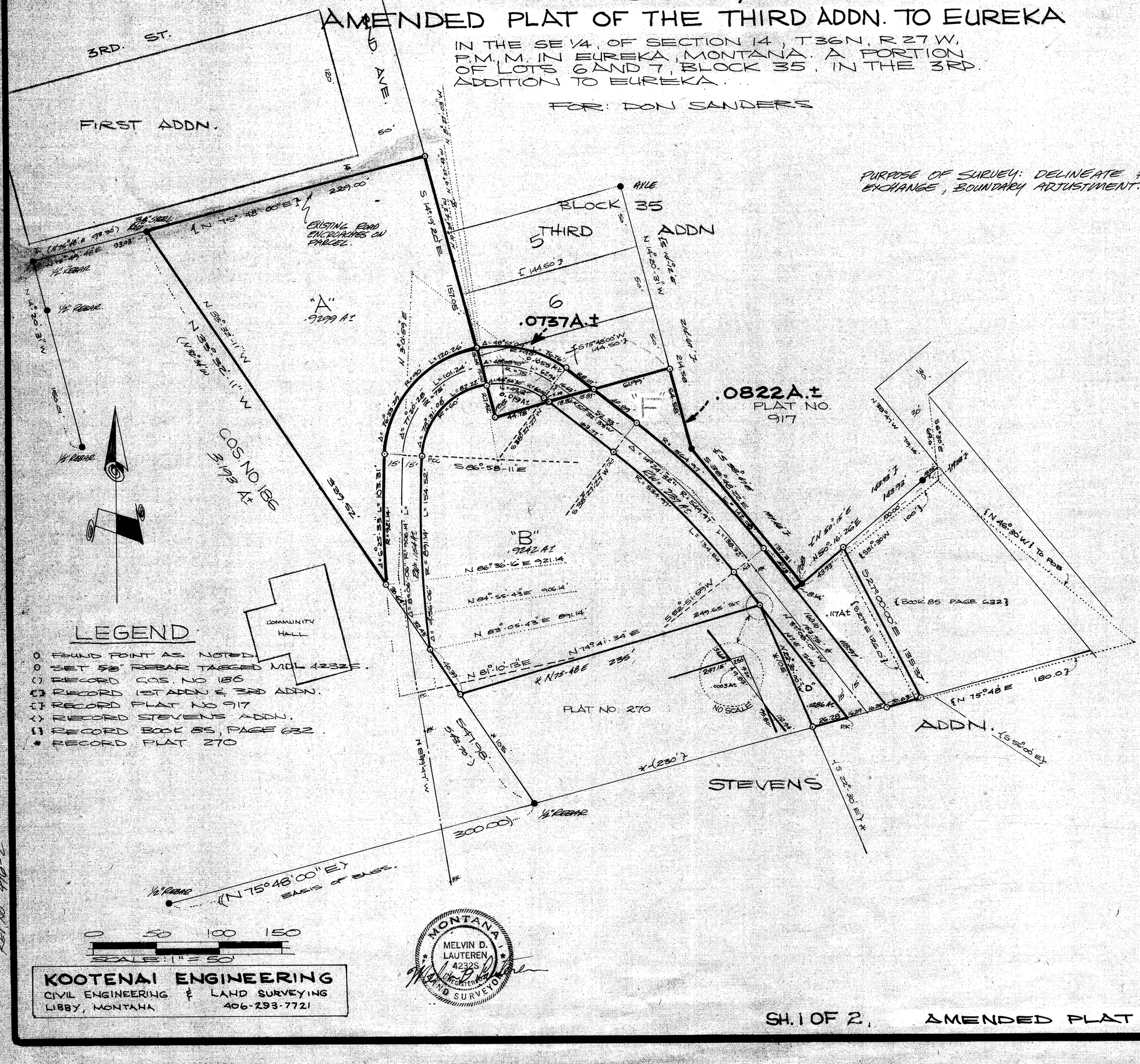
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF THE THIRD ADDN. TO EUREKA

IN THE SE 1/4, OF SECTION 14, T36N, R27W, P.M., M. IN EUREKA, MONTANA. A PORTION OF LOTS 6 AND 7, BLOCK 35, IN THE 3RD. ADDITION TO EUREKA.

FOR: DON SANDERS

PURPOSE OF SURVEY: DELINEATE PARCELS FOR LAND EXCHANGE, BOUNDARY ADJUSTMENT.



LEGEND

- ○ FOUND POINT AS NOTED
- ● SET 5/8" REBAR TAGGED MDL 4232S.
- ( ) RECORD C.O.S. NO 186
- [ ] RECORD 1ST ADDN & 3RD ADDN.
- { } RECORD PLAT NO 917
- ( ) RECORD STEVENS ADDN.
- { } RECORD BOOK 85, PAGE 632.
- * RECORD PLAT 270

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

MONTANA
MELVIN D. LAUTEREN
4232S
REGISTERED
LAND SURVEYOR

SH. 1 OF 2, AMENDED PLAT NO. 3659

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF THE THIRD ADDN. TO EUREKA

IN THE SE 1/4, OF SECTION 14, T36N, R27W, P.M.,M. IN EUREKA, MONTANA. A PORTION OF LOTS 6 AND 7, BLOCK 35, IN THE 3RD. ADDITION TO EUREKA

FOR: DON SANDERS

DESCRIPTION PARCEL "E"

A parcel of land within the City of Eureka, located in the SE 1/4 of Section 14, T36N, R27W, P.M.M. being a portion of Lots 6 and 7 of Block 35 of the Third Addition to Eureka.

Beginning at a 5/8 inch rebar tagged MDL 4232-S which is the Southwest corner of Lot 7 of Block 35 of the Third Addition to Eureka; thence, along the West boundary of said Lot 7 N14° 19'20"W 57.52 feet to a 5/8 inch rebar tagged MDL 4232-S located on the westerly boundary of Lot 6 of aforementioned Block 35; said point is also located on the arc of a 90.00 foot radius curve which is the Northeasterly boundary of a 30.00 foot wide right of way to be conveyed to the City of Eureka; thence along the arc of said curve to the right 76.76 feet turning through a central angle of 48°52'09" to a 5/8 inch rebar tagged MDL 4232-S; thence, S51°32'33"E 28.07 feet to a 5/8 inch rebar tagged MDL 4232-S, located on the South boundary of aforementioned Lot 7; thence, leaving said right of way line S75°48'00"W 82.51 feet to the Point of Beginning.

This parcel contains 0.0737 acres more or less. Subject to and together with easements of record.

DESCRIPTION PARCEL "F"

A parcel of land within the City of Eureka, located in the SE 1/4 of Section 14, T36N, R27W, P.M.M. being a portion of that tract designated 4BK in the Lincoln County Clerk and Recorders tract book.

Beginning at a 1/2 inch rebar which is the Southerly corner of that parcel shown on Plat No. 917, Lincoln County Records; thence, S50°16'16"W 8.14 feet to a point on the Northeasterly boundary of a 30.00 foot wide right of way to be conveyed to the City of Eureka; thence, along said right of way N37°06'01"W 41.13 feet to a 5/8 inch rebar tagged MDL 4232-S which begins the arc of a 564.97 foot radius curve; thence, along the arc of said curve to the left 142.08 feet through a central angle of 14°24'32" to a 5/8 inch rebar tagged MDL 4232-S; thence, N51°32'33"W 40.89 feet to a 5/8 inch rebar tagged MDL 4232-S located on the South boundary of Lot 7 of Block 35 of the Third Addition to Eureka; thence, leaving said right of way and along said South boundary N75°48'00"E 61.99 feet to a 5/8 inch rebar tagged MDL 4232-S, located on the Westerly boundary of that parcel shown on aforementioned Plat No. 917; thence, along said Westerly boundary S14°20'31"E 64.58 feet to a 1/2 inch rebar; thence, S38°48'22"E 137.31 feet to the Point of Beginning.

This parcel contains 0.082 acres more or less. Subject to and together with easements of record.

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

MONTANA
MELVIN D. LAUTEREN
4232S
REGISTERED
LAND SURVEYOR

OWNERS CERTIFICATION:

"We hereby certify that these divisions were made for convenience when highway relocation divorces a portion of the land from the original tract making it more desirable for the property to be sold to become part of a contiguous tract of if sufficiently large as an individual tract, per ARM 1o-2.14(10)S14340(13)(f)(iii), and also that these divisions are for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel, per ARM 1o-2.14(10)-S14340(13)(f)(i), and we also hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A."

10-7-80 Date — Donald R. Sanders — 10-7-80 Date — Susan C. Sanders

10-7-80 Date — John W. Vukonich — 10-7-80 Date — Helen Tripp Vukonich

STATE OF MONTANA
COUNTY OF LINCOLN

On this 7th day of October, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared Donald R. and Susan C. Sanders, also personally appeared John W. and Helen Tripp Vukonich known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 29th day of September, 1980 A.D.

Jack W. Zimmerman — Examining Land Surveyor — 534ES Reg. No.

APPROVED: Mayor, City of Eureka — R W Lindsey

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 22nd day of October, 1980 A.D. at 2:55 o'clock P.M.

Eleanor L. Vaughn — County Clerk Recorder — by Betty Beese — Deputy

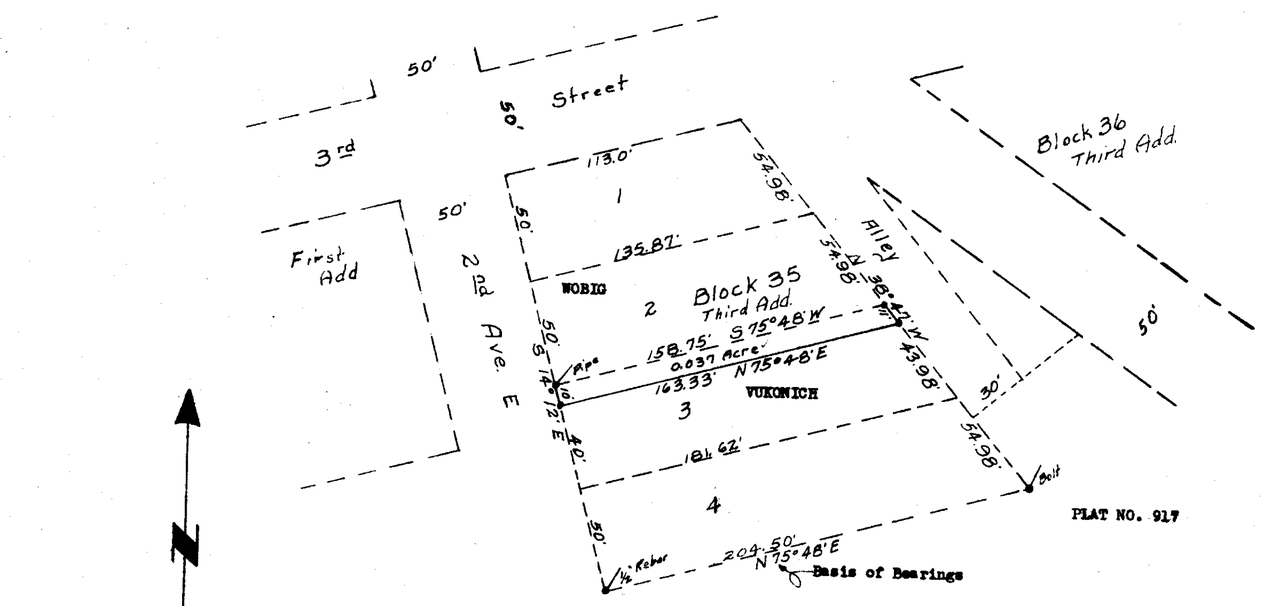
SH. 2 OF 2 AMENDED PLAT NO. 3659

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF THE THIRD ADD. TO EUREKA

LOCATED IN THE S E ¼ OF SECTION 14, T 36 N R 27 W, M. P. M., IN EUREKA, MONTANA.

PREPARED FOR CARYL WOBIG, Eureka, Montana. November 1980

PURPOSE OF SURVEY. Acquire more land to correct building error.



PLAT NO. 917

50 0 50 100

SCALE 1" = 50'

✓ Point Found as Noted

• Set 3/4" Pipe Inscribed 270-ES

Basis of Bearings N75°48'E from Plat No. 917

DESCRIPTION

The North 10.0' of Lot 3, Block 35, Third Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N38°47'W a distance of 98.96' from the SE Corner of Lot 4, Block 35, Third Addition to the Town of Eureka, Lincoln County, Montana; thence N38°47'W 11.0', thence S75°48'W 158.75'; thence S14°12'E 10.0'; thence N75°48'E 163.33' to the point of beginning, containing 0.037 Acre.

MONTANA
KENNETH L. HARRELL
No. 2785
REGISTERED
ENGINEER - LAND SURVEYOR

Kenneth L. Harrell

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M.C.A.
Also we certify that the purpose for this division of land is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S16060(13)(f)(ii).

Helen L. Vukonich
OWNER
Caryl A. Wobig
BUYER

Shirley A. Wobig

Signed before me this 30th day of April 1981

Helen L. Schaaf
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires October 13, 1983

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on the 27th day of May A.D. 1981, at 4:05 o'clock P.M.

Lakeman L. Vaughn
County Clerk and Recorder
By Betty Bell
Deputy

APPROVED May 5 1981

Examining Land Surveyor
Registration No.

APPROVED Bill Farrell
Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3768

Barbara J. Morgan, Mayor
Town of Eureka

PLAT 3768

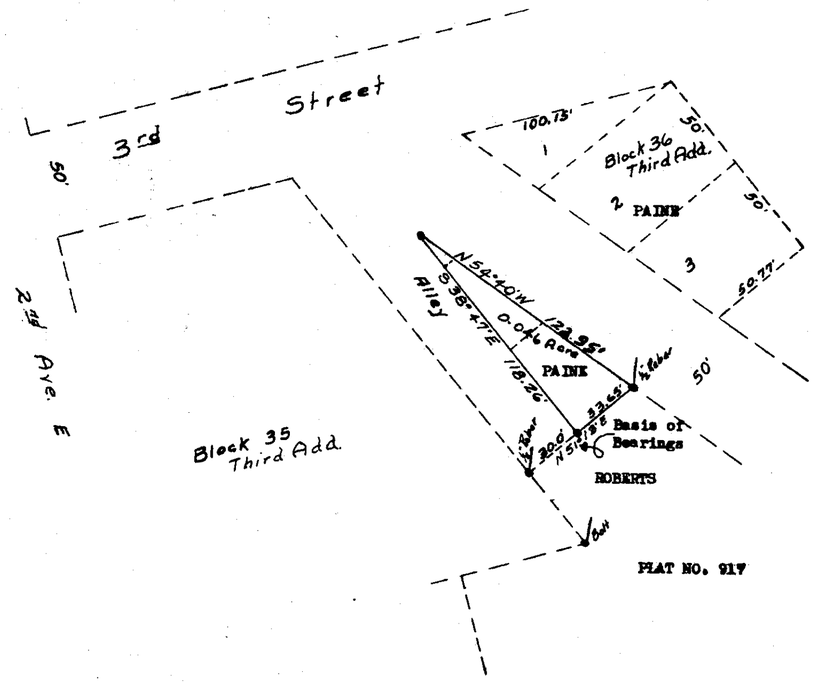
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF THE THIRD ADD. TO EUREKA

LOCATED IN THE S E ¼ OF SECTION 14, T 36 N R 29 W, M. P. M., IN EUREKA, MONTANA.

PREPARED FOR ROY ROBERTS, Eureka, Montana. November 1980.

PURPOSE OF SURVEY. Adquire more land to insure driveway to street.



SCALE 1" = 50'

Point Found as Noted

Set 3/4" Pipe Inscribed 270-ES

Basis of Bearings N51°13'E from Plat No. 917

DESCRIPTION

A part of Lots 1, 2 & 3, Block 36, Third Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is the intersection of the South line of Lot 3, Block 36, Third Addition to the Town of Eureka, and the S W Boundary line of street; thence N54°40'W a distance of 123.95'; thence S38°47'E a distance of 118.26'; thence N51°13'E a distance of 33.65' to the point of beginning, containing 0.046 Acre.

MONTANA
KENNETH L. HAMMERQUIST
NO. 270ES
REGISTERED
CIVIL ENGINEER - LAND SURVEYOR

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created;therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (c), M.C.A. Also we certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be created on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340 (15)(f)(i).

Leroy B. Paine — Yvonne Paine
Roy Jr. Roberts — Shirley J. Roberts
OWNER

Signed before me this 10th day of December, 1980

Thelma L. Shaw
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 11-9-81

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on the 29th day of December A.D. 1980, at 3:20 o'clock P. M.

Lekanne L. Vaughn
County Clerk and Recorder

By Betty Beer
Deputy

APPROVED 12/5 1980

Examining Land Surveyor
Registration No.

APPROVED Lee Sundsen
Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3697

PLAT #3697

Indexed Platted

Owner: Thomas R. Cuffe
Robert T. Cuffe

Date: September 13. 2000

Job #: CU98-113

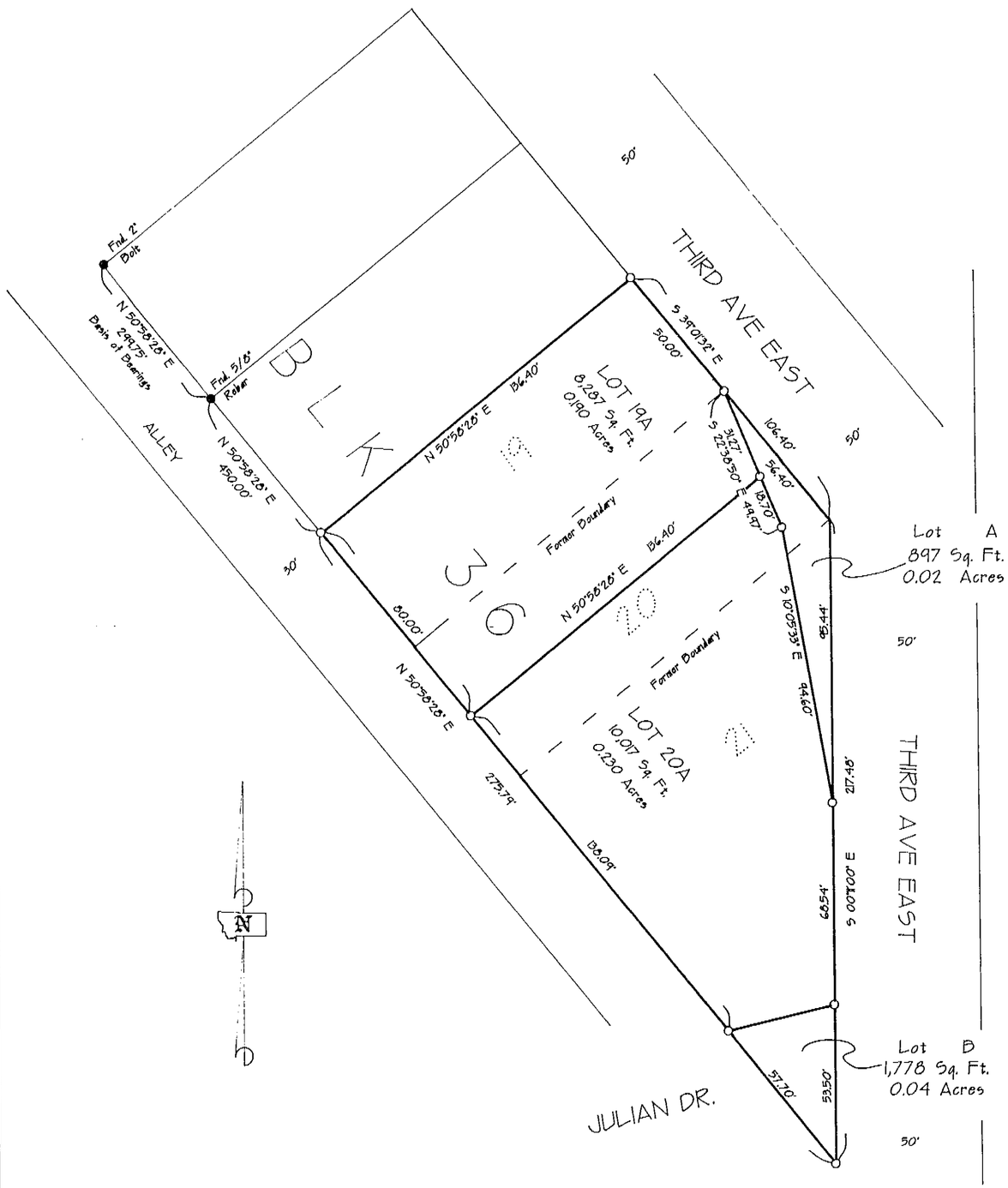
By: F&H Land Surveying Co.
144 Second Street East
P.O. Box 114
Whitefish. MT 59937
406-862-2386

AN AMENDED PLAT OF LOTS 19. 20 & 21 OF BLOCK 36. THIRD ADDITION TO EUREKA

SWI/4 SEI/4 Section 14, T. 36 N., R. 27 W, P.M.M. Lincoln Co.

Scale 1" - 30'

30 15 0 30 60



LEGEND

- Section corner (as noted)
- 1/4 corner (as noted)
- Center 1/4 corner (as noted)
- 1/16 corner (as noted)
- Set 5/8" rebar with plastic cap marked HANGER 9344S
- Found (as noted)

CERTIFICATE OF CONSENT

We, Thomas R. Cuffe and Robert T. Cuffe, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter (NE1/4 SW1/4 SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows:

Lots Nineteen (19) Twenty (20) and Twenty-one (21) of Block Thirty-six (36) of the THIRD ADDITION TO EUREKA, a map or plat which is on file at the Clerk and Recorders office of Lincoln County, Montana, and containing 0.599 acres of land more or less.

Lots A and B of this plat are hereby dedicated to the City of Eureka, Montana as city streets.

We, Thomas R. Cuffe and Robert T. Cuffe, the undersigned property owners, hereby certify that the purpose for this division of land is the aggregation of existing lots in a platted subdivision; fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A.
We also certify that the purpose of this division of land is the aggregation of existing lots in a platted subdivision; fewer than six lots are affected and the lots are presently served by public water and sewer; therefore, these tracts of land are exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 17.36.605(2)(d), ARM.

Thomas R. Cuffe
Thomas R. Cuffe

Robert T. Cuffe
Robert T. Cuffe

Thomas R. Cuffe Attorney in fact
By: Thomas R. Cuffe

STATE OF MONTANA)
SS
County of Flathead)

On this 18th day of September, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas R. Cuffe, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Robert H. Hanger
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 1/1/2002

STATE OF MONTANA)
SS
County of Flathead)

On this 18 day of September, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas R. Cuffe, known to me to be the attorney in fact for Robert T. Cuffe, and acknowledged to me that he affixed the name of Robert T. Cuffe, to the within instrument and his own name thereto as attorney in fact. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Robert H. Hanger
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 1/1/2002

We, the City of Eureka, Montana, hereby accept the dedication of Lots A and B as city streets.

Craig Eaton, Mayor
City of Eureka, Montana

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A, that all real property taxes assessed and levied on the land described below and encompassed by the proposed AMENDED PLAT OF LOTS 19,20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA are paid.
That portion of the Northeast one-quarter of the Southwest one-quarter of the Southeast one-quarter (NE1/4 SW1/4 SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian Montana, Lincoln County, Montana, described as follows: Lots Nineteen (19) Twenty (20) and Twenty-one (21) of Block Thirty-six (36) of the THIRD ADDITION TO EUREKA, a map or plat which is on file at the Clerk and Recorders office of Lincoln County, Montana, and containing 0.599 acres of land more or less.

Dated this 20 day of September, 2000.

Gerald Mullen by Jaunie Hehnke-Deputy
Treasurer, Lincoln County, Montana

I, Robert H. Hanger, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AN AMENDED PLAT OF LOTS 19,20 & 21 OF BLOCK 36, THIRD ADDITION TO EUREKA; that such survey was made on August 15, 2000; that such survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 18th day of Sept, 2000

Robert H. Hanger Registration No 9344LS
P.O. Box 114
Whitefish, Mt. 59937-0114

APPROVED: Sept 20, 2000
Marianne B. Foose
Examining Land Surveyor

STATE OF MONTANA
SS
County of Lincoln

Filed on the 21st day of Sept A.D. 2000 at 9:15 o'clock A. M.

Carol A. Cummings
Clerk and Recorder

BY: Jeannie Dennis
Deputy

INSTRUMENT REC. NO.: _____

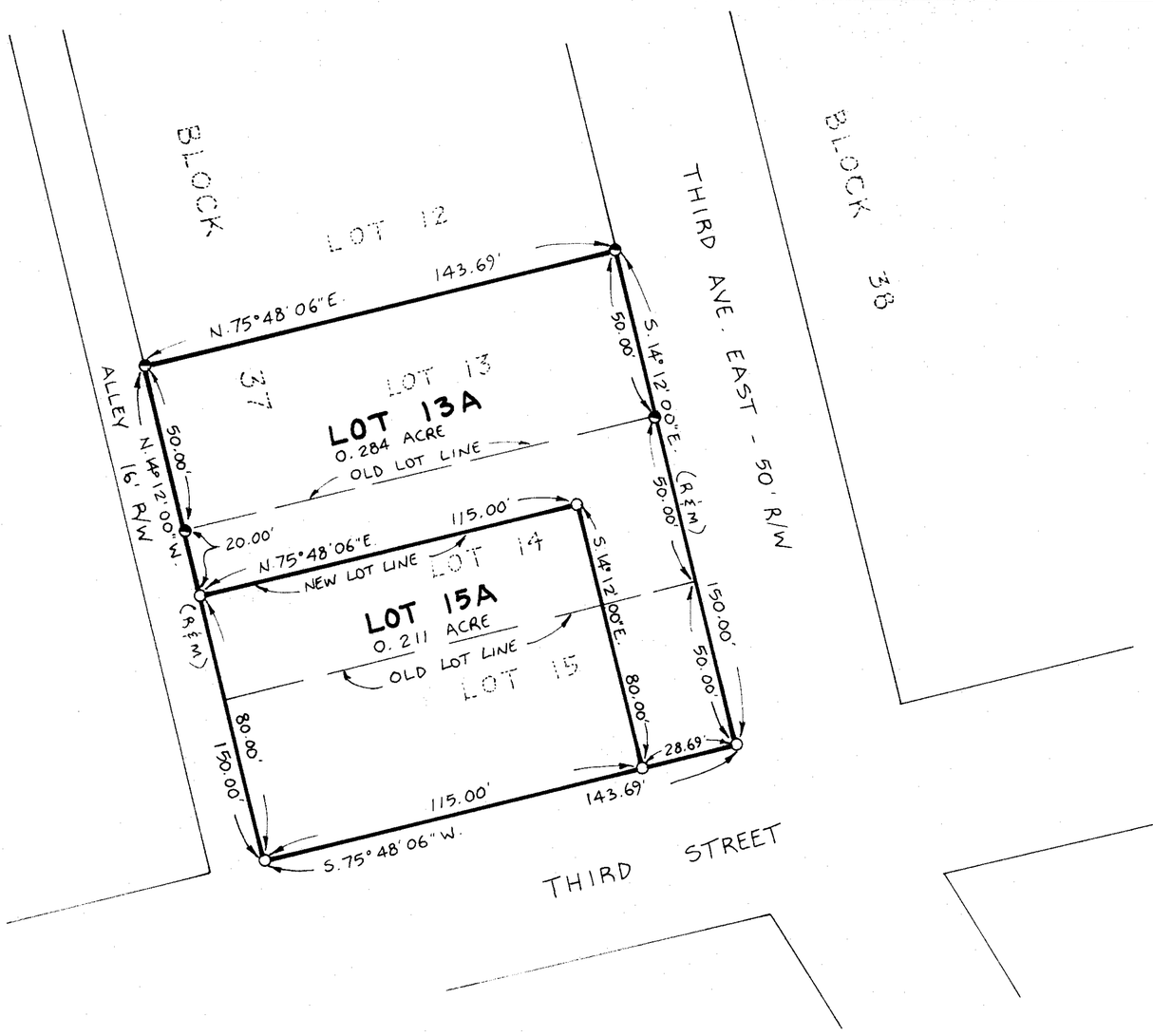
SHEET 1 OF 1 SHEETS

P.M.# 6303

CUFFE DOC # 149101

Amended Subdivision Plat of Lots 13, 14 and 15, Block 37, 3rd. Addition to Eureka

SW 1/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana



LEGEND

- O SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR '73285' PER AMENDED SUBD. PLAT OF LOTS 10, 11 AND 12, BLOCK 38 3RD ADDITION TO EUREKA

SCALE ~ 1" = 30'
0 15' 30' 60'

CERTIFICATE OF DEDICATION

I, CARLOS S. ESPINOZA, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 13, 14 AND 15, BLOCK 37, 3RD ADDITION TO EUREKA, CONTAINING 0.495 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 13, 14 AND 15, BLOCK 37, 3RD ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(b).

Carlos S. Espinoza
CARLOS S. ESPINOZA

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 9th DAY OF July, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CARLOS S. ESPINOZA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

Gerald R. Conner 7-10-96
COUNTY COMMISSIONER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT All REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELINQUENT~~ PAID.

DATED THIS 10th DAY OF July, 1996.

Meri A Miller by Tanya R. Mehrke-Deputy
TREASURER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY City Streets. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 7-10, 1996

Bill J Brockett
BY

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 10th DAY OF July, 1996, A.D., AT 11:57 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Debra J Blystone
BY DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

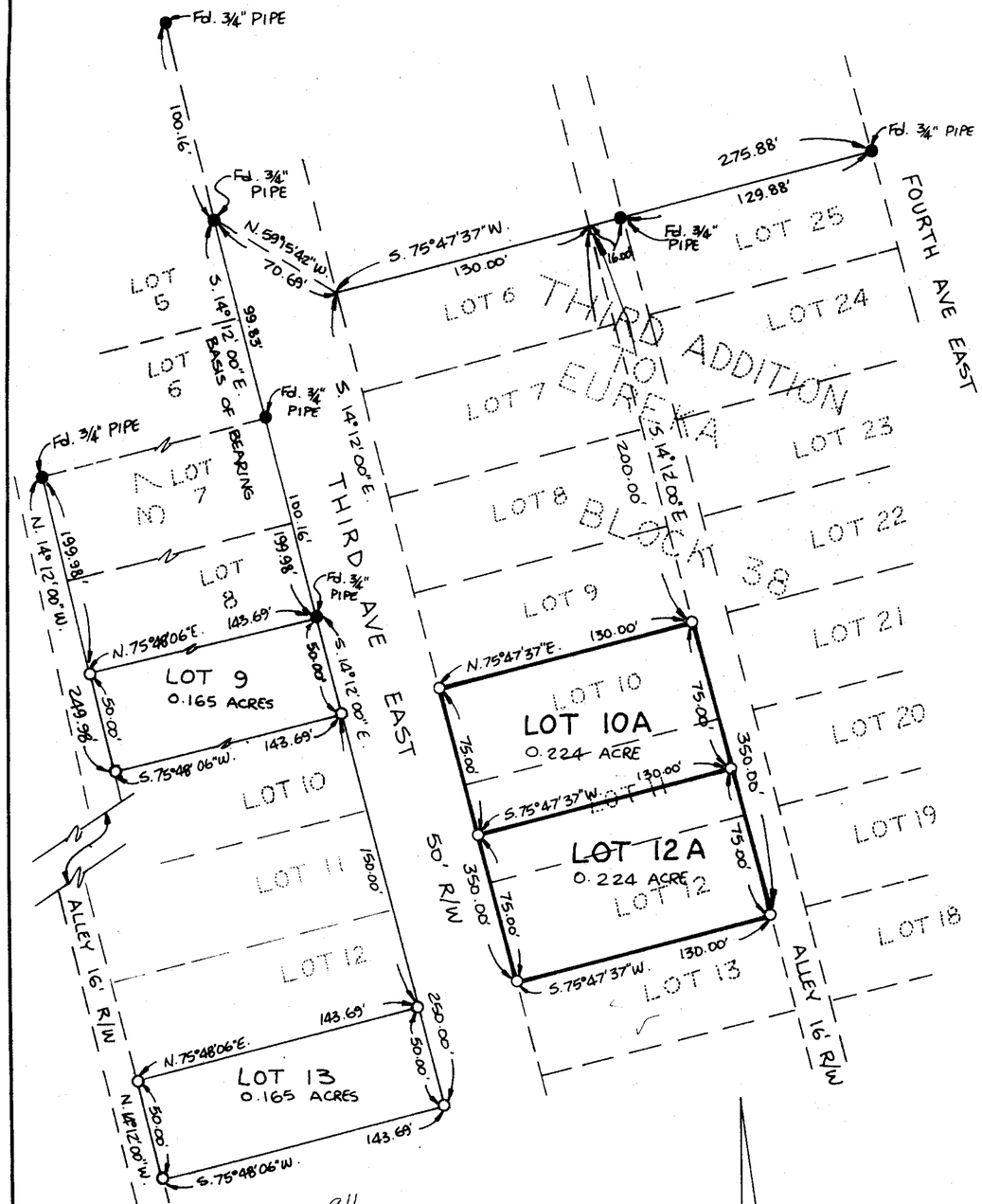
165576

P.F. No. 5699

ESPINOZA 96-90

AMENDED SUBDIVISION PLAT OF LOTS 10, 11 and 12, BLOCK 38 3rd ADDITION TO EUREKA

SW 1/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT all REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELINQUENT~~ paid in full.

DATED THIS 13th DAY OF February, 19 96.

Vera A. Miller by Tanya R. Mehrkens, Deputy
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- O SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND POINT AS NOTED

SCALE ~1" = 50'
0 25 50' 100'

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, JUANA ESCOBAR ESPINOZA AND MANUAL MARTINEZ, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 10, 11, AND 12, BLOCK 38, 3RD ADDITION TO EUREKA, CONTAINING 0.448 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 10, 11, AND 12, BLOCK 38, 3RD ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(D).

Juana Escobar Espinoza
JUANA ESCOBAR ESPINOZA

Manuel Martinez 8-13-95
MANUAL MARTINEZ

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS ____ DAY OF _____, 19____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JUANA ESCOBAR ESPINOZA AND MANUAL MARTINEZ, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Vivian L. Hammock
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES Fortine 5-14-96

Stamped Seal on bottom of Page

NOTARY PUBLIC FOR THE STATE OF California
RESIDING AT Los Angeles
MY COMMISSION EXPIRES

STEVEN P. MORRIS
COMM. # 1014329
Notary Public — California
LOS ANGELES COUNTY
My Comm. Expires OCT 18, 1998

Harold R. Cann
COUNTY COMMISSIONER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY 3rd Ave East. THE DRIVING SURFACE IS APPROXIMATELY 80 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

APPROVED: 2-13, 19 96

Dale J. Bucklin
BY

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 13th DAY OF February, 96, A.D., AT 9:00 O'CLOCK A. M.

Carol R. Cummings

Jeannie Dennis

P.F. NO. 5542

OWNERS: DEXTER AND DIANNE SCHERMERHORN

PURPOSE: RETRACEMENT SURVEY
DATE: SEPTEMBER 26, 2008

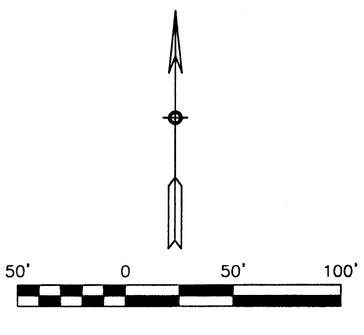
CERTIFICATE OF SURVEY

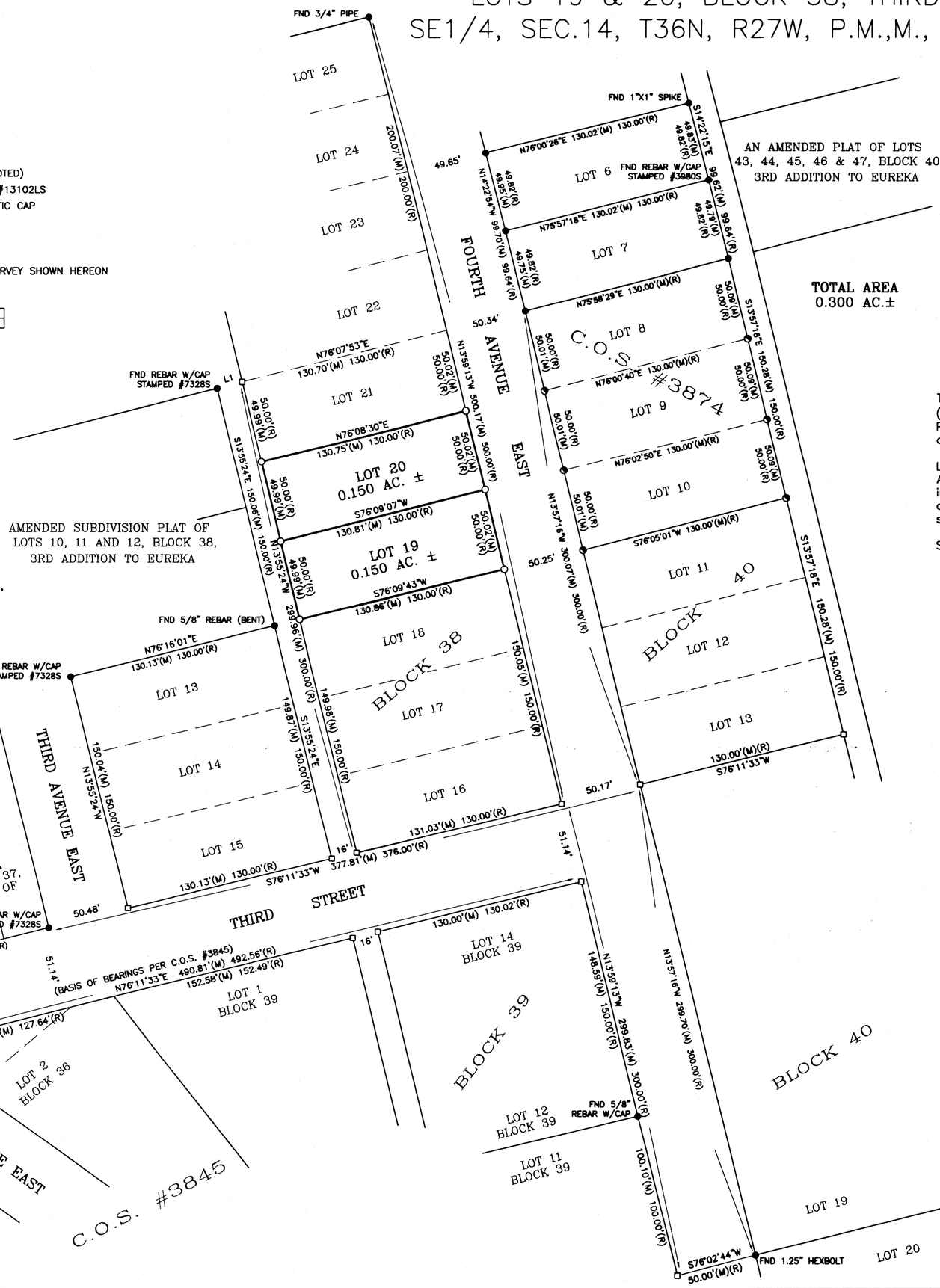
LOTS 19 & 20, BLOCK 38, THIRD ADDITION TO EUREKA
SE1/4, SEC.14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

LEGEND

- ● FOUND REBAR W/CAP STAMPED #9250ES (UNLESS OTHERWISE NOTED)
- ◔ FOUND REBAR W/CAP STAMPED #13102LS
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEY SHOWN HEREON

LINE	BEARING	DISTANCE
L1	N76°04'36"E	16.00'





TOTAL AREA
0.300 AC.±

DESCRIPTION

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Nineteen (19) and Twenty (20) of Block Thirty-eight (38), Third Addition to Eureka, Montana, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.300 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Samuel J. Cordi 10/28/08
SAMUEL CORDI-REGISTRATION NO. 13102LS

EXAMINED: NOV. 3, 2008

Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 7th day of November
A.D. 2008 at 9:40 o' clock A. M.

Tammy D. Lewis
CLERK AND RECORDER

BY: Jeannie Dunn
DEPUTY

INSTRUMENT REC. NO. 215322

CERTIFICATE OF SURVEY NO. # 3888

SCHERMERHORN_8-52_RET.dwg

Owners: Harry J. Billow.
Donald R. & Judith N. Stacy.
Chris Edwards. Brian McCully.
Janet McCully & Connie Radish
Date: September 8. 2000
Job #: B100-061

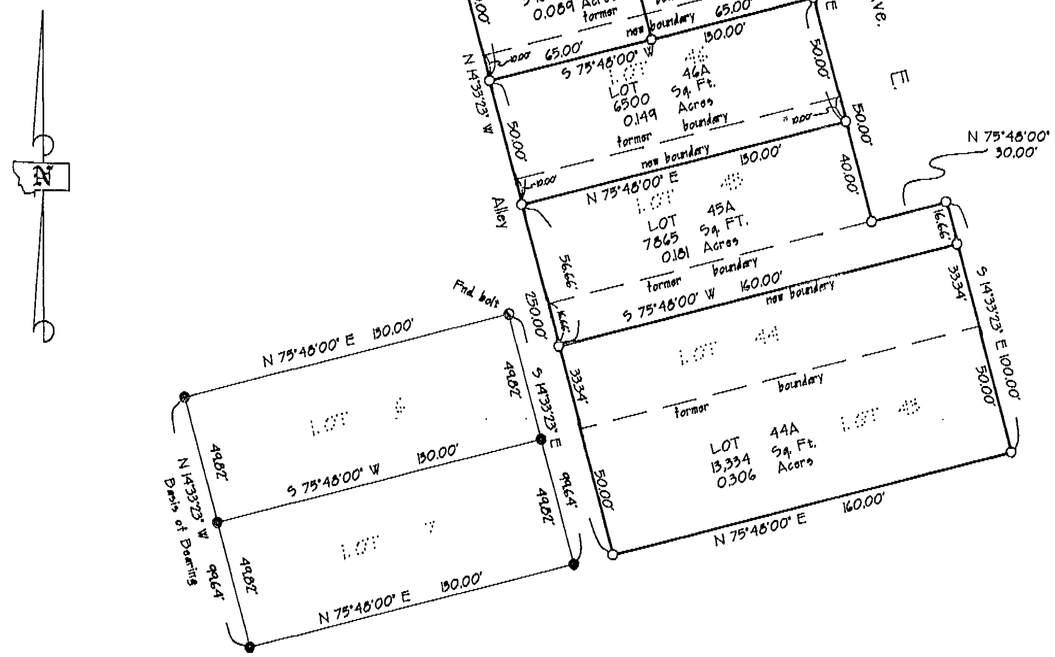
By: F&H Land Surveying. Inc.
144 Second St. E., Suite #201
P.O. Box 114
Whitefish, MT 59937
406-862-2386

AN AMENDED PLAT OF LOTS 43.44.45.46 AND 47. BLOCK 40 THIRD ADDITION TO EUREKA

SE 1/4 Section 14. T. 36 N.. R. 27 W.. P.M.M. Lincoln Co.

LEGEND
- Section corner (as noted)
- 1/4 corner (as noted)
- Center 1/4 corner (as noted)
- 1/16 corner (as noted)
- Set 5/8" rebar with plastic cap marked HANGER 9344S
- Found 1/2" rebar LARSEN 9250ES
- Found (as noted)

Scale 1" = 40'
40 20 0 40 80



CERTIFICATE OF CONSENT

We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to wit:

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27.W.), Principal Meridian, Montana, Lincoln County, Montana, described as follows:
Lots Forty-three (43), Forty-four (44), Forty-five (45), Forty-six (46), and Forty-seven (47), of Block Forty (40), Third Addition to Eureka.

To be known and designated as AN AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40, THIRD ADDITION TO EUREKA.

We, Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, Janet McCully and Connie Radish, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines of existing lots in a platted subdivision; fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A.

Harry J. Billow

Donald R. Stacy

Judith N. Stacy

Chris Edwards

Brian McCully

Janet McCully — not required QCD M268/489

Connie Radish

STATE OF MONTANA)
SS
County of Lincoln)

on June 25, 2001 — on May 31, 2001 — on June 1, 2001 — on May 31, 2001

On this ___ day of _____ 20__ before me, the undersigned, a Notary Public for the State of Montana, personally appeared Harry J. Billow, Donald R. Stacy, Judith N. Stacy, Chris Edwards, Brian McCully, ~~Janet McCully~~ and Connie Radish, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal ~~the day and year first above written.~~

on June 25, 2001

on June 9, 2001

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 08/14/04

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described below and encompassed by the proposed AMENDED PLAT OF LOTS 43, 44, 45, 46 AND 47, BLOCK 40 THIRD ADDITION TO EUREKA are paid.

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T. 36 N.), Range Twenty-seven West (R. 27 W.), Principal Meridian, Montana, Lincoln County, Montana, described as follows:
Lots Forty-three (43), Forty-four (44), Forty-five (45), Forty-six (46), and Forty-seven (47), of Block Forty (40), Third Addition to Eureka.

Dated this 27 day of June, 2001

Teri A. Millersby-Tonya R Schreiner Deputy
Treasurer
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Robert H. Hanger
Registration No. 9344S
APPROVED: June 27, 2001
Wyoming Land Surveyor CHAIRMAN
STATE OF MONTANA
County of Lincoln SS
Filed on the 29th day of June
A.D. 2001 at 10:05 o'clock A. M.
Carol N. Cummings
Clerk and Recorder
BY: Deputy
INSTRUMENT REC. NO.: 153594
SHEET 1 OF 1 SHEETS

PLAT # CERTIFICATE OF SURVEY NO. 6350

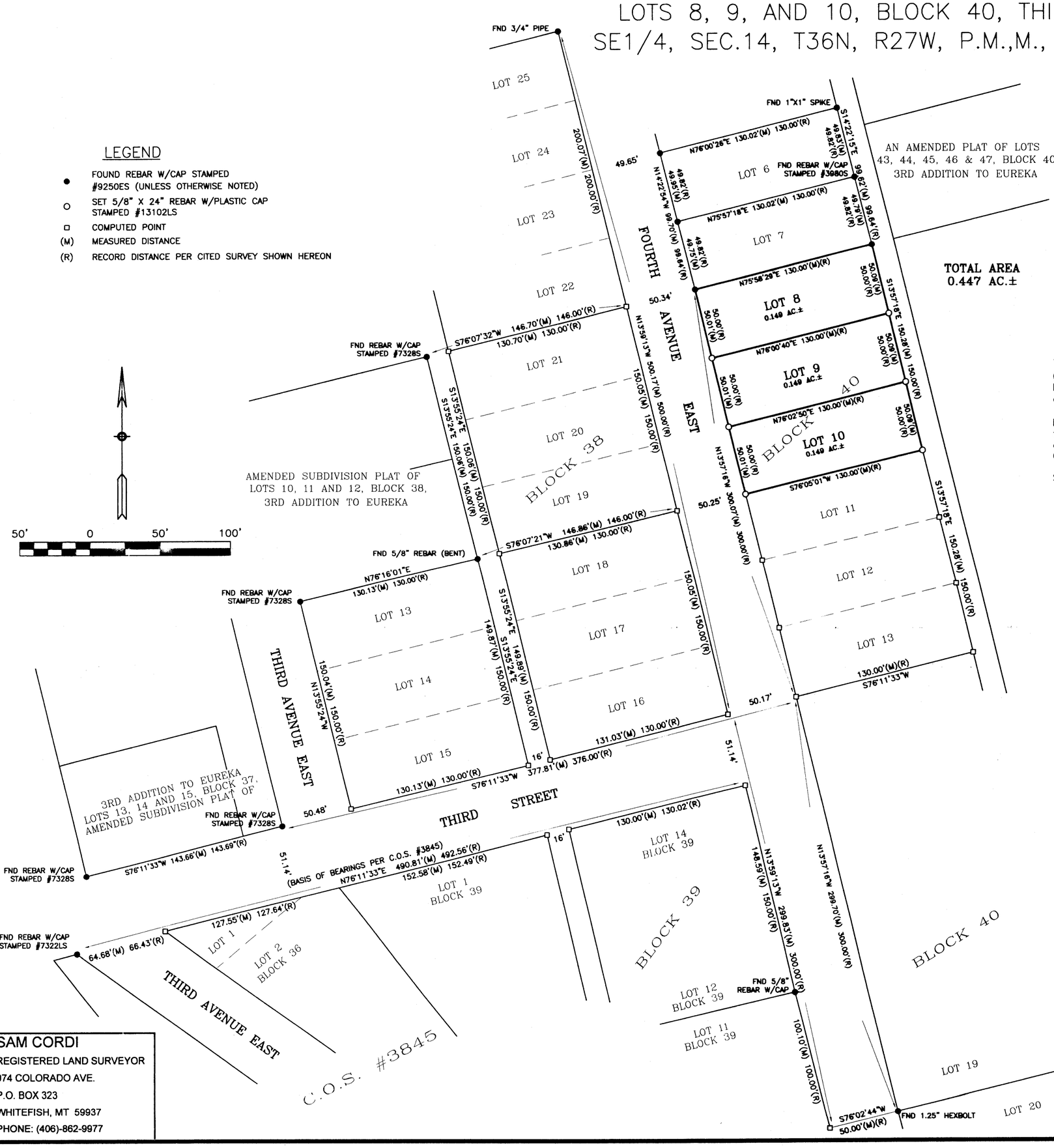
BILLOW

OWNER: LEEANN SCHERMERHORN

PURPOSE: RETRACEMENT SURVEY
DATE: JUNE 27, 2008

CERTIFICATE OF SURVEY

LOTS 8, 9, AND 10, BLOCK 40, THIRD ADDITION TO EUREKA
SE1/4, SEC.14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



DESCRIPTION

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Eight (8), Nine (9) and Ten (10) of Block Forty (40), Third Addition to Eureka, Montana, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.448 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

8/22/08
SAMUEL CORDI-REGISTRATION NO. 13102LS
EXAMINED: AUGUST 26 2008
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 3rd day of Sept.
A.D. 2008 at 10:00 o' clock A M.
Tammy D. Rowe
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY
INSTRUMENT REC. NO. 214102

CERTIFICATE OF SURVEY NO. # 3874

SCHERMERHORN_8-19_RET.dwg

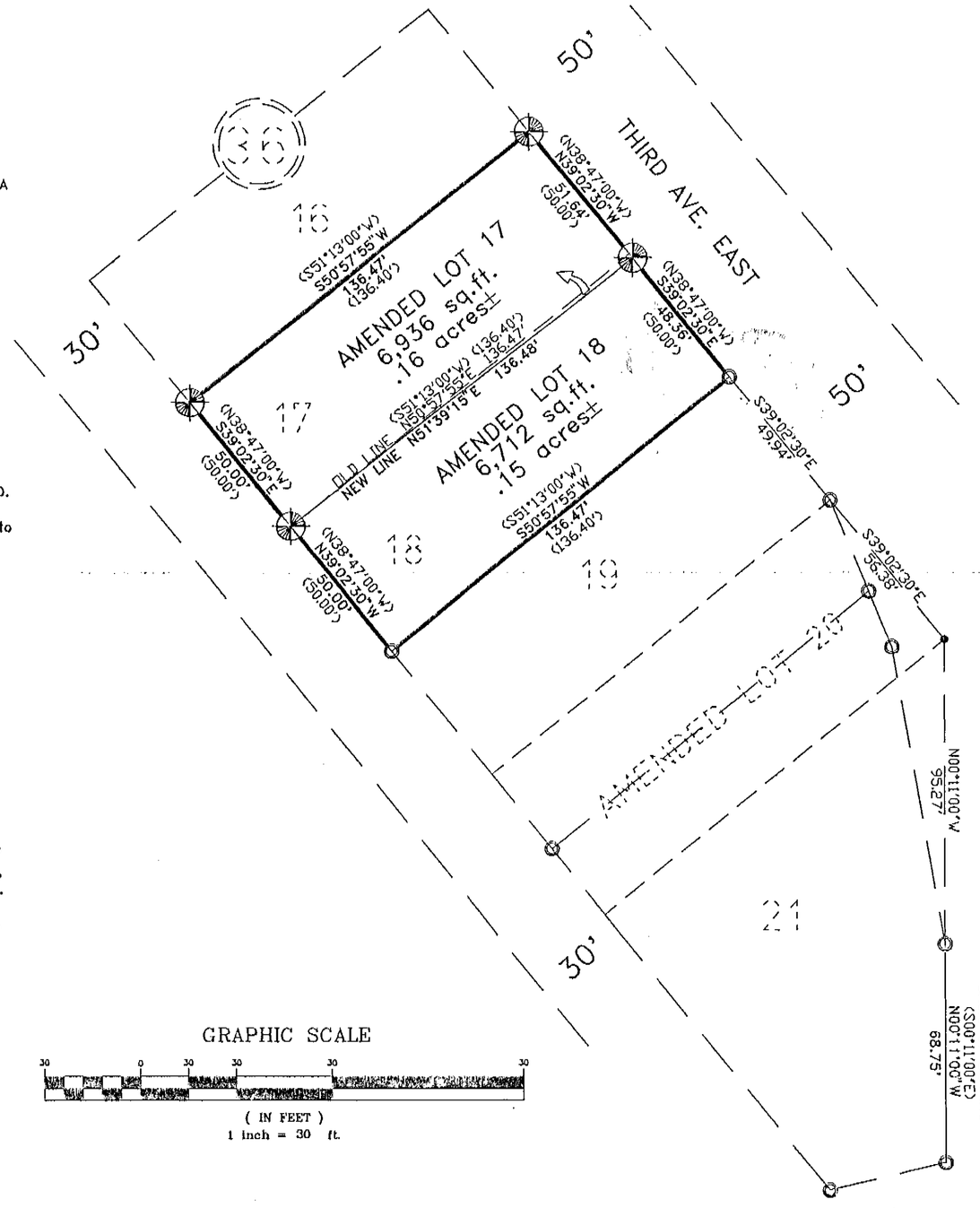
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:
BOUNDARY ADJUSTMENT
LOTS 17 & 18 IN BLOCK 36
OF THE 3rd ADDITION TO THE TOWN OF EUREKA
SW 1/4 SE 1/4 Section 14 Twp. 36N., R27W, P.M.M.

For: Marti Richter *Date: November 2001*

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o FOUND 5/8 INCH DIAMETER REBAR STAMPED HANGER 9344-LS
- • COMPUTED POINTS
- ( ) RECORD PER 3rd ADDITION TO EUREKA



GRAPHIC SCALE

30 0 30 30 30 30

(IN FEET)
1 inch = 30 ft.

DESCRIPTION OF AMENDED LOT 17

A regular tract of land in the town of Eureka Twp. 36N., R. 27W., Section 14, located in Block 36 of the Third Addition to Eureka, containing 6,936 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which bears N39°02'30"W 50.00 feet from a 5/8 inch dia. rebar capped Hanger 9344-LS which marks the northwest property corner of Lot 19 of Block 36 in the Third Addition to Eureka; thence, N51°39'15"E 136.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N39°02'30"W 51.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S50°57'55"W 136.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°02'30"E 50.00 feet to the point of beginning.

The aforedescribed Amended Lot 17 contains 6,936 sq. ft. .16 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 18

A regular tract of land in the town of Eureka Twp. 36N., R. 27W., Section 14, located in Block 36 of the Third Addition to Eureka, containing 6,712 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hanger 9344-LS which marks the northeast property corner of Lot 19 of Block 36 in the Third Addition to Eureka; thence, S50°57'55"W 136.47 feet to a 5/8 inch dia. rebar capped Hanger 9344-LS; thence, N39°02'30"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°39'15"E 136.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°02'30"E 48.36 feet to the point of beginning.

The aforedescribed Amended Lot 18 contains 6,712 sq. ft. .15 acres more or less and is subject to and together with all appurtenant easements of record.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 10-16-01	REV: 01-30-02
DRAWN BY: G.D.	FILE: T:\6976\14.DWG

CERTIFICATE OF ADJUSTMENT

I/We: Marti Richter,
the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two lots within a platted subdivision, and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision being completed pursuant to M.C.A. 76-3-207 1(d) which states;
" for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots; "

Dated this 26th day of March, 2002 A.D.

X
and Marti Richter
and

STATE OF MONTANA
COUNTY OF LINCOLN

On this 26 day of March, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared, Marti Richter
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 08/14/2004 My Commission Expires
Residing at Eureka, MT

SEAL

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and suet occupy the positions shown hereon.

Dated this 22nd day of January, 2002 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 24 day of July 2002.

Geri A. Miller by Tanya R. Mehrke - Deputy
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 4th day of Feb 2002

MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of July, 2002 A.D. at 10:30 O'clock A.m.

Carol N. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

Doc# 160944

AMENDED PLAT OF: 6415

PDF-XChange Editor
Click to BUY NOW!
www.pdf-xchange.com

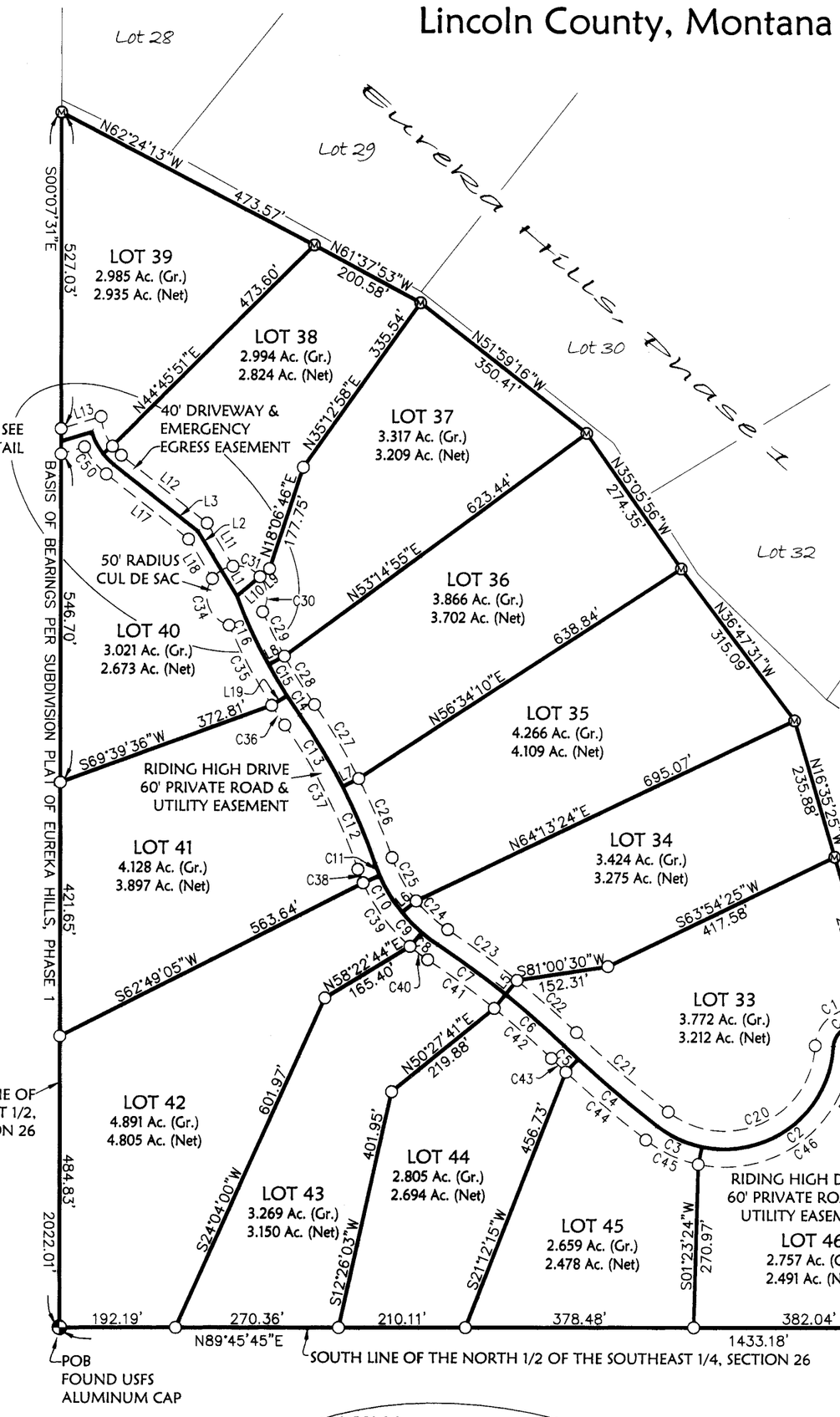
OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: NOVEMBER 13, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 2
SW1/4 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	N31°09'03"W	50.00'
L2	N31°09'03"W	75.98'
L3	N51°51'07"W	177.61'
L4	S72°57'22"W	52.93'
L5	N38°43'17"E	30.00'
L6	S50°41'44"W	30.00'
L7	S62°56'56"W	30.00'
L8	S61°09'40"W	30.00'
L9	S49°39'29"W	20.82'
L10	S49°39'29"W	50.00'
L11	N31°09'03"W	83.80'
L12	N51°51'07"W	181.26'
L13	N72°57'22"E	69.13'
L14	N00°07'31"W	20.90'
L15	N00°07'31"W	20.90'
L16	N72°57'22"E	40.58'
L17	N51°51'07"W	173.95'
L18	N31°09'03"W	76.50'
L19	N57°21'56"E	30.00'
L20	S51°38'16"W	20.00'

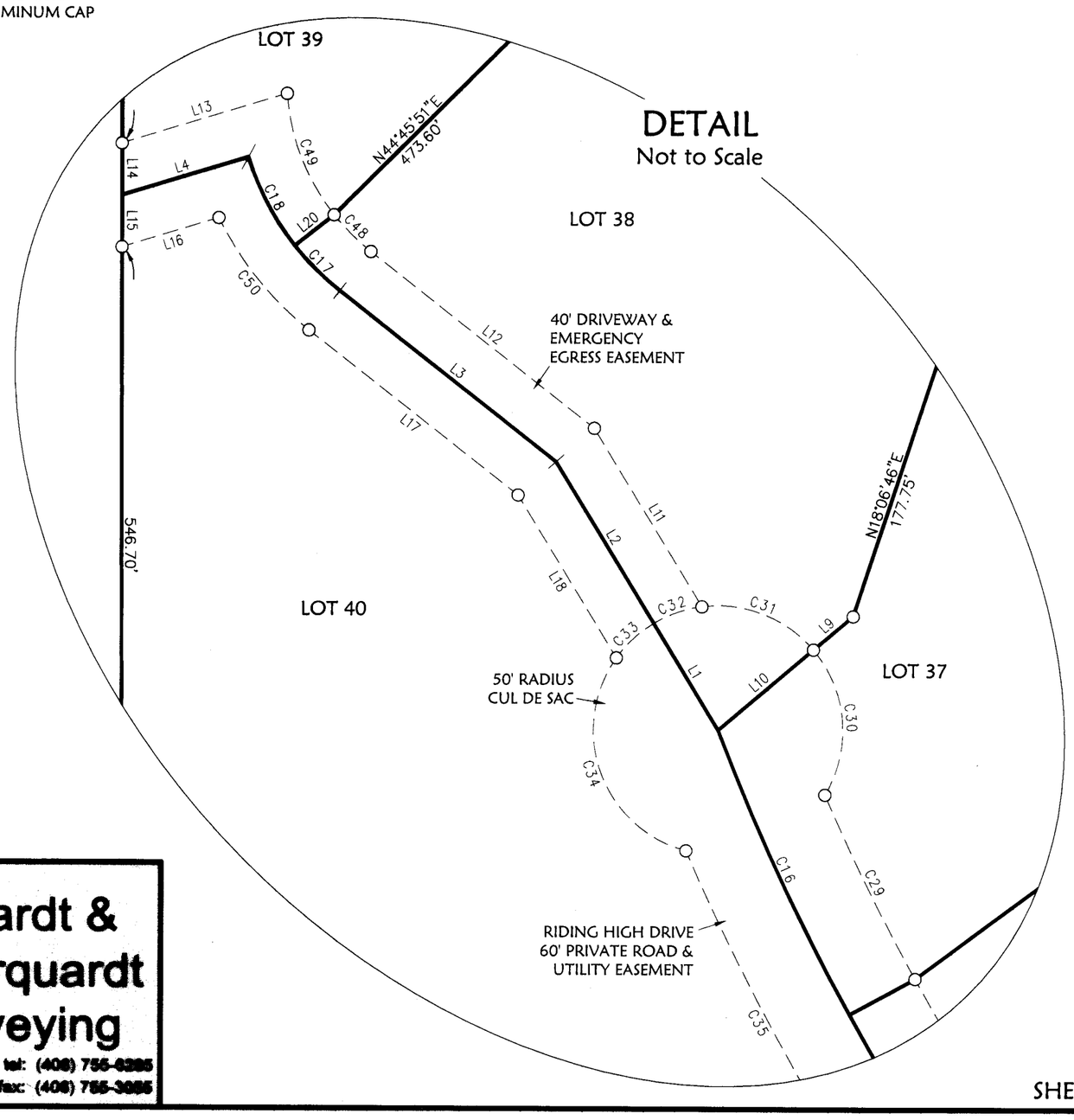
CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	133°39'25"	35.00'	81.65'	S69°18'13"W	64.35'
C2	99°13'48"	180.50'	312.61'	N52°05'24"E	274.98'
C3	26°19'30"	180.50'	82.93'	S65°07'57"E	82.21'
C4	4°42'58"	2090.00'	172.03'	S49°36'43"E	171.98'
C5	0°53'48"	2090.00'	32.71'	S46°48'20"E	32.70'
C6	4°55'17"	1500.00'	128.84'	N48°49'04"W	128.80'
C7	5°20'25"	1500.00'	139.81'	N53°56'55"W	139.76'
C8	7°09'17"	265.00'	33.09'	S53°02'29"E	33.07'
C9	10°09'34"	265.00'	46.99'	S44°23'03"E	46.93'
C10	15°30'12"	265.00'	71.71'	S31°33'10"E	71.49'
C11	4°39'59"	265.00'	21.58'	S21°28'04"E	21.58'
C12	7°55'00"	1000.00'	138.17'	N23°05'34"W	138.06'
C13	7°58'34"	1000.00'	139.21'	N31°02'21"W	139.10'
C14	2°23'35"	910.00'	38.01'	S33°49'51"E	38.00'
C15	3°47'44"	910.00'	60.28'	S30°44'12"E	60.27'
C16	7°56'36"	910.00'	126.16'	S24°52'02"E	126.06'
C17	13°29'23"	108.78'	25.61'	S45°06'25"E	25.55'
C18	21°19'06"	108.78'	40.47'	S27°42'11"E	40.24'
C19	133°39'25"	65.00'	151.63'	S69°18'13"W	119.51'
C20	125°33'18"	150.50'	329.80'	N65°15'09"E	267.66'
C21	5°36'46"	2060.00'	201.80'	S49°09'49"E	201.72'
C22	4°55'17"	1530.00'	131.42'	N48°49'04"W	131.38'
C23	5°20'25"	1530.00'	142.61'	N53°56'55"W	142.55'
C24	17°18'52"	235.00'	71.02'	S47°57'42"E	70.75'
C25	20°10'12"	235.00'	82.73'	S29°13'10"E	82.30'
C26	7°55'00"	1030.00'	142.32'	N23°05'34"W	142.20'
C27	7°58'34"	1030.00'	143.39'	N31°02'21"W	143.27'
C28	6°11'19"	880.00'	95.05'	S31°55'59"E	95.00'
C29	5°22'55"	880.00'	82.66'	S26°08'52"E	82.63'
C30	71°18'24"	50.00'	62.23'	N04°41'19"W	58.29'
C31	57°13'50"	50.00'	49.94'	N68°57'26"W	47.89'
C32	23°34'41"	50.00'	20.58'	S70°38'18"W	20.43'
C33	23°34'41"	50.00'	20.58'	S47°03'36"W	20.43'
C34	110°32'45"	50.00'	96.47'	S20°00'07"E	82.19'
C35	9°15'39"	940.00'	151.93'	S28°00'14"E	151.77'
C36	2°23'35"	940.00'	39.26'	S33°49'51"E	39.26'
C37	15°53'34"	970.00'	269.06'	N27°04'51"W	268.20'
C38	4°39'59"	295.00'	24.03'	S21°28'04"E	24.02'
C39	25°39'47"	295.00'	132.13'	S36°37'57"E	131.03'
C40	7°09'17"	295.00'	36.84'	S53°02'29"E	36.81'
C41	5°20'25"	1470.00'	137.01'	N53°56'55"W	136.96'
C42	4°55'17"	1470.00'	126.26'	N48°49'04"W	126.22'
C43	0°53'48"	2120.00'	33.17'	S46°48'20"E	33.17'
C44	4°42'58"	2120.00'	174.50'	S49°36'43"E	174.45'
C45	26°19'30"	210.50'	96.72'	S65°07'57"E	95.87'
C46	99°13'48"	210.50'	364.57'	N52°05'24"E	320.68'
C47	133°39'25"	5.00'	11.66'	S69°18'13"W	9.19'
C48	13°29'23"	88.78'	20.90'	S45°06'25"E	20.85'
C49	34°20'15"	88.78'	53.21'	S21°11'36"E	52.41'
C50	25°52'25"	128.78'	58.15'	S38°54'55"E	57.66'

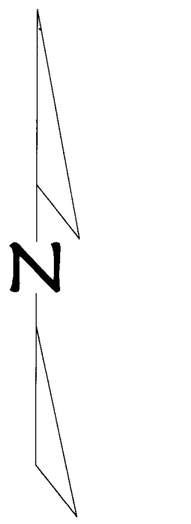
LEGEND

- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

REFER TO SHEET 2 FOR ADDITIONAL EASEMENT INFORMATION

DETAIL
Not to Scale





SCALE: 1" = 200'

200' 0 100' 200'

Marquardt & Marquardt Surveying
385 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6385
fax: (406) 755-3885

P.M. # 6904

	Field Crew:
Date: Nov. 13, 2007	Revision Date:
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x

CULBERTSON

PDF-XChange Editor
Click to BUY NOW!
www.pdf-xchange.com

OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

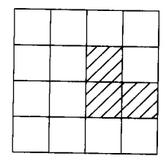
PURPOSE: SUBDIVISION

DATE: NOVEMBER 13, 2007

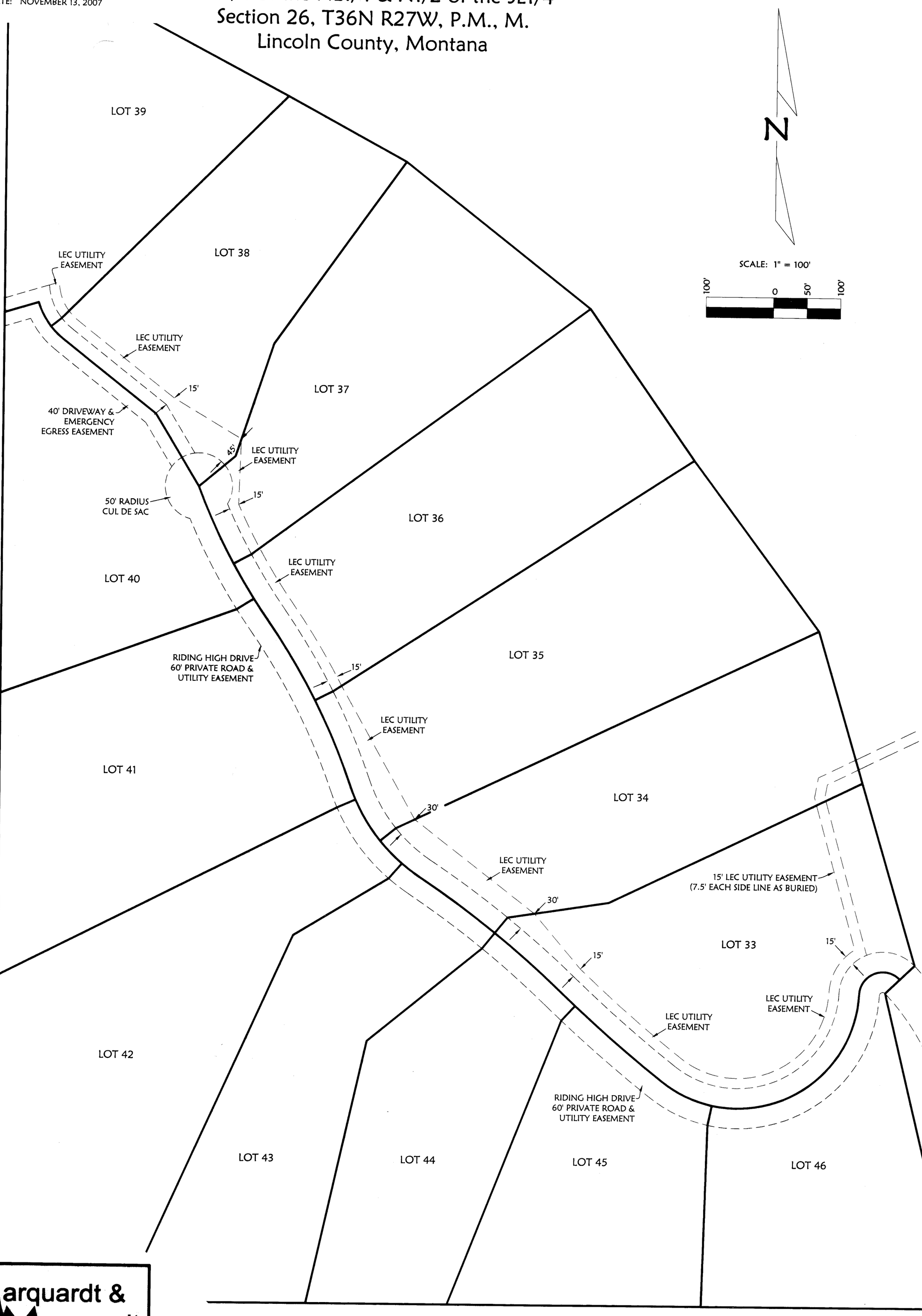
Subdivision Plat of

EUREKA HILLS, PHASE 2

SW1/4 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



CULBERTSON



N

SCALE: 1" = 100'

100' 0 50' 100'

Marquardt & Marquardt Surveying
286 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

P.M. # 6904

Date: Nov. 13, 2007	Field Crew:
Project Name: Culbertson Phase2	Revision Date:
Filename: Phase2	Project Number: 05-097
	Drawn By: x

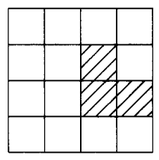
OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: NOVEMBER 13, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 2
SW1/4 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



CULBERTSON

CERTIFICATE OF DEDICATION
EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest Corner of the North 1/2 of the Southeast 1/4 of Section 26;
Thence along the South line of the North 1/2 of the Southeast 1/4, North 89°45'45" East 1433.18 feet to the Westerly boundary of Eureka Hills, Phase 1, records of Lincoln County;
Thence along said Westerly boundary the following courses:
North 13°37'41" West 483.19 feet;
Thence North 46°07'55" East 60.00 feet;
Thence North 16°35'25" West 519.27 feet;
Thence North 36°47'31" West 315.09 feet;
Thence North 35°05'56" West 274.35 feet;
Thence North 51°59'16" West 350.41 feet;
Thence North 61°37'53" West 200.58 feet;
Thence North 62°24'13" West 473.57 feet to the West line of the East 1/2 of Section 26;
Thence leaving the Westerly boundary of Eureka Hills, Phase 1, along said West line of the East 1/2, South 00°07'31" East 2202.01 feet to the Point of Beginning, containing 48.15 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 2.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 33-46);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

EUREKA HILL OF MONTANA, LLC.
BART CULBERTSON, MANAGING MEMBER

RIDING HIGH QUARTER HORSES, INC.
TIMOTHY RYAN, PRESIDENT

STATE OF Montana
: ss.
County of Lincoln

This instrument was acknowledged before me on 2/11, 2008,
by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA,LLC.

Bonita J. Cook
Printed Name: Bonita J. Cook
Notary Public for the State of MT.
Residing at Eureka
My Commission Expires 12/14/08

STATE OF mont.
: ss.
County of Lincoln

This instrument was acknowledged before me on 2/11, 2008,
by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.

Bonita J. Cook
Printed Name: Bonita J. Cook
Notary Public for the State of mont.
Residing at Eureka
My Commission Expires 12/14/2010

BONITA J. COOK NOTARIAL SEAL STATE OF MONTANA
BONITA J. COOK
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
DECEMBER 14, 2010

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 18th day of June, 2008.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: 14 Feb., 2008 (For Lincoln County, MT.)
Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than July 1, 2008.

DAWN MARQUARDT
Registration No. 7328S
2.26.08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 19th day of June, 2008.
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 19th day of June, 2008, A.D., at 11:15 o'clock A. m.
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 212210

P.M. 6904

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6050
fax: (406) 756-8748

	Field Crew:
Date: Nov. 13, 2007	Revision Date: Jan. 25, 2008
Project Name: Culbertson Phase2	Project Number: 05-097
Filename: Phase2	Drawn By: x

SHEET 3 OF 3 SHEETS

Grant plat approval p.f.# 9663 Doc# 212202
Sanitary Restrictions Removed p.f.# 9664 Doc# 212203
Platting Certificate p.f.# 9665 Doc# 212204
Noxious Weed plan p.f.# 9666 Doc# 212205
Consent to planning p.f.# 9667 - 9668 Doc# 212206 & 212208
9669 - 9670 212209

PDF-XChange Editor Click to BUY NOW! www.pdf-xchange.com

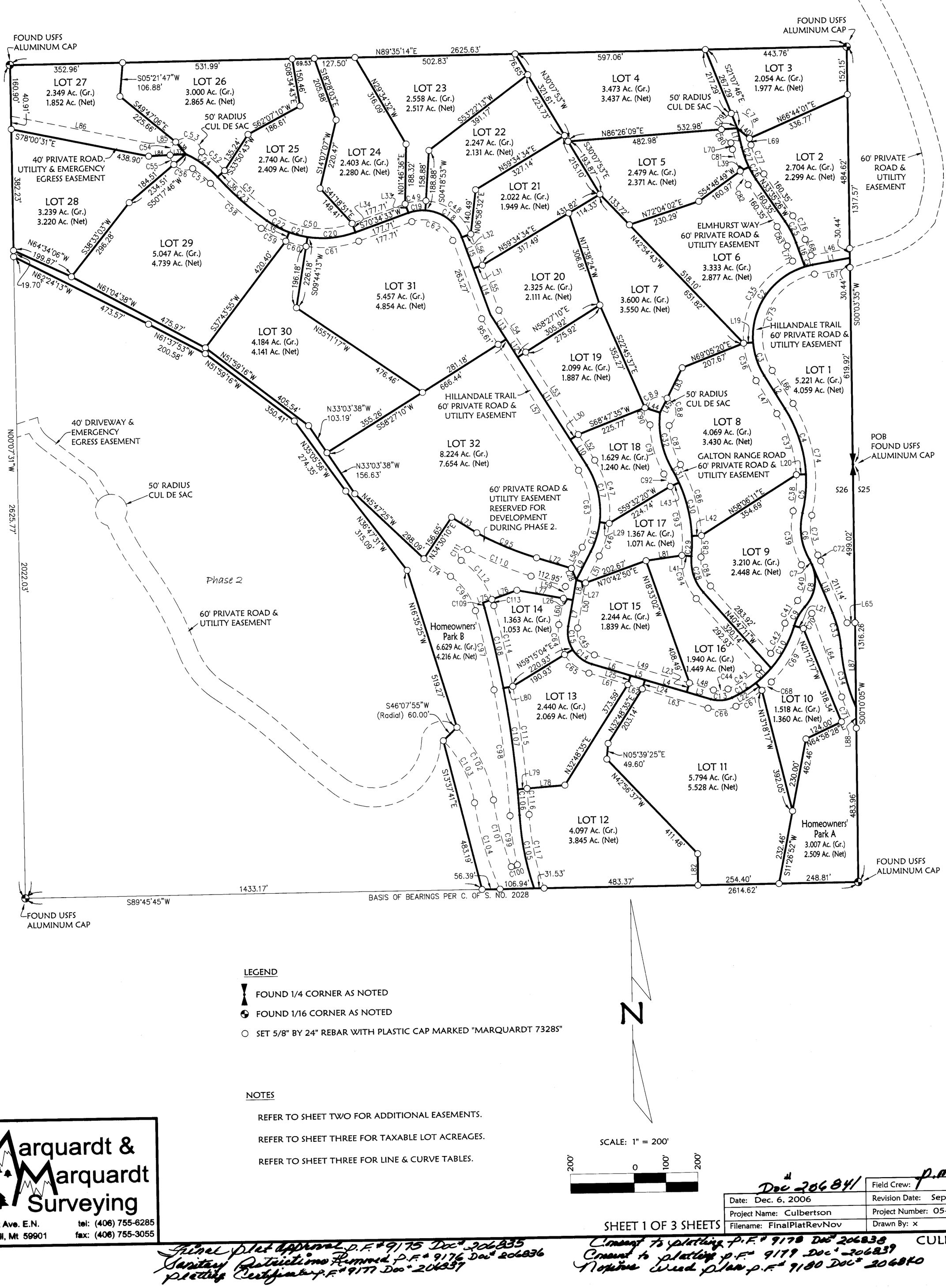
OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 26, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 1
S1/2 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 1/4 CORNER AS NOTED
- FOUND 1/16 CORNER AS NOTED
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTES

REFER TO SHEET TWO FOR ADDITIONAL EASEMENTS.

REFER TO SHEET THREE FOR TAXABLE LOT ACREAGES.

REFER TO SHEET THREE FOR LINE & CURVE TABLES.

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-6285 fax: (406) 755-3055

Date: Dec. 6, 2006	Field Crew:
Project Name: Culbertson	Revision Date: Sept. 26, 2007
Filename: FinalPlatRevNov	Project Number: 05-097
	Drawn By: x

Doc # 206841 p.m # 6823

SHEET 1 OF 3 SHEETS

CULBERTSON

Final plat approval P.F.# 9175 Doc# 206835
Sanitary Restrictions Removed P.F.# 9176 Doc# 206836
Platting Certificate P.F.# 9177 Doc# 206837
Consent to platting P.F.# 9178 Doc# 206838
Consent to platting P.F.# 9179 Doc# 206839
Notice Used plan P.F.# 9180 Doc# 206840

PDF-XChange Editor
Click to BUY NOW!
www.pdf-xchange.com

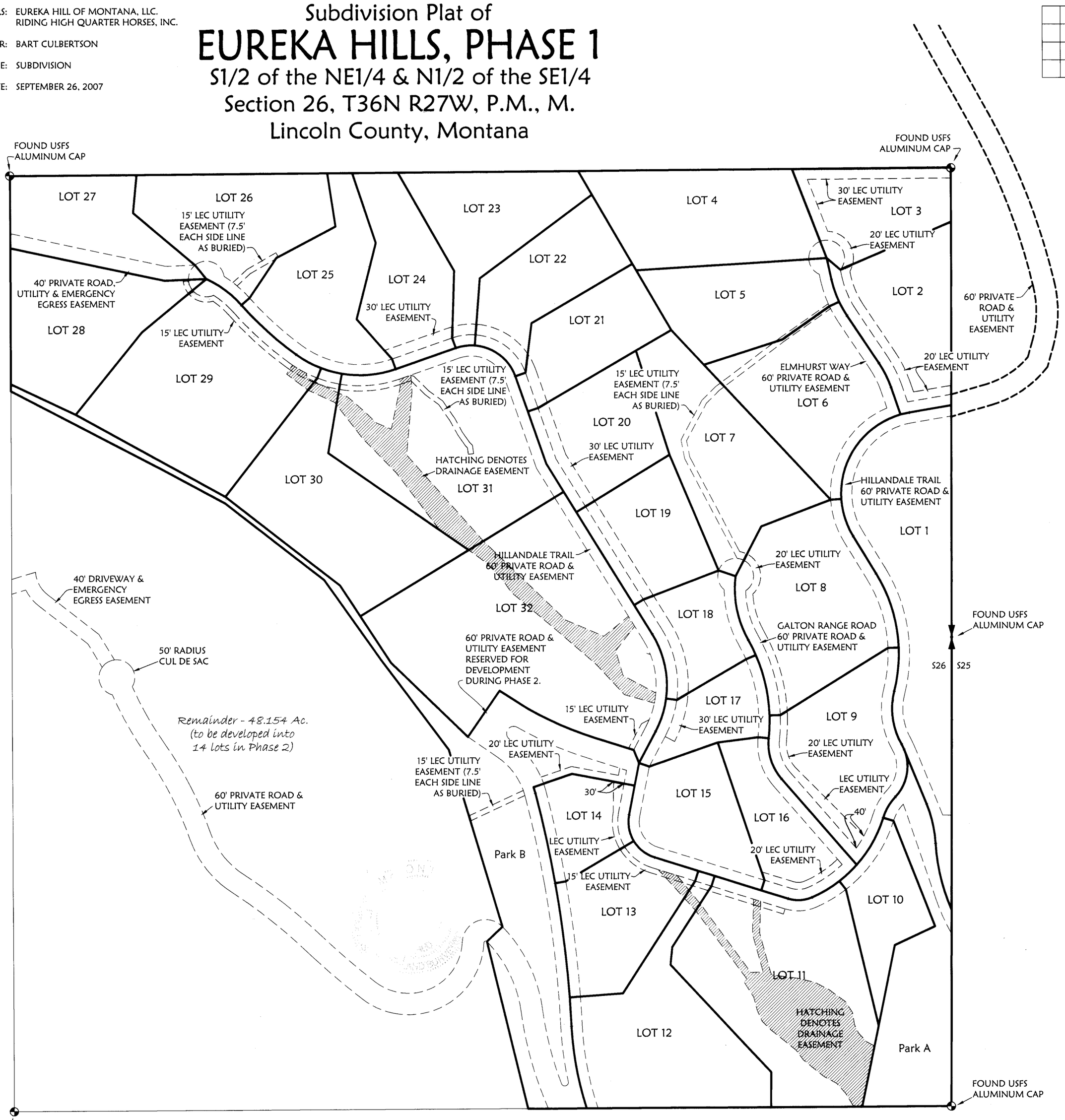
OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 26, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 1
S1/2 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana



NOTES

REFER TO SHEETS ONE & THREE FOR DETAILED LOT INFORMATION.

LEC - LINCOLN ELECTRIC COOPERATIVE, INC.

N

SCALE: 1" = 200'

200' 0 100' 200'

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

Doc # 206841

	Field Crew: P.M. 6823
Date: Dec. 6, 2006	Revision Date: Sept. 26, 2007
Project Name: Culbertson	Project Number: 05-097
Filename: FinalPlatRevNov	Drawn By: x

Final plat approval P.F.# 9175 Doc# 206835
Sanitary Restriction Removed P.F.# 9176 Doc# 206836
platting Certificate P.F.# 9177 Doc# 206837
Consent to platting P.F.# 9178 Doc 206838
Consent to platting P.F.# 9179 Doc# 206839
Noxious Weed plan P.F.# 9180 Doc# 206840

CULBERTSON

PDF-XChange Editor Click to BUY NOW! www.pdf-xchange.com

OWNERS: EUREKA HILL OF MONTANA, LLC.
RIDING HIGH QUARTER HORSES, INC.

FOR: BART CULBERTSON

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 26, 2007

Subdivision Plat of
EUREKA HILLS, PHASE 1
S1/2 of the NE1/4 & N1/2 of the SE1/4
Section 26, T36N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
EUREKA HILL OF MONTANA, LLC. and RIDING HIGH QUARTER HORSES, INC., the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and parks as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the South 1/2 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4, Section 26, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the East 1/4 corner, Section 26;
Thence along the East and South lines of the North 1/2 of the Southeast 1/4, South 00°10'05" West 1316.25 feet and South 89°45'45" West 1181.44 feet;
Thence North 13°37'41" West 483.19 feet;
Thence North 46°07'55" East 60.00 feet;
Thence North 16°35'25" West 519.27 feet;
Thence North 36°47'31" West 315.09 feet;
Thence North 35°05'56" West 274.35 feet;
Thence North 51°59'16" West 350.41 feet;
Thence North 61°37'53" West 200.58 feet;
Thence North 62°24'13" West 473.57 feet to the West line of the South 1/2 of the Northeast 1/4;
Thence along the West, North and East lines of the South 1/2 of the Northeast 1/4, North 00°07'31" West 603.74 feet, North 89°35'14" East 2625.63 feet and South 00°03'35" West 1317.57 feet to the Point of Beginning
containing 110.07 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA HILLS, PHASE 1, Lincoln County, Montana.

We hereby certify that this division creates homeowners' parks that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the homeowners' parks. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

EUREKA HILL OF MONTANA, LLC.

BART CULBERTSON, MANAGING MEMBER

RIDING HIGH QUARTER HORSES, INC.

TIMOTHY RYAN, PRESIDENT

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Oct. 3, 2007.
by BART CULBERTSON, Managing Member of EUREKA HILL OF MONTANA,LLC.

Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-11

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Oct. 3, 2007.
by TIMOTHY RYAN, President of RIDING HIGH QUARTER HORSES, INC.

Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-11

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Approved: 2 Oct, 2007

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than 6-01-08.

10-04-07
Date

DAWN MARQUARDT
Registration No. 7328S

CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, Rita Windom Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA HILLS, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 17th day of Oct, 2007.

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17th day of October, 2007.

Nancy Fretten Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of October, 2007, A.D., at 2:40 o'clock P m.

Jimmy D. Lowe by Jeannie Dennis - Deputy
County Clerk and Recorder

8311

TAXABLE LOT ACREAGE COMPUTATION TABLE

Lot Number	Gross Lot Acreage	Lot Acreage for Tax Purposes
Lot 1	5.221 Ac.	5.430 Ac.
Lot 2	2.704 Ac.	2.913 Ac.
Lot 3	2.054 Ac.	2.263 Ac.
Lot 4	3.473 Ac.	3.682 Ac.
Lot 5	2.479 Ac.	2.688 Ac.
Lot 6	3.333 Ac.	3.542 Ac.
Lot 7	3.600 Ac.	3.809 Ac.
Lot 8	4.069 Ac.	4.278 Ac.
Lot 9	3.210 Ac.	3.419 Ac.
Lot 10	1.518 Ac.	1.727 Ac.
Lot 11	5.794 Ac.	6.003 Ac.
Lot 12	4.097 Ac.	4.306 Ac.
Lot 13	2.440 Ac.	2.649 Ac.
Lot 14	1.363 Ac.	1.572 Ac.
Lot 15	2.244 Ac.	2.453 Ac.
Lot 16	1.940 Ac.	2.149 Ac.
Lot 17	1.367 Ac.	1.576 Ac.
Lot 18	1.629 Ac.	1.838 Ac.
Lot 19	2.099 Ac.	2.308 Ac.
Lot 20	2.325 Ac.	2.534 Ac.
Lot 21	2.022 Ac.	2.231 Ac.
Lot 22	2.247 Ac.	2.456 Ac.
Lot 23	2.558 Ac.	2.767 Ac.
Lot 24	2.403 Ac.	2.612 Ac.
Lot 25	2.740 Ac.	2.949 Ac.
Lot 26	3.000 Ac.	3.209 Ac.
Lot 27	2.349 Ac.	2.558 Ac.
Lot 28	3.239 Ac.	3.448 Ac.
Lot 29	5.047 Ac.	5.256 Ac.
Lot 30	4.184 Ac.	4.393 Ac.
Lot 31	5.457 Ac.	5.666 Ac.
Lot 32	8.224 Ac.	8.433 Ac.
Park A	3.007 Ac.	
Park B	6.629 Ac.	
Remainder to be developed into 14 lots in Phase 2.	48.154 Ac.	51.087 Ac.
Total Ac	158.219 Ac.	158.219 Ac.
Total Park	9.636 Ac.	
1/46 share	0.2095 Ac.	

LINE TABLE

LINE	BEARING	LENGTH
L1	S80°16'45"W	118.61'
L2	S31°13'42"E	122.65'
L3	N72°34'24"W	78.66'
L4	N72°34'24"W	136.51'
L5	N72°34'24"W	47.62'
L6	N72°34'24"W	127.36'
L7	N10°51'53"E	84.02'
L8	N10°51'53"E	64.42'
L9	N27°57'09"E	99.44'
L10	N31°32'50"W	96.10'
L11	N31°32'50"W	307.61'
L12	N31°32'50"W	67.05'
L13	N31°32'50"W	92.38'
L14	N19°14'55"W	154.55'
L15	N19°14'55"W	105.49'
L16	N18°56'00"W	81.02'
L17	N12°20'42"W	61.10'
L18	S22°04'18"E	165.02'
L19	N86°18'00"E	30.00'
L20	N87°46'12"E	30.00'
L21	N72°55'49"W	30.00'
L22	N37°55'47"W	30.00'
L23	S17°25'36"W	30.00'
L24	N17°25'36"E	30.00'
L25	N17°25'36"E	30.00'
L26	S79°08'07"E	30.00'
L27	N70°35'29"W	30.34'
L28	S22°09'48"E	39.10'
L29	N82°18'23"W	30.00'
L30	S58°27'10"W	30.00'
L31	S70°45'05"W	30.00'
L32	S70°45'05"W	30.00'
L33	S19°25'27"E	30.00'
L34	S19°25'27"E	30.00'
L35	N21°09'15"E	30.00'
L36	S48°41'08"W	30.00'
L37	N87°43'35"E	50.00'
L38	S39°08'37"E	50.00'
L39	N64°59'13"E	30.00'
L40	N49°12'54"W	50.00'
L41	S83°55'21"E	30.00'
L42	S88°13'31"W	30.00'
L43	N66°41'49"E	30.00'
L44	S71°36'54"E	50.00'
L45	S27°13'09"W	50.00'
L46	S80°16'45"W	123.78'
L47	N31°13'42"W	122.65'
L48	S72°34'24"E	78.66'
L49	S72°34'24"E	311.49'
L50	S10°51'53"W	143.93'
L51	S27°57'09"W	94.94'
L52	S31°32'50"E	96.10'
L53	S31°32'50"E	307.61'
L54	S31°32'50"E	156.20'
L55	S19°14'55"E	151.32'
L56	S19°14'55"E	105.49'
L57	S31°32'50"E	470.76'
L58	S27°57'09"W	74.37'
L59	N10°51'53"E	37.81'
L60	S10°51'53"W	84.02'
L61	S72°34'24"E	127.36'
L62	N72°34'24"W	47.62'
L63	S72°34'24"E	215.17'
L64	S18°40'13"E	279.98'
L65	N90°00'00"E	24.82'
L66	N31°13'42"W	122.65'
L67	S80°16'45"W	113.44'
L68	N18°56'00"W	54.08'
L69	N12°20'42"W	21.10'
L70	N12°20'42"W	21.10'
L71	N18°56'00"W	51.38'
L72	N72°16'44"W	114.49'
L73	N57°23'00"W	93.40'
L74	N55°29'50"W	100.00'
L75	S70°49'59"W	30.00'
L76	S70°49'59"W	83.63'
L77	S79°08'07"E	148.21'
L78	S85°49'36"W	119.19'
L79	S85°49'36"W	30.00'
L80	S80°05'45"W	30.00'
L81	N82°30'04"E	113.77'
L82	S00°10'05"W	99.50'
L83	N27°13'09"E	106.73'
L84	N87°43'35"E	67.18'
L85	N87°43'35"E	82.17'
L86	N78°00'31"W	442.48'
L87	S00°10'05"W	266.26'
L88	S00°10'05"W	67.02'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	6°18'55"	230.00'	25.35'	S77°07'17"W	25.34'
C2	77°39'49"	230.00'	311.76'	S35°07'55"W	288.44'
C3	27°31'42"	230.00'	110.51'	S17°27'51"E	109.45'
C4	28°59'54"	435.00'	220.16'	N16°43'45"W	217.82'
C5	16°21'50"	435.00'	124.24'	N05°57'07"E	123.82'
C6	43°43'52"	200.00'	152.65'	S07°43'54"E	148.97'
C7	7°31'32"	125.00'	16.42'	N25°50'04"W	16.41'
C8	65°19'05"	125.00'	142.50'	N10°35'15"E	134.91'
C9	26°10'36"	150.00'	68.53'	S30°09'30"W	67.94'
C10	24°21'20"	360.00'	153.03'	N29°14'51"E	151.88'
C11	10°38'41"	360.00'	66.88'	N46°44'52"E	66.79'
C12	14°06'03"	360.00'	88.60'	N59°07'14"E	88.37'
C13	41°15'20"	95.00'	68.40'	N86°47'56"E	66.94'
C14	41°49'28"	105.00'	76.65'	S51°39'40"E	74.96'
C15	41°36'49"	105.00'	76.26'	S09°56'32"E	74.60'
C16	20°15'32"	275.00'	97.24'	N17°49'23"E	96.73'
C17	39°14'27"	275.00'	188.34'	N11°55'37"W	184.68'
C18	66°26'12"	130.00'	150.74'	N52°28'01"W	142.44'
C19	23°44'19"	130.00'	53.86'	S82°26'43"W	53.48'
C20	29°09'39"	300.00'	152.69'	N85°09'23"E	151.04'
C21	11°25'02"	300.00'	59.78'	S74°33'16"E	59.68'
C22	15°09'19"	300.00'	79.35'	S61°16'06"E	79.12'
C23	12°22'35"	959.62'	207.29'	S47°30'09"E	206.88'
C24	23°30'43"	300.00'	123.11'	N53°04'13"W	122.25'
C25	14°39'27"	300.00'	76.75'	N26°15'43"W	76.54'
C26	8°34'39"	300.00'	44.91'	S29°18'07"E	44.87'
C27	12°40'05"	300.00'	66.33'	S18°40'45"E	66.19'
C28	46°51'50"	150.00'	122.69'	S17°21'16"E	119.30'
C29	7°51'07"	465.00'	63.73'	N02°09'05"E	63.68'
C30	21°31'42"	465.00'	174.72'	N12°32'20"W	173.69'
C31	5°49'40"	465.00'	47.30'	N26°13'01"W	47.28'
C32	36°12'57"	295.00'	186.46'	S11°01'23"E	183.38'
C33	18°46'44"	350.00'	114.71'	N12°40'56"W	114.20'
C34	20°02'53"	550.00'	192.45'	S13°19'00"E	191.47'
C35	70°42'50"	260.00'	320.89'	S31°39'25"W	300.91'
C36	27°31'42"	260.00'	124.92'	S17°27'51"E	123.72'
C37	28°59'54"	405.00'	204.98'	N16°43'45"W	202.80'
C38	16°21'50"	405.00'	115.67'	N05°57'07"E	115.28'
C39	43°43'52"	230.00'	175.55'	S07°43'54"E	171.32'
C40	72°50'38"	95.00'	120.78'	N06°49'29"E	112.81'
C41	26°10'36"	180.00'	82.24'	S30°09'30"W	81.52'
C42	18°19'54"	330.00'	105.58'	N26°14'08"E	105.13'
C43	20°13'14"	330.00'	116.46'	N56°03'39"E	115.86'
C44	41°15'20"	65.00'	46.80'	N86°47'56"E	45.80'
C45	83°26'17"	75.00'	109.22'	S30°51'16"E	99.82'
C46	20°15'32"	305.00'	107.84'	N17°49'23"E	107.28'
C47	39°14'27"	305.00'	208.89'	N11°55'37"W	204.83'
C48	66°26'12"	160.00'	185.53'	N52°28'01"W	175.31'
C49	23°44'19"	160.00'	66.29'	S82°26'43"W	65.82'
C50	55°44'00"	270.00'	262.64'	S81°33'26"E	252.40'
C51	12°22'35"	929.62'	200.81'	S47°30'09"E	200.42'
C52	16°13'23"	330.00'	93.44'	N49°25'33"W	93.13'
C53	121°10'44"	50.00'	105.75'	N68°33'15"W	87.11'
C54	53°07'48"	50.00'	46.36'	S24°17'29"W	44.72'
C55	37°25'49"	50.00'	32.66'	S20°59'20"E	32.09'
C56	74°19'44"	50.00'	64.86'	S76°52'06"E	60.41'
C57	15°27'09"	270.00'	72.82'	N49°02'26"W	72.60'
C58	12°22'35"	989.62'	213.77'	S47°30'09"E	213.35'
C59	15°09'19"	330.00'	87.29'	S61°16'06"E	87.03'
C60	11°25'02"	330.00'	65.76'	S74°33'16"E	65.65'
C61	29°09'39"	330.00'	167.95'	N85°09'23"E	166.15'
C62	90°10'31"	100.00'	157.39'	N64°20'11"W	141.64'
C63	59°29'59"	245.00'	254.42'	N01°47'51"W	243.14'
C64	41°36'49"	135.00'	98.05'	S09°56'32"E	95.91'
C65	41°49'28"	135.00'	98.55'	S51°39'40"E	96.37'
C66	41°15'20"	125.00'	90.01'	N86°47'56"E	88.07'
C67	14°06'03"	390.00'	95.98'	N59°07'14"E	95.74'
C68	5°50'39"	390.00'	39.78'	N49°08'54"E	39.76'
C69	29°09'23"	390.00'	198.46'	N31°38'53"E	196.33'
C70	26°10'36"	120.00'	54.82'	S30°09'30"W	54.35'
C71	10°45'12"	580.00'	108.85'	S24°02'49"E	108.69'
C72	7°31'32"	155.00'	20.36'	N25°50'04"W	20.34'
C73	43°43'52"	170.00'	129.75'	S07°43'54"E	126.63'
C74	45°21'44"	465.00'	368.15'	N08°32'50"W	358.61'
C75	111°30'27"	200.00'	389.23'	S24°31'31"W	330.65'
C76	14°39'27"	330.00'	84.42'	N26°15'43"W	84.19'
C77	21°14'44"	270.00'	100.12'	S22°58'04"E	99.55'
C78	151°54'52"	50.00'	132.57'	N35°10'20"W	97.01'
C79	72°26'05"	50.00'	63.21'	S32°39'12"W	59.08'
C80	61°54'40"	50.00'	54.03'	S34°31'11"E	51.44'
C81	12°40'05"	330.00'	72.96'	S18°40'45"E	72.81'
C82	8°34'39"	330.00'	49.40'	S29°18'07"E	49.36'
C83	14°39'27"	270.00'	69.07'	N26°15'43"W	68.88'
C84	46°51'50"	120.00'	98.15'	S17°21'16"E	95.44'
C85	7°51'07"	495.00'	67.84'	N02°09'05"E	67.78'
C86	27°21'22"	495.00'	236.34'	N15°27'10"W	234.10'
C87	28°00'43"	265.00'	129.56'	S15°07'30"E	128.27'
C88	119°00'14"	50.00'	103.85'	N03°16'44"W	86.16'
C89	98°50'03"	50.00'	86.25'	S67°48'07"W	75.95'
C90	68°13'24"	50.00'	59.54'	S15°43'36"E	56.08'
C91	28°48'32"	325.00'	163.41'	S14°43'35"E	161.70'
C92	5°49'40"	435.00'	44.25'	N26°13'01"W	44.23'
C93	29°22'50"	435.00'	223.06'	N08°36'46"W	220.63'
C94	46°51'50"	180.00'	147.23'	S17°21'16"E	143.16'
C95	12°00'54"	970.00'	203.41'	S66°16'17"E	203.04'
C96	40°59'17"	190.00'	135.92'	N35°00'11"W	133.04'
C97	4°36'18"	3195.00'	256.79'	N12°12'24"W	256.72'
C98	7°10'18"	3195.00'	399.92'	N06°19'05"W	399.66'
C99	9°39'43"	925.00'	155.98'	S07°33'48"E	155.80'
C100	171°57'58"	10.00'	30.01'	N73°35'20"E	19.95'
C101	12°50'47"	970.00'	217.49'	S14°00'17"E	217.03'
C102	36°17'11"	410.00'	259.66'	N25°43'29"W	255.34'
C103	36°17'11"	350.00'	221.66'	N25°43'29"W	217.98'
C104	15°48'26"	1030.00'	284.16'	S15°29'07"E	283.26'
C105	15°05'53"	895.00'	235.84'	S10°16'53"E	235.16'
C106	1°26'28"	3225.00'	81.12'	N03°27'10"W	81.11'
C107	5°43'50"	3225.00'	322.56'	N07°02'20"W	322.43'
C108	4°36'18"	3225.00'	259.20'	N12°12'24"W	259.13'
C109	4°39'29"	220.00'	17.89'	N16°50'17"W	17.88'
C110	12°00'54"	1030.00'	215.99'	S66°16'17"E	215.60'
C111	175°14'00"	20.00'	61.17'	S32°07'10"W	39.97'
C112	36°19'48"	250.00'	158.52'	N37°19'56"W	155.88'
C113	4°39'29"	250.00'	20.32'	N16°50'17"W	20.32'
C114	4°36'18"	3255.00'	261.61'	N12°12'24"W	261.54'
C115	5°43'50"	3255.00'	325.56'	N07°02'20"W	325.43'
C116	1°26'28"	3255.00'	81.87'	N03°27'10"W	81.87'
C117	15°43'45"	865.00'	237.47'	S10°35'49"E	236.72'

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-6285 fax: (406) 755-3055

Date: Dec. 6, 2006	Field Crew:
Project Name: Culbertson	Revision Date: Sept. 26, 2007
Filename: FinalPlatRevNov	Project Number: 05-097
	Drawn By: x

CULBERTSON

Final plat approval P.F.# 9175 Doc# 206835
Sanitary Restrictions Lifted P.F.# 9176 Doc# 206836
Platting Certificate P.F.# 9177 Doc# 206837
Consent to platting P.F.# 9178 Doc# 206838
Consent to platting P.F.# 9179 Doc# 206839
Noxious Weed plan P.F.# 9180 Doc# 206840

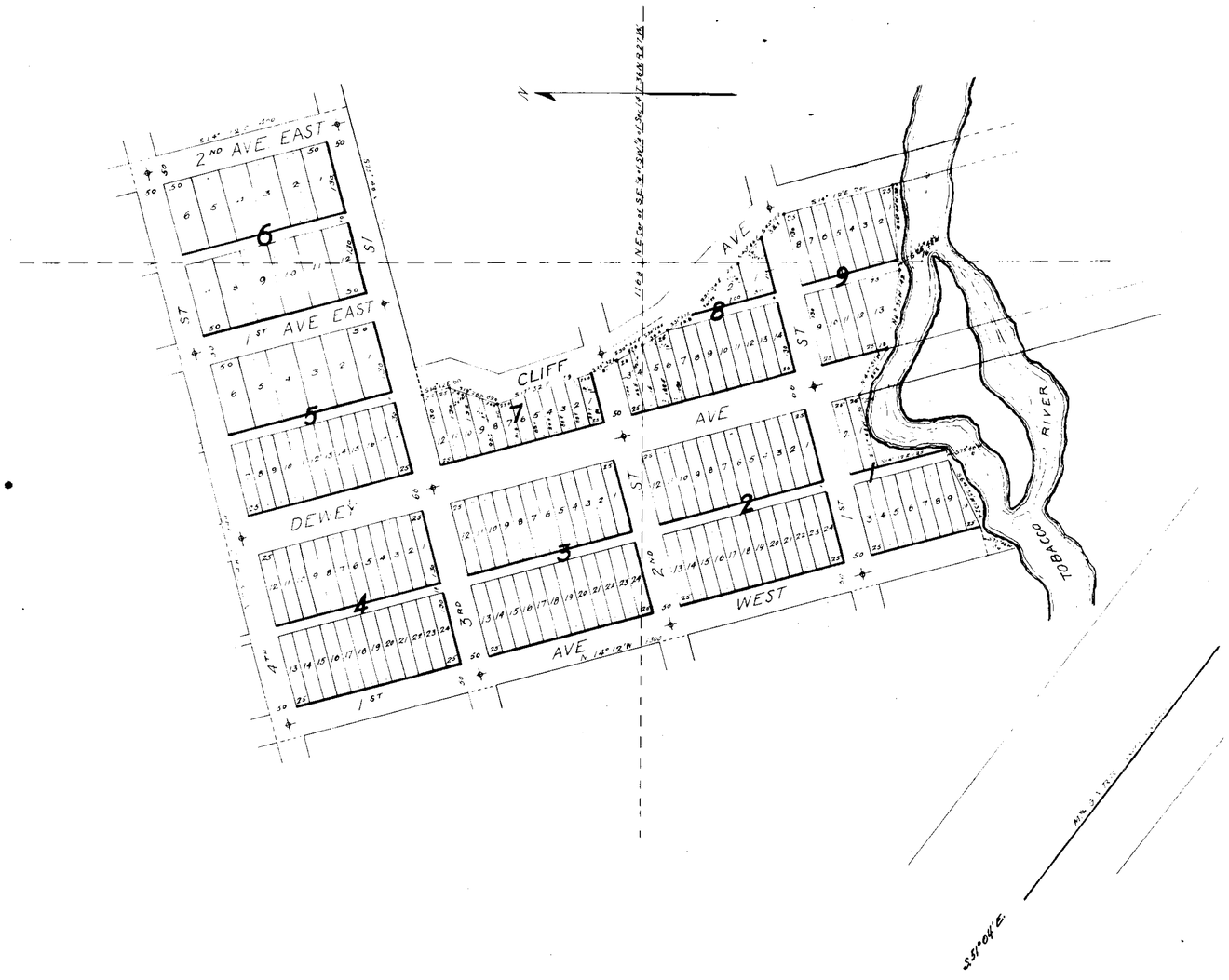
PDF-XChange Editor
Click to Buy NOW!
www.pdf-xchange.com

PLAT

OF

DEWEYVILLE MONTANA

SCALE 1-100' TRANSCRIBED



CERTIFICATE of DEDICATION

State of Montana } ss.
County of Flathead }

Deweyville Townsite Company, a Corporation, does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the plat and certificate of survey, hereunto annexed the following described tract of land to wit:

A portion of the West ½ of the S.E. ¼ and the East ½ of the S.W. ¼ of Sec. 14, Township 36 North, of Range 27 West, bounded and described as follows:

Commencing at a point 116.8 feet west of the N.E. corner of the S.E. ¼ of the S.W. ¼ of Sec. 14, Township 36 North, Range 27 West; Thence S. 30°54' E., 56.4 ft.; Thence S. 31°57' E. 52.9 ft.; Thence S. 51°04' E. 125 ft.; Thence S. 40°46' E. 56.1 ft.; Thence S. 45°10' E. 583 ft.; Thence S. 14°12' E. 200 ft.; Thence S. 86°40' W. 132.4 ft.; Thence S. 75°48' W. 16 ft.; Thence N. 81°35' W. 142 ft.; Thence N. 45°51 W. 94.8 ft.; Thence S. 75°48' W. 130 ft. ; Thence S. 14°12' E. 125 ft.; Thence 75°48' W. 16 ft.; Thence S. 64°55' W. 132.4 ft.; Thence S. 75°48' W. 50 ft.; Thence N. 14°12' W. 1300 ft.; Thence N. 75°48' E. 1044 ft.; Thence S. 14°12' E. 400 ft.; Thence S. 75°48' W. 522 ft., Thence S. 14°12' E. 50 ft.; Thence S. 19°28' W. 89.9 ft.; Thence 17°32' E. 179.1 ft. Thence S. 25°32' E. 51 ft.; Thence S. 30°5½' E. 478 ft. to place of beginning, to be known and designated as DEWEYVILLE, Montana, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever. Dated this fifth day of May A.D. 1903

Attest:

DEWEYVILLE TOWNSITE COMPANY
J.J. SULLIVAN SECRETARY
OVIDE PELTIER - PRESIDENT

State of Montana } ss.
County of Flathead }

On this fifth day of May in the year one thousand nine hundred and three before me, John Cuffe, a Notary Public in and for the County of Flathead, State of Montana, personally appeared Ovide Peltier and J.J. Sullivan, known to me to be the President and Secretary, respectively, of the Corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate above written

JOHN CUFFE
Notary Public in and for the County of Flathead, State of Montana
Commission expires March 28th 1904.

State of Montana } ss.
County of Flathead }

I, A.L. Jaqueth do hereby certify and on oath state that between the 18th and 25th of April A.D. 1903, I made a careful and accurate survey of that tract of land embraced within the townsite of Deweyville, Montana as shown on the annexed plat, that the dimensions of all lots, blocks, streets, avenues and alleys and the courses thereof are as thereon designated, that I set a stone monument as indicated thus ⊕ at the intersection of all streets and avenues, and that said survey was made in strict conformity with the provisions of section 5000 to 5013 inclusive of the political code of Montana.

A.L. JAQUETH

Subscribed and sworn to before me this 31st day of May, A.D. 1903

JAMES K. LANG
Clerk of Court in and for Flathead County, Montana

Seal

State of Montana }
County of Flathead } ss.

We, C.H. Brintnall, G.H. Adams, and Ovide Peltier, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of the board of County Commissioners of said County, held on the fifth day of June A.D. 1903, the annexed plat of Deweyville Montana was examined and approved, and that the streets, avenues, and alleys shown thereon were declared to be public highways. In witness whereof we have hereunto set our hands and caused the seal of Flathead County, Montana, to be affixed on this 5th day of June A.D. 1903

C.H. BRINTNALL, Chairman
G.H. ADAMS
OVIDE PELTIER

Attest

J.W. WALKER
County Clerk and Recorder

Seal Flathead County Montana

State of Montana } ss.
County of Flathead }

Filed on the ninth day of May A.D. 1903 at 11:15 o'clock A.M.

J.W. WALKER
County Clerk and Recorder

Seal

PLAT #1

OWNERS/
FOR: EUREKA SUMMIT DEVELOPERS, LLP

PURPOSE: SUBDIVISION

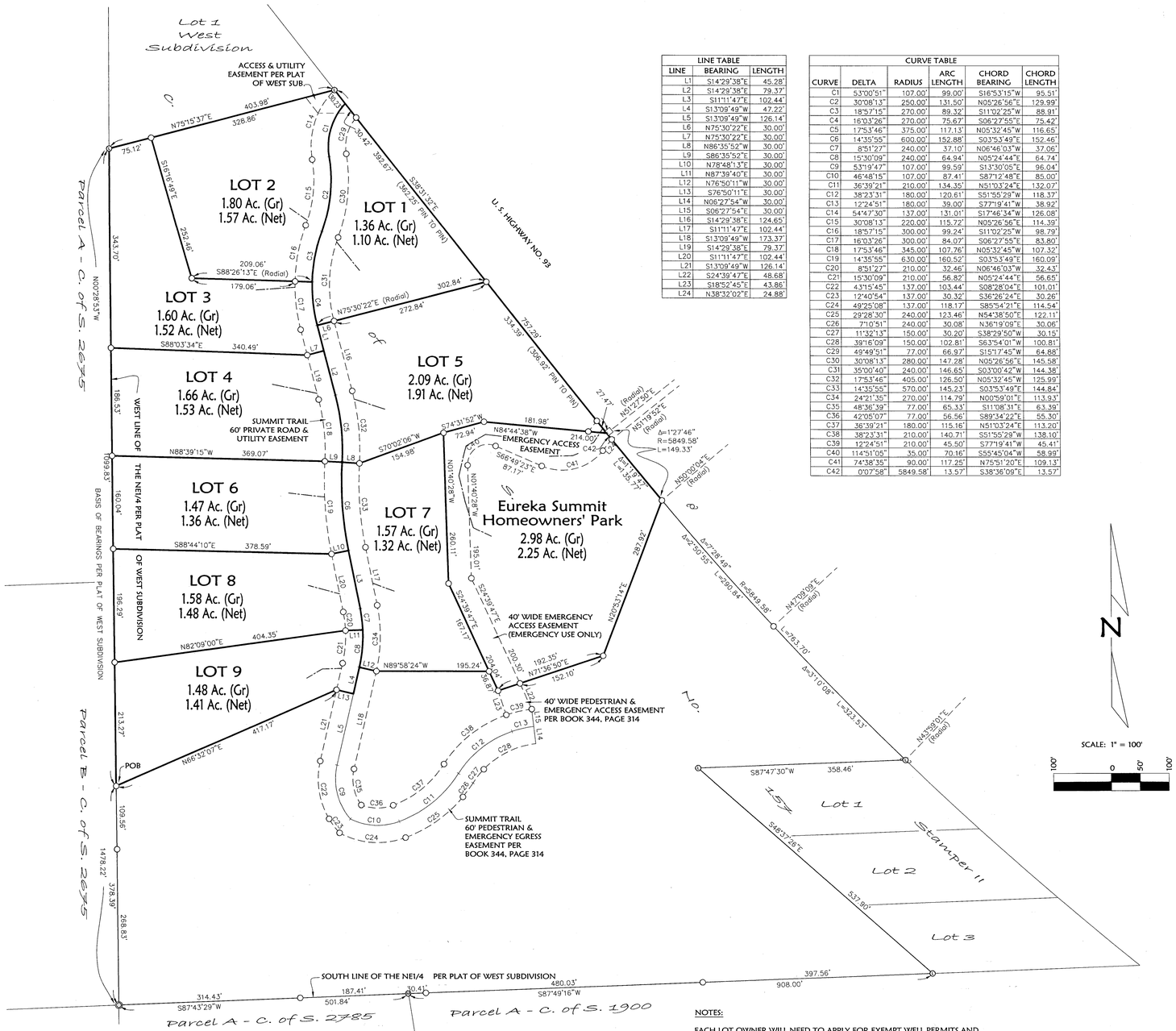
DATE: SEPTEMBER 18, 2012

Subdivision Plat of

EUREKA SUMMIT, PHASE 1

NE 1/4, Section 30, T36N R26W, P.M., M.

Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	S14°29'38"E	45.28'
L2	S14°29'38"E	79.37'
L3	S11°11'47"E	102.44'
L4	S13°09'49"W	47.22'
L5	S13°09'49"W	126.14'
L6	N75°30'22"E	30.00'
L7	N75°30'22"E	30.00'
L8	N86°35'52"W	30.00'
L9	S86°35'52"E	30.00'
L10	N78°48'13"E	30.00'
L11	N87°39'40"E	30.00'
L12	N76°50'11"W	30.00'
L13	S76°50'11"E	30.00'
L14	N06°27'54"W	30.00'
L15	S06°27'54"E	30.00'
L16	S14°29'38"E	124.65'
L17	S11°11'47"E	102.44'
L18	S13°09'49"W	173.37'
L19	S14°29'38"E	79.37'
L20	S11°11'47"E	102.44'
L21	S13°09'49"W	126.14'
L22	S24°39'47"E	48.68'
L23	S18°52'45"E	43.86'
L24	N38°32'02"E	24.88'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	5°00'51"	107.00'	99.00'	S16°53'15"W	95.51'
C2	30°08'13"	250.00'	131.50'	N05°26'56"E	129.99'
C3	18°57'15"	270.00'	89.32'	S11°02'25"W	88.91'
C4	16°03'26"	270.00'	75.67'	S06°27'55"E	75.42'
C5	17°53'46"	375.00'	117.13'	N05°32'45"W	116.65'
C6	14°35'55"	600.00'	152.88'	S03°53'49"E	152.46'
C7	8°51'27"	240.00'	37.10'	N06°46'03"W	37.06'
C8	15°30'09"	240.00'	64.94'	N05°24'44"E	64.74'
C9	53°19'47"	107.00'	99.59'	S13°30'05"E	96.04'
C10	46°48'15"	107.00'	87.41'	S87°12'48"E	85.00'
C11	36°39'21"	210.00'	134.35'	N51°03'24"E	132.07'
C12	38°23'31"	180.00'	120.61'	S51°55'29"W	118.37'
C13	12°24'51"	180.00'	39.00'	S77°19'41"W	38.92'
C14	54°47'30"	137.00'	131.01'	S17°46'34"W	126.08'
C15	30°08'13"	220.00'	115.72'	N05°26'56"E	114.39'
C16	18°57'15"	300.00'	99.24'	S11°02'25"W	98.79'
C17	16°03'26"	300.00'	84.07'	S06°27'55"E	83.80'
C18	17°53'46"	345.00'	107.76'	N05°32'45"W	107.32'
C19	14°35'55"	630.00'	160.52'	S03°53'49"E	160.09'
C20	8°51'27"	210.00'	32.46'	N06°46'03"W	32.43'
C21	15°30'09"	210.00'	56.82'	N05°24'44"E	56.65'
C22	43°15'45"	137.00'	103.44'	S08°28'04"E	101.01'
C23	12°40'54"	137.00'	30.32'	S36°26'24"E	30.26'
C24	49°25'08"	137.00'	118.17'	S85°54'21"E	114.54'
C25	29°28'30"	240.00'	123.46'	N54°38'50"E	122.11'
C26	7°10'51"	240.00'	30.08'	N36°19'09"E	30.06'
C27	11°32'13"	150.00'	30.20'	S38°29'50"W	30.15'
C28	39°16'09"	150.00'	102.81'	S63°54'01"W	100.81'
C29	49°49'51"	77.00'	66.97'	S15°17'45"W	64.88'
C30	30°08'13"	280.00'	147.28'	N05°26'56"E	145.58'
C31	35°00'40"	240.00'	146.65'	S03°00'42"W	144.38'
C32	17°53'46"	405.00'	126.50'	N05°32'45"W	125.99'
C33	14°35'55"	570.00'	145.23'	S03°53'49"E	144.84'
C34	24°21'35"	270.00'	114.79'	N00°59'01"E	113.93'
C35	48°36'39"	77.00'	65.33'	S11°08'31"E	63.39'
C36	42°05'07"	77.00'	56.56'	S89°34'22"E	55.30'
C37	36°39'21"	180.00'	115.16'	N51°03'24"E	113.20'
C38	38°23'31"	210.00'	140.71'	S51°55'29"W	138.10'
C39	12°24'51"	210.00'	45.50'	S77°19'41"W	45.41'
C40	114°51'05"	35.00'	70.16'	S55°45'04"W	58.99'
C41	74°38'35"	90.00'	117.25'	N75°51'20"E	109.13'
C42	0°07'58"	5849.58'	13.57'	S38°36'09"E	13.57'

CERTIFICATE OF DEDICATION

EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast ¼ of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southwest corner of the Northeast ¼;
Thence along the West line of the Northeast ¼, North 00°28'53" West 378.39 feet to the Point of Beginning;
Thence continuing along the West line of the Northeast ¼, North 00°28'53" West 1099.83 feet;
Thence North 75°15'37" East 403.98 feet to the Southwesterly line of U. S. Highway No. 93;
Thence along the Southwesterly line of the highway, South 38°31'32" East 757.29 feet to a point on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 51°27'50" East;
Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 01°27'46" an arc length of 149.33 feet;
Thence South 20°53'14" West 287.92 feet;
Thence South 71°36'50" West 192.35 feet;
Thence North 24°39'47" West 36.87 feet;
Thence North 89°58'24" West 195.24 feet;
Thence North 76°50'11" West 30.00 feet;
Thence South 13°09'49" West 47.22 feet;
Thence North 76°50'11" West 30.00 feet;
Thence South 66°32'07" West 417.17 feet to the Point of Beginning, containing 17.59 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 1 and the lands included in all parks shown on said plat are hereby granted and donated to the use of the homeowner's association forever.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

EUREKA SUMMIT DEVELOPERS, LLP

David Oberlitner

DAVID OBERLITNER, PARTNER of EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on October 11, 2012, by DAVID OBERLITNER, PARTNER of EUREKA SUMMIT DEVELOPERS, LLP.

Brandi J. Eaton

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2016

BRANDI J. EATON
NOTARY PUBLIC for the
State of Montana
Residing at Somers, Montana
My Commission Expires
August 20, 2016

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rossi, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 24th day of Oct., 2012

Marianne B. Rossi
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 34 feet wide.
As certified by: APEC Eng.

DAWN MARQUARDT, Registration No. 7328S

NOTES: The parkland dedicated hereon is intended to satisfy the parkland requirements for both Phase 1 and Phase 2 of Eureka Summit

Examined: Oct 8, 2012

Ronald A. Pearson

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt

DAWN MARQUARDT
Registration No. 7328S

10-9-2012
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24th day of October, 2012.

Nancy Trotter Wiggins / By Connie Vogel

Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 25th day of October, 2012 A.D., at 10:00 o'clock A m.

Tammy D. Lowe
County Clerk and Recorder

By: Jeannie Reese
Deputy

Instrument Record No. 241473
PM # 7127

NOTES:

EACH LOT OWNER WILL NEED TO APPLY FOR EXEMPT WELL PERMITS AND ASSOCIATED GROUND WATER RIGHTS THROUGH THE DNRC WATER RESOURCES.

THE APPROVED LAND USE OF LOTS 1-9 CREATED HEREON IS RESIDENTIAL. THE HOMEOWNERS' PARK MEETS THE PARKLAND DEDICATION REQUIREMENTS AND IS APPROVED FOR SUCH USE.

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

LEGEND

- ◎ CENTER 1/4 CORNER - FOUND 3/4" PIPE WITH TAG "2989ES"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN 9250ES"
- ◇ FOUND MDT HIGHWAY RIGHT OF WAY MONUMENT
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- —·—·— PROPOSED DRIVEWAY

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

Field Crew:	
Date: Sept. 7, 2012	Revision Date: Oct. 4, 2012
Project Name: Oberlitner	Project Number: 12-084
Filename: Phase1	Drawn By: A

Sanitary Restriction Removed P.F.# 11234 Doc# 241488
Platting Certificate P.F.# 11225 Doc# 241489
Summit Parkway P.F.# 11226 Doc# 241490
Road P.F.# 11227 Doc# 241491
West Plat P.F.# 11228 Doc# 241492
Covenants 344/628 Doc# 241494

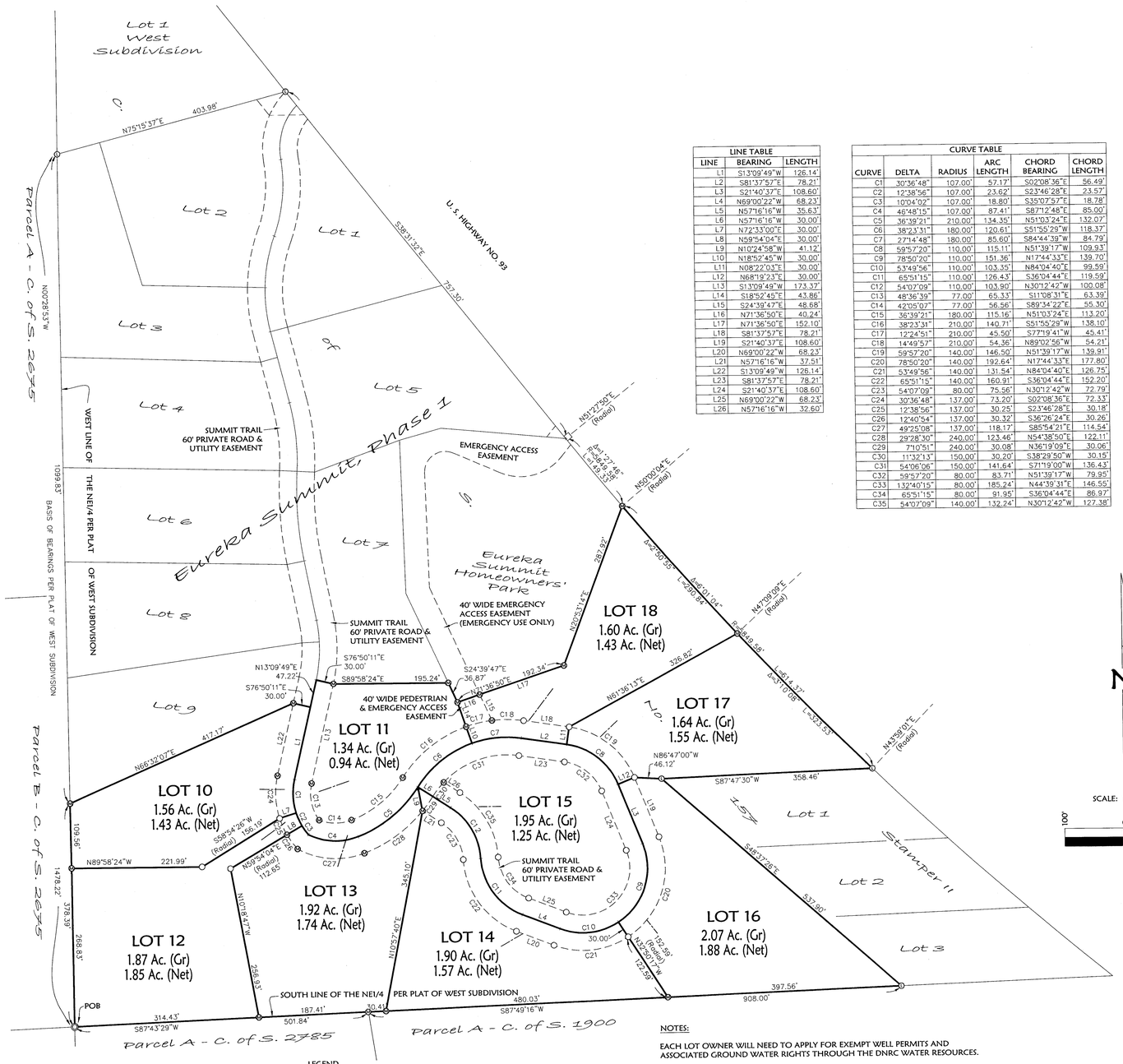
OBERLITNER

OWNERS/ FOR: EUREKA SUMMIT DEVELOPERS, LLP

PURPOSE: SUBDIVISION

DATE: MARCH 21, 2013

Subdivision Plat of
EUREKA SUMMIT, PHASE 2
NE 1/4, Section 30, T36N R26W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	S13°09'49"W	126.14'
L2	S81°37'57"E	78.21'
L3	S21°40'37"E	108.60'
L4	N69°00'22"W	68.23'
L5	N57°16'16"W	35.63'
L6	N57°16'16"W	30.00'
L7	N72°33'00"E	30.00'
L8	N59°54'04"E	30.00'
L9	N10°24'58"W	41.12'
L10	N18°52'45"W	30.00'
L11	N08°22'03"E	30.00'
L12	N68°19'23"E	30.00'
L13	S13°09'49"W	173.37'
L14	S18°52'45"E	43.86'
L15	S24°39'47"E	48.68'
L16	N71°36'50"E	40.24'
L17	N71°36'50"E	152.10'
L18	S81°37'57"E	78.21'
L19	S21°40'37"E	108.60'
L20	N69°00'22"W	68.23'
L21	N57°16'16"W	37.51'
L22	S13°09'49"W	126.14'
L23	S81°37'57"E	78.21'
L24	S21°40'37"E	108.60'
L25	N69°00'22"W	68.23'
L26	N57°16'16"W	32.60'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	30°36'48"	107.00'	57.17'	S02°08'36"E	56.49'
C2	12°38'56"	107.00'	23.62'	S23°46'28"E	23.57'
C3	10°04'02"	107.00'	18.80'	S35°07'57"E	18.78'
C4	46°48'15"	107.00'	87.41'	S87°12'48"E	85.00'
C5	36°39'21"	210.00'	134.35'	N51°03'24"E	132.07'
C6	38°23'31"	180.00'	120.61'	S51°55'29"W	118.37'
C7	27°14'48"	180.00'	85.60'	S84°44'39"W	84.79'
C8	59°57'20"	110.00'	115.11'	N51°39'17"W	109.93'
C9	78°50'20"	110.00'	151.36'	N17°44'33"E	139.70'
C10	53°49'56"	110.00'	103.35'	N84°04'40"E	99.59'
C11	65°51'15"	110.00'	126.43'	S36°04'44"E	119.59'
C12	54°07'09"	110.00'	103.90'	N30°12'42"W	100.08'
C13	48°36'39"	77.00'	65.33'	S11°08'31"E	63.39'
C14	42°05'07"	77.00'	56.56'	S89°34'22"E	55.30'
C15	36°39'21"	180.00'	115.16'	N51°03'24"E	113.20'
C16	38°23'31"	210.00'	140.71'	S51°55'29"W	138.10'
C17	12°24'51"	210.00'	45.50'	S77°19'41"W	45.41'
C18	14°49'57"	210.00'	54.36'	N89°02'56"W	54.21'
C19	59°57'20"	140.00'	146.50'	N51°39'17"W	139.91'
C20	78°50'20"	140.00'	192.64'	N17°44'33"E	177.80'
C21	53°49'56"	140.00'	131.54'	N84°04'40"E	126.75'
C22	65°51'15"	140.00'	160.91'	S36°04'44"E	152.20'
C23	54°07'09"	80.00'	75.56'	N30°12'42"W	72.79'
C24	30°36'48"	137.00'	73.20'	S02°08'36"E	72.33'
C25	12°38'56"	137.00'	30.25'	S23°46'28"E	30.18'
C26	12°40'54"	137.00'	30.32'	S36°26'24"E	30.26'
C27	49°25'08"	137.00'	118.17'	S85°54'21"E	114.54'
C28	29°28'30"	240.00'	123.46'	N54°38'50"E	122.11'
C29	7°10'51"	240.00'	30.08'	N36°19'09"E	30.06'
C30	11°32'13"	150.00'	30.20'	S38°29'50"W	30.15'
C31	54°06'06"	150.00'	141.64'	S71°19'00"W	136.43'
C32	59°57'20"	80.00'	83.71'	N51°39'17"W	79.95'
C33	132°40'15"	80.00'	185.24'	N44°39'31"E	146.55'
C34	65°51'15"	80.00'	91.95'	S36°04'44"E	86.97'
C35	54°07'09"	140.00'	132.24'	N30°12'42"W	127.38'

LEGEND

- CENTER 1/4 CORNER - FOUND 3/4" PIPE WITH TAG "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN 9250ES"
- FOUND MDT HIGHWAY RIGHT OF WAY MONUMENT
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- PROPOSED DRIVEWAY

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

NOTES:

EACH LOT OWNER WILL NEED TO APPLY FOR EXEMPT WELL PERMITS AND ASSOCIATED GROUND WATER RIGHTS THROUGH THE DNRC WATER RESOURCES.

THE APPROVED LAND USE OF LOTS 10-18 CREATED HEREON IS RESIDENTIAL.

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION

EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast ¼ of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the Northeast ¼;
Thence along the West line of the Northeast ¼, North 00°28'53" West 378.39 feet;
Thence North 66°32'07" East 417.17 feet;
Thence South 76°50'11" East 30.00 feet;
Thence North 13°09'49" East 47.22 feet;
Thence South 76°50'11" East 30.00 feet;
Thence South 89°58'24" East 195.24 feet;
Thence South 24°39'47" East 36.87 feet;
Thence North 71°36'50" East 192.34 feet;
Thence North 20°51'14" East 287.92 feet to the Southwesterly line of U. S. Highway No. 93, said point being on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 50°00'04" East;
Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 06°01'04" an arc length of 614.37 feet;
Thence South 87°47'30" West 358.46 feet;
Thence South 48°37'26" East 537.90 feet;
Thence South 87°49'16" West 908.00 feet;
Thence South 87°43'29" West 501.84 feet to the Point of Beginning, containing 15.85 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 2.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

EUREKA SUMMIT DEVELOPERS, LLP

DAVID OBERLITNER, PARTNER of EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on June 5, 2013, by DAVID OBERLITNER, PARTNER of EUREKA SUMMIT DEVELOPERS, LLP.

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2016

BRANDI J. EATON NOTARY PUBLIC for the State of Montana Residing at Somers, Montana My Commission Expires August 20, 2016

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Gary J. Doyle, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the ___ day of _____, 201__.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 24 feet wide.
As certified by: APEC, Engineering.

DAWN MARQUARDT, Registration No. 7328S

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Examined: May 3, 2013

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

5-30-2013
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24 day of June, 2013.

Nancy Heather Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln
&

Filed on the 24 day of June, 2013, A.D., at 9:15 o'clock A. m.

Tammy O'Laver
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 245817
PM # 7141

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt. 59901
tel: (406) 755-6285
fax: (406) 755-3055

Field Crew:	
Date: March 20, 2013	Revision Date:
Project Name: Oberlitner	Project Number: 12-084
Filename: Phase2	Drawn By: A

OBERLITNER

Platting Certificate P.F.# 11464 Doc# 245817
Consent to platting P.F.# 11465 Doc# 245815
ROAD P.F.# 11466 Doc# 245816

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

Lots 1 & 2, Block D, Evans Libby Creek Tracts

S1/2 S1/2 NE1/4 SW1/4, SECTION 36, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MT.

FOR: RONI NOONAN–AGRE DATE: JULY, 2020

STACI PERRY & HARTLEY MOORE

LEGAL DESCRIPTION: PARCEL A

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the northwest corner of Lot 1, Block D, Evans Libby Creek Tracts, a found 1 inch diameter iron pipe lying on the easterly right–of–way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING: Thence leaving said road right–of–way limits along the northerly boundary of said Lot 1, S89°53'23"E, 174.64 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the westerly right–of–way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right–of–way limits through a curve to the left: Delta 04°38'58", Radius 1492.50 feet, arc length 121.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right–of–way limits S81°59'06"W, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S71°41'01"W, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right–of–way limits of a 40.00 foot county road known as "Autumn Road"; Thence along said road right–of–way limits N18°33'42"W, 150.25 feet to a found 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING, containing 0.52 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

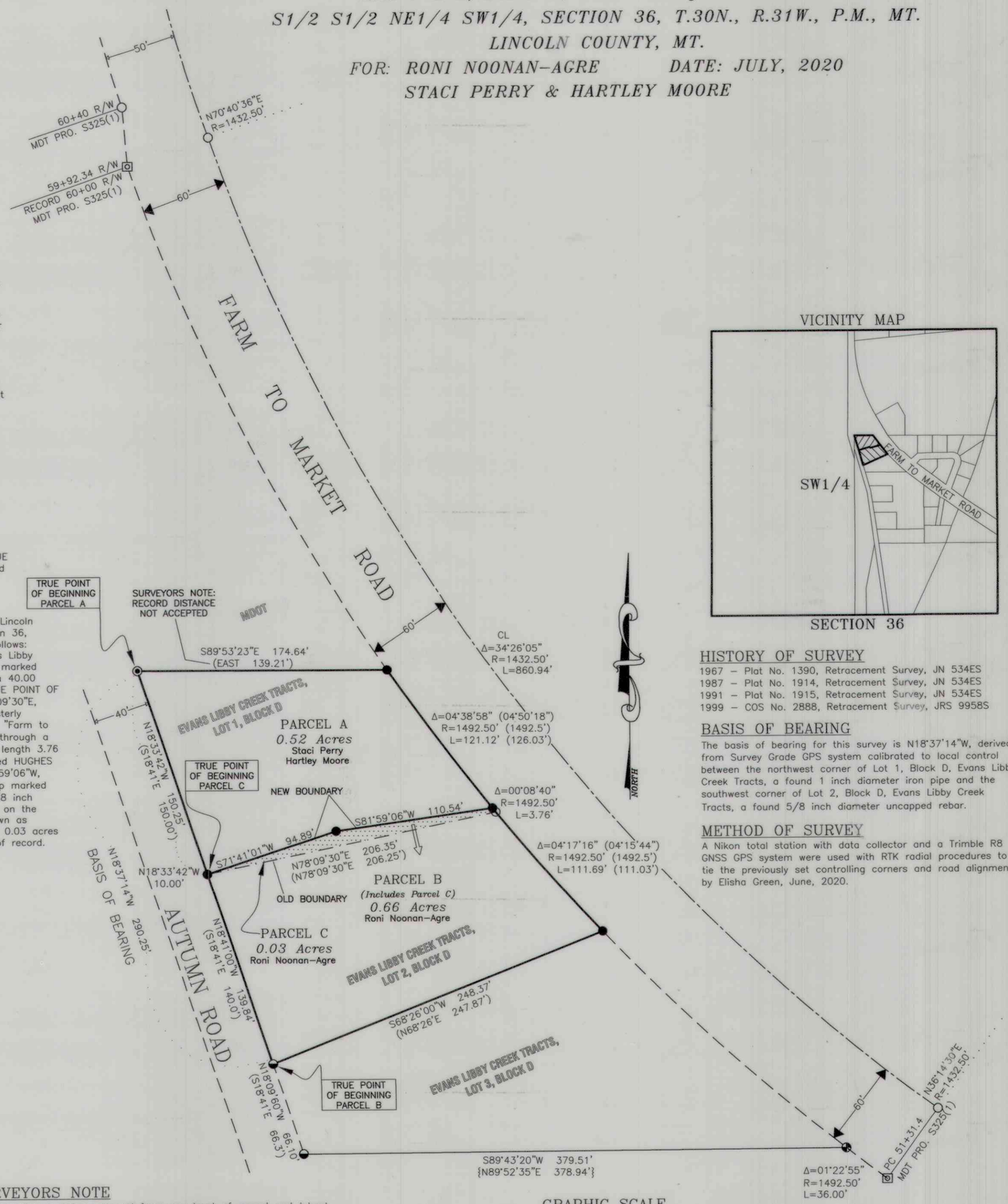
An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the northwest corner of Lot 3, Block D, Evans Libby Creek Tracts, a found 5/8 inch diameter uncapped rebar lying on the easterly right–of–way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING: Thence along said road right–of–way limits N18°41'00"W, 139.84 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said road right–of–way limits N71°41'01"E, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N81°59'06"E, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the westerly right–of–way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right–of–way limits through a curve to the left the following 2 courses: Delta 00°08'40", Radius 1492.50 feet, arc length 3.76 feet to an unmarked computed point; Delta 04°17'16", Radius 1492.50 feet, arc length 111.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right–of–way limits S68°26'00"W, 248.37 feet to a found 5/8 inch diameter uncapped rebar lying on the easterly right–of–way limits of a 40.00 foot county road known as "Autumn Road" and the TRUE POINT OF BEGINNING, containing 0.66 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL C

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County, and lying within the S1/2 S1/2 NE1/4 SW1/4, Section 36, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the northwest corner of Lot 2, Block D, Evans Libby Creek Tracts, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right–of–way limits of a 40.00 foot county road known as "Autumn Road" and being the TRUE POINT OF BEGINNING: Thence leaving said road right–of–way limits N78°09'30"E, 206.35 feet to an unmarked computed point lying on the westerly right–of–way limits of a 120.00 foot state highway known as "Farm to Market Road"; Thence along said highway right–of–way limits through a curve to the right; Delta 00°08'40", Radius 1492.50 feet, arc length 3.76 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said highway right–of–way limits S81°59'06"W, 110.54 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S71°41'01"W, 94.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the easterly right–of–way limits of a 40.00 foot county road known as "Autumn Road" and the TRUE POINT OF BEGINNING, containing 0.03 acres and subject to and together with all appurtenant easements of record.

LEGEND

- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 4X4 INCH CONCRETE MDOT RIGHT–OF–WAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- EASEMENT LIMITS
- CENTERLINE ROAD
- OLD BOUNDARY LINE
- ( ) PLAT No. 1390, 1914, 1915, RECORD
- { } COS No. 2888, RECORD



VICINITY MAP

SECTION 36

HISTORY OF SURVEY

1967 – Plat No. 1390, Retracement Survey, JN 534ES
1987 – Plat No. 1914, Retracement Survey, JN 534ES
1991 – Plat No. 1915, Retracement Survey, JN 534ES
1999 – COS No. 2888, Retracement Survey, JRS 9958S

BASIS OF BEARING

The basis of bearing for this survey is N18°37'14"W, derived from Survey Grade GPS system calibrated to local control between the northwest corner of Lot 1, Block D, Evans Libby Creek Tracts, a found 1 inch diameter iron pipe and the southwest corner of Lot 2, Block D, Evans Libby Creek Tracts, a found 5/8 inch diameter uncapped rebar.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, June, 2020.

SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

GRAPHIC SCALE

60 0 30 60 120 240
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Roni Noonan–Agre, Staci Perry and Hartley Moore, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76–3–207(1)(a) "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcels A & B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(C) "as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:(i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities compiled with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iv) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; and (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield".

Roni Noonan–Agre — Date 9/17/20

Staci Perry — Date 10-2-20

Hartley Moore — Date 10-2-20

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Roni Noonan–Agre on this 17 day of September 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8/5/2024

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Staci Perry on this 2 day of October 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8/5/2024

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Hartley Moore on this 2 day of October 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8/5/2024

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2024

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 09-10-2020

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 5th of October A.D. 2020

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3) M.C.A.

Jesse Kynion For Sedaris Carlberg — Date 10/7/2020

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of October 2020 A.D. at 2:44 o'clock

Robin Benson — by Clerk E Rm

Lincoln County Clerk and Recorder — Deputy

CERTIFICATE OF SURVEY No. 471BRB

PLAT
FOR
EVERETT SUBDIVISION
IN
SECTION 5, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
KENNETH M. EVERETT
June 29, 2026

BASIS OF BEARINGS

Bearings are based on Montana State Plane, NAD83 - Geoid 12A Scale Factor = 0.999586263. Angle of rotation: -4°27'10", calculated as the average angle of rotation from the NE corner of Lot 1, being a 1/2" pipe. All distances are converted to ground by multiplying by 1.000413908, which is the inverse of the site combination factor. All distances shown are converted to ground.

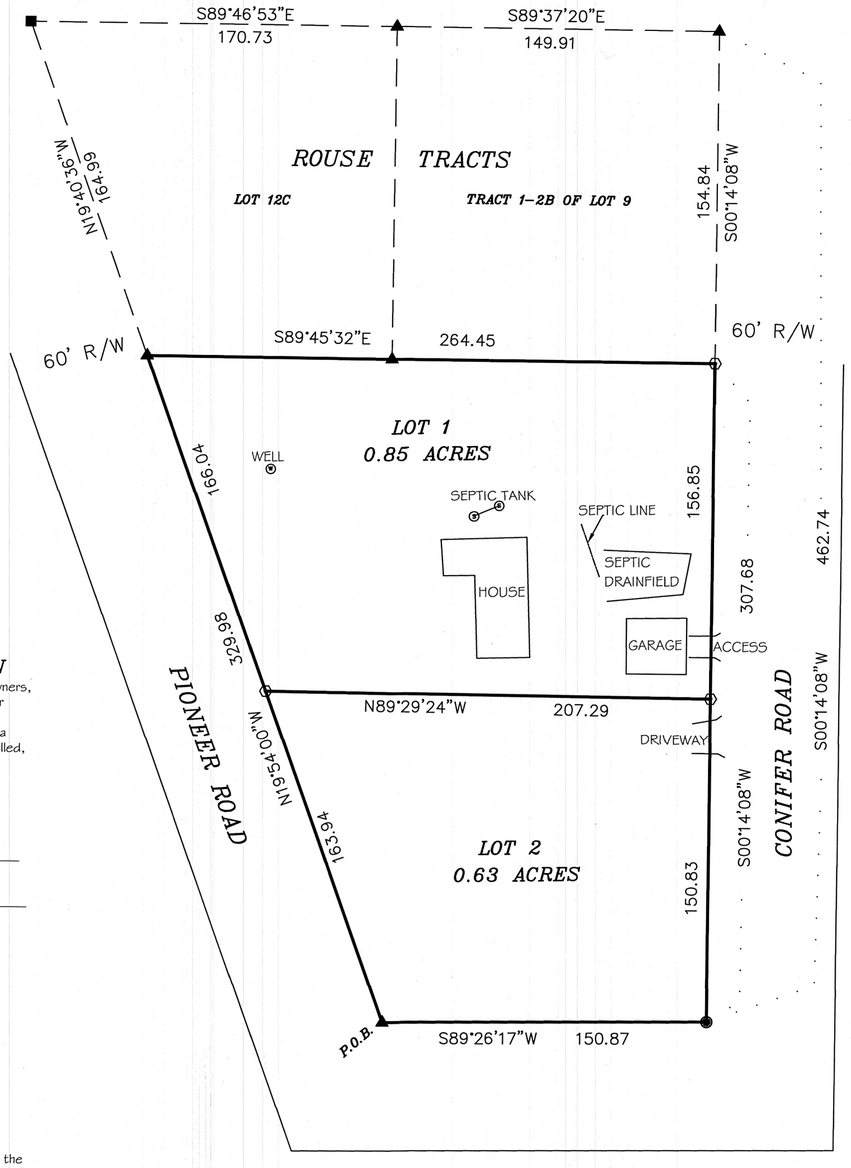
PER LINCOLN COUNTY PLAT CONDITIONS

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

LEGAL DESCRIPTION–EVERETT SUBDIVISION

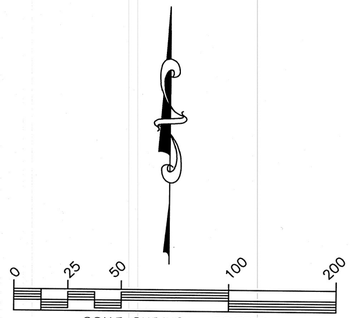
A tract of land in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty (5), Township Thirty (30) North, Range Thirty-One (31) West, Principal Meridian, Montana, Lincoln County, Montana and more particular described as follows:

BEGINNING at the southwest corner of Lot 9 of Rouse Tracts, COS 681, which is marked on the ground by a 1/2" Pipe; thence along the West line of said Lot 9, N 19°54'00" W, 163.94 feet to a 5/8 inch rebar and plastic cap stamped, 9958LS; thence continuing N 19°54'00" W, 166.04 feet to a 1/2" Pipe; thence leaving said West line, S 89°45'32" E, 264.45 feet to the westerly right of way of Conifer Road, a public road, which is marked on the ground by a 5/8" rebar and cap stamped, 9958LS; thence along the East line of said Lot 9 and the West right of way of said road, S 00°14'08" W, 156.85 feet to a 5/8 inch rebar and plastic cap stamped, 9958LS; thence continuing S 00°14'08" W, 150.83 feet to the southeast corner of said Lot 9 which is marked on the ground by a 5/8 inch rebar and plastic cap stamped, 49755; thence along the South line of said Lot 9, S 89°26'17" W, 150.87 feet to the POINT OF BEGINNING.



SANITATION EXEMPTION

LOT 1: MCA 76-4-125 (1)(e)(ii) "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter"



LEGEND

- SET 5/8" REBAR AND PLASTIC CAP - STAPLES, 9958LS
- COMPUTED POINT
- FOUND 1/2" PIPE
- FOUND 5/8" REBAR AND PLASTIC CAP - DAVIS, 49755
- FOUND 3/4" REBAR
- WELL

SURVEYS OF RECORD

COS 681
COS 1089
COS 1381
COS 1975

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

Kenneth M. Everett and Constance F. Everett, joint tenants, dated 8-23-2022, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "EVERETT SUBDIVISION", pursuant to M.C.A. 76-4-103. We also certify Lot 1 is one (1) acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter and not subject to sanitation review by the DEQ persuant to MCA 76-4-125 (1)(e)(ii).

Kenneth M. Everett — Date 7/9/2026

Constance F. Everett — Date 7/9/2026

ACKNOWLEDGMENT

STATE OF Montana)
:ss
County of Lincoln)

On this 9th day of July, 2026, before me, the undersigned Notary Public for the State of Montana personally appeared Kenneth M. Everett and Constance F. Everett, joint tenants, known or identified to me, that they signed the foregoing Owners' Certificate as joint tenants and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes herein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Notary Public — My Commission Expires 3/3/2030

SINDY FILLER NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires March 03, 2030

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "EVERETT SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting on the 26 day of AUG, 2026, at 11:30 o'clock.

Chairperson, Board of Lincoln County Commissioners — Date 8/26/26

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 19th day of AUGUST, 2026, A.D.

Steven A. Boyer, PLS 9750LS
Lincoln County Examining Land Surveyor

STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LINCOLN COUNTY TREASURER

I hereby certify, pursuant to section 79-3-611(1)(b), MCA, that no real property taxes assessed and levied on the land to be divided hereon described are delinquent.

Treasurer, Lincoln County — Date 8-19-2026

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 is provided by an existing 60' wide county road know as "Conifer Road".

James R. Staples – 9958LS — Date 7/1/26

CERTIFICATE OF SURVEY NO. 7303

CERTIFICATE OF RECORDER

Filed for record this 31 day of August, 2026, at 9:23 o'clock A.M.

Corrina Brown
Lincoln County Recorder

By Jessica Jenson
Deputy

DATE: 6/29/2026	SECTION 5
JOB NO. M25-05	TOWNSHIP 30 NORTH
DWN. BY: JRS/CK	RANGE 31 WEST
REVISION 2	PRINCIPAL MERIDIAN MT.
SHEET 1	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-625 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 7/1/26

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 EAST 9TH–SUITE #6
LIBBY, MONTANA 59923
(406) 293–5059

DEQ 322734

PDF-XChange Editor
Click to buy NOW!
www.pdf-xchange.com

17

— Certificate of Dedication —

State of Montana } S.S.
County of Lincoln }

We, Alice Geiger, Harry Bolyard and Mary Bolyard, husband and wife, M.D. Rowland and Alberta A. Rowland, husband and wife, Malcolm K. Kedzie and Katherine Kedzie, husband and wife, and Ralph W. Smithberger and Olga Smithberger, husband and wife, have caused to be subdivided into lots and blocks, as shown by annexed plat and certificate of survey, the following described land, to wit:— Beginning of the southeast corner of Lot 9, Block 31, Libby Original Townsite, thence S 24°59' W 386 feet, thence N 65°1' W 275 feet, thence N 24°59' E 386 feet, thence S 65°1' E 275' to the point of beginning.

The North 51 feet of this tract adjoining and included with, and considered as an addition to Block 31, Libby Original Townsite, to be known as Evergreen Addition to Block 31, Libby Original Townsite, the balance to be known as Block 1, Evergreen Addition to Libby Townsite.

All streets and alleys shown have been granted to use of the public by prior deed of The First Holding Company, a Montana Corporation, recorded in the office of the County Clerk and Recorder for and in the County of Lincoln, State of Montana.

In witness whereof we have hereunto set our hands this day of June, A.D. 1930.

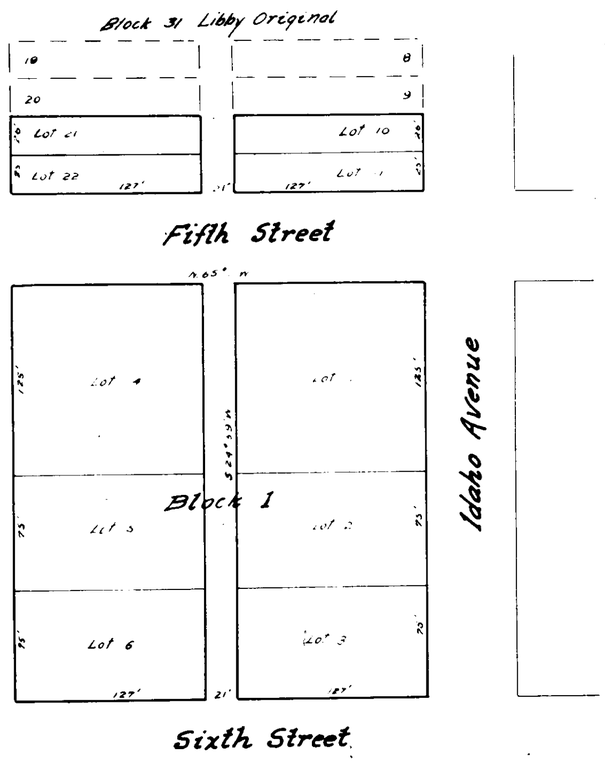
Signed Alice Geiger Signed M.D. Rowland Signed Katherine Kedzie
" Mary Bolyard " Alberta A. Rowland "
" Harry Bolyard "

State of Montana } S.S.
County of Lincoln }

On this 2nd day of June 1930, before me James M. Blackford a notary public for the State of Montana, personally appeared Alice Geiger, Harry Bolyard, Mary Bolyard, M.D. Rowland, Alberta A. Rowland, Malcolm K. Kedzie, Katherine Kedzie, Ralph W. Smithberger and Smithberger, whose names are subscribed to the foregoing instrument as parties thereto, personally known to me to be the persons who executed the same foregoing certificate of dedication.

In witness whereof I have hereunto set my hand and affixed my notarial seal, the day and year first above written.

Signed James M. Blackford
Notary Public for the State of Montana, residing at Libby, Montana. My Commission expires Feb. 28, 1931



— Commissioner's Certificate of Approval —

State of Montana
County of Lincoln } ss

We, H.E. Brink, George Monio, and J.W. Millegan, the Board of Commissioners of said Lincoln County, Montana, do certify that the annexed plat of Evergreen Addition to Libby Townsite, Libby, Mont, was examined and approved by us on the 2nd day of June 1930

attest County Clerk & Recorder

H.E. Brink Chairman
Geo. Monio Commissioner
J.W. Millegan Commissioner

— City Council's Certificate of Approval —

State of Montana
County of Lincoln } ss.

We, the undersigned Mayor and members of the City Council of the City of Libby, Montana, do hereby approve the accompanying plat of Evergreen Addition to Libby Townsite, Libby, Montana, this day of June 1930

attest City Clerk

Elmer L. Lucas Mayor
Councilman Councilman
Do. Do.
Do. Do.

— Surveyor's Certificate —

State of Montana
County of Lincoln } ss.

I, Malcolm K. Kedzie, a Surveyor, do certify that the annexed plat of Evergreen Addition is in conformity with Section 4980 to 4988 Revised Codes of Montana

Malcolm K. Kedzie

Subscribed and sworn to before me this 2nd day of June, 1930

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY, MONTANA
MY COMMISSION EXPIRES APRIL 9, 1931

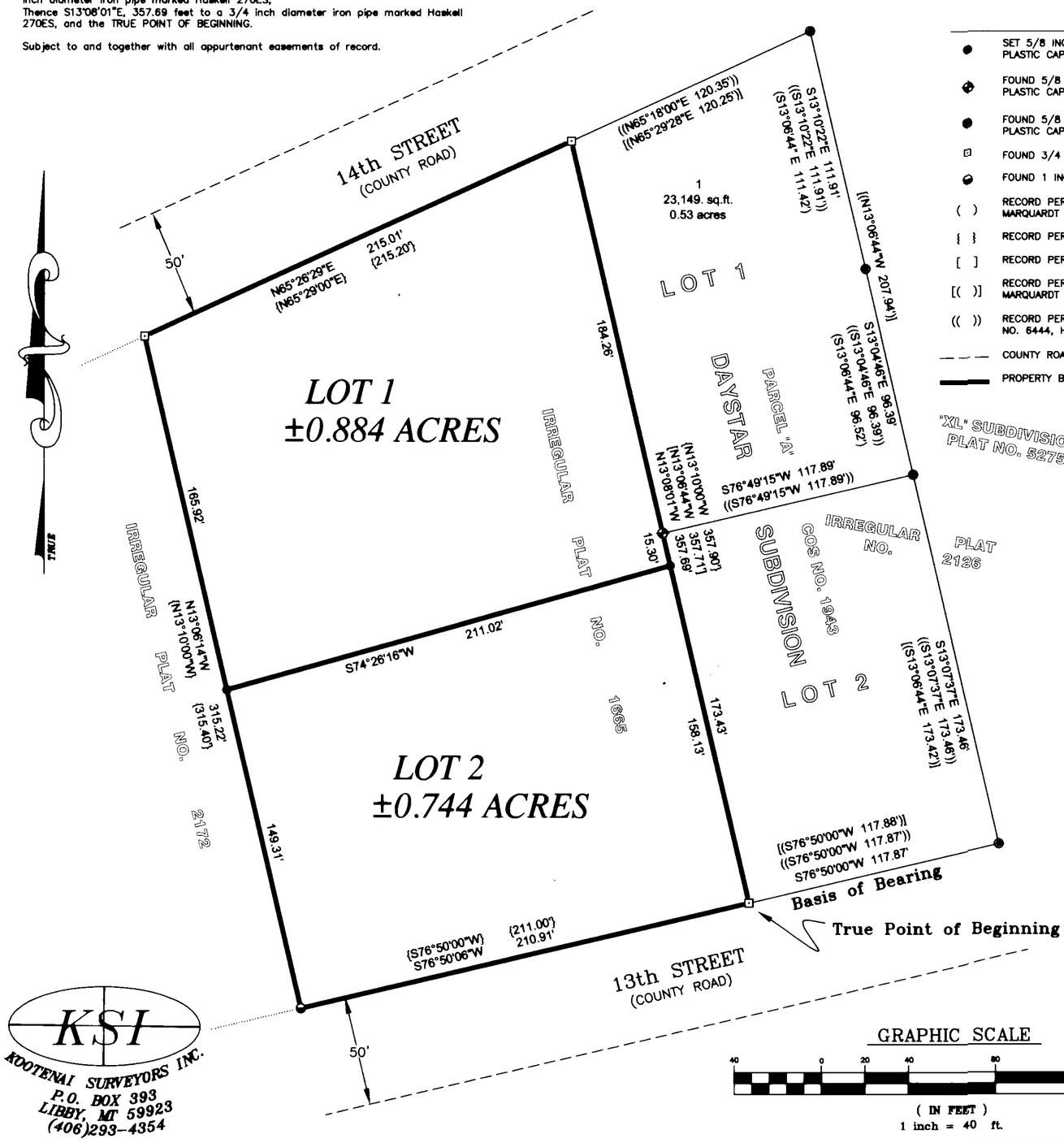
PLAT #17

A PLAT OF
"EVERGREEN HILL SUBDIVISION"
SW1/4, SE1/4, SECTION 11, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SMITH DATE: JANUARY 2006

LEGAL DESCRIPTION "EVERGREEN HILL SUBDIVISION"

An irregular tract of land, lying northeasterly from Eureka, Montana, Lincoln County, lying in the SW1/4, SE1/4, Section 11, T.36N., R.27W., P.M., MT., containing ±1.628 acres, and more particularly described as follows:
Commencing at the southeasterly corner, Lot 2, "Evergreen Hill Subdivision", a found 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the northerly right-of-way limit of a 50 foot county road known as "13th Street" and the TRUE POINT OF BEGINNING:
Thence S76°50'06"W, 210.91 feet to a 1 inch diameter rebar marked Haskell 270ES;
Thence N13°06'14"W, 315.22 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, lying on the southerly right-of-way limit of a 50.00 foot county road known as "14th Street";
Thence N65°26'29"E, 215.01' feet along said southerly right-of-way limit to a 3/4 inch diameter iron pipe marked Haskell 270ES;
Thence S13°08'01"E, 357.69 feet to a 3/4 inch diameter iron pipe marked Haskell 270ES, and the TRUE POINT OF BEGINNING.

Subject to and together with all appurtenant easements of record.

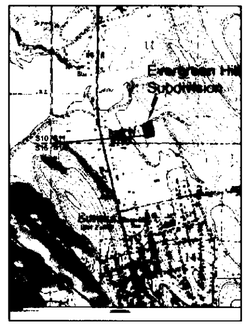


KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

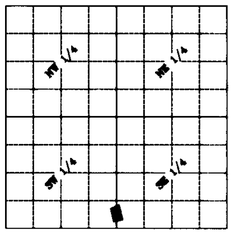
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- FOUND 3/4 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
- FOUND 1 INCH DIAMETER IRON PIPE MARKED HASKELL 270ES
- ( ) RECORD PER "XL SUBDIVISION" P.F. NO. 5275, MARQUARDT 7328S
- { } RECORD PER COS NO. 1665, HASKELL 270ES
- [ ] RECORD PER PLAT NO. 2126 HASKELL 270ES
- [( )] RECORD PER PLAT NO. 2126 & P.F. NO. 5275, MARQUARDT 7328S
- (( )) RECORD PER DAYSTAR SUBDIVISION PLAT NO. 6444, HUGHES 7322LS
- COUNTY ROAD LIMITS
- PROPERTY BOUNDARY THIS SURVEY

VICINITY MAP



VICINITY DIAGRAM



SECTION 11

GRAPHIC SCALE

40 0 20 40 80 160
(IN FEET)
1 inch = 40 ft.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Michael L. Smith and Kari Lynn Smith, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Evergreen Hill Subdivision"; Lot 1 containing 0.884 acres and Lot 2 containing 0.744 acres, pursuant to 76-4-103, M.C.A.

Michael L. Smith — Date 2-17-06

Kari Lynn Smith — Date 2-17-06

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 17 day of February 2006. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in Libby. My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

1969 – Plat No. 2126, 3.0 acre Tract, K. Haskell, 270ES
1977 – COS No. 380, Delineates Streets & Alleys, M. Lauteren, 4232S
1992 – COS No. 1943 Parcel "A" and "B", Marquardt, 7328S
1995 – Plat No. 5275, "XL" Subdivision, Marquardt, 7328S
2003 – Plat No. 6444, "Daystar Subdivision", Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, February 2005.

BASIS OF BEARING

The basis of bearing for this survey is S76°50'00"W, as shown on P.F. No. 5275 the southerly boundary, Parcel B.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon have been paid.

Lincoln County Treasurer, Lincoln County, Montana — Date July 5, 2006

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by either 13th or 14th Streets, both public county road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS — Date 02/20/06

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 02/20/06

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of Feb 2006, A.D.

Examining Land Surveyor 14731 PLS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 14th day of July 2006 A.D.

Chairperson, Lincoln County Commissioners — Date 7-11-06

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of July 2006 A.D. at 2:45 o'clock P.M.

Lincoln County Clerk & Recorder — by Deputy

P.F. PLAT NO. 6724 Doc # 195878

Special Plat Approval P.F. # 8702 Doc # 195886
Septic Certificate P.F. # 8703 Doc # 195887
Notice Sheet P.F. # 8704 Doc # 195888
Statutory Restrictions Removed P.F. # 8705 Doc # 195889
Midvale Water & Sewer P.F. # 8706 Doc # 195890
Road Approach P.F. # 8707 Doc # 195891

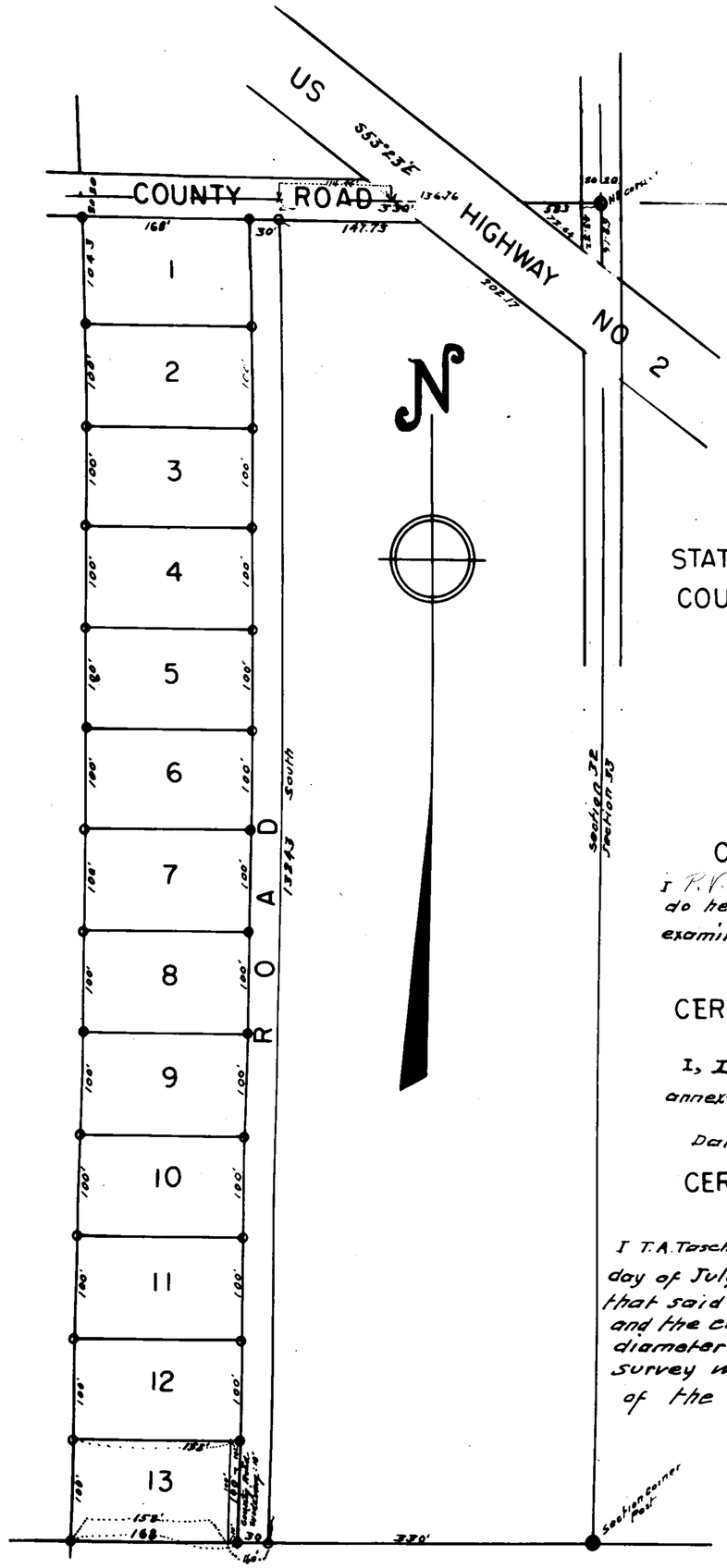
EVERGREEN VIEW

BEING THE SUBDIVISION OF PART OF SE¼ OF SE¼ OF SECTION 32

TOWNSHIP 31N. RANGE 31W OF M.P.M

Scale 1"= 100'

SURVEY MADE BY T.A.TASCHEREAU C.E. and L.S.



CERTIFICATE OF DEDICATION

I, WILLIAM VANDERWOOD AND MABEL J. VANDERWOOD of LINCOLN COUNTY MONTANA do hereby certify that I have caused to be surveyed and subdivided into lots, blocks and Streets as shown by the certificate of survey hereunto annexed the following tract of land to wit: beginning at a point on the Southerly boundary of the County Road, said point being 20 feet South of and 330 feet West of the Northeast corner of the SE¼ of the SE¼ of Section 32 Township 31N. Range 31W of M.P.M. thence South 1304.3 feet thence westerly along the Southerly boundary of the said SE¼ of the SE¼ 198 feet thence North 1304.3 feet to the Southerly boundary of the County Road, thence S 89°57'E 198 feet to the point of beginning. Said subdivision to be known and designated as and the land in all Streets shown on the annexed plat is hereby granted and donated to the Public forever.

William Vanderwood

Mabel J. Vanderwood

STATE OF MONTANA } ss
COUNTY OF LINCOLN }

On the 14th day of November 1951 A.D. before me a Notary Public in a for the State of Montana, personally appeared Known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication and acknowledged to me to be that they executed the same. In witness where of I have set my hand and affixed my Notorial Seal. Notary Public in and for the State of Montana Residing in Libby Montana.

Fred L. Drauer

My commission expires; June 7, 1952

CERTIFICATE OF COUNTY COMMISSIONERS

I R.V. Klinke Chairman of the Board of County Commissioners of the County of Lincoln and E.L. Earle Clerk of said board do hereby certify that at a meeting of said board held on the 17 day March 1952 A.D. the annexed plat was examined and approved by the said Board of County Commissioners

Attest E.L. Earle Lincoln County Clerk

R.V. Klinke Chairman of the Board
James L. Sloan Commissioner
James Mahoney Commissioner

CERTIFICATE OF COUNTY SURVEYOR

I, Ina C. Miller County Surveyor for Lincoln County Montana do hereby certify that I have examined the annexed plat and approve of the same

Dated at Libby Montana this 17 day of March 1952 A.D.

Ina C. Miller

CERTIFICATE OF SURVEY

I T.A. Taschereau a competent Surveyor do hereby solemnly swear that that between the 9 day of July 1951 and 14th day of July 1951 I made a carefull and accurate Survey of the tract of land Shown on the annexed Plat that said Plat was made in Strict accordance with said survey that the dimensions of all lots, blocks and Streets and the courses Shown thereon are correct to the best of my knowledge, that I set Iron monuments 1" in diameter and 15" long at the intersection of all boundary lines and indicated thus ● on the plat. That said survey was made in Strict accordance with Chapter 11-601 to 11-616 of the 1947 Political Code of the State of Montana.

T.A. Taschereau

Subscribed and sworn to before me this 12th day of November 1951 A.D

Notary Public in and for the State of Montana

Fred L. Drauer

My commission expires June 7, 1952

PLAT #34

LINCOLN COUNTY, MONTANA

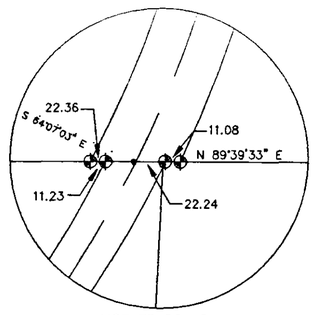
A PLAT OF: *EVERGREEN WOODS SUBDIVISION*

IN THE NW 1/4 SECTION 29 TWP 31N., R 33W.; P.M.M.

DATE: DECEMBER 1994 FOR: BOB AND JANIS GOFF

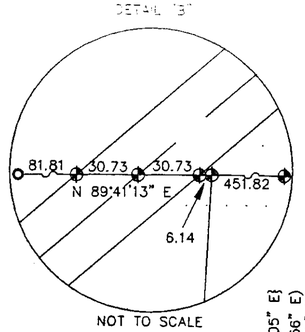
TOTAL ACREAGE = 30.2783 ACRES±

DETAIL "A"



NOT TO SCALE

DETAIL "B"



NOT TO SCALE

TRUE

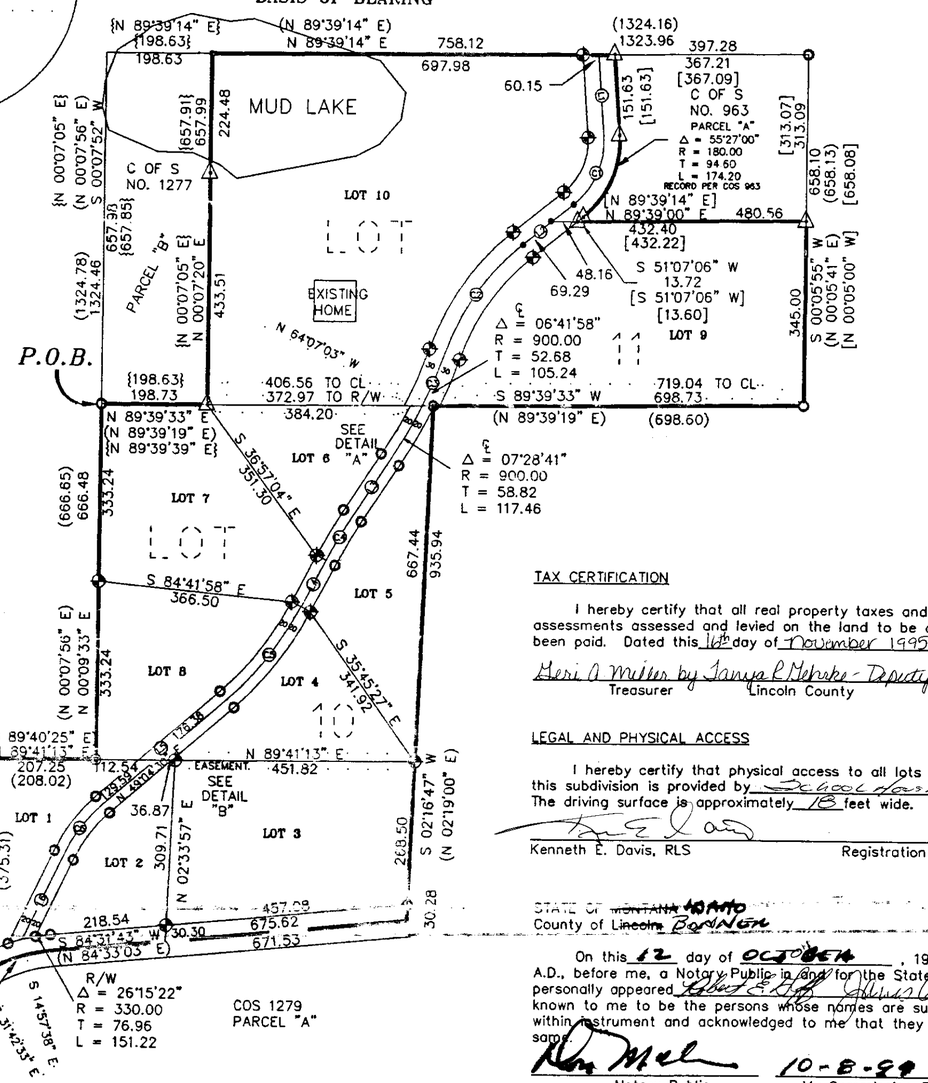
GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

BASIS OF BEARING



CENTER-LINE CURVE DATA

LINE	DIRECTION	DISTANCE
L1	S 04°19'54" E	153.72
L2	S 51°07'06" W	120.68
L3	N 33°21'38" E	127.18
L4	N 27°45'20" E	98.92
L5	N 49°04'30" E	305.95
L6	S 25°48'50" W	176.39

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	150.00	145.17	78.84	139.57	55°27'00"
C2	457.26	254.87	130.84	251.58	31°56'07"
C3	900.00	222.70	111.92	222.13	14°10'39"
C4	1000.00	97.83	48.95	97.79	05°36'18"
C5	600.00	223.26	112.93	221.97	21°19'10"
C6	300.00	121.79	61.75	120.96	23°15'40"

LOT #	GROSS	R/W EASEMENT	NET
LOT 1	1.5280 ACRES±	.2608 ACRES±	1.2672 ACRES±
LOT 2	1.6971 ACRES±	.4092 ACRES±	1.2879 ACRES±
LOT 3	3.3148 ACRES±	.3148 ACRES±	3.0000 ACRES±
LOT 4	1.5319 ACRES±	.1798 ACRES±	1.3521 ACRES±
LOT 5	1.8214 ACRES±	.2456 ACRES±	1.5758 ACRES±
LOT 6	1.4023 ACRES±	.2048 ACRES±	1.1975 ACRES±
LOT 7	1.9866 ACRES±	.0454 ACRES±	1.9412 ACRES±
LOT 8	2.6447 ACRES±	.1871 ACRES±	2.4576 ACRES±
LOT 9	4.9794 ACRES±	.2991 ACRES±	4.6803 ACRES±
LOT 10	9.3721 ACRES±	.7748 ACRES±	8.5973 ACRES±

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- FOUND 5/8 INCH DIAMETER REBAR CAPPED MDL 4232-S PER COS
- ( ) RECORD PER COS NO. 338
- [ ] RECORD PER COS NO. 963
- { } RECORD PER COS NO. 1277

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Susan G. Stallings Loren O. Johnson

CERTIFICATE OF DEDICATION

I/we, Robert E. & Janis Goff, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF EVERGREEN WOODS SUBDIVISION

A tract of land near Troy (Schoolhouse Lake), in Lincoln County, Montana, being a part of Lot 11 and a part of Lot 10 of Schoolhouse Lake as shown on C. of S. No. 338 lying in the NW 1/4 and the SW 1/4 of Section 29, Twp. 31 N, R. 33 W, P.M.M., and more particularly described as follows:

Reginning at a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the southwest corner of Lot 11 per C. of S. No. 338; thence, from said point of beginning N 89°39'33" E 198.73 feet along the south line of said Lot 11 and that tract as shown on C. of S. No. 1277 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N 00°07'20" E 433.51 feet along the east line of Parcel "B" as shown on said C. of S. No. 1277 to a 5/8 inch dia. rebar capped: MDL 4232-S set as a witness corner; thence, continuing along said east line extending N 00°07'20" E 224.48 feet for a total distance of 657.99 feet to a computed point falling in Mud Lake located on the north line of Lot 11 and being the northeast corner of that Parcel "B" as shown on said C. of S. No. 1277; thence, N 89°39'14" E 758.12 feet along the north line of said Lot 11 to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northwest corner of Parcel "A" located on the easterly Right-of-Way line of an existing roadway as shown on C. of S. No. 963; thence, along said easterly Right-of-Way line per C. of S. No. 963 S 04°19'52" E 151.63 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said Right-of-Way line on the arc of a curve to the right concaved northwesterly 174.20 feet, turning through a delta angle of 55°27'00", having a radius of 180.00 feet, to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly line S 51°07'06" W 13.72 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the southwesterly corner of said Parcel "A"; thence, leaving said Right-of-Way line N 89°39'00" E 432.40 feet along the south line of said Parcel "A" to a 5/8 inch dia. rebar capped: MDL 4232-S marking the southeast corner of said Parcel "A" located on the easterly line of Lot 11 per C. of S. No. 338; thence, S 00°05'55" W 345.00 feet along said east line to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the southeast corner of said Lot 11; thence, S 89°39'33" W 698.73 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking the northeast corner of Lot 10 as shown on C. of S. No. 338 (located inside the Right-of-Way line of a 40.00 foot wide roadway); thence, S 02°16'47" W 935.94 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES located on the northerly Right-of-Way line of a 60.00 foot wide public roadway per C. of S. No. 338 and C. of S. No. 1279; thence, continuing along said east line S 02°16'47" W 30.28 feet to a computed point located on the centerline of said public roadway; thence, along said centerline S 84°31'43" W 675.62 feet; thence, continuing along the arc of a curve to the left concaved southeasterly 137.49 feet, turning through a delta angle of 26°15'28", having a radius of 300.00 feet, to a computed point, thence, leaving said point on a radial bearing of N 31°42'33" W 30.00 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES N 02°33'57" E 376.47 feet along the westerly line of said Lot 10 to a 5/8 inch dia. rebar capped: Marquardt 2989-ES marking an angle point on said Lot 10; thence, N 89°41'13" E 207.25 feet to a 5/8 inch dia. rebar capped: Marquardt 2989-ES; thence, along the west line of Lot 10 N 00°09'33" E 666.48 feet to the point of beginning.

The above described subdivision contains 30.2783 acres, more or less, of which is to be known as EVERGREEN WOODS SUBDIVISION, consisting of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10, being 1.5280 acres, more or less, 1.6971 acres, more or less, 3.3148 acres, more or less, 1.5319 acres, more or less, 1.8214 acres, more or less, 1.4023 acres, more or less, 1.9866 acres, more or less, 2.6447 acres, more or less, 4.9794 acres, more or less, 9.3721 acres, more or less, respectively.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16th day of November 1995.

Geri A. Miller by Tanya R. Mehrkes - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Schoolhouse Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS 4975S
Registration No. 4975S

STATE OF ~~MONTANA~~ IDAHO
County of Lincoln, BONNER

On this 12 day of OCTOBER, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert E. Goff and James Goff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 10-8-98
My Commission Expires

The above described tract of land is to be known and designated as Evergreen Woods Lincoln County, Montana.

Dated this 17 day of October 1995.

Robert E. Goff and James Goff
James G. Stallings and Loren O. Johnson

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Burt Buckley DATE: 11-15-95

APPROVED: Gerald R. Griner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of Nov, 1995 A.D. at 3:50 o'clock P.m.

Carol A. Cummings by Jeannie Wennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5470

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EVERGREEN WOODS, a major subdivision, under my supervision, during the month of DECEMBER, 1994 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions thereof are as shown hereon; and that the said platted lands were surveyed on the ground according to law.

Dated this 5th day of Oct, 1995 A.D.

Kenneth E. Davis, Land Surveyor 4975S
Registration No. 4975S

Oct 5, 1995

STATE OF MONTANA
County of Lincoln

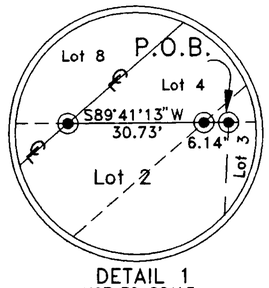
On this 19 day of OCTOBER, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared SUSAN G. STALLINGS & LOREN O. JOHNSON known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 5/18/98
My Commission Expires

Sanitary Restrictions Removed P.F.# 5469

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF EVERGREEN WOODS
LOTS 2 & 3
BOUNDRY ADJUSTMENT
Section 29 Twp. 31N., R33W., P.M.M.
For: Ken Davis/ John & Vickie Board
Date: August 2000



DETAIL 1
NOT TO SCALE

PURPOSE OF THIS SURVEY

The purpose of this survey to adjust the exterior boundaries of a recorded tract of land inside a platted subdivision and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. and Section 17.36.35(2)(e) 76-3-207(1)(d) Which states "for five of fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots"; and:
17.36.35(2)(e) Which states "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A."

DESCRIPTION OF AMENDED LOT 2

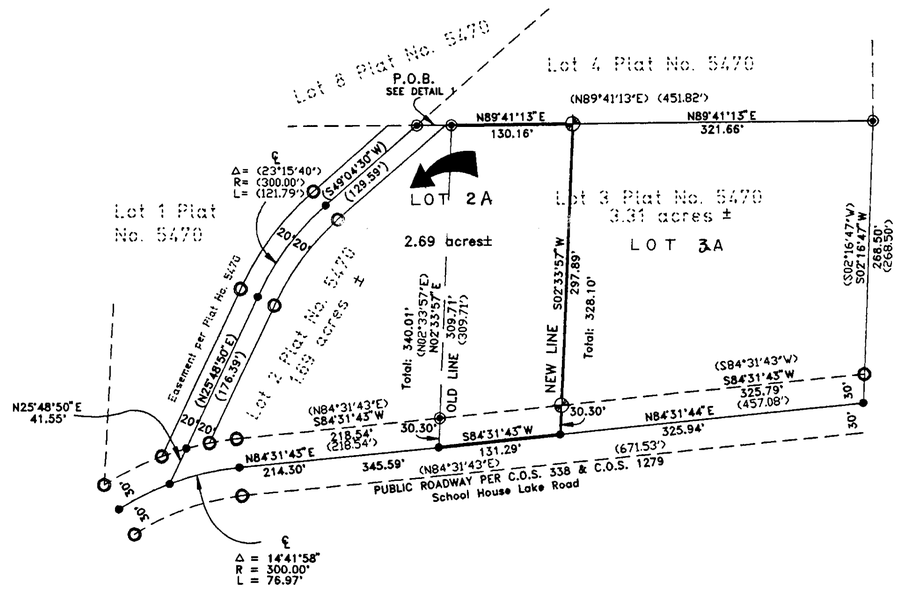
A tract of land near Troy in Lincoln County Montana being a part of Lot 2 and Lot 3 of Evergreen Woods per Plat No. 5470 in Section 29 Twp. 31N., R. 33W., P.M.M. containing 2.69 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast property corner of Lot 2 per Plat No. 5470; thence, along the north property line of Lot 3 per Plat No. 5470 N89°41'13"E 130.16 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said north line S02°33'57"W 297.89 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north Right-of-Way of a 60 foot wide public roadway per C.O.S. 338 and C.O.S. 1279; thence, continuing along said line S02°33'57"E 30.30 feet to a computed point located on the centerline of said public roadway; thence, along said centerline S84°31'43"W 345.59 feet to a computed point; thence, on the arc of a curve to the left, a distance of 76.97 feet, turning through a delta angle of 14°41'58", having a radius of 300.00 feet, to a computed point marking the southwest property corner of Lot 2 per Plat No 5470; thence, leaving said centerline, along the centerline of an existing fourty (40) foot easement per Plat No. 5470 N25°48'50"E 41.55 feet to a computed point, thence, continuing along said centerline N25°48'50"E 176.39 feet to a computed point; thence, continuing along said centerline, on the arc of a curve to the right a distance of 121.79, turning though a delta angle of 23°15'40", having a radius of 300.00 feet to a computed point; thence, continuing along said centerline N49°04'30"E 129.59 to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northwest property corner of Lot 2 per Plat No. 5470; thence, N89°41'13"E 30.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the right of way of said 40 foot easement per Plat No. 5470; thence, N89°41'13"E 6.14 feet to the point of beginning.

The aforedescribed Amended Lot 2 contains 2.69 acres more or less and is subject to and together with all appurtenant easements of record.

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ◉ RECORD 5/8 INCH DIAMETER REBAR CAPPED K.E.D. 4975-S PER PLAT No. 5470
- ○ RECORD 5/8 INCH DIAMETER REBAR STAMPED 2989-ES PER PLAT No. 5470
- ● COMPUTED POINT NOT FOUND OR SET
- ( ) RECORD PER PLAT No. 5470



NOTE: Basis of bearing N89°39'14"E 758.12 feet: North property line of Lot 10 of Evergreen Woods per Plat No. 5470

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundry of the following described land near _____ in Lincoln County, Montana

Dated this 1 day of _____, 2000 A.D.

_____ and _____

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 5 day of Sept, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ken Davis John & Vickie Board known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public _____ My Commission Expires 9.14.02

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat of _____ such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and that the monuments found and set occupy the position shown thereon.

Dated this 12th day of August, 2000 A.D.

Kenneth E. Davis Registered Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of September 2000.

Geri A Miller by Tonya Ribelin - Deputy
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-13-00

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of Sept., 2000 A.D. at 10:20 O'clock A.m.

Carol M Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. Plat No. 6302
Doc 148967

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING Inc. (406)295-5441	
Date: 4-27-00	
Drawn by: CJR	File: 313329a.dwg

LINCOLN COUNTY MONTANA

A PLAT OF:

E & M Subdivision

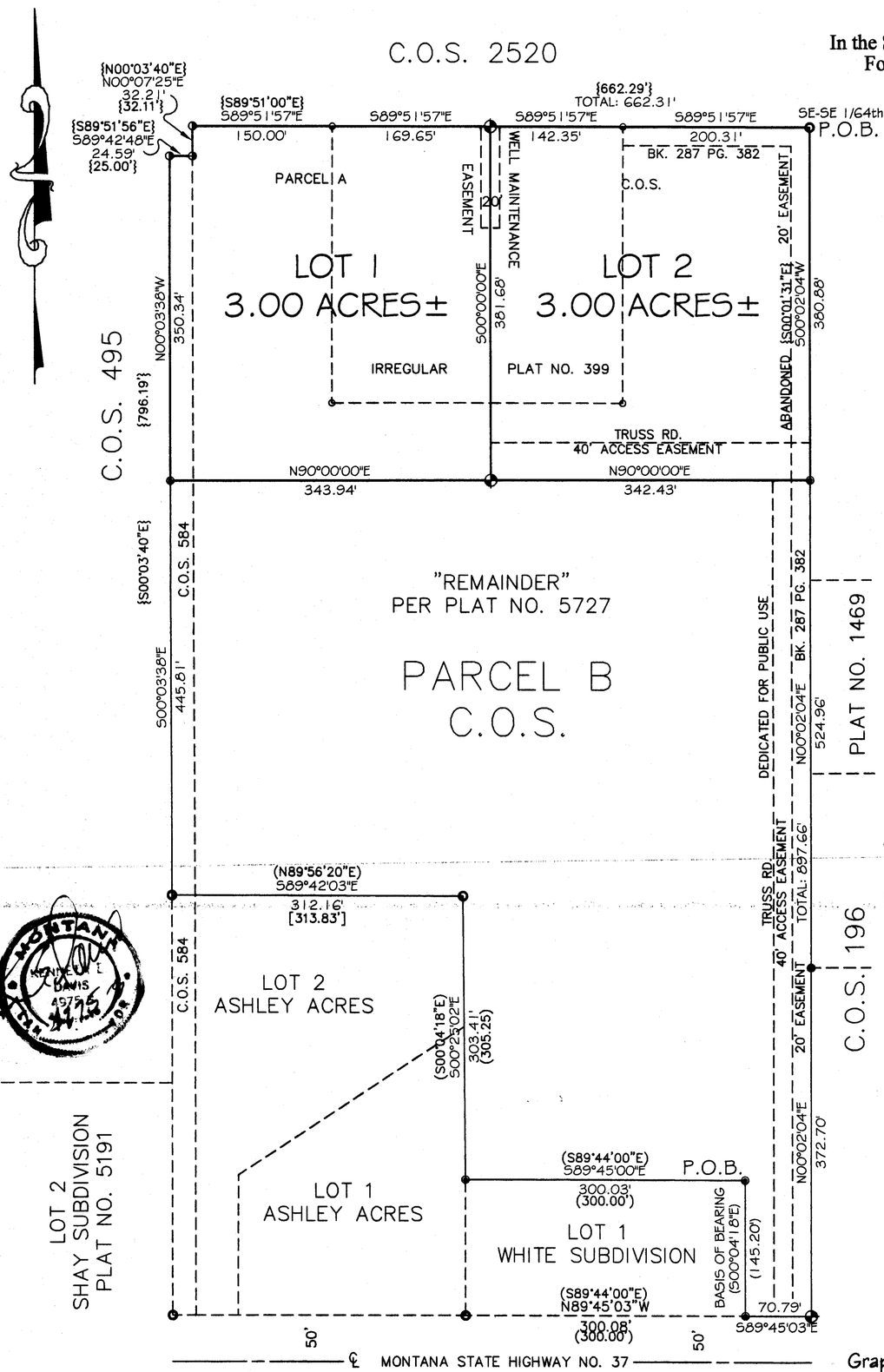
In the SE 1/4 of Sec. 3, Twp. 36 N., R. 27 W., P.M.M.

For: Robert E. Helms Date: October 2006

Kenneth L. Marek

Lisa K. Marek

TOTAL ACREAGE: 6.00 ACRES±



Graphic Scale:

100 0 50 100 200 400

1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF E & M SUBDIVISION

A tract of land near Eureka in Lincoln County, Montana, lying in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., containing Lots 1 and 2 for a total acreage of 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped 4232-S which marks the SE-SE 1/64th of Section 3, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°02'04"W 380.88 feet along the east line of the "Remainder" per Plat No. 5727 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 686.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'38"W 350.34 feet along the west line of said "Remainder" to a bare 5/8 inch dia. rebar; thence, S89°42'48"E 24.59 feet to a bare 5/8 inch dia. rebar; thence, N00°07'25"E 32.21 feet to a bare 5/8 inch dia. rebar; thence, S89°51'57"E a total distance of 662.31 feet to the point of beginning.

The aforedescribed E & M Subdivision contains Lots 1 and 2 for a total acreage of 6.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, E & M Subdivision, Lincoln County, Montana.

Dated this 2 day of January 2007 A.D.

K. E. Marek and Kenneth L. Marek

Lisa K. Marek

STATE OF MONTANA
County of Lincoln

On this 2 day of January 2007, A.D. before me, a Notary Public in and for the State of Montana, Robert E. Helms, Kenneth L. Marek personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Lisa K. Marek

Notary Public 9-17-2007 My Commission Expires

Residing at Eureka, Mt

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ● FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ○ FOUND 5/8 INCH DIA. REBAR CAPPED 4232-S
- ◐ FOUND 5/8 INCH DIA. BARE REBAR
- ◦ COMPUTED POINTS
- ● FOUND 3/4 INCH DIA. PIPE WITH PLUG (NOT LEGIBLE)
- [ ] RECORD PER PLAT NO. 6209
- ( ) RECORD PER PLAT NO. 5727
- { } RECORD PER C.O.S. 972
- < > RECORD PER PLAT NO. 399

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of E & M Subdivision, a minor subdivision, during the month of October 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out according to law.

Dated this 20 day of December 2006 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is by the Russ Road and that the driving surface is approximately 16 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of February 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 28 day of Feb 2006, A.D.

(Signatures of Commissioner) ATTEST: Jenny Lewis
(Signature of Clerk and Recorder)

Rita R. Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 19 day of Dec 2006 A.D.

Andrew Bebik Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of April 2007 A.D. at 9:00 O'clock A m.

Jenny D. Lewis by Joanne Dennis
County Clerk and Recorder Deputy

PLAT NO. # 6772

Final plat approval P.F.# 8947 Doc# 202134
Sanitary Restriction Removed P.F.# 8948 Doc# 202135
Platting Certificate P.F.# 8949 Doc# 202136
Approved Weed plan P.F.# 8950 Doc# 202137

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 09/28/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T36R2703.dwg

pdf-xchange Editor
Click to buy NOW!
www.pdf-xchange.com

PLAT

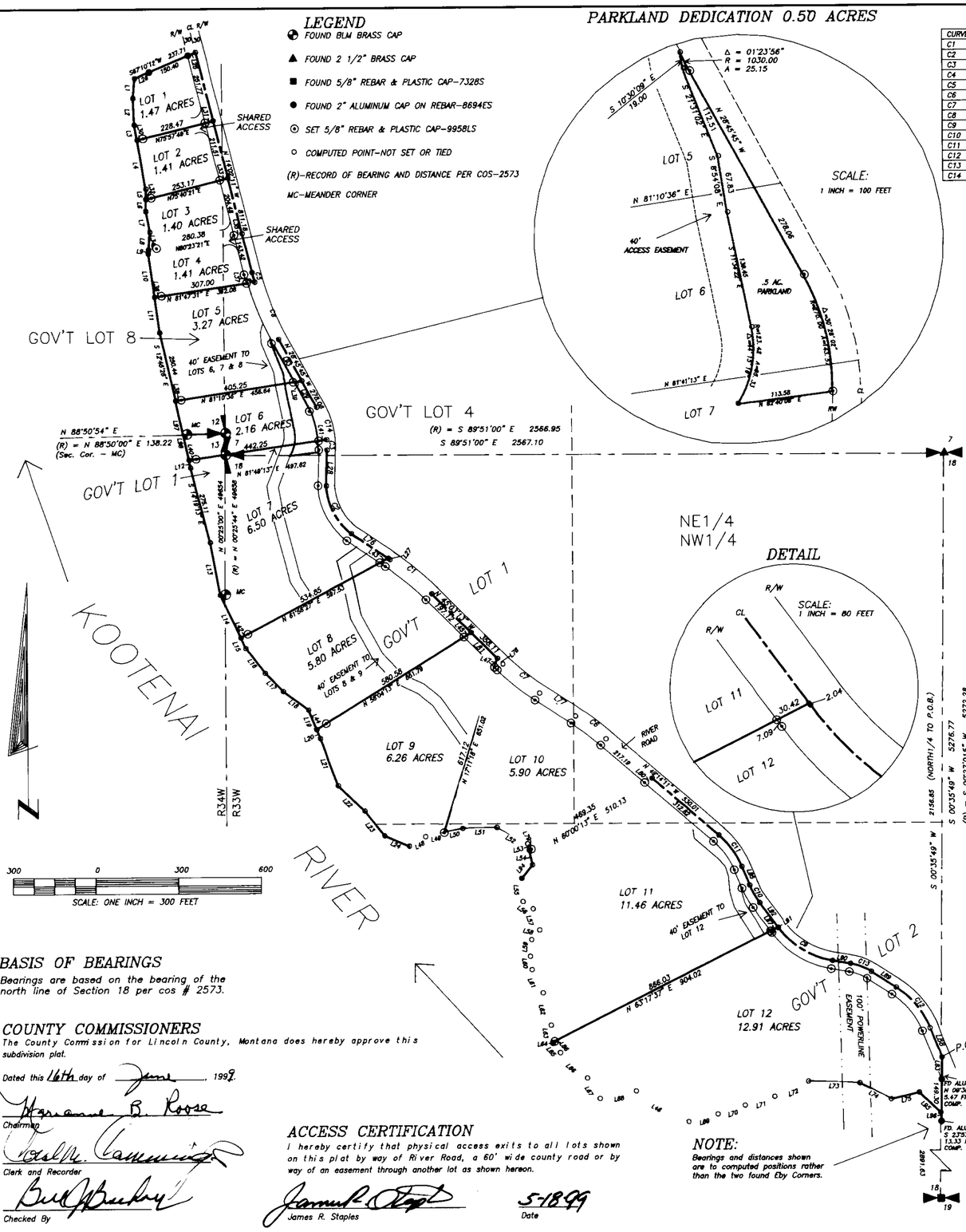
OF

EAGLE COVE SUBDIVISION

IN

Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4 Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12, Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.

Lincoln County, Montana



CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	192.88	11°03'04"	1000.00
C2	201.79	57°48'33"	200.00
C3	37.21	07°06'22"	300.00
C4	30.01	05°43'55"	300.00
C5	35.75	02°02'54"	1000.00
C6	136.04	07°47'40"	1000.00
C7	167.23	11°58'38"	800.00
C8	221.27	12°40'41"	1000.00
C9	230.94	44°06'20"	300.00
C10	72.67	13°52'45"	300.00
C11	140.59	26°51'00"	300.00
C12	191.40	35°32'49"	308.50
C13	80.63	23°05'56"	200.00
C14	92.31	17°37'45"	300.00

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 04°59'08" W	70.94
L2	S 02°34'17" E	95.51
L3	S 10°02'49" E	54.89
L4	S 10°02'49" E	177.13
L5	S 00°43'29" W	37.59
L6	S 00°43'29" W	42.61
L7	S 10°39'44" E	75.14
L8	S 04°27'45" W	63.85
L9	S 04°27'45" W	14.85
L10	S 07°54'31" E	155.38
L11	S 07°54'31" E	128.01
L12	S 12°14'49" E	27.72
L13	S 10°40'43" E	190.61
L14	S 25°15'02" E	168.81
L15	S 25°15'02" E	41.98
L16	S 37°41'15" E	112.49
L17	S 44°07'49" E	92.01
L18	S 53°25'00" E	111.81
L19	S 22°15'23" E	75.73
L20	S 22°15'23" E	34.34
L21	S 20°25'45" E	180.61
L22	S 46°04'43" E	131.21
L23	S 38°31'29" E	112.47
L24	S 66°40'30" E	96.38
L25	S 67°10'12" W	30.36
L26	S 67°10'12" W	56.95
L27	N 56°06'17" W	8.19
L28	N 01°42'16" E	126.82
L29	N 28°45'45" W	108.58
L30	N 75°57'49" E	22.37
L31	N 75°57'49" E	30.00
L32	N 75°40'21" E	19.53
L33	N 75°40'21" E	30.04
L34	N 80°23'21" E	28.82
L35	N 80°23'21" E	30.09
L36	N 81°47'31" E	24.88
L37	N 81°47'31" E	30.20
L38	N 81°10'36" E	19.46
L39	N 81°10'36" E	31.91
L40	N 81°49'13" E	25.35
L41	N 81°49'13" E	30.02
L42	N 61°56'27" E	28.69
L43	N 61°56'27" E	33.99
L44	N 58°04'13" E	40.41
L45	N 58°04'13" E	30.80
L46	S 59°24'37" E	217.82
L47	N 17°11'18" E	33.90
L48	N 59°39'20" E	66.97
L49	N 77°57'08" E	66.42
L50	N 77°57'08" E	67.59
L51	N 88°40'42" E	121.86
L52	S 61°48'14" E	123.89
L53	S 12°43'32" E	24.23
L54	S 12°43'32" E	52.55
L55	S 03°09'58" E	83.22
L56	S 54°09'41" E	44.22
L57	S 16°54'58" E	79.12
L58	S 39°43'38" W	44.93
L59	S 04°58'33" W	59.32
L60	S 07°10'26" E	47.94
L61	S 24°56'21" E	91.75
L62	S 13°27'17" E	118.84
L63	S 05°12'52" E	61.84
L64	S 05°12'52" E	4.19
L65	S 38°58'18" E	42.09
L66	S 46°34'21" E	131.79
L67	S 31°31'14" E	85.84
L68	N 78°27'47" E	132.80
L69	N 75°35'23" E	107.41
L70	N 72°13'01" E	101.67
L71	N 73°45'13" E	110.00
L72	N 66°02'58" E	131.94
L73	S 87°38'40" E	183.05
L74	S 62°55'40" E	126.24
L75	N 76°47'04" E	103.15
L76	N 56°06'17" W	156.86
L77	N 57°01'51" W	152.46
L78	N 45°03'13" W	29.54
L79	N 60°00'13" E	9.00
L80	N 60°00'13" E	31.78
L81	N 45°03'13" W	131.45
L82	N 36°15'56" W	109.20
L83	N 00°35'49" E	78.99
L84	N 36°15'56" W	104.15
L85	N 22°23'11" W	71.48
L86	N 63°17'37" E	7.57
L87	N 63°17'37" E	30.42
L88	N 21°43'31" W	112.58
L89	N 57°16'20" W	105.32
L90	N 80°22'16" W	64.86
L91	N 36°15'56" W	2.04
L92	N 36°15'56" W	109.20
L93	N 28°45'45" W	168.48
L94	S 38°53'18" W	82.21
L95	S 46°27'07" W	105.02
L96	S 05°08'00" E	32.12
L97	S 12°45'26" E	64.93
L98	S 12°14'49" E	152.19

OWNER'S CERTIFICATION

Be it known, that James Kessler has caused to be surveyed and subdivided into lots, the following described tract of land;

A tract of land situated in Government Lot Four (4), Section Seven (7), Government Lots One (1) and Two (2), and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Eighteen (18), Township Thirty-one (31) North, Range Thirty-three (33) West, and Government Lot One (1), Section Thirteen (13), Township ~~Thirty-one (31) North, Range Thirty~~ four (34) ~~West~~, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the intersection of the east line of said Government Lot 2 and the centerline of River Road, which is S 00°35'49" W, 2156.85 feet from the North 1/4 corner of said Section 18; thence along said centerline the following Twenty-three (23) courses: N 21°43'31" W, 112.58 feet; thence, on a curve to the left having a central angle of 35°32'49", a radius of 308.50 feet, for an arc length of 191.40 feet (chord = N 39°29'56" W, 188.34 feet); thence N 57°16'20" W, 105.32 feet; thence, on a curve to the left having a central angle of 23°05'56", a radius of 200.00 feet, for an arc length of 80.63 feet (chord = N 68°49'18" W, 80.09 feet); thence N 80°22'16" W, 64.86 feet; thence, on a curve to the right having a central angle of 44°06'20", a radius of 300.00 feet, for an arc length of 230.94 feet (chord = N 58°19'06" W, 225.28 feet); thence N 36°15'56" W, 111.24 feet; thence, on a curve to the right having a central angle of 13°52'45", a radius of 300.00 feet, for an arc length of 72.67 feet (chord = N 29°19'33" W, 72.49 feet); thence N 22°23'11" W, 71.48 feet; thence, on a curve to the left having a central angle of 26°51'00", a radius of 300.00 feet, for an arc length of 140.59 feet (chord = N 35°48'41" W, 139.30 feet); thence N 49°14'11" W, 530.01 feet; thence, on a curve to the left having a central angle of 7°47'40", a radius of 1000.00 feet, for an arc length of 136.04 feet (chord = N 53°08'01" W, 135.93 feet); thence N 57°01'51" W, 152.46 feet; thence, on a curve to the right having a central angle of 11°58'38", a radius of 800.00 feet, for an arc length of 167.23 feet (chord = N 51°02'32" W, 166.93 feet); thence N 45°03'13" W, 358.11 feet; thence, on a curve to the left having a central angle of 11°03'04", a radius of 1000.00 feet, for an arc length of 192.88 feet (chord = N 50°34'45" W, 192.58 feet); thence N 56°06'17" W, 165.05 feet; thence, on a curve to the right having a central angle of 57°48'33", a radius of 200.00 feet, for an arc length of 201.79 feet (chord = N 27°12'01" W, 193.34 feet); thence N 01°42'16" E, 126.82 feet; thence, on a curve to the left having a central angle of 30°28'02", a radius of 300.00 feet, for an arc length of 159.53 feet (chord = N 13°31'44" W, 157.65 feet); thence N 28°45'45" W, 278.06 feet; thence, on a curve to the right having a central angle of 14°43'34", a radius of 1000.00 feet, for an arc length of 257.02 feet (chord = N 21°23'58" W, 256.31 feet); thence N 14°02'11" W, 811.18 feet; thence, leaving said centerline S 67°10'12" W, 237.71 feet to the ordinary high water mark of the Kootenai River as shown on Certificate of Survey No. 2573; thence, along said high water mark the following Fifty (50) courses: S 04°59'08" W, 70.94 feet; thence S 02°34'17" E, 95.51 feet; thence S 10°02'49" E, 232.02 feet; thence S 00°43'29" W, 80.20 feet; thence S 10°39'44" E, 75.14 feet; thence S 04°27'45" W, 78.70 feet; thence S 07°54'31" E, 283.39 feet; thence S 12°45'26" E, 250.44 feet; thence S 12°23'58" E, 217.12 feet; thence S 12°14'49" E, 27.72 feet; thence S 14°19'13" E, 275.11 feet; thence S 10°40'43" E, 190.61 feet; thence S 25°15'02" E, 210.79 feet; thence S 37°41'15" E, 112.49 feet; thence S 44°07'49" E, 92.01 feet; thence S 53°25'00" E, 111.81 feet; thence S 22°15'23" E, 110.07 feet; thence S 20°25'45" E, 180.61 feet; thence S 46°04'43" E, 131.21 feet; thence S 38°31'29" E, 112.47 feet; thence S 66°40'30" E, 96.38 feet; thence N 59°39'20" E, 66.97 feet; thence N 77°57'08" E, 136.01 feet; thence N 88°40'42" E, 121.86 feet; thence S 61°48'14" E, 123.89 feet; thence S 12°43'32" E, 76.78 feet; thence S 38°53'16" W, 62.31 feet; thence S 03°09'58" E, 83.22 feet; thence S 54°09'41" E, 44.22 feet; thence S 16°54'58" E, 79.12 feet; thence S 39°43'38" W, 44.93 feet; thence S 04°58'33" W, 59.32 feet; thence S 07°10'26" E, 47.94 feet; thence S 24°56'21" E, 91.75 feet; thence S 13°27'17" E, 118.84 feet; thence S 05°12'52" E, 65.83 feet; thence S 38°58'18" E, 42.09 feet; thence S 46°34'21" E, 131.79 feet; thence S 31°31'14" E, 85.84 feet; thence N 78°27'47" E, 132.80 feet; thence S 59°24'37" E, 217.82 feet; thence N 75°35'23" E, 107.41 feet; thence N 72°13'01" E, 101.67 feet; thence N 73°45'13" E, 110.00 feet; thence N 66°02'58" E, 131.94 feet; thence S 87°38'40" E, 183.05 feet; thence S 62°55'40" E, 126.24 feet; thence N 76°47'04" E, 103.15 feet; thence S 46°27'07" E, 105.02 feet; thence S 05°08'00" E, 32.12 feet to the intersection with the east line of said Government Lot 2; thence, leaving said high water mark and along said east line N 00°35'49" E, 228.29 feet to the TRUE POINT OF BEGINNING, encompassing an area of 60.38 acres.

SUBJECT TO a 100 foot wide powerline easement per Book 111, page 9 and shown hereon, and also those easements and rights of way as listed in Warranty Deed, Book 240, Page 47.

The alignment of the river as shown on this plat represents the location of the high bank of the Kootenai River as surveyed per Certificate of Survey No. 2573. The bank of the river is subject to change due to natural causes and the boundary may or may not represent the actual location of the limit of title.

James Kessler — May 19, 1999
James Kessler — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT County of Lincoln by the above named person(s), on this 19 day of May 1999. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle Schonkenkerger Notary Public for the State of MT residing at Libby. My commission expires 4-25-02.

I hereby certify that all real property taxes assessed and levi
Treasurer, Lincoln County
Date

PLAT NO. 6229
Doc 140718

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of Section 18 per cos # 2573.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16th day of June, 1999.

Chairman

Clerk and Recorder

Checked By

ACCESS CERTIFICATION

I hereby certify that physical access exits to all lots shown on this plat by way of River Road, a 60' wide county road or by way of an easement through another lot as shown hereon.

James R. Staples — 5-18-99
James R. Staples — Date

NOTE:

Bearings and distances shown are to computed positions rather than the two found Ebys or Corners.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Heidi A Miller by Tanya R Mehrkens Deputy
Treasurer, Lincoln County

June 17 1999
Date

CERTIFICATE OF RECORDER

Filed for record this 17th day of June, 1999, at 9:30 o'clock A.M.

Carol M. Cummings
Lincoln County Recorder

By Deanie Dennis
Deputy

DATE:	08-07-98
JOB NO.	M97-18
DWN. BY:	JDM/DJC
CK BY:	JRS
SHEET	1 OF 1

SECTION	7,12, 13, & 18
TOWNSHIP	31N
RANGE	33W/34W
PRINCIPAL MERIDIAN	MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 5-18-99
James R. Staples, 9958LS — Date

MONTANA JAMES R STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed Doc # 140716 P.F. 6433

Platting Certificate Doc # 140717 P.F. # 6434

pdf-xchange Editor
Click to buy NOW!
www.pdf-xchange.com

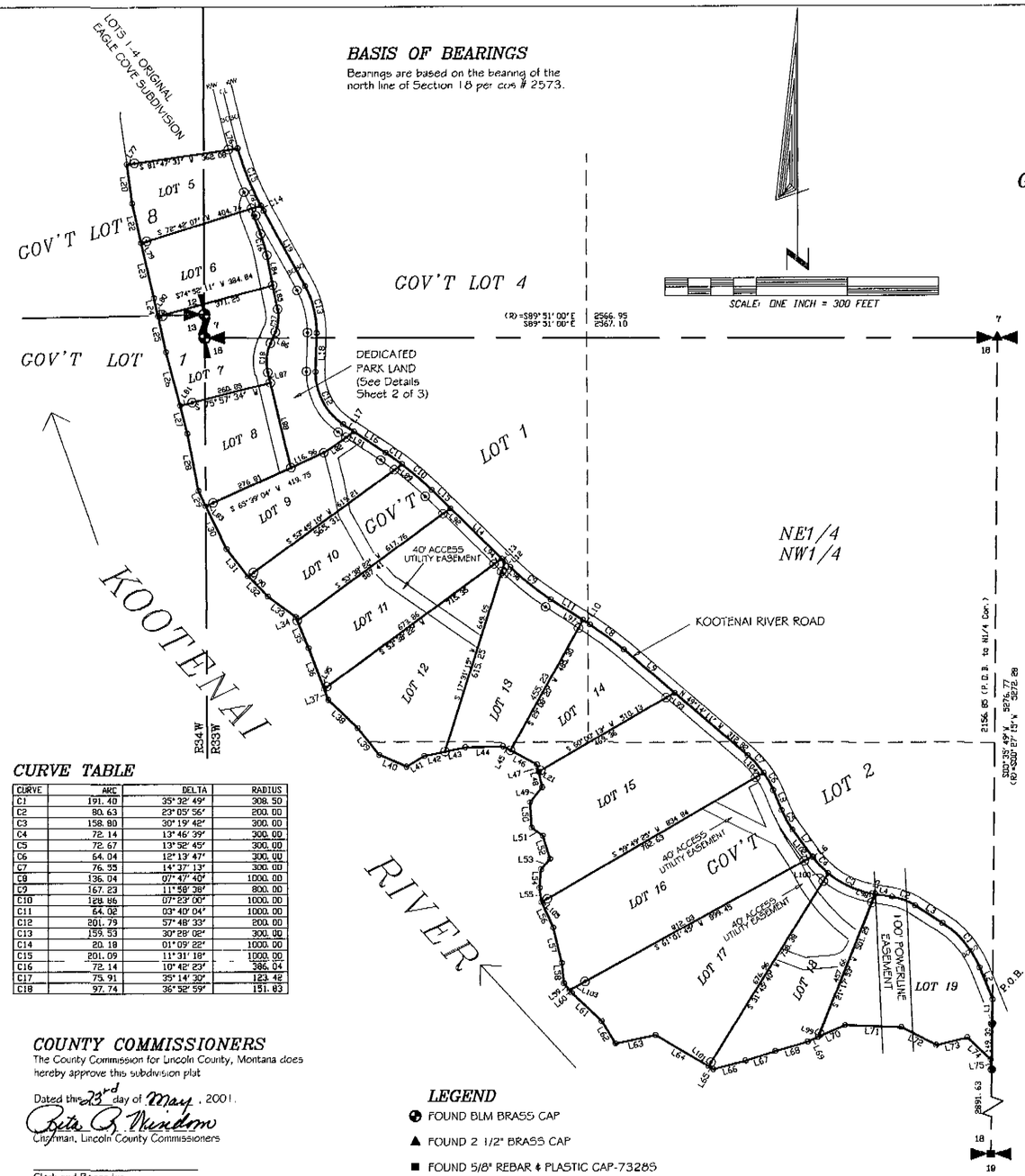
AMENDED PLAT
OF
LOTS 5 THROUGH 12
EAGLE COVE SUBDIVISION
IN
Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.
Lincoln County, Montana
(SHEET 1 OF 3)

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 00° 35' 49" E	78.99
L2	N 21° 43' 31" W	112.58
L3	N 57° 16' 20" W	105.32
L4	N 80° 22' 16" W	58.71
L5	N 80° 22' 16" W	6.15
L6	N 36° 15' 56" W	3.25
L7	N 36° 15' 56" W	107.99
L8	N 22° 23' 11" W	71.48
L9	N 49° 14' 11" W	217.19
L10	N 57° 01' 51" W	27.31
L11	N 57° 01' 51" W	125.15
L12	N 45° 09' 13" W	25.28
L13	N 45° 09' 13" W	15.06
L14	N 45° 09' 13" W	232.61
L15	N 45° 09' 13" W	85.16
L16	N 56° 06' 17" W	122.98
L17	N 56° 06' 17" W	42.07
L18	N 01° 42' 16" E	126.82
L19	N 28° 48' 45" W	278.06
L20	S 07° 54' 31" E	128.01
L21	S 60° 09' 13" W	9.00
L22	S 12° 45' 26" E	131.45
L23	S 12° 45' 26" E	183.92
L24	S 12° 14' 49" E	60.77
L25	S 12° 14' 49" E	119.14
L26	S 14° 19' 13" E	180.49
L27	S 14° 19' 13" E	94.62
L28	S 10° 40' 43" E	190.61
L29	S 26° 18' 08" E	54.34
L30	S 25° 15' 02" E	156.45
L31	S 37° 41' 15" E	112.49
L32	S 44° 07' 49" E	92.01
L33	S 53° 25' 00" E	111.81
L34	S 22° 15' 23" E	13.53
L35	S 22° 15' 23" E	96.54
L36	S 20° 25' 45" E	141.75
L37	S 20° 25' 45" E	38.86
L38	S 46° 04' 43" E	131.21
L39	S 38° 31' 29" E	112.47
L40	S 66° 40' 30" E	96.38
L41	N 59° 39' 20" E	66.97
L42	N 77° 57' 08" E	68.42
L43	N 77° 57' 08" E	67.59
L44	N 88° 40' 42" E	121.86
L45	S 61° 48' 14" E	27.07
L46	S 61° 48' 14" E	96.82
L47	S 12° 43' 32" E	24.23
L48	S 12° 43' 32" E	52.55
L49	S 38° 53' 16" W	62.31
L50	S 03° 09' 58" E	93.22
L51	S 54° 09' 41" E	44.22
L52	S 16° 54' 58" E	79.12
L53	S 39° 43' 38" W	44.93
L54	S 04° 58' 33" W	59.32
L55	S 07° 10' 26" E	47.94
L56	S 24° 56' 21" E	91.75
L57	S 13° 27' 17" E	118.84
L58	S 05° 12' 52" E	65.83
L59	S 38° 58' 18" E	31.15
L60	S 38° 58' 18" E	10.94
L61	S 46° 34' 21" E	131.79
L62	S 31° 31' 14" E	93.84
L63	N 78° 27' 47" E	132.80
L64	S 59° 24' 37" E	199.55
L65	S 59° 24' 37" E	18.27
L66	N 75° 35' 23" E	107.41
L67	N 72° 13' 01" E	101.67
L68	N 73° 45' 15" E	110.00
L69	N 66° 02' 58" E	36.07
L70	N 66° 02' 58" E	95.87
L71	S 87° 38' 40" E	183.05
L72	S 62° 55' 40" E	126.24
L73	N 76° 47' 04" E	103.15
L74	S 46° 27' 07" E	105.02
L75	S 05° 08' 00" E	32.12
L76	S 81° 47' 31" W	30.20
L77	S 81° 47' 31" W	24.98
L78	S 72° 42' 01" W	30.48
L79	S 72° 42' 07" W	18.99
L80	S 74° 52' 11" W	13.59
L81	S 75° 57' 39" W	40.99
L82	S 55° 09' 51" W	87.73
L83	S 65° 39' 04" W	25.98
L84	S 10° 48' 38" E	98.86
L85	S 11° 34' 22" E	79.97
L86	S 23° 40' 08" W	40.00
L87	S 13° 12' 51" E	34.50
L88	S 13° 12' 51" E	284.05
L89	S 53° 45' 10" W	31.28
L90	S 53° 45' 10" W	22.62
L91	S 55° 09' 51" W	32.19
L92	S 53° 38' 22" W	30.35
L93	S 60° 00' 13" W	31.77
L94	S 53° 38' 22" W	30.35
L95	S 53° 38' 22" W	11.14
L96	S 17° 31' 15" W	33.80
L97	S 29° 08' 20" W	30.07
L98	S 21° 17' 53" W	30.64
L99	S 21° 17' 53" W	12.99
L100	S 31° 45' 40" W	30.28
L101	S 31° 45' 40" W	31.14
L102	S 61° 01' 43" W	30.24
L103	S 61° 01' 43" W	57.18
L104	S 59° 49' 25" W	30.10
L105	S 59° 49' 25" W	22.11

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	191.40	35° 32' 49"	308.50
C2	80.63	23° 05' 56"	200.00
C3	158.80	30° 19' 42"	300.00
C4	72.14	13° 46' 39"	300.00
C5	72.67	13° 52' 45"	300.00
C6	64.04	12° 13' 47"	300.00
C7	76.55	14° 37' 13"	300.00
C8	136.04	07° 47' 40"	1000.00
C9	167.23	11° 58' 38"	800.00
C10	128.86	07° 23' 00"	1000.00
C11	64.02	03° 40' 04"	1000.00
C12	201.79	57° 48' 33"	200.00
C13	159.53	30° 28' 02"	300.00
C14	20.18	01° 09' 22"	1000.00
C15	201.09	11° 31' 18"	1000.00
C16	72.14	10° 42' 23"	386.04
C17	75.91	35° 14' 30"	123.42
C18	97.74	36° 52' 59"	151.83



CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	191.40	35° 32' 49"	308.50
C2	80.63	23° 05' 56"	200.00
C3	158.80	30° 19' 42"	300.00
C4	72.14	13° 46' 39"	300.00
C5	72.67	13° 52' 45"	300.00
C6	64.04	12° 13' 47"	300.00
C7	76.55	14° 37' 13"	300.00
C8	136.04	07° 47' 40"	1000.00
C9	167.23	11° 58' 38"	800.00
C10	128.86	07° 23' 00"	1000.00
C11	64.02	03° 40' 04"	1000.00
C12	201.79	57° 48' 33"	200.00
C13	159.53	30° 28' 02"	300.00
C14	20.18	01° 09' 22"	1000.00
C15	201.09	11° 31' 18"	1000.00
C16	72.14	10° 42' 23"	386.04
C17	75.91	35° 14' 30"	123.42
C18	97.74	36° 52' 59"	151.83

COUNTY COMMISSIONERS
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat

Dated this 23rd day of May, 2001.

Rita B. Windom
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

ACCESS CERTIFICATION
I hereby certify that physical access exists to all lots shown on this plat by way of Kootenai River Road, a 60' wide County road or by way of an easement through another lot as shown hereon

James R. Staples — 4-22-01
James R. Staples — Date

LEGEND
- FOUND BLM BRASS CAP
- ▲ FOUND 2 1/2" BRASS CAP
- ■ FOUND 5/8" REBAR & PLASTIC CAP-7328S
- ● FOUND 2" ALUMINUM CAP ON REBAR-8694ES
- ⊙ SET 5/8" REBAR & PLASTIC CAP 9958LS
- o COMPUTED POINT-NOT SET OR TIED

(R)-RECORD OF BEARING AND DISTANCE PER COS-2573
MC-MEANDER CORNER
△ FOUND 5/8" REBAR & PLASTIC CAP-9958LS

NOTE
SEE DETAILS FOR LOTS 5 THRU 14 ON SHEET 2 OF 3
SEE DETAILS FOR LOTS 15 THRU 19 ON SHEET 3 OF 3

OWNER'S CERTIFICATION
I, James Kessler, the undersigned property owner, do hereby certify that I have caused to be surveyed and re-subdivided into lots, the following described tract of land,

Lots Five (5) through Twelve (12) of Eagle Cove Subdivision, recorded as Plat No 6229, Lincoln County, Records, being a tract of land situated in Government Lot Four (4), Section Seven (7), Government Lots One (1) and Two (2), and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Eighteen (18), Township Thirty one (31) North, Range Thirty three (33) West, and Government Lot Eight (8), Section Twelve (12), and Government Lot One (1), Section Thirteen (13), Township Thirty one (31) North, Range Thirty four (34) West, P.M.M., Lincoln County, Montana, more particularly described as follows

Beginning at the intersection of the east line of said Government Lot 2 and the centerline of River Road, which is S 00 °35'49" W, 2156 85 feet from the North 1/4 corner of said Section 18, thence along said centerline the following Twenty two (22) courses N 21 °43'31" W, 112 58 feet, thence on a curve to the left having a central angle of 35 °32'49", a radius of 308 50 feet, for an arc length of 191 40 feet (chord = N 39 °29'56" W, 188.34 feet); thence N 57 °16'20" W, 105.32 feet, thence on a curve to the left having a central angle of 23 °05'56", a radius of 200 00 feet, for an arc length of 80 63 feet (chord = N 68 °49'18" W, 80 09 feet); thence N 80 °22'16" W, 64 86 feet; thence, on a curve to the right having a central angle of 44 °06'21", a radius of 300 00 feet, for an arc length of 230 94 feet (chord = N 58 °19'06" W, 225 28 feet), thence N 36 °15'56" W, 111 24 feet; thence, on a curve to the right having a central angle of 13 °52'45", a radius of 300 00 feet, for an arc length of 72 67 feet (chord = N 29 °19'33" W, 72 49 feet), thence N 22 °23'11" W, 71 48 feet, thence, on a curve to the left having a central angle of 26 °51'00", a radius of 300 00 feet, for an arc length of 140 59 feet (chord = N 35 °49'41" W, 139 30 feet), thence N 49 °14'11" W, 530.01 feet; thence, on a curve to the left having a central angle of 7 °47'40", a radius of 1000 00 feet, for an arc length of 136 04 feet (chord = N 53 °08'01" W, 135.93 feet); thence N 57 °01'51" W, 152 46 feet; thence, on a curve to the right having a central angle of 11 °58'38", a radius of 800 00 feet, for an arc length of 167 23 feet (chord = N 51 °02'32" W, 166 93 feet), thence N 45 °03'13" W, 358 11 feet; thence, on a curve to the left having a central angle of 11 °03'04", a radius of 1000.00 feet, for an arc length of 192.88 feet (chord = N 50 °34'45" W, 192.58 feet); thence N 56 °06'17" W, 165.05 feet; thence, on a curve to the right having a central angle of 57 °48'33", a radius of 200.00 feet, for an arc length of 201 79 feet (chord = N 27 °12'01" W, 193.34 feet); thence N 01 °42'16" E, 126 82 feet, thence, on a curve to the left having a central angle of 30 °28'02", a radius of 300 00 feet, for an arc length of 159.53 feet (chord = N 13 °31'44" W, 157 65 feet); thence N 28 °45'45" W, 278 06 feet, thence, on a curve to the right having a central angle of 12 °40'40", a radius of 1000 00 feet, for an arc length of 221 27 feet (chord =N 22 °25'25" W, 220.82 feet) to the northeast corner of Lot 5 of Eagle Cove Subdivision, thence, leaving said centerline and along the north line of said Lot 5, S 81 °47'31" W, 362 08 feet to the ordinary high water mark of the Kootenai River as shown on Certificate of Survey No 2573, thence, along said high water mark the following Forty-three (43) courses S 07 °54'31" E, 128 01 feet; thence S 12 °45'26" E, 315 37 feet, thence S 12 °14'49" E, 179 91 feet, thence S 14 °19'13" E, 275 11 feet, thence S 10 °40'43" E, 190 61 feet, thence S 25 °15'02" E, 210 79 feet; thence S 37 °41'15" E, 112.49 feet, thence S 44 °07'49" E, 92.01 feet; thence S 53 °25'00" E, 111.81 feet, thence S 22 °15'23" E, 110.07 feet, thence S 20 °25'45" E, 180 61 feet, thence S 46 °04'43" E, 131 21 feet, thence S 38 °31'29" E, 112.47 feet, thence S 66 °40'30" E, 96.38 feet, thence N 59 °39'20" E, 66.97 feet, thence N 77 °57'08" E, 136.01 feet; thence N 88 °40'42" E, 121 86 feet, thence S 61 °48'14" E, 123.89 feet; thence S 12 °43'32" E, 76.78 feet; thence S 38 °53'16" W, 62 31 feet, thence S 03 °09'58" E, 83 22 feet; thence S 54 °09'41" E, 44.22 feet; thence S 16 °54'58" E, 79.12 feet, thence S 39 °43'38" W, 44 93 feet, thence S 04 °58'33" W, 59 32 feet; thence S 07 °10'26" E, 47 94 feet; thence S 24 °56'21" E, 91.75 feet, thence S 13 °27'17" E, 118 84 feet, thence S 05 °12'52" E, 65 83 feet; thence S 38 °58'18" E, 42.09 feet, thence S 46 °34'21" E, 131.79 feet, thence S 31 °31'14" E, 85.84 feet, thence N 78 °27'47" E, 132.80 feet, thence S 59 °24'37" E, 217.82 feet; thence N 75 °35'23" E, 107.41 feet; thence N 72 °13'01" E, 101.67 feet; thence N 73 °45'15" E, 110.00 feet, thence N 66 °02'58" E, 131 94 feet; thence S 87 °38'40" E, 183 05 feet; thence S 62 °55'40" E, 126 24 feet, thence N 76 °47'04" E, 103 15 feet, thence S 46 °27'07" E, 105 02 feet; thence S 05 °08'00" E, 32.12 feet to the intersection with the east line of said Government Lot 2, thence, leaving said high water mark and along said east line N 00 °35'49" E, 228.29 feet to the TRUE POINT OF BEGINNING, encompassing an area of 54.75 acres.

SUBJECT TO a 100 foot wide powerline easement per Book 111, page 9 and shown hereon, and also those easements and rights of way as listed in Warranty Deed, Book 240, Page 47

The alignment of the river as shown on this plat represents the location of the high bank of the Kootenai River as surveyed per Certificate of survey No 2573 The bank of the river is subject to change due to natural causes and the boundary may or may not represent the limit of title

The above described tract of land is to be known and designated as Amended Lots 5 through 12 Eagle Cove Subdivision and the lands included in the easements shown within the boundary of the subdivision are to remain private and the lands included in Kootenai River Road and Parkland as shown on this plat are hereby granted and donated to the use of the public forever

I further certify that the dedicated Park land as shown hereon is exempt from sanitary restrictions pursuant to Section 17.3 605(2)(e) ARM Parcels used for utility sitings, easements, parking lots, parks, gravel pits, and ski lifts provided no structure requiring water or sewage disposal be erected on the parcel. Any change in land use subjects the division to the provisions of Title 76, Chapter 4, Part 1, MCA

James R. Kessler — 4/24/01
James Kessler — Date

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of Florida, County of Collier, by the above named person(s), on this 24 day of April, 2001 In witness whereof I have hereunto set my hand and affixed my notorial seal.

Delores A Hansen, notary Public for the State of Florida residing at Naples. My commission expires 3/18/02

OFFICIAL NOTARY SEAL
DELORES A HANSEN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC725738
MY COMMISSION EXP. MAR. 18,2002

Doc# 152922

PLAT NO. # 6234

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Mat. A Miller by Joseph R Hehn 05-25-01
Treasurer, Lincoln County — Deputy — Date

CERTIFICATE OF RECORDER
Filed for record this 25th day of May, 2001, at 10:40 o'clock A M
Carol N. Cummings
Lincoln County Recorder
by Jeannie Deane
Deputy

DATE:	03-19-2001
JOB NO.	M97-18. 1
DWN. BY:	JDM/MSS
REVISION	
SHEET	1 OF 3
SECTION	7, 12, 13 & 18
TOWNSHIP	31 NORTH
RANGE	33/34 WEST
PRINCIPAL MERIDIAN	MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me

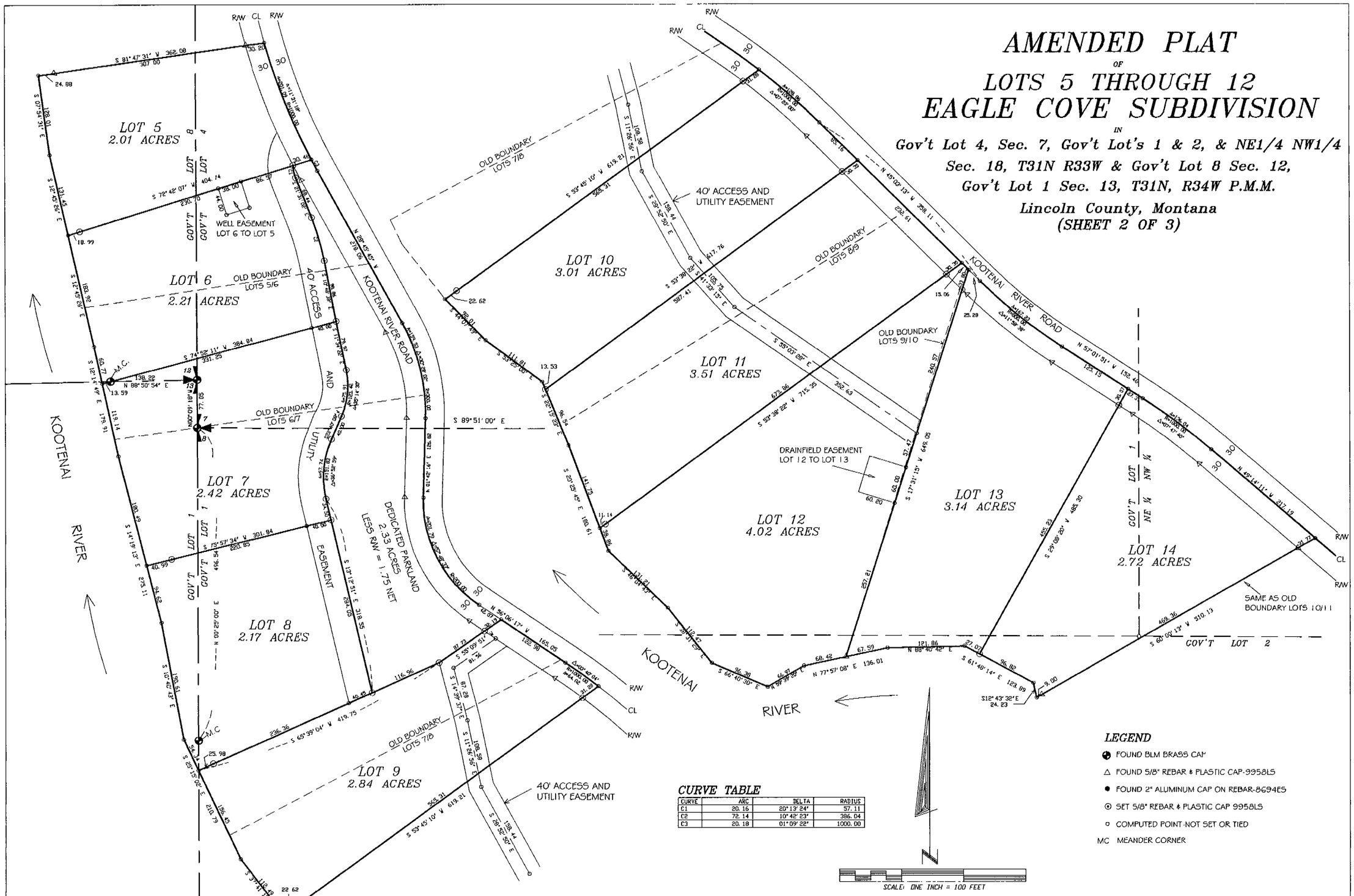
James R. Staples — 4-22-01
James R. Staples, 9958LS — Date

MONTANA
JAMES R. STAPLES
9958 LS
REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Platting Certificate P.F.# 6946 DOC# 152920
Sanitary Restrictions Removed P.F.# 6945 DOC# 152919

AMENDED PLAT
OF
LOTS 5 THROUGH 12
EAGLE COVE SUBDIVISION
IN
Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.
Lincoln County, Montana
(SHEET 2 OF 3)



CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	20.16	20°13'24"	57.11
C2	72.14	10°42'23"	386.04
C3	20.18	01°09'22"	1000.00

LEGEND

- FOUND BLM BRASS CAP
- △ FOUND 5/8" REBAR & PLASTIC CAP-9958LS
- ● FOUND 2" ALUMINUM CAP ON REBAR-8694ES
- ⊙ SET 5/8" REBAR & PLASTIC CAP 9958LS
- ○ COMPUTED POINT-NOT SET OR TIED
- MC MEANDER CORNER

SCALE: ONE INCH = 100 FEET

Doc# 152922 PLAT NO. #6341

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid

Debra Miller by Jacqueline Stokes 05-25-01
Debra Miller, Lincoln County — Deputy — Date

CERTIFICATE OF RECORDER

Filed for record this 25th day of May, 2001, at 10:10 o'clock A.M.

Coral M. Cummings
Lincoln County Recorder

By Francie Dennis
Deputy

DATE: 03-19-2001
JOB NO. M9718.1
DWN. BY: JDM/MSS
REVISION
SHEET 2 OF 3

SECTION 7, 8, 13, 18
TOWNSHIP 31 NORTH
RANGE 33/34 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me

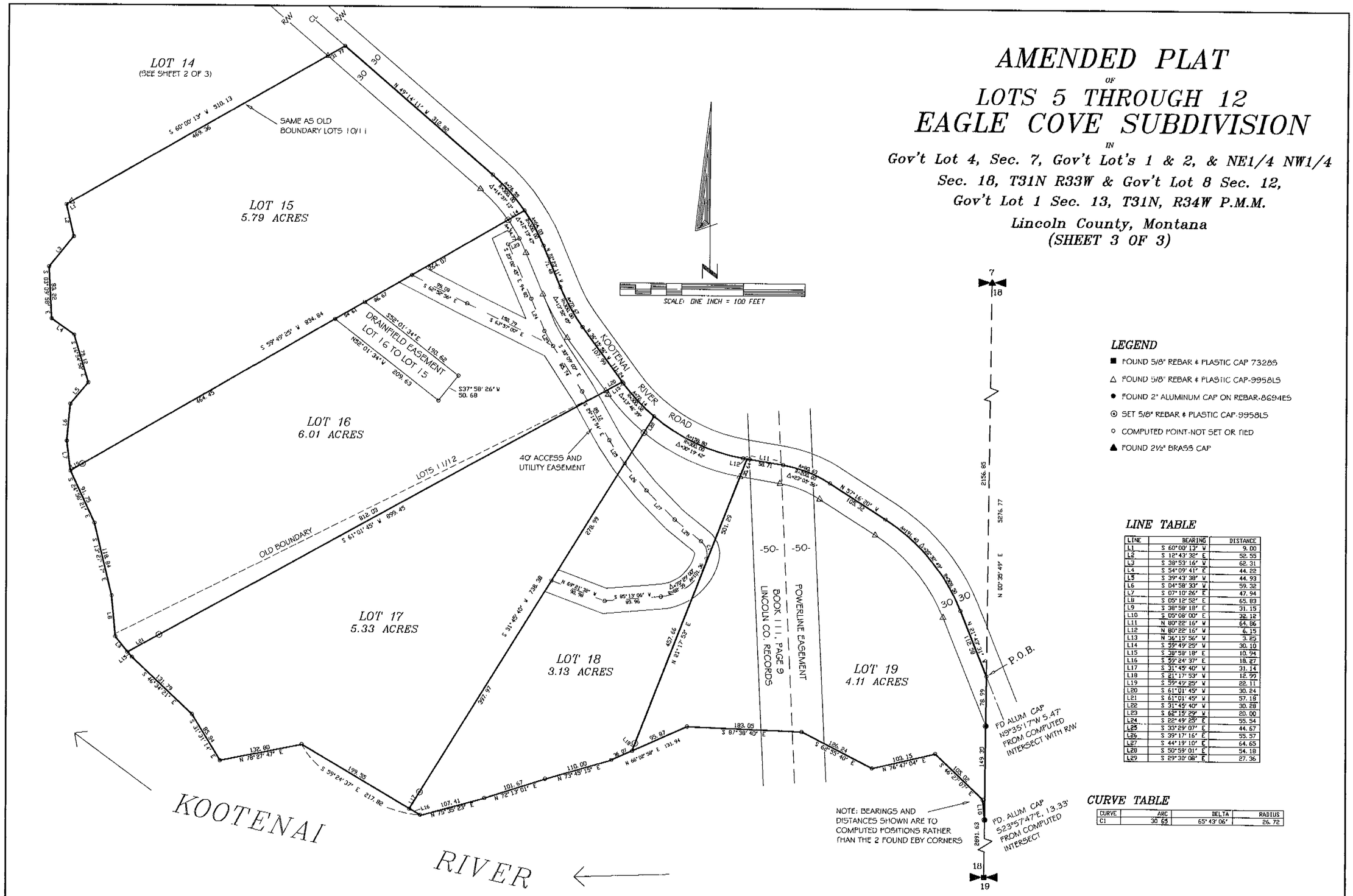
James R. Staples, 9958LS — Date 4-22-01

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed p.f.# 6945 Doc# 152919
Platting Certificate p.f.# 6946 Doc# 152920

AMENDED PLAT
OF
LOTS 5 THROUGH 12
EAGLE COVE SUBDIVISION
IN
Gov't Lot 4, Sec. 7, Gov't Lot's 1 & 2, & NE1/4 NW1/4
Sec. 18, T31N R33W & Gov't Lot 8 Sec. 12,
Gov't Lot 1 Sec. 13, T31N, R34W P.M.M.
Lincoln County, Montana
(SHEET 3 OF 3)



LEGEND
- ■ FOUND 5/8" REBAR & PLASTIC CAP 7328S
- △ FOUND 5/8" REBAR & PLASTIC CAP-9958LS
- ● FOUND 2" ALUMINUM CAP ON REBAR-8694ES
- ⊙ SET 5/8" REBAR & PLASTIC CAP-9958LS
- ○ COMPUTED POINT-NOT SET OR TIED
- ▲ FOUND 2½" BRASS CAP

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 60°00'13" W	9.00
L2	S 12°43'32" E	52.55
L3	S 38°53'16" W	62.31
L4	S 54°09'41" E	44.22
L5	S 39°43'38" W	44.93
L6	S 04°58'33" W	59.32
L7	S 07°10'26" E	47.94
L8	S 05°12'52" E	65.83
L9	S 38°58'18" E	31.15
L10	S 05°08'00" E	32.12
L11	N 80°22'16" W	64.86
L12	N 80°22'16" W	6.15
L13	N 26°15'56" W	3.25
L14	S 59°49'25" W	30.10
L15	S 38°58'18" E	10.94
L16	S 59°24'37" E	18.27
L17	S 31°45'40" W	31.14
L18	S 21°17'53" W	12.99
L19	S 59°49'25" W	22.11
L20	S 61°01'45" W	30.24
L21	S 61°01'45" W	57.18
L22	S 31°45'40" W	30.28
L23	S 62°15'29" W	20.00
L24	S 22°49'25" E	55.54
L25	S 33°29'07" E	44.67
L26	S 39°17'16" E	55.57
L27	S 44°19'10" E	64.65
L28	S 50°59'01" E	54.18
L29	S 29°30'08" E	27.36

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	30.69	65°43'06"	26.72

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.
Treasurer, Lincoln County — Deputy — Date 05-25-01

CERTIFICATE OF RECORDER
Filed for record this 25th day of May, 2001, at 10:00 o'clock A.M.
Lincoln County Recorder
By Deputy

DATE: 03-19-2001
JOB NO. M9718.1
DWN. BY: JDM/MSS
REVISION
SHEET 3 OF 3

SECTION 7, 12, 13, & 18
TOWNSHIP 31 NORTH
RANGE 33/34 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

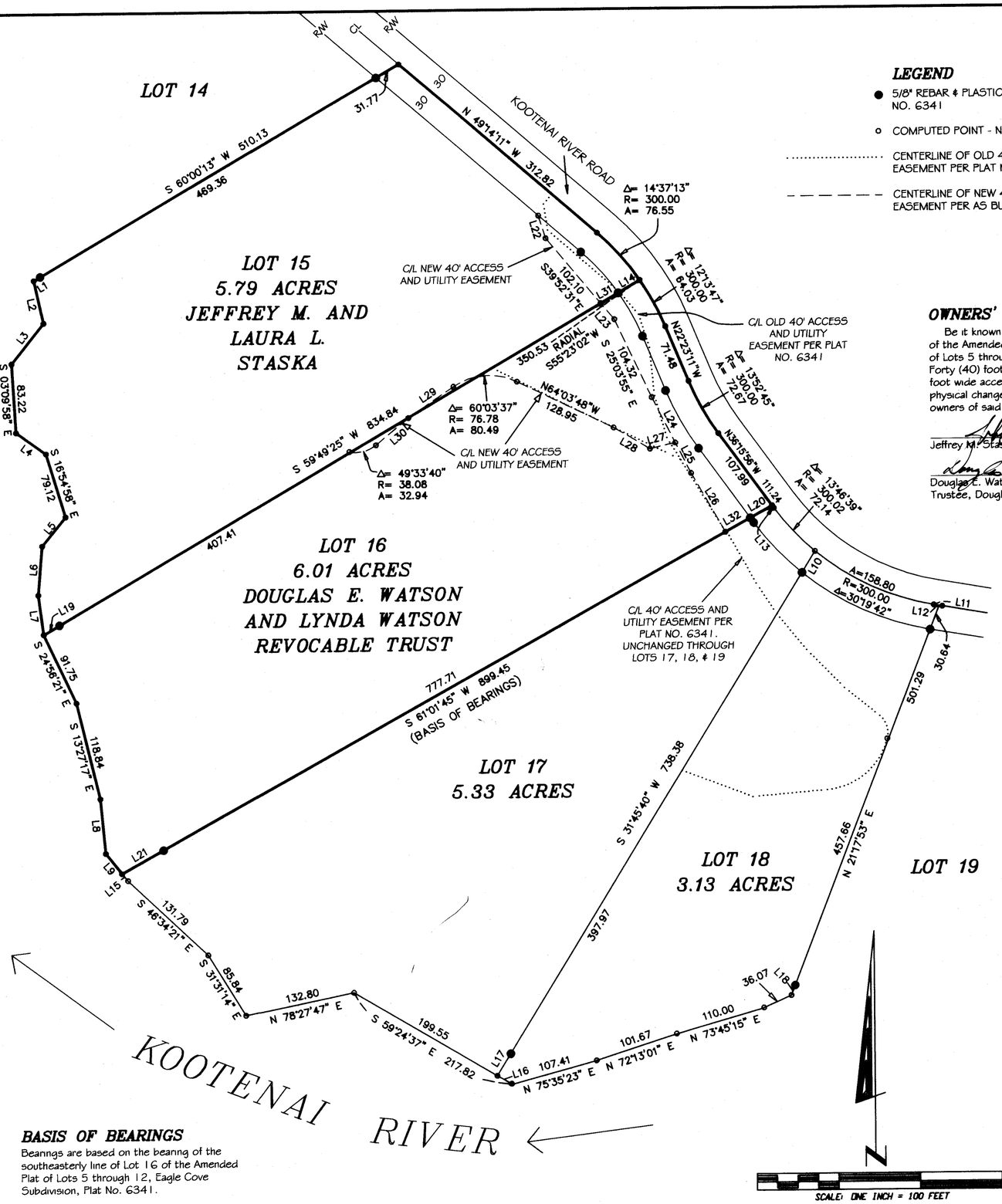
SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me
James R. Staples, 9958LS — Date 4-22-01

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

DOC 152922
PLAT NO. # 6341

Sanitary Restrictions Removed P.F. 6945 DOC 152919
Platting Certificate P.F. # 6946 DOC 152920



AMENDED PLAT of LOTS 15 AND 16 of the AMENDED PLAT of LOTS 5 THROUGH 12 EAGLE COVE SUBDIVISION

TO CREATE A NEW EASEMENT AND TERMINATE AN OLD EASEMENT

IN

Gov't Lot 2, & NE1/4 NW1/4

Sec. 18, TOWNSHIP 31N RANGE 33W, P.M.M.

Lincoln County, Montana

LEGEND

- ● 5/8" REBAR & PLASTIC CAP - 9958LS PER PLAT NO. 6341
- ○ COMPUTED POINT - NOT SET OR TIED
- ..... CENTERLINE OF OLD 40' ACCESS & UTILITY EASEMENT PER PLAT NO. 6341
- – – – – CENTERLINE OF NEW 40' ACCESS & UTILITY EASEMENT PER AS BUILT LOCATION.

OWNERS' CERTIFICATION

Be it known that Douglas E. Watson and Lynda Watson, Trustees of the Douglas E. Watson and Lynda Watson Revocable Trust, owners of Lot 16 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision and Jeffrey M. Staska and Laura L. Staska, owners of Lot 15 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision, as recorded on Plat No. 6341, Lincoln County, Montana records, do hereby acknowledge that (1) the Forty (40) foot wide access and utility easement to and through Lots 15 and 16 as shown on Plat No. 6341, no longer exist, (2) a new Forty (40) foot wide access and utility easement to and through Lots 15 and 16, as shown hereon, now exists and replaces said old easement, and (3) no physical change has taken place to the old 40' wide access and utility easement outside the boundaries of Lots 15 and 16. We the above mentioned owners of said Lots 15 and 16 hereby agree to the new easement location and claim no access or easement rights to the old easement location.

Jeffrey M. Staska — 5/15/09 Date

Laura L. Staska — 5/15/09 Date

Douglas E. Watson, Trustee, Douglas E. Watson and Lynda Watson Revocable Trust — 3/24/09 Date

Lynda Watson, Trustee, Douglas E. Watson and Lynda Watson Revocable Trust — 3-24-09 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by Jeffrey M. Staska and Laura L. Staska, on this 15th day of MAY, 2009. In witness whereof I have hereunto set my hand and affixed my notonal seal.

Shelley L. Deitz, Notary Public for the State of IDAHO, residing at Boundary County

My commission expires 12-13-2014

SHELLEY L. DEITZ NOTARY PUBLIC STATE OF IDAHO

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Arizona, County of Maricopa, by Douglas E. Watson and Lynda Watson, Trustees of the Douglas E. Watson and Lynda Watson Revocable Trust, known or identified to me to be the person(s) who executed the foregoing Owner's Certificate and acknowledged to me that they executed the same as such Trustees on this 24th day of March, 2009. In witness whereof I have hereunto set my hand and affixed my notonal seal.

Sonora L. Jerkins, Notary Public for the State of Arizona, residing at Maricopa.

My commission expires 8/17/09.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 60° 00' 13" W	9.00
L2	S 12° 43' 32" E	52.55
L3	S 38° 53' 16" W	62.31
L4	S 54° 09' 41" E	44.22
L5	S 39° 43' 38" W	44.93
L6	S 04° 58' 33" W	59.32
L7	S 07° 10' 26" E	47.94
L8	S 05° 12' 52" E	65.83
L9	S 38° 58' 18" E	31.15
L10	S 31° 45' 40" W	30.28
L11	N 80° 22' 16" W	64.86
L12	N 80° 22' 16" W	6.15
L13	N 36° 15' 56" W	3.25
L14	S 59° 49' 25" W	30.10
L15	S 38° 58' 18" E	10.94
L16	S 59° 24' 37" E	18.27
L17	S 31° 45' 40" W	31.14
L18	S 21° 17' 53" W	12.99
L19	S 59° 49' 25" W	22.11
L20	S 61° 01' 45" W	30.24
L21	S 61° 01' 45" W	57.18
L22	S 17° 48' 02" E	28.56
L23	S 39° 52' 31" E	25.48
L24	S 26° 58' 46" E	61.37
L25	S 26° 58' 46" E	41.15
L26	S 30° 01' 41" E	81.83
L27	S 76° 55' 09" W	31.25
L28	S 59° 19' 55" W	50.79
L29	S 55° 52' 35" E	65.75
L30	S 50° 37' 40" W	50.88
L31	S 59° 49' 25" W	24.69
L32	S 61° 01' 45" W	34.32

PURPOSE OF AMENDMENT

The purpose of this amended plat is to show the location of the new 40' wide access and utility easement to and through Lots 15 and 16 and the termination of existing easement as shown on Plat No. 6341.

EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, 9008LS, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat.

Dated this 5th day of March 2009

BASIS OF BEARINGS

Bearings are based on the bearing of the southeasterly line of Lot 16 of the Amended Plat of Lots 5 through 12, Eagle Cove Subdivision, Plat No. 6341.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trotter Sutton by C. Vogel, Treasurer, Lincoln County — 5/21-09 Date

CERTIFICATE OF RECORDER

Filed for record this 27th day of May, 2009, at 9:15 o'clock A.M.

Tammy D. Lowe, Lincoln County Recorder

By Jeannie Dennis, Deputy

DATE: 02-09-2009

JOB NO. M08-23

DWN. BY: JDM/KK

REVISION

SHEET 1 OF 1

SECTION 18

TOWNSHIP 31 NORTH

RANGE 33 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 2/26/09 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

PLAT NO. #6989 Dated 2/9/05

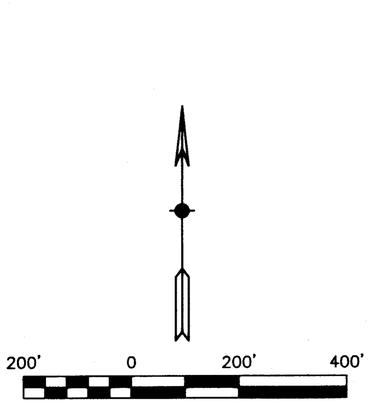
OWNERS: BRAD H. LINNELL
BRIAN LINNELL AND DIXIE LINNELL

DATE: MAY 14, 2008

FINAL PLAT OF EAGLE CREST SUBDIVISION

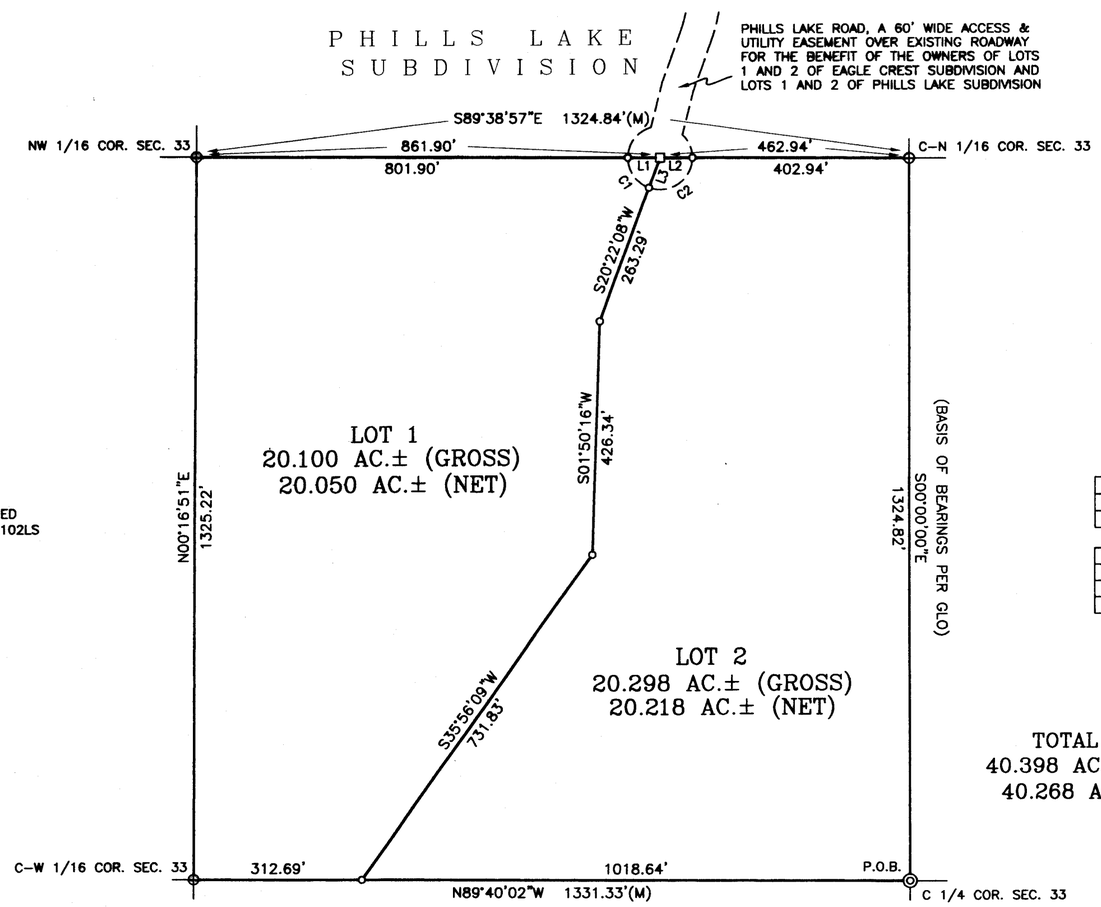
SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.

LINCOLN COUNTY, MONTANA



LEGEND

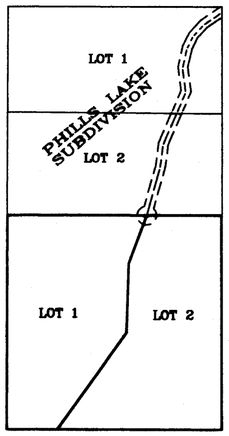
- ◎ CENTER 1/4 SECTION 33, SET 1" DIAMETER GALVANIZED PIPE 30" LONG W/2-3/8" BRASS CAP STAMPED #13102LS
- ⊕ 1/16 CORNER SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE



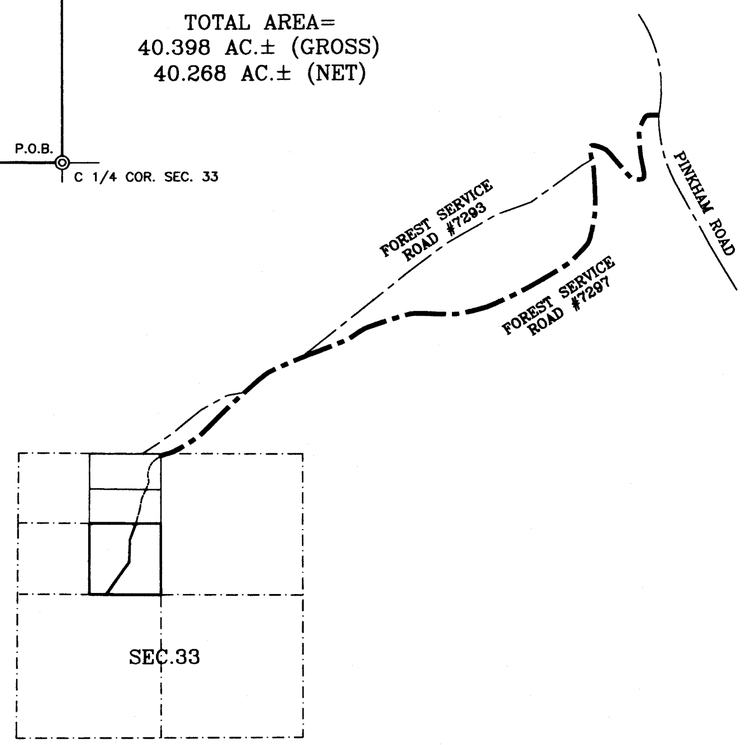
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	73.29'	69°58'56"
C2	60.00'	115.21'	110°01'04"

LINE	BEARING	DISTANCE
L1	S89°38'57"E	60.00'
L2	S89°38'57"E	60.00'
L3	S20°22'08"W	60.00'

TOTAL AREA=
40.398 AC.± (GROSS)
40.268 AC.± (NET)



DETAIL
NOT TO SCALE



VICINITY MAP
NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Doc. # 214424 p.m. # 6831

LINNELL_7-25_SUB_FINAL.dwg

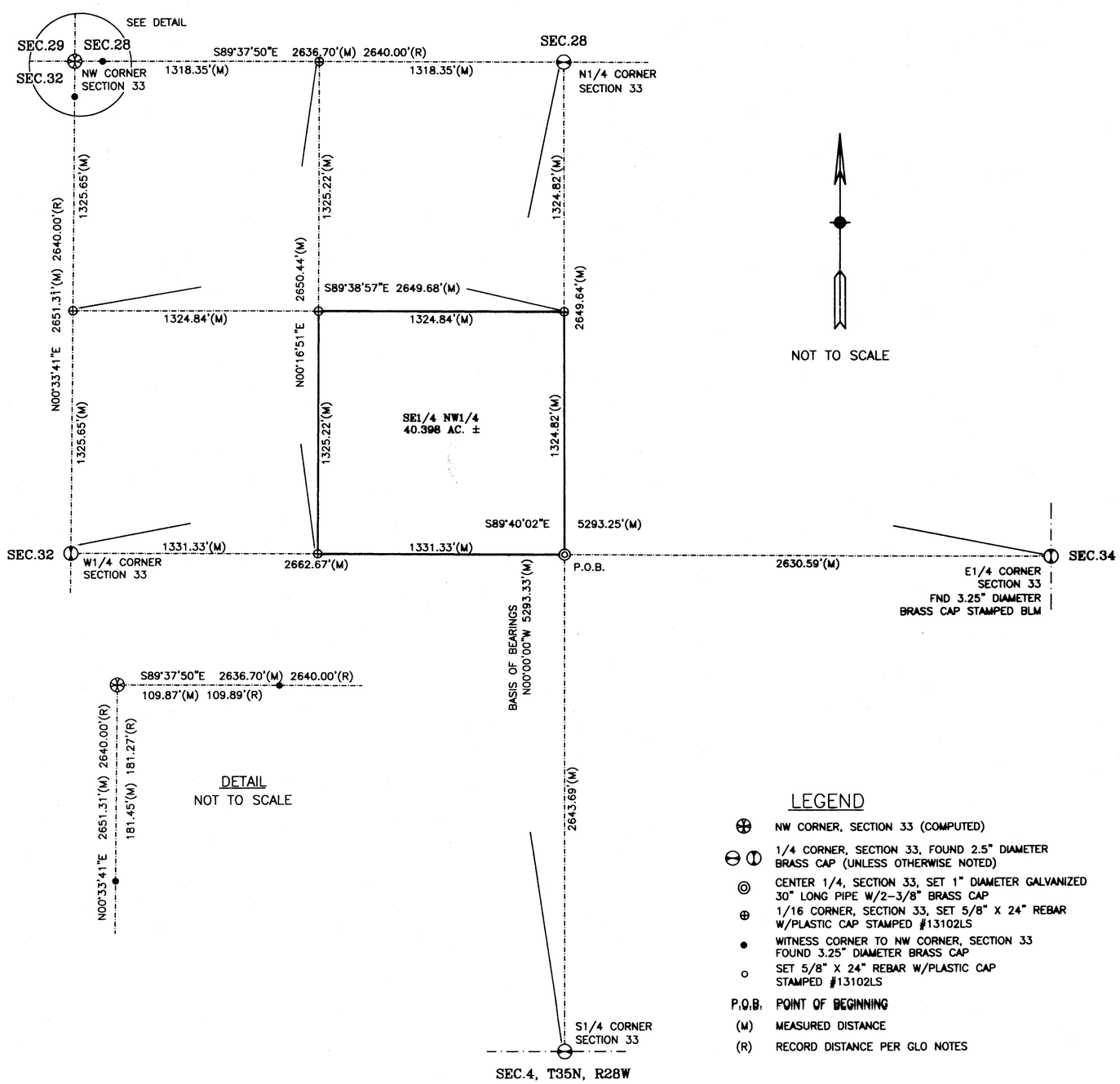
OWNERS: BRAD H. LINNELL
BRIAN LINNELL AND DIXIE LINNELL

DATE: MAY 14, 2008

FINAL PLAT OF EAGLE CREST SUBDIVISION

SE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.

LINCOLN COUNTY, MONTANA



NOT TO SCALE

DETAIL
NOT TO SCALE

LEGEND

- NW CORNER, SECTION 33 (COMPUTED)
- 1/4 CORNER, SECTION 33, FOUND 2.5" DIAMETER BRASS CAP (UNLESS OTHERWISE NOTED)
- CENTER 1/4, SECTION 33, SET 1" DIAMETER GALVANIZED 30" LONG PIPE W/2-3/8" BRASS CAP
- 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- WITNESS CORNER TO NW CORNER, SECTION 33 FOUND 3.25" DIAMETER BRASS CAP
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS

P.O.B. POINT OF BEGINNING
(M) MEASURED DISTANCE
(R) RECORD DISTANCE PER GLO NOTES

CERTIFICATE OF DEDICATION

We, Brad H., Brian, and Dixie Linnell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33), Township Thirty-Six North (T36N), Range Twenty-Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence North89°40'02"West 1331.33 feet along the southerly boundary of said Northwest one-quarter (NW1/4) of Section Thirty-three (33) to the westerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Thirty-three (33); thence North00°16'51"East 1325.22 feet along said westerly boundary to the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirty-three (33); thence South89°38'57"East 1324.84' feet along said northerly boundary to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00°00'00"East 1324.82' feet along said easterly boundary to the point of beginning and containing 40.398 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phills Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EAGLE CREST SUBDIVISION, Lincoln County, Montana.

Brad H. Linnell
Brad H. Linnell

Brian Linnell
Brian Linnell

Dixie Linnell
Dixie Linnell

STATE OF Montana)
SS
County of Lincoln)

On this 25th day of August, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Brad H., Brian, and Dixie Linnell, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Pamela A. Reynolds
Signature

Pamela A. Reynolds
Print Name

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires December 11, 2011

PAMELA REYNOLDS
NOTARY PUBLIC for the
State of Montana
Residing at
Eureka, Montana
My Commission Expires
December 11, 2011

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of EAGLE CREST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the_____ day of_____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Rita Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17 day of Sept, 2008.

Nancy Trotter Sutton by Loni Kinder Clerk
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

9/8/08
SAMUEL CORDI-REGISTRATION NO. 13102LS

EXAMINED: SEPT. 12, 2008

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 17th day of September
A.D. 2008 at 3:30 o' clock P.M.

Tammy D. Lewis
CLERK AND RECORDER

BY: Jeannie Simons
DEPUTY

INSTRUMENT REC. NO. 214424

SUBDIVISION OF THE NW1/4 OF SECTION 33

NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 2 OF 2

PLAT NO. # 6231

Consent to platting Doc# 214423 p.f.# 9821
Road Users Assn Doc# 214422 p.f.# 9820
Final Plat approval Doc# 214418 p.f.# 9816
platting Certificate Doc# 214419 p.f.# 9817
Notices Weed plan Doc# 214420 p.f.# 9818

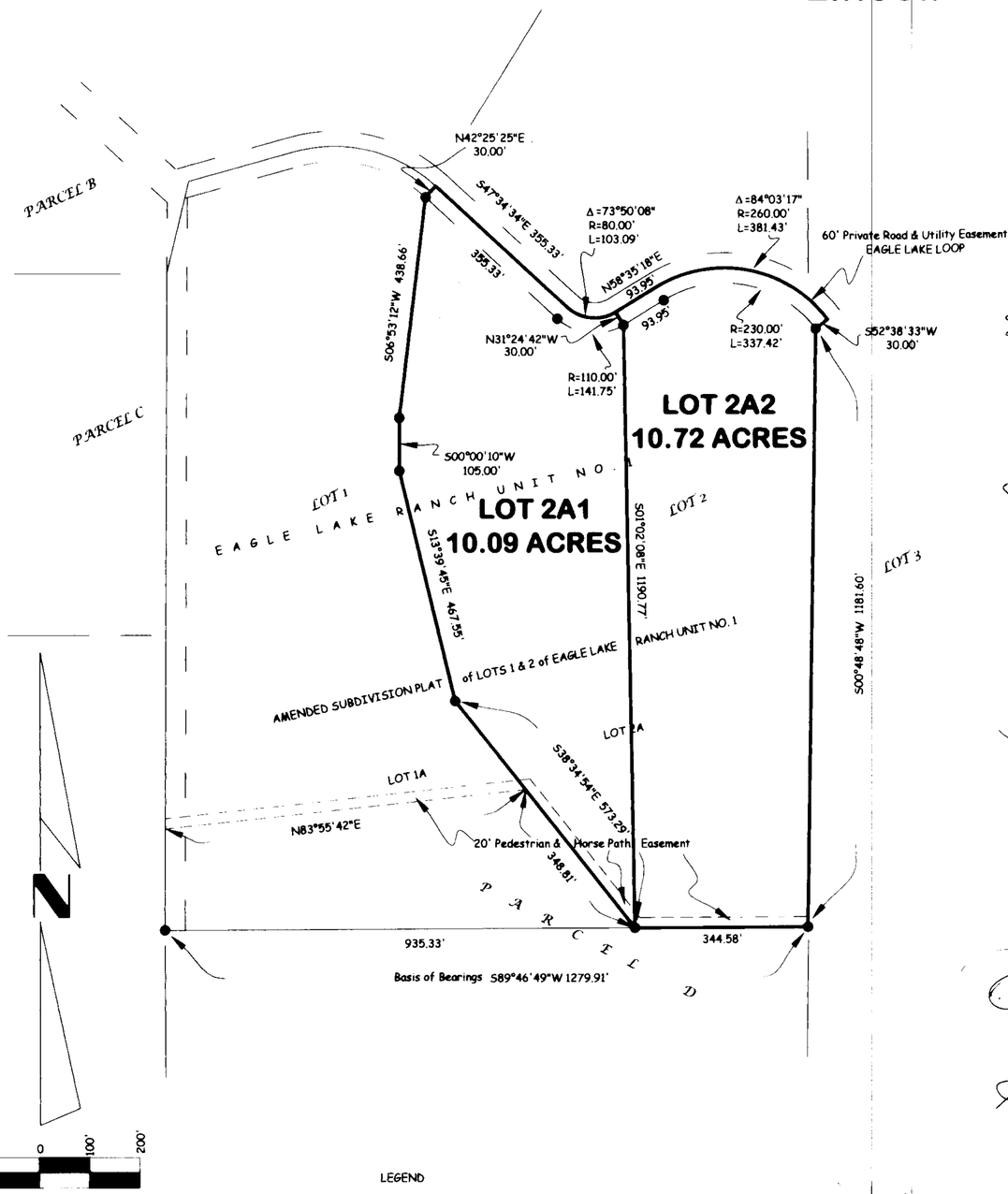
LINNELL_7-25_SUB_FINAL_SHEET2.dwg

OWNERS: PING CONSTRUCTION INC

PURPOSE: SUBDIVISION

DATE: MARCH 31, 2004

AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOTS 1 & 2 OF EAGLE LAKE RANCH UNIT NO. 1 NE1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana



LEGEND

● Found 5/8" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)

Marquardt & Marquardt Surveying

Certificate of Dedication

PING CONSTRUCTION INC., the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1 containing 20.81 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Eagle Lake Loop per Section 76-3-608(3)(d), MCA.

PING CONSTRUCTION INC.

SCOTT PING, President

STATE OF Montana
County of Flathead) ss.

This instrument was acknowledged before me on Jan 26, 2006
by SCOTT PING, President of PING CONSTRUCTION INC.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 2 of the Amended Subdivision Plat of Lots 1 & 2, Eagle Lake Ranch Unit No. 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.
Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 7th day of March, 2006.

Marianne B. Rose — Coral M. Cummings

Chairperson, Board of County Commissioners, Lincoln County, Montana
County Clerk and Recorder, Lincoln County, Montana

Approved: Jan 25, 2006

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s
Date 2006

Physical and legal access to the lots within this subdivision is provided by Eagle Lake Loop Road a private road and meets the Lincoln County Subdivision Regulations for Single Division Access. [ARM 24.183.1107(3)(f)]

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 2nd day of February, 2006

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10th day of March, 2006, A.D., at 10:55 o'clock A m.

Coral M. Cummings
County Clerk and Recorder
By Jeannie Dennis
Deputy

Instrument Record No. 192422

P.M. 6690

	Field Crew: JD & Crew
Date: MARCH 31, 2004	Revision Date: n/a
Project Name: PING-20s	Project Number: 98-027
Filename: ping 20s 2003	Drawn By: SHERM

PING

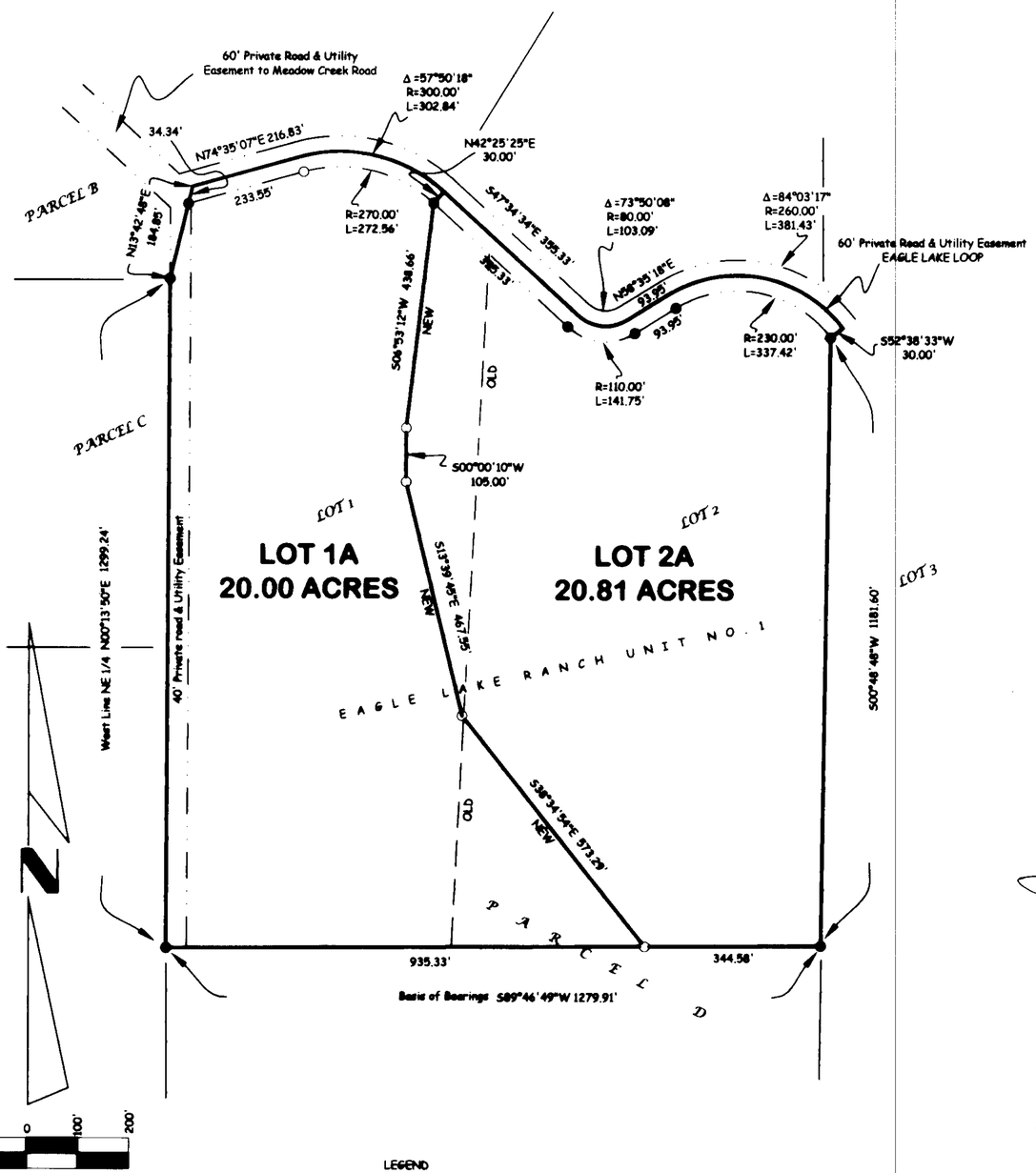
Sanitary Restrictions Removed p.f. # 8497 Doc # 192418
Plat Certificate p.f. # 8498 Doc # 192419
Consent to platting p.m. # 8499 Doc # 192420
Lien Waiver p.f. # 8500 Doc # 192421

OWNERS: PING CONSTRUCTION INC

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DEC 19, 2003

AMENDED SUBDIVISION PLAT OF LOTS 1 &2 OF EAGLE LAKE RANCH UNIT NO. 1 NE1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana



LEGEND

○ Set 5/8" X 24" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)

● Found 5/8" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)

Lots 1 & 2, Eagle Lake Ranch Unit No. 1, containing 40.81 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.

Owner Certification
The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT of LOTS 1 & 2 of EAGLE LAKE RANCH UNIT NO. 1, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are effected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

PING CONSTRUCTION INC.
Scott Ping
SCOTT PING, PRESIDENT

STATE OF Montana)
County of, Flathead) ss.

This instrument was acknowledged before me on Feb 26, 2004
by SCOTT PING, PRESIDENT of PING CONSTRUCTION INC.
Brandi J. Easton
Printed Name: Brandi J. Easton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-04

Approved: Jan 30, 2004
David H. Wester
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
Dawn Marquardt
2-05-04
DAWN MARQUARDT
Registration No. 7328 s
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4 day of March, 2004.
Teri A. Miller by Tonya Stevens
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln
Filed on the 4th day of March, 2004 A.D., at 3:15 o'clock P m.
Carol R. Cummings
County Clerk and Recorder
By: Deanna Adams
Deputy
Instrument Record No. 450B

Doc# 174938

	Field Crew: Pending
Date: Dec 19, 2003	Revision Date: n/a
Project Name: Ping 20's	Project Number: 03-361
Filename: working	Drawn By: SHERM

PING

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 1
NE 1/4, Sec. 35 and NW 1/4, Sec. 36, T35N R26W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY McGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHEAST ¼, SECTION 35 AND THE NORTHWEST ¼, SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST ¼, SECTION 36; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST ¼ NORTH 89°56'35" EAST 519.09 FEET; THENCE NORTH 11°58'38" WEST 553.23 FEET; THENCE NORTH 14°47'23" EAST 30.00 FEET; THENCE NORTH 75°12'37" WEST 388.25 FEET TO THE BEGINNING OF A 650.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 43°35'57" 494.62 FEET; THENCE NORTH 31°36'39" WEST 585.09 FEET TO THE BEGINNING OF A 270.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 74°43'27" 352.13 FEET; THENCE SOUTH 73°39'59" WEST 22.38 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 68°58'40" 120.39 FEET; THENCE NORTH 37°21'26" WEST 349.22 FEET TO THE BEGINNING OF A 260.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 84°03'17" 381.43 FEET; THENCE SOUTH 58°35'18" WEST 93.95 FEET TO THE BEGINNING OF AN 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 73°50'08" 103.09 FEET; THENCE NORTH 47°34'34" WEST 355.33 FEET TO THE BEGINNING OF A 300.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 57°50'18" 302.84 FEET; THENCE SOUTH 74°35'07" WEST 216.83 FEET; THENCE SOUTH 13°42'48" WEST 184.85 FEET TO THE WEST LINE OF THE NORTHEAST¼, SECTION 35; THENCE ALONG THE WEST LINE OF THE NORTHEAST ¼ SOUTH 00°13'50" WEST 1299.24 FEET; THENCE SOUTH 89°46'50" EAST 1279.91 FEET; THENCE SOUTH 00°48'48" WEST 685.59 FEET TO THE POINT OF BEGINNING CONTAINING 87.880 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

Kory McGavin
KORY McGAVIN

BY: Walter Wilkinson VP
WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 17th DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY McGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laurie L. Pierce
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 17th DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Walter Wilkinson, A REPRESENTATIVE FOR WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laurie L. Pierce
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 4th DAY OF December, 1997.

Geri O. Miller by Sonya R Hebrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. DeLeeuw, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH - UNIT NO. 1, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF December, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

L.A. DeLeeuw
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Cerell M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 4th DAY OF December, 1997, A.D., AT 8:45 O'CLOCK A. M.

Cerell M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

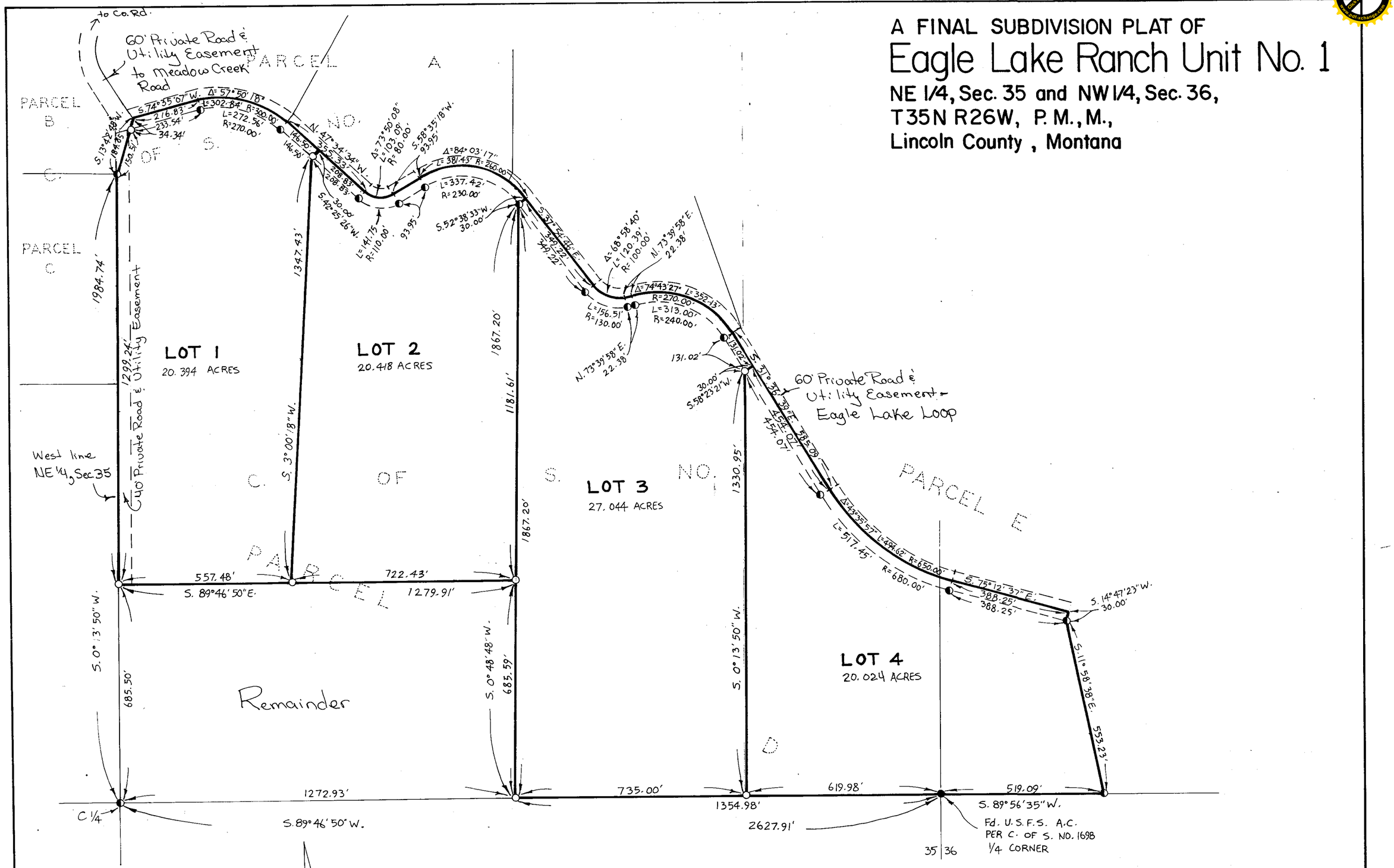
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

160788

EAGLE LAKE RANCH UNIT 1 McGAVIN 97-141

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 1

NE 1/4, Sec. 35 and NW 1/4, Sec. 36,
T35N R26W, P.M., M.,
Lincoln County, Montana



LEGEND
- ○ SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Note: Utilities are located along Meadow Creek Rd North of this property. (Telephone and Electricity).

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

180788

SHEET 2 OF 2
P.F. No. 6029

EAGLE LAKE RANCH UNIT 1 McGAVIN 97-141

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 2
SE 1/4, Sec. 26 and N 1/2, Sec. 35, T35N R26W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY McGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST ¼, SECTION 26, AND THE NORTH ½, SECTION 35, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH ¼ CORNER, SECTION 26; THENCE ALONG THE WEST LINE OF THE SOUTHEAST ¼, SECTION 26, NORTH 00°10'52" EAST 1398.24 FEET TO THE SOUTHERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD THE FOLLOWING COURSES: SOUTH 41°[illegible]'04" EAST 236.21 FEET; THENCE SOUTH 48°27'10" EAST 317.13 FEET; THENCE SOUTH 78°15'03" EAST 306.93 FEET; THENCE SOUTH 82°[illegible]'21" EAST 291.82 FEET; THENCE SOUTH 71°57'14" EAST 287.48 FEET; THENCE, LEAVING THE SOUTHERLY LINE OF THE ROAD, SOUTH 20°00'15" EAST 2112.46 FEET; THENCE SOUTH 58°23'19" WEST 30.00 FEET TO A POINT ON A 270.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 58°23'19" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 74°43'27" 352.13 FEET; THENCE SOUTH 73°39'58" WEST 22.38 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 68°58'40" 120.39 FEET; THENCE NORTH 37°[illegible]'36" WEST 349.22 FEET TO THE BEGINNING OF A 260.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 84°03'17" 381.43 FEET; THENCE SOUTH 58° 35'18" WEST 96.95 FEET TO THE BEGINNING OF AN 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 73°50'08" 103.09 FEET; THENCE NORTH 47°34'34" WEST 355.33 FEET TO THE BEGINNING OF A 300.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 57°50'18" [illegible].84 FEET; THENCE SOUTH 74°35'07" WEST 216.83 FEET; THENCE NORTH 33°16'07" WEST 135.58 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 62°36'07" 185.74 FEET; THENCE NORTH 29°[illegible]'00" EAST 220.98 FEET TO THE NORTH LINE OF THE NORTHEAST ¼, SECTION 35; THENCE ALONG THE NORTH LINE SOUTH 89°46'42" WEST 58.07 FEET TO THE POINT OF BEGINNING CONTAINING 59.746 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH UNIT NO. 2, LINCOLN COUNTY, MONTANA.

KORY McGAVIN

BY: _____
WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS [illegible] DAY OF [illegible], 199[illegible], BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY McGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

_____
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES [illegible]

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 5th DAY OF [illegible], 199[illegible], BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED [illegible], A REPRESENTATIVE OF WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

_____
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES [illegible]

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 7th DAY OF [illegible], 199[illegible]. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

_____
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY [illegible]. THE DRIVING SURFACE IS APPROXIMATELY [illegible] FEET WIDE.

_____
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE _____ DAY OF _____, 199___.

_____
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 1-7, 199[illegible]

BY: _____

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE [illegible] DAY OF [illegible], 199[illegible], A.D., AT [illegible] O'CLOCK [illegible] M.

_____
COUNTY CLERK AND RECORDER

BY: _____
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 6052

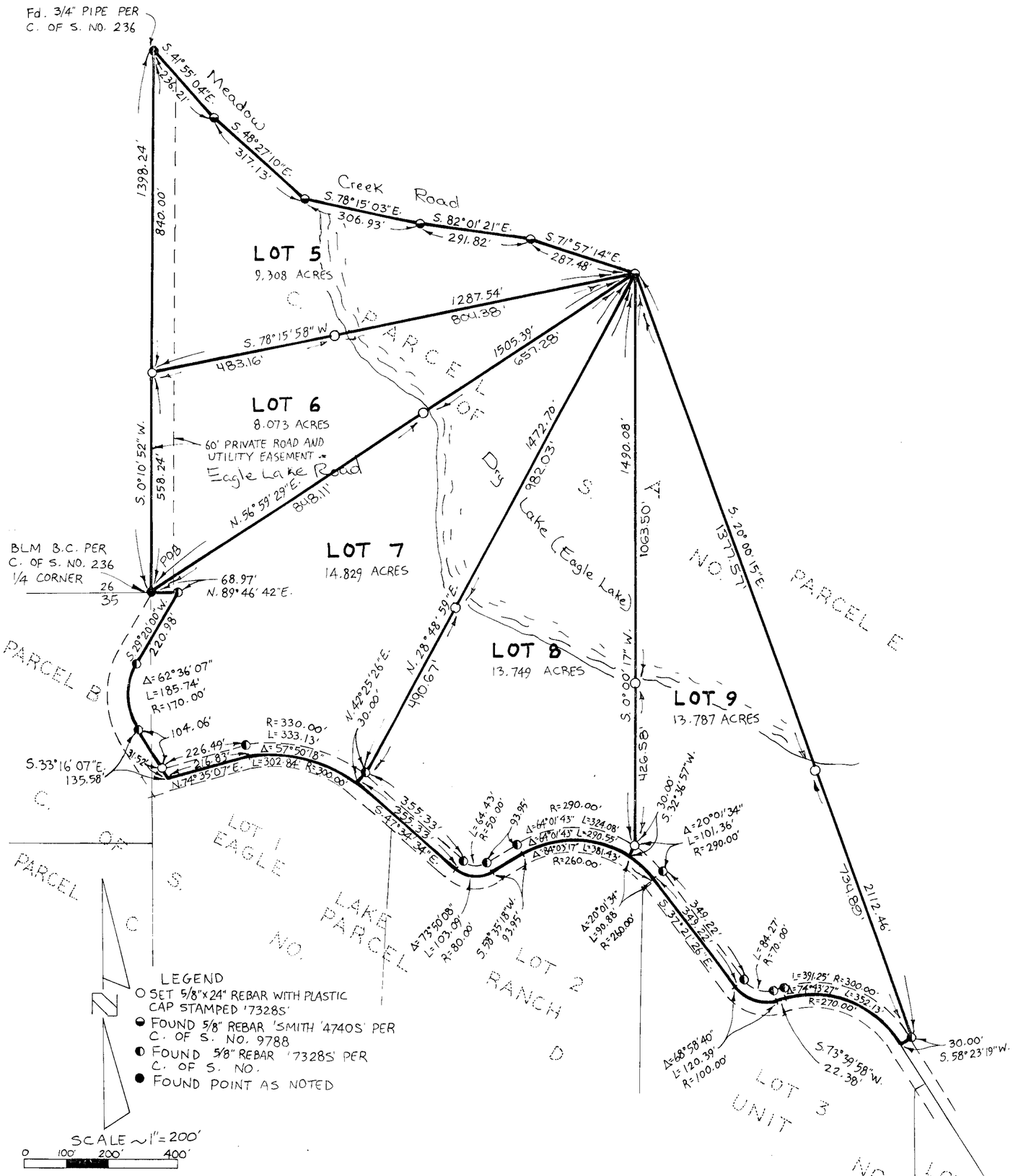
Mailing Instructions Received 1-16-98

EAGLE LAKE RANCH UNIT 2

McGAVIN 97-111

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 2

SE 1/4, Sec. 26 and N 1/2, Sec. 35,
T35N R26W, P.M., M.,
Lincoln County , Montana



LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR 'SMITH '4740S' PER C. OF S. NO. 9788
- ◐ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Note: Utilities are located along Meadow Creek Road.

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

159788

SHEET 2 OF 2
P.F. No. 6658

Sanitary Restrictions Removed per E.L.R. EAGLE LAKE RANCH UNIT 2

McGAVIN 97-141

OWNERS: Edwin W. Jordan, Jr.
Marilyn Joy Jordan
John Dowell Powell

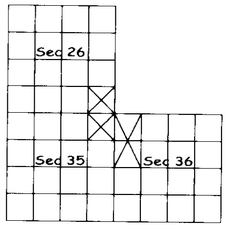
PURPOSE: Boundary Line adjustment

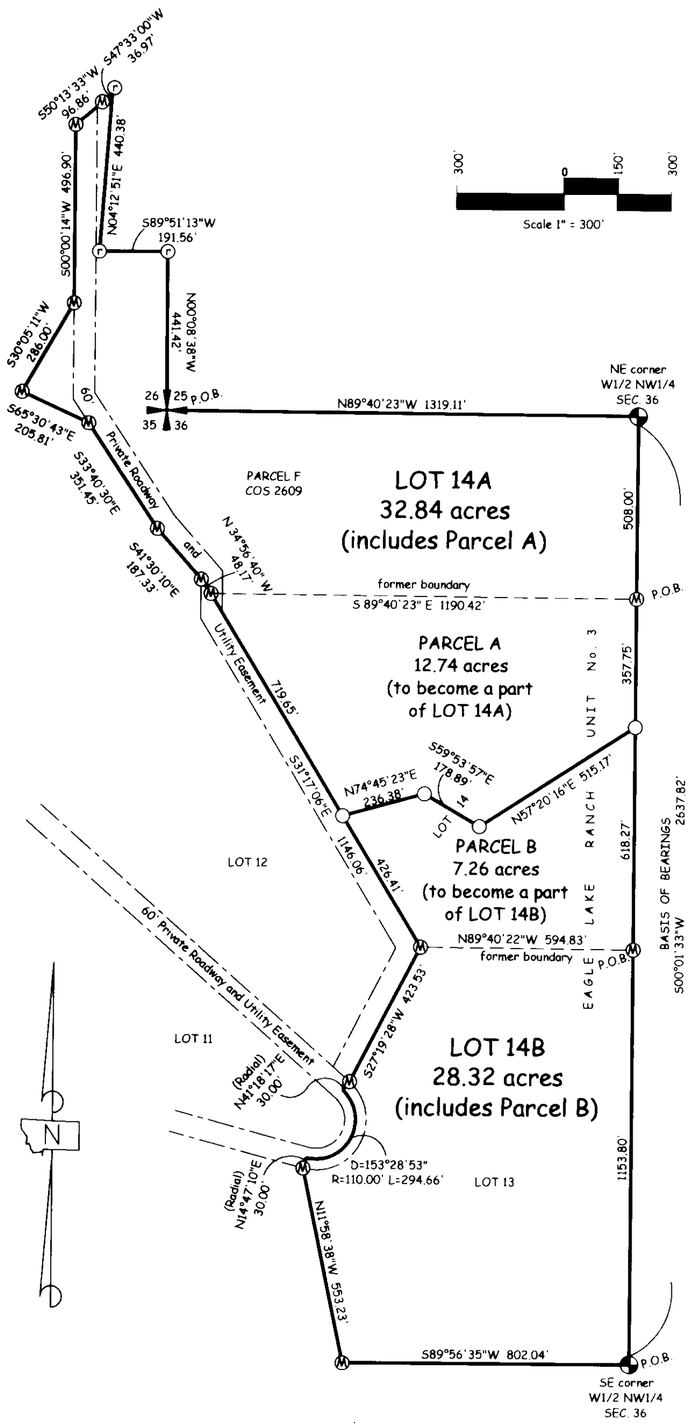
DATE: July 28, 2002
JOB #: J002-049

AMENDED PLAT of:
LOTS 13 & 14, EAGLE LAKE RANCH UNIT No. 3

SE1/4 SE1/4 Section 26, NE1/4 NE1/4 Section 35,
W1/2 NW1/4 Section 36, T 35 N R 26 W, P.M., M.
Lincoln County, Montana

F & H Land Surveying
144 2nd St. East. Suite 201
Whitefish, Mt. 59937
tel: (406) 862-2386
fax: (406) 862-1134





LEGEND

- Fnd Section cor, 3" Aluminum Cap U.S.F.S. per C.O.S. 1698
- Fnd 1/16 cor, 5/8" rebar with plastic cap marked MARQUARDT 7328 S
- (M) Fnd 5/8" rebar with plastic cap marked MARQUARDT 7328 S
- (R) Record position per C.O.S 2609
- ○ Set 5/8" x 24" rebar with plastic cap marked SULLIVAN 9095LS

Certificate of Dedication

We, Edwin W. Jordan, Jr., Marilyn Joy Jordan and John Dowell Powell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 14A (includes Parcel A)
That portion of the SE1/4 SE1/4 of Section 26, the NE1/4 NE1/4 of Section 35, and the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the northwest corner of Section 36; Thence S 89°40'23" E and along the north boundary of Section 36 a distance of 1319.11 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 865.75 feet; Thence S 57°20'16" W 515.17 feet; Thence N 59°53'57" W 178.89 feet; Thence S 74°45'23" W 236.38 feet; Thence N 31°17'06" W 719.65 feet; Thence N 34°56'40" W 48.17 feet; Thence N 41°30'10" W 187.33 feet; Thence N 33°40'30" W 351.45 feet; Thence N 65°30'43" W 205.81 feet; Thence N 30°05'11" E 286.00 feet; Thence N 00°00'14" E 496.90 feet; Thence N 50°13'33" E 96.86 feet; Thence N 47°33'00" E 36.97 feet; Thence S 04°12'51" W440.38 feet; Thence N 89°51'13" E 191.56 feet to the east boundary of the SE1/4 SE1/4 Section 26; Thence S 00°08'38" E and along said east boundary a distance of 441.42 feet to the Point of Beginning and containing 32.84 acres of land more or less as shown hereon. Subject to all easement of record.

Parcel A (to become a part of LOT 14A)
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the northwest corner of Section 36; Thence S 89°40'23" E and along the north boundary of Section 36 a distance of 1319.11 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 508.00 feet to the TRUE POINT OF BEGINNING; Thence continuing along said east line S 00°01'33" W a distance of 357.75 feet; Thence S 57°20'16" W 515.17 feet; Thence N 59°53'57" W 178.89 feet; Thence S 74°45'23" W 236.38 feet; Thence N 31°17'06" W 719.65 feet to the Point of Beginning and containing 12.74 acres of land more or less as shown hereon. Subject to all easement of record.

LOT 14B (includes Parcel B)
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the southeast corner of the W1/2 NW1/4 Section 36; Thence S 89°56'35" W and along the south boundary of said W1/2 NW1/4 a distance of 802.04 feet; Thence N 11°58'38" W 553.23 feet; Thence N 14°47'10" E 30.00 feet to the beginning of a 110.00 foot radius curve concave northwesterly having a radial bearing of N 14°47'10" E; Thence northeasterly along said curve thru a central angle of 153°28'53" an arc length of 294.66 feet; Thence N 41°18'17" E 30.00 feet; Thence N 27°19'28" E 423.53 feet; Thence N 31°17'06" W 426.41 feet; Thence N 74°45'23" E 236.38 feet; Thence S 59°53'57" E 178.89 feet; Thence N 57°20'16" E 515.17 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 1772.07 feet to the Point of Beginning and containing 28.32 acres of land more or less as shown hereon. Subject to all easement of record.

Parcel B (to become a part of LOT 14B)
That portion of the W1/2 NW1/4 of Section 36, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the southeast corner of the W1/2 NW1/4 Section 36; Thence N 00°01'33" E 1153.80 feet to the TRUE POINT OF BEGINNING; Thence N 89°40'22" W 594.83 feet; Thence N 31°17'06" W 426.41 feet; Thence N 74°45'23" E 236.38 feet; Thence S 59°53'57" E 178.89 feet; Thence N 57°20'16" E 515.17 feet to the east boundary of the W1/2 NW1/4 of said Section 36; Thence S 00°01'33" W and along said east boundary a distance of 618.27 feet to the Point of Beginning and containing 7.26 acres of land more or less as shown hereon. Subject to all easement of record.

The above described tract of land is to be known and designated as the Amended Plat of: LOTS 13 & 14, EAGLE LAKE RANCH UNIT No. 3, Lincoln County, Montana. We, Wink Jordan and Dow Powell, hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. and the aggregation of lots,

We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Edwin W. Jordan, Jr.

Marilyn Joy Jordan

John Dowell Powell

Becky Ruth Smith-Powell

STATE OF MONTANA)
: ss.
County of Flathead)

This instrument was acknowledged before me on Jan. 21, 2003 by Becky Ruth Smith-Powell

Notary Public for the State of MONTANA
Residing at WHITEFISH
My Commission Expires 12-07-2005

STATE OF MONTANA)
: ss.
County of Flathead)

This instrument was acknowledged before me on 12-13, 2002 by Edwin W. Jordan Jr. and Marilyn Joy Jordan.

Notary Public for the State of MT
Residing at Whitefish
My Commission Expires 9-9-2003

STATE OF MONTANA)
: ss.
County of Flathead)

This instrument was acknowledged before me on 12-13, 2002 by John Dowell Powell.

Notary Public for the State of MT
Residing at Whitefish
My Commission Expires 9-9-2003

CERTIFICATE OF SURVEYOR

Brian F. Sullivan — Date
Registration No. 9095 LS

Approved: MARCH 5, 2003

Examining Land Surveyor
Registration No. 4130 S

MONTANA DONALD R. MARQUARDT 4130 S REGISTERED LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20th day of Sept., 2004

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of September,
2004 A.D., at 2:00 o'clock P.m.

County Clerk and Recorder
By Deputy

Instrument Record No. 179371

Doc # 179371 PLAT No. 6548

JORDAN / POWELL

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 3
SE 1/4, Sec. 26, NE 1/4, Sec. 35 and NW 1/4, Sec. 36, T35N R26W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, KORY McGAVIN AND WILKINSON FAMILY DEVELOPMENT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST ¼, SECTION 26, THE NORTHWEST ¼, SECTION 35 AND THE NORTHWEST ¼, SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE WEST ½ OF THE NORTHWEST ¼, SECTION 36; THENCE ALONG THE EAST LINE OF THE WEST ½ OF THE NORTHWEST ¼ NORTH 00°01'33" EAST 2129.82 FEET; THENCE NORTH 89°40'23" WEST 1190.42 FEET; THENCE NORTH 34°56'38" WEST 48.17 FEET; THENCE SOUTH 53°49'37" WEST 189.08 FEET; THENCE NORTH 49°30'42" WEST 340.32 FEET; THENCE NORTH 76°36'27" WEST 213.49 FEET; THENCE SOUTH 81°50'05" WEST 213.17 FEET; THENCE NORTH 30°50'50" EAST 342.48 FEET; THENCE NORTH 08°37'07" WEST 691.54 FEET TO THE SOUTHERLY LINE OF MEADOW CREEK ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 86°29'28" WEST 260.35 FEET, NORTH 75°12'07" WEST 176.18 FEET AND NORTH 67°31'12" WEST 292.82 FEET; THENCE SOUTH 20°00'15" EAST 2112.46 FEET; THENCE SOUTH 58°23'19" WEST 30.00 FEET; THENCE SOUTH 31°36'39" EAST 585.09 FEET TO THE BEGINNING OF A 650.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 43°35'57" 494.62 FEET; THENCE SOUTH 75°12'37" EAST 388.25 FEET; THENCE SOUTH 14°47'23" WEST 30.00 FEET; THENCE SOUTH 11°58'38" EAST 553.23 FEET TO THE SOUTH LINE OF THE NORTHWEST ¼, SECTION 36; THENCE ALONG THE SOUTH LINE NORTH 89°56'35" EAST 802.04 FEET TO THE POINT OF BEGINNING CONTAINING 91.775 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EAGLE LAKE RANCH UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Kory McGavin
KORY McGAVIN

BY: Walter E. Wilkinson
WILKINSON FAMILY DEVELOPMENT

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 4th DAY OF February, 199 8, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KORY McGAVIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura L. Penn
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 4th DAY OF February, 199 8, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Walter E. Wilkinson, A REPRESENTATIVE OF WILKINSON FAMILY DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura L. Penn
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EAGLE LAKE RANCH UNIT NO. 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3rd DAY OF February, 199 8. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 20 DAY OF February, 199 8.

Jean L. Mueller By Tanya E. Ybarra, Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 2-20, 199 8

BY: Bill Babcock

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February, 1998, A.D., AT 8:45 O'CLOCK A M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 6079

Sanitary Restrictions Rimmed. P.F. 4 6080

EAGLE LAKE RANCH UNIT NO. 3

McGAVIN 97-141

A FINAL SUBDIVISION PLAT OF
Eagle Lake Ranch Unit No. 3

SE 1/4, Sec. 26, NE 1/4, Sec. 35 and
NW 1/4, Sec. 36, T35N R26W, P.M., M.,
Lincoln County, Montana

MEADOW CREEK ROAD 60' R/W
C. OF S. NO. 236
S. 67°31'12"E. 292.82'
S. 75°12'07"E. 176.18'
S. 86°29'28"E. 260.35'
S. 8°37'07"E. 691.54'
PARCEL A
PARCEL B
C. OF S. NO.
LOT 10
23.841 ACRES
N. 20°00'15"W. 1377.57'
LOT 9 EAGLE LAKE RANCH UNIT NO. 2
C. OF S. NO. 236
Dry Lake (Eagle Lake)
S. 30°50'50"W. 342.48'
N. 81°50'05"E. 213.17'
S. 76°36'27"E. 213.49'
S. 49°30'42"E. 340.32'
PARCEL F
N. 53°49'37"E. 189.08'
S. 34°56'38"E. 48.17'
S. 89°40'23"E. 1190.42'
PARCEL A
C. OF S. NO. 111
S. 34°48'20"W. 2112.46'
S. 19°14' 622.90'
S. 29°59'24"W. 296.24'
S. 31°36'39"E. 237.02'
S. 58°23'21"W. 30.00'
N. 58°23'21"E. 30.00'
S. 89°17'06"E.
LOT 14
20.000 ACRES
976.02'
2129.82'
60' Private Road & Utility Easement
1146.06'
N. 48°41'48"W. 1161.45'
LOT 12
16.582 ACRES
EAGLE LAKE RANCH UNIT NO. 1
LOT 3
PARCEL D
LOT 11
10.288 ACRES
348.07'
348.07'
589.09'
L=471.79' R=620.00'
Δ=43°35'57" L=484.62' R=650.00'
388.25'
388.25'
S. 75°12'37"E.
N. 27°19'28"E. 423.53'
S. 89°40'23"E. 594.82'
EAST LINE W½ NW¼, SEC. 36
N. 41°18'12"E. 30.00'
Δ=153°29'12" L=294.67' R=110.00'
L=375.04' R=140.00'
L=214.31' R=80.00'
LOT 13
21.064 ACRES
1153.80'
S. 0°01'33"W.
S. 14°47'23"W. 30.00'
N. 11°58'36"W. 553.23'
SOUTH LINE NW¼, SEC. 36
POB
SE CORNER W½ NW¼, SEC. 36
S. 89°56'35"W. 802.04'

LEGEND
- SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO.
- RECORD LOCATION PER C. OF S. NO. 236
- FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

159788

SHEET 2 OF 2
P.F. No. 679

Easements & Restrictions Removed - PF 4 LLC

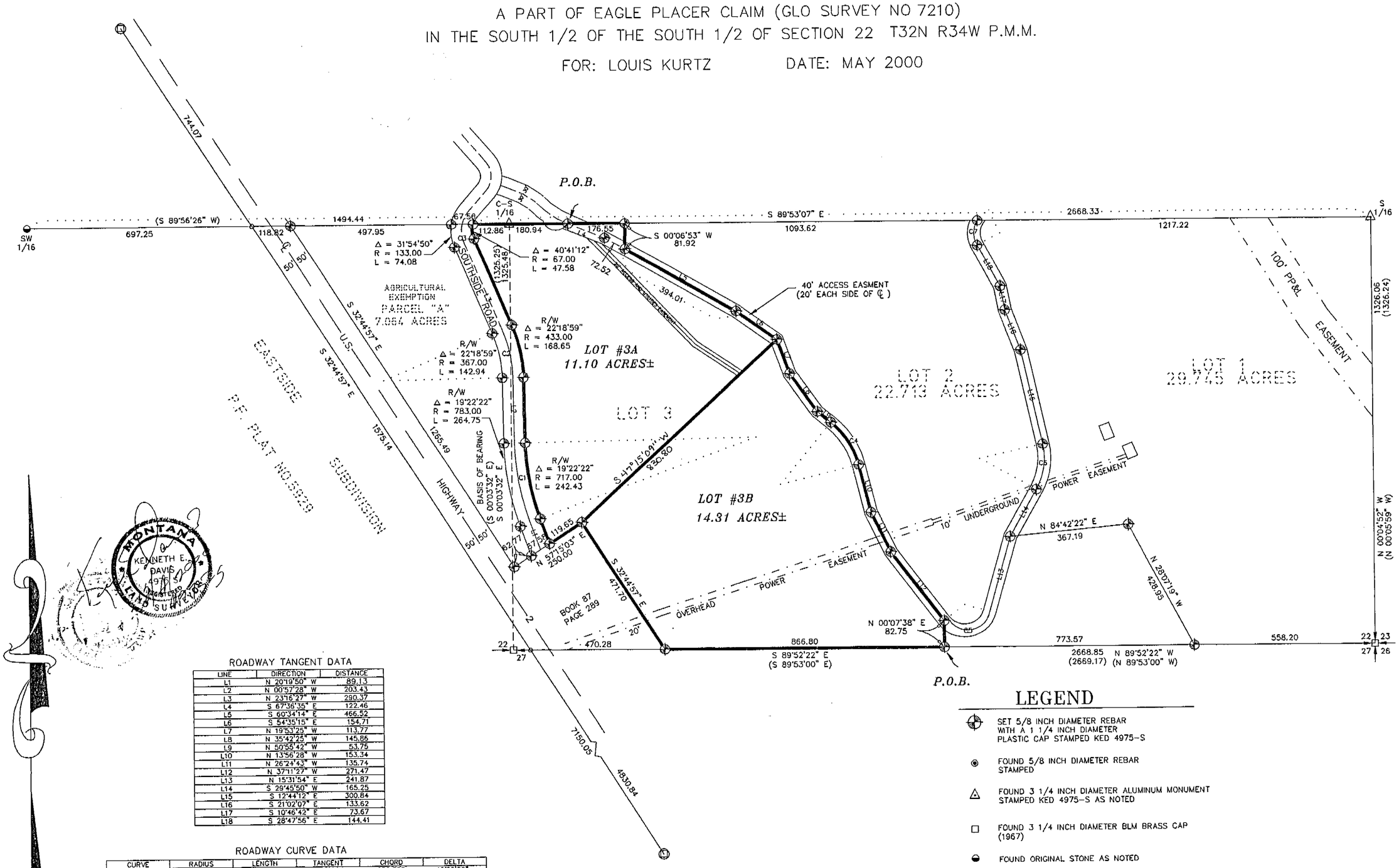
EAGLE LAKE RANCH UNIT No. 3 McGAV... 111

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:
LOT 3 EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO 7210)
IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 22 T32N R34W P.M.M.

FOR: LOUIS KURTZ DATE: MAY 2000



ROADWAY TANGENT DATA

LINE	DIRECTION	DISTANCE
L1	N 20°19'50" W	89.13
L2	N 00°57'28" W	203.43
L3	N 23°16'27" W	290.37
L4	S 67°36'35" E	122.46
L5	S 60°34'14" E	466.52
L6	S 54°35'15" E	154.71
L7	N 19°53'25" W	113.77
L8	N 35°42'25" W	145.86
L9	N 50°55'42" W	53.75
L10	N 13°56'28" W	153.34
L11	N 26°24'43" W	135.74
L12	N 37°11'27" W	271.47
L13	N 15°31'54" E	241.87
L14	S 29°45'50" W	165.25
L15	S 12°44'12" E	300.84
L16	S 21°02'07" E	133.62
L17	S 10°46'42" E	73.67
L18	S 28°47'56" E	144.41

ROADWAY CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	750.000	253.589	128.017	252.383	19°22'22"
C2	400.000	155.797	78.899	154.814	22°18'59"
C3	100.000	60.771	31.357	59.841	34°49'10"
C4	250.000	161.387	83.618	158.589	35°59'14"
C5	80.000	177.713	161.434	143.362	127°16'40"
C6	200.000	148.354	77.777	144.976	42°30'01"
C7	80.000	82.541	45.368	78.928	59°06'55"

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS NOTED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (1967)
- FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1539
- FOUND 1 1/2 INCH DIA. PIPE

SHEET 1 OF 2

P.F. PLAT NO. 6320

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441 pww T323422K

Sanitary Restrictions Removed P.F.# 6076 Doc# 150486

Doc# 150487

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: LOT 3 EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO 7210)
IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 22 T32N R34W P.M.M.

FOR: LOUIS KURTZ DATE: MAY 2000

DESCRIPTION OF LOT 3"A'

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim GLO Survey No. 7210, and being a part of Lot 3 per Plat No. 6182, lying in the S 1/2 of the S 1/2 OF Section 22, T32N., R34W., P.M.M., containing 11.10 acres more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument stamped K.E.D. 4975-S marking the C-S 1/16 corner of Section 22, T32N., R34W., P.M.M.; thence, S89°53'07"E 180.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is located on the approximate centerline of an existing private 40 foot wide roadway (Plat No.6182); thence, S89°53'07"E 176.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°06' 53"W 81.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which lies on the approximate centerline of said private roadway; thence, continuing along approximate centerline of said private roadway S60°34'14"E 394.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along approximate centerline of said private roadway S54°35'15"E 154.71 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°15'09"W 830.8 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°15'03"W 119.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S lying on the easterly Right-of-Way line of a 66.00 foot wide public roadway (Plat No.962); thence, continuing along the easterly Right-of-Way line of said public roadway N20°19'50"W 89.13 feet to a 5/8 inch dia. rebor capped K.E.D. 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway on the arc of a curve to the right 242.43 feet, turning through a delta angle of 19°22'22", having a radius of 717.00 feet, to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway N00°57'28"W 203.426 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along easterly Right-of-Way line of said public roadway on the arc of a curve to the left 168.65 feet, turning through a delta angle of 22°18'59", having a radius of 433.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway N23°16'27"W 290.37 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway on the arc of a curve to the right 47.58 feet, turning through a delta angle of 40°41'12", having a radius of 67.00 feet, to 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'26"E 112.86 feet to the point of beginning.

The aforedescribed tract of land, Lot 3"A", containing 11.10 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF LOT 3"B"

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim GLO Survey No. 7210, and being a part of Lot 3 per Plat No. 6182, being in the S 1/2 of the S 1/2 OF Section 22, T.32N., R.34W., P.M.M., containing 14.31 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, located on the South line of Section 22, T.32N., R.34W., P.M.M., marking the Southeast corner of lot 3 (Per Plat No. 6182), which bears N89°52'22"W 1331.77 feet from the Southeast Section corner of said Section 22; thence, from said point of beginning N00°07'38"E 82.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S on the approximate centerline of and existing private 40 foot wide roadway (Per Plat No. 6182); thence, continuing along approximate centerline of said private roadway N37°11'27"W 271.47 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along approximate centerline of said private roadway N26°24'43"W 135.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along approximate centerline of said private roadway N13°56'28"W 153.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along approximate centerline of said private roadway, on the arc of a curve to the left a distance of 161.39 feet, turning through a delta angle of 36°59'14", having a radius of 250.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N50°55'42"W 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N35°42'25"W 145.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N19°53'25"W 113.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°15'09"W 830.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S32°44'57"E 471.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°52'22"E 866.80 feet to the point of beginning.

The aforedescribed tract of land, Lot 3"B", containing 14.31 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

CERTIFICATE OF DEDICATION

I/we, Louis + Roxanne Kurtz, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Am Plat of Lot 3 Eagle Nest, Lincoln County, Montana.

Dated this 7 day of Dec, 2000 A.D.

Louis W. Kurtz and Roxanne Kurtz

STATE OF MONTANA
County of Lincoln

On this 7 day of December, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Louis + Roxanne Kurtz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Bache — Notary Public
9.14.02 — My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Lot 3 Eagle Nest, a minor subdivision, under my supervision, during the month of Sept, 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of December, 2000 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of December 2000.

Neil A Miller by Tanya R. Mehnke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Southside Road. The driving surface is approximately 16 feet wide.

Kenneth E. Davis, PLS — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 12-14-00

APPROVED: Rita R. Windom, acting chair
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 14th day of Dec, 2000 A.D. at 10:55 O'clock A.m.

Donald R. Nicholson by Jeannie Keene
County Clerk and Recorder — Deputy

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 2 OF 2

P.F. PLAT NO. 6320

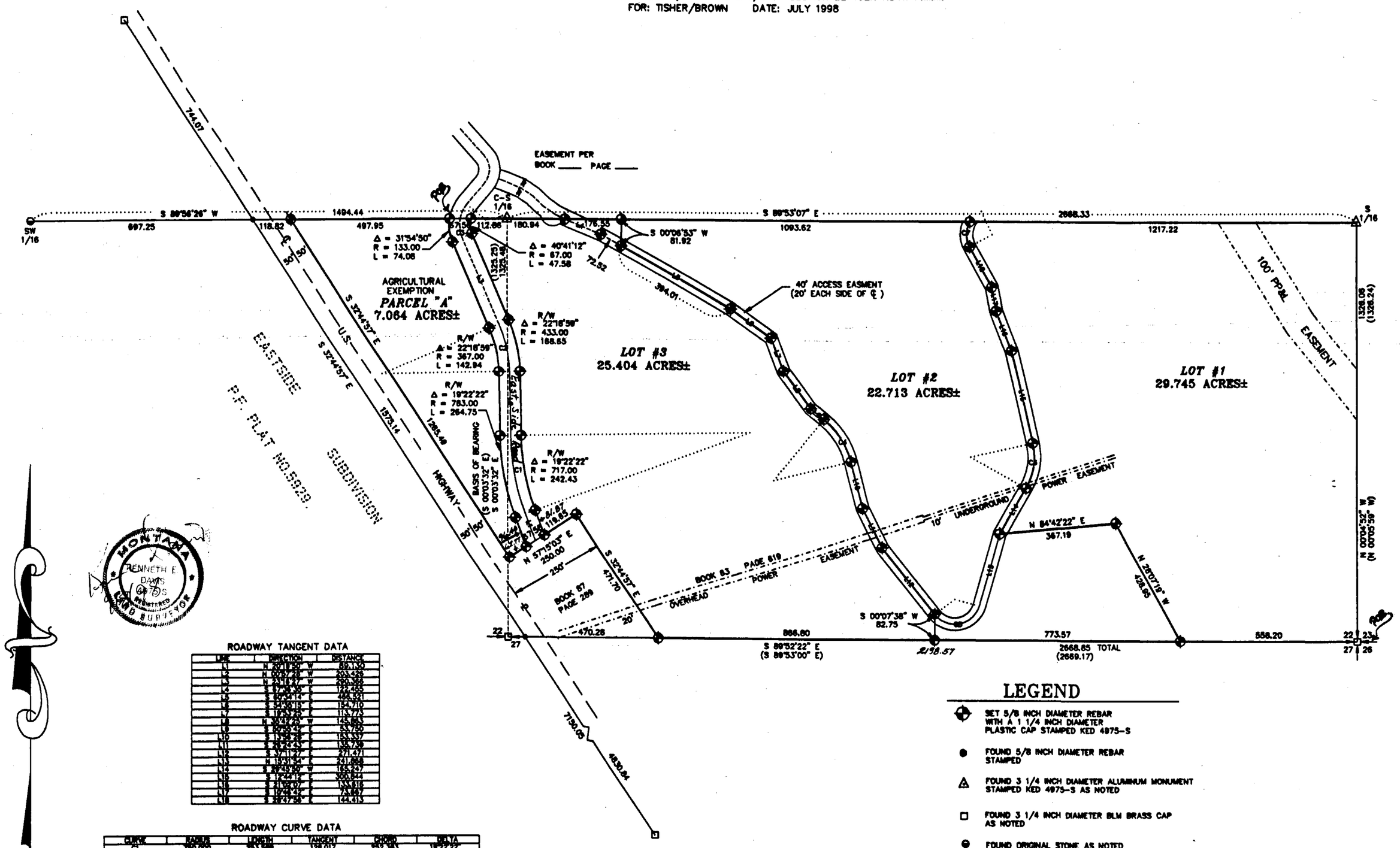
Sanitary Restrictions Removed P.F. #6876 Doc 150486

Doc 150487

LINCOLN COUNTY, MONTANA

A PLAT OF:
EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO.7210)
IN THE S 1/2 OF THE S 1/2 OF SECTION 22 T32N R34W P.M.M.
FOR: TISHER/BROWN DATE: JULY 1998



ROADWAY TANGENT DATA

LINE	DIRECTION	DISTANCE
L1	N 20°18'50" W	89.130
L2	N 00°57'28" W	203.426
L3	N 25°18'47" W	439.358
L4	S 67°38'38" E	122.455
L5	S 80°09'14" E	468.521
L6	S 54°09'13" E	154.710
L7	S 19°43'28" E	113.773
L8	N 36°47'29" W	145.863
L9	S 80°05'43" E	53.750
L10	S 19°58'28" E	153.337
L11	S 36°24'43" E	130.758
L12	S 57°11'27" E	271.471
L13	N 15°31'54" E	241.868
L14	S 39°43'30" W	165.247
L15	S 12°44'12" E	300.844
L16	S 41°06'07" E	133.616
L17	S 10°18'42" E	73.887
L18	S 39°47'56" E	144.413

ROADWAY CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	400.000	403.588	220.017	386.763	57°47'47"
C2	400.000	156.787	79.299	155.814	22°27'59"
C3	100.000	55.771	31.357	55.041	31°57'10"
C4	400.000	181.367	93.618	179.799	25°58'14"
C5	400.000	177.713	181.434	143.963	127°10'40"
C6	400.000	146.364	77.077	144.874	41°58'01"
C7	80.000	82.541	45.368	78.928	59°06'55"

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS NOTED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1539

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

MONTANA KENNETH E DAVIS 4975S REGISTERED LAND SURVEYOR

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2

P.F. PLAT NO. 6182

Doc# 135001

Platting Cert P.F.# ~~5929~~ 6218 Doc# 135000

LINCOLN COUNTY, MONTANA

A PLAT OF:
EAGLE NEST SUBDIVISION

A PART OF EAGLE PLACER CLAIM (GLO SURVEY NO.7210)
IN THE S 1/2 OF THE S 1/2 OF SECTION 22, T32N, R34W
FOR: TISHER/BROWN DATE: JULY 1998

CERTIFICATE OF DEDICATION

I/we, Tisher-Brown, L.L.C. Paul D. Tisher & Paul F. Brown General Partners the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Eagle Nest Subdivision Lincoln County, Montana.

Dated this 9th day of September, 199 A.D.

[illegible] and [illegible]

STATE OF MONTANA
County of Lincoln

On this 9th day of September, 199 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Paul D. Tisher & Paul F. Brown General Partners known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[illegible] March 24, 1999
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Eagle Nest, a minor subdivision, under my supervision, during the month of Sept. 199[illegible], in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and [illegible] of the lots are as shown hereon; and that the said [illegible] was laid out on the ground according to law.

Dated this [illegible] day of Sept., 199 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of Sept. 1998.

Gerald Miller by Joseph Gehrke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private.
The driving surface is approximately 18 feet wide.

Kenneth E. Davis, PLS Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-11-98

APPROVED: L.G. Nobel 09/11/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 11th day of Sept., 199 A.D. at 1:10 O'clock P.m.

Carol B. Brummond by Jeannie Dennis
County Clerk and Recorder Deputy

DESCRIPTION OF EAGLE NEST SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim (GLO Survey No. 7210), lying in the S ½ of Section 22, Twp. 32 N., R. 34 W., P.M.M., and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap, being the Southeast Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning, N 00°04'52" W 1326.06 feet along the east line of said Section 22, to a found 3 1/4 inch dia. alum. monument stamped: KED 4975-S, being the S 1/16 corner common to Sections 22 and 23, Twp. 32 N., R. 34 W., P.M.M.; thence, N 89°53'07" W 2668.33 feet along the east-west centerline of the SE 1/4 of said Section 22, to a found 3 1/4 inch dia. alum. monument stamped: KED 4975-S, being the C-S 1/16 corner of said Section 22; thence, continuing along the east-west centerline of the SE 1/4 of said Section 22, S 89°56'26" W 112.86 feet to a set 5/8 inch dia. rebar capped: KED 4975-S, lying on the easterly Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962); thence, along the arc of a curve to the left 47.58 feet, turning through a delta angle of 40°41'12", having a radius of 67.00 feet; thence, continuing along said easterly Right-of-Way, S 23°16'27" E 290.37 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way along the arc of a curve to the right 168.65 feet, turning through a delta angle of 22°18'59", having a radius of 433.00 feet, to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way, S 00°57'28" E 203.43 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way along the arc of a curve to the left 242.43 feet, turning through a delta angle of 19°22'22", having a radius of 717.00 feet to a set 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way, S 20°19'50" E 81.87 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the northwesterly Right-of-Way line of U.S. Hwy. No. 2; thence, N 57°15'03" E 119.65 feet to a set 5/8 inch dia. rebar capped: KED 4975-S, lying on the easterly line of said Right-of-Way line of U.S. Hwy. No. 2, which measures 250.00 feet from the centerline thereof; thence, along said easterly Right-of-Way line of U.S. Hwy. No. 2, S 32°44'57" E 471.70 feet to set 5/8 inch dia. rebar capped: KED 4975-S, marking the intersection of said easterly Right-of-Way of U.S. Hwy. No. 2 and the south line of Section 22, Twp. 32 N., R. 34 W., P.M.M.; thence, along said south line of Section 22, S 89°52'22" E 2198.57 feet to the point of beginning.

The aforedescribed tract of land is to be known as Eagle Nest Subdivision, consisting of Lot 1, Lot 2 and Lot 3, being 29.745 acres, 22.713 acres and 25.404 acres, more or less, respectively, and are subject to a 40.00 foot wide access and utilities easement, a power easement that varies in width from 20.00 feet to 10.00 feet, per Book 63 Page 619, and Lot 1 being subject to a 100.00 foot wide utilities easement, as shown hereon, and all lots being subject to and together with all appurtenant easements of record.

DESCRIPTION OF AGRICULTURAL EXEMPTION OF PARCEL "A"
Tisher/Brown

A tract of land near Troy, in Lincoln County, Montana, being a part of Eagle Placer Claim GLO Survey No. 7210, lying in the S ½ of the S ½ of Section 22, Twp. 32 N., R. 34 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the west Right-of-Way line of a 66.00 foot wide public roadway (Plat No. 962) and the east-west centerline of the SE 1/4 of said Section 22, which measures 180.42 feet S 89°56'26" W from the C-S 1/16 Corner of said Section 22; thence, from said point of beginning along the westerly Right-of-Way line of said Plat No. 962 along the arc of a curve to the left 74.08 feet, turning through a delta angle of 31°54'50" , having a radius of 133.00 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line S 23°16'27" E 290.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right 142.94 feet, turning through a delta angle of 22°18'59", having a radius of 367.00 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line S 00°57'28" E 203.43 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the left 264.75 feet, turning through a delta angle of 19°22'22", having a radius of 783.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line S 20°19'50" E 96.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S set at the intersection of the westerly Right-of-Way line per said Plat No. 962 and the easterly Right-of-Way line of U.S. Hwy. 2, per Book No. 87 Page 289; thence, along said easterly Right-of-Way line S 57°15'03" W 62.77 feet to a 5/8 inch dia. rebar capped: KED 4975-S set on the easterly Right-of-Way line of said U.S. Hwy. 2, which measures 50.00 feet from the centerline thereof; thence, N 32°44'57" W 1265.49 feet along said easterly Right-of-Way line of U.S. Hwy. 2, to a 5/8 inch dia. rebar capped: KED 4975-S set at the intersection of said easterly Right-of-Way line and the east-west centerline of said Section 22; thence, N 89°56'26" E 497.95 feet along said east-west centerline to the point of beginning.

The aforedescribed Parcel "A" contains 7.064 acres, more or less, and is to be forever known as an Agricultural Exemption of Parcel "A".

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 2 OF 2
P.F. PLAT NO. 6182

Doc# 135001

Platting Certificate P.F. # 6218
Doc# 135000

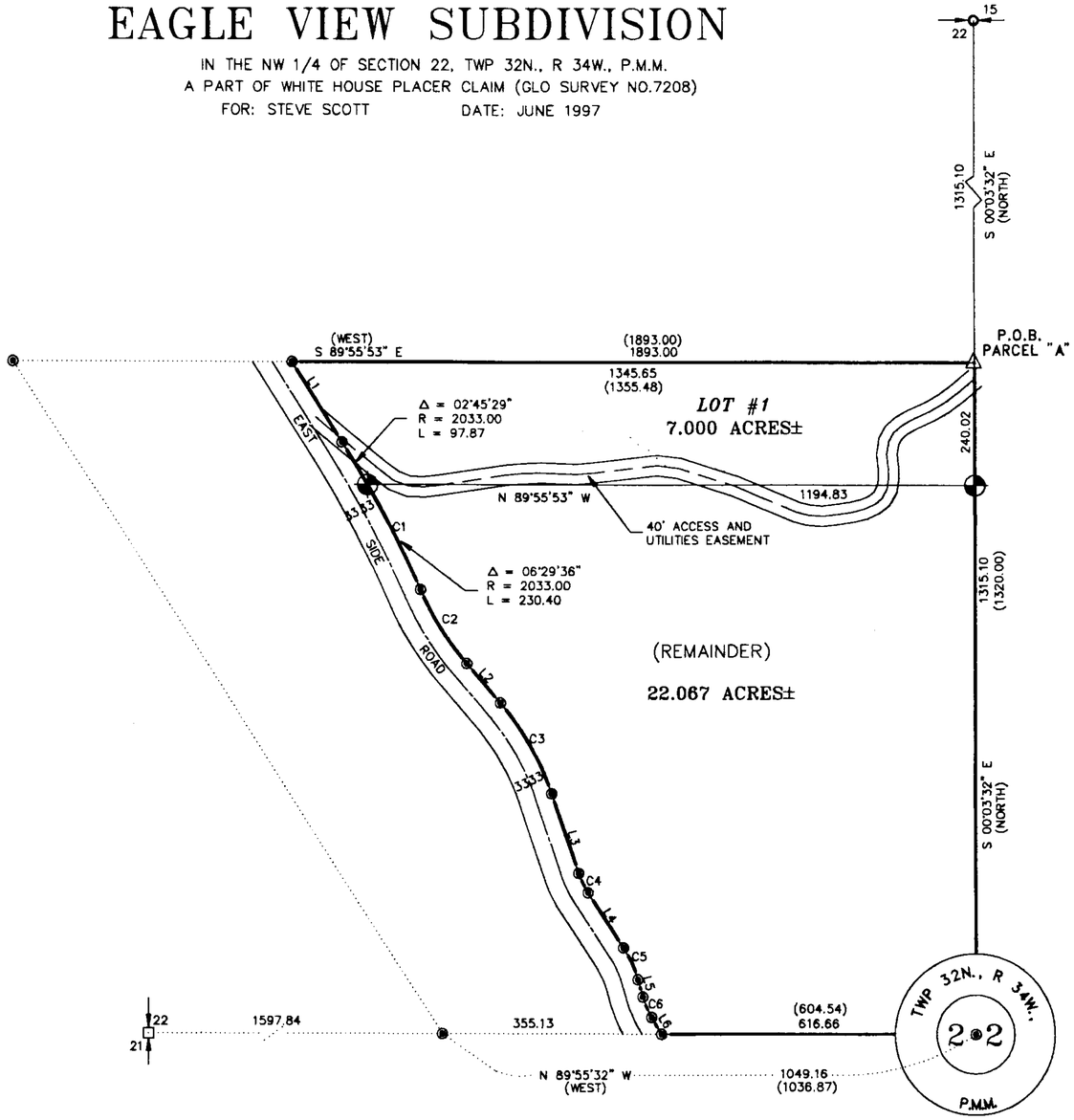
LINCOLN COUNTY, MONTANA

A PLAT OF:
EAGLE VIEW SUBDIVISION

IN THE NW 1/4 OF SECTION 22, TWP 32N., R 34W., P.M.M.
A PART OF WHITE HOUSE PLACER CLAIM (GLO SURVEY NO.7208)
FOR: STEVE SCOTT DATE: JUNE 1997

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 3 1/4 INCH DIAMETER BRASS CAP STAMPED REB 649-S (1968)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S ON A 5/8 INCH DIAMETER REBAR AS NOTED
- ( ) RECORD PER PLAT NO.935



LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by [illegible] The driving surface is approximately [illegible] feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 26th day of February, 1998 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Steven Scott & Michele S. Scott known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 8/3/99 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EAGLE VIEW SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY 1997. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25 day of February, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of March.

Treasurer Lincoln County Montana

LINE	DIRECTION	DISTANCE
L1	N 32°38'34" W	185.91
L2	N 40°41'24" W	101.39
L3	S 18°37'01" E	165.26
L4	S 33°19'51" E	128.58
L5	N 16°19'40" W	34.80
L6	N 31°23'45" W	38.22

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	2033.00	328.27	164.49	09°15'06"
C2	567.00	171.19	86.25	17°17'56"
C3	533.00	205.34	103.96	22°04'22"
C4	167.00	42.89	21.56	14°42'50"
C5	233.00	69.14	34.83	17°00'11"
C6	167.00	43.92	22.09	15°04'05"

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

CERTIFICATE OF DEDICATION

I/we, STEVEN G. & S. MICHELE SCOTT the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1 EAGLE VIEW

A tract of land lying within the NW 1/4 of Section 22, Twp. 32 N., R. 34 W., P.M.M., being a part of White House Placer Claim (GLO Survey No. 7208) containing 7.000 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped: KED 4975-S marking the CN 1/16 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M., and the NE Corner of the White House Placer Claim (GLO Survey No. 7208); thence, from said point of beginning S 00°03'32" E 240.02 feet along the north-south centerline of Section 22, Twp. 32 N., R. 34 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°55'53" W 1194.83 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a 60.00 foot wide public road known as the East Side Road No. 176; thence, on the arc of a curve to the left 97.87 feet, turning through a delta angle of 02°45'29", having a radius of 2033.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way N 32°38'34" W 185.91 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east-west centerline of the NW 1/4 of said Section 22, Twp. 32 N., R. 34 W., P.M.M.; thence, S 89°55'53" E 1893.00 feet to the point of beginning.

The aforedescribed tract of land contains 7.000 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

DESCRIPTION OF REMAINDER

A tract of land lying within the NW 1/4 of Section 22, Twp. 32 N., R. 34 W., P.M.M., being a part of White House Placer Claim (GLO Survey No. 7208) containing 22.067 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. cap stamped: KED 4975-S marking the CN 1/16 Corner of Section 22, Twp. 32 N., R. 34 W., P.M.M., and the NE Corner of the White House Placer Claim (GLO Survey No. 7208); thence, S 00°03'32" E 240.02 feet along the north-south centerline of said Section 22, Twp. 32 N., R. 34 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S being the true point of beginning; thence, from said point of beginning S 00°03'32" E 1075.08 feet along said north-south centerline of Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S marking the center 1/4 of said Section 22; thence, N 89°55'32" W 616.66 feet along the east-west centerline of said Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a 66.00 foot wide public road known as East Side Road No. 176; thence, along said easterly Right-of-Way line N 31°23'45" W 38.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the right 43.92 feet, turning through a delta angle of 15°04'05", having a radius of 167.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 16°19'40" W 34.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 69.14 feet, turning through a delta anlge of 17°00'11", having a radius of 233.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 33°19'51" W 128.58 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right 42.89 feet, turning through a delta angle of 14°42'50", having a radius of 167.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 205.34 feet, turning through a delta angle of 22°04'22", having a radius of 533.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 40°41'24" W 101.39 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right 171.19 feet, turning through a delta angle of 17°17'56", having a radius of 567.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 230.40 feet, turning through a delta angle of 06°29'36", having a radius of 2033.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°55'53" E 1194.83 feet to the point of beginning.

The aforedescribed tract of land contains 22.067 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EAGLE VIEW SUBDIVISION Lincoln County, Montana.

Dated this 26TH day of FEBRUARY, 1998 A.D.

Steven G. Scott and Michele S. Scott

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 03/04/98

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 4th day of Mar., 1998 A.D. at 1:15 o'clock p.m.

County Clerk and Recorder by Deputy

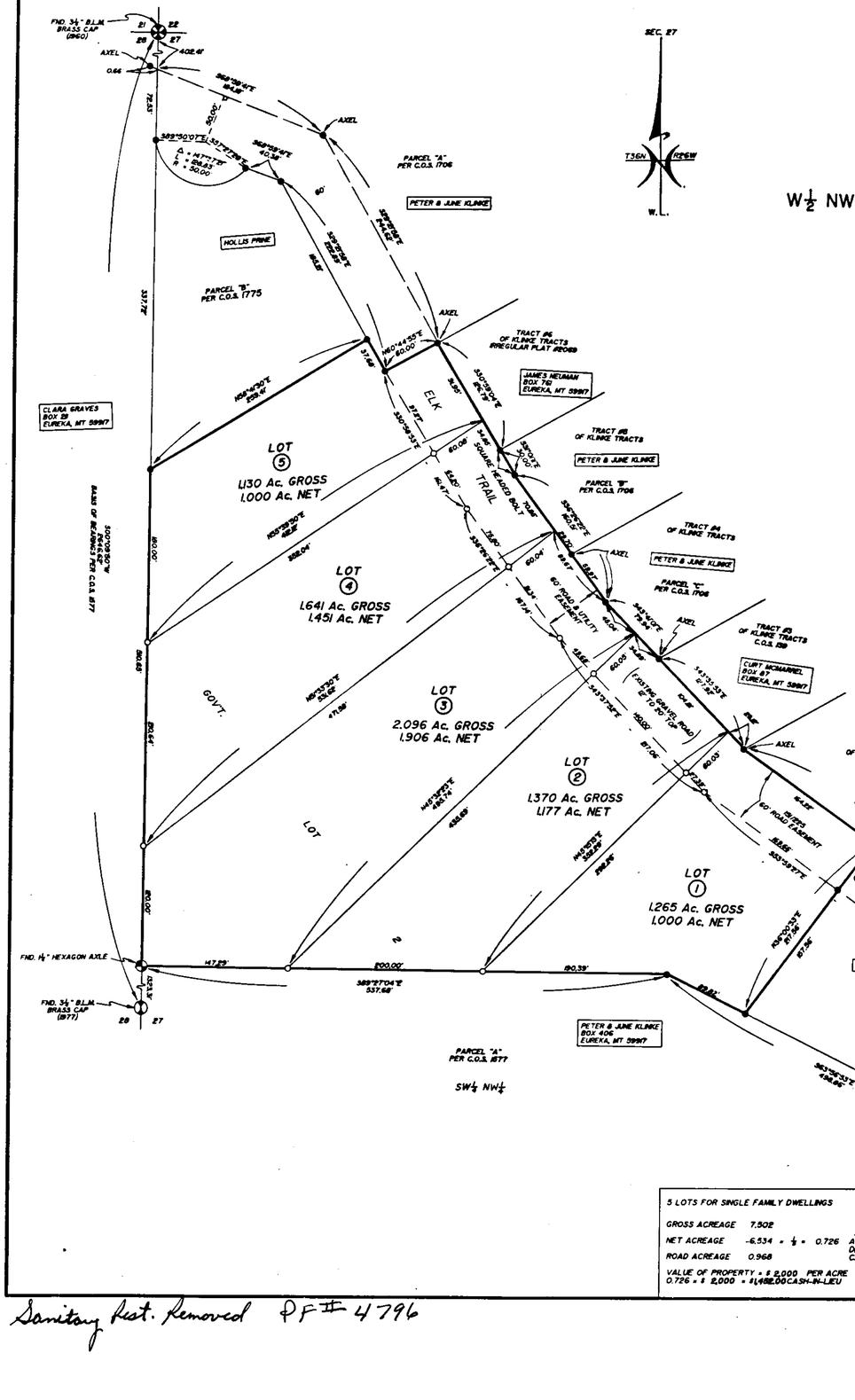
P.F. PLAT NO. 6086

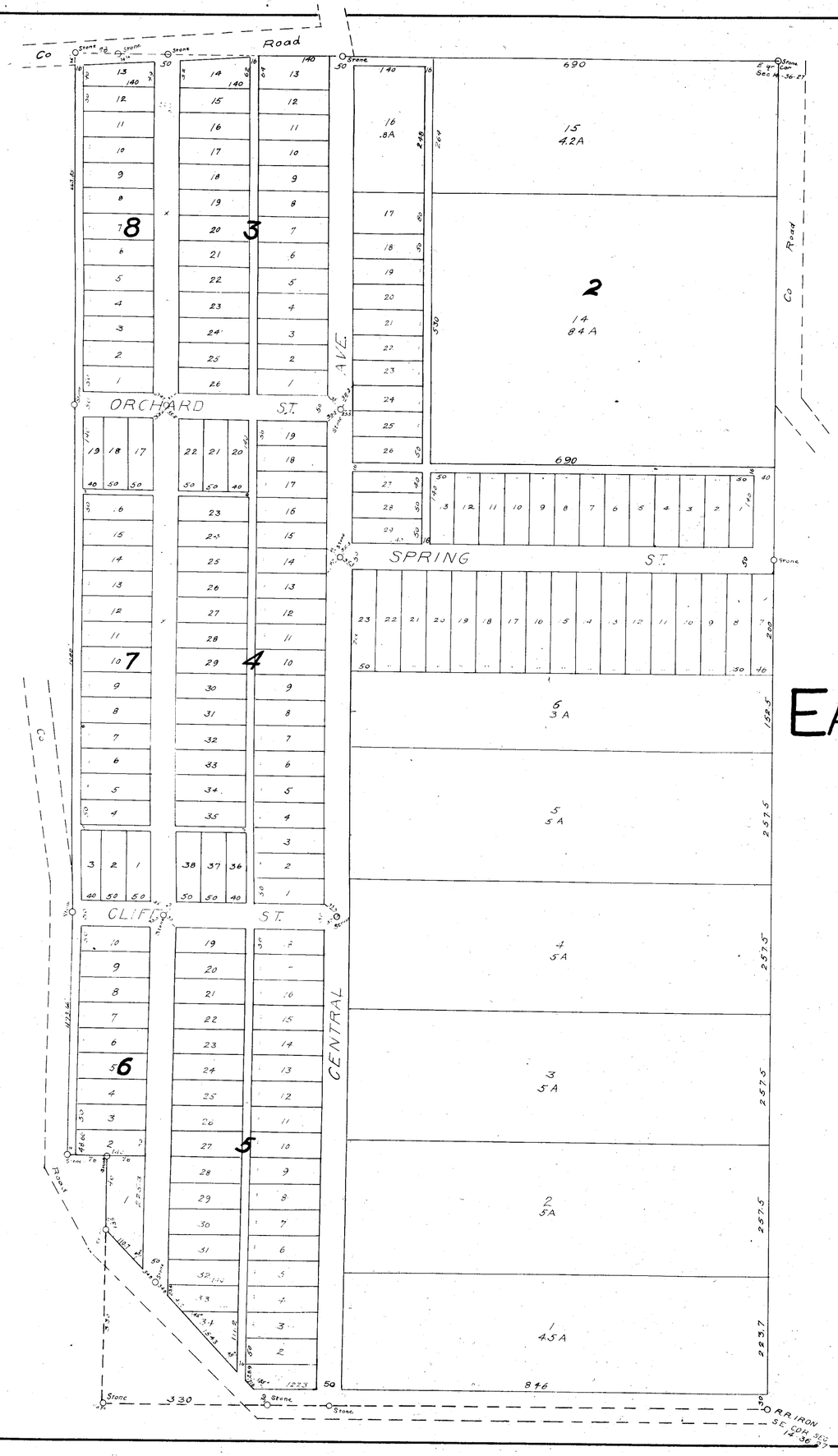
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. #6085

PDF-XChange Editor
Click to Buy NOW!
www.pdf-xchange.com

PLAT
OF
"EAGLE'S ROOST"
A
SUBDIVISION
LOCATED IN
W½ NW¼ SEC.27, T.36N., R.26W., P.M.,M., LINCOLN CO.


FND. 3¼" B.L.M. BRASS CAP (1960)
AXEL
0.66
402.6'
S62°38'47"E 66.18'
S62°38'47"E 40.34'
S89°30'07"E 337.72'
D = 147°11'35"
L = 258.33'
R = 50.00'
PARCEL "A" PER C.O.S. 1706
PETER & JUNE KLINKE
HOLLIS PRINE
PARCEL "B" PER C.O.S. 1775
S89°30'07"E 264.52'
S89°30'07"E 220.25'
60'
337.72'
N00°09'50"E 1323.31'
TRACT #6 OF KLINKE TRACTS IRREGULAR PLAT RECORD
N60°44'55"E 60.00'
S30°09'50"E 89.75'
JAMES NEUMAN BOX 710 EUREKA, MT 59917
ELK TRAIL
S30°09'50"E 51.97'
S30°09'50"E 60.08'
TRACT #5 OF KLINKE TRACTS
PETER & JUNE KLINKE
PARCEL "B" PER C.O.S. 1706
S30°09'50"E 60.08'
S30°09'50"E 60.04'
TRACT #4 OF KLINKE TRACTS
PETER & JUNE KLINKE
PARCEL "C" PER C.O.S. 1706
S30°09'50"E 60.04'
S30°09'50"E 60.04'
S30°09'50"E 60.04'



PLAT OF EAST EUREKA MONTANA

SCALE 1"-100' TRANSCRIBED

SURVEY and DEDICATION

I, Wm. T. Grier do hereby certify that on the 6th to the 16th days of September 1907, I made a careful, personal survey of the tract of land embraced in the accompanying map or plat of the town of EAST EUREKA to wit: commencing at the south east corner of Sec. 14 of Tp 36 N. in R. 27 W. of M.M. running thence west on the south line of said Sec. 990 Ft, thence north west 467 Ft, thence north 146 Ft. thence west 78 Ft, thence north 2161.5 Ft. to the north line of the south east quarter of said Sec. 14. thence east to the east Qr. Cor of said Sec. 14 thence south to the point of beginning; containing 80 acres more or less; the same being a part of the south east quarter of the above described Sec. 14. and that all lots, streets, avenues and alley-ways are of the dimensions shown on the annexed map or plat. that stakes were set at the corners of each lot and that I set stone monuments at the points shown on the map or plat; all according to the statutes of the state of Montana in such cases made and provided.

Wm. T. Grier
surveyor and civil-engineer

State of Montana } S.S.
County of Flathead }

On this 26th day of September, 1907 personally appeared before me James K. Lang, Clerk of the District Court. Wm. T. Grier a Civil Engineer, personally known to me to be the same person who executed and signed the forgoing certificate and he acknowledged to me that he executed the same and that the statements therein contained are true and correct in every particular.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James K. Lang
Clerk of the District Court in and for
Flathead County, Montana.
By I. D. Rognlien Deputy. Seal

We, Arthur V. Lindsey and Luman H. Bradburn have caused to be surveyed and platted into lots, streets, avenues and alleyways and to be known as East Eureka, the following described tract of land to-wit: -

Commencing at the southeast corner of Sec. 14 in Tp. 36 N. in R. 27 W. of M.M. running thence west on the south line of said Sec. 14. 990 ft., thence northwest 467 ft. thence north 146 ft., thence west 78 ft., thence north 2161.5 ft. to the north line of the south east Qr of said Sec. 14, thence east to the east Qr. Cor of same Sec., thence south to the point of beginning, containing 80 acres more or less and being a part of the south east quarter of above described Sec. 14, County of Flathead, State of Montana, and that the streets, avenues and alley-ways as shown on the annexed map or plat, are hereby granted, donated and dedicated to the public use forever.

In witness whereof we have hereunto set our hands and seals on this 27th day of September, A. D. 1907

Owners Arthur V. Lindsey Seal
Luman H. Bradburn Seal

State of Montana } S.S.
County of Flathead }

On this 27th day of September A.D. 1907 personally appeared before me, James K. Lang, Clerk of the District Court, Arthur V. Lindsey and Luman H. Bradburn whose names are subscribed to the foregoing certificate of dedication as owners of the townsite of East Eureka, personally known to me to be the same persons who executed the foregoing certificate and they acknowledged to me that they are the owners of the said townsite of East Eureka and as such owners they executed said certificate freely and voluntarily and for the uses and purposes therein expressed.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

James K. Lang
Clerk of the District Court in and for
Flathead County, Montana
By I. D. Rognlien Deputy. Seal

We, H. Lewis, R. W. Main and J. E. White Commissioners of Flathead County, Mont ana do hereby certify that the annexed map or plat of East Eureka together with the accompanying certificates of survey and dedication were by us examined and approved on this th day of A.D. 1907.

In witness whereof we have hereunto set our hands and caused the seal of Flathead County to be affixed on the day and year in this certificate written.

Attest:
County Clerk and Recorder

Halmar Lewis
Commissioners R. W. Main
J. E. White

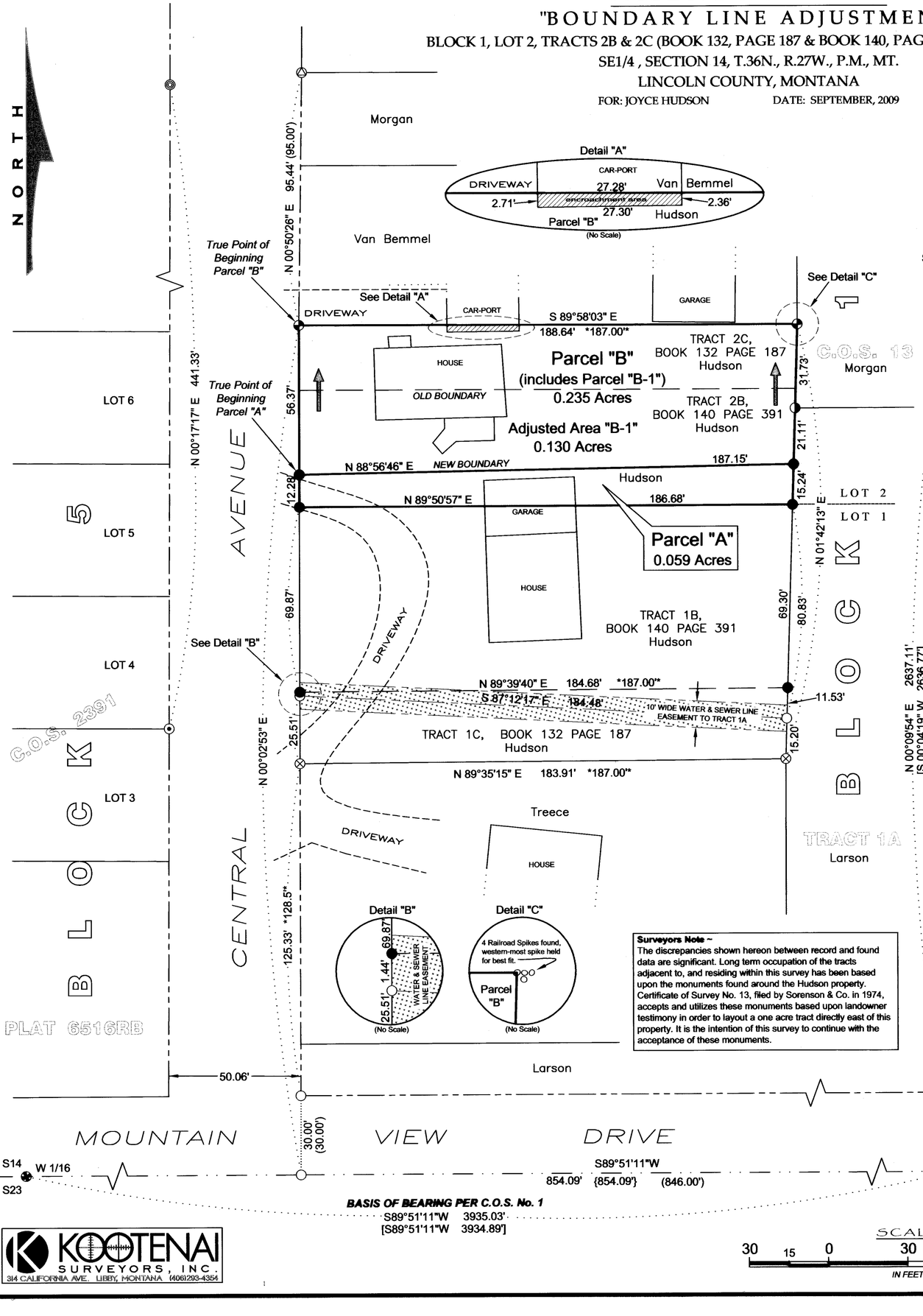
State of Montana } ss.
County of Flathead }
filed on the 27 day of Sept.
A.D. 1907 at o'clock .M.

C. T. Young
County Clerk and Recorder.

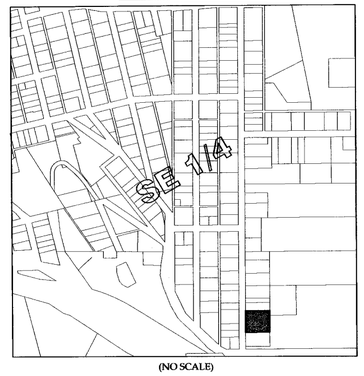
AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"

BLOCK 1, LOT 2, TRACTS 2B & 2C (BOOK 132, PAGE 187 & BOOK 140, PAGE 391), EAST EUREKA
SE1/4 , SECTION 14, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JOYCE HUDSON DATE: SEPTEMBER, 2009



VICINITY MAP
SE 1/4, SECTION 14



LEGEND

- SECTION CORNER, RAILROAD IRON MARKED "X"
- ONE-QUARTER CORNER, 3 1/4" DIAMETER BRASS CAP MONUMENT
- WEST ONE-SIXTEENTH CORNER, 2 1/2" DIAMETER BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
- 5/8 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "MARQUARDT 7328S"
- 5/8 INCH DIAMETER REBAR WITH YELLOW PLASTIC CAP MARKED "SORENSON"
- RAILROAD SPIKE
- UNMARKED COMPUTED POINT
- 1 1/2" DIAMETER AXLE
- 3/4" DIAMETER STEEL PIPE
- 2 1/2" DIAMETER IRON PIPE
- WATERLINE EASEMENT
- RIGHT OF WAY LIMIT
- SECTION LINE
- PROPERTY BOUNDARY - THIS SURVEY
- DRIVEWAY
- [ ] RECORD PER C.O.S. NO. 1
- { } RECORD PER C.O.S. NO. 13
- ( ) RECORD PER PLAT NO. 5
- * * RECORD PER BOOK 132, PAGE 187

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Joyce Hudson, record owner, hereby certify that this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Parcels "A" & "B", as shown hereon, are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i&ii): "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Joyce Hudson — Date: Oct. 9, 2009

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 9th day of October 2009.

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Shannon M. Wolleat, Notary Public for the State of MT
residing in: Eureka My Commission expires: 9-17-2011

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney & Byron Sanderson, July, 2009.

HISTORY OF SURVEYS

1907 - Plat No. 5, East Eureka, Montana by W.T. Grier
1973 - COS No. 1, Survey of Corporate Boundary of Eureka, Montana by G.E. Sorenson, 2345ES
1974 - COS No. 13, "1 Acre Parcel" by G.E. Sorenson, 2345ES

BASIS OF BEARING

The basis of bearing for this survey is N89°51'11"E, as shown on Certificate of Survey No. 1, between the southeast corner, Section 14, a found railroad iron marked "X" and the west one-sixteenth corner common to Sections 14 and 23, a found 2 1/2 inch diameter brass cap.

LEGAL DESCRIPTION - PARCEL "A"

An irregular tract of land, lying in Eureka, Montana, Lincoln County, and in the SE 1/4, Section 14, T36N, R27W, P.M., MT., and in Lot 2, Block 1, East Eureka Addition, and more particularly described as: Commencing at the SE corner, Section 14, a steel railroad iron marked "X"; Thence along the south section line, said Section 14 S89°51'11"W, 854.09 feet to an unmarked computed point; Thence N00°02'53"E, 264.43 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning; Thence N88°56'46"E, 187.15 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S01°42'13"W, 15.24 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S89°50'57"W, 186.68 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°02'53"E, 12.28 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing 0.059 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - PARCEL "B" (includes adjusted area "B-1")

An irregular tract of land, lying in Eureka, Montana, Lincoln County, and in the SE 1/4, Section 14, T36N, R27W, P.M., MT., and in Lot 2, Block 1, East Eureka Addition, and more particularly described as: Commencing at the SE corner, Section 14, a steel railroad iron marked "X"; Thence along the south section line, said Section 14 S89°51'11"W, 854.09 feet to an unmarked computed point; Thence N00°02'53"E, 320.80 feet to a railroad spike and the True Point of Beginning; Thence S89°58'03"E, 188.64 feet to railroad spike being the westerly-most of a group of four found; Thence S01°42'13"W, 31.73 feet to a 5/8 inch diameter rebar with a yellow plastic cap marked "Sorenson"; Thence S01°42'13"W, 21.11 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence S88°56'46"W, 187.15 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence N00°02'53"E, 56.37 feet to a railroad spike and the True Point of Beginning, containing 0.235 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date: 09-23-2009

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of Sept 2009, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins By Connie Vogel — Date: 10-21-09
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of October 2009 at 4:10 o'clock P.M.

by Tammy K. Lenz — Deputy Jeannie Dennis
Lincoln County Clerk & Recorder

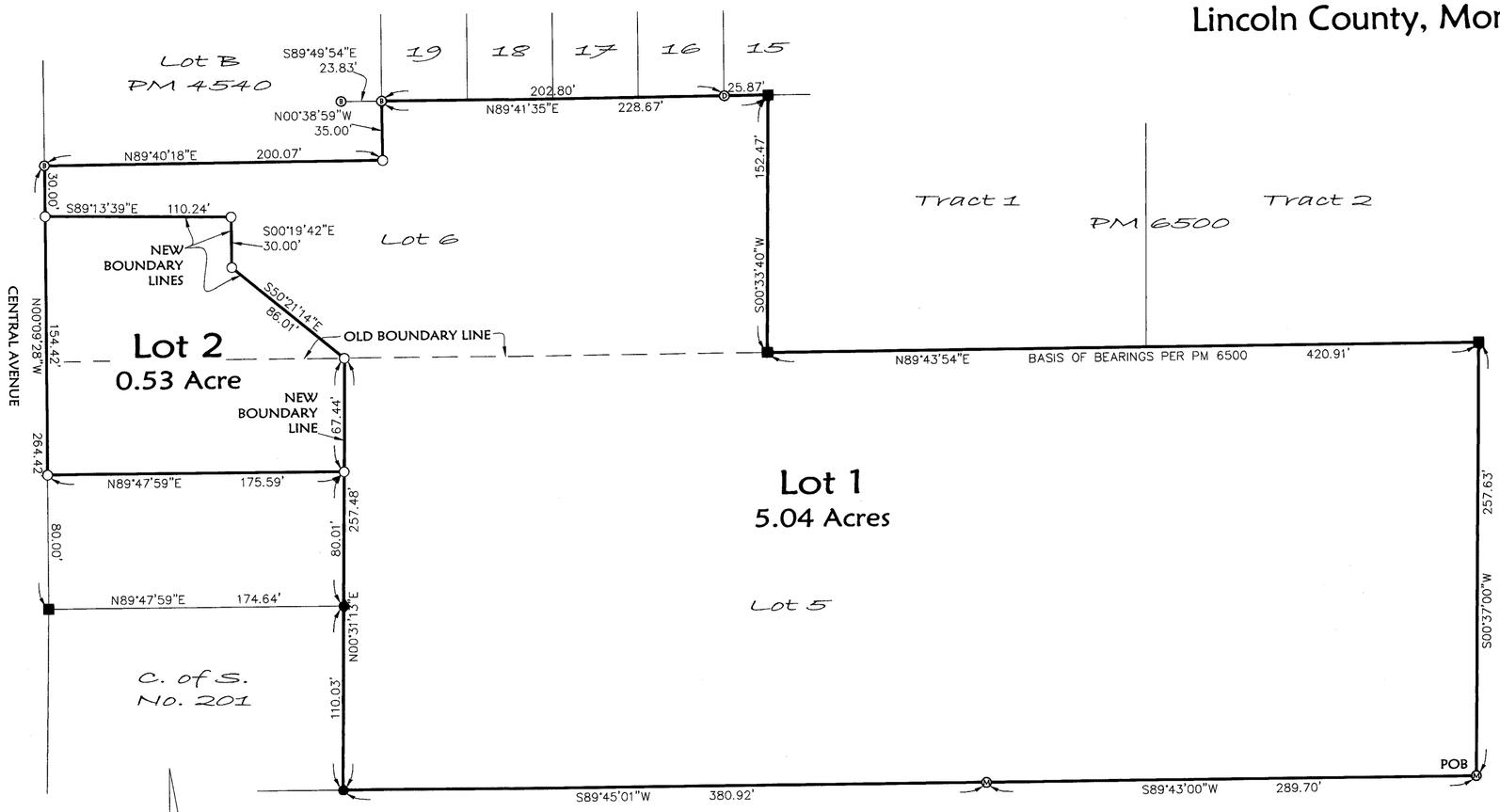
PLAT NO. 3961RB Doc # 222372

OWNERS/
FOR: ELIZABETH M. ANDERSON

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JUNE 21, 2010

Plat of
THE AMENDED PLAT OF PORTIONS OF LOTS 5 & 6 OF BLOCK 1, EAST EUREKA
SE 1/4 of Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



N

SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- ⑤ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- ⑥ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 4975S"
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ● FOUND 1/2" REBAR WITH ILLEGIBLE CAP (UNLESS OTHERWISE NOTED)
- ■ FOUND 1/2 REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Marquardt & Marquardt Surveying
201 3rd Ave West tel: (406) 755-8285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Legal Description
Those portions of Lot 5 & Lot 6, Block 1, East Eureka in the Southeast ¼ of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 5, Block 1, East Eureka;
Thence along the South line of Lot 5, South 89°43'00" West 289.70 feet and South 89°45'01" West 380.92 feet;
Thence North 00°31'13" East 190.04 feet;
Thence South 89°47'59" West 175.59 feet to the East line of Central Avenue;
Thence along the East line of Central Avenue, North 00°09'28" West 184.42 feet;
Thence North 89°40'18" East 200.07 feet;
Thence North 00°38'59" West 35.00 feet to the North line of Lot 6, Block 1, East Eureka;
Thence along the North line of Lot 6, North 89°41'35" East 228.67 feet;
Thence South 00°33'40" West 152.47 feet to the North line of the aforesaid Lot 5;
Thence along the North and East lines of Lot 5, North 89°43'54" East 420.91 feet and South 00°37'00" West 257.63 feet to the Point of Beginning, containing 5.57 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Portions of Lots 5 & 6 of Block 1, East Eureka. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
I hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)e(i), MCA.

Elizabeth M. Anderson
ELIZABETH M. ANDERSON

STATE OF MT)
County of LINCOLN) : ss.

This instrument was signed and acknowledged before me on Aug 17, 2010.
by ELIZABETH M. ANDERSON.

Printed Name: Shannon M. Wolleat
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9.17.2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

Examined: July 19, 2010
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
7/22/2010
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24th day of August, 2010.
Nancy Trotter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 24th day of August, 2010, A.D., at 11:45 o'clock A m.
Tammy K. Lenon
County Clerk and Recorder
By: Jeannie Benson
Deputy
Instrument Record No. 227897
PM # 7061 RB

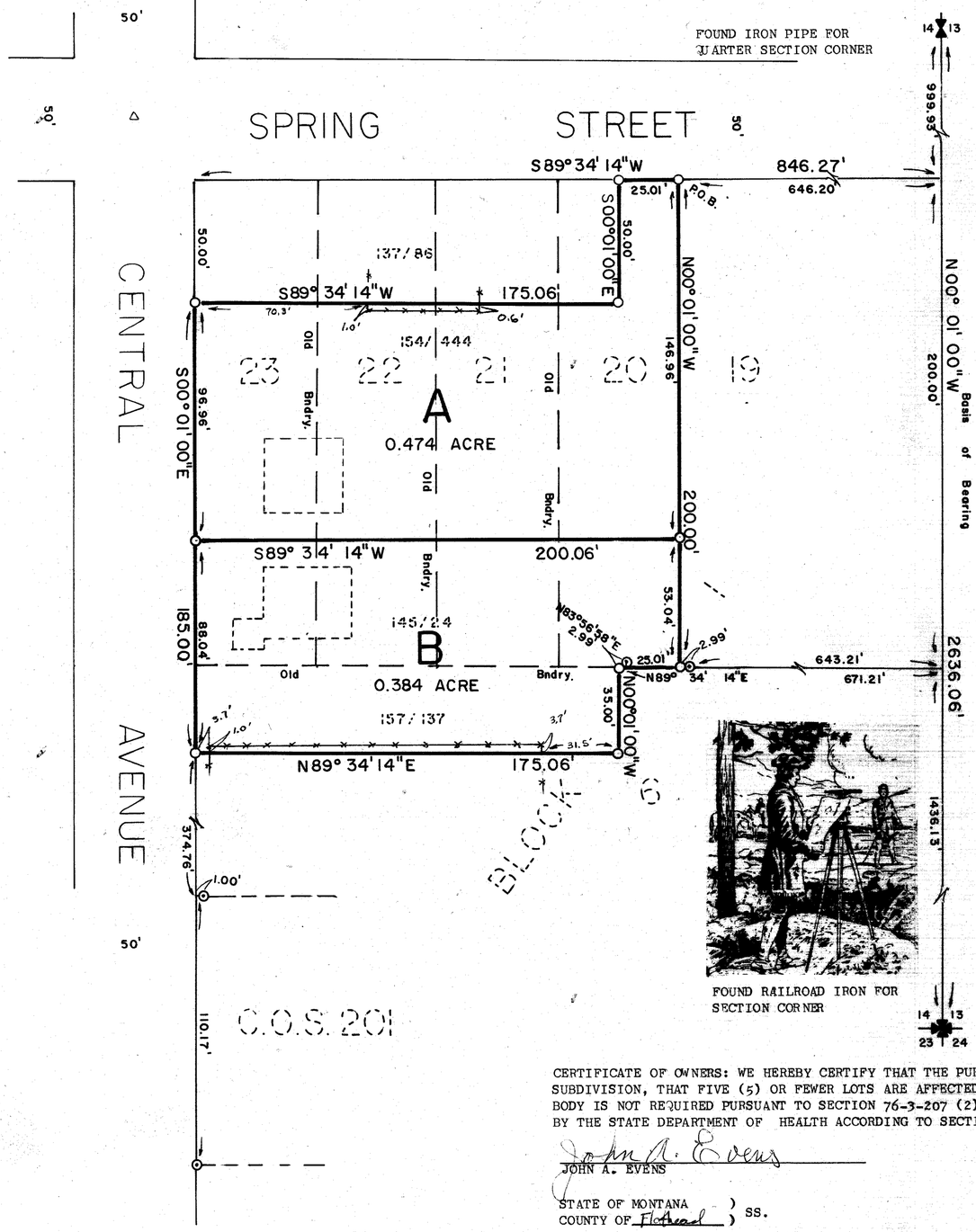
	Field Crew: BP SM
Date: June 14, 2010	Revision Date: July 7, 2010
Project Name: Anderson	Project Number: 10-067
Filename: AmdPlat	Drawn By: A

ANDERSON

Sanitary Restrictions Removed p.f.# 10556
Doc # 227896

AMENDED PLAT OF A PORTION OF LOTS 6, 20, 21, 22 AND 23 OF BLOCK 1 OF THE PLAT OF EAST EUREKA - NOW DESIGNATED LOTS A AND B OF BLOCK 1

LOCATED IN THE S.E. 1/4 OF SECTION 14, T36N, R27W, PM,M, LINCOLN COUNTY, MONTANA



FOUND RAILROAD IRON FOR SECTION CORNER

0 40 80 120 160

SCALE: 1" = 40'

N

⊙ FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP AS INDICATED ON C.O.S. NO. 201, RECORDS OF LINCOLN CO.

○ SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

△ SET 60 PENNY SPIKE AT THE INTERSECTION OF ROADS

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT AND AGGREGATION OF LOTS

OWNERS OF RECORD: JOHN A. AND MARGARET EVENS

DESCRIPTION

A TRACT OF LAND LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LOTS 6, 20, 21, 22 AND 23 OF BLOCK 1 OF THE PLAT OF EAST EUREKA, AS RECORDED WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 14, INDICATED BY A FOUND IRON PIPE; THENCE S00°01'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER A DISTANCE OF 999.93 FEET TO A POINT WHICH POINT LIES ON THE NORTH RIGHT-OF-WAY BOUNDARY OF SPRING STREET; THENCE S89°34'14"W, ON AND ALONG SAID NORTH RIGHT-OF-WAY BOUNDARY OF SPRING STREET, A DISTANCE OF 646.20 FEET TO THE NORTHEAST CORNER OF SAID LOT 20 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°34'14"W, CONTINUING ON AND ALONG SAID NORTH BOUNDARY OF SPRING STREET, A DISTANCE OF 25.01 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 137 PAGE 86, RECORDS OF LINCOLN COUNTY;

THENCE S00°01'00"E, ON AND ALONG THE EAST BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86, A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86;

THENCE S89°34'14"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 137 PAGE 86, A DISTANCE OF 175.06 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE EAST RIGHT-OF-WAY BOUNDARY OF CENTRAL AVENUE;

THENCE S00°01'00"E, ON AND ALONG SAID EAST BOUNDARY OF CENTRAL AVENUE, A DISTANCE OF 185.00 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 157 PAGE 137, RECORDS OF LINCOLN COUNTY;

THENCE N89°34'14"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137, A DISTANCE OF 175.06 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHEAST CORNER OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137;

THENCE N00°01'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 157 PAGE 137, A DISTANCE OF 35.00 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID LOT 20;

THENCE N89°34'14"E, ON AND ALONG SAID SOUTH BOUNDARY OF LOT 20, A DISTANCE OF 25.01 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 20;

THENCE N00°01'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 20, A DISTANCE OF 200.00 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 0.858 ACRES OF LAND AND IS TO BE KNOWN AND DESIGNATED AS THE "AMENDED PLAT OF A PORTION OF LOTS 6,20,21,22 AND 23 OF BLOCK 1 OF THE PLAT OF EAST EUREKA."

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
11B SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

SEVENTH DAY ADVENTIST CHURCH

OCTOBER 1988

James H. Burton

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 5428S

APPROVED:

Acting Jim R. Morey, 198__
CHAIRMAN, COUNTY COMMISSIONERS

Bill J. Backlin 11-23, 1988
CHECKED BY

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 23rd DAY OF NOVEMBER, 1988.

Deborah A. Tomack
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS AMENDED PLAT IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SUBDIVISION, THAT FIVE (5) OR FEWER LOTS ARE AFFECTED AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THAT APPROVAL OF THE GOVERNING BODY IS NOT REQUIRED PURSUANT TO SECTION 76-3-207 (2)(e); AND WE FURTHER CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH ACCORDING TO SECTION 16.16.605(2)(a), M.C.A.

John A. Evens
JOHN A. EVENS

Margaret Evens
MARGARET EVENS

STATE OF MONTANA)
COUNTY OF Flathead) SS.

ON THIS 10th DAY OF November, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JOHN A. AND MARGARET EVENS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/30/89

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 23rd DAY OF Nov., 198 8, AT 12:40 O'CLOCK P. M.

Janet B. F. Siegel
COUNTY CLERK AND RECORDER

BY Sherry L. Hawks
DEPUTY

4540

116699

BLUEPRINTERS INK

J 1848

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

North 1/2 of Lots 7 & 8 Block 1 of East Eureka C.O.S. 3843 Parcel A per C.O.S. 1214

BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams
James W. & Katie S. Brown

Date: July 2008

DESCRIPTION OF PARCEL B (INCLUDES TRACT 1)

A tract . in the City of Eureka, being the North 1/2 of Lots 7 & 8, Block 1 of East Eureka per Plat No. 5 and a portion of Parcel A per C.O.S. 1214, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W, P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, S89°26'45"W 91.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'41"W 100.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, N89°27'32"E 91.23 feet to a computed point located on the east section line of said Section 14; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning.

The aforedescribed Parcel B contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1

A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W, P.M.M., containing .01 acre (591 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 27 W., P.M.M., which bears N00°01'00"W 218.80 feet from a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of said Section 14; thence from the true point of beginning, N00°01'00"W 94.18 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet, turning through a delta angle of 02°54'01", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'21"W 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'45"W 6.04 feet to the point of beginning.

The aforedescribed Tract 1 contains .01 acre (591 sq.ft.) more or less and is to become a permanent part of the N 1/2 of Lots 7 & 8 Block 1 of East Eureka, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A-1

A tract of land located near Eureka, Lincoln County Montana, being a portion of Parcel A per C.O.S. 1214, lying in the NW 1/4 SW 1/4 of Section 13, of Twp. 36 N., R. 27 W, P.M.M., containing 1.05 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped 2345-S which marks the S 1/16th of Section 13, Twp. 36 N., R. 27 W., P.M.M.; thence, N00°01'00"W 218.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°26'45"E 6.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°17'21"E 94.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 89.85 feet, turning through a delta angle of 39°53'30", and having a radius of 129.05 feet, to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S47°50'48"E 102.61 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S02°21'45"E 210.75 feet to a 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S89°56'21"W 172.71 feet to the point of beginning.

The aforedescribed Parcel A-1 contains 1.05 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23 day of September, 2008 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of September 2008

Nancy Trotter Sutton
Treasurer — Lincoln County — Montana

EXAMINED FOR LINCOLN COUNTY BY:

Examined this 30TH day of JULY 2008 A.D.

Ronald A. Pearson — Registration No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 9th day of October, 2008 A.D. at 10:00 O'clock A.m.

Tammy D. Lauer by Francie Kusio
County Clerk and Recorder — Deputy

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Janice K Williams, James W. & Katie S. Brown, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. ;"Furthermore, Tract 1 is exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Dated this 10 day of September, 2008 A.D.

Janice K. Williams

James W. Brown

Katie S. Brown

STATE OF MONTANA
County of Lincoln

On this 10 day of September, 2008 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires October 2, 2010

LISA LAVELY
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
October 02, 2010

STATE OF MONTANA
County of Lincoln

On this 10 day of September, 2008 A.D. before me, a Notary Public in and for the State of Montana, James W. & Katie S. Brown, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires October 2, 2010

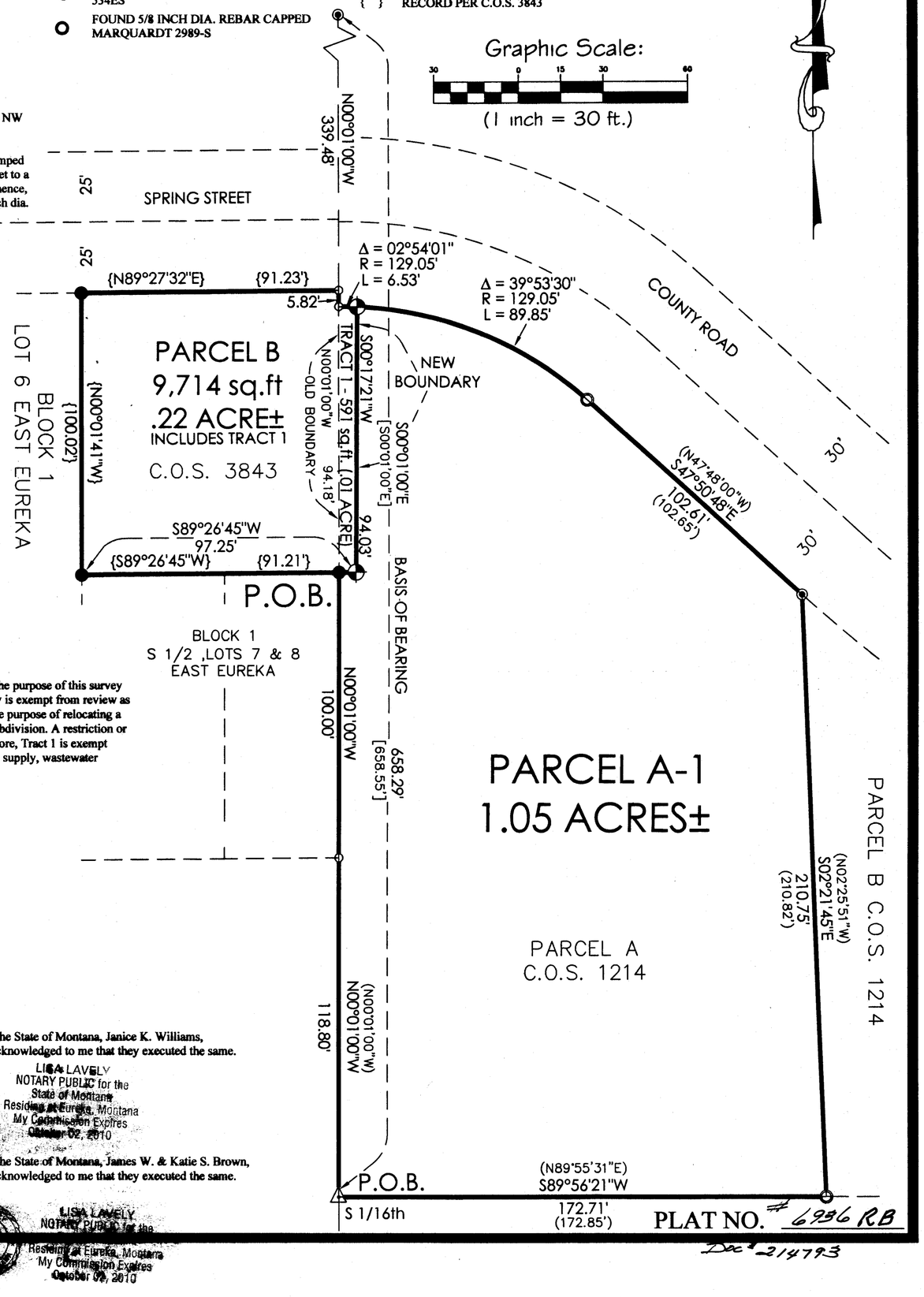
LISA LAVELY
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
October 02, 2010

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/10/08	Land Projects 2008
DRAWN BY: CJR	FILE: T36R27S14.dwg

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR BY JHN 534ES
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- FOUND 2 INCH BRASS IN CONCRETE STAMPED 2345-ES
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 1214
- [ ] RECORD PER C.O.S. 197
- { } RECORD PER C.O.S. 3843

Graphic Scale: 30 0 15 30 60 (1 inch = 30 ft.)



PLAT NO. # 6996 RB

Doc # 214793

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB
BOUNDARY ADJUSTMENT
In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.
For: Janice K. Williams
Coltin M. & Kara A. Gilles
Date: May 2009

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Janice K Williams, Coltin M. & Kara A. Gilles, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots ;"Furthermore, Tracts 1 & 2 are exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel.

Dated this____day of_____,2009 A.D.

Janice K. Williams

Coltin M. Gilles

Kara A. Gilles

STATE OF MONTANA
County of Lincoln

On this 17 day of July, 2009 A.D. before me, a Notary Public in and for the State of Montana, Coltin M & Kara A. Gilles, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires October 2 2010

LISA FERRIS
NOTARY PUBLIC - MONTANA
Residing at
Eureka, Montana
My Commission Expires
October 02, 2010

STATE OF MONTANA
County of Lincoln

On this 17 day of July, 2009 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires October 2 2010

LISA FERRIS
NOTARY PUBLIC - MONTANA
Residing at
Eureka, Montana
My Commission Expires
October 02, 2010

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat of that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this____day of June, 2009 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of August, 2009

Nancy Trotter Higgins By Connie Vogel
Treasurer — Lincoln County — Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

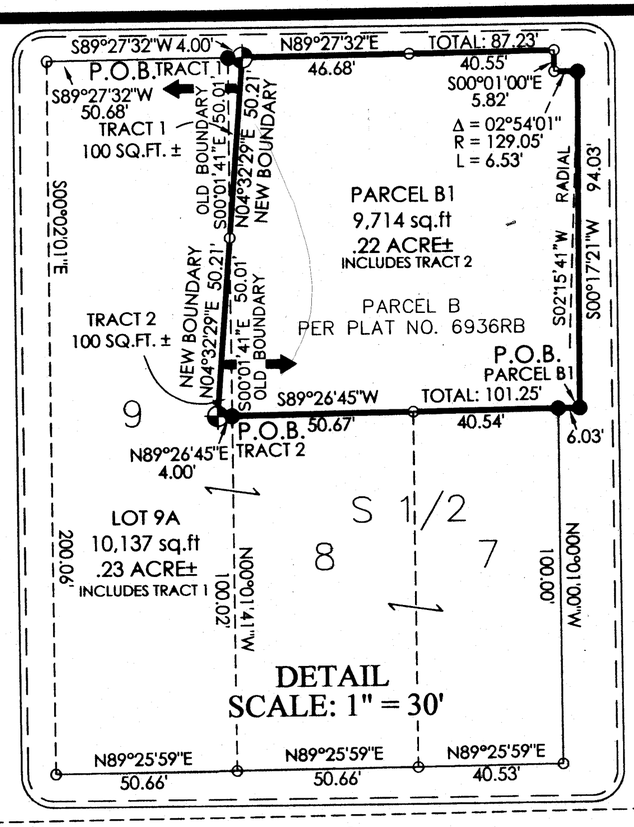
Examined this 16TH day of JUNE 2009 A.D.

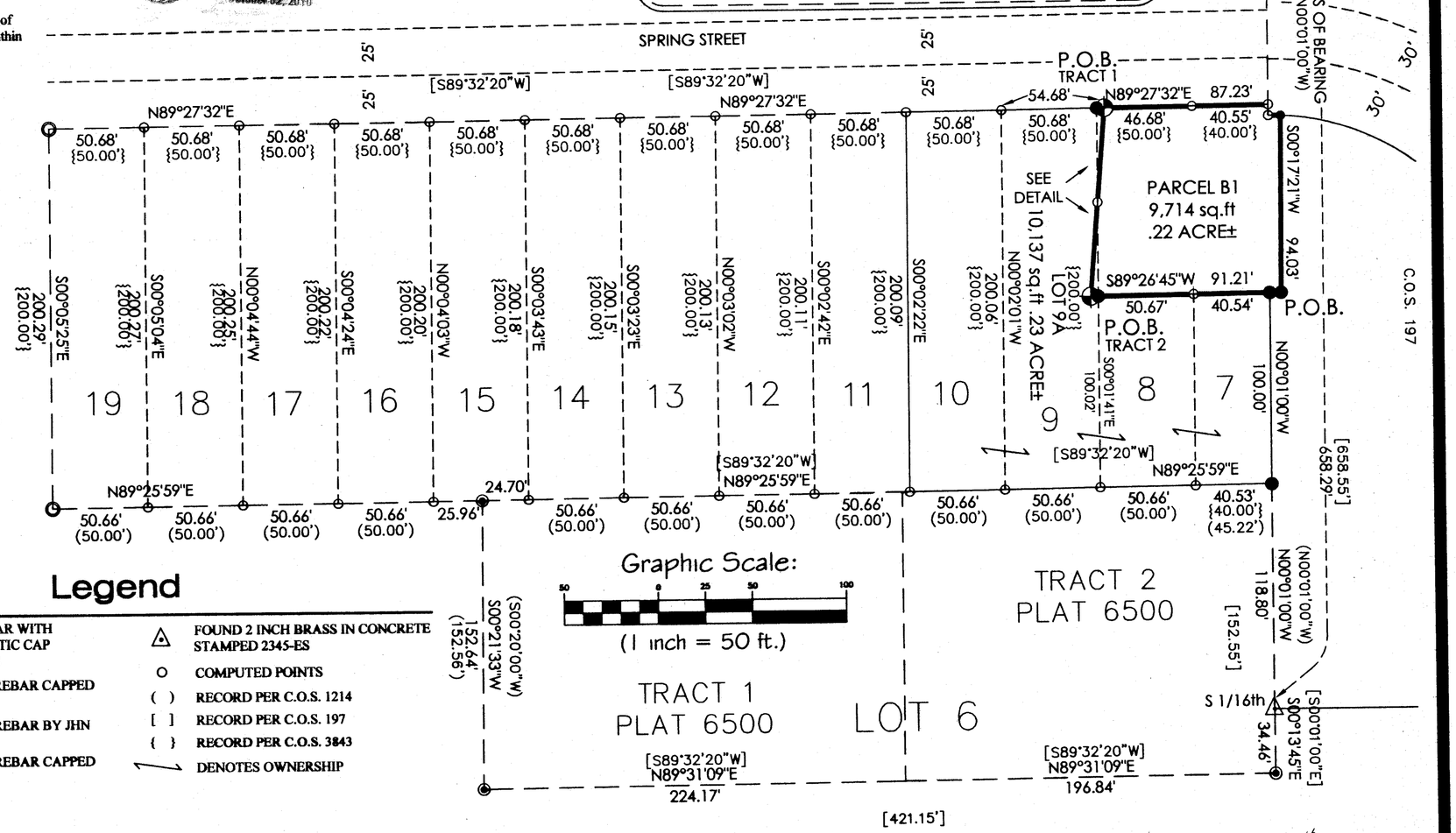
Ronald A. Pearson — Registration No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 10th day of August, 2009 A.D. at O'clock P.m.

Tammy K. Lamm by Jeanie Dennis
County Clerk and Recorder — Deputy





Graphic Scale:
50 0 25 50 100
(1 inch = 50 ft.)

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR BY JHN 534ES
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- FOUND 2 INCH BRASS IN CONCRETE STAMPED 2345-ES
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 1214
- [ ] RECORD PER C.O.S. 197
- { } RECORD PER C.O.S. 3843
- DENOTES OWNERSHIP

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/10/08	Land Projects 2008
DRAWN BY: CJR	FILE: T36R27S14.dwg

SHEET 1 OF 2 PLAT NO. #7004RB

DOC# 220914

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB
BOUNDARY ADJUSTMENT
In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.
For: Janice K. Williams
Coltin M. & Kara A. Gilles
Date: May 2009

DESCRIPTION OF PARCEL B1(INCLUDES TRACT 2)

A tract of in the City of Eureka, being Parcel B per Plat No. 6936RB and a portion of Lot 9, Block 1 of East Eureka per Plat No. 5 , lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W, P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel B per Plat No. 6936; thence, S89°26'45"W a total distance of 101.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S thence, N04°32'29"E a total distance of 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Spring Street; thence, N89°27'32"E a total distance of 87.23 feet to a computed point; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet; turning through a delta angle of 02°54'01", and having a radius 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S02°15'41"W; thence, S00°17'12"W 94.03 feet to the point of beginning.

The aforedescribed Parcel B1 contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Parcel B per Plat No. 6936RB, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Parcel B per Plat No. 6936RB; thence, S00°01'41"E 50.01 feet to a computed point; thence, N04°32'29"E 50.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, S89°27'32"W 4.00 feet to the point of beginning.

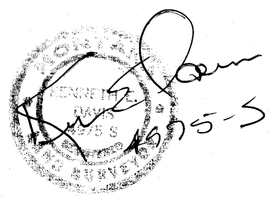
The aforedescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Lot 9, Block 1 of East Eureka, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 2

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 50.21 feet to a computed point; thence, S00°01'41"E 50.01 feet to the point of beginning.

The aforedescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Parcel B per Plat No. 6936RB, and is subject to and together with all appurtenant easements of record.



DESCRIPTION OF LOT 9A

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing .23 acre, 10,137 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°27'32"W 54.68 feet to a computed point; thence, S00°02'01"E 200.06 feet to a computed point; thence, N89°25'59"E 50.66 feet to a computed point; thence, N00°01'41"E 100.02 feet to the point of beginning.

The aforedescribed Lot 9A contains .23 acre, 10,137 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/10/08	Land Projects 2008
DRAWN BY: CJR	FILE: T3GR27S14.dwg

SHEET 2 OF 2 PLAT NO. # 7004RB

Doc # 220914

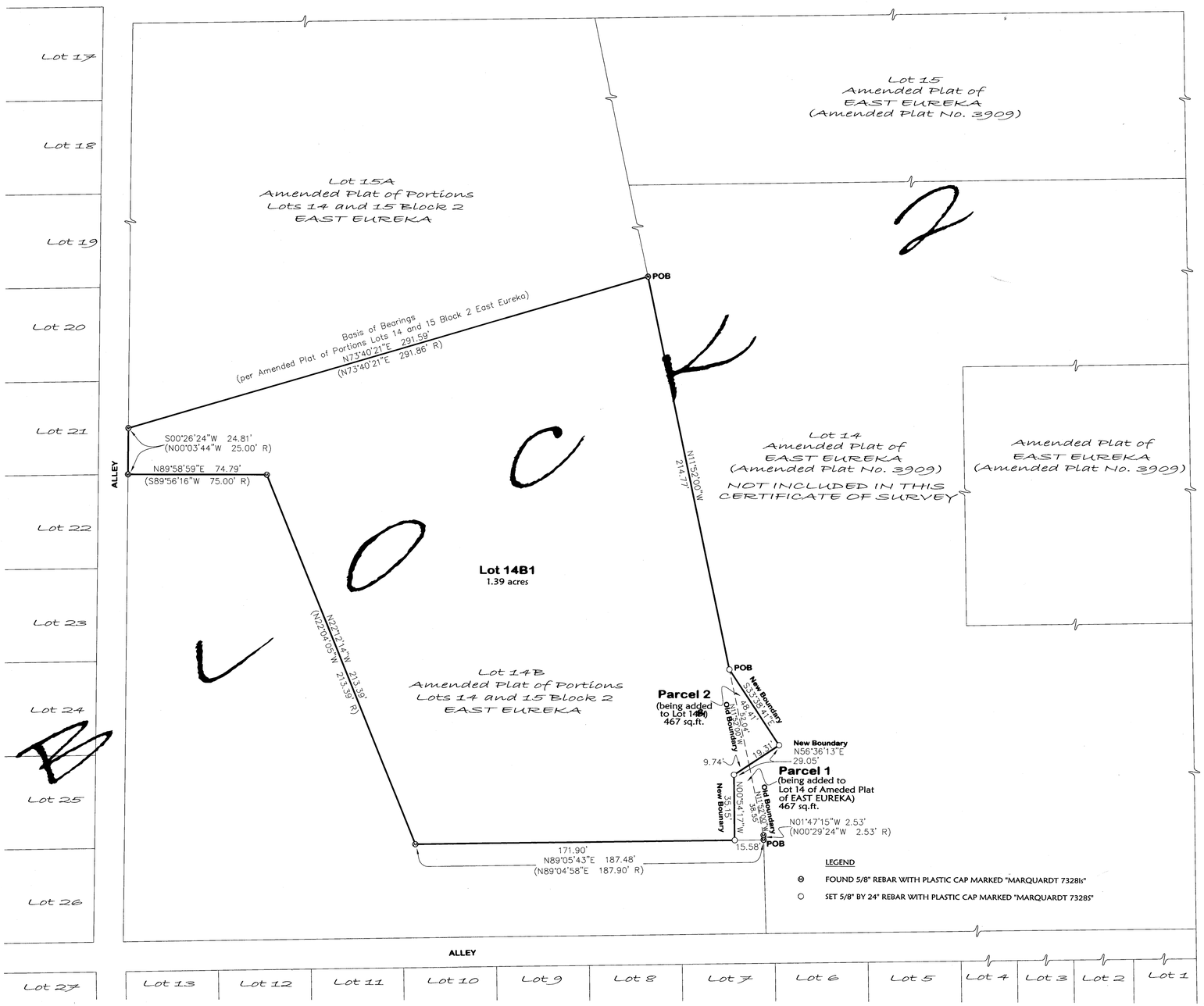
OWNERS: Dale Sanford Friesen & Tracey Lenore Friesen; Mark W Johnston & Tana R Johnston

FOR: Dale Friesen

PURPOSE: Boundary Line Adjustment

DATE: October 7, 2014

Amended Subdivision Plat of Lot 14B of the Amended Subdivision Plat of Portions Lots 14 and 15, Block 2, EAST EUREKA and Lot 14 of the Amended Plat of EAST EUREKA
SE1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328ls"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328ls"

LEGAL DESCRIPTION

Lot 14B1 - including Parcel 2, excluding Parcel 1
That portion of the Southeast ¼ of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the most Northerly corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;
Thence along the East line of said Lot 14B, South 11°52'00" East 214.77 feet;
Thence South 33°38'41" East 48.41 feet;
Thence South 56°36'13" West 29.05 feet;
Thence South 00°54'17" East 35.15 feet to the South line of the aforesaid Lot 14B;
Thence along the South, West and North lines of said Lot 14B the following courses:
South 89°05'43" West 171.90 feet;
Thence North 22°12'14" West 213.39 feet;
Thence South 89°58'59" West 74.79 feet;
Thence North 00°26'24" East 24.81 feet;
Thence North 73°40'21" East 291.59 feet to the Point of Beginning, containing 1.39 acres of land all as shown hereon.
Subject to and together with easements of record.

Parcel 1 - being added to Lot 14 of the Amended Plat of EAST EUREKA
That portion of the Southeast ¼ of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;
Thence along the South line of said Lot 14B, South 89°05'43" West 15.58 feet;
Thence North 00°54'17" West 35.15 feet;
Thence North 56°36'13" East 9.74 feet to the East line of said Lot 14B;
Thence along the East line South 11°52'00" East 38.55 feet and South 01°47'15" East 2.53 feet to the Point of Beginning, containing 467 square feet of land all as shown hereon.
Subject to and together with easements of record.

Parcel 2 - being added to Lot 14B1
That portion of the Southeast ¼ of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the most Northerly corner of Lot 14B of the Amended Plat of Portions Lots 14 and 15, Block 2, East Eureka;
Thence along the East line of Lot 14B, South 11°52'00" East 214.77 feet to the Point of Beginning;
Thence continuing along the East line of Lot 14B, South 11°52'00" East 52.04 feet;
Thence North 56°36'13" East 19.31 feet;
Thence North 33°38'41" West 48.41 feet to the Point of Beginning, containing 467 square feet of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 14B of the Amended Plat of Portions Lot 14 and 15, Block 2, EAST EUREKA and Lot 14 of the Amended Plat of EAST EUREKA.
We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created.
Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land (Lot 14B1 & Lot 14 of the Amended Plat of EAST EUREKA) that have existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:
no new facilities will be constructed on the parcel;
the number of developed parcels is not increased;
existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and
the local health officer determines that existing facilities are adequate for the existing use. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i),(ii),(iii) &(iv).

"The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record."

DALE SANFORD FRIESEN

TRACEY LENORE FRIESEN

MARK W. JOHNSTON

TANA R. JOHNSTON

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on March 6, 2015,
by DALE SANFORD FRIESEN & TRACEY LENORE FRIESEN.

Printed Name: Norma Reynolds
Notary Public for the State of MT
Residing at Eureka, MT
My Commission Expires 5/8/2016

NORMA REYNOLDS NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires May 8, 2016

STATE OF Montana)
: ss.
County of ~~Lincoln~~) Lincoln

This instrument was signed and acknowledged before me on February 11, 2015,
by MARK W. JOHNSTON & TANA R. JOHNSTON.

Printed Name: Norma Reynolds
Notary Public for the State of Montana
Residing at Eureka, MT 59917
My Commission Expires 5/8/2016

NORMA REYNOLDS NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires May 8, 2016

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5th day of June, 2015.
Nancy Trotter Higgins by Cathy Agustin, Clerk
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 5 day of June, 2015, A.D., at 9:30 o'clock A m.
Robin A. Benson
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 257489

~~PM # 4355 RR~~
CS 4355 RR

Examined and Approved this 17th day of June, 2014
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
Date 6-17-2014

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: October 7, 2014	Field Crew: BP TB
Project Name: Friesen	Revision Date: n/a
Filename: FriesenBLA	Project Number: 14-186
	Drawn By: SA

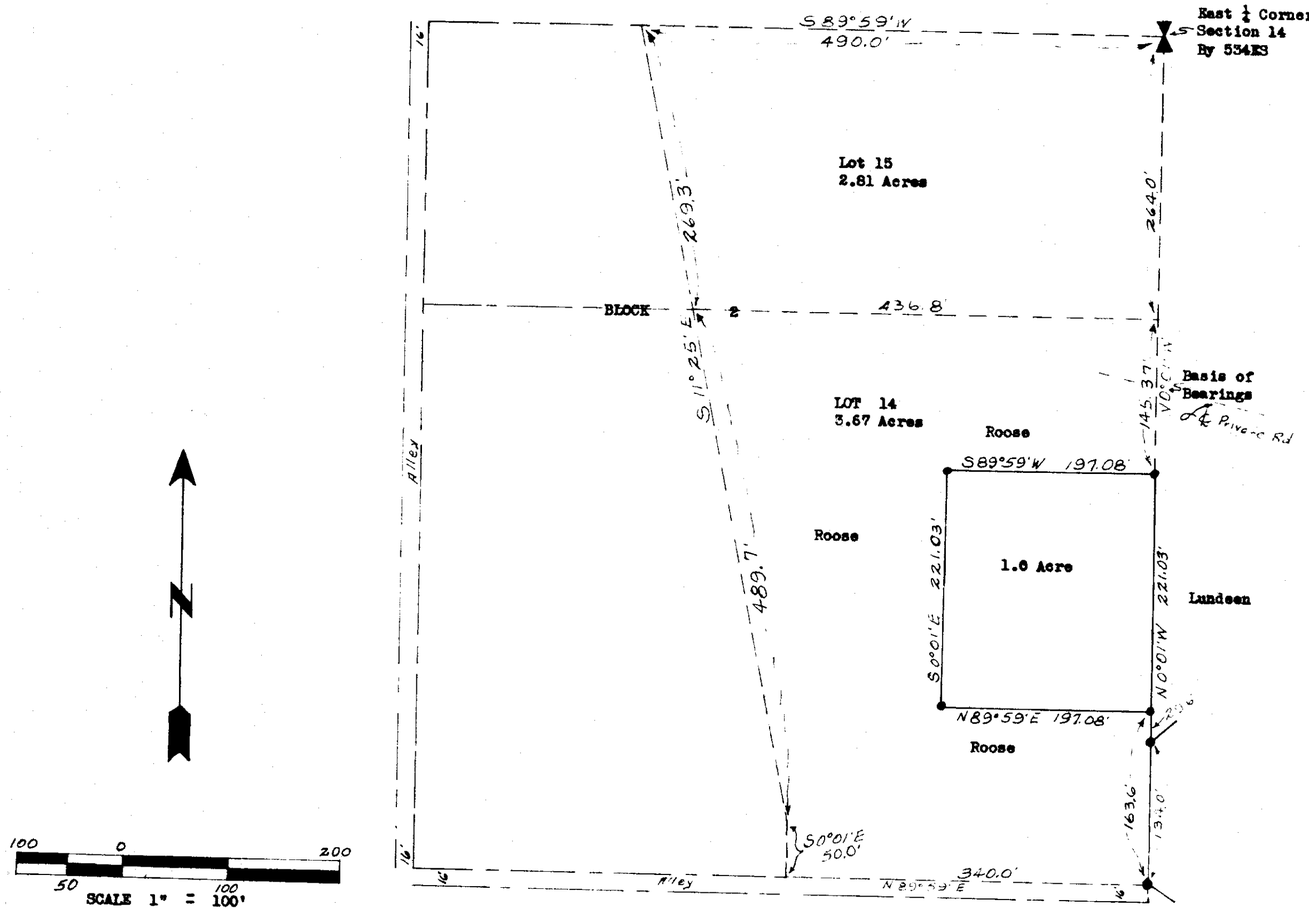
FRIESEN

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF EAST EUREKA, EUREKA, MT.

LOCATED IN THE S E ¼ OF SECTION 14, T 36N R 27W, M. P. M., IN EUREKA, LINCOLN COUNTY, MONTANA.

PREPARED FOR Tom Price, Eureka, Montana September 1981

PURPOSE OF SURVEY Establishing property lines for transfer of property.



QUARTER CORNER (FOUND)

PROPERTY CORNER (FOUND)
Rebar with cap (INSCRIBED 534ES)

BLOCK CORNER (FOUND)
3/4" Pipe

PROPERTY CORNER (SET)
3/4" x 18" Pipe (INSCRIBED 270-ES)

Basis of Bearings N0°01'W from
Certificate of Survey No. 197

MONTANA
KENNETH MAHLUM
270-ES
REGISTERED
LAND SURVEYOR

Kenneth Mahlum
Montana Registration No. 270-ES
September 1981

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to locate a building site within a platted subdivision filed with the county clerk and recorder which redesignes the number of lots, is exempt from review as a subdivision pursuant to Section 76-3-207 (2) (a), M. C. A.

Kent D Roose — Dolores M. Roose
OWNER

Thomas H Price — Norma J Price
BUYER

Signed before me this 17 day of November 1981

Earl Wiest
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 9-17-83

APPROVED Barbara J. Morgan
Mayor, Town of Eureka, Montana

DESCRIPTION

One acre of land along the East side of Lot 14, Block 2 of East Eureka Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N0°01'W a distance of 163.6' from the SE Corner of Lot 14, Block 2, East Eureka Addition; thence N0°01'W 221.03'; thence S89°59'W 197.08'; thence S0°01'E 221.03'; thence N89°59'E 197.08' to the point of beginning, containing 1.0 Acre.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on the 10th day of March A.D. 1982 at 1:10 o'clock P. M.

Adrienne L. Vaughn
County Clerk and Recorder

By Betty Lee
Deputy

APPROVED: ____ / ____ 19____

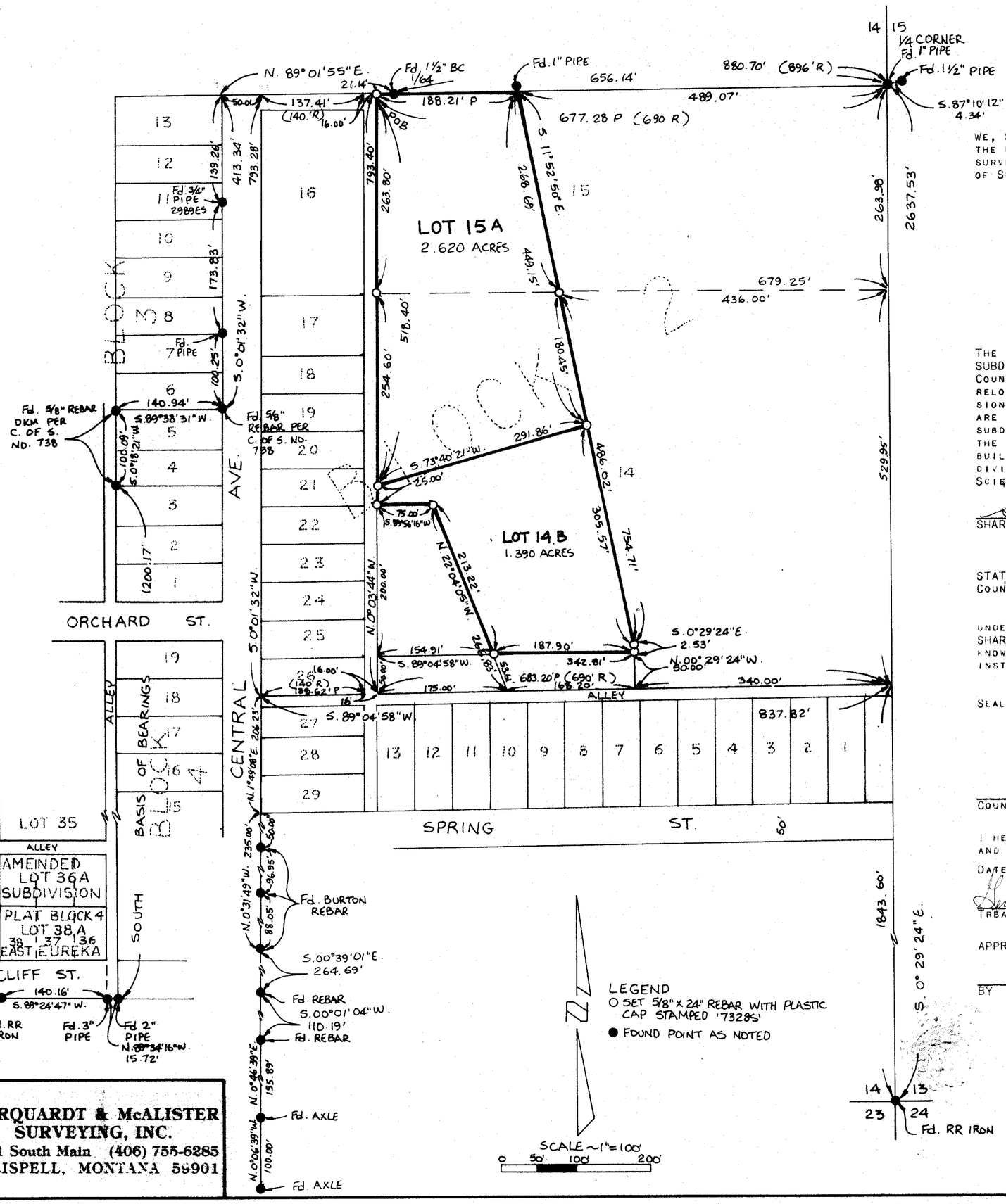
Examining Land Surveyor
Registration No.

APPROVED: Bill Arnold
Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3909

SANITARY Restrictions removed 3/10/82 File No: 3910

AMENDED SUBDIVISION PLAT OF PORTIONS LOTS 14 and 15 BLOCK 2, EAST EUREKA SE 1/4 Sec. 14, T36N R27W, P.M., M., Lincoln County, Montana



MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, SHARON BURKE AND RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOTS 14 AND 15, BLOCK 2, EAST EUREKA, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 15; WHICH POINT IS ON THE NORTH LINE OF THE SOUTHEAST ¼, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST; THENCE ALONG THE NORTH LINE OF LOT 15, ALSO BEING THE NORTH LINE OF THE SOUTHEAST ¼ NORTH 89°01'55" EAST 188.21 FEET; THENCE SOUTH 11°52'50" EAST 754.97 FEET; THENCE SOUTH 0°29'24" EAST 2.53 FEET; THENCE SOUTH 89°04'58" WEST 187.90 FEET; THENCE NORTH 22°04'05" WEST 213.22 FEET; THENCE SOUTH 89°56'16" WEST 75.00 FEET TO THE WEST LINE OF LOT 14; THENCE ALONG THE WEST LINE OF LOTS 14 AND 15 NORTH 0°03'44" WEST 543.40 FEET TO THE POINT OF BEGINNING CONTAINING 4.010 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF PORTIONS LOTS 14 AND 15 BLOCK 2, EAST EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCROACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(B).

Sharon Burke
SHARON BURKE

Ruth Marie Bronson Burcham
RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON

STATE OF MONTANA
COUNTY OF LINCOLN } SS.

ON THIS 31st DAY OF January, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SHARON BURKE AND RUTH MARIE BURCHAM, FORMERLY KNOWN AS RUTH MARIE BRONSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Thelma L. Stamper
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 11-9-97

Dale E. Williams
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 15th DAY OF June, 1994.
Lois A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-15, 1994
BY

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 16th DAY OF June, 1994, A.D.
AT 9:20 O'CLOCK P. M.
Coral A. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

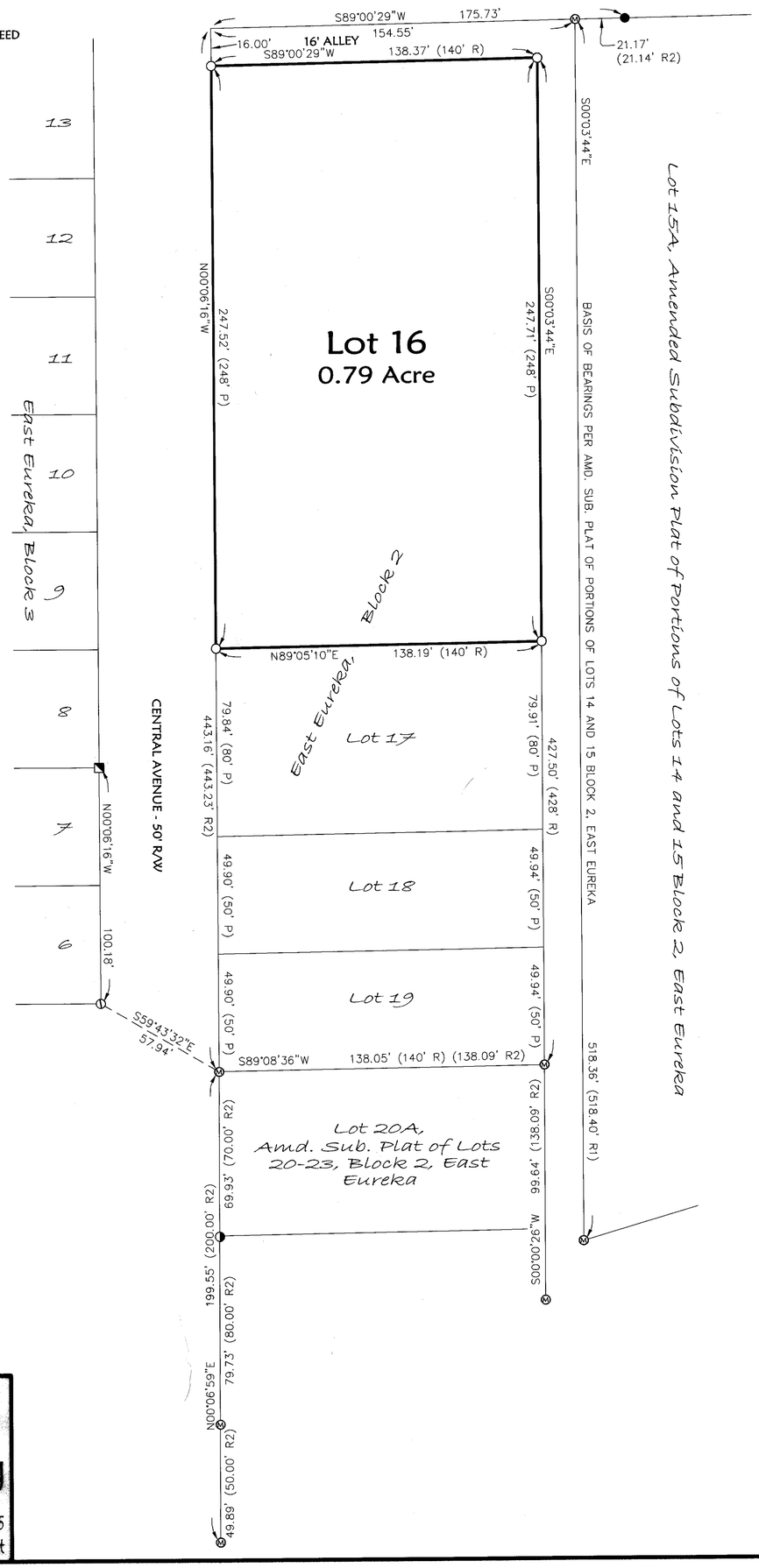
P.F.# 5101

BURK

OWNERS/
FOR: FREDRICK L. TEED & MELINDA J. TEED

PURPOSE: RETRACEMENT

DATE: SEPTEMBER 27, 2017



CERTIFICATE OF SURVEY

Lot 16, Block 2, East Eureka
Section 14, T36N R27W, P.M., M.
Town of Eureka, Lincoln County, Montana

N

SCALE: 1" = 40'

40' 0 20' 40'

LEGEND

- ● FOUND 1/64 CORNER - 2 1/4" BRASS CAP
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP "7328S"
- ⓘ FOUND 5/8" REBAR WITH PLASTIC CAP "DKM 2989ES"
- ◥ FOUND 3/4" ID PIPE
- ◑ FOUND 5/8" REBAR, BENT WITH NO CAP
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- (R) RECORD DIMENSION PER PLAT OF EAST EUREKA
- (P) RECORD/PROPORTIONED DIMENSION PER PLAT OF EAST EUREKA
- (R1) RECORD DIMENSION PER AMD. SUB. PLAT OF PORTIONS OF LOTS 14 AND 15 BLOCK 2, EAST EUREKA
- (R2) RECORD DIMENSIONS PER AMD. SUB. PLAT OF LOTS 20-23, BLOCK 2, EAST EUREKA

LEGAL DESCRIPTION

Lot 16, Block 2, East Eureka, lying in the Northeast 1/4 of the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M.,M., Town of Eureka, Lincoln County, Montana, containing 0.79 acre of land, all as shown hereon. Subject to and together with easements of record.

SURVEYOR'S NOTE

The purpose of this survey is to retrace the boundaries of an existing parcel and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act pursuant to Section 76-3-404 MCA.

Examined: 10-6, 2017

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

10-4-2017
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
County of Lincoln

Filed on the 11th day of October, 2017, A.D., at 9:33 o'clock A m.

Robin Benson
County Clerk and Recorder

By: Clyde E Rm Deputy
Deputy

Instrument Record No. 270971

CERTIFICATE OF SURVEY NO. 4495

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

Date: Sept. 26, 2017	Field Crew: BP TB
Project Name: Teed	Revision Date: n/a
Filename: TeedRetr	Project Number: 17-190
	Drawn By: A

TEED

AMENDED SUBDIVISION PLAT OF LOTS 20-23, BLOCK 2, EAST EUREKA SE 1/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JOE BROUILLETTE AND KRISTY BROUILLETTE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 20 - 23, BLOCK 2, EAST EUREKA CONTAINING 0.939 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 20 - 23, BLOCK 2, EAST EUREKA, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(b).

Joe Brouillette
JOE BROUILLETTE

Kristy Brouillette
KRISTY BROUILLETTE

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 4th DAY OF JANUARY, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOE BROUILLETTE AND KRISTY BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Howard O. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 2-10-96

APPROVED: 2-9, 19 94
BY Bill Buechler

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

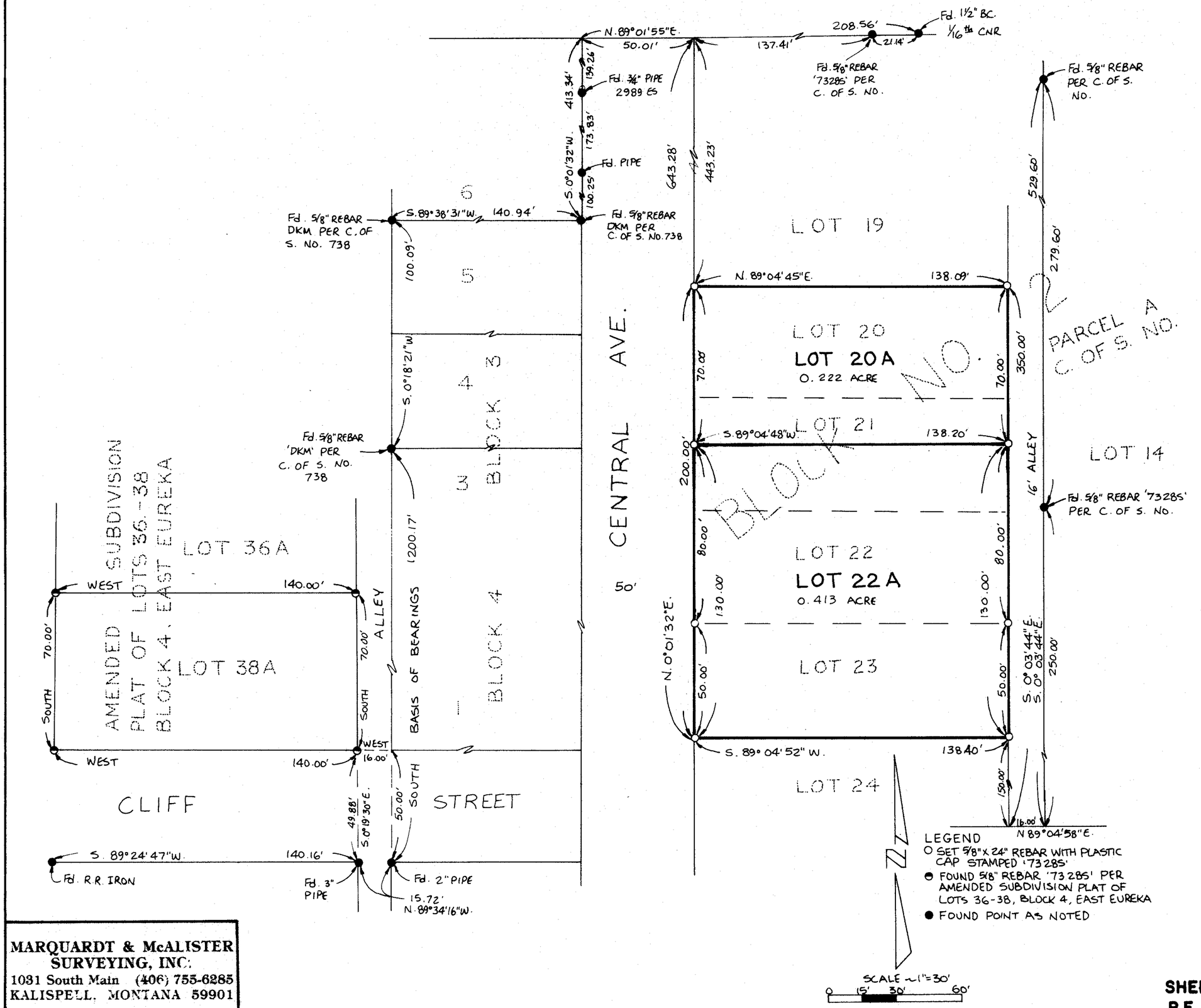
Dale E. Williams
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 9th DAY OF February, 19 94.
Jan A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 10th DAY OF February, 1994, A.D. AT 9:05 O'CLOCK A. M.
Carol R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

AMENDED SUBDIVISION PLAT OF LOTS 20-23, BLOCK 2, EAST EUREKA SE 1/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◓ FOUND 5/8" REBAR '73285' PER AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
- ● FOUND POINT AS NOTED

SCALE ~1"=30'
0 15' 30' 60'

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SHEET 2 OF 2
P.F. No. 5033

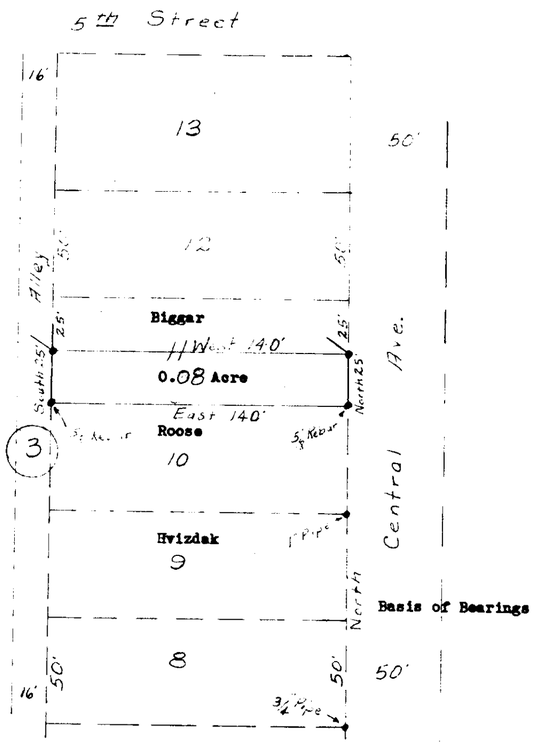
BROUILLETTE

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF EAST EUREKA, EUREKA, MT.

LOCATED IN THE S E ¼ OF SECTION 14, T 36 N R 27 W, M. P. M., IN EUREKA, LINCOLN COUNTY, MONTANA.

PREPARED FOR Bill Roose, Eureka, Montana. May 1981

PURPOSE OF SURVEY Acquire more land to correct building error.



Basis of Bearings

SCALE 1" = 50'

• Point Found as Noted

\• Set 3/4" Pipe Inscribed 270-ES

Basis of Bearings North from Plat on record at the County Court House, Libby, Montana.

DESCRIPTION

The South Half of Lot 11, Block 3, East Eureka, in the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at the SE Corner of Lot 11, Block 3, East Eureka, in the Town of Eureka; thence North 25.0'; thence West 140.0'; thence South 25.0'; thence East 140.0' to the point of beginning, containing 0.08 Acre.

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M. C. A.
Also we certify that the purpose for this division of land is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A R M 16-2.14(10)-S14340~~(13)(f)(ii)~~, 6,16-16-605(6).
Also we certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A R M 16-2.14 (10)-S14340~~(13)(f)(i)~~, 6, 16-16-[illegible] (a)

James E. Biggar, Ellen D. Biggar — OWNER
Daniel W. Hoyt, Sandra M. Roose — BUYER

Signed before me this 15 day of May 1981

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 3-13-84

APPROVED Barbara J Morgan
Mayor, Town of Eureka, Montana.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on the 3rd day of June A.D. 1981, at 10:40 o'clock A.M.

Eleanor L. Vaughn
County Clerk and Recorder

By Betty Lue
Deputy

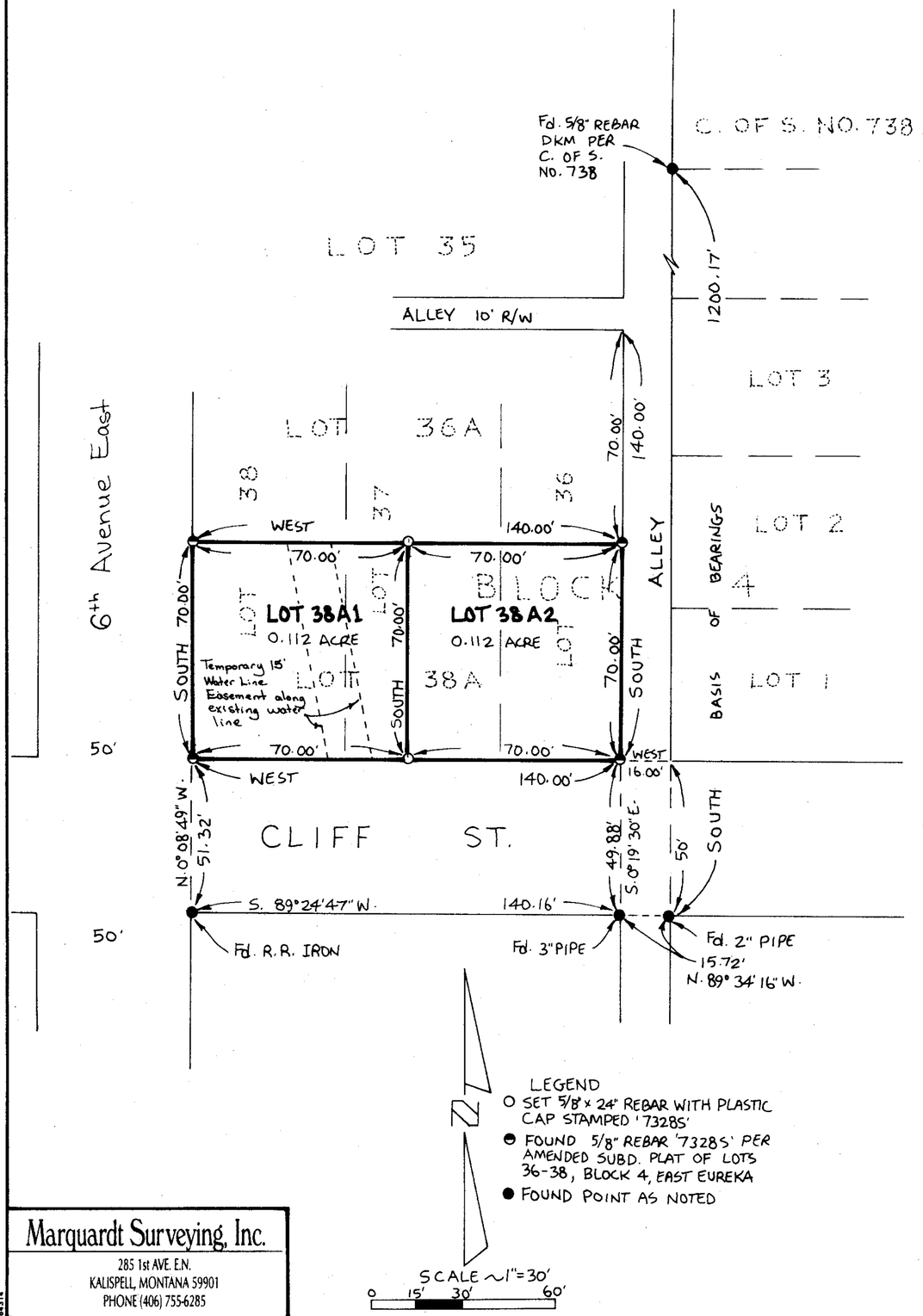
APPROVED 5-18 1981
Gerald Burton
Examining Land Surveyor
Registration No. 4974 S

APPROVED Acting Gary R Harvey
Chairman, Board of Lincoln County Commissioners

AMENDED PLAT NO. 3780

PLAT #3780

AMENDED SUBDIVISION PLAT OF
AMENDED SUBDIVISION PLAT OF
LOTS 36-38, BLOCK 4, EAST EUREKA
SE 1/4, Sec. 14, T36N R27W
P.M., M., Lincoln County, Montana



LEGEND
- O SET 5/8 x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 30'
0 15' 30' 60'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

184314

CERTIFICATE OF DEDICATION

I, PERRY A. RAPP, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 36A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA CONTAINING 0.224 ACRE OF LAND ALL AS SHOWN HEREON.
Subject to a temporary water line easement as shown.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 36A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA, LINCOLN COUNTY, MONTANA.

Perry A. Rapp
PERRY A. RAPP

STATE OF Utah)
COUNTY OF Salt Lake) ss.

ON THIS 12th DAY OF March, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, PERRY A. RAPP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

RYAN W. CHRISTIANSEN
NOTARY PUBLIC - STATE of UTAH
ZIONS FIRST NATIONAL BANK
310 SOUTH MAIN STR STE 800
SALT LAKE CITY, UT 84101
COMM. EXPIRES 10-25-99

NOTARY PUBLIC FOR THE STATE OF Utah
RESIDING AT Salt Lake
MY COMMISSION EXPIRES 10/25/99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 36A OF THE AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE ___ DAY OF _____, 199__. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A).

Harold R Cress
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY City Street or Alley. THE DRIVING SURFACE IS APPROXIMATELY 16't FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28th DAY OF March, 1996.

Gerri Miller by Tonya R. Hehnke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF March, 1996, A.D., AT 4:30 O'CLOCK P. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

APPROVED: Bill J Buchhoff

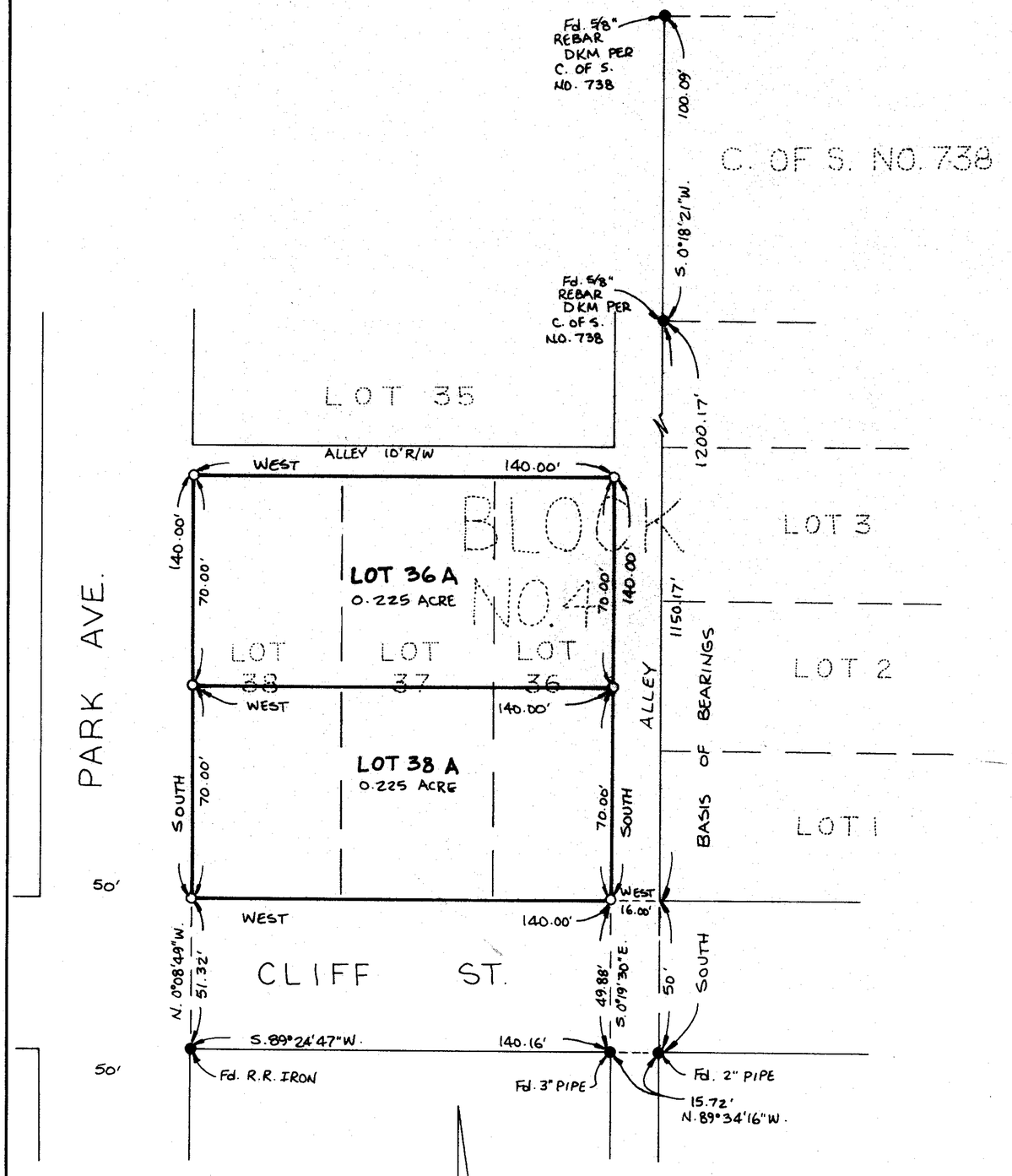
Sanitary Restrictions Removed P.F.# 5621

P.F. No. 5622

RAPP

AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA

SE 1/4, Sec. 14, T36N R27W LINCOLN COUNTY, MONTANA



LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 30'
0 15' 30' 60'

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, ALAN F. STOVER AND MARIE A. STOVER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 36, 37 AND 38, BLOCK 4, EAST EUREKA CONTAINING 0.450 ACRE OF LAND ALL AS SHOWN HEREON.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, AND THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECRED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(D).

Alan F. Stover
ALAN F. STOVER

Marie A. Stover
MARIE A. STOVER

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 14th DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALAN F. STOVER AND MARIE A. STOVER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontisi
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bigfork
MY COMMISSION EXPIRES 4/27/96

Rocke Williams
COUNTY COMMISSIONER

APPROVED: 12-28, 19 93
BY Bill Bischoff

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 28th DAY OF December, 19 93.
Lin A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 29th DAY OF December, 1993, A.D., AT 12:10 O'CLOCK P. M.
Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

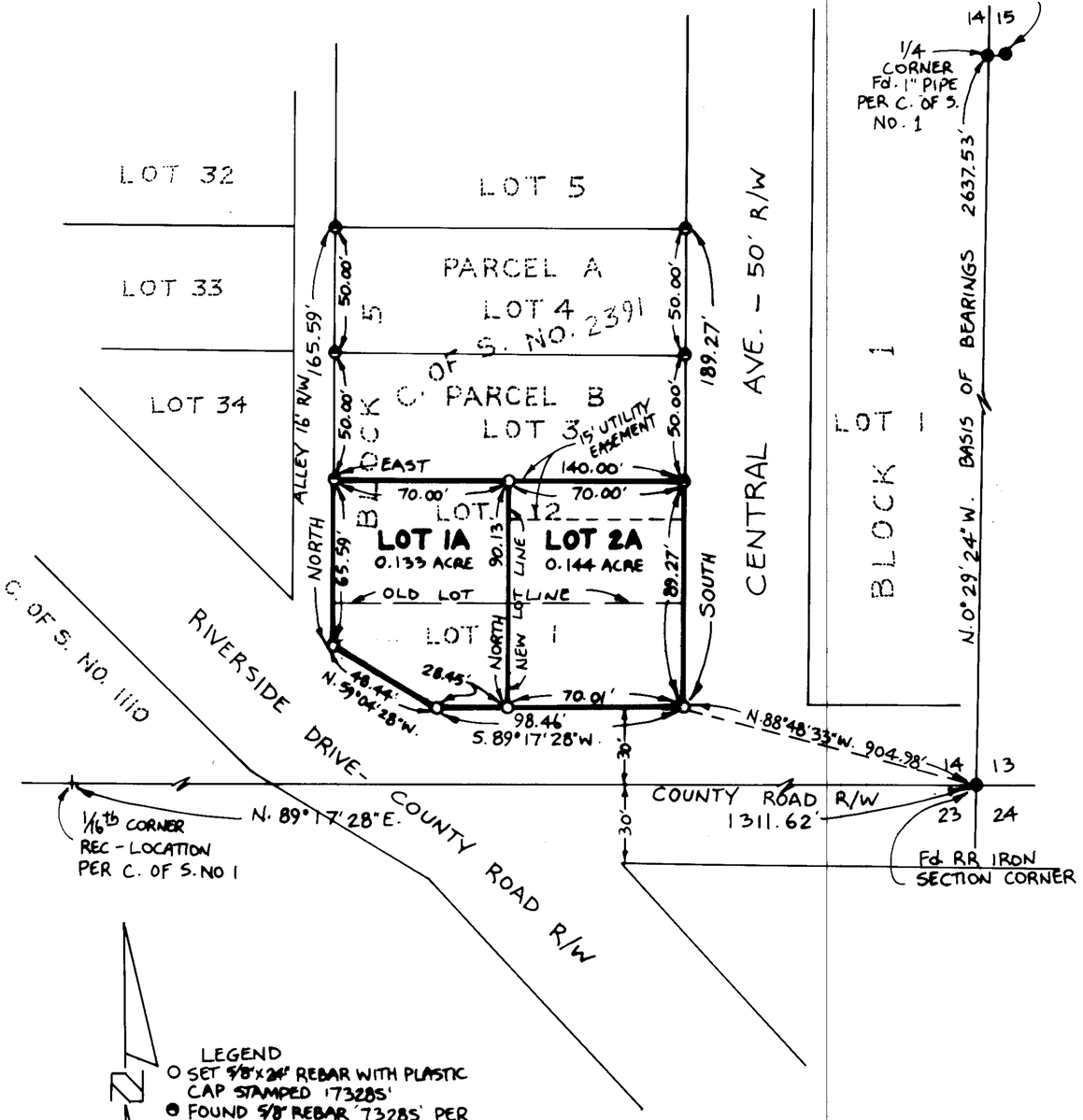
P.F. NO. 5010

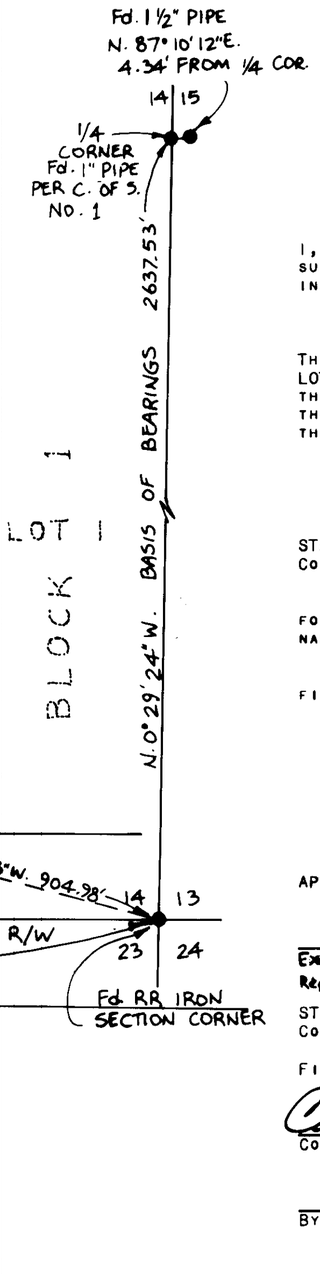
STOVER

Owner of Record: MATTHEW PHILLIPS

Purpose: Boundary Line Adjustment

Date of Survey: July 9, 1996





LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2391
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 40'
0 20' 40' 80'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Amended Subdivision Plat of Lots 1 and 2, Block 5, EAST EUREKA

SE 1/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, MATTHEW PHILLIPS, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BLOCK 5, EAST EUREKA CONTAINING 0.277 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BLOCK 5, EAST EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), MCA.

MATTHEW PHILLIPS

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 1st DAY OF April, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MATTHEW PHILLIPS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 11.04.2005

APPROVED: April 11

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 13th DAY OF April, 2004, A.D. AT 3:15 O'CLOCK P M.

COUNTY CLERK AND RECORDER

BY DEPUTY

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13th day of April, 2004.

Treasurer Lincoln County, Montana

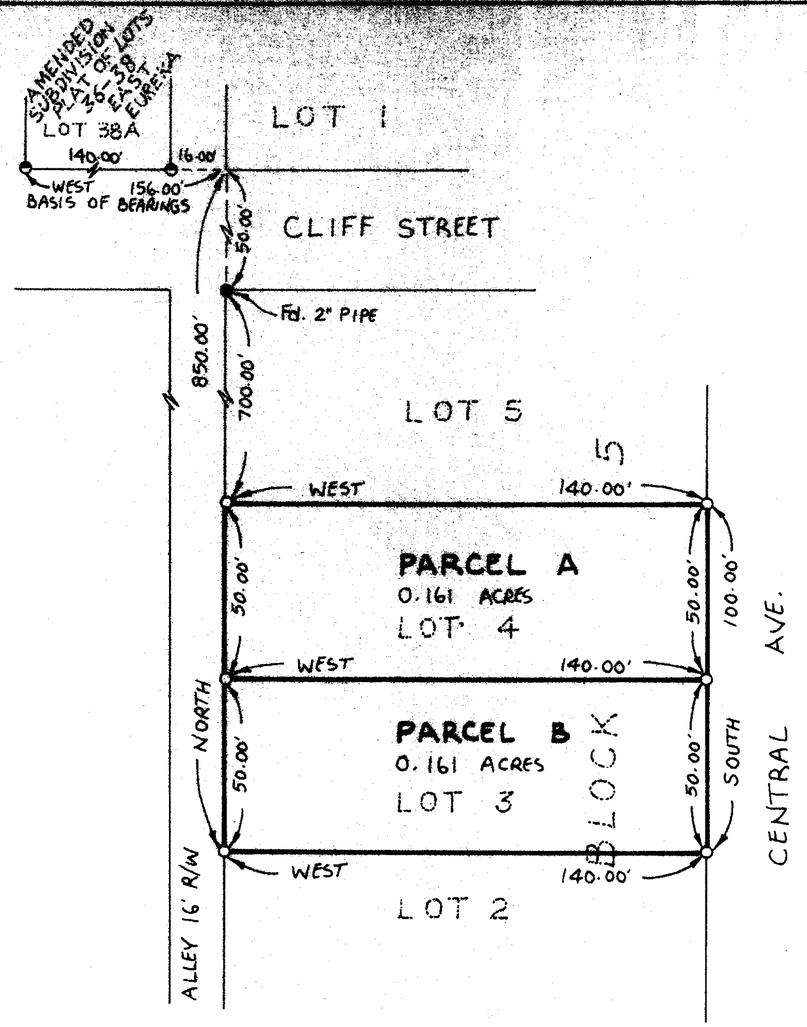
Sanitary Restrictions Removed P.F.# 7596 Doc # 135529

P.F. No. P.M.# 1516 RB

PHILLIPS 96-088

CERTIFICATE OF SURVEY
SE 1/4, Sec. 14, T36N R27W
P.M., M., Lincoln County, Montana

OWNER: MATT PHILLIPS
PURPOSE: PARCELS A & B: RETRACEMENT
DATE: SEPTEMBER 19, 1995



LEGAL DESCRIPTIONS

PARCEL A:

LOT 4, BLOCK 5, EAST EUREKA CONTAINING 0.161 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

PARCEL B:

LOT 3, BLOCK 5, EAST EUREKA CONTAINING 0.161 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

APPROVED: 11-9, 1995

EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF Nov., 1995, A.D., AT 1:00 P.M.

COUNTY CLERK AND RECORDER

BY DEPUTY

LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ⊖ FOUND 5/8" REBAR '7328S' PER AMENDED SUBDIVISION PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 30'
0 15' 30' 60'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

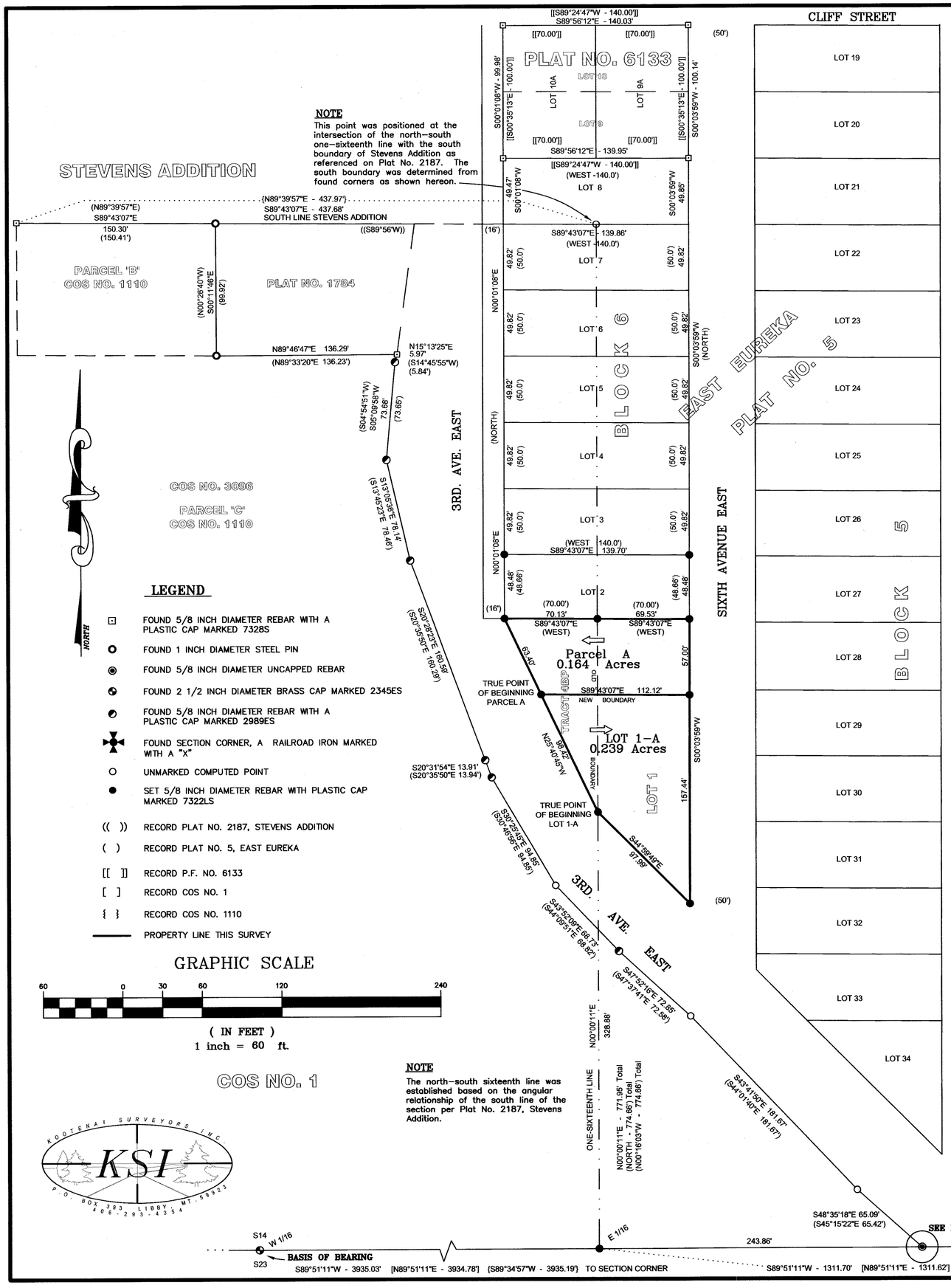
CERTIFICATE OF SURVEY No.# 2391

PHILLIPS

pdf-XChange Editor
Click to buy NOW!
www.pdf-xchange.com

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"
BLOCK 6, LOT 1, EAST EUREKA, BOOK 284, PAGE 933 (TRACT 4BP)
SE 1/4, SECTION 14, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: MARTI RICHTER DATE: MAY 2009



NOTE
This point was positioned at the intersection of the north–south one–sixteenth line with the south boundary of Stevens Addition as referenced on Plat No. 2187. The south boundary was determined from found corners as shown hereon.

LEGEND

- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S
- ○ FOUND 1 INCH DIAMETER STEEL PIN
- ◉ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ✪ FOUND 2 1/2 INCH DIAMETER BRASS CAP MARKED 2345ES
- ◴ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 2989ES
- ✠ FOUND SECTION CORNER, A RAILROAD IRON MARKED WITH A "X"
- ○ UNMARKED COMPUTED POINT
- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- (( )) RECORD PLAT NO. 2187, STEVENS ADDITION
- ( ) RECORD PLAT NO. 5, EAST EUREKA
- [[ ]] RECORD P.F. NO. 6133
- [ ] RECORD COS NO. 1
- { } RECORD COS NO. 1110
- ——— PROPERTY LINE THIS SURVEY

GRAPHIC SCALE

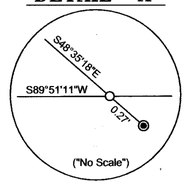
60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

COS NO. 1

NOTE
The north–south sixteenth line was established based on the angular relationship of the south line of the section per Plat No. 2187, Stevens Addition.

DETAIL "A"



KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY, MT. 59923
406-293-4354

LEGAL DESCRIPTION "LOT 1–A"

An irregular tract of land, lying within Eureka Montana in Lincoln County and in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT. and being Lot 1, Block 6, East Eureka Addition and that part of the South East 1/4, Section 14, designated Tract 4BP Lincoln County records, and more particularly described as:
Commencing at southeast corner of Section 14, a steel railroad iron with "X", Thence along the South section line said section 14 S89°51'11"W, 1311.70 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, marking the East 1/16 corner said section 14, Thence along the West line of the SE1/4 SE1/4 said section 14 N00°00'11"E, 328.88 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING;
Thence along the Easterly right–of–way limits of "3rd Avenue East" N25°40'45"W, 98.42 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S89°43'07"E, 112.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Easterly right–of–way limits "3rd Avenue East" N44°59'49"W, 97.99 feet to the TRUE POINT OF BEGINNING, containing 0.239 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "Parcel A"

An irregular tract of land, lying within Eureka Montana in Lincoln County and in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT. and being in Lot 1, Block 6, East Eureka Addition and that part of the South East 1/4, Section 14, designated Tract 4BP Lincoln County records, and more particularly described as:
Commencing at southeast corner of Section 14, a steel railroad iron with "X", Thence along the South section line said section 14 S89°51'11"W, 1311.70 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, marking the East 1/16 corner said section 14, Thence along the West line of the SE1/4 SE1/4 said section 14 N00°00'11"E, 328.88 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the Easterly right–of–way limits of "3rd Avenue East" N25°40'45"W, 98.42 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING; Thence N25°40'45"W, 63.40 feet along said Easterly right–of–way limits to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°43'07"E, 70.13 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S89°43'07"E, 69.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS: Thence along the Westerly right–of–way limits of "Sixth Avenue East" S00°03'59"W, 57.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°43'07"W, 112.12 feet to the TRUE POINT OF BEGINNING, containing 0.164 acres. Subject to and together with all appurtenant easements of record.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), M.C.A.

Nancy Trotter Sutton 6/4/09
Lincoln County Treasurer Date

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Marti Richter, record owner, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76–3–207(1)(e): "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". We further certify that Lot "1–A", is exempt from review by the Department of Environmental Quality pursuant to ARM 76–4–125(2)(e)(i) "as a remainder of an original tract created by segregating a parcel from the tract for proposes of transfer because the remainder is served by public or multiple–user sewage system approved before January 1, 1997, pursuant to local regulations or M.C.A. title 76, Chapter 4". Parcel A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A 76–4–125(2)(c) "as the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule".

Marti Richter Marti Richter Date 6/1/09

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA
County of LINCOLN, by the above named person(s), on this day of June 1st 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Shannon M. Willett Notary Public for the State of MT
residing in: EUREKA My Commission expires: 9-17-2011

SHANNON M. WILLETT NOTARIAL SEAL STATE OF MONTANA

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, MAY, 2009.

BASIS OF BEARING

The basis of bearing for this survey is N89°51'11"E, as shown on Certificate of Survey No. 1, between the southeast corner, Section 14, a found railroad iron with "x" and the west one–sixteenth corner between Sections 14 and 23, a found 2 1/2 inch diameter brass cap.

HISTORY OF SURVEY

1905 – Plat No. 5, Plat of East Eureka, Montana, W. T. Grier

1952 – Plat No. 2187, Stevens Addition to Eureka, Montana, L. Tripp

1973 – COS No. 1, Corporate Boundary's, Sections 14, 23, & 24, G. Sorenson, 2345ES

1983 – COS No. 1110, Creates Parcels A, B, & C, D. K. Marquardt, 2989ES

1998 – Plat No. 6133, Amended Plat, Block 6, Lots 9 & 10, East Eureka, D. Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS
Alvah F. Hughes, PLS, 7322LS Date
06/05/2009

MONTANA REGISTERED PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 5TH day of JUNE 2009

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

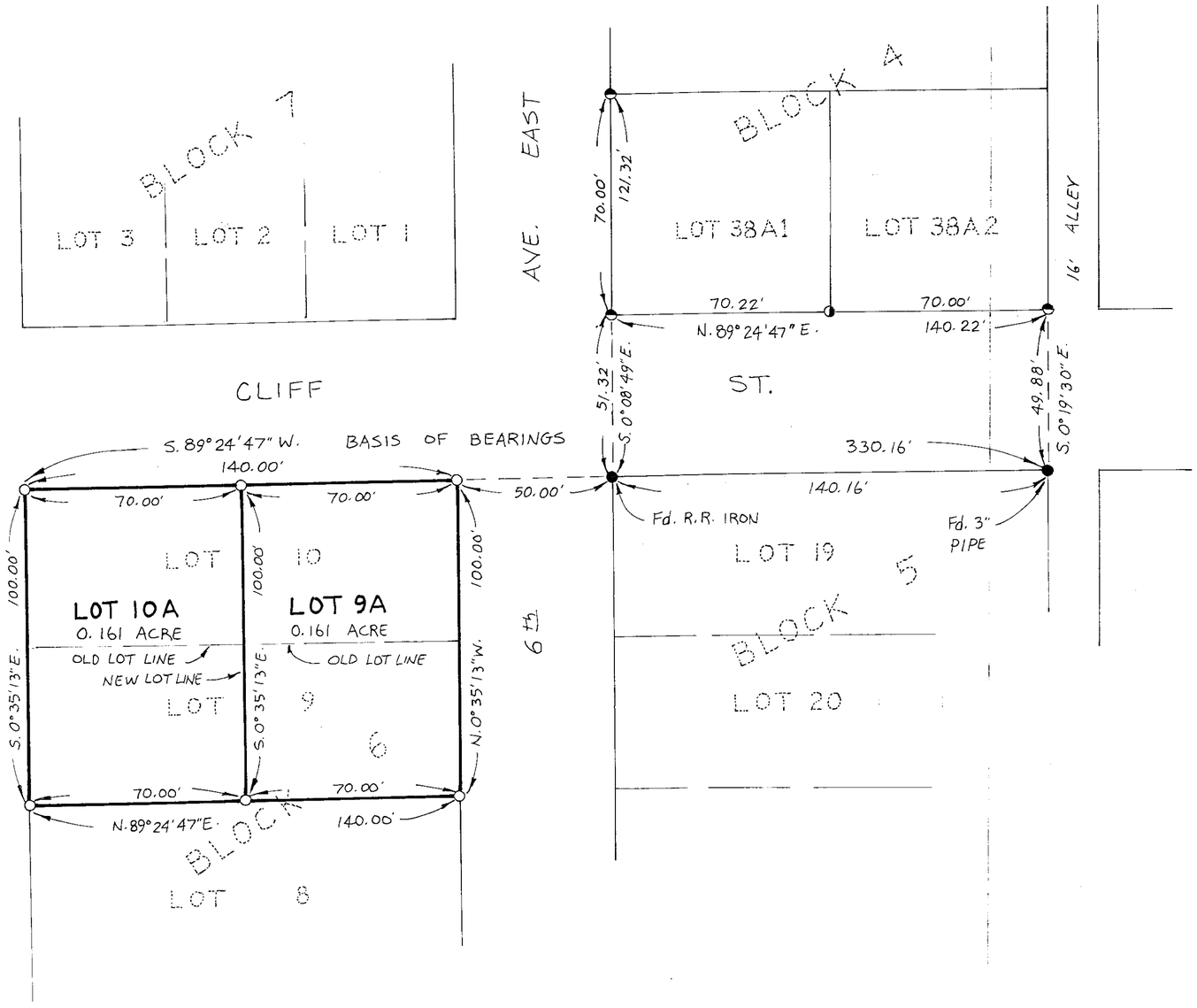
State of Montana, County of Lincoln, filed this 8th day of June 2009 A.D. at 11:40 o'clock A.M.

Tammy S. Laun by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

P.F. NO. CS# 3932 RB Doc# 219402

Amended Subdivision Plat of Lots 9 and 10, Block 6, East Eureka

SE 1/4, Sec. 14, T36N R27W P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, WALT LANDI, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 9 AND 10, BLOCK 6, EAST EUREKA, CONTAINING 0.322 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 9 AND 10, BLOCK 6, EAST EUREKA, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

WALT LANDI

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 6 DAY OF January, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WALT LANDI, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Nancy J. Rosenthal
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 9-11-01

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 6 DAY OF May, 1998

Geri A. Miller By Tawn R Genske Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 5-6, 1998

BY: Dan J Buchholz

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S

R.C. Dobyns 05/06/98
COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF May, 1998, A.D., AT 1:10 O'CLOCK P M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
- ◑ FOUND 5/8" REBAR '7328S' PER AMENDED SUBD. PLAT OF AMENDED SUBD. PLAT OF LOTS 36-38, BLOCK 4, EAST EUREKA
- ● FOUND POINT AS NOTED

SCALE ~1"=30'
0 15' 30' 60'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

169788

P.F. No. 6133

Sanitary Restrictions Removed P.F. #6132

LANDI 97-222

OWNERS: JAMES D. LINDSAY, NANCY J. BEACH, GARY P. COX

SURVEY REQUESTED BY: RICK VREDENBURG

PURPOSE: BOUNDARY LINE ADJUSTMENT

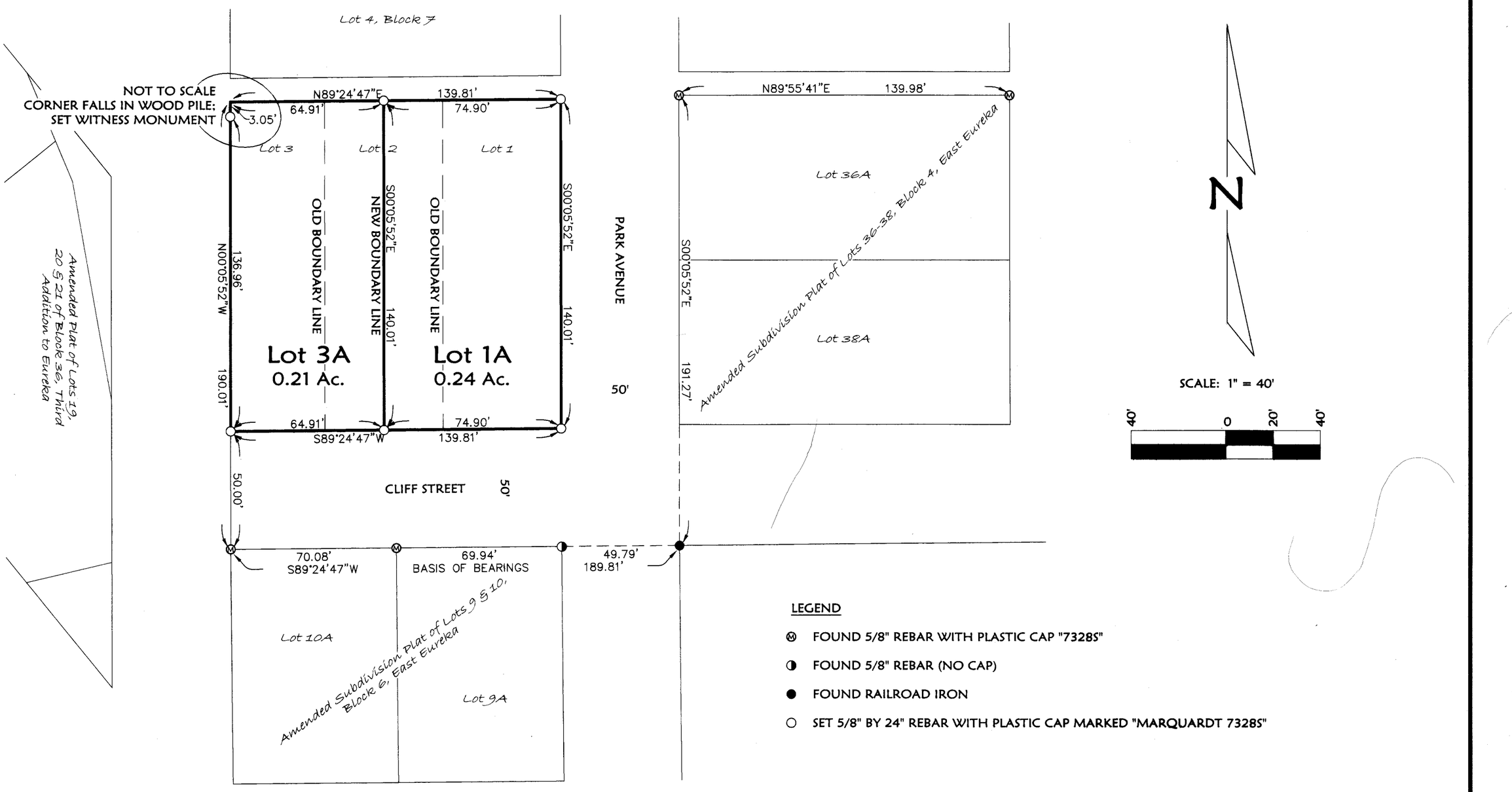
DATE: NOVEMBER 12, 2007

THE AMENDED SUBDIVISION PLAT OF LOTS 1, 2 & 3 OF BLOCK 7, EAST EUREKA

SE 1/4 of Section 14, T36N R27W, P.M., M.

Lincoln County, Montana

ZUGEL



LEGEND

- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP "7328S"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ● FOUND RAILROAD IRON
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Legal Description
Lots 1, 2 & 3, Block 7, East Eureka in the Southeast 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.45 acre of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 1, 2 & 3 of Block 7, East Eureka. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 3A & 1A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

JAMES D. LINDSAY

NANCY J. BEACH

GARY P. COX

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on January 22, 2008.
by JAMES D. LINDSAY.
M. Kate Dierman
Printed Name: M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2011

M. KATE DIERMAN NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on January 22, 2008.
by NANCY J. BEACH.
M. Kate Dierman
Printed Name: M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2011

M. KATE DIERMAN NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on 1a/27, 2007.
by GARY P. COX.
M. Kate Dierman
Printed Name: M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka MT
My Commission Expires 10/10/2011

M. KATE DIERMAN NOTARIAL SEAL STATE OF MONTANA

Examined: 21 December, 2007
Ronald A. Pearson
Registration No. 9008LS

MONTANA DAWN MARQUARDT 7328 LS REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

3/12/08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30th day of April, 2008.
Nancy Trotter Sutton by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of April, 2008, A.D., at 12:10 o'clock p m.
Tammy D. Lauer
County Clerk and Recorder
By: Deanne Dennis
Deputy

Instrument Record No. 210998
PM # 6891 RB

Marquardt & Marquardt Surveying
[illegible] Ph: (406) 755-6286
Kalispell, MT 59901 Fax: (406) 755-3266

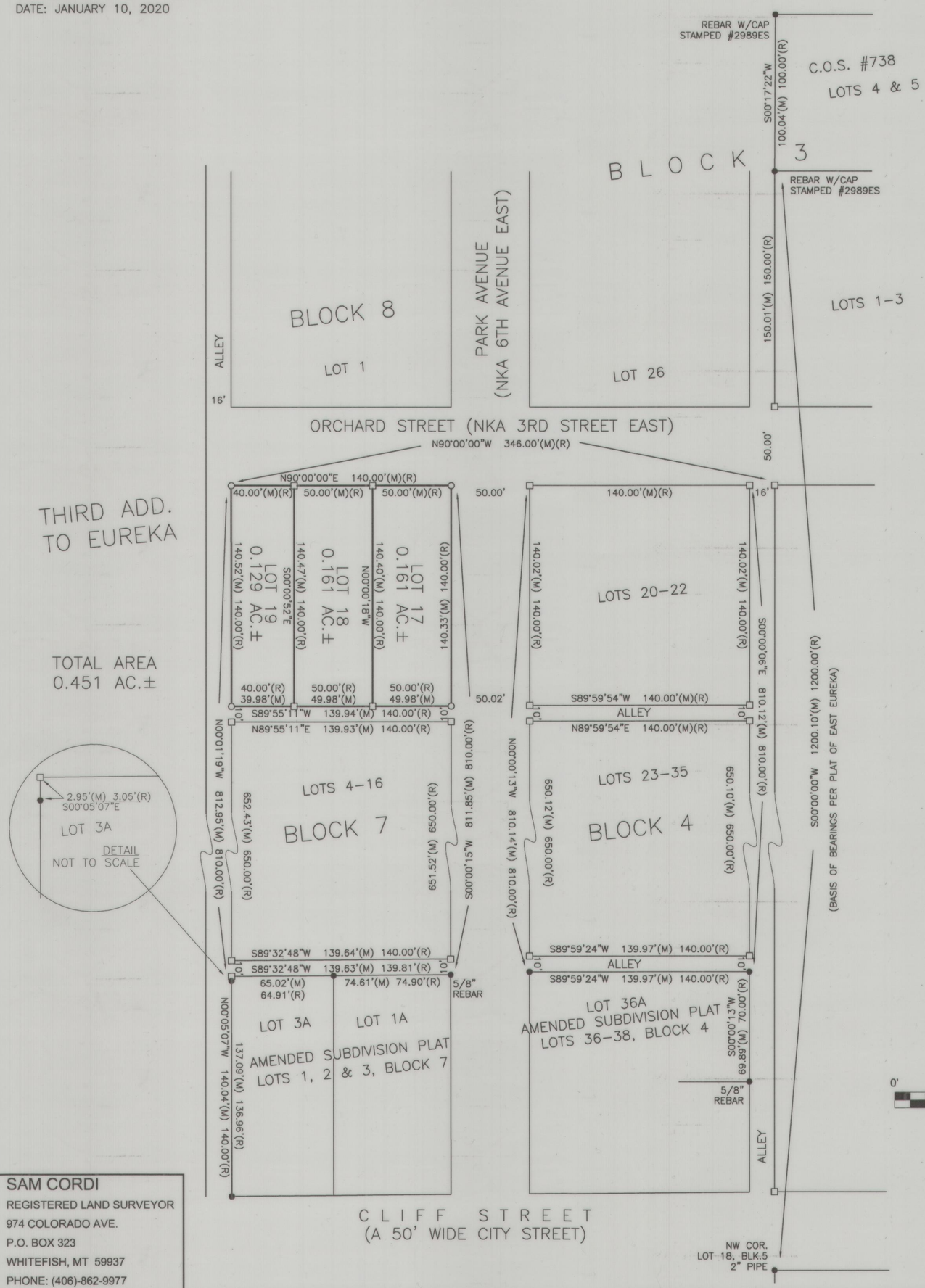
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew: BP
Date: October 16, 2007	Revision Date: n/a
Project Name: Zugel Vredenburg	Project Number: 07-146
Filename: Working	Drawn By: Augusta

OWNER: JOHN A. & FRANKIE A. FAMILY MARITAL TRUST
PURPOSE: RETRACEMENT SURVEY
DATE: JANUARY 10, 2020

CERTIFICATE OF SURVEY

SE1/4, SEC. 14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGAL DESCRIPTION

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Seventeen (17), Eighteen (18) and Nineteen (19) of Block Seven (7) of East Eureka, Montana, and containing 0.451 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LEGEND

- ● FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ○ SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- NKA NOW KNOWN AS

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Thomas Sibson 2/11/2020
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: 14, FEB. 2020
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR, REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln SS.
Filed on the 14th day of February
A.D. 2020 at 1:49 o' clock P. M.
Robin Burson
CLERK AND RECORDER
BY: Clyde E Rm Deputy
DEPUTY
INSTRUMENT REC. NO. 284878

CERTIFICATE OF SURVEY NO. 4660

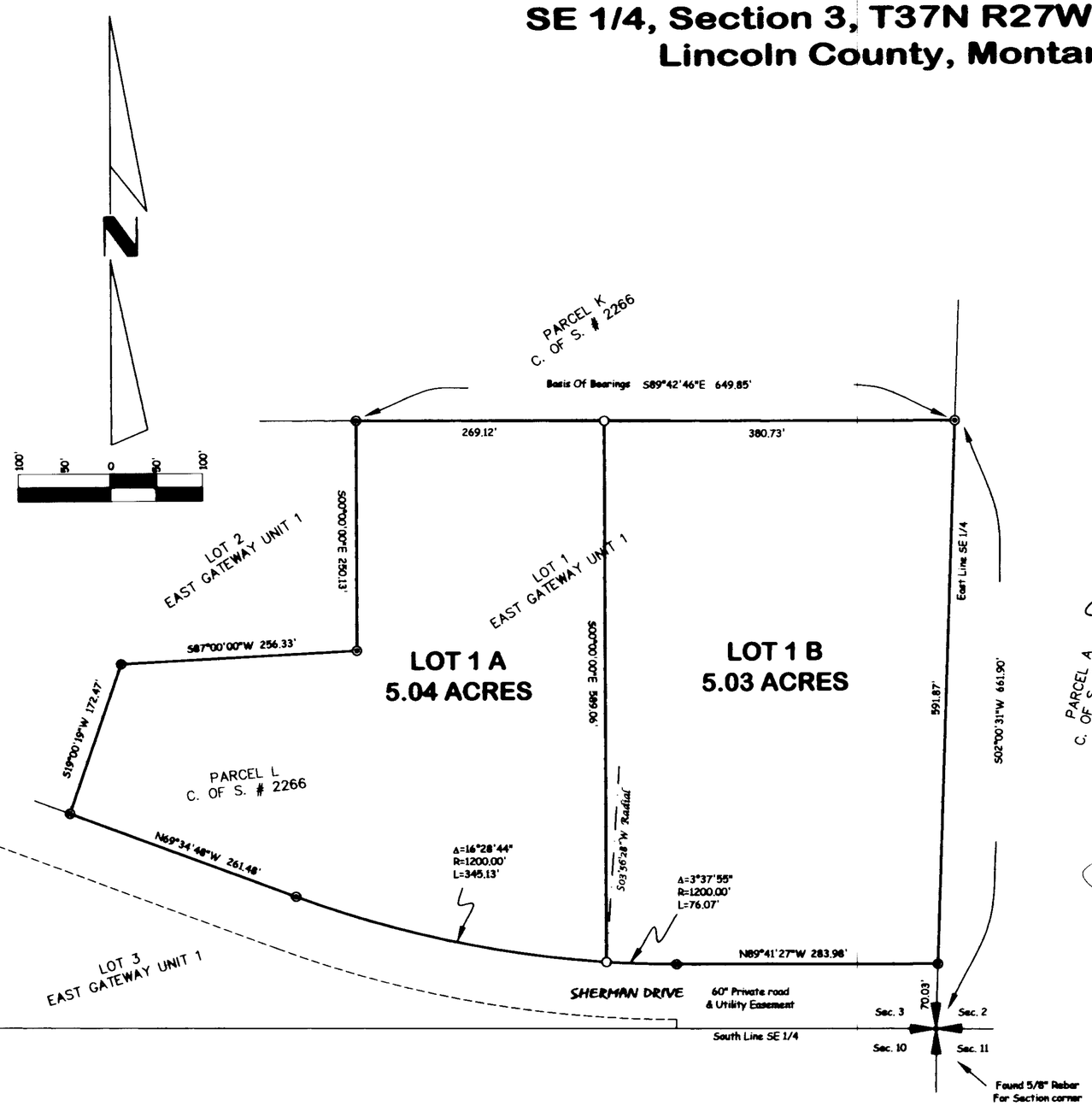
DURAN_1986.dwg

OWNERS: LAWRENCE W. RIFFEL
HELEN M. RIFFEL

PURPOSE: SUBDIVIDE

DATE: Nov 16, 2004

Amended Subdivision Plat of Lot 1 of EAST GATEWAY UNIT 1 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- ○ Set 5/8" X 24" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)
- ◉ Found 5/8" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)
- Found Section Corner As Noted

Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, East Gateway Unit 1, containing 10.07 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of East Gateway Unit 1, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (a private road) per Section 76-3-608(3)(d), MCA.

LAWRENCE W. RIFFEL HELEN M. RIFFEL

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 1/18/2005
by LAWRENCE W. & HELEN M. RIFFEL.

Printed Name: Connie J. Schreiber
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/11/2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot1 of East Gateway Unit 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 17 day of Jan, 2005

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: 12-27, 2004

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

1-12-05
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 31 day of January, 2005.

Geri A Miller by Tanya R Lemke Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of February, 2005 A.D., at 8:50 o'clock A m.

Coral M. Cummings
County Clerk and Recorder
By: Jeannie Lewis
Deputy

Instrument Record No. 182212

P.M # 6582

	Field Crew: Pending
Date: Nov 16, 2004	Revision Date: n/a
Project Name: Riffel-Gateway	Project Number: 04-229
Filename: Riffel-Gateway-04	Drawn By: SHERM

RIFFEL

Sanitary Restrictions Removed P.F.# 7843 Doc# 182210
Platting Certificate P.F.# 7844 Doc# 182211
Covenants S 294/145

OWNERS: Lawrence W. & Helen M. Riffel

PURPOSE: SUBDIVISION

DATE: Feb. 18, 2003

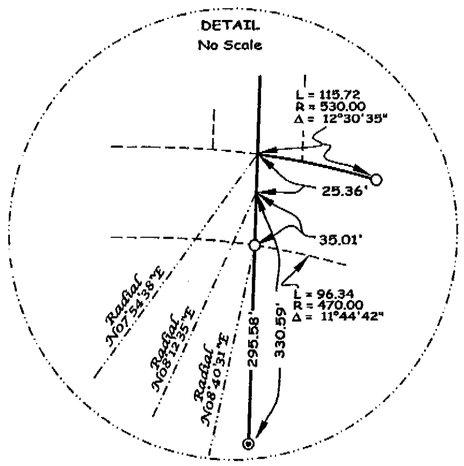
Final Subdivision Plat of EAST GATEWAY UNIT 1 SE 1/4, Section 3, T37N R27W, P.M., M. Lincoln County, Montana

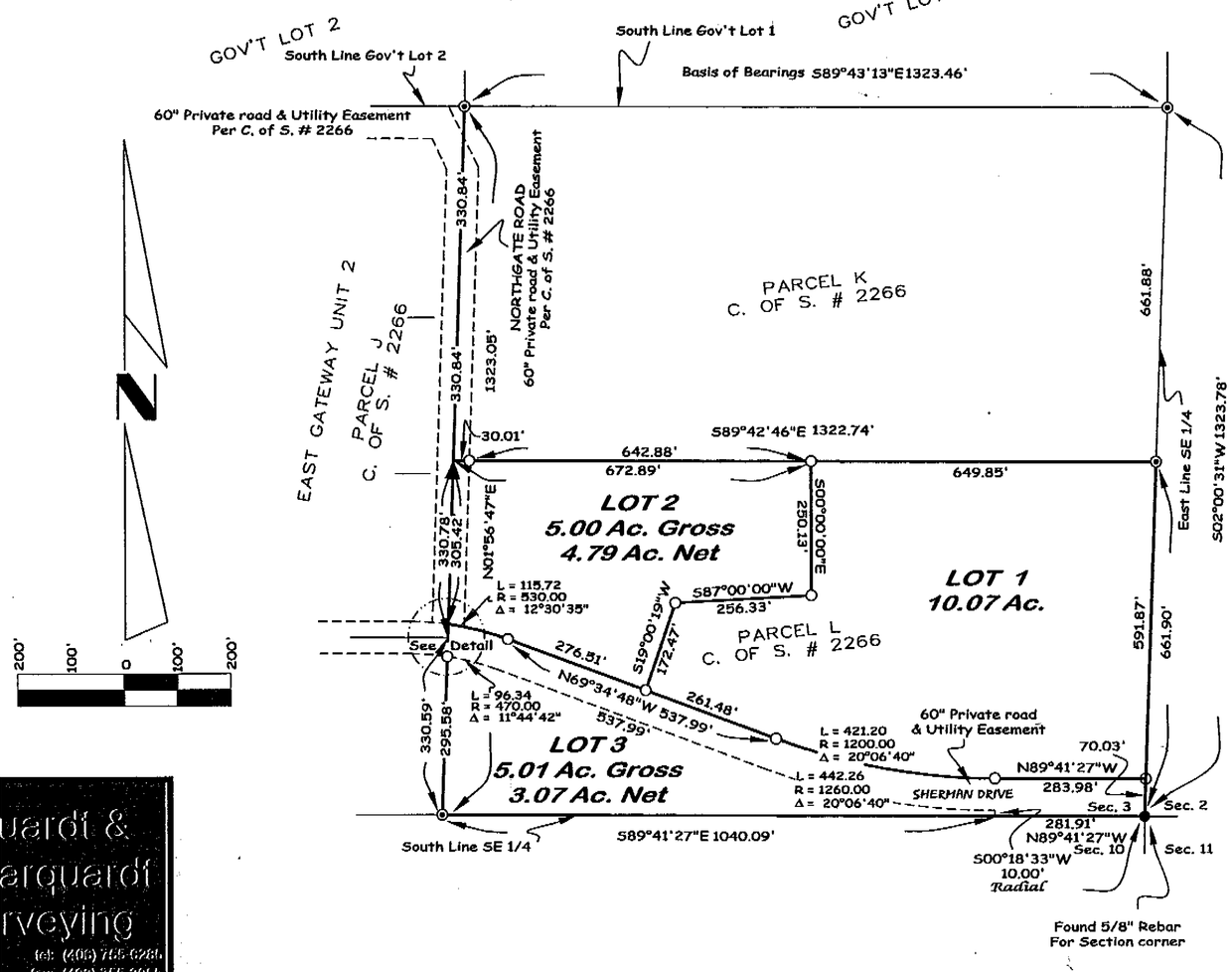
LEGEND

○ Set 5/8" X 24" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)

◉ Found 5/8" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)

● Found Section Corner As Noted





Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description
Parcel L as shown on Certificate of Survey No. 2266 in the Southeast 1/4 of Section 3, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 20.08 acres of land all as show hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EAST GATEWAY UNIT 1, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Lawrence W. Riffel Helen M. Riffel
LAWRENCE W. RIFFEL, HELEN M. RIFFEL

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on September 5 2003
by, LAWRENCE W. & HELEN M. RIFFEL.

Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 08/14/2004

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

Approved: Aug. 20 2003

Examining Land Surveyor
Registration No. 4130

DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR MONTANA

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s
9-2-03
Date

DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kemper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EAST GATEWAY UNIT 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of Oct 2003

John Kemper
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of October 2003.

Geri A Miller by Tanya R Hennke
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of October, 2003 A.D., at 9:15 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 171236

PLAT # 6484

	Field Crew: BP & Crew
Date: Feb. 18, 2003	Revision Date: n/a
Project Name: Riffle Clarke	Project Number: 03-007
Filename: working	Drawn By: SHERM

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6236
fax: (406) 755-3055

Sanitary Restrictions Removed P.E.# 7431 Doc# 171233
Platting Certificate P.E.# 7433 Doc# 171234
Noxious Weed plan P.E.# 7433 Doc# 171235

Unit 1

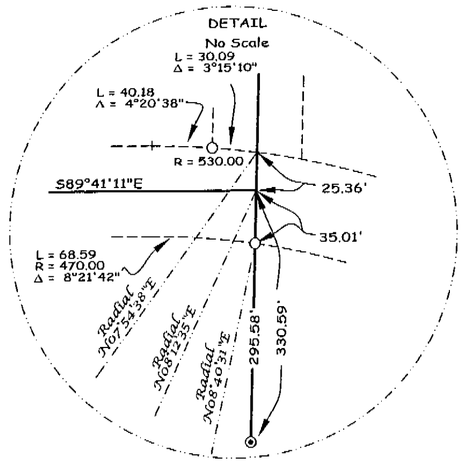
RIFFLE CLARKE

OWNERS: Lawrence W. & Helen M. Riffel

PURPOSE: SUBDIVISION

DATE: Feb. 18, 2003

Final Subdivision Plat of
EAST GATEWAY UNIT 2
SE 1/4, Section 3, T37N R27W, P.M., M.
Lincoln County, Montana

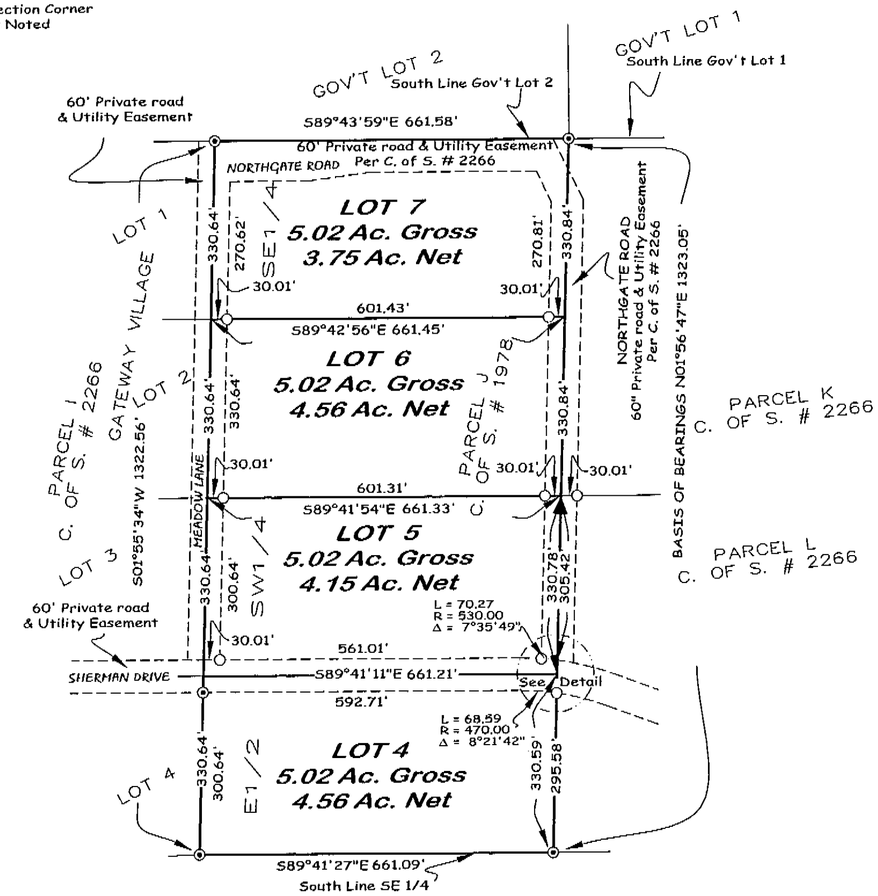


LEGEND

○ Set 5/8" X 24" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)

◉ Found 5/8" Rebar with plastic Cap Stamped (MARQUARDT 7328 S)

● Found Section Corner As Noted



Certificate of Dedication

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel J as shown on Certificate of Survey No. 2266 in the Southeast 1/4 of Section 3, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 20.08 acres of land all as show hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as EAST GATEWAY UNIT 2, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Sherman Drive (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Lawrence W. Riffel Helen M. Riffel

LAWRENCE W. RIFFEL HELEN M. RIFFEL

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on September 5, 2003,
by LAWRENCE W. & HELEN M. RIFFEL.

Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission Expires 08/14/2004

CONNIE J. SCHAEFER NOTARIAL SEAL STATE OF MONTANA

Approved: JUNE 2, 2003

DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR STATE OF MONTANA

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

9-12-03
Date

MARQUARDT DAWN L. 7328 LS REGISTERED LAND SURVEYOR STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EAST GATEWAY UNIT 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Oct, 2003.

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of October, 2003.

Mona A. Miller By Jacqual Melnick Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of October, 2003 A.D., at 9:45 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder

By: Frances Dennis
Deputy

Instrument Record No. 171241

PLAT # 6485

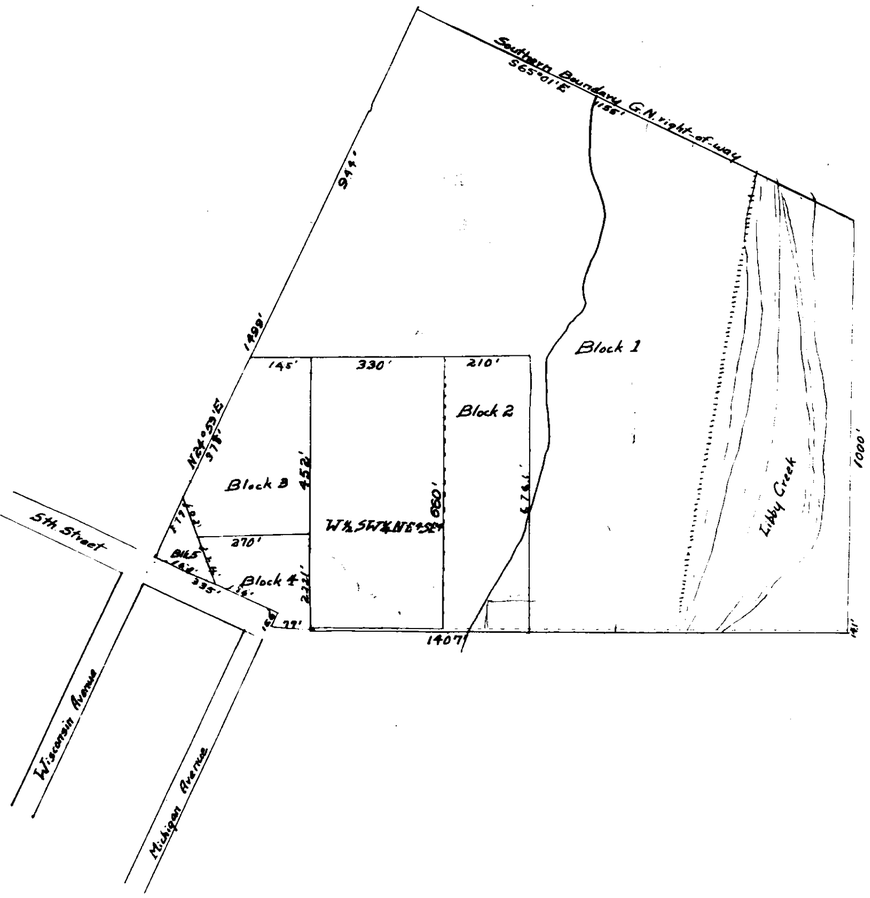
	Field Crew: BP & Crew
Date: Feb. 18, 2003	Revision Date: n/a
Project Name: Riffle-Clarke	Project Number: 03-007
Filename: working	Drawn By: SHERM

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-6285 fax: (406) 755-3055

RIFFEL-CLARKE

Sanitary Restrictions Removed P.E.# 7434 Doc# 171238
Plat Certificate P.E.# 7435 Doc# 171239
Noxious Weed Plan P.E.# 7436 Doc# 171240

EAST LIBBY ACREAGE



Scale 150'=1"

CERTIFICATE of DEDICATION

I, Mary E. Barrett, have caused to be surveyed and platted into tracts and blocks the following described tract of land.

Beginning at the Southeast corner of Lot 7 (NE¼ SE¼) in Section 3 township 30 north range 31, west of Montana Principal Meridian, a point on the line common to sections 2 and 3 of said township and range, thence along the Section line southerly 14.1 feet to a point, thence along a line bearing westerly and being the north boundary line of a County road and lying parallel with the south boundary line of said Lot 7, for a distance of approximately 1407 feet to a point, thence along an easterly boundary line of East Libby bearing North 24 degrees 59' east – 15.6 feet distance to a point, thence along a north boundary line of said East Libby bearing north 65 degrees 01' west – 335 feet to a point on the northerly boundary line of East Libby from which the northwesterly corner of Block 4 of said East Libby bears South 24 degrees 59' west – 60 feet; thence north 24 degrees 59' East along a continuation of the Easterly line of Wisconsin Avenue a distance of 1499 feet to a point of intersection with the southerly boundary line of the Great Northern Railway right-of-way, thence along the said Great Northern Railway right-of-way line bearing South 65 degrees 01' East a distance of approximately 1155 feet to a point, thence bearing southerly along the line common to Sections 2 and 3 for a distance of 1000 feet more or less to the place of beginning. Subject to a railroad location leased by the Libby Realty Company to the Libby Lumber Company and which is referenced by the lease recorded on page 63 of Book 39 and later referred to on page 605 of same book 39 of Miscellaneous Real Estate Records of Lincoln County, Montana. Reserving and excepting however a portion of the above described tract described as the west half of the southwest quarter of the northeast quarter of the southeast quarter Section 3 of the above mentioned township and range, heretofore deeded and conveyed. The above described tract of land containing an area of 31 acres, more or less.

Mary E. Barrett

State of Montana } ss.
County of Lincoln }

On this the 9th day of October 1935 before me, Clerk of District Court in and for Lincoln County, State of Montana, personally appeared Mary E. Barrett known to me to be the owner of the above land and that she executed the foregoing instrument and acknowledged to me that she executed the same.

In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate above written.

Fred J. Clark
Clerk of District Court

State of Montana } ss.
County of Lincoln }

I, S.G. Ratekin, County Surveyor in and for Lincoln County, State of Montana, do hereby and on oath state that during the month of September 1935 did from records and measurements make the annexed plat.

S.G. Ratekin
County Surveyor

Subscribed and sworn to before me this the 9th day of October 1935.

Fred J. Clark
Clerk of District Court

State of Montana } ss.
County of Lincoln }

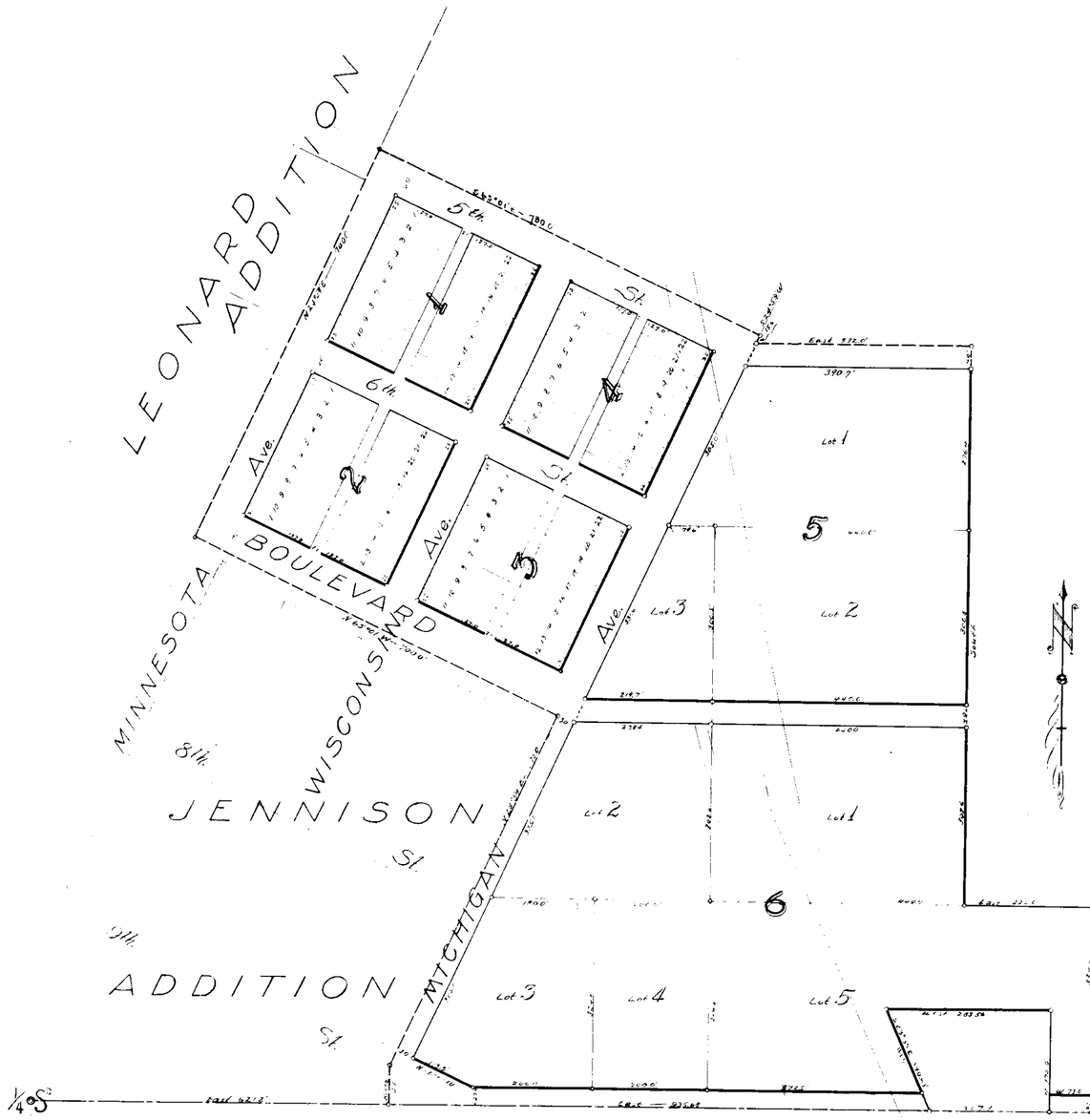
We, Les Kensler, Ray Frost and A.M. Hoffman, County Commissioners in and for Lincoln County, State of Montana, do hereby certify that at a meeting of the Board of County Commissioners of said County, held on the 9th day of October 1935, the annexed plat of East Libby Acreage was examined and approved.

In witness whereof we have hereunto set our hands and caused the seal of Lincoln County, Montana, to be affixed on this the 9th day of October 1935.

Attest.
County Clerk

Chairman.
Comissioner.
Comissioner

PLAT #19



EAST LIBBY

Section 3, T30N. R31W. M.P.M.

Scale is 1in. = 100ft.

Certificate of Dedication

State of Montana } SS.
County of Lincoln }

Libby Realty Company, a corporation existing and doing business under and by virtue of the laws of the State of Montana, through John Johanson its duly elected and qualified Vice President has caused to be surveyed, platted and subdivided into lots, blocks and streets as shown by the accompanying plat and certificate of survey hereunto annexed, the following described land to wit: Beginning at a point 621.2ft East from the south ¼ corner of Section 3, T 30N, R 31W. M.P.M. run North 570ft. thence West 675.0ft. thence N 65°01' W. 700.0ft. thence N 24°38' E. 740.0ft. thence S 65°01' E. 730.0ft. thence S 24°38' W. 156ft. thence East 372.0ft. thence South 960.5ft. thence East 225.0ft. thence South 357.3ft. thence West 730ft. thence North 175.0ft. thence West 283.5ft. thence S 23°35' W. 100.6ft. thence West 933.8ft. to the place of beginning. 35.51 [illegible]

All land included in the streets, avenues and alleys are dedicated to the public forever. Said tract of land to be known and dedicated as East Libby.

In witness whereof, said Libby Realty Company has caused this certificate of dedication to be signed by John Johanson its duly elected and qualified Vice President and its corporation seal affixed thereto.

John Johanson

(Seal)

State of Montana } SS
County of Lincoln }

On this 1st day of October AD 1923 before me D.P. Boyle a Notary Public for the State of Montana personally appeared John Johanson duly elected and qualified Vice President of Libby Realty Company a corporation existing and doing busines under and by virtue of the laws of the State of Montana known to me to be the person whose name subscribed to the above certificate of dedication and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial seal the day and year in this certificate first above written.

D.P. Boyle
Notary Public for the State of Montana
Residing at Libby Montana. My Commission
expires August 11th 1924

(Seal)

Engineers Certificate

State of Montana } SS
County of Lincoln }

I Stanley S. Craig a civil Engineer and surveyor do hereby certify that between the 19th and 28th days of March 1923, I made an accurate and careful survey of that tract of land annexed in East Libby as shown by the annexed plat that such survey was made in conformity with sections 4960 to 4965 of the revised codes of Montana and acts amendatory thereto; that legal monuments were set at the intersections of the center lines of all streets and avenues as shown on the annexed plat marked thus +

Stanley S. Craig

Subscribed and sworn to before me this second day of April A.D. 1923.

J.W. Barrett
Notary Public for the State of Montana
Residing at Libby Montana My Commission
expires April 12th 1926

(Seal)

Commissioners Certificate of Approval

State of Montana } S.S.
County of Lincoln }

We, H.E. Brink, J.W. Croft and Frank P. Garey, the Board of County Commissioners of the said Lincoln County, in the State of Montana do hereby certify that the annexed plat of East Libby was examined and approved by us on the 2nd day of October 1923

Attest:
Louis J. Mench
County Clerk

J.W. Croft Chairman
F.P. Garey Commissioner
H.E. Brink

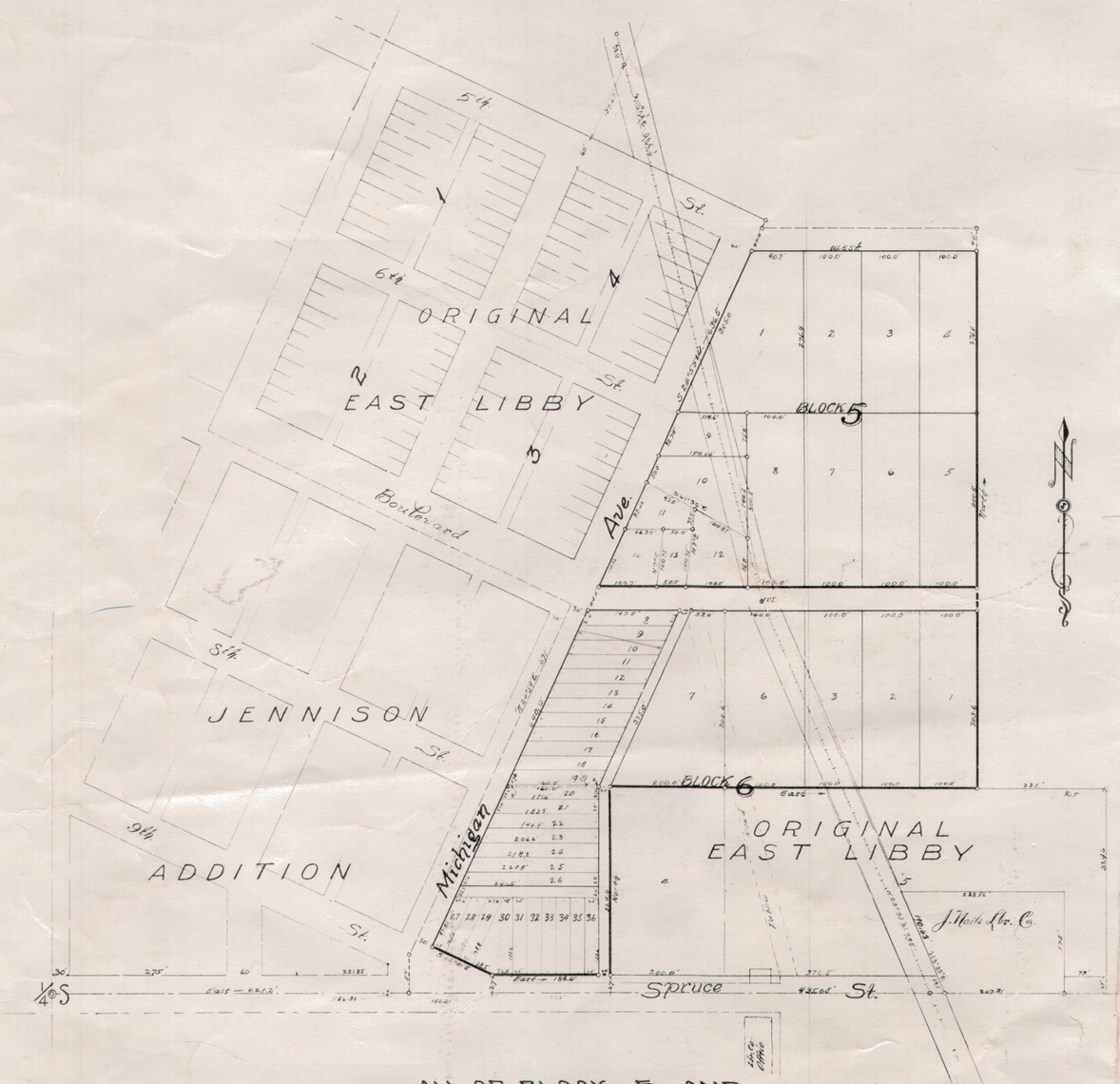
Approved. Ira G. Miller
County Surveyor

(Seal)

Ira G. Miller

PLAT #15

PDF-XChange Editor
Click to Buy NOW!
www.pdf-xchange.com



ALL OF BLOCK 5, AND
LOTS 1, 2 & 3 OF BLOCK 6
IN

AMENDED PLAT OF EAST LIBBY

SECTION 3, T30N, R31W, M.P.M.

Scale is 1" = 100ft

Certificate of Dedication

State of Montana } SS.
County of Lincoln }

Libby Realty Company, does hereby certify that it has caused to be surveyed, subdivid and platted into lots, blocks and alleys, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land situated lying and being in the southeast quarter of Section 3, Township 30 North, Range 31 West, M.P.M., and in the County of Lincoln and State of Montana to-wit: All of Block 5 and Lots 1, 2 and 3 of Block 6 in the original Plats of East Libby, Montana, to be known and designated as the Amended Plat of East Libby; and the lands included in all Streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever.

Dated, this 3rd day of December A.D. 1925

Libby Realty Company

Attest:
J. W. Barratt
Secretary and Treasurer

Signed: John Johanson
Vice President

State of Montana } SS.
County of Lincoln }

On this 3rd day of December A.D. 1925 before me M.D. Rouland a Notary Public for the State of Montana, personally appeared John Johanson known to me to be the Vice President of the Libby Realty Company, the Corporation that executed the foregoing Certificate of Dedication and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year first above written

Signed: M.D. Rouland
Notary Public for the State of Montana.
Residing at Libby Montana.
My Commission expires December 31st 1925

Seal

Engineers Certificate

State of Montana } SS.
County of Lincoln }

I, Ira C. Miller, a Civil Engineer and Surveyor, do hereby certify that between the 10th and 24th days of November A.D. 1925, I made a careful and accurate survey of that tract of land embraced in the Amended Plat of East Libby, Montana as shown by the annexed plat, and that such survey was made in conformity with sections 3465 to 3478 of the revised Codes of Montana, that legal monuments were set at the intersections of the centerlines of all streets and avenues as shown on the annexed plat marked thus: +

Signed- Ira C. Miller

Subscribed and sworn to before me this 3rd day of December AD 1925

Signed- M.D. Rouland
Notary Public for the State of Montana.
Residing at Libby Montana.
My Commission expires December 31st 1925

Seal

Commissioners Certificate of Approval

State of Montana } SS.
County of Lincln }

We, J.W. Croft, F.P. Garey and H.E. Brink, the Board of Commissioners of the said Lincoln County, in the State of Montana, do hereby certify that the annexed Amended Plat of East Libby, Montana, was examined and approved by us on the 7th day of December AD 1925.

Signed- J.W. Croft, Chairman of Board
F. P. Garey Commissioner
H.E. Brink

Seal

Attest:
Louise J. Klench
County Clerk & Recorder

Approved Ira C. Miller
Lincoln County Surveyor

3-22-926
Ira C. Miller

PLAT #16

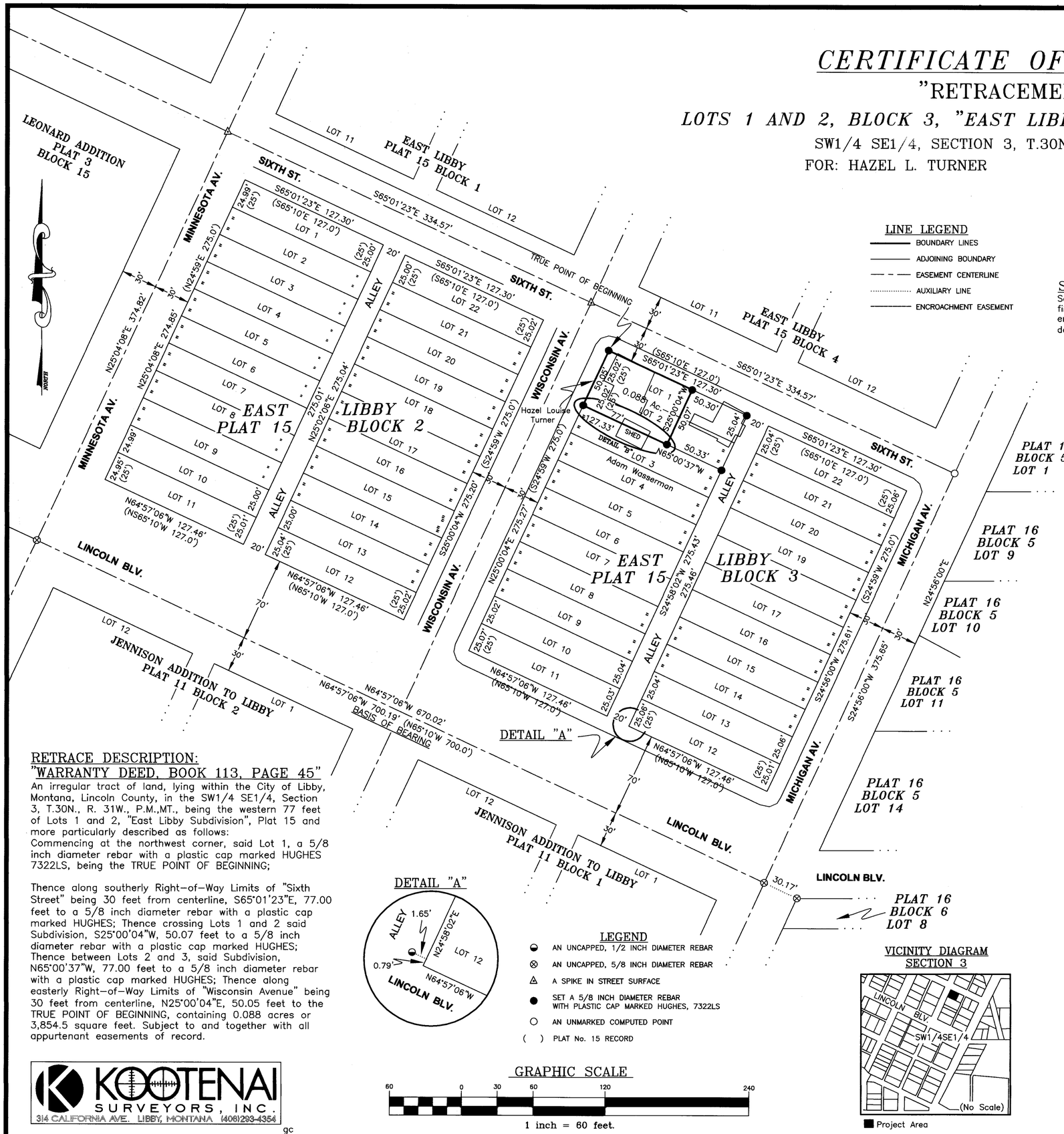
CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 1 AND 2, BLOCK 3, "EAST LIBBY SUBDIVISION", PLAT 15

SW1/4 SE1/4, SECTION 3, T.30N., R.31W., P.M.,MT.

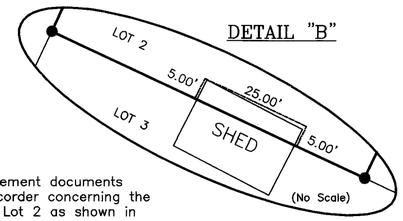
FOR: HAZEL L. TURNER NOVEMBER 2017



LINE LEGEND

- BOUNDARY LINES
- ADJOINING BOUNDARY
- EASEMENT CENTERLINE
- AUXILIARY LINE
- ENCROACHMENT EASEMENT

DETAIL "B"



SURVEYORS NOTE:
See filed Encroachment Easement Agreement documents filed with Lincoln County Clerk and Recorder concerning the encroachment of the existing shed on Lot 2 as shown in detail "B".

PURPOSE OF SURVEY
The purpose of this resurvey is the retracement of western 77 feet of Lots 1 and 2, "East Libby Subdivision", Plat 15, and the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS
1893-Original GLO record, Section 3, Daniel P. Mumbrue
1923-Plat 15, "East Libby Subdivision", Stanley S. Craig
1925-Plat 16, "Amended East Libby", Ira C. Miller
1956-Warranty Deed, Book 113, Page 45, grantee receives Western 77 feet of Lots 1 and 2, Block 3

METHOD OF SURVEY
A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, October, 2017

BASIS OF BEARING
The basis of bearing for this survey is N64°57'06"W derived from Survey Grade GPS system calibrated to local control between the northwest Corner, Block 6, Plat 16 and southwest Corner, Block 2, Plat 15, both being a 5/8 inch diameter uncapped rebar

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-04-2017
Alvah F. Hughes, PLS 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 4th day of December 2017 A.D.
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 6th day of December 2017 A.D. at 3:30 pm o'clock
Robin Benson Lincoln County Clerk Recorder by Clyde E Rm Deputy Deputy

RETRACE DESCRIPTION:
"WARRANTY DEED, BOOK 113, PAGE 45"
An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SE1/4, Section 3, T.30N., R. 31W., P.M.,MT., being the western 77 feet of Lots 1 and 2, "East Libby Subdivision", Plat 15 and more particularly described as follows:
Commencing at the northwest corner, said Lot 1, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the TRUE POINT OF BEGINNING;

Thence along southerly Right-of-Way Limits of "Sixth Street" being 30 feet from centerline, S65°01'23"E, 77.00 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence crossing Lots 1 and 2 said Subdivision, S25°00'04"W, 50.07 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence between Lots 2 and 3, said Subdivision, N65°00'37"W, 77.00 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES; Thence along easterly Right-of-Way Limits of "Wisconsin Avenue" being 30 feet from centerline, N25°00'04"E, 50.05 feet to the TRUE POINT OF BEGINNING, containing 0.088 acres or 3,854.5 square feet. Subject to and together with all appurtenant easements of record.

DETAIL "A"

LEGEND

- AN UNCAPPED, 1/2 INCH DIAMETER REBAR
- AN UNCAPPED, 5/8 INCH DIAMETER REBAR
- A SPIKE IN STREET SURFACE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) PLAT No. 15 RECORD

GRAPHIC SCALE

60 0 30 60 120 240

1 inch = 60 feet.

VICINITY DIAGRAM SECTION 3

Project Area

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

gc

CERTIFICATE OF SURVEY No. #4504

Libby, Lincoln County, Montana

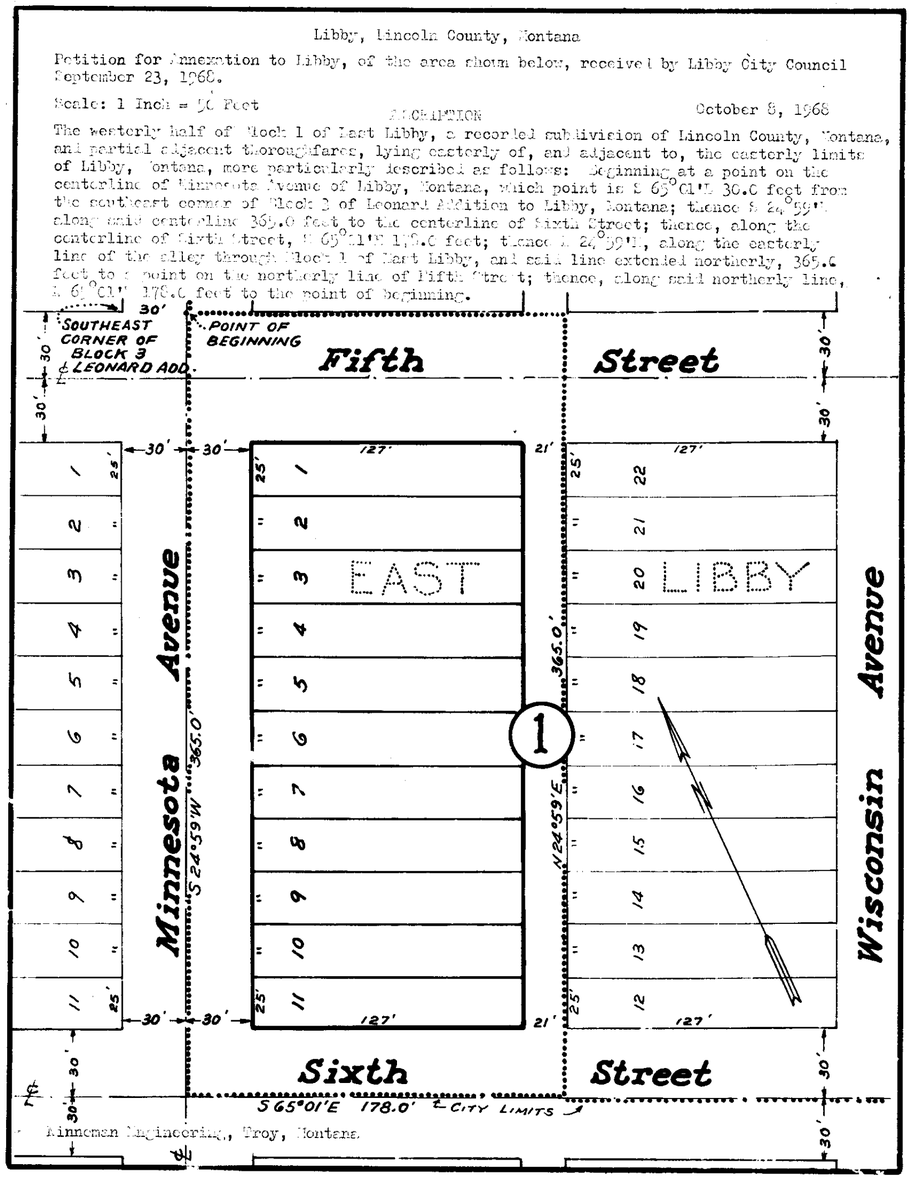
Petition for Annexation to Libby, of the area shown below, received by Libby City Council September 23, 1968.

Scale: 1 Inch = 50 Feet

October 8, 1968

DESCRIPTION

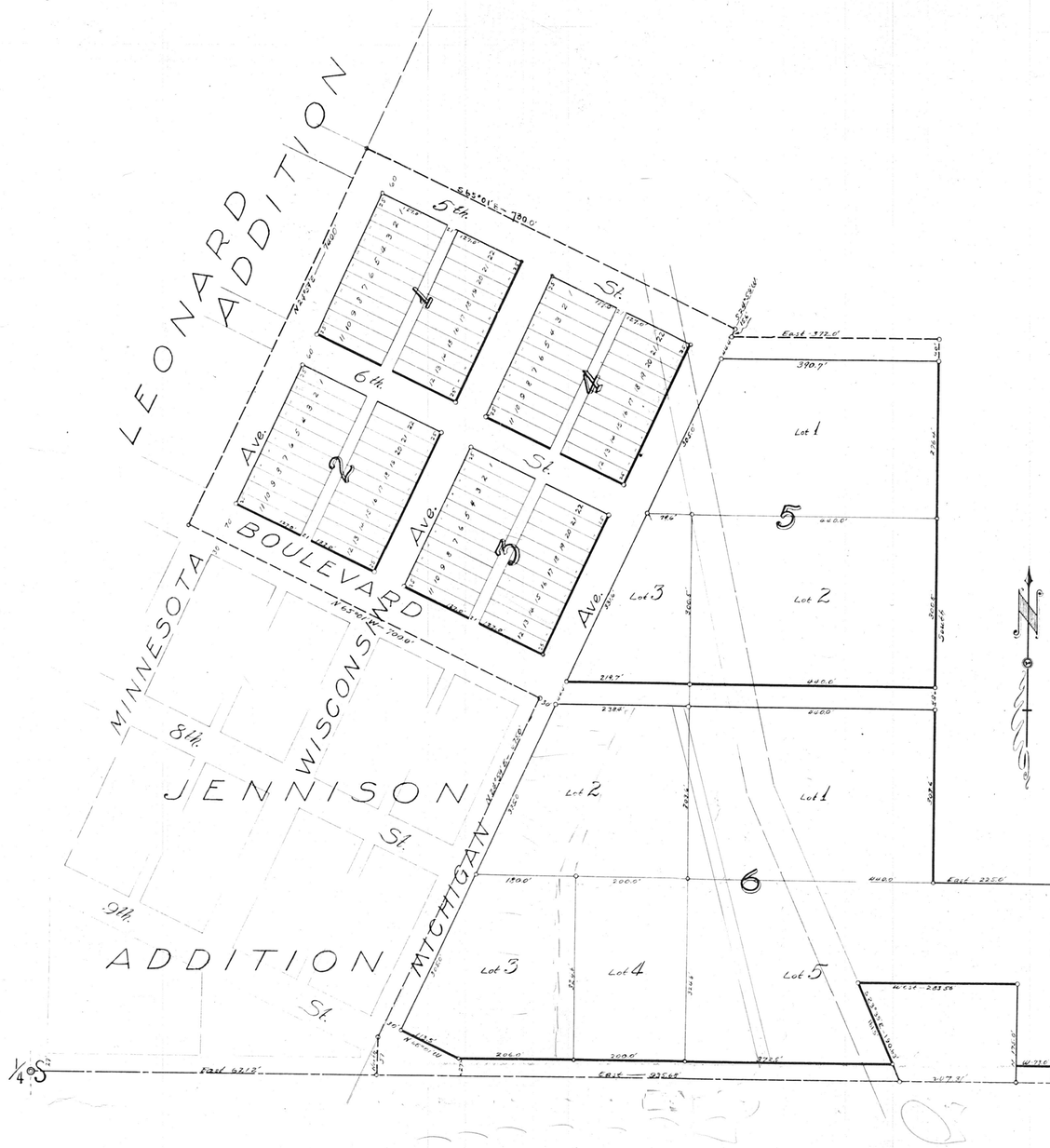
The westerly half of Block 1 of East Libby, a recorded subdivision of Lincoln County, Montana, and partial adjacent thoroughfares, lying easterly of, and adjacent to, the easterly limits of Libby, Montana, more particularly described as follows: Beginning at a point on the centerline of Minnesota Avenue of Libby, Montana, which point is S 65°01'E 30.0 feet from the southeast corner of Block 3 of Leonard Addition to Libby, Montana; thence S 24°59'W along said centerline 365.0 feet to the centerline of Sixth Street; thence, along the centerline of Sixth Street, S 65°01'E 178.0 feet; thence N 24°59'E, along the easterly line of the alley through Block 1 of East Libby, and said line extended northerly, 365.0 feet to a point on the northerly line of Fifth Street; thence, along said northerly line, S 65°01'E 178.0 feet to the point of beginning.



Kinnemen Engineering, Troy, Montana

PLAT #65

PDF-XChange Editor
Click to Buy NOW!
www.pdf-xchange.com



EAST LIBBY

Section 3, T30N. R31W. M.P.M.

Scale is 1in. = 100ft.

Certificate of Dedication

State of Montana } SS.
County of Lincoln }

Libby Realty Company, a Corporation existing and doing business under and by virtue of the laws of the state of Montana, through John Johanson its duly elected and qualified Vice President has caused to be surveyed, platted and subdivided, into lots, blocks and streets, as shown by the accompanying plat and certificate of survey, hereunto annexed, the following described land, to-wit: Beginning at a point 62.2ft. East from the south ¼ corner of Section 3, T30N, R31W M.P.M. run North 570ft., thence N24°59'E—675.0ft. thence N45°01'W.—700.0ft, thence N24°59'E—790.0ft. thence S65°01'E—730.0ft, thence S24°59'W—156ft. thence East 372.0ft, thence South 960.5ft, thence East 225.0ft, thence South 351.3ft, thence West 73.0ft, thence North 175.0ft, thence West 283.5ft, thence S23°35'W—190.6ft, thence West 935.6ft. to the place of beginning. 35.51 acres more or less

All land included in the streets, avenues and alleys are dedicated to the public forever. Said tract of land to be known and dedicated as East Libby.

In witness whereof, said Libby Realty Company has caused this certificate of dedication to be signed by John Johanson its duly elected and qualified Vice President and its corporation seal affixed thereto.

John Johanson

Seal

State of Montana } SS
County of Lincoln }

On this 1st day of October A.D. 1923 before me D.P. Boyle a Notary Public for the State of Montana personally appeared John Johanson duly elected and qualified Vice President of Libby Realty Company a Corporation existing and doing busines under and by virtue of the Laws of the State of Montana, known to me to be the person whose name subscribed to the above certificate of dedication and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial seal the day and year in this certificate first above written.

D.P. Boyle
Notary Public for the State of Montana
Residing at Libby, Montana, My Commission expires August 10th 1924

Seal

Engineers Certificate

State of Montana } SS
County of Lincoln }

I Stanley S. Craig, a civil Engineer and surveyor, do hereby certify that between the 19th and 28th day's of March 1923, I made an accurate and careful survey of that tract of land embraced in East Libby, as shown by the annexed plat that such survey was made in conformity with sections 4980 to 4991 of the revised codes of Montana and acts amendatory thereto; that legal monuments were set at the intersections of the center lines of all streets and avenues as shown on the annexed plat marked thus +

Stanley S. Craig.

Subscribed and sworn to before me this second day of April A.D. 1923.

J.W. Barrett
Notary Public for the State of Montana,
Residing at Libby, Montana. My Commission expires April 12th 1926

Seal

Commissioners Certificate of Approval

State of Montana } S.S.
County of Lincoln }

We, H.E. Brink, J.W. Croft and Frank P. Garey, the Board of County Commissioners of the said Lincoln County, in the State of Montana, do hereby certify that the annexed plat of East Libby was examined and approved by us on the 2nd day of October 1923

Attest:
Louis J. Wench
County Clerk.

J.W. Croft, Chairman
F.P. Garey, Commissioner
H.E. Brink

Approved: Ira C. Miller
County Surveyor.

Seal

Ira C. Miller

PLAT #15

LINCOLN COUNTY, MONTANA

PLAT OF:
EAST RIVER HILLS

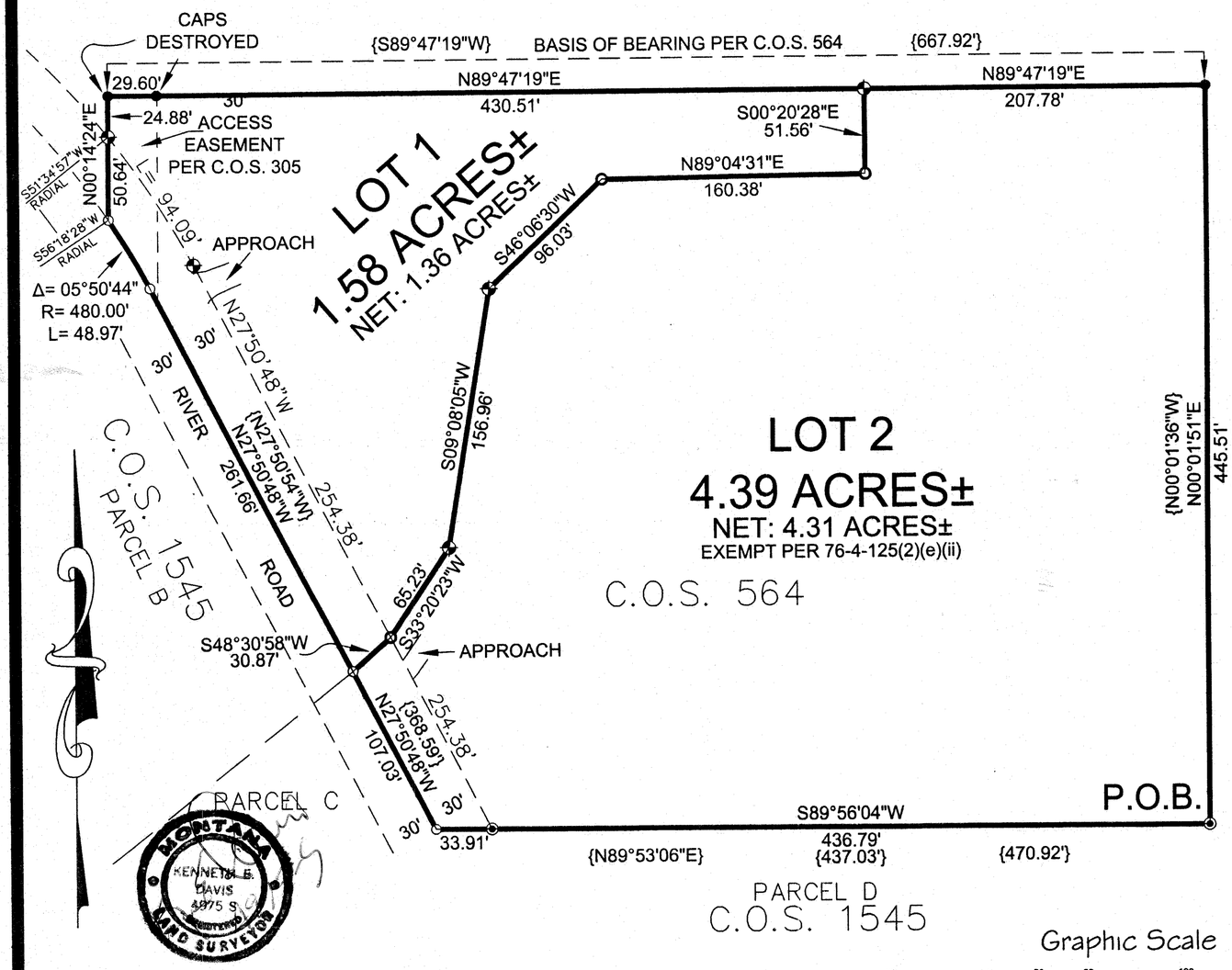
In Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M.

For: Michael W. McNew Date: March 2011

TOTAL ACREAGE: 5.97 ACRES±

RESIDENTIAL LOTS

C.O.S. 209



LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- { } RECORD PER C.O.S. 564

Graphic Scale

60 0 30 60 120 240

1 inch = 60 ft.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 04-13-09	
DRAWN BY: CJR	FILE: t323435mm.dwg

CERTIFICATE OF DEDICATION

I, Michael W. McNew, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF EAST RIVER HILLS

A tract of land near Troy, in Lincoln County Montana, lying in Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of Parcel D per C.O.S. 1545; thence, S89°56'04"W 436.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the east right-of-way of River Road a 60.00 foot wide easement; thence continuing, S89°56'04"W 33.91 feet to a 5/8 inch dia. bare rebar; thence, N27°50'48"W 107.03 feet to a 5/8 inch dia. bare rebar; thence continuing, N27°50'48"W 261.66 feet to a 5/8 inch dia.bare rebar; thence on the arc of a curve to the left, a distance of 48.97 feet, turning through a delta angle of 05°50'44", and having a radius of 480.00 feet, to a 5/8 inch dia. bare rebar; thence, N00°14'24"E 50.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said River Road; thence continuing, N00°14'24"E 24.88 feet to a 1/2 inch dia. rebar (cap destroyed); thence, N89°47'19"E 29.60 feet to a 1/2 inch dia. rebar (cap destroyed); thence continuing, N89°47'19"E 430.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°47'19"E 207.78 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S00°01'51"W 445.51 feet to the point of beginning.

The aforedescribed East River Hills contains Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, East River Hills, Lincoln County, Montana.

Dated this 21st day of April 2011 A.D.

Michael W. McNew

STATE OF MONTANA
County of Lincoln

On this 21st day of April, 2011 A.D. before me, a Notary Public in and for the State of Montana, Michael W. McNew, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

EXEMPTION

Lot 2 of this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii), which states " as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of East River Hills, a minor subdivision, during the month of April 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the subdivided area was laid out on the ground according to law.

Dated this 21st day of April 2011 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: [illegible] the driving surface is approximately [illegible] feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of June 2011 A.D.

Nancy Trotter Higgins By: Adair Cadberg
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of June 2011, A.D.

(Signature of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Rose

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 11th day of May 2011 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of June 2011 A.D. at 1159 O'clock P m.

Tammy D. Lauck by Robin A. Benson
County Clerk and Recorder Deputy

Doc # 233403 PLAT NO. 7085

Sanitary Restrictions Removed B.F. 10774 Doc 233404
Platting Certificate B.F. 10795 Doc 233405
Noxious Weed Plan B.F. 10796 Doc 233406

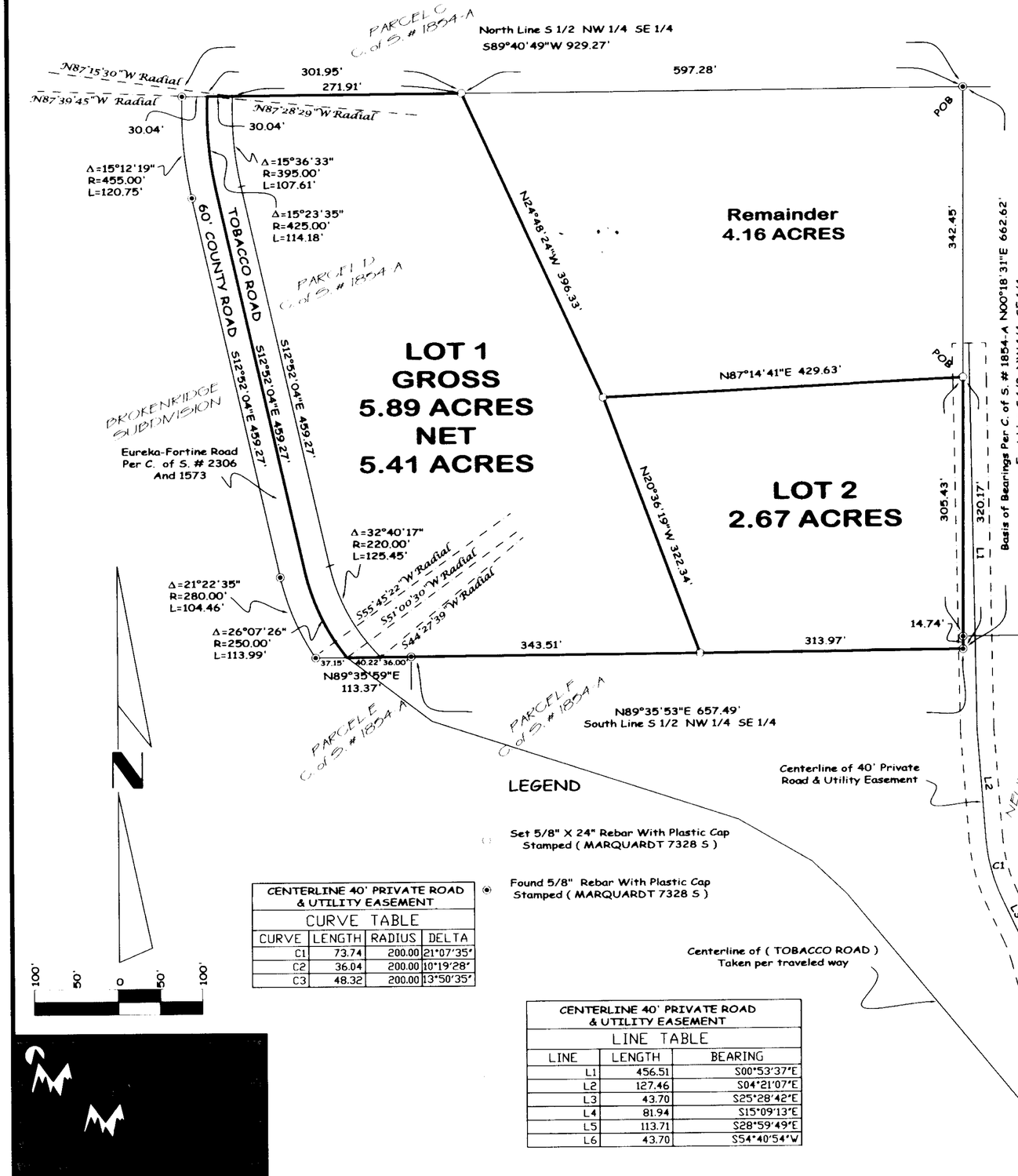
Covenants Doc 233407 337/617

OWNER MIKE WORKMAN

PURPOSE: SUBDIVISION

DATE: JUNE 16, 2003

PLAT OF EASTRIDGE SUBDIVISION
S 1/2 NW 1/4 SE 1/4, Section 23, T36N R27W, P.M., M.
Lincoln County, Montana



CENTERLINE 40' PRIVATE ROAD & UTILITY EASEMENT			
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	73.74	200.00	21°07'35"
C2	36.04	200.00	10°19'28"
C3	48.32	200.00	13°50'35"

CENTERLINE 40' PRIVATE ROAD & UTILITY EASEMENT		
LINE TABLE		
LINE	LENGTH	BEARING
L1	456.51	S00°53'37"E
L2	127.46	S04°21'07"E
L3	43.70	S25°28'42"E
L4	81.94	S15°09'13"E
L5	113.71	S28°59'49"E
L6	43.70	S54°40'54"W

Certificate of Dedication

I, MIKE WORKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the East & South lines of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 342.45 feet to the Point of Beginning. Thence continuing along the East of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 320.17 feet and South 89°35'53" West 657.49 feet Thence South 89°35'59" West 76.22'feet to a point on the centerline of Tobacco Road, which point is on a 250.00 foot radius curve concave Northeasterly having a radial bearing of North 51°00'30" East;
Thence along the centerline of the road the following courses:
Northwesterly along the curve thru a central angle of 26°07'26" 113.99 feet;
Thence North 12°52'04" West 459.27 feet to the beginning of a 425.00 foot radius curve to the right;
Thence Northwesterly along the curve thru a central angle of 15°23'35" 114.18 feet to the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence, leaving the centerline of the road, along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°40'49" East 301.95 feet; Thence South 24°48'24" East 396.33 feet; Thence North 87°14'41" East 429.63 feet to the Point of Beginning containing 8.56 acres of land all as shown heron.
Subject to easements of record.
Subject to and together with easements as shown hereon.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as EASTRIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Tobacco Road (County Road) & a private road per Section 76-3-608(3)(d), MCA.
(Parkland Dedication Exempt per Section 76-3-621)

Mike Workman
MIKE WORKMAN

STATE OF MONTANA)
: ss.
County of Lincoln)

This instrument was acknowledged before me on September 11, 2003, by MIKE WORKMAN.

Felicia Santiago
Notary Public for the State of MONTANA
Residing at Eureka
My Commission Expires 5/9/07

Remainder Legal:
That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 South 00°18'31" West 342.45 feet;
Thence South 87°14'41" West 429.63 feet;
Thence North 24°48'24" West 396.33 feet to the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°40'49" East 597.28 feet to the Point of Beginning containing 4.16 acres of land all as shown hereon.

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EASTRIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated this 2 day of Dec, 2003.

John Kemp
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 20, 2003

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

8-21-03
DAWN MARQUARDT
Registration No. 7328 s
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 3rd day of December, 2003.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of December, 2003, A.D., at 11:15 o'clock A. m.

Carol M. Cunningham
County Clerk and Recorder
By: Deanie Dean
Deputy
Instrument Record No. 172593

LM # 6492

	Field Crew: BP & Crew
Date: JUNE 16, 2003	Revision Date: n/a
Project Name: WORKMAN FT	Project Number:
Filename: working	Drawn By: SHERM

WORKMAN

Sanitary Restrictions Removed P.F.# 7514 Doc# 172590
Platting Certificate P.F.# 7515 Doc# 172591
Improvement Agreement P.F.# 7516 Doc# 172592

LINCOLN COUNTY, MONTANA

A PLAT OF:
EASTSIDE SUBDIVISION

IN THE S 1/2 OF THE S 1/2 OF SECTION 22
TWP 32N., R 34W., P.M.M.
FOR: KIER DATE: MAY 1996

TOTAL ACREAGE = 13.075 ACRES±

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY KED 4975-S AS NOTED
- FOUND 1 1/2 INCH DIAMETER PIPE PER P.F. PLAT NO.241
- FOUND ORIGINAL STONE COR NO.4 OF EAGLE PLACER AND PER KOOTENAI VISTA SUBDIVISION
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 2 INCH DIAMETER PIPE IN CONCRETE PER P.F. PLAT NO.3778
- COMPUTED POINT ONLY, NOT FOUND OR SET
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 4661-S @ INTERSECTION OF PINEY ROAD AND FOREST DRIVE
- [ ] RECORD PER COS NO.1539

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DECRIPTION OF EAST SIDE SUBDIVISION

A tract of land lying west of U.S. Hwy. No. 2 and east of Old U.S. Hwy. No. 2 (Forest Drive) within the S 1/2 S 1/2 of Section 22, Twp. 32 N, R. 34 W, P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the South 1/4 Corner of Section 22, Twp. 32 N, R. 34 W, P.M.M.; thence, from said point of beginning N 89°54'59" W 431.63 feet along the south line of said Section 22 to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of Old U.S. Hwy. No. 2 (Forest Drive) which measured 30.00 feet from the centerline thereof; thence, N 29°21'56" W 1515.58 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S, said rebar and cap was located on a line projected easterly from a stone monument scribed "X" reported to mark the north line of Kootenai Vista Subdivision and also shown on Plat No. 241 as being the south line of said plat; thence, S 89°33'50" E 380.20 feet along said south line of Plat No. 241 to a computed point located on the westerly Right-of-Way line of U.S. Hwy. No. 2 from which a 1 1/2 inch dia. pipe bears N 89°33'50" W 0.78 feet; thence, from said computed point S 32°44'57" E 1567.92 feet along said westerly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of said Section 22; thence, S 89°53'00" E 53.54 feet along said south line to the point of beginning.

The aforedescribed tract of land is to be known as East Side Subdivision containing Lots 1, 2, 3, 4 and 5, each being 2.615 acres, more or less, for a total of 13.075 acres, more or less.

The above described tract of land is to be known and designated as EASTSIDE SUBDIVISION Lincoln County, Montana.

Dated this 30th day of June, 1997 A.D.

William E. Kier and _____

by Randy L. Kier
ATTORNEY IN FACT

STATE OF MONTANA
County of Lincoln

On this 30 day of June, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared RANDY L. KIER ATTORNEY IN FACT FOR WILLIAM E. KIER known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ June 21, 1997
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____. The driving surface is approximately _____ feet wide.

Kenneth E. Davis, RLS 4975-S
Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of July 1997.

Vera A Miller by Tanya R. Debroke Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EASTSIDE SUB a minor subdivision, under my supervision, during the month of MAY 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10th day of JUNE, 1997 A.D.

Kenneth E. Davis, Land Surveyor 4975-S
Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 07/14/97

APPROVED: L.C. Wilcox
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of July, 1997 A.D. at 4:25 O'clock P.m.

Carol M. Conner by Debra L. Blystone
County Clerk and Recorder Deputy

P.F. PLAT NO. 5929

Sanitary Restrictions Removed PF# 5928

LINCOLN COUNTY MONTANA

A PLAT OF:
EASTWOOD SUBDIVISION

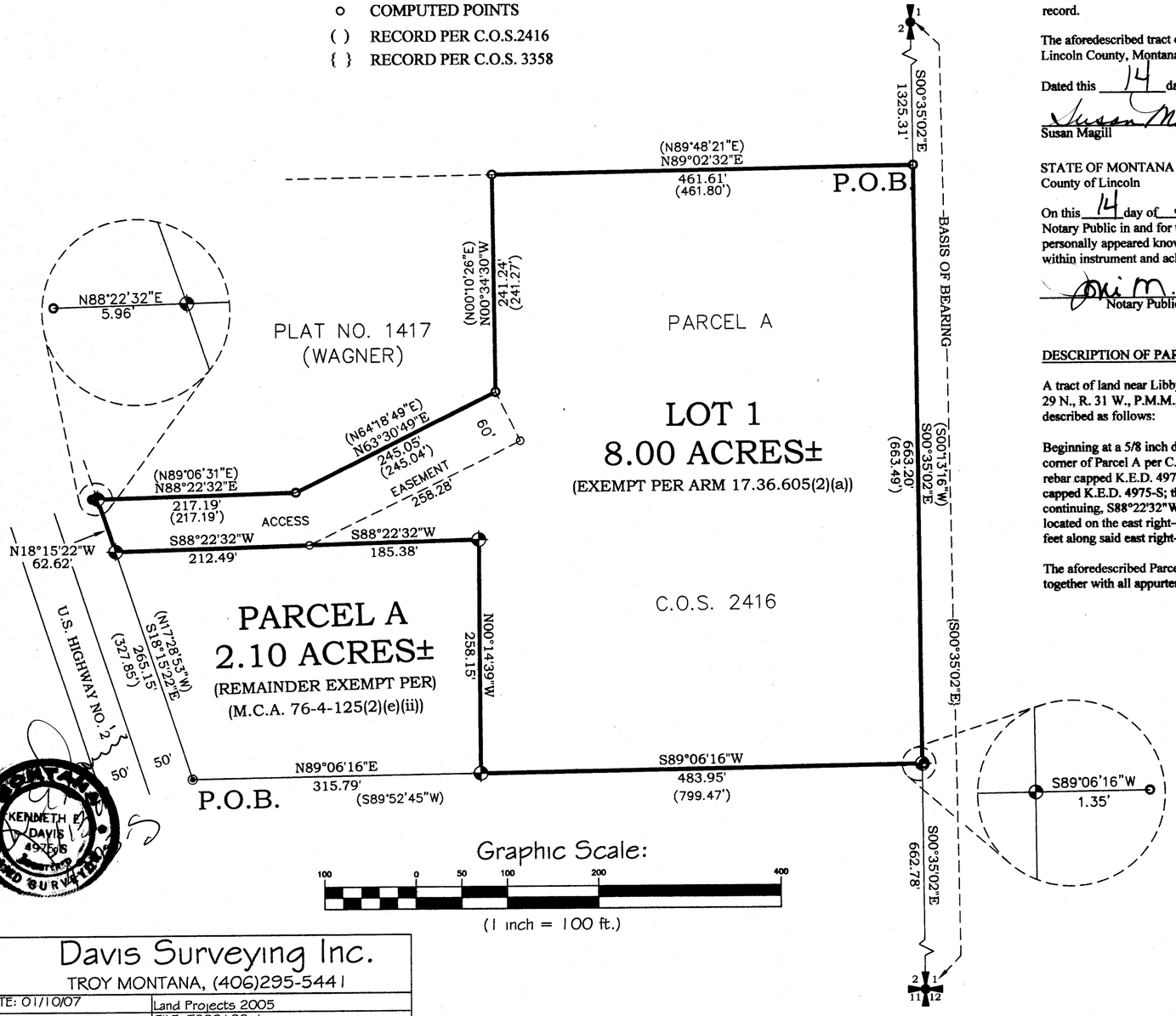
SE 1/4 Section 02, Twp. 29 N., R. 31 W., P.M.M.

For: Susan Magill Date: January 2007

TOTAL ACREAGE: 8.00 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- o FOUND 5/8 INCH DIA. REBAR
- ◉ FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- o COMPUTED POINTS
- ( ) RECORD PER C.O.S.2416
- { } RECORD PER C.O.S. 3358



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/10/07	Land Projects 2005
DRAWN BY: CJR	FILE: T293102.dwg

CERTIFICATE OF DEDICATION

I, Susan Magill, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF EASTWOOD SUBDIVISION

A tract of land near Libby in Lincoln County Montana, lying in SE 1/4 Section 2, Twp. 29 N., R. 31 W., P.M.M., containing Lot 1 for a total acreage of 8.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the northeast corner of Parcel A per C.O.S. 2416; thence, S00°35'02"E 663.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°06'16"W 483.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'39"W 258.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°22'32"W 185.38 feet to a computed point; thence continuing, S88°22'32"W 212.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S and located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, N18°15'22"W 62.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N88°22'32"E 217.19 feet to a 5/8 inch dia. bare rebar; thence, N63°30'49"E 245.05 feet to a 5/8 inch dia. bare rebar; thence, N00°34'30"W 241.24 feet to a 5/8 inch dia. bare rebar; thence, N89°02'32"E 461.61 feet to the point of beginning.

The aforedescribed Eastwood Subdivision contains Lot 1 for a total acreage of 8.00 acres more or less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, Eastwood Subdivision, Lincoln County, Montana.

Dated this 14 day of June 2007 A.D.

Susan Magill

STATE OF MONTANA
County of Lincoln

On this 14 day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, Susan Magill personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Dori M. Barnes 10/26/2008
Notary Public My Commission Expires

DESCRIPTION OF PARCEL A (REMAINDER)

A tract of land near Libby in Lincoln County Montana, lying in SE 1/4 Section 2, Twp. 29 N., R. 31 W., P.M.M., contains 2.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of Parcel A per C.O.S. 2416; thence, N89°96'16"E 315.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'39"W 258.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°22'32"W 185.38 feet to a computed point; thence continuing, S88°22'32"W 212.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence, S18°15'22"E 265.15 feet along said east right-of-way, to the point of beginning.

The aforedescribed Parcel A contains 2.10 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Parcel A (Remainder) is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A 76-4-125(2)(b)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

LEGAL AND PHYSICAL ACCESS

I [illegible] legal and physical access to all lots within this subdivision [illegible] by: State Hwy NO2 the driving surface [illegible] approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Eastwood Subdivision, a minor subdivision, during the month of January 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out [illegible] according to law.

Dated this 13th day of June 2007 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of June 2007 A.D.

Nancy Potter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____2007, A.D.

ATTEST: _____
(Signature of Clerk and Recorder)

Pete R Windom
(Signature of Commissioner)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 13 day of April 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of June 2007 A.D. at 10:40 O'clock A m.

Tammy D. Lewis by Tammie Lewis
County Clerk and Recorder Deputy

Doc # 203826 PLAT NO. # 6799

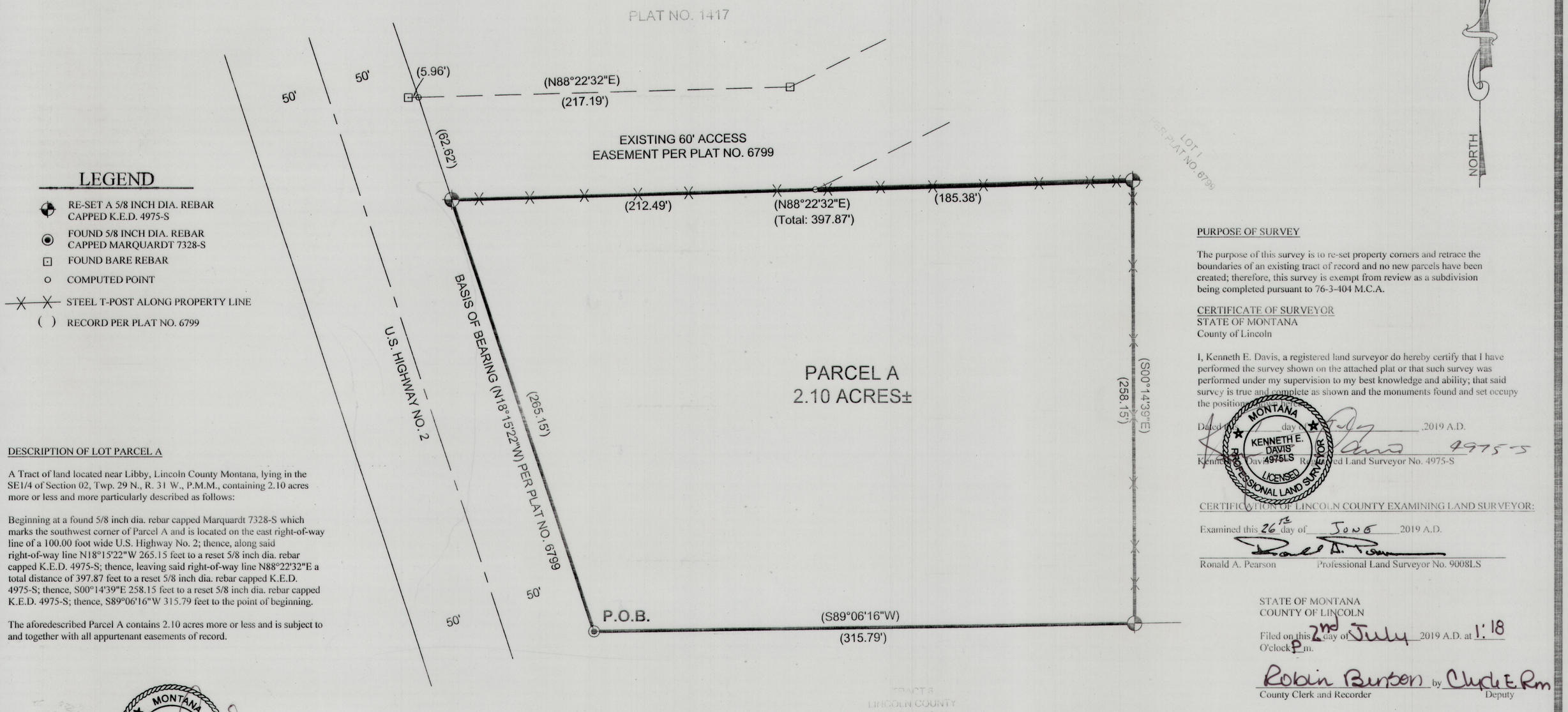
Since plat approval P.F.# 9041 Doc # 203821 Road Maintenance Doc # 203823 S312/798 Septic Permit P.F. 9045 Doc # 203825
platting Certificate P.F. 9042 Doc # 203822 Riparian Weed P.F. 9044 Doc # 203824

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY

RETRACEMENT

PARCEL A OF EASTWOOD SUBDIVISION PLAT NO. 6799
In the SE1/4 Section 02, Twp. 29 N., R. 31 W., P.M.M.
For: Jeffery S. Schikora Date: May 2019



LEGEND

- RE-SET A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND BARE REBAR
- COMPUTED POINT
- STEEL T-POST ALONG PROPERTY LINE
- ( ) RECORD PER PLAT NO. 6799

DESCRIPTION OF LOT PARCEL A

A Tract of land located near Libby, Lincoln County Montana, lying in the SE1/4 of Section 02, Twp. 29 N., R. 31 W., P.M.M., containing 2.10 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of Parcel A and is located on the east right-of-way line of a 100.00 foot wide U.S. Highway No. 2; thence, along said right-of-way line N18°15'22"W 265.15 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N88°22'32"E a total distance of 397.87 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°14'39"E 258.15 feet to a reset 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°06'16"W 315.79 feet to the point of beginning.

The aforedescribed Parcel A contains 2.10 acres more or less and is subject to and together with all appurtenant easements of record.

MONTANA KENNETH E. DAVIS 4975LS LICENSED PROFESSIONAL LAND SURVEYOR

CABINET MOUNTAIN SURVEYING, LLC
TROY, MT 59935

DATE: 05/14/19	Land Projects 2019
DRAWN BY: MDM	FILE: t29r31s2.dwg

Graphic Scale:

40 0 20 40 80

(1 inch = 40 ft.)

PURPOSE OF SURVEY

The purpose of this survey is to re-set property corners and retrace the boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown thereon.

Dated this ____ day of July ,2019 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975LS LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 26th day of June 2019 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of July 2019 A.D. at 1:18 O'clock P m.

Robin Burson by Clyde E. Rm
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. # 4601

TRACT 8
LINCOLN COUNTY
TRACT BOOKS

A PLAT OF
" EASY STREET SUBDIVISION"

NW1/4 NE1/4 ,GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ANTHONY E. & VALERIE J. BROWN
DATE: SEPTEMBER 2009

{ S 89°54' E 515.00 }
S 89°43'54" E 515.00

E 1/16

{ N 00°06' E 740.00 }
N 00°03'12" E 738.62

PLAT 1491
Robert Noble

{ N 00°08' E 740.00 }
N 00°05'19" E 740.00

Wade & Bonnie Ehlen

1413

(S 89°32' E 514.55)
{ S 89°32' E 514.55 }
S 89°34'41" E 514.55

TRUE POINT OF BEGINNING

NW 1/4 NE 1/4

(S 39°42' W 782.58)
S 39°39'19" W 819.95 TOTAL
465.50

Gilbert & Anna Martin

C.O.S.

NE1/4
NE 1/4

LOT 1
12.63 ACRES
RESIDENTIAL

590.27'

William Duvall

40' ACCESS EASEMENT
APPURTENANT TO
LOT 1 THIS SUBDIVISION
AND PARCEL A COS 3865FC

40'
S 39°39'19" W 354.44
ACCESS EASEMENT
40'

N 46°20'00" W 249.61

1230

PLAT

PARCEL A
C.O.S. 3865FC

60'

David Maack

N 46°21'00" W 249.61

S 39°39'19" W 354.37

255.63'

LOT 2
2.07 ACRES
RESIDENTIAL

N 46°20'33" W 943.41
[N 45°52'04" W 947.13]

S 46°20'00" E 255.63'

354.29'

GOV'T. LOT 3

EXISTING
APPROACH

255.62'

(S 46°54'E

S 39°39'19" W

LOT 3
2.07 ACRES
RESIDENTIAL

N 00°05'19" E 1582.18 TOTAL
(SOUTH 1512.40)

William & Kathryn Friedman

991.91'

RIVER ROAD

1025.91)

869.96'

255.63'

354.22'

RIVER ROAD ACRES
PLAT 4979

Roy Richardson

S 46°21'00" E 255.62'

820.21

S 39°39'19" W

LOT 4
2.07 ACRES
RESIDENTIAL

103.08'

354.14'

C.O.S. 2623

LOT 4

GOV'T.

255.62'

S 39°39'19" W

LOT 5
2.02 ACRES
RESIDENTIAL

40'

ACCESS EASEMENT

40' ACCESS EASEMENT
APPURTENANT TO
LOT 1 AND LOT 5
THIS SUBDIVISION

S 43°52'32" W
RADIAL

N 46°21'38" W 456.09
[N 45°52'04" W 434.90]

L=196.87'
R=1880.00'
6°00'00"

N 37°52'32" E
RADIAL

40'

L=203.16'
R=1940.00'
6°00'00"

S 52°07'28" E
142.48

60'

8.40'

S 52°07'28" E
[S 51°52'04" E 184.65
184.50]

Wayne & Karen Anderson

ART'S LANDING
PLAT No. 6769

Darrell & Connie Hand

LEGEND

⊙	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958S
◑	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
●	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
○	UNMARKED COMPUTED POINT
( )	RECORD PER IRREGULAR PLAT No. 1230
{ }	RECORD PER IRREGULAR PLAT No. 1491
[ ]	RECORD PER PLAT No. 4979 & 6769
———	PROPERTY BOUNDARIES THIS SURVEY
- - - -	EASEMENT LIMITS
	EXISTING OR PROPOSED ROAD APPROACHES

KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY MT. 59923
406-293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PLAT NO. 7048 doc.# 226906 SHEET 1 OF 2

Final Plat doc.# 226901 P.F. 10494
DEQ doc.# 226902 P.F. 10495
Plat Cert. doc.# 226903

Road Access doc.# 226904 P.F. 10497
Nox. Weed Plan doc.# 226905 P.F. 10498

A PLAT OF
" EASY STREET SUBDIVISION"

NW1/4 , NE1/4 ,GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ANTHONY E. & VALERIE J. BROWN
DATE: SEPTEMBER 2009

LEGAL DESCRIPTION - "EASY STREET SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying within Govt. Lot 3 and the NW1/4 NE1/4 , Section 35, Township 32 North, Range 34 West, P.M., MT., and more particularly described as:
Commencing at the E 1/16 corner, said Section 35, a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S, Thence along the West line of the NE1/4 NE1/4 said Section 35, S00°05'19"W, 740.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence S00°05'19"W, 1582.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the Northerly Right of Way limits of River Road, a 60.00 foot wide County Road; Thence along said limits N52°07'28"W, 142.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right , having a delta angle 6°00'00", a radius of 1880.00 feet, an arc length of 196.87 feet to the point of tangency, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N46°21'00"W, 820.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said Right of Limits N39°39'19"E; 354.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N46°20'00"W, 249.61 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N39°39'19"E, 465.50 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S89°34'41"E, 514.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and THE TRUE POINT OF BEGINNING, containing 20.873 acres more or less, and subject to a 40 foot wide access easement and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is N00°01'56"W, as shown on COS No. 1413, between 3 1/4 inch diameter B.L.M Brass cap monuments, marking the East line of the NE 1/4, Section 35, T.32 N. R. 34 W.

METHOD OF SURVEY

A total station with data collector and a RTK GPS unit was used with closed traverse and radial procedures to tie previously set controlling monuments and road alignments by Kelly Rooney and Levi Powell, April, 2008.

HISTORY OF SURVEY

1967 - Irregular Plat. No. 1230, J. Ninneman, 534ES

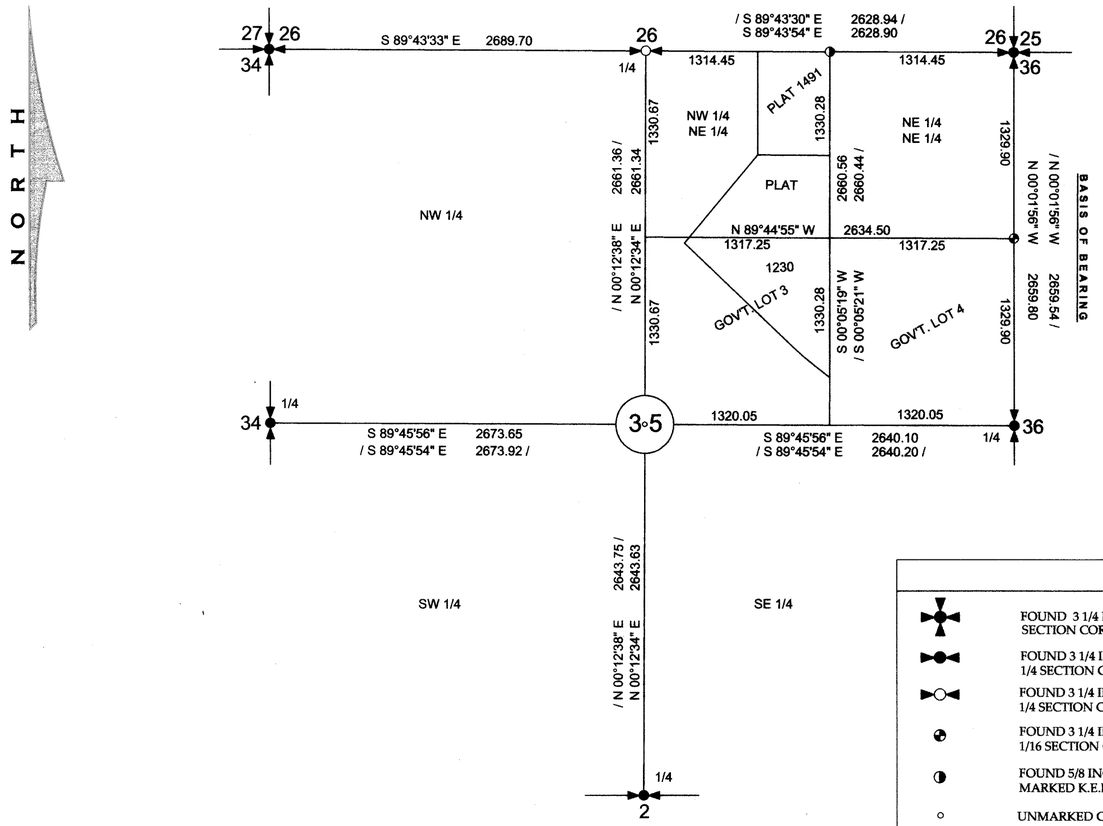
1985 - C.O.S. No. 1413, M.D.Lauteren, 4232S

1992 - Plat No. 4979, K.E.Davis, 4975S

1997 - C.O.S. No. 2623, J.R Staples, 9958LS

2006 - Plat No. 6769, K.E. Davis, 4979S

2008 - C.O.S. No. 3865FC, A.F. Hughes, 7322LS



LEGEND

- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR SECTION CORNER
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR 1/4 SECTION CORNER
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/4 SECTION CORNER MARKED K.E.D 4975S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/16 SECTION CORNER MARKED 5612S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
- UNMARKED COMPUTED POINT
- / / RECORD PER COS No. 1413

GRAPHIC SCALE

800 0 400 800 1600 3200

(IN FEET)
1 inch = 800 ft.

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393, LIBBY, MT. 59923 406-293-4554

226906 BOOK: PM PLAT MAPS PAGE: 7048 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 07/01/2010 9:13 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: $7.50 BY: Kelli Blondell, Deputy
TO: KOOTENAI SURVEYORS INC. P.O.BOX 393, LIBBY, MT 59923

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Anthony E.and Valerie J. Brown, owners of record, hereby certify that the purpose of this survey and division of land is to divide Parcel B , Certificate of Survey No. 3865FC Lincoln County Records in to 5 Lots; Lot 1 being 12.63 acres, Lots 2-4 being 2.07 acres each, and Lot 5 being 2.02 acres, pursuant to M.C.A. 76-4-103.

Anthony E. Brown — Date 03/05/10

Valerie J. Brown — Date 03/05/10

ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 5 day of March 2010. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Jenny M. Wood,
Notary Public for the State of Montana,
residing in Libby My Commission expires: Dec 1, 2013.

JENNY M. WOOD
NOTARY PUBLIC for the
State of Montana
Residing at Libby, Montana
My Commission Expires
December 1, 2013

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Diggins by Tori Kinder, Clerk
Lincoln County Treasurer — Date 6/30/10

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 02-19-2010

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of FEBRUARY 2010

Ronald A. Pearson, PLS, 9008LS — Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of " EASY STREET SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 30 day of June, 2010, at 1:35 pm o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners — Date 6/30/10

PLAT NO. 7048

SHEET 2 OF 2

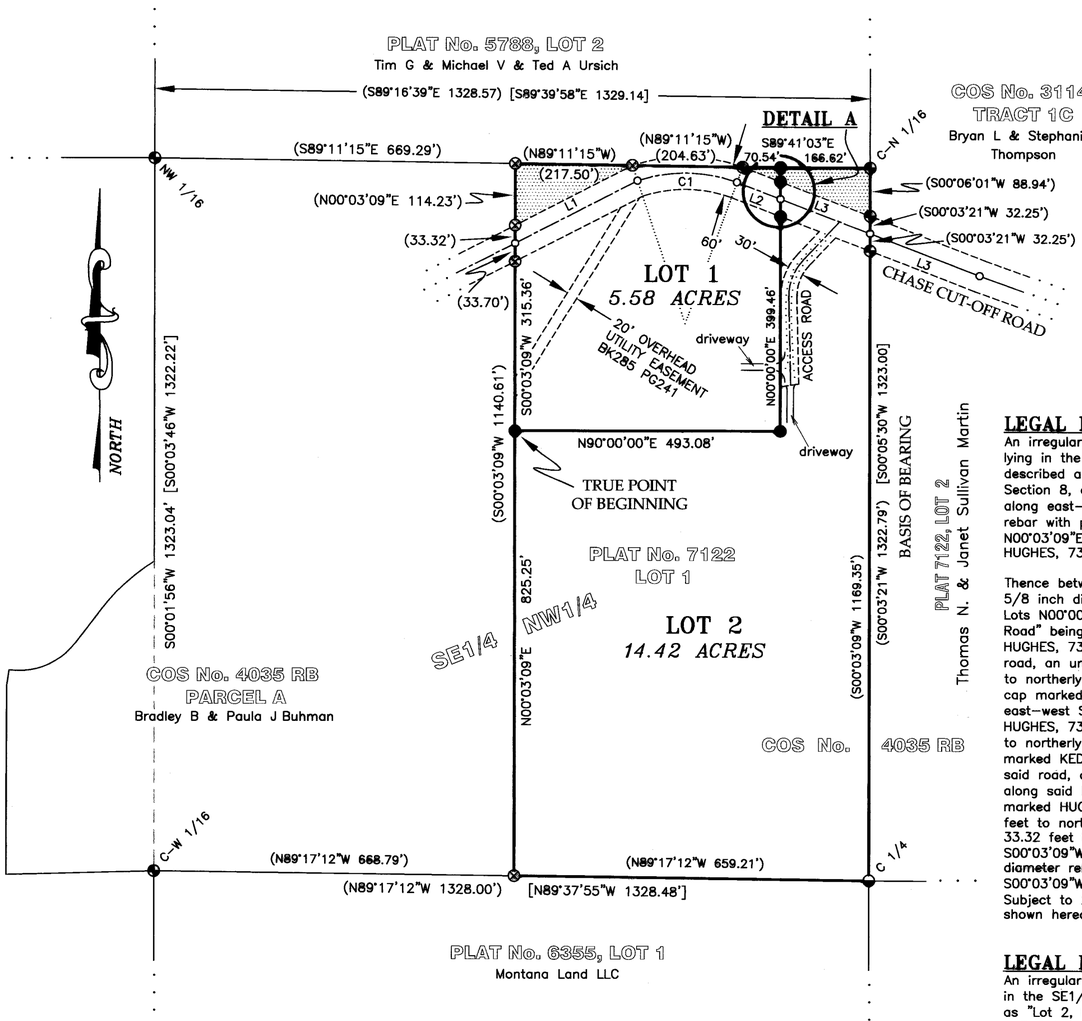
ECHO FLATS SUBDIVISION

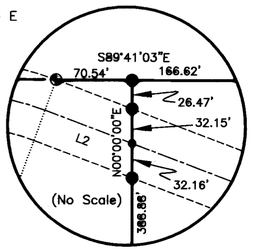
LOT 1, MARTIN SUBDIVISION, PLAT 7122

SE1/4 NW1/4, SECTION 8, T.30N., R.33W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: EVERGREEN, LLC DATE: DECEMBER, 2015





CHASE CUTOFF ROAD CENTERLINE DATA

RECORD ( )			
LINE	BEARING		LENGTH
L1	N62°56'24"E		255.03'
CURVE	RADIUS	DELTA	LENGTH
C1	280.00'	38°30'13"	188.16'
L2	S69°07'16"E		86.72'
L3	S69°07'16"E		178.12'
L4	S68°45'03"E		218.50'

LEGAL DESCRIPTION, "ECHO FLATS SUBDIVISION, LOT 1"

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, Section 8, T30N, R33W, PM, MT, and more particularly described as "Lot 1, Echo Flats Subdivision": Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975S; Thence along east–west midline, said section N89°17'12"W 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary "Lot 2" N00°03'09"E 825.25 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence between Lots 1 and 2, said Subdivision S90°00'00"E, 493.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said Lots N00°00'00"E, 399.46 feet to southerly Right–of–Way Limits of "Chase Cut–Off Road" being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E, 32.16 feet to centerline said road, an unmarked computed point; Thence between said lots N00°00'00"E, 32.15 feet to northerly Right–of–Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E, 26.47 to a east–west Section Subdivision Line a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line N89°41'03"W, 70.54 feet to northerly Right–of–Way Limits said road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N89°11'15"W, 204.63 feet to northerly Right–of–Way Limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Line N89°11'15"W, 217.50 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly line, said Subdivision S00°03'09"W, 114.23 feet to northerly Right–of–Way Limits of said road; Thence along said line S00°03'09"W, 33.32 feet to Centerline said road an unmarked computed point; Thence along said line S00°03'09"W, 33.70 feet to southerly Right–of–Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°03'09"W, 315.36 feet to the TRUE POINT OF BEGINNING. Containing 5.58 acres. Subject to 20 foot wide "Utility Easement" and 60 foot wide "Chase Cut–Off Road", shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "ECHO FLATS SUBDIVISION, LOT 2"

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, Section 8, T30N, R33W, PM, MT, and more particularly described as "Lot 2, Echo Flats Subdivision": Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975S; Thence along east–west midline, said section N89°17'12"W 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary "Lot 2" N00°03'09"E 825.25 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence on a line between Lots 1 and 2, said Subdivision S90°00'00"E, 493.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said Lots N00°00'00"E, 399.46 feet to southerly Right–of–Way Limits of "Chase Cut–Off Road" being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E 32.16 feet to centerline said road, an unmarked computed point; Thence between said lots N00°00'00"E 32.15 feet to northerly Right–of–Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E 26.47 to a east–west Section Subdivision Line a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line S89°41'03"E, 166.62 to C–N 1/16th Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along south–north midline, said section S00°06'01"W, 88.94 feet to northerly Right–of–Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said midline S00°03'21"W, 32.25 feet to Centerline, said Road an unmarked computed point; Thence along said midline S00°03'21"W, 32.25 feet to southerly Right–of–Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said midline S00°03'09"W, 1169.35 feet to the Center 1/4 Corner said Section, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975S; Thence along east–west midline, said section N89°17'12"W, 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary, Lot 2 N00°03'09"E, 825.25 feet to the TRUE POINT OF BEGINNING, containing 14.42 acres. Subject to 30 foot wide "Access Road" easement into Lot 1 shown hereon and together with all appurtenant easements of record..

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Evergreen LLC, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Echo Flats Subdivision"; Lot 1 being 5.58 acres, Lot 2 being 14.42 acres, pursuant to 76–4–103, M.C.A.

M. Cawte Rowlin — 12/29/2015
Evergreen LLC, Representative — Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 29TH day of DECEMBER 2015. In witness whereof, I have hereunto set my hand and affixed my notorial seal

Byron Sanderson
Notary Public for the State of Montana
residing in: LIBBY, MT My Commission expires: 12·1·17

BYRON K SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires December 01, 2017

HISTORY OF SURVEY

1996 – Plat No. 5788, "Echo Meadows Subdivision", Kenneth E. Davis, 4975S
2001 – Plat No. 6355, "Chase View Subdivision", Kenneth E. Davis, 4975S
2002 – COS No. 3113, "Boundary Line Adjustment", Kenneth E. Davis, 4975S
2007 – COS No. 3634FC, "Family Transfer", Kenneth E. Davis, 4975S
2010 – COS No. 4035RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS
2012 – Plat No. 7122, "Martin Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, March, 2012 and Levi Powell, November 2014.

BASIS OF BEARING

The basis of bearing for this survey is S00°03'21"W derived from Survey Grade GPS system using local control between the C–N 1/16, a 5/8 inch diameter rebar with yellow plastic cap marked "KED, 4975S" and the C 1/4, Section 8, a 5/8 inch diameter rebar with Aluminum cap marked "KED, 4975S"

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat of Echo Flats Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — 12-22-15
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and 2 as shown hereon, is provided by "Chase Cut–Off Road", a 60 foot wide County Road Right–of–Way, driving surface is a minimum of 24 feet wide, shown on Certificate of Surveys, No. 4067RB and 4035RB. Access to Lot 1, as shown hereon, is provided by an existing Private "Access Road" limits being 20 feet wide, through Lot 2.

Alvah F. Hughes, 7322LS — 12-22-15
Alvah F. Hughes, PLS, 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 29th day of December 2015, A.D.

Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Echo Flats Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this 13th day of January, 20 16.

Mike Cole
Chairperson, Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), M.C.A.

Nancy Tuttle Higgins by Cheri Sowerby — 1-4-16
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

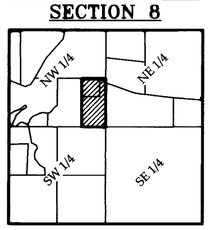
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of January 2016, A.D. at 12:45 o'clock P M.

Robin Benson — by Clyde E Ross Deputy
Lincoln County Clerk Recorder — Deputy

PLAT NO. 7181

VICINITY DIAGRAM SECTION 8



LEGEND

- ● A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ⊗ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ◕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ◒ A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED KED, 4975S
- ○ AN UNMARKED COMPUTED POINT
- [ ] PLAT No. 5788 RECORD
- ( ) PLAT No. 7122 & COS No. 4035RB RECORD

- PROPERTY BOUNDARY LINE
- ADJOINING BOUNDARY
- SECTION SUBDIVISION LINE
- RADIAL LINE
- EXISTING ROAD CENTERLINE
- ROAD OR UTILITY EASEMENT LIMITS
- EXISTING ROAD
- DESIGNATED NO–BUILD ZONE PER PLAT 7122

GRAPHIC SCALE

200 0 100 200 400 800

1 inch = 200 ft.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

Platting Cert #261273 Dep #261274 Noxious Weed Plan #261275 Covenants #261277
Road Maintainence & User's Agreement #261278

pdf-XchangeEditor
Click to Buy NOW!
www.pdf-xchange.com

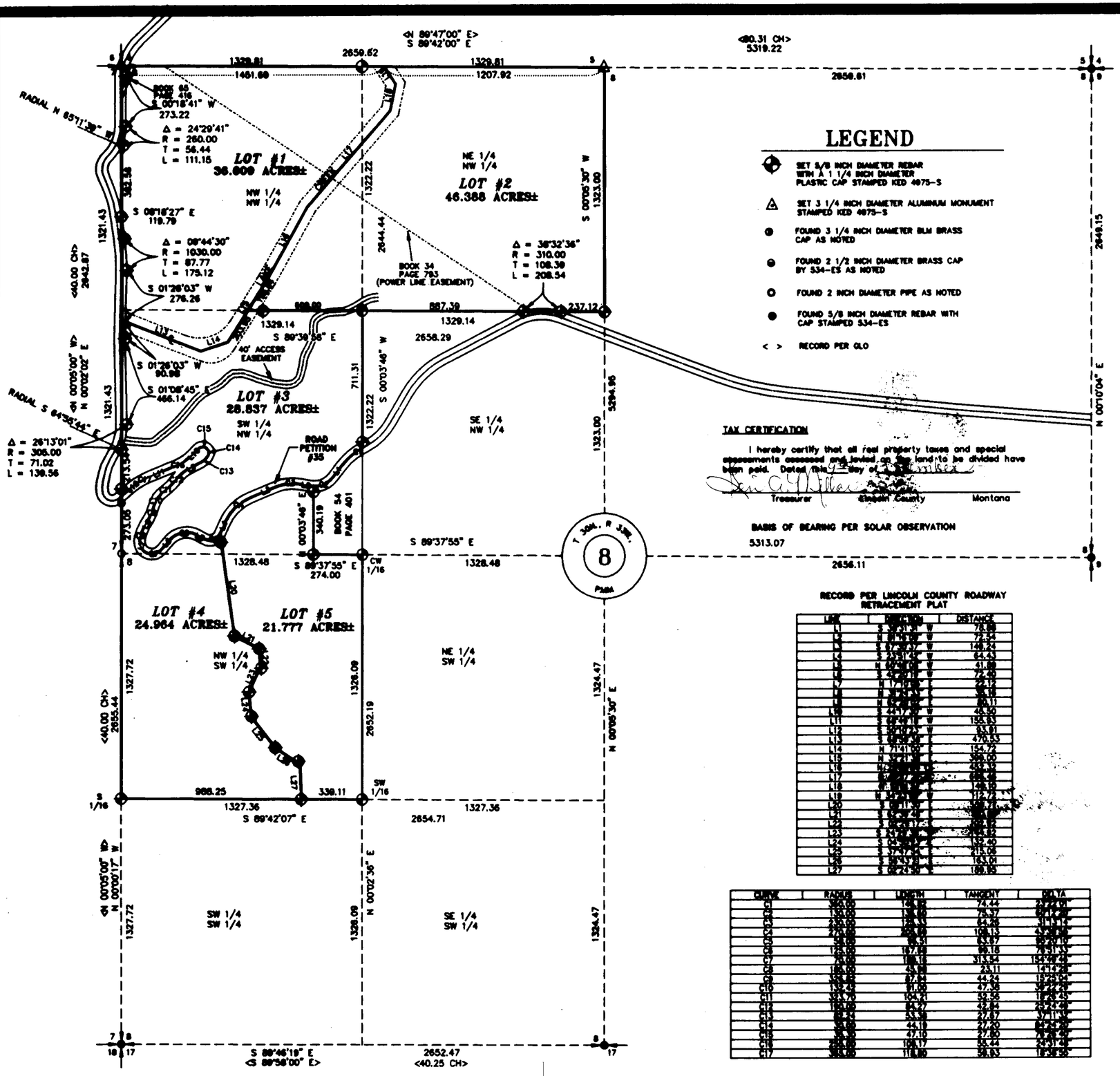
LINCOLN COUNTY, MONTANA

A PLAT OF:
ECHO MEADOWS

IN THE WEST 1/2 OF SECTION 8, TWP 30N., R 33W., P.M.M.

FOR: CARAWAY DATE: OCTOBER 1996

TOTAL ACREAGE = 158.575 ACRES±



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 2 1/2 INCH DIAMETER BRASS CAP BY S34-ES AS NOTED
- FOUND 2 INCH DIAMETER PIPE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED S34-ES
- < > RECORD PER GLO

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of [illegible]

Treasurer Lincoln County Montana

BASIS OF BEARING PER SOLAR OBSERVATION

RECORD PER LINCOLN COUNTY ROADWAY RETRACEMENT PLAT

LINE	DIRECTION	DISTANCE
L1	S 79°09'13" W	78.18
L2	N 71°41'09" W	72.54
L3	N 61°44'27" W	148.24
L4	S 73°51'45" W	64.43
L5	N 60°00'00" W	41.88
L6	S 43°00'00" W	72.40
L7	N 12°00'00" E	72.12
L8	N 12°00'00" E	98.18
L9	N 01°26'03" E	88.11
L10	N 44°17'30" W	48.50
L11	S 69°49'15" W	155.83
L12	S 30°00'23" W	83.81
L13	S 18°09'56" W	470.53
L14	N 71°41'09" W	154.72
L15	N 12°00'00" E	368.00
L16	S 78°00'00" E	459.30
L17	S 12°00'00" W	698.48
L18	N 78°00'00" W	98.30
L19	N 35°24'58" W	112.72
L20	S 78°11'39" E	188.78
L21	S 12°24'21" W	98.00
L22	S 12°24'21" W	98.00
L23	S 83°35'39" E	208.85
L24	S 12°24'21" W	119.40
L25	S 12°24'21" W	119.00
L26	S 88°43'39" E	143.09
L27	S 88°24'58" E	188.98

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	260.00	138.15	70.44	30°26'41"
C2	180.00	138.15	72.37	43°57'49"
C3	230.00	176.45	92.48	43°57'49"
C4	270.00	207.09	108.53	43°57'49"
C5	58.00	85.51	53.07	84°29'10"
C6	123.00	157.18	90.18	73°13'33"
C7	70.00	188.18	31.34	154°04'48"
C8	180.00	43.98	23.11	14°14'28"
C9	308.00	87.84	44.44	15°29'04"
C10	308.00	91.00	47.38	16°55'49"
C11	308.00	104.21	52.56	19°23'45"
C12	180.00	54.47	27.84	17°19'49"
C13	180.00	53.98	27.67	17°11'00"
C14	308.00	44.11	27.20	8°12'22"
C15	308.00	47.10	27.80	8°45'49"
C16	180.00	108.17	55.44	34°26'00"
C17	308.00	116.80	58.83	21°43'58"

CERTIFICATE OF DEDICATION

I/we, Jake H. and Cleo H. Caraway, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF ECHO MEADOWS

A tract of land near Troy, in Lincoln County, Montana, within the NW 1/4 and the NW 1/4 SW 1/4 of Section 8, Twp. 30 N., R. 33 W., P.M.M., containing 158.575 acres, more or less, and more particularly described as follows:

Beginning at a 2 inch dia. pipe reported to mark the Northwest Corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence, from said point of beginning S 89°42'00" E 2659.62 feet along the north line of said Section 8 to a 3 1/4 inch dia. alum. monument stamped: KED 4975-S marking the North 1/4 Corner of said Section 8; thence, S 00°05'30" W 1323.00 feet along the north-south centerline to a 5/8 inch dia. rebar capped: KED 4975-S marking the CN 1/16 Corner of said Section 8; thence, N 89°36'58" W 1329.14 feet along the east-west centerline of the NW 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of said Section 8; thence, S 00°03'46" W 1322.22 feet along the north-south centerline of the NW 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of said Section 8; thence, S 00°02'36" W 1328.09 feet along the north-south centerline of the SW 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the SW 1/16 of said Section 8; thence, N 89°42'07" W 1327.36 feet along the east-west centerline of the SW 1/4 of said Section 8 to computed point marking the S 1/16 Corner of said Section 8 from which a 5/8 inch dia. rebar capped: JHN 4681-S bears S 79°09'13" E 0.75 feet distance; thence, N 00°00'17" W 1327.72 feet along the west line of said Section 8 to a 3 1/4 inch dia. BLM brass cap reported to mark the West 1/4 Corner of said Section 8; thence, continuing along said west line N 00°02'02" E 2642.87 feet to the point of beginning.

The aforedescribed tract of land is to be known as ECHO MEADOWS containing Lots 1, 2, 3, 4 and 5, being 36.809, 46.388, 28.837, 24.964 and 21.777 acres, more or less, respectively, for a total of 158.575 acres, more or less, containing a 60.00 foot wide public road known as the Chase Cutoff Road, per Lincoln County Road Retracement Plat (Lincoln County Records, Book 1 Page 192), and excepting therefrom a tract of record per Book 54 Page 401, and a 40.00 foot wide access easement through Lot 3 to access Lot 2, and an existing power line easement per Book 34 Page 793, all as shown hereon.

The above described tract of land is to be known and designated as ECHO MEADOWS, Lincoln County, Montana.

Dated this 29th day of NOVEMBER, 1996 A.D.

Jake H. Caraway and Cleo H. Caraway

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ECHO MEADOWS, a minor subdivision, under my supervision, during the month of NOVEMBER, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and boundaries of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of NOVEMBER, 1996 A.D.

Kenneth E. Davis, Registered Land Surveyor Registration No. 4975S

4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 12-4-96

APPROVED: Gerald R Ginner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of Dec., 1996 A.D. at 8:50 o'clock a.m.

Connell Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5788

GRAPHIC SCALE

400 0 200 400 800 1000

(IN FEET)
1 inch = 400 ft.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by CHASE CUT-OFF. The access roadway is approximately 25 feet wide.

Kenneth E. Davis, R.L.S. Registration No. 4975S

4975-S

STATE OF MONTANA
County of Lincoln

On this 29th day of NOVEMBER, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jake H. Caraway and Cleo Caraway known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 3/22/2000 My Commission Expires

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LINCOLN COUNTY, MONTANA

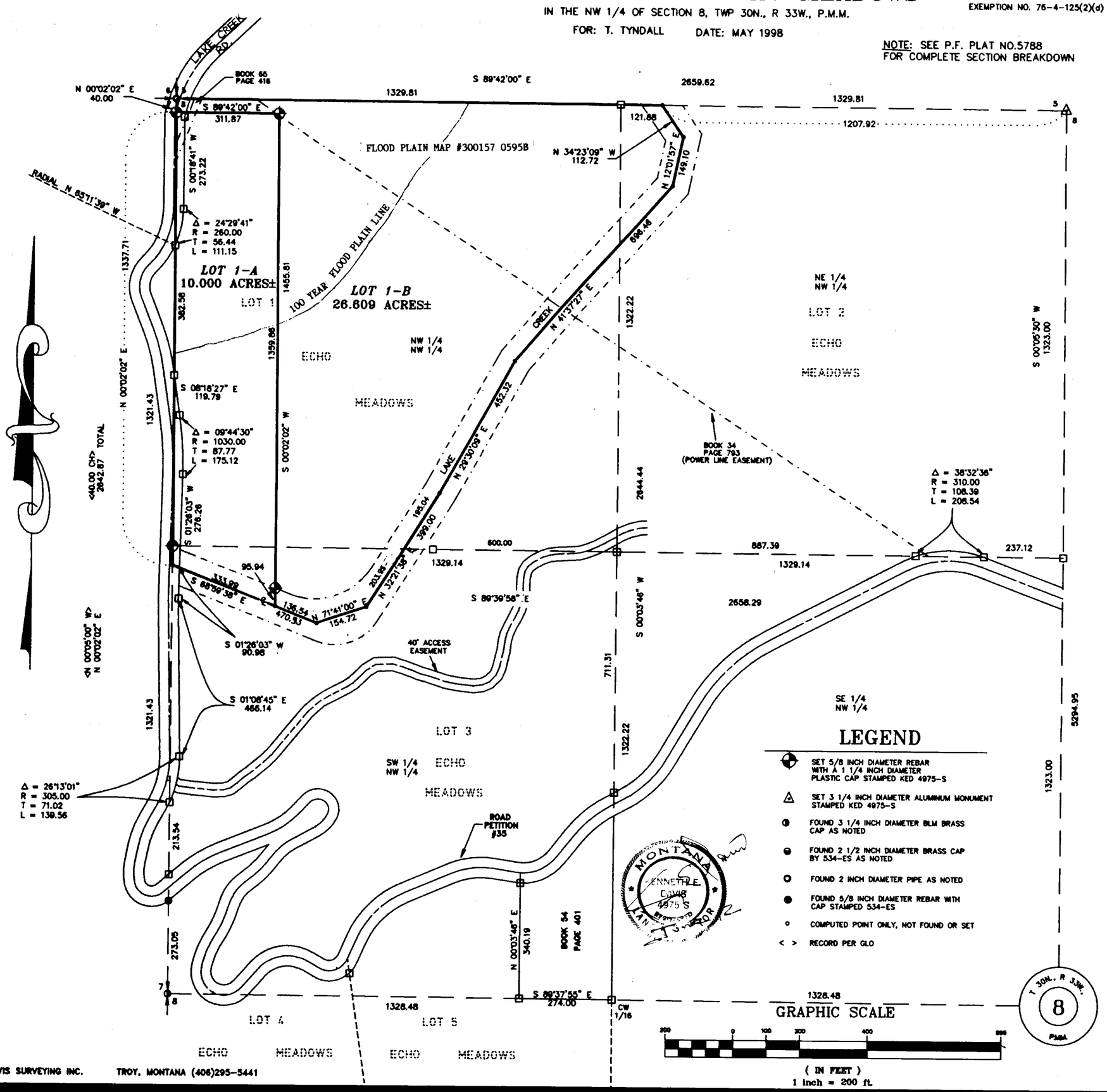
AMENDED LOT 1 OF ECHO MEADOWS

IN THE NW 1/4 OF SECTION 8, TWP 30N., R 33W., P.M.M.

FOR: T. TYNDALL DATE: MAY 1998

EXEMPTION NO. 76-4-125(2)(d)

NOTE: SEE P.F. PLAT NO.5788 FOR COMPLETE SECTION BREAKDOWN



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 2 1/2 INCH DIAMETER BRASS CAP BY 534-ES AS NOTED
- FOUND 2 INCH DIAMETER PIPE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED 534-ES
- COMPUTED POINT ONLY, NOT FOUND OR SET
- < > RECORD PER GLO

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, Jake + Cleo Caraway, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

AMENDED LOT 1 OF ECHO MEADOWS
Caraway Exemption

A tract of land near Troy, in Lincoln County, Montana, being Lot 1 of Echo Meadows Subdivision, P.F. Plat No. 5788, lying within the NW 1/4 of Section 8, Twp. 30 N., R. 33 W., P.M.M., containing 36.609 acres, more or less, and more particularly described as follows:

Beginning at a 2 inch dia. galvanized pipe reported to mark the Northwest Section Corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence, S 89°42'00" E 1329.81 feet along the north line of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S, marking the W 1/16 Corner of Section 8, also set as a witness corner; thence, continuing along said north line S 89°42'00" E 121.88 feet for a total distance of 1451.69 feet to a computed location, being the approximate mid channel of Lake Creek; thence, up stream the following seven (7) courses, S 34°23'09" E 112.72 feet to a computed location; thence, S 12°01'57" W 149.10 feet to a computed location; thence, S 41°37'27" W 696.46 feet to a computed location; thence, S 29°30'09" W 452.32 feet to a computed location; thence, S 32°21'38" W 399.00 feet to a computed location; thence, S 71°41'00" W 154.72 feet to a computed location; thence, N 68°59'38" W 470.53 feet to a computed location at the intersection of the west line of Section 8 and said approximate mid channel of Lake Creek; thence, N 00°02'02" E 1377.71 feet to the point of beginning.

The aforedescribed amended Lot 1 of Echo Meadows contains Lot 1-B and Lot 1-A, being 26.609 acres and 10.00 acres, more or less, respectively, for a total of 36.609 acres, more or less.

The above described tract of land is to be known and designated as Amended Lot 1 Echo Meadows, Lincoln County, Montana.

Dated this 17th day of June, 1998 A.D.

Jake Caraway Cleo Caraway

STATE OF MONTANA
County of Lincoln

On this 18 day of June, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jake + Cleo Caraway known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Echo Meadows, a minor subdivision, under my supervision, during the month of June, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12 day of JUNE, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18 day of June.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Lake Creek Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, L.S. Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6-18-98

APPROVED: K.G. Nickel 06/18/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18th day of June, 1998 A.D. at 2:05 p.m. o'clock p.m.

County Clerk and Recorder by Deputy

P.F. PLAT NO. # 6149

FLOODPLAIN CORRECTION LINE P.F. 6174 ROAD APPROACH PERMIT P.F. # 6155 P.F. exempt from Review 76-4-125(2)(d)

LINCOLN COUNTY MONTANA

PLAT OF:

Amended Lot 4 of Echo Meadows

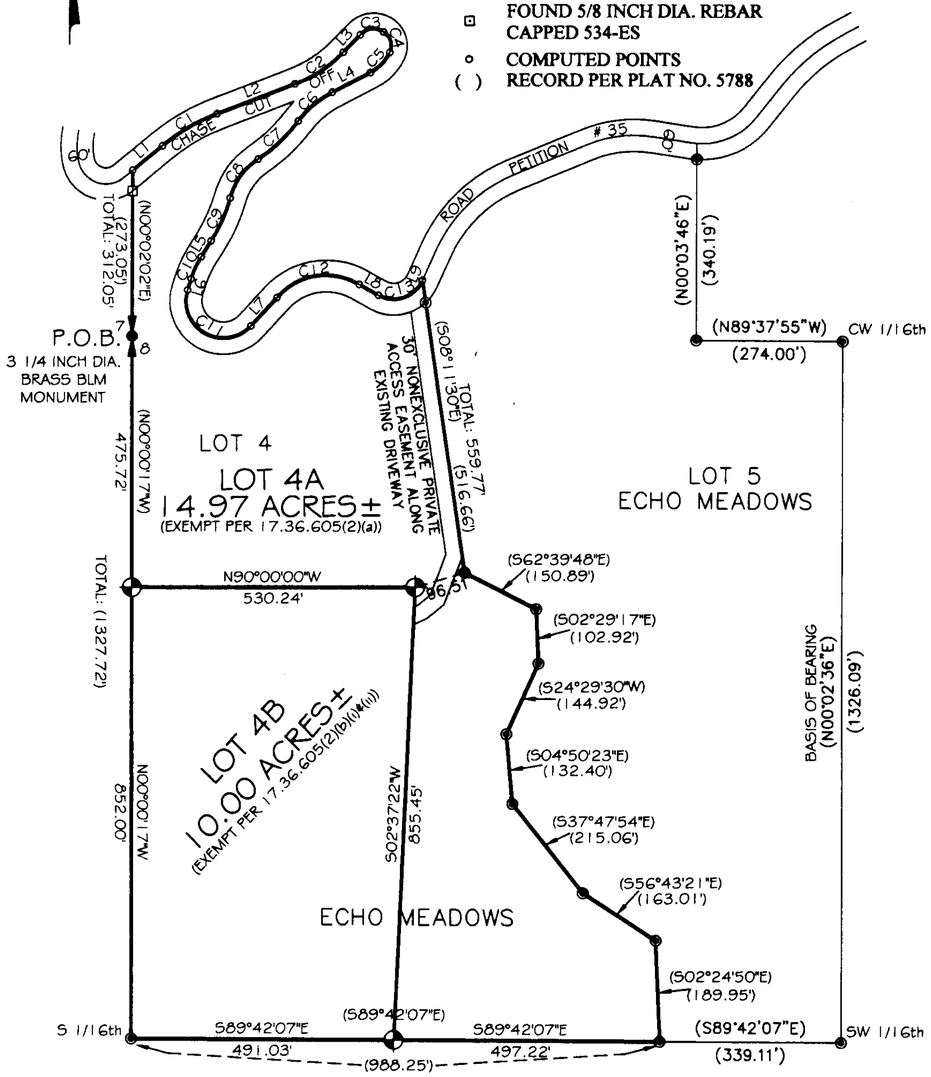
In Section 8, Twp. 30 N., R. 33 W., P.M.M.

For: Montana Land L.L.C. Date: February 2005

TOTAL ACREAGE: 24.97 ACRES±

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED 534-ES
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 5788



Graphic Scale

200 0 100 200 400 800

(in feet)

1 inch = 200 ft.

LINE TABLE		
LINE	LENGTH	BEARING
L1	72.13	N50°10'23"E
L2	155.93	N68°49'18"E
L3	45.50	N44°17'30"E
L4	80.11	S62°20'02"W
L5	35.16	S31°24'33"W
L6	22.12	S17°10'05"W
L7	72.40	N42°20'19"E
L8	41.89	S60°48'08"E
L9	1.86	N23°51'42"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	118.80	365.00	18°38'55"
C2	109.17	255.00	24°31'48"
C3	47.10	35.30	76°26'40"
C4	44.19	30.00	84°24'20"
C5	53.38	82.24	37°11'32"
C6	84.27	190.00	25°24'49"
C7	104.21	323.70	18°26'45"
C8	91.00	132.42	39°22'29"
C9	87.94	326.82	15°25'04"
C10	45.98	185.00	14°14'28"
C11	189.16	70.00	154°49'46"
C12	167.68	125.00	76°51'33"
C13	96.51	58.00	95°20'10"

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 4

A tract of land near Troy in Lincoln County Montana, lying in the W 1/2 of Section 8, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 4A and Lot 4B, for total acreage of 24.97 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass B.L.M. monument which marks the west 1/4 corner of Section 8, Twp. 30 N., R. 33 W., P.M.M.; thence N00°02'02"E 312.05 feet along the west line of said Section 8, to a computed point located on the centerline of Chase Cut-off Road, a 60.00 foot county roadway; thence along said centerline, N50°10'23"E 72.13 feet to a computed point; thence on the arc of a curve to the right, a distance of 118.80 feet, turning through a delta angle of 18°38'55", and having a radius of 365.00 feet, to a computed point; thence, N68°49'18"E 155.93 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.17 feet, turning through a delta angle of 24°31'48", and having a radius of 255.00 feet to a computed point; thence, N44°17'30"E 45.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 47.10 feet turning through a delta angle of 76°26'40", and having a radius of 35.30 feet, to a computed point; thence on the arc of a curve to the right, a distance of 44.19 feet, turning through a delta angle of 84°24'20", and having a radius of 30.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 53.38 feet, turning through a delta angle of 37°11'32", and having a radius of 82.24 feet, to a computed point; thence, S62°20'02"W 80.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 84.27 feet, turning through a delta angle of 25°24'49", and having a radius of 190.00 feet, to a computed point; thence on the arc of a curve to the right, a distance of 104.21 feet, turning through a delta angle of 18°26'45", and having a radius of 323.70 feet, to a computed point; thence on the arc of a curve to the left, a distance of 91.00 feet, turning through a delta angle of 39°22'29", and having a radius of 132.42 feet, to a computed point; thence on the arc of a curve to the right, a distance of 87.94 feet, turning through a delta angle of 15°25'04", and having a radius of 326.82 feet, to a computed point; thence, S31°24'33"W 35.16 feet to a computed point; thence on the arc of a curve to the left, a distance of 45.98 feet, turning through a delta angle of 14°14'28", and having a radius of 185.00 feet, to a computed point; thence, S17°10'05"W 22.12 feet to a computed point; thence on the arc of a curve to the left, a distance of 189.16 feet, turning through a delta angle of 154°49'46", and having a radius of 70.00 feet, to a computed point; thence, N42°20'19"E 72.40 feet to a computed point; thence on the arc of a curve to the right, a distance of 167.68 feet, turning through a delta angle of 76°51'33", and having a radius 125.00 feet, to a computed point; thence, S60°48'08"E 41.89 feet to a computed point; thence on the arc of a curve to the left, a distance of 96.51 feet, turning through a delta angle of 95°20'10", and having a radius of 58.00 feet, to a computed point; thence, N23°51'42"E 1.86 feet to a computed point; thence leaving said centerline, S08°11'30"E a total distance of 559.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S62°39'48"E 150.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°29'17"E 102.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°29'30"W 144.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°50'23"E 132.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S37°47'54"E 215.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S56°43'21"E 163.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°24'50"E 189.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°42'07"W a total distance of 988.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 8; thence, N00°00'17"W a total distance of 1327.72 feet to the point of beginning.

The aforedescribed Amended Lot 4 contains Lot 4A and Lot 4B, for a total acreage of 24.97 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 4 of Echo Meadows, Lincoln County, Montana.

Dated this 27TH day of December 2005 A.D.

Montana Land L.L.C. — Title: Trustee of the Mark J. Milstein Trust dated February 16, 2000 The Managing Member of the Montana Land, LLC

STATE OF Ohio
County of Cuyahoga

On this 21th day of December, 2005 A.D. before me, a Notary Public in and for the State of Ohio personally appeared K.L. Milstein Trustee known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Michele L. Louis — 9-25-2006
Notary Public — My Commission Expires

Michele L. Louis
Notary Public, State of Ohio
Recorded in Geauga County
Commission Expires Sept. 25

EXEMPTIONS

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Lot 4B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 4 of Echo Meadows, a minor subdivision, during the month of November 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15 day of January 2006 A.D.

Kenneth E. Davis — 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Chase Cut-off Road (Ex'ting Driveway) the driving surface is approximately 20 feet wide.

Kenneth E. Davis — 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of January 2006

Geri A Miller by Joni Kinder, Deputy Clerk
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 26th day of June 2006, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

Marianne B. Rosa

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of January 2006 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29th day of June 2006 A.D. at 10:30 O'clock A m.

Carol A Cummings — by Joanne Lewis
County Clerk and Recorder — Deputy

Doc # 195134 PLAT NO. # 6719

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 03/03/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30R3308.dwg

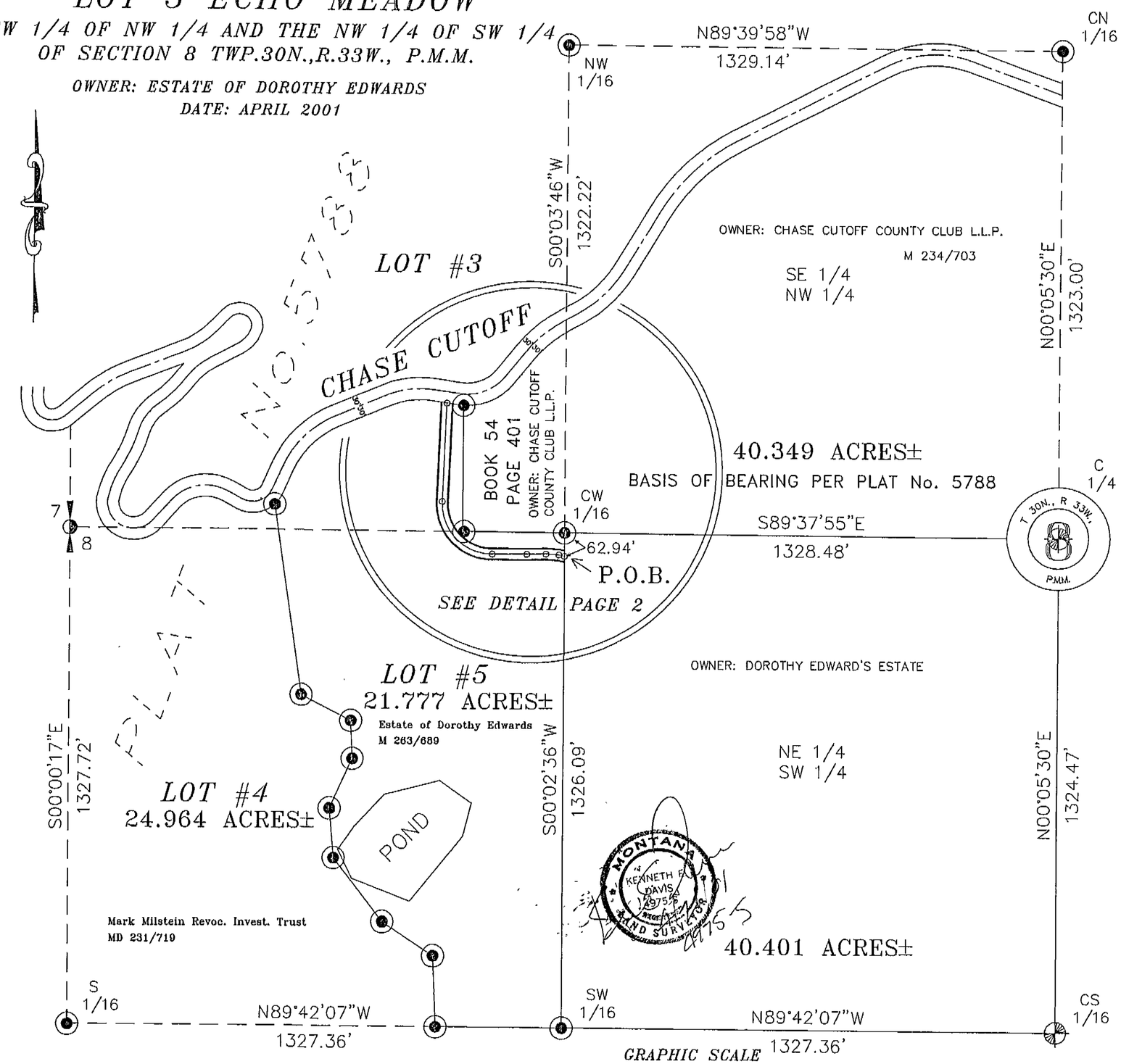
Noxious Weed plan p.f.# 8676 Doc# 195135 Road Maintenance Doc# 195137 S 305/102
Covenants 195136 S 305/103 Right of First refusal 195136 p.f.# 8677

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:
LOT 5 ECHO MEADOW

SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4 OF SECTION 8 TWP.30N.,R.33W., P.M.M.

OWNER: ESTATE OF DOROTHY EDWARDS
DATE: APRIL 2001



GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- o COMPUTED POINT
- ( ) RECORD PER PLAT No. 5788

DESCRIPTION OF EASEMENT

A strip of land located in the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 8 Twp.30N.,R.33W., P.M.M., being a strip of land for access easement, measuring 30.00 feet wide, lying 15.00 feet on each side of the following described centerline:

Beginning at a computed point, which lies S00°02'36"W 62.94 feet from a 5/8 inch dia. rebar capped: K.E.D. 4975-S, which marks the CW 1/16 Corner of Section 8 Twp.30N.,R.33W., P.M.M.; thence, N76°36'43"W 15.34 feet to a computed point; thence, N86°36'32"W 34.89 feet to a computed point; thence, S89°06'47"W 51.32 feet to a computed point; thence, S89°52'13"W 93.07 feet to a computed point; thence, along the arc of a curve to the right, a distance of 217.98 feet, turning through a delta angle 92°30'44", having a radius of 135.00 feet, to a computed point; thence, N02°22'57"E 266.03 feet to a computed point located on the south Right-of-Way line of Chase Cutoff, a 60.00 foot wide public roadway, measured 30.00 feet from the centerline thereof.

The side lines of the aforedescribed 30.00 foot easement to be extended and shortened to meet at the angle points and to terminate at the northsouth centerline of the SW 1/4 of said Section 8 and on the south Right-of-Way line of said Chase Cutoff.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Peter B. Windom
Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of May, 2001 A.D. at 9:30 O'clock A.m.

Carol N. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

PAGE 1 OF 2

AMENDED PLAT No. 6343

Doc # 153074

DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww	DATE: 4/23/2001
	T30338A

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:
LOT 5 ECHO MEADOW

SW 1/4 OF NW 1/4 AND THE NW 1/4 OF SW 1/4
OF SECTION 8 TWP.30N.,R.33W., P.M.M.

OWNER: ESTATE OF DOROTHY EDWARDS
DATE: APRIL 2001

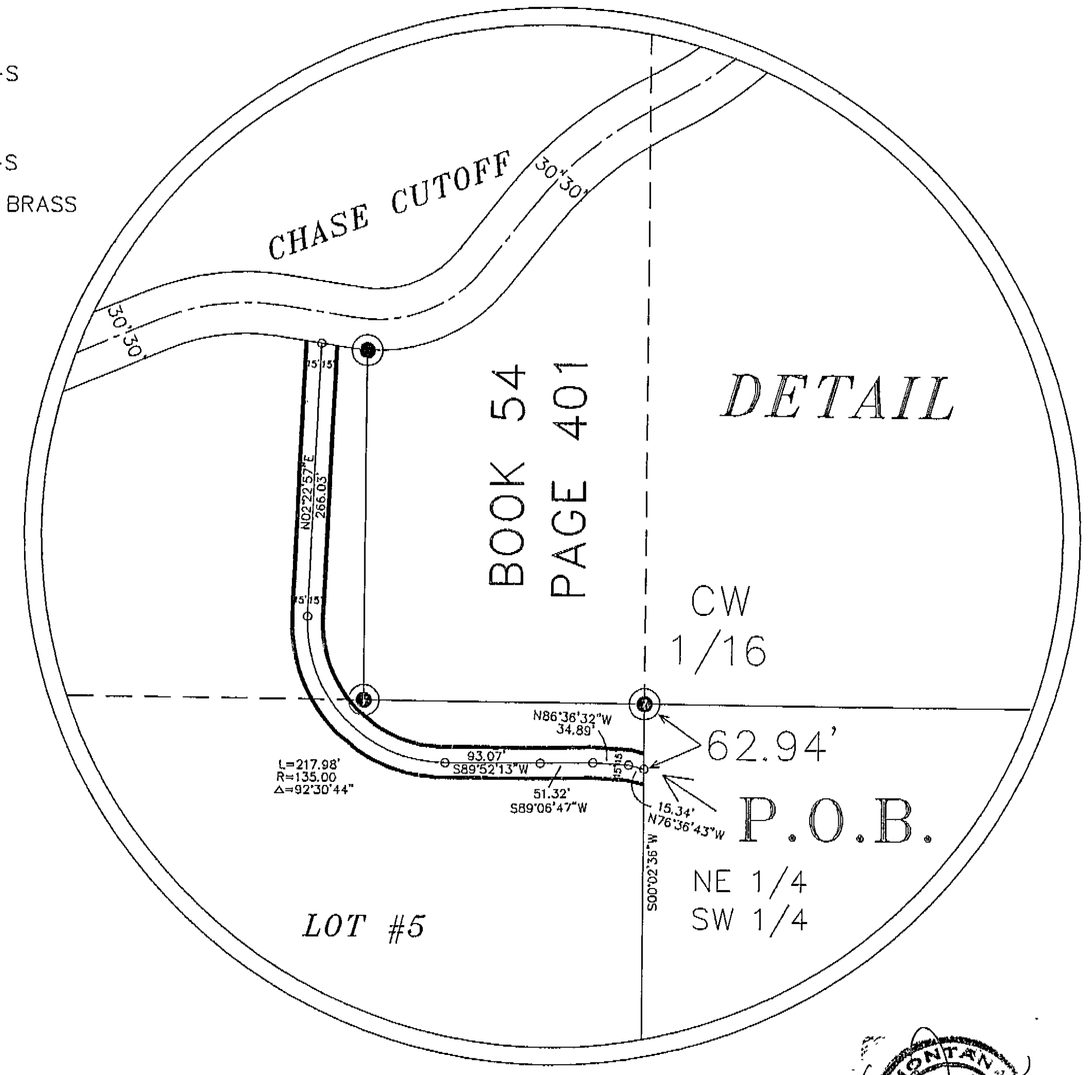
GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 100 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- COMPUTED POINT
- ( ) RECORD PER PLAT No. 5788



DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww	DATE: 4/23/2001
	T303378A

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 24 day of May, 2001 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

PURPOSE OF SURVEY / EXEMPTION

I/we, Clarence D. Jones the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, to create a 30.00 foot wide access and utility easement. There is no division of land and therefore the survey is exempt from review.

Dated this 25 day of May, 2001 A.D.

Clarence D. Jones and _____

STATE OF MONTANA
COUNTY OF ~~LINCOLN~~ Yellowstone

On this 25 day of May, 2001 A.D. before me a Notary Public in and for the State of Montana, personally appeared, Clarence Jones known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Crisi J Syda
Notary Public

NOTARY PUBLIC for the State of Montana
Residing at Carbon County, Montana
My Commission Expires May 25, 2004
My Commission Expires

STATE OF MONTANA
COUNTY OF LINCOLN

On this _____ day of _____, 2001 A.D. before me a Notary Public in and for the State of Montana, personally appeared, _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____
Notary Public My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this _____ day of _____.

_____
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Rita D. Windom
Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of May, 2001 A.D. at 9:30 O'clock A.m.

Coral D. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

PAGE 2 OF 2

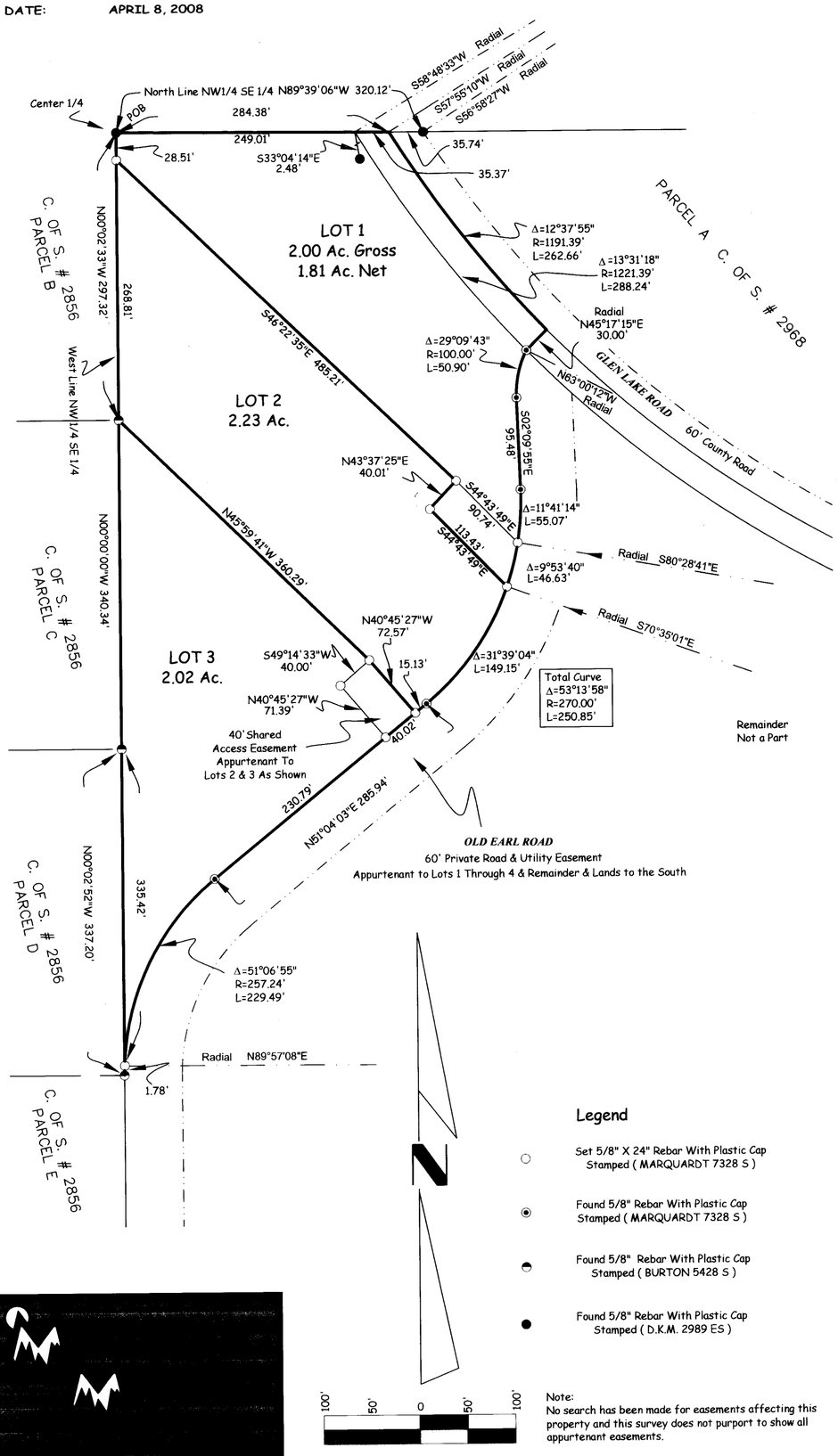
AMENDED PLAT No. 6343

Doc # 153004

OWNER: EARL D. ANCKER

PURPOSE: SUBDIVISION

DATE: APRIL 8, 2008



Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Final Subdivision Plat of EDA ESTATES SE 1/4, Section 26, T36N R26W, P.M., M. Lincoln County, Montana

Certificate of Dedication

I, EARL D. ANCKER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 26;
Thence along the West line of said Northwest 1/4 of the Southeast 1/4 the following three courses:
South 00°02'33" East 297.32 feet, South 340.34 feet, and South 00°02'52" East 335.42 feet to a point on the Northwesterly right of way boundary of Old Earl Road, a 60 foot private road and utility easement, said point being on a 257.24 foot radius curve concave Southeasterly, having a radial bearing of South 89°57'08" East;
Thence along said Northwesterly right of way boundary of Old Earl Road and along said curve, Northeasterly through a central angle of 51°06'55" and arc length of 229.49 feet;
Thence continuing along said Northwesterly right of way boundary through the following four courses:
North 51°04'03" East 285.94 feet to the beginning of a 270.00 foot radius curve to the left;
Thence Northeasterly along the curve thru a central angle of 53°13'58" an arc length of 250.85 feet;
Thence North 02°09'55" West 95.48 feet to the beginning of a 100.00 foot radius curve to the right;
Thence Northeasterly along the curve thru a central angle of 29°09'43" an arc length of 50.90 feet to a point on the Southerly right of way of Glen Lake Road, a 60 foot County Road;
Thence North 45°17'15" East 30.00 feet to the centerline of said Glen Lake Road, said point being on a 1191.39 foot radius curve concave Northeasterly, having a radial bearing of North 45°17'15" East;
Thence Northwesterly along said curve and along said centerline through a central angle of 12°37'55" an arc length of 262.66 feet to the North line of the Northwest 1/4 of the Southeast 1/4;
Thence along said North line of the Northwest 1/4 of the Southeast 1/4, North 89°39'06" West 284.38 feet to the Point of Beginning, containing 6.25 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with County Road right of way as shown hereon.
Subject to and together with a 60 foot private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as EDA ESTATES, Lincoln County, Montana.

EARL D. ANCKER

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on October 22, 2008 by EARL D. ANCKER.

Debbie Shoemaker
Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-5-2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EDA ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of April, 2009

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

Tammy Dhauer
County Clerk and Recorder
Lincoln County, Montana

Approved: Sept 29, 2008

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

10-07-08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8th day of April, 2009

Nancy Trotter Sutton by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8 day of April, 2009 A.D., at 3:09 o'clock p m.

Tammy Dhauer
County Clerk and Recorder
By: Jill Klondall
Deputy
Instrument Record No. 218177

PM 6978

	Field Crew: SM JM
Date: March 30, 2007	Revision Date: April 11, 2008
Project Name: Ancker 2 Ancker Sub	Project Number: 06-160
Filename: Ancker2	Drawn By: SHERM

Final Plat Approval P.F. 10060 doc.#218171
Platting Cert P.F. 10061 doc.#218172
DEQ P.F. 10062 doc.#218173

Consent to Plat. P.F. 10063 doc.#218174
Consent to Plat. P.F. 10064 doc.#218175
Noxious Weed Plan P.F. 10065

Covenants S324/976

ANCKER

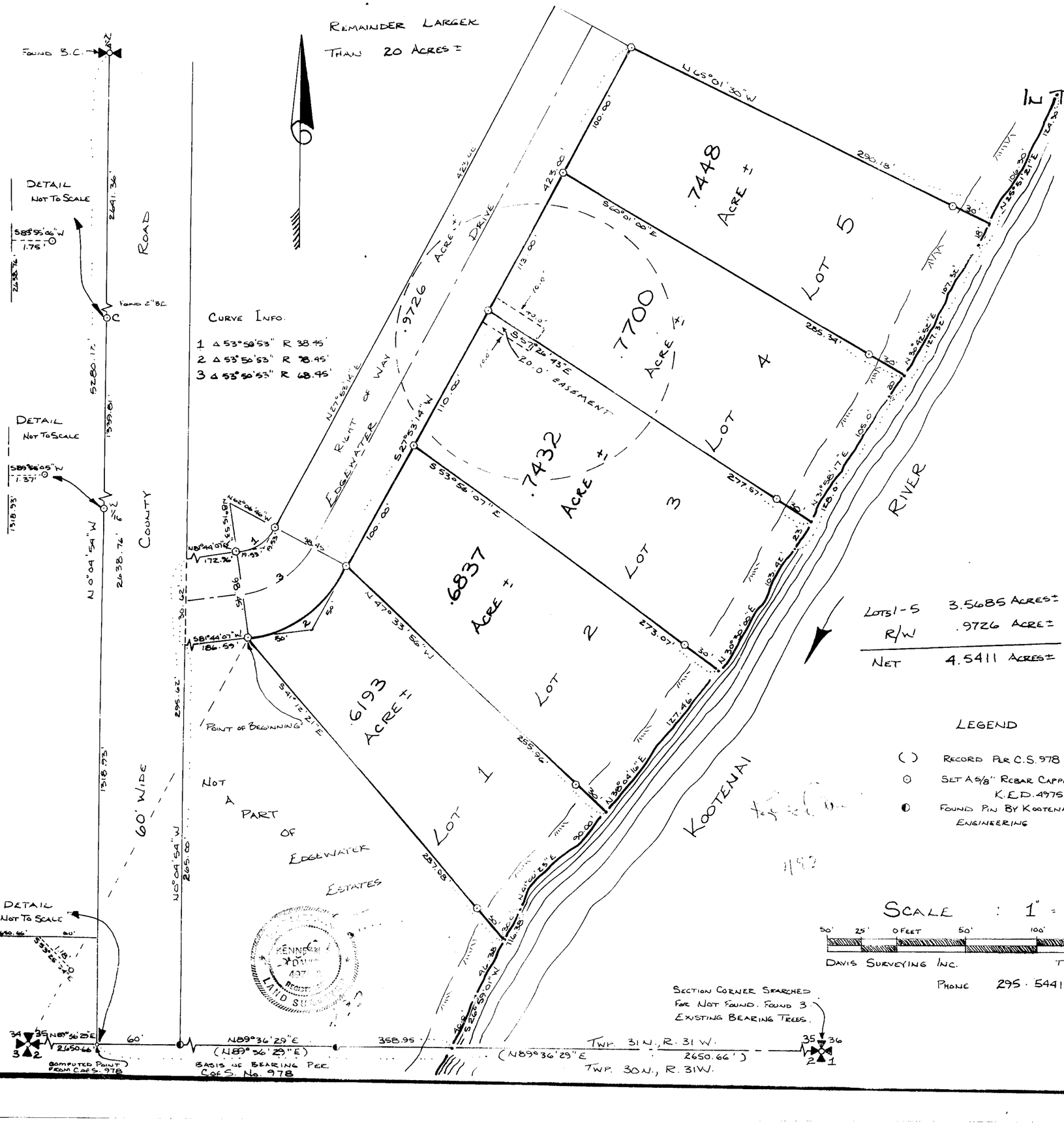
LINCOLN COUNTY, MONTANA.

PLAT OF

EDGEWATER ESTATES

A MINOR SUBDIVISION
IN THE SE ¼ OF SECTION 35, TWP. 31 N., R. 31 W., P.M.M.

DATE: JULY, 1990



LOTS 1-5	3.5685 ACRES ±
R/W	.9726 ACRE ±
NET	4.5411 ACRES ±

LEGEND

- ( ) RECORD PER C.S. 978
- ⊙ SET A 5/8" REBAR CAPPED: K.E.D. 4975 S.
- ◐ FOUND PIN BY KOOTENAI ENGINEERING

SCALE : 1" = 50'

50' 25' 0 FEET 50' 100' 150' 200'

DAVIS SURVEYING INC. TROY, MONTANA

PHONE 295-5441

Sheet 1 of 2.

PLAT No. 4821

LINCOLN COUNTY, MONTANA.

PLAT OF

EDGEWATER ESTATES

A MINOR SUBDIVISION
IN THE SE. 1/4 OF SECTION 35, TWP. 31 N.,
R.31 W., P.M.M.

DESCRIPTION OF EDGEWATER ESTATES

A tract of land in the SE¼ of Section 35, T31 N, R 31 W, P.M.M., containing 3.5685 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S located on the Southeasterly right-of-way line of Edgewater Drive measured 30.00 feet radially from the centerline thereof which bears N 83°52'03" E 2936.56 feet from a brass capped monument marking the Southwest Section Corner of said Section 35; thence, from said point of beginning S 41°12'21" E 257.08 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing S 41°12'21" E 30.00 feet to the high water line on the right bank of the Kootenai River; thence, along said high water line the following nine (9) courses:
1) N 26°59'01" E 30.00 feet; 2) N 41°00'23" E 90.00 feet;
3) N 38°04'16" E 127.46 feet;4) N 30°30'00" E 103.42 feet;
5) N 30°30'00" E 23.00 feet; 6) N 31°58'17" E 105.00 feet;
7) N 30°42'52" E 20.00 feet; 8) N 30°42'52" E 107.32 feet;
9) N 25°51'21" E 18.00 feet;
thence, leaving said high water line N 65°01'30" W 30.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing N 65°01'30" W 260.18 feet to the Southeasterly right-of-way line of Edgewater Drive measured 30.00 feet from the centerline thereof; thence, S 27°53'14" W 423.00 feet along sais Southeasterly right-of-way line to a 5/8 inch dia. rebar capped: KED 4975 S; thence, on the arc of a curve to the right having a delta angle of 53°50'53" a radius of 98.45 an arc length of 92.53 feet to the point of beginning.

The above described tract of land is to be known as Edgewater Estates and the lands included in Edgewater Drive, containing .9726 acres, more or less, as shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 4th day of September, 1990. Albert Levinson
Owner

CERTIFICATE OF DEDICATION

I, Albert Levinson, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

State of Montana
County of Lincoln

On this 4th day of September, 1990 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Albert Levinson, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Ida M. Wilson
Notary Public

Sept 27 1992
My Commission Expires

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of EDGEWATER Estates a minor subdivision, under my supervision, during April, 1990, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1/92 day of JANUARY, 1990 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, , acting as an ~~Examining Land Surveyor~~ for Lincoln County, Montana, do hereby certify that I have examined the final plat of (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 1st day of July, 1992 A.D.

Bird J Bacholf
~~Examining Land Surveyor - Registration No.~~

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 1ST day of July, 1992 A.D.

L.A. Dial
Commissioner

Gerald R. Cramer
Commissioner

Commissioner

ATTEST: Coral M. Cummings
County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 2nd day of July, 1992 A.D.
at 9:50 O'clock A. M.

Coral McCummings by Sherry L Hanks
County Clerk and Recorder Deputy

TAX CERTIFICATE

I hereby certify that no real property tax assessed and levied on the land to be divided above are delinquent. Dated this 1st day of July, 1992.

Lynn M. Miller
Treasurer, Lincoln County, Montana

Sheet 2 of 2.

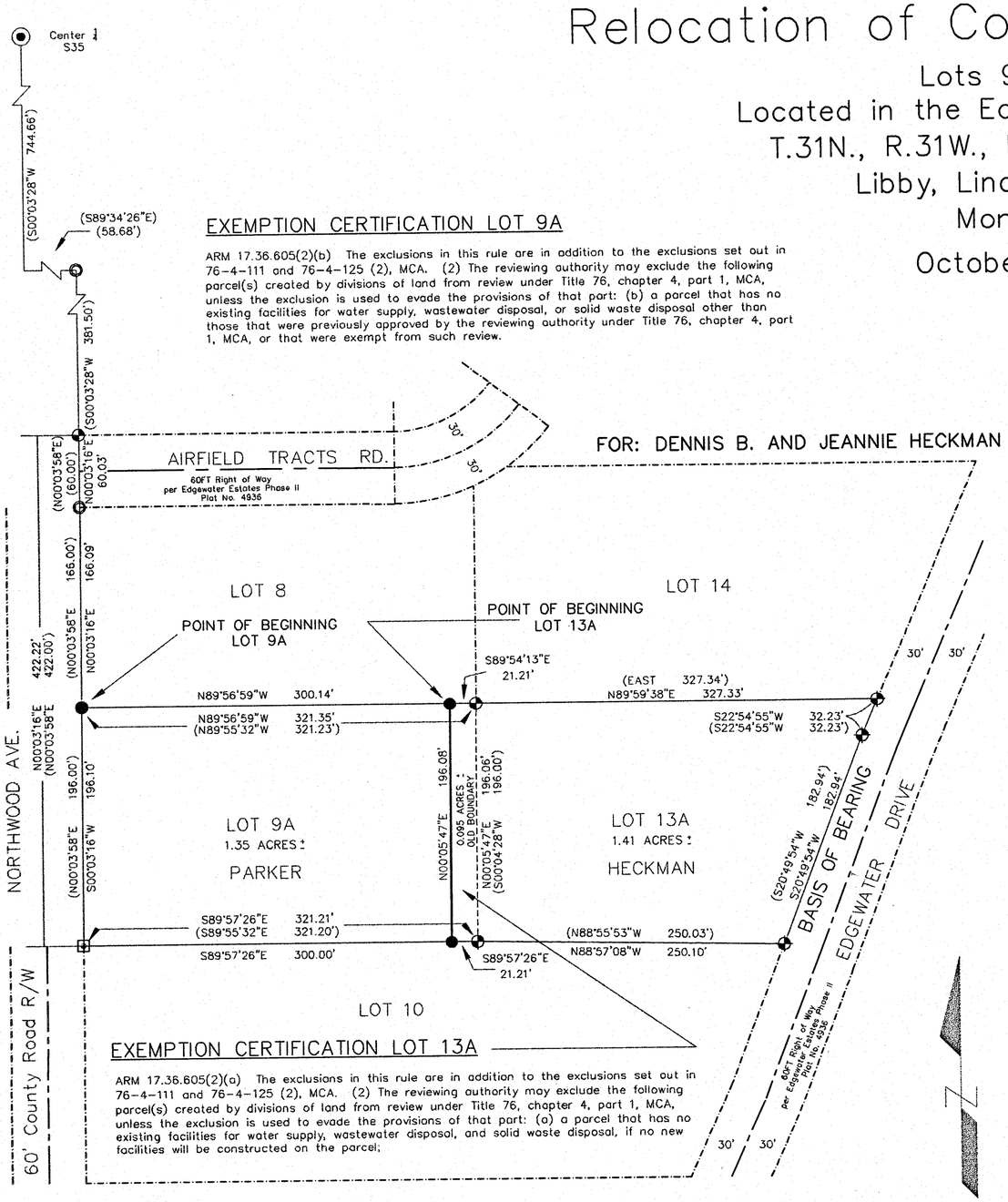
PLAT NO. 4821

Sanitary Restrictions Removed: PP# 4820

Amended Plat of Edgwater Estates – Phase II
Relocation of Common Boundaries

Lots 9 & 13
Located in the East 1/2 of Sec. 35
T.31N., R.31W., Principal Meridian
Libby, Lincoln County
Montana
October 2008

FOR: DENNIS B. AND JEANNIE HECKMAN



EXEMPTION CERTIFICATION LOT 9A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

EXEMPTION CERTIFICATION LOT 13A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

LEGEND

- ● Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ◆ Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9525LS per Plat No. 4936
- ▣ Found 5/8 inch diam. iron rebar
- ○ Calculated point not set
- – – – – Previous Boundary Line
- ——— New Boundary Line
- – – – – Projected Lines
- ( ) Record – 1993 Edgewater Estates Phase II, Plat No.4936 by Thomas, Dean & Hoskins, Inc.

GRAPHIC SCALE

80 0 40 80 160 320

(IN FEET)
1 inch = 80 ft.

DESCRIPTION LOT 9A

A irregular tract of land North East of Libby, Lincoln County, Montana, lying in the East 1/2 of Section 35, T. 31 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a 2 inch diameter Brass Cap marked C 1/4 being the Center 1/4 corner of said Section 35; thence S00°03'16"W, 744.66 feet to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence S89°34'26"E, 58.68 feet to a 5/8 inch iron rebar with a cap marked 9525LS lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road S00°03'28"W, 381.50 feet to a 5/8 inch diameter rebar with a cap marked 9525LS; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 226.12 feet to a 5/8 inch iron rebar with a cap marked 9750LS, the Northwest corner of Lot 9A, Edgewater Estates Phase II and True Point of Beginning; thence S89°56'59"E, 300.14 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence S00°05'47"W, 196.08 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence N89°57'26"W, 300.00 feet to a 5/8 inch iron rebar lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road N00°03'16"E, 196.10 feet to the True Point of Bedinning and containing 1.35 acres (more or less).

DESCRIPTION LOT 13A

A irregular tract of land North East of Libby, Lincoln County, Montana, lying in the East 1/2 of Section 35, T. 31 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a 2 inch diameter Brass Cap marked C 1/4 being the Center 1/4 corner of said Section 35; thence S00°03'16"W, 744.66 feet to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence S89°34'26"E, 58.68 feet to a 5/8 inch iron rebar with a cap marked 9525LS lying on the Easterly line of Northwood Ave. road; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 381.50 feet to a 5/8 inch diameter rebar with a cap marked 9525LS; thence along said Easterly line of Northwood Ave. road S00°03'16"W, 226.12 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS, the Northwest corner of Lot 9A, Edgewater Estates Phase II, thence S89°56'59"E, 300.14 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS the Northwest corner of Lot 13A and the True Point of Beginning; thence S89°54'13"E, 21.21 feet to a 5/8 inch iron rebar with a cap marked 9525LS; thence N89°59'38"E, 327.33 feet to a 5/8 inch iron rebar with a cap marked 9525LS lying on the Westerly line of Edgewater Drive road; thence S22°54'55"W, 32.23 feet along said Westerly line of Edgewater Drive road to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence S20°49'54"W, 182.94 feet along said Westerly line of Edgewater Drive road to a 5/8 inch diameter iron rebar with a cap marked 9525LS; thence N88°57'08"W, 250.10 feet to a 5/8 inch iron rebar with a cap marked 9525LS; thence N89°57'26"W, 21.21 feet to a 5/8 inch diameter iron rebar with a cap marked 9750LS; thence N00°05'47"E, 196.08 feet to the True Point of Beginning, containing 1.41 acres (more or less).

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Dennis B. Heckman and Jeannie A. Heckman record owners, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(b), M.C.A.

Dennis B. Heckman Jan. 16, 2007 — Dennis B. Heckman (owner) Date

Jeannie A. Heckman 1-16-09 — Jeannie A. Heckman (owner) Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, Lincoln County by the above named person(s), on this 16th day of January ,2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing at Libby, MT. My commission expires April 25, 2010

I Michael L. Parker, Libby Lots LLC record owner(s), do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

MICHAEL L. PARKER
MANAGER, LOMA VERDE PROPERTIES LLC
MANAGER FOR
LIBBY LOTS LLC

Michael L. Parker 02.24.09 Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this 24 day of February ,2009. In witness whereof, I have hereunto set my hand and affixed my notaral seal.

Notary Public for the State of California residing at Benicia, CA. My commission expires Dec 5, 2011

KELLY A. MACARTHUR
Commission # 1781989
Notary Public - California
Alameda County
My Comm. Expires Dec 5, 2011

BASIS OF BEARING

The basis of Bearing for this survey is S20°49'54"W, as shown on Plat No. 4926 by Thomas, Dean & Hoskin, INC., between found ⅝ inch iron rebars marked 9525LS

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

Nancy Trotter Sutton by Connie Vogel 4-7-09
Lincoln County Treasurer, Lincoln County, Montana Dated

CERTIFICATE OF CLERK AND RECORDER

218130 BOOK: CS SURVEYS PAGE: 3924 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 04/07/2009 11:50 KOI: CERT/SURVE
TAMMY D. LAUER CLERK AND RECORDER
FEE: $6.00 BY: Deputy
TO: BOYER SURVEYING

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 12TH day of March 2009 A.D.

Ronald A. Pearson PLS 9008LS

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

04 MARCH 2009
Steven A. Boyer, Montana Registration No. 9750LS Date

STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

BOYER SURVEYING 910 MAIN AVE. LIBBY, MONTANA 59923	DRAWN BY: SAB	CHECKED BY: SAB
	SCALE: 1" = 80FT	
	DATE: 10/2008	
Certificate of Survey No. Doc # 218130 #3924 RB	JOB NUMBER	SHEET 1 OF 1

FOR: ALBERT GALEN

BY: THOMAS, DEAN & HOSKINS, INC.
6 SUNSET PLAZA
KALISPELL, MT 59901
PHONE: (406) 752-5246

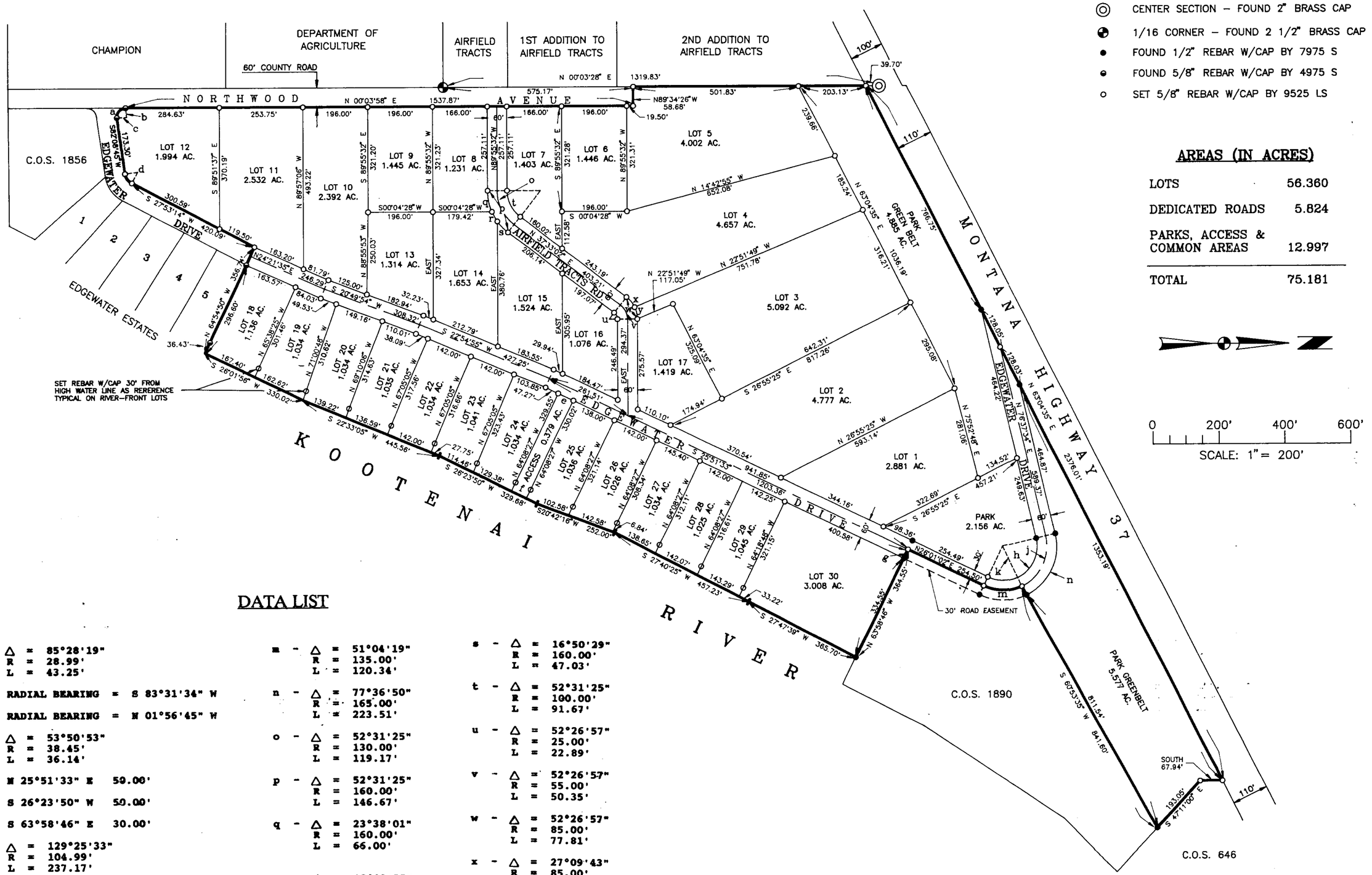
DATE: MAY, 1993

SUBDIVISION PLAT OF

EDGEWATER ESTATES – PHASE II

LOCATED IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.

35-31-31



LEGEND

- BOUNDARY – SUBJECT TRACT
- CENTER SECTION – FOUND 2" BRASS CAP
- 1/16 CORNER – FOUND 2 1/2" BRASS CAP
- FOUND 1/2" REBAR W/CAP BY 7975 S
- FOUND 5/8" REBAR W/CAP BY 4975 S
- SET 5/8" REBAR W/CAP BY 9525 LS

AREAS (IN ACRES)

LOTS	56.360
DEDICATED ROADS	5.824
PARKS, ACCESS & COMMON AREAS	12.997
TOTAL	75.181

0 200' 400' 600'

SCALE: 1"= 200'

DATA LIST

a - Δ = 85°28'19"
R = 28.99'
L = 43.25'

b - RADIAL BEARING = S 83°31'34" W

c - RADIAL BEARING = N 01°56'45" W

d - Δ = 53°50'53"
R = 38.45'
L = 36.14'

e - N 25°51'33" E 50.00'

f - S 26°23'50" W 50.00'

g - S 63°58'46" E 30.00'

h - Δ = 129°25'33"
R = 104.99'
L = 237.17'

j - Δ = 78°20'50"
R = 135.00'
L = 184.59'

k - RADIAL BEARING = S 64°56'51" W

m - Δ = 51°04'19"
R = 135.00'
L = 120.34'

n - Δ = 77°36'50"
R = 165.00'
L = 223.51'

o - Δ = 52°31'25"
R = 130.00'
L = 119.17'

p - Δ = 52°31'25"
R = 160.00'
L = 146.67'

q - Δ = 23°38'01"
R = 160.00'
L = 66.00'

r - Δ = 12°02'55"
R = 160.00'
L = 33.64'

s - Δ = 16°50'29"
R = 160.00'
L = 47.03'

t - Δ = 52°31'25"
R = 100.00'
L = 91.67'

u - Δ = 52°26'57"
R = 25.00'
L = 22.89'

v - Δ = 52°26'57"
R = 55.00'
L = 50.35'

w - Δ = 52°26'57"
R = 85.00'
L = 77.81'

x - Δ = 27°09'43"
R = 85.00'
L = 40.30'

y - Δ = 25°17'14"
R = 85.00'
L = 37.51'

P.F. #4936 SHEET 1 OF 2

Sanitary Restrictions Removed #4935

PLAT #4936

FOR: ALBERT GALEN

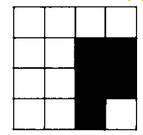
BY: THOMAS, DEAN & HOSKINS, INC.
6 SUNSET PLAZA
KALISPELL, MT 59901
PHONE: (406) 752-5246

DATE: MAY, 1993

SUBDIVISION PLAT OF

EDGEWATER ESTATES - PHASE II

LOCATED IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.



35-31-31

CERTIFICATE OF CONSENT

I (We), the undersigned property owner(s), do hereby certify that I (we) have caused to be surveyed and platted into lots as shown by the plat and certificate of survey hereunto the following described tract of land, to wit:

DESCRIPTION

A tract of land located in the East ½ of Section 35, Township 31 North, Range 31 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Beginning at the Northeast corner of Lot 5 of Second Addition to Airfield Tracts, Records of Lincoln County, said point also being on the Southerly right-of-way of Montana Highway 37 and the POINT-OF-BEGINNING; thence N63°04'35"E along said right-of-way, a distance of 2376.01 feet; thence south a distance of 67.94 feet; thence S47°11'00"E a distance of 193.05 feet to the northwesterly-most corner of tract 1, C.O.S. No-1890, Records of Lincoln County; thence S60°53'35"W along the westerly line of said tract, a distance of 841.60 feet; thence continuing along said line on a non-tangent curve to the right having a beginning radial bearing of S64°56'51"W, a central angle of 51°04'19", a radius of 135.00 feet and an ending radial bearing of S63°58'49"E, an arc distance of 120.34 feet; thence continuing along said line S26°01'02"W a distance of 254.50 feet; thence S63°58'46"E along the southerly line of said Tract 1, a distance of 364.55 feet to the mean high water line of the Kootenai River; the following six (6) courses are along said mean high water line; thence S27°47'39" a distance of 365.70 feet; thence S27°40'25"W a distance of 457.23 feet; thence S20°42'16"W a distance of 252.00 feet; thence S26°23'50"W a distance of 329.68 feet; thence S22°33'05"W a distance of 445.56 feet; thence S26°01'56"W a distance of 330.02 feet to the northeast corner of Lot 5 of Edgewater Estates, Records of Lincoln County; thence N64°54'50"W along the northeasterly line of said lot, a distance of 356.74 feet to the westerly right-of-way of Edgewater Drive; thence S27°53'14"W along said right-of-way, a distance of 420.09 feet; thence continuing along said right-of-way on a tangent curve to the right having a central angle of 53°50'53" and a radius of 38.45 feet, an arc distance of 36.14 feet; thence S82°08'45"W along said right-of-way, a distance of 173.30 feet; thence continuing along said right-of-way on a non-tangent curve to the right having a beginning radial bearing of N01°56'45"W, a central angle of 85°28'19", a radius of 28.99 feet and an ending radial bearing of S83°31'34"W, an arc distance of 43.25 feet to the East right-of-way of Northwood Avenue; thence N00°03'58"E along said right-of-way, a distance of 1537.87 feet; thence N89°34'26"W a distance of 58.68 feet to the Southeast corner of Lot 5 of Second Addition to Airfield Tracts, Records of Lincoln County; thence N00°04'28"E along the East line of said lot, a distance of 704.96 feet to the POINT-OF-BEGINNING, containing 75.181 acres more or less.

The above described tract of land is designated and to be known as Edgewater Estates - Phase II located in the East ½ of Section 35, Township 31 North, Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CERTIFICATE OF DEDICATION

I (we), the undersigned property owner(s), do hereby certify that the areas on this plat which are labelled "Airfield Tracts Road", "Edgewater Drive", and "Park Green Belt" are hereby granted and donated to the use of the public forever.

In witness whereof, I (We) have caused my (our) hand(s) to be set this 3rd day of August, 1993.

Estate of Albert Levinson
by Albert J Galen
Executor

CERTIFICATE OF NOTARY

State of California)
County of Los Angeles) ss.

On this 3rd day of August, 1993, before me the undersigned, a Notary Public for the State of California, personally appeared Albert J. Galen, known to me to be the person(s) whose name(s) is (are) subscribed to the forgoing instrument and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Richard E. Llewellyn III
Notary Public for the State of CALIFORNIA
Residing at 300 South Figueroa St. #1100 Los Angeles, CA
My Commission Expires on October 22, 1996

Richard E. Llewellyn III
Comm. #979000
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Oct. 22, 1996

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of Airfield Tracts Road, Edgewater Drive, and all areas labelled "Park Green Belt" shown on this plat, this 4 day of August, 1993 A.D.

Joel B. Williams, Commissioner
Gerald R. Couture, Commissioner
L. A. Pitcher, Commissioner

ATTEST: Coral M. Cummings
County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana
County of Lincoln

Filed this 12th day of August, 1993 A.D.
at 1:05 O'clock P. M.
Coral M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

TAX CERTIFICATE

I hereby certify that no real property taxes assessed and levied on the land to be divided above are delinquent. Dated this 12th day of August, 1993.

Jan A. Miller
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Richard J. Swan, do hereby certify that a survey was made of EDGEWATER ESTATES - PHASE II Subdivision, under my supervision, during October, 1992, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown heron; and that the said platted area was laid out on the ground according to law.

Dated this 4TH day of AUGUST, 1993 A.D.

Richard J. Swan
Richard J. Swan, Land Surveyor - Registration No. 9525 LS

MONTANA
RICHARD J. SWAN
9525 LS
REGISTERED
LAND SURVEYOR

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, _____, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of EDGEWATER ESTATES - PHASE II subdivision and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this_____ day of _____, 1993 A.D.

_____

P&F 4936 SHEET 2 OF 2

PLAT # 4936

PDF-XChange Editor
Click to buy NOW!
www.pdf-xchange.com

BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 156101
DATE: DECEMBER 18, 1997
FOR: JULIE & ROBERT TITCHBOURNE

PLAT OF
EDNA CREEK SUBDIVISION
IN SEC. 2, T.33N., R.26W., P.M.,M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN FLATHEAD COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN SECTION 2, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the northeast corner of Section 2, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence along the east boundary of said Section 2 S00°09'40"E 2630.31 feet to a found brass cap and the northwest corner of the North Half of the Southeast Quarter of said Section 2; Thence along the east boundary of said N1/2SE1/4 S00°12'25"E 1316.17 feet to a set iron pin and the southeast corner thereof; Thence along the south boundary of said N1/2SE1/4 N89°51'41"W 2635.01 feet to a set iron pin and the southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 2; Thence along the south boundary of said NE1/4SW1/4 N89°52'06"W 1317.44 feet to a set iron pin and the southwest corner thereof; Thence along the west boundary of said NE1/4SW1/4 N00°12'57"W 1320.46 feet to a set iron pin and the southwest corner of the Southeast Quarter of the Northwest Quarter of said Section 2; Thence along the west boundary of said SE1/4NW1/4 N00°15'11"W 1289.58 feet to a found iron pin; Thence N82°28'43"E 934.06 feet to a found iron pin; Thence S61°30'00"E 47.67 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline N79°30'00"E 179.14 feet to the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 29°30'00"; Thence along an arc length of 154.46 feet; Thence N50°00'00"E 41.86 feet to the P.C. of a 150.00 foot radius curve, concave southeasterly, having a central angle of 21°56'26"; Thence along an arc length of 57.44 feet to the approximate mean thread of the meandering EDNA CREEK; Thence leaving said centerline S26°37'47"E and along said thread 520.19 feet; Thence S26°51'01"E 1011.17 feet; Thence leaving said thread EAST 609.80 feet to a found iron pin and the P.C. of a 300.00 foot radius curve, concave northwesterly, having a central angle of 45°14'00"; Thence along an arc length of 236.84 feet to a set iron pin; Thence N44°46'00"E 569.70 feet to a found iron pin; Thence N00°09'40"W 505.25 feet to a found iron pin on the southerly R/W of a 60 foot deeded county road known as Edna Creek Road, which point is on a 230.00 foot radius curve, concave northwesterly (radial bearing N00°09'40"W); Thence northeasterly along said R/W and along said curve through a central angle of 33°14'20" an arc length of 133.43 feet to a found iron pin; Thence N56°36'00"E 660.34 feet to the east boundary of said Section 2; Thence along said east boundary N00°09'40"W 71.74 feet to a found iron pin on the northerly R/W of said county road; Thence along said northerly R/W S56°36'00"W 699.66 feet to a found iron pin and the P.C. of a 170.00 foot radius curve, concave northeasterly, having a central angle of 62°04'00"; Thence along an arc length of 184.16 feet to a found iron pin; Thence N61°20'00"W 381.29 feet to a found iron pin and the P.C. of a 270.00 foot radius curve, concave northeasterly, having a central angle of 30°32'37"; Thence along an arc length of 143.93 feet to a found iron pin; Thence N30°47'23"W 19.23 feet to a found iron pin and the P.C. of a 430.00 foot radius curve, concave southwesterly, having a central angle of 31°42'37"; Thence along an arc length of 237.98 feet to a found iron pin; Thence N62°30'00"W 115.01 feet to a found iron pin and the P.C. of a 870.00 foot radius curve, concave northeasterly, having a central angle of 12°10'00"; Thence along an arc length of 184.74 feet to a found iron pin; Thence N50°20'0"W 287.02 feet to a found iron pin and the P.C. of a 770.00 foot radius curve, concave northeasterly, having a central angle of 11°20'00"; Thence along an arc length of 152.31 feet to a found iron pin; Thence N39°00'00"W 503.04 feet to a found iron pin and the P.C. of a 230.00 foot radius curve, concave southwesterly, having a central angle of 29°54'44"; Thence along an arc length of 120.07 feet to a found iron pin on the north boundary of said Section 2; Thence leaving said R/W S89°54'38"E and along said north boundary 2370.21 feet to the point of beginning and containing 254.843 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

The above described tract of land shall hereafter be known as:
EDNA CREEK SUBDIVISION

NOTE: The westerly boundary of Lot 2 and the easterly boundaries of Lot 3, Lot 4 and Lot 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS and THE DEVELOPER.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 8th day of March, 1999.

Julie Titchbourne Robert Titchbourne

STATE OF MONTANA)
SS
COUNTY OF Missoula)

On this 8, day of Mar, 1999, before me a Notary Public for the State of Montana, personally appeared Julie Titchbourne and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Kenneth R. Ibert
Notary Public for the State of Montana
Residing at Missoula
My commission expires 8/25/01

STATE OF TN)
SS
COUNTY OF Williamson

On this 5, day of March, 1999, before me a Notary Public for the State of TN, personally appeared Robert Titchbourne and known to me Robert Titchbourne to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

E. Dianne Coble
Notary Public for the State of TN
Residing at BRENTWOOD, TN
My commission expires / /

E. DIANNE COBLE
NOTARY PUBLIC AT LARGE
WILLIAMSON COUNTY
My Commission Expires November 25, 2000

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Rosse, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Lincoln, County Clerk of said County, do hereby certify that this accompanying Plat of: **EDNA CREEK SUBDIVISION**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 17th day of March, 1999.

Marianne B. Rosse, Chairman - Board of County Commissioners, Lincoln County
Coral M. Cummings, County Clerk - Lincoln County

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."
Dated this 18 day of March, 1999.
Gerald Miller by Tonya R Hehnke Deputy
Treasurer, Lincoln County Montana

SEAL

CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED: , 19

Examining Land Surveyor -S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

Filed for record this 18th day of March, 1999, at 9:40 o'clock A.M.
Coral M. Cummings
Lincoln County Clerk and Recorder
By: Jeannie Wenner
Instrument Record No. 138748

SHEET 1 OF 2 SHEETS
P.M. 62B

PDF-XChange Editor
Click to buy NOW!
www.pdf-xchange.com

BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 156101
DATE: DECEMBER 18, 1997
FOR: JULIE & ROBERT TITCHBOURNE

PLAT OF
EDNA CREEK SUBDIVISION
IN SEC. 2, T.33N., R.26W., P.M.,M., LINCOLN CO., MONTANA

SCALE: 1" = 300'
0' 150' 300' 600'

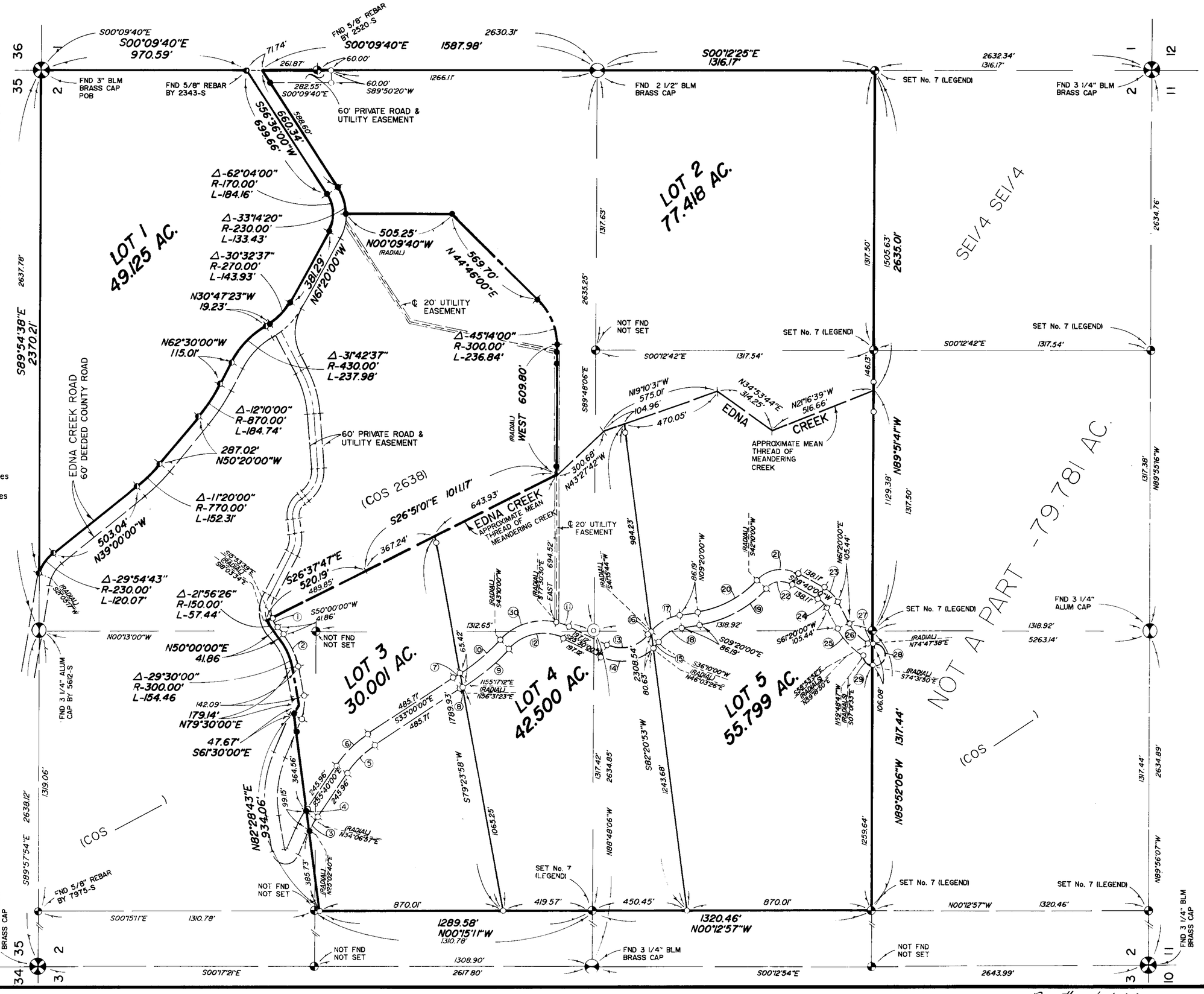
CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
1	24°06'21"	120.00'	50.49'
2	29°30'00"	330.00'	169.91'
3	09°17'20"	470.00'	76.20'
4	00°13'03"	530.00'	2.01'
5	22°40'00"	470.00'	185.94'
6	22°40'00"	530.00'	209.67'
7	01°42'48"	1178.55'	35.24'
8	00°28'37"	1238.55'	10.31'
9	13°21'23"	1238.55'	288.72'
10	12°07'12"	1178.55'	249.30'
11	13°00'30"	280.00'	63.57'
12	72°20'00"	220.00'	277.74'
13	79°20'00"	159.76'	221.21'
14	69°26'34"	219.76'	266.35'
15	09°53'26"	219.76'	37.94'
16	05°05'44"	230.00'	20.46'
17	39°24'16"	230.00'	158.18'
18	44°30'00"	170.00'	132.03'
19	38°30'00"	544.27'	365.73'
20	38°30'00"	484.27'	325.41'
21	76°30'00"	160.00'	213.63'
22	76°30'00"	100.00'	133.52'
23	32°40'00"	180.00'	102.63'
24	32°40'00"	120.00'	68.42'
25	31°08'47"	325.64'	177.02'
26	30°13'52"	265.64'	140.16'
27	15°28'48"	55.00'	14.86'
28	210°40'32"	55.00'	202.23'
29	67°30'17"	55.00'	64.80'
30	59°19'30"	280.00'	289.92'

NOTE: The westerly boundary of LOT 2 and the easterly boundaries of LOT 3, LOT 4 & LOT 5, falls along the thread of EDNA CREEK, a meandering small creek. It is the intent of this survey that these boundaries shown are the mean boundary to be used for acreage purposes and the true boundaries of the properties follow the approximate thread of the meandering EDNA CREEK.

LEGEND

1. SECTION CORNER (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. C. 1/4 CORNER - NOT FND, NOT SET
4. 1/16TH CORNER (AS NOTED)
5. FOUND 5/8" REBAR BY 7975-S (UNLESS NOTED)
6. FOUND 1/2" REBAR BY 7975-S
7. SET 5/8"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
8. SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

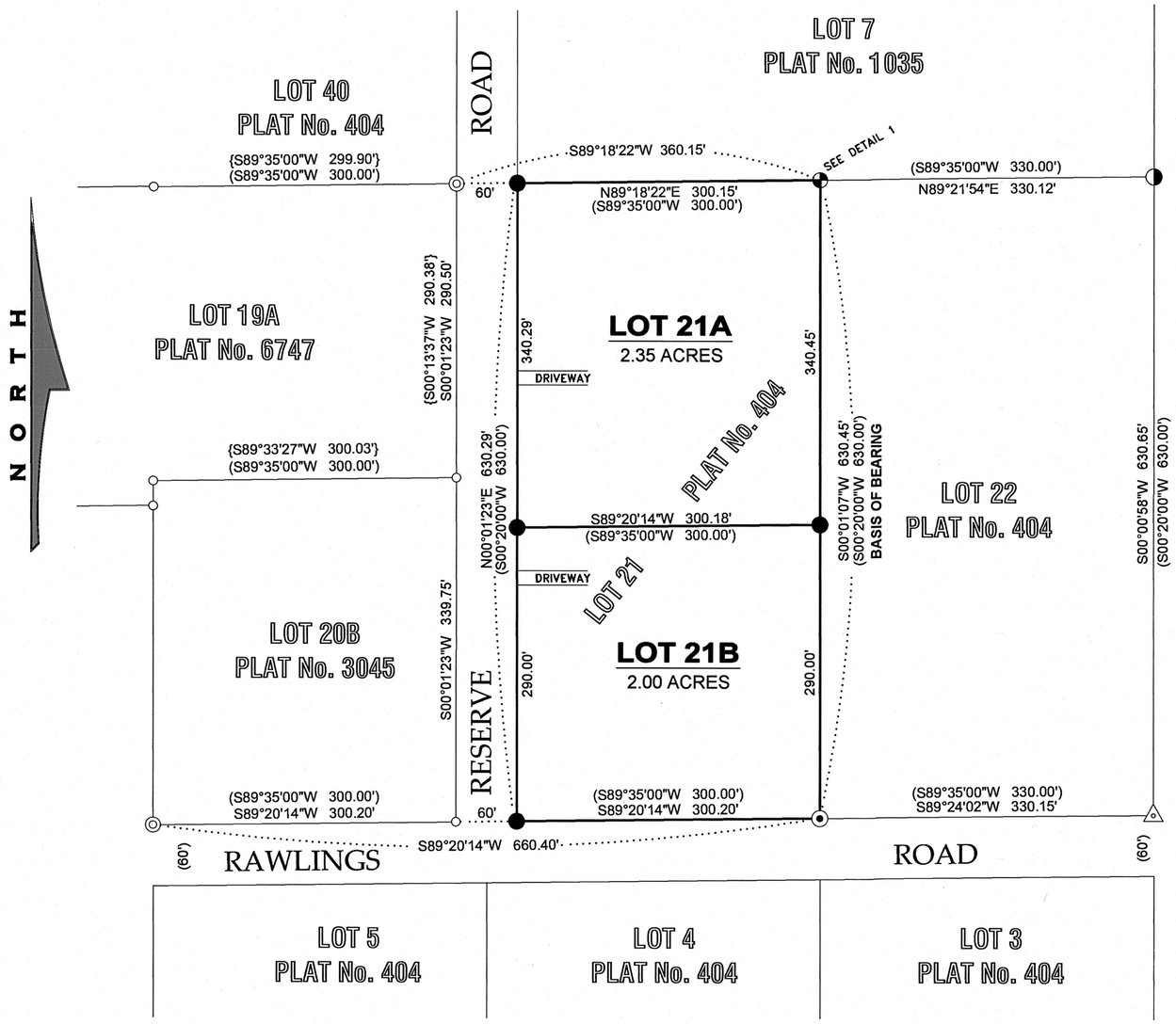


P.M# 6213

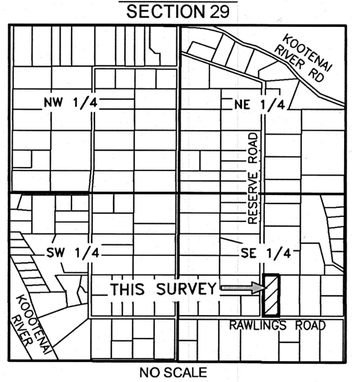
A PLAT OF

EDWARDS II SUBDIVISION

AMENDING LOT 21, RAWLINGS ROAD SUBDIVISION, PLAT No. 404
in the SE1/4 SE1/4, SECTION 29, T.31N., R.31W., P.M.MT
LINCOLN COUNTY, MONTANA
FOR: GARY & ANNA EDWARDS DATE: MAY, 2026

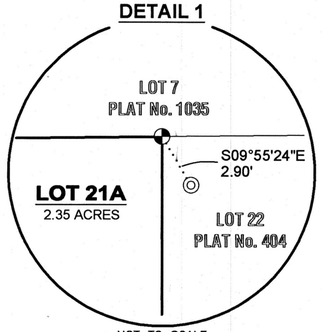


VICINITY MAP
SECTION 29



NO SCALE

DETAIL 1



NOT TO SCALE

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Gary Edwards and Anna Edwards, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subsequent Minor Subdivision, to be known as "EDWARDS II SUBDIVISION", pursuant to M.C.A. 76-4-103.

Gary Edwards 5-14-26
Gary Edwards Date

Anna Edwards 5-14-26
Anna Edwards Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me a Notary Public for the

State of Montana County of Lincoln,
by ***Gary Edwards and Anna Edwards***

on this 14 day of May 2026.
In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
August 05, 2028

LEGAL DESCRIPTION: EDWARDS II SUBDIVISION

A tract of land lying north of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 29, T.31N., R.31W., P.M.MT., and more particularly described as:
Lot 21, Plat No. 404, Rawlings Road Subdivision. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS observation survey grade. Angular variation between this survey and Plat No. 404 is 0°16'38" as determined along the west boundary of Lot 22.

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson, July, 2025.

REFERENCED SURVEYS

1952 - Plat No. 404, Rawlings Roads Subdivision
1965 - Plat No.1035, by R. Burdick, 649S
1978 - Plat No. 3045, by M. Lautern, 4232S
2006 - Plat No. 6747, by K. Davis 4975S

SPECIAL IMPROVEMENTS DISTRICT NOTE:

Per Lincoln County preliminary plat approval condition #24:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of EDWARDS II SUBDIVISION has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 5-11-26
Byron Sanderson, PLS 70400LS Date

MONTANA
BYRON SANDERSON
No. 70400LS
LICENSED
PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 15 of June 2026 A.D.
Steven A. Boyer PLS
Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA
STEVEN A.
BOYER
9750LS
REGISTERED
LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Brianna Cahill for Sedaris Carlberg 6-25-26
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29 day of June 2026, A.D. at 11:03 o'clock

Corrina Brown by Jessica Jenson
Lincoln County Clerk and Recorder Deputy

DOCUMENT No. 321665

PLAT No. 7298

LEGEND

● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS	——— SUBJECT PROPERTY BOUNDARY, THIS SURVEY
◕ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS, 9958LS	····· DIMENSION LINE
◎ 3/4 INCH DIAMETER PIPE	——— ADJACENT PROPERTY BOUNDARY
⊙ 1/2 INCH DIAMETER UNCAPPED REBAR	( ) PLAT No. 404, RECORD
△ 1 INCH DIAMETER STEEL ROD	[ ] COS No. 6747, RECORD
◑ 3/4 INCH DIAMETER STEEL ROD	{ } PLAT No. 1035, RECORD
○ COMPUTED POINT	

SCALE
100 0 50 100 200 400
FEET

Commissioner
6/16/2026

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

DEQ 321663 WEED 321664

Retain 1" Margin

Lincoln County, Montana

EDWARDS TO [redacted]

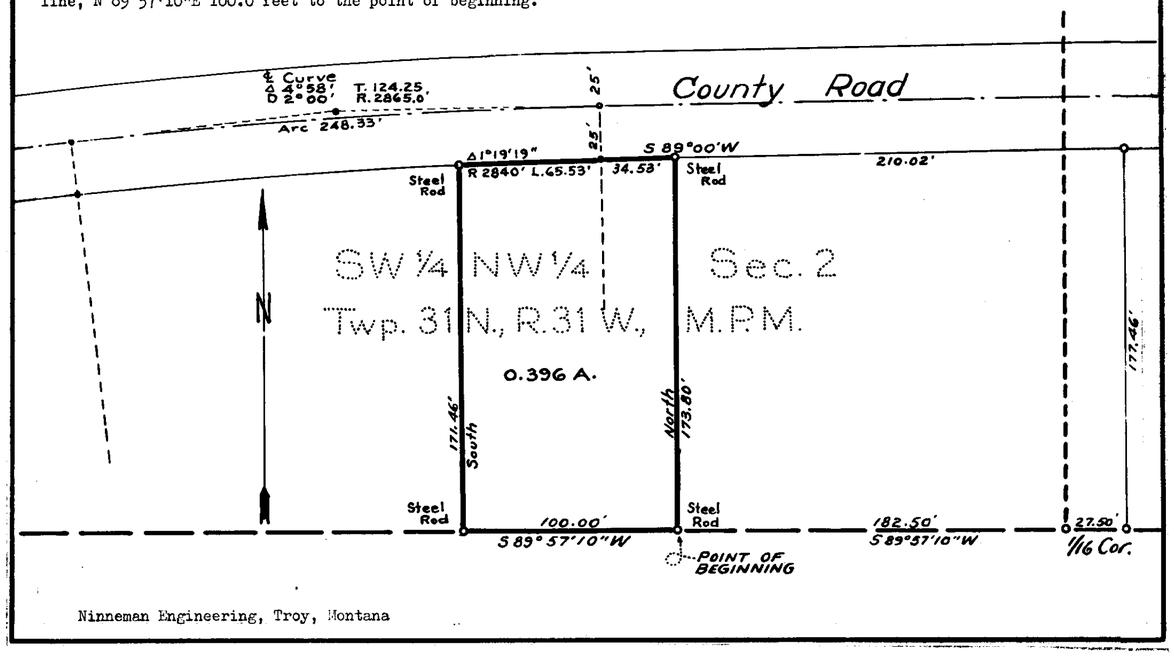
A TRACT OF LAND IN THE SW¼ NW¼ SECTION 2 TWP.31 N., R.31 W., M.P.M.

Scale: 1 Inch = 50 Feet

August 1968

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW¼ NW¼ Section 2 Twp. 31 N., R. 31 W., M.P.M., containing 0.396 acres, more or less, and more particularly described as follows:- Beginning at a point on the south line of the SW¼ NW¼ of Section 2 Twp. 31 N., R. 31 W., M.P.M. at a distance of 182.50 feet S 89°57'10"W from the southeast corner of said SW¼ NW¼; thence north 173.80 feet to a point on the southerly right of way line of the County Road; thence, along said right of way line, S 89°00'W 34.53 feet; thence, on the arc of a curve to the left having a radius of 2840.0 feet, turning through an angle of 1°19'19". a distance of 65.53 feet; thence leaving said right of way line, south 171.46 feet to a point on the south line of the SW¼ NW¼ of said Section 2; thence along said south line, N 89°57'10"E 100.0 feet to the point of beginning.



Ninneman Engineering, Troy, Montana

SCALE IN FEET

100 50 0 100 200 300 400 500

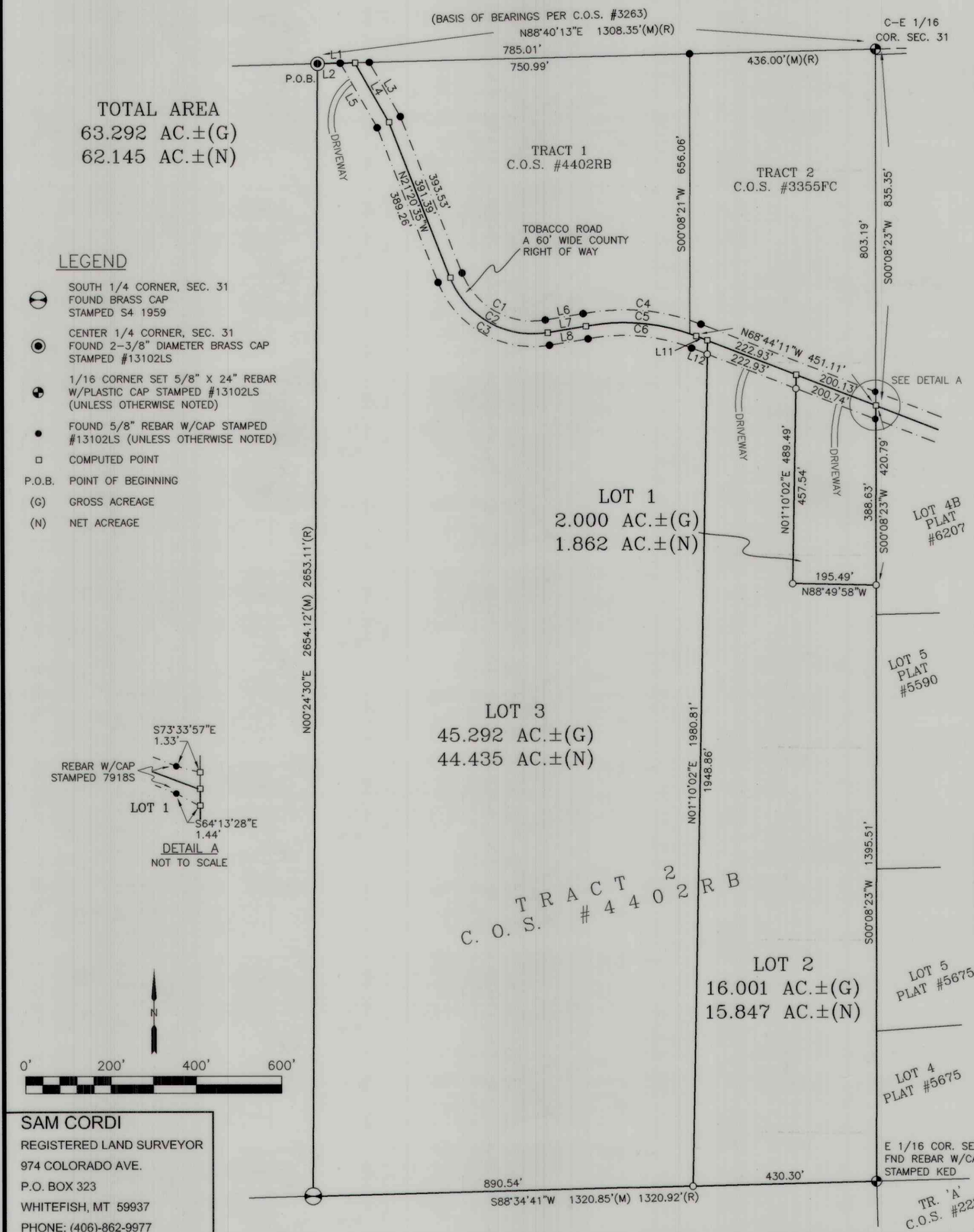
MONTANA
R.S. W. NINNEMAN
No. 5341 LS
REGISTERED LAND SURVEYOR

Plat # 2187

OWNERS: WALTER C. EKHOLT & KYLA M. EKHOLT
PURPOSE: SUBDIVISION
DATE: MAY 2, 2022

FINAL PLAT OF EKHOLT 2 SUBDIVISION

W1/2 SE1/4, SEC. 31, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA



TOTAL AREA
63.292 AC.±(G)
62.145 AC.±(N)

LEGEND

- SOUTH 1/4 CORNER, SEC. 31 FOUND BRASS CAP STAMPED S4 1959
- CENTER 1/4 CORNER, SEC. 31 FOUND 2-3/8" DIAMETER BRASS CAP STAMPED #13102LS
- 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (G) GROSS ACREAGE
- (N) NET ACREAGE

DETAIL A
NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Walter C. Ekholt and Kyla M. Ekholt, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half (W1/2) of the Southeast one-quarter (SE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana (P.M.,M.), Lincoln County, Montana, more particularly described as follows:

Beginning at the Center one-quarter (C1/4) corner of said Section Thirty-one (31); thence North88°40'13"East 87.34 feet along the northerly boundary of the Southeast one-quarter (SE1/4) of said Section Thirty-one (31) to the centerline of a sixty-foot wide County right of way; thence the following six (6) courses and distances along said centerline: South29°29'07"East 160.79 feet, South21°20'35"East 391.39 feet to the beginning of a curve concave to the northeast having a radius of 208.00 feet and to which a radial line bears South68°39'25"West, southeasterly and easterly 283.16 feet along said curve through a central angle of 78°00'00", North80°39'25"East 91.00 feet to the beginning of a non-tangent curve concave to the south having a radius of 474.00 feet and to which a radial line bears North10°37'59"West, easterly and southeasterly 263.88 feet along said curve through a central angle of 31°53'48", South68°44'11"East 451.11 feet to the easterly boundary of said West one-half of the Southeast one-quarter (W1/2SE1/4) of Section Thirty-one (31); thence South00°08'23"West 1816.30 feet along said easterly boundary to the east one-sixteenth (E1/16) corner of said Section Thirty-one (31); thence South88°34'41"West 1320.85 feet along the southerly boundary of said Section Thirty-one (31) to the South one-quarter (S1/4) corner of said Section Thirty-one (31); thence North00°24'30"East 2654.12 feet along the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-one (31) to the point of beginning and containing 63.292 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as EKHOLT 2 SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Walter C. Ekholt
Walter C. Ekholt

Kyla M. Ekholt
Kyla M. Ekholt

STATE OF MONTANA)
SS
County of Lincoln)

On this 24th day of May, 2022, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Walter C. and Kyla M. Ekholt, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notorial Seal the day and year first above written.

Casey Mielke
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires August 25, 2024

CASEY MIELKE
NOTARY PUBLIC FOR THE
STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES
AUGUST 25, 2024

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 27 day of June, 2022

Ashlyn Hoff for Sedaris Carlberg
TREASURER LINCOLN COUNTY

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

County Commissioner Approval
Jerry Burnett 6/22/2022

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD LENGTH	CHORD BEARING
C1	178.00'	242.32'	78°00'00"	224.04'	N60°20'35"W
C2	208.00'	283.16'	78°00'00"	261.80'	N60°20'35"W
C3	238.00'	324.00'	78°00'00"	299.56'	N60°20'35"W
C4	504.00'	280.58'	31°53'48"	S21°15'49"W	S10°37'59"E
C5	474.00'	263.88'	31°53'48"	S21°15'49"W	S10°37'59"E
C6	444.00'	247.17'	31°53'48"	S21°15'49"W	S10°37'59"E

L1	N88°40'13"E	87.34'
L2	N88°40'13"E	53.31'
L3	N29°29'07"W	146.87'
L4	N29°29'07"W	160.79'
L5	N29°29'07"W	174.71'
L6	S80°39'42"W	90.32'
L7	S80°39'25"W	91.00'
L8	S80°39'08"W	91.68'
L9	N68°44'11"W	28.18'
L10	N68°44'11"W	63.89'
L11	S68°44'11"E	28.06'
L12	S68°44'11"E	39.03'

CERTIFICATE OF SURVEYOR
I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR
Thomas Sibson 5/26/2022
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: 22 JUNE, 2022
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA SS
County of Lincoln

Filed on the 5th day of July
A.D. 2022 at 3:11 o'clock P M.
Robin A. Benson
CLERK AND RECORDER
BY: Michelle Byrd
DEPUTY

INSTRUMENT REC. NO. 3011600

PLAT NO. # 7241

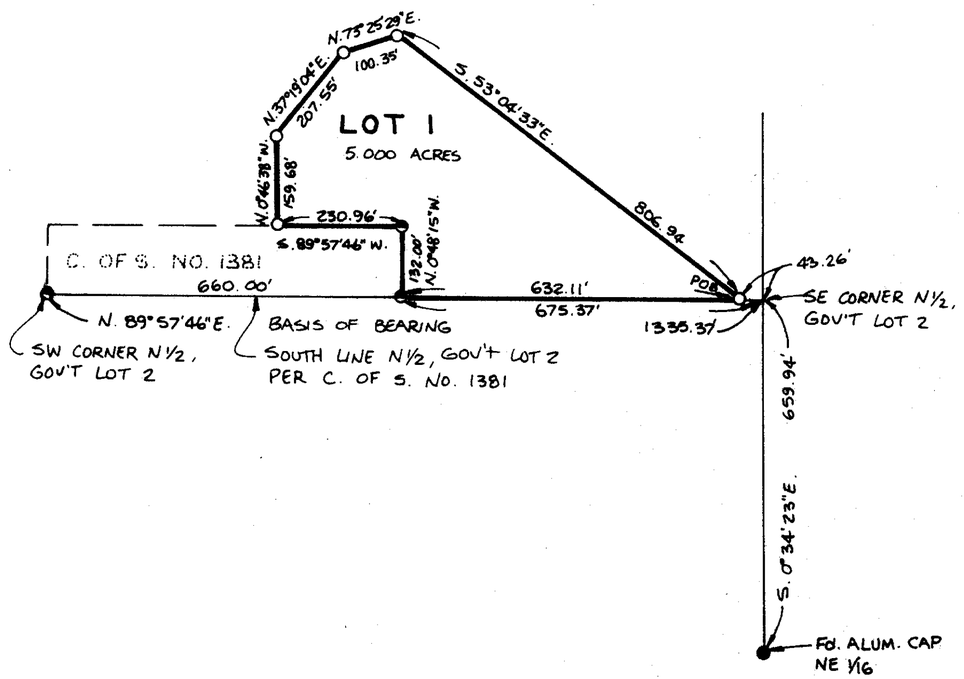
EKHOLT_1990_SUB(FP_041122).dwg

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 20th DAY OF September, 19 93.

Mary A. Miller by Carol A. Lorenz Deputy
TREASURER, LINCOLN COUNTY, MONTANA

SUBDIVISION PLAT OF EKHOLT SUBDIVISION PORTION OF GOV'T. LOT 2, NE 1/4, Sec. 2, T35N R26W P.M., M., Lincoln County, MT.



CERTIFICATE OF DEDICATION

I, MARIA K. EKHOLT, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 2, SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH ½, GOVERNMENT LOT 2; THENCE ALONG THE SOUTH LINE OF THE NORTH ½, GOVERNMENT LOT 2 SOUTH 89°57'46" WEST 43.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°57'46" WEST 632.11 FEET; THENCE NORTH 0°48'15" WEST 132.00 FEET; THENCE SOUTH 89°57'46" WEST 230.96 FEET; THENCE NORTH 0°46'38" WEST 159.68 FEET; THENCE NORTH 37°19'04" EAST 207.55 FEET; THENCE NORTH 73°25'29" EAST 100.35 FEET; THENCE SOUTH 53°04'33" EAST 806.94 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EKHOLT SUBDIVISION, LINCOLN COUNTY, MONTANA.

I ALSO HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THIS LOT EXISTS.

Maria K. Ekholt
MARIA K. EKHOLT

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 15th DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARIA K. EKHOLT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EKHOLT SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF SEPTEMBER, 19 93. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(a), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 9-22, 19 93

BY Bill Bischoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF September, 19 93, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

LEGEND
- ○ SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR '2989 ES' PER C. OF S. No. 1381
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. No. 4964

Sanitary Restrictions Removed # 4963

EVEJENE

Final Plat of Elk Camp Estates

SE¼ Section 12, Township 36 North Range 28 West
Lincoln County, Montana

CERTIFICATE OF DEDICATION
I Charles Ian Nash, the undersigned property owner do hereby certify that we have caused to be surveyed, subdivided and platted into lots and road as shown by the plat hereto annexed, the following described land situated in Lincoln County, to-Wit:

PERIMETER DESCRIPTION
That portion of the SW¼ Section 12, Township 36 North Range 28 West, P.M., Montana, Lincoln County, Montana described as follows:

Beginning at the South ¼ Corner;
Thence S85°19'58"E 980.03 feet to the easterly ROW line of a Variable Width Private Road and Utility Easement;
Thence along said ROW line the following courses:
S43°27'20"W 56.26 feet to the beginning of a 103.73 foot radius curve to the left with a central angle of 55°26'54"
Along the arc of the curve a length of 100.38 feet;
S11°59'34"E 164.05 feet to the beginning of a curve to the right with a radius of 205.10 and a central angle of 100°33'13";
Along the arc of the curve a length of 359.94 feet;
S88°33'39"W 64.95 feet to the beginning of a curve to the left with a radius of 326.39 feet and a central angle of 23°21'49";
Along the arc of the curve a length of 133.09 feet;
S65°11'51"W 106.80 feet to the beginning of a curve to the right with a radius of 223.58 feet and a central angle of 75°39'21";
Along the arc of the curve a length of 295.23 feet;
N39°08'48"W 244.89 feet to the beginning of a curve to the left with a radius of 71.07 feet and a central angle of 61°13'28";
Along the arc of the curve a length of 75.94 feet to the West line of the SW¼ SW¼;
Thence along said West line N04°02'29"E 422.31 feet to the Point of Beginning.

Containing 12.70 acres of land as shown hereon.
Subject to and Together with a variable width Private Road and Utility Easement as shown hereon.
Subject to and Together with Easements of record;

The above described tract of land is to be known and designated as **Elk Camp Estates.**

PLAT NOTES:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

OWNERS CERTIFICATION AND EXEMPTIONS
The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as **"Utility Easement"** to have and hold forever.

Charles Ian Nash — Date: 10/11/2023

STATE OF MONTANA
: ss.
County of FLATHEAD

This instrument was acknowledged before me on 10/11, 2023
by Charles Ian Nash

Whitney Hansen
Notary Public

WHITNEY HANSEN
NOTARY PUBLIC for the State of Montana
Residing at Kalispell, Montana
My Commission Expires March 21, 2026
SEAL

LEGEND

- Set ⅝" x 24" rebar with a 2" Aluminum Cap "Belski 14731LS"
- found ⅝" rebar "Belski 14731LS"
- aliquot corner (as noted)
- section corner (as noted)
- quarter corner (as noted)
- POB Point of Beginning
- ### Property Address
- * Record dimension per COS 4797RB
- areas >30% slope No Building and No Alteration Allowed

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Joshua Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and CORRINA BROWN, County Clerk and Recorder of said county do hereby certify that this accompanying plat of **Elk Camp Estates** has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

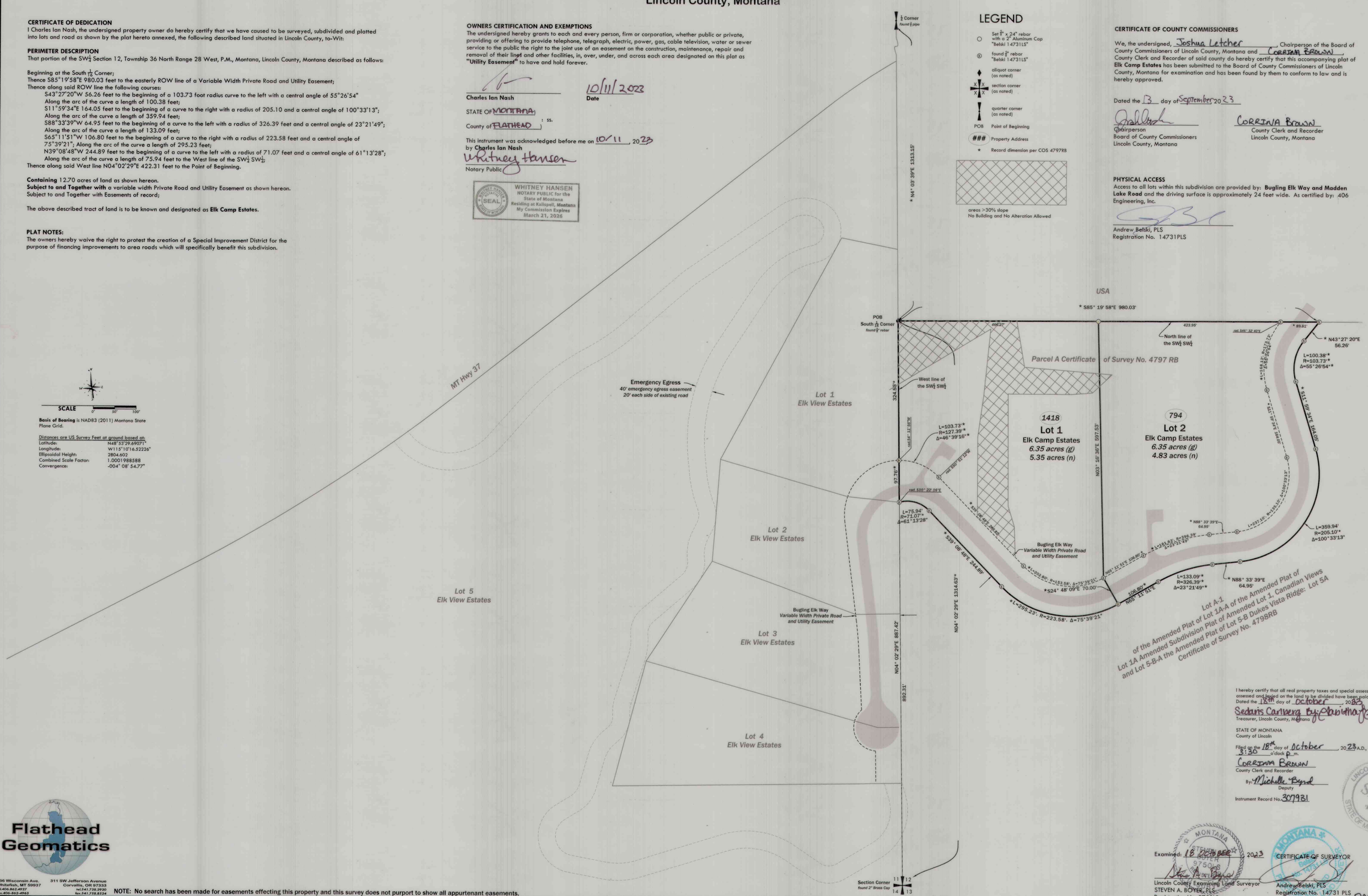
Dated the 13 day of September 2023

Chairperson
Board of County Commissioners
Lincoln County, Montana

CORRINA BROWN
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: **Bugling Elk Way and Madden Lake Road** and the driving surface is approximately 24 feet wide. As certified by: 406 Engineering, Inc.

Andrew Belski, PLS
Registration No. 14731PLS



SCALE 0' 50' 100'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

Latitude:	N48°53'29.69071"
Longitude:	W115°10'16.52226"
Ellipsoidal Height:	2804.602
Combined Scale Factor:	1.0001988588
Convergence:	-004° 08' 54.77"

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 18th day of October, 2023
Sedaris Carwera By: Christina Zamarripa
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of October, 2023 A.D., at 3:30 o'clock P.m.
CORRINA BROWN
County Clerk and Recorder
By: Michelle Byrd
Deputy
Instrument Record No. 307931

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

Examined: 18 October 2023

Lincoln County Examining Land Surveyor
STEVEN A. BOYER, PLS
Registration No. 9750LS

CERTIFICATE OF SURVEYOR

Andrew Belski, PLS
Registration No. 14731 PLS

10-8-23
Date

Flathead Geomatics

236 Wisconsin Ave. Whitefish, MT 59937 tel.406.862.4927 fax.406-862-4963

311 SW Jefferson Avenue Corvallis, OR 97333 tel.541.738.3920 fax.541.738.8324

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Title Guarantee Doc# 307928 DEQ Doc# 307929 Weed Plan Doc# 307930 Covenants Doc# 307932

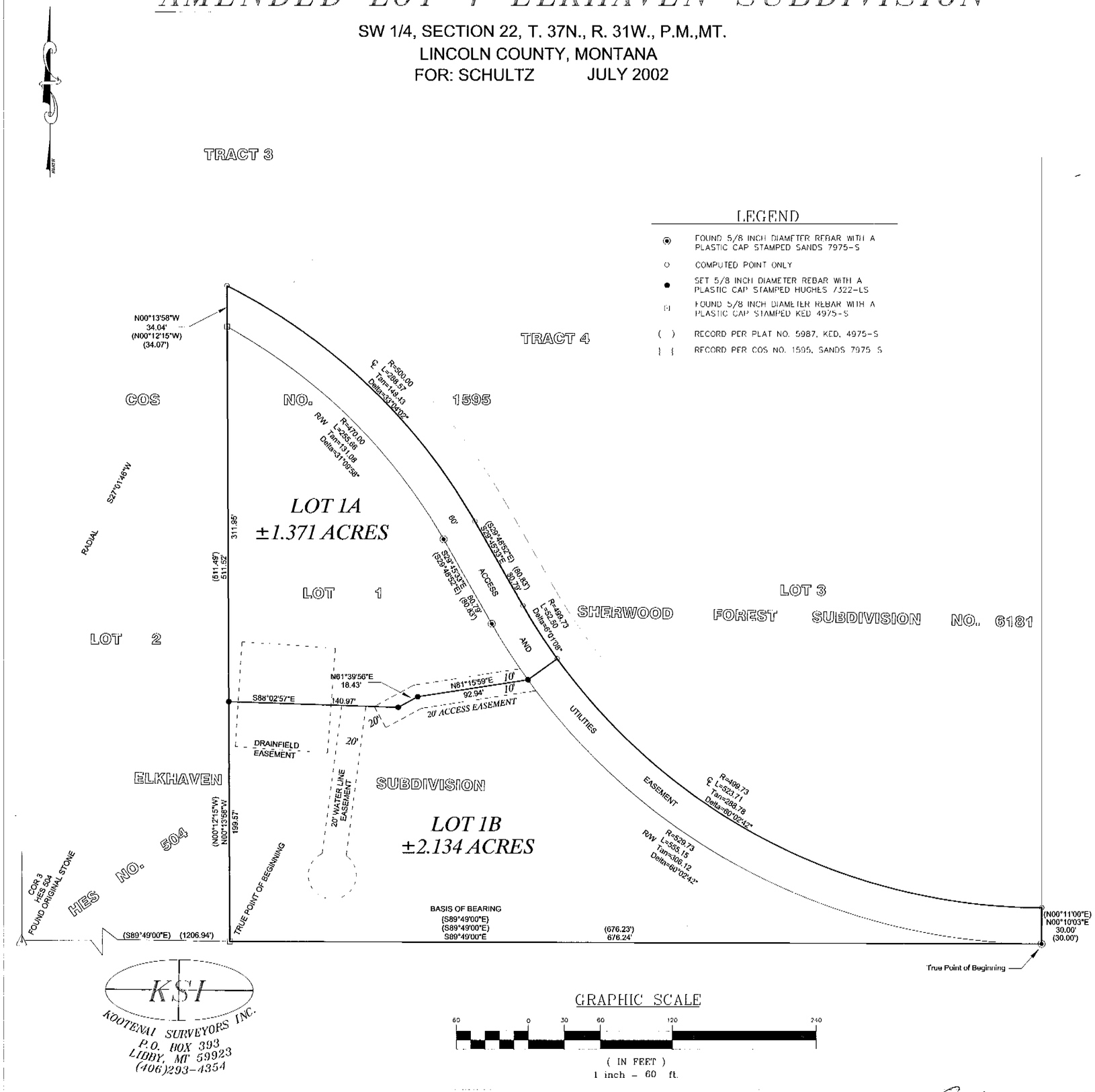
PM 7262

20-197 Nash Sub #2

A PLAT OF

AMENDED LOT 1 ELKHAVEN SUBDIVISION

SW 1/4, SECTION 22, T. 37N., R. 31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: SCHULTZ JULY 2002



LEGEND

◉	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED SANDS 7975-S
○	COMPUTED POINT ONLY
●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
▣	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
( )	RECORD PER PLAT NO. 5987, KED, 4975-S
{ }	RECORD PER COS NO. 1595, SANDS 7975 S

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND DEDICATION

We, Douglas D. Schultz, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 1 of Elkhaven Subdivision", Lot 1A containing ±1.371 acres; Lot 1B containing ±2.134 acres; pursuant to M.C.A. 76-3-103.

Douglas D. Schultz — Date 8/27/02

ACKNOWLEDGEMENT

The foregoing Certification was subscribed and acknowledged before me, [illegible] State of Montana, County of Lincoln, by the above named person(s), [illegible] day of [illegible] 2002. In witness whereof, I have hereunto set my hand and affixed my official seal.

. Notary Public for the State of Montana, residing in: Troy My Commission expires: 3/22/04

BRETT McCULLOUGH NOTARIAL SEAL STATE OF MONTANA

LEGAL DESCRIPTION

An irregular tract of land, lying north of Yaak, Montana, Lincoln County, a portion of HES No. 504, in the SW 1/4, Sections 22, T.37N., R.31W., P.M.,MT., containing Lot 1A and Lot 1B being ±1.371 acres and ±2.134 acres respectively for a total of ±3.505 acres, and more particularly described as follows:
Commencing at Corner 3, HES No. 504, an original stone monument,
thence S89°49'00"E, 1206.94' to the southwest corner Lot 1, Elkhaven Subdivision, a 5/8 inch rebar marked Davis, 49755 and the True Point of Beginning
Thence along the west line of Lot 1, said Elkhaven Subdivision, N00°13'58"W, 511.52 feet to a 5/8 inch rebar marked KED 4975-S, lying on the southerly right-of-way limit of a 60.00 foot private roadway and utility easement;
thence N00°13'58"W, 34.04 feet to a computed location and the centerline of said 60.00 foot private access and utilities easement and the northwest corner of said Lot 1 of Elkhaven Subdivision,
Thence continuing along said centerline of 60.00 foot access and utilities easement and along an arc of a curve to the right a length of 288.57 feet, turning through a delta angle of 33°04'02", having a radius of 500.00 feet, to an unmarked computed point;
thence continuing along said centerline S29°45'33"E, 80.79 feet to an unmarked computed point;
thence continuing along said centerline, along the arc of a curve to the left, a length of 523.71 feet, turning through a delta angle of 60°02'42", having a radius of 499.73 feet to an unmarked computed point,
Thence leaving said centerline S00°10'03"W, 30.00 feet to a 5/8 inch rebar marked Sands 7975-S, and being the southeast corner of said Lot 1, Elkhaven Subdivision;
thence along the south line of said Elkhaven Subdivision, N89°49'00"W, 676.24 feet to a 5/8 inch rebar marked KED 4975-S and the True Point of Beginning;
Lot 1A and Lot 1B subject to a 20.00 foot access and utilities easement, an irregular drainfield easement as shown hereon, Lot 1B subject to a 20.00 foot waterline easement as shown hereon; and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments

BASIS OF BEARING

The basis of bearing for this survey is S89°49'00"E, as shown on Elkhaven Subdivision, between a 5/8 inch rebar marked KED 4975 S and a 5/8 inch rebar marked Sands 7975-S

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon, are paid.

Lincoln County Treasurer, Lincoln County, Montana — Deputy — Date Aug 1, 2003

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 08/28/02

MONTANA ALVAH F HUGHES 7322 LS REGISTERED LAND SURVEYOR

ALVAH F. HUGHES 7322 L REGIST

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22nd day of October 2002, A.D.

Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6 day of Aug ~~2002~~ 2003 A.D.

John Konzen — Chairman, Lincoln County Commissioners — 8/6/03 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of August 2003 A.D. at 10:15 o'clock A.M.

Coral M. Cummings by Jeannie Norris
County Clerk Recorder — Deputy

P.F. PLAT NO. 6472

DOC# 169551

Platting Certificate P.F.# 7394 DOC# 169548
Sanitary Restrictions Removed P.F.# 7393 DOC# 169547
Noxious Weed Plan P.F.# 7395 DOC# 169549

A PLAT OF

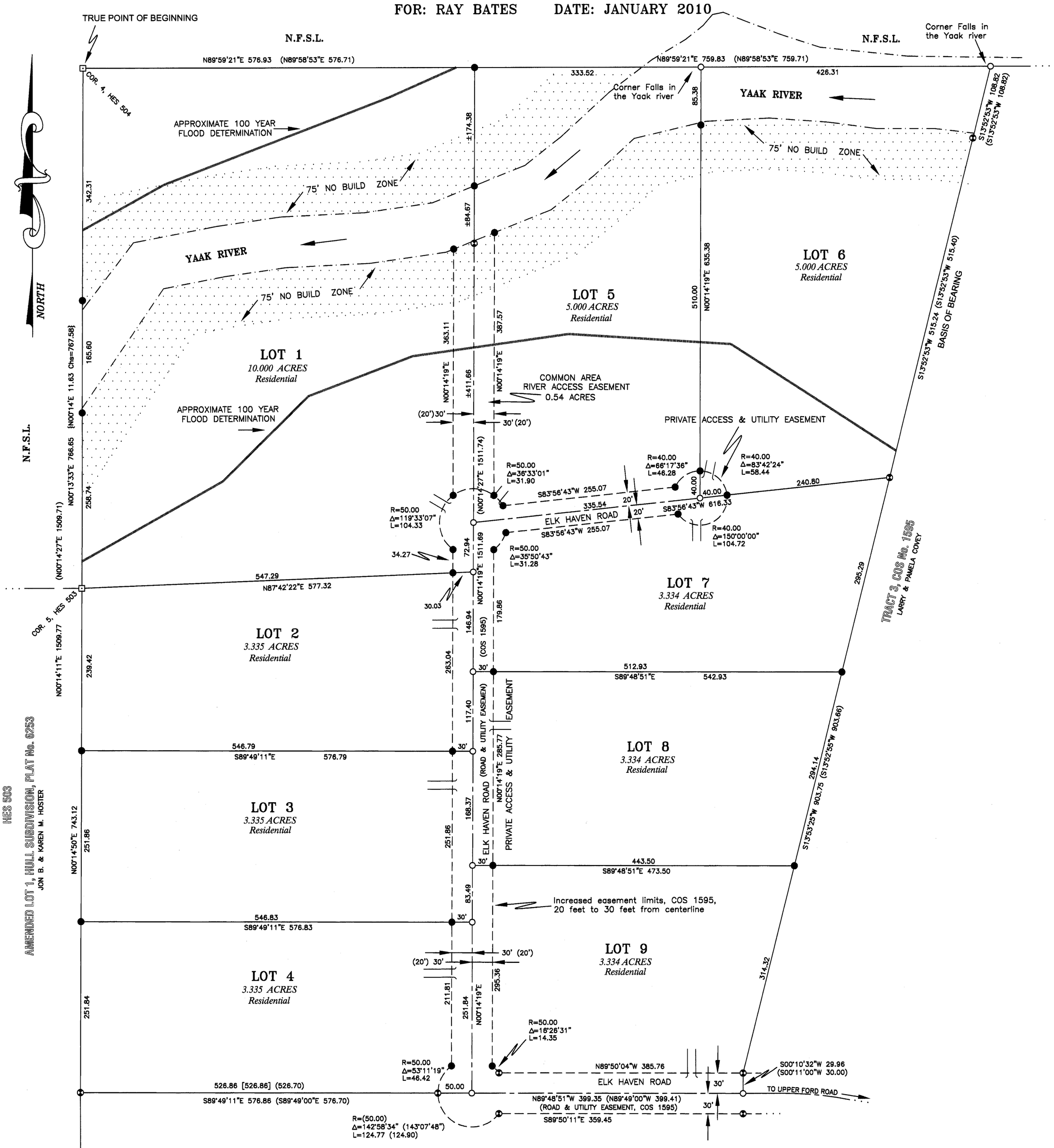
"ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504

SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M.,MT. (UNSURVEYED)

LINCOLN COUNTY, MONTANA

FOR: RAY BATES DATE: JANUARY 2010



LOT 2, ELKHAVEN, PLAT No. 5987

JAMES J. & DONNA MARI VALENTINE

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

LEGEND

⊡ ORIGINAL HES MONUMENT	——— SUBDIVISION BOUNDARY	{ } RECORD – HES PLAT No. 504
⊗ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S	——— LOT LINES	( ) RECORD COS No. 1595
	– – – – EASEMENT LIMITS	[ ] RECORD PLAT No. 5987
● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS	— – — ROAD CENTERLINE	——— PROPOSED DRIVEWAYS
○ AN UNMARKED COMPUTED POINT	— · — · — TOP OF RIVER BANK	
	N.F.S.L. NATIONAL FOREST SYSTEM LANDS	

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

Doc. # 240124

PLAT No. 7119

Sanitary Restrictions Removed Doc #240120 P.F. 11185
Platting Certificate Doc # 240121 P.F. 11186

Noxious Weed Plan Doc. # 240122 P.F. 11187
Final Road Inspection Doc # 240123 P.F. 11188
Covenants Doc. # 240125 343/476

A PLAT OF

"ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504

SE1/4SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M.,MT. (UNSURVEYED)

LINCOLN COUNTY, MONTANA

FOR: RAY BATES DATE: JANUARY 2010

LEGAL DESCRIPTION: "ELK HAVEN HIDEAWAY SUBDIVISION"

An irregular tract of land, lying northerly of Yaak, Montana, Lincoln County, a portion of HES 504, in the (unsurveyed) SE1/4, Section 21and SW1/4, Section 22, T.37N., R.31W., P.M.,MT., containing: Lot 1 being 10.000 acres, Lot 2 being 3.335 acres, Lot 3 being 3.335 acres, Lot 4 being 3.335 acres, Lot 5 being 5.000 acres, Lot 6 being 5.000 acres, Lot 7 being 3.334 acres, Lot 8 being 3.334 acres, and Lot 9 being 3.334 acres and more particularly described as follows:

Commencing at Corner No. 4, HES 504, an original stone monument and being the TRUE POINT OF BEGINNING: Thence along the northerly boundary of said HES, N89°59'21"E, 576.93 feet to the northerly corner of Lots 1 and 5, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N89°59'21"E, 333.52 feet to the northerly corner of Lots 5 and 6, an unmarked computed point; Thence along said boundary, N89°59'21"E, 426.31 feet to the northwesterly corner of Lot 6, an unmarked computed point; Thence along the boundary between Tract 2 and 3, COS No. 1595, S13°52'53"W, 108.82 feet to the southerly bank of the "Yaak River", a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°52'53"W, 515.24 feet to the easterly corner of Lots 6 and 7, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°53'25"W, 295.29 feet to the easterly corner of Lots 7 and 8, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 294.14 feet to the easterly corner of Lots 8 and 9, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 314.32 feet to the northerly limits of a "Private Access and Utility Easement", being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence S00°10'32"W, 29.96 feet to the centerline of said easement, an unmarked computed point; Thence along said centerline, N89°48'51"W, 399.35 feet to the center point of a 50 foot radius cal-de-sac, an unmarked computed point; Thence along the boundary between Tract 1 and 6, COS No. 1595, N89°49'11"W, 50.00 feet to the westerly limits of said cal-de-sac, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract line, N89°49'11"W, 526.86 feet to the westerly corner of Tracts 1 and 6, COS No. 1595, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along the westerly boundary of HES 504, N00°14'50"E, 251.84 feet to the westerly corner of Lots 3 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 251.86 feet to the westerly corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 239.42 feet to Corner No. 5, HES 503, an original stone; Thence along said HES 502 boundary, N00°13'33"E, 258.74 feet to southerly bank of the "Yaak River", a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 165.60 feet to the northerly bank of said river, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 342.31 feet to the TRUE POINT OF BEGINNING, containing 40.007 acres. Subject to a 0.54 acre Common Area easement and together with all appurtenant easements of record.

SUBDIVISION NOTES

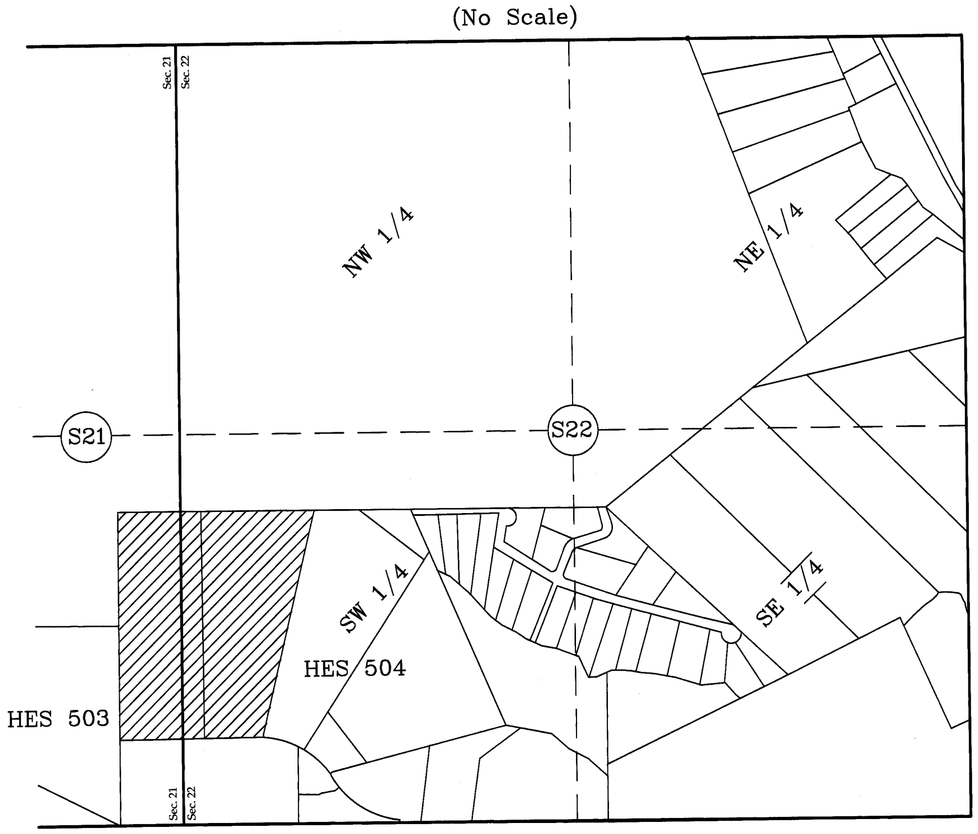
There is a 75' recommend riparian buffer/no build zone set back adjacent to the Yaak River along the entire reach along Lot's 1, 5 and 6. Refer to sheet 1.

The 0.54 acre Common Area easement is to be non-motorized in nature and is private in all respects. It is intended for access to the Yaak River by the Lot owners in Elk Haven Hideaway Subdivision and Lot 2 Elkhaven Subdivision, Plat 5987, Lincoln County Records.

The Department of Natural Resources (DNRC) recommends that property owners installing individual wells for domestic use (less than 35 gpm) file for a certificate of water right following the notice of completion process with the DNRC. For further information contact: Kalispell Unit Office, DNRC Water Resources.

VICINITY DIAGRAM

(No Scale)



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Ray Bates, record owner, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Elk Haven Hideaway Subdivision": Lot 1 being 10.000 acres; Lot 2 being 3.335 acres; Lot 3 being 3.335 acres; Lot 4 being 3.335 acres; Lot 5 being 5.000 acres; Lot 6 being 5.000 acres; Lot 7 being 3.334 acres; Lot 8 being 3.334 acres; and Lot 9 being 3.334 acres pursuant to M.C.A. 76-4-103.

Ray Bates — Date: 6/29/12

Ray Bates

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 29th

day of June 2012. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood, Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1, 2013

JENNY M. WOOD
NOTARY PUBLIC for the
State of Montana
Residing at Libby, Montana
My Commission Expires
December 1, 2013

SEAL

HISTORY OF SURVEYS

1915, Homestead Entry Survey No. 504, F. E. Thieme
1987, COS No. 1595, Parcel within HES 504, Thomas Sands, 7975S
1997, Plat No. 5987, adjoining "Elkhaven Subdivision", Kenneth E. Davis, 4975S
1999, Plat No. 6253, adjoining "Hull Subdivision", James R. Staples, 9958LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments, Kelly Rooney, June 2010.

BASIS OF BEARING

The basis of bearing for this survey is S13°52'53"W, as shown on a boundary line between Tracts 2 and 3, COS No. 1595, both monuments are 5/8 inch diameter rebar with plastic caps marked SANDS 7975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Elk Haven Hideaway Subdivision as shown hereon, is provided by Elkhaven Road a 60 and 40 foot wide right-of-way easements with a 24 foot wide driving surface.

Alvah F. Hughes PLS 7322LS — Date: 7/16/2012

Alvah F. Hughes, Montana Reg. No. 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Elk Haven Hideaway Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated,Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS 7/16/2012

Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 9th day of July 2012 A.D.

Ronald A. Pearson, PLS, 9008LS – Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying "Plat of Elk Haven Hideaway Subdivision", has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 8th day of August, 2012, at 1:35 pm o'clock.

Marianne B. Roose — 8-8-2012

Chairperson, Board of Lincoln County Commissioners — Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid pursuant to M.C.A. 76-3-611(1)(b).

Nancy Trotter Higgins By: Adams Carlberg — 8/7/12

Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day of August 2012, at 2:50 o'clock P.M.

Tammy D. Lauer — by Robin A. Benson

Lincoln County Clerk & Recorder — Deputy

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

Doc. # 240124

PLAT No. 7119

CORRECTION A FINAL SUBDIVISION PLAT OF ELK Meadows Unit No. 2

N 1/2, Sec. 15, T37N R27W P.M., M., Lincoln County, Montana

Amended Subd. Plat of Lot 1, Elk Meadows

CERTIFICATE OF DEDICATION

WE, JOSEPH L. PURDY, MURRAY B. FLEMING AND RODNEY FLEMING, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, ELK MEADOWS CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Joseph L Purdy
JOSEPH L. PURDY

Murray B Fleming
MURRAY B. FLEMING

Rodney Fleming
RODNEY FLEMING

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 24 DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOSEPH L. PURDY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lorilyn Perkey
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 11-4-97

STATE OF ~~MONTANA~~ CALIFORNIA)
COUNTY OF ~~LINCOLN~~ SANTA CRUZ)
SS.

ON THIS 28 DAY OF OCTOBER, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MURRAY B. FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

DENISE FITCH
Commission # 1157051
Notary Public - California
Santa Cruz County
My Comm. Expires Sep 28, 2001

Denise Fitch
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 518 Ocean St Suite B, Santa Cruz CA 95060
MY COMMISSION EXPIRES 9/28/2001

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 24 DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lorilyn Perkey
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 11-4-97

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Larry A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199 ___. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L. A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS _____ DAY OF _____, 199 ___.

N/A
TREASURER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

APPROVED: 11-19, 1997

Carol M. Cummings
BY

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF November, 1997, A.D., AT 8:50 O'CLOCK A. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

Jeannie Dennis
BY DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
CORRECTION P.F. No. 5832-A
PURDY 96-137

Sanitary Restriction Removed P.F. #5831-A

CORRECTION A FINAL SUBDIVISION PLAT OF
ELK Meadows Unit No. 2
N 1/2, Sec. 15, T37N R27W
P.M., M., Lincoln County, Montana
Amended Subd. Plat of Lot 1, Elk Meadows

Fd. ORIGINAL STONE SECTION CORNER PER C. OF S. NO. 1800

Fd. ORIGINAL STONE 1/4 CORNER PER C. OF S. NO. 1800

Fd. NAIL BY MEDLAND

Fd. 5/8" REBAR W/A.C.

S. 89°45'52"E. 2652.68' N. 89°01'53"E. 2668.34'

S. 89°48'19"E. BASIS OF BEARINGS 2265.24'± 2653.73'± S. 89°26'15"E. 2661.53'

9 10 16 15 10 11 15 14

1323.53' 1321.64' 1302.69'

396.49' 8'± 642.95' 650.95'± 287.37' 371.36' 658.73' 658.96' 296.60' 363.90' 775.97' 1521.66'

2647.06' 227.05' N. 6°58'19"E.

LOT 1A 5.00± ACRES

LOT 1B 5.000 ACRES

LOT 1C 5.000 ACRES

LOT 1D 5.000 ACRES

10' ACCESS EASEMENT FOR HORSE OR PEDESTRIAN ONLY

N. 10°31'52"W. 57.17'

N. 7°02'31"E. 49.52'

40' LAKE ACCESS EASEMENT

S. 0°06'53"W. 330.70' 330.58' 330.46' 2643.29' 328.01' 2605.38'

673.34'± 665.34' 658.73' 307.58' 351.15'± 658.96' 513.37' 145.59' 660.49'

50' R

N. 89°48'55"W.

2651.52'± 50' R

LAKE SOPHIE APPROX LOW WATER MARK

COMMON AREA FOR LOTS A, B, C, & D

ELK MEADOWS DRIVE 40' PRIVATE ROAD AND UTILITY EASEMENT ALONG EXISTING ROAD

LOT 1A LOT 1B LOT 1C LOT 1D ARROWHEAD ESTATES - PHASE II

LOT 1 LOT 2 LOT 3 LOT 4

ARROWHEAD ESTATES

POND

992.30'

N. 0°09'38"E. 1323.53'

1321.65' N. 0°06'53"E. 1302.69' N. 0°24'18"E.

1327.38' 1327.38' 2654.85' 5309.64'

Fd. 5/8" REBAR '4975S' PER C. OF S. NO. 1800 CW 1/16TH

TO COUNTY RD.

1/4 CORNER PER C. OF S. NO. 1800 FALLS IN LAKE

N. 89°50'45"W.

C 1/4 PER C. OF S. NO. 1800

Fd. A.C. 1/4 CORNER

16 15 15 14

LEGEND

- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◐ FOUND 5/8" REBAR '7328S' PER ELK MEADOWS SUBDIVISION
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 2 OF 2
CORRECTION P.F. No. 5832-A

Sanitary Restrictions removed P.F. # 5831-A

PURDY 96-137

PDF-XChange Editor
Click to BUY NOW!
www.pdf-xchange.com

Elk Meadows Unit No. 2

S12, T21N, R27W
P.M., M., Lincoln County, Montana
Amended Subd. Plat of Lot 1, Elk Meadows

CERTIFICATE OF DEDICATION

WE, JOSEPH L. PURDY, MURRAY B. FLEMING AND RODNEY FLEMING, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, ELK MEADOWS CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Joseph L Purdy
JOSEPH L. PURDY

Murray B Fleming
MURRAY B. FLEMING

Rodney Fleming
RODNEY FLEMING

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 9TH DAY OF January, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOSEPH L. PURDY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARIAL SEAL

Suzanne LaGrange
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 9-8-99

STATE OF ~~MONTANA~~ California)
COUNTY OF ~~LINCOLN~~ Santa Cruz) SS.

ON THIS 17th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MURRAY B. FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

JENNIE SUE ELLIS
Comm. # 1080137
NOTARY PUBLIC-CALIFORNIA
Santa Cruz County
My Comm. Expires Dec. 10, 1999

Jennie Sue Ellis
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 518 Ocean Street Santa Cruz
COMMISSION EXPIRES 12/10/99

STATE OF ~~MONTANA~~ California)
COUNTY OF ~~LINCOLN~~ Santa Cruz) SS.

ON THIS 17th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RODNEY FLEMING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

JENNIE SUE ELLIS
Comm. # 1080137
NOTARY PUBLIC-CALIFORNIA
Santa Cruz County
My Comm. Expires Dec. 10, 1999

Jennie Sue Ellis
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 518 Ocean Street Santa Cruz
MY COMMISSION EXPIRES Dec. 10, 1999

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ELK MEADOWS UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF February, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19th DAY OF February, 1997.

Geri A. Miller by Tanya L Kehrer Deputy
TREASURER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

APPROVED: 2-20, 1997

Bill J Buchanan
BY

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF February, 1997, A.D., AT 8:40 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

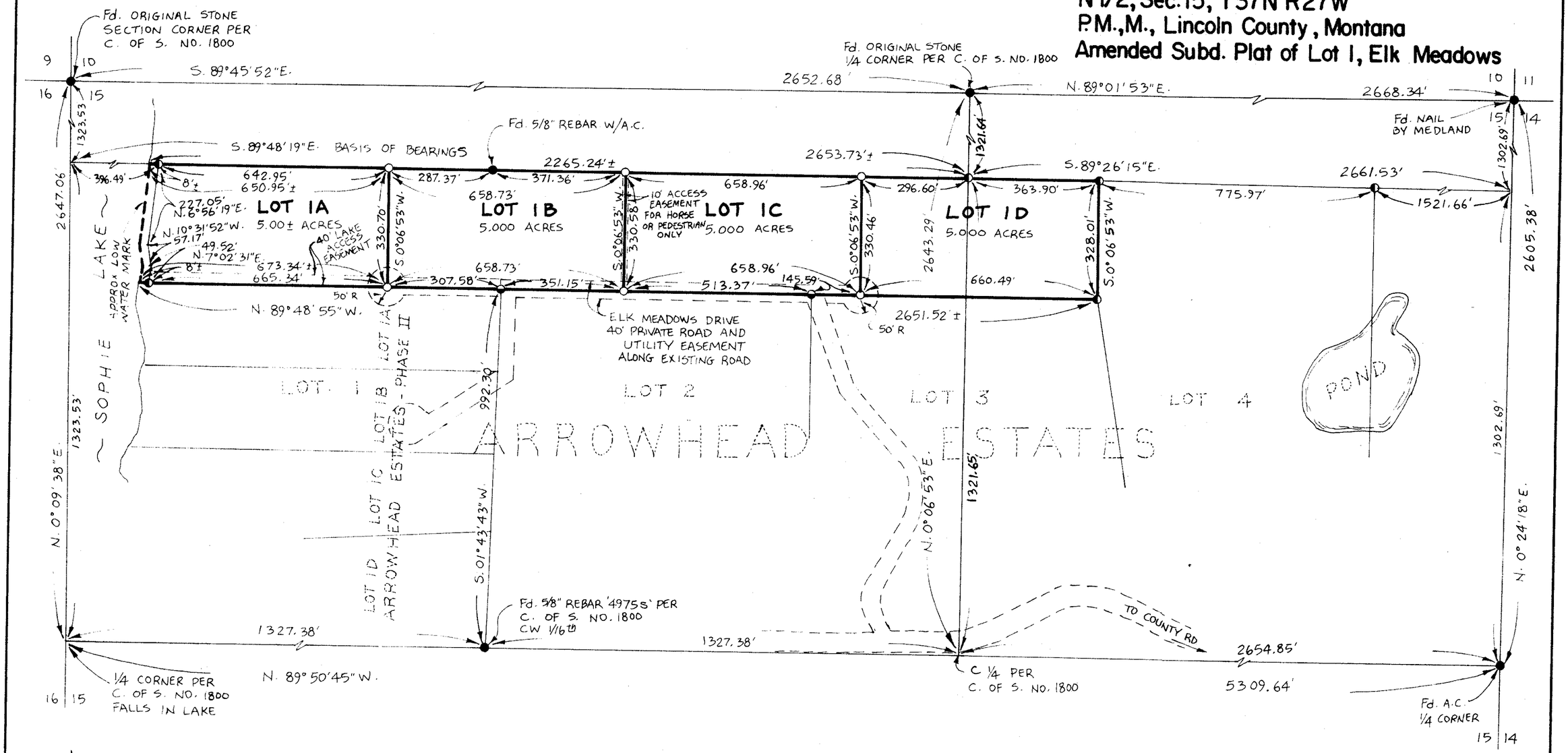
Jeannie Dennis
BY DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 5832
PURDY 96-137 AMENDED

Sanitary Restrictions Removed P.F. # 5831

A FINAL SUBDIVISION PLAT OF
ELK Meadows Unit No. 2
N 1/2, Sec. 15, T37N R27W
P.M., M., Lincoln County, Montana
Amended Subd. Plat of Lot 1, Elk Meadows



LEGEND

- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◐ FOUND 5/8" REBAR '7328S' PER ELK MEADOWS SUBDIVISION
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 2 OF 2
P.F. No. 5832

Sanitary Restrictions Removed P.F. #5831

PURDY ... SEE AMENDED

A FINAL SUBDIVISION PLAT OF ELK MEADOWS

N 1/2, Sec. 15, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, NICH AND ESTHER CARVEY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH ½, SECTION 15, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST ¼ NORTHEAST ¼; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST ¼ NORTHEAST ¼ SOUTH [illegible] EAST [illegible] FEET; THENCE SOUTH [illegible] WEST [illegible] FEET; THENCE NORTH [illegible] WEST [illegible] FEET MORE OR LESS TO THE LOW WATER MARK OF LAKE KOOCANUSA; THENCE NORTHERLY ALONG THE LOW WATER MARK [illegible] FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTH ½ NORTHWEST ¼; THENCE ALONG THE NORTH LINE SOUTH [illegible] EAST [illegible] FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING [illegible] ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ELK MEADOWS, LINCOLN COUNTY, MONTANA

WE ALSO HEREBY CERTIFY THAT DIRECT ACCESS TO ELK LAKE DRIVE IS.

Nich Carvey
NICH CARVEY

Esther Carvey
ESTHER CARVEY

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 12 DAY OF October, 95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NICH CARVEY AND ESTHER CARVEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sarilyn Styren
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 11-4-97

STATE OF MONTANA
COUNTY OF LINCOLN

I HEREBY ON THE 8TH DAY OF NOV., 95, AT 10:10 O'CLOCK a.M.

CERTIFICATE OF COUNTY CLERK

I, THE UNDERSIGNED, Gerald R. Cirina, CHAIRPERSON OF BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Campo, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF ELK MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN DULY FILED TO ONLOOK TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8TH DAY OF Nov., 95, AND AN EXCEPTION TO SECTION [illegible], R.C.M.

Gerald R. Cirina
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Clemons
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED 11-8, 95

BY _____

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PERMANENT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS A PROXIMATELY 12' FEET WIDE.

DAWN MARQUARDT
REGISTRATION NO. [illegible]

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 8TH DAY OF November, 95.

Dan A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

164314

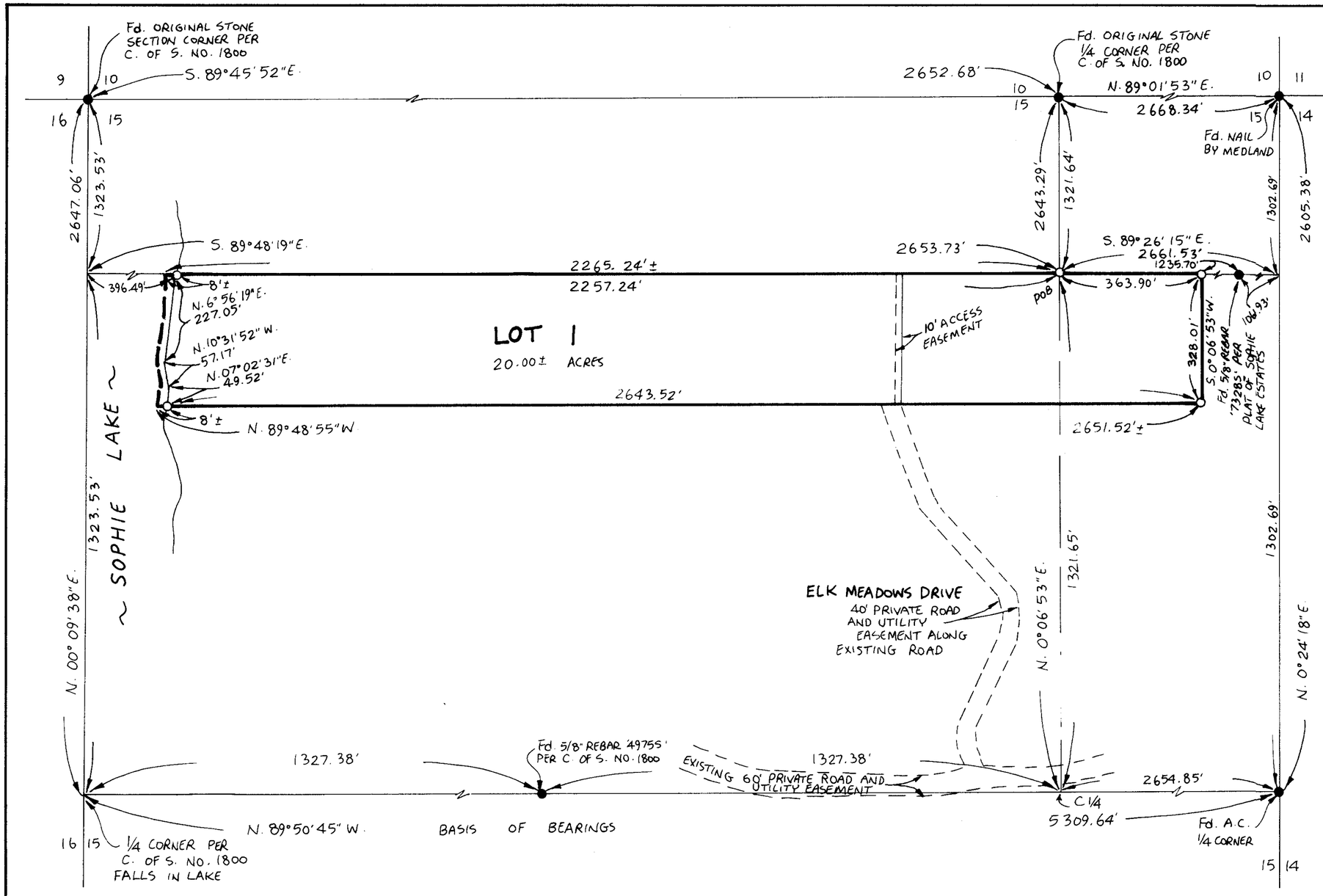
SHEET 1 OF 2
P.F. No. #5453

CARVEY

A FINAL SUBDIVISION PLAT OF

ELK MEADOWS

N 1/2, Sec. 15, T37N R27W P.M., M., Lincoln County, Montana



LEGEND

○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED "73285"

● FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

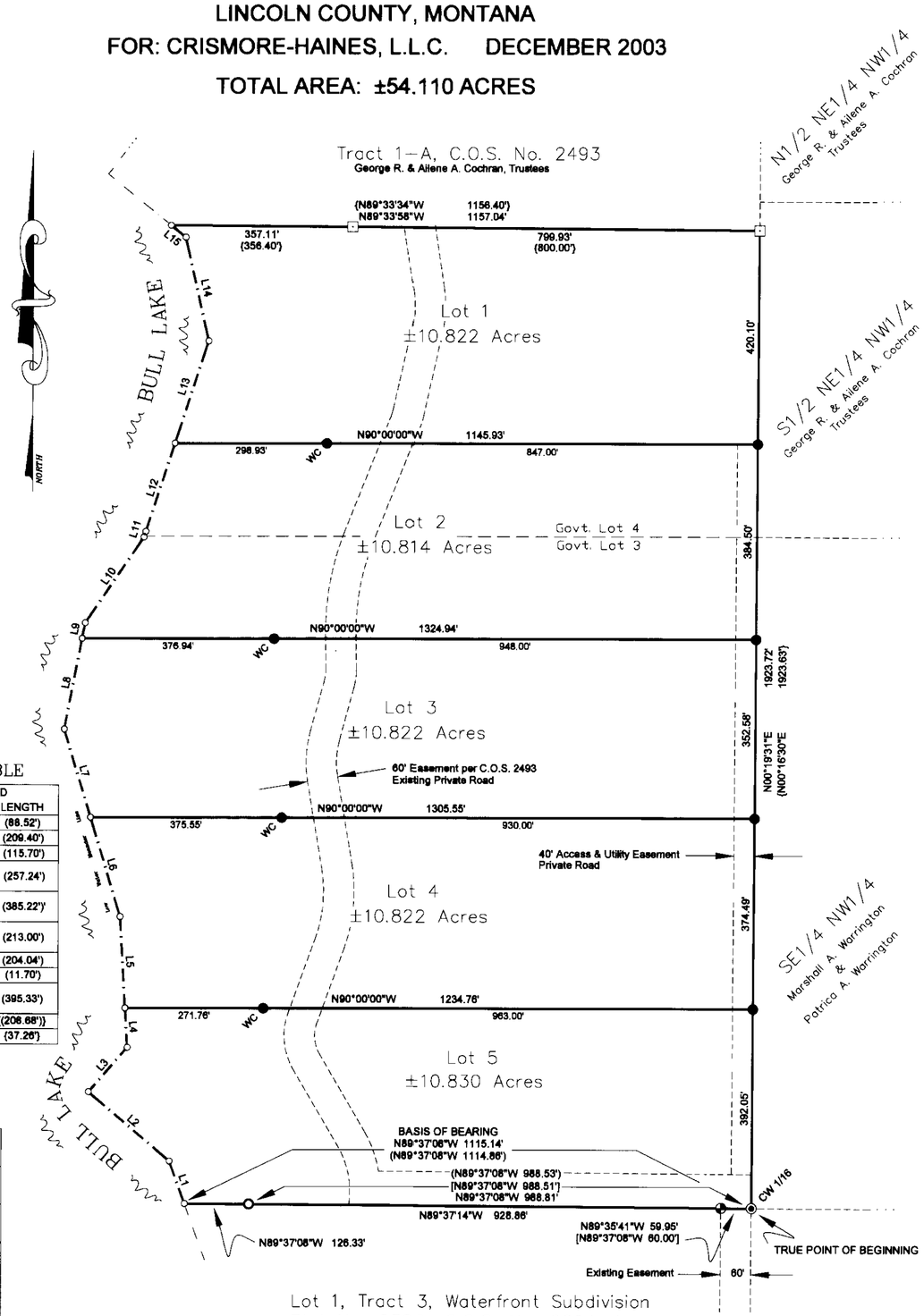
184314

FINAL 10/24

SHEET 2 OF 2
P.F. No. #5453

CARVEY

A PLAT OF
"ELK–TRACKS SUBDIVISION"
GOVT. LOTS 1 AND 3, SECTION 17, T.29N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: CRISMORE-HAINES, L.L.C. DECEMBER 2003
TOTAL AREA: ±54.110 ACRES



Lot 1, Tract 3, Waterfront Subdivision
Plat No. 6300; C.O.S. No. 2094–A
Craig & Sharon Johnson

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

LEGAL DESCRIPTION ELK–TRACKS SUBDIVISION

An irregular tract of land, lying south of Troy, Montana, Lincoln County, Montana, and in Government Lots 1 and 3, Section 17, T.29N., R.33W., P.M.,MT., containing Lots 1 through Lot 5,and more particularly described as follows:
Commencing at the CW 1/16 corner, Section 17, T.29N., R.33W., P.M.,MT., a 5/8 inch rebar with plastic cap marked Sands 7975S and the True Point of Beginning:
Thence along the southerly boundary of this subdivision, N89°35'41"W, 59.95 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS and lying on the westerly right–of–way limits of a 60 feet wide easement, as shown and described on Certificate of Survey No. 2493;
Thence continuing along said boundary, N89°37'08"W, 928.86 feet to a point on line, being a 1/2 inch rebar with plastic cap marked Sands 7975S; Thence continuing along said boundary, N89°37'08"W, 126.33 feet to the low water meander line of Bull Lake, an unmarked computed point; Thence continuing along said meander line the following courses and distances, all unmarked computed points: N19°43'26"W, 88.52 feet; Thence N49°20'04"W, 209.40 feet; Thence N40°51'43"E, 115.70 feet; Thence N03°15'53"W, 77.47 feet; Thence N03°15'53"W, 179.77 feet; Thence N16°40'47"W, 203.56 feet; Thence N16°40'47"W, 181.66 feet; Thence N11°00'56"E, 181.91 feet; Thence N11°00'56"E, 31.09 feet; Thence N34°17'18"E, 204.04 feet; Thence N18°01'03"E, 11.70 feet; Thence N18°01'03"E, 183.27 feet; Thence N18°01'03"E, 212.06 feet; Thence N12°33'37"W, 208.68 feet; Thence N50°53'00"W, 37.26 feet and the northwesterly corner of Lot 1; Thence along the northerly boundary of this subdivision, S89°33'58"E, 357.11 feet to point on line, a 5/8 inch rebar with plastic cap marked KED 4975S; Thence continuing along said boundary, S89°33'58"E, 799.93 feet to a 5/8 inch rebar with plastic cap marked KED 4975S and the northeasterly corner of Lot 1; Thence along the easterly boundary of this subdivision, S00°19'31"W, 420.10 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 1 and 2; Thence S00°19'31W, 384.50 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 2 and 3; Thence S00°19'31"W, 352.58 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corner to Lots 3 and 4; Thence S00°19'31"W, 374.49 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, a common corners to Lots 4 and 5; Thence S00°19'31"W, 392.05 feet to the said CW 1/16 corner, Section 17, T.29N., R.33W., P.M.,MT., a 5/8 inch rebar with plastic cap marked Sands 7975S and the True Point of Beginning, containing a total of ±54.110 acres.
Subject to a 60.00 foot wide access and utility easement, as shown on Certificate of Survey No. 2493, and a 40.00 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

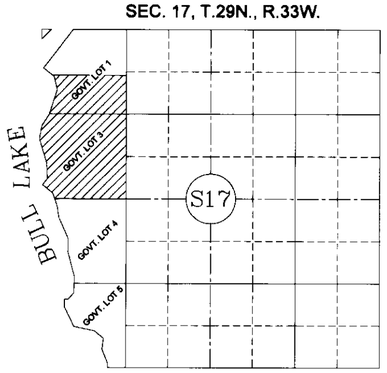
LEGEND

- ● Set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS
- ⊡ Found 5/8 inch diameter rebar with a plastic cap marked KED, 4975LS
- ◉ Found 5/8 inch diameter rebar with a plastic cap marked: Sands, 7975S
- ○ Found 1/2 inch diameter rebar with a plastic cap marked: Sands, 7975S
- ◕ Found Right–of–Way monument, a 5/8 inch diameter rebar with a a plastic cap marked: JRS. 9958LS
- ○ Unmarked computed point
- ( ) Record per C.O.S. No. 2094–A
- { } Record per C.O.S. No. 2493
- [ ] Record per Plat No. 6300
- ------ Access and utility easement limits
- —·— Low Water Meander Line
- — — — Government Lot Line projected

LOW WATER MEANDER LINE TABLE

LINE	BEARING	LENGTH	RECORD BEARING	RECORD LENGTH
L1	N19°43'26"W	88.52'	(N19°43'26"W)	(88.52')
L2	N49°20'04"W	209.40'	(N49°20'04"W)	(209.40')
L3	N40°51'43"E	115.70'	(N40°51'43"E)	(115.70')
L4	N03°15'53"W	77.47'	(N03°15'53"W)	(257.24')
L5	N03°15'53"W	179.77'		
L6	N16°40'47"W	203.56'	(N16°40'47"W)	(385.22')
L7	N16°40'47"W	181.66'		
L8	N11°00'56"E	181.91'	(N11°00'56"E)	(213.00')
L9	N11°00'56"E	31.09'		
L10	N34°17'18"E	204.04'	(N34°17'18"E)	(204.04')
L11	N18°01'03"E	11.70'	{(N18°01'03"E)}	(11.70')
L12	N18°01'03"E	183.27'	{(N18°01'03"E)}	(395.33')
L13	N18°01'03"E	212.06'		
L14	N12°33'37"W	208.68'	{(N12°33'37"W)}	{(208.68')}
L15	N50°53'00"W	37.26'	{(N50°53'00"W)}	{37.26'}

VICINITY DIAGRAM
SEC. 17, T.29N., R.33W.



Subdivision Area

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY CERTIFICATION

We, William Crismore and Wayne Haines, Crismore–Haines, L.L.C., owners of record, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as "Elk Tracks Subdivision"; Lots 1, 3, and 4 containing ±10.822 acres, Lot 2 containing ±10.814 acres, Lot 5 containing ±10.830 acres pursuant to M.C.A. 76–4–103.

William Crismore — 1-13-2004
William Crismore — Date

Wayne Haines — 1-13-2004
Wayne Haines — Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13th day of JAN 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Brenda Lilly, Notary Public for the State of Montana
residing in: Troy My Commission expires: 3/22/04

HISTORY OF SURVEY

1996 – C.O.S. No. 2094–A, Survey of Govt. Lots 1, 3, 4, & 5 by Sands, 7975S

1996 – C.O.S. No. 2493, Boundary Adjustment & Easement Survey in Govt. Lots 1 and 3 by Davis, 4975S

2000 – Plat No. 6300, Waterfront Subdivision in Govt. Lot 4 by Staples, 9958LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°37'08"W, as shown on C.O.S. No. 2094–A, between the CW 1/16 corner, a found 5/8 inch rebar marked 7975S and a Point on Line, a 1/2 inch rebar marked 7975S

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Gary L Muller by Tanya R Fenske — Jan. 13, 2004
Lincoln County Treasurer, Lincoln County, Montana Deputy — Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through Lot 5, as shown hereon, is provided by a 40.00 foot private access and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 12-11-03
Alvah F. Hughes, PLS, 7322–LS — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 12-11-03
Alvah F. Hughes, Montana Reg. No. 7322–LS — Date

MONTANA
ALVAH F. HUGHES
7322 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 16th day of Dec A.D. 2003

Examining Land Surveyor

MONTANA
H. WESTER
4990 S
REGISTERED
LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

John Konzen — 1/7/04
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of January 2004 A.D. at 9:45 o'clock A.M.

Carol A. Cummings by Jeanne Lewis
County Clerk Recorder — Deputy

P.F. PLAT No. 6496

Doc# 173322

COVENANTS BK 286/291 Sanitary Restrictions Removed P.F.# 7536 Doc# 173319
Platting Certificate P.F.# 7537 Doc# 173320
Noxious Weed Plan P.F.# 7538 Doc# 173321

Final Subdivision Plat of:
Elk View Estates
being an Amended Plat of:
Parcel A (remainder) as shown on the Amended Subdivision Plat of Lot 5-B Amended Plat of Dukes Vista Ridge: Lot 5A and Certificate of Survey No. 4796 RB
$SE\frac{1}{4}$ Section 11, Township 36 North Range 28 West
Lincoln County, Montana
2022-08-26

PERIMETER DESCRIPTION
That portion of the $SE\frac{1}{4}$ Section 11, Township 36 North Range 28 West, P.M., Montana, Lincoln County, Montana described as follows:

Parcel A as shown on the Amended Plat of Lot 5-B Amended Plat of Dukes Vista Ridge: Lot 5a, Certificate of Survey No. 4796 RB and being more particularly described as follows:

Beginning at the South $\frac{1}{4}$ Corner;
Thence along the East line of the $SE\frac{1}{4}$ $SE\frac{1}{4}$ S04°02'29"W 1077.05 feet;
Thence N85°57'31"W 705.09 feet;
Thence S80°14'03"W 628.15 feet;
Thence N60°14'45"W 415.71 feet;
Thence N87°12'31"W 333.24 feet to the East line of Lot 1 Clarke Meadows Corrected;
Thence N07°28'59"W 291.33 feet to the southerly ROW line of Montana State Highway 37
Thence along said southerly ROW line the following courses;
N67°32'00"E 465.89 feet to the beginning of a non-tangent curve to the left with a radius of 3929.72 feet, a central angle of 10°49'59" and a radial bearing of N22°29'00"W;
Along the arc of the curve a length of 743.00 feet;
N56°40'13"E 1103.15 feet to the beginning of a non-tangent curve to the right with a radius of 1322.40 feet, a central angle of 8°12'46"E and a radial bearing of S33°20'21"E;
Along the arc of the curve a length of 189.55 feet to the East line of the $NE\frac{1}{4}$ $SW\frac{1}{4}$;
Thence along said East line S04°05'26"W 605.52 feet to the Point of Beginning.

Containing 46.14 acres of land as shown hereon.
Subject to and Together with a variable width Private Road and Utility Easement as shown hereon.

PLAT NOTES:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

OWNERS CERTIFICATION AND EXEMPTIONS
The above described tract of land is to be known and designated as **Elk View Estates.**

The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as **"Utility Easement"** to have and hold forever.

I also hereby certify that parcels over 20 acres (Lot 5) are not subject to DEQ review pursuant to 76-4-103 MCA.

Charles Ian Nash _____ Date

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on Oct 11, 2022
by Charles Ian Nash

Notary Public

JOCELYN RYAN NOTARY PUBLIC for the State of Montana Residing at Eureka, MT. My Commission Expires February 28, 2023. SEAL

SCALE 0' 50' 100'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:
Latitude: N48°33'29.69071"
Longitude: W115°10'16.52226"
Ellipsoidal Height: 2804.602
Combined Scale Factor: 1.00019988588
Convergence: -004° 08' 54.77"

Montana State Highway No. 37 (see COS No. 1582)

N56° 40' 13"E 1103.15'

L=189.55' (rec. 189.89')
R=1322.40' (rec. 1322.40')
Δ=8°12'46"

S04° 02' 07"W 707.63' (rec. S00° 07' 48"E 707.63')

S04° 05' 26"W 605.52'

S73° 50' 17"E 132.82'

POB South ¼ Corner found 5" rebar

USA

S85° 19' 58"E 980.03'

North line of the $SW\frac{1}{4}$ $SW\frac{1}{4}$

466.27' 423.95' 89.81'

N43° 27' 20"E 56.26'

L=100.38' R=103.73' Δ=55°26'54"

S11° 59' 34"E 184.05'

L=295.23' R=223.58' Δ=75°39'21"

L=133.09' R=326.39' Δ=23°21'49"

N88° 33' 39"E 64.95'

S39° 08' 46"E 244.80'

S04° 05' 26"W 438.63'

S33° 08' 44"W 587.72'

1512
Lot 1
3.74 acres (g)
3.55 acres (n)

Emergency Egress
40' emergency egress easement 20' each side of existing road

West line of the $SW\frac{1}{4}$ $SW\frac{1}{4}$

324.55'

COMPLETE CURVE L=318.06' R=127.39' Δ=143°02'47"

S69° 11' 07"E 308.50'

120.76' S79° 07' 26"E

1624
Lot 2
2.53 acres (g)
1.81 acres (n)

S09° 05' 48"W 237.90'

S65° 08' 47"E 356.01'

S85° 57' 31"E 103.33'

1916
Lot 3
3.13 acres (g)
2.55 acres (n)

S39° 05' 35"W 278.97'

N69° 26' 29"W 560.44' (radial)

N85° 57' 33"W 55.00'

2036
Lot 4
3.03 acres (g)
2.79 acres (n)

S33° 44' 37"W 302.18'

673.57' 613.57' 31.52'

S85° 57' 31"E 705.09'

60143
Lot 5
33.71 acres

N87° 32' 00"E 465.89' (rec. N83° 30'00"E 465.72')

N07° 28' 59"W 291.33' (rec. S11° 30'00"E 291.37')

S87° 12' 31"E 333.24' (rec. N88° 37' 25"E 333.20')

N60° 14' 45"W 415.71' (rec. N60° 29' 02"W 415.75')

Lot 1 Clarke Meadows Corrected

Parcel A (remainder)
as shown on the Amended Subdivision Plat of
Lot 5-B Amended Plat of Dukes Vista Ridge: Lot 5A
Certificate of Survey No. 4796 RB

Parcel A
as shown on the Amended Plat of Lot 1A of the
Amended Subdivision Plat of Amended Lot 1, Canadian Views
Parcel A Certificate of Survey No. 4797 RB

Lot A-1
of the Amended Plat of Lot 1A-A of the Amended Plat of
Lot 1A Amended Subdivision Plat of Amended Lot 1, Canadian Views
and Lot 5-B-A the Amended Plat of Lot 5-B Dukes Vista Ridge: Lot 5A
Certificate of Survey No. 4798RB

Lot A-2
of the Amended Plat of Lot 1A-A of the Amended Plat of
Lot 1A Amended Subdivision Plat of Amended Lot 1, Canadian Views
and Lot 5-B-A the Amended Plat of Lot 5-B Dukes Vista Ridge: Lot 5A
Certificate of Survey No. 4798RB

Section Corner found 2" Brass Cap 11 12 14 13

LEGEND

- Set ⅝" x 24" rebar with a 2" Aluminum Cap "Belski 14731 LS"
- found ½" rebar "Belski 14731PLS"
- found 4" x 4" Concrete ROW Marker
- found ⅝" rebar (unless otherwise noted)
- section corner (as noted)
- quarter corner (as noted)
- aliquot corner (as noted)
- POB Point of Beginning
- XXXX Property Address
- NO BUILD ZONES areas with terrain slopes > 30%

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Josh Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of **Elk View Estates** has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 26 day of October 2022

Josh Letcher
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: **Matt and Amanda Drive and Madden Lake Road** and the driving surface is approximately 24 feet wide. As certified by: 406 Engineering, Inc.

Andrew Belski, PLS
Registration No. 14731PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 7 day of November, 2022.
Ashlyn Hoff for Sandra Cavlovic
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of December, 2022, A.D., at 1:43 o'clock p m.
Robin A. Benson
County Clerk and Recorder
By: Michelle Byrd
Deputy
Instrument Record No. 303899

Flathead Geomatics
236 Wisconsin Ave. Whitefish, MT 59937 tel.406.862.4927 fax.406.862.4963
311 SW Jefferson Avenue Corvallis, OR 97333 tel.541.738.2930 fax.541.758.8324

Examined: 28 Oct, 2022
STEVEN A. BOYER
Lincoln County Examining Land Surveyor
STEVEN A. BOYER, PLS
Registration No. 9750LS

CERTIFICATE OF SURVEYOR
Andrew Belski, PLS
Registration No. 14731 PLS
Oct 27
Date

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Title Guarantee Doc#303897 DEQ Doc#303898 Covenants Doc#303900 Road Maintenance Agreement Doc#303901

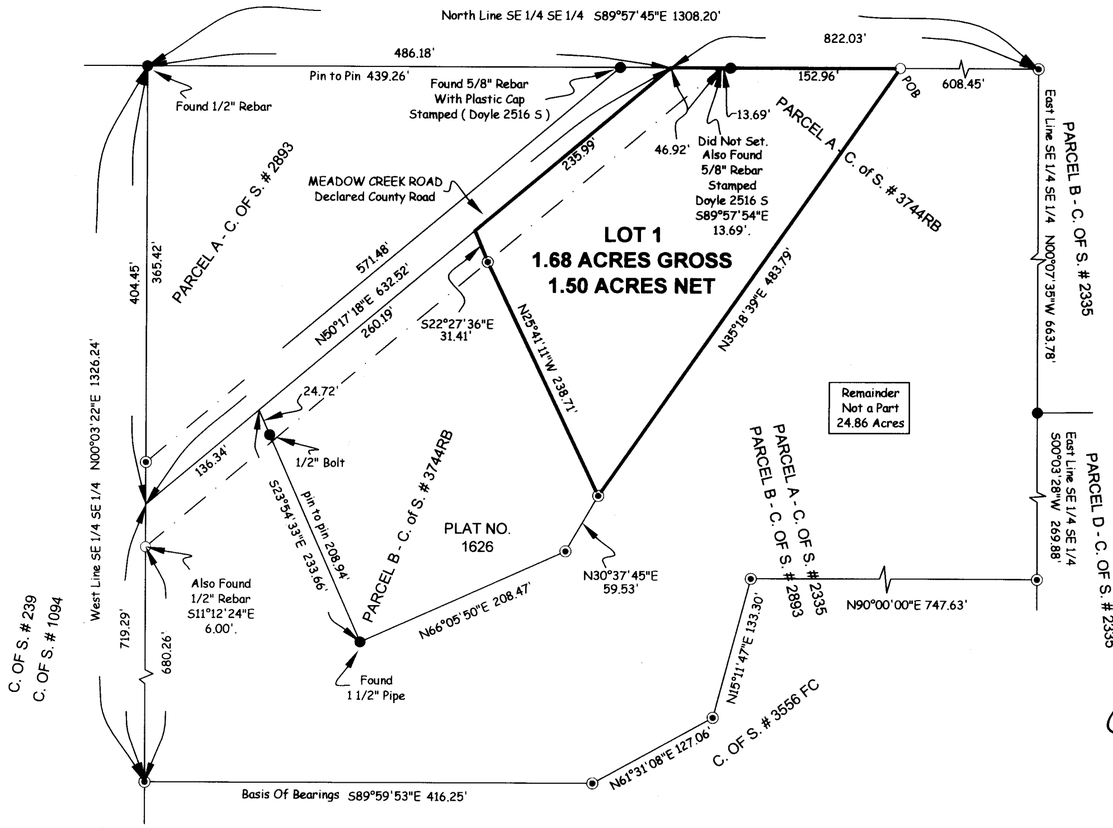
PM 7248
RDG-20-197 Nash

OWNER: LOUIS KAKUK

PURPOSE: SUBDIVISION

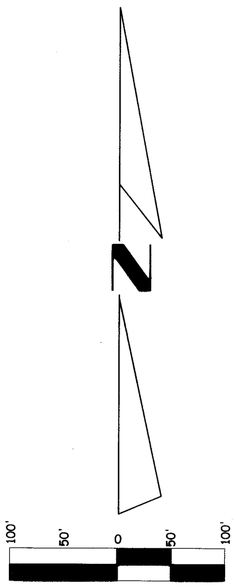
DATE: MARCH 22, 2007

Final Subdivision Plat of,
ELK VIEW
SE1/4 Section 28, T35N R26W P.M.,M. Lincoln County, Montana



Legend

- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Point As Noted
- Point As Noted



Certificate of Dedication

I, LOUIS KAKUK, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southeast 1/4 of the Southeast 1/4, Section 28, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of the Southeast 1/4 of the Southeast 1/4;
Thence along the North line of the Southeast 1/4 of the Southeast 1/4, North 89°57'45" West 608.45 feet to the Point of Beginning;
Thence continuing along the North line of the Southeast 1/4 of the Southeast 1/4, North 89°57'45" West 213.57 feet to the centerline of Meadow Creek Road;
Thence along the centerline of the road, South 50°17'18" West 235.99 feet;
Thence South 22°27'36" East 31.41 feet;
Thence South 25°41'11" East 238.71 feet;
Thence North 35°18'39" East 483.79 feet to the Point of Beginning, containing 1.68 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right-of-way as shown hereon.

The above described tract of land is to be known and designated as ELK VIEW, Lincoln County, Montana.

LOUIS KAKUK

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on December 3, 2007
by LOUIS KAKUK.

Brandi J. Eaton

Printed Name: Brandi J. Eaton

Notary Public for the State of Montana

Residing at Somers

My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of ELK VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 19 day of Dec, 2007.

Rita R Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: 28 NOV 200 7

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

11-29-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12th day of December, 2007.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of December, 2007, A.D., at 2:10 o'clock P m.

Tammy D. Lauer
County Clerk and Recorder

By: Deputy

Instrument Record No. 208127

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PM # 6040

	Field Crew: SM & BP
Date: March 22, 2007	Revision Date: n/a
Project Name: Beaumont	Project Number: 05-235
Filename: Beaumont 2006-05b	Drawn By: SHERM

Chinese plat approval p.R.# 9280 [illegible]
Sanitary Restrictions Removed p.R.# 9281 Doc# 208124
Platting Certificate p.R.# 9282 Doc# 208125
Notice of Approval p.R.# 9283 Doc# 208126
Covenants S314/330 Doc# 208128

KAKUK

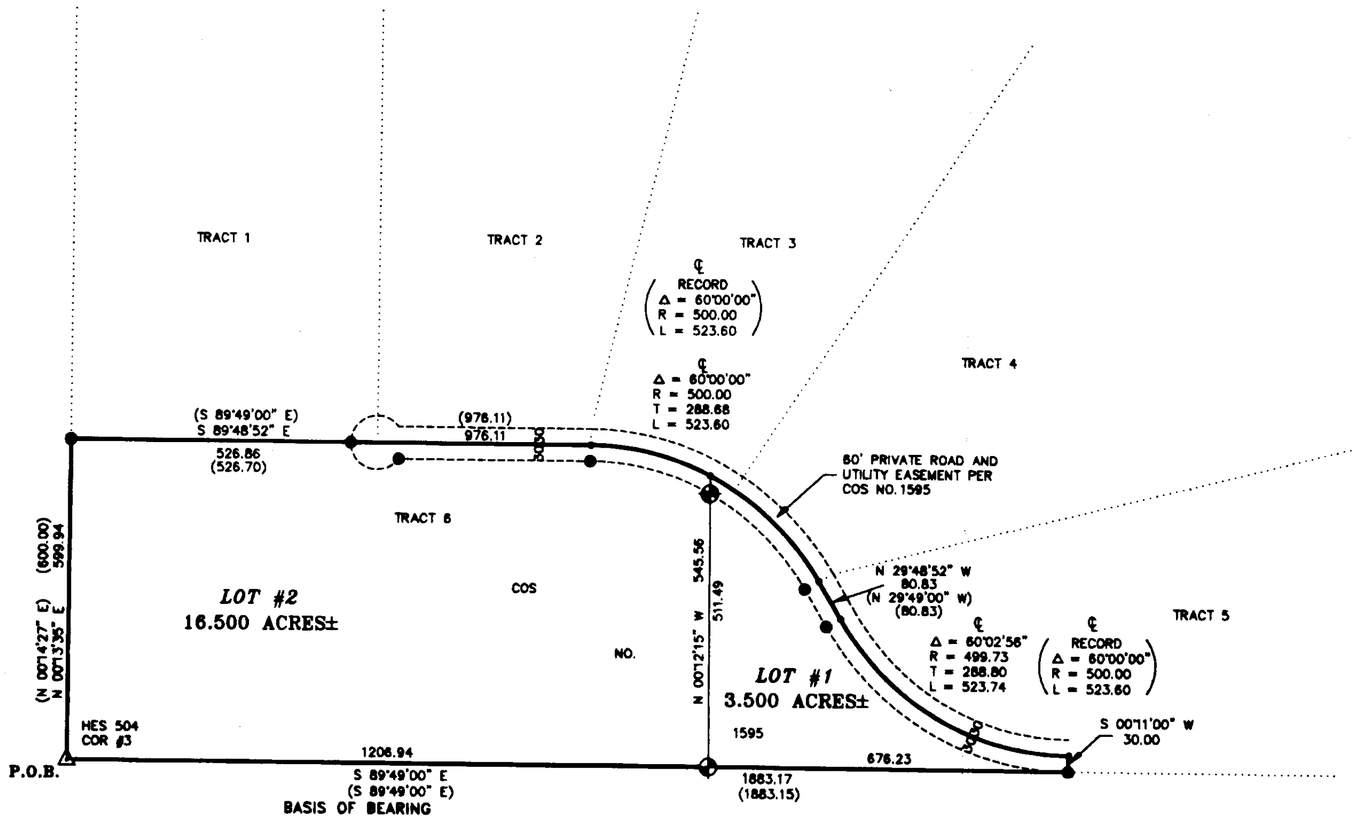
LINCOLN COUNTY, MONTANA

A PLAT OF:
ELKHAVEN

TRACT 6 OF COS NO.1595
A PART OF HES NO.504
IN SECTIONS 21 AND 22 TWP 37N., R 31W., P.M.M.
FOR: VALENTINE DATE: JULY 1997

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ● FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- ◬ FOUND ORIGINAL HES STONE AS NOTED
- ( ) RECORD PER COS NO.1595



CERTIFICATE OF DEDICATION

I/we, James I. & Donna M. Valentine, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK in Lincoln County, Montana to wit:

DESCRIPTION OF ELKHAVEN SUBDIVISION

An irregular tract of land in the Yaak Valley near Troy, in Lincoln County, Montana, being all of Tract 6 as shown within C. of S. No. 1595, a part of HES No. 504, in Section 21 and 22, Twp. 37 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a stone monument marked 3 HES 504; thence, from said point of beginning N 00°13'35" E 599.94 feet along the west boundary of said HES 504 and Tract 6 per said C. of S. No. 1595 to a found 1/2 inch dia. rebar capped: Sands 7975-S; thence, S 89°48'52" E 976.11 feet along the north boundary of said Tract 6 to a computed point being the Southeast Corner of Tract 2 per said C. of S. No. 1595 and marking a point on the centerline of a 60.00 foot wide private road and utility easement per said C. of S. No. 1595; thence, continuing along said easement on the arc of a curve to the right 523.60 feet, turning through a delta angle of 60°00'00", having a radius of 500.00 feet to a computed point; thence, continuing along said easement centerline S 29°48'52" E 80.83 feet to a computed point; thence, continuing along siad easement centerline on the arc of a curve to the left 523.74 feet, turning through a delta angle of 60°02'56", having a radius of 499.73 feet to a computed point at said easement centerline; thence, S 00°11'00" W 30.00 feet to a found 1/2 inch dia. rebar capped: Sands 7975-S, located on the south boundary of said easement and marking the Southeast Corner of said Tract 6; thence, along the south boundary of said Tract 6 N 89°49'00" W 1883.17 feet to the point of beginning.

The aforedescribed tract of land is to be known as Elkhaven Subdivision, consisting of Lot 1 and Lot 2, containing 3.50 acres and 16.50 acres, more or less, respectively, and is subject to a 30.00 feet wide access and utility easement as shown hereon, and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ELKHAVEN, a minor subdivision, under my supervision, during the month of JULY, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6TH day of OCTOBER, 1997 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by PRIVATE ROAD. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of October 1997.

Geri A Miller by Tonya R Mehnke - Deputy
Treasurer — Lincoln County — Montana

STATE OF MONTANA
County of Lincoln

On this 6th day of October, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James I. & Donna M. Valentine known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 5-22-2000

The above described tract of land is to be known and designated as ELKHAVEN Lincoln County, Montana.

Dated this 6TH day of October, 1997 A.D.

James I. Valentine and Donna M. Valentine

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-8-97

APPROVED: 10/08/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 9th day of Oct., 1997 A.D. at 8:50 O'clock A.m.

County Clerk and Recorder — by Deputy

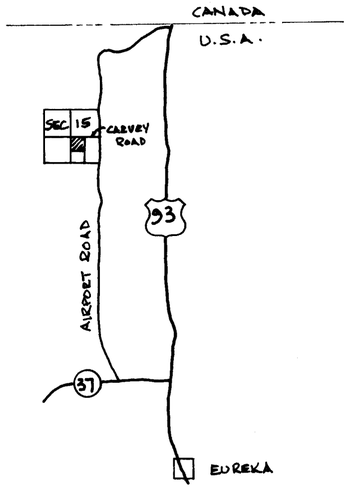
P.F. PLAT NO. 5987

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F.# 5986



VICINITY MAP 1" = 2 MILES

FINAL SUBDIVISION PLAT
ELYSIAN ESTATES
NW1/4 SE1/4 SECTION 15, T. 37 N., R. 27 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: AUGUST, 2007

OWNER: BRUCE A. EKHOLT

SCALE: 1" = 200'

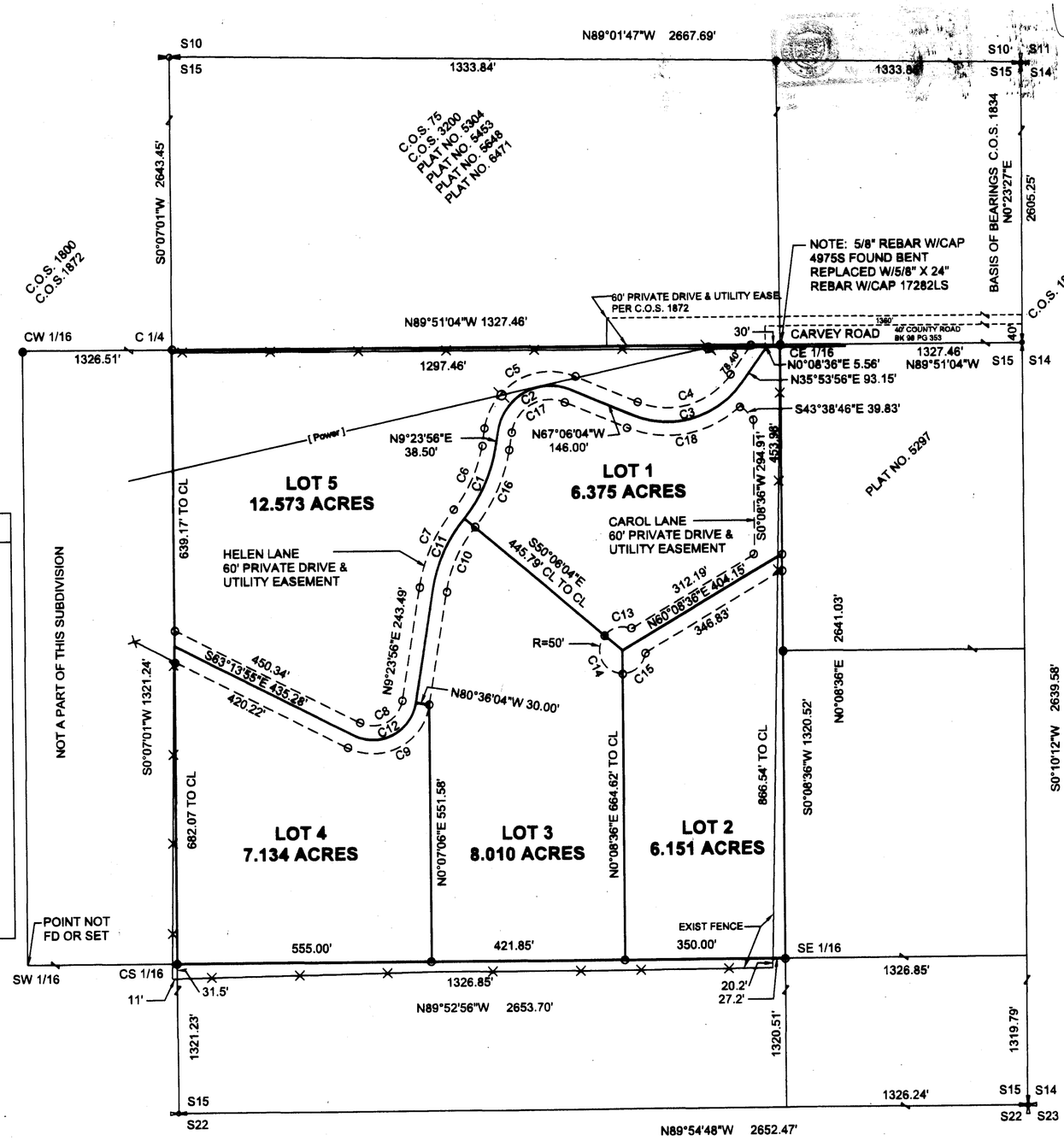
200' 0 200' 400'

CURVE TABLE

CURVE	RADIUS	ARC	DELTA
C1	320.000'	170.344'	30°30'00"
C2	115.000'	207.733'	103°29'52"
C3	200.000'	268.773'	76°59'52"
C4	170.000'	228.456'	76°59'51"
C5	145.000'	261.926'	103°29'53"
C6	290.000'	154.374'	30°30'00"
C7	350.000'	186.314'	30°30'00"
C8	65.000'	121.819'	107°22'48"
C9	125.000'	234.255'	107°22'29"
C10	290.000'	154.374'	30°30'00"
C11	320.000'	170.344'	30°30'00"
C12	95.000'	178.037'	107°22'35"
C13	50.000'	64.032'	73°22'30"
C14	50.000'	113.232'	129°45'16"
C15	50.000'	72.545'	83°07'49"
C16	350.000'	186.314'	30°30'00"
C17	85.000'	153.541'	103°29'49"
C18	230.000'	267.128'	66°32'42"

LEGEND

- ○ 5/8" X 24" REBAR SET W/CAP 17282 LS
- ● FOUND 5/8" REBAR W/CAP 4975S
- ◉ FOUND 5/8" REBAR W/CAP 7322LS
- SECTION CORNER FD AL CAP 4740S
- QUARTER CORNER FOUND AL CAP 4740S
- QUARTER CORNER FOUND GLO STONE
- QUARTER CORNER FOUND BLM BRASS CAP 1969
- Power Pole
- Scale Break
- CL CENTERLINE



JOB NO. 6002

JAY J.SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Bruce A. Ekholt, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION:

The Northwest 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 40.24 acres of land.

Subject to and together with Helen Lane, a 60' private drive and utility easement and Carol Lane, a 60' private drive and utility easement, all as shown hereon.

Subject to and together with all easements of record.

The above described tract of land is to be known as ELYSIAN ESTATES, Lincoln County, Montana.

Bruce A. Ekholt 3/25/2008
Bruce A. Ekholt — Date

STATE OF ARIZONA)
ss.
COUNTY OF PIMA)

This instrument was acknowledged before me on MARCH 25, 2008 by Bruce A. Ekholt.

Monaliza C. Manguiat
Notary Public for the State of ARIZONA

Residing at TUCSON, AZ

My Commission Expires 11/11/10

OFFICIAL SEAL
MONALIZA C MANGUIAT
Notary Public - Arizona
PIMA COUNTY
My Comm Exp 11/11/2010

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22nd day of April, 2008

Nancy Trotter-Sullivan By Connie Vogel
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 16th day of April, 2008

Peter Windom
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Helen Lane and Carol Lane, 60' wide private drives and that the driving surface is a minimum of 20 feet wide.

Jay J. Squire March 3, 2008
Jay J. Squire, PLS 17282LS — Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire March 3, 2008
Jay J. Squire, PLS

Registration No. 17282 LS

MONTANA
JAY J. SQUIRE
No. 17282LS
LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined MARCH 11, 2008

Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS, Montana

State of Montana
County of Lincoln

Filed on the 22nd day of April, 2008 A.D.

at 2:40 o'clock P M.

Tammy D. Lewis
Lincoln County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 210846

Plat No. # 6888

Traverse PC

Final plat approval P.F.# 9476 Doc# 210839 Sanitary Restrictions Removed P.F.# 9477 Doc# 210840 Platting Certificate P.F.# 9478 Doc# 210841 Plat approval P.F.# 9479 Doc# 210842 Road approval P.F.# 9480 Doc# 210843 Improvements Filed P.F.# 9481 Doc# 210844 Consent to platting P.F.# 9482 Doc# 210845

AMENDED PLAT– "1ST ADDITION TO EM–KAYAN VILLAGE"

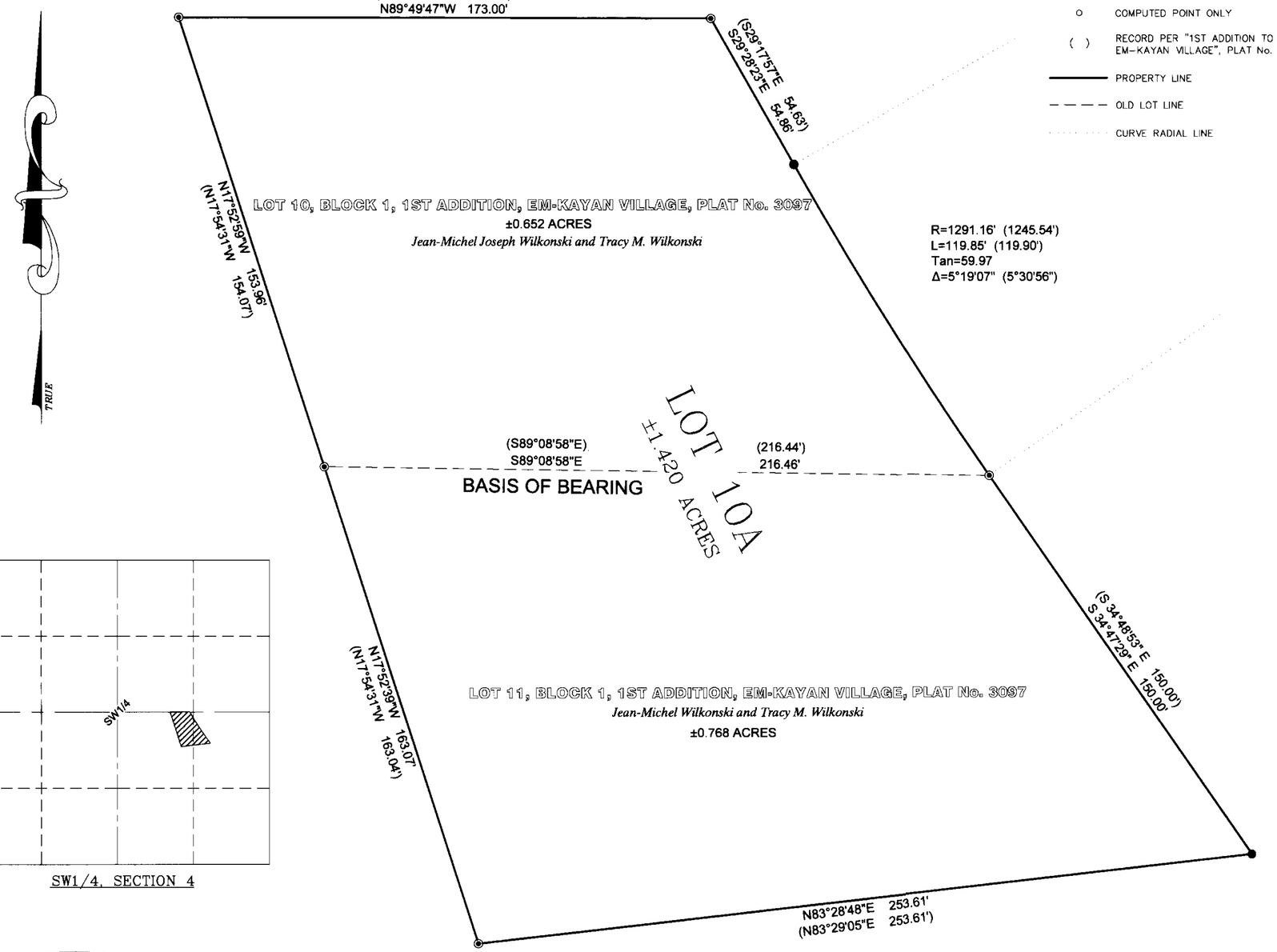
"AGGREGATION OF LOTS"

LOTS 10 AND 11, BLOCK 1, 1ST ADDITION TO EM-KAYAN VILLAGE

SE1/4 SW1/4, SECTION 4, T.30N., R.30W., P.M., MT.

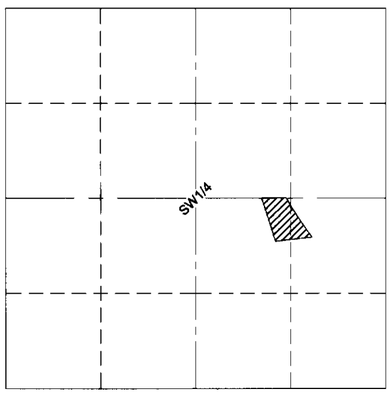
LINCOLN COUNTY, MONTANA

FOR: WILKONSKI DATE: JUNE 2004



LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- o COMPUTED POINT ONLY
- ( ) RECORD PER "1ST ADDITION TO EM–KAYAN VILLAGE", PLAT No. 3097
- PROPERTY LINE
- OLD LOT LINE
- CURVE RADIAL LINE



SW1/4, SECTION 4

KSI

KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jean–Michel Wilkonski and Tracy M. Wilkonski, and record owners, hereby certify that the purpose of this survey is to aggregate 2 record parcels, and is exempt from subdivision review pursuant to MCA 76–3–207(1)(d): divisions for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Parcel "10A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA or that were exempt from review if (i) no new facilities will be constructed on the parcel and (ii) the division of will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Jean–Michel Wilkonski — Date 10-30-04

Tracy M. Wilkonski — Date 10-30-04

METHOD OF SURVEY

A Nikon total station with data collector was used with closed traverse procedures to tie previously set monuments by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N89°08'58"W, as shown on "1st Addition to EM–Kayan Village", Plat No. 3097; line between Lots 10 and 11 monumented with 5/8 inch diameter rebar with plastic caps marked MDL 4232S

HISTORY OF SURVEY

1978, "1st Addition to EM–Kayan Village", Plat No. 3097 by Melvin D. Lauteren, 4232S

LEGAL DESCRIPTION, LOT 10A

A parcel of Land located East of Libby, Montana in the SE1/4, SW1/4, Section 4, T.30N., R.30W., P.M., MT. and more particularly described as Lots 10 and 11, Block 1 of "1st Addition to EM–Kayan Village" containing ±1.420 acres

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76–3–611(1)(b), M.C.A.,

Lincoln County Treasurer, Libby, Montana — Date July 26, 2005

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 13225 Sept. 10 2004

ALVAH F. HUGHES 7322 LS

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11th day of Nov. 2004

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of July 2005 at 10:00 o'clock A.M.

Coral R. Cummings — County Clerk Recorder

Deputy

PLAT No. 6629 AL

Doc 186391

C:\BDB\PROJ\Wilkonski\dwg\Wilkonski.dwg, 9/8/2004 4:25:02 PM, HP1050CGeed

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 3, 4 AND 5 BLOCK 1 EM-KAYAN VILLAGE FIRST EDITION

E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.

FOR: DONALD & JUDITH PERRY AND BOB & SUSAN CASTANEDA

DATE: SEPTEMBER 2000

DESCRIPTION OF AMENDED LOT 3

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 3 and the north half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.19 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 3 Block 1 of EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, along the north lot line of said Lot 3 S89°07'15"E 209.21 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 3; thence, S17°54'28"E 163.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S17°54'43"E 73.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; marking the southeast corner of the North 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88°08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the southwest corner of the North 1/2 (one half) of said Lot 4, located on the easterly Right-of-Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along easterly Right-of-Way line of said public roadway N02°48'54"E 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along easterly Right-of-Way of said public roadway N02°48'54"E 40.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway, on the arc of a curve to the left, a distance of 105.60 feet, turning through a delta angle of 20°46'08", having a radius of 291.31 feet, to the point of beginning.

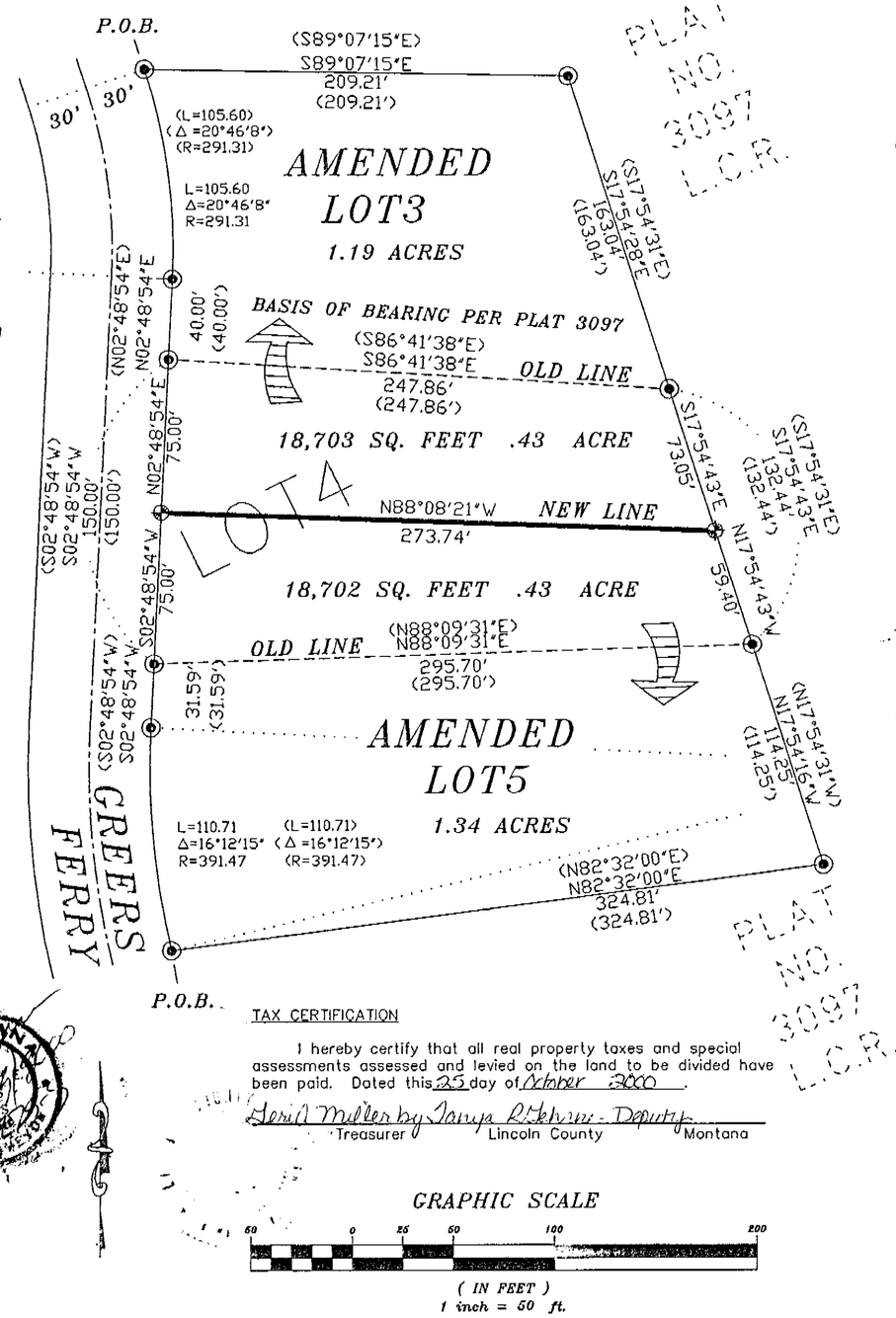
The aforedescribed Amended Lot 3 contains 1.19 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 5 and the south half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.34 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the southwest property corner of Lot 5 Block 1 of EM-Kayan Village First Edition pre Plat No. 3097, LCR; thence, along the southerly boundary of Lot 5, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR, N82°32'00"E 324.81 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17°54'16"W 114.25 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17°54'43"W 59.40 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northeast corner of the South 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88°08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northwest corner of the South 1/2 (one half) of said Lot 4, located on the easterly Right-of-Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said public roadway, S02°48'54"W 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway S02°48'54"W 31.59 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way of said public roadway, along the arc of a curve to the left, a distance of 110.71 feet, turning through a delta angle of 16°12'15", having a radius of 391.47 feet, to the point of beginning.

The aforedescribed Amended Lot 5 contains 1.34 acres and is subject to and together with all appurtenant easements of record.



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- ( ) RECORD BEARING AND DISTANCES PER PLAT NO. 3097

DAVIS SURVEYING INC.	
Date 9/21/2000	
Drawn by PWW	File T3030S4

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of October 2000.

Jerri Miller by Tanya R Ekhrem - Deputy
Treasurer Lincoln County Montana

GRAPHIC SCALE

1" = 50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near _____ in Lincoln County, Montana.

Dated this 17th day of Oct 2000, A.D.

Manuel Castaneda and Susan Castaneda
Donald Perry and Judith Perry

STATE OF Montana
County of Lincoln

On this 17th day of October, 2000 A.D., before me, a Notary Public in and for the State of Montana personally appeared Manuel & Susan Castaneda known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis — 4-24-2004
Notary Public — My Commission Expires

STATE OF Montana
County of Lincoln

On this 19th day of October, 2000 A.D., before me, a Notary Public in and for the State of Montana personally appeared Donald & Judith Perry known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis — 4-24-2004
Notary Public — My Commission Expires

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 17 day of October 2000 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10/25/00

APPROVED: Marianne B. Roose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of October 2000 A.D. at 9:45 O'clock A.m.

Conrad B Cummings by Jeannie Dennis
County Clerk and Recorder — Deputy

AMENDED PLAT OF # 6308

Doc# 149636

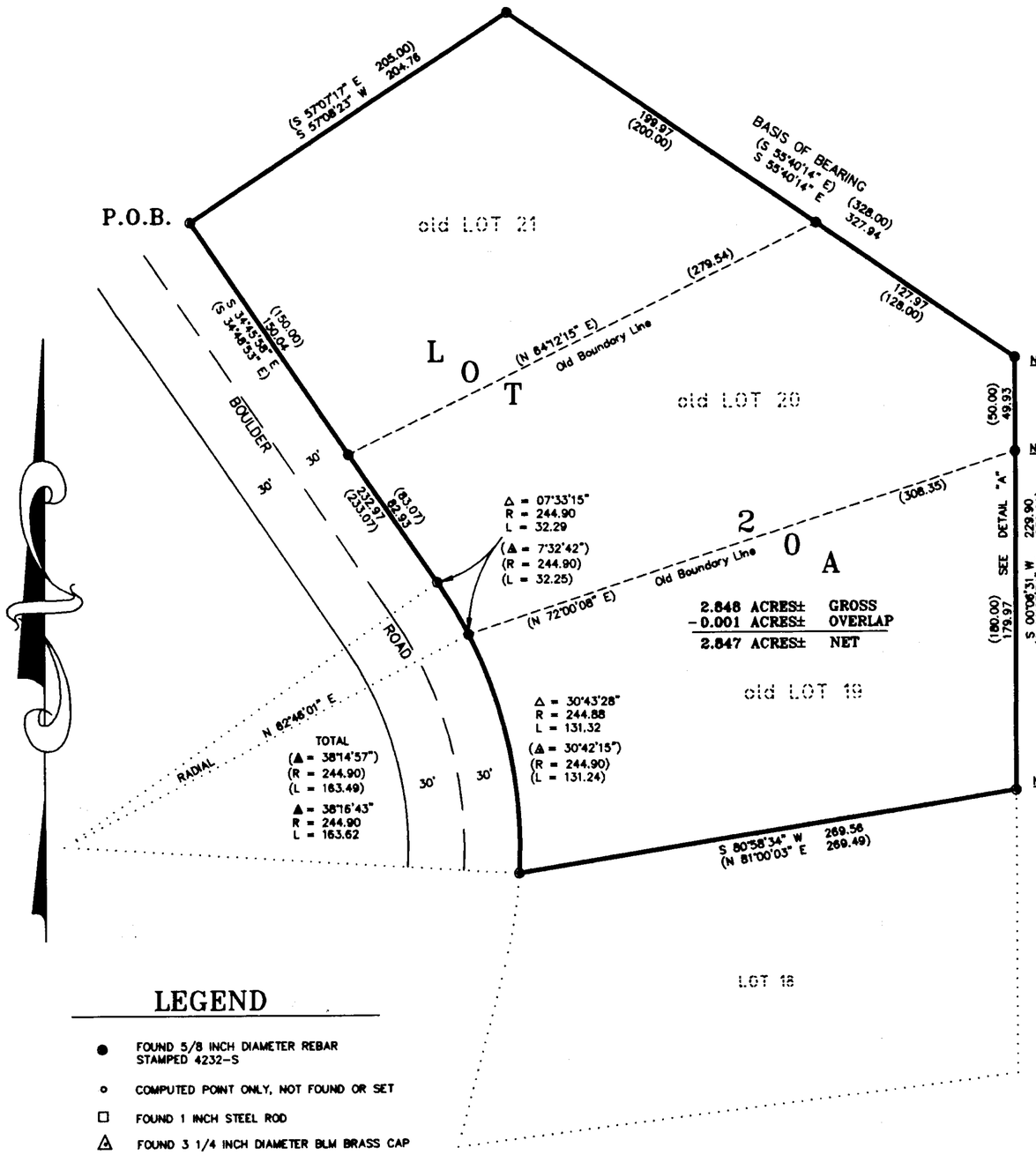
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 19,20 AND 21 OF BLOCK 2 OF THE FIRST ADDITION TO EM-KAYAN VILLAGE SUBDIVISION

IN THE E 1/2 OF THE SW 1/4 OF SECTION 4, TWP 30N., R 30W., P.M.M.

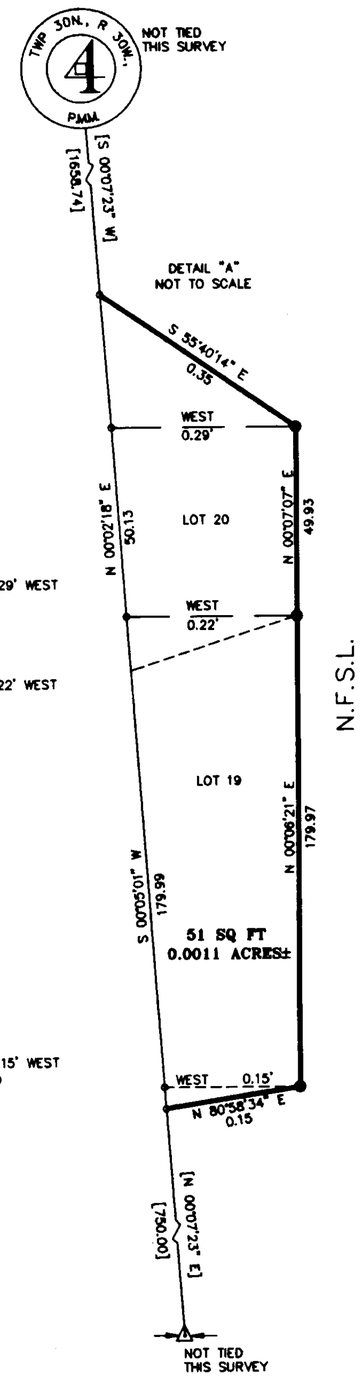
FOR: FORSYTHE FAMILY TRUST DATE: AUGUST 1998



NOTE: TRUE POSITION OF CORNER LIES 0.29' WEST PER U.S.F.S. SURVEY COS NO.2100

NOTE: TRUE POSITION OF CORNER LIES 0.22' WEST PER U.S.F.S. SURVEY COS NO.2100

NOTE: TRUE POSITION OF CORNER LIES 0.15' WEST PER U.S.F.S. SURVEY COS NO.2100



N.F.S.L.

LEGEND

- ● FOUND 5/8 INCH DIAMETER REBAR STAMPED 4232-S
- o COMPUTED POINT ONLY, NOT FOUND OR SET
- □ FOUND 1 INCH STEEL ROD
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ( ) RECORD PER FIRST ADDITION TO EM-KAYAN VILLAGE PLAT NO.3097
- [ ] RECORD PER COS NO.2100

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)

1 inch = 50 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

OWNERS CERTIFICATION

I certify that the Amended Plat is exempted from subdivision review under Section 76-3-297(2)(d) for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots, also exempted from health review per Section 16-16-605(2)(d), Divisions for the purpose of aquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

I LYLE J. & PATRICIA R. FORSYTHE the undersigned property owner, do hereby certify that I have caused to survey one lot from three existing lots as shown by this survey, and includes the following described lot of land to-wit.

Lyle J. Forsythe, Patricia R. Forsythe

DESCRIPTION OF LOT 20-A

A tract of land near Libby, in Lincoln County, Montana, lying in the East Half (E 1/2) of the Southwest One Quarter (SW 1/4) of Section 4, Twp. 30 N., R. 30 W., P.M.M., and more particularly described as follows:

Beginning at the Northwest Corner of Lot 21 Block 2 of the First Addition to Em-Kayan Village Subdivision per P.F. Plat No. 3097, Lincoln County Records, Montana, being a found 5/8 inch dia. rebar capped: MDL 4232-S and being the true point of beginning of the tract of land hereon described; thence, N 57°08'23" E 204.76 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northeasterly corner of said Lot 21; thence, S 55°40'14" E 327.94 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the northeasterly corner of Lot 20 per said First Addition to Em-Kayan Village; thence, S 00°06'31" W 229.90 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southeast Corner of Lot 19 per said First Addition to Em-Kayan Village; thence, S 80°58'34" W 269.56 feet to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southwest Corner of said Lot 19 and being a point on the easterly Right-of-Way line of a 60.00 foot wide public road; thence, along said easterly Right-of-Way line on the arc of a curve to the left 131.32 feet, turning through a delta angle of 30°43'28", having a radius of 244.88 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 32.29 feet, turning through a delta angle of 07°33'15", having a radius of 244.90 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said easterly Right-of-Way line N 34°45'58" W 232.97 feet to the point of beginning.

The aforedescribed tract of land contains 2.848 acres, more or less, and is subject to and together with all appurtenant easements of record. This parcel is subject to an overlap as shown hereon, due to a previous erroneous survey.

STATE OF MONTANA
County of Lincoln

On this 11 day of August, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Lyle & Patricia Forsythe known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 3/22/2000

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat of that such survey was performed under my supervision to my best knowledge and ability that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 12 day of August, 1998 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of August.

Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 8-12-98

APPROVED: L.A. Nokes 08/12/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

134359

OF MONTANA LINCOLN COUNTY
D: 08/12/1998 1:40 PLAT MAP
CLERK AND RECORDER BY: Jeannie Dennis Deputy FEE: $5.50

Page 1 of 1

P.F. PLAT NO. 134359

AMENDED PLAT OF LOT 8&9
in BLOCK TWO of the
FIRST ADDITION OF EM-KAYAN VILLAGE SUBDIVISION

IN THE

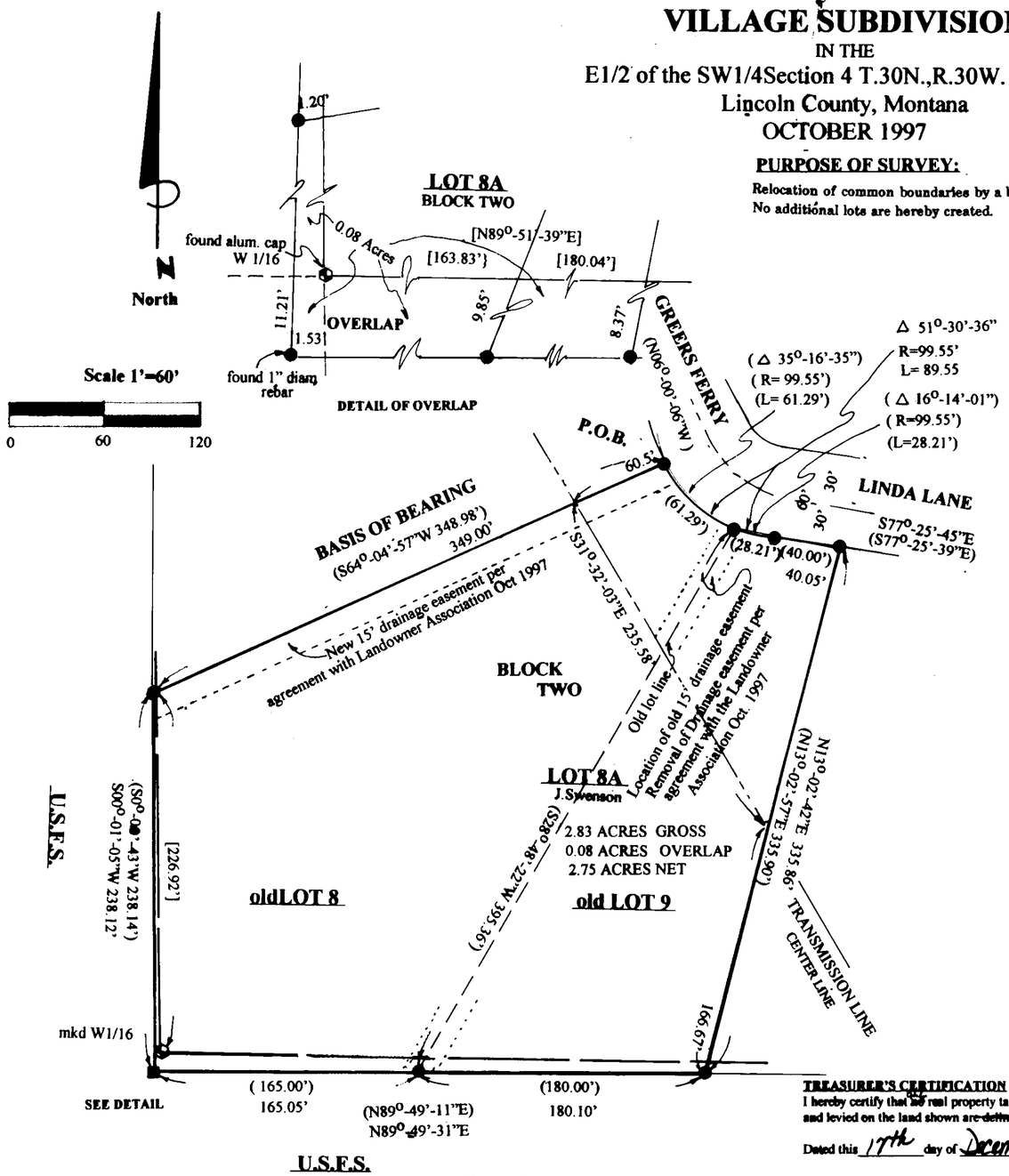
E1/2 of the SW1/4Section 4 T.30N.,R.30W. ,P.M.MT.

Lincoln County, Montana

OCTOBER 1997

PURPOSE OF SURVEY:

Relocation of common boundaries by a boundary line adjustment.
No additional lots are hereby created.



Legend

- ● Found 5/8 inch diam. rebar capped MDL 4232-S
- ■ Found a 1 inch diam. rebar with no cap per P.F. No. 3097
- ⬢ Found a 3/4 inch diam. alum. rod with 3 1/4 inch diam. alum. cap marked W 1/16 7322S per C of S 2100
- ( ) Record per First Addition of EM-Kayan Village Subdivision PF No.3097
- [ ] Record per Certificate of Survey No.2100

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes assessed and levied on the land shown are ~~delinquent~~. paid in full

Dated this 17th day of DECEMBER, 1997

Treasurer, Lincoln County, Montana

DESCRIPTION LOT 8A

A tract of land in the East Half (E 1/2),of the Southwest one quarter (SW1/4) of Section four (4), Township thirty (30), North, Range thirty (30) West, P.M.Mt. Lincoln County, Montana.

Commencing at the Northeast corner of Lot 8 Block Two of The First Addition of EM-Kayan Village Subdivision as shown on P.F.Plat 3097 filed Lincoln County courthouse, Montana being a found 5/8 inch diam. rebar capped MDL 4232S; and the True point of Beginning of the Tract of land herein described; thence S64°-04'-57"W 349.00' feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S; thence S00°-01'-05"W 238.12' feet to a found 1 inch diam. rebar, thence N89°-49'-31"E 165.05' feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S; thence N89°-49'-31"E 180.10' feet to a found 5/8 inch. diam. rebar with a plastic cap marked MDL 4232S, thence N13°-02'-42"E 335.86' feet to a found 5/8 inch diam. rebar with a plastic cap marked. MDL 4232S, thence N77°-25'-45"E 40.05' feet to a found 5/8 inch diam. rebar marked MDL 4232S and being the P.C. of a 99.55'foot radius curve, concave northwesterly, having a centeral angle of 16°-14'-01"; thence along an arc length of 28.25' feet to a found 5/8 inch diam. rebar with a plastic cap marked 4232S; thence along the 99.55'foot radius curve, concave northwesterly having a central angle of 35°-16'-35"; thence along an arc length of 61.30 feet to a found 5/8 inch diam. rebar with a plastic cap marked MDL 4232S and being the True point of Beginning containing 2.83 acres more or less: Subject to and with all appurtenant easements of record. This Parcel is subject to an overlap due to a previous erroneous survey. Forest Service in the process of identifying the overlaping property lines and Thru the Small Tracts Act convey the 0.08 Acres in dispute.

OWNERS CERTIFICATION

I certify that this Amended Plat is exempted from subdivision review under section 76-3-207(2)(d), for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. also exempted from health review per section 16.16.605 (2) (a) Divisions for the purpose of aquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

I Jacqueline J Swenson The undersigned property owner, do hereby certify that I have caused to survey one lot from existing two lots as shown by this survey and includes the following descibed lot of land to-wit:

Jacqueline J Swenson

NOTARY CERTIFICATE

State of: Montana
SS.
County of: Lincoln

On the 16 day Decemb, 1997, before me, a Notary Public in and for the State of Montana, personally appeared Jacqueline J. Swenson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my offical seal the day and year first above written.

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires 10-6-99

Patricia Peterson

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson, Montana Registration No. 9008LS

MONTANA RONALD A. PEARSON 9008 LS REGISTERED LAND SURVEYOR

CERTIFICATE OF EXAMINING OFFICER

Approved this 17 day of Dec 1997, A.D.

Examining Officer

Approved L.A. Wold 12/17/97
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 19th day of Dec, 1997 A.D. at 2:30 o'clock P M.

Carol D. Cummins by Deputy

County Clerk and Recorder

PM# 6041

LINCOLN COUNTY, MONTANA

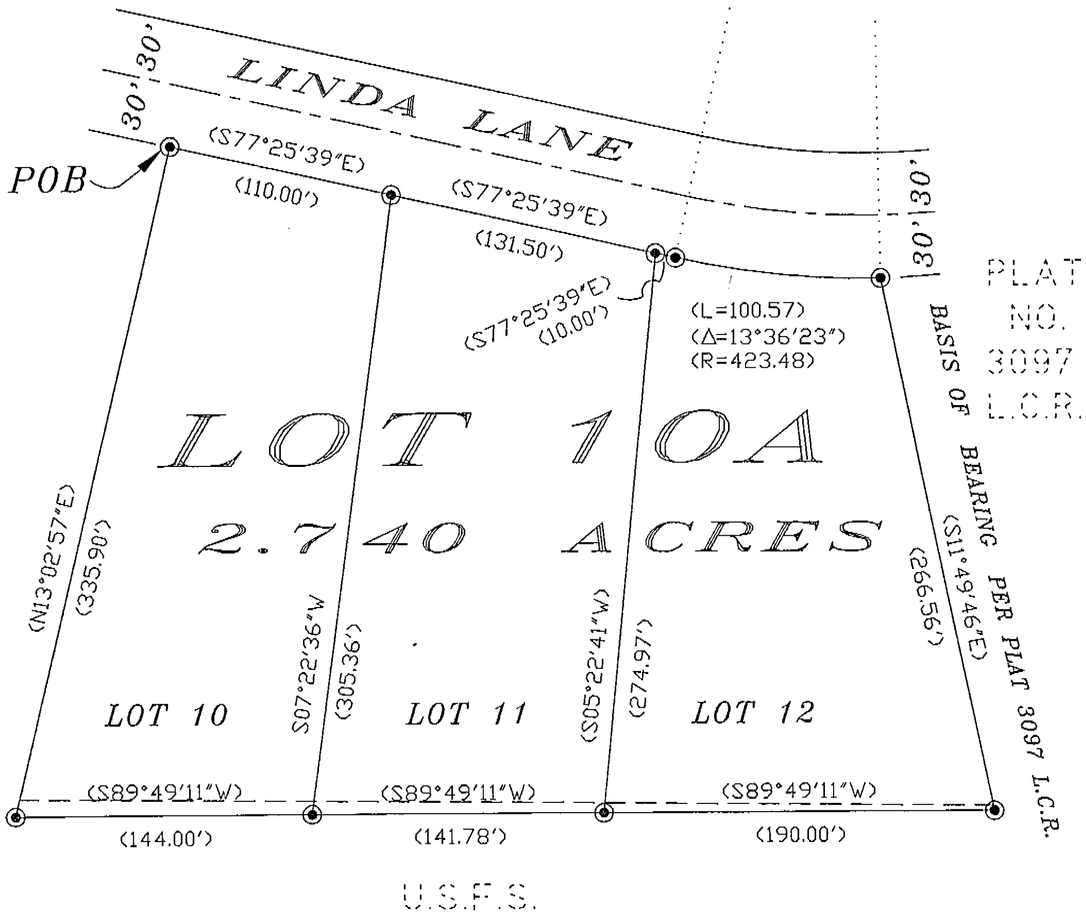
AMENDED PLAT OF:

LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION AGGREGATION

E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.

FOR: JEAN GUFFEY DATE: FEBRUARY 2001

PLAT NO 3097 L.C.R.



PLAT NO. 3097 L.C.R.

PLAT NO. 3097 L.C.R.

LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- ( ) RECORD BEARING AND DISTANCES PER PLAT NO. 3097
- - - - RECORD PROPERTY LINE PER C.O.S. NO. 2100

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)

1 inch = 50 ft.

DAVIS SURVEYING INC.	
Date 2/15/2001	
Drawn by PWW	File T30304G

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: June 27, 2001

APPROVED: Rita B. Windsor
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near Libby in Lincoln County, Montana

Dated this 3rd day of April, 2001 A.D.

Jean E. Guffey and _____

_____ and _____

STATE OF Montana
County of Lincoln

On this 3rd day of April, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jean E. Guffey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Jeannie Dennis — Notary Public

4-24-2004 — My Commission Expires

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position

Dated this 7th day of March, 2001A.D.

Kenneth E. Davis — Land Surveyor

4975-S — Registration No. 4975S

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of June 2001 A.D.

Geri A. Miller by Tonya R Hetrick-Deputy
Treasurer — Lincoln County, Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Filed on this 28th day of June 2001 A.D. at 8:30 A.M.

Coral M. Cummings by Jeannie Dennis
County Clerk and Recorder — Deputy

AMENDED PLAT OF Am. 1 6348

Doc # 153573

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 10, 11 AND 12 BLOCK 2 EM-KAYAN VILLAGE FIRST ADDITION AGGREGATION

E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M.

FOR: JEAN GUFFEY *DATE: FEBRUARY 2001*

DESCRIPTION OF AMENDED LOT 10A

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 10, 11 and 12, Block 2 of EM-Kayan Village First Addition per Plat No. 3097 L.C.R., containing 2.740 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the southerly Right-of-Way line of Linda Lane, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 10 Block 2 of EM-Kayan Village First Addition per Plat No. 3097, LCR; thence, along the north line of said Lot 10, which is common to the south Right-of-Way of said Linda Lane, S77°25'39"E 110.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 10 and also marking the northwest corner of Lot 11 Block 2 of EM-Kayan Village First Addition; thence, along the north line of said Lot 11, which is common to the south Right-of-Way of said Linda Lane, S77°25'39"E 131.50 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the northeast corner of said Lot 11 and the northwest corner of Lot 12 Block 2 of EM-Kayan Village First Addition; thence, along the north line of said Lot 12, which is common to the south Right-of-Way line of Linda Lane, S77°25'39"E 10.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the north line of said Lot 12, which is common to the south Right-of-Way line of said Linda Lane, on the arc of a curve to the left, a distance of 100.57 feet, turning through a delta angle of 13°36'23", having a radius of 423.48 feet, to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the northeast corner of said Lot 12; thence, along the east line of said Lot 12, S11°49'46"E 266.56 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southeast corner of said Lot 12; thence, along the south line of said Lot 12, S89°49'11"W 190.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; which marks the southwest corner of said Lot 12, and the southeast corner of said Lot 11; thence, along the south line of said Lot 11, S89°49'11W 141.78 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southwest corner of said Lot 11, and the southeast corner of said Lot 10; thence, along the south line of said Lot 10, S89°49'11"W 144.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S, which marks the southwest corner of said Lot 10; thence, along the west line of said Lot 10, N13°02'57"E 335.90 feet to the Point of Beginning.

The aforedescribed Amended Lot 10A contains 2.740 acres and is subject to and together with all appurtenant easements of record.

DAVIS SURVEYING INC.	
Date 2/15/2001	
Drawn by PWW	*File T30304G*

AMENDED PLAT OF J.m. # 6348

Doc# 153573

FIRST ADDITION TO
EM-KAYAN VILLAGE
LINCOLN COUNTY, MONTANA
IN THE E½ OF SW¼ OF SECTION 4, T30N, R30W, P.M.M.
MAY, 1978

CERTIFICATE OF DEDICATION

I, Thomas W. Simpson, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, blocks, and streets as shown by the Plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit:

DESCRIPTION

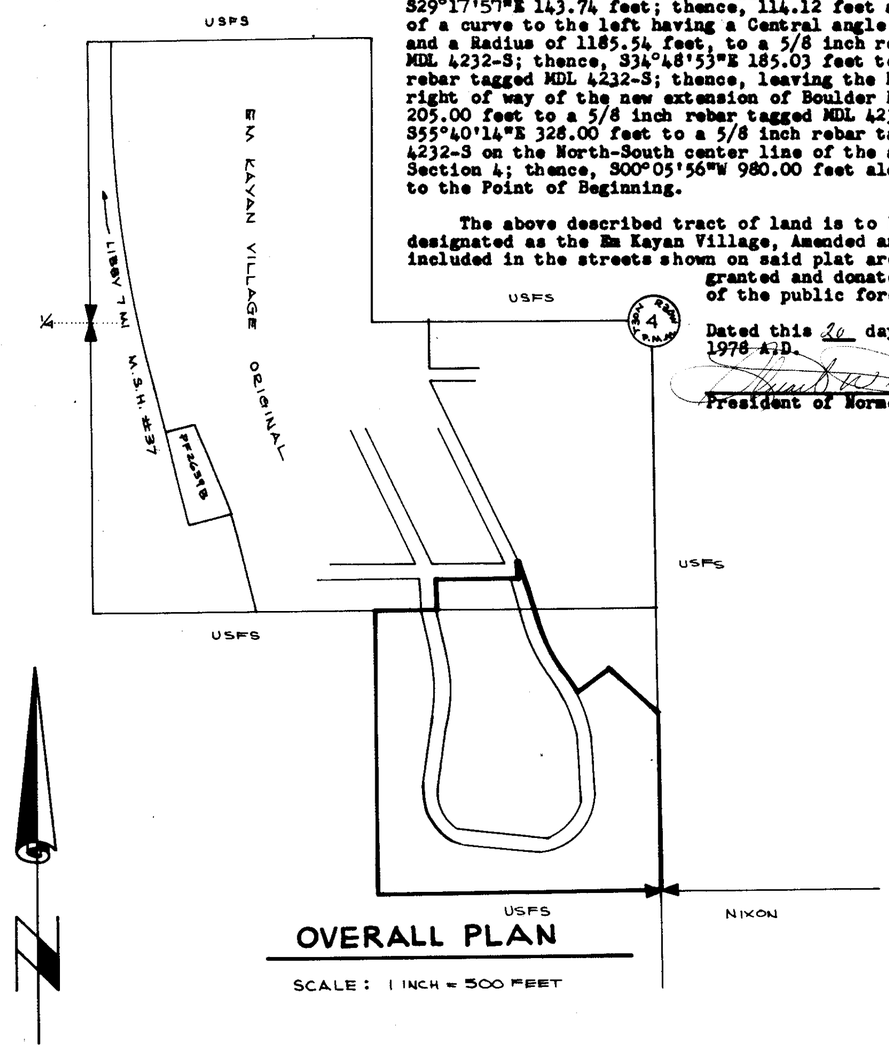
A parcel of land in the East 1/2 of the Southwest 1/4 of Section 4, T30N, R30W, P.M.M. and containing a Gross area of 38.680 acres more or less, including the lots and roadway right of way as shown on the Plat herewith.

Beginning at the South 1/4 Corner of Section 4, T30N, R30W, P.M.M.; thence, S89°49'11"W 1320.78 feet to the West 1/16 corner of said Section 4; thence, along the Standard Subdivision line N0°00'43"E 1323.14 feet to the Southwest 1/16 corner of said Section 4; thence, S89°59'01"E 246.38 feet to a 5/8 inch rebar tagged MDL 4232-S on the Easterly right of way line of Greers Ferry Road; thence, along said line N0°03'03"E 1320.05 feet to a 5/8 inch rebar tagged MDL 4232-S on the Southerly right of way line of Libby Road; thence, along said line S89°57'27"E 384.29 feet; thence, leaving said line North 60.00 feet to a 1/2 inch steel rod on the Northeasterly right of way line of Boulder Road; thence, along the new right of way of Boulder Road S06°05'05"E 109.62 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S29°17'57"E 143.74 feet; thence, 114.12 feet along the arc of a curve to the left having a Central angle of 05°30'56" and a Radius of 1185.54 feet, to a 5/8 inch rebar tagged MDL 4232-S; thence, S34°48'53"E 185.03 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving the Northeasterly right of way of the new extension of Boulder Road N57°07'17"E 205.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S55°40'14"E 328.00 feet to a 5/8 inch rebar tagged MDL 4232-S on the North-South center line of the aforementioned Section 4; thence, S00°05'56"W 980.00 feet along said line to the Point of Beginning.

The above described tract of land is to be known and designated as the Em Kayan Village, Amended and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 20 day of September, 1978 A.D.

Thomas W. Simpson
President of Normont Corporation



OVERALL PLAN
SCALE: 1 INCH = 500 FEET

PURPOSE OF SURVEY.

The Em Kayan Subdivision has been SURVEYED as shown hereon for the purpose of creating 38 additional lots in the SE1/4 of the SW1/4 and the Southerly end of the NE1/4 of the SW1/4 of Section 4, T30N, R30W, P.M.M.

ACKNOWLEDGEMENT

State of Montana
County of Lincoln

On this 20 day of September, 1978 before me personally appeared Thomas W. Simpson President of Normont Corporation, which executed the foregoing instrument and acknowledged said instrument to be a free and voluntary act and deed of said Normont Corporation for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above written.

Eleanor L. Vaughn, Clerk & Recorder by Verla J. Higbee Notary Public in and for the State of Montana, residing in Libby, MT. My commission expires 1-1-79.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Jack W. Ninneman, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of THE FIRST ADDN. TO EM KAYAN and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 12TH day of September, 1978.

Jack W. Ninneman
Examining Land Surveyor

534 ES
Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 3rd day of October, 1978.

Jim R. Many, Commissioner
Ray Lindsay, Commissioner
Bill Gould, Commissioner

ATTEST: Eleanor L. Vaughn
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 3rd day of October, 1978 A.D. at 11:15 O'clock A. M.

Eleanor L. Vaughn by Betty Bee
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of THE FIRST ADDN. TO EM KAYAN VILLAGE a subdivision, under my supervision during the month of _____, 1978, in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 3RD day of AUGUST, 1978.

Melvin D. Lauteren
Signature of Surveyor - Registration No. 4232-S -- Libby, Montana.

MONTANA MELVIN D. LAUTEREN 4232S REGISTERED LAND SURVEYOR

KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

SH. 1 OF 2 P.F. 3097

Sanitary Restrictions Removed 9/24/98 PF#3095
$1980.00 Received in Lieu of Bankland

See Perm File # for access road agreement

LINCOLN COUNTY, MONT.

FIRST ADDITION TO

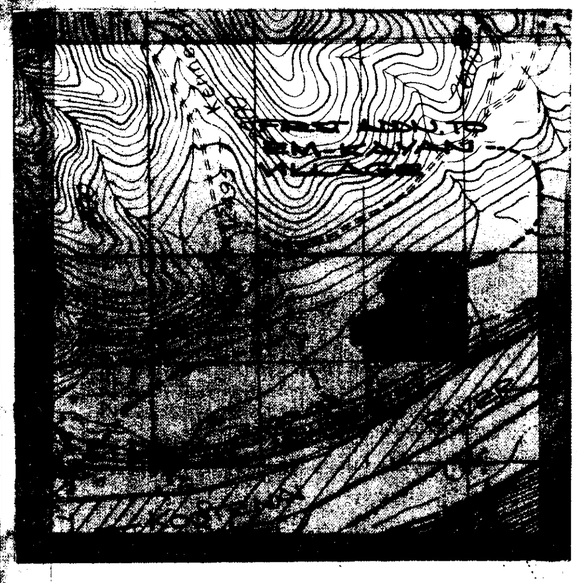
EM-KAYAN VILLAGE

IN THE E½ OF SW¼ OF SECTION 4, T30N, R30W, P.M.M.

MAY, 1978

SCALE: 1 INCH = 100 FEET (0, 100, 200, 300)

KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

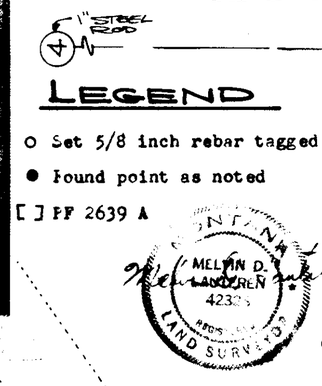


VICINITY MAP
SCALE: 4" = 1 MILE

℄ CURVE DATA

①	Δ=05°30'56" T=58.55' L=117.01' R=1215.54'	⑤ Δ=17°15'35" T=59.72' L=118.53' R=393.48'	⑧ Δ=16°12'15" T=60.00' L=119.20' R=421.47'
②	Δ=49°54'30" T=100.00' L=187.19' R=214.90'	⑥ Δ=71°25'33" T=50.00' L=86.70' R=69.55'	⑨ Δ=34°49'58" T=82.08' L=158.86' R=261.31'
③	Δ=10°52'27" T=40.03' L=79.82' R=420.57'	⑦ Δ=07°23'15" T=60.00' L=119.83' R=929.40'	⑩ Δ=32°04'05" T=50.00' L=97.38' R=173.98'
④	Δ=81°05'36" T=45.00' L=74.36' R=52.54'		

THREE LOTS P.F. 2961



LINDA PIVAL
"STU" SWENSON

LEGEND

- o Set 5/8 inch rebar tagged MDL 4232-S
- ● Found point as noted
- [ ] PF 2639 A

N 0°05'56" E 980.00' [2638.72']

U.S.F.S.

S 45-4

BLM BRASS CAP

P.O.B.

T30N R30W

1" STEEL ROD

BOULDER LANE

LIBRARY

GREERS FERRY

LINDA LANE

1	0.680A	2	0.713A
3	0.762A	4	0.859A
5	0.912A	6	0.878A
7	0.924A	8	1.029A
9	0.577A	10	0.653A
11	0.768A	12	0.769A
13	0.843A	14	0.991A
15	1.015A	16	0.665A
17	0.782A	18	0.936A
19	0.989A	20	0.952A
21	0.909A		
41	675A	45	0.750A
49	0.749A	28	1.147A
8	1.852A	7	1.040A
6	0.517A	5	0.863A
4	0.792A	3	0.819A
2	0.859A	1	0.708A
10	0.924A	11	0.904A
12	0.911A	9	0.974A
13	0.995A	14	1.162A
15	1.266A	16	1.197A

PART OF ORIGINAL EM-KAYAN SUBDIVISION

AREAS

LOTS 34.723A.
R/W 3.957A
GROSS 38.680A

SW¼ SE¼ S4

N 0°00'43" E
[N 0-03-00 E]

1323.14'
[1322.73']

1" STEEL ROD

SH. 2 OF 2

P.F. 3097

JOB 327

Sanitary Restrictions Removed 9/26/78 PF #3095 "1970.00 Received in Lieu of Parkland

U.S.F.S.

See Perm. File # 3096 for access Road agreement

underwood filed

pdf-Xchange Editor
Click to buy NOW!
www.pdf-xchange.com

Twp. 31N., R.30W., M.P.M.

Twp. 30N., R.30W., M.P.M.

2577.41' N 00°09'18" W

2611.30' S 89°48'23" W

B.L.M. MONUMENTS B.C.s

2559.03' N 00°10'21" E

2626.18' S 89°47'29" E

DESTROYED BY ROAD CONSTRUCTION - NOT REPLACED.

2625.32' N 00°09'18" W

B.C. B.L.M. MON. 3

2641.22' N 89°55' E

B.C. B.L.M. MON. 4

1320.55'

S 89°55' W

U.S.F.S.

S 0°10'21" W 1319.36'

1099.44'

219.92'

S 0°10'21" W 1319.36'

1326.21'

356.01'

Set 1"x36" Steel Rod 10" Fir Bears S.9°W. 20.4 Ft. Scribed C/4 1 Posted

14" Fir Bears S80°E 4.3 Ft. Scribed C/4 1 Posted

Set 1"x36" Steel Rod 10"Fir Bears N45°30W 99 Ft. 12" Fir Bears N45°30W 99 Ft. 8" Cottonwood Bears S44°E 84 Ft. Both Scribed NW 1/16 1 Posted

Set 1/2"x24" Steel Rod

STEEL STORAGE TANK

WATER LINE EASEMENT

U.S.F.S.

S 89°47'29" E

S0 03 W 207.74'

WELL

N 89°46'38" E 254.95'

S 67°12'28" E 85.38'

S 84°36'54" E 42.87'

S 23°57'22" E — BOUNDER — 980.97'

405.18'

329.08'

S 89°57'21" E — LIBBY 394.73'

N0°03'E

158.03'

186.17'

186.17'

N 89°56'15" E

1071.21'

S 89°56'15" W

568.70'

N 89°55' W

U.S.F.S.

Point of Beginning

Note: Em Kayan Village subdivision has been amended as shown hereon for the primary purpose of enlarging lots in the amended area, providing for curvature on the access road and between Lots 3 and 10; reporting some very minor dimensional changes resulting from adjustments due to perpetuation of standard subdivision corners.

ACKNOWLEDGMENT

State of Idaho } ss
County of Ada }

On this 12TH day of JUNE, 1975 before me personally appeared ROBERT J. KEPKE, ATTORNEY-IN-FACT of Libby Lem Builders, the Joint Venture which executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed of said Joint Venture for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and official seal the day and year in the certificate above written.

Notary Public in and for the State of Idaho residing in Boise,
My Commission expires APRIL 24, 1978

CERTIFICATE OF SURVEYOR

State of Montana } ss
County of Lincoln }

I, J. W. Ninneman, Troy, Montana do solemnly swear that I have made the survey of Em Kayan Village Amended; that such survey was made during November and December, 1974 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 5TH day of May, 1975.

J.W. Ninneman
Registration No. 534 L.S. Mont.
Troy, Montana

CERTIFICATE OF DEDICATION

Know all men by these presents that Libby Lem Builders, a Joint Venture organized under, and by virtue of the laws of the State of Montana, having caused to be platted into Lots, Blocks and Streets the land hereon, and dedicated as Em Kayan Village, in the County of Lincoln, State of Montana; June 20th, 1974, hereby amend said plat; said land being described as follows: - Being formerly known as the "Winitz Tract" lying wholly within the S½ and the NW¼ both of Section 4 Twp. 30 N., R. 30 W., M.P.M., Lincoln County Montana, containing 143.847 acres, more or less, more particularly described as follows: Beginning at the One Quarter Corner between Sections 4 and 9 of Twp. 30 N., R. 30 W., M.P.M.; thence, along the south line of said Section 4, S 89°55' W 1320.55 feet to the southwest corner of the S½ SW¼ of said Section 4; thence, along the west line of said S½ SW¼, N 0°03' E 1322.73 feet to the northwest corner thereof; thence, along the south line of the N½ SW¼ of said Section 4, N 89°56'15" W 566.70 feet; thence, leaving said standard subdivision line, N 14°41'52" W 450.57 feet (between found corners) thence S 75°05'29" W 200.0 feet to a point on the easterly right of way line of State Highway No. 37; thence, along said right of way line N 15°55'10" W 635.72 feet to a highway right of way monument; thence, continuing along said right of way line on the arc of a curve to the right having a radius of 5650.0 feet, turning through an angle of 15°16'36" a distance of 1506.45 feet to a highway right of way monument; thence N 0°30'54" E 164.92 feet to a point on the north line of the S½ NE¼ of said Section 4; thence, along said north line S 89°30'43" E 1226.16 feet to the northeast corner thereof; thence, along the east line of said S½ NE¼ S 0°03' W 1322.73 feet to the southeast corner thereof; thence, along the east-west centerline of said Section 4, S 89°47'29" E 1326.21 feet to the center ¼ corner of said Section 4; thence, along the north-south centerline of said Section 4, S 0°10'21" W 2636.72 feet to the point of beginning.

R.T.K. The aforesaid Joint Venture does hereby confirm that the streets ____, as shown hereon, are dedicated to the use of the public forever. A fifteen (15) foot easement for utility purposes is hereby reserved as shown on the foregoing plat.

In witness whereof, Libby Lem Builders, a Joint Venture, pursuant to resolutions of it's Joint Venture Partner, has caused these presents to be signed by Robert J. Kepke, Attorney in Fact this 12TH day of June 1975

#1058.60 Received for 5.293 Acres IN Lieu of dedicated Park Area

GROSS: 143.847 Acres

LOTS 1-41: 63.515 Acres

N 89°30'43" E 3.66.22 M 3.65.51 M 3.00.52.5 M 3.00.52.5 M 1.28.21 M 1.28.21 M 1.28.21

60' 40' 60'

S 89°47'29" E 1326.21'

S0 03 W 207.74'

S 0°03' W U.S.F.S. 1322.73'

S 0°10'21" W 1319.36'

S 89°47'29" E 2636.72'

N 89°30'43" W 1226.16'

S 89°38'43" E 1226.16'

N 0°30'54" E 164.92'

S0°30'54"W 164.92'

S0°14'01"E 130.0'

S2°05'12"E 128.74'

S3°23'55"E 134.99'

S4°44'09"E 134.22'

S6°06'03"E 133.61'

S7°27'32"E 133.83'

S8°48'54"E 130.60'

S10°09'22"E 134.35'

S11°28'20"E 131.81'

S12°51'54"E 78.85'

S13°55'30"E 49.47'

N 15°55'18" W 635.72'

S 00°04'22" E 2569.79'

30.36'

102.89'

40.33'

124.59'

235.39'

80' R/W

MON.

State Highway No. 37

FALLS IN STATE HIGHWAY No. 37

Lincoln County, Montana

U.S.F.S.

AMENDED PLAT OF SUBDIVISION OF

EM-KAYAN VILLAGE

IN THE W½ OF SECTION 4 TWP. 30N., R.30W., M.P.M.

May, 1975

Scale: ~

200 100 0 Feet 200 400 600 800 1,000

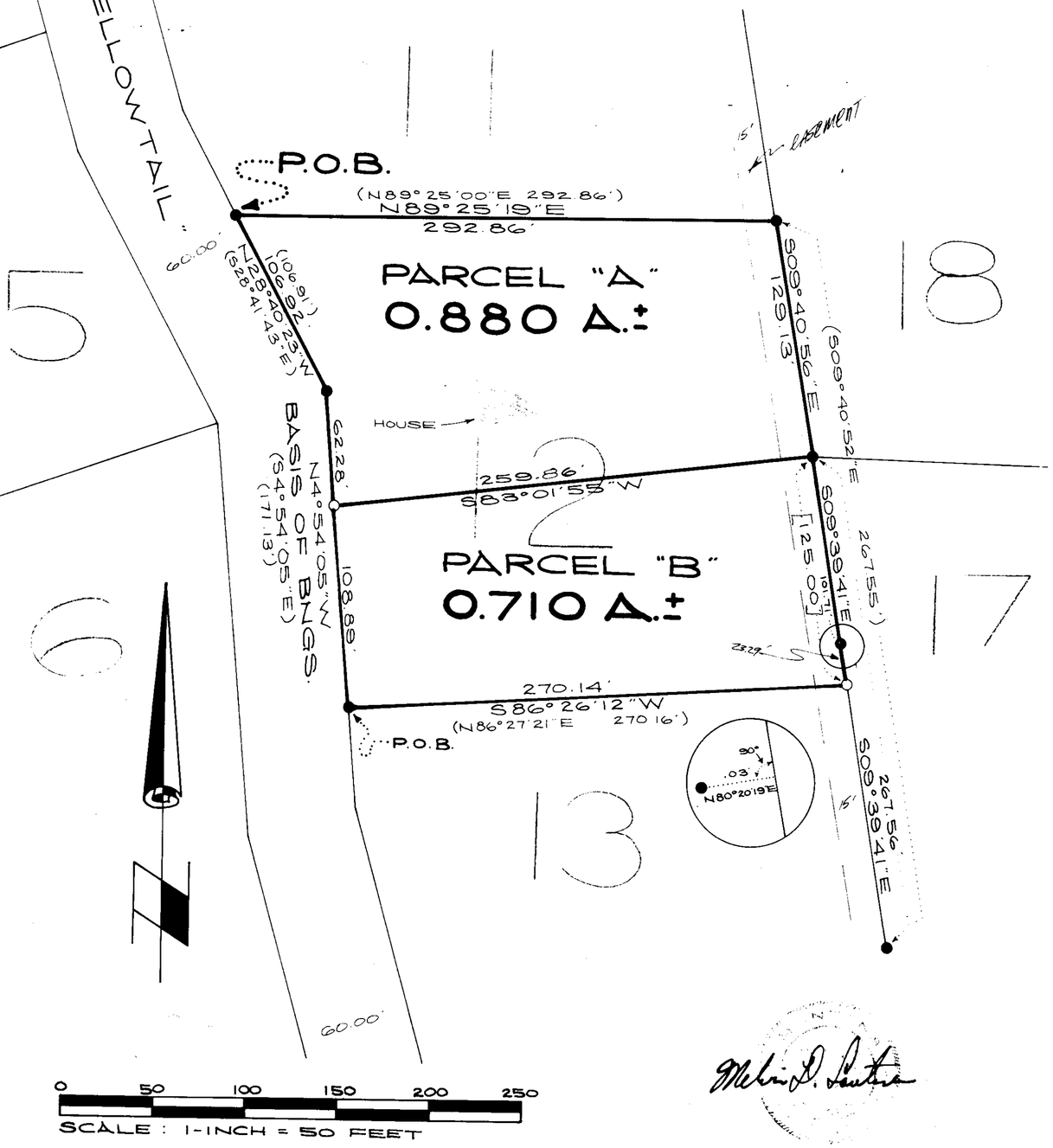
Set 1"x36" Steel Rod 10" Fir Bears N45°30W 99 Ft. 12" Fir Bears N45°30W 99 Ft. 8" Cottonwood Bears S44°E 84 Ft. Both Scribed NW 1/16 1 Posted

FALLS IN THE KOOTENAI RIVER

S½ SW¼ Sec. 4 & NW¼ NW¼ Sec. 9 Scribed W¼ 54 Posted W¼ 55 Posted

| | | |

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF LOT 12
EM KAYAN VILLAGE SUBDIVISION
A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 4, T30N, R30W, P.M.M. NEAR LIBBY, MONT.
AUGUST, 1979
FOR: WIGART



DESCRIPTION PARCEL "A"

A parcel of land located in the Northwest 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 12 of Em Kayan Village Subdivision as shown on Plat No. 2639-A, Lincoln County Records.

Beginning at a 3/8 inch rebar capped JWN 534-ES located on the Easterly right of way line of "Yellowtail", a 60.00 foot wide County Road, said point being the Northwest corner of Lot 12 of Em Kayan Village Subdivision, Lincoln County Records; thence, along the Northerly boundary of said Lot 12, N89°25'19"E 292.86 feet to a 3/8 inch rebar capped JWN 534-ES; thence, along the Easterly boundary of said Lot 12, S09°40'56"E 129.13 feet to a 3/8 inch rebar capped JWN 534-ES; thence, leaving said East boundary S83°01'55"W 259.86 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Easterly right of way line of "Yellowtail Road"; thence, along said right of way line N4°54'05"W 62.28 feet to a 3/8 inch rebar capped JWN 534-ES; thence, N28°40'23"W 106.92 feet to the Point of Beginning.

This parcel contains 0.880 acres more or less.

PURPOSE OF SURVEY: is creation of Parcel "A" for conveyance.

BASIS OF BEARINGS: is the Westerly boundary of Lot 12, Em Kayan Village as shown hereon, reported as (S4°54'05"E)

DESCRIPTION PARCEL "B"

A parcel of land located in the Northwest 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 12 of Em Kayan Village Subdivision as shown on Plat No. 2639-A, Lincoln County Records.

Beginning at a 3/8 inch rebar capped JWN 534-ES located on the Easterly right of way line of "Yellowtail", a 60.00 foot wide County Road, said point being the Southwest corner of Lot 12 of Em Kayan Village Subdivision, Lincoln County Records; thence, along said right of way line N4°54'05"W 108.89 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line N83°01'55"E 259.86 feet to a 3/8 inch rebar capped JWN 534-ES located on the Easterly boundary of the aforementioned Lot 12; thence, along said Easterly boundary S09°39'41"E 125.00 feet to a 5/8 inch rebar tagged MDL 4232-S which is the Southeast corner of said Lot 12; thence, S86°26'12"W 270.14 feet to the Point of Beginning.

This parcel contains 0.710 acres more or less.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 6th day of SEPTEMBER, 1979 A.D.

Jack H Rasmussen — Examining Land Surveyor
4661-S — Reg. No.

APPROVED: R W Lindsley — Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 21st day of November, 1979 A.D. at 2:25 O'clock P.M.

Eleanor L Vaughn — County Clerk Recorder — by Betty Bell — Deputy

LEGEND

- ○ Set 5/8 inch rebar tagged MDL 4232-S
- ● Found 3/8 inch rebar capped JWN 534-ES
- ( ) Record per Plat No. 2639-A
- [ ] Record per Plat No. 2639-A

Melvin D. Lentz

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

KEI NO. 411

PLAT NO. 9446

Sanitary Restrictions Removed FF # 3463

Indexed

AMENDED PLAT OF LOT 15 EM KAYAN VILLAGE

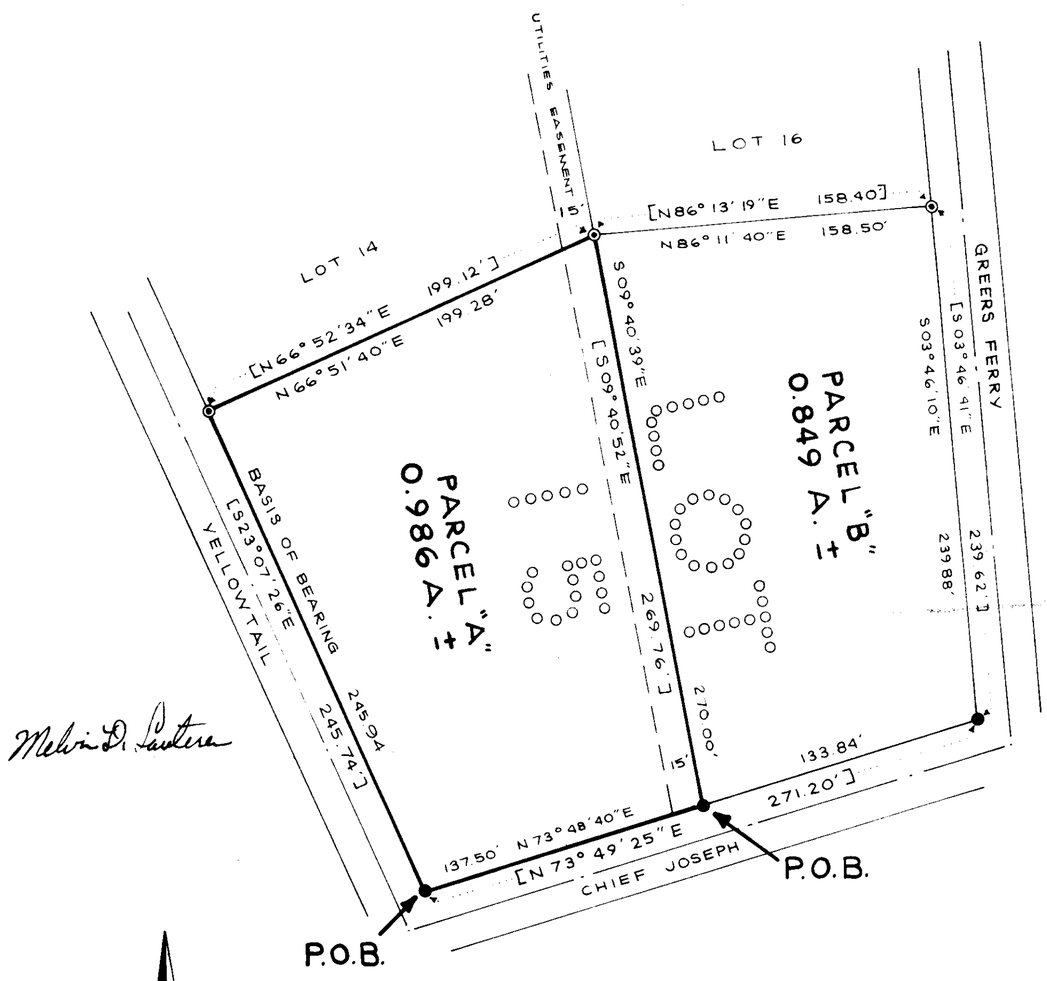
IN THE W 1/2 OF SECTION 4, T30N, R30W, P.M.M.

APRIL, 1978

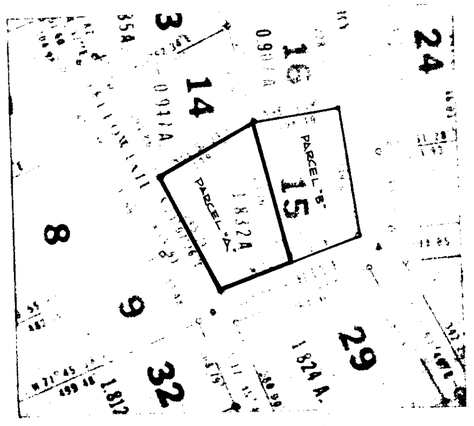
FOR BOB DENNEE

LEGEND

- ● Found 1/2 inch rebar capped JN 534 ES set in cement
- ⊙ Found 1/2 inch rebar capped JN 534 ES
- [ ] Record per Plat No. 2639-A



Melvin D. Sanders



VICINITY MAP

SCALE: 1 INCH = 200 FEET

SCALE: 1 INCH = 50 FEET

KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

DESCRIPTION PARCEL "A"

A parcel of land in the W1/2 of Section 4, T30N, R30W, P.M.M., being a portion of Lot 15, EM Kayan Village Subdivision.

Beginning at a found 1/2 inch rebar capped JN 534 ES located on the Southwest corner of Lot 15 EM Kayan Village Subdivision; thence, along the Easterly right of way line of Yellowtail Street N23°-07'-26"W 245.94 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said Easterly right of way line N66°-51'-40"E 199.28 feet to a found 1/2 inch rebar capped JN 534 ES located on the Easterly line of a 15 foot wide utilities easement; thence, along said easement line S09°-40'-39"E 270.00 feet to a 1/2 inch rebar capped JN 534 ES located on the Northerly right of way line of Chief Joseph Street; thence, along said right of way line S73°-48'-40"W 137.50 feet to the Point of Beginning.

This parcel contains 0.986 Acres more or less and is subject to a 15 foot wide utilities easement along the Easterly boundary as shown on the plat herewith.

DESCRIPTION PARCEL "B"

A parcel of land in the W1/2 of Section 4, T30N, R30W, P.M.M., being a portion of Lot 15, EM Kayan Village Subdivision.

Beginning at a found 1/2 inch rebar capped JN 534 ES located on the Northerly right of way line of Chief Joseph Street; thence, leaving said right of way line N09°-40'-39"W 270.00 feet along the Easterly line of a 15 foot wide utilities easement to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said easement line N86°-11'-40"E 158.50 feet to a found 1/2 inch rebar capped JN 534 ES located on the Westerly right of way line of Greers Ferry Street; thence, along said right of way line S03°-46'-10"E 239.88 feet to a found 1/2 inch rebar capped JN 534 ES located on the aforementioned Northerly right of way line of Chief Joseph Street; thence, along said right of way line S73°-48'-40"W 133.84 feet to the Point of Beginning.

This parcel contains 0.849 Acres more or less.

APPROVED: This 26th day of April, 1978 A.D.

Jack W. Zimmerman — 534 E.S.
Examining Land Surveyor — Reg. No.

APPROVED: Jim R. Mercy
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 9th day of June, 1978 A.D. at 3:00 O'clock P.M.

Eleanor L. Vaughn — by Betty Lee
County Clerk Recorder — Deputy

BASIS OF BEARINGS

Basis of Bearing is the westerly boundary of Lot 15, EM Kayan Village Subdivision, S23°-07'-26"E.

PURPOSE OF SURVEY

Creation of Parcel "A" in Lot 15, EM Kayan Village, for occasional sale.

PLAT NO. 3030

312

Sanitary Restrictions Removed 6/7/78 PF #3029

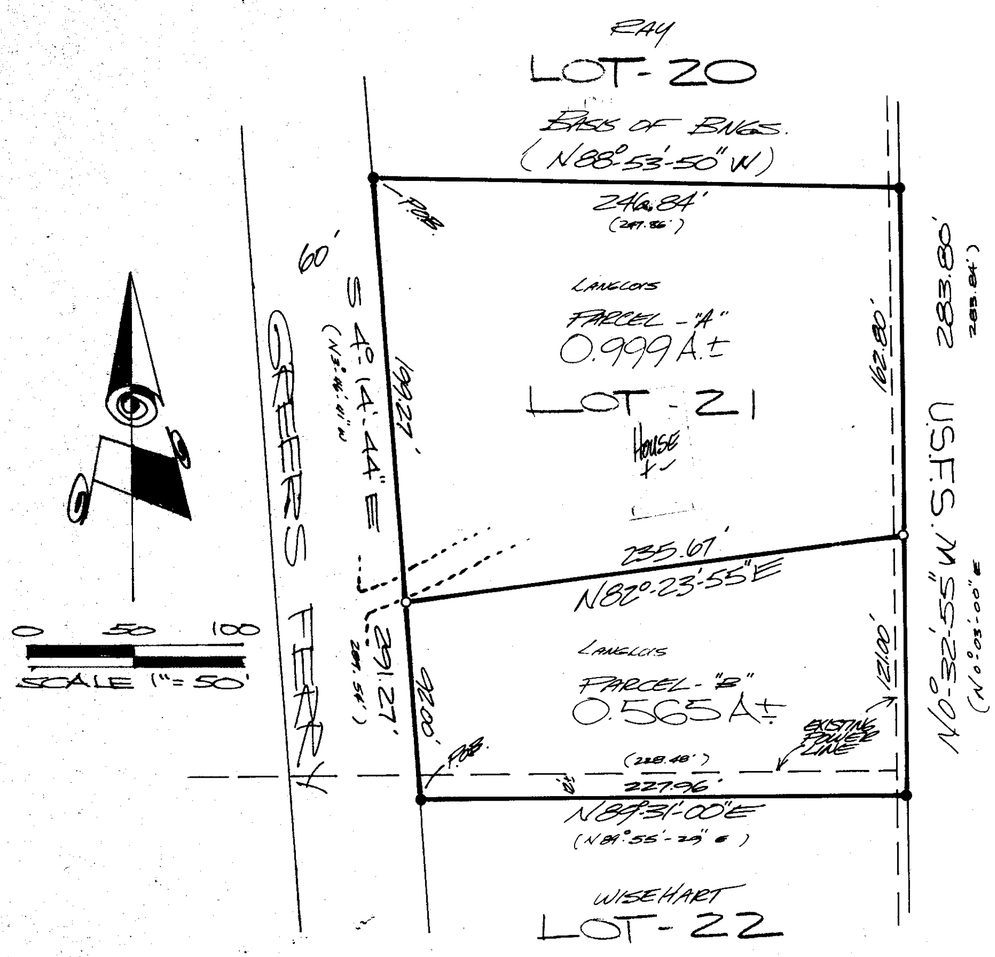
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 21 EM KAYAN VILLAGE SUBDIVISION

A PARCEL OF LAND IN THE NW¼, SECTION 4, T30N, R30W, P.M., M., NEAR LIBBY, MONTANA.

SEP., 1980

FOR: MAURER REALTY



LEGEND

- ● FOUND IRON REBAR
- o SET 5/8" REBAR TAGGED MDL 4232-S
- () RECORD PLAT NO 2639-"A"

MONTANA
MELVIN D. LAUTEREN
4232-S
REGISTERED
LAND SURVEYOR

KOOTENAI ENG. INC.
CIVIL ENG. & LAND SURVEYING
LIBBY, MT. 406-293-7721

DESCRIPTION PARCEL "A"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 4, T30N, R30W, P.M.M., being a portion of lot 21, Em Kayan Village, Plat No. 2639-A.

Beginning at a found 1/2 inch rebar being the Northwest corner of lot 21, Em Kayan Village, Plat No. 2639-A, Lincoln County Records; thence, along the Westerly boundary there-of also being the Easterly right of way line of "Greers' Ferry", a 60.00 foot wide county roadway, S4°14'44"E 199.27 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary and right of way line, N82°23'55"E 235.67 feet to a 5/8 inch rebar tagged MDL 4232-S, on the East boundary of aforementioned lot 21; thence, along said boundary N0°32'55"W 162.80 feet to a found 1/2 inch rebar at the Northeast corner of said lot 21; thence, along the North boundary of said lot N88°53'50"W 246.84 feet to the Point of Beginning.

This parcel contains 0.999 acres more or less.

DESCRIPTION PARCEL "B"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 4, T30N, R30W, P.M.M., being a portion of lot 21, Em Kayan Village, Plat No. 2639-A.

Beginning at a found 1/2 inch rebar being the Southwest corner of lot 21, Em Kayan Village, Plat No. 2639-A, Lincoln County Records; thence, along the Southerly boundary there-of N89°31'00"E 227.96 feet to a found 1/2 inch rebar being the Southeast corner of said lot; thence, N0°32'55"W 121.00 feet along the East boundary there-of to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said East boundary S82°23'55"W 235.67 feet to a 5/8 inch rebar tagged MDL 4232-S; on the West boundary of said lot also being the Easterly right of way line of "Greers' Ferry", a 60.00 foot wide county roadway; thence, along said line S4°14'44"E 92.00 feet to the Point of Beginning.

This parcel contains 0.565 acres more or less.

PURPOSE OF SURVEY: is creation of Parcels "A" and "B" for conveyance.

BASIS OF BEARINGS: is the Northerly boundary of lot 21, Em Kayan Village as shown hereon, reported as (N88°53'50"W).

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 4th day of October, 1980 A.D.

Jack W. Zimmerman — 534 ES
Examining Land Surveyor — Reg. No.

APPROVED: R W Sindsen
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 5th day of November, 1980 A.D. at 3:05 o'clock P.M.

Eleanor L. Vaughn — by Sherry L. Hawkes
County Clerk Recorder — Deputy

AMENDED PLAT NO. 3668

Sanitary Restrictions Removed 11/5/80 - Perm File # 32667

Key Map

Indexed Platted

AMENDED PLAT OF LOT 25 EM KAYAN VILLAGE

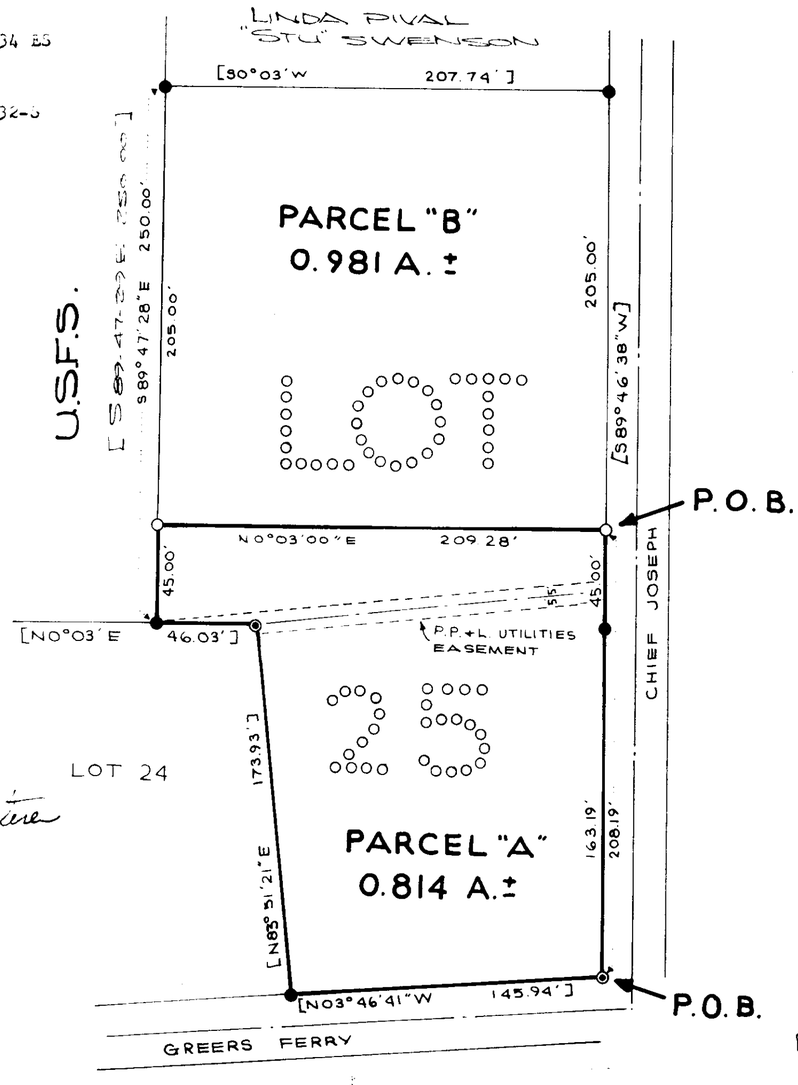
IN THE W 1/2 OF SECTION 4, T30N, R30W, P.M.M.

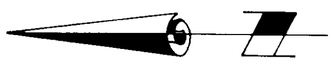
APRIL, 1978

FOR: PIVAL & SWENSON

LEGEND

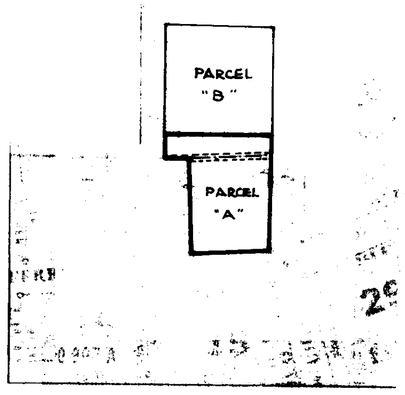
- ● Found 1/2 inch rebar capped JN 534 ES
- ⊙ Found 1/2 inch rebar
- ○ Set 5/8 inch rebar tagged MDL 4232-S
- [ ] Record per Plat No. 2639-A





0 50 100 150

SCALE: 1 INCH = 50 FEET



VICINITY MAP

SCALE: 1 INCH = 200 FEET

DESCRIPTION PARCEL "A"

A parcel of land in the West 1/2 of Section 4, T30N, R30W, P.M.M. Being a portion of Lot 25, EM Kayan Village Subdivision.

Beginning at a found 1/2 inch rebar on the Southwest corner of Lot 25, EM Kayan Village Subdivision; thence, along the Easterly right of way line of Greers Ferry Street N03 -46'-41"W 145.94 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said right of way line N85°-51'-21"E 173.93 feet to a found 1/2 inch rebar; thence, N0°-03'-00"E 46.03 feet to a found 1/2 inch rebar capped JN 534 ES; thence, S89 -47'-28"E 45.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S0°-03'-00"W 209.28 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of Chief Joseph Street; thence, along said right of way line S89°-46'-38"W 208.19 feet to the Point of Beginning.

This parcel contains 0.814 Acres more or less and is subject to a 10 foot wide utilities easement.

DESCRIPTION PARCEL "B"

A parcel of land in the West 1/2 of Section 4, T30N, R30W, P.M.M. Being a portion of Lot 25, EM Kayan Village Subdivision.

Beginning at a set 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of Chief Joseph Street; thence, leaving said right of way line N0°-03'-00"E 209.28 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S89°-47'-28"E 205.00 feet to a found 1/2 inch rebar capped JN 534 ES; thence, S0°-03'-00"W 207.74 feet to a found 1/2 inch rebar capped JN 534 ES located on the aforementioned Northerly right of way line of Chief Joseph Street; thence, along said right of way line S89°-46'-38"W 205.00 feet to the Point of Beginning.

This parcel contains 0.981 Acres more or less.

APPROVED: This 26th day of April, 1978 A.D.

Jack W. Zinneman 534 E.S.
Examining Land Surveyor Reg. No.

APPROVED: Jim R. Mavy
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 8th day of June, 1978 A.D. at 2:40 O'clock P.M.

Inagene L. Vaughn by Betty Lee
County Clerk Recorder Deputy

BASIS OF BEARINGS

Basis of Bearing is the Westerly boundary of Lot 25, EM Kayan Village Subdivision, N03 -46'-41"W.

PURPOSE OF SURVEY

Creation of Parcel "A" in Lot 25, EM Kayan Village Subdivision, for occasional sale.

PLAT NO. 3028

KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

Sanitary Restrictions Removed 6/7/78 PF# 3027

Enclosed Plotted

AMENDED PLAT OF LOT 25 EM KAYAN VILLAGE

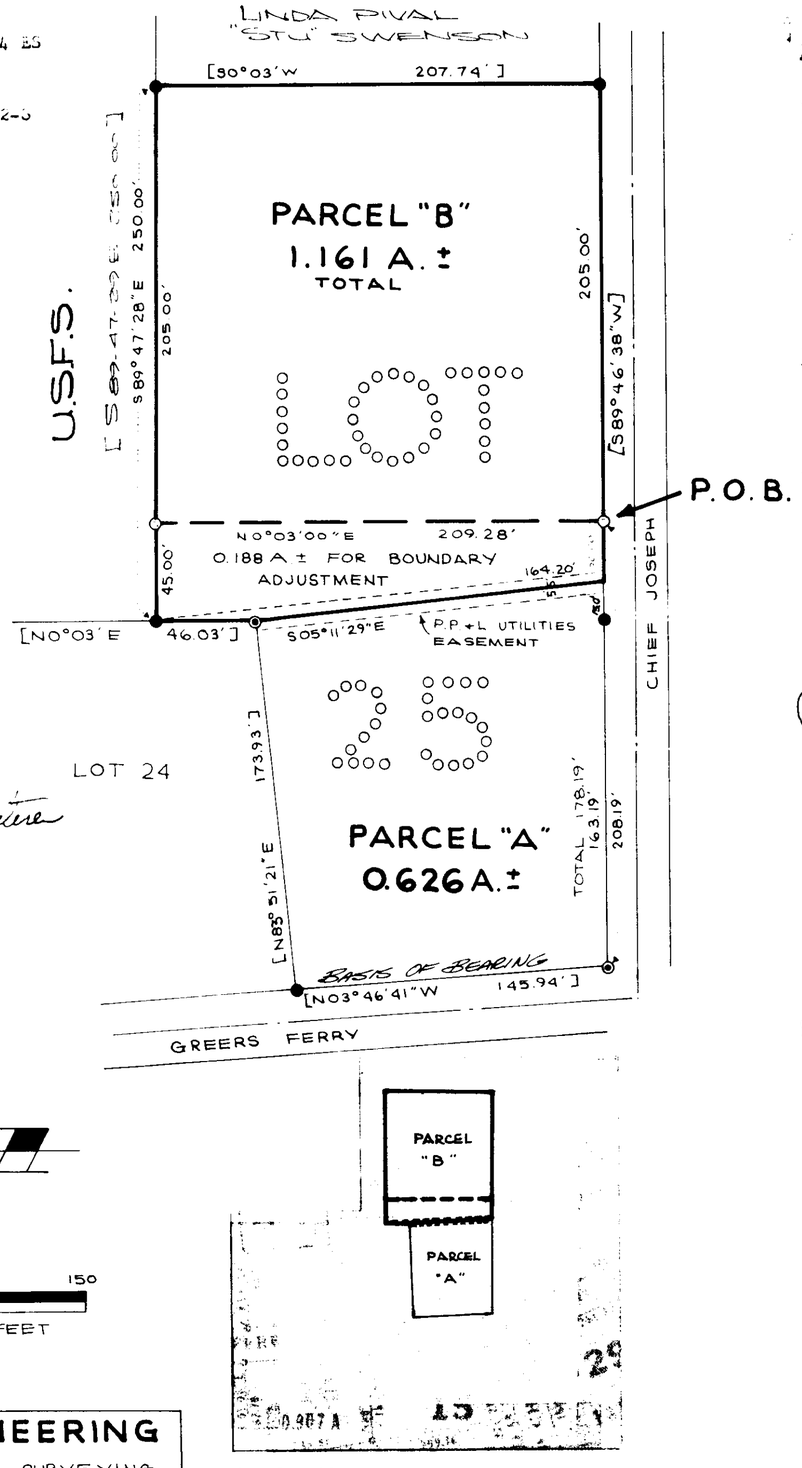
IN THE W 1/2 OF SECTION 4, T 30N, R 30W, P.M.M.

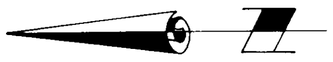
APRIL, 1978

FOR: PIVAL & SWENSON

LEGEND

- ● Found 1/2 inch rebar capped JN 534 ES
- ⊙ Found 1/2 inch rebar
- ○ Set 5/8 inch rebar tagged MDL 4232-S
- [ ] Record per Plat No. 2639-A





0 50 100 150

SCALE: 1 INCH = 50 FEET

VICINITY MAP

SCALE: 1 INCH = 200 FEET

KOOTENAI ENGINEERING

CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

DESCRIPTION

Beginning at a set 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of "Chief Joseph Street" of Em Kayan Village Subdivision; thence, along said right of way line S89 -46'-38"W 30.00 feet to a point on center line of a 10.00 foot wide P. P. & L. Utilities Easement line; thence, leaving said right of way line and continuing along the center line of said utilities easement line N05 -11'-29"W 164.20 feet to a found 1/2 inch rebar; thence, N0 -03'E 46.03 feet to a found 1/2 inch rebar capped JN 534 ES; thence, leaving said easement line S89 -47'-28"E 45.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S0 -03'-00"W 209.28 feet to the Point of Beginning.

This parcel contains 0.188 Acre more or less to be combined with Parcel "B" as shown on Amended Plat No. 3028, Lincoln County Records.

BOUNDARY AGREEMENT CERTIFICATE

We certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are created; therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (a), Revised Codes of Montana, 1947.

Edward L Schrader — 8-22-78 — Linda L Pival — ____

Signature — Date — Signature — Date

State of Montana
County of Lincoln

On this 22 day of August, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared Edward L Schrader & Linda L Pival known to me to be the person whose names is subscribed to the within instrument and acknowledged to me that they executed the same.

James W Smart — May 18, 1981

Notary Public — My commission expires

APPROVED: This 11TH day of AUGUST, 1978 A.D.

Jack W. Zimmerman — 534 E.S.

Examining Land Surveyor — Reg. No.

APPROVED: Jim R Mary

Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 30th day of November, 1978 A.D. at 1:40 O'clock P.M.

Eleanor L. Vaughn — by Betty Sees

County Clerk Recorder — Deputy

BASIS OF BEARINGS

Basis of Bearing is the westerly boundary of Lot 25, Em Kayan Village Subdivision, N03°-46'-41"W.

PURPOSE OF SURVEY

Purpose of Survey is for Boundary Adjustment.

PLAT NO. 3141

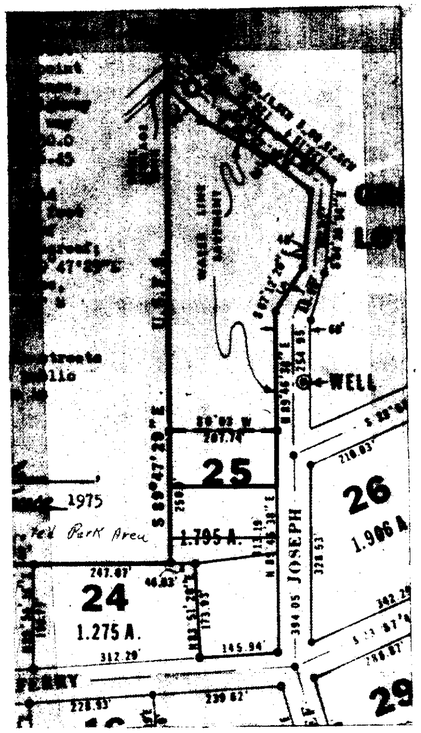
LINCOLN COUNTY, MONTANA
AMENDED PLAT OF LOT 25
EM-KAYAN VILLAGE SUBDIVISION

LOCATED IN THE N 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 4, T30N, R30W, P.M.M.

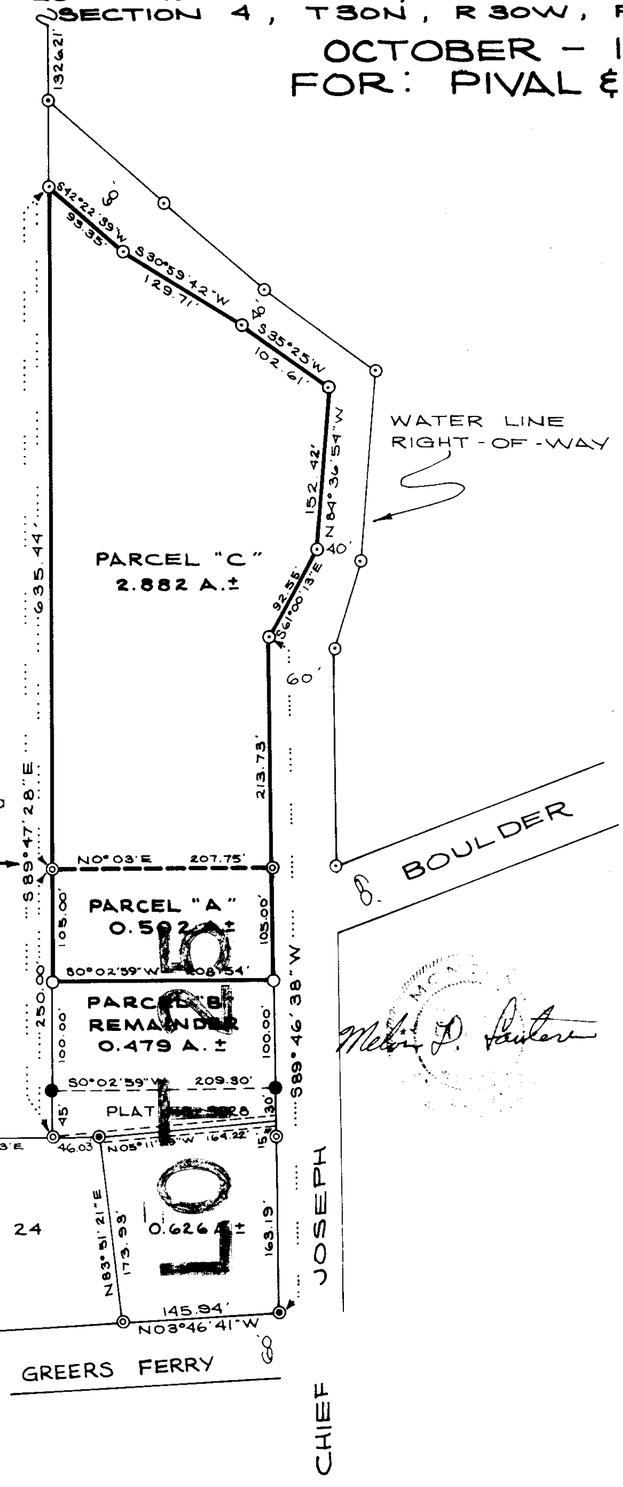
OCTOBER - 1978

FOR: PIVAL & SWENSON

T30N R30W 4 P.M.M.



VICINITY MAP
1" = 200'



PURPOSE OF SURVEY

Purpose of Survey is to delineate that 2.882 acre parcel divorced from the remainder tract by that water line right of way as shown hereon, and to consolidate the Easterly 105 feet of Lot 25, Em Kayan Village original, with that aforementioned 2.882 acre divorced parcel.

BASIS OF BEARINGS

Basis of bearings is the Easterly boundary of Lot 25, Em Kayan Village original - N0°03'E.

LEGEND

- ◉ found 1/2 inch rebar
- ◎ found 1/2 inch rebar capped J N 534-ES
- ● found 5/8 inch rebar tagged MDL 4232-S
- ○ set 5/8 inch rebar tagged MDL 4232-S
- ⊙ found 1/2 inch pipe tagged W&R 4232-S

LOT 24

DESCRIPTION PARCEL "A"

A parcel of land located in the N 1/2 of the NE 1/4 of the SW 1/4 of Section 4, T30N, R30W, P.M.M. being a portion of Lot 25 Em Kayan Village Subdivision as per Plat No. 2639-A, Lincoln County Records.

Beginning at a found 1/2 inch rebar capped J N 534-ES located on the East West centerline of Section 4, T30N, R30W, P.M.M.; thence, leaving said centerline S0°03'W 207.75 feet to a found 1/2 inch rebar capped J N 534-ES located on the Northerly right of way line of "Chief Joseph" street; thence, along said right of way line S89°46'38"W 105.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line N0°02'59"E 208.54 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned East West centerline; thence, along said centerline S89°47'28"E 105.00 feet to the Point of Beginning.

This parcel contains 0.502 acres more or less.

DESCRIPTION PARCEL "C"

A parcel of land located in the N 1/2 of the NE 1/4 of the SW 1/4 of Section 4, T30N, R30W, P.M.M.

Beginning at a 1/2 inch rebar capped J N 534-ES located on the East West centerline of Section 4, T30N, R30W, P.M.M.; thence, along said centerline S89°47'28"E 635.44 feet to a found 1/2 inch pipe tagged W&R 4232-S located on the Southerly right of way line of a water line right of way; thence, leaving said centerline and running along said right of way line S42°22'39"W 93.35 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, S30°59'42"W 129.71 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, S35°25'W 102.61 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, N84°36'54"W 152.42 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, N61°00'13"W 92.55 feet to a found 1/2 inch pipe tagged W&R 4232-S; thence, S89°46'38"W 213.73 feet to a found 1/2 inch rebar capped J N 534-ES; thence, leaving said right of way line N0°03'E 207.75 feet to the Point of Beginning.

This parcel contains 2.882 acres more or less.

EXEMPTION CERTIFICATE

I certify that the purpose of this amended plat is to relocate common boundaries (or aggregate lots) in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (6).

Signature

ACKNOWLEDGEMENT

State of Montana
County of Lincoln

The foregoing exemption certificate was subscribed and sworn to before me this 11 day of December, 1978 A.D. Notary Public in and for the State of Montana. Residing at Libby.
My commission expires September 22, 1981.

Notary Signature

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 22ND day of NOVEMBER, 1978 A.D.

Examining Land Surveyor — Reg. No. 4661S

APPROVED:
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 21st day of December, 1978 A.D. at 9:00 O'clock A.M.

County Clerk Recorder — by Deputy

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

0 100 200 300 400
SCALE: 1-INCH = 100 FEET

PLAT NO. 3154

LINCOLN COUNTY, MONTANA

AMENDED PLAT

(2639 A)

A PART OF EM KAYAN VILLAGE, LOTS 13 & 14

SECTION 4 TWP. 30N., R30W.

P.M.M.

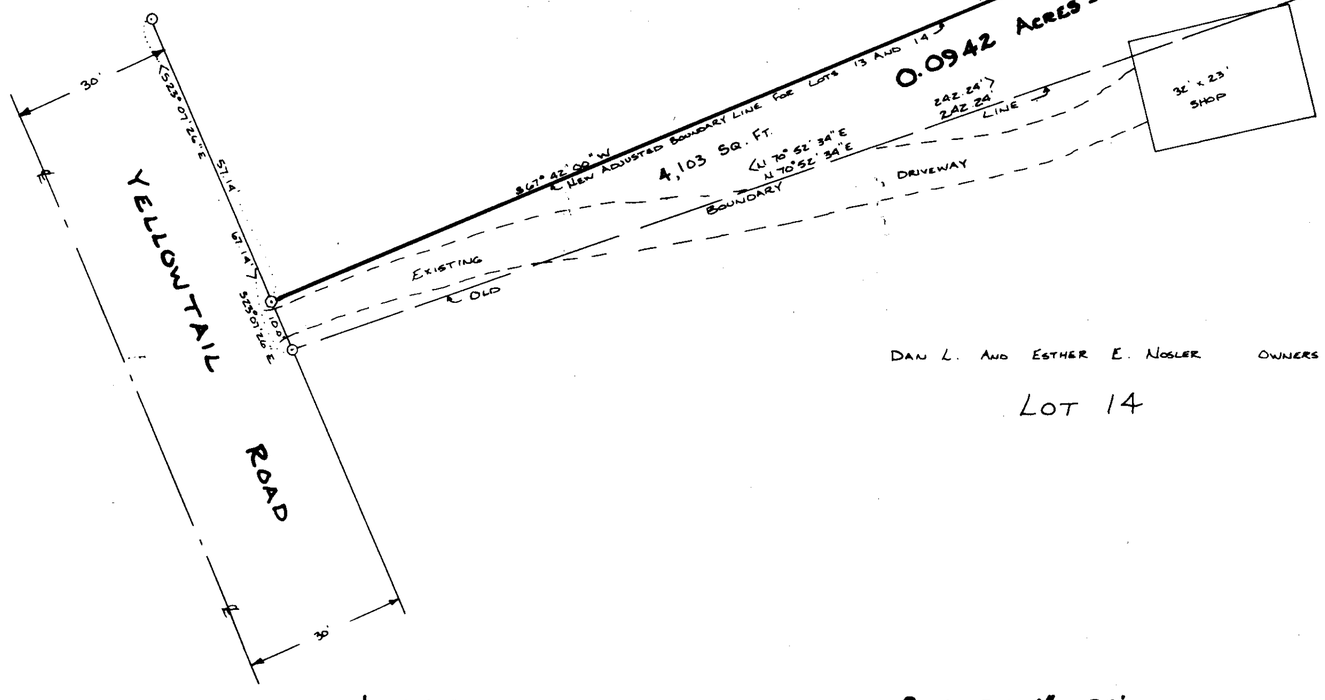
DESCRIPTION PARCEL "A"

A tract of land in Lincoln County, Montana, being a part of EM Kayan Village, amended Plat No. 2639A, Lot 13 and 14, Section 4, Twp 30 N, R 30 W, P.M.M.

Beginning at a found ½ inch dia. rebar capped: JN 534ES marking the Southeasterly Corner of Lot 13 amended Plat No. 2639A; thence, N 09°40'52" W 24.00 feet along the Easterly line of said Lot 13 to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said Easterly line S 67°42'00" W 247.25 feet to the Westerly line of said Lot 13 being the Easterly right-of-way line of Yellowtail Road; thence, S 23°09'26" E 10.00 feet along said Westerly line to a found ½ inch dia. rebar capped: JN 534 ES marking the Southwest corner of said Lot 13; thence, leaving said right of way line N 70°52'34" E 242.24 feet along the South line of said Lot 13 and the North line of Lot 14 to the point of beginning. The aforedescribed Parcel "A" containing 0.0942 acre or 4103.00 square feet and is subject to a 15 foot wide Utility Easement along the Easterly line all as delineated hereon.

LOT 13

CYRIL M. AND BLENDA H. JONES OWNERS



DAN L. AND ESTHER E. NOSLER OWNERS

LOT 14

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-[illegible] MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in configuration which buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b).

DATE: 7-19-1988 Dan L. Nosler Esther E. Nosler
Dan L. and Esther E. Nosler

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 19th day of July, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Dan L. and Esther E. Nosler, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC: Ida M. Wilson MY COMMISSION EXPIRES: 9-27-89

DATE: _____

DATE: X June 22, 1988 X Cyril M. Jones Blenda H. Jones
Cyril M. and Blenda H. Jones

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 22nd day of June, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Cyril M. and Blenda H. Jones, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC: Ida M. Wilson MY COMMISSION EXPIRES 9-27-89

DATE: _____

MONTANA KENNETH L. DAVIS 4975 REGISTERED LAND SURVEYOR

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill J. Barkley

DATE: 7-20-88

APPROVED: Dale E. Williams
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 20th day of July, 1988 A.D. at 2:10 O'clock P .M.

Janet B. F. Siegel by Sherry L. Hawks
County Clerk and Recorder Deputy

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent. Dated this 20 of July, 1988 A.D.

Andrew S. Homack
Treasurer, Lincoln County, Montana

LEGEND

- ⊙ FOUND ½" REBAR & CAP STAMPED JN 534 ES.
- ○ FOUND ⅝" REBAR & CAP STAMPED MDL 4232 S.
- ⊙ SET ⅝" DIA. x 24" LONG REBAR WITH YELLOW PVC CAP STAMPED: KED 4975 S.
- <> RECORD PER AMENDED PLAT NO. 2639-A.

SCALE: 1" = 20'

20' 10' 0 FEET 20' 40' 60'

DAVIS SURVEYING INC. TROY, MONTANA
PHONE 295-5441

AMENDED PLAT No. 4509

589A

AMENDED PLAT
EM-KAYAN VILLAGE SUBDIVISION

IN THE W½ SECTION 4, T30N R30W, P.M.M.

SEP 1977

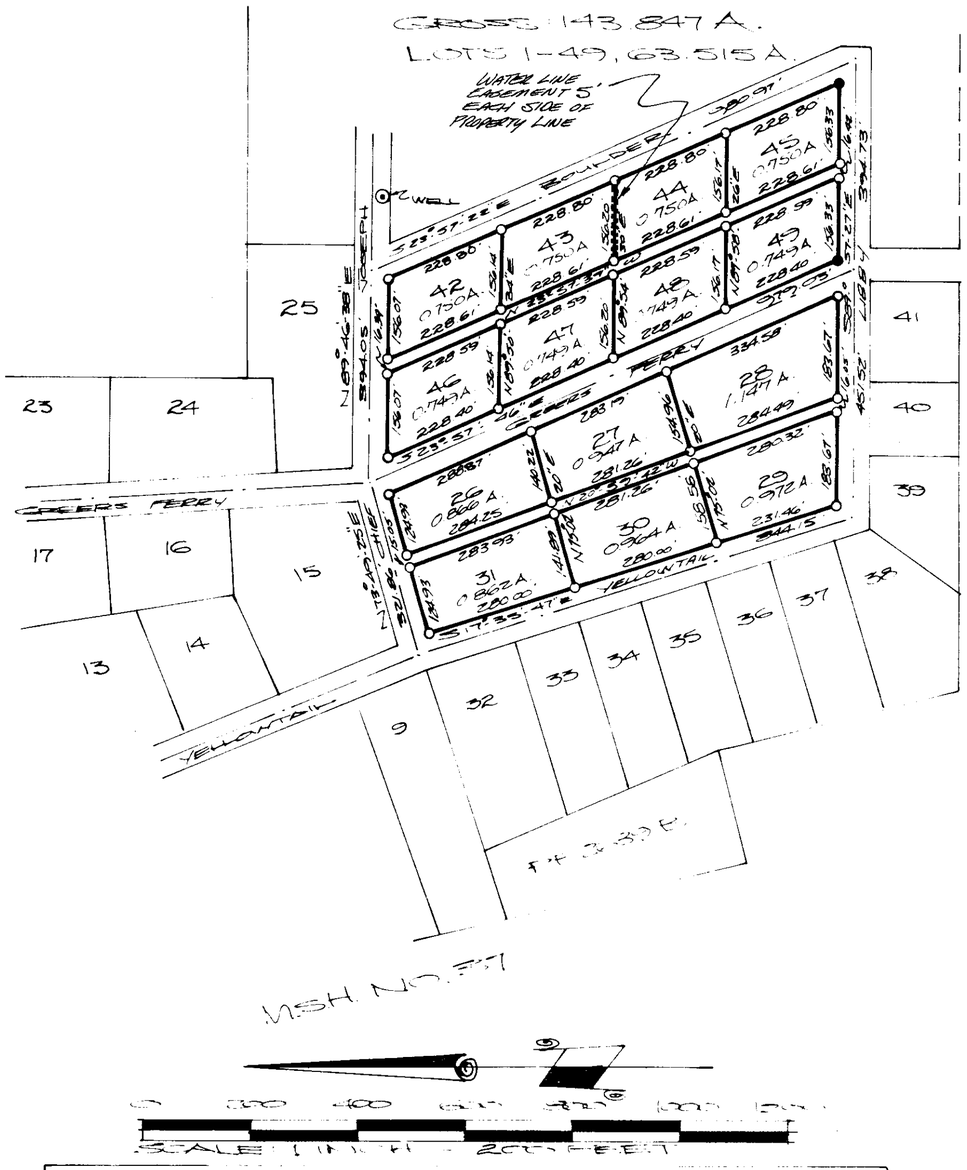
BASIS OF BEARINGS

THE LINE FROM THE SE CORNER TO THE NE CORNER OF LOT 31 PER AMENDED PLAT DATED JUNE 1975.

LEGEND

● FOUND PIN

○ SET ½" PIPE TAGGED MDL 42325



KOOTENAI ENGINEERING INC.
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MT. 406-293-7721

NOTE:

Em-Kayan Village has been amended as shown hereon for the purpose of reducing the lot size in the amended area being lots 26 thru 31 per P.F. 2639A, creating 14 lots in place of the original 6 lots.

ACKNOWLEDGEMENT

State of Montana
County of Lincoln

On this 28th day of November, 1977 before me personally appeared Hunt Le Dvernoy President of Normont Corporation which executed the foregoing instrument, and acknowledged said instrument to be a free and voluntary act and deed of said Normont Corporation for the use and purposes therein mentioned and under oath, stated that he was authorized to execute same. Given under my hand and seal the day and year in the certificate above written.

Barbara Axlson Notary Public in and for the State of Montana, residing in Libby. My commission expires 3-4-79.

APPROVED: This 24TH day of OCTOBER, 1977 A.D.

Robert C. Hoffman 3932ES
Examining Land Surveyor Reg. No.

APPROVED: Jim R. Morey
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 5th day of December, 1977 A.D. at 10:40 O'clock A. M.

Eleanor L. Vaughn by Betty Beel
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Em-Kayan Village Amended, a subdivision, under my supervision during the month of August, 1977, in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of October, 1977.

Melvin D. Lauteren
Signature of Surveyor-Registration No. 42325-Libby, Montana.

Sanitary Restrictions Removed 12/7/77 PF#2960

P. F. #2961

55-C

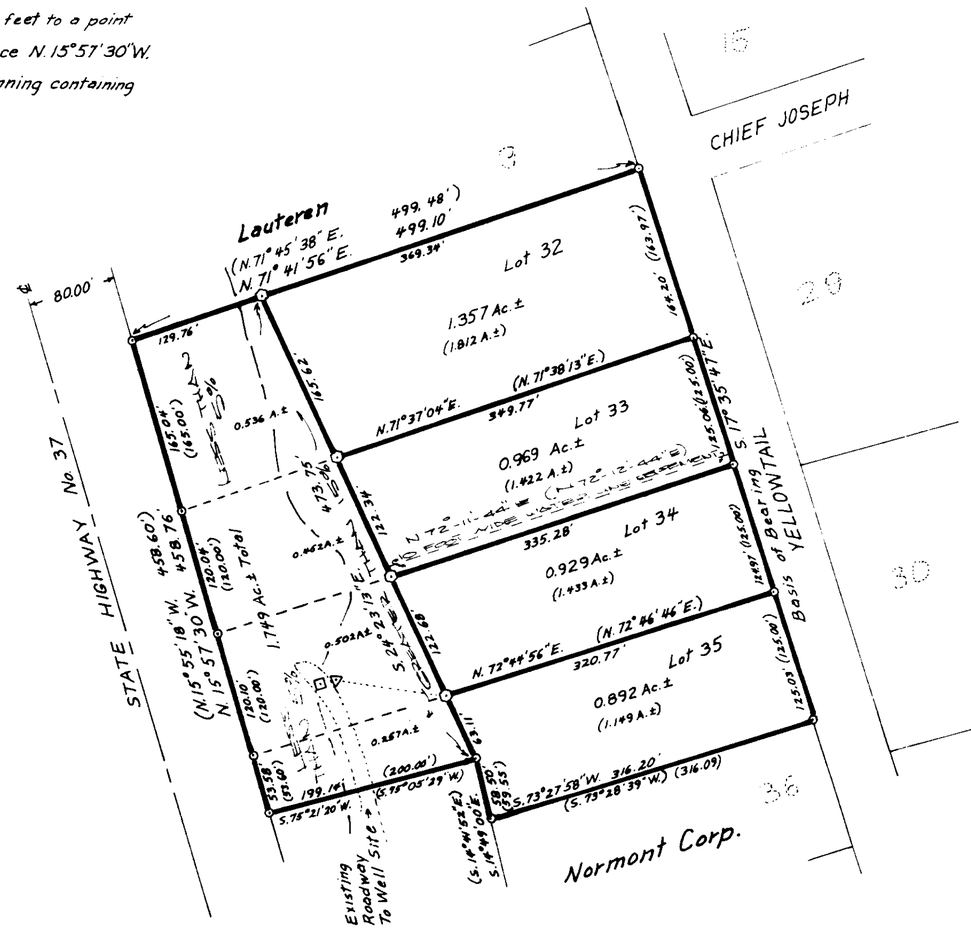
AMENDED PLAT OF THE EM-KAYAN SUBDIVISION

LOTS 32 TRU 35 OF AMENDED PLAT OF EM-KAYAN VILLAGE
BEING A PORTION OF THE N.W. 1/4 OF THE S.W. 1/4
OF SECTION 4 T.30N., R.30W., P.M.MONTANA.

DESCRIPTION

Beining a portion of Lots 32 through 35 of Amended Plat of Em-kayan Village in the Northwest 1/4 of the Southwest 1/4 of Section 4 Township 30 North, Range 30 West, Principal Meridian Montana.

Beginning at the Northwest corner of Lot 32 of said Em-kayan Village, thence N.71°41'56"E. along the line common to Lots 9 and 32, 129.76 feet, thence S.24°23'13"E. 473.75 feet to an anglepoint on the West side of Lot 35, thence S.75°21'20"W. along the boundary of said Village 199.14 feet to a point on the Easterly Right of Way line of State Highway No. 37, thence N.15°57'30"W. along said Right of Way line 458.76 feet to the point of beginning containing 1.749 Acres more or less.



NOTE:

THE EM KAYAN SUBDIVISION HAS BEEN AMENDED AS SHOWN HEREON FOR THE PURPOSE OF MODIFYING THE LOCATION AND SHAPE OF LOTS 32 THRU 35, AND TO EXCLUDE A 1.749 ACRE PARCEL TO BE EXCLUDED FROM EM KAYAN SUBDIVISION.

ACKNOWLEDGEMENT

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 8TH DAY OF SEP. 1976 BEFORE ME PERSONALLY APPEARED Quentin Swanson PRESIDENT OF NORMONT CORPORATION WHICH EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE A FREE AND VOLUNTARY ACT AND DEED OF SAID NORMONT CORP. FOR THE USE AND PURPOSES THEREIN MENTIONED AND UNDER OATH, STATED THAT HE WAS AUTHORIZED TO EXECUTE SAME. GIVEN UNDER MY HAND AND SEAL. THE DAY AND YEAR IN THE CERTIFICATE ABOVE WRITTEN

Rebecca J. Gentle
NOTARY PUBLIC IN AND FOR THE STATE OF Montana RESIDING IN Libby
MY COMMISSION EXPIRES 9-22-78.

APPROVED: This 7 Day of SEPT, 1976 A.D.
Robert C. Rafferman
Examining Land Surveyor Reg. No. 3292ES

APPROVED: Leo K. Cekan
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln
Filed This 15th Day of September, 1976 A.D.
At 11:20 O'clock A.M.
Eleanor L. Vaughn By Mae Walton
County Clerk Recorder (Deputy)

LEGEND

⊙ = Set ½" I.D. Pipe Marked W&R. 4232 S
⊙ = Found ½" Rebar Marked J.N. 534 E.S.
△ = Found 3" Brass Cap on 4" Square Concrete Monument Marked U.S.C.E. C-4, R-2
⊡ = Found 4" Well Caseing Drill Hole #22

0 100 200 300 400
SCALE 1 Inch = 100 Feet

WETMORE & RICE
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT THE ABOVE MAP CORRECTLY PORTRAYS A SURVEY MADE BY ME IN AUG. 1976 AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND IS IN CONFORMANCE TO THE MONTANA SUBDIVISION AND PLATTING ACT (SECTION 11-3859 THROUGH 11-3876, R.C.M. 1947 AND THE REGULATIONS ADOPTED PURSUANT THERETO.

Melvin D. Lauteren
MELVIN D. LAUTEREN REG. NO. 4232S

2639 B
~~256~~

Also See Env #4C

PDF-XChange Editor
Click to BUY NOW!
www.pdf-xchange.com

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT

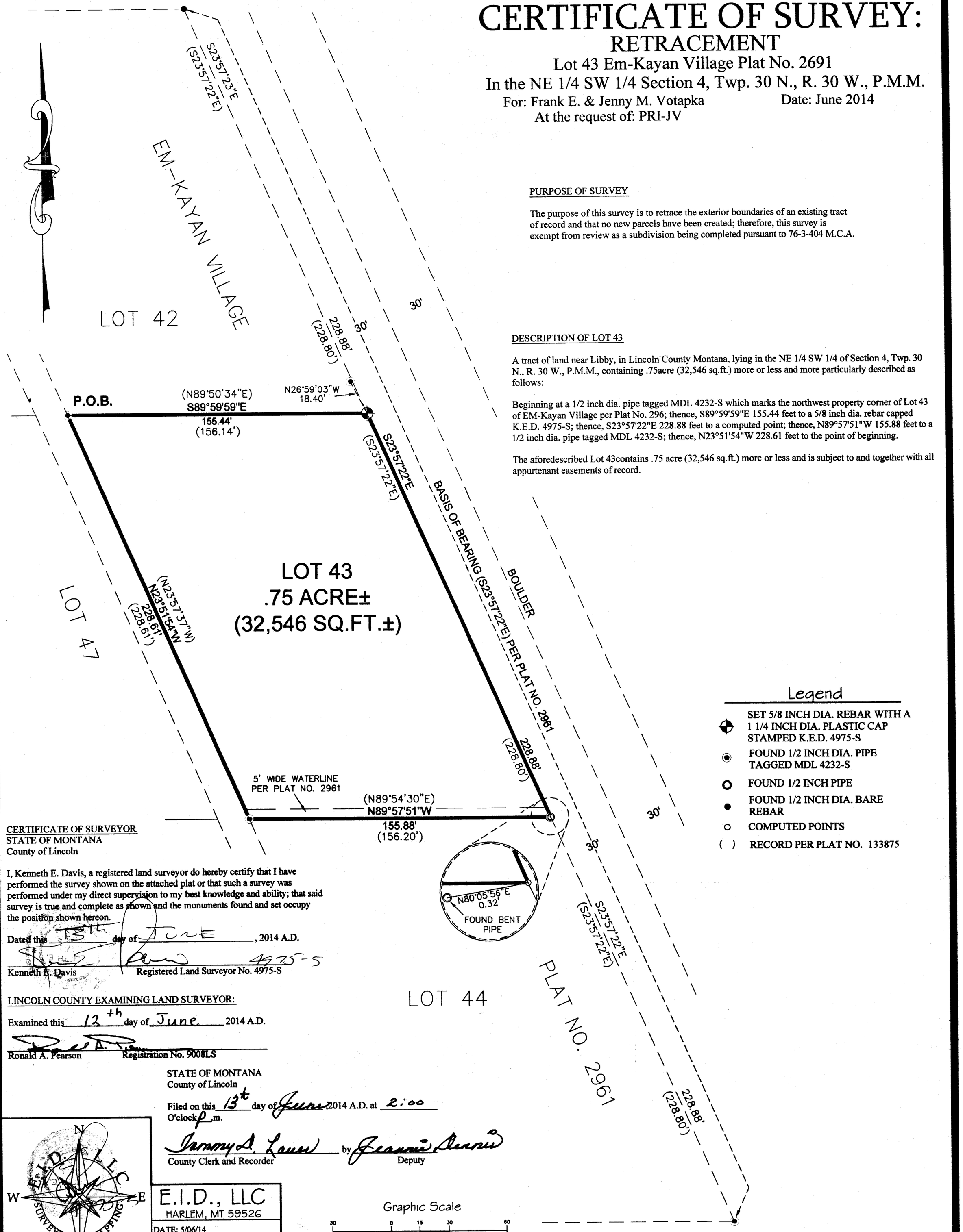
Lot 43 Em-Kayan Village Plat No. 2691

In the NE 1/4 SW 1/4 Section 4, Twp. 30 N., R. 30 W., P.M.M.

For: Frank E. & Jenny M. Votapka

Date: June 2014

At the request of: PRI-JV



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF LOT 43

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 30 W., P.M.M., containing .75acre (32,546 sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. pipe tagged MDL 4232-S which marks the northwest property corner of Lot 43 of EM-Kayan Village per Plat No. 296; thence, S89°59'59"E 155.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°57'22"E 228.88 feet to a computed point; thence, N89°57'51"W 155.88 feet to a 1/2 inch dia. pipe tagged MDL 4232-S; thence, N23°51'54"W 228.61 feet to the point of beginning.

The aforedescribed Lot 43contains .75 acre (32,546 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. PIPE TAGGED MDL 4232-S
- FOUND 1/2 INCH PIPE
- FOUND 1/2 INCH DIA. BARE REBAR
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 133875

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 13th day of JUNE, 2014 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 12th day of June 2014 A.D.

Ronald A. Pearson — Registration No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 13th day of June, 2014 A.D. at 2:00 O'clock P.m.

Tammy A. Lauer — County Clerk and Recorder — by Jeannie Dennis — Deputy

E.I.D., LLC
HARLEM, MT 59526

DATE:	5/06/14
DRAWN BY:	CJR
Land Projects 2014	
FILE:	t303004pri.dwg

Graphic Scale

30 0 15 30 60

1 inch = 30 ft.

Doc# 251778

CERTIFICATE OF SURVEY NO. # 1287

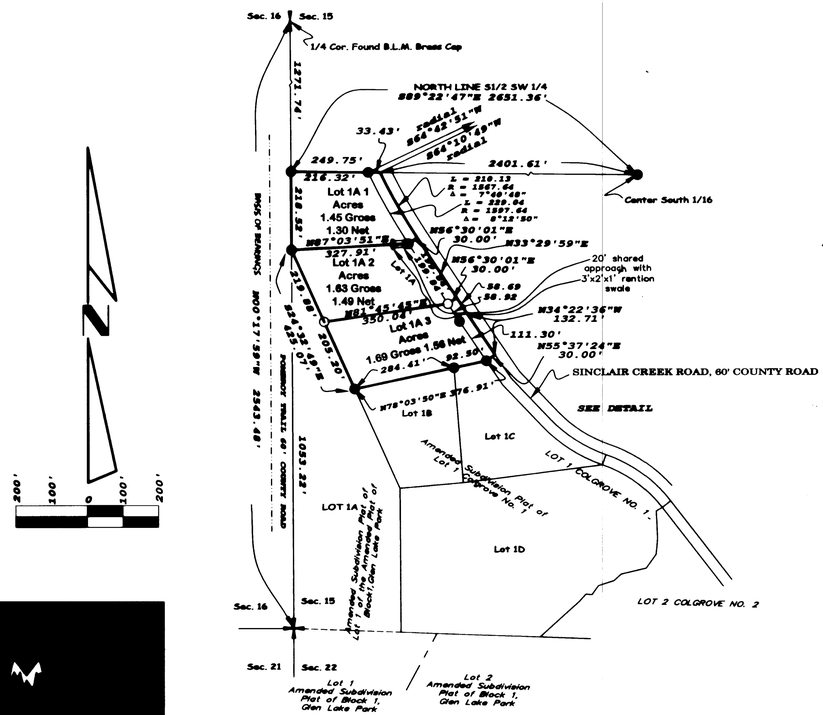
Amended Subdivision Plat of Lot 1A ,EMERALD OVERLOOK
(Being an Amended Subdivision Plat of Lot 1 of Colgrove No. 1)
SW 1/4,Section 15, T36N R26W, P.M., M.
Lincoln County, Montana

OWNERS: BRIAN L. & DIXIE L. LINNELL

DATE: Sept 24, 2002

LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ○ SET 1/2"X24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- | FOUND 1/4 CORNER AS NOTED
- + FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER



Certificate of Dedication

We, BRIAN L. LINNELL & DIXY L. LINNELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of EMERALD OVERLOOK containing 4.77 acres of land all as shown hereon.
Subject to County Road right-of-way as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1A, EMERALD OVERLOOK , Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by SINCLAIR CREEK ROAD (county road) per Section 76-3-608(3)(d), MCA.
(Parkland Dedication Exempt per Section 76-3-621)

Brian L Linnell — Dixie L Linnell
BRIAN L. LINNELL — DIXIE L. LINNELL

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on October 29, 2003, by BRIAN L. LINNELL & DIXIE L. LINNELL.

M Kate Dirsmo
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 1A of EMERALD OVERLOOK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of Dec., 2003.

Chairman
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: Oct. 29, 2003

Wayne Hall
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

10-23-03
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11 day of December, 2003.

Jean A Miller by Sharon Schulte-Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 17 day of December, 2003, A.D., at 12:15 o'clock P.M.

Carol N Cummings
County Clerk and Recorder
By: Deputy

Instrument Record No. 172874

P.M. # 6494

2001

	Field Crew: PENDING
Date: SEPT 18, 2002	Revision Date: July 7, 2003
Project Name: colgrove-sub phase 3	Project Number: 02-282
Filename: working	Drawn By: SHERM

SANITARY RESTRICTIONS REMOVED P# # 7527 Doc # 172872
PLATTING CERTIFICATE P# # 7528 Doc # 172873

COLGROVE/LINNELL 2

FINAL SUBDIVISION PLAT OF
EMERALD ESTATES
NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, EMERALD ESTATES, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHWEST ¼ AND GOVERNMENT LOT 1, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH ¼ CORNER, SECTION 16; THENCE SOUTH 0°22'24" EAST 199.54 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°49'53" WEST 621.78 FEET; THENCE SOUTH 56°11'57" WEST 31.94 FEET TO A POINT ON A 102.62 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 56°07'34" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°57'33" 91.27 FEET; THENCE SOUTH 84°49'59" EAST 277.83 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°47'43" 69.10 FEET; THENCE NORTH 75°22'18" EAST 78.46 FEET TO THE BEGINNING OF A 60.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 67°23'35" 70.57 FEET; THENCE SOUTH 37°14'07" EAST 62.69 FEET TO THE BEGINNING OF A 137.15 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°14'07" 89.13 FEET; THENCE SOUTH 69.45 FEET TO THE BEGINNING OF A 80.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°28'21" 23.00 FEET; THENCE NORTH 58°17'28" WEST 43.16 FEET; THENCE NORTH 69.45 FEET TO THE BEGINNING OF A 97.15 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°14'07" 63.14 FEET; THENCE NORTH 37°14'07" WEST 62.69 FEET TO THE BEGINNING OF A 20.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 67°23'35" 23.53 FEET; THENCE SOUTH 75°22'18" WEST 78.46 FEET TO THE BEGINNING OF A 240.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°23'17" 47.70 FEET TO THE BEGINNING OF A 30.00 FOOT RADIUS REVERSE CURVE TO THE LEFT HAVING A RADIAL BEARING OF SOUTH 3°14'25" EAST; THENCE SOUTHWESTERLY AND SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 135°15'05" 70.82 FEET; THENCE SOUTH 48°29'24 EAST 204.78 FEET; THENCE SOUTH 31°14'59" EAST 58.44 FEET; THENCE SOUTH 72°11'09" EAST 304 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE NORTHEASTERLY AND NORTHWESTERLY ALONG THE LOW WATER MARK OF DICKEY LAKE 736 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 89°50'59" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 89°50'59" WEST 403 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 6.75 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS EMERALD ESTATES, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (REMAINDER) IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTY TO THE TRANSACTION HAS ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(1)(H). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

EMERALD ESTATES, INC.
BY: _____

COUNTRY OF CANADA)
PROVINCE OF ALBERTA) SS.

ON THIS 2 DAY OF September, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE PROVINCE OF ALBERTA, PERSONALLY APPEARED LENORD STEVENS AN AUTHORIZED REPRESENTATIVE OF EMERALD ESTATES, INC., AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

_____
NOTARY PUBLIC FOR THE PROVINCE OF ALBERTA
RESIDING AT CALGARY, ALBERTA.
MY COMMISSION EXPIRES _____
My commission is held at the pleasure of Her Majesty the Queen & does not Expire

HAROLD R. VICKERS
Barrister & Solicitor
2025 BANKERS HALL
855 [illegible] S.W.
CALGARY, ALBERTA
T2P 4J8

NOTARY PUBLIC

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6486

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF EMERALD ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF DEC, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LAKESHORE DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 16 ft. FEET WIDE. CONSTRUCTION COSTS PAID FOR WITH CH #'S 03 AND 04.

DAWN MARQUARDT
REGISTRATION No. 7328 S

APPROVED: 12-8, 19 94
BY Burt J Brecht

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 9th DAY OF December, 19 94.

Jan A Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 9th DAY OF December, 19 94, A.D., AT 11:15 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Abernis
DEPUTY

SHEET 1 OF 3
P.F. No. 5232

Sanitary Restrictions Removed P.F.# 5231

STEVENS JOB # 93-163

FINAL SUBDIVISION PLAT OF
EMERALD ESTATES
NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W, P.M., M., Lincoln County, Montana

SEE SHEET 3 OF 3

8/16 — Fd. BRASS CAP 1/4 CORNER

S. 0°22'24"E. 199.54'

POB

PLAT NO. 150

N. 89°49'53"E. 121.38'

N. 89°50'59"E. 392.86'

402.86'±

22.21'

Fd. 5/8" RB SANDS

99.17'

RADIAL S. 4°04'31"W.

S. 37°16'48"W. RADIAL

PARK

Δ=28°42'13"
L=30.05'
R=60.00'

N. 0°05'12"E. 63.64'

Δ=23°12'17"
L=24.30'
R=60.00'

L=70.57'
R=60.00'
Δ=67°23'35"

S. 87°44'27"E. 514.21'

Δ=15°29'05"
L=16.22'
R=60.00'

BUILDING EAVE EASEMENT

529.21'±

10'±

S. 12°35'18"E. 54.18'

S. 18°22'18"E. 45.82'

APPROX. LOW WATER MARK

S. 16°26'11"E. 68.94'

S. 32°30'13"E. 31.02'

S. 35°24'18"E. 46.68'

S. 29°15'18"E. 37.90'

S. 02°45'18"E. 42.50'

S. 27°48'42"W. 87.30'

S. 53°39'43"W. 38.13'

S. 71°55'18"W. 29.18'

S. 54°31'41"W. 41.00'

S. 35°56'41"W. 26.10'

APPROX. LOW WATER MARK

N. 85°49'56"W. 93.13'

S. 75°53'54"W. 39.42'

S. 81°38'32"W. 54.37'

14'±

510.74'±

N. 87°49'00"W. 496.74'

15'±

LOT 5
1.04± ACRES

LOT 4
1.02± ACRE

LOT 3
1.45± ACRES

LOT 2
1.04± ACRES

LOT 1
1.33± ACRES

LAKESHORE DRIVE

POB

S. 37°14'07"E. 62.69'

Δ=67°23'35"
L=23.53'
R=20.00'

N. 37°14'07"W. 62.69'

Δ=37°14'07"
L=63.14'
R=97.15'

Δ=13°34'23"
L=32.49'
R=137.15'

S. 66°20'16"W. RADIAL

Δ=23°39'44"
L=56.64'
R=137.15'

S. 74°21'31"E. 516.66'

69.45' SOUTH

69.45' NORTH

ROAD EASEMENT

N. 73°31'39"W. RADIAL

Δ=16°28'21"
L=23.00'
R=80.00'

Δ=131°36'36"
R=40.00'
L=91.81'

40' PRIVATE ROAD AND UTILITY EASEMENT

S. 71°52'09"E. 298.09'

S. 58°17'28"E. 43.16'

L=183.64'
R=80.00'
Δ=70°48'12"

N. 31°14'59"W. 58.84'

Δ=131°31'01"
L=61.77'
R=80'

Δ=44°14'28"

Fd. 5/8" RB 'DOYLE'

N. 2°43'45"W. RADIAL

N. 72°11'09"W. 293.25' BASIS OF BEARINGS

313.09'±

15'± 32.90'

6.52'

11.18'±

304.43'±

Fd. 5/8" RB DOYLE

TRACT 1

C.O.S. NO. 1102

LAKE DICKEY

LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED

SCALE 1"=50'
0 25' 50' 100'

Marquardt Surveying, Inc.
235 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5231

SHEET 2 OF 3
P.F. No. 5232
STEVENS

FINAL SUBDIVISION PLAT OF
EMERALD ESTATES
NW 1/4 and Gov't Lot 1, Sec. 16, T34N R25W
P.M., M., Lincoln County, Montana

PLAT NO. 150

1/4 CORNER
Fd. BRASS CAP

8
16

S 0°22'24" E. 199.54'

621.78'

99.17'

Fd. 5/8" RB SANDS

22.21'

N. 89°49'53" E.

500.40'

PARK
0.869 ACRES

N. 56°07'34" E. RADIAL

720.23' (R&M)

31.94'

Fd. 5/8" RB DOYLE

L=91.27'
Δ=50°57'33"
R=102.62'

S. 84°49'59" E.

277.83'

L=69.10'
R=200.00'
Δ=19°47'43"

N. 75°22'18" E.
78.46'

40' PRIVATE ROAD AND UTILITY EASEMENT

N. 75°22'18" E.
78.46'

Δ=28°42'13"
L=30.06'
R=60.00'

N. 00°51'12" E.
63.64'

Δ=23°12'17"
L=24.30'
R=60.00'

LOT 5

L=70.57'
R=60.00'
Δ=67°23'35"

Δ=15°29'05"
L=16.22'
R=60.00'

LOT 4

62.69'

N. 37°14'07" W.

Δ=13°34'23"
L=32.49'
R=137.15'

Δ=11°23'17"
L=47.70'
R=240.00'

Δ=67°23'35"
L=23.53'
R=20.00'

62.69'

S. 37°14'07" E.

Δ=37°14'07"
L=89.13'
R=137.15'

LOT 3

Δ=135°15'05"
L=70.82'
R=30.00'

N. 37°51'02" W. RADIAL

LOT 1
1.33± ACRES

Δ=37°14'07"
L=63.14'
R=97.15'

L=56.64'
Δ=23°39'44"
R=137.15'

LOT 2

69.45'

SOUTH

NORTH

69.45'

Δ=16°28'21"
L=23.00'
R=80.00'

S. 58°17'28" E.
43.16'

N. 48°29'24" W.

40' PRIVATE ROAD AND UTILITY EASEMENT

204.78'

279.08'

Δ=131°30'36"
R=40.00'
L=91.81'

N. 34°14'59" W.
58.44'

Δ=131°31'01"
L=61.77'
R=80'
Δ=44°14'28"

L=183.63'
R=80.00'
Δ=70°48'12"

LOT 1

Fd. 5/8" RB DOYLE

TREGO ROAD 60' COUNTY R/W

297.93'

N. 56°11'57" E.

30.00'

Fd. 5/8" RB DOYLE

300.36'

Fd. 5/8" RB '2989 ES' PER C. OF S. No. 1102

N. 56°09'11" E. RADIAL

L=144.71'
Δ=50°59'10"
R=162.62'

N. 84°49'59" W.

156.72'

Δ=36°20'34"
L=63.43'
R=100.00'

N. 48°29'24" W.

30' PRIVATE ROAD AND UTILITY EASEMENT

TRACT 3

TRACT 2

TRACT 1

C. OF S. No. 1102

SEE SHEET 2 OF 3

LEGEND
O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

SCALE 1" = 50'
0 25' 50' 100'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 756-6285

SHEET 3 OF 3
P.F. No. 5232

STEVENS

Sanitary Restrictions Removed P.F.# 5231

Final Subdivision Plat of EMERALD OVERLOOK
Being an Amended Subdivision Plat of Lot 1, Colgrove No. 1
SW 1/4, Section 15, T36N R26W, P.M., M.
Lincoln County, Montana

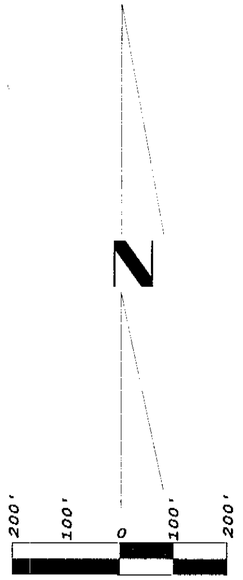
OWNERS: BRIAN L. & DIXIE L. LINNELL

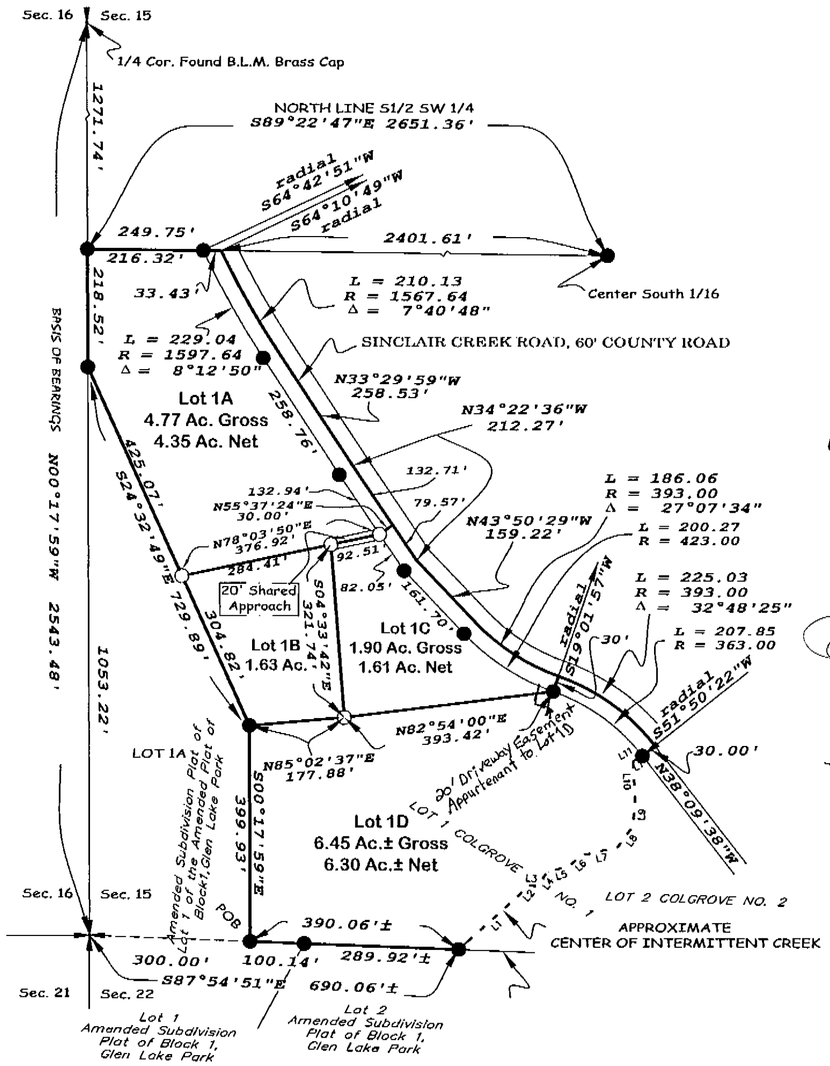
DATE: Sept 18, 2002

LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- | FOUND 1/4 CORNER AS NOTED
- ✛ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER

New Header	LINE	LENGTH	BEARING
N/A	L1	147.60	S48°16'23"W
N/A	L2	28.11	S42°00'22"W
N/A	L3	17.13	N83°36'40"W
N/A	L4	31.46	S35°50'33"W
N/A	L5	45.22	S72°30'03"W
N/A	L6	27.31	S48°28'55"W
N/A	L7	70.87	S77°02'30"W
N/A	L8	48.13	S35°52'59"W
N/A	L9	44.97	S05°01'46"W
N/A	L10	75.55	S02°49'43"E
N/A	L11	19.81	N60°42'58"E





Certificate of Dedication

We, BRIAN L. LINNELL & DIXIE L. LINNELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Colgrove No. 1 in the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 14.75 more or less acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.

EMERALD OVERLOOK, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Sinclair Creek Road, & private road per Section 76-3-608(3)(d), MCA.

Brian L Linnell — BRIAN L. LINNELL
Dixie L Linnell — DIXIE L. LINNELL

STATE OF MT)
County of Lincoln) ss.

This instrument was acknowledged before me on 8-22, 2003, by BRIAN L. LINNELL & DIXIE L. LINNELL.

Notary Public for the State of MT
Residing at Eureka
My Commission Expires 10-08-2005

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of EMERALD OVERLOOK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Oct 2003

John Konzen — Chairperson, Board of County Commissioners, Lincoln County, Montana
Carol M. Cummings — County Clerk and Recorder, Lincoln County, Montana

Approved: July 9, 2003

Donald H. Wester — Examining Land Surveyor, Registration No. 4130

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT, Registration No. 7328 s — Date 7-14-03

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8 day of October, 2003

Teri A Miller by Tanya R Hendrickson — Treasurer, Lincoln County, Montana — Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of October, 2003, A.D., at 3:30 o'clock p. m.

Carol M. Cummings — County Clerk and Recorder
By: Joanne Dennis — Deputy

Instrument Record No. 171232

Marquardt & Marquardt Surveying
285 1st Ave. E.N. — tel: (406) 755-8285
Kalispell, MT 59901 — fax: (406) 755-3055

P.M. # 6483

Field Crew: PENDING	
Date: SEPT 18, 2002	Revision Date: July 7, 2003
Project Name: colgrove-sub phase 3	Project Number: 02-292
Filename: working	Drawn By: SHERM

2001
Doc # 171232

Sanitary Restrictions Removed P.F.# 7428 Doc # 171229
Platting Certificate P.F.# 7429 Doc # 171230
Notice Wtd. Plan P.F.# 7430 Doc # 171231

pdf-XChange Editor
Click to buy NOW!
www.pdf-xchange.com

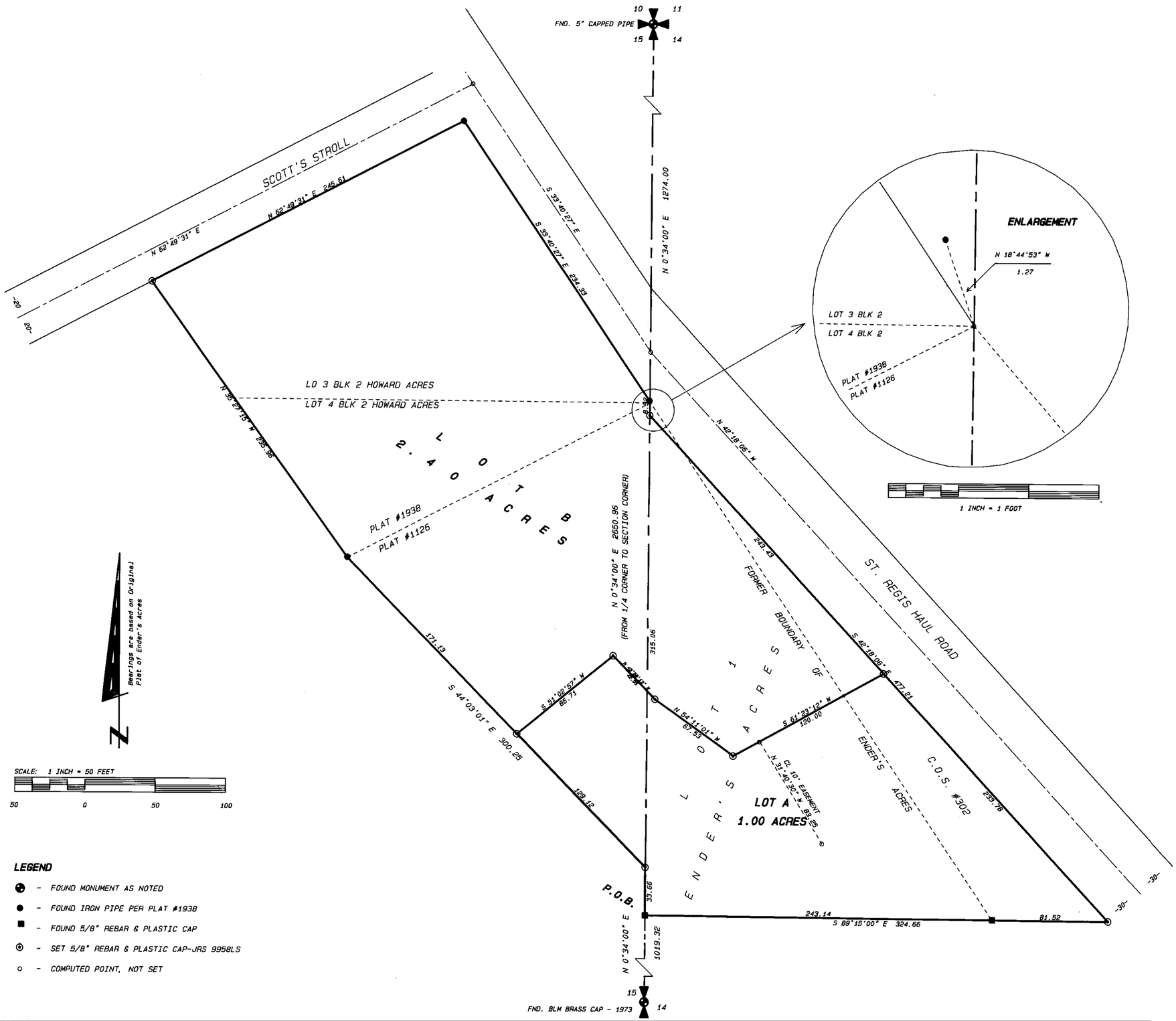
AMENDED PLAT

LOT 1, ENDER'S ACRES, LOTS 3 AND 4, BLOCK 2 OF HOWARD ACRES

SECTIONS 14 AND 15,
T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR

DAVE LELM



Bearings are based on Original Plat of Ender's Acres

SCALE: 1 INCH = 50 FEET

50 0 50 100

LEGEND

- ◉ - FOUND MONUMENT AS NOTED
- ● - FOUND IRON PIPE PER PLAT #1938
- ■ - FOUND 5/8" REBAR & PLASTIC CAP
- ⊙ - SET 5/8" REBAR & PLASTIC CAP-JRS 9958LS
- ○ - COMPUTED POINT, NOT SET

CERTIFICATE OF DEDICATION

Be it known that David L. Lelm and Kristeen Lelm, husband and wife, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereon and further described as follows:

A portion of Lot One (1) of Ender's Acres, and Lots Three (3) and Four (4), Block Two (2) of Howard Acres, recorded subdivisions in Sections Fourteen (14) and Fifteen (15), Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Lot 1 of Ender's Acres on the east line of said Section 15, which is N 00°34'00"E, 1019.32 feet from the Quarter corner common to Sections 14 and 15; thence, along the south line of said Lot 1, S 89°15'00" E, 324.66 feet, to the southwesterly right of way of the St. Regis Haul Road as it is shown on Certificate of Survey No. 302; thence, along said right of way, N 42°18'06" W, 477.21 feet, to the east line of Section 15; thence along said east line, N 00°34'00" E, 8.92 feet; thence N 33°40'27" W, 234.33 feet; thence S 62°49'31" W, 245.61 feet; thence S 35°27'15" E, 235.96 feet; thence S 44°03'01" E, 300.25 feet, to the east line of Section 15; thence along said east line, S 00°34'00" W, 33.66 feet to the TRUE POINT OF BEGINNING; encompassing an area of 3.40 acres.

The above described tract shall be known and designated as the Amended Plat of Lot 1 of Ender's Acres, and Lots 3 and 4, Block 2 of Howard Acres, Lincoln County, Montana.

David L. Lelm — Kristeen Lelm

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 2 day of April 1993. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of MT residing at Libby. My commission expires 7/30/93.

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Treasurer, Lincoln County — Date 4-21-93

Deputy

CERTIFICATE OF SURVEY NO. 4890

APPROVAL

Chairman, Lincoln County Commissioners — 4-21-93 Date

Checked by — 4-21-93 Date

CERTIFICATE OF RECORDER

Filed for record this 22nd day of April, 1993, at 3:15 o'clock P.M.

Lincoln County Recorder

By Deputy

DATE: 03-31-93
JOB NO. M92-19
DWN. BY: RMK
REVISION
SHEET 1 OF 1

SECTION 14 & 15
TOWNSHIP 30N
RANGE 31W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 3/31/93 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. & Associates
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

PLAT 4890 SEE AMENDED

CERTIFICATE OF DEDICATION

I George J. Enders, a single man, of the County of Lincoln State of Montana, do hereby certify that I have caused to be surveyed and subdivided into lots, blocks and streets as shown on the Certificate of Survey hereunto annexed the following tract of land to-wit, beginning at the intersection of the Westerly boundary of the N W¼ of Section 14 Township 30N Range 31 W of M.P.M. with the Southerly boundary of J. Neals Lumber Company's Right-of-way, said point being 1274 feet south of the northwest corner of said section 14, Thence southerly along the Westerly boundary of said section 1158.9 feet more or less to the Northerly boundary of Highway No. 2, thence S 27° 23'E 246.5 more or less to the Southerly boundary of the NW¼ of said Section 14, thence Easterly along said southerly boundary 812.3 more or less to the Westerly boundary of J. Neals Right-of-way, thence N 33° 27'W 1653 feet more or less to the point of beginning: Said subdivision to be known and designated as Enders Acres, and the land included in all streets, shown on the annexed plat is hereby granted and donated to the public forever. 14.63 acres

George J. Enders

STATE OF MONTANA
COUNTY OF LINCOLN

On the day of 1952 A. D. before me a Notary Public in and for the State of Montana, personally appeared George J. Enders known to me to be the person whose name is subscribed to the foregoing certificate of Dedication and acknowledge to me that he executed the same.
In Witness whereof I have set my hand and affixed my Notarial Seal.
Notary Public in and for the State of Montana, residing in Libby, Montana

My commission expires

CERTIFICATE OF COUNTY COMMISSIONERS

I, Austin E. Fraser Chairman of the Board of County Commissioners of the County of Lincoln State of Montana and Clerk of said board do hereby certify that at a meeting of said board held on the day of 1952 A. D. the annexed plat was examined and approved by the said Board of County Commissioners.

Attest Austin E. Fraser Chairman — Clerk

CERTIFICATE OF COUNTY SURVEYOR

I, Ira Miller, County Surveyor for Lincoln County, Montana do hereby certify that I have examined the plat and approve of the same.

Dated at Libby, Montana this 24th day of Dec. 1952 A. D.

Ira B. Miller
Registered in the State of Montana

CERTIFICATE OF SURVEY

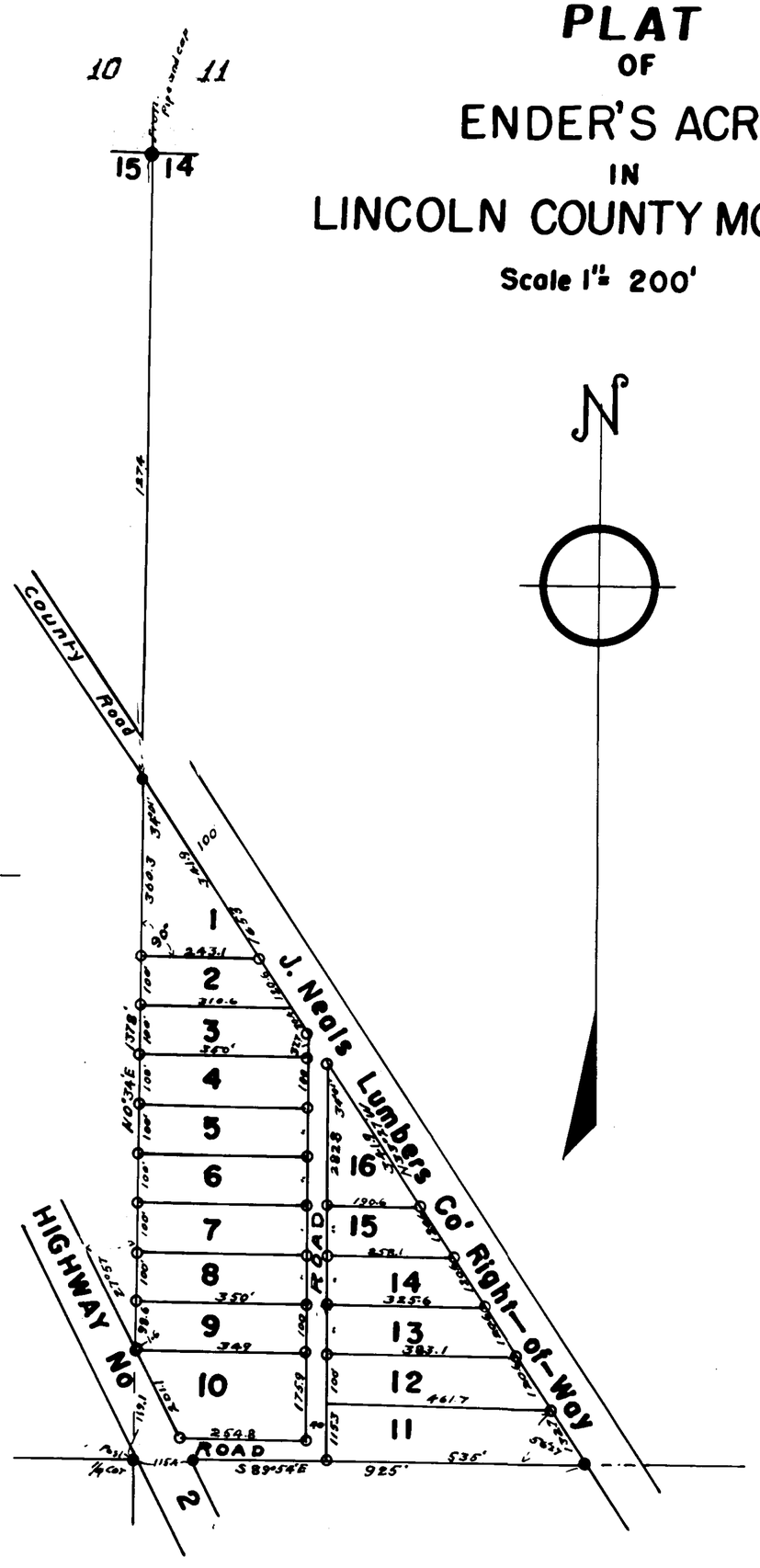
I, T. A. Taschereau, a competent surveyor do hereby solemnly swear that between the 15th day of August 1951 and the 15th day of September 1951 I made a careful and accurate survey of the tract of land shown on the annexed plat, that said plat was made in strict accordance with said survey, that the dimensions of all lots, blocks, streets and parks and the courses shown thereon are correct to the best of my knowledge, that I set iron monuments 1 " in diameter and 15 " long at the intersection of all boundary lines and indicated thus e on the plat, That said survey was made in strict accordance with Chapter 6 Title Revised Codes of the State of Montana.

T A Taschereau

Subscribed and sworn to before me this 12" day of May 1952 A. D.
Notary Public in and for the State of Montana, Residing in Kalispell Montana.

A. J. Blair, County Clerk
My Commission expires
Flathead County, Mont.

PLAT
OF
ENDER'S ACRES
IN
LINCOLN COUNTY MONTANA
Scale 1" = 200'



H.F. 2186
PLAT # 2186

pdf-XChange Editor
Click to buy NOW!
www.pdf-xchange.com

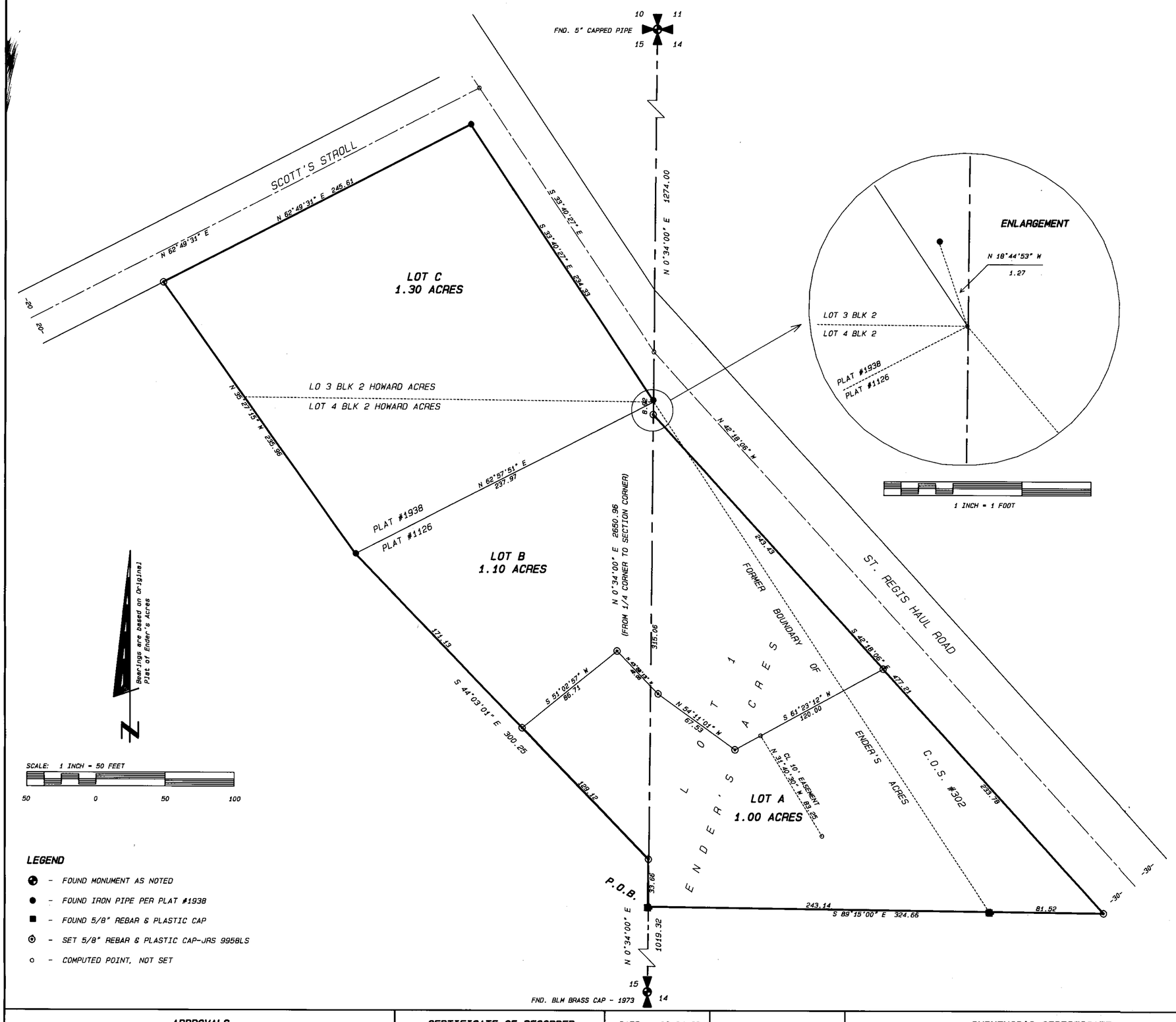
AMENDED PLAT

LOT 1, ENDER'S ACRES, LOTS 3 AND 4, BLOCK 2 OF HOWARD ACRES

SECTIONS 14 AND 15,
T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR

DAVE LELM



LEGEND

- ⊕ - FOUND MONUMENT AS NOTED
- ● - FOUND IRON PIPE PER PLAT #1938
- ■ - FOUND 5/8" REBAR & PLASTIC CAP
- ⊙ - SET 5/8" REBAR & PLASTIC CAP-JRS 9958LS
- ○ - COMPUTED POINT, NOT SET

CERTIFICATE OF DEDICATION

Be it known that David L. Lelm and Kristeen Lelm, husband and wife, the undersigned property owners do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereon and further described as follows:

A portion of Lot One (1) of Ender's Acres, and Lots Three (3) and Four (4), Block Two (2) of Howard Acres, recorded subdivisions in Sections Fourteen (14) and Fifteen (15), Township Thirty (30) North, Range Thirty-One (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Lot 1 of Ender's Acres on the east line of said Section 15, which is N 00°34'00"E, 1019.32 feet from the Quarter corner common to Sections 14 and 15; thence, along the south line of said Lot 1, S 89°15'00" E, 324.66 feet, to the southwesterly right of way of the St. Regis Haul Road as it is shown on Certificate of Survey No. 302; thence, along said right of way, N 42°18'06" W, 477.21 feet, to the east line of Section 15; thence along said east line, N 00°34'00" E, 8.92 feet; thence N 33°40'27" W, 234.33 feet; thence S 62°49'31" W, 245.61 feet; thence S 35°27'15" E, 235.96 feet; thence S 44°03'01" E, 300.25 feet, to the east line of Section 15; thence along said east line, S 00°34'00" W, 33.66 feet to the TRUE POINT OF BEGINNING; encompassing an area of 3.40 acres.

The above described tract shall be known and designated as the Amended Plat of Lot 1 of Ender's Acres, and Lots 3 and 4, Block 2 of Howard Acres, Lincoln County, Montana.

David L Lelm — David L. Lelm
Kristeen Lelm — Kristeen Lelm

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 24 day of August 1993. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Lois M. Loucher, Notary Public for the State of Montana residing at Libby. My commission expires 10-5-93.

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Lin L. Miller — Treasurer, Lincoln County — 8-25-93 Date

CERTIFICATE OF SURVEY NO. 4890-A

APPROVALS

Gerald R. Crimmins — Chairman, Lincoln County Commissioners — 8-25-93 Date

Bill J Brackett — Checked by — 8-25-93 Date

CERTIFICATE OF RECORDER

Filed for record this 25th day of August 1993 at 1:40 o'clock P.M.
Carol B. Cummings
Lincoln County Recorder
By Jeannie Dennis
Deputy

DATE:	08-24-93
JOB NO.	M92-19A
DWN. BY:	RMK
REVISION	
SHEET	1 OF 1

SECTION	14 & 15
TOWNSHIP	30N
RANGE	31W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — James R. Staples, 9958LS — 8-24-93 Date

JAMES R. STAPLES 9958 LS LAND SURVEYOR

J.R.S. & Associates
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

pdf-XChange Editor
Click to buy NOW!
www.pdf-xchange.com

English's Amended Plat of Lots 16 and 17.

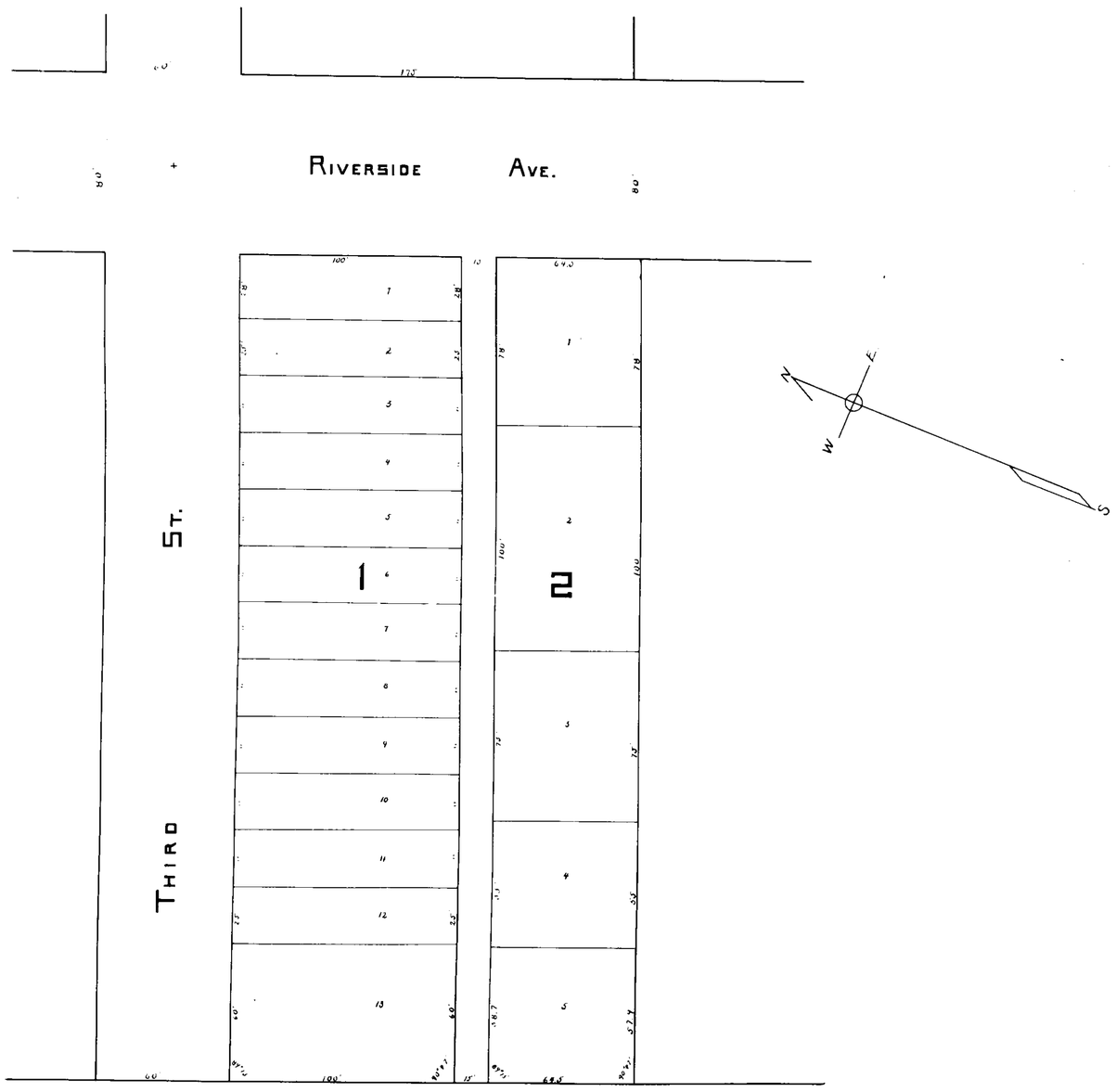
of

Block 5. First Addition to West Troy.

Lincoln County, Montana.

S.S. Craig, C.E. October 1917.

Scale 25'=1"



Certificate of Dedication

State of Montana } ss.
County of Lincoln }

I, W.H. English and Belle I. English, his wife, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys, as shown by the accompanying plat and certificate of survey, hereunto annexed, the following tract of land towit: Lot 17 and that portion of Lot 16 lying between third street and said Lot 17, all in Block 5 of First Addition to West Troy. The said hereafter to be known and designated as English's Amended Plat of Lots 16 and 17, of Block 5, First Addition to West Troy, Lincoln County, Montana, and the land included in all streets, avenues and alleys, shown on said plat are hereby granted and dedicated to the use of the public forever.

In witness whereof we have hereunto set our hands and seal this 29th day of October A.D. 1917.

W.H. English (Seal)
Belle I. English (Seal)

State of Montana } ss
County of Lincoln }

On this 29th day of October A.D. 1917, before me, Earl B. Angell, a Notary Public for the State of Montana, personally appeared W.H. English and Belle I. English his wife, known to me to be the persons whose names are subscribed to the above certificate of dedication and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Earl B. Angell
Notary Public for the State of Montana.
Residing at Troy, Montana.
My Commission expires, March 7, 1920.

(Seal)

Engineers Certificate.

State of Montana } ss.
County of Lincoln }

I, Stanley S. Craig, a civil engineer and surveyor, do hereby certify that between the 10th and 11th days of October 1917, I made a careful and accurate survey of that tract of land embraced in English's Amended Plat of Lots 16 and 17, Block 5 of First Addition to West Troy, as shown by the annexed plat; that such survey was made in comformity with sections 3475 to 3478, of the Revised Codes of Montana, and also all amendatory thereto, that legal monuments were set at the intersections of the centre lines of all streets, and avenues, as shown on the annexed plat, marked thus; +.

Stanley S. Craig.

Subscribed and sworn to before me this 5th day of November A.D. 1917

M.D. Rowland.
Notary Public for the State of Montana.
Residing at Libby, Montana.
My commission expires December 29, 1919.

(Seal)

Town Council Certificate of Approval

State of Montana } ss
County of Lincoln }

This is to certify that at a meeting of the Town Council of the Town of Troy, Montana, duly called and assembled, the forgoing plat was presented to and examined by said Council, and it there upon at said meeting, appearing to said Council that all of the requirements of the law in regards thereto has been complied with. The said plat was thereupon by said Council, by resolution duly passed and by said Council approved, and the offer of dedication therein contained and set forth in certificate of dedication accompanying said plat was accepted by said Council this 30th day of A.D. 1917.

Attest
V.A. Shiner
Town Clerk

H.D. Willing
Mayor
Graham Fletcher
Town Attorney

(Seal)

Commissioners Certificate of Approval

State of Montana } ss.
County of Lincoln }

We, John M. Roberts, C.T. Young and F. Earl Williams, the Board of County Commissioners of the said Lincoln County, in the State of Montana, do hereby certify, that the annexed plat of English's Amended Plat of Lots 16 and 17, Block 5, First Addition to West Troy, was examined and approved by us on the 6th day of November 1917.

Attest
Louis G. Klenck
County Clerk

John M. Roberts
Chairman
C.T. Young
F. Earl Williams

(Seal)

Approved
J.J. Kinnaly
County Surveyor

PLAT # 9

LINCOLN COUNTY, MONTANA

AMENDED PLAT: OF ERICKSON'S PLAT

PLAT #49

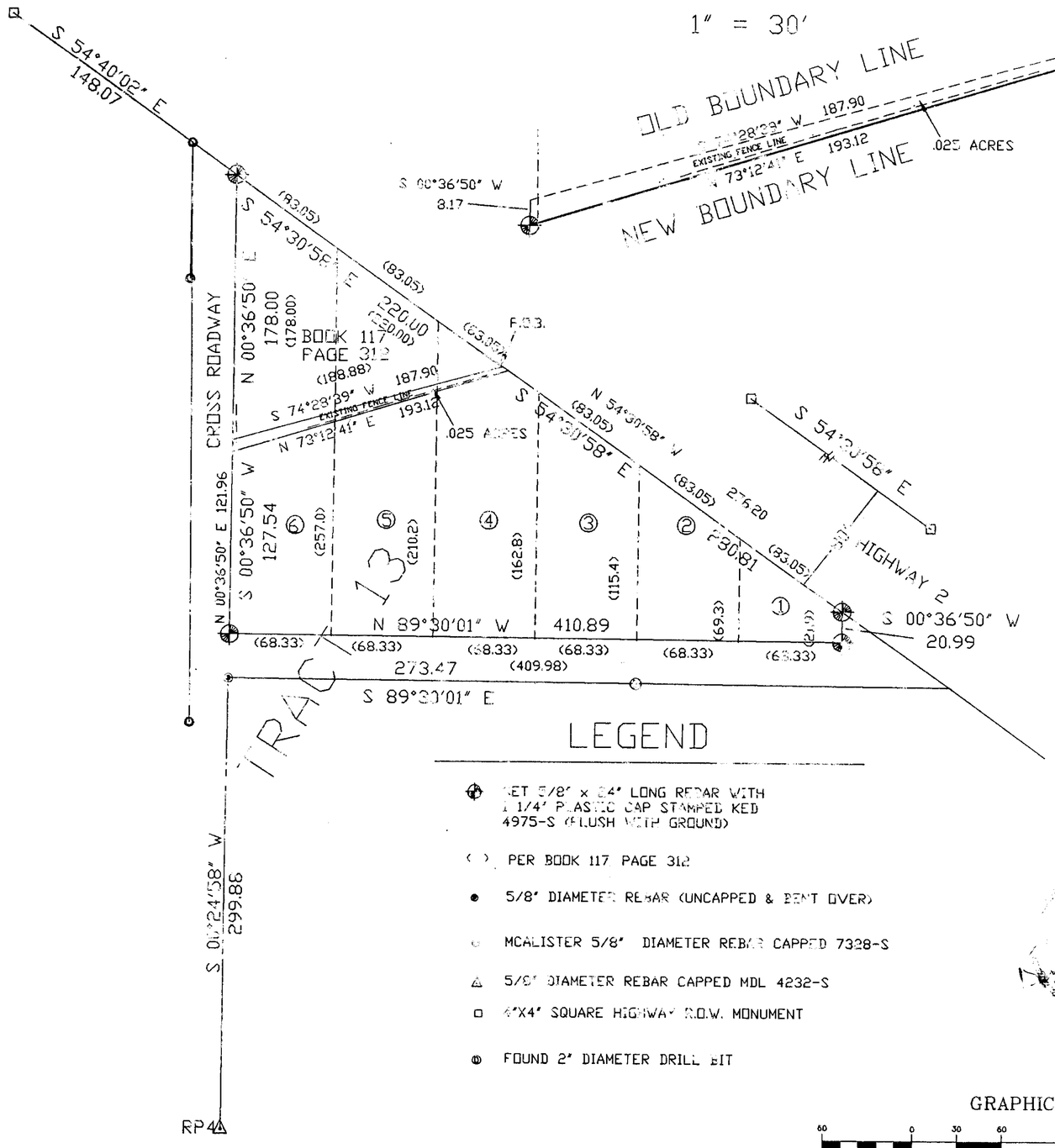
A PART OF TRACT 13, ERICKSON'S PLOT OF PLAT #49

IN THE NORTH 1/2 OF THE SE 1/4 OF SECTION 32 TWP31N., R31W., P.M.M.

BOUNDARY ADJUSTMENT AND RETRACEMENT

FOR: WILLIS E. KIER DATE: OCTOBER 1993

1" = 30'



LEGEND

- SET 5/8" x 24" LONG REBAR WITH 1 1/4" PLASTIC CAP STAMPED KED 4975-S (FLUSH WITH GROUND)
- ( ) PER BOOK 117 PAGE 312
- ● 5/8" DIAMETER REBAR (UNCAPPED & BENT OVER)
- ○ MCALISTER 5/8" DIAMETER REBAR CAPPED 7328-S
- △ 5/8" DIAMETER REBAR CAPPED MDL 4232-S
- □ 4"X4" SQUARE HIGHWAY R.O.W. MONUMENT
- ⊙ FOUND 2" DIAMETER DRILL BIT

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

10/20/93

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent. Dated this 22nd day of Oct, 1993.

Lois A. Miller
Treasurer, Lincoln County, Montana

DESCRIPTION OF LOT "A"

A tract of land being a part of Lots 4, 5, and 6, Tract 13 of Erickson's Plat, as shown on Plat 49, within Section 32, Twp. 31 N., R. 31 W, P.M.M.

Beginning at the southeast corner of that tract of land described per **Book 117 Page 312, Lincoln County Records**, which point lies 220.00 feet S 54°30'53" E from the northwest corner of said Tract 13 per Plat 49, Erickson's Plat, also on the southwesterly Right-of-Way line of U.S. Highway 2; **thence**, from said point of beginning along the southerly line of that tract of land described per **Book 117 Page 312, Lincoln County Records**, S 74°28'39" W 187.90 feet to the east line of Cross roadway and the west line of said Lot 6, Tract 13 per Plat 49, Erickson's Plat; **thence**, along said east line and west line S 00°36'50" W 8.17 feet to a 5/8 inch dia. rebar capped: KED 4975 S; **thence**, N 73°12'41" E 193.12 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the southwesterly Right-of-Way line of U.S. Highway 2 and the northeasterly line of Lot 4, Tract 13 per Plat 49, Erickson's Plat; **thence**, N 54°30'58" W 4.61 feet to the point of beginning.

The above described tract contains .025 acres, 1089.00 square feet, more or less.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)e, MCA. Furthermore, we hereby certify that the purpose of this division is to correct errors in construction where buildings (trailer porch, yard, and fence) may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b).

STATE OF MONTANA
COUNTY OF LINCOLN

On this 20th day of October, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Randy K. Knapp and Willis E. Kier and Linda Knapp, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Pamela J. Norman
Notary Public

3/16/96
My Commission expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Brandt

DATE: 10-22-93

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of Oct., 1993 A.D. at 9:30 o'clock A. M.

Carol R. Cummings
County Clerk and recorder

by Jeannie Dennis
Deputy

AMENDED PLAT OF P.F. NO: 4981

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

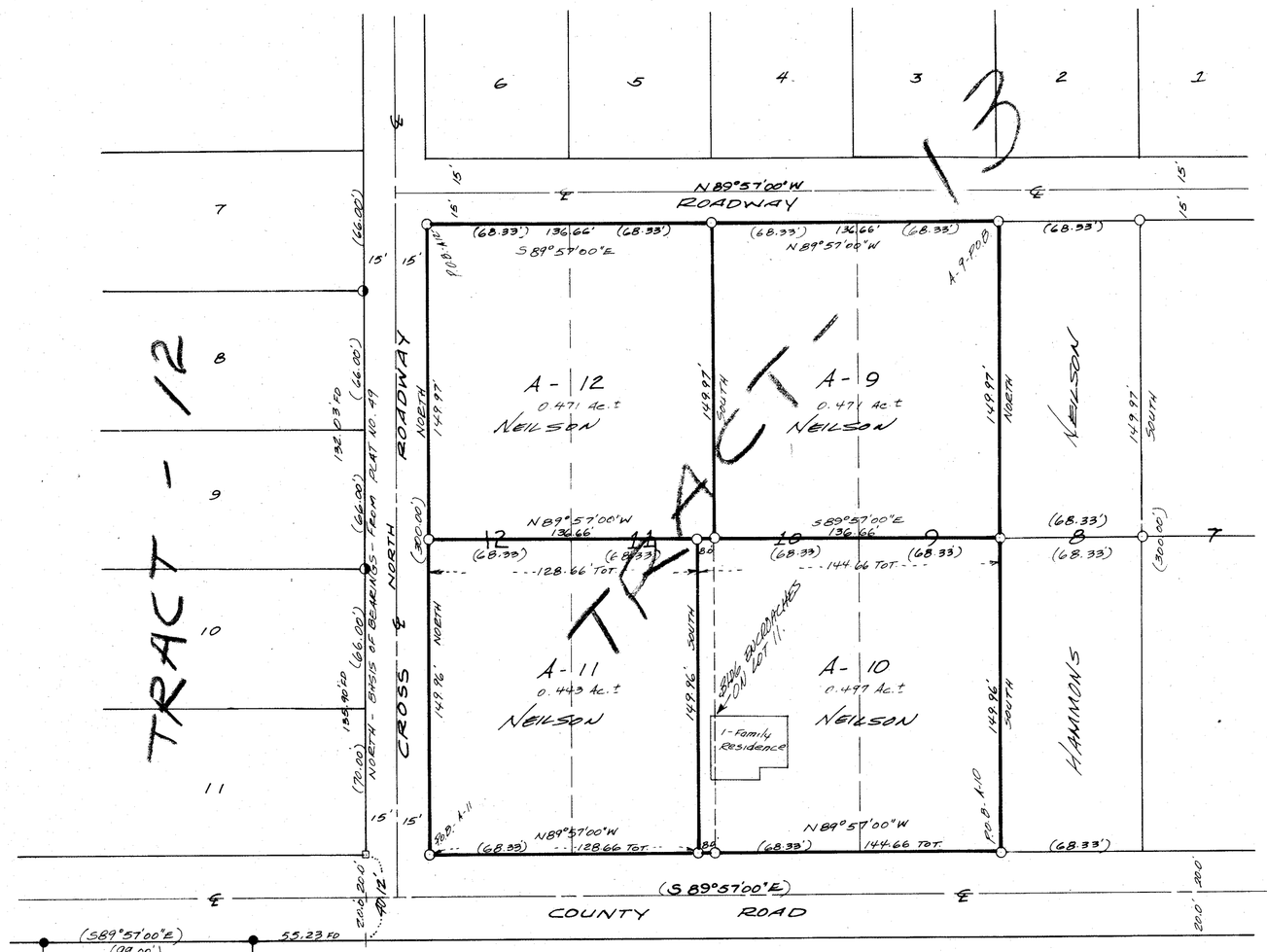
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 9, 10, 11, AND 12, TRACT 13, ERICKSONS PLOT OF SUBDIVISIONS

LOCATED IN A DEDICATED AREA OF RIVERSIDE DRIVE IN THE NORTH ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 31N, RANGE 31W, P.M.M.

FOR: BILL HANLEY
DATE: DEC. 1980

PURPOSE OF SURVEY:
BOUNDARY ADJUSTMENTS.



KOOTENAI ENGINEERING INC.
CIVIL ENGINEERING AND LAND SURVEYING
821 LOUISIANA AVE. 293-7721
LIBBY, MONTANA 59923

MONTANA
MELVIN D. LAUTERBACH
4223
REGISTERED
LAND SURVEYOR

DESCRIPTION LOT A-9

Being a portion of Lots 9 and 10 of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.

Beginning at a 5/8 inch rebar tagged MDL 4232-S, which marks the Northeast corner of Lot A-9, and is along the South right of way line of a 30.00 foot wide roadway; thence, along said right of way line N89°57'00"W 136.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way South 149.97 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S89°57'00"E 136.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, North 149.97 feet to the Point of Beginning.

This parcel contains 0.471 acres more or less.

DESCRIPTION LOT A-10

Being a portion of Lots 9, 10 and 11 of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.

Beginning at a 5/8 inch rebar tagged MDL 4232-S, which marks the Southeast corner of Lot A-10 and is along the North right of way line of a 40.00 foot wide county road; thence, along said right of way N89°57'00"W 144.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving aforementioned right of way North 149.96 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S89°57'00"E 144.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, South 149.96 feet to the Point of Beginning.

This parcel contains 0.497 acres more or less.

DESCRIPTION LOT A-11

Being a portion of Lots 11 and 12, of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.

Beginning at a 5/8 inch rebar tagged MDL 4232-S, which marks the Southwest corner of Lot A-11; thence, North 149.96 feet along the East right of way line of a 30.00 foot wide roadway to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line S89°57'00"E 128.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, South 149.96 feet to a 5/8 inch rebar tagged MDL 4232-S, said point being along the North right of way line of a 40.00 foot wide county road; thence, along said right of way N89°57'00"W 128.66 feet to the Point of Beginning.

This parcel contains 0.443 acres more or less.

DESCRIPTION LOT A-12

Being a portion of Lots 11 and 12, of Tract 13, Erickson's Plot of Sub-divisions, located in the N 1/2 of the SE 1/4 of Section 32, T31N, R31W, P.M.M.

Beginning at a 5/8 inch rebar tagged MDL 4232-S, which marks the Northwest corner of Lot A-12; thence, S89°57'00"E 136.66 feet along a 30.00 foot wide right of way to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving aforementioned right of way line, South 149.97 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, N89°57'00"W 136.66 feet to a 5/8 inch rebar tagged MDL 4232-S, said point being along the East line of a 30.00 foot wide right of way; thence, along said right of way line North 149.97 feet to the Point of Beginning.

This parcel contains 0.471 acres more or less.

EXEMPTION CERTIFICATE

"We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a plotted sub-division, fewer then six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M.C.A. We further certify that the purpose for the division of land between Lots 10 and 11 is to correct errors in construction where buildings encroach on neighboring property, therefore, this division of land is exempt from review by the Department of health and Environmental Sciences pursuant to A.R.M. 16-2. 14 (10)-s14340 (13)(f)(ii)."

L M Neilson — L.M. Neilson
Stella B. Neilson — Stella B. Neilson
1/23/81 — Date

On this 23 day of January, 1981 A.D. before me a Notary Public in and for the State of Montana personally appeared L.M. and Stella B. Neilson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Vernon R. White — Notary Public
My Commission Expires MARCH 1, 1982

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 6TH day of JANUARY, ~~1980~~ 1981 A.D.

~~Jack H. Rimmerman~~ — Examining Land Surveyor
4661S — Reg. No.

APPROVED: Bill Gould
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 4th day of February, 1981 A.D. at 1250'clock P.M.

Eleanor L. Vaughn — County Clerk Recorder
by Betty Beel — Deputy

Am. Plat #3710

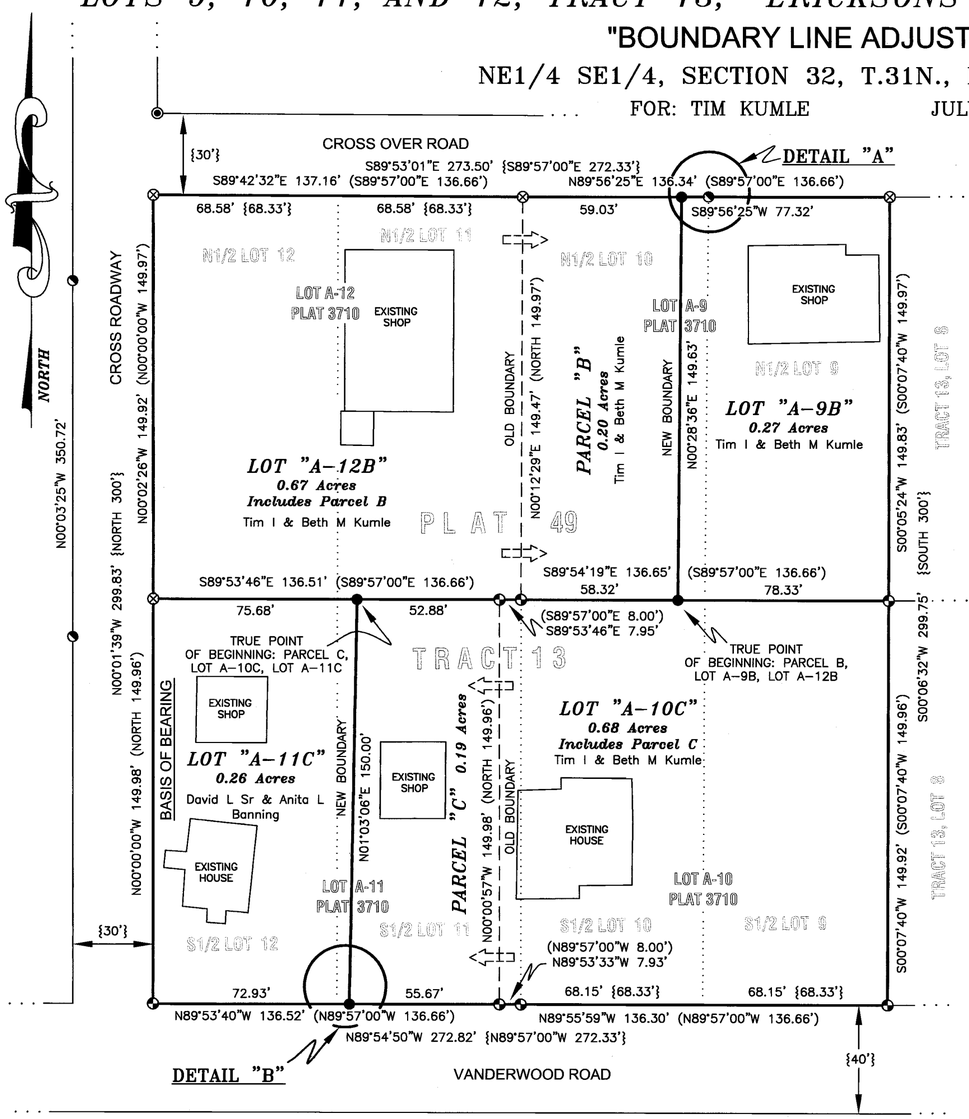
AMENDED PLAT

LOTS 9, 10, 11, AND 12, TRACT 13, "ERICKSONS PLOT OF SUBDIVISIONS", PLAT 49

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

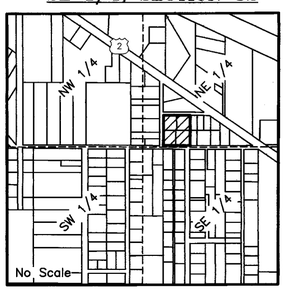
FOR: TIM KUMLE JULY 2012



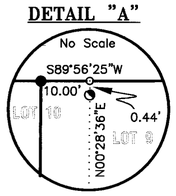
LEGEND

- A 1 INCH DIAMETER REBAR
- A 1 INCH DIAMETER IRON PIPE
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 5232S
- A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- { } PLAT No. 49 RECORD
- ( ) AMENDED PLAT No. 3710 RECORD
- BOUNDARY LINE
- — — — OLD BOUNDARY LINE
- ✕✕✕ FENCE, EXISTING
- ADJOINING BOUNDARY LINE
- ····· ORIGINAL LOT LINE
- PROJECT AREA

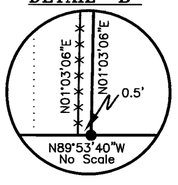
VICINITY DIAGRAM SE 1/4, SECTION 32



DETAIL "A"



DETAIL "B"



GRAPHIC SCALE

40 0 20 40 80 160

1 inch = 40 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356
gc

LEGAL DESCRIPTION LOT "A-9B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A–10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence along a new boundary, N00°28'36"E, 149.63 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Cross Over Road's" southerly Right–of–Way Limits, being 15 feet each side centerline N89°56'25"E, 77.32 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots 8 and 9, said Subdivision S00°05'24"W, 149.83 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A–9 and A–10, Amended Plat 3710 N89°54'19"W, 78.33 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. also being the N1/2, Lot 10, Tract 13, "Ericksons Plot of Subdivisions", EXCLUDING the easterly 10.00 feet. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "A-12B"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A–10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence along boundary between Lots A–9 and A–10 said Amended Plat N89°54'19"W, 58.32 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A–11 and A–12 the following courses: Thence N89°53'46"W, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'46"W, 52.88 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°53'46"W, 75.68 feet to a 5/8 inch diameter uncapped rebar; Thence along "Cross Roadway's" easterly Right–of–Way limits, being 15 feet each side centerline N00°02'26"W, 149.92 feet, a 5/8 inch diameter uncapped rebar; Thence along "Cross Over Roadway's" southerly Right–of–Way limits, being 15 feet each side centerline S89°42'32"E, 137.16 feet, a 5/8 inch diameter uncapped rebar; Thence along said limits N89°56'25"E, 59.03 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence on a new boundary S00°28'36"W, 149.63 feet to the TRUE POINT OF BEGINNING, containing 0.67 acres, includes Parcel "B" acreage. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A–11, Amended Plat 3710 a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence between Lots A–11 and A–12 S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along old boundary S00°00'57"E, 149.98 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right–of–Way limits, a strip 40 feet wide N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along new boundary N01°03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.19 Acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "A–11C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A–11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence along a new boundary, S01°03'06"W, 150.00 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Vanderwood Road's" northerly Right–of–Way limits, a strip 40 feet wide N89°53'40"W, 72.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Cross Roadway's" easterly limits, being 15 feet each side centerline N00°00'00"E, 149.98 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary line between Lot A–11 and A–12 said Amended Plat S89°53'46"E, 75.68 feet to the TRUE POINT OF BEGINNING, containing 0.26 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "A–10C"

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A–11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence between the boundary Lots A–11 and A–12, Amended Plat 3710 the following: S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence S89°53'46"E, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots A–9 and A–10 said Amended Plat the following: S89°54'19"E, 58.32 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°54'19"E, 78.33 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots 8 and 9, Tract 13, "Ericksons Plot of Subdivisions" S00°07'40"W, 149.92 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right–of–Way limits, a strip 40 feet wide through the following: N89°55'59"W, 136.30 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'33"W, 7.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along New boundary N01°03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.68 acres, includes Parcel "C" acreage. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, June 8, 2012.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tim I. and Beth M. Kumle, and David L. Sr. and Anita L. Banning record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76–3–207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Tim I. Kumle — Tim I. Kumle — Date 8-13-12

Beth M. Kumle — Beth M. Kumle — Date 8-13-12

~~David L. Sr. Banning~~ — ~~Date~~

Anita L. Banning — Anita L. Banning — Date 8/10/12

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by TIM I. AND BETH M. KUMLE, on this 13th day of August 2012. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Stephanie L. Dill Notary Public for the State of Montana

residing in: Libby My Commission expires: 9-30-2013

STEPHANIE L. DILL NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires 9-30-2013

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by ~~DAVID L. SR. AND~~ ANITA L. BANNING, on this ____ day of _____ 201__. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of _____

residing in: _____ My Commission expires: _____

STEPHANIE L. DILL NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires 9-30-2013

HISTORY OF SURVEY

1949 – Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES
1981 – Plat No. 3710, "Amended Erickson's Plot of Subdivision", Merlvin R. Lauteren, 4232S
2008 – Plat No. 6933 "Amended Erickson's Plot of Subdivision", retrace of subdivision exterior and Boundary Line adjustment, Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on Plat No. 3710, between the Southwest and Northwest Corners of Lot A–11, both being 5/8 inch diameter rebar with plastic caps marked, MDL 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — 7322LS 8-14-12 — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27TH day of July 2012 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), MCA

Nancy Stotler Higgins — Lincoln County Treasurer — Date 8/14/12

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of August 2012, A.D. at 2:00 o'clock p.m.

Tammy S. Lauer — Lincoln County Clerk Recorder — by Deanna Deanis — Deputy

PLAT No. # 7120 RB Doc # 240217

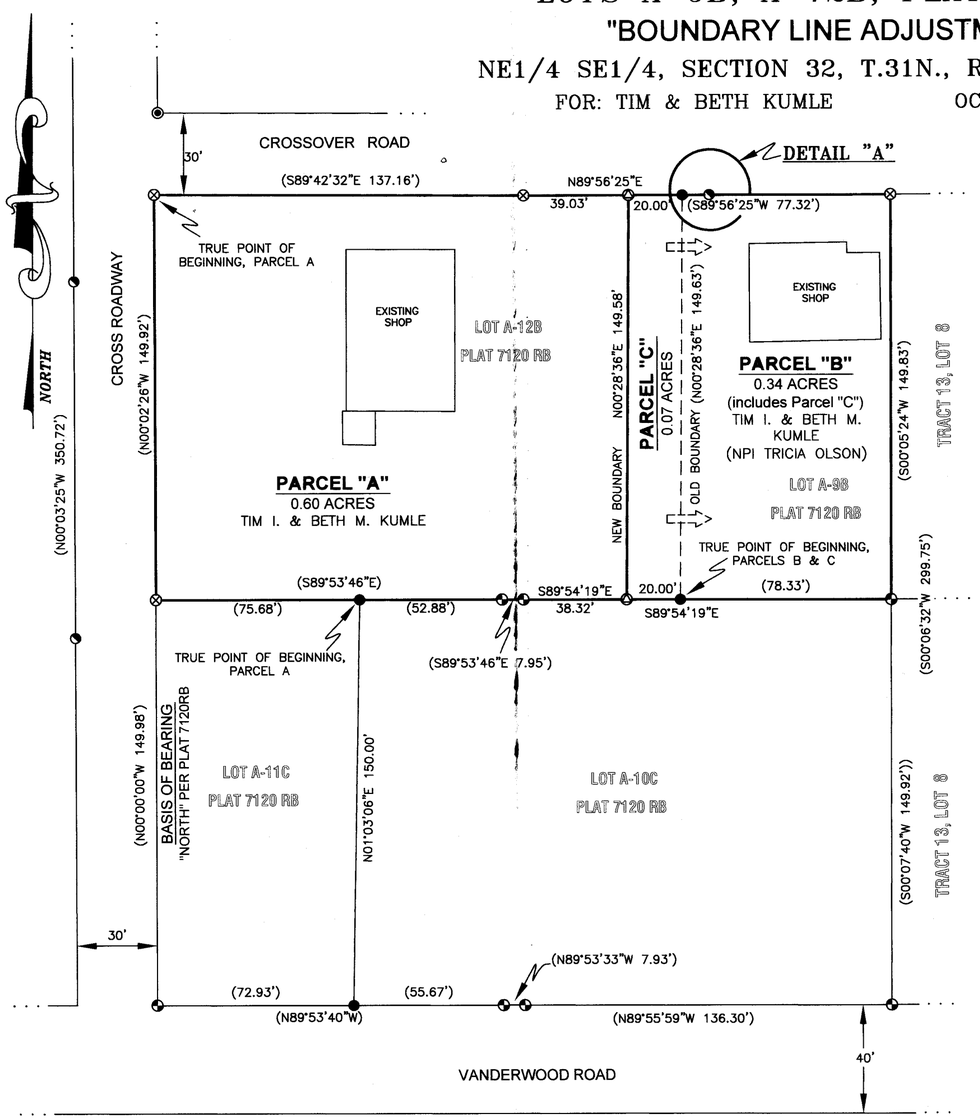
CERTIFICATE OF SURVEY

LOTS A-9B, A-12B, PLAT 7120RB

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

FOR: TIM & BETH KUMLE OCTOBER, 2016



LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the northwest corner of Lot A-10C, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:
Thence along the north boundary of Lot A-11C, said Amended Plat, N89°53'46"W, 75.68 feet to a 5/8 inch diameter uncapped rebar lying on the easterly right-of-way limit of "Cross Roadway"; Thence along said right-of-way limit N00°02'26"W, 149.92 feet to a 5/8 inch diameter uncapped rebar lying at the intersection of the easterly right-of-way limit of "Cross Roadway" and the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit S89°42'32"E, 137.16 feet to a 5/8 inch diameter uncapped rebar; Thence continuing along said southerly right-of-way limit S89°56'25"W, 39.03 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°28'36"W, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°54'19"W, 38.32 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°53'46"W, 7.95 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°53'46"W, 52.88 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.60 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the southwest corner of Lot A-9B, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:
Thence N89°54'19"W, 20.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°28'36"E, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit N89°56'25"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said southerly right-of-way limit N89°56'25"E, 77.32 feet to a 5/8 inch diameter uncapped rebar; Thence S00°05'24"W, 149.83 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N89°54'19"W, 78.33 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.34 acres. Includes Parcel "C" acreage. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "C"

A tract of land, lying northwesterly from the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the southwest corner of Lot A-9B, Amended Plat 7120RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:
Thence N89°54'19"W, 20.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°28'36"E, 149.58 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limit of "Crossover Road"; Thence along said southerly right-of-way limit N89°56'25"E, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°28'36"W, 149.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.07 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1949 – Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES
1981 – Plat No. 3710, "Amended Erickson's Plot of Subdivision", Merlvin R. Lauteren, 4232S
2008 – Plat No. 6933 "Amended Erickson's Plot of Subdivision", retrace subdivision exterior and Boundary Line adjustment, Alvah F. Hughes, 7322LS
2012 – Plat 7120RB, Amended Lots 9, 10, 11, 12, Tract 13, Ericksons Plot of Subdivisions, Plat 49, Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on Plat No. 7120RB, between the Southwest and Northwest Corners of Lot A-11C, both being 5/8 inch diameter rebar with plastic caps marked, MDL 4232S.

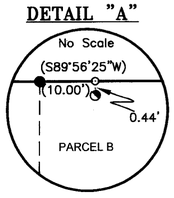
METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, October, 2016.

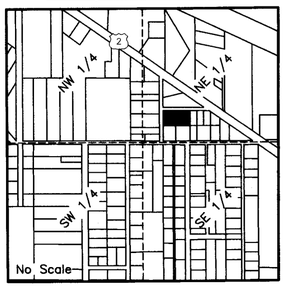
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 1 INCH DIAMETER REBAR
- A 1 INCH DIAMETER IRON PIPE
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) PLAT 7120 RB (RECORD)
- BOUNDARY LINE
- OLD BOUNDARY LINE
- ADJOINING BOUNDARY LINE

DETAIL "A"



VICINITY DIAGRAM
SE 1/4, SECTION 32



GRAPHIC SCALE

40 0 20 40 80 160

1 inch = 40 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354
gc

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tim I. and Beth M. Kumle and Tricia Olson, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcel "C" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Tim I. Kumle — 11-9-16 Date

Beth M. Kumle — 11-9-16 Date

Tricia Olson — 11-9-16 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by TIM I. AND BETH M. KUMLE, on this 9 day of November 2016 In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Jenny M. Woods Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2017

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2017

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by TRICIA OLSON, on this 9 day of November 2016 In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Jenny M. Woods Notary Public for the State of Montana
residing in: Libby My Commission expires: Dec 1, 2017

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 11-08-16
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11th day of November 2016 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by Cathy Forrester, Clerk 11/10/16
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day of November 2016 A.D. at 12:03 PM o'clock
Robin Benson Lincoln County Clerk Recorder by Clyde E Rm Deputy Deputy

CERTIFICATE OF SURVEY No. 266145

DOCUMENT No. CS 4452RB

AMENDED PLAT

LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION

"BOUNDARY LINE ADJUSTMENT"

NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.

FOR: ROBERT PIVAL JULY 2008

HISTORY OF SURVEYS

1945 – Plat No. 27, Original "Riverside Drive Subdivision", Ira C. Miller, 402ES

1948 – Plat No. 41, Original "Vanderwood 40 Subdivision", Ira C. Miller, 402ES

1949 – Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES

1959 – Plat No. 550, Original "Glen Dora Tracts Subdivision", Surveyor Unknown

1968 – R/W No. F–250(7), Realignment and Reconstruction of U.S. Highway No. 2

1981 – Plat No. 3710, Amended "Erickson's Plot Subdivision", Melvin D. Lauteren, 4232S

1990 – Plat No. 4673, Amended "Riverside Drive Subdivision", James H. Burton, 5428S

1996 – Plat No. 4981, Amended "Erickson's Plot Subdivision", Kenneth E. Davis, 4975S

2000 – Plat No. 2000, Amended "Glen Dora Tracts Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April 18, 2008

BASIS OF BEARING

The basis of bearing for this survey is NORTH, as shown on Plat No. 49, between the southwest and northwest corners of Lot 8, Tract 13, both being 5/8 inch diameter rebar.

LEGEND

- SECTION CORNER, A BLM BRASS CAP MONUMENT
- QUARTER CORNER, A NINNEMAN BRASS CAP MONUMENT
- A 5/8 INCH DIAMETER UNMARKED REBAR
- A 1/2 INCH DIAMETER UNMARKED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BURTON, 5428S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 1 INCH DIAMETER STEEL PIPE
- SE 1/16TH CORNER, AN IRON SPIKE IN CENTER OF ROAD
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT

* * RECORD, PLAT No. 41 — BOUNDARY LINES

( ) RECORD, PLAT No. 49 — — — OLD BOUNDARY LINES

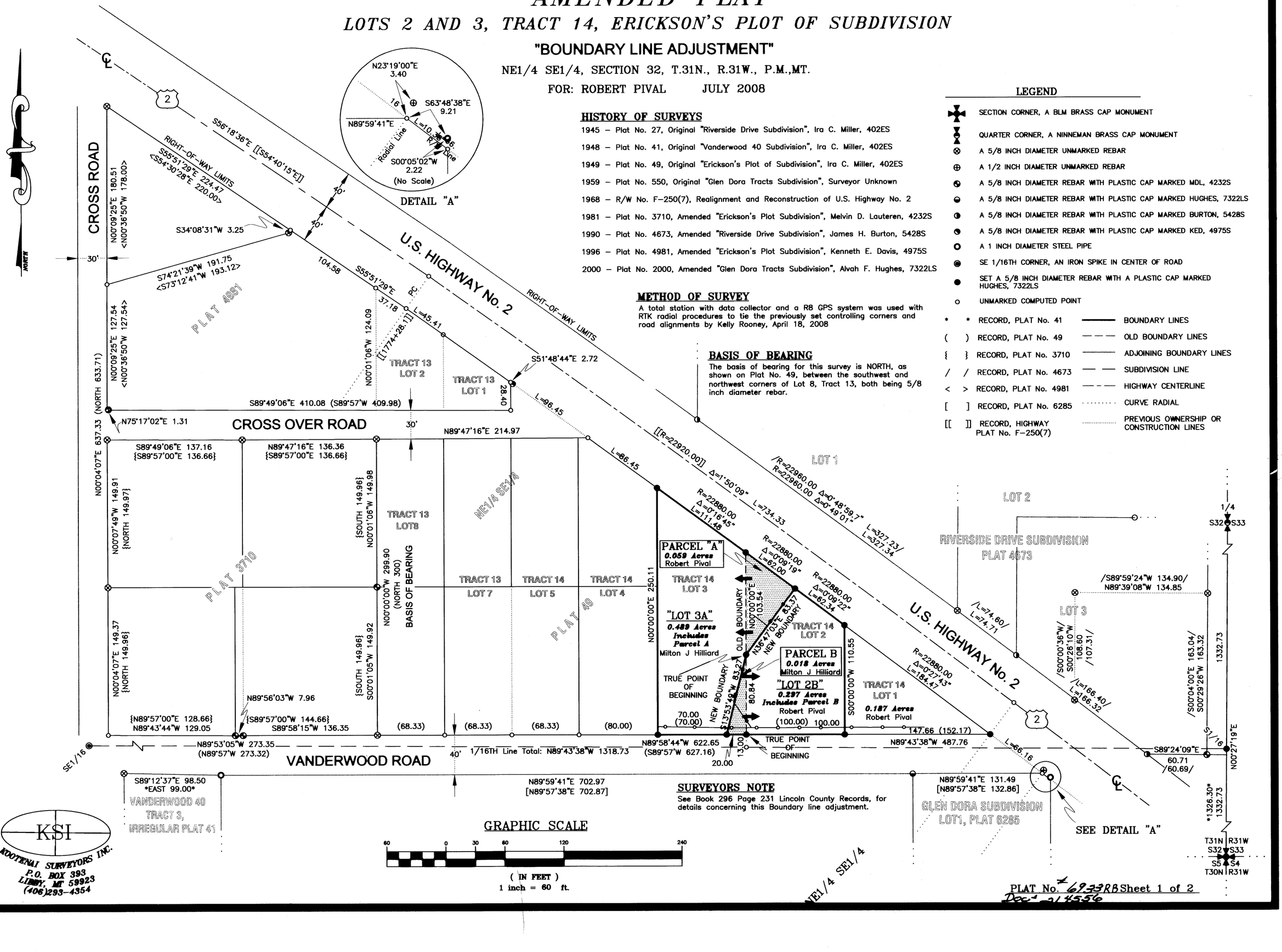
{ } RECORD, PLAT No. 3710 — ADJOINING BOUNDARY LINES

/ / RECORD, PLAT No. 4673 — — SUBDIVISION LINE

< > RECORD, PLAT No. 4981 — — — HIGHWAY CENTERLINE

[ ] RECORD, PLAT No. 6285 ····· CURVE RADIAL

[[ ]] RECORD, HIGHWAY PLAT No. F–250(7) ····· PREVIOUS OWNERSHIP OR CONSTRUCTION LINES



SURVEYORS NOTE

See Book 296 Page 231 Lincoln County Records, for details concerning this Boundary line adjustment.

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)

1 inch = 60 ft.

KSI

KOOTENAI SURVEYORS INC.

P.O. BOX 393

LIBBY, MT 59923

(406)293-4354

PLAT No. 6933RB Sheet 1 of 2

Dec 21 15:56

ange Editor
Chan
NOW!

AMENDED PLAT

LOTS 2 AND 3, TRACT 14, ERICKSON'S PLOT OF SUBDIVISION
"BOUNDARY LINE ADJUSTMENT"
NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M.,MT.
FOR: ROBERT PIVAL JULY 2008

LEGAL DESCRIPTION "PARCEL "A"

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 2, "Erickson's Plot of Subdivision", Plat No. 49, being 0.059 acres and more particularly described as:
Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16th corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence N00°00'00"E, 103.54 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non-tangent curve to the right, the radius point bears S36°17'41"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.059 acres. Subject to and together will all appurtenant easements of record.

LEGAL DESCRIPTION "PARCEL "B"

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lot 3, "Erickson's Plot of Subdivision", Plat No. 49, being 0.018 acres and more particularly described as:
Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between said Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road know as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S13°53'49"W, 83.27, to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of said "Vanderwood Road"; Thence along said limits, S89°58'44"E, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.018 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT "3A"

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., and within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.489 acres and more particularly described as:
Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline; Thence N00°00'00"E, 80.84 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence S13°53'49"W, 83.27 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly limits of said "Vanderwood Road"; Thence along said Right-of-Way limits, N89°58'44"W, 70.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 250.11 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline, and the point of curvature of a non-tangent curve to the right, the radius point bears S36°00'56"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°16'45", an arc length of 111.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continuing southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'19", an arc length of 62.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S36°47'03"W, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.489 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 2B"

An irregular tract of land, lying northwesterly from Libby, Montana, in Lincoln County and in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., within Tract 14, Lots 2 and 3, "Erickson's Plot of Subdivision", Plat No. 49 being 0.297 Acres and more particularly described as:
Commencing at the Section corner common to Sections 4 and 5, T.30N., R.31W and Sections 32 and 33, T.31N., R.31W, a BLM brass cap monument on a 2 1/2 inch diameter iron pipe; Thence along the Section line between Sections 32 and 33, N00°27'19"E, 1,332.73 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the S1/16 corner; Thence along the 1/16th subdivision line, said Section 32, N89°43'38"W, 487.76 feet to an unmarked computed point; Thence N00°00'00"E, 13.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of a county road known as "Vanderwood Road", being 20 feet on each side of centerline and the TRUE POINT OF BEGINNING:
Thence along said Right-of-Way limits, N89°58'44"W, 20.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N13°53'49"E, 83.27 to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N36°47'03"E, 83.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the southerly Right-of-Way limits of "U.S. Highway No. 2", being 40 feet on each side of centerline and the point of curvature of a non-tangent curve to the right, the radius point bears S36°27'00"W, 22,880.00 feet; Thence southeasterly along said Right-of-Way limits, along an arc through a delta angle of 00°09'22", an arc length of 62.34 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 110.55 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly Right-of-Way limits of said "Vanderwood Road"; Thence along said Right-of-Way limits, N89°58'44"W, 100.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.297 Acres. Subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Robert Pival, record owner, and James R. Hilliard, Estate Executor for Melvin J. Hilliard, now deceased, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Robert Pival — Date 7-23-08

James R. Hilliard, Estate Executor for Melvin J. Hilliard (deceased) — Date 7-23-08

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 23 day of July 2008 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

JENNY M HOWELL NOTARIAL SEAL STATE OF MONTANA

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date July 23 2008

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 22ND day of JULY 2008 A.D.

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Fratto Sutton — Lincoln County Treasurer — Date 8/29/08

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25th day of September 2008 A.D. at 11:00 o'clock a.m.

Tammy D. Lewis — Lincoln County Clerk Recorder — by Deputy

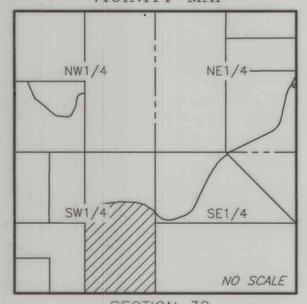
PLAT No: L233RB Sheet 2 of 2
Doc: 214556

A PLAT OF
ERWERT SUBDIVISION

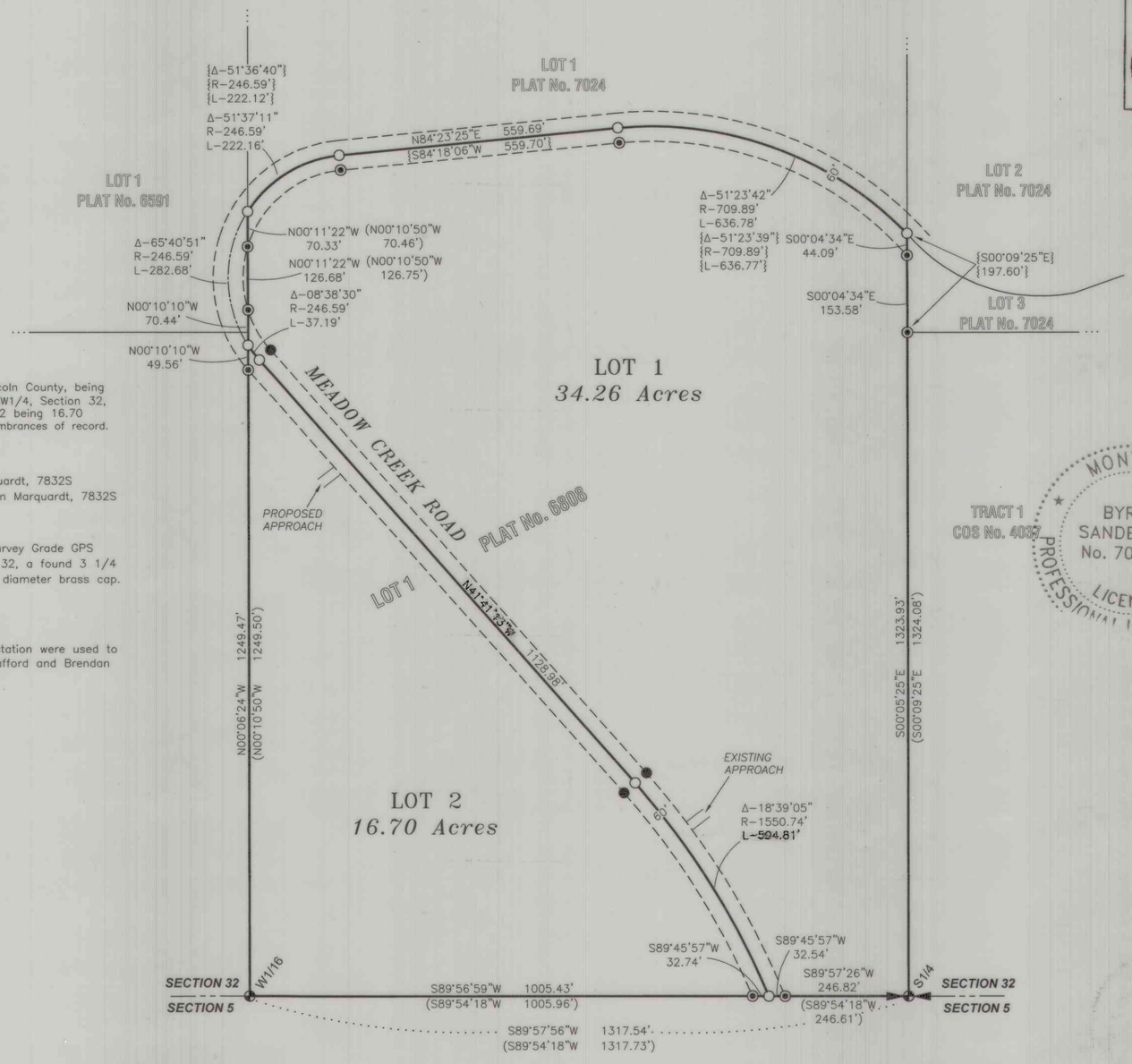
AMENDED LOT 1, UPPER O'BRIEN CREEK, PLAT No. 6808
NE1/4 SW1/4, SE1/4 SW1/4, SECTION 32, T.35N., R.26W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: ERWERT & SHEPARD DATE: JANUARY, 2023

NORTH

VICINITY MAP



SECTION 32



BASIS OF BEARING

TRACT 2
COS No. 4037

TRACT 1
COS No. 4037

LOT 1
34.26 Acres

LEGAL DESCRIPTION, ERWERT SUBDIVISION

An irregular tract of land, lying southerly from Eureka, Montana, Lincoln County, being Lot 1, Upper O'Brien Creek Subdivision in the NE1/4 SW1/4, SE1/4 SW1/4, Section 32, T.35N., R.26W., P.M.,MT., Containing Lot 1 being 34.26 acres & Lot 2 being 16.70 acres. Subject to and together with all appurtenant easements and encumbrances of record.

HISTORY OF SURVEY

2009 – Plat No. 7024, Subdivision Plat of Little O'Brien, Dawn Marquardt, 7832S
2007 – Plat No. 6808, Subdivision Plat of Upper O'Brien Creek, Dawn Marquardt, 7832S

BASIS OF BEARING

The basis of bearing for this survey is S89°57'56"W, derived from Survey Grade GPS system calibrated to local control between the S1/4 corner, Section 32, a found 3 1/4 inch diameter brass cap and the W1/4 corner, a found 3 1/4 inch diameter brass cap. Angular variation between this survey and Plat No. 6808 is 0°04'47".

METHOD OF SURVEY

A Trimble R10 model 2 GNSS system and Trimble S6 Robotic total station were used to tie previously set controlling corners and road alignments by Eric Stafford and Brendan Hunter, April, 2021.

LEGEND

- FOUND 3 1/4 INCH DIAMETER BRASS CAP MARKED HAIGES 2520S
- FOUND 3 1/4 INCH DIAMETER BRASS CAP MARKED HAIGES 2520S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- SECTION SUBDIVISION LINE
- EASEMENT LIMITS
- CENTERLINE ROAD
- DIMENSION LINE
- ( ) PLAT No. 6808, RECORD
- { } PLAT No. 7024, RECORD

GRAPHIC SCALE

200 0 100 200 400 800
FEET

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Alan J. Erwert and Brenda S. Shepard, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to known as "Erwert Subdivision", containing: Lot 1, 34.26 acres and Lot 2, 16.70 acres pursuant to M.C.A. 76-4-103.

Alan J. Erwert 1/10/2023
Alan J. Erwert Date

Brenda S. Shepard 1/10/23
Brenda S. Shepard Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln,

by Alan J. Erwert

on this 10th day of January 2023

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Eureka, MT My Commission expires: 4/29/2025

HANNAH BOOTH NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires April 29, 2025 Commission Number: 20211071 SEAL

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln,

by Brenda S. Shepard

on this 10th day of January 2023.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Eureka, MT My Commission expires: 4/29/2025

HANNAH BOOTH NOTARY PUBLIC for the State of Montana Residing at Eureka, Montana My Commission Expires April 29, 2025 Commission Number: 20211071 SEAL

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 & Lot 2 is provided by existing individual approaches and driveways from Meadow Creek Road, a 60' wide County Road.

Byron Sanderson 1-2-23
Byron Sanderson, PLS, 70400LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 1-2-23
Byron Sanderson, PLS, 70400LS Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 2nd of March 2023, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "ERWERT SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 1st day of March 2023, at 1:30 o'clock.

Parkland Dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Josh Loch 3/1/23
Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Sedars Carlberg by Kelra Ward 3/1/23
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of March 2023, A.D. at 12:32 o'clock

Robin A Benson by Corrina Brown
Lincoln County Clerk and Recorder Deputy

DOCUMENT No. 304847

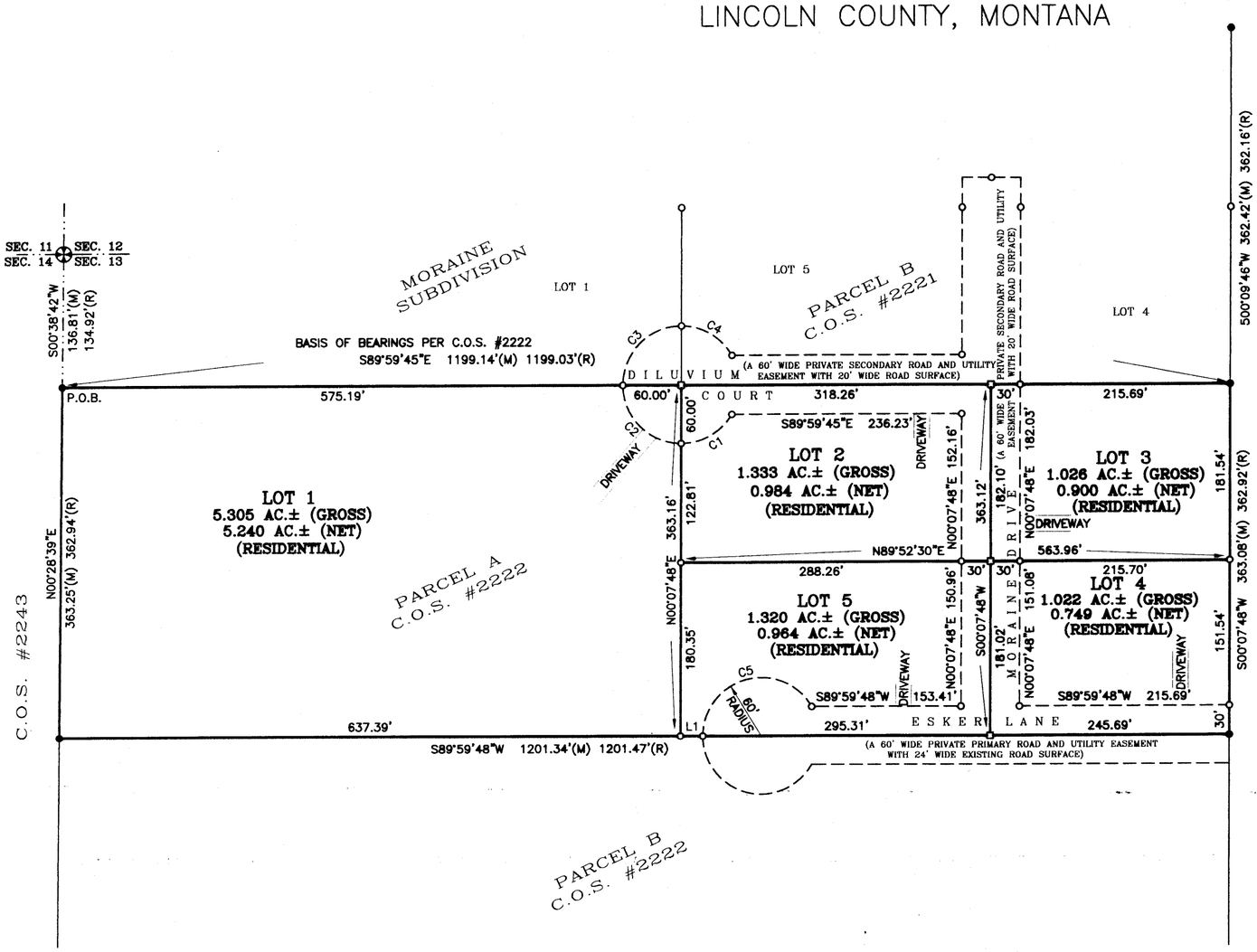
PLAT No. 7254

Title Guarantee # 304845 DEQ # 304846 Covenants # 304848

OWNERS: DEXTER SCHERMERHORN, RANDY SCHERMERHORN,
JOSEPH L. PURDY, RYAN D. PURDY, BARRY SCHERMERHORN,
AND EUGENE D. SCHERMERHORN
DATE: DECEMBER 15, 2008

FINAL PLAT OF ESKER SUBDIVISION

NW1/4 NW1/4, SEC. 13, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	S89°59'48"W	22.95'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	62.96'	60°07'33"
C2	60.00'	94.12'	89°52'27"
C3	60.00'	94.38'	90°07'33"
C4	60.00'	62.70'	59°52'27"
C5	60.00'	157.08'	150°00'00"

TOTAL AREA
10.006 AC.± (GROSS)

100' 0 100' 200'

LEGEND

- ⊕ NORTHWEST SECTION CORNER SECTION 13 FOUND 3.25" DIAMETER BRASS CAP, BLM
- • FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- o SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCES PER CITED SURVEYS HEREON

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Thirteen (13); thence South00°38'42"West 136.81 feet along the westerly boundary of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°59'45"East 1199.14 feet to the westerly right of way U.S. Highway No. 93; thence South00°07'48"West 363.08 feet along said westerly right of way; thence South89°59'48"West 1201.34 feet to the westerly boundary of said Section Thirteen (13); thence North00°28'39"East 363.25 feet along said westerly boundary to the point of beginning and containing 10.006 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (ESKER LANE, MORAINE DRIVE, AND DILUVIUM COURT), as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as ESKER SUBDIVISION, Lincoln County, Montana.

Dexter Schermerhorn — DEXTER SCHERMERHORN
Randy Schermerhorn — RANDY SCHERMERHORN
Joseph L. Purdy — JOSEPH L. PURDY
Ryan D. Purdy — RYAN D. PURDY
Barry Schermerhorn — BARRY SCHERMERHORN
Eugene D. Schermerhorn — EUGENE D. SCHERMERHORN

STATE OF Mt)
County of LINCOLN) SS

On this 28 day of January, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dexter Schermerhorn, Randy Schermerhorn, Joseph L. Purdy, Ryan D. Purdy, Barry Schermerhorn, and Eugene D. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Shannon M. Wolleat
Print Name
Notary Public for the State of MT
Residing at EUREKA MT
My Commission expires 9-17-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of ESKER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

John Ronzo
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of July, 2009

Nancy Trotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

NOTES:
1) ALL LOT OWNERS WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE DNRC WATER RESOURCES.

2) A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM WILL NEED TO BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT PRIOR TO CONSTRUCTION OF ANY RESIDENCE FOR THEIR REVIEW AND APPROVAL.

CERTIFICATE OF SURVEYOR

Sam Cordi 6/4/09
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: JUNE 22, 2009
RONALD A. PEARSON
LINCOLN COUNTY
EXAMINING LAND SURVEYOR REG. NO.9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 8th day of July
A.D. 2009 at 10:35 o' clock A M.
Tammy D. Lower
CLERK AND RECORDER
BY: Robin A. Benson
DEPUTY

INSTRUMENT REC. NO. 220138

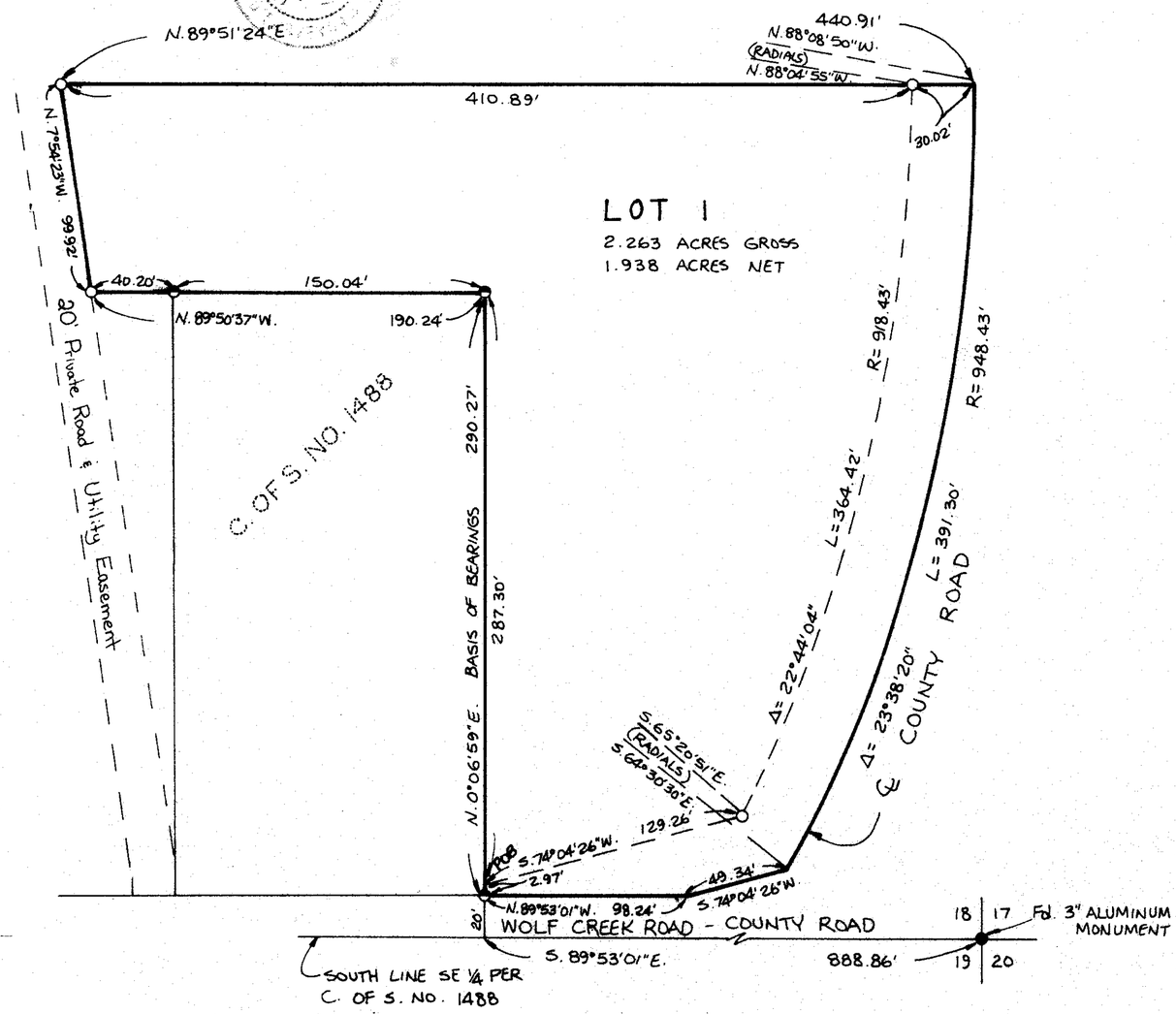
PLAT NO. 6995

Final Plat Approval 220130 P.T. 10199 Sanitary Restrictions Removed 220131 P.T. 10200 Platting Consent 220132 PT 10201 Platting Certificate 220133 PT 10202
Noxious Weed Plan 220134 PT 10203 Cert. Road Completion 220135 P.T. 10204 Cert. Signage 220136 P.T. 10205 Approach Permit 220137 P.T. 10206 Easement Agreement 220139 326/1677

ESKER2_FINALSUB_7-47.dwg

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Wolf Creek Road.
THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S



FINAL SUBDIVISION PLAT OF
ETTER
SE 1/4 Sec. 18, T34N R25W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, LEEROY F. MEE AND MARGARET L. MEE, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼, SECTION 18, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 18; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ NORTH 89°53'01" WEST 888.86 FEET; THENCE NORTH 0°06'59" EAST 20.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°06'59" EAST 290.27 FEET; THENCE NORTH 89°50'37" WEST 190.24 FEET; THENCE NORTH 7°54'23" WEST 99.92 FEET; THENCE NORTH 89°51'24" EAST 440.91 FEET TO A POINT ON THE CENTER-LINE OF THE COUNTY ROAD; WHICH POINT IS ON A 948.43 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 88°08'50" WEST; THENCE ALONG THE CENTERLINE OF THE ROAD, SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°38'20" 391.30 FEET; THENCE CONTINUING ALONG THE CENTERLINE SOUTH 74°04'26" WEST 49.34 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE NORTH 89°53'01" WEST 98.24 FEET TO THE POINT OF BEGINNING CONTAINING 2.263 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.
TOGETHER WITH A 20 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ETTER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lee Roy F. Mee
LEEROY F. MEE

Margaret L. Mee
MARGARET L. MEE

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 6 DAY OF December, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED LEEROY F. MEE AND MARGARET L. MEE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laura A. Heuer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Troy
MY COMMISSION EXPIRES April 18, 1996

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 28th DAY OF December, 1993.

Lois A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-28, 1993

BY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ETTER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 29th DAY OF DECEMBER 19 93. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-607(3)(A),MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF December, 1993, A.D., AT 12:20 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND 5/8" REBAR 'BURTON 5428' PER C. OF S. NO. 1488
● FOUND POINT AS NOTED

SCALE-1"=50'
0 25' 50' 100'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. No. 5012

Sanitary Restrictions Removed 5011

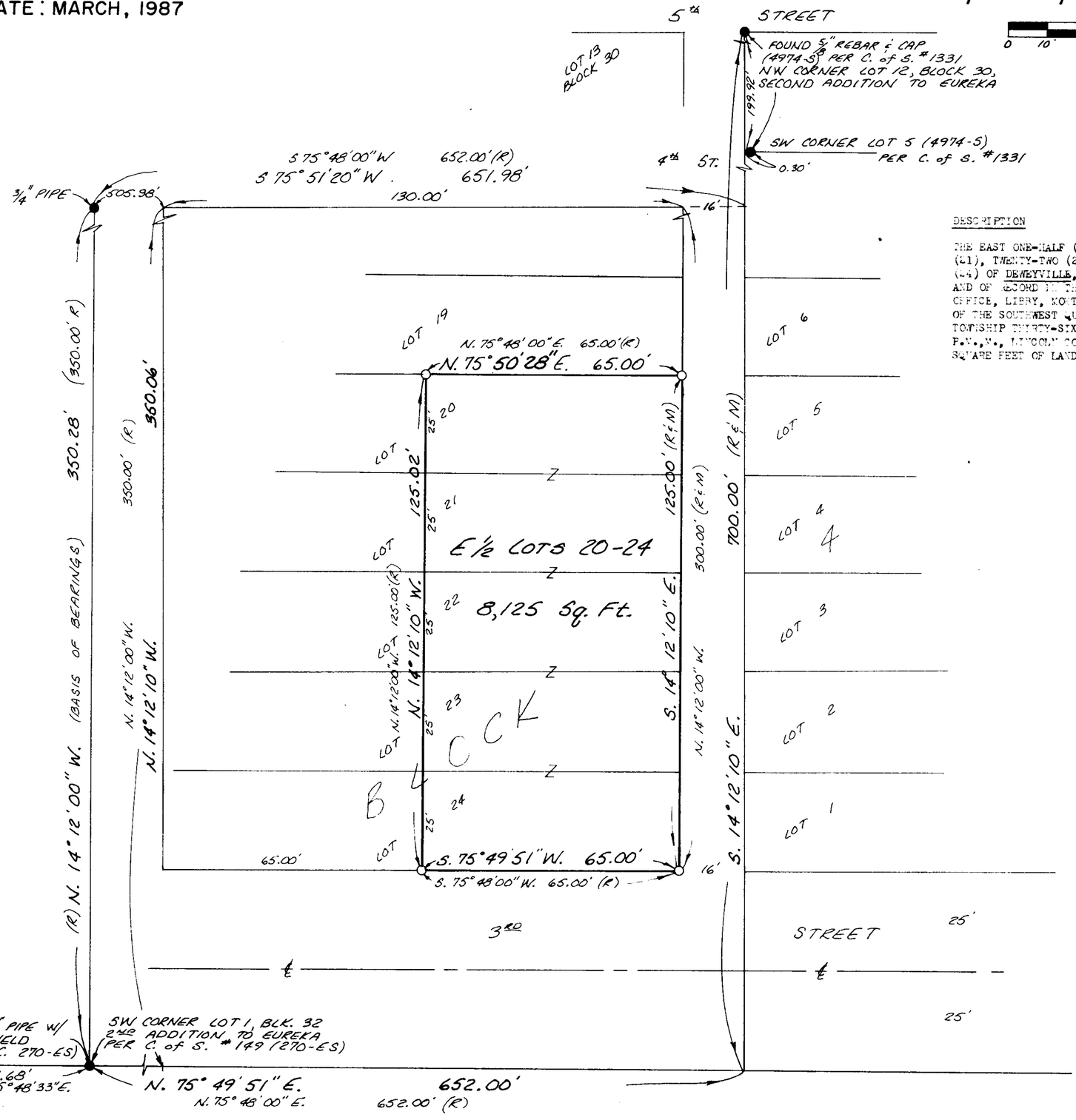
ETTER

FOR: GREG HANSEN
OWNER: 1ST NAT. BANK
PURPOSE: RETRACEMENT
DATE: MARCH, 1987

E. 1/2 LOTS 20-24, BLOCK 4 OF DEWEYVILLE IN NE1/4 SW1/4 SEC. 14, T. 36N., R. 27 W., P.M., M., LINCOLN CO.

AMENDED PLAT

SCALE: 1" = 20'
0 10' 20' 40' 60'



DESCRIPTION

THE EAST ONE-HALF (E½) OF LOTS TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23) AND TWENTY-FOUR (24) OF DEWEYVILLE, A MAP OR PLAT OF WHICH IS ON FILE AND OF RECORD IN THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA, BEING IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE¼SW¼) OF SECTION FOURTEEN (14) TOWNSHIP THIRTY-SIX (36) NORTH, RANGE TWENTY-SEVEN (27) WEST, P.M.M., LINCOLN COUNTY, MONTANA AND CONTAINING 8,125.00 SQUARE FEET OF LAND MORE OR LESS.

R = RECORD
M = MEASURED

LEGEND

- SEC. COR. (AS NOTED)
- 1/4 COR. (AS NOTED)
- CENTER SEC. COR. (A.N.)
- 1/16 CORNER (A.N.)
- FOUND (AS NOTED)
- SET - 5/8"x24" REBAR & CAP - "GOACHER · 7318-S"

Joe E. Williams
CHAIRMAN, LINCOLN CO. COMMISSIONERS

Certificate of Surveyor

REGISTRATION No. 7318-S
APPROVED 4-28 1987
EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA
COUNTY OF LINCOLN SS

FILED ON THE 28TH DAY OF April 1987 A.D.
AT 11:30 O'CLOCK A M., PAID FEE

Janet B. J. Siegel
CLERK & RECORDER
BY Sherry L. Hawks
DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

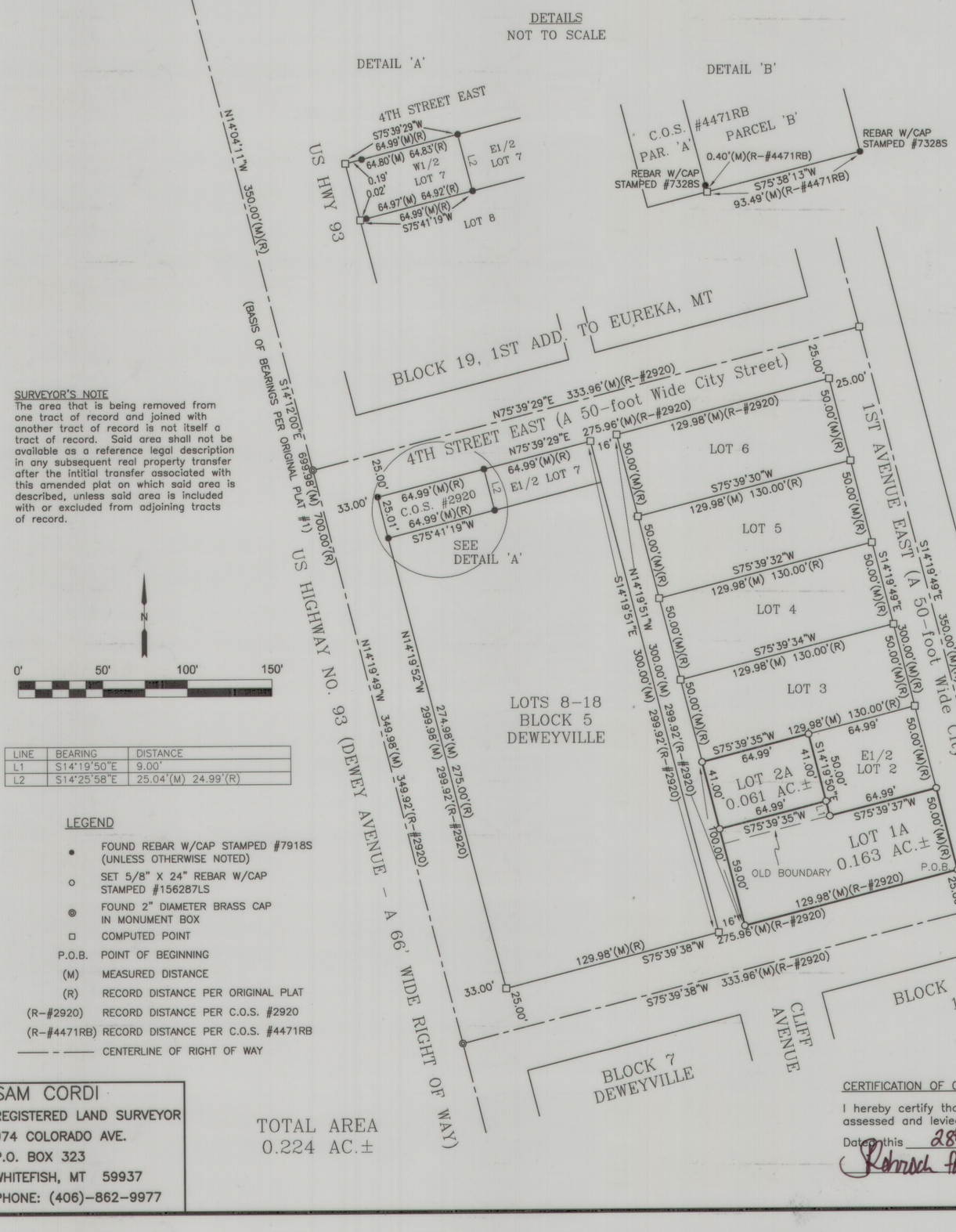
P.F. PLAT No.
~~Certificate of Survey No.~~ 4408

PREPARED BY:
GOACHER & ASSOCIATES
580 SUNSET BLVD.
KALISPELL, MT. 59901
PH. 752-5700

OWNER: NW MONTANA REAL ESTATE INVESTING, LLC
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: DECEMBER 16, 2019

AN AMENDED PLAT OF LOT 1 AND THE WEST 1/2 OF LOT 2 OF BLOCK 5, DEWEYVILLE, MONTANA

NE1/4 SW1/4, SECTION 14, T36N, R27W, P.M.,M.
LINCOLN COUNTY, MONTANA



SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

0' 50' 100' 150'

LINE	BEARING	DISTANCE
L1	S14°19'50"E	9.00'
L2	S14°25'58"E	25.04'(M) 24.99'(R)

LEGEND

- ● FOUND REBAR W/CAP STAMPED #7918S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/CAP STAMPED #156287LS
- ◎ FOUND 2" DIAMETER BRASS CAP IN MONUMENT BOX
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER ORIGINAL PLAT
- (R-#2920) RECORD DISTANCE PER C.O.S. #2920
- (R-#4471RB) RECORD DISTANCE PER C.O.S. #4471RB
- ——— - ——— CENTERLINE OF RIGHT OF WAY

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

TOTAL AREA
0.224 AC.±

CERTIFICATE OF DEDICATION

I, Cory Clasen, managing member of NW Montana Real Estate Investing, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeasterly corner of Lot One (1) of Block Five (5), Deweyville, Montana, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South75°39'38"West 129.98 feet; thence North14°19'51"West 100.00 feet; thence North75°39'35"East 64.99 feet; thence South14°19'50"East 50.00 feet; thence North75°39'37"East 64.99 feet; thence South14°19'49"East 50.00 feet to the point of beginning and containing 0.224 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to me known and designated as An Amended Plat of Lot 1 and the West 1/2 of Lot 2 of Block 5, Deweyville, Montana.

I, Cory Clasen, hereby certify that the purpose for this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. Also, I, the undersigned property owner, hereby certify that Lots 1A and 2A of the above described tract of land are parcels that are within a jurisdictional area that has adopted a growth policy pursuant to chapter 1 or within a first-class or second-class municipality for which the governing body certifies, pursuant to 76-4-127, that adequate storm water drainage and adequate municipal facilities will be provided; therefore, said division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(d), M.C.A.

Corey Clasen, Managing Member
NW Montana Real Estate Investing, LLC

STATE OF MT)
County of Lincoln) SS

On this 21 day of January, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Cory Clasen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed to me the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Meghan Glaze
Signature

Meghan Glaze
Print Name

Notary Public for the State of MT
Residing at Eureka, MT
My Commission expires Sep 6, 2023

Meghan Glaze
NOTARY PUBLIC for the STATE OF MONTANA
Residing at Eureka, Montana
My Commission Expires September 6, 2023

CERTIFICATE OF SURVEYOR

T Sibson 1/22/20
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: JAN 23rd 2020
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO.9008LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 30th day of JAN
A.D. 2020 at 8:18 o' clock A M.
Robin Benson
CLERK AND RECORDER
BY: Cindy E Rm
DEPUTY
INSTRUMENT REC. NO. 283853

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 28th day of January, 2020.
Rebecca for Barbara

CERTIFICATE OF SURVEY NO. 4653 RB

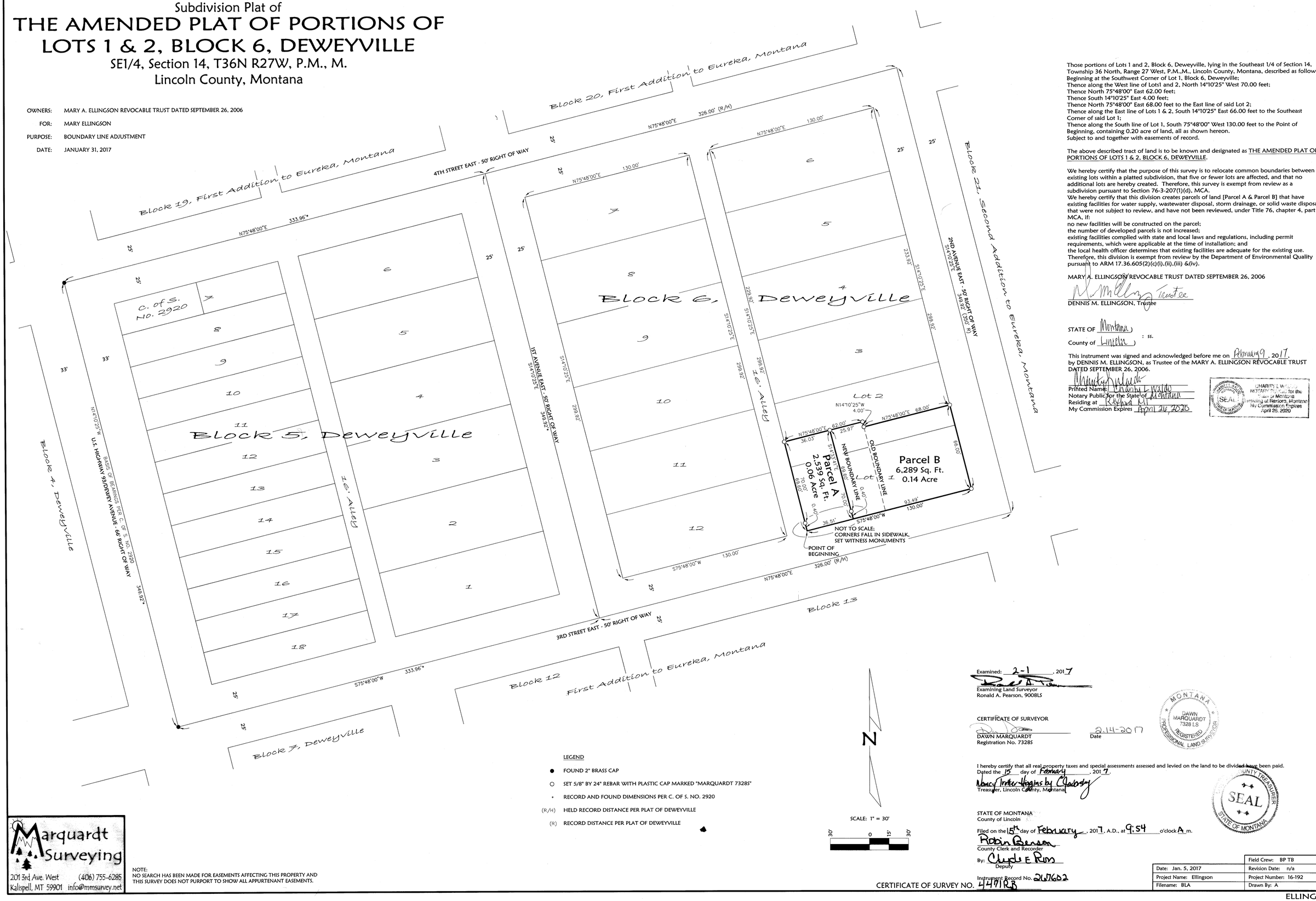
301_1STAVENUE_1988.dwg

Subdivision Plat of

THE AMENDED PLAT OF PORTIONS OF LOTS 1 & 2, BLOCK 6, DEWEYVILLE

SE1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana

OWNERS: MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006
FOR: MARY ELLINGSON
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JANUARY 31, 2017



LEGEND

- ● FOUND 2" BRASS CAP
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- * RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 2920
- (R/H) HELD RECORD DISTANCE PER PLAT OF DEWEYVILLE
- (R) RECORD DISTANCE PER PLAT OF DEWEYVILLE

N

SCALE: 1" = 30'

30' 0 15' 30'

Those portions of Lots 1 and 2, Block 6, Deweyville, lying in the Southeast 1/4 of Section 14, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, described as follows:
Beginning at the Southwest Corner of Lot 1, Block 6, Deweyville;
Thence along the West line of Lots1 and 2, North 14°10'25" West 70.00 feet;
Thence North 75°48'00" East 62.00 feet;
Thence South 14°10'25" East 4.00 feet;
Thence North 75°48'00" East 68.00 feet to the East line of said Lot 2;
Thence along the East line of Lots 1 & 2, South 14°10'25" East 66.00 feet to the Southeast Corner of said Lot 1;
Thence along the South line of Lot 1, South 75°48'00" West 130.00 feet to the Point of Beginning, containing 0.20 acre of land, all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF PORTIONS OF LOTS 1 & 2, BLOCK 6, DEWEYVILLE.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that five or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land [Parcel A & Parcel B] that have existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:
no new facilities will be constructed on the parcel;
the number of developed parcels is not increased;
existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and
the local health officer determines that existing facilities are adequate for the existing use.
Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i),(ii),(iii) &(iv).

MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006

M. M. Ellingson Trustee
DENNIS M. ELLINGSON, Trustee

STATE OF Montana)
County of Lincoln) : ss.

This instrument was signed and acknowledged before me on February 9, 2017, by DENNIS M. ELLINGSON, as Trustee of the MARY A. ELLINGSON REVOCABLE TRUST DATED SEPTEMBER 26, 2006.

Printed Name: Charity L Wallo
Notary Public for the State of Montana
Residing at Kalispell MT
My Commission Expires April 26, 2020

CHARITY L WALLO NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires April 26, 2020 SEAL

Examined: 2-1, 2017
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328LS
2-14-2017
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15 day of February, 2017.
Nancy Trotter-Higgins by C Lowery
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln
Filed on the 15th day of February, 2017, A.D., at 9:54 o'clock A m.
Robin Benson
County Clerk and Recorder
By: Claudia E Rios
Deputy
Instrument Record No. 267602

CERTIFICATE OF SURVEY NO. 4491RB

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP TB	
Date: Jan. 5, 2017	Revision Date: n/a
Project Name: Ellingson	Project Number: 16-192
Filename: BLA	Drawn By: A

ELLINGSON

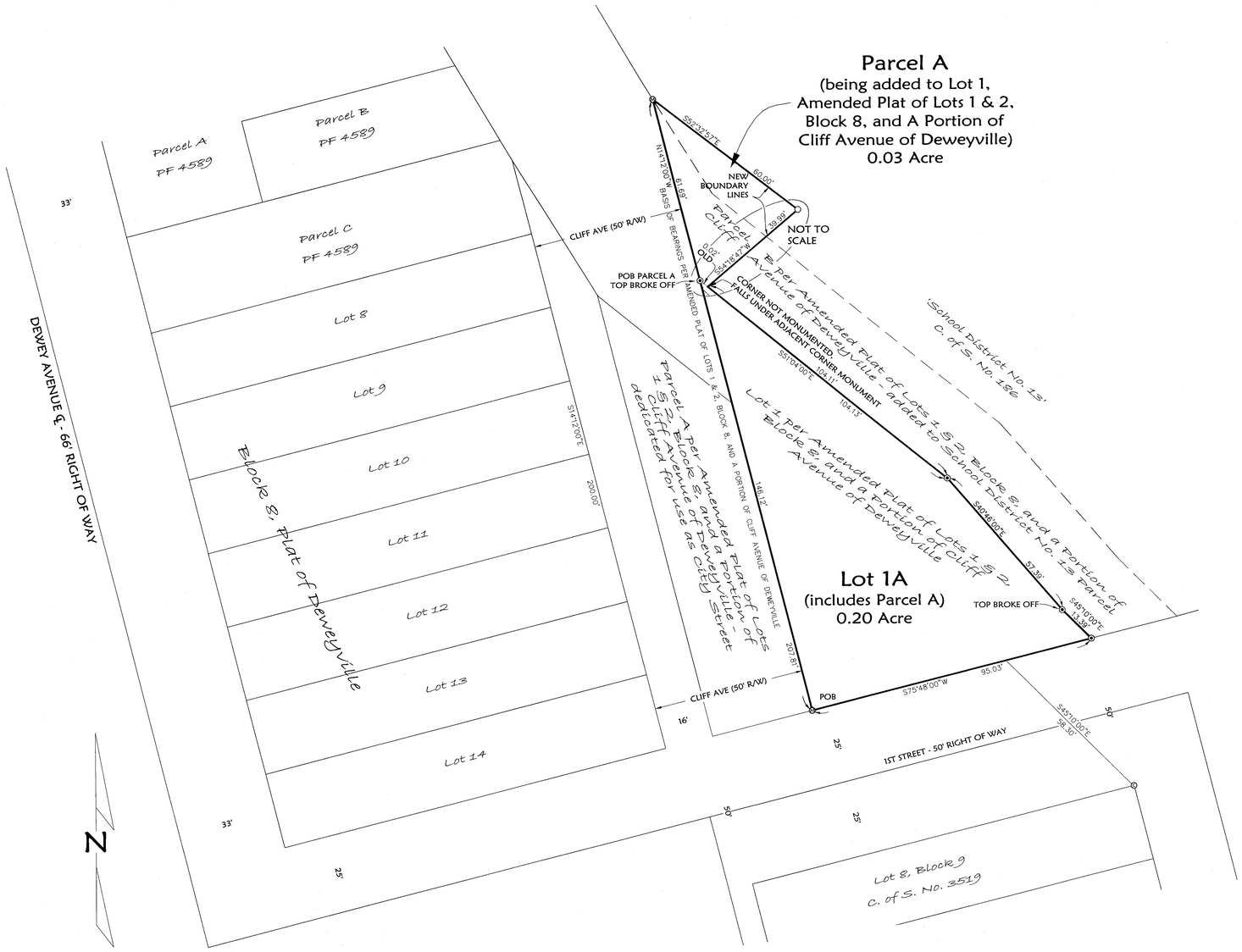
OWNERS/
FOR: MONTANA WOOD DESIGNS
VFW TOBACCO VALLEY POST 6786

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 22, 2013

AMENDED PLAT OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8, AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE

SW 1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND COTTON GIN SPINDLE
- OLD BOUNDARY LINE

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION
We, VFW TOBACCO VALLEY POST 6786 and MONTANA WOOD DESIGNS, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

PARCEL A (BEING ADDED TO LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE)
THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE;
THENCE NORTH 14°12'00" WEST 61.69 FEET;
THENCE SOUTH 52°32'57" EAST 60.00 FEET;
THENCE SOUTH 54°18'47" WEST 39.99 FEET;
THENCE NORTH 51°04'00" WEST 0.02 FEET TO THE POINT OF BEGINNING, CONTAINING 0.03 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

LOT 1A (INCLUDES PARCEL A)
THOSE PORTIONS OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE;
THENCE ALONG THE WEST LINE OF SAID LOT 1, NORTH 14°12'00" WEST 146.12 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 1;
THENCE CONTINUING NORTH 14°12'00" WEST 61.69 FEET;
THENCE SOUTH 52°32'57" EAST 60.00 FEET;
THENCE SOUTH 54°18'47" WEST 39.99 FEET TO THE EASTERLY BOUNDARY OF THE ABOVE SAID LOT 1;
THENCE ALONG SAID EASTERLY AND SOUTHERLY BOUNDARY OF SAID LOT 1 THE FOLLOWING FOUR (4) COURSES:
SOUTH 51°04'00" EAST 104.11 FEET,
SOUTH 40°46'00" EAST 57.39 FEET,
SOUTH 45°10'00" EAST 13.39 FEET, AND SOUTH 75°48'00" WEST 95.03 FEET TO THE POINT OF BEGINNING, CONTAINING 0.20 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE. We also certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).
We hereby certify that this division of land (remainder of parcel as shown on Certificate of Survey No. 186) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)(e(i), MCA.
We hereby certify that this division creates a parcel of land (Lot 1A)that has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if:
no new facilities will be constructed on the parcel; the number of developed parcels is not increased; existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i)(ii)(iii) &(iv).

VFW TOBACCO VALLEY POST 6786

by: KEN R. UTTER, Commander of VFW TOBACCO VALLEY POST 6786

MONTANA WOOD DESIGNS, INC.

by: THOMAS KINCHELOE, President of MONTANA WOOD DESIGNS, INC.

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on _____, 20___, by KEN R. UTTER, Commander of VFW TOBACCO VALLEY POST 6786.

Printed Name: Crystal L. Vincent
Notary Public for the State of Montana
Residing at Libby
My Commission Expires 9-7-2014

SEAL
CRYSTAL L. VINCENT NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires September 7, 2014

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on _____, 20___, by THOMAS KINCHELOE, President of MONTANA WOOD DESIGNS, INC.

Printed Name: Crystal L. Vincent
Notary Public for the State of Montana
Residing at Libby
My Commission Expires 9-7-2014

SEAL
CRYSTAL L. VINCENT NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires September 7, 2014

Examined: May 29, 2013
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
5-29-2013
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30th day of July, 2013.
Nancy Stratton Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 31st day of July, 2013, A.D., at 4:08 o'clock p m.
Jimmy A. Lauer
County Clerk and Recorder
By: Jeannie Lewis
Deputy

Instrument Record No. 246547
PM # 4212 R.B

Field Crew: BP CF	
Date: April 22, 2013	Revision Date: May 28, 2013
Project Name: Kincheloe	Project Number: 13-033
Filename: BLA	Drawn By: A

KINCHELOE

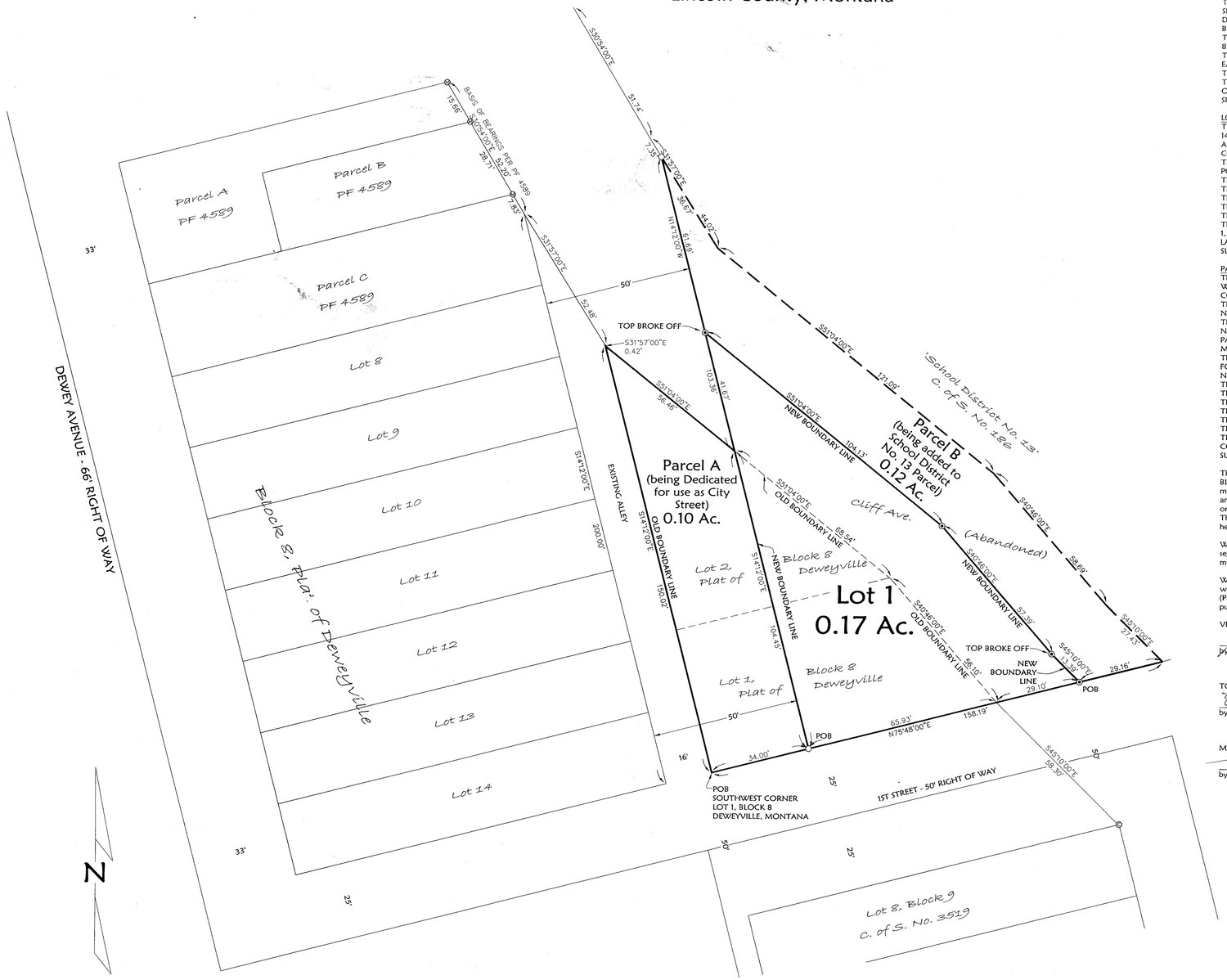
OWNERS/
FOR: VFW TOBACCO VALLEY POST 6786
TOWN OF EUREKA
MONTANA WOOD DESIGNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JANUARY 15, 2013

AMENDED PLAT OF LOTS 1 & 2, BLOCK 8, AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE

SW 1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- ⊛ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ⊛ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ⊙ SET COTTON GIN SPINDLE

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION

We, VFW TOBACCO VALLEY POST 6786, TOWN OF EUREKA and MONTANA WOOD DESIGNS, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

PARCEL A (BEING DEDICATED FOR USE AS CITY STREET)
THAT PORTION OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, LYING IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE WEST LINE OF LOT 2 OF BLOCK 8, DEWEYVILLE, NORTH 14°12'00" WEST 150.02 FEET TO THE NORTHERLY LINE OF SAID LOT 2;
THENCE ALONG SAID NORTHERLY LINE, SOUTH 31°57'00" EAST 0.42 FEET AND SOUTH 51°04'00" EAST 56.46 FEET;
THENCE SOUTH 14°12'00" EAST 104.45 FEET TO THE SOUTH LINE OF THE ABOVE SAID LOT 1;
THENCE ALONG SAID SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 34.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.10 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

LOT 1
THOSE PORTIONS OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, AND THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE SOUTH LINE OF SAID LOT 1, NORTH 75°48'00" EAST 34.00 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 14°12'00" WEST 146.12 FEET;
THENCE SOUTH 51°04'00" EAST 104.13 FEET;
THENCE SOUTH 40°46'00" EAST 57.39 FEET;
THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE ABOVE SAID LOT 1;
THENCE ALONG SAID EASTERLY EXTENSION AND CONTINUING ALONG THE SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 95.03 FEET TO THE POINT OF BEGINNING, CONTAINING 0.17 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

PARCEL B (BEING ADDED TO SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON C. OF S. NO. 186)
THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE;
THENCE ALONG THE SOUTH LINE OF SAID LOT 1 AND THE EASTERLY EXTENSION THEREOF, NORTH 75°48'00" EAST 129.03 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 1, NORTH 75°48'00" EAST 29.16 FEET TO THE SOUTHWEST CORNER OF SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON CERTIFICATE OF SURVEY NO. 186, RECORDS OF LINCOLN COUNTY, MONTANA;
THENCE ALONG THE WESTERLY BOUNDARY OF SAID SCHOOL DISTRICT NO. 13 PARCEL THE FOLLOWING FOUR (4) COURSES:
NORTH 45°10'00" WEST 27.43 FEET,
THENCE NORTH 40°46'00" WEST 58.69 FEET;
THENCE NORTH 51°04'00" WEST 121.09 FEET;
THENCE NORTH 13°57'00" WEST 36.67 FEET;
THENCE LEAVING SAID WESTERLY BOUNDARY, SOUTH 14°12'00" EAST 61.69 FEET;
THENCE SOUTH 51°04'00" EAST 104.13 FEET;
THENCE SOUTH 40°46'00" EAST 57.39 FEET;
THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE POINT OF BEGINNING,
CONTAINING 0.12 ACRE OF LAND.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE. We also certify that this division is made for the purpose of relocating a common boundary line between lots within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. The lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

We hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)e(i), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

VFW TOBACCO VALLEY POST 6786
by: Ken R. Utter

TOWN OF EUREKA
Ethel White, Mayor
by:

MONTANA WOOD DESIGNS, INC.
by:

STATE OF Montana)
County of Lincoln) : ss.

This instrument was signed and acknowledged before me on March 13, 2013.
by Ken R. Utter as Commander of VFW Post 6786

Mary L Durham
Printed Name: Mary L Durham
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 9-5-2016

MARY L. DURAM
NOTARIAL SEAL for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
September 5, 2016

STATE OF Montana)
County of Lincoln) : ss.

This instrument was signed and acknowledged before me on March 11, 2013
by Ethel White.

Mary L Durham
Printed Name: Mary L Durham
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 9-5-2016

MARY L DURAM
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
September 5, 2016

STATE OF Montana)
County of Lincoln) : ss.

This instrument was signed and acknowledged before me on March 13, 2013
by Thomas Kincheloe, President of Montana Wood Designs.

Mary L Durham
Printed Name: Mary L Durham
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 9-5-2016

MARY L DURAM
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
September 5, 2016

CERTIFICATE OF CITY COUNCIL

We, Ethel White, Mayor of the Town of Eureka, Montana and Mary L Durham City Clerk of the Town of Eureka, Montana, do hereby certify that the accompanying plat was duly examined and approved by the Town Council of the Town of Eureka, Montana, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, at its regular meeting thereof held on the 11th day of March, 2013.

Ethel White
Mayor
Town of Eureka, Montana

Mary L Durham
City Clerk
Town of Eureka, Montana

Examined: Feb 6, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328LS

2-7-2013
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid.
Dated the 27th day of March, 2013.

Nancy Statler Higgins / by Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of March, 2013, A.D., at 10:30 o'clock A m.

Jeremy D. Lauer
County Clerk and Recorder

By: Jeannie Deason
Deputy

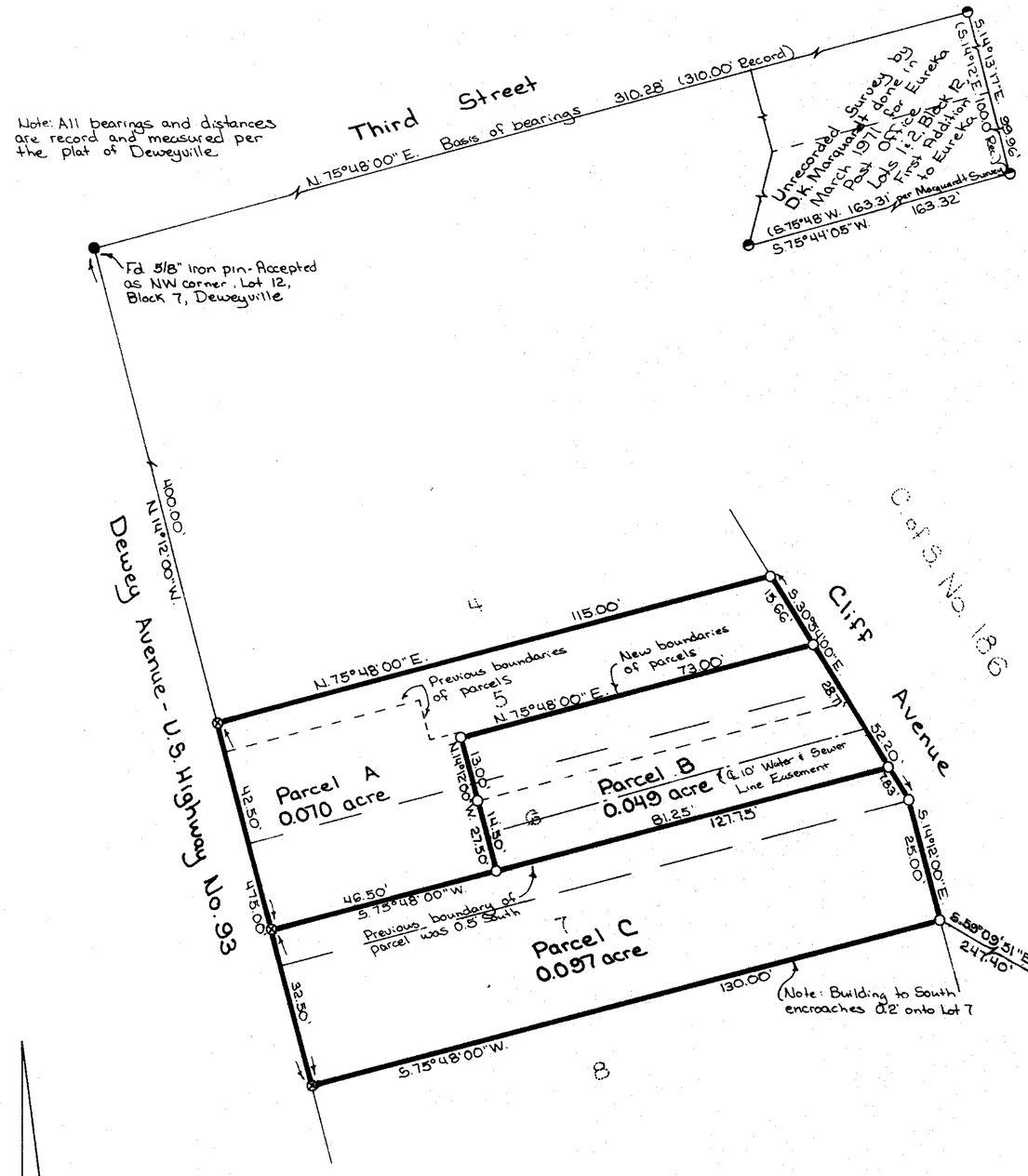
Instrument Record No. 244227
PM # 7434RB

Date: Jan. 10, 2012	Field Crew: BP
Project Name: Eureka VFW	Revision Date: n/a
Filename: AmdPlat	Project Number: 12-083
	Drawn By: A

EUREKA VFW

Amended Plat of Lots 5-7, Block 8, Deweyville

SW1/4, Sec. 14, T36N R27W, P.M., M., Lincoln Co., Montana



Legend
- ○ Set 5/8" x 24" rebar with plastic cap stamped "7328S"
- ◓ Found 3/4" pipe "2989ES" per unrecorded survey
- ● Found point as noted
- ⊗ Chiseled "X" in sidewalk

Scale: 1" = 20'

0 10' 20' 40'

Note: Parcel B is subject to water and sewer line easements appurtenant to Parcel A. Easements run along existing water and sewer lines and will be in effect until lines are replaced, at which time they will be located entirely on Parcel A.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 26 DAY OF July, 1989.

Delores A. Stomack
TREASURER, LINCOLN COUNTY, MONTANA

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, THE VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786, A MONTANA NON-PROFIT CORPORATION, AND CAROLYN M. LEONARD, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 5-7, BLOCK 8, DEWEYVILLE CONTAINING 0.216 ACRE OF LAND ALL AS SHOWN HEREON. PARCEL B IS SUBJECT TO A 10 FOOT WATER AND SEWER LINE EASEMENT AS SHOWN HEREON. EASEMENT WILL BE IN EFFECT UNTIL LINES ARE REPLACED. VFW WILL PAY FOR RELOCATION.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 5-7, BLOCK 8, DEWEYVILLE, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES AND TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION, FEWER THAN SIX LOTS ARE AFFECTED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (E), M.C.A. WE ALSO CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND (PARCEL C) IS MADE TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDING OR SHRUBS MAY ENCROACH UPON THE NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605 EXCLUSION (2)(a).

VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786

Donald Rickard
Robert McClure
Francis L. Utter
TRUSTEES

Carolyn M. Leonard
CAROLYN M. LEONARD

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 30th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED F. LEE UTTER, DONALD RICKARD, AND ROBERT McCLURE, KNOWN TO ME TO BE THE TRUSTEES OF VETERANS OF FOREIGN WARS TOBACCO VALLEY POST NO. 6786, A MONTANA NON-PROFIT CORPORATION, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan L. Galbavy
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Mt
MY COMMISSION EXPIRES 9-14-89

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 30th DAY OF June, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CAROLYN M. LEONARD, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jan L. Galbavy
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Mt
MY COMMISSION EXPIRES 9-14-89

APPROVED: July 26, 1989

~~Examining Land Surveyor Registration No.~~

John R Mavy
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 26th DAY OF July, 1989, A.D., AT 1:40 O'CLOCK P.M.

James Stiger
COUNTY CLERK AND RECORDER
Sherry L. Douglas
DEPUTY

PF No. 4589

Sanitary restrictions removed P.F.# 4588

VFW CLUB

PLAT OF FIRST ADDITION TO EUREKA MONTANA

SCALE 1=100' TRANSCRIBED

State of Montana } ss.
County of Flathead }

We, C.H. Brintnall, Michel Therriault and Ovide Peltier, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of the Board of County Commissioners of said County, held on the Eight day of September A.D. 1906 the annexed plat or map of First Addition to Eureka, Flathead County, Montana, was examined and approved by said Board of County Commissioners, and the streets, avenues and alleys shown thereon were declared to be public highways

In witness whereof we have hereunto set our hands, and caused the seal of Flathead County, Montana, to be affixed on this 8th day of September A.D. 1906.

C.H. Brintnall Chairman
Michel Therriault Commissioner
Ovide Peltier Commissioner

Attest
J.W. Walker
County Clerk

Seal

CERTIFICATE OF DEDICATION

State of Montana } ss.
County of Flathead }

Eureka Townsite Company a corporation does hereby certify that it has caused to be surveyed subdivided and platted into lots blocks streets, avenues and alleys as shown by the plat and certificate of survey hereunto annexed the following described tract of land to-wit a portion of the West ½ of the SE ¼ and the East ½ of the SW ¼ of Sec 14, T 30 N. R. 27 W. Bounded and described as follows,

Block 10. Commencing at a point which bears N. 75°48' E. 50 ft. from the NE cor of Blk 9 of the Eureka Townsite. Thence N 75°48 E. 120 ft thence S. 14°12' E. 360 ft. thence N. 79°31' W 1316 ft. thence N 14°12' W. 306 ft to the place of beginning

Blks. 14, 15, 16 and 17. Commencing at a point which bears S. 75°48 W. 50 ft. from the S.W corner of Blk. 1 of the Eureka Townsite, thence S. 75°48 W 130 ft. thence N. 14°12' W. 1250 ft. thence N. 75°48 E. 130 ft. thence S. 14°12' E. 1250 ft. to the place of beginning

Blks. 19 and 20. Commencing at a point which bears N. 14°12' W. 50 ft. from the N.W. Corner of Blk. 5 of the Eureka Townsite thence N. 14°12' W. 300 ft. thence N. 75°48' E. 602 ft. thence S. 14°12' E. 300 ft thence S. 75°48' W. 602 ft. to the place of beginning

Blks 12 and 13 Commencing at a point which bears S. 14°12 E. 50 ft. from the S.E. Corner of Blk 6 of the Eureka Townsite, thence S. 75°48' W. 422 ft. thence S. 14°12' E. 50 ft. thence S. 13°28' W. 30 ft. thence S. 17°32 E. 130 ft. thence 50° 11 E. 317 ft. thence N. 75°48' E. 178.7 ft. thence N. 14°12' W. 134 ft to the place of beginning

To be known and designated as the "First Addition" to Eureka, Montana and the land included in all streets, avenues, and alleys shown on said plat are hereby granted and donated to the use of the public for ever, dated Aug. 25, 1906.

Eureka Townsite Company
By Ovide Peltier its President
Eureka Townsite Company
By J.J. Sullivan its Secretary

Seal

State of Montana } ss.
County of Flathead }

On this 25th day of August in the year one thousand nine hundred and six before me John Cuffe a Notary Public in and for the County of Flathead, State of Montana, personally appeared Ovide Peltier and J.J. Sullivan known to me to be the President and Secretary respectively, of the corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

John Cuffe
Notary Public in and for Flathead Co. Montana.

Seal

I, A.L. Jaqueth, a C.E. and Surveyor, do hereby certify that on the 20th and 21st of July A.D. 1906 I made a careful survey of the tract of land embraced in the annexed map or plat of First Addition to the town of Eureka Montana, and that the survey was made in conformity with Secs. 5000 to 5004 Chapter VI of the Political Code of Montana, and that all lots blocks, streets and alleys are of the dimensions shown on the annexed map, and that stakes were set at the corners of all lots and blocks.

A.L. Jaqueth C.E.

State of Montana } ss.
County of Flathead }

On this 30th day of Aug A.D. 1906 personally appeared before me F. Joe Rice a Notary Public in and for Flathead County Montana, A.L. Jaqueth a C.E. known to me to be the same person who executed and signed the foregoing certificate and he acknowledged to me that he executed the same and that the statements therein contained are true and correct to the best of his knowledge and belief. In witness whereof I have hereunto set my hand and affixed my official seal this day and year in the certificate above written.

F. Joe Rice
Notary Public in and for the County of Flathead and State of Montana.
My Commission Expires July 11, 1908

Seal

State of Montana } ss.
County of Flathead }
Filed on the 31 day of August
A.D. 1906 at 3:30 o'clock P.M.

J.W. Walker
County Clerk & Recorder

By
Deputy.

PLAT #2

CERTIFICATE OF SURVEY

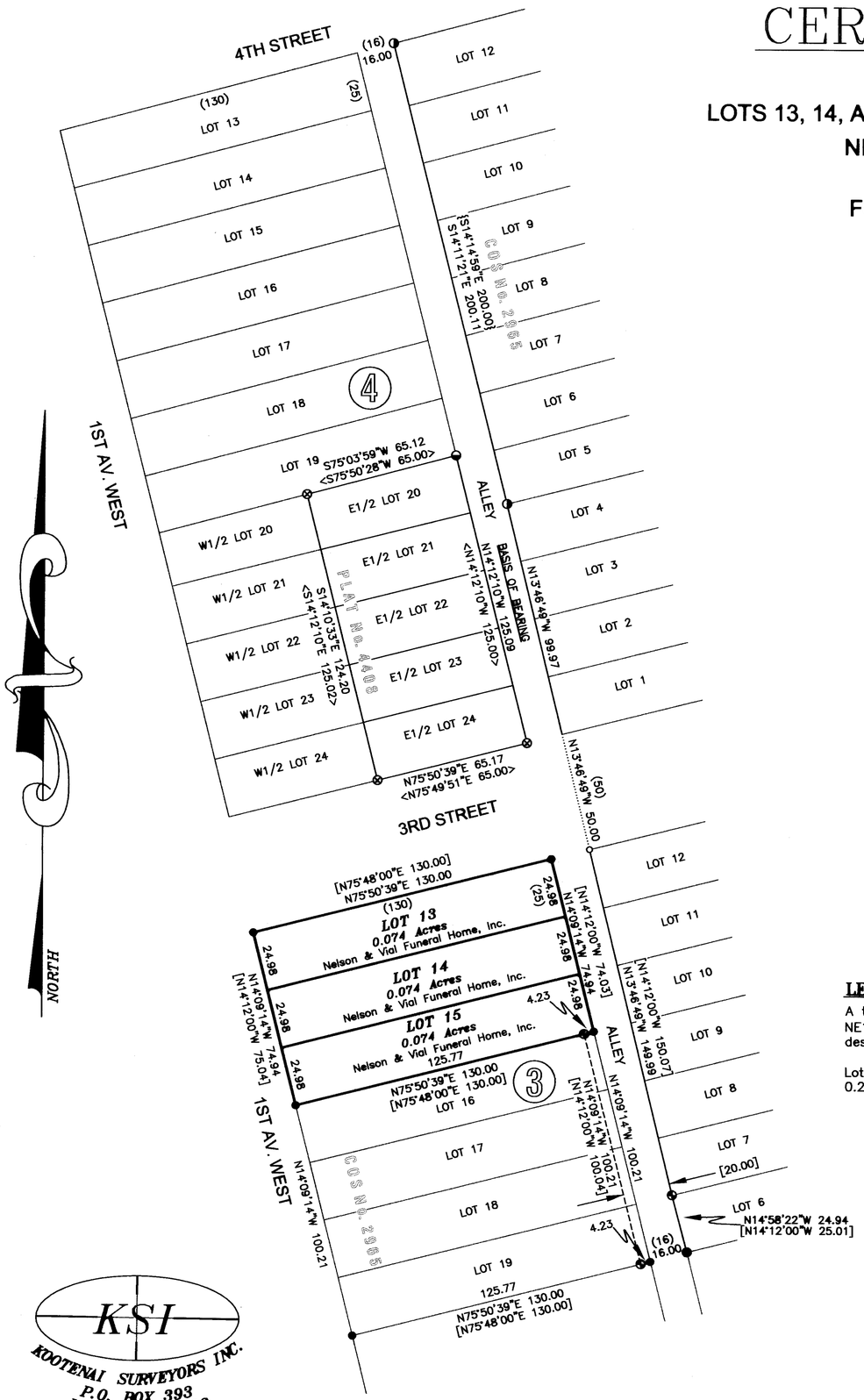
RETRACEMENT

LOTS 13, 14, AND 15, BLOCK 3, PLAT OF DEWEYVILLE MONTANA, No. 1

NE1/4 SW1/4, SECTION 14, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: NILES NELSON DATE: JUNE 2007



LEGEND

- FOUND 1 1/2 INCH DIAMETER IRON PIPE
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED 7328S
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED 7318S
- FOUND 5/8 INCH DIAMETER UNMARKED REBAR
- FOUND 5/8 DIAMETER REBAR, NO CAP
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- ( ) PLAT No. 1
- < > PLAT No. 4408
- { } COS No. 2708
- [ ] COS No. 2965
- PROPERTY LINES, THIS SURVEY
- LOT LINES, PREVIOUS SURVEYS
- DIMENSION LINE
- INCORRECT LOT LINE SET FROM A 20 FOOT WIDE ALLEY INSTEAD OF 16 FOOT
- (4) BLOCK NUMBER

LEGAL DESCRIPTION LOTS 13, 14, & 15, BLOCK 3

A tract of land, lying within the City of Eureka, Montana, Lincoln County, in the NE1/4 SW1/4, Section 14, T.36N., R.27W., P.M.,MT. and more particularly described as follows:

Lots 13, 14, and 15, Block 3, "Deweyville Montana", Plat No. 1, containing 0.223 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)

1 inch = 40 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY

The purpose of this survey is the retracement of existing Lot boundaries, establish obliterated or lost corners and therefore no division of land is hereby created. This survey is exempt from review as a subdivision under the Montana Subdivision and Platting Act, Section 76-3-404, MCA.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by John Damon, March 2004.

BASIS OF BEARING

The basis of bearing for this survey is N14°12'10"W, as shown on COS No. 2708, between a 5/8 inch diameter unmarked rebar and 5/8 inch diameter rebar, plastic cap marked 7318S.

HISTORY OF SURVEY

1903, Plat No. 1, "Deweyville Montana", A. L. Jaqueth

1987, Plat No. 4408, Amends Block 4, Lots 20-24, "Deweyville Montana", R. Goacher, 7318S

1998, COS No. 2708, Retracement, Block 4, Lots 5-12, K. Davis, 4975S

2000, COS No. 2965, Retracement, Lot 6, Block 3, set the southeast corner of Lot 15, Block 3, D. Marquardt, 7328S

2005, Plat No. 6640, Corrected Amended, Lots 1-2, Block 14, Alley width in error corrects 20 foot to 16 foot width, D. Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes PLS 7322LS 06/14/07

Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 15 day of June 2007

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

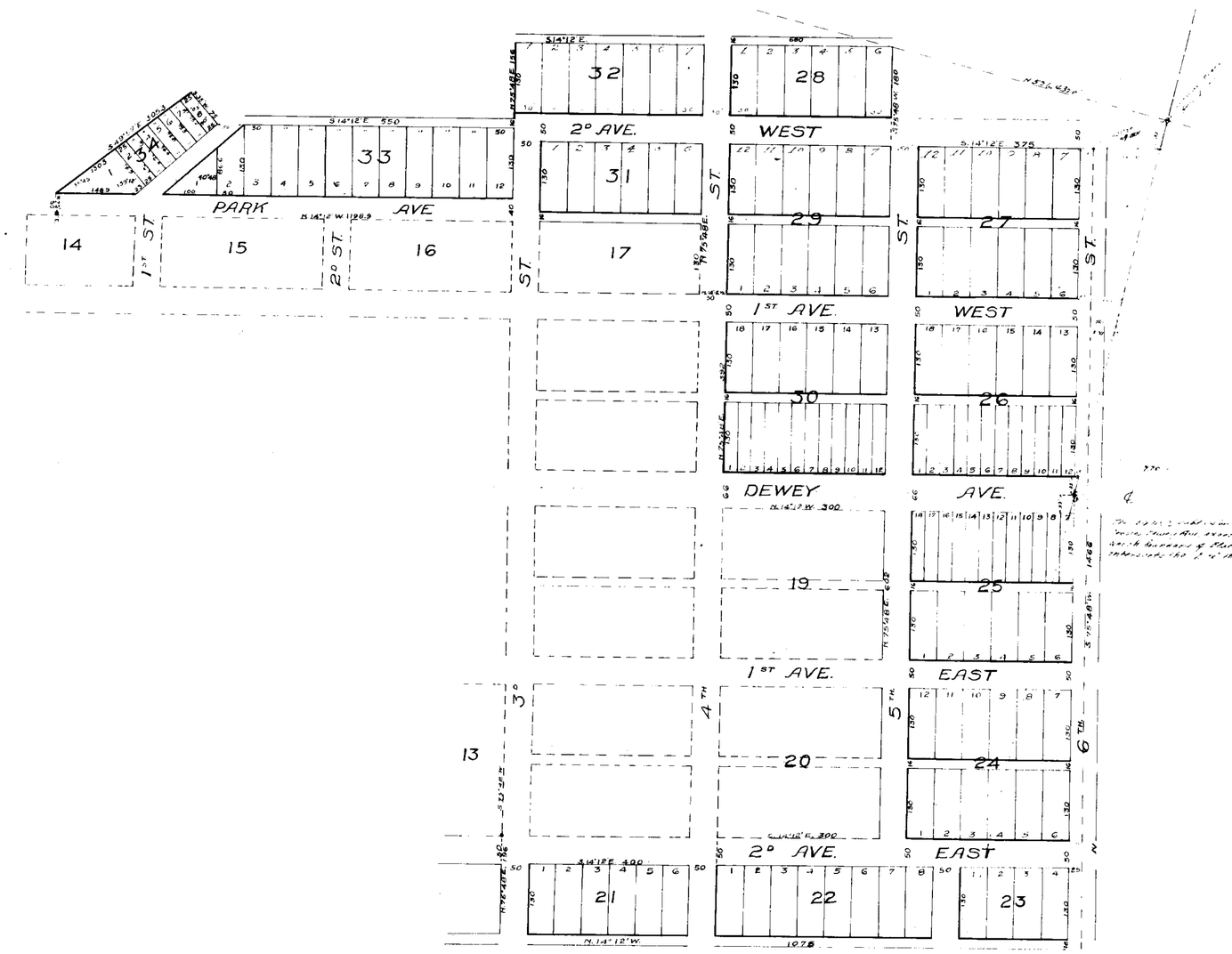
State of Montana, County of Lincoln, filed this 21st day of June 2007, at 9:40 o'clock A.M.

Tamara S. Lauer Lincoln County Clerk & Recorder by Deanna Dunn Deputy

CERTIFICATE OF SURVEY NO. 3684 Doc" 203918

PLAT
OF
SECOND ADDITION
TO
EUREKA MONTANA

SCALE 1"=100' TRANSCRIBED



State of Montana }
County of Flathead } ss.

Filed for record at the request of AL. Jaqueth, this 9th day of April, 1907 at 2.00 o'clock P.M. and recorded in Vol. of Records of Flathead County, State Montana on page .

C.T. Young.
County Clerk and Recorder.

CERTIFICATE OF DEDICATION

State of Montana }
County of Flathead } ss.

Eureka Townsite Company, a corporation does hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land, to wit:

A portion of N.E. S.W. , and N.W. S.E. of Section 14, T.36 N. R.27 W. and S.E. N.W., , S.W. N.E. Sec.14, T.36 N. R.27 W. Commencing at the N.E. corner of Block 13 "First Addition to Eureka, Montana", thence N. 75°48'E. 196 ft. thence N. 14°12'W. 1075 ft. thence S. 75°48'W. 1466 ft. thence S. 14°12'E. 375 ft. thence S. 75°48'W. 180 ft. thence S 14°12 E. 650 ft. thence N. 75°48'E. 186 ft. thence S. 14°12'E. 550 ft. thence S.35°00'W. 75 ft. thence S 49°57 E. 3053 ft. thence N.75°48'E. 50 ft., thence N. 14°12'W. 1198.9 ft. thence N. 75°48'E. 130 ft. N. 14°12'W. 50 ft. thence N. 75°48'E. 392 ft. thence N14° 12'W. 300 ft. thence N. 75°48'E. 602 ft. thence S 14°12 E. 300 ft., N. 75°48'E. 50 ft. S. 14°12'E. 400 ft. S. 75°48'W. 50 ft. to the place of beginning. To be known and designated as "SECOND ADDITION TO EUREKA, MONTANA." And the land included in all the streets, avenues and alleys, as shown on said plat, are hereby granted and donated to the use of the public forever.

Dated March 29, 1907.

Eureka Townsite Company.
Ovide Peltier, its President.
Eureka Townsite Company.
Attest: By A.L. Jaqueth, its Secretary.

Corp Seal

State of Montana }
County of Flathead } ss.

On this 29th day of March, AD. 1907, before me, H.G. Pomeroy, a Notary Public in and for the County of Flathead and State of Montana, personally appeared Ovide Peltier and A.L. Jaqueth, known to me to be the President and Secretary respectively of the corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

Seal

H.G. Pomeroy
Notary Public in and for
Flathead County, Montana

I, A.L. Jaqueth, a C.E. and Surveyor, do hereby certify that on the 19, 20, 21 and 22 days of March, 1907, I made a careful survey of the tract of land embraced in the annexed map or plat of Second Addition to the Town of Eureka, Montana, and that the survey was made in conformity with the sections 5000 to 5004 Chapter VI of the Political Code of Montana, and that all the lots, blocks, streets, avenues and alleys are of the dimensions shown on the annexed map and that stakes were set at the corners of all lots and blocks.

A.L. Jaqueth C.E.

State of Montana }
County of Flathead } ss.

On this 29th day of March A.D. 1907, personally appeared before me, H.G. Pomeroy, a Notary Public in and for Flathead County, and signed A.L. Jaqueth a C.E., known to me to be the same person who executed the foregoing certificate and he acknowledged to me that he executed the same, and that the statements therein contained are true and correct, to the best of his knowledge and belief.

In witness Whereof, I have hereunto set my hand and affixed my official seal this day and year in the certificate above written.

Seal

H.G. Pomeroy
Notary Public in and for
Flathead County Montana.

State of Montana }
County of Flathead } ss.

We, J.E. White, H. Lewis and R.W. Main, County Commissioners in and for Flathead County, Montana, do hereby certify that at a meeting of the board of County Commissioners of said county, held on the 1st day of June A.D. 1908, the annexed plat or map of Second Addition to Eureka, Flathead County, Montana, was examined and approved by said Board of County Commissioners and the streets, avenues and alleys shown thereon were declared to be public highways.

In Witness Whereof, we have hereunto set our hands and caused the seal of Flathead County, Montana, to be affixed on this 1st day of June, AD. 1908.

Seal

Attest: C.T. Young.
County Clerk.

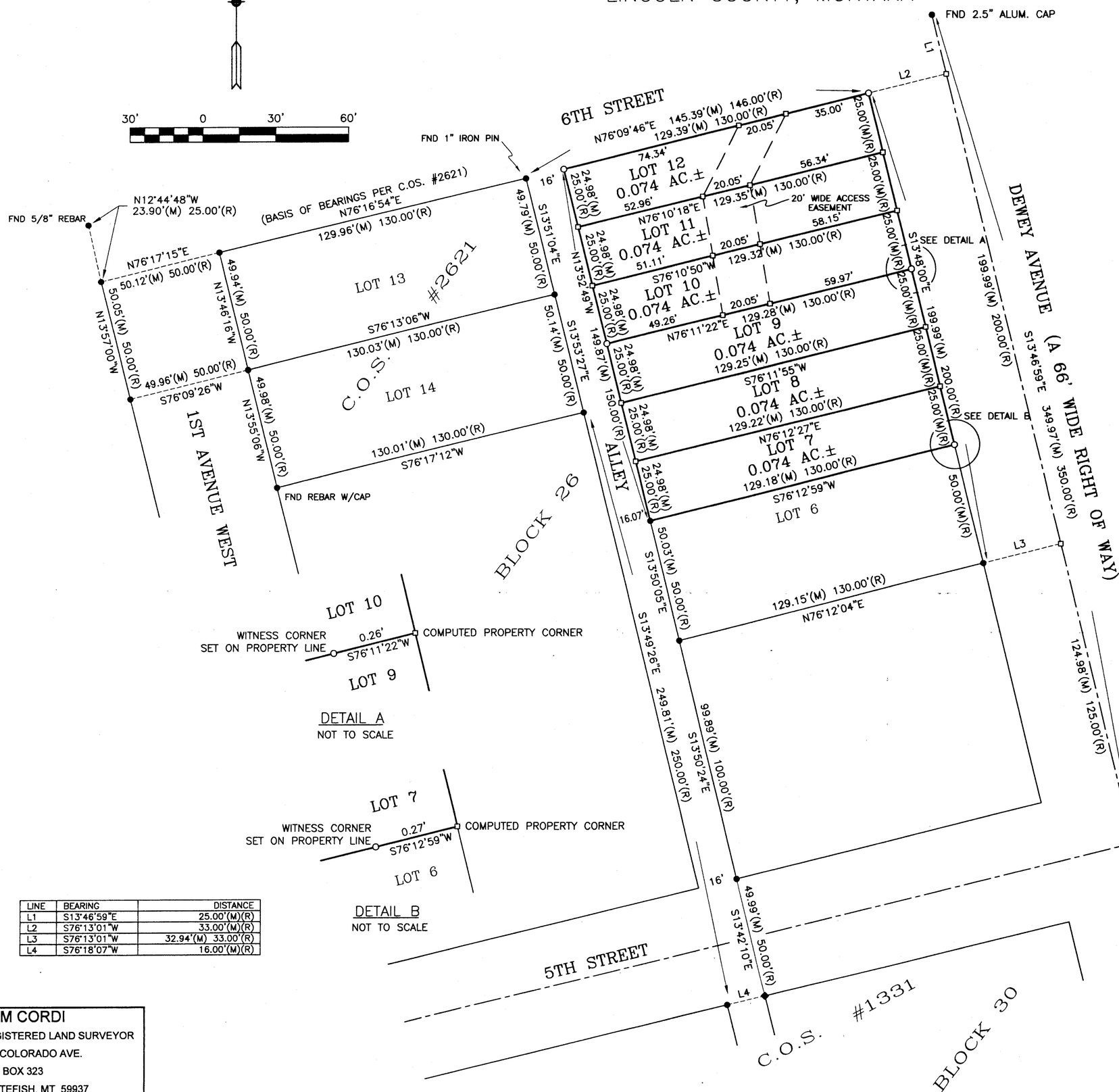
Halmar Lewis
Commissioners J.E. White
R.W. Main

PLAT #3

OWNER: JUNE J. O'CONNOR
PURPOSE: RETRACEMENT SURVEY
DATE: OCTOBER 22, 2008

CERTIFICATE OF SURVEY

LOTS 7–12, BLOCK 26 OF SECOND ADDITION TO EUREKA, MONTANA
SW1/4 OF SEC. 14, T36N, R27W, P.M.,M.
LINCOLN COUNTY, MONTANA



DESCRIPTION

That portion of the Southwest one–quarter (SW1/4) of Section Fourteen (14), Township Thirty–six North (T36N), Range Twenty–seven West (R27W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Lots Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11), and Twelve (12) of Block Twenty–six (26), Second Addition to Eureka, Montana, according to the map or plat thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.445 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 20–foot wide access easement over Lots Ten (10), Eleven (11) and Twelve (12) for the benefit of the owners of Lots Seven (7), Eight (8) and Nine (9), all as shown hereon.I

Subject to and together with all appurtenant easements of record.

LEGEND

- ● FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ◆ FOUND REBAR W/CAP STAMPED #4974S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

DETAIL A
NOT TO SCALE

DETAIL B
NOT TO SCALE

LINE	BEARING	DISTANCE
L1	S13°46'59"E	25.00'(M)(R)
L2	S76°13'01"W	33.00'(M)(R)
L3	S76°13'01"W	32.94'(M) 33.00'(R)
L4	S76°18'07"W	16.00'(M)(R)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR
SAMUEL CORDI-REGISTRATION NO. 13102LS
12/8/08
EXAMINED: December 19 2008
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS
Filed on the 2nd day of JAN.
A.D. 2009 at 9:04 o' clock A M.
Tammy D. Lauch
CLERK AND RECORDER
BY: Robin A. Benson
DEPUTY
INSTRUMENT REC. NO. 216245

CERTIFICATE OF SURVEY NO. 3903

Doc # 216245

OCONNER_8–56_RET.dwg

OWNERS: STEVEN P. ROCKER A.K.A. STEVEN ROCKER

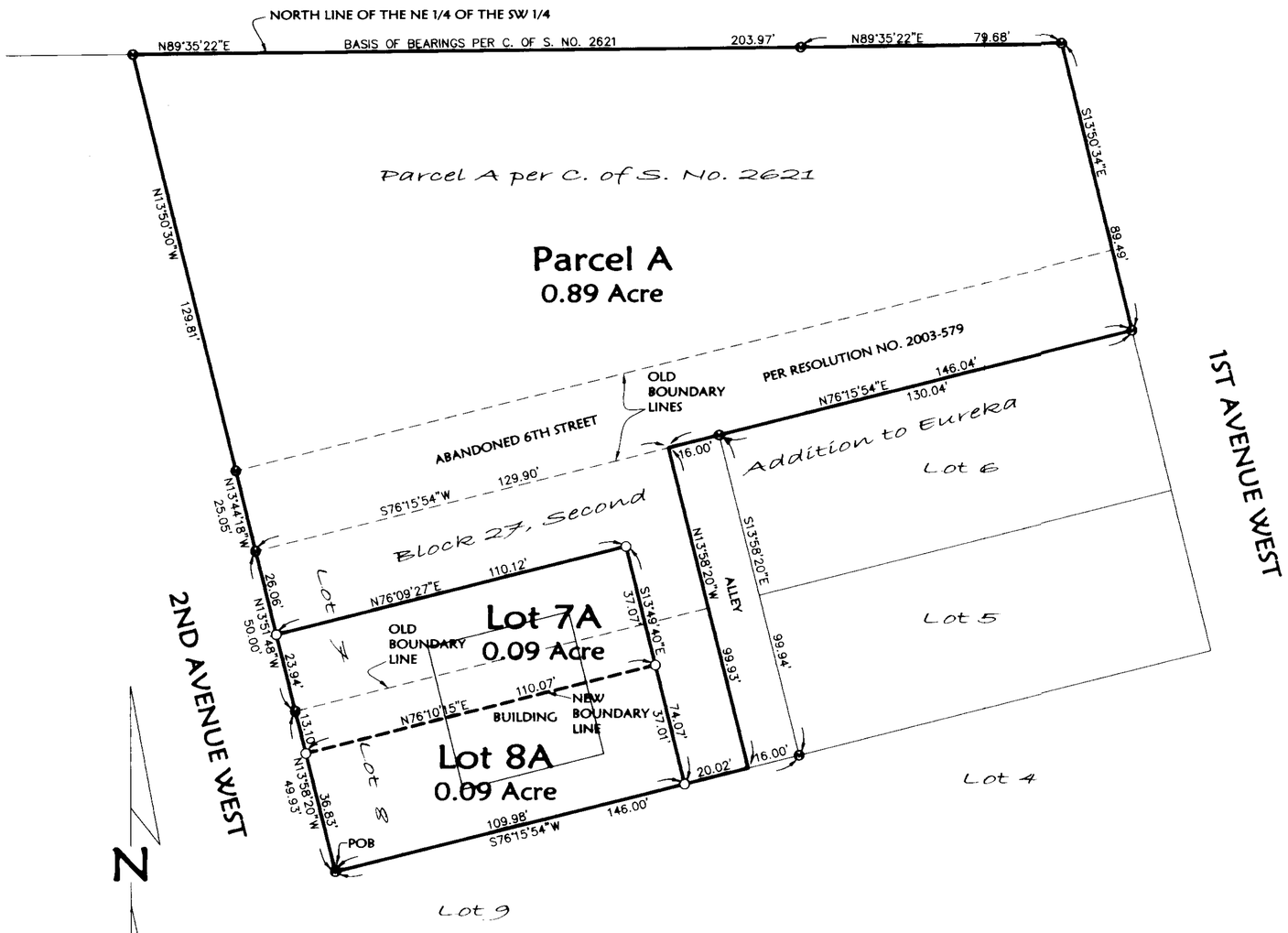
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 21, 2005

THE AMENDED SUBDIVISION PLAT OF A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 14 AND PORTIONS OF LOTS 7 & 8, BLOCK 27, SECOND ADDITION TO EUREKA

NE 1/4 of the SW 1/4, Section 14, T36N R27W, P.M., M.

Lincoln County, Montana



LEGEND

- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Legal Description

Those portions of the Northeast 1/4 of the Southwest 1/4, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana and Block 27, Second Addition to Eureka, described as follows:
Beginning at the Southwest corner of Lot 8, Block 27, Second Addition to Eureka;
Thence along the West line of said Block 27 and its Northerly projection, North 13°58'20" West 49.93 feet, North 13°51'48" West 50.00 feet, North 13°44'18" West 25.05 feet and North 13°50'30" West 129.81 feet to the North line of the Northeast 1/4 of the Southwest 1/4, Section 14;
Thence along the North line of the Northeast 1/4 of the Southwest 1/4, North 89°35'22" East 283.65 feet;
Thence South 13°50'34" East 89.49 feet to the Northeast corner of Lot 6, Block 27, Second Addition to Eureka;
Thence along the North line of said Lot 6 and its Westerly projection, South 76°15'54" West 146.04 feet to the Northeast corner of Lot 7, Block 27;
Thence along the West line of Lot 7 and Lot 8, Block 27, South 13°58'20" East 99.93 feet to the Southeast corner of said Lot 8;
Thence along the South line of said Lot 8, South 76°15'54" West 130.00 feet to the Point of Beginning containing 1.07 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owners Certificate

The above described tract of land is to be known and designated as The Amended Subdivision Plat of a Portion of the Northeast 1/4 of the Southwest 1/4 of Section 14 and Portions of Lots 7 & 8, Block 27, Second Addition to Eureka, Lincoln County, Montana. I hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Parcel A and Lots 7A & 8A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEVEN P. ROCKER A.K.A. STEVEN ROCKER

STATE OF Montana)
County of Flathead) : ss.

This instrument was acknowledged before me on June 1, 2005
by STEVEN P. ROCKER A.K.A. STEVEN ROCKER.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

BRANDI J. EATON NOTARIAL SEAL STATE OF MONTANA

Approved: May 10, 2005
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
5-16-05
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4th day of OCTOBER, 2005.
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 5th day of October, 2005, A.D., at 12:30 o'clock p m.
County Clerk and Recorder
By: Deputy
Instrument Record No. 188439
Plat # 6647

	Field Crew:
Date: April 13, 2005	Revision Date: n/a
Project Name: Rocker	Project Number: 05-077
Filename: AmdPlat1	Drawn By: Augusta

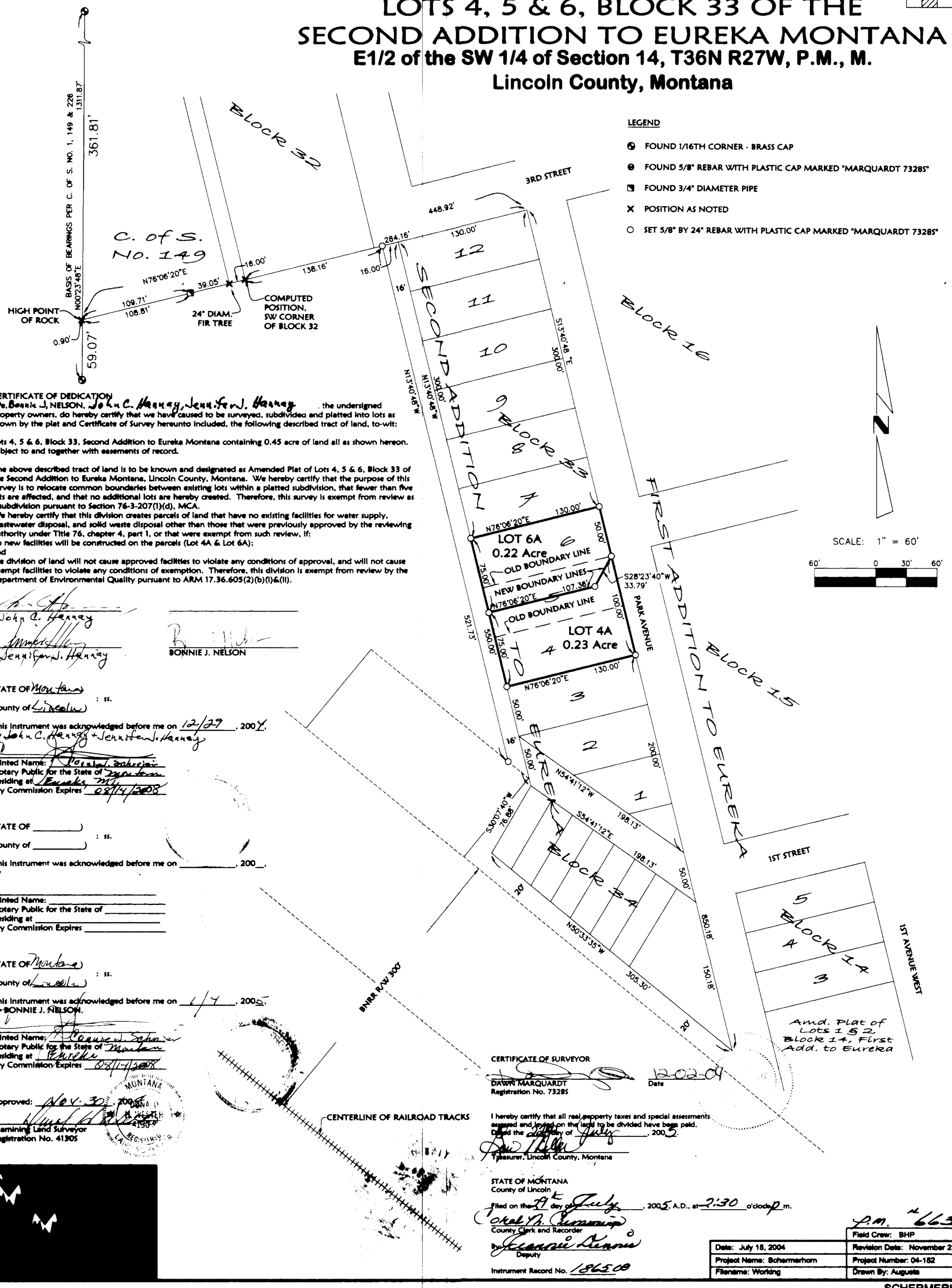
ROCKER

OWNERS: John C. Hannay, Jennifer J. Hannay, I, BONNIE J. NELSON

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

DATE: NOVEMBER 1, 2004

Subdivision Plat of
THE AMENDED PLAT OF LOTS 4, 5 & 6, BLOCK 33 OF THE SECOND ADDITION TO EUREKA MONTANA
E1/2 of the SW 1/4 of Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 1/16TH CORNER - BRASS CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 3/4" DIAMETER PIPE
- X POSITION AS NOTED
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

CERTIFICATE OF DEDICATION

We, Bonnie J. NELSON, John C. Hannay, Jennifer J. Hannay, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4, 5 & 6, Block 33, Second Addition to Eureka Montana containing 0.45 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 4, 5 & 6, Block 33 of the Second Addition to Eureka Montana, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcels (Lot 4A & Lot 6A);

and

the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(I)&(II).

John C. Hannay

Jennifer J. Hannay

BONNIE J. NELSON

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 12/29, 2004.
by John C. Hannay + Jennifer J. Hannay

Printed Name: Laurel J. Schreiber
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 08/14/2008

STATE OF _____)
: ss.
County of _____)

This instrument was acknowledged before me on _____, 200__.
by

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on 6/7, 2005.
by BONNIE J. NELSON.

Printed Name: Laurel J. Schreiber
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/14/2008

Approved: Nov. 30, 2004

Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

12-02-04
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 29th day of July, 2005.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of July, 2005, A.D., at 2:30 o'clock p.m.

County Clerk and Recorder

By Deputy

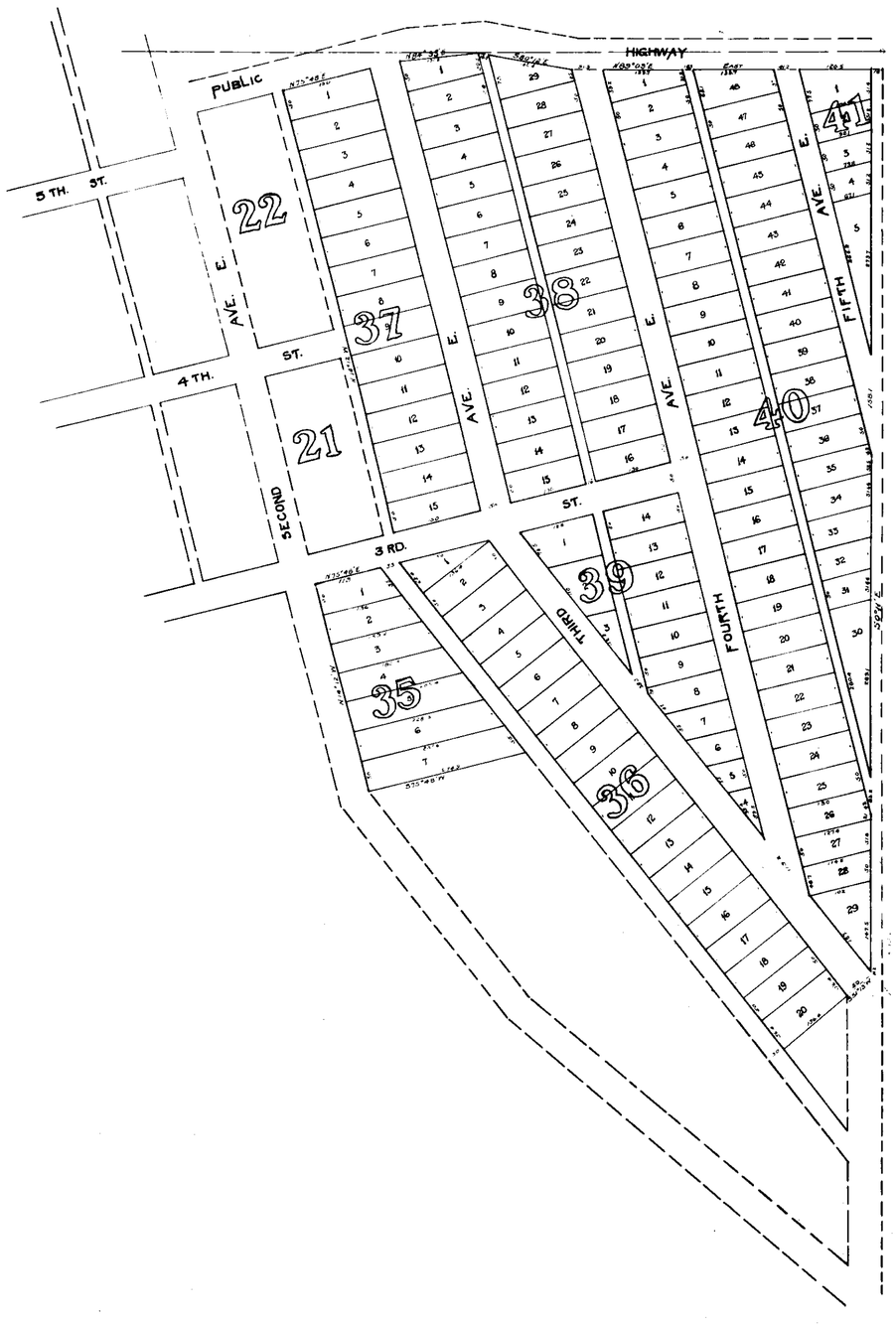
Instrument Record No. 186508

p.m. # 6630

	Field Crew: BHP
Date: July 15, 2004	Revision Date: November 23, 2004
Project Name: Schermerhorn	Project Number: 04-152
Filename: Working	Drawn By: Augusta

SCHERMERHORN

pdf-XChange Editor
Click to Buy NOW!
www.pdf-xchange.com



CERTIFICATE OF DEDICATION.

State of Montana } ss.
County of Flathead }

Eureka Townsite Company a Corporation do hereby certify that it has caused to be surveyed, subdivided and platted into lots, blocks, streets avenues and alleys, as shown by the map or plat hereon certificate of survey, hereunto annexed, the following described tract of land to wit: Commencing at the NW Cor. of Block 36 thence N 89°12'W 200 ft. N 25°45'E 200 ft. N 64°15'E 131.8 ft. S 80°12'E 158.9 ft. N 89°15'E 496.9 ft. So°1'E 569.4 ft. S 81°15'W 216.4 ft. N 38°07'W 647.5 ft. S 75°49'W 474.3 ft. N 64°12'W 350 ft. N 25°45'E 96.2 ft to place of beginning. Said described tract of land being on and a part of Sec. 19 T 36 N R 23 W and containing about 25 acres, to be known and designated as "Third Addition to Eureka, Flathead County, Montana and the lands included in all the streets, avenues and alleys shown on said map or plat are hereby granted and donated to the use of the public forever, expressly reserving however unto the aforesaid corporation its heirs, executors administrators and assigns the right to occupy the streets, avenues and alleys of said addition for the purpose of laying, constructing maintaining and operating water pipe, lines, electric, telegraph and telephone, lines and wires, digging and excavations for and setting poles thereon therefor and stringing wires thereon. Dated this 26th day of March, 1908.

Eureka Townsite Co.
by Elmer Hemyng its president.
Eureka Townsite Co.
by A.L. Jaqueth its Sec.

State of Montana } ss.
Count'y of Flathead }

On this 26th day of March in the year one thousand nine hundred and eight, before me, a Notary Public in and for the County of Flathead, State of Montana, personally appeared Elmer Hemyng and A.L. Jaqueth known to me to be the president and secretary, respectively, of the Corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same

Seal

H. La Hemyng
Notary Public in and for Flathead County, Mont.

I, A.L. Jaqueth, C.E. and Surveyor, do hereby certify that I surveyed the "Third Addition to Eureka" Flathead Co. Montana, Oct 26 to Nov 1, 1907 according to the provisions of Chapter VI of the Political Code of Montana.

A. L. Jaqueth C.E.

Subscribed and sworn to before me this 3rd day of April, 1908.

George F. Stannard
Notary Public in and for Flathead County, Montana.

State of Montana }
County of Flathead } S.S.

We, J.E. White, H. Lewis and W.W. Marr, County Commissioners in and for Flathead County, Montana, do hereby certify, That at a meeting of the Board of County Commissioners of said County, held on the --- day of --- A.D. 1908 the annexed plat or map of "Third Addition to Eureka" Flathead County, Montana, was examined and approved by said Board of County Commissioners and the streets, avenues and alleys shown thereon was declared to be public highways. In witness whereof, we have hereunto set our hands and caused the seal of Flathead County, Montana, to be affixed this --- day of --- A.D. 1908.

Commissioners

State of Montana }
County of Flathead } S.S.

Filed on this 3rd day of April A.D. 1908 at 3:20 o'clock P.M.

C.T. Young County Clerk and recorder
by Fred S. Terry Deputy.

Fees - $26.90 paid.

THIRD ADD. TO EUREKA.

SCALE 1IN.=100 FT.

J.M. OUTHIE

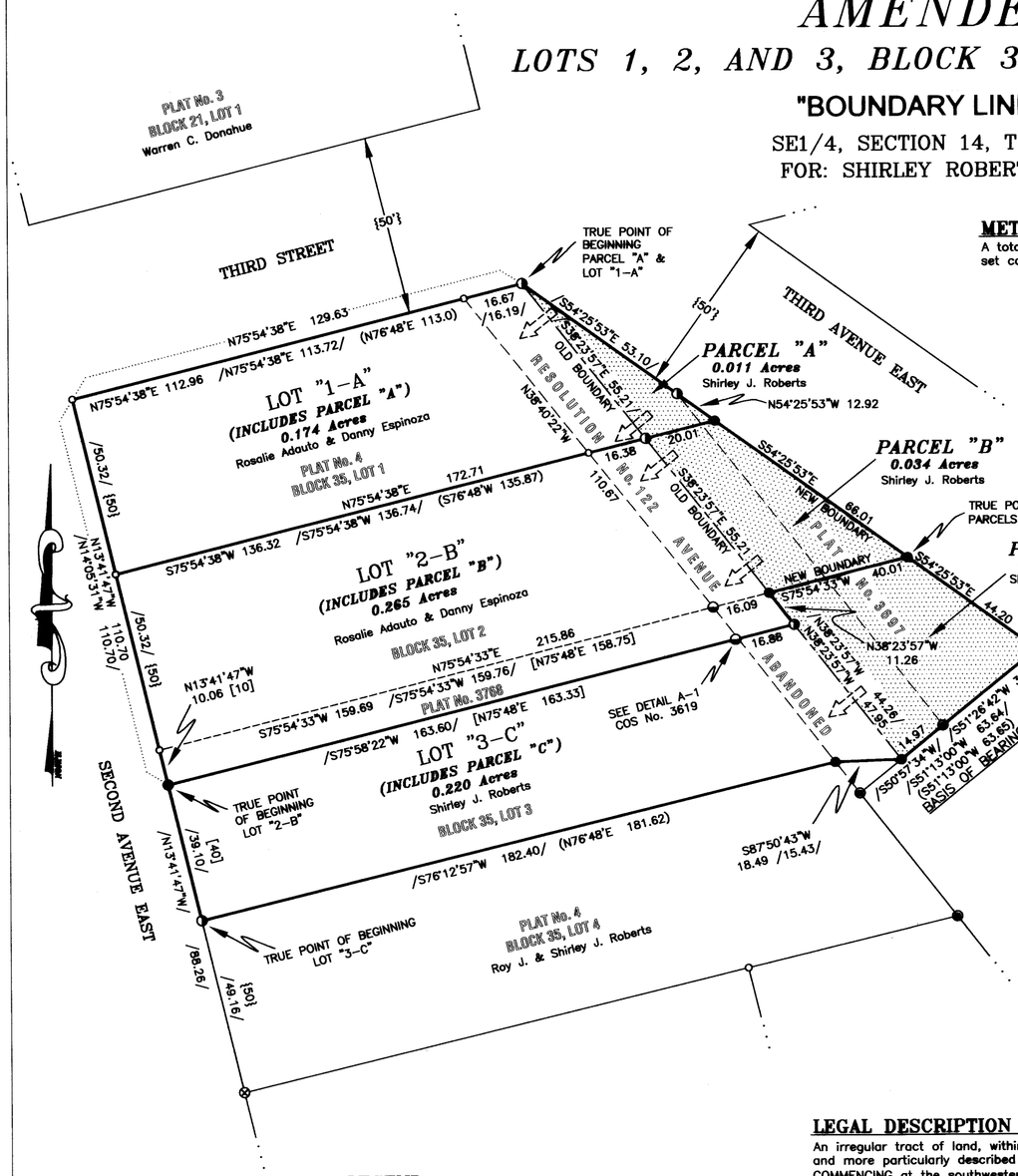
PLAT #4

AMENDED PLAT

LOTS 1, 2, AND 3, BLOCK 35, "THIRD ADDITION TO EUREKA"

"BOUNDARY LINE ADJUSTMENT"

SE1/4, SECTION 14, T.36N., R.27W., P.M.,MT.
FOR: SHIRLEY ROBERTS JULY 2007



LEGEND

●	SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS		
◑	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS		
◉	2 INCH DIAMETER BOLT	———	PROPERTY BOUNDARY
✪	HEXAGONAL ROCK DRILL BIT	- - - - - - -	RIGHT-OF-WAY LIMITS
◒	3/4 INCH DIAMETER PIPE	———	ADJOINING PROPERTY LINES
⊗	5/8 INCH DIAMETER UNMARKED REBAR	—— - ——	CENTERLINE OF ABANDONED ALLEY
o	UNMARKED COMPUTED POINT	— — — —	RIGHT-OF-WAY LIMITS OF ABANDONED ALLEY
{ }	RECORD PER PLAT No. 4	[ ]	RECORD PER PLAT No. 3768
( )	RECORD PER PLAT No. 917	/ /	RECORD PER PLAT No. 3619

BASIS OF BEARING

The Basis of Bearing for this survey is N51°13'00"E, as shown on Plat No. 917, between found corners, 2 inch diameter bolt and rock drill bit

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

KSI
SURVEYING INC.
P.O. BOX 293
LIBBY, MT 59923
(406)293-4564

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by John Damond, July 2006

HISTORY OF SURVEY

1908, Plat No. 4, Third Addition to Eureka, Jaqueth

1947, County Resolution No. 122, Road Abandonment

1952, P.F. File No. 195-A, Road Abandonment Petition, approved by Lincoln County Commissioners Proceedings Notes, December 29, 1952

1963, Plat No. 917, Ninneman, 534ES

1980, Plat No. 3697, Amended Third Addition to Eureka, Haskell, 270ES

1980, Plat No. 3768, Amended Third Addition to Eureka, Haskell, 270ES

2006, COS No. 3619, Retracement of Amended Third Addition to Eureka, Hughes, 7322LS

LEGAL DESCRIPTION OF LOT "1-A"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:
Lot 1, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "A" as described and shown hereon, containing a total of 0.174 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "A"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:
COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13°41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13°41'47"W, 110.70 feet to an unmarked computed point; Thence N75°54'38"E, 129.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline and the TRUE POINT OF BEGINNING: Thence S54°25'53"E, 53.10 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, laying on abandoned, easterly alley limits; Thence S54°25'53"E, 12.92 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S75°54'38"W, 20.01 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, laying on abandoned alley centerline; Thence N38°23'57"W, 55.21 feet to the TRUE POINT OF BEGINNING, containing 0.011 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF LOT "2-B"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:
Lot 2, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "B" as described and shown hereon, containing a total of 0.265 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "B"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:
COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13°41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13°41'47"W, 10.06 feet to an unmarked computed point; Thence N75°54'33"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS to the TRUE POINT OF BEGINNING:
Thence S75°54'33"W, 40.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline; Thence along said centerline, N38°23'57"W, 55.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N75°54'38"E, 20.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S54°25'53"E, 66.01 feet to the TRUE POINT OF BEGINNING, containing 0.034 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF LOT "3-C"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:
Lot 3, Block 35, "Third Addition to Eureka", Plat No. 4, INCLUDING the westerly portion of an abandoned alley right-of-way as shown hereon and INCLUDING Parcel "C" as described and shown hereon, containing a total of 0.220 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION OF PARCEL "C"

An irregular tract of land, within Eureka, Montana, Lincoln County, and lying in the SE1/4, Section 14, T.36N., R.27W., P.M.,MT., and more particularly described as follows:
COMMENCING at the southwesterly corner, Lot 3, Block 35, Plat No. 4, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N13°41'47"W, 39.10 feet to a 2 inch diameter bolt; Thence N13°41'47"W, 10.06 feet to an unmarked computed point; Thence N75°54'33"E, 215.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:
Thence S54°25'53"E, 44.20 feet to a hexagonal rock drill bit; Thence S51°26'42"W, 33.70 feet to a 2 inch diameter bolt laying on the abandoned, easterly alley limits; Thence S50°57'34"W, 14.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on abandoned alley centerline; Thence along said centerline, N38°23'57"W, 11.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said centerline, N38°23'57"W, 47.95 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly limits of a 10 foot wide easement; Thence N75°54'33"E, 40.01 feet to the TRUE POINT OF BEGINNING, containing 0.048 acres Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Shirley J. Roberts, Rosalie Adauto and Danny Espinoza, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A", "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Shirley J. Roberts — Date 7-25-07

Rosalie Adauto — Date 7-25-07

Danny Espinoza — Date 7-23-07

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by the above named person Shirley J. Roberts
on this day of 25 July 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
_____, Notary Public for the State of Montana
residing in: Eureka My Commission expires: 08/14/2008

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by the above named person Rosalie Adauto & Danny Espinoza
on this day of 25 July 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
_____, Notary Public for the State of Montana
residing in: Eureka My Commission expires: 08/14/2008

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of _____
County of _____, by the above named person _____
on this day of _____ 200__. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
_____, Notary Public for the State of _____
residing in: _____ My Commission expires: _____

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, 7322LS — Date 07/31/2007

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of July 200 7 A.D.
Andrew P. Belski, PLS, 14731LS — Examining Land Surveyor

MONTANA ANDREW P. BELSKI 14731 LS REGISTERED PROFESSIONAL LAND SURVEYOR

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.
Nancy Hatten Sutton — Lincoln County Treasurer, Libby Montana — Date 8/2/07

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of August 200 7 A.D. at 3:45 o'clock p.m.
Tammy D. Lewis — Lincoln County and Clerk Recorder — by Deputy

PLAT No. # 6811 Doc # 204828

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF THE THIRD ADDN. TO EUREKA

IN THE SE 1/4, OF SECTION 14, T36N, R27W, P.M., M. IN EUREKA, MONTANA. A PORTION OF LOTS 6 AND 7, BLOCK 35, IN THE 3RD. ADDITION TO EUREKA.

FOR: DON SANDERS

PURPOSE OF SURVEY: DELINEATE PARCELS FOR LAND EXCHANGE, BOUNDARY ADJUSTMENT.

3RD. ST.

5TH AVE.

FIRST ADDN.

BLOCK 35

5TH THIRD ADDN

6

.0737A.±

.0822A.± PLAT NO. 917

"A" .9299 A±

"B" .9242 A±

"C" .1919 A±

"D" .0286 A±

.0003 A±

.117A±

PLAT NO. 270

STEVENS ADDN.

{BOOK 85 PAGE 632}

COMMUNITY HALL

N 75°48'E 98.30' 38" STEEL

N 75°49'48"E 93.03'

1/2" REBAR

N 75°48'00"E 229.00'

EXISTING ROAD ENCROACHES ON PARCEL.

N 14°20'31"W 150.01'

1/2" REBAR

N 38°32'11"W (N 38°34'W) C.O.S. NO. 186 3.193 A±

S 14°19'20"E 157.05'

N 3°01'59"E

N 14°20'31"W 214.58'

S 14°19'20"E 64.58'

S 75°48'00"W 144.50'

R=90 L=120.26' Δ=76°33'22"

R=75 L=101.24' Δ=77°20'18"

R=60 L=87.22' Δ=83°31'06"

R=75 L=67.24' Δ=51°24'36"

R=100 L=49.12' Δ=28°09'00"

R=60 L=44.78' Δ=42°44'36"

S 86°58'11"E

S 38°27'27"W 44.78'

S 38°27'27"W 154.52'

S 86°58'11"E 329.52'

R=891.14' L=154.52' Δ=9°56'06"

R=921.14' L=103.31' Δ=6°25'33"

R=906.14' L=8.06' Δ=0°30'36"

N 86°36'16"E 921.14'

N 84°55'43"E 906.14'

N 83°05'43"E 891.14'

N 81°10'13"E 40.21'

N 74°41'34"E 236'

S 52°51'51"W 249.65' TBT

R=531.91' L=134.64' Δ=14°29'32"

R=531.91' L=228.71' Δ=24°37'30"

S 38°46'32"E 142.23'

N 50°15'E 143.93'

N 50°16'26"E 143.93'

S 55°36'W 100'

S 21°00'00"E 135.27'

N 75°48'E 180.03'

N 46°30'W± TO POB

N 14°19'20"W 118.91'

N 51°05'00"W 141.41' TBM

N 38°54'00"W 132.94'

N 75°48'E 247.15'

N 14°19'20"W 118.91'

N 75°48'E 300.00'

1/2" REBAR

(N 75°48'00"E) BASIS OF BNGS.

S 15°52'00"E

S 15°22'30"E ±(230')

LEGEND

- O FOUND POINT AS NOTED
- O SET 5/8" REBAR TAGGED MDL 42325.
- ( ) RECORD C.O.S. NO 186
- { } RECORD 1ST ADDN & 3RD ADDN.
- [ ] RECORD PLAT NO 917
- < > RECORD STEVENS ADDN.
- { } RECORD BOOK 85, PAGE 632.
- * RECORD PLAT 270

0 50 100 150

SCALE: 1" = 50'

MONTANA MELVIN D. LAUTEREN 42325 REGISTERED LAND SURVEYOR

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

KEI NO. 416-2

SH. 1 OF 2. AMENDED PLAT NO. 3659

indexed, platted