

CERTIFICATE OF SURVEY

COURT ORDERED DIVISION

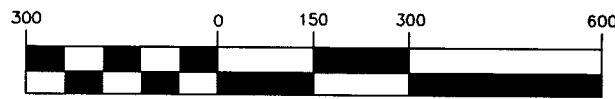
TRACT 1C BOOK 303 PAGE 433

In the NW 1/4 Section 9 Twp. 32 N., R. 34 W., P.M.M.

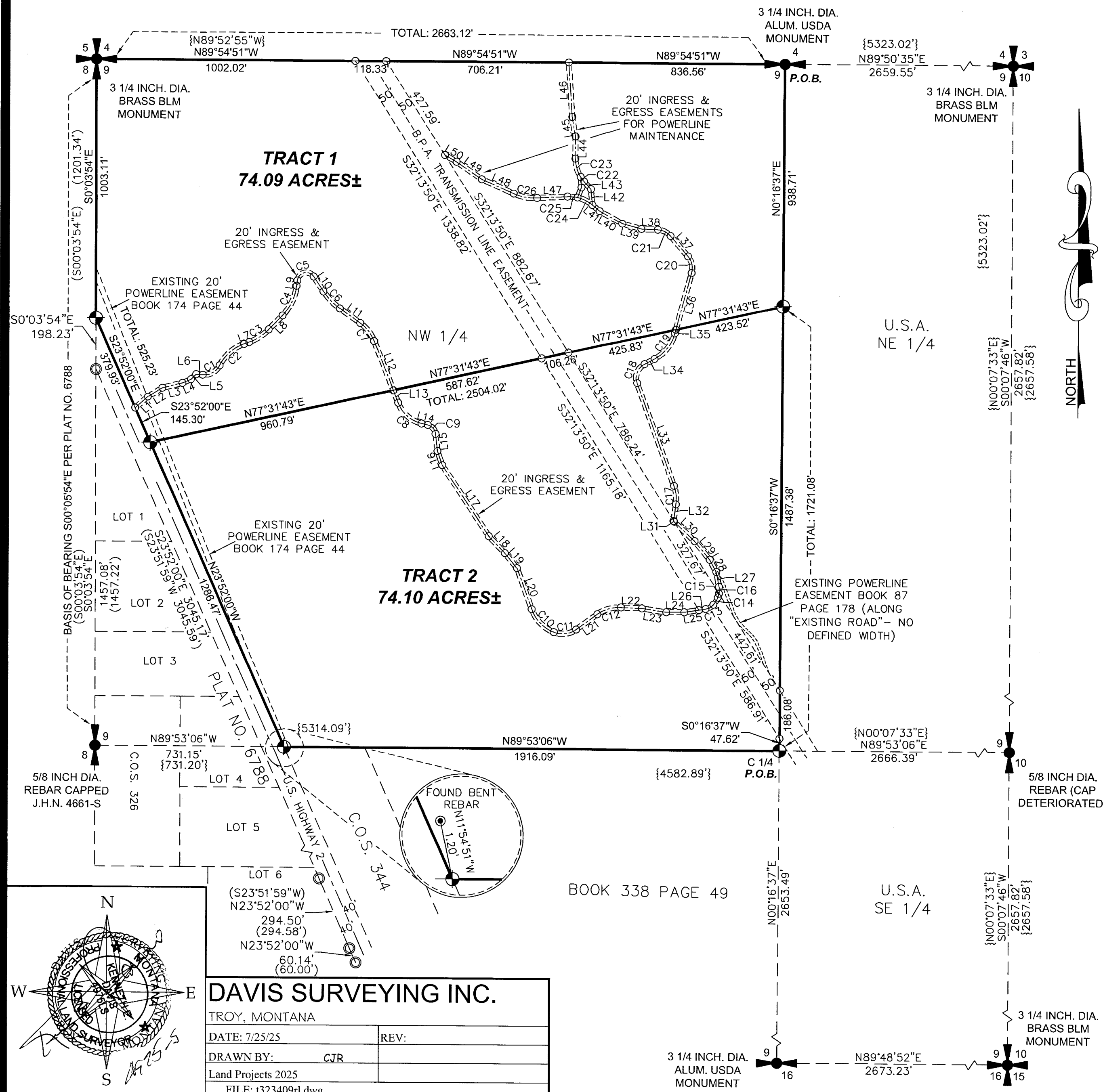
For: Rose M. Lockman

Date: April 2026

Graphic Scale:



(1 inch = 300 ft.)

**DESCRIPTION OF TRACT 1**

A tract of land near Troy, Lincoln County Montana, lying north and east of U.S. Highway No. 2, in the NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., containing 74.09 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. U.S.D.A. monument which marks the N 1/4 corner of Section 9, Twp. 32 N., R. 34 W., P.M.M.; thence along the north section line of said Section 9, N89°54'51"W a total distance of 2663.12 feet to a 3 1/4 inch dia. brass BLM monument marking the common section corners to Sections 9, 8, 4, & 5 all of Twp. 32 N., R. 34 W., P.M.M.; thence along the west section line of said Section 9, S0°03'54"E 1003.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the northeast right-of-way of U.S. Highway No. 2; thence along said right-of-way, S23°52'00"E a total distance of 525.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right-of-way, N77°31'43"E a total distance of 2504.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 9; thence along the north-south centerline of said Section 9, N0°16'37"E 938.71 feet to the point of beginning.

The aforescribed Tract 1 contains 74.09 acres more or less and is subject to and together with all appurtenant easements of record including a 20.00 foot wide ingress & egress easement for the benefit of Tract 2 & power line maintenance as shown hereon.

DESCRIPTION OF TRACT 2

A tract of land near Troy, Lincoln County Montana, lying north and east of U.S. Highway No. 2, in the NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., containing 74.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C 1/4 corner of Section 9, Twp. 32 N., R. 34 W., P.M.M.; thence along the east-west centerline of said Section 9, N89°53'06"W 1916.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, N23°52'00"W 1286.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, N77°31'43"E a total distance of 2504.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 9; thence along said north-south centerline, S0°16'37"W a total distance of 1721.08 feet to the point of beginning.

The aforescribed Tract 2 contains 74.10 acres more or less and is subject to and together with all appurtenant easements of record including a 20.00 foot wide ingress & egress easement for the benefit of Tract 1 and power line maintenance as shown hereon.

LEGEND

- ⊕ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINT
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6788
- { } RECORD PER C.O.S. 344

SHEET 1 OF 2
CERTIFICATE OF SURVEY NO. 525600

CERTIFICATE OF SURVEY
COURT ORDERED DIVISION

TRACT 1C BOOK 303 PAGE 433

In the NW 1/4 Section 9 Twp. 32 N., R. 34 W., P.M.M.

For: Rose M. Lockman

Date: April 2026

Easement Line Table		
Line #	Length	Direction
L1	65.42	N48° 07' 58"E
L2	65.74	N57° 49' 10"E
L3	79.70	N75° 58' 24"E
L4	36.08	N66° 43' 13"E
L5	28.17	N45° 17' 51"E
L6	25.96	N85° 23' 39"W
L7	21.04	N69° 56' 24"E
L8	76.01	N43° 51' 57"E
L9	20.14	N6° 31' 00"E
L10	68.50	S33° 47' 29"E
L11	96.63	S54° 28' 29"E
L12	203.35	S21° 12' 15"E
L13	52.23	S21° 12' 15"E

Easement Line Table		
Line #	Length	Direction
L14	24.39	S76° 41' 05"E
L15	66.66	S6° 23' 43"E
L16	58.10	S19° 35' 01"E
L17	328.44	S33° 24' 11"E
L18	90.05	S43° 20' 06"E
L19	74.68	S39° 29' 14"E
L20	169.59	S20° 03' 26"E
L21	101.17	S53° 56' 57"W
L22	81.38	N87° 53' 19"W
L23	95.41	S81° 33' 24"E
L24	70.01	N90° 00' 00"E
L25	57.01	N80° 53' 59"E
L26	26.87	N80° 53' 59"E

Easement Line Table		
Line #	Length	Direction
L27	58.97	S10° 04' 23"E
L28	53.59	N28° 48' 11"W
L29	93.02	N39° 28' 32"W
L30	108.74	N46° 56' 53"W
L31	3.94	S32° 13' 50"E
L32	64.35	S7° 48' 42"W
L33	423.44	S20° 01' 49"E
L34	44.40	S62° 00' 52"W
L35	14.63	S15° 16' 06"W
L36	228.08	S15° 16' 06"W
L37	103.45	S40° 49' 42"E
L38	63.77	S87° 34' 33"E
L39	76.54	N74° 51' 09"W

Easement Line Table		
Line #	Length	Direction
L40	99.87	N61° 26' 27"W
L41	36.78	N50° 13' 36"W
L42	61.28	N4° 59' 31"W
L43	40.04	S42° 25' 07"E
L44	82.71	S0° 29' 32"W
L45	79.31	N9° 31' 32"W
L46	210.88	N3° 48' 26"W
L47	116.94	N87° 02' 31"E
L48	134.60	S66° 13' 01"E
L49	118.50	S55° 32' 06"E
L50	52.37	S60° 22' 55"E

Easement Curve Table			
Curve #	Length	Radius	Delta
C1	79.54	67.00	68.02
C2	128.63	170.00	43.35
C3	91.02	200.00	26.07
C4	130.37	200.00	37.35
C5	85.33	35.00	139.69
C6	92.05	255.00	20.68
C7	90.01	155.00	33.27
C8	125.88	130.00	55.48
C9	49.07	40.00	70.29
C10	126.18	150.00	48.20
C11	90.79	90.00	57.80
C12	96.58	145.00	38.16
C13	35.00	50.00	40.11
C14	33.23	100.00	19.04
C15	15.41	75.00	11.77
C16	26.26	75.00	20.06
C17	72.89	150.00	27.84
C18	85.92	60.00	82.04
C19	130.54	160.00	46.75
C20	68.53	70.00	56.10

Easement Curve Table			
Curve #	Length	Radius	Delta
C21	57.11	70.00	46.75
C22	22.52	130.00	9.93
C23	74.84	130.00	32.98
C24	64.64	140.00	26.45
C25	39.78	140.00	16.28
C26	93.34	200.00	26.74

PURPOSE OF SURVEY

I, Rose M. Lockman, do hereby certify that this division of land is created by order of the Nineteenth Judicial Court, Lincoln County Montana (DV-26-177). Therefore this survey is exempt from review as a subdivision being completed pursuant to 76-3-201(1)(a) M.C.A. which states: "is created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 70, chapter 30;. Furthermore, this survey is exempt from sanitation review by the Department of Environmental Quality being completed pursuant to 76-4-125(1)(a) which states: "the exclusion cited in 76-3-201;".

Dated this 18 day of September, 2026 A.D.

Rose M Lockman
Rose M. Lockman

STATE OF MONTANA
County of Lincoln

On this 18 day of September, 2026 A.D. before me, a Notary Public in and for the State of Montana, Rose M. Lockman, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

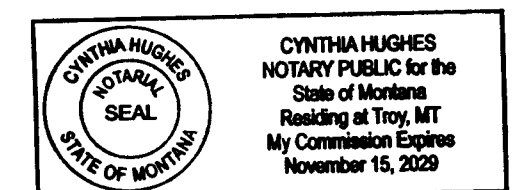
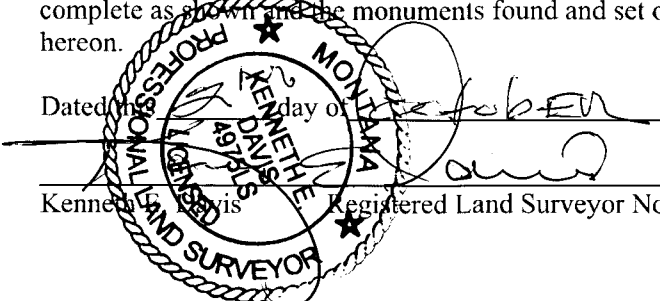
Cynthia Hughes 11-15-29
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 18 day of September, 2026 A.D.

Kenneth E. Davis 9775-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S



CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 18 day of September, 2026 A.D.

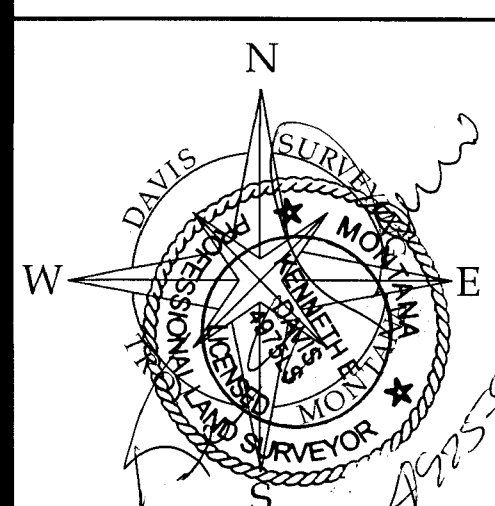
Steven A. Boyer 9750LS
Steven A. Boyer Professional Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8 day of October 2026 A.D. at 8:42 O'clock A.m.

Corrina Brown b. Katia Anderson
County Clerk and Recorder Deputy

SHEET 2 OF 2
CERTIFICATE OF SURVEY NO. 5256C0



DAVIS SURVEYING INC.

TROY, MONTANA

DATE: 7/25/25

DRAWN BY: CJR

Land Projects 2025

FILE: t323409rl.dwg