

OWNER: THE APELAND RANCH, LLP  
PURPOSE: RELOCATION OF COMMON BOUNDARIES  
DATE: JANUARY 6, 2026

# CERTIFICATE OF SURVEY

GOV'T LOTS 3 & 4, AND E1/2 SW1/4 OF SEC.31, T35N, R25W, AND  
GOV'T LOTS 3, 4, & 5, AND SE1/4 NW1/4 OF SEC.6, T34N, R25W,  
P.M.M., LINCOLN COUNTY, MONTANA

### DESCRIPTIONS

#### TRACT 1

That portion of the Southwest one-quarter (SW1/4) of Section Thirty-one (31), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section Thirty-one (31); thence South85°48'03"East 1091.69 feet along the northerly boundary of said Southwest one-quarter (SW1/4) of Section Thirty-one (31) to the westerly right of way of U.S. Highway No. 93; thence South29°20'44"East 395.84 feet along said westerly right of way; thence South86°03'01"West 1117.30 feet, more or less, to the centerline of Murphy Creek; thence the following nine (9) courses and distances, more or less, along said centerline: South08°58'25"East 115.49 feet, South72°24'46"East 48.51 feet, South15°44'14"West 111.55 feet, South39°24'54"East 151.03 feet, North77°43'14"East 85.09 feet, South28°40'09"East 105.17 feet, South16°05'47"East 179.88 feet, South25°02'39"West 43.37 feet, South35°17'35"East 67.63 feet; thence North89°19'29"East 1239.83 feet, more or less, to the westerly right of way of U.S. Highway No. 93, said point also being the beginning of a non-tangent curve concave to the southwest having a radius of 1869.86 feet and to which a radial line bears North64°11'55"East; thence the following two (2) courses and distances along said westerly right of way: southeasterly 494.10 feet along said curve through a central angle of 15°08'24", on a non-tangent line South09°59'43"East 199.58 feet; thence North86°08'57"West 2050.32 feet to the westerly boundary of said Section Thirty-one (31); thence North03°51'03"East 1712.27 feet along said westerly boundary to the point of beginning and containing 44.287 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### TRACT 2

That portion of the Southwest one-quarter (SW1/4) of Section Thirty-one (31), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Thirty-one (31); thence North03°51'03"East 936.22 feet along the westerly boundary of said Section Thirty-one (31); thence South86°08'57"East 2050.32 feet to the westerly right of way of U.S. Highway No. 93; thence the following three (3) courses and distances along said westerly right of way: South09°59'43"East 307.16 feet, South03°50'01"West 247.48 feet, South09°59'43"East 253.34 feet; thence North89°56'03"West 2189.31 feet to the point of beginning and containing 42.144 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### TRACT 3

That portion of the Southwest one-quarter (SW1/4) of Section Thirty-one (31), Township Thirty-five North (T35N), Range Twenty-five West (R25W), and the Northwest one-quarter (NW1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Six (6); thence South89°56'03"East 2189.31 feet to the westerly right of way of U.S. Highway No. 93; thence the following three (3) courses and distances along said westerly boundary: South09°59'43"East 766.26 feet, South24°05'15"East 82.55 feet, South09°51'22"East 64.05 feet; thence North85°40'37"West 2421.91 feet to the westerly boundary of said Section Six (6); thence North03°51'24"East 714.67 feet along said westerly boundary to the point of beginning and containing 42.144 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### DESCRIPTIONS

#### TRACT 4

That portion of the Northwest one-quarter (NW1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth (NW1/16) corner of said Section Six (6); thence South03°10'43"West 329.94 feet; thence North81°23'48"West 1236.33 feet to the westerly boundary of said Section Six (6); thence North03°51'24"East 837.53 feet along said westerly boundary; thence South85°40'37"East 2421.91 feet to the westerly right of way of U.S. Highway No. 93; thence the following three (3) courses and distances along said westerly right of way: South09°51'22"East 214.35 feet, South10°52'09"East 207.76 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 1999.86 feet and to which a radial line bears South75°45'07"West, southeasterly 71.24 feet along said curve through a central angle of 2°02'28" to the easterly boundary of said Northwest one-quarter (NW1/4) of Section Six (6); thence South03°14'53"West 108.72 feet along said easterly boundary to the center-north one-sixteenth (C-E1/16) corner of said Section Six (6); thence North86°21'38"West 1321.78 feet along the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4) to the point of beginning and containing 42.144 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### TRACT 5

That portion of the Northwest one-quarter (NW1/4) of Section Six (6), Township Thirty-four North (T34N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Six (6); thence North03°51'24"East 1094.97 feet along the westerly boundary of said Section Six (6); thence South81°23'48"East 1236.33 feet to the northwest corner of the Southwest one-quarter of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4) of said Section Six (6); thence South86°20'46"East 330.77 feet along the northerly boundary of said Southwest one-quarter of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4) to the northwest corner of said Southwest one-quarter of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4); thence North03°10'58"West 329.91 feet along the easterly boundary of said Southwest one-quarter of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4) to the southeast corner of said Southwest one-quarter of the Northwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4); thence South86°19'25"East 330.39 feet along the northerly boundary of the Southwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4) of said Section Six (6) to the northeast corner of said Southwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4); thence South03°08'45"West 660.50 feet along the easterly boundary of said Southwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4) to the southeast corner of the Southwest one-quarter of the Southeast one-quarter of the Northwest one-quarter (SW1/4 NW1/4 SE1/4 NW1/4); thence North86°16'47"West 1905.31 feet along the southerly boundary of the Northwest one-quarter (NW1/4) of said Section Six (6) to the point of beginning and containing 42.143 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### OWNER'S CERTIFICATION

We, Dale Apeland and Janet Roo, Partners of The Apeland Ranch, LLP, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties outside of platted subdivisions and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tract One (1), Tract Two (2), Tract Three (3), Tract Four (4), and Tract Five (5) are exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as the tracts are greater than 20 acres.

*[Signature]*  
DALE APELAND, Partner of The Apeland Ranch, LLP

*[Signature]*  
JANET ROO, Partner of The Apeland Ranch, LLP

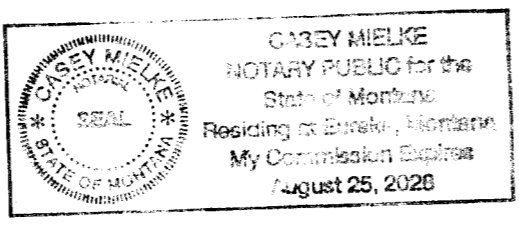
STATE OF Montana )  
County of Lincoln ) SS

On this 21st day of April, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dale Apeland, Managing Member of The Apeland Ranch, LLP, known to me to be the persons whose names is subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*[Signature]*  
Signature

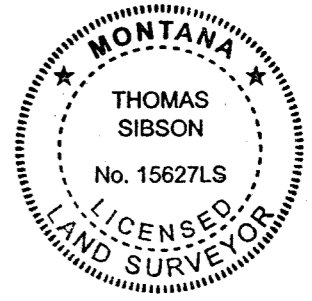
and Janet Roo, Partner of The Apeland Ranch, LLP.

Print Name \_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_



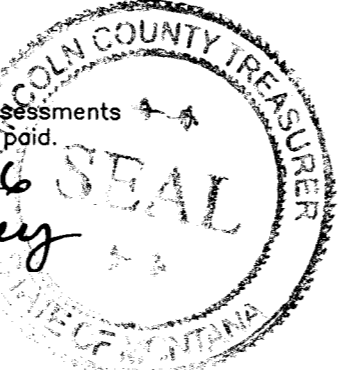
### SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated this 14th day of May, 2026  
*[Signature]*  
Shirine Whitfull & Sedoris Carbery



### CERTIFICATE OF SURVEYOR

*[Signature]* 05/11/2026  
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 13 May 2026  
*[Signature]*  
STEVEN A. BOYER  
EXAMINING LAND SURVEYOR REG. NO. 9750LS  
STATE OF MONTANA  
County of Lincoln

Filed on the 14 day of May  
A.D. 2026 at 9:54 o'clock A. M.

*[Signature]*  
CLERK AND RECORDER  
DEPUTY  
INSTRUMENT REC. NO. 320915

SHEET 1 OF 2

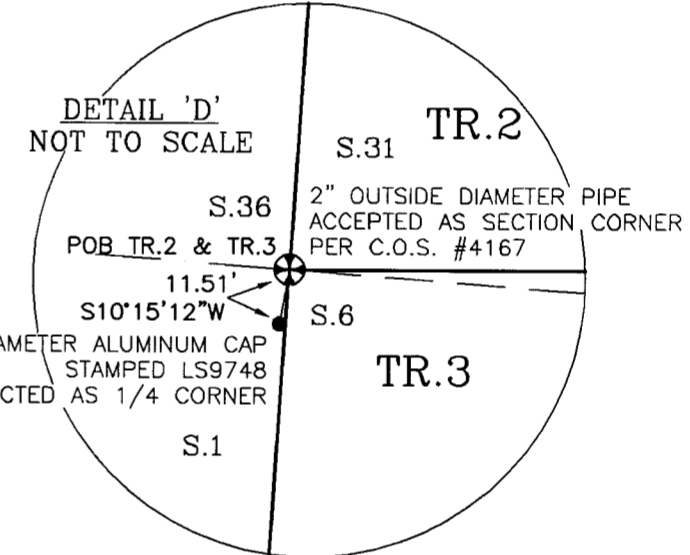
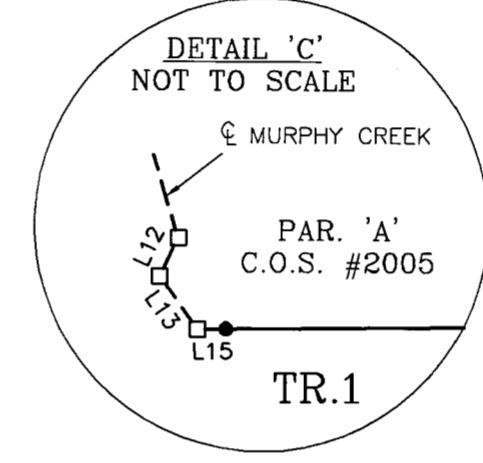
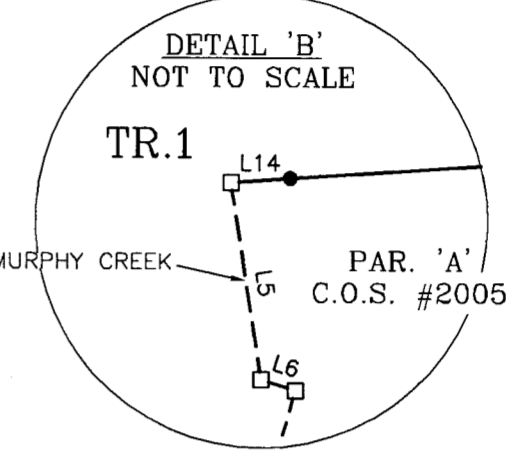
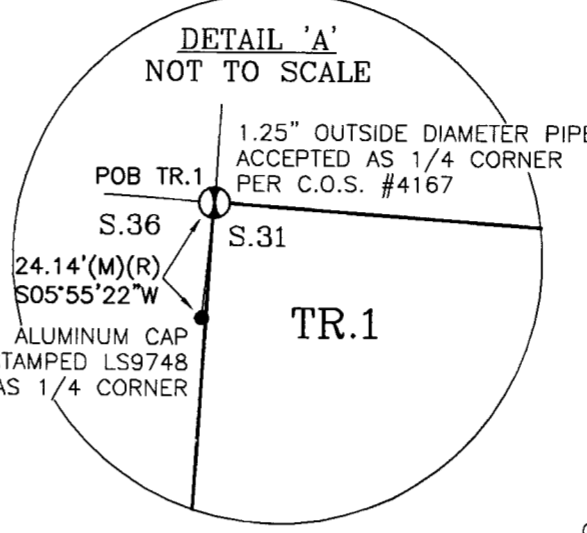
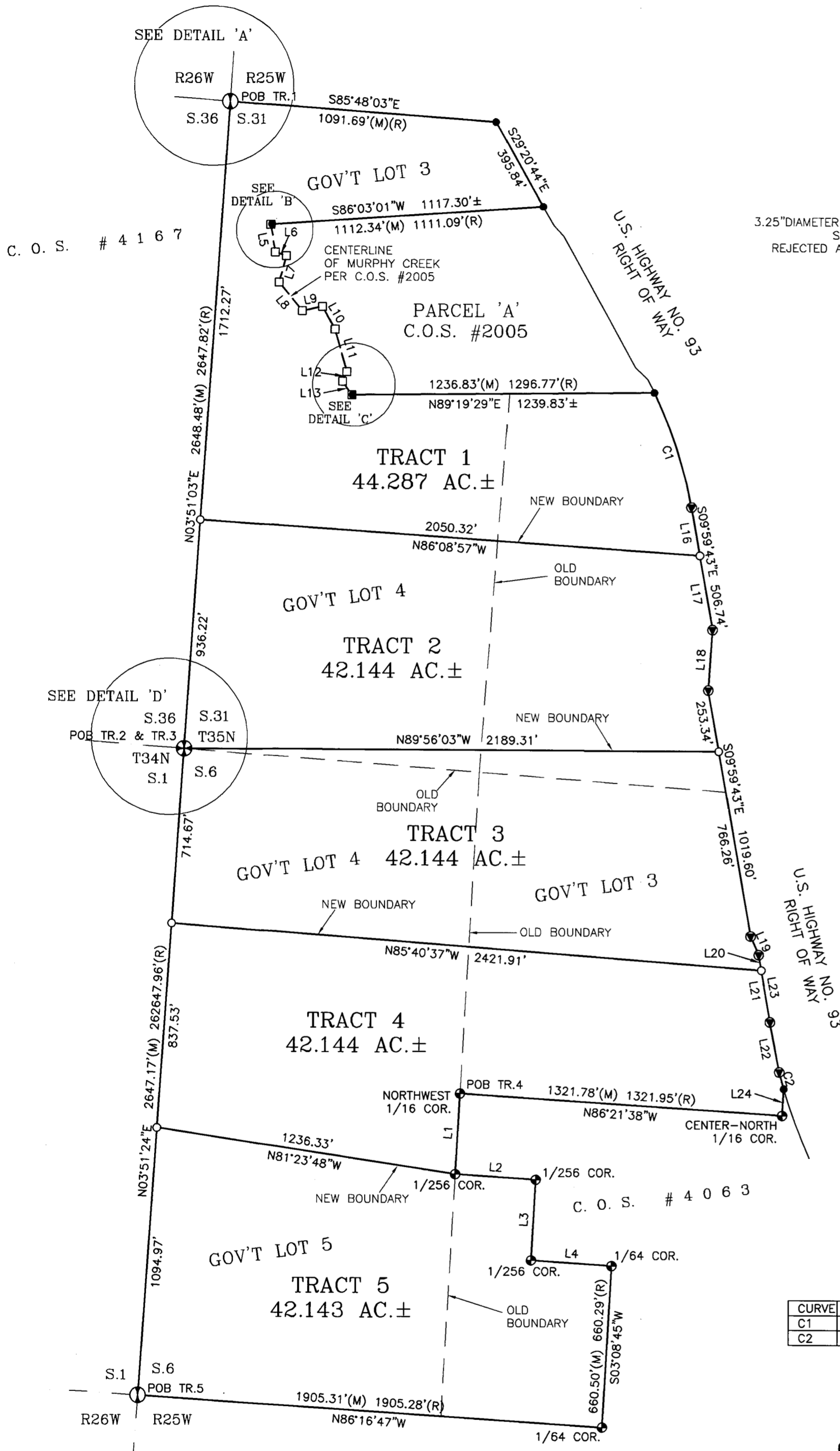
**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

CERTIFICATE OF SURVEY NO. S217RB

OWNER: THE APELAND RANCH, LLC  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: JANUARY 6, 2026

# CERTIFICATE OF SURVEY

GOV'T LOTS 3 & 4, AND E1/2 SW1/4 OF SEC.31, T35N, R25W, AND  
 GOV'T LOTS 3, 4, & 5, AND SE1/4 NW1/4 OF SEC.6, T34N, R25W,  
 P.M.M., LINCOLN COUNTY, MONTANA



**SURVEYOR'S NOTE**  
 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

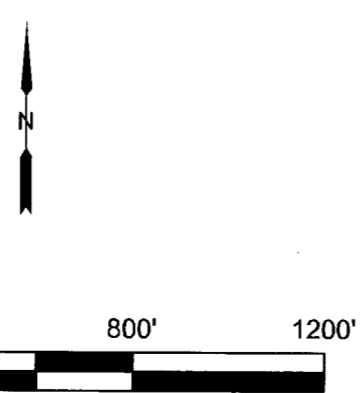
LINE	BEARING	DISTANCE
L1	S03°10'43\"W	329.94(M) 329.92'(R)
L2	S86°20'46\"E	330.77(M) 330.47'(R)
L3	S03°10'58\"W	329.91(M) 330.03'(R)
L4	S86°19'25\"E	330.39(M) 330.46'(R)
L5	S08°58'25\"E	115.49±
L6	S72°24'46\"E	48.51±
L7	S15°44'14\"W	111.55±
L8	S39°24'54\"E	151.03±
L9	N77°43'14\"E	85.09±
L10	S28°40'09\"E	105.17±
L11	S16°05'47\"E	179.88±
L12	S25°02'39\"W	43.37±
L13	S35°17'35\"E	67.63±
L14	S86°03'01\"W	4.96±
L15	N89°19'29\"E	3.00±

LINE	BEARING	DISTANCE
L16	S09°59'43\"E	199.58'
L17	S09°59'43\"E	307.16'
L18	S03°50'01\"W	247.48'
L19	S24°05'15\"E	82.55'
L20	S09°51'22\"E	64.05'
L21	S09°51'22\"E	214.35'
L22	S10°52'09\"E	207.76'
L23	S09°51'22\"E	278.40'
L24	S03°14'53\"W	108.72'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	1869.86'	494.10'	15°08'24\"	S79°20'19\"W	S64°11'55\"W
C2	1999.86'	71.24'	2°02'28\"	N75°45'07\"E	N73°42'39\"E

- LEGEND**
- ⊕ SECTION CORNER, 2" OUTSIDE DIAMETER PIPE WITH PLUG STAMPED 4236S
  - ⊙ WEST 1/4 CORNER, SECTIONS 31 & 6, FOUND AS NOTED
  - PUBLIC LAND SURVEY MONUMENT 3.25" DIAMETER ALUMINUM CAP STAMPED LS9748
  - MONTANA DEPARTMENT OF TRANSPORTATION MONUMENT REBAR WITH 2" DIAMETER ALUMINUM CAP
  - FOUND REBAR WITH PLASTIC CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
  - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
  - COMPUTED POINT
  - POB POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORD DISTANCE PER CITED SURVEYS HEREON

**BASIS OF BEARINGS**  
 MONTANA STATE PLANE GRID, MT83(2011)  
 Distances are US Survey Feet at ground based at:  
 Latitude: N48°44'58.81222"  
 Longitude: W114°52'52.62548"  
 Scale Factor: 0.99985581  
 Convergence: -03°56'11.16"



SHEET 2 OF 2

**SAM CORDI**  
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 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977



CERTIFICATE OF SURVEY NO. S217 RB