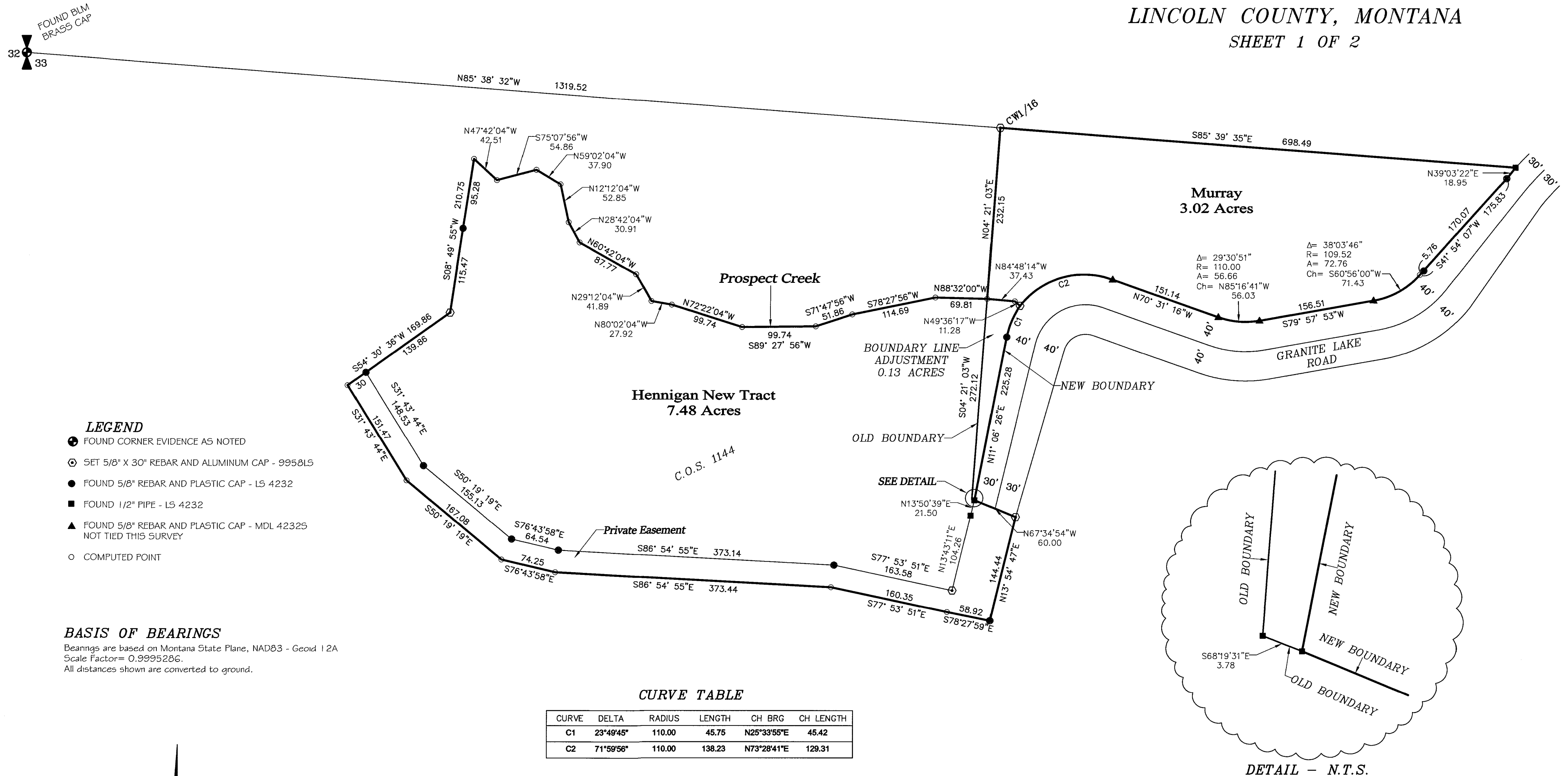


CERTIFICATE OF SURVEY

Boundary Line Adjustment

IN THE
N1/2 SW1/4 OF SECTION 33
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
SHEET 1 OF 2



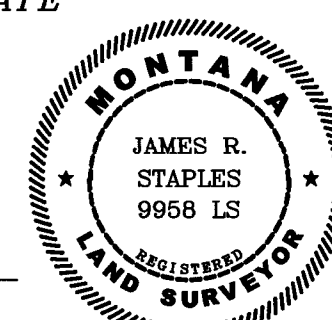
CERTIFICATE OF SURVEY NO. 5233NB

CERTIFICATE OF RECORDER
Filed for record this 13 day of July, 2026, at 3:02 o'clock P.M.
CONNIE BROWN
Lincoln County Recorder
By Jessica Jensen
Deputy

DATE: 06-02-26
JOB NO. M24-01
DWN. BY: JRS/KLK
REVISION 1
SHEET 1 OF 2

SECTION 33
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-625 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples 6/4/26
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059

