Mike Workman

PURPOSE: Minor Subdivision

DATE: March 27, 2003

Plat of
BROKENRIDGE SUBDIVISION
S 1/2 of the NW 1/4 of the SE 1/4 of Section 23, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

SCALE: 1" = 100'

100' 50' 0 50' 100'

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

Approved: Jason R. Wheeler 2003
Examining Land Surveyor
Registration No. 4130S

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
8-05-03
Date

CERTIFICATE OF DEDICATION

I, MIKE WORKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 23, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, described as follows:
Beginning at the Northwest Corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 23;
Thence along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, North 89°42'35" East 414.97 feet to a point on the centerline of Tobacco Road, which point is on a 425.00 foot radius curve, concave Easterly, having a radial bearing of South 87°37'31" East;
Thence along the centerline of the road through the following courses:
Southerly along the curve through a central angle of 15°12'19" 112.79 feet,
South 12°49'50" East 459.27 feet to the beginning of a 250.00 foot radius curve to the left, and
Southeasterly along the curve through a central angle of 26°26'12" 115.35 feet to the South line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence leaving the centerline of the road, along the South line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, South 89°36'03" West 581.76 feet to the Southwest corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the West line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, North 00°22'28"East 664.47 feet to the Point of Beginning, containing 7.31 acres of land, all as shown.
Subject to and together with easements as shown.
Subject to and together with County Road Right of Way as shown.
Subject to easements of record.

The above described tract of land is to be known and designated as BROKENRIDGE SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Tobacco Road (County Road) & Broken Ridge Road (private road) per Section 76-3-608(3)(d), MCA.
(Parkland Dedication Exempt per Section 76-3-621)

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

MIKE WORKMAN

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Aug. 1, 2003, by MIKE WORKMAN.

Notary Public for the State of MT
Residing at Eureka
My Commission Expires May 19, 2005

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konyn, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Conrad M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of BROKENRIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Oct, 2003

John Konyn
Chairperson
Board of County Commissioners
Lincoln County, Montana

Conrad M. Cummings
County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of October, 2003.

Gene A Miller by Tanya R Hembree
Treasurer, Lincoln County, Montana
Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of October, 2003, A.D., at 2:50 o'clock p.m.

Conrad M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 171227
P.M. 6482

	Field Crew: BHP & JB
Date: March 7, 2003	Revision Date: n/a
Project Name: Workman	Project Number: 03-057
Filename: Working	Drawn By: Augusta

WORKMAN

Sanitary Restrictions Removed P.F.# 7424 Doc# 171223
Platting Certificate P.F.# 7425 Doc# 171224
Noxious Weed Plan P.F.# 7426 Doc# 171225
Rd. approach Permit P.F.# 7427 Doc# 171226

A PLAT OF

"BROOK HOLLOW SUBDIVISION"

CERTIFICATE OF SURVEY No. 3778, PARCEL D
NW1/4 SE1/4, SECTION 9, T.36N., R.26W., P.M.,MT.
FOR: JOHN CORDARA DATE: JULY, 2020

LEGAL DESCRIPTION, "LOT 1"

An irregular tract of land, to be known as "Brook Hollow Subdivision", being northeasterly of Eureka, Montana, Lincoln County, and lying in the NW1/4 SE1/4, Section 9, T.36N., R.26W., P.M.,MT., and more particularly described as follows:

Commencing at the Southeast One–sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence N89°46'53"W, 661.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence N00°04'46"W, 108.06 feet to an unmarked computed point and the centerline of a "Private Driveway" easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence continue N00°04'46"W, 883.03 feet to an unmarked computed point and the centerline of "Ospry Road", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N00°04'46"W, 325.87 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°54'16"E, 145.16 feet to centerline of easement, Book 179 Page 567 an unmarked computed point and the centerline; Thence S89°54'16"E, 345.85 feet to the centerline of "Ospry Road", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S89°54'16"E, 170.15 feet to the Center–east One–sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence S00°04'46"E, 1,059.97 feet to an unmarked computed point and the centerline of "Sinclair Lane" a private easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S00°04'46"E, 258.41 feet to Southeast One–sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence N89°46'53"W, 273.46 feet to an unmarked computed point and the centerline of "Sinclair Lane", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N89°46'53"W, 84.05 feet to an unmarked computed point and the centerline of "Private Driveway" easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N89°46'53"W, 303.66 feet to the TRUE POINT OF BEGINNING, containing 20.00 acres. Subject to and together with a 40.00 foot wide "Osprey Road" easement, a 30.00 foot wide: "Private Driveway", a 30.00 foot wide "Sinclair Lane" easement, and a 60' wide easement per book 178, page 567, Lincoln County Records, and subject to and together with all other appurtenant easements of record.

BASIS OF BEARING

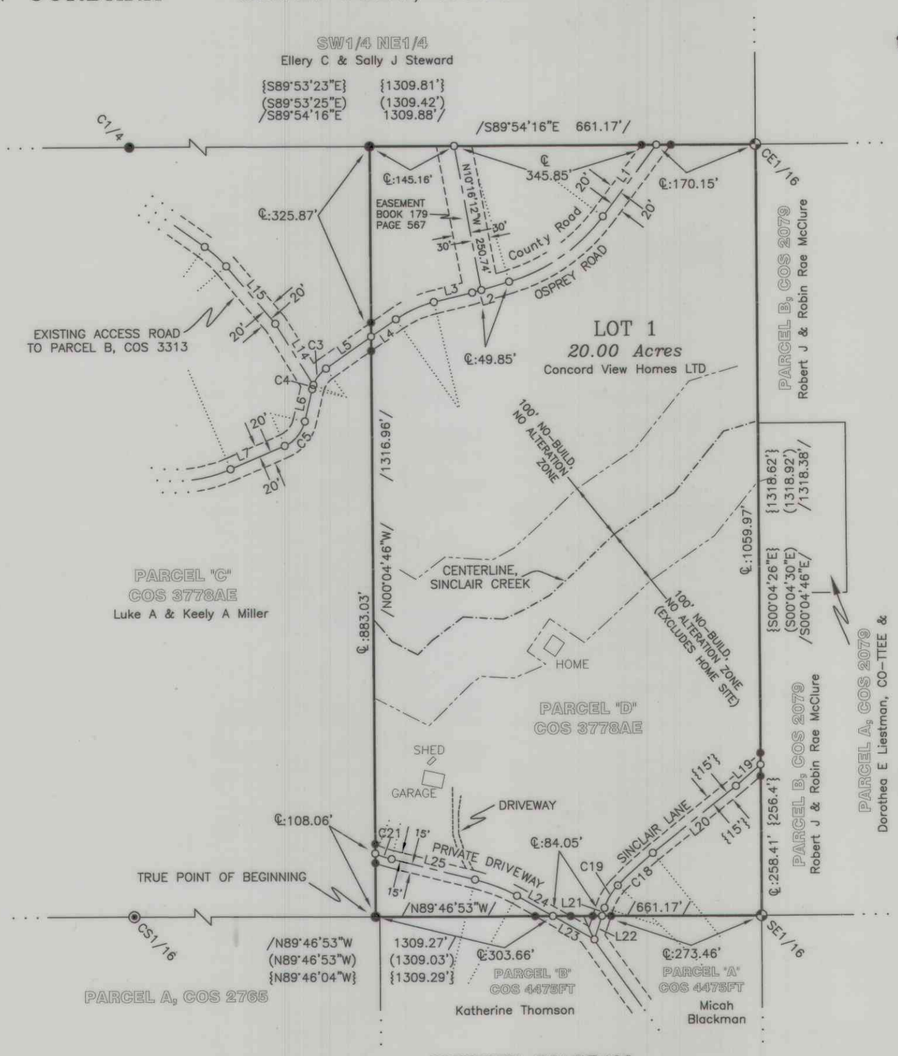
The basis of bearing for this survey is S89°46'53"E, shown on COS No. 3313, between the CS 1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 7328S and the SE 1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 7681S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling corners by Mike Tester, March 21, 2007.

NOTE:

The owners hereby waive the right to protest the creation of a Special Improvement District (SID) for the purpose of financing improvements to area roads which will specifically benefit the subdivision.



LEGEND

- ⊕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7681S
- ◉ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- ● A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- • A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS ON EASEMENT LIMITS
- o AN UNMARKED, COMPUTED POINT
- { } COS No. 2079 RECORD
- [ ] PLAT No. 5312 RECORD
- ( ) COS No. 3313 RECORD
- / / COS 3778 RECORD
- ——— PROPERTY BOUNDARY
- ——— ADJOINING BOUNDARY
- — — — EASEMENT CENTERLINE
- - - - - - - EASEMENT LIMITS
- ..... CURVE RADIAL LINE

CENTERLINE OSPREY ROAD

LINE	BEARING	LENGTH
L1	S37°06'35"W	152.36
L2	S73°54'48"W	65.90
L3	S76°46'54"W	67.86
L4	S55°04'11"W	51.95
L5	S55°04'11"W	94.48
L6	S13°26'37"W	56.50
L7	S67°02'23"W	100.49

CURVE	RADIUS	DELTA	LENGTH
C1	310.00	36°48'13"	199.13
C2	190.00	21°42'43"	72.00
C3	60.00	34°13'42"	35.84
C4	60.00	7°23'52"	7.75
C5	60.00	53°35'46"	56.13

CENTERLINE EXISTING ACCESS ROAD

LINE	BEARING	LENGTH
L14	N31°37'51"W	123.57
L15	N40°07'09"W	129.06

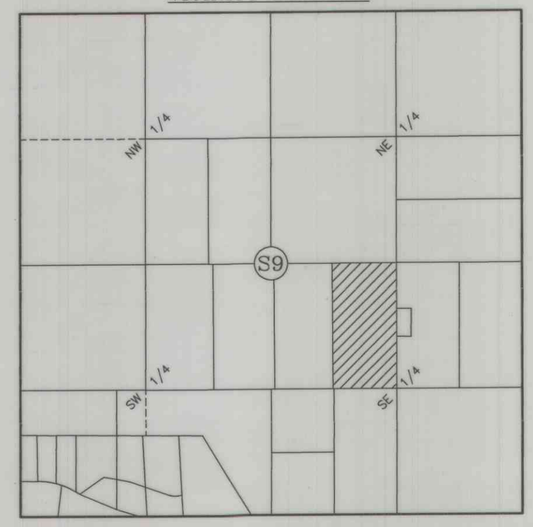
CURVE	RADIUS	DELTA	LENGTH
C13	200.00	14°22'15"	50.16

CENTERLINE PRIVATE DRIVEWAY & SINCLAIR LANE

LINE	BEARING	LENGTH
L19	S49°23'58"W	55.73
L20	S51°26'40"W	183.18
L21	S18°13'52"W	14.51
L22	S18°13'52"W	42.19
L23	N60°18'38"W	81.56
L24	N60°18'38"W	70.55
L25	N75°51'45"W	147.47

CURVE	RADIUS	DELTA	LENGTH
C18	600.00	7°47'18"	81.56
C19	101.02	25°25'30"	44.83
C20	285.00	15°33'07"	77.36
C21	185.00	9°09'12"	29.56

VICINITY DIAGRAM



GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIF

I, John Cordara, Manager of Concord View Homes Ltd., hereby cert
purpose of this survey and division of land is to create a 1 Lot M
Subdivision, to be known as "Brooke Hollow Subdivision"; Lot 1 bein
acres, pursuant to M.C.A. 76–4–103.

John Cordara, Manager of Concord View Homes Ltd JULY 8,

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before

a Notary Public for the State of CALGARY
Province of ALBERTA, by JOHN CORDARA

on this 8 day of JULY 2020. In witness wh
I have hereunto set my hand and affixed my official seal.

residing in: Commission expires:

NOTARY PUBLIC PROVINCE OF ALBERTA

HISTORY OF SURVEY

1993, COS No. 2079, Creates adjoining Parcels, Daniel P. Brien, 7
1995, Plat No. 5312, "Deer Tracts Subdivision", Dawn Marquardt, 7
1997, COS No. 2612, Creates adjoining Parcel A, Dawn Marquardt,
1999, COS No. 2765, Creates adjoining Parcel A, Dawn Marquardt,
2004, COS No. 3313, Parcel C, Dawn Marquardt, 7328S
2007, COS No. 3778, creates Parcel D, Alvah Hughes, 7322LS
2017, COS No. 4475FT, Adjoining Family Transfer, Kenneth Davis,

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commiss
Lincoln County, Montana, do hereby Certify that this accompanying
Brook Hollow Subdivision has been submitted to the Board of Cou
Commissioners, Lincoln County, Montana for examination and has
them to conform to law and county regulations and was approved
their regular held meeting on

the 5th day of August ,2020 ,at 11:05
Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

8/5
Chairperson, Board of Lincoln County Commissioners

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State
that the survey shown on this Plat of "Brook Hollow Subdivision"
prepared under my supervision and in accordance with the Montan
Code Annotated, Sections 76–3–101 through 76–3–625, and
the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 07-02-202
Alvah F. Hughes, PLS, 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown he
is provided by "Osprey Road, a 40 foot wide County Right–of–Way
and "Sinclair Lane, a 30 foot wide Easement and that the driving
is a minimum of 14 feet wide.

Alvah F. Hughes 7322LS 07-02-
Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATI

Examined this 4th day of August 2020, A.D.

STEVEN A. BOYER, PLS 9750LS
Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessmer
and levied on the parcel shown hereon are paid pursuant to
Section 76–3–611(b), M.C.A.

Ashlyn Hoff for Sedaris Carlberg 8-5-
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

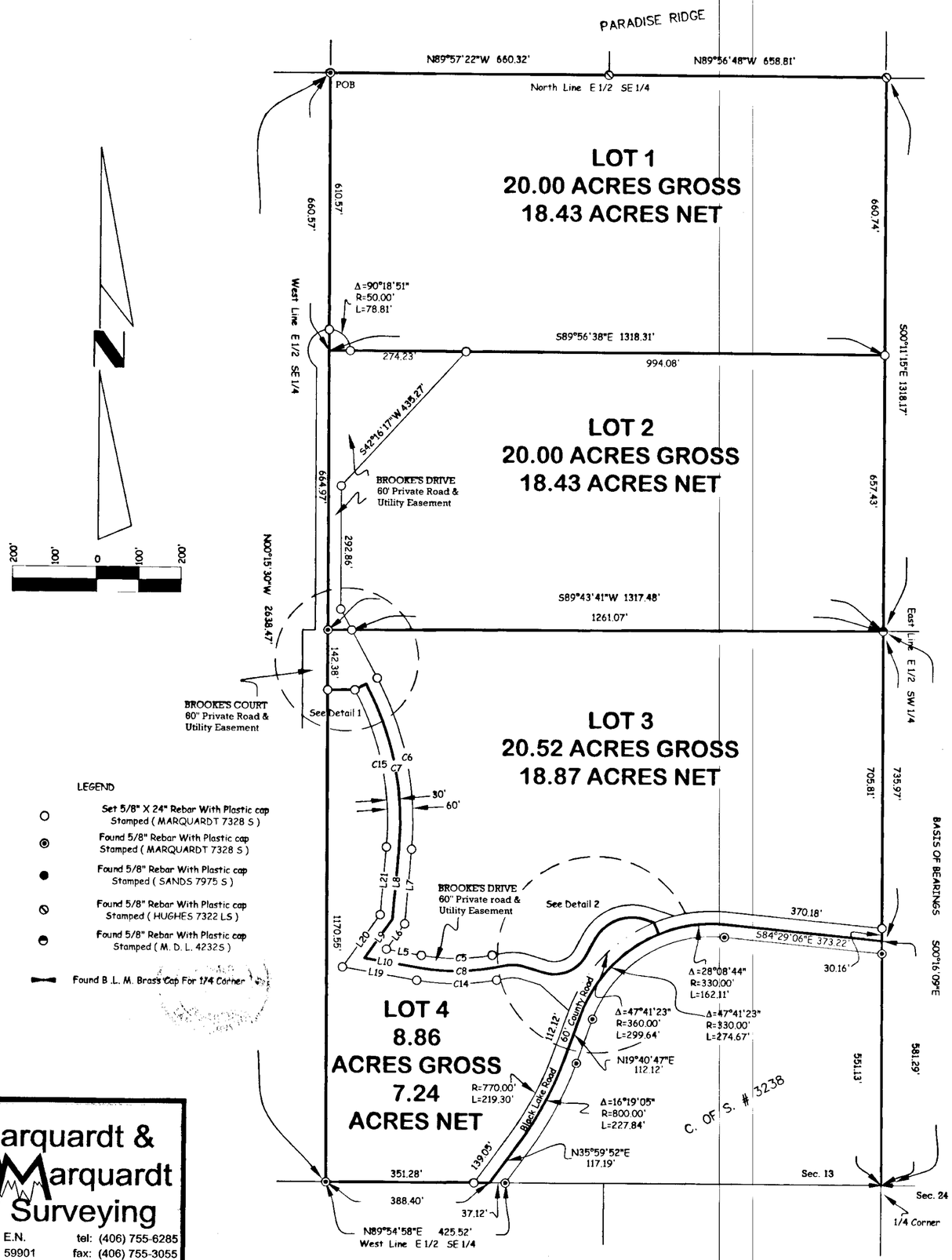
State of Montana, County of Lincoln, filed this 10th day
of August 2020, A.D. at 3:27 o'clock
Robin Benson Lincoln County Clerk Recorder by Clyde E Ru Deputy

PLAT No. 7222

Title Insurance #287087 Firewise #287089 WeedPlan #287088 DEQ #287090

OWNERS: D & E MONTANA PROPERTIES
PURPOSE: SUBIDVISION
DATE: DEC 9, 2003

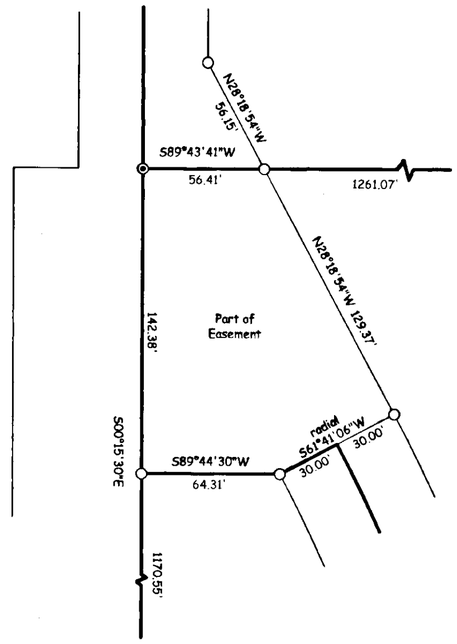
Final Subdivision Plat of BROOKE'S ELK VIEW
E 1/2 SW 1/4, Section13 T36N R28W, P.M., M.
Lincoln County, Montana



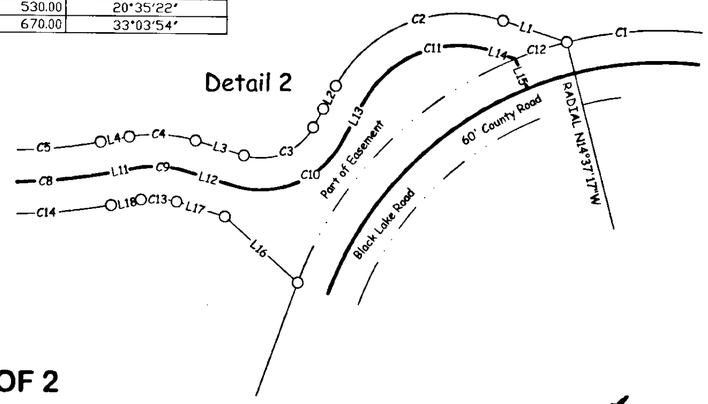
LINE TABLE		
LINE	LENGTH	BEARING
L1	62.53	N71°59'46"W
L2	44.12	S28°12'30"W
L3	46.98	N73°23'11"W
L4	25.61	S79°08'33"W
L5	83.96	N80°16'06"W
L6	74.20	N35°16'56"E
L7	177.88	N04°45'00"E
L8	169.69	N04°45'00"E
L9	113.60	N35°16'56"E
L10	131.55	N80°16'06"W
L11	25.61	S79°08'33"W
L12	46.98	N73°23'11"W
L13	44.12	S28°12'30"W
L14	22.18	N71°59'46"W
L15	30.00	RADIAL S22°37'50"E
L16	91.69	N48°09'44"W
L17	46.98	N73°23'11"W
L18	25.61	S79°08'33"W
L19	179.14	N80°16'06"W
L20	153.01	N35°16'56"E
L21	161.51	N04°45'00"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	126.52	360.00	20°08'11"
C2	181.05	130.00	79°47'44"
C3	75.26	55.00	78°24'19"
C4	62.33	130.00	27°28'17"
C5	168.90	470.00	20°35'22"
C6	421.28	730.00	33°03'54"
C7	403.96	700.00	33°03'54"
C8	179.68	500.00	20°35'22"
C9	47.95	100.00	27°28'17"
C10	116.32	85.00	78°24'19"
C11	139.27	100.00	79°47'44
C12	50.32	360.00	08°00'33"
C13	33.56	70.00	27°28'17"
C14	190.46	530.00	20°35'22"
C15	386.65	670.00	33°03'54"

Detail 1



Detail 2



SHEET 1 OF 2

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

P.F. # 6526

	Field Crew: JD & Crew
Date: DEC 9, 2003	Revision Date: n/a
Project Name: Greenshields Sub	Project Number: 03-010
Filename: working	Drawn By: SHERM

Sanitary Restrictions Removed P.F. # 7643 Easement 289/120
Platting Certificate P.F. # 7644 Road Maintenance 289/121
Notice Weed plan P.F. # 7645 Covenants - Road Crossing 289/122
Covenants 289/123

GREENSHIELDS

OWNERS: D & E MONTANA PROPERTIES

PURPOSE: SUBIDVISION

DATE: DEC 9, 2003

Final Subdivision Plat of BROOKE'S ELK VIEW E 1/2 SW 1/4, Section13 T36N R28W, P.M., M. Lincoln County, Montana

Certificate of Dedication

I, DOUG GREENSHIELDS, Partner of D & E MONTANA PROPERTIES, LLC., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the East 1/2 of the Southwest 1/4;
Thence along the North and East lines of the East 1/2 of the Southwest 1/4 South 89°57'22" East 660.32 feet, South 89°56'48" East 658.81 feet, South 00°11'15" East 1318.17 feet and South 00°16'09" East 735.97 feet to the centerline of Black Lake Road;
Thence along the centerline of the road the following courses:
North 84°29'06" West 373.22 feet to the beginning of a 330.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 75°50'07" 436.78 feet;
Thence South 19°40'47" West 112.12 feet to the beginning of an 800.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 16°19'05" 227.84 feet;
Thence South 35°59'52" West 117.19 feet to the South line of the East 1/2 of the Southwest 1/4;
Thence, leaving the centerline of the road, along the South and West lines of the East 1/2 of the Southwest 1/4 South 89°54'58" West 388.40 feet and North 00°15'30" West 2638.47 feet to the Point of Beginning containing 69.38 acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as BROOKE'S ELK VIEW SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by BROOKE'S DRIVE (private road) per Section 76-3-608(3)(d), MCA.

D & E MONTANA PROPERTIES, LLC.

DOUG GREENSHIELDS, PARTNER

STATE OF Montana
: ss.
County of Lincoln)

This instrument was acknowledged before me on February 10, 2004
by DOUG GREENSHIELDS, PARTNER of D & E MONTANA PROPERTIES, LLC.

Printed Name: Connie J. Schreiber

Notary Public for the State of Montana

Residing at Eureka, MT

My Commission Expires 08/14/2004

CONNIE J. SCHREIBER NOTARY PUBLIC STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konge, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BROOKE'S ELK VIEW SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of 3, 2004

John Konge
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: June 30 2004

Examining Land Surveyor
Registration No. 4130

MONTANA REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

2-05-04
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13th day of April, 2004.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of May, 2004, A.D., at 9:45 o'clock A m.

Carol M. Cunningham
County Clerk and Recorder
By: Deanne Deanis
Deputy

Instrument Record No. 176485

P.M. #656

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

SHEET 2 OF 2

	Field Crew: JD & Crew
Date: DEC 9, 2003	Revision Date: n/a
Project Name: GREENSHIELDS SUB	Project Number: WORKING
Filename: working	Drawn By: SHERM

GREENSHIELDS

Sanitary Restrictions Removed P.E.# 7643
Platting Certificate P.E.# 7644
Noxious Weed Plan P.E.# 7645

Easement 289/120
Road Maintenance 289/121
Covenants 289/122
Road Easement
Covenants 289/123

LINCOLN COUNTY, MONTANA

A PLAT OF:
BROWN SUBDIVISION

A MINOR SUBDIVISION:

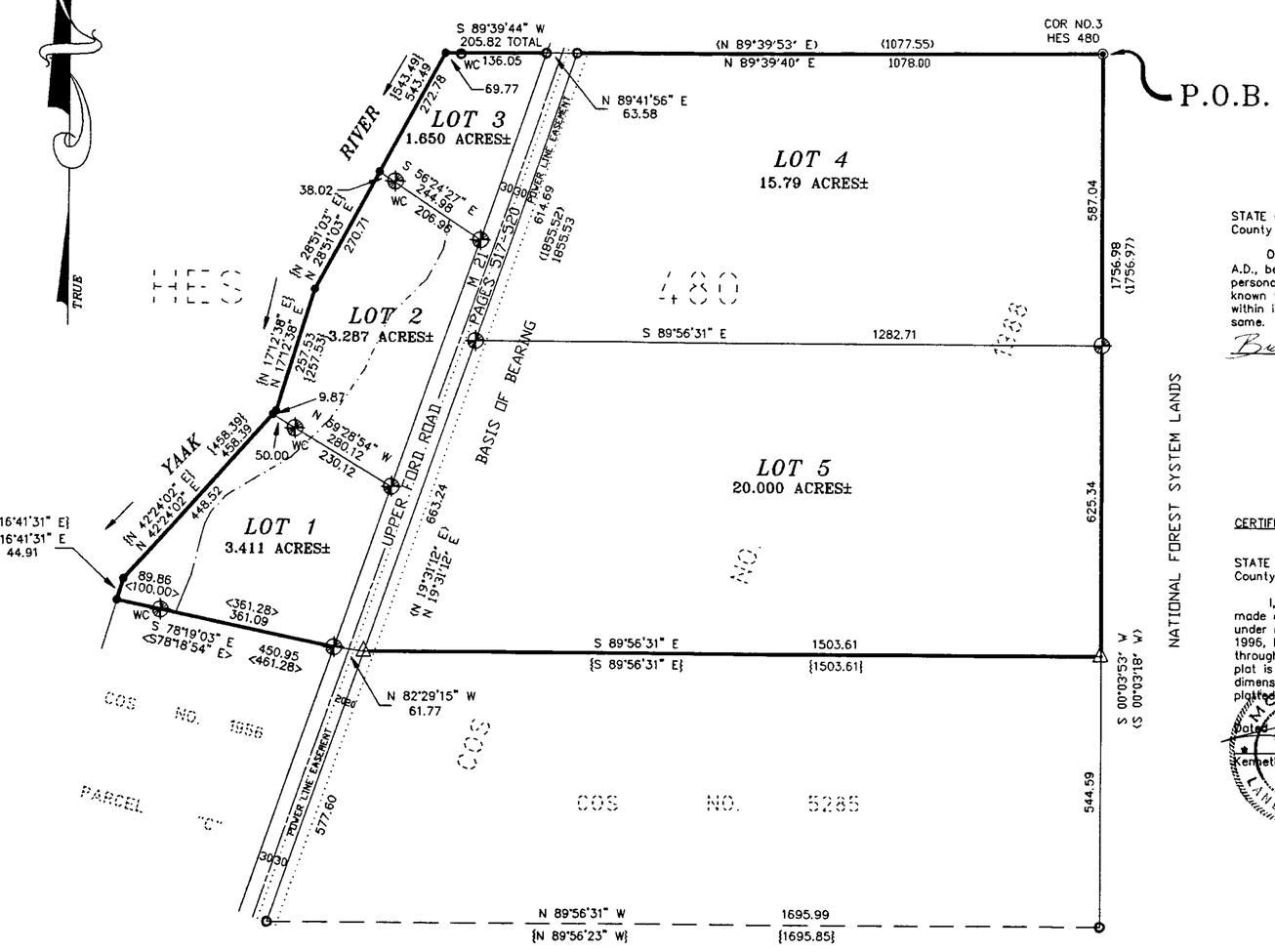
BEING A PART OF C. OF S. NO. 1388

OF HES 480 IN SECTIONS 32 & 33

TWP 37N., R 31W., P.M.M.

FOR: BROWN DATE: JULY 1996

TOTAL ACREAGE = 44.138 ACRES±



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGNAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO. 1388
- < > RECORD PER COS NO.1956

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

7/30/96

CERTIFICATE OF DEDICATION

I/we, [illegible], the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

DESCRIPTION OF BROWN SUBDIVISION

A tract of land in the Upper Yaak Valley, in Lincoln County, Montana, being a part of the Remainder as shown on C. of S. No. 1388, lying within HES No. 480 in Section 32 and 33, Twp. 37 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a stone scribed "X" 3 HES 480; thence, from said point of beginning S 00°03'53" W 1212.38 feet along the east line of said HES No. 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Lot 1 per Lenwell Acres; thence, N 89°56'31" W 1503.61 feet along the north line of said Lenwell Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517 and 520 and reported to mark the Northwest Corner of said Lenwell Acres and the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 82°29'15" W 61.77 feet crossing said Upper Ford Road to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Parcel C per C. of S. No. 1956 and the westerly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 78°19'03" W 361.09 feet along said north line of Parcel C to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Yaak River; thence, continuing along said line N 78°19'03" W 89.86 feet to the approximate centerline of Yaak River and the location of the Northwest Corner of Parcel C of said C. of S. No. 1956; thence, upstream along the approximate centerline of said Yaak River (per record) the following four (4) courses; thence, N 16°41'31" E 44.91 feet to a computed point; thence, N 42°24'02" E 458.39 feet to a computed point; thence, N 17°12'38" E 257.53 feet to a computed point; thence, N 28°51'03" E 543.49 feet to a computed point located on the northerly line of said HES No. 480 and reported to be the location of the Northwest Corner of said C. of S. No. 1388; thence, leaving said approximate centerline N 89°39'44" E 136.05 feet along said north line of HES No. 480 to a 5/8 inch dia. rebar capped: GEB 4974-S set as a witness corner on the left bank of said Yaak River; thence, N 89°39'44" E 69.77 feet to a 5/8 inch dia. rebar capped: GEB 4974-S located on the westerly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, along the northerly line N 89°42'07" E 63.58 feet to a 5/8 inch dia. rebar capped: GEB 4974-S located on the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence N 89°39'40" E 1078.00 feet along said northerly line to the point of beginning.

The aforedescribed tract of land is to be known as Brown Subdivision, a minor subdivision having 5 lots being 1, 2, 3, 4 and 5, containing 3.411, 3.287, 1.650, 15.790 and 20.000 acres, more or less, respectively, for a total of 44.138 acres, more or less.

STATE OF MONTANA
County of Lincoln

On this 2ND day of AUGUST, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared DENNIS AND MARION BROWN known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Beth McCallum — Notary Public — 3/22/2000 — My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BROWN SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29TH day of JULY, 1996 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

The above described tract of land is to be known and designated as BROWN SUBDIVISION Lincoln County, Montana.

Dated this 2nd day of August, 1996 A.D.

Dennis E. Brown and Marion Brown

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HIGHWAY 37. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS — 4975-S — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of OCT, 1996.

Gerald R. Diner — Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Baschuk — DATE: 10-2-96

APPROVED: Gerald R. Diner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of Oct., 1996 A.D. at 3:05 O'clock P.m.

Cora B. Cummings — County Clerk and Recorder — by Joanne Klemme — Deputy

P.F. PLAT NO. 5753

Sanitary Restrictions Removed P.F.# 5752

LINCOLN COUNTY, MONTANA

A PLAT OF:
BROWN SUBDIVISION

A MINOR SUBDIVISION:

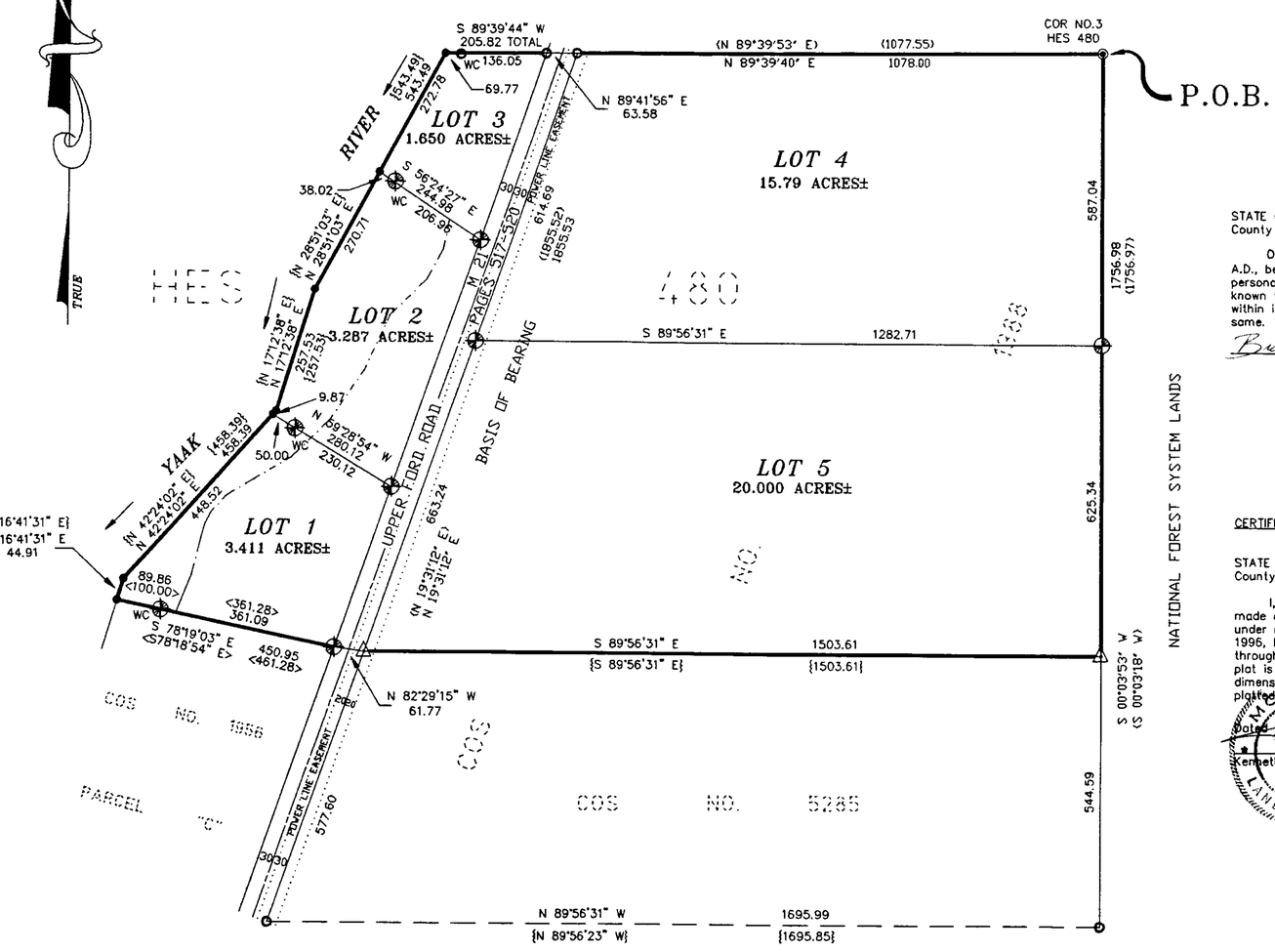
BEING A PART OF C. OF S. NO. 1388

OF HES 480 IN SECTIONS 32 & 33

TWP 37N., R 31W., P.M.M.

FOR: BROWN DATE: JULY 1996

TOTAL ACREAGE = 44.138 ACRES±



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGNAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO. 1388
- < > RECORD PER COS NO.1956

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

7/30/96

CERTIFICATE OF DEDICATION

I/we, [illegible], the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

DESCRIPTION OF BROWN SUBDIVISION

A tract of land in the Upper Yaak Valley, in Lincoln County, Montana, being a part of the Remainder as shown on C. of S. No. 1388, lying within HES No. 480 in Section 32 and 33, Twp. 37 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a stone scribed "X" 3 HES 480; thence, from said point of beginning S 00°03'53" W 1212.38 feet along the east line of said HES No. 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Lot 1 per Lenwell Acres; thence, N 89°56'31" W 1503.61 feet along the north line of said Lenwell Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517 and 520 and reported to mark the Northwest Corner of said Lenwell Acres and the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 82°29'15" W 61.77 feet crossing said Upper Ford Road to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Parcel C per C. of S. No. 1956 and the westerly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 78°19'03" W 361.09 feet along said north line of Parcel C to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Yaak River; thence, continuing along said line N 78°19'03" W 89.86 feet to the approximate centerline of Yaak River and the location of the Northwest Corner of Parcel C of said C. of S. No. 1956; thence, upstream along the approximate centerline of said Yaak River (per record) the following four (4) courses; thence, N 16°41'31" E 44.91 feet to a computed point; thence, N 42°24'02" E 458.39 feet to a computed point; thence, N 17°12'38" E 257.53 feet to a computed point; thence, N 28°51'03" E 543.49 feet to a computed point located on the northerly line of said HES No. 480 and reported to be the location of the Northwest Corner of said C. of S. No. 1388; thence, leaving said approximate centerline N 89°39'44" E 136.05 feet along said north line of HES No. 480 to a 5/8 inch dia. rebar capped: GEB 4974-S set as a witness corner on the left bank of said Yaak River; thence, N 89°39'44" E 69.77 feet to a 5/8 inch dia. rebar capped: GEB 4974-S located on the westerly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, along the northerly line N 89°42'07" E 63.58 feet to a 5/8 inch dia. rebar capped: GEB 4974-S located on the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence N 89°39'40" E 1078.00 feet along said northerly line to the point of beginning.

The aforedescribed tract of land is to be known as Brown Subdivision, a minor subdivision having 5 lots being 1, 2, 3, 4 and 5, containing 3.411, 3.287, 1.650, 15.790 and 20.000 acres, more or less, respectively, for a total of 44.138 acres, more or less.

STATE OF MONTANA
County of Lincoln

On this 2ND day of AUGUST, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared DENNIS AND MARION BROWN known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Beth McCallum — Notary Public — 3/22/2000 — My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BROWN SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29TH day of JULY, 1996 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

The above described tract of land is to be known and designated as BROWN SUBDIVISION Lincoln County, Montana.

Dated this 2nd day of August, 1996 A.D.

Dennis E. Brown and Marion Brown

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HIGHWAY 37. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS — 4975-S — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of OCT, 1996.

Gerald R. Diner — Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Baschuk — DATE: 10-2-96

APPROVED: Gerald R. Diner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of Oct., 1996 A.D. at 3:05 O'clock P.m.

Cora B. Cummings — County Clerk and Recorder — by Joanne Klemme — Deputy

P.F. PLAT NO. 5753

Sanitary Restrictions Removed P.F.# 5752

LINCOLN COUNTY, MONTANA

A PLAT OF:

AMENDED BROWN SUBDIVISION

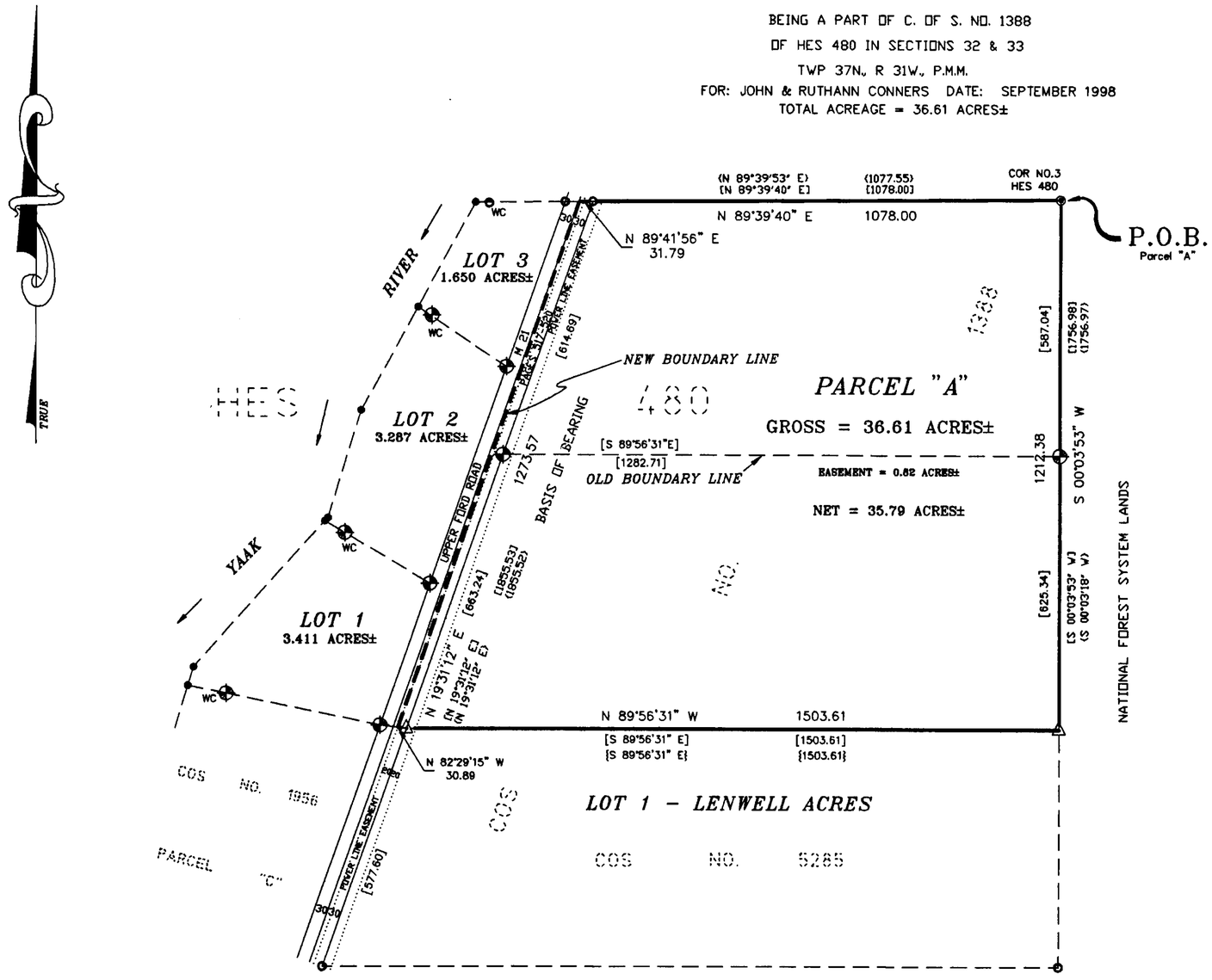
BEING A PART OF C. OF S. NO. 1388

OF HES 480 IN SECTIONS 32 & 33

TWP 37N., R 31W., P.M.M.

FOR: JOHN & RUTHANN CONNERS DATE: SEPTEMBER 1998

TOTAL ACREAGE = 36.61 ACRES±



PARCEL "B"

PER COS NO.1388

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGNAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO. 1388
- < > RECORD PER COS NO.1956
- [ ] RECORD PER P.F. PLAT NO. 5753

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 9-17-98	REV:
DRAWN BY: SUF	FILE: T373132A.DWG

PURPOSE OF SURVEY / EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (e), M.C.A.

DESCRIPTION OF AMENDED BROWN SUBDIVISION

Parcel "A"

A tract of land in the Upper Yaak Valley, in Lincoln County, Montana, being a part of the Remainder as shown on C. of S. No. 1388, lying within HES No. 480 in Section 32 and 33, Twp. 37 N, R. 31 W, P.P.M., and more particularly described as follows:

Beginning at a stone scribed "X" 3 HES 480; thence, from said point of beginning, S 00°03'53" W 1212.38 feet along the east line of said HES 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Lot 1 per Lenwell Acres; thence, N 89°56'31" W 1503.61 feet along the north line of said Lenwell Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517 through 520 and reported to mark the Northwest Corner of said Lenwell Acres and the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 82°29'15" W 30.89 feet the approximate centerline of Upper Ford Road per M21 Pages 517 through 520; thence, N 19°31'12" E 1273.57 feet along said centerline to the intersection of said centerline and the north line of said HES 480; thence, N 89°41'56" E 31.79 feet along said north line to a 5/8 inch dia. rebar capped: GEB 4974-S, located on the easterly Right-of-Way line of said Upper Ford Road, which measures 30.00 feet from the centerline thereof; thence, continuing along said north line, N 89°39'40" E 1078.00 feet to the point of beginning.

The aforedescribed tract of land is to be known as Amended Brown Subdivision, having 1 lot being Parcel "A", containing a net acreage of 35.79 acres and an easement of 0.82 acres for a total of 36.61 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

On this 29 day of September, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared John & Ruthann Conners known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 7-22-02

The above described tract of land is to be known and designated as AMENDED BROWN SUBDIVISION Lincoln County, Montana.

Dated this 29th day of September, 1998 A.D.

John & Ruthann Conners

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED BROWN SUBDIVISION, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18th day of Sept., 1998 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of Oct., 98.

Treasurer, Lincoln County, Montana — Deputy

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Haren Ford Rd. The driving surface is approximately 34 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 5/26/99

APPROVED: Marianne B. Roose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of May 1998 A.D. at 11:30 o'clock A.M.

County Clerk and Recorder — by Deputy

P.F. PLAT NO. 6221

140207

LINCOLN COUNTY, MONTANA

A PLAT OF:

AMENDED BROWN SUBDIVISION

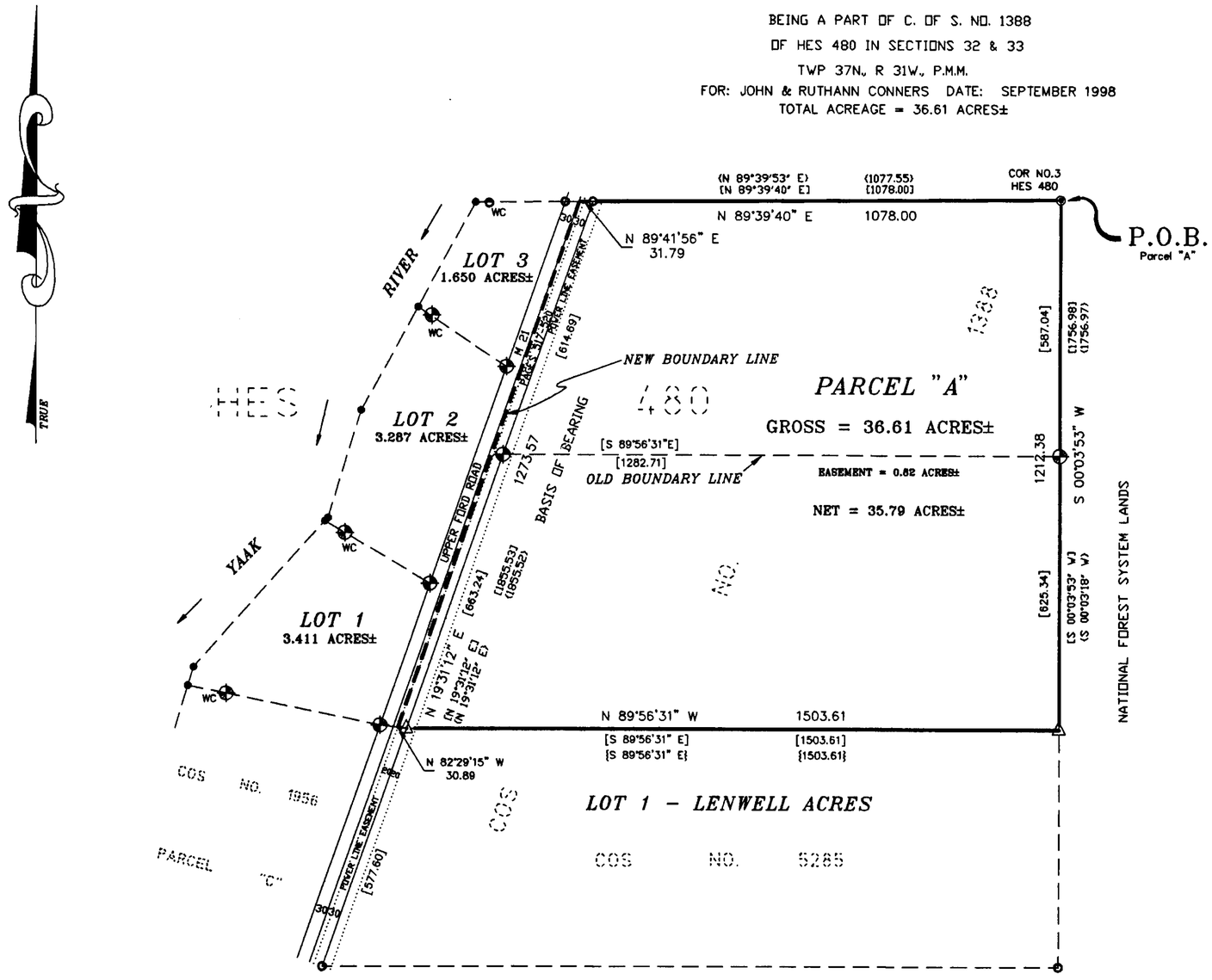
BEING A PART OF C. OF S. NO. 1388

OF HES 480 IN SECTIONS 32 & 33

TWP 37N., R 31W., P.M.M.

FOR: JOHN & RUTHANN CONNERS DATE: SEPTEMBER 1998

TOTAL ACREAGE = 36.61 ACRES±



PARCEL "B"

PER COS NO.1388

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGNAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO. 1388
- < > RECORD PER COS NO.1956
- [ ] RECORD PER P.F. PLAT NO. 5753

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 9-17-98	REV:
DRAWN BY: SUF	FILE: T373132A.DWG

PURPOSE OF SURVEY / EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (e), M.C.A.

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