# PRELIMINARY ROAD CONSTRUCTION PLANS

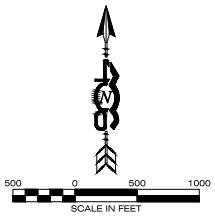
WILDERNESS CLUB - PHASE 11-15

LOCATED IN SECTION 28, 29, 32 & 33, T.37N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA.

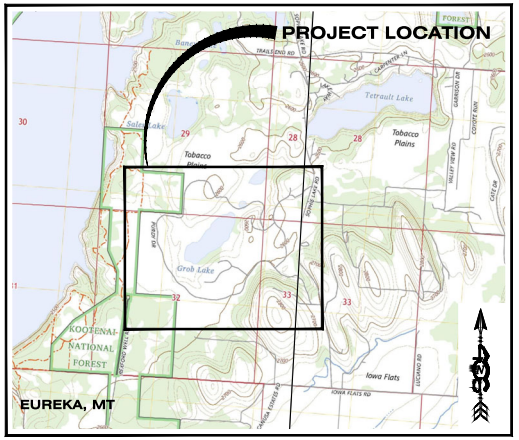



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VICINITY MAP





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PLOT DATE: 7/17/2026 11:22 AM BY BEN CAMPBELL - BENCAMPBELL

DESIGNED: ML
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CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 43891 SEC. 28, 29, 32, & 33, T37N, R27W, PMM

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 11-15

SHEET TITLE: COVER

406 PROJECT NO. 21-007K

SHEET: 1 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406 ENGINEERING\406 WORK_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PHASE 11\COVER.DWG

## LEGEND

| (E) EXISTING | (P) PROPOSED | |
|---|---|---|
| | | LOT LINE |
| | | EASEMENT |
| W | W | WATER MAIN |
| WS | WS | WATER SERVICE |
| S | S | SEWER MAIN |
| SS | SS | SEWER SERVICE |
| FM | FM | SEWER FORCE MAIN |
| FMS | FMS | SEWER FORCE MAIN SERVICE |
| ST | ST | STORM DRAIN PIPE |
| OH | OH | OVERHEAD UTILITY |
| E | E | BURIED POWER |
| G | G | GAS LINE |
| T | T | TELEPHONE LINE |
| TV | TV | TELEVISION LINE |
| FO | FO | FIBER OPTIC LINE |
| | JUT | JOINT UTILITY TRENCH |
| | | ROAD CENTERLINE |
| X | X | FENCE LINE |
| | | DITCH |
| | | SWALE |
| TOC | TOC | TIME OF CONCENTRATION |
| IRR | IRR | IRRIGATION MAIN |
| IFM | IFM | IRRIGATION FORCE MAIN |
| 3250 | 3250 | MAJOR CONTOUR |
| | | MINOR CONTOUR |
| | GB | GRADE BREAK |
| | | ASPHALT |
| | | GRAVEL |
| | | CONCRETE |
| | | SEWER MANHOLE |
| | | SEWER CLEANOUT |
| | | SEPTIC TANK |
| | | DRAINFIELD |
| | | WELL |
| | | FIRE HYDRANT |
| | | WATER METER |
| | | WATER VALVE |
| | | WATER BLOW-OFF |
| | | REDUCER |
| | | THRUST BLOCK |
| | | STORM DRAIN MANHOLE |
| | | CULVERT |
| | | CURB INLET |
| | | CATCH BASIN |
| | | SUMP |
| | | UTILITY MANHOLE |
| | | LIGHT POLE |
| | | TELEPHONE JUNCTION BOX |
| | | POWER VAULT |
| | | TELEVISION JUNCTION BOX |
| | | ELECTRICAL TRANSFORMER |
| | | POWER METER |
| | | GAS METER |
| | | POWER POLE |
| | | GUY WIRE |
| | | SIGN |
| | | MAILBOX |
| | | DECIDUOUS TREE |
| | | CONIFEROUS TREE |
| | | BUSH/ SHRUB |
| | | SOIL PROFILE |
| | | PERCOLATION TEST |
| | | GROUNDWATER MONITORING |

## SYMBOLS

| | |
|---|---|
| DETAIL DESIGNATION / SHEET DESIGNATION (DX / XX / XX) | DETAIL CALLOUT |
| DETAIL DESIGNATION / SHEET DESIGNATION (DX / XX) | DETAIL SECTION |
| XX | KEYED NOTE CALLOUT |
| XX | REVISION CALLOUT |
| +X.X% | SLOPE GRADE |
| | FLOW DIRECTION |

NOTE: NOT ALL FEATURES SHOWN IN LEGEND WILL BE PRESENT ON PLANS

## GENERAL CONDITIONS OF CONSTRUCTION

1. THE STANDARD GENERAL CONDITIONS OF THE CONTRACT PREPARED BY THE ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE (COPYRIGHT 2007), AS INCLUDED IN MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS, ARE HEREIN REFERRED TO AS THE GENERAL CONDITIONS WITHIN THESE DRAWINGS. COPIES OF THE GENERAL CONDITIONS WILL BE PROVIDED TO CONTRACTOR UPON WRITTEN REQUEST TO ENGINEER.
2. WHEREVER USED IN THESE DRAWINGS, THE TERMS, WHETHER PRINTED WITH INITIAL CAPITAL LETTERS OR NOT, AS LISTED IN THE STANDARD GENERAL CONDITIONS OF THE CONSTRUCTION CONTRACT (GENERAL CONDITIONS), ARTICLE 1 - DEFINITIONS AND TERMINOLOGY, PREPARED BY THE ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE (COPYRIGHT 2007) WILL HAVE THE MEANINGS INDICATED, WHICH ARE APPLICABLE TO BOTH THE SINGULAR AND PLURAL THEREOF, EXCEPT AS FOLLOWS:
   a. THE CONTRACT DOCUMENTS SHALL MEAN THE DRAWINGS AS SHOWN IN THESE PLANS AND ANY APPLICABLE REFERENCED STANDARDS, SPECIFICATIONS, OR LAWS.
   b. THE CONTRACT PRICE SHALL MEAN THE MONEYS PAYABLE BY OWNER TO CONTRACTOR FOR COMPLETION OF THE WORK IN ACCORDANCE WITH THE AGREEMENT.
   c. THE CONTRACT TIMES SHALL MEAN THE NUMBER OF DAYS OR THE DATES STATED IN THE AGREEMENT TO COMPLETE THE WORK SO THAT IT IS READY FOR FINAL PAYMENT. IF NO SUCH DATES ARE ESTABLISHED, THE CONTRACT TIME SHALL BE 120 DAYS TO COMPLETE THE WORK.
   d. EFFECTIVE DATE OF THE AGREEMENT SHALL HAVE THE MEANING AS LISTED IN THE GENERAL CONDITIONS, ARTICLE 1. IF NO SUCH AGREEMENT EXISTS, THE EFFECTIVE DATE OF THE AGREEMENT SHALL BE THE DAY THE CONTRACTOR PROCEEDS WITH THE WORK.
3. BY PROCEEDING WITH THE WORK AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR MAKES THE FOLLOWING REPRESENTATIONS:
   a. CONTRACTOR HAS EXAMINED AND CAREFULLY STUDIED THE DRAWINGS AND OTHER RELATED DATA.
   b. CONTRACTOR IS FAMILIAR WITH AND IS SATISFIED AS TO ALL FEDERAL, STATE AND LOCAL LAWS AND REGULATIONS THAT MAY AFFECT COST, PROGRESS, PERFORMANCE AND FURNISHING OF THE WORK.
   c. CONTRACTOR HAS VISITED THE SITE AND BECOME FAMILIAR WITH AND IS SATISFIED AS TO THE GENERAL, LOCAL AND SITE CONDITIONS THAT MAY AFFECT COST, PROGRESS, PERFORMANCE OR FURNISHING OF THE WORK.
   d. CONTRACTOR ACKNOWLEDGES THAT OWNER AND ENGINEER DO NOT ASSUME RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF INFORMATION AND DATA SHOWN OR INDICATED IN THE DRAWINGS WITH RESPECT TO UNDERGROUND FACILITIES AT OR CONTIGUOUS TO THE SITE.
   e. CONTRACTOR HAS OBTAINED AND CAREFULLY STUDIED (OR ASSUMES RESPONSIBILITY FOR HAVING DONE SO) ALL SUCH ADDITIONAL SUPPLEMENTARY EXAMINATIONS, INVESTIGATIONS, EXPLORATIONS, TESTS, STUDIES AND DATA CONCERNING CONDITIONS (SURFACE, SUBSURFACE AND UNDERGROUND FACILITIES) AT OR CONTIGUOUS TO THE SITE OR OTHERWISE, WHICH MAY AFFECT COST, PROGRESS, PERFORMANCE OR FURNISHING OF THE WORK OR WHICH RELATE TO ANY ASPECT OF THE MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES OF CONSTRUCTION TO BE EMPLOYED BY CONTRACTOR INCLUDING APPLYING THE SPECIFIC MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES OF CONSTRUCTION, IF ANY, EXPRESSLY REQUIRED BY THE DRAWINGS TO BE EMPLOYED BY THE CONTRACTOR, AND SAFETY PRECAUTIONS AND PROGRAMS INCIDENT THERETO.
   f. CONTRACTOR IS AWARE OF THE GENERAL NATURE OF WORK TO BE PERFORMED BY OWNER AND OTHERS AT THE SITE THAT RELATES TO THE WORK.
   g. CONTRACTOR HAS GIVEN ENGINEER WRITTEN NOTICE OF ALL CONFLICTS, ERRORS, AMBIGUITIES OR DISCREPANCIES THAT CONTRACTOR HAS DISCOVERED IN THE DRAWINGS AND THE WRITTEN RESOLUTION THEREOF BY ENGINEER IS ACCEPTABLE TO CONTRACTOR.
   h. THE DRAWINGS ARE GENERALLY SUFFICIENT TO INDICATE AND CONVEY UNDERSTANDING OF ALL TERMS AND CONDITIONS FOR PERFORMANCE AND FURNISHING OF THE WORK.
4. IN RESOLVING DISPUTES RESULTING FROM CONFLICTS, ERRORS OR DISCREPANCIES, THE ORDER OF PRECEDENCE SHALL BE AS FOLLOWS, AS APPLICABLE TO THIS PROJECT: WRITTEN AGREEMENT BETWEEN OWNER AND CONTRACTOR, SPECIFICATIONS, DRAWINGS. WITHIN THE SPECIFICATIONS, THE ORDER OF PRECEDENCE IS AS FOLLOWS, AS APPLICABLE TO THIS PROJECT: ADDENDA/CHANGE ORDERS, CONTRACTOR'S BID, SPECIAL PROVISIONS, INSTRUCTIONS TO BIDDERS, SUPPLEMENTAL GENERAL CONDITIONS, NOTICE INVITING BIDS, GENERAL CONDITIONS, TECHNICAL SPECIFICATIONS, REFERENCED STANDARD SPECIFICATIONS. WITH REFERENCE TO THE DRAWINGS, THE ORDER OF PRECEDENCE IS AS FOLLOWS, AS APPLICABLE TO THIS PROJECT: FIGURES GOVERN OVER SCALED DIMENSIONS, DETAIL DRAWINGS GOVERN OVER GENERAL DRAWINGS, ADDENDA/CHANGE ORDER DRAWINGS GOVERN OVER CONTRACT DRAWINGS, CONTRACT DRAWINGS GOVERN OVER STANDARD DRAWINGS, CONTRACT DRAWINGS GOVERN OVER SHOP DRAWINGS.
5. IF CONTRACTOR BELIEVES THAT ANY SUBSURFACE OR PHYSICAL CONDITION AT OR CONTIGUOUS TO THE SITE THAT
   a. IS UNCOVERED OR REVEALED EITHER IS OF SUCH A NATURE AS TO REQUIRE A CHANGE IN THE DRAWINGS; OR
   b. DIFFERS MATERIALLY FROM THAT SHOWN OR INDICATED IN THE DRAWINGS; OR
   c. IS OF AN UNUSUAL NATURE, AND DIFFERS MATERIALLY FROM CONDITIONS ORDINARILY ENCOUNTERED AND GENERALLY RECOGNIZED AS INHERENT IN WORK OF THE CHARACTER PROVIDED IN THE DRAWINGS;

   THEN CONTRACTOR SHALL PROMPTLY AFTER BECOMING AWARE THEREOF AND BEFORE FURTHER DISTURBING THE SUBSURFACE OR PHYSICAL CONDITIONS OR PERFORMING ANY WORK IN CONNECTION THEREWITH (EXCEPT IN AN EMERGENCY), NOTIFY OWNER AND ENGINEER IN WRITING ABOUT SUCH CONDITION. CONTRACTOR SHALL NOT FURTHER DISTURB SUCH CONDITION OR PERFORM ANY WORK IN CONNECTION THEREWITH (EXCEPT AS AFORESAID) UNTIL RECEIPT OF WRITTEN ORDER TO DO SO.
6. SECTION 2.06 OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS.
7. SECTION 3.03.A.2 OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS.
8. SECTION 3.05 OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS.
9. SECTION 3.06 OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS.
10. SECTION 4.05 OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS.
11. SECTION 6.01, 6.02.A, AND 6.03 OF THE GENERAL CONDITIONS ARE HEREBY INCORPORATED INTO THESE DRAWINGS.
12. SUBSTITUTES AND "OR-EQUALS" OF THE CONTRACT WILL BE ALLOWED SUBJECT TO THE PROVISIONS OF THE GENERAL CONDITIONS, SECTION 6.05.
13. SECTION 6.13 OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS, EXCEPT THAT SECTION 6.13.D SHALL BE REPLACED WITH THE FOLLOWING SENTENCE.
    CONTRACTOR'S DUTIES AND RESPONSIBILITY FOR SAFETY AND FOR PROTECTION OF THE WORK SHALL CONTINUE UNTIL SUCH TIME AS ALL THE WORK IS COMPLETED AND ENGINEER AND OWNER, AS APPLICABLE TO THE WORK, HAVE ACCEPTED THAT THE WORK IS COMPLETE.
14. SECTION 6.11, 6.14, 6.15, 6.16, 6.18, 6.19, 6.20, AND 6.21 OF THE GENERAL CONDITIONS ARE HEREBY INCORPORATED INTO THESE DRAWINGS.
15. ARTICLE 9 - ENGINEER'S STATUS DURING CONSTRUCTION OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS, EXCEPT AS FOLLOWS:
   a. DELETE THE LAST SENTENCE OF SECTION 9.05.A.
   b. DELETE SECTION 9.06, 9.07, 9.08.B, 9.08.C, AND 9.09.D.
16. SECTION 10.02 OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS.
17. ARTICLE 13 - TESTS AND INSPECTIONS, CORRECTION, REMOVAL OR ACCEPTANCE OF DEFECTIVE WORK OF THE GENERAL CONDITIONS IS HEREBY INCORPORATED INTO THESE DRAWINGS.

## STANDARD SPECIAL PROVISIONS

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS, LICENSES AND FEES REQUIRED FOR COMPLETION OF THIS PROJECT UNLESS SPECIFICALLY NOTED OTHERWISE.
2. THE CONTRACTOR SHALL PROVIDE THE OWNER WITH A 24 HOUR PHONE NUMBER OF A PARTY RESPONSIBLE AND CAPABLE OF IMMEDIATE LOCAL RESPONSE TO EMERGENCY MAINTENANCE FOR THE DURATION OF THE WORK. CONTRACTOR SHALL PROVIDE THE NAME OF THE RESPONSIBLE PARTY AND PHONE NUMBER IN WRITING PRIOR TO PROCEEDING WITH THE WORK.
3. UNLESS NOTED OTHERWISE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY NECESSARY TRAFFIC CONTROL ON AND OFF-SITE INCLUDING OBTAINING ANY APPLICABLE PERMITS.
4. MATERIAL STOCKPILED ALONG THE PROJECT ROUTE SHALL BE DONE SO IN A MANNER THAT DOES NOT AFFECT PUBLIC SAFETY AND IS IN A NEAT AND ORDERLY FASHION.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DISPOSING OF ALL WASTE AND EXCESS MATERIALS SUCH AS, BUT NOT LIMITED TO: VEGETATION, TREES, BRUSH, ASPHALT, CONCRETE, SUB-GRADE SOILS, ETC., OFFSITE IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL LAWS. THE OWNER RESERVES THE RIGHT TO REQUEST CERTAIN WASTE MATERIALS TO BE STOCKPILED AT A LOCATION ON-SITE.
6. THE CONTRACTOR WILL BE RESPONSIBLE TO ADHERE TO THE MDEQ OR EPA APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP), IF APPLICABLE TO THE PROJECT. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY DAMAGE MADE TO BMPS IDENTIFIED IN THE SWPPP. THE APPROVED STORM WATER POLLUTION PREVENTION PLAN WILL BE PROVIDED BY OWNER TO CONTRACTOR UPON WRITTEN REQUEST. IF A SWPPP HAS NOT BEEN PREPARED FOR THE PROJECT, BUT IS REQUIRED BY REGULATION, THE CONTRACTOR IS RESPONSIBLE FOR PREPARING AND SUBMITTING A NOTICE OF INTENT AND SWPPP.
7. THE CONTRACTOR WILL BE REQUIRED TO MAKE EVERY EFFORT TO IMMEDIATELY RESTORE THE CONSTRUCTION AREA ONCE THE CONSTRUCTION TASK IS COMPLETED. ALL SEEDING SHALL BE COMPLETED IN ACCORDANCE WITH MPWSS 02910. THIS INCLUDES SUCH REQUIRED ACTIVITIES AS FINISH GRADING, SPREADING OF TOPSOIL, RESTORING IRRIGATION, REPLACING TRAFFIC AND STREET SIGNS, ETC. THE CONTRACTOR WILL HAVE 48 HOURS TO BEGIN RESTORATION ONCE THE CONSTRUCTION TASK IN THE IMMEDIATE AREA IS COMPLETE. ONCE RESTORATION IS BEGUN, IT MUST BE COMPLETED WITHOUT INTERRUPTION TO THE EXTENT POSSIBLE.
8. AFTER ALL WORK ON THIS PROJECT IS COMPLETED AND BEFORE FINAL ACCEPTANCE OF THE PROJECT, THE ENTIRE PROJECT SHALL BE NEATLY FINISHED TO THE LINES, GRADES, AND CROSS SECTIONS SHOWN ON THE PLANS AND AS HEREINAFTER SPECIFIED.
   a. DRAINAGE FACILITIES, SUCH AS INLETS, CATCH BASINS, STORM PIPE, CULVERTS, AND CURB AND GUTTER SHALL BE CLEANED OF ALL DEBRIS, GRAVEL, SILTS OR OTHER FOREIGN MATERIAL.
   b. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF ALL CONSTRUCTION STAKES.
   c. ALL AREAS DISTURBED BY THE CONSTRUCTION SHALL BE SHAPED TO PRESENT A UNIFORM APPEARANCE BLENDING INTO THE CONTOUR OF ADJACENT PROPERTIES. ALL SURFACE REPLACEMENT AND LANDSCAPING SHALL BE COMPLETED.
   d. EXCEPT AS OTHERWISE PERMITTED, ALL EXCESS EXCAVATED MATERIALS SHALL BE DISPOSED OF AWAY FROM THE SITE OF THE WORK.
   e. BROKEN CONCRETE AND OTHER DEBRIS RESULTING FROM PAVEMENT OR SIDEWALK REMOVAL, EXCAVATED ROCK IN EXCESS OF THE AMOUNT PERMITTED, AND OTHER WASTE AND DEBRIS ENCOUNTERED IN EXCAVATED WORK, AND OTHER SIMILAR WASTE MATERIALS SHALL BE DISPOSED OF AWAY FROM THE SITE.

   THERE WILL BE NO SEPARATE MEASUREMENT OR PAYMENT FOR CLEANUP, AND ALL COSTS FOR SUCH WORK SHALL BE INCLUDED IN THE CONTRACT PRICE.
9. NO ON-SITE BURNING OF WASTE MATERIALS WILL BE ALLOWED.
10. IF A STREET HAS NOT BEEN SURFACED AND CLEANED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR DUST CONTROL AND MAINTENANCE OF THE STREET. ALSO, IF DETOURS ARE MADE ON A GRAVEL ROAD, THE CONTRACTOR IS RESPONSIBLE FOR DUST CONTROL AND MAINTENANCE ON THE DETOURS. SEE "AIR QUALITY" BELOW ALSO.
11. DAILY STREET SWEEPING SHALL BE COMPLETED ON BOTH ENDS OF EACH STREET DURING CONSTRUCTION. UNPAVED DETOURS OR ANY OTHER FUGITIVE DUST EMISSION SOURCES FROM CONSTRUCTION AND DEMOLITION SHOULD BE WATERED AND/OR CHEMICALLY STABILIZED SO EMISSIONS ARE LESS THAN 20% OPACITY.

## UTILITY NOTES

1. THE CONTRACTOR SHALL NOTIFY APPROPRIATE PERSONNEL FOR UTILITY LOCATIONS AND NOTICE OF CONSTRUCTION COMMENCEMENT AT LEAST TWO BUSINESS DAYS PRIOR TO PROCEEDING WITH THE WORK. BEFORE CONTRACTOR PROCEEDS WITH THE WORK, A COMMON LOCATE SERVICE (ONE CALL) IS AVAILABLE AT 1-800-424-5555. ALL UNDERGROUND FACILITIES MAY NOT BE LOCATED BY THE ONE CALL SERVICE INCLUDING BUT NOT LIMITED TO SUCH UNDERGROUND FACILITIES AS IRRIGATION SYSTEMS, PUBLIC AND PRIVATE WATER AND SEWER SYSTEMS, ETC.
2. THE INFORMATION AND DATA SHOWN OR INDICATED IN THE DRAWINGS WITH RESPECT TO EXISTING UNDERGROUND FACILITIES AT OR CONTIGUOUS TO THE SITE IS BASED ON INFORMATION AND DATA FURNISHED TO OWNER OR ENGINEER BY THE OWNERS OF SUCH UNDERGROUND FACILITIES, INCLUDING OWNER, OR BY OTHERS. UNLESS IT IS OTHERWISE NOTED:
   a. OWNER AND ENGINEER SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ANY SUCH INFORMATION OR DATE; AND
   b. THE COST OF ALL OF THE FOLLOWING WILL BE INCLUDED IN THE CONTRACT PRICE, AND CONTRACTOR SHALL HAVE FULL RESPONSIBILITY FOR:
      i. REVIEWING AND CHECKING ALL SUCH INFORMATION AND DATA,
      ii. LOCATING ALL UNDERGROUND FACILITIES SHOWN OR INDICATED IN THE DRAWINGS,
      iii. COORDINATION OF THE WORK WITH THE OWNERS OF SUCH UNDERGROUND FACILITIES, INCLUDING OWNER, DURING CONSTRUCTION, AND
      iv. THE SAFETY AND PROTECTION OF ALL SUCH UNDERGROUND FACILITIES AND REPAIRING ANY DAMAGE THERETO RESULTING FROM THE WORK.
   c. AT LEAST 2 BUSINESS DAYS BEFORE BEGINNING ANY EXCAVATION, THE CONTRACTOR SHALL, ACCORDING TO MCA 69-4-501, NOTIFY ALL OWNERS OF UNDERGROUND FACILITIES AND COORDINATE THE WORK WITH THE OWNERS OF SUCH UNDERGROUND FACILITIES. THE INFORMATION SHOWN OR INDICATED IN THE DRAWINGS WITH RESPECT TO EXISTING UNDERGROUND FACILITIES IS BASED ON INFORMATION AND DATA OBTAINED FROM THE OWNERS OF THE FACILITIES WITHOUT FIELD EXPLORATION, AND AS SUCH, OWNER AND ENGINEER ARE NOT RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SUCH INFORMATION OR DATA.
3. THE CONTRACTOR SHALL SUPPORT AND PROTECT ALL EXPOSED UTILITIES IN CONFORMANCE WITH THE UTILITY OWNER'S STANDARDS.
4. ALL UTILITY SERVICES SHALL BE CONSTRUCTED PER THE INTERNATIONAL PLUMBING CODE, LOCAL JURISDICTIONAL POLICY, AND THE SERVICE PROVIDER STANDARDS AND SPECIFICATIONS.
5. ALL UTILITY WORK SHALL BE COMPLETED BEFORE PAVING.

## SUBMITTALS, QUALITY CONTROL & ASSURANCE, INSPECTIONS, AND TESTING

1. CONTRACTOR SHALL COMPLY WITH SUMMARY OF WORK, SECTION 01010, MPWSS.
2. CONTRACTOR SHALL COMPLY WITH PROJECT COORDINATION, SECTION 01041, MPWSS.
3. CONTRACTOR SHALL COMPLY WITH FIELD ENGINEERING, SECTION 01050, MPWSS. REPLACE PART 1.1.A WITH:
   "NOTIFY ENGINEER OF REQUIRED SURVEY WORK AT LEAST 5 DAYS BEFORE STARTING WORK."
4. CONTRACTOR SHALL COMPLY WITH SUBMITTALS, SECTION 01300, MPWSS.
5. CONTRACTOR SHALL COMPLY WITH THE CONTRACTOR QUALITY CONTROL AND OWNER QUALITY ASSURANCE, SECTION 01400 MPWSS.
6. CONTRACTOR SHALL COMPLY WITH CONTRACT CLOSEOUT, SECTION 01700, MPWSS.
7. CONTRACTOR SHALL COMPLY WITH ALL DENSITY CONTROL TESTING, PART 1.3, FOR SUB BASE COURSE, SECTION 02234 MPWSS. THIS DOES NOT EXCLUDE ANY OTHER REQUIREMENTS OF SECTION 02234 MPWSS.
8. CONTRACTOR SHALL COMPLY WITH ALL DENSITY CONTROL TESTING, PART 1.3, AND MATERIALS SUBMITTALS, PART 1.4, FOR CRUSHED BASE COURSE, SECTION 02235 MPWSS. THIS DOES NOT EXCLUDE ANY OTHER REQUIREMENTS OF SECTION 02235 MPWSS.
9. CONTRACTOR SHALL COMPLY WITH PAVEMENT AND MATERIAL TESTING REQUIREMENTS, PART 3.29, FOR ASPHALT CONCRETE PAVEMENT, SECTION 02510 MPWSS. THIS DOES NOT EXCLUDE ANY OTHER REQUIREMENTS OF SECTION 02510 MPWSS.
10. CONTRACTOR SHALL COMPLETE TRENCH EXCAVATION AND BACKFILL IN ACCORDANCE WITH SECTION 02221 MPWSS. THIS INCLUDES BACKFILL FOR STORM DRAINAGE INFRASTRUCTURE.
11. THE CONTRACTOR SHALL COORDINATE WITH ENGINEER TO OBTAIN SAMPLES OF TRENCH BACKFILL MATERIAL TO BE USED ON-SITE. THIS INCLUDES BACKFILL FOR STORM DRAINAGE INFRASTRUCTURE.
12. CONTRACTOR WILL BE RESPONSIBLE FOR COORDINATION WITH A MATERIAL TESTING COMPANY OF THE OWNER'S SELECTION TO COMPLETE COMPACTION TESTING OF TRENCH BACKFILL. COORDINATION INCLUDES UPDATING APPROPRIATE PERSONNEL EMPLOYED BY THE MATERIAL TESTING COMPANY EVERY WORK DAY AS TO PROGRESS OF WORK SO ADEQUATE TESTING CAN BE COMPLETED.
13. THE CONTRACTOR WILL BE REQUIRED TO PREPARE A SET OF DETAILED AS-BUILT DRAWINGS TO BE PRESENTED TO THE ENGINEER AT THE COMPLETION OF THE PROJECT. THE AS-BUILT DRAWINGS SHALL BE UPDATED DAILY AND REVIEWED WEEKLY BY THE PROJECT ENGINEER. AS-BUILT DRAWINGS SHALL INCLUDE, BUT NOT LIMITED TO LOCATION/DEPTHS OF EXISTING UTILITIES ENCOUNTERED DURING COMPLETING THE WORK AND LOCATION/DEPTHS OF INSTALLED INFRASTRUCTURE COMPLETED AS PART OF THE WORK. INSTALLED INFRASTRUCTURE INCLUDES CULVERTS, PONDS, STORM DRAINAGE SYSTEMS, CATCH BASINS, DRY-WELL SUMPS, STORM MANHOLES, SWALES, DITCHES, DRY UTILITIES (GAS, POWER, PHONE, ETC.), AND ROAD AND PEDESTRIAN FEATURES SUCH AS HANDICAP RAMPS, SIDEWALKS, ROADS, CURB AND GUTTER, ETC.

## CONSTRUCTION NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS (MPWSS), SEVENTH EDITION, DATED APRIL 2021, LOCAL JURISDICTIONAL STANDARDS, SPECIAL PROVISIONS, AND CONTRACT DOCUMENTS.
2. CONTRACTOR SHALL COMPLY WITH CONSTRUCTION AND TEMPORARY FACILITIES, SECTION 01500, MPWSS.
3. CONTRACTOR SHALL COMPLY WITH CONSTRUCTION TRAFFIC CONTROL, SECTION 01570, MPWSS.
4. FOR ROAD PLAN AND PROFILE SHEETS, THE STATIONING AND ELEVATIONS PROVIDED ARE FOR FINISHED GRADE AT CENTERLINE OF ROAD, UNLESS NOTED OTHERWISE.
5. FOR PROPOSED PIPE INSTALLATIONS (CULVERTS, STORM DRAINS, IRRIGATION, ETC.), THE STATIONING IS FROM CENTERLINE OF PIPE AND ELEVATIONS ARE FROM INVERT OF PIPE, UNLESS NOTED OTHERWISE.
6. ELEVATIONS SHOWN ON THE DRAWINGS ARE TO FINISHED SURFACE GRADE UNLESS OTHERWISE INDICATED.
7. ELEVATIONS FOR CURB AND GUTTER ARE FOR TOP BACK OF CURB, UNLESS OTHERWISE INDICATED. ELEVATIONS PROVIDED AT CURB LAY DOWNS ARE FOR THE "PROJECTED" TOP BACK OF CURB, AS THOUGH THE SPECIFIED CURB WAS BEING INSTALLED THROUGH THE LAY DOWN. THIS ALLOWS THE CONTRACTOR TO SET HIS CURB STRING LINE OR FORMS BASED ON THE ELEVATIONS SHOWN ON THE PLANS, AND THEN CUT OUT THE EXTRA CONCRETE FOR THE LAY DOWN.
8. ALL MATERIAL FURNISHED ON OR FOR THIS PROJECT SHALL MEET THE MINIMUM REQUIREMENTS OF THE APPROVING AGENCIES OR AS SET FORTH HEREIN, WHICHEVER IS MORE RESTRICTIVE.
9. IF MORE THAN ONE ACRE WILL BE DISTURBED DURING CONSTRUCTION THE CONTRACTOR IS RESPONSIBLE TO NOTIFY DEQ OR SUBMIT STORM WATER POLLUTION PREVENTION PERMIT (SWPPP) TO DEQ PRIOR TO CONSTRUCTION.

## CONSTRUCTION STAKING

1. THE OWNER WILL PROVIDE CONSTRUCTION STAKING ONE TIME. ADDITIONAL STAKING WILL BE THE RESPONSIBILITY OF THE CONTRACTOR FOR SCHEDULING AND PAYMENT.
2. CONTRACTOR IS RESPONSIBLE TO COORDINATE AND REQUEST STAKING AT LEAST FIVE DAYS IN ADVANCE, UNLESS OTHERWISE AGREED UPON IN WRITING BY ENGINEER.
3. STAKING WILL BE PROVIDED AS INDICATED IN THE CONTRACT DOCUMENTS, OR AS REQUESTED BY CONTRACTOR.
4. CUT SHEETS WILL BE PROVIDED TO THE CONTRACTOR WITH ELEVATION FROM HUB TO FINISHED GRADE, UNLESS NOTED OTHERWISE. CUT SHEETS FOR PIPE INSTALLATION PROVIDE THE ELEVATION FROM THE HUB TO THE INVERT OF THE PIPE, UNLESS NOTED OTHERWISE.
5. ENGINEER DOES NOT CONSIDER STAKING TO BE COMPLETE AND READY FOR USE UNTIL CUT SHEETS HAVE BEEN DELIVERED TO CONTRACTOR. CONTRACTOR'S USES OF CONSTRUCTION STAKING PRIOR TO RECEIPT OF CUT SHEETS IS AT CONTRACTOR'S RISK. ANY WORK INCORRECTLY INSTALLED DUE TO CONTRACTOR'S USE OF PRELIMINARY CONSTRUCTION STAKING WILL BE REMOVED AND REPLACED AT CONTRACTOR'S EXPENSE.

## GRADING NOTES

1. ALL RAMPS SHALL BE SLOPED @ 12:1 MAX (8.33%) WITH A CROSS SLOPE LESS THAN 2%.
2. SQUARE CUT ALL ASPHALT.
3. CONTRACTOR SHALL PROTECT ALL ADJACENT IMPROVEMENTS (BUILDINGS, ROADWAYS, FENCES, DITCHES, PARKING LOTS, UTILITIES, SIDEWALKS, CURBS, GUTTER, PARK RECREATION IMPROVEMENTS, TREES, ETC.) FROM DAMAGE AND EROSION. ALL DISTURBED AREAS SHALL BE RESTORED TO THEIR ORIGINAL CONDITION.
4. COMPACT SUBGRADE AND GRAVEL CUSHION TO 95% PROCTOR DENSITY OR PER GEOTECHNICAL ENGINEERING REPORT, WHICHEVER PROVIDES A GREATER LEVEL OF COMPACTION.

## ABBREVIATIONS

| | | | |
|---|---|---|---|
| BC | BACK OF CURB | MUTCD | MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES |
| BP | BEGINNING POINT | MWC | MOUNTAIN WATER COMPANY |
| BSW | BACK OF SIDEWALK | NWE | NORTHWESTERN ENERGY |
| CBU | CLUSTER BOX UNIT | (P) | PROPOSED |
| CMP | CORRUGATED METAL PIPE | PRC | POINT OF REVERSE CURVATURE |
| ELEV | ELEVATION | PC | POINT OF CURVATURE |
| EP | ENDING POINT | PT | POINT OF TANGENT |
| (E) | EXISTING | PVI | POINT OF VERTICAL INTERSECTION |
| FFEL | FINISHED FLOOR ELEVATION | R | RADIUS |
| FG | FINISHED GRADE | ROW | RIGHT OF WAY |
| FL | FLOWLINE | SF | SQUARE FOOT |
| HP | HIGH POINT | SIM | SIMILAR |
| I.E. | INVERT ELEVATION | STA | STATION |
| INV | INVERT | STD | CITY OF MISSOULA STANDARD DRAWING |
| JUT | JOINT UTILITY TRENCH | SW | SIDEWALK |
| LD | LAYDOWN | TBC | TOP BACK OF CURB |
| LF | LINEAR FOOT | TOA | TOP OF ASPHALT |
| MAX | MAXIMUM | TOC | TOP OF CONCRETE |
| MIN | MINIMUM | TYP | TYPICAL |
| ME | MATCH EXISTING | U.N.O. | UNLESS NOTED OTHERWISE |
| M.E.P. | MECHANICAL, ELECTRICAL, & PLUMBING | | |
| MPOC | MID POINT OF CURVE | | |

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PLOT DATE: 7/7/2026 11:22 AM BY BEN CAMPBELL - BENCAMPBELL

DESIGNED: ML
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CHECKED: ML
DATE: JULY 2026

| REVISIONS | DATE |
|---|---|
| | |

LOCATION: SOPHIE LAKE ROAD
MISSOULA, MT 59808
SEC. 28, 29, 32, & 33, T37N, R27W, PMM

PREPARED FOR: WILDERNESS PRESERVE US LP

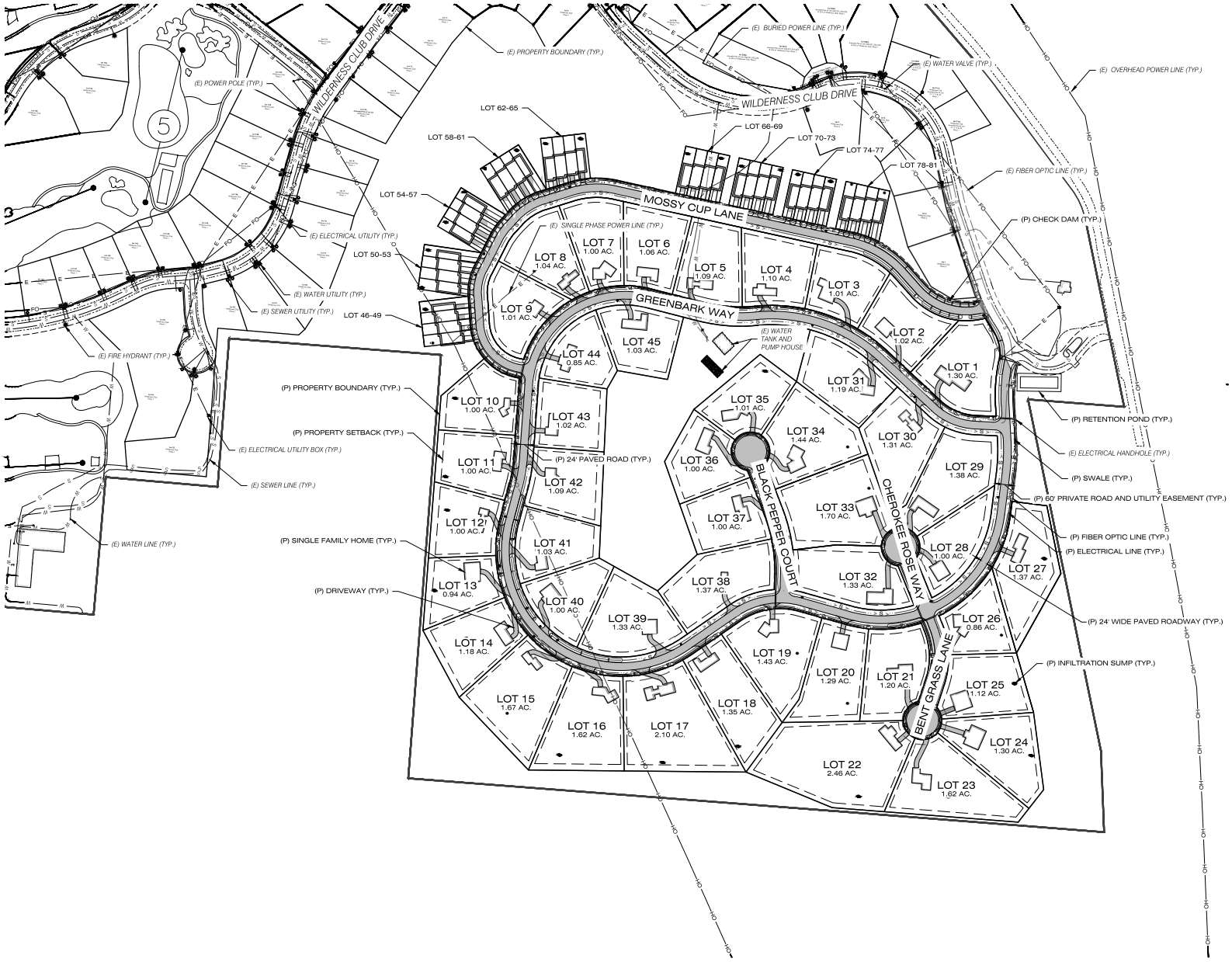
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 11-15

SHEET TITLE: LEGEND AND NOTES

406 PROJECT NO. 21-007K

SHEET: 2 OF 30

DWG LOCATION: C:\USERS\BENCAMPBELL\406ENGINEERING\406 WORK\1_PROJECTS\2021-007K ESCALANTE WILDERNESS PHASE 11-15\CAD\ESCALANTE WILDERNESS PHASE 11-15 LEGEND AND NOTES.DWG




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PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 11

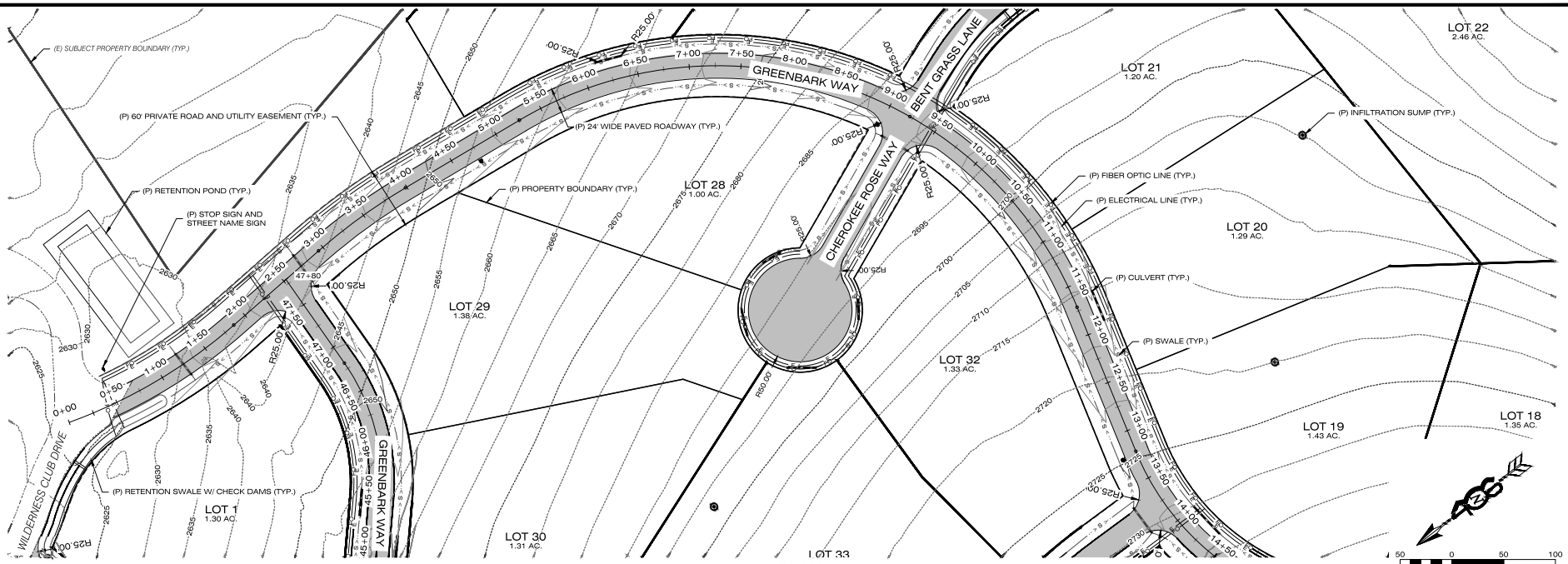
SHEET TITLE: SITE PLAN

406 PROJECT NO. 21-007K

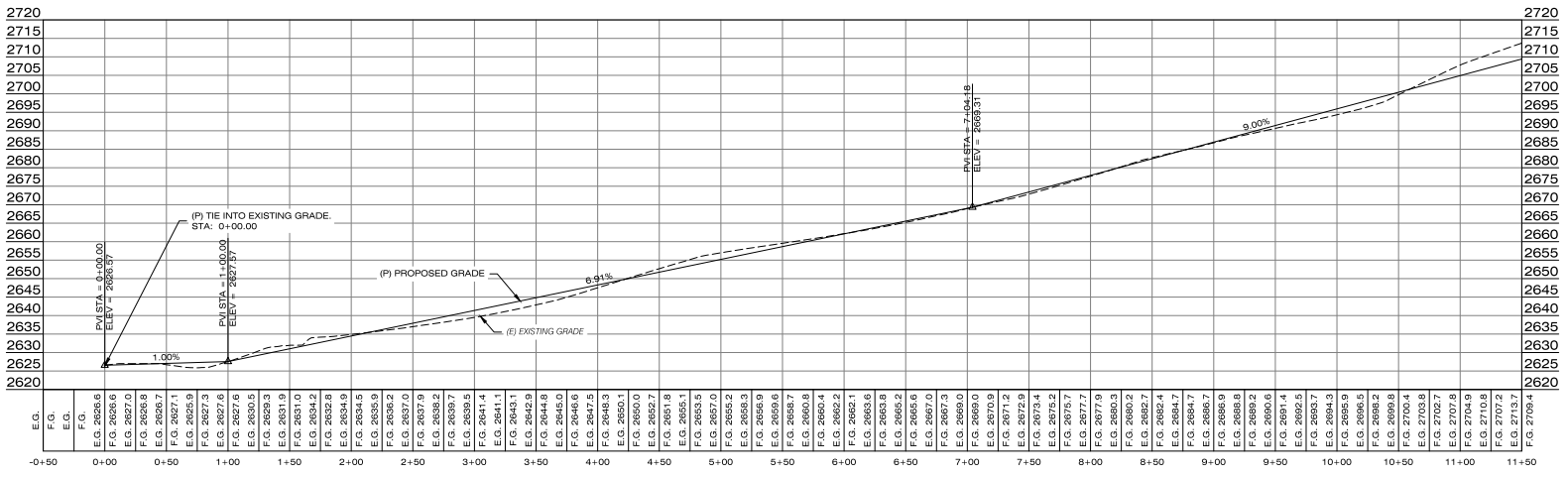
SHEET: 3 OF 30

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DWG LOCATION: C:\USERS\BEN.CAMPBELL\1-406 ENGINEERING - DOCUMENTS\406 WORK\1_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PHASE 11\PHASE 11 - CONSTRUCTION\C3_SITE PLAN.DWG




PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

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PREPARED FOR: WILDERNESS PRESERVE US LP

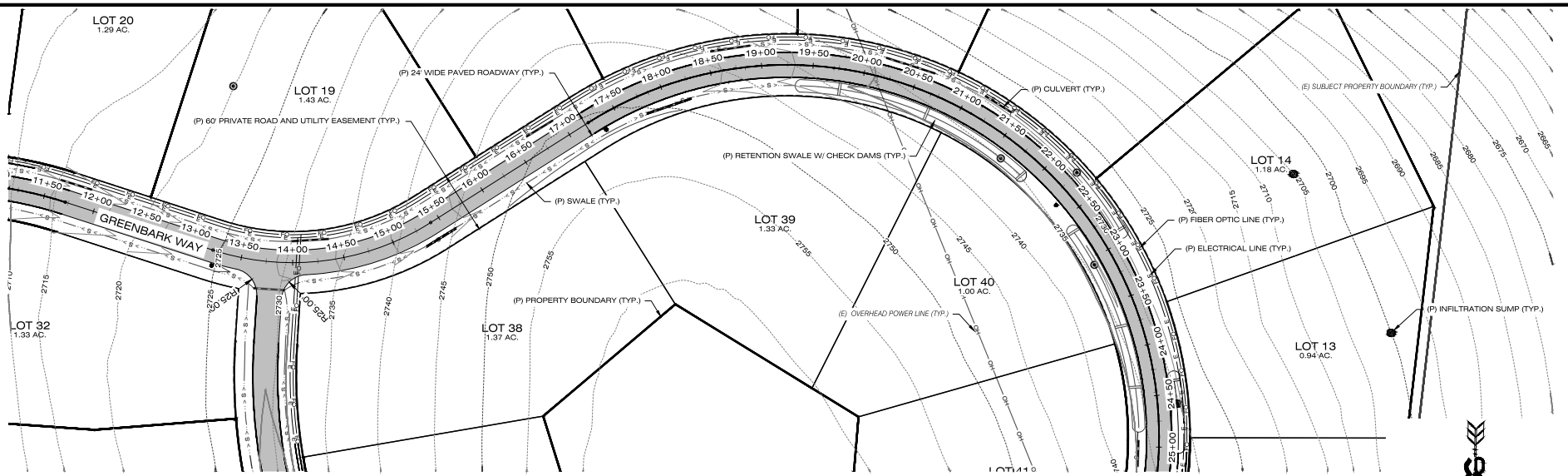
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SHEET TITLE: GREENBARK WAY ROAD P-PRO 1

406 PROJECT NO. 21-007K

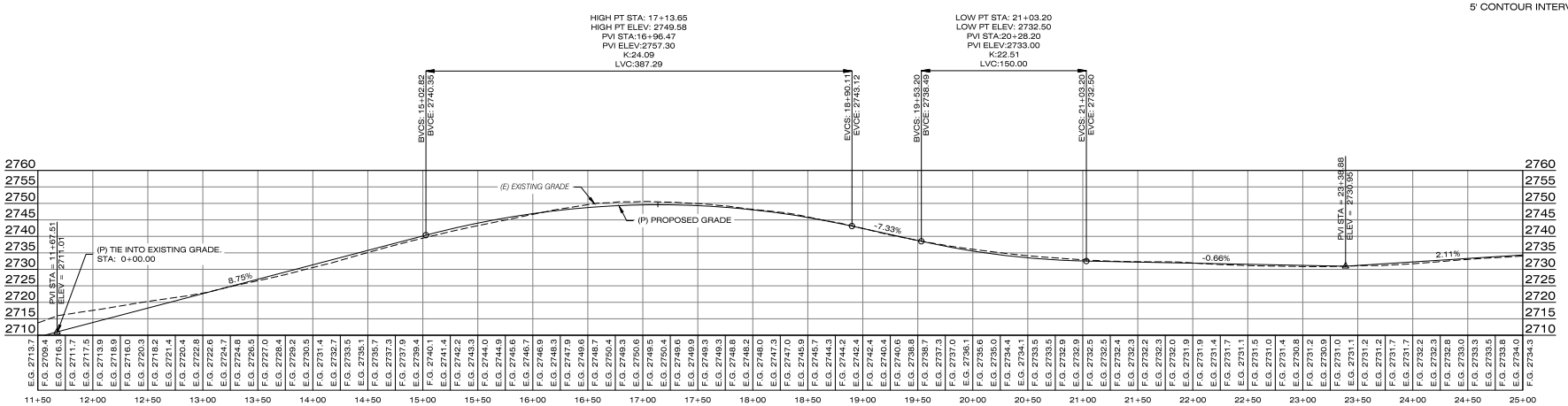
SHEET: 4 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406-ENGINEERING - DOCUMENTS\406 WORK\ - PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PHASE 11\GREENBARK WAY ROAD P-PRO 1.DWG




PLAN

SCALE IN FEET
5' CONTOUR INTERVAL




PROFILE
VERTICAL EXAGGERATION: 1:3

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LOCATION: SOPHIE LAKE ROAD COS 4388 SEC. 28, 29, 32 & 33, T37N, R27W, PMM LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

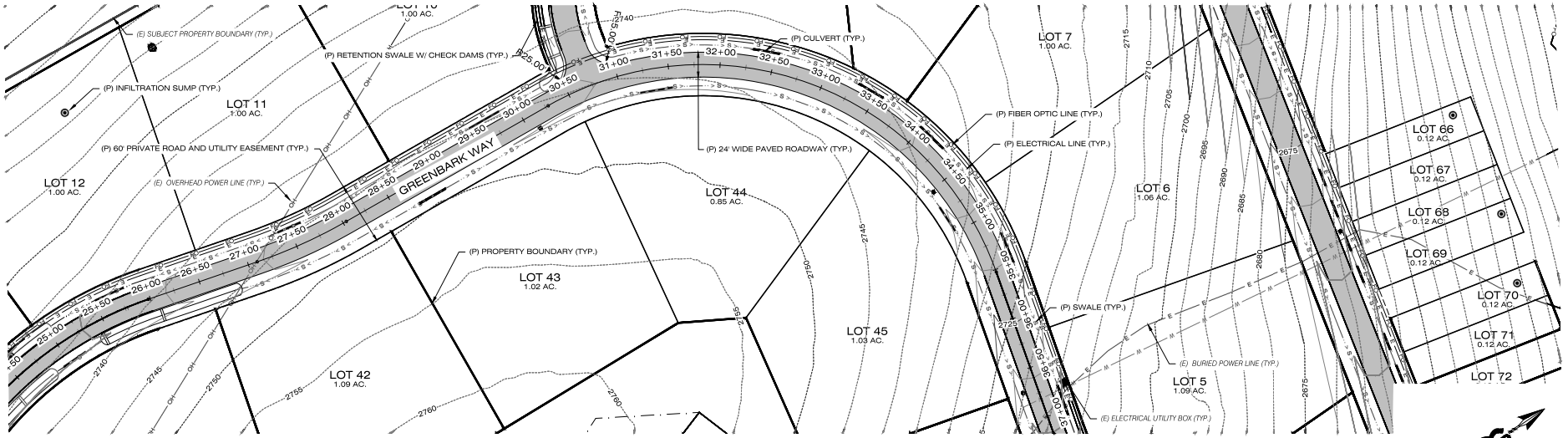
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 11

SHEET TITLE: GREENBARK WAY ROAD P-PRO 2

406 PROJECT NO. 21-007K

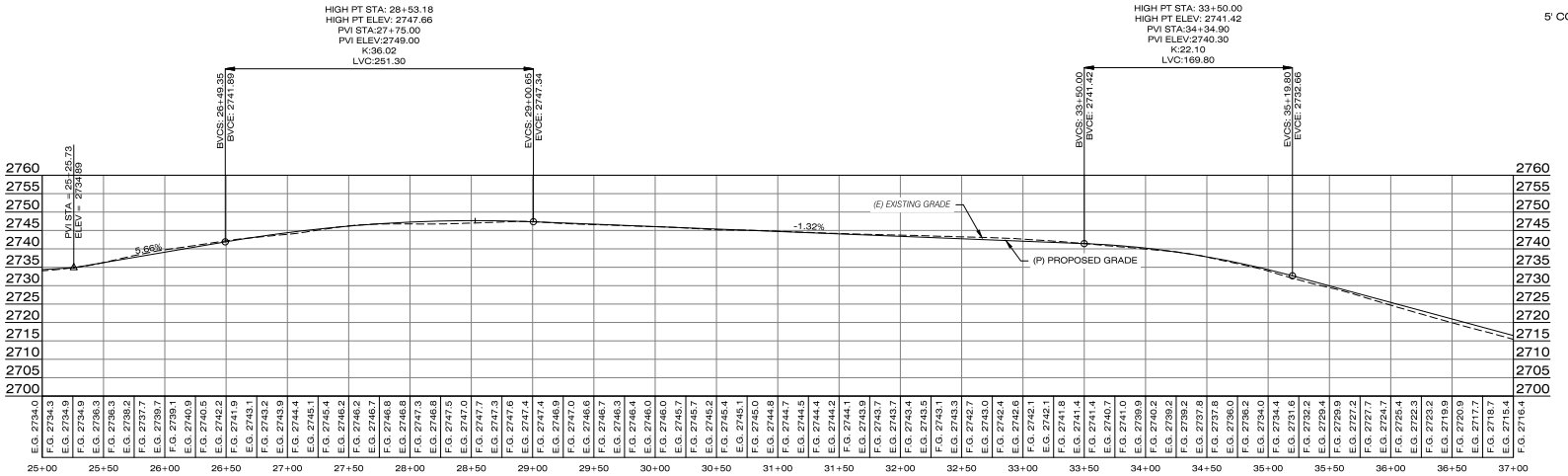
SHEET: 5 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406ENGINEERING\ - DOCUMENTS\406 WORK\21_PROJECTS\21-007K ESCALANTE WILDERNESS PHASE 11\CAD\PLAT\PHASE 2_GREENBARK ROAD P-PRO 2.DWG
PLOT DATE: 7/17/2026 11:23 AM BY BEN CAMPBELL - BENCAMPBELL




PLAN

50 0 50 100
SCALE IN FEET
5' CONTOUR INTERVAL




PROFILE
VERTICAL EXAGGERATION: 1:3

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LOCATION: SOPHIE LAKE ROAD
COS 4389
SEC. 28, 29, 32 & 33, T37N, R27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

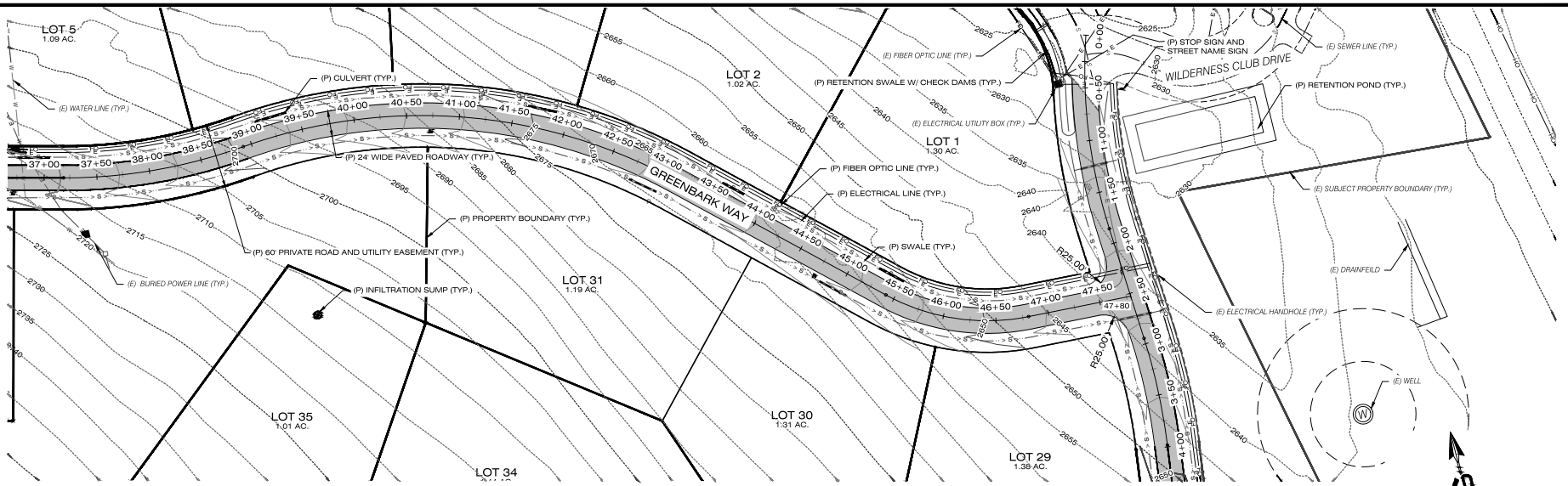
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 11

SHEET TITLE: GREENBARK WAY ROAD P-PRO 3

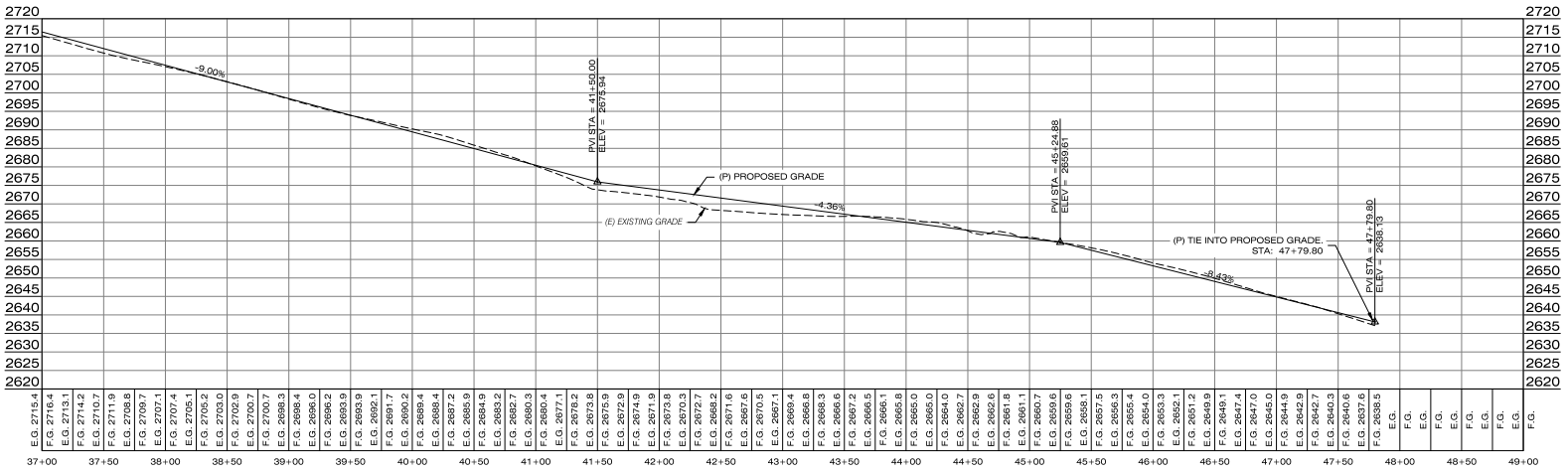
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SHEET: 6 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406 ENGINEERING\406 ENGINEERING - DOCUMENTS\406 WORK\21_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\ENGINEERING\PLAT & CONSTRUCTION PLANS\21-007K PHASE 11.DWG
PLOT DATE: 7/17/2026 11:23 AM BY BEN CAMPBELL - BENCAMPBELL




PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

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LOCATION: SOPHIE LAKE ROAD
COS 4388
SEC. 28, 29, 32 & 33, T37N, R27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

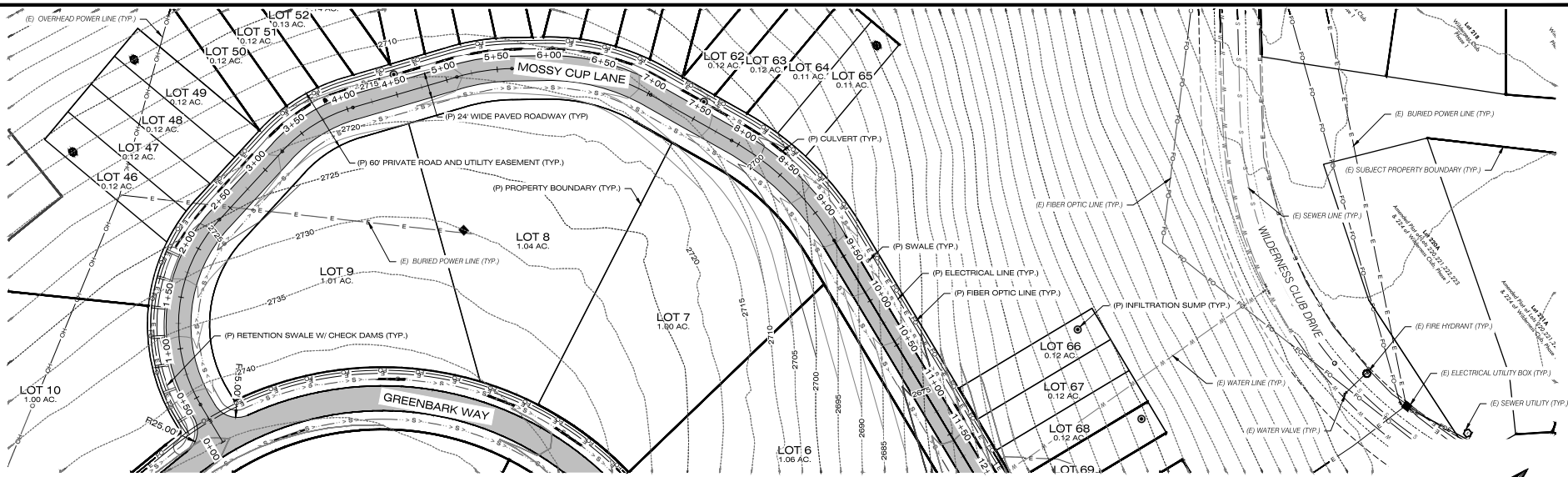
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 11

SHEET TITLE: GREENBARK WAY ROAD P-PRO 4

406 PROJECT NO. 21-007K

SHEET: 7 OF 30

DWG LOCATION: C:\USERS\BENCAMPBELL\406ENG\ENGINEERING - DOCUMENTS\406 WORK_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PLOTS\LP - GREENBARK WAY ROAD P-PRO 4.DWG

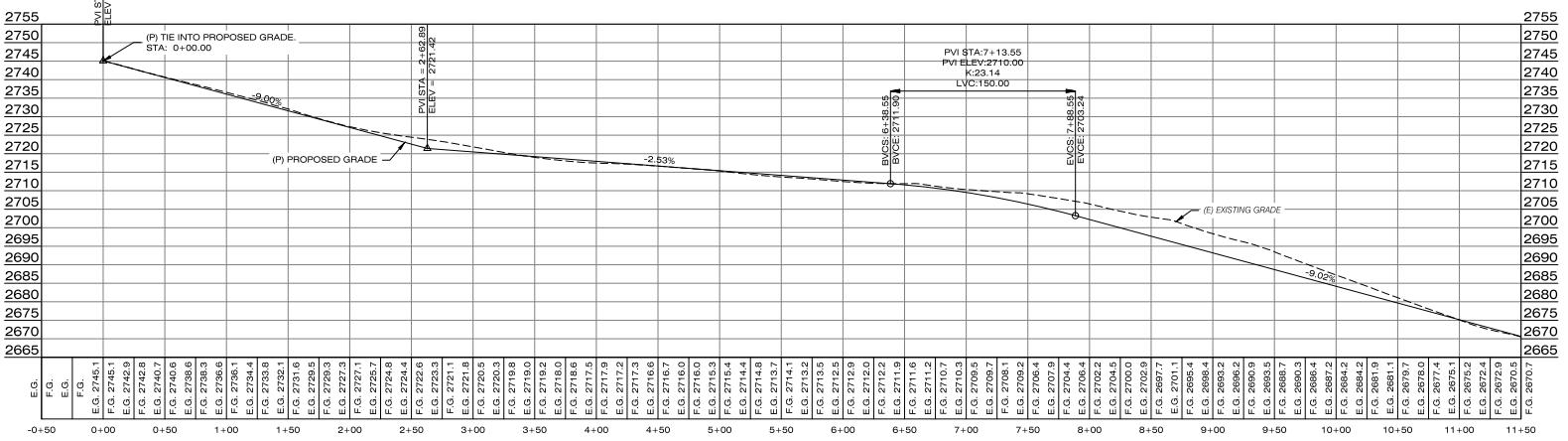



PLAN

50 0 50 100

SCALE IN FEET

5' CONTOUR INTERVAL




PROFILE

VERTICAL EXAGGERATION: 1:3

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LOCATION: SOPHIE LAKE ROAD COS 43589 SEC. 28, 29, 32 & 33, T37N, R27W, PMM LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 11

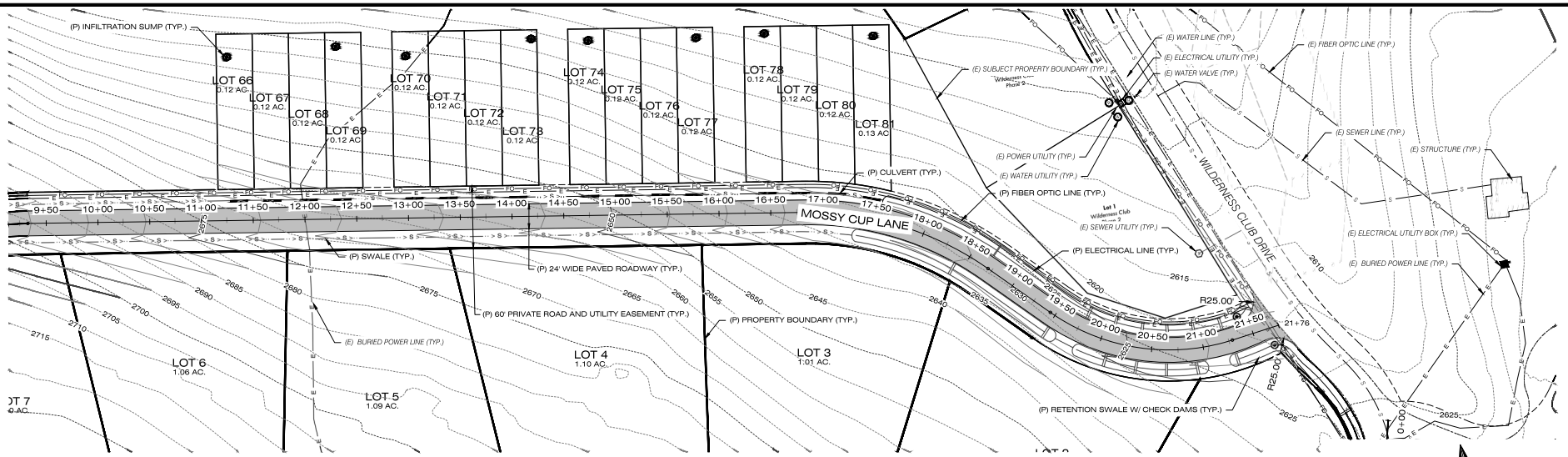
SHEET TITLE: MOSSY CUP LANE ROAD P-PRO 1

406 PROJECT NO. 21-007K

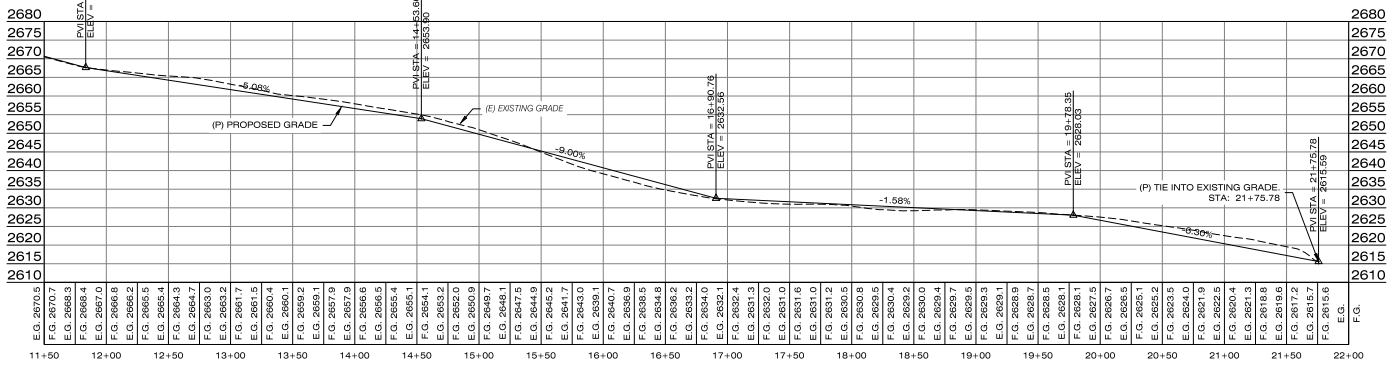
SHEET: 8 OF 30

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PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

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LOCATION: SOPHIE LAKE ROAD COS 43587 SEC. 28, 29, 32 & 33, T37N, R27W, PMM LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 11

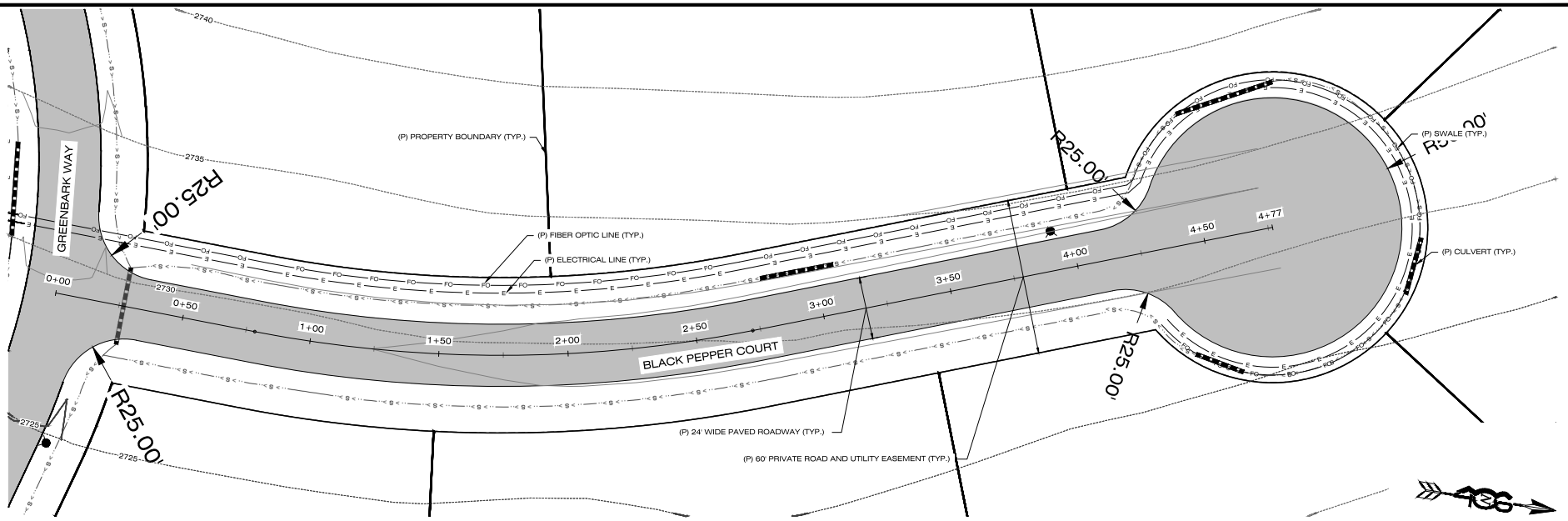
SHEET TITLE: MOSSY CUP LANE ROAD P-PRO 2

406 PROJECT NO. 21-007K

SHEET: 9 OF 30

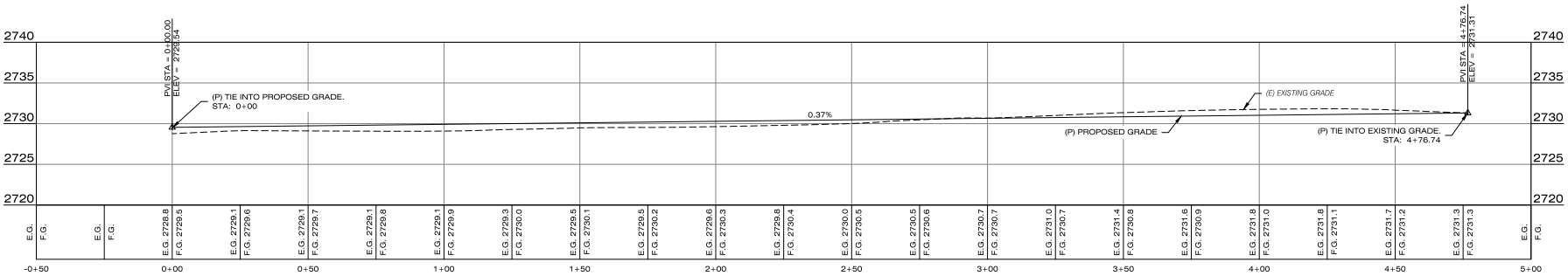
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PLAN

20 0 20 40
SCALE IN FEET
5' CONTOUR INTERVAL




PROFILE
VERTICAL EXAGGERATION: 1:3

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LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE
PHASE 11

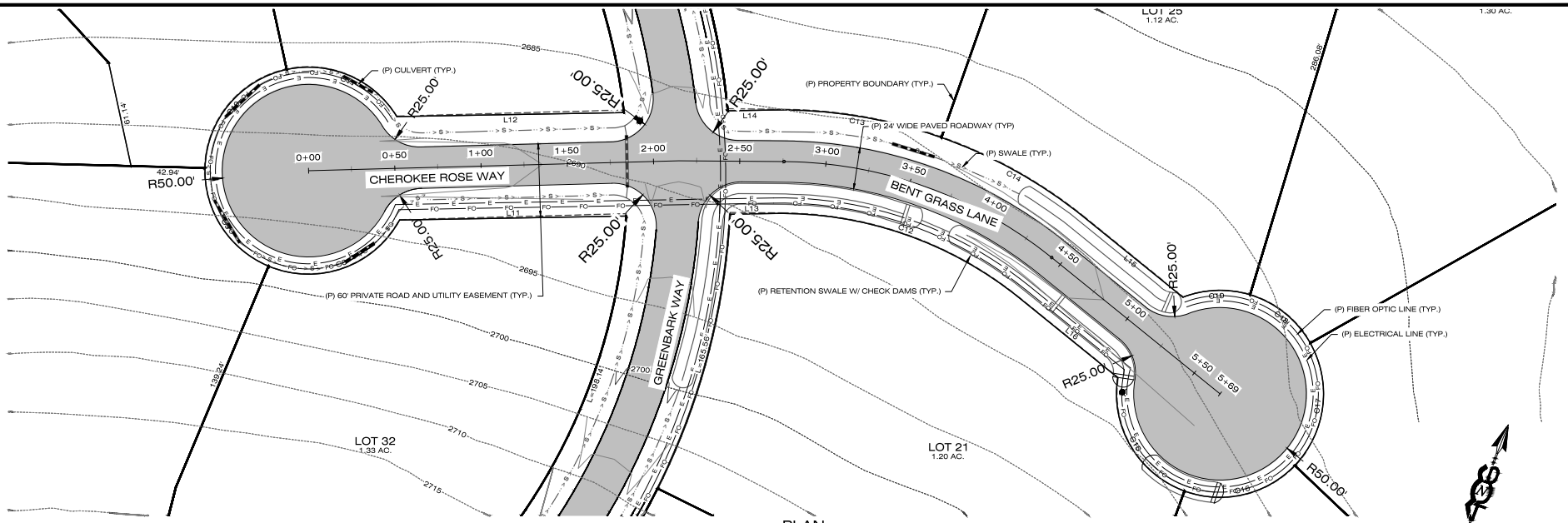
SHEET TITLE: BLACK PEPPER COURT ROAD P-PRO

406 PROJECT NO.
21-007K

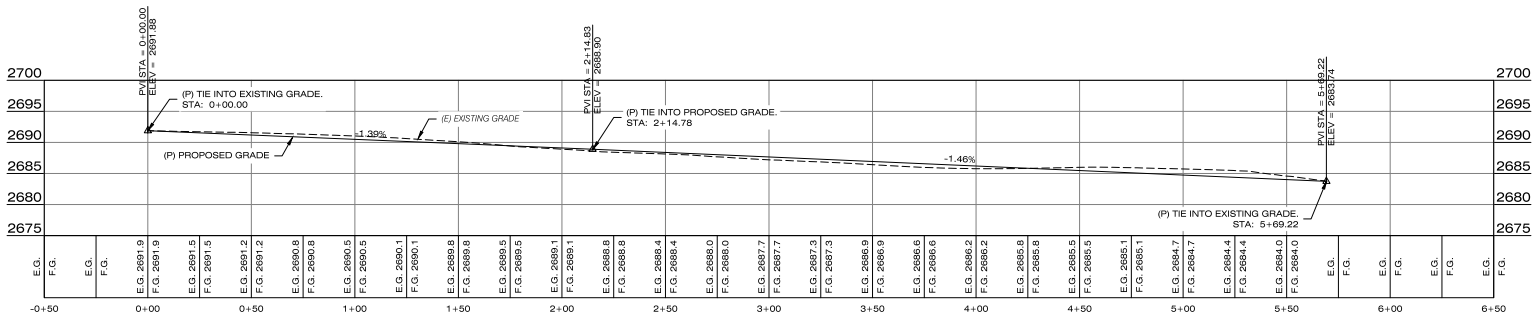
SHEET:
10 OF 30

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PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

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LINCOLN COUNTY

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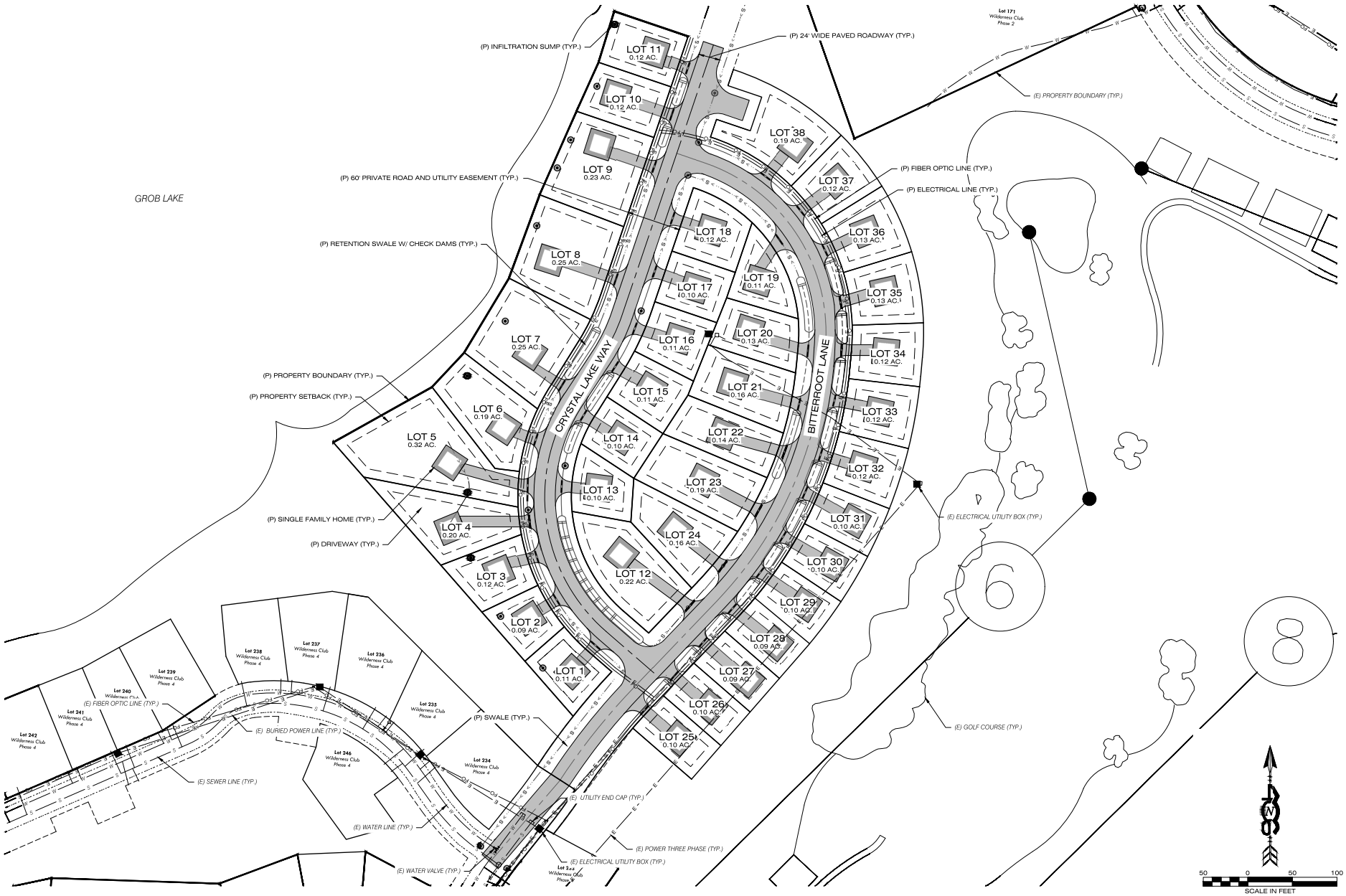
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE
PHASE 11

SHEET TITLE: CHEROKEE ROSE WAY &
BENT GRASS LANE ROAD P-PRO

406 PROJECT NO. 21-007K

SHEET: 11 OF 30

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LOCATION: SOPHIE LAKE ROAD COS 43SR SEC. 28, 29, 32 & 33, T37N, 27W, PM/M LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

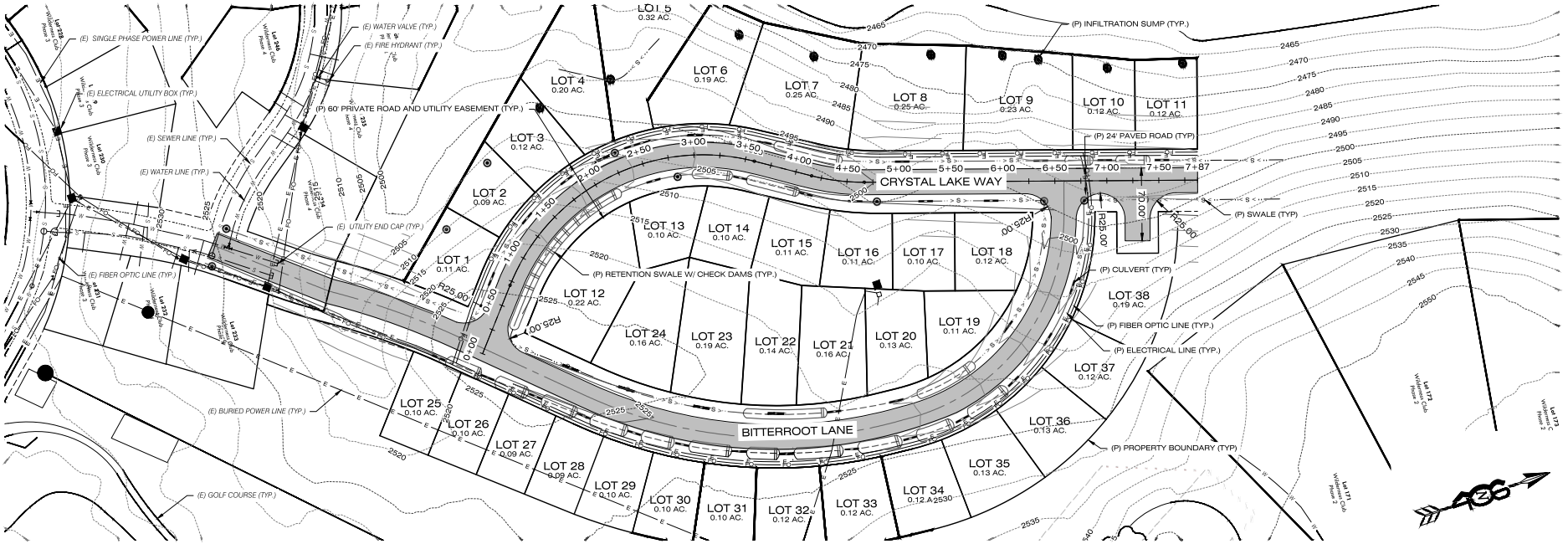
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 12

SHEET TITLE: SITE PLAN

406 PROJECT NO. 21-007K

SHEET: 12 OF 30

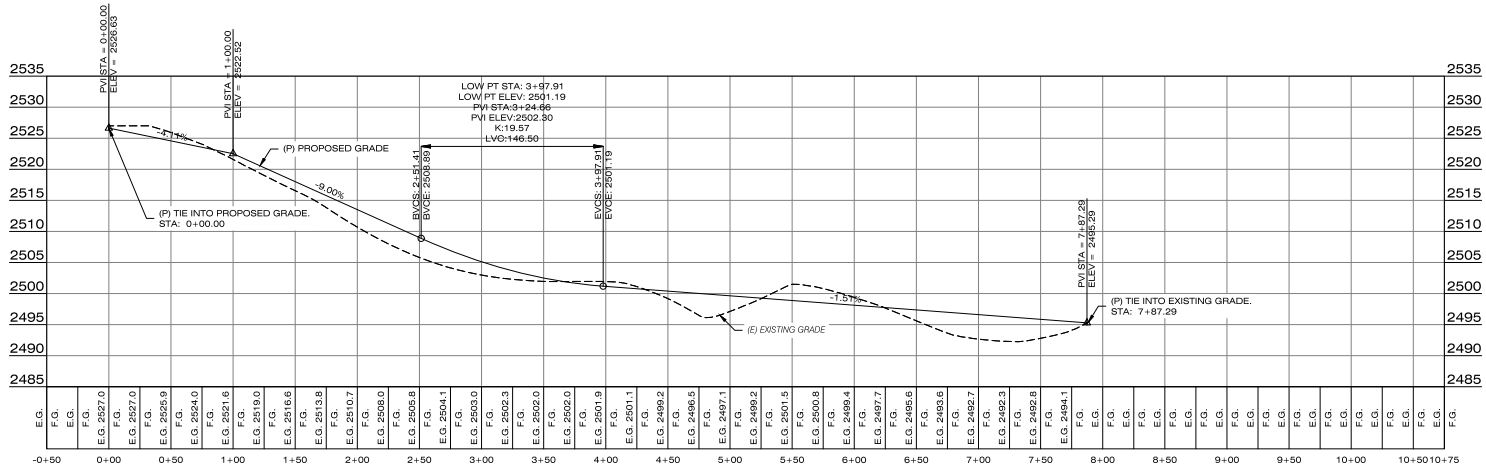
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PLOT DATE: 7/17/2026 11:24 AM BY BEN CAMPBELL - BEN.CAMPBELL




PLAN

SCALE IN FEET
50 0 50 100

5' CONTOUR INTERVAL




PROFILE

VERTICAL EXAGGERATION: 1:5

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DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

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LOCATION: SOPHIE LAKE ROAD
T37N, R24W
SEC. 28, 29, 32 & 33, T37N, 27W, PM/M
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 12

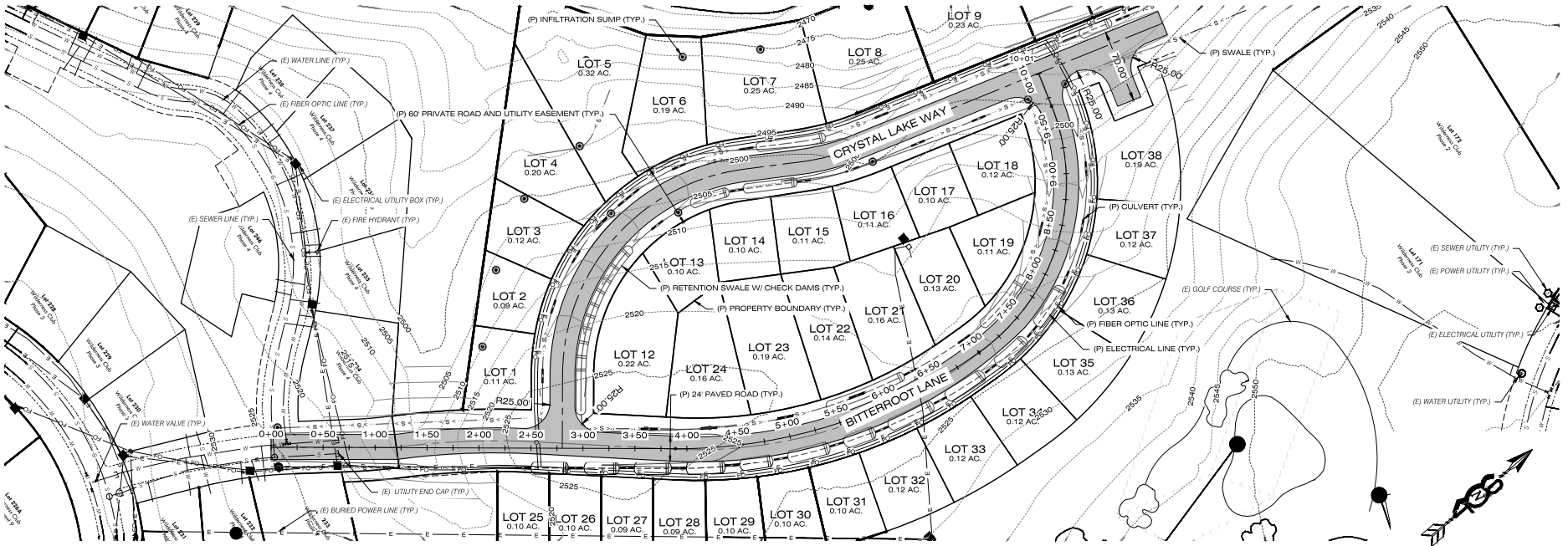
SHEET TITLE: CRYSTAL LAKE WAY ROAD P-PRO

406 PROJECT NO. 21-007K

SHEET: 13 OF 30

PLOT DATE: 7/7/2026 11:24 AM BY BEN CAMPBELL - BENCAMPBELL

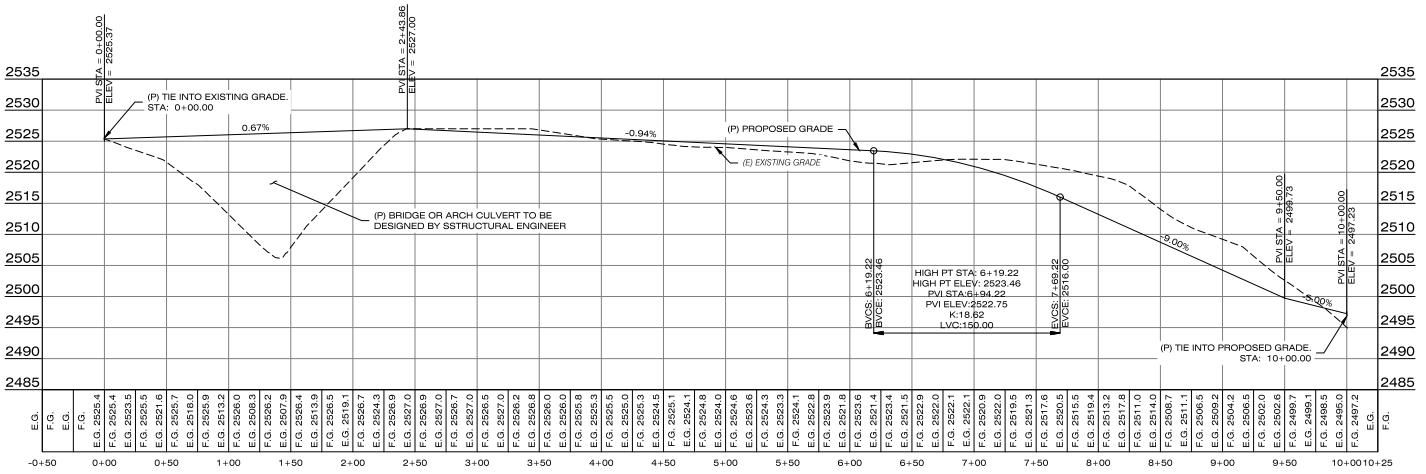
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PLAN

50 0 50 100
SCALE IN FEET

5' CONTOUR INTERVAL




PROFILE

VERTICAL EXAGGERATION: 1:5

406 ENGINEERING
CIVIL ENGINEERING
LAND USE CONSULTING
1201 S. 6th St. W.
Missoula, MT 59801
(406) 317-1131
39 8th St. E.
Kalispell, MT 59901
(406) 257-5079
www.406engineering.com

PLOT DATE: 7/7/2026 11:24 AM BY BEN CAMPBELL - BENCAMPBELL

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD
COS 4389
SEC. 28, 29, 32 & 33, T37N, 27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE
PHASE 12

SHEET TITLE: BITTERROOT LANE ROAD P-PRO

406 PROJECT NO. 21-007K

SHEET: 14 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406 ENGINEERING - DOCUMENTS\406 WORK_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PHASE 12\PHASE 12.DWG




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www.406engineeringinc.com

PLOT DATE: 7/17/2026 11:23 AM BY BEN CAMPBELL - BENCAMPBELL

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

| REVISIONS | DATE |
|---|---|

LOCATION:
SOPHIE LAKE ROAD
COS 4389
SEC. 28, 29, 32 & 33, T37N, 27W, PMM
LINCOLN COUNTY

PREPARED FOR:
WILDERNESS PRESERVE US LP

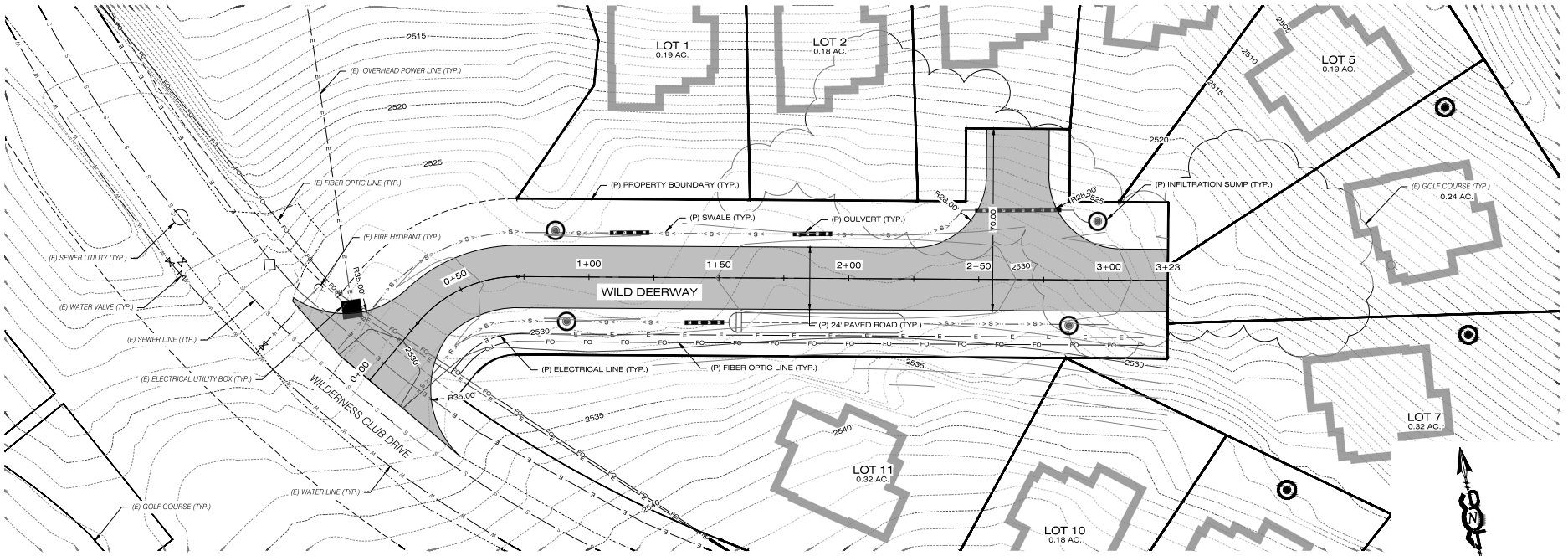
PROJECT NAME
ESCALANTE WILDERNESS PRESERVE
PHASE 13

SHEET TITLE:
SITE PLAN

406 PROJECT NO.
21-007K

SHEET:
15 OF 30

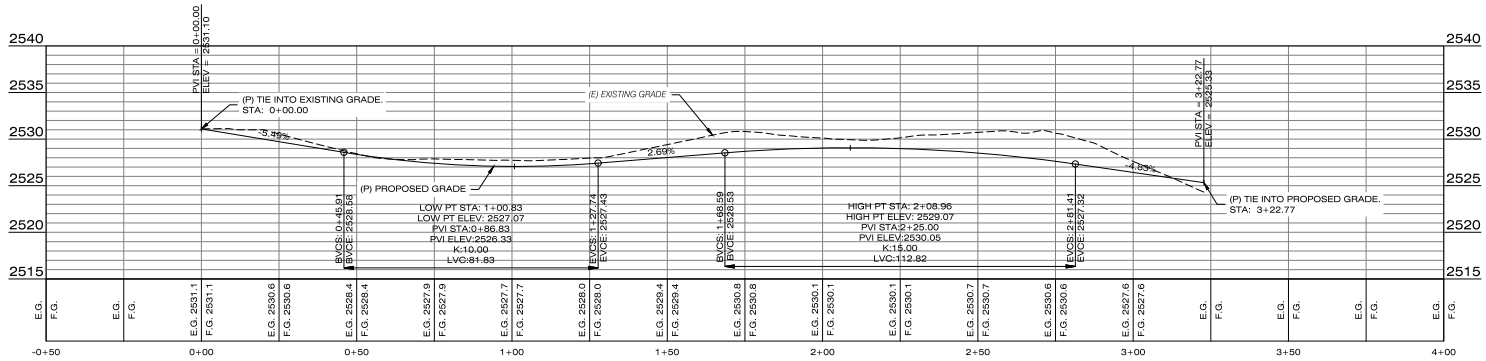
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PLAN

20 0 20 40
SCALE IN FEET

5' CONTOUR INTERVAL




PROFILE
VERTICAL EXAGGERATION: 1:3

406 ENGINEERING
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LAND USE CONSULTING
1201 S. 6th St. W.
Missoula, MT 59801
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39 8th St. E.
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PLOT DATE: 7/17/2026 11:23 AM BY BEN CAMPBELL - BENCAMPBELL

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

| REVISIONS | DATE |
|---|---|
| | |

LOCATION: SOPHIE LAKE ROAD
COS 4358
SEC. 28, 29, 32 & 33, T37N, 27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

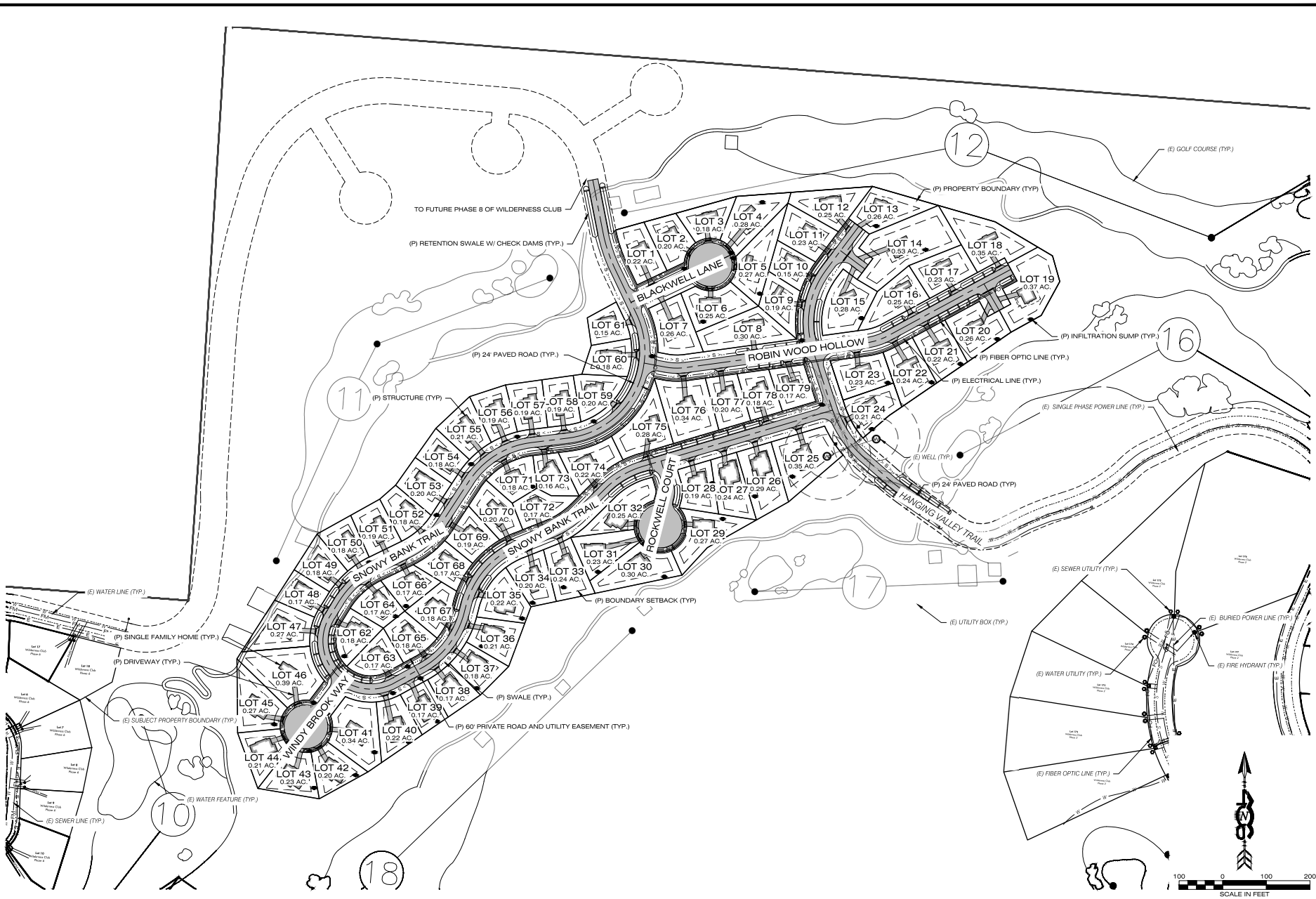
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE
PHASE 13

SHEET TITLE: WILD DEERWAY ROAD P-PRO

406 PROJECT NO.
21-007K

SHEET:
16 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406 ENGINEERING - DOCUMENTS\406 WORK\21_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\PLANS\PLAT\PHASE 13\PHASE13_PLAT.DWG




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DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD
COS 4388
SEC. 28, 29, 32 & 33, T37N, 27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

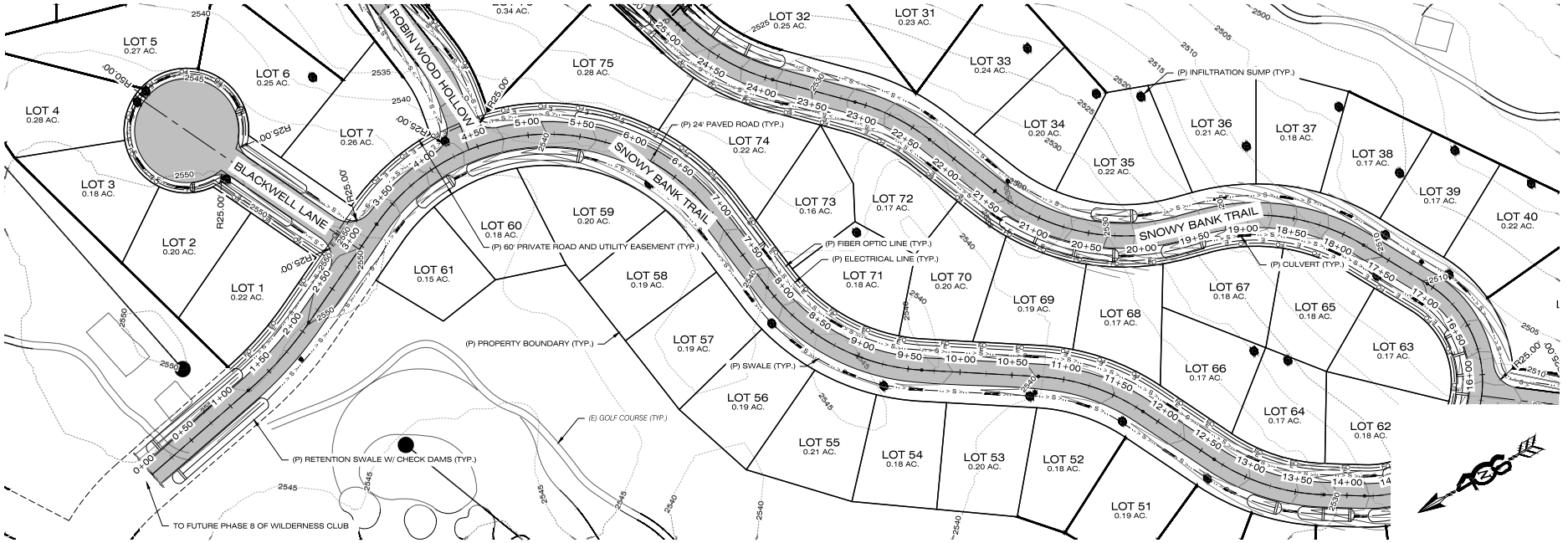
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 14

SHEET TITLE: SITE PLAN

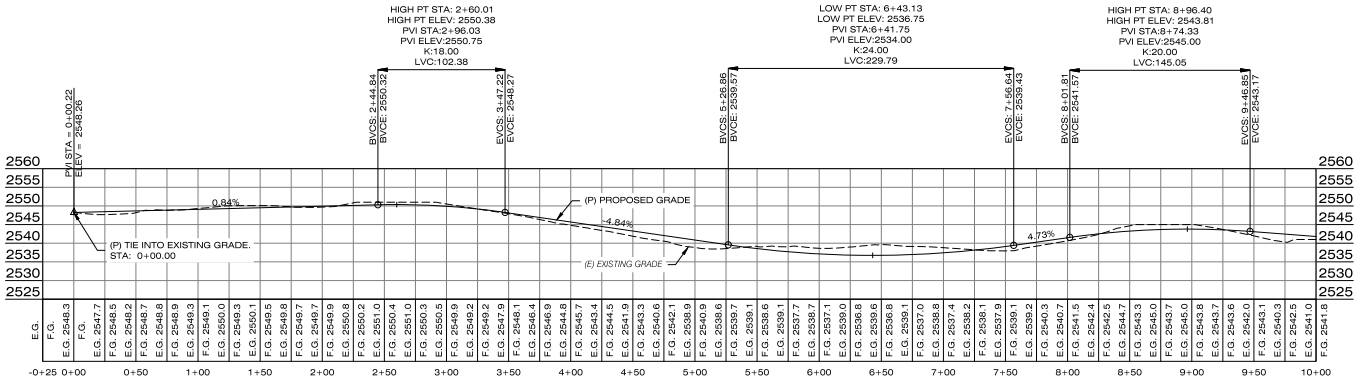
406 PROJECT NO. 21-007K

SHEET: 17 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406ENG ENGINEERING - DOCUMENTS\406 WORK_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\PLOTS\PHASE 14\SITE PLAN\21-007K_SITE PLAN.DWG




PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

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LAND USE CONSULTING
1201 S. 6th St. W.
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(406) 257-5079
www.406engineeringinc.com

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 4388 SEC. 28, 29, 32 & 33, T37N, 27W, PM/M LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 14

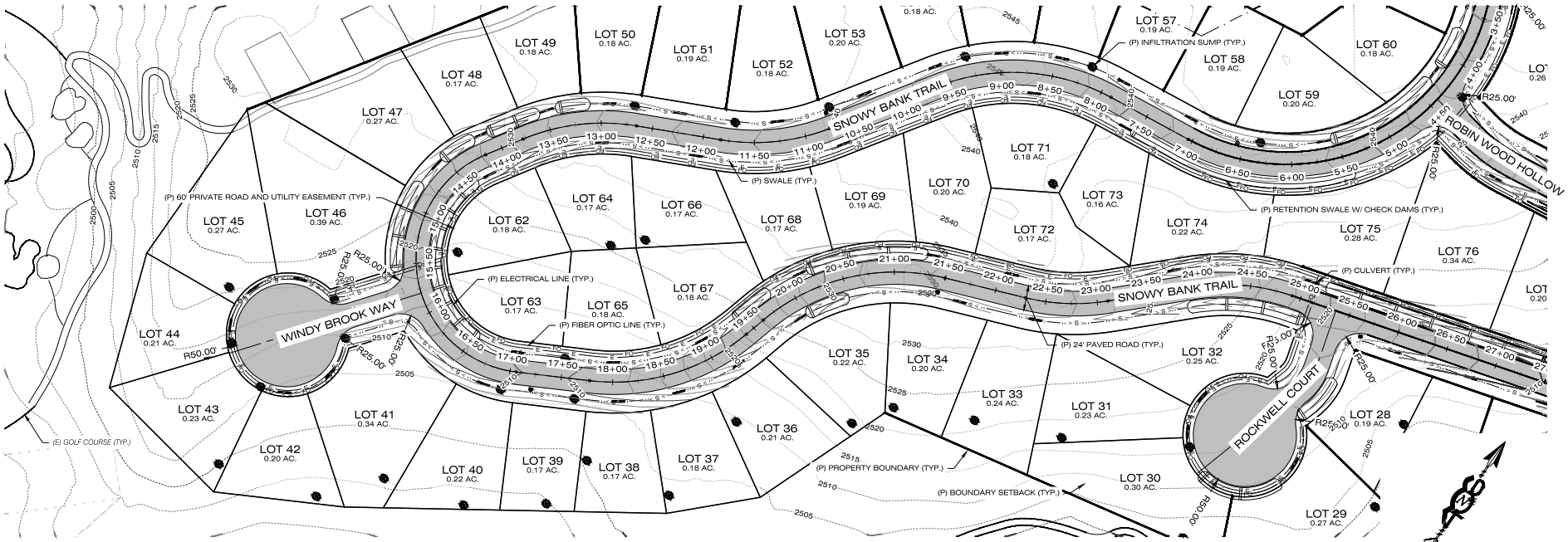
SHEET TITLE: SNOWY BANK TRAIL ROAD P-PRO 1

406 PROJECT NO. 21-007K

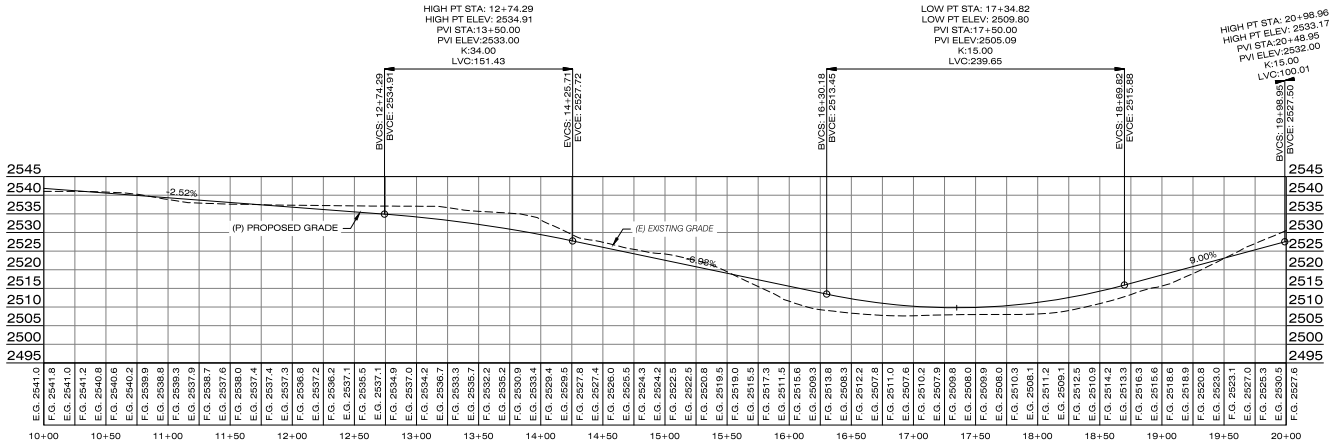
SHEET: 18 OF 30

PLOT DATE: 7/7/2026 11:23 AM BY BEN CAMPBELL - BENCAMPBELL

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406ENG ENTERPRISE\406 ENG - DOCUMENTS\406 WORK_PROJECTS\2021 PROJECTS\21-007K ESCALANTE WILDERNESS PRESERVE\CAD\PHASE 14\PHASE 14.DWG




PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

406 ENGINEERING
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DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 4388 SEC. 28, 29, 32 & 33, T37N, 27W, PM/M LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 14

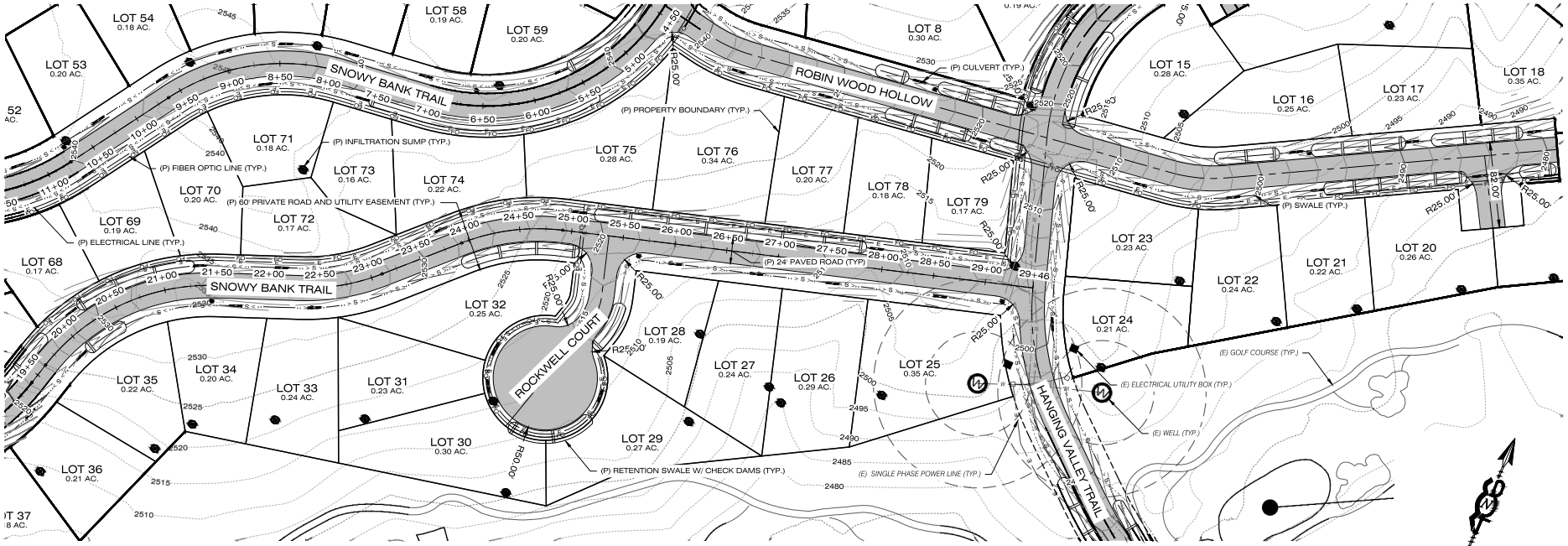
SHEET TITLE: SNOWY BANK TRAIL ROAD P-PRO 2

406 PROJECT NO. 21-007K

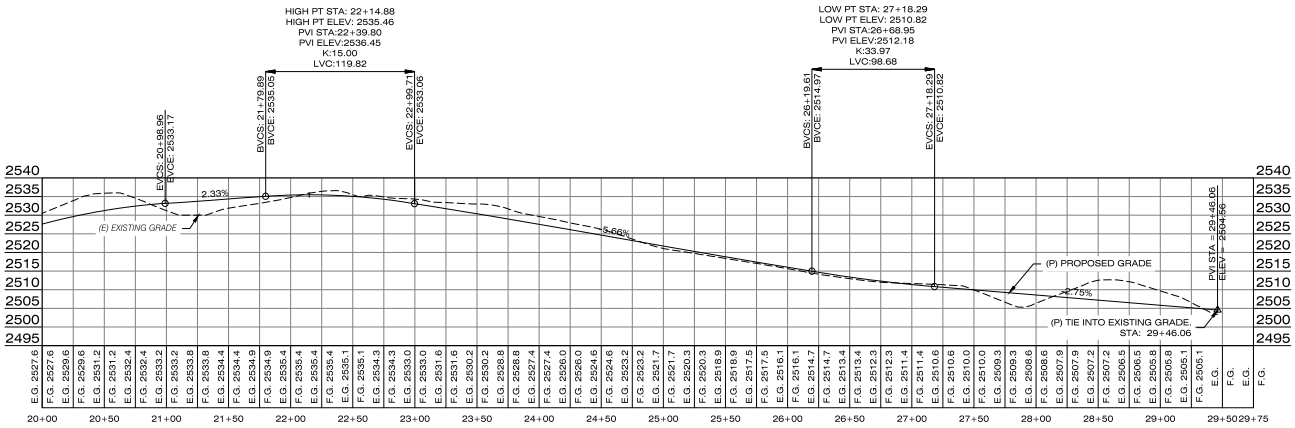
SHEET: 19 OF 30

PLOT DATE: 7/17/2026 11:23 AM BY BEN CAMPBELL - BENCAMPBELL

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406 ENGINEERING, LLC\406 ENGINEERING - DOCUMENTS\406 WORK\PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PLAT\ESCALANTE_PHASE14_PLAT.DWG




PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

406 ENGINEERING
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(406) 317-1131
39 8th St. E.
Kalispell, MT 59901
(406) 257-0078
www.406engineering.com

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 4385 SEC. 28, 29, 32 & 33, T37N, 27W, PM/M LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 14

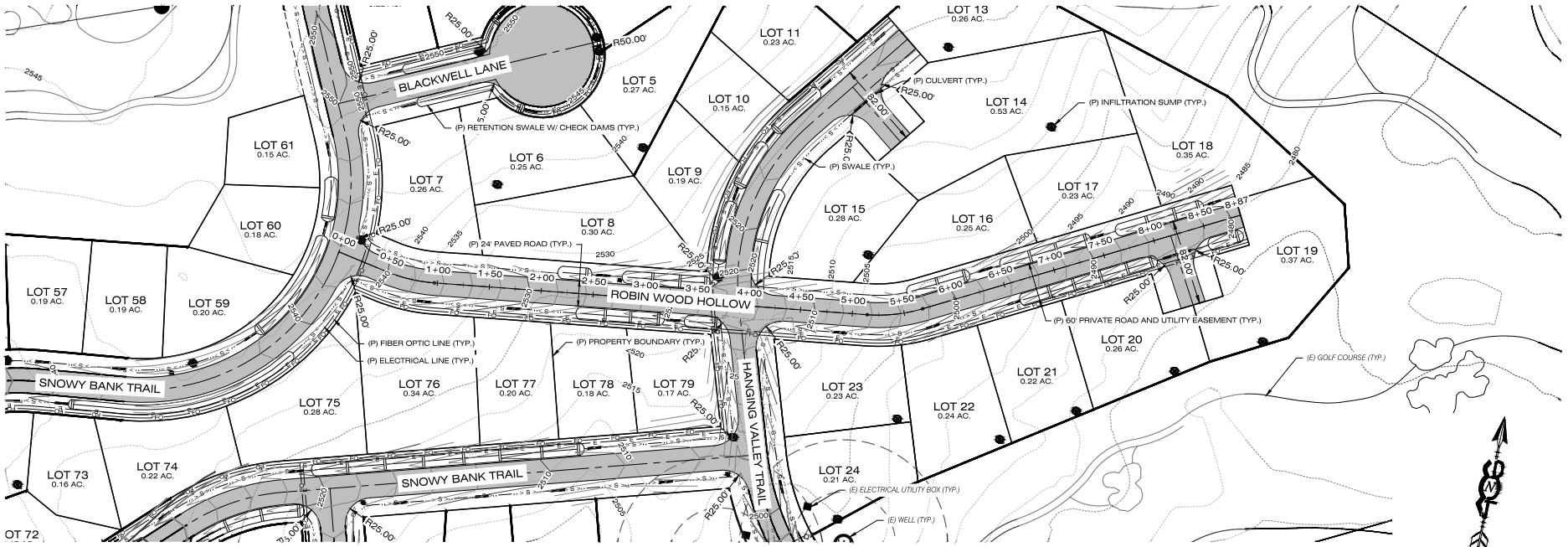
SHEET TITLE: SNOWY BANK TRAIL ROAD P-PRO 3

406 PROJECT NO. 21-007K

SHEET: 20 OF 30

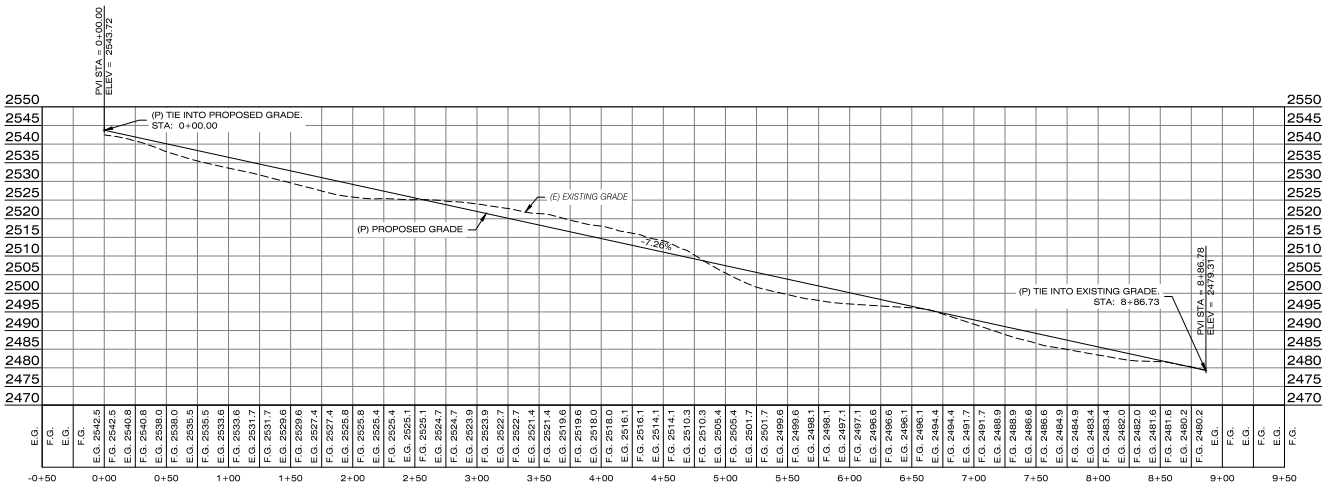
PLOT DATE: 7/7/2026 11:23 AM BY BEN CAMPBELL - BENCAMPBELL

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PLAN

5' CONTOUR INTERVAL




PROFILE

VERTICAL EXAGGERATION: 1:3

406 ENGINEERING
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LAND USE CONSULTING
1201 S. 6th St. W.
Missoula, MT 59801
(406) 317-1131
39 8th St. E.
Kalispell, MT 59901
(406) 257-5079
www.406engineering.com

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 4389 SEC. 28, 29, 32 & 33, T37N, 27W, PMM LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 14

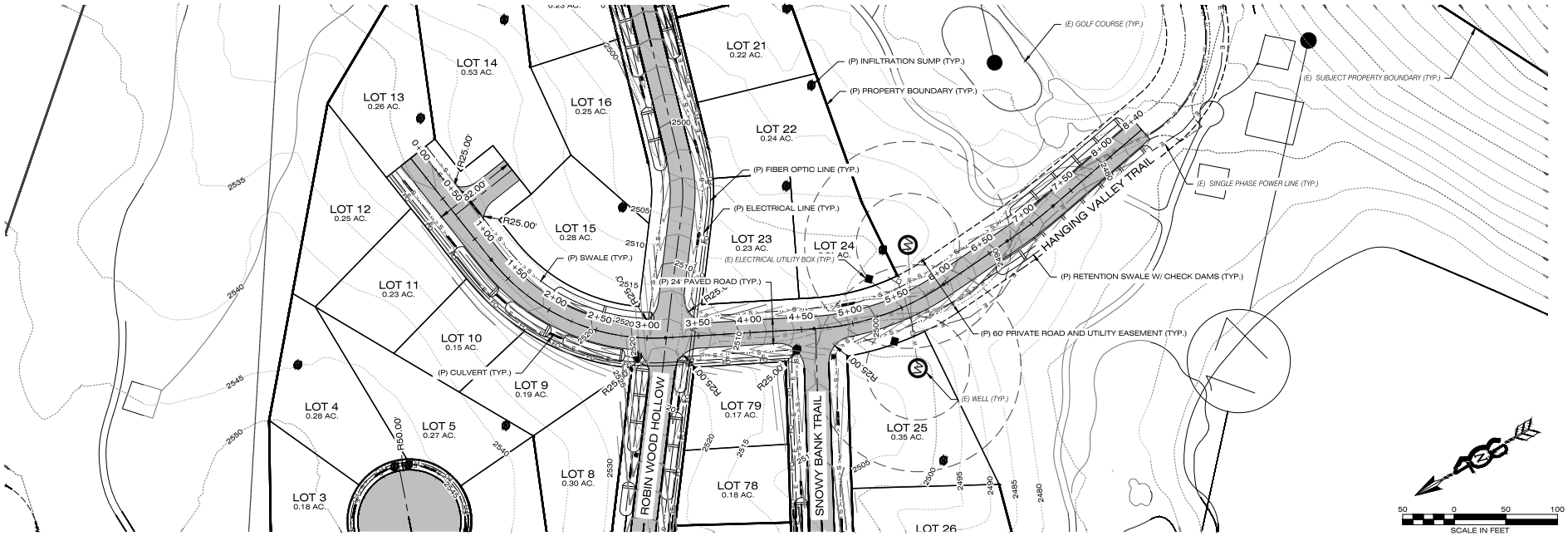
SHEET TITLE: ROBIN WOOD HOLLOW ROAD P-PRO

406 PROJECT NO. 21-007K

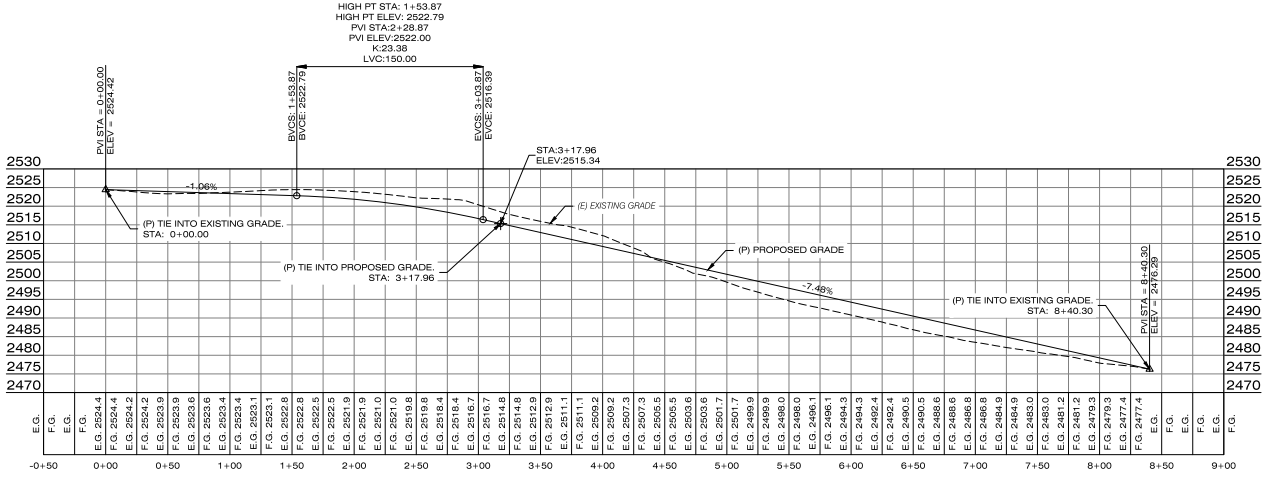
SHEET: 21 OF 30

PLOT DATE: 7/7/2026 11:29 AM BY BEN CAMPBELL - BENCAMPBELL

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PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

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LAND USE CONSULTING
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(406) 257-5079
www.406engineeringinc.com

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 4385 SEC. 28, 29, 32 & 33, T37N, 27W, PMM LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 14

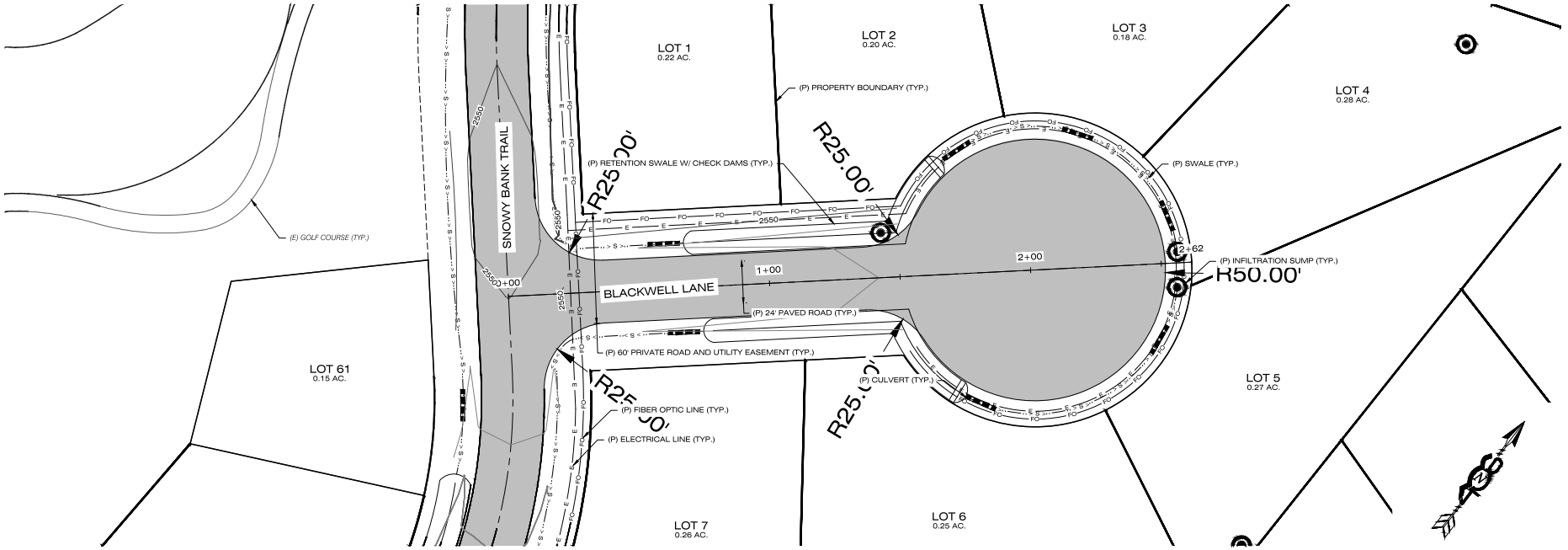
SHEET TITLE: HANGING VALLEY TRAIL ROAD P-PRO

406 PROJECT NO. 21-007K

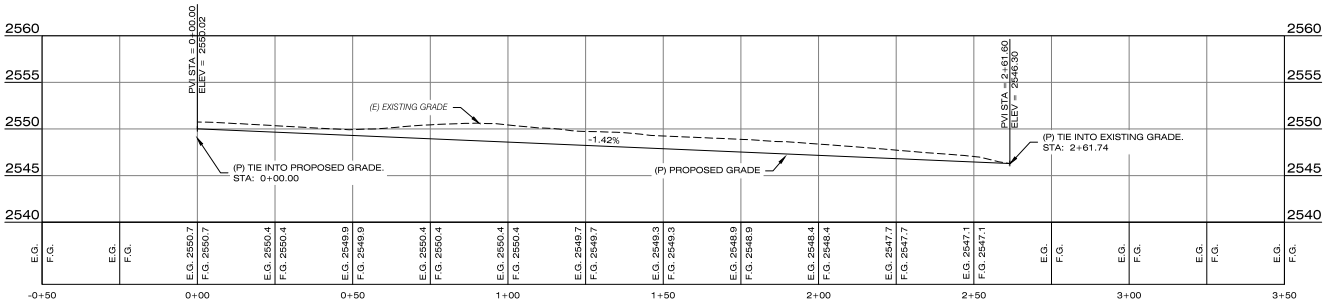
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PLOT DATE: 7/17/2026 11:29 AM BY BEN CAMPBELL - BENCAMPBELL

DWG LOCATION: C:\USERS\BENCAMPBELL\406ENGINEERING - DOCUMENTS\406 WORK_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PLAT\ESCALANTE_PHASE14_PLAT.DWG




PLAN




PROFILE

VERTICAL EXAGGERATION: 1:3

406 ENGINEERING
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LAND USE CONSULTING
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Missoula, MT 59801
(406) 317-1131
39 8th St. E.
Kalispell, MT 59901
(406) 257-5079
www.406engineeringinc.com

PLOT DATE: 7/17/2026 11:09 AM BY BEN CAMPBELL - BENCAMPBELL

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 4389 SEC. 28, 29, 32 & 33, T37N, 27W, PMM LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

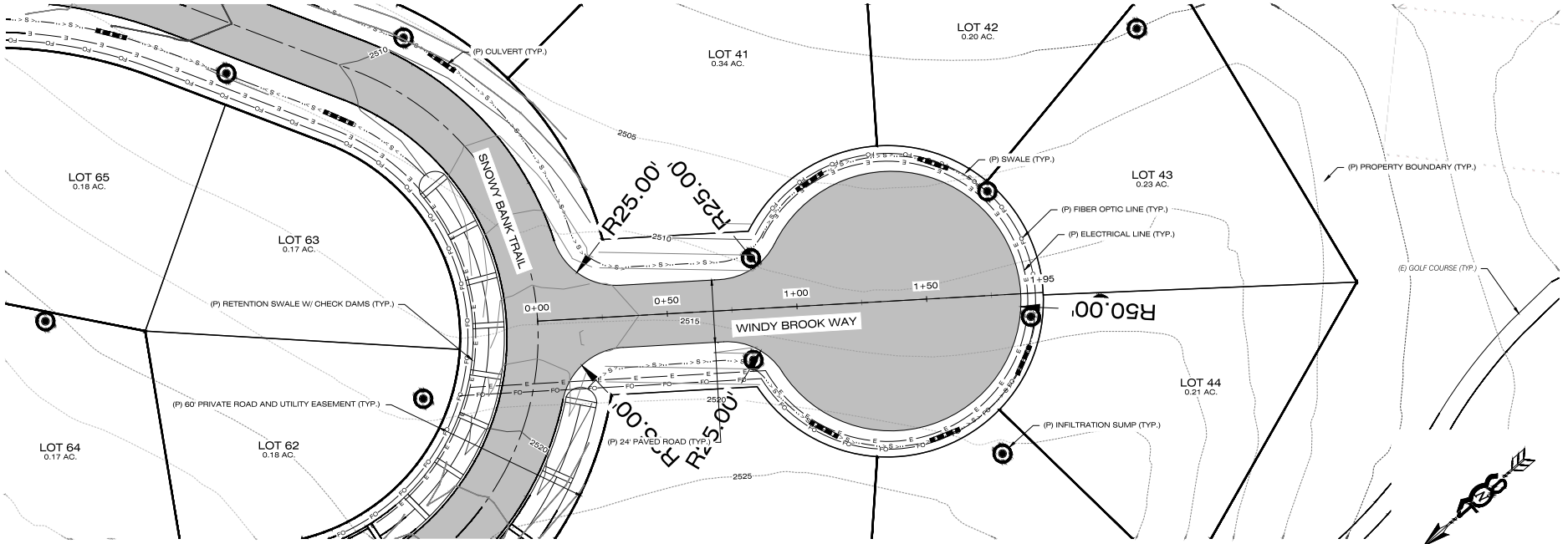
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 14

SHEET TITLE: BLACKWELL LANE ROAD P-PRO

406 PROJECT NO. 21-007K

SHEET: 23 OF 30

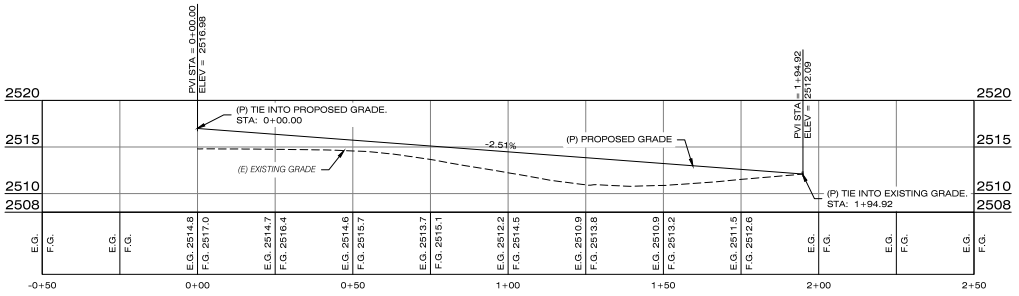
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PLAN

20 0 20 40
SCALE IN FEET

5' CONTOUR INTERVAL




PROFILE
VERTICAL EXAGGERATION: 1:3

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LAND USE CONSULTING
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Missoula, MT 59801
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39 8th St. E.
Kalispell, MT 59901
(406) 257-5079
www.406engineeringinc.com

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DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION:
SOPHIE LAKE ROAD
COS 4388
SEC. 28, 29, 32 & 33, T37N, 27W, PM/M
LINCOLN COUNTY

PREPARED FOR:
WILDERNESS PRESERVE US LP

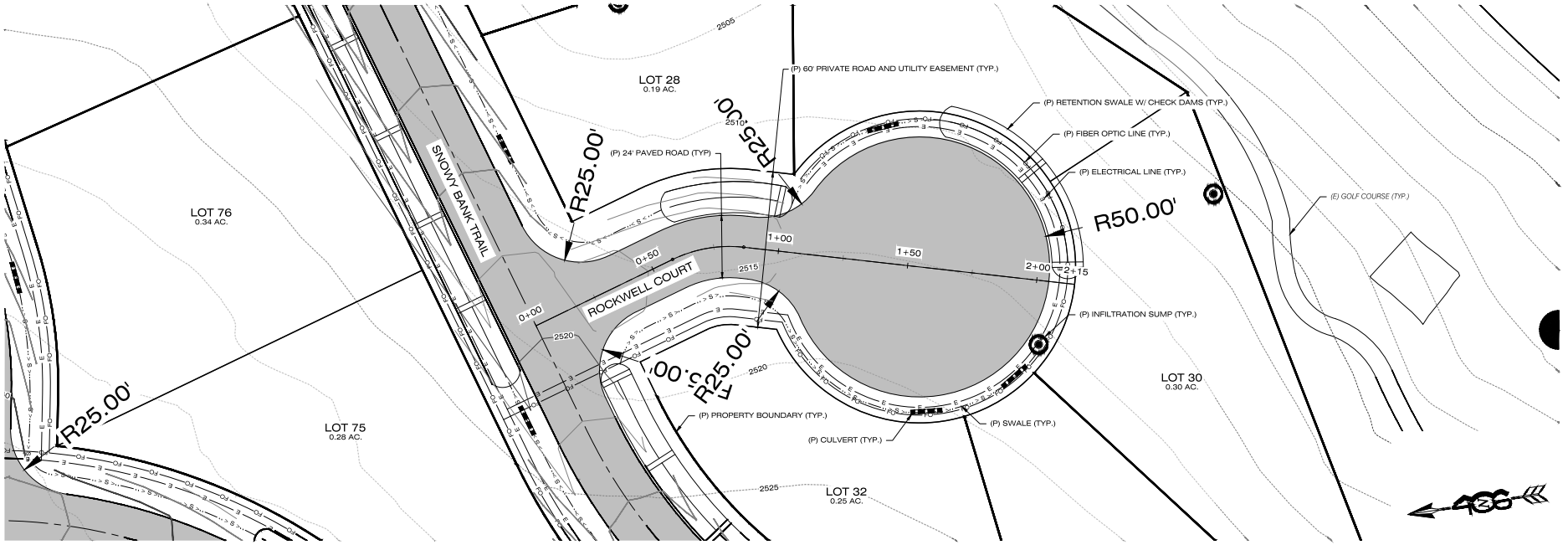
PROJECT NAME
ESCALANTE WILDERNESS PRESERVE
PHASE 14

SHEET TITLE
WINDY BROOK WAY ROAD P-PRO

406 PROJECT NO.
21-007K

SHEET:
24 OF 30

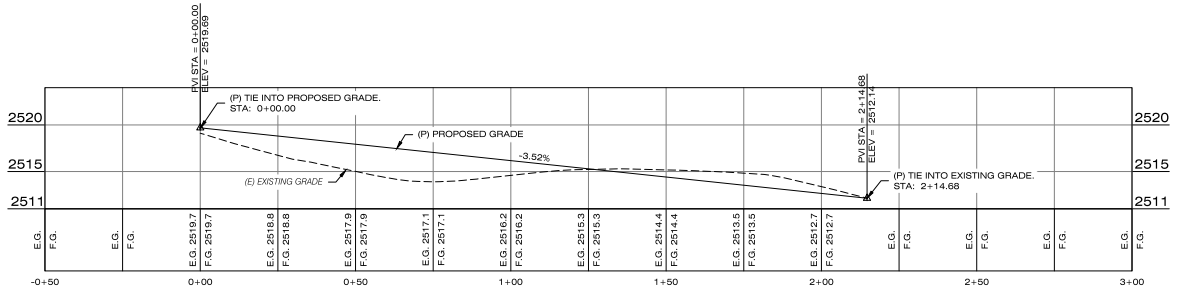
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PLAN

20 0 20 40
SCALE IN FEET

5' CONTOUR INTERVAL




PROFILE

VERTICAL EXAGGERATION: 1:3

406 ENGINEERING
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LAND USE CONSULTING
1201 S. 6th St. W.
Missoula, MT 59801
(406) 317-1131
39 8th St. E.
Kalispell, MT 59901
(406) 257-5079
www.406engineeringinc.com

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD
COS 4388
SEC. 28, 29, 32 & 33, T37N, 27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

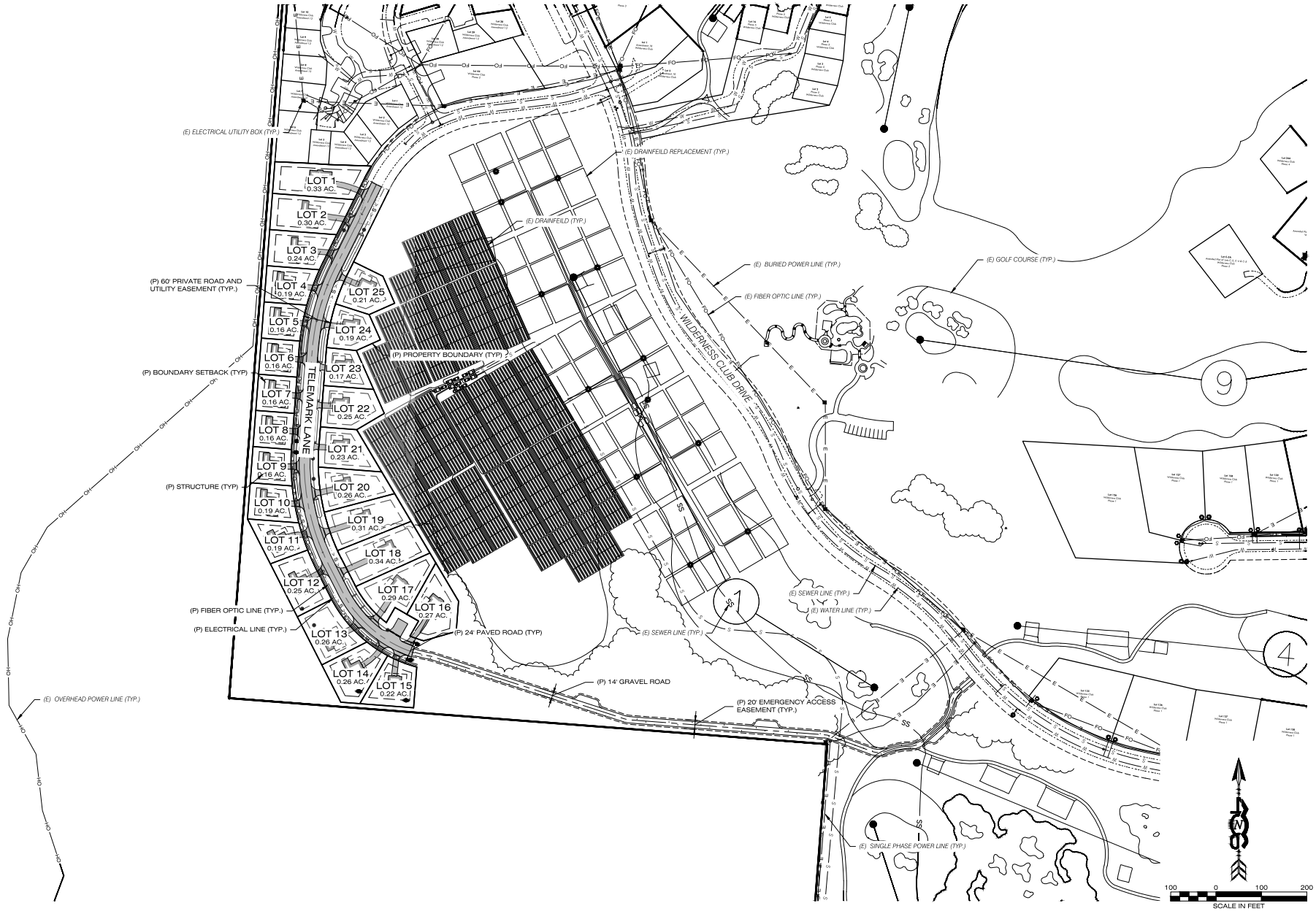
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE
PHASE 14

SHEET TITLE: ROCKWELL COURT ROAD P-PRO

406 PROJECT NO.
21-007K

SHEET:
25 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406 ENGINEERING - DOCUMENTS\406 WORK\21_PROJECTS\21-007K ESCALANTE WILDERNESS PRESERVE\ENGINEERING\PHASE 14\CIVIL\21-007K-PHASE 14.DWG
PLOT DATE: 7/17/2026 11:29 AM BY BEN CAMPBELL - BENCAMPBELL




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LAND USE CONSULTING
1201 S. 6th St. W.
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39 8th St. E.
Kalispell, MT 59901
(406) 257-0070
www.406engineeringinc.com

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD
LIBBY, MT 59923
SEC. 28, 29, 32 & 33, T37N, 27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 15

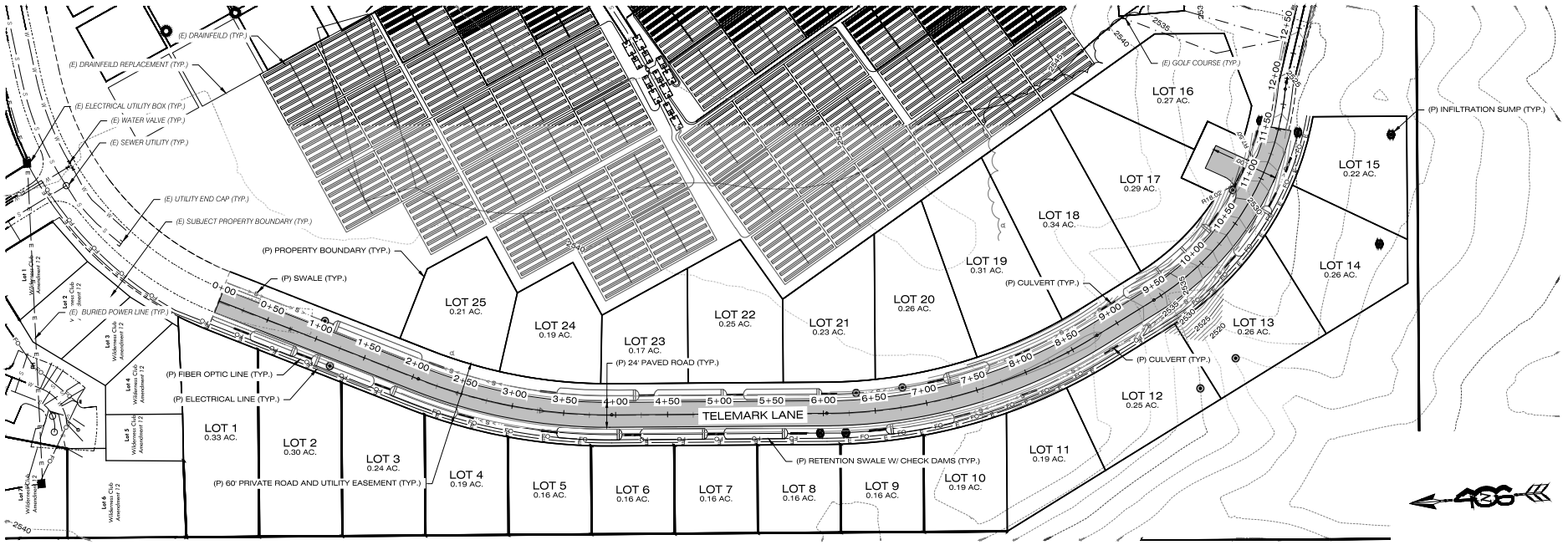
SHEET TITLE: SITE PLAN

406 PROJECT NO. 21-007K

SHEET: 26 OF 30

PLOT DATE: 7/17/2026 11:09 AM BY BEN CAMPBELL - BENCAMPBELL

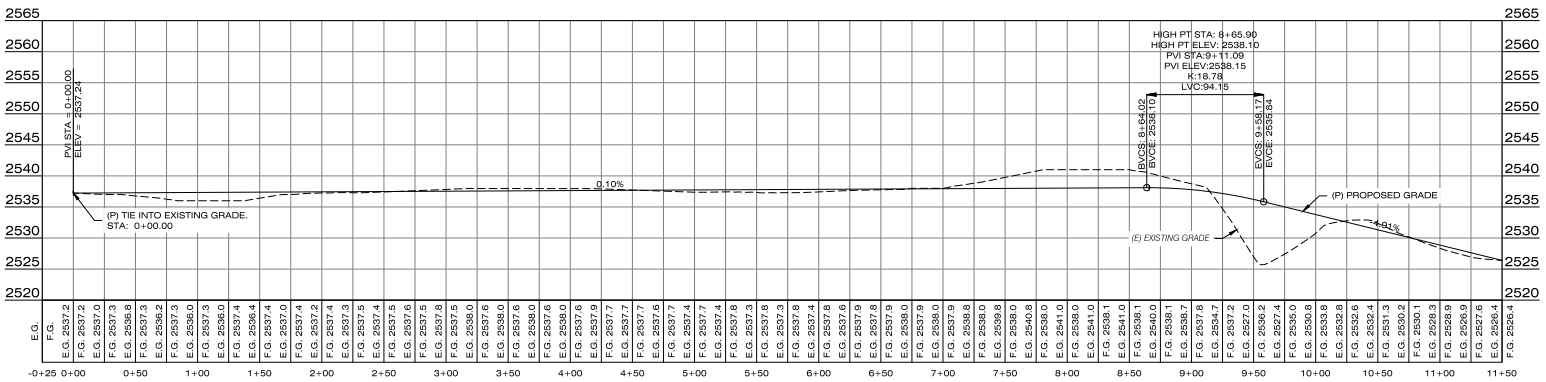
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PLAN

50 0 50 100
SCALE IN FEET

5' CONTOUR INTERVAL




PROFILE

VERTICAL EXAGGERATION: 1:5

406 ENGINEERING
CIVIL ENGINEERING
LAND USE CONSULTING
1201 S. 6th St. W.
Missoula, MT 59801
(406) 317-1131
35 8th St. E.
Kalispell, MT 59901
(406) 257-5079
www.406engineering.com

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD
COS 4388
SEC. 28, 29, 32 & 33, T37N, 27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

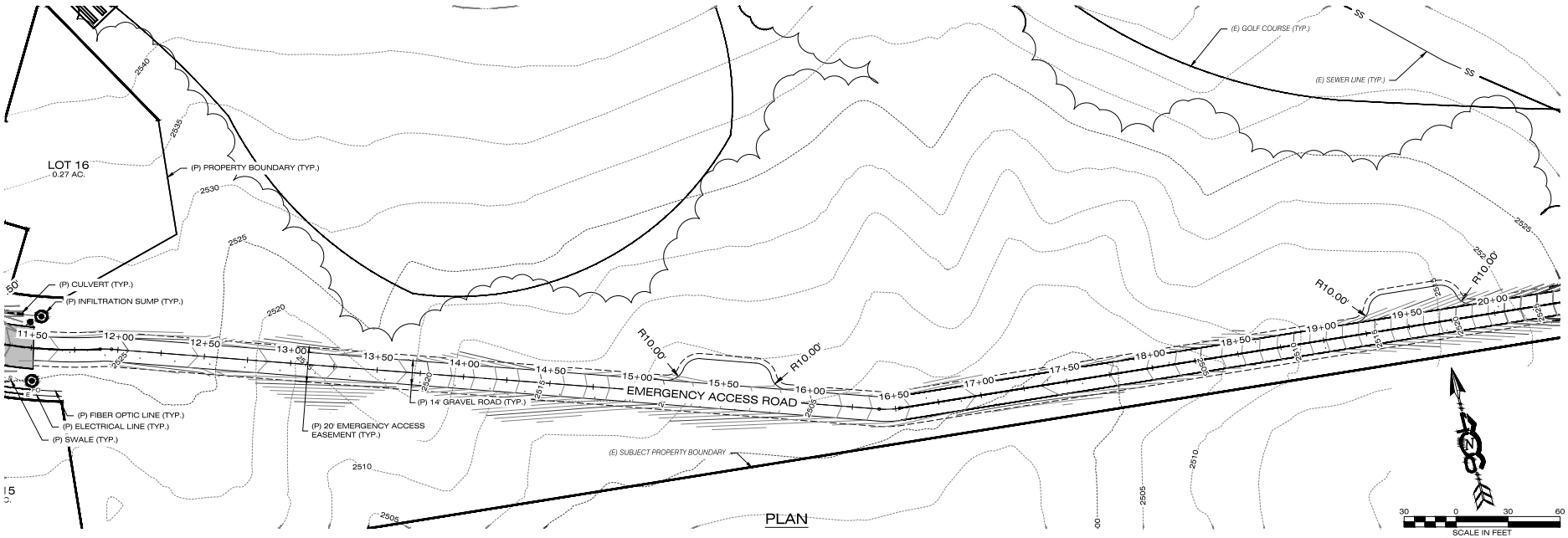
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 15

SHEET TITLE: TELEMARK LANE ROAD P-PRO

406 PROJECT NO. 21-007K

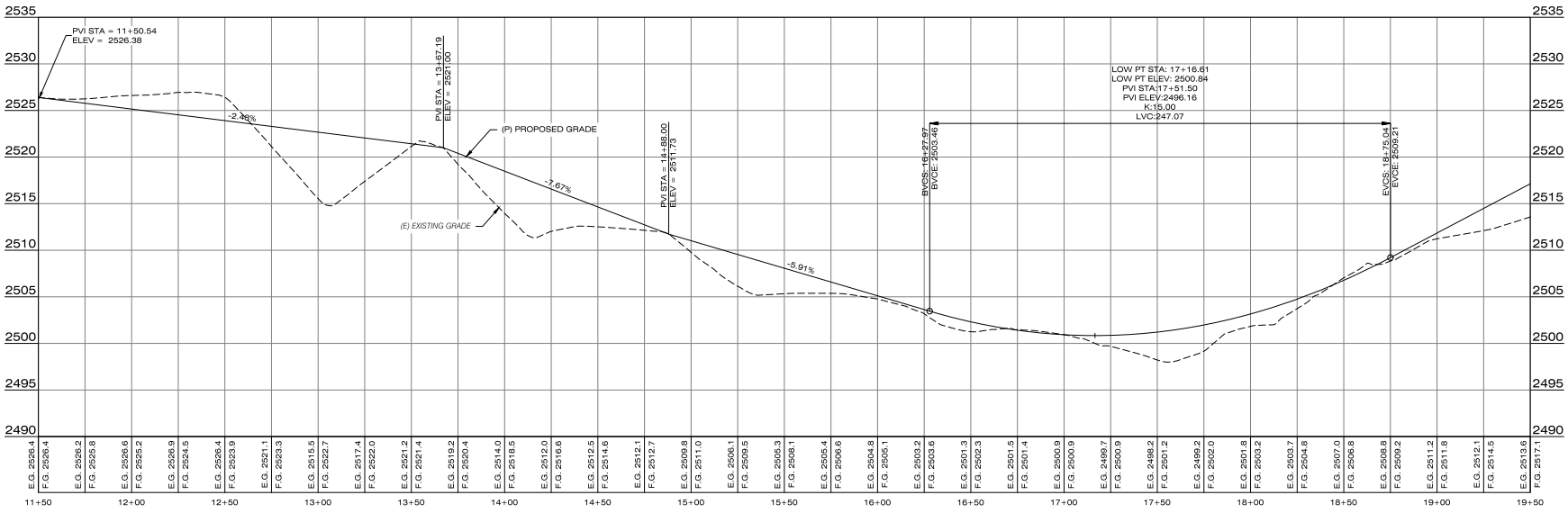
SHEET: 27 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406ENG\406ENG - DOCUMENTS\406 WORK\1_PROJECTS\2021-007K ESCALANTE WILDERNESS PHASE 15\CAD\PLAT\ESCALANTE WILDERNESS PHASE 15 PLAT.DWG
PLOT DATE: 7/17/2026 11:29 AM BY BEN CAMPBELL - BENCAMPBELL




PLAN

SCALE IN FEET
5' CONTOUR INTERVAL




PROFILE
VERTICAL EXAGGERATION: 1:5

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LAND USE CONSULTING
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Missoula, MT 59801
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39 8th St. E.
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DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 4388 SEC. 28, 29, 32 & 33, T37N, 27W, PM/M LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

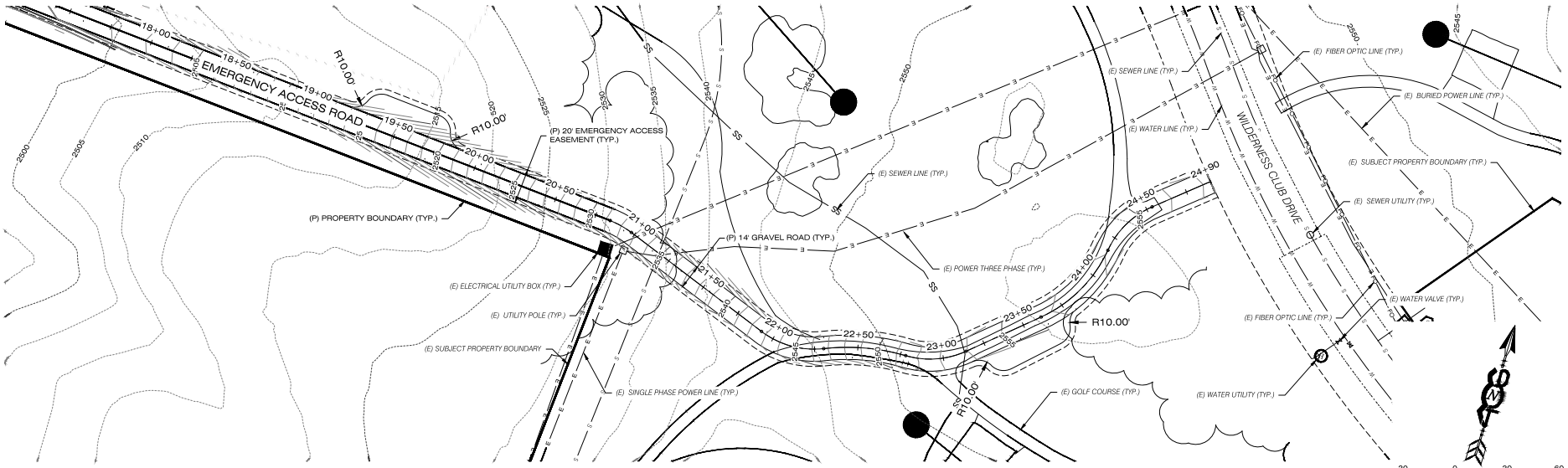
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SHEET TITLE: EMERGENCY ACCESS ROAD P-PRO 1

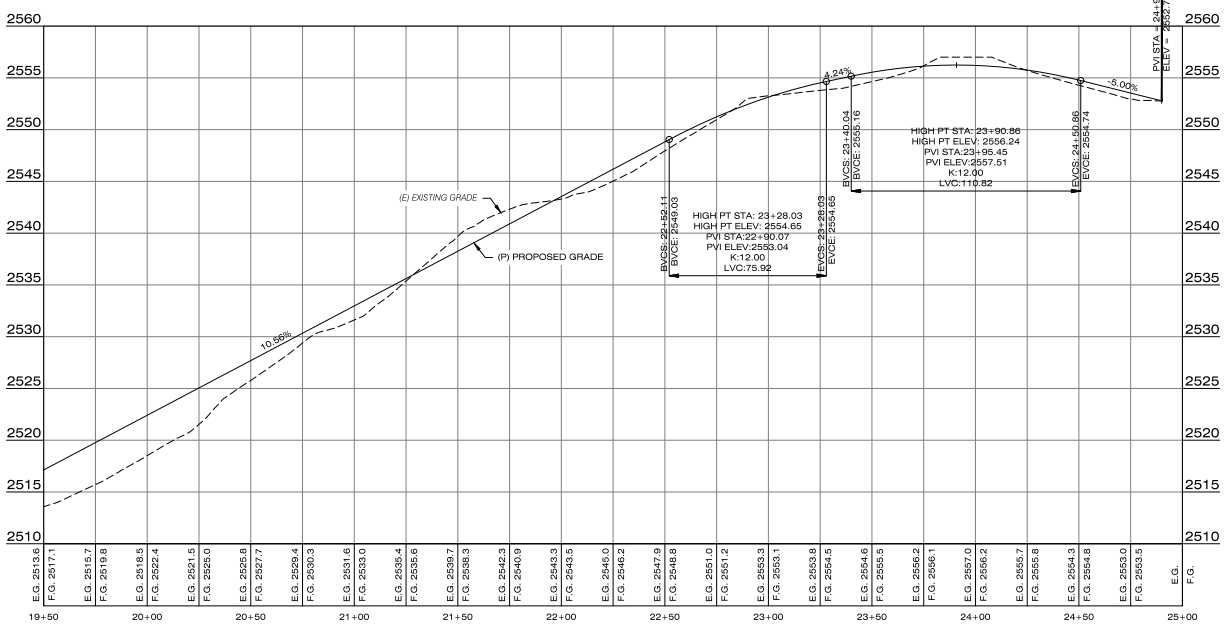
406 PROJECT NO. 21-007K

SHEET: 28 OF 30

DWG LOCATION: C:\USERS\BENCAMPBELL\406ENGINEERING - DOCUMENTS\406 WORK\1_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PHASE 15\PHASE 15 - CONSTRUCTION PLANS.DWG




PLAN




PROFILE

VERTICAL EXAGGERATION: 1:5

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PLOT DATE: 7/17/2026 11:27 AM BY BEN CAMPBELL - BENCAMPBELL

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD COS 4388A SEC. 28, 29, 32 & 33, T37N, 27W, PMM LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

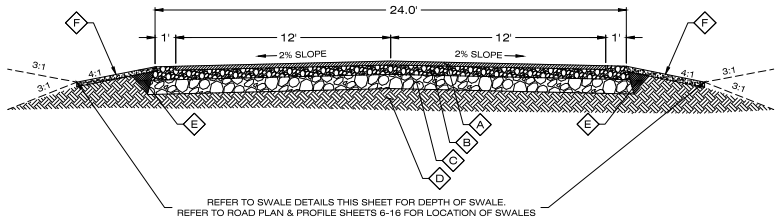
PROJECT NAME: ESCALANTE WILDERNESS PRESERVE PHASE 15

SHEET TITLE: EMERGENCY ACCESS ROAD P-PRO 2

406 PROJECT NO. 21-007K

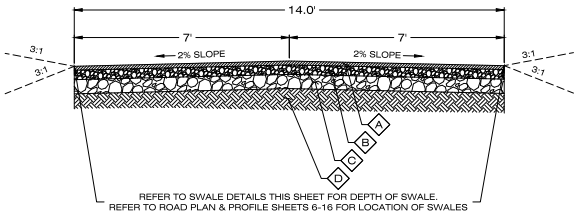
SHEET: 29 OF 30

DWG LOCATION: C:\USERS\BENCAMPBELL\406 ENGINEERING - DOCUMENTS\406 WORK_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\CAD\PLANSET\21-007K-PLANSET.DWG




A – TYPICAL ROAD SECTION A

NOT TO SCALE




A – EMERGENCY ACCESS ROAD SECTION

NOT TO SCALE

## TYPICAL ROAD SECTION KEYED NOTES

- A: 2" TYPE B ASPHALT PER MONTANA PUBLIC WORKS STANDARDS SPECIFICATIONS. CURRENT EDITION
- B: 3" OF ¾" MINUS CRUSHED CRUSHED GRAVEL COMPACTED TO 95% DENSITY
- C: 12" OF 3" MINUS PIT RUN COMPACTED TO 95% DENSITY PER ASTM D-698 OR AASHTO T-99
- D: SUBGRADE - COMPACTED TO 95% DENSITY PER ASTM D-698 OR AASHTO T-99
- E: ON-SITE EMBANKMENT
- F: 3" TOP SOIL AND SEED

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PLOT DATE: 7/17/2026 11:27 AM BY BEN CAMPBELL - BENCAMPBELL

DESIGNED: ML
DRAFTED: BC
CHECKED: ML
DATE: JULY 2026

REVISIONS | DATE

LOCATION: SOPHIE LAKE ROAD
COS 4389
SEC. 28, 29, 32 & 33, T37N, R27W, PMM
LINCOLN COUNTY

PREPARED FOR: WILDERNESS PRESERVE US LP

PROJECT NAME: ESCALANTE WILDERNESS PRESERVE

SHEET TITLE: DETAILS

406 PROJECT NO. 21-007K

SHEET: 30 OF 30

DWG LOCATION: C:\USERS\BEN.CAMPBELL\406 ENGINEERING - DOCUMENTS\406 WORK_PROJECTS\2021-007K ESCALANTE WILDERNESS PRESERVE\PLANS\PLOT STYLES & CONFIGURATIONS\22 x 34 PLOT.CTB

# Lincoln County Planning Department

**Website: http://www.lincolncountymt.us/planning-home**

**Planning: 406-283-2444 Addressing: 406-283-2464**


## Proposed Subdivision Road Name Request for Lincoln County, Montana

The proposed Escalante Wilderness Preserve (Subdivision Name) Subdivision is required, per the Preliminary Plat approval, to name the proposed 60 (Feet) foot wide private access & utility easement, which is accessed from a Sophie Lake Road (Access Road). Said road way and properties are located in Section 28, 29, ~~32, 33~~, Township 37 N, Range 27 W in the Eureka Commissioner District.

The Private Roadway described above shall be named one of the following choices:

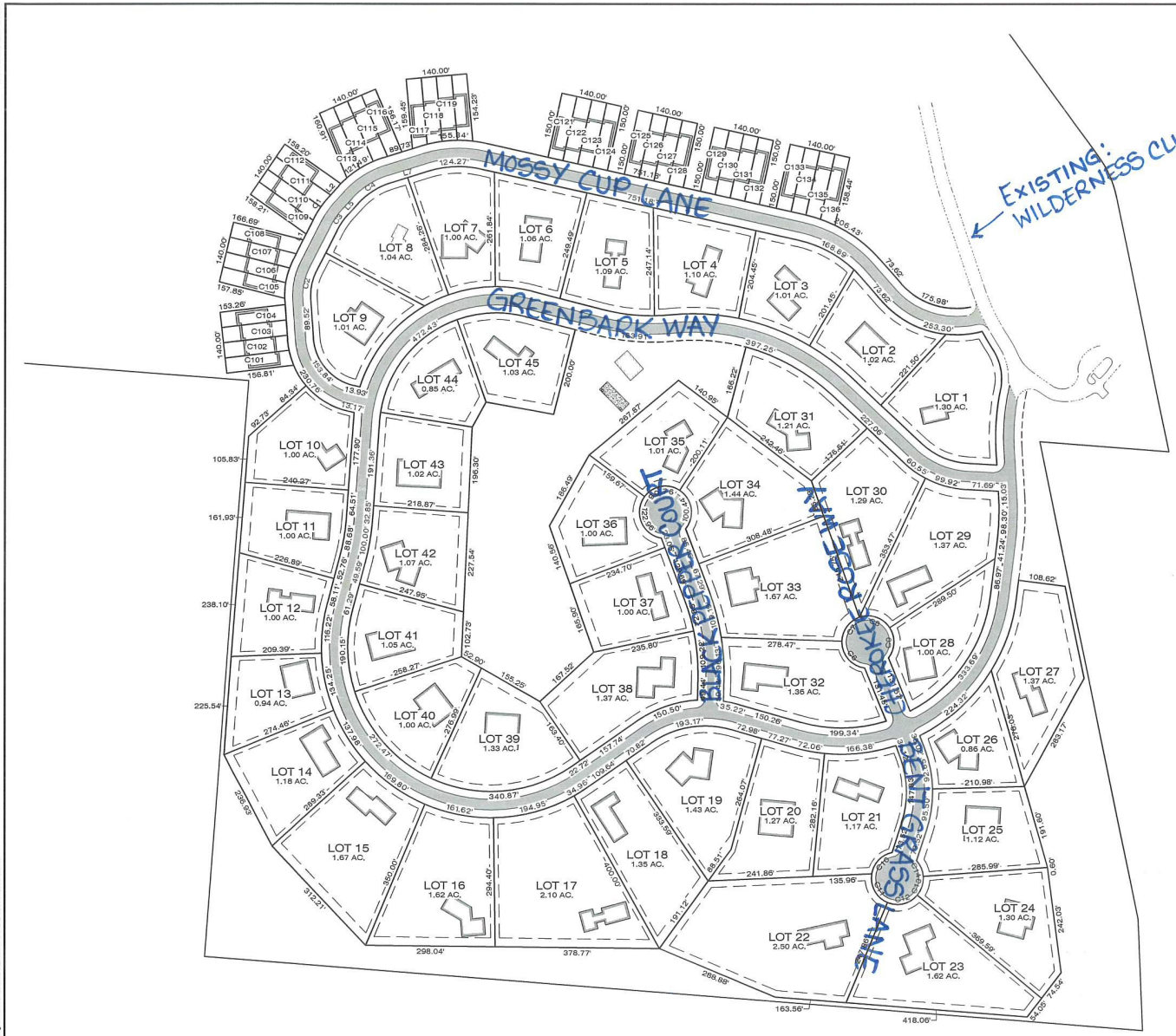
| Yes | No | |
|---|---|---|
| | | 1st Choice: **There are multiple proposed roads within the above referenced subdivision. Please see attached site plans and sheet for proposed roads and road names.** |
| | | 2nd Choice: |
| | | 3rd Choice: |

If your three (3) choices are not acceptable for reasons pertaining to E911 or current multiple uses, you will be contacted by the Planning Department for another submission of choices.

Office Use Only: APPROVED this _____day of _____, 202___.

_____

Lincoln County Planning
418 Mineral Ave
Libby, MT 59923




wilderness club
MONTANA

*Escalante Wildnerness Preserve*
*Phase 11*
*45 Lots*
*36 Condo Units*
*09-03-2025*

| Line Table | |
|---|---|
| Line # | Length |
| L1 | 104.71 |
| L2 | 32.85 |
| L3 | 47.35 |
| L4 | 57.35 |
| L5 | 32.85 |
| L6 | 40.63 |
| L7 | 89.73 |
| L8 | 49.11 |

| Curve Table | |
|---|---|
| Curve # | Length |
| C1 | 62.08 |
| C2 | 65.13 |
| C3 | 45.88 |
| C4 | 89.80 |
| C6 | 88.25 |
| C7 | 72.01 |
| C8 | 79.89 |
| C9 | 74.02 |
| C10 | 71.70 |
| C11 | 80.45 |
| C12 | 76.61 |
| C13 | 45.78 |
| C14 | 39.62 |

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Kalispell, MT 59901
(406) 257-0679
www.406engineeringinc.com

PLOT DATE: 10/6/2025 7:25 PM
DWG LOCATION: C:\USERS\ALMCREERY\APPDATA\LOCAL\TEMP\ACPUBLISH_21852\PHASE 11 ESCALANTE WILDERNESS PRESERVE_JOHNSON_LOHANGWILDERNESS ESCALANTE PRESERVE MASTER PLAN.DWG




wilderness club
MONTANA

# Escalante Wilderness Preserve
## Phase 12
## 38 Lots
09-03-2025

NORTH

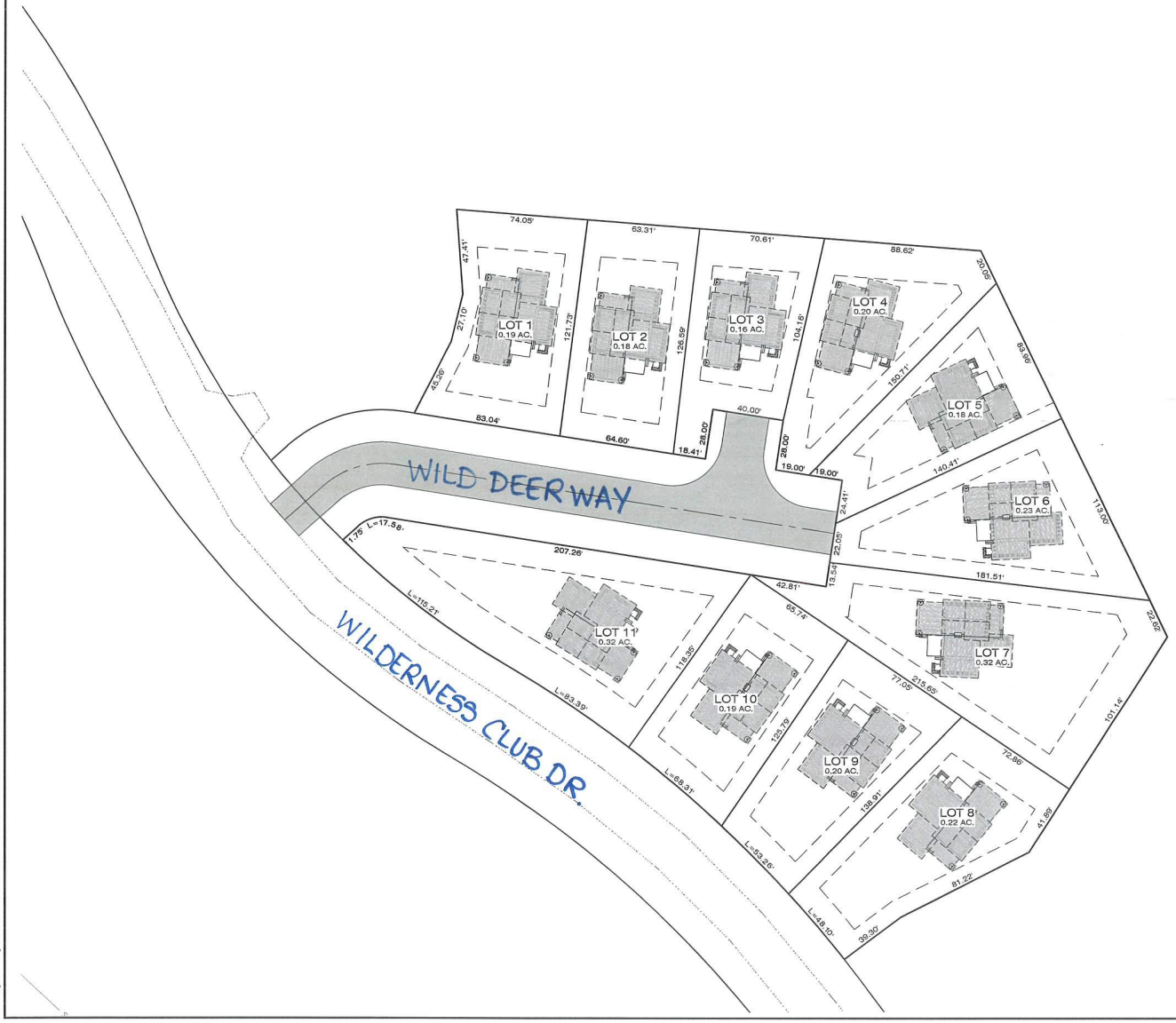
60 0 60 120
SCALE IN FEET

406 ENGINEERING
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MONTANA

*Escalante Wilderness Preserve*
*Phase 13*
*11 Lots*
*09-03-2025*

NORTH

30 0 30 60
SCALE IN FEET

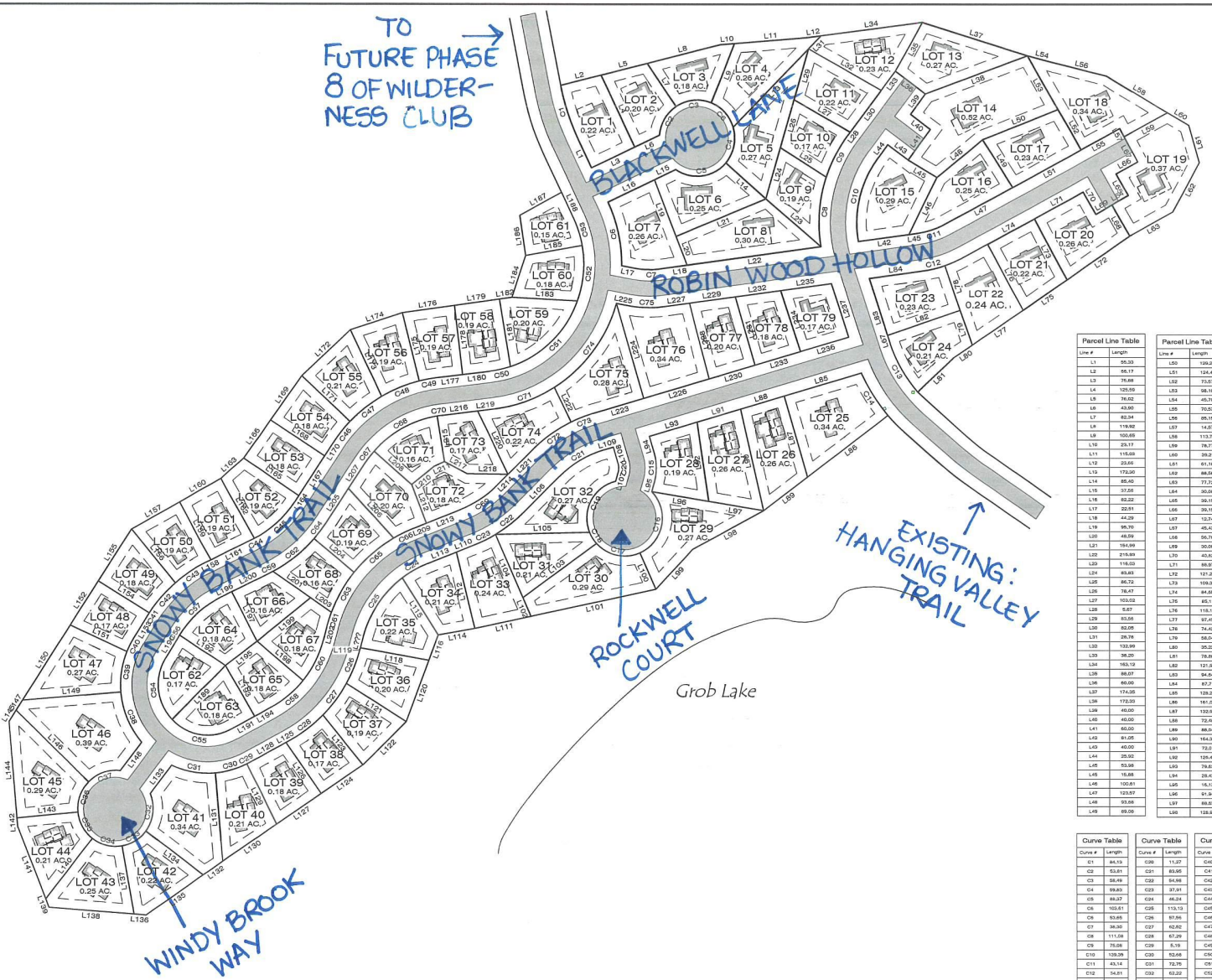
406 ENGINEERING
CIVIL ENGINEERING
LAND USE CONSULTING

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Missoula, MT 59801
(406) 317-1131

35 8th St. E.
Kalispell, MT 59901
(406) 257-0679

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PLOT DATE: 10/24/2025 12:56 PM
DWG LOCATION: J:\CLIENTS\WILDERNESS PRESERVE\406 ENGINEERING\1 - CIVIL\4 - ENGINEERING WORK\1 - PRELIMINARY\2025\1 PROJECTS\13 - 11 LOTS - ESCALANTE WILDERNESS PRESERVE\13_DRAWINGS\WILDERNESS ESCALANTE PRESERVE MASTER PLAN.DWG




| Parcel Line Table | |
|---|---|
| Line # | Length |
| L1 | 55.33 |
| L2 | 66.17 |
| L3 | 76.66 |
| L4 | 125.59 |
| L5 | 76.62 |
| L6 | 43.90 |
| L7 | 62.34 |
| L8 | 119.92 |
| L9 | 100.65 |
| L10 | 23.17 |
| L11 | 115.09 |
| L12 | 22.65 |
| L13 | 173.20 |
| L14 | 85.45 |
| L15 | 37.55 |
| L16 | 62.22 |
| L17 | 22.51 |
| L18 | 44.29 |
| L19 | 95.70 |
| L20 | 48.59 |
| L21 | 194.99 |
| L22 | 215.93 |
| L23 | 116.03 |
| L24 | 83.83 |
| L25 | 86.72 |
| L26 | 78.47 |
| L27 | 103.02 |
| L28 | 5.67 |
| L29 | 83.55 |
| L30 | 82.05 |
| L31 | 28.78 |
| L32 | 133.99 |
| L33 | 38.20 |
| L34 | 163.12 |
| L35 | 88.07 |
| L36 | 60.00 |
| L37 | 174.35 |
| L38 | 172.33 |
| L39 | 40.00 |
| L40 | 40.00 |
| L41 | 60.00 |
| L42 | 91.05 |
| L43 | 40.00 |
| L44 | 25.50 |
| L45 | 53.98 |
| L46 | 15.88 |
| L47 | 100.61 |
| L48 | 123.57 |
| L49 | 93.66 |
| L50 | 69.06 |

| Parcel Line Table | |
|---|---|
| Line # | Length |
| L50 | 129.22 |
| L51 | 124.41 |
| L52 | 73.57 |
| L53 | 98.10 |
| L54 | 45.79 |
| L55 | 70.53 |
| L56 | 88.15 |
| L57 | 14.27 |
| L58 | 113.72 |
| L59 | 78.77 |
| L60 | 39.21 |
| L61 | 61.16 |
| L62 | 88.58 |
| L63 | 77.72 |
| L64 | 30.00 |
| L65 | 39.15 |
| L66 | 39.15 |
| L67 | 12.74 |
| L68 | 45.43 |
| L69 | 56.76 |
| L69 | 30.00 |
| L70 | 40.62 |
| L71 | 88.97 |
| L72 | 121.26 |
| L73 | 109.30 |
| L74 | 84.55 |
| L75 | 85.11 |
| L76 | 118.13 |
| L77 | 97.45 |
| L78 | 74.42 |
| L79 | 58.04 |
| L80 | 35.22 |
| L81 | 78.88 |
| L82 | 121.92 |
| L83 | 94.84 |
| L84 | 87.71 |
| L85 | 128.29 |
| L86 | 161.02 |
| L87 | 132.96 |
| L88 | 72.46 |
| L89 | 88.04 |
| L90 | 164.39 |
| L91 | 72.01 |
| L92 | 126.44 |
| L93 | 78.63 |
| L94 | 28.42 |
| L95 | 15.13 |
| L96 | 91.94 |
| L97 | 88.53 |
| L98 | 128.98 |

| Parcel Line Table | |
|---|---|
| Line # | Length |
| L99 | 85.49 |
| L100 | 62.86 |
| L101 | 209.25 |
| L102 | 30.22 |
| L103 | 145.22 |
| L104 | 108.81 |
| L105 | 150.00 |
| L106 | 62.26 |
| L107 | 16.13 |
| L108 | 25.42 |
| L109 | 14.74 |
| L110 | 30.87 |
| L111 | 91.16 |
| L112 | 123.93 |
| L113 | 49.63 |
| L114 | 89.49 |
| L115 | 109.97 |
| L116 | 42.82 |
| L117 | 18.48 |
| L118 | 110.69 |
| L119 | 2.95 |
| L120 | 103.18 |
| L121 | 112.81 |
| L122 | 96.71 |
| L123 | 100.83 |
| L124 | 89.97 |
| L125 | 8.02 |
| L126 | 97.90 |
| L127 | 86.15 |
| L128 | 65.75 |
| L129 | 105.96 |
| L130 | 103.68 |
| L131 | 139.56 |
| L132 | 37.80 |
| L133 | 56.21 |
| L134 | 115.61 |
| L135 | 111.75 |
| L136 | 19.46 |
| L137 | 109.73 |
| L138 | 138.01 |
| L139 | 14.28 |
| L140 | 120.85 |
| L141 | 122.67 |
| L142 | 13.28 |
| L143 | 95.50 |
| L144 | 152.62 |
| L145 | 21.11 |
| L146 | 162.01 |
| L147 | 14.72 |
| L148 | 56.21 |

| Parcel Line Table | |
|---|---|
| Line # | Length |
| L149 | 158.04 |
| L150 | 141.02 |
| L151 | 99.82 |
| L152 | 62.90 |
| L153 | 29.23 |
| L154 | 95.77 |
| L155 | 97.44 |
| L156 | 110.61 |
| L157 | 87.69 |
| L158 | 9.17 |
| L159 | 104.79 |
| L160 | 76.37 |
| L161 | 73.65 |
| L162 | 108.88 |
| L163 | 48.32 |
| L164 | 11.76 |
| L165 | 165.49 |
| L166 | 74.01 |
| L167 | 75.22 |
| L168 | 103.12 |
| L169 | 85.72 |
| L170 | 25.41 |
| L171 | 105.46 |
| L172 | 106.09 |
| L173 | 116.24 |
| L174 | 85.54 |
| L175 | 116.93 |
| L176 | 84.08 |
| L177 | 41.45 |
| L178 | 109.74 |
| L179 | 72.57 |
| L180 | 43.86 |
| L181 | 107.92 |
| L182 | 26.62 |
| L183 | 104.58 |
| L184 | 65.49 |
| L185 | 91.63 |
| L186 | 64.03 |
| L187 | 75.79 |
| L188 | 44.64 |
| L189 | 121.29 |
| L190 | 35.23 |
| L191 | 41.69 |
| L192 | 86.53 |
| L193 | 92.81 |
| L194 | 30.08 |
| L195 | 62.62 |
| L196 | 17.57 |
| L197 | 87.79 |
| L198 | 96.07 |

| Parcel Line Table | |
|---|---|
| Line # | Length |
| L199 | 109.55 |
| L200 | 66.26 |
| L201 | 72.73 |
| L202 | 21.44 |
| L203 | 40.64 |
| L204 | 83.10 |
| L205 | 65.05 |
| L206 | 105.47 |
| L207 | 47.34 |
| L208 | 75.67 |
| L209 | 21.84 |
| L210 | 45.45 |
| L211 | 18.63 |
| L212 | 66.80 |
| L213 | 56.26 |
| L214 | 26.26 |
| L215 | 72.76 |
| L216 | 58.30 |
| L217 | 41.43 |
| L218 | 64.53 |
| L219 | 27.02 |
| L220 | 110.97 |
| L221 | 55.73 |
| L222 | 60.79 |
| L223 | 83.08 |
| L224 | 105.96 |
| L225 | 16.94 |
| L226 | 106.59 |
| L227 | 40.22 |
| L228 | 123.36 |
| L229 | 73.82 |
| L230 | 76.11 |
| L231 | 112.17 |
| L232 | 73.33 |
| L233 | 75.96 |
| L234 | 151.12 |
| L235 | 81.32 |
| L236 | 80.03 |
| L237 | 88.82 |

| Curve Table | |
|---|---|
| Curve # | Length |
| C1 | 84.13 |
| C2 | 53.81 |
| C3 | 58.49 |
| C4 | 99.83 |
| C5 | 89.37 |
| C6 | 103.61 |
| C7 | 53.66 |
| C8 | 36.30 |
| C9 | 111.09 |
| C10 | 75.06 |
| C11 | 139.39 |
| C12 | 43.14 |
| C13 | 34.81 |
| C14 | 89.46 |
| C15 | 79.42 |
| C16 | 45.66 |
| C17 | 115.57 |
| C18 | 75.30 |
| C19 | 20.89 |

| Curve Table | |
|---|---|
| Curve # | Length |
| C20 | 102.37 |
| C21 | 11.27 |
| C22 | 83.95 |
| C23 | 54.88 |
| C24 | 37.91 |
| C25 | 46.24 |
| C26 | 113.13 |
| C27 | 97.56 |
| C28 | 62.82 |
| C29 | 67.29 |
| C30 | 5.15 |
| C31 | 52.66 |
| C32 | 72.75 |
| C33 | 62.22 |
| C34 | 45.46 |
| C35 | 50.35 |
| C36 | 48.66 |
| C37 | 51.29 |
| C38 | 55.46 |
| C39 | 87.26 |
| C40 | 64.84 |

| Curve Table | |
|---|---|
| Curve # | Length |
| C40 | 24.59 |
| C41 | 6.66 |
| C42 | 53.27 |
| C43 | 54.86 |
| C44 | 3.79 |
| C45 | 87.32 |
| C46 | 42.56 |
| C47 | 53.92 |
| C48 | 84.78 |
| C49 | 28.70 |
| C50 | 33.48 |
| C51 | 160.99 |
| C52 | 68.89 |
| C53 | 45.55 |
| C54 | 105.06 |
| C55 | 105.06 |
| C56 | 2.52 |
| C57 | 92.83 |
| C58 | 66.20 |
| C59 | 7.54 |

| Curve Table | |
|---|---|
| Curve # | Length |
| C60 | 72.29 |
| C61 | 24.32 |
| C62 | 84.14 |
| C63 | 73.00 |
| C64 | 31.59 |
| C65 | 83.24 |
| C66 | 35.38 |
| C67 | 23.89 |
| C68 | 117.14 |
| C69 | 68.66 |
| C70 | 6.77 |
| C71 | 102.58 |
| C72 | 75.14 |
| C73 | 38.44 |
| C74 | 168.90 |
| C75 | 57.45 |

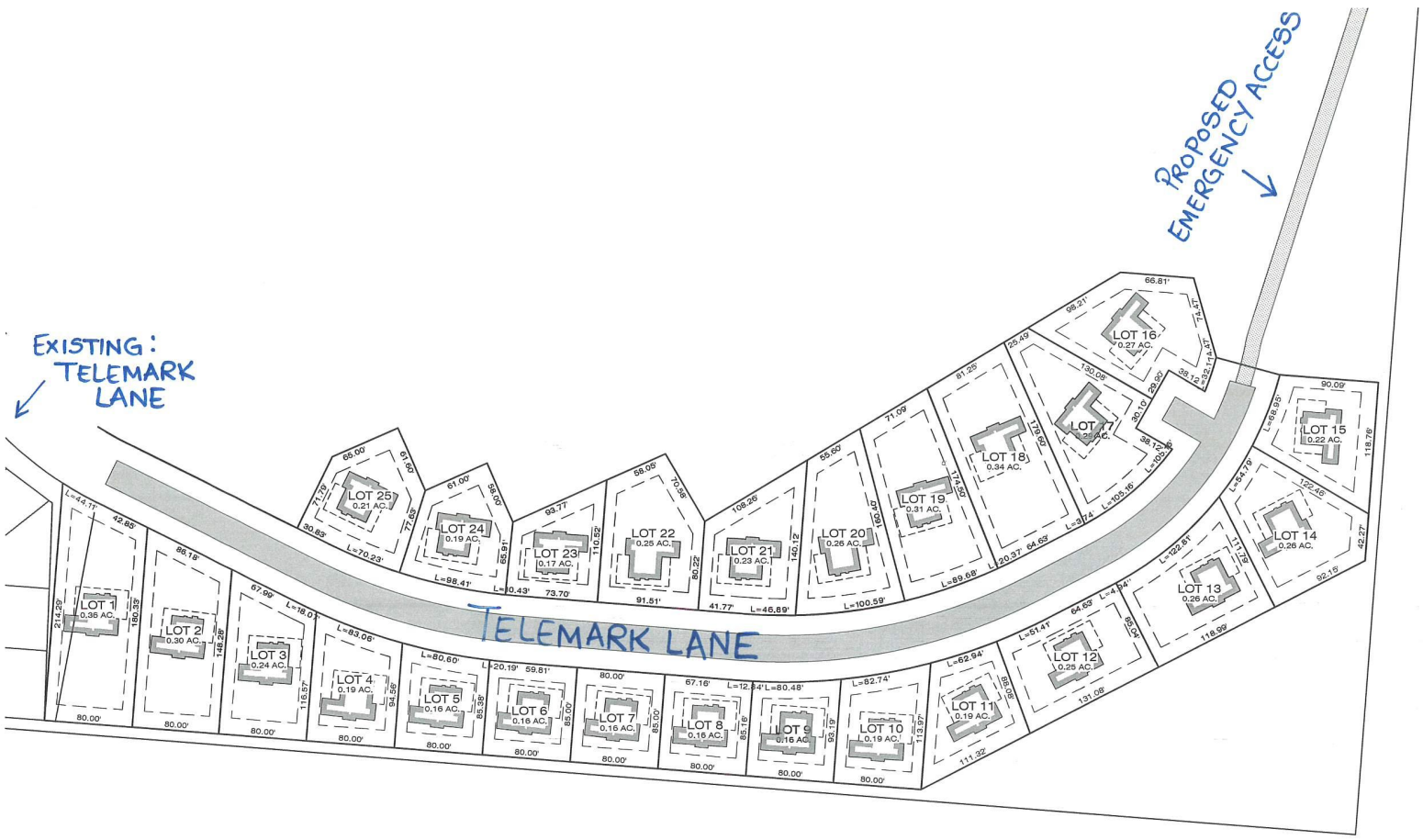
wilderness club
MONTANA

Escalante Wilderness Preserve
Phase 14
79 Lots
09-03-2025

NORTH
80 0 80 160
SCALE IN FEET

406 ENGINEERING
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LAND USE CONSULTING
1201 S. 6th St. W.
Missoula, MT 59801
(406) 317-1131
35 8th St. E.
Kalispell, MT 59901
(406) 257-0879
www.406engineeringinc.com

PLOT DATE: 10/24/2025 12:06 PM
DWG LOCATION: C:\USERS\JACKSON.KEY\ONEDRIVE - 406ENGINEERING\406 WORK_PROJECTS\2024 PROJECTS\24-007F ESCALANTE WILDERNESS PRESERVE_DWF\TRIAL_DRAWINGS\ALDERNESS ESCALANTE PRESERVE MASTER PLAN.DWG




wilderness club
MONTANA

*Escalante Wilderness Preserve*
*Phase 15*
*25 Lots*
*09-03-2025*

NORTH

50 0 50 100
SCALE IN FEET

406 ENGINEERING
CIVIL ENGINEERING
LAND USE CONSULTING

1201 S. 6th St. W.
Missoula, MT 59801
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PLOT DATE: 10/6/2025 12:06 PM
DWG LOCATION: G:\MISSOULA\REPOSITORY\406 ENGINEERING - DOCUMENTS\406 WORK_PROJECTS\2021 PROJECTS\21-42XX ESCALANTE WILDERNESS PRESERVE\01_CAD\PHASE 1_DRAWINGS\WILDERNESS ESCALANTE PRESERVE MASTER PLAN.dwg

406 ENGINEERING
35 8th Street East | Kalispell, MT 59901 | 406.257.0679 | www.406engineeringinc.com

**Backup Internal Subdivision Road Names – Escalante Wilderness Preserve**

Please choose from these other options if the first choices are not available.

- Sandlebrook lane
- Brentbrook lane
- Yellowjacket lane
- Evergreen Way
- Crystal Lake Way
- Grassy Green Way
- Gobbler Wild Way
- Westwood Lane
- Rocky Wood Lane
- Blue Grass Lane
- Rocky Road Way
- Wild Berry Lane
- Huckleberry Way
- Blackberry Lane
- Blueberry Way
- Raspberry Lane
- Chipper Lane