

OWNERS: DIXIE LYNN LINNELL & BRIAN LANE LINNELL
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: FEBRUARY 20, 2026

CERTIFICATE OF SURVEY

NE1/4, SEC. 1, T36N, R28W, P.M.,M.,
 LINCOLN COUNTY, MONTANA

DESCRIPTIONS

PARCEL 2A

That portion of the Northeast one-quarter (NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Parcel Two (2) of Certificate of Survey No. 1635, records of Lincoln County, Montana; thence South85°28'12"East 386.01 feet; thence South85°20'03"East 79.23 feet; thence South05°10'48"West 277.67 feet; thence North86°27'37"West 179.99 feet; thence South04°35'12"West 326.56 feet; thence South85°22'36"East 179.77 feet; thence South86°22'34"East 580.82 feet to the easterly boundary of said Section One (1); thence South04°30'44"West 42.09 feet along said easterly boundary; thence North85°25'55"West 928.60 feet; thence North85°03'58"West 113.49 feet; thence North04°30'33"East 640.31 feet to the point of beginning and containing 5.939 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with the Access and Utility Easement as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL 2B

That portion of the Northeast one-quarter (NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of Parcel 'B' of Certificate of Survey No. 386, records of Lincoln County, Montana; thence North85°22'36"West 179.77 feet; thence North04°35'12"East 326.56 feet; thence South86°27'37"East 179.99 feet; thence South05°03'58"West 53.97 feet; thence South04°31'58"West 276.00 feet to the point of beginning and containing 1.354 acres of land, gross measure, more or less. All as shown hereon.

Together with the Access and Utility Easement as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Dixie Lynn Linnell and Brian Lane Linnell, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties outside of platted subdivisions and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Parcel 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval;" and, Parcel 2B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a), "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel."

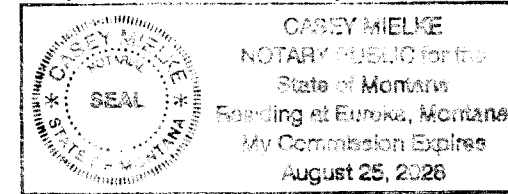
Dixie Lynn Linnell
 Dixie Lynn Linnell

Brian Lane Linnell
 Brian Lane Linnell

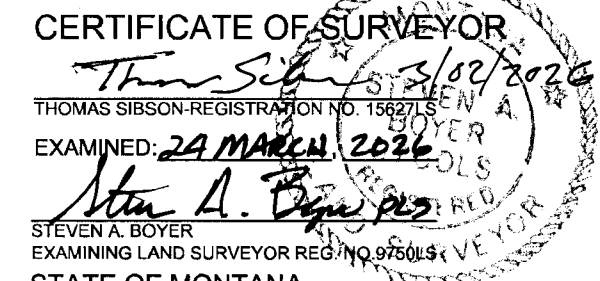
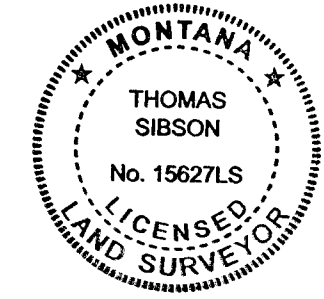
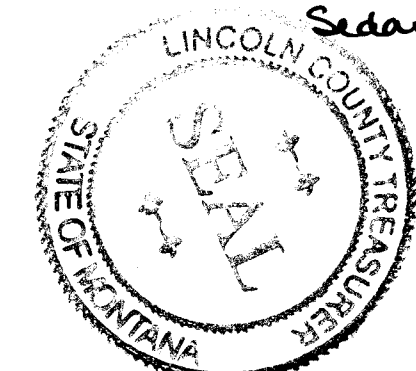
STATE OF Montana)
 County of Lincoln) SS

On this 20th day of February, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Dixie Lynn Linnell and Brian Lane Linnell known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

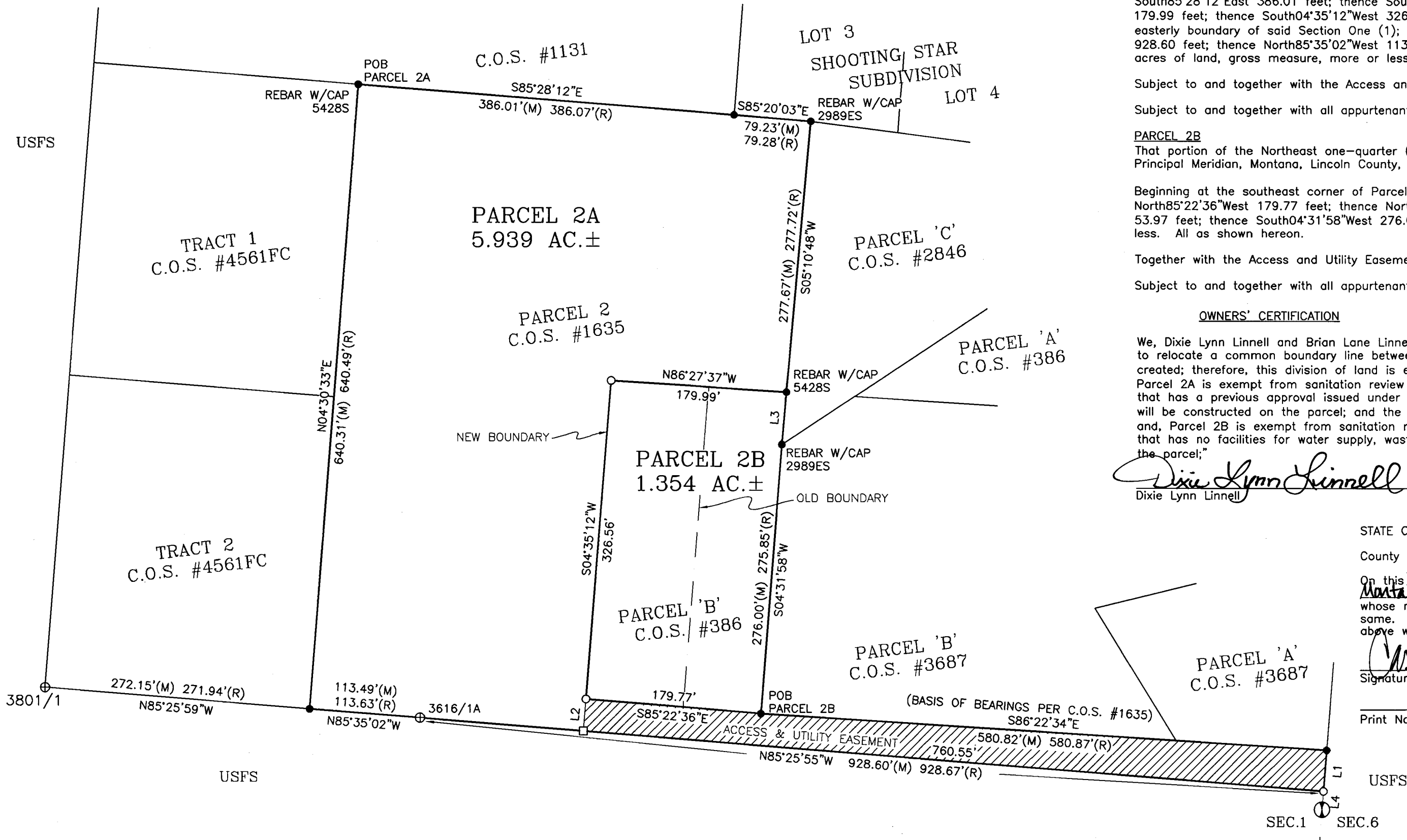
Casey Mielke
 Signature
 Print Name Casey Mielke



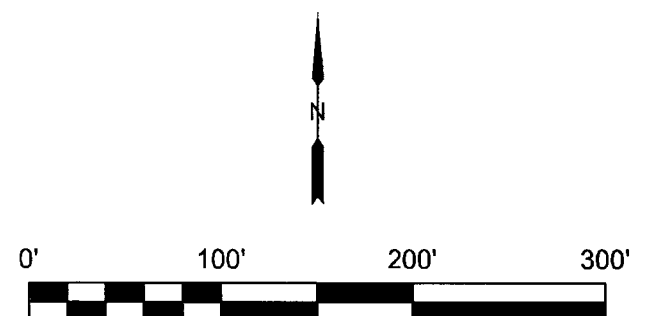
Treasurer Certification
 Dated 24th day of March 2026
 Sedaris Carllang by K. Randall



CERTIFICATE OF SURVEYOR
Thomas Sibson
 THOMAS SIBSON
 REGISTRATION NO. 15627LS
 EXAMINED: 24 MARCH 2026
Steven A. Boyer
 STEVEN A. BOYER
 EXAMINING LAND SURVEYOR REG. NO. 9760LS
 STATE OF MONTANA SS
 County of Lincoln
 Filed on the 24 day of March
 A.D. 2026 at 3:33 o'clock P. M.
Cecilia Olson
 CLERK AND RECORDER
 BY: *Dixie Lynn Linnell*
 DEPUTY
 INSTRUMENT REC. NO. 320185



LINE	BEARING	DISTANCE
L1	S04°30'44"W	42.09'(M)(R)
L2	N04°34'05"E	32.69'
L3	S05°03'58"W	53.97'
L4	S04°30'44"W	18.69'(M) 19.13'(R)



- LEGEND**
- ⊙ EAST ONE-QUARTER (E1/4) CORNER, SECTION ONE (1) 2.5" DIAMETER BRASS CAP STAMPED 2989ES
 - ⊕ 3.5" DIAMETER BRASS CAP, CORPS OF ENGINEERS DESIGNATION ID AS SHOWN
 - FOUND 5/8" REBAR (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24' REBAR WITH PLASTIC CAP STAMPED 15627LS
 - COMPUTED POINT
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE
 - POB POINT OF BEGINNING

SURVEYOR'S NOTE
 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

CERTIFICATE OF SURVEY NO. 520988