



LINCOLN COUNTY MONTANA

321377 BOOK: PF PERM/FILES PAGE: 15608 Pages: 2
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 06/10/2026 3:22 KOI: RESOLUTION
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY: Jessa Jenks
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE.

RESOLUTION 2026-17

A Resolution to Set Justice of the Peace Base Salary and Establish Office Hours

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

Whereas, pursuant to § 3-10-207(1), MCA, the board of county commissioners shall set salaries for justices of the peace by resolution and in conjunction with setting salaries for other officers as provided in § 7-4-2504, MCA; and

Whereas, pursuant to § 3-10-208, MCA, in the resolution providing for the salary, the county commissioners shall designate the office hours for each justice's court. Office hours shall be commensurate with the salary provided.

NOW, THEREFORE, THE BOARD RESOLVES:

The office hours of the Lincoln County Justice Court shall be 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding recognized holidays. The Board also establishes the base salary for the Justice of the Peace, as verified by the Human Resources Department, at the following rate, effective July 1, 2026.

Justice of the Peace	\$69,319.62
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THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a prior resolution, the provisions of this resolution will control.
2. The provisions of this resolution are severable. If any part is held invalid, the remainder remains in effect.
3. Under Montana Code Annotated § 7-5-123, resolutions are immediately effective unless a delayed date is specified.
4. This resolution must be entered into the minutes and signed by the presiding officer pursuant to § 7-5-121, MCA.

END OF RESOLUTION



LINCOLN COUNTY MONTANA

Approved as to Form:

Marcia Boris

Marcia Boris, County Attorney

Date presented to the Board June 10, 2026 Approved Disapproved Amended

Adopted this 10 day of June, 2026.

LINCOLN COUNTY BOARD OF COMMISSIONERS

[Signature]

Brent Teske, Chair

ATTEST:

Corrina Brown

Corrina Brown, Clerk of the Board