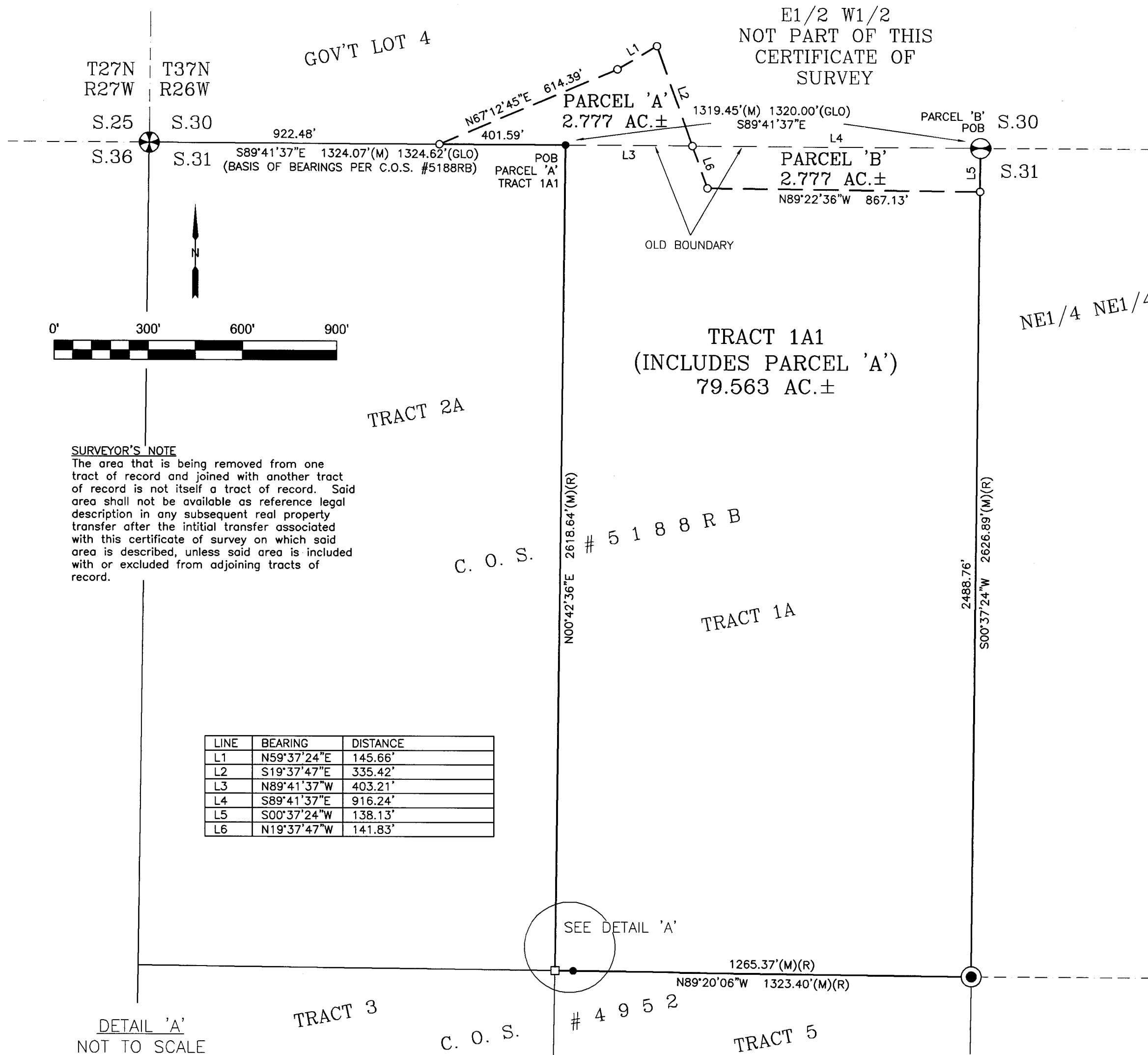


OWNERS: JANE FAIRFIELD, SCOTT FAIRFIELD,  
SANDRA OERTLI, AND QUIRK CATTLE COMPANY  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: FEBRUARY 20, 2026

# CERTIFICATE OF SURVEY

E1/2 NW1/4 OF SEC. 31, & GOV'T LOT 4 & E1/2 W1/2 OF SEC. 30  
T37N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



**SURVEYOR'S NOTE**

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

LINE	BEARING	DISTANCE
L1	N59°37'24"E	145.66'
L2	S19°37'47"E	335.42'
L3	N89°41'37"W	403.21'
L4	S89°41'37"E	916.24'
L5	S00°37'24"W	138.13'
L6	N19°37'47"W	141.83'

**DESCRIPTIONS**

Parcel 'A' (To be added to Tract 1A of Certificate of Survey No. 5188RB)  
That portion of the Government Lot Four (4) and the East one-half of the West one-half (E1/2 W1/2) of Section Thirty (30), Township Thirty-seven North (T37N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Tract 1A of Certificate of Survey No. 5188RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the southerly boundary of said Section Thirty (30); thence North89°41'37"West 401.59 feet along said southerly boundary; thence North67°12'45"East 614.39 feet; thence North59°37'24"East 145.66 feet; thence South19°37'47"East 335.42 feet to the southerly boundary of said Section Thirty (30); thence North89°41'37"West 403.21 feet along said southerly boundary to the point of beginning and containing 2.777 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

Tract 1A1 (Includes Parcel 'A')

That portion of the Government Lot Four (4) and the East One-half of the West One-half (E1/2 W1/2) of Section Thirty (30), and the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section Thirty-one (31), Township Thirty-seven North (T37N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Tract 1A of Certificate of Survey No. 5188RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point being on the south line of said Section Thirty (30); thence North89°41'37"West 401.59 feet along said south line; thence North67°12'45"East 614.39 feet; thence North59°37'24"East 145.66 feet; thence South19°37'47"East 477.25 feet; thence South89°22'36"East 867.13 feet to the easterly boundary of the East one-half of the Northwest one-quarter (E1/2 NW1/4) of said Section Thirty-one (31); thence South00°37'24"West 2488.76 feet along said easterly boundary to the Center one-quarter (C1/4) corner of said Section Thirty-one (31); thence North89°20'06"West 1323.40 feet along the southerly boundary of said East one-half of the Northwest one-quarter (E1/2 NW1/4) to the southwest corner of said East one-half of the Northwest one-quarter (E1/2 NW1/4); thence North00°42'36"East 2618.64 feet along the westerly boundary of said East one-half of the Northwest one-quarter (E1/2 NW1/4) to the point of beginning and containing 79.563 acres of land, gross measure, more or less. All as shown hereon.

Parcel 'B' (To be added to the East One-half of the West One-half (E1/2 W1/2) of Section Thirty (30))

That portion of the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section Thirty-one (31), Township Thirty-seven North (T37N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-quarter (N1/4) corner of said Section Thirty-one (31); thence South00°37'24"West 138.13 feet along the easterly boundary of the East one-half of the Northwest one-quarter (E1/2 NW1/4) of said Section Thirty-one (31); thence North89°22'36"West 867.13 feet; thence North19°37'47"West 141.83 feet to the northerly boundary of said Section Thirty-one (31); thence South89°41'37"East 916.24 feet along said northerly boundary to the point of beginning and containing 2.777 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**OWNERS' CERTIFICATION**

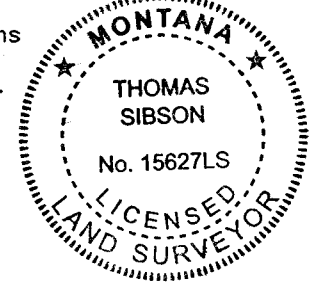
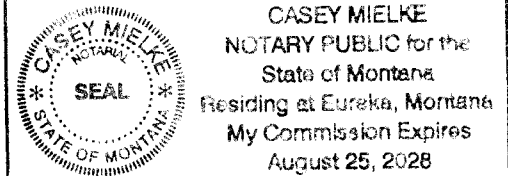
We, Jane Fairfield, Scott Fairfield, Sandra Oertli, and Quirk Cattle Company, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties outside of platted subdivisions and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tracts 1A1 is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as it is greater than 20 acres.

Jane Fairfield, Scott Fairfield, Sandra F. Oertli  
JANE FAIRFIELD, SCOTT FAIRFIELD, SANDY OERTLI

STATE OF Montana, SS  
County of Lincoln

On this 3rd day of March, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jane Fairfield, Scott Fairfield, and Sandy Oertli, known to me to be the persons names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke  
Signature  
Print Name

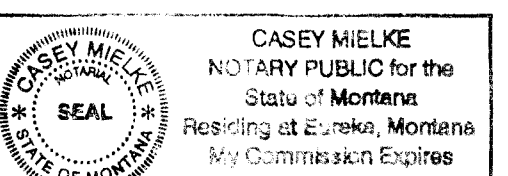


Leland W. Driggs  
LELAND W. DRIGGS, President  
QUIRK CATTLE COMPANY

STATE OF Montana, SS  
County of Lincoln

On this 3rd day of March, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Leland W. Driggs, President of the Quirk Cattle Company, known to me to be the person name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke  
Signature  
Print Name



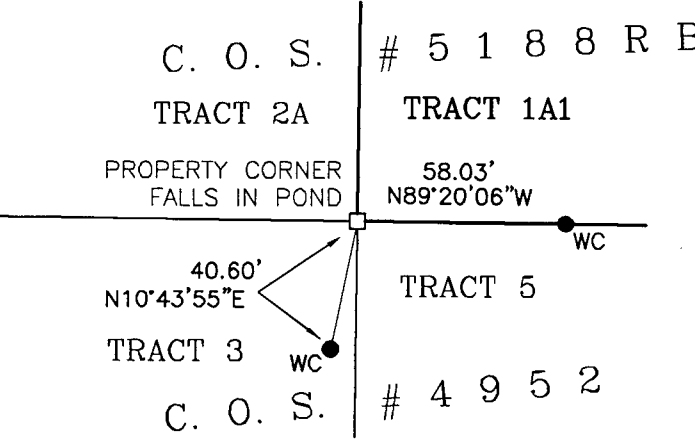
**CERTIFICATE OF SURVEYOR**

THOMAS SIBSON REGISTRATION NO. 15627LS A.  
EXAMINED: 24 March 2026  
STEVEN A. BOYER  
EXAMINING LAND SURVEYOR REG. NO. 97506LS  
STATE OF MONTANA  
County of Lincoln SS

Filed on the 26 day of March,  
A.D. 2026 at 8:48 o'clock A. M.

Carina Drown  
CLERK AND RECORDER  
BY: Thomas Sibson  
DEPUTY

INSTRUMENT REC. NO. 320208



**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated this 24th day of March, 2026.  
Sedavis Carlsberg by K. Randall

