

# CERTIFICATE OF SURVEY

## BOUNDARY LINE ADJUSTMENT

PARCEL A1A, COS No. 4909RB & PARCEL B1, COS No. 4960RB  
SE1/4 SW1/4 & SW1/4 SE1/4, SECTION 10, T.30N., R.31W., P.M.MT.  
NW1/4 & N1/2 SW1/4, SECTION 15, T.30N., R.31W., P.M., MT.  
FOR: CABINET VIEW GOLF CLUB DATE: APRIL, 2026

### PURPOSE OF SURVEY AND CERTIFICATION

We, Cabinet View Golf Club and Cabinet View Country Club, Inc., record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(2)(a); "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties." We also certify that Parcel A is within the municipal boundaries of Libby, Montana and serviced by public water and sewer, and is therefore excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(b); "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA." We further certify that Parcel B is 20 acres or larger, and therefore excluded from sanitation review by the DEQ pursuant to MCA 76-4-102(24).

*Dann Rohrer, Chairman* 4/29/26  
Dann Rohrer, Chairman, Cabinet View Golf Club Date  
*Dann Rohrer, Representative* 4/29/26  
Dann Rohrer, Representative, Cabinet View Country Club, Inc. Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public

for the State of Montana County of Lincoln, by  
Dann Rohrer, Representative, Cabinet View Country Club, Inc. on this 29 day

of April 2026.  
In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Chelsea Sanderson*  
residing in: Libby My Commission expires: August, 2026

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public

for the State of Montana County of Lincoln, by  
Dann Rohrer, Chairman, Cabinet View Golf Club on this 26 day

of April 2026.  
In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Chelsea Sanderson*  
residing in: Libby My Commission expires: August, 2026

### METHOD OF SURVEY

A Trimble R10-2 GNSS system and Trimble S6 Robotic Total Station were used to tie previously set controlling corners by Calen Williamson, November, 2025.

### BASIS OF BEARING

The basis of bearing for this survey is N00°22'51"W between the S1/16 corner, a 1 inch diameter aluminum cap marked 7322LS and the W1/4 corner, a 3.25 inch diameter aluminum cap marked 2925S, Section 15, T.30N., R.31W., per COS No. 4960RB.

### BOUNDARY ADJUSTMENT NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

### LINE TABLE

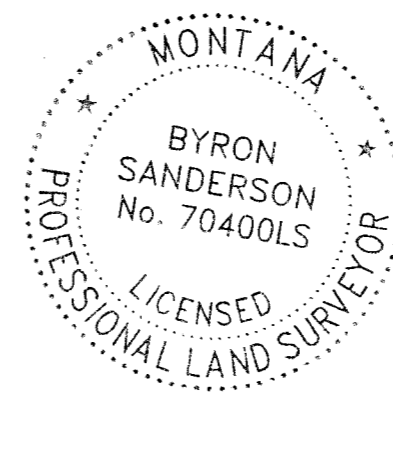
BEARING	DISTANCE	BEARING	DISTANCE
L1	N0°00'00"E 107.83'	L51	N67°09'41"E 96.28'
L2	N47°38'20"E 94.65'	L52	S82°44'02"W 99.99'
L3	N36°20'59"E 93.89'	L53	<N82°44'02"E 99.99>
L4	N17°43'56"E 141.55'	L54	S82°37'51"W 100.14'
L5	N38°44'13"E 114.73'	L55	[N83°00'00"E 100.00]
L6	N21°49'42"E 119.32'	L56	S83°18'29"W 99.00'
L7	N01°14'20"W 125.29'	L57	[N83°00'00"E 100.00]
L8	N34°48'43"E 106.47'	L58	S82°27'34"W 100.78'
L9	S00°42'29"W 42.14'	L59	[N83°00'00"E 100.00]
L10	S04°21'56"W 125.85'	L60	S82°48'13"W 100.26'
L11	S56°37'06"E 57.31'	L61	[N83°00'00"E 100.00]
L12	S29°55'10"E 111.19'	L62	S82°27'47"W 100.74'
L13	S10°39'35"E 73.47'	L63	[N83°00'00"E 100.00]
L14	S42°47'01"E 179.08'	L64	S83°01'55"W 99.24'
L15	S23°57'54"E 93.73'	L65	[N83°00'00"E 100.00]
L16	S08°28'24"E 118.10'	L66	N01°20'52"E 156.75'
L17	S00°31'09"E 216.06'	L67	S52°48'15"E 377.61'
L18	S25°07'57"W 131.54'	L68	S89°54'28"E 108.14'
L19	S41°19'08"W 95.71'	L69	EA87
L20	S69°28'52"W 70.19'	L70	N29°49'55"E 136.58'
L21	S19°36'36"W 45.46'	L71	S29°13'07"W 136.36'
L22	N84°21'17"W 76.32'	L72	N29°22'45"E 141.43'
L23	N53°30'25"W 206.80'	L73	S29°13'07"W 141.55'
L24	N76°28'54"W 155.72'	L74	N29°22'49"E 154.33'
L25	S70°48'05"W 51.54'	L75	S29°13'07"W 154.22'
L26	N79°20'47"W 39.46'	L76	N89°58'00"E 28.36'
L27	N40°51'18"W 102.67'	L77	N34°30'56"E 132.48'
L28	N12°15'28"E 46.26'	L78	N61°35'51"E 128.39'
L29	N47°29'17"E 107.72'	L79	N49°15'23"E 184.26'
L30	N64°23'10"E 170.16'	L80	N27°17'48"E 153.71'
L31	N80°17'57"W 109.70'	L81	N38°40'28"E 104.29'
L32	S02°06'57"E 180.39'	L82	N87°31'59"E 187.70'
L33	S38°26'43"E 101.10'	L83	S25°47'55"E 112.30'
L34	S15°00'58"E 166.04'	L84	S01°47'21"E 59.58'
L35	N83°50'05"W 189.78'	L85	S06°44'48"E 49.09'
L36	N88°56'40"W 268.37'	L86	S07°43'01"W 50.27'
L37	N82°18'20"W 296.19'	L87	S26°30'42"W 53.17'
L38	N88°11'48"W 225.40'	L88	S36°59'49"W 115.99'
L39	N81°40'01"W 146.80'	L89	S13°14'39"W 173.04'
L40	N89°37'09"W 212.92'	L90	S87°04'21"E 104.32'
L41	S00°09'31"E 358.73'	L91	S05°00'30"W 160.17'
L42	[S05°34'7"W 358.79]	L92	S02°45'30"W 198.55'
L43	N88°43'46"W 182.59'	L93	S03°31'32"E 177.55'
L44	[S88°01'34"E 182.59]	L94	S13°11'14"E 56.96'
L45	N88°43'46"W 30.21'	L95	S89°58'54"E 436.83'
L46	[S88°01'34"E 30.20]	L96	[N89°58'08"E 436.85]
L47	N21°08'01"W 86.23'	L97	S89°57'10"E 231.17'
L48	[S20°12'33"E 86.34]	L98	[N89°58'08"E 231.00]
L49	S46°33'20"W 113.52'	L99	S00°05'28"W 73.54'
L50	[N47°18'00"E 113.75]	L100	[N00°14'10"E 73.48]
L51	S28°16'15"W 144.14'	L101	S89°48'11"E 104.50'
L52	[N28°54'42"E 143.91]	L102	[S89°47'30"W 104.75]
L53	S28°41'21"W 81.17'	L103	[N89°51'25"W 104.45]
L54	[N28°54'42"E 81.09]	L104	[N89°45'30"E 104.54]
L55	S51°43'22"W 110.67'	L105	N89°57'27"W 359.68'
L56	[N52°50'27"E 111.10]	L106	S52°46'15"E 418.67'
L57	S52°08'43"W 121.46'	L107	N52°46'15"W 60.31'
L58	[N52°50'27"E 121.40]	L108	[N52°46'15"W 179.92]
L59	S51°44'02"W 99.93'	L109	[N36°07'22"W 222.45]
L60	[N52°00'00"E 100.00]		

### CURVE TABLE

DELTA	RADIUS	LENGTH
C1	16°58'25" 280.00'	82.95'
	[17°18'04" 280.00']	84.55'
C2	29°20'00" 220.15'	112.71'
C3	33°55'50" 74.50'	44.12'
C4	29°18'38" 150.00'	76.74'
C5	41°34'34" 124.50'	90.34'
C6	24°54'08" 200.00'	86.92'

### LEGEND

- 1/4 CORNER: 4 INCH DIAMETER STEEL CAP
- 1/2 INCH DIAMETER PIPE
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "W8R 4232S"
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS"
- 1/2 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "KED 4975S"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "BASTIN 3517ES"
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS" PER COS 4768RB
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MDL 4232S"
- UNMARKED COMPUTED POINT
- 5/8 INCH DIAMETER REBAR WITH PLASTIC OR ALUMINUM CAP MARKED "7322LS"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "JRS 9958"
- CENTER 1/4 CORNER: 3.25 INCH DIAMETER BLM BRASS CAP MONUMENT
- 1/4 CORNER: 3.25 INCH DIAMETER ALUMINUM CAP MONUMENT
- SECTION CORNER, AS NOTED
- RIGHT-OF-WAY OR EASEMENT LIMITS
- CENTERLINE
- SECTION SUBDIVISION LINE
- PROPERTY BOUNDARY, THIS SURVEY
- PREVIOUS BOUNDARY LINE
- DIMENSION LINE
- LINKED/CONJOINED PROPERTIES
- ( ) COS No. 4348RB, RECORD
- + + COS No. 4909RB, RECORD
- Δ Δ PLAT No. 7275, RECORD
- • PLAT No. 6728, RECORD
- + + BOOK 293 PAGE 325, RECORD
- ( ) PLAT No. 5755, RECORD
- < > COS No. 4726RB, RECORD
- [ ] PLAT No. 4421, RECORD
- | | COS No. 300, RECORD
- ( ) COS No. 1314, RECORD
- - COS No. 356, RECORD



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Byron Sanderson* 4-29-26  
Byron Sanderson, PLS 70400LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 16 of June 2026, A.D.  
*Steven A. Boyer*  
Steven A. Boyer, PLS 9750ES, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Brianne Kelly for Secretary Callaway* 4-29-26  
Lincoln County Treasurer Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17 day of June 2026, A.D. at 11:02 o'clock  
*Christina Brown* by *Jessica Fox*  
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. S227RB

