

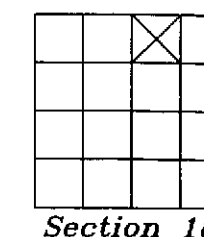
THE PURPOSE OF THIS CERTIFICATE OF SURVEY IS TO CREATE 1 NEW PARCEL OF LAND FOR THE PURPOSE OF TRANSFERRING TO AN IMMEDIATE FAMILY MEMBER.

FOR/OWNER:
MATTHEW AND SUSANE TURNER

SURVEY DATE: 4-17-2026
DRAWING DATE: 6-1-2026
DRAFTED BY: T.H.Brown
JOB No.: 2615

CERTIFICATE of SURVEY

AN AMENDED PLAT OF THE AMENDED SUBDIVISION PLAT OF CIELO LINDO ESTATES #2
LOCATED IN THE N.W. 1/4 OF THE N.E. 1/4 OF SECTION 18, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



Section 18



0 60 120
SCALE: 1"= 60 FEET

LEGEND

- Ⓡ SET 5/8" REBAR WITH PLASTIC SURV-CAP MARKED "RAB 10009 LS"
- Ⓢ FOUND 5/8" REBAR WITH PLASTIC SURV-CAP MARKED "MARQUARDT 7328S"
- FOUND CORNER MONUMENT AS NOTED
- ▲ CALCULATED MONUMENT LOCATION; NOTHING FOUND OR SET
- Ⓢ WATER WELL LOCATION
- Ⓢ TEST PIPE LOCATION
- P.O.B. "POINT OF BEGINNING"
- C.O.S. "CERTIFICATE OF SURVEY"
- (R) RECORD INFORMATION AS PER AMENDED SUBDIVISION PLAT OF CIELO LINDO ESTATES #2 LINCOLN COUNTY, MONTANA
- <1> THIS SEGMENT WAS ADJUSTED 0.15' AT THE NORTHERLY END TO FIT THE CUL-DE-SAC RADIUS AND HONOR THE FOUND 7328S CORNER MONUMENT AT THE S'LY END OF THE COURSE
- <2> HATCHED AREA DENOTES A 30' WIDE ACCESS AND UTILITY EASEMENT APPURTENANT TO LOT 4AB

OWNER'S CERTIFICATION:

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO TRANSFER LOT 4AB, BEING 3.00 ACRES, TO OUR SON, ZACHARY DANIEL TURNER, ALL AS SHOWN HERON.

I FURTHER CERTIFY THAT THIS IS THE FIRST AND SINGLE GIFT OR SALE IN LINCOLN COUNTY TO THIS MEMBER OF MY IMMEDIATE FAMILY AND THAT THE NEW OWNER OF RECORD UNDERSTANDS THAT THIS PARCEL CAN NOT BE TRANSFERRED OR OTHERWISE CONVEYED FOR A PERIOD OF 2 YEARS AFTER DATE OF FILING WITHOUT THE WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE, THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(b), M.C.A.

I FURTHER CERTIFY THAT LOT 4AA IS EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(b)(i)&(ii), AS A PARCEL THAT HAS A PREVIOUS APPROVAL ISSUED UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. IF: (i) NO FACILITIES OTHER THAN THOSE PREVIOUSLY APPROVED EXIST OR WILL BE CONSTRUCTED ON THE PARCEL; AND (ii) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO DEVIATE FROM THE CONDITIONS OF APPROVAL, IN VIOLATION OF 76-4-130, M.C.A."

MATTHEW TURNER

SUSANE TURNER

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 1ST DAY OF OCTOBER, 2026, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MATTHEW & SUSANE TURNER, AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS, WHEREOF I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 4-22-2029

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS OTHER THAN THOSE SHOWN AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

DEQ 323351

LOT 4AB
(IMMEDIATE FAMILY TRANSFER PARCEL)
3.00 Acres.
130575.9 Sq.ft.

LOT 4AA
(REMAINDER OF LOT 4A)
2.49 Acres.
108353.9 Sq.ft.

Tract 5
C.O.S. No.1654

Tract 4
C.O.S. No.1654

CURVE TABLE DATA				RECORD TABLE DATA			
NUM	DELTA	ARC	RADIUS	DELTA	ARC	RADIUS	
C1	104°51'05"	98.82'	54.00'	104°51'08"	98.82'	54.00'	
C2	86°41'51"	81.71'	54.00'	86°41'18"	81.71'	54.00'	

PERIMETER LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT;

BEGINNING AT THE NORTHWEST CORNER OF LOT 4A OF THE SUBDIVISION OF CIELO LINDO ESTATES #2 AND WHICH POINT IS A FOUND 5/8" REBAR WITH PLASTIC SURV-CAP MARKED 7328S; THENCE N88°39'46"E, A DISTANCE OF 798.56' TO A FOUND 5/8" REBAR WITH AN ILLEGIBLE PLASTIC SURV-CAP; THENCE S0°00'30"E, A DISTANCE OF 297.99 FEET TO A POINT, AND WHICH POINT IS S0°00'30"E, A DISTANCE OF 14.75 FEET FROM THE CENTER POINT OF THE CUL-DE-SAC; THENCE S71°39'40"W, A DISTANCE OF 420.54 FEET TO A FOUND 5/8" REBAR WITH PLASTIC SURV-CAP MARKED 7328S; THENCE S71°53'01"W, A DISTANCE OF 44.27 FEET TO A FOUND 5/8" REBAR WITH PLASTIC SURV-CAP MARKED 7328S; THENCE N39°59'00"W, A DISTANCE OF 46.70 FEET TO A FOUND 5/8" REBAR WITH PLASTIC SURV-CAP MARKED 7328S; THENCE N40°00'53"W, A DISTANCE OF 508.77 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 5.49 ACRES OF LAND AND IS SUBJECT TO 30 FOOT ACCESS AND UTILITY EASEMENT APPURTENANT TO LOT 4AB AS SHOWN HEREON; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

LOT 4AA LEGAL DESCRIPTION: (REMAINDER)

LOT 4AA OF CERTIFICATE OF SURVEY No. 5257FC, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND CONTAINING 2.49 ACRES OF LAND; SUBJECT TO A 30 FOOT ACCESS AND UTILITY EASEMENT AS SHOWN HERON; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

LOT 4AB LEGAL DESCRIPTION: (FAMILY TRANSFER PARCEL TO ZACHARY DANIEL TURNER)

LOT 4AB OF CERTIFICATE OF SURVEY No. 5257FC, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND CONTAINING 3.00 ACRES OF LAND; SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATION OF COUNTY TREASURER:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 05 DAY OF October, 2026

Shirley Whitfield Sedan Carlsberg
LINCOLN COUNTY TREASURER, LIBBY, MT.

CERTIFICATION OF EXAMINING SURVEYOR:

APPROVED THIS 09 DAY OF October, 2026.

Steve A. Brown
(LINCOLN COUNTY EXAMINING LAND SURVEYOR) (LICENSE No.)

RAB SURVEYS, LLC

330 GOODRICH RD.
KALISPELL, MT. 59901
406-756-5779

CERTIFICATE OF SURVEYOR

Robert A. Brown 10-4-2026
ROBERT A. BROWN
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 10009LS
DATE

STATE OF MONTANA) SS
COUNTY OF FLATHEAD)

FILED ON THE 9 DAY OF October, 2026
2:30pm, PAID FEE \$216

Corrina Brown
COUNTY CLERK AND RECORDER

Katie Anderson
DEPUTY

INSTRUMENT REC. No. 323352

CERTIFICATE OF SURVEY NO. 5257FC
SHEET 1 OF 1