

CERTIFICATE OF SURVEY

BOUNDARY LINE ADJUSTMENT

AMENDING LOTS 1 & 2, ECHO FLATS SUBDIVISION, PLAT No. 7181
 SE1/4 NW1/4, SECTION 8, T.30N., R.33W., P.M.MT., LINCOLN COUNTY, MONTANA
 FOR: HALL & EVERGREEN, LLC DATE: APRIL, 2026

PURPOSE OF SURVEY AND CERTIFICATION

We, Jason Hall, Lacey Hall, and Evergreen, LLC, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Lots 1A & 2A are excluded from sanitation review by the DEQ pursuant to ARM 17.36.605(2)(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA".

Jason Hall 4-10-26
 Lacey Hall 4/10/26
 Carole Kordic, Member, Evergreen, LLC 04/10/2026

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Jason Hall & Lacey Hall on this 10 day of April 2026. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

residing in: Libby My Commission expires: 9-17-2027

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Carole Kordic, Member, Evergreen, LLC on this 10 day of April 2026. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

residing in: Libby My Commission expires: 9-17-2027

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS 70400LS 4-8-26
 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 15th of April 2026 A.D.
 Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Byron Sanderson, February, 2026.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS system observation. Angular variation between this survey and Plat No. 7122 is 00°04'56" along the east boundary of Lot 2, between the C1/4 corner and the south right-of-way monument of Chase Cut-Off Road.

REFERENCED SURVEYS

- 1995 - Plat No. 5788, Echo Meadows Subdivision, Kenneth E. Davis, 4975S
- 2001 - Plat No. 6355, Chase View Subdivision, Kenneth E. Davis, 4975S
- 2012 - Plat No. 7122, Martin Subdivision, Alvah F. Hughes, 7322LS
- 2015 - Plat No. 7181, Echo Flats Subdivision, Alvah F. Hughes, 7322LS
- 2025 - COS No. 5169FC, Family Transfer, Byron Sanderson, 70400LS

BOUNDARY ADJUSTMENT NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

COUNTY TREASURER'S CERTIFICATION

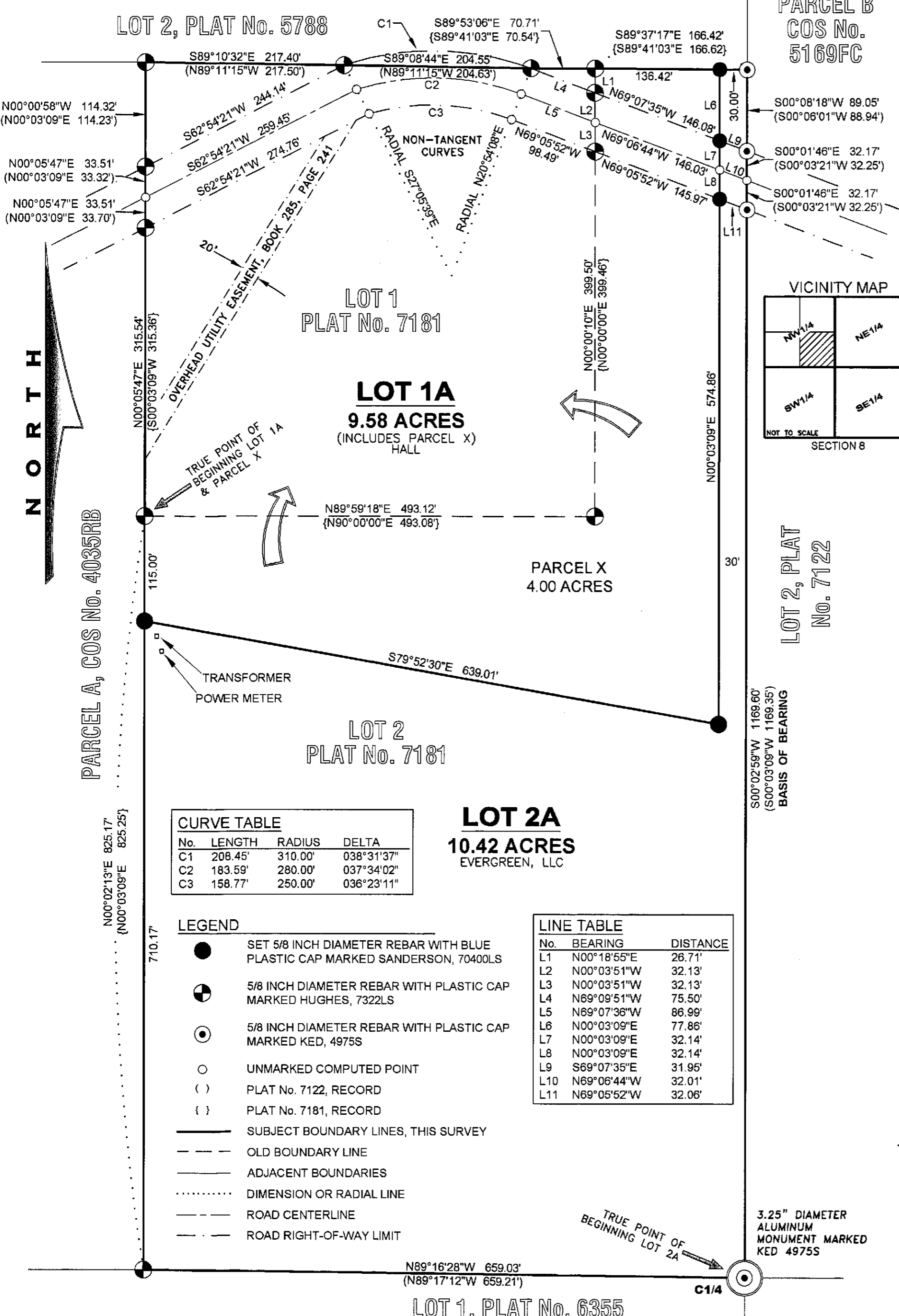
I hereby certify that all real property taxes and special assessments assessed and levied on the property shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Shirley Whitfield for Sadie Coulter 4-13-26
 Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16 day of April 2026, A.D. at 10:10 o'clock

Conna Brown by Jesse Jelen
 Lincoln County Clerk and Recorder Deputy



| No. | LENGTH | RADIUS | DELTA |
|-----|---------|---------|------------|
| C1 | 208.45' | 310.00' | 038°31'37" |
| C2 | 183.59' | 280.00' | 037°34'02" |
| C3 | 158.77' | 250.00' | 036°23'11" |

LOT 2A
 10.42 ACRES
 EVERGREEN, LLC

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
 - ⊙ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - ⊙ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
 - UNMARKED COMPUTED POINT
 - () PLAT No. 7122, RECORD
 - { } PLAT No. 7181, RECORD
 - SUBJECT BOUNDARY LINES, THIS SURVEY
 - - - OLD BOUNDARY LINE
 - ADJACENT BOUNDARIES
 - ⋯ DIMENSION OR RADIAL LINE
 - - - ROAD CENTERLINE
 - - - ROAD RIGHT-OF-WAY LIMIT

| No. | BEARING | DISTANCE |
|-----|-------------|----------|
| L1 | N00°18'55"E | 26.71' |
| L2 | N00°03'51"W | 32.13' |
| L3 | N00°03'51"W | 32.13' |
| L4 | N69°09'51"W | 75.50' |
| L5 | N69°07'36"W | 86.99' |
| L6 | N00°03'09"E | 77.86' |
| L7 | N00°03'09"E | 32.14' |
| L8 | N00°03'09"E | 32.14' |
| L9 | S69°07'35"E | 31.95' |
| L10 | N69°06'44"W | 32.01' |
| L11 | N69°05'52"W | 32.06' |

LEGAL DESCRIPTION: LOT 1A

An irregular tract of land, lying southerly from Troy, Montana, Lincoln County, in the SE1/4 NW1/4, Section 8, T.30N., R.33W., P.M.MT., and more particularly described as follows: Commencing at the southwest corner of Lot 1, Plat No. 7181, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the east boundary of Parcel A, COS No. 4035RB, and the TRUE POINT OF BEGINNING; Thence along said east boundary of said Parcel A, N00°05'47"E, 315.54 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly right-of-way limit of Chase Cut-Off Road; Thence continuing along said east boundary, N00°05'47"E, 33.51 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of said road; Thence continuing along said east boundary, N00°00'58"W, 114.32 feet to an unmarked computed point lying on the centerline of said road; Thence continuing along said east boundary, N00°03'09"E, 33.32 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly right-of-way limit of said road; Thence continuing along the south boundary of said Lot 2, Plat No. 5788; Thence along the south boundary of said Lot 2, S89°10'32"E, 217.40 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of said road; Thence continuing along the south boundary of said Lot 2, S89°08'44"E, 204.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the northerly right-of-way limit of said road; Thence continuing along the south boundary of said Lot 2, S89°37'17"E, 136.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°03'09"W, 77.86 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of said road; Thence S00°03'09"W, 32.14 feet to an unmarked computed point lying on the centerline of said road; Thence S00°03'09"W, 32.14 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of said road; Thence S00°03'09"W, 574.86 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N79°52'30"E, 639.01 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the east boundary of Parcel A, COS No. 4035RB; Thence along the east boundary of said Parcel A, N00°02'13"E, 115.00 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS, and the TRUE POINT OF BEGINNING, containing 9.58 acres. Subject to and together with all appurtenant easements of record.

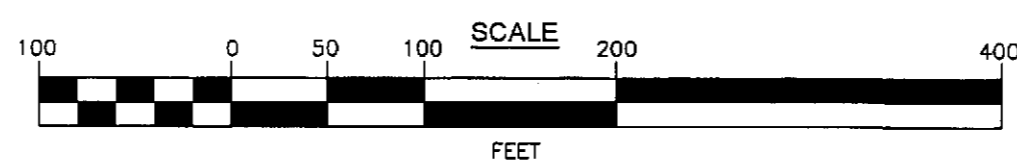
LEGAL DESCRIPTION: PARCEL X

An irregular tract of land, lying southerly from Troy, Montana, Lincoln County, in the SE1/4 NW1/4, Section 8, T.30N., R.33W., P.M.MT., and more particularly described as follows: Commencing at the southwest corner of Lot 1, Plat No. 7181, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the east boundary of Parcel A, COS No. 4035RB, and the TRUE POINT OF BEGINNING; Thence N89°59'18"E, 493.12 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°00'10"E, 399.50 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly right-of-way limit of Chase Cut-Off Road; Thence N00°03'51"W, 32.13 feet to an unmarked computed point lying on the centerline of said road; Thence N00°03'51"W, 32.13 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly right-of-way limit of said road; Thence N00°03'09"E, 32.14 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the south boundary of Lot 2, Plat No. 5788; Thence along the south boundary of said Lot 2, S89°37'17"E, 136.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°03'09"W, 77.86 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of said road; Thence S00°03'09"W, 32.14 feet to an unmarked computed point lying on the centerline of said road; Thence S00°03'09"W, 32.14 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of said road; Thence S00°03'09"W, 574.86 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N79°52'30"E, 639.01 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the east boundary of Parcel A, COS No. 4035RB; Thence along the east boundary of said Parcel A, N00°02'13"E, 115.00 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS, and the TRUE POINT OF BEGINNING, containing 4.00 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 2A

An irregular tract of land, lying southerly from Troy, Montana, Lincoln County, in the SE1/4 NW1/4, Section 8, T.30N., R.33W., P.M.MT., and more particularly described as follows: Commencing at the Center 1/4 corner, said Section 8, a 3.25 inch diameter aluminum capped monument marked KED 4975S, also being the northeast corner of Lot 1, Plat No. 6355, and the TRUE POINT OF BEGINNING; Thence along the north boundary of said Lot 1, N89°16'28"W, 659.03 feet to the southeast corner of Parcel A, COS No. 4035RB, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east boundary of said Parcel A, N00°02'13"E, 710.17 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence S79°52'30"E, 639.01 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N00°03'09"E, 32.14 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of Chase Cut-Off Road; Thence N00°03'09"E, 32.14 feet to an unmarked computed point lying on the centerline of said road; Thence N00°03'09"E, 32.14 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of said road; Thence N00°03'09"E, 77.86 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the northerly right-of-way limit of said road; Thence N00°03'09"E, 32.14 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of said road; Thence S00°03'09"W, 1169.60 feet to the Center 1/4 corner, said Section 8, a 3.25 inch diameter aluminum capped monument marked KED 4975S, also being the northeast corner of Lot 1, Plat No. 6355, and the TRUE POINT OF BEGINNING, containing 10.42 acres. Subject to and together with all appurtenant easements of record.

KSI LAND SURVEYING
 AERIAL DATA COLLECTION
 GEOSPATIAL CONTROL
 LIBBY, MONTANA (406)293-4354



CERTIFICATE OF SURVEY No. S212 RB
 SHEET 1 of 1

EASEMENT 320SSO