

OWNERS: LEONARD T. PETERSON & MARK A. PETERSON
AND BOWSER CREEK ESTATES, LLC
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: APRIL 27, 2026

CERTIFICATE OF SURVEY

AN AMENDED PLAT OF LOT 2 AND LOT 3 OF THE OL' PIG FARM, SE1/4 NE1/4 OF SEC. 11, SW1/4 NW1/4 & NW1/4 SW1/4 OF SEC. 12, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

DESCRIPTIONS

PARCEL 'A' (To be added to the Northwest one-quarter of the Southwest one-quarter of Section Twelve)

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4) of Section Eleven (11), and the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-seven West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter (E1/4) corner of said Section Eleven (11); thence South89°24'04"West 647.32 feet; thence North00°35'00"West 607.49 feet; thence North89°25'00"East 1031.98 feet to the westerly right of way a 60-foot County road (Mills Springs Road); thence the following two (2) courses and distances along said westerly right of way: South38°24'42"East 404.70 feet, South38°42'00"East 372.26 feet to the southerly boundary of the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) of said Section Eleven (11); thence South89°45'47"West 862.66 feet along said southerly boundary to the point of beginning and containing 17.736 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LOT 3A (Includes Parcel 'A')

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4) of Section Eleven (11), the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) and the Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-seven West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter (E1/4) corner of said Section Eleven (11); thence South89°24'04"West 647.32 feet; thence North00°35'00"West 607.49 feet; thence North89°25'00"East 1031.98 feet to the westerly right of way a 60-foot County road (Mills Springs Road); thence the following three (3) courses and distances along said westerly right of way: South38°24'42"East 404.70 feet, South38°42'00"East 372.26 feet, South37°16'05"East 773.96 feet to the easterly boundary of the Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4) of said Section Twelve (12); thence the following two (2) courses and distances along said easterly boundary: South00°02'27"East 41.62 feet, South00°01'54"West 660.07 feet to the Southwest one-sixteenth (SW1/16) corner of said Section Twelve (12); thence South89°34'39"West 912.91 feet along the southerly boundary of said Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4); thence North00°25'21"West 28.47 feet; thence North40°57'17"West 224.10 feet; thence North90°00'00"West 106.65 feet; thence South37°08'16"West 171.96 feet; thence South00°01'26"East 63.27 feet to the southerly boundary of said Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4); thence South89°34'39"West 60.00 feet along said southerly boundary to the westerly boundary of said Section Twelve (12); thence North00°01'26"West 1323.85 feet along said westerly boundary to the point of beginning and containing 56.612 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT ONE (1)

That portion of the Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-seven West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the Southwest one-sixteenth (SW1/16) corner of said Section Twelve (12); thence South89°34'39"West 912.91 feet along the southerly boundary of the Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4) of said Section Twelve (12) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°34'39"West 357.56 feet along said southerly boundary; thence North00°01'26"West 63.27 feet; thence North37°08'16"East 171.96 feet; thence North90°00'00"East 106.65 feet; thence South40°57'17"East 224.10 feet; thence South00°25'21"East 28.47 feet to the point of beginning and containing 1.184 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

LOT 2A

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the East one-quarter (E1/4) corner of said Section Eleven (11); thence South89°24'04"West 809.74 feet along the southerly boundary of Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4) of said Section Eleven (11) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°36'23"West 607.54 feet; thence North89°25'00"East 162.66 feet; thence South00°35'00"East 607.49 feet to the southerly boundary of said Southeast one-quarter of the Northeast one-quarter (SE1/4 NE1/4); thence South89°24'04"West 162.42 feet along said southerly boundary to the point of beginning and containing 2.267 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Leonard T. Peterson, Mark A. Peterson and Bowser Creek Estates, LLC, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision, and for five or fewer lots within a platted subdivision, the relocation of common boundaries; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. and Section 76-3-207(1)(d), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1 shown hereon is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i)(ii)(iii), "a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use." Furthermore, Lot 2A shown hereon is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval". Also, Lot 3A is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as the tracts are greater than 20 acres.

Leonard T. Peterson
LEONARD T. PETERSON

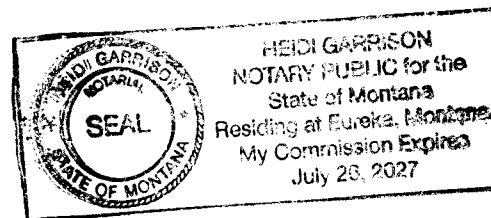
Mark A. Peterson
MARK A. PETERSON

Russell Purdy
RUSSEL PURDY, MANAGING MEMBER BOWSER CREEK ESTATES, LLC

STATE OF MONTANA)
County of LINCOLN) SS

On this 29th day of APRIL, 2026 before me, the undersigned, a Notary Public for the State of _____, personally appeared Leonard T. Peterson and Mark A. Peterson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

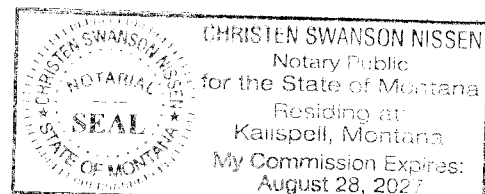
Heidi Garrison
Signature
HEIDI GARRISON
Print Name
Notary Public for the State of MONTANA
Residing at EUREKA, MONTANA
My Commission expires JULY 26, 2027



STATE OF MONTANA)
County of Flathead) SS

On this 28th day of April, 2026 before me, the undersigned, a Notary Public for the State of _____, personally appeared Russel Purdy, Managing Member of Bowser Creek Estates LLC, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Christen Swanson Nissen
Signature
Christen Swanson Nissen
Print Name
Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission expires 08/28/2027



CERTIFICATE OF SURVEYOR

Thomas Sibson 4/28/2026
THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: 12 May 2026
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln

Filed on the 14 day of May
A.D. 2026 at 2:30 o'clock P. M.
Corinna Brown
CLERK AND RECORDER
BY: Jessica Jensen
DEPUTY
INSTRUMENT REC. NO. 3209 28

SURVEYOR'S NOTE

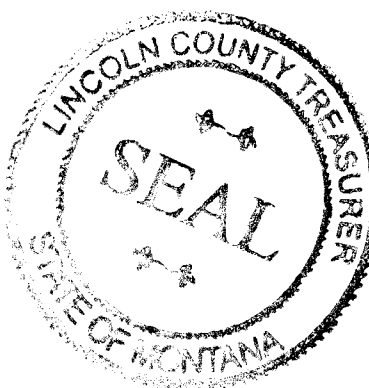
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 14 day of May, 2026.

Brianna Califf for Debra Carlsberg



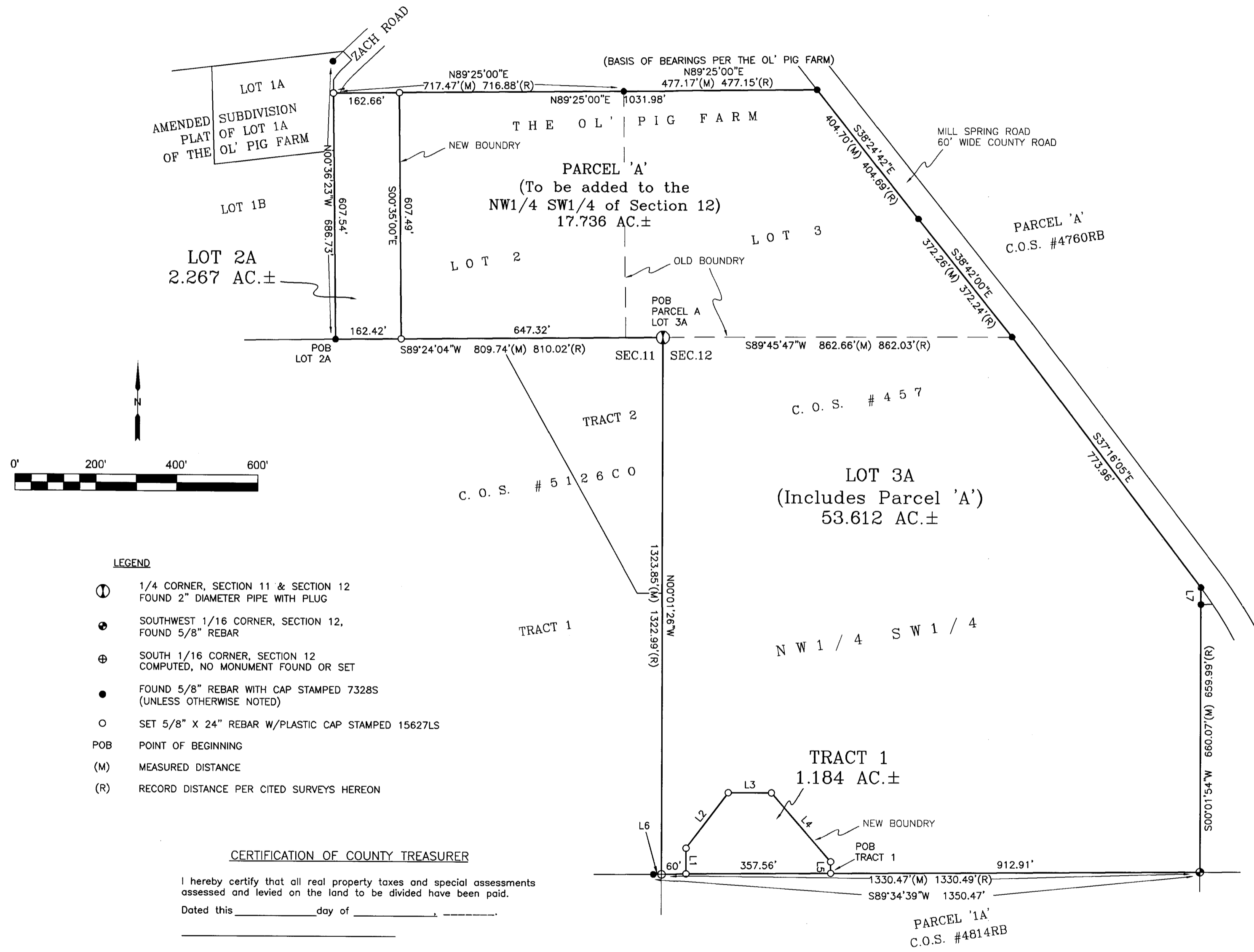
SHEET 1 OF 2

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OWNERS: LEONARD T. PETERSON & MARK A. PETERSON
 AND BOWSER CREEK ESTATES, LLC
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: APRIL 27, 2026

CERTIFICATE OF SURVEY

AN AMENDED PLAT OF LOT 2 & LOT 3 OF THE OL' PIG FARM, SE1/4 NE1/4 OF SEC. 11,
 & NW1/4 SW1/4 OF SEC. 12, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



- LEGEND**
- ⊙ 1/4 CORNER, SECTION 11 & SECTION 12
FOUND 2" DIAMETER PIPE WITH PLUG
 - ⊙ SOUTHWEST 1/16 CORNER, SECTION 12,
FOUND 5/8" REBAR
 - ⊕ SOUTH 1/16 CORNER, SECTION 12
COMPUTED, NO MONUMENT FOUND OR SET
 - FOUND 5/8" REBAR WITH CAP STAMPED 7328S
(UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
 - POB POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEYS HEREON

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated this _____ day of _____, _____.

| LINE | BEARING | DISTANCE |
|------|-------------|---------------------|
| L1 | N00°01'26"W | 63.27' |
| L2 | N37°08'16"E | 171.96' |
| L3 | N90°00'00"E | 106.65' |
| L4 | S40°57'17"E | 224.10' |
| L5 | S00°25'21"E | 28.47' |
| L6 | N89°34'39"E | 20.00'(M)(R) |
| L7 | S00°02'27"E | 41.62'(M) 41.30'(R) |



CERTIFICATE OF SURVEYOR
 THOMAS SIBSON REGISTRATION NO. 15627LS
 EXAMINED 12 MAY 2026
 STEVEN A. BOYER EXAMINING LAND SURVEYOR REG. NO. 9750LS
 STATE OF MONTANA
 County of Lincoln SS

Filed on the 14 day of May
 A.D. 2026 at 2:30 o'clock P.M.

Corrina Brown
 CLERK AND RECORDER
 BY: Jessica Jensen DEPUTY
 INSTRUMENT REC. NO. 3209 28

SHEET 2 OF 2
SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

SURVEYOR'S NOTE
 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.