

CERTIFICATE OF SURVEY

A DEPENDENT RESURVEY, PARTIAL SECTION SUBDIVISION AND BOUNDARY LINE MARKING
WITHIN SECTION 9, TOWNSHIP 30 NORTH, RANGE 30 WEST, PRINCIPAL MERIDIAN, MONTANA,
LINCOLN COUNTY, MONTANA

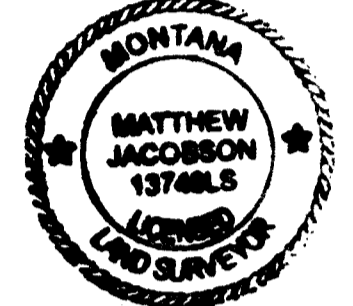
LEGAL DESCRIPTION:

A BOUNDARY LINE BETWEEN NATIONAL FOREST SYSTEM LANDS AND PRIVATE OWNERSHIP, BEING THE NORTH ONE-HALF (N1/2) OF THE NORTH-SOUTH CENTERLINE AND THE EAST ONE-HALF (E1/2) OF THE EAST-WEST CENTERLINE OF SECTION SECTION 9, TOWNSHIP 30 NORTH, RANGE 30 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY REPRESENTS A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION DURING THE MONTHS OF OCTOBER AND NOVEMBER, 2025 AND WAS MADE AT THE REQUEST OF THE MONTANA DNRC, PINE PHLATS LANDLINE SURVEY REQUEST.

Matthew Jacobson 5/26/26
DATE
MATTHEW JACOBSON PLS
MONTANA LICENSE NO. 13748LS



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY CERTIFICATE OF SURVEY.

PURPOSE OF SURVEY:

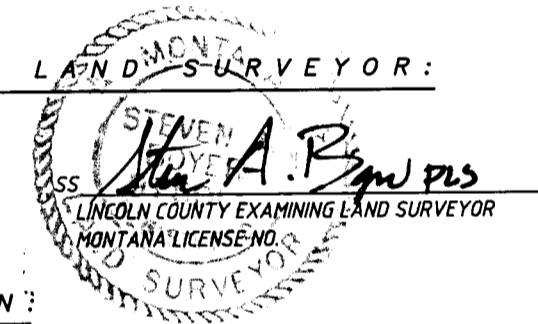
THIS SURVEY WAS PREPARED TO RETRACE PHYSICAL BOUNDARY LINES BETWEEN FEDERALLY OWNED LAND AND LAND PREVIOUSLY PATENTED IN ACCORDANCE WITH FEDERAL STATUTES, PURSUANT TO M.C.A. 76-3-404(1)(a). THIS SURVEY DOES NOT CONSTITUTE A DIVISION OF LAND AS DEFINED IN THE MONTANA SUBDIVISION AND PLATTING ACT, NOR IS APPROVAL BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY REQUIRED.

THIS SURVEY WAS MADE AT THE REQUEST OF THE MONTANA DNRC FOR FOREST MANAGEMENT PURPOSES.

Chad Zeman 06/02/2026
DATE
FOREST SUPERVISOR

LINCOLN COUNTY EXAMINING LAND SURVEYOR:

DATED THIS 3RD DAY OF JUNE, 2026



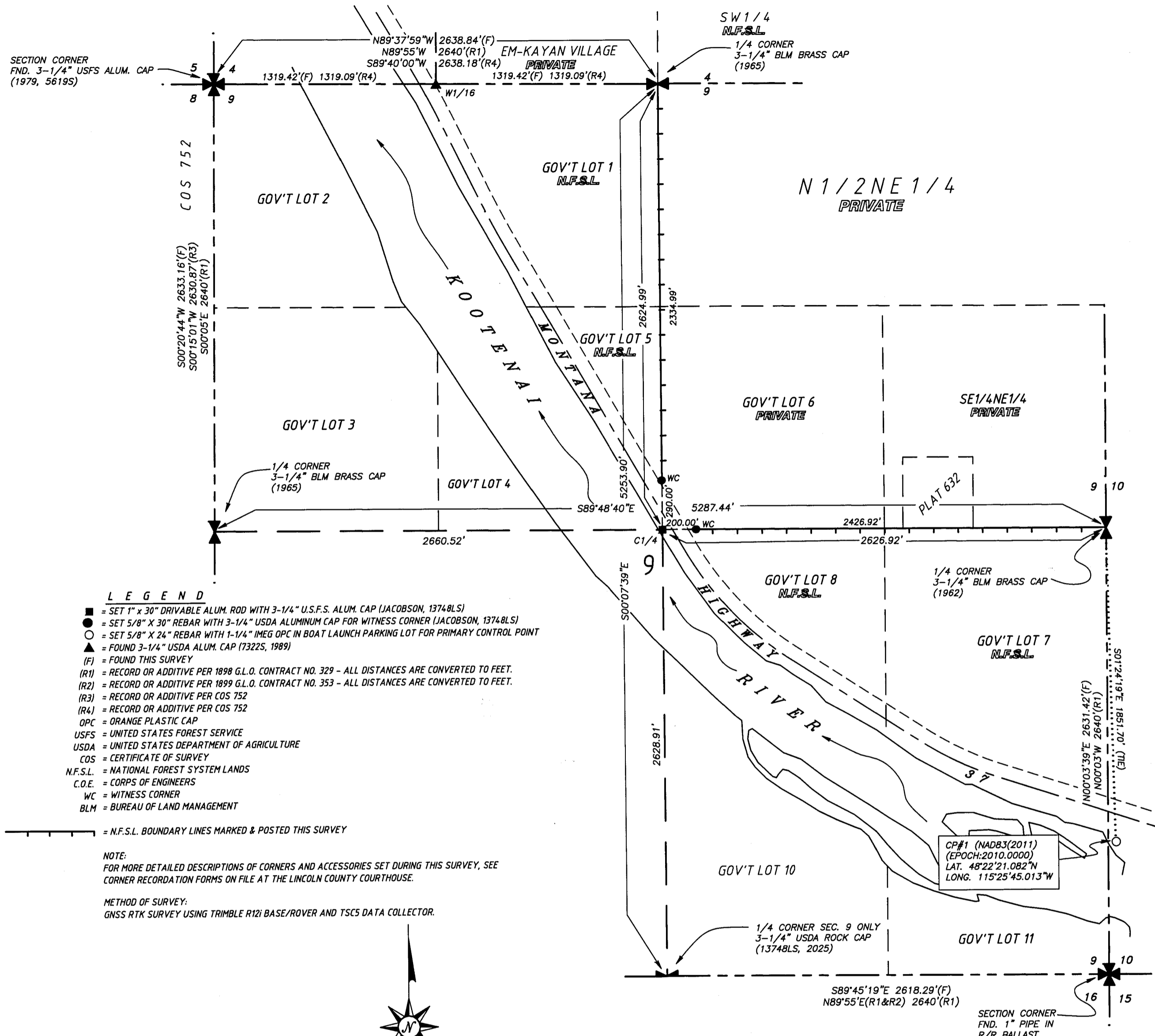
LINCOLN COUNTY SANITARIAN:

DATED THIS - DAY OF NA, 20 - LINCOLN COUNTY SANITARIAN

CERTIFICATE OF CLERK AND RECORDER:

STATE OF MONTANA
COUNTY OF LINCOLN)
FILED ON THE 03 DAY OF JUNE, 2026 A.D. AT 3:01 O'CLOCK P.M.

Connina Brown BY: *Jessica Jones*
COUNTY CLERK AND RECORDER DEPUTY
INSTRUMENT NO. 321239



- LEGEND**
- = SET 1" x 30" DRIVABLE ALUM. ROD WITH 3-1/4" U.S.F.S. ALUM. CAP (JACOBSON, 13748LS)
 - = SET 5/8" x 30" REBAR WITH 3-1/4" USDA ALUMINUM CAP FOR WITNESS CORNER (JACOBSON, 13748LS)
 - = SET 5/8" x 24" REBAR WITH 1-1/4" IMEG OPC IN BOAT LAUNCH PARKING LOT FOR PRIMARY CONTROL POINT
 - ▲ = FOUND 3-1/4" USDA ALUM. CAP (7322S, 1989)
 - (F) = FOUND THIS SURVEY
 - (R1) = RECORD OR ADDITIVE PER 1898 G.L.O. CONTRACT NO. 329 - ALL DISTANCES ARE CONVERTED TO FEET.
 - (R2) = RECORD OR ADDITIVE PER 1899 G.L.O. CONTRACT NO. 353 - ALL DISTANCES ARE CONVERTED TO FEET.
 - (R3) = RECORD OR ADDITIVE PER COS 752
 - (R4) = RECORD OR ADDITIVE PER COS 752
 - OPC = ORANGE PLASTIC CAP
 - USFS = UNITED STATES FOREST SERVICE
 - USDA = UNITED STATES DEPARTMENT OF AGRICULTURE
 - COS = CERTIFICATE OF SURVEY
 - N.F.S.L. = NATIONAL FOREST SYSTEM LANDS
 - C.O.E. = CORPS OF ENGINEERS
 - WC = WITNESS CORNER
 - BLM = BUREAU OF LAND MANAGEMENT
 - - - = N.F.S.L. BOUNDARY LINES MARKED & POSTED THIS SURVEY

NOTE:
FOR MORE DETAILED DESCRIPTIONS OF CORNERS AND ACCESSORIES SET DURING THIS SURVEY, SEE CORNER RECORDATION FORMS ON FILE AT THE LINCOLN COUNTY COURTHOUSE.

METHOD OF SURVEY:
GNSS RTK SURVEY USING TRIMBLE R12I BASE/ROVER AND TSCS DATA COLLECTOR.

HISTORY:
CONTRACT NO. 329, 1898 - PAUL S.A. BICKEL SURVEYED IN JULY, 1898 - SUBDIVISIONS & MEANDERS OF FRACTIONAL TOWNSHIP 30 NORTH, RANGE 30 WEST.
CONTRACT NO. 438, 1904 - GEORGE W. FESSENDEN & RANNEY Y. LYMAN SURVEYED IN MAY, 1904 - FRACTIONAL SUBDIVISION OF TOWNSHIP 30 NORTH, RANGE 30 WEST.
1962-1965-US DEPT. OF THE INTERIOR - BUREAU OF LAND MANAGEMENT, REMONUMENTATION OF CERTAIN CORNERS IN TOWNSHIP 30 NORTH, RANGE 30 WEST. GROUP NO. 517
1974 - GROUP FOUR, INC. - CADASTRAL RETRACEMENT SURVEY FOR C.O.E. LIBBY ADDITIONAL UNITS & REREGULATING DAM, JOHN ERICKSON, 3979S.
1980 - COS 752 - RETRACEMENT AND SUBDIVISION OF SECTION 8, T30N, R30W, THOMAS HILL, 5612S.
1993 - COS 2100 - AMENDED CERTIFICATE OF SURVEY - DEPENDENT RESURVEY AND SECTION SUBDIVISION OF SECTION 4 - ALVAH HUGHES, 7322LS.

1/4	SEC.	T	R
X	9	30N	30W

SHEET 1 OF 1
CERTIFICATE OF SURVEY NO. 5221
LINCOLN COUNTY, MONTANA

IMEG CORP.
1817 SOUTH AVE., SUITE A
MISSOULA, MT 59806 (406)-721-0142
IMEG PROJECT NO. 25005281 PINE PHLATS

DATE OF FIELD SURVEY: OCTOBER, 2025
BASIS OF BEARING: GEODETIC NORTH PER GPS OBSERVATION AT THE EAST 1/4 CORNER OF SECTION 9
3-1/4" BLM BRASS CAP - 1/4 SECS. 9 & 10 (NAD83(2011))(EPOCH:2010.0000) LAT. 48°22'39.347"N LONG. 115°25'45.685"W