A PLAT OF
MONTANA WILD RESORT SUBDIVISION

SECTION 22, T.32N., R.29W., P.M.MT., LINCOLN COUNTY, MONTANA

FOR: JOHN BAYRAK DATE: FEBRUARY, 2026

NORTH

U.S.F.S.

S89°57'43"E 1311.32'

S15 ALUMINUM CAP S22

S89°57'48"E 1311.08'

N1/16 N1/4 E1/16

U.S.F.S.

NW1/4 NW1/4

NE1/4 NW1/4

NW1/4 NE1/4

N00°14'53"W 1326.68'

N00°14'36"W 1325.00'

S00°15'30"E 1323.34'

U.S.F.S.

DETAIL 1

3.25" USFS AC MARKED "5619S"

N1/16 3.25" USFS AC MARKED "7322LS"

N89°44'14"E 17.00'

N1/16

LOT 30

NO SCALE

NOTE: DETAILS ARE PERTINENT TO THE PAGE ON WHICH THEY ARE DISPLAYED ONLY.

SEE DETAIL 1

N1/16

N89°53'11"E 1311.38'

S89°57'52"W 1311.20'

S89°57'52"W 1311.42'

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- 3.25 INCH DIAMETER ALUMINUM MONUMENT
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 3.25 INCH DIAMETER USACE BRASS CAP SET IN CONCRETE
- UNMARKED COMPUTED POINT
- 1/4 CORNER: A 3.25 INCH DIAMETER ALUMINUM OR BRASS MONUMENT AS NOTED
- SECTION CORNER: A 3.25 INCH DIAMETER BLM BRASS CAP
- SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- DIMENSION/RADIAL LINE
- SECTION SUBDIVISION LINE
- EASEMENT/RIGHT-OF-WAY LIMIT
- ROAD CENTERLINE
- DRIVEWAY
- NO-BUILD ZONE (SLOPES +30%)

COS No. 3452

N00°15'30"W 898.82'

S00°14'49"E 1328.19'

N00°14'36"W 1325.30'

S00°14'22"E 750.40'

S00°15'30"E 1222.12'

U.S.F.S.

SW1/4 NW1/4

SE1/4 NW1/4

SW1/4 NE1/4

LOT 30
241.30 ACRES

LINE TABLE

L1	N69°41'24"E	28.59'
L2	S49°08'36"W	23.82'
L3	S49°08'36"W	31.90'
L4	N69°41'24"E	74.39'
L5	S85°18'36"E	197.16'
L6	S88°35'00"W	50.09'
L7	S88°35'00"W	50.10'
L8	S75°07'00"W	109.63'
L9	S75°07'00"W	108.31'
L10	S75°07'00"W	107.00'
L11	S58°37'42"W	78.79'
L12	N81°59'52"E	47.09'

CURVE TABLE

C1	L=138.00'	R=100.00'	Δ =079°04'14"
C2	L=144.57'	R=70.00'	Δ=118°20'10"
C3	L=82.61'	R=40.00'	Δ=118°20'10"
C4	L=46.13'	R=300.00'	Δ=008°48'36"
C5	L=213.17'	R=1000.00'	Δ=012°12'50"
C6	L=225.85'	R=970.00'	Δ=013°20'26"
C7	L=200.72'	R=1030.00'	Δ=011°09'56"
C8	L=84.77'	R=300.00'	Δ=016°11'24"
C9	L=152.90'	R=170.00'	Δ=051°32'00"
C10	L=125.92'	R=140.00'	Δ=051°32'00"
C11	L=98.94'	R=110.00'	Δ=051°32'00"
C12	L=18.26'	R=270.00'	Δ=003°52'30"
C13	L=19.10'	R=300.00'	Δ=003°38'50"
C14	L=19.93'	R=330.00'	Δ=003°27'39"
C15	L=24.31'	R=1960.04'	Δ=000°42'38"
C16	L=179.84'	R=250.00'	Δ=041°12'58"
C17	L=110.85'	R=500.00'	Δ=012°42'07"
C18	L=52.91'	R=200.00'	Δ=015°09'32"

NOTE: LINE AND CURVE TABLES ABOVE ARE PERTINENT TO THIS SHEET ONLY

RECORD DATA NOTE
FOR PREVIOUSLY RECORDED RECORD SURVEY DATA, REFER TO THE DOCUMENTS LABELED IN THE "RECORD SURVEYS AND DOCUMENTS" LIST AT THE LOWER RIGHT PORTION OF THIS PAGE AS WELL AS THE PLATS AND COS's SHOWN HEREON.

NORTH BARRON SPUR #4856 PLAT 1080

ELK KNOB RD #4854 PLAT 1080

U.S.F.S.

S21 S22 ALUMINUM CAP

S89°50'16"W 1311.11'

S89°50'16"W 1311.11'

C1/4

S89°52'45"W 826.71'

S89°52'45"W 485.05'

S00°15'30"E 101.22'

C1/16

N00°15'30"W 430.49'

N00°15'30"W 1314.52'

S00°14'22"E 497.68'

S00°14'22"E 35.71'

S00°14'22"E 35.28'

NW1/4 SW1/4

NE1/4 SW1/4

SW1/4 NE1/4

BASIS OF BEARING (N00°08'04"E 1315.31' PER COS No. 3452) N00°05'44"E 1315.64'

966.83'

ELK KNOB RD #4854 PLAT 1080

RADIAL N05°12'36"W

RADIAL N09°22'36"W

N59°37'24"E 111.61'

RADIAL N20°18'36"W

RADIAL N04°41'24"E

RADIAL N20°18'36"W

RADIAL N22°31'29"W

N20°48'15"E 30.00'

S69°11'45"E 237.36'

N20°48'15"E 133.26'

N03°54'03"E 30.00'

WATER WELL LOCATION

S85°18'36"E 556.12'

N03°54'03"E 30.00'

S85°18'36"E 556.54'

C1 C2 L1 C6 C3 L2 L5 L3 C7 C5 L4 C4 C8

20' WATERLINE EASEMENT LOTS 1 - 25

U.S.F.S.

L=385.74' R=1030.00' Δ=021°27'28"

L=369.80' R=1000.00' Δ=021°11'17"

L=353.85' R=970.00' Δ=020°54'04"

L=239.82' R=970.00' Δ=014°09'56"

L=242.23' R=1000.00' Δ=013°52'44"

L=244.65' R=1030.00' Δ=013°36'32"

N00°00'00"E 30.40'

N00°00'00"E 492.55'

N00°00'00"E 30.04'

RADIAL S04°41'24"W

RADIAL S04°22'36"E

30' WIDE WATERLINE EASEMENT

LOT 26
22.84 ACRES

N67°52'29"E 428.43'

COMMON AREA

N13°43'21"W 120.00'

N80°38'03"E 247.11'

LOT 12 LOT 11 LOT 10 LOT 9 LOT 8 LOT 7 LOT 6 LOT 5 LOT 4 LOT 3 LOT 2 LOT 1 LOT 25

BARRON CREEK TRAIL

S87°01'39"E 228.63'

N83°15'22"E 535.89'

S00°14'22"W 472.18'

S00°14'22"E 750.40'

C10 C9 C11 RADIAL S05°12'36"E RADIAL S56°44'36"E N84°47'24"E 489.03' N33°15'24"E 36.04' N33°15'24"E 71.46' N33°15'24"E 71.46' RADIAL S56°44'36"E L=10.79' R=300.00' Δ=002°03'38" RADIAL N71°58'08"W L=71.75' R=270.00' Δ=015°13'32"

L=162.52' R=370.00' Δ=025°10'02"

L=175.70' R=400.00' Δ=025°10'02"

L=188.88' R=430.00' Δ=025°10'02"

55.20'

71.82'

221.79'

EASEMENT: BOOK 330 PAGE 185

S1/16

LOT 29
21.95 ACRES

N28°14'43"W 118.45'

N28°14'43"W 39.20'

N78°10'21"W 68.64'

S02°00'29"W 30.03'

S02°00'29"W 60.52'

S02°00'29"W 34.20'

C18

SEE DETAIL, LOTS 1 - 25, DRAINFIELD, & COMMON AREA, SHEET 2

N72°57'24"E 314.17'

N81°59'52"E 816.38'

C1S1/16

N89°14'09"E 38.02'

N89°14'09"E 146.73'

S89°49'22"W 184.00'

N89°59'02"E 219.59'

N89°59'02"E 67.85'

100' 100' 75' 50'

L=325.40' R=1834.86' Δ=010°09'40"

L=486.02' R=1953.86' Δ=014°12'31"

S00°11'12"E 330.50'

LOT 26
22.84 ACRES

S82°29'52"W 48.52'

S59°18'27"E 66.73'

L=65.58' R=251.70' Δ=014°55'44"

S46°27'49"E 40.87'

S82°29'52"W 1371.55'

COMMUNITY DRAINFIELD AREA

N79°37'06"E 42.05'

S58°37'42"W 83.75'

S58°37'42"W 315.25'

S58°37'42"W 163.53'

LOT 31
9.91 ACRES

"MONTANA WILD DRIVE" 60' WIDE ACCESS & UTILITIES EASEMENT

RADIAL N71°19'21"W

RADIAL N23°38'39"W

RADIAL N18°39'15"W

RADIAL N23°10'04"W

S59°06'56"E 175.03'

C16

L17

S58°37'42"W 26.84'

N58°37'47"E 667.87'

S44°37'45"W 464.06'

SW1/4 SW1/4

LOT 28
21.21 ACRES

STIMSON LUMBER CO.

RADIAL N01°25'49"W

RADIAL N14°53'00"W

RADIAL N17°09'52"E

RADIAL N04°48'46"W

L=359.24' R=1530.00' Δ=013°27'11"

L=345.16' R=1470.00' Δ=013°27'11"

L=352.20' R=1500.00' Δ=013°27'11"

L=332.59' R=547.47' Δ=034°48'27"

SEE DETAIL 3

L=314.33' R=517.47' Δ=034°48'37"

S17°23'51"E 66.63'

S17°23'51"E 30.03'

S17°23'51"E 30.03'

S17°23'51"E 13.30'

EAST BARREN CR ROAD USFS # 615

N71°21'18"E 145.11'

L=247.55' R=407.47' Δ=034°48'31"

L=130.22' R=134.63' Δ=055°25'06"

L=260.77' R=1834.86' Δ=008°08'34"

L=160.16' R=1839.86' Δ=004°59'15"

S89°59'09"W 263.44'

C15

S89°59'09"W 96.21'

S89°59'09"W 299.25'

N89°59'18"W 538.55'

COS No. 3537

N00°10'51"E 1314.52'

491.09'

C12 C13 L6 L10 L8 L9 L7 C14

30.02' 30.02'

S88°35'00"W 50.11'

BARRON CR RD #615 & BRISTOW CR RD #333 PLAT 668

S71°21'33"W 363.23'

N89°59'09"E 12.62'

70' 100'

RADIAL S17°23'51"W

RADIAL S15°53'41"E

L=455.84' R=1214.77' Δ=021°30'00"

S71°35'26"W 79.94'

FOREST DEVELOPMENT ROAD #228

RADIAL S18°40'18"E

RADIAL S40°10'18"E

SE1/4 SW1/4

U.S.F.S.

N00°18'51"W 1318.80' TO CS1/16

N26°06'31"E 736.27'

LOT 27
8.20 ACRES

447.51'

S49°49'42"W 41.57'

N89°54'33"W 17.65'

S89°58'23"W 287.10'

U.S.F.S.

S00°02'52"E 165.32'

SEE DETAIL 2

329.83'

990.82'

1320.65'

S21 S22 S28 S27

S89°59'40"E 2641.31'

S27 BLM BRASS CAP

DETAIL 2

3.25" USACE BRASS CAP MARKED "A-31"

LOT 27

S00°02'52"E 0.77'

S22 S27

NO SCALE

DETAIL 3

LOT 28

L=174.00' R=450.87' Δ=022°06'41"

N72°26'37"W 9.63'

S85°43'26"W 9.03'

EAST BARREN CR ROAD USFS # 615

S72°24'18"E 9.71'

N86°03'49"E 9.16'

L=225.44' R=590.87' Δ=021°51'38"

LOT 27

NO SCALE

VICINITY MAP SECTION 22

NW 1/4 NE 1/4 SW 1/4 SE 1/4

MONTANA WILD RESORT

NO SCALE

Commissioners Certification

Brianne Calloy for Sidesis Carlberg 9.29.26

Lincoln County Treasurer Date

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL

LIBBY, MONTANA (406)293-4354

SCALE

200 0 100 200 400 800

FEET

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, John Bayrak, record owner, hereby certifies that the purpose of this survey and division of land is to create a 31 Lot Subsequent Major Subdivision, to be known as "MONTANA WILD RESORT SUBDIVISION", pursuant to M.C.A. 76-4-103.

John Bayrak Date 9.28.2026

CORRINA BROWN NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by John Bayrak

on this 28th day of September 2026.

In witness whereof, I have hereunto set my hand and affixed my notrial seal.

Corrina Brown

residing in: Troy My Commission expires: 2-09-2026

LEGAL DESCRIPTION: MONTANA WILD RESORT SUBDIVISION

A tract of land lying northeasterly from Libby, Montana, Lincoln County, in Section 22, T.32N., R.29W., P.M.MT., and more particularly described as:

That grant deed filed January 29th, 2010, recorded in Book 330, Page 184, Lincoln County records, containing 335.51 acres, more or less. Subject to and together with all easement and encumbrances of record or otherwise determined.

UTILITY and EMS SERVICES NOTICE

Purchasers of these lots are hereby notified that certain utility services are not provided to Montana Wild Resort Subdivision. Furthermore, emergency service providers such as, but not limited to, fire, police, ambulance, medical services, snow plowing services, etc., may find it difficult to respond to incidents in or near the subdivision, and are thereby not obligated to provide their services, though they may choose to do so. Response times may be delayed due to factors beyond their control such as, but not limited to distance, weather conditions, road conditions, etc. Purchasers are made aware that certain other risks, not expressly disclosed herein, are associated with choosing to live and or recreate in and near this subdivision. Therefore, purchasers of these subdivision lots, do hereby and forever release the developer, surveyors, engineers, Lincoln County, and all other agencies and entities involved in the creation of this subdivision, and indemnify them against any possible loss, damage, claims, or liability whatsoever.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS observation. Angular variation between this survey and COS No. 3452 is 0°02'19" between the S1/16 and 1/4 corners, common to Sections 21 & 22, T32N, R29W, P.M.MT.

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System & Trimble S6 robotic total station were used to tie previously set controlling corners by Byron Sanderson & Calen Williamson, September through November, 2025.

REFERENCED SURVEYS and DOCUMENTS

1965 - USACE Real Estate Map SE-RE 421, Sheet No. 8 (attained through USACE Lands Dept, Seattle, WA)
1966 - USACE Road Plans, Forest Development Road Unit 1 Plan & Profile Sheets, As Built Drawing E-53-31-74 (attained through USACE Lands Dept, Seattle, WA)
1969 - Warranty Deed, Book 4, Page 364, Lincoln County Records, St. Regis Paper Co. to USA
2005 - COS No. 3452, Retracement, Alvah F. Hughes, 7322LS
2006 - COS No. 3537, USFS Partial Retracement, Steven A. Boyer, 9750LS
2010 - Grant Deed, Book 330, Page 184, Lincoln County Records, Plum Creek Timberlands, L.P. to John Bayrak.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of MONTANA WILD RESORT SUBDIVISION has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I further certify that legal access to all lots within this development is provided from individual and shared driveways as shown hereon.

Byron Sanderson, PLS 70400LS 2.26.26 Date

BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 23 of September 2026 A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29 day of September 2026, A.D. at 9:10 o'clock

Corrina Brown Lincoln County Clerk and Recorder by Jessica Jensen Deputy

DOCUMENT No. 323163

PLAT No. 7305

SHEET 1 OF 2

DEQ 323162 COVENANTS 323164

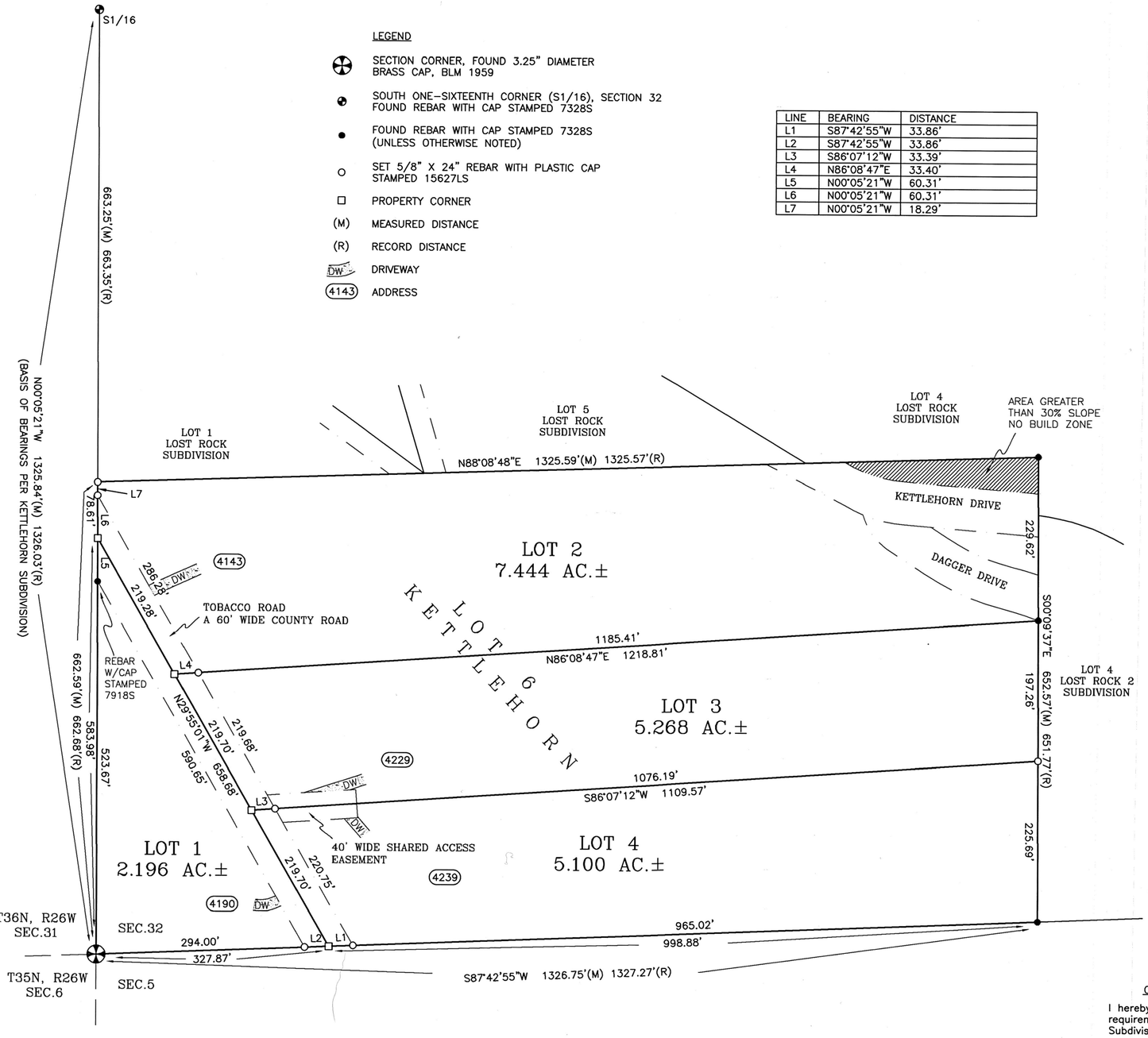
OWNER: DAVID L. YUTZY
PURPOSE: SUBDIVISION
DATE: AUGUST 6, 2026

FINAL PLAT OF PEACE RIDGE ACRES SUBDIVISION

AN AMENDED PLAT OF LOT 6 OF KETTLEHORN SUBDIVISION

SW1/4, SEC. 32, T36N, R26W, P.M.,M.,

LINCOLN COUNTY, MONTANA



TOTAL AREA
20.008 AC.±

LEGEND

- SECTION CORNER, FOUND 3.25" DIAMETER BRASS CAP, BLM 1959
- SOUTH ONE-SIXTEENTH CORNER (S1/16), SECTION 32 FOUND REBAR WITH CAP STAMPED 7328S
- FOUND REBAR WITH CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- PROPERTY CORNER
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- DW DRIVEWAY
- (4143) ADDRESS

LINE	BEARING	DISTANCE
L1	S87°42'55"W	33.86'
L2	S87°42'55"W	33.86'
L3	S86°07'12"W	33.39'
L4	N86°08'47"E	33.40'
L5	N00°05'21"W	60.31'
L6	N00°05'21"W	60.31'
L7	N00°05'21"W	18.29'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, David L. Yutzy, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter (SW1/4) of Section Thirty-two (32), Township Thirty-six North (36N), Range Twenty-six West (T26W), Principal Meridian, Montana, Lincoln County, Montana, more particularyly described as follows:

Lot Six (6) of Kettlehorn Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 20.008 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PEACE RIDGE ACRES SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

David L. Yutzy
David L. Yutzy

STATE OF Montana)
County of Lincoln) SS

On this 17th day of August, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, David L. Yutzy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tammy Lawler
Signature
Tammy Lawler
Print Name

TAMMY LAWLER NOTARIAL SEAL STATE OF MONTANA
TAMMY LAWLER
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
July 7, 2030

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PEACE RIDGE ACRES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 2nd day of SEPT. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of September, 2026.

Sherman Whitfield & Sedaris Carlberg
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

MONTANA THOMAS SIBSON No. 15627LS LICENSED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Thomas Sibson 8/24/2026
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 03 SEPT., 2026

Steven A. Boyer PLS
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA)
County of Lincoln) SS

Filed on the 16 day of September
A.D. 2026 at 10:27 o' clock A. M.

Connina Brown
CLERK AND RECORDER

BY: Jessica Jenson
DEPUTY

INSTRUMENT REC. NO. 322979

PLAT NO. 7304

GUARANTEE 322977
DEQ 322978
COVENANTS 322 980
GROUNDWATER 322981

PLAT
FOR
EVERETT SUBDIVISION
IN
SECTION 5, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
KENNETH M. EVERETT
June 29, 2026

BASIS OF BEARINGS

Bearings are based on Montana State Plane, NAD83 - Geoid 12A Scale Factor = 0.999586263. Angle of rotation: -4°27'10", calculated as the average angle of rotation from the NE corner of Lot 1, being a 1/2" pipe. All distances are converted to ground by multiplying by 1.000413908, which is the inverse of the site combination factor. All distances shown are converted to ground.

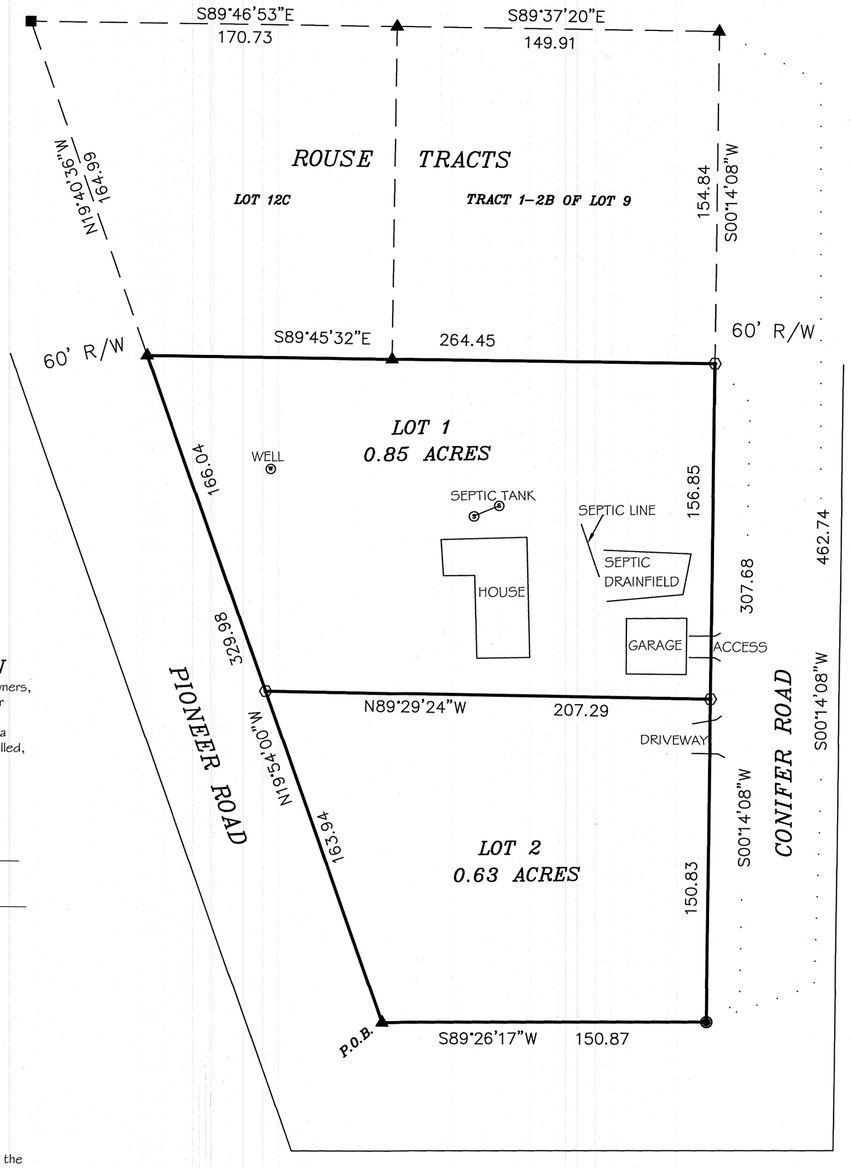
PER LINCOLN COUNTY PLAT CONDITIONS

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

LEGAL DESCRIPTION–EVERETT SUBDIVISION

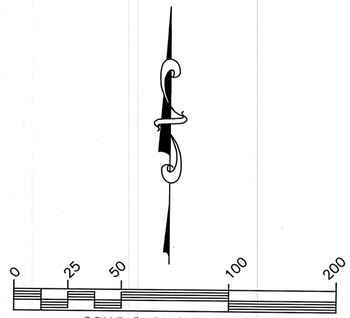
A tract of land in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty (5), Township Thirty (30) North, Range Thirty-One (31) West, Principal Meridian, Montana, Lincoln County, Montana and more particular described as follows:

BEGINNING at the southwest corner of Lot 9 of Rouse Tracts, COS 681, which is marked on the ground by a 1/2" Pipe; thence along the West line of said Lot 9, N 19°54'00" W, 163.94 feet to a 5/8 inch rebar and plastic cap stamped, 9958LS; thence continuing N 19°54'00" W, 166.04 feet to a 1/2" Pipe; thence leaving said West line, S 89°45'32" E, 264.45 feet to the westerly right of way of Conifer Road, a public road, which is marked on the ground by a 5/8" rebar and cap stamped, 9958LS; thence along the East line of said Lot 9 and the West right of way of said road, S 00°14'08" W, 156.85 feet to a 5/8 inch rebar and plastic cap stamped, 9958LS; thence continuing S 00°14'08" W, 150.83 feet to the southeast corner of said Lot 9 which is marked on the ground by a 5/8 inch rebar and plastic cap stamped, 49755; thence along the South line of said Lot 9, S 89°26'17" W, 150.87 feet to the POINT OF BEGINNING.



SANITATION EXEMPTION

LOT 1: MCA 76-4-125 (1)(e)(ii) "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter"



LEGEND

- SET 5/8" REBAR AND PLASTIC CAP - STAPLES, 9958LS
- COMPUTED POINT
- FOUND 1/2" PIPE
- FOUND 5/8" REBAR AND PLASTIC CAP - DAVIS, 49755
- FOUND 3/4" REBAR
- WELL

SURVEYS OF RECORD

COS 681
COS 1089
COS 1381
COS 1975

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

Kenneth M. Everett and Constance F. Everett, joint tenants, dated 8-23-2022, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "EVERETT SUBDIVISION", pursuant to M.C.A. 76-4-103. We also certify Lot 1 is one (1) acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter and not subject to sanitation review by the DEQ persuant to MCA 76-4-125 (1)(e)(ii).

Kenneth M. Everett — Date 7/9/2026

Constance F. Everett — Date 7/9/2026

ACKNOWLEDGMENT

STATE OF Montana)
:ss
County of Lincoln)

On this 9th day of July, 2026, before me, the undersigned Notary Public for the State of Montana personally appeared Kenneth M. Everett and Constance F. Everett, joint tenants, known or identified to me, that they signed the foregoing Owners' Certificate as joint tenants and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes herein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Notary Public — My Commission Expires 3/3/2030

SINDY FILLER NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires March 03, 2030

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "EVERETT SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting on the 26 day of AUG, 2026, at 11:30 o'clock.

Chairperson, Board of Lincoln County Commissioners — Date 8/26/26

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 19th day of AUGUST, 2026, A.D.

Steven A. Boyer, PLS 9750LS
Lincoln County Examining Land Surveyor

STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LINCOLN COUNTY TREASURER

I hereby certify, pursuant to section 79-3-611(1)(b), MCA, that no real property taxes assessed and levied on the land to be divided hereon described are delinquent.

Treasurer, Lincoln County — Date 8-19-2026

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 is provided by an existing 60' wide county road know as "Conifer Road".

James R. Staples – 9958LS — Date 7/1/26

CERTIFICATE OF SURVEY NO. 7303

CERTIFICATE OF RECORDER

Filed for record this 31 day of August, 2026, at 9:23 o'clock A.M.

Corrina Brown
Lincoln County Recorder

By Jessica Jenson
Deputy

DATE: 6/29/2026	SECTION 5
JOB NO. M25-05	TOWNSHIP 30 NORTH
DWN. BY: JRS/CK	RANGE 31 WEST
REVISION 2	PRINCIPAL MERIDIAN MT.
SHEET 1	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-625 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 7/1/26

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 EAST 9TH–SUITE #6
LIBBY, MONTANA 59923
(406) 293–5059

DEQ 322734

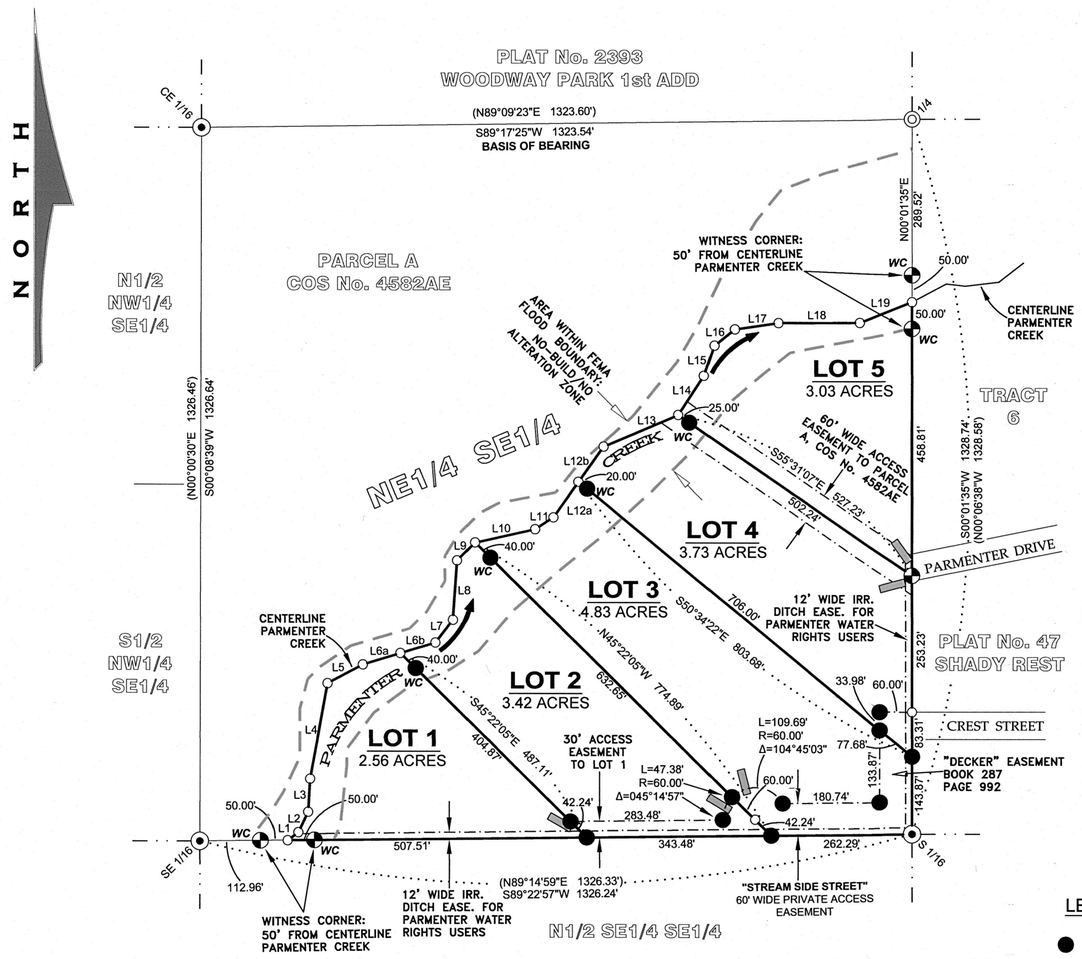
A PLAT OF

STREAM SIDE ESTATES SUBDIVISION

AMENDING PARCEL "B", COS No. 4582AE

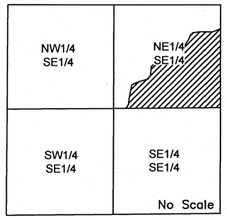
NE1/4 SE1/4, SECTION 5, T.30N., R.31W., P.M.MT, LINCOLN COUNTY, MONTANA

FOR: XT HOLDINGS, LLP DATE: JULY, 2026



VICINITY DIAGRAM

SE1/4 SECTION 5



LINE TABLE

CENTERLINE PARMENTER CREEK

L1	N53°42'57"E	24.92'
L2	N25°40'36"E	42.17'
L3	N03°16'39"E	61.93'
L4	N10°25'29"E	180.36'
L5	N62°08'17"E	74.67'
L6a	N73°05'38"E	73.46'
L6b	N73°05'38"E	67.77'
L7	N37°39'49"E	53.38'
L8	N04°05'01"E	111.01'
L9	N45°05'54"E	47.02'
L10	N77°32'42"E	114.87'
L11	N56°54'12"E	40.57'
L12a	N35°27'13"E	80.75'
L12b	N35°27'13"E	80.57'
L13	N67°05'44"E	151.55'
L14	N33°07'05"E	86.80'
L15	N19°18'36"E	59.32'
L16	N51°17'26"E	48.56'
L17	N81°35'06"E	82.27'
L18	N89°41'56"E	151.98'
L19	N68°17'09"E	103.92'

SPECIAL IMPROVEMENTS DISTRICT

Per Lincoln County preliminary plat approval condition #18:

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

UTILITY EASEMENT STATEMENT

Pursuant to Lincoln County Subdivision requirements:

Stream Side Estates Subdivision grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement".

LEGAL DESCRIPTION: STREAM SIDE ESTATES SUBDIVISION

An irregular parcel of land, lying westerly from Libby, Montana, Lincoln County, within the NE1/4 SE1/4, Section 5, T.30N., R.31W., P.M.,MT. and more particularly described as follows:

Parcel B, COS No. 4582AE, Lincoln County Records, containing 17.57 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEYS

1999 - COS No. 2859, Retracement Survey, James R. Staples, 9958LS

2019 - COS No. 4582AE, Agricultural Exemption, Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS system and Trimble S6 robotic total station were used to tie previously set controlling corners by Calen Williamson, October, 2024.

BASIS OF BEARING

The basis of bearing for this survey is True North based on a static GNSS observation. Angular variation between this survey and COS No. 4582AE is 00°08'02" along the north boundary of Parcel A, COS No. 4582AE.

NOTE: BEARINGS FOR INTERNAL EASEMENTS ARE TAKEN FROM CLOSEST APPARENT PARALLEL LINE.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- FOUND UNCAPPED 5/8 INCH DIAMETER REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH CAPPED JRS 9958LS
- FOUND 5/8 INCH DIAMETER REBAR CAPPED HUGHES 7322LS
- COMPUTED POINT
- SECTION LINE
- ( ) RECORD COS 2859
- PROPERTY BOUNDARY
- EASEMENT
- ADJOINING PROPERTY BOUNDARY
- FLOOD BOUNDARY PER FEMA FIRM PANEL 3000420025D: NO-BUILD/NO ALTERATION ZONE
- DRIVEWAY
- WC WITNESS CORNER

SCALE

100 0 50 100 200 400

FEET

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL

LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, XT Holdings, LLP, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 5 Lot minor subdivision, to be known as "STREAM SIDE ESTATES SUBDIVISION", pursuant to M.C.A. 76-4-103.

Bill Lee Avants, Partner, XT Holdings, LLP — Date 7-31-26

Gloria Ann Avants, Partner, XT Holdings, LLP — Date 7/31/26

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me a Notary Public for the

State of Montana County of Lincoln,

by ***Bill Lee Avants, Partner, XT Holdings, LLP***

on this 31 day of July 2026.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me a Notary Public for the

State of Montana County of Lincoln,

by ***Gloria Ann Avants, Partner, XT Holdings, LLP***

on this 31 day of July 2026.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "STREAM SIDE ESTATES SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — Date 7-31-26

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 thru 5, is provided by individual driveways from Stream Side Street and Parmenter Drive, as shown hereon.

Byron Sanderson, PLS, 70400LS — Date 7-31-26

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13th day of August 2026, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Brianna Colin for Sedaria Carlberg — Lincoln County Treasurer — Date 8-4-26

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying plat of "STREAM SIDE ESTATES SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found to conform to law and county regulations and was approved at the regularly held meeting.

on the 12 day of AUG, 2026 at 12 o'clock.

Chairperson, Board of Lincoln County Commissioners — Date 8/12/26

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13 day of August 2026, A.D. at 2:33 o'clock

Connina Brown — Lincoln County Clerk Recorder — by Jessica Jensen — Deputy

DOCUMENT No. 322486

PLAT No. 7302

SHEET 1 OF 1

GUARANTEE 322484 DEQ 322485 COVENANTS 322487

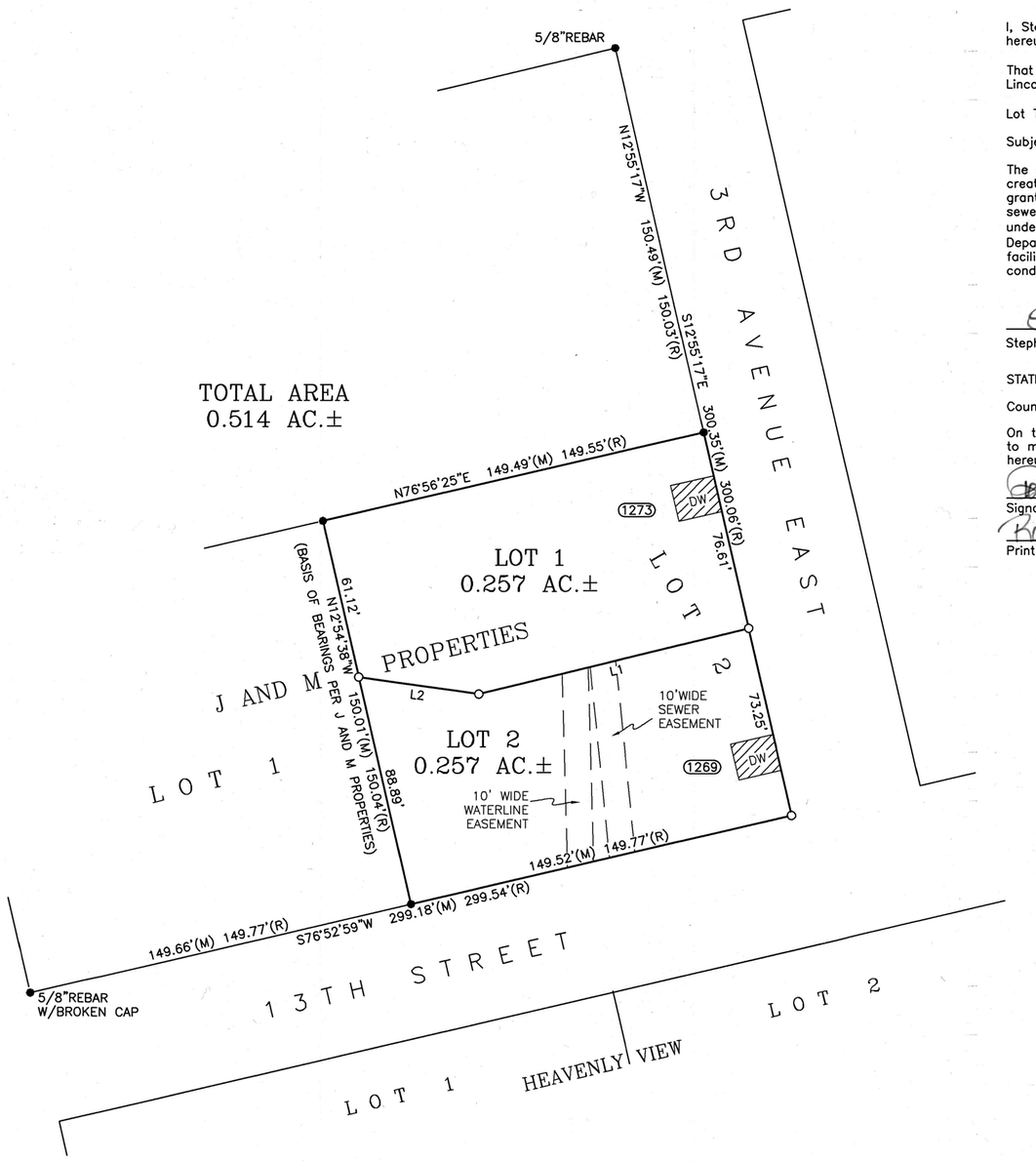
ROAD AGREEMENT 322488

OWNER: STEPHANIE FLANNERY
PURPOSE: SUBDIVISION
DATE: APRIL 13, 2026

FINAL PLAT OF FLANNERY SUBDIVISION

AMENDED PLAT OF LOT 2 OF J AND M PROPERTIES

SW1/4, SEC. 11, T36N, R27W, P.M.,M., TOWN OF EUREKA, LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	S76°17'21"W	106.27'
L2	N81°55'49"W	46.31'

LEGEND

- ● FOUND REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- (1273) ADDRESS
- DW DRIVEWAY APPROACH

N

0' 40' 80' 120'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

I, Stephanie Flannery, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter (SW1/4) of Section Eleven (11), Township Thirty-six North (36N), Range Twenty-seven West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Two (2) of J and M Properties and containing 0.514 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as FLANNERY SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever. Furthermore, this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.

Stephanie Flannery
Stephanie Flannery

STATE OF Montana)
SS
County of Lincoln)

On this 11 day of May, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Stephanie Flannery, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature
Raven Luke
Print Name

Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires Aug. 14, 2028

RAVEN LUKE NOTARIAL SEAL STATE OF MONTANA
RAVEN LUKE
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires August 14, 2028

CERTIFICATE OF TOWN COUNCIL

The Council of the Town of Eureka, Montana does hereby certify that it has examined this subdivison plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15, day of July, 2026.

Mayor of Eureka, Montana

Town Clerk of Eureka, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 14th day of July, 2026.

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

MONTANA THOMAS SIBSON No. 15627LS LICENSED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

5/22/2026

THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 09 June, 2026

STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA)
SS
County of Lincoln)

Filed on the 23 day of July
A.D. 2026 at 9:17 o' clock A. M.

CORRINA BROWN
CLERK AND RECORDER

BY: Jessica Jesse
DEPUTY

INSTRUMENT REC. NO. 322197

PLAT NO. 7301

GUARANTEE 322195 COVENANTS 322198
DEQ 322196

Final Plat
Castle Rock Ridge Subdivision
S½ NW¼ & N½ SW¼ Section 14, T36N R28W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF SURVEYOR
I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.
Access to all Lots within this subdivision is provided by the 60' private road as shown hereon.

Andrew Belski, PLS — Date: 1-June 2026
Registration No. 14731PLS

CERTIFICATE OF EXAMINING SURVEYOR
Approved this 19 day of July, 20 26
Examining Land Surveyor
Registration No. 17505LS
STATE OF MONTANA
County of Flathead

Filed on ____ day of _____, 20___ at _____ o'clock __m.
County Clerk & Recorder
Paid Fee: _____
By: _____ Deputy
Instrument Record No. _____

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b) MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Dated this 24 day of July 20 26
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONER
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this
15 day of JULY, 2026 at 1:55 o'clock P.m.
State of Montana
County of Lincoln }ss
Filed on the ____ day of _____, 20___ at _____ o'clock __m.
Lincoln County Clerk and Recorder
BY: _____ Deputy
Instrument Record No. _____

CERTIFICATE OF DEDICATION
We, Linda P. and Jeffrey D. Williams, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land situated in Lincoln County Montana, to-wit:
That portion of the South ½ of the Northwest ¼ and the North ½ of the Southwest ¼ of Section 14, Township 36 North, Range 28 West, P.M.,M. Lincoln County, Montana more particularly described as follows:

Tract 2 of Certificate of Survey No. 4265CO

Containing 67.77 acres as shown hereon;
Subject to easements of record.
The above described tract of land is to be known and designated as **Castle Rock Ridge.**

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement to have and to hold forever."

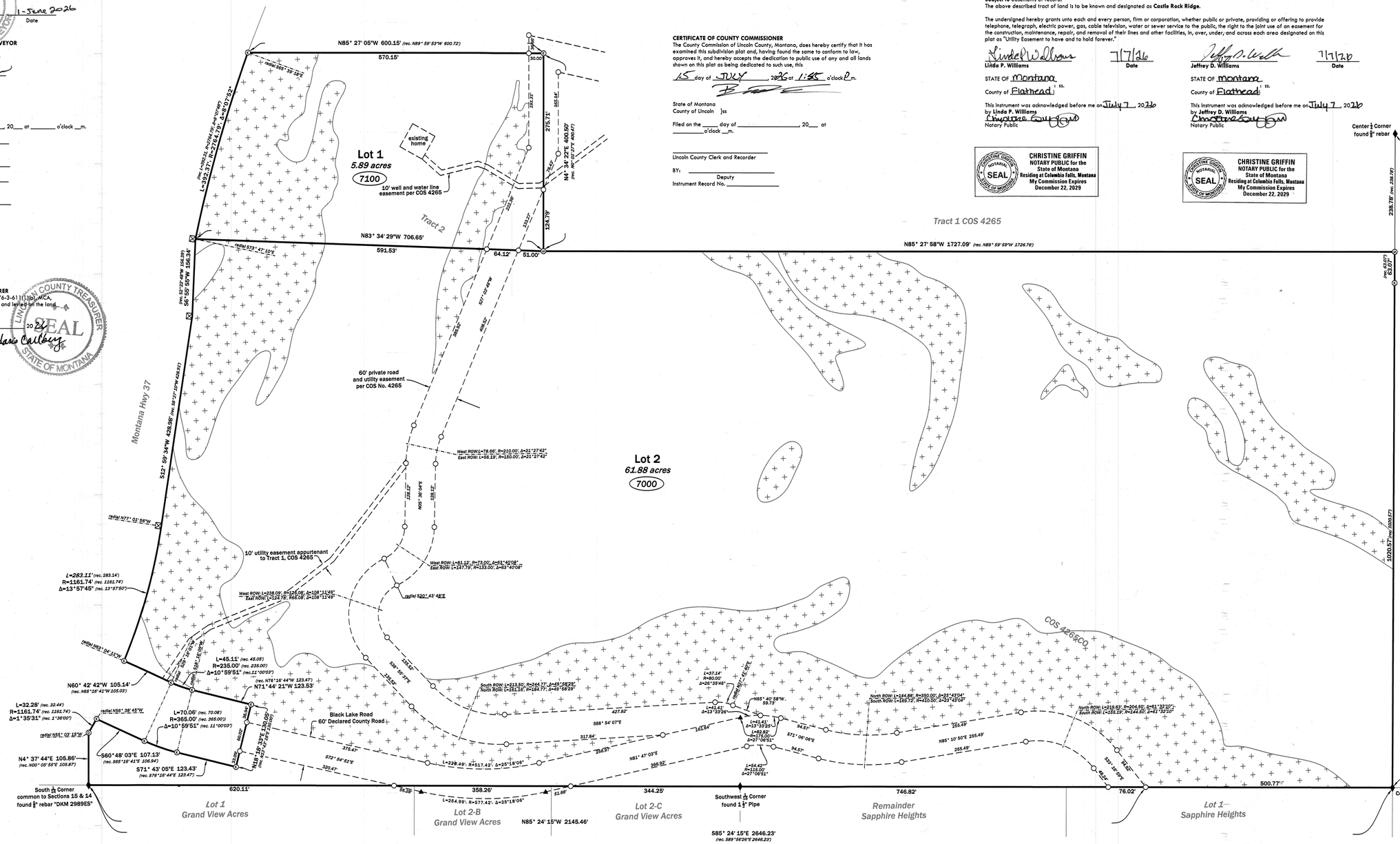
Linda P. Williams — Date: 7/7/26
Jeffrey D. Williams — Date: 7/7/26

STATE OF Montana
County of Flathead } ss.
This Instrument was acknowledged before me on July 7, 2026 by **Linda P. Williams**
Notary Public

STATE OF Montana
County of Flathead } ss.
This Instrument was acknowledged before me on July 7, 2026 by **Jeffrey D. Williams**
Notary Public

CHRISTINE GRIFFIN
NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, Montana
My Commission Expires December 22, 2029

CHRISTINE GRIFFIN
NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, Montana
My Commission Expires December 22, 2029



Legend
- ○ Set ¾" x 24" rebar with a 2" aluminum cap "Belski 14731PLS"
- ⊛ found ¾" rebar "Marquardt 7328S"
- ⊗ found ¾" rebar "Kaufman 12211LS"
- ◎ found ¾" rebar "DKM 2989ES"
- ⊠ found 4"x4" concrete ROW monument
- ♦ aliquot corner (as noted)
- ▲ calculated position noting found or set
- No Build Zone -Slope greater than 30%-

SCALE 0 50' 100'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are International Feet at ground based on:

Latitude:	N48°53'15.07732"
Longitude:	W115°11'25.93791"
Ellipsoidal Height:	2595.734
Combined Scale Factor:	1.0001912386
Convergence:	-003° 24' 01.01"

SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.
236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

STATE OF MONTANA
County of Lincoln
Filed on 24 day of July, 2026 at 1:50 o'clock P.m.
Corrinna Brown
County Clerk & Recorder
By: Jessica Jensen Deputy
Instrument Record No. 322145

PH 7300

GUARANTEE 322142 WEED 322144
DEQ 322143 COVENANTS 322146

00100690-000-CRB Williams-Castle Ridge View Estates

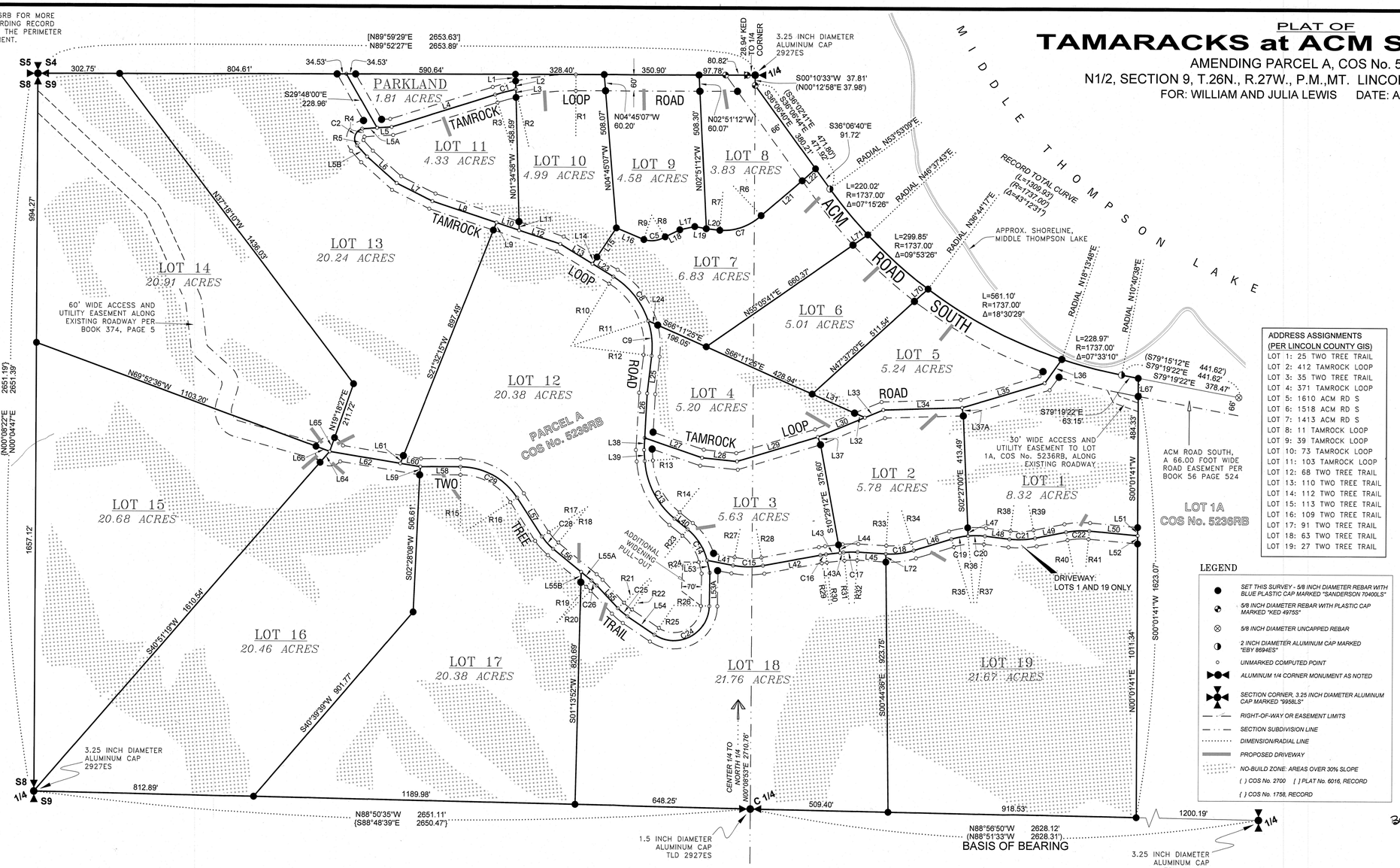
PLAT OF
TAMARACKS at ACM SUBDIVISION

AMENDING PARCEL A, COS No. 5236RB

N1/2, SECTION 9, T.26N., R.27W., P.M.,MT. LINCOLN COUNTY, MONTANA

FOR: WILLIAM AND JULIA LEWIS DATE: AUGUST, 2026

SEE COS No. 5236RB FOR MORE INFORMATION REGARDING RECORD MEASUREMENTS OF THE PERIMETER OF THIS DEVELOPMENT.



ADDRESS ASSIGNMENTS (PER LINCOLN COUNTY GIS)

LOT 1:	25 TWO TREE TRAIL
LOT 2:	412 TAMROCK LOOP
LOT 3:	35 TWO TREE TRAIL
LOT 4:	371 TAMROCK LOOP
LOT 5:	1610 ACM RD S
LOT 6:	1518 ACM RD S
LOT 7:	1413 ACM RD S
LOT 8:	11 TAMROCK LOOP
LOT 9:	39 TAMROCK LOOP
LOT 10:	73 TAMROCK LOOP
LOT 11:	103 TAMROCK LOOP
LOT 12:	68 TWO TREE TRAIL
LOT 13:	110 TWO TREE TRAIL
LOT 14:	112 TWO TREE TRAIL
LOT 15:	113 TWO TREE TRAIL
LOT 16:	109 TWO TREE TRAIL
LOT 17:	91 TWO TREE TRAIL
LOT 18:	63 TWO TREE TRAIL
LOT 19:	27 TWO TREE TRAIL

LEGEND

- SET THIS SURVEY - 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED 4975S"
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 2 INCH DIAMETER ALUMINUM CAP MARKED "EBY 8694ES"
- UNMARKED COMPUTED POINT
- ALUMINUM 1/4 CORNER MONUMENT AS NOTED
- SECTION CORNER, 3.25 INCH DIAMETER ALUMINUM CAP MARKED "9958LS"
- RIGHT-OF-WAY OR EASEMENT LIMITS
- SECTION SUBDIVISION LINE
- DIMENSION/RADIAL LINE
- PROPOSED DRIVEWAY
- NO-BUILD ZONE: AREAS OVER 30% SLOPE
- ( ) COS No. 2700 [ ] PLAT No. 6016, RECORD
- { } COS No. 1758, RECORD

GRAPHIC SCALE

200 0 100 200 400 800

FEET

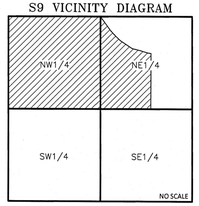
LINE TABLE

Line #	Length	Direction
L1	24.43'	S01°34'58"E
L2	30.58'	S01°34'58"E
L3	30.62'	N01°34'58"W
L4	401.03'	S72°29'07"W
L5	54.03'	S86°16'55"W
L5A	54.57'	S86°16'55"W
L5B	54.57'	S41°40'51"E
L6	146.80'	S48°20'13"E
L7	148.44'	S63°34'47"E
L8	249.11'	S71°42'56"E
L9	30.05'	S21°32'15"W
L10	89.17'	S71°42'56"E
L11	31.90'	N01°34'58"W
L12	160.35'	S71°42'56"E
L13	139.63'	S58°43'25"E
L14	30.02'	S33°27'33"W
L15	129.52'	S33°27'33"W
L16	109.84'	N67°31'41"W
L17	56.58'	S77°32'40"W
L18	60.17'	S64°06'16"W
L19	42.62'	N79°43'56"W
L20	50.54'	N83°22'44"W
L21	198.77'	S49°25'59"W
L22	66.38'	S47°43'05"W
L23	90.88'	S58°43'25"E
L24	39.12'	S66°11'25"E
L25	140.12'	S06°34'00"W
L26	164.67'	S02°57'32"W
L27	224.40'	N71°17'09"W
L28	129.94'	N84°09'39"W
L29	312.23'	N72°57'31"E
L30	188.11'	N67°22'15"E
L31	172.08'	S66°11'25"E
L32	41.40'	S66°11'25"E
L33	73.95'	N67°22'15"E
L34	291.43'	N88°05'12"E
L35	318.35'	N73°17'13"E
L36	109.00'	N35°33'03"E
L37	30.04'	N19°50'07"W
L37A	30.25'	S09°18'48"E
L38	44.47'	S02°57'32"W
L39	40.76'	N04°03'49"W
L40	62.67'	S51°15'11"E
L41	98.06'	N79°16'44"W
L42	215.58'	S79°24'24"W
L43	52.18'	S83°29'41"W
L43A	12.98'	S83°29'41"W
L44	30.03'	S11°10'35"E
L45	104.34'	N86°32'28"W
L46	145.05'	N72°48'25"E
L47	30.02'	S03°05'16"E
L48	91.31'	S83°08'35"E
L49	116.39'	N78°42'57"E
L50	179.98'	S84°46'19"E
L51	30.12'	S00°01'41"W
L52	30.12'	N00°01'41"E
L53	46.97'	S12°42'33"E
L53A	123.04'	S00°38'48"W
L54	120.96'	N56°19'38"W
L55	115.06'	N43°13'50"W
L55A	49.75'	N50°47'07"W
L55B	38.06'	S01°13'52"W
L56	134.05'	N50°47'07"W
L57	169.86'	N33°05'58"W
L58	148.28'	S89°46'50"W
L59	30.10'	S04°33'33"W
L60	75.30'	N80°39'44"W
L61	30.69'	S21°32'15"W
L62	264.86'	N80°39'44"W
L64	54.00'	S40°51'19"W
L65	54.00'	N19°18'27"E
L66	54.00'	N69°52'36"W
L67	67.16'	S00°01'41"W
L68	141.12'	N00°07'33"W
L69	30.00'	N00°07'33"W
L70	67.16'	N47°37'20"E
L71	66.70'	N55°05'41"E
L72	30.05'	N00°44'36"W

CURVE TABLE

Curve #	Length	Radius	Delta
C1	79.45'	1000.00'	004°33'08"
C2	77.04'	37.91'	116°25'20"
C3	82.64'	93.94'	050°24'06"
C6	NOT		USED
C7	167.34'	200.00'	047°56'26"
C8	210.82'	300.00'	040°15'47"
C9	131.04'	300.00'	025°01'38"
C13	247.08'	300.00'	047°11'23"
C14	137.22'	205.00'	038°21'03"
C15	111.60'	300.00'	021°18'52"
C16	21.40'	300.00'	004°05'17"
C17	52.17'	300.00'	009°57'51"
C18	104.96'	300.57'	020°00'27"
C19	62.96'	300.00'	012°01'30"
C20	62.96'	300.00'	012°01'30"
C21	94.99'	300.00'	018°08'28"
C22	86.46'	300.00'	016°30'44"
C24	279.14'	130.00'	123°01'34"
C25	45.72'	200.00'	013°05'48"
C26	26.37'	200.00'	007°33'17"
C28	61.73'	200.00'	017°41'09"
C29	249.23'	250.00'	057°07'11"
C30	63.50'	200.00'	018°11'34"

S9 VICINITY DIAGRAM



RADIAL BEARING TABLE

#	Bearing
R1	N00°07'33"W
R2	S12°57'45"E
R3	S17°30'53"E
R4	S15°15'31"E
R5	S48°19'09"W
R6	N43°46'23"W
R7	N04°10'03"E
R8	N32°45'30"W
R9	N17°38'35"E
R10	S31°16'35"W
R11	S71°32'22"W
R12	N83°26'00"W
R13	N85°56'11"E
R14	N38°44'49"E
R15	S00°13'10"E
R16	S56°54'02"E
R17	N56°54'02"E
R18	N39°12'53"E
R19	S39°12'53"W
R20	S46°46'10"W
R21	N46°46'10"E
R22	N33°40'22"E
R23	N38°44'49"E
R24	S77°05'52"W
R25	N33°40'22"E
R26	N89°21'12"W
R27	N10°43'16"E
R28	N10°35'36"W
R29	S10°35'36"E
R30	S06°30'19"E
R31	S06°30'19"E
R32	S03°27'32"W
R33	N02°49'25"E
R34	N17°11'00"W
R35	S17°11'35"E
R36	S05°10'05"E
R37	S06°51'25"W
R38	N06°51'25"E
R39	N11°17'03"W
R40	S11°17'03"E
R41	S05°13'41"W

REFERENCED SURVEYS & DOCUMENTS

1997 – Plat No. 6016, "DBMS Hideaway Subdivision", Kenneth E. Davis, 4975S
1998 – COS No. 2700, Boundary Line Adjustment, Jane L. Eby, 8694ES
2026 – COS No. 5236RB, Boundary Line Adjustment, Byron Sanderson, 70400LS

BASIS OF BEARING

The basis of bearing for this survey is true north established from a static GNSS observation. Angular variation between this survey and COS No. 2700 is 00°05'17" as between the E1/4 and C1/4 corners of Section 9.

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, William D. and Julia R. Lewis, Members, Lewis Properties, LLC, record owners, hereby certify that the purpose of this survey and division of land is to create a 19 Lot Major Subdivision, to be known as "TAMARACKS AT ACM SUBDIVISION", pursuant to MCA 76-4-103.

William D. Lewis, Member — Date: 8-26-26

Julia R. Lewis, Member — Date: 8-26-26

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by WILLIAM D. AND JULIA R. LEWIS, MEMBERS, LEWIS PROPERTIES, LLC,

on this 26 day of August 2026

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "TAMARACKS AT ACM SUBDIVISION", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

I further certify that physical and legal access to Lots 1 through 4 and 8 through 19, is provided by "Two Tree Trail" & "Tamrock Loop". Access to Lots 5 through 7 is provided by "ACM Road South".

Byron Sanderson, PLS, 70400LS — 8-21-26 Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 01 of OCTOBER 2026 A.D.

Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LEGAL DESCRIPTION: TAMARACKS AT ACM SUBDIVISION

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, in the N1/2, Section 9, T.26N., R.27W., P.M.,MT., containing nineteen Lots, with a perimeter boundary more particularly described as follows:
Parcel A, COS No. 5236RB, Lincoln County, Montana Records, containing 228.01 acres. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A Trimble R10-2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners by Byron Sanderson and Calen Williamson, June, 2025.

SID WAIVER STATEMENT

Per Lincoln County Preliminary Plat Approval:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to ACM ROAD SOUTH which will specifically benefit this subdivision.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments due and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

Brianna Calvy for Sedaris Carlberg 9:30-26
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby certify that this accompanying Plat of "TAMARACKS AT ACM SUBDIVISION" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting.

on the 30 day of SEPT, 2026, at 12 o'clock.

Chairperson, Board of Lincoln County Commissioners — 9/30/26 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 02 day of October 2026, A.D. at 9:30 o'clock

Corrina Brown by Jessica Jones
Lincoln County Clerk and Recorder — Deputy

DOCUMENT No. 323 235

PLAT No. 7308

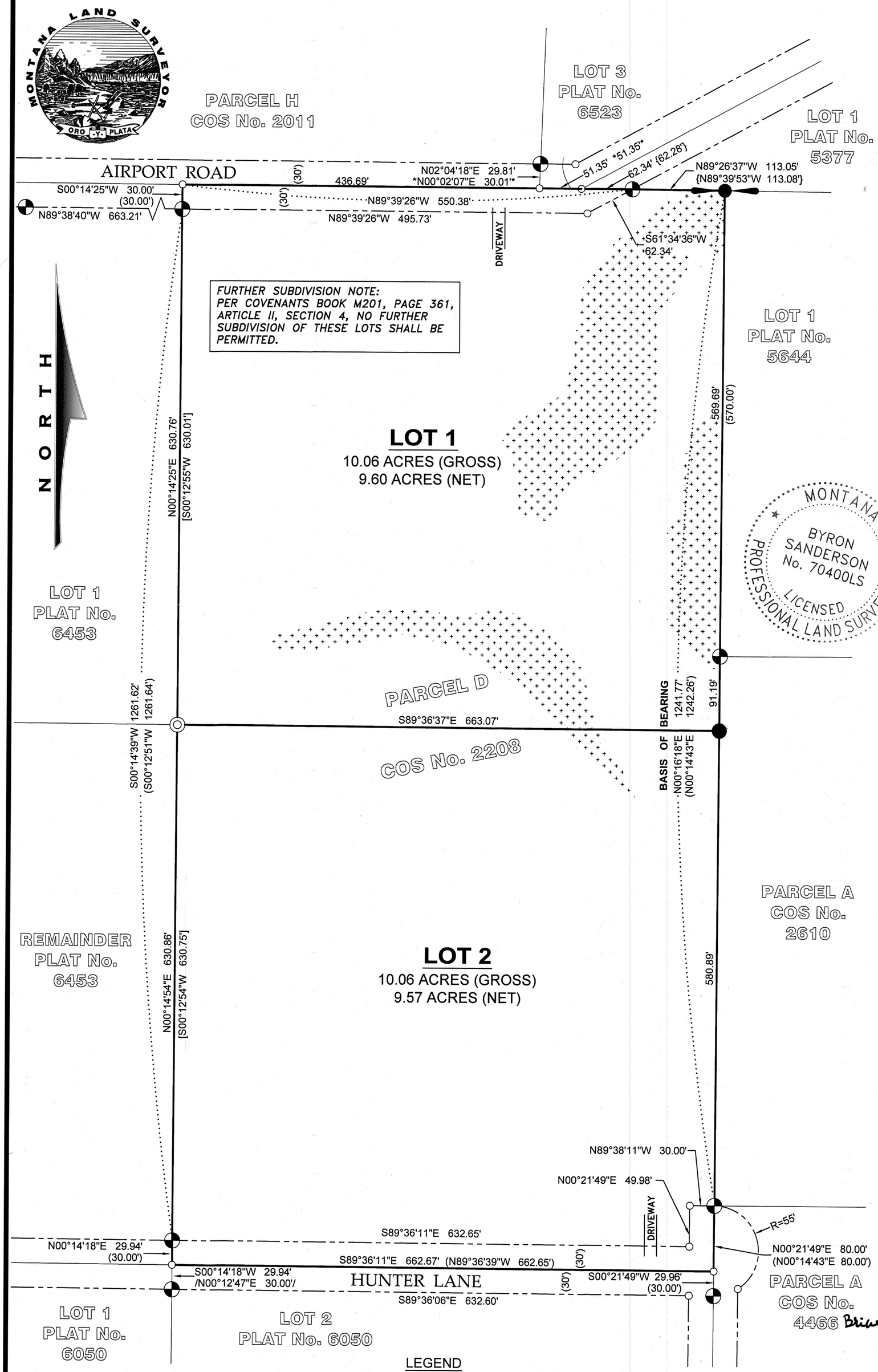
GUARANTEE 323 229
SUBD REVIEW 323230
DEQ 323231
BoNO 323232
COVENANTS 323236
ROAD AGR. 323237

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A PLAT OF

NEDVED SUBDIVISION

PARCEL D, COS No. 2208
in the NE1/4 NW1/4, SECTION 11, T.37N., R.27W., P.M.MT
LINCOLN COUNTY, MONTANA
FOR: NEDVED DATE: AUGUST, 2026



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- ◐ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- ◎ 5/8 INCH DIAMETER REBAR WITH ILLEGIBLE PLASTIC CAP
- 1/4 CORNER, A 3.25 INCH DIAMETER ALUMINUM MONUMENT MARK D.K. MARQUARDT
- NO BUILD ZONE: SLOPES 30% OR GREATER
- ○ UNMARKED COMPUTED POINT
- ——— SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- . . . . . DIMENSION LINE
- ——— ADJACENT PROPERTY BOUNDARY
- — — — EASEMENT/RIGHT-OF-WAY LIMIT
- ( ) COS No. 2208, RECORD
- [ ] PLAT No. 6453, RECORD
- { } PLAT No. 5377, RECORD
- * * PLAT No. 6523, RECORD
- / / PLAT No. 6050, RECORD

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

SCALE
100 0 50 100 200 400
FEET

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Casey Nedved, Leona R. Pruett, and Monty K. Pruett record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subsequent Minor Subdivision, to be known as "NEDVED SUBDIVISION", pursuant to M.C.A. 76-4-103.

Casey Nedved — Date 9-4-26
Leona R. Pruett — Date 9-4-26
Monty K. Pruett — Date 9/4/26

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Flathead.
by *Casey Nedved*
on this 4th day of September 2026
In witness whereof, I have hereunto set my hand and affixed my notrial seal.
Tacia Gladeau
residing in Kalispell My Commission expires: 10/29/2028

TACIA GLADEAU NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires October 29, 2028

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Flathead
by *Leona R. Pruett*
on this 4th day of September 2026
In witness whereof, I have hereunto set my hand and affixed my notrial seal.
Tacia Gladeau
residing in: Kalispell My Commission expires: 10/29/2028

TACIA GLADEAU NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires October 29, 2028

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Flathead
by *Monty K. Pruett*
on this 4th day of September 2026
In witness whereof, I have hereunto set my hand and affixed my notrial seal.
Tacia Gladeau
residing in: Kalispell My Commission expires: 10/29/2028

TACIA GLADEAU NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires October 29, 2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of NEDVED SUBDIVISION has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to Lot 1 shall be from an existing approach from "Airport Road", and access to Lot 2 shall be from an existing approach from "Hunter Lane", as shown hereon.

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

Byron Sanderson, PLS 70400LS — Date 8-21-26

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 23 of SEPT. 2026 A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LEGAL DESCRIPTION: NEDVED SUBDIVISION

A tract of land lying north of Libby, Montana, Lincoln County, in the NE1/4 NW1/4, Section 11, T.37N., R.27W., P.M.MT., and more particularly described as:
Parcel D, COS No. 2208, Lincoln County, Montana records. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS observation survey grade. Angular variation between this survey and COS No. 2208 is 0°01'35" along the east boundary of Parcel D, said COS..

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Byron Sanderson, December, 2025.

REFERENCED SURVEYS

1992 - COS No. 2011, Dawn Marquardt, 7328S
1994 - COS No. 2208, Dawn Marquardt, 7328S
1995 - Border Acres No. 4 Subdivision, Plat No. 5377, Dawn Marquardt, 7328S
1996 - Drumlin No. 1 Subdivision, Plat No. 5644, Dawn Marquardt, 7328S
1997 - COS No. 2610, Dawn Marquardt, 7328S
1998 - Hunters Acres Subdivision, Plat No. 6050, Dawn Marquardt, 7328S
2003 - Starview Subdivision, Plat No. 6453, Robert A. Brown, 10119LS
2004 - Queens View Subdivision, Plat No. 6523, Alvah F, hughes, 7322LS

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Lincoln County Board of Commissioners, does hereby Certify that this Plat of "Nedved Subdivision", has been submitted to the Commission for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting
on the 30 day of SEPT, 2026, at 12 o"clock.

Chairperson, Board of Lincoln County Commissioners — Date 9/30/26

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Brianna Calip for Sidaris Carlberg — Date 9.30.26
Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 01 day of October
2026, A.D. at 11:38 o'clock

CONNIA BROWN by Jessica Jenson
Lincoln County Clerk and Recorder — Deputy

SPECIAL IMPROVEMENTS DISTRICT NOTE:

Per Lincoln County preliminary plat approval condition #15:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

DOCUMENT No. 323216

PLAT No. 7307

SHEET 1 OF 1

DEQ 323214 WEED 323215 GROUNDWATER 323217 FIRE 323218

A PLAT OF

MONTANA LAKES No. 4 SUBDIVISION

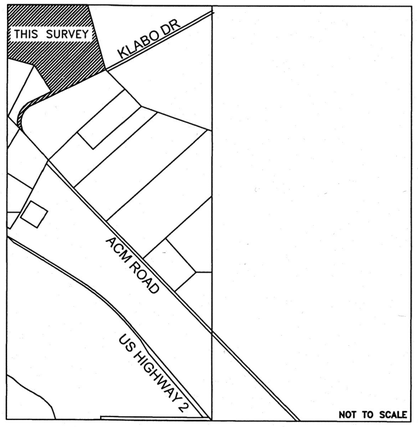
AMENDED LOT 14, PLAT No. 7249

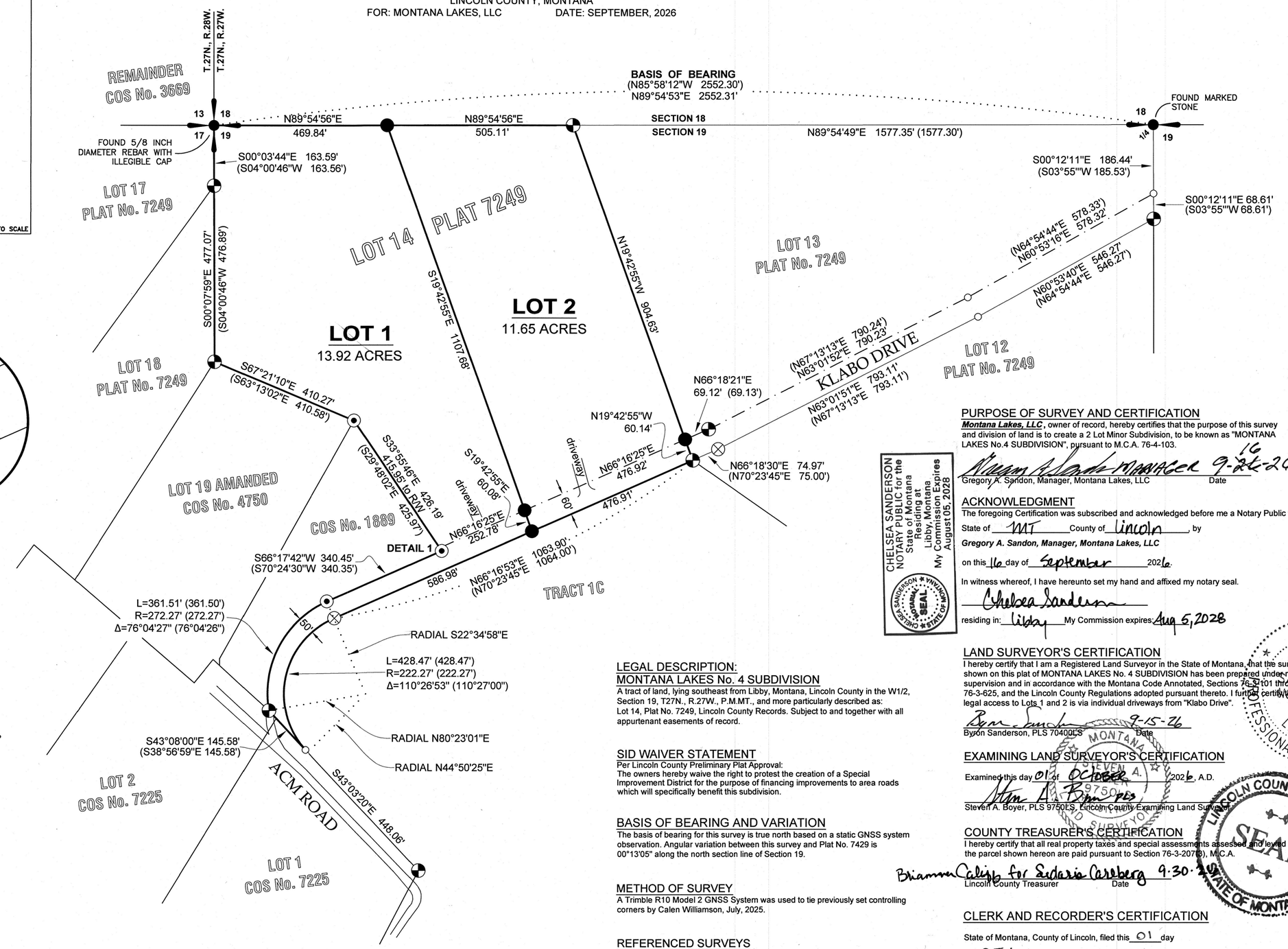
W1/2, SECTION 19, T27N., R.27W., P.M.MT.

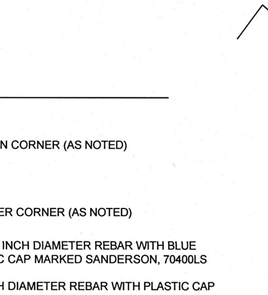
LINCOLN COUNTY, MONTANA

FOR: MONTANA LAKES, LLC DATE: SEPTEMBER, 2026

VICINITY MAP: SECTION 19







NORTH

LEGEND

- SECTION CORNER (AS NOTED)
- QUARTER CORNER (AS NOTED)
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED CARSTEN, 5940LS
- 1.5 INCH DIAMETER STEEL PIN
- 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7976S
- UNMARKED COMPUTED POINT
- ( ) PLAT No. 7249, RECORD
- SUBJECT BOUNDARY LINES, THIS SURVEY
- RIGHT-OF-WAY LIMIT
- ADJACENT BOUNDARIES
- DIMENSION OR RADIAL LINE
- ROAD EDGE

SCALE

200 0 100 200 400 800

FEET

PURPOSE OF SURVEY AND CERTIFICATION

Montana Lakes, LLC, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "MONTANA LAKES No.4 SUBDIVISION", pursuant to M.C.A. 76-4-103.

Gregory A. Sandon, Manager, Montana Lakes, LLC — Date 9-24-26

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MT County of Lincoln, by *Gregory A. Sandon, Manager, Montana Lakes, LLC*

on this 16 day of September 2026.

In witness whereof, I have hereunto set my hand and affixed my notary seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

LEGAL DESCRIPTION:

MONTANA LAKES No. 4 SUBDIVISION

A tract of land, lying southeast from Libby, Montana, Lincoln County in the W1/2, Section 19, T27N., R.27W., P.M.MT., and more particularly described as:
Lot 14, Plat No. 7249, Lincoln County Records. Subject to and together with all appurtenant easements of record.

SID WAIVER STATEMENT

Per Lincoln County Preliminary Plat Approval:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS system observation. Angular variation between this survey and Plat No. 7429 is 00°13'05" along the north section line of Section 19.

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson, July, 2025.

REFERENCED SURVEYS

2010 - Boundary Line Adjustment, COS No. 4044RB, Davis 4975S
2022 - Montana Lakes No. 2 Subdivision, Plat No. 7249, Carstens 5940LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of MONTANA LAKES No. 4 SUBDIVISION has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I further certify that legal access to Lots 1 and 2 is via individual driveways from "Klabo Drive".

Byron Sanderson — 9-15-26

Byron Sanderson, PLS 70400LS — Date

BYRON SANDERSON 70400LS LICENSED PROFESSIONAL LAND SURVEYOR MONTANA

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 01 of October 2026, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

STEVEN A. BOYER 9750 REGISTERED LAND SURVEYOR MONTANA

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Brianna Caliph for Sadaria Carlberg 9.30.26

Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 01 day of October 2026, A.D. at 10:45 o'clock

Corrina Brown — by Jessica Jenson

Lincoln County Clerk and Recorder — Deputy

DOCUMENT No. 323 212

PLAT No. 7306

Commissioner Certification

9/30/2026

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL

LIBBY, MONTANA (406)293-4354

DEQ 323 211 GROUNDWATER 323 213

A PLAT OF
MONTANA WILD RESORT SUBDIVISION

SECTION 22, T.32N., R.29W., P.M.M.T., LINCOLN COUNTY, MONTANA
FOR: JOHN BAYRAK DATE: FEBRUARY, 2026

~ DETAIL ~

COS No. 3452

LINE TABLE			CURVE TABLE			
L1	N80°17'32"E	12.89'	C1	L=28.18'	R=200.00'	Δ=008°04'19"
L2	N80°17'32"E	22.73'	C2	L=22.26'	R=200.00'	Δ=006°22'35"
L3	N28°05'23"W	32.47'	C3	L=48.06'	R=2000.00'	Δ=001°22'37"
L4	S84°25'18"W	30.73'	C4	L=34.67'	R=2000.00'	Δ=000°59'35"
L5	N28°14'43"W	32.51'	C5	L=50.19'	R=2000.00'	Δ=001°26'16"
L6	N28°09'17"W	32.49'	C6	L=11.23'	R=2000.00'	Δ=000°19'18"
L7	S84°25'18"W	38.34'	C7	L=46.78'	R=2030.00'	Δ=001°19'13"
L8	N28°09'17"W	32.49'	C8	L=34.30'	R=2000.00'	Δ=000°58'58"
L9	S84°25'18"W	25.86'	C9	L=15.41'	R=2000.00'	Δ=000°26'30"
L10	N28°14'40"W	32.22'	C10	L=2.74'	R=2000.00'	Δ=000°04'43"
L11	N28°19'15"W	32.19'	C11	L=21.64'	R=70.00'	Δ=017°42'41"
L12	S80°57'18"W	7.83'	C12	L=18.75'	R=100.00'	Δ=010°44'30"
L13	S80°57'18"W	18.41'	C13	L=12.16'	R=100.00'	Δ=006°58'11"
L14	S29°03'55"E	30.30'	C14	L=29.26'	R=130.00'	Δ=012°53'46"
L15	S80°17'32"W	78.94'	C15	L=10.89'	R=130.00'	Δ=004°48'57"
L16	S80°17'32"W	16.16'	C16	L=39.76'	R=160.00'	Δ=014°14'12"
L17	N28°17'46"W	32.02'	C17	L=31.42'	R=60.00'	Δ=030°00'00"
L18	N27°40'36"W	31.54'	C18	L=20.01'	R=280.00'	Δ=004°05'02"
			C19	L=36.56'	R=230.00'	Δ=009°06'28"
			C20	L=42.70'	R=260.00'	Δ=009°24'32"

NOTE:
LINE AND CURVE TABLES ABOVE ARE PERTINENT TO THIS SHEET ONLY.

NORTH

20' WIDE WATERLINE EASEMENT TO LOTS 1 - 25 TO BE DETERMINED BY PHYSICAL LOCATION OF WATER MAIN.

COMMON AREA
0.94 ACRES

LOT 1 0.37 ACRES (gross)
LOT 2 0.36 ACRES (gross)
LOT 3 0.33 ACRES (gross)
LOT 4 0.32 ACRES (gross)
LOT 5 0.32 ACRES (gross)
LOT 6 0.34 ACRES (gross)
LOT 7 0.34 ACRES (gross)
LOT 8 0.34 ACRES (gross)
LOT 9 0.37 ACRES (gross)
LOT 10 0.52 ACRES (gross)
LOT 11 0.55 ACRES (gross)
LOT 12 0.41 ACRES (gross)
LOT 13 0.57 ACRES (gross)
LOT 14 0.32 ACRES (gross)
LOT 15 0.32 ACRES (gross)
LOT 16 0.32 ACRES (gross)
LOT 17 0.29 ACRES (gross)
LOT 18 0.30 ACRES (gross)
LOT 19 0.29 ACRES (gross)
LOT 20 0.30 ACRES (gross)
LOT 21 0.30 ACRES (gross)
LOT 22 0.30 ACRES (gross)
LOT 23 0.28 ACRES (gross)
LOT 24 0.41 ACRES (gross)
LOT 25 0.46 ACRES (gross)
LOT 26 22.84 ACRES
LOT 28 21.21 ACRES
LOT 29 21.95 ACRES
LOT 31 9.91 ACRES

BARRON CREEK TRAIL
MONTANA WILD DRIVE
FOREST DEVELOPMENT ROAD #228
U.S.F.S.
THIS STRIP IS PART OF LOT 26, DETERMINED AS A 10' OFFSET FROM USFS BOUNDARY
COMMUNITY DRAINFIELD AREA EASEMENT
STORMWATER SWALE
H2O FLUSHING HYDRANT & FIREFIGHTING WATER SUPPLY
30' WIDE WATERLINE & DRIVEWAY EASEMENT (TYP LOTS 13 – 23)
30' WIDE SAN. SEWER LINE EASEMENT
60' WIDE ACCESS & UTILITIES EASEMENT
NON-MOTORIZED PARKLAND ACCESS EASEMENT
ACCESS EASEMENT LOT 12

DETAIL 1
BARRON CREEK TRAIL
LOT 15 S84°25'18"W 1.21' LOT 16
NO SCALE

NOTE:
DETAILS ARE PERTINENT TO THE PAGE ON WHICH THEY ARE DISPLAYED ONLY.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- 3.25 INCH DIAMETER ALUMINUM MONUMENT
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 3.25 INCH DIAMETER USACE BRASS CAP SET IN CONCRETE
- UNMARKED COMPUTED POINT
- SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- DIMENSION/RADIAL LINE
- SECTION SUBDIVISION LINE
- EASEMENT/RIGHT-OF-WAY LIMIT
- ROAD CENTERLINE

SCALE
60 0 30 60 120 240
FEET

COS No. 3537

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LIBBY, MONTANA (406)293-4354

DOCUMENT No. 323163
PLAT No. 7305