

OWNER: JEREMIAH J. GINGERICH
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: MAY 4, 2026

CERTIFICATE OF SURVEY

NE1/4 SW1/4, SEC. 12, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT ONE (1)

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-West one-sixteenth (C-W 1/16) corner of said Section Twelve (12); thence South85°22'49"E 722.41 feet along the northerly boundary of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of said Section Twelve (12) to the southwesterly right of way of Montana Highway No. 37; thence South56°14'09"E 78.79 feet along said southwesterly right of way; thence South03°07'04"E 325.22 feet; thence North79°22'13"W 119.23 feet; thence North79°04'17"W 718.38 feet to the westerly boundary of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of said Section Twelve (12); thence North04°06'29"E 269.22 feet along said westerly boundary to the point of beginning and containing 5.801 acres of land, gross measure, more or less. All as shown hereon.

Together with a 60' wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT TWO (2) REMAINDER

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the Center-West one-sixteenth (C-W 1/16) corner of said Section Twelve (12); thence South04°06'29"W 269.22 feet along the westerly boundary of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of said Section Twelve (12) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South79°04'17"E 718.38 feet; thence South07°04'35"E 321.41 feet to the northerly right of way of a 60-foot wide private road and utility easement (Country Lane); thence South22°13'00"W 59.95 feet to the southerly right of way of said Country Lane and the beginning of a non-tangent curve concave to the south having a radius of 100.00 feet and to which a radial line bears North22°15'53"E; thence the following three (3) courses and distances along said right of way: westerly and southwesterly 124.42 feet along said curve through a central angle of 71°17'06", on a non-tangent line South40°46'15"W 160.49 feet to the beginning of a curve concave to the east having a radius of 112.00 feet and to which a radial line bears North49°15'40"W; southerly 107.57 feet along said curve through a central angle of 55°01'48"; thence South75°48'12"W 59.86 feet to the westerly right of way of said Country Lane; thence North28°36'16"W 882.27 feet to the point of beginning and containing 6.793 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION

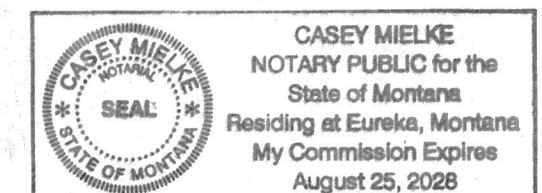
I, Jeremiah J. Gingerich, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 1, being 5.801 acres, as shown hereon, to my daughter, Charity J. Gingerich, and that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance pursuant to Section 76-3-207(1)(b), M.C.A. An immediate family member or the spouse of an immediate family member who receives a division of land pursuant to subsection (1)(b) or (2)(b) may not transfer or otherwise convey the division of land for a period of up to 2 years after the date of the division unless the governing body sets a period or less than 2 years pursuant to Section 76-3-207(5), M.C.A. Furthermore, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to Sec. 76-4-125(1)(e)(ii), M.C.A., "a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter."

Jeremiah J. Gingerich
Jeremiah J. Gingerich

STATE OF Montana, SS
County of Lincoln

On this 10th day of May, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeremiah J. Gingerich known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature Casey Mielke
Print Name

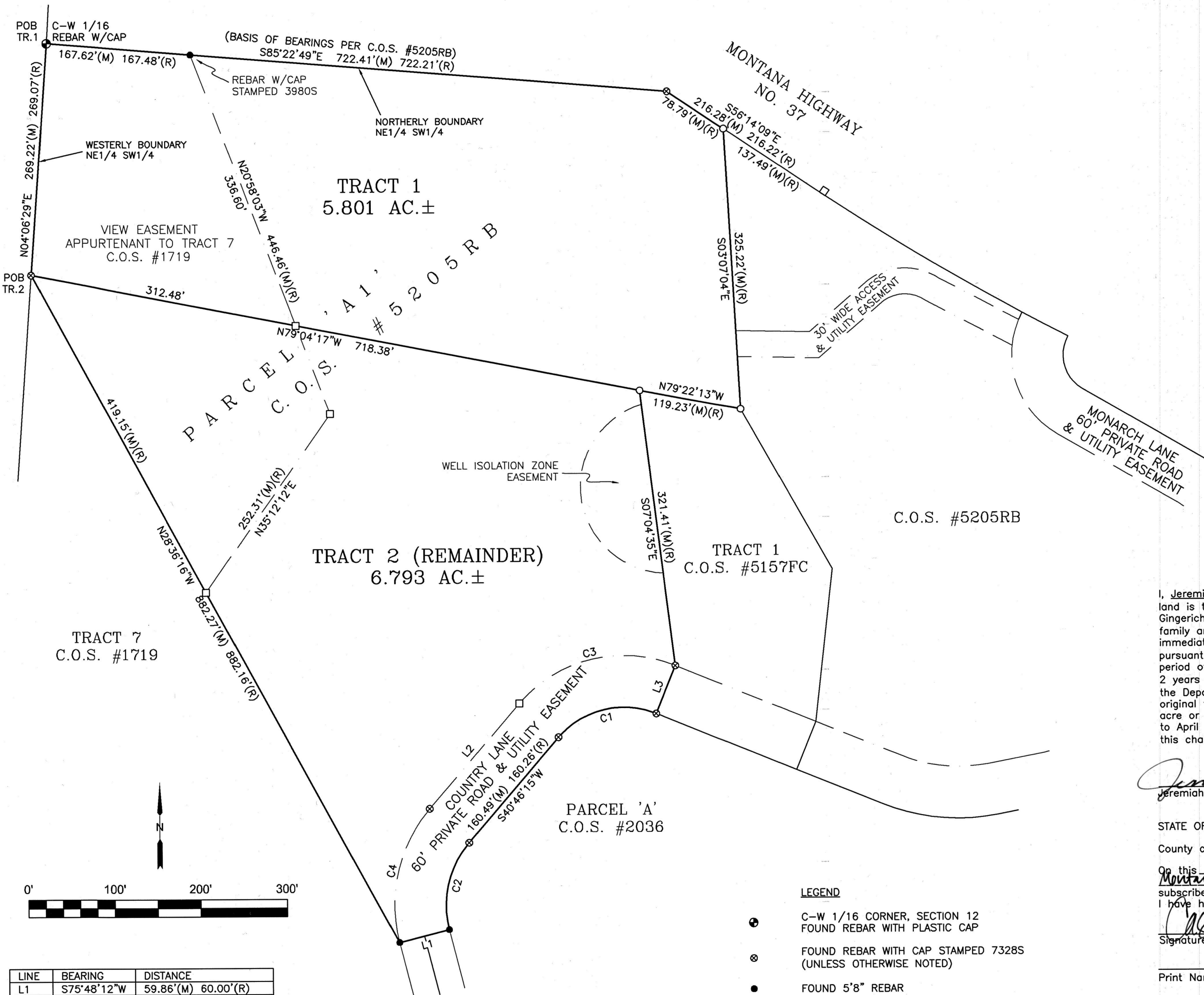


LEGEND

- C-W 1/16 CORNER, SECTION 12
FOUND REBAR WITH PLASTIC CAP
- ⊙ FOUND REBAR WITH CAP STAMPED 73285
(UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR
- ◇ FOUND CONCRETE RIGHT OF WAY MONUMENT
- FOUND REBAR WITH PLASTIC CAP
STAMPED 15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- POB POINT OF BEGINNING

SURVEYOR'S NOTE

AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION OF LAND PURSUANT TO SECTION 76-3-207(1)(b) M.C.A. MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION, PER SECTION 76-3-207(5) M.C.A.



LINE	BEARING	DISTANCE
L1	S75°48'12"W	59.86'(M) 60.00'(R)
L2	S40°50'59"W	160.43'(M) 160.26'(R)
L3	S22°13'00"W	59.95'(M) 60.00'(R)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	100.00'(M)(R)	124.42'(M) 124.56'(R)	71°17'06"	S22°15'53"W	S49°01'13"E
C2	112.00'(M)(R)	107.57'(M) 107.36'(R)	55°01'48"	S49°15'40"E	N75°42'32"E
C3	160.00'(M)(R)	199.20'(M) 199.29'(R)	71°20'01"	S22°15'07"W	S49°04'54"E
C4	172.00'(M)(R)	165.23'(M) 164.87'(R)	55°02'24"	S49°20'30"E	N75°37'06"E

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24 day of July, 2026
Brianna Califf for Sadaria Carlberg
LINCOLN COUNTY TREASURER, LIBBY, MT



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF SURVEYOR

Thomas Sibson 8/26/2026
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: 26 July 2026
Steven A. Boyer 9780LS
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9780LS
STATE OF MONTANA
County of Lincoln

Filed on the 03 day of August,
A.D. 2026 at 2:20 o'clock P. M.

Communa Rhawn
CLERK AND RECORDER

BY: Jessica Jones
DEPUTY

INSTRUMENT REC. NO. 322303

CERTIFICATE OF SURVEY NO. 5237 FC