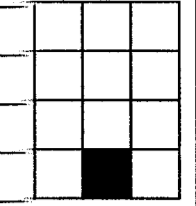


By: SANDS SURVEYING, Inc.
 2 Village Loop
 Kalispell, MT 59901
 (406) 755-6481

Amended Plat of Lots 5, 6 and 7, Block 5 of EAST EUREKA

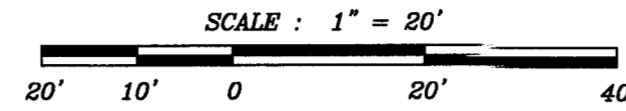
Located in the SW¹/₄SE¹/₄ of Sec. 14, T.36N., R.27W., P.M.,M., Lincoln County, Montana



Sec. 14

JOB NO: 526201
 DRAWING DATE: JULY 9, 2020
 COMPLETED DATE: 3/26/2025
 FOR/OWNERS: MATTHEW PHILLIPS
 SEAN B. BASH

PURPOSE: AGGREGATION OF LOTS



PERIMETER DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 5, 6 and 7, Block 5 of EAST EUREKA (records of Lincoln County, Montana), containing 0.482 Acres.

To be known hereafter as the:

Amended Plat of LOTS 5, 6 and 7, BLOCK 5 of EAST EUREKA

LOT 6A: (Includes Parcel A)

Lot 6A of the Amended Plat of Lots 5, 6 and 7, Block 5 of EAST EUREKA (records of Lincoln County, Montana), containing 0.331 ACRES; Subject to and Together with all appurtenant easements of record.

LOT 7A:

Lot 7A of the Amended Plat of Lots 5, 6 and 7, Block 5 of EAST EUREKA (records of Lincoln County, Montana), containing 0.151 ACRES; Subject to and Together with all appurtenant easements of record.

PARCEL A: (To become part of Lot 6A)

Parcel A of the Amended Plat of Lots 5, 6 and 7, Block 5 of EAST EUREKA (records of Lincoln County, Montana), containing 421 Square Feet; Subject to and Together with all appurtenant easements of record.

OWNERS' CERTIFICATION:

"We hereby certify that the purpose of this division of land is the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated, and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f).

ALSO, Lots 6A and 7A are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(3) as "Aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA."

NOTE: The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record. Pursuant to ARM 24.183.1104(1)(f)(iii)(C)."

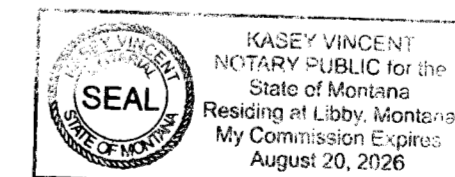
Matthew Phillips
 MATTHEW PHILLIPS

Sean B. Bash
 SEAN B. BASH

STATE OF MONTANA)
) SS
 County of Lincoln)

On this 9 day of April, 2025, before me, a Notary Public in and for the State of Montana, personally appeared MATTHEW PHILLIPS, known to me to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that he executed the same.

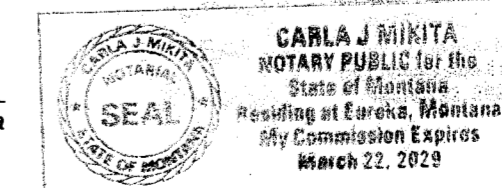
Kasey Vincent
 Notary Public for the State of Montana



STATE OF MONTANA)
) SS
 County of Lincoln)

On this 26 day of August, 2025, before me, a Notary Public in and for the State of Montana, personally appeared SEAN B. BASH, known to me to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that he executed the same.

Carla J. Minkita
 Notary Public for the State of Montana



LEGEND:

- Set 1/2"x24" Rebar & Cap (19236S)
- Found 5/8" Rebar & Cap (7328S)
- Found 2" O.D. Pipe
- (F) Found Information
- (R) Record Information Per EAST EUREKA

CERTIFICATE OF SURVEYOR

Joshua Nelson
 JOSHUA NELSON 19236S
 3-26-2025

EXAMINED 7/9/2025

LINCOLN CO. EXAMINING LAND SURVEYOR
 REG. No. 9750S

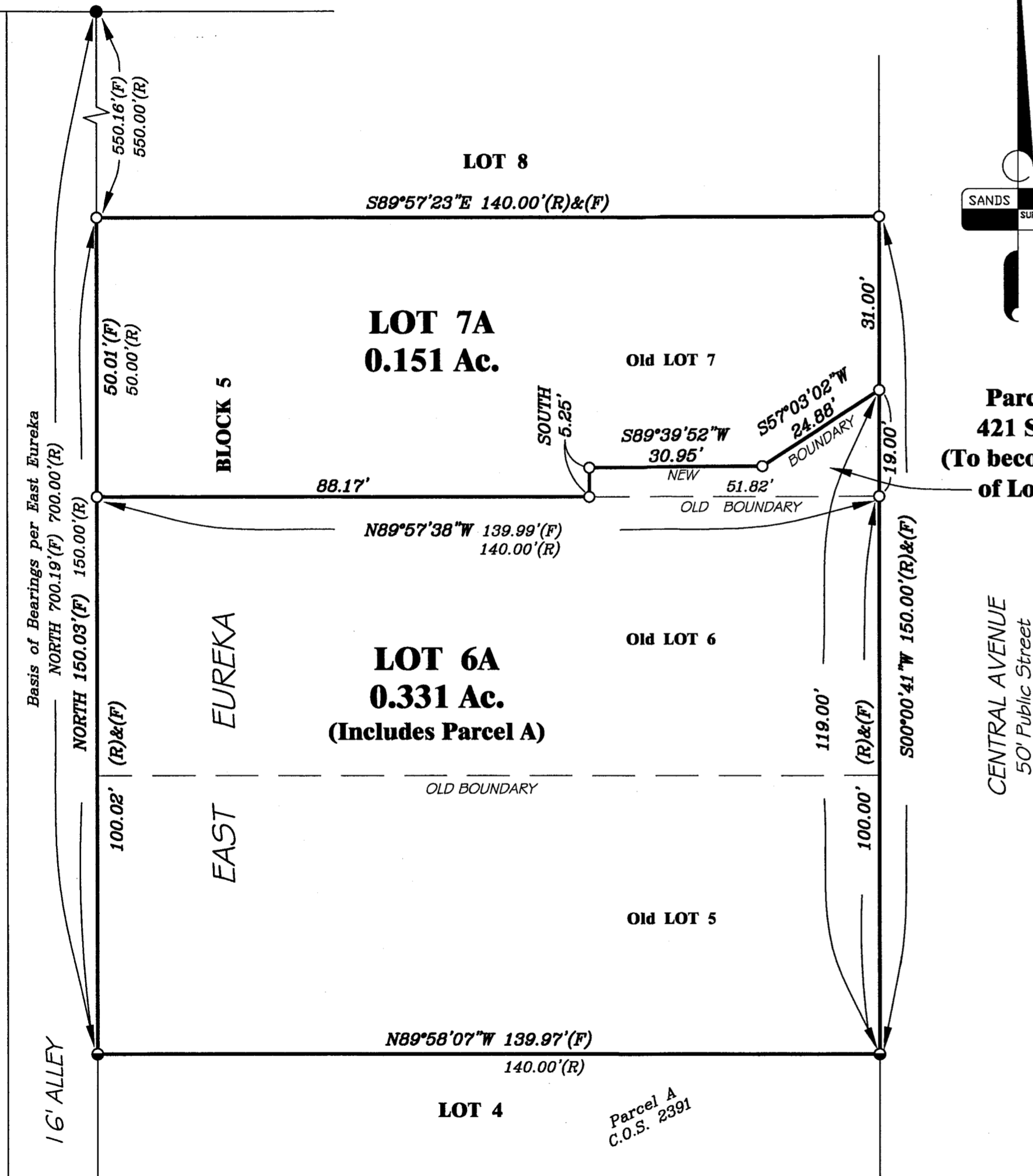
STATE OF MONTANA) SS
 COUNTY OF LINCOLN)
 FILED ON THE 12 DAY OF June, 2026
 AT 3:52 PM, PAID FEE \$26.00

CLERK & RECORDER

BY *Janice Egan*
 DEPUTY

INSTRUMENT REC. No. 321436

CLIFF STREET
 50' Public Street



Parcel A
 421 Sq. Ft.
 (To become part
 of Lot 6A)

Sedaris Carlsby by K. Randall
 TREASURER'S CERTIFICATION

"I hereby certify that no real property taxes assessed and levied on the lands described in the within survey are delinquent. This certification is made as required by Sections 76-3-207(3) and 76-3-611(1)b, M.C.A."

