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## LINCOLN COUNTY BOARD OF COMMISSIONERS

**BRENT TESKE, Commissioner**  
District 1, Libby

**JIM HAMMONS, Commissioner**  
District 2, Troy

**NOEL DURAM, Commissioner**  
District 3, Eureka

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September 1, 2026

**Subject: Confirmation of FY2026/27 Budget Approval**

Dear Eureka Cemetery District:

I am pleased to inform you that the Lincoln County Board of Commissioners has received your fiscal year 2026/27 budget. The finalized budget numbers have been submitted to the Montana Department of Revenue and the Lincoln County Treasurer as required.

I sincerely appreciate your hard work and dedication throughout the budget process. Your efforts and attention to detail have been instrumental in ensuring the successful completion of this important task.

Thank you once again for your time and commitment. I look forward to continuing to work together in the upcoming fiscal year.

Sincerely,

**Matthew A. Williams, MPA**

Lincoln County Administrator  
Interim Election Administrator  
Office Phone: (406) 283-2319  
Mobile Phone: (406) 291-2749  
Email: mwilliams@libby.org

Name of local government: EUREKA CEMETERY DISTRICT

Budget for Fiscal Year: 2026/2027

Fund Name: EUREKA CEMETERY DISTRICT

Fund #: 7280

**CASH AVAILABLE, REVENUES, & OTHER FINANCING SOURCES**

|                                                                            | AMOUNT            |
|----------------------------------------------------------------------------|-------------------|
| <b>1</b> Cash Balance in County fund as of June 30th                       | \$ 88,774.61      |
| <b>2</b> Cash Balance all accounts held outside the County as of June 30th | \$ 0.00           |
| <b>3</b> Monies not yet deposited for all accounts                         | \$ 0.00           |
| <b>4</b> Outstanding warrants (checks) as of June 30th                     | \$ 0.00           |
| <b>5</b> Cash Available as of July 1st<br>(5 = (1 + 2+3) - 4)              | \$ 88,774.61<br>- |

| Revenues                                                             | AMOUNT       |
|----------------------------------------------------------------------|--------------|
| <b>6</b> Tax Revenue                                                 | \$ 68,011.00 |
| <b>7</b> <b>NON-TAX REVENUES &amp; OTHER FINANCING SOURCES</b>       |              |
| <u>Special Assessments</u>                                           | \$ 0.00      |
| <u>License &amp; Permits</u>                                         | \$ 0.00      |
| <u>Intergovernmental</u>                                             | \$ 0.00      |
| Federal grants (specify below)                                       |              |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| State grants (specify below)                                         |              |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| State shared revenues (specify below)                                |              |
| State entitlement                                                    | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| <u>Charges for Services</u>                                          |              |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| _____                                                                | \$ 0.00      |
| <u>Miscellaneous</u>                                                 | \$ 0.00      |
| Contribution & donations                                             | \$ 0.00      |
| Sale of junk or salvage (non capital items)                          | \$ 0.00      |
| Other (specify)                                                      | \$ 0.00      |
| <u>Investment earnings</u>                                           | \$ 0.00      |
| <u>Other Financing Sources</u>                                       |              |
| Transfers in from other funds                                        |              |
| ( <i>do not use to budget cash transfers between bank accounts</i> ) |              |
| _____                                                                | \$ 0.00      |
| Proceeds from long term debt                                         | \$ 0.00      |
| Proceeds from sale of capital assets                                 | \$ 0.00      |

**8** TOTAL TAX/NON-TAX REVENUES & OTHER FINANCING SOURCES: \$ 68,011.00

**9** Total Resources (Total Resources MUST equal Total Requirements from page 2, 11)  
(9 = 5 + 8 - ) \$ 156,785.61

Name of local government: EUREKA CEMETERY DISTRICT

Budget for Fiscal Year: 2026/2027

Fund Name: EUREKA CEMETERY DISTRICT

Fund #: 7280

## APPROPRIATIONS AND CASH RESERVE

| 10 | Expenditures                             | AMOUNT       | Expenditures                                                                                      | AMOUNT       |
|----|------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|--------------|
|    | <b>Personal Services (100)</b>           |              | <b>Fixed Charges (500)</b>                                                                        |              |
|    | Salaries/Wages                           | \$ 39,000.00 | Insurance on trucks, buildings, etc.                                                              | \$ 6,000.00  |
|    | Workers compensation                     | \$ 450.00    | Bank/Investment charges                                                                           | \$ 0.00      |
|    | Employer contributions                   | \$ 3,900.00  | Cooperative contracts/agreements                                                                  | \$ 0.00      |
|    | Other (specify)                          | \$ 0.00      | Clothing allowance                                                                                | \$ 0.00      |
|    | <b>Supplies (200)</b>                    |              | Election costs                                                                                    | \$ 0.00      |
|    | Office supplies                          | \$ 2,650.00  | Other (specify)                                                                                   | \$ 0.00      |
|    | Equipment (non-capital)                  | \$ 0.00      | <b>Debt Service (600)</b>                                                                         |              |
|    | Operating supplies                       | \$ 7,385.61  | Principal payments                                                                                | \$ 0.00      |
|    | Chemicals                                | \$ 500.00    | Interest payments                                                                                 | \$ 0.00      |
|    | Gas & oil-vehicles                       | \$ 1,500.00  | Other (specify)                                                                                   | \$ 0.00      |
|    |                                          |              | <b>Grants, Contributions and Indemnities (700)</b>                                                |              |
|    | Vehicles (repair & maintenance)          | \$ 1,000.00  | Donations                                                                                         | \$ 0.00      |
|    | Equipment (non-capital)                  | \$ 3,250.00  | Other (specify)                                                                                   | \$ 0.00      |
|    | Other (specify)                          | \$ 11,750.00 | <b>Other (800)</b>                                                                                |              |
|    | Building supplies (repair & maintenance) | \$ 5,700.00  | Transfers to other funds                                                                          |              |
|    |                                          |              | (do not use to budget cash transfers between bank accounts)                                       | \$ 0.00      |
|    | Other (specify)                          | \$ 0.00      | Depreciation                                                                                      | \$ 0.00      |
|    | <b>Purchased Services (300)</b>          |              | Losses (bad debt) Enterprise funds only                                                           | \$ 0.00      |
|    | Utilities                                | \$ 2,950.00  | <b>Capital Outlay (900)</b>                                                                       |              |
|    | Telephone & communication                | \$ 1,200.00  | (expenditures budgeted to capital outlay MUST meet the local government's capitalization policy.) |              |
|    |                                          |              | Land                                                                                              | \$ 0.00      |
|    | Electricity and/or natural gas           | \$ 1,300.00  | Building                                                                                          | \$ 0.00      |
|    | Repair & Maintenance                     | \$ 9,500.00  | Improvement other than building                                                                   | \$ 0.00      |
|    | Building                                 |              | Machinery & equipment (list below)                                                                | \$ 0.00      |
|    | Vehicles                                 | \$ 0.00      | Lawnmower                                                                                         | \$ 15,000.00 |
|    | Office equipment                         | \$ 0.00      | Kabota accessories                                                                                | \$ 9,000.00  |
|    | Publicity, subscriptions, dues           | \$ 0.00      | 4X4 w/blade & attachments                                                                         | \$ 12,000.00 |
|    | Newspaper publications                   | \$ 500.00    |                                                                                                   |              |
|    | Subscriptions                            | \$ 0.00      | <b>Miscellaneous (specify)</b>                                                                    | \$ 0.00      |
|    | Membership fees                          | \$ 0.00      | Mapping with grave locator                                                                        | \$ 2,500.00  |
|    | Training                                 | \$ 0.00      |                                                                                                   | \$ 0.00      |
|    | Tuition/registration costs               | \$ 0.00      |                                                                                                   | \$ 0.00      |
|    | Travel reimbursements                    | \$ 500.00    |                                                                                                   |              |
|    | Other (specify)                          | \$ 0.00      |                                                                                                   |              |
|    | Professional services                    | \$ 0.00      |                                                                                                   |              |
|    | Legal                                    | \$ 0.00      |                                                                                                   |              |
|    | Accounting & auditing                    | \$ 2,000.00  |                                                                                                   |              |
|    | Other (specify)                          | \$ 14,750.00 |                                                                                                   |              |
|    | Equipment rental                         | \$ 2,500.00  |                                                                                                   |              |

**TOTAL APPROPRIATIONS (EXPENDITURES):**

(The total actual expenditures for the period stated shall not in any event exceed the total budgeted appropriations, unless a budget amendment in accordance with 7-6-4006, MCA has been passed.)

\$ 156,785.61

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**Cash Reserve**

Criteria - If fund is budgeted to receive tax revenue in the fiscal year, the budgeted cash reserve amount cannot exceed 1/3 of appropriations. The cash reserve amount cannot be a negative amount.

\$ 0.00

(= a reserve to meet expenditures made from the fund during the months of July to November of the next fiscal year)

**Total Requirements** (Total Requirements **MUST** equal Total Resources from page 1, 9)

\$ 156,785.61

( 12 = 10 + 11 )



**Name of local government:** EUREKA CEMETERY DISTRICT  
**Budget for Fiscal Year:** 2026/2027  
**Fund Name:** EUREKA CEMETERY DISTRICT  
**Fund #:** 7280

**GENERAL INFORMATION REQUIRED**

**BOARD:**

Chairman  
 Vice-Chairman  
 Board member  
 Board member  
 Board member  
 Board member  
 Board member  
 Secretary  
 Treasurer

| NAME           |
|----------------|
| PAMELA PLUID   |
| JANICE NEUMAN  |
| WENDY EATON    |
| LEIGH ERICKSON |
| TERESA TORRES  |
|                |
|                |
|                |
|                |
|                |

| DATE TERM EXPIRES |
|-------------------|
|                   |
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|                   |

**Prepared by (Print Name):** WENDY EATON /s/Wendy Eaton  
**Prepared by (Signature):** \_\_\_\_\_  
**Title:** BOARD MEMBER/SECRETARY  
**Date:** 8/27/2026  
**District Mailing Address:** PO BOX 1354  
**City/State/Zip code:** EUREKA, MT 59917  
**District Phone #:** 406-297-1354  
**Email address of District:** weaton74@yahoo.com

**INFORMATION BELOW IS FOR INTERNAL USE**  
**TO BE COMPLETED BY THE CLERK AND RECORDER**

**Lincoln County Administrative Assistant**

**Voted Mill Levy Information**

| FY Voted Mills 1st Levied | Number of Mills | Last FY Voted Mills will be levied (Sunset) |
|---------------------------|-----------------|---------------------------------------------|
|                           |                 |                                             |
|                           |                 |                                             |
|                           |                 |                                             |

**Emergency Mill levy or other permissive mills per 15-10-420(9)**

| Type of Permissive Mill<br>(i.e. emergency, judgment, etc.) | Number of Mills |
|-------------------------------------------------------------|-----------------|
|                                                             |                 |
|                                                             |                 |
|                                                             |                 |

**Current Year Mill levy approved by County Commissioners:**

| Taxable Valuation | Value Per Mill | Number of Mills Authorized without a vote | Number of voted & permissive mills levied | Total number of mills levied | Total Authorized Tax Revenue |
|-------------------|----------------|-------------------------------------------|-------------------------------------------|------------------------------|------------------------------|
|                   |                |                                           |                                           |                              |                              |

\* \* \*

(should agree to page 1, #6)

Special Notes:

Capital Improvement Plans should be approved by your board and needs to be a separate budget from your operating budget.

Questions??

Contact County Administrative Assistant, Jennifer Brown  
 Phone: (406) 283-2319 Email: jenbrown@libby.org



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## LINCOLN COUNTY BOARD OF COMMISSIONERS

**BRENT TESKE, Commissioner**  
District 1, Libby

**JIM HAMMONS, Commissioner**  
District 2, Troy

**NOEL DURAM, Commissioner**  
District 3, Eureka

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August 13, 2026

Dear Eureka Cemetery District:

Your district/area valuations for fiscal year 2026/2027 have been completed and are enclosed. Your budget is allowed 2.31 mills at a value of \$29,442.14 for a total of \$68,011.

I encourage you to check my work to ensure that your allotted valuations are accurate.

For your convenience, I have also enclosed a copy of your fund cash balance held by the county ending June 30, 2026 as well as a worksheet showing the calculations for the above values.

Budget forms can be accessed via the *Finance* page on our county website at [www.lincolncounty.us](http://www.lincolncounty.us).

Please return your district budget to me no later than August 28, 2026 so I can finalize the budget with the Lincoln County Board of Commissioners.

I look forward to working with you to ensure a financially sound District and County.

Sincerely,

**Matthew A. Williams, MPA**

Lincoln County Administrator  
Interim Election Administrator  
Office Phone: (406) 283-2319  
Mobile Phone: (406) 291-2749  
Email: [mwilliams@libby.org](mailto:mwilliams@libby.org)

**Determination of Tax Revenue and Mill Levy Limitations**

Section 15-10-420, MCA · Fiscal Year Ending June 30, 2027

**Eureka Cemetery District**

| FISCAL YEAR 2026 / 2027 AUTHORIZED LEVY |                    |                 |
|-----------------------------------------|--------------------|-----------------|
| MILLS                                   | VALUE PER MILL     | TOTAL AMOUNT    |
| <b>2.31</b>                             | <b>\$29,442.14</b> | <b>\$68,011</b> |

| Line                                | Description                                                | Entered value | Calculated        |
|-------------------------------------|------------------------------------------------------------|---------------|-------------------|
| <b>PRIOR YEAR REVENUE</b>           |                                                            |               |                   |
| 1                                   | Ad valorem tax revenue actually assessed in the prior year | \$64,765      | \$64,765          |
| 2                                   | Add: inflation adjustment @ 2.97%                          |               | \$1,924           |
| 3                                   | Less: prior year revenue assessed on Class 1 & 2 property  | —             | —                 |
| 4                                   | Adjusted ad valorem tax revenue                            |               | \$66,689          |
| <b>TAXABLE VALUE</b>                |                                                            |               |                   |
| 5                                   | Total taxable value                                        | \$30,040,491  | 30,040.491        |
| 6                                   | Less: total incremental value of all TIF districts         | (\$598,349)   | (598.349)         |
| 7                                   | <b>TAXABLE VALUE PER MILL</b>                              |               | <b>29,442.142</b> |
| <b>NEWLY TAXABLE PROPERTY</b>       |                                                            |               |                   |
| 8                                   | Large taxpayer reserve account — eligible entity?          | No            | No                |
| 9                                   | Less: Class 4 newly taxable × 75%                          | (\$786,372)   | (589.779)         |
| 10                                  | Less: all other newly taxable × 40%                        | (\$81,620)    | (32.648)          |
| 11                                  | Less: abated newly taxable                                 | —             | —                 |
| 12                                  | Total newly taxable per mill                               |               | (622.427)         |
| 13                                  | Less: net and gross proceeds (Class 1 & 2)                 | —             | —                 |
| 14                                  | Adjusted taxable value per mill                            |               | 28,819.715        |
| <b>CURRENT YEAR CALCULATED LEVY</b> |                                                            |               |                   |
| 15                                  | Calculated mill levy                                       |               | 2.31              |
| 16                                  | Calculated ad valorem tax revenue                          |               | \$68,129          |
| <b>CURRENT YEAR AUTHORIZED LEVY</b> |                                                            |               |                   |
| 17                                  | Carry forward mills from prior year                        | 0.00          | 0.00              |
| 18                                  | <b>TOTAL AUTHORIZED MILL LEVY</b>                          |               | <b>2.31</b>       |
| 19                                  | <b>TOTAL AUTHORIZED AD VALOREM REVENUE</b>                 |               | <b>\$68,011</b>   |
| <b>CURRENT YEAR ACTUALLY LEVIED</b> |                                                            |               |                   |
| 20                                  | Mills actually levied                                      | 2.31          | 2.31              |
| 21                                  | Ad valorem tax revenue actually assessed                   |               | \$68,011          |
| <b>RECAPITULATION</b>               |                                                            |               |                   |
| 22                                  | Revenue assessed on existing property                      |               | \$66,573          |
| 23                                  | Revenue assessed on newly taxable property                 |               | \$1,438           |
| 24                                  | Revenue assessed on Class 1 & 2 property                   |               | —                 |
| 25                                  | Total revenue actually assessed                            |               | \$68,011          |
| 26                                  | Large taxpayer reserve amount                              |               | —                 |
| 27                                  | Carry forward mills available in a subsequent year         |               | 0.00              |

Mill rates are lower than the prior year because the 2026 reappraisal increased taxable values countywide. The authorized dollar amount has increased.

Taxable values are taken from Montana Department of Revenue Form AB-72T, Certified Taxable Valuation Information, dated July 31, 2026. Prior year figures are taken from your completed FY2025-26 form.

08/10/26  
12:54:43

LINCOLN COUNTY  
Cash Report by Fund/Account  
For the Accounting Period: 6/26

Page: 1 of 1  
Report ID: L160

Funds 7280-7280

| Fund/Account            | Beginning<br>Balance | Received  | Transfers<br>In | Disbursed | Transfers<br>Out | Ending<br>Balance |
|-------------------------|----------------------|-----------|-----------------|-----------|------------------|-------------------|
| 7280 EUREKA CEMETERY    |                      |           |                 |           |                  |                   |
| 101000 Cash - Operating | 83,830.53            | 12,188.69 | 0.31            | 7,243.54  | 1.38             | 88,774.61         |
| Totals                  | 83,830.53            | 12,188.69 | 0.31            | 7,243.54  | 1.38             | 88,774.61         |

\*\*\* Transfers In and Transfers Out columns should match, with the following exceptions:

- 1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.
- 2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.





## 2026 Certified Taxable Valuation Information

(15-10-202, MCA)

Lincoln County

EUREKA CEMETERY DISTRICT

MONTANA

Form AB-72T

Rev. 6-26

**Certified values are now available online at [property.mt.gov/cov](https://property.mt.gov/cov)**

|                                                                                            |                  |
|--------------------------------------------------------------------------------------------|------------------|
| 1. 2026 Total Market Value <sup>1</sup> .....                                              | \$ 2,182,364,725 |
| 2. 2026 Total Taxable Value <sup>2</sup> .....                                             | \$ 30,040,491    |
| 3. 2026 Taxable Value of Newly Taxable Property.....                                       | \$ 867,992       |
| 3A. Class 4 Newly Taxable.....                                                             | \$ 786,372       |
| 3B. All Other Classes Newly Taxable.....                                                   | \$ 81,620        |
| 3C. Abated Property Newly Taxable.....                                                     | \$ -             |
| 4. 2026 Taxable Value less Incremental Taxable Value <sup>3</sup> .....                    | \$ 29,442,142    |
| 5. 2026 Taxable Value of Net and Gross Proceeds <sup>4</sup><br>(Class 1 and Class 2)..... | \$ -             |
| 6. TIF Districts                                                                           |                  |

| Tax Increment District Name | Current Taxable Value <sup>2</sup> | Base Taxable Value | Incremental Value |
|-----------------------------|------------------------------------|--------------------|-------------------|
| Riverside                   | \$946,277                          | \$347,928          | \$598,349         |
| Total Incremental Value     |                                    |                    | \$ 598,349        |

Preparer Rachelle Adamson

Date 7/31/2026

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

### For Information Purposes Only

2026 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

|                                                       |      |
|-------------------------------------------------------|------|
| I. Value Included in "newly taxable" property         | \$ - |
| II. Total value exclusive of "newly taxable" property | \$ - |

### Note

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 9/3/2026, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 9/13/2026, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.