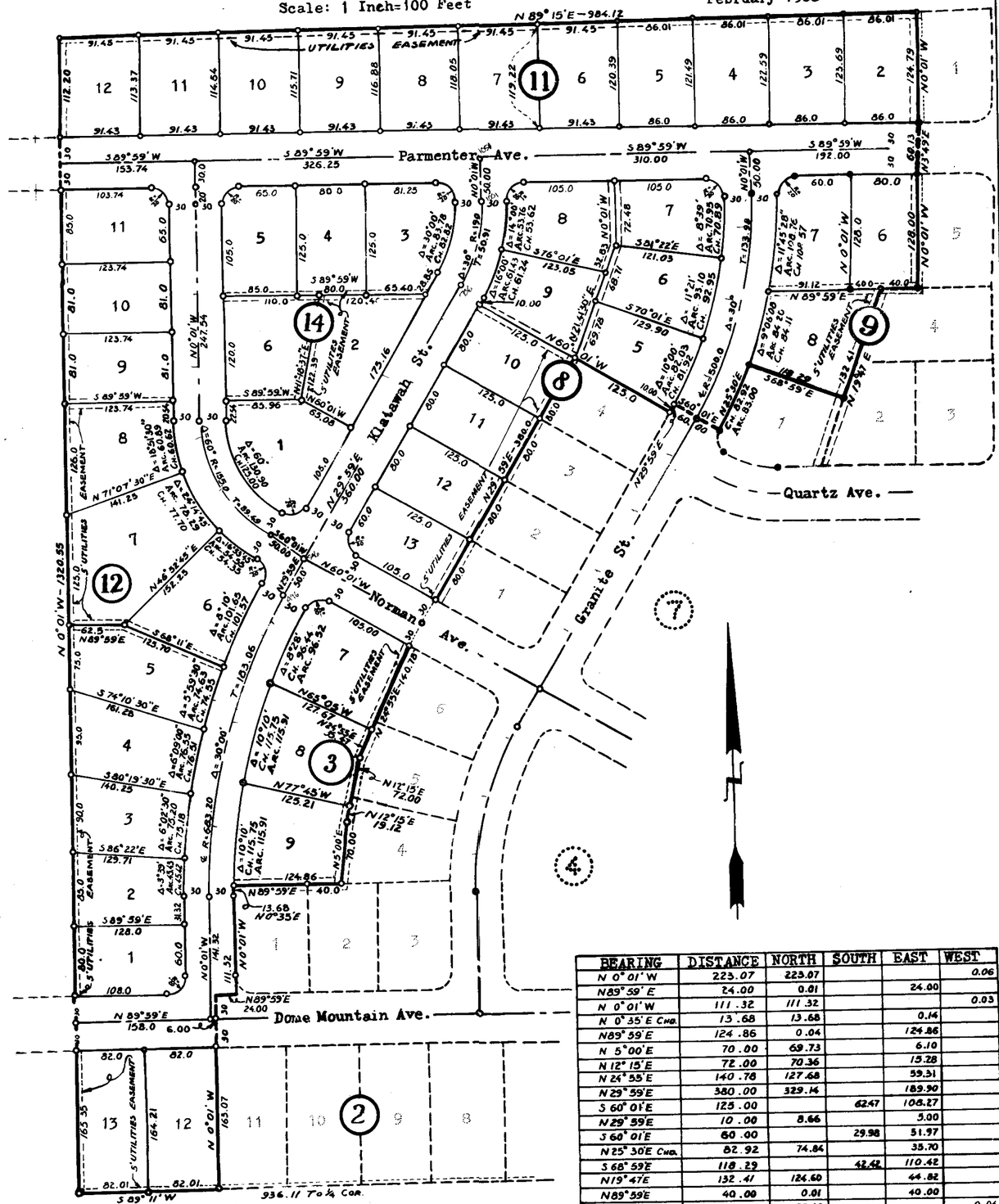
LINCOLN COUNTY, MONTANA
WOODWAY PARK 2nd ADDITION
LOCATED IN THE NE¼ OF SECTION 5

Twp. 30N., R. 31W., M.P.M.

Scale: 1 Inch=100 Feet — February 1968



BEARING	DISTANCE	NORTH	SOUTH	EAST	WEST
N 0° 01' W	223.07	223.07			0.06
N89° 59' E	24.00	0.01		24.00	
N 0° 01' W	111.32	111.32			0.03
N 0° 35' E Chd.	13.68	13.68		0.14	
N89° 59' E	124.86	0.04		124.86	
N 5° 00' E	70.00	69.73		6.10	
N 12° 15' E	72.00	70.36		15.28	
N 24° 55' E	140.78	127.68		59.31	
N 29° 59' E	380.00	329.14		189.90	
S 60° 01' E	125.00		62.47	108.27	
N 29° 59' E	10.00	8.66		5.00	
S 60° 01' E	60.00		29.98	51.97	
N 25° 30' E Chd.	82.92	74.84		35.70	
S 68° 59' E	118.29		42.42	110.42	
N 19° 47' E	132.41	124.60		44.82	
N89° 59' E	40.00	0.01		40.00	
N 0° 01' W	128.00	128.00			0.04
N 3° 49' E	60.13	60.00		4.00	
N 0° 01' W	124.79	124.79			0.04
S 89° 15' W	984.12		12.88		984.05
S 0° 01' E	1,320.55		1,320.55	0.38	
N89° 11' E	164.02	2.34		164.00	
		1,468.27	1,468.30	984.15	984.20

Ninneman Engineering — Troy, Montana JN P.F. 2469

SURVEYOR'S CERTIFICATE

State of Montana) ss
County of Lincoln)

I, the undersigned, J. E. Ninneman, being first duly sworn deposes and says:
That I am a Civil Engineer and Land Surveyor, Montana License No. 534, E.L.S.
That between September 21, 1967 and February 21, 1968, under my supervision, Woodway Park Second Addition was platted and surveyed as shown on the annexed plat and Certificate of Dedication the same was done in accordance with the provision of Volume 1 Title 11, Chapter VI, revised Codes of Montana 1947, being sections 11-601 to 11-[illegible] inclusive of said Codes.

Dated this 6th day of March 1968.

Subscribed and sworn to before me this 6th day of March 1968.

Notary Public for the State of Montana
residing at Libby Montana
My Commission expires June 26 1968

COUNTY SURVEYOR'S CERTIFICATE

I, IRA C. MILLER, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Woodway Park Second Addition, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 11 day of March 1968.

Ira C. Miller
County Surveyor

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

We, the undersigned James L. Sloan, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor L. Vaughn, Clerk and Recorder of said County do hereby certify that the accompanying plat of Woodway Park Second Addition, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 6th day of March 1968

Dated this 6th day of March 1968

James L. Sloan
Chairman, Board of County Commissioners

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana

SANITARY RESTRICTION

State of Montana) ss
County of Lincoln)

This plat and filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana

Restrictions Removed Jan 5 1971

CERTIFICATE OF DEDICATION

I, James Byron Rouse, the undersigned, a single man of, Libby, Montana, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into Lots, blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana, to wit:

Beginning at a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 936.11 feet S 89°11' W from the East ¼ Corner of the said Section 5:
thence N 0°01' W 223.07 feet; thence N 89°59' E 24.00 feet; thence N 0°01' W 111.32 feet; thence N 0°35' E 13.68 feet; thence N 89°59' E 124.86 feet; thence N 5°00' E 70.00 feet; thence N 12°15' E 72.00 feet; thence N 24°55' E 140.78 feet; thence N 29°59' E 380.00 feet; thence S 60°01' E 125.00 feet; thence N 29°59' E 10.00 feet; thence S 60°01' E 60.00 feet; thence N 25°30' E 82.92 feet; thence S 68°59' E 118.29 feet; thence N 19°47' E 132.41 feet; thence N 89°59' E 40.00 feet; thence N 0°01' W 128.00 feet; thence N 3°49' E 60.13 feet; thence N 0°01' W 124.79 feet; thence S 89°15' W 984.12 feet; thence S 0°01' E. 1320.55 feet; thence N 89°11' E along said east-west centerline of the said Section 5 a distance of 164.02 feet to the point of beginning.

The said tract of land, containing 17.934 acres, more or less to be known and designated as Woodway Park Second Addition and the lands included in all streets avenues or thoroughfares, as shown on the said plat are hereby granted and donated to the use of the public forever.

A five foot easement for utility purposes is hereby reserved as shown on the said plat.

The dedication of this plat is made upon the conditions and covenants following, which are hereby made to run with the land and to be binding on each and every grantee or successor in the ownership of each and every one of the lots shown to wit:

1. No lot shall be used except for residential purposes. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwelling not to exceed two stories in height and a private garage for not more than two cars.
2. No house or structure shall be moved from a point outside of the plat to a point with in the same.
3. No dwelling, exclusive of attached garage, shall be permitted on any lot with a ground floor area of less than 900 square feet. No dwelling shall be permitted on any lot at a cost of less than $10,000.00 exclusive of the land price, based upon cost levels prevailing on the date this plat is filed.
4. No building shall be located on any lot nearer than 25 feet to the front lot line, or nearer than 15 feet to any side street line. No building shall be located nearer than 5 feet to an interior lot line, except that no side yard shall be required for a garage or other permitted accessory building located 70 feet or more from the building setback line. No dwelling shall be located on any interior lot nearer than 25 feet to the rear lot line.
5. No dwelling shall be erected on any lot having a width of less than 70 feet at the minimum building setback line nor shall any dwelling be erected on any lot having an area of less than 10,000 square feet.
6. No noxious or offensive activity shall be carried on upon any lot, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighborhood.
7. No structure of a temporary character, trailer, basement, tent, shack, garage, barn or other outbuildings shall be used on any lot at any time as a residence either temporarily or permanently.
8. No animals, livestock, or poultry of any kind shall be raised, bred or kept on any lot, except that dogs, cats or other household pets may be kept provided they are not kept, bred or maintained for any commercial purpose.
9. Invalidation of any one of these covenants by judgement or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

James Byron Rouse
James Byron Rouse

State of Montana) ss
County of Lincoln)

On this 8 day of March, 1968, before me, a Notary Public in and for the State of Montana, personally appeared James Byron Rouse known to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public for the State of Montana
residing at Libby
My commission expires: June 26 1968

WOODWAY PARK FIRST ADDITION

LINCOLN COUNTY, MONTANA

LOCATED IN THE NW1/4 OF SECTION 4 & THE NE1/4 OF SECTION 5-T30N-R31WMPM

APRIL, 1963

SCALE: 1" = 100'

DICATION

ENT AND CONSTRUCTION, INC, a corporation organized under and platted into lots, blocks and streets the land shown hereon, to be unty of Lincoln and State of MONTANA; said land being described

action 5; T30N; R31WMPM; thence S89°11'W along the southerly line of 936.11 feet; thence N0°01'W a distance of 223.07 feet; thence N89°59'E f 111.32 feet; thence along the arc of a curve to the right with a central 13.68 feet; thence N89°59'E a distance of 124.86 feet; thence N5°00'E a 2.00 feet; thence . 24°55'E a distance of 140.78 feet; thence N29°59'E a f 125.00 feet; thence N29°59'E a distance of 10.00 feet; thence S60°01'E to the left with a central angle of 30°00', a radius of 530.00 feet and eet; thence S68°59'E a distance of 118.29 feet; thence N19°47'E a distance st; thence N0°01'W a distance of 128.00 feet; thence N3°49'E a distance of the northerly line of said SE¼ of the NE¼ of Section 5; thence N89°13'E ance of 116.01 feet to the NE corner thereof; thence N89°35'E along the a distance of 30.00 feet; thence S0°01'E a distance of 60.00 feet; thence distance of 324.40 feet; thence N89°36½'E a distance of 125.00 feet; thence stance of 10.00 feet; thence S0°01'E a distance of 250.00 feet; thence °01'E a distance of 172.50 feet; thence S89°36½'W a distance of 180.00 feet; rly line of said SW¼ of the NW¼ of Section 4; thence S89°36½'W along of 120.00 feet to the point of beginning. A park is hereby dedicated se forever the streets as shown hereon. as shown & described hereon.
easement for drainage is hereby reserved as shown on the plat.
covenants following, which are hereby made to run with the land and to he ownership of each and every one of the lots shown, to-wit:
hall be erected, altered, placed or permitted to remain on any lot other than one detached rivate garage for not more than two cars
e plat to a point within the same.
any lot with a ground floor area of less than 900 square feet. No dwelling shall be e of the land, price, based upon cost levels prevailing on the date this plat is filed.
the front lot line, or nearer than 15 feet to any side street line. No building shall be o side yard shall be required for a garage or other permitted accessory building ling shall be located on any interior lot nearer than 25 feet to the rear lot line.
than 70 feet at the minimum building setback line nor shall any dwelling be erected

ot, nor shall anything be done thereon which may be or may become an annoyance or

shack, garage, barn or other outbuilding shall be used on any lot at any time as a

ed or kept on any lot, except that dogs, cats or other household pets may be kept ommercial purpose.
court order shall in no wise affect any of the other provisions which shall remain

Inc., a corporation pursuant to resolutions of its Board of Directors, duly ed by WILLIAM W. MAIN, its president, and by RICHARD F. MAIN, ixed this 11th day of April, 1963.

Richard F. Main
RICHARD F. MAIN, Secy.

OMENT & CONSTRUCTION, INC.

WLEDGEMENT

peared WILLIAM W. MAIN and RICHARD F. MAIN, to me known to DEVELOPMENT AND CONSTRUCTION, INC., the corporation which owledged said instrument to be the free and voluntary act and deed mentioned, and under oath, stated that they were authorized to s corporate seal of said corporation.
ar in this certificate above written.

Notary Public in and for the State of Montana
Residing at Libby

R'S CERTIFICATE

d Surveyor of the State of Montana, do hereby certify that the ctual survey made during the month of April, 1963, under my uments have been set; and that the said plat was made in 1947.

R. M. Spafford
Registered Land Surveyor
Montana License No. 2057 S

WLEDGEMENT

April, 1963.

Notary Public in and for the State of Montana
Residing at Libby

COMMISSIONERS

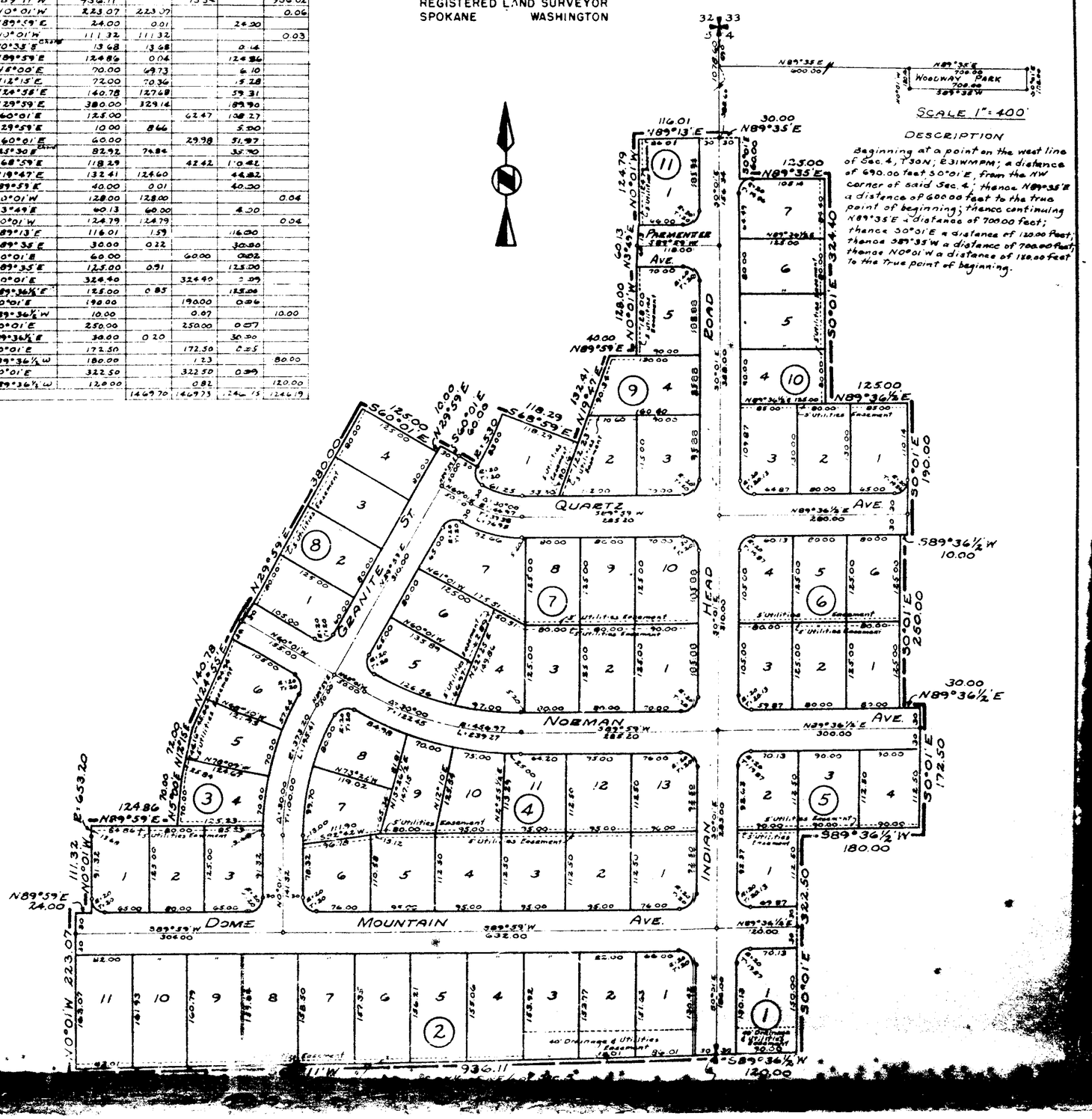
1963.

Lincoln County Commissioners Chairman
member
member

Y TREASURER

platted land have been fully paid this day of , 1963.

BEARING	DISTANCE	NORTH	SOUTH	EAST	WEST
S89°11'W	936.11		13.34		936.02
N0°01'W	223.07	223.07			0.06
N89°59'E	24.00	0.01		24.00	
N5°00'E	111.32	111.32			0.03
N0°33'E calc	13.68	13.68		0.14	
N89°59'E	124.86	0.04		124.86	
N5°00'E	70.00	69.73		6.10	
N12°15'E	72.00	70.36		15.28	
N24°55'E	140.78	127.68		59.31	
N29°59'E	380.00	329.14		189.90	
S60°01'E	125.00		62.47	108.27	
N29°59'E	10.00	8.66		5.00	
S60°01'E	60.00		29.98	51.97	
N25°30'E calc	82.92	74.84		35.70	
S68°59'E	118.29		42.42	110.42	
N19°47'E	132.41	124.60		44.82	
N89°59'E	40.00	0.01		40.00	
N0°01'W	128.00	128.00			0.04
N3°49'E	60.13	60.00		4.00	
N0°01'W	124.79	124.79			0.04
N89°13'E	116.01	1.59		116.00	
N89°35'E	30.00	0.22		30.00	
S0°01'E	60.00		60.00	0.02	
N89°35'E	125.00	0.91		125.00	
S0°01'E	324.40		324.40	2.09	
N89°36½'E	125.00	0.85		125.00	
S0°01'E	190.00		190.00	0.26	
S89°36½'W	10.00		0.07		10.00
S0°01'E	250.00		250.00	0.07	
N89°36½'E	30.00	0.20		30.00	
S0°01'E	172.50		172.50	0.25	
S89°36½'W	180.00		1.23		80.00
S0°01'E	322.50		322.50	0.99	
S89°36½'W	120.00		0.82		120.00
		1469.70	1469.73	1.24	1246.19



WOODWORTH SUBDIVISION
S 1/2, Sec. 17, T36N R27W P.M., M., Lincoln County, MT.

C. OF S. NO. 1724
Fd. LAUTEREN REBAR
1/4
S. 89°11'00" W.
1310.20'
18 17
635.91'
S. 41°41'18" E.
10.93'
Fd. SANDS REBAR PER C. OF S. NO. 1724
2700.96'
2709.14'
624.17'
2620.40'
674.29'
N. 89°52'00" E.
CENTER 1/4 CNR PER C. OF S. NO. 1178
1320.07'
1/16 CNR PER C. OF S. NO. 1178
2712.09'
N. 19°28'19" W.
394.53'
2717.35'
1614.92'
Δ=25°06'40"
L=162.16'
R=370.00'
N. 05°38'21" E.
106.74'
67.09'
39.65'
Δ=75°49'29"
L=98.99'
R=80.00'
N. 86°05'30" W.
671.45'
60' COUNTY ROAD
S. 86°05'30" E.
160.18'
GOVT LOT 1
667.09'
S. 76°27'16" W.
45.62'
S. 69°32'18" E.
65.72'
Δ=35°29'11"
L=204.39'
R=330.00'
GOVT LOT 2
Δ=39°21'28"
L=114.65'
R=165.50'
N. 29°50'49" W.
255.93'
Δ=38°40'52"
L=256.54'
R=380.00'
BLACK LAKE ROAD - 60' COUNTY ROAD
N. 68°31'42" W.
154.38'
Δ=59°00'38"
L=175.09'
R=170.00'
N. 09°31'04" W.
45.27'
Δ=85°26'19"
L=417.53'
R=280.00'
Δ=52°06'44"
L=254.67'
R=280.00'
S. 85°02'38" W.
958.58'
Δ=83°19'35"
L=162.86'
R=280.00'
N. 28°22'13" E.
RADIAL
1072.66'
LOT 1
70.588 ACRES
2024.79'
GOVT LOT 6
GOVT LOT 7
LOT 2
29.416 ACRES
N. 0°41'46" W.
N. 10°21'37" E.
1097.17'
N. 0°38'30" W.
N. 0°14'29" W.
S. 0°28'10" E.
POB
18 17
19 20
1320.92'
N. 89°32'29" E.
Fd. BLM BRASS CAP
1320.92'
2641.84'
S 1/4 COR Fd. BLM BRASS CAP
N. 89°38'20" E.
1317.45'
Fd. DKM REBAR

BASIS OF BEARINGS:
FROM WEST 1/4 CORNER TO SOUTH 1/4 CORNER: S. 44°42'49" E. 3771.00' COMPUTED PER C. OF S. NO. 1178

LEGEND
O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED

SCALE ~1" = 200'
0 100' 200' 400'

NOTE: SEE SECTION BREAKDOWN PER C. OF S. NO. 1178

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6885
KALISPELL, MONTANA 59901

LINCOLN COUNTY, MONTANA

A PLAT OF:

WOOLERY SUBDIVISION

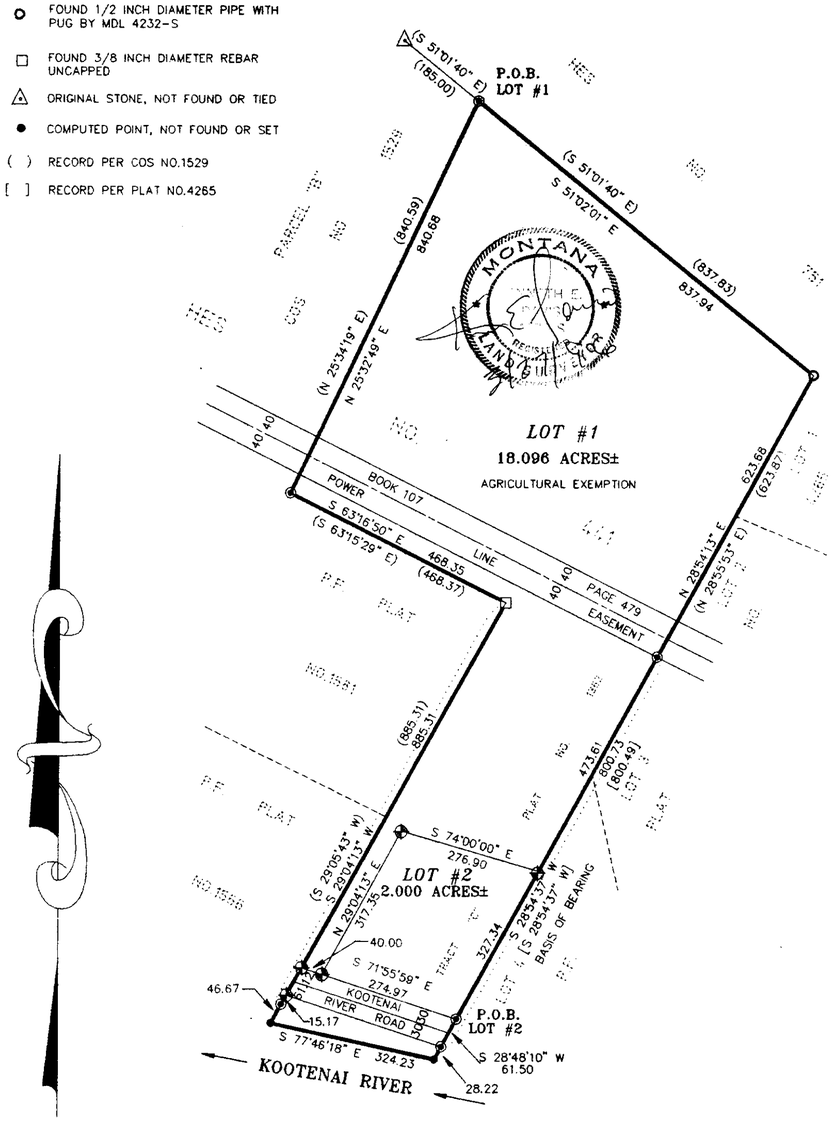
A PART OF HES 441

IN SECTION 24, TWP 31N., R 32W., P.M.M.

FOR: G. WOOLERY DATE: MARCH 1996

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND 1/2 INCH DIAMETER PIPE WITH PUG BY MDL 4232-S
- FOUND 3/8 INCH DIAMETER REBAR UNCAPPED
- ORIGINAL STONE, NOT FOUND OR TIED
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1529
- [ ] RECORD PER PLAT NO.4265



PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this division made outside of a platted subdivision by sale or agreement to buy and sell where the parties to the transaction enter a covenant running with the land and revocable only by mutual consent of the governing body and the property owner that the divided land will be used exclusively for agricultural purposes pursuant to Section 76-3-207(c), M.C.A.

DATE: 27 March 1996 Darryl D. Woolery

27 March 1996 Maria E. Woolery

STATE OF MONTANA
County of Lincoln

On this 27th day of MARCH, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared GARY H AND MARIA E WOOLERY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Burt McCully Notary Public — 3/22/2000 My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of May 1996.

Geri A Miller by Tanya R. Mehrens - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Kootenai River Road. The road surface is approximately 20 feet wide.

Kenneth E. Davis, PLS Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Woolery Subdivision, a minor subdivision, under my supervision, during the month of MARCH, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.207, Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots, areas as shown hereon; and that the said platted area was laid out as the ground according to law.

Dated this 27 day of MARCH, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, Darryl D. Woolery, Maria E. Woolery the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1
Agricultural Exemption

A tract of land near Libby in Lincoln County, Montana, being a part of Homestead Entry Survey No. 441 (HES) and being a part of that Tract "C" per Plat No. 1362 in Section 24, Twp. 31 N. R. 32 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. 24 inch long rebar with a plastic cap stamped: MDL 4232-S reported to mark the Northwest Corner of that Tract "C" per Plat No. 1362 and as shown on C. of S. No. 1529 from which bears S 51°01'40" E 185.00 feet from a stone monument scribed "X" 4 HES 441; thence, from said point of beginning S 51°02'01" E 837.94 feet along the easterly line of said HES No.441 to a 1/2 inch dia. pipe with a plug stamped: MDL 4232-S reported to mark the Northeast Corner of said Tract "C" as shown on Plat No. 1362 and C. of S. No. 1529; thence, S 28°54'13" W 623.68 feet along the southeast line of said tract and the westerly line of Strip Terrace Subdivision P.F. Plat No. 4265; thence, continuing along said lines S 28°54'37" W 473.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 74°00'00" W 276.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 29°04'13" W 317.35 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71°55'59" E 274.97 feet along said northerly Right-of-Way line to a 5/8 inch dia. 24 inch long rebar capped: MDL 4232-S located at the intersection of the northerly Right-of-Way line of Strip Terrace Subdivision; thence, S 28°48'10" W 61.50 feet along said westerly line of Strip Terrace Subdivision to a 5/8 inch dia. 24 inch long rebar capped: MDL 4232-S located on the southerly Right-of-Way line of said Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, continuing along said line S 28°48'10" W 28.22 feet to a computed point on the right bank of the Kootenai River; thence, along said right bank N 77°46'18" W 324.23 feet to a computed point at the intersection of said right bank of the Kootenai River to the easterly line of that tract as shown on P.F. Plat No. 1566; thence, N 29°04'13" E 46.67 feet along said easterly line to a 5/8 inch dia. 24 inch long rebar capped: MDL 4232-S; thence, continuing along said line N 29°04'13" E 15.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on said southerly Right-of-Way line of Kootenai River Road; thence, N 29°04'13" E 61.12 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly Right-of-Way line of said Kootenai River Road; thence, N 29°04'13" E 809.02 feet along the easterly line of said P.F. Plat No. 1566 and P.F. Plat No. 1581 to a 3/8 inch dia. rebar (uncapped) marking the Northeast Corner of that tract as shown on said C. of S. No. 1581; thence, N 63°16'50" W 468.35 feet along the northeasterly line of said C. of S. No. 1581 to a 5/8 inch dia. 24 inch long rebar capped: MDL 4232-S reported to mark the Northeast Corner of Parcel "A" per C. of S. No. 1529; thence, N 25°32'49" E 840.68 feet along the southeasterly line of Parcel "B" per C. of S. No. 1529 to the point of beginning.

The aforedescribed tract of land (Lot 1 Agricultural Exemption) contains 18.096 acres, more or less, and is subject to an 80.00 foot wide P.P. & L. power line easement per Book 107 Page 479 and a 60.00 foot wide easement known as Kootenai River Road crossing through the southwesterly end of subject tract Lot 1, as shown hereon.

DESCRIPTION OF LOT 2

A tract of land near Libby in Lincoln County, Montana, being a part of Homestead Entry Survey No. 441 (HES) and being a part of that Tract "C" per Plat No. 1362 in Section 24, Twp. 31 N, R. 32 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. 24 inch long rebar capped: MDL 4232-S located on the northeasterly Right-of-Way line of a 60.00 foot wide easement known as Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, from said point of beginning N 28°54'37" E 327.34 feet along the westerly line of Strip Terrace Subdivision to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 74°00'00" W 276.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 29°04'13" W 317.35 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly line of said 60.00 foot wide easement known as Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71°55'59" E 274.97 feet along the northerly Right-of-Way line of said Kootenai River roadway.

The aforedescribed Lot 2 contains 2.00 acres, more or less.?

The above described tract of land is to be known and designated as Woolery Subdivision Lincoln County, Montana.

Dated this 27 day of March, 1996 A.D.

Darryl D. Woolery and Maria E. Woolery

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud Duchow DATE: 5-8-96

APPROVED: Gerald R Comer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 8th day of May 1996 A.D. at 9:05 o'clock A.m.

Conrad N Cummings by Jeannie Dexoris
County Clerk and Recorder Deputy

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 565/

Sanitary Restrictions Removed D.F. #56250

WORKMAN TO RICHMOND

IN THE N½ SW¼ SW¼ SECTION 27 TWP. 35 N., R. 27 W., M.P.M.

April, 1974

Lincoln County, Montana

30' 30'

Sta. 684+20

291.0'

1320.59' (FROM WORKMAN SURVEY OF MARCH, 1973)

U.S.F.S. Project 856 Pinkham Creek

Right of way N44°26'W = 1.28 A.

30' 30'

WORKMAN

8.76 A.

9.97 A.

N½ SW¼ SW¼

S½ SW¼ SW¼

M 20.0 N

Scale:

100 50 0 feet 100 200 300 400 500

28 27

33 34

DESCRIPTION

That part of the N½ SW¼ SW¼ of Section 27 Twp. 35 N., R. 27 W., M. P. M. lying adjacent to and southwesterly from U. S. F. S. Project 856 Pinkham Creek, containing 8.76 acres, more or less.

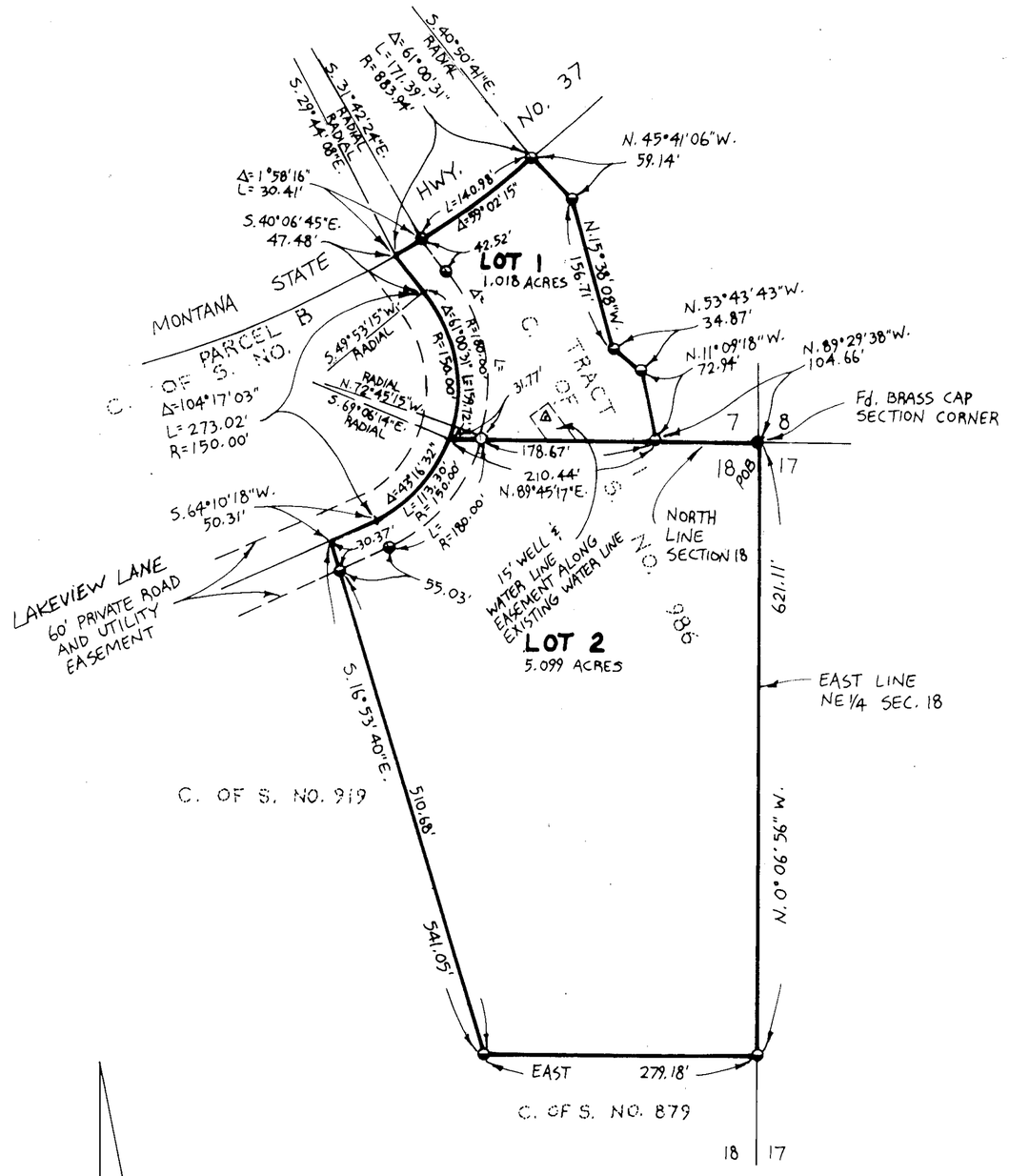
The foregoing plat was prepared from records only.

Ninneman Engineering ~ Troy, Montana

Plat # 2185

Plat # 2132

A FINAL PLAT OF
Wymer Subdivision
SE 1/4, Sec. 7 and NE 1/4, Sec. 18, T36N R27W, P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR 2516-S PER C. OF S. NO. 986
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

APPROVED: 12-30, 1998
BY Bill J. Boeddeker

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

172084

CERTIFICATE OF DEDICATION

WE, RONALD & ALMA FRANCE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST ¼ OF SECTION 7 AND THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M. LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SECTION 18; THENCE ALONG THE NORTH LINE OF THE NORTHEAST ¼ OF SECTION 18 NORTH 89°29'38" WEST 104.66 FEET; THENCE NORTH 11°09'18" WEST 72.94 FEET; THENCE NORTH 53°43'43" WEST 34.87 FEET; THENCE NORTH 15°38'08" WEST 156.71 FEET; THENCE NORTH 45°41'06" WEST 59.14 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF MONTANA HIGHWAY No. 37, WHICH POINT IS ON AN 883.94 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 40°50'41" WEST; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 61°00'31" 171.39 FEET; THENCE SOUTH 40°06'45" EAST 47.48 FEET TO THE BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 104°17'03" 273.02 FEET; THENCE SOUTH 64°10'18" WEST 50.31 FEET; THENCE SOUTH 16°53'40" EAST 541.05 FEET; THENCE EAST 279.18 FEET TO THE EAST LINE OF THE NORTHEAST ¼ OF SECTION 18; THENCE ALONG THE EAST LINE NORTH 00°06'56" WEST 621.11 FEET TO THE POINT OF BEGINNING CONTAININIG 6.117 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WYMER SUBDIVISION, LINCOLN COUNTY, MONTANA.

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Ronald France
RONALD FRANCE

Alma France
ALMA FRANCE

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 28 DAY OF December, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RONALD AND ALMA FRANCE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie McCamman
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 3-13-02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLLEAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WYMER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30th DAY OF DECEMBER, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(a), MCA.

L.A. Dolleal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 30 DAY OF December, 1998.

Geri A Miller by Tanya R Gehrke - Dep
TREASURER, LINCOLN COUNTY, MONTANA

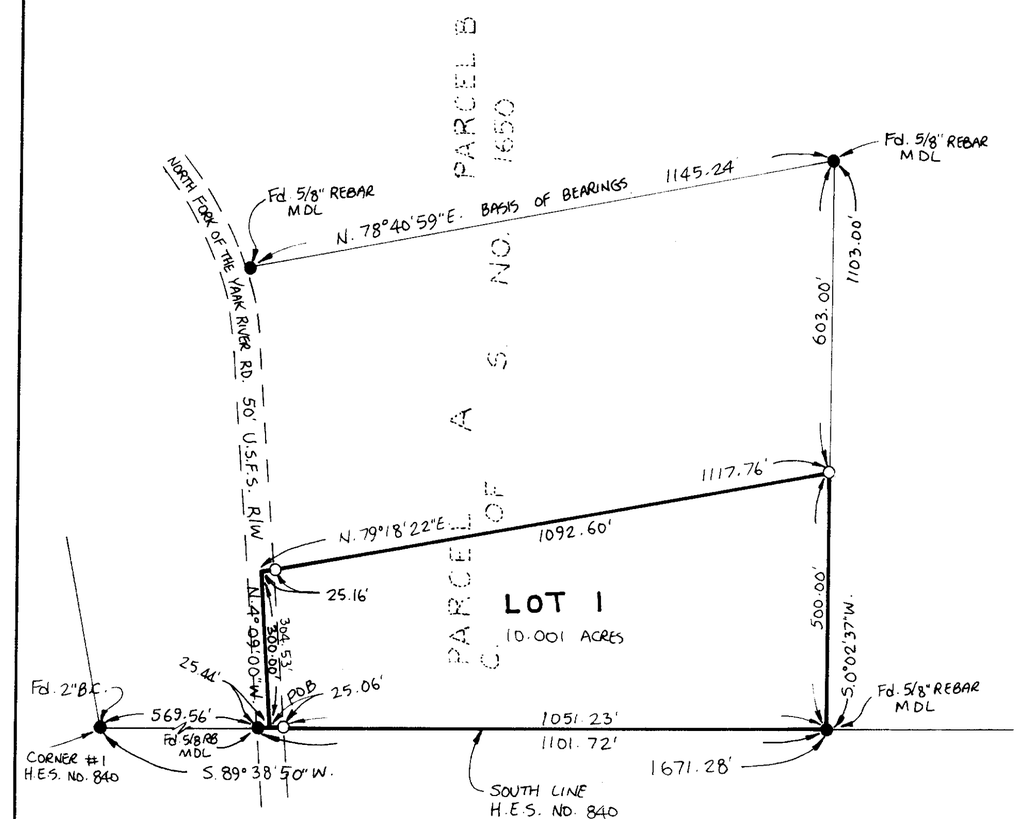
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 31st DAY OF Dec, 1998, A.D., AT 9:10 O'CLOCK AM,
Coral M. Cummings
LINCOLN COUNTY CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

P.F. No. 6202.

Sanitary Restrictions Removed. P.F. # 6294 Doc# 137237.
Platting Certificate P.F. # 6295 Doc# 137238

Doc# 137239 WYMER Sub

A FINAL PLAT OF
Walter Subdivision
Sections 10 and 15, T37N R31W
P.M.,M., Lincoln County, Montana
PORTION OF H.E.S. NO. 840



LEGEND

○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '13285'

● FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

S70600

CERTIFICATE OF DEDICATION

WE, RICHARD G. WALTER AND IRENE S. WALTER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF HOMESTEAD ENTRY SURVEY NO. [illegible], LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT CORNER NO. [illegible], H.E.S. NO. [illegible]; THENCE ALONG THE SOUTH LINE OF H.E.S. NO. [illegible] NORTH [illegible]" EAST [illegible] FEET TO THE CENTERLINE OF THE NORTH FORK YAAK RIVER ROAD AT THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF H.E.S. NO. [illegible] NORTH [illegible]" EAST [illegible] FEET; THENCE NORTH [illegible]" EAST [illegible] FEET; THENCE SOUTH [illegible]" WEST [illegible] FEET TO THE CENTERLINE OF THE NORTH FORK YAAK RIVER ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH [illegible]" EAST [illegible] FEET TO THE POINT OF BEGINNING, CONTAINING [illegible] ACRES OF LAND AS SHOWN HEREON.

SUBJECT TO U.S. FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.

SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WALTER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Richard G. Walter
RICHARD G. WALTER

Irene S. Walter
IRENE S. WALTER

STATE OF MONTANA
COUNTY OF FLATHEAD } ss

ON THIS 12th DAY OF DECEMBER, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD G. AND IRENE S. WALTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS IS A COPY OF THE PLAT OF WALTER SUBDIVISION, LINCOLN COUNTY, MONTANA AS HAVE BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND AS HAVE BEEN FOUND TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ AND _____ DAY OF _____, 19____, PARK LAND DEDICATION IS EXEMPT PER SECTION 76-3-621 (3), MCA.

_____
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

_____
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 12-13 , 94

Bill Brooks
_____

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Yaak River Road. THE DRIVING SURFACE IS APPROXIMATELY 80' FEET WIDE.

David Marquardt
DAVID MARQUARDT

STATE OF MONTANA
COUNTY OF LINCOLN } ss

FILED ON THE 14th DAY OF Dec., 94, A.D., AT 8:20 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE ABOVE DESCRIBED PROPERTY ARE PAID IN FULL AS OF THIS 13th DAY OF December, 94.

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5236

Sanitary Restrictions Removed P.F.# 5235

WALTER

LINCOLN COUNTY, MONTANA

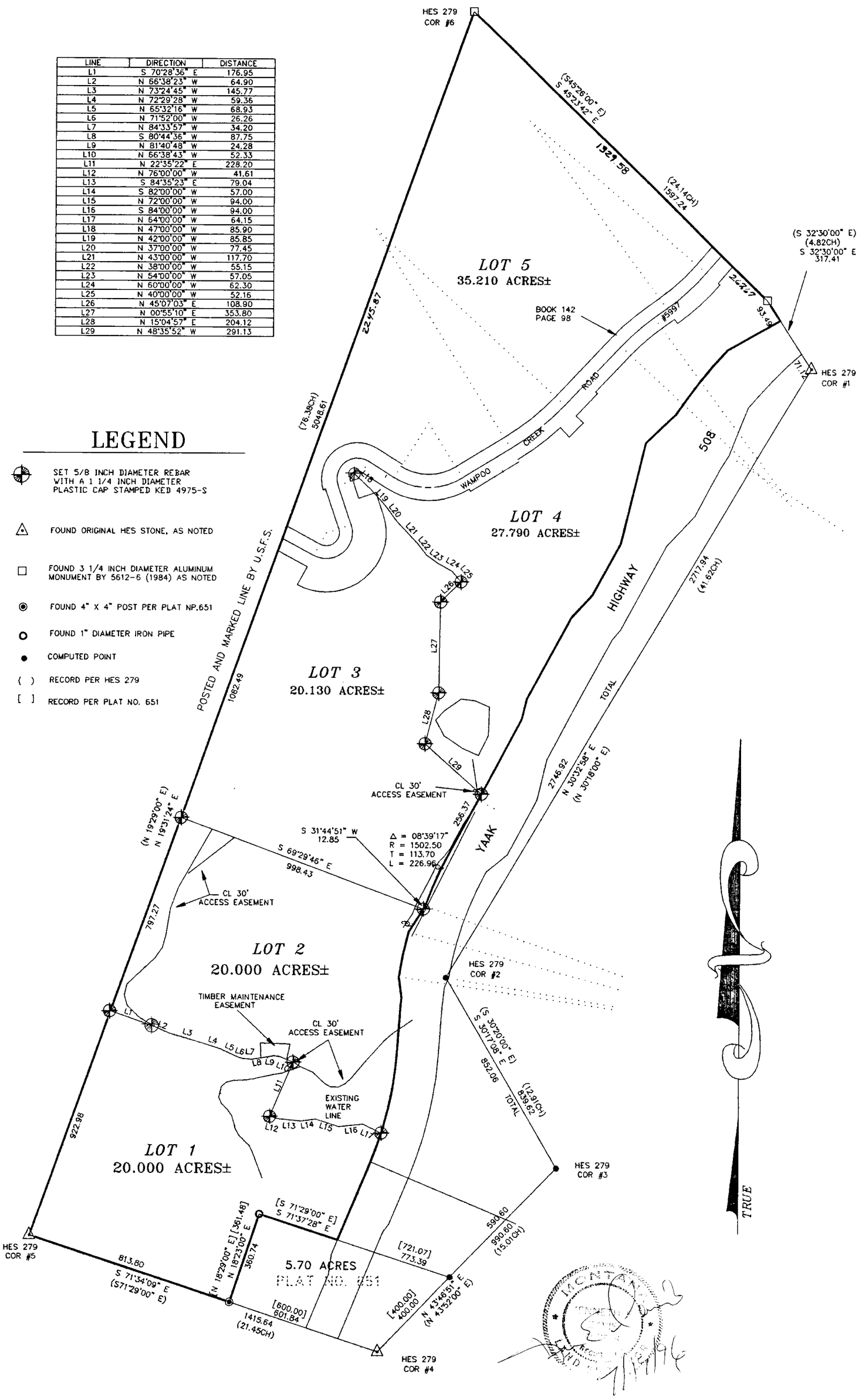
A PLAT OF:
WAMPOO SUBDIVISION

PARCEL "A" OF COS NO. A PART OF HES 279
IN UNSURVEYED SECTION 33, TWP 34N., R 33W AND
IN UNSURVEYED SECTION 04, TWP 33N., R 33W., P.M.M.

FOR: STEVENS, SIEFERT DATE: JUNE 1996

PLAT # 5725

LINE	DIRECTION	DISTANCE
L1	S 70°28'36" E	176.95
L2	N 66°38'23" W	64.90
L3	N 73°24'45" W	145.77
L4	N 72°29'28" W	59.36
L5	N 65°32'16" W	68.93
L6	N 71°52'00" W	26.26
L7	N 84°33'57" W	34.20
L8	S 80°44'36" W	87.75
L9	N 81°40'48" W	24.28
L10	N 66°38'43" W	52.33
L11	N 22°35'22" E	228.20
L12	N 76°00'00" W	41.61
L13	S 84°35'23" E	79.04
L14	S 82°00'00" W	57.00
L15	N 72°00'00" W	94.00
L16	S 84°00'00" W	94.00
L17	N 64°00'00" W	64.15
L18	N 47°00'00" W	85.90
L19	N 42°00'00" W	85.85
L20	N 37°00'00" W	77.45
L21	N 43°00'00" W	117.70
L22	N 38°00'00" W	55.15
L23	N 54°00'00" W	57.05
L24	N 60°00'00" W	62.30
L25	N 40°00'00" W	52.16
L26	N 45°07'03" E	108.90
L27	N 00°55'10" E	353.80
L28	N 15°04'57" E	204.12
L29	N 48°35'52" W	291.13



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE, AS NOTED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 5612-6 (1984) AS NOTED
- FOUND 4" X 4" POST PER PLAT NP.651
- FOUND 1" DIAMETER IRON PIPE
- COMPUTED POINT
- ( ) RECORD PER HES 279
- [ ] RECORD PER PLAT NO. 651

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, Kenneth L Stephens + Tanya J Siefert Partners SJS Resources LLC the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Yaak Falls in Lincoln County, Montana to wit:

DESCRIPTION OF WAMPOO SUBDIVISION

A tract of land in the Yaak River Valley, near Troy, in Lincoln County, Montana, being a part of HES 279 in Unsurveyed Section 33, Twp. 34 N, R. 33 W, P.M.M., and more particularly described as follows:

Being all that portion of land lying west of the westerly Right-of-Way line of Yaak Highway 508 and north and west of P.F. Plat No. 651 of HES No. 279, consisting of Lots 1, 2, 3, 4 and 5, being 20.00, 20.00, 20.130, 27.790 and 35.210 acres, more or less, respectively, for a total of 123.13 acres, more or less, and is subject to timber maintenance easement, road approach easement (Wampoo Creek USFS Road No. 5997) and water line easement, all as shown hereon.

The above described tract of land is to be known and designated as WAMPOO SUBDIVISION Lincoln County, Montana.

Dated this 19th day of July, 1996 A.D.

Tanya J Siefert and Kenneth L Stephens

STATE OF MONTANA
County of Lincoln

On this 19 day of July, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared KENNETH L. STEVENS & TANYA J. SIEFERT known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brett McCulley
Notary Public

3/22/2000
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WAMPOO CREEK, a minor subdivision, under my supervision, during the month of July, 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19th day of JUNE, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of August 1996.

Bert A Miller by Tanya R Stevens - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Yaak River Rd. The driving surface is approximately 60 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud Beckett DATE: 6-14-96

APPROVED: Gerald R. Turner 8-6-96
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of Aug. 1996 A.D. at 9:50 O'clock A.m.

Carol Evans by Tanya Stevens
County Clerk and Recorder Deputy

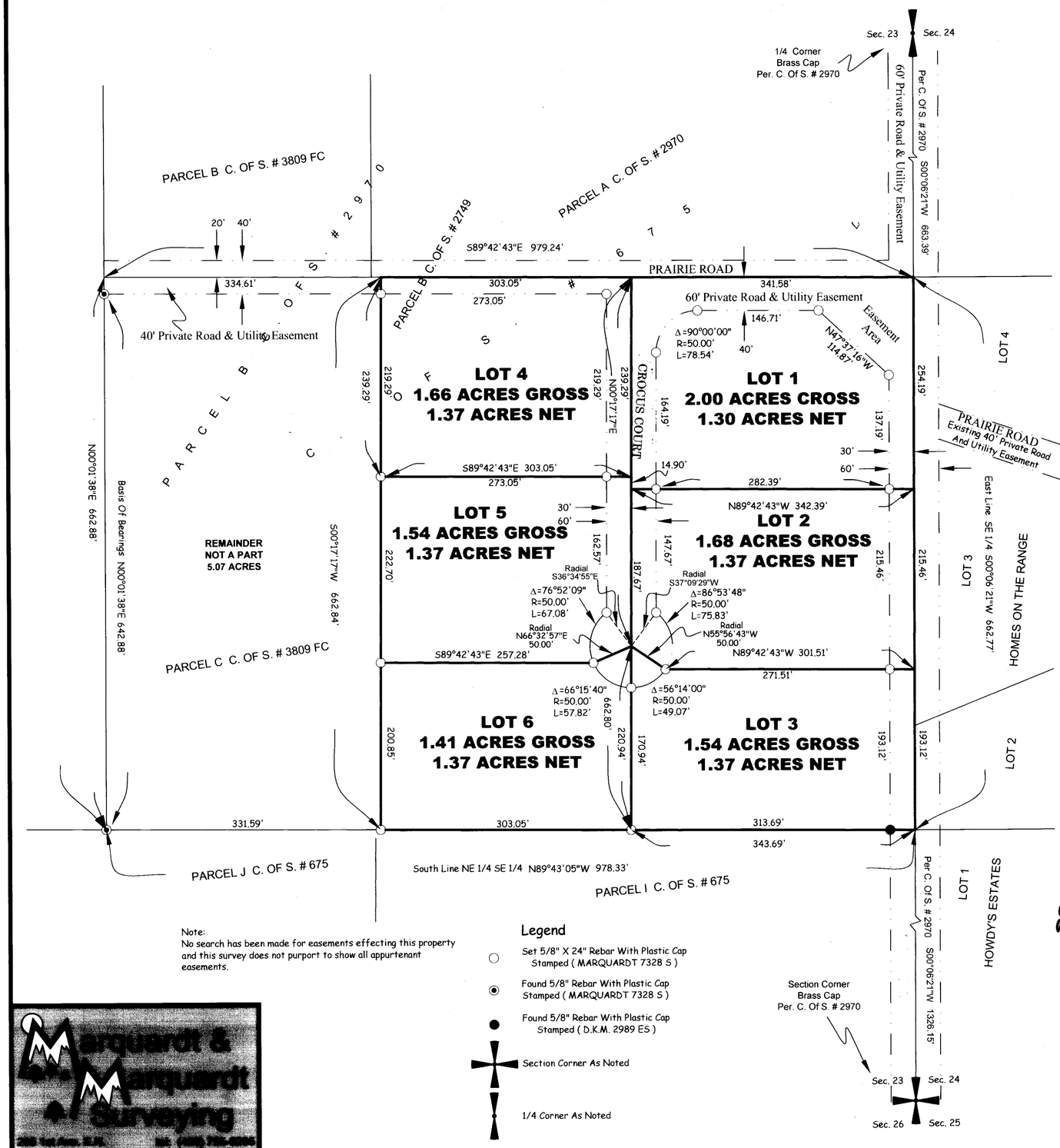
P.F. PLAT NO. 5725

OWNERS: NOEL E. & BARBARA A. WILLIAMS

PURPOSE: SUBDIVISION

DATE: FEB. 7, 2007

Final Subdivision Plat of WAPITI ESTATES SE 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana



Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 ES)
- Section Corner As Noted
- 1/4 Corner As Noted

Marquardt & Marquardt Surveying
208 1st Ave. E.N. Ph: (406) 756-4484
Kalispell, Montana 59901 Email: dawn@mmsurveying.com

Certificate of Dedication

We, NOEL E. & BARBARA A. WILLIAMS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southeast 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of the Northeast 1/4 of the Southeast 1/4, Thence along the South line of the Northeast 1/4 of the Southeast 1/4, North 89°43'05" West 646.74 feet;
Thence North 00°17'17" East 662.84 feet;
Thence South 89°42'43" East 644.63 feet to the East line of the Southeast 1/4;
Thence along the East line of the Southeast 1/4, South 00°06'21" West 662.77 feet to the Point of Beginning, containing 9.83 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WAPITI ESTATES, Lincoln County, Montana.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Remainder Parcel);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

NOEL E. WILLIAMS — BARBARA A. WILLIAMS

STATE OF Mont)
County of Lincoln) ss.

This instrument was acknowledged before me on 6/19, 2009
by NOEL E. WILLIAMS & BARBAR A. WILLIAMS.

Bonita J. Cook

Printed Name: Bonita J. Cook

Notary Public for the State of MT.

Residing at Eureka

My Commission Expires 12/14/2010

BONITA J. COOK
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
DECEMBER 14, 2010
SEAL

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of WAPITI ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated this ___ day of _____, 200__.

John Konzen
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 200__, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of WAPITI ESTATES is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land in the amount of $_____ be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this ____ day of _____, 200_.

N/A
County Clerk and Recorder
Lincoln County, Montana

Approved: Sept 29, 2008

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT — Date 10-07-08
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 30 day of Sept, 2008

Nancy Stetler Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of October, 2008 A.D., at 12:00 o'clock p m.

Tammy S. Lewis
County Clerk and Recorder
By Jeannie Stevens
Deputy

Instrument Record No. 221956

1" = 100'
100' 50' 0 50' 100'

Field Crew: Pending	
Date: Feb. 7, 2007	Revision Date: n/a
Project Name: WILLIAMS SUB	Project Number: 05-317
Filename: WILLIAMS FT 05-Sub Fina	Drawn By: SHERM

pm #7017

Final Plat Approval Doc# 221950 PF# 10298
Platting Certificate Doc# 221951 PF# 10299
San. Restrictions Removed Doc# 221952 PF# 10300
Consent to Platting Doc# 221953 PF# 10301
Road Inspection Doc# 221954 PF# 10302
Noxious Weed Plan Doc# 221955 PF# 10303
Road Maint. Agree. Doc# 221957 328/281
Covenants Doc# 221958 328/282

WILLIAMS

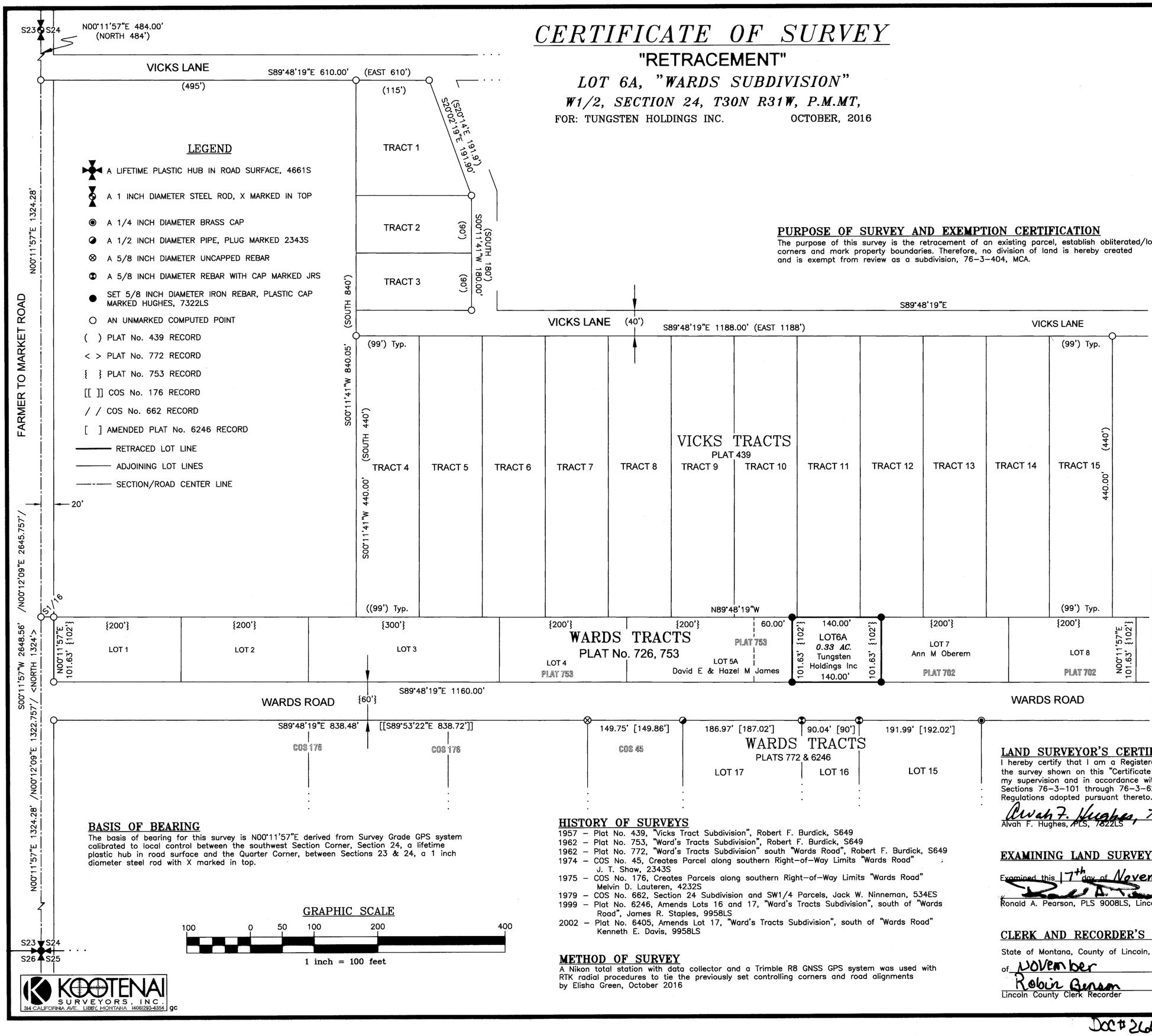
CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 6A, "WARDS SUBDIVISION"

W1/2, SECTION 24, T30N R31W, P.M.MT,

FOR: TUNGSTEN HOLDINGS INC. OCTOBER, 2016



LEGEND

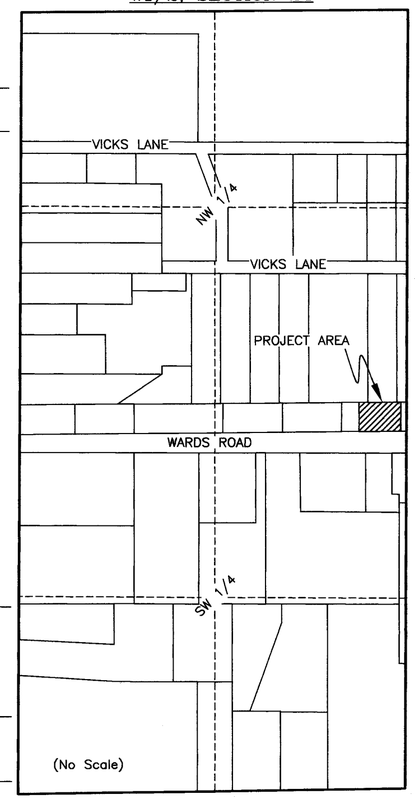
- A LIFETIME PLASTIC HUB IN ROAD SURFACE, 4661S
- A 1 INCH DIAMETER STEEL ROD, X MARKED IN TOP
- A 1/4 INCH DIAMETER BRASS CAP
- A 1/2 INCH DIAMETER PIPE, PLUG MARKED 2343S
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH CAP MARKED JRS
- SET 5/8 INCH DIAMETER IRON REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) PLAT No. 439 RECORD
- < > PLAT No. 772 RECORD
- { } PLAT No. 753 RECORD
- [[ ]] COS No. 176 RECORD
- / / COS No. 662 RECORD
- [ ] AMENDED PLAT No. 6246 RECORD
- RETRACED LOT LINE
- ADJOINING LOT LINES
- SECTION/ROAD CENTER LINE

NORTH

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

The purpose of this survey is the retracement of an existing parcel, establish obliterated/lost corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision, 76-3-404, MCA.

VICINITY DIAGRAM
W1/2, SECTION 24



BASIS OF BEARING

The basis of bearing for this survey is N00°11'57"E derived from Survey Grade GPS system calibrated to local control between the southwest Section Corner, Section 24, a lifetime plastic hub in road surface and the Quarter Corner, between Sections 23 & 24, a 1 inch diameter steel rod with X marked in top.

GRAPHIC SCALE

100 0 50 100 200 400

1 inch = 100 feet

HISTORY OF SURVEYS

1957 – Plat No. 439, "Vicks Tract Subdivision", Robert F. Burdick, S649
1962 – Plat No. 753, "Ward's Tracts Subdivision", Robert F. Burdick, S649
1962 – Plat No. 772, "Ward's Tracts Subdivision" south "Wards Road", Robert F. Burdick, S649
1974 – COS No. 45, Creates Parcel along southern Right-of-Way Limits "Wards Road" J. T. Shaw, 2343S
1975 – COS No. 176, Creates Parcels along southern Right-of-Way Limits "Wards Road" Melvin D. Lauteren, 4232S
1979 – COS No. 662, Section 24 Subdivision and SW1/4 Parcels, Jack W. Ninneman, 534ES
1999 – Plat No. 6246, Amends Lots 16 and 17, "Ward's Tracts Subdivision", south of "Wards Road", James R. Staples, 9958LS
2002 – Plat No. 6405, Amends Lot 17, "Ward's Tracts Subdivision", south of "Wards Road" Kenneth E. Davis, 9958LS

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, October 2016

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11-08-16
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 17th day of November 2016, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18th day of November 2016, A.D. at 9:48 o'clock

Robin Benson Lincoln County Clerk Recorder by Clyde E Rm Deputy Deputy

Doc# 266222 CS4453

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

LINCOLN COUNTY, MONTANA

Amended Plat of:

Lot 17 Wards Tracts per Plat 6246 and Tract 1CE per C.O.S. 2969

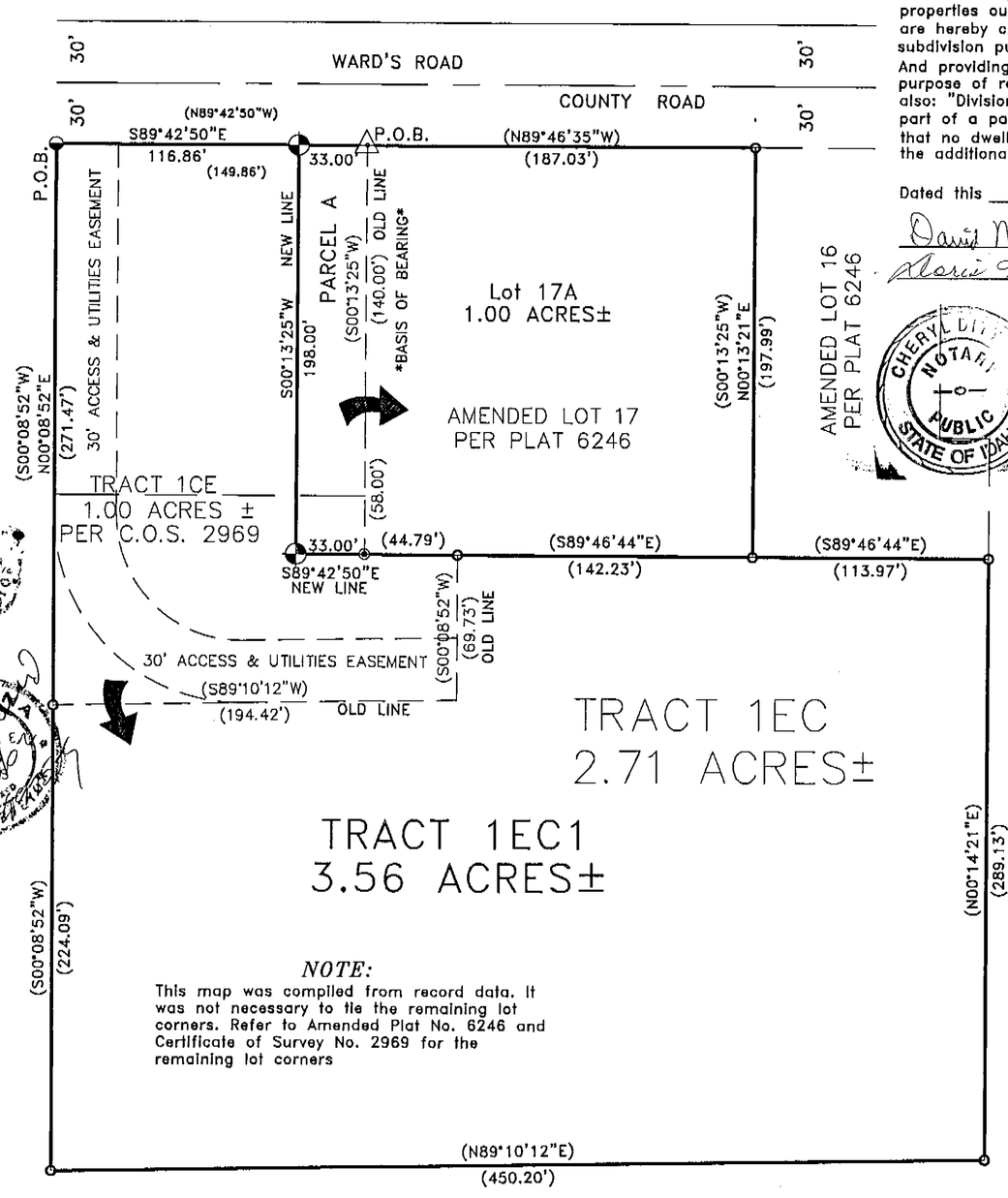
SW 1/4 SW 1/4 Section 24, Twp. 30N., R. 31W., P.M.M.

For: Richard & Doris Kutz *Date February 2002*

David & Kathleen Nelson

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JRS 9958LS
- FOUND 5/8 INCH DIA. REBAR CAPPED JRS 9958LS (NOT TIED THIS SURVEY)
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- FOUND 1/2 INCH DIAMETER REBAR



NOTE:
This map was compiled from record data. It was not necessary to tie the remaining lot corners. Refer to Amended Plat No. 6246 and Certificate of Survey No. 2969 for the remaining lot corners

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 02-21-02	REV:
DRAWN BY: CJR	FILE: T303124N.DWG

CERTIFICATE OF ADJUSTMENT

I/we, Doris Kutz, David Nelson and Kathleen Nelson, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore tract 1EC1 is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. and 17.36.605 (2)(a) And providing that "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties;" also: "Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel."

Dated this 13th day of May, 2002 A.D.

Doris Nelson and Kathleen Nelson

Doris Kutz and

Notary Public for State of Montana
Residing at Libby, Montana
Sworn to Subscribed Before Me
This 9th Day of May, A.D. 19 2002
My Commission Expires 6-11-03

DESCRIPTION OF TRACT1CE1

A tract of land located near Libby, in Lincoln County Montana located in the SW 1/4 SW1/4 of Section 24 Twp. 30N., R. 31W., P.M.M. containing 3.56 acres more or less and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar (uncapped) marking the north west property corner of Tract 1CE per C.O.S. 2969; thence, S89°42'50"E 116.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'25"W 198.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'50"E 33.00 feet to a 5/8 inch dia. rebar capped JRS 9958LS marking the south west property corner of Amended Lot 17 per Amended Plat No. 6246; thence, along the south property line of said Amended Lot 17 by record S89°46'44"E 44.79 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S89°46'44"E 142.23 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S89°46'44"E 113.97 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S00°14'21"W 289.13 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record S89°10'12"W 450.20 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record N00°08'52"E 224.09 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing by record N00°08'52"E 271.47 feet to the point of beginning.

The aforedescribed Tract 1EC1 contains 3.56 acres more or less and is subject to and together with all appurtenant easements of record and a 30.00 foot access and utilities easement as shown hereon.

DESCRIPTION OF LOT 17A (INCLUDES PARCEL A)

A tract of land located near Libby, in Lincoln County Montana located in the SW 1/4 SW1/4 of Section 24 Twp. 30N., R. 31W., P.M.M. containing 1.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) marking the north west property corner of Amended Lot 17 per Amended Plat No. 6246; thence, N89°46'35"W 33.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'25"W 198.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'50"E 33.00 feet to a 5/8 inch dia. rebar capped JRS 9958LS which marks the south west property corner of said Amended Lot 17; thence, along the south property line of said Amended Lot 17 by record S89°46'44"E 44.79 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, continuing along said south property line by record S89°46'44"E 142.23 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, along the east property line of said Amended Lot 17 N00°13'21"E 197.99 feet to a 5/8 inch dia. rebar capped JRS 9958LS; thence, along the north property line of said Amended Lot 17 by record N89°46'35"W 187.03 feet to the point of beginning.

The aforedescribed Amended Lot 17A contains 1.00 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 26th day of April, 2002 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

CERTIFICATE OF ADJUSTMENT

I/we, Doris Kutz, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore Parcel A is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(e) "Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those ares."

Dated this 13 day of May, 2002 A.D.

Doris Kutz and

and

STATE OF MONTANA
County of Lincoln

On this 13 day of May, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Doris Kutz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheryl Dittman
Notary Public

6-24-03
My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of May 2002.

Jean A. Miller by Tanya R. Mihelic-Deputy
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 26th day of April 2002 A.D.

Examining Land Surveyor

Registration No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29th day of May, 2002 A.D. at 9:00 O'clock A.m.

Coral M. Cummings by Jeannie Adams
County Clerk and Recorder Deputy

Doc# 159781 PLAT NO. 6405

Amended Plat

OF

LOTS 16 & 17, WARD'S TRACTS

IN THE

SW1/4 SW1/4, SEC.24, T30N, R31W, P.M.M.

FOR

Dick Kutz

LEGEND

- Found Brass Cap J.T. Shaw - LS 2343
- Found 5/8" Rebar and Plastic Cap - MDL 4232-S
- Found 5/8" Rebar and Plastic Cap - LS 2343
- Found 1/2" Rebar
- Found 3/4" Pipe
- Set 5/8" Rebar and Plastic Cap - 9958 LS
- Computed Point - not set or tied

(R) = Record Bearing and Distance per COS # 45

(M) = Record Bearing and Distance per Plat of Ward's Tracts

ACCESS CERTIFICATION

I hereby certify that physical access exists to all parcels shown on this amended plat by way of Ward's Road, a 60' wide public road.

James R. Staples — 9-1-99 Date

NOTE

This boundary line was established per Warranty Deed, Book 8, Page 875, Lincoln County Records, being the easterly 90' of Lot 16.

BASIS OF BEARING

Bearings are based on the bearing of the west line of the parcel shown and described on Certificate of Survey No. 45.

COUNTY COMMISSIONERS

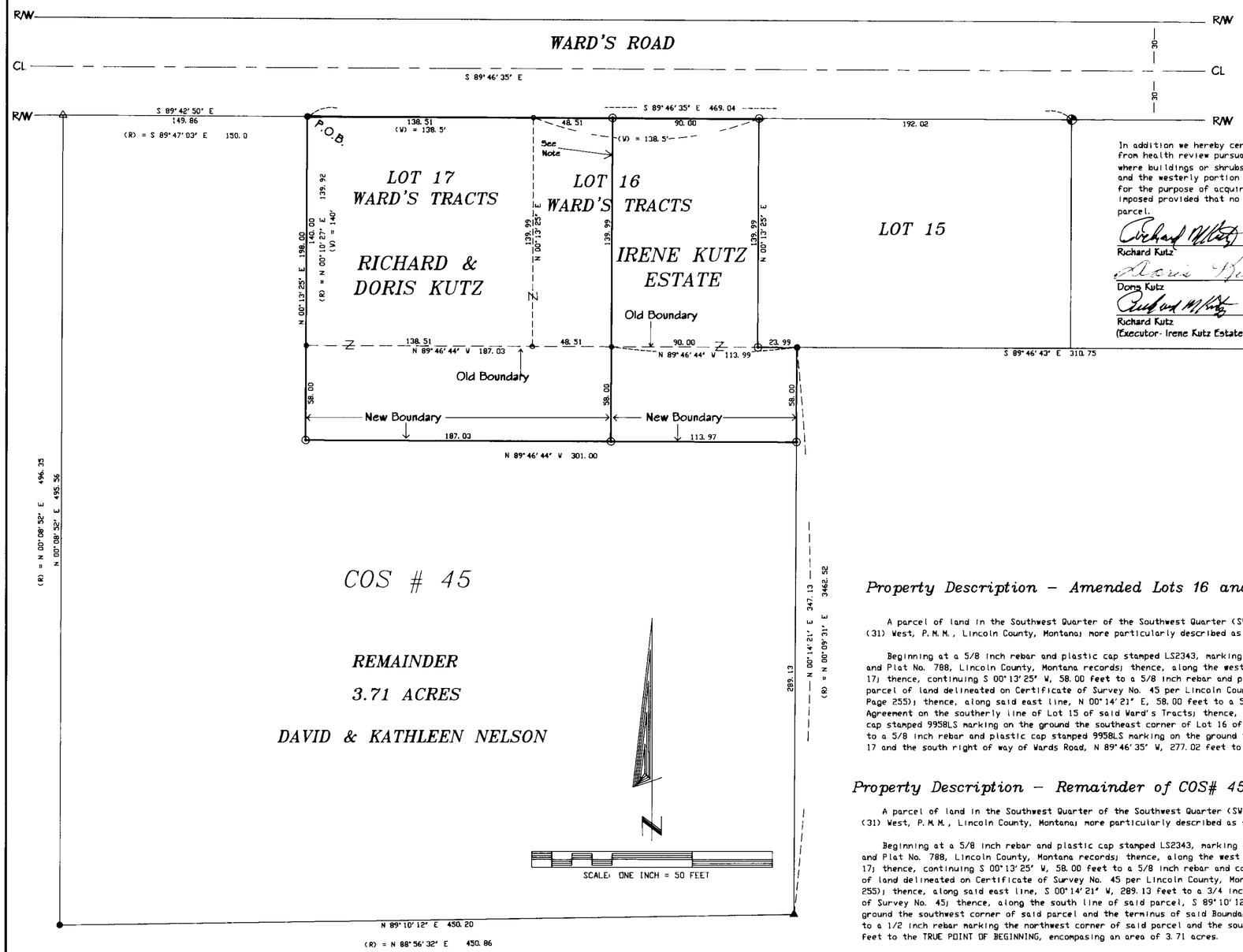
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 1ST day of September, 1999.

Millard B. Boese
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by



EXEMPTION CERTIFICATION

We hereby certify that this division of land is exempt from review as a subdivision pursuant to section 76-3-207 (1)(d), M.C.A., "for five or fewer lots within a platted subdivision, relocation of common boundaries, and the aggregation of lots" and (e) "Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision. Any restrictions placed on original platted lot or original unplatted parcel continue to apply to those areas."

In addition we hereby certify that the parcel of land adjusted to the easterly 90' of Lot 16, Ward's Tracts is exempt from health review pursuant to section 17-36-605 (2)(b) A.R.M., "divisions made to correct errors in construction where buildings or shrubs may encroach upon the neighboring property", and the parcel of land adjusted to Lot 17, and the westerly portion of Lot 16 is exempt from health review pursuant to Section 17-36-605 (2)(a), A.R.M. divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel.

Richard Kutz — 9/1/99 Date

Doris Kutz — 9/1/99 Date

Richard Kutz (Executor- Irene Kutz Estate) — 9/1/99 Date

David Nelson — 9/1/99 Date

Kathleen Nelson — 9/1/99 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of September, 1999. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of MT, residing at Libby. My commission expires 6-11-03

Property Description – Amended Lots 16 and 17, Ward's Tracts

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Twenty-four (24), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar and plastic cap stamped LS2343, marking on the ground the northwest corner of Lot 17 of Ward's Tracts per Book 145, Page 265 and Plat No. 788, Lincoln County, Montana records; thence, along the west line of said Lot 17, S 00°13'25" W, 140.00 feet to the southwest corner of said Lot 17; thence, continuing S 00°13'25" W, 58.00 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence, S 89°46'44" E, 301.00 feet to the east line of that parcel of land delineated on Certificate of Survey No. 45 per Lincoln County, Montana records (also a Boundary per Boundary Line Agreement recorded in Book 27 Page 255); thence, along said east line, N 00°14'21" E, 58.00 feet to a 5/8 inch rebar and plastic cap stamped LS2343 at the northerly point of said Boundary Agreement on the southerly line of Lot 15 of said Ward's Tracts; thence, along said southerly line, N 89°46'44" W, 23.99 feet to a 5/8 inch rebar and plastic cap stamped 9958LS marking on the ground the southeast corner of Lot 16 of Ward's Tracts; thence, along the east line of said Lot 16, N 00°13'25" E, 139.99 feet to a 5/8 inch rebar and plastic cap stamped 9958LS marking on the ground the northeast corner of said Lot 16; thence, along the north line of said Lots 16 and 17 and the south right of way of Wards Road, N 89°46'35" W, 277.02 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.29 acres.

Property Description – Remainder of COS# 45 Less Boundary Adjustments

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Twenty-four (24), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8 inch rebar and plastic cap stamped LS2343, marking on the ground the northwest corner of Lot 17 of Ward's Tracts per Book 145, Page 265 and Plat No. 788, Lincoln County, Montana records; thence, along the west line of said Lot 17, S 00°13'25" W, 140.00 feet to the southwest corner of said Lot 17; thence, continuing S 00°13'25" W, 58.00 feet to a 5/8 inch rebar and cap stamped 9958LS; thence, S 89°46'44" E, 301.00 feet to the east line of that parcel of land delineated on Certificate of Survey No. 45 per Lincoln County, Montana records (also a Boundary per Boundary Line Agreement recorded in Book 27 Page 255); thence, along said east line, S 00°14'21" W, 289.13 feet to a 3/4 inch pipe marking on the ground the southeast corner of that parcel per said Certificate of Survey No. 45; thence, along the south line of said parcel, S 89°10'12" W, 450.20 feet to a 5/8 inch rebar and plastic cap stamped LS2343 marking on the ground the southwest corner of said parcel and the terminus of said Boundary Agreement; thence, along the west line of said parcel, N 00°08'52" E, 495.56 feet to a 1/2 inch rebar marking the northwest corner of said parcel and the south right of way of Wards Road; thence, along said right of way, S 89°42'50" E, 149.86 feet to the TRUE POINT OF BEGINNING, encompasing an area of 3.71 acres.

Plat No. 6246

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Debra Miller by Jamy Ketchum — 9-02-99 Date
Treasurer, Lincoln County — Deputy

CERTIFICATE OF RECORDER

Filed for record this 2ND day of Sept, 1999, at 3:12 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

By Debra L Blasta
Deputy

DATE: 08/27/1999
JOB NO. M99-17
DWN. BY: LAD/SJB
REVISION
SHEET 1 OF 1

SW1/4 SW1/4
SECTION 24
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 9-1-99 Date

MONTANA — JAMES R. STAPLES — 9958LS — REGISTERED LAND SURVEYOR

Doc # 142272

J.R.S. SURVEYING, INC.

P.O. BOX 1050

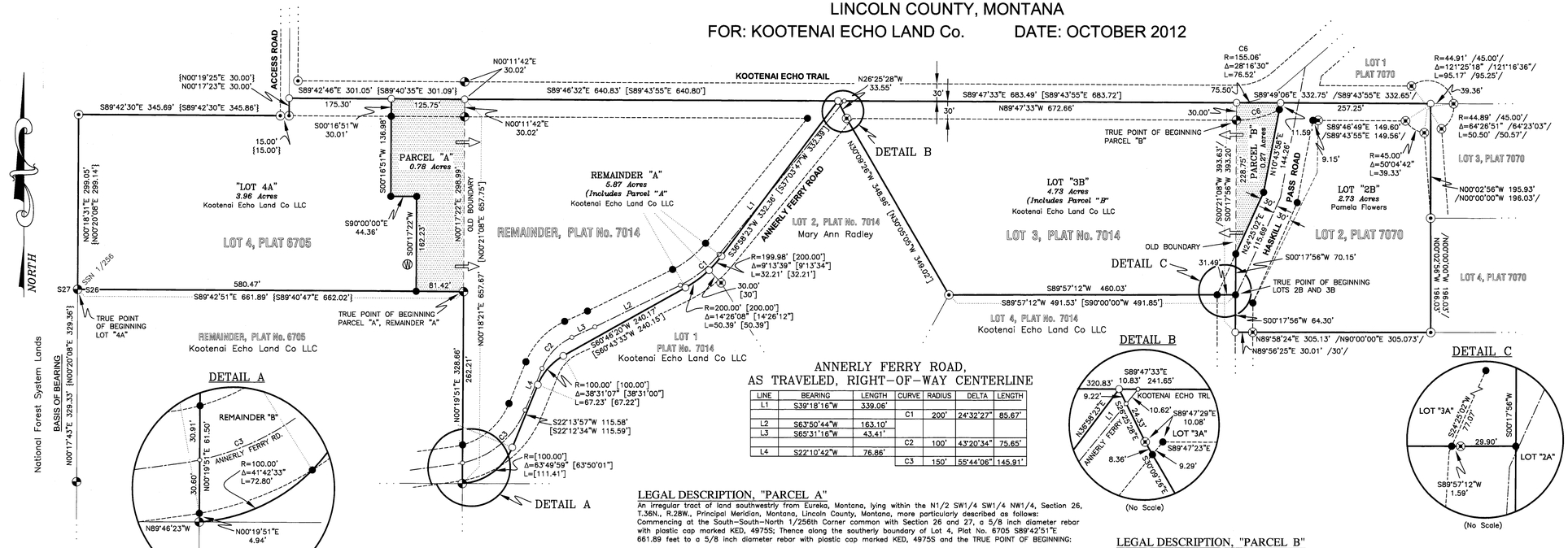
317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

AMENDED PLAT OF
REMAINDER PARCEL & LOT 3, WARLAND SUBDIVISION, PLAT NO. 7014
LOT 4, JENNINGS SUBDIVISION, PLAT NO. 6705
LOT 2, STONEHILL SUBDIVISION, PLAT NO. 7070

S1/2 S1/2 NW1/4, SECTION 26, T.36N., R.28W., P.M. MT.
LINCOLN COUNTY, MONTANA
FOR: KOOTENAI ECHO LAND Co. DATE: OCTOBER 2012



DETAIL A

(No Scale)

ANNERLY FERRY ROAD,
AS TRAVELED, RIGHT-OF-WAY CENTERLINE

LINE	BEARING	LENGTH
L1	S39°18'16"W	339.06'
L2	S63°50'44"W	163.10'
L3	S65°31'16"W	43.41'
L4	S22°10'42"W	76.86'

CURVE	RADIUS	DELTA	LENGTH
C1	200'	24°32'27"	85.67'
C2	100'	43°20'34"	75.65'
C3	150'	55°44'06"	145.91'

DETAIL B

(No Scale)

DETAIL C

(No Scale)

SURVEYOR'S NOTES

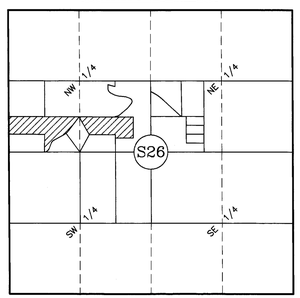
"Haskill Pass Road" right-of-way limits and subsequent boundary located from centerline of existing road travelway, creating a Parcel, 0.27 acres separated from "Lot 2, Stonehill Subdivision" Plat No. 7070.

"Annerly Ferry Road" right-of-way limits were located from centerline of existing road travelway. Boundary location utilized record centerline, Plat No. 7014.

LEGEND

- A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- RIGHT-OF-WAY MONUMENT ON OLD LIMITS ROAD, A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- A SET 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- WATER WELL, APPROVED
- PROPERTY BOUNDARY
- / / PLAT 7070 RECORD
- OLD BOUNDARY
- ( ) PLAT 7033 RECORD
- ADJACENT BOUNDARY
- { } PLAT 6705 RECORD
- ROAD CENTERLINE
- [ ] PLAT 7014 RECORD
- EASEMENT LIMITS
- EASEMENT LIMITS, PLAT 7070
- RADIAL OR DEMENSION LINE

VICINITY DIAGRAM



No Scale

GRAPHIC SCALE

100 0 50 100 200 400

Scale in Feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 bs gc

LEGAL DESCRIPTION, "PARCEL A"

An irregular tract of land southwestry from Eureka, Montana, lying within the N1/2 SW1/4 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the southerly boundary of Lot 4, Plat No. 6705 S89°42'51"E 661.89 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING;

Thence along Old Boundary, also westerly boundary of Remainder, Plat No. 7014 N00°17'22"E, 298.99 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail" being 30 feet from centerline, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary N00°11'42"E, 30.02 feet to said road Centerline, an unmarked computed point; Thence along said Centerline N89°42'46"W, 125.75 feet to an unmarked computed point; Thence along new boundary S00°16'51"W, 30.01 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary through set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: S00°16'51"W, 136.98 feet; Thence S90°00'00"E, 44.36 feet; Thence S00°17'22"W, 162.23 feet to the southerly boundary of Lot 4, Plat No. 6705, a set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS; Thence along said boundary S89°42'51"E, 81.42 feet to the TRUE POINT OF BEGINNING, containing 0.78 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 4A"

An irregular tract of land southwestry from Eureka, Montana, lying within the N1/2 SW1/4 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along the Section Line between said Sections N00°18'31"E, 299.05 feet to the northerly boundary Lot 4, Plat 6705, a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along said boundary S89°42'30"E, 345.69 feet to westerly Right-of-Way limits of "Access Road", being 15 feet from road centerline, a 5/8 inch dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along said boundary S89°42'30"E, 15.00 feet to Centerline of said road, a 5/8 in. dia. rebar with plastic cap marked marquardt, 7328S; Thence along said Centerline N00°17'23"E, 30.00 feet to Centerline of "Kootenai Echo Trail", an unmarked computed point; Thence along said Centerline S89°42'46"E, 175.30 feet to an unmarked computed point; Thence S00°16'51"W, 30.01 feet to southerly Right-of-Way limits of said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along new boundary through set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: S00°16'51"W, 136.98 feet; Thence S90°00'00"E, 44.36 feet; Thence S00°17'22"W, 162.23 feet to the southerly boundary of Lot 4, Plat No. 6705, a set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS; Thence along a said boundary N89°42'51"W, 580.47 feet to the TRUE POINT OF BEGINNING, containing 3.96 acres. Excludes "Parcel A" acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "REMAINDER A"

An irregular tract of land southwestry from Eureka, Montana, lying within the S1/2 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the southerly boundary of Lot 4, Plat No. 6705 S89°42'51"E 661.89 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along a New Boundary N89°42'51"W, 81.42 feet to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°17'22"E, 162.23 feet to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N90°00'00"W, 44.36 feet to to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°16'51"E, 136.98 feet to the southerly Right-of-Way limits of "Kootenai Echo Trail" being 30 feet from centerline, a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°16'51"E, 30.01 feet to Centerline of said road an unmarked computed point; Thence along said Centerline S89°42'46"E, 125.75 feet to an unmarked computed point; Thence along said Centerline S89°46'32"E, 640.83 feet to the old centerline of "Annerly Ferry Road as shown on Plat No. 7014; Thence along old centerline through unmarked computed points: S36°58'23"W, 332.36 feet to a Curve right, radius 199.98 feet, delta angle 9°13'39", arc length 32.21 feet; Thence along Curve right, radius 200.00 feet, delta angle 14°26'08", arc length 50.39 feet; Thence S60°46'20"W, 240.17 feet to a Curve left, radius 100.00 feet, Delta angle 38°31'07", arc length 67.23 feet; Thence S22°13'57"W, 115.58 feet to a Curve right, radius 100.00 feet, delta angle 63°49'59", arc Length 111.41 feet to the easterly boundary of "Remainder, Plat No. 6705", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said easterly boundary N00°19'51"E, 4.94 feet to new southerly Right-of-Way limits of "Annerly Ferry Road" being 30 feet from said road centerline; Thence along said boundary N00°19'51"E 30.60 feet to said centerline an unmarked computed point; Thence along said boundary N00°19'51"E, 30.91 feet to northerly Right-of-Way limits said road, a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°19'51"E, 262.21 feet to the TRUE POINT OF BEGINNING, containing 5.87 acres. Includes "Parcel A" acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "PARCEL B"

An irregular tract of land southwestry from Eureka, Montana, lying within the SE1/4 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southwesterly Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N89°57'12"E, 491.53 feet; Thence N00°17'56"E 298.90 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary Lot 3, Plat No. 7014 S00°17'56"W, 228.75 feet to new westerly Right-of-Way limits of "Haskill Pass Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N24°25'02"E, 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E, 144.26 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E, 11.59 feet to centerline of "Kootenai Echo Trail", an unmarked computed point; Thence along said Centerline N89°49'06"W, 75.50 feet to an unmarked point; Thence along the westerly boundary Lot 3, Plat No. 7014 S00°17'56"W, 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 2B"

An irregular tract of land southwestry from Eureka, Montana, lying within the SE1/4 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southwesterly Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N89°57'12"E, 491.53 feet to the Southeasterly Corner said Lot, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7322LS and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of Lot 4, Plat 7014 S00°17'56"W, 64.30 feet to an unmarked computed point; Thence along the southerly boundary of Lot 2, Plat No. 7070, N89°56'25"E, 30.01 feet to the easterly Right-of-Way limits of "Haskill Pass Road", a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along said boundary, N89°58'24"E, 305.13 feet, a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along boundaries between Lots 2 and 4, said Plat, N00°02'56"W, 196.03 feet to a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 7328S; Thence along boundaries between Lots 2 and 3, said Plat N00°02'56"W, 195.93 feet to an unmarked computed point; Thence along boundaries between Lots 1 and 2, Plat No. 7070, N89°49'06"W, 257.25 feet; Thence new Right-of-Way limits, "Haskill Pass Road" being 30 feet from centerline, S10°43'58"W, 11.59 feet to the southerly Right-of-Way limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits S10°43'58"W, 144.26 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits S24°25'02"W, 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary between Lots "2B" and "3B" S00°17'56"W, 70.15 feet to the TRUE POINT OF BEGINNING, containing 2.73 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 3B"

An irregular tract of land southwestry from Eureka, Montana, lying within the N1/2 SW1/2 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southwesterly Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N89°57'12"E, 491.53 feet to the Southeasterly Corner said Lot, a 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along boundaries between Lots 3 and 4, Plat No. 7014 S89°57'12"W, 31.49 feet to the westerly Right-of-Way limits of "Haskill Pass Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES,7322LS; Thence along a said boundary S89°57'12"W, 460.03 feet to a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along boundaries between Lots 2 and 3, said Plat N30°09'26"W, 348.96 feet to a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along said boundaries N26°25'28"W, 33.55 feet to the centerline of "Kootenai Echo Trail" an unmarked computed point; Thence along said centerline S89°47'33"E, 10.83 feet to intersection with new alignment for centerline "Annerly Ferry Road' Thence along said "Kootenai Echo Trail" centerline, S89°47'33"E, 672.66 feet to an unmarked computed point; Thence along said centerline S89°49'06"E, 75.50 feet to an unmarked computed point; Thence along new westerly Right-of-Way limits, "Haskill Pass Road" being 30 feet from centerline, S10°43'58"W, 11.59 feet to the southerly Right-of-Way limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Haskill Pass Road" limits S10°43'58"W, 144.26 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a said limits S24°25'02"W, 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary between Lots "2B" and "3B" S00°17'56"W, 70.15 feet to the TRUE POINT OF BEGINNING, containing 4.73 acres. Includes "Parcel B" acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Kootenai Echo Land Co. LLC, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Pamela Flowers, Managing Member, Kootenai Echo Land Co. LLC and Pamela Flowers, Individual — Date 12-4-12

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person, on this 4TH day of DECEMBER 2012, in witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanders

Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12-1-13

BYRON SANDERS
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires December 1, 2013

HISTORY OF SURVEYS

1999 – COS No. 2810, Family Transfer, Kenneth E. Davis, 4975S
2001 – COS No. 3015, Boundary Adjustment, Kenneth E. Davis, 4975S
2006 – Plat No. 6705, "Jennings Subdivision", Dawn Marquardt, 7328LS
2006 – Plat No. 7014, "Warland Subdivision", Dawn Marquardt, 7328LS
2009 – Plat No. 7033, "Yarnell Subdivision", Dawn Marquardt, 7328LS
2011 – Plat No. 7070, "Stonehill Subdivision", Dawn Marquardt, 7328LS

BASIS OF BEARING

The basis of bearing for this survey is N00°17'43"E derived from Survey Grade GPS system calibrated to local control between the southwest Corner, "Lot 1" and the S-S-N 1/256th corner, between Sections 26 & 27, both being 5/8 in. dia. rebar with plastic cap marked KED, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April, 2012

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Cato Subdivision Plat" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 10-26-12

MONTANA PROFESSIONAL LAND SURVEYOR
ALVAH F. HUGHES
7322 LS
REGISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

~~Examined~~ Approved this 25 day of OCTOBER 2012, A.D.

Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter-Liggins by Toni Linden, Clerk — Date 12/4/12

Lincoln County Treasurer, Libby, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of December 2012 at 12:15 o'clock P M.

Tamara L. Lauer — Lincoln County Clerk & Recorder

Jeannie Dennis — Deputy

DOCUMENT No. 242269

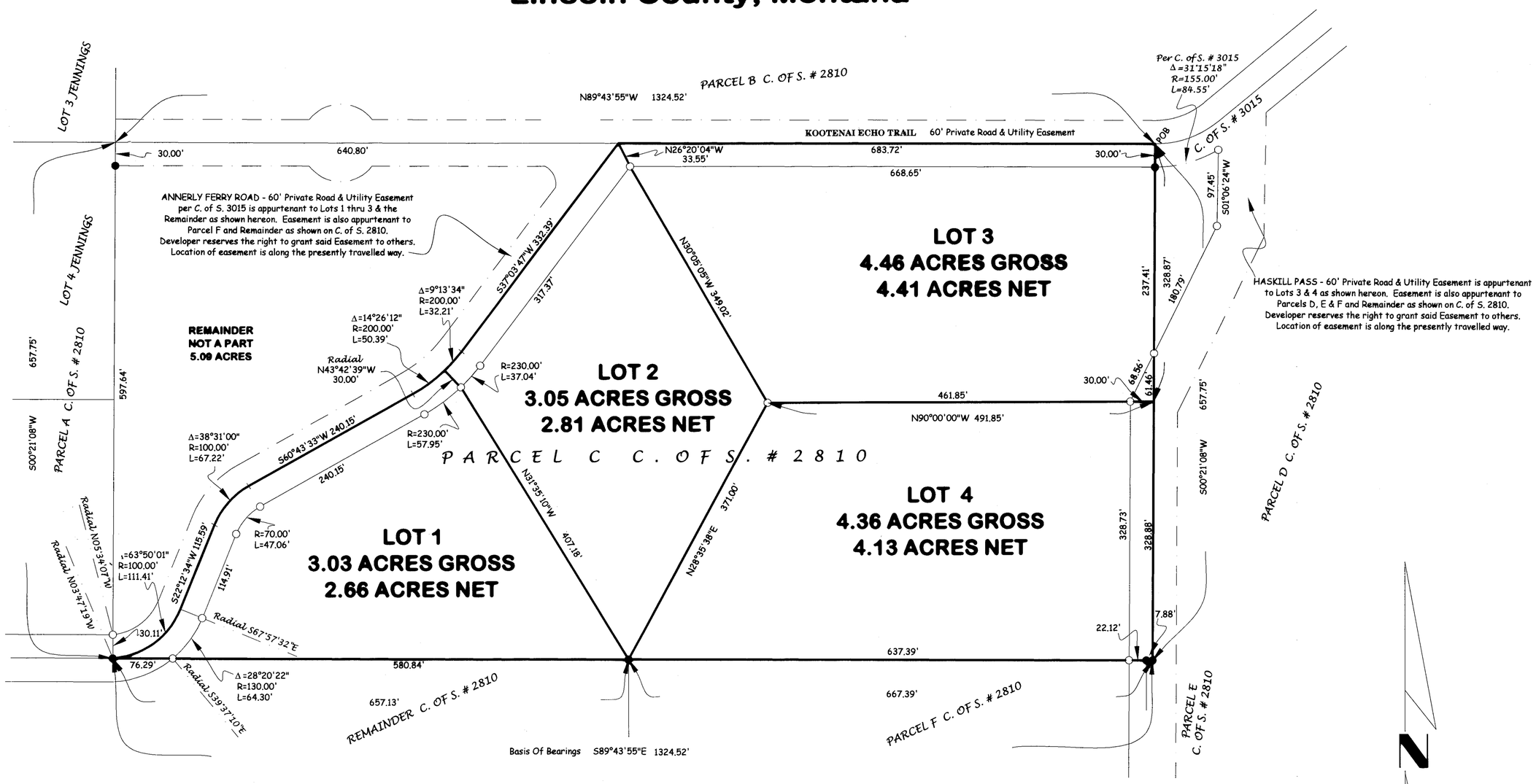
PLAT No. # 4184 RB

OWNERS: KOOTENAI ECHOES,LLC

PURPOSE: SUBDIVISION

DATE: MAY 4, 2006

Final Subdivision Plat of, WARLAND NW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana



Legend

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found 5/8" Rebar With Plastic Cap Stamped (KED 4975 S)

Marquardt & Marquardt & Surveying

SHEET 1 OF 2

Doc 221664

P.M. # 7014

	Field Crew: Pending
Date: MAY 4, 2006	Revision Date: June 25, 2009
Project Name: Flowers East	Project Number: 05-221
Filename: working	Drawn By: SHERM

Final plat approval P.F.# 10282 Doc# 221633
Platting Certificate P.F.# 10283 Doc# 221656
Sanitary Restrictions Removed P.F.# 10293 Doc# 221657
Noxious Weed plan P.F.# 10284 Doc# 221658
Covenants P.F.# 10285 Doc# 221659
Private Rd. P.F.# 10286 Doc# 221660
Rd. Maintenance Doc# 221663 S328/14
Covenants Doc# 221663 S328/13
Architectural Design Doc# 221664 S328/15

FLOWERS

OWNERS: KOOTENAI ECHOES,LLC

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 1, 2005

Final Subdivision Plat of, WARLAND NW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana

Certificate of Dedication

KOOTENAI ECHOES, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Parcel C, Certificate of Survey No. 2810, in the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of said Parcel C;
Thence along the East and South lines of Parcel C, South 00°21'08" West 657.75 feet and North 89°43'55" West 1324.52 feet to the beginning of a 100.00 foot radius curve to the left and having a radial bearing of North 03°47'19" West;
Thence Northeasterly along the curve thru a central angle of 64°10'14" 112.00 feet;
Thence North 22°12'34" East 115.00 feet to the beginning of a 100.00 foot radius curve to the right;
Thence Northeasterly along the curve thru a central angle of 38°31'00" 67.22 feet;
Thence North 60°43'33" East 240.15 feet to the beginning of a 200.00 foot radius curve to the left;
Thence Northeasterly along the curve thru a central angle of 23°39'46" 82.60 feet;
Thence North 37°03'47" East 332.39 feet to the North line of the aforesaid Parcel C;
Thence along the North line of Parcel C, South 89°43'55" East 683.72 feet to the Point of Beginning, containing 14.90 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WARLAND SUBDIVISION, Lincoln County, Montana.

KOOTENAI ECHOES, LLC

Pamela D Flowers, Manager

PAMELA FLOWERS, MANAGER

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on Dec. 14, 2006,
by PAMELA FLOWERS, MANAGER of KOOTENAI ECHOES, LLC.

Brandi J. Eaton

Printed Name: Brandi J. Eaton

Notary Public for the State of Montana

Residing at Somers

My Commission Expires 8-20-2008

BRANDI J. EATON NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Warland Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 25 day of Sept, 2007.

John Kenyon

Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: 25 Sept, 2007

_____
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

_____ 11-29-06
DAWN MARQUARDT Date
Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR
I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

_____ 12-21-06
DAWN MARQUARDT Date
Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17 day of September, 2009.

Nancy Trotter Diggins by Toni Kenden, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 17 day of Sept, 2009, A.D., at 9:30 o'clock A m.

Jenny S. Lauer
County Clerk and Recorder

By: _____
Deputy

Instrument Record No. 221661

LINCOLN COUNTY MONTANA SURVEY

SHEET 2 OF 2

Doc # 221661
Plat 2017

Date: September 1, 2005	Field Crew: Pending
Project Name: Flowers East	Revision Date: n/a
Filename: working	Project Number: 05-221
	Drawn By: SHERM

Final plat approval P.F.# 10282 Doc# 221655
platting Certificate P.F.# 10283 Doc# 221656
Sanitary Restrictions Removed P.F.# 10293 Doc# 221657
Flathead Wtd plan P.F.# 10284 Doc# 221658
Consent to platting P.F.# 10285 Doc# 221659
Private Rd P.F.# 10286 Doc# 221660
Rd Maintenance Doc# 321663 $ 328/14
Covenants Doc# 221662 $ 328/13
Architectural Design $ 328/15 Doc# 221664
FLOWERS

LINCOLN COUNTY MONTANA

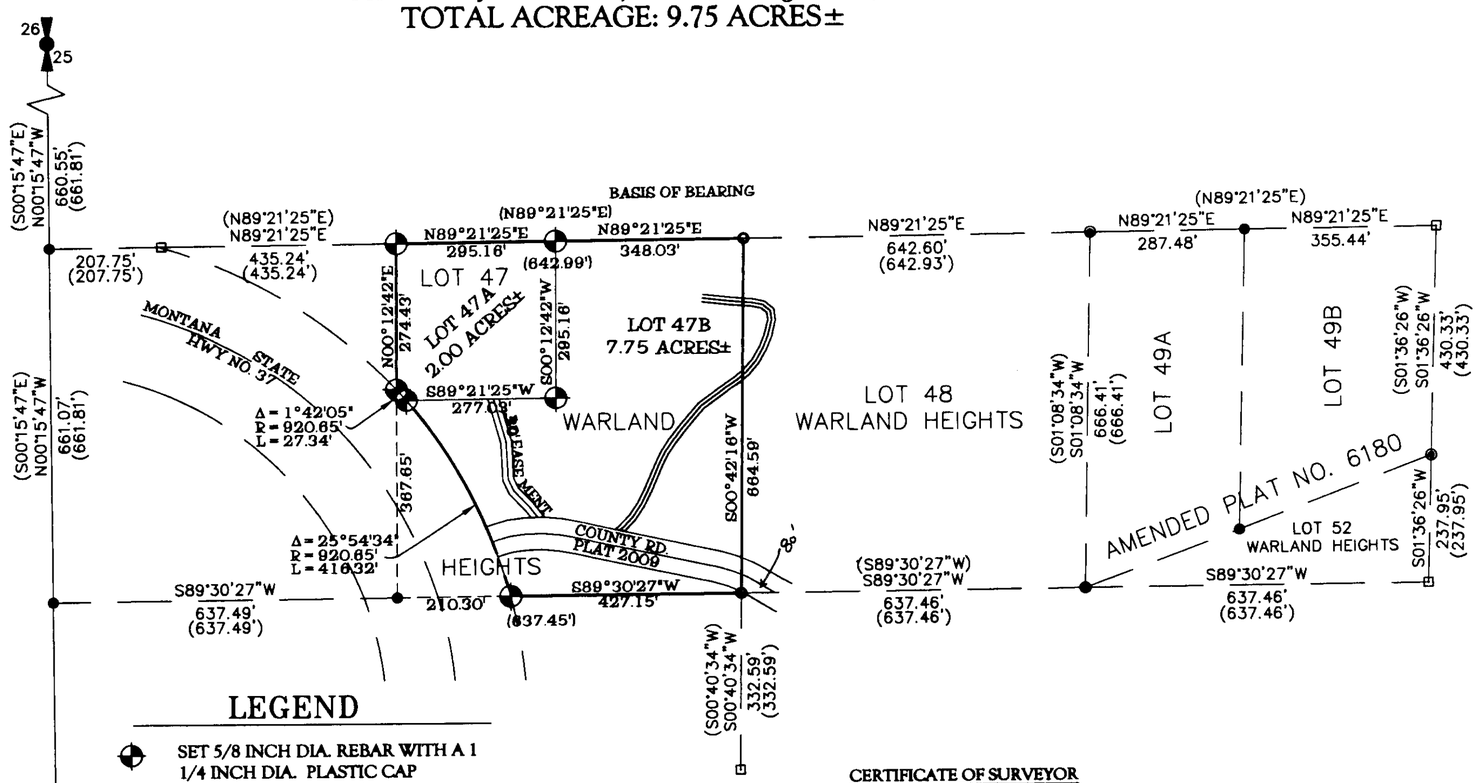
AN AMENDED PLAT OF:

LOT 47 OF WARLAND HEIGHTS

The SW 1/4 of Section 25, Twp. 32 N., R.29 W., P.M.M.

For: Dale & Jean M Pittsley Date: August 2004

TOTAL ACREAGE: 9.75 ACRES±



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975
- FOUND A 3 1/4 INCH DIA. ALUM. MONUMENT SET BY BOYER 9750LS
- FOUND A 3 1/4 INCH DIA. ALUM. CAP SET BY MDL 4232-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 2462
- FOUND A 3 1/4 INCH DIA. ALUM. CAP SET BY MDL 4232-S
- FOUND A 3 1/4 INCH DIA. ALUM. CAP SET BY MDL 4232-S

(S00°15'47"E) N00°15'47"W 1321.62' (1321.62')

26 25 35 36

11/11/04 4975-S

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/06/03	
DRAWN BY: BJR	FILE: T32r2925.DWG

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 47, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the land are as shown hereon; and that the said platted area was laid out on the ground in accordance to law.

Dated this 11th day of November 2004 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: County Road PLAT NO 2009 the driving surface is approximately 19 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7 day of December 2004, A.D.

Geri A Muller by Mary R. Gehrke Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 47

A tract of land located near Libby in Lincoln County, Montana, being Lot 47 of Warland Heights, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., and containing Lot 47A and Lot 47B for a total acreage of 9.75 acres more or less and more particularly described as follows:

That tract of land as shown and described as Lot 47 of Warland Heights Subdivision per Plat No. 1 Lincoln County Records.

The aforedescribed Amended Lot 47 of Warland Heights contains Lot 47A and Lot 47B with their respective acreage's for a total acreage of 9.75 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, AMENDED LOT 47, Lincoln County, Montana.

Dated this 7th day of December 2004 A.D.

Jean Pittsley and Dale Pittsley

EXEMPTION/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to create two separate tracts of land. Lot 47B is exempt from sanitation review being completed pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) A.R.M., which states: "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Dated this____ day of_____,2004 A.D.

_____ and _____

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 7th day of December ,2004 A.D., before me, a Notary Public in and for the State of Montana, Dale & Jean Pittsley, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis 6-08-2008
Notary Public My Commission Expires

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7th day of Dec 2004, A.D.

(Signatures of Commissioners) ATTEST: Carol R. Cummings
(Signature of Clerk and Recorder)

John Konzen

(Seal of County)

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 26th day of Nov. 2004, A.D.

Montana Examining Land Surveyor 4130S
Registration No.

STATE OF MONTANA
County of Lincoln

Filed on this 7th day of December 2004, A.D. at 1:15 O'clock P.m.

Carol R. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

Doc# 181079 PLAT NO. 6563

Sanitary Restrictions Removed S.F.# 7787 Doc# 181078

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

Lots 47A & 47B of Warland Heights Plat No. 6563

BOUNDARY ADJUSTMENT

In the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M.

For: Dale E., Jean M. & David Pittsley
Art Bettge

Date: January 2008

DESCRIPTION OF LOT 47A-1

A tract of land near Libby, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., containing 2.99 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 47A per Plat No. 6563; thence, S00°12'42"E 274.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S47°48'45"W located on the east right-of-way of Montana State Highway No. 37 a State owned right-of-way ; thence on the arc of curve to the right, a distance of 27.34 feet, turning through a delta angle of 1°42'05"; and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S49°30'50"W; thence continuing on the arc of a curve to the right, a distance of 264.70 feet, turning through a delta angle of 16°28'25", and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S65°59'15"W and located on the north right of way of Warland Creek Road a 70.00 foot County Easement; thence, along the north right-of-way line of said County easement, on the arc of a curve to the right, a distance of 137.27 feet, turning through a delta angle of 24°05'25", and having a radius of 326.48 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S05°51'51"W; thence, N00°12'42"E 211.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°12'42"E 295.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°21'25"W 295.16 feet to the point of beginning.

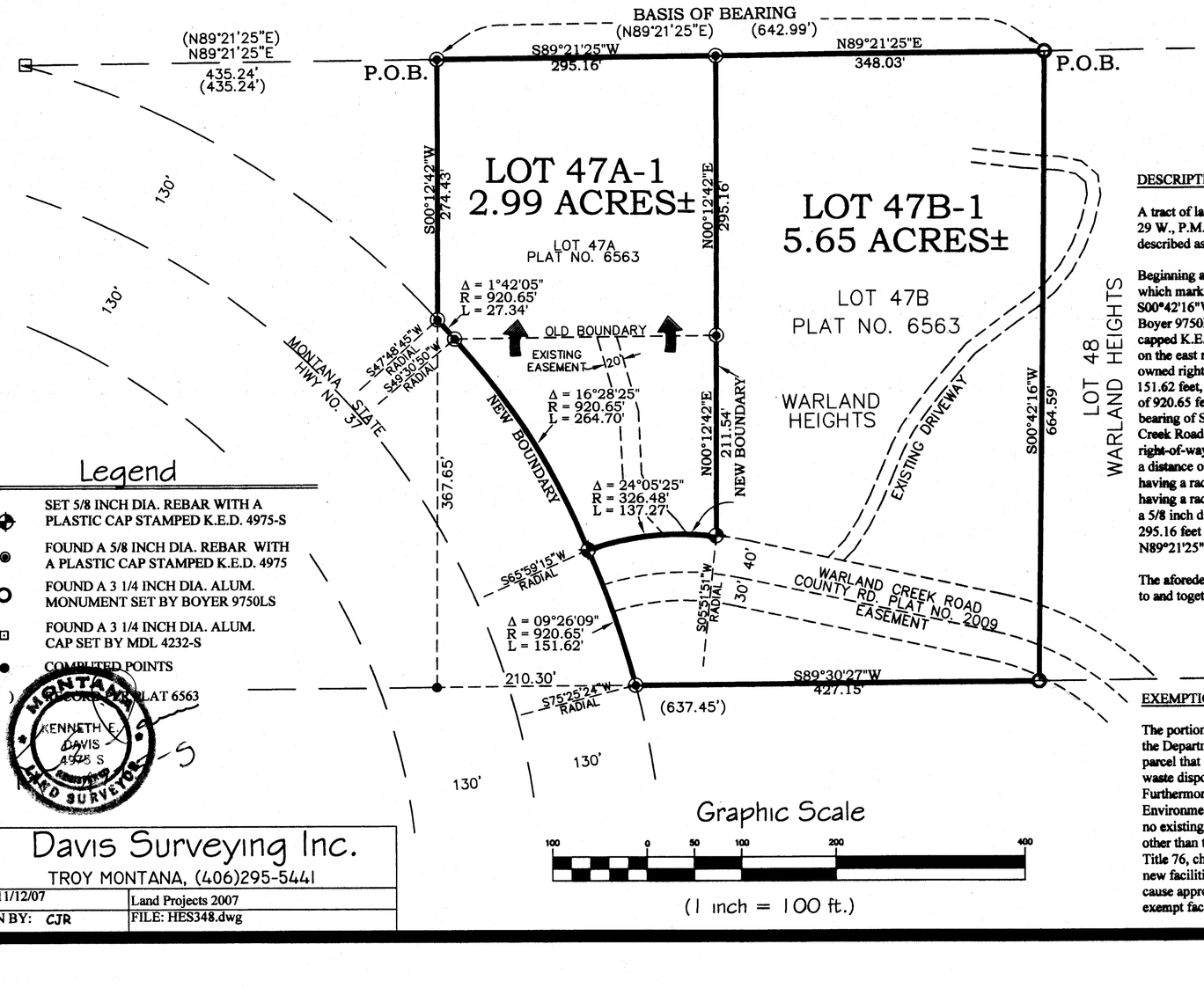
The aforedescribed Lot 47A-1 contains 2.99 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF IDAHO
County of Latah

On this 16th day of MARCH, 2008 A.D. before me, a Notary Public in and for the State of Idaho, personally appeared Art Bettge, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 11/23/2011

HENRY D. JOHNSTON NOTARY PUBLIC STATE OF IDAHO



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975
- FOUND A 3 1/4 INCH DIA. ALUM. MONUMENT SET BY BOYER 9750LS
- FOUND A 3 1/4 INCH DIA. ALUM. CAP SET BY MDL 4232-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT 6563

MONTANA KENNETH E. DAVIS 4975 S LAND SURVEYOR

Graphic Scale

100 0 50 100 200 400

(1 inch = 100 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 11/12/07	Land Projects 2007
DRAWN BY: CJR	FILE: HES348.dwg

DESCRIPTION OF LOT 47B-1

A tract of land near Libby, lying in the SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., containing 5.65 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped Boyer 9750LS which marks the northeast corner of Lot 47B per Plat No. 6563; thence, S00°42'16"W 664.59 feet to a 3 1/4 inch dia. alum. monument stamped Boyer 9750LS; thence, S89°30'27"W 427.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S75°25'24"W and located on the east right-of-way line of Montana State Highway No. 37 a State owned right-of-way; thence on the arc of a curve to the left, a distance of 151.62 feet, turning through a delta angle of 09°26'09" and having a radius of 920.65 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S65°59'15"W and located on the north right of way of Warland Creek Road a 70.00 foot County Easement; thence, along the north right-of-way line of said County easement, on the arc of a curve to the right, a distance of 137.27 feet, turning through a delta angle of 24°05'25", and having a radius of 326.48 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S05°51'51"W thence, N00°12'42"E 211.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°12'42"E 295.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°21'25"E 348.03 feet to the point of beginning.

The aforedescribed Lot 47B-1 contains 5.65 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTIONS

The portion of land being added to Lot 47A-1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 47B-1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Dale E., Jean M. & David Pittsley and Art Bettge, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 20 day of March, 2008 A.D.

Dale E. Pittsley

Jean M. Pittsley

David Pittsley 3/16/08

Art Bettge 3/16/08

STATE OF MONTANA
County of Lincoln

On this 20 day of March, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dale E. & Jean M. Pittsley, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 3-1-2012

STATE OF ~~MONTANA~~ IDAHO
County of ~~Lincoln~~ LATAH

On this 16th day of MARCH ~~IDAHO~~, 2008 A.D. before me, a Notary Public in and for the State of ~~Montana~~, personally appeared David Pittsley, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 11/23/2011

HENRY D. JOHNSTON NOTARY PUBLIC STATE OF IDAHO

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and correct as shown and the monuments found and set occupy the position shown hereon.

Dated this 6th day of March, 2008 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975 S LAND SURVEYOR

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26th day of March 2008

Nancy Potter Sutton
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 7 day of March 2008 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of April 2008 A.D. at 9:00 O'clock A.m.

Jeanny D. Lewis — County Clerk and Recorder — by Deputy

Doc# 210613

PLAT NO. 6685RB

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

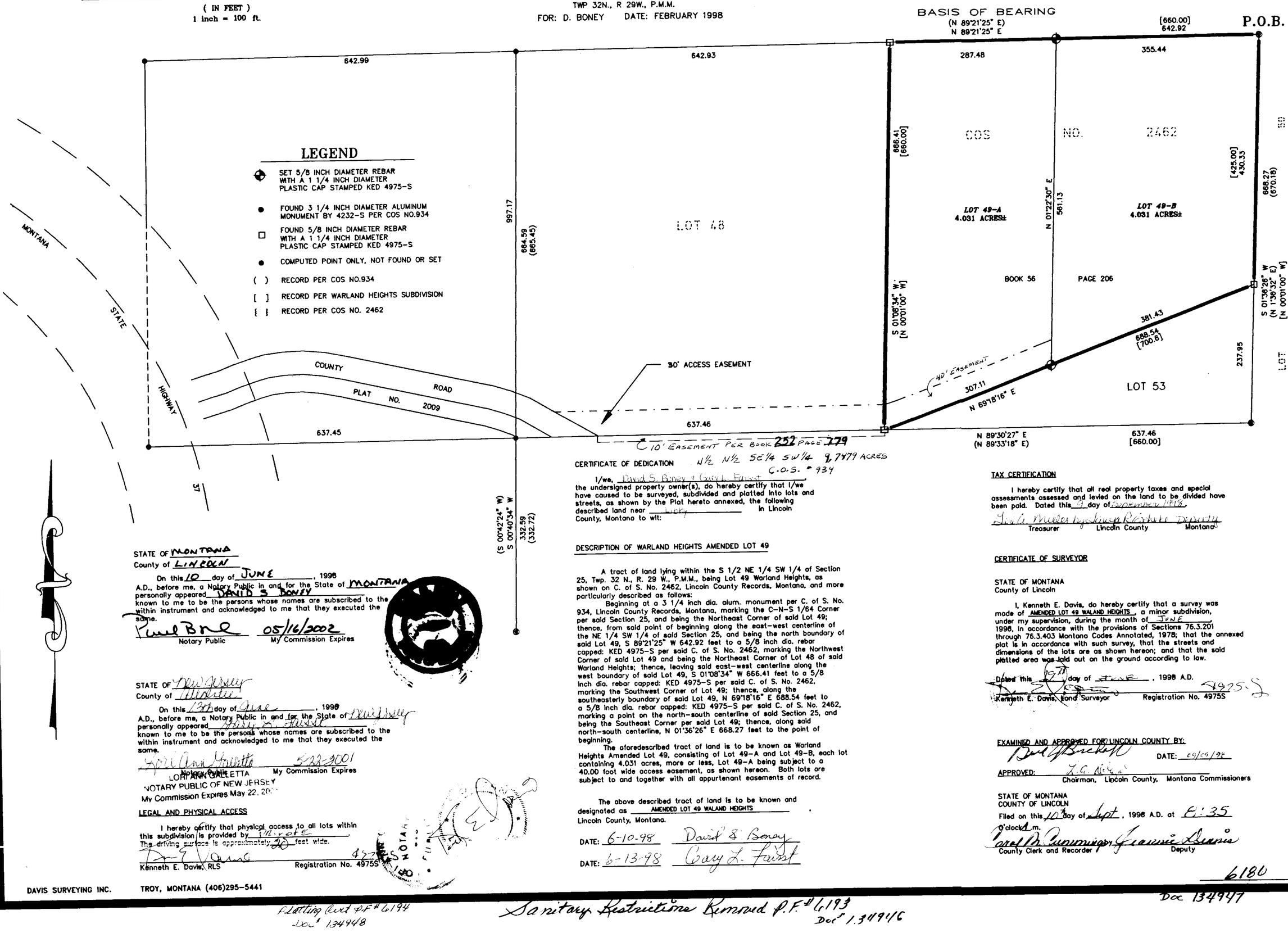
WARLAND HEIGHTS LOT #49

IN THE S 1/2 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 25
TWP 32N., R 29W., P.M.M.
FOR: D. BONEY DATE: FEBRUARY 1998

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.



CERTIFICATE OF DEDICATION

N½ N½ SE¼ SW¼ 9.7479 ACRES
C.O.S. # 934

I/we, David S. Boney & Gary L. Faust the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF WARLAND HEIGHTS AMENDED LOT 49

A tract of land lying within the S 1/2 NE 1/4 SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M., being Lot 49 Warland Heights, as shown on C. of S. No. 2462, Lincoln County Records, Montana, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument per C. of S. No. 934, Lincoln County Records, Montana, marking the C-N-S 1/64 Corner per said Section 25, and being the Northeast Corner of said Lot 49; thence, from said point of beginning along the east-west centerline of the NE 1/4 SW 1/4 of said Section 25, and being the north boundary of said Lot 49, S 89°21'25" W 642.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S per said C. of S. No. 2462, marking the Northwest Corner of said Lot 49 and being the Northeast Corner of Lot 48 of said Warland Heights; thence, leaving said east-west centerline along the west boundary of said Lot 49, S 01°08'34" W 666.41 feet to a 5/8 inch dia. rebar capped: KED 4975-S per said C. of S. No. 2462, marking the Southwest Corner of Lot 49; thence, along the southeasterly boundary of said Lot 49, N 69°18'16" E 688.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S per said C. of S. No. 2462, marking a point on the north-south centerline of said Section 25, and being the Southeast Corner per said Lot 49; thence, along said north-south centerline, N 01°36'26" E 668.27 feet to the point of beginning.

The aforedescribed tract of land is to be known as Warland Heights Amended Lot 49, consisting of Lot 49-A and Lot 49-B, each lot containing 4.031 acres, more or less, Lot 49-A being subject to a 40.00 foot wide access easement, as shown hereon. Both lots are subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AMENDED LOT 49 WALAND HEIGHTS Lincoln County, Montana.

DATE: 6-10-98 David S. Boney

DATE: 6-13-98 Gary L. Faust

STATE OF MONTANA
County of LINCOLN

On this 10 day of JUNE, 1998 A.D., before me, a Notary Public in and for the State of MONTANA personally appeared DAVID S BONEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Paul Bne Notary Public — 05/16/2002 My Commission Expires

STATE OF New Jersey
County of Middlesex

On this 13th day of June, 1998 A.D., before me, a Notary Public in and for the State of New Jersey personally appeared Gary L. Faust known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lori Ann Gioletta Notary Public — 5-22-2001 My Commission Expires

LORI ANN GIOLETTA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires May 22, 2001

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of September 1998.

Treasurer — Lincoln County — Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 49 WALAND HEIGHTS, a minor subdivision, under my supervision, during the month of JUNE, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10th day of JUNE, 1998 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 09/09/98

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of Sept. 1998 A.D. at 8:35 o'clock A m.

County Clerk and Recorder — Deputy

6180

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Platting Act P.F.# 6194
Doc# 134948

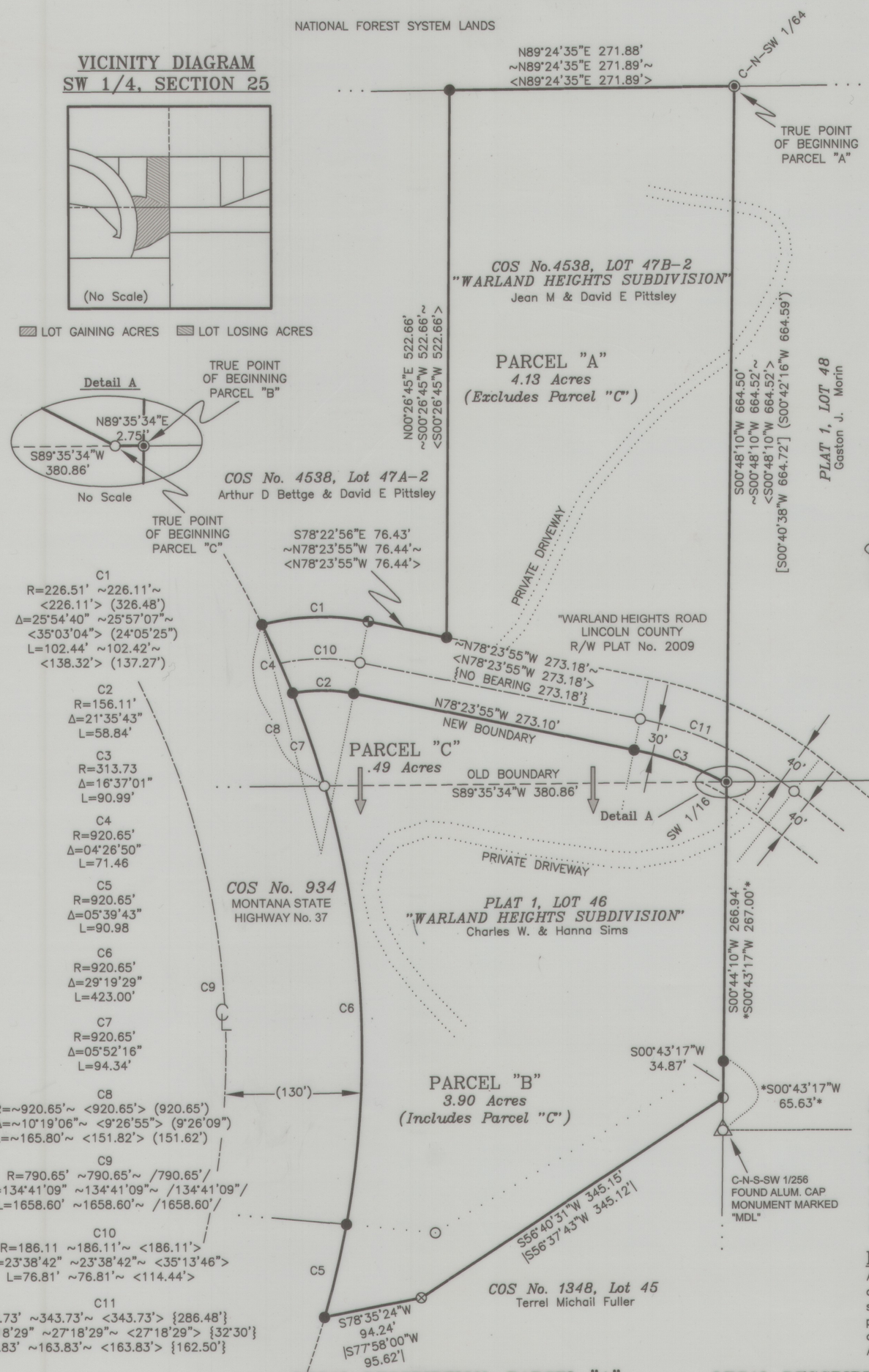
Sanitary Restrictions Removed P.F.# 6193
Doc# 134946

Doc 134947

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

LOTS 46 AND 47B–2, "WARLAND HEIGHTS SUBDIVISION", PLAT 6885RB
NW1/4 SW1/4, SECTION 25, T.32N., R.29W., P.M.,MT.
FOR: SIMS & PITTSLEY DATE: OCTOBER, 2018



VICINITY DIAGRAM
SW 1/4, SECTION 25

LOT GAINING ACRES LOT LOSING ACRES

LEGEND

- ◐ A 5/8 INCH DIAMETER REBAR WITH NO CAP
- ⊕ A 5/8 INCH DIAMETER REBAR MARKED KED 4975S
- ⊗ A 5/8 INCH DIAMETER REBAR MARKED MDL 4232S
- ◉ A 5/8 INCH DIAMETER STEEL REBAR WITH 3 1/4 INCH ALUMINUM CAP MARKED BOYER, 9750LS
- ● A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ○ AN UNMARKED COMPUTED POINT
- < > COS No. 4538 RECORD
- { } PLAT 2009 RECORD
- ( ) PLAT 6885RB RECORD
- [ ] COS No. 3028 RECORD
- / / COS No. 934 RECORD
- * * COS No. 3473 RECORD
- | | COS No. 1348 RECORD
- ~ ~ CORRECTED COS No. 4538
- ——— BOUNDARY LINES
- ——— ADJOINING BOUNDARIES
- —·—·— RIGHT OF WAY CENTERLINE
- ------ RIGHT OF WAY LIMITS
- ····· RIGHT OF WAY CURVE RADIAL
- ····· EXISTING ROAD EDGE

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

GRAPHIC SCALE

100 0 50 100 200 400
FEET

LEGAL DESCRIPTION; PARCEL "A"

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M.,MT., within "Warland Heights Subdivision", and more particularly described as follows: Commencing at the Center–North–Southwest sixty fourth Corner (C–N–SW 1/64) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS and the TRUE POINT OF BEGINNING;

Thence along boundary between Lots 47B–2 and 48, Warland Heights Subdivision S00°48'10"W, 664.50 feet to Southwest sixteenth Corner, said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS; Thence along east–west Section Subdivision Line S89°35'34W", 2.75 feet to southerly Right–of–Way Limits, "Warland Heights Road" being 30 feet from Centerline, a computed point; Thence along said limits through Curve left: Radius 313.73 feet, Delta 16°37'01", Arc Length 90.99 feet, to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said limits N78°23'55"W, 273.10 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said limits through Curve left: Radius 156.11 feet, Delta 21°35'43", Arc Length 58.84 feet to the easterly Right–of–Way Limits, "Montana State Highway No. 37" being 130 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said limits through a Curve left: Radius 920.65 feet, Delta 04°26'50", Arc Length 71.48 feet to the southerly boundary Lot 47A–2, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary through Curve right: Radius 226.51 feet, Delta 25°54'40", Arch Length 102.44 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said boundary S78°22'56", 76.43' to the southeasterly corner of said lot a a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°26'45"E, 522.66 feet to the C–N–SW 1/64 line of Section 25, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section line N89°24'35"E, 271.88 feet the TRUE POINT OF BEGINNING, containing 4.13 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; PARCEL "B" (includes Parcel "C")

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M.,MT., within "Warland Heights Subdivision", and more particularly described as follows: Commencing at the Southwest sixteenth Corner (SW 1/16) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS and the TRUE POINT OF BEGINNING;

Thence S00°44'10"W, 266.94 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°43'17"W, 34.87 feet to the northerly boundary Lot 45, COS No. 1348, a 5/8 inch diameter rebar with no cap; Thence along said boundary S56°40'31"W, 345.15 feet to A 5/8 inch diameter rebar marked MDL 4232S; Thence along said boundary to the easterly Right–of–Way Limits of "Montana State Highway No. 37" being 130 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits through Curve left: Radius 920.65 feet, Delta 05°39'43", Arc Length 90.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits through Curve left: Radius 920.65 feet, Delta 29°19'29", Arc Length 423.00 feet to an uncapped 5/8 inch rebar; Thence along said Limits through Curve Left: Radius 920.65 feet, Delta 05°52'16", Arc Length 94.34 feet to the southerly Right–of–Way Limits, "Warland Heights Road" being 30 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits through Curve right: Radius 156.11 feet, Delta 21°35'43", Arc Length 58.84 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits S78°23'55"E, 273.10 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits to the SW 1/16 Section Line, Section 25 through Curve right: Radius 313.73 feet, Delta 16°37'01", Arc Length 90.99 feet, an unmarked computed point; Thence along said Line N89°35'34"E, 2.75 feet to the TRUE POINT OF BEGINNING, containing 3.90 acres. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is S00°48'10"W, derived from Survey Grade GPS system calibrated to local control between between C–N–SW 1/64, Section 25, and the SW 1/16 corner section 25, both being 2 1/2 inch diameter aluminum pipe with 3 1/4 inch aluminum cap marked BOYER, 9750LS.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners by Elisha Green, August 2018

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Charles W. Sims & Hanna Sims, and Jean M Pittsley. & David E. Pittsley being the record owners, hereby certify hat the purpose of this survey and division of land is the relocation of common boundaries. We further certify that Parcel "C" being added to lot 46 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Parcel "A" is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M..C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate and conditions of approval, and will not cause exempt facilities to violate and condition of exemption.

Charles W. Sims — 10/23/18 Date
Hanna Sims — 10/23/18 Date
Jean M. Pittsley — 10/30/18 Date
David E. Pittsley — 10/26/18 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by CHARLES W. SIMS & HANNA SIMS on this 23 day of October 2018

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood
residing in Libby My Commission expires: Dec 1, 2021

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by JEAN M. PITTSLEY on this 30 day of October 2018.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood
residing in Libby My Commission expires: Dec 1, 2021

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of IDAHO County of LATAH by DAVID E. PITTSLEY on this 26th day of October 2018.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

DOROTHY K ONGSTAD COMMISSION NUMBER 41923 NOTARY PUBLIC STATE OF IDAHO

residing in: Latah County My Commission expires: 3-1-2022

HISTORY OF SURVEYS

1913 – Plat No. 1, "Warland Heights Subdivision"
1972 – Plat No. 2009, Right–of–Way, Warland Heights Road
1981 – COS No. 934, Section 25 breakdown, Melvin D. Lauteren, 4232S
1984 – COS No. 1348, Retrace north boundary Lot 45, "Warland Heights Subdivision, Melvin D. Lauteren, 4232S
2001 – COS No. 3028, Retrace adjoining Lot 48, Steven A. Boyer, 9750LS
2005 – COS No. 3473, Retrace Lot 42 & 46, "Warland Heights Subdivision, Alvah F. Hughes, 7322LS
2008 – Plat No. 6885RB, Lot 47A–1, "Warland Heights Subdivision", Kenneth E. Davis, 4975S
2018 – COS No. 4538, Boundary Line Adjustment, Lot 47A–1 & 47B–1, "Warland Heights Subdivision, Alvah F. Hughes, 7322LS
2018 – Correction of COS No. 4538

LEGAL DESCRIPTION; PARCEL "C"

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M.,MT., within "Warland Heights Subdivision", and more particularly described as follows: Commencing at the Southwest sixteenth Corner (SW 1/16) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS; Thence S89°35'34"W, 2.75 feet to an unmarked computed point and the TRUE POINT OF BEGINNING;

Thence S89°35'34"W, 380.86 feet to the easterly Right–of–Way Limits of "Montana State Highway No. 37" being 130 feet from Centerline, an uncapped 5/8 inch rebar; Thence along said Limits through Curve Left: Radius 920.65 feet, Delta 05°52'16", Arc Length 94.34 feet to the southerly Right–of–Way Limits, "Warland Heights Road" being 30 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits through Curve right: Radius 156.11 feet, Delta 21°35'43", Arc Length 58.84 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits S78°23'55"E, 273.10 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits to the SW 1/16 Section Line, Section 25 through Curve right: Radius 313.73 feet, Delta 16°37'01", Arc Length 90.99 feet to the TRUE POINT OF BEGINNING, containing 0.49 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Alvah F. Hughes, 7322LS 10-17-2018
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 29th of October 2018, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln ~~County Examining~~ Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), M.C.A.

Robin for S. Carlberg — 1-3-19
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of January 2019, A.D. at 1:46 o'clock

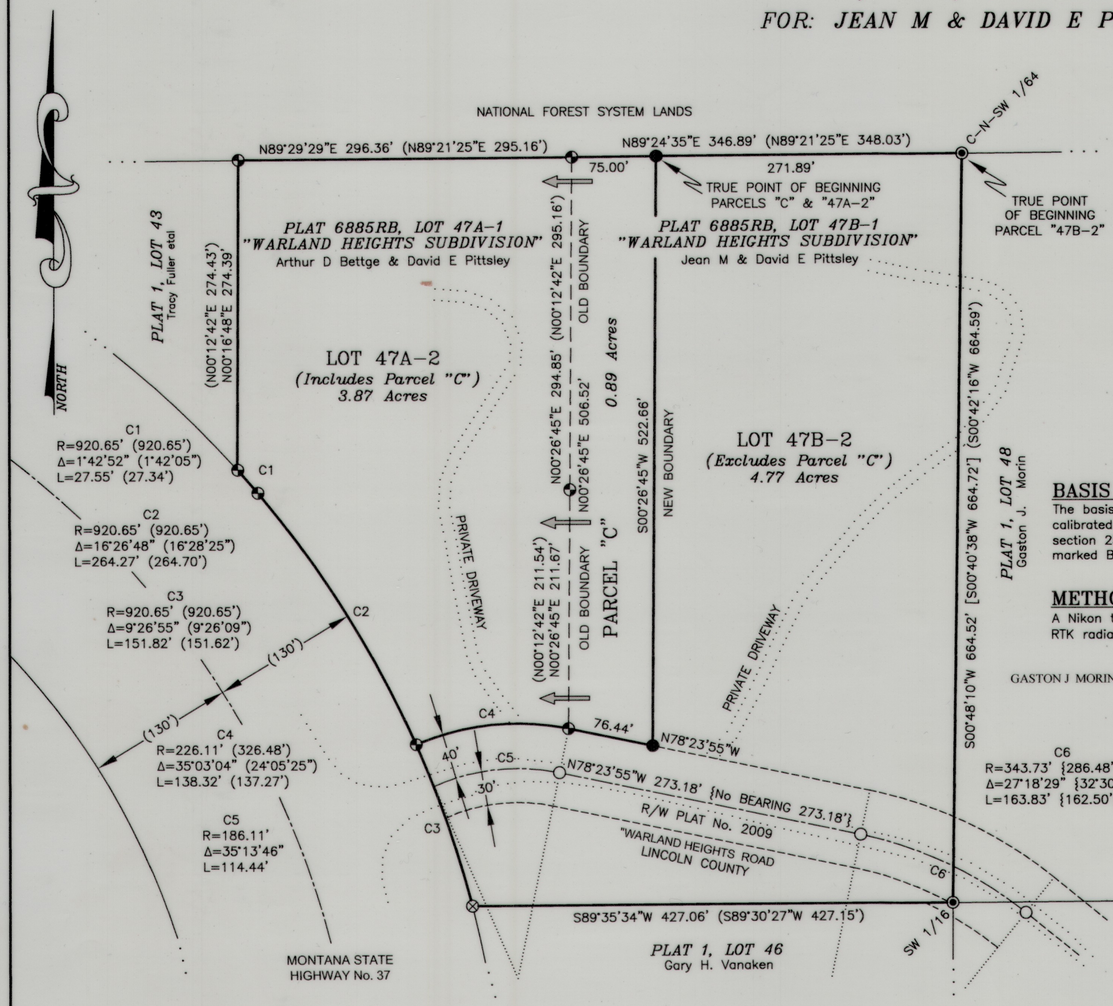
Robin Burson — by Clyde Erm
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4576RB

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

LOTS 47A–1 AND 47B–1, "WARLAND HEIGHTS SUBDIVISION", PLAT 6885RB
NW1/4 SW1/4, SECTION 25, T.32N., R.29W., P.M.,MT.
FOR: JEAN M & DAVID E PITTSLEY DATE: JUNE, 2018



LEGEND

- A 5/8 INCH DIAMETER REBAR MARKED KED 4975S
- ⊗ AN UNCAPPED 5/8 INCH DIAMETER REBAR
- ◉ A 5/8 INCH DIAMETER STEEL REBAR WITH 3 1/4 INCH ALUMINUM CAP MARKED BOYER, 9750LS
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ○ AN UNMARKED COMPUTED POINT
- { } PLAT 2009 RECORD ( ) PLAT 6885RB RECORD [ ] COS No. 3028 RECORD
- ——— BOUNDARY LINES
- – – – OLD BOUNDARY LINE
- ——— ADJOINING BOUNDARIES
- ····· EXISTING ROAD EDGE
- —·— RIGHT OF WAY CENTERLINE
- ----- RIGHT OF WAY LIMITS
- ····· RIGHT OF WAY CURVE RADIAL

BASIS OF BEARING

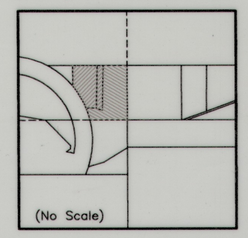
The basis of bearing for this survey is S00°48'10"W, derived from Survey Grade GPS system calibrated to local control between between C–N–SW 1/64, Section 25, and the SW 1/16 corner section 25, both being 2 1/2 inch diameter aluminum pipe with 3 1/4 inch aluminum cap marked BOYER, 9750LS

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners by Levi Powell, May 2018

GASTON J MORIN

VICINITY DIAGRAM
SW 1/4, SECTION 25



▨ LOT GAINING ACRES ▨ LOT LOSING ACRES

LEGAL DESCRIPTION; PARCEL "C"

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M.,MT., within Lot 47B–1, "Warland Heights Subdivision", Plat 6885RB and more particularly described as follows: Commencing at the Center North of Southwest sixty fourth Corner (C–N–SW 1/64) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS; Thence S89°24'35"W 271.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along "New Boundary" S00°26'45"W, 522.66 feet to northerly Right of Way Limits of "Warland Heights Road" being 40 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits N78°23'55"W, 76.44 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along "Old Boundary" between Lots 47A–1 and 47B–1, Plat 6885RB N00°26'45"E, 211.67 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said boundary N00°26'45"E, 294.85 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along west–east subdivision line, said Section N89°24'35"E, 75.01 feet to the TRUE POINT OF BEGINNING, containing 0.89 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT 47A–2

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M.,MT., within Lots 47A–1 and 47B–1, "Warland Heights Subdivision", Plat 6885RB and more particularly described as follows: Commencing at the Center North of Southwest sixty fourth Corner (C–N–SW 1/64) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS; Thence S89°2435"W 271.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along "New Boundary" S00°26'45"W, 522.66 feet to northerly Right of Way Limits of "Warland Heights Road" being 40 feet from Centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Limits N78°23'55"W, 76.44 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said Right of Way Limits through a curve left: Radius 226.11 feet, Delta 35°03'04", arc length 138.32 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along easterly Right of Way Limits of "Montana State Highway No. 37" being 130 feet from Centerline through a curve left: Radius 920.65 feet, Delta 16°26'48", arc length 264.27 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said curve through a Radius: 920.65 feet, Delta 1°42'52", arc Length 27.55 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along Boundary between Lots 43 and 47, Plat No. 1 N00°16'48"E, 274.39 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along west–east said Section Subdivision line N89°29'29"E, 296.36 feet to a 5/8 inch diameter rebar marked KED 4975S; Thence along said line N89°24'35"E, 75.01 feet to the TRUE POINT OF BEGINNING, containing 3.87 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT 47B–2

An irregular parcel of land, lying northeasterly from Libby, Montana, Lincoln County, within the NW1/4 SW1/4, Section 25, T.32N., R.29W., P.M.,MT., within Lot 47B–1, "Warland Heights Subdivision", Plat 6885RB and more particularly described as follows: Commencing at the Center North, Southwest sixty fourth Corner (C–N–SW 1/64) said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS and the TRUE POINT OF BEGINNING;

Thence along boundary between Los 47 and 48, Plat No. 1 S00°48'10"W, 664.52 feet to Southwest sixteenth Corner, said Section, a 5/8 inch diameter steel rebar with 3 1/4 inch aluminum cap marked BOYER, 9750LS; Thence along east–west Section Subdivision Line S89°35'34"W, 427.06 feet to easterly Right, "Montana State Highway No. 37" being 130 feet from Centerline, an uncapped 5/8 inch diameter rebar; Thence along, said limits through Curve left: Radius 920.65 feet, Delta 9°26'55", Arc Length 151.82 feet, a 5/8 inch diameter rebar marked KED 4975S; Thence along Northerly Right of Way Limits of "Warland Heights Road" being 40 feet from Centerline through curve right: Radius 226.11 feet, Delta 35°03'04", Arc Length 138.32 feet, a 5/8 inch diameter rebar marked KED 4975S; Thence along said Limits S78°23'55"E, 76.44 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "New Boundary" between Lots 47A–2 and 47B–2 N00°26'45"E, 522.66 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along west–east Section Subdivision Line N89°24'35"E, 271.89 feet the TRUE POINT OF BEGINNING, containing 4.77 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

100 0 50 100 200 400

FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jean M. and David E. Pittsley, and Arthur D. Bettge being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries. We further certify that Parcel "C" being added to lot 47A–2 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 47B–2 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M..C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate and conditions of approval, and will not cause exempt facilities to violate and condition of exemption.

Jean M Pittsley — 7/09/2018
Jean M. Pittsley — Date

David E Pittsley — 7/3/18
David E. Pittsley — Date

Arthur D Bettge — 7.3.18
Arthur D. Bettge — Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln

by JEAN M. AND DAVID E. PITTSLEY

on this 9 day of July 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood

residing in: Libby My Commission expires: Dec 1, 2021

JENNY M WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires 01 2021

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Idaho County of Latah

by ARTHUR D. BETTGE

on this 3 day of July 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jill Graves

residing in: Moscow ID My Commission expires: 03-26-22

JILL GRAVES NOTARY PUBLIC STATE OF IDAHO

HISTORY OF SURVEYS

1913 – Plat No. 1, "Warland Heights Subdivision"
1972 – Plat No. 2009, Right–of–Way, Warland Heights Road
1981 – COS No. 934, Section 25 breakdown, Melvin D. Lauteren, 4232S
2001 – COS No. 3028, Retrace adjoining Lot 48, Steven A. Boyer, 9750LS
2004 – Amended Plat No. 6563, Lot 47, "Warland Heights Subdivision", Kenneth E. Davis, 4975S
2008 – Plat No. 6885RB, Lot 47A–1, "Warland Heights Subdivision", Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS — 06-20-18
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 3rd of July 2018, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), M.C.A.

Nancy Trotter Hessing By Jan Kyes — 7/12/18
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER SEAL MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of July 2018, A.D. at 10:19 o'clock

Robin Benson — by Cindy E Rm
Lincoln County Clerk and Recorder — Deputy

CERTIFICATE OF SURVEY No. #4538RB

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY:

(EASEMENT SURVEY)

Lots 49A & 49B of Warland Heights Plat No. 6180
In the S 1/2 NE 1/4 SW 1/4 of Section 25, Twp. 32 N., R. 29 W., P.M.M.
For: David S. Boney Date: April 2012

PURPOSE OF SURVEY

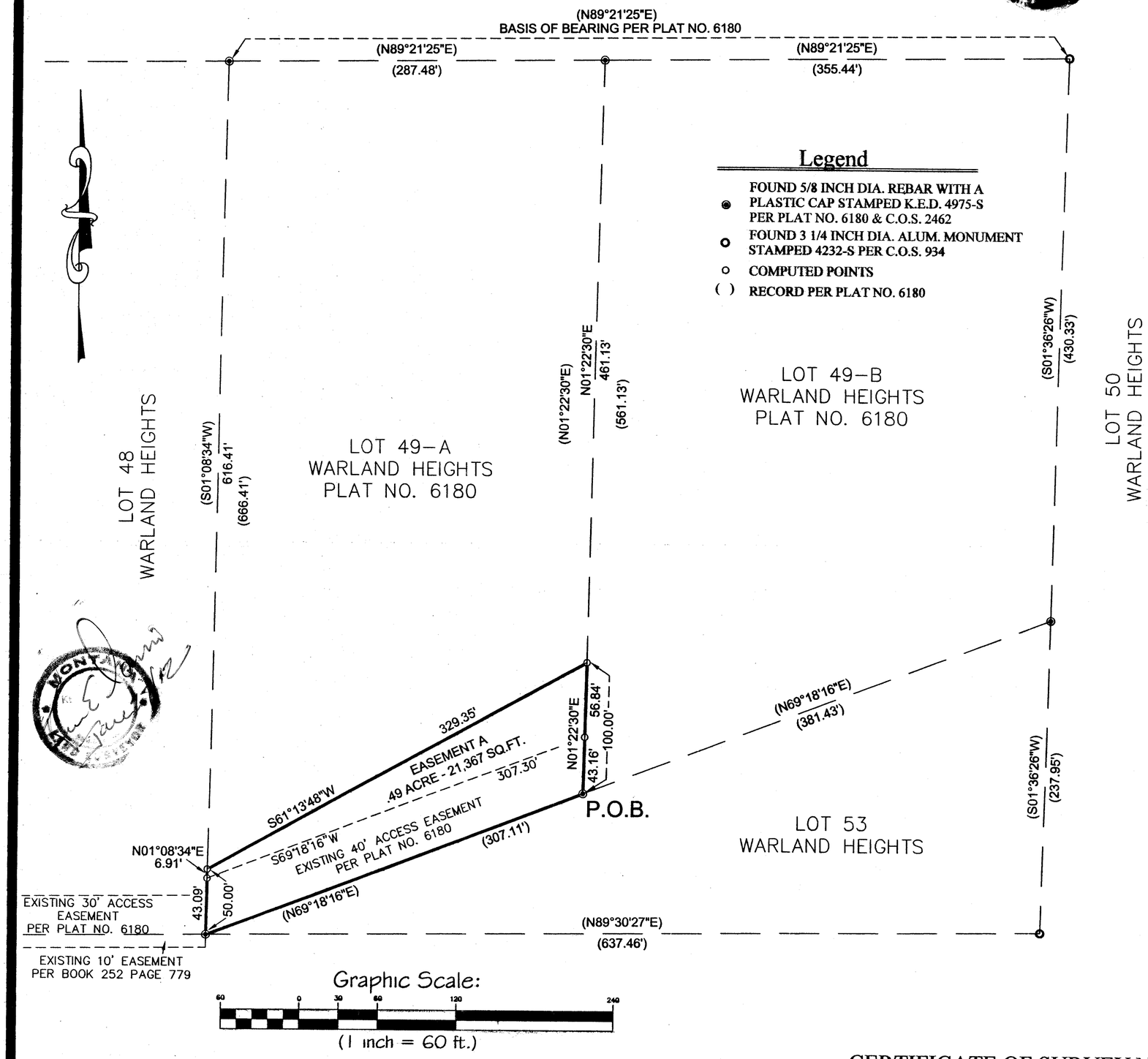
I, David S. Boney owner of real property, hereby certify that the purpose of this survey is to widen the existing access easement through Lot 49A, for the benefit of Lot 49B, due to the steep existing terrain, and no division of land is hereby created; therefore this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

David S. Boney 6-27-12
David S. Boney Date

STATE OF MONTANA
County of Lincoln

On this 27th day of June, 2012 A.D. before me, a Notary Public in and for the State of Montana, David S. Boney personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public Sept. 10, 2013
My Commission Expires



DESCRIPTION OF EASEMENT "A"

A tract land located in the S 1/2 NE 1/4 SW 1/4 of Section 25, Twp. 32 N., R. 33 W., P.M.M., and lying within Lot 49-A of Warland Heights per Plat No. 6180, containing .49 acre (21,367 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 49-A per Plat No. 6180; thence, N01°22'30"E a total distance of 100.00 feet along the east boundary of said Lot 49-A, to a computed point; thence, S61°13'48"W 329.35 feet to a computed point located on the west boundary of said Lot 49-A; thence, S01°08'34"W a total distance of 50.00 feet along the west boundary of said Lot 49-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southwest corner of said Lot 49-A; thence, N69°18'16"E 307.11 feet along the south boundary of said Lot 49-A, to the point of beginning.

The aforedescribed easement contains .49 acre (21,367 sq.ft.) more or less and is to be used for access purposes.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown.

Dated this ____ day of _____, 2012 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVYOR:

Examined this 29th day of May 2012 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

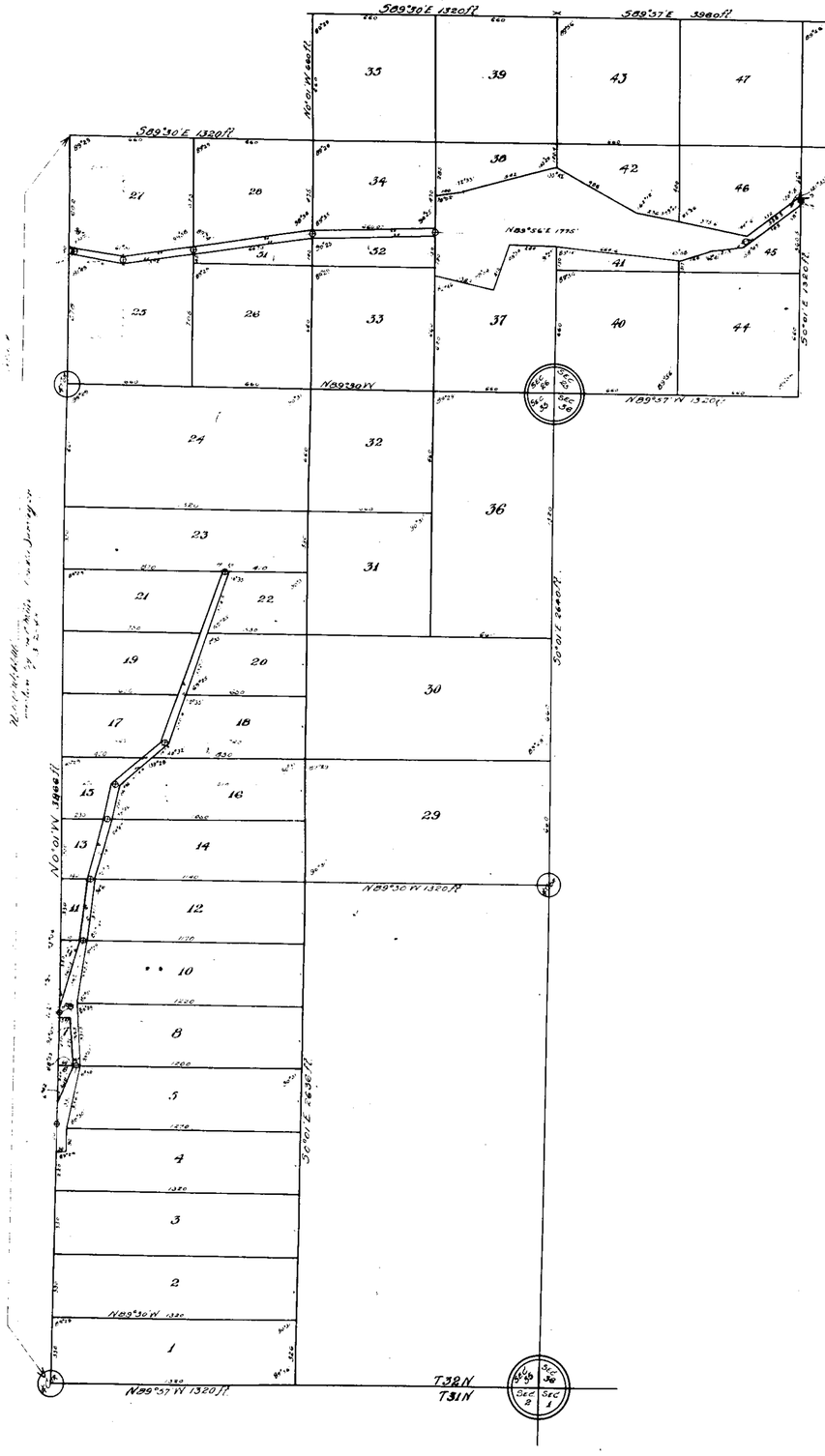
STATE OF MONTANA
County of Lincoln

Filed on this 28th day of June, 2012 A.D. at 11:45 O'clock A.m.

Jimmy D. Lacey by Jeannie Dennis
County Clerk and Recorder Deputy

E.I.D., LLC
HARLEM, MT 59526
DATE: 05/18/12
DRAWN BY: CJR
Land Projects 2012
FILE: t322925db.dwg

CERTIFICATE OF SURVEY NO. 4163 Doc # 239438



CERTIFICATE OF DEDICATION.

The Warland Lumber Company a corporation duly organized and existing under and by virtue of the laws of the State of Pennsylvania, and having its principal office in the City of Spokane, State of Washington does hereby certify that it has caused to be surveyed subdivided and platted into tracts and roads as shown by the accompanying plat and survey hereof, a survey into same attached the following described tract of land to wit: Beginning at the S.E. cor. between Sections 25 & 26 T. 32 N. R. 3 W. Principal M. P. M. and running thence N0°01'W 3966 ft. thence S89°30'E 1320 ft. thence S0°01'E 660 ft. thence S89°37'E 3980 ft. thence S0°01'E 660 ft. thence N89°37'W 2640 ft. thence S0°01'E 1320 ft. thence N89°54'E 1775 ft. to the corner common to Secs. 25 26 35 36. T32N R3W. M. P. M. thence S0°01'E 2640 ft. to the place of beginning. The above to be designated as Warland Heights and the streets as shown on annexed plat are hereby granted and dedicated to the use of the public forever. In witness whereof the said Warland Lumber Company by authority of its by laws and a resolution of its Board of Directors duly passed, has caused these presents to be executed and consented by its president, Chas D. Armstrong, and attested and its Corporate Seal attached by Wm H. Pfahl its Secretary on this 22nd day of May A.D. 1913.

Attest: Wm H. Pfahl Secretary. Warland Lumber Company by Chas D. Armstrong President.

State of Pennsylvania } ss.
County of Allegheny }

On this 22nd day of May A.D. 1913, before me George P. Richardson, a Notary Public for the State aforesaid, personally appeared Chas D. Armstrong and Wm H. Pfahl known to me to be the persons whose names are subscribed to the foregoing certificate of dedication, and acknowledged to me that they executed the same. In witness thereof I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

George P. Richardson Notary Public for the State of Pennsylvania, residing at Pittsburg My commission expires May 6th 1917.

SURVEYORS CERTIFICATE.

State of Montana }
County of Lincoln } ss.

I, J.M. Duthie an engineer and surveyer do hereby certify that I believe on the 22nd day of September A.D. 1912 and the 25th day of April A.D. 1913 I made a certain true and accurate survey of that tract of land embraced in Warland Heights, Lincoln County, Montana, as shown by the annexed plat, that said survey was made in conformity with section 3462 R.C. 1918 of the general code of Montana, and that monuments were set at the intersections of the center lines of the roadways as shown on the annexed plat thereof.

J.M. Duthie.

Subscribed and sworn to before me this 7th day of May A.D. 1913.

M. M. Rowland
Notary Public for the State of Montana residing at Libby Montana My commission expires Dec 16th 1913.

State of Montana }
County of Lincoln } ss.

I, Paul D. Hall, T. Casey and J. Bartlett the Board of Commissioners of the County and State aforesaid hereby certify that the annexed plat of Warland Heights, Lincoln County Montana, was examined and approved by us on the 4th day of June A.D. 1913. In witness whereof we have hereunto set our hands and caused to be affixed the Seal of said Lincoln County.

Attest: Samuel Carpenter. County Clerk.

Paul D. Hall chairman
T. Casey commissioner
J. Bartlett commissioner

WARLAND HEIGHTS.

SCALE 1IN = 300 FT.

J.M.DUTHIE.

PLAT #1

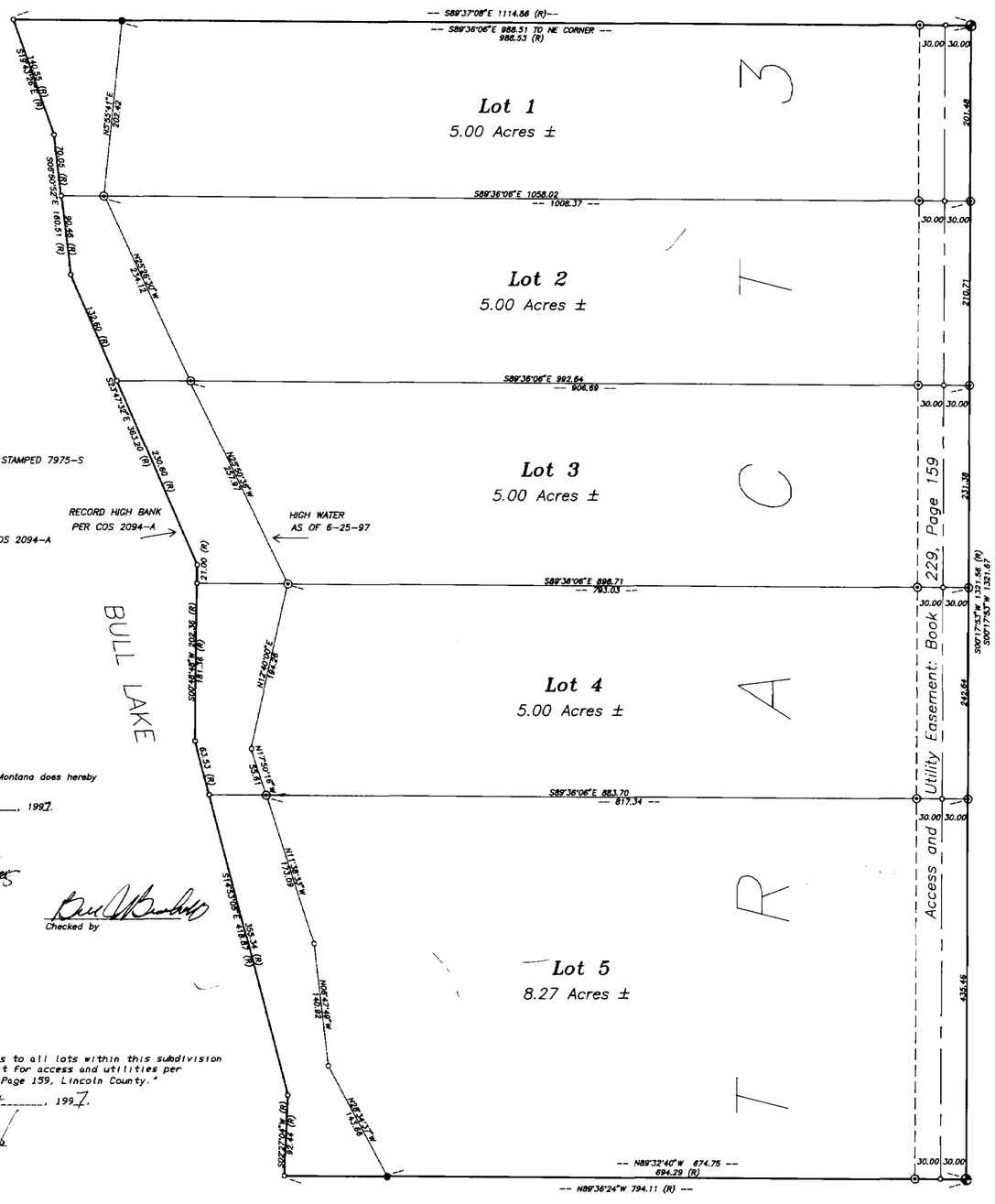
WATERFRONT SUBDIVISION

IN

Government Lot 4, Section 17,
Township 29 North, Range 33 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR

Craig and Sharon Johnson



BASIS OF BEARINGS

BEARINGS ARE BASED ON C.O.S. NO. 2094-A

LEGEND

- ⊕ 5/8" REBAR AND 1 1/4" PLASTIC CAP STAMPED 7975-S
- ● 1/2" REBAR CAPPED SANDS 7975-S
- ⊙ 5/8 INCH REBAR CAPPED JRS 9958LS
- ○ COMPUTED POINT
- (R) RECORD BEARING AND DISTANCE PER COS 2094-A

COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 8th day of October, 1997.

L.G. Nagel
Chairman

Conrad R. Cummings
~~Commissioner~~ Clerk & Recorder

~~Commissioner~~

Checked by

Access Certification

"I hereby certify that physical access to all lots within this subdivision is provided by a 60 Foot wide easement for access and utilities per recorded easement found in Book 229, Page 159, Lincoln County."

Dated this 6th day of August, 1997.

James R. Staples, 9958LS

OWNERS CERTIFICATION

BE IT KNOWN THAT Craig Johnson and Sharon Johnson, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A TRACT OF LAND, situated, lying, and being in Government Lot 4, and shown as Tract 3 per Certificate of Survey 2094-A, Township Twenty-nine (29) North, Range 33 West, P.M.M., Lincoln County, Montana, and containing 28.27 acres, more or less.

SUBJECT TO AND TOGETHER WITH all appurtenant easements of record.

Craig Johnson Date 9/2/97

Sharon Johnson Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2nd day of September 1997. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle Schumacher-Meyer, Notary Public for the State of Montana residing at Libby. My commission expires 4-25-98.

NOTE

The corners as set per this survey were at high water as we found it June 25, 1997. The winter and Spring of 1996-1997 was unusually wet and the lake was abnormally high. During dryer years the high bank of record would more accurately reflect the amount of exposed land.

T29N R33W

100 0 100 200

SCALE: 1 INCH = 100 FEET

PLAT NO. 6300
DOC# 148840

COUNTY TREASURER

I hereby certify that ~~the~~ all real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~ paid.

Geri A. Miller by Tanya R. Gehring Deputy
Treasurer, Lincoln County

October 8, 1997
Date

CERTIFICATE OF RECORDER

Filed for record this 6th day of Oct 2000, ~~1997~~, at 7:10 o'clock P.M.

Conrad R. Cummings
Lincoln County Recorder

By Deanna Dennis
Deputy

DATE:	7-23-97
JOB NO.	M97-09
DWN. BY:	SEV-J
ORIGINAL	
SHEET	1 OF 1

GOV'T LOT	4
SECTION	17
TOWNSHIP	T29N
RANGE	R33W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS

8-6-97
Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed S.F.# 6799 DOC# 148838
Platting Certificate S.F.# 6900 DOC# 148839

LINCOLN COUNTY, MONTANA

PLAT OF:

WEASEL CREEK ESTATES

Amended Lot 2 of North Shore Subdivision Plat No. 6950
In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M.
For: Bull Lake Estates, LLC
Date: April 2017
(RESIDENTIAL LOTS)
TOTAL ACREAGE: 60.91 ACRES±

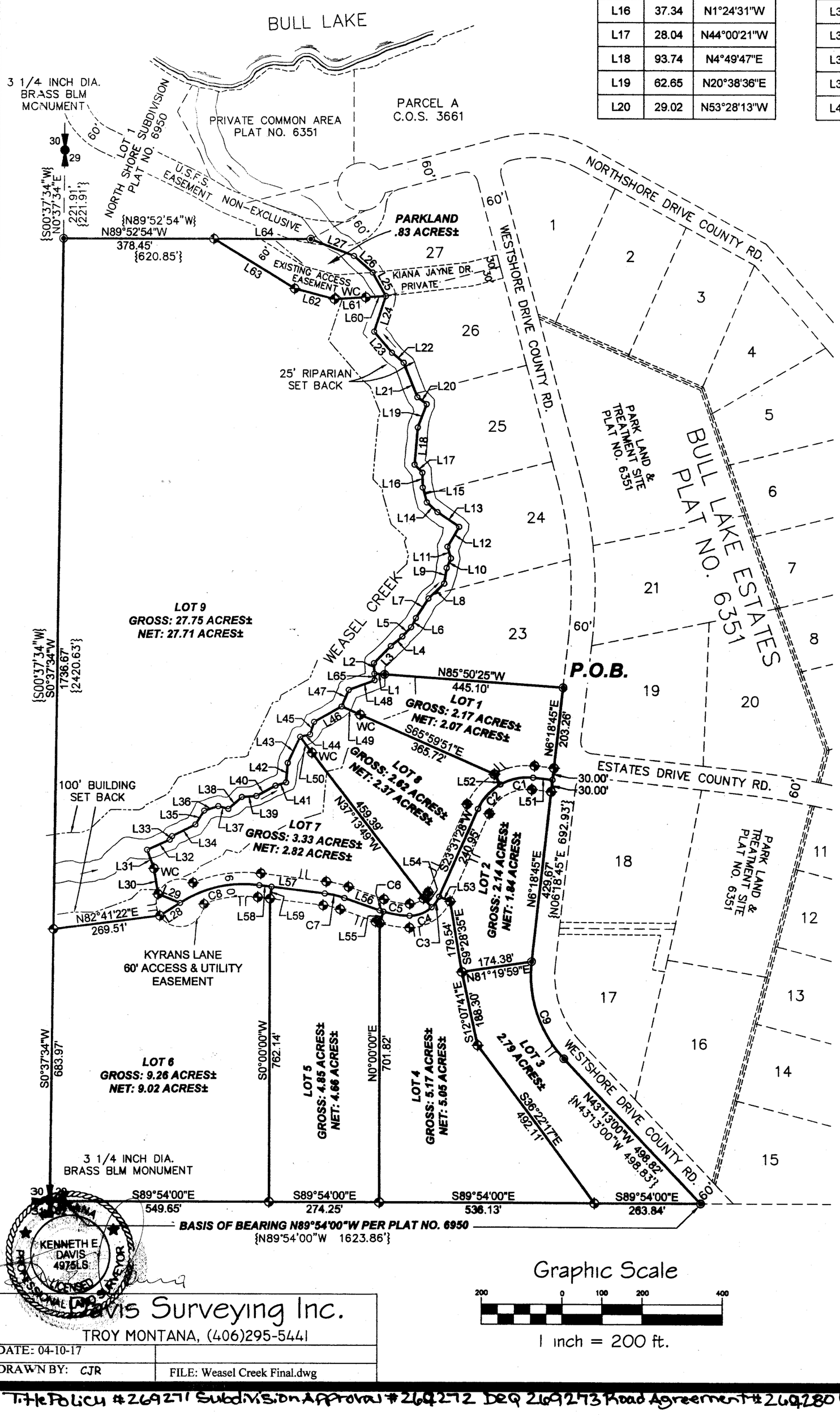
Parcel Line Table		
Line #	Length	Direction
L1	25.00	N85°50'25"W
L2	26.60	N2°28'28"W
L3	60.04	N44°03'37"E
L4	37.67	N50°01'46"E
L5	31.64	N42°23'26"E
L6	25.95	N27°19'06"E
L7	58.32	N32°25'22"E
L8	54.54	N46°36'05"E
L9	39.78	N8°40'00"E
L10	26.27	N23°09'16"E
L11	30.59	N15°51'00"W
L12	57.49	N29°53'33"E
L13	65.74	N55°51'38"W
L14	36.54	N47°56'12"W
L15	38.60	N15°33'58"W
L16	37.34	N1°24'31"W
L17	28.04	N44°00'21"W
L18	93.74	N4°49'47"E
L19	62.65	N20°38'36"E
L20	29.02	N53°28'13"W

Parcel Line Table		
Line #	Length	Direction
L21	93.33	N21°15'43"W
L22	38.59	N49°43'24"W
L23	69.10	N40°07'31"W
L24	94.02	N18°06'59"E
L25	67.76	N29°04'49"W
L26	62.48	N48°20'28"W
L27	115.39	N68°35'49"W
L28	60.00	S57°58'34"W
L29	60.00	N67°56'44"W
L30	65.04	N9°28'03"W
L31	50.00	N20°09'26"W
L32	62.18	S65°51'11"W
L33	10.74	S34°21'40"W
L34	65.13	S63°21'24"W
L35	41.35	S32°33'00"W
L36	36.76	S71°54'51"W
L37	26.17	N74°12'05"W
L38	44.79	S47°54'25"W
L39	36.05	S85°54'56"W
L40	54.21	S61°16'12"W

Parcel Line Table		
Line #	Length	Direction
L41	27.87	S72°50'28"W
L42	49.30	S4°31'33"W
L43	72.88	S25°33'37"W
L44	26.35	S76°29'49"W
L45	32.86	S17°05'14"W
L46	78.31	S60°19'24"W
L47	45.23	S22°27'33"W
L48	68.74	S69°10'03"W
L49	50.00	N65°59'51"W
L50	50.00	N37°13'49"W
L51	48.58	N83°41'15"W
L52	30.00	N30°11'18"W
L53	30.00	N66°28'32"W
L54	30.00	S43°09'06"E
L55	30.00	N17°12'46"E
L56	92.95	N70°24'17"W
L57	135.78	N83°03'28"W
L58	30.64	N83°03'28"W
L59	30.00	S6°56'32"W
L60	50.00	S86°27'51"W

Parcel Line Table		
Line #	Length	Direction
L61	77.05	S86°27'51"W
L62	104.04	N75°22'21"W
L63	237.48	N58°15'49"W
L64	242.41	S89°52'54"E
L65	16.43	S2°28'28"E

Curve Table			
Curve #	Length	Radius	Delta
C1	84.09	132.00	36°30'03"
C2	83.60	132.00	36°17'14"
C3	32.57	80.00	23°19'26"
C4	48.00	80.00	34°22'42"
C5	65.82	225.00	16°45'38"
C6	9.36	225.00	2°22'58"
C7	49.69	225.00	12°39'11"
C8	193.81	281.94	39°23'10"
C9	264.93	306.47	49°31'45"



Graphic Scale

200 0 100 200 400

1 inch = 200 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04-10-17	
DRAWN BY: CJR	FILE: Weasel Creek Final.dwg

SUBDIVISION NOTES:

- The U.S.F.S. has non-exclusive roadway easement along the property line of Lot 9 for access purposes to the adjoining 231- acres of National Forest Systems lands.

- Weasel Creek is subject to a 100 foot min. building set back and a 25 foot riparian buffer zone.

- Bull Lake Estates LLC hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

- Northshore Drive, Westshore Drive, and Estates Drive are existing county roads recorded under Book 289 Page 486

- Driveways are to be constructed in accordance with Lincoln County driveway standards and are not to be in a location that interferes with the storm water structures as approved by D.E.Q.

- Bull Lake Estates LLC hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, or cable communications the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

LEGEND

◆	SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
◉	FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
o	COMPUTED POINTS
( )	RECORD PER PLAT NO. 6351
{ }	RECORD PER PLAT NO. 6950
WC	WITNESS CORNER
⥽	APPROXIMATE DRIVEWAY LOCATIONS

Title Policy #269271 Subdivision Approval #269272 DEQ 269273 Road Agreement #269280 Weed Plan 269274 Covenants 269276

LINCOLN COUNTY, MONTANA

PLAT OF:

WEASEL CREEK ESTATES

Amended Lot 2 of North Shore Subdivision Plat No. 6950
In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M.
For: Bull Lake Estates, LLC
Date: April 2017
(RESIDENTIAL LOTS)
TOTAL ACREAGE: 60.91 ACRES±

CERTIFICATE OF DEDICATION

I, Bull Lake Estates LLC, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF WEASEL CREEK ESTATES

A tract of land near Troy, in Lincoln County Montana, lying in the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 9 and Parkland for a total acreage of 60.91 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence along the south line of said Lot 23, N85°50'25"W 445.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N85°50'25"W 25.00 feet to a computed point located on the approximate centerline of Weasel Creek; thence downstream, along said approximate centerline the following twenty-six (26) courses, N02°28'28"W 26.60 feet to a computed point; thence, N44°03'37"E 60.04 feet, thence, N50°01'46"E 37.67 feet to a computed point; thence, N42°23'26"E 31.64 feet to a computed point; thence, N27°19'06"E 25.95 feet to a computed point; thence, N32°25'22"E 58.32 feet to a computed point; thence, N46°36'05"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'38"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'36"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline, N68°35'49"W 115.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence , N89°52'54"W 620.85 feet along the south line of Lot 1 of North Shore Subdivision per Plat No. 6950, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S00°37'34"W 1736.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said west section line, S00°37'34"W 683.97 feet to a 3 1/4 inch dia. brass BLM monument marking the common section corner of Sections 29, 30, 31, and 32 of Twp. 29 N., R. 33 W., P.M.M.; thence, along the south section line of said Section 29, S89°54'00"E 549.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 274.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 536.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 263.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot wide county road; thence along said west right-of-way N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18'45"E 429.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line Kyrans Lane a 60.00 foot wide private access and utilities easement; thence continuing, N06°18'45"E 30.00 feet to a computed point located on the centerline of said Kyrans Lane.; thence continuing, N06°18'45"E 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Kyrans Lane; thence continuing, N06°18'45"E 203.26 feet to the point of beginning.

The aforedescribed Weasel Creek Estates contains Lots 1 through 9 and Parkland for a total acreage of 60.91 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Weasel Creek Estates, Lincoln County, Montana.

Dated this 19 day of June 2017 A.D.

Bull Lake Estates LLC President - James M. Beasley

STATE OF MONTANA
County of Lincoln

On this 19 day of June, 2017 A.D. before me, a Notary Public in and for the State of Montana, James M. Beasley, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9-30-2017

SEAL
STEPHANIE L DILL
NOTARY PUBLIC for the
State of Montana
Residing at Libby, MT
My Commission Expires
September 30, 2017

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Weasel Creek Estates, a major subdivision, during the month of April 2017, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said Plat of the same was laid out on the ground according to law.

Dated this 16th day of JUNE 2017 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975-S LICENSED PROFESSIONAL LAND SURVEYOR

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to this subdivision is provided by Westshore Drive, a County Road. The driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of June 2017 A.D.

Nancy Trotter Higgins Treasurer Lincoln County By Melanie Cantley Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21st day of June 2017, A.D.

(Signature of Commissioner) ATTEST: Robin A. Benson (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 16th day of June 2017 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of June 2017 A.D. at 10:58 O'clock A m.

Robin Benson County Clerk and Recorder by Clyde E Rm Deputy

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 04-10-17	
DRAWN BY: CJR	FILE: Weasel Creek Final.dwg

LINCOLN COUNTY, MONTANA

A PLAT OF:
WELCH SUBDIVISION

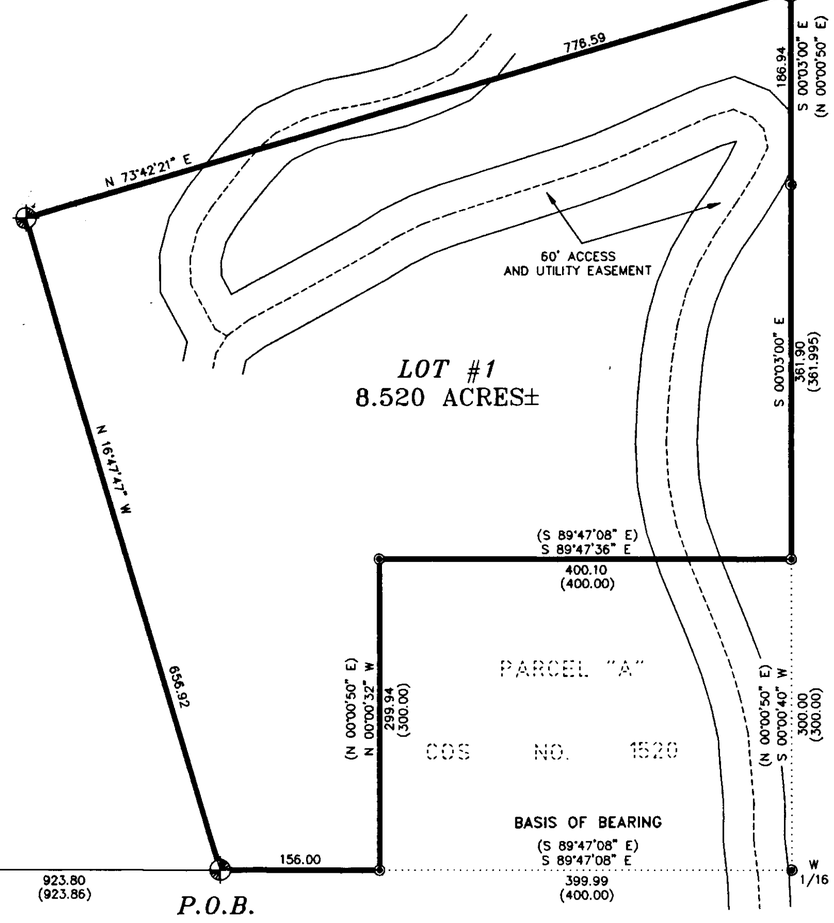
IN THE SW 1/4 OF SECTION 25, TWP 31N., R 34W., P.M.M.

FOR: J. WELCH DATE: NOVEMBER 1996

REMAINDER GREATER THAN 20 ACRES

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SW SECTION CORNER
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1520



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of May 1997.

Gene C. Miller by Tanya R Menke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by PAVED.
The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS 4975-S
Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, James A. Welch, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF WELCH SUBDIVISION

A tract of land lying within the SW 1/4 of the SW 1/4 of Section 25, Twp. 31 N, R. 34 W, P.M.M., containing Lot 1, being 8.520 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which bears S 89°47'33" E 767.80 feet from a 3 1/4 inch dia. BLM brass cap marking the Southwest Corner of said Section 25; thence, from said point of beginning S 89?47'33" E 156.00 feet along the south line of said Section 25 to a 5/8 inch dia. rebar capped: MDL 4232-S, being the Southwest Corner of Parcel A of C. of S. No. 1520; thence, N 00°00'32" W 299.94 feet along the westerly boundary of Parcel A of C. of S. No. 1520 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 89°47'36" E 400.10 feet along the north line of Parcel A of C. of S. No. 1520 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N 00°03'00" W 361.90 feet along the W 1/16 line of said Section 25 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said 1/16 line N 00°03'00" W 186.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northeast Corner of said Lot 1; thence, S 73°42'21' W 776.59 feet along the north line of said Lot 1 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 16°47'47" E 656.92 feet along the west line of said Lot 1 to the point of beginning.

The aforedescribed tract of land is to be known as Welch Subdivision, consisting of Lot 1, being 8.520 acres, more or less, and is subject to a 60.00 foot wide access and utility easement, all as shown hereon.

The above described tract of land is to be known and designated as WELCH SUBDIVISION Lincoln County, Montana.

Dated this 27TH day of NOVEMBER, 1996 A.D.

James A. Welch and _____

STATE OF MONTANA
County of Lincoln

On this 27th day of NOVEMBER, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAMES A. WELCH known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brett McCully 3-22-2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WELCH SUBDIVISION a minor subdivision, under my supervision, during the month of NOVEMBER, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25th day of Nov., 1996 A.D.

Kenneth E. Davis, Land Surveyor 4975-S
Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bud Buckhalt DATE: 5-28-97

APPROVED: L.G. Dolezal 05/28/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28 day of May, 1997 A.D. at 9:55 O'clock A.m.

Carol R. Cashmore by Jeannie Deaver
County Clerk and Recorder Deputy

P.F. PLAT NO. 5893

DAVIS SURVEYING- INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. # 5892

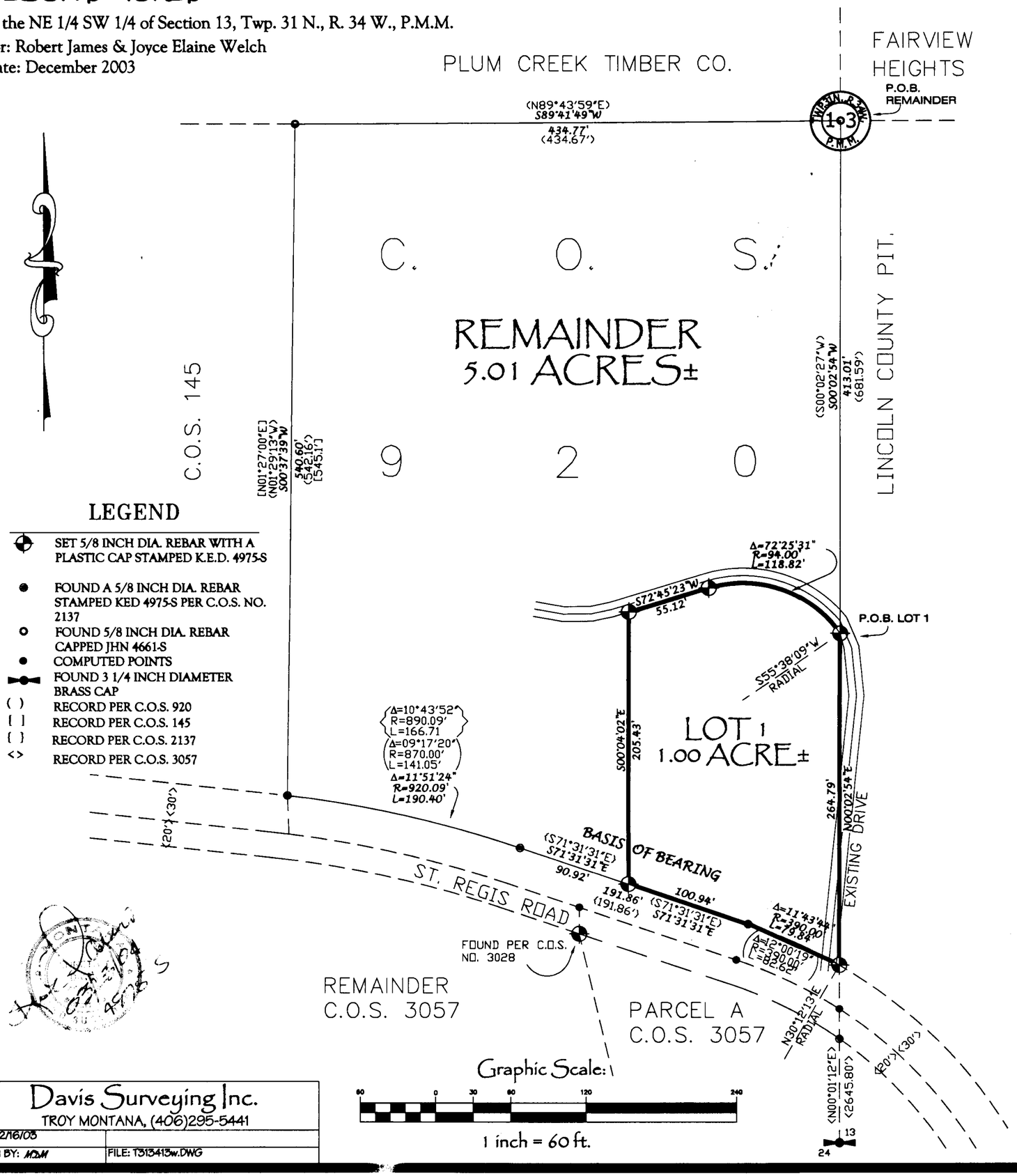
LINCOLN COUNTY MONTANA

A PLAT OF: WELCH'S ACRES

In the NE 1/4 SW 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M.

For: Robert James & Joyce Elaine Welch

Date: December 2003



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED KED 4975-S PER C.O.S. NO. 2137
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIAMETER BRASS CAP
- ( ) RECORD PER C.O.S. 920
- [ ] RECORD PER C.O.S. 145
- { } RECORD PER C.O.S. 2137
- <> RECORD PER C.O.S. 3057

Graphic Scale:

60 0 30 60 120 240

1 inch = 60 ft.

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 12/16/03	
DRAWN BY: MDM	FILE: T313413w.DWG

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the plat hereto annexed,the following described land nearTroy, in Lincoln County Montana to wit:

The decribed tract of land is to be known and designated as, WELCH'S ACRES, Lincoln County, Montana.

Dated this 6 day of March, 2004 A.D.

Robert James Welch and Joyce Elaine Welch

STATE OF MONTANA
County of Lincoln

On this 25th day of MARCH, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Robert James Welch and Joyce Elaine Welch known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires August 17, 2007

NOTARIAL SEAL

EXEMPTION/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to create two separate tracts of land exempt from sanitation review being completed pursuant to A.R.M. 17.36.605(2)(b)(ii) A.R.M., which states: "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Dated this ____ day of _____ ,2004 A.D.

_____ and _____

_____ and _____

CERTIFICATE OF SERVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of WELCH'S ACRES, a minor subdivision, during the month of December 2003, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the points and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25 day of March, 2004 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

Legal and physical access to all lots within this subdivision is provided by: [illegible]

by driving surface approximately 21 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of March 2004 A.D.

(Signatures of Commissioners) ATTEST: _____ (Signature of Clerk and Recorder)

John Konzen

(Seal of County)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of March 2004

Jean A. Miller by Tanya R. Ehnke
Treasurer — Lincoln County — Deputy — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 25th day of March, 2004 A.D.

County Examiner — Registered Land Surveyor No. 4975

STATE OF MONTANA
County of Lincoln

Filed on this 25th day of March, 2004 A.D. at 12:04 O'clock P.m.

Conal M. Cummings by Bonnie Dee
County Clerk and Recorder — Deputy

Doc # 175097 PAGE 1 OF 2 PLAT NO. 651

NOXIOUS WEED PLAN Doc # 175098 PF # 7583

LINCOLN COUNTY MONTANA

A PLAT OF:
WELCH'S ACRES

In the NE 1/4 SW 1/4 of Section 13 Twp. 31 N., R.34 W., P.M.M.
For: Robert James & Joyce Elaine Welch
Date: December 2003

DESCRIPTION OF WELCH'S ACRES

An irregular tract of land near Troy, in Lincoln county, Montana, named Welch's Acres in Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 1.00 Acre more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, which bears S00°02'54"W 413.01 feet from a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M.; thence, from true point of beginning, on the arc of curve to the left, a distance of 118.82 feet, turning through a delta angle of 72°25'31", and having a radius of 94.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°45'23"W 55.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'02"E 205.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of St. Regis Rd; thence, along said right of way, S71°31'31"E 100.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right of way, on the arc of a curve to the right, a distance of 79.84 feet turning through a delta angle of 11°43'44", and having a radius of 390.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way, N00°02'54"E 264.79 feet to the point of beginning.

The aforedescrided Welch's Acres contains 1.00 acre more or less and in subject to an together with all appurtenant easements of record.

DESCRIPTION OF REMAINDER

An irregular tract of land near Troy, Lincoln County, Montana, in Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 5.01 Acres more or less, and more particularly described as follows.

Beginning at the C 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., Thence, S00°02'27"W 413.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 118.82 feet, turning through a delta angle of 72°25'31", and having a radius of 94.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°45'23"W 55.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°04'02"E 205.43 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°31'31"W 90.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance 190.40 feet, turning through a delta angle of 11°51'24", and having a radius of 920.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°37'39"E 540.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°43'49"E 434.77 feet to the Point of Beginning.

The aforedescribed Remainder contains 5.01 Acre more or less and in subject to and together with all appurtenant easements of record.

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 25th day of March, 2004 A.D.

County Examiner — Registered Land Surveyor No. 4130S

STATE OF MONTANA
County of Lincoln

Filed on this 25th day of March, 2004 A.D. at 12:04 O'clock P.m.

Coral M Cummings — County Clerk and Recorder — by Bonnie Gill, Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/11/03	
DRAWN BY: MDM	FILE: T313413w.DWG

Doc # 175097

PLAT NO. 6511

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

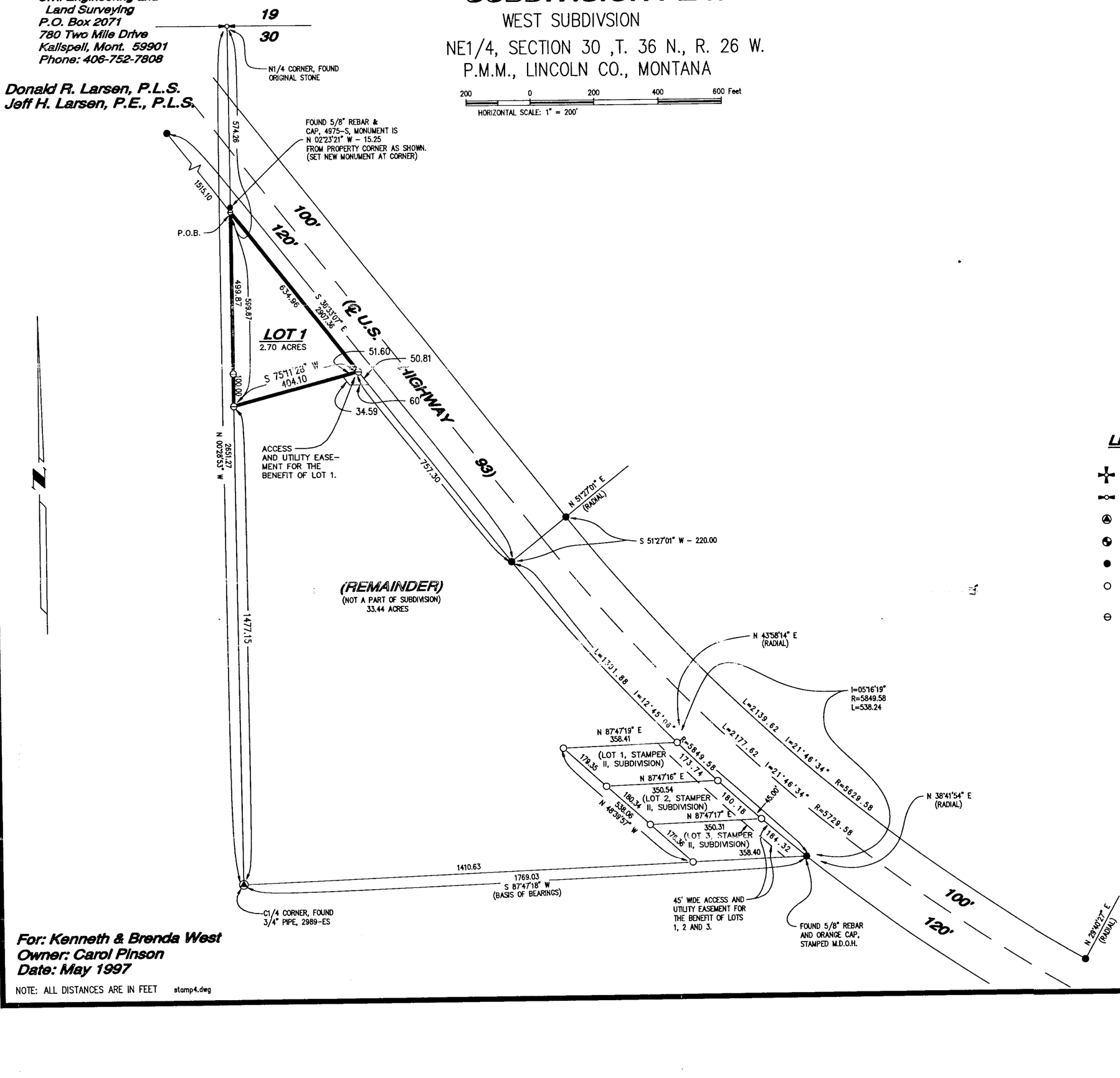
Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT

WEST SUBDIVSION

NE1/4, SECTION 30 ,T. 36 N., R. 26 W.
P.M.M., LINCOLN CO., MONTANA

200 0 200 400 600 Feet
HORIZONTAL SCALE: 1" = 200'



LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND ALUM. M.D.O.T. MONUMENT (UNLESS NOTED)
- FOUND 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES

MONTANA
JEFF H. LARSEN 9250-ES
REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR

For: Kenneth & Brenda West
Owner: Carol Pinson
Date: May 1997

NOTE: ALL DISTANCES ARE IN FEET stamp4.dwg

M.L. 6659

By: Larsen Engineering and Surveying, Inc., P.C.
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

SUBDIVISION PLAT

WEST SUBDIVSION

NE1/4, SECTION 30 ,T. 36 N., R. 26 W. P.M.M., LINCOLN CO., MONTANA

Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed West Subdivision are paid:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the N1/4 corner of said Section 30; thence S 00°28'53" E, 574.26 feet along the mid-section line of said Section 30 to the TRUE POINT OF BEGINNING of the tract of land being described, said point lies on the westerly right of way of U.S. Highway No. 93; thence continuing along said right of way, S 38°33'07" E, 634.96 feet; thence leaving said right of way, S 75°11'28" W, 404.10 feet to said mid-section line; thence N 00°28'53" W, 599.87 feet along said mid-section line to the point of beginning. Together with and subject to a 40 foot wide access and utility easement south of the southerly boundary of the above described tract. All as shown hereon.

Dated this 14th day of January, 1998

Muriel Miller by Tanya L Melvin Deputy Treasurer,
Lincoln County, Montana

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway No. 93 shown on the plat hereto annexed. The driving surface is approximately 40 feet wide.

Jeff H. Larsen

Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in the NE1/4 of Section 30, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the N1/4 corner of said Section 30; thence S 00°28'53" E, 574.26 feet along the mid-section line of said Section 30 to the TRUE POINT OF BEGINNING of the tract of land being described, said point lies on the westerly right of way of U.S. Highway No. 93; thence continuing along said right of way, S 38°33'07" E, 634.96 feet; thence leaving said right of way, S 75°11'28" W, 404.10 feet to said mid-section line; thence N 00°28'53" W, 599.87 feet along said mid-section line to the point of beginning. Together with and subject to a 40 foot wide access and utility easement south of the southerly boundary of the above described tract. All as shown hereon.

The above described tract of land is to be known and designated as West Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 29th day of December, 1997

Carol E Pinson

State of Montana
County of Flathead Lincoln
On this 29th day of December in the year 1997 before me, personally appeared Carol E Pinson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that She executed the same.

Lucia A Lascelles
NOTARY PUBLIC for the State of Montana
RESIDING at Eureka, Mt
My Commission Expires 12-3-98

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14th day of Jan ~~ry~~, 1998.

L.A. Wilson

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Surveyor

State of Montana)
) ss
County of Lincoln)

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of West Subdivision; that such survey was made on 5/16/97; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Dated this 12th day of Dec., 1997

Jeff H. Larsen

Jeff H. Larsen, 9250-ES [redacted]
Box 2071, Kalispell, Mt. 59903

MONTANA
JEFF H.
LARSEN
9250-ES
REGISTERED
PROFESSIONAL ENGINEER & LAND SURVEYOR

Certificate of Examining Land Surveyor

I, _____, acting as ~~Examining Land Surveyor~~ for Lincoln County, Montana do hereby certify that I have examined the final plat of West Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 14 day of Jan, 19 98

Bud J Bucholtz

Reg. No. [redacted]
Linclon County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
) ss.
County of Lincoln)

Filed for record this 14th day of January, 1998, at 1:50 o'clock P.M.

Carol N. Cummings by Deanni Yennis - deputy
County Clerk and Recorder, Lincoln County, Montana

SHEET 2 OF 2 SHEET(S)

P.M. #6659

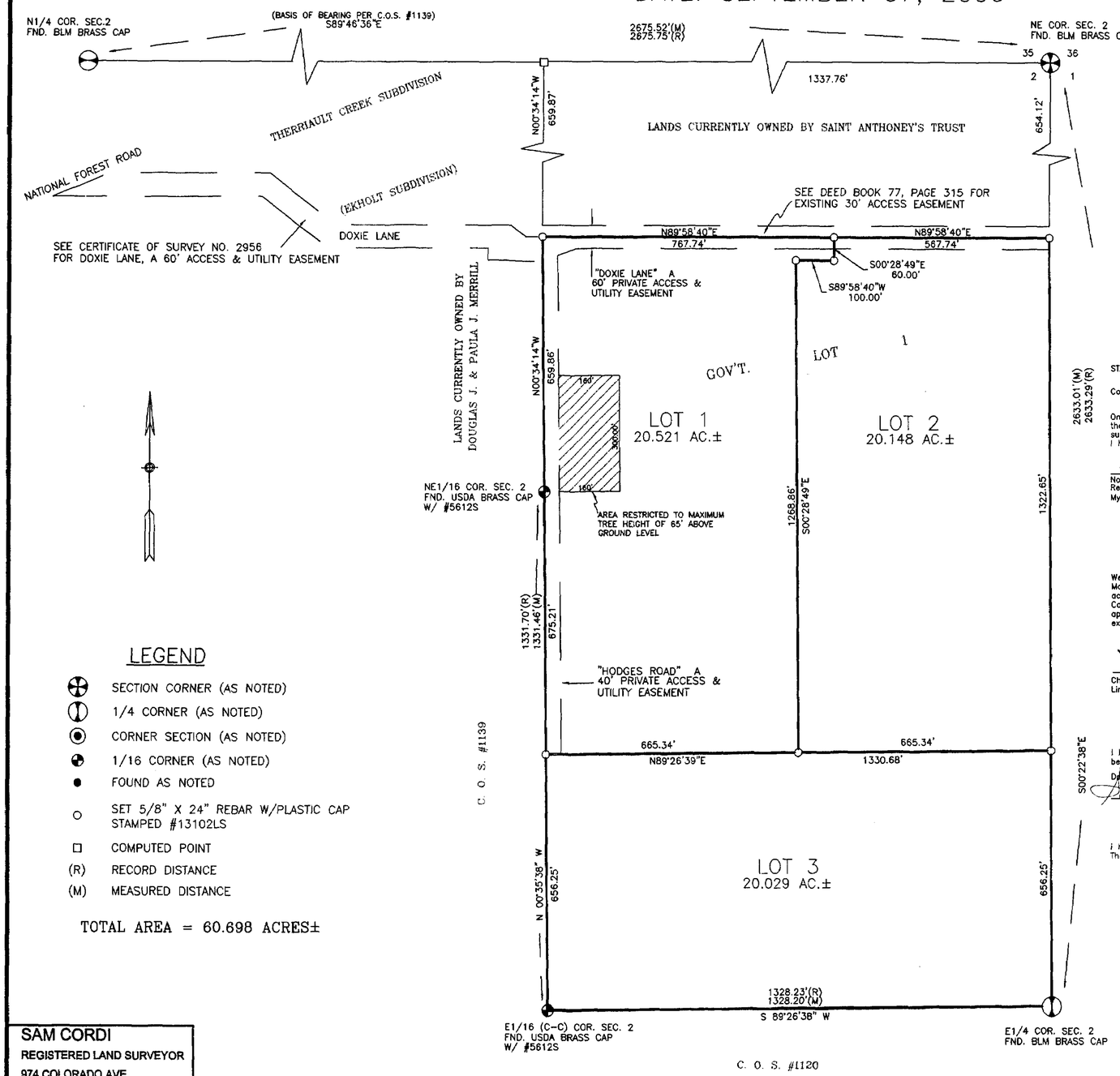
For: Kenneth & Brenda West
Owner: Carol Pinson
Date: May 1997

NOTE: ALL DISTANCES ARE IN FEET stamp4.dwg

Sanitary Restrictions Lifted D.F. #6658

WEST DOXIE SUBDIVISION

S1/2 GOV'T. LOT 1, SE1/4NE1/4, SEC. 2, T35N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA
DATE: SEPTEMBER 07, 2000



LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CORNER SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND AS NOTED
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- (R) RECORD DISTANCE
- (M) MEASURED DISTANCE

TOTAL AREA = 60.698 ACRES±

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-8977

200 0 200 400

CERTIFICATE OF DEDICATION

I, John L. Stoken, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half (S1/2) of Government Lot One (1), and the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4), of Section Two (2), Township Thirty-Five North (T35N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northeast corner of said Section 2; thence S00°22'38"E 654.12 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence S00°22'38"E 1978.90 feet along the easterly boundary of said Section 2; thence S89°26'38"W 1328.20 feet along the southerly boundary of said (SE1/4NE1/4) Section 2; thence N00°35'38"W 1331.46 feet along the westerly boundary of said (SE1/4NE1/4) of Section 2; thence N00°34'14"W 659.86 feet along the westerly boundary said (S1/2 Gov't. Lot 1) of Section 2; thence N89°58'40"E 1335.48 feet to the point of beginning and containing 60.698 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as WEST DOXIE SUBDIVISION, Lincoln County, Montana.

John L. Stoken

STATE OF MONTANA)
SS
County of Lincoln)

On this 6 day of October, 2000, before me, the undersigned, a Notary Public for the State of Montana, personally appeared John L. Stoken, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notorial Seal the day and year first above written.

Karen L Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-02

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Margaret S. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said County do hereby certify that this accompanying plat of WEST DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 11th day of OCT, 2000. Parkland dedication is exempt per section 76-3-606(3), MCA.

Marianne B. Roose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of October 2000.

Faith Miller

CERTIFICATE OF SURVEYOR

I hereby certify that physical access to all lots within this subdivision is provided by DOXIE LANE & HODGES ROAD. The driving surface is approximately 18 feet wide.

Sam Cordi 10/6/00
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: .....

STATE OF MONTANA
County of Lincoln SS

Filed on the 12th day of October
A.D. 2000 at 9:15 o' clock A.M.

Carol M. Cummings
CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

INSTRUMENT REC. NO. 6305

Platting Certificate PF# 6830 Doc # 149435

Doc# 149436

stoken_subd.dwg

LINCOLN COUNTY, MONTANA

IN TPS. 36 & 37N., R. 31W., P.M.M.

A PART OF HES 481 TRACT "A"

A MINOR SUBDIVISION OF: *WEST FORK ESTATES*

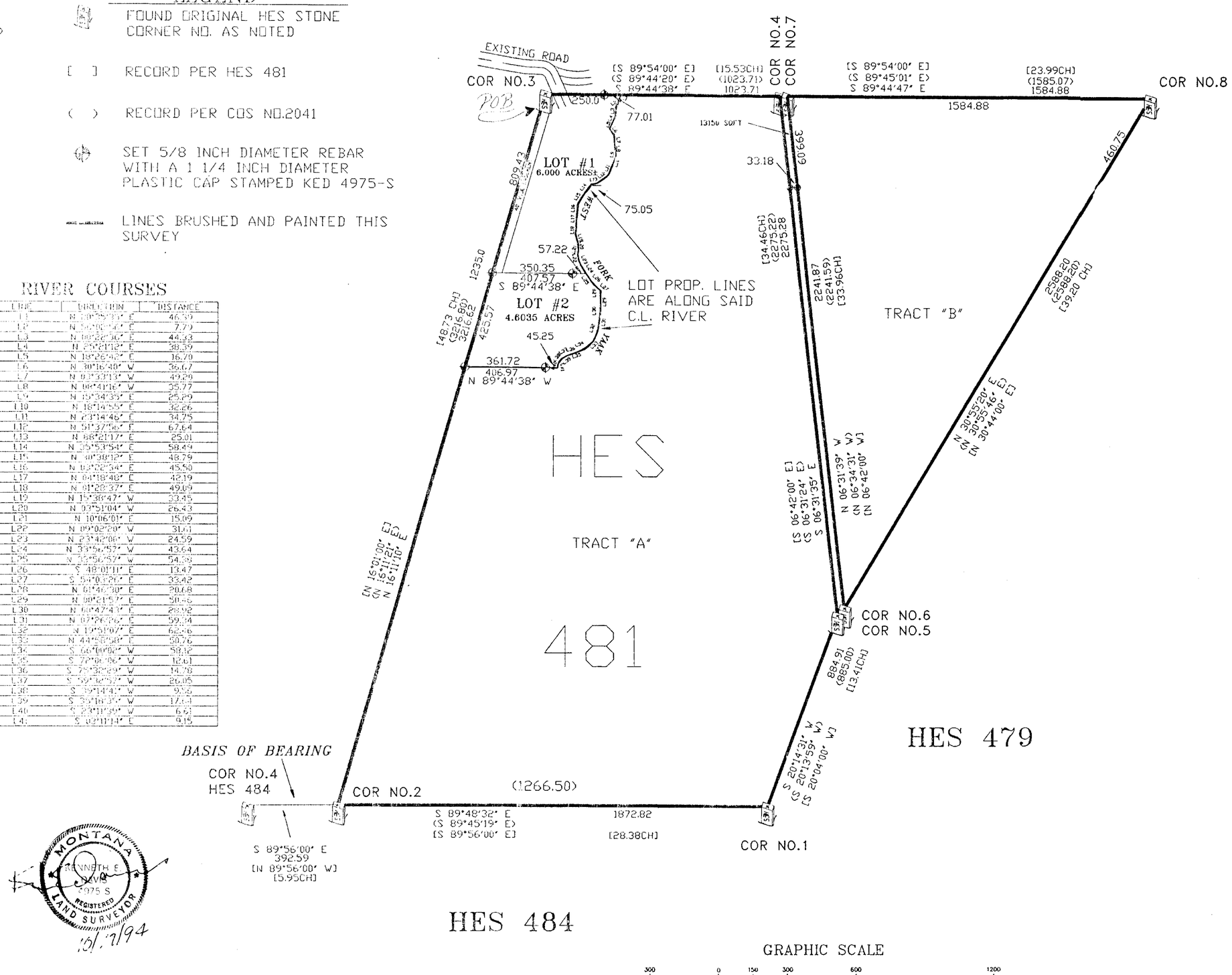
FOR: BOB BEASLEY DATE: MAY 1994

LEGEND

- FOUND ORIGINAL HES STONE CORNER NO. AS NOTED
- [ ] RECORD PER HES 481
- ( ) RECORD PER COS NO.2041
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- LINES BRUSHED AND PAINTED THIS SURVEY

RIVER COURSES

LINE	DIRECTION	DISTANCE
L1	N 39°25'39" E	46.39
L2	N 54°06'24" E	7.79
L3	N 88°32'36" E	44.33
L4	N 25°28'12" E	38.39
L5	N 18°26'52" E	16.70
L6	N 30°16'48" W	36.67
L7	N 9°33'13" W	49.20
L8	N 08°41'16" W	35.77
L9	N 15°34'35" E	25.29
L10	N 16°14'55" E	32.66
L11	N 23°14'46" E	34.75
L12	N 51°37'56" E	67.64
L13	N 86°21'17" E	25.01
L14	N 39°53'54" E	58.49
L15	N 00°30'12" E	48.79
L16	N 05°02'34" E	45.50
L17	N 04°18'48" E	42.19
L18	N 01°20'37" E	49.09
L19	N 15°38'47" W	33.45
L20	N 03°51'04" W	26.43
L21	N 10°06'01" E	15.09
L22	N 09°02'20" W	31.61
L23	N 23°42'06" W	24.59
L24	N 33°56'57" W	43.64
L25	N 33°56'57" W	54.58
L26	S 48°01'11" E	13.47
L27	S 54°03'24" E	33.42
L28	N 61°40'30" E	20.68
L29	N 88°21'57" E	50.56
L30	N 66°47'43" E	28.92
L31	N 07°26'06" E	99.24
L32	N 13°51'07" E	62.16
L33	N 44°56'58" E	50.76
L34	S 66°00'02" W	58.12
L35	S 77°08'06" W	12.61
L36	S 75°32'24" W	14.78
L37	S 59°32'57" W	26.05
L38	S 39°14'41" W	9.56
L39	S 39°18'37" W	17.64
L40	S 23°11'39" W	6.61
L41	S 02°11'14" E	9.15



MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED LAND SURVEYOR

5/2/94

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 of 2

P.F. PLAT NO. 5300

Sanitary Restrictions Removed P.F. #5299

LINCOLN COUNTY, MONTANA

IN TPS. 36 & 37N., R. 31W., P.M.M.

A PART OF HES 481 TRACT "A" AND TRACT "B"

A MINOR SUBDIVISION OF: *WEST FORK ESTATES*

FOR: BOB BEASLEY AUGUST 1994

CERTIFICATE OF DEDICATION

We, **Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg,** the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF WEST FORK ESTATES

A tract of land in the Yaak Valley near Yaak, in Lincoln County, Montana, being a part of Tract "A" of HES 481 in Section 32, Twps. 36 and 37, R. 31 W, P.M.M.

Beginning at a stone marked "x" No. 3 HES 481; **thence,** from said point of beginning S 16°11'10" W 1235.00 feet along the westerly line of HES 481 to a 5/8 inch dia. rebar capped: KED 4975-S; **thence,** S 89°44'38" E 361.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness monument; **thence,** continuing along said line S 89°44'38" E 45.25 feet for a total dist. of 406.97 feet to the intersection with the approximate centerline of the West Fork Yaak River; **thence,** upstream along the approximate centerline thereof, the following **forty one (41)** courses; **thence,** S 03°11'14" E 9.15 feet; **thence,** S 23°11'39" W 6.61 feet; **thence,** S 35°18'35" W 17.64 feet; **thence,** S 39°14'41" W 9.56 feet; **thence,** S 59°32'57" W 26.05 feet; **thence,** S 75°32'29" W 14.78 feet; **thence,** S 72°06'06" W 12.61 feet; **thence,** S 66°00'02" W 58.12 feet; **thence,** N 44°58'58" E 50.76 feet; **thence,** N 19°51'07" E 62.46 feet; **thence,** N 07°26'26" E 59.34 feet; **thence,** N 00°47'43" E 28.92 feet; **thence,** N 00°21'57" E 50.46 feet; **thence,** N 01°46'30" E 20.68 feet; **thence,** S 54°03'26" E 33.42 feet; **thence,** S 48°01'11" E 13.47 feet; **thence,** N 33°56'57" W 54.38 feet; **thence,** N 33°56'57" W 43.64 feet; **thence,** N 23°42'00" W 24.59 feet; **thence,** N 09°02'20" W 31.61 feet; **thence,** N 10°06'01" E 15.09 feet; **thence,** N 03°51'04" W 26.43 feet; **thence,** N 15°38'47" W 33.45 feet; **thence,** N 01°28'37" E 49.09 feet; **thence,** N 04°18'48" E 42.19 feet; **thence,** N 03°22'34" E 45.50 feet; **thence,** N 30°38'12" E 48.79; **thence,** N 35°53'54" E 58.49 feet; **thence,** N 88°21'17" E 25.01 feet; **thence,** N 51°37'56" E 67.64 feet; **thence,** N.23°14'46" E 34.75 feet; **thence,** N 18°14'55" E 32.26 feet; **thence,** N 15°34'35" E 25.29 feet; **thence,** N 08°41'16" W 35.77 feet; **thence,** N 03°33'13" W 49.20 feet; **thence,** N 30°16'40" W 36.67 feet; **thence,** N 18°26'42" E 16.70 feet; **thence,** N 25°21'12" E 38.39 feet; **thence,** N 00°22'36" E 44.33 feet; **thence,** N 56°02'56" E 7.79 feet; **thence,** continuing along said approximate centerline N 20°35'33" E 46.39 feet to the intersection with the northerly line of said HES 481; **thence,** leaving said centerline N 89°44'38" W 77.01 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness monument; **thence,** continuing along said northerly line N 89°44'38" W 250.00 feet for a total dist. of 327.01 feet to the point of beginning.

The above described tract of land contains 10.6035 acres, more or less, and is to be known as West Fork Estates Minor Subdivision. Lot 1 contains 6.000 acres and Lot 2 contains 4.6035 acres, more or less, respectively.

The above-described tract of land is to be known and designated as _____, Lincoln County, Montana.

Dated this _____ day of _____, 1994.

_____ and _____

MONTANA KENNETH E. DAVIS REGISTERED LAND SURVEYOR

10/17/94

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

IN WITNESS WHEREOF the Declarants have executed this instrument the day and year hereinabove written.

Robert W. Beasley

Barbara G. Crocker

~~Jeffery B. Crocker~~ Jeffrey Barton Crocker

~~Stacia C. Hagerty~~ Stacia Claire Crocker Hagerty

Maxine P. Vredenburg

STATE OF MONTANA
County of Lincoln

On this 9th day of November, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley, Barbara G. Crocker, ~~Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenb~~ known to me to be the persons whose names are subscribed to within instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and aff my Notarial Seal the day and year in this certificate above written.

Notary Public for the State of Mo
Residing at Libby, MT
My Commission Expires March 28

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of West Fork Estates, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of October, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of March 1995.

Lois A. Miller
Treasurer Lincoln County Montana

PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____. The driving surface is approximately _____ feet wide.

STATE OF MONTANA)
) **ss.**
County of ~~Flathead~~ Lincoln)

On this 22nd **day of** ~~Nov.~~ MAR **, 19**94**, before me, a Notary Public for the State of** MT **, personally appeared** JEFFREY BARTON CROCKER _____**, known to me to be the person(s) whose name(s) is(~~are~~) subscribed to the within instrument and acknowledged to me that he/she executed the same.**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate above written.

(SEAL)

Notary Public for State of Montana
Residing at Libby
My Commission expires June 21, 1996

STATE OF ~~IDAHO~~ Montana)
) **ss.**
County of Lincoln)

On this 22nd **day of** ~~Nov.~~ MARCH **, 19**94**, before me, a Notary Public for the State of** MT **, personally appeared** STACIA CLAIRE CROCKER HAGERTY _____**, known to me to be the person(s) whose name(s) is(~~are~~) subscribed to the within instrument and acknowledged to me that he/she executed the same.**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate above written.

(SEAL)

Notary Public for State of ~~Idaho~~ MONTANA
Residing at Libby
My Commission expires June 21, 1996

STATE OF MONTANA)
) ss.
County of Lincoln)

On this 9th **day of November, 1994, before me, a Notary Public in and for said State, personally appeared MAXINE P. VREDENBURG, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

(SEAL)

Notary Public for State of Montana
Residing at Eureka
My commission expires 7-1-95

Sanitary Restrictions Removed P.E. #5299

LINCOLN COUNTY, MONTANA

IN TPS. 36 & 37N., R. 31W., P.M.M.

A PART OF HES 481 TRACT "A" AND TRACT "B"

A MINOR SUBDIVISION OF: *WEST FORK ESTATES* PHASE II

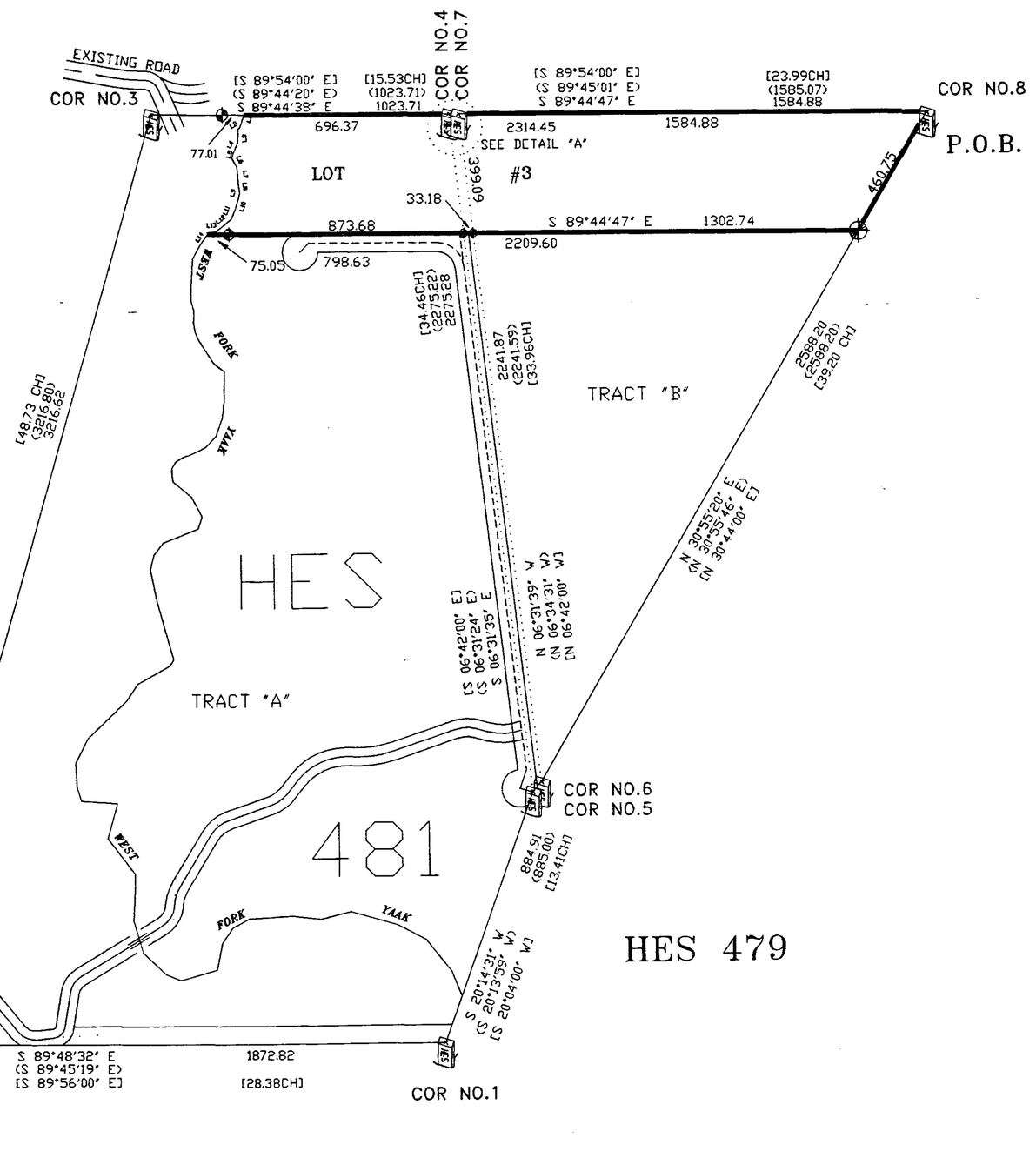
FOR: BOB BEASLEY DATE: NOVEMBER 1994

LEGEND

- FOUND ORIGINAL HES STONE CORNER NO. AS NOTED
- [ ] RECORD PER HES 481
- ( ) RECORD PER COS NO.2041
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- LINES BRUSHED AND PAINTED THIS SURVEY

RIVER COURSES

LINE	DIRECTION	DISTANCE
L1	N 20°35'33" E	46.39
L2	N 56°02'56" E	7.79
L3	N 00°22'36" E	44.33
L4	N 25°21'12" E	38.39
L5	N 18°26'42" E	16.70
L6	N 30°16'40" W	36.67
L7	N 03°33'13" W	49.20
L8	N 08°41'16" W	35.77
L9	N 15°34'35" E	25.29
L10	N 18°14'55" E	32.26
L11	N 23°14'46" E	34.75
L12	N 51°37'56" E	67.64
L13	N 88°21'17" E	25.01
L14	N 35°53'54" E	9.27



MONTANA
KENNETH E.
REGISTERED
LAND SURVEYOR

10/17/94

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)

1 inch = 300 ft.

32-37-31

P.F. PLAT NO. 5409

LINCOLN COUNTY, MONTANA

IN TPS. 36 & 37N., R. 31W., P.M.M.

A PART OF HES 481 TRACT "A" AND TRACT "B"

A MINOR SUBDIVISION OF: *WEST FORK ESTATES* PHASE II

FOR: BOB BEASLEY AUGUST 1994

CERTIFICATE OF DEDICATION

We, **Robert W. Beasley, Barbara G. Crocker, Jeffery B. Crocker, Stacia C. Hagerty, and Maxine P. Vredenburg,** the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF WEST FORK ESTATES PHASE II

A tract of land in the Yaak Valley near Yaak in Lincoln County, Montana, being a part of Tract "A", Tract "B", and a portion of Fee Strip lying between said Tract "A" and "B" of **HES 481 in Section 32, Twp. 36 and 37 N, R. 31 W, P.M.M.**, and more particularly described as follows:

Beginning at a stone monument marked "x" 8 HES 481; **thence,** from said point of beginning N 89°44'47" W 1584.88 feet along the north line of HES 481 to a stone monument marked "x" 7 HES 481; **thence,** extending through a fee strip N 89°28'31" W 33.20 feet to a stone monument marked "x" 4 HES 481; **thence,** N 89°44'38" W 696.37 feet to the intersection with the approximate centerline of the **West Fork Yaak River** from which a 5/8 inch dia. rebar capped: KED 4975-S bears N 89°44'38" W 77.01 feet set on the right bank of said Yaak River (set as a witness corner); **thence,** down stream along the approximate centerline thereof, the following fourteen (14) courses; **thence,** S 20°35'33" W 46.39 feet; **thence,** S 56°02'56" W 7.79 feet; **thence,** S 00°22'36" W 44.33 feet; **thence,** S 25°21'12" W 38.39 feet; **thence,** S 18°26'42" W 16.70 feet; **thence,** S 30°16'40" E 36.67 feet; **thence,** S 03°33'13" E 49.20 feet; **thence,** S 08°41'16" E 35.77 feet; **thence,** S 15°34'35" W 25.29 feet; **thence,** S 18°14'55" W 32.26 feet; **thence,** S 23°14'46" W 34.75 feet; **thence,** S 51°37'56" W 67.64 feet; **thence,** S 88°21'17" W 25.01 feet; **thence,** S 35°53'54" W 9.27 feet; **thence,** leaving said centerline S 89°44'47" E 75.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Yaak River; **thence,** continuing along said line S 89°44'47" E 798.63 feet for a total dist. of 873.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence,** extending through a fee strip S 89°44'47" E 33.18 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence,** S 89°44'47" E 1302.74 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southeasterly line of said HES 481; **thence,** N 30°55'20" E 460.75 feet along said southeasterly line to the point of beginning.

The aforedescribed tract of land contains 20.303 acres, more or less, and is to be known as WEST FORK ESTATES PHASE II.

The above-described tract of land is to be known and designated as WEST FORK ESTATES PHASE II, Lincoln County, Montana

Dated this _____ day of _____, 1994.

_____ and _____

IN WITNESS WHEREOF the Declarants have executed this instrument the day and year hereinabove written.

Robert W. Beasley — Barbara G. Crocker

Jeffery B. Crocker (Jeffery Barton Crocker) — Stacia C. Hagerty (Stacia Claire Crocker Hagerty)

Maxine P. Vredenburg

STATE OF MONTANA
County of Lincoln

On this 23RD day of August, 1995 ~~1994~~ A.D., before me, a Notary Public in and for the State of Montana, personally appeared **Robert W. Beasley, Barbara G. Crocker, ~~Jeffery B. Crocker~~, ~~Stacia C. Hagerty, and Maxine P. Vredenburg,~~** known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

Notary Public for the State of Montana
Residing at Libby MT
My Commission Expires 3-31-99

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WEST FORK ESTATES II, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14Th day of October, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

10/17/94

STATE OF IDAHO)
) ss.
County of BOUNDER)

On this 22ND day of November, 1994, before me, a Notary Public in and for said State, personally appeared STACIA CLAIRE CROCKER HAGERTY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for State of Idaho
Residing at SANDPOINT
My commission expires 2/16/2000

(SEAL)

STATE OF MONTANA)
) ss.
County of Lincoln)

On this 9th day of November, 1994, before me, a Notary Public in and for said State, personally appeared MAXINE P. VREDENBURG, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for State of Montana
Residing at Eureka
My commission expires 7-1-95

(SEAL)

REVIEWED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: _____

APPROVED: Gerald R. Cuiner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of August, 1995 A.D. at 3:15 o'clock P.m.

Coral M. Cummings County Clerk and Recorder by Jeannie Dennis Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 2 of 2
P.F. PLAT NO. 5409

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

WEST FORK ESTATES III LOT 5 PER BOOK 222 PAGE 470 AND PARCEL C PER BOOK 263 PAGE 651

A PART OF HES 481 IN SECTION 32 TWP. 37N., R. 31W., P.M.M.

FOR: ROBERT BEASLEY & MAXINE P. VREDENBURG *DATE: AUGUST 2001*

DESCRIPTION OF PARCEL C1

A tract of land near the Yaak in Lincoln County, Montana being a part of HES 481 in Section 32, Twp. 37N., R31W., P.M.M. containing 26.19 acres more or less and more particularly described as follows:

Being that tract of land described as Parcel C per Book 263 Page 651 L.C.R. containing 26.40 acres more or less and excepting therefrom Parcel C2 which is described as follows: Beginning at corner no. 5 of Hes 481; thence, S20°14'31"W 145.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N50°20'03"W 135.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N72°15'42"E 162.31 feet to the point of beginning, for a total acreage of .21 acres (9,276 sq.ft.) more or less.

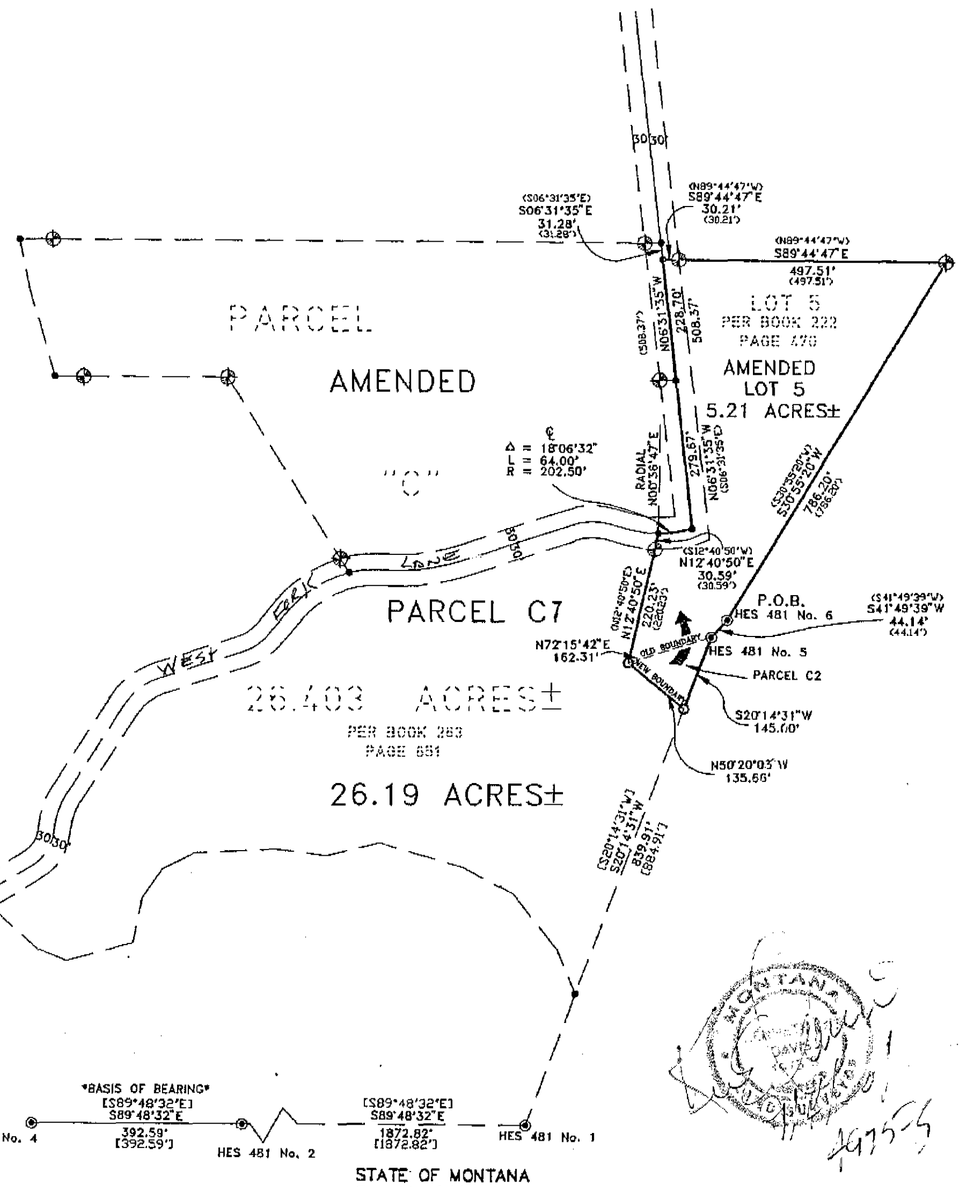
The aforedescribed Parcel C1 contains 26.19 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located in the Yaak Valley of Lincoln County, Montana being a part of H.E.S. 481 in Section 32 Twp. 37N., R. 31W., P.M.M. containing 5.21 acres more or less and more particularly described as follows:

Beginning at a stone scribed 6 HES 481; thence, S41°49'39"W 44.14 feet to a stone scribed corner 5 HES 481; thence, S20°14'31"W 145.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N50°20'03"W 135.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N12°40'50"E 220.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the right of way of an existing 60 foot easement; thence, N12°40'50"E 30.59 feet to a computed point located on the centerline of said existing easement; thence, along the centerline of said easement on the arc of a curve to the left a distance of 64.00 feet, turning through a delta angle of 18°06'32", having a radius of 202.50 feet to a computed point located on said centerline; thence, continuing along said centerline N06°31'35"W 508.37 feet to a computed point; thence, leaving said centerline S89°44'47"E 30.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°44'47"E 497.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S30°55'20"W 786.20 feet to the point of beginning.

The aforedescribed tract of land contains 5.21 acres more or less and is subect to and together with all appurtenant easements of record.



LEGEND

- ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o SET 5/8 INCH DIAMETER REBAR STAMPED K.E.D. 4975-S
- ◉ FOUND HES CORNER STONES AS NOTED
- [ ] RECORD PER PLAT No. 5409
- ( ) RECORD BEARING AND DISTANCE PER BOOK 222 PAGE 470
- • COMPUTED POINT NOT FOUND OR SET

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 09-22-00	REV:
DRAWN BY: CJR	FILE: WF-PAR-C.DWG

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundry of the following described land near in Lincoln County, Montana

Dated this 4TH day of SEPT, 2001 A.D.

Maxine P Vredenburg and

Robert M Beasley and

PURPOSE OF SURVEY

The purpose of this survey is to adjust the exterior boundary of two existing tracts of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(e), M.C.A.
And providing that "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

CERTIFICATE OF SURVEY

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 4th day of Sept, 2001 A.D.

Kenneth E. Davis Land Surveyor Registration No. 4975-S

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of October 2001

Geri A Mellon by Tamara R Hohnke - Deputy
Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 4th day of September, ~~2000~~ 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert Beasley & Maxine Vredenburg known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Verna Siebenforcher Notary Public

Dec. 17, 2003 My Commission Expires

SEAL

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10/9/01

APPROVED: Examining Land Surveyor 10/9/01

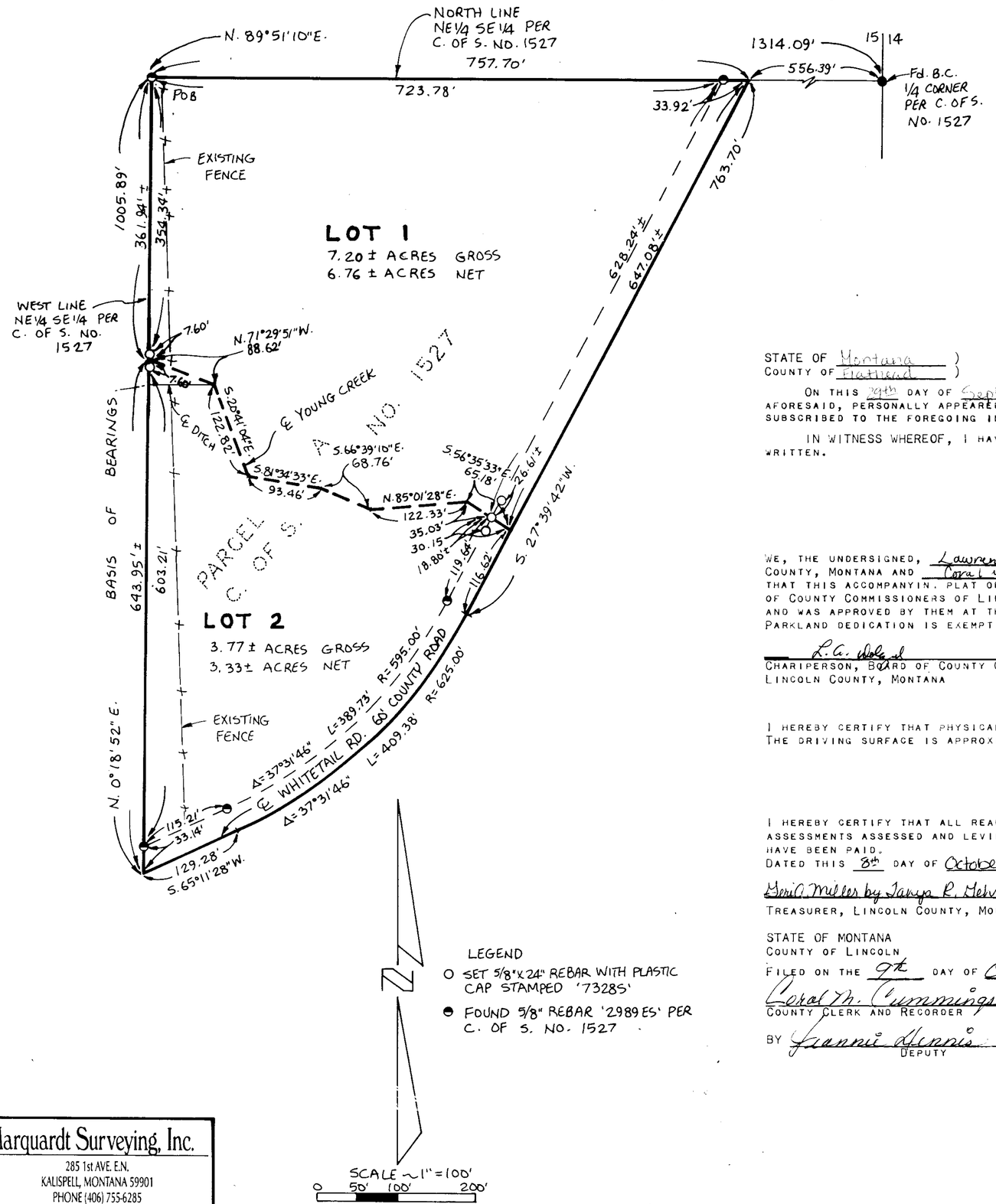
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of Oct, 2001 A.D. at 10:00 O'clock A.m.

Coral A. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 155926 PLAT NO. 6368

A FINAL PLAT OF
WEST KOOTENAI SUBDIVISION
SE 1/4, Sec. 15, T37N R28W
P.M., M., Lincoln County, Montana



LEGEND

- ○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1527

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570960

CERTIFICATE OF DEDICATION

WE, RICHARD L. AND JUDITH D. HARDING, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼, SECTION 15, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE NORTH LINE OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ NORTH 89°51'10" EAST 757.70 FEET TO THE CENTERLINE OF WHITETAIL ROAD; THENCE ALONG THE CENTERLINE THE FOLLOWING COURSES: SOUTH 27°39'42" WEST 763.70 FEET TO THE BEGINNING OF A 625.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°31'46" 409.38 FEET AND SOUTH 65°11'28" WEST 129.28 FEET TO THE WEST LINE OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE WEST LINE NORTH 0°18'52" EAST 1005.89 FEET TO THE POINT OF BEGINNING, CONTAINING 10.970 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WEST KOOTENAI SUBDIVISION, LINCOLN COUNTY, MONTANA.

Richard L. Harding
RICHARD L. HARDING

Judith D. Harding
JUDITH D. HARDING

STATE OF Montana)
COUNTY OF Flathead) ss

ON THIS 29th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD L. AND JUDITH D. HARDING, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Tanya L. Pierce
NOTARY PUBLIC FOR THE STATE OF ME PUBLIC
RESIDING AT Columbia Falls, MT
MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYIN. PLAT OF WEST KOOTENAI SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF OCTOBER, 1997.
PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road.
THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 8th DAY OF October, 1997.

Gene C. Miller by Tanya R. Helmke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 10-9-, 1997

BY Bruce J. Barker

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 9th DAY OF October, 1997, A.D., AT 9:20 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Frannie Dennis
DEPUTY

INSTRUMENT REC. No.

P.F. No. 5991

Sanitary Restrictions Removed P.F. # 5990

Mtn Lk Escrow 7-136

The Amended Plat of Lot 1 of WEST KOOTENAI SUBDIVISION
SW 1/4, Section 14 & E 1/2, Section 15, T37N R28W, P.M., M.
Lincoln County, Montana

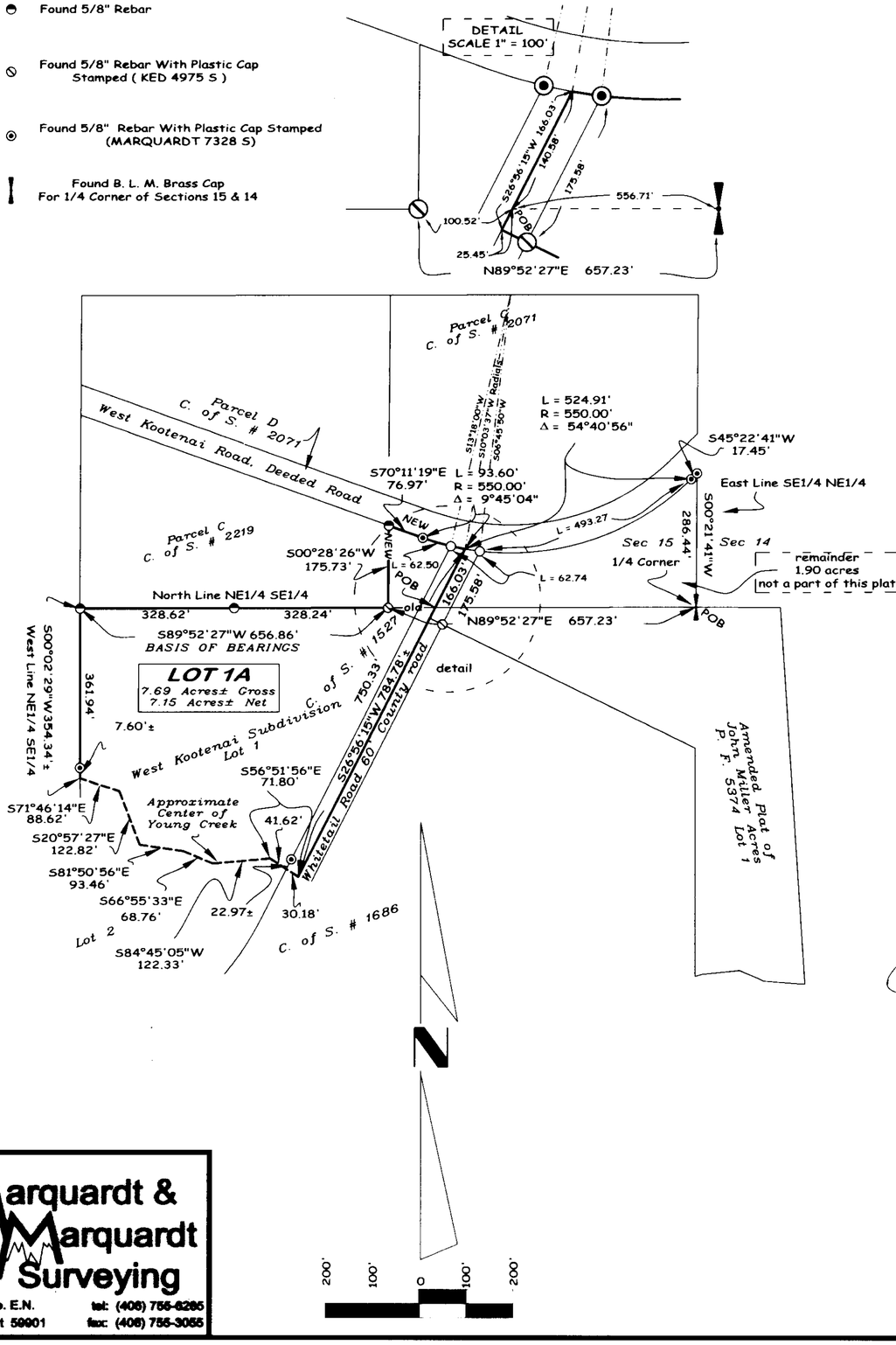
OWNERS: DAVID G. & ELLA YUTZY
NOAH S. & KATHRINE HOSTETLER

PURPOSE: Boundary Line Adjustment

DATE: October 9, 2002

LEGEND

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ◓ Found 5/8" Rebar
- ⊘ Found 5/8" Rebar With Plastic Cap Stamped (KED 4975 S)
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ▮ Found B. L. M. Brass Cap For 1/4 Corner of Sections 15 & 14



Owners Cerification

We, DAVID G. & ELLA YUTZY and NOAH S. & KATHERINE HOSTETLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, West Kootenai Subdivision together with that portion of the Northeast 1/4, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Southeast corner of the Northeast 1/4, Section 15;
Thence along the South line of the Northeast 1/4, of Section 15 South 89°52'27" West 556.71 feet to the centerline of Whitetail Road at the Point of Beginning;
Thence continuing along the South line of said aliquot part South 89°52'27" West 100.52 feet;
Thence North 00°28'26" East 175.73 feet to the South line of West Kootenai Road;
Thence along the South line of the road South 70°11'19" East 76.97 feet to the beginning of a 550.00 foot radius curve to the left and Southeasterly along the curve thru a central angle of 09°45'04" 93.60 feet to the centerline of Whitetail Road;
Thence along the centerline of Whitetail Road South 26°56'15" West 140.58 feet to the Point of Beginning containing as a whole 7.69 acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 of West Kootenai Subdivision, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 1A and remainder);
and
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i) and ARM 17.36.605(2)(b)(ii).

Remainder Legal
That portion of the Northeast 1/4, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the East 1/4 corner, Section 15;
Thence along the South line of the Northeast 1/4 South 89°52'27" West 556.71 feet to the centerline of Whitetail Road;
Thence along the centerline of Whitetail Road North 26°56'15" East 140.58 feet to a point on the South line of West Kootenai Road, which point is on a 550.00 foot radius curve concave Northerly having a radial bearing of North 10°03'37" East;
Thence along the South line of West Kootenai Road, Easterly along the curve thru a central angle of 54°40'56" 524.91 feet;
Thence North 45°22'41" East 17.45 feet to the East line of the Southeast 1/4 of the Northeast 1/4, Section 15;
Thence along said line South 00°21'41" West 286.44 feet to the Point of Beginning containing 1.90 acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to easements of record.

David G. Yutzy — DAVID G. YUTZY
Ella Yutzy — ELLA YUTZY
Noah S. Hostetler — NOAH S. HOSTETLER
Katherine Hostetler — KATHERINE HOSTETLER

STATE OF Montana)
County of Lincoln) ss.

This instrument was acknowledged before me on January 16, 2003 by DAVID G. & ELLA YUTZY.

Notary Public for the State of _____
Residing at Eureka, MT
My Commission Expires 08/14/2004

STATE OF Montana)
County of Lincoln) ss.

This instrument was acknowledged before me on January 21, 2003 by NOAH S. & KATHERINE HOSTETLER.

Notary Public for the State of Montana
Residing at Eureka MT
My Commission Expires 08/14/2004

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

Approved: Nov. 26, 2002
Donald H. Webster
Examining Land Surveyor
Registration No. 4130

MONTANA DONALD H. WEBSTER 4130 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s
1-17-03
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5 day of March, 2003.
Geri Miller by Tanya R Gemme Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 5th day of March, 2003, A.D., at 10:00 o'clock A.m.
Carol Th. Cummings
County Clerk and Recorder
By: Jeanne Dennis
Deputy
Instrument Record No. 165853

Plat # 6440
Doc # 165853

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 756-8285
fax: (406) 756-3055

Date: Oct 1, 2002	Field Crew: Pending
Project Name: Yutzy-School	Revision Date: n/a
Filename: working	Project Number: 02-253
	Drawn By: SHERM

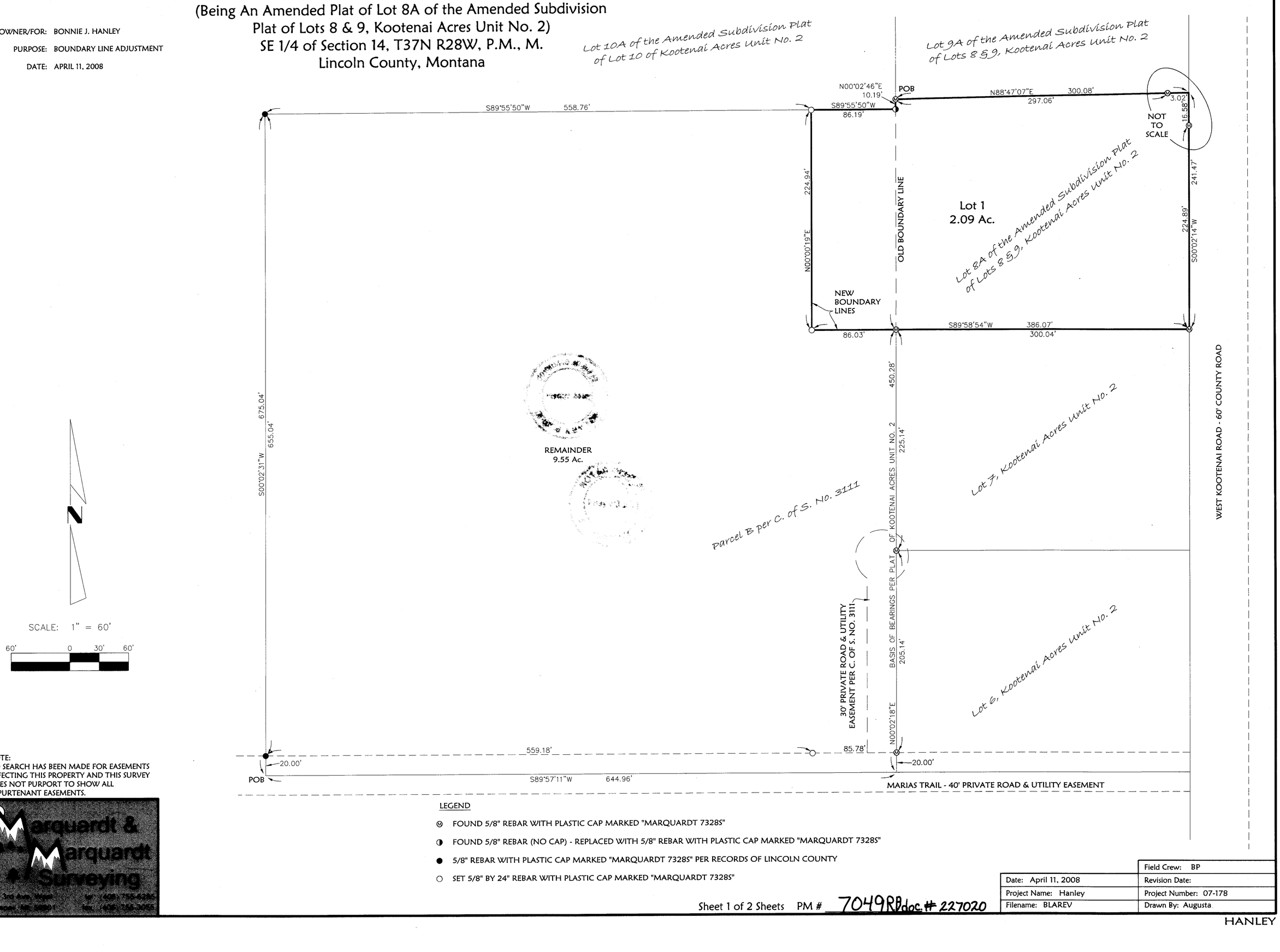
YUTZY SCHOOL

Subdivision Plat of

WEST KOOTENAI MEADOWS

(Being An Amended Plat of Lot 8A of the Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2)
SE 1/4 of Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

OWNER/FOR: BONNIE J. HANLEY
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: APRIL 11, 2008



SCALE: 1" = 60'

60' 0 30' 60'

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, MT 59901
ph: (406) 756-6285
fax: (406) 756-3965

LEGEND

- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ◑ FOUND 5/8" REBAR (NO CAP) - REPLACED WITH 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ● 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" PER RECORDS OF LINCOLN COUNTY
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

Date: April 11, 2008	Field Crew: BP
Project Name: Hanley	Revision Date:
Filename: BLAREV	Project Number: 07-178
	Drawn By: Augusta

Sheet 1 of 2 Sheets PM # 7049RR doc. # 227020

HANLEY

Subdivision Plat of

WEST KOOTENAI MEADOWS

(Being An Amended Plat of Lot 8A of the Amended Subdivision
Plat of Lots 8 & 9, Kootenai Acres Unit No. 2)
SE 1/4 of Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

OWNER/FOR: BONNIE J. HANLEY
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: APRIL 11, 2008

Legal Description
Lot 8A of the Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2, together with a portion of Parcel B, Certificate of Survey No. 3111, in the Southeast 1/4, Section 14, Township 37 North, Range 28 North, P.M., M., Lincoln County, Montana, described as whole follows:
Beginning at the Northwest corner of the aforesaid Lot 8A;
Thence along the North line of Lot 8A, North 88°47'07" East 300.08 feet to the West line of West Kootenai Road;
Thence along the West line of the road, South 00°02'14" West 241.47 feet to the Southeast corner of the aforesaid Lot 8;
Thence along the South line and it's Westerly projection of Lot 8, South 89°58'54" West 386.07 feet;
Thence North 00°00'19" East 224.94 feet;
Thence North 89°55'50" East 86.19 feet;
Thence North 00°02'46" East 10.19 feet to the Point of Beginning containing 2.09 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WEST KOOTENAI MEADOWS. I also certify that this division is made for the purpose of relocating common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lots 8B);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

BONNIE J. HANLEY

STATE OF Colorado)
: ss.
County of Boulder)

This instrument was signed and acknowledged before me on June 18, 2010
by BONNIE J. HANLEY.

Printed Name: Corey Baker
Notary Public for the State of Colorado
Residing at 1760 30th St, 80301
My Commission Expires 11-3-12

NOTARY PUBLIC Corey J Baker STATE OF COLORADO

Remainder Legal
That portion of Parcel B, Certificate of Survey No. 3111 in the Southeast 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the aforesaid Parcel B;
Thence along the West and North lines of said Parcel B North 00°02'31" East 675.04 feet and North 89°55'50" East 558.76 feet;
Thence South 00°00'19" West 224.94 feet;
Thence North 89°58'54" East 86.03 feet to the Northwest Corner of Lot 7 of Kootenai Acres Unit No. 2;
Thence along the West line of said Lot 7 and continuing along the West line of Lot 6 of Kootenai Acres Unit No. 2, South 00°02'18" West 450.28 feet to the South line of the aforesaid Parcel B;
Thence along the South line of Parcel B, South 89°57'11" West 644.96 feet to the Point of Beginning containing 9.55 acres of land.
Subject to and together with easements of record.

Examined: 28th June, 2010
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

7/1/2010
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 7th day of July, 2010.
Nancy Trotter Higgins / By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7 day of July, 2010, A.D., at 10:21 o'clock a m.
Tammy Dauer
County Clerk and Recorder
By: Lee Blondahl
Deputy
Instrument Record No. 227020

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
201 3rd Ave. West Kalispell, MT 59901
ph: (406) 756-4255
fax: (406) 756-2055

Sheet 2 of 2 Sheets PM # 7049RB

Field Crew: BP	
Date: April 11, 2008	Revision Date:
Project Name: Hanley	Project Number: 07-178
Filename: BLAREV	Drawn By: Augusta

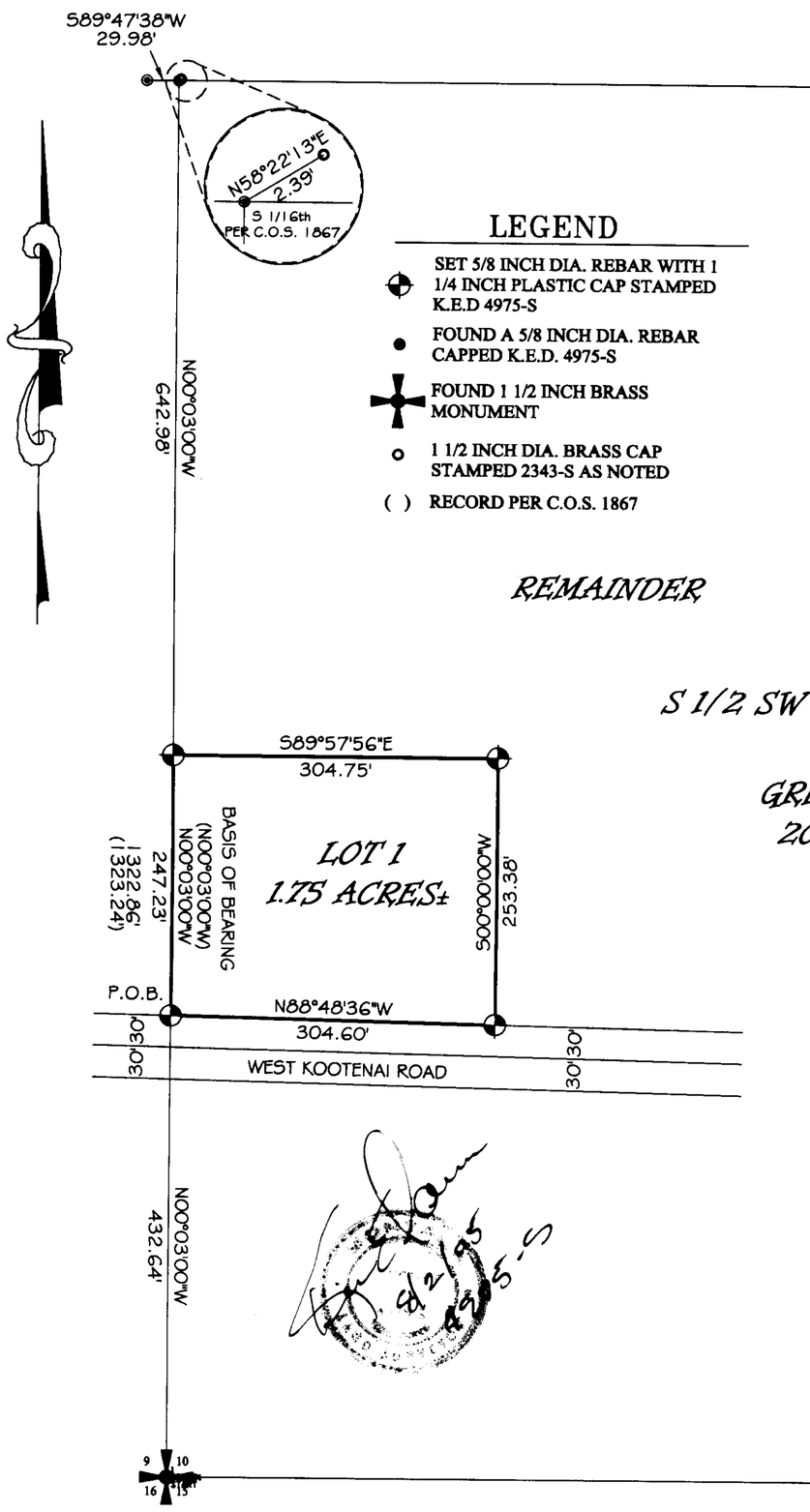
HANLEY

LINCOLN COUNTY MONTANA

A PLAT OF:

WEST KOOTENAI MISSION SUBDIVISION

In the S 1/2 SW 1/4 of Section 10, Twp. 37 N., R., 28 W., P.M.M.
For: Solo Inc. Date: March 2004



S 1/2 SW 1/4

GREATER THAN
20.00 ACRES±

LEGEND

- SET 5/8 INCH DIA. REBAR WITH 1 1/4 INCH PLASTIC CAP STAMPED K.E.D 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1 1/2 INCH BRASS MONUMENT
- 1 1/2 INCH DIA. BRASS CAP STAMPED 2343-S AS NOTED
- ( ) RECORD PER C.O.S. 1867

REMAINDER

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County Montana to wit:

DESCRIPTION OF WEST KOOTENAI MISSION SUBDIVISION

A tract of land located in the West Kootenai valley, in Lincoln County, Montana, lying in the S 1/2 SW 1/4 of Section 10 of Twp. 37 N., R. 28 W., P.M.M., containing Lot 1 for a total acreage of 1.75 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 10 Twp. 37 N., R. 28 W., P.M.M. and bears N00°03'00"W 432.64 feet from a 1 1/2 inch dia. brass cap marking the southwest section corner of said Section 10; thence, from true point of beginning, N00°03'00"W 247.23 feet along said west section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°57'56"E 304.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 253.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of West Kootenai Road; thence, N88°48'36"W 304.60 feet along said north right of way, to the point of beginning.

The aforedescribed West Kootenai Mission Subdivision contains Lot 1 for a total acreage of 1.75 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, WEST KOOTENAI MISSION SUBDIVISION, Lincoln County, Montana.

Dated this 16th day of August 2005 A.D.

Solo, Inc.

By Todd L Stanley its President

STATE OF MONTANA
County of Lincoln

On this 16th day of August, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Todd L Stanley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as President of Solo, Inc.

Connie J. Schreier
Notary Public
Resid. at Eureka, MT

08/14/2008
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of WEST KOOTENAI MISSION, a minor subdivision, during the month of March 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2nd day of August 2004 A.D.

Kenneth E. Davis — 4975-S Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: West Kootenai Road

the driving surface is approximately 24 feet wide.

Kenneth E. Davis — 4975-S Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of Aug. 2005

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of August 2005 A.D.

(Signatures of Commissioners)

ATTEST: Marianne B. Roose
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20th day of May 2004 A.D.

County Examiner Registered Land Surveyor No. 4130S

Graphic Scale:

100 0 50 100 200 400

1 inch = 100'

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/03/04	
DRAWN BY: ogr	FILE: T37R28S10.DWG

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of August 2005 A.D. at 3:35 O'clock P m.

Carol A Cummings by Jeannie Kerns
County Clerk and Recorder Deputy

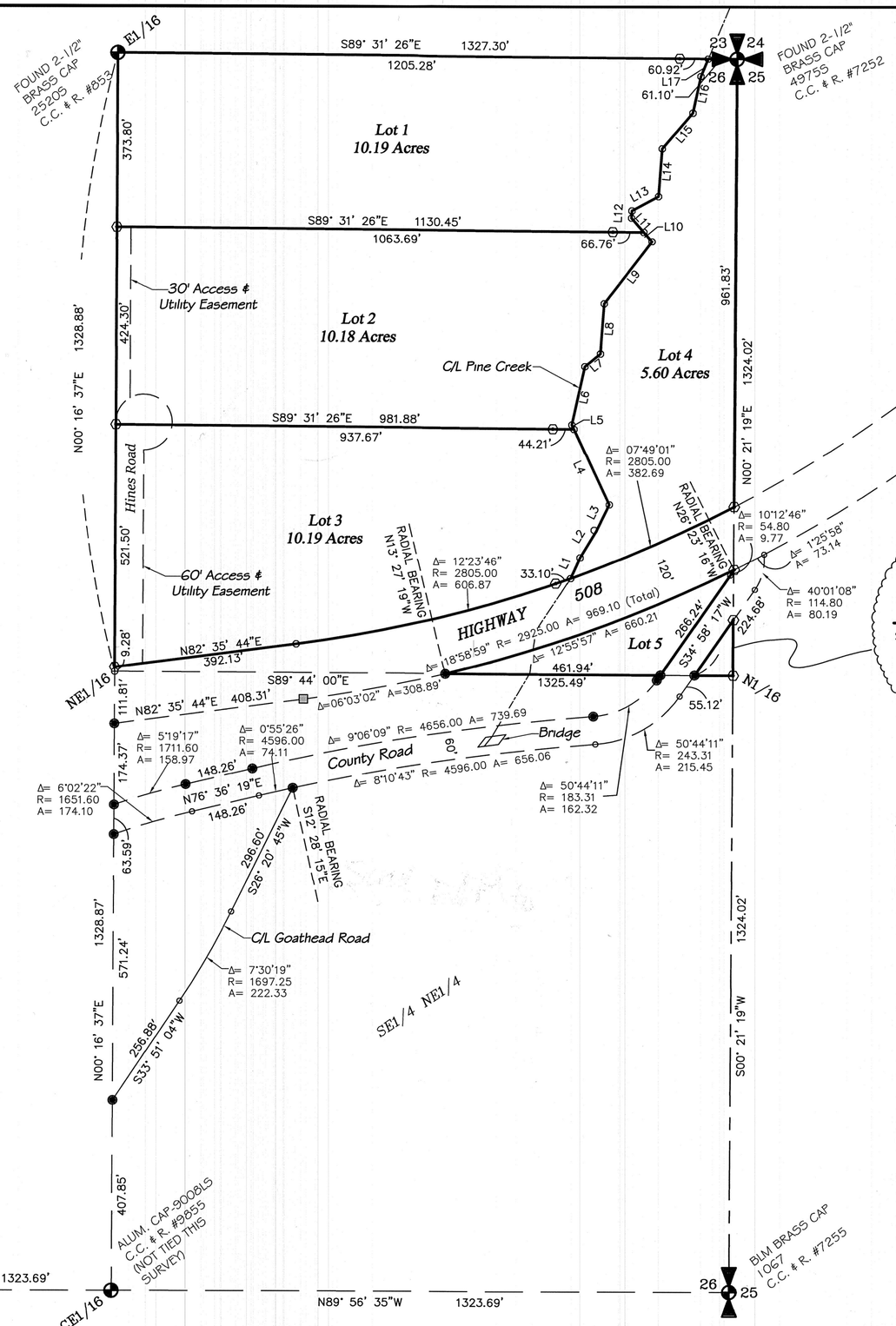
DOC# 187443 PLAT NO. 663

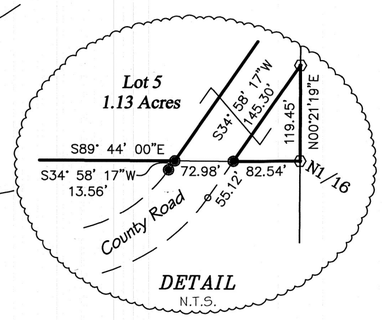
Well Control Zone S 298/556 Septic Plat approval P.F.# 8208 DOC# 187439
Sanitary Restriction Removed P.F.# 8209 DOC# 187440
Waiting Certificate P.F.# 8210 DOC# 187441
Noxious Weeds P.F.# 8211 DOC# 187442

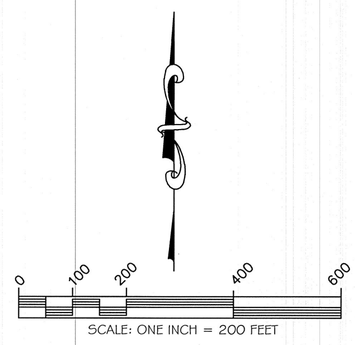
PLAT OF
WEST PINE CREEK SUBDIVISION
IN THE
E1/2 NE1/4 OF SECTION 26
TOWNSHIP 33 NORTH, RANGE 34 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
INVESTMENT FOUNDATION, LLC

DATE: NOVEMBER 14, 2025

Sheet 1 of 3







LINE TABLE (CREEK)

LINE	BEARING	DISTANCE
L1	N24°36'20"E	48.41'
L2	N31°28'42"E	66.60'
L3	N26°00'27"E	63.80'
L4	N25°07'59"W	179.16'
L5	N25°07'59"W	10.53'
L6	N12°34'19"E	127.75'
L7	N51°09'23"E	42.83'
L8	N04°18'43"E	109.33'
L9	N37°46'23"E	168.18'
L10	N40°52'08"W	26.47'
L11	N40°52'08"W	40.82'
L12	N03°14'16"E	15.06'
L13	N61°46'12"E	64.52'
L14	N04°21'35"E	103.11'
L15	N40°28'31"E	101.46'
L16	N12°13'03"E	80.38'
L17	N22°49'06"E	40.90'

BASIS OF BEARINGS

Bearings are based on Montana State Plane, NAD83 - Geoid 12A Scale Factor= 0.999661 5. All distances shown are converted to ground. Convergence = 4°43'35". All bearings rotated left 4°43'35".

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 5/8" X 30" REBAR AND ALUMINUM CAP - 9958LS
- FOUND 5/8" REBAR AND CAP - 9958LS
- FOUND 3/4" REBAR
- COMPUTED POINT

SURVEYS OF RECORD

COS 2105
COS 2702
COS 2741
COS 3917RB

DOCUMENT NO. 319682

PLAT NO. 7293

CERTIFICATE OF RECORDER

Filed for record this 17 day of February, 2026, at 3:04 o'clock P.M.

Corrine Davis
Lincoln County Recorder

By Jackie Stockton
Deputy

DATE: 11-14-25
JOB NO. M21-03
DWN. BY: JRS/KLK/CK
REVISION 1
SHEET 1 OF 3

SECTION 26
TOWNSHIP 31 NORTH
RANGE 34 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

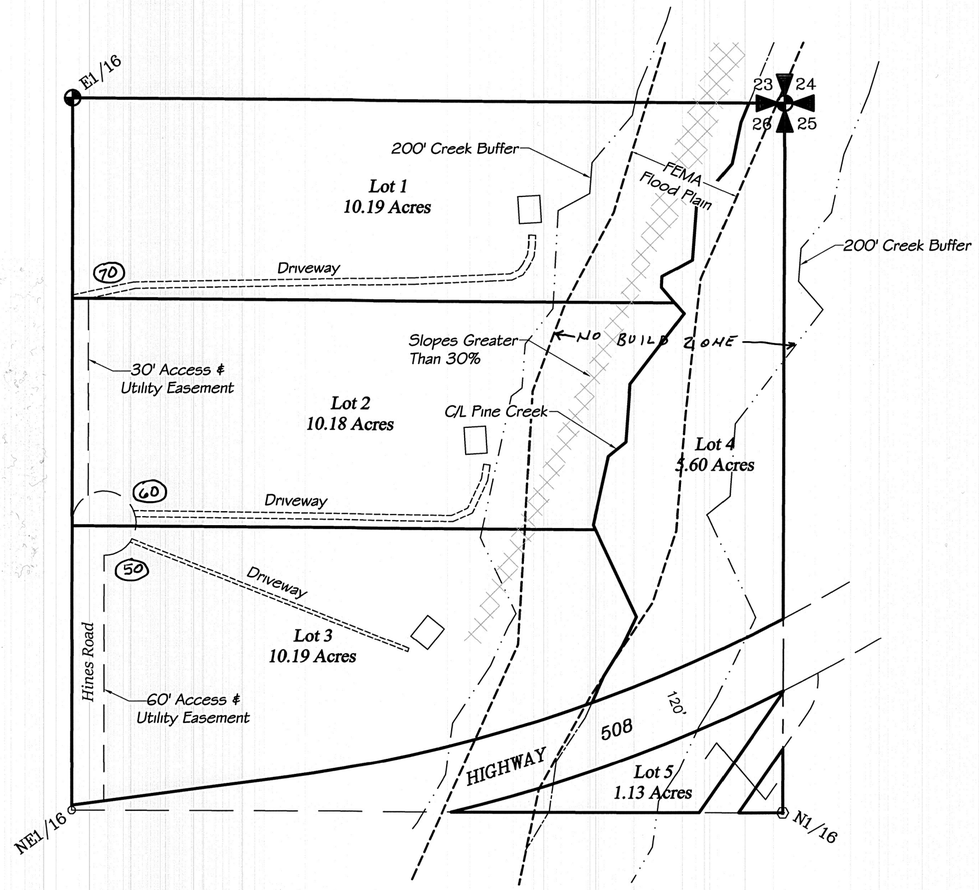
James R. Staples 12/3/25
James R. Staples, 9958LS Date

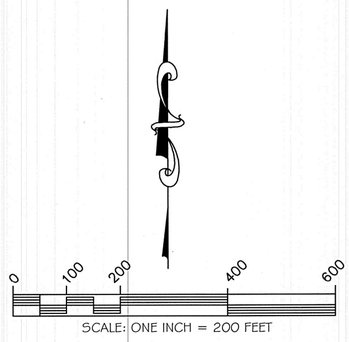
MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059

Guarantee 319680 DEED 319681 Covenants 319683

PLAT OF
WEST PINE CREEK SUBDIVISION
IN THE
E1/2 NE1/4 OF SECTION 26
TOWNSHIP 33 NORTH, RANGE 34 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
INVESTMENT FOUNDATION, LLC
DATE: NOVEMBER 14, 2025





BASIS OF BEARINGS
Beannqs are based on Montana State Plane, NAD83 - Geoid 12A Scale Factor= 0.999666 15. All distances shown are converted to ground. Convergence = 4°43'35". All beannqs rotated left 4°43'35".

LEGEND
- FOUND CORNER EVIDENCE AS NOTED
- SET 5/8" X 30" REBAR AND ALUMINUM CAP - 9958LS
- FOUND 5/8" REBAR AND CAP - 9958LS
- FOUND 3/4" REBAR
- COMPUTED POINT

DOCUMENT NO. 319682
PLAT NO. 7293

CERTIFICATE OF RECORDER
Filed for record this 17 day of February, 2026, at 3:04 o'clock P.M.

Corrina Drown
Lincoln County Recorder

By Deidra Starkson
Deputy

DATE: 11-14-25
JOB NO. M21-03
DWN. BY: JRS/KLK/CK
REVISION 1
SHEET 2 OF 3

SECTION 26
TOWNSHIP 31 NORTH
RANGE 34 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 12/3/25
James R. Staples, 9958LS — Date

MONTANA
JAMES R. STAPLES
9958 LS
REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 EAST 9TH–SUITE #6
LIBBY, MONTANA 59923
(406) 293–5059

PLAT OF
WEST PINE CREEK SUBDIVISION
IN THE
E1/2 NE1/4 OF SECTION 26
TOWNSHIP 33 NORTH, RANGE 34 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
INVESTMENT FOUNDATION, LLC
DATE: NOVEMBER 14, 2025
Sheet 3 of 3

LEGAL DESCRIPTION–WEST PINE CREEK SUBDIVISION

A tract of land in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Twenty-six (26), Township Thirty-three (33) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at the Northeast corner of said Section 26 which is marked on the ground by a brass cap stamped 49755;
thence along the North line of Section 26, N 89°31'26" W, 1327.30 feet to the Northwest corner of the NE1/4 NE1/4, which is marked on the ground by a brass cap stamped 25205; thence along the West line of the NE1/4 NE1/4, S 00°16'37" W, 1319.60 feet to the north right of way of Montana State Highway No. 508, which is marked on the ground by a 5/8 inch rebar and plastic cap stamped 9958LS; thence along the highway right of way, N 82°35'44" E, 392.13 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence on a curve to the left having a central angle of 20°12'47" and a radius of 2805.00 feet, for an arc distance of 989.56 feet (chord = N 72°29'20" E, 984.43 feet) to the East line of the NE1/4 NE1/4 which is marked on the ground by a 5/8 inch rebar and plastic cap stamped 9958LS; thence along the East line of the NE1/4 NE1/4, N 00°21'19" E, 961.83 feet to the POINT OF BEGINNING.

AND a portion of the NE1/4 of the NE1/4 of Section 26, Township 33 North, Range 34 West, P.M.M., Lincoln County Montana, lying South of Montana State Highway No. 508 and North of the County Road; more particularly described as follows:

BEGINNING at a the intersection of the South line of the NE1/4 NE1/4 and the Northerly right of way of the County Road which is N 89°44'00" W, 155.52 feet from the Southeast corner of the NE1/4 NE1/4 and marked on the ground by a 5/8 inch rebar and plastic cap stamped 9958LS; thence along the County Road right of way, N 34°58'17" E, 266.24 feet; thence on a curve to the left having a central angle of 10°12'46" and a radius of 54.80 feet, for an arc distance of 9.77 feet to a 5/8 inch rebar and plastic cap stamped 9958LS on the southerly right of way of Montana State Highway No. 508; thence along the southerly right of way of the highway on a curve to the right (radial bearing = N 26°23'16" W) having a central angle of 12°55'57" and a radius of 2925.00 feet, for an arc distance of 660.21 feet (chord = S 70°04'43" W, 658.82 feet) to a 5/8 inch rebar and plastic cap stamped 9958LS on the South line of the NE1/4 NE1/4; thence along the South line of the NE1/4 NE1/4 S 89°44'00" E, 461.94 feet to the POINT of BEGINNING.

AND a portion of the NE1/4 of the NE1/4 of Section 26, Township 33 North, Range 34 West, P.M.M., Lincoln County Montana, lying South of the County Road; and more particularly described as follows:

BEGINNING at the Southeast corner of the NE1/4 NE1/4 which is marked on the ground by 5/8 inch rebar and aluminum cap stamped 9958LS; thence along the South line of the NE1/4 NE1/4, N 89°44'00" W, 82.54 feet to a 5/8 inch rebar and plastic cap stamped 9958LS on the Southeasterly right of way of the County Road; thence along the County Road right of way N 34°58'17" E, 145.30 feet to a 5/8 inch rebar and plastic cap stamped 9958LS on the East line of the NE1/4 NE1/4; thence along the East line of the NE1/4 NE1/4, S 00°21'19" W, 119.45 feet to the POINT OF BEGINNING.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

Investment Foundation, LLC, the owner of record, does hereby certify that the purpose of the survey and division of land is to create a 5 lot minor subdivision known as "WEST PINE CREEK SUBDIVISION" pursuant to M.C.A. 76-4-103. Lots 4 and 5 are exempt from Montana DEQ Sanitation in Subdivision Review Pursuant to ARM 17.36.602(2)(a), *"a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel"*

The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint used of an easement of each construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and hold forever.

Owen Baisden, Investment Foundation, LLC — Date: 12-02-25

ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public in the State of Idaho, County of Boundary by Owen Baisden, managing member of Investment Foundation, LLC, on this 2nd day of December, 2025 In witness whereof, I have hereunto set my hand and affixed my notarial seal

Coral Koberstein, Notary Public for the State of Idaho, residing at Bonners Ferry My Commission Expires 2/27/30

CORAL KOBERSTEIN COMMISSION NO. 20240693 NOTARY PUBLIC STATE OF IDAHO

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 5 as shown hereon, is provided by Hines Road and Montana HWY 508.

James R. Staples – 9958LS — Date: 12/3/25

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "West Pine Creek Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting on the 11 day of FEB, 2026 at 10:40 o'clock.

Chairperson, Board of Lincoln County Commissioners — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10th day of DECEMBER A.D. 2025

Steven A. Boyer, PLS 9750LS,
Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

LINCOLN COUNTY TREASURER

I hereby certify , pursuant to section 79-3-611(1)(b), mca, that no real property taxes assessed and levied on the land to be divided hereon described are delinquent.

Sedaris Carlberg by K. Randall — Date: 1.5.26
Treasurer, Lincoln County

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

DOCUMENT NO. 319687
PLAT NO. 7293

CERTIFICATE OF RECORDER

Filed for record this 17 day of February, 2026, at 3:04 o'clock P.M.

Corrine Brown
Lincoln County Recorder

By Delisha Stockton
Deputy

DATE: 11-14-25	SECTION 26
JOB NO. M21-03	TOWNSHIP 31 NORTH
DWN. BY: JRS/KLK/CK	RANGE 34 WEST
REVISION 1	PRINCIPAL MERIDIAN MT.
SHEET 3 OF 3	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

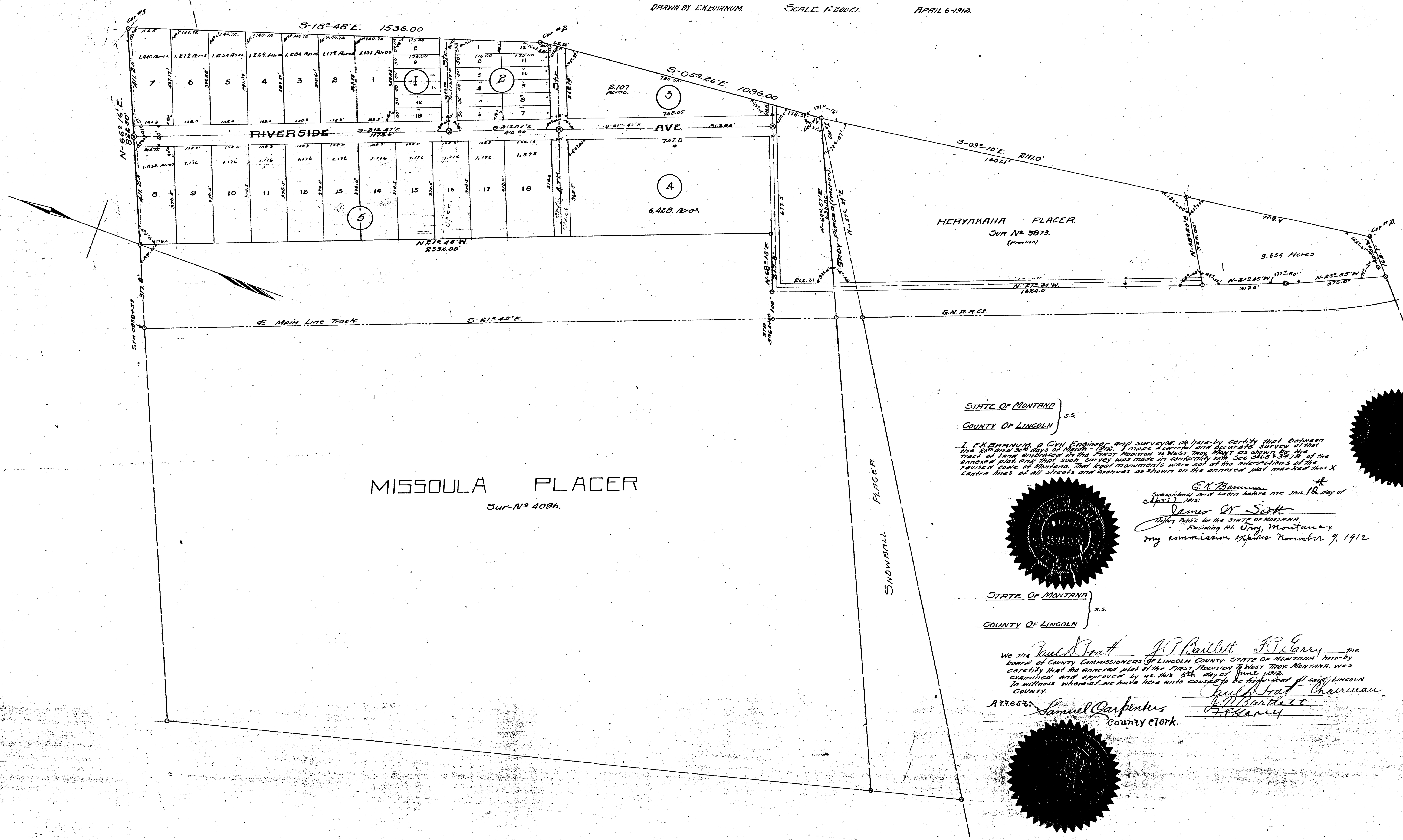
James R. Staples, 9958LS — Date: 12/3/25

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 EAST 9TH–SUITE #6
LIBBY, MONTANA 59923
(406) 293–5059

MAP OF FIRST ADDITION TO WEST TROY MONT

DRAWN BY. E.K.BARNUM. SCALE. 1"=200 FT. APRIL 6-1912.



STATE OF MONTANA }
COUNTY OF LINCOLN } S.S.

Troy Mining Power & Improvement Co. a corporation by its duly elected and qualified President has caused to be platted surveyed and sub-divided into Lots, Block, streets, and avenues as shown by the accompanying plat, and a certificate of survey hereunto annexed, the following tract of land, to wit, begining at Cor No 3. of the Missoula Placer. (Survey No 4096) thence S-18° 48' E. 1536.00 to Cor No 2, thence S-05° 26' E. 1086.00 to Cor No I which is identical with Cor No I of the Troy and Heryakaha Placers. Thence S-09° 10' E 2117.00 Ft. to Cor No 2, Heryakaha Placer. Thence S-48° 00' W 122.7 Ft. thence N 23° 55' W 375.00' thence N-21° 45' W 317.00' thence N-21° 45' W 1624.5' thence N 68° 15' E 217.8 Ft. thence N-21° 45' W 2352.00' thence N 66° 16' E 822.5 to place of begining. Comprising an area of 61.185 acres. The said tract of land to be know and designated as FIRST ADDITION To WEST TROY, MONTANA. And the lands included in all streets avenues and alleys shown on said plat are here-by granted and dedicated to the public forever.
In witness where-of Said Company has caused this CERTIFICATE OF DEDICATION to be signed by its duly elected and qualified President and its CORPORATE SEAL affixed there-to.

Attest: R E Porterfield, Secretary.

TROY MINING POWER & IMP Co
By [illegible] Vice PRESIDENT.

STATE OF ~~MONTANA~~ Washington }
COUNTY ~~OF LINCOLN~~ Spokane } S.S.

On this 5 day of May 1912, before A. C. D'Grau a notary public for the STATE of Wash. residing at Spokane personally appeared [illegible] known to me to be the President of the TROY MINING, POWER & IMPROVEMENT Co. the Corporation that executed the foregoing certificate of dedication and acknowledged to me that said corporation executed the same.
In testimony where-of I have here-unto set hand and affixed my notarial seal. the day and year in this certificate first above written.

A. C. D'Grau
Notary Public for the State of Washington
Residing At. Spokane, Wash.

My Comission expires.
October 28th 1914

STATE OF MONTANA }
COUNTY OF LINCOLN } S.S.

I, E.K.BARNUM, a Civil Engineer and surveyor, do here-by certify that between the 20th and 30th days of March - 1912. I made a careful and accurate survey of that tract of Land embraced in the FIRST ADDITION TO WEST TROY, MONT. as shown by the annexed plat, and that such survey was made in conformity with Sec 3465 & 3478 of the revised code of Montana. That legal monuments were set at the intersections of the centre lines of all streets and avenues as shown on the annexed plat marked thus X

E.K. Barnum

Subscribed and sworn before me this 12th day of April 1912

James W Scott
Notary Public for the STATE OF MONTANA
Residing At. Troy, Montana
my commission expires November 9, 1912

STATE OF MONTANA }
COUNTY OF LINCOLN } S.S.

We the Paul D Pratt J.P. Bartlett F.P. Garry the board of County Commissioners of Lincoln County. State of Montana here-by ceretify that the annexed plat of the FIRST ADDITION To WEST TROY, MONTANA, was examined and approved by us. this 5th day of June 1912.
In witness where-of we have here unto caused to be fixed seal of said LINCOLN COUNTY.

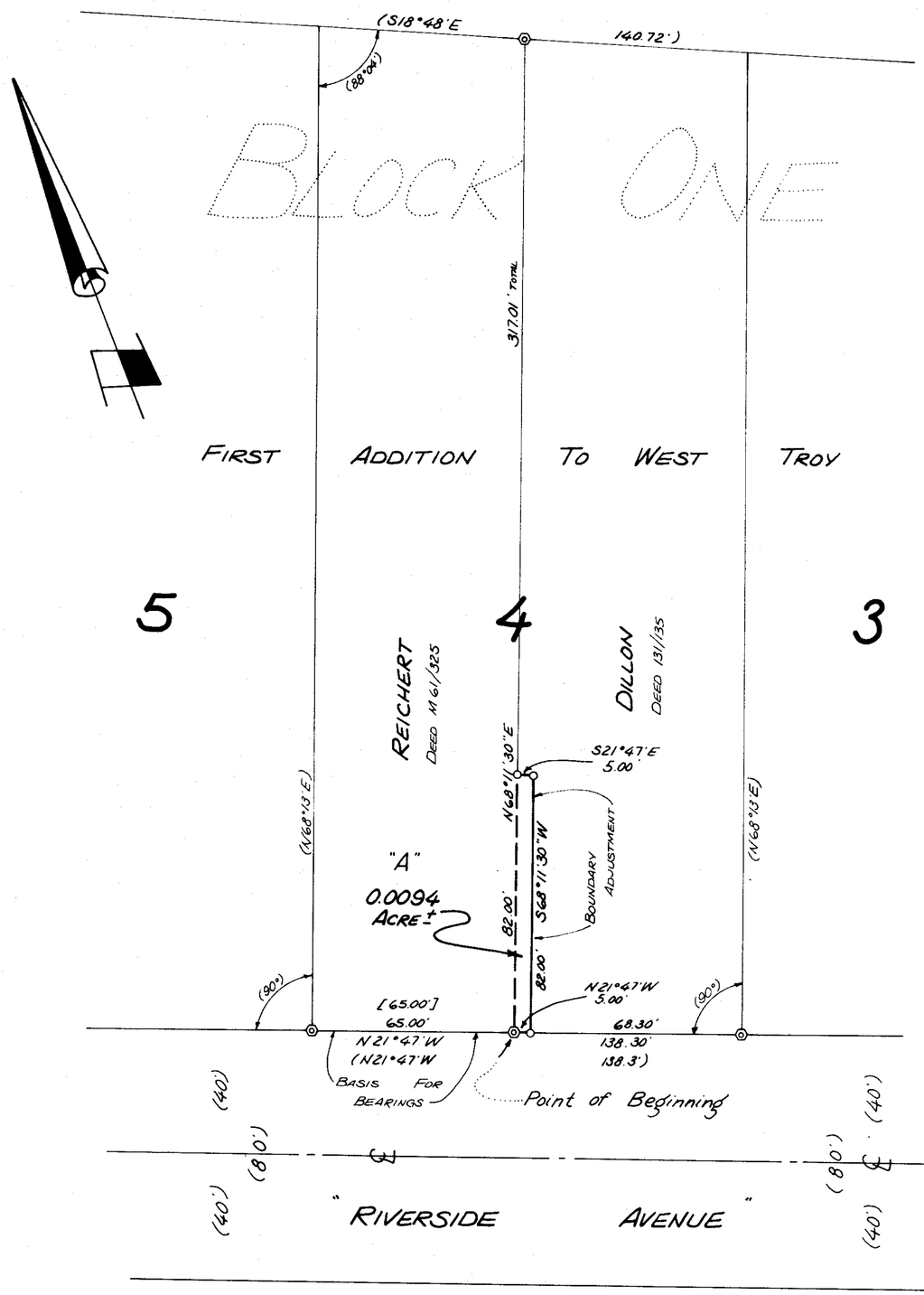
Paul D Pratt Chairman
J. P. Bartlett
F. P. Garry

Attest: Samuel Carpenter
County Clerk.

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 4, BLOCK 1 FIRST ADDITION TO WEST TROY

IN THE NE 1/4 OF SECTION 12, TWP. 31 N., R.34W., P.M.M.



DESCRIPTION PARCEL "A" - BOUNDARY ADJUSTMENT

A parcel of land located in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 4, Block 1, of the First Addition to West Troy in Lincoln County, Montana, containing 0.0094 Acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar with plastic cap stamped: JHN 4661-S located on the Northerly right of way line of "Riverside Avenue," an 80.00 foot wide City street in Troy, Montana, said point being the Southeast corner of the North 65 feet of Lot 4, Block 1 of the First Addition to West Troy as described in Deed M 61/325, Lincoln County Records; thence, along the East boundary of the said North 65 feet of Lot 4, N68°11'30"E 82.00 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S; thence, leaving said East boundary, S21°47'E 5.00 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S; thence, parallel with said East boundary, S68°11'30"W 82.00 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S located on the aforementioned right of way line of "Riverside Avenue;" thence, along said right of way line, N21°47'W 5.00 feet to the Point of Beginning.

BASIS FOR BEARINGS: is the Northerly right of way line of "Riverside Avenue" and the Southerly boundary of that parcel described in Deed M 61/325, Lincoln County Records, reported as (N21°47'E).

PURPOSE OF SURVEY - EXEMPTION

"We, J. Christopher and Jacqueline K. Reichert and Zennie M. Dillon, do hereby certify that the purpose of this division of land is to relocate common boundary lines between our adjoining property, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A., 1947. This division is also exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14 (10)-S14340 SUBDIVISIONS Sub-chapter 6, 16.16.605 EXCLUSIONS (2)(a) as a division for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel.

Dated this 3rd day of October, 1981 A.D.

Zennie M. Dillon
Zennie M. Dillon

J. Christopher Reichert
J. Christopher Reichert

Jacqueline K. Reichert
Jacqueline K. Reichert

STATE OF MONTANA
COUNTY OF LINCOLN

On this 3rd day of October, 1981 A.D. before me a Notary Public in and for the State of Montana personally appeared J. CHRISTOPHER REICHERT, JACQUELINE K. REICHERT, AND ZENNIE M. DILLON known to me to be the persons whose names are subscribed to the foregoing exemption and acknowledged to me that they executed the same.

Ida M. Wilson
Notary Public

Sept. 27, 1983
My commission expires

LEGEND:

- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED: MDL 4232-S
- ◎ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED: JHN 4661-S
- ( ) RECORD PER FIRST ADDITION TO WEST TROY
- [ ] RECORD PER DEED M 61/325

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 20th day of SEPTEMBER, 1981 A.D.

Stephen D Staab 5619-S
Examining Land Surveyor Reg. No.

APPROVED:
Chairman, Lincoln County Commissioners

CERTIFICATE OF COUNTY CLERK & RECORDER

State of Montana, County of Lincoln, filed this 7th day of October, 1981 A.D. at 11:35 o'clock A.M.

Lakeyssa L. Vaughn by Betty Lee
Lincoln County Clerk & Recorder Deputy

AMENDED PLAT NO. 3864

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

MONTANA
MELVIN D. LAUTEREN
4235
REGISTERED LAND SURVEYOR

SCALE:

30 15 0 FEET 30 60 90 120 150

ONE INCH = THIRTY FEET

KEI No. 570 8/81

Plotted, Indexed

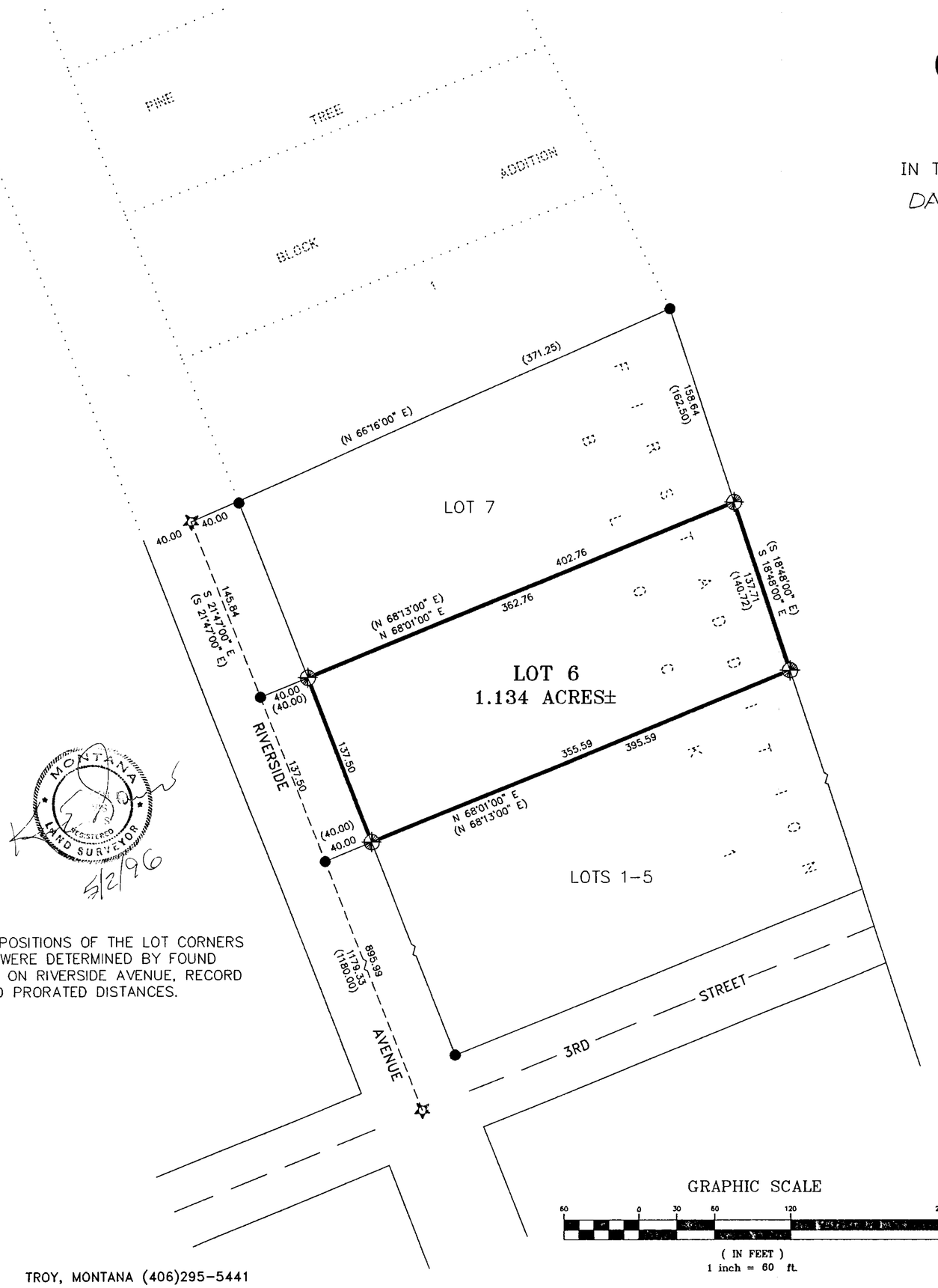
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

RETRACEMENT OF:

LOT 6, BLOCK 1 OF THE FIRST ADDITION
TO WEST TROY
IN THE SW 1/4 SECTION 12, TWP 31N., R 34W., P.M.M.

DATE: MAY 1996 FOR: BEASLEY



NOTE: THE POSITIONS OF THE LOT CORNERS FOR LOT 6 WERE DETERMINED BY FOUND MONUMENTS ON RIVERSIDE AVENUE, RECORD ANGLES AND PRORATED DISTANCES.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR IN STEEL MONUMENT CASING AT NOTED LOCATION
- COMPUTED POINT ONLY
- ( ) RECORD PER FIRST ADDITION TO WEST TROY

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Bill Burbank
DATE: 5-8-96

APPROVED: Gerald R. Ginner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of May, 1996 A.D. at 2:35 O'clock ___. M.
Sarah M. Jessup by Jeannie Klinner
County Clerk and recorder Deputy

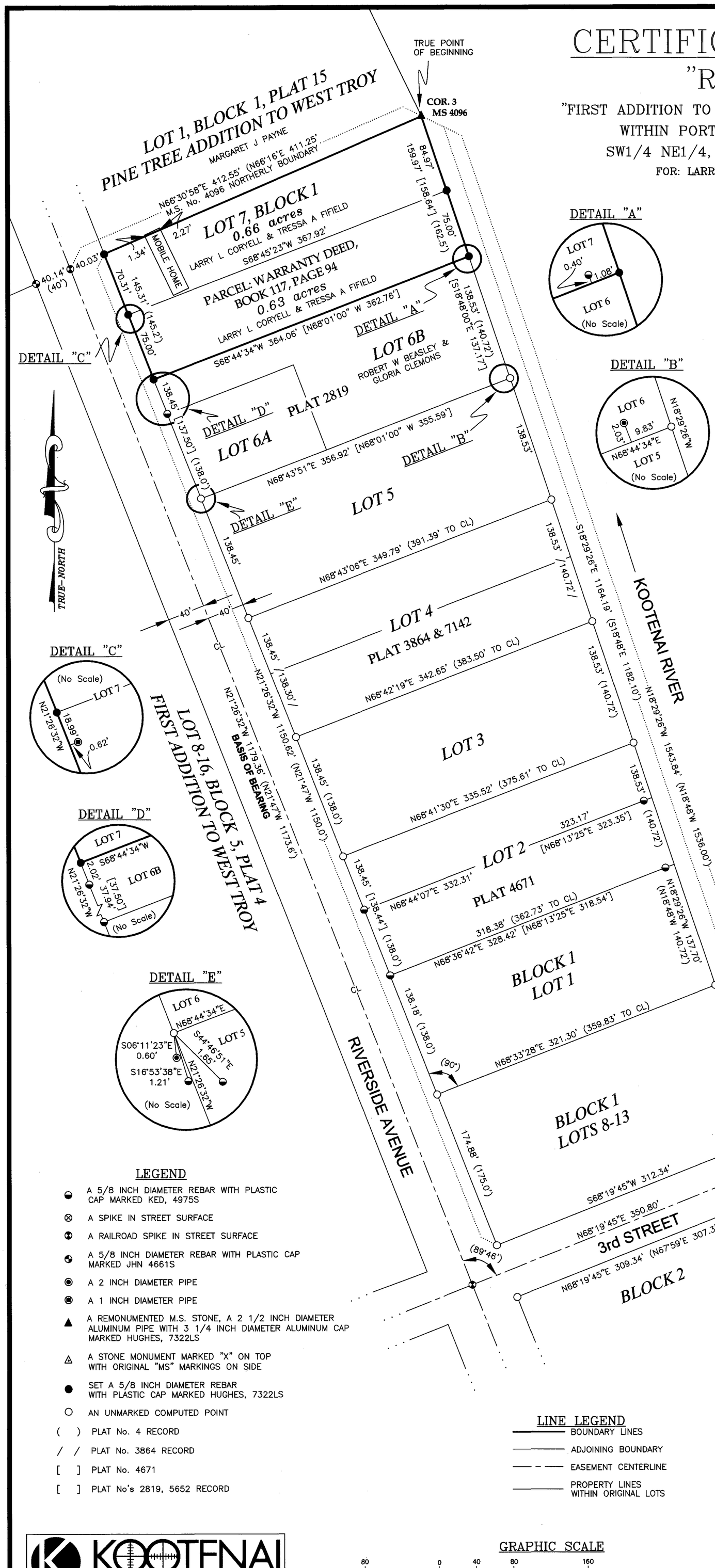
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5652

CERTIFICATE OF SURVEY

"RETRACEMENT"

"FIRST ADDITION TO WEST TROY, LOT 7, BLOCK 1" PLAT No. 4
WITHIN PORTION OF MINERAL SURVEY No. 4096
SW1/4 NE1/4, SECTION 12, T.31N., R.34W., P.M.,MT.
FOR: LARRY CORYELL DATE: NOVEMBER 2017



PURPOSE OF SURVEY

The purpose of this resurvey is the retracement of Lot 7, Block 1, Plat No. 4, "First Addition to West Troy" and the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS

1892—Mineral Survey No. 4096, "Missoula, Snow Ball Fraction and Troy Consolidated Placer", George D. Trask
1912—Plat No. 4, "Map of First Addition to West Troy", E. K. Barnum
1957—Warranty Deed, Book 117, Page 94, Southerly 75 feet, Lot 7, Block 1, Plat No. 4
1981—Plat No. 3864, Amends Lot 4, Block 1, Plat No. 4, Melvin D. Lauteren
1990—Plat No. 4671, Retracement and division, Lot 2, Block 1, Plat No. 4, Ken E. Davis, 4975S
1996—Plat No. 5652, Retracement, Lot 6, Block 1, Plat No. 4, Ken E. Davis, 4975S
1999—Plat No. 2819, Retracement and division, Lot 6, Block 1, Plat No. 4, Ken E. Davis, 4975S
2010—C.O.S. No. 4010, Retracement, easterly boundary Mineral Survey No. 4096 Alvah Hughes, 73222LS
2013—Plat No. 7142, Amends Lot 4, Block 1, Plat No. 3864, Darrell Vermilyea, 1418515

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, October, 2017

BASIS OF BEARING

The basis of bearing for this survey is N21°26'32"W derived from Survey Grade GPS system calibrated to local control between the centerline intersects: "Riverside Avenue" and "Third Street", and "Riverside Avenue" and northerly boundary "Mineral Survey No. 4096" both being railroad spikes in road surface

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-04-2017
Alvah F. Hughes, PLS 7322LS Date

MONTANA ★ ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of December 2017, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day of December 2017, A.D. at 3:40 pm o'clock

Robin Benson Lincoln County Clerk Recorder by Clerk & Rec Deputy

LEGAL DESCRIPTION: "LOT 7

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, in the SW1/4 NE1/4, Section 12, T.31N., R.34W., P.M.,MT., being Lot 7, Block 1 "First Addition to West Troy", Plat No. 4. Containing a Parcel, the southerly 75 feet, said Lot 7 and remainder, said Lot; more particularly described as follows:
Commencing at Corner 3, Mineral Survey No. 4096, a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, being the TRUE POINT OF BEGINNING;

Thence along easterly boundary, said Mineral Survey S18°29'26"E, 84.97 feet northeasterly Parcel corner, Book 117, Page 94, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along said boundary S18°29'26"E, 75.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along along boundary between Lots 6 and 7 S68°44'34"W, 364.06 feet to the easterly limits of "RIVERSIDE AVENUE" being 40 feet from centerline, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along, said limits N21°26'32"W, 75.00 feet to northwesterly Parcel corner, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along, said limits N21°26'32"W, 70.31 feet to northerly boundary, said Mineral Survey a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N66°30'58"E, 372.53 feet to the TRUE POINT OF BEGINNING, containing: a Parcel, 0.63 acres and remainder Lot 7, 0.66 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM
SW1/4 NE1/4, SECTION 12

LEGEND

- ◒ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ⊗ A SPIKE IN STREET SURFACE
- ◘ A RAILROAD SPIKE IN STREET SURFACE
- ◔ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S
- ◉ A 2 INCH DIAMETER PIPE
- ◙ A 1 INCH DIAMETER PIPE
- ▲ A REMONUMENTED M.S. STONE, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED HUGHES, 7322LS
- ◬ A STONE MONUMENT MARKED "X" ON TOP WITH ORIGINAL "MS" MARKINGS ON SIDE
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ○ AN UNMARKED COMPUTED POINT
- ( ) PLAT No. 4 RECORD
- / / PLAT No. 3864 RECORD
- [ ] PLAT No. 4671
- [ ] PLAT No's 2819, 5652 RECORD

LINE LEGEND

- BOUNDARY LINES
- ADJOINING BOUNDARY
- EASEMENT CENTERLINE
- PROPERTY LINES WITHIN ORIGINAL LOTS

GRAPHIC SCALE

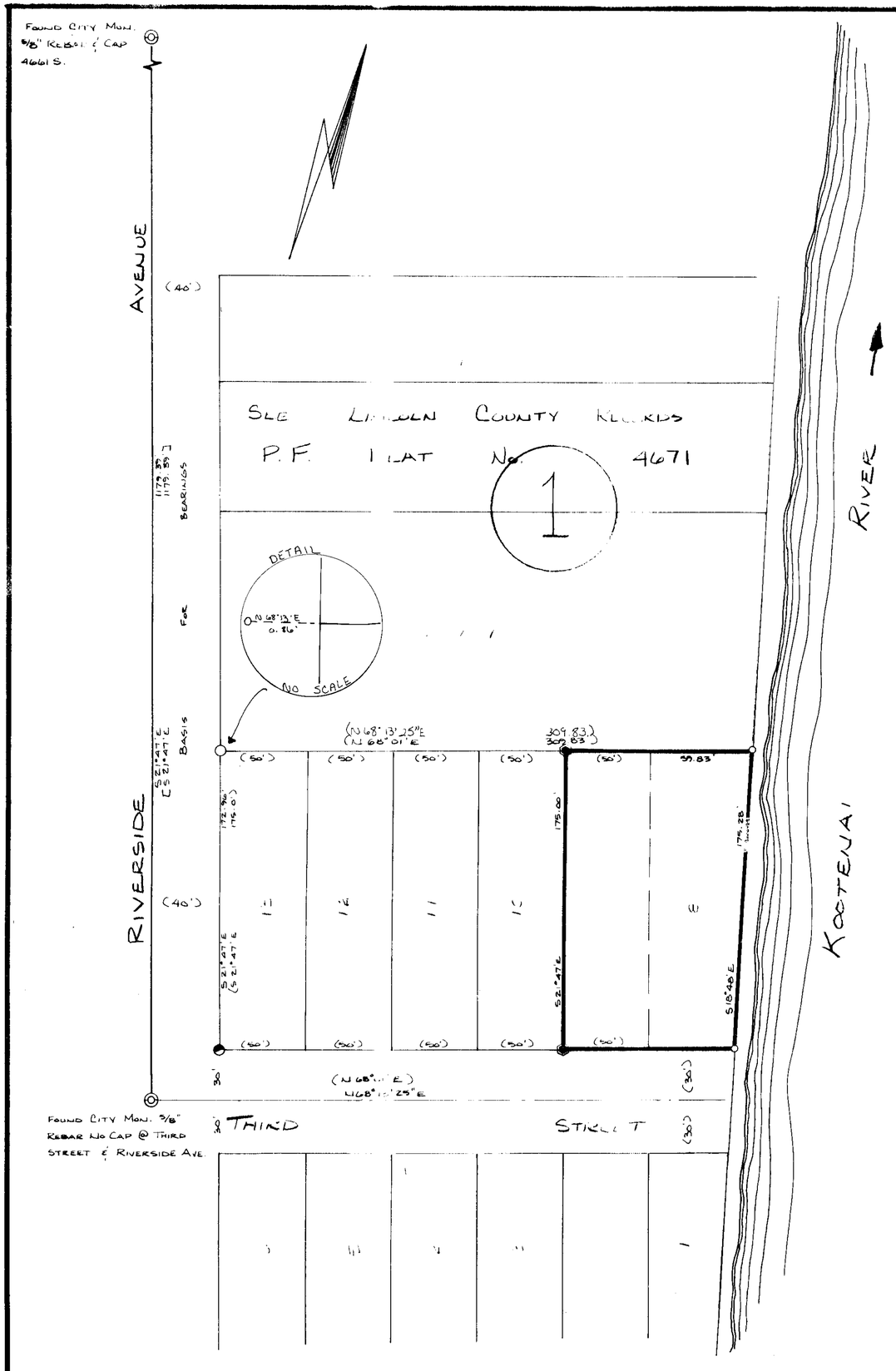
80 0 40 80 160 320

1 inch = 80 feet.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

gc

CERTIFICATE OF SURVEY No. #4505



LINCOLN COUNTY, MONTANA.

RETRACEMENT PLAT OF LOTS 8 & 9 BLOCK 1 OF THE FIRST ADDITION OF WEST TROY IN THE NE¼ OF SECTION 12 TWP. 31 N, R. 34 W., P.M.M.

FOR: LORETTA & GARY JONES

DATE: MARCH 1992.

PURPOSE OF SURVEY

The purpose for this survey is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-401 M.C.A. and no division of land is hereby created.

CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared in accordance with the Montana Code Annotated (Section 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereof.

1995

Kenneth E. Davis
Registration Number 4975 S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Bradley

DATE:

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of April, 1992 A.D., at 1:30 O'clock p. M.

Coral H. Cummings
County Clerk and Recorder BY Jeannie Dennis
Deputy

LEGEND

- ⬢ SET A 5/8" REBAR & CAP STAMPED: K.E.D. 4975S.
- o COMPUTED POINT ONLY.
- ◎ FOUND MONUMENT AS NOTED.
- ○ FOUND 1" DIA. STEEL POST. BENT OVER.
- ◐ FOUND 5/8" REBAR & CAP STAMPED: J.H.N. ALLOIS. (UNRECORDED)
- ( ) RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY.
- [ ] RECORD PER P.F. PLAT No. 4671

SCALE: 1" = 50'

50' 25' 0 FEET 50' 100' 150'

DAVIS SURVEYING INC.
P.O. BOX 896
TROY, MONTANA
PHONE (406) 295-5491

DRAWN BY: L. A. HAINE

P.F. PLAT NO. #4799

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

Lots 10, 11, 12, 13 of Block 1
First Addition to West Troy
BOUNDARY ADJUSTMENT

NE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Robert P. & Teresa McLeod, Gary L. & Linda J. Rose

Date: January 2009

DESCRIPTION OF PARCEL A

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 11 Block 1 of the First Addition to West Troy, containing .05 acre, 2,092 sq.ft. more or less and more particularly described as follows:

Beginning at a computed point marking the southwest corner of Lot 10 Block 1 of the First Addition to West Troy, and bears S68°16'35"W 50.03 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 10; thence from the true point of beginning, S68°16'35"W 12.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°39'35"E 12.00 feet to a computed point; thence, S21°45'22"E 174.41 feet to the point of beginning.

The aforedescribed Parcel A contains .05 acre, 2,092 sq.ft. more or less and is to become a permanent part of Lot 10A Block 1 of the First Addition to West Troy as shown hereon and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 10A (INCLUDES PARCEL A)

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 10 and a portion of Lot 11 Block 1 of the First Addition to West Troy, containing .25 acre, 10,830 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Lot 10 Block 1 of the First Addition to West Troy; thence, S68°16'35"W 62.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°39'35"E 62.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°45'31"E 174.95 feet to the point of beginning.

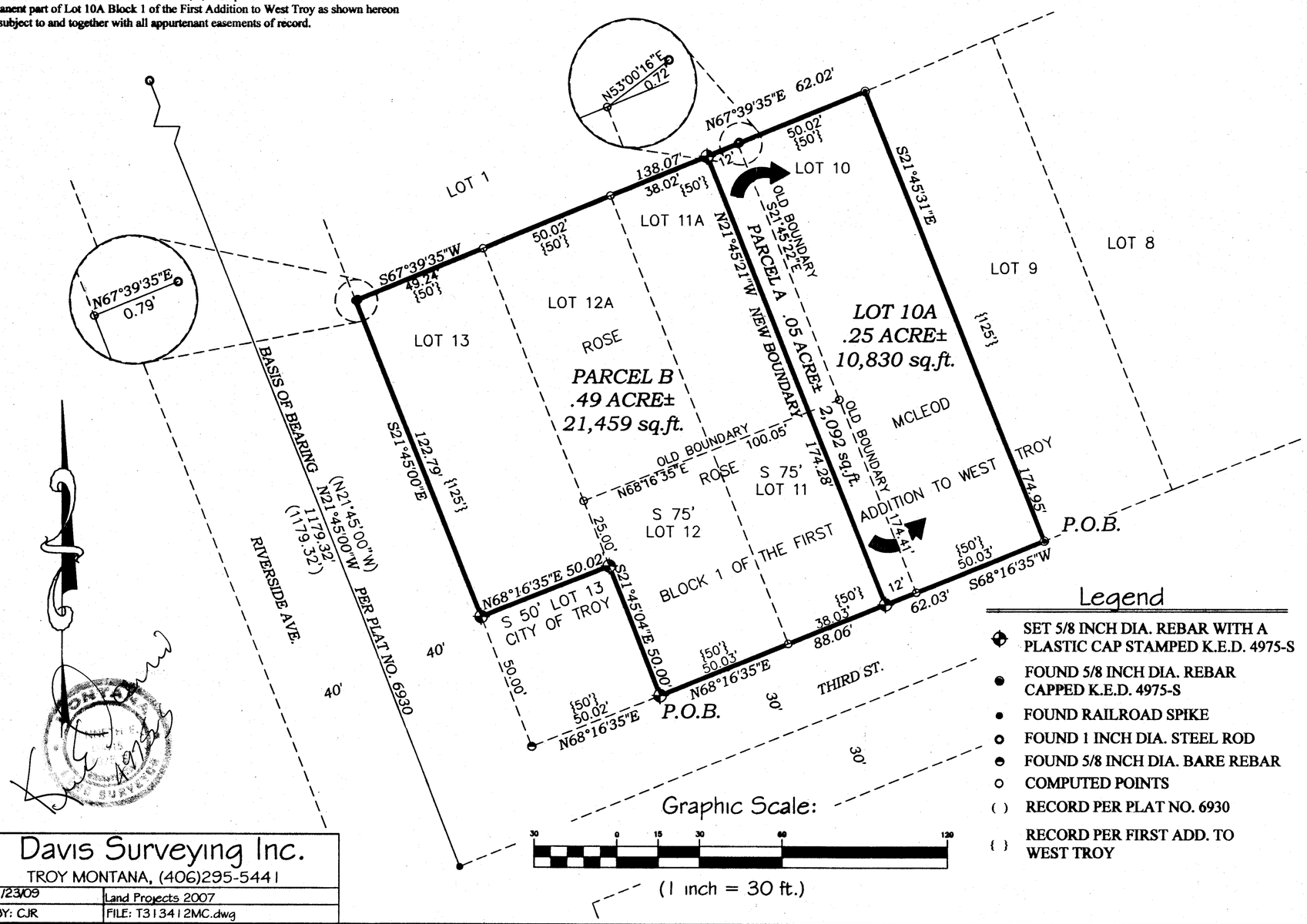
The aforedescribed Lot 10A contains .25 acre, 10,830 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 12, and a portion of Lots 11 & 13 Block 1 of the First Addition to West Troy, containing .49 acre, 21,459 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Lot 13 Block 1 of the First Addition to West Troy; thence, N68°16'35"E 88.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°39'35"W 138.07 feet to a computed point; thence, S21°45'00"E 122.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°16'35"E 50.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°45'04"E 50.00 feet to the point of beginning.

The aforedescribed Parcel B contains .49 acre, 21,459 sq.ft. more or less and is subject to and together with all appurtenant easements of record.



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND RAILROAD SPIKE
- FOUND 1 INCH DIA. STEEL ROD
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6930
- { } RECORD PER FIRST ADD. TO WEST TROY

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 01/23/09	Land Projects 2007
DRAWN BY: CJR	FILE: T31341 2MC.dwg

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Robert P. & Teresa McLeod, Gary L & Linda J. Rose, and the City of Troy, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots"; furthermore, Parcel A is exempt from sanitation review by D.E.Q. pursuant to A.R.M. 17.36.605(2)(a) which states "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel";

Dated this 12 day of JUNE, 2009 A.D.

Robert P. McLeod

Teresa McLeod

Gary L. Rose

Linda J. Rose

STATE OF MONTANA
County of Lincoln

On this 12 day of JUNE, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Robert P. & Teresa McLeod, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 9/15/2012

STATE OF MONTANA
County of Lincoln

On this 12 day of JUNE, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Gary L. & Linda J. Rose, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 9/15/2012

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 12 day of JUNE, 2009 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21 day of AUG 2009

Nancy Trotter Higgins by Joni Kinder, Clerk
Treasurer — Lincoln County — Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 5TH day of JUNE 2009 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of August 2009 A.D. at 2:50 O'clock P m.

County Clerk and Recorder — by Deputy

Doc # 221214 PLAT NO. # 7008 RB

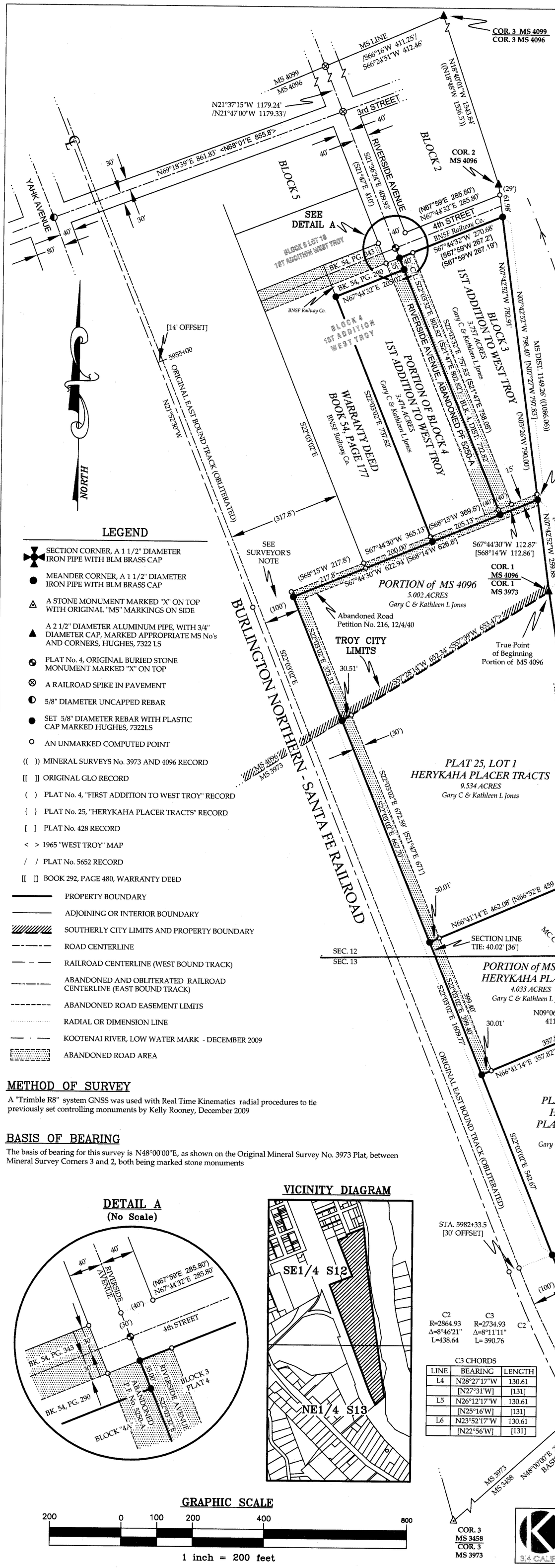
CERTIFICATE OF SURVEY

"RETRACEMENT"

"FIRST ADDITION TO WEST TROY", "HERYKAHA PLACER TRACTS" and "PORTION OF MINERAL SURVEY No. 4096"

SE1/4, SECTION 12 & NE1/4, SECTION 13,
T.31N., R.34W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: GARY JONES DATE: APRIL 2010



LEGEND

- SECTION CORNER, A 1 1/2" DIAMETER IRON PIPE WITH BLM BRASS CAP
- MEANDER CORNER, A 1 1/2" DIAMETER IRON PIPE WITH BLM BRASS CAP
- A STONE MONUMENT MARKED "X" ON TOP WITH ORIGINAL "MS" MARKINGS ON SIDE
- A 2 1/2" DIAMETER ALUMINUM PIPE, WITH 3/4" DIAMETER CAP, MARKED APPROPRIATE MS No's AND CORNERS, HUGHES, 7322 LS
- PLAT No. 4, ORIGINAL BURIED STONE MONUMENT MARKED "X" ON TOP
- A RAILROAD SPIKE IN PAVEMENT
- 5/8" DIAMETER UNCAPPED REBAR
- SET 5/8" DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT

(( )) MINERAL SURVEYS No. 3973 AND 4096 RECORD
[[ ]] ORIGINAL GLO RECORD
( ) PLAT No. 4, "FIRST ADDITION TO WEST TROY" RECORD
{ } PLAT No. 25, "HERYKAHA PLACER TRACTS" RECORD
[ ] PLAT No. 428 RECORD
< > 1965 "WEST TROY" MAP
/ / PLAT No. 5652 RECORD
[[ ]] BOOK 292, PAGE 480, WARRANTY DEED

- PROPERTY BOUNDARY
- ADJOINING OR INTERIOR BOUNDARY
- SOUTHERLY CITY LIMITS AND PROPERTY BOUNDARY
- ROAD CENTERLINE
- RAILROAD CENTERLINE (WEST BOUND TRACK)
- ABANDONED AND OBLITERATED RAILROAD CENTERLINE (EAST BOUND TRACK)
- ABANDONED ROAD EASEMENT LIMITS
- RADIAL OR DIMENSION LINE
- KOOTENAI RIVER, LOW WATER MARK - DECEMBER 2009
- ABANDONED ROAD AREA

METHOD OF SURVEY

A "Trimble R8" system GNSS was used with Real Time Kinematics radial procedures to tie previously set controlling monuments by Kelly Rooney, December 2009

BASIS OF BEARING

The basis of bearing for this survey is N48°00'00"E, as shown on the Original Mineral Survey No. 3973 Plat, between Mineral Survey Corners 3 and 2, both being marked stone monuments

DETAIL A

(No Scale)

VICINITY DIAGRAM

GRAPHIC SCALE

200 0 100 200 400 800

1 inch = 200 feet

PURPOSE OF SURVEY

The purpose of this survey is the retracements of record parcels of land; establish lost or obliterated corners; perpetuate existing corners and mark property boundaries. No division of land is hereby created and is therefore exempt from review as a subdivision, 76-3-404, MCA.

LEGAL DESCRIPTION:"HERYKAHA PLACER TRACTS"

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, a portion of the "Herykaha Placer, Mineral Survey No. 3973", lying partially within the SE1/4, Section 12 and NE1/4, Section 13, T.31N., R.34W., P.M.,MT. , and more particularly described as follows:
COMMENCING at Corner No. 2, Mineral Survey No. 3973, a 2 1/2 inch diameter aluminum pipe with a 3 1/4 inch aluminum cap marked 7322LS and the TRUE POINT OF BEGINNING:
Thence along the easterly boundary of said Mineral Survey, N09°06'30"W, 2,115.58 feet to Corner No. 1, a set 2 1/2 inch diameter aluminum pipe with a 3 1/4 inch aluminum cap marked 7322LS; Thence along the northerly boundary of said Mineral Survey, S57°28'14"W, 682.85 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the Burlington Northern - Santa Fe Railroad's easterly Right-of-Way limits, being 100 feet from the original West Bound track, which lies 30 feet from the existing centerline Mainline track; Thence along said Right-of-Way limits, S22°03'02"E, 1,609.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being a point of curvature of a non-tangent curve to the left, a radius of 2734.93 feet, a radial bearing being N67°54'58"E; Thence southeasterly along said curve through a delta angle of 08°11'11", a length of 390.76 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of said Mineral Survey, N48°00'00"E, 180.37 feet to Corner No. 1, a set 2 1/2 inch diameter aluminum pipe with a 3 1/4 inch aluminum cap marked 7322LS and the TRUE POINT OF BEGINNING, containing three parcels: Lot 1 being 9.534 acres; Lot 2 being 6.119 acres; and the remainder portion MS 3973 being 4.033 acres, totaling 19.686 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION:"PORTION OF MINERAL SURVEY No.4096"

An irregular tract of land within the City of Troy, Montana, Lincoln County, and a portion of Mineral Survey No. 4096", lying partially within the SE1/4, Section 12, T.31N., R.34W., P.M.,MT., and more particularly described as follows:
COMMENCING at Corner No. 2, Mineral Survey 3973, a 2 1/2 inch diameter aluminum pipe with a 3 1/4 inch diameter aluminum cap marked 7322LS; Thence along the easterly boundary of said Mineral Survey, N09°06'30"W, 2,115.58 feet to a set 2 1/2 inch diameter aluminum pipe with a 3 1/4 inch diameter aluminum cap marked 7322LS and being the TRUE POINT OF BEGINNING:
Thence along the easterly boundary of said Mineral Survey, N07°42'52"W, 259.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S67°44'30"W, 112.87 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the southwesterly corner of "Block 3, First Addition to West Troy", Plat No. 4; Thence S67°44'30"W, 205.13 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the southwesterly corner of "Portion of Block 4, First Addition to West Troy", Plat No. 4; Thence S67°44'30"W, 417.80 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the Burlington Northern - Santa Fe Railroad's easterly Right-of-Way limits, being 100 feet from the original West Bound Track, which lies 30 feet from the existing centerline Mainline track; Thence along said Right-of-Way limits, S22°03'02"E, 373.31 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS ; Thence along the Northerly boundary of "Herykaha Placer, Mineral Survey 3973, N57°28'14"E, 682.85 feet to a 2 1/2 inch diameter aluminum pipe with a 3 1/4 inch diameter aluminum cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 5.002 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION:"BLOCK 3 AND BLOCK 4, FIRST ADDITION TO WEST TROY"

An irregular tract of land within the City of Troy, Montana, Lincoln County, shown as "Blocks 3 and 4, 1st Addition to West Troy" Plat No. 4, lying in the SE1/4, Section 12, T.31N., R.34W., P.M.,MT., and more particularly described as follows:
COMMENCING at Corner No. 1, Mineral Survey 3973, and common to Corner No. 1 of Mineral Survey 4096, a set 2 1/2 inch diameter aluminum pipe with a 3 1/4 inch diameter aluminum cap marked 7322LS; Thence N07°42'52"W, 259.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:
Thence along the easterly boundary of Mineral Survey No. 4096, N07°42'52"W, 798.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on 4th Street's southerly right-of-way limits, being 30 feet from said street centerline; Thence along said right-of-way limits, S67°44'32"W, 310.68 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the centerline and end point of Riverside Avenue; Thence along the abandoned centerline of said Avenue, S22°03'32"E, 35.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S67°44'32"W, 205.02 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S22°03'02"E, 737.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the centerline of an abandoned road; Thence along said centerline, N67°44'30"E, 205.13 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said centerline, N67°44'30"E, 112.87 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING, containing: "Block 3, 1st Addition to West Troy being 3.757 acres and "Portion of Block 4, 1st Addition to West Troy" being 3.474 acres, totaling: 7.231 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S NOTE

Note 1: MS Corners

Corner 2 and Corner 3, MS 3973 and Corner 3 , MS 4096 are historic stone monuments, however the original notes call for wooden posts and not stone monuments. Other surveyors have accepted these corners monuments over the past 50 years and the basis for subsequent surveys and plats. Corner 2 stone monument fits well with the remains of an original bearing tree. Therefore, after much research and deliberation, I hereby accept these stone monuments as best available evidence and remonument these positions with aluminum capped monuments. Refer to corner recordations for detail information.

Note 2: Lost MS Corner

Corner 2, MS 4096 is set from record rotated bearings and distances of First Addition to West Troy, Plat No. 4 from a stone monument marked "X" on top, located at the intersection of "Riverside Avenue and Fourth Street" from this corner the record rotated bearings and distances of Plats No. 4 and 428 establish the southeasterly corner of "Block 3, Plat No. 4" on the MS line establishing a bearing between Corner 2, MS 4096 to Corner 1, MS 4096. The location of this corner on the line was further established by adjusted distances and rotated bearings of "Herykaha Placer Tracts", Plat 25 to conform with the re-tracement of Plat No. 428 and the senior rights of Plat No. 4. Refer to corner recordations for detail information.

Note 3: Railroad Right-of-Way

The westerly boundary of this retracement survey adjoins the present day Burlington Northern - Santa Fe Railroad's easterly right-of-way limits. The re-establishment of this right-of-way limit, 100 feet from a centerline of a track has been difficult due to the track obliterations and realignments over the past 100 years. The following documents have been used in this effort to accurately re-establish this right-of-way and establish said westerly boundary lines: 1912 - Plat No. 4, Main line Track- East Bound Track; 1936 - Plat No. 25, West Bound Track; 1957 - Plat No. 428, Depicted East and West Bound tracks; Original East Bound track now obliterated. Therefore, I used the current surveyed location of the Mainline track and relocated the old East Bound Track from said record data for the right-of-way limits re-establishment. Reference should be made to these Plats and other "rough draft" roll drawings/computations found in the vault area Lincoln County, Clerk and Recorder's Office and Burlington Northern Railroad R/W map No. R622-2.

HISTORY OF SURVEYS

1892, Mineral Survey No. 3973, "Herykaha Placer", George D. Trask

1892, Mineral Survey No. 4096, "Missoula, Snow Ball Fraction and Troy Consolidated Placer", George D. Trask

1903, Original GLO, Township Subdivision Plat, Allen B. Benedict

1912, Plat No. 4, "Map of First Addition to West Troy", E. K. Barnum

1936, Plat No. 25, "Herykaha Placer Tracts", W. O. Templeman

1957, Plat No. 428 and Rough Draft for said Plat, Re-tracement "Herykaha Placer Tracts, Ira Miller, 402S

1965, Unrecorded "West Troy" map , Jack W. Ninneman, 534ES

1996, Certificate of Survey No. 5652, Re-tracement portion of "First Addition To West Troy", Ken E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS
Alvah F. Hughes, PLS, 7322LS

May 05, 2010
Date

MONTANA
ALVAH F. HUGHES
7322 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of May, 2010, A.D.

Ronald A. Pearson, PLS, 9008LS
Lincoln County Examining Land Surveyor

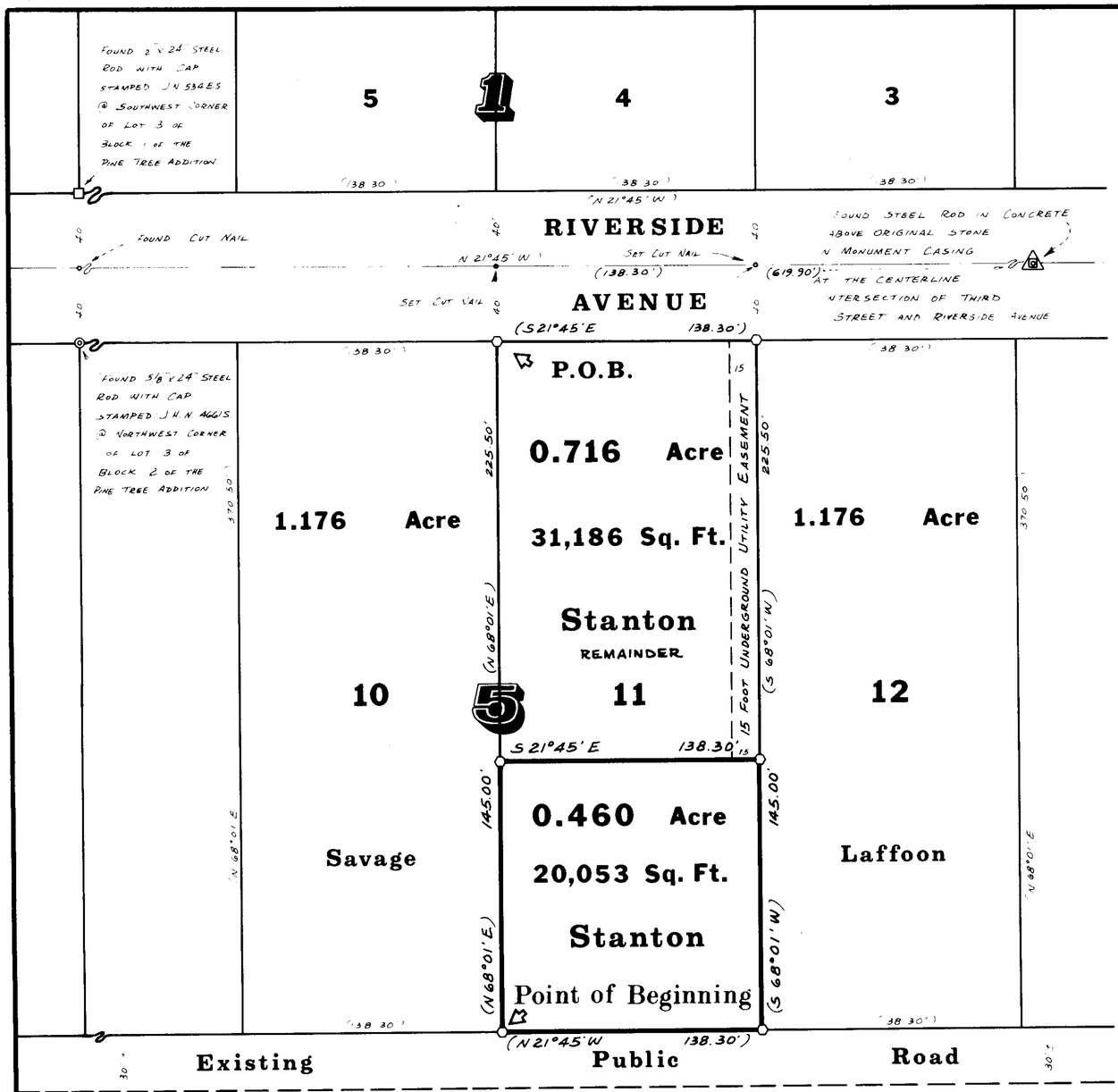
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day
of May, 2010, at 12:05 o'clock P.M.
Tammy S. Lewis by Deanna Dennis
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 4010

Doc: 225935

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354



JUNE, 1978

Jack W. Ninneman

Scale

50 25 0 Feet 50 100 150 200 250 300

NINNEMAN ENGINEERING TROY, MONTANA

Lincoln County Montana

AMENDED PLAT OF

THE FIRST ADDITION

TO WEST TROY

LOT 11 OF BLOCK 5 OF THE FIRST ADDITION TO WEST TROY IN THE NE1/4 OF SECTION 12 TWP. 31 N., R. 34 W., M.P.M.

DESCRIPTION.

A rectangular tract of land in Troy in Lincoln County, Montana, being the southwesterly 145.00 feet of Lot 11 of Block 5 of the First Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE¼ of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.460 acre, more or less, and more particularly described as follows:

Beginning at the northwesterly corner of Lot 11 of Block 5 of the First Addition to West Troy (a recorded subdivision of Lincoln County, Montana); thence, along the northwesterly line of said Lot 11, N 68°01' E 145.00 feet; thence, leaving said northwesterly line, parallel to the southwesterly line of said Lot 11, S 21°45' E 138.30 feet to a point on the southeasterly line of said Lot 11; thence, along said southeasterly line, S 68°01' W 145.00 feet to the southwesterly corner of said Lot 11; thence, along the southwesterly line of said Lot 11, N 21°45' W 138.30 feet to the point of beginning.

INCLUDING rights to the 15.00 foot wide Underground Utility Easement parallel and adjacent to the southeasterly line of the northeasterly 225.50 feet of Lot 11 of Block 5 of the First Addition to West Troy as shown hereon.

BASIS FOR BEARINGS

Bearings were based on the bearing of the centerline of Riverside Avenue reported to bear N 21°45' W in Troy, Montana Datum.

PURPOSE FOR SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LEGEND

( ) Record per The First Addition to West Troy .

O Set 5/8" x 24" Steel Rod with Cap stamped: J.H.N. 4661 S.

DESCRIPTION REMAINDER

A rectangular tract of land in Troy in Lincoln County, Montana, being the northeasterly 225.50 feet of Lot 11 of Block 5 of the First Addition to West Troy (a recorded Subdivision of Lincoln County, Montana), lying wholly within the NE¼ of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.716 acre, more or less, and more particularly described as follows:

Beginning at the northeasterly corner of Lot 11 of Block 5 of the First Addition to West Troy (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the southwesterly right of way line of Riverside Avenue at a distance of 40.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the northeasterly line of said Lot 11 and said southwesterly right of way line, S 21°45' E 138.30 feet to the southeasterly corner thereof; thence, along the southeasterly line of said Lot 11, S 68°01' W 225.50 feet; thence, leaving said southeasterly line parallel to the northeasterly line of said Lot 11, N 21°45' W 138.30 feet to a point on the northwesterly line of said Lot 11; thence, along said northwesterly line, N 68°01' E 225.50 feet to the point of beginning.

SUBJECT to a 15.00 foot wide Underground Utility Easement parallel and adjacent to the southeasterly line of the aforedescribed tract as shown hereon.

APPROVED: 6/16/78 Melvin D. Autera
Examining Land Surveyor
Registration No. 42325

APPROVED: Jim R Wong
Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn
County Clerk and Recorder

Dated this 10 day of July, 1978

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 11th day of July, 1978
at 2:35 o'clock P.M.
Eleanor L. Vaughn
County Clerk and Recorder
by Betty Bess
Deputy

Amended Plat No. 3047

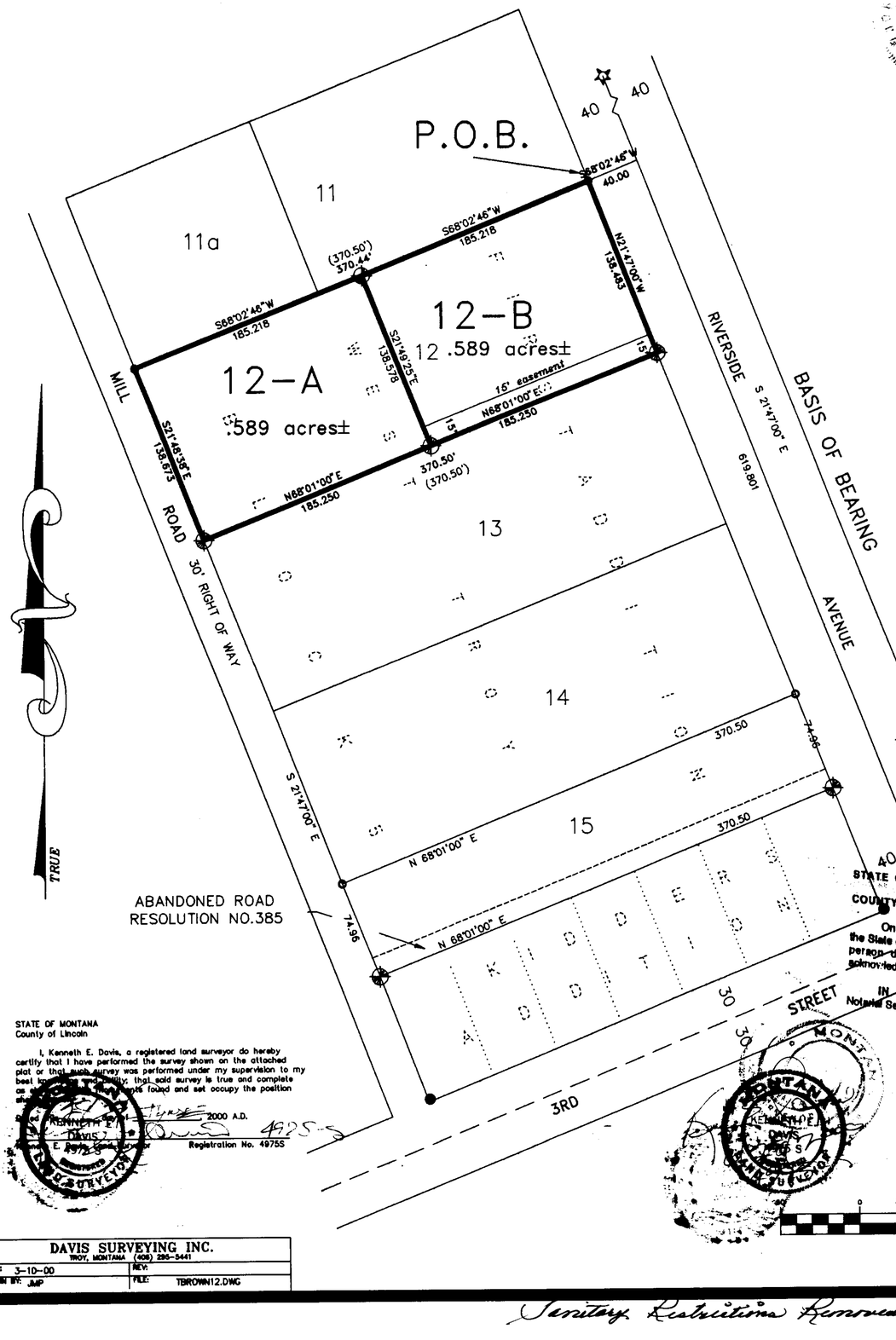
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

FIRST ADDITION TO TROY

LOT 12 BLOCK 5 OF THE FIRST ADDITION
TO WEST TROY
IN THE SW 1/4 SECTION 12, TWP 31N., R 34W., P.M.M.

FOR: BROWN DATE: MARCH 2000



ABANDONED ROAD
RESOLUTION NO.385

CERTIFICATE OF DEDICATION

I/we, Verna J. Chapel
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land in Troy in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as amended Lot 12, West Troy, Lincoln County, Montana.

Dated this 17 day of July, 2000 A.D.

Verna J. Chapel and _____

STATE OF MONTANA
County of Lincoln

On this 17 day of July, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Verna J. Chapel known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 9-14-02

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR IN STEEL MONUMENT CASING AT NOTED LOCATION
- COMPUTED POINT ONLY
- FOUND 1 INCH DIAMETER PIPE
- FOUND 5/8 INCH DIAMETER REBAR NO CAP
- ( ) RECORD PER FIRST ADDITION TO WEST TROY

DESCRIPTION OF LOT 12

A tract of land within the city limits of Troy, in Lincoln County, Montana, being described as Lot 12 Block 5 of the First Addition to West Troy, in the SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar set in a steel monument casing marking the centerline of Riverside Avenue and the Southeast corner of Block 5 of the First Addition to West Troy per Lincoln County Records; thence, N21°47'00"W 619.801 feet along the centerline of Riverside Avenue, an 80 foot wide road, to a computed point; thence, S68°02'46"W 40.00 feet to a 5/8 inch dia. rebar with no cap marking the the northeast corner of Lot 12 Block 5 of the First Addition to West Troy per Lincoln County Records, and being the true point of beginning; thence, S68°02'46"W 185.218 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S68°02'46"E 185.218 feet to a 5/8 inch dia. rebar with no cap; thence, thence, along the easterly right of way line of Mill Road S21°48'38"E 138.673 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N68°01'00"E 185.250 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N68°01'00"E 185.250 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the westerly right of way line of Riverside Avenue N21°47'00"W 138.483 feet to the true point of beginning.

The aforedescribed LOT 12 contains Lot 12A and Lot 12B containing 0.589 acres more or less, each and is subject to all appurtenant easements of record and a 15' utility easement as shown hereon.

APPROVAL FROM THE CITY OF TROY:

Rod Dickerson, Mayor — 6-28-00 Date:
John Bourn Mayor — 8-16-00

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of August 2000

Treasurer Lincoln County Montana

STATE OF MONTANA
COUNTY OF LINCOLN

On this 16th of July, 2000 before me, a Notary Public for the State of Montana, personally appeared John A. Brown known to me to be the person described herein and who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first hereinabove written.

Notary Public For The State Of Montana
Residing At Troy Montana
My Commission Expires 3-1-2004

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and belief; that said survey is true and complete as shown; that all monuments found and set occupy the position

KENNETH E. DAVIS 4975-S — 2000 A.D.
Registration No. 4975S

LEGAL ACCESS

I certify that physical access to all lots within this plat is provided by Riverside Ave. and Mill Rd. which are approximately 24 feet wide.

KENNETH E. DAVIS 4975-S — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 8/23/01

APPROVED: Harriman B. Rovel
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of Aug, 2000 A.D. at 9:15 O'clock A. M.

Carol A. Cummings by Jeannie Dennis
County Clerk and recorder Deputy

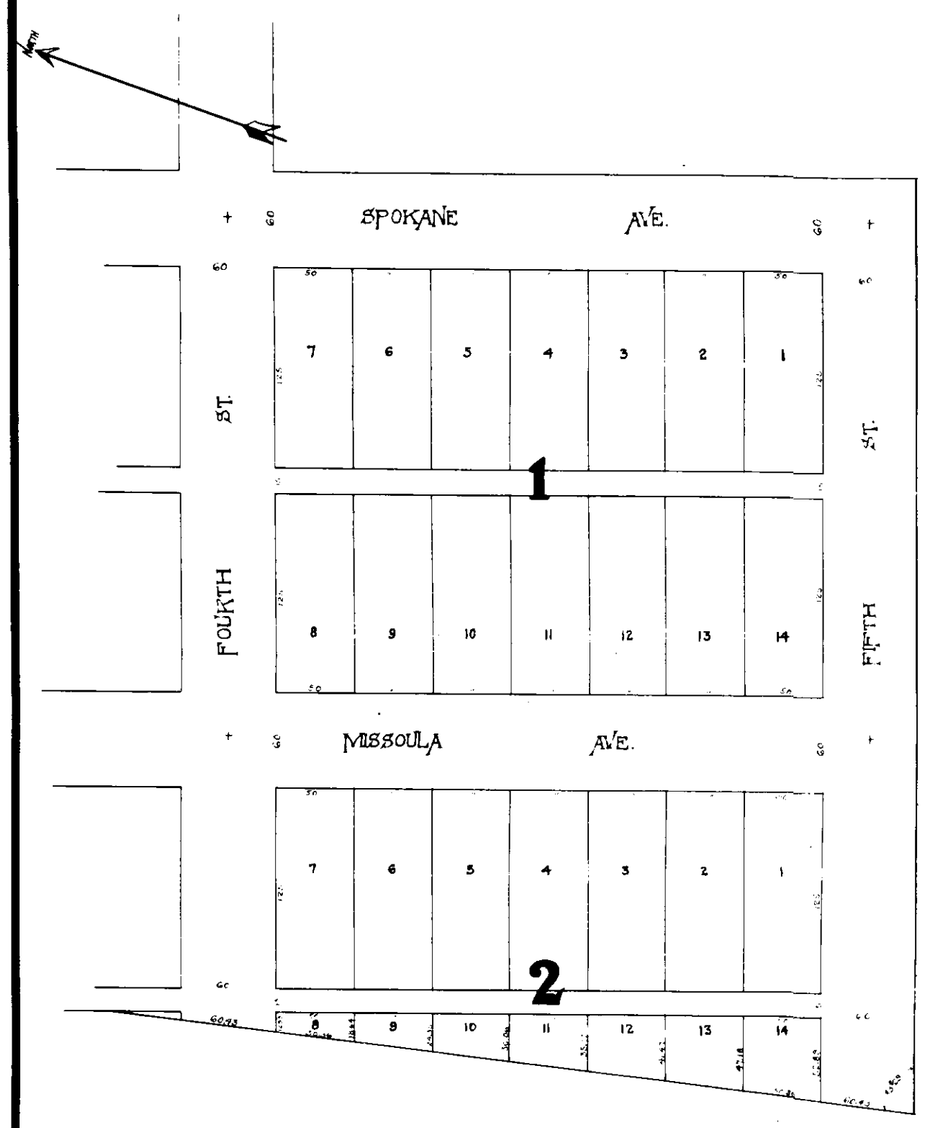
P.F. PLAT NO. 6298

GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 3-10-00	REV:
DRAWN BY: JMP	FILE: TBROWN12.DWG

Sanitary Restrictions Removed P.F.# 6790 Doc# 148610

Doc# 148611



CERTIFICATE OF DEDICATION.

State of Montana } S.S.
County of Lincoln }

Troy Mining Power and Improvement Company, a corporation, by its duly elected and qualified President, has caused to be platted, surveyed and subdivided, into lots, blocks, streets avenues and alleys, as shown by the annexed plat and certificate of survey hereunto annexed, the following tract of land to wit:- Commencing at the N.E. corner of Fourth Street and Spokane Avenue, which is a corner on the south boundary of the original Town of West Troy thence South 21°45 East 410 feet, which is a continuation of Spokane Avenue, of the Town of West Troy. Thence South 68°15 West 589.75 feet, Thence North 15°16 West 412.55 feet. Thence North 68°15' East 537.93 feet to place of beginning. This tract to be known and designated as the Second Addition to West Troy, State of Montana, and the lands included in all streets, avenues and alleys, shown on said plat are hereby granted and donated to the use of the public forever.

In Witness whereof said Company has caused this certificate of dedication to be signed by its duly elected and qualified president, and its corporate seal thereto attached.

Troy Mining Power and Improvement Company,
Robert Fussell
President.

State of Washington } S.S.
County of Spokane }

On this 30th day of Oct. 1916, I, now a Notary Public for the State of Washington, personally appeared Robert Fussell president, known to me to be the President of the Company, of the Corporation that executed the foregoing certificate of dedication and acknowledged to me that such corporation executed the same.

In Witness whereof I have hereunto set my hand, and affixed my official seal.

J. E. Porterfield
Notary.

TOWN COUNCIL.

State of Montana } S.S.
County of Lincoln }

This is to certify that at a meeting of the Town Council of the Town of West Troy, Montana, duly called and assembled, the foregoing plat was presented to and examined by said Council, and it thereupon at said meeting, appearing to said Council that all of the requirements of the law in regard thereto, has been complied with, the said plat was thereupon by said Council, by resolution, duly passed, and by said Council approved, and the offer of dedication therein contained and set forth in certificate of dedication accompanying said plat was accepted by said Council.

Attest: W. A. Father
City Clerk.

H. W. Whitney
Mayor.

State of Montana } S.S.
County of Lincoln }

We, Paul D. Pratt chairman T. F. Carey, J. M. Roberts, the Board of County Commissioners of Lincoln County, State of Montana, hereby certify that the annexed plat of the Second Addition to West Troy, Montana, was examined and approved by us this 10th day of November 1916.

In Witness Whereof we have hereunto caused to be placed, the seal of said Lincoln County, State of Montana.

Paul D. Pratt chairman.
T. F. Carey
John M. Roberts.

Attest: James C. Kinnick
County Clerk.

State of Montana } S.S.
County of Lincoln }

I, Stanley S. Craig, civil engineer and surveyor do hereby certify that between the 12th and 14th days of Oct. 1916, I made a careful and accurate survey of that tract of land embraced in the Second Addition to West Troy, State of Montana, as shown by annexed plat, and that such survey was made in conformity with sections 3615 to 3618 of the revised codes of the state of Montana, that legal monuments were set at the intersections of the center lines of all streets, and are as shown on the annexed plat marked +.

Stanley S. Craig
Surveyor.

Subscribed and sworn to before me this 2nd day of October 1916.

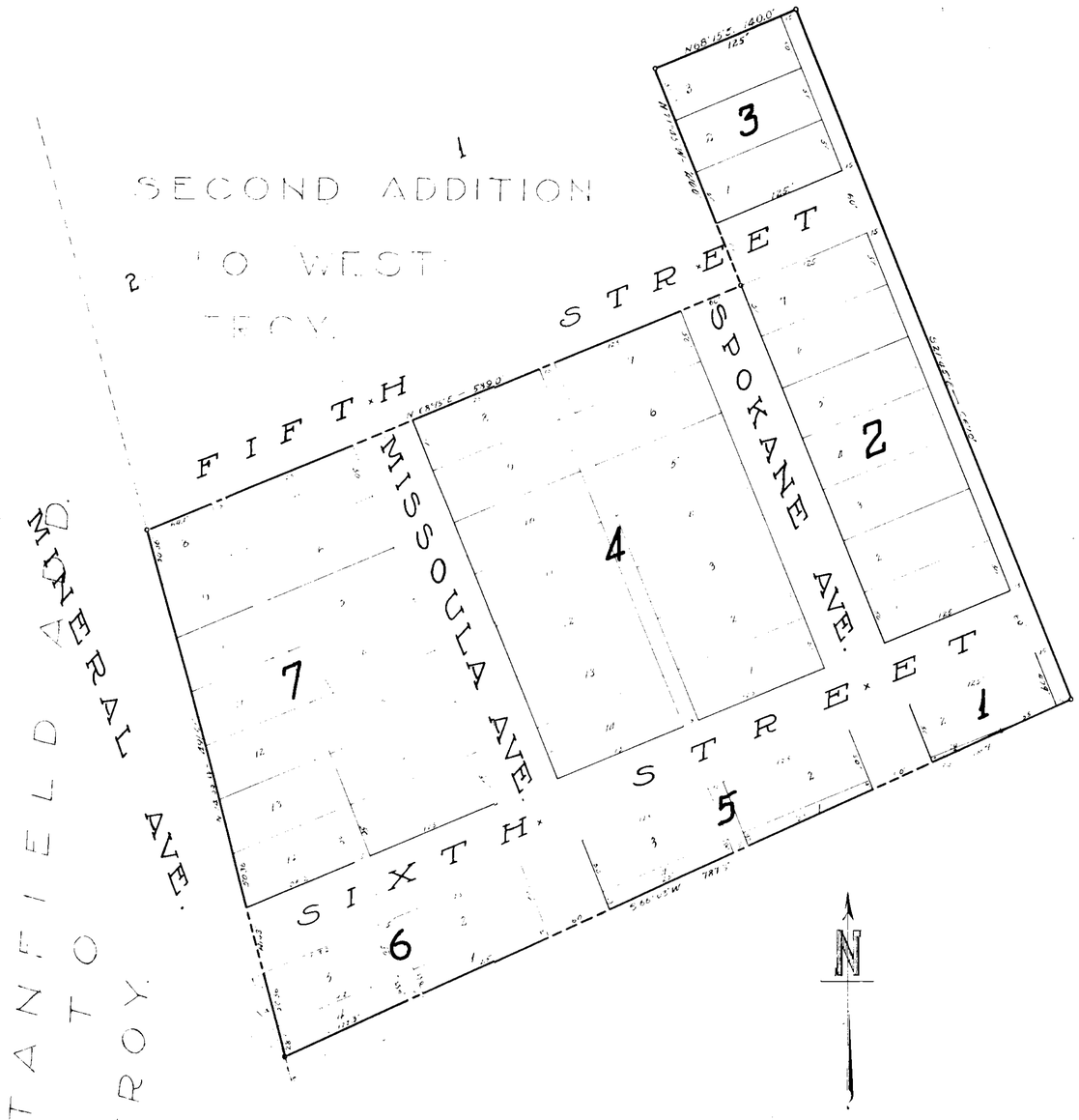
Jos. B. Angell
Notary Public for the State of Montana.
Residing at Troy, Montana.
My Commission expires March 4th 1917.

SECOND ADD. TO WEST TROY.

SCALE 1IN = 50 FT.

J. M. DUTHIE.

PLAT #5



CERTIFICATE of DEDICATION

State of Washington } SS.
County of Spokane }

Troy Mining Power and Improvement Company, a Corporation, by its duly elected and qualified President, has caused to be platted, surveyed and subdivided into lots, blocks, Streets avenues and alleys, as shown by the annexed plat and certificate of survey hereunto annexed the following tract of land to-wit; Beginning at corner number 5 of the Missoula Placer Claim, U.S. Survey No. 4096, run N 14°55'W 28.5ft to which point is place of beginning of tract of land to be described, thence N 14°55'W - 491.6ft, thence N 68°15'E - 589.0ft, thence N 21°45'W - 210.0ft, thence N 68°15'E - 140.0ft, thence S 21°45'E - 667.0ft, thence S 66°03'W - 787.3ft to place of beginning containing 9.72 acres.

This tract of land to be known and designated as Third Addition To West Troy, County of Lincoln, State of Montana, and the land included in all streets, avenues and alleys as shown on said plat, are hereby granted and donated to the use of the public forever.

In witness whereof said Company has caused the certificate of dedication to be signed by its duly elected and qualified President and its corporation seal thereto attached.

Troy Mining Power and Improvement Company.

Attest —
R.E. Porterfield

Robert Russell
President.

(Seal)

State of Washington } SS.
County of Spokane }

On this 25th day of May, 1923, before me a Notary Public for the State of Washington, personally appeared Robert Russell, President of the Company of the Corporation, that executed the foregoing Certificate of dedication, and acknowledged to me that said Corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal.

Geo. S. Marshall.
Notary Public for the State of Washington.
Residing at Spokane.
My Commission expires February 22, 1925

(Seal)

ENGINEERS CERTIFICATE.

State of Montana } SS
County of Lincoln }

I, Stanley J. Craig, a Civil Engineer and Surveyor, do hereby certify that between the 1st and 10th days of May 1923, I made a careful and accurate survey of that tract of land embraced in third addition to West Troy, as shown by the annexed plat that such survey was made in conformity with sections 3465 to 3478 of the revised codes of Montana and acts amendatory thereto; That legal Monuments were set at the intersections of the centre lines of all streets and avenues as shown on the annexed plat marked thus. +.

Stanley J Craig

Subscribed and sworn to before me this 31st Day of May A.D. 1923.

Earl B. Angell.
Notary Public for the State of Montana.
Residing at Troy Montana.
My Commission expires March 7, 1926.

(Seal)

TOWN COUNCIL
CERTIFICATE of APPROVAL.

State of Montana } SS.
County of Lincoln }

This is to certify that at a meeting of the Town Council of the town of Troy, Montana, duly called and assembled, the foregoing plat was presented to and examined by said Council, and it thereupon, at said meeting, appeared to said Council, that all the requirements of the laws in regards thereto had been complied with.

The said plat, thereupon, by said Council was approved and accepted by said Council this 3rd Day of October, A.D. 1923.

Attest —
R.P. Mizell.
Town Clerk.

M. P. Cossmeller.
Mayor.

Ira C. Miller.
Approved County Engineer.

(Seal)

Ira C. Miller.

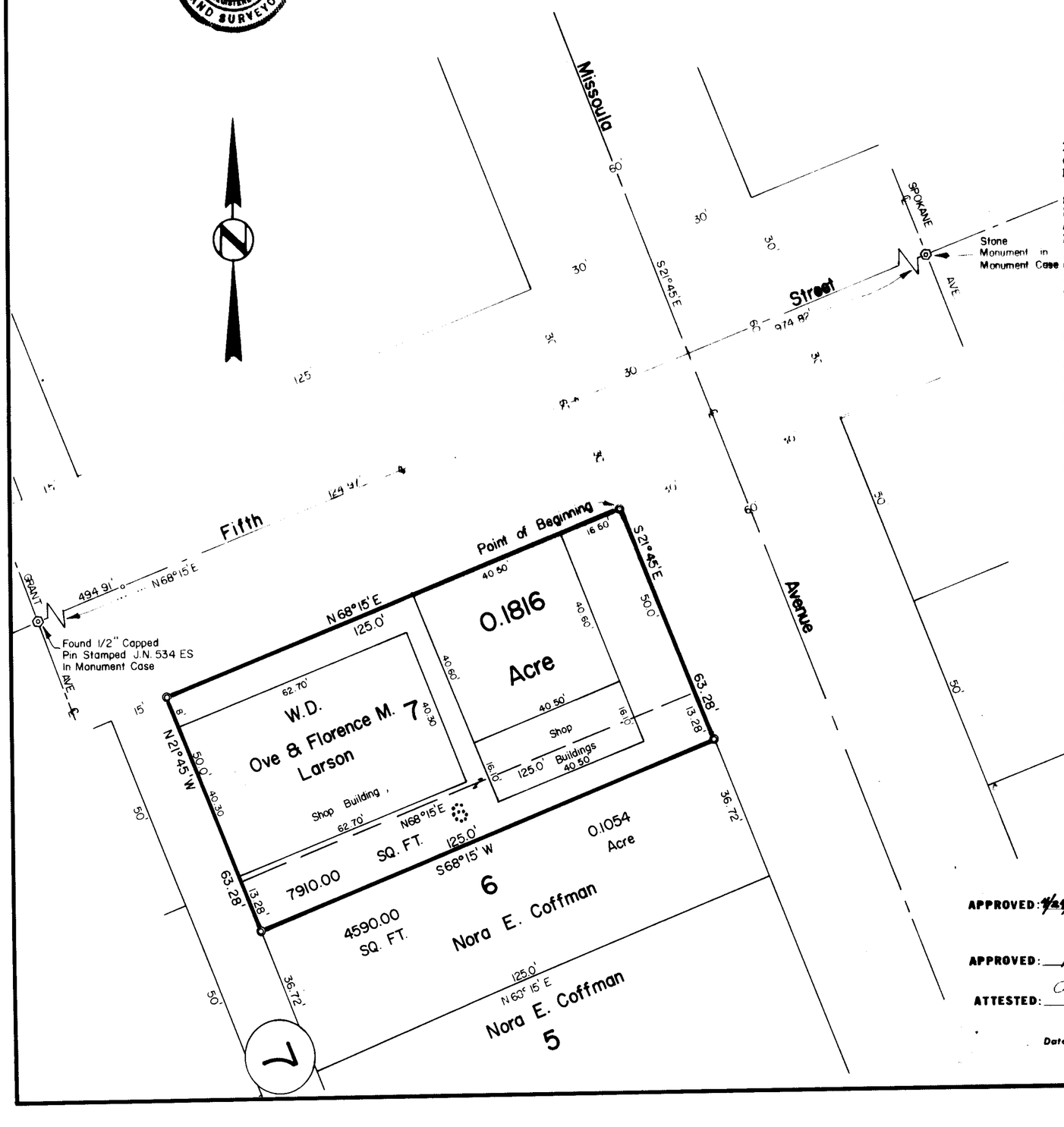
PLAT #6

SCALE

20 10 0 FEET 20 40 60 80 100

NINNEMAN ENGINEERING TROY, MONTANA

MONTANA H.J. NINNEMAN 4661S REGISTERED LAND SURVEYOR



LINCOLN COUNTY, MONTANA

Amended Plat of

THE THIRD ADDITION TO West TROY
LOTS 6 AND 7 OF BLOCK 7
IN THE SW 1/4 OF SECTION 12
TWP. 31 N., R. 34 W., P.M.M.

APRIL, 1980

DESCRIPTION BOUNDARY ADJUSTED PARCEL

A rectangular tract of land in Troy in Lincoln County, Montana, being the northwesterly 13.28 feet of Lot 6 and Lot 7 both of Block 7 of the Third Addition to Troy (a recorded subdivision in Lincoln County, Montana), lying wholly within the SW¼ of Section 12 Twp. 31 N., R. 34 W.,P.M.M., containing 0.1816 acres, more or less, and more particularly described as follows:

Beginning at the northeasterly corner of Lot 7 of Block 7 of the Third Addition to Troy (a recorded subdivision in Lincoln County, Montana) in the SW¼ of Section 12 Twp. 31 N., R. 34 W., P.M.M.; thence, along the northeasterly line of Lot 7 and Lot 6 of Block 7 of said Third Addition, S 21°45'E 63.28 feet; thence, parallel with the northwesterly line of Lot 6 of said Block 7 and 13.28 feet distant therefrom measured at right angles, S 68°15' W 125.0 feet to a point on the southwesterly line of Lot 6 of said Block 7; thence, along the southwesterly line of Lot 6 and Lot 7 of said Block 7, N 21°45'W 63.28 feet to the northwesterly corner of said Lot 7; thence, along the northwesterly line of said Lot 7, N 68°15'E 125.0 feet to the point of beginning.

EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

We, Nora E. Coffman and Ove and Florence M. Larson, do hereby certify that the purpose of this survey is to relocate common boundaries of our existing lots in a platted Subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(e),M.C.A.
We also hereby certify that the purpose for this relocation of our common boundaries is to correct errors in construction where buildings encroach on neighboring property, therefore, this relocation of common boundaries is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340(13)(f)(ii).

Date: May 1, 1980 — Nora E. Coffman

Date: May 1, 1980 — Ove Larson — Florence M. Larson

ACKNOWLEDGEMENT

State of Montana } ss.
County of Lincoln }

The foregoing Exemption Certificate was subscribed and sworn to before me this 1st day of May, 1980.

Cora M. Christensen
Notary Public in and for the State of Montana
Residing at: Troy
My Commission Expires: Feb. 4, 1983

BASIS FOR BEARINGS

Bearings were based upon the bearing of the centerline of Fifth Street as tied between centerline intersections with Grant Avenue and Spokane Avenue as shown hereon; said centerline of Fifth Street reported to bear N 68°15'E per Troy, Montana Datum.

LEGEND

○ Set 5/8" X 24" Steel Rod with Yellow Cap stamped: J.H.N. 4661 S.

NOTE / PURPOSE FOR SURVEY

The line between Lot 6 and Lot 7 of Block 7 of Third Addition to Troy is being relocated to correct building encroachments as shown hereon.

DESCRIPTION ADJUSTED LOT 6 BLOCK 7 OF THIRD ADDITION TO TROY

A rectangular tract of land in Troy in Lincoln County, Montana, being the southeasterly 36.72 feet of Lot 6 of Block 7 of the Third Addition to Troy(a recorded subdivision in Lincoln County, Montana), lying wholly within the SW¼ of Section 12 Twp. 31 N., R. 31 W., P.M.M., containing 0.1054 acre, more or less, as shown hereon.

APPROVED: Melvin D. Sautter
Examining Land Surveyor
Registration No 4232-S

APPROVED: R W Sundsey
Chairman Board of Commissioners

ATTESTED: A. E. Brown MAYOR TROY
Eleanor L. Vaughn
County Clerk and Recorder

Dated this 14 day of May, 1980

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 14th day of May, 1980
at 2:55 o'clock P. M.
Eleanor L. Vaughn
County Clerk and Recorder
by Sherry L. Hawkes
Deputy

A. M. Plat No. 3563

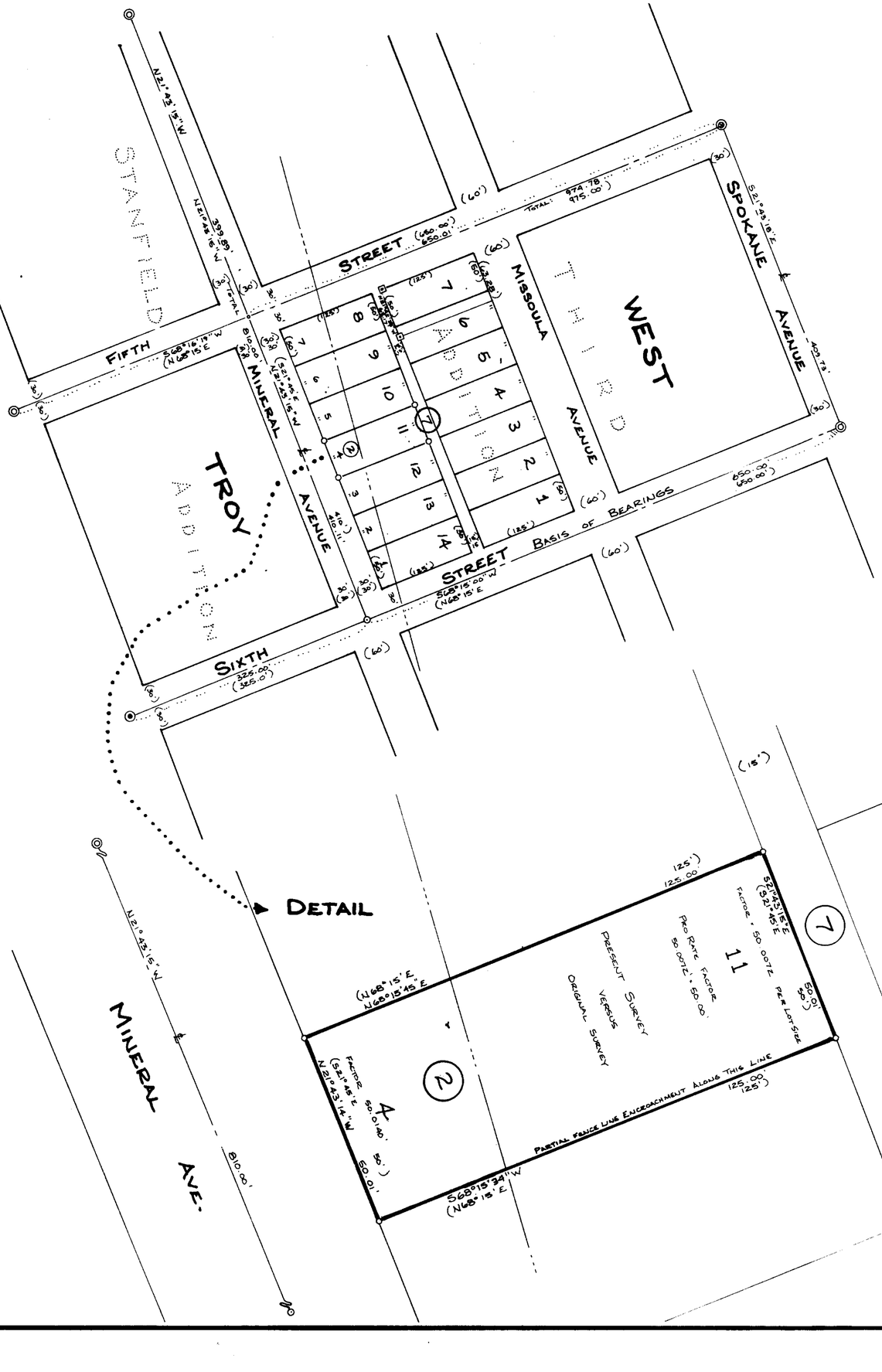
INDEXED Platted

LINCOLN COUNTY, MONTANA

A RETRACEMENT PLAT OF
LOT 11 OF BLOCK 7 THIRD ADDITION AND LOT 4 OF BLOCK 2 STANFIELD ADDITION
IN THE SW 1/4 OF SECTION 2 TWP. 31N., R.34W., P.M.M.

FOR: FLORENCE NELSON

DATE: SEPTEMBER 1986



SCALE : 1" = 100'

100 50 0 FEET 100 200 300

N

S

LEGEND

- ○ SET A 5/8" DIA. x 24" LONG REBAR WITH YELLOW PVC. CAP STAMPED: K.E.D. 4975S.
- ◦ COMPUTED POINT ONLY
- ⊙ FOUND REBAR WITH NO CAP.
- ◎ FOUND 1/2" DIA. REBAR CAPPED: J.N. 534 E.S. INSIDE MONUMENT CASING.
- ◉ FOUND ORIGINAL STONE MONUMENT WITH "X" INSIDE MONUMENT CASING.
- ◉ FOUND 5/8" DIA. REBAR CAPPED: M.D.L. 4232 S. INSIDE MONUMENT CASING.
- ( ) RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY.
- ⊡ FOUND 5/8" DIA. REBAR CAPPED: J.H.N. 4661S.

BASIS FOR BEARINGS PER WEST TROY PLAT

SCALE : 1" = 20'

20 10 0 FEET 20 40 60

PURPOSE FOR SURVEY

The purpose for this survey is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-404 M.C.A., and no division of land is hereby created

APPROVED: This 29th day of October, 1986 A.D.

David J. Bruchoff

APPROVED: NOT REQUIRED
Mayor, City of Troy, Montana

APPROVED: R A Sidney
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 29th day of Oct., 1986 A.D.

at 3:30 O'clock P.M.

Janet B. J. Siegel by Sherry L. Hawkes
County Clerk and Recorder Deputy

CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Kenneth E. Davis
Registration Number 4975 S

MONTANA KENNETH E. DAVIS 4975S REGISTERED SURVEYOR

DAVIS SURVEYING INC. TROY, MONTANA
PHONE: 295-5441

PLAT NO. 4326

PLAT OF WEST TROY

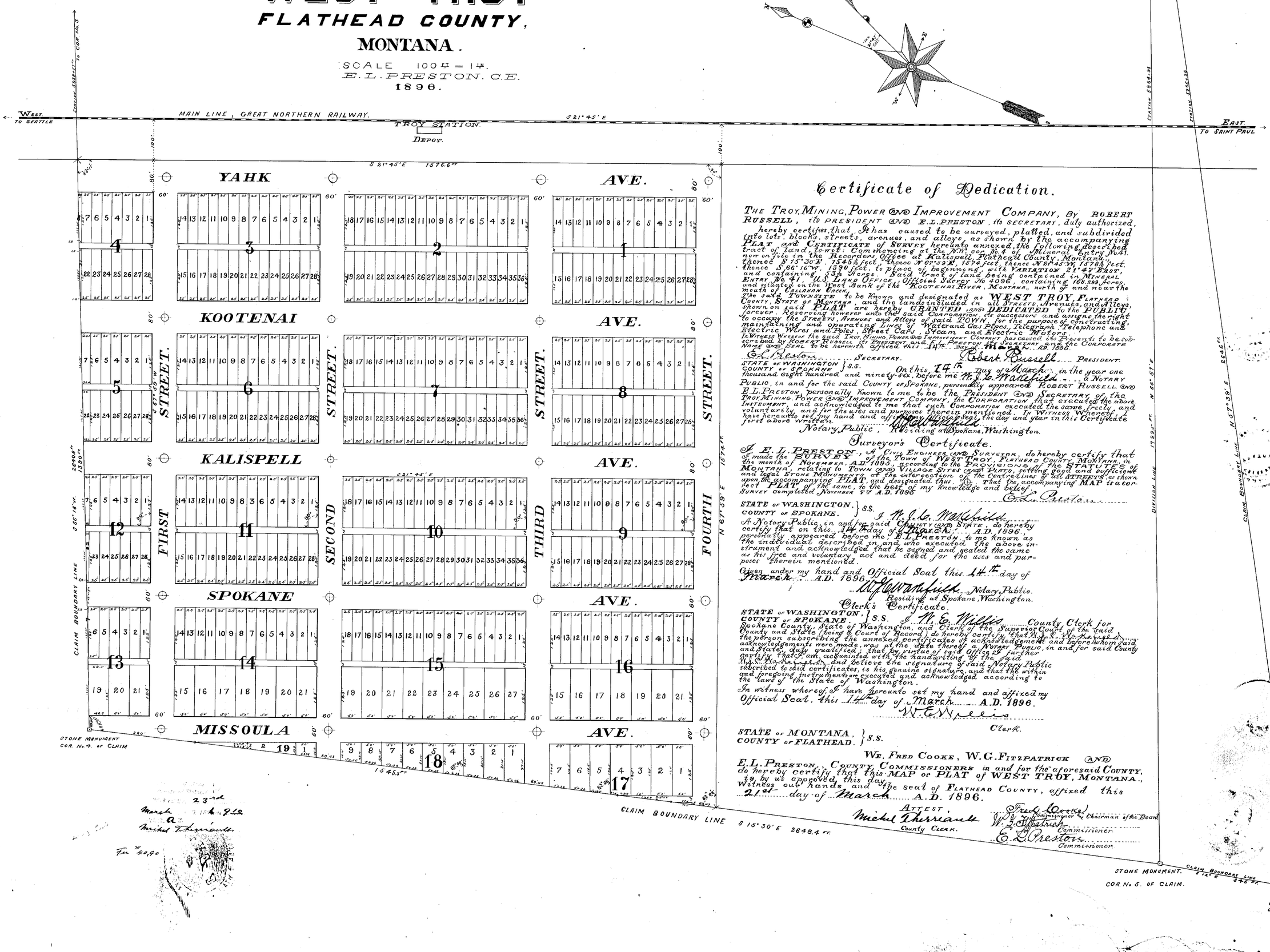
FLATHEAD COUNTY,

MONTANA.

SCALE 100 FT = 1 IN.

E. L. PRESTON. C.E.

1896.



Certificate of Dedication.

THE TROY MINING, POWER AND IMPROVEMENT COMPANY, BY ROBERT RUSSELL, its PRESIDENT AND E.L. PRESTON, its SECRETARY, duly authorized, hereby certifies that It has caused to be surveyed, platted, and subdivided into lots, blocks, streets, avenues, and alleys, as shown by the accompanying PLAT and CERTIFICATE of SURVEY hereunto annexed, the following described tract of land, to wit: Commencing at the N.W. cor. No. 4 of Mineral Entry No. 41. now on file in the Recorders Office at Kalispell, Flathead County, Montana, thence S 15° 30' E. 1545½ feet, thence N 67° 39' E. 1574 feet, thence N 64° 57' E. 1578½ feet, thence S 66° 16' W. 1390 feet, to place of beginning, with VARIATION 21° 47' EAST, and containing 53½ Acres. Said tract of land being contained in MINERAL ENTRY No. 41, U.S. LAND OFFICE, Official Survey No. 4096, containing 169.999 Acres, and situated on the West Bank of the KOOTENAI RIVER, MONTANA, north of and near the mouth of CALLAHAN CREEK.

The said TOWNSITE to be Known and designated as WEST TROY, FLATHEAD COUNTY, STATE of MONTANA, and the lands included in all STREETS, Avenues, and Alleys, shown on said PLAT are hereby GRANTED AND DEDICATED to the PUBLIC forever. Reserving however unto the said CORPORATION its successors and assigns the right to occupy the STREETS, AVENUES and ALLEYS of said TOWN for the purpose of constructing, maintaining and operating Lines of Water and Gas Pipes, Telegraph, Telephone and Electric Wires and Poles, Street Cars, Steam and Electric Motors.

In Witness Whereof, The TROY MINING POWER AND IMPROVEMENT COMPANY has caused its Corporate Name and Seal to be hereunto affixed this 14th day of March A.D. 1896.

E.L. Preston, Secretary. Robert Russell, President.

STATE OF WASHINGTON } S.S.
COUNTY OF SPOKANE } On this 14th Day of March, in the year one thousand eight hundred and ninety-six, before me W. J. G. Warfield, a NOTARY PUBLIC, in and for the said COUNTY of SPOKANE, personally appeared ROBERT RUSSELL AND E.L. PRESTON, personally known to me to be the PRESIDENT AND SECRETARY of the TROY MINING POWER AND IMPROVEMENT COMPANY, the CORPORATION that executed the above INSTRUMENT, and acknowledged to me that such CORPORATION executed the same, freely, and voluntarily, and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

W. J. G. Warfield, Notary Public, Residing at Spokane, Washington.

Surveyor's Certificate.

I, E. L. PRESTON, A CIVIL ENGINEER AND SURVEYOR, do hereby certify that I made the SURVEY of the Town of WEST TROY, FLATHEAD COUNTY, MONTANA, in the month of NOVEMBER A.D. 1895, according to the PROVISIONS of the STATUTES of MONTANA, relating to TOWN AND VILLAGE SITES AND PLATS, setting good and sufficient and legal STONE MONUMENTS at the intersection of the Centrelines of all STREETS, as shown upon the accompanying PLAT and designated thus ⊙. That the accompanying MAP is a correct PLAT of the same, to the best of my knowledge and belief.

SURVEY completed NOVEMBER 9th A.D. 1896

E.L. Preston

STATE OF WASHINGTON. } S.S.
COUNTY OF SPOKANE. }

I W. J. G. Warfield, A Notary Public, in and for said COUNTY AND STATE, do hereby certify that on this 14th day of March A.D. 1896, personally appeared before me E.L. PRESTON, to me known as the individual described in, and who executed the above instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and Official Seal this 14th day of March A.D. 1896.

W. J. G. Warfield, Notary Public. Residing at Spokane, Washington.

Clerk's Certificate.

STATE OF WASHINGTON. } S.S.
COUNTY OF SPOKANE. } I W. E. Willis, County Clerk for Spokane County, State of Washington, and Clerk of the Superior Court of the said County and State (being a Court of Record), do hereby certify that W. J. G. Warfield, the person subscribing the annexed certificates of acknowledgement and before whom said acknowledgements were made, was at the date thereof a Notary Public in and for said County and State, duly qualified; that by virtue of said Office I further certify that I am acquainted with the handwriting of the said W. J. G. Warfield, and believe the signature of said Notary Public subscribed to said certificates, is his genuine signature, and that the within and foregoing instruments are executed and acknowledged according to the laws of the State of Washington.

In witness whereof, I have hereunto set my hand and affixed my Official Seal, this 14th day of March A.D. 1896.

W. E. Willis, Clerk.

STATE OF MONTANA, } S.S.
COUNTY OF FLATHEAD. }

We, FRED COOKE, W.G. FITZPATRICK AND E.L. PRESTON, COUNTY COMMISSIONERS in and for the aforesaid COUNTY, do hereby certify that this MAP or PLAT of WEST TROY, MONTANA., is by us approved this day.

Witness our hands and the seal of FLATHEAD COUNTY, affixed this 21st day of March A.D. 1896.

ATTEST, Michel Therriault, County Clerk.

Fred Cooke, Commissioner & Chairman of the Board
W. G. Fitzpatrick, Commissioner
E. L. Preston, Commissioner

23rd March 1896
Michel Therriault
Fee $0.90

WEST TROY

FILED 3-23-96
SCALE 1"=100'

SHEET 1

WEST TO SEATTLE

STA 5938+37 80 COM NO. 3

MAIN LINE GREAT NORTHERN RAILWAY

TROY STATION

S 21° 45' E

S 21° 45' E 1576.6

S 66° 16' W

N 67° 55' E

KOOTENAI AVE.

KALISPELL AVE.

SPOKANE AVE.

MISSOULA AVE.

1ST ST.

2ND ST.

3RD ST.

4TH ST.

BOUNDARY LINE

STONE MONUMENT COR NO 1 OF CLAIM

1345.3

1576.8

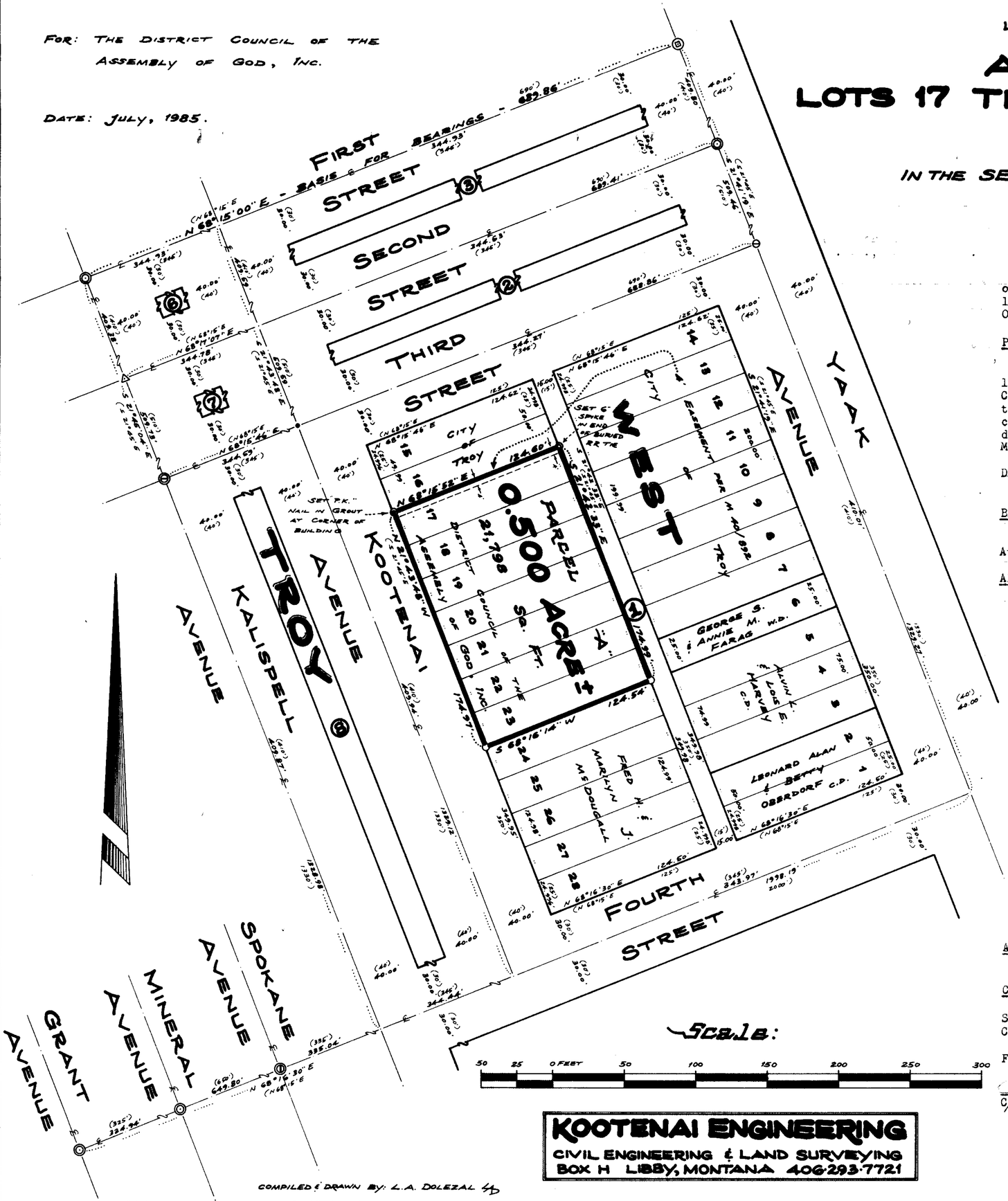
FOR: THE DISTRICT COUNCIL OF THE ASSEMBLY OF GOD, INC.

DATE: JULY, 1985.

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 17 THRU 23 OF BLOCK 1 OF WEST TROY

IN THE SE1/4 OF SECTION 12 TWP. 31 N., R. 34 W., P.M.M.



DESCRIPTION PARCEL "A"

A tract of land in Troy in Lincoln County, Montana being Lots 17 thru 23 of Block 1 of West Troy (a recorded subdivision in Lincoln County, Montana) lying within the SE¼ of Section 12 Twp. 31N., R. 34W., P.M.M., containing 0.500 acre, more or less (21,798 square feet, more or less).

PURPOSE FOR SURVEY-RETRACEMENT

The purpose of this survey is to retrace the exterior boundaries of Lots 17 thru 23 of Block 1 of Troy, Montana as delineated hereon for the District Council of the Assembly of God, Inc. This survey does not aggregate Lots 17 thru 23 into one parcel. This survey was based upon existing monumentation at centerline intersections in Troy, Montana found to be located on the ground as delineated hereon, and this survey was done pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created.

DATE: 9/12/85 Melvin D. Lauteren

Melvin D. Lauteren, Registration No. 4232S

BASIS FOR BEARINGS

Bearings were based upon the record bearing of First Street between Yaak Avenue and Kalispell Avenue in said West Troy, reported to bear N 68°15'E.

APPROVED: This 13th day of September, 1985 A.D.

Melvin D. Lauteren 4232-S

Examining Land Surveyor Registration No.

LEGEND:

- ( ) RECORD DATA PER PLAT OF "WEST TROY"
- ○ SET 5/8 INCH DIA. x 24 INCH LONG REBAR WITH 1¼ INCH DIA. YELLOW P.V.C. PLASTIC CAP STAMPED: M.D.L. 4232 S
- ⊡ FOUND STONE MONUMENT WITH "X" IN MONUMENT CASING
- ◎ FOUND ½ INCH DIA. REBAR CAPPED: J.N. 534 E.S. IN MONUMENT CASING
- ◉ FOUND ¾ INCH DIA. REBAR IN MONUMENT CASING
- ⊜ FOUND ½ INCH DIA. REBAR IN MONUMENT CASING
- △ FOUND RAILROAD SPIKE AT PAVEMENT SURFACE
- ⊖ FOUND ½ INCH DIA. REBAR ½ INCH ± UNDER PAVEMENT SURFACE
- • FOUND BENT CUT NAIL, RE-SET WITH "P.K." NAIL IN HOLE

APPROVED: R.W. Lindsey

Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana.
County of Lincoln.

Filed on this 15th day of September, 1985 A.D. at 11:30 o'clock A.M.

Janet B. F. Siegel by Sherry L. Hawkes

County Clerk and Recorder Deputy

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL

P.F. PLAT NO. 4267

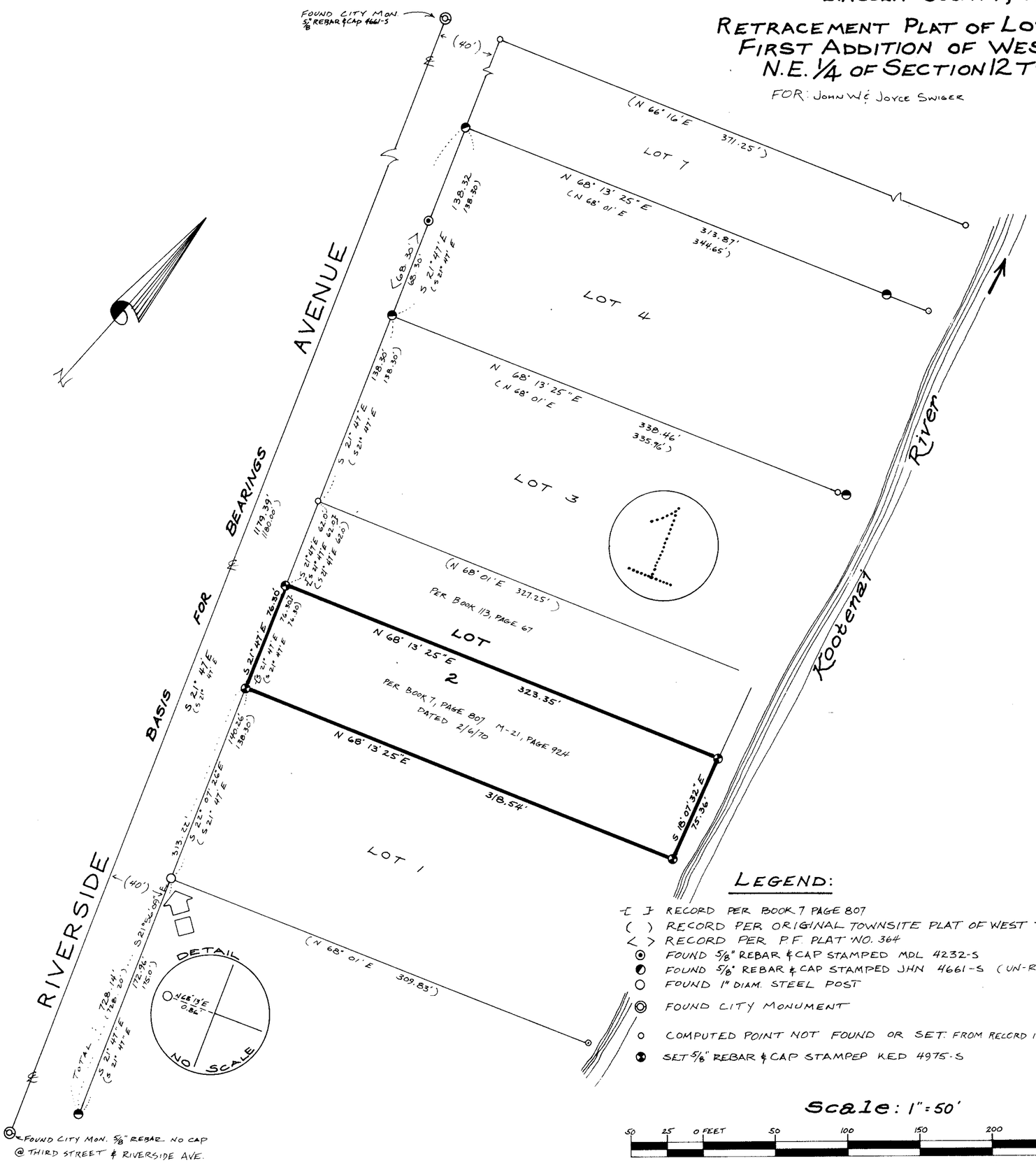
K.E. JOB NO. 816 "TROY ASSEMBLY OF GOD" 7/85

LINCOLN COUNTY, MONTANA.

RETRACEMENT PLAT OF LOT 2 BLOCK 1 OF THE FIRST ADDITION OF WEST TROY IN THE N.E. 1/4 OF SECTION 12 TWP. 31N., R.34 W., P.M.M.

FOR: JOHN W & JOYCE SWIGER

DATE: MARCH 1990



LEGEND:

- [ ] RECORD PER BOOK 7 PAGE 807
- ( ) RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY
- < > RECORD PER P.F. PLAT NO. 364
- ◉ FOUND 5/8" REBAR & CAP STAMPED MDL 4232-S
- ◐ FOUND 5/8" REBAR & CAP STAMPED JHN 4661-S (UN-RECORDED)
- ○ FOUND 1" DIAM. STEEL POST
- ◎ FOUND CITY MONUMENT
- ○ COMPUTED POINT NOT FOUND OR SET. FROM RECORD INFO. WEST TROY.
- ⊗ SET 5/8" REBAR & CAP STAMPED KED 4975-S

Scale: 1" = 50'

50 25 0 FEET 50 100 150 200 250

DAVIS SURVEYING INC. TROY, MONTANA

PHONE: 295-5491

PURPOSE OF SURVEY

The purpose for this survey is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-404 M.C.A. and no division of land is hereby created.

APPROVED: This 18th day of July, 1990 A.D.

Bill J Bischoff

APPROVED: Jim R Mony

Chairman, Lincoln County, Montana Commissioners

CLERK AND RECORDER

[illegible] M.C.A.
[illegible].

Filed on this 18th day of July, 1990 A.D.

at 2:05 O'clock P. M.

Janet B. T. Siegel by Jeannie Dennis

County Clerk and Recorder Deputy

CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Kenneth E. Davis, 4975 S

Kenneth E. Davis

Registrations Number 4975 S

P.F. PLAT NO. #467b

LINCOLN COUNTY, MONTANA

AMENDED PLAT:
BOUNDARY ADJUSTMENT

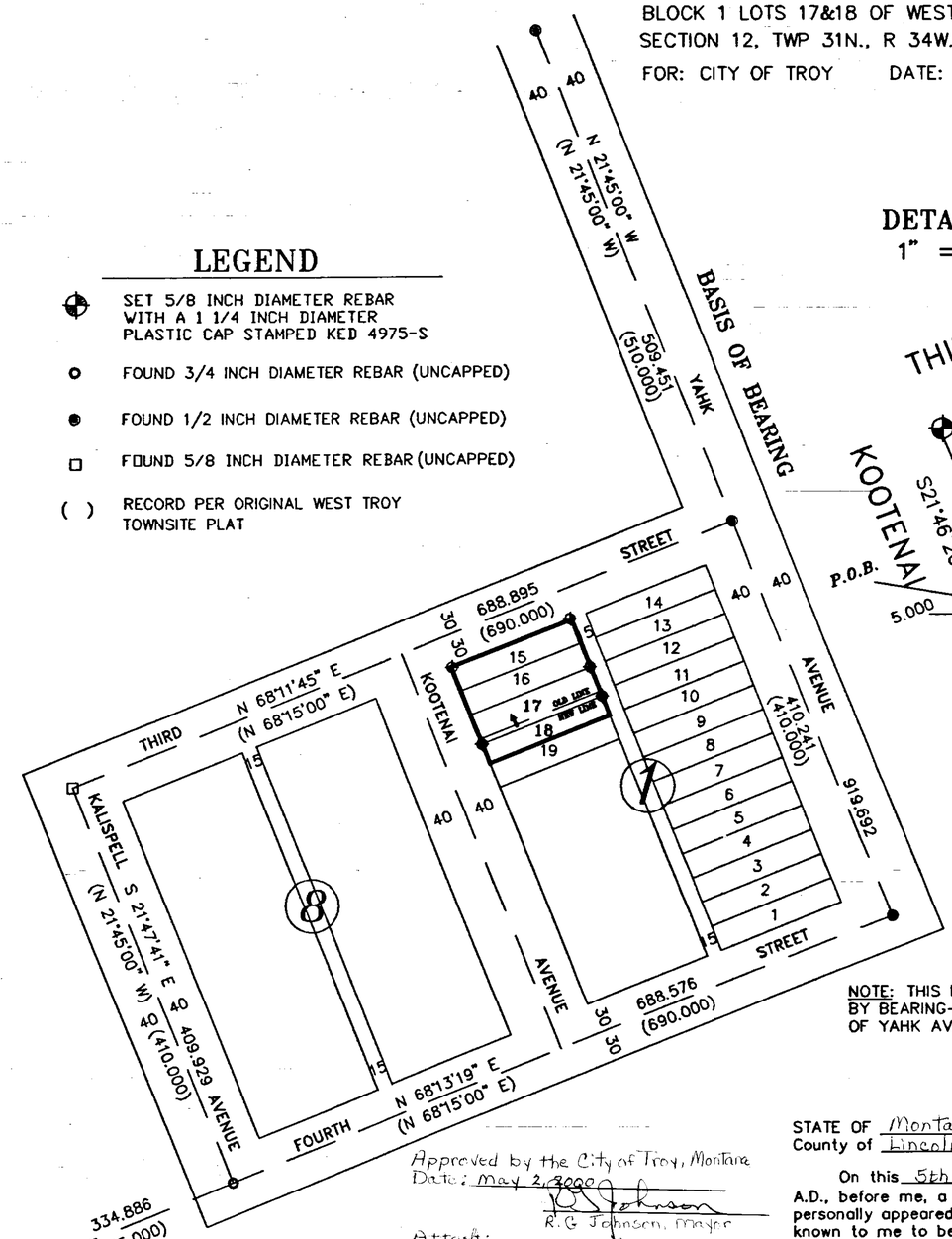
BLOCK 1 LOTS 17&18 OF WEST TROY
SECTION 12, TWP 31N., R 34W., P.M.M.

FOR: CITY OF TROY DATE: SEPTEMBER 1999

TRUE

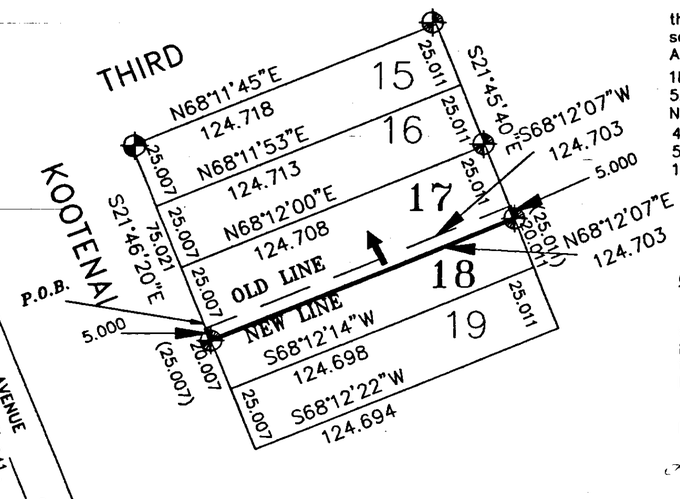
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3/4 INCH DIAMETER REBAR (UNCAPPED)
- FOUND 1/2 INCH DIAMETER REBAR (UNCAPPED)
- FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
- ( ) RECORD PER ORIGINAL WEST TROY TOWNSITE PLAT



NOTE: THIS POINT WAS COMPUTED BY BEARING-BEARING INTERSECTION OF YAHK AVENUE AND FOURTH STREET

DETAIL "A"
1" = 40'



PURPOSE OF SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tract of record, and no division of land is herby created; therefor, this survey is exempt from review per Section 76-3-207(1)(d) M.C.A. , being completed pursuant to Section 76-3-404, M.C.A.

DESCRIPTION OF TRACT A

A tract of land in Troy, Lincoln County, Montana being the north 5 feet of Block 1, Lot 18, West Troy, Section 12, Twp. 31 N., R. 34 W., P.M.M. and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the northwest corner of Lot 15 of said Block 1 and lying on the southeast corner of the intersection of Third Street and Kootenai Ave.; thence, S21°46'20"E 75.021 feet to the northwest corner of Lot 18; thence, continuing along the west line of said Lot 18 S21°46'20"E 5.000 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N68°12'07"E 124.703 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the east line of said Lot 18 N21°45'40"W 5.000 feet to the northeast corner of said Lot 18; thence S68°12'07"W 124.703 feet to the point of beginning.

The afore described tract is to become a permanent part of Lot 17 of Block 1, West Troy, and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT

I/we, Troy Assembly of God, Inc. by Trustee, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed and adjusted the boundary of the following described land in Troy in Lincoln County Montana to wit:

Dated this 5th day of April 2000 A.D.

Leonard G. Emett and Ruth E. Hedge

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown; that the monuments found and set occupy the position shown.

Dated this 7th day of Sept. 1999 ~~2000~~ A.D.

Kenneth E. Davis 4975-S

Registered Montana Land Surveyor Registration No. 4975S

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

Approved by the City of Troy, Montana
Date: May 2, 2000
R.G. Johnson, Mayor
Attest:
Sandra Johnson, City Clerk

STATE OF Montana
County of Lincoln

Subscribed and sworn to before me this 2nd day of May, 2000.

Notary Public for The State of Montana
Residing AT Libby, Montana
My Commission Expires 09-25-02

On this 5th day of April, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Leonard G. Emett and Ruth E. Hedge known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Petra M. Williams — Notary Public
April 2, 2004 — My Commission Expires
Notary Public For The State of Montana
Residing AT Libby, Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
DLB
DATE: 5/3/00

APPROVED: Marianne B. Roose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of May 2000 A.D. at 9:30 O'clock A.m.

Carol A. Cummings by Jeannie Davis
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 6280

Doc# 146665

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 9-7-99	REV:
DRAWN BY: JMP	FILE: T313412L.DWG

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT

LOT 5, BLOCK 4 OF WEST TROY

SE 1/4 NW 1/4 & SW /14 NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Faulkner/Dennison Date: July 2009

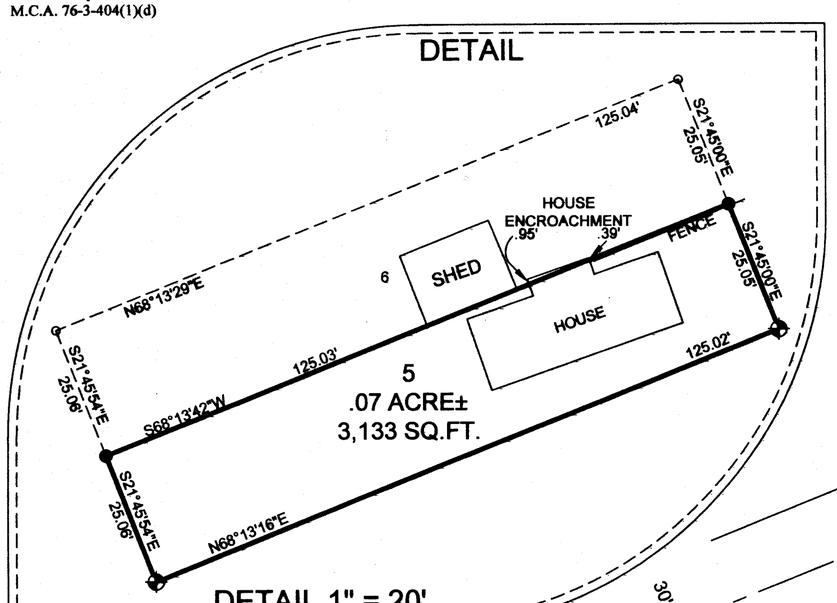
At the request of: Glenda Christmann

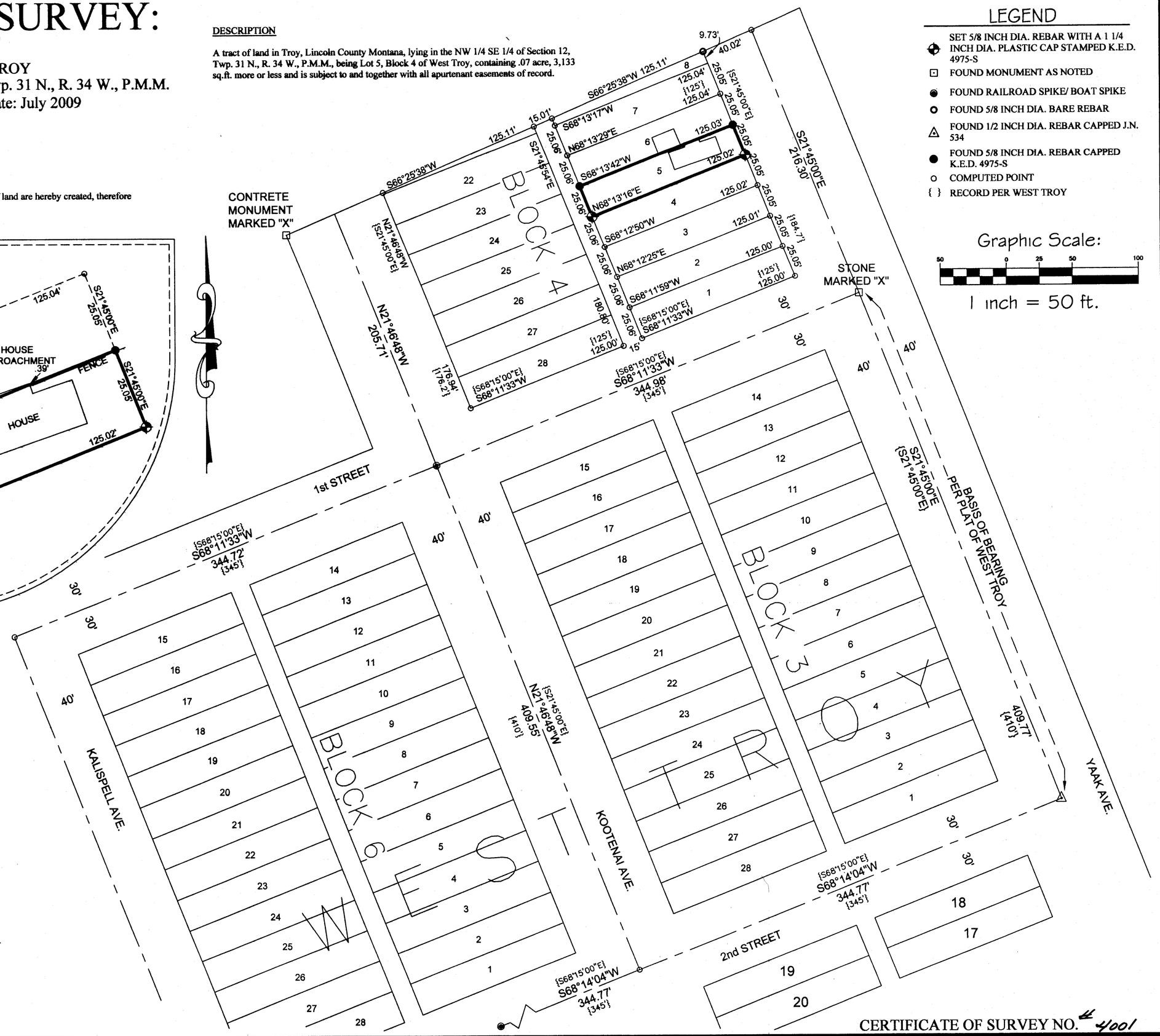
PURPOSE OF SURVEY

The purpose of this survey is to retrace existing tracts of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404(1)(d)

DESCRIPTION

A tract of land in Troy, Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 5, Block 4 of West Troy, containing .07 acre, 3,133 sq.ft. more or less and is subject to and together with all apurtenant easements of record.





LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENT AS NOTED
- FOUND RAILROAD SPIKE/ BOAT SPIKE
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- { } RECORD PER WEST TROY

Graphic Scale:

50 0 25 50 100

1 inch = 50 ft.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown thereon.

Dated this 6th day of April 2010 A.D.

Kenneth E. Davis 4975-S

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 8th day of April 2010 A.D.

Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of April 2010, A.D. at 10:25 O'clock A M.

Tammy D. Lenz by Deanna Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc. TROY, MONTANA (406)295-5441	
DATE: 08/23/09	
DRAWN BY: CJR	FILE: TROYXY.dwg

CERTIFICATE OF SURVEY NO. 4001

Doc #325482

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT

WEST 83' OF LOTS 24-28, BLOCK 4 OF WEST TROY

Book 284 Page 112

SE 1/4 NW 1/4 & SW 1/4 NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Steven K. & Linda Newstrom Date: August 2012

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of the West 83' of Lots 24-28 Block 4 of West Troy, and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404.

DESCRIPTION OF BOOK 284 PAGE 112

A tract of land in Troy, Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being the West 83.00 feet of Lots 24-28, Block 4 of West Troy, containing .24 acre, 10,410 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 13TH day of September 2012 A.D.

Kenneth E. Davis 4975-S Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 14TH day of SEPT. 20012, A.D.

Ronald A. Pearson Registration No. 9008LS

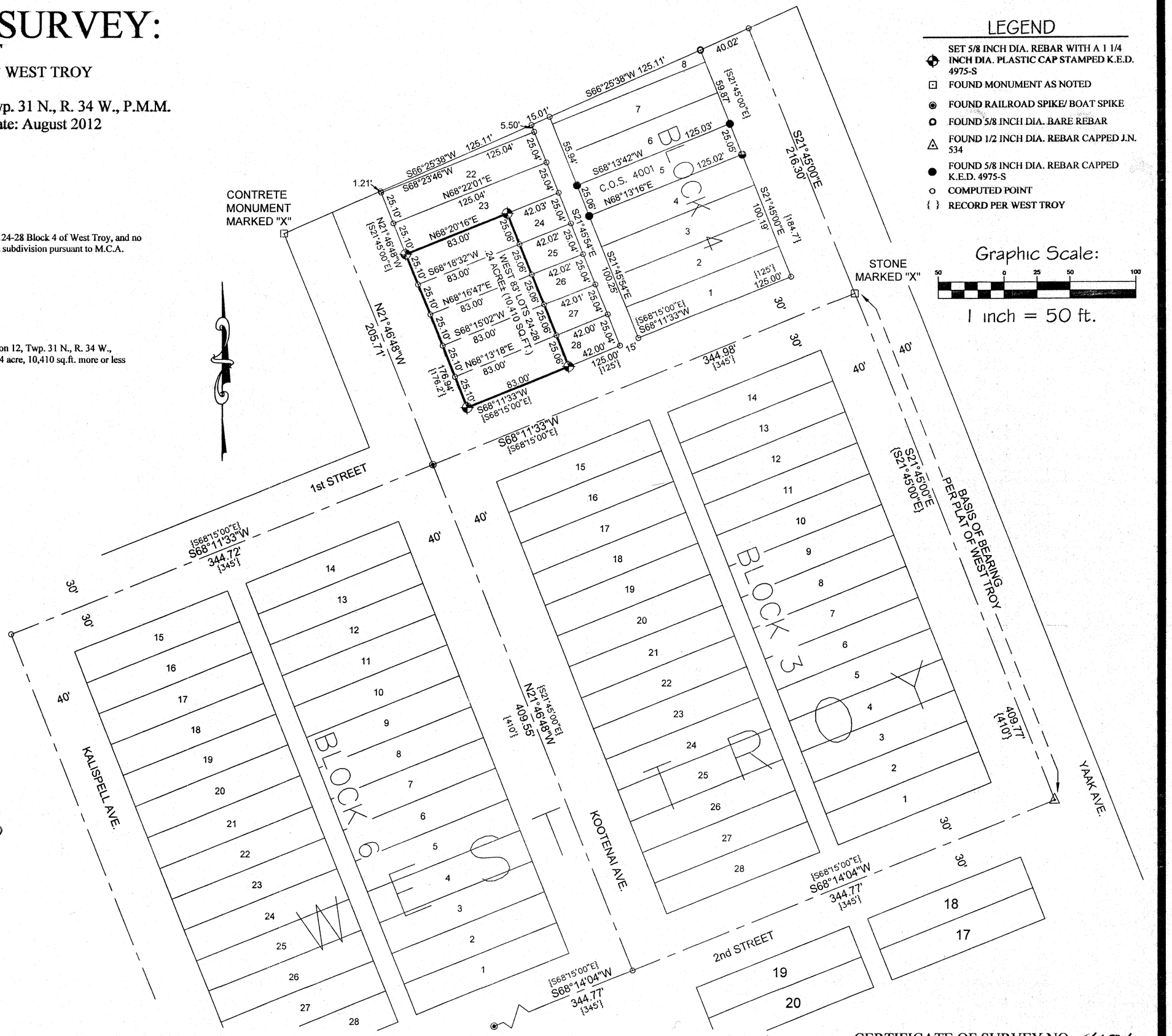
STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this 18th day of Sept 2012, A.D. at 3:15 O'clock P.M.

Tammy D. Laws by Jeannie Lirsen

County Clerk and Recorder Deputy



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENT AS NOTED
- FOUND RAILROAD SPIKE/ BOAT SPIKE
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- { } RECORD PER WEST TROY

Graphic Scale:

50 0 25 50 100

1 inch = 50 ft.

E.I.D., LLC

HARLEM, MT 59526

DATE: 08/16/12

DRAWN BY: CJR

Land Projects 2012

FILE: T313412LN.dwg

Doc# 340905 CERTIFICATE OF SURVEY NO. 4176

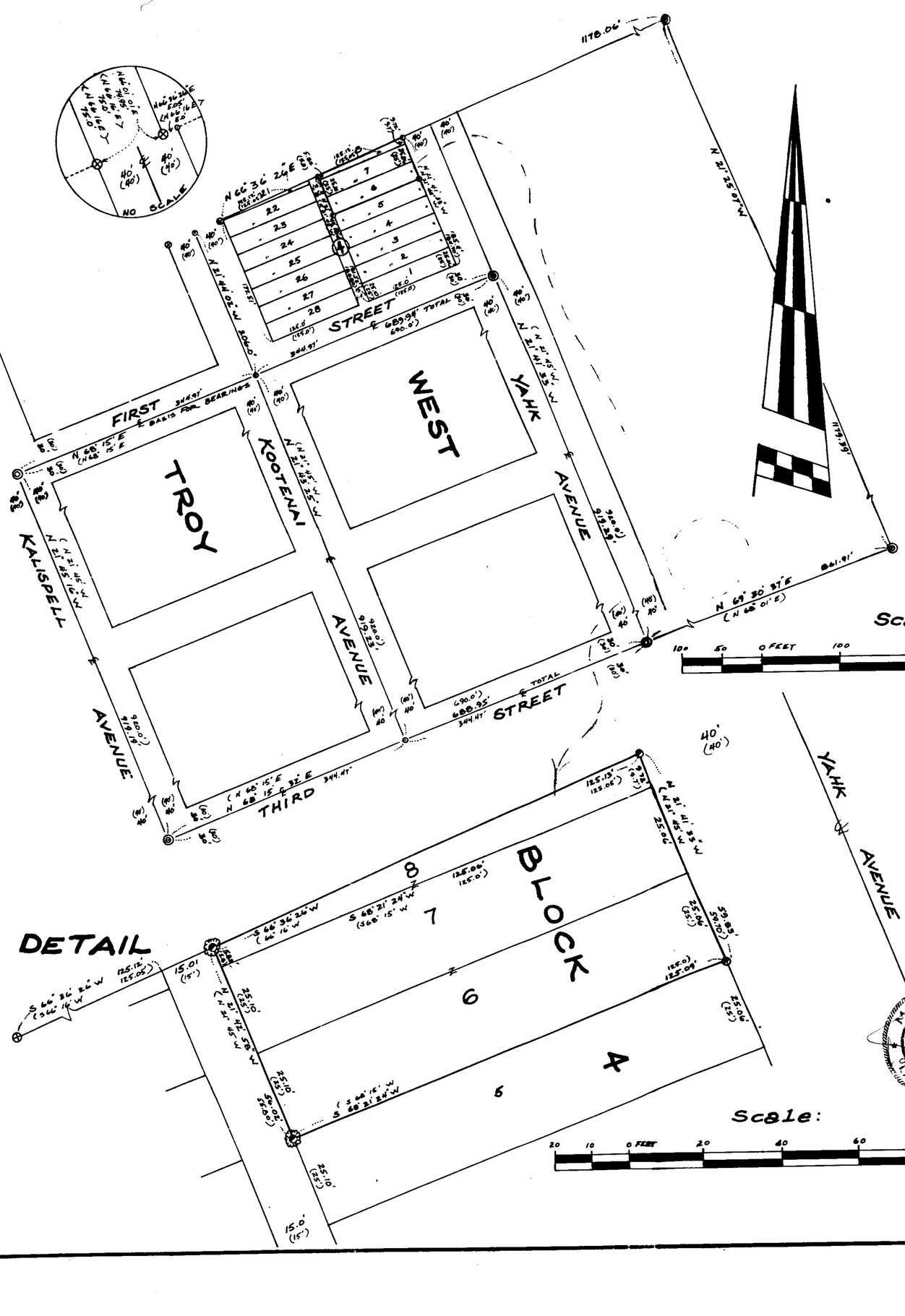
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 6,7&8 OF BLOCK 4 OF WEST TROY

IN THE NW 1/4 OF SECTION 12 TWP. 31 N., R. 34 W., P.M.M.

FOR:

DATE: FEBRUARY 1990
AUGUST 1998



LEGEND :

- ( ) RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY
- ‹ › RECORD PER CERTIFICATE OF SURVEY No. 1222
- < > RECORD PER PLAT No. 442
- ◉ FOUND ORIGINAL STONE MONUMENT WITH "X" INSIDE MONUMENT CASING
- ◎ FOUND 1/2 INCH DIA. REBAR CAPPED: J.N. 534 E.S. INSIDE MONUMENT CASING
- ⊜ FOUND 3/4 INCH DIA. REBAR INSIDE MONUMENT CASING
- ◍ FOUND 5/8 INCH DIA. REBAR & CAP STAMPED JHN 4661-S INSIDE MONUMENT CASING
- ⊕ FOUND CONCRETE MONUMENT WITH "X" ON TOP, ORIGINAL STONE MONUMENT BURIED BENEATH.
- ⊙ COMPUTED POINT NOT FOUND OR SET.
- ● SET 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1¼ INCH DIA. STAMPED: K.E.D. 4975-S
- ◉ RESET WESTERLY CORNERS WITH 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1¼ INCH DIA. STAMPED: KED 4975-S (1998)

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, **Kenneth E. Davis**, do hereby certify that a survey was made under my supervision during the month of Sept., 19 98, in accordance with the provisions of Sections 76.3.101 through 76.3.614 Montana Codes Annotated, and the Lincoln County regulations adopted pursuant thereto.

Dated this 8th day of September, 1998 A.D.

Kenneth E. Davis, Land Surveyor - Registration Number 4975-S

PURPOSE OF SURVEY

The purpose for this survey is to retrace exterior boundaries of an existing parcel of record pursuant to **Section 76-3-404 M.C.A.**, and no division of land is hereby created.

APPROVED: This _____ day of _____, 19___ A.D.

_____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-7-98

APPROVED: 10/07/98
Chairman, Lincoln County, Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of October, 1998 A.D.

at 10:05 O'Clock A.m.

County Clerk and Recorder by Deputy

P.F. PLAT NO. 4189

DOC # 135584

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT

A PORTION OF LOTS 9 & 10, BLOCK 7 OF WEST TROY
NW 1/4 SE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.
For: Kimberly M. Rowse Date: July 2009

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

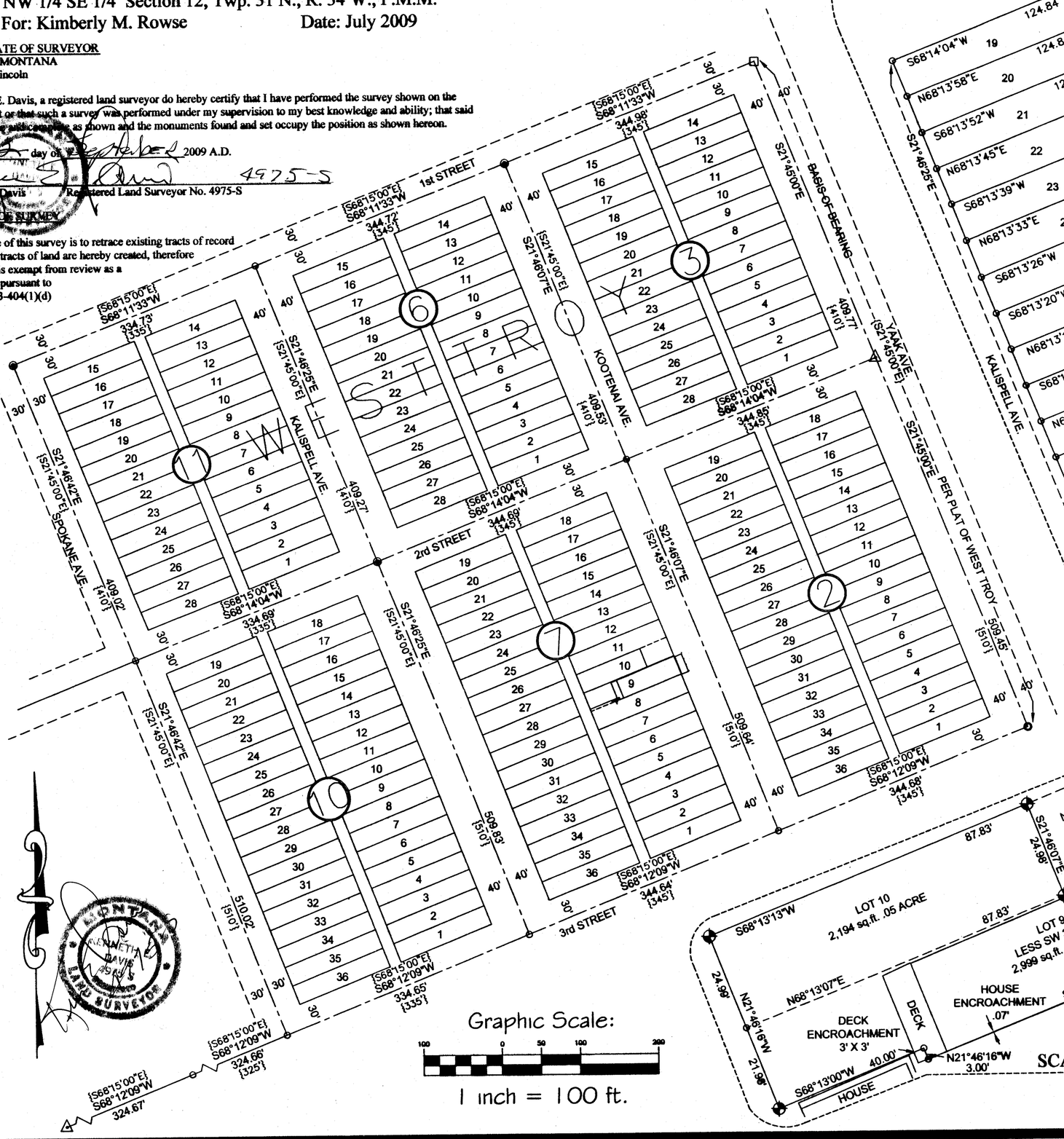
Dated this 2nd day of September 2009 A.D.

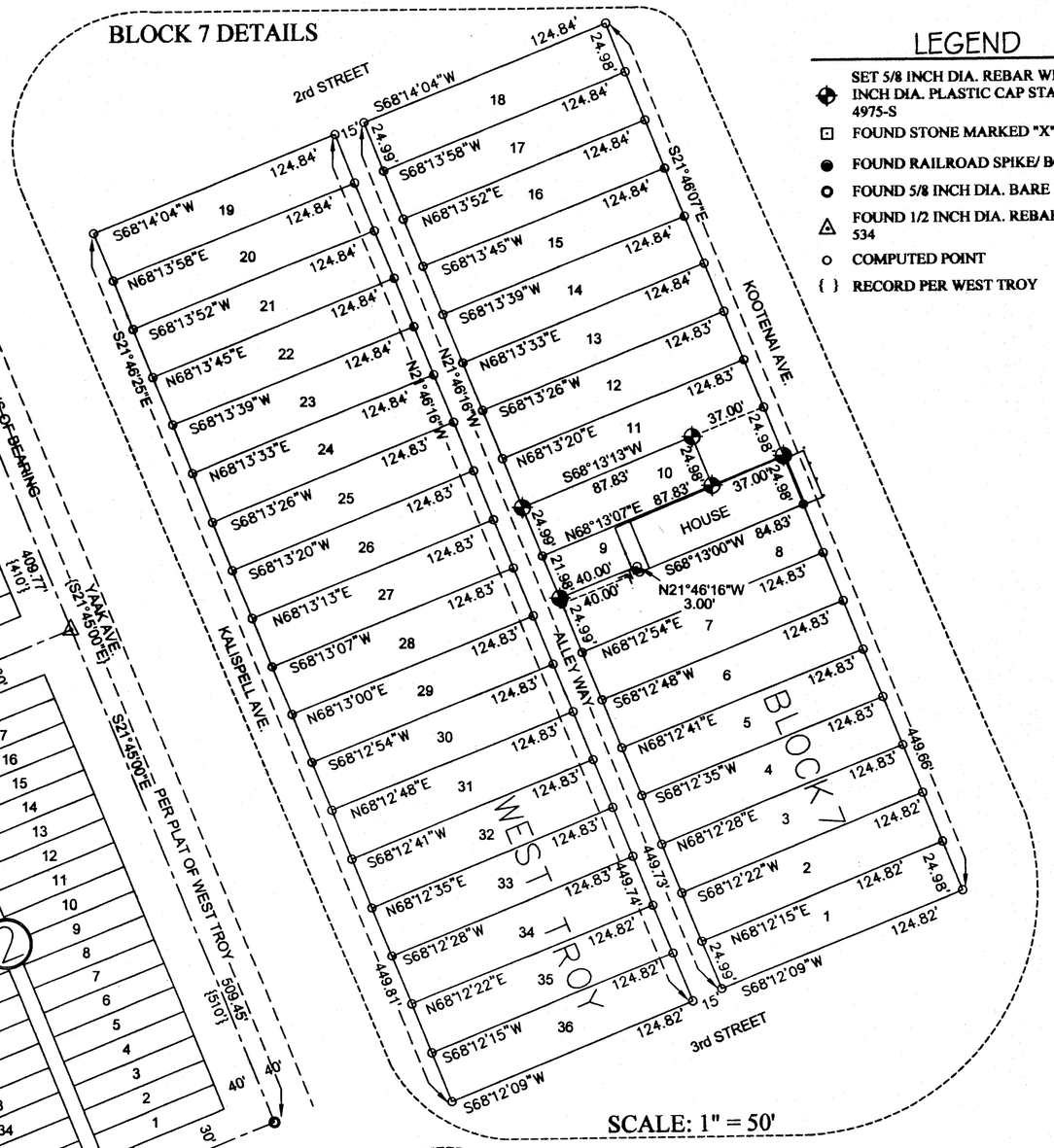
Kenneth E. Davis Registered Land Surveyor No. 4975-S

4975-S

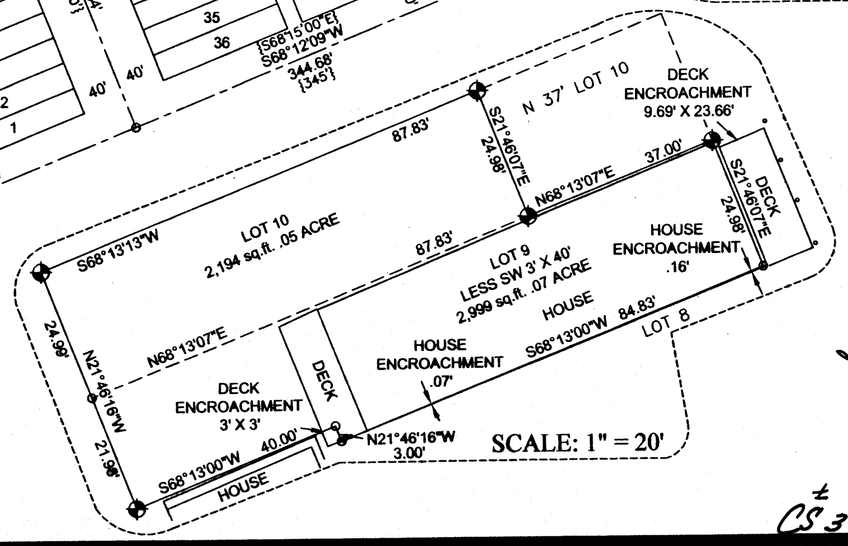
PURPOSE OF SURVEY

The purpose of this survey is to retrace existing tracts of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404(1)(d)





SCALE: 1" = 50'



SCALE: 1" = 20'

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 24TH day of AUGUST 2009, A.D.

Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of September 2009, A.D. at 3:13 O'clock P.M.

Tammy K. Lewis by Jeannie Lewis
County Clerk and Recorder Deputy

CS 394
Doc # 221377

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND STONE MARKED "X"
- FOUND RAILROAD SPIKE/ BOAT SPIKE
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- COMPUTED POINT
- { } RECORD PER WEST TROY

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 03/21/08	
DRAWN BY: CJR	FILE: TROYXY.dwg

LINCOLN COUNTY MONTANA

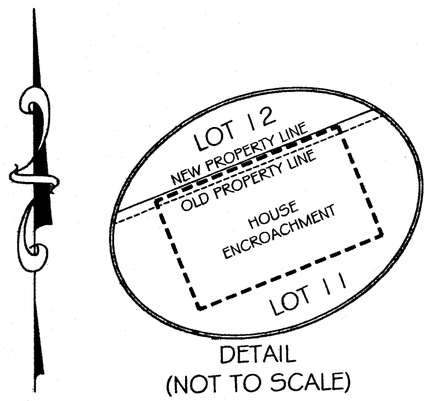
AMENDED PLAT OF:

BOUNDARY ADJUSTMENT

LOTS 10, 11, & 12 BLOCK 8 OF WEST TROY

NW 1/4 SE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Thomas W. Brown, Nelson K. Buchanan **Date: August 2009**

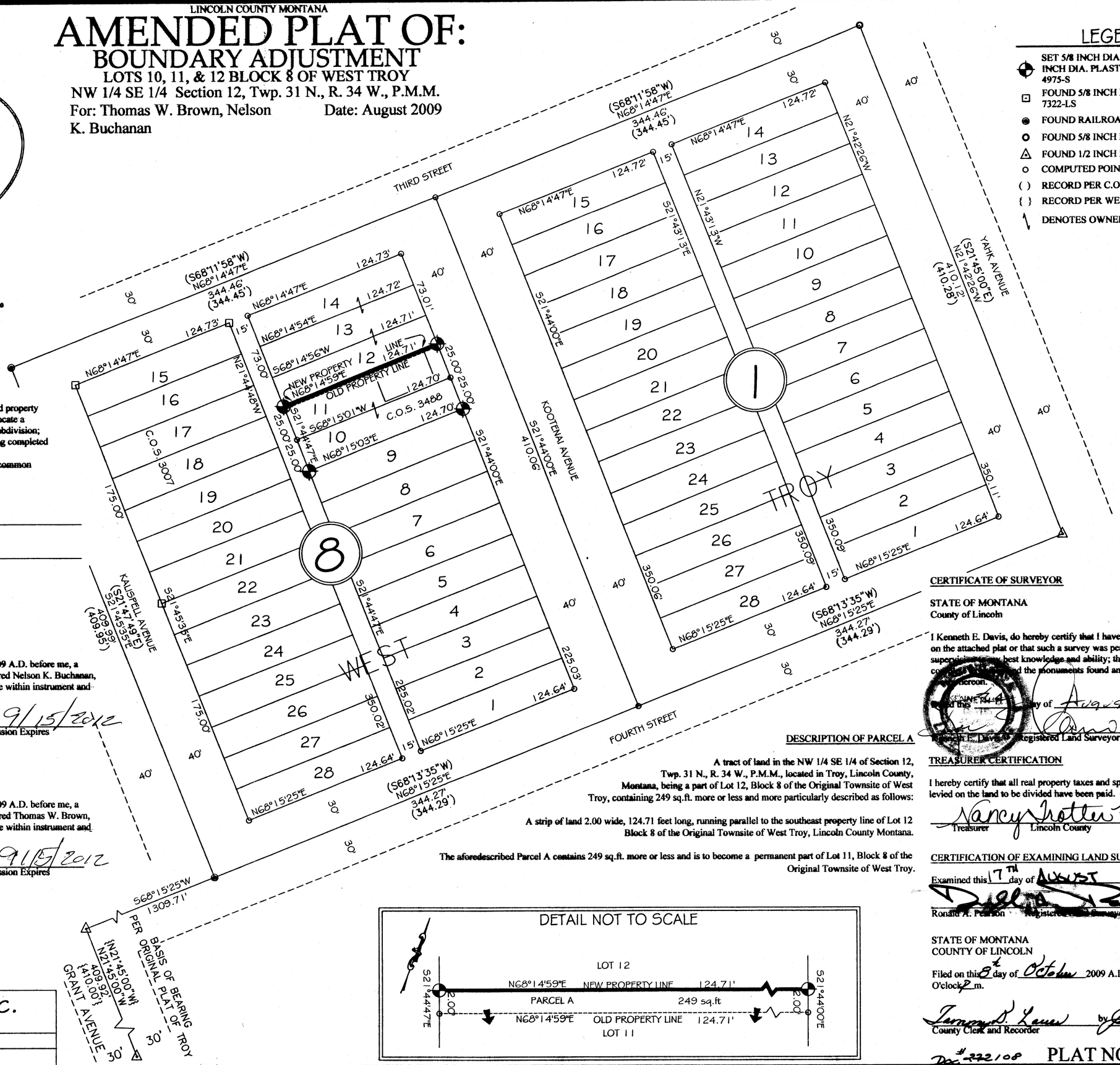


DETAIL
(NOT TO SCALE)

Graphic Scale:

50 0 25 50 100

1 inch = 50 ft.



CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Thomas W. Brown and Nelson K Buchanan, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 24 day of August, 2009 A.D.

Thomas W. Brown

Nelson K. Buchanan

STATE OF MONTANA
County of Lincoln

On this 24 day of August, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Nelson K. Buchanan, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9/15/2012

STATE OF MONTANA
County of Lincoln

On this 24 day of August, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Thomas W. Brown, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9/15/2012

DESCRIPTION OF PARCEL A

A tract of land in the NW 1/4 SE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., located in Troy, Lincoln County, Montana, being a part of Lot 12, Block 8 of the Original Townsite of West Troy, containing 249 sq.ft. more or less and more particularly described as follows:

A strip of land 2.00 wide, 124.71 feet long, running parallel to the southeast property line of Lot 12 Block 8 of the Original Townsite of West Troy, Lincoln County Montana.

The aforedescribed Parcel A contains 249 sq.ft. more or less and is to become a permanent part of Lot 11, Block 8 of the Original Townsite of West Troy.

DETAIL NOT TO SCALE

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 7322-LS
- FOUND RAILROAD SPIKE
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. REBAR
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 3007
- { } RECORD PER WEST TROY
- DENOTES OWNERSHIP

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision; to my best knowledge and ability; that said survey is true and correct; and that the monuments found and set occupy the position thereon.

Dated this 24th day of August, 2009 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of October 2009

Nancy Trotter Higgins
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 17th day of AUGUST 2009 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of October 2009 A.D. at 3:15 O'clock P m.

County Clerk and Recorder by Deputy

Doc # 272108 PLAT NO. # 7021 RB

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 03/21/08	
DRAWN BY: CJR	FILE: TROYXY.dwg

AMENDED PLAT

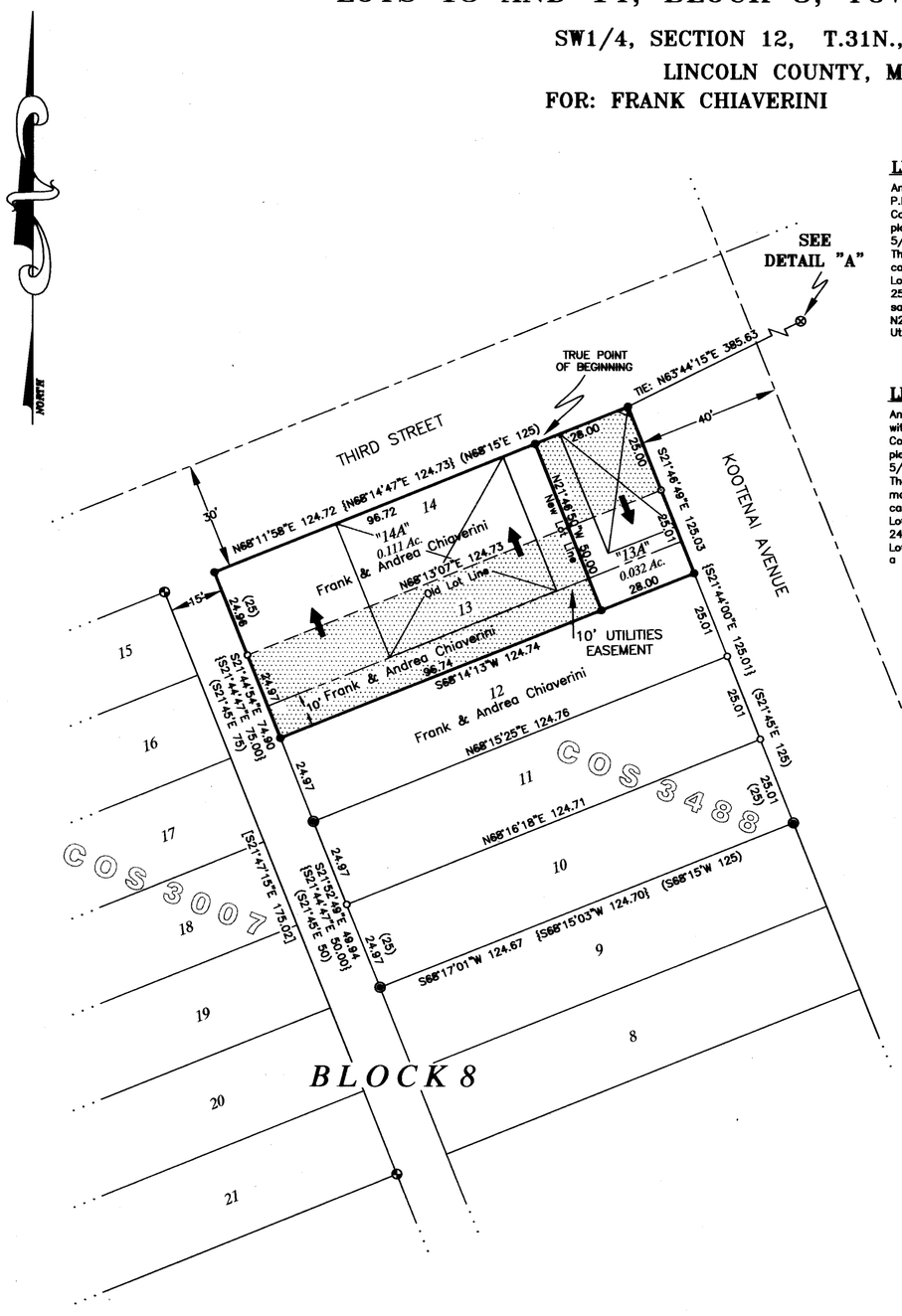
"*BOUNDARY LINE ADJUSTMENT*"

LOTS 13 AND 14, BLOCK 8, TOWN SITE OF WEST TROY

SW1/4, SECTION 12, T.31N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: FRANK CHIAVERINI DATE: APRIL 2008



LEGAL DESCRIPTION "LOT 13A, AMENDED TOWN SITE OF WEST TROY"

An irregular tract of land, lying within the City of Troy, Montana, Lincoln County, within the SW1/4, Section 12, T.31N., R.34W., P.M.,MT., and in "Lots 13 and 14, Block 8, Town Site of West Troy", more particularly described as follows:
Commencing at the northeasterly corner of Block 8, Town Site of West Troy, Plat No. 2, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, S68°11'58"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;
Thence along the northerly boundary of Lot 14, Block 8, N68°11'58"E, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of said Lot, S21°46'49"E, 25.00 feet to the old corner between Lots 13 and 14, Block 8, an unmarked computed point; Thence along the easterly boundary of Lot 13, Block 8, S21°46'49"E, 25.01 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of said Lot, S68°14'13"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N21°46'50"W, 50.00 feet to the TRUE POINT OF BEGINNING. Containing 0.032 acres. Subject to and together with a 10 foot wide Utilities easement and all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 14A, AMENDED TOWNSITE OF WEST TROY"

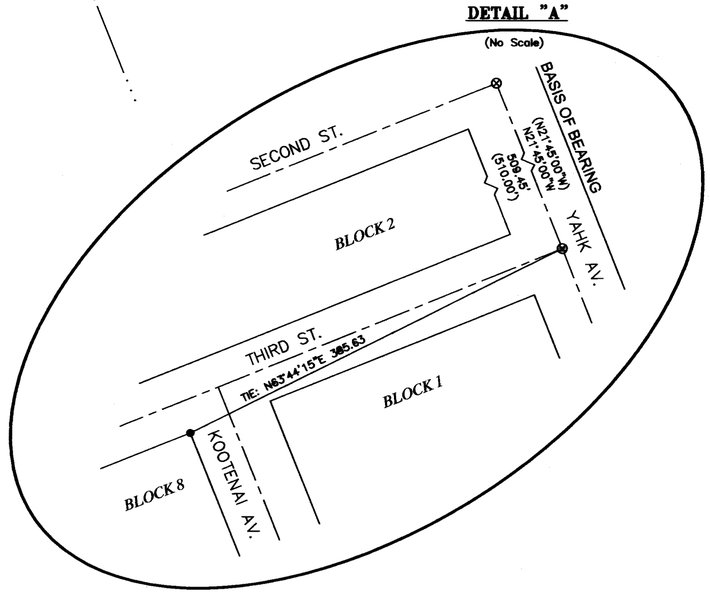
An irregular tract of land, lying within Troy, Montana, Lincoln County, being in the SW1/4, Section 12, T.31N., R.34W., P.M., MT., within "Lots 13 and 14, Block 8, Town site of West Troy", more particularly described as follows:
Commencing at the northeasterly corner of Block 8, Town Site of West Troy, Plat No. 2, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, S68°11'58"W, 28.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and THE TRUE POINT OF BEGINNING;
Thence S21°46'50"E, 50.00 feet to the southerly boundary of Lot 13, Block 8, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said boundary, S68°14'13"W, 96.74 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of said Lot, N21°44'54"W, 24.97 feet to the old corner between Lots 13 and 14, Block 8, an unmarked computed point; Thence along the westerly boundary of Lot 14, Block 8, N21°44'54"W, 24.96 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Lot 14, Block 8, N68°11'58"E, 96.72 feet to the TRUE POINT OF BEGINNING. Containing 0.111 acres. Subject to and together with a 10 foot wide Utilities easement and all appurtenant easements of record.

LEGEND

- ⊗ FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ⊛ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- o UNMARKED COMPUTED POINT
- ( ) PLAT NO 2 RECORD
- { } COS NO 3488 RECORD
- [ ] COS NO 3007 RECORD
- ⊠ BUILDING STRUCTURE
- — — — EASEMENT LINE
- ——— NEW LOT BOUNDARY
- — — — — OLD LOT BOUNDARY
- ——·—— CENTERLINE OF ROAD

DETAIL "A"

(No Scale)



KSI
KOOTENAI SURVEYING INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)

1 inch = 30 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Frank and Andrea Chiaverini, record owners, hereby certify that the purpose of this survey and division of land is to "relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "13A" and "14A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Frank Chiaverini — Date 3-4-08

Andrea Chiaverini — Date 3/4/08

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 4 day of May 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

MARGARET J. FLEMING NOTARIAL SEAL STATE OF MONTANA

my seal, Notary Public for the State of Montana residing in: Troy My Commission expires: 06-01-2010

BASIS OF BEARING

The basis of bearing for this survey is N21°45'00"W, as shown on the Original "Town Site of West Troy", Plat No.2, between two found 1/2 inch diameter uncapped rebars located at the intersection of Second Street and Yahk Avenue, and Third Street and Yahk Avenue.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2008

HISTORY OF SURVEYS

1896, Plat No. 2, Original "Town Site of West Troy", E. L. Preston, C.E.

2001, COS No. 3007, Retracment, Lots 15–21, Block 8, Avah F. Hughes, 7322LS

2005, COS No. 3488, Retracment, Lots 10–11, Block 8, Kenneth E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 7322LS 03/05/08

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26 day of APRIL 2008 A.D.

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A. of 1999.

Nancy Trotter Sutton — Lincoln County Treasurer, Libby Montana — Date 2/19/09

CITY OF TROY CERTIFICATION

Approved this 21st day of April 2008 A.D.

Mayor of Troy, Montana — Date 4-21-08

CITY OF TROY OFFICIAL SEAL LINCOLN COUNTY MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of February 2009 at 11:25 o'clock A.M.

Tammy K. Lenn — Lincoln County Clerk & Recorder — by Jeannine Sunes — Deputy

PLAT No. 6968RB Doc# 217302

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY

RETRACEMENT

Lots 22-28 Block 9 of West Troy
In the SW 1/4 Sec. 12 Twp. 31 N., R. 34 W., P.M.M.
For: Fisher Date: July 2017

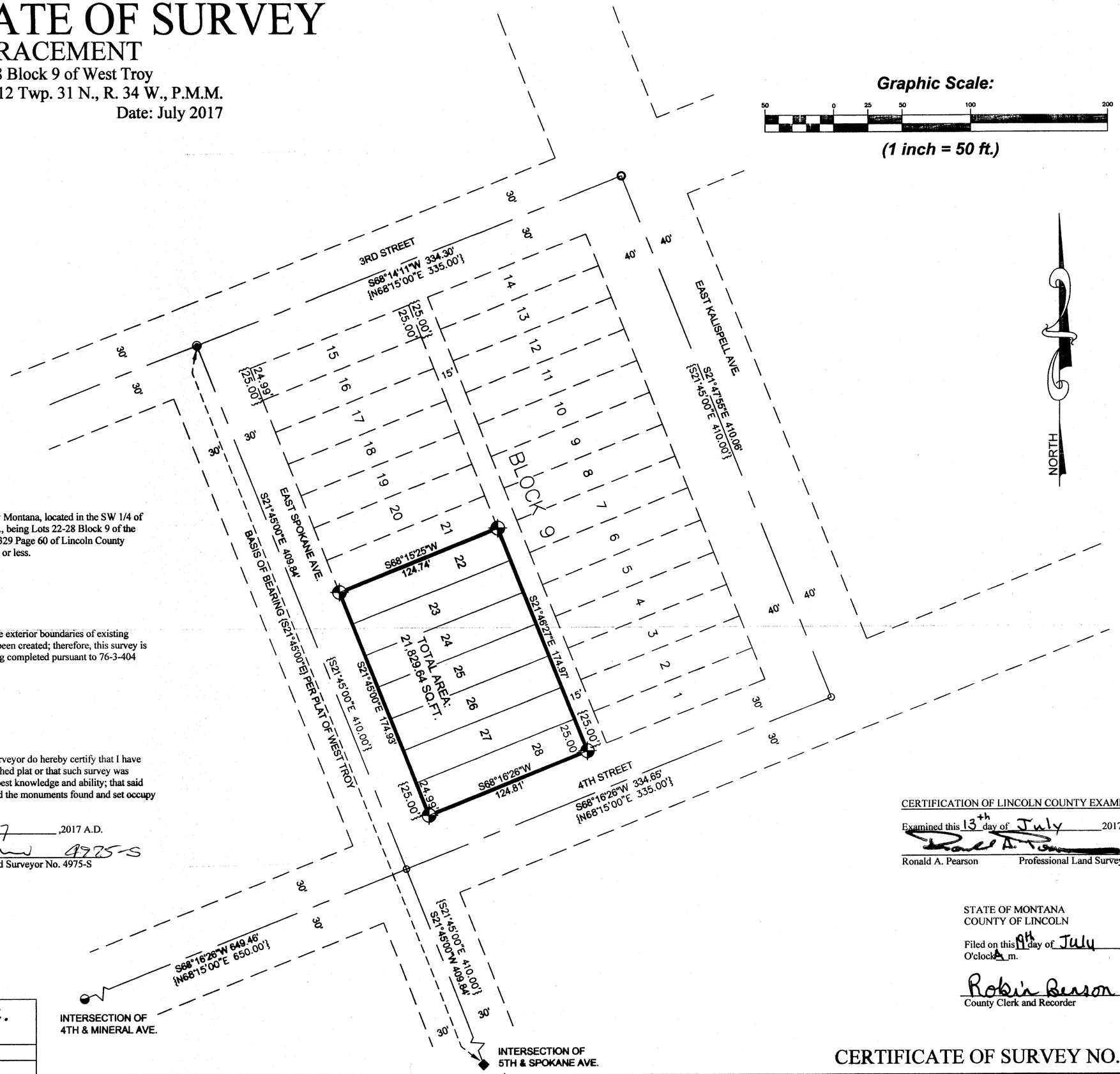
Graphic Scale:

50 0 25 50 100 200

(1 inch = 50 ft.)

LEGEND

- SET A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND R/R SPIKE
- FOUND ORIGINAL STONE
- FOUND 1 1/4 INCH DIA. ALUM. MONUMENT
- COMPUTED POINT
- { } RECORD PER WEST TROY



DESCRIPTION

A tract of land in Troy, in Lincoln County Montana, located in the SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lots 22-28 Block 9 of the Plat of West Troy and described in Book 329 Page 60 of Lincoln County Records, containing 21,829.64 sq.ft. more or less.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 17th day of July ,2017 A.D.

KENNETH E. DAVIS 4975LS

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 13th day of July 2017 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of July 2017 A.D. at 10:05 O'clock A m.

Robin Benson by Clyde ERm
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. CS 4482

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05-31-17	
DRAWN BY: CJR	FILE: T313412DF.dwg

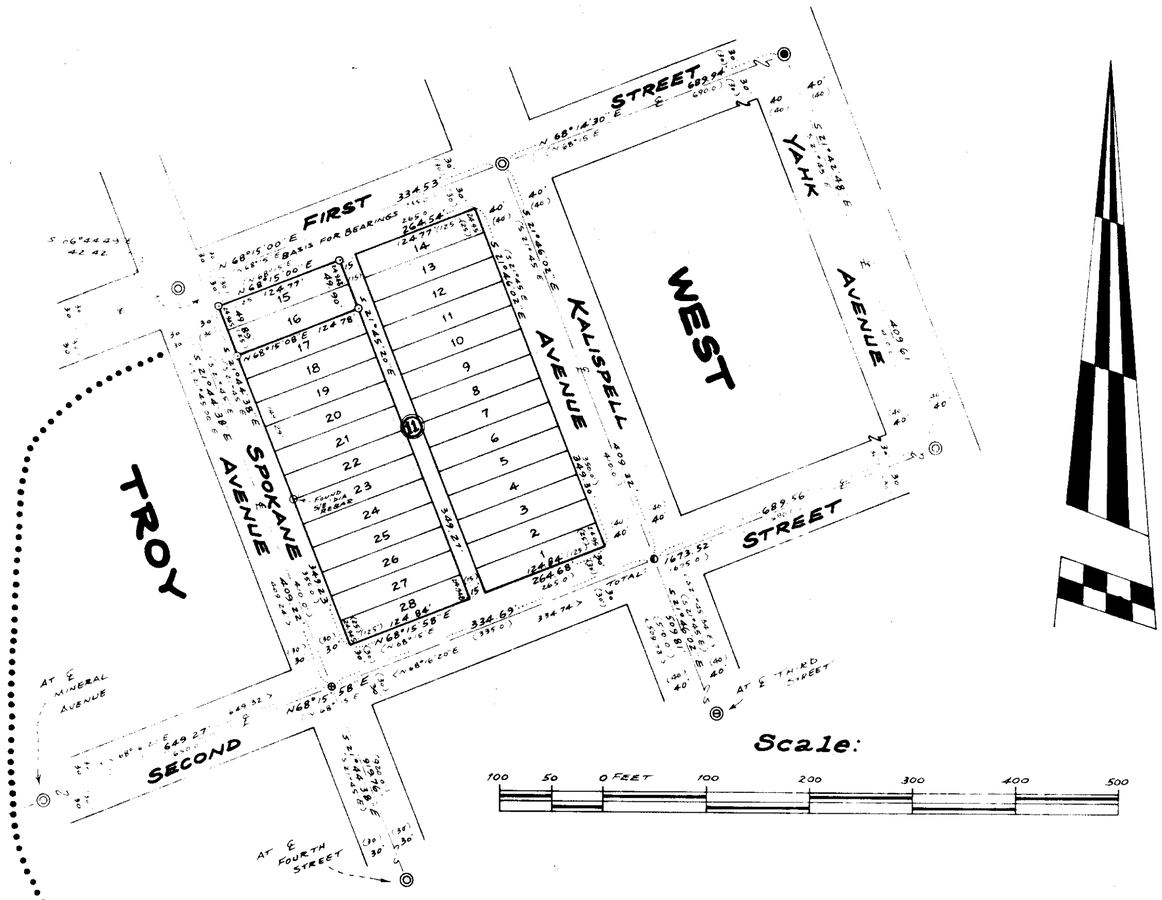
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 15 & 16 OF BLOCK 11 OF WEST TROY

IN THE SW 1/4 OF SECTION 12 TWP. 31 N., R. 34 W., P.M.M.

FOR: DENNIS & RUTH HEDGE

DATE: APRIL, 1985



LEGEND : ~

- ( ) RECORD PER ORIGINAL TOWNSITE PLAT OF WEST TROY
- < > RECORD PER CERTIFICATE OF SURVEY NO. 1284
- ◉ FOUND ORIGINAL STONE MONUMENT WITH "X" INSIDE MONUMENT CASING
- ◎ FOUND 1/2 INCH DIA. REBAR CAPPED: J.N. 534 E.S. INSIDE MONUMENT CASING
- ⊜ FOUND 3/4 INCH DIA REBAR INSIDE MONUMENT CASING
- ◐ FOUND RAILROAD SPIKE WITH "X" IN PAVEMENT
- ⊕ FOUND PK NAIL IN PAVEMENT
- ○ SET 5/8 INCH DIA X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1 1/4 INCH DIA. STAMPED: K.E.D. 4975 S

This plat is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-404 M.C.A., and no division of land is proposed.

Dated: 4/5/85 Kenneth E. Davis 4975 S
Registration No.

Filed for record this 9th day of April, 1985 at 4:00 P.M.
Melvin D. Lantau 4232 S
County Surveyor Registration No.

Approved by the Board of County Commissioners, Montana
Roger M. Kunsler
B.W. Lindsey

Filed for record this 10th day of April, 1985 at 11:05 o'clock A.M.
Janet L. J. Siegel by Sherry L. Hawks
County Clerk and Recorder

DRAWN BY L.A. DOLEZAL

KEN DAVIS - LAND SURVEYOR
REGISTERED MONTANA LAND SURVEYOR NO. 4975 S
ROUTE 3 TROY, MONTANA 59935 (406)-295-4650

P.F. PLAT NO. 4229

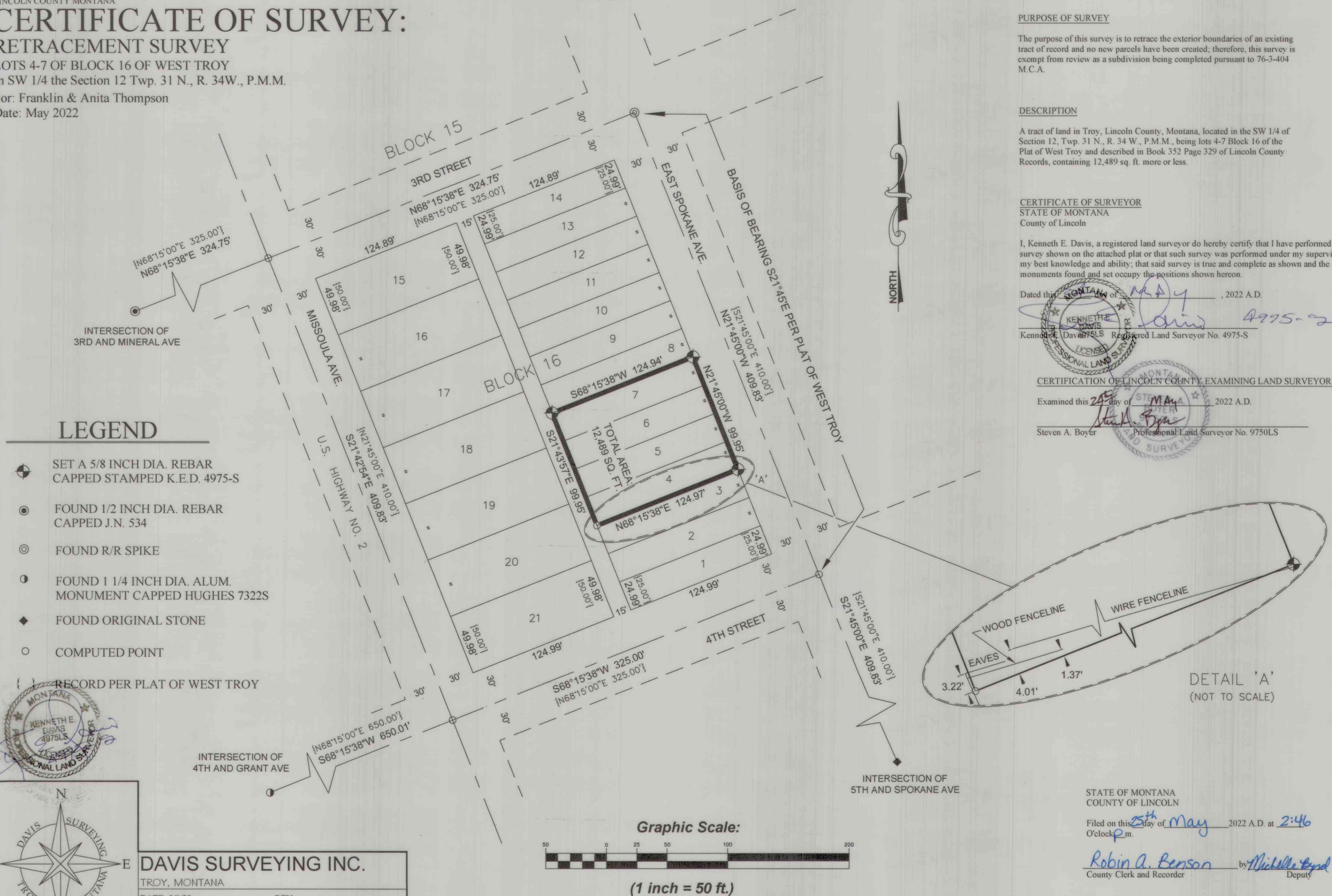
AFFIDAVIT PF# 4232

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY:

RETRACEMENT SURVEY

LOTS 4-7 OF BLOCK 16 OF WEST TROY
In SW 1/4 the Section 12 Twp. 31 N., R. 34W., P.M.M.
For: Franklin & Anita Thompson
Date: May 2022



LEGEND

- SET A 5/8 INCH DIA. REBAR CAPPED STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
- FOUND R/R SPIKE
- FOUND 1 1/4 INCH DIA. ALUM. MONUMENT CAPPED HUGHES 7322S
- FOUND ORIGINAL STONE
- COMPUTED POINT
- { } RECORD PER PLAT OF WEST TROY

Graphic Scale:

50 0 25 50 100 200

(1 inch = 50 ft.)

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION

A tract of land in Troy, Lincoln County, Montana, located in the SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being lots 4-7 Block 16 of the Plat of West Troy and described in Book 352 Page 329 of Lincoln County Records, containing 12,489 sq. ft. more or less.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 24th day of May, 2022 A.D.

Kenneth E. Davis 4975LS Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 24th day of May 2022 A.D.

Steven A. Boyer Professional Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of May 2022 A.D. at 2:46 O'clock p m.

Robin A. Benson by Michelle Byrd
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 4879

DAVIS SURVEYING INC.
TROY, MONTANA

DATE: 5/9/22	REV:
DRAWN BY: SM	
Land Projects 2022	
FILE: t313412ta.dwg	

LINCOLN COUNTY MONTANA

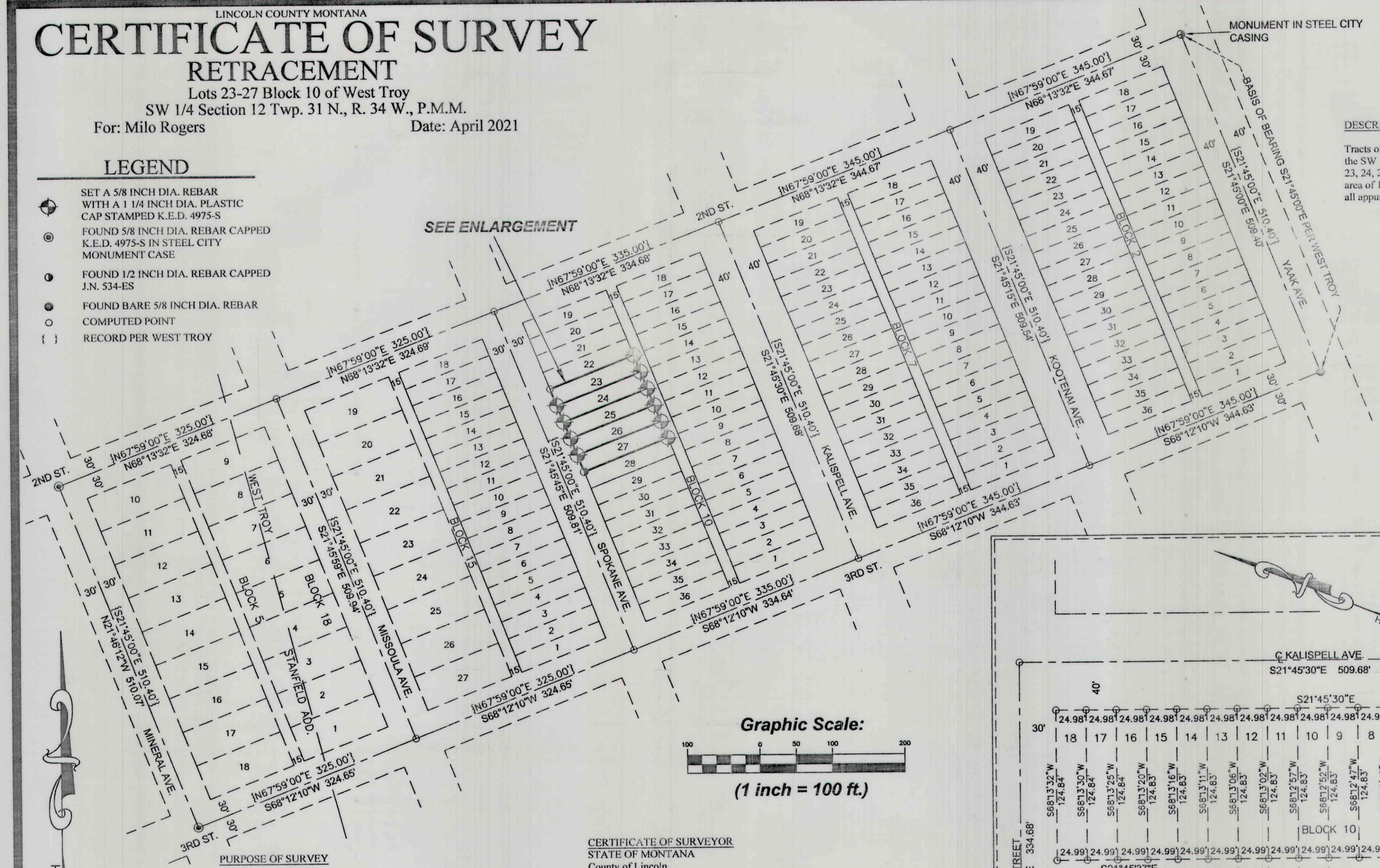
CERTIFICATE OF SURVEY

RETRACEMENT

Lots 23-27 Block 10 of West Troy
SW 1/4 Section 12 Twp. 31 N., R. 34 W., P.M.M.
For: Milo Rogers Date: April 2021

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S IN STEEL CITY MONUMENT CASE
- FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534-ES
- FOUND BARE 5/8 INCH DIA. REBAR
- COMPUTED POINT
- { } RECORD PER WEST TROY



Graphic Scale:

100 0 50 100 200

(1 inch = 100 ft.)

DESCRIPTION

Tracts of land located in Troy, Lincoln County Montana. Lying in the SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lots 23, 24, 25, 26, & 27, of Block 10 of West Troy, containing a total area of 15,596.10 sq.ft. more or less and subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 10th day of May 2021 A.D.

Steven A. Boyer Professional Land Surveyor No. 9750LS

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this ___ day of ___, 2021 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

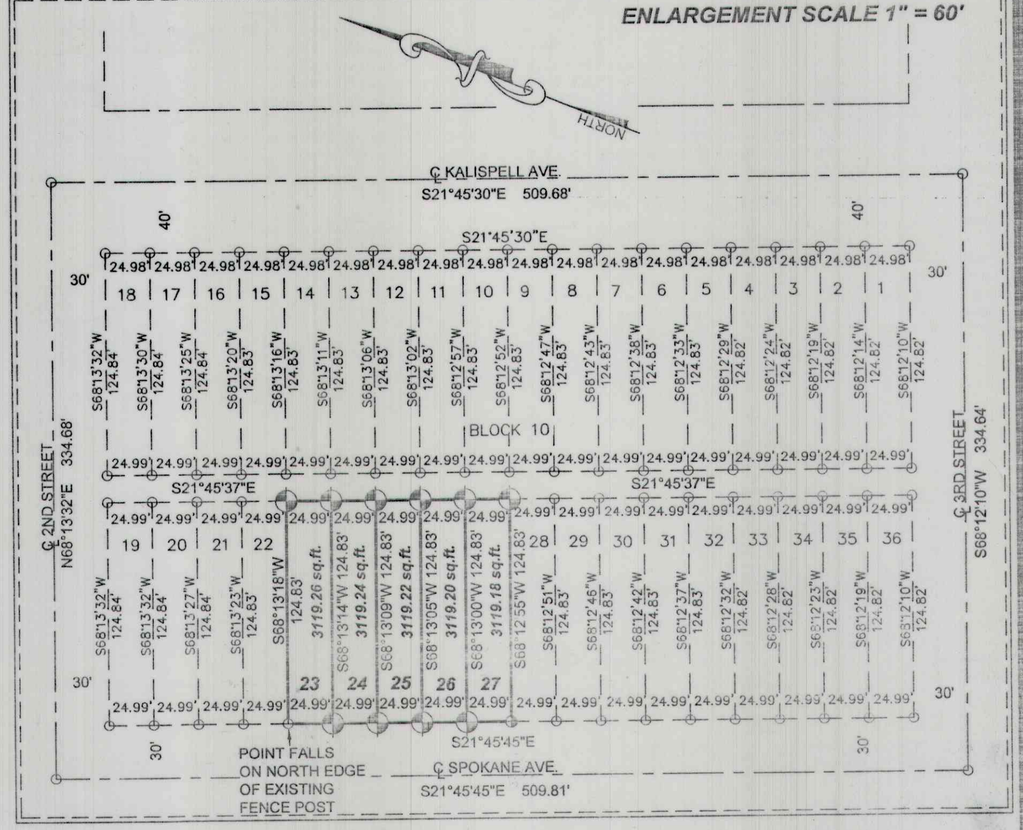
Filed on this 10th day of May 2021 A.D. at 3:03 O'clock P m.

Robin Benson by Clyde E Rm
County Clerk and Recorder Deputy

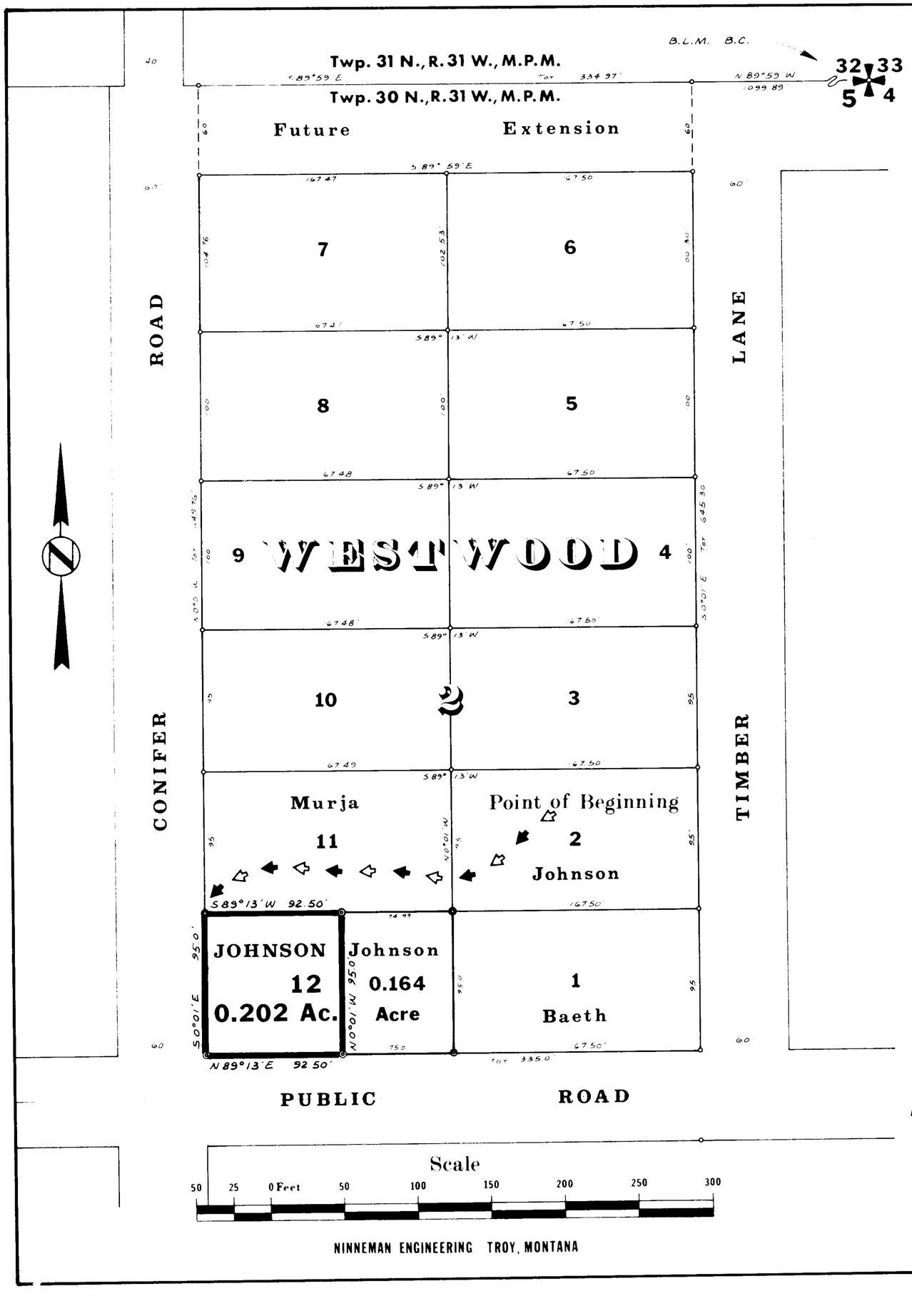
DAVIS SURVEYING INC.
TROY, MONTANA

DATE: 3/30/21	REV:
DRAWN BY: CJR	
Land Projects 2021	
FILE: t313413pp.dwg	

ENLARGEMENT SCALE 1" = 60'



CERTIFICATE OF SURVEY NO. 4775



NINNEMAN ENGINEERING TROY, MONTANA

Lincoln County Montana

AMENDED PLAT OF

WESTWOOD 2

PART OF LOTS 1 AND 2 OF SECTION 5 TWP. 30 N., R. 31 W., M.P.M.

NOVEMBER, 1977

DESCRIPTION

A rectangular tract of land near Libby, in Lincoln County, Montana, being the west 92.50 feet of Lot 12 of Westwood 2 (a recorded subdivision of Lincoln County, Montana) lying wholly within Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 0.202 acres, more or less, and more particularly described as follows:

Beginning at the northwest corner of Lot 12 of Westwood 2 (a recorded subdivision of Lincoln County, Montana); thence, along the west line of said Lot 12, S 0°01' E 95.0 feet to the southwest corner thereof; thence, along the south line of said Lot 12, N 89°13' E 92.50 feet; thence, leaving said south line, parallel to the west line of said Lot 12, N 0°01' W 95.0 feet to a point on the north line of said Lot 12; thence, along said north line, S 89°13' W 92.50 feet to the point of beginning.

EXEMPTION CERTIFICATE

We, James E. and Mary E. Johnson, being the owners of real property delineated on the accompanying Amended Plat of Westwood 2 (a recorded Subdivision of Lincoln County, Montana) claim the exemption to the review process of the Montana Subdivision and Platting Act as provided under Section 11-3862 (9) subsection (b) as a division of land created by a mortgage of record. We also claim exemption from sanitary review as a division of land created by a mortgage of record, under RAC 16-2.14 (10)-S 14340 SUBDIVISIONS Section (12) subsection (c) subsection (ii).

Date: _____

James E. Johnson

Mary E. Johnson

ACKNOWLEDGMENT

State of Montana }
County of Lincoln } ss.

The foregoing Exemption Certificate was subscribed and sworn to before me this ___ day of _____, 1977.

Notary Public in and for the State of Montana.

Residing at: _____ My Commission expires: _____

CERTIFICATE OF SURVEYOR

I, Jack H. Ninneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in Westwood 2 (a recorded subdivision of Lincoln County, Montana) in Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., was made under my supervision during November, 1977 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 4TH day of November, 1977.

Jack H. Ninneman, Registration No. 4661 S., Troy, Montana.

BASIS OF BEARINGS

Bearings were based on the bearing of the north line of Lot 12 of Westwood 2 reported to bear S 89°13' W on the Dedication Plat thereof.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LEGEND

● Found Steel Rod by J.H.N. 934 E.W., 1972 ◎ Set 5/8"x24" Steel Rod with Cap Stamped: J.H.N. 4661 S.

APPROVED: R. Aaron Spurway
Examining Land Surveyor
Registration No 4664S

APPROVED: Jim V. Mowy
Chairman Board of Commissioners

ATTESTED: _____
County Clerk and Recorder

Dated this ___ day of _____, 19__

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 9TH day of November, 1977
at 2:35 o'clock P.M.

Eleanor L. Vaughn
County Clerk and Recorder

by Patty Lee
Deputy

Amended Plat No. 2942

MAP FILE: 54-B

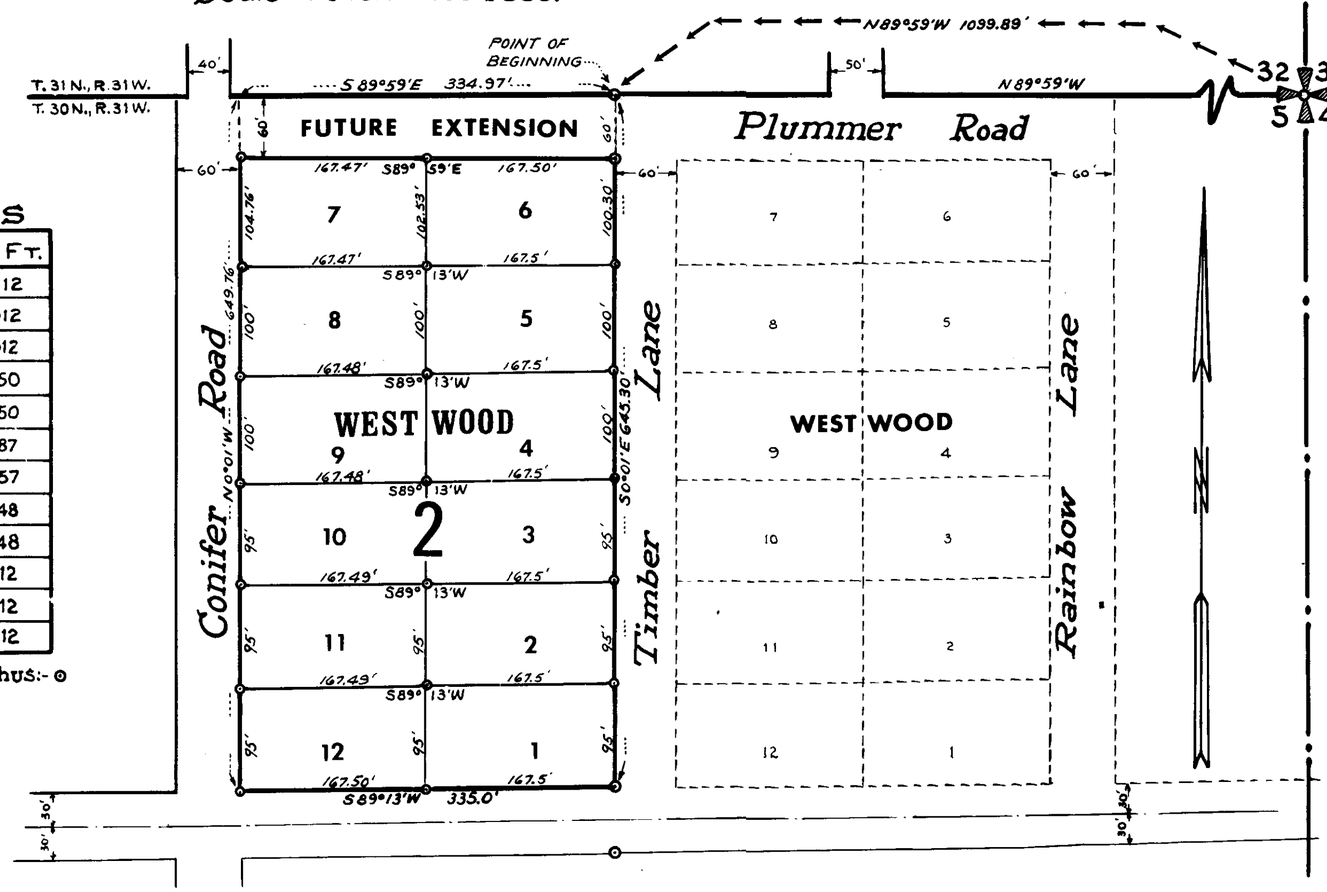
Lincoln County, Montana.

West Wood 2

Part of Lots 1 and 2 of Section 5

Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.



Areas

LOT	Sq. Ft.
1	15,912
2	15,912
3	15,912
4	16,750
5	16,750
6	16,987
7	17.357
8	16,748
9	16,748
10	15,912
11	15,912
12	15,912

Steel Rods thus:- ⊙

CERTIFICATE OF DEDICATION

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit: A tract of land near Libby in Lincoln County, Montana, lying within Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 4.98 acres, more or less, designated Lot 3 of Rouse Tracts, and more particularly described as follows;

Beginning at a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1099.89 feet N 89°59' W from the northeast corner of said Section 5; thence S 0°01' E parallel to the east line of said Section 5 a distance of 645.30 feet; thence S 89°13' W 335.0 feet; thence N 0°01' W 649.76 feet to a point on the north line of said Section 5; thence, along said north line S 89°59' E 334.97 feet to the point of beginning. Said tract to be known and designated as WESTWOOD 2.

Bradley C. Baitis — James E. Johnson

Shirley Ann Baitis — Mary E. Johnson

State of Montana } ss
County of Lincoln }

On this 27th day of August, 1972, before me, a Notary Public in and for the State of Montana, personally appeared James E. Johnson and Mary E. Johnson known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Winnifred G. Thistlethwaite
Notary Public for the State of Montana.
Residing at Libby
My Commission expires: Sept 1, 1973

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, R. N. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of WESTWOOD 2, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 4th day of January 1973.

R. N. Lindsey
Chairman, Board of County Commissioners

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana.

SANITARY RESTRICTION

State of Montana } ss
County of Lincoln }

This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana.

Sanitary Restrictions Removed on Lots 1 & 2 & 4 1/4/73
Sanitary Restrictions Removed on balance 1-11-13

CERTIFICATE OF SURVEYOR

State of Montana } ss
County of Lincoln }

I, the undersigned, J.W. Ninneman, being first duly sworn and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 ES. That between August 7, 1972 and August 17, 1972, under my supervision, WESTWOOD 2 was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI revised Codes of Montana 1947, being sections II-601 to II-616 inclusive of said Codes.

Dated this 17th day of August 1972.

J.W. Ninneman

Subscribed and sworn to before me this 17th day of August 1972.

Notary Public in and for the State of Montana.
Residing at Troy
My Commission expires June 4, 1974

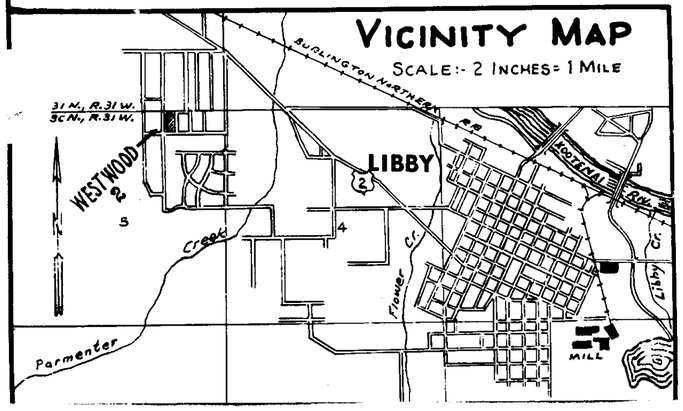
MONTANA — JACK W. NINNEMAN — No. 534 ES — CIVIL ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I Robert C. Williams acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of WESTWOOD 2, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 4 day of January 1973.

County Surveyor



NINNEMAN ENGINEERING TROY, MONTANA

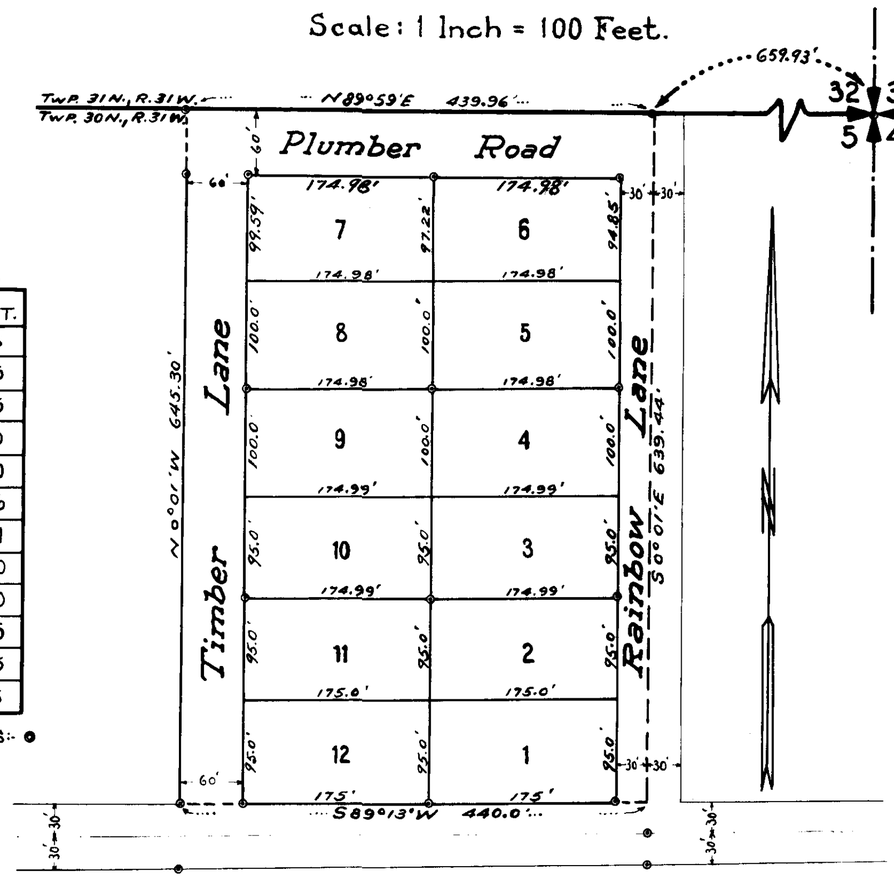
P.F. 2593

Lincoln County, Montana.

West Wood

Part of Lot 1 Section 5 Twp. 30 N., R.31W., M.P.M.

Scale: 1 Inch = 100 Feet.



Areas

Lot	Sq. Ft.
1	16,625
2	16,625
3	16,625
4	17,500
5	17,500
6	16,806
7	17,221
8	17,500
9	17,500
10	16,625
11	16,625
12	16,625

Steel Rods thus:- ●

CERTIFICATE OF DEDICATION

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit:
A tract of land near Libby in Lincoln County, Montana, lying within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 6.488 acres, more or less, designated Lot 2 of Rouse Tracts, and more particularly described as follows: Beginning at a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 659.93 feet N 89°59'W from the northeast corner of the said Section 5; thence S 0°01'E, parallel to the east line of the said Section 5, a distance of 639.44 feet; thence S 89°13'W 440.0 feet; thence N 0°01'W 645.30 feet to a point on the north line of the said Section 5; thence, along said north line S 89°59'E 439.96 feet to the point of beginning.
Said tract to be known and designated as
and the lands included in all streets or thoroughfares as shown on the said plat are hereby granted and donated to the use of the public forever.

James E. Johnson
Mary E. Johnson

State of Montana)
County of Lincoln) ss

On this 30th day of September, 1965, before me, a Notary Public in and for the State of Montana, personally appeared JAMES E. JOHNSON and MARY E. JOHNSON known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public for the State of Montana.
Residing at
My Commission expires: Aug 20, 1966

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Austen E. Fraser, Chairman of the Board of County Commissioners of Lincoln County, Montana, and ~~[illegible]~~ Eleanor L. Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 1st day of August 1966.

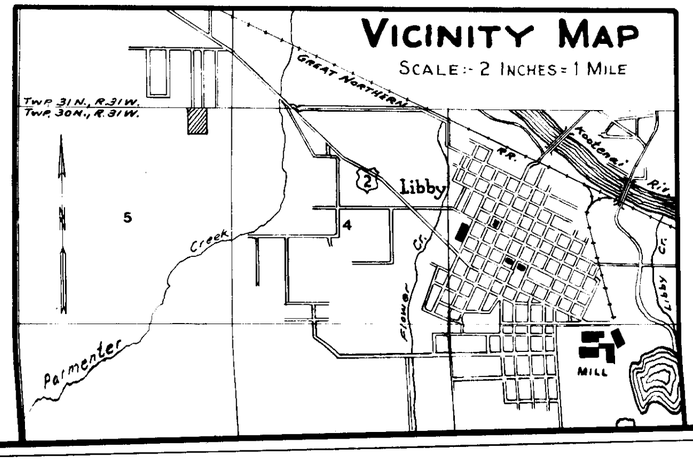
Austen E. Fraser
Chairman, Board of County Commissioners
Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana.

SANITARY RESTRICTION - Removed September 15, 1965

State of Montana)
County of Lincoln) ss

This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana.



NINNEMAN ENGINEERING - TROY, MONTANA.
MONTANA LICENSE No. 534 E.S.

CERTIFICATE OF SURVEYOR

State of Montana)ss
County of Lincoln)

I, the undersigned, J. W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 ES. That between August 23rd and September 3rd of 1965, under my supervision was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being sections II-601 to II-616 inclusive of said Codes.
Dated this 8th day of September 1965.

J. W. Ninneman

Subscribed and sworn to before me this 8 day of Sept 1965.

Minnie O. Anderson
Notary Public in and for the State of Mont.
Residing at Libby Montana
My Commission expires Mar 4, 1966

CERTIFICATE OF COUNTY SURVEYOR

I, Ira B. Miller, County Surveyor of Lincoln County Montana, do hereby certify that I have examined the accompanying plat in duplicate of West Wood, Lincoln County Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.
Dated this 18th day of October 1965.

Ira B. Miller, Lincoln
County Surveyor

P.F. 2452

PLAT
OF
WEST ZION SUBDIVISION
AND BOUNDARY ADJUSTMENT
IN THE

NW1/4, Sec. 17, T29N, R30W, P.M.M
Lincoln County, Montana

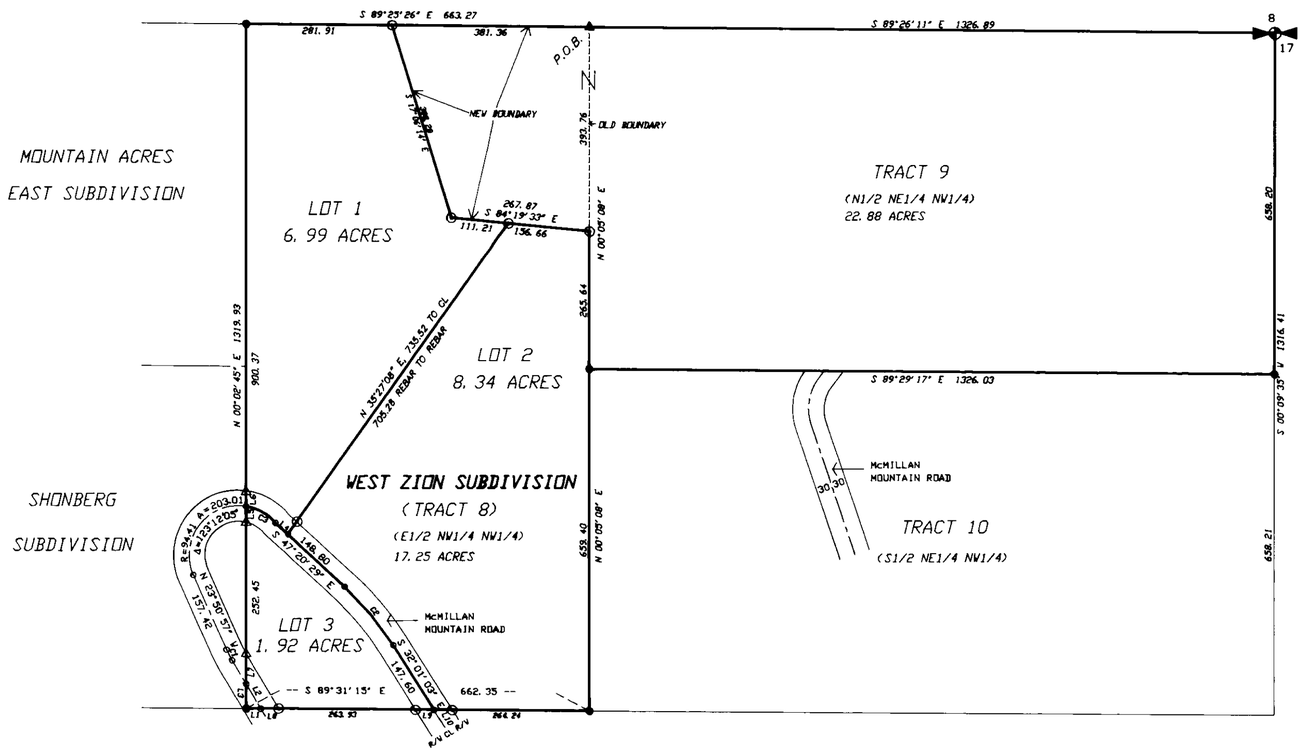
CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	23.31	06°40'43"	200.00
C2	147.12	15°19'26"	550.06
C3	54.88	33°18'23"	94.41

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 89°31'15" E	28.04
L2	N 30°31'39" W	55.11
L3	N 00°02'45" E	47.24
L4	S 47°20'29" E	43.85
L5	N 00°02'45" E	30.59
L6	N 00°02'45" E	30.30
L7	N 00°02'45" E	59.98
L8	N 89°31'15" W	35.00
L9	S 89°31'15" E	35.57
L10	S 89°31'15" E	35.57

SCALE: ONE INCH = 200 FEET



BASIS OF BEARINGS

Bearings were based on the bearing of the east line of the E1/2 NW1/4 NW1/4 of TRACT 8 per certificate of Survey No. 2444.

ACCESS CERTIFICATION

I hereby certify that physical Access exists to all Lots in this subdivision by way of McMillan Mountain Road, a 60' wide road.

James R. Staples

PURPOSE OF SURVEY

The purpose of this survey was to adjust a common boundary between contiguous properties, and to plat the subdivision of one of the properties.

LEGEND

- ◒ FOUND BLM BRASS CAP
- ▲ FOUND 5/8" REBAR & PLASTIC CAP – 7975S
- ● FOUND 1/2" REBAR & PLASTIC CAP – 7975S
- ⊙ SET 5/8" REBAR & PLASTIC CAP – 9958LS
- o COMPUTED POINT – NOT SET OR TIED
- △ FOUND 5/8" REBAR AND PLASTIC CAP–9958LS

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 9th day of December, 1998

L.A. Volkrad
Chairman, Lincoln County Commissioners

Carol M. Cummings
Clerk & Recorder

Bud J. Buchanan
Checked by

PROPERTY DESCRIPTION–NEW TRACT 9

A tract of land being the North Half of the Northeast Quarter of the Northwest Quarter (N1/2 NE1/4 NW1/4) of Section Seventeen (17), Township Twenty–nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana.

AND the following described parcel of land:

Beginning at the northeast corner of the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4), thence, along the north line of said E1/2 NW1/4 NW1/4, N 89°25'26" W, 381.36 feet to a 5/8" rebar and plastic cap stamped 9958LS, thence, leaving said north line S 17°06'14" E, 388.28 feet to a 5/8" rebar and plastic cap stamped 9958LS, thence S 84°19'33" E, 267.87 feet to a 5/8" rebar and plastic cap stamped 9958LS on the east line of said E1/2 NW1/4 NW1/4; thence, along said east line N 00°05'08" E, 393.76 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.82 acres, yielding a net acreage of 22.88 acres.

OWNER'S CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, husband and wife, and Lloyd O. Miller and Mary Etta Miller, husband and wife, have caused to be surveyed and subdivided into lots the following described land:

A tract of land being the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4) of Section Seventeen (17), Township Twenty–nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana: LESS the following described parcel of land:

Beginning at the northeast corner of said E1/2 NW1/4 NW1/4; thence, along the north line of said E1/2 NW1/4 NW1/4, N 89°25'26" W, 381.36 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 17°06'14" E, 388.28 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 84°19'33" E, 267.87 feet to a 5/8" rebar and plastic cap stamped 9958LS on the east line of said E1/2 NW1/4 NW1/4; thence, along said east line N 00°05'08" E, 393.76 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.82 acres, leaving a net acreage of 17.25 acres.

Ora Miller — Date 10-16-98

Orpha T. Miller — Date

Lloyd O. Miller — Date 10-16-98

Mary Etta Miller — Date 10-16-98

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 21st day of October, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James M. Grimes, Notary Public for the State of Montana residing at Libby. My commission expires 3-24-99.

Doc # 136853

PLAT NO. 6198

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Gerri Miller by Sandra Hensley, Deputy — 12-10-98
Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 10th day of December, 1998, at 2:40 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

Debra J. Blaylock
Deputy

DATE:	08-04-98
JOB NO.	M98-14
DWN. BY:	JDM/DJC
CK BY:	JRS
SHEET	1 OF 1

	NW1/4
SECTION	17
TOWNSHIP	T29N
RANGE	R30W
PRINCIPAL MERIDIAN	MT.
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 10-13-98 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Subdivision Improvement Agreement Doc # 136854 PF # 6281

Sanitary Restrictions Removed Doc # 136851 PF # 6279
Platting Certificate Doc # 136852 PF # 6280

AMENDED PLAT

OF

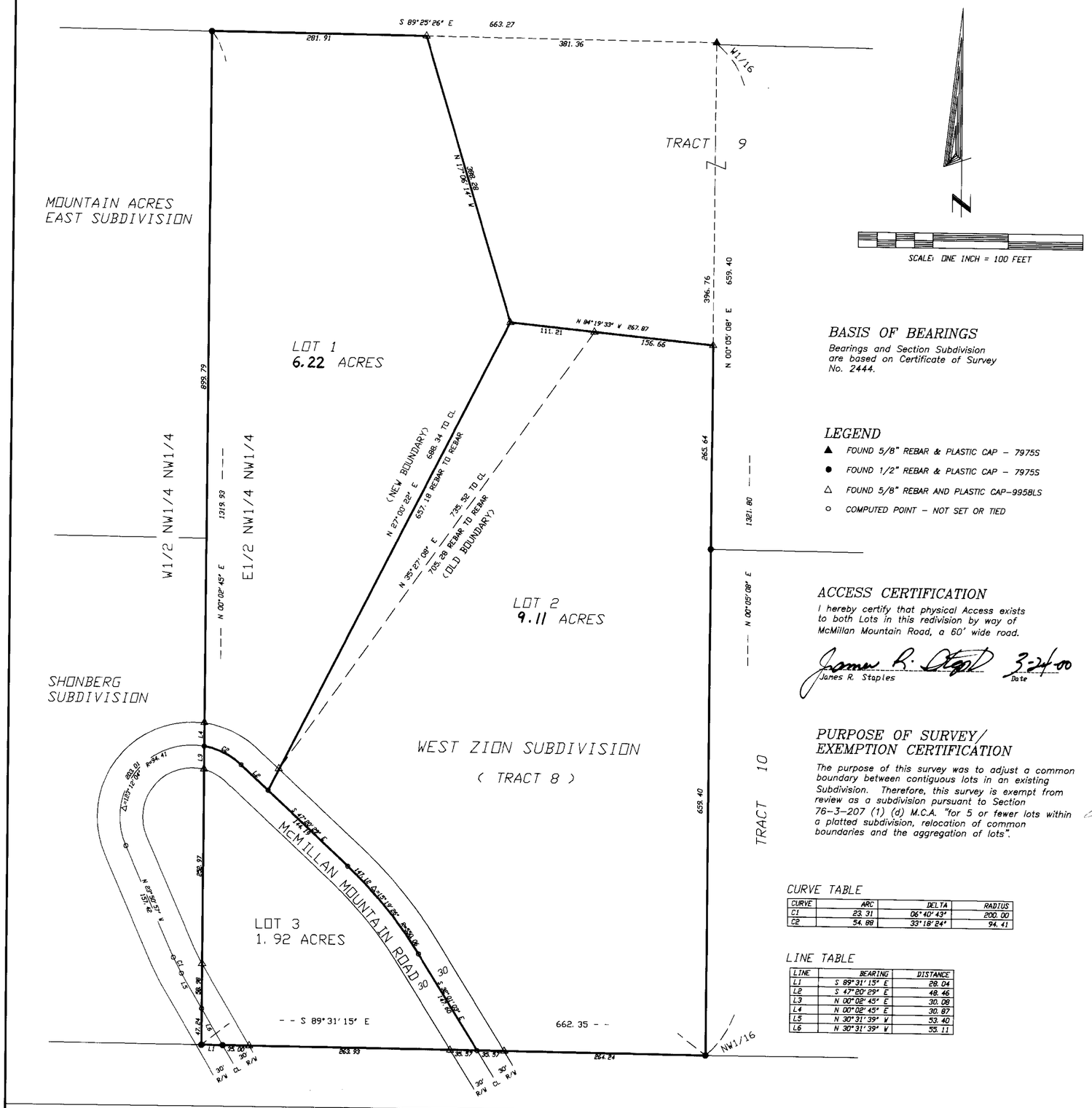
LOTS ONE (1) AND TWO (2)

WEST ZION SUBDIVISION

IN THE

NW1/4, Sec. 17, T29N, R30W, P.M.M

Lincoln County, Montana



SCALE: ONE INCH = 100 FEET

BASIS OF BEARINGS

Bearings and Section Subdivision are based on Certificate of Survey No. 2444.

LEGEND

- ▲ FOUND 5/8" REBAR & PLASTIC CAP – 7975S
- ● FOUND 1/2" REBAR & PLASTIC CAP – 7975S
- △ FOUND 5/8" REBAR AND PLASTIC CAP–9958LS
- ○ COMPUTED POINT – NOT SET OR TIED

ACCESS CERTIFICATION

I hereby certify that physical Access exists to both Lots in this redivision by way of McMillan Mountain Road, a 60' wide road.

James R. Staples 3-24-00

James R. Staples Date

PURPOSE OF SURVEY/ EXEMPTION CERTIFICATION

The purpose of this survey was to adjust a common boundary between contiguous lots in an existing Subdivision. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d) M.C.A. "for 5 or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots".

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	23.31	06°40'43"	200.00
C2	54.88	33°18'24"	94.41

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 89°31'15" E	28.04
L2	S 47°20'29" E	48.46
L3	N 00°02'45" E	30.08
L4	N 00°02'45" E	30.87
L5	N 30°31'39" W	53.40
L6	N 30°31'39" W	55.11

OWNER'S CERTIFICATION

Be it known that Ora Miller and Orpha T. Miller, husband and wife, and Lloyd O. Miller and Mary Etta Miller, husband and wife, and Michael L. Jones and Susan J. Jones, husband and wife, have caused to be surveyed and re–divided into lots the following described land:

A tract of land in the East Half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4) of Section Seventeen (17), Township Twenty nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Lots One (1) and Two (2) of West Zion Subdivision as recorded on Plat No. 6198, of Lincoln County, Montana records.

Ora Miller _____ Date

Orpha T. Miller _____ Date

Lloyd O. Miller _____ Date

Mary Etta Miller _____ Date

Michael L. Jones _____ Date

Susan J. Jones 4/4/00 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 5th day of April, 2000. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing at Libby, MT. My commission expires October 15 2003

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 3rd day of May, 2000.

Marianne B. Ross

Chairman, Lincoln County Commissioners

_____

Clerk & Recorder

DLB

Checked by

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Lois A. Miller by Jamy Ellerbe

Treasurer, Lincoln County Deputy

May 3, 2000

Date

CERTIFICATE OF RECORDER

Filed for record this 4th day of May, 2000, at 9:22 o'clock A.M.

Carol R. Cummings

Lincoln County Recorder

By Jeannie Dennis

Deputy

DATE:	03-13-00
JOB NO.	M98-14
DWN. BY:	JDM/DJC
REVISION	ML
SHEET	1 OF 1

NW1/4

SECTION 17

TOWNSHIP 29N

RANGE 30W

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS 3-24-00

Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

PLAT NO. G279

Doc# 146664

J.R.S. SURVEYING, INC.

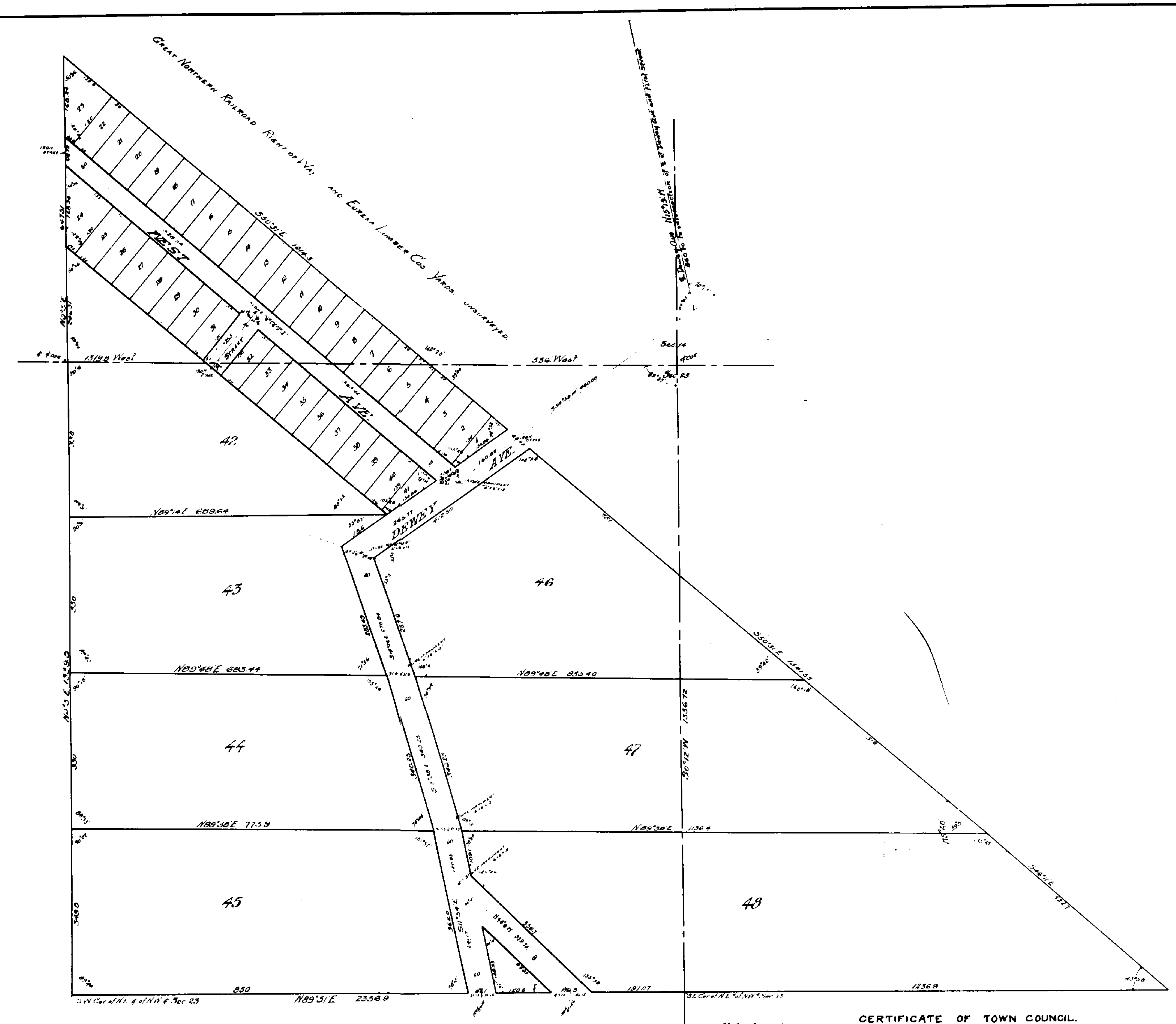
P. O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed Aff. #6707 Doc#: 146663



CERTIFICATE OF DEDICATION.

We, Elezeor and Amine Demers, husband and Wife, and Joseph and Lottie Peltier husband and wife, do hereby certify, that we have caused to be surveyed, subdivided and platted into lots and tracts streets and avenues, as shown by the annexed map or plat and certificate of survey hereunto attached, all of the following described tracts of land to wit:- Beginning at a point on the section line between Sections fourteen (14) and twenty three (23) Township thirty six (36) North, Range twenty seven (27) West, Montana Meridian, said point being five hundred and thirty six (536) feet West of the quarter (¼) corner: Whence proceeding North fifty degrees (50°) and thirty one (31) minutes West, ten hundred and fourteen and three tenths (1014.3) feet. Thence South five minutes West (S0°5'W) six hundred and fourty seven and fifty-one hundredths feet (647.51) to said section line, the point of intersection being thirteen hundred and nineteen and eight tenths (1319.8) feet West of the point of beginning, thence South zero degrees and five minutes West thirteen hundred and thirty nine and eight tenths feet (1339.8), thence North eighty nine degrees and fifty one minutes East (N89°51'E) two thousand three hundred and fifty six and nine tenths feet (2356.9) thence North fourty six degrees and eleven minutes West (N46°11'W) five hundred twenty two and seven tenths feet (522.7) thence North fifty degrees and thirty one West (N50°31'W) fifteen hundred fourty one and fifty five hundredths feet (1541.55) to the place of beginning, to be designated as the Western Addition to Eureka, Montana. That the lands included within the streets and avenues shown on the annexed map or plat are hereby granted and donated to the use of the public forever.

In Witness Whereof, said Elezeor Demers and Amine Demers his wife, and Joseph Peltier and Lottie Peltier his wife, have hereunto set their hands and seals, on this 15th day of May A.D. 1911.

Elzeor Demers husband
Amine Demers wife
Joseph Peltier husband
Lottie Peltier wife

State of Montana }
County of Lincoln } S.S.

On this 15th day of May A.D. 1911, before me H.G. Pomeroy, a Notary Public in and for the State aforesaid, personally appeared Elzeor and Amine Demers, and Joseph and Lottie Peltier, known to me to be the legal holders of title to the lands above described and who executed the above certificate of dedication, and do hereby acknowledge to me that the same was executed for the uses and purposes therein expressed.

In Witness Whereof, I have hereunto set my hand, and affixed my official seal, the day and year first above written.

H.G. Pomeroy.
Notary Public, in and for the State of Montana residing at Eureka, Montana. My commission expires January 10 1913

CERTIFICATE OF SURVEYOR.

State of Montana }
County of Lincoln } S.S.

I, F.E. Marsh, a civil engineer and surveyor, do hereby solemnly certify and swear that between the first and thirty-first days of December A.D. 1910, I made a careful survey of the tract of land, mentioned in the above certificate of dedication and, and divided the same into lots and tracts and surveyed streets and avenues there through, all as more particularly shown by the annexed map or plat. That said map or plat, was made in strict conformity to said survey and that I set stone or iron monuments at the intersections of all streets and avenues therein shown and set monuments at the intersections of the boundary lines of said tracts, and that all angles, bearings and distances are correct as actually made. That said survey does not conflict with nor interfere with any public highway, and that said survey as made and represented upon the annexed plat is true and correct, to the best of my knowledge, information and belief.

F.E. Marsh.

Subscribed and sworn to before me, this 15th day of May, A.D. 1911.

H.G. Pomeroy.
Notary Public for the State of Montana, residing at Eureka, Montana. My commission expires January 10 1913.

CERTIFICATE OF COMMISSIONERS.

State of Montana }
County of Lincoln } SS.

We, Paul D. Hull, Franklin P. Curey and J. P. Burdett, County Commissioners in and for the County of Lincoln, State of Montana, do hereby certify that at a regular meeting of the Board of County Commissioners of said County, held on the 6th day of Sept. A.D. 1911, the annexed map or plat of the Western Addition to Eureka, Montana, was examined and approved, and the streets and avenues shown thereon, were declared to be public highways.

In Witness Whereof, we have hereunto set our hands and caused the seal of Lincoln County, Montana to be affixed, on this 6th day of Sept. A.D. 1911.

Paul D. Hull chairman.
J. P. Burdett commissioner.
F. P. Curey commissioner.

Attest.
Samuel Carpenter.
County Clerk and Recorder.

CERTIFICATE OF TOWN COUNCIL.

State of Montana }
County of Lincoln } SS.

We, C.A. Haman, mayor and H.G. Pomeroy, town clerk, in and for the town of Eureka, Montana, do hereby certify, that at a meeting of the Town Council of said Town of Eureka, held on the 6th day of June A.D. 1911, the annexed plat of the Western Addition to Eureka, was examined and approved, by said council in lawful session assembled, and that all streets, avenues and alleys, are hereby declared to be public highways.

In Witness Whereof, we have hereunto set our hands and caused the seal of said town to be hereto affixed, on the day and date first above written.

C.A. Haman
Mayor.

Attest:
H.G. Pomeroy
Town Clerk.

WESTERN ADD. TO EUREKA.

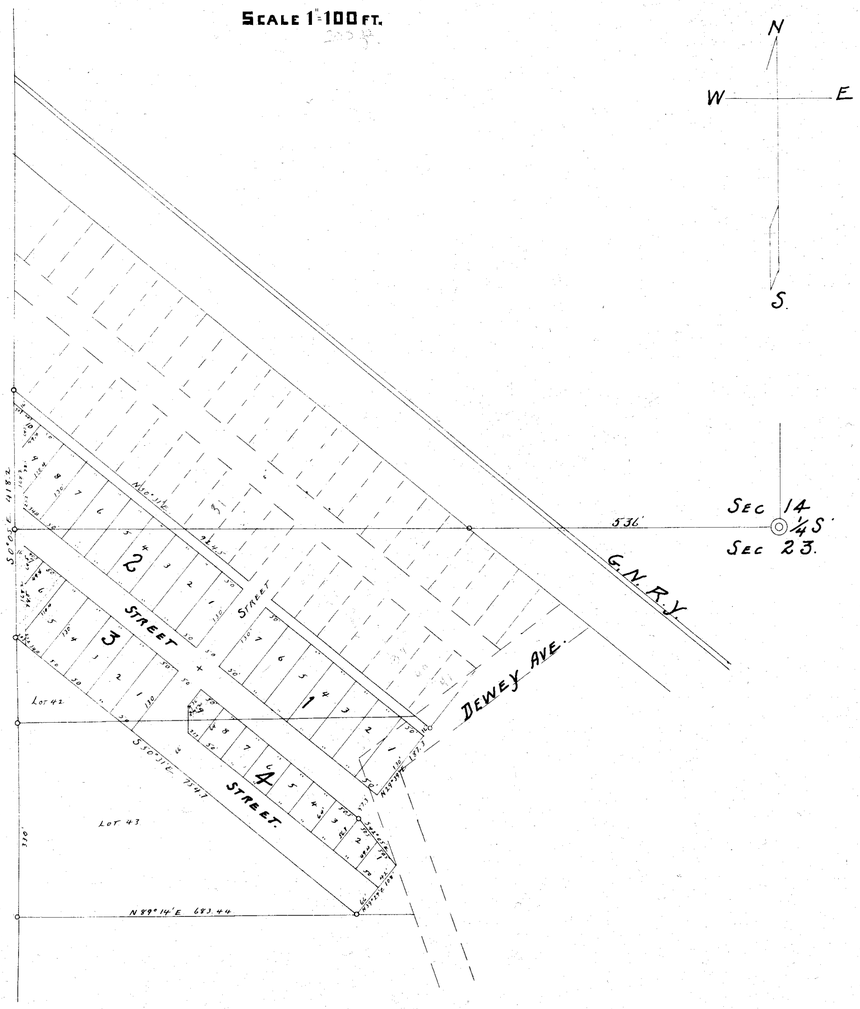
SCALE 1IN = 100 FT.

J.M. DUTHIE.

PLAT #11

AMENDED PLAT
OF
WESTERN ADDITION
TO
EUREKA
SEC. 23 T. 36 N. R 27 W. M.M.
LINCOLN COUNTY MONTANA

SCALE 1"=100 FT.



CERTIFICATE OF DEDICATION.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

WE, ELEZEOR DEMERS, JOSEPH PELTIER AND LOTTIE PELTIER - HUSBAND & WIFE, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED THE FOLLOWING TRACT OF LAND TO WIT; IN LOTS 42 AND 43 OF WESTERN ADDITION TO EUREKA, THE SAID AMENDED PLAT TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF WESTERN ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA, AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS, SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND AND SEAL THIS 31ST DAY OF JULY A.D. 1920.

ELZEOR DEMERS SEAL
JOSEPH PELTIER SEAL
LOTTIE PELTIER SEAL

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

ON THIS 31ST DAY OF JULY A.D. 1920 BEFORE ME H.G. POMEROY A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ELEZEOR DEMERS, JOSEPH PELTIER AND LOTTIE PELTIER - HUSBAND AND WIFE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

H.G. POMEROY
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA MONTANA
MY COMMISSION EXPIRES JANUARY 16, 1922.

ENGINEER'S CERTIFICATE.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG A CIVAL ENGINEER AND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN THE THIRD (3RD) AND EIGHTH (8TH) DAYS OF JUNE 1920, I MADE A CAREFUL AND ACCURATE SURVEY OF THE TRACT OF LAND EMORACED IN THE AMENDED PLAT, LOTS 42 AND 43 OF WESTERN ADDITION TO EUREKA, AS SHOWN BY THE ANNEXED PLAT THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3465 TO 3478, OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THERETO; THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTER LINES OF ALL STREETS AND AVENUES AS SHOWN ON THE ANNEXED PLAT MARKED THUS, +.

STANLEY S. CRAIG

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24TH DAY OF JULY A.D. 1920.

H.G. POMEROY
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES JANUARY 10, 1922.

TOWN COUNCIL CERTIFICATE OF APPROVAL.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

THIS IS TO CERTIFY THAT AT A MEETING OF THE TOWN COUNCIL OF THE TOWN OF EUREKA, MONTANA DULY CALLED AND ASSEMBLED THE FORGOING PLAT WAS PRESENTED TO AND EXAMINED BY SAID COUNCIL, AND IT THEREUPON AT SAID MEETING APPEARING TO SAID COUNCIL THAT ALL OF THE REQUIREMENTS OF THE LAW IN REGARDS THERETO HAS BEEN COMPLIED WITH, THE SAID PLAT WAS THEREUPON, BY SAID COUNCIL, BY RESOLUTION DULY PASSED AND BY SAID COUNCIL APPROVED AND THE DEDICATION THEREIN CONTAINED AND SET FORTH IN CERTIFICATE OF DEDICATION AND IT IS ORDERED THAT NO PARK OR PLAY GROUND BE SET ASIDE OR DEDICATED.

ACCOMPANYING SAID PLAT WAS ACCEPTED BY SAID COUNCIL THIS SECOND DAY OF AUGUST A.D. 1920.

ATTEST

H.G. POMEROY
CITY CLERK

OSCAR F. WOLF
MAYOR.

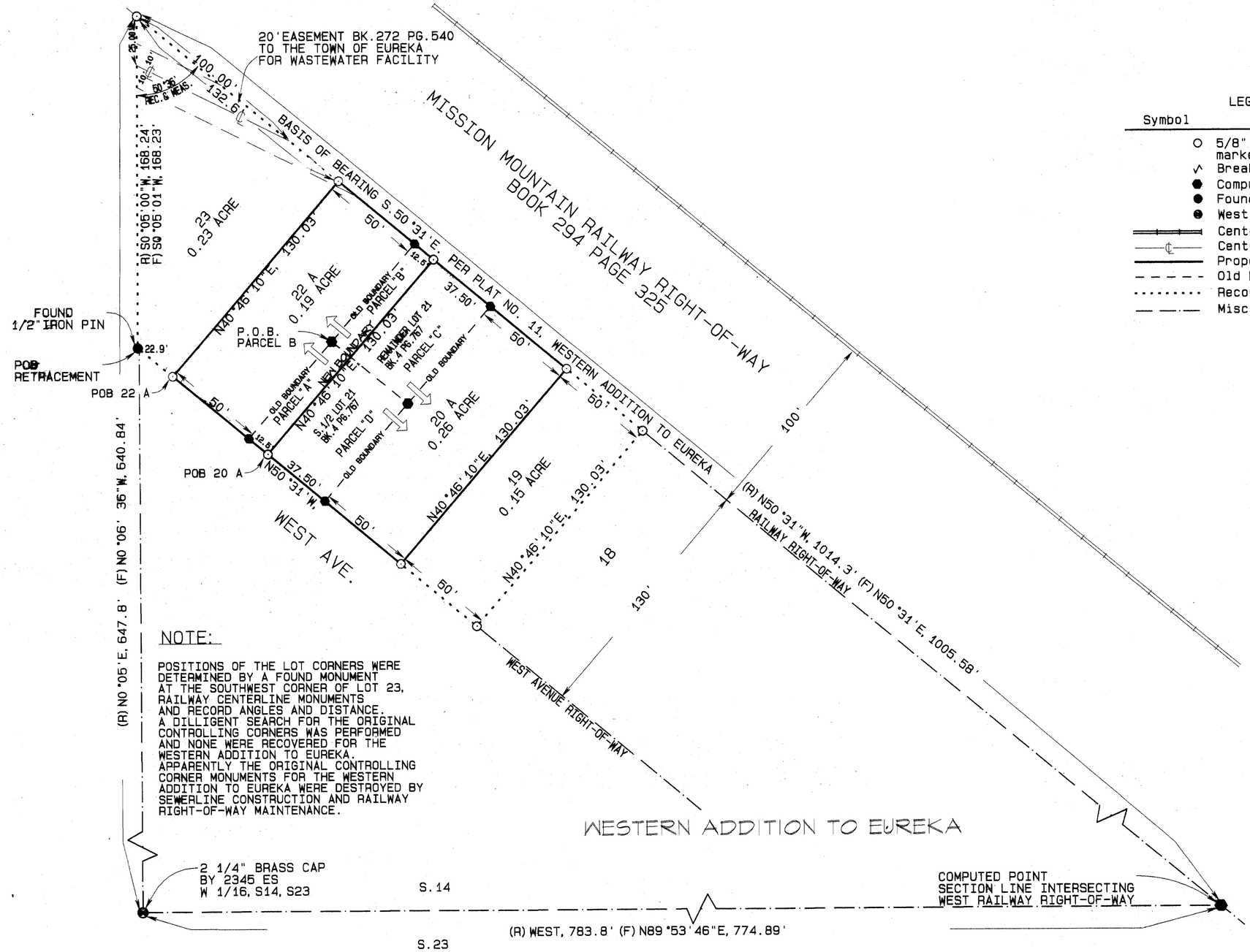
H.G. POMEROY
CITY ATTORNEY.

PLAT # 12

AMENDED PLAT OF LOTS 20, 21, AND 22

BOUNDARY ADJUSTMENT IN THE WESTERN ADDITION TO EUREKA
AND RETRACMENT OF LOTS 19 AND 23 IN THE WESTERN ADDITION OF EUREKA
IN THE SW 1/4, SEC.14, T.36 N., R.27 W.,P.M.,M., LINCOLN COUNTY, MONTANA

OWNER: SHIRLEY ANNE GREENE
DATE: MAY 29, 2009



NOTE:

POSITIONS OF THE LOT CORNERS WERE DETERMINED BY A FOUND MONUMENT AT THE SOUTHWEST CORNER OF LOT 23, RAILWAY CENTERLINE MONUMENTS AND RECORD ANGLES AND DISTANCE. A DILLIGENT SEARCH FOR THE ORIGINAL CONTROLLING CORNERS WAS PERFORMED AND NONE WERE RECOVERED FOR THE WESTERN ADDITION TO EUREKA. APPARENTLY THE ORIGINAL CONTROLLING CORNER MONUMENTS FOR THE WESTERN ADDITION TO EUREKA WERE DESTROYED BY SEWERLINE CONSTRUCTION AND RAILWAY RIGHT-OF-WAY MAINTENANCE.

LEGEND

Symbol	Description
○	5/8" X 24" rebar with 1 1/2' aluminum cap marked "VERMILYEA 14185LS" set this survey
√	Break lines
●	Computed points
●	Found 1/2" iron pin monument
⊕	West 1/16 corner as noted
═══	Centerline of Mission Mountain Rail Road.
——℄——	Center line of 20' wastewater facility easement.
———	Property boundaries.
- - - - -	Old boundary.
.....	Record lot lines.
— — —·—	Misc. Lines as noted

SCALE 1"=40'
0 40 80

VERMILYEA LAND SURVEYORS
814 Meadow creek Road
Fortine, MT 59918
(406)882.4989

1/4	SEC	T.	R.
	S.14	36	27

SHEET 1 OF 2
AMENDED PLAT NO. 7019 RB

AMENDED PLAT OF LOTS 20, 21, AND 22

BOUNDARY ADJUSTMENT IN THE WESTERN ADDITION TO EUREKA AND RETRACMENT OF LOTS 19 AND 23 IN THE WESTERN ADDITION OF EUREKA IN THE SW 1/4, SEC.14, T.36 N., R.27 W.,P.M.,M., LINCOLN COUNTY, MONTANA

OWNER: SHIRLEY ANNE GREENE
DATE: MAY 29, 2009

DESCRIPTION OF LOTS 19, 20, 21, 22 AND 23

A tract of land within the city limits of Eureka, in Lincoln County, Montana being Lots 19, 20, 21, 22 and 23 in the Western Addition To Eureka, Plat No.11filed at the Lincoln County Clerk and Recorders Office in the S.W. 1/4 of Section 14, Twp.36 N., Rng.27 W., P.M.M. containing 0.83 acres, more or less more particularly described as follows:

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument and the point of beginning; thence S.50°31'00"E., at record distances according to said Plat No. 11 along the northerly public right-of-way line of West Avenue set a 1 1/2" aluminum caps marked "VERMILYEA, 14185LS"at the following locations: the corner common to Lots 22 and 23, the corner common to the corner common to Lots 19 and 20, and the corner common to Lots 18 and 19; thence leaving said right-of way N.40°46'10"E., 130.03' along the line common to Lots 18 and 19 to the corner common to Lots 18 and 19 on the southerly Railway right-of-way; thence N.50°31'00"W, at record distances according to said Plat No. 11 along said Railway right-of-way set 1 1/2" aluminum caps marked "VERMILYEA, 14185LS" at the following locations; the corner common to Lots 19 and 20, the corner common to Lots 22 and 23, and the northwest corner of lot 23; thence leaving said Railway right-of-way S.0°05'01"W., 168.23' along the westerly line of Lot 23 being the west line of the Western Addition To Eureka to the point of beginning.

Record angles and distances described by Plat No. 11 were used to establish the Lot corners for Lots 19, 20, 22 and 23 and were monumented as noted from the accepted southeast corner of Lot 23 of the Western Addition To Eureka, Lots 19, 20, 21 and 22 each contain 0.15 acre more or less; Lot 23 containing 0.23 acre more or less and are subject to and together with all appurtenant easements of record.

DESCRIPTION

Two tracts of land lying and being within the Western Addition To Eureka, in city limits of Eureka, in the S.W. 1/4 of Section 14, Twp.36 N., R.27 W.,P.M.M. Lincoln County, Montana more particularly described as follows:

LOT 20 A (Includes Parcels C and D)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S50°31'00"E, 85.4' along the northerly right-of-way line of West Avenue to the southeast corner of Parcel "A" a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" being the point of beginning; thence N.40°46'10"E., 130 03' along the easterly lines of Parcels "A" and "B" to the northeast corner of Parcel "B" a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50°31'00"E, 87.5' along said railway right-of-way to the northeast corner of Lot 20 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said right-of-way S.40°46'10"W., 130 03' along the easterly lines of Lot 20 to the southeast corner of said Lot 20 on the northerly right-of-way line of West Avenue a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, thence N.50°31'00"W., 87.5' along said right-of-way to the point of beginning and containing 0.26 acre more or less and subject to and together with all appurtenant easements of record.

LOT 22 A (Includes Parcels A and B)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50°31'00"E., 22.9' along the northerly right-of-way line of West Avenue to the southwest corner of Lot 22 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" being the point of beginning; thence N.40°46'10"E., 130 03' along the westerly line of Lot 22 to the northwest corner of Lot 22 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50°31'00"E., 62.5' along said railway right-of-way to the northeast corner of Parcel "B" a 5/8"X 24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said right-of-way S.40°46'10"W., 130 03' along the easterly lines of Parcels "A" and "B" to the southeast coner of Parcel "A" on the northerly right-of-way line of West Avenue a 5/8"X 24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, thence N.50°31'00"W., 62.5' along said right-of-way to the point of beginning and containing 0.19 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"A" (Being added to and made part of LOT 22 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 22 A of this survey.)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50°31'00"E., 72.9' along the northerly right-of-way line of West Avenue to the southwest corner of the South 1/2 of Lot 21 of said Addition to Eureka a computed point and the point of beginning; thence N.40°46'10"E., 65.02' along the (old boundary line) to the northwest corner of the South 1/2 of Lot 21 a computed point; thence S.50°31'00"E., 12.5' along the north line of the South 1/2 of said Lot 21 (old boundary line) to a computed point at the N.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21; thence S.40°46'10"W. 65.02' along the (new boundary line) to the S.E. corner of the west 12.5' of the South 1/2 of said Lot 21 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence N.50°31'00"W., 12.5' along the northerly right-of-way line of West Avenue to the point of beginning and containing 0.02 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"B" (Being added to and made part of LOT 22 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 22 A of this survey.)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50°31'00"E.,72.9' along the northerly Right-Of-Way line of West Avenue to the southwest corner of the South 1/2 of Lot 21 of said Addition to Eureka a computed point; thence N.40°46'10"E., 65.02' along westerly line of the South 1/2 of said Lot 21 to the northwest corner of the South 1/2 of said Lot 21 a computed point and the point of beginning; thence N.40°46'10"E., 65.01' along the (old boundary line) to the northwest corner of said Lot 21 a computed point; thence S.50°31'00"E., 12.5' along the southerly Railway right-of-way line and the northerly line of said Remainder of said Lot 21 to the N.E. corner of the west 12.5' of the Remainder of said Lot 21 a 5/8"X 24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence S.40°46'10"W., 65.01' along the (new boundary line) to the N.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21 a computed point; thence N.50°31'00"W., 12.5'.along the northerly line of the South 1/2 of said Lot 21 to the point of beginning and containing 0.02 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"C" (Being added to and made part of LOT 20 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 20 A of this survey.)

The northerly remainder portion of Lot 21 excepting therefrom Parcel "B" shown hereon containing 0.06 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"D" (Being added to and made part of LOT 20 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 20 A of this survey.)

The South 1/2 of Lot 21 excepting therefrom Parcel "A" shown and described hereon containing 0.06 acre, more or less and subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Shirley Ann Greene, record owner of the tracts of land shown hereon, hereby certify that the purpose of this survey is the retracement of existing tracts of land, the relocation of common boundary lines between five or fewer lots within a platted subdivision, and the aggregation of lots. Therefore this division is exempt as a subdivision pursuant to 76-3-207(1) (d) M.C.A. and is exempt from review by the Department of Enviromental Quality pursuant to 76-4-125(2) (c) M.C.A. divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule; and 76-4-125 (e) (i) M.C.A. (e) a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (i) the remainder is served by a public or multiple-user sewage system approved before January 1, 1997, pursuant to local regulations or this chapter.

Vicki A. Mikalson — 24 August 09
Vicki A. Mikalson — Date
Personal Representative of the Estate of Shirley Anne Greene

ACKNOWLEDGEMENT

The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of ~~Montana~~ Colorado, County of ~~Lincoln~~ Arapahoe, by the above named person(s), on this 24 day of August 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Lauren Hoffer. Notary Public for the State of ~~Montana~~ Colorado,
Residing in ____. My Commission expires: 10/31/12

Fitzsimons Community Federal Credit Union
6359 S. Southlands Parkway
Aurora, CO 80016

BASIS OF BEARING

The basis of bearing for this survey is S.50°31'E. as shown on Plat No.11, the official plat of the Western Addition to Eureka which is the southerly right-of way line of Mission Mountain Railroad.

METHOD OF SURVEY

A Nikon total station and Recon data collector were used with closed traverse procedures to tie previously set controlling monuments.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 28TH day of SEPT, 2009.

Examining Land Surveyor — Ronald A. Pearson

Montana Reg. No. 9008LS

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed for record this 5th day of October, 2009 at 1:00 p.m. o clock.

Jimmy D. Lauer by Jeanne Dunn
County Clerk and Recorder — Deputy

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1) (b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Higgins By Connie Vogel — 10-2-09
LINCOLN COUNTY TREASURER, Lincoln County, Montana — Date

SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and is in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

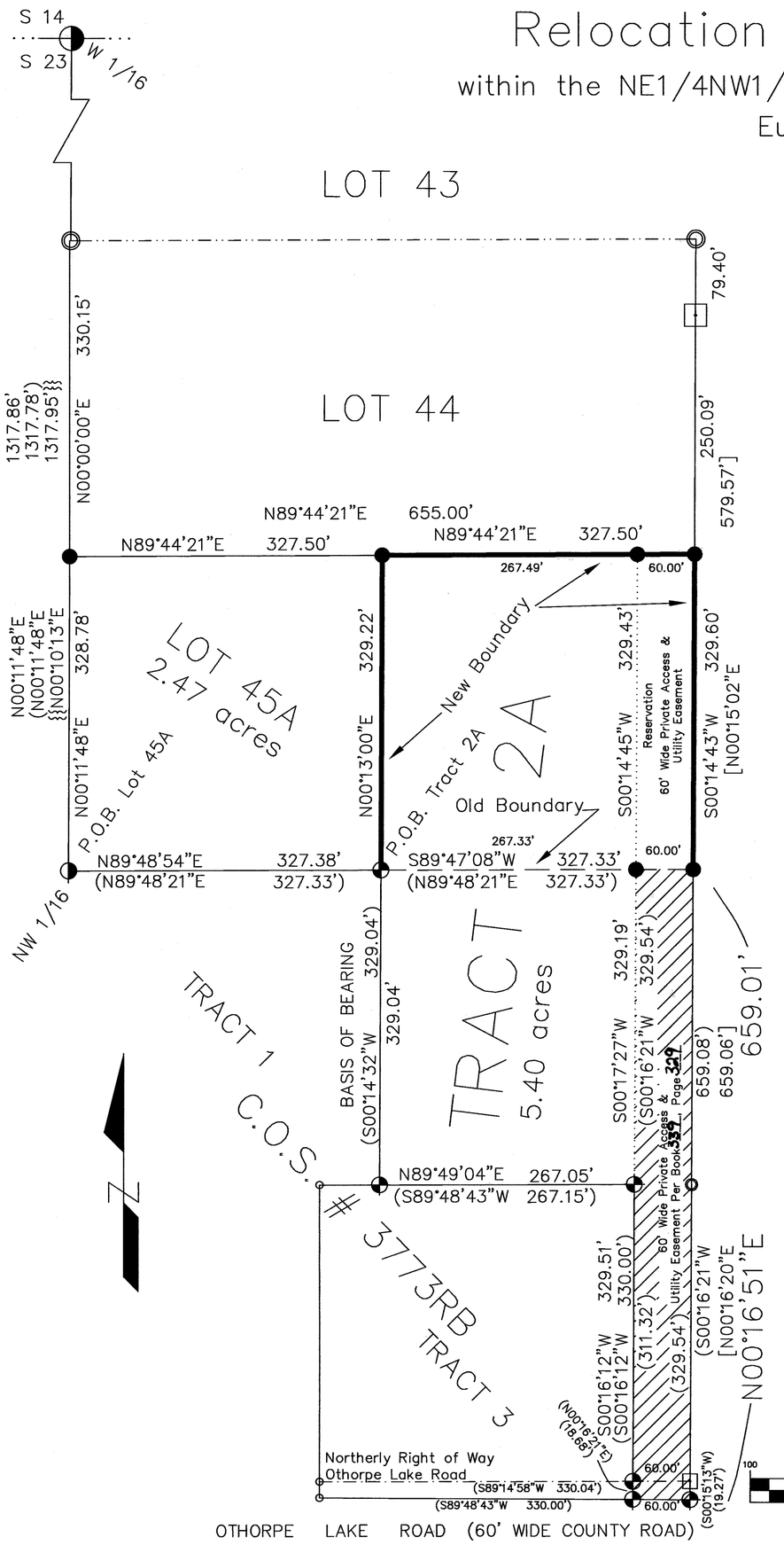
Darrell Vermilyea — 10-23-09
Darrell Vermilyea, Montana Reg. No. 14185 LS — Date

MONTANA
DARRELL VERMILYEA
No. 14185LS
LICENSED LAND SURVEYOR

VERMILYEA LAND SURVEYORS
814 Meadow creek Road
Fortine, MT 59918
(406)882.4989

Amended Plat of Western Addition to Eureka, Lot 45
Relocation of a Common Boundary

within the NE1/4NW1/4, Sec. 23, T.36N., R.27W., Principal Meridian
Eureka, Lincoln County, MT
Septeber 2011



EXEMPTION CERTIFICATION Lot 45A & TRACT 2A

ARM 17.36.605(2)(a). The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: That new portion of Tract 2A (2.48 acres) and Lot 45A, (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

EXEMPTION CERTIFICATION EXISTING TRACT 2

ARM 17.36.605(2)(b). The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: That portion of Tract 2A (2.92 acres), (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal and other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review.

DESCRIPTION LOT 45A

That portion of land in Eureka, Lincoln County, Montana, being a part of the SW1/4 NE1/4 NW1/4, Section 23, T. 36 N., R. 27 W., Principal Meridian, Montana, and more particularly described as follows:
Beginning at a brass cap marked W 1/16 2345 ES, the North West corner of the NE1/4 NW1/4 of said section 23, thence S0°11'48"W 1317.86 feet to a 2 inch diameter brass cap marked: NW 1/16 2345 ES, and True Point of Beginning for Lot 45A thence N0°11'48"E 328.78 feet to a 5/8 inch steel rebar capped Boyer 9750 LS, thence, N89°44'21"E, 327.50 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750LS, thence S0°13'00"E, 329.22 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750LS, thence S89°48'54"W, 327.38 feet to a 2 inch diameter brass cap marked NW 1/16 2345 ES, and True Point of Beginning for Lot 45A, containing 2.47 acres of land, more or less. All as shown hereon.

DESCRIPTION TRACT 2A

That portion of land in Eureka, Lincoln County, Montana, being a part of the SW1/4 NE1/4 NW1/4, Section 23, T. 36 N., R. 27 W., Principal Meridian, Montana, and more particularly described as follows:
Beginning at a brass cap marked W 1/16 2345 ES, the North West corner of the NE1/4 NW1/4 of said section 23, thence S0°11'48"W 1317.86 feet to a 2 inch diameter brass cap marked: NW 1/16 2345 ES, thence N89°48'54"E 327.38 feet to a found 5/8 inch steel rebar capped Cordi 13102 LS, and the True Point of Beginning for Tract 2A, thence, N0°13'00"E, 329.22 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750LS, thence N89°44'21"E, 327.50 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750 LS, thence S0°14'44"W, 329.48 feet to a 5/8 inch diam., steel rebar capped: Boyer 9750 LS, thence S0°16'51"W, 659.01 feet to a 5/8 inch diam., steel rebar capped: Cordi 13102 LS, thence S89°48'43"W 60.00 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence N0°16'12"E 329.71 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence S89°49'04"W 267.05 feet to a 5/8 inch diam., steel rebar capped Cordi 13102 LS, thence N0°14'32"E 329.04 to a 5/8 inch diam. steel rebar capped Cordi 13102 LS and True Point of Beginning for Tract 2A, containing 5.40 acres of land, more or less. All as shown hereon.
Reservation:
Subject to a 60 foot wide private access and utility easement along the easterly boundary of Tract 2A, with out restrictions. All as shown hereon.

LEGEND

- ● Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 5/8 in. steel rebar with yellow plastic cap mkd. Cordi 13102 LS
- ⊡ Found 5/8 inch diam. steel rebar with yellow plastic mkd. KED 4975 S
- ◑ Found 2 inch diam. Brass Cap mkd. 2345 ES
- ⊙ Calculated point not set
- ——— New Boundary Line
- - - - - Old Boundary
- —·—·— Protracted Lot Line
- ( ) Record – Certificate of Survey No. 3773RB
- {{ }} Record – Certificate of Survey No. 2735
- [ ] Record – Certificate of Survey No. 2735

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

Marilyn C. Collum, FKA Marilyn C. Byers record owner, hereby certify that the purpose of this survey is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirements on the original platted lot or original unplatted parcel continues to apply to those areas. No additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(e), M.C.A.

Marilyn C. Collum, FKA Marilyn C. Byers, Date Oct. 27, '11

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27 day of Oct ,2011. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

Notary Public for the State of Montana residing at Libby. My commission expires 6/20/2015

SHERI A. MEYER NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires June 20, 2015

Dylan C. Toth-Lavigne Date Nov 3/11

Alana L. Toth-Lavigne Date Nov 3/11

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the ~~State of Montana~~, ~~Province of Alberta, Canada~~, by the above named person(s), on this 3 day of November, 2011. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

Notary Public for the ~~Province of Alberta, Canada~~ State of Montana residing at Libby. My commission expires 2/24/12

BASIS OF BEARING

The Basis of Bearing for this survey is S00°14'32"W, between found monuments on the westerly property line of Tract 2 as shown on Certificate of Survey No. 3773RB by Sam Cordi.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Heggins 11/4/11
Lincoln County Treasurer, Lincoln County, Montana Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 26th day of October 2011, A.D.

Ronald A. Pearson PLS 9008LS Lincoln County Examining Land Surveyor

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

4 Nov. 2011
Steven A. Boyer, Montana Registration No. 9750LS Date

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of November 2011, at 2:10 o'clock P.M.

Tammy L Lanes Lincoln County Clerk & Recorder by Jeannie Linnis Deputy

Doc # 235786

AMENDED PLAT NO. 7102RB Sheet 1 of 1

BOYER SURVEYING
910 MAIN AVE.
LIBBY, MONTANA 59923

DRAWN BY: SAB	CHECKED BY: SAB
SCALE: 1" = 200 FT	
DATE: August, 2011	
JOB NUMBER	SHEET 1 OF 1

AMENDED PLAT OF LOT 46 & A PORTION OF LOTS 47 & 48 OF WESTERN ADD. TO EUREKA
N1/2 Sec. 23, T36N, R27W, P.M.M., Lincoln County, MT.

CERTIFICATE OF DESCRIPTION

I, MIKE GWYNN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED THE HEREIN DESCRIBED AND PLATTED PROPERTY TO BE SURVEYED AND PLATTED AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE SAME BEING DESCRIBED THAT IS TO SAY, TO-WIT:

LOT 46

THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 46 OF WESTERN ADDITION TO EUREKA; THENCE ALONG THE WEST LINE OF SAID LOT 46 SOUTH 18°36'00" EAST 257.07 FEET AND SOUTH 15°24'00" EAST 42.93 FEET; THENCE NORTH 74°36'00" EAST 151.36 FEET; THENCE NORTH 39°24'00" WEST 300.00 FEET TO THE NORTH LINE OF SAID LOT 46; THENCE ALONG THE NORTH LINE SOUTH 54°36'00" WEST 196.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.092 ACRE OF LAND, ALL AS SHOWN HEREON.

LOT 47

THAT PORTION OF THE NORTH 1/2 OF THE NORTH 1/2, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 47 OF WESTERN ADDITION TO EUREKA; THENCE ALONG THE WEST LINE OF SAID LOT 47 SOUTH 18°36'00" EAST 42.93 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE OF SAID LOT 47 AND ALONG THE WEST LINE OF LINE 48 OF WESTERN ADDITION TO EUREKA, SOUTH 18°36'00" EAST 257.00 FEET AND SOUTH 15°24'00" EAST 42.93 FEET TO THE NORTHEAST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY No. 130; THENCE ALONG THE NORTH AND EAST LINES OF SAID PARCEL NORTH 53°46'00" EAST 160.60 FEET AND SOUTH 41°21'41" EAST 80.00 FEET TO THE SOUTH LINE OF SAID LOT 47; THENCE ALONG THE SOUTH LINE OF LOT 47 NORTH 89°40'59" EAST 935.10 FEET TO THE SOUTHEAST CORNER OF SAID LOT 47; THENCE ALONG THE EAST LINE OF LOTS 47 AND 46 NORTH 20°10'50" WEST 1961.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 46; THENCE ALONG THE NORTH LINE OF LOT 46 SOUTH 74°36'00" WEST 151.36 FEET; THENCE SOUTH 1°46'00" EAST 300.00 FEET; THENCE SOUTH 54°57'54" WEST 152.36 FEET TO THE POINT OF BEGINNING, CONTAINING 12.124 ACRES OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACTS OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 46 & A PORTION OF LOTS 47 & 48 OF WESTERN ADDITION TO EUREKA, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS, FEWER THAN SIX (6) LOTS ARE AFFECTED, AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM [illegible].

DATED: Nov-19-81, 1981

MIKE GWYNN

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 19TH DAY OF NOVEMBER, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MIKE GWYNN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Robert S. Keller
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 11/12/82

APPROVED: MARCH 15, 1982

Stephen D Staab
EXAMINING LAND SURVEYOR
REGISTRATION No. 5619-S

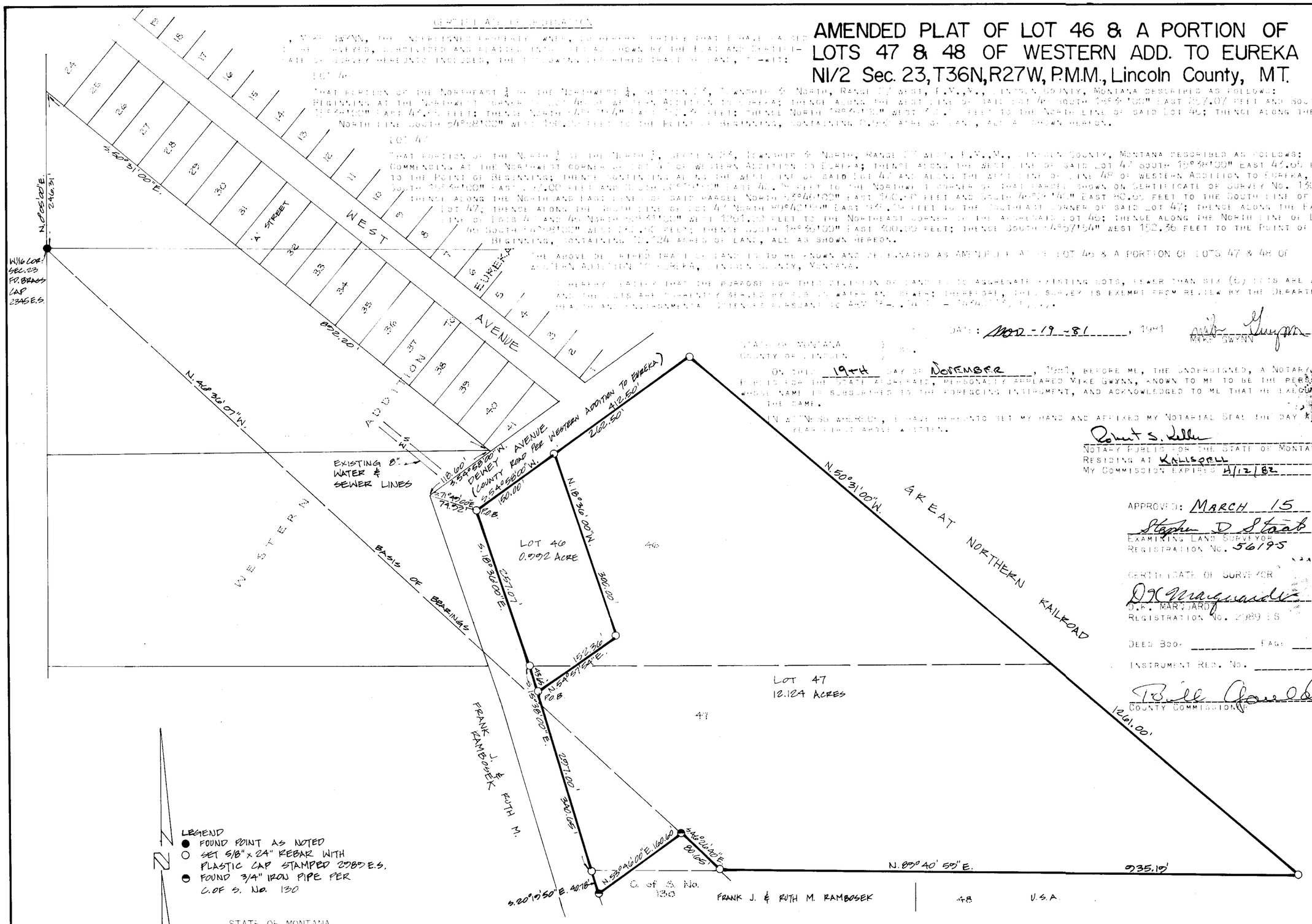
CERTIFICATE OF SURVEYOR

D.C. Marquardt
D.C. MARQUARDT
REGISTRATION No. 2089 LS

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

Bill Farrell
COUNTY COMMISSIONER



LEGEND
- ● FOUND POINT AS NOTED
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 2089 L.S.
- ◓ FOUND 3/4" IRON PIPE PER C.O.S. No. 130

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 17TH DAY OF March, 1982, A.D., AT 10:30 O'CLOCK A.M.

Eleanor L Vaughn
COUNTY CLERK AND RECORDER
BY Sherry L. Hawks
DEPUTY

Town of Eureka
Barbara J Morgan, Mayor

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

P.F. #3911

GWYNN

OWNERS: RICHARD WILLIAM & TAMARA LEIGH ANDERSON

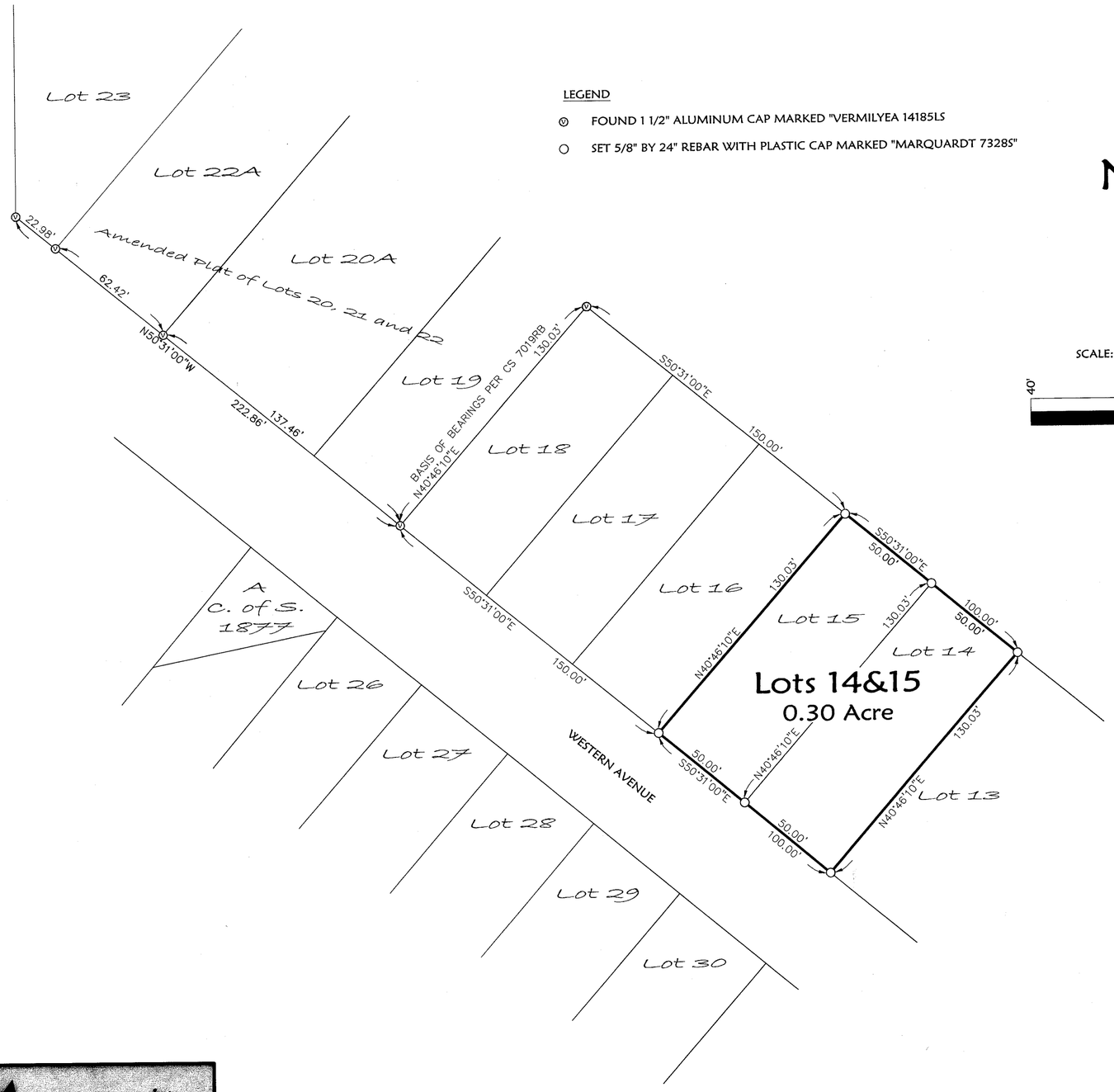
REQUESTED BY: CHANY REON OCKERT

PURPOSE: RETRACEMENT

DATE: SEPTEMBER 9, 2013

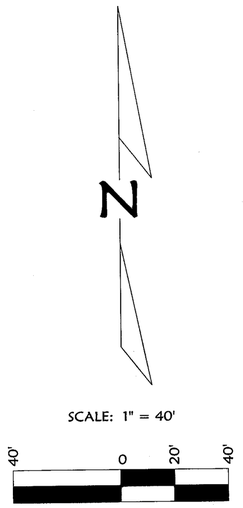
CERTIFICATE OF SURVEY

Lots 14 & 15, Western Addition to Eureka
SW 1/4, Section 14, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- Ⓥ FOUND 1 1/2" ALUMINUM CAP MARKED "VERMILYEA 14185LS
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"



Legal Description
Lot 14 and Lot 15, Western Addition to Eureka, lying in the Southwest 1/4 of Section 14, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, containing 0.30 acre of land, all as shown hereon.
Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of existing parcels and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

Examined: Oct 8, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
10-8-2013
Date

STATE OF MONTANA
County of Lincoln
Filed on the 15th day of October, 2015, A.D., at 3:30 o'clock P m.
Jammy D. Lauer
County Clerk and Recorder
By: Frannie Lewis
Deputy
Instrument Record No. 247923
CERTIFICATE OF SURVEY NO. 4232

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Sept. 4, 2013	Field Crew: BP CF
Project Name: Ockert	Revision Date: n/a
Filename: Retr	Project Number: 13-136
	Drawn By: A

OCKERT

CERTIFICATE OF SURVEY

IN

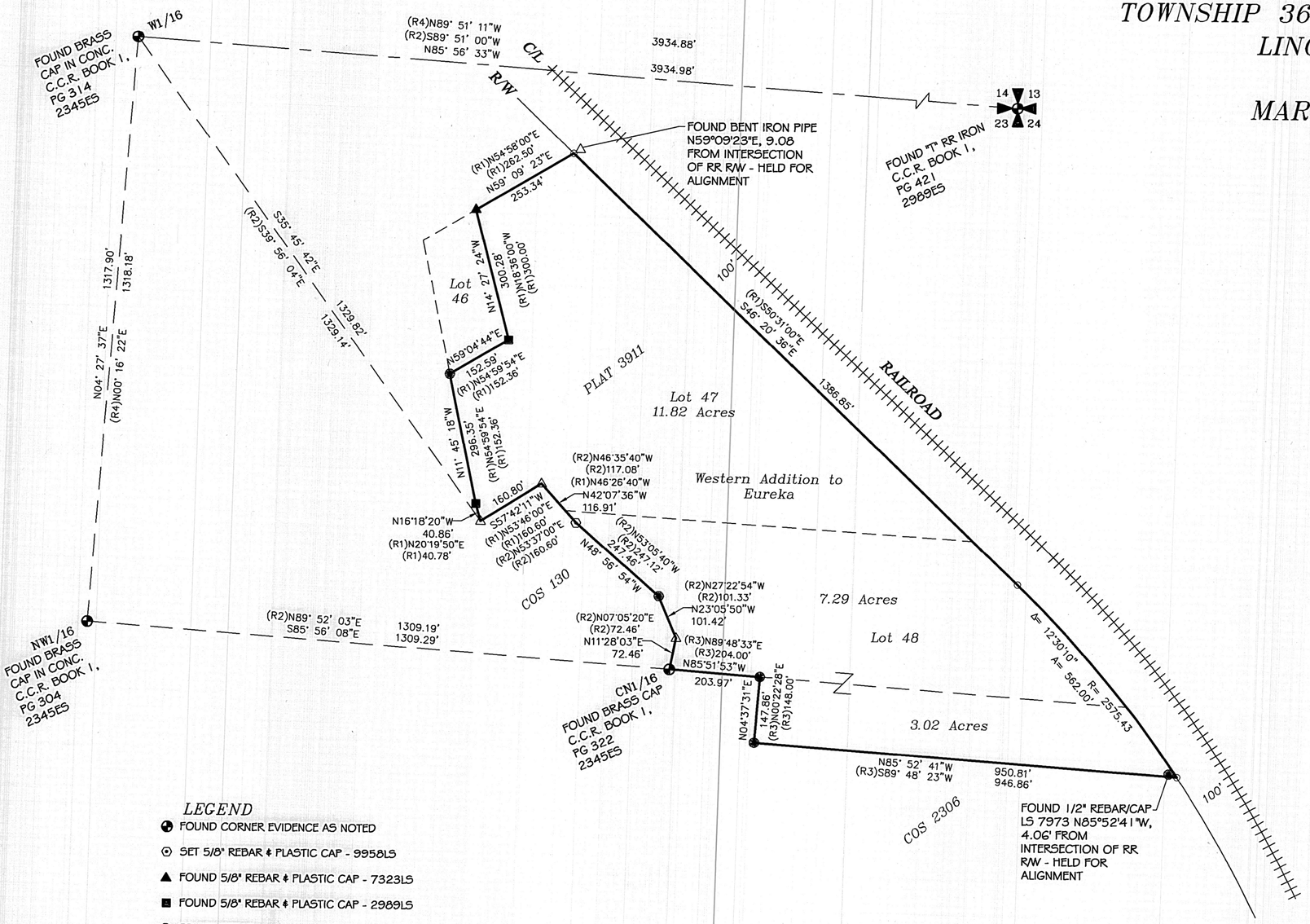
SECTION 23,

TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

MARVIN J. "BUTCH" GWYNN



LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 5/8" REBAR & PLASTIC CAP - 9958LS
- FOUND 5/8" REBAR & PLASTIC CAP - 7323LS
- FOUND 5/8" REBAR & PLASTIC CAP - 2989LS
- FOUND REBAR
- FOUND PIPE
- COMPUTED POINT

(R1) RECORD BEARING/DISTANCE PER COS-PF#3911 - 2989ES - AMENDED PLAT

(R2) RECORD BEARING/DISTANCE PER COS#130 - 270 ES

(R3) RECORD BEARING/DISTANCE PER COS#2306 - 7975S

(R4) RECORD BEARING/DISTANCE PER COS#1 - 2345ES

BASIS OF BEARINGS

Bearings are based on Montana State Plane, NAD83 - Geoid 12A Scale Factor= 0.9998042. All distances shown are converted to ground.

PURPOSE OF SURVEY

The purpose of this survey was to delineate the boundary of Lot 47 and Lot 48 of the Western Addition to Eureka. The property records indicated that these properties were identified in previous surveys – PF 3911 (Lots 47 and 48) and COS 2306 (part of Lot 48). PF 3911 amended the plat of the Western Addition – primarily the size and shape of Lot 46. The properties are identified as GeoCode 56-4823—23-2-04-03-0000 and 56-4823-23-2-04-12-0000.

The acreage indicated on the State and County site was 27.54 acres and 3.01 acres respectively. Our survey indicates that the acreage is 19.11 acres and 3.02 acres respectively.

Certificate of Survey No. 1 was utilized to locate the controlling corners within the Section. Certificates of Survey No. 130 and 2306 were utilized for comparison of found corners as shown on this survey. PF No. 3911 was also used for comparison. All corners were found to be within positional tolerance as indicated on this survey.

The property corners along the railroad right of way varied from our location of the railroad centerline. The monuments found were held for alignment. At the northeast property corner the found monument fell 9.08 feet northeast from the computed railroad right of way. At the southeast property corner the found monument fell 4.06 feet West from the computed railroad right of way.

CERTIFICATE OF SURVEY NO. 5010

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 11th day of MARCH, 2024

Steven A. Boyer PLS 9750LS

Steven A. Boyer, 9750LS, Lincoln County Examining Surveyor

CERTIFICATE OF RECORDER

Filed for record this 12 day of March, 2024, at 1:44 o'clock P.M.

Corrine Brown
Lincoln County Recorder

By Deleisha Starkson
Deputy

DATE: 03-05-24	SECTION 23
JOB NO. M23-03	TOWNSHIP 36 NORTH
DWN. BY: JRS/KLK	RANGE 27 WEST
REVISION 1	PRINCIPAL MERIDIAN MT.
SHEET 1 OF 1	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 3/8/24

James R. Staples, 9958LS — Date

MONTANA
JAMES R. STAPLES
9958 LS
REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

108 EAST 9TH–SUITE #6

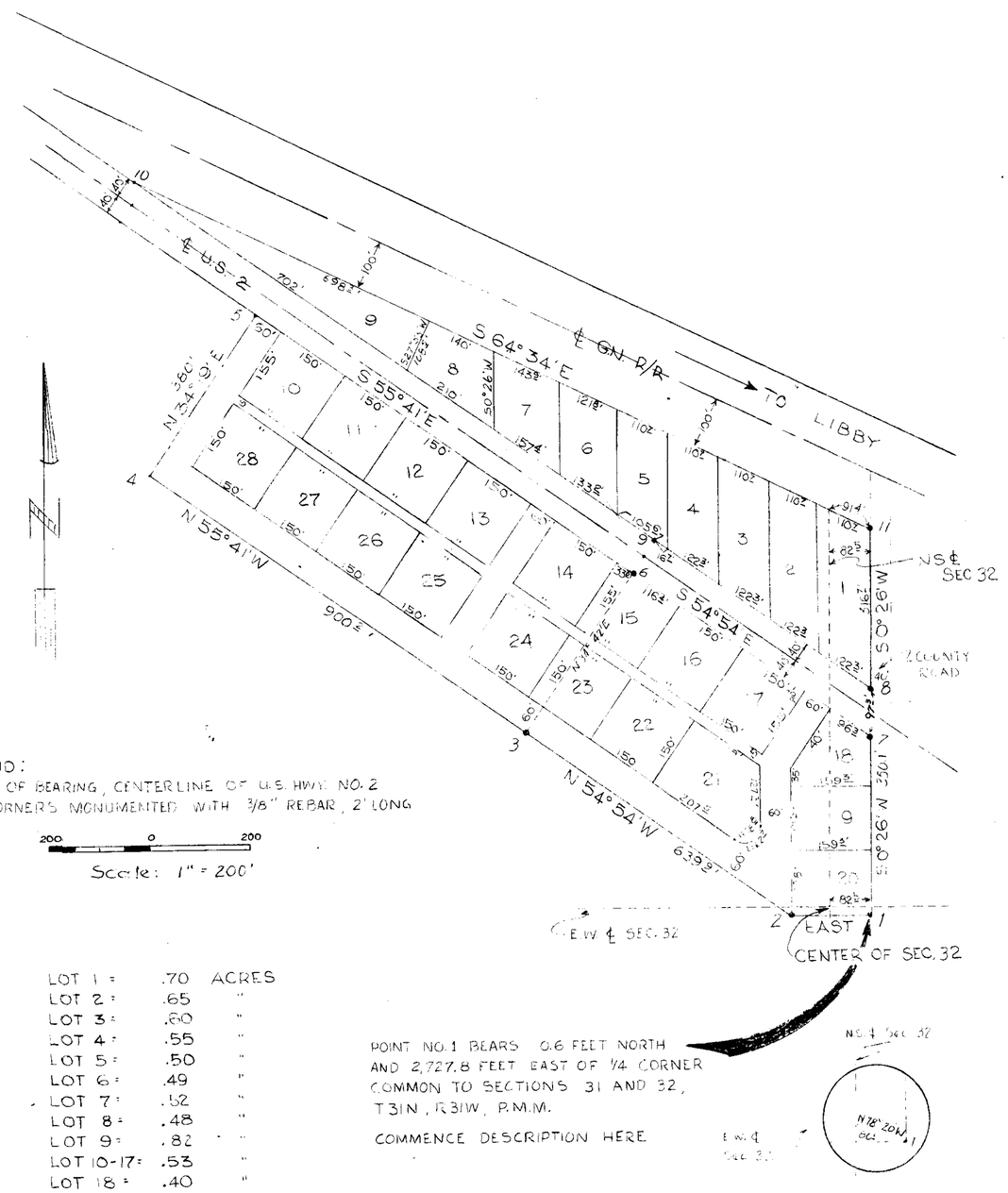
LIBBY, MONTANA 59923

(406) 293-5059

WESTGATE BUSINESS ADDITION

A SUBDIVISION OF LINCOLN COUNTY, MONTANA

Located in the NW¼ SE¼, NE¼ SW¼, SE¼ NE¼, and NW¼ Section 32, T31N R31W, P.M.M.



LEGEND:
ORIGIN OF BEARING, CENTERLINE OF U.S. HWY. NO. 2
ALL CORNERS MONUMENTED WITH 3/8" REBAR, 2' LONG

200 0 200

Scale: 1" = 200'

POINT NO. 1 BEARS 0.6 FEET NORTH AND 2,727.8 FEET EAST OF ¼ CORNER COMMON TO SECTIONS 31 AND 32, T31N, R31W, P.M.M.

COMMENCE DESCRIPTION HERE

LOT 1 =	.70	ACRES
LOT 2 =	.65	"
LOT 3 =	.60	"
LOT 4 =	.55	"
LOT 5 =	.50	"
LOT 6 =	.49	"
LOT 7 =	.52	"
LOT 8 =	.48	"
LOT 9 =	.82	"
LOT 10-17 =	.53	"
LOT 18 =	.40	"
LOT 19 =	.47	"
LOT 20 =	.47	"
LOT 21 =	.68	"
LOT 22-28 =	.52	"

CERTIFICATE OF DEDICATION

WE, WESTGATE DEVELOPMENT COMPANY, A MONTANA CORPORATION, HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVED, PLOTTED, AND SUBDIVIDED INTO LOTS, BLOCKS AND STREETS AS SHOWN BY THE ACCOMPANYING PLOT AND CERTIFICATE OF SURVEY, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

WESTGATE BUSINESS ADDITION LOCATED IN THE NW^4SE^4, NE^4SW^4, SE^4NE^4, AND NW^4 OF SECTION 32, T31N, R31W, PRINCIPAL MERIDIAN MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SOUTH OF HIGHWAY: BEGINNING AT POINT NO. 1 WHICH BEARS 0.6 FEET NORTH AND 2727.8 FEET EAST OF THE ¼ CORNER COMMON TO SECTIONS 31 AND 32, T31N, R31W, P.M.M., THENCE WEST A DISTANCE OF 159.3 FEET, THENCE N54°54'W A DISTANCE OF 639.9 FEET, THENCE N55°41'W A DISTANCE OF 900.2 FEET, THENCE N34°19'E A DISTANCE OF 380.0 FEET, THENCE S55°41'E A DISTANCE OF 903.6 FEET, THENCE S54°54'E A DISTANCE OF 572.7 FEET, THENCE S0°26'W A DISTANCE OF 350.1 FEET TO THE POINT OF BEGINNING CONTAINING 13.8 ± ACRES OF LAND, SURVEYED AND MONUMENTED AS SHOWN.

NORTH OF HIGHWAY: BEGINNING AT POINT 8 WHICH BEARS N0°26'E A DISTANCE OF 447.4 FEET FROM POINT 1, THENCE N54°54'W A DISTANCE OF 505.9 FEET, THENCE N55°41'W A DISTANCE 1308.2 FEET TO A POINT ON THE INTERSECTION OF THE SOUTHERN BOUNDRY OF THE GNRR RIGHT OF WAY AND THE NORTHERN BOUNDRY OF THE U.S. HWY. NO. 2 RIGHT OF WAY, THENCE S64°34'E A DISTANCE OF 1657.5 FEET, THENCE S0°26'W A DISTANCE OF 316.7 FEET TO POINT OF BEGINNING CONTAINING 5.4 ± ACRES OF LAND SURVEYED AND MONUMENTED AS SHOWN.

TO BE KNOWN AND DESIGNATED AS WESTGATE BUSINESS ADDITION, AND THE LANDS INCLUDED IN ALL STREETS AND AVENUES SHOWN ON SAID PLAT, ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, WESTGATE DEVELOPMENT COMPANY, STUART W. SWENSON HAS EXECUTED THIS CERTIFICATE THIS 24th DAY OF April, A.D. ~~DEC.~~ 1972

WESTGATE DEVELOPMENT CO
BY Stuart W. Swenson PRES
ATTEST: [illegible] SEC.

ACKNOWLEDGMENT

STATE OF MONTANA) ss
COUNTY OF LINCOLN)

ON THIS 24 DAY OF April, 19~~72~~ 73, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA PERSONALLY APPEARED STUART W. SWENSON, KNOWN TO ME TO BE THE PRESIDENT OF WESTGATE DEVELOPMENT CO.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN ABOVE.

ss Linda K. Monroe
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY, MONTANA
MY COMMISSION EXPIRES 9-30-74

APPROVAL

EXAMINED AND APPROVED THIS 25th DAY OF October, 19~~72~~ 73 AND IT HAVING BEEN MADE TO APPEAR THAT WESTGATE BUSINESS ADDITION, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY:

THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED ON THE SAID ADDITION ON THIS DATE.

EXAMINED AND APPROVED THIS 19 DAY OF October ~~DEC~~ 1972
Kenneth Haskell
Act. COUNTY SURVEYOR, LINCOLN COUNTY

CERTIFICATE OF OWNERSHIP FOR THIS PARCEL EXAMINED AND APPROVED THIS _____ DAY OF _____, 1967

COUNTY ATTORNEY, LINCOLN COUNTY

COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.
R. A. Hardesty
CHAIRMAN
Lee K. Colton
COMMISSIONER
Jim R. Mavy
COMMISSIONER

ATTEST:
DATE October 25, 19~~72~~ 73
Eleanor L. Vaughn
CLERK AND RECORDER, LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

STATE OF MONTANA) ss
COUNTY OF LINCOLN)

I, THE UNDERSIGNED, WILBERT C. MEHLHOFF, LAND SURVEYOR, REGISTRATION NO. 2336S, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT TO BE KNOWN AS WESTGATE BUSINESS ADDITION, AND THAT THIS SURVEY WAS MADE IN SEPTEMBER AND OCTOBER 1965 ACCORDING TO THE PROVISIONS OF CHAPTER 6, TITLE II OF THE REVISED CODES OF THE STATE OF MONTANA, 1947.

Sanitary Restrictions Removed 5/16/68

ss Wilbert C. Mehlhoff
WILBERT C. MEHLHOFF
85 ARROWHEAD DR.
MISSOULA, MONTANA

STATE OF MONTANA) ss
COUNTY OF LINCOLN)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF October, 1967.

ss Stuart W. Swenson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY, MONTANA
MY COMMISSION EXPIRES June 15, 1967

P.F. 2587

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

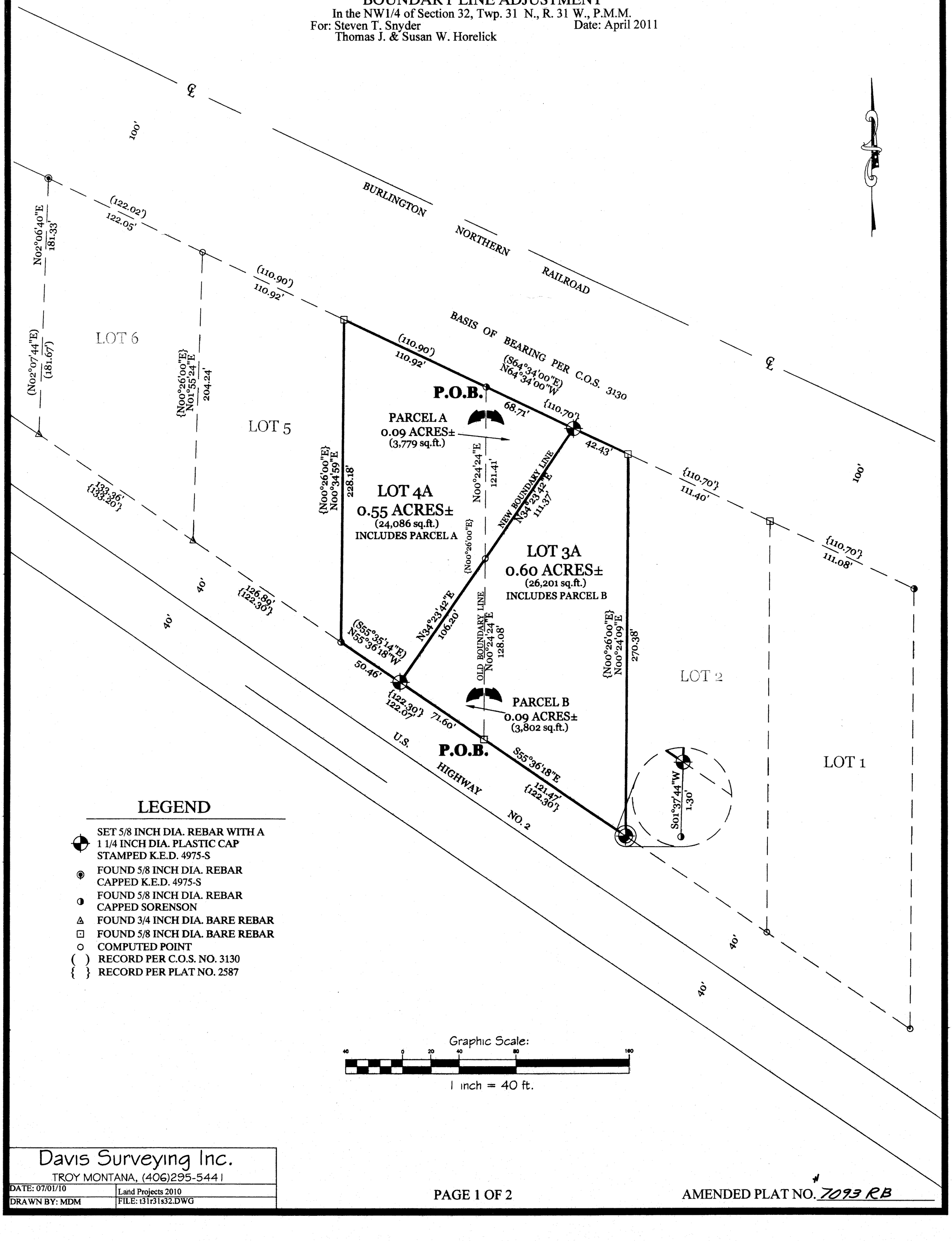
LOTS 3 & 4 OF WESTGATE BUSINESS ADDITION PLAT NO. 2587

BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M.

For: Steven T. Snyder
Thomas J. & Susan W. Horelick

Date: April 2011



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SORENSON
- FOUND 3/4 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINT
- ( ) RECORD PER C.O.S. NO. 3130
- { } RECORD PER PLAT NO. 2587

Graphic Scale:

40 0 20 40 80 160

1 inch = 40 ft.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/01/10	Land Projects 2010
DRAWN BY: MDM	FILE: t31r31s32.DWG

AMENDED PLAT NO. #7093 RB

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

LOTS 3 & 4 OF WESTGATE BUSINESS ADDITION PLAT NO. 2587

BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M.

For: Steven Snyder
Thomas J. & Susan Horelick

Date: April 2011

DESCRIPTION OF LOT 3A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.60 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right of way line S55°36'18"E 121.47 feet to a found 5/8 inch dia. rebar capped Sorenson; thence, leaving said right-of-way line N00°24'09"E 270.38 feet to a found 5/8 inch dia. bare rebar located on the south right-of-way line of Burlington Northern Railroad; thence, along said right-of-way line of N64°34'00"W 42.43 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along the new boundary line to a computed point; thence, S34°23'42"W 106.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said U.S. Highway No. 2; thence, along said right-of-way line S55°36'18"E 71.60 feet to the point of beginning.

The aforedescribed Lot 3A contains 0.60 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.55 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the south right-of-way line of Burlington Northern Railroad measuring 100.00 feet from the centerline thereof; thence, along said right-of-way line S64°34'00"E 68.71 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along said new boundary line to a computed point; thence, S34°23'42"W 106.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right-of-way line N55°36'18"W 50.46 feet to a found 5/8 inch dia. rebar capped Sorenson; thence, leaving said right-of-way line N00°34'59"E 228.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Burlington Northern; thence, along said right-of-way line S64°34'00"E 110.92 feet to the point of beginning.

The aforedescribed Lot 4A contains 0.55 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.09 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the south right-of-way line of Burlington Northern Railroad measuring 100.00 feet from the centerline thereof; thence, along said right-of-way line S64°34'00"E 68.71 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along said new boundary line to a computed point located at the intersection of the new boundary line and the old boundary line; thence, leaving said new boundary line N00°24'24"E 121.41 feet along the old boundary line to the point of beginning.

The aforedescribed Parcel A contains 0.09 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.09 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, leaving said right-of-way line N00°24'24"E 128.08 feet along the old boundary line to a computed point located at the intersection of the old boundary line and the new boundary line; thence, leaving said old boundary line S34°23'42"W 106.20 feet along the new boundary line to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of U.S. Highway No. 2; thence, leaving said new boundary line S55°36'18"E 71.60 feet along said right-of-way line to the point of beginning.

The aforedescribed Parcel B contains 0.09 acres more or less and is subject to and together with all appurtenant easements of record.

MONTANA
KENNETH E. DAVIS
4975-S

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:

"for five or fewer lots within a platted subdivision, the relocation of common boundaries; Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to 17.36.605(2)(b)(ii) A.R.M. which states:

"a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this ____ day of _____, 2011 A.D.

Steven T. Snyder

Thomas J. & Susan W. Horelick

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon. (Section 76-3-404)

Dated this ____ day of May, 2011 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

STATE OF MONTANA
County of Lincoln

On this 22 Day July, 2011 A.D.
before me, a Notary Public in and for the state of Montana, personally appeared Steven T. Snyder
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public — My Commission Expires April 25, 2014

MOLLY A. MUNRO
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires April 25, 2014

STATE OF MONTANA
County of Lincoln

On this 22 Day July, 2011 A.D.
before me, a Notary Public in and for the state of Montana, personally appeared Thomas J. & Susan W. Horelick
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Notary Public — My Commission Expires April 25, 2014

MOLLY A. MUNRO
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires April 25, 2014

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of August, 2011 A.D.

Nancy Tretter Higgins By Connie Vogel
Treasurer — Lincoln County — Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 1st day of Aug., 2011 A.D.

Ronald A Pearson — Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of August, 2011 A.D. at 2:30 O'clock p.m.

Tammy D. Lewis BY Jeannie Dennis
County Clerk and Recorder — Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/01/10	Land Projects 2010
DRAWN BY: MDM	FILE: t31r31s32.DWG

AMENDED PLAT NO. #7093 RB

LINCOLN COUNTY, MONTANA.

AMENDED PLAT OF

WESTGATE BUSINESS ADDITION

A SUBDIVISION NEAR THE CENTER OF SECTION 32 TWP. 31 N., R. 31 W., P.M.M.

AMENDING LOT 21 TO CORRECT A ROAD CONSTRUCTION ERROR ~

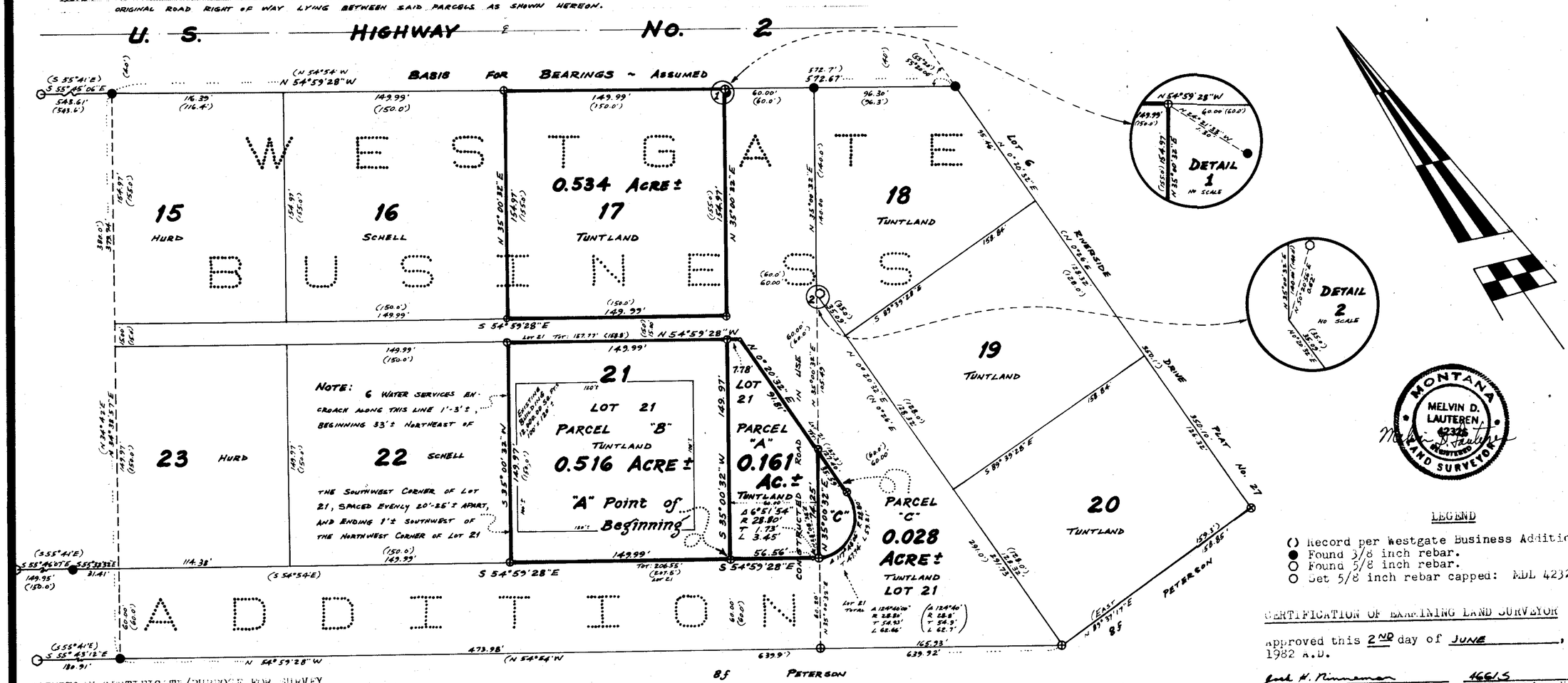
FOR: BARNEY'S SOOPER, INC. MAY, 1982.

DESCRIPTION PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, being a part of Lot 21 of the Westgate Business Addition (a recorded subdivision in Lincoln County, Montana), near the center of Section 32 Twp. 31 N., R. 31 W., P.M.M., containing 0.161 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232 S on the Southwesterly line of Lot 21 of said Westgate Business Addition, at a distance of 149.99 feet S54°59'28"E from a 5/8 inch rebar capped: MDL 4232 S marking the Southwesterly corner of said Lot 21; thence, from said point of beginning, continuing along the Southwesterly line of said Lot 21, S54°59'28"E 56.56 feet to a Southeasterly corner thereof; thence, on the arc of a curve to the left having a radius of 28.80 feet, turning through an angle of 6°51'54" a distance of 3.45 feet to a 5/8 inch rebar capped: MDL 4232 S on an extended 60.00 foot right of way line; thence, along said extended right of way line, N35°00'32"E 74.25 feet to a 5/8 inch rebar capped: MDL 4232 S on the Easterly line of said Lot 21; thence, along said Easterly line, N0°20'32"E 91.81 feet to the Northeasterly corner of said Lot 21; thence, along the Northeasterly line of said Lot 21, N54°59'-28"W 7.78 feet to a 5/8 inch rebar capped: MDL 4232 S on an extended 60.00 foot right of way line; thence, along said extended right of way line, S35°00'32"W 149.97 feet to the point of beginning.

NOTE: PARCEL "C" OF LOT 21 WILL BE CONSOLIDATED WITH LOTS 19 AND 20 UPON ABANDONMENT OF ORIGINAL ROAD RIGHT OF WAY LYING BETWEEN SAID PARCELS AS SHOWN HEREON.



LEGEND

- ( ) Record per Westgate Business Addition.
- ● Found 3/8 inch rebar.
- ○ Found 5/8 inch rebar.
- ○ Set 5/8 inch rebar capped: MDL 4232 S.

MONTANA MELVIN D. LAUTEREN 4232S REGISTERED LAND SURVEYOR

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 2ND day of JUNE, 1982 A.D.

Jack H. Zimmerman — Examining Land Surveyor
4661S — Registration No.

APPROVED: Bill Ronald
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana, County of Lincoln

Filed this 10th day of June, 1982 A.D. at 4:10 o'clock P.M.

Eleanor L. Vaughn — County Clerk and Recorder
by Sherry L. Hawks — Deputy

Indexed Platted

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

I certify that the purpose for this division of land is to create a parcel to be used for road right of way along a constructed road in use, and no structures requiring water or sewage disposal will be erected on the parcel so created; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340 sub-Chapter 6 Exclusions 16.16.605(2)(f). Any change in land use subjects this division of land to review under the provisions of the Sanitation in Subdivision Act. This parcel is also exempt from review as a subdivision.

Date: 6-8-82

Donald E. Tuntland

State of Idaho
County of Kootenai

On this 8th day of June, 1982 A.D., before me, a Notary Public in and for the State of Idaho, personally appeared Donald E. Tuntland, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Beverly J. Hanks — Notary Public

Non-Expiring — My Commission Expires

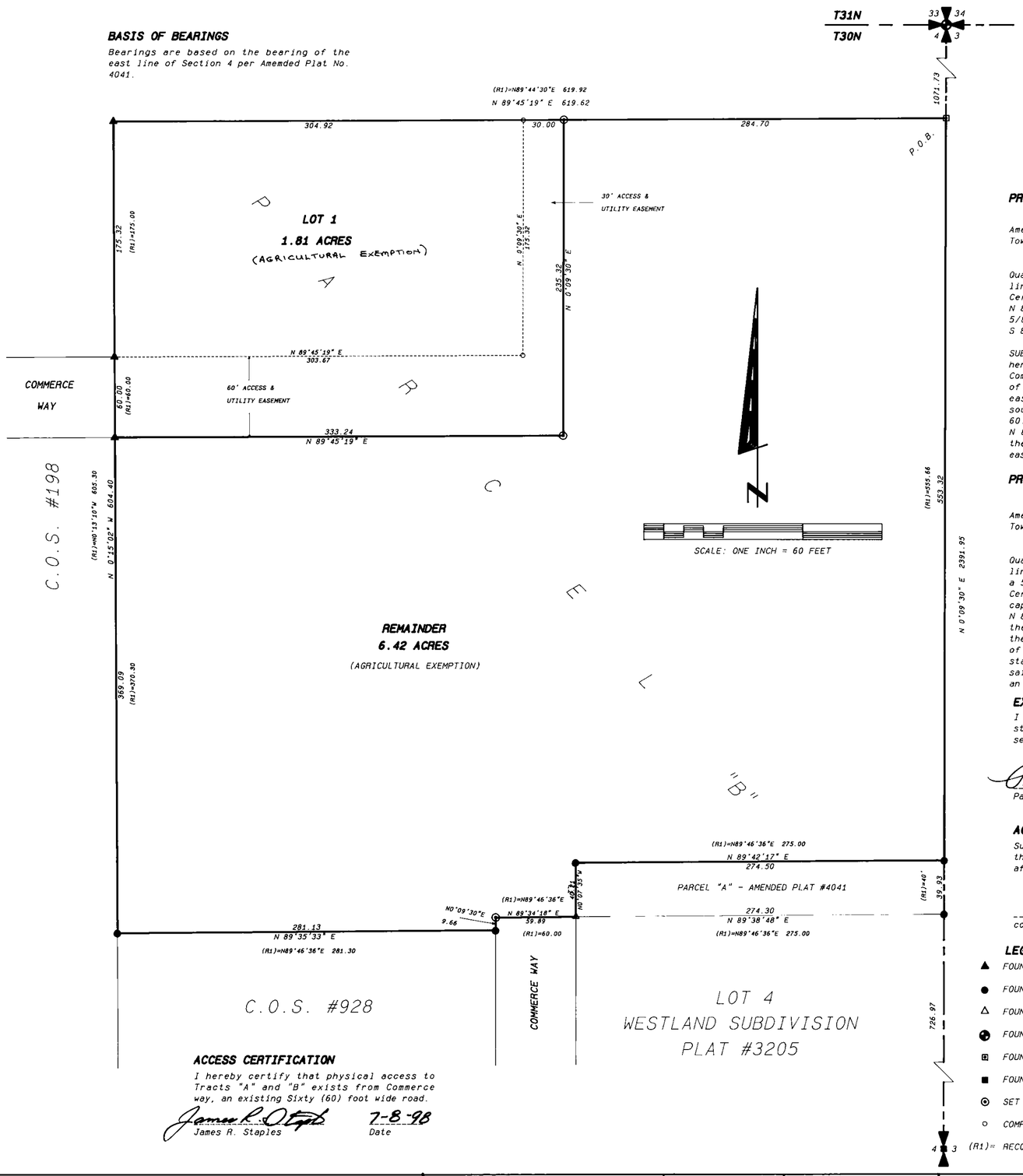
Scale~

100 75 50 25 0 FEET 50 100 150 200 250 300

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

P.F. No. 3933

PLAT
OF
WESTLAND #3 SUBDIVISION
IN THE
SE1/4 NE1/4, SEC. 4, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
CHAPMAN FAMILY TRUST



ACCESS CERTIFICATION
I hereby certify that physical access to Tracts "A" and "B" exists from Commerce way, an existing Sixty (60) foot wide road.

James R. Staples — 7-8-98
James R. Staples — Date

PROPERTY DESCRIPTION-LOT 1

A tract of land, being a portion of that parcel originally shown and described as remainder Parcel "B" on Amended Plat No. 4041, lying in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M.; more particularly described as follows:

Commencing at a point on the east line of said Section 4, which is N 0°09'30" E, 1320.22 feet from the East Quarter Corner of Section 4, which point is marked on the ground by a 1 3/16" O.D. pipe; thence, leaving said east line S 89°45'19" W, 619.62 feet to a 1" O.D. pipe and the TRUE POINT OF BEGINNING; thence, along the east line of Certificate of Survey No. 198, S 0°15'02" E, 235.32 feet to a 1" O.D. pipe; thence, leaving said east line N 89°45'19" E, 333.24 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 0°09'30" E, 235.32 feet to a 5/8" rebar and plastic cap stamped 9958LS on the north line of said Parcel "B"; thence, along said north line S 89°45'19" W, 334.92 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.81 acres.

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide and a Thirty (30) foot wide access and utility easement as shown hereon and more particularly described as follows:
Commencing at a point on the east line of said Section 4 which is N 0°09'30" E, 1320.22 feet from the E1/4 corner of Section 4; thence, leaving said east line S 89°45'19" W, 284.70 feet to the TRUE POINT OF BEGINNING of this easement; thence, S 0°09'30" W, 235.32 feet; thence S 89°45'19" W, 333.24 feet to a 1" O.D. pipe marking the southerly right of way of Commerce Way; thence, along the west line of the above described tract N 0°15'02" W, 60.00 feet to a 1" O.D. pipe marking the northerly right of way of Commerce Way, thence, leaving said west line N 89°45'19" E, 303.67 feet; thence N 0°09'30" E, 175.32 feet to the north line of the above described tract; thence, along said north line N 89°45'19" E, 30.00 feet to the TRUE POINT OF BEGINNING, and the terminus of this easement.

PROPERTY DESCRIPTION-REMAINDER

A tract of land, being a portion of that parcel originally shown and described as remainder Parcel "B" on Amended Plat No. 4041, lying in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M.; more particularly described as follows:

Beginning at a point on the east line of said Section 4, which is N 0°09'30" E, 1320.22 feet from the East Quarter Corner of Section 4, which point is marked on the ground by a 1 3/16" O.D. pipe; thence, leaving said east line S 89°45'19" W, 284.70 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 0°09'30" W, 235.32 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 89°45'19" W, 333.24 feet to a 1" O.D. pipe on the east line of Certificate of Survey No. 198; thence, along said east line S 0°15'02" E, 369.09 feet to a 5/8" rebar and plastic cap stamped MDL 4232S; thence, leaving said east line and along the north line of Certificate of Survey No. 928, N 89°35'33" E, 281.13 feet to a 5/8" rebar and plastic cap stamped MDL 4232S; thence, leaving north line and along the west right of way of Commerce Way N 0°09'30" E, 9.66 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 89°34'18" E, 59.89 feet to a 5/8" uncapped rebar; thence, N 0°07'35" W, 40.21 feet to the northwest corner of Parcel "A" as shown on Amended Plat No. 4041, which is marked on the ground by a 5/8" rebar and plastic cap stamped MDL 4232S; thence, along the north line of said Parcel "A", N 89°42'17" E, 274.50 feet to the east line of said Section 4; thence, along said east line N 0°09'30" E, 553.32 feet to the TRUE POINT OF BEGINNING, encompassing an area of 6.42 acres.

EXEMPTION CERTIFICATION
I hereby certify that ~~remainder parcel~~ BOTH LOTS as shown hereon will be used exclusively for agricultural purposes, that no structures requiring water or sewer will be erected, therefore, this parcel is exempt from health review pursuant to section 17-36-605 (1) (h), ARM.

Patricia Chapman — 7-10-98
Patricia Chapman — Date

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s), on this ____ day of _____, 19___. In witness whereof I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of _____, residing at _____. My commission expires _____.

LEGEND
- ▲ FOUND 1" O.D. PIPE
- ● FOUND 5/8" REBAR & PLASTIC CAP-MDL 4232S
- △ FOUND UNCAPPED 5/8" REBAR
- ⊕ FOUND BLM BRASS CAP
- ⊡ FOUND 1 3/16" O.D. PIPE
- ■ FOUND 5/8" REBAR & PLASTIC CAP JHN 4661S
- ⊙ SET 5/8" REBAR & PLASTIC CAP-9958LS
- ○ COMPUTED POINT - NOT SET OR TIED
- (R1)= RECORD BEARING & DISTANCE PER PLAT #4041

COUNTY COMMISSIONERS
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 15th day of July, 1998

L.G. Lloyd
Chairman

_____
Commissioner

_____
Commissioner

Checked by

PLAT No. 133715

COUNTY TREASURER
I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

L.G. Lloyd — 7-15-98
Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER
Filed for record this 15th day of July, 1998, at 12:45 o'clock P.M.

Carol M. Cummings
Lincoln County Recorder

By Frannie Dennis
Deputy

DATE:	06-26-98
JOB NO.	M97-04
DWN. BY:	JDM
REVISION	
SHEET	1 OF 1

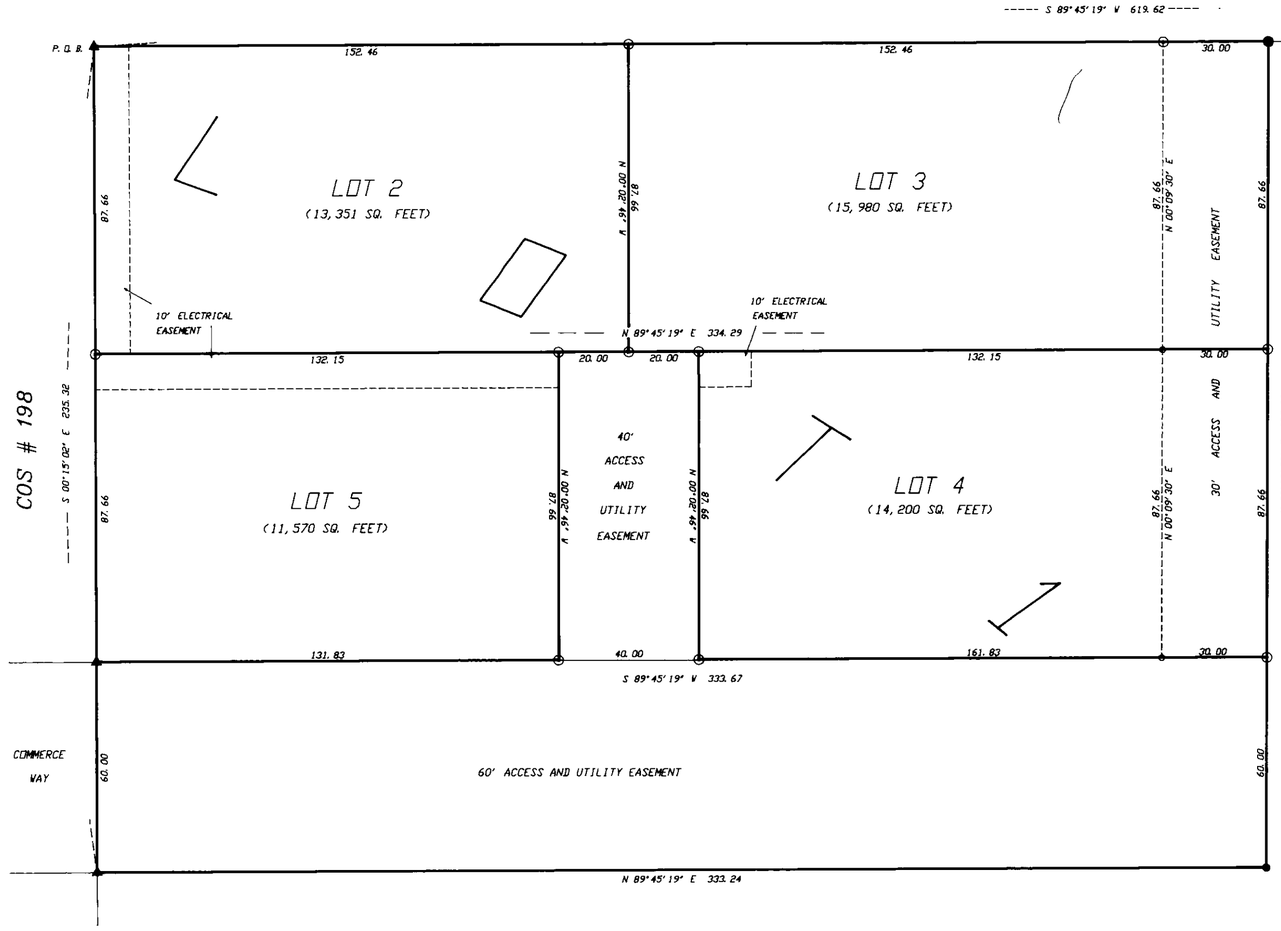
SE1/4 NE1/4	
SECTION	04
TOWNSHIP	30N
RANGE	31W
PRINCIPAL MERIDIAN	MT
LINCOLN	COUNTY

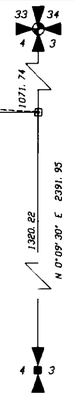
SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 7-8-98
James R. Staples, 9958LS — Date

JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING INC.
P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059





PLAT
OF
WESTLAND ADDITION
IN THE
SE1/4 NE1/4, SEC. 4, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

SCALE: ONE INCH = 30 FEET

BASIS OF BEARINGS
Bearings are based on the bearing of the east line of Section 4 per Amended Plat No. 4041.

OWNER'S CERTIFICATION

BE IT KNOWN that Virgil B. Rockstad, has caused to be surveyed and subdivided into lots, as shown on this plat, the following parcel of land.

A parcel of land, originally shown and described as Lot 1 on the Plat of Westland #3 Subdivision, lying in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M.) more particularly described as follows:

Commencing at a point on the east line of said Section 4, which is N 0°09'30" E, 1320.22 feet from the East Quarter Corner of Section 4, which point is marked on the ground by a 1 3/16" O.D. pipe; thence, leaving said east line S 89°45'19" W, 619.62 feet to a 1" O.D. pipe and the TRUE POINT OF BEGINNING; thence, along the east line of Certificate of Survey No. 198, S 00°15'02" E, 235.32 feet to a 1" O.D. pipe; thence, leaving said east line N 89°45'19" E, 333.24 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 00°09'30" E, 235.32 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 89°45'19" W, 334.92 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.81 acres

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide access and utility easement as shown hereon and more particularly described as follows:

Commencing at a point on the east line of said Section 4 which is N 0°09'30" E, 1320.22 feet from the East Quarter Corner of Section 4; thence, leaving said east line S 89°45'19" W, 619.62 feet; thence S 00°15'02" E, 175.32 feet to the TRUE POINT OF BEGINNING of this easement; thence S 00°15'02" E, 60.00 feet; thence N 89°45'19" E, 333.24 feet; thence N 00°09'30" E, 60.00 feet; thence S 89°45'19" W, 333.67 feet to the TRUE POINT OF BEGINNING, and the terminus of this easement. Said easement being an extension of Commerce Way, an existing 60' wide road.

Virgil B. Rockstad — 6-29-99
Virgil B. Rockstad — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Mt., County of Lincoln by the above named person(s), on this 29 day of June, 1999. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Gayle Schenkenberger, Notary Public for the State of Mt., residing at Libby. My commission expires 4-25-2002

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 7th day of July, 1999

Rita R. Windom
Chairman, Lincoln County Commissioners

Carol M. Cummings
Clerk & Recorder

Dulcy Brevik
Checked by

LEGEND

- FOUND BLM BRASS CAP
- FOUND 5/8" REBAR AND PLASTIC CAP-9958LS
- FOUND 1" O.D. PIPE
- FOUND 5/8" REBAR AND PLASTIC CAP-JHN 4661S
- SET 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT-NOT SET OR TIED
- FOUND A 1 3/16" O.D. PIPE

ACCESS CERTIFICATION

I hereby certify that physical access exists to all lots from Commerce Way a 60' wide road or by way of a 40' wide access easement as shown hereon.

James R. Staples — 6-15-99
James R. Staples — Date

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be subdivided described hereon are paid.

D. G. Miller — 7/1/99
Treasurer, Lincoln County — Date

CERTIFICATE OF RECORDER

Filed for record this 1st day of July, 1999, at 9:15 o'clock A. M.

Carol M. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

DATE:	03-18-99
JOB NO.	M9704.1
DWN. BY:	JDM
REVISION	
SHEET	1 OF 1

SE1/4 NE1/4	
SECTION	4
TOWNSHIP	30N
RANGE	31W
PRINCIPAL MERIDIAN MT.	
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples — 6-15-99
James R. Staples, 9958LS — Date

MONTANA · JAMES R. STAPLES 9958 LS · REGISTERED LAND SURVEYOR

J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

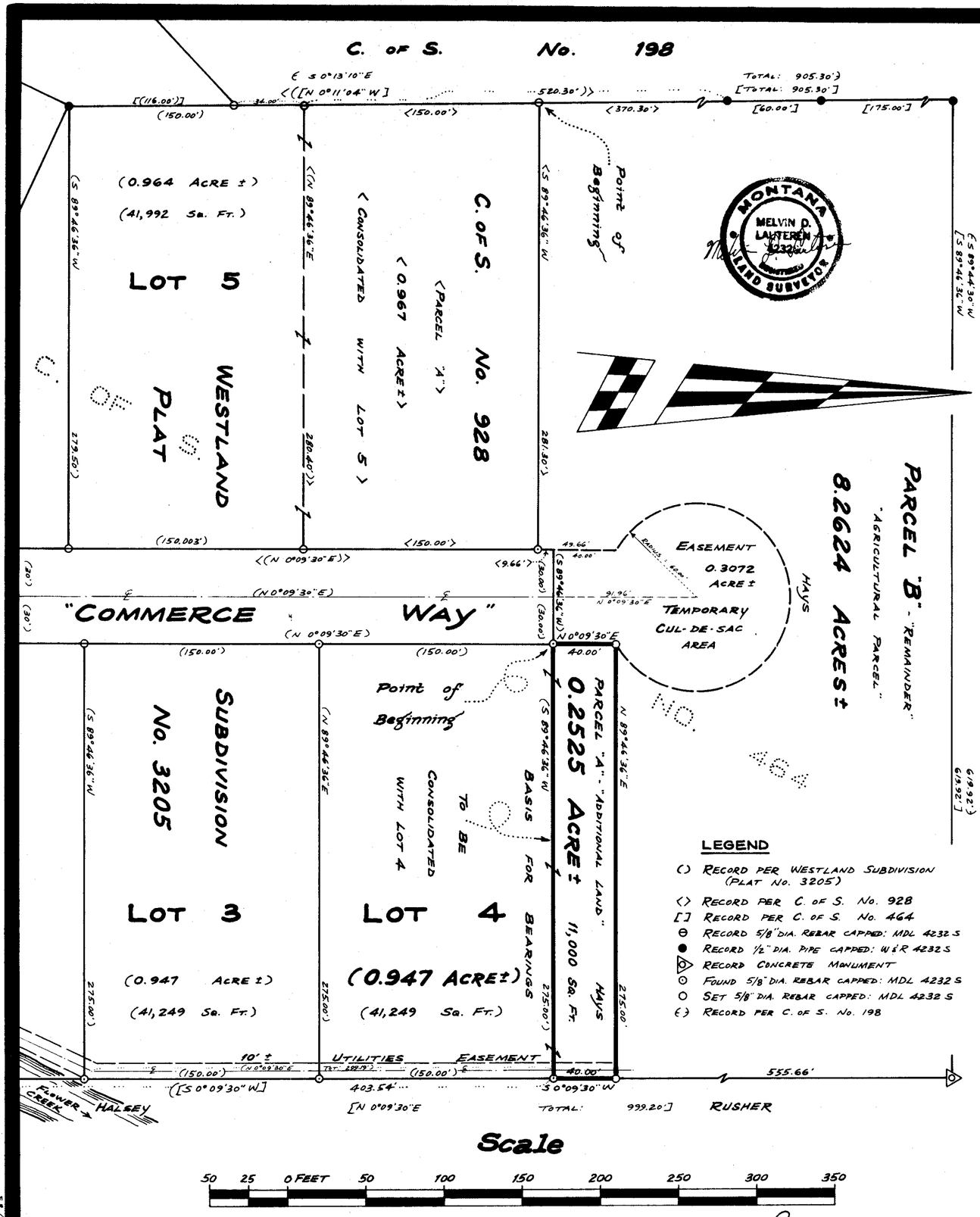
PLAT No. 6237
Doc # 141089.

Sanitary Restrictions Removed D.F.# 6456 Doc # 141087
Platting Certificate P.F. 6457 Doc # 141088

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF

LOT 4 OF THE WESTLAND SUBDIVISION (PLAT No. 3205) IN LIBBY, MONTANA — LYING WITHIN THE SE1/4 OF THE NE1/4 OF SECTION 4 TWP. 30 N., R. 31 W., P.M.M.

FOR: GAYLE HAYS — DATE: JULY, 1983.



LEGEND

- ( ) RECORD PER WESTLAND SUBDIVISION (PLAT No. 3205)
- < > RECORD PER C. OF S. No. 928
- [ ] RECORD PER C. OF S. No. 464
- ⊖ RECORD 5/8" DIA. REBAR CAPPED: MDL 4232 S
- ● RECORD ½" DIA. PIPE CAPPED: W&R 4232 S
- ◈ RECORD CONCRETE MONUMENT
- ⊙ FOUND 5/8" DIA. REBAR CAPPED: MDL 4232 S
- ○ SET 5/8" DIA. REBAR CAPPED: MDL 4232 S
- (-) RECORD PER C. OF S. No. 198

Scale

50 25 0 FEET 50 100 150 200 250 300 350

CERTIFICATE OF EXAM. LAND SURVEYOR

Approved this 27th day of July 1983 AD

Examining Land Surveyor

4974-S

Registration No.

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL

APPROVED:

Mayor, City of Libby

APPROVED:

Chairman, Lincoln County Commissioners

DESCRIPTION PARCEL "A" - "ADDITIONAL LAND"

A tract of land in Libby in Lincoln County, Montana, lying within the SE1/4 of the NE1/4 of Section 4 Twp. 30 N., R. 31 W., P.M.M., containing 0.2525 acre, more or less, (11,000 sq. ft.) and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232 S marking the Northwest corner of Lot 4 of "Westland Subdivision" (Plat No. 3205) on the Easterly right of way line of Commerce way at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along said Easterly right of way line extended Northerly and the Westerly line of said Lot 4 extended Northerly, N0°09'30"E 40.00 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, N89°46'36"E 275.00 feet to a 5/8 inch rebar capped: MDL 4232 S on the Easterly line of Certificate of Survey No. 464; thence, along said Easterly line, S0°09'30"W 40.00 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northeast corner of said Lot 4; thence, along the Northerly line of said Lot 4, S89°46'36"W 275.00 feet to the point of beginning.

SUBJECT to a 10.00 foot wide, more or less, Easement for Utilities lying parallel with and immediately adjacent to the Easterly line of the aforedescribed Parcel "A", said Easement containing 0.0092 acre, more or less, as shown hereon.

DESCRIPTION PARCEL "B" - "REMAINDER" - "AGRICULTURAL PARCEL"

A tract of land in Libby in Lincoln County, Montana, lying within the SE1/4 of the NE1/4 of Section 4 Twp. 30 N., R. 31 W., P.M.M., containing 8.2624 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232 S marking the Northwest corner of Certificate of Survey No. 928; thence, along the Northerly line of said C. of S. No. 928, N89°46'36"E 281.30 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northeast corner thereof on the Westerly right of way line of Commerce Way at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Westerly right of way line extended Northerly, N0°09'30"E 9.66 feet; thence, crossing said Commerce Way, N89°46'30"E 60.00 feet to a 5/8 inch rebar capped: MDL 4232 S marking the Northwest Corner of Lot 4 of Westland Subdivision (Plat No. 3205) on the Easterly right of way line of said Commerce way at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Easterly right of way line extended Northerly and the Westerly line of said Lot 4 extended Northerly, N0°09'30"E 40.00 feet to a 5/8 inch rebar capped: MDL 4232 S; thence, N89°46'36"E 275.00 feet to a 5/8 inch rebar capped: MDL 4232 S on the Easterly line of Certificate of Survey No. 464; thence, along said Easterly line, N0°09'30"E 555.66 feet to a Concrete Monument marking the Northeast corner of said C. of S. No. 464; thence, along the Northerly line of said C. of S. No. 464, S89°46'36"W 619.92 feet to a 1/2 inch pipe capped: W&R 4232 S marking the Northwest corner thereof; thence, along the Westerly line of said C. of S. No. 464, S0°11'04"E 175.00 feet to a 1/2 inch pipe capped: W&R 4232 S; thence, continuing S0°11'04"E 60.00 feet to a 1/2 inch pipe capped: W&R 4232 S; thence, continuing S0°11'04"E 370.30 feet to the point of beginning.

INCLUDING a 10.00 foot wide, more or less, Easement along the Westerly stream bank of Flower Creek crossing through said Westland Subdivision and lying parallel with and immediately adjacent to a portion of the Easterly line of said Westland Subdivision and the Easterly line of the said subject Parcel "A" delineated hereon, all as partially shown hereon.

SUBJECT to an Easement for a Temporary Cul-de-sac Area on the Northerly end of Commerce Way extended Northerly, containing 0.3072 acre, more or less, as shown hereon.

PURPOSE FOR SURVEY/EXEMPTION CERTIFICATE

I hereby certify that the purpose of this survey is to acquire additional land to become part of Lot 4 of Westland Subdivision that has no sanitary restrictions imposed on it and is serviced by public water and sewer; therefore, this survey is exempt from review by the Dept. of Health and Environ. Sciences pursuant to ARM 16-2.14(10)-S14340 Sub-chapter 6 Exclusions 16.16.605(2)(a).

I certify that the "Remainder" - Parcel "B" is for agricultural use and that no building or structure requiring water or sewage facilities will be erected or utilized on the remainder; a covenant has been entered into with the governing body that the land will remain in agricultural use; therefore this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340 Sub-chapter 6 Exclusions 16.16.605(2)(d).

Date: 7/26/83 — Delbert G. Hays

State of Montana
County of Lincoln

On this 26th day of July, 1983 A.D., before me, a Notary Public in and for the State of Montana, personally appeared DELBERT G. HAYS, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Sharon Harrington — Notary Public — April 18, 1986 — My Commission Expires

CERTIFICATE OF COUNTY CLERK & RECORDER

State of Montana, County of Lincoln. Filed this 3rd day of Aug, 1983 AD at 2:45 O'clock P.M.

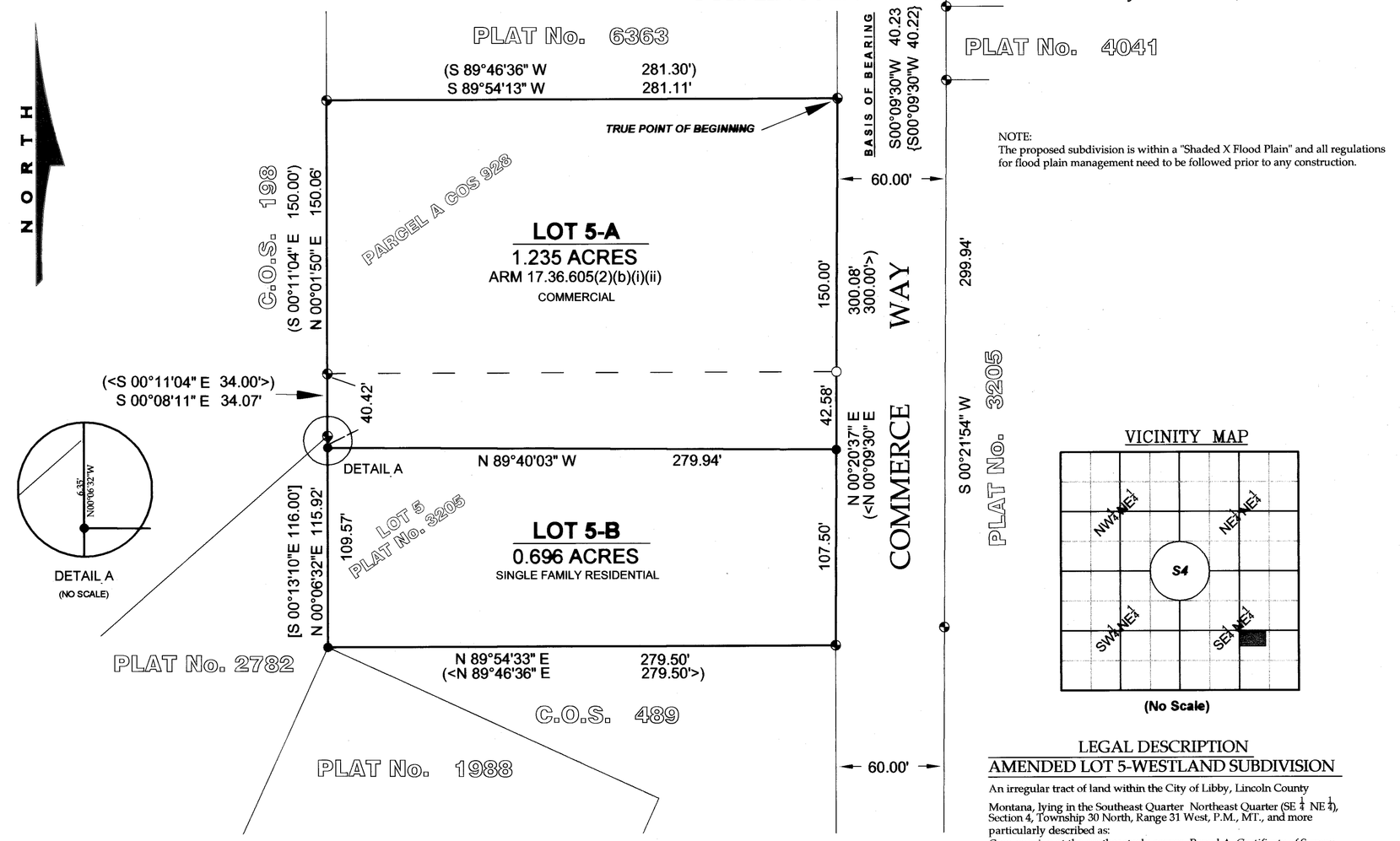
Janet B. Engel — County Clerk & Recorder — by Sherry L. Hawks — Deputy

P.F. NO. 4041

KEI JOB NO. 690 HAYS 7/83

AMENDED PLAT OF
LOT 5
"WESTLAND SUBDIVISION"

SE¼ NE¼, SECTION 4, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: LINCOLN LANES INC. DATE: JANUARY, 2008



NOTE:
The proposed subdivision is within a "Shaded X Flood Plain" and all regulations for flood plain management need to be followed prior to any construction.

VICINITY MAP

(No Scale)

LEGAL DESCRIPTION
AMENDED LOT 5-WESTLAND SUBDIVISION

An irregular tract of land within the City of Libby, Lincoln County Montana, lying in the Southeast Quarter Northeast Quarter (SE ¼ NE ¼), Section 4, Township 30 North, Range 31 West, P.M., MT., and more particularly described as:
Commencing at the northeasterly corner, Parcel A, Certificate of Survey No. 928, a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the westerly right-of-way limits of Commerce Way, a 60 foot wide City of Libby street and the TRUE POINT OF BEGINNING:
Thence S00°20'37"W, 300.08 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence leaving said right-of-way limits S89°54'33"W, 279.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°06'32"E, 109.57 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°06'32"E, 6.35 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N00°08'11"W, 34.07 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N00°01'50"E, 150.06 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence N89°54'13"E, 281.11 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, being said northeasterly corner Parcel A, and the TRUE POINT OF BEGINNING, containing 1.931 acres.
Subject to and together with all appurtenant easements of record.

LEGEND

- ◑ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- ◔ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ○ UNMARKED COMPUTED POINT
- < > RECORD - PLAT No. 3205
- ( ) RECORD - COS No. 928
- { } RECORD - PLAT No. 4041
- [ ] RECORD - PLAT No. 2782
- PROPERTY LINE
- ADJOINING PROPERTY LINES

GRAPHIC SCALE

50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

KOOTENAI SURVEYORS, INC. KSI P.O. BOX 303 LIBBY, MT. 59923 406-293-4564

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, James M. Beasley, President of Lincoln Lanes, Inc., owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor sudivision, to be known as "Amended Lot 5, Westland Subdivision"; Lot 5A being 1.212 acres; Lot 5B being 0.719 acres; a total of 1.931 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 5A is exempt from Montana Department of Environmental Quality Review present to ARM 17.36.605(2)(b)(i)(ii); "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

James M. Beasley, President, Lincoln Lanes, Inc. — Date 2-1-08

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Feb 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Jenny M Howells
Notary Public for the State of Montana,
residing in Libby. My Commission expires: Dec 1, 2009.

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

BASIS OF BEARING

The basis of bearing for this survey is the westerly line of Parcel A, Plat 4041, being S00°09'30"W, between 5/8 inch diameter rebar with plastic caps marked MDL, 4232 S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, November, 2007.

HISTORY OF SURVEY

1978 - C.O.S. No. 489, M.D. Lautern, 4232S
1979 - Plat No. 3205, "Westland Subdivision", M.D. Lautern, 4232S
1981 - C.O.S No. 928, M.D. Lautern, 4232S
1983 - Plat No. 4041, M.D. Lautern, 4232S
1998 - Plat No. 13374S, J.R.Staples, 9958LS
2001 - Plat No. 6363, "Commerce Flats Subdivision", K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 5A and Lot 5B as shown hereon, is provided by 60 foot wide city street known as "Commerce Way".

Alvah F. Hughes, PLS 7322LS — Date 02-01-2008

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS — Date 02-01-2008

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13 day of FEBRUARY 2008

Ronald A. Pearson, PLS 9008LS — Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton — Date 8/22/08
Lincoln County Treasurer, By Connie Vogel 5-2-12

CITY OF LIBBY FINAL PLAT APPROVAL CERTIFICATION

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this Plat of Amended Lot 5-Westland Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the City of Libby and State of Montana, and therefore grants approval this 18 day of September 20 08.

Chairperson, Libby City Council

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of May, 2012, at 8:55 o'clock A M.

Lincoln County Clerk & Recorder — Deputy

PLAT NO. 7112 Doc# 238521

Sanitary Restrictions Removed p.F.# 11052 Doc# 238518 Final plat approval p.F.# 11054
platting Certificate p.F.# 11053 Doc# 238519 Doc# 238520

LINCOLN COUNTY, MONTANA

WESTLAND SUBDIVISION

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 4, T30N, R31W, P.M.M. IN LIBBY IN LINCOLN COUNTY, MONTANA.

CERTIFICATE OF DEDICATION

I, Delbert G. Hays, the undersigned property owner do hereby certify that I have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

DESCRIPTION

A parcel of land in the SE 1/4 of the NE 1/4 of Section 4, T30N, R31W, P.M.M.

Beginning at a found 5/8 inch rebar capped J.H.N. 4661-S located on the East Section line of Section 4, T30N, R31W, P.M.M. which bears N0°09'30"E 321.57 feet from the East 1/4 corner of said Section 4; thence, S17°08'50"W 316.19 feet to a found 5/8 inch rebar capped J.H.N. 5661-S located on the Northerly line of a 40.00 foot wide County Road right of way; thence, along said right of way S89°38'57"W 86.10 feet to a found 5/8 inch rebar capped J.H.N. 4661-S; thence, N71 11'58"W 82.07 feet to a found 5/8 inch rebar capped J.H.N. 4661-S; thence, 81.66 feet along the arc of a curve to the right having a Delta of 10°41'39" to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said County Road right of way and along the Westerly right of way line of "Commerce Way" N0°09'30"E 347.405 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line S89°46'36"W 279.50 feet to a found 1/2 inch I.D. pipe marked W & R 4232-S located on the Southwesterly corner of that 16.575 acre tract of land as described on Certificate of Survey No. 464, Lincoln County Records; thence, along the Westerly boundary of the aforementioned 16.575 acre tract N0°11'04"W 150.00 feet to a found 1/2 inch I.D. pipe marked W & R 4232-S; thence, leaving said boundary N89°46'36"E 280.40 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Westerly right of way line of "Commerce Way"; thence, along said right of way line N0°09'30"E 159.66 feet; thence, leaving said right of way line N89°46'36"E 335.00 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned East Section line of Section 4; thence, S0°09'30"W 403.54 feet to the Point of Beginning.

This parcel contains 5.980 acres more or less.

Subject to a 10 foot wide utilities easement lying 5 feet each side of the following described centerline:

Beginning at a point on the centerline of a 10.00 foot wide utilities easement located on the Northerly line of a 40.00 foot wide County Road right of way at a distance of 72.85 feet S89°-38'57"W from the Southeast corner of Lot 1 of Westland Subdivision as shown hereon; thence, leaving said right of way line the following four courses: N21°38'44"E 221.40 feet; N17°08'50"E 101.07 feet; N25°30'49"E 115.83 feet; N0°09'30"E 299.19 feet to the Northerly boundary of Lot 4 of Westland Subdivision, the aforementioned 5 foot side lines being shortened or lengthened to terminate on the County road right of way on the Southerly end and the Northerly boundary of Lot 4 of Westland Subdivision.

The above described tract of land is to be known and designated as "Westland Subdivision" and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this ___ day of _____, ~~1978~~ A.D.

_____
Owner Signature

State of Montana
County of Lincoln

On this 26 day of February, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Delbert G. Hays known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

_____ _____
Notary Public in and for the State of Montana My commission expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Jack W. Ninneman, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Westland Subdivision (a minor subidvision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 11th day of October, 1978 A.D.

Jack W. Ninneman — 534 E.S.
Examining Land Surveyor — Reg. No.

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 14th day of March, 1979 A.D. at 2:45 O'clock P.M.

Eleanor L. Vaughn — by Betty Beese
County Clerk Recorder — Deputy

CERTIFICATE OF FINAL PLAT APPROVAL

The City Council of Libby, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all land shown on this plat as being dedicated to such use, this ___ day of _____, 1979 A.D.

_____
Mayor, City of Libby

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Westland Subdivision, a minor subdivision, under my supervision, during the month of August, 1978, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 26th day of February, 1979 A.D.

Signature of Surveyor - Registration No. 4232-S - Libby Montana

MONTANA — MELVIN D. LAUTEREN — 4232 — REGISTERED LAND SURVEYOR

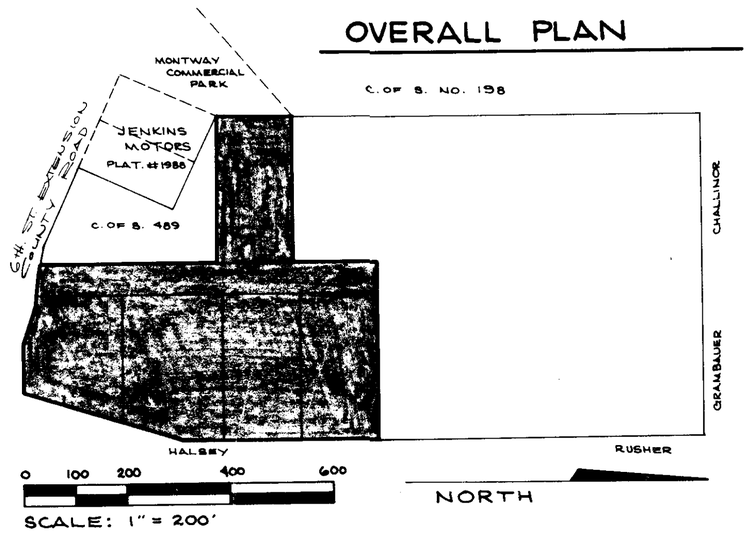
PURPOSE OF EASEMENT

Purpose of the easement is for utilities.

BASIS OF BEARINGS

Basis of Bearings is the West boundary of that Parcel as shown on Certificate of Survey No. 464, Lincoln County Records - S0°11'04"E.

OVERALL PLAN



SCALE: 1" = 200'

SHEET 1 OF 2

PLAT NO. 3205

#326

Countys restrictions removed Sheet 2 - Donor in lieu of Parkland paid to City of Libby

Indexed Platted

LINCOLN COUNTY, MONTANA

WESTLAND SUBDIVISION

LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 4, T30N, R33W, P.M.M. IN LIBBY IN LINCOLN COUNTY, MONTANA.

CURVE DATA

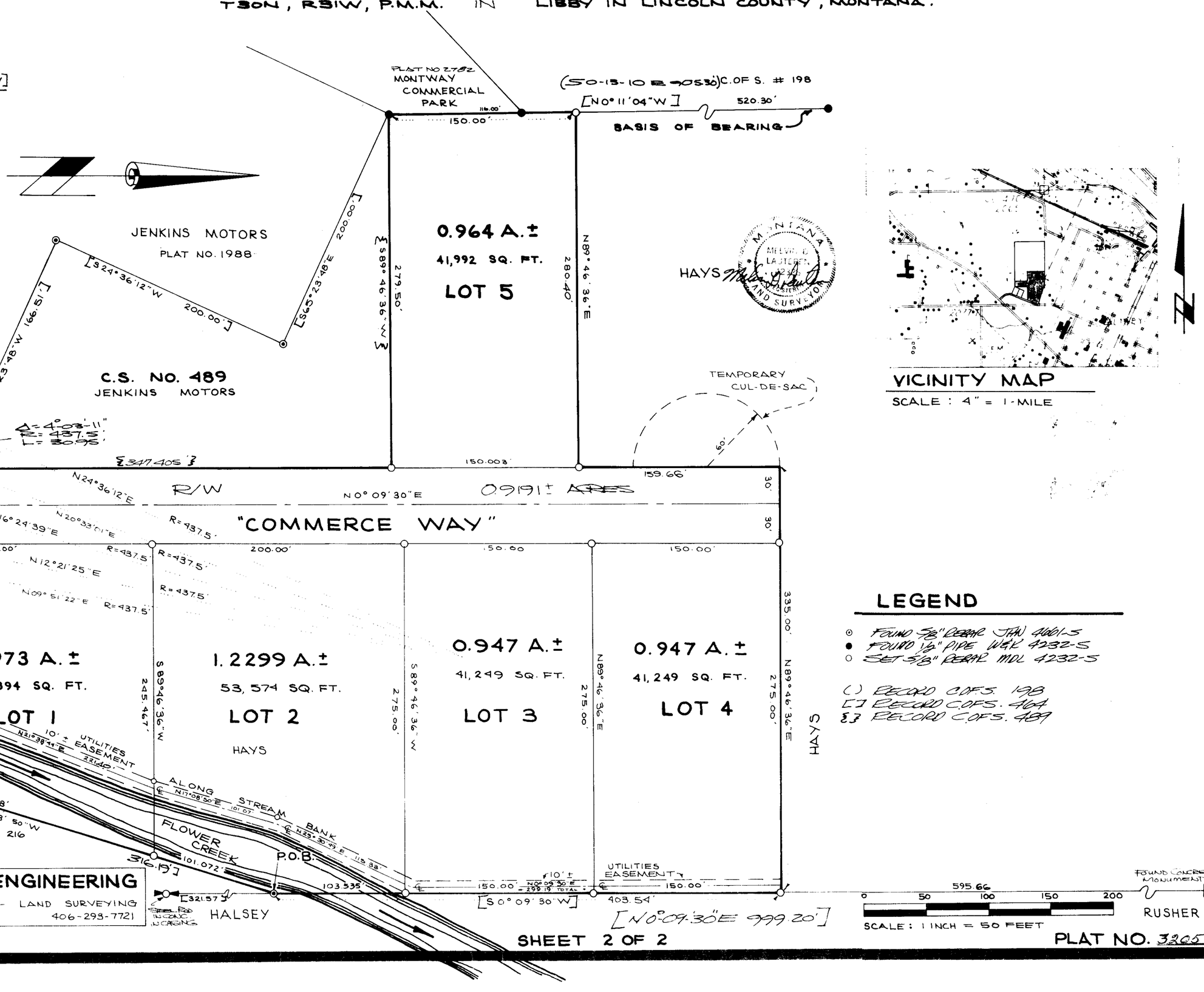
① Δ = 4°08'22"
R = 437.5'
L = 31.608

② Δ = 4°03'14"
R = 437.5
L = 30.955'

③ Δ = 2°30'03"
R = 437.5'
L = 19.096'

[RECORD R/W]

Δ = 14°44'50"
R = 437.5'
L = 112.61'



MONTANA
MELVIN D. LAJTCHEN
REGISTERED LAND SURVEYOR

VICINITY MAP

SCALE : 4" = 1-MILE

LEGEND

- ⊙ FOUND 5/8" REBAR (JHN) 4061-S
- ● FOUND 1/2" PIPE WEK 4232-S
- ○ SET 5/8" REBAR MDL 4232-S

() RECORD C.OF S. 198
[] RECORD C.OF S. 464
{} RECORD C.OF S. 489

KOOTENAI ENGINEERING

CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

SHEET 2 OF 2

PLAT NO. 3205

#326

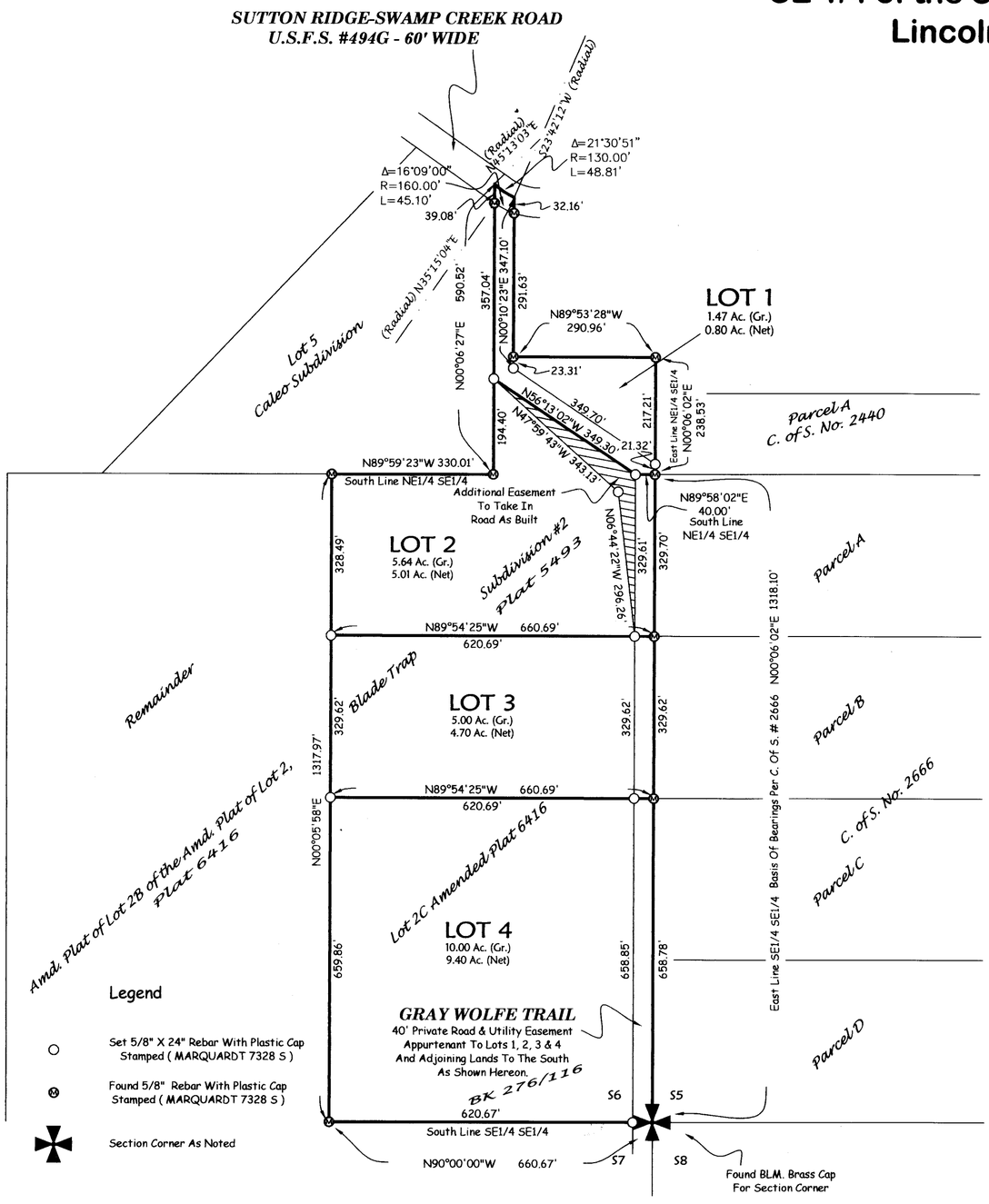
OWNERS: ANTHONY E. QUINNELL
DANIEL P. LAGOMARSINO

PURPOSE: SUBDIVISION

DATE: JAN 23, 2006

Final Subdivision Plat of
WHISKEY JACK'S

(Being an Amended Plat of Lot2C of the Amended Plat of Lot 2B of the Amended Plat of Lot2, Blade Trap Subdivision # 2)
SE 1/4 of the SE 1/4 of Section 6, T35N R27W, P.M., M.
Lincoln County, Montana



Certificate of Dedication

We, ANTHONY E. QUINNELL & DANIEL P. LAGOMARSINO, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2C of the Amended Plat of Lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, containing 22.11 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WHISKEY JACK'S, Lincoln County, Montana.

ANTHONY E. QUINNELL DANIEL P. LAGOMARSINO

STATE OF Montana
: ss.
County of Lincoln)

This instrument was acknowledged before me on July 5, 2007
by ANTHONY E. QUINNELL.

Printed Name: Connie J. Scherrer
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 08/17/2008

CONNIE J. SCHERRER NOTARIAL SEAL

STATE OF [illegible]
: ss.
County of [illegible]

This instrument was acknowledged before me on [illegible], 2007
by DANIEL P. LAGOMARSINO.

Printed Name: [illegible]
Notary Public for the State of [illegible]
Residing at [illegible]
My Commission Expires [illegible]

[redacted]

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of WHISKEY JACK'S (Being Amended Plat of Lot 2C of the Amended Plat of Lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2,) Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 25th day of July, 2007

Rita R. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

Approved: 25 MAY, 2007

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

6-14-07
Date

MONTANA REGISTERED LAND SURVEYOR DAWN MARQUARDT 7328 S

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17th day of July, 2007

Nancy Hollenbeck Sutton By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 26th day of July, 2007 A.D., at 10:25 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder
By: Deanne Simms
Deputy

Instrument Record No. 204628

P.M. 6809

Date: Jan 23, 2006	Field Crew: SM & RG
Project Name: Quinnell	Revision Date: n/a
Filename: Quinnell - 2004	Project Number: 04-275
	Drawn By: SHERM

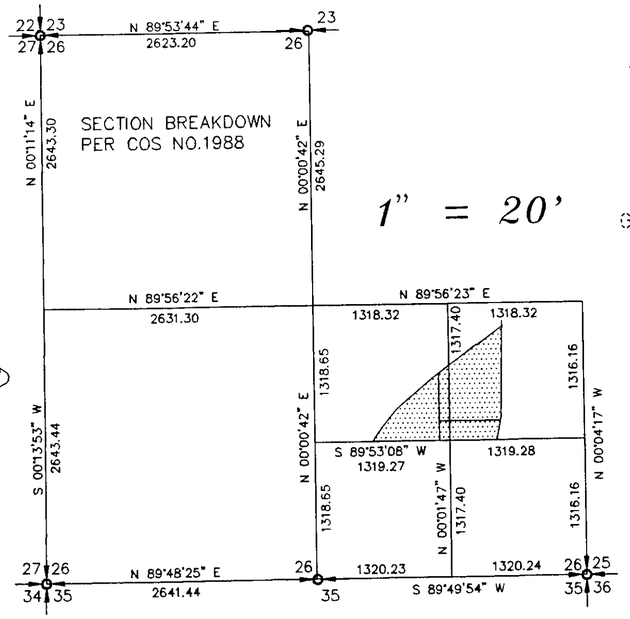
Final plat approval p.f.# 9087 Doc# 204621
Sanitary Restrictions Removed p.f.# 9088 Doc# 204622
Consent to platting p.f.# 9089 Doc# 204623
Platting Certificate p.f.# 9090 Doc# 204624
Notices and Plan p.f.# 9091 Doc# 204625
Road Maintenance S 313/499 Doc# 204626
Notice and Agreement S 313/498 Doc# 204627
Covenants S 313/499 Doc# 204629

QUINNELL

LINCOLN COUNTY, MONTANA

A PLAT OF:
WHISKEY REST SUBDIVISION

IN THE N 1/2 OF THE SE 1/4 OF SECTION 26
TWP 30N., R 31W., P.M.M.
TOTAL ACREAGE = 17.099 ACRES±



1" = 20'

GRANITE PARK SUBDIVISION

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 4" X 4" CONCRETE HIGHWAY R/W MONUMENT
- FOUND 1" PIPE PER PLAT NO.2155
- COMPUTED POINT

2099+30.00
140'

R/W 30.

286.27

N 53°17'40" E

524.26

1816

S 36°15'16" E
10.00

466.19

N 54°11'40" E

843.19

S 01°14'16" W

HIGHWAY 2

ROAD

58.07

N 52°25'40" E

352.98

358.29

N 52°25'40" E

COS

COUNTY

RECORD
Δ = 12°23'00"
R = 881.76
T = 95.66
L = 190.57

N 40°02'40" E
117.93

LOT 1
9.154 ACRES±

LOT 2
5.478 ACRES±

635.27

446.90

1/16 LINE

N 1/2

SE 1/4

2108+50.00
92'

39.17

N 89°53'08" E
587.93

100.00

487.93

100'

N 00°01'47" W
188.37

LOT 3
AGRICULTURAL
EXEMPTION
2.467 ACRES±

188.84

S 10°28'54" W

S 30°33'40" W
48.75

20'

RECORD
Δ = 09°29'00"
R = 891.67
T = 73.96
L = 147.59

N 89°53'08" E
564.65

654.62

N 89°53'08" E

1/16 LINE

100.00

552.88

N 89°53'08" E

866.40

S 1/16

C-S 1/16

P.O.B.
LOT 1
AND
LOT 2

P.O.B.
AGRICULTURAL
EXEMPTION

SE 1/16

SEE DETAIL "A"

SEE DETAIL "B"

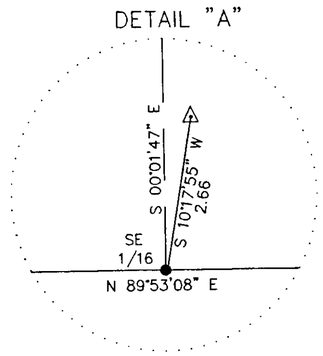
N 12°14'30" E

255.62

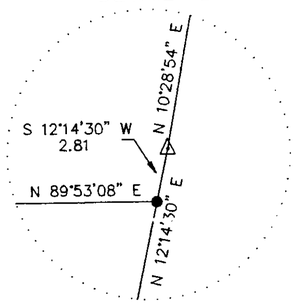
100'
2117+63.00

PLAT NO. 2155

DETAIL "A"



DETAIL "B"



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2
P.F. PLAT NO. 5717

Survey Restrictions Removed P.F. # 5716-A

LINCOLN COUNTY, MONTANA

A PLAT OF:
WHISKEY REST SUBDIVISION

IN THE N 1/2 OF THE SE 1/4 OF SECTION 26
TWP 30N., R 31W., P.M.M.
TOTAL ACREAGE = 17.099 ACRES±

STATE OF MONTANA
County of Lincoln

On this_____ day of _____ , 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared_____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ _____
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WHISKEY REST, a minor subdivision, under my supervision, during the month of JULY, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1ST day of JULY, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

AGRICULTURAL EXEMPTION (LOT 3)

A tract of land near Libby, in Lincoln County, Montana, lying within the N 1/2 of the SE 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M., containing 2.467 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of the N 1/2 SE 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M., from which bears S 89°53'08 W 100.00 from the SE 1/16 Corner of said Section 26; thence, from said point of beginning N 00°01'47" W 188.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°53'08" E 587.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measured 100.00 feet from the centerline thereof from which bears S 10°28'54" W 39.17 feet from a 4 inch x 4 inch square concrete monument Station 2108 + 50; thence, from said rebar S 10°28'54" W 188.84 feet along said west Right-of-Way line to a computed location at the intersection of said Right-of-Way line and the 1/16 line; thence, S 89°53'08" W 552.88 feet along said 1/16 line and the north line of Plat No. 2155 to the point of beginning.

The aforedescribed tract of land (agricultural exemption) contains 2.467 acres, more or less.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of August 1996.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road. The driving surface is approximately 15' feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

DESCRIPTION OF WHISKEY REST SUBDIVISION (LOTS 1 AND 2)

A tract of land near Libby, in Lincoln County, Montana, lying within the N 1/2 of the SE 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M., containing 14.632 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which bears N 89°53'08" E 564.65 feet from the C-S 1/16 Corner of Section 26, Twp. 30 N, R. 31 W, P.M.M., located on the easterly Right-of-Way line of a 40.00 foot wide roadway known as Granite Creek Road (a county road), which measured 20.00 feet from the centerline thereof; thence, from said point of beginning N 89°53'08" E 654.62 feet along the south line of the N 1/2 SE 1/4 of said Section 26, Twp. 30 N, R. 31 W, P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°01'47" W 188.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°53'08" E 587.93 feet to a 5/8 inch dia. rebar located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measured 100.00 feet from the centerline thereof; thence, N 10°28'54" E 39.17 feet along said Right-of-Way line to a 4 inch x 4 inch square concrete Right-of-Way monument; thence, N 01°14'16" E 843.19 feet on a transitional line (from 92.00 feet to 140.00 feet from the centerline) along said Right-of-Way line of U.S. Hwy. No. 2 to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of said westerly Right-of-Way line and the southerly Right-of-Way line of the aforementioned Granite Creek Road which measured 30.00 feet from the centerline; thence, S 53°17'40" W 286.27 feet along said southerly Right-of-Way line as shown on C. of S. No. 1816 as Parcel "B" to a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point per said C. of S. No. 1816; thence, continuing along said southerly Right-of-Way line N 36°15'16" W 10.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point per said C. of S. No. 1816; thence, S 54°11'40" W 524.26 feet along said southerly Right-of-Way line to a computed point marking an angle point thereof; thence, S 52°25'40" W 358.29 feet along saidsoutherly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said southerly Right-of-Way line on the arc of a curve to the left concaved southeasterly 190.57 feet, turning through a delta angle of 12°23'00", having a radius of 881.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said southerly Right-of-Way line S 40°02'40" W 117.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line on the arc of a curve to the left concaved southeasterly 147.59 feet, turning through a delta angle of 09°29'00", having a radius of 891.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said southerly Right-of-Way line S 30°33'40" W 48.75 feet to the point of beginning.

The aforedescribed tract of land is to be known as Whiskey Rest Subdivision, consisting of Lot 1 and Lot 2, being 9.154 acres and 5.478 acres, more or less, respectively, for a total area of 14.632 acres, more or less, and is subject to all apparent and record easements.

The above described tract of land is to be known and designated as WHISKEY REST SUBDIVISION Lincoln County, Montana.

Dated this 1st day of August, 1996.

K. Charlene Evans and Clarke C. Evans by K. Charlene Evans, POA

Kelly M. Evans by K. Charlene Evans, POA

NOTARY PUBLIC for the State of Montana
Residing at Troy
My Commission Expires August 24, 1998

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 8-7-96

APPROVED: Jerold R. Griner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of Aug, 1996 A.D. at 1:40 O'clock P.m.

Israel H. Cummings by Jeannie Lepni
County Clerk and Recorder Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5717

Sanitary Restrictions Removed P.F.# 5716-A

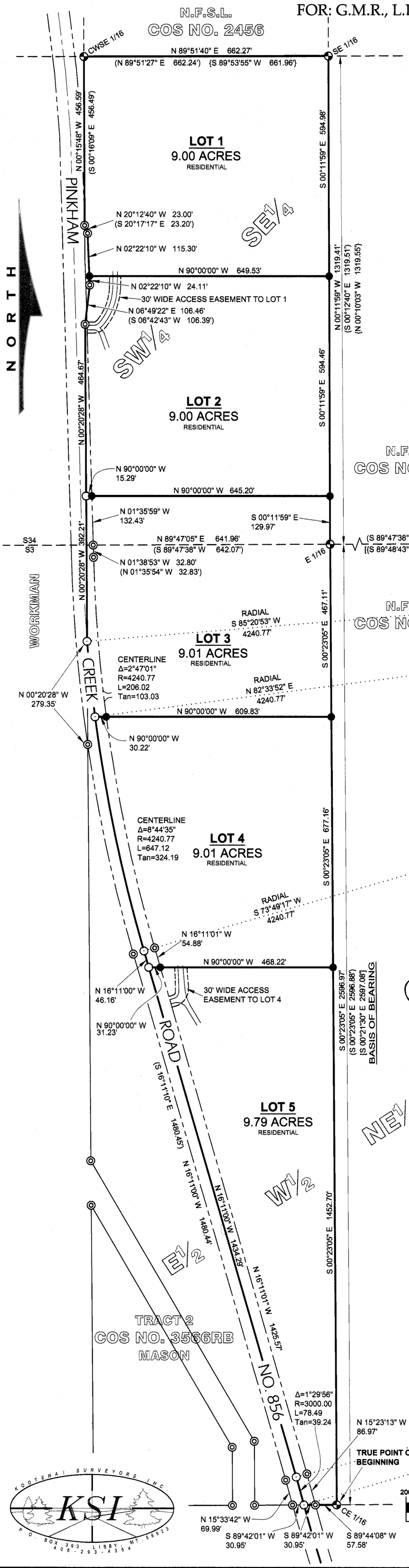
A PLAT OF
"WHISKEY RIDGE SUBDIVISION"

TRACT 1, C.O.S. NO. 3566RB

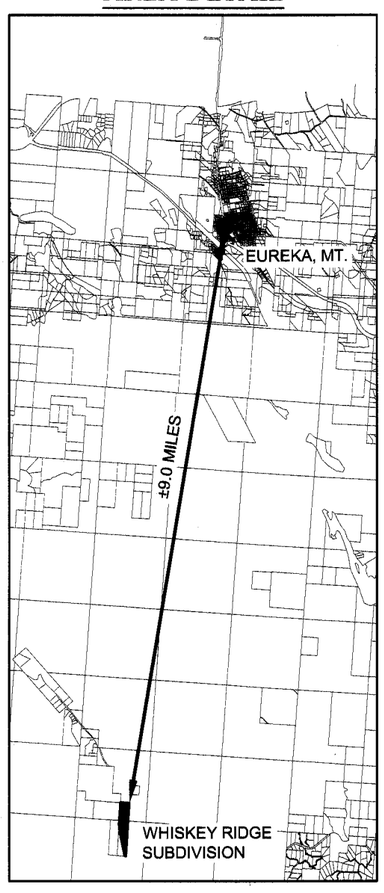
NE¼ , SECTION 3, T.34N., R.27W., and SE¼, SECTION 34, T.35N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: G.M.R., L.L.C. DATE: MAY 2008



AREA DETAIL



N.F.S.L.
COS NO. 2456

N.F.S.L.
COS NO. 2480

LEGEND

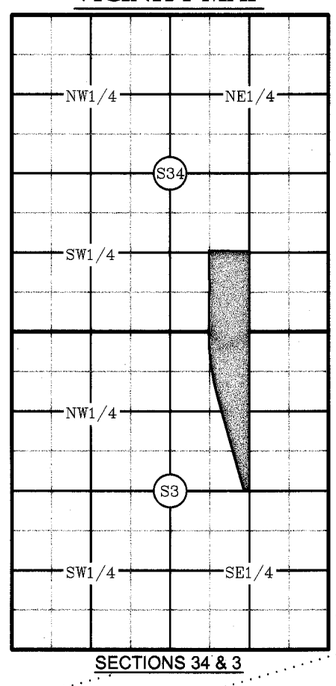
- BLM BRASS CAP MONUMENT PER COS No. 3566RB
- 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MONUMENT "MARKED 7322LS"
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "HUGHES, 7322LS"
- UNMARKED COMPUTED POINT
- ( ) RECORD PER COS No. 3566RB
- { } RECORD PER COS No. 2456
- [ ] RECORD PER COS No. 2480

By Gary W. Mc, Trs
OWNER OF RECORD, TUNGSTEN HOLDINGS INC.

Jill C Blomdahl
NOTARY PUBLIC for the State of Montana
Residing at Troy
My Commission Expires 11-1-2009

JILL C. BLOMDAHL NOTARIAL SEAL STATE OF MONTANA

VICINITY MAP



SECTIONS 34 & 3

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY MT 59923 406-293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, GMR, L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot sudivision, to be known as "Whiskey Ridge Subdivision": Lot 1 being 9.00 acres; Lot 2 being 9.00 acres; Lot 3 being 9.01 acres; Lot 4 being 9.01 acres; and Lot 5 being 9.79 acres for a total of 45.81 acres, pursuant to M.C.A. 76-4-103.

Gary W. Mc, Manager 10/28/08
GMR, L.L.C. Representative Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of LINCOLN, by the above named person(s), on this 28 day of October 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Shannon M. Wolleat

Notary Public for the State of MT SHANNON M. WOLLEAT
Residing in: Eureka My Commission expires: 9-17-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

LEGAL DESCRIPTION - WHISKEY RIDGE SUBDIVISION

An irregular tract of land lying southerly from Eureka, Montana, Lincoln County, in the NE ¼ , Section 3, T.34N., R.27W., and in the SE¼, Section 34, T.35N., R.27W., P.M., MT., and more particularly described as follows:
Commencing at the CE1/16, Section 3, a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS", and the TRUE POINT OF BEGINNING: Thence S89 °44'08"W, 57.58 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S", lying on the easterly right-of-way limits of the Lincoln County road easement known as Pinkham Creek Road No. 856; Thence S89 °42'01"W, 30.95 feet to an unmarked computed point lying on the centerline of said road easement and a point on curve of a non tangent curve to the right, a radius point lies N73 °47'09"E, a radial distance of 3,000.00 feet; Thence northerly along said centerline of said road easement along an arc, through a delta angle of 01 °29'56", a distance of 78.49 feet to an unmarked computed point; Thence continuing along the following courses of said road easement, all unmarked computed points:
Thence N16°11'00"W, 1,434.29 feet; Thence N16 °11'00"W, 46.16 feet to the point of curvature of a non-tangent curve to the right, a radius of 4,240.77 feet; Thence northerly along an arc to the right, through a delta angle of 08 °44'35", a distance of 647.12; Thence continuing northerly along said curve to the right through a delta angle of 02 °47'01", a distance of 206.02 feet; Thence leaving said centerline N00°20'28"W, 392.21 to an unmarked computed point; Thence N00 °20'28"W, 464.67 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N06 °49'22"E, 106.46 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N02 °22'10"W, 24.11 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence N02 °22'10"W, 115.30 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N20 °12'40"W, 23.00 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton 5428S"; Thence N00 °15'48"W, 456.59 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence N89 °51'40"E, 662.27 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence S00 °11'59"E, 594.98 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00 °11'59"E, 594.46 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00 °11'59"E, 129.97 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS"; Thence S00 °23'05"E, 467.11 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°23'05"E, 677.16 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°23'05"E, 1,452.70 feet to a 3 1/4 inch diameter USFS aluminum cap monument marked "7322LS", and the TRUE POINT OF BEGINNING, containing 45.804 acres. Subject to an d together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey, as shown hereon, is S00°23'05"E, between two USFS 3 ¼ inch diameter aluminum cap monuments as shown on Certificate of Survey No. 3566RB, Lincoln County records.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, June, 2007.

HISTORY OF SURVEY

1912 & 1913 Original GLO township boundary & subdivision by Perkins, Lyman, & Durnford
1970 - B.L.M. remonumentation of original G.L.O. corners by J.E. French
1996 - COS No. 2456, USFS Dependant Resurvey & Section Subdivision, Section 3 by A.F. Hughes, 7322LS
1996 - COS No. 2480, USFS Dependant Resurvey & Section Subdivision, Section 34 by A.F. Hughes, 7322LS
2006 - COS No. 3566RB, Boundary Line Adjustment by J.H. Burton, 5428S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, and 5, as shown hereon, is provided by 60 foot wide county road easement known as "Pinkham Creek Road".

Alvah F. Hughes 10-20-08
Alvah F. Hughes, PLS, 7322LS Date
PLS 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton by Connie Vogel
Lincoln County Treasurer, Libby, Montana Date 12-17-08

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted.

Alvah F. Hughes, 10-20-08
Alvah F. Hughes, PLS, 7322LS Date
PLS 7322LS

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of OCTOBER, 2008.

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 5 lot plat of "Whiskey Ridge Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 17th day of December, 2008.

Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7 day of January 2009, at 2:30 o'clock P M.

Tammy D Lavacy Jill Blomdahl
Lincoln County Clerk & Recorder Deputy

PLAT NO. 6959 doc.#216369

Final Plat Approval P.F. 994B doc.#216364
San. Rest. Removed P.F. 9949 doc.# 216365
Platting Cert. P.F. 9950 doc.# 2163666
Noxious Weed Pkn P.F.9951 doc.# 216367
Road App. Permit P.F. 9952 doc.# 216368
Ease & Road Maint. 323/380
Covenants 323/381

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOT 16 OF WHISPERING PINES KOOCANUSA SUBDIVISION NO. 3

NW 1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M.

For: Aaron Carvey Date: July 2004

TOTAL ACREAGE: 8.52 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 16

A tract of land located near Fortine, in Lincoln County Montana, being Lot 16 of Whispering Pines Koocanusa Subdivision No. 3, containing Lots 16A, 16B, 16C, and 16D, with their respective acreage's, for a total acreage of 8.52 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass monument stamped Haiges 2520-S which marks the NW 1/16th corner of Section 6, Twp. 34 N., R. 26 W., P.M.M. also being the southeast corner of Lot 16 of the Whispering Pines Koocanusa Subdivision No. 3; thence, S89°29'25"W 1278.72 feet along the south line of said Lot 16, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S located on the south right of way of a 100 foot U.S.F.S. road measured 50.00 feet from the centerline thereof; thence along said said south right of way, on the arc of a curve to the right a distance of 115.21 feet, turning through delta angle of 26°24'17", and having a radius of 250.00 feet, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence, N52°18'11"E 519.79 feet to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence on the arc of a curve to the right, a distance of 173.65 feet, turning through a delta angle of 54°40'56", and having a radius of 181.95 feet, to a 5/8 inch dia. rebar with a 1 1/2 inch dia. alum. cap stamped Haiges 2520-S; thence, S73°00'53"E 586.60 feet to a 5/8 inch dia. rebar with a 1 1/4 inch dia. plastic cap stamped Haiges 2520-S; thence on the arc of a curve to the right, a distance of 14.36 feet, turning through a delta angle of 38°55'06", and having a radius of 21.14 feet, to a 5/8 inch dia. bare rebar; thence, leaving said south right of way, S01°35'21"E 245.85 feet along the east line of said Lot 16, to the point of beginning.

The aforedescribed Amended Lot 16 contains Lots 16A, 16B, 16C, and 16D with their respective acreage's for a total acreage of 8.52 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, AMENDED LOT 16, Lincoln County, Montana.

Dated this 11 day of May 2005 A.D.

Aaron Carvey and _____

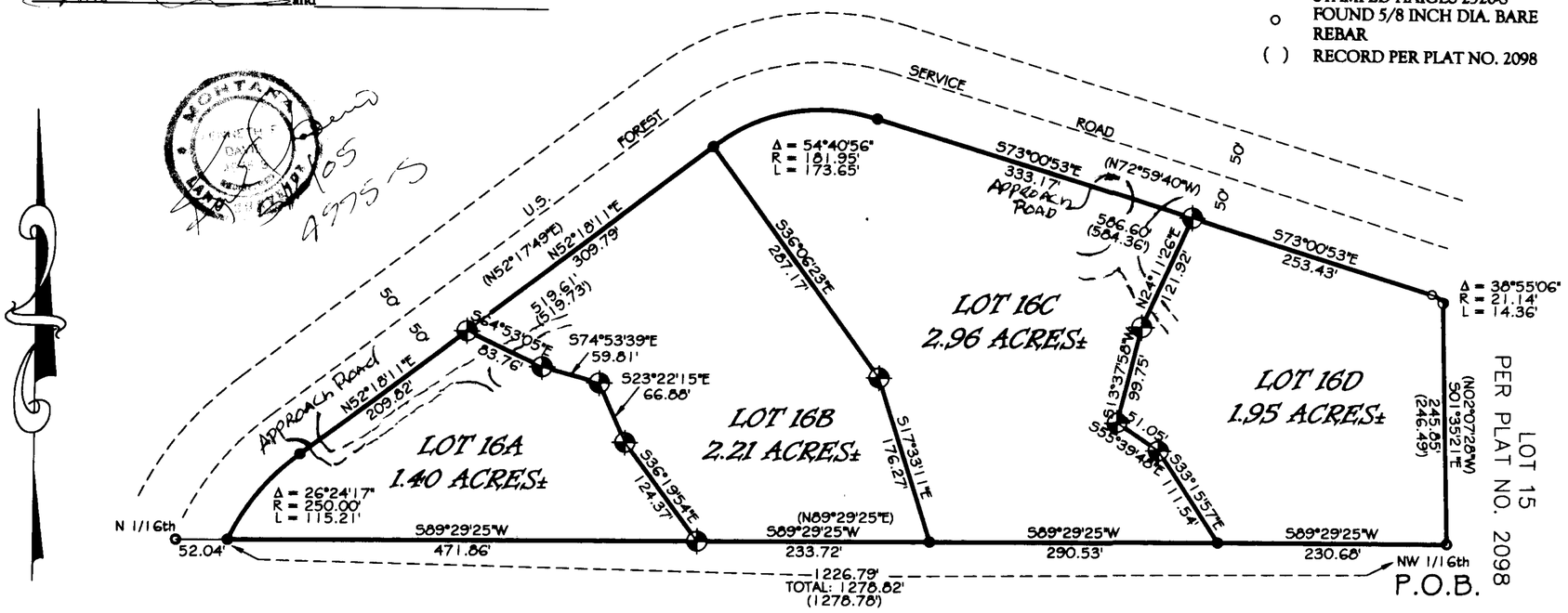
STATE OF MONTANA
County of Lincoln

On this 11 day of May 2005, A.D. before me, a Notary Public in and for the State of Montana, personally appeared AARON CARVEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 10/15/06 My Commission Expires

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- ● FOUND 5/8 INCH DIA. REBAR WITH A 1 1/2 INCH DIA. ALUM. CAP STAMPED HAIGES 2520-S
- ○ FOUND 2 INCH DIA. BRASS CAP STAMPED HAIGES 2520-S
- ◑ FOUND 5/8 INCH DIA. BARE REBAR WITH A PLASTIC CAP STAMPED HAIGES 2520-S
- ○ FOUND 5/8 INCH DIA. BARE REBAR
- ( ) RECORD PER PLAT NO. 2098



PER PLAT NO. 2012

Graphic Scale

100 0 50 100 200 400

1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 16, a major subdivision, during the month of July 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5 day of May 2005 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: COUNTY ROAD NO _____ the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of July 2005 A.D.

(Signatures of Commissioners) ATTEST: _____ (Signature of Clerk and Recorder)

Marianne B. Love

(Seal of County)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of July 2005

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24 day of Jan 2005 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of September 2005 A.D. at 10:30 O'clock A m.

County Clerk and Recorder by Deputy

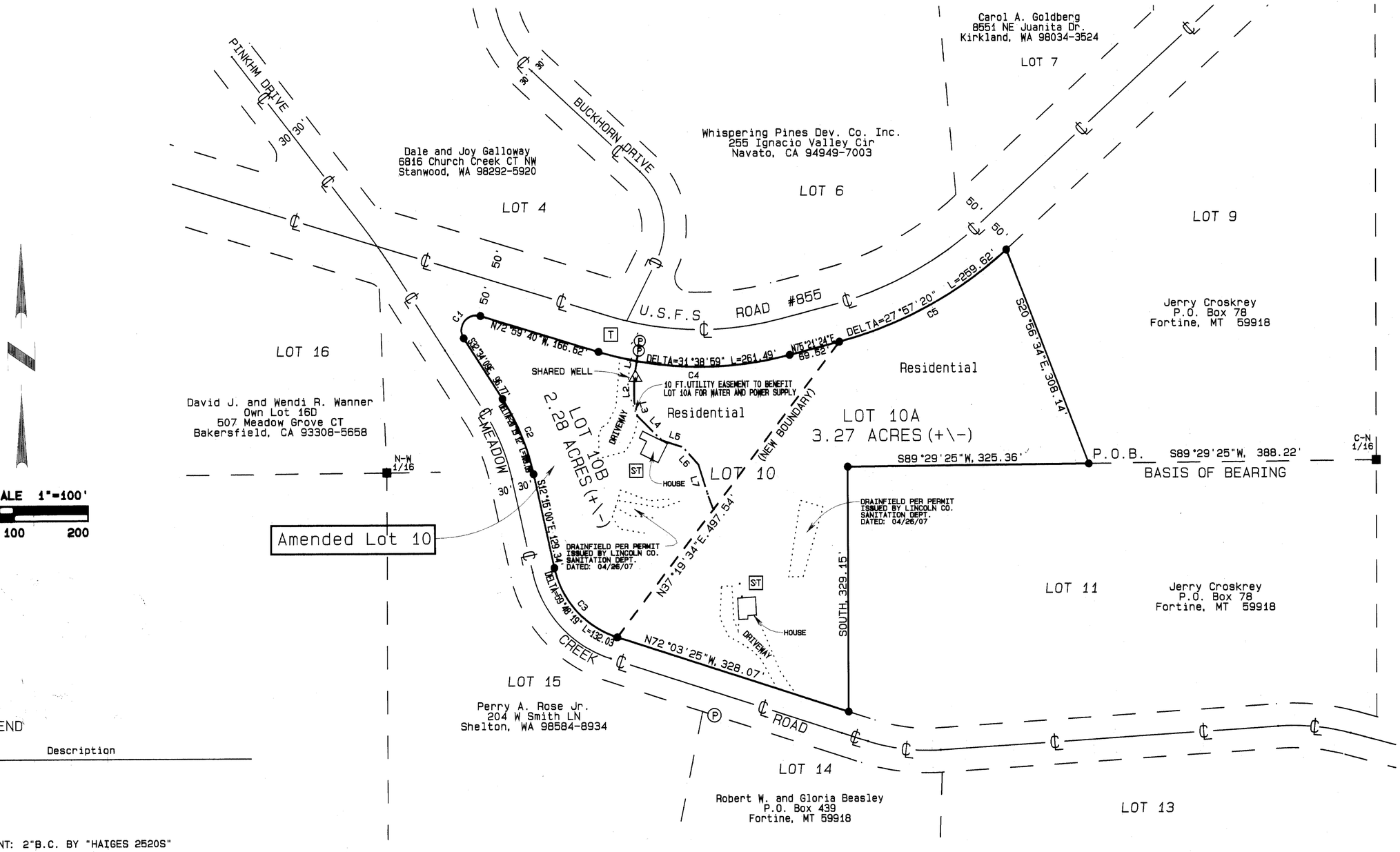
DOC# 188153 PLAT NO. # 6646

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 07/16/04	
DRAWN BY: BJR	FILE: T3426e6.DWG

Final Plat Approval P.F.# 8276 Doc# 188148
Sanitary Restriction P.F.# 8277 Doc# 188149
Forest Service Road App. P.F.# 8278 Doc# 188150
Notice Weed P.F.# 8279 Doc# 188151
Platting Certificate P.F.# 8280 Doc# 188152

AMENDED PLAT OF:
KOOCANUSA WHISPERING PINES NO.3 LOT 10

Northwest 1/4 Section 6 Township 34 North, Range 26 West
Principal Meridian, Montana
Lincoln County, Montana
For: Allan L. Sutch Date: August, 2007
Total Acreage: 5.55+/-



LEGEND

Symbol	Description
	SEPTIC TANK
T	TEL-PED
	SHARED WELL
P	POWER-PED
	RECORD MONUMENT: 2"B.C. BY "HAIGES 2520S"
	RECORD MONUMENT: 1 1/2" A.C. BY "HAIGES 2520S"
	CENTER LINE PUBLIC ROADS
	LOT 10 BOUNDARY
	ADJOINING LOT BOUNDARIES
	NEW SUBDIVISION BOUNDARY
	EXISTING DRIVEWAY / EDGE OF GRAVEL
	CENTER LINE 10 FOOT WATER LINE AND UTILITY EASEMENT

UTILITY EASEMENT

LINE	BEARING	DISTANCE
L1	S08°50'30.9"W	20.72ft
L2	S00°18'23.1"E	27.90ft
L3	N12°18'51.9"W	19.00ft
L4	N45°10'37.3"W	46.19ft
L5	N71°57'17.0"W	30.02ft
L6	S41°20'43.1"E	31.47ft
L7	S17°08'27.3"E	40.90ft

CURVE DATA

CURVE	ARC	DELTA	RADIUS
C1	48.72ft	139°34'21.1"	20.00ft
C2	109.59ft	20°19'11.5"	309.01ft
C3	132.03ft	59°48'18.8"	126.49ft
C4	261.49ft	31°38'58.5"	473.38ft
C5	259.62ft	27°57'19.9"	532.10ft

BASIS OF BEARING

The basis of bearing for this survey is S89°29'25"W between the C-N 1/16 corner a 2"aluminum cap marked"HAIGES, 2520 S" and the N-W 1/16 corner a 2"aluminum cap marked "HAIGES, 2520 S"all in Section 6, Township 34 North, Range 26 West, P.M.M. as shown on WHISPERING PINES KOOCANUSA SUBDIVISION NO.3 recorded plat.

Vermilyea Land Surveyors
814 Meadow Creek Rd.
Fortine, Montana 59918
(406) 882-4989

1/4	SEC.	T.	R.
	S 6	T34N	R26W

SHEET 1 OF 2
AMENDED PLAT NO. #6979

Covenants Doc# 218483 3325/257 Doc# 218482
Special plat approval P.F.#10072 Doc#218478 Sanitary Restrictions Removed P.F.#10073 Doc#218479 Platting Cert. P.F.#10074 Doc# 218480
Noxious Weed plan P.F.#10075 Doc# 218481

AMENDED PLAT OF:
KOOCANUSA WHISPERING PINES NO.3 LOT 10
Northwest 1/4 Section 6 Township 34 North, Range 26 West
Principal Meridian, Montana
Lincoln County, Montana
For: Allan L. Sutch Date: August, 2007
Total Acreage: 5.55+/-

CERTIFICATE OF DEDICATION

I the undersigned property owner(s), do hereby certify that I have cause to be surveyed, subdivided and platted into lots and streets as shown by the capital plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

Lot 10 as shown on Plat No. 2098 of Whispering Pines Koocanusa Subdivision No. 3 in the North 1/2 of Section 6, Township 34 North, Range 26 West, P.M.,M., containing 5.55 acres more or less and subject to all ~~appurtenant~~, easements and covenants of record.

Allan L. Sutch

DESCRIPTION LOT 10A

That portion of the NW 1/4, Section 6, Township 34 North, Range 26 West, P.M.,M., Lincoln County, Montana.More particularly described as follows:
Commencing at the Center North 1/16 corner of said Section 6, a 2 inch Brass Cap by "Haiges, 2520S" shown on Whispering Pines Koocanusa Subdivision No.3; thence S89°29'25"W, 388.22 feet along the boundary line between Lots 9 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S" being the East corner of Lot 10 and the true point of beginning; thence S89°29'25"W, 325.36 feet along the boundary line between Lots 10 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S"; thence South, 329.15 feet to the north right-of-way of Meadow Creek Road being a 5/8 inch rebar by "Haiges, 2520S"; thence N 72°03'25"W, 328.07 feet along the north right-of-way of Meadow Creek Road to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S"; thence N 37°19'34"E, 497.54 feet to the south right-of-way of U.S. Forest Service Road No.855 being a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S" and a point of curvature for said Forest Service Road; thence easterly on the arc of a curve to the left having a bearing to its radius point of N 14°38'34"W, 259.62 feet turning through a delta angle of 27°57'20", and having a radius of 532.10 feet; thence S20°56'34"E, 308.14 feet more or less to the point of beginning. This parcel is known as Lot 10A of Amended Lot 10 of Whispering Pines subdivision containing 3.27 acres more or less and is subject to all appurtenant easements and covenants of record.

DESCRIPTION LOT 10B

Lot 10, Whispering Pines Koocanusa Subdivision No.3, NW 1/4, Section 6, Township 34 North, Range 26 West P.M.,M., Lincoln County, Montana excepting therefrom Lot 10A of, Amended Lot 10 of Whispering Pines Subdivision as shown hereon. This Parcel is known as Lot 10B of Amended Lot 10 of Whispering Pines Subdivision containing 2.27 acres more or less and is subject to easements shown hereon and all appurtenant easemments and covenants of record.

ACKNOWLEDGEMENT

The foregoing exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 6th day of April 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

. Notary Public for the State of Montana,
Residing in Kalispell. My Commission expires: 05182012

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that no real property taxes assessed and levied on the land described below and encompassed by the proposed Amended Lot 10 Koocanusa Whispering Pines No.3 are delinquent:
(legal description of land) Koocanusa Whispering Pines No.3, Lot 10

Dated this 22nd day of April, 2009.
Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Darrell Vermilyea, a registered Land Surveyor, do hereby certify that a survey was made of Amended Plat of Whispering Pines Koocanusa Subdivision No. 3 Lot 10, a major subdivision, during the month of August 2007. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 30th day of MARCH 2009.
Darrell Vermilyea, Montana Reg. No. 14185LS
Fortine, Montana..

MONTANA DARRELL VERMILYEA No. 14185LS LICENSED LAND SURVEYOR

LEGAL AND PHYSICAL ACCESS

I hereby certify that the legal and physical access to all lots within this subdivision are provided by: dedicated roads of Whispering Pines Koocanusa Subdivision No.3, Meadow Creek Road a 60 feet wide road with approximately 20 feet of driving surface and U.S.F.S. Road No. 855 a 100 feet wide road with approximately 24 feet of driving surface.

Darrell Vermilyea Montana Reg No. 14185LS

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 31 day of March, 2009.
Ronald A.Pearson Examining Land Surveyor Montana Reg.No.9008LS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana and the Lincoln County Clerk and Recorder do hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 22nd day of April, 2009.

Marianne B. Rosa
Chairperson,
Lincoln County Commisioners

(Signature of Clerk and Recorder)
Lincoln County, Montana

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
) ss.
County of LINCOLN)

Filed for record this 23rd day of April, 2009, at 2:25 o clock, p.m

Jeanne Dassinit Deputy
County Clerk and Recorder, Lincoln County, Montana

Vermilyea Land Surveyors
814 Meadow Creek Rd.
Fortine, Montana 59918
(406) 882-4989

Comments Doc# 218483 $325/257 Doc# 218482
Final plat approval p.f.# 10072 Doc# 218478 Sanitary Restrictions Removed p.f.# 10073 Doc# 218479 platting Cert p.f.# 10074 Doc# 218480

OWNERS/
FOR: DAVID KIMBRELL and DANIELLE KIMBRELL

PURPOSE: AGGREGATION

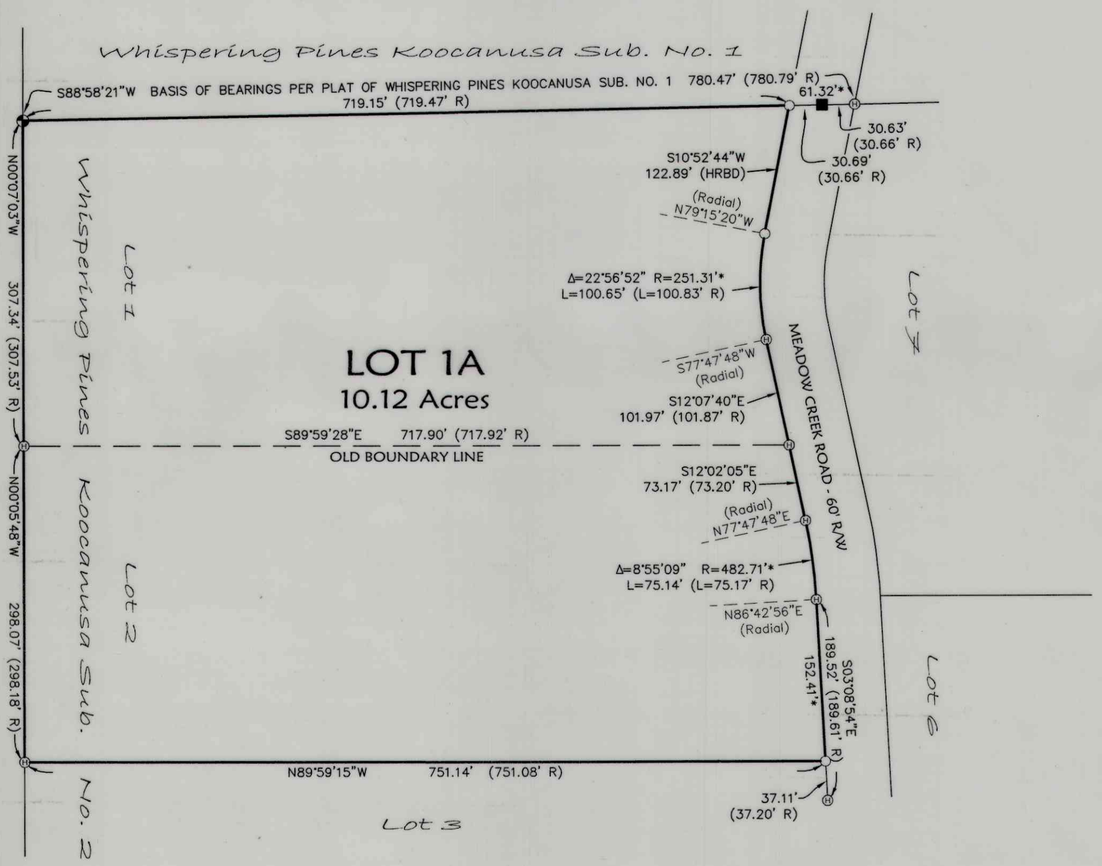
DATE: JULY 13, 2020

Plat of

THE AMENDED PLAT OF LOTS 1 & 2, WHISPERING PINES KOOCANUSA SUBDIVISION NO. 2

SW1/4 SW1/4, Section 6, T34N R26W, P.M., M.

Lincoln County, Montana



LEGEND

- FOUND 1/16 CORNER - 2 3/4" BRASS CAP "HAIGES 2520S"
- FOUND REBAR WITH ALUMINUM CAP "HAIGES 2520S"
- FOUND REBAR WITH ALUMINUM CAP "HAIGES 2520S" (BENT)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328LS"
- (R) RECORD MEASUREMENTS
- * HELD RECORD MEASUREMENT
- (HRBD) HELD RECORD BEARING & DISTANCE

Legal Description
Lot 1 and Lot 2 of Whispering Pines Koocanusa Subdivision No. 2, lying in the Southwest 1/4 of the Southwest 1/4, Section 6, Township 34 North, Range 26 West, P.M.,M., Lincoln County, Montana, containing 10.12 acres of land, all as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 1 & 2, WHISPERING PINES KOOCANUSA SUBDIVISION NO. 2.

We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.

Aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-3-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA. Therfefore, we hereby certify that this is an aggregation of parcels and is not subject to review because no parcel included in the aggregation has a previous approval issued under Title 76, Chapter 4, Part 1, MCA. This division is expempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (3)

DAVID KIMBRELL

DANIELLE KIMBRELL

STATE OF MT)
County of Flathead) : ss.

This instrument was signed and acknowledged before me on August 11th, 2020.
by DAVID KIMBRELL and DANIELLE KIMBRELL.

Printed Name: Alex Joseph Wetsch
Notary Public for the State of MT
Residing at Kalispell
My Commission Expires 06/27/2022

SEAL
Alex Joseph Wetsch
NOTARY PUBLIC for the
STATE OF MONTANA
Residing at Kalispell, Montana
My Commission Expires
June 27, 2022

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328LS

8-10-2020
Date

MONTANA
DAWN MARQUARDT
No. 7328 LS
LICENSED
PROF. LAND SURVEYOR

Examined: 17 AUG, 2020

Examining Land Surveyor
Steven A. Boyer, 9750LS

MONTANA
STEVEN A. BOYER
9750LS
REGISTERED
LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17th day of August, 2020.

Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 17th day of August, 2020 A.D., at 1:26 o'clock P m.

County Clerk and Recorder

By: Clyde Rm
Deputy

Instrument Record No. 287234

CS ~~PM~~ # 4705AL

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: 8/10/2020	Field Crew: BP RLS
Project Name: Kimbrell	Revision Date: n/a
Filename: Kimbrell	Project Number: 20-105
	Drawn By: A

KIMBRELL

INDEXED

2012

Whispering Pines Forest

Subdivision # 1

to

The Public

Sec 6 Twp 34 R 26W

51.56

(Troy Rayon Book III)

This is a corrected plat of # 2012.

Original surveyor John R. Hunt

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of March A. D. 19 73

at 11:40 A. M.

Edward L. Tauch
County Clerk.

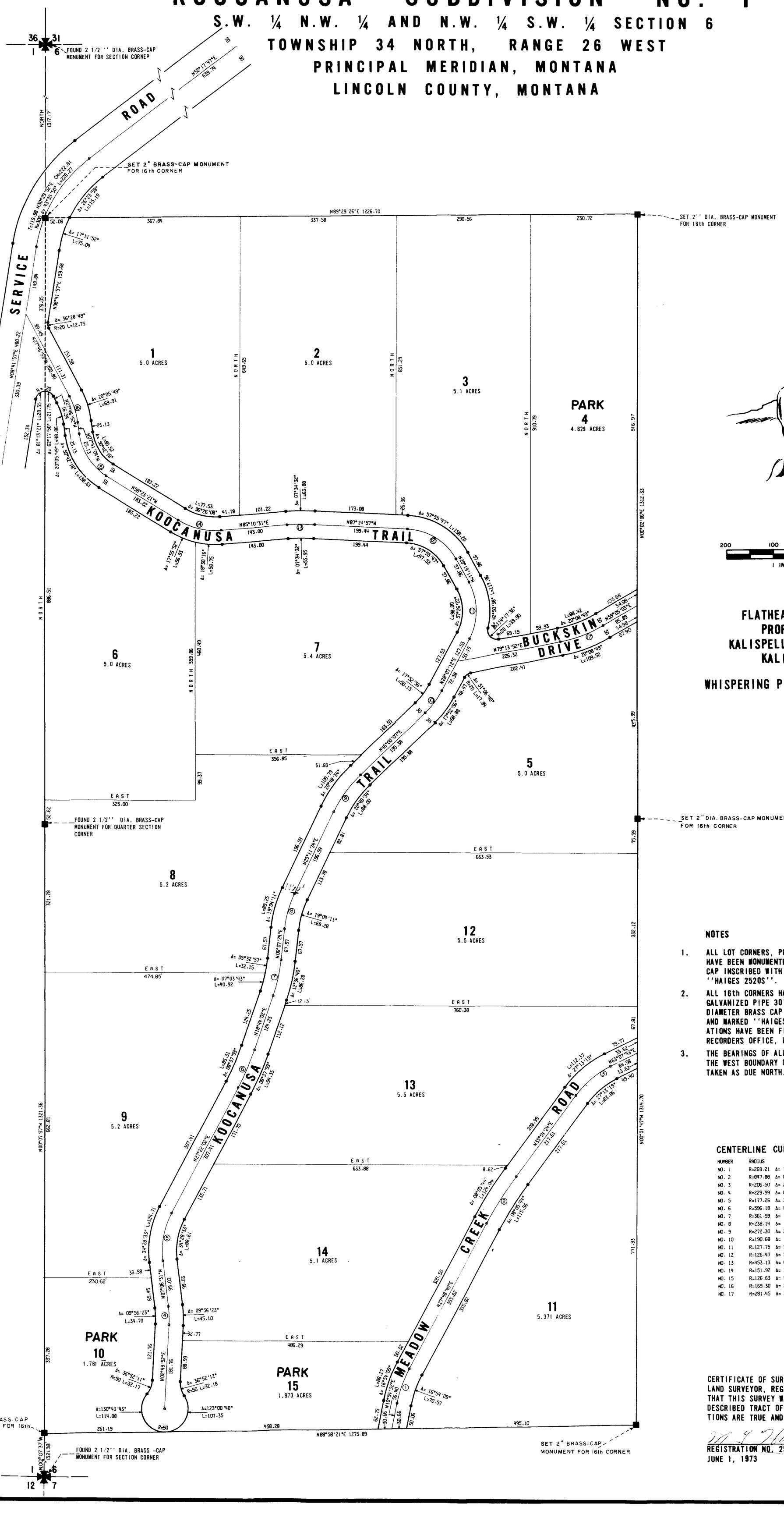
By Vesta L. Hayden
Deputy

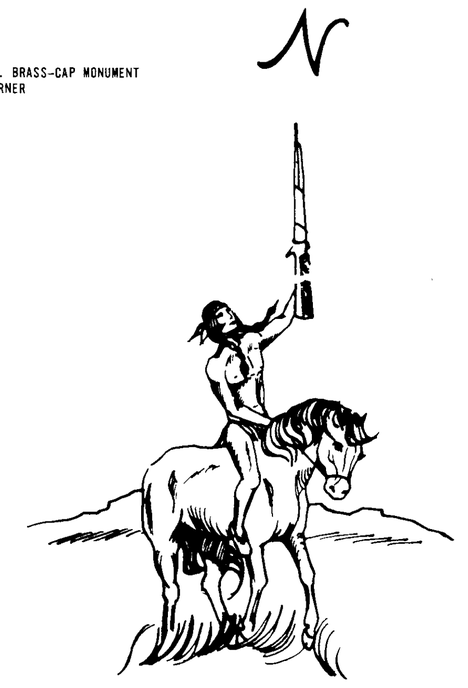
2012

2012

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 1

S.W. ¼ N.W. ¼ AND N.W. ¼ S.W. ¼ SECTION 6
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA





200 100 50 0 100 200

1 INCH = 100 FEET

PREPARED BY
FLATHEAD LAND CONSULTANTS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA
FOR
WHISPERING PINES DEVELOPMENT CO., INC.

NOTES

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8'' RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED ''HAIGES 2520S''.
2. ALL 16th CORNERS HAVE BEEN MONUMENTED WITH 2'' DIAMETER GALVANIZED PIPE 30'' LONG WITH FLANGE, SET WITH 2'' DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED ''HAIGES 2520S'' (CERTIFIED LAND CORNER RECORD-ATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CENTERLINE CURVE DATA

NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=269.21	Δ= 16°54'09"	L=79.42	N19°21'35"E	CH=79.13	T=40.00
NO. 2	R=847.88	Δ= 08°05'44"	L=119.80	N31°51'32"E	CH=119.70	T=60.00
NO. 3	R=206.50	Δ= 27°13'19"	L=98.11	N49°31'04"E	CH=97.19	T=50.00
NO. 4	R=229.99	Δ= 09°56'23"	L=39.90	N02°08'19"W	CH=39.85	T=20.00
NO. 5	R=177.26	Δ= 34°28'33"	L=106.66	N10°07'46"E	CH=105.06	T=55.00
NO. 6	R=596.18	Δ= 08°37'59"	L=89.83	N23°03'02"E	CH=89.74	T=45.00
NO. 7	R=361.99	Δ= 12°36'40"	L=79.68	N12°25'43"E	CH=79.52	T=40.00
NO. 8	R=238.14	Δ= 19°04'11"	L=79.26	N15°39'28"E	CH=78.89	T=40.00
NO. 9	R=272.30	Δ= 20°48'34"	L=98.90	N35°35'51"E	CH=98.36	T=50.00
NO. 10	R=190.68	Δ= 17°52'56"	L=59.51	N37°03'40"E	CH=59.27	T=30.00
NO. 11	R=127.75	Δ= 57°26'22"	L=128.07	N00°35'59"W	CH=122.78	T=70.00
NO. 12	R=126.47	Δ= 57°55'47"	L=127.87	N58°17'04"W	CH=122.49	T=70.00
NO. 13	R=453.13	Δ= 07°34'32"	L=59.91	N88°57'47"E	CH=59.87	T=30.00
NO. 14	R=151.92	Δ= 36°26'08"	L=96.61	N76°36'25"W	CH=94.99	T=50.00
NO. 15	R=126.63	Δ= 50°42'18"	L=112.06	N33°02'12"W	CH=108.44	T=60.00
NO. 16	R=169.30	Δ= 20°05'49"	L=59.38	N17°43'58"W	CH=59.08	T=30.00
NO. 17	R=281.45	Δ= 20°08'49"	L=98.97	N69°09'28"E	CH=98.46	T=50.00

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIREC-TIONS ARE TRUE AND CORRECT.

M L Haiges

REGISTRATION NO. 2520S
JUNE 1, 1973

Affidavit 2097 f

Whispering Pines

Forecasted Subdivision #2

to

Public

Sec. 6, Twp 34, Rge 26

SC

Pg 201

Troy-Rexford

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of June A. D. 19 73

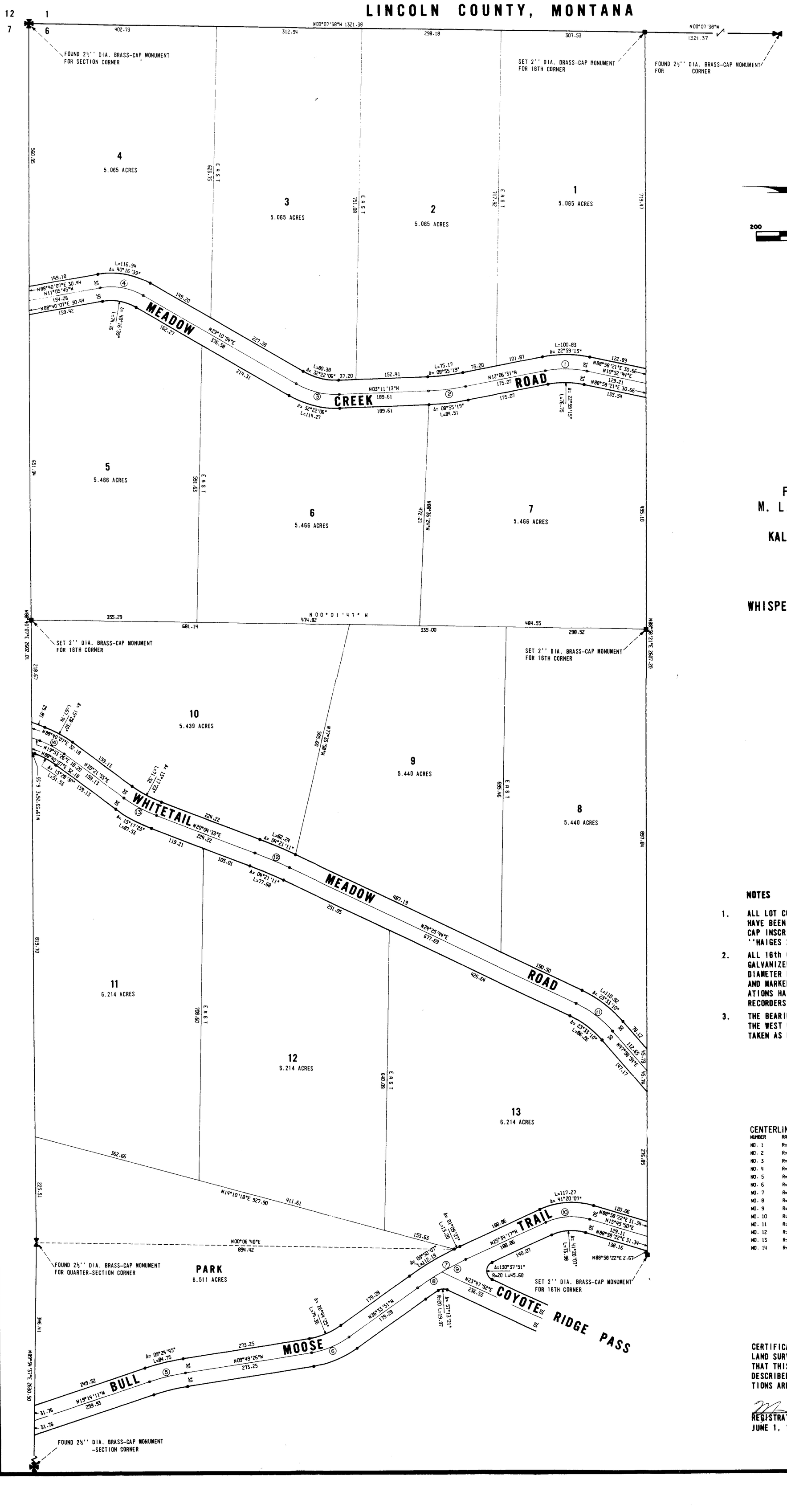
at 3:00 P. M.

Eleanor L. Vaughn
County Clerk.

By Mae Watson
D...I

2097

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 2
S. ½ SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA



200 100 50 0 100 200

1 INCH = 100 FEET

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

FOR
WHISPERING PINES DEVELOPMENT CO., INC.

NOTES

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8'' RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED ''HAIGES 2520S''.
2. ALL 16th CORNERS HAVE BEEN MONUMENTED WITH 2'' DIAMETER GALVANIZED PIPE 30'' LONG WITH FLANGE, SET WITH 2'' DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED ''HAIGES 2520S'' (CERTIFIED LAND CORNER RECORD-ATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CENTERLINE CURVE DATA

NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=221.31	Δ= 22°59'15"	L=88.79	N00°36'54"W	CH=88.20	T=45.00
NO. 2	R=512.71	Δ= 08°55'19"	L=79.84	N07°38'51"W	CH=79.76	T=40.00
NO. 3	R=172.28	Δ= 32°22'06"	L=97.33	N12°59'51"E	CH=96.04	T=50.00
NO. 4	R=136.35	Δ= 40°16'39"	L=95.85	N09°02'34"E	CH=93.89	T=50.00
NO. 5	R=485.08	Δ= 09°24'45"	L=79.82	N14°31'48"W	CH=79.73	T=40.00
NO. 6	R=189.33	Δ= 26°44'25"	L=88.36	N23°11'38"W	CH=87.56	T=45.00
NO. 7	R=623.54	Δ= 10°59'34"	L=119.63	N31°04'04"W	CH=119.45	T=60.00
NO. 8	R=623.54	Δ= 05°40'58"	L=61.84	N33°43'22"W	CH=61.82	T=30.95
NO. 9	R=623.54	Δ= 05°18'36"	L=57.79	N28°13'35"W	CH=57.77	T=28.91
NO. 10	R=132.55	Δ= 41°20'07"	L=95.62	N04°54'14"W	CH=93.56	T=50.00
NO. 11	R=239.83	Δ= 23°33'10"	L=98.59	N36°12'19"E	CH=97.90	T=50.00
NO. 12	R=1052.47	Δ= 04°21'11"	L=79.96	N22°15'08"E	CH=79.94	T=40.00
NO. 13	R=298.01	Δ= 15°17'23"	L=79.52	N27°43'14"E	CH=79.29	T=40.00
NO. 14	R=220.80	Δ= 15°28'30"	L=59.63	N27°37'41"E	CH=59.45	T=30.00

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIRECTIONS ARE TRUE AND CORRECT.

M L Haiges

REGISTRATION NO. 2520S
JUNE 1, 1973

2097 4

Whispering Pines

Forecovered Subdivision #2

to

Public

Sec. 6, Twp 34, Rge 26

5C

Pg 201

Troy-Rexford

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June A. D. 19 73

at 3:00 P. M.

Eleanor L. Vaughn

County Clerk.

By Mae Watson

Deputy

INDEXED 2098 X

Whispering Pines
Kootenai Subdivision #3
&
Public

Sec 6, Twp 34, Rge 26

Troy-Kuford Pg 203

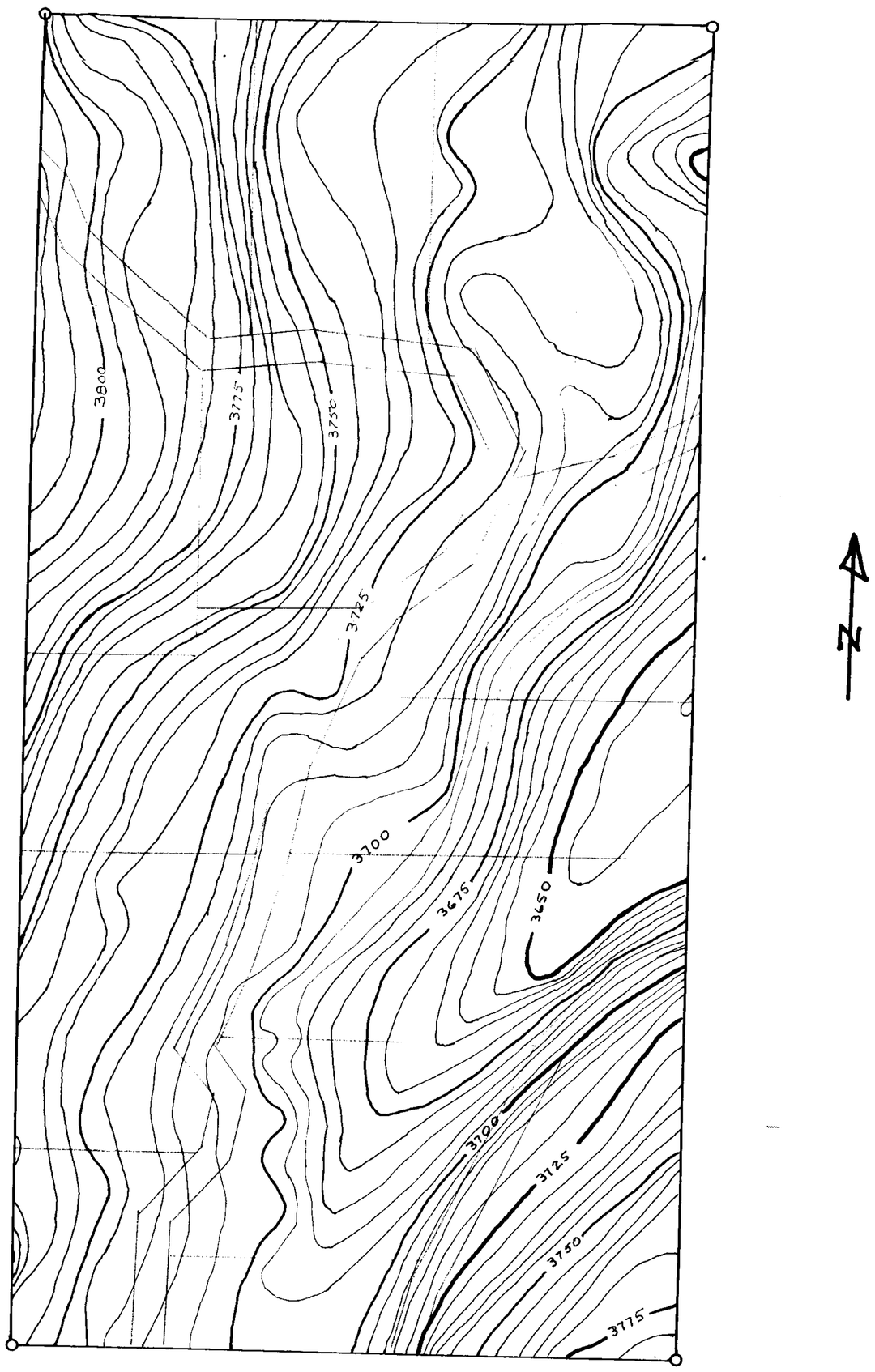
Tr 6
Tr 1A (part)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
June A. D. 1973
at 3:05 P. M.
Eleanor L Vaughan
County Clerk.
By Mae Watson
D - 1

WHISPERING PINES INC. - PHASE I

TOPOGRAPHIC MAP



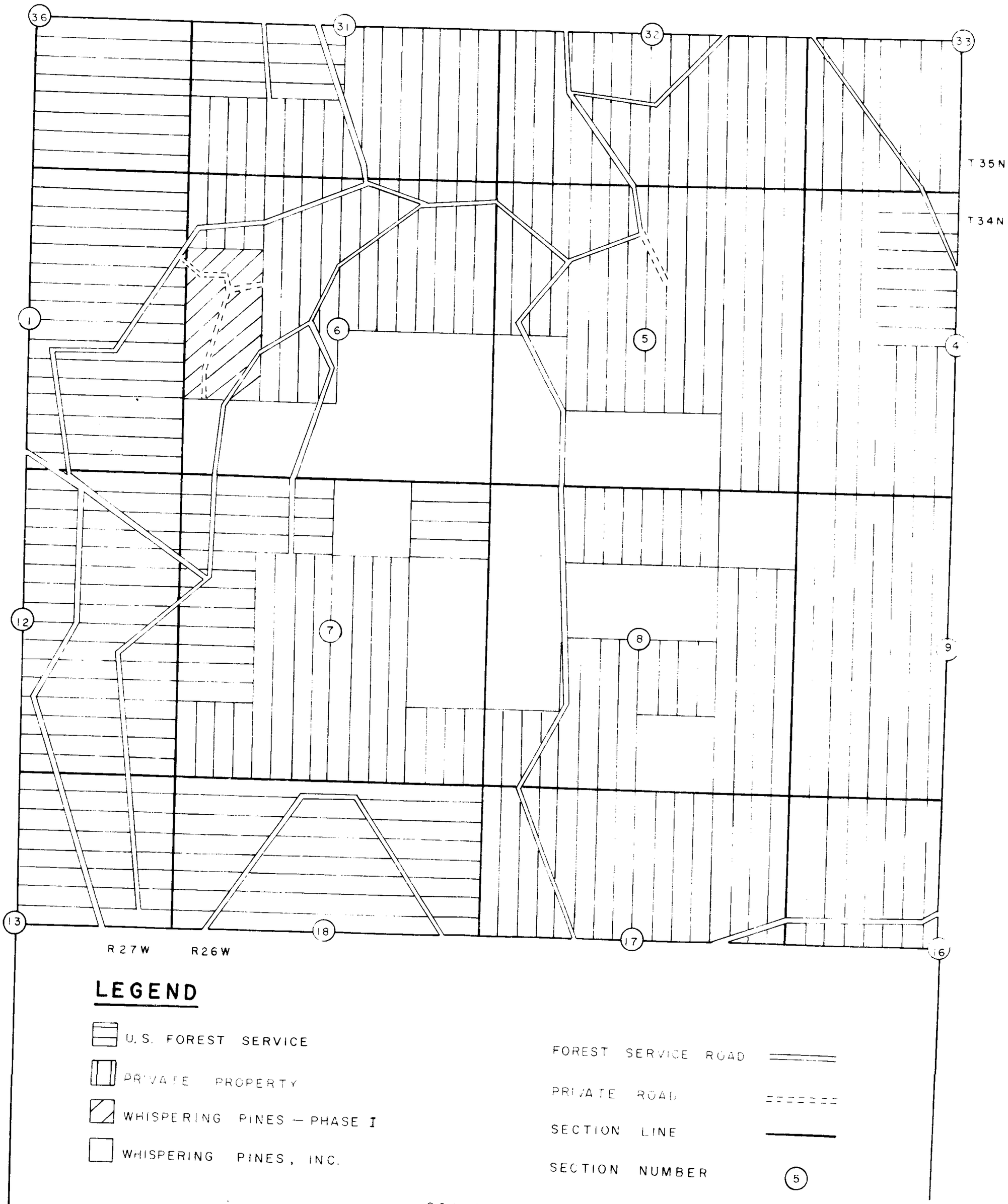
Scale 1"= 200'

Contour Interval = 5'

JH
1/26/73

2098

AREA LAND OWNERSHIP



LEGEND

- U. S. FOREST SERVICE
- PRIVATE PROPERTY
- WHISPERING PINES — PHASE I
- WHISPERING PINES, INC.

FOREST SERVICE ROAD

PRIVATE ROAD

SECTION LINE

SECTION NUMBER (5)

SCALE

1/4 0 1 MILE

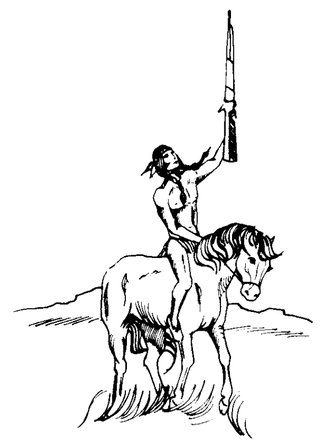
2098

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 3

N. ½ SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

FOR
WHISPERING PINES DEVELOPMENT CO., INC.



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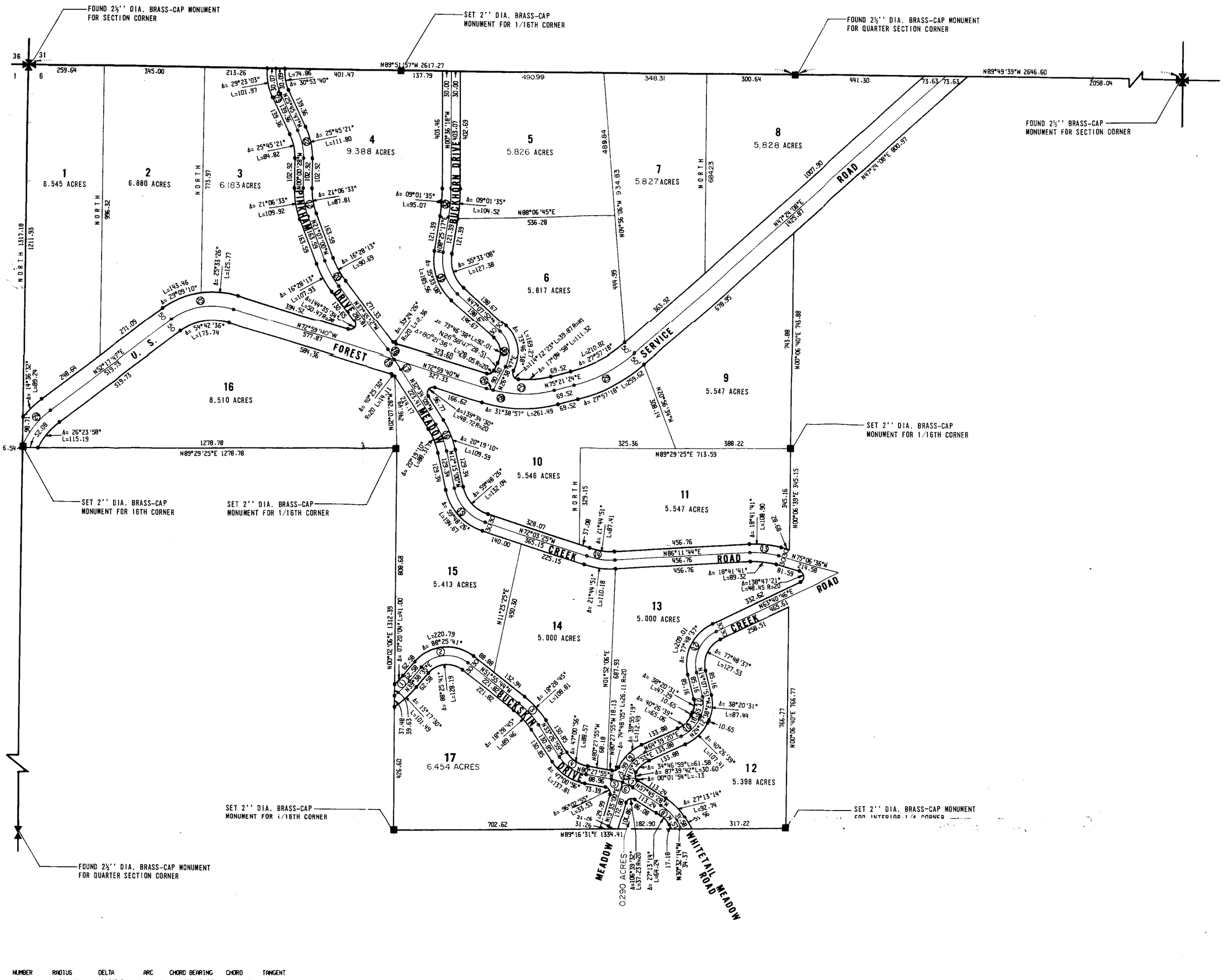
1 INCH = 200 FEET



NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=350.27	Δ= 11°45'51"	L=71.92	N45°31'31"E	CH=71.79	T=36.09
NO. 2	R=113.06	Δ= 88°25'41"	L=174.49	N83°51'25"E	CH=157.68	T=110.00
NO. 3	R=307.36	Δ= 18°28'45"	L=99.13	N42°41'22"W	CH=98.70	T=50.00
NO. 4	R=137.94	Δ= 47°00'56"	L=113.19	N56°57'27"W	CH=110.04	T=60.00
NO. 5	R=199.21	Δ= 11°27'38"	L=39.85	N74°44'06"W	CH=39.78	T=19.99
NO. 6	R=199.21	Δ= 11°14'49"	L=39.10	N63°22'52"W	CH=39.04	T=19.61
NO. 7	R=199.21	Δ= 22°42'27"	L=78.95	N69°06'42"W	CH=78.43	T=40.00
NO. 8	R=165.21	Δ= 27°13'14"	L=78.49	N44°08'51"W	CH=77.75	T=40.00
NO. 9	R=131.44	Δ= 49°04'19"	L=112.57	N40°07'09"E	CH=109.16	T=60.00
NO. 10	R=122.16	Δ= 40°26'39"	L=86.23	N44°26'00"E	CH=84.45	T=45.00
NO. 11	R=100.67	Δ= 38°20'31"	L=67.37	N05°02'24"E	CH=66.12	T=35.00
NO. 12	R=123.91	Δ= 77°48'37"	L=168.27	N24°46'28"E	CH=155.64	T=100.00
NO. 13	R=303.76	Δ= 18°41'41"	L=99.11	N84°27'25"W	CH=98.67	T=50.00
NO. 14	R=260.29	Δ= 21°44'51"	L=98.80	N82°55'50"W	CH=98.20	T=50.00
NO. 15	R=156.49	Δ= 59°48'26"	L=163.35	N42°09'12"W	CH=156.04	T=90.00
NO. 16	R=279.01	Δ= 20°19'10"	L=98.95	N22°24'34"W	CH=98.43	T=50.00
NO. 17	R=912.90	Δ= 02°34'48"	L=41.11	N33°51'33"W	CH=41.10	T=20.56
NO. 18	R=912.90	Δ= 02°26'16"	L=38.84	N36°22'05"W	CH=38.84	T=19.42
NO. 19	R=912.90	Δ= 05°01'04"	L=79.95	N35°04'41"W	CH=79.92	T=40.00
NO. 20	R=345.47	Δ= 16°28'13"	L=99.31	N29°21'07"W	CH=98.97	T=50.00
NO. 21	R=268.35	Δ= 21°06'33"	L=98.87	N10°33'49"W	CH=98.31	T=50.00
NO. 22	R=218.70	Δ= 25°45'21"	L=98.31	N12°53'07"W	CH=97.48	T=50.00
NO. 23	R=168.83	Δ= 30°00'18"	L=88.41	N10°45'39"W	CH=87.41	T=45.24
NO. 24	R=300	Δ= 29°42'09"	L=155.52	N37°26'43"E	CH=153.79	T=79.55
NO. 25	R=231.95	Δ= 54°42'36"	L=221.48	N79°39'05"E	CH=213.16	T=120.00
NO. 26	R=423.38	Δ= 03°18'43"	L=24.47	N74°38'55"W	CH=24.47	T=12.24
NO. 27	R=423.38	Δ= 28°20'14"	L=209.39	N89°31'33"E	CH=207.27	T=106.88
NO. 28	R=423.38	Δ= 31°38'57"	L=233.87	N88°49'06"W	CH=230.90	T=120.00
NO. 29	R=482.10	Δ= 27°57'18"	L=235.22	N61°22'47"E	CH=232.89	T=120.00
NO. 30	R=101.46	Δ= 73°46'38"	L=130.64	N10°14'32"W	CH=121.80	T=76.15
NO. 31	R=161.38	Δ= 55°33'08"	L=156.47	N19°21'17"W	CH=150.41	T=85.00
NO. 32	R=633.45	Δ= 09°01'35"	L=99.79	N03°54'30"E	CH=99.69	T=50.00

NOTES

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8'' RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED ''HAIGES 2520S''.
2. ALL 16th CORNERS HAVE BEEN MONUMENTED WITH 2'' DIAMETER GALVANIZED PIPE 30'' LONG WITH FLANGE, SET WITH 2'' DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED ''HAIGES 2520S'' (CERTIFIED LAND CORNER RECORD-ATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIREC-TIONS ARE TRUE AND CORRECT.

M. L. Haiges
REGISTRATION NO. 2520S
JUNE 1, 1973

INDEXED 2099

Whispering Pines
Kootenai Subdivision #4
5+
6-34-26

Tray-Refer to pg 205

Sanitary Restrictions
Removed for Lots 28 & 29
ppd $760 10/23/96

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 29th day of
June A. D. 19 73
at 3:10 P. M.
Eleanor L. Vaughn
County Clerk.
By Mae Walter
Deputy

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 4

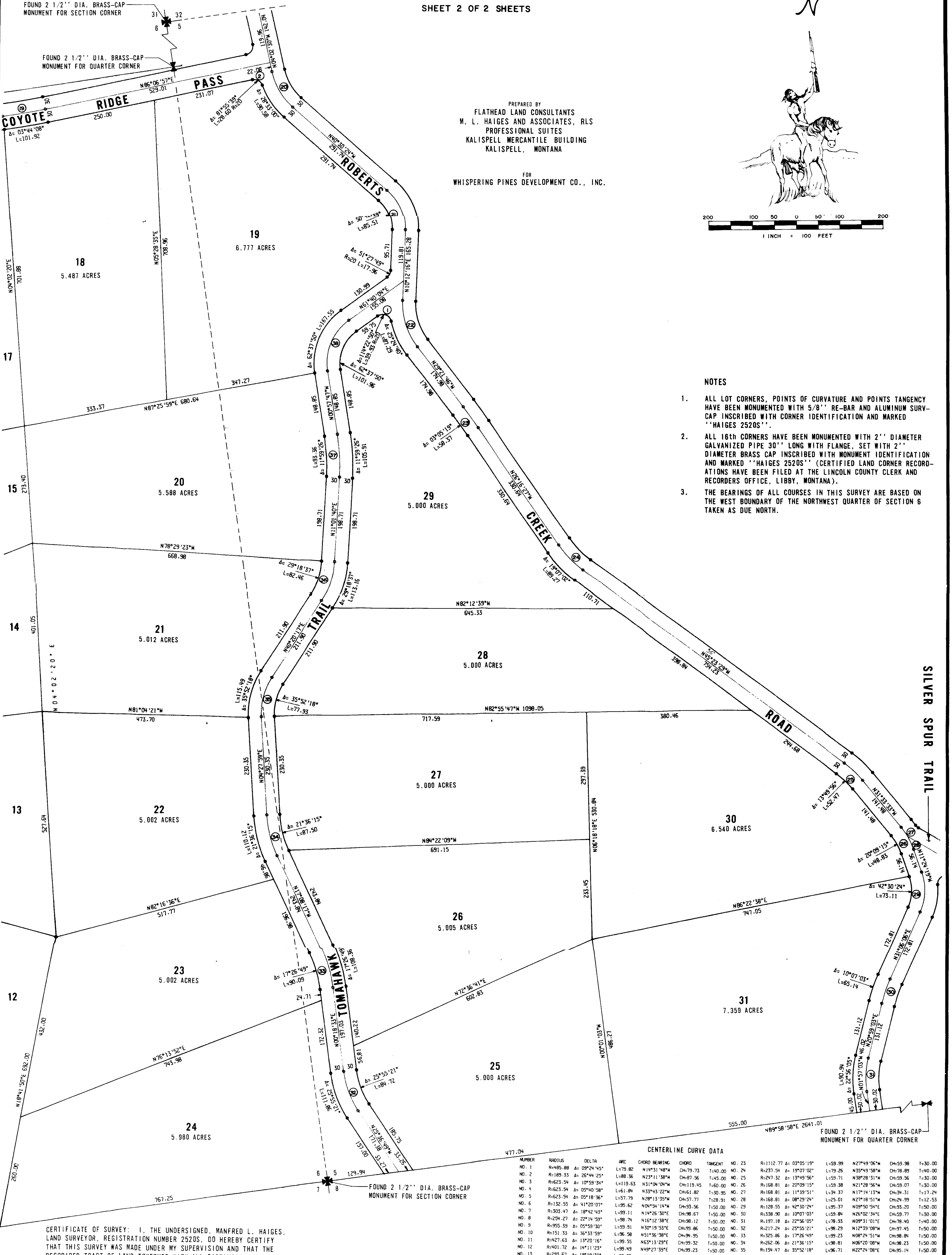
IN S.W. ¼ SECTION 5 AND S.E. ¼ SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2 SHEETS

2098
2099

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

FOR
WHISPERING PINES DEVELOPMENT CO., INC.



NOTES

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8'' RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED ''HAIGES 2520S''.
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3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CENTERLINE CURVE DATA

NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=485.88	Δ= 09°24'45"	L=79.82	N14°31'48"W	CH=79.73	T=40.00
NO. 2	R=189.33	Δ= 26°44'25"	L=88.36	N23°11'38"W	CH=87.56	T=45.00
NO. 3	R=623.54	Δ= 10°59'34"	L=119.63	N31°04'04"W	CH=119.45	T=60.00
NO. 4	R=623.54	Δ= 05°40'58"	L=61.84	N33°43'22"W	CH=61.82	T=30.95
NO. 5	R=623.54	Δ= 05°18'36"	L=57.79	N28°13'35"W	CH=57.77	T=28.91
NO. 6	R=132.55	Δ= 41°20'07"	L=95.62	N04°54'14"W	CH=93.56	T=50.00
NO. 7	R=303.47	Δ= 18°42'43"	L=99.11	N14°26'30"E	CH=98.67	T=50.00
NO. 8	R=254.27	Δ= 22°14'59"	L=98.74	N16°12'38"E	CH=98.12	T=50.00
NO. 9	R=955.39	Δ= 05°59'30"	L=99.91	N30°19'53"E	CH=99.86	T=50.00
NO. 10	R=151.33	Δ= 36°33'59"	L=96.58	N51°36'38"E	CH=94.95	T=50.00
NO. 11	R=427.63	Δ= 13°20'16"	L=99.55	N63°13'29"E	CH=99.32	T=50.00
NO. 12	R=401.72	Δ= 14°11'23"	L=99.49	N49°27'39"E	CH=99.23	T=50.00
NO. 13	R=293.67	Δ= 19°19'30"	L=99.05	N52°01'43"E	CH=98.58	T=50.00
NO. 14	R=168.51	Δ= 45°07'02"	L=132.69	N84°14'59"E	CH=129.29	T=70.00
NO. 15	R=219.71	Δ= 25°38'30"	L=98.33	N86°00'45"W	CH=97.51	T=50.00
NO. 16	R=219.71	Δ= 14°27'25"	L=55.44	N80°25'13"W	CH=55.29	T=27.87
NO. 17	R=219.71	Δ= 11°11'05"	L=42.89	N86°45'32"E	CH=42.82	T=21.51
NO. 18	R=658.47	Δ= 08°41'05"	L=99.81	N85°30'33"E	CH=99.71	T=50.00
NO. 19	R=1533.25	Δ= 03°44'08"	L=99.96	N87°59'01"E	CH=99.95	T=50.00
NO. 20	R=151.79	Δ= 36°27'54"	L=96.60	N22°16'27"W	CH=94.98	T=50.00
NO. 21	R=126.61	Δ= 50°42'39"	L=112.06	N15°09'04"W	CH=108.44	T=60.00
NO. 22	R=166.81	Δ= 39°34'01"	L=115.19	N09°34'46"W	CH=112.92	T=60.00
NO. 23	R=1112.77	Δ= 03°05'19"	L=59.99	N27°49'06"W	CH=59.98	T=30.00
NO. 24	R=237.54	Δ= 19°07'02"	L=79.26	N35°49'58"W	CH=78.89	T=40.00
NO. 25	R=247.32	Δ= 13°49'56"	L=59.71	N38°28'31"W	CH=59.56	T=30.00
NO. 26	R=168.81	Δ= 20°09'15"	L=59.38	N21°28'56"W	CH=59.07	T=30.00
NO. 27	R=168.81	Δ= 11°39'51"	L=34.37	N17°14'13"W	CH=34.31	T=17.24
NO. 28	R=168.81	Δ= 08°29'24"	L=25.01	N27°18'51"W	CH=24.99	T=12.53
NO. 29	R=128.55	Δ= 42°30'24"	L=95.37	N09°50'54"E	CH=93.20	T=50.00
NO. 30	R=338.90	Δ= 10°07'03"	L=59.84	N26°02'34"E	CH=59.77	T=30.00
NO. 31	R=197.18	Δ= 22°56'05"	L=78.93	N09°31'01"E	CH=78.40	T=40.00
NO. 32	R=217.24	Δ= 25°55'21"	L=98.29	N12°39'08"W	CH=97.45	T=50.00
NO. 33	R=325.86	Δ= 17°26'49"	L=99.23	N08°24'51"W	CH=98.84	T=50.00
NO. 34	R=262.06	Δ= 21°36'15"	L=98.81	N06°20'08"W	CH=98.23	T=50.00
NO. 35	R=154.47	Δ= 35°52'18"	L=96.71	N22°24'08"E	CH=95.14	T=50.00
NO. 36	R=191.20	Δ= 29°18'37"	L=97.81	N25°40'59"E	CH=96.75	T=50.00
NO. 37	R=476.10	Δ= 11°59'26"	L=99.63	N05°01'57"E	CH=99.45	T=50.00
NO. 38	R=123.28	Δ= 62°37'50"	L=134.76	N30°21'09"E	CH=128.15	T=75.00
NO. 39	R=565.50	Δ= 10°06'20"	L=99.74	N36°27'59"W	CH=99.61	T=50.00
NO. 40	R=211.53	Δ= 26°35'55"	L=98.20	N18°06'51"W	CH=97.32	T=50.00
NO. 41	R=1810.83	Δ= 02°31'51"	L=79.99	N06°04'49"W	CH=79.98	T=40.00
NO. 42	R=293.99	Δ= 19°18'16"	L=99.05	N02°18'23"E	CH=98.58	T=50.00
NO. 43	R=154.62	Δ= 35°50'26"	L=96.72	N05°57'42"W	CH=95.15	T=50.00
NO. 44	R=126.70	Δ= 57°50'25"	L=127.90	N05°02'17"E	CH=122.54	T=70.00
NO. 45	R=320.54	Δ= 17°43'54"	L=99.20	N42°49'27"E	CH=98.81	T=50.00

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIRECTIONS ARE TRUE AND CORRECT.

M L Haiges
REGISTRATION NO. 2520S
JUNE 1, 1973

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 4

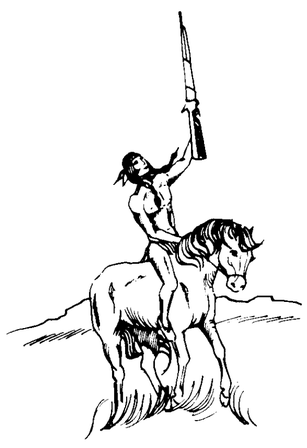
IN S.W. ¼ SECTION 5 AND S.E. ¼ SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

SHEET 1 OF 2 SHEETS

2098
2099

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

FOR
WHISPERING PINES DEVELOPMENT CO., INC.



200 100 50 0 50 100 200
1 INCH = 100 FEET

SET 2'' DIA. BRASS-CAP MONUMENT FOR INTERIOR QUARTER SECTION CORNER

SET 2'' DIA. BRASS-CAP MONUMENT FOR 1/6TH CORNER

SET 2'' DIA. BRASS-CAP MONUMENT FOR 16TH CORNER

FOUND 2 1/2'' DIA. BRASS-CAP MONUMENT FOR SECTION CORNER

FOUND 2 1/2'' DIA. BRASS-CAP MONUMENT FOR QUARTER SECTION CORNER

RIDGE · COYOTE · BUEL · MOOSE · TRAIL · GULCH · ROAD · PASS · GRIZZLY

1 5.205 ACRES
2 5.172 ACRES
3 5.000 ACRES
4 5.403 ACRES
5 5.232 ACRES
6 5.000 ACRES
7 5.461 ACRES
8 5.460 ACRES
9 5.000 ACRES
10 5.000 ACRES
11 7.037 ACRES
12 8.354 ACRES
13 5.000 ACRES
14 5.000 ACRES
15 6.049 ACRES
16 6.536 ACRES
17 6.152 ACRES
18
19
20
21
22
23
24

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIRECTIONS ARE TRUE AND CORRECT.

M. L. Haiges
REGISTRATION NO. 2520S
JUNE 1, 1973

NOTES

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8'' RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED ''HAIGES 2520S''.
2. ALL 16th CORNERS HAVE BEEN MONUMENTED WITH 2'' DIAMETER GALVANIZED PIPE 30'' LONG WITH FLANGE, SET WITH 2'' DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED ''HAIGES 2520S'' (CERTIFIED LAND CORNER RECORDATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CENTERLINE CURVE DATA

NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=485.88	Δ= 09°24'45"	L=79.82	N14°31'48"W	CH=79.73	T=40.00
NO. 2	R=189.33	Δ= 26°44'25"	L=88.36	N23°11'38"W	CH=87.56	T=45.00
NO. 3	R=623.54	Δ= 10°59'34"	L=119.63	N31°04'04"W	CH=119.45	T=60.00
NO. 4	R=623.54	Δ= 05°40'58"	L=61.84	N33°43'22"W	CH=61.82	T=30.95
NO. 5	R=623.54	Δ= 05°18'36"	L=57.79	N28°13'35"W	CH=57.77	T=28.91
NO. 6	R=132.55	Δ= 41°20'07"	L=95.62	N04°54'14"W	CH=93.56	T=50.00
NO. 7	R=303.47	Δ= 18°42'43"	L=99.11	N14°26'30"E	CH=98.67	T=50.00
NO. 8	R=254.27	Δ= 22°14'59"	L=98.74	N16°12'38"E	CH=98.12	T=50.00
NO. 9	R=955.39	Δ= 05°59'30"	L=99.91	N30°19'53"E	CH=99.86	T=50.00
NO. 10	R=151.33	Δ= 36°33'59"	L=96.58	N51°36'38"E	CH=94.95	T=50.00
NO. 11	R=427.63	Δ= 13°20'16"	L=99.55	N63°13'29"E	CH=99.32	T=50.00
NO. 12	R=401.72	Δ= 14°11'23"	L=99.49	N49°27'39"E	CH=99.23	T=50.00
NO. 13	R=293.67	Δ= 19°19'30"	L=99.05	N52°01'43"E	CH=98.58	T=50.00
NO. 14	R=168.51	Δ= 45°07'02"	L=132.69	N84°14'59"E	CH=129.29	T=70.00
NO. 15	R=219.71	Δ= 25°38'30"	L=98.33	N86°00'45"W	CH=97.51	T=50.00
NO. 16	R=219.71	Δ= 14°27'25"	L=55.44	N80°25'13"W	CH=55.29	T=27.87
NO. 17	R=219.71	Δ= 11°11'05"	L=42.89	N86°45'32"E	CH=42.82	T=21.51
NO. 18	R=658.47	Δ= 08°41'05"	L=99.81	N85°30'33"E	CH=99.71	T=50.00
NO. 19	R=1533.25	Δ= 03°44'08"	L=99.96	N87°59'01"E	CH=99.95	T=50.00
NO. 20	R=151.79	Δ= 36°27'54"	L=96.60	N22°16'27"W	CH=94.98	T=50.00
NO. 21	R=126.61	Δ= 50°42'39"	L=112.06	N15°09'04"W	CH=108.44	T=60.00
NO. 22	R=166.81	Δ= 39°34'01"	L=115.19	N09°34'46"W	CH=112.92	T=60.00
NO. 23	R=1112.77	Δ= 03°05'19"	L=59.99	N27°49'06"W	CH=59.98	T=30.00
NO. 24	R=237.54	Δ= 19°07'02"	L=79.26	N35°49'58"W	CH=78.89	T=40.00
NO. 25	R=247.32	Δ= 13°49'56"	L=59.71	N38°28'31"W	CH=59.56	T=30.00
NO. 26	R=168.81	Δ= 20°09'15"	L=59.38	N21°28'56"W	CH=59.07	T=30.00
NO. 27	R=168.81	Δ= 11°39'51"	L=34.37	N17°14'13"W	CH=34.31	T=17.24
NO. 28	R=168.81	Δ= 08°29'24"	L=25.01	N27°18'51"W	CH=24.99	T=12.53
NO. 29	R=128.55	Δ= 42°30'24"	L=95.37	N09°50'54"E	CH=93.20	T=50.00
NO. 30	R=338.90	Δ= 10°07'03"	L=59.84	N26°02'34"E	CH=59.77	T=30.00
NO. 31	R=197.18	Δ= 22°56'05"	L=78.93	N09°31'01"E	CH=78.40	T=40.00
NO. 32	R=217.24	Δ= 25°55'21"	L=98.29	N12°39'08"W	CH=97.45	T=50.00
NO. 33	R=325.86	Δ= 17°26'49"	L=99.23	N08°24'51"W	CH=98.84	T=50.00
NO. 34	R=262.06	Δ= 21°36'15"	L=98.81	N06°20'08"W	CH=98.23	T=50.00
NO. 35	R=154.47	Δ= 35°52'18"	L=96.71	N22°24'08"E	CH=95.14	T=50.00
NO. 36	R=191.20	Δ= 29°18'37"	L=97.81	N25°40'59"E	CH=96.75	T=50.00
NO. 37	R=476.10	Δ= 11°59'26"	L=99.63	N05°01'57"E	CH=99.45	T=50.00
NO. 38	R=123.28	Δ= 62°37'50"	L=134.76	N30°21'09"E	CH=128.15	T=75.00
NO. 39	R=565.50	Δ= 10°06'20"	L=99.74	N36°27'59"W	CH=99.61	T=50.00
NO. 40	R=211.53	Δ= 26°35'55"	L=98.20	N18°06'51"W	CH=97.32	T=50.00
NO. 41	R=1810.83	Δ= 02°31'51"	L=79.99	N06°04'49"W	CH=79.98	T=40.00
NO. 42	R=293.99	Δ= 19°18'16"	L=99.05	N02°18'23"E	CH=98.58	T=50.00
NO. 43	R=154.62	Δ= 35°50'26"	L=96.72	N05°57'42"W	CH=95.15	T=50.00
NO. 44	R=126.70	Δ= 57°50'25"	L=127.90	N05°02'17"E	CH=122.54	T=70.00
NO. 45	R=320.54	Δ= 17°43'54"	L=99.20	N42°49'27"E	CH=98.81	T=50.00

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 5

IN S½ OF S½ AND W½ OF W½ OF SECTION 5
TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

Approval No. 27-74-K157 E. S. 74/K71

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 18th day of OCTOBER, 19 74 with conditions as set forth in the attached certificate.

Signed Gilbert O Ellis
MONTANA STATE DEPARTMENT of HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

The CERTIFICATE of SUBDIVISION APPROVAL stating conditions of approval has been affixed to the reverse side of this sheet.

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

PREPARED FOR
WHISPERING PINES DEVELOPMENT CO., INC.

CERTIFICATE OF CONSENT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CONSENTED TO THE SUBDIVISION OF A CERTAIN TRACT OF LAND, AS INDICATED BY THE ATTACHED SUBDIVISION PLAT AND DESCRIPTION THEREOF. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5.

DATED THIS 16 DAY OF Sept., 1974.

Yolande Nordahl
Paul A. Nordahl
Rose McKenzie
Thelma L McKenzie
Beverly B. Vizzutti
Lila J. Vizzutti

STATE OF MONTANA)
COUNTY OF ~~MISSOULA~~ Lincoln) SS.

ON THIS 16th DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Yolande Nordahl and Paul A. Nordahl

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Trego, MONTANA
MY COMMISSION EXPIRES 2-10-77

NOTARY PUBLIC for the State of Montana
Residing at Trego, Montana
My Commission expires February 10, 1977

STATE OF MONTANA)
COUNTY OF ~~MISSOULA~~ Lincoln) SS.

ON THIS 16th DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Ross McKenzie and Thelma L. McKenzie

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Trego, MONTANA
MY COMMISSION EXPIRES 2-10-77

NOTARY PUBLIC for the State of Montana
Residing at Trego, Montana
My Commission expires February 10, 1977

STATE OF MONTANA)
COUNTY OF MISSOULA) SS.

ON THIS 16th DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Beverly B. Vizzutti and Lila J. Vizzutti

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Virginia C. Krenzberger
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Missoula, MONTANA
MY COMMISSION EXPIRES March 20, 1977

CERTIFICATE OF CONSENT

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, AS SHOWN BY THIS SUBDIVISION PLAT, THE TRACT OF LAND HEREIN DESCRIBED. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5.

DATED THIS 16 DAY OF Sept, 1974.

Terry Culbertson
TERRY CULBERTSON

WHISPERING PINES DEVELOPMENT CO., INC.

STATE OF MONTANA)
) SS.
COUNTY OF Lincoln)

ON THIS 16th DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED TERRY CULBERTSON, TO ME KNOWN TO BE THE Vice President OF WHISPERING PINES DEVELOPMENT CO., INC. AND THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Trego, MONTANA
MY COMMISSION EXPIRES 2-10-77

NOTARY PUBLIC for the State of Montana
Residing at Trego, Montana
My Commission expires February 10, 1977

CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF

I, ELEANOR L. VAUGHN, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF, HELD ON THE 11th DAY OF December, 1974, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 1947."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF FLATHEAD COUNTY, MONTANA THIS 31st DAY OF December, 1974.

Eleanor L. Vaughn
ELEANOR L. VAUGHN, COUNTY CLERK
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, R. W. LINDSEY, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND ELEANOR L. VAUGHN, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 31st DAY OF December, 1974.

R W Lindsey
R. W. LINDSEY, CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

Eleanor L Vaughn
ELEANOR L. VAUGHN, COUNTY CLERK
LINCOLN COUNTY, MONTANA

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, MEL LAUTEREN, EXAMINING LAND SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5, AND THE SURVEY IT REPRESENTS, AND THAT I FIND THE SAME CONFORMS TO LAW AND I DO HEREBY APPROVE THE SAME.

DATED THIS 31 DAY OF October, 1974.

Melvin D. Lauteren 4232S
MEL LAUTEREN, EXAMINING LAND SURVEYOR
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, MANFRED L. HAIGES, MONTANA LICENSE NO. 2520S, DO HEREBY CERTIFY THAT BETWEEN OCTOBER 1, 1973 AND SEPTEMBER 11, 1974, WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 5 WAS SURVEYED AND PLATTED UNDER MY SUPERVISION, AS SHOWN ON THE ACCOMPANYING PLAT AND AS DESCRIBED IN THE ACCOMPANYING DESCRIPTION, AND THAT SAME WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 1947.

DATED THIS 17 DAY OF SEPT, 1974.

Manfred L. Haiges
MANFRED L. HAIGES
LICENSE NO. 2520S

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS.

ON THIS 17th DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MANFRED L. HAIGES, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Virginia Ziegler
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES Mar. 18, 1977

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED FOR RECORD THIS 31st DAY OF December, 1974, AT 3:45 O'CLOCK P. M.
File #2651.

STATE OF MONTANA
COUNTY OF LINCOLN
Filed for record this 31st day of December A. D. 19 74
at 3:45 P.M.
Eleanor L Vaughn County Clerk.
By Mae Watson

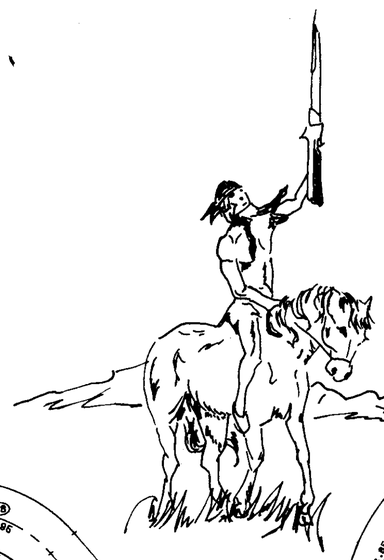
Eleanor L. Vaughn
ELEANOR L. VAUGHN, COUNTY CLERK & RECORDER
LINCOLN COUNTY, MONTANA

SHEET 1 OF 6

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 5

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA



SET 2" DIA. BRASS CAP MONUMENT INSCRIBED WITH 1/16TH CORNER IDENTIFICATION AND "HAIGES 5.0S"

N54°13'39"E 57.17'

COUNTY ROAD

ROBERTS CREEK ROAD

S33°30'[illegible]"E 20.51'

N48°41'02"E 49.28'

N0°23'57"W 261.82

S0°23'57"E 261.82

1
5.017 ACRES

2
5.074 ACRES

3
6.085 ACRES

4
5.060 ACRES

N20°18'28"E 137.84

N39°55'13"W 1323.43'

S67°20'08"E 475.20'

S89°56'18"E 436.74

S0°21'22"W 1122.55'

S00°01'12"W 2543.85'

S0°30'10"E 515.27'

S62°00'26"E 741.81'

PRIVATE

COYOTE RIDGE PASS

FOUND 2½ INCH DIAM. BRASS-CAP MONUMENT FOR SECTION CORNER

FOUND 2 INCH DIAM. BRASS-CAP MONUMENT FOR QUARTER CORNER

N00°30'32"E 2554.06'

13.68'

NORTHEAST CORNER OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, T34N, R26W, PM,M

SET 5/8" X 24" RE-BAR WITH SURV-CAP FOR 1/16 CORNER

SEE SHEET 4

CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
1	33°12'46"	179.37	103.98	53.49	102.53	S70°49'53"W	1
2	29°50'24"	129.37	67.38	34.47	66.62	S69°08'42"W	2
3	12°25'15"	129.37	28.05	14.08	27.99	N89°43'28"W	3
4	38°45'13"	20.00	13.53	7.03	13.27	N68°03'39"E	4
5	49°04'59"	131.41	112.57	60.00	109.16	N24°08'33"E	5
6	49°04'59"	101.41	86.87	46.30	84.24	N24°08'33"E	6
7	20°40'20"	219.32	79.13	40.00	78.70	S 9°56'13"W	7
8	20°40'20"	249.32	89.95	45.47	89.47	S 9°56'13"W	8
9	19°54'01"	285.02	98.99	50.00	98.50	S30°13'23"W	9
10	19°54'01"	315.02	109.41	55.26	108.86	S30°13'23"W	10
11	35°06'06"	158.09	96.85	50.00	95.34	N22°37'21"E	11
12	23°42'10"	128.09	52.99	26.88	52.61	N28°19'19"E	12
13	11°23'57"	128.09	25.48	12.78	25.44	N10°46'16"E	13
14	134°11'16"	101.41	237.50	240.00	186.83	S72°09'55"W	14
15	89°11'16"	131.41	204.56	129.56	184.52	S49°39'55"W	15
16	45°00'00"	131.41	103.21	54.43	100.58	N63°14'27"W	16
17	62°15'26"	85.91	93.35	51.88	88.82	S71°52'10"E	17
18	62°15'26"	115.91	125.95	70.00	119.84	S71°52'10"E	18
19	67°42'25"	104.35	123.32	70.00	116.27	N43°08'55"E	19
20	67°42'25"	74.35	87.86	49.88	82.84	N43°08'55"E	20
21	13°21'12"	341.71	79.64	40.00	79.46	N 2°37'07"E	21
22	13°21'12"	311.71	72.65	36.48	72.48	N 2°37'07"E	22
72	02°02'54"	179.37	23.33	14.19	23.30	N88°02'09"E	72

NOTES:

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 5.0S".
2. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH
3. All roads as indicated on this sheet, with the exception of the County Road, are hereby classified as PRIVATE ROADS.

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA
FOR
WHISPERING PINES DEVELOPMENT CO., INC.

200 100 50 0 100 200
1 INCH = 100 FEET

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 5

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA

FLATHEAD LAND CONSULTANTS
M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYOR
KALISPELL MONTANA

DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN:	SHEET: 3 OF 6

PLAT #2651

STATE OF MONTANA
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder
Lincoln County
Libby, Montana 59923

Re. Whispering Pines Kootanusa
Subdivision Number 5
No. 27-74K157
E.S. 74/871

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Whispering Pines Kootanusa Subdivision Number 5 presently in the process of county review prior to filing, located in Lincoln County, Montana have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall prevail,

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC 16-2.14(10)S14340 of the State Board of Health and Environmental Sciences to a minimum depth of 130 feet and will be indicated on typical plot plan, and,

THAT the subsurface drainfield shall have an absorption area based on a maximum application rate of 1.00 gallon per square foot per day, and,

THAT no sewage disposal system shall be constructed within 100 feet of any stream, lake or watercourse and a minimum of four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14(10)S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5001, Revised Codes of Montana, are hereby and hereunto approved.

YOU ARE REQUIRED to record this Subdivision Approval with said Plat Certificate on the map or plat of said subdivision before the filing thereof as required by law.

DATED this [illegible] day of [illegible]

SET " BRASS CAP MONUMENT FOR 15th CORNER

SET 5/8" X 24" RE BAR WITH SURV-CAP FOR 16TH CORNER

S89°58'10"E 1321.97

281.79

711.57'

342.60'

SEE SHEET 4

N22°22'54"E 556.78

10
5.394 ACRES

15
5.012 ACRES

S0°00'00"E 290.55'

S88°02'02"E 797.77'

S4°05'51"E 570.36'

N6°00'00"E 300.00'

9
5.010 ACRES

S4°07'15"E 889.00

471.00'

14
5.017 ACRES

S78°39'02"E 1035.95'

11
5.013 ACRES

S10°22'07"E 937.79'

13
5.017 ACRES

SEE SHEET 6

ROBERTS CREEK ROAD

N45°23'29"W 754.23'

S0°13'30"E

236.00

N31°33'33"W 141.48

S76°00'00"E 63.23'

S6°00'00"W 298.35'

N89°58'53"E 387.82

324.01

12
5.030 ACRES

SILVER SPUR TRAIL

S48°57'13"E 272.10

237.44'

S48°57'13"E 272.10

S11°05'18"E 795.79'

N20°29'09"E 131.12

N31°06'08"E 172.81

22
5.048 ACRES

23
5.143 ACRES

21
5.159 ACRES

S10°00'00"E 363.87'

740.00'

S89°58'58"W 1382.48'

250.08'

362.38'

S39°50'58"W 641.00'

FOUND 2½" DIA. BRASS CAP MONUMENT INSCRIBED WITH SECTION CORNER IDENTIFICATION WHICH WAS SET BY THE U.S. BUREAU OF LAND MANAGEMENT.

FOUND 2½ INCH DIAM. BRASS-CAP MONUMENT FOR SOUTH QUARTER CORNER, SEC. 6, T34N, R26W, PM, M

TRUE POINT OF BEGINNING

CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
35	13°49'56"	247.32	59.71	30.00	59.56	S38°26'31"E	35
36	13°49'56"	277.32	66.95	33.64	66.79	S38°26'31"E	36
37	0°31'41"	198.81	1.83	0.92	1.83	S31°17'46"E	37
38	58°59'14"	20.00	20.59	11.31	19.69	N60°31'29"W	38
39	20°09'14"	168.81	59.38	30.00	59.07	S21°28'56"E	39
40	9°43'25"	168.81	28.65	14.36	28.61	S26°41'50"E	40
41	10°25'49"	168.81	30.73	15.41	30.69	S16°37'13"E	41
42	101°23'12"	20.00	35.39	24.43	30.95	N39°17'18"E	42
45	42°30'24"	128.55	95.37	50.00	93.20	S09°50'54"W	45
46	42°30'24"	158.55	117.63	61.67	114.95	S09°50'54"W	46
47	10°07'03"	338.90	59.84	30.00	59.77	N26°02'34"E	47
48	10°07'03"	308.90	54.55	27.34	54.48	N26°02'34"E	48
49	22°56'05"	197.18	79.93	40.00	78.40	N09°31'00"E	49
50	22°56'05"	167.18	66.92	33.91	66.47	N09°31'00"E	50
58	41°03'53"	163.50	117.18	61.24	114.69	S69°29'10"E	58
59	41°03'53"	103.50	74.13	38.76	72.60	S69°29'10"E	59
60	41°03'53"	133.50	95.68	50.00	93.65	S69°29'10"E	60
61	28°53'00"	185.32	93.42	47.73	92.44	N63°23'43"W	61
62	28°53'00"	155.32	78.30	40.00	77.47	N63°23'43"W	62
63	28°53'00"	125.32	63.13	32.27	62.51	N63°23'43"W	63
64	39°25'53"	167.43	115.23	60.00	112.97	S82°26'50"W	64
65	39°25'53"	197.43	135.87	70.75	133.21	S82°26'50"W	65
66	39°25'53"	137.43	94.58	49.24	92.72	S82°26'50"W	66

NOTES:

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
2. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH
3. All roads as indicated on this sheet are hereby classified as PRIVATE ROADS.

200 100 0 0 100 200

1 INCH = 100 FEET

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA
FOR
WHISPERING PINES DEVELOPMENT CO., INC.

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 5

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 6
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA

FLATHEAD LAND CONSULTANTS
M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYOR
KALISPELL MONTANA

DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN:	SHEET: 5 OF 6

PLAT #2651

SET 5/8" X 24" RE-BAR WITH SURV-CAP FOR 16th CORNER

SET " BRASS-CAP MONUMENT FOR 16th CORNER

S89°58'10"E 348.60'

S89°55'02"E 1306.70

711.67'

597.03'

55.05'

15
5.012 ACRES

S40°00'00"E 290.75'

N67°00'00"E 340.00'

S88°02'07"E 797.77'

N23°31'14"E 79.49'

N38°58'47"W 146.82'

15' EASEMENT ROAD

S78°39'02"E 1035.95'

N53°02'01"W 140.73'

SEE SHEET NO. 5

N42°07'39"W 133.48'

14
5.017 ACRES

13
5.017 ACRES

660.23'

556.23'

323.50'

N17°00'00"E

16
5.184 ACRES

N52°00'00"E 756.81'

17
5.120 ACRES

550.03'

72.50'

40.00'

N26°03'15"W 172.12'

17.51'

71.04'

68 69 70 71 67

45.00'

45.09'

52.86'

105.00'

84.85'

N82°45'56"E 746.39'

S76°00'00"E 763.88'

125.71'

N27°16'07"W 20.00'

18
5.073 ACRES

S 0°05'56" W 1320.13

12
5.030 ACRES

420.79'

30'

N82°45'56"E 545.87'

30'

304.02'

SILVER SPUR TRAIL

260.00'

S60°46'54"E 379.04'

545.00'

S 0°05'56" W 1320.13

S36°09'60"E 1154.79'

S 0°00'00" W 678.60'

19
5.146 ACRES

20
5.035 ACRES

21
5.159 ACRES

170.00'

326.78'

550.00'

N 89°54'46"W 1311.11

434.33'

5 4 8 9

TRUE POINT OF BEGINNING

FOUND 2 INCH DIAM. BRASS-CAP MONUMENT FOR THE SOUTH QUARTER CORNER, SECTION 5, T34N, R26W, PM,M

N 0°05'14"W 2622.22'

SET 2" BRASS CAP MONUMENT FOR 16 CORNER

FOUND " DIA. BRASS-CAP MONUMENT INSCRIBED WITH SECTION CORNER IDENTIFICATION WHICH WAS SET BY THE U.S. BUREAU OF LAND MANAGEMENT.

PRIVATE

CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
67	50°62'14"	60.00'	52.36	28.23	51.17	N37°29'33"E	67
68	81°24'25"	50.00	71.04	43.01	65.21	N52°57'24"E	68
69	45°30'12"	50.00	40.00	21.14	38.94	N63°25'17"W	69
70	51°33'50"	50.00	45.00	24.15	43.50	N14°43'16"W	70
71	51°40'10"	50.00	45.09	24.21	43.62	N36°53'48"E	71

NOTES:

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
2. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH
3. All roads as indicated on this sheet are hereby classified as PRIVATE ROADS.

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA
FOR
WHISPERING PINES DEVELOPMENT CO., INC.

200 100 50 0 100 200
1 INCH = 100 FEET

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 5

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA

FLATHEAD LAND CONSULTANTS
M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYOR
KALISPELL MONTANA

DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN:	SHEET: 6 OF 6

PLAT P.F. 2651

SEE SHEET 3

4

3

6.085 ACRES

S67°20'08"E 475.20'

S09°04'04"E 516.20'

S52°00'25"E 1611'

S61°20'08"E 700.00'

5

5.213 ACRES

283.40'

121.00

N02°21'25"E 466.78'

90.00'

WHISPERING PINES
SUBDIVISION NO. 4

TOMAHAWK TRAIL

N40°30'28"W 291.74

30'

30'

22.80'

98.80

77.52

138.51'

112.06

111.57'

119.61

186.88

45.49

N10°12'19"E

38.81

15.11

S72°47'59"E 355.72'

6

5.338 ACRES

443.70'

S0°08'22"W 1321.14

94.47

111.19

N28°21'16"W 174.98

174.98

S72°47'59"E 886.72

7

5.610 ACRES

S72°10'43"E 758.64'

308.55

ROBERTS CREEK ROAD

N28°18'27"W 330.84'

330.84

59.58

79.28

59.26

8

5.536 ACRES

188.49

N89°57'10"W 1321.27'

NORTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ SECTION 5, T3 N, R26W, PM,M

SET " BRASS CAP MONUMENT FOR 1/4 CORNER

S89°58'10"E 261.79

N00°01'34"E 1322.24'

519.23

S11°23'28"W 784.28

N2°27'54"E 388.78

669.00'

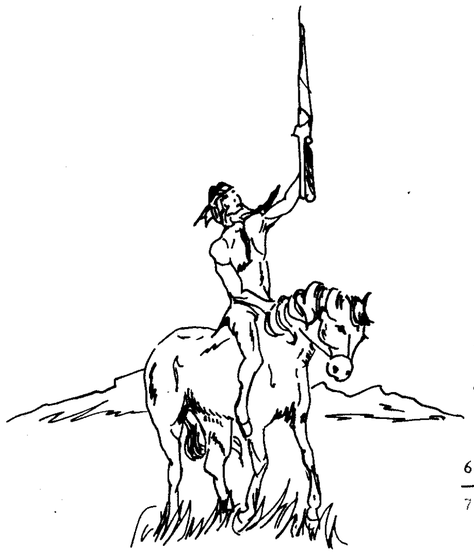
S04°07'15"E

5.010 ACRES

9

SEE SHEET 5

FOUND 2½" DIA. BRASS CAP MONUMENT INSCRIBED WITH SECTION CORNER IDENTIFICATION WHICH WAS SET BY THE U.S. BUREAU OF LAND MANAGEMENT.



SET 5/8"x24" RE-BAR WITH SURV-CAP FOR 1/16 CORNER

CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
23	36°26'57"	151.86	96.60	50.00	94.98	N22°16'58"W	23
24	36°26'57"	121.86	77.52	40.12	76.22	N22°16'58"W	24
25	50°42'45"	126.61	112.06	60.00	108.44	S15°09'04"E	25
26	50°42'45"	156.61	138.62	74.22	134.13	S15°09'04"E	26
28	39°34'09"	166.80	115.19	60.00	112.92	N09°24'46"W	28
29	39°34'09"	136.80	94.47	49.21	92.61	N09°24'46"W	29
30	03°05'23"	1112.36	59.99	30.00	59.98	S27°49'09"E	30
31	03°05'23"	1142.36	61.60	30.81	61.60	S27°49'09"E	31
33	19°07'02"	237.54	79.26	40.00	78.89	N35°49'58"W	33
34	19°07'02"	207.54	69.25	34.95	68.93	N35°49'58"W	34

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH 5/8"RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".

2. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH

3. All roads as indicated on this sheet are hereby classified as PRIVATE ROADS.

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

FOR
WHISPERING PINES DEVELOPMENT CO., INC.

200 100 50 0 100 200
1 INCH = 100 FEET

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 5

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA

FLATHEAD LAND CONSULTANTS
M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYOR
KALISPELL MONTANA

DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN:	SHEET: 4 OF 6

PLAT #2651

DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTH HALF AND IN THE WEST HALF OF THE WEST HALF OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 26, WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 5, INDICATED BY A FOUND 2½" DIA. BRASS-CAP MONUMENT (SET BY THE U.S. BUREAU OF LAND MANAGEMENT), WHICH BRASS-CAP INDICATES THE TRUE POINT OF BEGINNING OF THIS SURVEY;

THENCE S89°58'58"W ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 5, A DISTANCE OF 1382.48 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF ROBERTS CREEK ROAD, DESCRIBED ON PLAT OF KOOCANUSA SUBDIVISION NO. 4 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE N01°57'03"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 46.02 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 22°56'05", RADIUS = 197.18 FEET), A DISTANCE OF 78.93 FEET TO A POINT OF TANGENCY;

THENCE N20°59'03"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 131.12 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 10°07'03", RADIUS = 338.90 FEET), A DISTANCE OF 59.84 FEET TO A POINT OF TANGENCY;

THENCE N31°06'06"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 172.81 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 42°30'24", RADIUS = 128.55 FEET), A DISTANCE OF 95.37 FEET TO A POINT OF TANGENCY;

THENCE N11°24'18"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 56.14 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 20°09'14", RADIUS = 168.81 FEET), A DISTANCE OF 59.38 FEET TO A POINT OF TANGENCY;

THENCE N31°33'33"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 141.48 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 13°43'56", RADIUS = 247.32 FEET), A DISTANCE OF 59.71 FEET TO A POINT OF TANGENCY;

THENCE N45°23'29"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 254.23 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 19°07'02", RADIUS = 237.54 FEET), A DISTANCE OF 79.26 FEET TO A POINT OF TANGENCY;

THENCE N26°16'27"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 330.64 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 03°05'33", RADIUS = 1112.36 FEET), A DISTANCE OF 59.99 FEET TO A POINT OF TANGENCY

THENCE N29°21'50"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 174.68 FEET TO A POINT OF CURVATURE:

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 39°34'09", RADIUS = 166.30 FEET), A DISTANCE OF 115.19 FEET TO A POINT OF TANGENCY;

THENCE N10°12'19"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 165.29 FEET TO A POINT OF CURVATURE;

THENCE NORTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 50°42'45", RADIUS = 126.61 FEET), A DISTANCE OF 112.06 FEET TO A POINT OF TANGENCY;

THENCE N40°30'26"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 291.74 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 36°26'57", RADIUS = 151.86 FEET), A DISTANCE OF 96.60 FEET TO A POINT OF TANGENCY;

THENCE N04°03'29"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 22.09 FEET TO A POINT OF INTERSECTION OF SAID ROBERTS CREEK ROAD AND COYOTE RIDGE PASS, AS DESCRIBED ON SAID PLAT OF KOOCANUSA SUBDIVISION NO. 4;

THENCE CONTINUING N04°03'29"W ON AND ALONG THE EXISTING CENTERLINE OF AN EXTENSION OF SAID ROBERTS CREEK ROAD, A DISTANCE OF 79.95 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 13°21'12", RADIUS = 341.71 FEET), A DISTANCE OF 79.64 FEET TO A POINT OF TANGENCY;

THENCE N09°17'42"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 351.11 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 67°42'25", RADIUS = 104.35 FEET), A DISTANCE OF 123.32 FEET TO A POINT OF TANGENCY;

THENCE N77°00'07"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 82.36 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 62°15'26", RADIUS = 115.91 FEET), A DISTANCE OF 125.95 FEET TO A POINT OF TANGENCY;

THENCE S40°44'27"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 199.98 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 134°11'16", RADIUS = 101.41 FEET), A DISTANCE OF 237.50 FEET TO A POINT OF TANGENCY;

THENCE N05°04'17"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 43.58 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 35°06'06", RADIUS = 158.09 FEET), A DISTANCE OF 96.85 FEET TO A POINT OF TANGENCY;

THENCE N40°10'24"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 136.20 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 19°54'01", RADIUS = 235.02 FEET), A DISTANCE OF 98.93 FEET TO A POINT OF TANGENCY;

THENCE N20°16'23"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 137.94 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 20°40'20", RADIUS = 219.32 FEET), A DISTANCE OF 79.13 FEET TO A POINT OF TANGENCY;

THENCE N00°23'57"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 261.62 FEET TO A POINT OF CURVATURE;

THENCE NORTHEASTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 49°04'59", RADIUS = 131.41 FEET), A DISTANCE OF 112.57 FEET TO A POINT OF TANGENCY;

THENCE N48°41'02"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 49.28 FEET TO A POINT WHICH INTERSECTS THE SOUTH BOUNDARY OF A COUNTY ROAD RIGHT-OF-WAY;

THENCE S83°30'42"E ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 20.25 FEET TO A POINT OF CURVATURE;

THENCE EASTERLY ON AND ALONG A CURVE TO THE LEFT (Δ = 09°02'54", RADIUS = 179.37 FEET), A DISTANCE OF 28.33 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, P.R.C.", WHICH RE-BAR INDICATES A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF SAID RIGHT-OF-WAY AND THE SOUTHEASTERLY BOUNDARY OF SAID ROBERTS CREEK ROAD;

THENCE CONTINUING EASTERLY ON AND ALONG SAID CURVE TO THE LEFT (Δ = 33°12'45", RADIUS = 179.37 FEET), A DISTANCE OF 103.98 FEET TO A SET 5/8" X 48" RE-BAR WITH ALUMINUM SURV-CAP, WHICH RE-BAR INDICATES A POINT OF TANGENCY;

THENCE N58°13'39"E ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 22.66 FEET TO A SET 5/8" X 48" RE-BAR, WHICH RE-BAR INTERSECTS THE EAST BOUNDARY OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 5, AND WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S00°21'22"W ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 1422.55 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1/16 COR.";

THENCE S00°08'22"W ON AND ALONG EAST BOUNDARY OF THE WEST HALF OF THE SOUTHWEST QUARTER, A DISTANCE OF 1321.14 FEET TO A SET 2" DIA. BRASS-CAP MONUMENT FOR A 1/16TH CORNER;

THENCE S89°58'10"E ON AND ALONG THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 5, A DISTANCE OF 1321.97 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1/16 COR.";

THENCE S89°55'02"E ON AND ALONG THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 1308.70 FEET TO A SET 2" DIA. BRASS-CAP MONUMENT FOR A 1/16TH CORNER;

THENCE S00°05'56"W ON AND ALONG THE WEST BOUNDARY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, A DISTANCE OF 1320.13 FEET TO A SET 2" DIA. BRASS-CAP MONUMENT FOR A 1/16TH CORNER, WHICH CORNER LIES ON THE SOUTH BOUNDARY OF SAID SECTION 5;

THENCE N89°54'46"W ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 1311.11 FEET TO THE TRUE POINT OF BEGINNING OF THIS SURVEY.

THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6, TAKEN AS DUE NORTH.

THIS TRACT CONTAINS 125.995 ACRES.

ACREAGE EXCLUDING ROADS = 119.334

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 5

IN S 1/2 OF S 1/2 & W 1/2 OF W 1/2 OF SECTION 5
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA

FLATHEAD LAND CONSULTANTS
M. L. HAIGES & ASSOC. - REGISTERED LAND SURVEYORS
KALISPELL MONTANA

DATE:	SCALE: 1" = 100'
CHECKED:	REFERENCE:
DRAWN: COMP-TECH	SHEET: 2 OF 5

PLAT #2651

PLAT #2652

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 6

IN W½ OF SECTION 5 AND E½ AND SW¼ OF SECTION 6
TOWNSHIP 32 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

Approval No. 27-74-K158 E. S. 74/K72

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 18th day of OCTOBER, 19 74 with conditions as set forth in the attached certificate.

Signed Kathleen O. Likin
MONTANA STATE DEPARTMENT of HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

The CERTIFICATE of SUBDIVISION APPROVAL stating conditions of approval has been affixed to the reverse side of this sheet.

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

PREPARED FOR
WHISPERING PINES DEVELOPMENT CO., INC.

CERTIFICATE OF CONSENT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CONSENTED TO THE SUBDIVISION OF A CERTAIN TRACT OF LAND, AS INDICATED BY THE ATTACHED SUBDIVISION PLAT AND DESCRIPTION THEREOF. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6.

DATED THIS 16th DAY OF Sept, 1974.

Yolande Nordahl
Paul A. Nordahl
Ross McKenzie
Thelma L. McKenzie
Beverly B. Vizzutti
Lido J. Vizzutti

STATE OF MONTANA)
COUNTY OF ~~MISSOULA~~ Lincoln) SS.

ON THIS 16th DAY OF September, 1974, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Ross McKenzie and Thelma L. McKenzie

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Trego, MONTANA
MY COMMISSION EXPIRES 2-10-77

NOTARY PUBLIC for the State of Montana
Residing at Trego, Montana
My Commission expires February 10, 1977

STATE OF MONTANA)
COUNTY OF ~~MISSOULA~~ Lincoln) SS.

ON THIS 16th DAY OF September, 19 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Yolande Nordahl and Paul A. Nordahl

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Trego, MONTANA
MY COMMISSION EXPIRES 2-10-77

NOTARY PUBLIC for the State of Montana
Residing at Trego, Montana
My Commission expires February 10, 1977

STATE OF MONTANA)
COUNTY OF MISSOULA) SS.

ON THIS 16 DAY OF September, 19 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Beverly B. Vizzutti and ~~Lido~~ Lido J. Vizzutti

TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Virginia C. Krenzberger
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Missoula, MONTANA
MY COMMISSION EXPIRES March 20, 1977

CERTIFICATE OF CONSENT

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, AS SHOWN BY THIS SUBDIVISION PLAT, THE TRACT OF LAND HEREIN DESCRIBED. THIS TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6.

DATED THIS 16 DAY OF Sept, 19 .

Terry Culbertson
TERRY CULBERTSON

WHISPERING PINES DEVELOPMENT CO., INC.

STATE OF MONTANA)
COUNTY OF Lincoln) SS.

ON THIS 16th DAY OF September, 19 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED TERRY CULBERTSON, TO ME KNOWN TO BE THE Vice President OF WHISPERING PINES DEVELOPMENT CO., INC. AND THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Leola Ritter
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Trego, MONTANA
MY COMMISSION EXPIRES 2-10-77

NOTARY PUBLIC for the State of Montana
Residing at Trego, Montana
My Commission expires February 10, 1977

CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF

I, ELEANOR L. VAUGHN, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF, HELD ON THE 11th DAY OF December, 19 , AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO WIT: "INASMUCH AS DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 19 ."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF FLATHEAD COUNTY, MONTANA THIS 31st DAY OF December, 19 .

Eleanor L. Vaughn
ELEANOR L. VAUGHN, COUNTY CLERK
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, R. W. LINDSEY, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND ELEANOR L. VAUGHN, COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 31st DAY OF December, 19 .

R. W. Lindsey
R. W. LINDSEY, CHAIRMAN
BOARD OF COUNTY COMMISSIONERS

Eleanor L. Vaughn
ELEANOR L. VAUGHN, COUNTY CLERK
LINCOLN COUNTY, MONTANA

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, MEL LAUTEREN, EXAMINING LAND SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT OF WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6, AND THE SURVEY IT REPRESENTS, AND THAT I FIND THE SAME CONFORMS TO LAW AND I DO HEREBY APPROVE THE SAME.

DATED THIS 31 DAY OF October, 19 .

Melvin F. Lauteren 4232 S
MEL LAUTEREN, EXAMINING LAND SURVEYOR
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, MANFRED L. HAIGES, MONTANA LICENSE NO. 2520S, DO HEREBY CERTIFY THAT BETWEEN OCTOBER 24, 19 AND SEPTEMBER 11, 19 , WHISPERING PINES, KOOCANUSA SUBDIVISION NO. 6 WAS SURVEYED AND PLATTED UNDER MY SUPERVISION, AS SHOWN ON THE ACCOMPANYING PLAT AND AS DESCRIBED IN THE ACCOMPANYING DESCRIPTION, AND THAT SAME WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF TITLE 11, CHAPTER 38, RCM 19 .

DATED THIS 17 DAY OF SEPT, 19 .

Manfred L. Haiges
MANFRED L. HAIGES
LICENSE NO. 2520S

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS.

ON THIS 17th DAY OF September, 19 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MANFRED L. HAIGES, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Virginia Ziegler
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES May 18, 1977

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED FOR RECORD THIS 31st DAY OF December, 1974, AT 3:50 O'CLOCK P M.

File #2652

STATE OF MONTANA
COUNTY OF LINCOLN
Filed the 31st day of December A. D. 1974
3:50 P. M.
Eleanor L. Vaughn County Clerk
Mae Watson

Eleanor L. Vaughn
ELEANOR L. VAUGHN, COUNTY CLERK & RECORDER
LINCOLN COUNTY, MONTANA

SHEET 1 OF 4

STATE OF MONTANA
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder
Lincoln County
Libby, Montana 59923

Re: Whispering Pines Koocanusa
Subdivision Number 6
No. 27-74-K158
E.S. 74/K72

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Whispering Pines Koocanusa Subdivision Number 6 presently in the process of county review prior to filing, located in Lincoln County, Montana have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant theretohave been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC 16-2.14(10)S14340 in the State Board of Health and Environmental Sciences to a minimum depth of 30 feet and will be indicated on typical plot plan, and,

THAT the subsurface drainfield shall have an absorption area based on a maximum application rate of 1.00 gallons per square foot per day, and,

THAT no sewage disposal system shall be constructed within 100 feet of any stream, lake or watercourse and a minimum of four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14(10)S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 18th day of October, 1974.

FOR THE STATE DEPARTMENT OF HEALTH
AND ENVIRONMENTAL SCIENCES

Wilbur O. Aikin, P.E.
Public Health Engineer
Environmental Sciences Division
Kalispell Regional Office

PLAT #2652

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 6

IN W½ OF SECTION 5 & E½ & SW¼ OF SECTION 6
TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

DESCRIPTION

A TRACT OF LAND LOCATED IN THE WEST HALF OF SECTION 5 AND IN THE EAST HALF AND THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERIOR QUARTER CORNER OF SAID SECTION 6, INDICATED BY A FOUND 2" DIA. BRASS-CAP MONUMENT DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 3 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA), WHICH MONUMENT INDICATES THE TRUE POINT OF BEGINNING OF THIS SURVEY;

THENCE N00°06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 800.27 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF MEADOW CREEK ROAD, DESCRIBED IN SAID PLAT OF KOOCANUSA SUBDIVISION NO. 3;

THENCE N63°40'46"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 59.19 FEET TO A POINT OF CURVATURE;

THENCE ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 138°47'21", RADIUS = 50.00 FEET), A DISTANCE OF 121.12 FEET TO A POINT OF TANGENCY;

THENCE N75°06'36"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 44.99 FEET TO A POINT OF INTERSECTION WITH THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3;

THENCE N00°06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 376.19 FEET TO A FOUND 2" DIA. BRASS-CAP MONUMENT, WHICH MONUMENT INDICATES A 1/16TH CORNER OF SAID SECTION 6;

THENCE CONTINUING N00°06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID KOOCANUSA SUBDIVISION NO. 3, A DISTANCE OF 743.88 FEET TO A FOUND 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 2", WHICH RE-BAR LIES ON THE SOUTH BOUNDARY OF A 100.00-FOOT FOREST SERVICE ROAD RIGHT-OF-WAY;

THENCE N47°24'08"E ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 800.97 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S,1", WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR LIES ON THE NORTH BOUNDARY OF SAID SECTION 6;

THENCE S89°50'10"E ON AND ALONG SAID NORTH BOUNDARY, A DISTANCE OF 73.09 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 1", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S00°12'34"W, A DISTANCE OF 1933.78 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 5, 11", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N89°30'09"E, A DISTANCE OF 658.37 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 12, 13, 18", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N00°18'30"E, A DISTANCE OF 648.52 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 19", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N89°43'44"E, A DISTANCE OF 659.46 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 20", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N00°24'30"E, A DISTANCE OF 636.24 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 21-22", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE N89°57'04"E, A DISTANCE OF 660.55 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 22", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S89°56'17"E, A DISTANCE OF 585.08 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S, 22", WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR ALSO INDICATES A POINT WHICH LIES ON THE SOUTHWEST BOUNDARY OF A 100.00-FOOT COUNTY ROAD RIGHT-OF-WAY;

THENCE N32°40'42"E, A DISTANCE OF 135.31 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S,30",WHICH RE-BAR INDICATES A LOT CORNER, AND WHICH RE-BAR ALSO INDICATES A POINT WHICH LIES ON THE NORTH BOUNDARY OF A 100.00-FOOT COUNTY ROAD RIGHT-OF-WAY

THENCE N00°25'57"E A DISTANCE OF 443.54 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S,30", WHICH RE-BAR INDICATES A LOT CORNER;

THENCE S89°57'28"E, A DISTANCE OF 593.54 FEET TO A SET 5/8" X 24" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S,29", WHICH RE-BAR INDICATES A POINT OF INTERSECTION WITH THE EAST BOUNDARY OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, AND WHICH RE-BAR ALSO INDICATES A LOT CORNER;

THENCE S00°21'22"W ON AND ALONG SAID EAST BOUNDARY OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, A DISTANCE OF 959.37 FEET TO A FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S,1", WHICH RE-BAR INDICATES A LOT CORNER DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO 5 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA), AND WHICH RE-BAR LIES ON THE SOUTH BOUNDARY OF A 100.00-FOOT COUNTY ROAD RIGHT-OF-WAY;

THENCE S54°13'39"W ON AND ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 32.66 FEET TO A FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S,PC", WHICH RE-BAR INDICATES A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG A CURVE TO THE RIGHT (Δ= 33°12'45", RADIUS = 179.37 FEET), A DISTANCE OF 103.98 FEET TO A FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP MARKED "HAIGES 2520S,PRC", WHICH RE-BAR INDICATES A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF SAID RIGHT-OF-WAY AND THE SOUTHEASTERLY BOUNDARY OF ROBERTS CREEK ROAD;

THENCE CONTINUING WESTERLY ON AND ALONG SAID CURVE TO THE RIGHT (Δ= 09°02'54", RADIUS = 179.37 FEET), A DISTANCE OF 28.31 FEET TO A POINT OF TANGENCY;

THENCE N 33°30'43"W ON AND ALONG SAID COUNTY ROAD RIGHT-OF-WAY, A DISTANCE OF 20.15 FEET TO A POINT WHICH INTERSECTS THE CENTERLINE OF THE SAID ROBERTS CREEK ROAD,

THENCE S43°41'02"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 46.28 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ= 41°04'50", RADIUS = 131.41 FEET), A DISTANCE OF 117.57 FEET TO A POINT OF TANGENCY;

THENCE S00°23'57"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 261.62 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT(Δ= 20°20' 0", RADIUS 219.32 FEET), A DISTANCE OF 79.13 FEET TO A POINT OF TANGENCY;

THENCE S20°16'03"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 137.94 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ= 10°58'01", RADIUS = 235.02 FEET), A DISTANCE OF 45.01 FEET TO A POINT OF TANGENCY;

THENCE S40°14'04"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 156.10 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ= 36°06'09", RADIUS = 153.09 FEET), A DISTANCE OF 96.25 FEET TO A POINT OF TANCENCY;

THENCE S05°04'17"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 43.58 FEET TO A POINT OF CURVATURE;

THENCE ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ= 134°11'16", RADIUS = 101.41 FEET), A DISTANCE OF 237.50 FEET TO A POINT OF TANGENCY;

THENCE N40°44'27"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 199.98 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 62°15'26", RADIUS = 115.91 FEET), A DISTANCE OF 125.95 FEET TO A POINT OF TANGENCY;

THENCE S77°00'06"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 82.36 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 67°42'25", RADIUS = 104.35 FEET), A DISTANCE OF 123.31 FEET TO A POINT OF TANGENCY;

THENCE S09°17'43"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 351.11 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 13°21'12", RADIUS = 341.71 FEET), A DISTANCE OF 79.64 FEET TO A POINT OF TANGENCY;

THENCE S04°03'29"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 79.95 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF COYOTE RIDGE PASS, DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 4 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE S86°06'57"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 529.01 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 03°44'08", RADIUS = 1533.25 FEET), A DISTANCE OF 99.96 FEET TO A POINT OF TANGENCY;

THENCE S89°51'05"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 370.54 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ= 08°41'05", RADIUS = 658.47 FEET), A DISTANCE OF 99.81 FEET TO A POINT OF TANGENCY;

THENCE S81°09'59"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 126.07 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ = 25°38'30", RADIUS = 219.17 FEET), A DISTANCE OF 98.33 FEET TO A POINT OF TANGENCY;

THENCE N73°11'30"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 119.37 FEET TO A POINT OF CURVATURE;

THENCE WESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ= 45°07'02", RADIUS = 168.51 FEET), A DISTANCE OF 132.69 FEET TO A POINT OF TANGENCY;

THENCE S61°41'27"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 97.11 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ = 19°19'30", RADIUS = 293.67 FEET), A DISTANCE OF 99.05 FEET TO A POINT OF TANGENCY;

THENCE S42°21'58"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 159.48 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ= 14°11'23", RADIUS = 401.72 FEET), A DISTANCE OF 99.49 FEET TO A POINT OF TANGENCY;

THENCE S56°33'21"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 69.12 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ= 13°20'16", RADIUS = 427.63 FEET), A DISTANCE OF 99.55 FEET TO A POINT OF TANGENCY;

THENCE S69°53'37"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 127.75 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ= 36°33'59", RADIUS = 151.33 FEET), A DISTANCE OF 96.58 FEET TO A POINT OF TANGENCY;

THENCE S33°19'39"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 202.65 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ= 05°59'30", RADIUS = 955.39 FEET), A DISTANCE OF 99.91 FEET TO A POINT OF TANGENCY;

THENCE S27°20'08"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 532.08 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE LEFT (Δ= 22°14'59", RADIUS = 254.27 FEET), A DISTANCE OF 98.74 FEET TO A POINT OF TANGENCY;

THENCE S05°05'09"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 156.77 FEET TO A POINT OF CURVATURE;

THENCE SOUTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ= 18°42'43", RADIUS = 303.47 FEET), A DISTANCE OF 99.11 FEET TO A POINT OF TANGENCY;

THENCE S23°47'52"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 186.53 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF BULL MOOSE TRAIL, AS DESCRIBED IN PLAT OF KOOCANUSA SUBDIVISION NO. 2 (ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA);

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE OF BULL MOOSE TRAIL ON A CURVE OF NON-TANGENCY TO THE RIGHT (CHORD BEARING = N28°13'35"W, CHORD DISTANCE = 57.77 FEET), A DISTANCE OF 57.79 FEET TO A POINT OF TANGENCY (Δ= 05°18'36", RADIUS = 623.54 FEET);

THENCE N25°34'17"W ON AND ALONG SAID CENTERLINE, A DISTANCE OF 188.86 FEET TO A POINT OF CURVATURE;

THENCE NORTHERLY ON AND ALONG SAID CENTERLINE ON A CURVE TO THE RIGHT (Δ= 41°20'07", RADIUS = 132.55 FEET), A DISTANCE OF 95.62 FEET TO A POINT OF TANGENCY;

THENCE N15°45'50"E ON AND ALONG SAID CENTERLINE, A DISTANCE OF 129.11 FEET TO A POINT OF INTERSECTION WITH THE SOUTH BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 6;

THENCE N88°58'22"E ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 34.00 FEET TO A FOUND 2" DIA. BRASS-CAP MONUMENT, WHICH MONUMENT INDICATES A 1/16TH CORNER OF SAID SECTION 6;

THENCE N00°06'40"E ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1307.67 FEET TO THE TRUE POINT OF BEGINNING OF THIS SURVEY.

EXCEPTING THEREFROM THE 100.00-FOOT COUNTY ROAD RIGHT-OF-WAY AREA.

THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

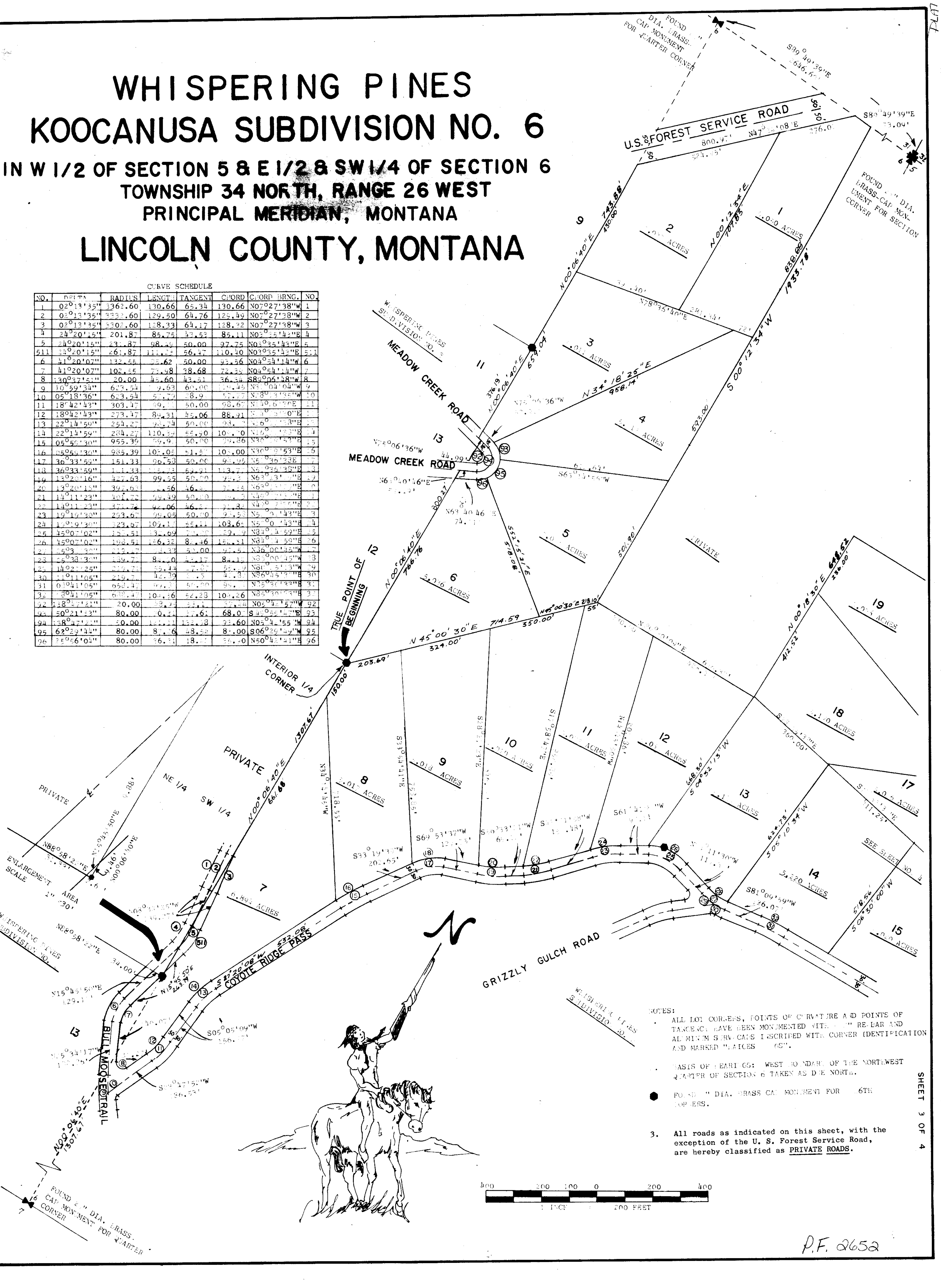
THIS TRACT CONTAINS 164.53 ACRES.

ACREAGE EXCLUDING ROADS = 153.164 ACRES.

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 6

IN W 1/2 OF SECTION 5 & E 1/2 & SW 1/4 OF SECTION 6
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA



CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
1	02°13'35"	3362.60	130.66	65.34	130.66	N07°27'38"W	1
2	02°13'35"	3332.60	129.50	64.76	129.49	N07°27'38"W	2
3	02°13'35"	3302.60	128.33	64.17	128.32	N07°27'38"W	3
4	24°20'15"	201.87	85.75	43.53	85.11	N03°35'43"E	4
5	24°20'15"	231.87	98.49	50.00	97.75	N03°35'43"E	5
511	24°20'15"	261.87	111.24	56.47	110.40	N03°35'43"E	511
6	41°20'07"	132.55	95.62	50.00	93.56	N04°54'14"W	6
7	41°20'07"	102.55	73.98	38.68	72.39	N04°54'14"W	7
8	130°37'51"	20.00	45.60	43.51	36.34	S89°06'48"W	8
9	10°59'34"	623.54	[illegible]	60.00	[illegible]	[illegible]	9
10	05°18'36"	623.54	57.79	[illegible]	57.77	N28°13'35"W	10
11	18°42'43"	303.47	[illegible]	50.00	98.67	[illegible]	11
12	18°42'43"	273.47	89.31	45.06	88.91	[illegible]	12
13	22°14'59"	254.27	98.74	50.00	[illegible]	[illegible]	13
14	22°14'59"	284.27	110.39	55.90	[illegible]	[illegible]	14
15	05°59'30"	955.39	[illegible]	50.00	99.86	[illegible]	15
16	05°59'30"	985.39	103.05	[illegible]	103.00	[illegible]	16
17	36°33'59"	151.33	96.53	50.00	94.95	[illegible]	17
18	36°33'59"	[illegible]	[illegible]	59.91	[illegible]	[illegible]	18
19	13°20'16"	427.63	99.55	50.00	[illegible]	[illegible]	19
20	13°20'15"	397.63	[illegible]	[illegible]	[illegible]	[illegible]	20
21	14°11'23"	401.72	99.49	50.00	[illegible]	[illegible]	21
22	14°11'23"	371.72	92.06	[illegible]	91.82	[illegible]	22
23	19°19'30"	293.67	99.05	50.00	98.58	[illegible]	23
24	19°19'30"	323.67	[illegible]	55.11	103.64	[illegible]	24
25	45°07'02"	[illegible]	132.69	[illegible]	[illegible]	N84°14'59"E	25
26	45°07'02"	198.51	156.32	82.46	152.31	N84°14'59"E	26
27	[illegible]	[illegible]	[illegible]	50.00	[illegible]	N36°00'45"W	27
28	25°38'30"	[illegible]	[illegible]	[illegible]	[illegible]	N36°00'45"W	28
29	14°27'25"	[illegible]	55.44	[illegible]	[illegible]	[illegible]	29
30	11°11'05"	[illegible]	42.39	[illegible]	[illegible]	[illegible]	30
31	[illegible]	658.47	[illegible]	50.00	[illegible]	N85°30'33"E	31
32	[illegible]	688.47	104.36	52.28	104.26	N85°30'33"E	32
92	138°47'21"	20.00	[illegible]	[illegible]	37.44	N05°42'57"W	92
93	50°21'13"	80.00	70.31	37.61	68.07	S49°55'47"E	93
94	138°47'21"	50.00	121.11	132.38	93.60	N05°42'55"W	94
95	62°29'44"	80.00	87.26	48.50	83.00	S06°29'49"W	95
96	25°56'04"	80.00	36.21	[illegible]	35.90	N50°42'41"E	96

NOTES:

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH [illegible]" RE-BAR AND ALUMINUM SURVEY CAPS INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "[illegible] [illegible]".

2. BASIS OF BEARINGS: WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

● FOUND [illegible]" DIA. BRASS CAP MONUMENT FOR [illegible] 16TH CORNERS.

3. All roads as indicated on this sheet, with the exception of the U. S. Forest Service Road, are hereby classified as PRIVATE ROADS.

400 200 100 0 200 400
1 INCH = 200 FEET

SHEET 3 OF 4

P.F. 2652

PLAT #2652

PLAT #2652

WHISPERING PINES
KOOCANUSA SUBDIVISION NO. 6

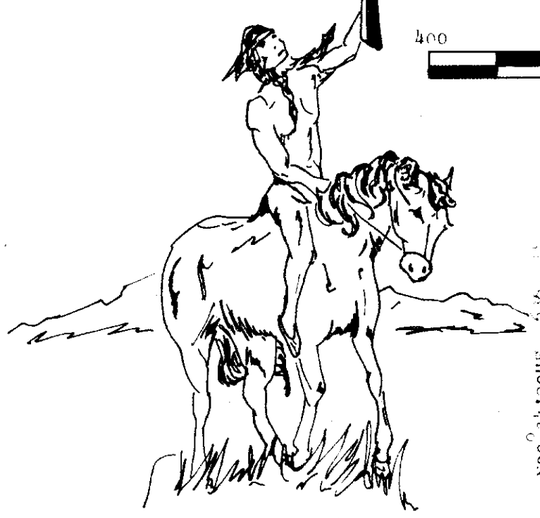
IN W½ OF SECTION 5 AND E½ AND SW¼ OF SECTION 6
TOWNSHIP 38 NORTH, RANGE 26 WEST, PRICIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

FOUND 3¼" DIA. BRASS-CAP MONUMENT FOR SECTION CORNER

FOUND 2½" DIA. BRASS-CAP MONUMENT FOR QUARTER CORNER

N

400 200 100 0 200 400
1 INCH = 200 FEET



PRIVATE

PRIVATE

PRIVATE

COUNTY ROAD

PORCUPINE RIDGE ROAD

ROBERTS CREEK ROAD

COYOTE RIDGE PASS

GRIZZLY GULCH ROAD

SEE SHEET NO. 3

WHISPERING PINES SUBDIVISION NO. 5

FOUND 2" DIA. BRASS-CAP MONUMENT FOR QUARTER CORNER

FOUND ½" RE-BAR WITH ALUMINUM SURV.-CAP FOR 16TH CORNER

FOUND 2½" DIA. BRASS CAP MONUMENT FOR SECTION CORNER

WHISPERING PINES SUBDIVISION NO. 4

CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
31	08°41'05"	255.02	38.72	19.39	38.68	S75°41'05"E	31
32	08°41'05"	255.02	38.72	19.39	38.68	S84°22'10"E	32
33	03°44'05"	1533.25	99.96	49.99	99.94	N87°34'01"E	33
34	03°44'05"	1533.25	98.01	49.02	98.00	N83°50'06"E	34
35	90°00'36"	20.00	31.41	20.00	28.28	N41°02'13"E	35
36	13°21'12"	341.77	79.54	39.96	79.36	N06°40'42"E	36
37	13°21'12"	371.77	86.63	43.53	86.44	N06°40'42"E	37
38	67°42'28"	101.35	84.31	47.66	79.46	N26°52'58"E	38
39	6°44'50"	323.35	6.71	3.36	6.71	N 2°52'58"E	39
40	52°15'28"	145.00	132.26	70.90	127.69	S63°05'10"E	40
41	62°15'26"	145.00	157.53	88.12	149.86	S63°05'10"E	41
42	134°11'16"	10.00	23.43	18.40	18.20	S37°00'06"W	42
43	134°11'16"	16.00	37.48	29.44	29.12	S37°00'06"W	43
44	35°05'06"	53.00	32.46	16.86	31.96	N72°32'41"E	44
45	3°06'06"	33.00	1.79	0.89	1.79	N54°09'41"E	45
541	33°12'45"	179.37	103.93	53.49	102.53	S70°49'53"W	541
46	19°54'01"	255.02	88.57	44.74	88.13	S38°03'13"W	46
47	19°54'01"	255.02	88.57	44.74	88.13	S58°56'13"W	47
48	20°40'20"	213.32	77.01	38.93	76.59	S58°56'13"W	48
49	20°40'20"	193.32	69.75	35.25	69.36	S58°56'13"W	49
50	49°04'59"	131.41	112.57	60.00	109.16	N62°08'33"E	50
51	46°05'15"	161.41	129.83	68.66	126.36	N22°38'33"E	51
52	113°37'07"	20.00	39.66	30.57	33.47	S11°02'24"E	52
53	29°50'24"	129.37	67.38	34.47	66.62	S69°08'42"W	53
54	42°15'39"	79.37	58.54	30.67	57.22	N75°21'29"E	54

CURVE SCHEDULE

NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRNG.	NO.
56	53°15'02"	149.37	138.83	74.70	133.88	S26°41'21"E	56
93	29°23'41"	749.16	254.68	128.58	253.46	S33°06'01"E	93
94	09°02'54"	179.37	28.33	14.19	28.30	N88°02'09"E	94
55	12°05'15"	133.00	28.06	14.03	27.99	N83°49'13"W	55
56	53°15'02"	149.37	138.83	74.70	133.88	N26°41'21"W	56
57	73°42'28"	24.37	146.37	1.46	1.62	S11°02'24"E	57
57	09°00'00"	24.37	1.00	8.70	17.39	S32°11'40"E	57
58	12°30'41"	649.16	63.46	50.00	56.48	S33°56'01"E	53
59	19°28'21"	649.16	220.64	111.32	219.63	S33°56'03"E	59
1	5°06'00"	30.00	2.67	1.34	2.67	N11°30'00"W	1
2	12°39'42"	480.67	106.22	53.32	106.01	S32°43'50"E	2
3	12°39'42"	450.67	99.57	50.00	99.36	S32°43'50"E	3
4	13°39'42"	420.67	96.66	48.66	92.77	S32°43'50"E	4
5	01°48'03"	250.67	7.85	3.93	7.85	S26°21'16"E	5
6	01°48'03"	453.67	14.25	7.13	14.25	S26°21'16"E	6
7	01°48'03"	456.67	14.34	7.17	14.34	S26°21'16"E	7
8	1°00'42"	771.20	13.61	6.81	13.61	S26°33'24"E	8
9	77°08'42"	121.50	163.63	100.00	151.42	S26°33'24"E	9
60	5°00'06"	155.50	103.00	53.57	101.13	N65°11'01"W	60
801	21°03'16"	155.50	57.15	28.92	56.82	N65°16'03"E	801
802	13°00'00"	155.50	48.56	24.63	48.45	N71°12'28"W	802
81	66°00'16"	153.00	176.16	99.66	166.35	S87°42'55"W	81
8	66°00'16"	123.00	141.88	80.00	134.15	S87°42'55"W	82
83	66°00'16"	21.09	10.30	60.50	101.86	S87°42'55"W	83
84	44°25'55"	20.00	15.50	8.16	15.11	N71°28'22"W	84
85	6°30'18"	50.00	55.57	31.05	52.65	S71°50'24"E	85
86	5°14'02"	50.00	43.95	2.28	42.90	S11°22'59"E	86
87	80°12'51"	50.00	70.00	42.11	64.42	N67°20'25"E	87
88	67°42'02"	50.00	59.08	33.54	55.71	N48°42'02"W	88
90	44°25'55"	30.00	15.51	8.17	15.12	S32°03'57"E	90
91	43°56'06"	20.00	15.34	8.02	14.96	N81°01'52"W	91

NOTES:

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY HAVE BEEN MONUMENTED WITH ⅝" RE-BAR AND ALUMINUM SURV. CAPS INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "LAKES 5 LOS".

2. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

3. All roads as indicated on this sheet, with the exception of the County Road, are hereby classified as PRIVATE ROADS.

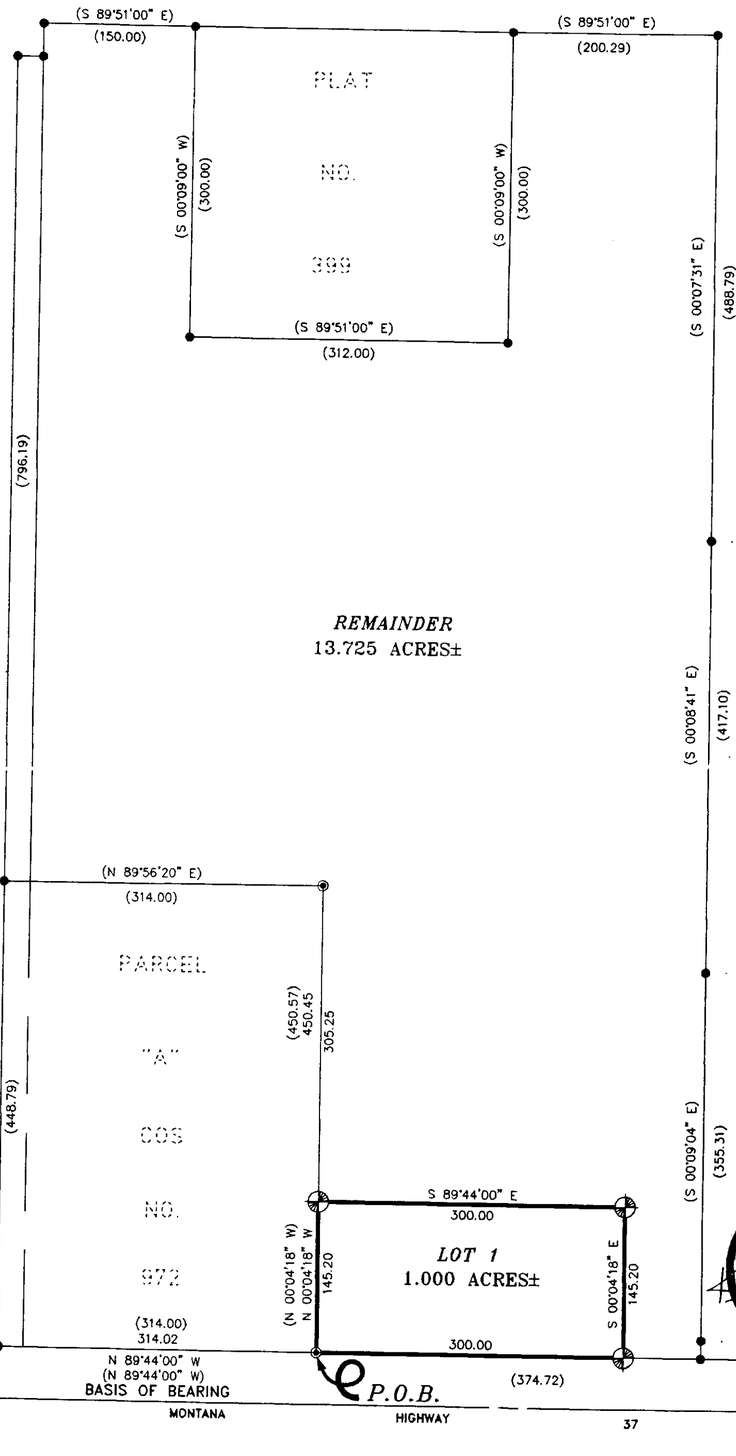
SHEET 4 OF 4

LINCOLN COUNTY, MONTANA

A PLAT OF:
WHITE SUBDIVISION

IN THE SE 1/4 OF SECTION 3, TWP 36N., R 27W., P.M.M.

FOR: WHITE DATE: MAY 1996



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 4232-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.972

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WHITE SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 30th day of July 1996 A.D.

Kenneth E. Davis, Land Surveyor 4975 S Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near EUREKA in Lincoln County, Montana to wit:

DESCRIPTION OF WHITE SUBDIVISION

A tract of land near Eureka, in Lincoln County, Montana, being within the SE 1/4 of Section 3, Twp. 36 N, R. 27 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar (uncapped) lying on the northerly Right-of-Way line of Montana Hwy. No. 37 purported to mark the Southeast Corner of that tract of record per C. of S. No. 972 (Lincoln County Records); thence, from said point of beginning N 00°04'18" W 145.20 feet along the east line of said C. of S. No. 972 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°44'00" E 300.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°04'18" E 145.20 feet to a 5/8 inch dia. rebar capped; KED 4975-S located on said northerly Right-of-Way line of Montana Hwy. 37; thence, N 89°44'00" W 300.00 feet along said Right-of-Way line to the point of beginning.

The aforedescribed White Subdivision contains Lot 1, being 1.000 acres, more or less, and is subject to all easements of record.

The above described tract of land is to be known and designated as WHITE SUBDIVISION Lincoln County, Montana.

Dated this _____ day of August, 1996 A.D.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 1st day of August, 1996 A.D., before me, a Notary Public in and for the State of Montana personally appeared _____ known to me to be the persons whose names are subscribed within instrument and acknowledged to me that they executed same.

Notary Public My Commission Expires 5-6-97

TAX CERTIFICATION

I hereby certify that all real property taxes and assessments assessed and levied on the land to be [illegible] been paid. Dated this 21 day of August 1996

Treasurer Lincoln County

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Hwy No 37. The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS 4975-S Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 8-21-96

APPROVED: Gerald R. Turner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of Aug, 1996 A.D. at 12:49 O'clock P.m.

Coral M. Cummins by Debra K. Gustin
County Clerk and Recorder Deputy

P.F. PLAT NO. 5727

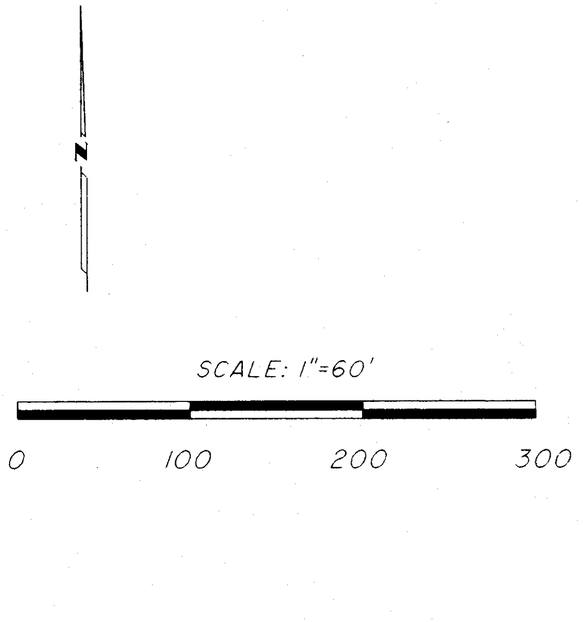
Sanitary Restrictions Removed PF # 5726

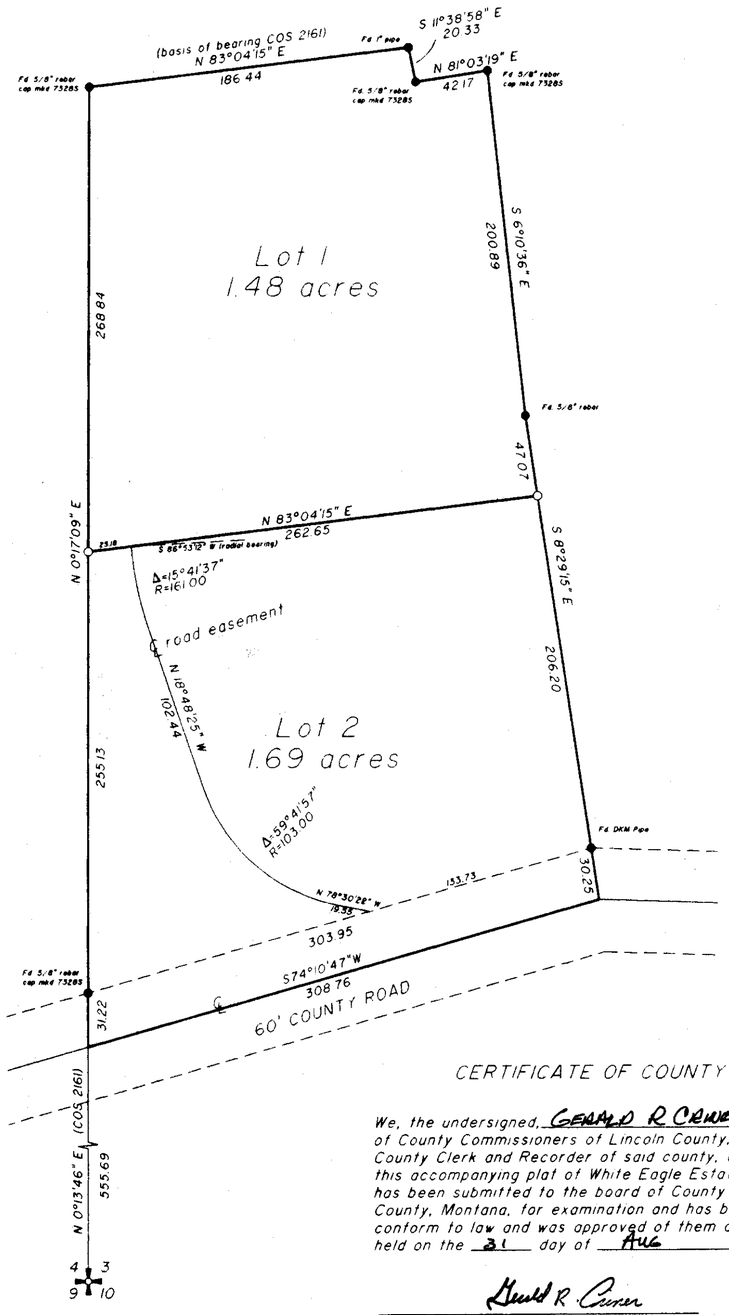
By: SHILO FARMS
Land Surveying and Geodetic Consulting
P.O. Box 181
Proctor, Mont. 59929
Phone: 406-849-5711

Darren R. Breckenridge, P.L.S.

FINAL PLAT OF WHITE EAGLE ESTATES

SW 1/4, SECTION 3, T. 36 N., R. 27 W.
P.M.M., LINCOLN CO., MONTANA





GROSS ACREAGE= 3.17 acres
NET ACREAGE= 2.71 acres

I hereby certify that all real propery taxes and special assessments assigned and levied on the land to be divided have been paid.

Dated this 1st *day of* Sept. 1995

Lou A. Moller
Treasurer
Lincoln County, Montana

For: *William Kowalski*
Owner: *William Kowalski*
Date: *June, 1995*

NOTE: ALL DISTANCES ARE IN FEET

CERTIFICATE OF DEDICATION

I, WILLIAM KOWALSKI, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by this plat the following described tract of land, to wit:

That portion of the Southwest 1/4, Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Commencing at the Southwest corner of Section 3; thence along the west line of the Southwest 1/4, N 0°13'46" E, 555.69 feet to the point of beginning as described on COS 2161; thence N 0°17'09" E, 555.19 feet to a point; thence N 83°04'15" E, 186.44 feet to a point; thence S 11°38'58" E, 20.33 feet to a point; thence N 81°03'19" E, 42.17 feet to a point; thence S 6°10'36" E, 200.89 feet to a point; thence S 8°29'15" E, 283.52 feet to the centerline of the county road; thence along the centerline S 74°10'47" W, 308.76 feet to the point of beginning; containing 3.18 acres, more or less; Subject to county road right-of-way, all appurtenant easements of record, and a 40 foot road easement, for ingress and egress, the centerline being described as follows, to wit:

Commencing at the northerly right of way of a county road at the southeast corner of Lot 2, thence S 74°10'47" W, 133.73 feet along said northerly right of way to the true point of beginning; thence N 78°30'22" W, 19.55 feet to the PC of a curve to the right; thence along said circular curve 107.23 feet (the radius being 103.00 feet with a central angle of 59°41'57") to the PT, thence N 18°48'25" W, 102.44 feet to the PC of a circular curve to the right; thence along said circular curve 44.10 feet (the radius being 161.00 feet with a central angle of 15°41'37") to the point of intersection on the north boundary of said Lot 2, this point bears N 83°04'15" W, 25.18 feet from the northwest corner of Lot 2.

The above described tract of land is to be known and designated as WHITE EAGLE ESTATES, Lincoln County, Montana.

William Kowalski

State of Montana
County of Lincoln

On this 14th *day of* August *19*95*, before me, the undersigned, a Notary Public for the state of Montana, personnally appeared WILLIAM KOWALSKI, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.*

In witness, whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 10-25-98

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND CORNER AS DESCRIBED
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED BRECKENRIDGE 11706LS

MONTANA
DARREN R. BRECKENRIDGE 11706LS
REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Darren R. Breckenridge
REGISTRATION NUMBER 11706LS

APPROVED 9-5, 19 95
EXAMINING LAND SURVEYOR REGISTRATION NUMBER

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, GERALD R CRAWER *, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and* CORAL M CUMMINGS *County Clerk and Recorder of said county, do hereby certify that this accompanying plat of White Eagle Estates, Lincoln Coounty, Montana, has been submitted to the board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved of them at their regular meeting held on the* 31 *day of* Aug *19*95*

Gerald R Crawer
Chairperson, Board of County Commissioners
Lincoln County, Montana

Coral M Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: _____ 19__
By: _____

STATE OF MONTANA
COUNTY OF Lincoln SS

FILED THIS 5th DAY OF Sept. 1995 A.D.
AT 3:30 O'CLOCK P.M.
Coral M Cummings
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

PAGE _____ BOOK _____
INSTRUMENT RECORD NUMBER _____
SHEET ___ OF ___ SHEETS ___

P.F. NO. 5414

Sanitary Restrictions Removed PF # 5413

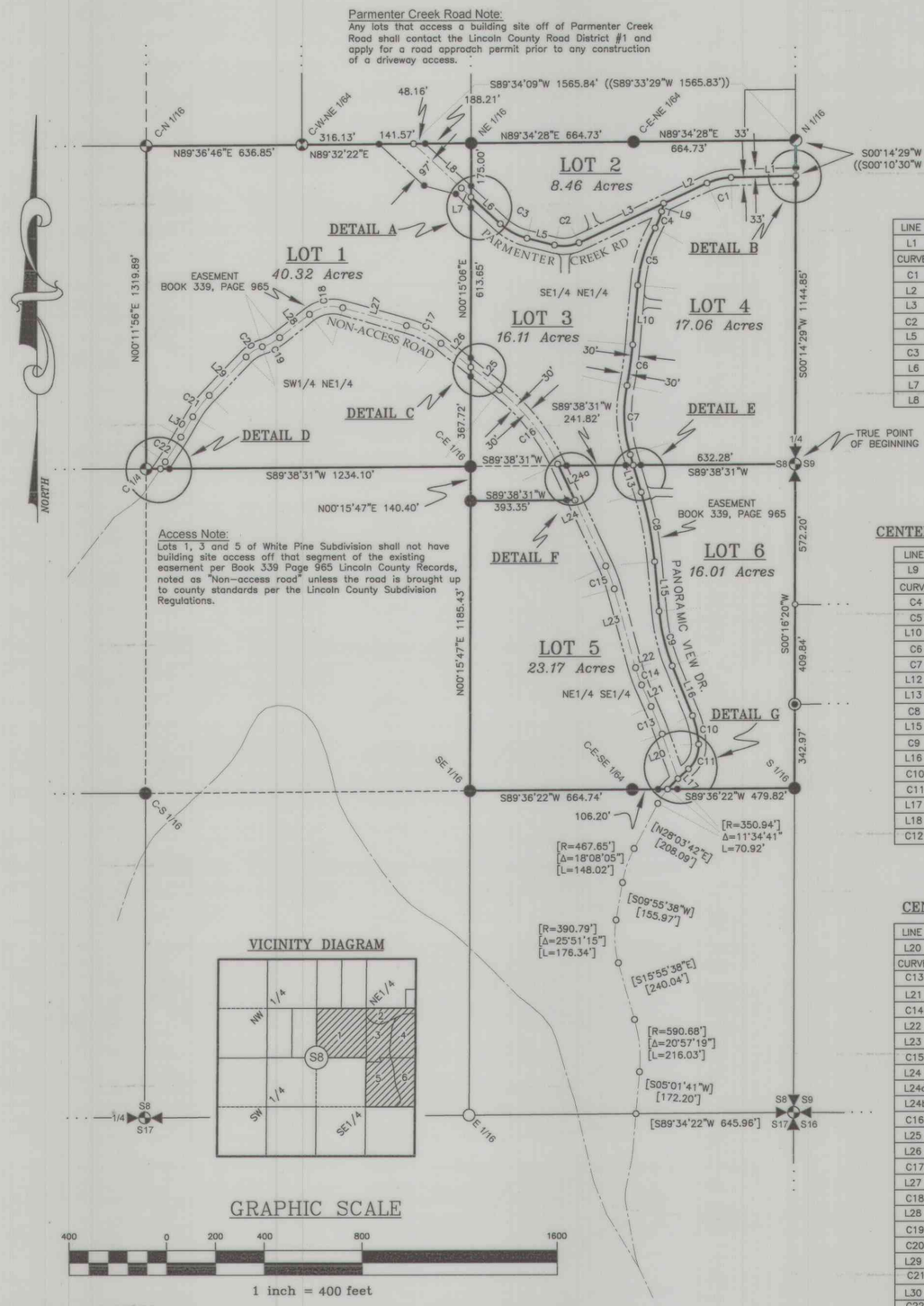
PLAT OF

"WHITE PINE SUBDIVISION"

S1/2 NE1/4, NE 1/4 SE1/4, SECTION 8, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LENNARD, SOUCY, KNELLER DATE: JULY 2020



Access Note:
Lots 1, 3 and 5 of White Pine Subdivision shall not have building site access off that segment of the existing easement per Book 339 Page 965 Lincoln County Records, noted as "Non-access road" unless the road is brought up to county standards per the Lincoln County Subdivision Regulations.

VICINITY DIAGRAM

GRAPHIC SCALE

400 0 200 400 800 1600

1 inch = 400 feet

CENTERLINE PARMENTER CREEK ROAD

LINE	BEARING		LENGTH	
L1	S88°36'41"W ((S88°36'01"W))		265.05' ((317.07'))*	
CURVE	RADIUS	DELTA	ARC LENGTH	
C1	249.98' ((250.00'))	((23°29'58"))	102.53' ((102.54'))	
L2	S65°06'43"W ((S65°06'03"W))		195.20'	578.31' ((578.37'))
L3	S65°06'43"W ((S65°06'03"W))		383.11'	
C2	149.99'((150.00'))	((38°58'48"))	102.04' ((102.05'))	
L5	N75°54'29"W ((N75°55'09"W))		116.66' ((116.67'))	
C3	249.98' ((250.00'))	((28°41'46"))	125.20' ((125.21'))	
L6	N47°12'43"W ((N47°13'23"W))		162.60'	483.36' ((483.37'))
L7	N47°12'43"W ((N47°13'23"W))		53.78'	
L8	N47°12'43"W ((N47°13'23"W))		266.98'	

*NOTE: AN ERROR WAS FOUND IN RIGHT-OF-WAY PLAT, COS No. 2381. THE L1 DISTANCE OF 317.07 FEET IS THE DISTANCE TO THE CURVES "POINT OF INTERSECTION" ((P2)) AND NOT THE "POINT OF CURVE". SUBTRACTED THE TANGENT ((52.00)) TO OBTAIN CORRECT DISTANCE.

CENTERLINE PANORAMIC VIEW DRIVE

LINE	BEARING	LENGTH	
L9	[S13°40'43"W]	34.25'	[41.15']
CURVE	RADIUS	DELTA	LENGTH
C4	[265.84']	[15°40'25"]	[72.72']
C5	[581.52']	[24°20'18"]	[247.02']
L10	[S05°00'51"W]	243.66'	[243.66']
C6	[1451.36']	[6°37'10"]	[167.68']
C7	[575.27']	[28°35'21"]	[287.05']
L12	[S15°57'20"E]	44.75'	[159.37']
L13	[S15°57'20"E]	114.62'	
C8	[1379.93']	[12°02'23"]	[289.97']
L15	[S04°54'57"E]	[203.05']	
C9	[775.95']	[17°01'11"]	[230.50']
L16	[S21°56'08"E]	[219.05']	
C10	[356.83']	[19°20'47"]	[120.49']
C11	[129.01']	[50°12'41"]	[113.06']
L17	S47°26'02"W	58.83'	[70.48']
L18	S48°34'24"W	11.65'	
C12	[350.94']	7°58'57"	48.89'

CENTERLINE UN-NAMED

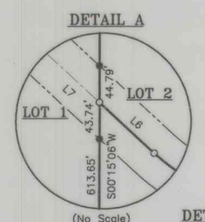
LINE	BEARING		LENGTH
L20	N19°14'55"W		194.31'
CURVE	RADIUS	DELTA	LENGTH
C13	1500.00'	4°37'05"	120.90'
L21	N23°52'00"W		95.87'
C14	485.00'	8°46'24"	74.27'
L22	N15°05'36"W		46.19'
L23	N15°05'36"W		286.92'
C15	575.00'	9°57'51"	100.00'
L24	N25°03'27"W		331.62'
L24a	N25°03'27"W		162.38'
L24b	N25°03'27"W		7.85'
C16	850.00'	26°17'19"	390.00'
L25	N51°20'45"W		148.65'
L26	N51°20'45"W		156.25'
C17	400.00'	22°55'32"	160.05'
L27	N74°16'17"W		270.21'
C18	155.00'	53°31'50"	144.81'
L28	S52°11'52"W		155.15'
C19	229.88'	19°58'09"	80.12'
C20	163.19'	27°51'20"	79.34'
L29	S44°18'41"W		217.24'
C21	460.00'	13°54'57"	111.72'
L30	S30°23'44"W		96.42'
C22	1735.00'	3°57'26"	119.83'
L31	S34°21'10"W		34.74'

LEGAL DESCRIPTION; "WHITE PINE SUBDIVISION"

An aliquot tract of land, lying southwest of Libby, Montana in Lincoln County and the S1/2 NE1/4, NE1/4 SE1/4 of Section 8, T.30N., R.31W., P.M.,MT., containing; Lot 1 being SW1/4 NE1/4, 40.32 acres; Lot 2 being 8.46 acres; Lot 3 being 16.57 acres; Lot 4 being 17.06 acres; Lot 5 being 22.71 acres; Lot 6 being 16.01 acres and more particularly described as follows:

Commencing at the 1/4 corner of Sections 8 and 9, T.30N., R.31W., P.M.,MT., a 2 1/2 inch diameter iron pipe with brass cap marked "Bureau of Land Management" and being the TRUE POINT OF BEGINNING;
Thence, along the Section Line between said Sections, S00°16'20"W, 572.20 feet to an unmarked computed point; Thence along said Section Line S00°16'20"W, 409.84 feet to a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said Section Line S00°16'20"W, 342.97 feet to the S 1/16 corner said Sections, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along east-west subdivision line S89°36'22"W, 479.82 feet to the easterly right-of-way limits of "Panoramic View Drive" being 60 feet in width set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line S89°36'22"W, 40.57 feet to centerline said road, an unmarked computed point; Thence along said Subdivision Line S89°36'22"W, 38.15 feet to the westerly right-of-way limits of said road, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line S89°36'22"W, 106.20 feet to the C-E-SE 1/64 corner, said Section 8, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line S89°36'22"W, 664.74 feet to the SE 1/16 corner said Section, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along south-north subdivision line N00°15'47"E, 1185.43 feet to Lot Corner, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said line line N00°15'47"E, 140.40 feet to the the C-E 1/16 corner said Section, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along east-west subdivision line S89°38'31"W, 1234.10 feet to the easterly right-of-way limits of "Kneller North Road" being 60 feet in width set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line S89°38'31"W, 36.49 feet to the centerline said road, an unmarked computed point; Thence along said subdivision line S89°38'31"W, 36.49 feet to the westerly right-of-way limits said road; Thence along said subdivision line S89°38'31"W, 22.60 feet to the C 1/4 corner said Section 8, a 1 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM, brass cap; Thence along south-north said Section Midline N00°11'56"E, 1319.89 feet to the C-N 1/16 corner said Section, a 1 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM, brass cap; Thence along west-east Subdivision Line N89°36'46"E, 636.85 feet to the C-W-NE 1/64 corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said Subdivision line N89°32'22"E, 316.13 feet to the westerly right-of-way limits of "Parmenter Creek Road" being 97 feet from centerline, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision line N89°32'22"E, 141.57 feet to Centerline said road an unmarked computed point; Thence along said Subdivision line N89°32'22"E, 48.16 feet to the easterly right-of-way limits, said road being 33 feet from centerline, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision line N89°32'22"E, 188.21 feet to the NE 1/16 corner, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said line N89°34'28"E, 664.73 feet to the C-E-NE 1/64 corner, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said line N89°34'28"E, 664.73 feet to the N 1/16 Corner of Sections 8 and 9, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter USFS aluminum cap marked 7322LS; Thence along Section Line of Sections 8 and 9 S00°14'29"W, 112.15 feet to the northerly right-of-way limits of "Parmenter Creek Road" being 66 feet in width, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line S00°14'29"W, 33.01 feet to Centerline said road, an unmarked computed point; Thence along said Section Line S00°14'29"W, 33.01 feet to the southerly right-of-way limits of said road, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line S00°14'29"W, 1144.85 feet to the TRUE POINT OF BEGINNING for WHITE PINE Subdivision, containing a total of 121.13 acres. Subject to all appurtenant easements of record.

DETAIL A



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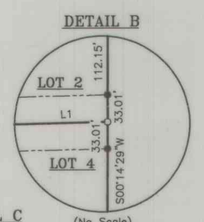
DETAIL B



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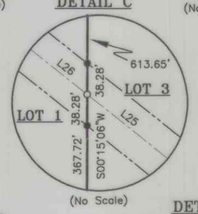
DETAIL C



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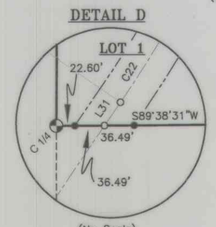

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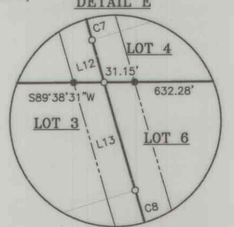
DETAIL E



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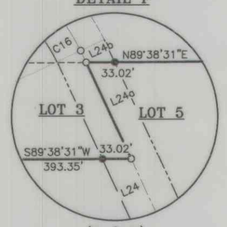
DETAIL F



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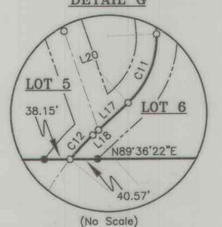
DETAIL G



(No Scale)

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "White Pine Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 08-06-2020
Alvah F. Hughes, PLS, 7322LS Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots:1, 2, 3, and 4 as shown hereon, is provided by Parmenter Creek Road a 66 foot wide U.S. Forest Service Right-of-Way Easement, Plat No. 2381.with a minimum driving surface of 24 feet wide, Also Lots: 3, 4, 5, and 6 by "Panoramic View Drive" a 60 foot wide Private Access and Utility Easement, that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, 7322LS 08-06-2020
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1st day of SEPT. 2020 A.D.
Steven A. Boyer, PLS 9750LS
Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Ashlyn Hoff for Sedaris Carlberg 8-19-20
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of White Pine Subdivision has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 2nd day of September 2020 at 11:30 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

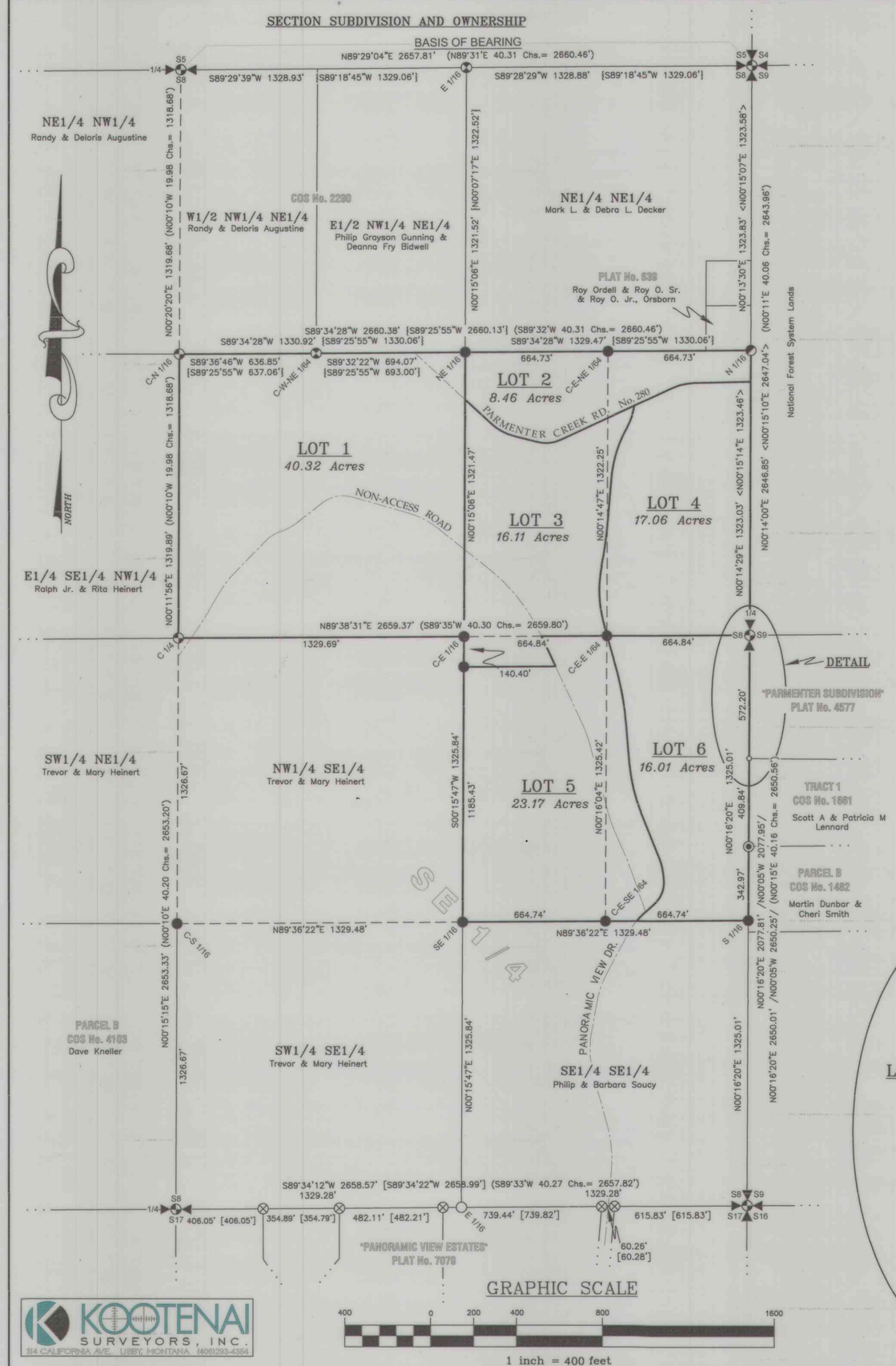
Chairperson, Board of Lincoln County Commissioners 9/2/2020 Date

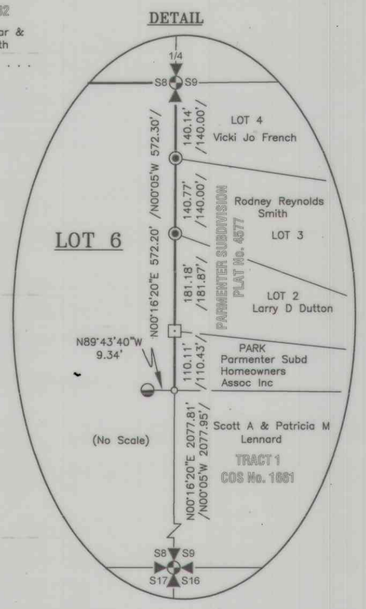
CLERK AND RECORDER'S CERTIFICATION

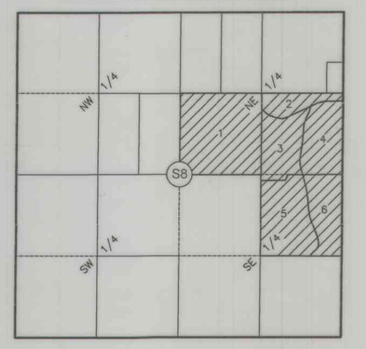
State of Montana, County of Lincoln, filed this 2nd day of September 2020 A.D. at 12:45 o'clock

Robin Benson Lincoln County Clerk Recorder by Clyde E. Rm Deputy

PLAT No. 7223







PLAT OF

"WHITE PINE SUBDIVISION"

S1/2 NE1/4, NE 1/4 SE1/4, SECTION 8, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LENNARD, SOUCY, KNELLER DATE: JULY 2020

LEGEND

- SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- SUBDIVISION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER USFS ALUMINUM CAP MARKED 7322LS
- SUBDIVISION CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- PROJECTED SUBDIVISION CORNER
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- A 1 INCH DIAMETER PIPE
- A TOP OF T-FENCE POST
- UNMARKED COMPUTED POINT

( ) 1978 BLM-RECORD / / PLAT 4577-RECORD

< > COS 2398-RECORD | | COS 2290-RECORD

[ ] PLAT 7079-RECORD (( )) PLAT 2381-RECORD

LOT BOUNDARY — SECTION LINE

ADJOINING BOUNDARY — — — SUBDIVISION LINE

ROAD EASEMENT CENTERLINE ----- EASEMENT LIMITS

PROPOSED DRIVEWAY APPROACH

HISTORY OF SURVEYS

1960 – Plat No. 639, Creates Parcel in NE1/4NE1/4, Section 8, Jack Ninneman, 534ES

1978 – BLM Dependent Resurvey of Section 8, Shirley B. Hjellum and James S. Pritchard

1980 – COS No. 1482, Adjoining Parcels east boundary, Section 8, Melvin Lauteren, 4232S

1981 – Plat No. 2381, Right-of-Way Plat, U.S. Forest Service, Stephen Staab, 5619S

1988 – COS No. 1661, Adjoining Parcels east boundary, Section 8, Thomas Sands, 7975S

1988 – Plat No. 4577, Adjoining Subdivision east boundary, Section 8, Thomas Sands, 7975S

1995 – COS No. 2290, Retracement of N1/2 NE1/4, Section 8, Kenneth Davis, 4975S

1995 – COS No. 2398, Retracement of east boundary Section 8, Alvah Hughes, 7322LS

1988 – Plat No. 7079, Adjoining Subdivision south boundary, Section 8, James Staples, 9958LS

2011 – COS No. 4103, Boundary line adjustment in SW1/4, Seciton 8, Alvah Hughes, 7322LS

PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

We, Dave Kneller, Philip and Barbara Soucy, Scott and Patricia Lennard owners of record, hereby certify that the purpose of this survey and division of land is to create a 6 Lot Major Subdivision, to be known as "White Pine Subdivision", containing: Lot 1, 40.32 acres; Lot 2, 8.46 acres; Lot 3, 16.11 acres; Lot 4, 17.06 acres; Lot 5, 23.17 acres; Lot 6, 16.01 acres; pursuant to M.C.A. 76-4-103. Furthermore, Lot 1 and Lot 5 are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16) as containing Lots greater then 20 acres.

Dave Kneller — Date 8/3/20

Philip Soucy — Date 8-3-20

Barbara Soucy — Date 8/3/20

Scott Lennard — Date 8/3/20

Patricia Lennard — Date 8/3/20

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA, County of LINCOLN, by DAVE KNELLER on this 3RD day of AUGUST 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanders

Notary Public for the State of MONTANA residing in: LIBBY, MT My Commission expires: 12.1.21

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA, County of LINCOLN, by PHILIP SOUCY on this 3RD day of AUGUST 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanders

Notary Public for the State of MONTANA residing in: LIBBY, MT My Commission expires: 12.1.21

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA, County of LINCOLN, by BARBARA SOUCY on this 3RD day of AUGUST 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanders

Notary Public for the State of MONTANA residing in: LIBBY, MT My Commission expires: 12.1.21

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA, County of LINCOLN, by SCOTT LENNARD on this 3RD day of AUGUST 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanders

Notary Public for the State of MONTANA residing in: LIBBY, MT My Commission expires: 12.1.21

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of MONTANA County of LINCOLN, by PATRICIA LENNARD on this 3RD day of AUGUST 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanders

Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12.1.21

BYRON K SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021 NOTARIAL SEAL

METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, January 2012

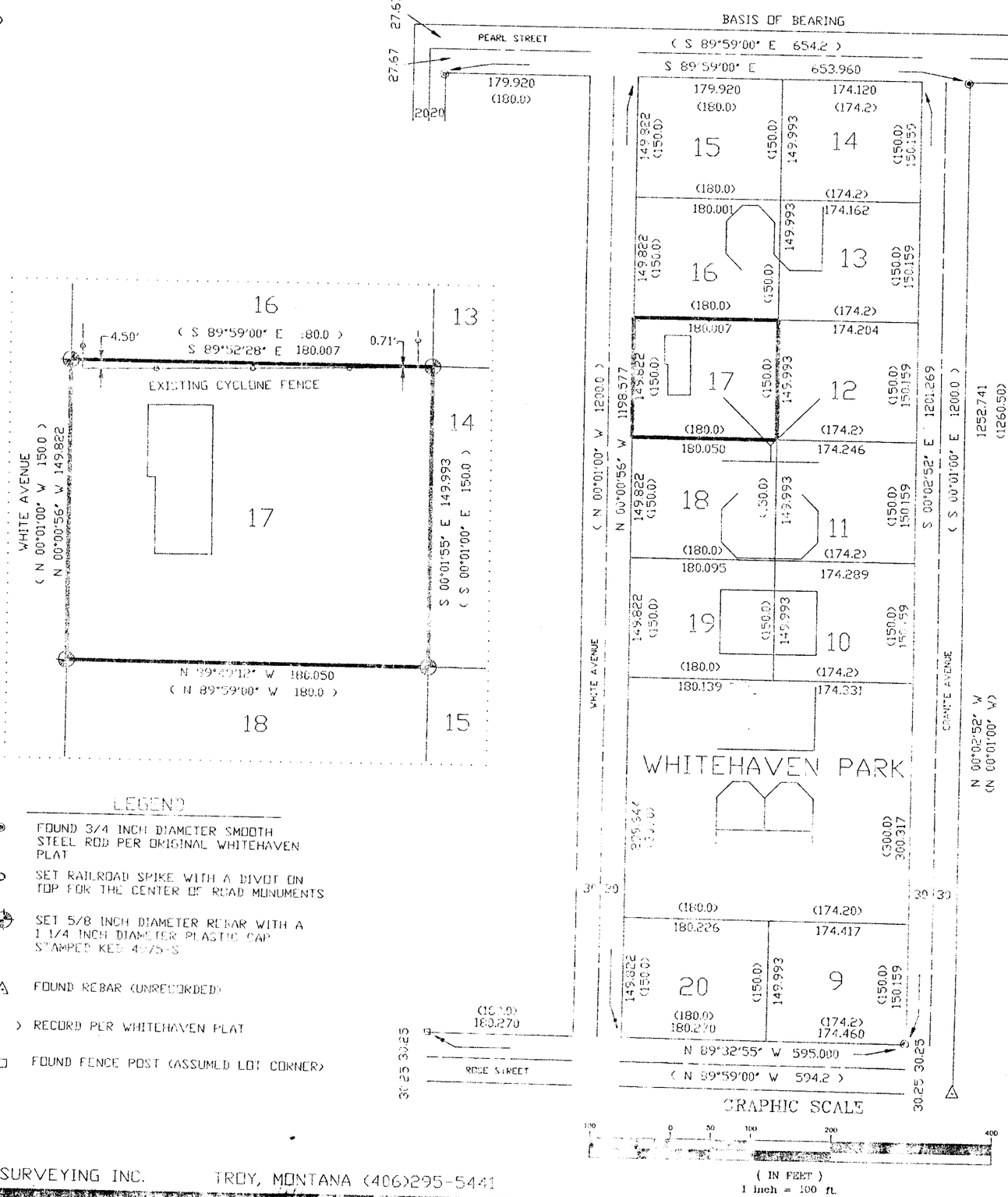
BASIS OF BEARING

The basis of bearing for this survey is N89°29'04"E derived from a Trimble R8 GNSS system using local control between the north Quarter Corner, Section 8 and the northeast Section Corner, Section 8, both being BLM brass caps on 2 1/2 inch diameter iron pipes

PLAT No. 7223 Sheet 1 of 2

Title Insurance #287630 DEQ #287631 Weed Plan #287632 Special Use Permit #287634
Covenants #287635 Road Maintenance Agreement #287636

LINCOLN COUNTY
RETRACEMENT PLAT OF WHITEHAVEN
BLOCK 2 LOT 17
IN SECTION 23 OF TWP 30N., R 31W., P.M.M.
DATE: DECEMBER 1993 FOR: DONNA WELCH

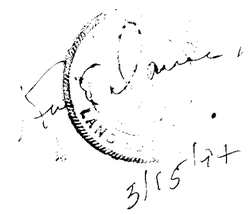


LEGEND

- ◉ FOUND 3/4 INCH DIAMETER SMOOTH STEEL ROD PER ORIGINAL WHITEHAVEN PLAT
- o SET RAILROAD SPIKE WITH A DIVOT ON TOP FOR THE CENTER OF ROAD MONUMENTS
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KES 4975-S
- △ FOUND REBAR (UNRECORDED)
- ( ) RECORD PER WHITEHAVEN PLAT
- □ FOUND FENCE POST (ASSUMED LOT CORNER)

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Bradshell

DATE: 4-1-94

APPROVED: [redacted]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of March, 1994 A.D. at 4:15 O'clock P. M.

Coral M. Cummings by Jeannie Dennis
County Clerk and recorder Deputy

P.F. PLAT # 506

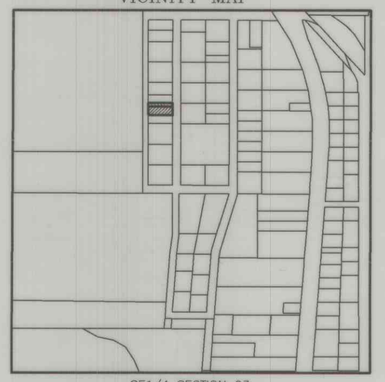
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

AMENDED PLAT

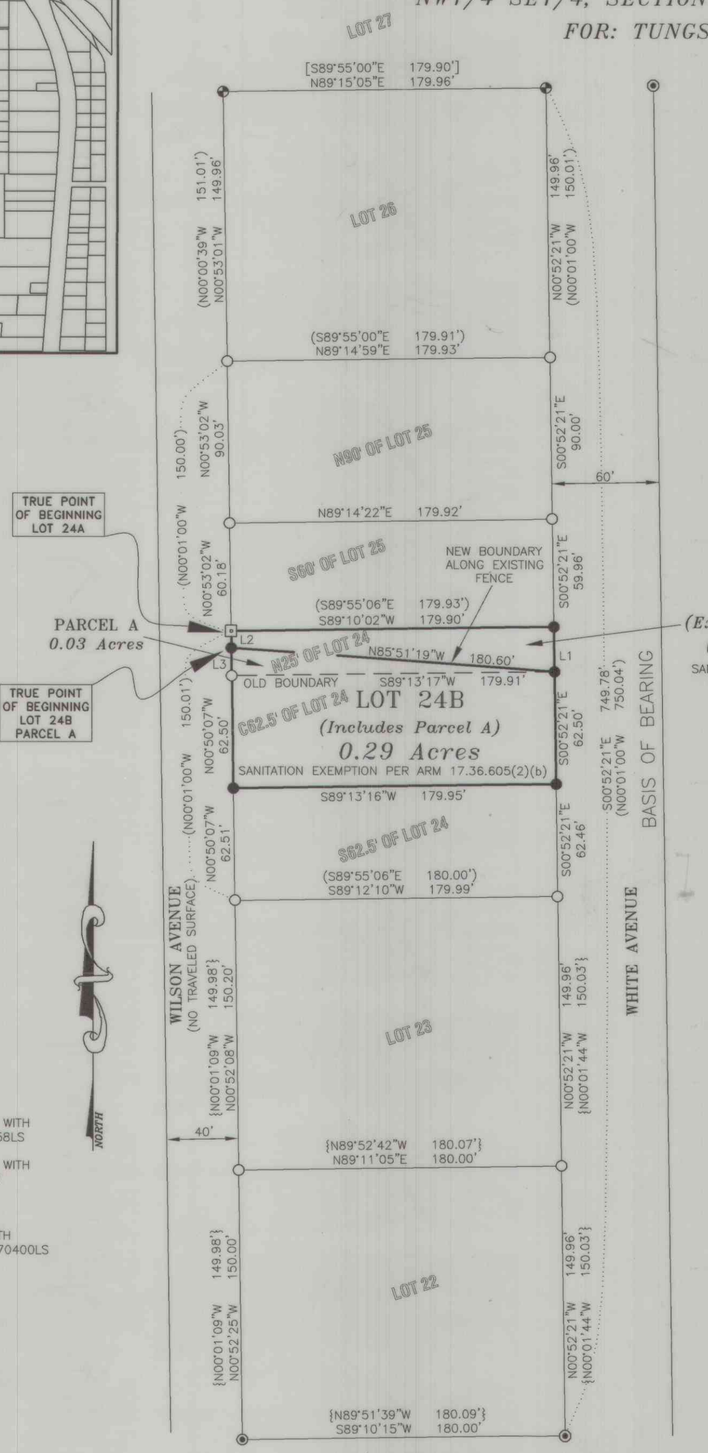
"BOUNDARY LINE ADJUSTMENT"

PORTIONS OF LOTS 24 & 25, BLOCK 1, WHITEHAVEN SUBDIVISION, PLAT No. 42
NW1/4 SE1/4, SECTION 23, T.30N., R.31W., P.M., MT., LINCOLN COUNTY, MT.
FOR: TUNGSTEN/YOUNG DATE: DECEMBER, 2021

VICINITY MAP



SE1/4 SECTION 23
NOT TO SCALE



LOT 24A
(Excludes Parcel A)
0.07 Acres
SANITATION EXEMPTION PER ARM 17.36.605(2)(a)

LINE TABLE

L1	S00°52'21"E	25.00'
L2	N00°51'50"W	9.33'
L3	N00°51'50"W	15.50'

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED STAPLES, 9958LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED DAVIS, 4975S
- FOUND 1/2 INCH SQUARE BOLT
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- OLD BOUNDARY LINE
- ( ) COS No. 3391RB, RECORD
- [ ] COS No. 2734, RECORD
- { } COS No. 2473, RECORD

GRAPHIC SCALE

60 0 30 60 120 240
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

REFERENCED SURVEYS

1956 – Plat No. 42, Whitehaven Subdivision, Robert F. Burdick, 649S
1996 – COS No. 2473, Retracement Survey, Kenneth E. Davis,4975S
1998 – COS No. 2734, Retracement Survey, James R. Staples, 9958LS
2005 – COS No. 3391RB, Retracement Survey, James R. Staples, 9958LS

BASIS OF BEARING

The basis of bearing for this survey is S00°52'21"E, derived from Survey Grade GPS system calibrated to local control between the northeast corner, Lot 26, Block 1, Whitehaven Subdivision, a 5/8 inch diameter with plastic cap marked Staples, 9958LS and the southeast corner, Lot 22, Block 1, Whitehaven Subdivision, a 5/8 inch diameter rebar with plastic cap marked Davis, 4975S. Angular variation between this survey and COS No. 3391RB is 0°51'21".

METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford, November, 2021.

LEGAL DESCRIPTION: LOT 24A

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NW1/4 SE1/4, Section 23, T.30N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southwest corner of the S60' of Lot 25, Block 1, Plat No. 42, a 1/2 inch square bolt lying on the easterly right–of–way limit of a 40 foot county road known as "Wilson Avenue" and the TRUE POINT OF BEGINNING: Thence leaving said road right–of–way–limit S89°10'02"W, 179.90 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right–of–way limit of a 60 foot wide county road known as "White Avenue"; Thence along said road right–of–way limit S00°52'21"E, 25.00 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said road right–of–way limit N85°51'19"W, 180.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the easterly right–of–way limit of a 40 foot county road known as "Wilson Avenue"; Thence along said road right–of–way limit N00°51'50"W, 9.33 feet to a 1/2 inch square bolt and the TRUE POINT OF BEGINNING, containing 0.07 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 24B

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NW1/4 SE1/4, Section 23, T.30N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southwest corner of the S60' of Lot 25, Block 1, Plat No. 42, a 1/2 inch square bolt lying on the easterly right–of–way limit of a 40 foot county road known as "Wilson Avenue"; Thence S00°51'50"W, 9.33 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING: Thence leaving said road right–of–way–limit S85°51'19"E, 180.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right–of–way limit of a 60 foot wide county road known as "White Avenue"; Thence along said road right–of–way limit S00°52'21"E, 62.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said road right–of–way limit N89°13'16"E, 179.95 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the easterly right–of–way limit of a 40 foot county road known as "Wilson Avenue"; Thence along said road right–of–way limit N00°50'07"W, 62.50 feet to an unmarked computed point; Thence continuing along said road right–of–way limit N00°51'50"W, 15.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.29 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL A

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NW1/4 SE1/4, Section 23, T.30N., R.31W., P.M.,MT., and more particularly described as follows: Commencing at the southwest corner of the S60' of Lot 25, Block 1, Plat No. 42, a 1/2 inch square bolt lying on the easterly right–of–way limit of a 40 foot county road known as "Wilson Avenue"; Thence S00°51'50"E, 9.33 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING: Thence leaving said road right–of–way–limit S85°51'19"E, 180.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the westerly right–of–way limit of a 60 foot wide county road known as "White Avenue"; Thence leaving said road right–of–way limit S89°13'17"W, 179.91 feet to an unmarked computed point lying on the easterly right–of–way limit of a 40 foot county road known as "Wilson Avenue"; Thence along said road right–of–way limit N00°51'50"W, 15.50 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.03 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Tungsten Holdings, Inc. and Brad A. Young, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76–3–207(2)(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries. Furthermore, Lot 24B is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c) as a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: (i) no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; (ii) existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iii)the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield; (C) existing wells are adequate for the proposed uses; and (D) adequate storm drainage and solid waste disposal are provided.. We further certify that Lot 24A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) (a) a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal and no facilities will be constructed on the parcel;

Tungsten Holdings, Inc., Representative — Date 4-8-22

Brad A. Young — Date 4-12-22

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public

for the State of MONTANA County of Lincoln

by Tungsten Holdings, Inc., Representative

on this 18 day of April 2022

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jamie R Murray

residing in: Libby, MT My Commission expires: 2/17/2024

JAMIE R MURRAY NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires February 17, 2024 SEAL

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public

for the State of MONTANA County of Lincoln

by Brad A. Young

on this 12 day of April 2022

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jamie R Murray

residing in: Libby, MT My Commission expires: 2/17/2024

JAMIE R MURRAY NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires February 17, 2024 SEAL

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS — Date 1-10-22

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 2ND of JUNE 2022 A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3) M.C.A.

Lincoln County Treasurer — Date 4-3-2022

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of June 2022 A.D. at 12:56 o'clock

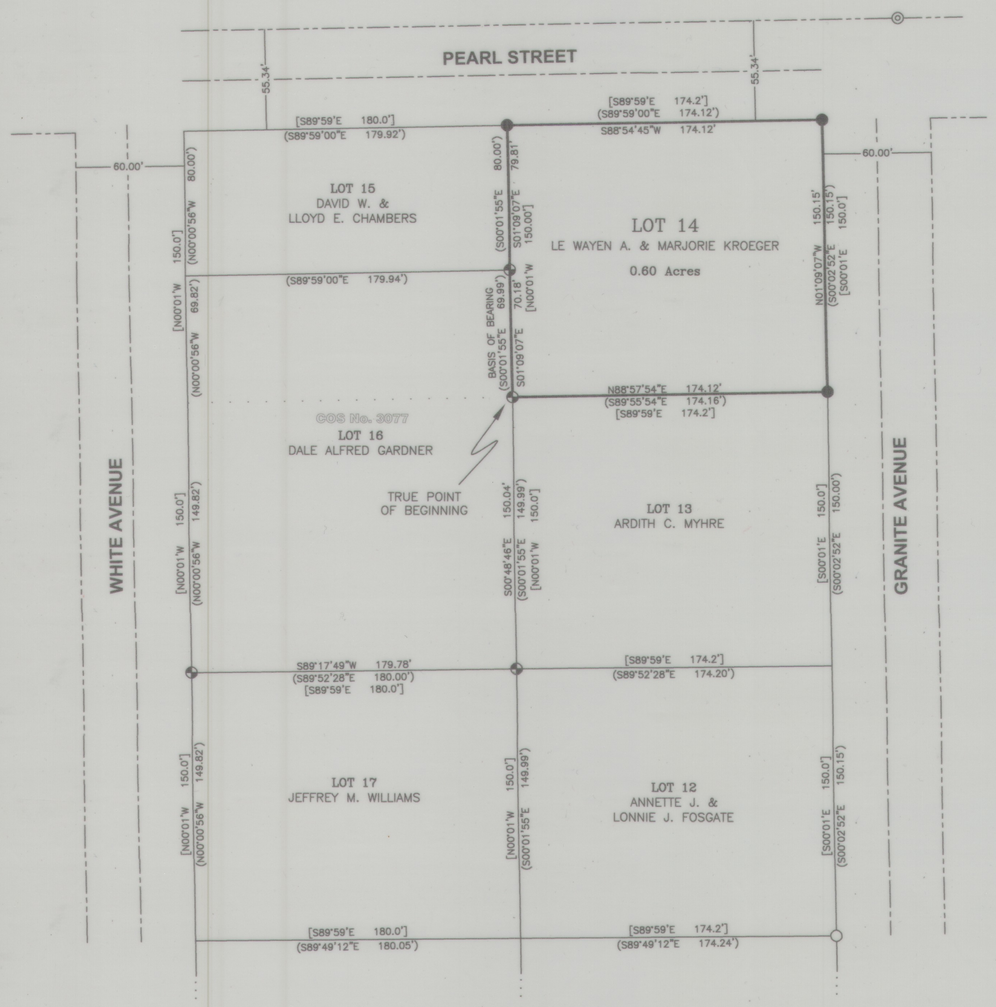
Lincoln County Clerk and Recorder — by Michelle Byrd Deputy

CERTIFICATE OF SURVEY No. 4883RB

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 14, BLOCK 2, WHITEHAVEN SUBDIVISION
SECTION 23, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MT
FOR: LE WAYEN A. & MARJORIE A. KROEGER DATE: DECEMBER, 2018



LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3/4 INCH DIAMETER IRON PIPE
- ( ) RECORD, COS No. 3077
- [ ] RECORD, PLAT No. 2226, WHITEHAVEN SUBDIVISION
- BOUNDARY LINES — — — RIGHT-OF-WAY LIMITS
- ADJOINING BOUNDARIES — — — CENTERLINE

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 4, Block 2, Plat No. 2226, the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS

1956 – Plat No. 2226, Whitehaven Subdivision, Robert F. Burdick
2001 – COS No. 3077, Kenneth E. Davis, 4975S

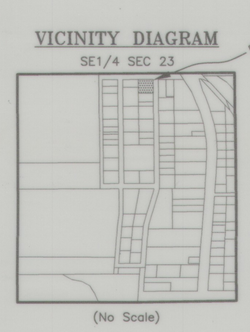
METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, November, 2018.

BASIS OF BEARING

The basis of bearing for this survey is S01°09'07"E derived from Survey Grade GPS system calibrated to local control between the southeast corner of Lot 15, a found 5/8 inch diameter rebar with a plastic cap marked KED 4975S and the northwest corner of Lot 13, a found 5/8 inch diameter rebar with a plastic cap marked KED 4975S.

VICINITY DIAGRAM



(No Scale)

LEGAL DESCRIPTION: LOT 14

A parcel of land lying Southeasterly from Libby, Montana, Lincoln County, within the NE1/4 SE1/4, Section 23, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Lot 14, Block 2, Plat No. 2226, Whitehaven Subdivision, containing 0.60 acres and subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

60 0 30 60 120 240
FEET

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 01-03-19
Alvah F. Hughes, PLS 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of January 2019 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

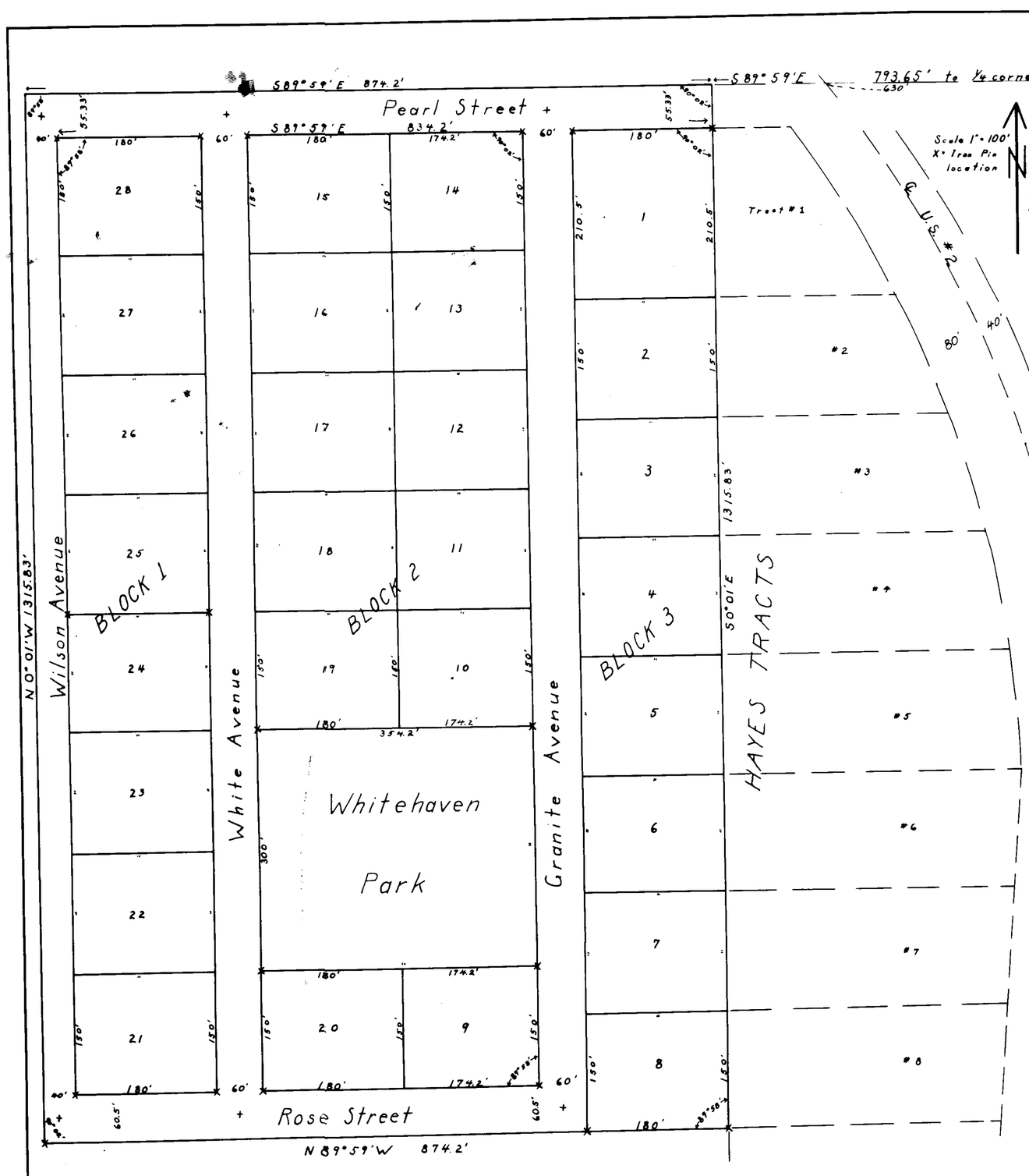
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day of January 2019 A.D. at 2:41 PM o'clock

Robin Benson Lincoln County Clerk Recorder by Clyde E Rm Deputy

CERTIFICATE OF SURVEY No. #4579

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh



WHITEHAVEN

Certificate Of Dedication

Nellie J. White, also known as Nellie White, of Libby, Montana, does hereby certify that she is the owner in fee simple of the tract of land hereinafter described, and that she has caused said area to be accurately surveyed, platted, and subdivided into lots, blocks, streets and avenues as shown by the plat and certificate of survey hereunto annexed. The land enclosed within this dedicated plat is described as follows:

Those portions of the NE¼ SE¼ and the NW¼ SE¼ of Section 23, Township 30 North, Range 31 West, M.P.M., more particularly described as follows, to-wit:
Beginning at a point from which the one-quarter corner common to said Section 23 and 24 bears S89°59'E 793.65 feet; thence S0°01'E 1315.83 feet along the west line of the Hayes Tracts; thence N89°59'W 874.2 feet; thence N0°01'W 1315.83 feet; thence S89°59'E 874.2 feet to point of beginning; enclosing an area of 26.46 acres, more or less.

Said tract of land is to be known and designated as "Whitehaven", and the lands included in all streets and avenues and the park area shown on said plat are hereby granted and donated to the use of the public forever.

Nellie J. White

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

On this 14th day of October, 1954, before me, the undersigned, a Notary Public in and for the State aforesaid, personally appeared Nellie J. White, also known as Nellie White, known to me to be the person whose name is subscribed to the within instrument, and acknowleaged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

L. Floyd Evans
Notary Public for the State of Montana
Residing at Libby, Montana. My Commission expires September 18, 1956

Surveyor's Certificate

I, Robert F. Burdick, a duly qualified and licensed surveyor of the State of Montana, do hereby certify that during the month of August, 1954, I made careful and accurate survey of the land above described, as shown by the annexed plat of Whitehaven; that the corners of all lots and blocks shown on the plat are marked by substantial stakes and that the points of intersection of the center lines of all streets and avenues are marked with set iron monuments; that the said survey was made in conformity with the provisions of Sections 11-601 et seq, R.C.M. 1947.

Robert F. Burdick

Subscribed and sworn to before me this 14th day of October, 1954.

L. Floyd Evans
Notary Public for the State of Montana
Residing at Libby, Montana. My Commission expires 9-18-56

Certificate Of Approval

This is to certify that the annexed plat of Whitehaven has been submitted and examined in duplicate by the Board of County Commissioners and the County Surveyor of Lincoln County, Montana; that said plat has been determined to conform to law and it is hereby approved.

Chairman, Board of County Commissioners, Lincoln County, Montana

ATTEST:

Clerk and Recorder,
Lincoln County, Montana

County Surveyor
Lincoln County, Montana

OWNERS: Jerry Croskrey
Pamela G. Flowers

PURPOSE: Subdivision

DATE: Jan 14, 2008

Final Subdivision Plat of
WHITE'S LANDING
NW 1/4, Section 20, T37N R27W, P.M., M.
Lincoln County, Montana

North Line NE1/4 SW1/4 NW1/4 Basis of Bearings Per MURRAY ISLAND N89°53'27"W 659.90'

POB

318.67'

158.70'

182.53'

20' X 20"
Well & Waterline Easement
Appurtenant To Lots 2 & 3

Proposed Well Site

East Line NE1/4 SW1/4 NW1/4 N00°17'09"E 270.60'

220.60'

131.07'

LOT 3
1.00 ACRE GROSS
Residential Lot Use Only

Proposed Driveway

N00°17'09"E 224.14'

LOT 2
1.00 ACRE GROSS
0.82 ACRE NET
Residential Lot Use Only

222.48'

S00°00'00"E 272.48'

LOT 1
1.13 ACRES GROSS
0.93 ACRE NET
Residential Lot Use Only

S89°42'51"E 303.72'

274.14'

142.09'

LOT 4
1.00 ACRE GROSS
0.98 ACRE NET
Residential Lot Use Only

117.16'

Proposed Driveway

Δ=19°28'16"
R=45.00'
L=15.29'

Radial S19°11'07"E

Δ=47°39'15"
R=45.00'
L=37.43'

Proposed Drivcway

159.82'

Proposed Driveway

181.44'

22.50'

27.50'

50.00'

50.00'

Mc CRACKEN TRAIL
60' Private Road & Utility Easement
Appurtenant to all Lots as shown
and to Future Development
of Lands to the East.

N89°30'49"E 341.26'

West Line E1/2 SW1/4 NW1/4 S00°18'31"W 547.07'

N89°42'51"W 318.78'
pin to pin 277.31'

160.07'

158.49'

22.70'

274.29'

10.00'

Radial S66°50'23"E

Radial S79°55'55"W

Radial N42°02'46"E

Radial N42°31'28"W

20' X 20"
Well & Waterline Easement
Appurtenant To Lots 4 & 5

Δ=71°03'51"
R=45.00'
L=55.81'

Proposed Driveway

Δ=58°32'37"
R=45.00'
L=45.98'

Proposed Driveway

LOT 5
1.00 ACRE GROSS
0.89 ACRE NET
Residential Lot Use Only

LOT 8
1.00 ACRE GROSS
0.83 ACRE NET
Residential Lot Use Only

136.64'

N00°17'09"E 136.64'

85.60'

85.30'

127.73'

S00°17'09"W 275.57'

Lot 1, HIDDEN MEADOWS

Lot 1A, Amended Plat of a portion of Lot 1 HIDDEN MEADOWS

S89°42'51"E 318.83'
pin to pin 288.83'

N89°42'38"E 318.55'
pin to pin 288.55'

20' X 20"
Well & Waterline Easement
Appurtenant To Lots 7 & 8

1" = 50'

50' 25' 0 25' 50'

LOT 6
1.00ACRE GROSS
0.91 ACRE NET
Residential Lot Use Only

Proposed Driveway

137.27'

136.08'

N00°17'09"E 135.96'

136.13'

137.84'

Proposed Driveway

LOT 7
1.00 ACRE GROSS
0.91 ACRE NET
Residential Lot Use Only

pin to pin 288.89'
S89°57'02"E 318.89'

pin to pin 288.53'
S89°57'02"E 318.53'

MURRAY ISLAND LOT 4 Parcel E, C. O.S. # 3083

MURRAY ISLAND LOT 5

Proposed Well Site

60' Private Road & Utility Easement
Appurtenant to all Lots as shown
and to Future Development
of Lands to the East.

HUDSON BAY TRAIL

SOPHIE LAKE ROAD

Legend

- ○ Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ● Found 3 1/2" Brass Cap Stamped (CORPS OF ENGINEERS - US ARMY)
- △ 20' X 20' Shared Well & Water-Line Easement

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PLAT #

SHEET 1 of 2

PM 6973

	Field Crew: Pending
Date: Jan 14, 2008	Revision Date: n/a
Project Name: Flowers Major	Project Number: 07-076
Filename: SUB Phase 1	Drawn By: SHERM

Marquardt & Marquardt Surveying

Preplat Approval P.F. 10028 Sanitary Restrictions Removed P.F. 10030 Platting Certificate 10032 Road Agreement #217729
Final Plat Approval P.F. 10029 Consent to Platting P.F. 10031 Noxious Weed Plan P.F. 10033 Covenants #217730

Document 217723 FLOWERS

OWNERS: Jerry Croskrey
Pamela G. Flowers

PURPOSE: Subdivision

DATE: Jan 14, 2008

Final Subdivision Plat of
WHITE'S LANDING
NW 1/4, Section 20, T37N R27W, P.M., M.
Lincoln County, Montana

Certificate of Dedication

We, JERRY CROSKREY & PAMELA G. FLOWERS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4, Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4 Northwest 1/4;
Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4, South 89°53'27" East 659.90 feet and South 00°17'09" West 270.60 feet;
Thence South 89°30'49" West 22.70 feet;
Thence South 00°17'09" West 275.57 feet;
Thence North 89°57'02" West 637.42 feet to the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the East 1/2 of the Southwest 1/4 of the Northwest 1/4, North 00°18'31 East 547.07 feet to the Point of Beginning, containing 8.13 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and to and together with easements as shown hereon.

The above described tract of land is to be known and designated as White's Landing, Lincoln County, Montana.

JERRY CROSKREY

PAMELA G. FLOWERS

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on March 10, 2009
by JERRY CROSKREY & PAMELA G. FLOWERS.

Printed Name: Debbie Shoemaker
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 2-25-2011

We, The undersigned, Marianne B. Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of White's Landing, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 18th day of March, 2009.

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Tammy D. Lauer, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 18th day of March, 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of White's Landing is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 18th day of March, 2009

County Clerk and Recorder
Lincoln County, Montana

Examined: Doc. Book 19, 2008

Examining Land Surveyor
RONALD A. PEARSON, PLS
Registration No. 9008 LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

1-06-09
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 19th day of March, 2009.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 19 day of March, 2009 A.D., at 3:32 o'clock P m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 217723

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PLAT #

SHEET 2 of 2

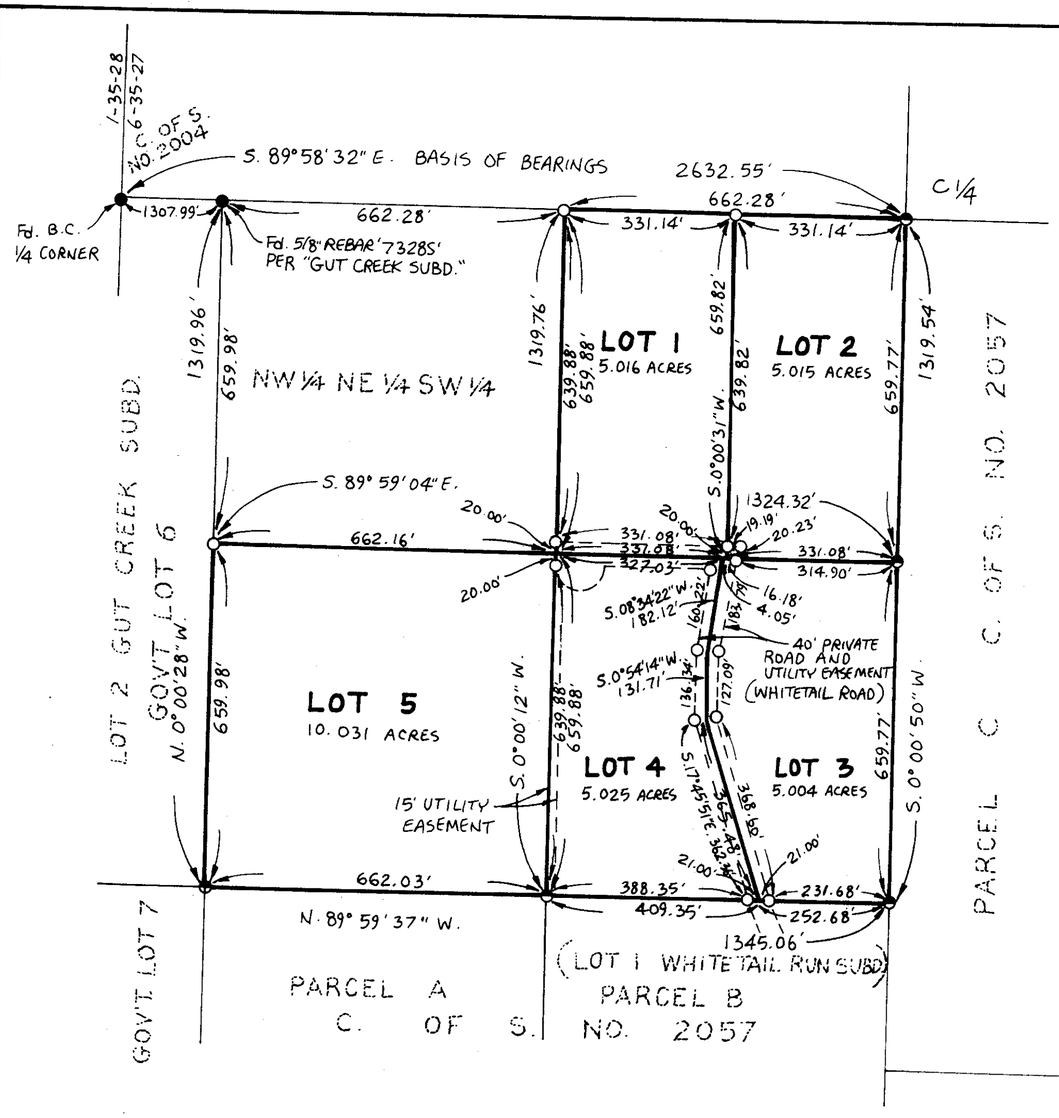
PM 6973

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt. 59901
tel: (406) 755-6285
fax: (406) 755-3055

	Field Crew: Pending
Date: Jan 14, 2008	Revision Date: n/a
Project Name: Flowers Major	Project Number: 07-076
Filename: SUB Phase 1	Drawn By: SHERM

FLOWERS

A PRELIMINARY SUBDIVISION PLAT OF
Whitetail Hideaway
SW 1/4, Sec. 6, T35N R27W
P.M., M., Lincoln County, Montana



* NOTE: SEE C. OF S. NO. 2057 FOR SECTION BREAKDOWN

LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED "7328S"
- ⊖ FOUND 5/8" REBAR "7328S" PER C. OF S. NO. 2057
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION ARE PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 9th DAY OF January, 96.

Jerry A. Miller by Tanya K. Hohnke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

I, ED CARVEY, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTHWEST ¼ NORTHEAST ¼ SOUTHWEST ¼ AND THE EAST ½ NORTHEAST ¼ SOUTHWEST ¼, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 30.091 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHITETAIL HIDEAWAY, LINCOLN COUNTY, MONTANA.

Ed Carvey
ED CARVEY

STATE OF MONTANA
COUNTY OF FLATHEAD } SS.

ON THIS 21st DAY OF September, 19 95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ED CARVEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marianne B. Rosse
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 1-23-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHITETAIL HIDEAWAY, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: " TRACTS OF ALL PARCELS IN THE WHITETAIL HIDEAWAY, ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE PARCELS IN THE SUBDIVISION WHEREBY PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-621(3)(a), MCA.

Gerald R. Ginn
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral R. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-10, 96

BY: Bill J. Barhaft

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF January, 1996, A.D., AT 9:30 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

Sanitary Restrictions Removed P.F.# 5517

P.F. No. 5518
CARVEY

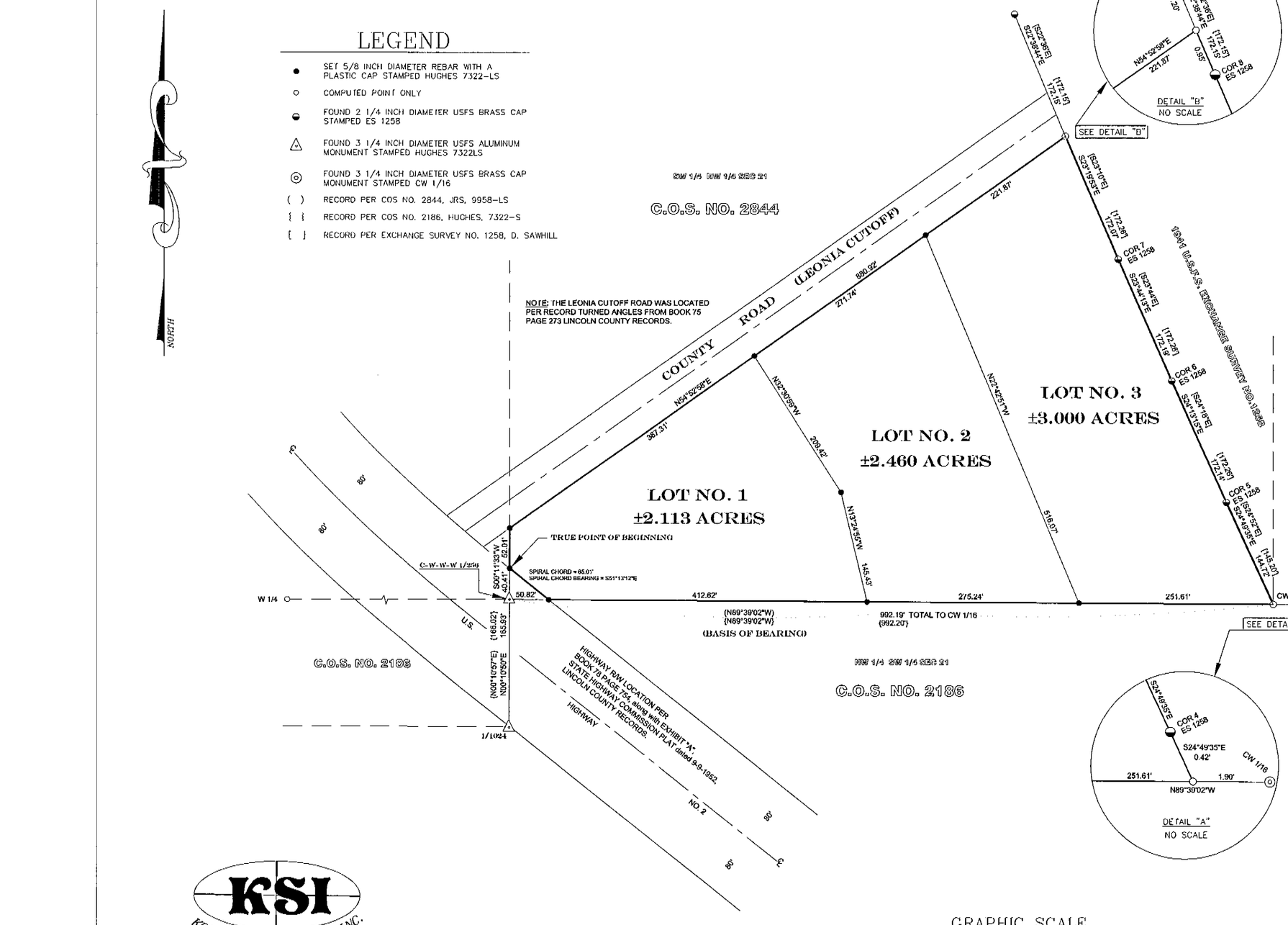
A PLAT OF

WHITETAIL ACRES

SW 1/4 NW 1/4, SECTION 21 T. 33N., R. 34W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: REID MOOTS DATE: OCTOBER 2001



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY AND DEDICATION

We, Reid S. Moots and Sally I. Moots owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Whitetail Acres"; Lot 1 containing ±2.113 acres; Lot 2 containing ±2.460 acres; and Lot 3 containing ±3.000 acres, pursuant to M.C.A. 76-4-103.

Reid S. Moots Date

Sally I. Moots Date

ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Mont., County of Lincoln, by the above named person(s), on this 15th day of May, 2002. "In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing in: Libby My commission expires: Dec 5, 2005

SEAL STATE OF MONTANA

LEGAL DESCRIPTION

An irregular tract of land, lying Northwest of Troy, Montana, Lincoln County, in the SW1/4, NW1/4, Section 21, T.33N., R.34W., P.M., MT., containing ±7.573 acres, and more particularly described as follows:

Commencing at the C-W-W-W 1/256 corner, Section 21, T.33N., R34W., P.M., MT., a 3 1/4 inch USFS Aluminum Cap;
Thence N00°11'33"E, 40.41 feet to a set 5/8 inch capped rebar marked Hughes 7322LS, and the TRUE POINT OF BEGINNING;
Thence N00°11'33"E, 52.01 feet to a set 5/8 inch capped rebar marked Hughes 7322LS lying on the southerly limit of a 60.00 foot wide county road known as Leonia Cutoff;
Thence N54°52'58"E, 387.31 feet along said southerly line of Leonia Cutoff Road to as set 5/8 inch capped rebar marked Hughes 7322LS;
Thence N54°52'58"E, 271.74 feet along said southerly line of Leonia Cutoff Road to a set 5/8 inch capped rebar marked Hughes 7322LS;
Thence N54°52'58"E, 221.87 feet along said southerly line of Leonia Cutoff Road to an unmarked computed point;
Thence S22°38'44"E, 0.95 feet along the southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 8 ES 1258;
Thence S23°19'53"E, 172.07 feet along said southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 7 ES 1258;
Thence S23°44'13"E, 172.19 feet along said southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 6 ES 1258;
Thence S24°13'15"E, 172.14 feet along said southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 5 ES 1258;
Thence S24°49'35"E, 144.72 feet along said southwesterly line of Exchange Survey No.1258 to a USFS Brass Cap marked 4 ES 1258;
Thence S24°49'35"E, 0.42 feet to an unmarked computed point, bearing S89°39'02", 1.90 feet from the C-W 1/16 corner of said Section 21, a 3 1/4 inch brass monument;
Thence N89°39'02"W, 251.61 feet along the east-west midsection of said Section 21 to a set 5/8 inch capped rebar marked Hughes 7322LS;
Thence N89°39'02"W, 275.24 feet to a set 5/8 inch capped rebar marked Hughes 7322LS;
Thence N89°39'02"W, 412.62 feet to a set 5/8 inch capped rebar marked Hughes 7322LS, lying along the Northeasterly Right of Way limit of State Highway No. 2;
Thence along said Northeasterly Right of Way limit on a spiral curve to the right, having a chord length 65.01 feet and a spiral chord bearing of S51°13'12"E, to the TRUE POINT OF BEGINNING, containing 7.573 acres.
Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is N89°39'02"W, as shown on COS No. 2186, between the CW 1/16 and the West 1/4 corners of Section 21.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana May 29, 2002
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 05-15-02
Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1,2, and 3 shown hereon, is provided by Leonia Cutoff Road, and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS. 7322LS 05-15-02
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

EXAMINED AND APPROVED this 17th day of May 2002, A.D.

Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 29th day of May 2002, A.D.

Chairman, Lincoln County Commissioners 5/29/02
Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day of May 2002, A.D. at 2:15 o'clock P.M.

County Clerk Recorder by Deputy

P.F. PLAT NO. 6407

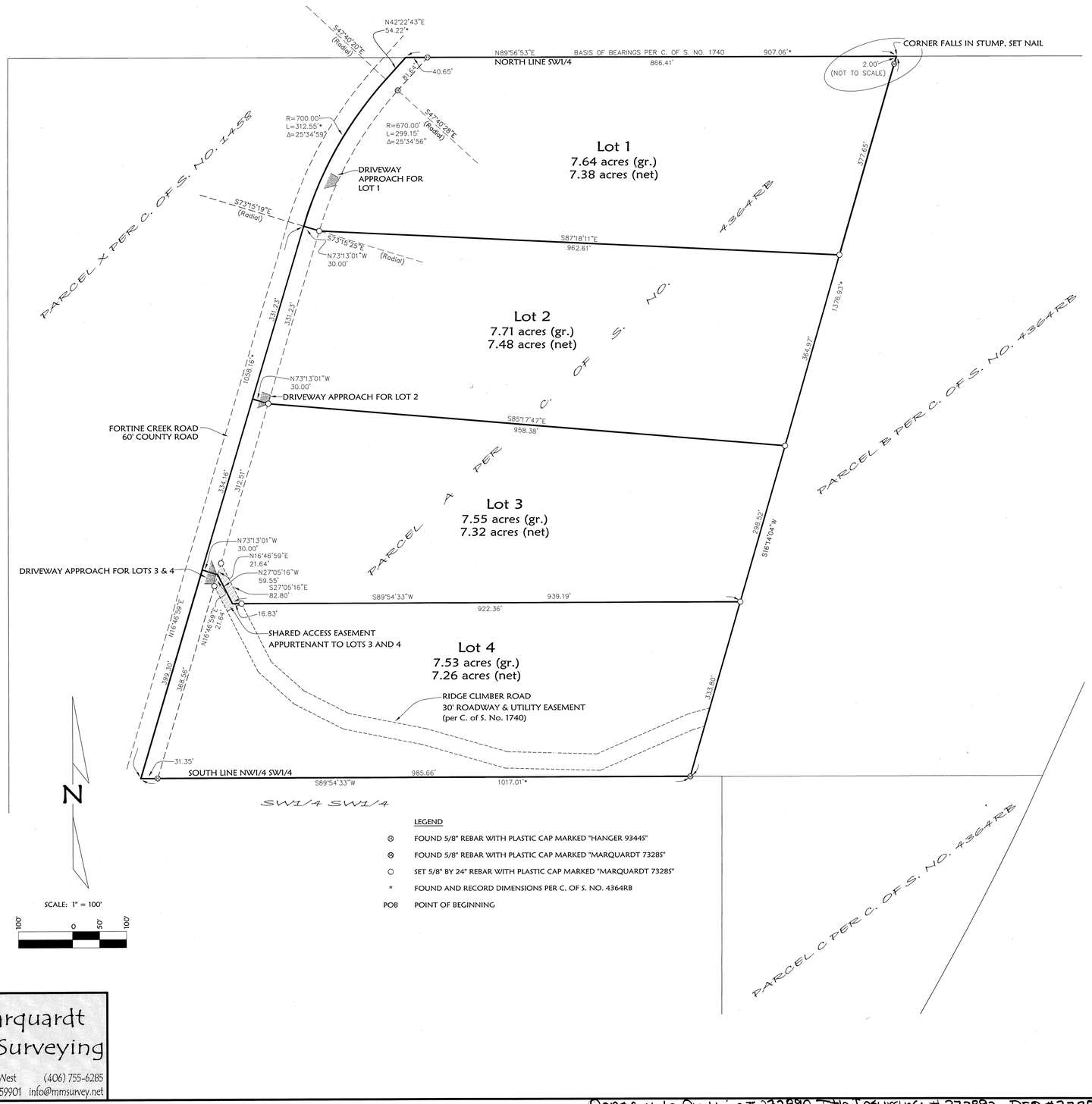
DOC # 159822

OWNERS/FOR: KELVIN A. & BETTY B. STINGER

PURPOSE: SUBDIVISION

DATE: MAY 9, 2017

Final Subdivision Plat of
WHITETAIL HILLS
SW1/4, Section 14, T33N R26W, P.M., M.
Lincoln County, Montana



LEGEND

⊗	FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HANGER 93445"
⊗	FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
○	SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
*	FOUND AND RECORD DIMENSIONS PER C. OF S. NO. 4364RB
POB	POINT OF BEGINNING

CERTIFICATE OF DEDICATION

We, KELVIN A. STINGER & BETTY B. STINGER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A as shown on Certificate of Survey No. 4364RB in the Southwest ¼ of Section 14, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 30.43 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with County Road right of way as shown hereon.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as WHITETAIL HILLS.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

KELVIN A. STINGER

BETTY B. STINGER

STATE OF _____)
: ss.
County of _____)

This instrument was signed and acknowledged before me on 1May 22nd, 2017, by KELVIN A. STINGER & BETTY B. STINGER.

Printed Name: Kevin Nelson
Notary Public for the State of MT
Residing at Kalispell
My Commission Expires 01/03/2021

KEVIN NELSON
NOTARY PUBLIC for the
State of Montana
Residing at Kalispell, Montana
My Commission Expires
January 03, 2021
SEAL

We, The undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of WHITETAIL HILLS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 7 day of Feb, 2018.

Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Fortine Creek Road.

DAWN MARQUARDT
Registration No. 7328S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

5-9-2017
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

Examined: APRIL 13th, 2016

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 30 day of January, 2018.

Rebirth for NT Higgins
Treasurer, Lincoln County, Montana

LINCOLN COUNTY SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 13th day of February, 2018 A.D., at 1:46 o'clock P m.

Robin Benson
County Clerk and Recorder

By: Clyda E Rm Deputy
Deputy

Instrument Record No. 272894

PM # 4202

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

Field Crew: BP TB	
Date: September 30, 2015	Revision Date: May 9, 2017
Project Name: Stinger	Project Number: 15-024
Filename: FinalPlat	Drawn By: Misc

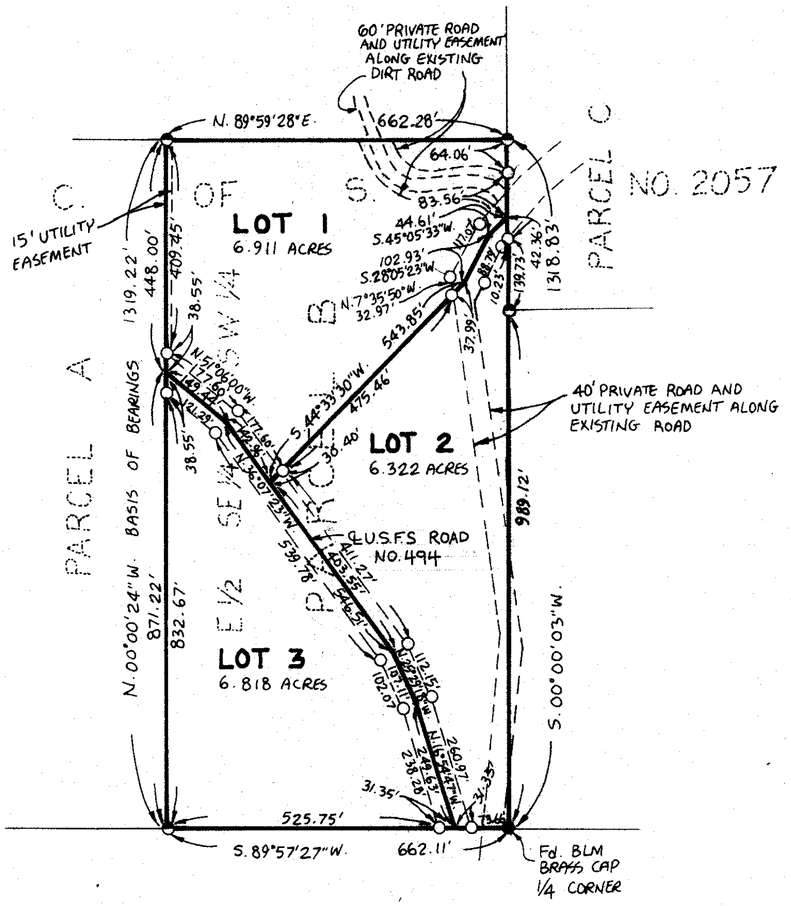
Consent to Platting #272890 Title Insurance #272892 DEQ #272891 Weed Plan #272893
Covenants #272895

STINGER

A FINAL SUBDIVISION PLAT OF

WHITETAIL RUN

SW 1/4, Sec. 6, T35N R27W
P.M.,M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, ED CARVEY, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST ½ SOUTHEAST ¼ SOUTHWEST ¼, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA CONTAINING 20.051 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WHITETAIL RUN, LINCOLN COUNTY, MONTANA.

Ed Carvey
ED CARVEY

STATE OF Montana
COUNTY OF Lincoln } ss.

ON THIS 25th DAY OF July, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ED CARVEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bonita J. Guyon
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Eureka
MY COMMISSION EXPIRES 12-14-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CARVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF WHITETAIL RUN, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEMAT THEIR REGULAR MEETING HELD ON THE 11th DAY OF OCT, '95, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT, "INASMUCH AS ALL PARCELS IN THE WHITETAIL RUN SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(a), MCA.

Gerald R Carver
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____. THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 11th DAY OF October, 1995.

Lois A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 10-11, 1995

BY Bud J Brakke

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF October, 1995, A.D., AT 9:25 O'CLOCK P. M.

Coral M Cummings
COUNTY CLERK AND RECORDER
Jeannie Dennis

P.M. #
P.F. No. 5442

LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊖ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2057
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5441

CARVEY

LINCOLN COUNTY MONTANA

A PLAT OF:

WHITETAIL TERRACE

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 314.27 ACRES±

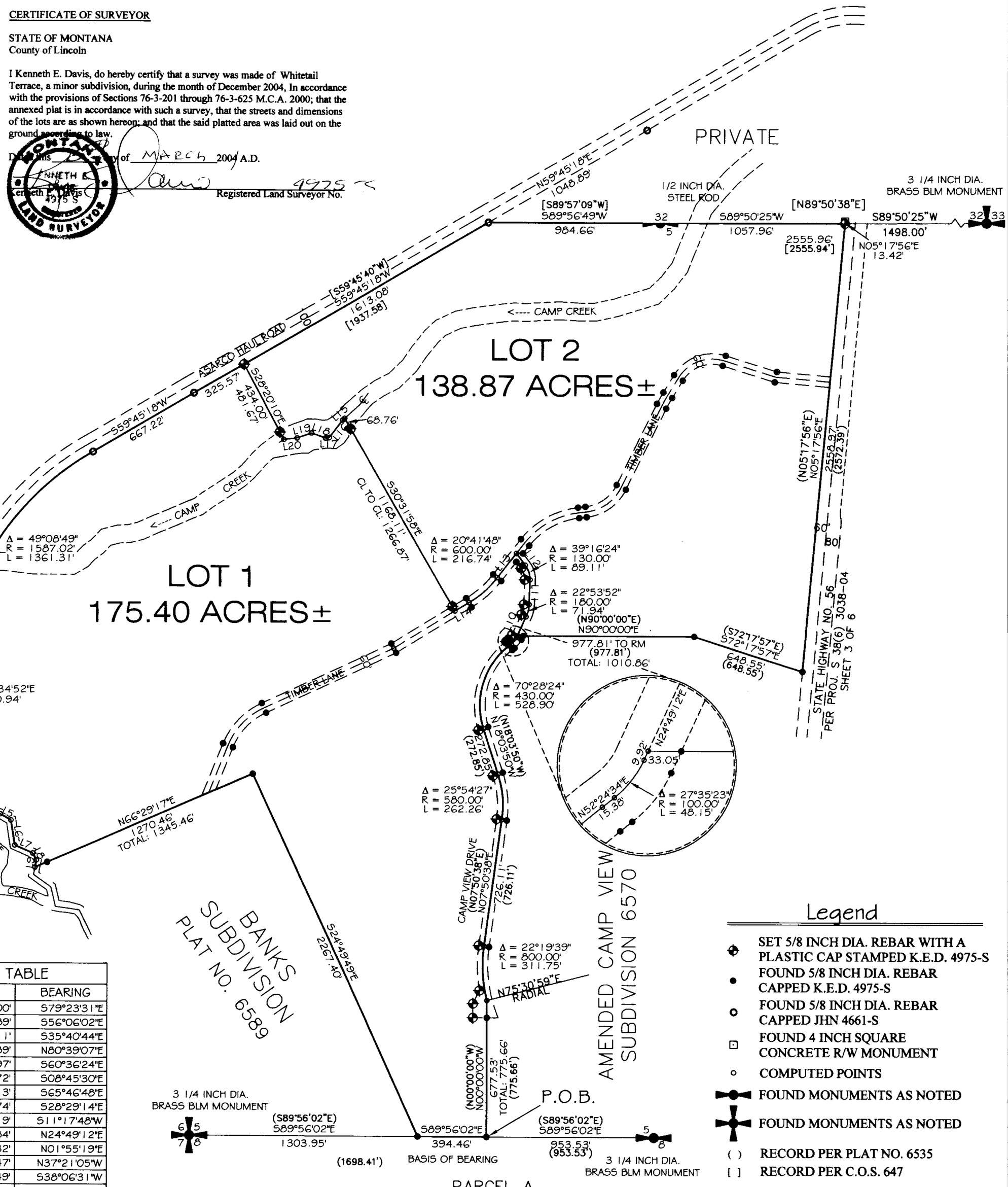
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Whitetail Terrace, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 8th day of MARCH 2004 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975 S



LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00'	S79°23'31"E
L2	34.89'	S56°06'02"E
L3	302.11'	S35°40'44"E
L4	129.89'	N80°39'07"E
L5	69.97'	S60°36'24"E
L6	143.72'	S08°45'30"E
L7	111.13'	S65°46'48"E
L8	44.74'	S28°29'14"E
L9	41.19'	S11°17'48"W
L10	120.84'	N24°49'12"E
L11	140.32'	N01°55'19"E
L12	84.47'	N37°21'05"W
L13	176.49'	S38°06'31"W
L14	92.55'	S58°48'20"W
L15	15.43'	S48°06'45"W
L16	125.21'	S37°19'42"W
L17	20.36'	S82°55'04"W
L18	84.28'	N70°31'57"W
L19	86.47'	S71°02'57"W
L20	75.18'	S83°37'26"W

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6535
- [ ] RECORD PER C.O.S. 647

PARCEL A
PER C.O.S. 863

Graphic Scale:

400 0 200 400 800 1600

1 inch = 400 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04	
DRAWN BY: CJR	FILE: peter1.DWG

DOC # 183587 PLAT NO. # 6603

Final plat approval P.F. # 7964 Doc # 183587
Plat Cert. Certificate P.F. # 7965 Doc # 183588
Easements Deed P.F. # 7966 Doc # 183590
Road Maintenance P.F. # 7967 Doc # 183591 Covenants S 295/261 Doc # 183592

LINCOLN COUNTY MONTANA

A PLAT OF:

WHITETAIL TERRACE

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 314.27 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF WHITETAIL TERRACE

A tract of land near Troy in Lincoln County Montana, lying in Sections 5 & 6 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 and 2 for a total acreage of 314.27 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6535; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence leaving said centerline N90°00'00"E 1010.86 feet along the north line of said Camp View Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°17'57"E 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of State Highway No. 56; thence, N05°17'56"E 2558.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of Section 5, Twp. 29 N., R. 33 W. P.M.M.; thence, S89°50'25"W 1057.96 feet to a 1/2 inch dia. steel rod which marks the N 1/4 of said Section 5; thence, S89°56'49"W 984.66 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the south right of way line of the Asarco Haul Road; thence, S59°45'18"W 1613.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°45'18"W 325.57 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S59°45'18"W 667.22 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1361.31 feet, turning through a delta angle of 49°08'49", and having a radius of 1587.02 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S10°36'29"W 186.29 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°34'52"W 50.94 feet to a computed point located on the centerline of said Asarco Haul Road; thence, S10°36'29"W 548.45 feet to a computed point; thence leaving said centerline, S79°23'31"E 100.00 feet to a computed point located on the centerline of Lake Creek; thence upstream, S56°06'02"E 34.89 feet to a computed point; thence, S35°40'44"E 302.11 feet to a computed point; thence, N80°39'07"E 129.89 feet to a computed point; thence, S60°36'24"E 69.97 feet to a computed point; thence, S08°45'30"E 143.72 feet to a computed point; thence, S65°46'48"E 111.13 feet to a computed point; thence, S28°29'14"E 44.74 feet to a computed point; thence, S11°17'48"W 41.19 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The aforedescirbed Whitetail Terrace contains Lots 1 and 2 with their respective acreage's for a total acreage of 314.27 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Whitetail Terrace, Lincoln County, Montana.

Dated this 16 day of February 2005 A.D.

Bernie Nowak and _____
(Owner name and title)
Bernie Nowak
Member

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 16 day of February, 2005, ~~2004~~ A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin
Notary Public
Jodi M. Polzin

My Commission Expires 2-11-07

JODI M POLZIN
Notary Public
State of Wisconsin
My Commission Expires FEB. 11, 2007

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Forbes Lane
the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of April 2005

Geri A. Miller by Tanya R. Lehnke Deputy
Treasurer (Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4th day of April, 2004, A.D.

(Signatures of Commissioners) ATTEST: _____
(Signature of Clerk and Recorder)
Marianne B. Rose

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24 day of July 2004 A.D.

_____ 4635
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7 day of April 2005 A.D. at 9:15 O'clock A m.

Carol A. Cummings by Suzanne Dunn
County Clerk and Recorder Deputy

4975-S 6/19/05

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04	
DRAWN BY: CJR	FILE: peter1.DWG

PAGE 2 OF 2
DOC. 183599 PLAT NO. 6603

Final Plat Approval PF 8002 Doc# 183927
Platting Certificate PF 7998 Doc # 183923
Access Plan Certif PF 7999 Doc # 183924

Risk Planned Development PF 8001 Doc # 183926
Noxious Weed Plan PF 8000 Doc # 183925
Covenants Bk 295/531

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 1 OF WHITETAIL TERRACE

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 175.40 ACRES±

CERTIFICATE OF SURVEYOR

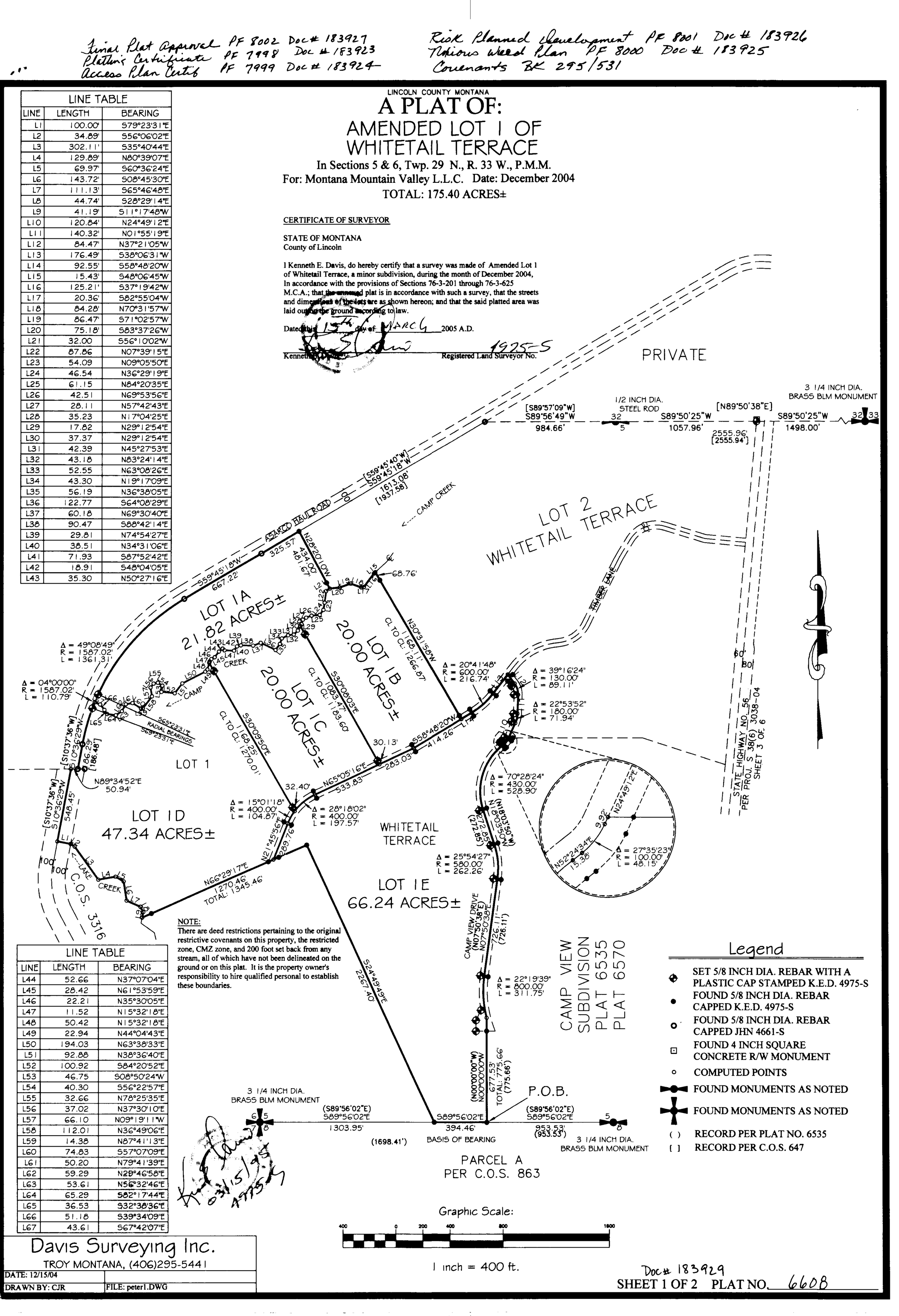
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 1 of Whitetail Terrace, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of MARCH 2005 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.00'	S79°23'31"E
L2	34.89'	S56°06'02"E
L3	302.11'	S35°40'44"E
L4	129.89'	N80°39'07"E
L5	69.97'	S60°36'24"E
L6	143.72'	S08°45'30"E
L7	111.13'	S65°46'48"E
L8	44.74'	S28°29'14"E
L9	41.19'	S11°17'48"W
L10	120.84'	N24°49'12"E
L11	140.32'	N01°55'19"E
L12	84.47'	N37°21'05"W
L13	176.49'	S38°06'31"W
L14	92.55'	S58°48'20"W
L15	15.43'	S48°06'45"W
L16	125.21'	S37°19'42"W
L17	20.36'	S82°55'04"W
L18	84.28'	N70°31'57"W
L19	86.47'	S71°02'57"W
L20	75.18'	S83°37'26"W
L21	32.00	S56°10'02"W
L22	87.86	N07°39'15"E
L23	54.09	N09°05'50"E
L24	46.54	N36°29'19"E
L25	61.15	N84°20'35"E
L26	42.51	N69°53'56"E
L27	28.11	N57°42'43"E
L28	35.23	N17°04'25"E
L29	17.82	N29°12'54"E
L30	37.37	N29°12'54"E
L31	42.39	N45°27'53"E
L32	43.18	N83°24'14"E
L33	52.55	N63°08'26"E
L34	43.30	N19°17'09"E
L35	56.19	N36°38'05"E
L36	122.77	S64°08'29"E
L37	60.18	N69°30'40"E
L38	90.47	S88°42'14"E
L39	29.81	N74°54'27"E
L40	38.51	N34°31'06"E
L41	71.93	S87°52'42"E
L42	18.91	S48°04'05"E
L43	35.30	N50°27'16"E



LINE TABLE		
LINE	LENGTH	BEARING
L44	52.66	N37°07'04"E
L45	28.42	N61°53'59"E
L46	22.21	N35°30'05"E
L47	11.52	N15°32'18"E
L48	50.42	N15°32'18"E
L49	22.94	N44°04'43"E
L50	194.03	N63°38'33"E
L51	92.88	N38°36'40"E
L52	100.92	S84°20'52"E
L53	46.75	S08°50'24"W
L54	40.30	S56°22'57"E
L55	32.66	N78°25'35"E
L56	37.02	N37°30'10"E
L57	66.10	N09°19'11"W
L58	112.01	N36°49'06"E
L59	14.38	N87°41'13"E
L60	74.83	S57°07'09"E
L61	50.20	N79°41'39"E
L62	59.29	N29°46'58"E
L63	53.61	N56°32'46"E
L64	65.29	S82°17'44"E
L65	36.53	S32°38'36"E
L66	51.18	S39°34'09"E
L67	43.61	S67°42'07"E

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6535
- [ ] RECORD PER C.O.S. 647

PARCEL A
PER C.O.S. 863

Graphic Scale:

400 0 200 400 800 1600

1 inch = 400 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

Doc# 183929

SHEET 1 OF 2 PLAT NO. 6608

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 1 OF WHITETAIL TERRACE

In Sections 5 & 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 175.40 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1

A tract of land near Troy in Lincoln County Montana, lying in Sections 5 & 6 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1A, 1B, 1C, 1D, and 1E, for a total acreage of 175.40 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Camp View Subdivision per plat no. 6535; thence, N00°00'00"W 775.66 feet along the west boundary of said Camp View Subdivision, to a computed point located on the centerline of Camp View Drive, a 60.00 foot private easement; thence, along said centerline, on the arc of a curve to the right, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet, to a computed point; thence, N07°50'38"E 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence, N24°49'12"E 120.84 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 92.55 feet to a computed point; thence, leaving said centerline, N30°31'58"W 1266.87 feet to a computed point located on the centerline of Camp Creek; thence downstream, the following six (6) courses, S48°06'45"W 15.43 feet to a computed point; thence, S37°19'42"W 125.21 feet to a computed point; thence, S82°55'04"W 20.36 feet to a computed point; thence, N70°31'57"W 84.28 feet to a computed point; thence, S71°02'57"W 86.47 feet to a computed point; thence, S83°37'26"W 75.18 feet to a computed point; thence, N28°20'10"W 481.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Asarco Haul Road; thence, S59°45'18"W 325.57 feet along said south right of way line, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S59°45'18"W 667.22 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1361.31 feet, turning through a delta angle of 49°08'49", and having a radius of 1587.02 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S10°36'29"W 186.29 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°34'52"W 50.94 feet to a computed point located on the centerline of said Asarco Haul Road; thence, S10°36'29"W 548.45 feet to a computed point; thence leaving said centerline, S79°23'31"E 100.00 feet to a computed point located on the centerline of Lake Creek; thence upstream, S56°06'02"E 34.89 feet to a computed point; thence, S35°40'44"E 302.11 feet to a computed point; thence, N80°39'07"E 129.89 feet to a computed point; thence, S60°36'24"E 69.97 feet to a computed point; thence, S08°45'30"E 143.72 feet to a computed point; thence, S65°46'48"E 111.13 feet to a computed point; thence, S28°29'14"E 44.74 feet to a computed point; thence, S11°17'48"W 41.19 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, S89°56'02"E 394.46 feet to the point of beginning.

The aforedescirbed Amended Lot 1 of Whitetail Terrace contains Lots 1A, 1B, 1C, 1D, and 1E, with their respective acreage's for a total acreage of 175.40 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Amended Lot 1 of Whitetail Terrace, Lincoln County, Montana.

Dated this 29 day of March 2005 A.D.

Montana Mountain Valley L.L.C. and ~~President~~ Authority To Act PER Book 289 Page 30

STATE OF MONTANA
County of ~~Lincoln~~

On this 29 day of March, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~, Wisconsin, Ted N. Pletcher personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mary Ann Pletcher 10/30/05
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Tuscor Lane Road
the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of April 2005 A.D.

Mary A. Miller by Tamara R Bennett
Treasurer Lincoln County Montana
Deputy

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of April 2005, A.D.

(Signatures of Commissioners) ATTEST: Commissioners
Marianne B. Roose
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15th day of FEB 2005 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of April 2005 A.D. at 2:51 O'clock P m.

Carol M. Cummings by Bonnie Deis deputy
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6608

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 2 OF WHITETAIL TERRACE

In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: January 2005

TOTAL: 138.87 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	120.84'	N24°49'12"E
L2	140.32'	N01°55'19"E
L3	84.47'	N37°21'05"W
L4	176.49'	S38°06'31"W
L5	92.55'	S58°48'20"W
L6	15.43'	S48°06'45"W
L7	125.21'	S37°19'42"W
L8	20.36'	S82°55'04"W
L9	84.28'	N70°31'57"W
L10	86.47'	S71°02'57"W
L11	75.18'	S83°37'26"W
L12	79.64	N38°06'31"E
L13	41.68	N83°14'15"E
L14	516.71	S26°39'17"W
L15	116.47	S31°47'46"W
L16	311.18	S72°59'48"E
L17	306.85	N84°50'42"W
L18	81.08	S36°00'00"W
L19	116.22	S48°06'45"W

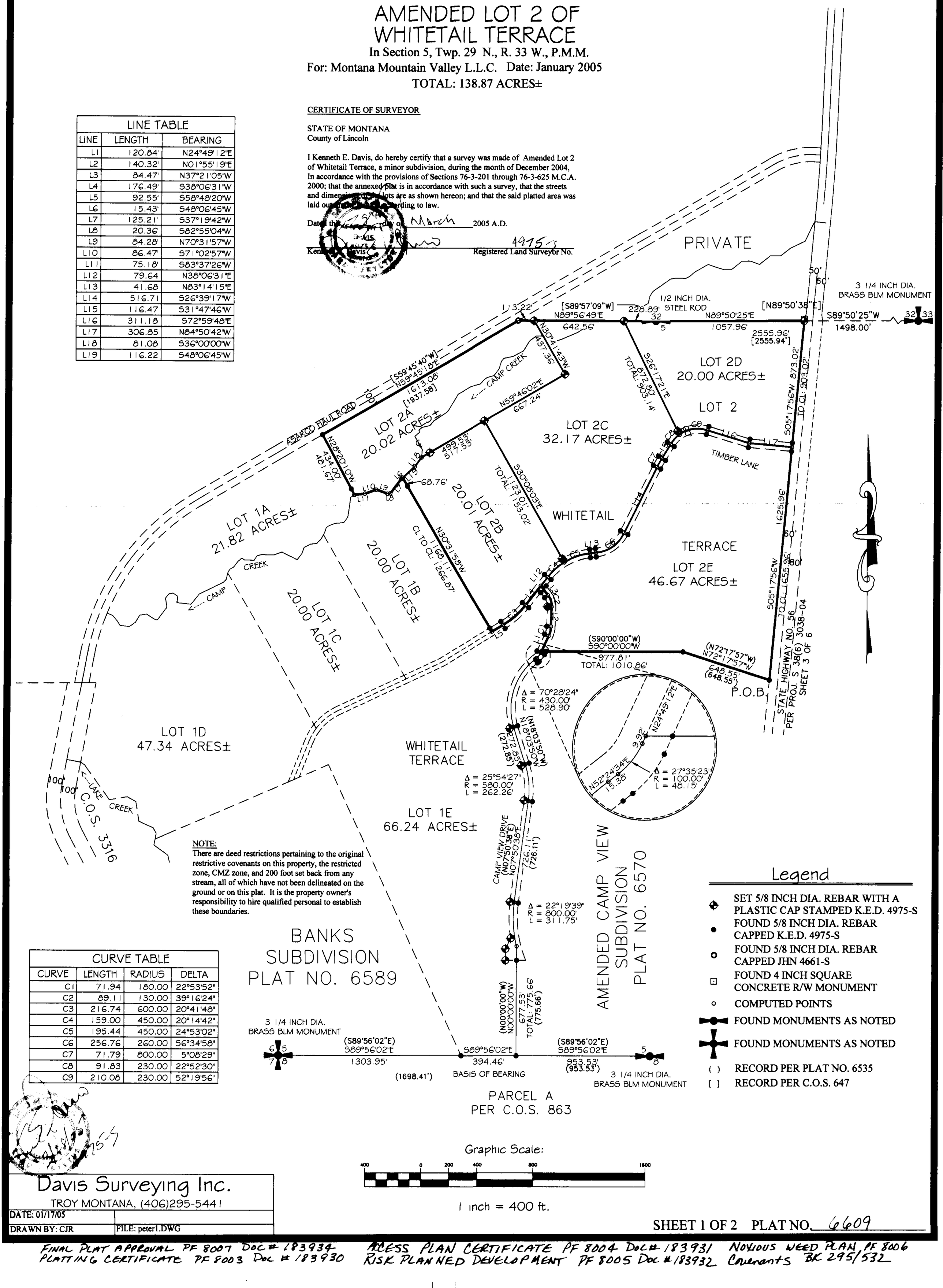
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Whitetail Terrace, a minor subdivision, during the month of December 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out according to law.

Dated this 15th day of March 2005 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S



NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

BANKS
SUBDIVISION
PLAT NO. 6589

PARCEL A
PER C.O.S. 863

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	71.94	180.00	22°53'52"
C2	89.11	130.00	39°16'24"
C3	216.74	600.00	20°41'48"
C4	159.00	450.00	20°14'42"
C5	195.44	450.00	24°53'02"
C6	256.76	260.00	56°34'58"
C7	71.79	800.00	5°08'29"
C8	91.83	230.00	22°52'30"
C9	210.08	230.00	52°19'56"

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6535
- [ ] RECORD PER C.O.S. 647

Graphic Scale:

400 0 200 400 800 1600

1 inch = 400 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/17/05	
DRAWN BY: CJR	FILE: peter1.DWG

SHEET 1 OF 2 PLAT NO. 6609

FINAL PLAT APPROVAL PF 8007 DOC # 183934
PLATTING CERTIFICATE PF 8003 DOC # 183930
ACCESS PLAN CERTIFICATE PF 8004 DOC # 183931
RISK PLANNED DEVELOPMENT PF 8005 DOC # 183932
NOXIOUS WEED PLAN PF 8006
COVENANTS BK 295/532

LINCOLN COUNTY MONTANA

A PLAT OF:

AMENDED LOT 2 OF WHITETAIL TERRACE

In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: December 2004

TOTAL: 138.87 ACRES±

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 31 day of March, 2005 A.D. before ~~me~~, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Jodi M. Polzin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mary Lou Zelinski — Notary Public — 10/30/05 — My Commission Expires

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2

A tract of land near Troy in Lincoln County Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 2A, 2B, 2C, 2D, and 2E, for a total acreage of 138.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Amended Camp View Subdivision Plat No. 6570; thence, N72°17'57"W 648.55 feet along the north line of said Amended Camp View Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said north line, S90°00'00"W 1010.86 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along said centerline, N24°49'12"E 120.84 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and Timber Lane a 60.00 private roadway; thence, S38°06'31"W 176.49 feet along the centerline of said Timber Lane, to a computed point; thence on the arc of a curve to the right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 92.55 feet to a computed point; thence, leaving said centerline, N30°31'58"W 1266.87 feet to a computed point located on the centerline of Camp Creek; thence downstream, the following six (6) courses, S48°06'45"W 15.43 feet to a computed point; thence, S37°19'42"W 125.21 feet to a computed point; thence, S82°55'04"W 20.36 feet to a computed point; thence, N70°31'57"W 84.28 feet to a computed point; thence, S71°02'57"W 86.47 feet to a computed point; thence, S83°37'26"W 75.18 feet to a computed point; thence, N28°20'10"W 481.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Asarco Haul Road; thence, N59°45'18"E 1613.08 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the north line of Section 5, Twp. 29 N., R. 33 W., P.M.M.,; thence, along said north line, N89°56'49"E 113.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°56'49"E 642.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said north line, N89°56'49"E 228.89 feet to a 1/2 inch dia. steel rod which marks the north 1/4 corner of said Section 5; thence, N89°50'25"E 1057.96 feet along said north line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence, S05°17'56"W 903.02 feet along said west right of way, to a computed point located on the centerline of said Timber Lane; thence continuing along said west right of way line, S05°17'56"W 1655.96 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Whitetail Terrace contains Lots 2A, 2B, 2C, 2D, and 2E, with their respective acreage's for a total acreage of 138.87 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Whitetail Terrace, Lincoln County, Montana.

Dated this 31 day of March 2005 A.D.

Jodi M. Polzin and Montana Mountain Valley LLC
Authority to act
Per Book 289 Page 30

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane
the dedicated surface is approximately 24 feet wide.

Kenneth E. Davis — 4975-S — Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of April 2005

Geri Armelien by Tanya R Mehrke - Deputy
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of April 2005, A.D.

(Signatures of Commissioners)

ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Rose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 12th day of April 2005 A.D.

Edward H. Wentz 4330
County Examiner — Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of April 2005 A.D. at 3:20 O'clock P m.

Carol M Cummings by Bonnie Hildreth, Deputy
County Clerk and Recorder

SHEET 2 OF 2 PLAT NO. 6609

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: peter1.DWG

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOTS 2C & 2D OF AMENDED LOT 2 OF WHITETAIL TERRACE PLAT NO. 6609 & BOOK 296 PAGE 581

BOUNDARY ADJUSTMENT

In the N 1/2 of Section 5, Twp. 29 N., R. 33 W., & the S1/2 of Section 32, Twp. 30 N., R. 33 W., P.M.M.

For: Stewart L. & Sandra J. Briskin Date: September 2005

DESCRIPTION OF AMENDED LOT 2D

A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 32 Twp. 30 N., R. 33 W., and the N 1/2 of Section 5 Twp. 29 N., R. 33 W., P.M.M. containing 30.05 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 2D of Amended Lot 2 of Whitetail Terrace per Plat No. 6609, and located on the west right of way line of Montana State Highway No. 56; thence along said west right of way, N05°17'56"E 13.42 feet to a 4 inch by 4 inch square concrete right of way monument, thence, N19°17'10"E 41.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N05°18'04"E 363.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said Montana State Highway No. 56, S89°50'28"W a total distance of 352.41 feet to a computed point located on the approximate centerline of Camp Creek; thence downstream along said approximate centerline, the following twenty (20) courses; S51°37'04"W 21.09 feet to a computed point; thence, N69°56'52"W 70.44 feet to a computed point; thence, S88°10'31"W 58.83 feet to a computed point; thence, S52°14'35"W 99.01 feet to a computed point; thence, N88°33'36"W 51.23 feet to a computed point; thence, N72°26'59"W 92.46 feet to a computed point; thence, N68°18'56"W 25.22 feet to a computed point; thence, S60°36'50"W 103.65 feet to a computed point; thence, S51°30'26"W 24.23 feet to a computed point; thence, S49°46'41"W 33.06 feet to a computed point; thence, S63°41'34"W 29.42 feet to a computed point; thence, N87°40'59"W 70.26 feet to a computed point; thence, S78°54'10"W 38.09 feet to a computed point; thence, S54°52'04"W 154.33 feet to a computed point; thence, S32°29'23"W 37.99 feet to a computed point; thence, S13°21'15"W 53.54 feet to a computed point; thence, S59°16'29"W 49.70 feet to a computed point; thence, N75°36'52"W 54.66 feet to a computed point; thence, S89°24'24"W 84.34 feet to a computed point; thence, S55°41'00"W 43.89 feet to a computed point; thence, S26°17'21"E a total distance of 970.88 feet to a computed point located on the centerline of Timber Lane a 60.00 foot private roadway, thence along said centerline, on the arc of a curve to the right, a distance of 210.08 feet, turning through a delta angle of 52°19'56", and having a radius of 230.00 feet, to a computed point; thence, S72°59'48"E 311.18 feet to a computed point; thence, S84°50'42"E 306.85 feet to a computed point located on the west right of way of said Montana State Highway No. 56; thence along said west right of way, N05°17'56"E a total distance of 903.02 feet to the point of beginning.

The aforedescribed Amended Lot 2D contains 30.05 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 2C

A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 32 Twp. 30 N., R. 33 W., and the N 1/2 of Section 5 Twp. 29 N., R. 33 W., P.M.M. containing 31.51 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2C of Amended Lot 2 of Whitetail Terrace per Plat No. 6609; thence, S30°08'03"E a total distance of 1153.02 feet to a computed point located on the centerline of Timber Lane a 60.00 foot private roadway; thence along said centerline on the arc of a curve to the right, a distance of 195.44 feet, turning through a delta angle of 24°53'02", and having a radius of 450.00 feet, to a computed point; thence, N83°14'15"E 41.68 feet to a computed point; thence on the arc of a curve to the left, a distance of 256.76 feet, turning though a delta angle of 56°34'58", and having a radius of 260.00 feet to a computed point; thence, N26°39'17"E 516.71 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.79 feet, turning through a delta angle of 05°08'29", and having a radius of 800.00 feet, to a computed point; thence, N31°47'46"E 116.47 feet to a computed point; thence on the arc of a curve to the right, a distance of 91.83 feet, turning though a delta angle of 22°52'30", and having a radius of 230.00 feet, to a computed point; thence, N26°17'21"W a total distance of 970.88 feet to a computed point located on the approximate centerline of Camp Creek; thence downstream, the following twelve (12) courses; S41°17'10"W 62.12 feet to a computed point; thence, S82°58'30"W 34.96 feet to a computed point; thence, S66°29'28"W 54.73 feet to a computed point; thence, N88°11'26"W 26.50 feet to a computed point; thence, S67°24'37"W 42.18 feet to a computed point; thence, S67°24'37"W 21.86 feet to a computed point; thence, S48°45'48"W 33.86 feet to a computed point; thence, S25°03'56"W 33.56 feet to a computed point; thence, S57°28'35"W 38.01 feet to a computed point; thence, S66°32'38"W 119.67 feet to a computed point; thence, S72°38'01"W 43.58 feet to a computed point; thence, N72°04'38"W 104.49 feet to a computed point located on the east line of Lot 2A per Plat No. 6609; thence along said east line, S30°41'43"E 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing S30°41'43"E 295.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of said Lot 2A; thence along the south line of said Lot 2A, S59°46'02"W 667. 24 feet to the point of beginning.

The aforedescribed Amended Lot 2C contains 31.51 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 32 Twp. 30 N., R. 33 W., and the N 1/2 of Section 5 Twp. 29 N., R. 33 W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the northeast corner of Lot 2A of Amended Lot 2 of Whitetail Terrace per Plat No. 6609, and located on the south right of way line of the Asarco Haul Road, a 100 foot private right of way, thence, along said right of way, N59°45'18"E 1048.89 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence continuing, N59°45'18"E 1086.20 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right a distance of 277.50 feet, turning through a delta angle of 33°46'01", and having a radius of 470.87 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S86°28'41"E 43.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence along said Montana State Highway, on the arc of a curve to the right a distance of 294.01 feet, turning through a delta angle of 01°28'35", and having a radius of 11410.00 feet, to a 4 inch square concrete right of way monument; thence, S05°18'04"W 426.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said Montana State Highway No. 56, S89°50'28"W a total distance of 352.41 feet to a computed point located on the approximate centerline of Camp Creek; thence downstream along said approximate centerline, the following thirty-two (32) courses; S51°37'04"W 21.09 feet to a computed point; thence, N69°56'52"W 70.44 feet to a computed point; thence, S88°10'31"W 58.83 feet to a computed point; thence, S52°14'35"W 99.01 feet to a computed point; thence, N88°33'36"W 51.23 feet to a computed point; thence, N72°26'59"W 92.46 feet to a computed point; thence, N68°18'56"W 25.22 feet to a computed point; thence, S60°36'50"W 103.65 feet to a computed point; thence, S51°30'26"W 24.23 feet to a computed point; thence, S49°46'41"W 33.06 feet to a computed point; thence, S63°41'34"W 29.42 feet to a computed point; thence, N87°40'59"W 70.26 feet to a computed point; thence, S78°54'10"W 38.09 feet to a computed point; thence, S54°52'04"W 154.33 feet to a computed point; thence, S32°29'23"W 37.99 feet to a computed point; thence, S13°21'15"W 53.54 feet to a computed point; thence, S59°16'29"W 49.70 feet to a computed point; thence, N75°36'52"W 54.66 feet to a computed point; thence, S89°24'24"W 84.34 feet to a computed point; thence, S55°41'00"W 43.89 feet to a computed point; thence, S41°17'10"W 62.12 feet to a computed point; thence, S82°58'30"W 34.96 feet to a computed point; thence, S66°29'28"W 54.73 feet to a computed point; thence, N88°11'26"W 26.50 feet to a computed point; thence, S67°24'37"W 42.18 feet to a computed point; thence, S67°24'37"W 21.86 feet to a computed point; thence, S48°45'48"W 33.86 feet to a computed point; thence, S25°03'56"W 33.56 feet to a computed point; thence, S57°28'35"W 38.01 feet to a computed point; thence, S66°32'38"W 119.67 feet to a computed point; thence, S72°38'01"W 43.58 feet to a computed point; thence, N72°04'38"W 104.49 feet to a computed point located on the east line of Lot 2A per Plat No. 6609; thence, N30°41'43"W 127.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°56'49"W 113.22 feet to the point of beginning.

The aforedescribed Parcel A contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Stewart L. & Sandra J. Briskin., the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;

Dated this 25 day of October ,2005 A.D.

Stewart L. Briskin

Sandra J. Briskin

STATE OF MONTANA
County of LINCOLN

On this 25 day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, Stewart/Sandra Briskin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 10/25/2005 My Commission Expires

STATE OF _____
County of _____

On this _____ day of _____, 2005 A.D. before me, a Notary Public in and for the State of _____, _____ personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 23 day of October, 2005 A.D.

Kenneth E. Davis 4975-S Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19 day of Jan. 2006

Doris Miller by Doris Kinder Deputy Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of November 2005 A.D.

County Examiner 14731 PLS Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19 day of January 2006 A.D. at 8:47 O'clock A m.

Coral M. Cummings by Robin A. Cerny
County Clerk and Recorder Deputy

Doc. # 191236

SHEET 2 OF 2 PLAT NO. 6672

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: brisken.dwg

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOTS 2C & 2D OF AMENDED LOT 2 OF WHITETAIL TERRACE PLAT NO. 6609 & BOOK 296 PAGE 581

In the N 1/2 of Section 5, Twp. 29 N., R. 33 W., & the S1/2 of Section 32, Twp. 30 N., R. 33 W., P.M.M.

For: Stewart L. & Sandra J. Briskin Date: September 2005

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6609

ASARCO HAUL ROAD

[S59°45'40"W]
N59°45'18"E
[613.08']
[1937.58]

100'

LOT 2A
20.02 ACRES±

LOT 2B
20.01 ACRES±

N59°45'18"E
1048.89'

S89°56'49"W
(113.22')

P.O.B.

OLD BOUNDARY

NEW BOUNDARY

127.52'

50.00'

TOTAL 437.36'

S30°41'43"E
295.83'

<--- CAMP CREEK

BASIS OF BEARING
(N59°46'02"E)
S59°46'02"W
667.24'
(667.24')

P.O.B.

(S30°08'03"E)
(1123.01')
TOTAL: 1153.02'

AMENDED LOT 2C
31.51 ACRES±

LOT 2C
32.17 ACRES±
PLAT NO. 6609

WHITETAIL

(S26°17'21"E)
(872.80')
TOTAL: 970.88'

AMENDED LOT 2D
30.05 ACRES±

LOT 2D
20.00 ACRES±
PLAT NO. 6609

TERRACE

LOT 2E
46.67 ACRES±

N86°10'31"W
RADIAL

S86°28'41"E
43.39'

Δ= 33°46'01"
R= 470.87'
L= 277.50'

Δ= 01°28'35"
R= 11410.00'
L= 294.01'

BOOK 296 PAGE 581

PARCEL A
20.00 ACRES±

S05°18'04"W
426.98'

S89°50'28"W
309.97'
TOTAL: 352.41'

50'

60'

N05°18'04"E
363.16'

1/2 INCH DIA.
STEEL ROD

32 5

OLD BOUNDARY

(N89°50'25"E)
(1057.96')

2555.96'

P.O.B.

N19°17'10"E
41.24'

N05°17'56"E
13.42'

3 1/4 INCH DIA.
BRASS BLM MONUMENT

(S89°50'25"W)
(1498.00')

32 33

(873.02')
873.02'

(S05°17'56"W)
N05°17'56"E
TO CL: 303.02'

60'

70'

STATE HIGHWAY NO. 56
PER PROJ. S 38(6) 3038-04
SHEET 3 OF 6

C1 L34 TIMBER LANE L33

C2 C3 C4 C5 L35 L36 L37

S35°19'44"E
RADIAL

S31°38'47"E
RADIAL

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	210.08	230.00	52°19'56"
C2	91.83	230.00	22°52'30"
C3	71.79	800.00	05°08'29"
C4	256.76	260.00	56°34'58"
C5	195.44	450.00	24°53'02"

LINE TABLE		
LINE	LENGTH	BEARING
L1	21.09	S51°37'04"W
L2	70.44	N69°56'52"W
L3	58.83	S88°10'31"W
L4	99.01	S52°14'35"W
L5	51.23	N88°33'36"W
L6	92.46	N72°26'59"W
L7	25.22	N68°18'56"W
L8	103.65	S60°36'50"W
L9	24.23	S51°30'26"W
L10	33.06	S49°46'41"W
L11	29.42	S63°41'34"W
L12	70.26	N87°40'59"W
L13	38.09	S78°54'10"W
L14	154.33	S54°52'04"W
L15	37.99	S32°29'23"W
L16	53.54	S13°21'15"W
L17	49.70	S59°16'29"W
L18	54.66	N75°36'52"W
L19	84.34	S89°24'24"W
L20	43.89	S55°41'00"W
L21	62.12	S41°17'10"W
L22	34.96	S82°58'30"W
L23	54.73	S66°29'28"W
L24	26.50	N88°11'26"W
L25	42.18	S67°24'37"W
L26	21.86	S67°24'37"W
L27	33.86	S48°45'48"W
L28	33.56	S25°03'56"W
L29	38.01	S57°28'35"W
L30	119.67	S66°32'38"W
L31	43.58	S72°38'01"W
L32	104.49	N72°04'38"W
L33	306.85	S84°50'42"E
L34	311.18	S72°59'48"E
L35	116.47	N31°47'46"E
L36	516.71	N26°39'17"E
L37	41.68	N83°14'15"E

Graphic Scale:

200 0 100 200 400 800

1 inch = 200 ft.

10/25/05
4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/04	
DRAWN BY: CJR	FILE: brisken.dwg

DOC.# 191236

SHEET 1 OF 2 PLAT NO. 6672

CERTIFICATE OF SURVEY
EASEMENT AND APPROACH SURVEY

IN THE

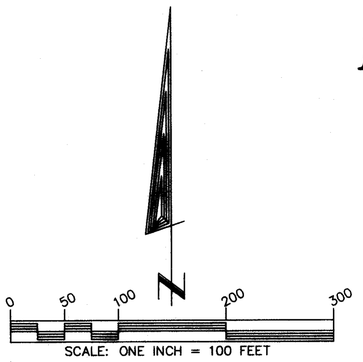
NW1/4 OF SECTION 5

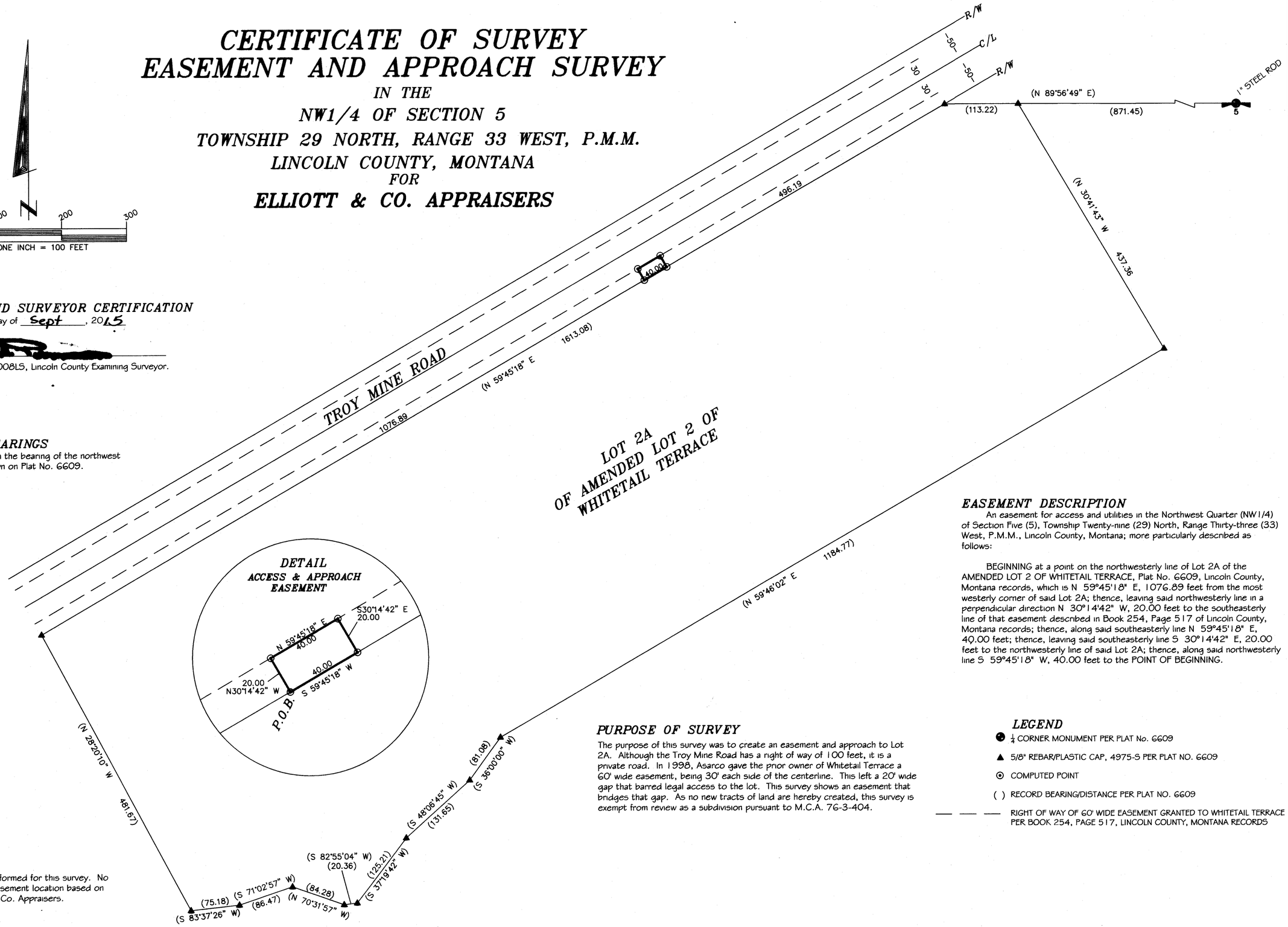
TOWNSHIP 29 NORTH, RANGE 33 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

ELLIOTT & CO. APPRAISERS





EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 2nd day of Sept, 2015

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

BASIS OF BEARINGS

Bearings are based on the bearing of the northwest line of Lot 2A as shown on Plat No. 6609.

EASEMENT DESCRIPTION

An easement for access and utilities in the Northwest Quarter (NW1/4) of Section Five (5), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at a point on the northwesterly line of Lot 2A of the AMENDED LOT 2 OF WHITETAIL TERRACE, Plat No. 6609, Lincoln County, Montana records, which is N 59°45'18" E, 1076.89 feet from the most westerly corner of said Lot 2A; thence, leaving said northwesterly line in a perpendicular direction N 30°14'42" W, 20.00 feet to the southeasterly line of that easement described in Book 254, Page 517 of Lincoln County, Montana records; thence, along said southeasterly line N 59°45'18" E, 40.00 feet; thence, leaving said southeasterly line S 30°14'42" E, 20.00 feet to the northwesterly line of said Lot 2A; thence, along said northwesterly line S 59°45'18" W, 40.00 feet to the POINT OF BEGINNING.

PURPOSE OF SURVEY

The purpose of this survey was to create an easement and approach to Lot 2A. Although the Troy Mine Road has a right of way of 100 feet, it is a private road. In 1998, Asarco gave the prior owner of Whitetail Terrace a 60' wide easement, being 30' each side of the centerline. This left a 20' wide gap that barred legal access to the lot. This survey shows an easement that bridges that gap. As no new tracts of land are hereby created, this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404.

LEGEND

- ● ¼ CORNER MONUMENT PER PLAT No. 6609
- ▲ 5/8" REBAR/PLASTIC CAP, 4975-S PER PLAT NO. 6609
- ⊙ COMPUTED POINT
- ( ) RECORD BEARING/DISTANCE PER PLAT NO. 6609
- — — — RIGHT OF WAY OF 60' WIDE EASEMENT GRANTED TO WHITETAIL TERRACE PER BOOK 254, PAGE 517, LINCOLN COUNTY, MONTANA RECORDS

NOTE

No field work was performed for this survey. No corners were set. Easement location based on request from Elliott & Co. Appraisers.

Doc # 259173

CERTIFICATE OF SURVEY NO. #4377

CERTIFICATE OF RECORDER

Filed for record this 2nd day of September, 2015, at 12:00 o'clock P.M.

Robin A. Benson
Lincoln County Recorder

By Jeannie Dennis
Deputy

DATE:	07-09-15
JOB NO.	M15-34
DWN. BY:	JDM
REVISION	1
SHEET	1 OF 1

NW4
SECTION 5
TOWNSHIP 29 NORTH
RANGE 33 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 9/27/15
James R. Staples, 9958LS Date

MONTANA
JAMES R. STAPLES
9958 LS
REGISTERED LAND SURVEYOR

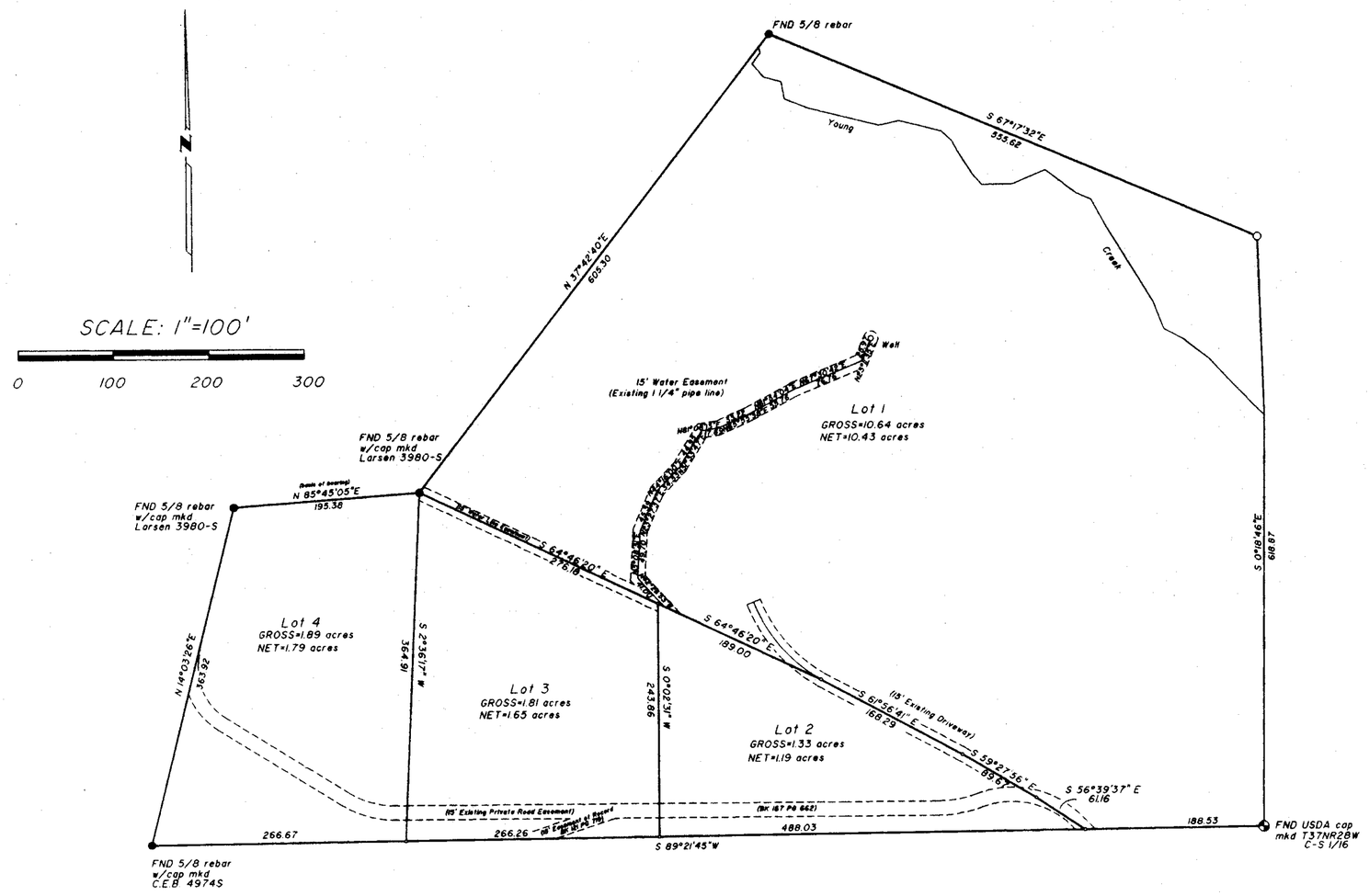
J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 E. 9TH ST. STE. #6
LIBBY, MONTANA 59923
(406) 293-5059

By: SHILO FARMS
Land Surveying and Geodetic Consulting
P.O. Box 181
Proctor, Mont. 59929
Phone: 406-849-5711

Darren R. Breckenridge, P.L.S.

FINAL PLAT OF WHITETAIL TRACTS

SW 1/4, SECTION 15, T. 37 N., R. 28 W.
P.M.M., LINCOLN CO., MONTANA



15.67 Gross Acreage
0.37 Recorded Road Easements
0.24 Water Easement
0.12 Existing Driveway
14.94 Net Acreage

I hereby certify that all real propery taxes and special assessments assigned and levied on the land to be divided have been paid.

Dated this 27th day of December 1995

Geri A Miller by Tanya R. Mehrens-Deputy
Treasurer
Lincoln County, Montana

For: *Ted Krueger*
Owner: *Alba Faro Co., Inc.*
Date: *June, 1995*

NOTE: ALL DISTANCES ARE IN FEET

CERTIFICATE OF DEDICATION

I, Ted Krueger, representing the property interest of Alba Faro Co., Inc., do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat, the following described tract of land, to wit:

That portion of the NE 1/4 of the SW 1/4, section 15, Township 37 North, Range 28 West, P.M.M., Lincoln County, Montana, described as follows:
Beginning at the center-south sixteenth corner of said section, thence S 89°21'45" W, 1169.50 feet to a point; thence N 14°03'28" E, 363.87 feet to a point; thence N 85°45'05" E, 195.38 feet to a point; thence N 37°42'40"E, 605.30 feet to a point; thence S 67°17'32" E, 555.62 feet to a point; thence S 0°18'46" E, 618.87 feet to the point of beginning containg 15.67 acres of land, more or less. Subject to and together with road, water, and utility easements as shown and with all easements of record.

The above described tract of land is to be known and designated as WHITETAIL TRACTS, Lincoln County, Montana.

ALBA FARO Co Inc
by Ted Krueger
Ted Krueger, Alba Faro Co., Inc.

State of ~~New Mexico~~ MONTANA
County of Lincoln
On this 1st day of November, 1995 before me, the undersigned, a Notary Public for the state of ~~New Mexico~~ MONTANA personally appeared TED KRUEGER, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.
In witness, whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Notary Public for the State of ~~New Mexico~~ MONTANA
Residing at Libby
My Commission Expires June 21, 1996

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND CORNER AS DESCRIBED
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED BRECKENRIDGE 11706LS
- SET 3/8" X 18" REBAR WITH PLASTIC CAP STAMPED 11706LS

MONTANA
DARREN R. BRECKENRIDGE 11706LS
REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

Darren R. Breckenridge
REGISTRATION NUMBER 11706LS

APPROVED 12-28 1995
Bill Bischoff
~~EXAMINING LAND SURVEYOR REGISTRATION NUMBER~~

STATE OF MONTANA
COUNTY OF Lincoln SS

FILED THIS 28th DAY OF Dec, 1995 A.D.
AT 8:25 O'CLOCK A.M.
Coral M. Cummings
CLERK AND RECORDER
BY: Jeannie Dennis
DEPUTY

PAGE ____ BOOK ____
INSTRUMENT RECORD NUMBER ____
SHEET ____ OF ____ SHEETS ____

P.F. NO. 5501

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, GERALD R. CRINER Chairperson of the Board of County Commissioners of Lincoln County, Montana, and CORAL M CUMMINGS County Clerk and Recorder of said county, do hereby certify that this accompanying plat of WHITETAIL TRACTS, Lincoln Coounty, Montana, has been submitted to the board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved of them at their regular meeting held on the 28th day of DECEMBER 19 95

Gerald R. Criner
Chairperson, Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

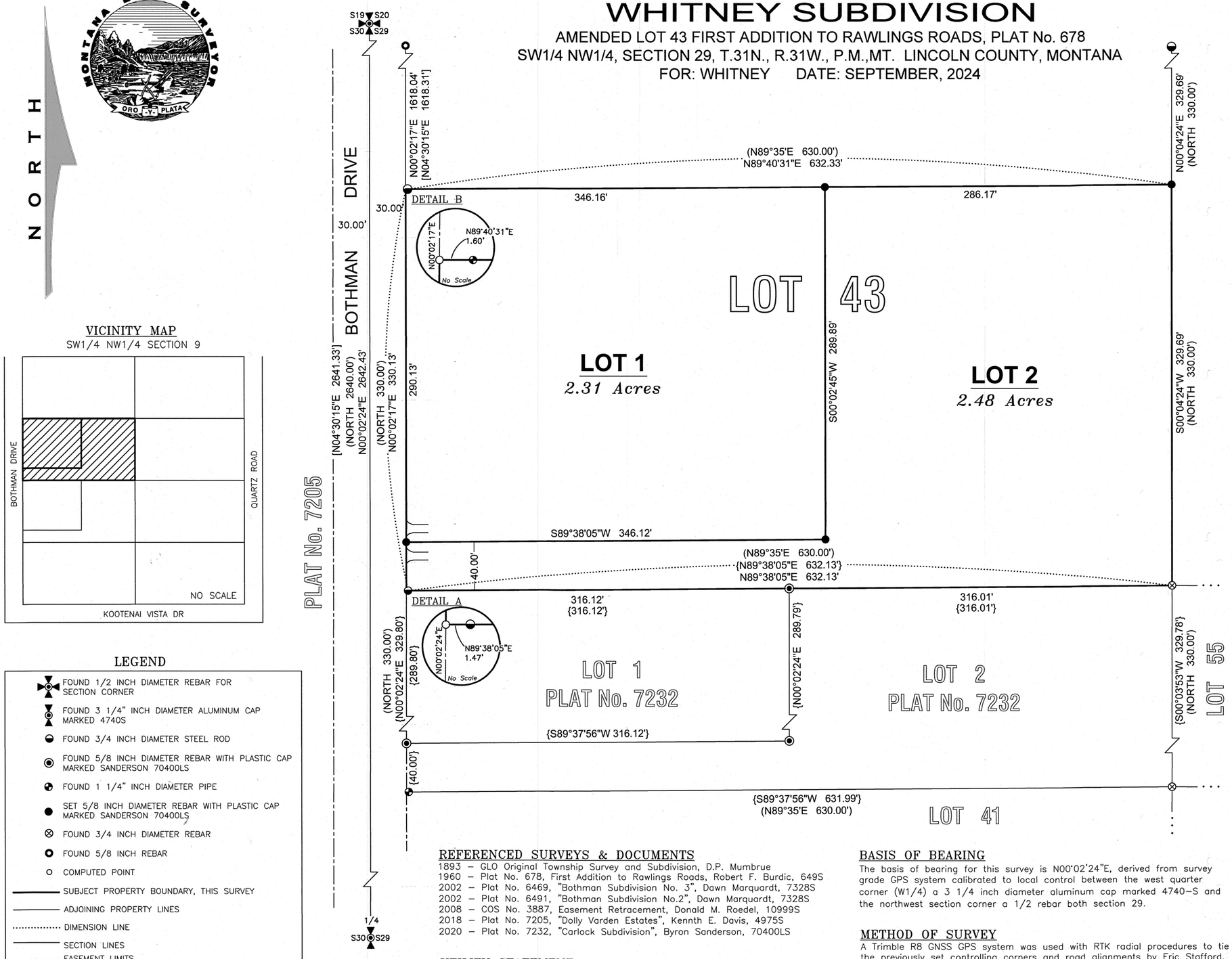
Approved: _____ 19__
By: _____

Sanitary Restrictions Removed P.F.# 5500

A PLAT OF

WHITNEY SUBDIVISION

AMENDED LOT 43 FIRST ADDITION TO RAWLINGS ROADS, PLAT No. 678
SW1/4 NW1/4, SECTION 29, T.31N., R.31W., P.M.,MT. LINCOLN COUNTY, MONTANA
FOR: WHITNEY DATE: SEPTEMBER, 2024



VICINITY MAP

SW1/4 NW1/4 SECTION 9

LEGEND

- FOUND 1/2 INCH DIAMETER REBAR FOR SECTION CORNER
- FOUND 3 1/4" INCH DIAMETER ALUMINUM CAP MARKED 4740S
- FOUND 3/4 INCH DIAMETER STEEL ROD
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- FOUND 1 1/4" INCH DIAMETER PIPE
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- FOUND 3/4 INCH DIAMETER REBAR
- FOUND 5/8 INCH REBAR
- COMPUTED POINT
- SUBJECT PROPERTY BOUNDARY, THIS SURVEY
- ADJOINING PROPERTY LINES
- DIMENSION LINE
- SECTION LINES
- EASEMENT LIMITS
- DRIVE WAY APPROACH
- ( ) RECORD PLAT 678
- [ ] RECORD COS 3887
- { } RECORD PLAT 7232

REFERENCED SURVEYS & DOCUMENTS

1893 – GLO Original Township Survey and Subdivision, D.P. Mumbrue
1960 – Plat No. 678, First Addition to Rawlings Roads, Robert F. Burdic, 649S
2002 – Plat No. 6469, "Bothman Subdivision No. 3", Dawn Marquardt, 7328S
2002 – Plat No. 6491, "Bothman Subdivision No.2", Dawn Marquardt, 7328S
2008 – COS No. 3887, Easement Retracement, Donald M. Roedel, 10999S
2018 – Plat No. 7205, "Dolly Varden Estates", Kennth E. Davis, 4975S
2020 – Plat No. 7232, "Carlock Subdivision", Byron Sanderson, 70400LS

UTILITY STATEMENT

The developer hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water, or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

BASIS OF BEARING

The basis of bearing for this survey is N00°02'24"E, derived from survey grade GPS system calibrated to local control between the west quarter corner (W1/4) a 3 1/4 inch diameter aluminum cap marked 4740–S and the northwest section corner a 1/2 rebar both section 29.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford, January, 2022.

LEGAL DESCRIPTION: WHITNEY SUBDIVISION

An irregular tract of land, lying northwesterly from Libby, Montana, Lincoln County and more particularly described as follows: Lot 43, First Addition to Rawlings Roads, Plat No. 678, in the SW1/4 NW1/4, Section 29, T.31N., R.31W., P.M.,MT., containing Lot 1 being 2.31 acres; Lot 2 being 2.48 acres.

GRAPHIC SCALE

60 0 30 60 120 240
FEET

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, Dean Andrew Whitney, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Whitney Subdivision", containing: Lot 1, 2.31 acres and Lot 2, 2.48 acres, pursuant to M.C.A. 76–4–103.

Dean Andrew Whitney 9-24-2024
Dean Andrew Whitney Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln.

by DEAN ANDREW WHITNEY on this 24 day of September 2024.
In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Chelsea Sanderson

residing in: Libby My Commission expires: Aug. 5, 2028

CHELSEA SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires August 05, 2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of MONTANA that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 9-23-24
Byron Sanderson, PLS, 70400LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 01 day of October, 2024, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2 shall be provided by individual approaches and driveways from Bothman Drive.

Byron Sanderson 9-23-24
Byron Sanderson, PLS, 70400LS Date

SID STATEMENT

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Whitney Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 23rd day of October, 2024 at 11:45AM o'clock.
Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners 10/23/24 Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–611(1)(b), M.C.A.

Sidaris Earl Byer By: Brianna Calbo
Lincoln County Treasurer Date 10/24/2024

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 06 day of November 2024, A.D. at 3:54 o'clock

Corrina Brown by Sidaris Jackson
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 312981

PLAT NO. 7277

LINCOLN COUNTY MONTANA

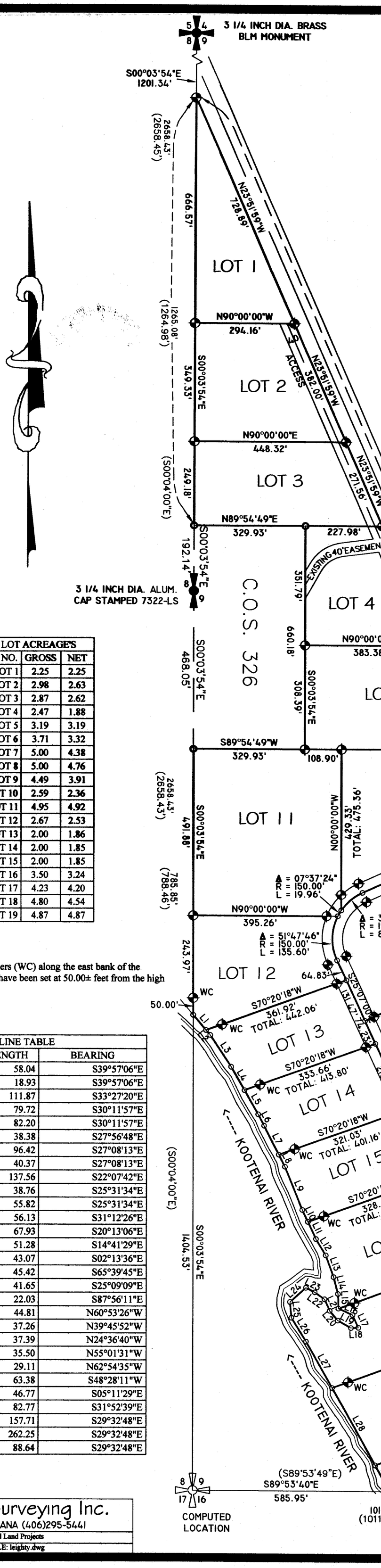
A PLAT OF:

WILD RIVER ESTATES

In Section 9, Twp. 32 N., R. 34 W., P.M.M.

For: Debra Cernick Date: January 2005

TOTAL ACREAGE: 65.54±



Graphic Scale

200 0 100 200 400 800

(1 inch = 200 ft.)

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. BRASS B.L.M. MC
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 5253

LOT ACREAGE'S		
LOT NO.	GROSS	NET
LOT 1	2.25	2.25
LOT 2	2.98	2.63
LOT 3	2.87	2.62
LOT 4	2.47	1.88
LOT 5	3.19	3.19
LOT 6	3.71	3.32
LOT 7	5.00	4.38
LOT 8	5.00	4.76
LOT 9	4.49	3.91
LOT 10	2.59	2.36
LOT 11	4.95	4.92
LOT 12	2.67	2.53
LOT 13	2.00	1.86
LOT 14	2.00	1.85
LOT 15	2.00	1.85
LOT 16	3.50	3.24
LOT 17	4.23	4.20
LOT 18	4.80	4.54
LOT 19	4.87	4.87

NOTE:
All witness corners (WC) along the east bank of the Kootenai River have been set at 50.00± feet from the high waterline.

LINE TABLE		
LINE	LENGTH	BEARING
L1	58.04	S39°57'06"E
L2	18.93	S39°57'06"E
L3	111.87	S33°27'20"E
L4	79.72	S30°11'57"E
L5	82.20	S30°11'57"E
L6	38.38	S27°56'48"E
L7	96.42	S27°08'13"E
L8	40.37	S27°08'13"E
L9	137.56	S22°07'42"E
L10	38.76	S25°31'34"E
L11	55.82	S25°31'34"E
L12	56.13	S31°12'26"E
L13	67.93	S20°13'06"E
L14	51.28	S14°41'29"E
L15	43.07	S02°13'36"E
L16	45.42	S65°39'45"E
L17	41.65	S25°09'09"E
L18	22.03	S87°56'11"E
L19	44.81	N60°53'26"W
L20	37.26	N39°45'52"W
L21	37.39	N24°36'40"W
L22	35.50	N55°01'31"W
L23	29.11	N62°54'35"W
L24	63.38	S48°28'11"W
L25	46.77	S05°11'29"W
L26	82.77	S31°52'39"W
L27	157.71	S29°32'48"W
L28	262.25	S29°32'48"W
L29	88.64	S29°32'48"W

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Wild River Estates, a minor subdivision, during the month of January 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18 day of April 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR 4/20/07

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 8/27/04	Old Land Projects
DRAWN BY: CJR	FILE: leighty.dwg

SHEET 1 OF 2 PLAT NO. # 6788

Doc #203796

LINCOLN COUNTY MONTANA

A PLAT OF:

WILD RIVER ESTATES

In Section 9, Twp. 32 N., R. 34 W., P.M.M.

For: DEBRA CERNICK Date: January 2005

TOTAL ACREAGE: 65.54±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF WILD RIVER ESTATES

A tract of land near Troy, in Lincoln County Montana, lying in the W 1/2 of Section 9, Twp. 32 N., R. 34 W., P.M.M., containing Lots 1 through 19 for a total acreage of 65.54 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 9, Twp. 32 N., R 34 W., P.M.M., and marks the south west corner of Lot 1 of Leighty Acres per Plat No. 5253; thence, N23°54'47"W 360.80 feet along the west line of said Lot 1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N52°55'19"W 188.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 165.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N69°16'45"E 348.55 feet along the north line of said Lot 1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of U.S. Highway No. 2; thence, N23°51'59"W 3712.65 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 9; thence, S00°03'54"E 1265.08 feet along said west section line, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said west section line, S89°54'49"E 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S00°03'54"E 660.18 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S 89°54'49"W 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the west section line of said Section 9; thence, S00°03'54"E 785.85 feet to a computed point located on the high waterline of the east bank of the Kootenai River; thence upstream, along said high water line the following twenty-nine (29) courses; S39°57'06"E 58.04 feet to a computed point; thence, S39°57'06"E 18.93 feet to a computed point; thence, S33°27'20"E 111.87 feet to a computed point; thence, S30°11'57"E 79.72 feet to a computed point; thence, S30°11'57"E 82.20 feet to a computed point; thence, S27°56'48"E 38.38 feet to a computed point; thence, S27°08'13"E 96.42 feet to a computed point; thence, S27°08'13"E 40.37 feet to a computed point; thence, S22°07'42"E 137.56 feet to a computed point; thence, S25°31'34"E 38.76 feet to a computed point; thence, S25°31'34"E 55.82 feet to a computed point; thence, S31°12'26"E 56.13 feet to a computed point; thence, S20°13'06"E 67.93 feet to a computed point; thence, S14°41'29"E 51.28 feet to a computed point; thence, S02°13'36"E 43.07 feet to a computed point; thence, S65°39'45"E 45.42 feet to a computed point; thence, S25°09'09"E 41.65 feet to a computed point; thence, S87°56'11"W 22.03 feet to a computed point; thence, N60°53'26"W 44.81 feet to a computed point; thence, N39°45'52"W 37.26 feet to a computed point; thence, N24°36'40"W 37.39 feet to a computed point; thence, N55°01'31"W 35.50 feet to a computed point; thence, N62°54'35"W 29.11 feet to a computed point; thence, S48°28'11"W 63.38 feet to a computed point; thence, S05°11'29"E 46.77 feet to a computed point; thence, S31°52'39"E 82.77 feet to a computed point; thence, S29°32'48"E 157.71 feet to a computed point; thence, S29°32'48"E 262.25 feet to a computed point; thence, S29°32'48"E 88.64 feet to a computed point located on the south line of said Section 9; thence, S89°53'40"E 425.15 feet along said south section line, to a 3 1/4 inch dia. brass BLM meander corner; thence, N89°57'35"E 515.41 feet along said south section line, to the point of beginning.

The aforedescribed Wild River Estates contains Lots 1 through 19 for a total acreage of 65.54 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Wild River Estates, Lincoln County, Montana.

Dated this 12 day of MAY 2007 (2005) A.D.

William Flaming by Debra Cernick POA and _____

STATE OF MONTANA
County of Lincoln

On this 23rd day of April, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Debra Cernick known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A. Meyer — Notary Public

June 20, 2007 — My Commission Expires

CHERI A. MEYER NOTARIAL SEAL STATE OF MONTANA

CHERI A. MEYER NOTARIAL SEAL STATE OF MONTANA

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Meadow Drive and the driving surface is approximately 24 feet wide.

KENNETH E. DAVIS 4975-S Registered Land Surveyor

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 23rd day of May 2005, A.D.

(Signatures of Commissioners) Rita R. Windom

ATTEST: _____ (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of April 2007

Nancy Trotter Sutton
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 25th day of March, 2005 A.D.

Donald H. Wester 13084 MONTANA REGISTERED LAND SURVEYOR

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of May, 2007 A.D. at 11:30 O'clock A m.

Tommy D. Lauer by Jeannie Dinnis
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6788

Doc #203196

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 01/18/05	Old Land Projects
DRAWN BY: CJR	FILE: leighty.dwg

Platting Certificate p.f.# 9012 Doc# 203173
Sanitary Restrictions Removed p.f.# 9013 Doc# 203174
Road Agreement Doc# 203177 S312/225
Noxious Weed plan p.f.# 9014 Doc# 203175
Covenants Doc# 203178 S312/226

For: Donald M. & Connie M. Taggart
& Debra Cernick
Date: January 2010

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:
BOUNDARY ADJUSTMENT
Lots 3 & 4 of Wild River Estates Plat No. 6788
In the NW 1/4 SW 1/4 of SW 1/4 NW 1/4 Section 9, Twp. 32 N., R. 34 W., P.M.M.

DESCRIPTION OF LOT 3A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being Lot 3 and a portion of Lot 4 of Wild River Estates per plat no. 6788, containing 3.18 acres more or less and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 3 of Wild River Estates per plat no. 6788; thence, N90°00'00"E 404.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of an existing 40.00 foot wide private easement; thence continuing, N90°00'00"E 43.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, S23°51'59"E 271.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S23°51'59"E 35.42 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a computed point; thence leaving said right-of-way N00°03'54"W 133.85 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S89°54'49"W 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N00°03'54"W 249.18 feet to the point of beginning.
The aforedescribed Lot 3A contains 3.18 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 and the NW 1/4 SW 1/4of Section 9, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 4 of Wild River Estates per plat no. 6788, containing 2.16 acres more or less and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 4 of Wild River Estates per plat no. 6788; thence, N90°00'00"E 339.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of an existing 40.00 foot wide private easement; thence continuing, N90°00'00"E 43.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, N23°51'59"W 349.64 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, thence leaving said right-of-way, S00°03'54"E 80.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°03'54"E 137.87 feet to the point of beginning.
The aforedescribed Lot 4A contains 2.16 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 4 of Wild River Estates per plat no. 6788, containing .31 acres 13,461 sq.ft. more or less and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of C.O.S. 326; thence, N89°54'49"E 227.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, S23°51'59"E 35.42 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, thence leaving said right-of-way, N00°03'54"W 133.85 feet to the point of beginning.
The aforedescribed Parcel A contains .31 acres 13,461 sq.ft. more or less and is to become a permanent part of Lot 3 of Wild River Estates and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two lots inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review as a subdivision being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 27 day of Feb, 2010 A.D.

Donald M. Taggart

Connie M. Taggart

Debra Cernick

STATE OF ~~MONTANA~~ WASHINGTON
County of ~~Lincoln~~ Snohomish

On this 27 day of Feb, 2010 A.D. before me, a Notary Public in and for the State of Montana, Donald M. & Connie M. Taggart personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 5/3/2010

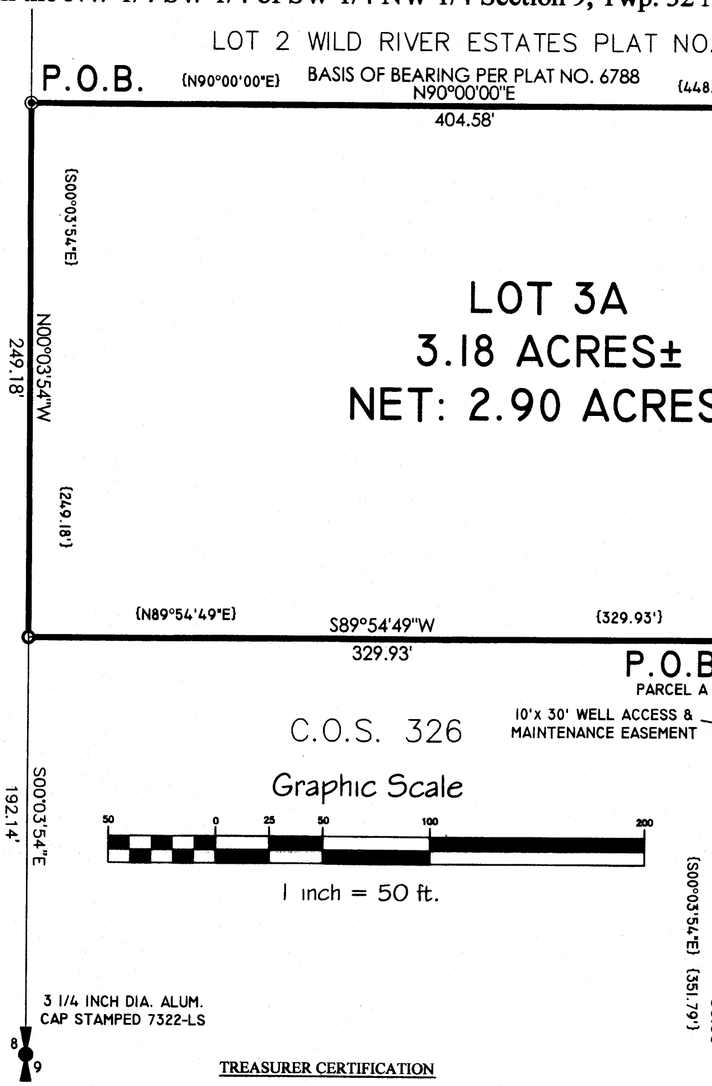
STATE OF MONTANA
County of Lincoln

On this 11 day of MARCH, 2010 A.D. before me, a Notary Public in and for the State of Montana, Debra Cernick personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 9/13/2012

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/11/10	Land Projects 99-04
DRAWN BY: CJR	FILE: leighty.dwg



CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and belief that said survey is true and complete as shown and the monuments found or set are in the position shown hereon.

Dated this 8th day of February, 2010 A.D.

Kenneth E. Davis, Registered Land Surveyor and Surveyor No. 4975-S

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINTS
- FOUND MONUMENT AS NOTED
- { } RECORD PER PLAT NO. 6788

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of January 2010 A.D.

Nancy Heather Higgins By Connie Vogel
Treasurer — Lincoln County — Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 8th day of February, 2010 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of July 2010 A.D. at 2:50 O'clock p.m.

Jimmy D. Lowe by Jeannie Dixon
County Clerk and Recorder — Deputy

Doc. # 297065 PLAT NO. 7050RB

LINCOLN COUNTY, MONTANA

A PLAT OF:
WILD SHEEP ESTATES
4 LOT MINOR SUBDIVISION
HES 431 UNSURVEYED SECTIONS 34 OF
TWP. 36N., R32W., & SECTION 3 OF TWP. 35N., R.32W., P.M.M.

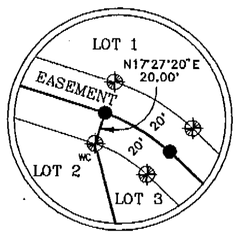
FOR: M & M Properties, LLC. DATE: December 2000

DESCRIPTION OF WILD SHEEP ESTATES

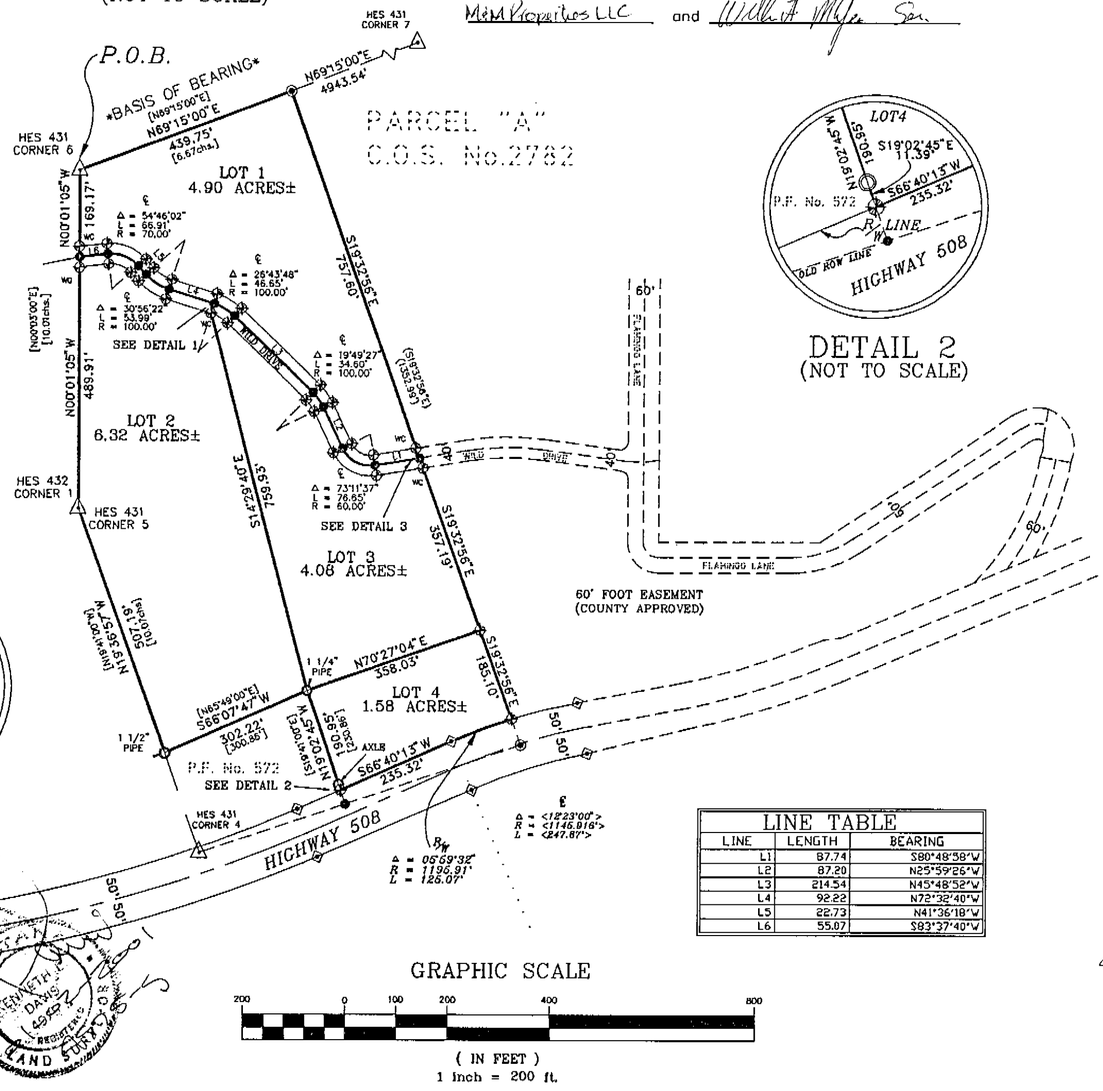
A tract of land named Wild Sheep Estates, located near Troy, in the Yaak Valley of Lincoln County, Montana in Section 3 of Unsurveyed Twp. 35N. R.32W., and Section 34 of Unsurveyed Twp. 36N., R.32W., P.M.M. being a part of HES 431 consisting of lots 1 through 4, containing 4.90, 6.32, 4.08, 1.58 acres more or less respectively, and more particularly described as follows:

Beginning at a stone marking corner no. 6 of HES 431 per P.F. No. 572 in Unsurveyed Twp. 35N. & 36N., R.32W.; thence, N69°15'00"E 439.75 feet along the north line of said HES 431 to a 5/8 inch dia. rebar stamped JHN 4661-S; thence, S19°32'56"E 757.60 feet along the west line of Parcel "A" per C.O.S. No. 2782 to a computed point located on the center line of a 40 foot access and utilities easement measuring 20 feet each side the centerline of an existing road; thence, continuing along said west line S19°32'56"E 357.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said west line S19°32'56"E 185.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north Right of Way of Montana State Highway No. 508; thence, along said ROW on the arc of a curve to the left, a length of 125.07 feet, turning through a delta angle of 05°59'32", having a radius of 1195.91 feet to a 2 1/4 inch dia. aluminum Right of Way monument; thence, continuing along said ROW S66°40'13"W 235.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said ROW N19°02'45"W 11.39 feet to an axle located on the east line of a tract of land as described in P.F. No. 572; thence, continuing along said east line N19°02'45"W 190.95 feet to a 1 1/4 inch dia. steel pipe; thence, leaving said east line S66°07'47"W 302.22 feet along the north line of said tract to a 1 1/2 inch dia. steel pipe; thence, N19°36'57"W 507.19 feet along the west line of HES 431 to a stone marking corner no. 5 of HES 431; thence, N00°01'05"W 489.91 feet along the west line of said HES 431 to a computed point located on the centerline of a 40 foot access and utilities easement measuring 20 feet each side of the centerline of an existing road; thence, N00°01'05"W 169.17 feet continuing along said west line of HES 431 to the point of beginning.

The aforedescribed tract of land named Wild Sheep Estates, consists of lots 1, 2, 3, 4, lots containing 4.90, 6.32, 4.08, and 1.58 for a total acreage of 16.88 acres more or less, respectively and is subject to and together with all appurtenant easements of record and a 40 foot access and utilities easement measured 20 feet each side of the centerline of an existing road as shown hereon.



DETAIL 1
(NOT TO SCALE)



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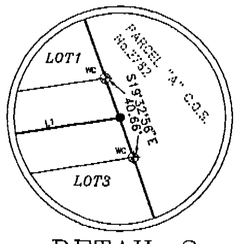
(NOT TO SCALE)



DETAIL 3
(NOT TO SCALE)

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED 4975-S
- RECORD 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661-S
- MONUMENTS AS NOTED
- HES STONES AS NOTED
- COMPUTED POINT NOT FOUND OR SET
- ( ) RECORD PER C.O.S. No. 2782
- [ ] RECORD PER P.F. No. 572
- 2 1/4" RIGHT OF WAY MONUMENT

LINE TABLE		
LINE	LENGTH	BEARING
L1	87.74	S80°48'58"W
L2	87.20	N25°59'26"W
L3	214.54	N45°48'52"W
L4	92.22	N72°32'40"W
L5	22.73	N41°36'18"W
L6	55.07	S83°37'40"W

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

CERTIFICATE OF DEDICATION

I/we, M & M Properties LLC & William A McAfee Sen. the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Yaak In Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Wild Sheep ESTATES, Lincoln County, Montana.

Dated this 3rd day of January, 2000 A.D.

M&M Properties LLC and William A McAfee Sen.

STATE OF MONTANA
County of Lincoln

On this 3rd day of January, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William A. McAfee known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 7-22-02

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Wild Sheep Estates minor subdivision, under my supervision, during the month of December, 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted tract was laid out on the ground according to law.

Dated this 4th day of January, 2000 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of January 2001.

Treasurer — Lincoln County — Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by WILD DRIVE. The driving surface is approximately 40' feet wide.

Kenneth E. Davis, RLS — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 01/03/01

APPROVED: Rita R. Mundom
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of January 2001 A.D. at 9:15 O'clock A.m.

Carol A. Cummings by Jeannie Dennis
County Clerk and Recorder — Deputy

P.F. PLAT NO. 6328

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 5-12-00	REV:
DRAWN BY: CJR	FILE: HES431m.DWG

Sanitary Restrictions Removed P.F.# 6888 Doc# 150779
Platting Certificate P.F.# 6889 Doc# 150780

Doc# 150781

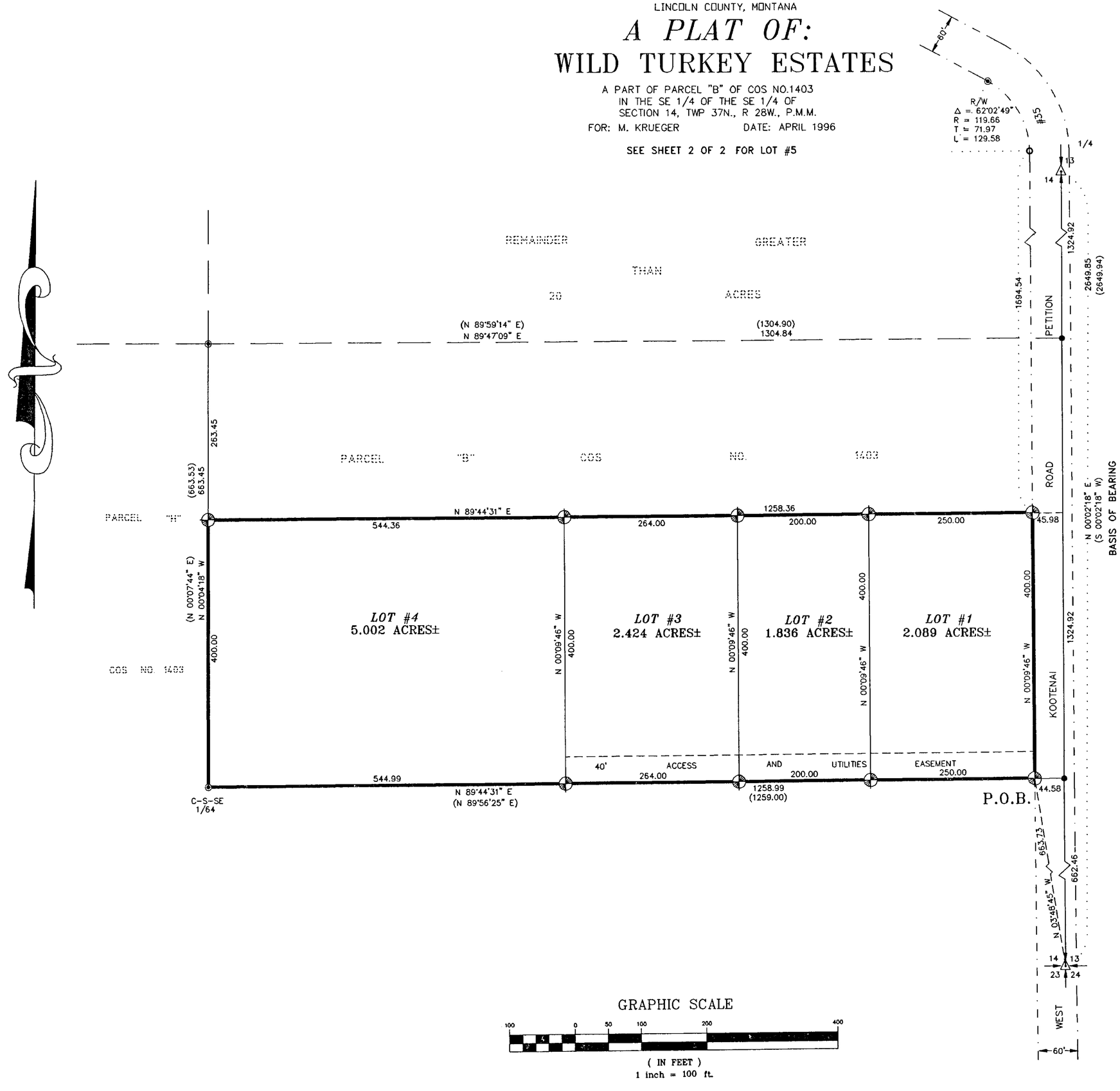
LINCOLN COUNTY, MONTANA

A PLAT OF:
WILD TURKEY ESTATES

A PART OF PARCEL "B" OF COS NO.1403
IN THE SE 1/4 OF THE SE 1/4 OF
SECTION 14, TWP 37N., R 28W., P.M.M.

FOR: M. KRUEGER DATE: APRIL 1996

SEE SHEET 2 OF 2 FOR LOT #5



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ◉ FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- ○ FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- ● COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1403

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED LAND SURVEYOR

5/2/96

SHEET 1 OF 2
P.F. PLAT NO. #5678

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

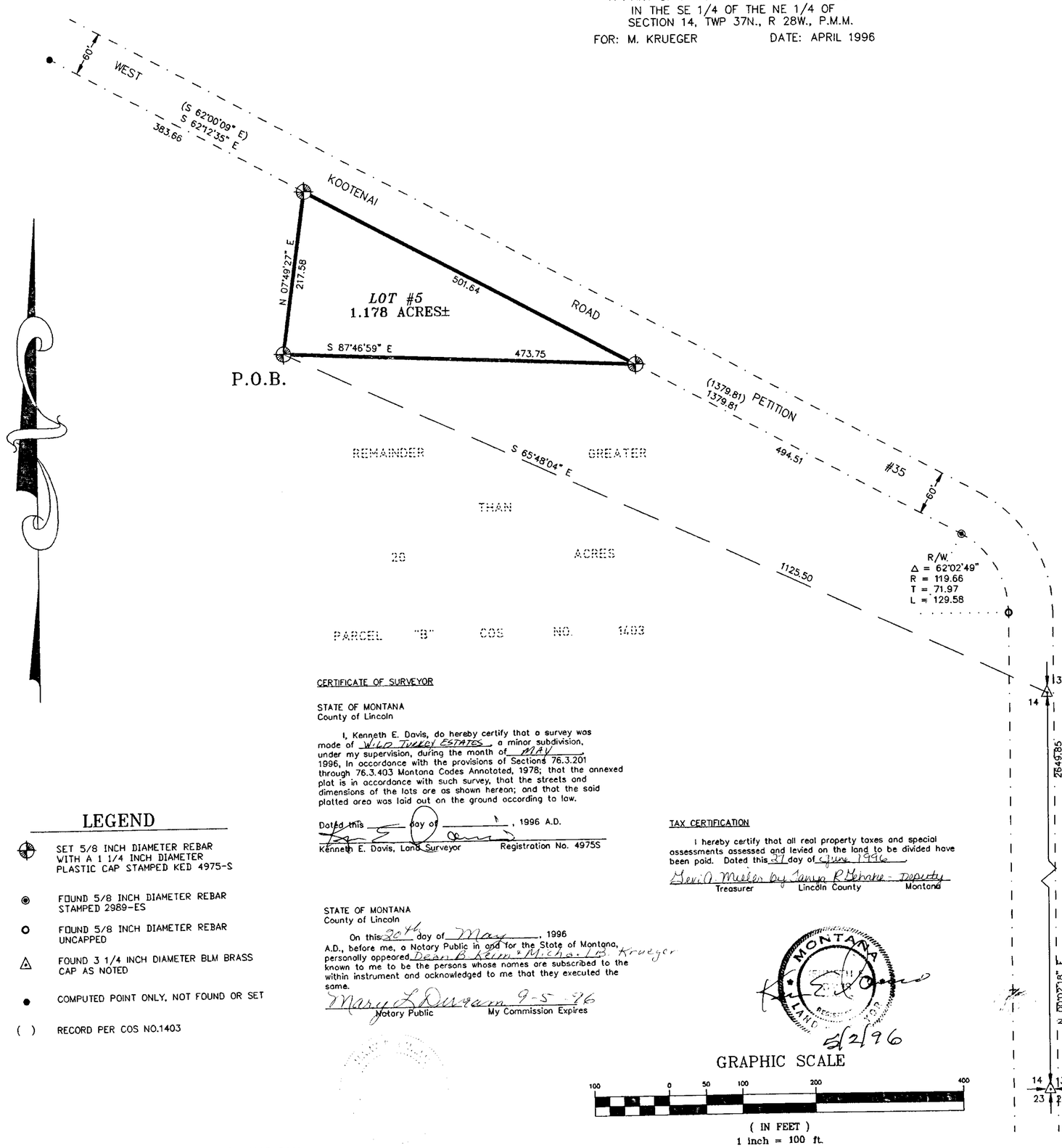
Sanitary Restrictions Removed P.F.# 5677

LINCOLN COUNTY, MONTANA

A PLAT OF:
WILD TURKEY ESTATES

A PART OF PARCEL "B" OF COS NO.1403
IN THE SE 1/4 OF THE NE 1/4 OF
SECTION 14, TWP 37N., R 28W., P.M.M.

FOR: M. KRUEGER DATE: APRIL 1996



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1403

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, Dean B. Keim Michael K. Krueger the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near REXFORD in Lincoln County, Montana to wit:

DESCRIPTION OF WILD TURKEY ESTATES (LOTS 1-4)

A tract of land near West Kootenai, in Lincoln County, Montana, being a part of Parcel "B" as shown on C. of S. No. 1403, lying in the SE 1/4 of the NE 1/4 of Section 14, Twp. 37 N, R. 28 W, P.M.M., containing 11.401 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the Southeast Corner of said Parcel "B" per C. of S. No. 1403 and also located on the westerly Right-of-Way line of a 60.00 foot wide county roadway known as West Kootenai Road from which bears N 03°48'45" W 663.73 feet from a 3 1/4 inch dia. BLM brass cap marking the Southeast Section Corner of said Section 14; thence, from said point of beginning S 89°44'31" W 1258.99 feet along the southerly line of Wild Turkey Estates to a 5/8 inch dia. rebar capped: 2989-ES marking the C-S-SE 1/64 of said Section 14 and also marking the Southwest Corner of said Wild Turkey Estates; thence, N 00°04'18" W 400.00 feet along the easterly boundary of Parcel "H" and the westerly boundary of Parcel "B", both of C. of S. No. 1403 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of said Wild Turkey Estates; thence, N 89°44'31" E 1258.36 feet along the northerly boundary of said Wild Turkey Estates to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way of said West Kootenai Road marking the Northeast Corner of said Wild Turkey Estates; thence, S 00°09'46" E 400.00 feet along said westerly Right-of-Way of West Kootenai Road to the point of beginning.

The aforedescribed Wild Turkey Estates contains Lots 1, 2, 3 and 4, being 2.089 acres, 1.836 acres, 2.424 acres, and 5.002 acres, more or less, respectively, for a total of 11.401 acres, more or less, whereby Lots 1, 2 and 3 are subject to a 40.00 foot wide access and utilities easement, all as shown hereon.

DESCRIPTION OF WILD TURKEY ESTATES (LOT 5)

A tract of land near West Kootenai, in Lincoln County, Montana, being a part of Parcel "B" as shown on C. of S. No. 1403, lying in the SE 1/4 of the NE 1/4 of Section 14, Twp. 37 N, R. 28 W, P.M.M., containing 1.178 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-s marking the Southwest Corner of Lot 5 of Wild Turkey Estates from which bears N 65°48'04" W 1125.50 feet from a 3 1/4 inch dia. BLM brass cap marking the East 1/4 Corner of said Section 14; thence, N 07°49'27" E 217.58 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of Lot 5 of said Wild Turkey Estates and also marking the southwesterly Right-of-Way line of a 60.00 foot wide county roadway known as West Kootenai Road; thence, along said Right-of-Way S 62°12'35" E 501.64 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the East Corner of Lot 5 of said Wild Turkey Estates; thence, N 87°46'59" W 473.75 feet to the point of beginning.

The oforedescribed Lot 5 contains 1.178 acres, more or less.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WILD TURKEY ESTATES a minor subdivision, under my supervision, during the month of MAY 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this ___ day of _____, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of June 1996.

Kevin O. Mueller by Tanya R. Schulte - Deputy
Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 30th day of May, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Dean B. Keim & Michael B. Krueger known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mary L Durham 9-5-96
Notary Public My Commission Expires

MONTANA REGISTERED LAND SURVEYOR 4975S

5/2/96

The above described tract of land is to be known and designated as WILD TURKEY ESTATES In Lincoln County, Montana.

Dated this 30th day of May, 1996 A.D.

Dean B. Keim and Michael K. Krueger

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by West Kootenai Road. The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill A. Beckwith DATE: 6-27-96

APPROVED:

Chairman, County Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of June 1996 A.D. at 8:10 O'clock A.m.

Carol R. Cummings by Jeannie Deanin
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO. 5678

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Lifted P.F. # 5677

LINCOLN COUNTY, MONTANA

A PLAT OF:

AMENDED LOT 1 OF WILD TURKEY ESTATES

A PART OF PARCEL "B" OF COS NO.1403
IN THE SE 1/4 OF THE SE 1/4 OF
SECTION 14, TWP 37N., R 28W., P.M.M.
FOR: LEROY MILLER DATE: SEPTEMBER 1997

TAX CERTIFICATION

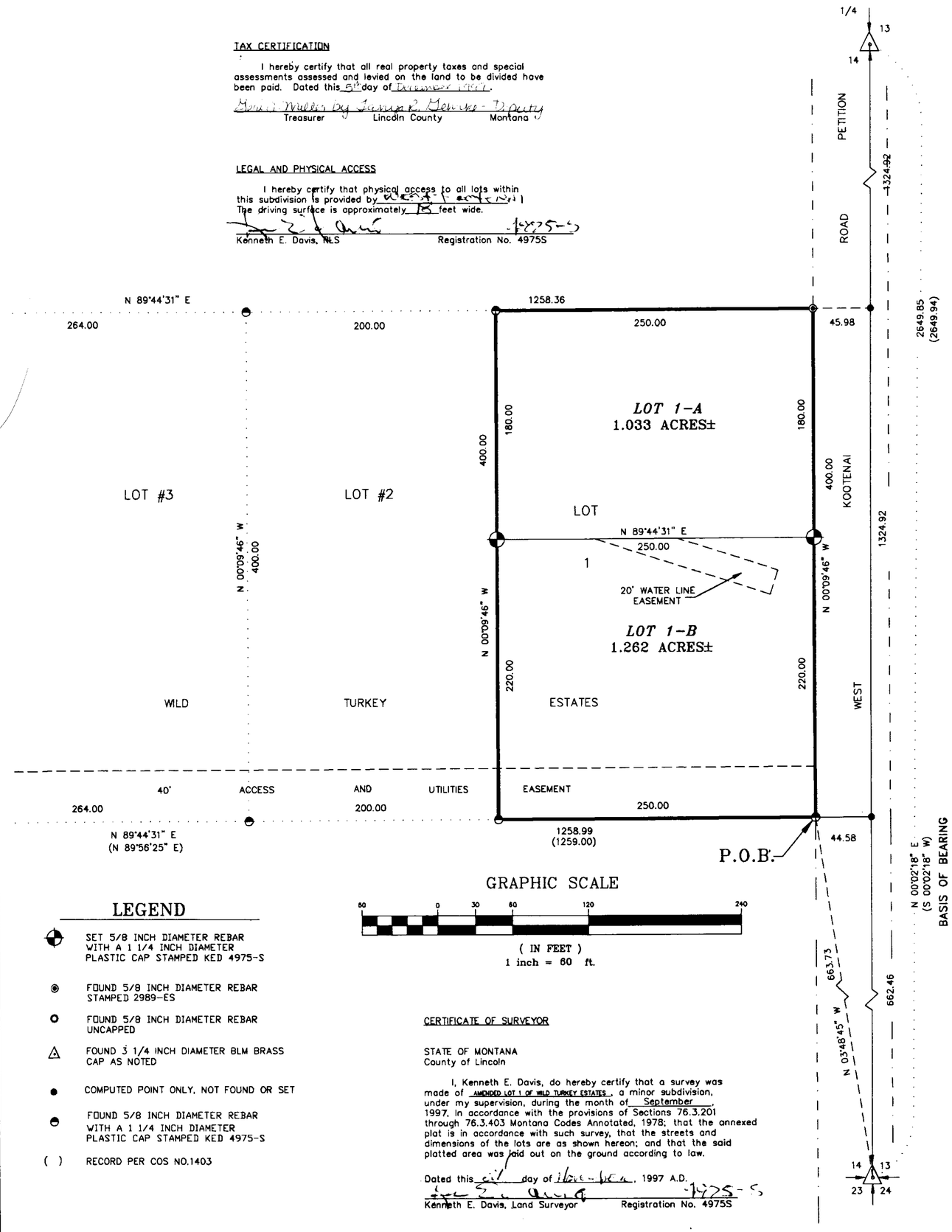
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of December 1997.

Dawn Miller By Jennifer Deluke - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by West Kootenai
The driving surface is approximately 25 feet wide.

Kenneth E. Davis, PLS 4975S
Registration No. 4975S



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ◉ FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
- O FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- ● COMPUTED POINT ONLY, NOT FOUND OR SET
- ◓ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ( ) RECORD PER COS NO.1403

GRAPHIC SCALE

60 0 30 60 120 240
(IN FEET)
1 inch = 60 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF WILD TURKEY ESTATES, a minor subdivision, under my supervision, during the month of September 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of November, 1997 A.D.

Kenneth E. Davis, Land Surveyor 4975-S
Registration No. 4975S

11/21/97

CERTIFICATE OF DEDICATION

I/we, LEROY A. MILLER, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near West Kootenai in Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 1 OF WILD TURKEY ESTATES

A tract of land near West Kootenai, in Lincoln County, Montana, lying within the SE 1/4 of the SE 1/4 of Section 14, Twp. 37 N., R. 28 W., P.M.M., and being Lot 1 of Wild Turkey Estates (P.F. Plat No. 5678), and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the Southeast Corner of Lot 1 of said Wild Turkey Estates, and also located on the westerly Right-of-Way line of a 60.00 foot wide county roadway known as West Kootenai Road, from which bears N 03°48'45" W 663.73 feet from a 3 1/4 inch dia. BLM brass cap marking the Southeast Section Corner of said Section 14; thence, from said point of beginning S 89°44'31" W 250.00 feet along the southerly line of said Wild Turkey Estates to a found 5/8 inch dia. rebar capped: KED 4975-S marking the Southwest Corner of said Lot 1; thence, N 00°09'46" W 400.00 feet along the westerly boundary of said Lot 1 to a found 5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of said Lot 1; thence, N 89°44'31" E 250.00 feet along the northerly boundary of said Lot 1 to a found 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way of said West Kootenai Road marking the Northeast Corner of said Lot 1; thence, S 00°09'46" E 400.00 feet along said westerly Right-of-Way of said West Kootenai Road to the point of beginning.

The aforedescribed tract of land contains Lot 1-A and Lot 1-B, being 1.033 acres and 1.262 acres, more or less, respectively, and is to be known as Amended Lot 1 of Wild Turkey Estates, with Lot 1-B being subject to a 40.00 foot wide access and utillty easement per Wild Turkey Estates, as shown hereon, and Lot 1-A and Lot 1-B being subject to and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

On this 24th day of November, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Leroy A. Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: _____

APPROVED: L.G. Dolezal 12/03/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of Dec., 1997 A.D. at 8:35 o'clock A.m.

Carol A. Cummings by Jeannie Clemens
County Clerk and Recorder Deputy

The above described tract of land is to be known and designated as AMENDED LOT 1 OF WILD TURKEY ESTATES Lincoln County, Montana.

Dated this 24th day of November, 1997 A.D.

X Leroy Miller and _____

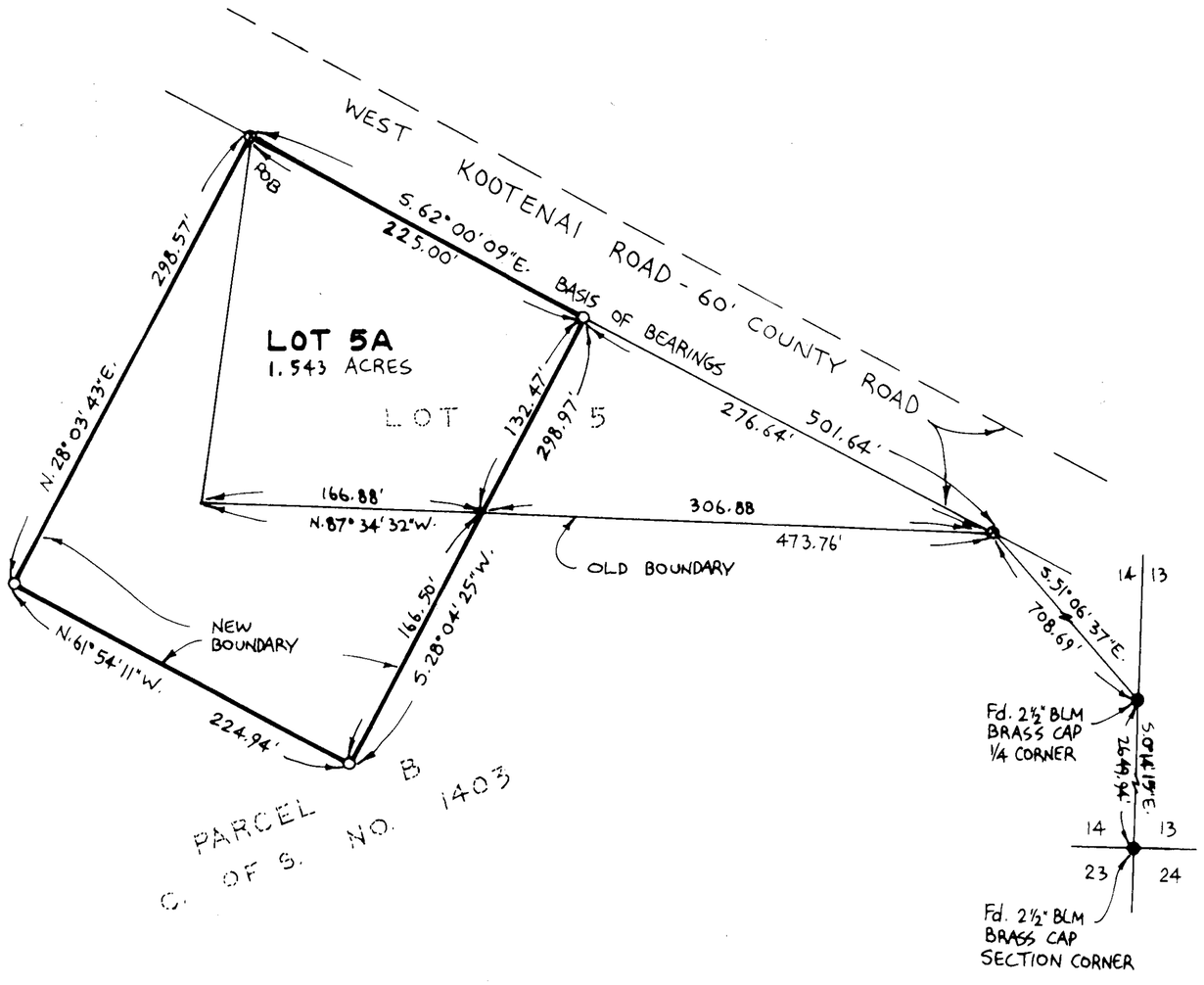
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 6031

Sanitary Restrictions Removed P.F.# 6030

Amended Subdivision Plat of Lot 5, Wild Turkey Estates

NE 1/4, Sec. 14, T37N R28W P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, GIDEON YUTZY AND MICHAEL J. WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOT 5, WILD TURKEY ESTATES AND THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 5, WILD TURKEY ESTATES WHICH POINT IS ON THE SOUTHERLY LINE OF WEST KOOTENAI ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 62°00'09" EAST 225.00 FEET; THENCE SOUTH 28°04'25" WEST 298.97 FEET; THENCE NORTH 61°54'11" WEST 224.94 FEET; THENCE NORTH 28°03'43" EAST 298.57 FEET TO THE POINT OF BEGINNING CONTAINING 1.543 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5, WILD TURKEY ESTATES, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E), MCA.

GIDEON YUTZY

MICHAEL J. WYMER

STATE OF MONTANA
COUNTY OF Lincoln } ss

ON THIS 13 DAY OF March, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GIDEON YUTZY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 7-14-2000

SEAL

STATE OF MONTANA
COUNTY OF Lincoln } ss

ON THIS 13 DAY OF March, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 7-14-2000

SEAL

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSEMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 24 DAY OF June, 1999.
Bev A Miller by Sonya R Schuyler Deputy
TREASURER, LINCOLN COUNTY, MONTANA

COUNTY COMMISSIONER

APPROVED: 6-23, 1999

BY: Bill Brechbill

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF June, 1999, A.D., AT 11:30 O'CLOCK A.M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

INSTRUMENT RECORD NO. 140863

P.F. No. 6234

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊗ FOUND 5/8" REBAR 'KED 4975-S' PER LOT 5, WILD TURKEY ESTATES

SCALE ~ 1" = 60'
0 30' 60' 120'

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

98-26C1 Wild Turkey WYMER

OWNERS\
FOR: WESLEY R. OLSEN and DIAN OLSEN

PURPOSE: TWO LOT SUBDIVISION

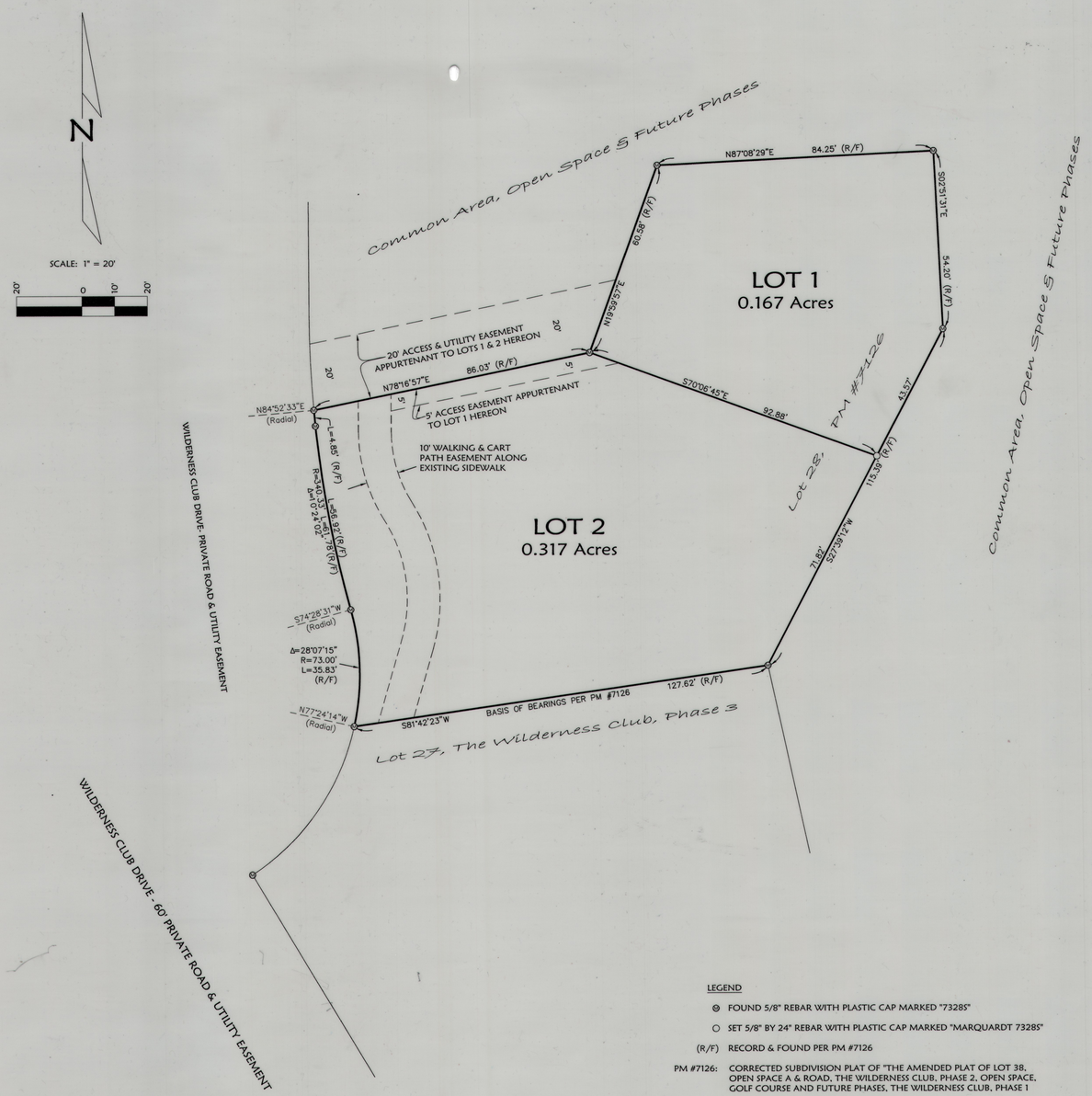
DATE: SEPTEMBER 13, 2018

Subdivision Plat of

WILDERNESS CLUB 28 SUBDIVISION

(Being An Amended Plat of Lot 28 of The Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1)

NW1/4, Section 32, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- (R/F) RECORD & FOUND PER PM #7126
- PM #7126: CORRECTED SUBDIVISION PLAT OF "THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT. BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING.

CERTIFICATE OF DEDICATION

We, WESLEY R. OLSEN and DIAN OLSEN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 28 of The Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1, recorded as PM No. 7126, Instrument Record No. 241388, records of Lincoln County, Montana, lying in the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.484 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as WILDERNESS CLUB 28 SUBDIVISION.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

Wesley R Ols
WESLEY R. OLSEN

Dian Olsen
DIAN OLSEN

STATE OF Utah)
: ss.
County of Salt Lake)

This instrument was signed and acknowledged before me on Nov 30, 2018.
by WESLEY R. OLSEN.

Printed Name: Rachel Olsen
Notary Public for the State of Utah
Residing at Draper
My Commission Expires 9/17/2022

STATE OF Utah)
: ss.
County of Salt Lake)

This instrument was signed and acknowledged before me on Nov 30, 2018.
by DIAN OLSEN.

Printed Name: Rachel Olsen
Notary Public for the State of Utah
Residing at Draper
My Commission Expires 9/17/22

GRANT AND DECLARATION OF 20' ACCESS & UTILITY EASEMENT

The undersigned hereby grants a twenty foot (20') wide private access and utility easement as shown hereon; said easement shall be appurtenant to Lots 1 and 2 hereon. The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across said easement to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF MONTANA)
: ss.
County of FLATHEAD)

This instrument was signed and acknowledged before me on 11.26, 2018.
by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: MARGEE LICHTY
Notary Public for the State of MONTANA
Residing at 75 SPRUCE RD / KALISPELL
My Commission Expires 8-23-21

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mark Peck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of WILDERNESS CLUB 28 SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 9th day of Jan, 2019.

Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin Benson
County Clerk and Recorder
Lincoln County, Montana

ACCESS CERTIFICATION

Access to all lots within this subdivision are provided by golf cart paths connected to Wilderness Club Drive. Access requirements according to the Findings of Fact, Conditions of Approval, and Wilderness Club PUD have been met.

DAWN MARQUARDT, 7328LS

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Examined: Nov 19th, 2018

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328LS

11-16-2018
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 31 day of December, 2018.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
ss.
Filed on the 1st day of January, 2019, A.D., at 2:35 o'clock Pm.

Robin Benson
County Clerk and Recorder
By: Clyde E Rm
Deputy

Instrument Record No. 277766
PM # 7211

SEAL STATE OF MONTANA LINCOLN COUNTY TREASURER

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

Field Crew: BP TB	
Date: Sept. 13, 2018	Revision Date:
Project Name: Wilderness Amd 28	Project Number: 16-022
Filename: 2016_Wild28	Drawn By: A

Sheet 1 of 1 Sheet

WILDERNESS CLUB

Title Guarantee # 277765 DEQ # 201296 & 201297 Noxious Weed # 201300 Road Agreement # 201302 Covenants # 201304 Notary Blocks # 277836
See Document # 277765 - Covenants Easements & Agreements # 277934

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP & SHARON EHLERT

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 6, 2015

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 8

(Being an Amended Plat of Lot 26, The Wilderness Club, Phase 3, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club)
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION
WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and
North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
Excepting therefrom:
Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1;
Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2;
Lots 27 and 226-231, The Wilderness Club, Phase 3;
Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1;
Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 15A, The Amended Plat of Lot 15, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 45-47 and 232-246, The Wilderness Club Phase 4; and
Lots 1A, 1B, 1C, 1D, and 48A, Amended Plat of Lots 48 through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4;
containing 471.82 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 8.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no new facilities will be constructed on the parcel (Lot 26A):
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RICHARD G. BOHNE, On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

SHARON EHLERT

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on June 13, 2015
by RICHARD G. BOHNE, in his capacity as On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Pat Good
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 4/25/19

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on June 12, 2015
by SHARON EHLERT.

Printed Name: Norma Reynolds
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 5/8/2016

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

Examined: May 7, 2015
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
5-18-2015
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 day of July, 2015.
Nancy Trotter-Higgins By Loddaire Carbarey
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 13 day of July, 2015, A.D., at 9:30 o'clock A m.
Robin A. Benson
County Clerk and Recorder
By Connie Benson
Deputy
Instrument Record No. 258086

Date: April 6, 2015	Field Crew: BP TB
Project Name: Wilderness Lot 26 Amd	Revision Date:
Filename: AmdLot26	Project Number: 15-029
	Drawn By: A

Sheet 1 of 2 Sheets PM# 1361 RB
C.S. 2

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP & SHARON EHLERT

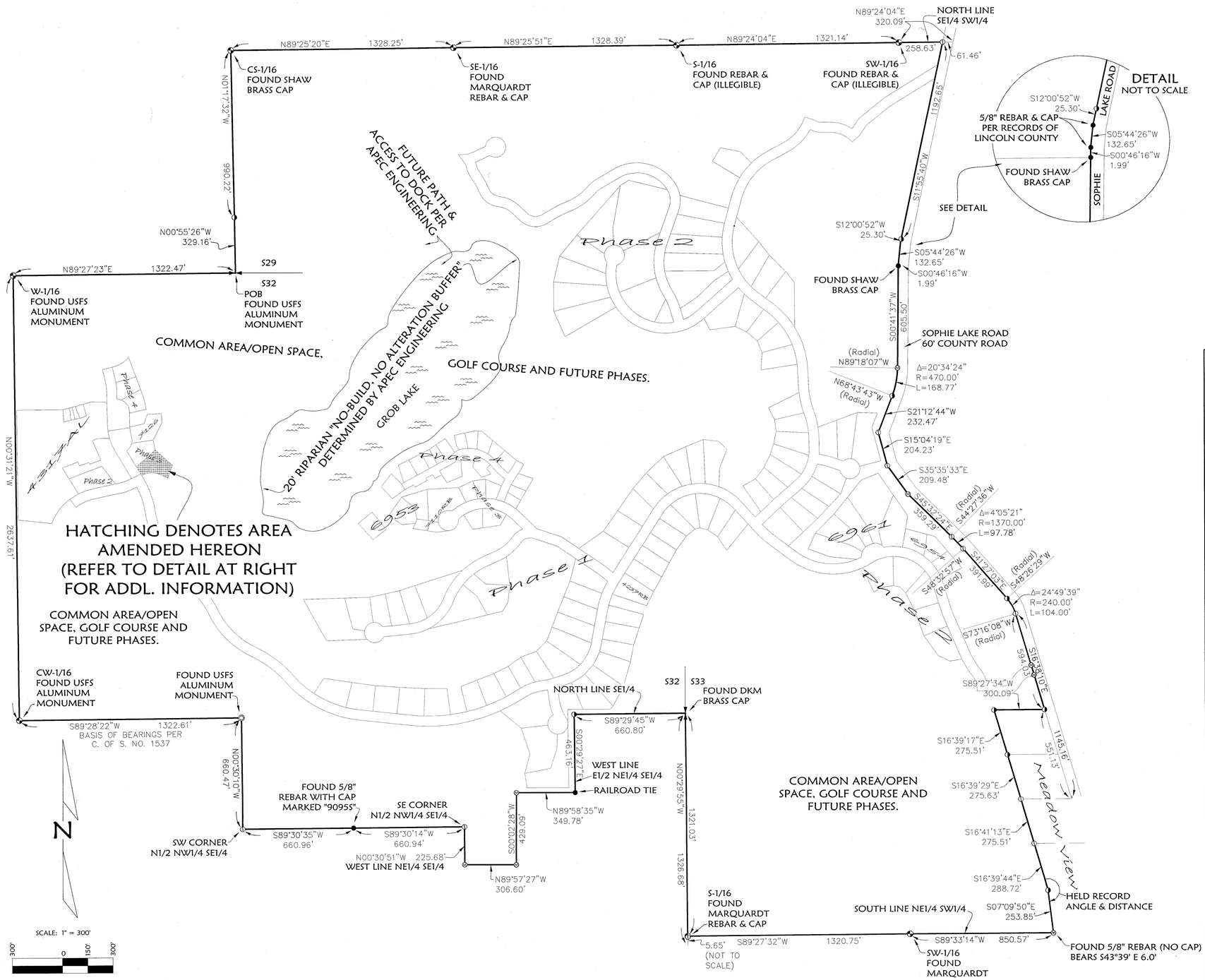
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 6, 2015

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 8

(Being an Amended Plat of Lot 26, The Wilderness Club, Phase 3, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club)
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

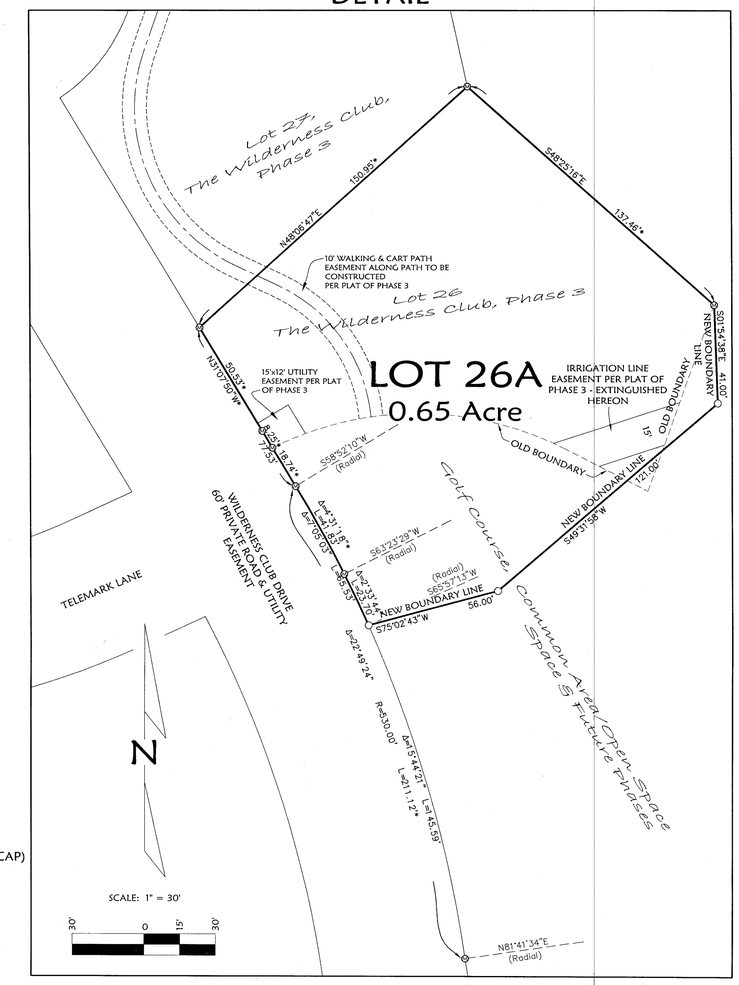


LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- RECORD AND FOUND DIMENSIONS PER PLATS OF THE WILDERNESS CLUB, PHASES 2 & 3

NOTE: ALL EXTERIOR BOUNDARY DIMENSIONS ARE RECORD & FOUND PER PLAT OF THE WILDERNESS CLUB, PHASE 1

DETAIL



Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP TB	
Date: April 6, 2015	Revision Date:
Project Name: Wilderness Lot 26 Amd	Project Number: 15-029
Filename: AmdLot26	Drawn By: A

PM# 436 (RBD 00) 2580 (C5)

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

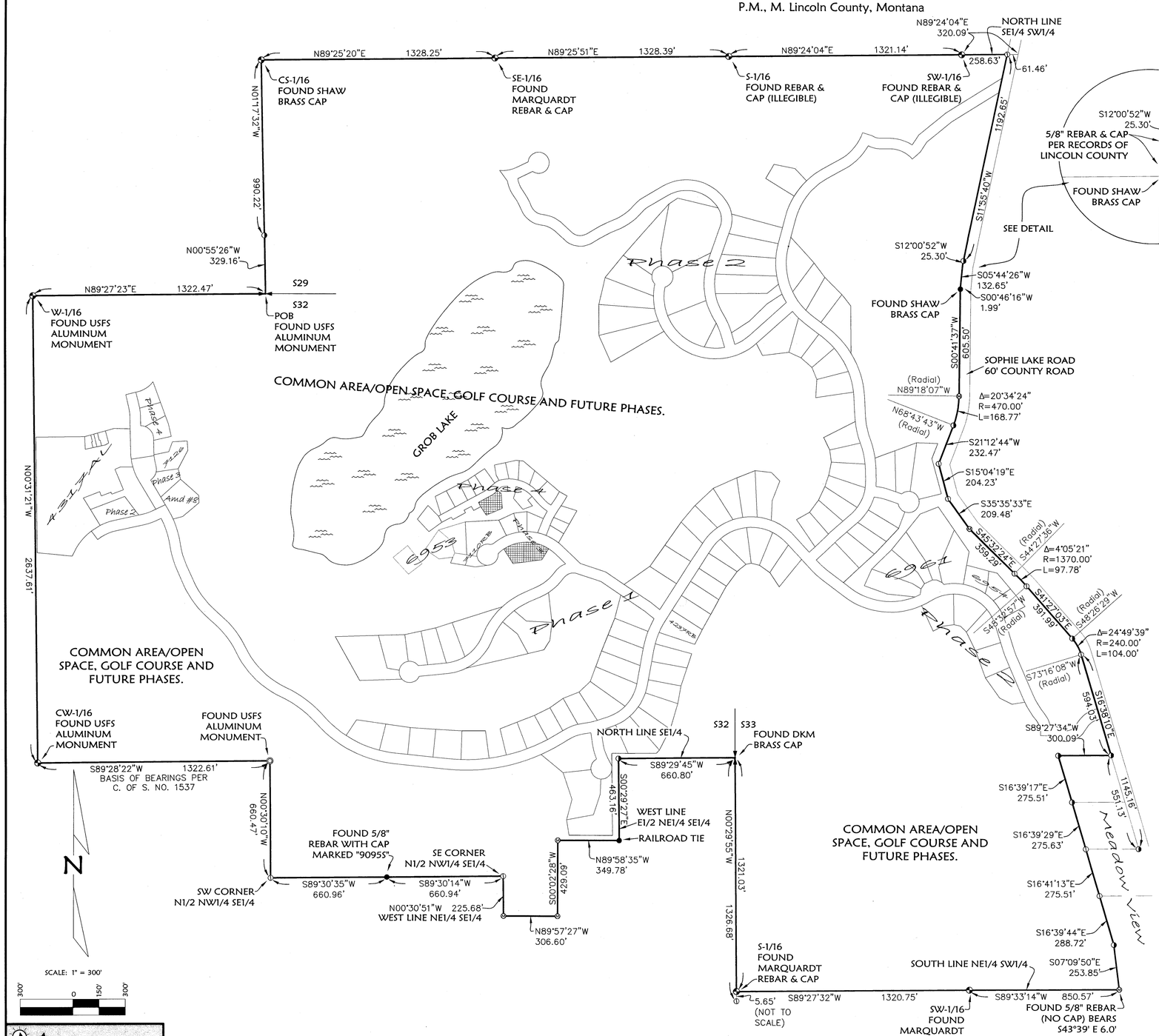
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 15, 2015

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 9

(Being an Amended Plat of Lots 226 & 227, The Wilderness Club, Phase 3, and Lot 245, The Wilderness Club, Phase 4, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club)
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

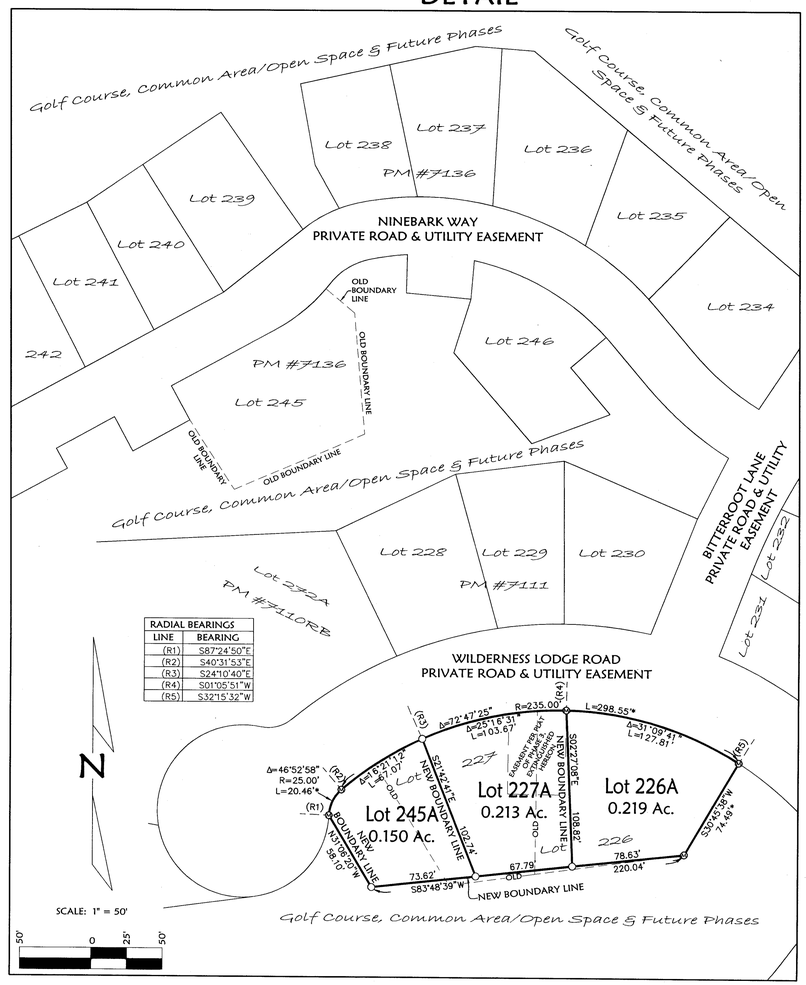


LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- HATCHING DENOTES LOTS AMENDED HEREON
- RECORD AND FOUND DIMENSIONS PER PLATS OF THE WILDERNESS CLUB, PHASE 3

NOTE: ALL EXTERIOR BOUNDARY DIMENSIONS ARE RECORD & FOUND PER PLAT OF THE WILDERNESS CLUB, PHASE 1

DETAIL



Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 2 of 2 Sheets BM# CS# 4389RB Doc# 259635

Date: June 30, 2015	Field Crew:
Project Name: Wilderness Cabins	Revision Date:
Filename: Amd9	Project Number: 15-105
	Drawn By: A

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 15, 2015

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 9

(Being an Amended Plat of Lots 226 & 227, The Wilderness Club, Phase 3, and Lot 245, The Wilderness Club, Phase 4, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club)
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION
WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
EXCEPTING THEREFROM:
Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1;
Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2;
Lots 27 and 228-231, The Wilderness Club, Phase 3;
Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1;
Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 15A, The Amended Plat of Lot 15, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 45-47 and 232-244, & 246, The Wilderness Club Phase 4;
Lots 1A, 1B, 1C, 1D, and 48A, Amended Plat of Lots 48 through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4; and
Lot 26A, The Wilderness Club Amendment 8;
containing 471.93 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 9.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no new facilities will be constructed on the parcels (Lots 226A, 227A, & 245A);
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on August 20, 2015,

by BRIAN EHLERT, in capacity as Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Cheryl A Mote
Printed Name: Cheryl A. Mote
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires April 15, 2019

CHERYL A. MOTE
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
April 15, 2019

Examined: August 3, 2015
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
8-4-2015
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 28th day of September, 2015
Nancy Trotter Higgins Lot 4
Treasurer, Lincoln County, Montana
Cathy Gaukler, Clerk

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of September, 2015, A.D., at _____ o'clock ___m.
Rosie A. Berman
County Clerk and Recorder
By: Deanne Stensio
Deputy

Instrument Record No. 259635

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

Sheet 1 of 2 Sheets PM # GS 4397RR

Date: June 30, 2015	Field Crew:
Project Name: Wilderness Cabins	Revision Date: July 15, 2015
Filename: Amd9	Project Number: 15-105
	Drawn By: A

WILDERNESS CLUB

OWNERS\
FOR: SHARON EHLERT

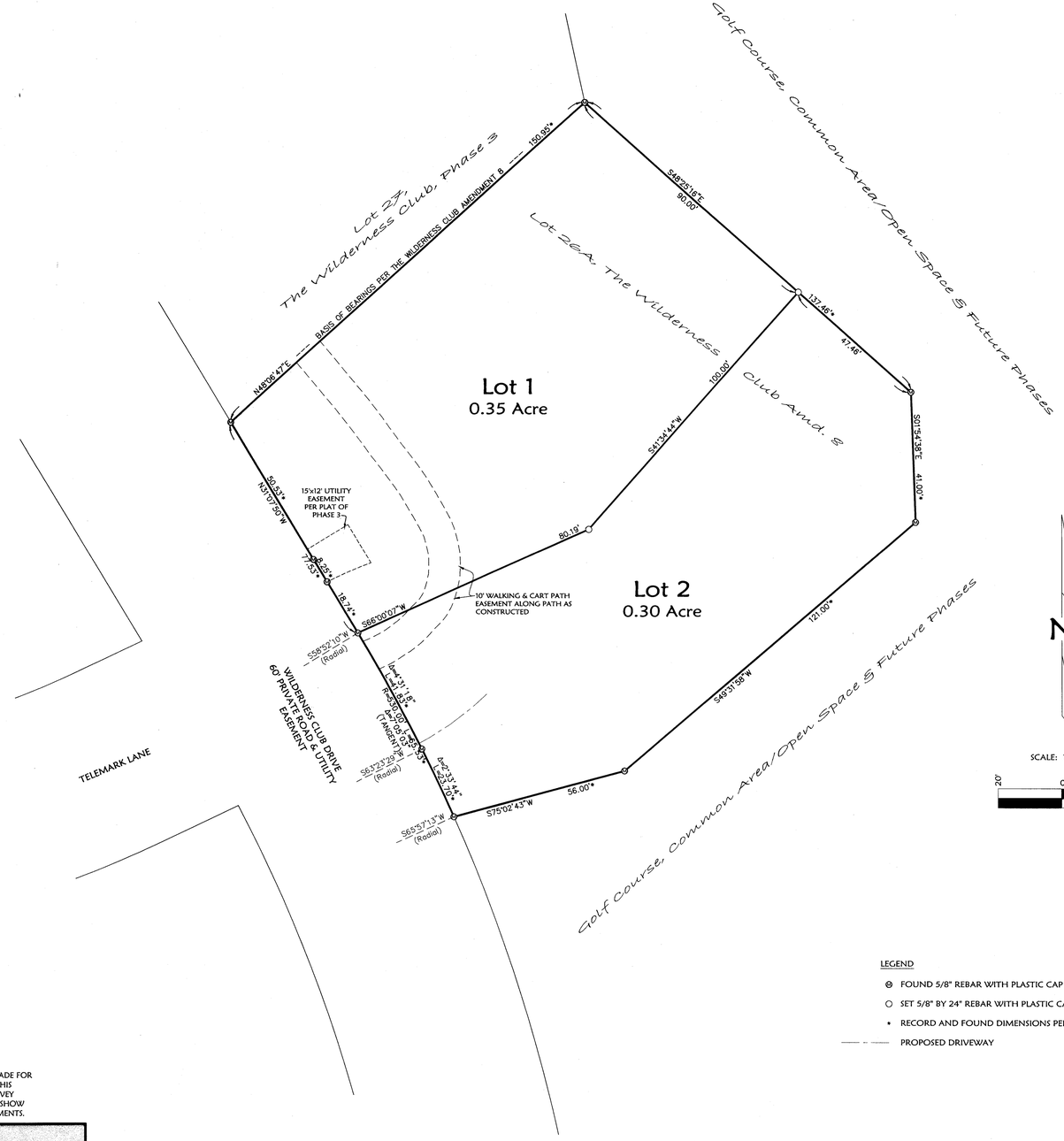
PURPOSE: 2 LOT SUBDIVISION

DATE: SEPTEMBER 15, 2015

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 10

(Being an Amended Plat of Lot 26A, The Wilderness Club Amendment 8)
E1/2 NW1/4 Section 32, T37N R27W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, SHARON EHLERT, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Lot 26A of The Wilderness Club Amendment 8, lying in the East 1/2 of the Northwest 1/4, Section 32, Township 37 North, Range 27 West, P.M.,M. Lincoln County, Montana, containing 0.65 acre of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 10.

I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no new facilities will be constructed on the parcels (Lots 1 & 2);
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Sharon Ehlert
SHARON EHLERT

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on Sept 28, 2015.
by SHARON EHLERT.

Printed Name: Brenda J Salm
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 08/20/2016

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 10, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 7 day of October, 2015

Mike Cole 10-7-15
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robert A. Pearson
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Wilderness Club Drive and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

9-24-2015
DAWN MARQUARDT, Registration No. 7328S

Examined: Oct 8, 2015

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9-24-2015
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th day of October, 2015.

Nancy Hotter Higgins
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of October, 2015, A.D., at 11:40 o'clock A m.

Robert A. Pearson
County Clerk and Recorder

By: Jeannie Arnois
Deputy

Instrument Record No. 259809

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- * RECORD AND FOUND DIMENSIONS PER PLAT OF 'THE WILDERNESS CLUB AMENDMENT 8"
- PROPOSED DRIVEWAY

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

Date: Aug. 24, 2015	Field Crew: BP TB
Project Name: Wilderness...10	Revision Date:
Filename: AmdNo10	Project Number: 15-156
	Drawn By: A

Sheet 1 of 1 Sheet PM # 7175

WILDERNESS CLUB

Platting Certificate Doc# 259805 P.F.# 19084
Consent to Platting Doc# 257806 P.F.# 19085
Consent to Platting Doc 257807 P.F.# 19086
DEQ - Doc# 257808 P.F.# 19087

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: SUBDIVISION

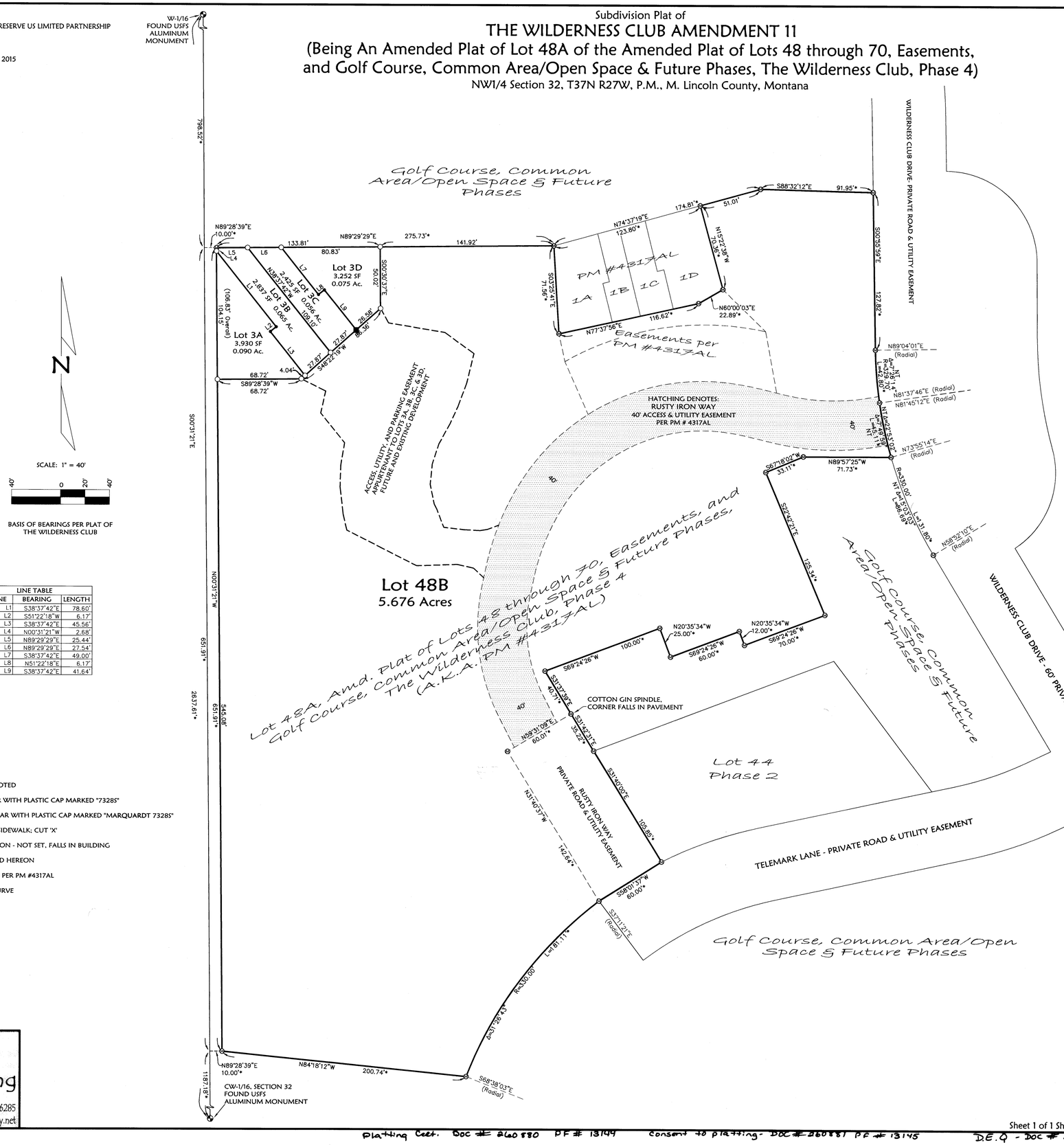
DATE: SEPTEMBER 29, 2015

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 11

(Being An Amended Plat of Lot 48A of the Amended Plat of Lots 48 through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4)

NW1/4 Section 32, T37N R27W, P.M., M. Lincoln County, Montana



N

SCALE: 1" = 40'

40' 0 20' 40'

BASIS OF BEARINGS PER PLAT OF THE WILDERNESS CLUB

LINE TABLE		
LINE	BEARING	LENGTH
L1	S38°37'42"E	78.60'
L2	S51°22'18"W	6.17'
L3	S38°37'42"E	45.56'
L4	N00°31'21"W	2.68'
L5	N89°29'29"E	25.44'
L6	N89°29'29"E	27.54'
L7	S38°37'42"E	49.00'
L8	N51°22'18"E	6.17'
L9	S38°37'42"E	41.64'

LEGEND

- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- CORNER FALLS IN SIDEWALK; CUT 'X'
- COMPUTED POSITION - NOT SET, FALLS IN BUILDING
- EASEMENT CREATED HEREON
- RECORD & FOUND PER PM #4317AL
- NT NON-TANGENT CURVE

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description
Lot 48A of the Amended Plat of Lots 48 Through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4, recorded as Certificate of Survey No. 4317AL, lying in the Northwest ¼ of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.96 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 11.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on Nov. 12, 2015, by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Martha Reynolds
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 5/8/2016

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 11, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 9 day of Dec., 2015.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Wilderness Club Drive and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 7328S

Examined: November 12, 2015

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

11-10-2015
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4 day of December, 2015.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 16 day of December, 2015 A.D., at 10:25 o'clock A m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 260883

PM # 7180

Field Crew: BP TB	
Date: Sept. 30, 2015	Revision Date: Oct. 12, 2015
Project Name: Wilderness Club Amd 11	Project Number: 15-197
Filename: TH_Lot 3-Amd_11	Drawn By: A

Sheet 1 of 1 Sheet

Platting Cert. Doc # 260880 PF # 13144 Consent to platting- Doc # 260881 PF # 13145 D.E.Q - Doc # 260882 PF # 13146

WILDERNESS CLUB

OWNERS/ FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 28, 2018

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 12

(Being an Amended Plat of: Lot 48B of The Wilderness Club Amendment 11
and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club)
NW1/4, Section 32, T37N R27W, P.M., M. Lincoln County, Montana

RECORD SURVEY INFORMATION

PM #7180	THE WILDERNESS CLUB AMENDMENT 11
PM #6896	THE WILDERNESS CLUB, PHASE 2
PM #4317AL	AMENDED PLAT OF LOTS 48 THROUGH 70, EASEMENTS, AND GOLF COURSE, COMMON AREA/OPEN SPACE & FUTURE PHASES, THE WILDERNESS CLUB, PHASE 4

ACREAGE TABLE

LOTS	3.205 AC.
OPEN/COMMON AREAS	0.755 AC.
ACCESS/UTILITY & PARKING EASEMENTS	2.689 AC.
TOTAL	6.649 AC.

CURVE TABLE

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	6°30'33"	329.70'	37.46'	S04°11'16"E	37.44'
C2	24°00'17"	177.45'	74.35'	N89°59'05"E	73.80'
C3	11°48'56"	121.33'	25.02'	S06°05'13"W	24.98'
C4	21°27'29"	173.10'	64.83'	S22°43'26"W	64.45'
C5	27°55'56"	134.80'	65.72'	S47°25'08"W	65.07'
C7	31°24'13"	134.80'	73.88'	S77°05'13"W	72.96'
C8	5°04'21"	134.80'	11.93'	N84°40'30"W	11.93'
C9	5°24'48"	210.00'	19.84'	N79°25'56"W	19.83'
C10	3°04'20"	217.45'	11.66'	S79°23'30"E	11.66'
C11	64°24'30"	134.80'	151.54'	S65°39'25"W	143.68'
C12	0°55'42"	329.70'	5.34'	S07°54'23"E	5.34'
C13	6°01'23"	330.00'	34.69'	S11°15'29"E	34.67'
C14	16°51'39"	330.00'	97.11'	S22°42'00"E	96.76'
C15	20°52'04"	217.45'	79.20'	N88°38'18"E	78.76'

NOTE:
BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT. BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING.

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- FOUND COTTON GIN SPINDLE SET IN PAVEMENT
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- RECORD & FOUND DIMENSIONS PER RECORDS OF LINCOLN COUNTY MONTANA
- (C#) REFER TO CURVE TABLE
- TIE LINE (FOR CALCULATIONS ONLY)
- OLD LOT LINE
- HATCHING DENOTES ACCESS, UTILITY, AND PARKING EASEMENT APPURTENANT TO 'THE WILDERNESS CLUB'
- HATCHING DENOTES GOLF COURSE COMMON AREA/OPEN SPACE APPURTENANT TO 'THE WILDERNESS CLUB'

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 48B of the The Wilderness Club Amendment 11 and a portion of the Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, lying in the Northwest ¼ of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
BEGINNING at the Southwest Corner of Lot 48B of The Wilderness Club Amendment 11, records of Lincoln County, Montana;
Thence North 00°31'21" West 545.08 feet;
Thence North 89°28'39" East 68.72 feet;
Thence North 48°22'19" East 86.36 feet;
Thence North 00°30'37" West 50.02 feet;
Thence North 89°29'29" East 141.92 feet;
Thence South 03°25'41" East 71.56 feet;
Thence North 77°37'56" East 116.62 feet;
Thence North 60°00'03" East 22.89 feet;
Thence North 15°22'38" West 70.36 feet;
Thence North 74°37'19" East 51.01 feet;
Thence South 88°32'12" East 91.95 feet;
Thence South 00°55'59" East 127.82 feet to the beginning of a 329.70 foot radius curve, concave Northeasterly, having a radial bearing of North 89°04'01" East;
Thence Southeasterly along the curve through a central angle of 7°26'14" along an arc length of 42.80 feet to a point on a 330.00 foot radius curve, concave Northeasterly, having a radial bearing of North 81°45'12" East;
Thence Southeasterly along the curve through a central angle of 22°53'02" along an arc length of 131.80 feet;
Thence South 31°07'50" East 185.64 feet;
Thence South 64°54'36" West 22.75 feet to the beginning of a 270.00 foot radius curve to the right;
Thence Southwesterly along the curve through a central angle of 13°01'27" along an arc length of 61.37 feet;
Thence South 77°56'03" West 18.57 feet;
Thence North 37°17'19" West 132.58 feet;
Thence North 69°24'26" West 209.17 feet;
Thence South 31°40'00" East 105.85 feet;
Thence South 58°01'37" West 60.00 feet to a point on a 330.00 foot radius curve having a radial bearing of South 37°11'21" East;
Thence Southwesterly along the curve through a central angle of 31°26'43" along an arc length of 181.11 feet;
Thence North 84°18'12" West 200.74 feet to the Point of Beginning, containing 6.649 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 12.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF MONTANA)
County of FLATHEAD) : ss.

This instrument was signed and acknowledged before me on 11-26, 2018.
by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: MARCEEN LIECHTI
Notary Public for the State of MONTANA
Residing at 75 Somers Rd / LAKESIDE, MT
My Commission Expires 8-23-21

MARCEEN LIECHTI NOTARY PUBLIC for the State of Montana Residing at Lakeside, MT My Commission Expires August 23, 2021

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 12, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 19th day of January, 2019.

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

ACCESS CERTIFICATION

Access requirements per the Conditions of Approval, Findings of Fact, and Wilderness Club PUD have been met, or have been bonded for, according to information provided by ABEC Engineering Inc

DAWN MARQUARDT, Registration No. 7328S

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Examined: Nov 19th, 2018

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

11-16-2018
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1 day of January, 2019.

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 22nd day of January, 2019, A.D., at 1:35 o'clock P m.

Robin Benson
County Clerk and Recorder

By: Clydie Rm
Deputy

Instrument Record No. 277896
PM # 7213

LINCOLN COUNTY TREASURER SEAL

Field Crew: BP AE	
Date: Sept. 28, 2018	Revision Date: Oct. 25, 2018
Project Name: Wilderness Club Amd	Project Number: 18-030
Filename: WCAmd12_Final	Drawn By: A

Title Insurance #277894 DEQ #277895 Covenants, Easements & Agreements See Document #277894

WILDERNESS CLUB

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

N89°24'04"E 320.09' — NORTH LINE SE1/4 SW1/4

N89°25'20"E 1328.25' — N89°25'51"E 1328.39' — N89°24'04"E 1321.14' — 258.63' — 61.46'

CS-1/16 FOUND SHAW BRASS CAP

SE-1/16 FOUND MARQUARDT REBAR & CAP

S-1/16 FOUND REBAR & CAP (ILLEGIBLE)

SW-1/16 FOUND REBAR & CAP (ILLEGIBLE)

N01°17'52"W 690.22'

Parcel A C. of S. No. 3082

Parcel B C. of S. No. 3082

C. of S. No. 541

1192.65' S11°55'40"W

DETAIL NOT TO SCALE

S12°00'52"W 25.30'

LAKE ROAD

5/8" REBAR & CAP PER RECORDS OF LINCOLN COUNTY

S05°44'26"W 132.65'

S00°46'16"W 1.99'

FOUND SHAW BRASS CAP

SOPHIE

SEE DETAIL

N00°55'26"W 329.16'

S12°00'52"W 25.30'

S05°44'26"W 132.65'

S00°46'16"W 1.99'

FOUND SHAW BRASS CAP

N89°27'23"E 1322.47'

S29 S28 NOT TIED THIS SURVEY

S32 S33

S29

S32

W-1/16 FOUND USFS ALUMINUM MONUMENT

POB FOUND USFS ALUMINUM MONUMENT

S00°41'37"W 605.50'

SOPHIE LAKE ROAD 60' COUNTY ROAD

(Radial) N88°18'07"W

Δ=20°34'24" R=470.00' L=168.77'

N68°43'43"W (Radial)

S21°12'44"W 232.47'

S15°04'19"E 204.23'

S35°35'33"E 209.48'

S45°32'24"E 359.29'

(Radial) S44°27'36"W

Δ=4°05'21" R=1370.00' L=97.78'

S41°27'05"E 391.99'

(Radial) S48°32'57"W

(Radial) S48°26'29"W

Δ=24°49'39" R=240.00' L=104.00'

S73°16'08"W (Radial)

S16°38'10"E 594.03'

S89°27'34"W 300.09'

S16°39'17"E 275.51'

S16°39'29"E 275.63'

S16°41'13"E 275.51'

S16°39'44"E 288.72'

N11°45'16"E 551.13'

Meadow View

HELD RECORD ANGLE & DISTANCE

SOUTH LINE NE1/4 SW1/4

S07°09'50"E 253.85'

S89°33'14"W 850.57'

FOUND 5/8" REBAR (NO CAP) BEARS S43°39' E 6.0'

SW-1/16 FOUND MARQUARDT REBAR & CAP

S89°27'32"W 1320.75'

S-1/16 SET 5/8" BY 24" MARQUARDT REBAR & CAP

5.65' (NOT TO SCALE)

OPEN SPACE, GOLF COURSE AND FUTURE PHASES.

Parcel A C. of S. No. 1537

Parcel B C. of S. No. 1537

Parcel A C. of S. No. 1471

Parcel B C. of S. No. 1471

Parcel A C. of S. No. 2941

C. of S. No. 541

N00°31'21"W 2637.61'

CW-1/16 FOUND USFS ALUMINUM MONUMENT

FOUND USFS ALUMINUM MONUMENT

S89°28'22"W 1322.61' BASIS OF BEARINGS PER C. OF S. NO. 1537

N00°30'10"W 660.47'

SW CORNER N1/2 NW1/4 SE1/4

S89°30'35"W 660.96'

FOUND 5/8" REBAR WITH CAP MARKED "9095S"

15' WELL & WATER LINE EASEMENT & 100' ISOLATION ZONE

SE CORNER N1/2 NW1/4 SE1/4

S89°30'14"W 660.94'

N00°30'51"W 225.68' WEST LINE NE1/4 SE1/4

N89°57'27"W 306.60'

S00°29'27"E 463.16'

WEST LINE E1/2 NE1/4 SE1/4

RAILROAD TIE

N89°58'35"W 349.78'

NORTH LINE SE1/4

S89°29'45"W 660.80'

S32 S33 FOUND DKM BRASS CAP

N00°29'55"W 1321.03' 1326.68'

LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

HATCHING DENOTES APPROXIMATE GOLF COURSE LOCATION; EXACT LOCATION TO BE IDENTIFIED ON A FUTURE PHASE.

N

SCALE: 1" = 400'

400' 0 200' 400'

Mequoier & Marquardt Surveying

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 14 SHEETS PLAT MAP # 6765

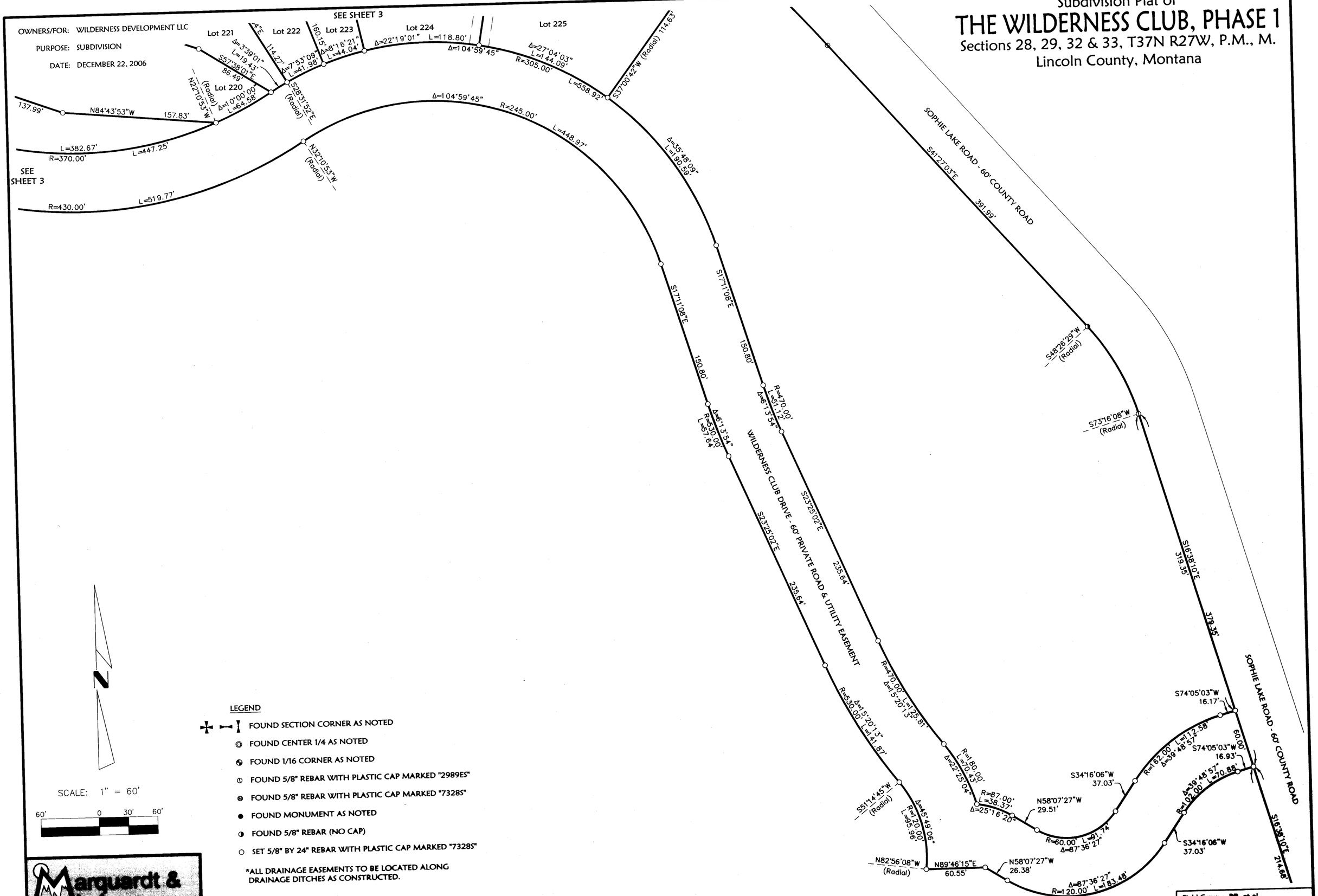
Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 25, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Boundary	Drawn By:

NORCAL/WILDERNESS

6765

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC
PURPOSE: SUBDIVISION
DATE: DECEMBER 22, 2006



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
295 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6055
fax: (406) 755-6059

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

PLAT MAP # 6765

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

SEE SHEET 4

Lot 161 0.485 Ac.
Lot 162 0.475 Ac.
Lot 163 0.448 Ac.
Lot 164 0.386 Ac.
Lot 165 0.379 Ac.
Lot 212 0.486 Ac.
Lot 213 0.587 Ac.
Lot 214 0.892 Ac.
Lot 215 0.452 Ac.
Lot 216 0.428 Ac.
Lot 217 0.400 Ac.
Lot 218 0.467 Ac.
Lot 219 0.626 Ac.
Lot 220 0.645 Ac.
Lot 221 0.636 Ac.
Lot 222 0.626 Ac.
Lot 223 1.403 Ac.
Lot 224 0.784 Ac.
Lot 225 0.577 Ac.
Lot 6 0.448 Ac.

KEEL COURT - 60' PRIVATE ROAD & UTILITY EASEMENT

GLACIER PEAKS - 60' PRIVATE ROAD & UTILITY EASEMENT

WILDERNESS CLUB DRIVE

SOPHIE LAKE ROAD

DRAINAGE EASEMENT

100' WELL PROTECTION EASEMENT

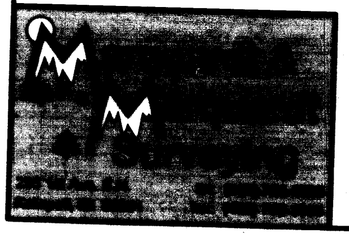
WELL

SEE SHEETS 4 & 6

SEE SHEET 2

SCALE: 1" = 60'

60' 0 30' 60'



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

 PLAT MAP # 6765

NORCAL/WILDERNESS

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PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
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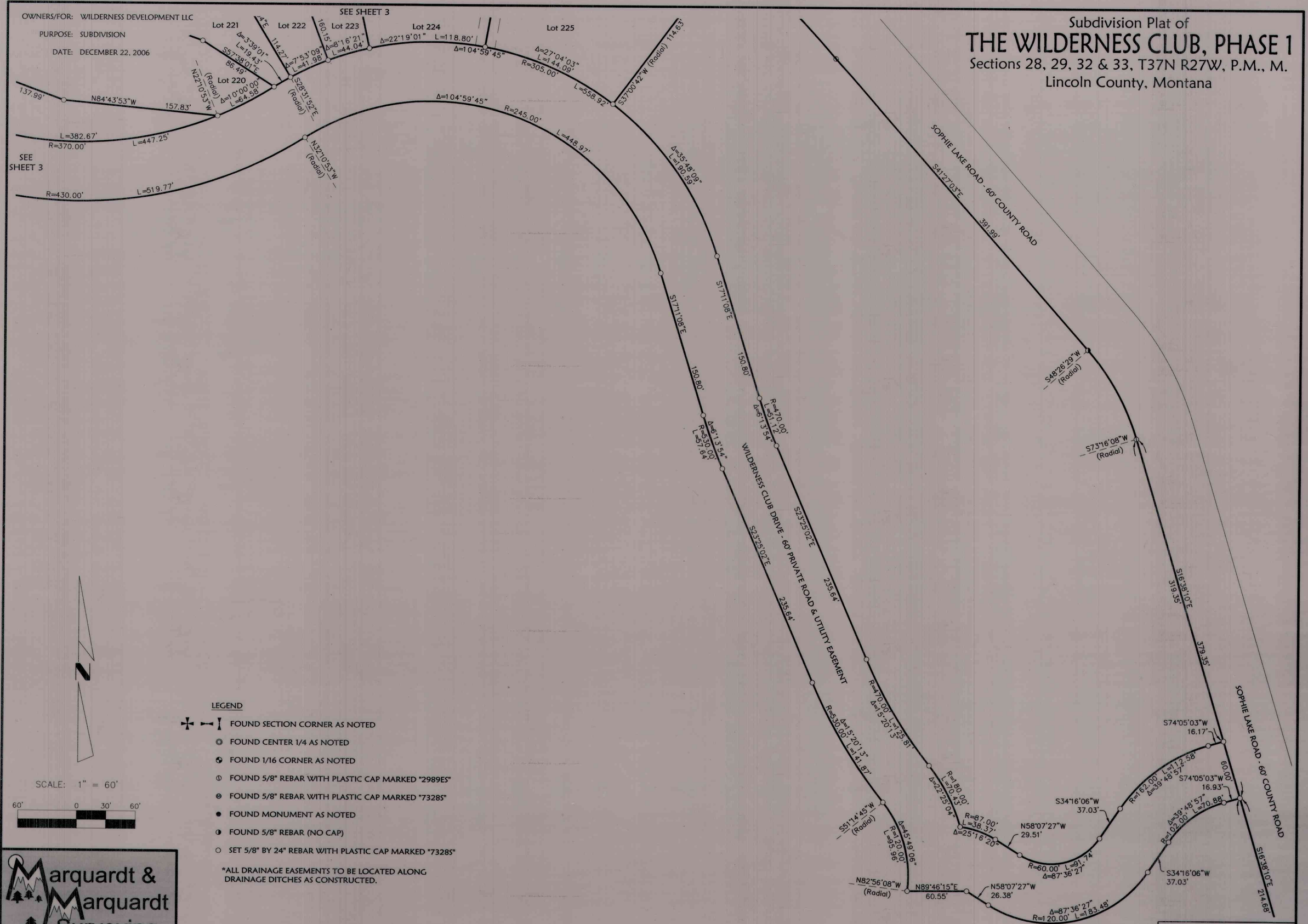
Lincoln County, Montana



N

SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

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Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

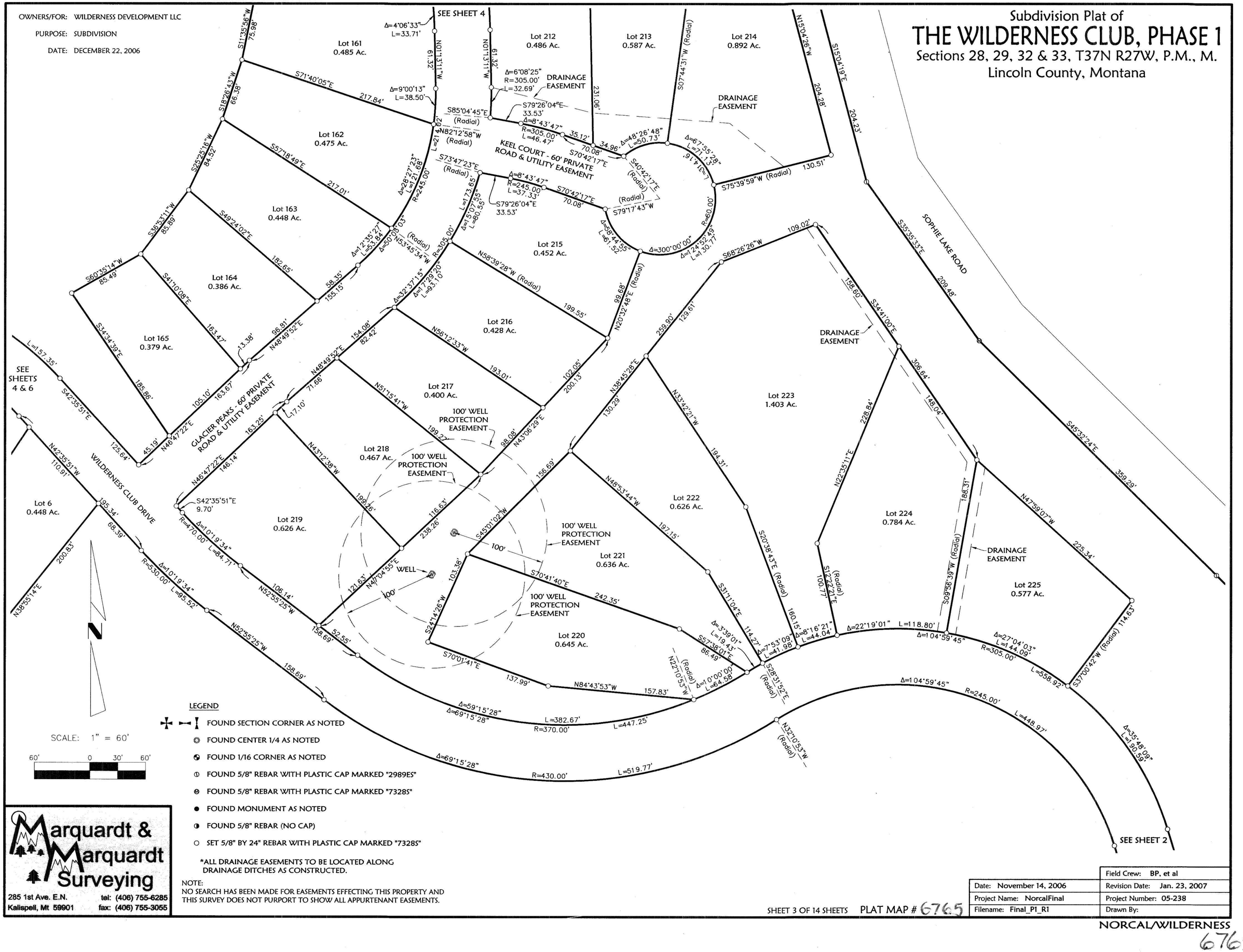
6765

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



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60' 0 30' 60'

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Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

6765

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

LEGEND

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SCALE: 1" = 60'

60' 0 30' 60'

SEE SHEET 5

100' WELL PROTECTION EASEMENT

100'

100'

100' WELL PROTECTION EASEMENT

DRAINAGE EASEMENT

N02°46'19"W 103.92'

Δ=3°41'43" L=34.18' (Radial) N83°31'59"E

R=530.00'

N63°15'51"E 200.76'

Δ=7°15'39" L=59.67'

Δ=3°33'56" L=25.46'

Lot 159
0.430 Ac.

S25°57'21"E 78.33'

N77°19'09"E 177.96'

N69°58'03"E (Radial)

DRAINAGE EASEMENT

Lot 160
0.402 Ac.

S07°54'43"E 69.36'

S87°07'09"E 190.72'

N84°40'16"E (Radial)

Δ=4°06'33" L=33.71'

S11°35'56"W 75.98'

Lot 161
0.485 Ac.

N01°13'11"W 61.32'

S71°40'05"E 217.84'

Δ=9°00'13" L=38.50'

S18°26'43"W 66.38'

Lot 162
0.475 Ac.

S25°25'16"W 84.52'

S57°18'49"E 217.01'

S36°33'11"W 85.89'

Lot 163
0.448 Ac.

S49°24'02"E 182.65'

S60°35'14"W 85.49'

S41°10'08"E 163.47'

Lot 164
0.386 Ac.

S34°34'39"E 185.86'

Lot 165
0.379 Ac.

105.10'

163.67'

45.19'

N46°47'22"E

13.38'

96.81'

N48°49'52"E

58.35'

155.15'

Δ=12°35'27" L=53.84'

Δ=50°08'03" (Radial) N53°45'34"W

R=245.00'

Δ=28°27'23" L=121.68'

N69°58'03"E (Radial)

Δ=1°39'34" L=107.85'

R=530.00'

Δ=8°48'47" L=74.03'

N88°06'42"W 119.34'

249.84'

130.83'

S69°37'52"W

119.01'

N81°37'36"E (Radial)

Δ=7°09'13" L=66.17'

N01°13'11"W 61.32'

Δ=6°08'25" R=305.00' L=32.69'

DRAINAGE EASEMENT

S85°04'45"E (Radial)

N82°12'58"W (Radial)

S79°26'04"E 33.53'

Δ=8°43'47" R=305.00' L=46.47'

35.12'

70.08'

S70°42'17"E

34.96'

Δ=48°26'48" L=50.73'

S40°42'17"E (Radial)

S79°17'43"W (Radial)

Δ=6°55'29" L=71.13'

S75°39'59"W (Radial)

130.51'

Δ=8°43'47" R=245.00' L=37.33'

S79°26'04"E 33.53'

S70°42'17"E 70.08'

Δ=15°07'55" L=80.55'

S73°47'23"E (Radial)

Δ=58°44'55" L=61.52'

R=60.00'

Δ=300°00'00" L=314.16'

N58°39'28"W (Radial)

Lot 212
0.486 Ac.

Lot 213
0.587 Ac.

Lot 214
0.892 Ac.

Lot 215
0.452 Ac.

Lot 216
0.428 Ac.

Lot 217
0.400 Ac.

Lot 218
0.467 Ac.

Lot 219
0.626 Ac.

Lot 221
0.636 Ac.

Lot 222
0.626 Ac.

Lot 223
1.403 Ac.

S01°16'59"E 231.06'

276.64'

S07°44'31"W (Radial)

N21°15'51"E 91.45'

S21°12'44"W 232.47'

SOPHIE LAKE ROAD

S15°04'19"E 204.28'

204.23'

N15°04'26"W 204.28'

DRAINAGE EASEMENT

Δ=32°37'15" L=93.10'

N20°32'48"E (Radial) 99.68'

199.55'

N56°12'33"W 193.01'

102.05'

200.13'

N48°49'52"E 154.08' 82.42'

71.66'

N51°15'41"W 199.27'

100' WELL PROTECTION EASEMENT

98.08'

N43°06'29"E

N43°12'38"W 199.26'

116.63'

156.69'

163.25'

L17.10'

N45°47'22"E 146.14'

S42°35'51"E 9.70'

KEEL COURT - 60' PRIVATE ROAD & UTILITY EASEMENT

GLACIER PEAKS - 60' PRIVATE ROAD & UTILITY EASEMENT

WILDERNESS CLUB DRIVE

S68°26'26"W 109.02'

S34°41'00"E 158.60'

259.90'

129.61'

N38°45'28"E 130.29'

N33°42'21"W 194.31'

228.84'

S83°44'25"E 93.43'

N68°06'36"E 111.55'

S66°07'34"W 146.17'

S45°14'08"E 68.14'

119.08'

N21°38'34"E

111.87'

S08°35'16"E (Radial) 225.21'

S02°27'55"E 262.36'

S05°32'39"W (Radial)

S02°22'15"W

S20°04'55"W (Radial)

Lot 156
0.493 Ac.

Lot 157
0.522 Ac.

Lot 158
0.627 Ac.

209.34'

S18°27'25"E (Radial)

Δ=9°52'09" L=86.84'

Lot 155

Δ=17°28'36" L=100.66'

Δ=14°07'55" L=81.39'

R=330.00'

Δ=14°40'09" L=602.85'

Δ=14°32'16" L=83.73'

Δ=27°19'14" L=157.35'

S42°35'51"E 125.64'

SEE SHEET 6

Δ=104°40'09" R=270.00' L=493.24'

Δ=32°20'10" L=152.38'

Δ=34°59'29" L=164.89'

S05°52'30"E (Radial)

N07°13'59"W

Lot 9
0.46 Ac.

Lot 8
0.472 Ac.

(Radial) S26°27'40"W 201.18'

Δ=20°56'28" L=98.68'

16.05'

N42°35'51"W 110.91'

N21°49'27"E

188.93'

Lot 7
0.418 Ac.

Lot 6
0.448 Ac.

SEE SHEET 3

SEE SHEET 3

NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 4 OF 14 SHEETS PLAT MAP # 6765

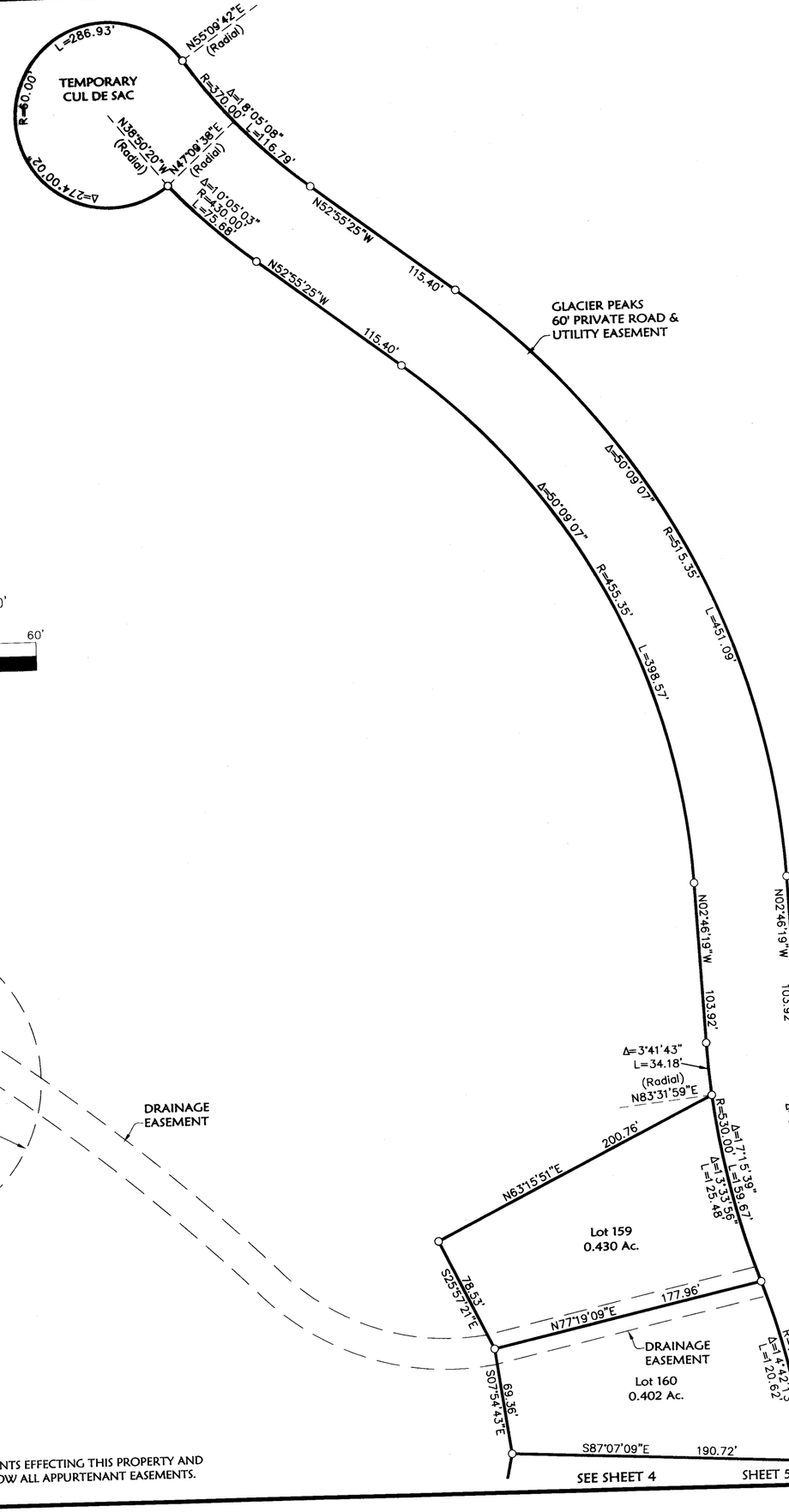
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

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SHEET 5 OF 14 SHEETS

PLAT MAP # 6765

Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

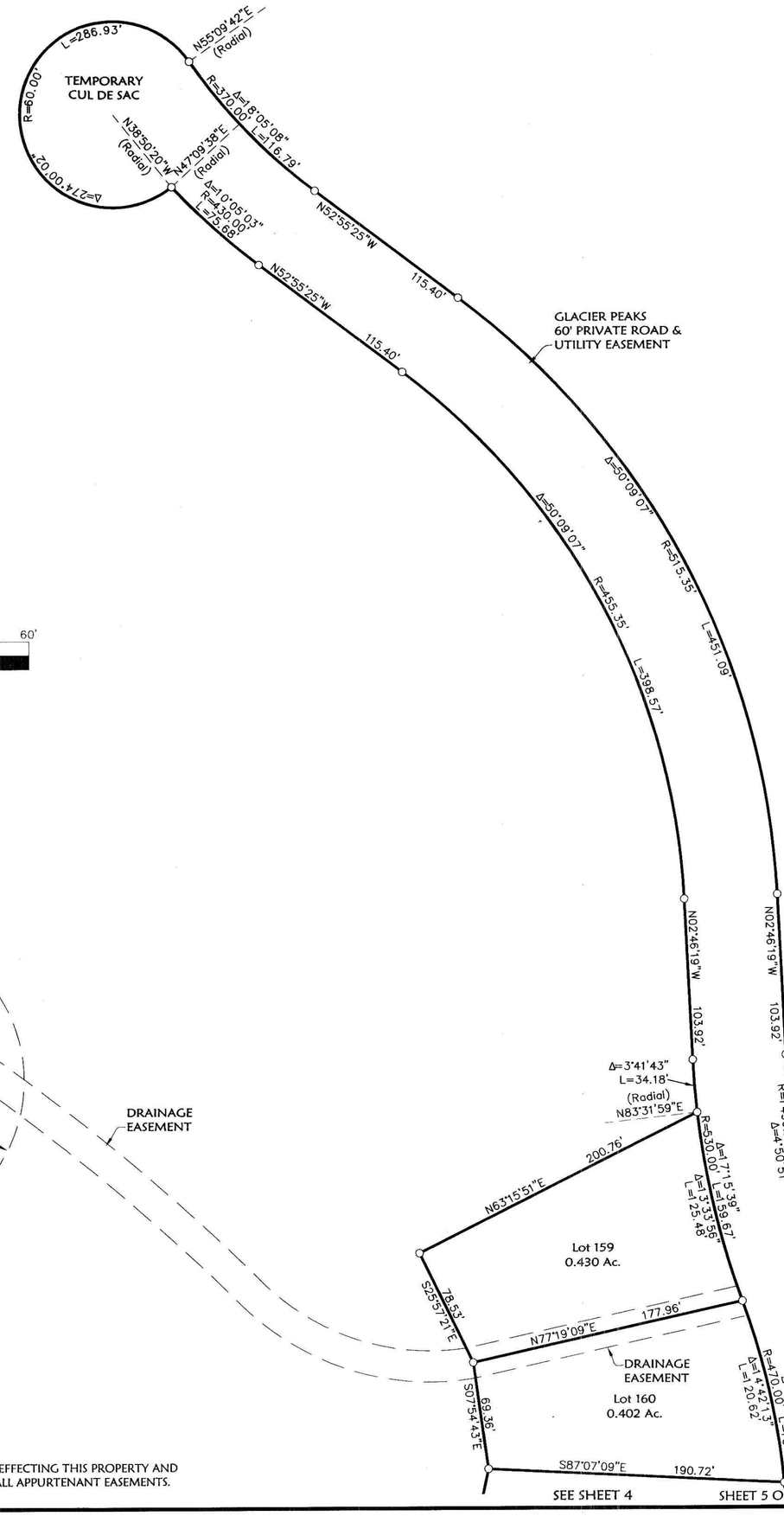
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

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- FOUND CENTER 1/4 AS NOTED
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Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

676.5

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
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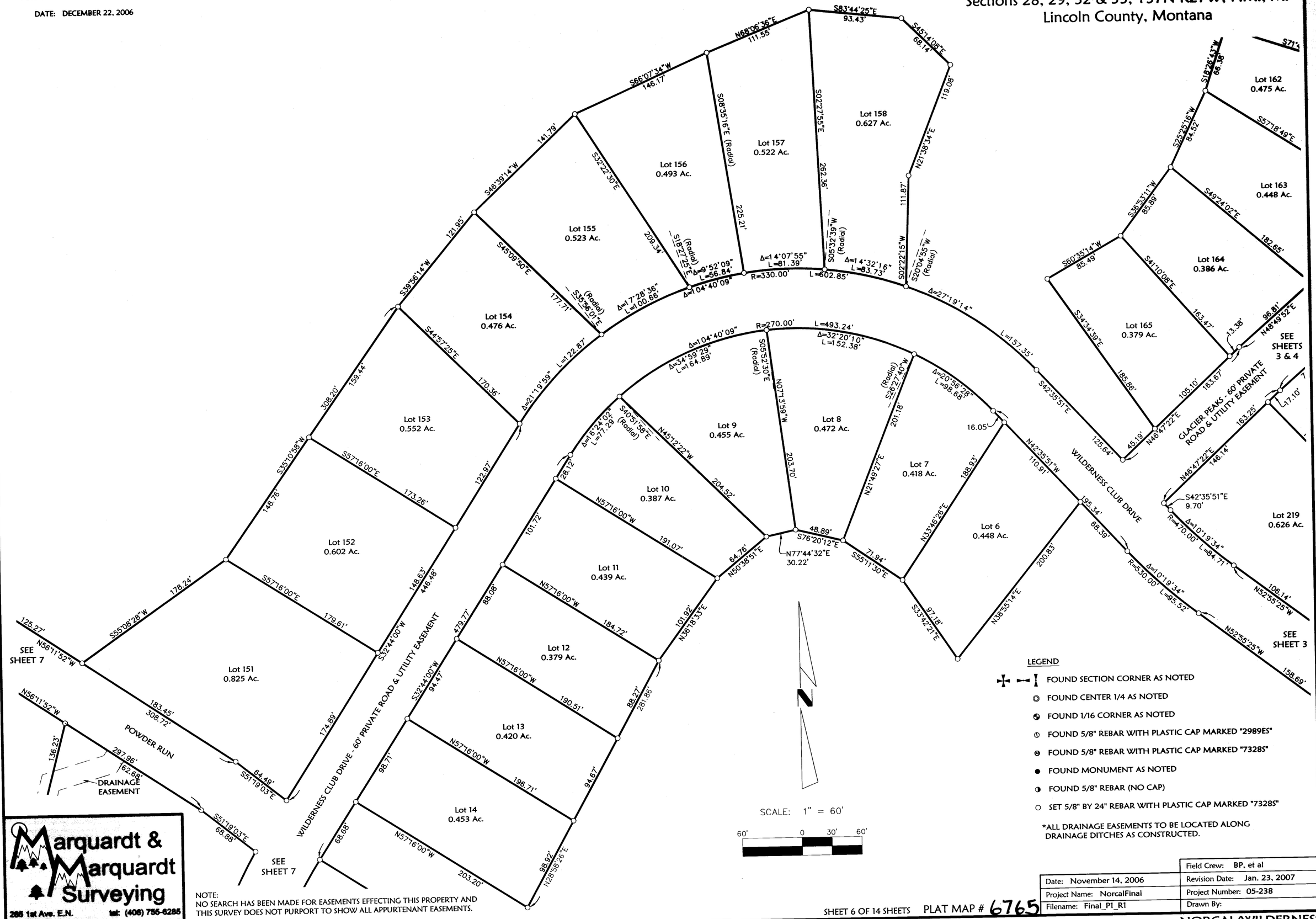

LEGEND

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Date: November 14, 2006	Field Crew: BP, et al
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Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

PLAT MAP # 6765

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

LEGEND

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- FOUND CENTER 1/4 AS NOTED
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SCALE: 1" = 60'

60' 0 30' 60'

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	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

SEE SHEET 13

ROAD

S46°26'02"W 82.90'

R=130.00' L=45.61' Δ=20°06'14"

S20°19'07"E (Radial)

N54°05'26"W (Radial)

143.86'

S71°46'15"E 151.53'

125.27'

N56°11'52"W

178.24'

S55°08'28"W

S57°16'00"E 179.61'

Lot 152
0.60 Ac.

SEE SHEET 6

Lot 151
0.825 Ac.

183.45'

308.72'

174.89'

S32°44'00"W

64.49'

S51°19'03"E

POWDER RUN - 60' PRIVATE ROAD & UTILITY EASEMENT

WILDERNESS CLUB DRIVE - 60' PRIVATE ROAD & UTILITY EASEMENT

479.77'

S32°44'00"W 94.47'

N57°16'00"W 190.51'

Lot 12
0.379 Ac.

Lot 13
0.420 Ac.

98.71'

N57°16'00"W 196.71'

Lot 14
0.453 Ac.

68.68'

N57°16'00"W 203.20'

98.92'

N29°58'26"E

N57°16'00"W (Radial) 206.21'

Lot 15
0.547 Ac.

R=470.00' Δ=7°41'17" L=63.04'

L=145.10' L=181.91'

Δ=22°10'31"

N74°57'17"W (Radial) 213.74'

80.30'

Δ=4°29'14" L=36.81'

Lot 16
0.443 Ac.

63.85'

203.07'

N79°26'31"W 202.72'

84.73'

270.81'

N18°34'01"E

Lot 17
0.470 Ac.

S10°33'29"W 104.75'

105.78'

N79°26'31"W 187.99'

34.47'

Δ=7°50'57" L=41.78'

Lot 18
0.388 Ac.

Lot 18
0.388 Ac.

N71°35'34"W (Radial) 193.26'

102.52'

N10°13'16"E

L=321.96' Δ=16°40'48" L=88.79'

Lot 19
0.553 Ac.

151.07'

R=305.00' Δ=17°39'24" L=72.70'

N54°54'46"W (Radial)

Δ=60°28'56"

Lot 20
0.543 Ac.

Δ=7°51'49" L=95.09'

Lot 21
0.646 Ac.

SEE SHEET 8

S71°46'15"E 143.32'

135.28'

N56°11'52"W

POWDER RUN

R=270.00' L=142.77' Δ=30°17'50"

74.16'

N66°12'24"E

L=147.12' Δ=18°56'35"

L=345.88'

S42°44'10"E (Radial)

R=445.00

Δ=25°35'27" L=198.76' Δ=44°32'02"

Lot 131
0.72 Ac.

SEE SHEET 9

Lot 132
0.773 Ac.

Δ=32°16'31" L=225.04'

S75°57'16"W 360.66'

Δ=44°32'02" Δ=17°19'24" L=116.40'

R=385.00'

N51°00'13"W (Radial) 108.59'

N28°32'15"W 120.20'

93.44'

S79°34'07"W

63.03'

S32°29'12"W

Δ=1°37'04" L=91.50'

S37°23'10"E (Radial)

N49°38'50"W 90.69'

N87°08'22"W 145.28'

102.22'

S06°47'35"W

Lot 133
0.80 Ac.

L=299.25' Δ=1°35'34" L=91.34'

N66°12'24"E 74.16'

Δ=9°35'38" L=55.26'

Δ=30°17'50"

R=330.00' Δ=20°42'12" L=119.24'

L=174.50'

Δ=72°19'11" R=70.00' L=88.36'

N54°05'26"W (Radial)

(Radial) N33°23'14"W

N06°34'33"W 169.79'

Lot 134
0.50 Ac.

136.23'

N14°45'17"E

297.96'

162.68'

DRAINAGE EASEMENT

S51°19'03"E 68.88'

Lot 150
0.533 Ac.

S68°47'35"E (Radial) 203.20'

S60°11'55"E (Radial)

Δ=8°35'40" L=79.50'

R=530.00'

L=178.01'

198.39'

191.04'

N22°12'08"E

97.35'

DRAINAGE EASEMENT

S69°37'07"E 214.11'

Δ=1°38'56" L=98.51'

Δ=1°9'14"

Lot 149
0.473 Ac.

Lot 148
0.503 Ac.

183.60'

94.70'

N20°49'56"E

88.90'

S69°25'25"E 234.19'

99.56'

203.07'

S10°33'29"W 103.52'

Lot 147
0.549 Ac.

S67°46'54"E 252.72'

Lot 146
0.681 Ac.

N46°08'26"E 87.20'

N68°28'15"E 98.79'

S54°44'37"E 243.07'

Δ=34°16'12" L=146.54'

L=258.63'

R=245.00'

(Radial) S45°10'19"E

S33°09'38"E 191.52'

S30°08'24"E 169.61'

N54°39'14"E 91.91'

N63°26'55"E 97.32'

210.59'

Lot 142
0.346 Ac.

S29°20'42"E

Lot 143
0.333 Ac.

Lot 144
0.425 Ac.

Lot 145
0.654 Ac.

(Radial) S13°31'14"E

Δ=4°13'58" L=22.53'

50.00'

N80°42'44"E

Δ=9°40'19" R=245.00' L=41.36'

66.03'

N71°02'25"E

Δ=26°12'43" L=112.08'

Δ=60°28'56"

SCALE: 1" = 60'

60' 0 30' 60'

N

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
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*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
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Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

SHEET 7 OF 14 SHEETS PLAT MAP # 676.5

NORCAL/WILDERNESS

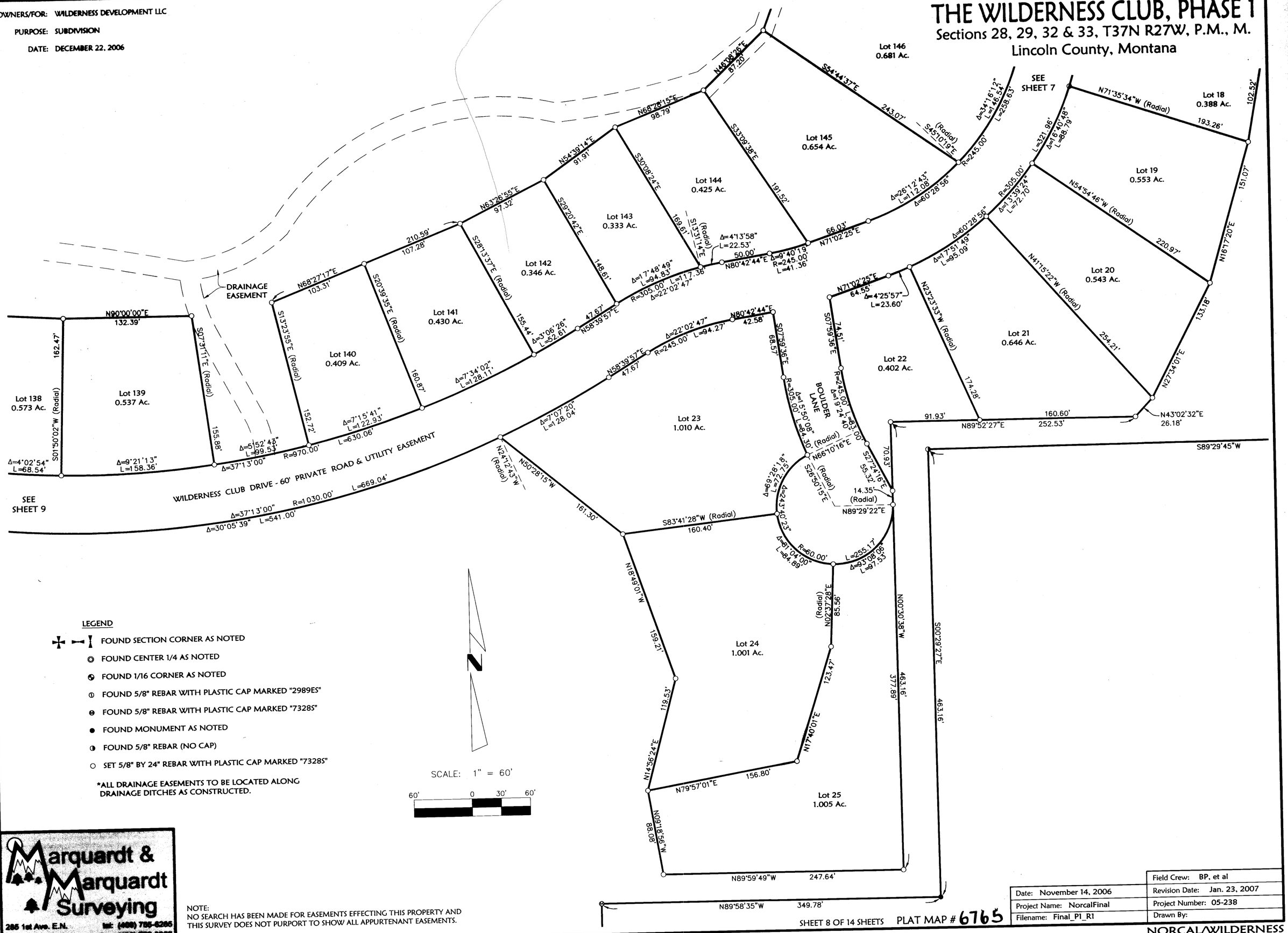
676.5

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

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SCALE: 1" = 60'

60' 0 30' 60'

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Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 8 OF 14 SHEETS PLAT MAP # 6765

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
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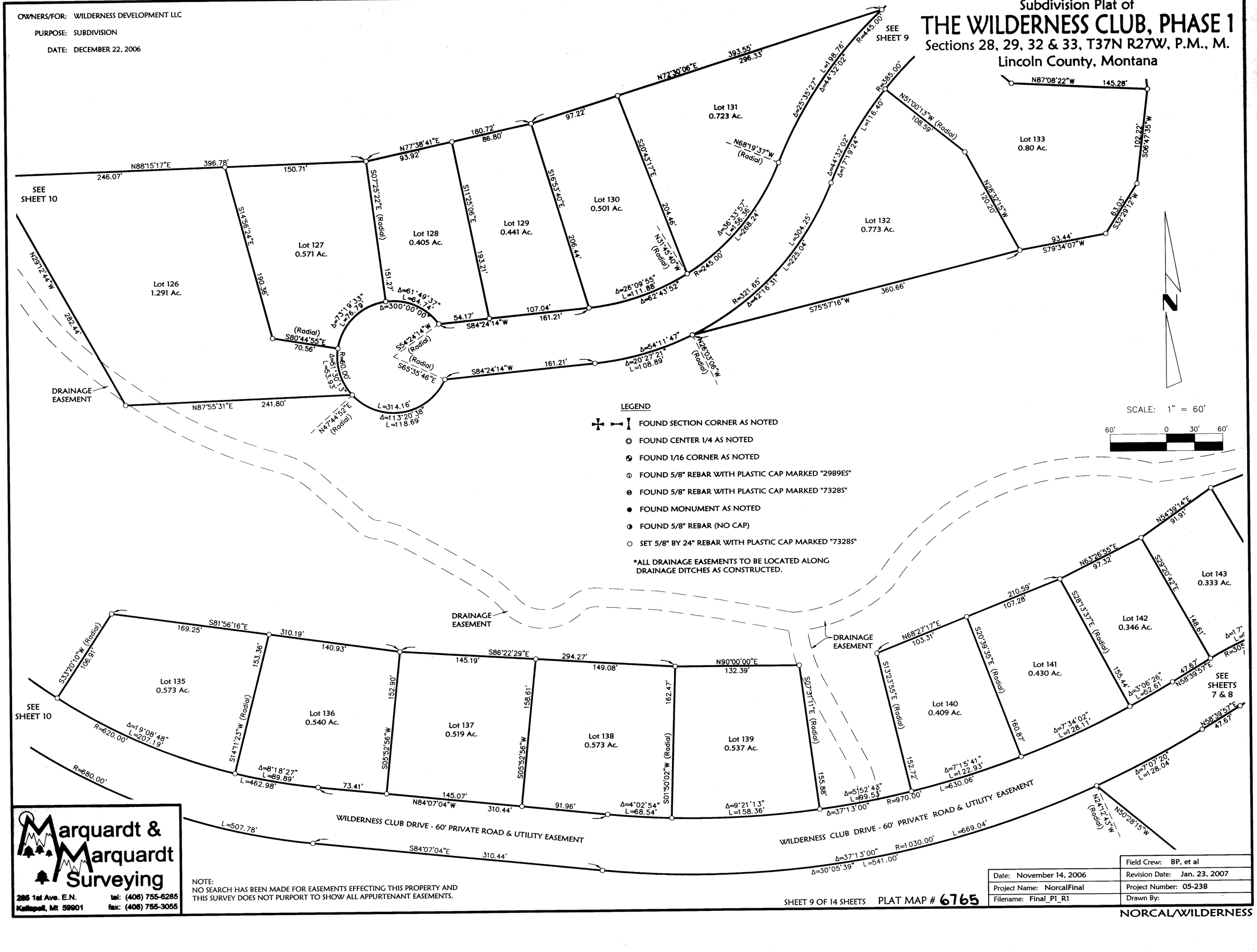
Lincoln County, Montana



LEGEND

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- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
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Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 9 OF 14 SHEETS PLAT MAP # 6765

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
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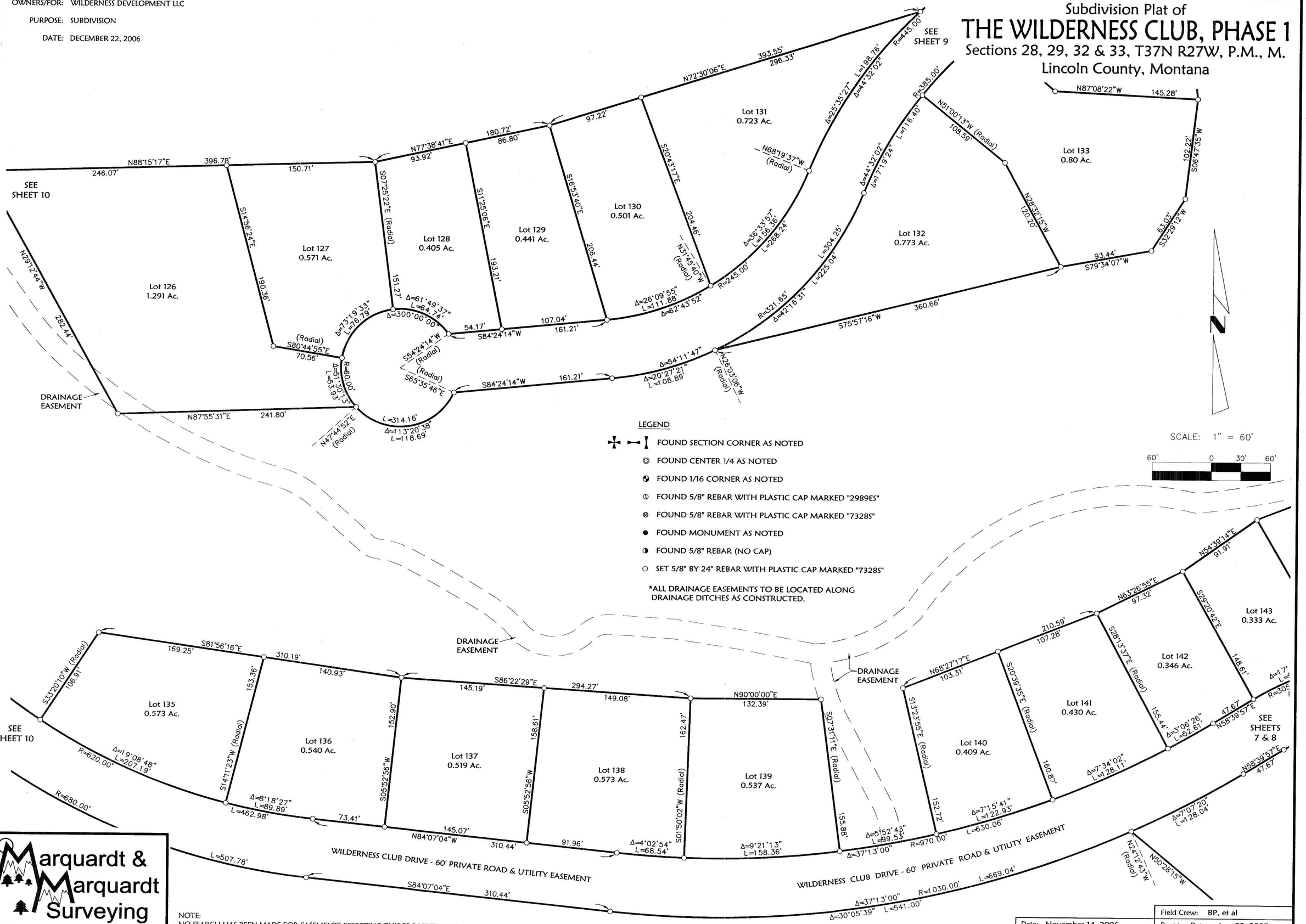

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- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

SCALE: 1" = 60'

60' 0 30' 60'

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

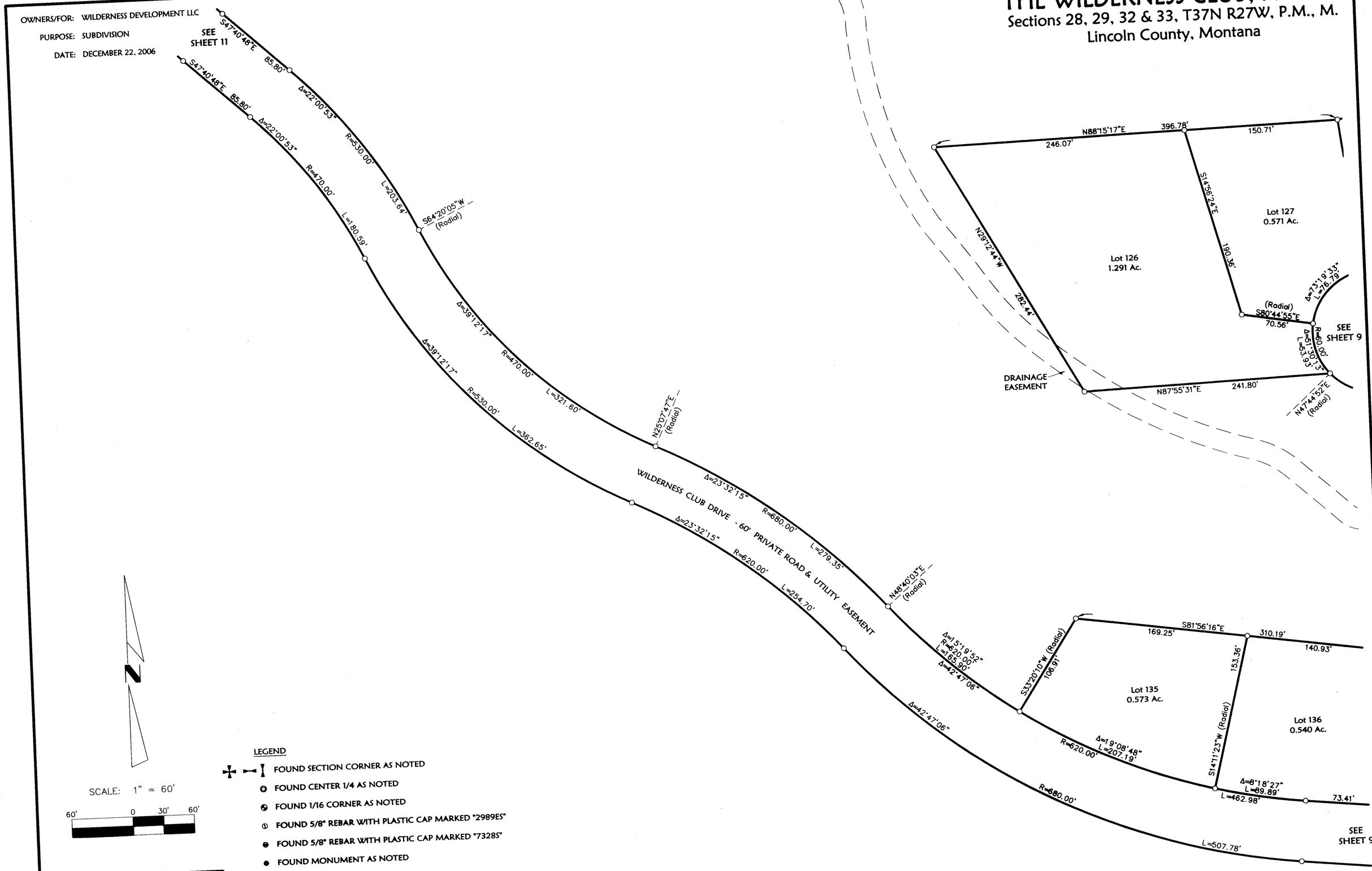
6765

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

PLAT MAP # 6765

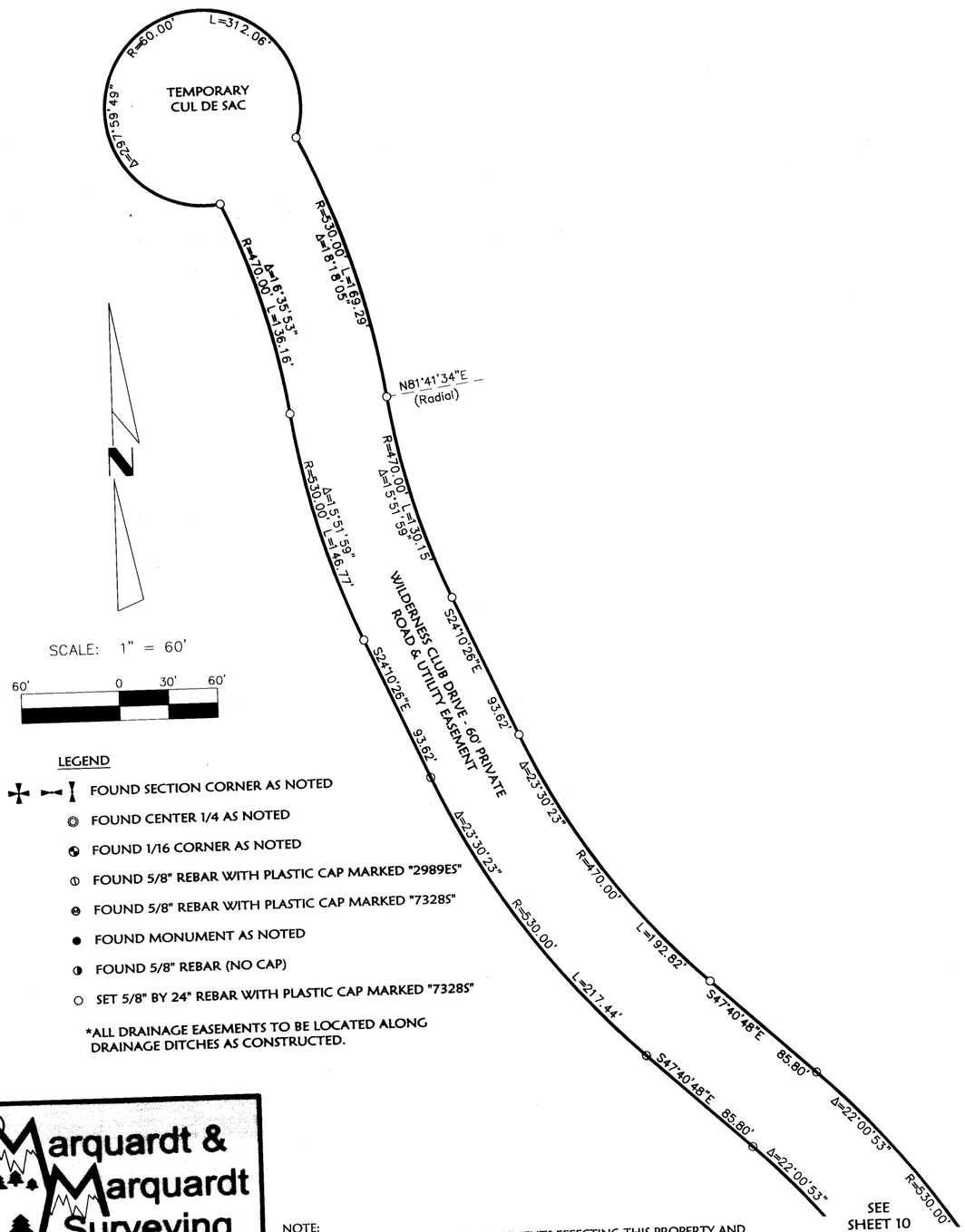
NORCAL/WILDERNES

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



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	Drawn By:

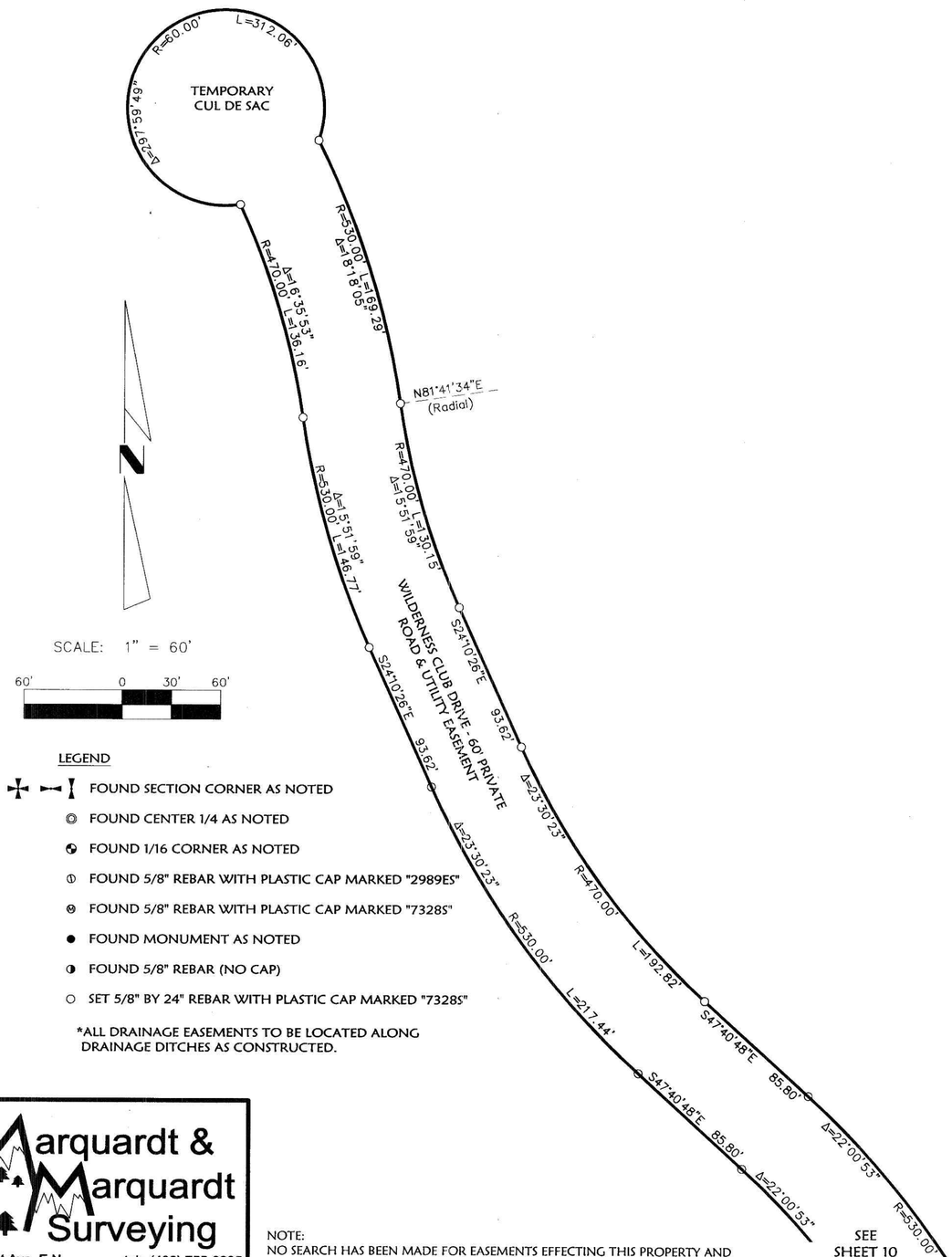
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



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	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

676.5

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

SCALE: 1" = 60'

60' 0 30' 60'

Lot C-1 0.060 Ac.

Lot C-2 0.060 Ac.

Lot C-3 0.060 Ac.

Lot C-4 0.060 Ac.

Lot C-5 0.060 Ac.

SEE DETAIL 'A' (SHEET 13) FOR TIES AND DIMENSIONS

LEGEND

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TEMPORARY CUL DE SAC

L=314.16'
R=60.00'
Δ=300°00'00"
N76°26'02"W (Radial)
N16°26'02"W (Radial)

WILDERNESS LODGE ROAD

N46°26'02"W 82.90'
N46°26'02"W 143.86'
S71°46'15"E 151.53'
125.27'
N56°11'52"W
S55°08'28"W

R=130.00'
L=45.61'
Δ=20°06'14"
S20°11'07"E (Radial)
N54°05'26"W (Radial)

Δ=72°19'11"
R=70.00'
L=88.36'
S71°46'15"E 143.32'
N54°05'26"W (Radial)

POWDER RUN - 60' PRIVATE ROAD & UTILITY EASEMENT

135.28'
N56°11'52"W
136.23'
297.96'
162.68'
N14°45'17"E
S68°47'35"E

DRAINAGE EASEMENT

Lot 150 0.533 Ac.

R=330.00'
Δ=20°42'12"
L=119.24'
L=74.50'

POWDER RUN

Δ=30°17'50"
Δ=9°35'38"
L=55.26'
N53°23'14"W (Radial)
N06°34'33"W 169.79'

L=299.25'
Δ=13°35'34"
L=91.34'
N66°12'24"E 74.16'

Lot 134 0.50 Ac.

N49°38'50"W 90.69' (Radial)
S37°23'10"E (Radial)
N87°08'22"W 145.28'

S42°44'10"E (Radial)
Δ=18°56'35"
L=345.88'
L=147.12'
74.16'
N66°12'24"E
R=270.00'
Δ=30°17'50"
L=142.77'

R=445.00'
N72°30'06"E 393.55'
296.33'

Lot 131 0.72 Ac.

L=198.76'
Δ=44°32'02"
Δ=25°35'27"

R=385.00'
Δ=13°37'04"
L=91.50
L=116.40'
N51°00'13"W (Radial)
108.59'

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Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

SHEET 12 OF 14 SHEETS PLAT MAP # 6765

NORCAL/WILDERNESS

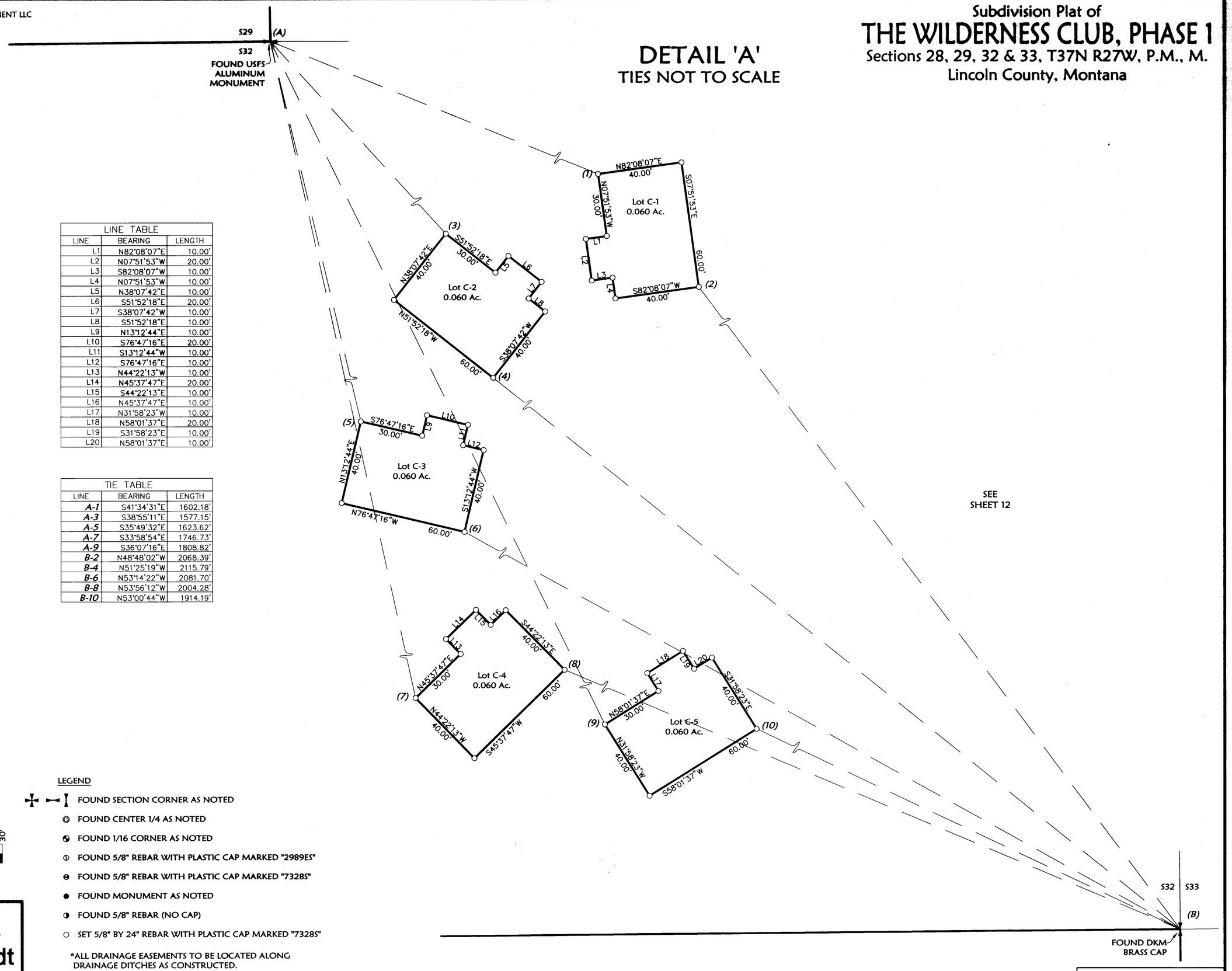
OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

DETAIL 'A'
TIES NOT TO SCALE



SEE SHEET 12

LINE TABLE		
LINE	BEARING	LENGTH
L1	N82°08'07"E	10.00'
L2	N07°51'53"W	20.00'
L3	S82°08'07"W	10.00'
L4	N07°51'53"W	10.00'
L5	N38°07'42"E	10.00'
L6	S51°52'18"E	20.00'
L7	S38°07'42"W	10.00'
L8	S51°52'18"E	10.00'
L9	N13°12'44"E	10.00'
L10	S76°47'16"E	20.00'
L11	S13°12'44"W	10.00'
L12	S76°47'16"E	10.00'
L13	N44°22'13"W	10.00'
L14	N45°37'47"E	20.00'
L15	S44°22'13"E	10.00'
L16	N45°37'47"E	10.00'
L17	N31°58'23"W	10.00'
L18	N58°01'37"E	20.00'
L19	S31°58'23"E	10.00'
L20	N58°01'37"E	10.00'

TIE TABLE		
LINE	BEARING	LENGTH
A-1	S41°34'31"E	1602.18'
A-3	S38°55'11"E	1577.15'
A-5	S35°49'32"E	1623.62'
A-7	S33°58'54"E	1746.73'
A-9	S36°07'16"E	1808.82'
B-2	N48°48'02"W	2068.39'
B-4	N51°25'19"W	2115.79'
B-6	N53°14'22"W	2081.70'
B-8	N53°56'12"W	2004.28'
B-10	N53°00'44"W	1914.19'

N

SCALE: 1" = 30'

30' 0 15' 30'

LEGEND

- FOUND SECTION CORNER AS NOTED
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	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
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PLAT MAP # 6765

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
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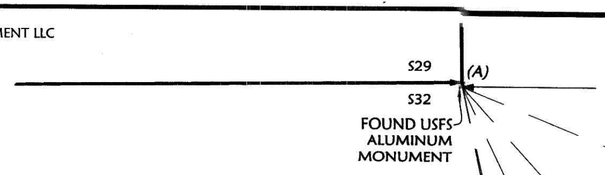
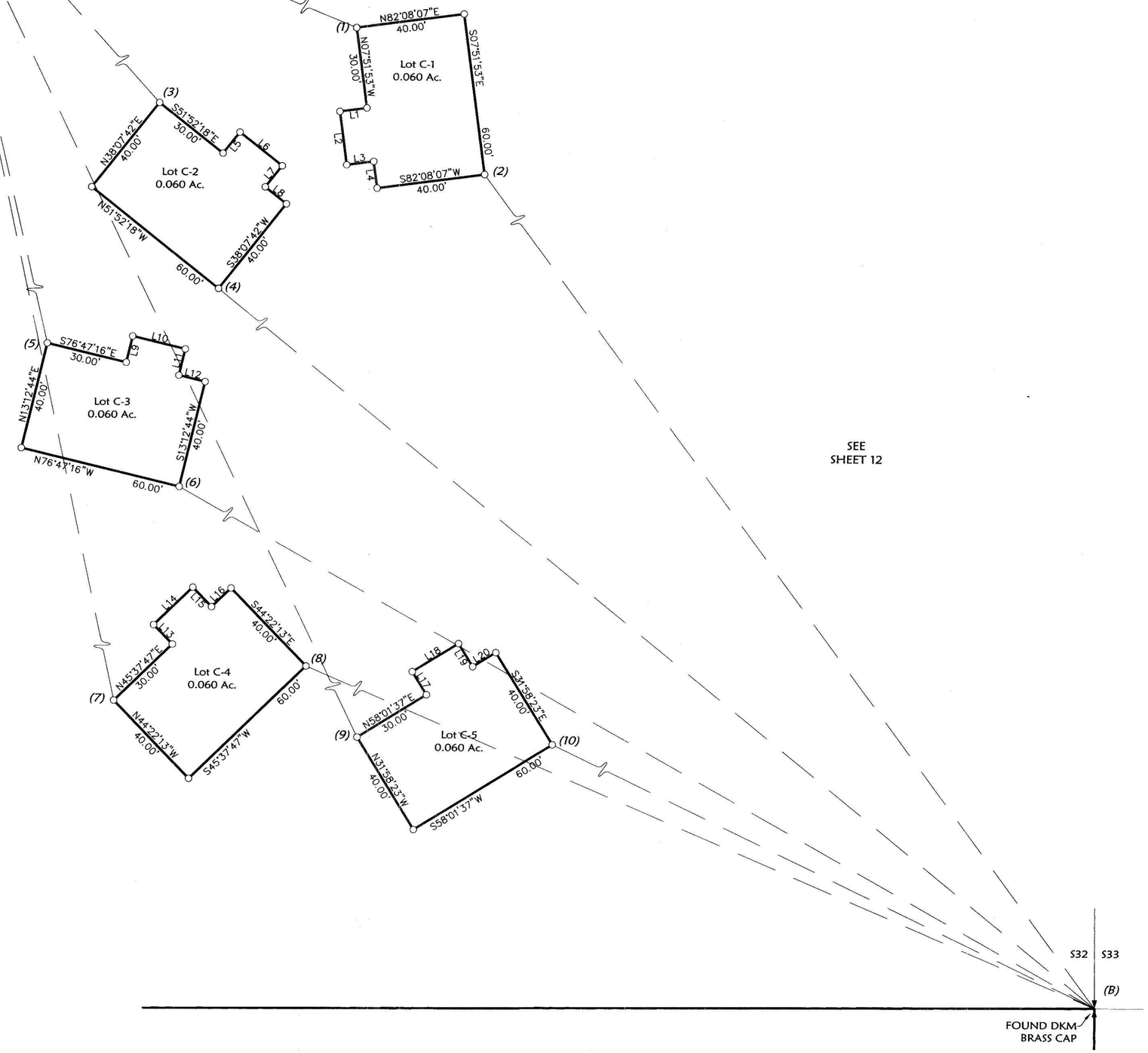
TIES NOT TO SCALE





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L3	S82°08'07"W	10.00'
L4	N07°51'53"W	10.00'
L5	N38°07'42"E	10.00'
L6	S51°52'18"E	20.00'
L7	S38°07'42"W	10.00'
L8	S51°52'18"E	10.00'
L9	N13°12'44"E	10.00'
L10	S76°47'16"E	20.00'
L11	S13°12'44"W	10.00'
L12	S76°47'16"E	10.00'
L13	N44°22'13"W	10.00'
L14	N45°37'47"E	20.00'
L15	S44°22'13"E	10.00'
L16	N45°37'47"E	10.00'
L17	N31°58'23"W	10.00'
L18	N58°01'37"E	20.00'
L19	S31°58'23"E	10.00'
L20	N58°01'37"E	10.00'

TIE TABLE		
LINE	BEARING	LENGTH
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LEGEND

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Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 13 OF 14 SHEETS PLAT MAP # 676.5

NORCAL/WILDERNESS

676.5

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 1, Lincoln County, Montana.

Hardy Nielsen
WILDERNESS DEVELOPMENT L.L.C. &
WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE
HARDY NIELSEN, PRESIDENT

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on January 17, 2007.
by Hardy Nielsen.
Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windsor, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 21 day of Feb., 2007.

Rita R. Windsor
Chairperson
Board of County Commissioners
Lincoln County, Montana

Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set, will be set after installation of improvements, no later than September 15th, 2007.

DAWN MARQUARDT
Registration No. 7328 S

1-29-07
Date

Approved: Jan 21, 2007

Examining Land Surveyor
Registration No. 14731S

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-29-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of February, 2007.

Nancy Trotter-Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of March, 2007, A.D., at 13:40 o'clock p. m.

Tammy D. Lauer
County Clerk and Recorder

By: Jeannie Kruse
Deputy

Instrument Record No. 201303

Marquardt & Marquardt

NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: n/a
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 14 OF 14 SHEETS PLAT MAP # 6765

NORCAL/WILDERNESS

Sanitary Restriction Removal p.f. # 8913 Doc# 201295 & 201296
Sanitary Restriction Removal p.f. # 8914 Doc# 201297
Sanitary Restriction Removal p.f. # 8915 Doc# 201297
Platting Certificate p.f. # 8916 Doc# 201298
Consent to platting p.f. # 8917 Doc# 201299
Notice and plan p.f. # 8918 Doc# 201300
Road p.f. # 8920 Doc# 201302
Covenants Doc# 201304 S310/572

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

N89°24'04"E 320.09' — NORTH LINE SE1/4 SW1/4

N89°25'20"E 1328.25' — N89°25'51"E 1328.39' — N89°24'04"E 1321.14' — 258.63' — 61.46'

CS-1/16 FOUND SHAW BRASS CAP

SE-1/16 FOUND MARQUARDT REBAR & CAP

S-1/16 FOUND REBAR & CAP (ILLEGIBLE)

SW-1/16 FOUND REBAR & CAP (ILLEGIBLE)

N01°17'52"W 690.22'

Parcel A C. of S. No. 3082

Parcel B C. of S. No. 3082

C. of S. No. 541

1192.65' S11°55'40"W

DETAIL NOT TO SCALE

S12°00'52"W 25.30'

LAKE ROAD

5/8" REBAR & CAP PER RECORDS OF LINCOLN COUNTY

S05°44'26"W 132.65'

S00°46'16"W 1.99'

FOUND SHAW BRASS CAP

SOPHIE

SEE DETAIL

N00°55'26"W 329.16'

S12°00'52"W 25.30'

S05°44'26"W 132.65'

S00°46'16"W 1.99'

FOUND SHAW BRASS CAP

N89°27'23"E 1322.47'

S29 S28 NOT TIED THIS SURVEY

S32 S33

S29

S32

W-1/16 FOUND USFS ALUMINUM MONUMENT

POB FOUND USFS ALUMINUM MONUMENT

S00°41'37"W 605.50'

SOPHIE LAKE ROAD 60' COUNTY ROAD

(Radial) N88°18'07"W

Δ=20°34'24" R=470.00' L=168.77'

N68°43'43"W (Radial)

S21°12'44"W 232.47'

S15°04'19"E 204.23'

S35°35'33"E 209.48'

S45°32'24"E 359.29'

(Radial) S44°27'36"W

Δ=4°05'21" R=1370.00' L=97.78'

S41°27'05"E 391.99'

(Radial) S48°32'57"W

(Radial) S48°26'29"W

Δ=24°49'39" R=240.00' L=104.00'

S73°16'08"W (Radial)

S16°38'10"E 594.03'

S89°27'34"W 300.09'

S16°39'17"E 275.51'

S16°39'29"E 275.63'

S16°41'13"E 275.51'

S16°39'44"E 288.72'

N11°45'16"E 551.13'

Meadow View

HELD RECORD ANGLE & DISTANCE

SOUTH LINE NE1/4 SW1/4

S07°09'50"E 253.85'

S89°33'14"W 850.57'

FOUND 5/8" REBAR (NO CAP) BEARS S43°39' E 6.0'

SW-1/16 FOUND MARQUARDT REBAR & CAP

S89°27'32"W 1320.75'

S-1/16 SET 5/8" BY 24" MARQUARDT REBAR & CAP

5.65' (NOT TO SCALE)

OPEN SPACE, GOLF COURSE AND FUTURE PHASES.

Parcel A C. of S. No. 1537

Parcel B C. of S. No. 1537

Parcel A C. of S. No. 1471

Parcel B C. of S. No. 1471

Parcel A C. of S. No. 2941

C. of S. No. 541

N00°31'21"W 2637.61'

CW-1/16 FOUND USFS ALUMINUM MONUMENT

FOUND USFS ALUMINUM MONUMENT

S89°28'22"W 1322.61' BASIS OF BEARINGS PER C. OF S. NO. 1537

N00°30'10"W 660.47'

SW CORNER N1/2 NW1/4 SE1/4

S89°30'35"W 660.96'

FOUND 5/8" REBAR WITH CAP MARKED "9095S"

15' WELL & WATER LINE EASEMENT & 100' ISOLATION ZONE

SE CORNER N1/2 NW1/4 SE1/4

S89°30'14"W 660.94'

N00°30'51"W 225.68' WEST LINE NE1/4 SE1/4

N89°57'27"W 306.60'

S00°29'27"E 463.16'

WEST LINE E1/2 NE1/4 SE1/4

RAILROAD TIE

N89°58'35"W 349.78'

NORTH LINE SE1/4

S89°29'45"W 660.80'

S32 S33 FOUND DKM BRASS CAP

N00°29'55"W 1321.03' 1326.68'

LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

HATCHING DENOTES APPROXIMATE GOLF COURSE LOCATION; EXACT LOCATION TO BE IDENTIFIED ON A FUTURE PHASE.

N

SCALE: 1" = 400'

400' 0 200' 400'

Mequoier & Marquardt Surveying

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 1 OF 14 SHEETS PLAT MAP # 6765

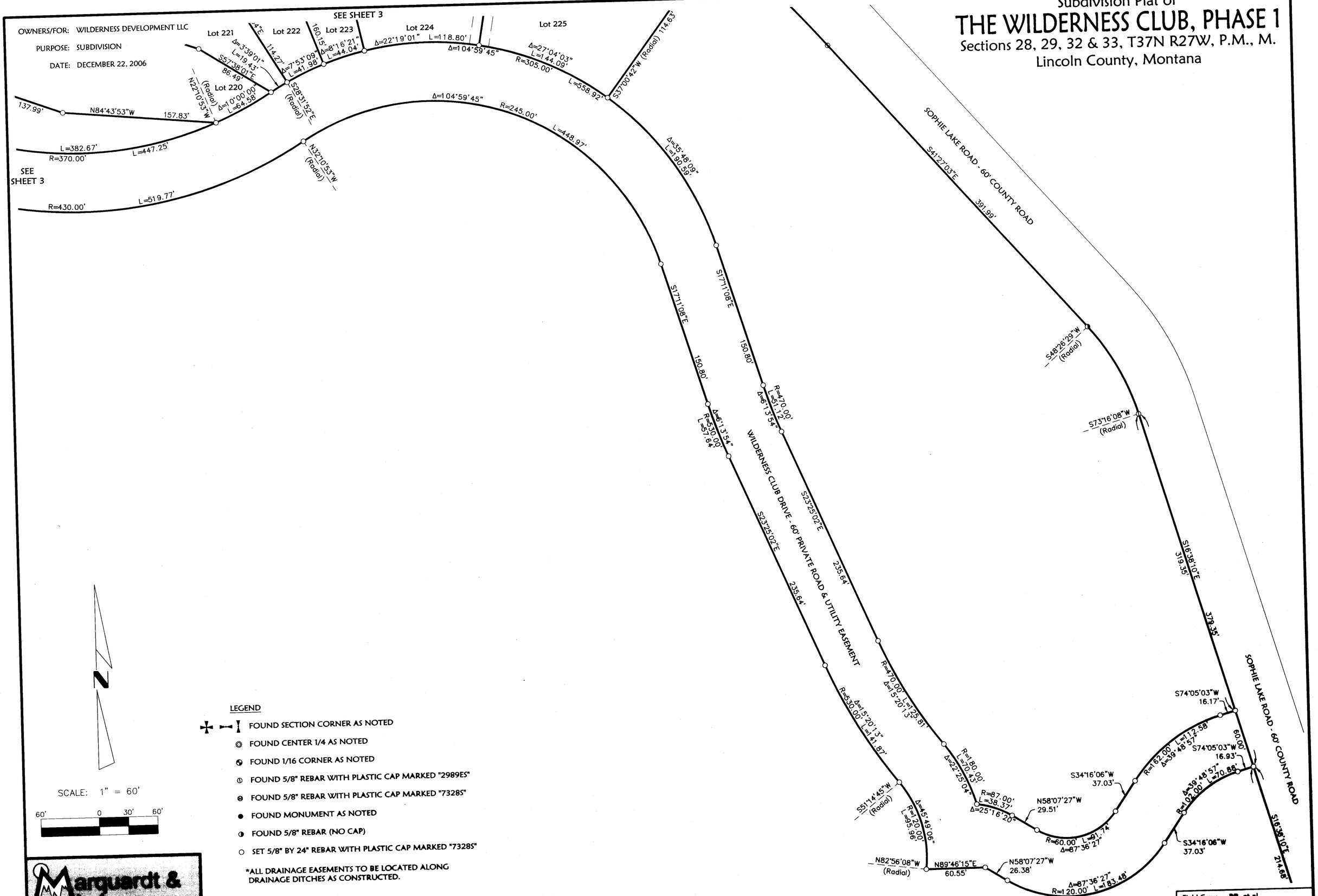
Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 25, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Boundary	Drawn By:

NORCAL/WILDERNESS

6765

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC
PURPOSE: SUBDIVISION
DATE: DECEMBER 22, 2006



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
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*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
295 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6055
fax: (406) 755-6059

NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

PLAT MAP # 6765

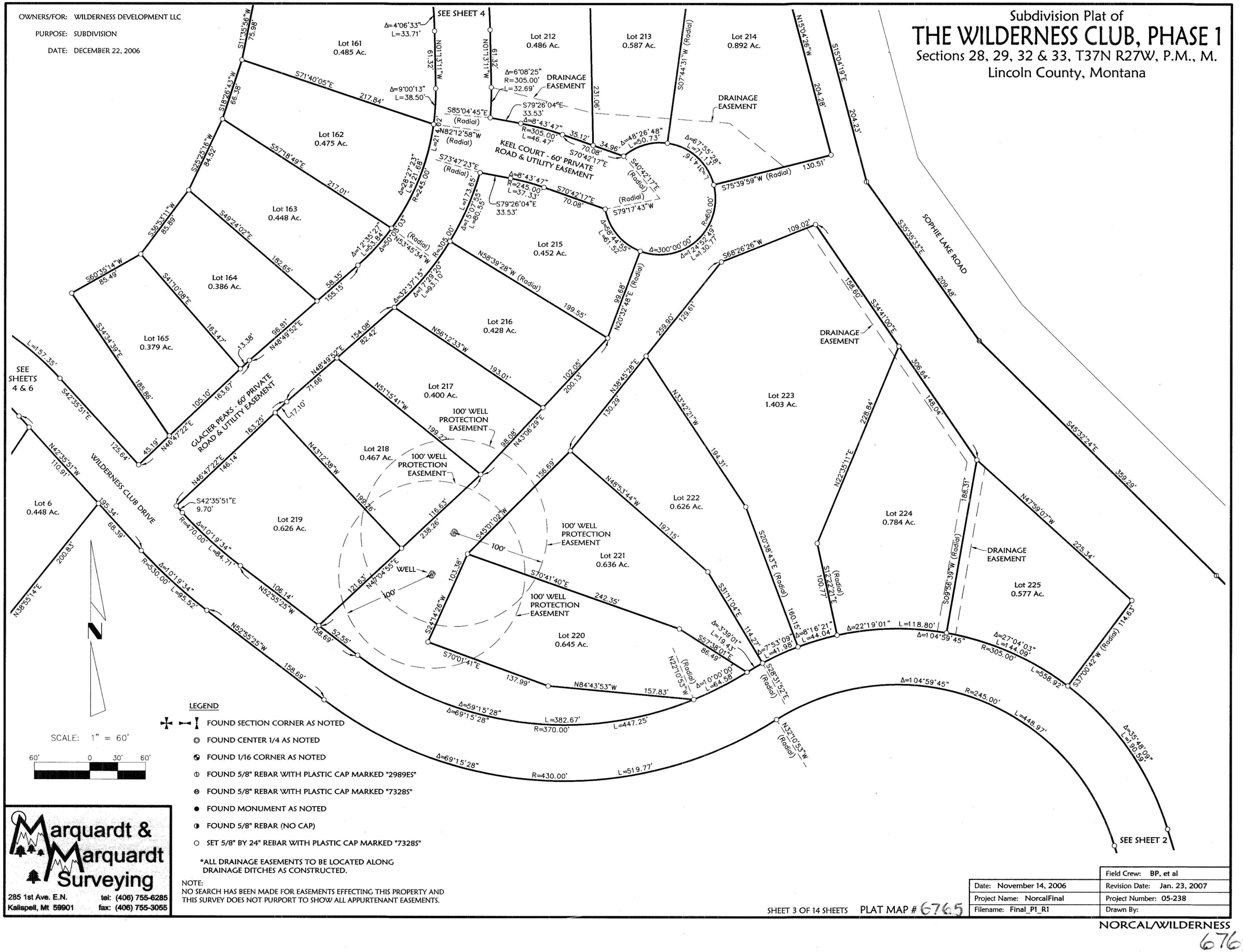
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

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- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
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Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

6765

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

LEGEND

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- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
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SCALE: 1" = 60'

60' 0 30' 60'

SEE SHEET 5

100' WELL PROTECTION EASEMENT

100'

100'

100' WELL PROTECTION EASEMENT

DRAINAGE EASEMENT

N02°46'19"W 103.92'

Δ=3°41'43" L=34.18' (Radial) N83°31'59"E

R=530.00'

N63°15'51"E 200.76'

Δ=7°15'39" L=59.67'

Δ=3°33'56" L=25.46'

Lot 159
0.430 Ac.

S25°57'21"E 78.33'

N77°19'09"E 177.96'

N69°58'03"E (Radial)

DRAINAGE EASEMENT

Lot 160
0.402 Ac.

S07°54'43"E 69.36'

S87°07'09"E 190.72'

N84°40'16"E (Radial)

Δ=4°06'33" L=33.71'

S11°35'56"W 75.98'

Lot 161
0.485 Ac.

N01°13'11"W 61.32'

S71°40'05"E 217.84'

Δ=9°00'13" L=38.50'

S18°26'43"W 66.38'

Lot 162
0.475 Ac.

S25°25'16"W 84.52'

S57°18'49"E 217.01'

S36°33'11"W 85.89'

Lot 163
0.448 Ac.

S49°24'02"E 182.65'

S60°35'14"W 85.49'

S41°10'08"E 163.47'

Lot 164
0.386 Ac.

S34°34'39"E 185.86'

Lot 165
0.379 Ac.

105.10'

163.67'

45.19'

N46°47'22"E

13.38'

96.81'

N48°49'52"E

58.35'

155.15'

Δ=12°35'27" L=53.84'

Δ=50°08'03" (Radial) N53°45'34"W

R=245.00'

Δ=28°27'23" L=121.68'

N69°58'03"E (Radial)

Δ=1°39'34" L=107.85'

R=530.00'

Δ=8°48'47" L=74.03'

N88°06'42"W 119.34'

249.84'

130.83'

S69°37'52"W

119.01'

N81°37'36"E (Radial)

Δ=7°09'13" L=66.17'

N01°13'11"W 61.32'

Δ=6°08'25" R=305.00' L=32.69'

DRAINAGE EASEMENT

S85°04'45"E (Radial)

N82°12'58"W (Radial)

S79°26'04"E 33.53'

Δ=8°43'47" R=305.00' L=46.47'

35.12'

70.08'

S70°42'17"E

34.96'

Δ=48°26'48" L=50.73'

S40°42'17"E (Radial)

S79°17'43"W (Radial)

Δ=6°55'29" L=71.13'

S75°39'59"W (Radial)

130.51'

Δ=8°43'47" R=245.00' L=37.33'

S79°26'04"E 33.53'

S70°42'17"E 70.08'

Δ=15°07'55" L=80.55'

S73°47'23"E (Radial)

Δ=58°44'55" L=61.52'

R=60.00'

Δ=300°00'00" L=314.16'

N58°39'28"W (Radial)

Lot 212
0.486 Ac.

Lot 213
0.587 Ac.

Lot 214
0.892 Ac.

Lot 215
0.452 Ac.

Lot 216
0.428 Ac.

Lot 217
0.400 Ac.

Lot 218
0.467 Ac.

Lot 219
0.626 Ac.

Lot 221
0.636 Ac.

Lot 222
0.626 Ac.

Lot 223
1.403 Ac.

S01°16'59"E 231.06'

276.64'

S07°44'31"W (Radial)

N21°15'51"E 91.45'

S21°12'44"W 232.47'

SOPHIE LAKE ROAD

S15°04'19"E 204.28'

204.23'

N15°04'26"W 204.28'

DRAINAGE EASEMENT

Δ=32°37'15" L=93.10'

N20°32'48"E (Radial) 99.68'

199.55'

N56°12'33"W 193.01'

102.05'

200.13'

N48°49'52"E 154.08' 82.42'

71.66'

N51°15'41"W 199.27'

100' WELL PROTECTION EASEMENT

98.08'

N43°06'29"E

N43°12'38"W 199.26'

116.63'

156.69'

163.25'

L17.10'

N45°47'22"E 146.14'

S42°35'51"E 9.70'

KEEL COURT - 60' PRIVATE ROAD & UTILITY EASEMENT

GLACIER PEAKS - 60' PRIVATE ROAD & UTILITY EASEMENT

WILDERNESS CLUB DRIVE

S68°26'26"W 109.02'

S34°41'00"E 158.60'

259.90'

129.61'

N38°45'28"E 130.29'

N33°42'21"W 194.31'

228.84'

S83°44'25"E 93.43'

N68°06'36"E 111.55'

S66°07'34"W 146.17'

S45°14'08"E 68.14'

119.08'

N21°38'34"E

111.87'

S08°35'16"E (Radial) 225.21'

S02°27'55"E 262.36'

S05°32'39"W (Radial)

S02°22'15"W

S20°04'55"W (Radial)

Lot 156
0.493 Ac.

Lot 157
0.522 Ac.

Lot 158
0.627 Ac.

209.34'

S18°27'25"E (Radial)

Δ=9°52'09" L=86.84'

Lot 155

Δ=17°28'36" L=100.66'

Δ=14°07'55" L=81.39'

R=330.00'

Δ=14°40'09" L=602.85'

Δ=14°32'16" L=83.73'

Δ=27°19'14" L=157.35'

S42°35'51"E 125.64'

SEE SHEET 6

Δ=104°40'09" R=270.00' L=493.24'

Δ=32°20'10" L=152.38'

Δ=34°59'29" L=164.89'

S05°52'30"E (Radial)

N07°13'59"W

Lot 9
0.46 Ac.

Lot 8
0.472 Ac.

(Radial) S26°27'40"W 201.18'

Δ=20°56'28" L=98.68'

16.05'

N42°35'51"W 110.91'

N21°49'27"E

188.93'

Lot 7
0.418 Ac.

Lot 6
0.448 Ac.

SEE SHEET 3

SEE SHEET 3

NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 4 OF 14 SHEETS PLAT MAP # 6765

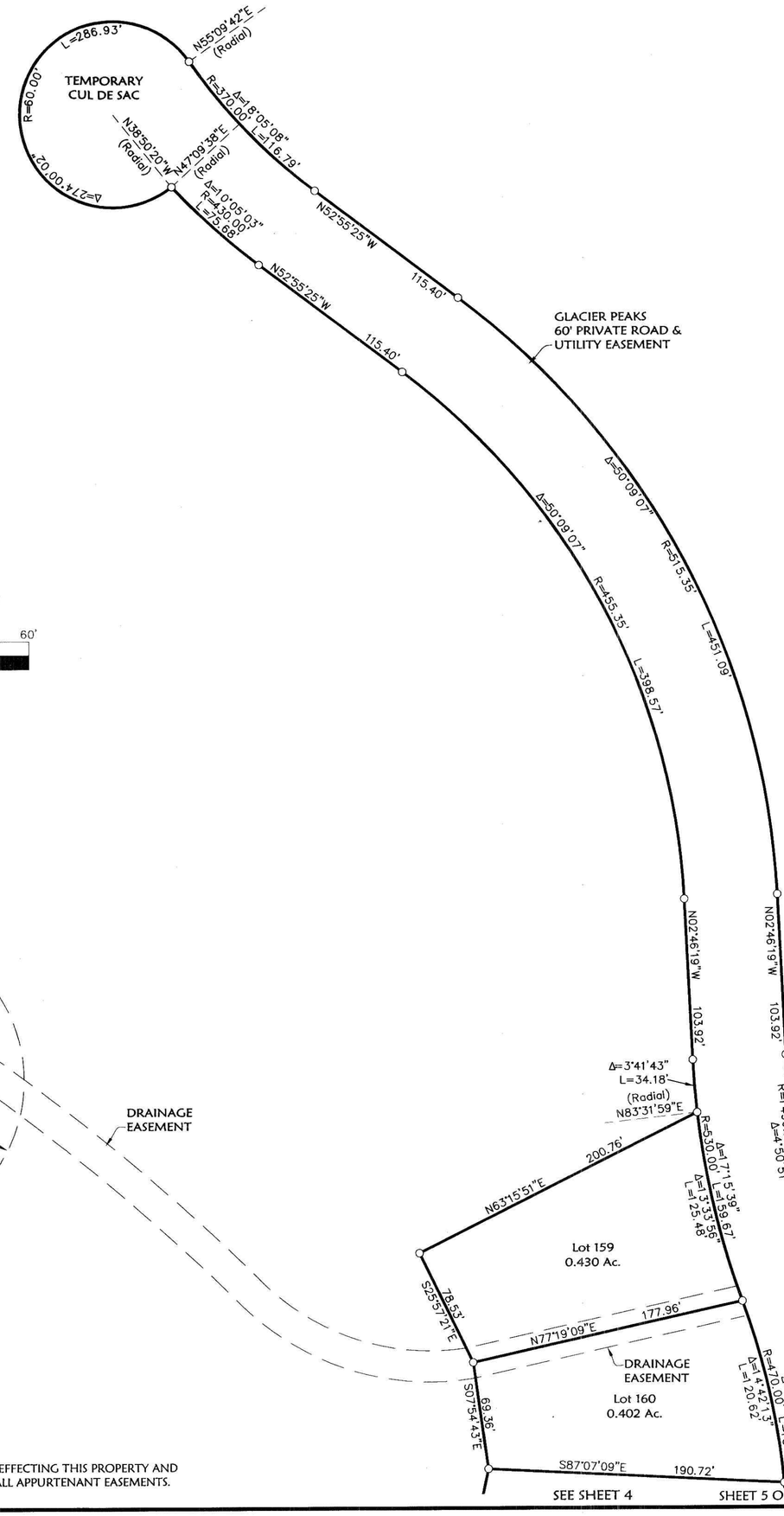
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

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Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

676.5

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
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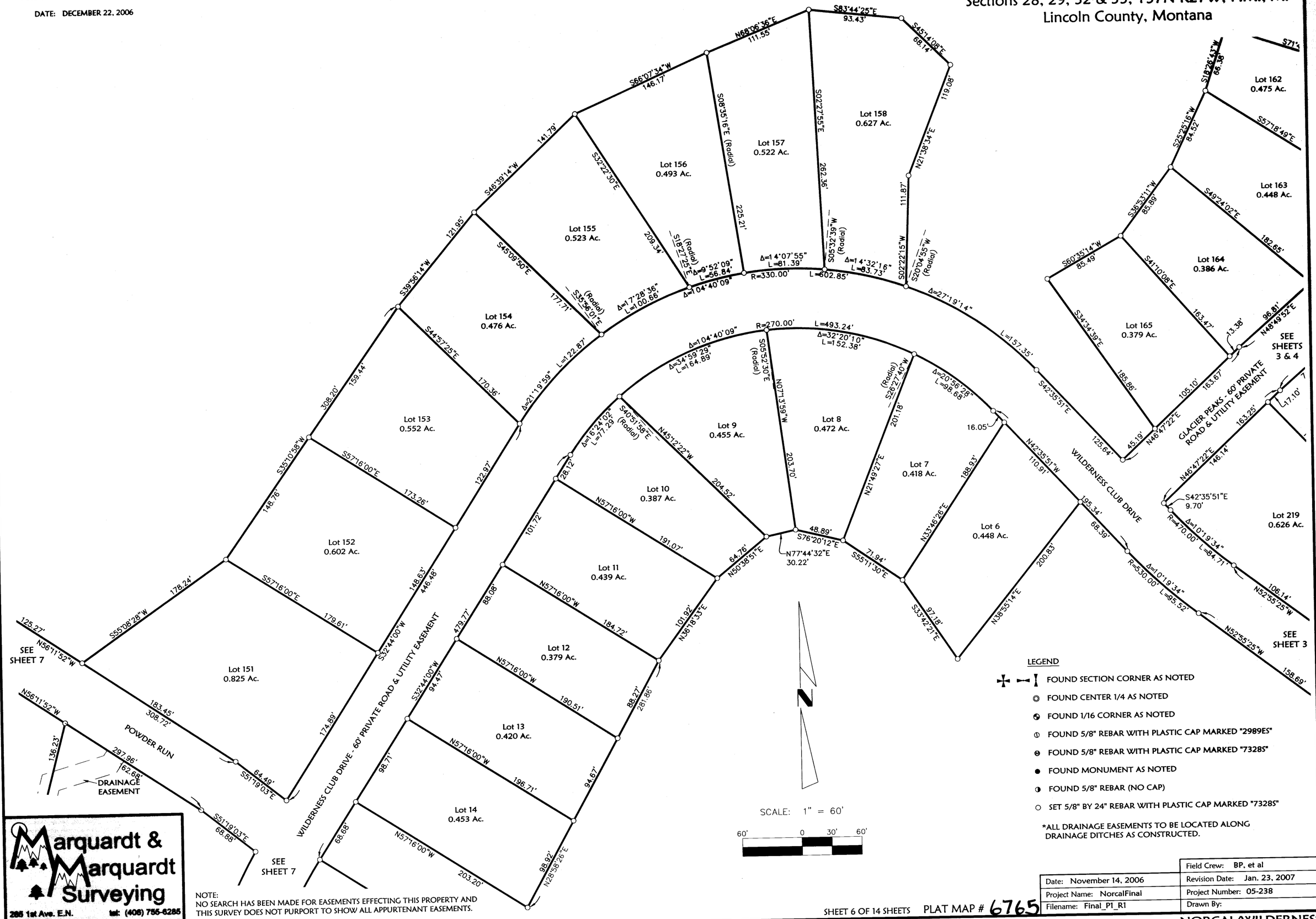
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
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Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

PLAT MAP # 6765

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

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Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

SEE SHEET 13

ROAD

S46°26'02"W 82.90'

R=130.00' L=45.61' Δ=20°06'14"

S20°19'07"E (Radial)

N54°05'26"W (Radial)

143.86'

S71°46'15"E 151.53'

125.27'

N56°11'52"W

178.24'

S55°08'28"W

S57°16'00"E 179.61'

Lot 152
0.60 Ac.

SEE SHEET 6

Lot 151
0.825 Ac.

183.45'

308.72'

174.89'

S32°44'00"W

64.49'

S51°19'03"E

POWDER RUN - 60' PRIVATE ROAD & UTILITY EASEMENT

WILDERNESS CLUB DRIVE - 60' PRIVATE ROAD & UTILITY EASEMENT

479.77'

S32°44'00"W 94.47'

N57°16'00"W 190.51'

Lot 12
0.379 Ac.

Lot 13
0.420 Ac.

98.71'

N57°16'00"W 196.71'

Lot 14
0.453 Ac.

68.68'

N57°16'00"W 203.20'

98.92'

N29°58'26"E

N57°16'00"W (Radial) 206.21'

Lot 15
0.547 Ac.

R=470.00' Δ=7°41'17" L=63.04'

L=145.10' L=181.91'

Δ=22°10'31"

N74°57'17"W (Radial) 213.74'

80.30'

Δ=4°29'14" L=36.81'

Lot 16
0.443 Ac.

63.85'

203.07'

N79°26'31"W 202.72'

84.73'

270.81'

N18°34'01"E

Lot 17
0.470 Ac.

S10°33'29"W 104.75'

105.78'

N79°26'31"W 187.99'

34.47'

Δ=7°50'57" L=41.78'

Lot 18
0.388 Ac.

Lot 18
0.388 Ac.

N71°35'34"W (Radial) 193.26'

102.52'

N10°13'16"E

L=321.96' Δ=16°40'48" L=88.79'

Lot 19
0.553 Ac.

151.07'

R=305.00' Δ=17°39'24" L=72.70'

N54°54'46"W (Radial)

Δ=60°28'56"

Lot 20
0.543 Ac.

Δ=7°51'49" L=95.09'

Lot 21
0.646 Ac.

SEE SHEET 8

S71°46'15"E 143.32'

135.28'

N56°11'52"W

POWDER RUN

R=270.00' L=142.77' Δ=30°17'50"

74.16'

N66°12'24"E

L=147.12' Δ=18°56'35"

L=345.88'

S42°44'10"E (Radial)

R=445.00

Δ=25°35'27" L=198.76' Δ=44°32'02"

Lot 131
0.72 Ac.

SEE SHEET 9

Lot 132
0.773 Ac.

Δ=32°16'31" L=225.04'

S75°57'16"W 360.66'

Δ=44°32'02" Δ=17°19'24" L=116.40'

R=385.00'

N51°00'13"W (Radial) 108.59'

N28°32'15"W 120.20'

93.44'

S79°34'07"W

63.03'

S32°29'12"W

Δ=1°37'04" L=91.50'

S37°23'10"E (Radial)

N49°38'50"W 90.69'

N87°08'22"W 145.28'

102.22'

S06°47'35"W

Lot 133
0.80 Ac.

L=299.25' Δ=1°35'34" L=91.34'

N66°12'24"E 74.16'

Δ=9°35'38" L=55.26'

Δ=30°17'50"

R=330.00' Δ=20°42'12" L=119.24'

L=174.50'

Δ=72°19'11" R=70.00' L=88.36'

N54°05'26"W (Radial)

(Radial) N33°23'14"W

N06°34'33"W 169.79'

Lot 134
0.50 Ac.

136.23'

N14°45'17"E

297.96'

162.68'

DRAINAGE EASEMENT

S51°19'03"E 68.88'

Lot 150
0.533 Ac.

S68°47'35"E (Radial) 203.20'

S60°11'55"E (Radial)

Δ=8°35'40" L=79.50'

R=530.00'

L=178.01'

198.39'

191.04'

N22°12'08"E

97.35'

DRAINAGE EASEMENT

S69°37'07"E 214.11'

Δ=1°38'56" L=98.51'

Δ=1°9'14"

Lot 149
0.473 Ac.

Lot 148
0.503 Ac.

183.60'

94.70'

N20°49'56"E

88.90'

S69°25'25"E 234.19'

99.56'

203.07'

S10°33'29"W 103.52'

Lot 147
0.549 Ac.

S67°46'54"E 252.72'

Lot 146
0.681 Ac.

N46°08'26"E 87.20'

N68°28'15"E 98.79'

S54°44'37"E 243.07'

Δ=34°16'12" L=146.54'

L=258.63'

R=245.00'

(Radial) S45°10'19"E

S33°09'38"E 191.52'

S30°08'24"E 169.61'

N54°39'14"E 91.91'

N63°26'55"E 97.32'

210.59'

Lot 142
0.346 Ac.

S29°20'42"E

Lot 143
0.333 Ac.

Lot 144
0.425 Ac.

Lot 145
0.654 Ac.

(Radial) S13°31'14"E

Δ=4°13'58" L=22.53'

50.00'

N80°42'44"E

Δ=9°40'19" R=245.00' L=41.36'

66.03'

N71°02'25"E

Δ=26°12'43" L=112.08'

Δ=60°28'56"

SCALE: 1" = 60'

60' 0 30' 60'

N

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

SHEET 7 OF 14 SHEETS PLAT MAP # 676.5

NORCAL/WILDERNESS

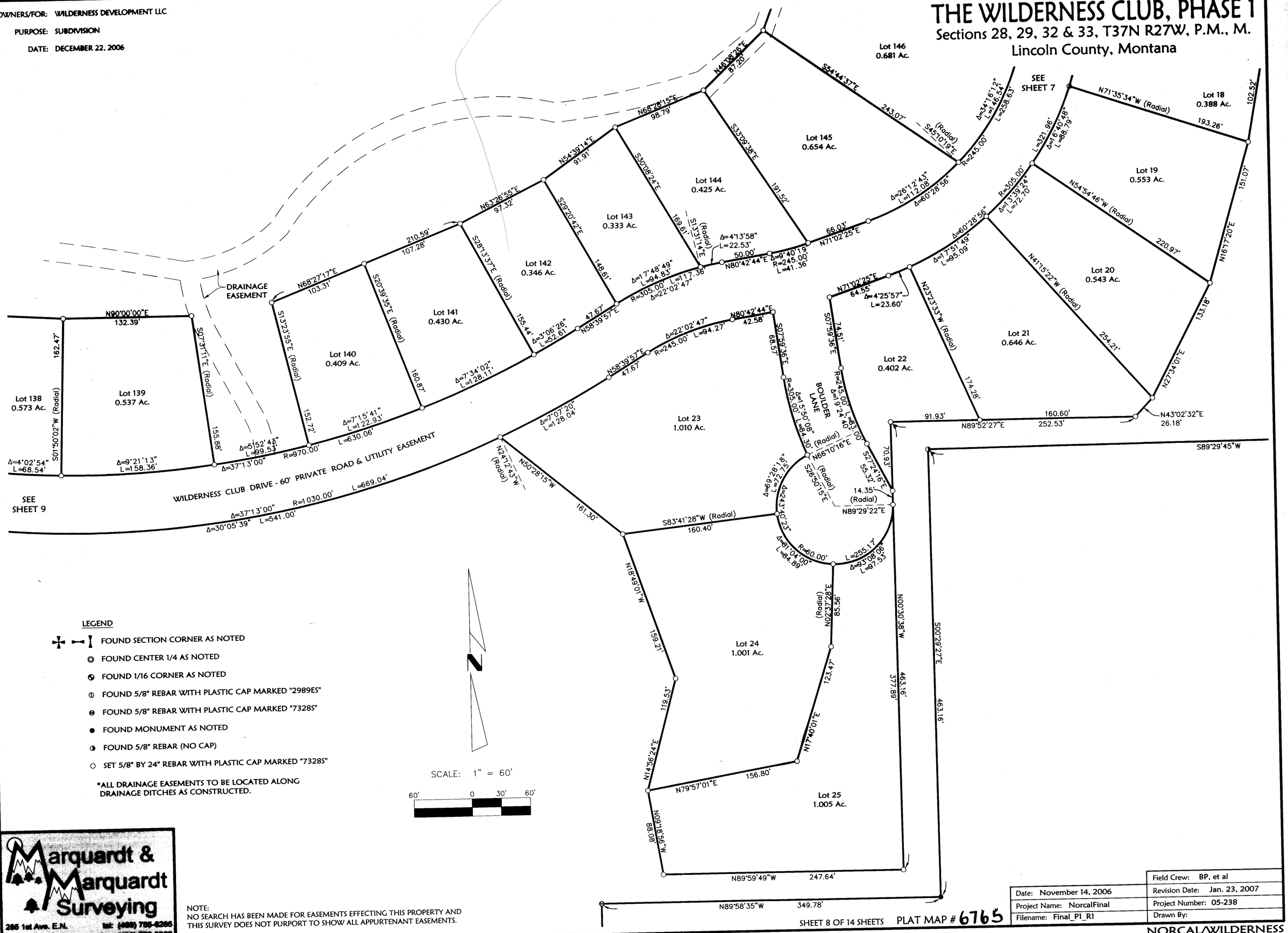
676.5

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



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SCALE: 1" = 60'

60' 0 30' 60'

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Kalispell, MT 59901
tel: (406) 755-6285
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NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 8 OF 14 SHEETS PLAT MAP # 6765

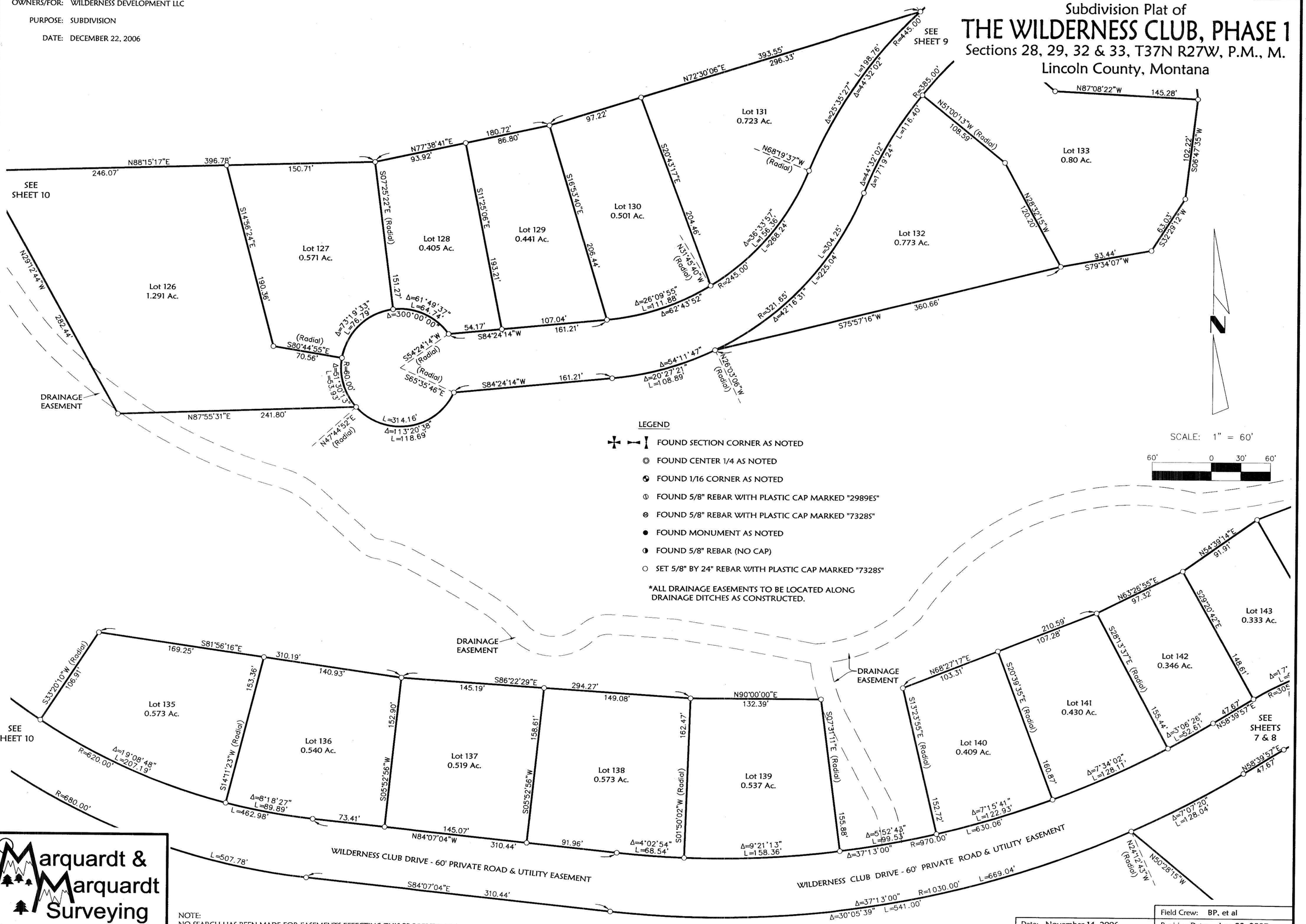
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



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SCALE: 1" = 60'

60' 0 30' 60'

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285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

NORCAL/WILDERNESS

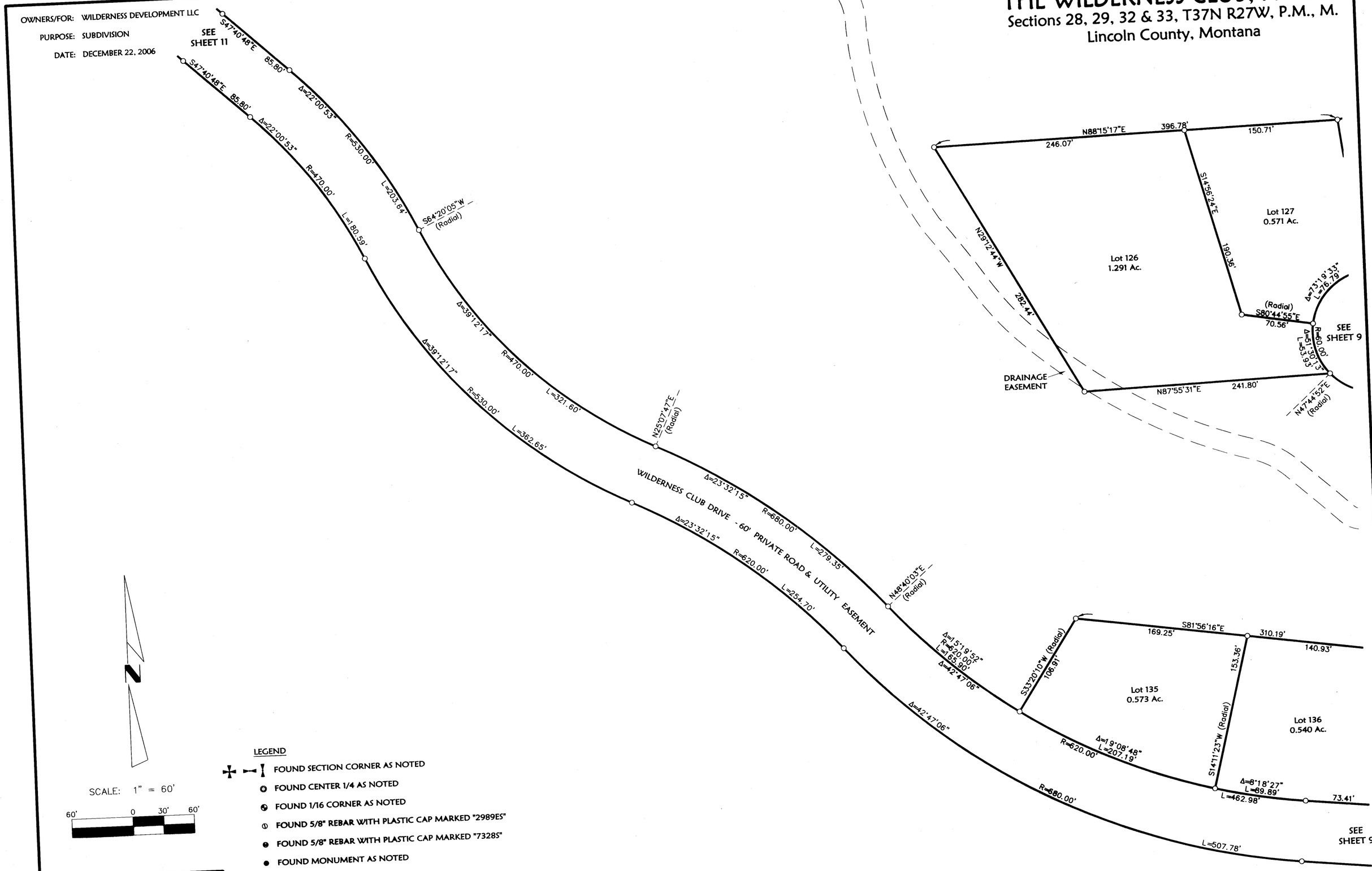
6765

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

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LEGEND

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Marquardt & Marquardt Surveying

NOTE:
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Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: Jan. 23, 2007
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

PLAT MAP # 6765

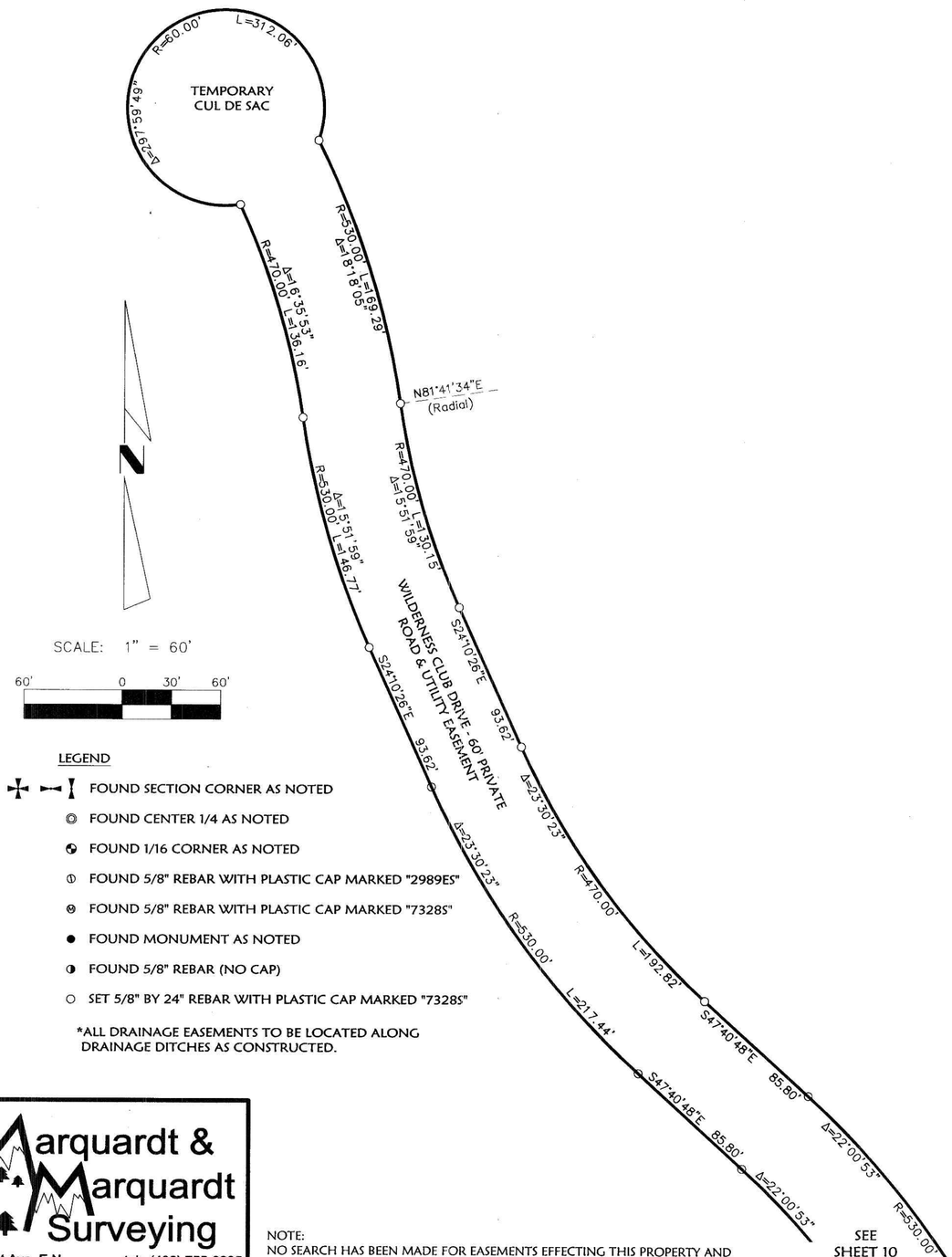
NORCAL/WILDERNES

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



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Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
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	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

NORCAL/WILDERNESS

676.5

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

SCALE: 1" = 60'

60' 0 30' 60'

Lot C-1 0.060 Ac.

Lot C-2 0.060 Ac.

Lot C-3 0.060 Ac.

Lot C-4 0.060 Ac.

Lot C-5 0.060 Ac.

SEE DETAIL 'A' (SHEET 13) FOR TIES AND DIMENSIONS

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
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- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
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TEMPORARY CUL DE SAC

L=314.16'
R=60.00'
Δ=300°00'00"
N76°26'02"W (Radial)
N16°26'02"W (Radial)

WILDERNESS LODGE ROAD

N46°26'02"W 82.90'
N46°26'02"W 143.86'
S71°46'15"E 151.53'
125.27'
N56°11'52"W
S55°08'28"W

R=130.00'
L=45.61'
Δ=20°06'14"
S20°11'07"E (Radial)
N54°05'26"W (Radial)

Δ=72°19'11"
R=70.00'
L=88.36'
S71°46'15"E 143.32'
N54°05'26"W (Radial)

POWDER RUN - 60' PRIVATE ROAD & UTILITY EASEMENT

135.28'
N56°11'52"W
136.23'
297.96'
162.68'
N14°45'17"E
S68°47'35"E

DRAINAGE EASEMENT

Lot 150 0.533 Ac.

R=330.00'
Δ=20°42'12"
L=119.24'
L=74.50'

POWDER RUN

Δ=30°17'50"
Δ=9°35'38"
L=55.26'
N53°23'14"W (Radial)
N06°34'33"W 169.79'

L=299.25'
Δ=13°35'34"
L=91.34'
N66°12'24"E 74.16'

Lot 134 0.50 Ac.

N49°38'50"W 90.69' (Radial)
S37°23'10"E (Radial)
N87°08'22"W 145.28'

S42°44'10"E (Radial)
Δ=18°56'35"
L=345.88'
L=147.12'
74.16'
N66°12'24"E
R=270.00'
Δ=30°17'50"
L=142.77'

R=445.00'
N72°30'06"E 393.55'
296.33'

Lot 131 0.72 Ac.

L=198.76'
Δ=44°32'02"
Δ=25°35'27"

R=385.00'
Δ=13°37'04"
L=91.50
L=116.40'
N51°00'13"W (Radial)
108.59'

NOTE:
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Marquardt & Marquardt Surveying
206 1st Ave. E.N.
Kalispell, MT 59901
tel: (406) 755-6285
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Field Crew: BP, et al	
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
Filename: Final_P1_R1	Drawn By:

SHEET 12 OF 14 SHEETS PLAT MAP # 6765

NORCAL/WILDERNESS

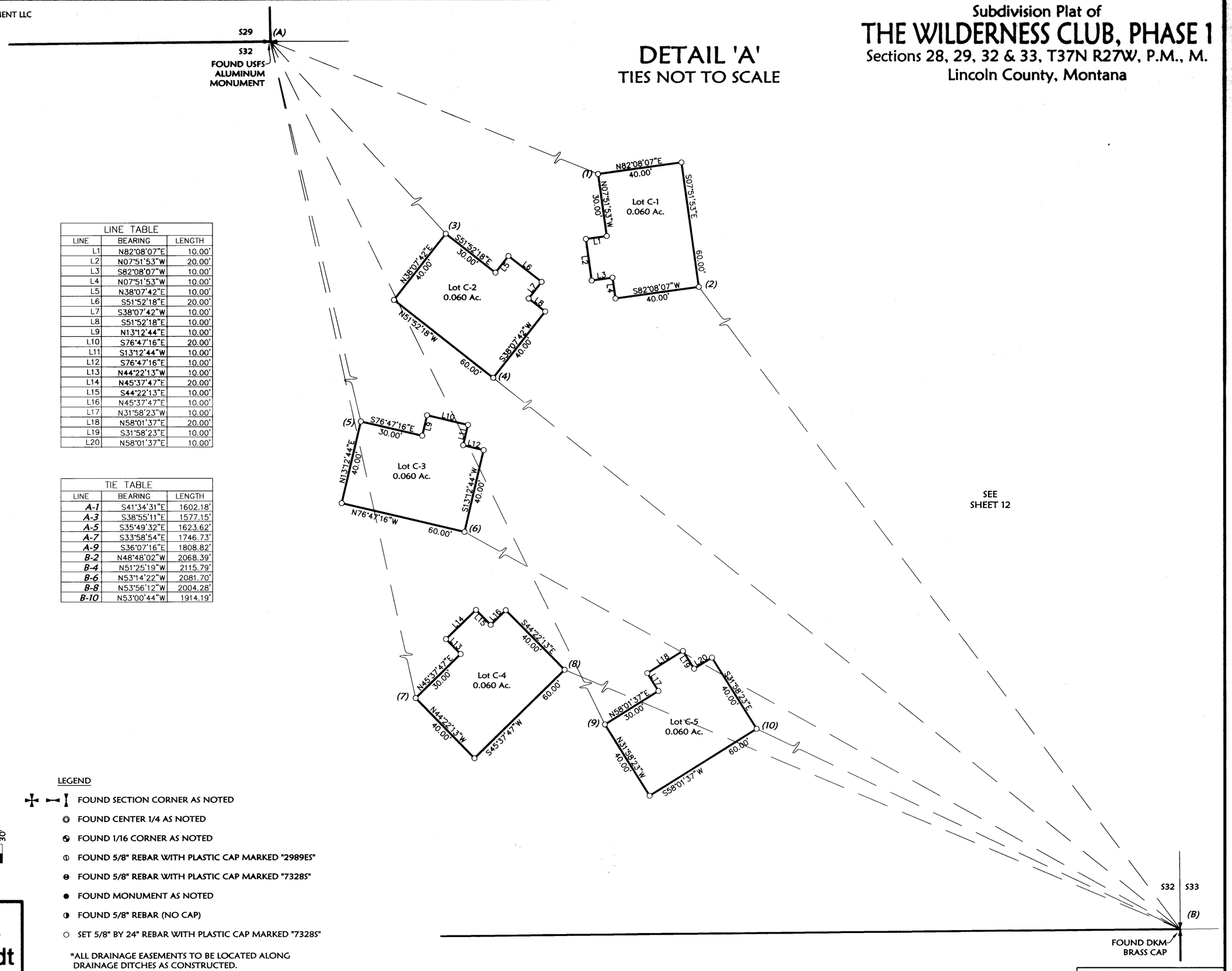
OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

DETAIL 'A'
TIES NOT TO SCALE



SEE SHEET 12

LINE TABLE		
LINE	BEARING	LENGTH
L1	N82°08'07"E	10.00'
L2	N07°51'53"W	20.00'
L3	S82°08'07"W	10.00'
L4	N07°51'53"W	10.00'
L5	N38°07'42"E	10.00'
L6	S51°52'18"E	20.00'
L7	S38°07'42"W	10.00'
L8	S51°52'18"E	10.00'
L9	N13°12'44"E	10.00'
L10	S76°47'16"E	20.00'
L11	S13°12'44"W	10.00'
L12	S76°47'16"E	10.00'
L13	N44°22'13"W	10.00'
L14	N45°37'47"E	20.00'
L15	S44°22'13"E	10.00'
L16	N45°37'47"E	10.00'
L17	N31°58'23"W	10.00'
L18	N58°01'37"E	20.00'
L19	S31°58'23"E	10.00'
L20	N58°01'37"E	10.00'

TIE TABLE		
LINE	BEARING	LENGTH
A-1	S41°34'31"E	1602.18'
A-3	S38°55'11"E	1577.15'
A-5	S35°49'32"E	1623.62'
A-7	S33°58'54"E	1746.73'
A-9	S36°07'16"E	1808.82'
B-2	N48°48'02"W	2068.39'
B-4	N51°25'19"W	2115.79'
B-6	N53°14'22"W	2081.70'
B-8	N53°56'12"W	2004.28'
B-10	N53°00'44"W	1914.19'

N

SCALE: 1" = 30'

30' 0 15' 30'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- FOUND MONUMENT AS NOTED
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- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
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Marquardt & Marquardt Surveying
285 1st Ave. E.N.
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	Field Crew: BP, et al
Date: November 14, 2006	Revision Date: Jan. 23, 2007
Project Name: NorcalFinal	Project Number: 05-238
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PLAT MAP # 6765

NORCAL/WILDERNESS

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 1
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 22, 2006

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 1, Lincoln County, Montana.

Hardy Nielsen
WILDERNESS DEVELOPMENT L.L.C. &
WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE
HARDY NIELSEN, PRESIDENT

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on January 17, 2007.
by Hardy Nielsen.
Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windsor, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 21 day of Feb., 2007.

Rita R. Windsor
Chairperson
Board of County Commissioners
Lincoln County, Montana

Tammy D. Lauer
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set, will be set after installation of improvements, no later than September 15th, 2007.

DAWN MARQUARDT
Registration No. 7328 S

1-29-07
Date

Approved: Jan 21, 2007

Examining Land Surveyor
Registration No. 14731S

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-29-07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of February, 2007.

Nancy Trotter-Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of March, 2007, A.D., at 13:40 o'clock p. m.

Tammy D. Lauer
County Clerk and Recorder

By: Jeannie Kruse
Deputy

Instrument Record No. 201303

Marquardt & Marquardt

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: November 14, 2006	Field Crew: BP, et al
Project Name: NorcalFinal	Revision Date: n/a
Filename: Final_P1_R1	Project Number: 05-238
	Drawn By:

SHEET 14 OF 14 SHEETS PLAT MAP # 6765

NORCAL/WILDERNESS

Sanitary Restriction Removal p.f. # 8913 Doc# 201295 & 201296
Sanitary Restriction Removal p.f. # 8914 Doc# 201297
Sanitary Restriction Removal p.f. # 8915 Doc# 201297
Platting Certificate p.f. # 8916 Doc# 201298
Consent to platting p.f. # 8917 Doc# 201299
Notice and plan p.f. # 8918 Doc# 201300
Road p.f. # 8920 Doc# 201302
Covenants Doc# 201304 S310/572

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

N89°24'04"E 320.09' NORTH LINE SE1/4 SW1/4

N89°25'20"E 1328.25' N89°25'51"E 1328.39' N89°24'04"E 1321.14'

CS-1/16 FOUND SHAW BRASS CAP

SE-1/16 FOUND MARQUARDT REBAR & CAP

S-1/16 FOUND REBAR & CAP (ILLEGIBLE)

SW-1/16 FOUND REBAR & CAP (ILLEGIBLE)

258.63' 61.46'

N00°17'32"W 990.22'

N00°55'26"W 329.16'

N89°27'23"E 1322.47'

S29 S32

W-1/16 FOUND USFS ALUMINUM MONUMENT

POB FOUND USFS ALUMINUM MONUMENT

1192.65'

S17°55'40"W

S12°00'52"W 25.30'

S05°44'26"W 132.65'

S00°46'16"W 1.99'

FOUND SHAW BRASS CAP

SEE DETAIL

DETAIL NOT TO SCALE

LAKE ROAD

S12°00'52"W 25.30'

5/8" REBAR & CAP PER RECORDS OF LINCOLN COUNTY

S05°44'26"W 132.65'

S00°46'16"W 1.99'

FOUND SHAW BRASS CAP

SOPHIE

S00°41'37"W 605.50'

SOPHIE LAKE ROAD 60' COUNTY ROAD

(Radial) N89°18'07"W

Δ=20°34'24" R=470.00' L=168.77'

N68°43'43"W (Radial)

S21°12'44"W 232.47'

S15°04'19"E 204.23'

S35°35'33"E 209.48'

S45°32'24"E 359.29'

(Radial) S44°27'36"W

Δ=4°05'21" R=1370.00' L=97.78'

S41°27'03"E 391.99'

(Radial) S48°32'57"W

(Radial) S48°26'29"W

Δ=24°49'39" R=240.00' L=104.00'

S73°16'08"W (Radial)

S16°38'10"E 594.03'

S89°27'34"W 300.09'

S16°39'17"E 275.51'

1145.16' 551.13'

S16°39'29"E 275.63'

S16°41'13"E 275.51'

S16°39'44"E 288.72'

HELD RECORD ANGLE & DISTANCE

S07°09'50"E 253.85'

FOUND 5/8" REBAR (NO CAP) BEARS S43°39' E 6.0'

Meadow View

LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)

OPEN SPACE, GOLF COURSE AND FUTURE PHASES.

Phase I

LOTS C-1 & C-2, AMENDED HEREON

Phase II

LOT 225, AMENDED HEREON LOTS C-1A & C-2A MOVED TO THIS VICINITY

Phase III

OPEN SPACE, GOLF COURSE AND FUTURE PHASES.

Phase IV

OPEN SPACE, GOLF COURSE AND FUTURE PHASES.

N00°31'21"W 2637.61'

CW-1/16 FOUND USFS ALUMINUM MONUMENT

FOUND USFS ALUMINUM MONUMENT

S89°28'22"W 1322.61'

BASIS OF BEARINGS PER C. OF S. NO. 1537

N00°30'10"W 660.47'

FOUND 5/8" REBAR WITH CAP MARKED "9095S"

SW CORNER N1/2 NW1/4 SE1/4

S89°30'35"W 660.96'

SE CORNER N1/2 NW1/4 SE1/4

S89°30'14"W 660.94'

N00°30'51"W 225.68' WEST LINE NE1/4 SE1/4

S00°02'28"W 429.09'

N89°57'27"W 306.60'

NORTH LINE SE1/4

S89°29'45"W 660.80'

S00°29'27"E 463.16'

WEST LINE E1/2 NE1/4 SE1/4

RAILROAD TIE

N89°58'35"W 349.78'

S32 S33

FOUND DKM BRASS CAP

N00°29'55"W 1321.03'

1326.68'

S-1/16 FOUND MARQUARDT REBAR & CAP

5.65' (NOT TO SCALE)

S89°27'32"W 1320.75'

SOUTH LINE NE1/4 SW1/4

S89°33'14"W 850.57'

SW-1/16 FOUND MARQUARDT REBAR & CAP

N

SCALE: 1" = 400'

400' 0 200' 400'

Marquardt & Marquardt Surveying

255 1st Ave. E.N. Kalispell, Mt. 59901

tel: (406) 756-8285 fax: (406) 758-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: November 18, 2008	Field Crew: BP, et al
Project Name: NorcalBLA	Revision Date: December 2, 2008
Filename: Amd225,C1&C2_S1Rev111808	Project Number: 08-142
	Drawn By: RPIAFA

SHEET 1 OF 4 SHEETS PLAT MAP #6953

Doc # 215976

NORCAL BLA

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

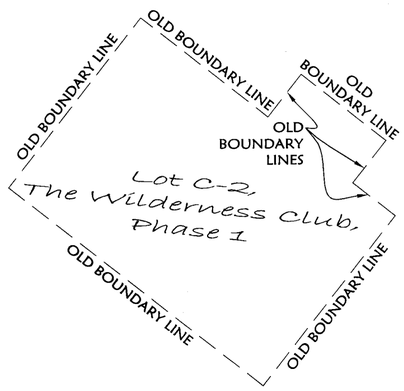
Subdivision Plat of
THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

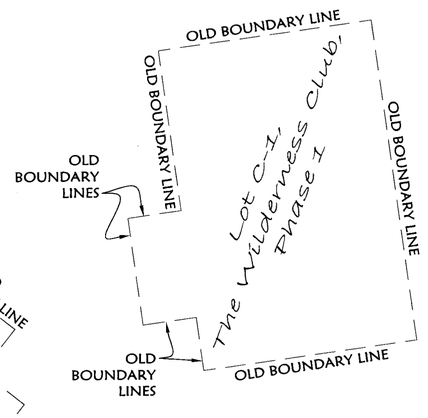
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

N

SCALE: 1" = 20'

20' 0 10' 20'





SEE SHEET 3 FOR NEW BOUNDARY LINES OF LOTS C-1 & C-2 (MONUMENTS PREVIOUSLY SET FOR LOTS C-1 & C-2 REMOVED.)

Open Space, Golf Course and Future Phases

The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course And Future Phases, The Wilderness Club, Phase 1

Lot C-3A

Lot C-4A

Lot 272, The Wilderness Club, Phase 2

Marquardt & Marquardt Surveying
200 1st Ave. E.N. Tel. (406) 755-6266
Kalispell, MT 59901 fax. (406) 756-2555

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 2 OF 4 SHEETS PLAT MAP # 685A

DOC # 215976

	Field Crew: BP, et al
Date: November 18, 2008	Revision Date: December 2, 2008
Project Name: NorcalBLA	Project Number: 08-142
Filename: Amd225,C1&C2_Rev111808	Drawn By:

NORCAL BLA

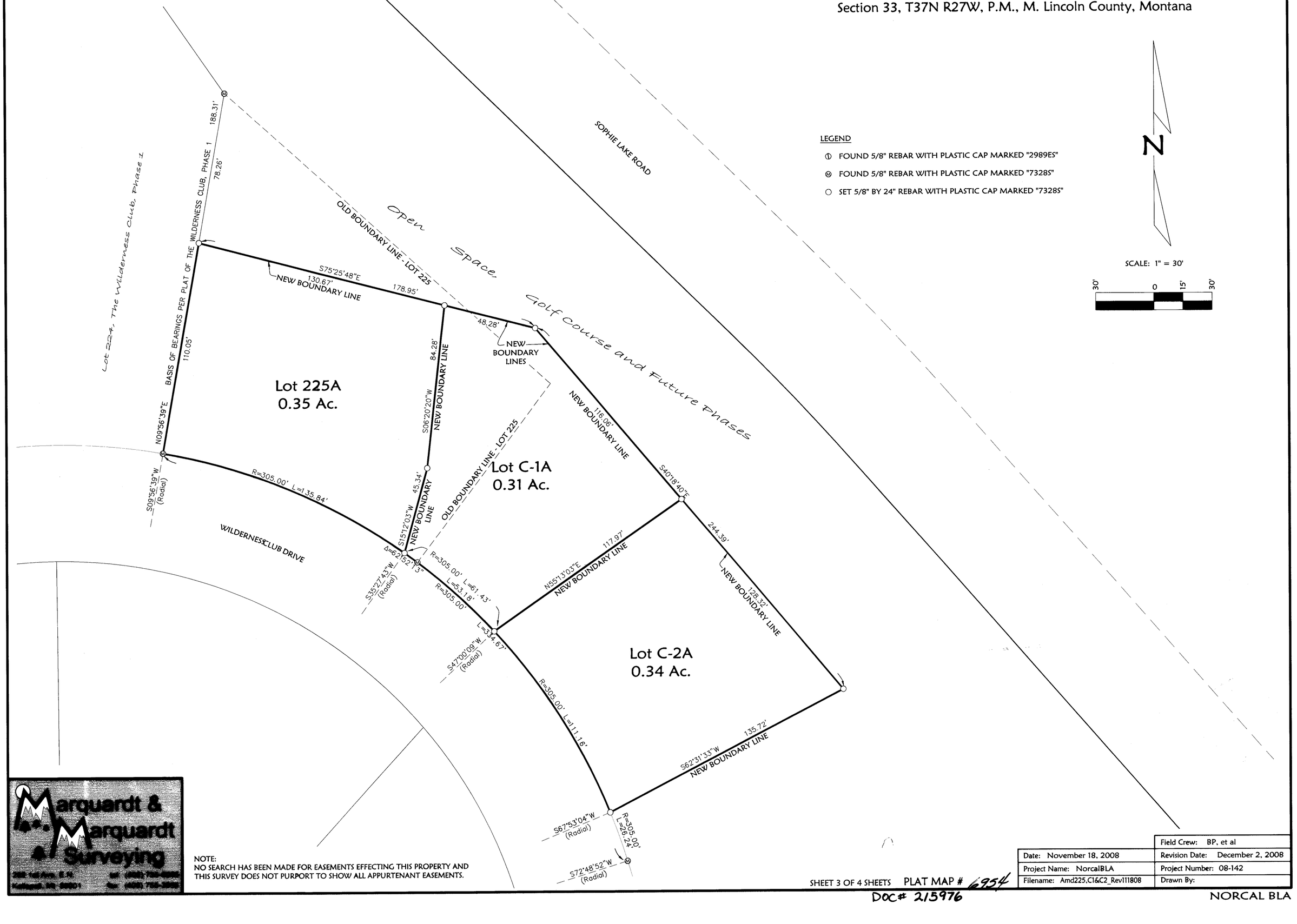
OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

N

SCALE: 1" = 30'

30' 0 15' 30'

Marquardt & Marquardt Surveying

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew: BP, et al
Date: November 18, 2008	Revision Date: December 2, 2008
Project Name: NorcalBLA	Project Number: 08-142
Filename: Amd225,C1&C2_Rev111808	Drawn By:

SHEET 3 OF 4 SHEETS PLAT MAP # 6954

DOC# 215976

NORCAL BLA

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning. Excepting therefrom lots platted in The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lots C-1A, C-2A & 225A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

NOTE:
ORIGINAL OPEN SPACE HAS BEEN ADJUSTED
THIS SURVEY PAGE 3 OF 4.

WILDERNESS DEVELOPMENT L.L.C.

HARDY NIELSEN, PRESIDENT

STATE OF MT)
County of LINCOLN : ss.

This instrument was acknowledged before me on Dec 8, 2008
by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.

Printed Name: Shannon M. Wollcat
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

Examined: December 12, 2008

Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

12/09/08
Date

DAWN MARQUARDT
Registration No. 7328S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of December, 2008.

Nancy Trotter Sutton by Joni Kinden
Treasurer, Lincoln County, Montana

LINCOLN COUNTY SEAL

STATE OF MONTANA
County of Lincoln

Filed on the 12th day of December, 2008, A.D., at 3:50 o'clock p m.

Jimmy D. Lower
County Clerk and Recorder

By Jeannie Dennis
Deputy

Instrument Record No. 215976

SHEET 4 OF 4 SHEETS PLAT MAP # 6954

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-4268
Kalispell, MT 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP, et al	
Date: November 18, 2008	Revision Date: December 2, 2008
Project Name: NorcalBLA	Project Number: 08-142
Filename: Amd225,C1&C2_Rev111808	Drawn By:

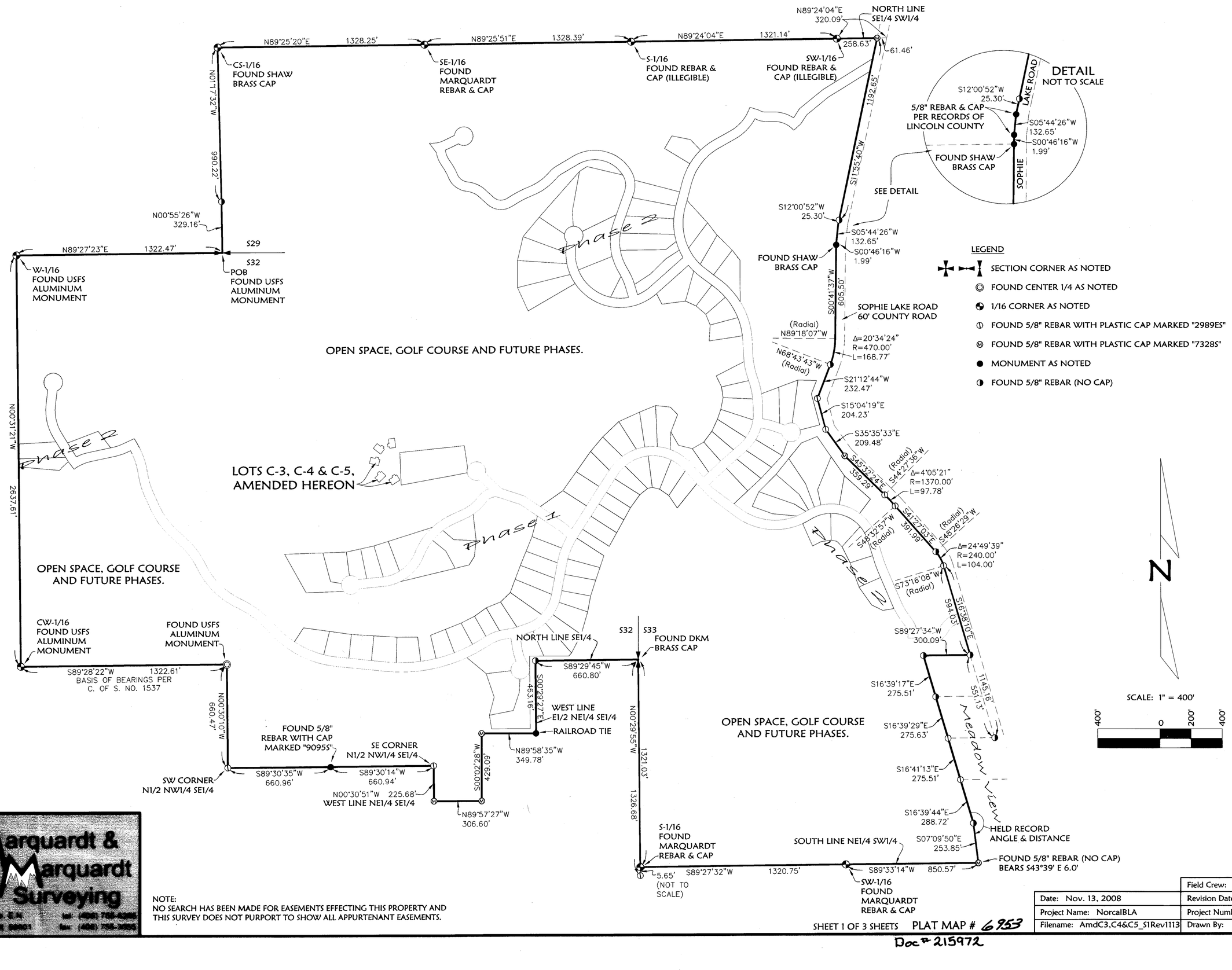
NORCAL BLA

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



Marquardt & Marquardt Surveying

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP, et al	
Date: Nov. 13, 2008	Revision Date: Dec. 2, 2008
Project Name: NorcalBLA	Project Number: 08-142
Filename: AmdC3,C4&C5_S1Rev1113	Drawn By:

SHEET 1 OF 3 SHEETS PLAT MAP # 6953

Doc# 215972

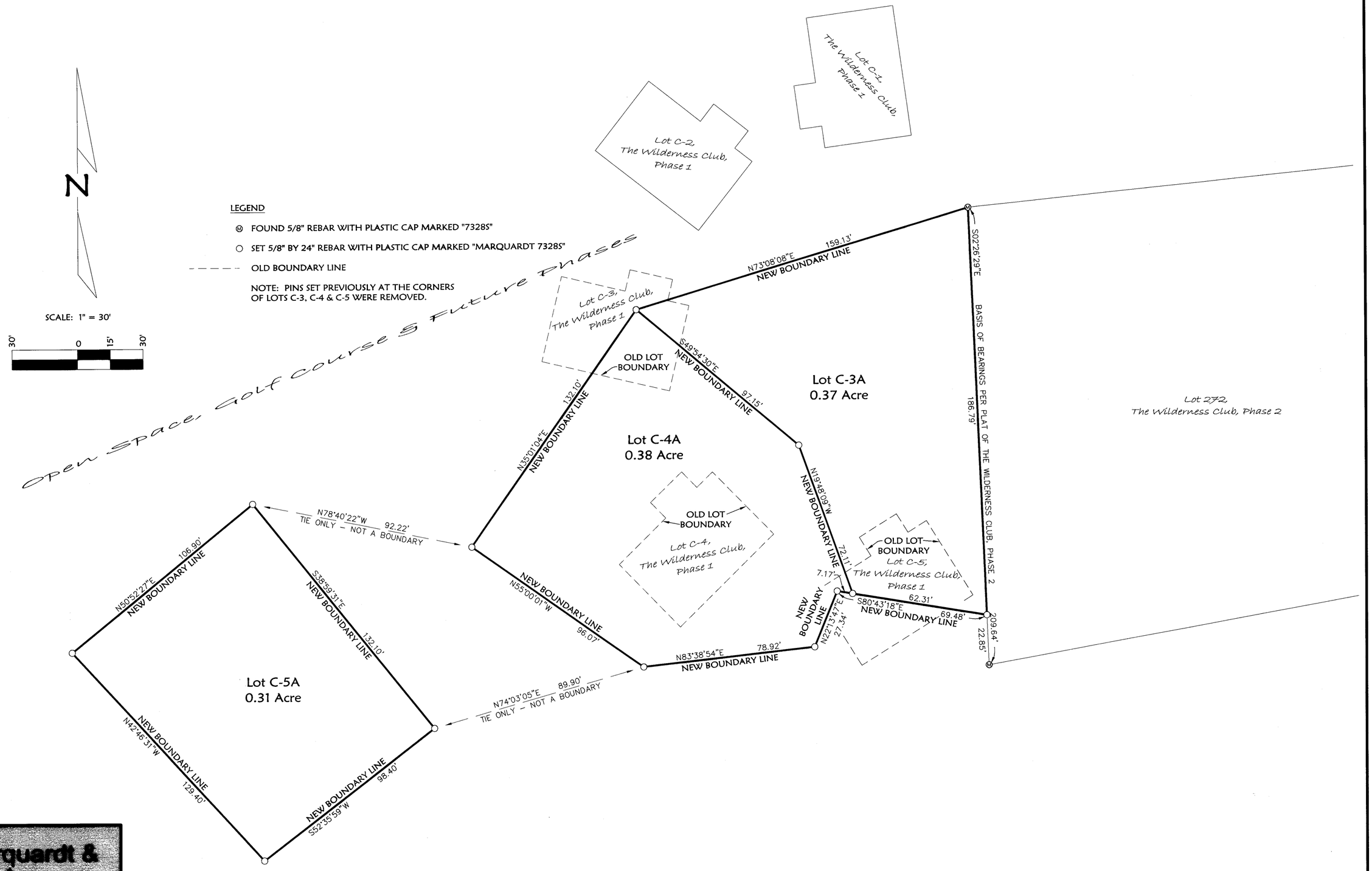
NORCAL BLA

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C. &

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 13, 2009

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



Marquardt & Marquardt Surveying

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew: BP, et al
Date: Nov. 13, 2008	Revision Date:
Project Name: NorcalBLA	Project Number: 08-142
Filename: AmdC3,C4&C5_S1Rev1113	Drawn By:

 PLAT MAP # 6953

Doc # 215972

NORCAL BLA

OWNERS/FOR: WILDERNESS DEVELOPMENT L.L.C.

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 18, 2008

Subdivision Plat of
THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

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Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom lots platted in The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1, containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots C-3A, C-4A & C-5A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS DEVELOPMENT L.L.C.

HARDY NIELSEN, PRESIDENT

STATE OF Montana
: ss.
County of Lincoln)

This instrument was acknowledged before me on Dec 8, 2008.
by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.

Printed Name: Shannon M Wolleat
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

Examined: December 12, 2008

Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

12/09/08
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of December, 2008.

Nancy Trotter Dutton by Joni Kinden, Clerk
Treasurer, Lincoln County, Montana

LINCOLN COUNTY MT SEAL

STATE OF MONTANA
County of Lincoln

Filed on the 12th day of December, 2008, A.D., at 3:25 o'clock p m.

Tammy D. Lowe
County Clerk and Recorder

By: Deanna Kinsey
Deputy

Instrument Record No. 215972

SHEET 3 OF 3 SHEETS PLAT MAP # 6853

Marquardt & Marquardt Surveying
2820 1st Ave. E N Ph: (406) 755-6048
Kalispell, MT 59901 Fax: (406) 755-3065

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP, et al	
Date: Nov. 13, 2008	Revision Date: Dec. 2, 2008
Project Name: NorcalBLA	Project Number: 08-142
Filename: AmdC3,C4&C5_S1Rev1113	Drawn By:

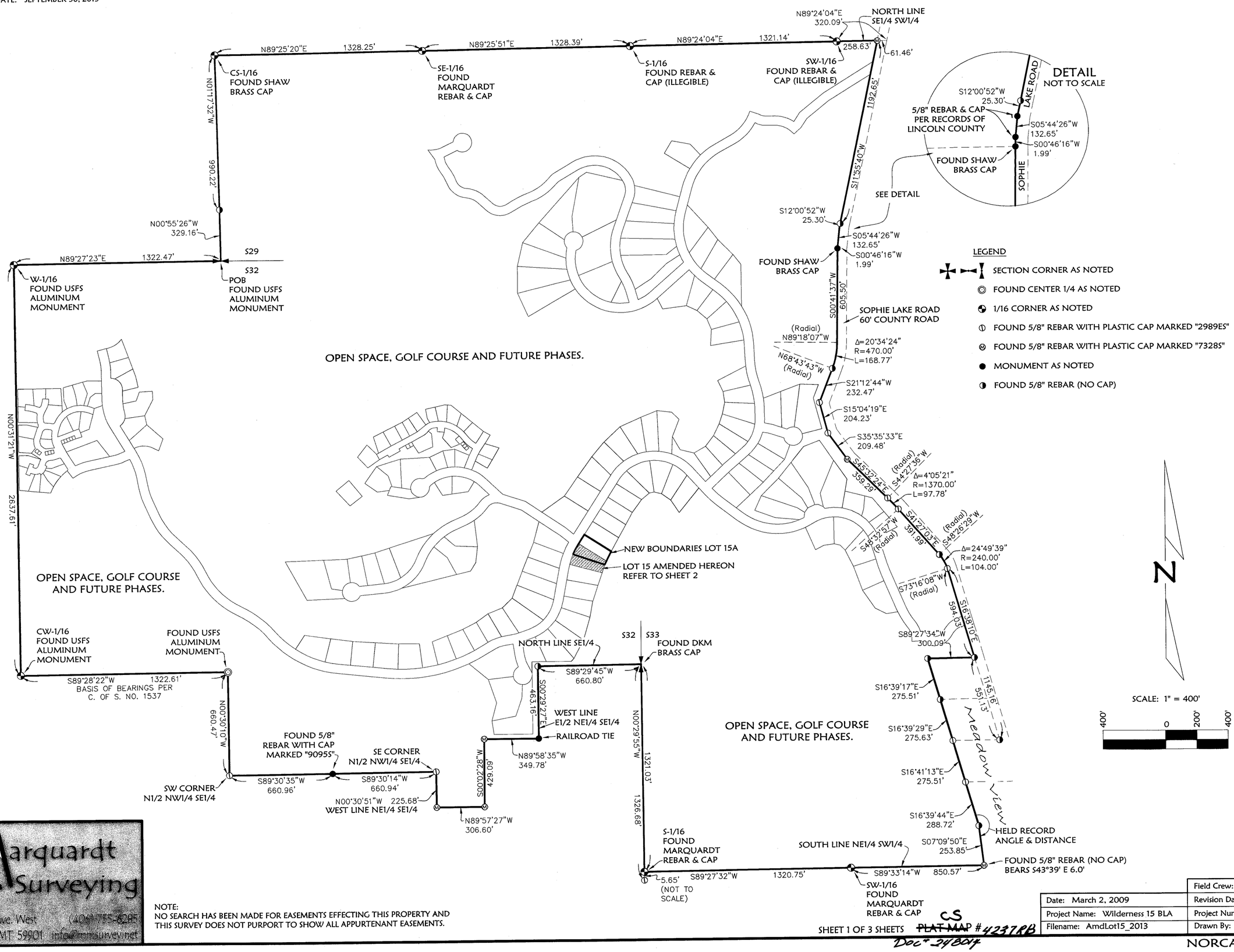
NORCAL BLA

OWNERS/FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, MICHAEL T. CAIRNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 30, 2013

Subdivision Plat of
THE AMENDED PLAT OF LOT 15, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP, et al	
Date: March 2, 2009	Revision Date: Sept. 15, 2013
Project Name: Wilderness 15 BLA	Project Number: 09-020
Filename: AmdLot15_2013	Drawn By:

SHEET 1 OF 3 SHEETS ~~PLAT MAP #4237RB~~ CS Doc# 298014

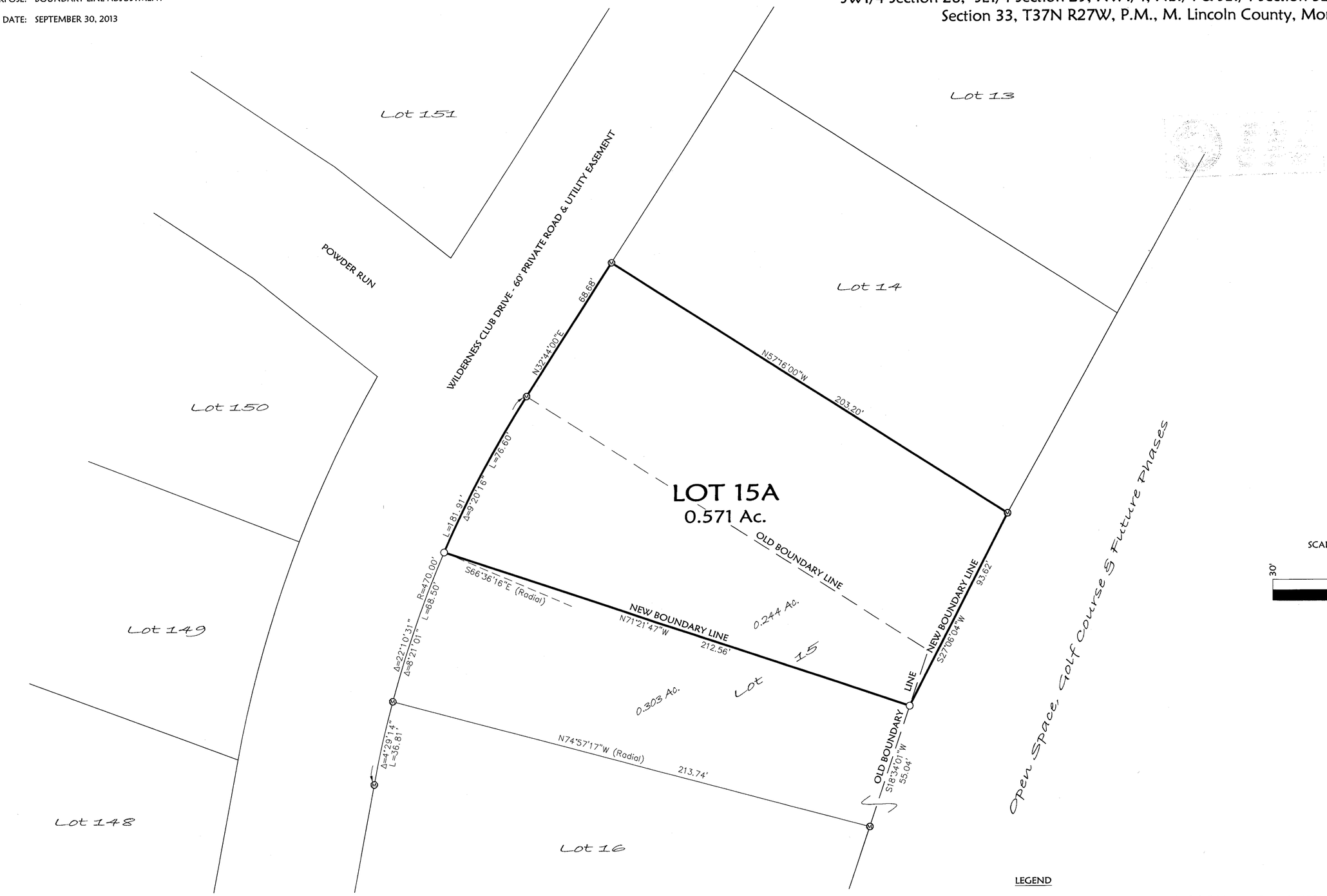
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, MICHAEL T. CAIRNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 30, 2013

Subdivision Plat of
THE AMENDED PLAT OF LOT 15, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SHEET 2 OF 3 SHEETS

CS
~~PLAT MAP~~ # 4237RB
Doc# 248017

	Field Crew: BP, et al
Date: March 2, 2009	Revision Date: Sept. 15, 2013
Project Name: Wilderness 15 BLA	Project Number: 09-020
Filename: AmdLot15_2013	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, MICHAEL T. CAIRNS

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 30, 2013

Subdivision Plat of
THE AMENDED PLAT OF LOT 15, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP & MICHAEL T. CAIRNS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning,
Excepting therefrom:
Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1;
Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2;
Lots 26, 27 and 226-231, The Wilderness Club, Phase 3;
Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1;
Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 45-70 and 232-246, The Wildnerness Club, Phase 4;
containing 473.86 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 15, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 15A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RICHARD G. BOHNE, On-Site Manager and Appointed Agent for WILDERNESS PRESERVE US LIMITED PARTNERSHIP

MICHAEL T. CAIRNS

STATE OF MT)
County of LINCOLN) : ss.

This instrument was signed and acknowledged before me on Oct 17, 2013,
by RICHARD G. BOHNE, On-Site Manager and Appointed Agent for WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

SHANNON M. WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 17, 2015

STATE OF Montana)
County of Flathead) : ss.

This instrument was signed and acknowledged before me on Oct. 11, 2013,
by MICHAEL T. CAIRNS.

Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 08/20/2016

BRANDI J. EATON NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana My Commission Expires August 20, 2016

Examined: Oct 1, 2013
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

10-1-2013
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 21 day of October, 2013.
Nancy Trotter Higgins by Joni Kinden, Clerk
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of October, 2013 A.D., at 11:45 o'clock A m.
Jenny A. Lauer
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 248014
SHEET 3 OF 3 SHEETS ~~PLAT MAP~~ #4231RB

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP, et al	
Date: March 2, 2009	Revision Date: Sept. 15, 2013
Project Name: Wilderness 15 BLA	Project Number: 09-020
Filename: AmdLot15_2013	Drawn By:

NORCAL/WILDERNESS

OWNERS/ FOR: WILDERNESS DEVELOPMENT L.L.C.
SHELLEY L. GERMANN
MICHAEL S. SCHLINGER TRUST

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 12, 2008

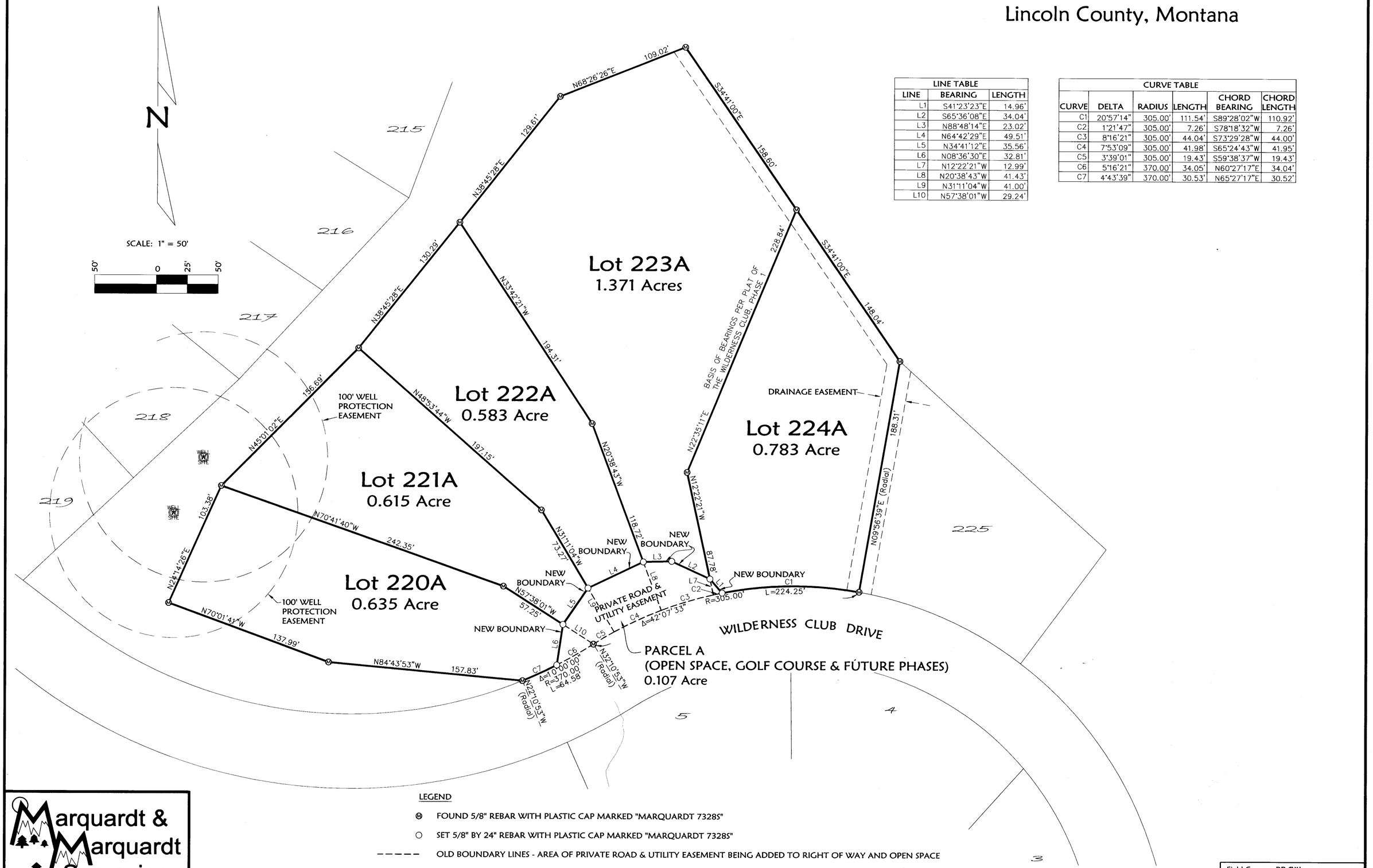
THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1

Section 33, T37N R27W, P.M., M.

Lincoln County, Montana

LINE TABLE		
LINE	BEARING	LENGTH
L1	S41°23'23"E	14.96'
L2	S65°36'08"E	34.04'
L3	N88°48'14"E	23.02'
L4	N64°42'29"E	49.51'
L5	N34°41'12"E	35.56'
L6	N08°36'30"E	32.81'
L7	N12°22'21"W	12.99'
L8	N20°38'43"W	41.43'
L9	N31°11'04"W	41.00'
L10	N57°38'01"W	29.24'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	20°57'14"	305.00'	111.54'	S89°28'02"W	110.92'
C2	1°21'47"	305.00'	7.26'	S78°18'32"W	7.26'
C3	8°16'21"	305.00'	44.04'	S73°29'28"W	44.00'
C4	7°53'09"	305.00'	41.98'	S65°24'43"W	41.95'
C5	3°39'01"	305.00'	19.43'	S59°38'37"W	19.43'
C6	5°16'21"	370.00'	34.05'	N60°27'17"E	34.04'
C7	4°43'39"	370.00'	30.53'	N65°27'17"E	30.52'



LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ----- OLD BOUNDARY LINES - AREA OF PRIVATE ROAD & UTILITY EASEMENT BEING ADDED TO RIGHT OF WAY AND OPEN SPACE

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

Sheet 1 of 2 Sheets PM # 6961 Doc # 216610

Field Crew: BP SW	
Date: August 8, 2008	Revision Date: n/a
Project Name: NorcalBLA	Project Number: 08-142
Filename: Amd220-224	Drawn By: A

NORCAL

OWNERS/ FOR: WILDERNESS DEVELOPMENT L.L.C.
SHELLEY L. GERMANN
MICHAEL S. SCHLINGER TRUST

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 12, 2008

THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1

Section 33, T37N R27W, P.M., M.
Lincoln County, Montana

Legal Description
Lots 220, 221, 222, 223 & 224 of the Wilderness Club, Phase 1 in Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 4.094 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 220A, 221A, 222A, 223A & 224A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS DEVELOPMENT L.L.C.

HARDY NIELSEN, PRESIDENT

SHELLEY L. GERMANN

MICHAEL S. SCHLINGER TRUST

MICHAEL S. SCHLINGER, TRUSTEE

STATE OF Montana
County of LINCOLN : ss.

This instrument was signed and acknowledged before me on NOV 19, 2008.
by HARDY NIELSEN, PRESIDENT of WILDERNESS DEVELOPMENT L.L.C.
Printed Name: Shannon M Wolleat
Notary Public for the State of MT
Residing at EUREKA
My Commission Expires 9-17-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on Dec 1, 2008
by SHELLEY L. GERMANN.
Printed Name: Shannon M. Wolleat
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 9-17-2011

SHANNON M. WOLLEAT NOTARIAL SEAL STATE OF MONTANA

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me on this
5th Date day of November Month, 2008 Year, by
(1) Michael S. Schlinger Name of Signer,
proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) ~~(,)~~
(and
(2) Name of Signer,
proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Signature of Notary Public

ANNE R. JUSTUS
Commission # 1686008
Notary Public - California
Orange County
My Comm. Expires Aug 4, 2010

Examined: Sept 19, 2008
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9/22/08
Date

MONTANA DAWN MARQUARDT 7328S REGISTERED LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of January, 2009.
Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 23rd day of January, 2009 A.D., at 12:30 o'clock p m.
Jammy D. Lewis
County Clerk and Recorder
By: Deanna Deans
Deputy
Instrument Record No. 216610

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 2 Sheets PM # 6961

Date: August 8, 2008	Field Crew: BP SW
Project Name: NorcalBLA	Revision Date: n/a
Filename: Amd220-224	Project Number: 08-142
	Drawn By: A

NORCAL

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP and GBCI OTHER REAL ESTATE, LLC

PURPOSE: BOUNDARY LINE ADJUSTMENT

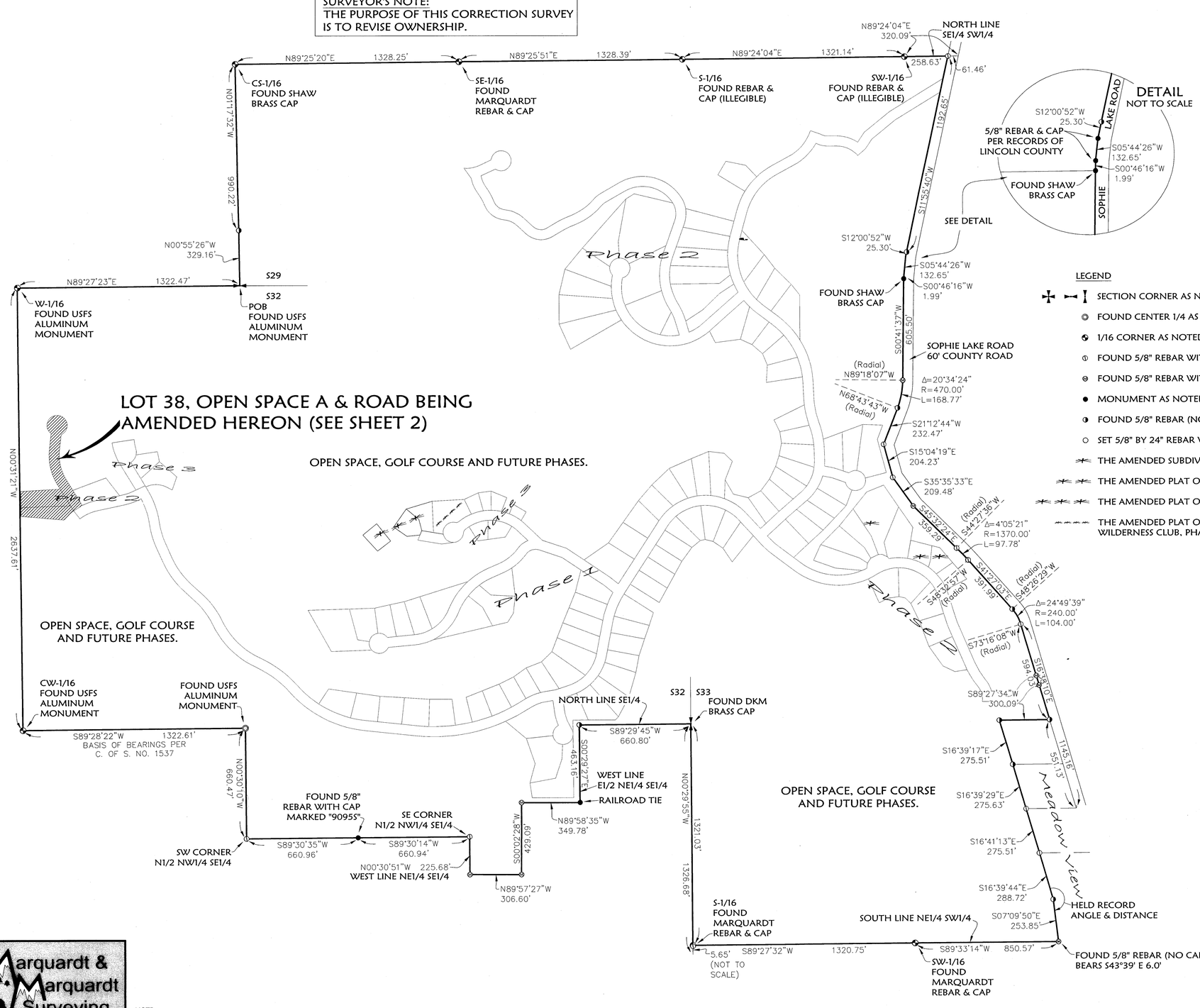
DATE: MARCH 5, 2012

DATE OF CORRECTION: OCTOBER 17, 2012

CORRECTED Subdivision Plat of
THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

SURVEYOR'S NOTE:
THE PURPOSE OF THIS CORRECTION SURVEY IS TO REVISE OWNERSHIP.



LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Oct. 17, 2012	Field Crew:
Project Name: Wilderness	Revision Date: n/a
Filename: CORRAmd38_s1	Project Number: 11-163
	Drawn By: A

Sheet 1 of 2 Sheets PM # 7126 Doc # 241388

Sanitary Restrictions Removed Doc 239282 PF# 11155

WILDERNESS CLUB

OWNERS\ FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP and GBCI OTHER REAL ESTATE, LLC

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 5, 2012

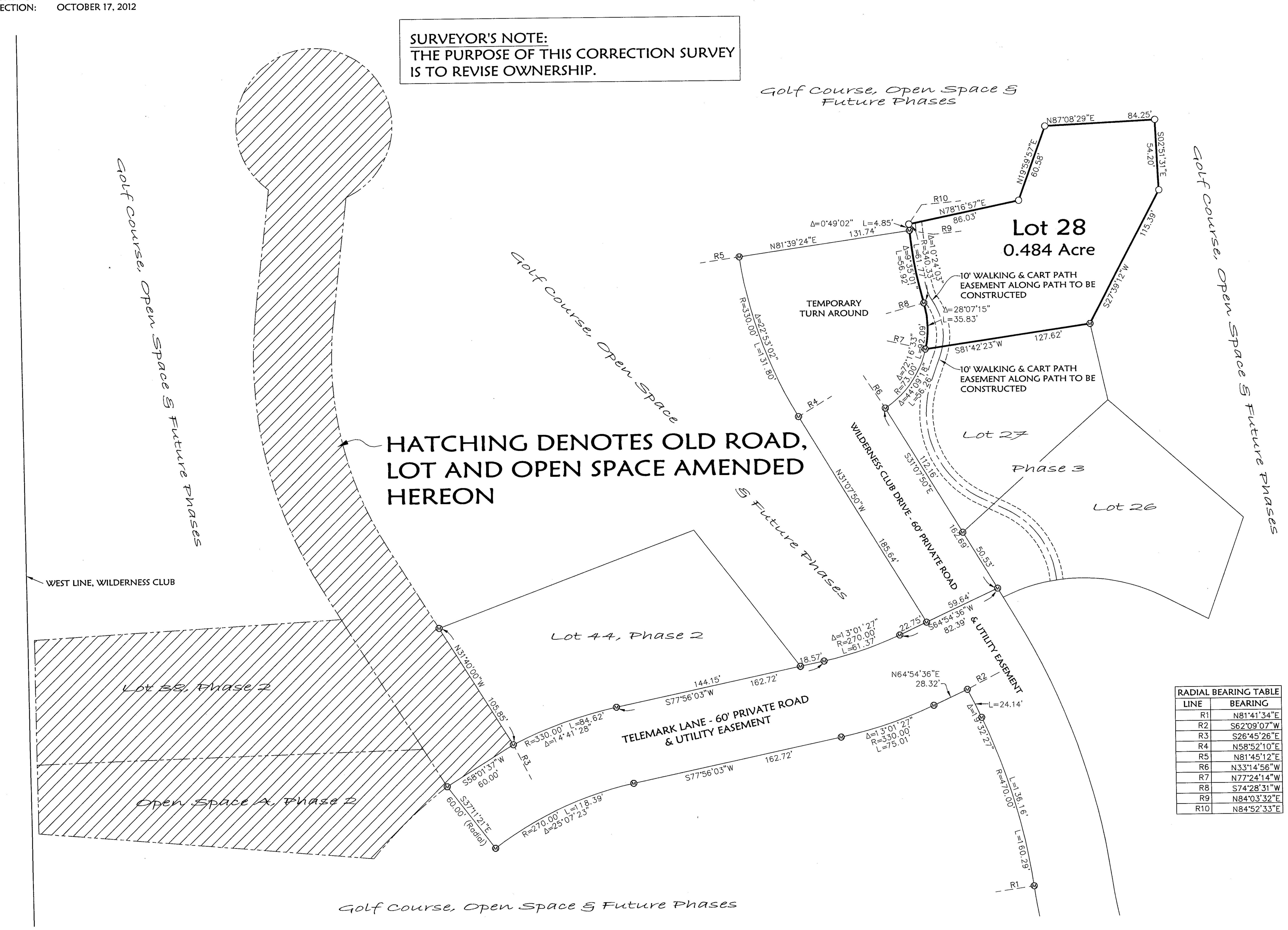
DATE OF CORRECTION: OCTOBER 17, 2012

CORRECTED Subdivision Plat of

THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

SURVEYOR'S NOTE:
THE PURPOSE OF THIS CORRECTION SURVEY IS TO REVISE OWNERSHIP.



RADIAL BEARING TABLE	
LINE	BEARING
R1	N81°41'34"E
R2	S62°09'07"W
R3	S26°45'26"E
R4	N58°52'10"E
R5	N81°45'12"E
R6	N33°14'56"W
R7	N77°24'14"W
R8	S74°28'31"W
R9	N84°03'32"E
R10	N84°52'33"E

LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" (UNLESS OTHERWISE NOTED)
- NEW BOUNDARY LINES
- OLD BOUNDARY LINES

N

SCALE: 1" = 50'

50' 0 25' 50'

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning,
Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.
Also excepting therefrom all lots except Lot 38, Open Space A, and Lot 272, platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1,
Also excepting therefrom lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1,
Also excepting therefrom lots platted in The Wilderness Club, Phase 3,
containing 481.461 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP,
WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP,
WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

– VP
BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD

GBCI OTHER REAL ESTATE, LLC

Brian Cullins
By: BRIAN CULLINS, AUTHORIZED AGENT

STATE OF MT)
: ss.
County of LINCOLN)

This instrument was signed and acknowledged before me on Oct 17, 2012 by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: ____
Notary Public for the State of ____
Residing at ____
My Commission Expires ____

SHANNON M. WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Eureka, MT My Commission Expires September 17, 2015 SEAL

STATE OF Montana
: ss.
County of Flathead

This instrument was signed and acknowledged before me on Oct 17, 2012 by Brian Cullins as authorized agent of GBCI OTHER REAL ESTATE, LLC.

Printed Name: Kathryn A. Thomas
Notary Public for the State of Montana
Residing at Lakeside
My Commission Expires June 19, 2016

KATHRYN A THOMAS NOTARY PUBLIC for the State of Montana Residing at Lakeside, Montana My Commission Expires June 19, 2016 SEAL

Note: The old road, Lot & Open Space amended hereon is being added to the Golf Course, Open Space & Future Phases of Wilderness Club. This area is greater than 20 acres in size and is therefore exempt from Department of Environmental Quality review.

Examined: Oct 19, 2012
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
10-17-2012
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 18th day of October, 2012.
Nancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER STATE OF MONTANA SEAL

STATE OF MONTANA
County of Lincoln
Filed on the 19th day of October, 2012, A.D., at 9:30 o'clock A m.
Tammy D. Lauer
County Clerk and Recorder
By: Jeannie Dennis
Deputy
Instrument Record No. 241388
PM # 7126

Sheet 2 of 2 Sheets

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew:
Date: Oct. 17, 2012	Revision Date: n/a
Project Name: Wilderness	Project Number: 11-163
Filename: CORRAmd38_s2	Drawn By: A

WILDERNESS CLUB

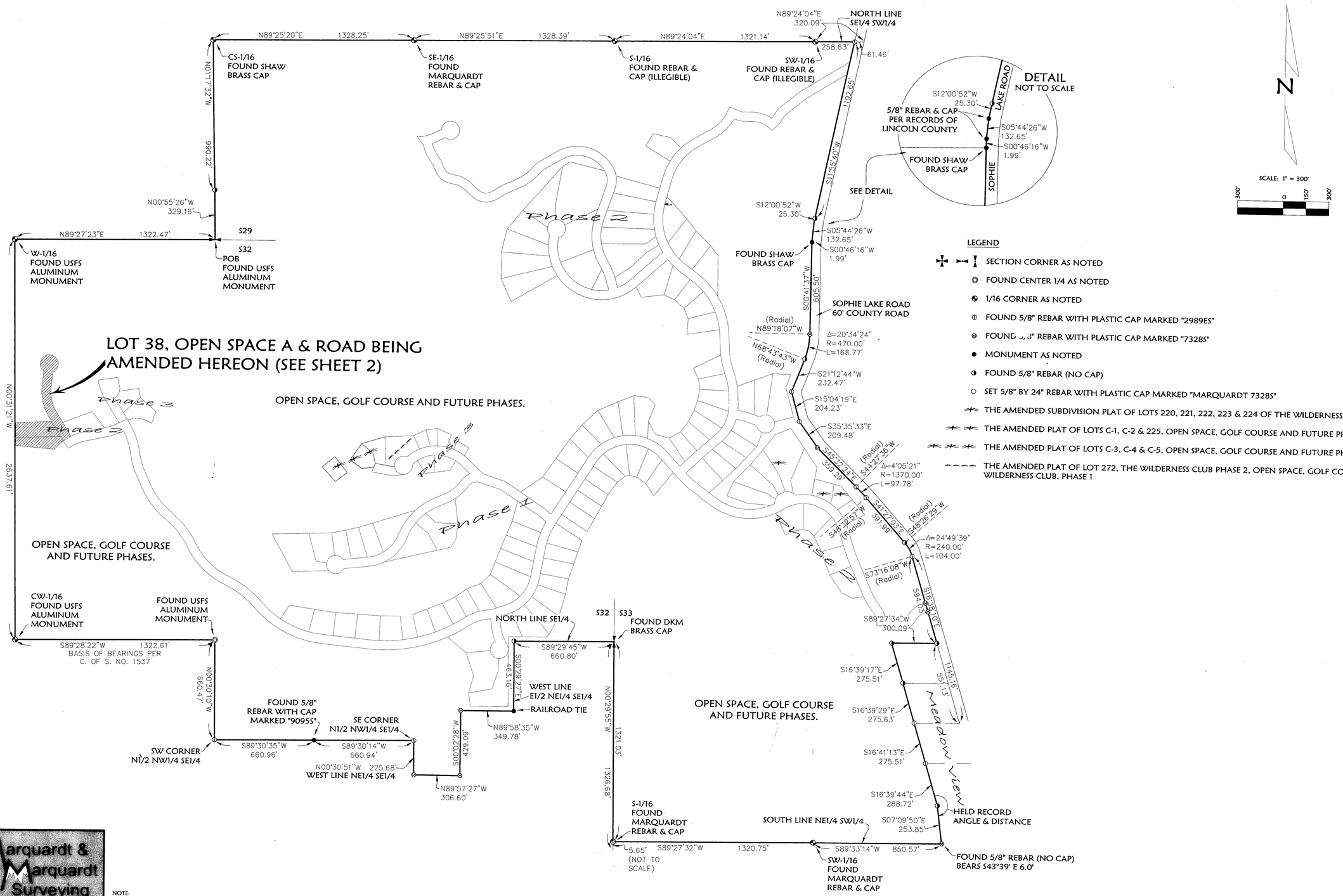
OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 5, 2012

Subdivision Plat of
THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



N

LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1
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- THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt. 59901
tel: (406) 755-6286
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Mar. 5, 2012	Field Crew:
Project Name: Wilderness	Revision Date: n/a
Filename: Amd38_s2	Project Number: 11-163
	Drawn By: A

 PM # 7114RR Doc# 239283

Sanitary Restrictions Removed Doc# 239282 P.F.# 1155

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 5, 2012

Subdivision Plat of
THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
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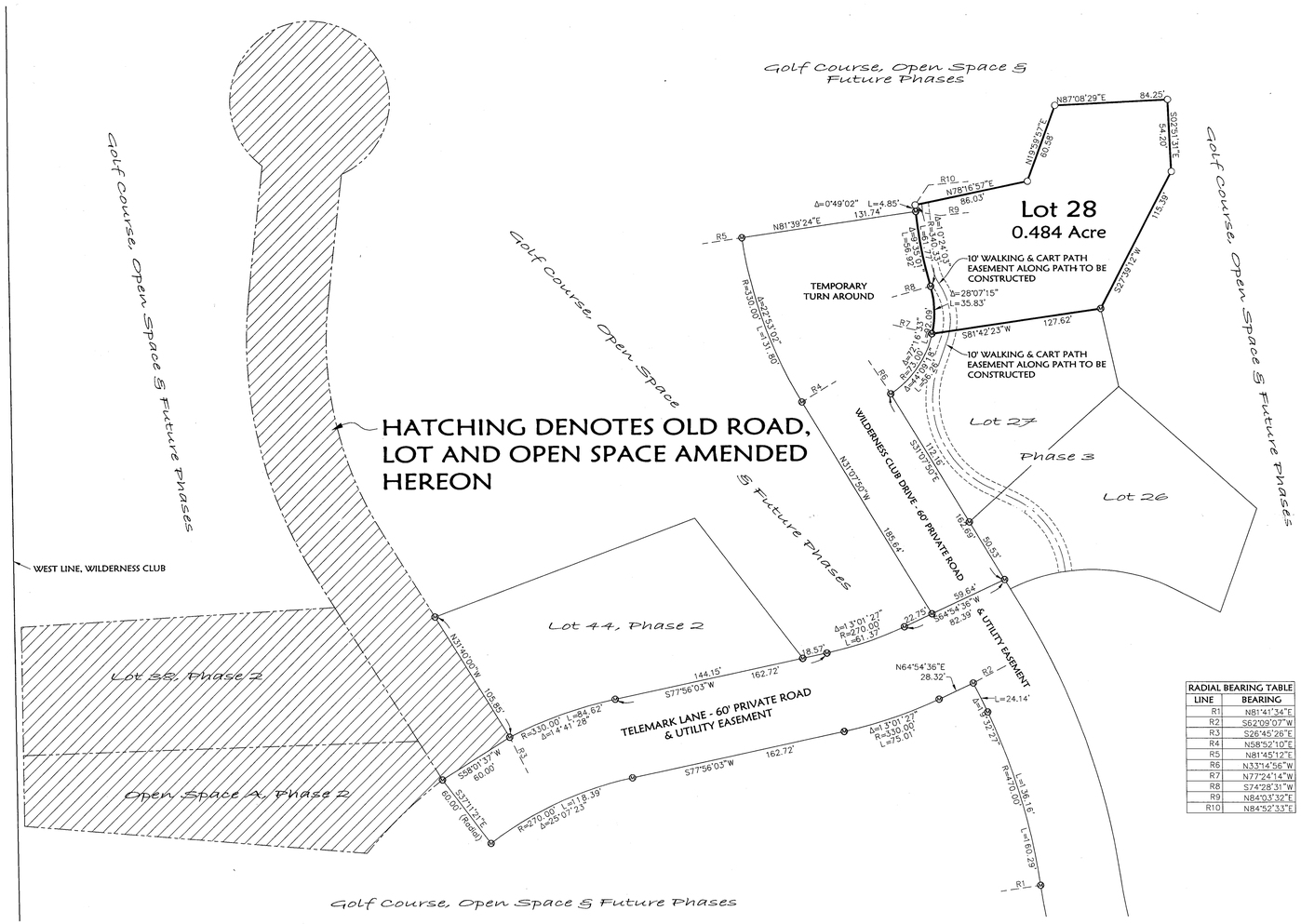

RADIAL BEARING TABLE	
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R4	N58°52'10"E
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R7	N77°24'14"W
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LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" (UNLESS OTHERWISE NOTED)
- ——— NEW BOUNDARY LINES
- – – – OLD BOUNDARY LINES

Marquardt & Marquardt Surveying
201 3rd Ave. West tel.: (406) 755-6285
Kalispell, MT. 59901 fax: (406) 755-3055

NOTE:
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Examined: June 19th, 2012
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328S
4/11/2012
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Sheet 2 of 2 Sheets

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

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Thence North 35°35'33" West 209.48 feet;
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Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
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Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.
Also excepting therefrom all lots except Lot 38, Open Space A, and Lot 272, platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
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Also excepting therefrom lots platted in The Wilderness Club, Phase 3,
containing 481.461 acres of land all as shown hereon.
Subject to and together with easements of record.
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The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

Ron Ehlert
RON EHLERT, President of WILDERNESS PRESERVE GP LTD

BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD

STATE OF CA)
County of Riverside) : ss.

This instrument was signed and acknowledged before me on April 16, 2012, by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Chris Holmes
Notary Public for the State of California
Residing at Indio
My Commission Expires July 3, 2013

STATE OF Montana)
County of Lincoln) : ss.

This instrument was signed and acknowledged before me on June 1, 2012 by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Cwise
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires January 4, 2015

Note: The old road, Lot & Open Space amended hereon is being added to the Golf Course, Open Space & Future Phases of Wilderness Club. This area is greater than 20 acres in size and is therefore exempt from Department of Environmental Quality review.

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 19th day of June, 2012.
Nancy Trutter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of June, 2012, A.D., at 11:30 o'clock A m.
Tammy L. Lauer
County Clerk and Recorder
By: Jeannie Davis
Deputy

Instrument Record No. 239283
PM # 7114RB

Date: Mar. 5, 2012	Field Crew:
Project Name: Wilderness	Revision Date: n/a
Filename: Amd38_s2	Project Number: 11-163
	Drawn By: A

Sanitary Restrictions Removed Doc# 239282 P.F. 11155

WILDERNESS CLUB

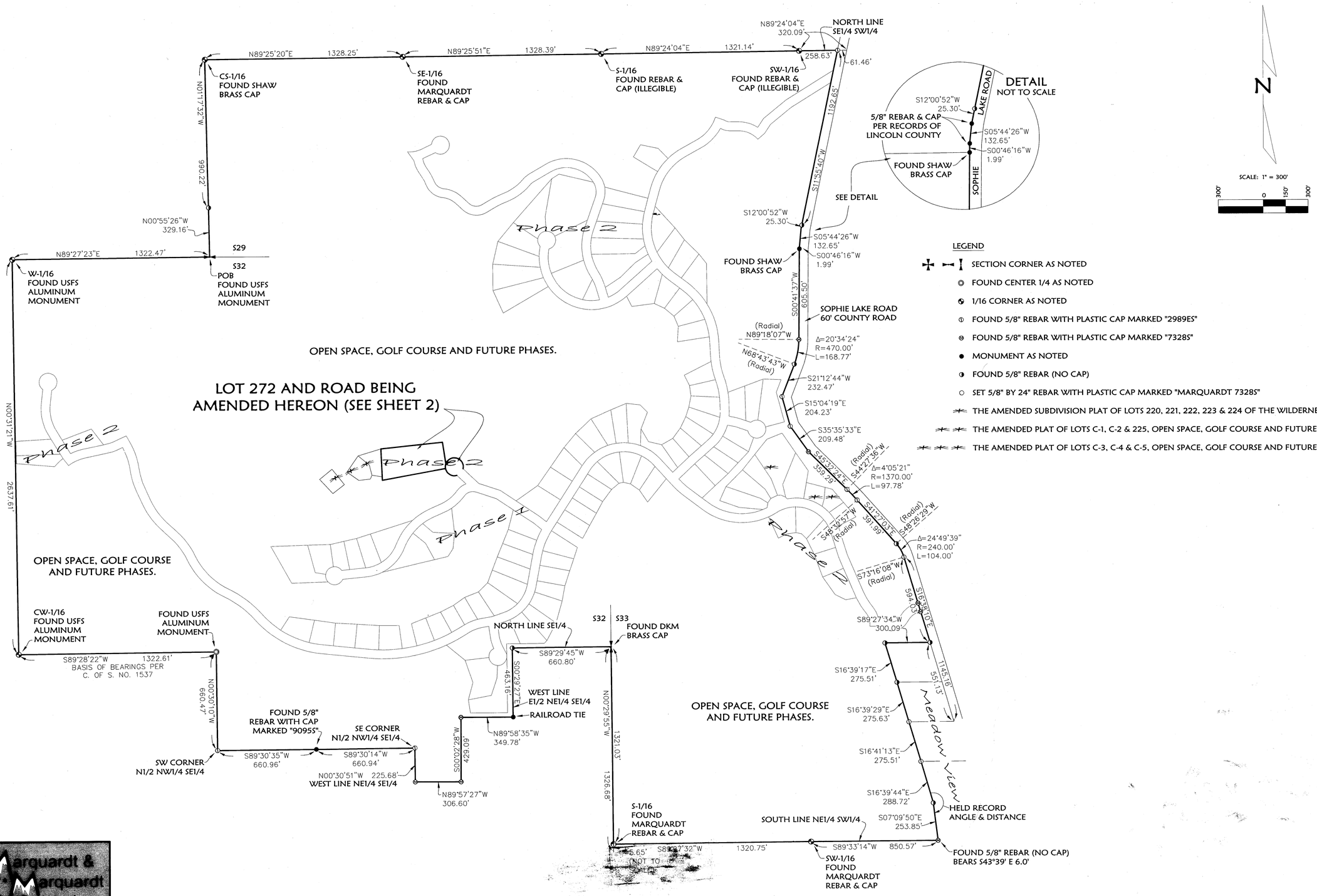
OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DECEMBER 19, 2011

Subdivision Plat of
THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
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- THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, MT 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Dec. 14, 2011	Field Crew: BP CF
Project Name: Wilderness	Revision Date: n/a
Filename: AmdPlat272_s1	Project Number: 11-163
	Drawn By: A

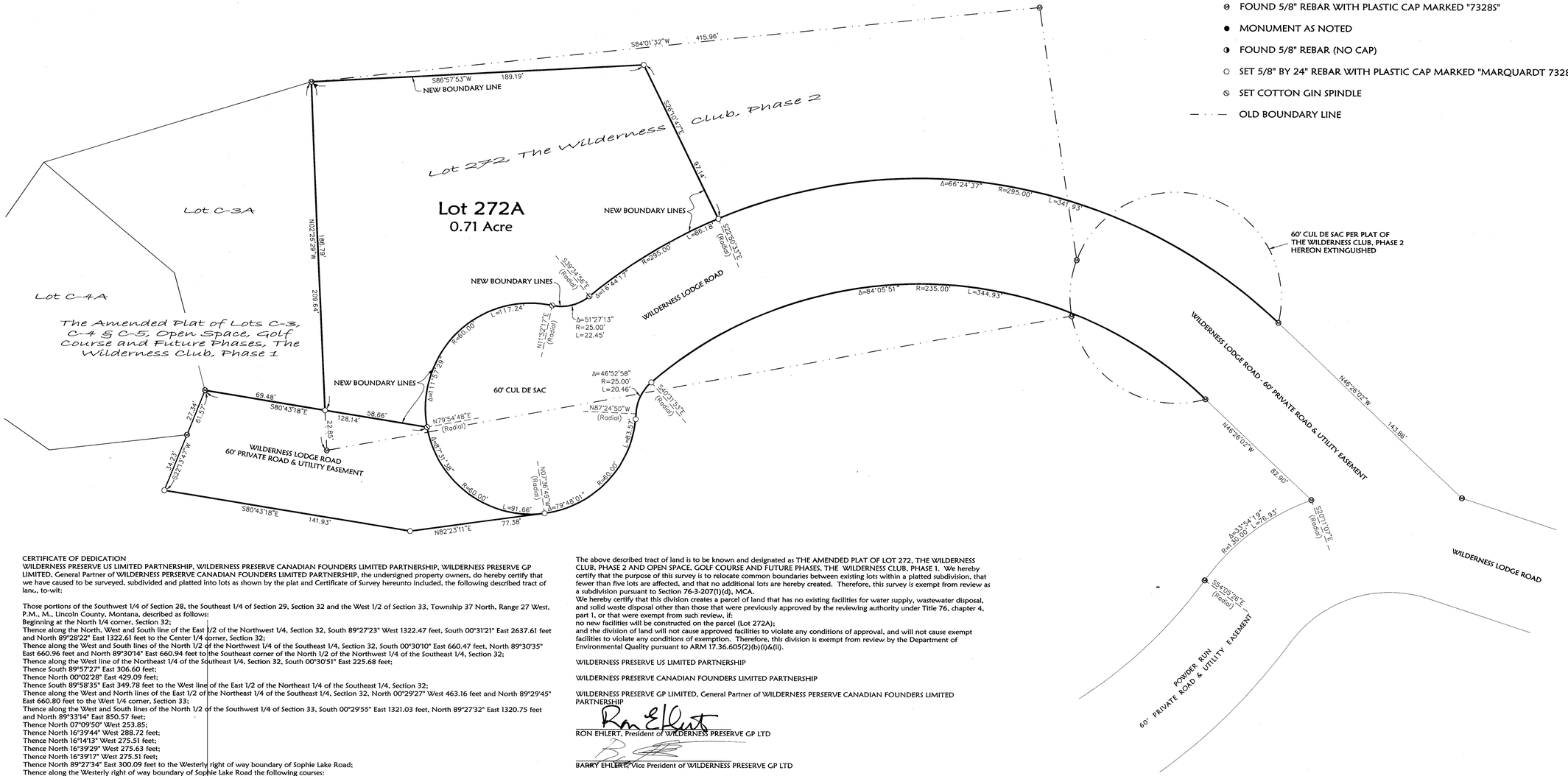
WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: DECEMBER 19, 2011

Subdivision Plat of
THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ● MONUMENT AS NOTED
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ⊘ SET COTTON GIN SPINDLE
- — · — · — OLD BOUNDARY LINE

N

SCALE: 1" = 30'

30' 0 15' 30'

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of lanc., to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence North 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.
Also excepting therefrom all lots except Lot 272, platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, containing 482.84 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2 AND OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 272A);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

Ron Ehlert
RON EHLERT, President of WILDERNESS PRESERVE GP LTD

BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD

STATE OF CALIFORNIA
: ss.
County of RIVERSIDE

This instrument was signed and acknowledged before me on FEB 28th, 2012.
by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: NAYAN P. GHELANI
Notary Public for the State of CALIFORNIA
Residing at LAQUINTA, CA
My Commission Expires 12-1-2012

NAYAN P. GHELANI
Commission # 1825490
Notary Public - California
Riverside County
My Comm. Expires Dec 31, 2012

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on February 24, 2012
by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: C. WISE
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires January 4, 2015

C. WISE
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires January 04, 2015

Examined: January 26, 2012

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

1-30-2012
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 17th day of April, 2012.

Nancy Trotter Higgins, By Connie Vogel
Treasurer, Lincoln County, Montana

SEAL

STATE OF MONTANA
County of Lincoln

Filed on the 17 day of April, 2012 A.D., at 9:28 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder

By: Robin A. Benson
Deputy

Instrument Record No. 238205

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, MT 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Dec. 14, 2011	Field Crew: BP CF
Project Name: Wilderness	Revision Date: Jan. 12, 2012
Filename: Amd272_s2	Project Number: 11-163
	Drawn By: A

Sheet 2 of 2 Sheets PM # 7110RB

California Notary #238204 P.T. 10973

WILDERNESS CLUB

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

N89°25'20"E 1328.25' — N89°25'51"E 1328.39' — N89°24'04"E 1321.14' — N89°24'04"E 320.09' — NORTH LINE SE1/4 SW1/4

CS-1/16 FOUND SHAW BRASS CAP

SE-1/16 FOUND MARQUARDT REBAR & CAP

S-1/16 FOUND REBAR & CAP (ILLEGIBLE)

SW-1/16 FOUND REBAR & CAP (ILLEGIBLE)

258.63' — 61.46'

N01°17'32"W 980.22'

N00°55'26"W 329.16'

N89°27'23"E 1322.47'

S29 — S32

W-1/16 FOUND USFS ALUMINUM MONUMENT

POB FOUND USFS ALUMINUM MONUMENT

OPEN SPACE, GOLF COURSE AND FUTURE PHASES.

1192.65'

S11°55'40"W

S12°00'52"W 25.30'

S05°44'26"W 132.65'

S00°46'16"W 1.99'

FOUND SHAW BRASS CAP

SEE DETAIL

DETAIL
NOT TO SCALE

LAKE ROAD

S12°00'52"W 25.30'

5/8" REBAR & CAP PER RECORDS OF LINCOLN COUNTY

S05°44'26"W 132.65'

S00°46'16"W 1.99'

FOUND SHAW BRASS CAP

SOPHIE

S00°41'37"W 605.50'

SOPHIE LAKE ROAD 60' COUNTY ROAD

(Radial) N89°18'07"W

Δ=20°34'24" R=470.00' L=168.77'

N68°43'43"W (Radial)

S21°12'44"W 232.47'

S15°04'19"E 204.23'

S35°35'33"E 209.48'

(Radial) S44°27'36"W

S45°32'24"E 359.29'

Δ=4°05'21" R=1370.00' L=97.78'

S41°27'03"E 391.99'

(Radial) S48°26'29"W

S48°32'57"W (Radial)

Δ=24°49'39" R=240.00' L=104.00'

S73°16'08"W (Radial)

S16°38'10"E 594.03'

S89°27'34"W 300.09'

S16°39'17"E 275.51'

S16°39'29"E 275.63'

S16°41'13"E 275.51'

S16°39'44"E 288.72'

1145.16' 551.13'

Meadow View

HELD RECORD ANGLE & DISTANCE

S07°09'50"E 253.85'

SOUTH LINE NE1/4 SW1/4

S89°33'14"W 850.57'

FOUND 5/8" REBAR (NO CAP) BEARS S43°39' E 6.0'

SW-1/16 FOUND MARQUARDT REBAR & CAP

S89°27'32"W 1320.75'

5.65' (NOT TO SCALE)

S-1/16 FOUND MARQUARDT REBAR & CAP

N00°29'55"W 1321.03'

1326.68'

S00°29'27"E 463.16'

NORTH LINE SE1/4

S89°29'45"W 660.80'

S32 — S33

FOUND DKM BRASS CAP

WEST LINE E1/2 NE1/4 SE1/4

RAILROAD TIE

N89°58'35"W 349.78'

S00°02'28"W 429.09'

SE CORNER N1/2 NW1/4 SE1/4

S89°30'14"W 660.94'

N00°30'51"W 225.68'

WEST LINE NE1/4 SE1/4

N89°57'27"W 306.60'

FOUND 5/8" REBAR WITH CAP MARKED "90955"

S89°30'35"W 660.96'

SW CORNER N1/2 NW1/4 SE1/4

N00°30'10"W 660.47'

N00°31'21"W 2637.61'

OPEN SPACE, GOLF COURSE AND FUTURE PHASES.

OPEN SPACE, GOLF COURSE AND FUTURE PHASES.

CW-1/16 FOUND USFS ALUMINUM MONUMENT

FOUND USFS ALUMINUM MONUMENT

S89°28'22"W 1322.61'

BASIS OF BEARINGS PER C. OF S. NO. 1537

The Wilderness Club, Phase I

LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)

N

SCALE: 1" = 400'

400' 0 200' 400'

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3065

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Dec# 211627 SHEET 1 OF 9 SHEETS PLAT MAP # 6896

Field Crew: BP, et al	
Date: November 14, 2007	Revision Date: February 20, 2008
Project Name: NorcalFinalP2	Project Number: 05-142
Filename: Final_P2_Boundary	Drawn By:

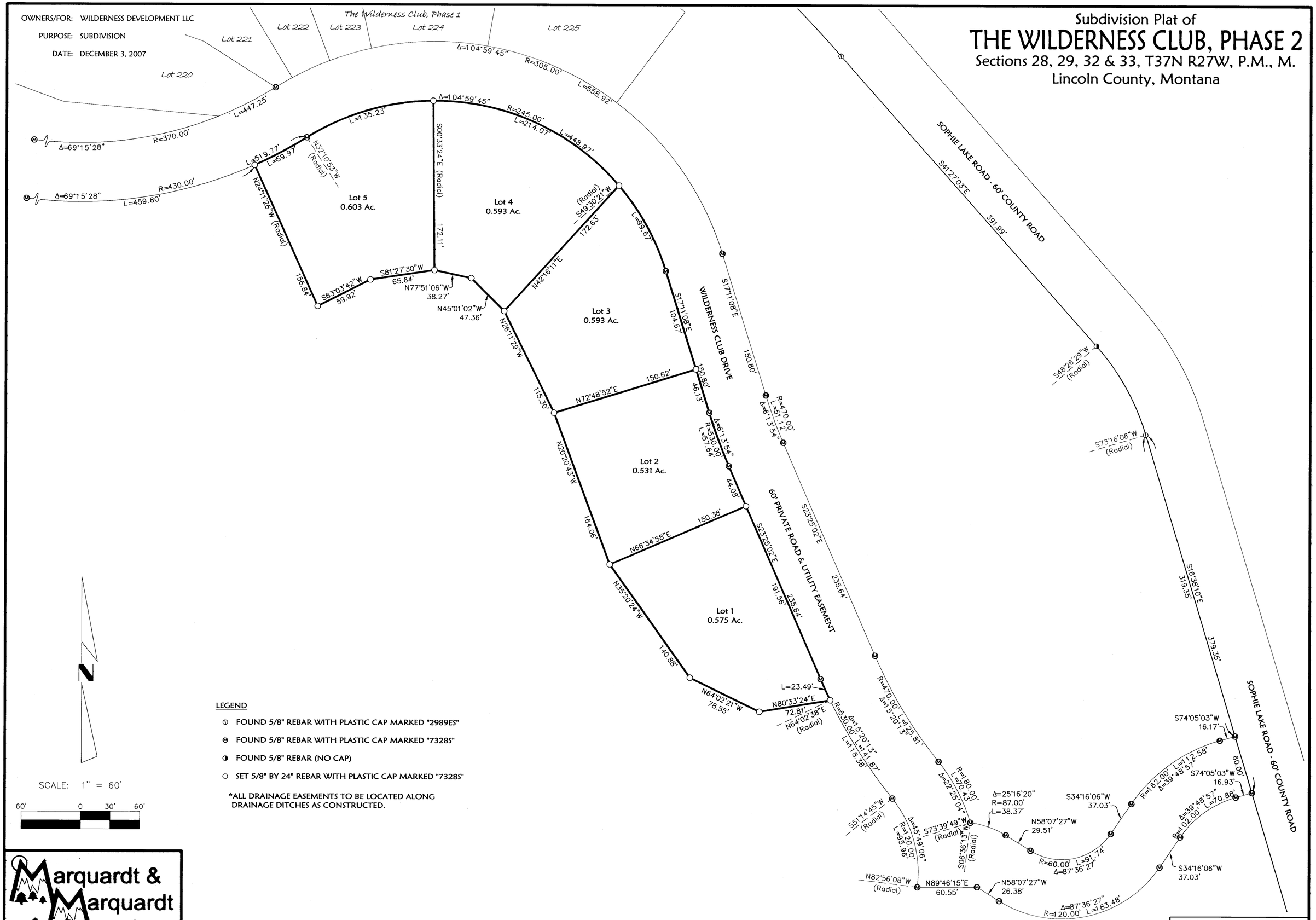
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kallapell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Doc # 311027 SHEET 2 OF 9 SHEETS PLAT MAP # 6096

Field Crew: BP, et al	
Date: November 14, 2007	Revision Date: February 19, 2008
Project Name: NorcalFinalP2	Project Number: 05-142
Filename: Final_P2	Drawn By:

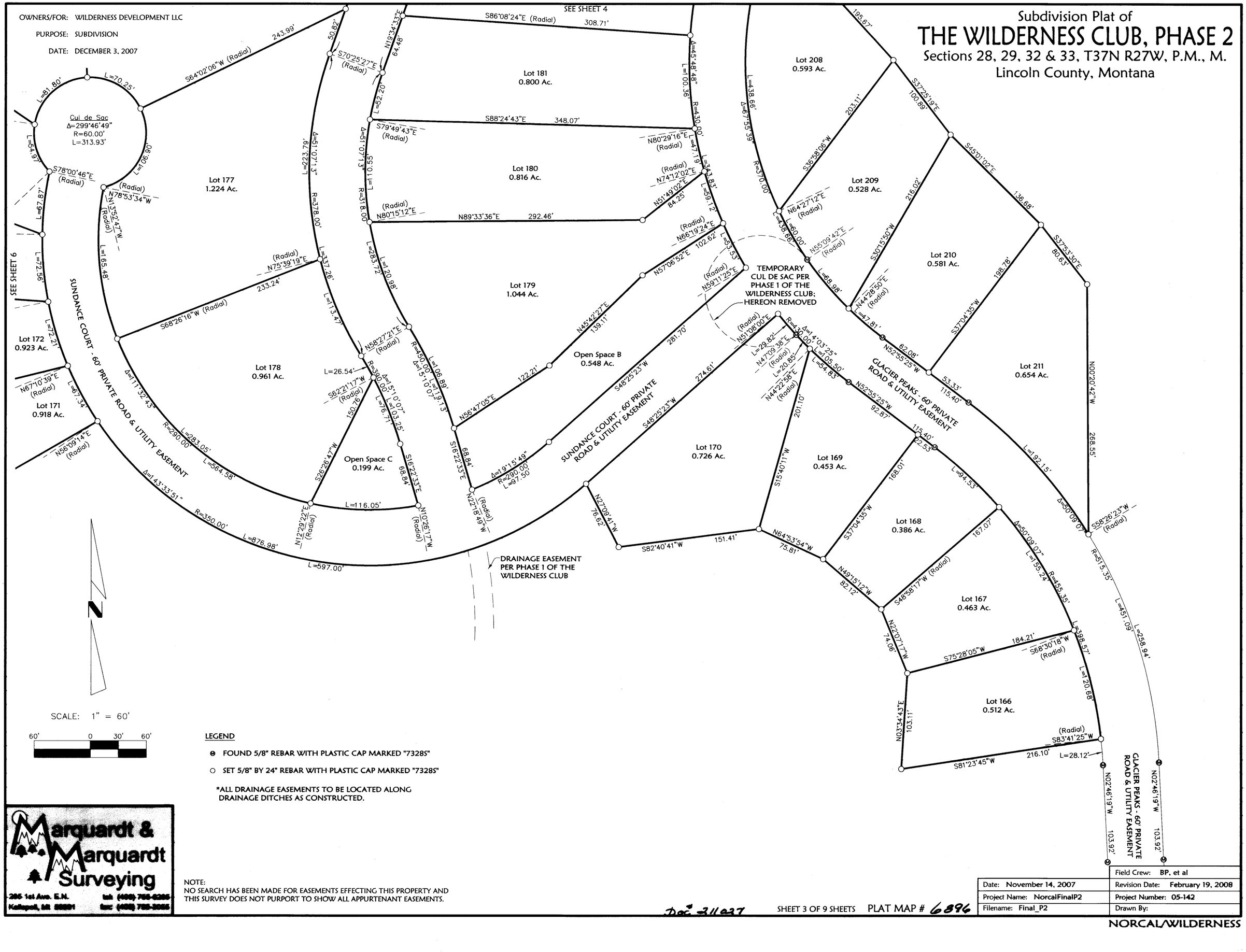
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying
205 1st Ave. E.N. tel: (406) 755-6285
Kalispell, MT 59901 fax: (406) 755-3065

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Doc. 311037

SHEET 3 OF 9 SHEETS PLAT MAP # 6896

Date: November 14, 2007	Field Crew: BP, et al
Project Name: NorcalFinalP2	Revision Date: February 19, 2008
Filename: Final_P2	Project Number: 05-142
	Drawn By:

NORCAL/WILDERNESS

For: James & Nancy Shepard Trust
Owner: James & Nancy Shepard Trust
Date: 12 April, 2022
Purpose: Aggregation

Amended Plat of:
Lots 169 and 170 of The Wilderness Club, Phase 2
NW ¼ Section 33, T37N R27W, P.M., M.
Lincoln County, Montana

Legend

- ◎ found ½" rebar "Marquardt 7328"
- • record course per Wilderness Club, Phase 2

SCALE 0' 15' 30'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are International Feet at ground based at:

Latitude:	N48°55'40.04097"
Longitude:	W115°08'21.80995"
Ellipsoidal Height:	2552.336
Combined Scale Factor:	1.0001655493
Convergence:	-004° 07' 30.86"

PERIMETER DESCRIPTION

That portion of the Northwest ¼ of Section 33, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Lots 169 and 170 of The Wilderness Club, Phase 2
Containing 1.18 acres of land as shown hereon.

I hereby certify that this division (**Lot 169A**) is for the purpose of aggregating lots. A restriction or requirement on the original platted lot or original un-platted parcel continues to apply to those areas. Therefore, pursuant to 76-3-207 (1) (f) this division is exempt from review as a subdivision.

We also hereby certify that this parcel is exempt from the Sanitation Act review under MCA 76-4-125 (1) (a), aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

James W. Shepard — Aug. 14, 2023
Trustee for James & Nancy Shepard Trust — Date

Nancy T. Shepard — Aug. 14, 2023
Trustee for James & Nancy Shepard Trust — Date

STATE OF Montana)
County of Lincoln) : ss.

This instrument was acknowledged before me on 8/14, 2023
by James W. Shepard and Nancy T. Shepard for James & Nancy Shepard Trust.

Notary Public

MASON GOEMAN
NOTARY PUBLIC for the
State of Montana
Residing at
Eureka, Montana
My Commission Expires
December 01, 2026

Examined: 01 Nov. 2023

Lincoln County Examining Land Surveyor
STEVEN A. BOYER, PLS
Registration No. 9750LS

CERTIFICATE OF SURVEYOR

Andrew Belski, PLS
Registration No. 14731 PLS

7-12-23
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of November, 2023

Sedavis Carlberg, Joy K. Randall
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 14th day of November, 2023 A.D., at 10:23 o'clock A m.

CORRINA BRAUN
County Clerk and Recorder
By: Michelle Byrd
Deputy
Instrument Record No. 308309

Flathead Geomatics

236 Wisconsin Ave.
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963

311 SW Jefferson Avenue
Corvallis, OR 97333
tel.541.738.3930
fax.541.738.8324

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

CS 4986 AL

21-058 Wilderness Club - AGG2

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

LEGEND

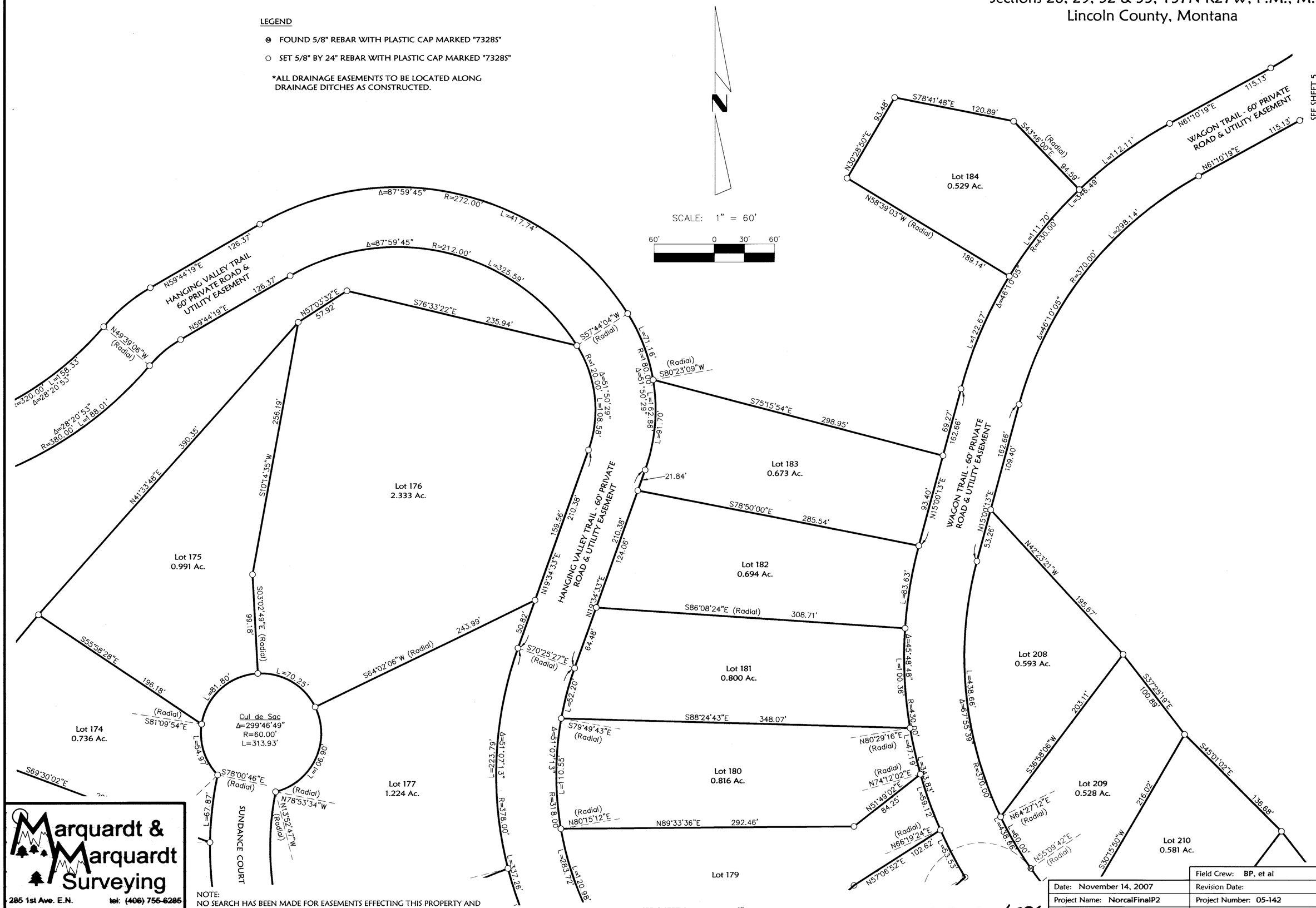
⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

SCALE: 1" = 60'

60' 0 30' 60'



Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SEE SHEET 3

Doc 211027

PLAT MAP # 6896

Field Crew: BP, et al	
Date: November 14, 2007	Revision Date:
Project Name: NorcalFinalP2	Project Number: 05-142
Filename: Final_P2	Drawn By:

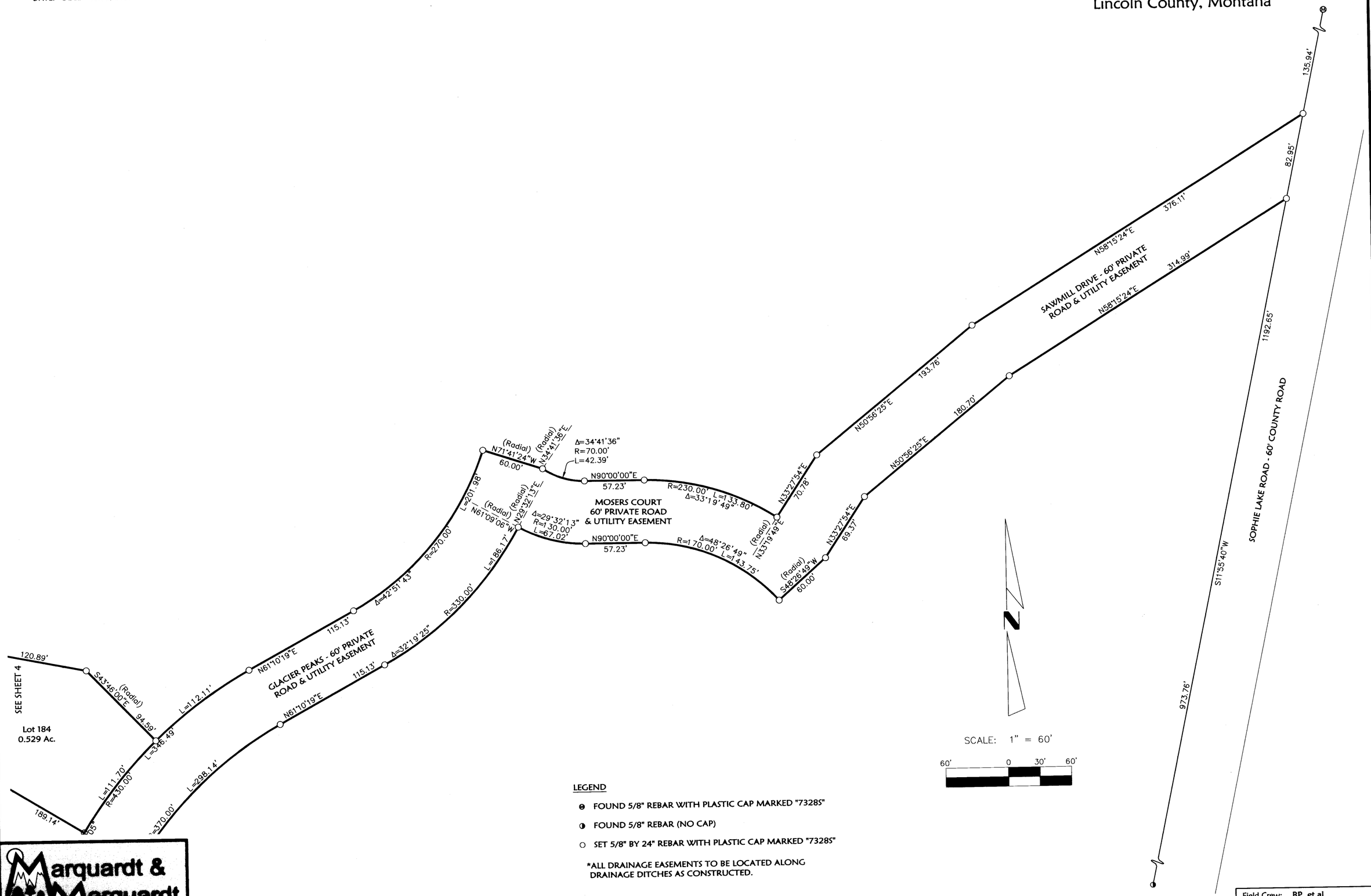
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Doc # 211027

SHEET 5 OF 9 SHEETS PLAT MAP # 6996

Date: November 14, 2007	Field Crew: BP, et al
Project Name: NorcalFinalP2	Revision Date: February 19, 2008
Filename: Final_P2	Project Number: 05-142
	Drawn By:

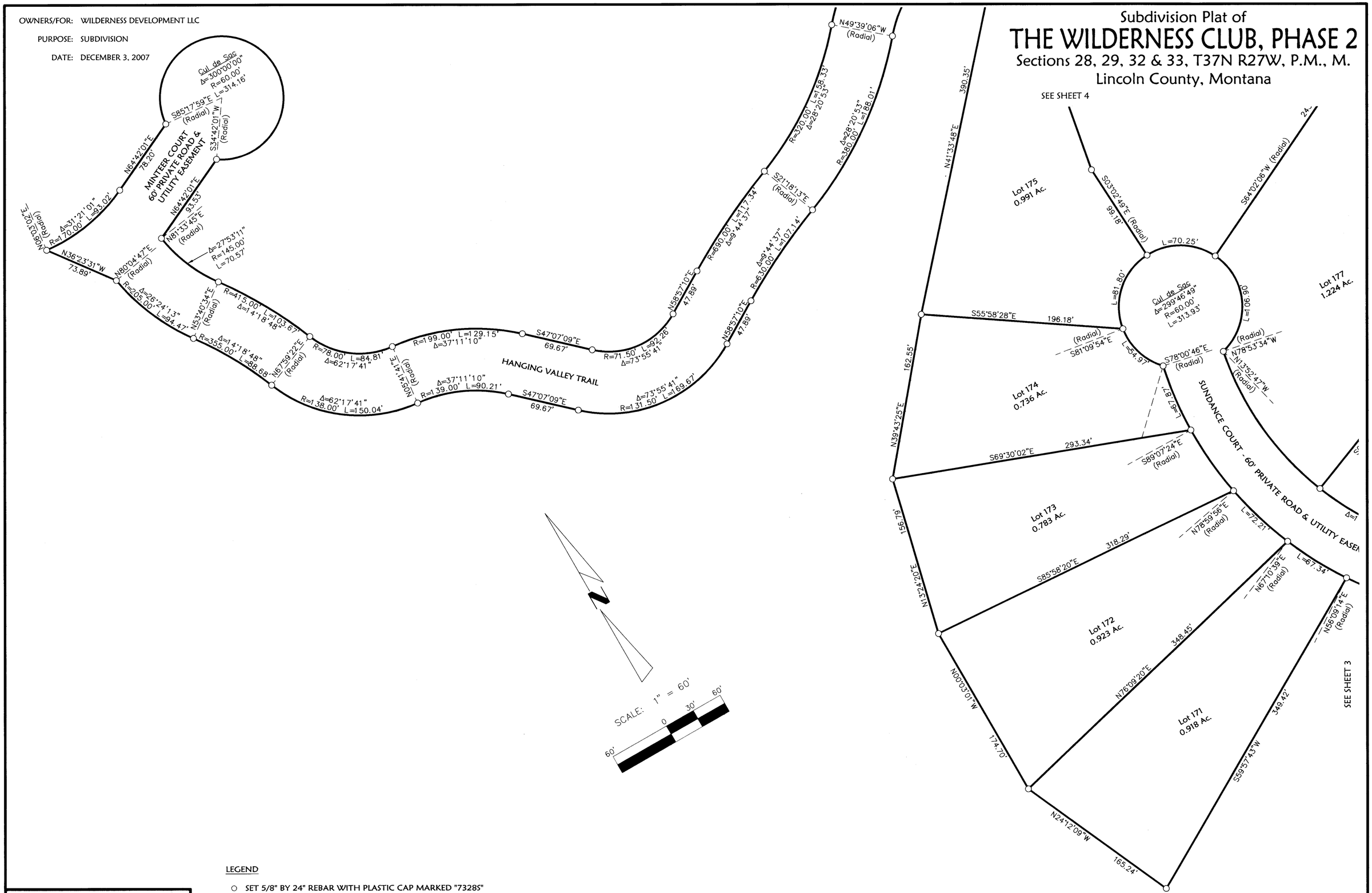
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "73285"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
265 1st Ave. E.N.
Kalispell, Mt 59901
tel: (406) 755-8285
fax: (406) 755-3055

Doc # 211037

SHEET 6 OF 9 SHEETS

PLAT MAP # 6896

Date: November 14, 2007	Field Crew: BP, et al
Project Name: NorcalFinalP2	Revision Date:
Filename: Final_P2	Project Number: 05-142
	Drawn By:

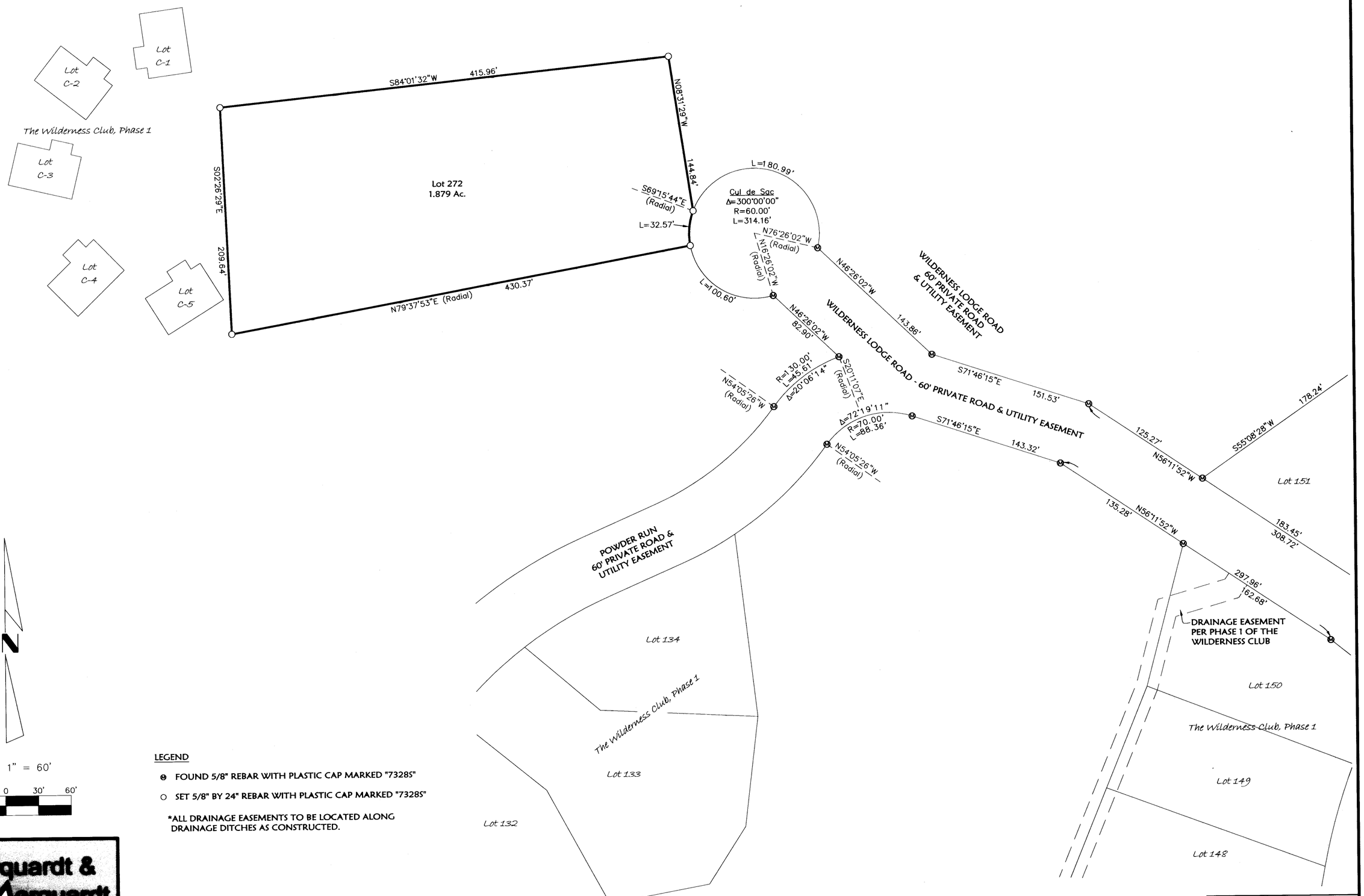
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60'

60' 0 30' 60'

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

Marquardt & Marquardt Surveying

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Doc 211027

SHEET 7 OF 9 SHEETS PLAT MAP # 6896

Date: November 14, 2007	Field Crew: BP, et al
Project Name: NorcalFinalP2	Revision Date: February 19, 2008
Filename: Final_P2	Project Number: 05-142
	Drawn By:

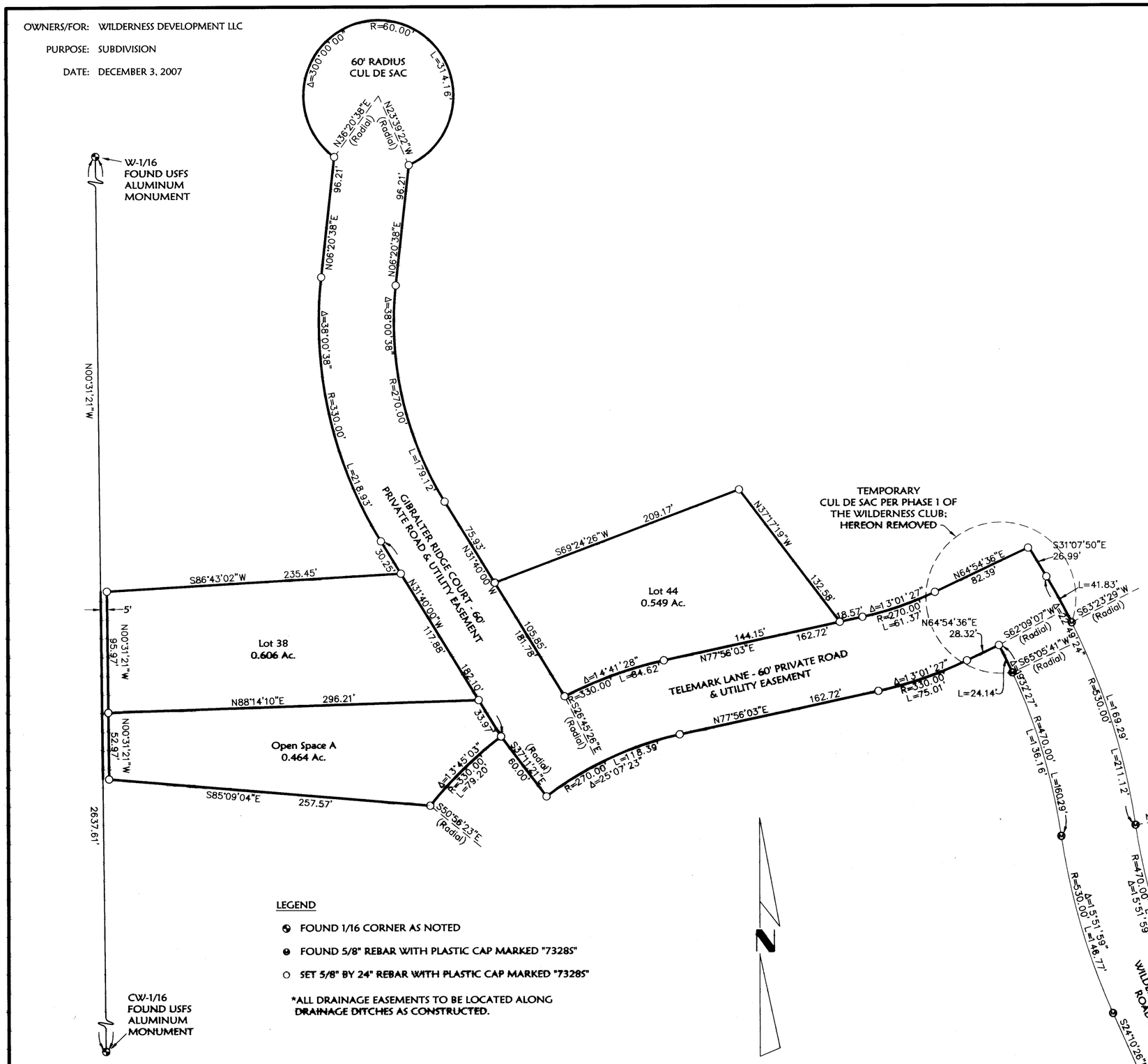
NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "7328S"

*ALL DRAINAGE EASEMENTS TO BE LOCATED ALONG DRAINAGE DITCHES AS CONSTRUCTED.

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Doc # 211037

SHEET 8 OF 9 SHEETS PLAT MAP # 6996

Field Crew: BP, et al	
Date: November 14, 2007	Revision Date: February 20, 2008
Project Name: NorcalFinalP2	Project Number: 05-142
Filename: Final_P2	Drawn By:

NORCAL/WILDERNESS

OWNERS/FOR: WILDERNESS DEVELOPMENT LLC

PURPOSE: SUBDIVISION

DATE: DECEMBER 3, 2007

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 2
Sections 28, 29, 32 & 33, T37N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS DEVELOPMENT L.L.C. & WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" West 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, EXCEPTING THEREFROM lots platted in The Wilderness Club, Phase 1. Containing 548.91 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 2, Lincoln County, Montana.

Hardy Nielsen

HARDY NIELSEN, PRESIDENT
WILDERNESS DEVELOPMENT L.L.C. &
WILDERNESS DEVELOPMENT L.L.C. D.B.A. PEACEFUL LODGE

STATE OF Montana)
: ss.
County of LINCOLN)

This instrument was acknowledged before me on April 15, 2008.
by HARVEY NIELSEN.

Helen Kruse

Printed Name: Helen Kruse Hollyknight
Notary Public for the State of MT
Residing at EUREKA
My Commission Expires 1/2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club, Phase 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1st day of May, 2008.

Rita Windom

Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Examined: April 15, 2008

Ronald A. Pearson
Registration No. 9008LS

MONTANA DAWN MARQUARDT 7328LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than 11-01-08.

DAWN MARQUARDT
Registration No. 7328S

Date 4-28-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1st day of April, 2008.

Nancy Hatter Sutton By Connie Vogel

Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of May, 2008, A.D., at 10:15 o'clock A m.

Tammy D. Lauer

County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 211027

SHEET 9 OF 9 SHEETS PLAT MAP # 6896

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-8285 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Doc# 211027

	Field Crew: BP, et al
Date: November 14, 2007	Revision Date: February 19, 2008
Project Name: NorcalFinalP2	Project Number: 05-142
Filename: Final_P2	Drawn By:

NORCAL/WILDERNESS

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

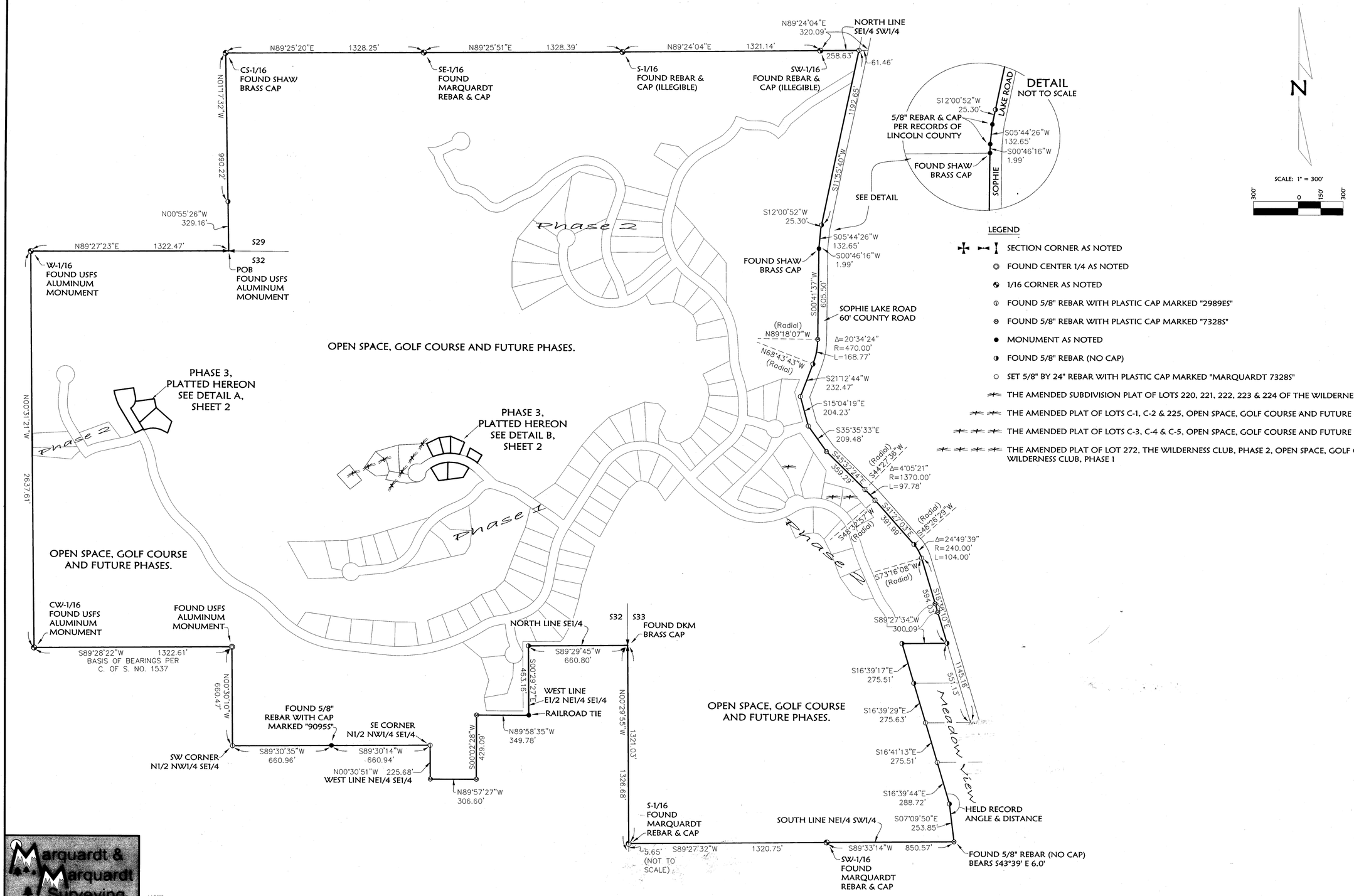
PURPOSE: SUBDIVISION PLAT

DATE: DECEMBER 28, 2011

Subdivision Plat of

THE WILDERNESS CLUB, PHASE 3

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, MT 59901 fax: (406) 755-3065

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP CF	
Date: Feb. 22, 2012	Revision Date: n/a
Project Name: Wilderness	Project Number: 11-163
Filename: Final_P3	Drawn By: A

PM # 7111 Doc# 238448

Sanitary Restrictions Removed P.F.# 11021 DOC# 238445
Platting Certificate P.F.# 11022 Doc# 238446

Notary P.F.# 11023 Doc# 238447

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: SUBDIVISION PLAT

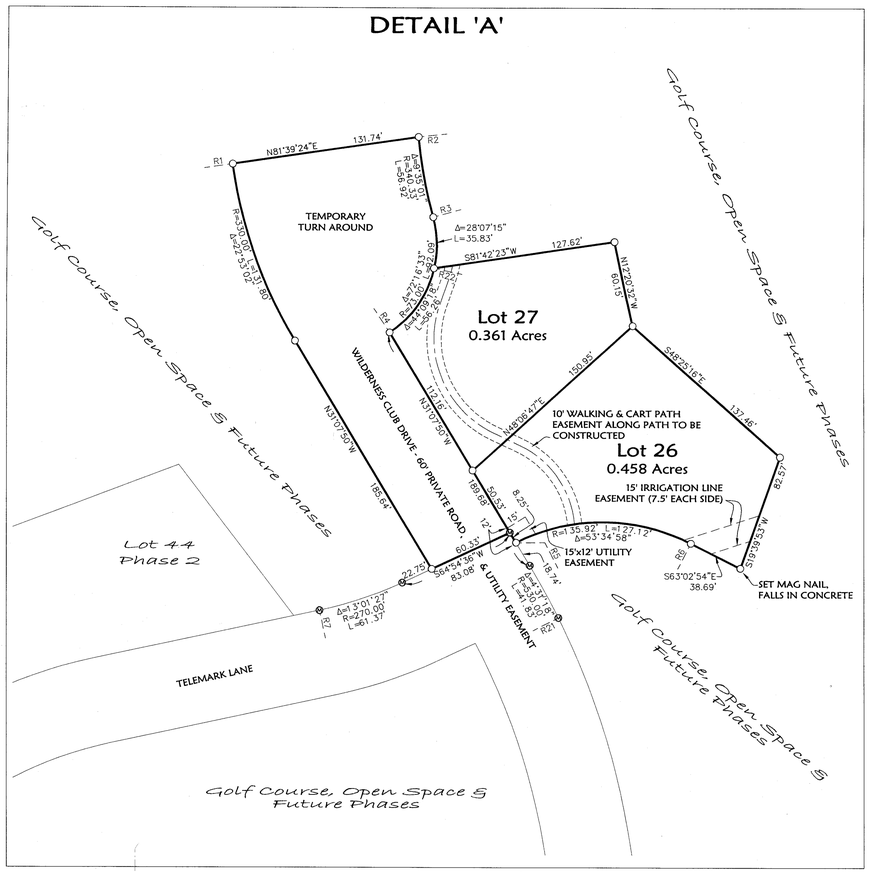
DATE: DECEMBER 28, 2011

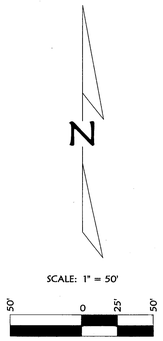
Subdivision Plat of

THE WILDERNESS CLUB, PHASE 3

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

DETAIL 'A'



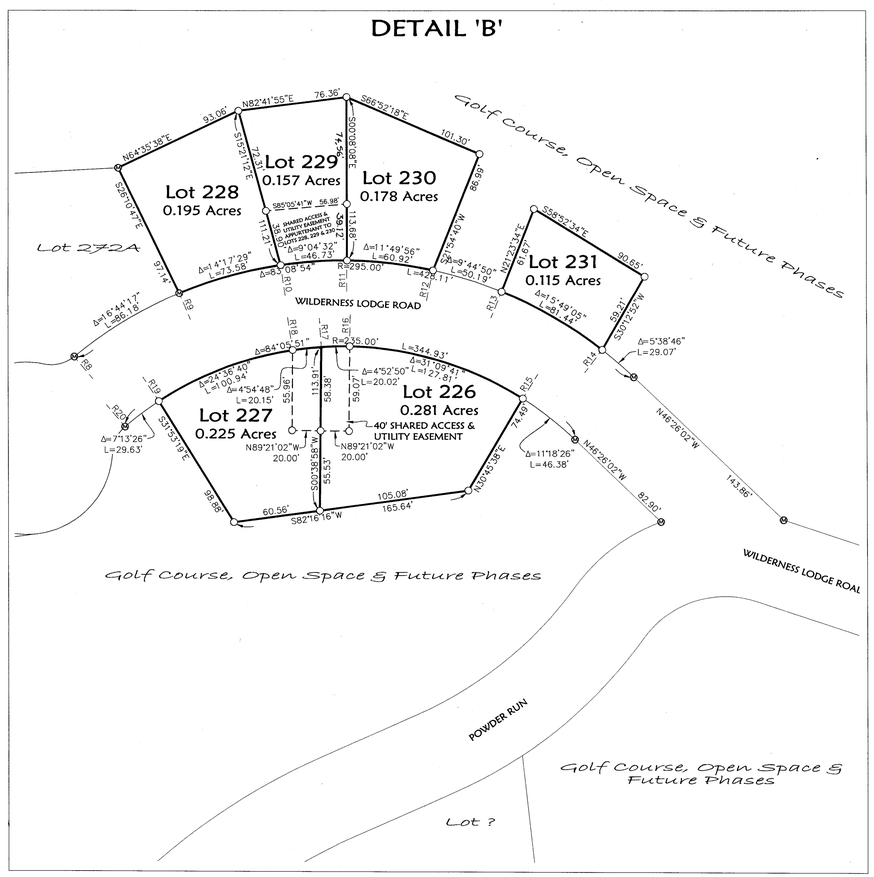


LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- ● MONUMENT AS NOTED
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" (UNLESS OTHERWISE NOTED)

RADIAL BEARING TABLE	
LINE	BEARING
R1	N81°45'12"E
R2	N84°03'32"E
R3	N74°28'31"E
R4	N33°14'56"W
R5	S26°37'52"E
R6	S26°57'06"W
R7	N12°03'57"W
R8	S39°34'56"E
R9	S22°50'39"E
R10	S08°33'11"E
R11	S00°31'22"W
R12	S12°21'17"W
R13	S22°06'07"W
R14	S37°55'12"W
R15	S32°15'32"W
R16	S01°05'51"W
R17	S03°46'59"E
R18	S08°41'47"E
R19	S33°18'27"E
R20	S40°31'53"E
R21	N63°23'29"E
R22	N77°24'14"W

DETAIL 'B'



CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1.
Also excepting therefrom all lots except Lot 272, platted in The Wilderness Club, Phase 2.
Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.
Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1,
Also excepting therefrom lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1,
containing 480.875 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.
The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 3.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RON EHLERT, President of WILDERNESS PRESERVE GP LTD

BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD

STATE OF CALIFORNIA)
: ss.
County of RIVERSIDE)

This instrument was signed and acknowledged before me on FEB 28th, 2012 by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: NAYAN P. GHELANI
Notary Public for the State of CALIFORNIA
Residing at LA QUINTA, CA
My Commission Expires 12-31-2012

NAYAN P. GHELANI
Commission # 1825490
Notary Public - California
Riverside County
My Comm. Expires Dec 31, 2012

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on 02-24, 2012, by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: C WASS
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires January 4, 2015

C WASS
NOTARY PUBLIC for the State of Montana
Residing at Eureka, Montana
My Commission Expires January 04, 2015

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne Roose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club Phase 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 25th day of April, 2012

Marianne B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

Examined: April 30, 2012

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

3/1/2012
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 27th day of April, 2012

Nancy Trotter Riggins by Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of April, 2012 A.D., at 11:05 o'clock A m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 238448

PM # 7111

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-8285
Kalispell, MT 59901 fax: (406) 755-3056

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew:	
Date: Jan. 12, 2011	Revision Date: Feb. 22, 2012
Project Name: Wilderness	Project Number: 11-163
Filename: REVFinal_P3	Drawn By: A

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

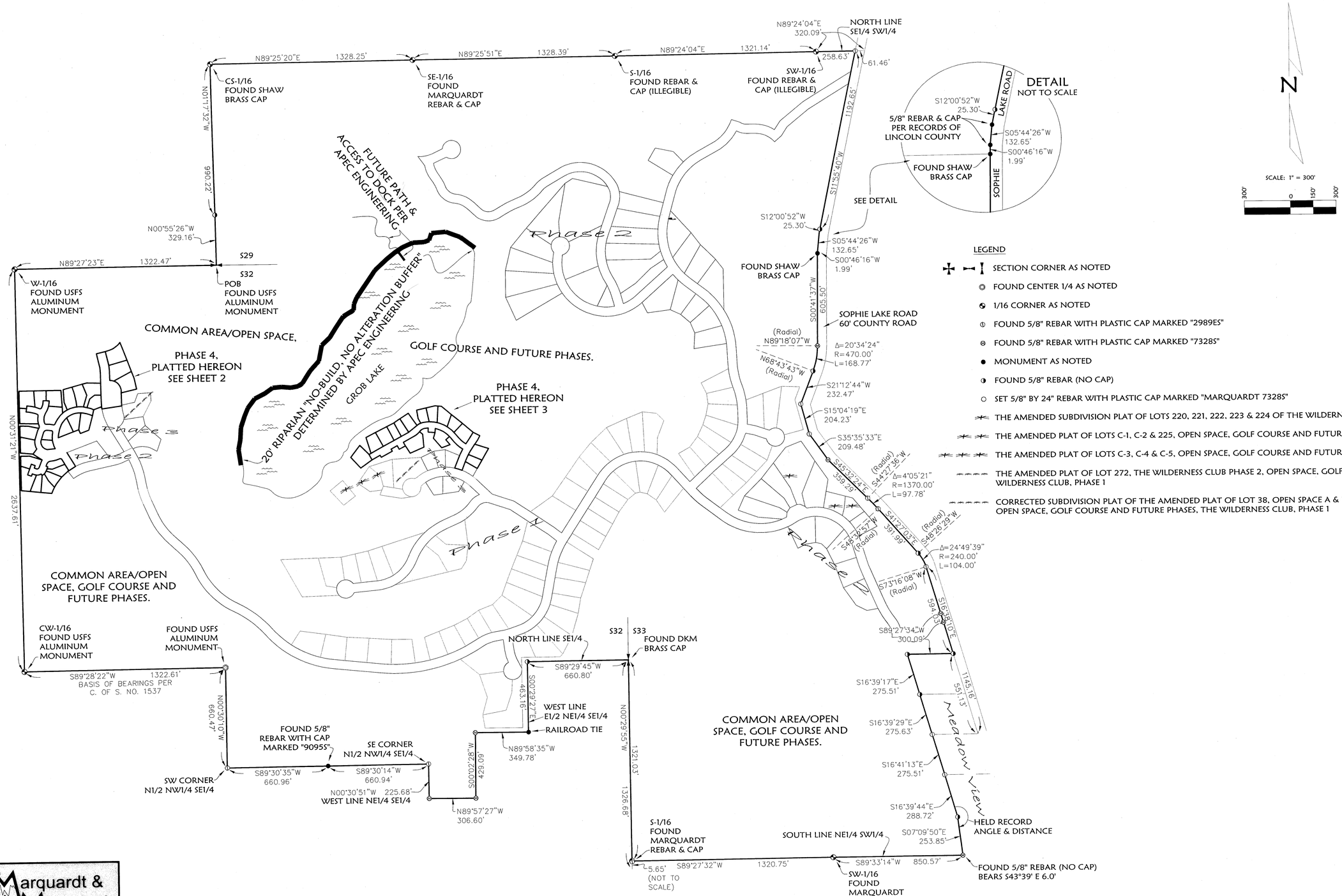
PURPOSE: SUBDIVISION PLAT

DATE: NOVEMBER 12, 2012

Subdivision Plat of

THE WILDERNESS CLUB, PHASE 4

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- CORRECTED SUBDIVISION PLAT OF THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt. 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

	Field Crew:
Date: Mar. 6, 2012	Revision Date: Nov. 12, 2012
Project Name: Wilderness	Project Number: 11-163
Filename: Final_P4_s1RevNov2012	Drawn By: A

Sanitary Restrictions Removed Doc# 244892 P.F.# 11401
Platting Certificate Doc# 244893 P.F.# 11402

Road approval Doc# 244894 P.F.# 11403
Consent to platting Doc# 244895 P.F.# 11404

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: SUBDIVISION PLAT

DATE: NOVEMBER 12, 2012

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 4

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana

LINE TABLE		
LINE	BEARING	LENGTH
L50	N21°16'59"E	15.59'
L51	S68°43'01"E	12.00'
L52	N21°37'33"E	12.33'
L53	N21°37'33"E	17.03'
L54	S29°03'44"E	12.00'
L55	S69°38'21"E	14.95'
L56	N20°21'39"E	17.00'
L57	S69°38'21"E	27.00'
L58	N69°38'21"W	27.00'
L59	N20°21'39"E	17.00'
L60	N69°38'21"W	14.95'
L61	S18°31'57"E	5.07'
L62	S07°30'16"W	21.62'
L63	S07°30'16"W	18.47'
L64	N87°26'14"W	20.02'
L65	N87°26'14"W	20.02'
L66	N11°59'41"E	14.92'
L67	N37°29'20"W	31.49'
L68	S20°35'34"E	23.00'
L69	N27°59'19"W	58.57'
L70	S17°42'38"W	46.96'
L71	S17°42'38"W	3.04'
L72	S35°53'55"E	31.25'
L73	N01°59'11"E	19.83'
L74	N73°22'56"W	28.93'
L75	S66°49'13"E	10.24'
L76	S51°55'23"E	19.00'
L77	S51°55'23"E	19.00'
L78	N38°04'37"E	23.00'
L79	S51°55'23"E	19.00'
L80	S51°55'23"E	19.00'
L81	N38°04'37"E	23.00'
L82	S38°04'37"W	23.00'
L83	S26°54'37"W	13.68'
L84	N11°53'47"W	23.00'
L85	N78°06'13"E	18.67'
L86	N78°06'13"E	18.67'
L87	N78°06'13"E	18.67'
L88	N11°53'47"W	23.00'
L89	N78°06'13"E	18.67'
L90	N78°06'13"E	18.67'
L91	N78°06'13"E	18.67'
L92	S11°53'47"E	23.00'
L93	S11°53'47"E	23.00'
L94	S20°35'34"E	26.31'
L95	S20°35'34"E	28.82'
L96	N69°24'26"E	18.60'
L97	N69°24'26"E	18.60'
L98	N69°24'26"E	18.60'
L99	N69°24'26"E	18.60'
L100	N69°24'26"E	18.60'
L101	S20°35'34"E	23.00'
L102	N69°24'26"E	18.60'
L103	N69°24'26"E	18.60'
L104	N69°24'26"E	18.60'
L105	N69°24'26"E	18.60'
L106	N69°24'26"E	18.60'
L107	S20°35'34"E	23.00'
L108	S20°35'34"E	23.00'
L109	S20°35'34"E	23.00'
L110	S20°35'34"E	23.00'
L111	N78°18'28"W	30.75'
L112	N11°41'32"E	12.00'
L113	N11°41'32"E	12.00'
L114	N78°18'28"W	31.49'
L115	S75°56'16"W	10.26'
L116	S75°56'16"W	9.74'
L117	N64°54'36"E	22.75'
L118	N77°56'03"E	18.57'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C50	0°49'02"	340.33'	4.85'	S05°31'57"E	4.85'
C51	4°49'57"	340.33'	28.70'	S02°42'28"E	28.70'
C52	69°44'32"	73.88'	89.93'	N35°09'45"W	84.48'
C53	20°04'57"	73.88'	25.90'	N80°04'30"W	25.76'
C54	8°58'19"	330.00'	51.67'	N05°25'09"W	51.62'
C55	3°35'46"	330.00'	20.71'	N11°42'11"W	20.71'
C56	2°30'28"	329.70'	14.43'	S07°06'59"E	14.43'
C57	4°55'46"	329.70'	28.37'	S03°23'52"E	28.36'
C58	12°34'05"	270.00'	59.23'	N07°13'02"W	59.11'
C59	38°25'34"	157.18'	105.42'	N57°17'07"E	103.45'
C60	7°42'01"	330.00'	44.35'	S25°12'57"W	44.32'
C61	14°11'07"	330.00'	81.70'	S36°09'31"W	81.49'
C62	9°33'34"	330.00'	55.06'	S48°01'52"W	55.00'
C63	84°28'39"	8.85'	13.05'	N10°34'20"E	11.90'
C64	81°46'52"	10.00'	14.27'	N72°33'26"W	13.09'
C65	19°32'18"	184.00'	62.75'	N76°19'17"E	62.44'
C66	64°48'27"	28.75'	32.52'	S53°41'12"W	30.81'
C67	19°11'08"	65.50'	21.93'	N35°04'25"E	21.83'
C68	16°16'37"	65.50'	18.61'	N52°48'17"E	18.55'
C69	34°34'00"	53.50'	32.28'	N78°13'40"E	31.79'
C70	14°51'00"	53.50'	13.87'	S77°03'50"E	13.83'
C71	89°04'41"	13.50'	20.99'	N65°49'19"E	18.94'
C72	11°45'05"	68.75'	14.10'	S27°09'32"W	14.08'
C73	31°45'31"	88.76'	49.20'	S13°43'00"E	48.57'
C74	7°47'25"	88.76'	12.07'	S06°03'28"W	12.06'
C75	7°45'28"	88.76'	12.02'	S13°49'54"W	12.01'
C76	17°37'35"	62.30'	19.17'	S26°31'26"W	19.09'
C77	53°52'10"	16.84'	15.83'	N08°24'08"E	15.26'
C78	4°52'10"	120.45'	10.24'	S16°05'51"E	10.23'
C79	24°36'00"	120.45'	51.72'	S01°21'46"E	51.32'
C80	78°51'17"	10.00'	13.76'	N28°29'25"W	12.70'
C81	18°54'19"	226.48'	74.73'	N27°22'13"W	74.39'
C82	11°41'27"	266.48'	54.37'	N80°19'37"W	54.28'
C83	6°50'08"	266.48'	31.79'	N71°03'50"W	31.77'
C84	85°22'10"	10.00'	14.90'	N69°40'09"E	13.56'
C85	27°08'58"	105.07'	49.79'	N13°24'36"E	49.32'
C86	14°00'53"	145.07'	35.48'	N07°35'42"E	35.40'
C87	18°26'49"	145.07'	46.71'	N23°49'33"E	46.51'
C88	51°13'24"	80.45'	71.93'	S07°26'16"W	69.56'
C89	73°35'23"	10.00'	12.84'	S54°58'08"E	11.98'
C90	14°36'43"	185.71'	47.36'	N84°27'28"W	47.23'
C91	79°22'53"	10.00'	13.85'	N63°09'27"E	12.77'
C92	9°59'10"	213.10'	37.14'	S28°27'35"W	37.09'
C93	16°29'18"	174.80'	50.30'	S41°41'50"W	50.13'
C94	12°12'56"	174.80'	37.27'	S56°02'57"W	37.20'
C95	18°26'50"	174.80'	56.28'	S71°22'50"W	56.04'
C96	3°16'56"	174.80'	10.01'	S82°14'43"W	10.01'
C97	3°16'42"	174.80'	10.00'	S85°31'31"W	10.00'
C98	10°41'48"	174.80'	32.63'	N87°29'14"W	32.59'
C99	5°26'30"	250.00'	23.74'	N79°25'05"W	23.73'
C100	10°38'44"	250.00'	46.45'	N71°22'28"W	46.38'
C101	18°17'19"	210.00'	67.03'	N72°59'40"W	66.75'
C102	5°04'21"	134.80'	11.93'	N84°40'30"W	11.93'
C103	42°28'45"	134.80'	99.94'	S71°32'57"W	97.67'
C104	16°51'24"	134.80'	39.66'	S41°52'52"W	39.52'
C105	21°27'29"	173.10'	64.83'	S22°43'26"W	64.45'
C106	12°59'02"	121.33'	27.49'	S05°30'10"W	27.44'
C107	20°34'38"	161.33'	57.94'	S16°53'38"E	57.63'
C108	18°22'08"	161.33'	51.72'	S02°34'45"W	51.50'
C109	90°25'09"	10.00'	15.78'	N33°26'46"W	14.19'
C110	12°46'39"	145.71'	32.50'	N85°02'40"W	32.43'
C111	70°51'22"	22.30'	27.58'	S53°08'19"W	25.85'
C112	97°25'14"	48.76'	82.90'	S30°59'59"E	73.27'
C113	8°35'05"	511.20'	76.59'	N09°42'23"W	76.52'
C114	6°29'16"	511.20'	57.88'	N17°14'33"W	57.85'
C115	9°06'46"	492.27'	78.30'	N09°30'21"W	78.21'
C116	9°09'44"	472.27'	75.52'	N09°28'52"W	75.44'
C117	13°01'27"	270.00'	61.37'	N71°25'19"E	61.24'
C118	14°41'28"	330.00'	84.62'	S70°35'18"W	84.38'
C119	22°53'02"	330.00'	131.80'	S19°41'19"E	130.93'

LEGEND

- ⊕ 1/16 CORNER AS NOTED
- ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" (UNLESS OTHERWISE NOTED)

*GARAGE EASEMENTS
E61 - APPURTENANT TO LOT 61 - 0.010 Ac.
E62 - APPURTENANT TO LOT 62 - 0.010 Ac.
E63 - APPURTENANT TO LOT 63 - 0.010 Ac.
E64 - APPURTENANT TO LOT 64 - 0.010 Ac.
E65 - APPURTENANT TO LOT 65 - 0.010 Ac.
E66 - APPURTENANT TO LOT 66 - 0.010 Ac.
E67 - APPURTENANT TO LOT 67 - 0.010 Ac.
E68 - APPURTENANT TO LOT 68 - 0.010 Ac.
E69 - APPURTENANT TO LOT 69 - 0.010 Ac.
E70 - APPURTENANT TO LOT 70 - 0.010 Ac.

NOTES:
**"NO-BUILD ZONES" ARE AREAS GREATER THAN 30% SLOPE AS DETERMINED BY APEC ENGINEERING; MASS GRADING IS NOT PERMITTED.

EACH LOT SHALL HAVE ONLY ONE LIVING UNIT ON IT.

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP CF	
Date: April 16, 2012	Revision Date: Nov. 12, 2012
Project Name: Wilderness	Project Number: 11-163
Filename: Final_P4_RevNov2012	Drawn By: A

WILDERNESS CLUB

Sanitary Restrictions Removed Doc# 244892 P.F.# 11401
Platting Certificate Doc# 244893 P.F.# 11402
Road Approval Doc# 244894 P.F.# 11403
Consent to Platting Doc# 244895 P.F.# 11404

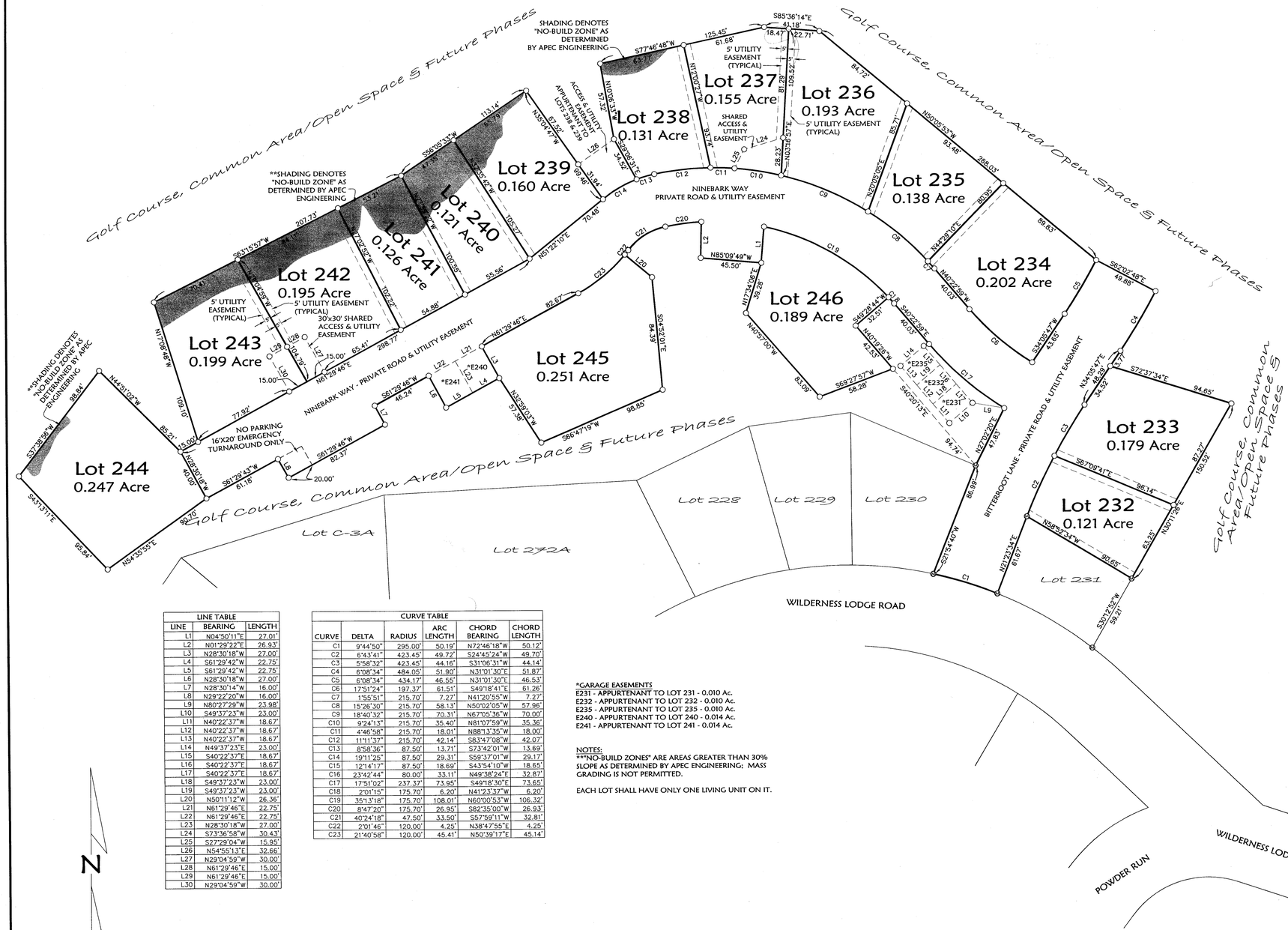
OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: SUBDIVISION PLAT

DATE: NOVEMBER 12, 2012

Subdivision Plat of
THE WILDERNESS CLUB, PHASE 4

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4
Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	N04°50'11"E	27.01'
L2	N01°29'22"E	26.93'
L3	N28°30'18"W	27.00'
L4	S61°29'42"W	22.75'
L5	S61°29'42"W	22.75'
L6	N28°30'18"W	27.00'
L7	N28°30'14"W	16.00'
L8	N28°22'20"W	16.00'
L9	N80°27'29"W	23.98'
L10	S49°37'23"W	23.00'
L11	N40°22'37"W	18.67'
L12	N40°22'37"W	18.67'
L13	N40°22'37"W	18.67'
L14	N49°37'23"E	23.00'
L15	S40°22'37"E	18.67'
L16	S40°22'37"E	18.67'
L17	S40°22'37"E	18.67'
L18	S49°37'23"W	23.00'
L19	S49°37'23"W	23.00'
L20	N50°11'12"W	26.36'
L21	N61°29'46"E	22.75'
L22	N61°29'46"E	22.75'
L23	N28°30'18"W	27.00'
L24	S73°36'58"W	30.43'
L25	S27°29'04"W	15.95'
L26	N54°55'13"E	32.66'
L27	N29°04'59"W	30.00'
L28	N61°29'46"E	15.00'
L29	N61°29'46"E	15.00'
L30	N29°04'59"W	30.00'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	9°44'50"	295.00'	50.19'	N72°46'18"W	50.12'
C2	6°43'41"	423.45'	49.72'	S24°45'24"W	49.70'
C3	5°58'32"	423.45'	44.16'	S31°06'31"W	44.14'
C4	6°08'34"	484.05'	51.90'	N31°01'30"E	51.87'
C5	6°08'34"	434.17'	46.55'	N31°01'30"E	46.53'
C6	17°51'24"	197.37'	61.51'	S49°18'41"E	61.26'
C7	1°55'51"	215.70'	7.27'	N41°20'55"W	7.27'
C8	15°26'30"	215.70'	58.13'	N50°02'05"W	57.96'
C9	18°40'32"	215.70'	70.31'	N67°05'36"W	70.00'
C10	9°24'13"	215.70'	35.40'	N81°07'59"W	35.36'
C11	4°46'58"	215.70'	18.01'	N88°13'35"W	18.00'
C12	11°11'37"	215.70'	42.14'	S83°47'08"W	42.07'
C13	8°58'36"	87.50'	13.71'	S73°42'01"W	13.69'
C14	19°11'25"	87.50'	29.31'	S59°37'01"W	29.17'
C15	12°14'17"	87.50'	18.69'	S43°54'10"W	18.65'
C16	23°42'44"	80.00'	33.11'	N49°38'24"E	32.87'
C17	17°51'02"	237.37'	73.95'	S49°18'30"E	73.65'
C18	2°01'15"	175.70'	6.20'	N41°23'37"W	6.20'
C19	35°13'18"	175.70'	108.01'	N60°00'53"W	106.32'
C20	8°47'20"	175.70'	26.95'	S82°35'00"W	26.93'
C21	40°24'18"	47.50'	33.50'	S57°59'11"W	32.81'
C22	2°01'46"	120.00'	4.25'	N38°47'55"E	4.25'
C23	21°40'58"	120.00'	45.41'	N50°39'17"E	45.14'

*GARAGE EASEMENTS
E231 - APPURTENANT TO LOT 231 - 0.010 Ac.
E232 - APPURTENANT TO LOT 232 - 0.010 Ac.
E235 - APPURTENANT TO LOT 235 - 0.010 Ac.
E240 - APPURTENANT TO LOT 240 - 0.014 Ac.
E241 - APPURTENANT TO LOT 241 - 0.014 Ac.

NOTES:
**"NO-BUILD ZONES" ARE AREAS GREATER THAN 30% SLOPE AS DETERMINED BY APEC ENGINEERING; MASS GRADING IS NOT PERMITTED.

EACH LOT SHALL HAVE ONLY ONE LIVING UNIT ON IT.

N

SCALE: 1" = 40'

40' 0 20' 40'

LEGEND

⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" (UNLESS OTHERWISE NOTED)

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club Phase 4, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1 day of MAY, 2013.

Anthony J. Berget
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning.
Excepting therefrom:
Lots 6-25, 126-165, and 212-219, The Wilderness Club, Phase 1;
Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2;
Lots 26, 27 and 226-231, The Wilderness Club, Phase 3;
Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1;
Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
containing 481.01 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 4.
The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RICHARD G. BOHNE, On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF MT)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on April 8th, 2013.
by RICHARD G. BOHNE, in his capacity as On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Mary Elizabeth Chappelow
Printed Name
Notary Public for the State of
Residing at
My Commission Expires

SEAL
MARY ELIZABETH CHAPPELOW
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, MT
My Commission Expires
November 19, 2016

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Wilderness Club Drive, Bitterroot Lane, Ninebark Way, Rusty Iron Way, Battered Flag Lane & Cracked Wedge Court and the driving surface is approximately 20-24 feet wide. As certified by: APEC Engineering.

4-18-2013
DAWN MARQUARDT, Registration No. 7328 s

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Examined: Dec 13, 2012
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

4/9/2013
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1st day of May, 2013.
Nancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of May, 2013 A.D., at 9:50 o'clock A m.
Tammy A. Lauer
County Clerk and Recorder
By: Deputy

Instrument Record No. 244876
PM # 7136

Sheet 3 of 3 Sheets

Field Crew: BP CF	
Date: April 16, 2012	Revision Date: Apr. 8, 2013
Project Name: Wilderness	Project Number: 11-163
Filename: Final_P4_RevNov2012	Drawn By: A

WILDERNESS CLUB

Sanitary Restrictions Removed Doc # 244892 PF # 11401
Platting Certificate Doc # 244893 PF # 11402

Road Approval Doc # 244894 PF # 11403
Consent to Plat Doc # 244895 PF # 11404

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

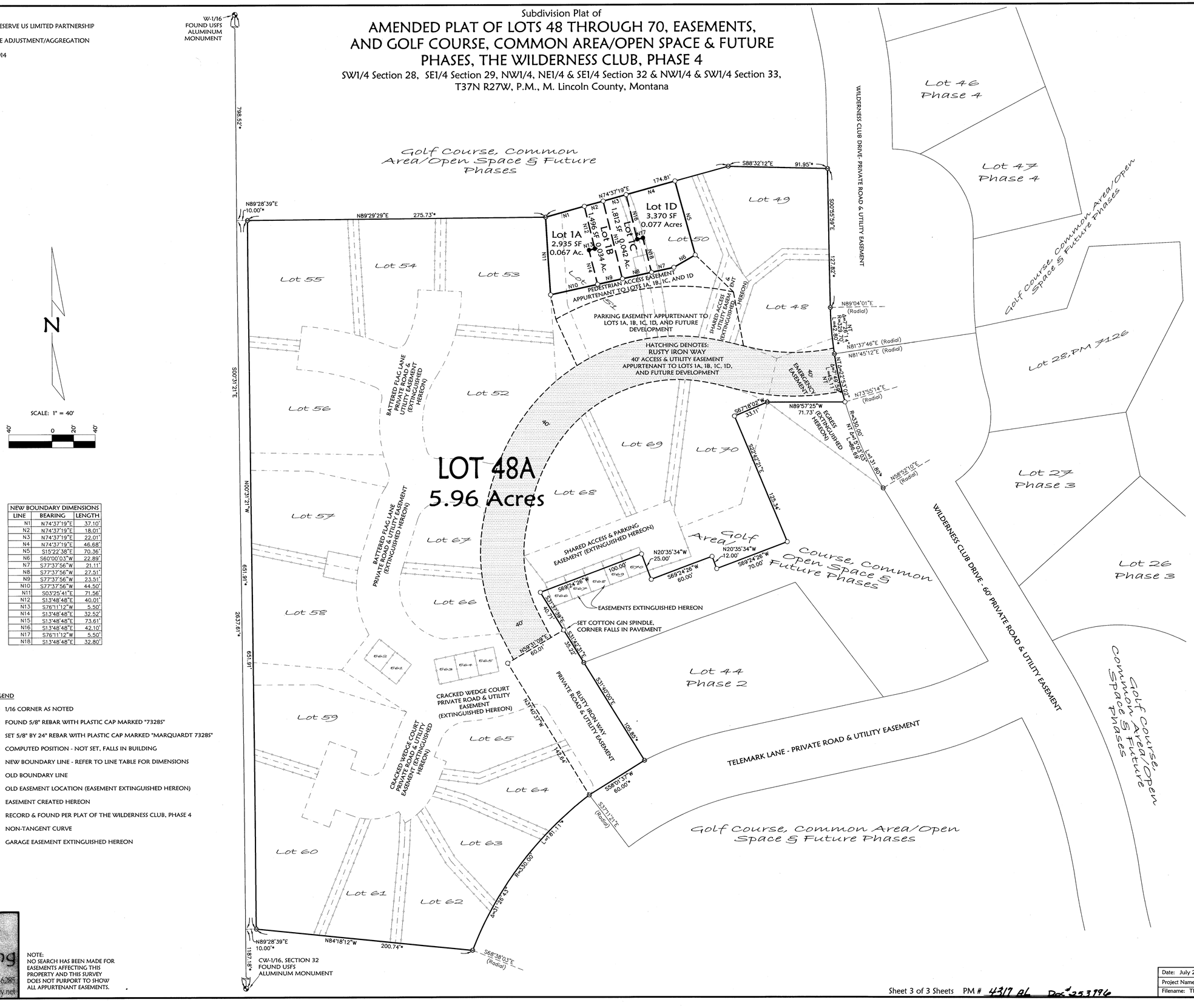
PURPOSE: BOUNDARY LINE ADJUSTMENT/AGGREGATION

DATE: OCTOBER 13, 2014

Subdivision Plat of

AMENDED PLAT OF LOTS 48 THROUGH 70, EASEMENTS, AND GOLF COURSE, COMMON AREA/OPEN SPACE & FUTURE PHASES, THE WILDERNESS CLUB, PHASE 4

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LOT 48A
5.96 Acres

NEW BOUNDARY DIMENSIONS		
LINE	BEARING	LENGTH
N1	N74°37'19"E	37.10'
N2	N74°37'19"E	18.01'
N3	N74°37'19"E	22.01'
N4	N74°37'19"E	46.68'
N5	S15°22'38"E	70.36'
N6	S60°00'03"W	22.89'
N7	S77°37'56"W	21.11'
N8	S77°37'56"W	27.51'
N9	S77°37'56"W	23.51'
N10	S77°37'56"W	44.50'
N11	S03°25'41"E	71.56'
N12	S13°48'48"E	40.01'
N13	S76°11'12"W	5.50'
N14	S13°48'48"E	32.52'
N15	S13°48'48"E	73.61'
N16	S13°48'48"E	42.10'
N17	S76°11'12"W	5.50'
N18	S13°48'48"E	32.80'

LEGEND

- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- COMPUTED POSITION - NOT SET, FALLS IN BUILDING
- N# NEW BOUNDARY LINE - REFER TO LINE TABLE FOR DIMENSIONS
- OLD BOUNDARY LINE
- OLD EASEMENT LOCATION (EASEMENT EXTINGUISHED HEREON)
- EASEMENT CREATED HEREON
- * RECORD & FOUND PER PLAT OF THE WILDERNESS CLUB, PHASE 4
- NT NON-TANGENT CURVE
- GARAGE EASEMENT EXTINGUISHED HEREON

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP TB	
Date: July 28, 2014	Revision Date: Oct. 13, 2014
Project Name: Wilderness TH...	Project Number: 14-107
Filename: TH_Overview_AmdPlat	Drawn By:

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

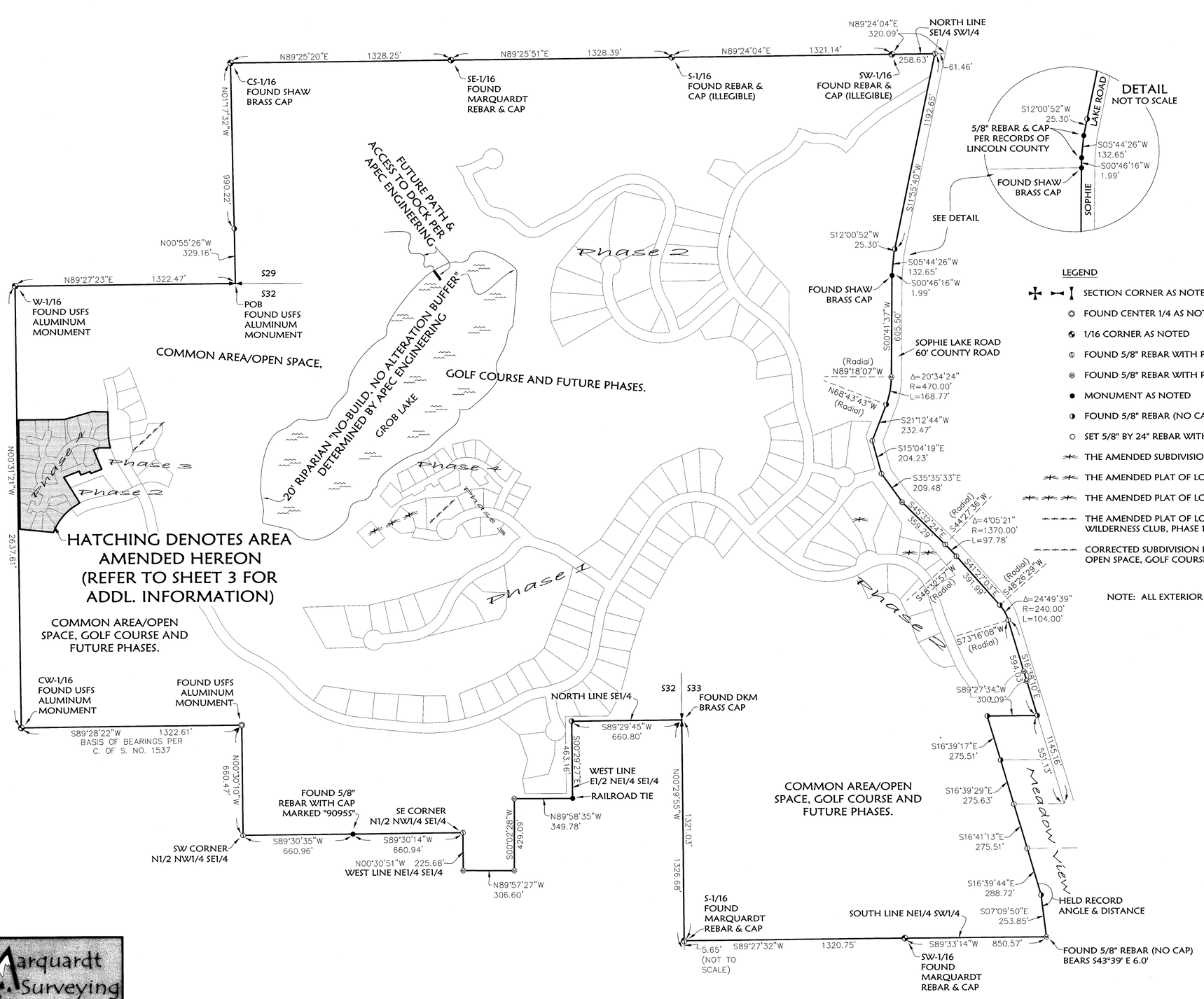
PURPOSE: BOUNDARY LINE ADJUSTMENT/AGGREGATION

DATE: OCTOBER 13, 2014

Subdivision Plat of

AMENDED PLAT OF LOTS 48 THROUGH 70, EASEMENTS, AND GOLF COURSE, COMMON AREA/OPEN SPACE & FUTURE PHASES, THE WILDERNESS CLUB, PHASE 4

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana



LEGEND

- SECTION CORNER AS NOTED
- FOUND CENTER 1/4 AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1
- CORRECTED SUBDIVISION PLAT OF THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1

NOTE: ALL EXTERIOR BOUNDARY DIMENSIONS ARE RECORD & FOUND PER PLAT OF THE WILDERNESS CLUB, PHASE 1

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Field Crew: BP TB	
Date: July 28, 2014	Revision Date: Oct. 13, 2014
Project Name: Wilderness TH...	Project Number: 14-107
Filename: TH_Overview_AmdPlat	Drawn By:

CS 4317 AL Doc 253996

WILDERNESS CLUB

OWNERS\
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

PURPOSE: BOUNDARY LINE ADJUSTMENT/AGGREGATION

DATE: OCTOBER 13, 2014

Subdivision Plat of

AMENDED PLAT OF LOTS 48 THROUGH 70, EASEMENTS, AND GOLF COURSE, COMMON AREA/OPEN SPACE & FUTURE PHASES, THE WILDERNESS CLUB, PHASE 4

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33,
T37N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 corner, Section 32;
Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;
Thence South 89°57'27" East 306.60 feet;
Thence North 00°02'28" East 429.09 feet;
Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32;
Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and
North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;
Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;
Thence North 07°09'50" West 253.85;
Thence North 16°39'44" West 288.72 feet;
Thence North 16°14'13" West 275.51 feet;
Thence North 16°39'29" West 275.63 feet;
Thence North 16°39'17" West 275.51 feet;
Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;
Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:
North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West;
Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left;
Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;
Thence North 45°32'24" West 359.29 feet;
Thence North 35°35'33" West 209.48 feet;
Thence North 15°04'19" West 204.23 feet;
Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West;
Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;
Thence North 00°41'37" East 605.50 feet;
Thence North 00°46'16" East 1.99 feet;
Thence North 05°44'26" East 132.65 feet;
Thence North 12°00'52" East 25.30 feet;
Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28;
Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28;
Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning,
Excepting therefrom:
Lots 6-14, 16-25, 126-165, and 212-219, The Wilderness Club, Phase 1;
Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2;
Lots 26, 27 and 226-231, The Wilderness Club, Phase 3;
Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1;
Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 15A, The Amended Plat of Lot 15, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1;
Lot 45-47 and 232-246, The Wilderness Club Phase 4;
containing 477.55 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 48 THROUGH 70, EASEMENTS, AND GOLF COURSE, COMMON AREA/OPEN SPACE & FUTURE PHASES, THE WILDERNESS CLUB, PHASE 4.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no new facilities will be constructed on the parcels (Lots 9A, 9B, 9C & 9D);
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

I hereby certify that the purpose of this division of land (Lot 48A) is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.
I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (48A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

RICHARD G. BOHNE, On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF Montana)
: ss.
County of Flathead)

This instrument was signed and acknowledged before me on Oct. 21, 2014,
by RICHARD G. BOHNE, in his capacity as On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Brandi J. Fater
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 08/20/2016

Examined: 10-20, 2014

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

10-20-2014
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 22 day of October, 2014.
Nancy Trotter Higgins By Linda Carlberg
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 22nd day of October, 2014, A.D., at 10:05 o'clock A m.
Tammy D. Lauer
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 253796

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 3 Sheets CS# 4317 AL

Corr Aff DEQ Doc# 254569 355/521

Field Crew: BP TB	
Date: July 28, 2014	Revision Date: Oct. 13, 2014
Project Name: Wilderness TH...	Project Number: 14-107
Filename: TH_Overview_AmdPlat	Drawn By:

WILDERNESS CLUB

OWNERS/
FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP

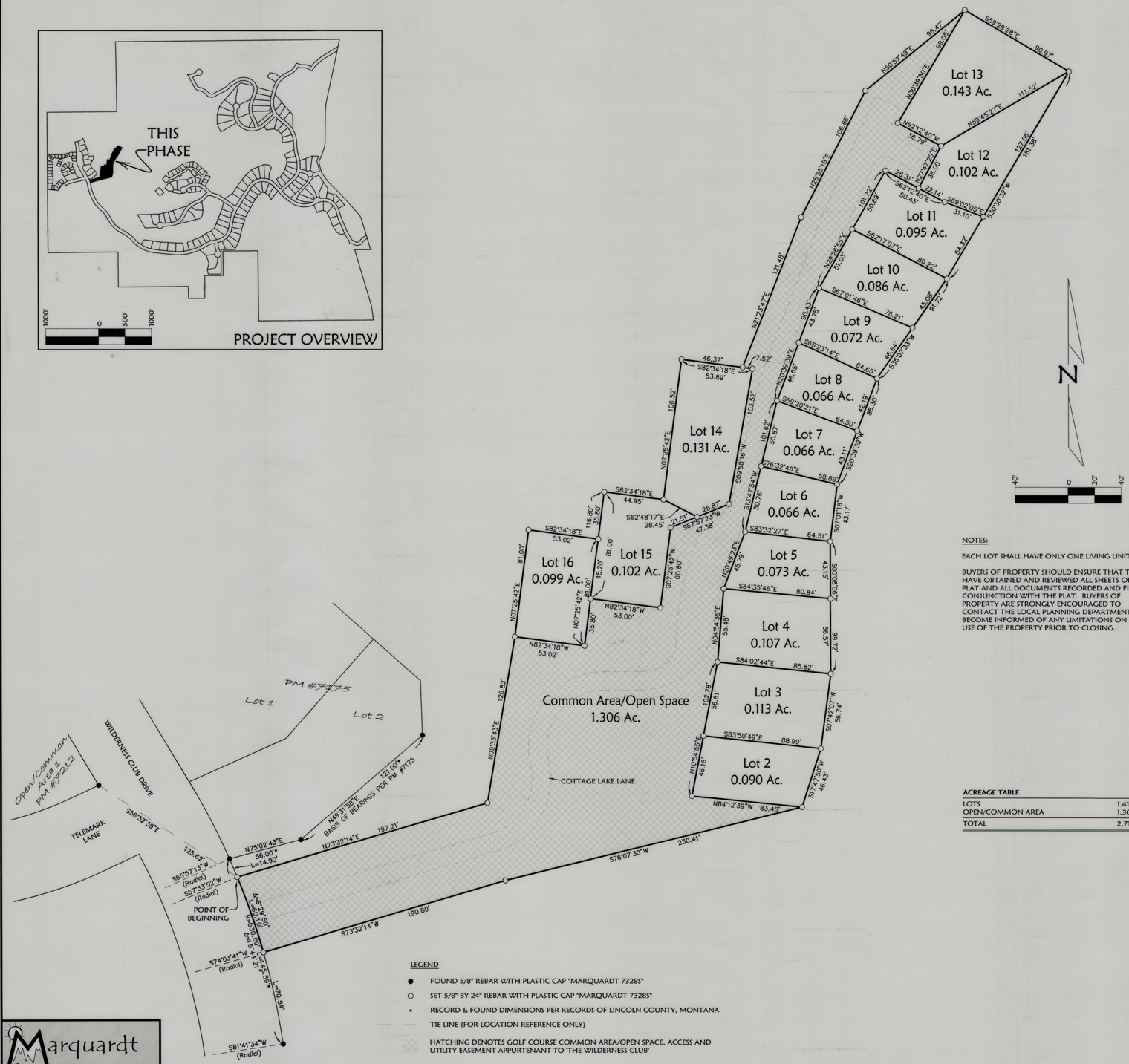
PURPOSE: SUBDIVISION

DATE: MARCH 14, 2019

Subdivision Plat of

THE WILDERNESS CLUB, PHASE 5

NW1/4 and NE1/4, Section 32, T37N R27W, P.M., M. Lincoln County, Montana



NOTES:

EACH LOT SHALL HAVE ONLY ONE LIVING UNIT ON IT

BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT. BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING.

ACREAGE TABLE

LOTS	1.412 AC.
OPEN/COMMON AREA	1.306 AC.
TOTAL	2.718 AC.

LEGEND

- ● FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 7328S"
- • RECORD & FOUND DIMENSIONS PER RECORDS OF LINCOLN COUNTY, MONTANA
- —— TIE LINE (FOR LOCATION REFERENCE ONLY)
- ▨ HATCHING DENOTES GOLF COURSE COMMON AREA/OPEN SPACE, ACCESS AND UTILITY EASEMENT APPURTENANT TO 'THE WILDERNESS CLUB'

RECORD SURVEY INFORMATION

PM #7212	THE WILDERNESS CLUB AMENDMENT 12
PM #7175	THE WILDERNESS CLUB AMENDMENT 10

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

CERTIFICATE OF DEDICATION

WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest ¼ and the Northeast 1/4 of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
BEGINNING at a point on the Easterly right of way of Wilderness Club Drive, a sixty foot private road and utility easement, said point bears South 56°32'39" East 125.62 feet from the Southeast corner of the Open/Common Area 1 as shown on the plat of The Wilderness Club Amendment 12 (PM #7212), records of Lincoln County, Montana;
Thence North 73°32'14" East 197.21 feet;
Thence North 09°33'43" East 126.82 feet;
Thence North 07°25'42" East 81.00 feet;
Thence South 82°34'18" East 53.02 feet;
Thence North 07°25'42" East 35.80 feet;
Thence South 82°34'18" East 44.95 feet;
Thence North 07°25'42" East 106.52 feet;
Thence South 82°34'18" East 46.37 feet;
Thence North 21°23'47" East 121.48 feet;
Thence North 26°55'18" East 106.86 feet;
Thence North 50°57'49" East 96.47 feet;
Thence South 59°29'28" East 90.97 feet;
Thence South 30°30'32" West 181.38 feet;
Thence South 35°07'33" West 91.72 feet;
Thence South 20°39'39" West 85.30 feet;
Thence South 07°01'16" West 43.17 feet;
Thence South 00°08'06" East 99.72 feet;
Thence South 07°42'07" West 56.74 feet;
Thence South 17°47'50" West 46.43 feet;
Thence South 76°07'30" West 230.41 feet;
Thence South 73°32'14" West 190.80 feet to a point on a 530.00 foot radius curve, concave Southwesterly, having a radial bearing of South 74°03'41" West;
Thence Northwesterly along the curve through a central angle of 6°29'50" along an arc length of 60.10 feet to the Point of Beginning, containing 2.718 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 5.

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP

STATE OF MT)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on July 25, 2019.
by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: Tammy Lawler
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 07/07/2022

TAMMY LAWLER
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
July 07, 2022

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Jerry Bennett, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB, PHASE 5, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 7 day of Aug, 2019

Jerry Bennett
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

ACCESS CERTIFICATION

Access requirements per the Conditions of Approval, Findings of Fact, and Wilderness Club PUD have been met or have been bonded for according to information provided by APEC Engineering, Inc.

DAWN MARQUARDT
Registration No. 7328S

7-25-2019
Date

MONTANA · DAWN MARQUARDT · No. 7328 LS · LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after installation of improvements, no later than 11-30-2019

DAWN MARQUARDT
Registration No. 7328S

7-25-2019
Date

MONTANA · DAWN MARQUARDT · No. 7328 LS · LICENSED PROFESSIONAL LAND SURVEYOR

Examined: May 14th, 2019

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 31 day of July, 2019.

Jesse Kriss for Sedonia Carlberg
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER · SEAL · STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of August, 2019 A.D., at 2:05 o'clock P m.

Robin Benson
County Clerk and Recorder

By: Cherie E Rm
Deputy

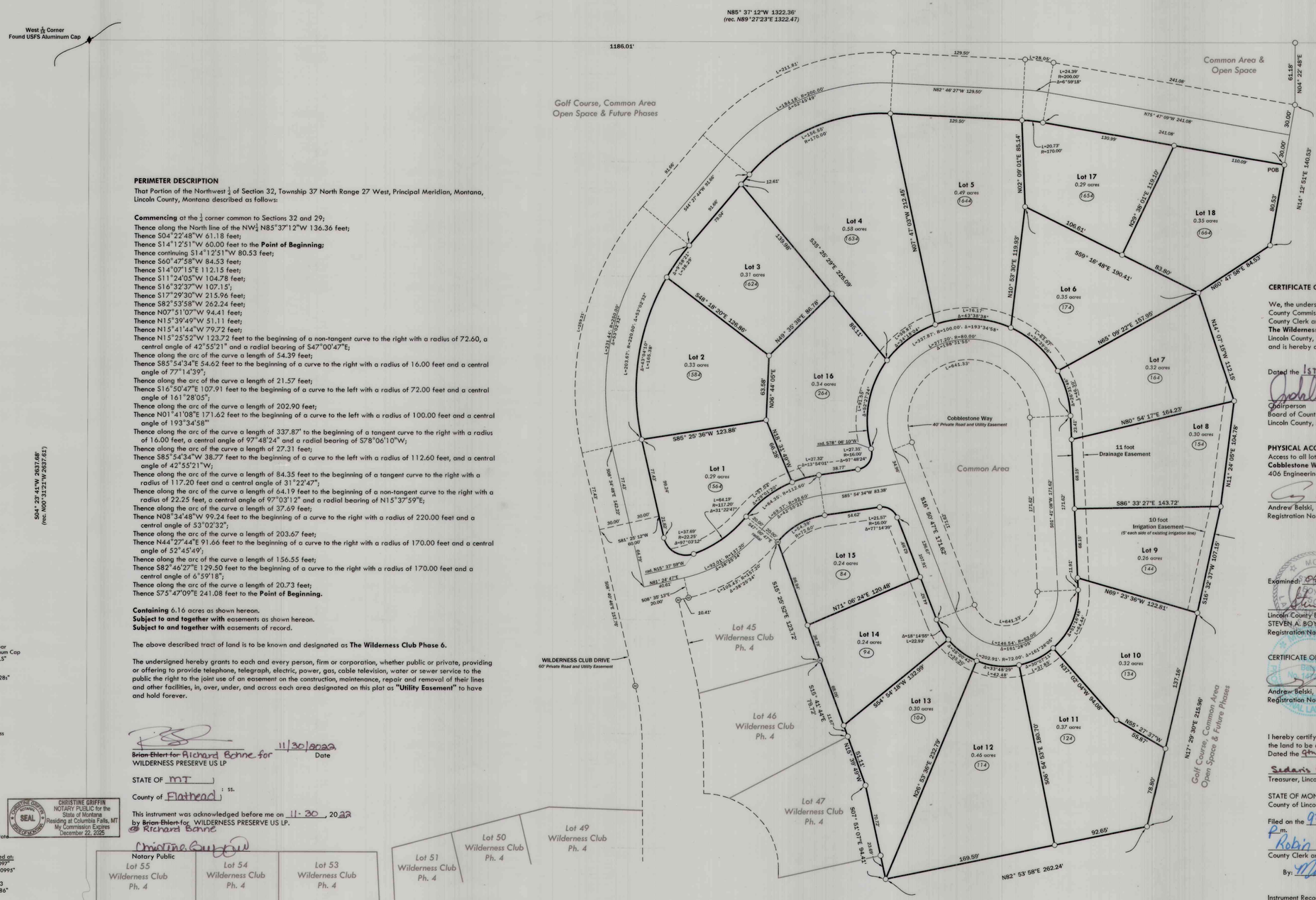
Instrument Record No. 280911
PM # 7216

Date: March 8, 2019	Field Crew:
Project Name: Wilderness Club P5	Revision Date:
Filename: WC_P5_Final	Project Number: 19-015
	Drawn By: A

Title Insurance #280909 DEED #280910 Agreement 280912. Covenants 240394 & 240132

WILDERNESS CLUB

Final Plat of:
The Wilderness Club Phase 6
NW ¼ Section 32, T37N R27W, P.M., M.
Lincoln County, Montana



PERIMETER DESCRIPTION

That Portion of the Northwest ¼ of Section 32, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the ¼ corner common to Sections 32 and 29;
Thence along the North line of the NW¼ N85°37'12"W 136.36 feet;
Thence S04°22'48"W 61.18 feet;
Thence S14°12'51"W 60.00 feet to the **Point of Beginning;**
Thence continuing S14°12'51"W 80.53 feet;
Thence S60°47'58"W 84.53 feet;
Thence S14°07'15"E 112.15 feet;
Thence S11°24'05"W 104.78 feet;
Thence S16°32'37"W 107.15';
Thence S17°29'30"W 215.96 feet;
Thence S82°53'58"W 262.24 feet;
Thence N07°51'07"W 94.41 feet;
Thence N15°39'49"W 51.11 feet;
Thence N15°41'44"W 79.72 feet;
Thence N15°25'52"W 123.72 feet to the beginning of a non-tangent curve to the right with a radius of 72.60, a central angle of 42°55'21" and a radial bearing of S47°00'47"E;
Thence along the arc of the curve a length of 54.39 feet;
Thence S85°54'34"E 54.62 feet to the beginning of a curve to the right with a radius of 16.00 feet and a central angle of 77°14'39";
Thence along the arc of the curve a length of 21.57 feet;
Thence S16°50'47"E 107.91 feet to the beginning of a curve to the left with a radius of 72.00 feet and a central angle of 161°28'05";
Thence along the arc of the curve a length of 202.90 feet;
Thence N01°41'08"E 171.62 feet to the beginning of a curve to the left with a radius of 100.00 feet and a central angle of 193°34'58"
Thence along the arc of the curve a length of 337.87' to the beginning of a tangent curve to the right with a radius of 16.00 feet, a central angle of 97°48'24" and a radial bearing of S78°06'10"W;
Thence along the arc of the curve a length of 27.31 feet;
Thence S85°54'34"W 38.77 feet to the beginning of a curve to the left with a radius of 112.60 feet, and a central angle of 42°55'21"W;
Thence along the arc of the curve a length of 84.35 feet to the beginning of a tangent curve to the right with a radius of 117.20 feet and a central angle of 31°22'47";
Thence along the arc of the curve a length of 64.19 feet to the beginning of a non-tangent curve to the right with a radius of 22.25 feet, a central angle of 97°03'12" and a radial bearing of N15°37'59"E;
Thence along the arc of the curve a length of 37.69 feet;
Thence N08°34'48"W 99.24 feet to the beginning of a curve to the right with a radius of 220.00 feet and a central angle of 53°02'32";
Thence along the arc of the curve a length of 203.67 feet;
Thence N44°27'44"E 91.66 feet to the beginning of a curve to the right with a radius of 170.00 feet and a central angle of 52°45'49;
Thence along the arc of the curve a length of 156.55 feet;
Thence S82°46'27"E 129.50 feet to the beginning of a curve to the right with a radius of 170.00 feet and a central angle of 6°59'18";
Thence along the arc of the curve a length of 20.73 feet;
Thence S75°47'09"E 241.08 feet to the **Point of Beginning.**

Containing 6.16 acres as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as **The Wilderness Club Phase 6.**

The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as **"Utility Easement"** to have and hold forever.

Brian Ehlert for Richard Banne for 11/30/2022
WILDERNESS PRESERVE US LP — Date

STATE OF MT)
: ss.
County of Flathead)

This instrument was acknowledged before me on 11-30, 2022
by ~~Brian Ehlert for~~ WILDERNESS PRESERVE US LP.
@ Richard Banne

Christine Griffin
Notary Public

CHRISTINE GRIFFIN
NOTARY PUBLIC for the
State of Montana
Residing at Columbia Falls, MT
My Commission Expires
December 22, 2025

Legend

- ○ Set ½" x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
- ◎ found ½" rebar "Marquardt 7328s"
- ♦ alliquot corner (as noted)
- quarter corner (as noted)
- (xxxx) property address

SCALE 0 25' 50'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are International Feet at ground based at:

Latitude:	N48°55'40.04097"
Longitude:	W115°08'21.80995"
Ellipsoidal Height:	2552.356
Combined Scale Factor:	1.00016554493
Convergence:	-004° 07' 30.86"

Center West ¼ Corner
Found USFS Aluminum Cap

Flathead Geomatics

236 Wisconsin Ave.
Whitefish, MT 59937
tel.406.862.4927
fax.406-862-4962

311 SW Jefferson Avenue
Corvallis, OR 97333
tel.541.738.3920
fax.541.738.8324

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

DELAYED STAKING CERTIFICATION
Due to circumstances of construction installation and severe weather conditions, the property corners will be set by 1 July, 2023 pursuant to ARM 24.183.1101 (1) (d)

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Josh Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of **The Wilderness Club Phase 6** has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1st day of January, 2023

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: **Wilderness Club Drive and Cobblestone Way** and the driving surface is approximately 24 feet wide. As certified by:
406 Engineering, Inc.

Andrew Belski, PLS
Registration No. 14731PLS

Examined: 04 JAN., 2023

Lincoln County Examining Land Surveyor
STEVEN A. BOYER, PLS
Registration No. 9750LS

CERTIFICATE OF SURVEYOR

Andrew Belski, PLS
Registration No. 14731 PLS

29 NOV 22
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 9th day of January, 2023.

Sedaris Carlberg by K. Kendall
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of January, 2023, A.D., at 3:12 o'clock P.m.

Robin A. Benson
County Clerk and Recorder
By: Michelle Byrd
Deputy

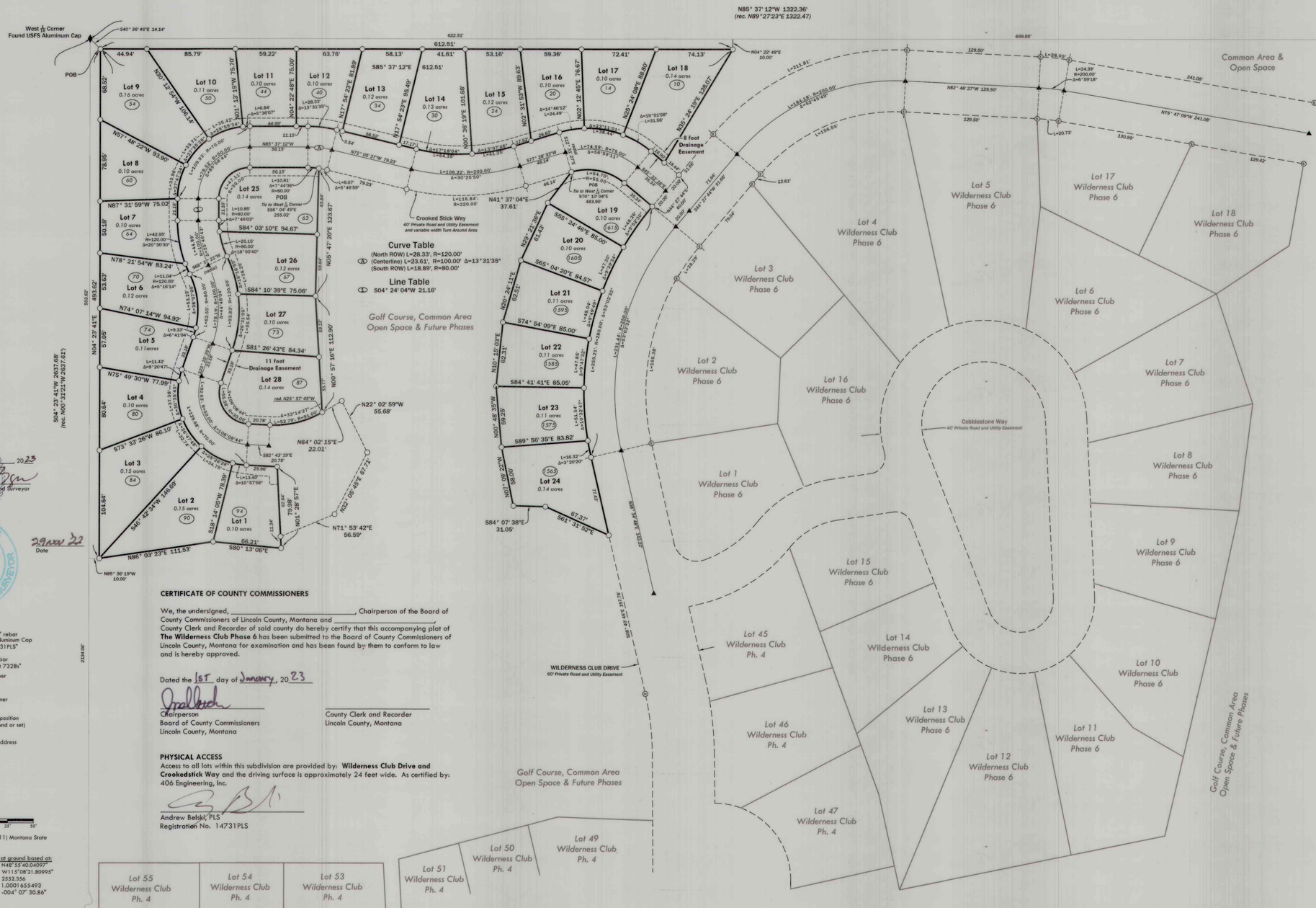
Instrument Record No. 304213

Title Guarantee Doc#304210 DEQ Doc#304211 SIA Doc#304212

Plat No. 7251

21-058 Wilderness Club Phase 6

The Wilderness Club Phase 7
NW ¼ Section 32, T37N R27W, P.M., M.
Lincoln County, Montana



PERIMETER DESCRIPTION
That portion of the Northwest 1/4 of Section 32, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the West 1/16 Corner common to Sections 29 and 32;
Thence S40°36'46"E 14.14 feet to the **Point of Beginning;**
Thence S85°37'12"E 612.51 feet;
Thence S35°24'19"W 128.07 feet to the ROW limit of Crooked Stick Way;
Thence along said ROW Limit the following courses:
N45°32'16"W 16.90 feet to the beginning of a curve to the left with a radius of 95 feet and a central angle of 56°59'11";
along the arc of the curve a length of 94.49 feet;
S77°28'33"W 46.14 feet to the beginning of a curve to the right with a radius of 180 feet and a central angle of 30°25'50";
along the arc of the curve a length of 95.60 feet;
N72°05'37"W 79.23 feet to the beginning of a curve to the left with a radius of 120.00 feet and a central angle of 13°31'35";
along the arc of the curve a length of 28.33 feet;
N85°37'12"W 56.15 feet to the beginning of a curve to the left with a radius of 70.00 feet and a central angle of 89°58'44";
along the arc of the curve a length of 109.93 feet;
S04°24'04"W 21.16 feet to the beginning of a curve to the left with a radius of 120.00 feet and a central angle of 25°46'43";
Along the arc of the curve 53.99 feet to the beginning of a reverse curve to the right with a radius of 80.00 feet, a central angle of 44°48'04" and a radial bearing of S68°37'21"W;
Along the arc of the curve a length of 62.55 feet;
S23°25'25"W 33.18 feet to the beginning of a curve to the left with a radius of 70.00 feet and a central angle of 106°08'44";
Along the arc of the curve a length of 129.68 feet;
S82°43'19"E 29.96 feet;
Thence S01°28'57"W 79.98 feet;
Thence N80°13'06"W 66.21 feet;
Thence S86°03'23"W 111.53 feet
Thence N04°23'41"E 493.62 feet to the Point of Beginning.
Containing 2.11 acres

Also,

Commencing at the West 1/16 Corner;
Thence S56°04'49"E 255.02 feet to a point on the ROW limit of Crooked Stick Way and the **Point of Beginning;**
Thence S05°47'20"W 123.67 feet;
Thence S00°57'16"W 112.90 feet to the ROW limit of Crooked Stick Way, a 40 foot private road and utility easement, said point being on a non-tangent curve to the right concave northerly with a radius of 91.00 feet, a central angle of 33°14'27" and a radial bearing of N25°57'45"
Thence along said ROW limit the following courses:
along the arc of the curve a length of 52.79 feet;
N82°43'19"W 20.78 feet to the beginning of a curve to the right with a radius of 30.00 feet, a central angle of 106°08'44";
along the curve a length of 55.58 feet;
N23°25'25"E 33.18 feet to the beginning of a curve to the left with radius of 120.00 feet and a central angle of 44°48'04";
along the arc of the curve a length of 93.83 feet to the beginning of a reverse curve to the right with a radius of 80.00 feet, a central angle of 25°46'43";
along the arc of the curve a length of 36.00 feet;
N04°24'04"E 21.16 feet to the beginning of a curve to the right with a radius of 30.00 feet, a central angle of 89°58'44"E;
along the curve a length of 47.11 feet;
S85°37'12"E 56.15 feet to the beginning of a curve to the right with a radius of 80.00 feet and a central angle of 7°44'36";
along the arc of the curve a length of 10.81 feet to the **Point of Beginning.**
Containing 0.50 acres

Also,

Commencing at the West 1/16 Corner;
Thence S70°10'04"E 483.90 feet to a point on the ROW limit of Crooked Stick Way and the **Point of Beginning**, said point being on a non-tangent curve concave southerly with a radius of 55.00 feet and a central angle of 56°59'11";
Thence along said ROW Limit the following courses:
along the curve a length of 54.70 feet;
S45°32'16"E 35.34 feet to a point on the Westerly ROW Limit of Wilderness Club Drive, said point being on a non-tangent curve concave southeasterly with a radius of 280.00 feet and a central angle of 53°02'32"
Thence along said Westerly ROW Limit the following courses:
along the arc of the curve a length of 259.21 feet;
S08°34'48"E 77.43 feet;
Thence N61°31'52"W 67.37 feet;
Thence N84°07'38"W 31.05 feet;
Thence N07°09'22"W 58.00 feet;
Thence N00°48'35"W 59.25 feet;
Thence N10°15'03"E 62.31 feet;
Thence N20°24'11"E 62.51 feet;
Thence N29°21'36"E 61.43 feet;
Thence N41°37'04"E 37.61 feet to the **Point of Beginning.**
Containing 0.66 acres

All together containing 3.27 acres of land as shown hereon.
Subject to and together with Easements as shown hereon.
Subject to and together with Easements of Record.

The above described tract of land is to be known and designated as **The Wilderness Club Phase 7.**

The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as **"Utility Easement"** to have and hold forever.

Examined, 04 Jan, 2023
Lincoln County Examining Land Surveyor
STEVEN A. BOYER, PLS
Registration No. 9750LS

CERTIFICATE OF SURVEYOR

Andrew Belski, PLS
"Registration No. 14731 PLS
29 Nov 22
Date

Legend
- Set ½" x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
- found ½" rebar "Marquardt 7328s"
- aliquot corner (as noted)
- quarter corner (as noted)
- calculated position (nothing found or set)
- (xxxx) property address

SCALE 0' 25' 50'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are International Feet at ground based at:

Latitude:	N48°55'40.04097"
Longitude:	W115°08'21.80995"
Ellipsoidal Height:	2552.356
Combined Scale Factor:	1.00016554993
Convergence:	-004° 07' 30.86"

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of **The Wilderness Club Phase 6** has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1ST day of January, 2023

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: **Wilderness Club Drive and Crookedstick Way** and the driving surface is approximately 24 feet wide. As certified by:
406 Engineering, Inc.

Andrew Belski, PLS
Registration No. 14731PLS

DELAYED STAKING CERTIFICATION
Due to circumstances of construction installation and severe weather conditions, the property corners will be set by 1 July, 2023 pursuant to ARM 24.183.1101 (1) (d)

Brian Ehlert for Richard Bohne For
WILDERNESS PRESERVE US LP
11/30/2022
Date

STATE OF MT
County of Flathead) ss.

This instrument was acknowledged before me on 11-30, 2022 by Brian Ehlert for (R) Richard Bohne WILDERNESS PRESERVE US LP.

Christine Griffin
Notary Public

CHRISTINE GRIFFIN
NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, MT
My Commission Expires December 22, 2025

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 9th day of January, 2023.
Debra's Carlson by K. Randall
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 9th day of January, 2023 A.D., at 4:14 o'clock P m.
Robin A. Benson
County Clerk and Recorder
By: Michelle Byrd
Deputy
Instrument Record No. 304221

Flathead Geomatics
236 Wisconsin Ave.
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963
311 SW Jefferson Avenue
Corvallis, OR 97333
tel.541.738.2920
fax.541.758.8324

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Title Guarantee Doc#304218 DEQ Doc# 304219 SIA Doc#304220

PLAT NO. 7252

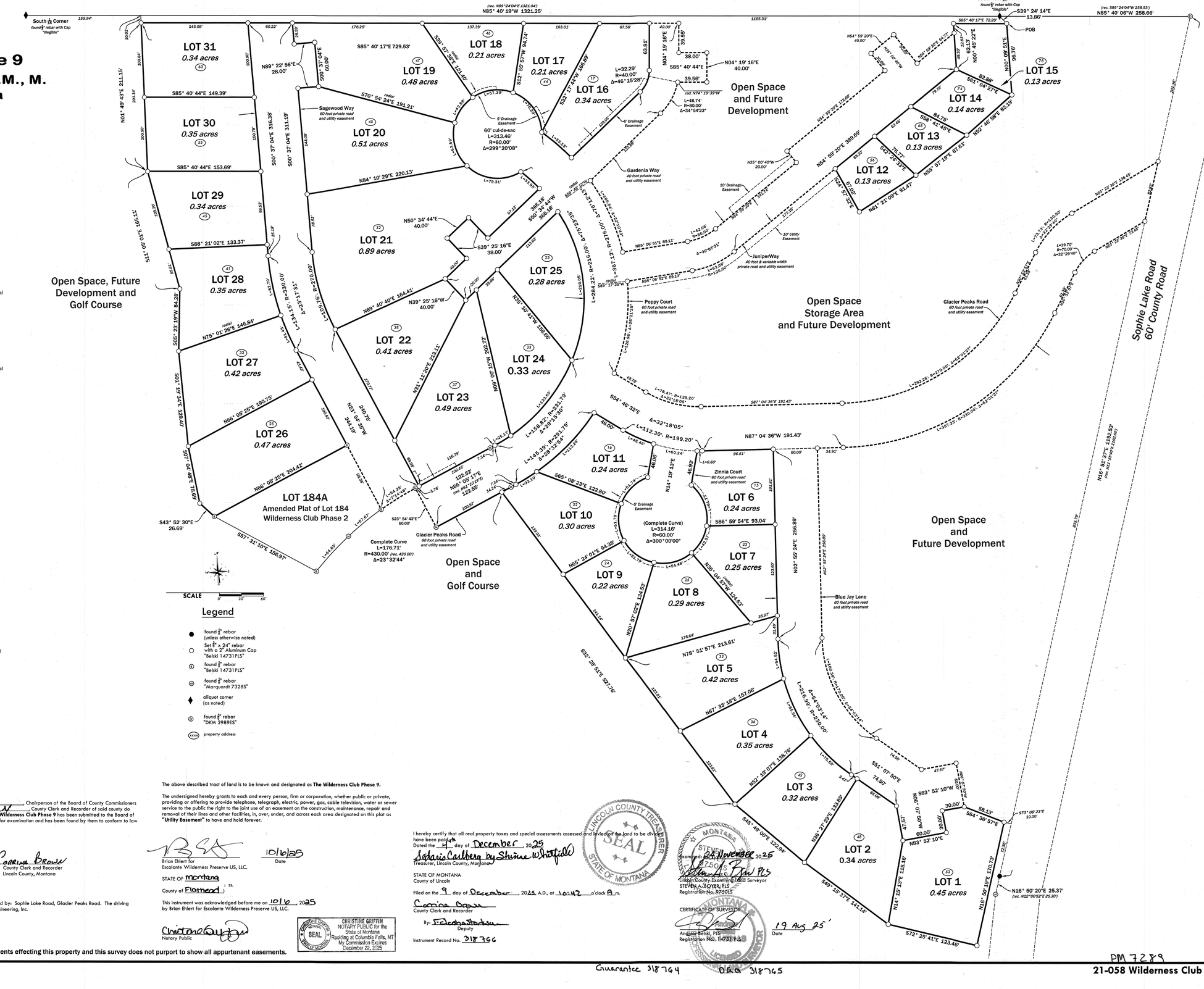
21-058 Wilderness Club Phase 7

Final Plat of:
Wilderness Club, Phase 9
SE¼ Section 28, T37N R27W, P.M., M.
Lincoln County, Montana
2025-08-18

Phase 9 Legal Description
That portion of the Southeast ¼ of Section 28, T37N R27W, Principal Meridian, Montana, Lincoln County, Montana described as follows:

COMMECING at the Southwest 1/16 Corner;
Thence S39°24'14"E 13.86 feet to the **POINT OF BEGINNING;**
Thence S00°09'51"W 96.76 feet;
Thence S52°46'58"W 82.19 feet;
Thence S55°57'19"W 87.63 feet;
Thence S61°21'09"W 91.47 feet;
Thence N24°57'32"W 67.02 feet;
Thence S54°59'20"W 177.16 feet to the beginning of a curve to the right with a radius of 120.00 feet and a central angle of 30°07'31";
Thence along the arc of the curve a length of 63.09 feet;
Thence S85°06'51"W 89.13 feet to the beginning of a non-tangent curve to the right concave westerly with a radius of 276.00, a central angle of 26° 21'25" and a radial bearing of S89°17'35"W;
Thence along the arc of the curve a length of 126.96 feet;
Thence S54°46'32"E 49.78 feet to the beginning of a curve to the left with a radius of 139.20 feet and a central angle of 32°18'05";
Thence along the arc of the curve a length of 78.47 feet;
Thence S87°04'36"E 191.43 feet to the beginning of a curve to the left with a radius of 270.00 feet and a central angle of 62°01'27";
Thence along the arc of the curve a length of 292.28 feet;
Thence N30°53'57"E 61.38 feet to the beginning of a curve to the right with a radius of 130.00 feet and a central angle of 32°29'40";
Thence along the arc of the curve a length of 73.73 feet;
Thence N63°23'36"E 136.45 feet to the Westerly ROW limit of Sophie Lake Road;
Thence along said Westerly ROW limit S16°51'37"W 82.83 feet;
Thence S63°23'36"W 73.45 feet to the beginning of a curve to the left with a radius of 70.00 feet and a central angle of 32°29'40";
Thence along the arc of the curve a length of 39.70 feet;
Thence S30°53'57"W 61.38 feet to the beginning of a curve to the right with a radius of 330.00 feet and a central angle of 62°01'27";
Thence along the arc of the curve a length of 357.23 feet;
Thence N87°04'36"W 34.91 feet;
Thence S02°55'24"W 256.89 feet to the beginning of the curve to the left with a radius of 170.00 feet and a central angle of 54°03'14";
Thence along the arc of the curve a length of 160.38 feet;
Thence S51°07'50"E 74.50 feet;
Thence N83°52'10"E 47.57 feet;
Thence S06°07'50"E 60.00 feet;
Thence S64°36'57"E 58.13 feet;
Thence S16°50'19"W 170.73 feet;
Thence N72°25'41"W 123.46 feet;
Thence N49°15'37"W 141.14 feet;
Thence N45°49'00"W 122.94 feet;
Thence N32°28'51"W 527.76 feet;
Thence S66°05'17"W 100.97 feet;
Thence N23°54'43"W 60.00 feet to the beginning of a curve to the left with a radius of 430.00 feet and a central angle of 07°14'48";
Thence along the arc of the curve a length of 54.39 feet;
Thence N23°54'35"W 98.36 feet;
Thence S66°05'25"W 204.42 feet;
Thence N43°52'30"W 26.69 feet;
Thence N07°04'48"W 78.69 feet;
Thence N01°19'34"W 129.40 feet;
Thence N05°23'19"E 84.28 feet;
Thence N11°05'01"W 165.11 feet;
Thence N 01°49'43"E 211.15 feet;
Thence S85°40'17"E 729.53 feet;
Thence S04°19'16"W 39.55 feet;
Thence S85°40'44"E 38.00 feet;
Thence S04°19'16"W 40.00 feet;
Thence N85°40'44"W 39.56 feet; to the beginning of a non-tangent curve to the right concave westerly with a radius of 80.00 feet, a central angle of 34°54'23" and a radial bearing of N74°19'39"W;
Thence along the arc of the curve a length of 48.74 feet;
Thence S50°34'44"W 131.89 feet to the beginning of a non-tangent curve to the right concave westerly with a radius of 276.00 feet, a central angle of 22°11'043" and a radial bearing of S58°48'12"W;
Thence along the arc of the curve a length of 106.84 feet;
Thence N85°06'51"E 89.11 feet to the beginning of a curve to the left with a radius of 80.00 feet and a central angle of 30°07'01";
Thence along the arc of the curve a length of 42.06 feet;
Thence N 54°59'20"E 141.74 feet;
Thence N35°00'40"W 20.00 feet;
Thence N54°59'20"E 172.00 feet;
Thence N35°00'40"W 30.00 feet;
Thence N54°59'20"E 40.00 feet;
Thence S35°00'40"E 50.00 feet;
Thence N54°59'20"E 64.77 feet;
Thence N00°45'22"E 12.83 feet;
Thence S85°40'17"E 72.20 feet to the **POINT OF BEGINNING;**

Containing 15.95 acres of land shown hereon.
Subject to and Together with private road and utility easements as shown hereon.
Subject to and Together with easements of record.



Legend

- ● found 5/8" rebar (unless otherwise noted)
- ○ Set 5/8" x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
- ⑤ found 5/8" rebar "Belski 14731PLS"
- ⑥ found 5/8" rebar "Marquardt 7328S"
- ♦ aliquot corner (as noted)
- ◎ found 5/8" rebar "DKM 29895S"
- (xxxx) property address

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are International Feet at ground based at:	
Latitude:	N48°55'40.04097"
Longitude:	W115°08'21.80995"
Ellipsoidal Height:	2552.336
Combined Scale Factor:	1.0001655493
Convergence:	-004° 07' 30.86"

SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.

236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of **The Wilderness Club Phase 9** has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 3 day of Dec, 2025

Chairperson
Board of County Commissioners
Lincoln County, Montana

Corrina Brown
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Sophie Lake Road, Glacier Peaks Road. The driving surface is 24 feet wide. As certified by: 406 Engineering, Inc.

Andrew Belski, PLS
Registration No. 14731PLS

The above described tract of land is to be known and designated as **The Wilderness Club Phase 9.**

The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as **"Utility Easement"** to have and hold forever.

Brian Ehlert for
Escalante Wilderness Preserve US, LLC.

10/16/25
Date

STATE OF Montana
County of Flathead) ss.

This instrument was acknowledged before me on 10/16, 2025 by Brian Ehlert for Escalante Wilderness Preserve US, LLC.

Christine Griffin
Notary Public

CHRISTINE GRIFFIN
NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, MT
My Commission Expires December 22, 2025

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4th day of December, 2025
Sadaris Cashberg by Shirine Whitefield
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 9 day of December, 2025, A.D., at 10:42 o'clock A m.
Corrina Brown
County Clerk and Recorder
By: Rebecca Anderson Deputy
Instrument Record No. 318766

CERTIFICATE OF SURVEYOR

Examined this 24 NOVEMBER, 2025
Lincoln County Examining Land Surveyor
STEVEN A. BOYER, PLS
Registration No. 9750LS

Andrew Belski, PLS
Registration No. 14731PLS

19 Aug 25
Date

MONTANA STEVEN A. BOYER 9750LS LICENSED PROFESSIONAL LAND SURVEYOR

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Guarantee 318764 DEED 318765

PM 7289

21-058 Wilderness Club PH9

PLAT
OF
WILDERNESS GATEWAY SUBDIVISION
IN
SE1/4, SEC. 28, T31N, R33W, P.M.M.
LINCOLN COUNTY, MONTANA

BASIS OF BEARINGS
BEARINGS ARE BASED ON THE BEARING OF THE SOUTH LINE OF SECTION 28 PER CERTIFICATE OF SURVEY NO. 376. REFER ALSO TO THIS CERTIFICATE FOR A COMPLETE SECTION SUBDIVISION.

SCALE: ONE INCH = 300 FEET.

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	350.28	03°27'58"	5790.00
C2	162.49	17°08'43"	543.00
C3	139.42	13°14'50"	603.00
C4	99.07	00°58'49"	5790.00
C5	91.04	19°19'06"	270.00

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 89°52'46" E	52.12
L2	S 04°08'18" W	68.78
L3	S 14°59'31" W	59.76
L4	S 00°59'40" W	170.88
L5	N 35°55'30" W	106.43
L6	N 36°32'36" W	75.64
L7	N 48°58'17" W	60.51
L8	N 40°01'56" W	73.30
L9	S 88°35'26" W	131.25
L10	N 87°42'56" W	49.04
L11	N 88°03'12" W	87.63
L12	S 89°37'53" W	35.00
L13	N 01°26'13" E	161.26
L14	S 75°35'10" E	20.15
L15	S 88°50'00" E	166.33
L16	N 00°08'50" W	105.50
L17	S 16°39'51" W	58.99
L18	S 36°52'23" W	58.12
L19	S 20°22'28" W	24.43
L20	S 41°49'49" W	63.68
L21	S 39°51'50" W	39.91
L22	S 69°15'51" W	43.19
L23	S 88°35'19" W	100.73
L24	N 00°07'14" W	15.20
L25	S 83°35'19" W	141.86
L26	S 87°19'24" E	17.96
L27	S 71°16'53" E	13.91
L28	S 85°19'49" E	19.47

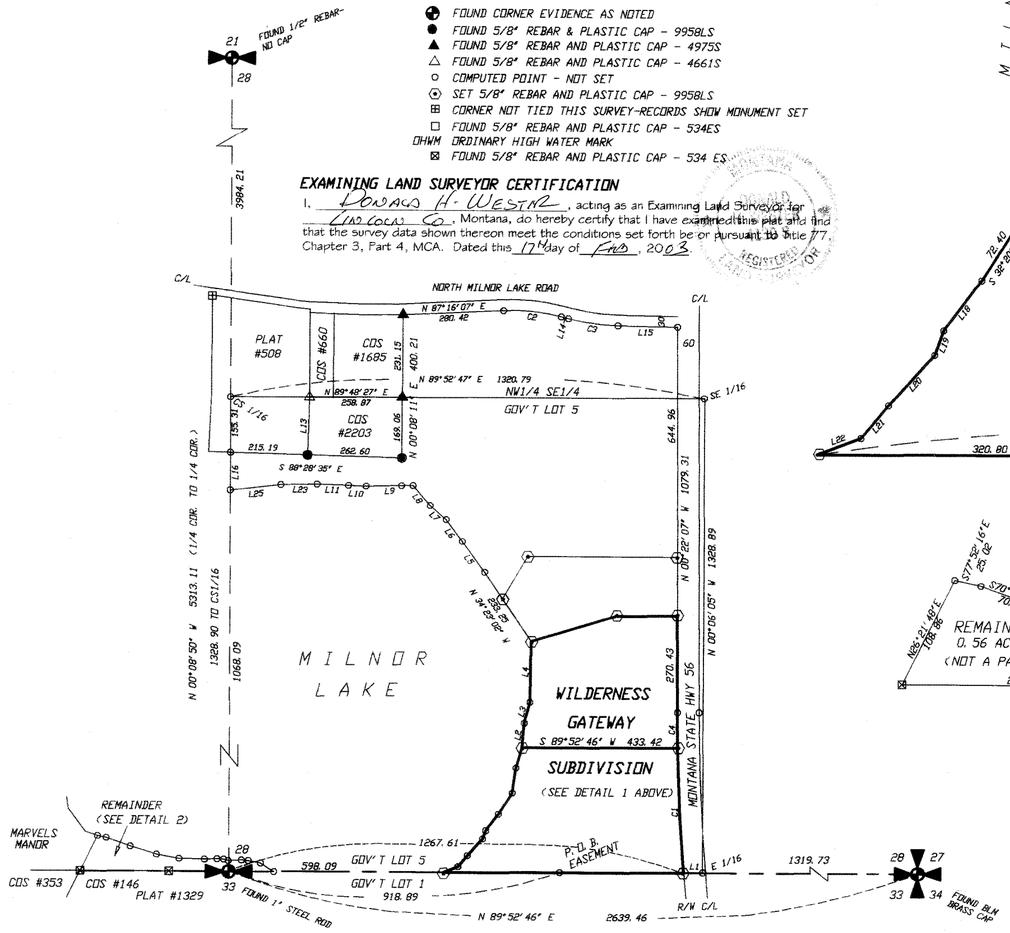
ACCESS CERTIFICATION
I hereby certify that physical access to all lots in this subdivision physically exists per State Highway No. 56, or South Milnor Lake Road a 40' wide County Road.

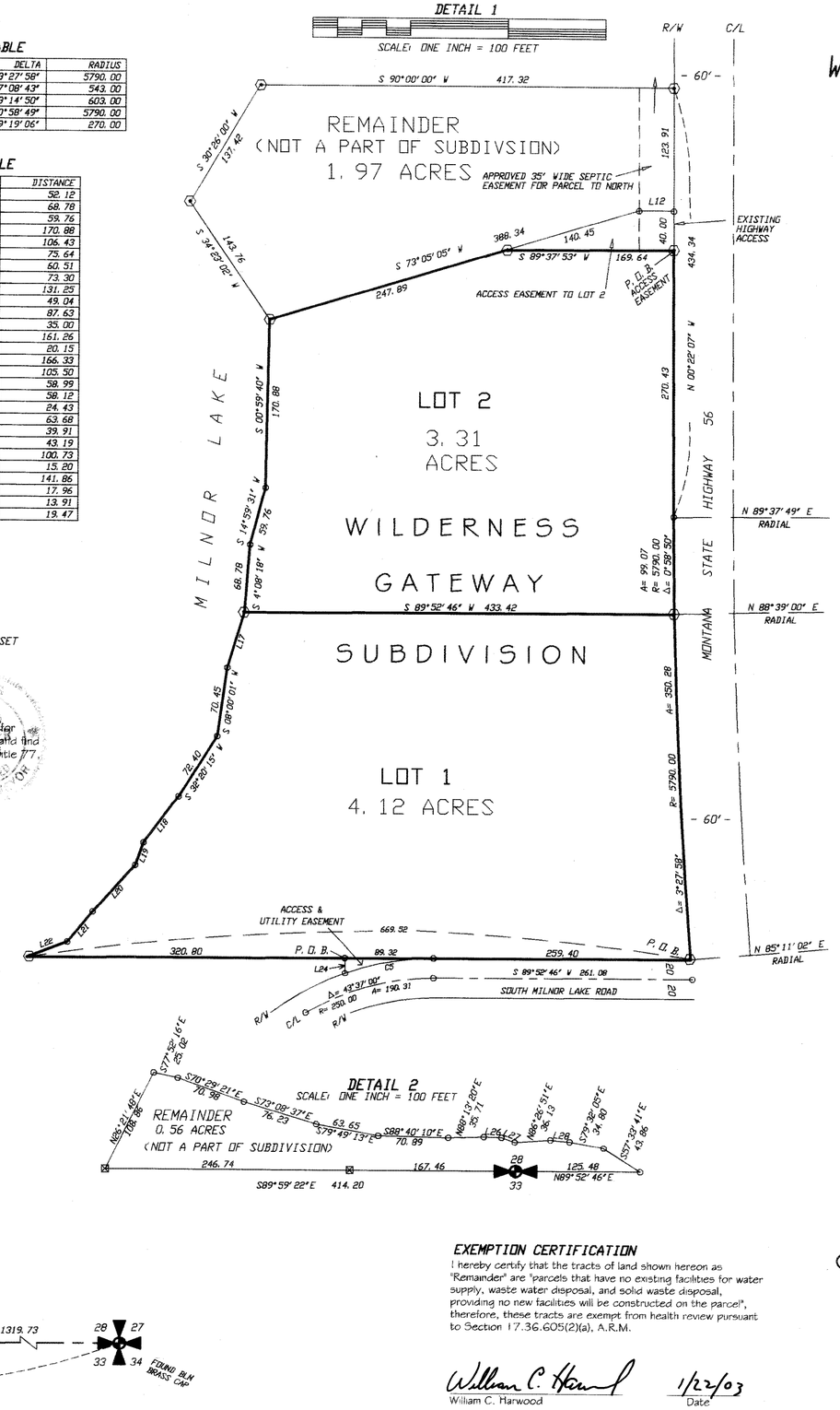
Stephen J. Jeske *1-2003*
Stephen J. Jeske — Date

NOTE:
The edge of Milnor Lake as shown on this plat was located in August of 1998. The location of the lake is subject to change over time due to natural causes and the boundary along the lake may or may not represent the limit of title.

LEGEND
- FOUND CORNER EVIDENCE AS NOTED
- ● FOUND 5/8" REBAR & PLASTIC CAP - 9958LS
- ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 4975S
- △ FOUND 5/8" REBAR AND PLASTIC CAP - 4661S
- ○ COMPUTED POINT - NOT SET
- ⊙ SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- ⊞ CORNER NOT TIED THIS SURVEY-RECORDS SHOW MONUMENT SET
- □ FOUND 5/8" REBAR AND PLASTIC CAP - 534ES
- OHWM ORDINARY HIGH WATER MARK
- ⊠ FOUND 5/8" REBAR AND PLASTIC CAP - 534 ES

EXAMINING LAND SURVEYOR CERTIFICATION
I, Howard H. Westine, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 17th day of Feb, 2003.





CERTIFICATE OF DEDICATION
Be it known, that William Harwood has caused to be surveyed and subdivided into lots the following described parcel of land:

A tract of land situated in Government Lot Five (5), Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 9958LS at the intersection of the south line of said Section 28, and the westerly right of way of Montana State Highway No. 56, which is N 89°52'46" E, 1267.61 feet from the South Quarter (S1/4) corner of said Section 28; thence, leaving said south line and along said right of way on a non-tangential curve to the right having a central angle of 4°26'48" (radial bearing = N 85°11'02" E), a radius of 5790.00 feet, for an arc length of 449.35 feet (chord = N 02°35'34" W, 449.23 feet), thence N 00°22'07" W, 270.43 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way S 89°37'53" W, 169.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 73°05'05" W, 247.89 feet to a 5/8" rebar and plastic cap stamped 9958LS on the boundary of Milnor Lake; thence, along said the boundary of Milnor Lake the following Eleven (11) courses: S 00°59'40" W, 170.88 feet; thence S 14°59'31" W, 59.76 feet; thence S 04°08'18" W, 68.78 feet; thence S 16°39'51" W, 58.99 feet; thence S 08°00'01" W, 70.45 feet; thence S 32°20'15" W, 72.40 feet; thence S 36°52'23" W, 58.12 feet; thence S 20°22'28" W, 24.43 feet; thence S 41°49'49" W, 63.68 feet; thence S 39°51'50" W, 39.91 feet; thence S 69°15'51" W, 43.19 feet to a 5/8" rebar and plastic cap stamped 9958LS on the intersection of said boundary and the south line of said Section 28; thence, leaving said boundary and along said south line N 89°52'46" E, 669.52 feet to the TRUE POINT OF BEGINNING, encompassing an area of 7.43 acres.

The above described tract is to be known and designated as WILDERNESS GATEWAY SUBDIVISION.

TOGETHER WITH an easement for access and utilities in Government Lot One (1) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the north line of said Government Lot 1 which is N 89°52'46" E, 918.89 feet from the Quarter Corner common to Sections 33 and 28; thence, along said north line N 89°52'46" E, 89.32 feet; thence, leaving said north line and along the northerly right of way of South Milnor Lake Road on a non-tangential curve to the left having a central angle of 19°19'06" (radial bearing = S 00°07'14" E), a radius of 270.00 feet, for an arc length of 91.04 feet (chord = S 80°13'13" W, 90.60 feet); thence, leaving said right of way N 00°07'14" W, 15.20 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for access and utilities in Government Lot Five (5), Section Twenty-eight (28), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the intersection of the south line of Section 28 and the westerly right of way of Montana State Highway No. 56, which is N 89°52'46" E, 1267.61 feet from the South Quarter (S1/4) corner of Section 28; thence, leaving said south line and along said right of way the following Two (2) courses: on a non-tangential curve to the right having a central angle of 4°26'48" (radial bearing = N 85°11'02" E), a radius of 5790.00 feet, for an arc length of 449.35 feet (chord = N 02°35'34" W, 449.23 feet), thence N 00°22'07" W, 270.43 feet to the beginning of this easement; thence, continuing along said right of way N 00°22'07" W, 40.00 feet; thence, leaving said right of way S 89°37'53" W, 35.00 feet; thence S 73°05'05" W, 140.45 feet; thence N 89°37'53" E, 169.64 feet to the TRUE POINT OF BEGINNING, and the terminus of this easement.

William C. Harwood — 1/22/03 Date — 3/6/03

WAYNE LANG
Commission # 1358450
Notary Public - California
Marin County
My Comm. Expires May 26, 2006

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of CALIFORNIA, County of MARIN, by the above named person(s), on this 6TH day of MARCH, 2003. In witness whereof I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of CALIFORNIA residing at MILL VALLEY, CA. My commission expires MAY 26, 2006.

COUNTY COMMISSIONERS
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 12TH day of March, 2003.

Peter R. Thinnes
Chairman

_____
Commissioner

_____
Commissioner

EXEMPTION CERTIFICATION
I hereby certify that the tracts of land shown hereon as "Remainder" are "parcels that have no existing facilities for water supply, waste water disposal, and solid waste disposal, providing no new facilities will be constructed on the parcel", therefore, these tracts are exempt from health review pursuant to Section 17.36.605(2)(a), A.R.M.

William C. Harwood — 1/22/03 Date

Doc # 165983

Checked by

PLAT No. 6446

COUNTY TREASURER
I hereby certify that there are no property taxes assessed and levied on the land to be divided described hereon and that the current taxes are paid.

Geri A. Miller by Sanjak P. Gehnke — March 12, 2003
Treasurer, Lincoln County — Date
Deputy

CERTIFICATE OF RECORDER
Filed for record this 12th day of March, 2003, at 1:29 o'clock P.M.

Cedal M. Cummings
Lincoln County Recorder

By Debra J. Blystone
Deputy

DATE:	10-18-02
JOB NO.	M02-13
DWN. BY:	JDM
REVISION	
SHEET	1 OF 1

SE1/4	
SECTION	28
TOWNSHIP	31N
RANGE	33W
PRINCIPAL MERIDIAN MT.	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE
I, Stephen J. Jeske, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

Stephen J. Jeske 14230LS — 1-20-03 Date

MONTANA — STEPHEN J. JESKE 14230 LS — REGISTERED LAND SURVEYOR

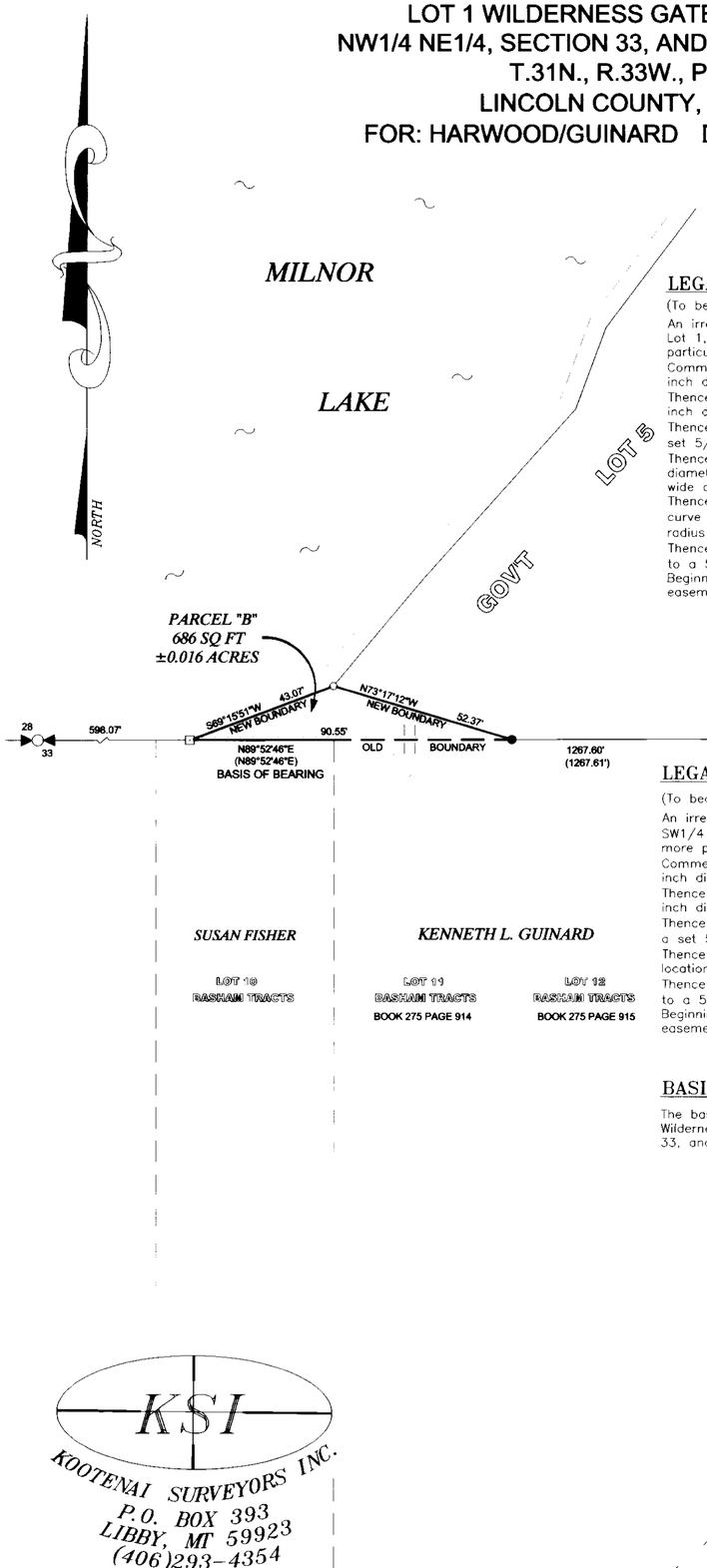
J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed PF # 7313 Doc # 165984
Platting Cert. PF # 7314 Doc # 165985
Noxious Weed Plan PF # 7315 Doc # 165986

AMENDED PLAT

"RELOCATION OF COMMON BOUNDARIES"

LOT 1 WILDERNESS GATEWAY SUBDIVISION
NW1/4 NE1/4, SECTION 33, AND SW1/4 SE1/4, SECTION 28
T.31N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: HARWOOD/GUINARD DATE: JANUARY 2003



LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JRS 9958-LS
- ▶○◀ FOUND 1 INCH DIAMETER STEEL ROD
- ◉ FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
- ○ COMPUTED POINT ONLY
- { } RECORD PER IRREGULAR PLAT NO.2295
- ( ) RECORD PER WILDERNESS GATEWAY SUBDIVISION
- — — COUNTY ROAD RIGHT-OF-WAY LIMITS
- CURVE RADIAL LINE

LEGAL DESCRIPTION PARCEL "A"

(To become a permanent part of Lot 1 of Wilderness Gateway Subdivision)

An irregular tract of land, lying south of Troy, Montana, Lincoln County, and in Gov't Lot 1, Section 33, T.31N., R.33W., P.M.,MT., containing ±0.032 acres, and more particularly described as follows:
Commencing at the North 1/4 corner of Section 33, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod;
Thence N89°52'46"E 964.06 feet along the north line of said Section 33 to a 5/8 inch diameter rebar marked JRS 9958-LS and being the True Point of Beginning:
Thence continuing along said north line of Section 33 N89°52'46"E 123.27 feet to a set 5/8 inch diameter rebar marked Hughes 7322-LS;
Thence leaving said north line of Section 33 S00°07'14"E 3.60 feet to a set 5/8 inch diameter rebar marked Hughes 7322-LS lying on the northerly limit of a 40.00 foot wide county road known as South Milnor Lake Road;
Thence along said northerly limit of South Milnor Lake Road and along the arc of a curve to the left 114.49 feet, turning through a delta angle of 24°17'43", having a radius of 270.00 feet to a set 5/8 inch rebar, marked Hughes 7322-LS;
Thence leaving said northerly limit of South Milnor Lake Road N24°11'04"W 29.63 feet to a 5/8 inch diameter rebar marked JRS 9958-LS and being the True Point of Beginning, containing ±0.032 acres. Subject to and together with all appurtenant easements of record.

LOT 1A
WILDERNESS GATEWAY SUBDIVISION
(INCLUDING PARCEL "A" & EXCLUDING PARCEL "B")
WILLIAM C. HARWOOD

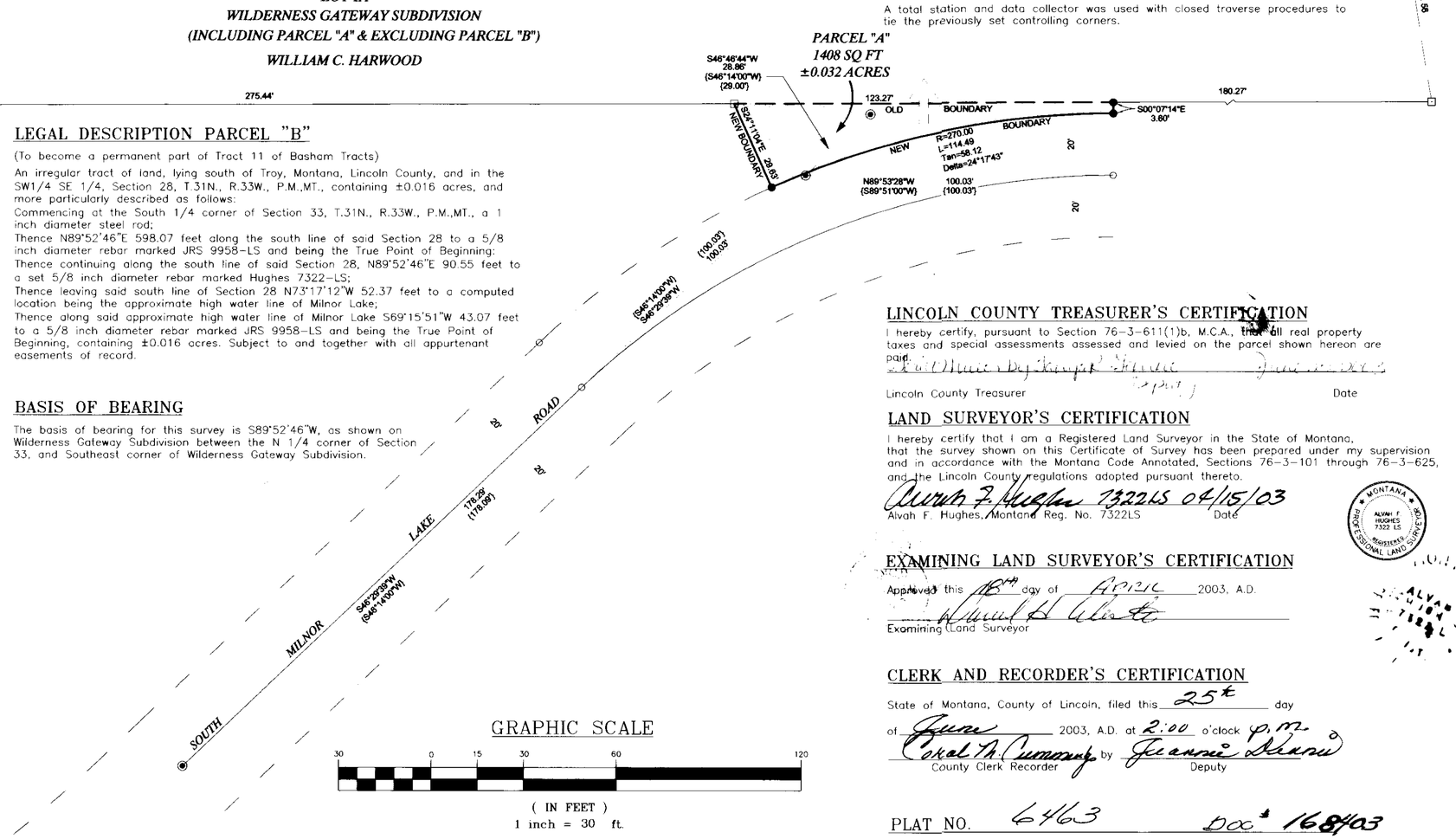
LEGAL DESCRIPTION PARCEL "B"

(To become a permanent part of Tract 11 of Basham Tracts)

An irregular tract of land, lying south of Troy, Montana, Lincoln County, and in the SW1/4 SE 1/4, Section 28, T.31N., R.33W., P.M.,MT., containing ±0.016 acres, and more particularly described as follows:
Commencing at the South 1/4 corner of Section 33, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod;
Thence N89°52'46"E 598.07 feet along the south line of said Section 28 to a 5/8 inch diameter rebar marked JRS 9958-LS and being the True Point of Beginning:
Thence continuing along the south line of said Section 28, N89°52'46"E 90.55 feet to a set 5/8 inch diameter rebar marked Hughes 7322-LS;
Thence leaving said south line of Section 28 N73°17'12"W 52.37 feet to a computed location being the approximate high water line of Milnor Lake;
Thence along said approximate high water line of Milnor Lake S69°15'51"W 43.07 feet to a 5/8 inch diameter rebar marked JRS 9958-LS and being the True Point of Beginning, containing ±0.016 acres. Subject to and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is S89°52'46"W, as shown on Wilderness Gateway Subdivision between the N 1/4 corner of Section 33, and Southeast corner of Wilderness Gateway Subdivision.



GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND OWNERS EXEMPTION CERTIFICATION

We, William C. Harwood, and Kenneth L. Guinard, record owners, hereby certify that this survey is exempt from subdivision review pursuant to MCA 76-3-207(1)(e): divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision . We further certify that Parcel "A" & Parcel "B" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

William C. Harwood Date

Kenneth L. Guinard Date

ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this ____ day of _____ 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____ , Notary Public for the State of Montana,
residing in: _____ My Commission expires: _____

ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of California County of marin , by the above named person(s), on this 27 day of Febr. 2003. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____ , Notary Public for the State of Montana,
residing in: Belvedere My Commission expires: Febr 9, 2007

MARIELLE DINOLANO
Commission # 1399639
Notary Public - California
Marin County
My Comm. Expires Feb 9, 2007

HISTORY OF SURVEY

1962- Irregular Plat No. 2295 by J.W. Ninneman, 534-ES

2003 - Wilderness Gateway Subdivision by J.R. Staples, 9958-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)b, M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04/15/03
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 18th day of April 2003, A.D.

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25th day of June 2003, A.D. at 2:00 o'clock p.m.

Coral M. Cummings by Jeannie Adams
County Clerk Recorder Deputy

PLAT NO. 6463 Doc # 168403

WESTERLY RIGHT-OF-WAY LIMITS

MONTANA HIGHWAY NO. 56

LINCOLN COUNTY, MONTANA

WILDERNESS PLATEAU

FINAL SUBDIVISION PLAT

A PART OF THE GREAT NORTHERN PLACER (U.S.M.S. No. 3855) IN THE E½ OF SECTION 19 AND THE W½ OF SECTION 20 BOTH OF TWP. 31 N., R. 33 W., M.P.M.

MARCH, 1982

NINNEMAN ENGINEERING TROY, MONTANA

SCALE

200 100 0 FEET 200 400 600 800 1000

NOTE:

LAKE CREEK ROAD 60' WIDE RIGHT OF WAY PREVIOUSLY CONVEYED TO LINCOLN COUNTY PER PLATS No. 515 ALONG THE CENTERLINE OF THE EXISTING ROAD RETRACED IN ITS ACTUAL LOCATION ON THE GROUND AS AMENDED HEREON.

NOTE: SANITARY RESTRICTIONS ON LOTS 1 & 2 BLOCK 2 TO BE LIFTED AT COUNTY LAKE ROAD.

BASIS FOR BEARINGS - ASSUMED GUIDE MERIDIAN LAKE CREEK N 0°02'00"E

GROSS: 71.545 Ac.
R/W: 11.692 Ac.
COMMON: 1.173 Ac.
(LOT 16 BLOCK 4)
NET: 58.680 Ac.

LEGEND ~ CURVE DATA

①	Δ 89°20'17" R 80.0' T 79.08' L 124.74'	⑨	Δ 107°36'28" R 20.0' T 27.33' L 37.56'
②	Δ 89°20'17" R 20.0' T 19.77' L 31.18'	⑩	Δ 81°27'58" R 20.0' T 17.32' L 28.44'
③	Δ 91°44'58" R 20.0' T 20.62' L 32.03'	⑪	Δ 12°44'10" R 80.0' T 8.93' L 17.78'
④	Δ 88°15'02" R 20.0' T 19.80' L 30.81'	⑫	Δ 57°51'52" R 80.0' T 11.06' L 20.20'
⑤	Δ 72°23'32" R 20.0' T 14.66' L 25.27'	⑬	Δ 90°20'46" R 20.0' T 20.13' L 31.54'
⑥	Δ 134°01'38" R 20.0' T 47.15' L 46.78'	⑭	Δ 22°17'06" R 80.0' T 15.76' L 31.12'
⑦	Δ 45°58'22" R 32.43' T 13.76' L 26.02'	⑮	Δ 22°53'17" R 80.0' T 16.19' L 31.96'
⑧	Δ 49°44'36" R 20.0' T 9.27' L 17.36'	⑯	Δ 83°00'00" R 20.0' T 17.69' L 28.97'

T-T-T UNDERGROUND TELEPHONE LINE

— — — · OVERHEAD SERVICE POWER LINE

●●●●● 8" WATER MAIN

( ) RECORD DATA

o SET 5/8"x 24" STEEL ROD WITH YELLOW CAP STAMPED: J.H.N. 4661 S. ~ UNLESS NOTED OTHER

BASIS FOR BEARINGS

BEARINGS WERE BASED ON THE BEARING OF THE NORTH HALF OF THE WEST LINE OF SECTION 19, TWP. 31 N., R. 33 W., P.M.M. (LAKE CREEK GUIDE MERIDIAN), REPORTED TO BEAR N 0°02'00" E AS PER G.L.O. RECORDS. (WESTERLY ALONE STANDARD SUBDIVISION 1320' MORE OR LESS)

TOTAL RESIDENTIAL LOTS ~ 93 : 58.680 ACRES

OWNER: WILDERNESS PLATEAU, INC.

Jack H. Ninneman

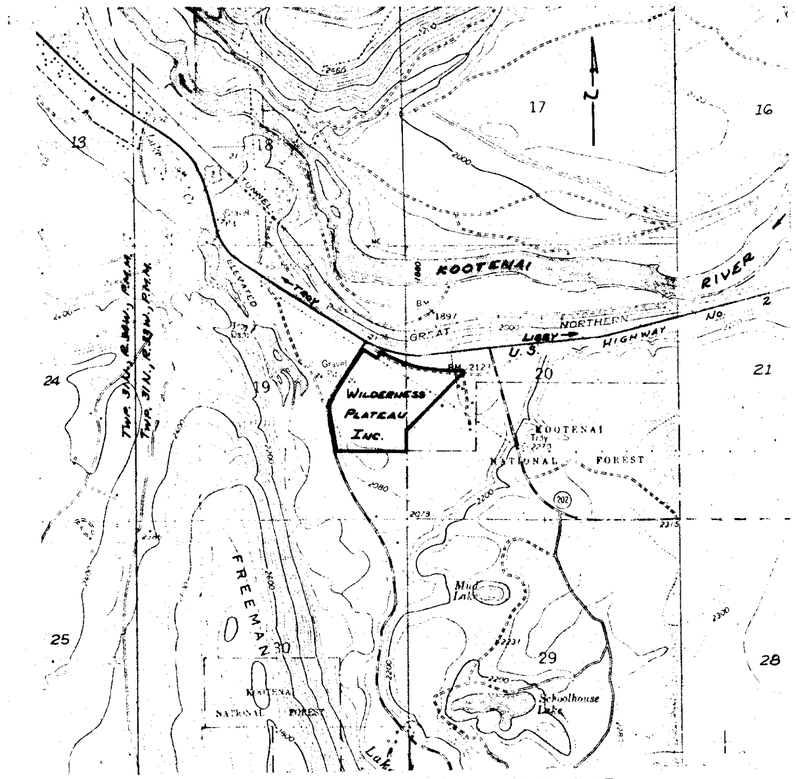
Jack W. Ninneman

SHEET 1 OF 2 SHEETS

Plat No. 3928

Sanitary Restriction Removed 5/26/82 Perm File No. 3927 Packland payment in lieu of Packland @ $520.00 @ 1,000 gl. acre TUBE No. 313

JOB No. 80-11A, 82-8



VICINITY MAP

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 26 day of May, 1982.

Bill Gould — Jim R. Mary — R.W. Lindsey
County Commissioner — County Commissioner — County Commissioner

Attest: Eleanor L. Vaughn
Clerk, Recorder

CERTIFICATE OF SURVEYOR

I, Jack H. Ninneman, of Troy, Montana, do hereby certify that a survey was made of WILDERNESS PLATEAU, a major subdivision, under my supervision, during the month of March, 1982, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the affixed plat is in accordance with such survey, that the street and the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

Dated this 16TH day of MARCH, 1982

Jack H. Ninneman

MONTANA — JACK H. NINNEMAN — 4065S — REGISTERED — LAND SURVEYOR

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, STEPHEN D. STAAB, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of WILDERNESS PLATEAU, a major subdivision, and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862, M.C.A.

Stephen D. Staab — 5619-S — MAY 9, 1982
Examining Land Surveyor — Reg. No. — Date

Ninneman Engineering **Troy, Montana**

LINCOLN COUNTY, MONTANA

WILDERNESS PLATEAU

FINAL SUBDIVISION PLAT

A PART OF THE GREAT NORTHERN PLACER (U.S.M.S. No. 3855)
IN THE E½ OF SECTION 19 AND THE W½ OF SECTION 20
BOTH OF TWP. 31 N., R. 33 W., P.M.M.

MARCH, 1982

CERTIFICATE OF DEDICATION

We, Wilderness Plateau, Incorporated, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets the following described tract of land near Troy, in Lincoln County, Montana, to wit:

DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, being a part of the Great Northern Placer (U.S.M.S. No. 3855), lying wholly within the E½ of Section 19 and the W½ of Section 20, both of Twp. 31N.,R.33W.,P.M.M., containing a total acreage of 70.321 acres, more or less, of which 54.296 acres fall in said Section 19 and 16.025 acres fall in said Section 20, all more particularly described as follows:

Beginning at the intersection of the Southeasterly boundary of the Great Northern Placer (U.S.M.S. No. 3855) between Corner No. 3 and Corner No. 4 with the East line of Section 19, Twp.31N.,R.33W.,P.M.M., at a distance of 846.32 feet S0° 03'52"W from the East ¼ Corner of said Section 19; thence, leaving said Southeasterly boundary, along the East line of said Section 19, S0°03'52"W 478.91 feet to the Southeast corner of Lot 15 of said Section 19; thence, along the South line of Lot 15 and the NW¼ SE¼ of said Section 19, N 89°35'27"W 1345.34 feet to a point on the Easterly right of way line of the Lake Creek Road (a County Road) at a distance of 30.00 feet measured radially from the centerline thereof; thence, leaving said South line, along said Easterly right of way line, Northerly on the arc of a curve to the right having a radius of 1260.00 feet, which radius bears N77°37'07"E, turning through an angle of 4°15'29" a distance of 93.64 feet; thence, N8°07'24"W 621.77 feet; thence, on the arc of a curve to the right having a radius of 600.00 feet, turning through an angle of 42°04'22" a distance of 440.59 feet; thence, N33°56'58"E 153.35 feet to a point on the Southwesterly boundary of said Great Northern Placer between Corner No. 2 and Corner No. 3; thence, continuing N33°56'58"E 816.65 feet for a total of 970.00 feet to a point the centerline of the overlap area of transmission line easements for Montana Light and Power Co. and the Pacific Power and Light Co.; thence, along said centerline, S57°48'00"E 330.15 feet; thence, N33° 56'58"E 103.93 feet; thence, along the arc of a curve to the right, having a radius of 80.0 feet, turning through an angle of 89°20'17", a distance of 124.74 feet; thence, S56°42'45"E 240.13 feet; thence, along the arc of a curve to the left, having a radius of 870.0 feet, turning through an angle of 12°20'06", a distance of 187.30 feet to a point on the East line of said Section 19; thence, continuing along the arc of a curve to the left, having a radius of 870.00 feet, turning through an angle of 15°10'19", a distance of 230.38 feet; thence, S84°13'10"E 993.65 feet to a point on the said Southeasterly boundary of the Great Northern Placer; thence, S49°43'28"W 1588.57 feet to the point of beginning;

Subject to the Montana Light and Power Co. Transmission Line Easement and the Pacific Power and Light Co. Transmission Line Easement lying parallel one to the other, the centerlines lying 50.00 feet apart measured at right angles, said Easements comprising a strip of land a total of 120.90 feet in width crossing through the aforedescribed tract of land as shown hereon.

Also subject to an Existing Access Road currently in use as a Public Road crossing through the aforedescribed tract of land as shown hereon, designated as Silvertip Way.

The above described tract of land is to be known and designated as WILDERNESS PLATEAU, and the lands included in the roads shown on said plat are hereby granted and donated to the use of the public forever.

for Wilderness Plateau, Inc. — 5-26-82 Date

for Wilderness Plateau, Inc. — Date

The foregoing certificate was subscribed and sworn to before me this 26th day of May, 1982.

Eleanor L. Vaughn by Betty L. Conner, Deputy — Notary Public in and for the State of Montana

My commission expires 1-3-83

SEAL OF LINCOLN COUNTY

SHEET 2 OF 2 SHEETS

APPROVED: Stephen D. Staab — Examining Land Surveyor
Date MAY 9, 1982 Registration No 5619-S

APPROVED: Bill Gould — Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn — County Clerk and Recorder

Dated this 26 day of May, 1982

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 26th day of May, 1982
at 1130 o'clock A.M.

Eleanor L. Vaughn
County Clerk and Recorder

by Betty Bell
Deputy

PLAT No. 3928

TUBE No. 313 JOB No. 82-8

LINCOLN COUNTY, MONTANA

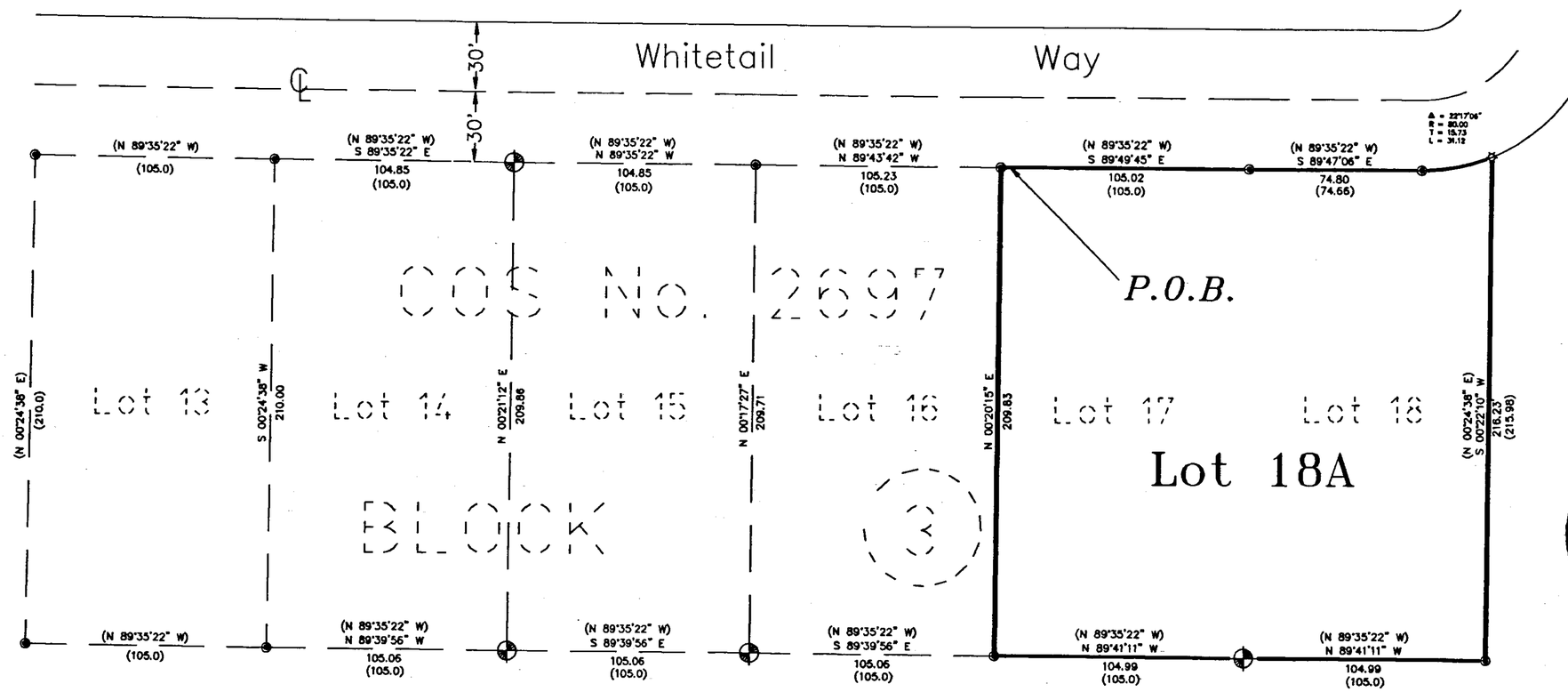
AMENDED PLAT OF:

WILDERNESS PLATEAU LOTS 17 AND 18 BLOCK 3

LOTS 17–18 OF BLK 3 WILDERNESS PLATEAU SUBDIVISION
IN THE SE 1/4 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19
TWP 31N., R 33W., P.M.M.
FOR: J. HERON DATE: MAY 1999

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER STAMPED PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- ( ) RECORD PER WILDERNESS PLATEAU SUBDIVISION
- COMPUTED POINT



SE 1/4 SE 1/4

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE THIS 15th DAY OF March 2000

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441	
DATE: 9-14-98	REV:
DRAWN BY: JMP	FILE: T313319C.DWG

PURPOSE OF SURVEY

The purpose of this survey is to amend the exterior boundaries of two existing tracts of record, and no division of land is herby created; therefor, this survey is exempt from review per 76-3-207 (1) (d), being completed pursuant to Section 76-3-404, M.C.A.

EXEMPT FROM REVIEW PER 76-3-207(1)(d)

DESCRIPTION LOT 18A

A tract of land being comprised of Lots 17 and 18, Block 3, Wilderness Plateau Subdivision, lying in the SE1/4 of NE1/4 of SE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., near Troy in Lincoln County, Montana and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S being the northwest corner of said Lot 17, Block 3, Wilderness Plateau Subdivision; thence, S89°49'45"E 105.02 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the northwest corner of said Lot 18; thence, S89°47'06"E 74.80 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence 31.12 feet on the arc of a curve to the left having a radius of 80 feet, turning through a delta angle of 22°17'06" to a computed point; thence, S00°22'10"W 216.23 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the southeast corner of said Lot 18; thence, N89°41'11"W 104.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S being the southeast corner of said Lot 17; thence, N89°41'11"W 104.99 feet to a 5/8 inch dia. rebar capped: JHN 4661-S being the southwest corner of said Lot 17; thence, N00°20'15"E 209.83 feet to the point of beginning.

The aforedescribed tract of land contains Lots 17 and 18, .506 and .508 acres more or less, respectively and is to become Lot 18A and is subject to and together with all appurtenant easements of record.

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat, that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and that the monuments found and set occupy the position shown hereon.

Dated this 13th day of April, 1999 A.D.

Kenneth E. Davis 4975S
Registered Land Surveyor — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 3/15/00

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

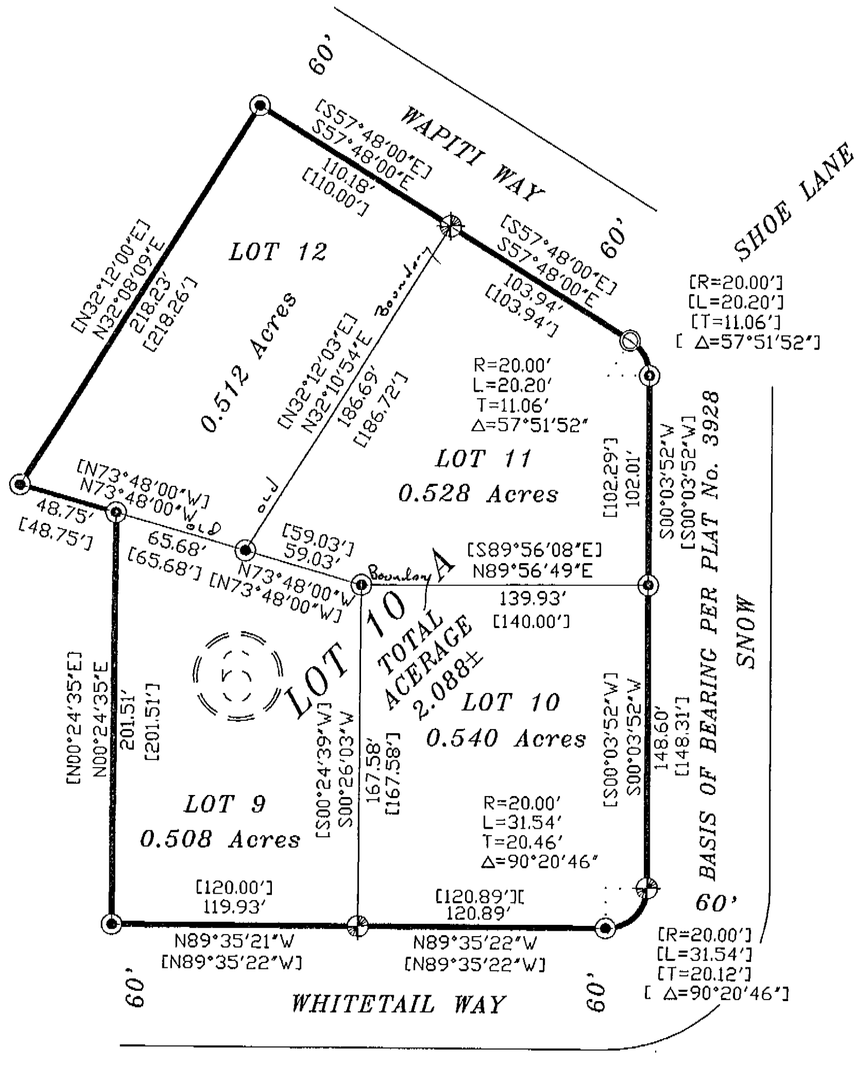
STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 16th day of March 2000 A.D. at 8:30 O'clock A.m.

Carol A. Cummings by Jeannie Adams
County Clerk and Recorder — Deputy

AMENDED PLAT NO. 6272
~~CERTIFICATE OF SURVEY NO.~~ 2000 743867

LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF:
Lots 9, 10, 11 and 12 in Block 6 of Wilderness Plateau per Plat No. 3928
In the SE 1/4 Section 19 Twp. 31N., R.33W., P.M.M.
Aggregation of Lots
OWNER: DONALD R. JOHNSTON DATE: JUNE 2001



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- ◉ FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- ◎ FOUND 5/8 INCH DIAMETER REBAR STAMPED 7322-LS
- [ ] RECORD BEARINGS AND DISTANCES PER PLAT NO. 3928

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 6/11/2001	
DRAWN BY: pww	FILE: t313319J

STATE OF MONTANA
County of Lincoln

On this 9th day of July, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donald R. Johnston known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 5/5/2004

CERTIFICATE OF ADJUSTMENT

I/we Donald R. Johnston the above signed property owners do hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), M.C.A., "for five or fewer lots within a platted subdivision relocation of common boundaries and the aggregation of lots"

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of September 2001

Meri A. Muller by Tanya R Herriker Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 22nd day of June 2001, A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 6th day of Sept, 2001 A.D. at 10:10 O'clock A.m.

Carol A. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

AMENDED PLAT NO. 6359

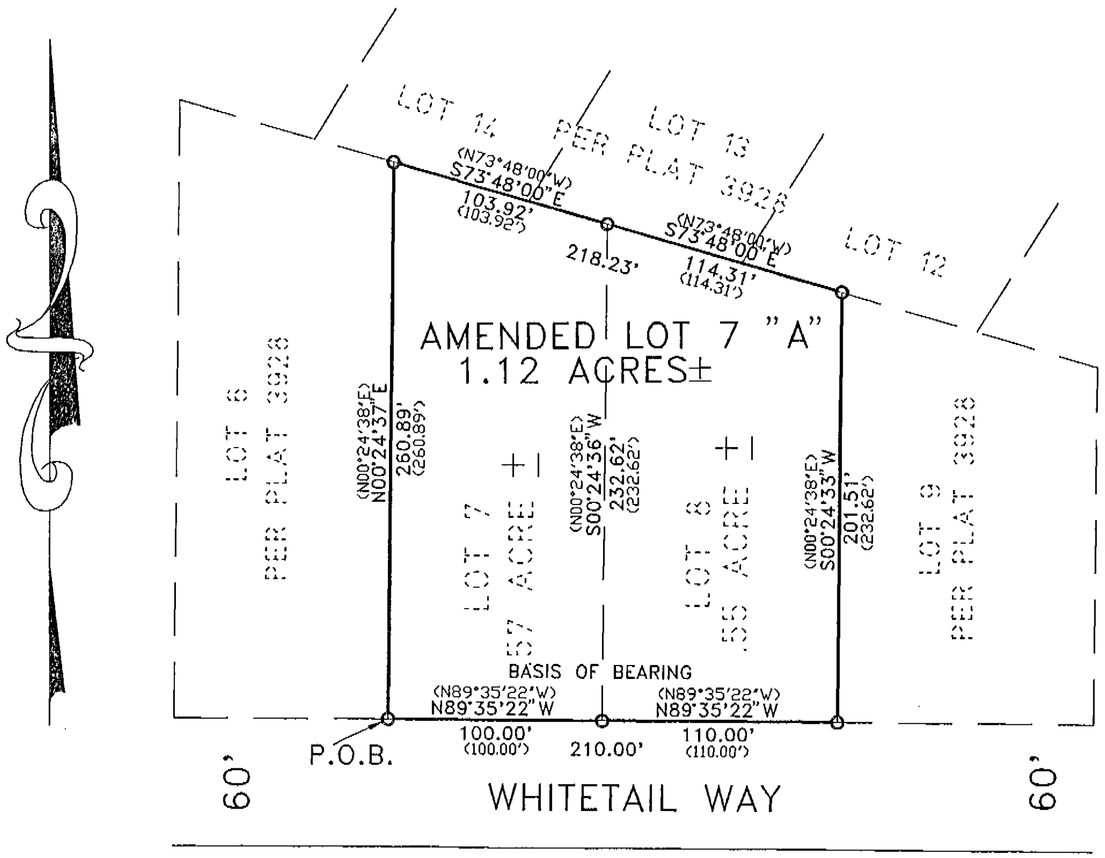
px* 154885

LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF:
Lots 7 and 8 in Block 6 of
Wilderness Plateau per Plat No. 3928
In the SE 1/4 Section 19 Twp. 31N., R.33W., P.M.M.
Aggregation of Lots

For: J. Thomas & Alvira Jones
(as trustees for the Jones Loving Trust)

Date: June 2001



STATE OF MONTANA
County of Lincoln

On this 21st day of June, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared J. Thomas Jones and Alvira Jones known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 9-28-02

CERTIFICATE OF ADJUSTMENT

I/we J. Thomas Jones, Alvira Jones, trustees the above signed property owners do hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(e), M.C.A.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of May 2002.

Geri A. Miller by Tanya R. Hehnke-Deputy
Treasurer — Lincoln County — Montana

CERTIFICATE OF SURVEYOR

I Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown thereon.

Dated this 21 day of June 2001, A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29th day of May, 2002 A.D. at 9:30 o'clock A.m.

Coral M. Cummings by Jeannie Dunn
County Clerk and Recorder — Deputy

LEGEND

- o FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- ( ) RECORD BEARINGS AND DISTANCES PER PLAT NO. 3928

GRAPHIC SCALE

50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 03-30-01	REV:
DRAWN BY: CJR	FILE: T31R33S19.DWG

SHEET 1 OF 2
AMENDED PLAT NO. 6406

Doc # 159765

LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF:
Lots 7 and 8 in Block 6 of
Wilderness Plateau per Plat No. 3928
In the SE 1/4 Section 19 Twp. 31N., R.33W., P.M.M.
Aggregation of Lots

For: L.Thomas & Alvira Jones Date: March 2001

(as trusties for the Jones Loving Trust)

DESCRIPTION OF AMENDED LOT 7"A"

A tract of land located near Troy, being Lots 7 and 8 in Block 6 of Wilderness Plateau per Plat No. 3928, in the SE 1/4 of Section 19 of Twp. 31N., R. 33W., P.M.M. containing 1.12 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the southwest property corner of Lot 7 per Plat No. 3928; thence, N00°24'37"E 260.89 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the northwest property corner of Lot 7 per Plat No. 3928; thence, S73°48'00"E 218.23 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the northeast property corner of Lot 8 per Plat No. 3928; thence, S00°24'33"W 201.51 feet to a 5/8 inch dia. rebar capped JHN 4661-S which marks the southeast property corner of Lot 8 per Plat No. 3928; thence, N89°35'22"W 210.00 feet to the point of beginning.

The aforedescribed Amended Lot 7 contains 1.12 acres more or less and is subject to and together with all easements of record.

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED
LAND SURVEYOR

6/6/01

99757

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 03-30-01	REV:
DRAWN BY: CJR	FILE: T31R33S19.DWG

SHEET 2 OF 2
AMENDED PLAT NO. 6406

Doc 159785

AMENDED PLAT
OF LOTS 15 & 16, BLOCK 6
AGGREGATION OF LOTS
OF
WILDERNESS PLATEAU, PLAT NO. 3928
IN THE
SE1/4 OF SECTION 19
TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
DALE A. & TERI G. OSTERBERG

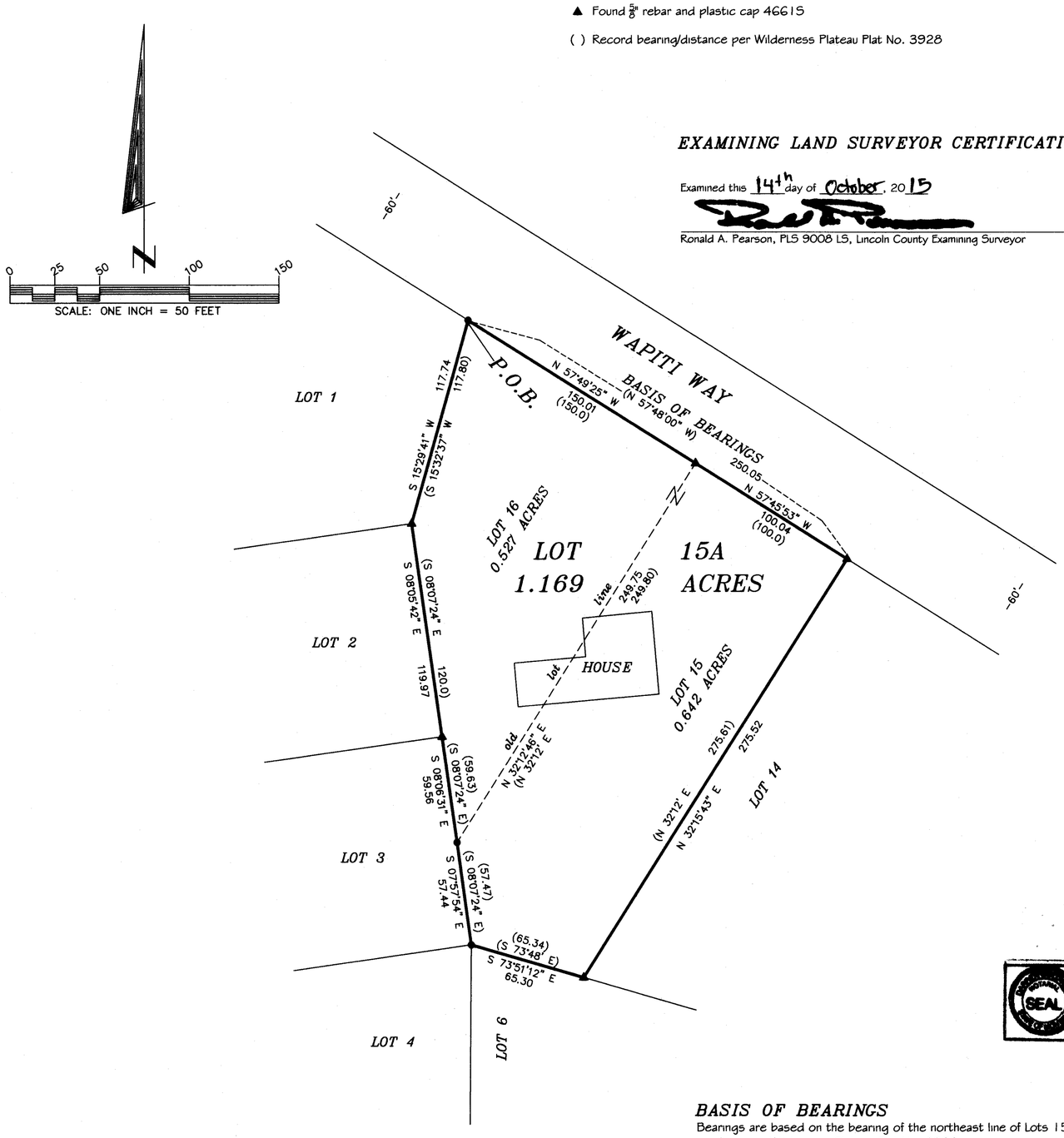
SEPT. 17, 2015

LEGEND
- ● Found 5/8" rebar
- ▲ Found 5/8" rebar and plastic cap 4661S
- ( ) Record bearing/distance per Wilderness Plateau Plat No. 3928

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 14th day of October, 2015

Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor



BASIS OF BEARINGS
Bearings are based on the bearing of the northeast line of Lots 15 and 16 as shown on Wilderness Plateau Plat No. 3928.

OWNER'S CERTIFICATION

Be it known that we, Dale A. and Teri G. Osterberg, husband and wife, have caused to be surveyed and aggregated into a single lot, Lots Fifteen (15) and Sixteen (16), Block Six (6) of Wilderness Plateau Subdivision, Plat No. 3928, Lincoln County, Montana records, situated in the Southeast Quarter (SE1/4) of Section Nineteen (19), Township Thirty-one (31) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, more particularly described:

BEGINNING at the northwest corner of said Lot 16, which is marked on the ground by a 5/8" rebar; thence, along the westerly line of Lot 16, the following Three (3) courses: S 15°29'41" W, 117.74 feet to the southeast corner of Lot 1, Block 6 of said Wilderness Plateau which is marked on the ground by a 5/8" rebar and plastic cap stamped 4661S; thence S 08°05'42" E, 119.97 feet to the southeast corner of Lot 2, Block 6 of Wilderness Plateau, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4661S; thence S 08°06'31" E, 59.56 feet to the most southerly corner of said Lot 16, which is marked on the ground by a 5/8" rebar; thence, along the westerly line of said Lot 15, S 07°57'54" E, 57.44 feet to the southeast corner of Lot 3, Block 6 of Wilderness Plateau; thence, along the southerly line of Lot 15, S 73°51'12" E, 65.30 feet to the southeast corner of Lot 15, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4661S; thence, along the easterly line of Lot 15, N 32°15'43" E, 275.52 feet to the northeasterly corner of Lot 15, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4661S; thence, along the southwesterly right of way of Wapiti Road the following Two (2) courses: along the northeasterly line of Lot 15, N 57°45'53" W, 100.04 feet to the northwest corner of Lot 15, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4661S; thence, along the northeasterly line of Lot 16, N 57°49'25" W, 150.01 feet to the POINT OF BEGINNING, encompassing an area of 1.169 acres.

PURPOSE OF SURVEY

We the undersigned property owners, do hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A., "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

Dale A. Osterberg — Date 10-13-15

Teri G. Osterberg — Date 10-13-15

DARREN COLDWELL
NOTARY PUBLIC for the
State of Montana
Residing at Troy, Montana
My Commission Expires
September 28, 2018
SEAL

NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Dale A. Osterberg and Teri G. Osterberg, on this 13 day of October, 2015. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Darren Coldwell, Notary Public for the State of Montana residing at Troy.
My commission expires 9-28-18.

CS
~~AMENDED PLAT~~ NO. 4429AL

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611 (1)(b), that all real property taxes assessed and levied on the land divided described hereon and paid.

Nancy Higgins by CJarrett, Treasurer, Lincoln County — Date 5/25/16

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF RECORDER

Filed for record this 25th day of May, 2016, at 12:25 o'clock P.M.

Robin Benson
Lincoln County Recorder

By Clyde Rae, Deputy

DATE:	09-17-15
JOB NO.	M15-46
DWN. BY:	JDM
REVISION	1
SHEET	1 OF 1

SE1/4
SECTION 19
TOWNSHIP 31 NORTH
RANGE 33 WEST
PRINCIPAL MERIDIAN MT.
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 10/5/15

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
108 EAST 9TH–SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059

LINCOLN COUNTY, MONTANA

A PLAT OF:

WILDERNESS RIVER ESTATES

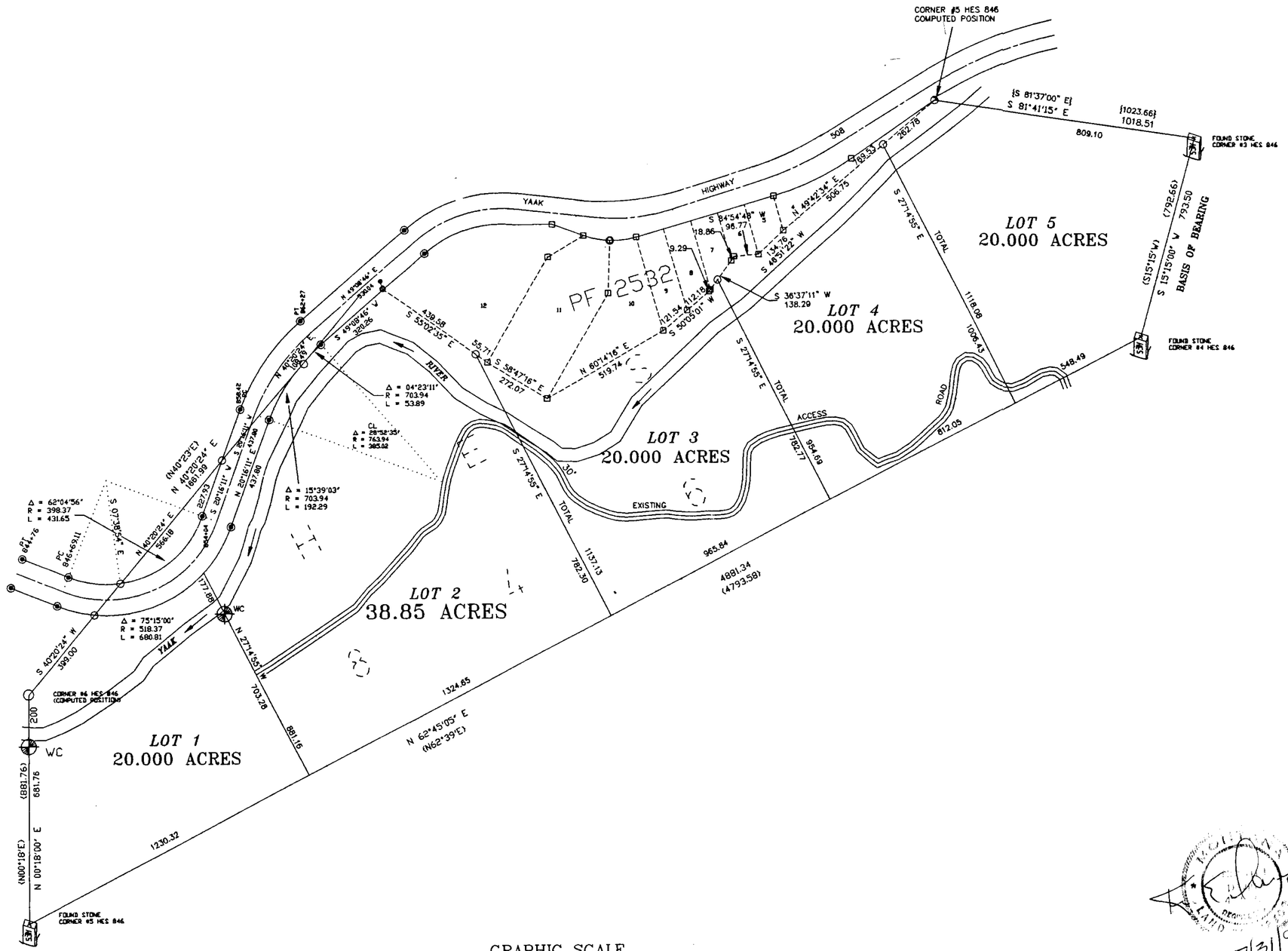
A MINOR SUBDIVISION

IN UNSURVEYED SECTION 2., TWP 35N., R 33W., P.M.M.

A PART OF HES 846

FOR: HEINERT MARCH 1996

TOTAL ACREAGE = 118.850 ACRES±



MAGNETIC

LEGEND

- ○ COMPUTED POINT
- ◆ SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED 4975-S (WITNESS CORNER)
- ✱ SCRIBED "X" ON BOULDER AS PROPERTY CORNER
- ▫ COMPUTED POSTION OF PROPERTY CORNERS OF PF PLAT NO. 2532
- ● FOUND FEDERAL HIGHWAYS MONUMENT 2" ALUMINUM MONUMENT STAMPED PC OR PT
- △ SET 3 1/4" ALUMINUM MONUMENT (F.S.) STAMPED AS NOTED (HES 846)
- ( ) RECORD PER PF 2532
- ( ) RECORD PER HES 846
- FOUND HES STONE MARKED "X"

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)

1 inch = 300 ft.

7/31/96

SHEET 1 OF 2

P.F. PLAT NO. 5915

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LINCOLN COUNTY, MONTANA

A PLAT OF:
WILDERNESS RIVER ESTATES

A MINOR SUBDIVISION

IN UNSURVEYED SECTION 2., TWP 35N., R 33W., P.M.M.

A PART OF HES 846

FOR: HEINERT MARCH 1996

TOTAL ACREAGE = 118.850 ACRES±

CERTIFICATE OF DEDICATION

I/we, _____,
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

Joe N. Donald — L Lillemor Donald

James E. Mayo — Pamela A. Mayo

Ralph Heinert Sr. — Lisa L. Heinert

James Cavaney — Mary C. Cavaney

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of WILDERNESS RIVER ESTATES a minor subdivision, under my supervision, during the month of July, 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 9th day of July, 1996 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ralph Heinert Sr. & Lisa Heinert known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires

DESCRIPTION OF WILDERNESS RIVER ESATES

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 846 in Unsurveyed Section 2, Twp. 35 N, R. 33 W, P.M.M., and more particularly described as follows:

Being all of HES No. 846 of Unsurveyed Section 2, Twp. 35 N, R. 33 W, P.M.M., EXCEPTING that tract of land described within P.F. Plat No. 2532 and the land contained within Yaak Hwy. No. 92, the remaining portion consisting of Lots 1, 2, 3, 4 and 5, being 20.000 acres, 38.850 acres, 20.000 acres, 20.000 acres, and 20.000 acres, more or less, respectively, for a total of 118.85 acres, more or less.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by NO 6723.
The driving surface is approximately 18 feet wide.

Kenneth E. Davis, PLS — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of June 1997.

Carol Miller by Tonya R Stevens Deputy
Treasurer Lincoln County Montana

The above described tract of land is to be known and designated as _____,
Lincoln County, Montana.

Dated this 11th day of June, 1997 A.D.

_____ and _____

Carol A. Cummings
COUNTY CLERK & RECORDER

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 06/11/97

APPROVED: L.G. Duncan
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 11th day of June, 1997 A.D. at 9:00 O'clock A.m.

Carol A. Cummings by Jeannie Dennis
County Clerk and Recorder — Deputy

P.F. PLAT NO. 5915

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

LINCOLN COUNTY, MONTANA

AMMENDMENT TO A PLAT OF:

WILDERNESS RIVER ESTATES

A MINOR SUBDIVISION

IN UNSURVEYED SECTION 2., TWP 35N., R 33W., P.M.M.

A PART OF HES 846

FOR: HEINERT DECEMBER 1998

TOTAL ACREAGE = 118.850 ACRES±

MAGNETIC

PURPOSE OF SURVEY/AMMENDMENT

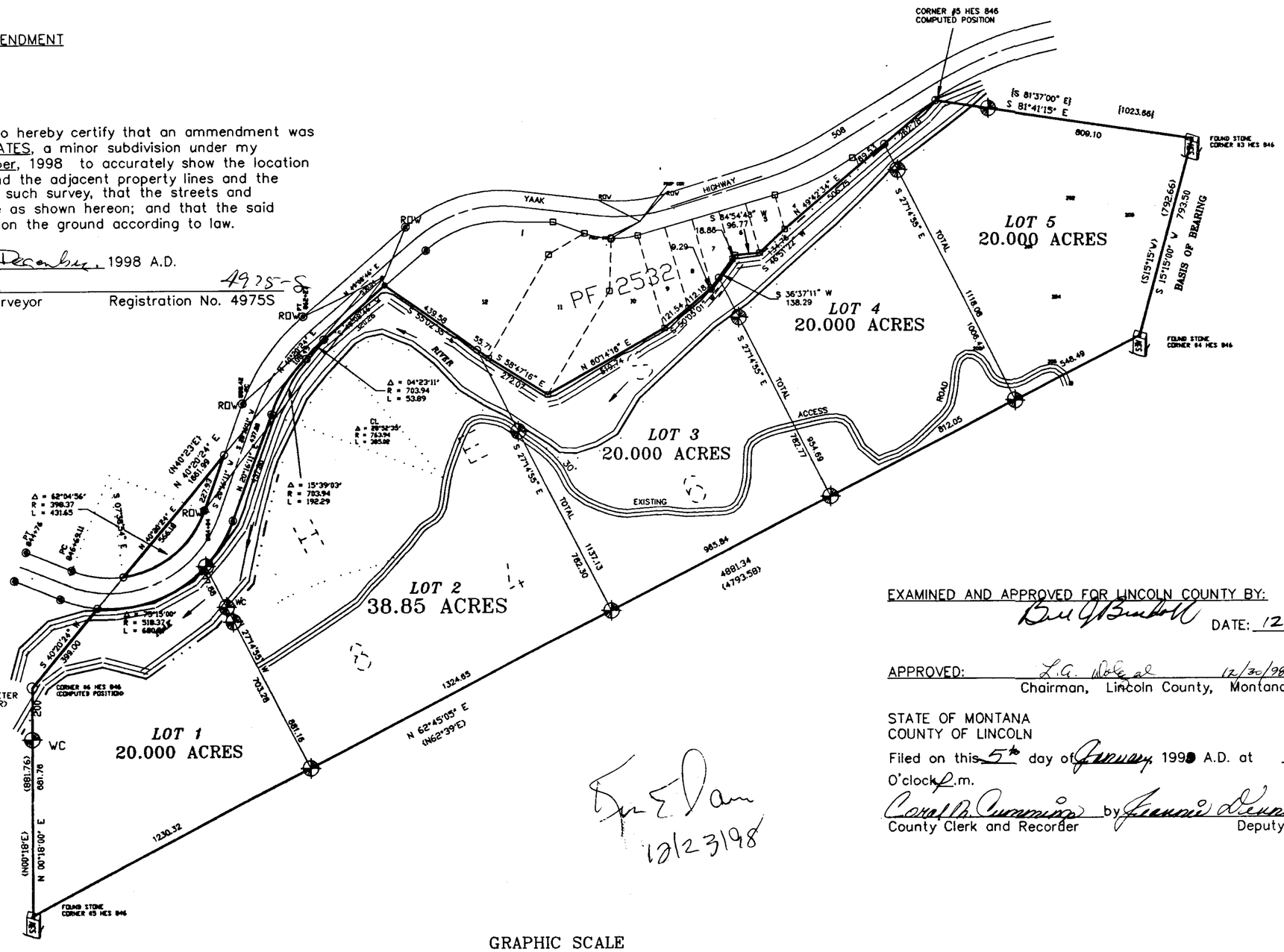
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that an ammendment was made to YAAK RIVER ESTATES, a minor subdivision under my supervision, during December, 1998 to accurately show the location of the Yaak River bank and the adjacent property lines and the plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of December, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

4975-S



LEGEND

- ○ COMPUTED POINT
- ⊕ SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED 4975-S (WITNESS CORNER)
- ✡ SCRIBED "X" ON BOULDER AS PROPERTY CORNER
- ▪ COMPUTED POSTION OF PROPERTY CORNERS OF PF PLAT NO. 2532
- ● FOUND FEDERAL HIGHWAYS MONUMENT 2" ALUMINUM MONUMENT STAMPED PC OR PT
- △ SET 3 1/4" ALUMINUM MONUMENT (F.S.) STAMPED AS NOTED (HES 846)
- ( ) RECORD PER PF 2532
- ( ) RECORD PER HES 846
- FOUND HES STONE MARKED "X"

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Bischoff DATE: 12-30-98

APPROVED: L.G. Nobel 12/30/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of January, 1999 A.D. at 1:30 O'clock P.m.

Coral R. Cummings by Frannie Dennis
County Clerk and Recorder Deputy

12/23/98

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 1
P.F. PLAT NO. 6204

Doc# 131354

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 1 & 2 OF WILDERNESS RIVER ESTATES PLAT NO. 6204
BOUNDARY LINE ADJUSTMENT

A portion of H.E.S. 846
In Unsurveyed Section 2, Twp. 35 N., R. 33 W., P.M.M.
For: James E. Mayo Trust & Pamela S. Mayo Trust,
Joe K. & L. Lillemor Donald
Date: September 2019

DESCRIPTION OF PARCEL A

A tract of land in the Yaak River valley of Lincoln County, Montana, lying in a portion of H.E.S. 846 in unsurveyed Section 02, Twp. 35 N., R. 33 W., P.M.M., being a portion of Lot 2 of Wilderness River Estates per Plat No. 6204, containing 3.70 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary of H.E.S. 846 and marks the southwest corner of Lot 2 per Plat No. 6204; thence along the south boundary of said Lot 2, N62°45'05"E 319.84 feet to a 5/8 in dia. rebar capped K.E.D. 4975-S set as a witness corner to the south east corner of Parcel A as shown hereon; thence continuing, N62°45'05"E 15.00 ± feet to a computed point located on the approximate centerline of Pheasant Creek; thence downstream the following twelve (12) courses: N54°28'03 W 99.26 feet to a computed point; thence, N15°37'19W 51.28 feet to a computed point; thence, N38°25'00"W 45.97 feet to a computed point; thence, N25°40'30"W 47.42 feet to a computed point; thence, N50°49'34"W 90.84 feet to a computed point; thence, N46°09'48"W 175.45 feet to a computed point; thence, N56°03'21"W 98.93 feet to a computed point; thence, N47°08'36"W 46.66 feet to a computed point; thence continuing, N47°08'36"W 61.33 feet to a computed point; thence, S63°07'00"W 31.86 feet to a computed point; thence, N80°57'48"W 83.92 feet to a computed point; thence, N69°28'56"W 22.56 feet to a computed point located at the intersection of the approximate centerline of Pheasant Creek and the west boundary of said Lot 2; thence along said west boundary, S27°11'49"E 31.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said west boundary, S27°15'42"E 703.32 feet to the point of beginning.

The aforedescribed Parcel A contains 3.70 acres more or less and is to become a permanent part of Lot 1A as shown hereon.

DESCRIPTION OF ACCESS EASEMENT

A strip of land in the Yaak River valley of Lincoln County, Montana, lying in a portion of H.E.S. 846 in unsurveyed Section 02, Twp. 35 N., R. 33 W., P.M.M., located wholly within Lot 1A of Wilderness River Estates as shown hereon, being 20.00 feet wide each side of the following described centerline.

Beginning at a computed point located on the north boundary of H.E.S. 846 which bears N11°24'03"W 1172.03 feet from an original stone marking Corner 5 of H.E.S. 846; thence from the true point of beginning, along the approximate centerline of an existing access road, the following seven (7) courses, S43°25'19"E 91.59 feet to a computed point; thence along the arc of a curve to the left, a distance of 229.24 feet, turning through a delta angle of 105°04'26", and having a radius of 125.00 feet, to a computed point; thence, N31°30'15"E 60.50 feet to a computed point; thence on the arc of a curve to the right, a distance of 56.42 feet, turning through a delta angle of 80°48'36", and having a radius of 40.00 feet, to a computed point; thence, S67°41'09"E 177.58 feet to a computed point; thence on the arc of a curve to the left, a distance of 172.02 feet, turning through a delta angle of 65°42'19", and having a radius of 150.00 feet, to a computed point; thence, N46°36'32"E 51.38 feet to a computed point located on the east boundary of Lot 1A as shown hereon.

The sidelines of the aforedescribed easement are to lengthened or shortened to meet and terminate at their respective boundaries.

DESCRIPTION OF LOT 1A

A tract of land in the Yaak River valley of Lincoln County, Montana, lying in a portion of H.E.S. 846 in unsurveyed Section 02, Twp. 35 N., R. 33 W., P.M.M., being Lot 1 and a portion of Lot 2 of Wilderness River Estates per Plat No. 6204, containing 23.70 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary of H.E.S. 846 and marks the southwest corner of Lot 2 per Plat No. 6204; thence along the south boundary of said Lot 2, N62°45'05"E 319.84 feet to a 5/8 in dia. rebar capped K.E.D. 4975-S set as a witness corner to the south east corner of Parcel A as shown hereon; thence continuing, N62°45'05"E 15.00 ± feet to a computed point located on the approximate centerline of Pheasant Creek; thence downstream the following twelve (12) courses: N54°28'03 W 99.26 feet to a computed point; thence, N15°37'19W 51.28 feet to a computed point; thence, N38°25'00"W 45.97 feet to a computed point; thence, N25°40'30"W 47.42 feet to a computed point; thence, N50°49'34"W 90.84 feet to a computed point; thence, N46°09'48"W 175.45 feet to a computed point; thence, N56°03'21"W 98.93 feet to a computed point; thence, N47°08'36"W 46.66 feet to a computed point; thence continuing, N47°08'36"W 61.33 feet to a computed point; thence, S63°07'00"W 31.86 feet to a computed point; thence, N80°57'48"W 83.92 feet to a computed point; thence, N69°28'56"W 22.56 feet to a computed point located at the intersection of the approximate centerline of Pheasant Creek and the west boundary of said Lot 2; thence along said west boundary, N27°11'49"W 146.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N46°45'10"E and located on the south right-of-way line of Yaak Highway No. 508; thence along said south right-of-way line, along the arc of a curve to the right, a distance of 472.74 feet, turning through a delta angle of 52°15'07", and having a radius of 518.37 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north boundary of H.E.S. 846 and having a radial bearing of N05°29'57"E; thence leaving said south right-of-way line S40°21'43"W 48.50 feet along the north boundary line of said H.E.S. 846, to a computed point; thence continuing, S40°21'43"W 350.61 feet to a computed point marking Corner No. 6 of said H.E.S. 846; thence, S0°18'00"W 200.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south bank of the Yaak River and marking a witness corner to Corner No. 6 of said H.E.S. 846; thence continuing, S0°18'00"W 681.76 feet to an original stone marking Corner No. 5 of said H.E.S. 846; thence, N62°45'05"E 1230.32 feet to the point of beginning.

The aforedescribed Lot 1A contains 23.70 acres more or less and is subject to and together with all appurtenant easements of record including a 20.00 foot wide access easement for the sole benefit of Lot 2A as shown hereon.

DESCRIPTION OF LOT 2A

A tract of land in the Yaak River valley of Lincoln County, Montana, lying in a portion of H.E.S. 846 in unsurveyed Section 02, Twp. 35 N., R. 33 W., P.M.M., being a portion of Lot 2 of Wilderness River Estates per Plat No. 6204, containing 35.00 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south boundary of H.E.S. 846 and marks the southeast corner of Lot 2 per Plat No. 6204; thence along the south boundary of said Lot 2, S62°45'05"W 974.81 feet to a 5/8 in dia. rebar capped K.E.D. 4975-S set as a witness corner to the south east corner of Lot 2A as shown hereon; thence continuing, S62°45'05"W 15.00 ± feet to a computed point located on the approximate centerline of Pheasant Creek; thence downstream the following twelve (12) courses: N54°28'03 W 99.26 feet to a computed point; thence, N15°37'19W 51.28 feet to a computed point; thence, N38°25'00"W 45.97 feet to a computed point; thence, N25°40'30"W 47.42 feet to a computed point; thence, N50°49'34"W 90.84 feet to a computed point; thence, N46°09'48"W 175.45 feet to a computed point; thence, N56°03'21"W 98.93 feet to a computed point; thence, N47°08'36"W 46.66 feet to a computed point; thence continuing, N47°08'36"W 61.33 feet to a computed point; thence, S63°07'00"W 31.86 feet to a computed point; thence, N80°57'48"W 83.92 feet to a computed point; thence, N69°28'56"W 22.56 feet to a computed point located at the intersection of the approximate centerline of Pheasant Creek and the west boundary of said Lot 2; thence along said west boundary, N27°11'49"W 146.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N46°45'10"E and located on the south right-of-way line of Yaak Highway No. 508; thence along said south right-of-way line, along the arc of a curve to the left, a distance of 207.88 feet, turning through a delta angle of 22°58'39", and having a radius of 518.37 feet, to a 2 inch dia. alum right-of-way monument; thence, N20°16'11"E 437.80 feet to a 2 inch dia. alum. right-of-way monument; thence on the arc of a curve to the right, a distance of 184.85 feet, turning through a delta angle of 15°02'44", and having a radius of 703.94 feet, to a computed point having a radial bearing of S54°41'05"E and located on the north boundary of H.E.S. 846; thence, along said north boundary of H.E.S. 846, N40°21'43"E 123.85 feet to a computed point having a radial bearing of S44°35'28"E and located on the south right-of-way of said Yaak Highway 508; thence on the arc of a curve to the right, a distance of 45.91 feet, turning through a delta angle of 3°44'13", and having a radius of 703.94, to a computed point; thence, N49°08'46"E 233.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north bank of the Yaak River; thence along the north bank of the Yaak River, S64°47'41"E 58.85 feet to a computed point; thence, N77°09'49"E 171.78 feet to a computed point; thence, S33°37'34"E 245.14 feet to a computed point; thence, S56°26'59"E 120.44 feet to a computed point; thence leaving said north bank of the Yaak River; S27°14'55"E 282.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south bank of the Yaak River and marking a witness corner to the northeast corner of said Lot 2; thence continuing, S27°14'55"E 782.30 feet to the point of beginning.

The aforedescribed Lot 2A contains 35.00 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 08/05/19	Land Projects 2019
DRAWN BY: CJR	FILE: HES 846DM.dwg

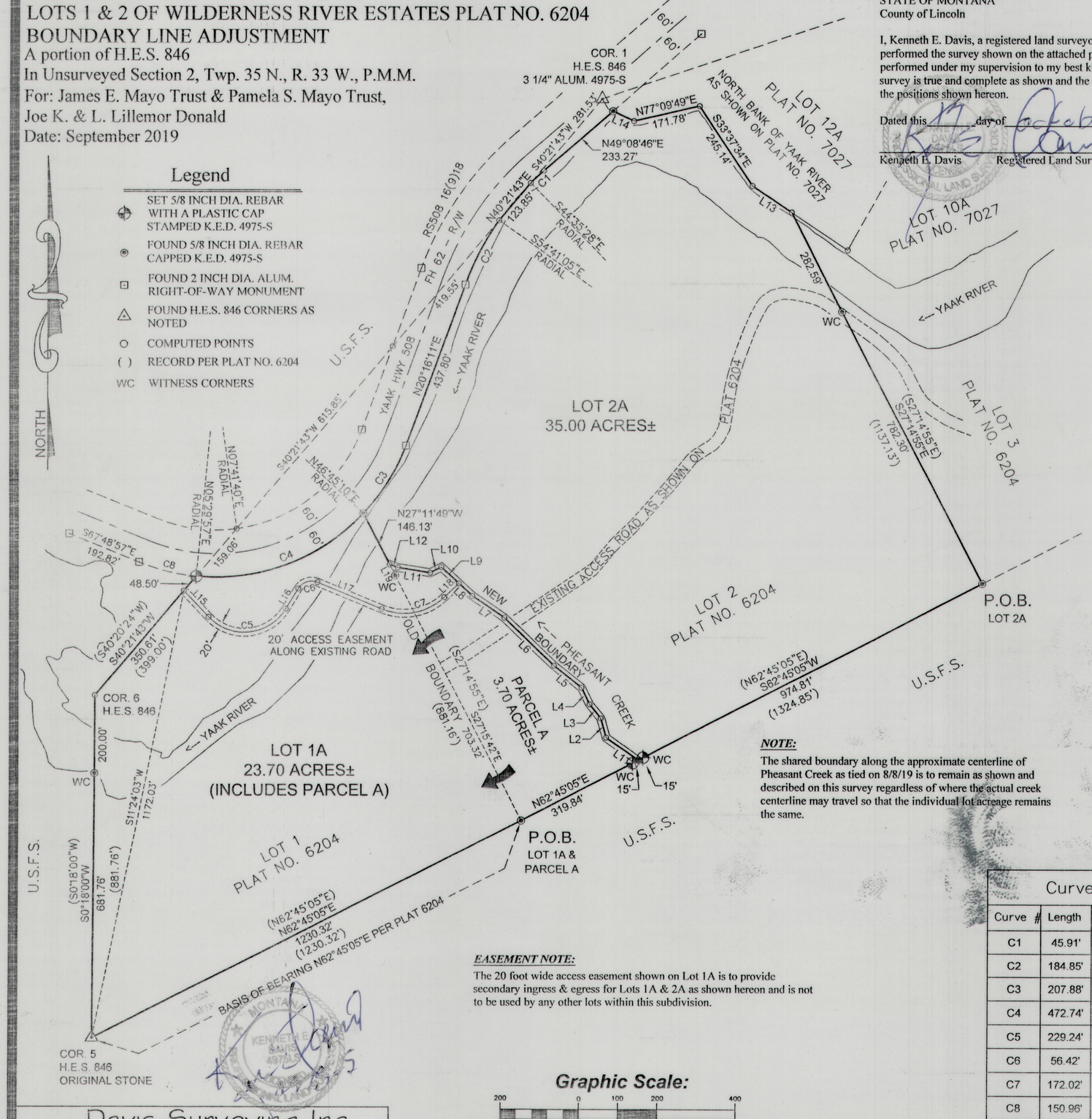
 C.O.S. NO. 4629RB

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 1 & 2 OF WILDERNESS RIVER ESTATES PLAT NO. 6204
BOUNDARY LINE ADJUSTMENT

A portion of H.E.S. 846
In Unsurveyed Section 2, Twp. 35 N., R. 33 W., P.M.M.
For: James E. Mayo Trust & Pamela S. Mayo Trust,
Joe K. & L. Lillemor Donald
Date: September 2019



Parcel Line Table

Line #	Length	Direction
L1	99.26'	N54° 28' 03"W
L2	51.28'	N15° 37' 19"W
L3	45.97'	N38° 25' 00"W
L4	47.42'	N25° 40' 30"W
L5	90.84'	N50° 49' 34"W
L6	175.45'	N46° 09' 48"W
L7	98.93'	N56° 03' 21"W
L8	46.66'	N47° 08' 36"W
L9	61.33'	N47° 08' 36"W
L10	31.86'	S63° 07' 00"W
L11	83.92'	N80° 57' 48"W
L12	22.56'	N69° 28' 56"W
L13	120.44'	S56° 26' 59"E
L14	58.85'	S64° 47' 41"E
L15	91.59'	S43° 25' 19"E
L16	60.50'	N31° 30' 15"E
L17	177.58'	S67° 41' 09"E
L18	51.38'	N46° 36' 32"E
L19	31.71'	S27° 11' 49"E

Curve Table

Curve #	Length	Radius	Delta
C1	45.91'	703.94'	3°44'13"
C2	184.85'	703.94'	15°02'44"
C3	207.88'	518.37'	22°58'39"
C4	472.74'	518.37'	52°15'07"
C5	229.24'	125.00'	105°04'26"
C6	56.42'	40.00'	80°48'36"
C7	172.02'	150.00'	65°42'19"
C8	150.96'	518.37'	16°41'07"

NOTE:

The shared boundary along the approximate centerline of Pheasant Creek as tied on 8/8/19 is to remain as shown and described on this survey regardless of where the actual creek centerline may travel so that the individual lot acreage remains the same.

EASEMENT NOTE:

The 20 foot wide access easement shown on Lot 1A is to provide secondary ingress & egress for Lots 1A & 2A as shown hereon and is not to be used by any other lots within this subdivision.

Graphic Scale:

200 0 100 200 400

(1 inch = 200 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 08/05/19	Land Projects 2019
DRAWN BY: CJR	FILE: HES 846DM.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 1st day of October, 2019 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Joe K. & L. Lillemor Donald, James E. Mayo & Pamela S. Mayo, do hereby certify that the purpose of this survey is to relocate the common boundary between two existing lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states "for five or fewer lots within a platted subdivision, the relocating a common boundaries." furthermore this survey is exempt from sanitation review pursuant to 76-3-104 which states: **What constitutes subdivision.** A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

Dated this 3rd day of October, 2019 A.D.

James E. Mayo
Jame E. Mayo Trust (Member)

Pamela S. Mayo
Pamela S. Mayo Trust (Member)

Joe K. & L. Lillemor Donald

STATE OF MONTANA
County of Lincoln

On this 3rd day of October, 2019 A.D. before me, a Notary Public in and for the State of Montana, James E. Mayo, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carolyn L Bennett — Dec. 12, 2019
Notary Public — My Commission Expires

CAROLYN L. BENNETT NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires December 12, 2019

STATE OF MONTANA
County of Lincoln

On this 3rd day of October, 2019 A.D. before me, a Notary Public in and for the State of Montana, Pamela S. Mayo, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carolyn L Bennett — Dec. 12, 2019
Notary Public — My Commission Expires

CAROLYN L. BENNETT NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires December 12, 2019

STATE OF IDAHO
County of Kootenai

On this 27 day of September, 2019 A.D. before me, a Notary Public in and for the State of Idaho, Joe K. & L. Lillemor Donald, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandy Babbitt — 10/16/2023
Notary Public — My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of October, 2019

Patricia for Starberg
Treasurer — Lincoln County — Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 23rd day of SEPTEMBER 2019 A.D.

Ronald A. Pearson — Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23rd day of October 2019 A.D. at 1:02 O'clock P m.

Robin Benson — by Clyde E Rm
County Clerk and Recorder — Deputy

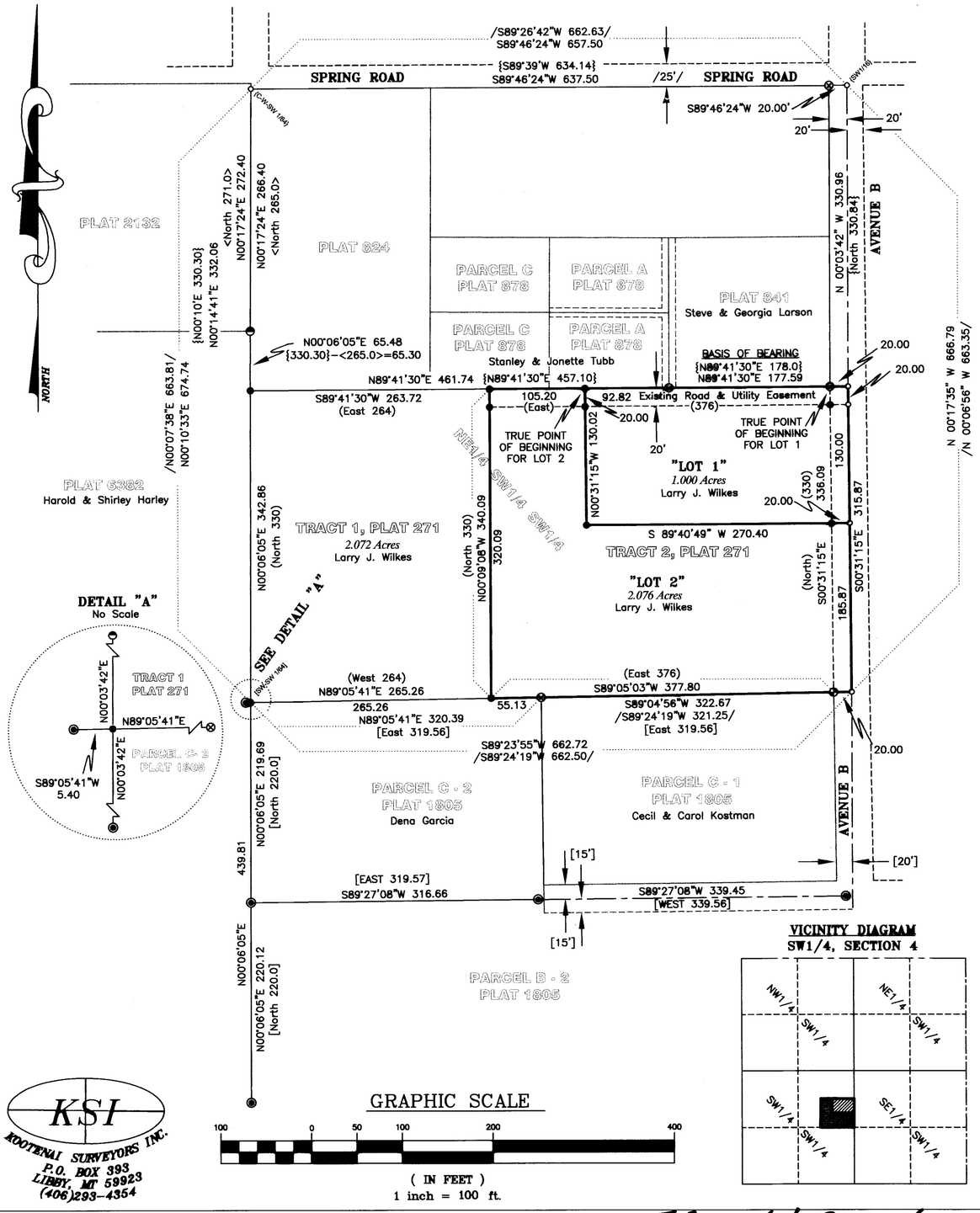
SHEET 1 OF 2 C.O.S. NO. 4629 RB

FINAL PLAT

"WILKES SUBDIVISION"

AMENDED TRACT 2, IRREGULAR PLAT No. 271,
NE1/4 SW1/4 SW1/4, SECTION 4, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: LARRY WILKES DATE: JUNE 2007



LEGEND

◓	FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN	
◉	FOUND 3/4 INCH DIAMETER UNCAPPED REBAR	
◕	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	
⊗	FOUND 5/8 INCH DIAMETER UNCAPPED REBAR	
●	SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	
o	UNMARKED COMPUTED POINT	PROPERTY BOUNDARY
( )	RECORD PER PLAT NO. 271	ADJOINING BOUNDARY
{ }	RECORD PER PLAT NO. 824	ADJOINING PARCELS
[ ]	RECORD PER PLAT NO. 1805	ROAD CENTERLINE
< >	RECORD PER PLAT NO. 2132	ROAD LIMITS
/ /	RECORD PER PLAT NO. 6382	DIMENSION LINE

LEGAL DESCRIPTION, "WILKES SUBDIVISION", LOT 1

An irregular tract of land within Lincoln County, being in NE1/4 SW1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT. and lying within Tract 2, Irregular Plat No. 271 and more particularly described as follows:

Commencing at a 5/8 inch diameter, uncapped rebar, lying along the westerly right-of-way limits of "Avenue B" which bears S89°46'24"W, 20 feet from the SW 1/16th corner of said section, an unmarked point in the centerline of said avenue; Thence along the westerly right-of-way of said "Avenue B", S00°03'42"E, 330.96 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING: Thence S89°41'30"W, 177.59 feet to a 5/8 inch diameter uncapped rebar, along the northerly limits of a 20 foot road and utility easement; Thence continuing along said easement, S89°41'30"W, 92.82 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence S00°31'15"E, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the southerly limits of said road easement; Thence S00°31'15"E, 130.02 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N89°40'49"E, 270.40 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and lying on the westerly right-of-way limits of said county road; Thence N89°40'49"E, 20.00 feet to an unmarked computed point lying on Avenue "B" centerline; Thence along said road centerline, N00°31'15"W, 130.00 feet to an unmarked computed point; Thence continuing along said road centerline, N00°31'15"W, 20.00 feet to an unmarked computed point; Thence S89°41'30"W, 20.00 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 1.000 acres.
Subject to and together with 20 foot wide, road and utility easements on the Northerly and Easterly lot boundaries as shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "WILKES SUBDIVISION", LOT 2

An irregular tract of land within Lincoln County, being in NE1/4 SW1/4 SW1/4, Section 4, T.30N., R.31W., P.M., MT. and lying within Tract 2, Irregular Plat No. 271 and more particularly described as follows:

Commencing at a 5/8 inch diameter, uncapped rebar, lying along the westerly right-of-way limits "Avenue B" which bears S89°46'24"W, 20 feet from the SW 1/16th corner of said section, an unmarked point in the centerline of said avenue; Thence along the westerly right-of-way of said "Avenue B", S00°03'42"E, 330.96 feet to a 5/8 inch diameter uncapped rebar; Thence S89°41'30"W, 177.59 feet to a 5/8 inch diameter uncapped rebar, along the northerly limits of a 20 foot road and utility easement; Thence continuing along said easement, S89°41'30"W, 92.82 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and the TRUE POINT OF BEGINNING: Thence S00°31'15"E, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the southerly limits of said road easement; Thence S00°31'15"E, 130.02 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N89°40'49"E, 270.40 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS and lying on the westerly right-of-way limits of said county road; Thence N89°40'49"E, 20.00 feet to an unmarked computed point lying on Avenue "B" centerline; Thence along said road centerline, S00°31'15"E, 185.87 feet to an unmarked computed point; Thence S89°04'56"W, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence S89°05'03"W, 377.80 feet to a 5/8 inch diameter uncapped rebar; Thence S89°05'03"W, 55.13 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS; Thence N00°09'08"W, 320.09 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the southerly limits of said road and utility easement; Thence N00°09'08"W, 20.00 feet to a 5/8 inch diameter rebar marked Hughes, 7322LS, lying on the northerly limits of said road and utility easement; Thence along the northerly limits of said 20 foot road and utility, N89°41'30"E, 105.20 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 2.076 acres.
Subject to and together with 20 foot wide, road and utility easements on the Northerly and Easterly lot boundaries as shown hereon and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Larry J. Wilkes, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Wilkes Subdivision", containing Lot 1, being 1.000 acre and Lot 2, being 2.076 acres, pursuant to M.C.A. 76-4-103.
I further certify that Lot 1 and Lot 2 are exempt from review by the Department of Environmental Quality pursuant to ARM 17-36-605 (2)(b)(i)(ii) "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any condition of approval, and will not cause exempt facilities to violate any condition of exemption."

Larry J. Wilkes — Date 6/19/07

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 14 day of June 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in Libby My Commission expires: Dec. 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89°41'30"W, as shown on Plat, No. 841, between the southeast and southwest corners of said Plat, both 5/8 inch diameter rebars.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, December, 2006.

HISTORY OF SURVEYS

1954, Plat No. 271, creates Tract 2, Robert F. Burdick, 649S
1963, Plat No. 824 & 878, creates adjoining parcel, Jack W. Ninneman, 534ES
1971, Plat No. 1805, creates adjoining parcel, Jack W. Ninneman, 534ES
1973, Plat No. 2132, creates adjoining parcel, Jack W. Ninneman, 534ES
2001, Plat No. 6382, Aliquot subdivision Section 4, Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 06/18/07
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, and 2; shown hereon, is provided by an adjacent 40 foot wide county road, "Avenue B" and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, PLS 7322LS 06/18/2007
Alvah F. Hughes, PLS, 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15 day of June 2007

14731 OLS
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Stratten Sutton By Connie Vogel 6-19-07
Lincoln County Treasurer, Libby Montana — Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 20th day of June 2007

Rita D. Windom 6-20-07
Chairman, Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of June 2007, at 9:30 o'clock A.M.

Tammy D. Lauer Jeannie Dennis
Lincoln County Clerk & Recorder — Deputy

PLAT No. # 6797 Doc. #203817

VICINITY DIAGRAM
SW1/4, SECTION 4

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

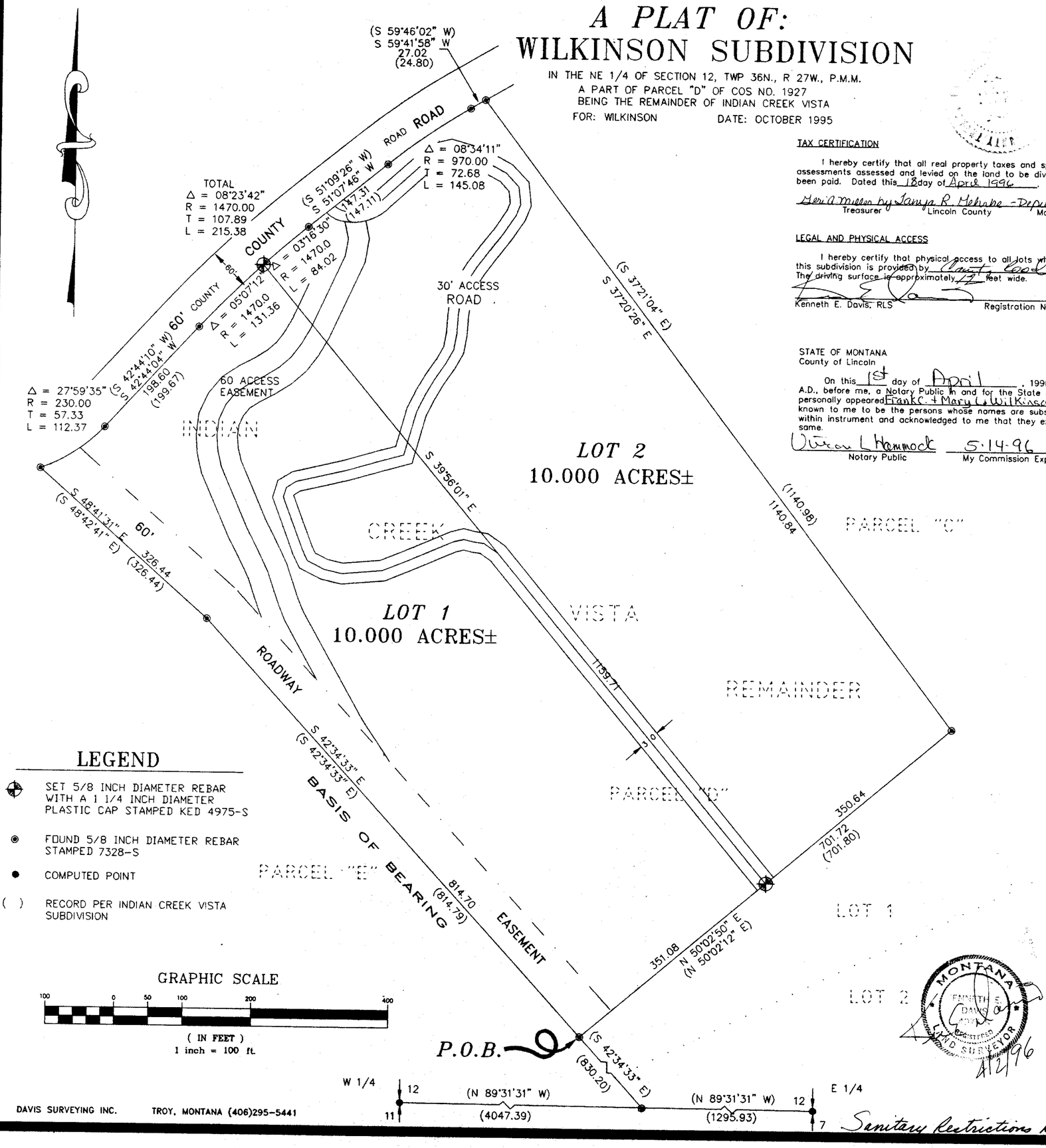
KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

Final plat approval p.f.# 9038 Doc# 203817
Platting Certificate p.f.# 9039 Doc# 203815
Revised Plat p.f.# 9040 Doc# 203816

LINCOLN COUNTY, MONTANA

A PLAT OF:
WILKINSON SUBDIVISION

IN THE NE 1/4 OF SECTION 12, TWP 36N., R 27W., P.M.M.
A PART OF PARCEL "D" OF COS NO. 1927
BEING THE REMAINDER OF INDIAN CREEK VISTA
FOR: WILKINSON DATE: OCTOBER 1995



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 7328-S
- COMPUTED POINT
- ( ) RECORD PER INDIAN CREEK VISTA SUBDIVISION

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18 day of April 1996.

Geri A Miller by Tanya R. Mehaffey - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road. The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS 4975-S
Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 1st day of April, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Frank C. & Mary L. Wilkinson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Vivian L Hammock 5-14-96
Notary Public My Commission Expires

CERTIFICATE OF DEDICATION

I/we, Frank C. & Mary L. Wilkinson, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF WILKINSON SUBDIVISION

An irregular tract of land near Eureka, in Lincoln County, Montana, being a part of Parcel "D" of C. of S. No. 1927 and the Remainder of Indian Creek Vista Subdivision, containing 20.000 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southwest Corner of the Remainder as shown on Indian Creek Vista Subdivision and on the northeasterly line of Parcel "E" of C. of S. No. 1927; thence, from said point of beginning N 50°02'50" E 701.72 feet along the south line of said Remainder to a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southeast Corner of said Remainder located on the southwesterly line of Parcel "C" of said C. of S. No. 1927; thence, N 37°20'26" W 1140.84 feet along the southwesterly line of said Parcel "C" to a 5/8 inch dia. rebar capped: 7328-S located on the southeasterly Right-of-Way line of a 60.00 foot wide county road known as West Road which measured 30.00 feet from the centerline thereof; thence, S 59°41'58" W 27.02 feet along said southeasterly Right-of-Way line to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said southeasterly Right-of-Way line on the arc of a curve to the left 145.08 feet, turning through a delta angle of 08°34'11", having a radius of 970.00 feet; thence, continuing along said southeasterly Right-of-Way line S 51°07'46" W 147.31 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said Right-of-Way line on the arc of a curve to the left 215.38 feet, turning through a delta angle of 08°23'42", having a radius of 1470.00 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said Right-of-Way line S 42°44'04" W 198.60 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said Right-of-Way line on the arc of a curve to the right 112.37 feet, turning through a delta angle on 27°59'35", having a radius of 230.00 feet to a 5/8 inch dia. rebar capped: 7328-S reported to mark the Northwest Corner of said Remainder as shown on C. of S. No. 1927; thence, leaving said Right-of-Way line S 48°41'31" E 326.44 feet along the southwesterly line of said Remainder to a 5/8 inch dia. rebar capped: 7328-S marking an angle point on said southwesterly line; thence, continuing along said line S 42°34'33" E 814.70 feet to the point of beginning.

The aforedescribed Wilkinson Subdivision consists of Lot 1 and Lot 2, each being 10.000 acres, more or less, for a total area of 20.000 acres, more or less, and is subject to a 60.00 foot wide private road and utility easement as shown on C. of S. No. 1927 and an additional easement of 60.00 feet wide as shown hereon, and also a 30.00 foot wide access roadway easement to provide access to Lot 1 and Lot 2, all as shown hereon.

The above described tract of land is to be known and designated as Wilkinson Subdivision Lincoln County, Montana.

Dated this 1ST day of April, 1996.

Frank C. Wilkinson and Mary L. Wilkinson

Vivian L. Hammock
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT ~~EUREKA~~ MONTANA
FORTINE
MY COMMISSION EXPIRES 5-14-96

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Wilkinson Subdivision, a minor subdivision, under my supervision, during the month of April 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2 day of April, 1996 A.D.

Kenneth E. Davis, Land Surveyor 4975-S
Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 4-18-96

APPROVED:
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18TH day of April, 1996 A.D. at 4:11 O'clock P.m.

Carol M Cummings by Anna M Midgett
County Clerk and Recorder Deputy

Sanitary Restrictions Removed PF 5641

P.F. PLAT NO. 5642

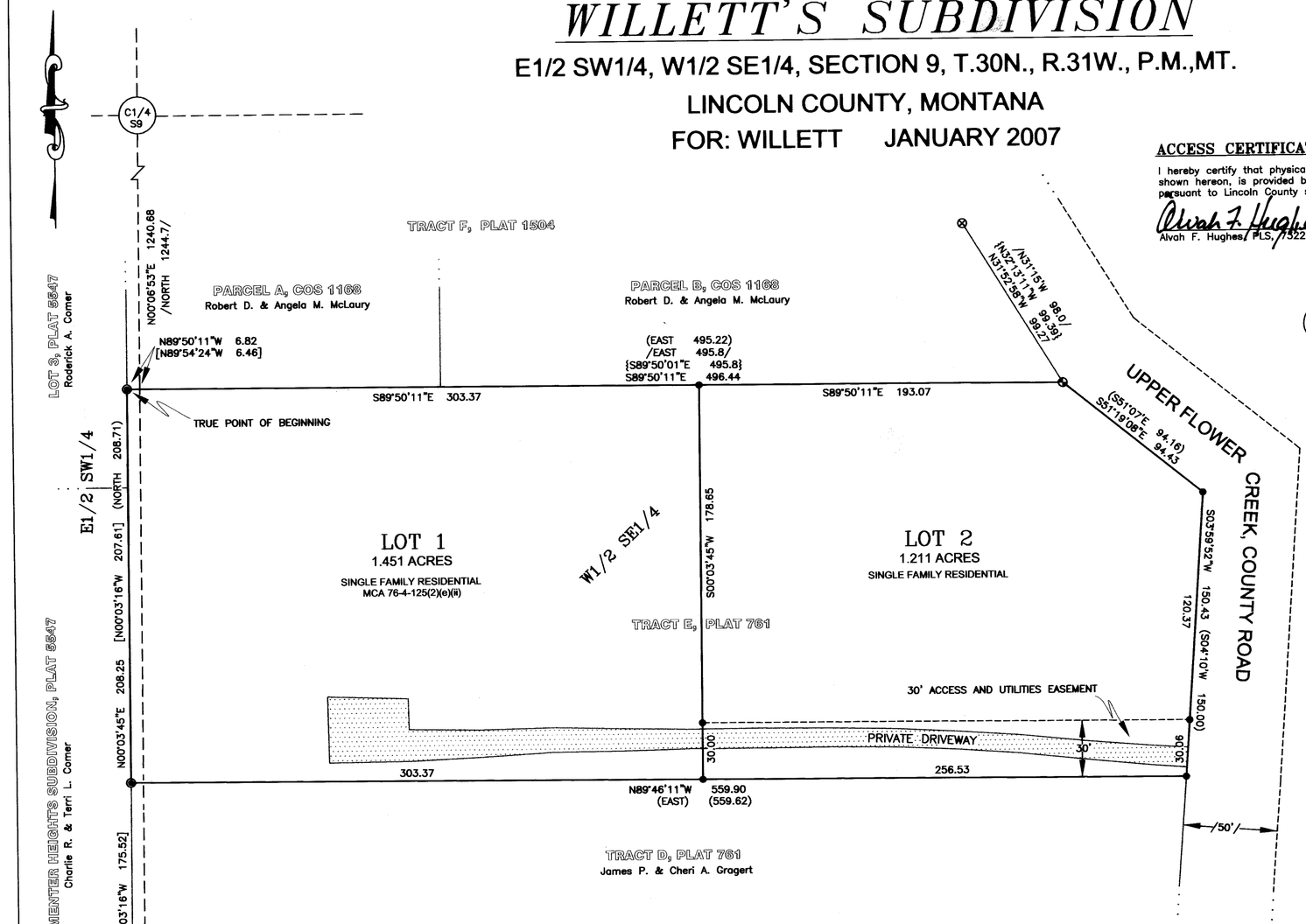
A PLAT OF

WILLETT'S SUBDIVISION

E1/2 SW1/4, W1/2 SE1/4, SECTION 9, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: WILLETT JANUARY 2007



LEGAL DESCRIPTION – WILLETT'S SUBDIVISION

An irregular tract of land, lying southwesterly from Libby, Montana, Lincoln County, lying in the E1/2 SW1/4 and W1/2 SE1/4, Section 9, T.30N., R.31W., P.M.,MT., containing Lot 1 being 1.451 acres and Lot 2 being 1.211 acres more particularly described as follows:
Commencing at the Center Quarter corner of said Section 9, a 2 1/2 inch diameter iron pipe with a BLM brass cap; Thence S00°06'53"W, 1,240.68 feet to an unmarked computed point; Thence N89°50'11"W, 6.82 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS and the TRUE POINT OF BEGINNING:
Thence S89°50'11"E 303.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S89°50'11"E, 193.07 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB, 4974S, lying on the westerly right–of–way limits of a 50 foot county road, known as Upper Flower Creek Road; Thence along said road right–of–way limits, S51°19'08"E, 94.43 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continuing along said road right–of–way limits, S03°59'52"W, 120.37 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS, lying on the northerly right–of–way limits of a 30 foot wide access and utilities easement; Thence continuing along said road right–of–way limits, S03°59'52"W, 30.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°46'11"W, 256.53 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°46'11"W, 303.37 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS; Thence N00°03'45"E, 208.25 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS, 9958LS and the TRUE POINT OF BEGINNING, containing 2.662 acres. Lot 2 being subject to a 30 foot wide access and utilities easement; and subject to and together with all appurtenant easements of record.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 & Lot 2, as shown hereon, is provided by a 30 foot wide Access and Utility Easement, pursuant to Lincoln County subdivision regulations.

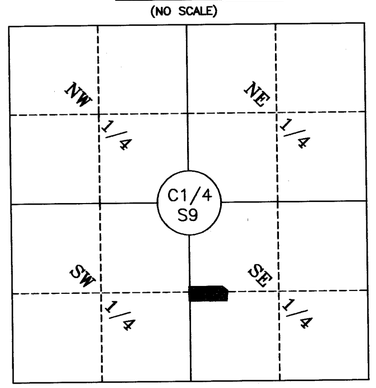
Alvah F. Hughes, PLS, 7322LS 06/04/2008
Alvah F. Hughes, PLS, 7322LS Date

LEGEND

C1/4 S9	FOUND A 2 1/2 INCH IRON PIPE WITH A 3¼ INCH BLM BRASS CAP MARKED 1973
●	SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
◉	FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958S
◉	FOUND A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED GEB 4974S
⊕	FOUND A 3/8 INCH DIAMETER REBAR
⊗	FOUND A 5/8 INCH DIAMETER REBAR
◒	FOUND A 1 INCH DIAMETER PIPE
o	UNMARKED COMPUTED POINT
( )	RECORD, PLAT No. 761
< >	RECORD, PLAT No. 1177
/ /	RECORD, PLAT No. 1504
{ }	RECORD, COS No. 1168
[ ]	RECORD, COS No. 2443
———	BOUNDARY LINES
———	ADJOINING PARCELS
– – – –	SECTION MID–LINE
– – – –	EASEMENT LIMITS
———	EXISTING DRIVEWAY

VICINITY DIAGRAM

(NO SCALE)



SECTION 9

PURPOSE OF SURVEY CERTIFICATION

We, Arthur Willett and Randy E. Olson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Willett's Subdivision"; Lot 1 being 1.451 acres and Lot 2 being 1.211 acres, pursuant to M.C.A. 76–4–103.Futhermore, Lot 1 is exempt from sanitation review by the Montana Department of Environmental Quality persuant to MCA 76–4–125(2)(e)(ii) "as a remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or this chapter."

Arthur Willett 6-4-08 Date

Randy E. Olson Randy E. Olson 6-4-08 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln, by the above named person(s), on this 4 day of June 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Howells, Notary Public for the State of Montana residing in Libby My Commission expires: Dec. 11, 200

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

HISTORY OF SURVEY

1962 – Plat No. 761; Creates Tracts A, B, C, and E; Surveyor's signature absent
1966 – Plat No. 1177; Creates Tracts J, I, K and L, Mehchaff, 2336S
1969 – Plat No. 1504; Creates Tract F, Ira Miller, 402ES
1978 – BLM Resurvey Plat; Section Subdivision, Section 9
1983 – COS No. 1168; Creates Parcels A and B, Bunton, 4947S
1995 – COS No. 2443; Boundary Line Adjustment, Staples, 9958LS
1996 – Plat No. 5547; "Parmenter Heights Subdivision", Staples, 9958LS
2003 – COS No. 3262; Creates an Agricultural Parcel, A, Hughes 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, Levi Powell, September 19, 2007

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, as shown on Plat No. 1177, between the southwesterly and northwesterly corners of Tract C, Plat 1177, a 3/8 inch diameter rebar and a 1 inch diameter iron pipe.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 06/04/2008
Alvah F. Hughes, PLS, 7322LS Date

MONTANA PROFESSIONAL LAND SURVEYOR ALVAH F. HUGHES 7322 LS REGISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 9 day of JUNE 2008 A.D.

Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Willetts's Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 29 day of Oct 2008 at o'clock.
Parkland dedication is exempt per Section 76–3–621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76–3–207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter-Sutton by Toni Kinder, Clerk 10-30-08
Lincoln County Treasurer, Libby Montana Date

LINCOLN COUNTY TREASURER SEAL

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

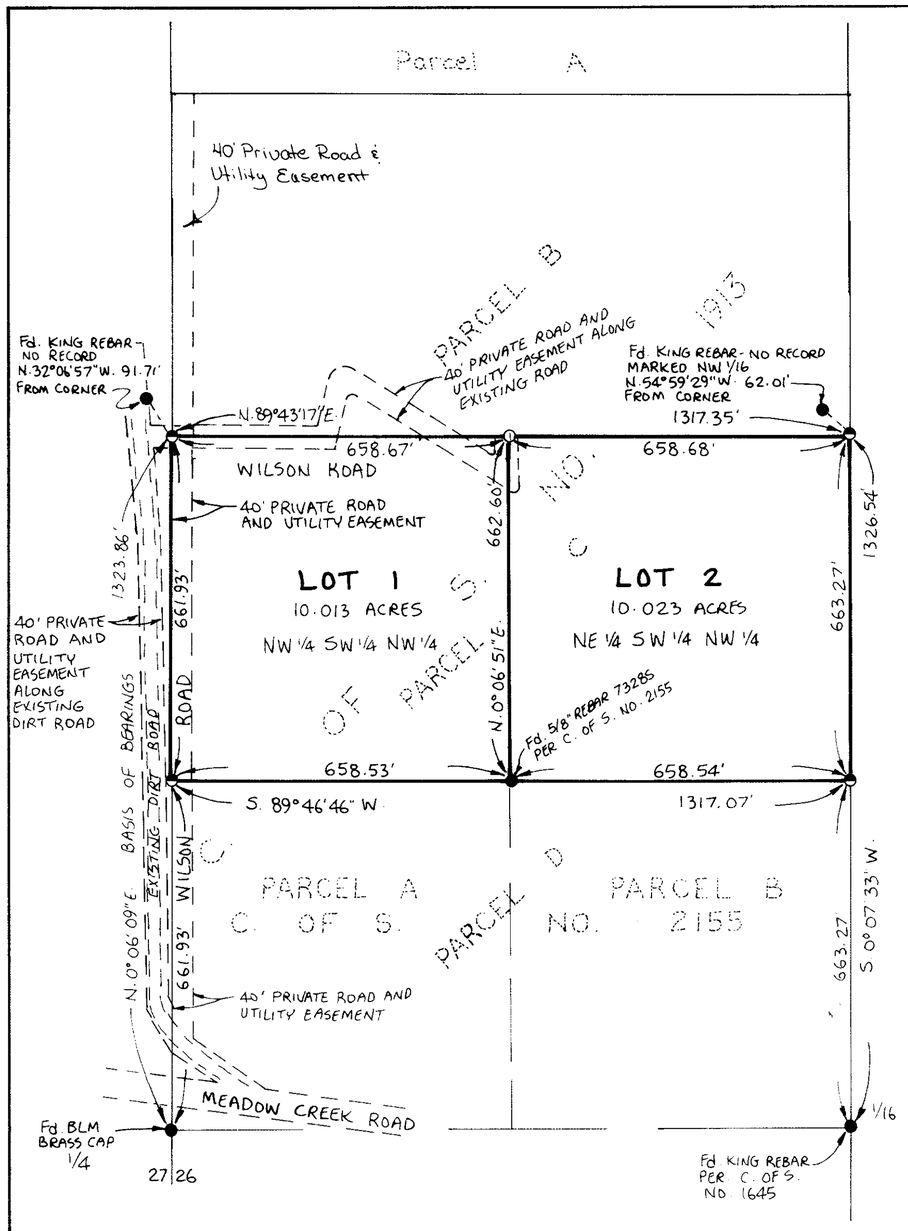
State of Montana, County of Lincoln, filed this 30th day of October 2008, at 11:00 o'clock A.M.

Jamma D. Lauer Lincoln County Clerk & Recorder by Jeannie Deane Deputy

PLAT NO. 6945 Doc# 215180

Final plat approval p.f.# 9871 Doc# 215176
Sanitary Restrictions Rumord p.f.# 9872 Doc# 215177
Platting Certificate p.f.# 9873 Doc# 215178
Notices and plan p.f.# 9874 Doc# 215179

A FINAL PLAT OF
Wilson Subdivision
NW 1/4, Sec. 26, T35N R26W
P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ◒ FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1913
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

NEXT PAGE OF DESCRIPTION

, BOB WILSON, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED A SURVEY TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THIS PLAT AND CERTIFICATE OF SURVEY HEREINDESCRIBED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTH 1/2 SOUTHWEST 1/4 NORTHEAST 1/4, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 5.0 ACRES OF LAND AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 40 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS WILSON SUBDIVISION, LINCOLN COUNTY, MONTANA.

Bob Wilson
BOB WILSON

STATE OF CALIFORNIA
COUNTY OF SHASTA

ON THIS 13th DAY OF FEBRUARY, 95 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BOB WILSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

KIMBERLY J. WOODLAND
Comm. # 996459
NOTARY PUBLIC - CALIFORNIA
Shasta County
My Comm. Expires Aug. 10, 1997

Kimberly J. Woodland
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT 2120 CHURN CREEK, REDDING, CA
MY COMMISSION EXPIRES AUGUST 10, 1997

CERTIFICATE OF COUNTY COMMISSIONERS

I, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY HEREBY CERTIFY THAT THE PLAT OF WILSON SUBDIVISION WAS DULY EXAMINED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF March 95. SAID APPROVAL IS IN ACCORDANCE WITH SECTION 76-3-611 (1) (b) M.C.A.

Gerald R. Criner
CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT A PERMANENT CONTROL MONUMENT WILL BE SET AT ALL CORNERS OF THE SUBDIVISION SHOWN ON THIS PLAT AND THAT A MONUMENT WILL BE SET AT ALL OTHER LOT CORNERS AND BOUNDARY CORNERS WITHIN ONE YEAR AFTER THE RECORDING OF THIS PLAT. I FURTHER CERTIFY THAT THE 40' Private Road AS SHOWN HEREON WILL BE A MINIMUM OF 15' WIDE.

Dave Marquardt
DAVE MARQUARDT
REGISTRATION NO.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS FINALLY DUE AND PAYABLE AS TO THE LAND INCLUDED IN THIS PLAT HAVE BEEN PAID.

DATED THIS 8th DAY OF March, 95

Geri A Miller by Tanya R. Gehrke: Deputy
TREASURER LINCOLN CO., MONTANA

APPROVED: 3-8-, 95

Bill Brackett

STATE OF MONTANA
COUNTY OF LINCOLN

FILED THIS 8th DAY OF March, 95, AT 1:35 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Jeannie Dennis
DEPUTY

P.F. No. 5293

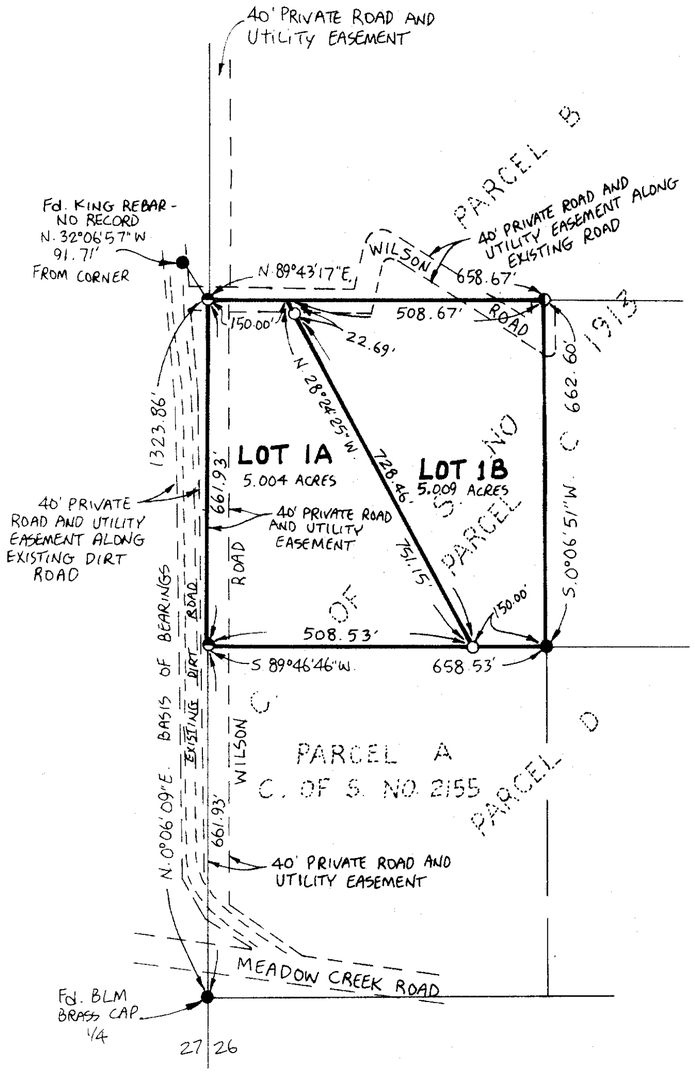
Sanitary Restrictions Removed P.F. # 5292

WILSON

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Amended Subdivision Plat of Lot 1, Wilson Subdivision

NW 1/4, Sec. 26, T35N R26W P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ◓ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1913
- ◐ FOUND 5/8" REBAR '7328S' PER WILSON SUBDIVISION
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

CERTIFICATE OF DEDICATION

WE, KIMBALL AMBELLAS AND CAROL AMBELLAS, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, WILSON SUBDIVISION CONTAINING 10.013 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE AMENDED SUBDIVISION PLAT OF LOT 1, WILSON SUBDIVISION, LINCOLN COUNTY, MONTANA.

Kimball Ambellas
KIMBALL AMBELLAS

Carol Ambellas
CAROL AMBELLAS

STATE OF Montana
COUNTY OF Lincoln } ss.

ON THIS 8 DAY OF August, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KIMBALL AND CAROL AMBELLAS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA
MY COMMISSION EXPIRES 2-4-96.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED GERALD R CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK & RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION OF LOT 1, WILSON SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO DO SO TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF AUGUST, A.D. 95. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA.

Gerald R Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 8-9, 95

BY Bill Burkhardt

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF August, 95, A.D., AT 2:05 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

TAX CERTIFICATION

I hereby certify that all real property taxes and specials assessments assessed and levied on the land to be divided have been paid. DATED THIS 9th day of August 1995

Jean A. Miller
TREASURER LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Wilson Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

S79900

P.M.# 5396

AMBELLAS

Sanitary Restrictions P.F.# 5395-A & P.F.# 5395-B REWRITE Sanitary Restrictions Removed P.F.# 5395

LINCOLN COUNTY, MONTANA

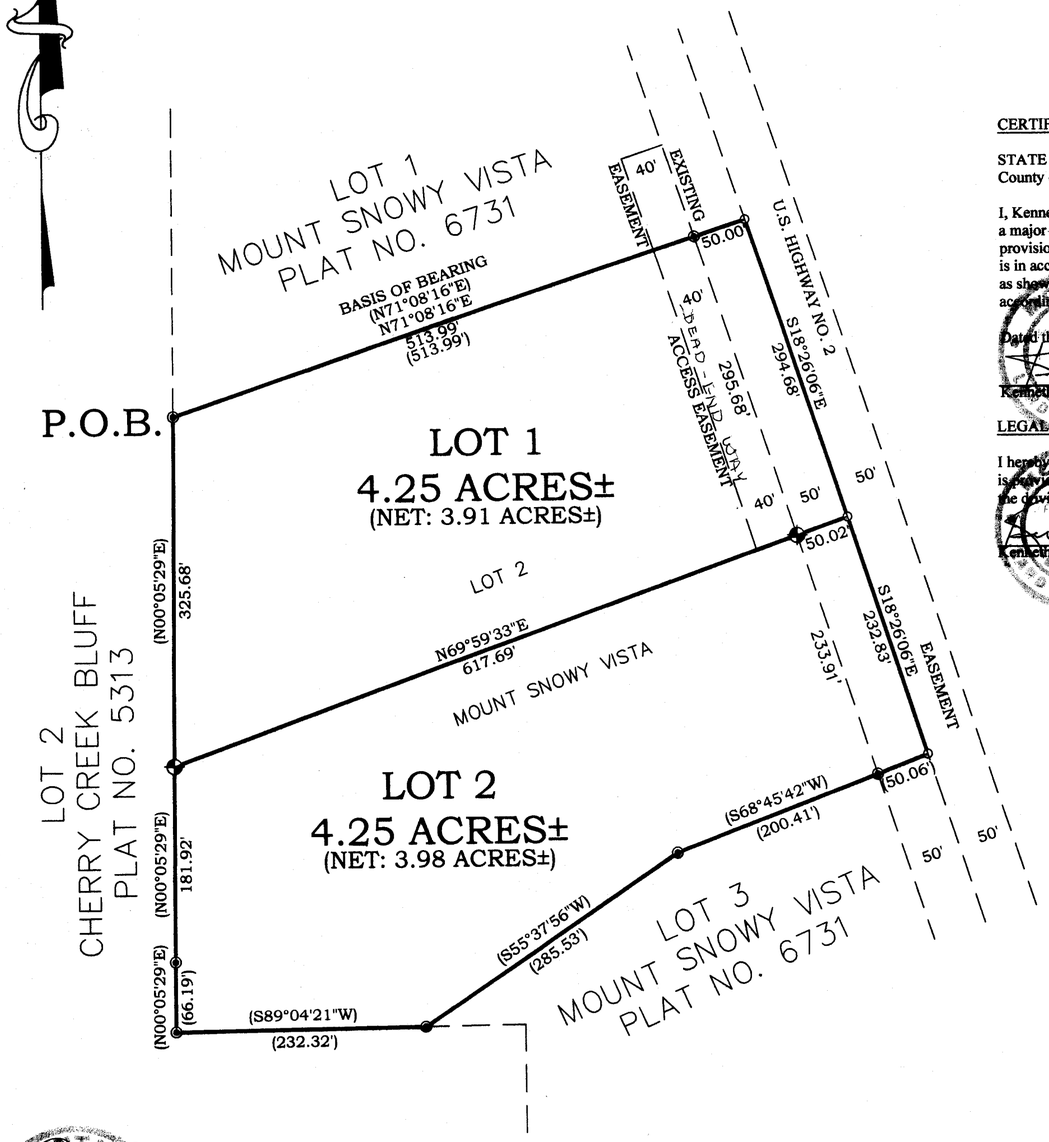
PLAT OF:

Wolf Meadows

(Amended Lot 2 of Mount Snowy Vista Plat No. 6731)
In the NE 1/4 of Section 11 and the NW 1/4 Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: Daniel Briskin Date: February 2007

TOTAL ACREAGE: 8.50 ACRES±



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Wolf Meadows, a major subdivision, during the month of February 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27 day of April 2007 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: DEAD END-WAY

the driving surface is approximately 14 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6731

Graphic Scale

100 0 50 100 200 400

1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I, Daniel Briskin, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF WOLF MEADOWS

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and the NW 1/4 of Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 and 2 for a total acreage of 8.50 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of Mount Snowy Vista per Plat No. 6731; thence, N71°08'16"E 513.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2; thence continuing, N71°08'16"E 50.00 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, S18°26'06"E 294.68 feet along said centerline, to a computed point; thence continuing, S18°26'06"E 232.83 feet to a computed point; thence leaving said centerline, S68°45'42"W 50.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said U.S. Highway No. 2; thence continuing, S68°45'42"W 200.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S55°37'56"W 285.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°04'21"W 232.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'29"E 66.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°05'29"E 181.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°05'29"E 325.68 feet to the point of beginning.

The aforedescribed Wolf Meadows contains Lots 1 and 2 for a total acreage of 8.50 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Wolf Meadows, Lincoln County, Montana.

Dated this 28 day of April 2007 A.D.

Daniel Briskin

STATE OF MONTANA
County of Lincoln

On this 28th day of April, 2007 A.D., before me, a Notary Public in and for the State of Montana, Daniel Briskin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee — Notary Public — My Commission Expires 12.15.10

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of April 2008 A.D.

Nancy Trotter Sutton By Connie Vogel
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____2007, A.D.

(Signature of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

Rita Mendon

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of May 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of May 2008 2007 A.D. at 8:26 O'clock A.m.

Tammy Dhauer by Jill Blomdahl
County Clerk and Recorder Deputy

doc.# 211434

PLAT NO. 6899

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/06/07	
DRAWN BY: CJR	FILE: T2931S1,11,12.dwg

Final Plat Approval P.F. 9613 doc.# 211430
Sanitary Rest. Removed P.F. 9614 doc.# 211431
Platting Cert. P.F. 9615 doc.# 211432

Noxious Weed Plan P.F. 9616 doc. # 211433
Road Maint. Agree. S319/208
Covenants S319/209

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY:

EASEMENT SURVEY
(RELOCATION OF RIGHT-OF-WAY LINES)
LOTS 1 & 10 OF WOODCREST SUBDIVISION PLAT NO 7031.

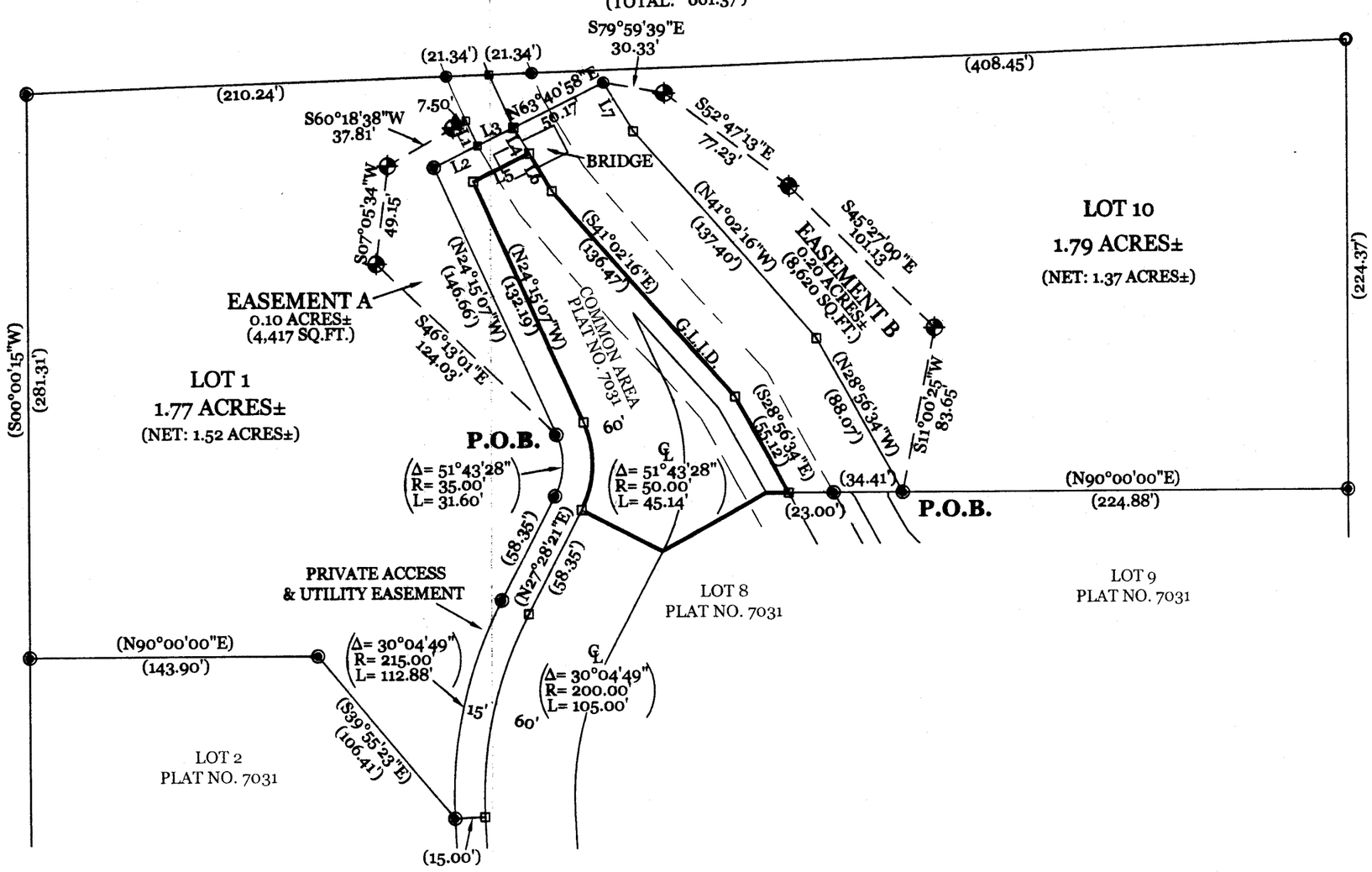
In the W1/2 SW1/4 SE1/4 Section 19, Twp. 36 N., R. 26 W., P.M.M.

For: Henry & Norma J. Atiles Date: JUNE 2010

LINE TABLE		
LINE	LENGTH	BEARING
L1	13.77	N24°30'11"W
L2	24.35	N63°40'58"E
L3	20.01	N63°40'58"E
L4	15.05	S31°02'24"E
L5	31.13	N63°40'58"E
L6	21.84	S31°02'24"E
L7	28.39	N31°02'24"W

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 2989-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 7031



DESCRIPTION OF EASEMENT A

A tract of land lying near Eureka, in Lincoln County Montana, lying in the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. containing 0.10 acres, more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southern most corner of Easement A and located at the intersection of the new right-of-way line and the old right-of-way line of a private access and utility easement for Lot 1 Plat No. 7031; thence, along the old right-of-way line of Lot 1 N24°15'07"W 146.66 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N63°40'58"E 24.35 feet to a computed point located on the west line of a 40.00 foot wide G.L.I.D.; thence, leaving said old right-of-way line N24°30'11"W 13.77 feet along west line of the G.L.I.D. to a computed point located on the new right-of-way line for Lot 1; thence, leaving said west line of the G.L.I.D. S60°18'38"W 7.50 feet along new right-of-way line for Lot 1 to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S60°18'38"W 37.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°05'34"W 49.15 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°13'01"E 124.03 feet to the point of beginning.

The aforedescribed Easement A contains 0.10 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF EASEMENT B

A tract of land lying near Eureka, in Lincoln County Montana, lying in the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. containing 0.20 acres, more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southern most corner of Easement B and located at the intersection of the new right-of-way line and the old right-of-way line of a private access and utility easement for Lot 10 Plat No. 7031; thence, along the old right-of-way line of Lot 10 N28°56'34"W 88.07 feet to a computed point; thence, N41°02'16"W 137.40 feet to a computed point; thence, N31°02'24"W 28.39 feet to a set 5/8 inch dia. rebar capped K.E.D. at the intersection of said old right-of-way line and the new right-of-way line of said Lot 10; thence, leaving said old right-of-way line S79°59'39"E 30.33 feet along said new right-of-way line to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°47'13"E 77.23 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°27'00"E 101.13 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°00'25"W 83.65 feet to the point of beginning.

The aforedescribed Easement B contains 0.20 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

We, Henry & Norma J. Atiles owner of real property, hereby certify that the purpose of this survey is to relocate the right-of-way lines of an existing access and utility easement due to the fact that the cut slope, and the toe of the fill extend past the existing right-of-way lines on Lots 1 & 10 of Woodcrest Subdivision. No division of land was hereby created, therefore this survey is completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey and plat are complete as shown and the monuments found and set occupy the positions shown thereon.

Dated this 6th day of July ,2010 A.D.

KENNETH E. DAVIS 4975 S LAND SURVEYOR

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 16th day of July 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of July 2010 A.D. at 9:15 O'clock A m.

Tammy D. Lauer by Deannie Deanie
County Clerk and Recorder Deputy

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05/24/10	Land Projects 2010
DRAWN BY: MDM	FILE: T3133S33.DWG

GRAPHIC SCALE
60 0 30 60 120
(IN FEET)
1" = 60'

CERTIFICATE OF SURVEY NO. #4025

Amend Covenants Doc# 227302 332/183 Doc # 227301

LINCOLN COUNTY, MONTANA

A PLAT OF:

WOOD SPIRIT SUBDIVISION

In the NW 1/4 NW 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M.

For: Gary Beal Date: May 2008

TOTAL ACREAGE: 4.00 ACRES±

4 RESIDENTIAL LOTS

CERTIFICATE OF DEDICATION

I, Gary Beal, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, of Lincoln County, Montana to wit:

DESCRIPTION OF WOOD SPIRIT SUBDIVISION

A tract of land near Troy, lying in the NW 1/4 NW 1/4 of Section 35, of Twp. 32 N., R. 34 W., P.M.M., containing Lots 1 through 4 with their respective acreage's for a total acreage of 4.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 of Kootenai River Estates per Plat No. 6681RB; thence, N48°44'34"E 372.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 117.10 feet, turning through a delta angle of 41°32'27", and having a radius of 161.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'59"E 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2 and having a radial bearing of S66°54'38"W; thence along said right-of-way, on the arc of a curve to the left, a distance of 329.65 feet, turning through a delta angle of 03°19'52", and having a radius of 5670.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S63°34'46"W; thence, S58°51'29"W 572.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°03'46"W 201.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°44'20"W 87.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S70°47'47"E 199.90 feet to the point of beginning.

The aforedescribed Wood Spirit Subdivision contains Lots 1 through 4 for a total acreage of 4.00 acres more or less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, Wood Spirit Subdivision, Lincoln County, Montana.

Dated this 7/29 day of _____ 2010 A.D.

Gary Beal

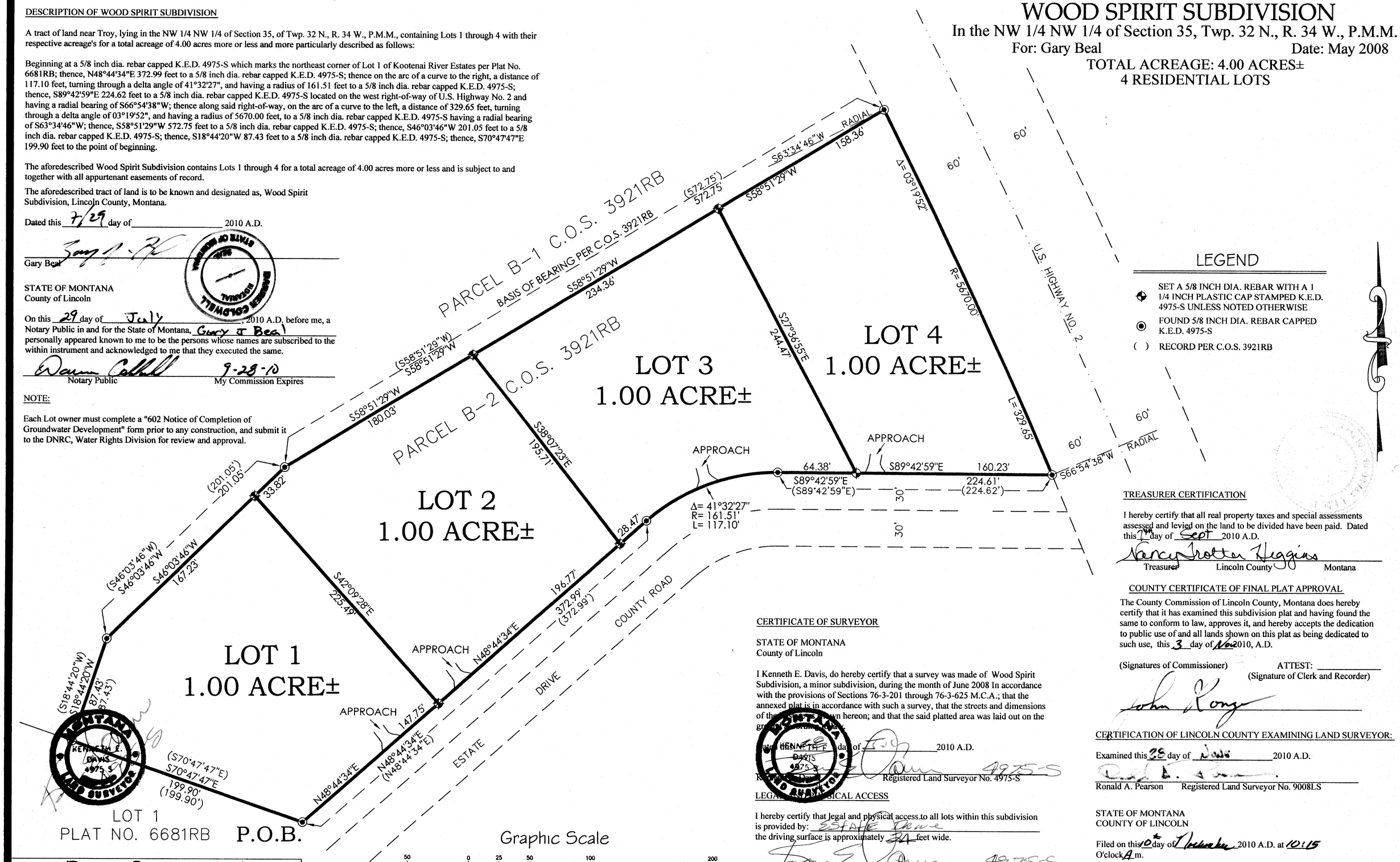
STATE OF MONTANA
County of Lincoln

On this 29 day of July, 2010 A.D. before me, a Notary Public in and for the State of Montana, Gary & Beal personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 9-28-10 My Commission Expires

NOTE:

Each Lot owner must complete a "602 Notice of Completion of Groundwater Development" form prior to any construction, and submit it to the DNRC, Water Rights Division for review and approval.



LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S UNLESS NOTED OTHERWISE
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ( ) RECORD PER C.O.S. 3921RB

Graphic Scale

50 0 25 50 100 200

1 inch = 50 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Wood Spirit Subdivision, a minor subdivision, during the month of June 2008 In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the [illegible] shown hereon; and that the said platted area was laid out on the [illegible]

Dated this 29th day of July 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: STATE Route
the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of Sept 2010 A.D.

Nancy Trotter Higgins
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3 day of Nov 2010, A.D.

(Signatures of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 28 day of July 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of November 2010 A.D. at 10:15 O'clock A m.

Tammy D. Lewis by Jeannie Drew
County Clerk and Recorder Deputy

Doc# 229524 PLAT NO. # 7067

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 06/04/08	Old Land Projects
DRAWN BY: CJR	FILE: t323435d.dwg

Finale platting Certificate Doc# 229521 P.F.# 10595
Sanitary Restriction Removed Doc# 229522 P.F.# 10596
Noxious Weed plan Doc# 229523 P.F.# 10597
Covenants Doc# 229525 334/517

LINCOLN COUNTY MONTANA

A PLAT OF:

WOODCREST SUBDIVISION

In the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M.

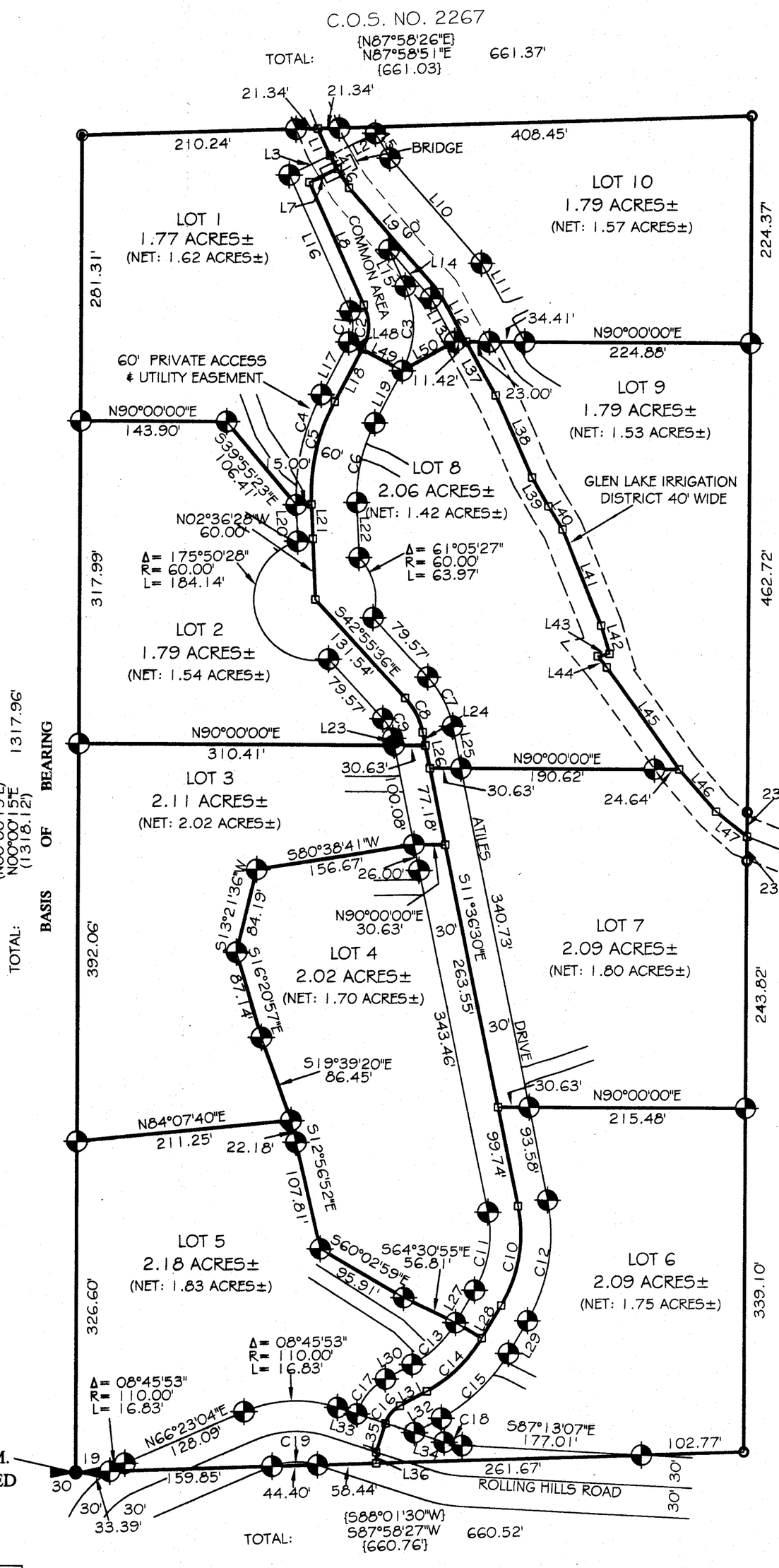
For: Henry & Norma J. Atiles Date: December 2007

Total Acreage: 19.98

Residential Lots

LINE TABLE		
LINE	LENGTH	BEARING
L1	29.05	S24°30'11"E
L2	50.17	N63°40'58"E
L3	44.36	N63°40'58"E
L4	15.05	S31°02'24"E
L5	28.39	S31°02'24"E
L6	21.84	S31°02'24"E
L7	31.13	N63°40'58"E
L8	132.19	S24°15'07"E
L9	136.47	S41°02'16"E
L10	137.40	S41°02'16"E
L11	88.07	S28°56'34"E
L12	55.12	S28°56'34"E
L13	48.53	S28°56'34"E
L14	63.12	S41°02'16"E
L15	39.52	S24°15'07"E
L16	146.66	S24°15'07"E
L17	58.35	N27°28'21"E
L18	58.35	N27°28'21"E
L19	58.35	N27°28'21"E
L20	36.24	N02°36'28"W
L21	34.33	N02°36'28"W
L22	54.65	N02°36'28"W
L23	7.04	S11°36'30"E
L24	13.20	S11°36'30"E
L25	42.26	S11°36'30"E
L26	22.90	S11°36'30"E
L27	37.19	S30°07'45"W
L28	37.19	S30°07'45"W
L29	37.19	S30°07'45"W
L30	30.00	S61°23'32"W
L31	30.00	S61°23'32"W
L32	30.00	S61°23'32"W
L33	20.30	S72°21'05"E
L34	30.64	S72°21'05"E
L35	30.00	N17°38'55"E
L36	10.85	N00°00'00"E
L37	60.17	S28°56'34"E
L38	88.46	S24°08'55"E
L39	32.96	S30°16'18"E
L40	27.08	S31°58'56"E
L41	102.40	S22°12'35"E
L42	28.87	S17°07'04"E
L43	11.95	S78°31'34"W
L44	13.99	S39°01'12"E
L45	123.49	S35°44'39"E
L46	55.85	S41°55'29"E
L47	39.99	S52°19'28"E
L48	15.00	S62°31'39"E
L49	45.00	S62°31'39"E
L50	58.59	N60°33'32"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	31.60	35.00	51°43'28"
C2	45.14	50.00	51°43'28"
C3	85.76	95.00	51°43'28"
C4	112.88	215.00	30°04'49"
C5	105.00	200.00	30°04'49"
C6	81.38	155.00	30°04'49"
C7	54.66	100.00	31°19'05"
C8	38.26	70.00	31°19'05"
C9	21.86	40.00	31°19'05"
C10	101.98	140.00	41°44'15"
C11	80.13	110.00	41°44'15"
C12	123.84	170.00	41°44'15"
C13	60.02	110.00	31°15'47"
C14	76.39	140.00	31°15'47"
C15	92.76	170.00	31°15'47"
C16	22.90	30.00	43°44'37"
C17	45.81	60.00	43°44'37"
C18	18.16	70.00	14°52'02"
C19	45.18	70.00	36°58'49"



COMMON AREA
0.28 ACRES± 12,071 sq. ft.
(NET: 0.05 ACRES± 2,308 sq.ft.)
A.R.M. 17.36 605 (2)(a)

Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- COMPUTED POINT
- ( ) RECORD PER C.O.S. NO. 576
- { } RECORD PER C.O.S. NO. 2267

MONTANA KENNETH E. DAVIS 4975-S LAND SURVEYOR

Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/08/06	
DRAWN BY: MDM	FILE: t36r26s19.DWG

Doc 293210 PLAT NO. 7031

LINCOLN COUNTY MONTANA

A PLAT OF:
WOODCREST SUBDIVISION

In the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M.
For: Henry & Norma J. Atiles Date: December 2007
Total Acreage: 19.98

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF WOODCREST SUBDIVISION

A tract of land located near Eureka, Lincoln County Montana, lying in the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. containing Lots 1-10 for a total acreage of 19.98 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped JRS 9958-S which marks the south 1/4 corner of Section 19, Twp. 36 N., R. 26 W., P.M.M. also being the southwest corner of Woodcrest Subdivision; thence, along the west line of said Woodcrest Subdivision N00°00'15"E a total distance of 1317.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N87°58'51"E a total distance of 661.37 feet to a found 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S00°00'27"W a total distance of 1317.91 feet to a found 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S87°58'27"W a total distance of 660.52 feet to the point of beginning.

The aforedescribed Lots 1-10 containing a total acreage of 19.98 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Woodcrest Subdivision, Lincoln County, Montana.

Dated this 21st day of October, 2008 A.D.

Henry & Norma J. Atiles

STATE OF MONTANA
County of Lincoln

On this 21 day of OCTOBER, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared HENRY & NORMA J. ATILES known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 9/15/2012

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Woodcrest Subdivision, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of October, 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: ATILES DRIVE
the driving surface is approximately 21 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of Dec 2008, A.D.

(Signature of Commissioners) ATTEST: (Signature of Clerk and Recorder)

John Kong

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of Dec 2008 A.D.

Nancy Trotter Higgins By Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 21 day of MARCH, 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3rd day of December, 2008 A.D. at 9:01 O'clock A.m.

Jimmy D. Lewis by Jeannie Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 10/08/06	
DRAWN BY: MDM	FILE: t36r26s19.DWG

Doc# 223210 PLAT NO. 7031

Final plat approval P.F.# 10369 Doc# 223205
Sanitary Restrictions Removed P.F.# 10370 Doc# 223206
Platting Certificate P.F.# 10371 Doc# 223207

Noxious Weed Plan P.F.# 10372 Doc# 223208
Roads P.F.# 10373 Doc# 223209
Covenants Doc# 223211 329/364

Roads Doc# 223212 329/365

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 10
WOODLAND HEIGHTS, AMENDED PLAT NO 3117
A PARCEL OF LAND IN THE SW¼ OF SECTION 23, T30N, R31W, P.M., M.

DECEMBER, 1981

FOR: KEN HALVERSEN.

LEGEND

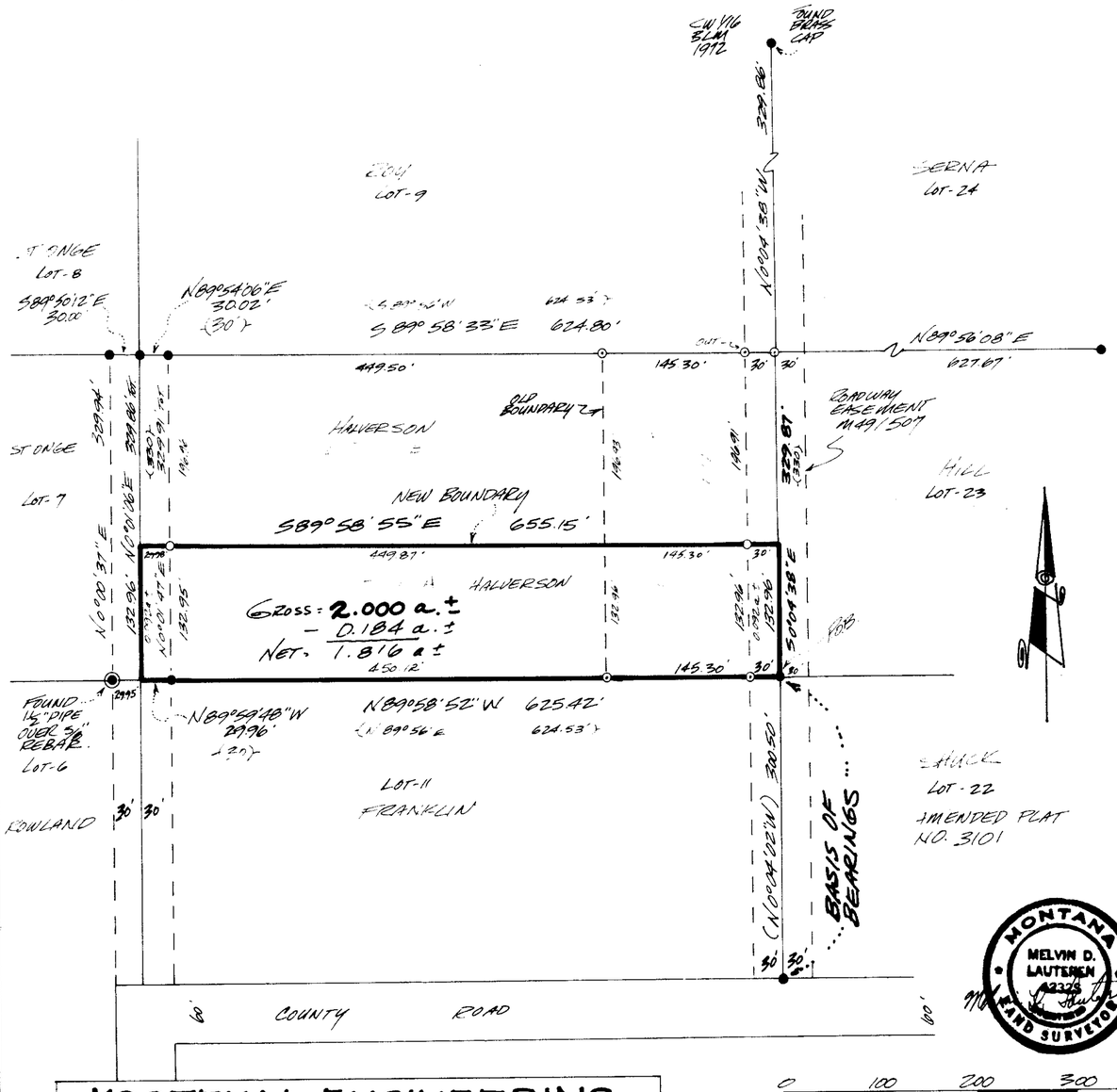
- ● FOUND 5/8" REBAR OR AS NOTED.
- ⊙ FOUND 5/8" REBAR CAPPED MDL 4232-S.
- ○ SET 5/8" REBAR CAPPED MDL 4232-S.
- ( ) RECORD AMENDED PLAT NO. 3101.
- { } RECORD PLAT NO 1347, WOODLAND HEIGHTS.

CERTIFICATE OF EXAMINING LAND SURVEYOR:

Approved this 7TH day of JANUARY, 1982 A.D.

Jack H. Rimmerman — 4661S
Examining Land Surveyor — Reg. No.

NOTE: ALL DATA SHOWN IS AS PER AMENDED PLAT NO 3117-A, EXCEPT DIMENSIONS AND BEARING ON THE NORTH LINE OF PARCEL 10A"



0 100 200 300 400

SCALE: 1 INCH = 100 FEET

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

KEI NO. 5999

DESCRIPTION LOT 10-A:

A parcel of land containing 2.000 acres more or less lying in Lot 10, Woodland Heights Subdivision, in the NW1/4 of the SW1/4 Section 23, T30N, R31W, P.M.M. near Libby, in Lincoln County, Montana

Beginning at a 5/8 inch rebar which bears S0°04'38"E 659.73 feet from the center west 1/16th Corner of Section 23, T30N, R31W, P.M.M., said point being the Southeast corner of Lot 10, Woodland Heights; thence along the Southerly boundary of said Lot 10, N89°56'52"W 625.42 feet to a found 5/8 inch rebar on the Easterly side of a 60 foot wide road easement; thence N0°59'48"W 29.96 feet to the Southwest corner of aforementioned Lot 10, also being the Centerline of said easement; thence along the West boundary of said Lot 10, also being the Centerline of said 60 foot wide easement, N0°01'06"E 132.96 feet to a point from which a 5/8 inch rebar capped MDL 4232-S bears S89°58'55"E 29.96 feet; thence leaving said West boundary of Lot 10 and said easement centerline, S89°58'55"E 655.15 feet to a point on the East boundary of said Lot 10 also being on the centerline of a 60 foot wide road easement described in Deed Book 44 Pg 507 Lincoln County records, from which a 5/8 inch rebar tagged MDL 4232-S bears N89°56'52"W 30.00 feet, thence along said East boundary of Lot 10 and said easement centerline S0°04'38"E 132.96 feet to the point of beginning.

Subject to 30.00 foot easement along the West boundary and East boundary of the herein described parcel, all as shown on the plat herewith and made a part of the description herewith.

This parcel contains a net area of 1.816 acres more or less, and an easement area of 0.184 acres more or less.

PURPOSE OF SURVEY: Boundary Adjustment.

BASIS OF BEARINGS: The west boundary of Lot 22 as shown on amended Plat No. 3101.

LANDOWNERS CERTIFICATION:

I (we) hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1), M.C.A.

I (we) also certify that the purpose for this division of land is to correct errors in construction where buildings (eaves) encroach on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S[illegible] (4) (b) Subchapter 8, exclusions.

Kenneth D. Halverson 1/15/82
OWNER DATE

Janice L. Halverson 1/15/82
OWNER DATE

State of Montana
County of Lincoln

On this 15th day of JANUARY, 1982 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Kenneth D. Halverson and Janice L. Halverson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gerald E. Sunton
Notary Public
Notary Public for State of Montana
Residing at Libby, Montana
Gerald E. Sunton

6-14-82
Commission Expires

APPROVED: T. Bell Gerald
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 2nd day of January, 1982 A.D. at 3:45 o'clock P.M.

Eleanor L. Vaughn by Betty Lee
County Clerk Recorder Deputy

MONTANA MELVIN D. LAUTERMEN 4232S LAND SURVEYOR

PLAT NO PJ #3894

KEN HALVERSON

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 5 OF WOODLAND HEIGHTS (PER PLAT NO. 1347)

FOR: RICHARD W. AND MARY LEE JOHNSON
LONNIE M. HANSEN

IN THE SW¼ OF SECTION 23 TWP. 30 N., R. 31 W., P.M.M.

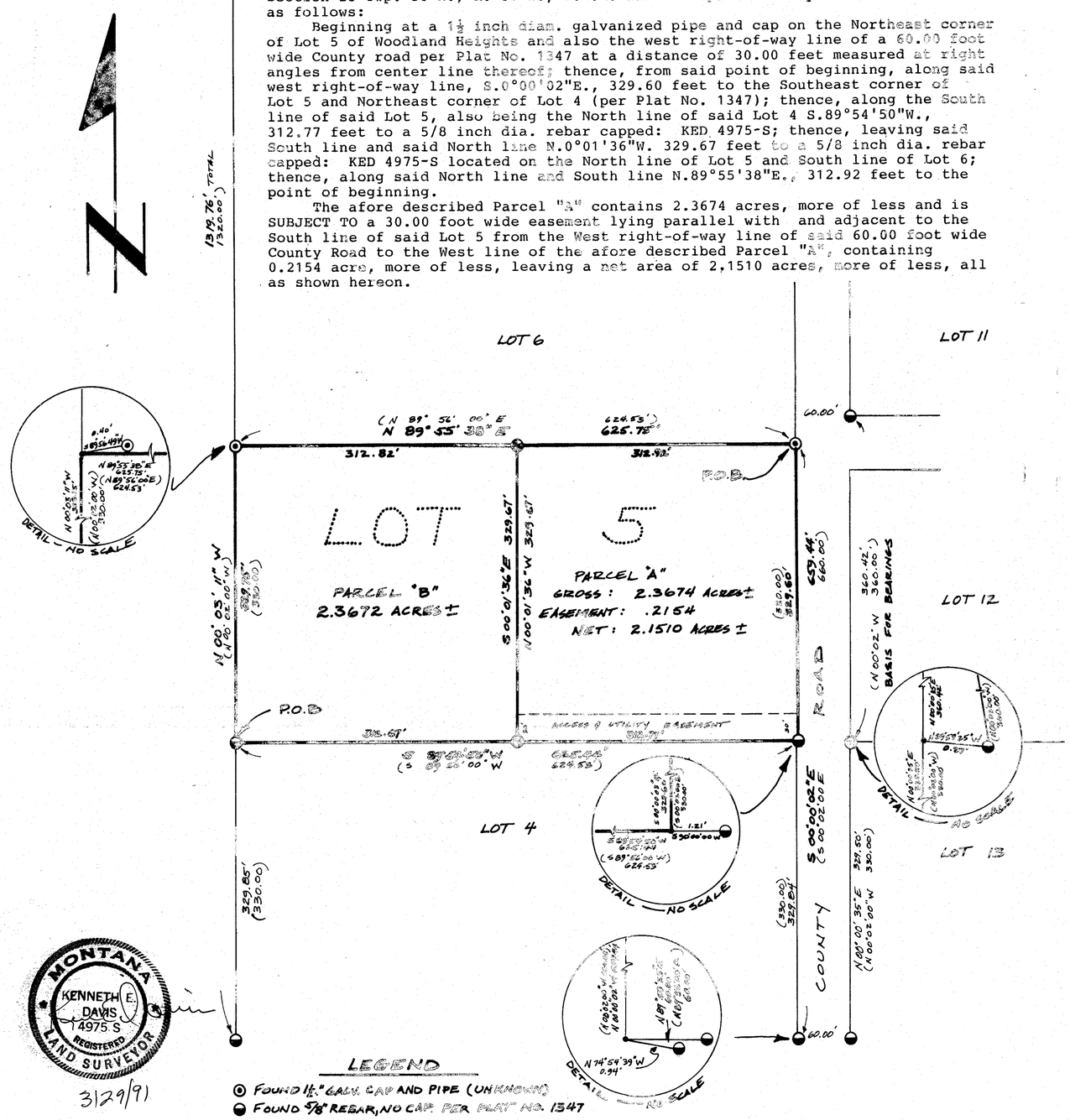
DATE: FEBRUARY 1991

DESCRIPTION PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, being a part of Lot 5 of Woodland Heights (per Plat No. 1347) in the SW¼ of Section 23 Twp. 30 N., R. 31 W., P.M.M. and more particularly described as follows:

Beginning at a 1½ inch diam. galvanized pipe and cap on the Northeast corner of Lot 5 of Woodland Heights and also the west right-of-way line of a 60.00 foot wide County road per Plat No. 1347 at a distance of 30.00 feet measured at right angles from center line thereof; thence, from said point of beginning, along said west right-of-way line, S.0°00'02"E., 329.60 feet to the Southeast corner of Lot 5 and Northeast corner of Lot 4 (per Plat No. 1347); thence, along the South line of said Lot 5, also being the North line of said Lot 4 S.89°54'50"W., 312.77 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said South line and said North line N.0°01'36"W. 329.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the North line of Lot 5 and South line of Lot 6; thence, along said North line and South line N.89°55'38"E., 312.92 feet to the point of beginning.

The afore described Parcel "A" contains 2.3674 acres, more of less and is SUBJECT TO a 30.00 foot wide easement lying parallel with and adjacent to the South line of said Lot 5 from the West right-of-way line of said 60.00 foot wide County Road to the West line of the afore described Parcel "A", containing 0.2154 acre, more of less, leaving a net area of 2,1510 acres, more of less, all as shown hereon.



LEGEND

- ⊙ FOUND 1½" GALV. CAP AND PIPE (UNKNOWN)
- ● FOUND 5/8" REBAR, NO CAP PER PLAT NO. 1347
- ⊕ SET 5/8" DIAM. REBAR AND P.V.C. CAP STAMPED K.E.D. 4975-S.
- • COMPUTED POINT NOT FOUND OR SET.
- ( ) PER PLAT NO. 1347

SCALE: 1 INCH = 100 FEET

100 50 0 FEET 100 200 300 400

DAVIS SURVEYING INC. TROY MONT. 406-295-5441

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

3/29/91

DESCRIPTION PARCEL "B"

A tract of land near Libby in Lincoln County, Montana, being a part of Lot 5 of Woodland Heights (per Plat No. 1347) in the SW¼ of Section 23 Twp. 30 N., R. 31 W., P.M.M., and more particularly described a follows:

Beginning a a 5/8 inch dia. rebar marking the Southwest corner of Lot 5 and the Northwest corner of Lot 4 of said Woodland Heights; thence, along the West line of said Lot 5, N.0°03'11"W. 329.75 feet to the Northwest corner of Lot 5 and the Southwest corner of Lot 6 (per Plat No. 1347); thence, leaving said West line along North line of said Lot 5 and said South line of Lot 6 N.89°55'38"E., 312.82 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said North line and said South line S.0°01'36"E., 329.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on South line of said Lot 5 and North line of said Lot 4; thence, along said South line of Lot 5, S.89°54'50"W., 312.67 feet to the point of beginning.

The afore described Parcel "B" contains 2.3672 acres, more or less, and INCLUDES a 30.00 foot wide easement crossing Parcel "A", lying parallel with and adjacent to the South line of said Parcel "A" from the West line of a 60.00 foot wide County Road to the East line of the afore described Parcel "B", containing 0.2154 acre, more or less, all as shown hereon.

BASIS FOR BEARINGS

Bearings were based upon the bearings of the West boundary of Lot 12 and the Easterly right-of-way line of County Road (as shown on Plat No. 1347) reported to bear N.0°02'W. thereon.

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent.

Dated this 8th of May, 1991 A.D.

Treasurer, Lincoln County, Montana

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

The purpose of this survey is to retrace the exterior boundaries of Lot 5 of Woodland Heights (per Plat No. 1347), and to provide for the creation of Parcel "A" and Parcel "B" thus dividing said Lot 5 in half as delineated hereon; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (e) M.C.A.

Date: 5-3-91

Richard W. Johnson — Mary Lee Johnson

Lonnie M. Hansen — Mary Lee Johnson

STATE OF MONTANA.
COUNTY OF LINCOLN.

On this 3rd day of May, 1991 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Richard W. Johnson and Mary Lee Johnson and Lonnie M. Hansen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 4-25-93

APPROVED: This 8th day of May, 1991 A.D.

~~Examining Land Surveyor~~

APPROVED:

Chairman, Lincoln County, Montana Commisioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana.
County of Lincoln.

Filed on this 8th day of May, 1991 A.D. at 1:20 o'clock P.M.

County Clerk and Recorder — by Deputy

P.F. PLAT NO.: # 4723

Sanitary Restrictions P.F. # 4722

LINCOLN COUNTY, MONTANA

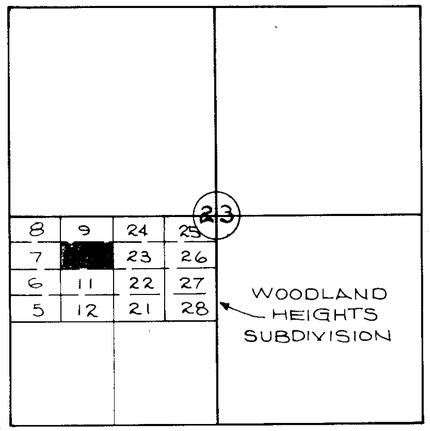
AMENDED PLAT OF LOT 10

WOODLAND HEIGHTS SUBDIVISION

A PARCEL OF LAND IN THE SW 1/4 OF SECTION 23, T30N, R31W, P.M.M., NEAR LIBBY, MONTANA.

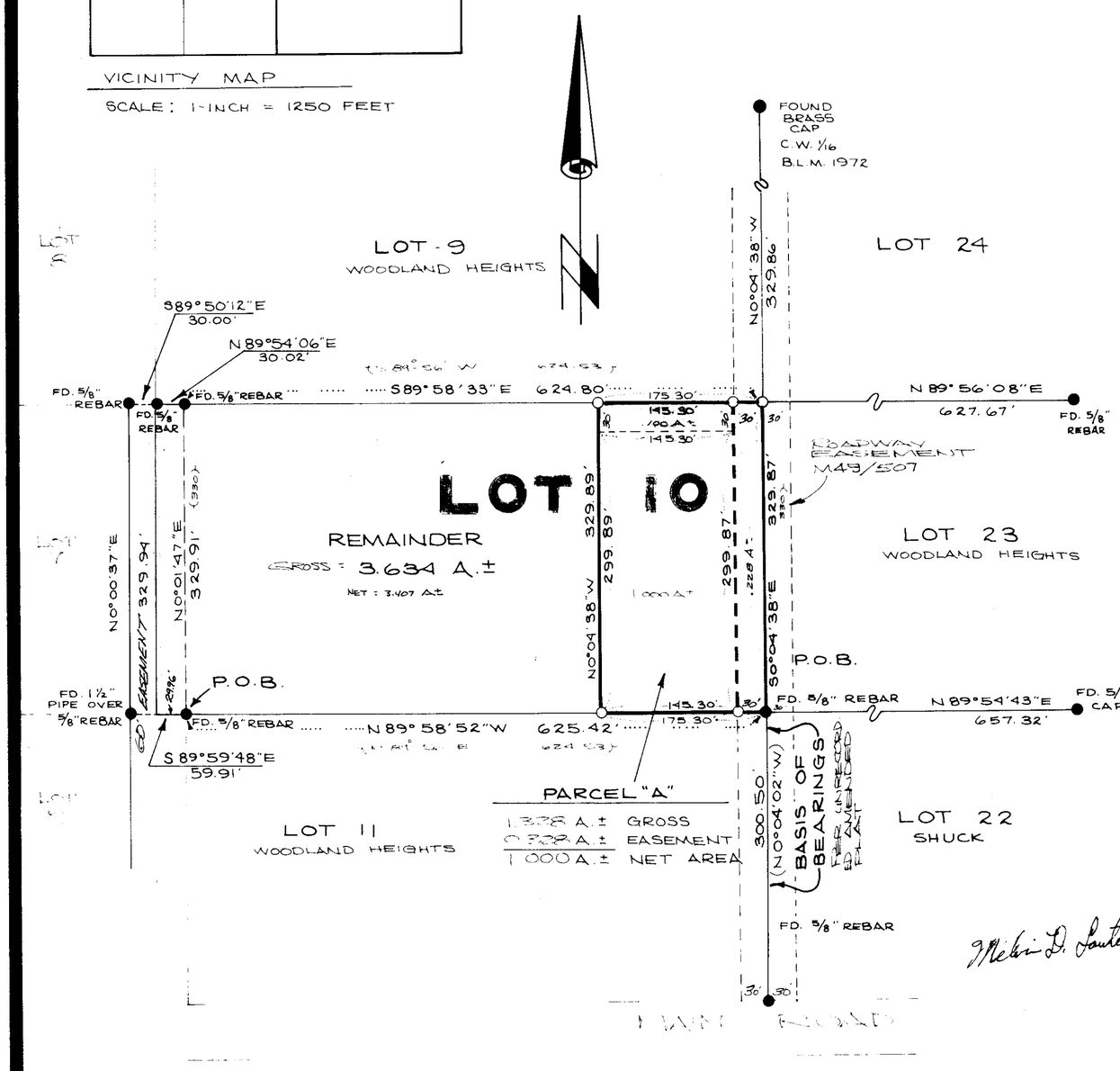
AUGUST, 1978

FOR: KEN HALVERSON



VICINITY MAP

SCALE: 1-INCH = 1250 FEET



DESCRIPTION PARCEL "A"

A parcel of land containing 1.328 acres more or less lying in the SE 1/2, NE 1/4, NW 1/4, SW 1/4 of Section 23, T30N, R31W, P.M.M. near Libby, Montana.

Beginning at a 5/8 inch rebar which bears S0°04'38"E 659.73 feet from the Center-west 1/16 corner of Section 23, T30N, R31W, P.M.M., said Point of Beginning being the common Southerly corner of Lots 10 and 23 of Woodland Heights Subdivision as per Plat No. 1347, Lincoln County Records; thence, along the Southerly boundary of said Lot 10 N89°58'52"W 175.30 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said Southerly boundary N0°04'38"W 329.89 feet to a 5/8 inch rebar tagged MDL 4232-S on the Northerly boundary of the aforementioned Lot 10; thence, along said boundary S89°58'-33"E 175.30 feet to a 5/8 inch rebar tagged MDL 4232-S at the common Northerly corner of the aforementioned Lots 10 and 23; thence, S0°04'38"E 329.87 feet to the Point of Beginning.

This parcel contains a Gross area of 1.328 acres more or less and a Net area of 1.000 acres more or less and is also subject to a 30 foot wide access easement along the Northern boundary as shown on the Plat herewith.

DESCRIPTION REMAINDER

A parcel of land located in the SE 1/2, NE 1/4, NW 1/4, SW 1/4 of Section 23, T30N, R31W, P.M.M. near Libby, Montana and more particularly described as follows:

Lot 10 of Woodland Heights Subdivision as per Plat No. 1347, Lincoln County Records saving and excepting Parcel "A" as shown hereon. Together with a 30.00 foot wide access easement across the Northern boundary of Parcel "A" as shown hereon.

PURPOSE OF SURVEY

Purpose of Survey is parcel creation for conveyance.

BASIS OF BEARINGS

Basis of Bearings is the West Boundary of Lot 22 as per Amended Plat No. ____ - (N0°04'02"W.)

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 11TH day of September, 1978 A.D.

Jack W. Zimmerman — 534 E.S.
Examining Land Surveyor — Reg. No.

APPROVED: Jim L Mary
Chairman, Lincoln County Commissioner

CERTIFICATE OF CLERK RECORDER

County of Lincoln, State of Montana, filed this 19th day of October, 1978 A.D. at 8:45 O'clock A.M.

Genevieve L. Vaughn by Betty Bess
County Clerk Recorder — Deputy

LEGEND

- ● Found Monument as Noted
- O Set 5/8 inch rebar tagged MDL 4232-S
- ( ) Record Amended Plat No.
- -( )- Record Plat No. 1347, Woodland Heights Subdivision

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

0 100 200 300 400

SCALE: 1-INCH = 100 FEET

PLAT NO. 3117

Melvin D. Sautter

#341 Affidavit P.T. #3483

Sanitary Restrictions Removed 10/18/78

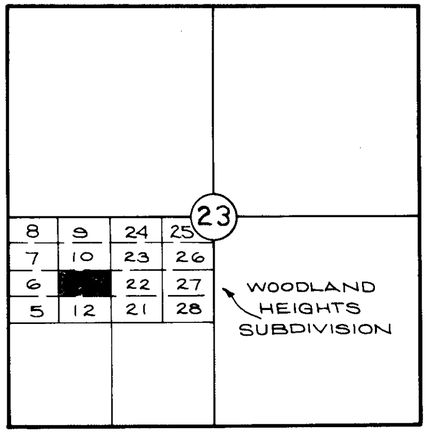
Indexed Filed

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 11
WOODLAND HEIGHTS SUBDIVISION

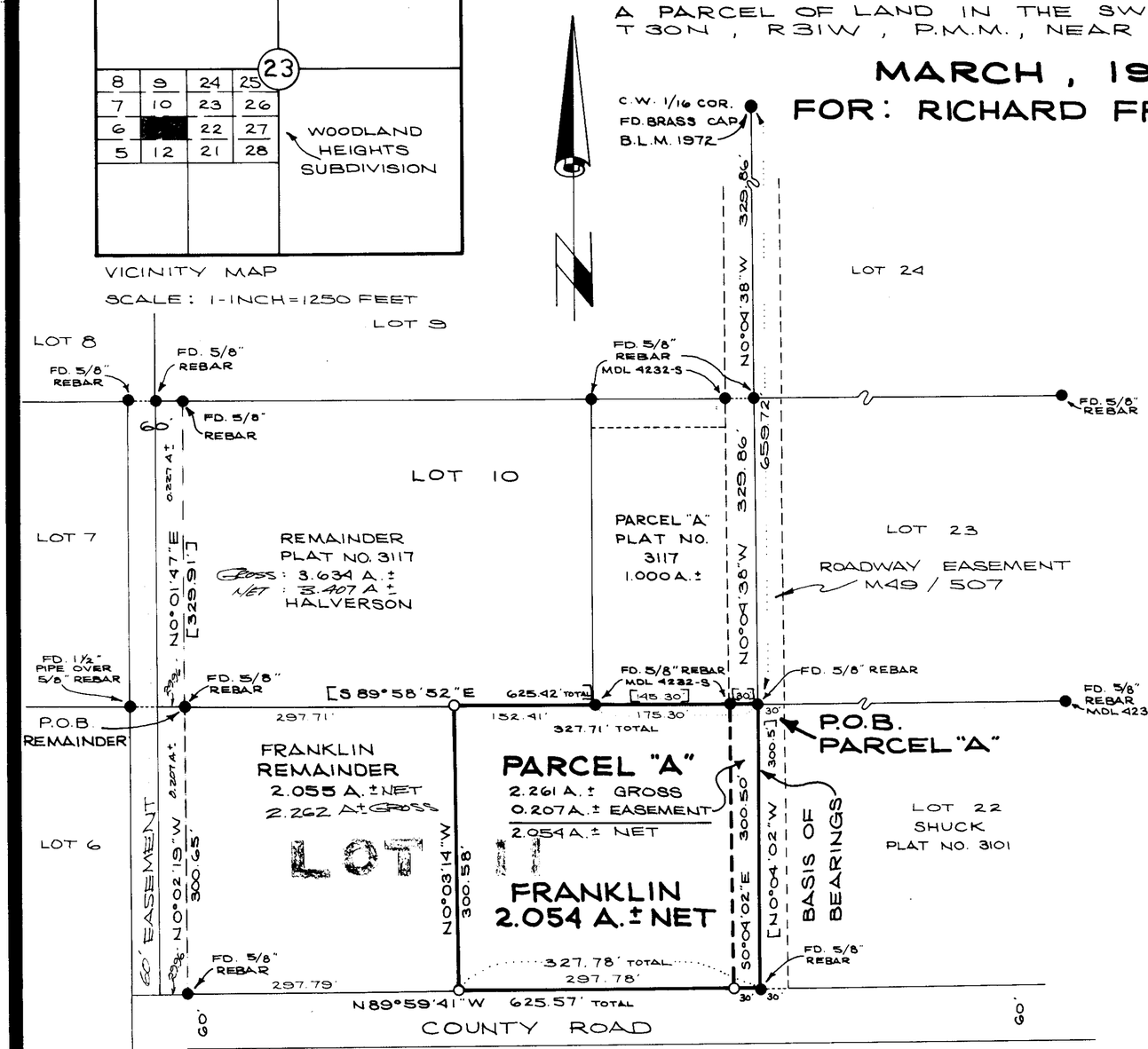
A PARCEL OF LAND IN THE SW 1/4 OF SECTION 23, T 30N, R 31W, P.M.M., NEAR LIBBY, MONTANA.

MARCH, 1979
FOR: RICHARD FRANKLIN



VICINITY MAP

SCALE: 1-INCH=1250 FEET



LEGEND

( ) Record per Plat No. 3101

[ ] Record per Plat No. 3117

● Found monument as noted

○ Set 5/8 inch rebar tagged MDL 4232-S

MONTANA — MARVIN D. HUTTON — 4232 — REGISTERED LAND SURVEYOR

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

0 100 200 300 400

SCALE: 1-INCH = 100 FEET

DESCRIPTION PARCEL "A"

A parcel of land located in the SW 1/4 of Section 23, T30N, R31W, P.M.M. being a portion of Lot 11, Woodland Heights Subdivision as shown on Plat No. 1347, Lincoln County Records.

Beginning at a found 5/8 inch rebar located at the Northeast corner of Lot 11, Woodland Heights Subdivision per Plat No. 1347, Lincoln County Records, said point bears S0°04'38"E 659.72 feet from the C.W. 1/16 corner of Section 23, T30N, R31W, P.M.M., thence, along centerline of a 60.00 foot wide Roadway easement S0°04'02"E 300.50 feet to a found 5/8 inch rebar located on the Northerly right of way line of a 60.00 foot wide County Road right of way; thence, along said right of way line N89°59'41"W 327.78 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, leaving said right of way line N0°03'14"W 300.58 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S89°58'52"E 327.71 feet to the Point of Beginning.

Subject to a 30.00 foot wide Roadway easement along the Easterly boundary as shown on the Plat herewith.

This parcel contains a Gross area of 2.261 acres more or less.

PURPOSE OF SURVEY

Purpose of Survey is parcel creation for conveyance.

BASIS OF BEARINGS

Basis of Bearings is the West Boundary of Lot 22 as per Amended Plat No. 3101, (N0°04'02"W)

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 22 day of [illegible], 1979 A.D.

[illegible] Examining Land Surveyor — [illegible] Reg. No.

APPROVED: R W Lindsey Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 12th day of June, 1979 A.D. at 12:10 o'clock P.M.

Eleanor L. Laughon Clerk Recorder by Betty Lee Deputy

Amended PLAT NO. LJ# 3346

#352 Affidavit LJ# 3482 Sanitary Restrictions 6/6/79

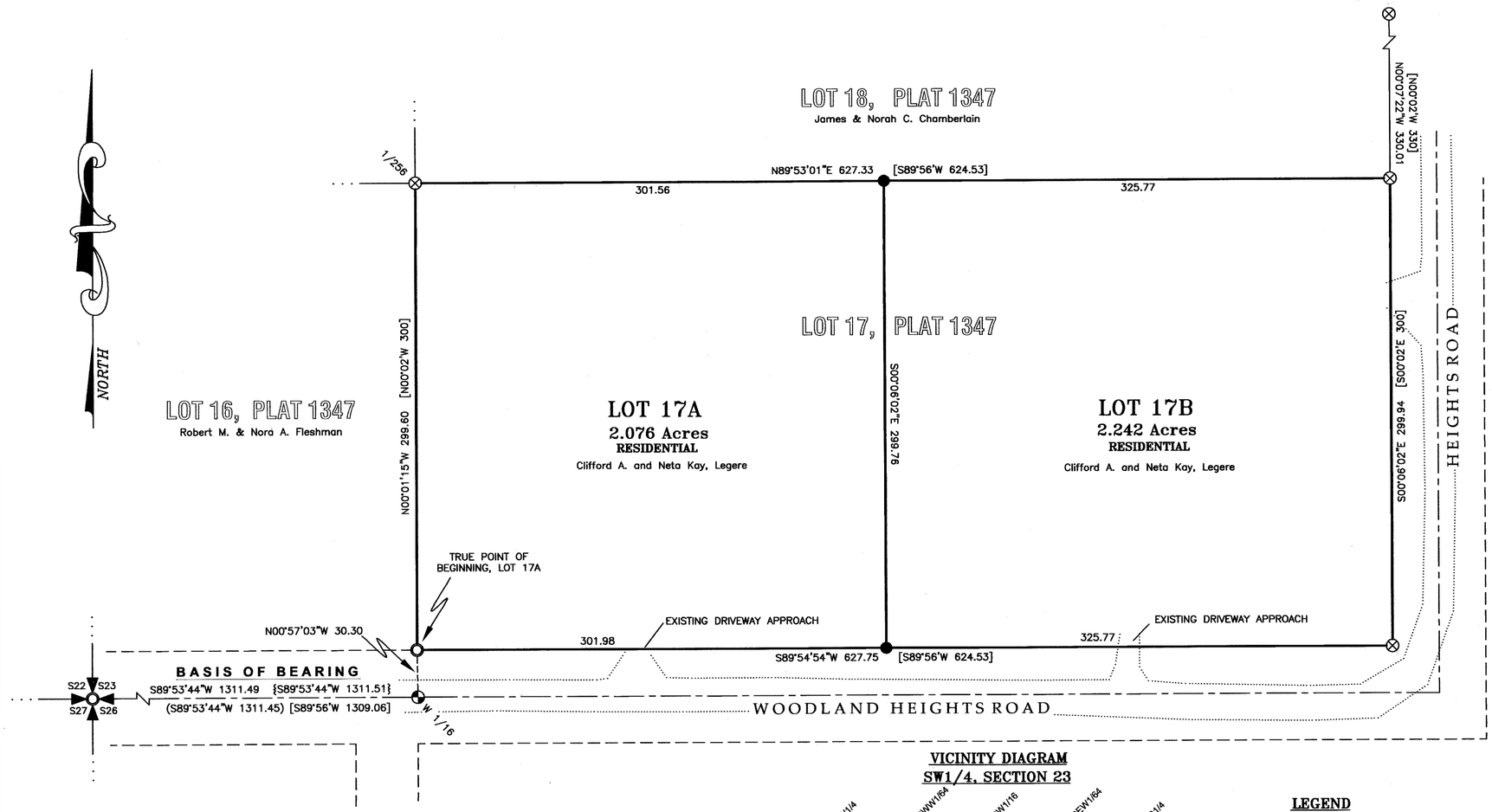
AMENDED PLAT

"LOT17, WOODLAND HEIGHTS SUBDIVISION"

S1/2 SW1/4 SE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LEGERE DATE: AUGUST 2008



LEGAL DESCRIPTION "LOT 17A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the S1/2 SW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 17, Woodland Heights Subdivision", more particularly described as follows:

Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 23 and 26 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along a north-south Subdivision Line of Section 23, N00°57'03"W, 30.30 feet to the northerly right-of-way limits of said road, a 1 inch diameter iron pipe and the TRUE POINT OF BEGINNING:

Thence along said Subdivision Line, N00°01'15"W, 299.60 feet to a 1/256th Corner of said Section, a 5/8 inch diameter uncapped rebar; Thence along a east-west Subdivision Line of said Section, N89°53'01"E, 301.56 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence S00°06'02"E, 299.76 feet to the northerly limits of said road, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the northerly limits of said road, S89°54'54"W, 301.98 feet to the TRUE POINT OF BEGINNING, containing 2.076 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 17B, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the S1/2 SW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 17, Woodland Heights Subdivision", more particularly described as follows:

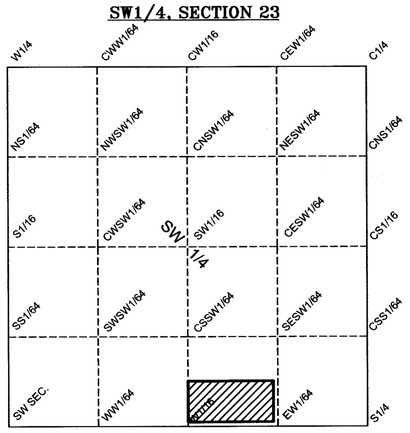
The easterly 325.77 feet of said Lot 17, the westerly line of said easterly portion bears S00°06'02"E, containing 2.242 Acres. Subject to and together with all appurtenant easements of record.

NOTE:

"Lot 17B will need to apply for water rights through the DNRC Water Resources when groundwater development is complete."

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

VICINITY DIAGRAM
SW1/4, SECTION 23



LEGEND

- STEEL SPIKE IN PAVEMENT
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 1 INCH DIAMETER IRON PIPE
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- SECTION CORNER, A 1 INCH DIAMETER IRON PIPE
- [ ] RECORD, PLAT No. 1347
- ( ) RECORD, COS No. 1194
- { } RECORD, COS No. 2843
- PROPERTY BOUNDARY
- ADJOINING PROPERTY
- EASEMENT LIMITS
- ROAD CENTERLINE
- EDGE OF ROAD PAVEMENT & DRIVEWAY

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)

1 inch = 60 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Clifford A and Neta Kay, Legere, owners of record hereby certify that the purpose of this survey and division of land is to divide, "Lot 17, Woodland Heights Subdivision" into 2 Lots; Lot 17A being 2.076 acres and Lot 17B being 2.242 acres, pursuant to M.C.A. 76-4-103.

Clifford A. Legere — Date 4/22/09

Neta Kay, Legere — Date 4/22/09

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 22nd day of April 2009. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

Jenny M Howells, Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1, 2009

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89°53'44"W, as shown on Certificate of Survey No. 1194, between the section corner of sections 22, 23, 26 and 27, a 1 inch diameter iron pipe and the W 1/16th corner of sections 23 and 26, a steel spike in pavement

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, August 2008.

HISTORY OF SURVEYS

1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S

1983, COS No. 1194, retrace Section line of Sections 23 and 26, Gerald E. Bunton, 4974S

1999, COS No. 2843, retrace Section line of Sections 23 and 26, Kennith E. Davis, 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 04-18-09

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF MONTANA

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 21st day of April 2009 A.D.

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 17A and 17B shown hereon, is provided by a existing and proposed road approachs from Woodland Heights Road, and that the driving surface is a minimum of 12 feet wide.

Alvah F. Hughes, PLS, 7322LS — Date 04-18-09

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Libby Montana — Date 6/1/09

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 17 Woodland Heights Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 6 day of May, 2009, at 2:30 o'clock.

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners — May 6 2009 Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of June 2009, at 9:45 o'clock A.M.

Lincoln County Clerk & Recorder — by Deputy

PLAT No. # 6987 Doc # 219225

Final approval P.F.# 10124 Doc# 219220
Sanitary Restrictions Removed P.F.# 10125 Doc# 219221
Platting Certificate P.F.# 10126 Doc# 219222
Noxious Weed plan P.F.# 10127 Doc# 219223
Road approach P.F.# 10128 Doc# 219224

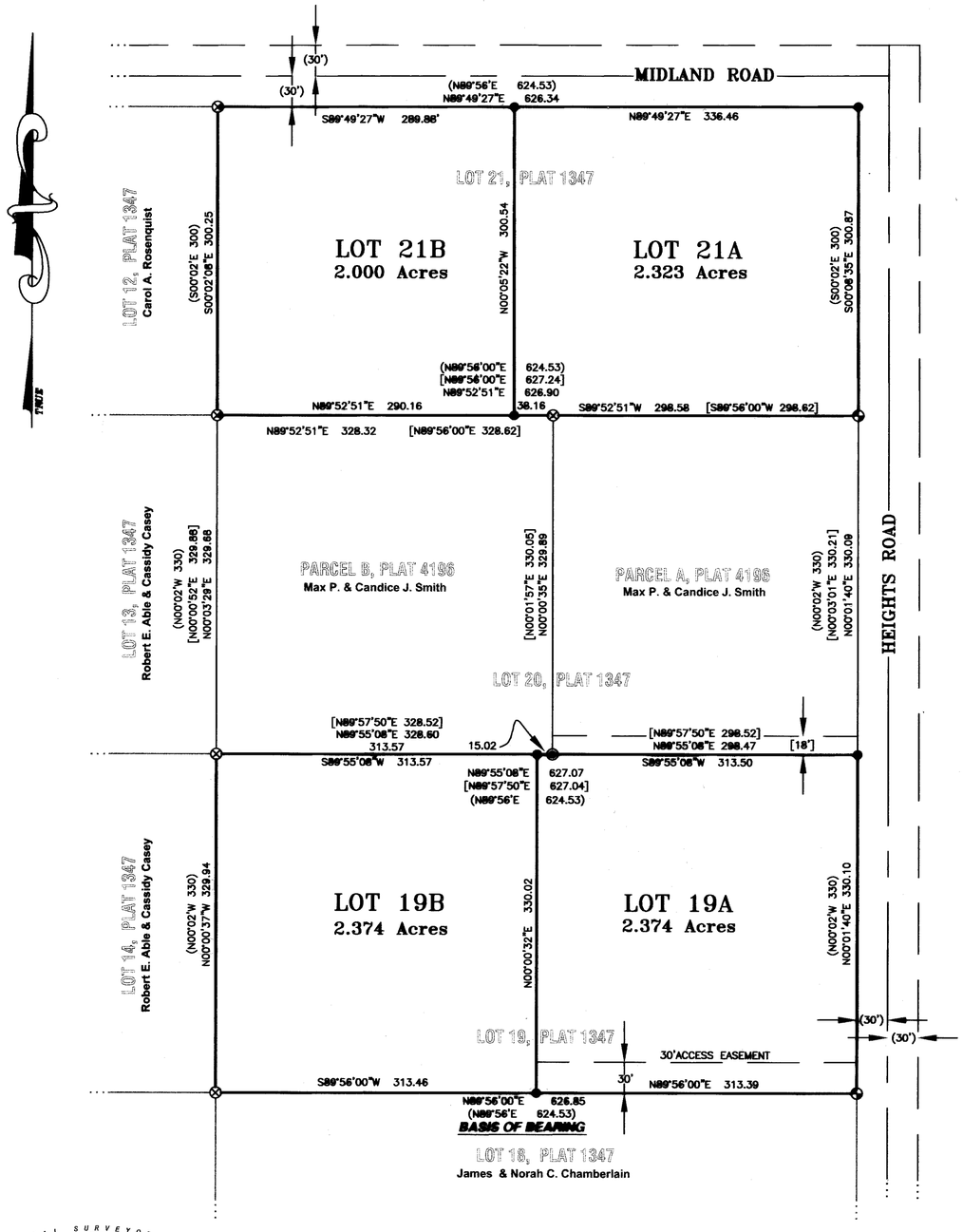
AMENDED PLAT

"LOTS 19 AND 21, WOODLAND HEIGHTS SUBDIVISION"

SW1/4, SECTION 23, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: DIANA TORGISON DATE: NOVEMBER 2007



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY, MT. 59923
406-293-4354

LEGAL DESCRIPTION "LOT 19A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, and in the NW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 19, Woodland Heights Subdivision", more particularly described as:
The easterly one-half of said Lot 19, with the westerly line of said easterly one-half bearing N00°00'32"E, containing 2.374 Acres. Subject to a 30 foot road access and utilities easement lying on the southerly boundary and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 19B, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, and in the NW1/4 SE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 19, Woodland Heights Subdivision", more particularly described as:
The westerly one-half of said Lot 19, with the easterly line of said westerly one-half bearing N00°00'32"E, containing 2.374 Acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 21A, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, and in the SW1/4 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 21, Woodland Heights Subdivision", more particularly described as:
The easterly 2.323 acres of said Lot 21, with the westerly line bearing N00°05'22"W. Subject to and together with all appurtenant easements of record.

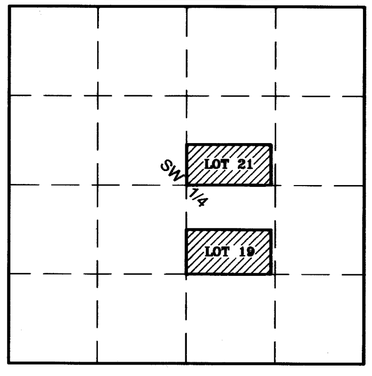
LEGAL DESCRIPTION "LOT 21B, AMENDED WOODLAND HEIGHTS SUBDIVISION"

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, and in the SW1/4 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M., MT., within "Lot 21, Woodland Heights Subdivision", more particularly described as:
The westerly 2.000 acres of said Lot 21, with the easterly line bearing N00°05'22"W. Subject to and together with all appurtenant easements of record.

LEGEND

- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ( ) RECORD PER PLAT No. 1347
- [ ] RECORD PER AMENDED PLAT No. 4196
- PROPERTY BOUNDARY
- ADJOINING PROPERTY
- EASEMENT LIMITS
- ROAD CENTERLINE

VICINITY DIAGRAM
SW1/4, SECTION 23



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Dan and Diana Torgison, hereby certify that the purpose of this survey and division of land is a 4 Lot minor subdivision, to be known as "Amended Lot 19, Woodland Heights Subdivision"; Lot 19A being 2.374 acres and Lot 19B being 2.374 acres; and "Amended Lot 21, Woodland Heights Subdivision"; Lot 21A being 2.323 acres and Lot 21B being 2.000 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 21A is exempt from Montana Department of Environmental Quality review pursuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter.

Dan Torgison — 01-08-08 Date

Diana Torgison — 01-08-08 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 8TH day

of JANUARY 2008 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanderson Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12-21-09

SANDERSON NOTARIAL SEAL STATE OF MONTANA

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°56'00"E, as shown on Certificate of Survey No. 1347, between the southwesterly corner of Lot 19, a 5/8 inch diameter uncapped rebar and the southeasterly corner of Lot 19, a 1/2 inch diameter uncapped rebar.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, February 2006.

HISTORY OF SURVEYS

1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S

1984, Amended Plat No. 4196, "Lot 20, Woodland Heights Subdivision, Melvin D. Lauteren, 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/08/08
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 21A, 21B and 19A; shown hereon, are provided by an 60 foot wide existing county road right-of-way. Access for Lot 19B is provided by a 30 foot wide Private Road and Utility Easement, as shown on the southerly boundary of Lot 19A and that the driving surface is a minimum of 12 feet wide.

Alvah F. Hughes, 7322LS 01/08/08
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 7 day of JANUARY 2008

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Tena Prather Sutton - By Connie Vogt 2/19/08
Lincoln County Treasurer Date

COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 4 lot plat of "Lots 19 & 21, Woodland Heights Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this _____ day of _____, 20____.

Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

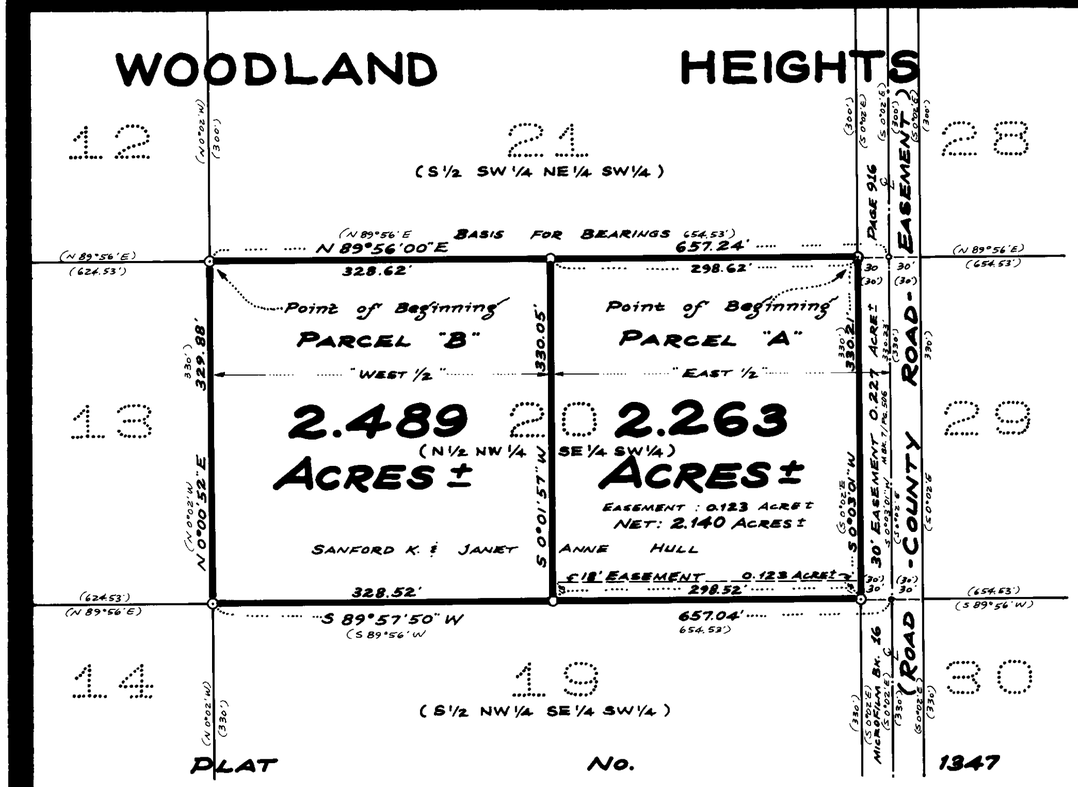
State of Montana, County of Lincoln, filed this 6th day

of March 2008, at 1130 o'clock P.M.

Tammy D. Lewis by Connie Lewis
Lincoln County Clerk & Recorder Deputy

PLAT No. # 6870 Doc # 209791

Final Plat Approval P.F. 9399 doc.# 209786
Sanitary Rest. Removed P.F. 9400 doc.# 209787
Platting Cert. P.F. 9401 doc.# 209788
Noxious Weed Plan P.F. 9402 doc.# 209789
Road Approach P.F. 9403 doc.# 209790



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL

K.E.I. Job No. 790 "HULL" 10/84

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 20 OF WOODLAND HEIGHTS (PER PLAT NO. 1347)

IN THE SW1/4 OF SECTION 23 TWP. 30 N., R. 31 W., P.M.M.

FOR: SANFORD K. & JANET ANNE HULL DATE: OCTOBER, 1984

DESCRIPTION PARCEL "A"

A tract of land near Libby in Lincoln County, Montana, being a part of the East 1/2 of Lot 20 of Woodland Heights (per Plat No. 1347) in the SW1/4 of Section 23 Twp. 30 N., R. 31 W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch rebar on the North line of Lot 20 of said Woodland Heights on the West right of way line of a 60.00 foot wide County Road (per Microfilm Book 16 Page 916) at a distance of 30.00 feet measured at right angles from the centerline thereof, said centerline being the initial East line of said Lot 20; thence, from said point of beginning, along said West right of way line, S0°03'01"W 330.21 feet to a 5/8 inch rebar on the South line of said Lot 20; thence, along the South line of said Lot 20, S89°57'50"W 298.52 feet to a 5/8 inch rebar capped: MDL 4232 S marking the mid-point of said South line; thence, leaving said South line N0°01'57"E 330.05 feet to a 5/8 inch rebar capped: MDL 4232 S marking the mid-point of the North line of said Lot 20; thence, along said North line, N89°56'00"E 298.62 feet to the point of beginning.

The aforedescribed Parcel "A" contains 2.263 acres, more or less, and is SUBJECT to an 18.00 foot wide Easement lying parallel with and immediately adjacent to the South line of said Lot 20 from the West right of way line of said 60.00 foot wide County Road to the West line of the aforedescribed Parcel "A", containing 0.123 acre, more or less, leaving a Net Area of 2.140 acres, more or less, all as shown hereon.

The aforedescribed Parcel "A" also INCLUDES a 30.00 foot wide Easement along the Westerly one-half of said 60.00 foot wide County Road lying parallel with and immediately adjacent to the entire East line of said Lot 20, containing 0.227 acre, more or less, as shown hereon and described in Microfilm Book 7 Page 506 of Lincoln County Records.

DESCRIPTION - PARCEL "B"

A tract of land near Libby in Lincoln County, Montana, being the West 1/2 of Lot 20 of Woodland Heights (per Plat No. 1347) in the SW1/4 of Section 23 Twp. 30 N., R. 31 W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch rebar marking the Northwest corner of Lot 20 of said Woodland Heights; thence, along the North line of said Lot 20, N89°56'00"E 328.62 feet to a 5/8 inch rebar capped: MDL 4232 S marking the mid-point of said North line; thence, leaving said North line, S0°01'57"W 330.05 feet to a 5/8 inch rebar capped: MDL 4232 S marking the mid-point of the South line of said Lot 20; thence, along the South line of said Lot 20, S89°57'50"W 328.52 feet to a 5/8 inch rebar marking the Southwest corner of said Lot 20; thence, along the West line of said Lot 20, N0°00'52"E 329.88 feet to the point of beginning.

The aforedescribed Parcel "B" contains 2.489 acres, more or less, and INCLUDES an 18.00 foot wide Easement crossing Parcel "A", the East 1/2 of Lot 20 of said Woodland Heights, lying parallel with and immediately adjacent to the South line of said Parcel "A" from the West line of a 60.00 foot wide Road Easement to the East line of the aforedescribed Parcel "B", containing 0.123 acre, more or less, all as shown hereon.

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of Lot 20 of Woodland Heights (per Plat No. 1347) and to provide for the creation of Parcel "A" (the East 1/2) and Parcel "B" (the West 1/2), thus dividing said Lot 20 in half as delineated hereon.

BASIS FOR BEARINGS

Bearings were based upon the bearing of the North line of Lot 20 of Woodland Heights (per Plat No. 1347) reported to bear N89°56'E thereon.

CONSENTED TO BY:

Sanford K. Hull 11-21-84
Sanford K. Hull, Owner / Dated

Janet Anne Hull 11-21-84
Janet Anne Hull, Owner / Dated

STATE OF MONTANA. COUNTY OF LINCOLN.

The foregoing consentment was signed before me this 21st day of November, 1984 A.D.

L. Dennis Harrington
Notary Public

April 18, 1986
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Betty Conces Date: 11/21/84

APPROVED: Jim L. Maney
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA. COUNTY OF LINCOLN.

Filed on this 21st day of November, 1984 A.D. at 2:10 O'clock P.M.

Janet L. H. Leigh by Betty Conces
County Clerk and Recorder Deputy

11-26-84 Melinda D. Lewis

P.F. PLAT NO. ____

Boundary Relocation Removed R.S. 4/95

LINCOLN COUNTY, MONTANA

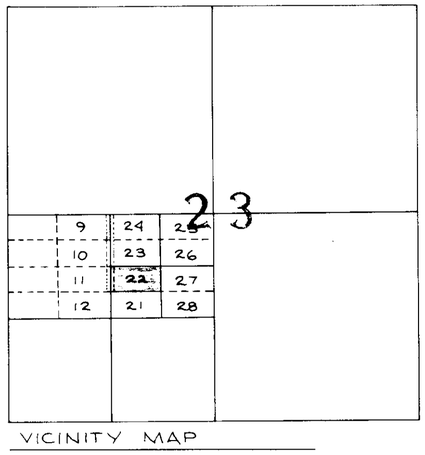
AMENDED PLAT OF LOT 22

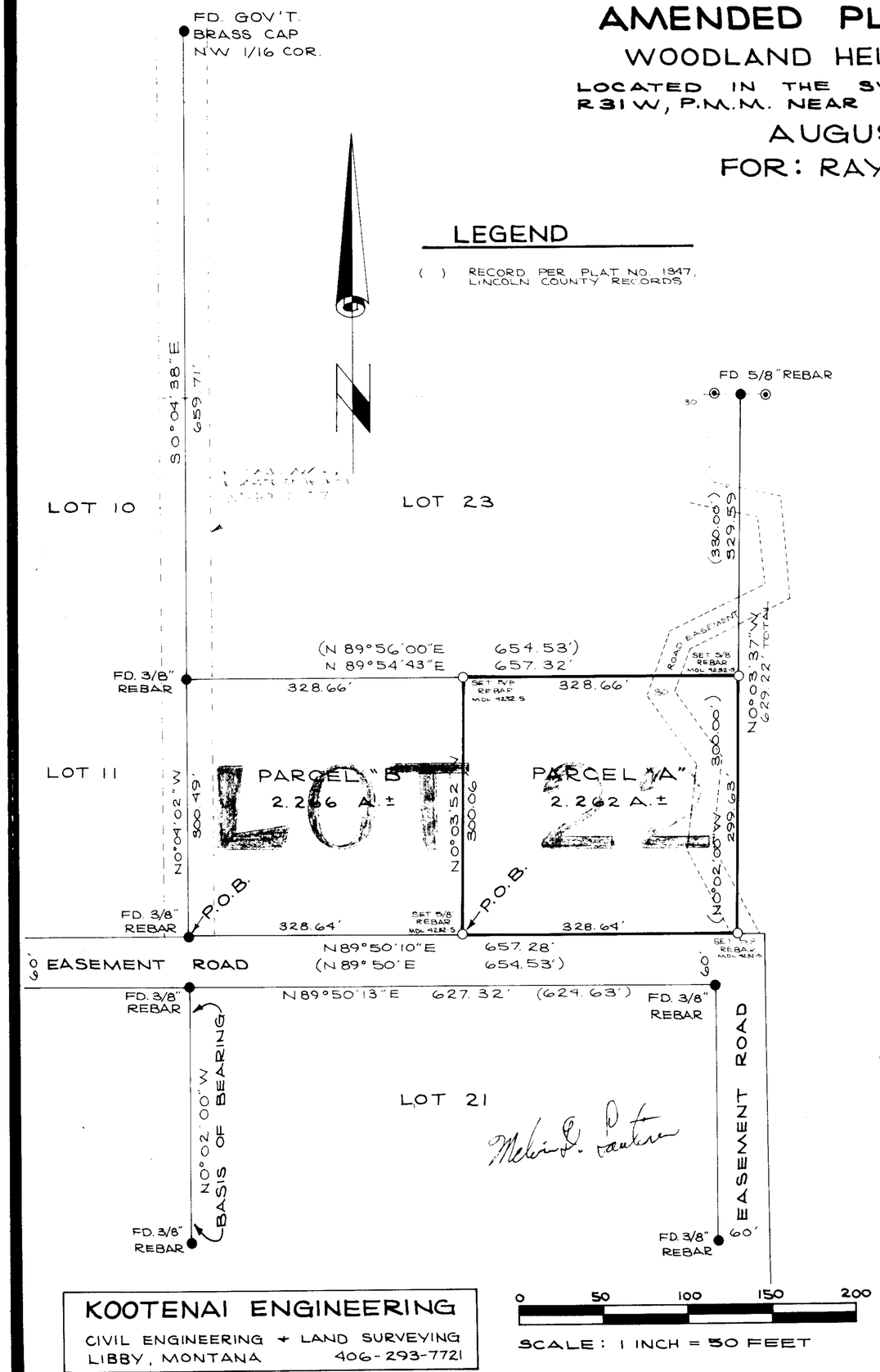
WOODLAND HEIGHTS SUBDIVISION

LOCATED IN THE SW 1/4 OF SECTION 23, T30N, R31W, P.M.M. NEAR LIBBY, MONTANA.

AUGUST, 1978

FOR: RAYMOND SHUCK





KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

DESCRIPTION PARCEL "A"

A parcel of land containing 2.262 acres more or less located in the SW 1/4 of Section 23, T30N, R31W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at a 5/8 inch rebar tagged MDL 4232-S located on the Northerly right of way line of a 60.00 foot wide Easement Road of Woodland Heights Subdivision as shown on Plat No. 1347, Lincoln County Records, said point bears N89°50'10"E 328.64 feet from the Southwest corner of Lot 22 of said Woodland Heights Subdivision; thence, leaving said right of way line N0°03'52"W 300.06 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, N89°54'43"E 328.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S0°03'37"E 299.63 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned right of way line; thence, along said right of way line S89°50'10"W 328.64 feet to the Point of Beginning.

Subject to a 30.00 foot wide Road Easement as per Plat No. 1347, Lincoln County Records.

DESCRIPTION PARCEL "B"

A parcel of land containing 2.265 acres more or less located in the SW 1/4 of Section 23, T30N, R31W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at a 3/8 inch rebar located on the Northerly right of way line of a 60.00 foot wide Easement Road of Woodland Heights Subdivision as per Plat No. 1347, Lincoln County Records, said point being the Southwest corner of Lot 22 of said Woodland Heights Subdivision; thence, leaving said right of way line N0°04'02"W 300.49 feet to a 3/8 inch rebar; thence, N89°54'43"E 328.66 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S0°03'52"E 300.06 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned right of way line; thence, along said right of way line S89°50'10"W 328.64 feet to the Point of Beginning.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 1ST day of September, 1978.

Jack W. Thompson — 534 ES
Examining Land Surveyor — Reg. No.

APPROVED: Jim L. Mauy
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 4th day of October, 1978 A.D. at 10:05 O'clock P.M.

Eleanor L. Vaughn — by Betty Bare
County Clerk Recorder — Deputy

BASIS OF BEARINGS

Basis of bearings is the reported bearing (NO°02'00"W) of the Easterly line of Lot 21 of Woodland Heights Subdivision as per Plat No. 1347, Lincoln County Records.

PURPOSE OF SURVEY

Purpose of Survey is parcel creation "A" & "B" of Lot 22, Woodland Heights Subdivision, as shown on the Plat herewith.

PLAT NO. 3101

#335

Removal of Sanitary Restrictions Received 10/4/78

LINCOLN COUNTY, MONTANA

A PLAT OF: WOODLAND HEIGHTS
RETRACEMENT OF:

AMENDED E 1/2 OF LOT 22

IN THE SW 1/4 SECTION 23, TWP 30N., R 31W., P.M.M.

FOR: DESHAZER/RYAN REALTY DATE: AUGUST 1994

TRUE

LOT 10

LOT 23

LOT 26

(N 89°54'43" E) (328.66)
N 89°54'55" E 328.69

P.F. NO.
3101

E 1/2
LOT 22

E 1/2 N 1/2 SW 1/4 NE 1/4 SW 1/4

LOT 27

W 1/2 LOT 22

BASIS OF BEARING

(N00°03'52" W) 300.06
N 00°03'52" W 300.02

299.57 (299.63)
S 00°03'15" E (N 00°03'37" W)

S 89°50'10" W 328.64
(S 89°50'10" W) (328.64)

30 30

EASEMENT ROAD

30 30

EASEMENT ROAD

30 30

NOTE: PINS WERE SET PER RECORD WOODLAND HEIGHTS PLAT (AMENDED LOT 22)

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- ( ) RECORD PER AMENDED LOT 22 WOODLAND HEIGHTS SUBDIVISION P.F. PLAT NO. 3101

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

MONTANA
Kenneth E. Davis
4975 S
REGISTERED LAND SURVEYOR
8/31/94

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bob Buckhouse

DATE: 9-15-94

APPROVED: [redacted]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of Sept, 1994 A.D. at 8:40 O'clock A. M.

Conrad B Cummings by Jeannie Dennis
County Clerk and recorder Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5181

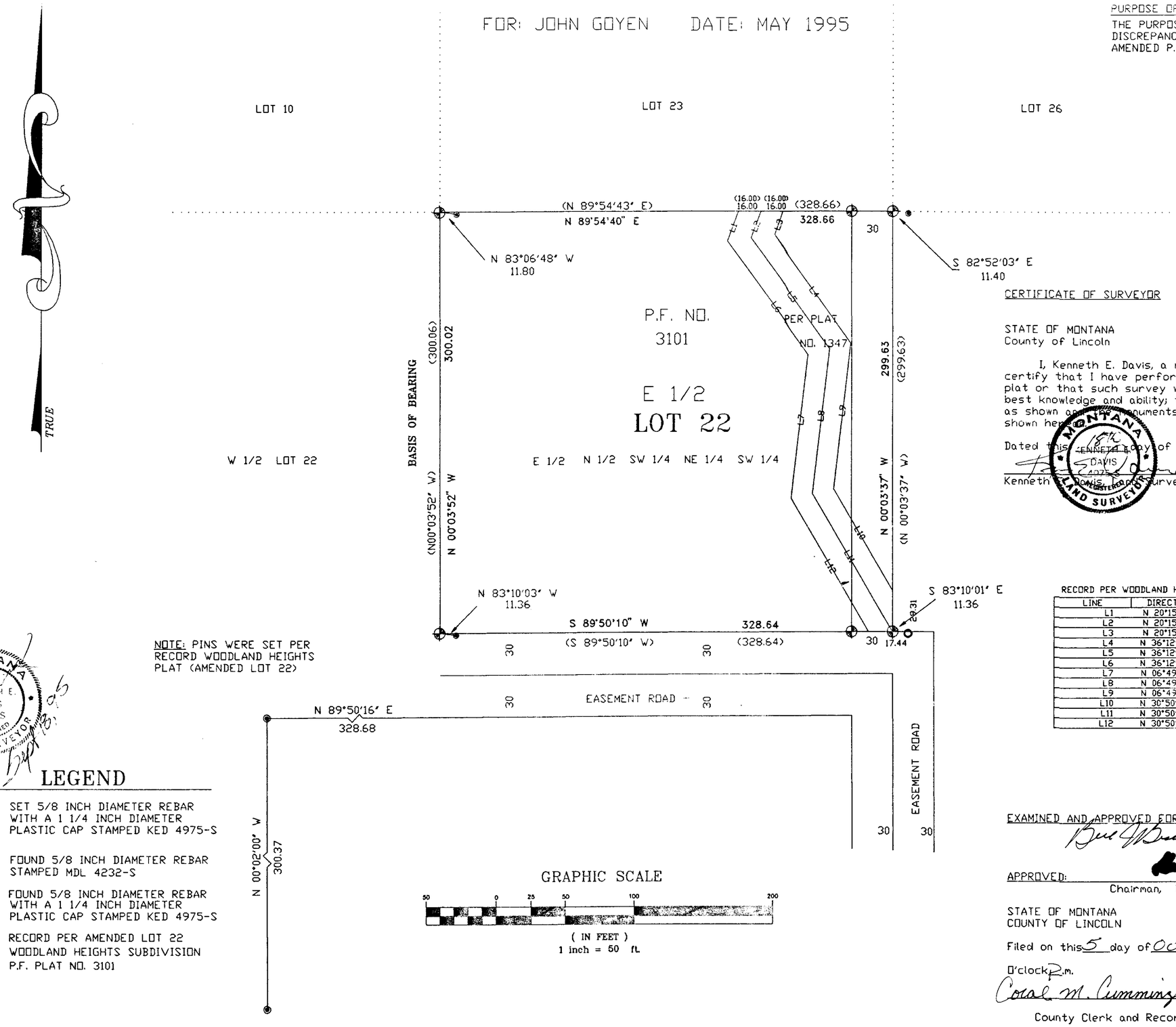
LINCOLN COUNTY, MONTANA

CORRECTION PLAT OF: WOODLAND HEIGHTS

AMENDED E 1/2 OF LOT 22

FOR: JOHN GOYEN DATE: MAY 1995

PURPOSE OF SURVEY:
THE PURPOSE OF THIS SURVEY IS TO CORRECT DISCREPANCIES FOUND IN THE FIELD PER AMENDED P.F. PLAT NO.3101



RECORD PER WOODLAND HEIGHTS SUBDIVISION

LINE	DIRECTION	DISTANCE
L1	N 20°15'00" E	22.49
L2	N 20°15'00" E	19.99
L3	N 20°15'00" E	17.50
L4	N 36°12'00" W	95.86
L5	N 36°12'00" W	98.00
L6	N 36°12'00" W	100.14
L7	N 06°49'00" E	103.20
L8	N 06°49'00" E	104.00
L9	N 06°49'00" E	104.80
L10	N 30°50'00" W	94.00
L11	N 30°50'00" W	114.50
L12	N 30°50'00" W	110.72

NOTE: PINS WERE SET PER RECORD WOODLAND HEIGHTS PLAT (AMENDED LOT 22)

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ( ) RECORD PER AMENDED LOT 22 WOODLAND HEIGHTS SUBDIVISION P.F. PLAT NO. 3101

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and that the monuments found and set occupy the position shown hereon.

Dated this 15th day of Sept 1995 A.D.

KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR MONTANA

Kenneth E. Davis, Jr. Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-4-95

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5 day of Oct 1995 A.D. at 1:55 O'clock P.m.

Coral M. Cummings by Debra L. Blystone

County Clerk and Recorder Deputy

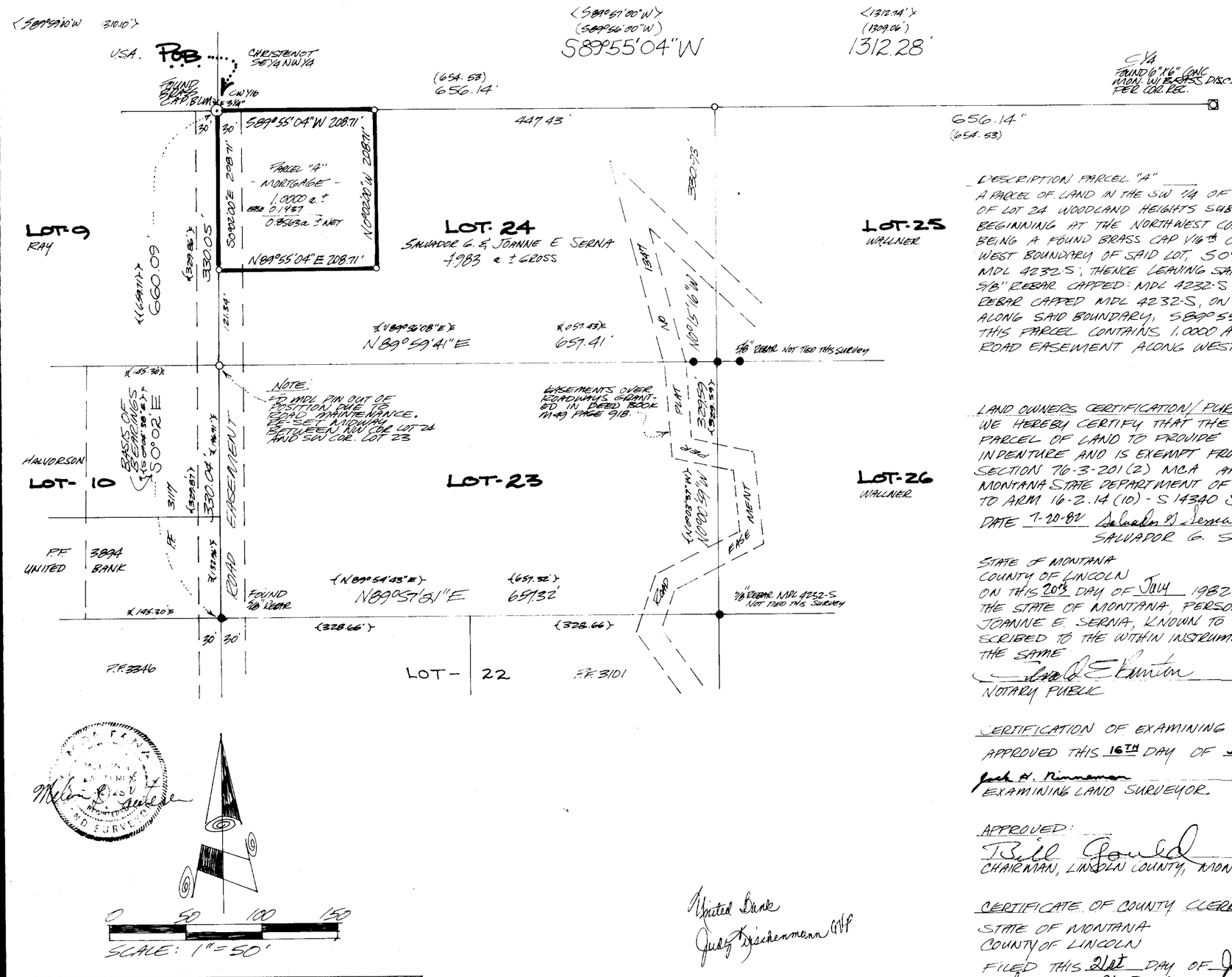
DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. PM #5438

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF WOODLAND HEIGHTS, LOT 24
IN THE SW ¼ SECTION 23, T30N, R31W, P.M., M.
JULY, 1982

LEGEND

- ⊙ ● FOUND POINT AS NOTED
- ( ) RECORD PLAT 1349 (WOODLAND HEIGHTS)
- -( )- RECORD DE 3101
- ≠( )≠ RECORD PF 3117
- ≠( )≠ RECORD P.F. 3894
- < > BLM RESURVEY 1976
- ○ SET ⅝" REBAR CAPPED MDL 4232-S



KOOTENAI ENGINEERING INC
821 LOUISIANA AVE
LIBBY, MT 406 293 7721

United Bank
Judy Dieckenmann VP

DESCRIPTION PARCEL "A"

A PARCEL OF LAND IN THE SW ¼ OF SECTION 23, T30N, R31W, P.M., M., BEING A PORTION OF LOT 24 WOODLAND HEIGHTS SUBDIVISION NEAR LIBBY, LINCOLN COUNTY, MONTANA. BEGINNING AT THE NORTHWEST CORNER OF LOT 24 WOODLAND HEIGHTS SUBDIVISION BEING A FOUND BRASS CAP ⅛TH CORNER SET BY THE B.L.M.; THENCE ALONG THE WEST BOUNDARY OF SAID LOT, S0°02'00"E 208.71 FEET TO A ⅝" REBAR CAPPED: MDL 4232-S; THENCE LEAVING SAID BOUNDARY, N89°55'04"E 208.71 FEET TO A ⅝" REBAR CAPPED: MDL 4232-S; THENCE N0°02'00"W 208.71 FEET TO A ⅝" REBAR CAPPED MDL 4232-S, ON THE NORTH BOUNDARY OF SAID LOT 24; THENCE ALONG SAID BOUNDARY, S89°55'04"W 208.71 FEET TO THE POINT OF BEGINNING. THIS PARCEL CONTAINS 1.0000 ACRE MORE OR LESS AND IS SUBJECT TO ROAD EASEMENT ALONG WEST BOUNDARY AS SHOWN.

LAND OWNERS CERTIFICATION / PURPOSE OF SURVEY

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO DELINEATE A PARCEL OF LAND TO PROVIDE SECURITY FOR A CONSTRUCTION LIEN OR TRUST INDENTURE AND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(2) MCA AND IS ALSO EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2.14(10)-S 14340 SUBDIVISIONS SUBCHAPTER 6, 16.16.605(1)(b).

DATE 7-20-82 Salvador G. Serna — SALVADOR G. SERNA
Joanne E. Serna — JOANNE E. SERNA

STATE OF MONTANA
COUNTY OF LINCOLN
ON THIS 20th DAY OF July 1982 A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED SALVADOR G. SERNA AND JOANNE E. SERNA, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THEY EXECUTED THE SAME

Notary Public — NOTARY PUBLIC
6-14-85 — MY COMMISSION EXPIRES

CERTIFICATION OF EXAMINING LAND SURVEYOR

APPROVED THIS 16TH DAY OF JULY, 1982 A.D.

Jack H. Rinneman — EXAMINING LAND SURVEYOR
4661S — REGISTRATION NO.

APPROVED:

Bill Gould
CHAIRMAN, LINCOLN COUNTY, MONTANA COMMISSIONERS

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA
COUNTY OF LINCOLN
FILED THIS 21st DAY OF July 1982 AD AT 2:30 O'CLOCK P. M.
Eleanor L. Vaughn — COUNTY CLERK AND RECORDER
BY Betty Bell — DEPUTY

P.F. # 3950

AMENDED PLAT– WOODLAND HEIGHTS SUBDIVISION

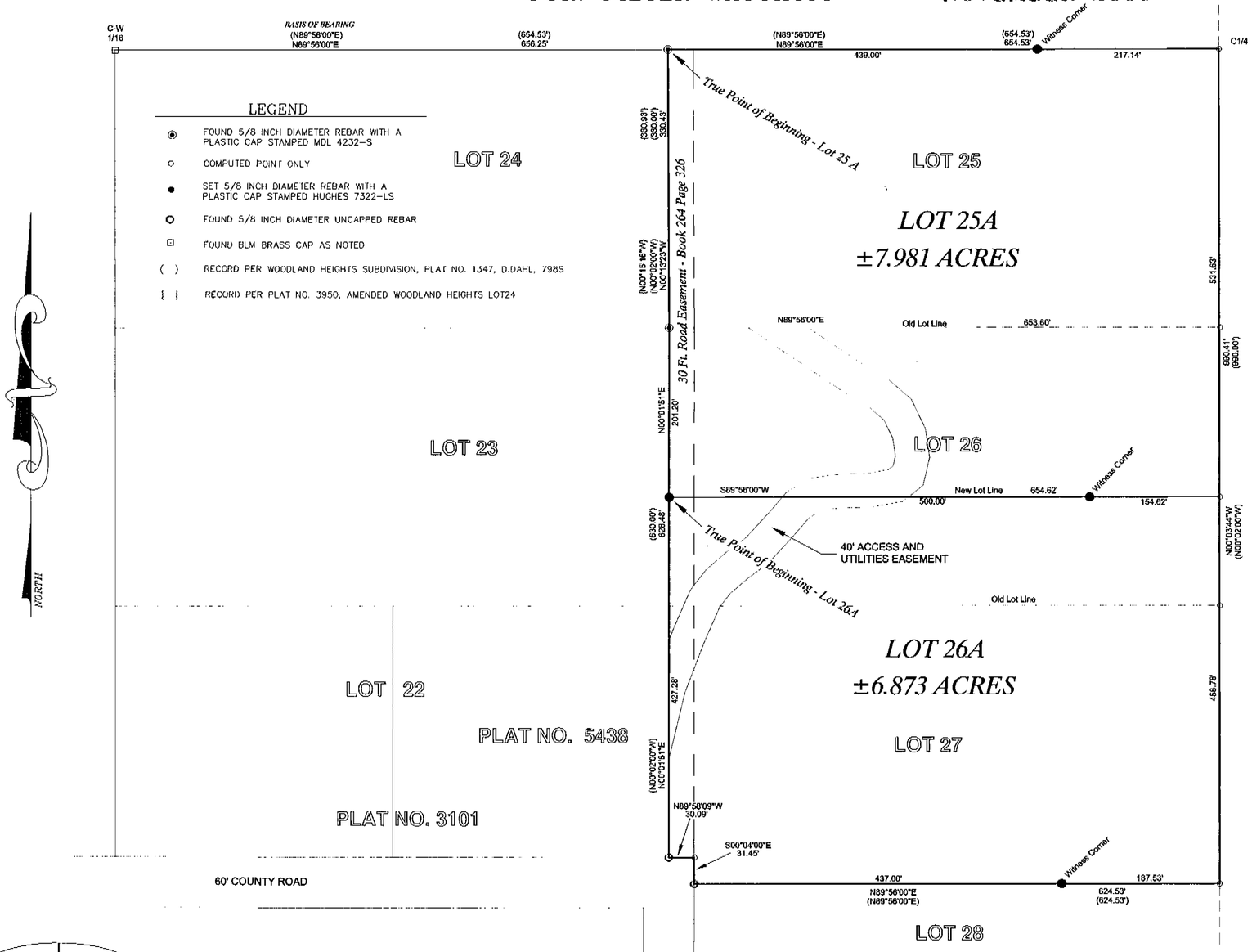
"AGGREGATION OF LOTS"

LOTS 25, 26, & 27 OF WOODLAND HEIGHTS SUBDIVISION

NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: PIETER WAYCHOFF NOVEMBER 2000



LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232–S
- ○ COMPUTED POINT ONLY
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322–LS
- ○ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊡ FOUND BLM BRASS CAP AS NOTED
- ( ) RECORD PER WOODLAND HEIGHTS SUBDIVISION, PLAT NO. 1347, D.DAHL, 798S
- { } RECORD PER PLAT NO. 3950, AMENDED WOODLAND HEIGHTS LOT24

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293–4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

COUNTY COMMISSIONER'S CERTIFICATION

Approved this _____ day of _____ 200 __, A.D.

Chairman, Lincoln County Commissioners Date

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Pieter C. Waychoff and Rosslyn K. Waychoff, husband and wife, record owners, have caused this survey shown hereon and certify that the purpose of said survey is the aggregation of five or fewer lots of Woodland Heights Subdivision and the re–establishment of property corners and marking boundaries. Therefore, no division of land is hereby created and is therefore exempt from review as a subdivision pursuant to 76–3–207(1)(d): Furthermore, we certify that Lot 26A is exempt from Department of Environmental Quality review pursuant to ARM 17.16.605(2)(a)...."Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel."

Pieter C. Waychoff 12-5-00 Rosslyn K. Waychoff 12-5-00
Pieter C. Waychoff Date Rosslyn K. Waychoff Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 5th day of Dec 2000. In witness whereof I have hereunto set my hand and affixed my notorial seal.

_____, Notary Public for the State of Montana
residing in: Troy My Commission expires: 3/22/04

LEGAL DESCRIPTION – LOT 25A

A regular tract of land, south of Libby, Montana, Lincoln County, and lying in the NE 1/4 SW 1/4, Section 23, T.30N., R.31W., P.M., MT., and more particularly described as follows:
Commencing at a 3 1/4 inch BLM brass capped monument, being the CW 1/16 corner of said Section 23; Thence N89°56'00"E, 656.25 feet along the east–west midsection line to a 5/8 inch rebar marked MDL 4232S, and the True Point of Beginning: Thence continuing along said east–west midsection line bearing N89°56'00"E, 439.00 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence continuing along said east–west midsection line bearing N89°56'00"E, 217.14 feet to the center 1/4 corner, a computed point; Thence along the north–south midsection bearing S00°03'44"E, 531.63 feet to a computed point; Thence S89°56'00"W, 154.62 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence S89°56'00"W, 154.62 feet to a witness corner; Thence S89°56'00"W, 500.00 feet to a 5/8 inch rebar marked Hughes 7322LS; Thence N00°01'51"E, 201.20 feet to a 5/8 inch rebar marked MDL 4232S; Thence N00°13'23"W, 330.43 feet to a 5/8 inch rebar marked MDL 4232S and the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION – LOT 26A

A regular tract of land, south of Libby, Montana, Lincoln County, and lying in the NE 1/4 SW 1/4, Section 23, T.30N., R.31W., P.M., MT., and more particularly described as follows:
Commencing at a 3 1/4 inch BLM brass capped monument, being the CW 1/16 corner of said Section 23; Thence N89°56'00"E, 656.25 feet along the east–west midsection line to a 5/8 inch rebar marked MDL 4232S; Thence S00°13'23"E, 330.43 feet to a 5/8 inch rebar marked MDL 4232S; Thence S00°01'51"W, 201.20 feet to a 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning; Thence N89°56'00"E, 500.00 feet a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence N89°56'00"E, 154.62 feet to a computed point; Thence along the north–south midsection bearing S00°03'44"E, 458.78 feet to a computed point; Thence S89°56'00"W, 187.53 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322LS; Thence S89°56'00"W, 437.00 feet to a 5/8 inch uncapped rebar; Thence N00°04'00"W, 31.45 feet to a computed point; Thence N89°58'09"W, 30.09 feet to a 5/8 inch uncapped rebar; Thence N00°01'51"E, 427.28 feet to a 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning.
Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A Nikon total station and HP data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°56'00"E, per Woodland Heights Subdivision Plat No. 1347, D.Dahl, 798S.

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322-LS 12-06-2000
Alvah F. Hughes, Montana Reg. No. 7322LS Date

CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 14th day of December 2000
Rita K Mendon, acting chair of commission
Examining Official

CLERK AND RECORDER'S CERTIFICATION

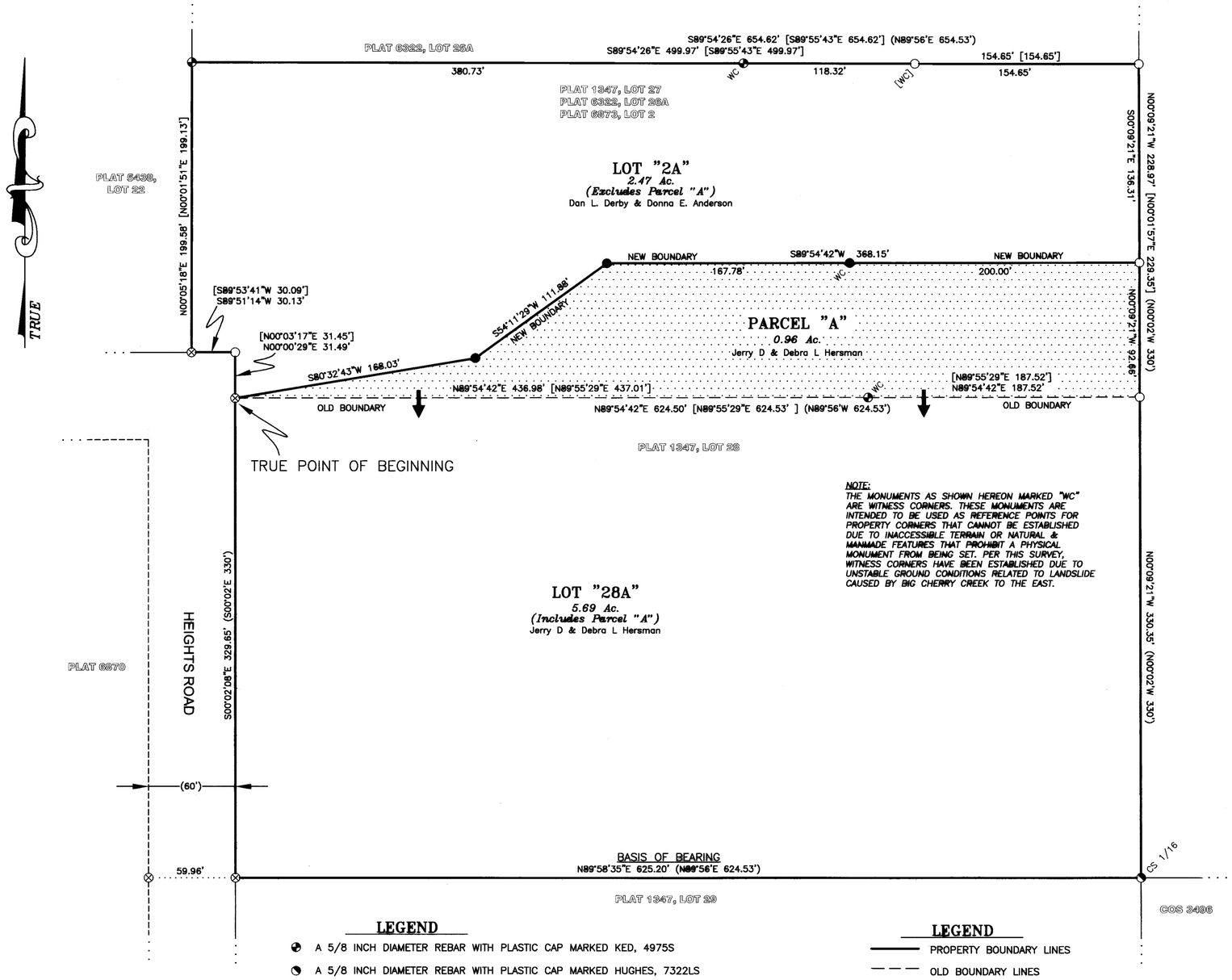
State of Montana, County of Lincoln, filed this 14th day of December 2000, at 09:25 o'clock P M.
Carol N. Cummings Jeannie Dennis
County Clerk Recorder Deputy
P. M. NO. 6322 Doc# 150495

Sanitary Restrictions Removed p.f.# 6877 Doc# 150494.

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

"WOODLAND HEIGHTS SUBDIVISION", LOT 28, PLAT No. 1347 AND
"CHERRY CREEK HEIGHTS SUBDIVISION", LOT 2, PLAT No. 6873
E1/2 NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M.,MT.
FOR: HERSMAN DATE: NOVEMBER, 2016



LEGEND

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- ( ) PLAT 1347 RECORD [ ] PLAT 6873 RECORD

LEGEND

- PROPERTY BOUNDARY LINES
- OLD BOUNDARY LINES
- ADJOINING BOUNDARIES
- ROAD EASEMENT LIMITS
- DIMENSION LINE

GRAPHIC SCALE

60 0 30 60 120 240

FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354
gc

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Dan L. Derby and Donna E. Anderson, Jerry D. and Debra L. Hersman, being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Dan L. Derby — Date: 12-6-16

Donna E. Anderson — Date: 12-6-16

Jerry D. Hersman — Date: 12-6-16

Debra L. Hersman — Date: 12-6-16

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by DAN L. DERBY

on this 6th day of December 2016. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 6/20/2019

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by DONNA E. ANDERSON

on this 6th day of December 2016. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 6/20/2019

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by JERRY D. HERSMAN AND DEBRA L. HERSMAN

on this 6th day of Dec 2016. In witness whereof,
I have hereunto set my hand and affixed my notorial seal.

residing in: Libby My Commission expires: 6/20/2019

HISTORY OF SURVEYS

1967 – Plat No. 1347, "Woodland Heights Subdivision", Donald C. Dahl, 798S
1995 – Plat No. 5438 Amends "Lot 22, Woodland Heights Subdivision", Kenneth E. Davis, 4975S
2000 – Plat No. 6322 Amends "Woodland Heights Subdivision", Aggregates portion Lot 26 into Lot 27 renamed Lot 26A, Alvah H. Hughes, 7322LS
2006 – COS No. 3496, Adjoining Parcel, Section Subdivision SE 1/4, Alvah H. Hughes, 7322LS
2008 – Plat No. 6870 Amends "Woodland Heights Subdivision", Lots 19 and 21, Alvah H. Hughes, 7322LS
2008 – Plat No. 6873, "Cherry Creek Heights Subdivision" within Lot 26A, Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, October, 2016.

BASIS OF BEARING

The basis of bearing for this survey is S89°58'35"W derived from GNSS survey grade GPS system calibrated to local control between the CS 1/16 Corner, Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and southwest Corner, Lot "28A" a 5/8 inch diameter uncapped rebar.

CERTIFICATE OF SURVEY No. 4463 RB SHEET 1 OF 2

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

"WOODLAND HEIGHTS SUBDIVISION", LOT 28, PLAT No. 1347 AND
"CHERRY CREEK HEIGHTS SUBDIVISION", LOT 2, PLAT No. 6873
E1/2 NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M.,MT.
FOR: HERSMAN DATE: NOVEMBER, 2016

LEGAL DESCRIPTION; PARCEL "A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
Commencing at the Center–South One–Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east–west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right–of–way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along an Old Boundary between Lot 2, PLAT 6873 and LOT 28, PLAT 1347 N89°54'42"E, 436.98 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary through "Granite Creek" slide area N89°54'42"E, 187.52 feet to an unmarked computed point; Thence along south–north midline said Section N00°09'21"W, 92.66 feet to an unmarked computed point; Thence along a New Boundary, between Lots "2A" and "28A" S89°54'42"W, 200.00 feet to a Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S89°54'42"W, 167.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S80°32'43"W 168.03 feet to the True Point of Beginning, containing 0.96 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT "28A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
Commencing at the Center–South One–Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east–west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right–of–way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

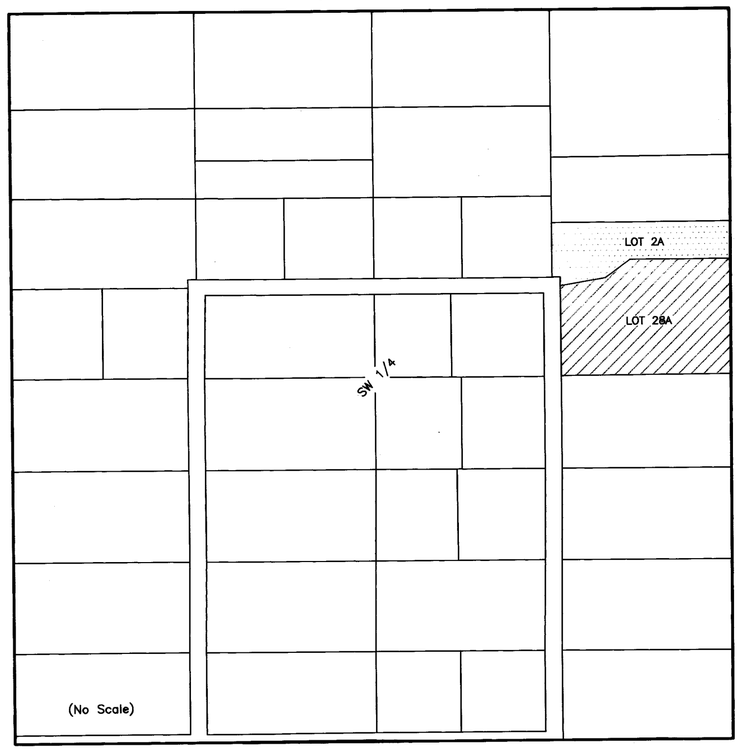
Thence along easterly right–of–way limits, "Heights Road" being 60 feet wide S00°02'08"E, 329.65 feet to a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots "28A" and 29, Plat 1347 N89°58'35"E, 625.20 feet to CS 1/16th, said Section, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along south–north midline said Section N00°09'21"W, 330.35 feet to an unmarked computed point; Thence along said midline N00°09'21"W, 92.66 feet to an unmarked computed point; Thence along north boundary Parcel "28A" S89°54'42"W, 200.00 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S89°54'42"W, 167.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Parcel S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S80°32'43"W 168.03 feet to the True Point of Beginning, containing 5.69 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT "2A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:
Commencing at the Center–South One–Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east–west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right–of–way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along, said easterly right–of–way limits N00°00'29"E, 31.49 feet to an unmarked computed point; Thence along, said northerly right–of–way limits S89°51'14"W, 30.13 feet to a 5/8 inch diameter uncapped rebar; Thence along boundary between Lot 22, Plat 5438 and Lot "2A" N00°05'18"E, 199.58 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along boundary between Lot 25A, Plat 6322 and Lot "2A" S89°54'26"E, 380.73 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary S89°54'26"E, 118.32 feet to Witness Corner, Plat No. 6873 an unmarked computed point; Thence along said boundary through "Granite Creek" slide area S89°54'26"E, 154.65 feet to an unmarked computed point; Thence along north–south midline, said Section and within said slough area S00°09'21"E, 136.31 feet to an unmarked computed point; Thence along northerly boundary Parcel "A" S89°54'42"W, 200.00 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S89°54'42"W, 167.78 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, said Parcel "A" S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Parcel S80°32'43"W 168.03 feet to the True Point of Beginning, containing 2.47 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM
SW1/4 SEC. 23



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11-21-16
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 29th of November 2016 A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), M.C.A.

Nancy Trotter Higgins by Cathy Aguirre, clerk 12/6/16
Lincoln County Treasurer Date

SEAL LINCOLN COUNTY TREASURER MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of December 2016 A.D. at 2:44 o'clock

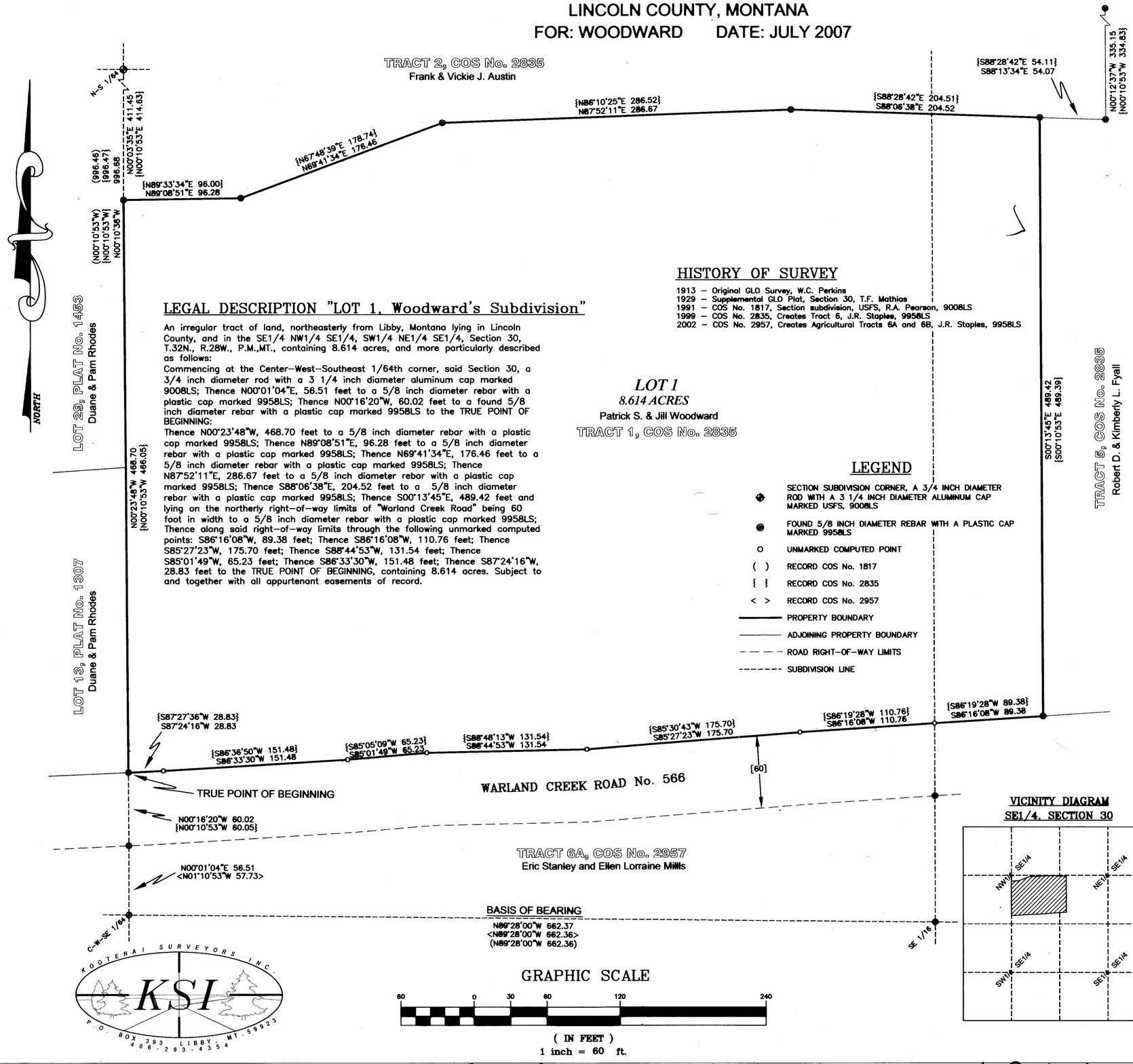
Robin Benson by Clyde E Rm
Lincoln County Clerk Recorder Deputy

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356 gc

CERTIFICATE OF SURVEY No. 4463RB SHEET 2 OF 2

A PLAT OF
WOODWARD'S SUBDIVISION

SE1/4 NW1/4 SE1/4, SW1/4 NE1/4 SE1/4, SECTION 30, T. 32N., R. 28W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: WOODWARD DATE: JULY 2007



LEGAL DESCRIPTION "LOT 1, Woodward's Subdivision"

An irregular tract of land, northeasterly from Libby, Montana lying in Lincoln County, and in the SE1/4 NW1/4 SE1/4, SW1/4 NE1/4 SE1/4, Section 30, T.32N., R.28W., P.M.,MT., containing 8.614 acres, and more particularly described as follows:

Commencing at the Center–West–Southeast 1/64th corner, said Section 30, a 3/4 inch diameter rod with a 3 1/4 inch diameter aluminum cap marked 9008LS; Thence N00°01'04"E, 56.51 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence N00°16'20"W, 60.02 feet to a found 5/8 inch diameter rebar with a plastic cap marked 9958LS to the TRUE POINT OF BEGINNING:

Thence N00°23'48"W, 468.70 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence N89°08'51"E, 96.28 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence N69°41'34"E, 176.46 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence N87°52'11"E, 286.67 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence S88°06'38"E, 204.52 feet to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence S00°13'45"E, 489.42 feet and lying on the northerly right–of–way limits of "Warland Creek Road" being 60 foot in width to a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence along said right–of–way limits through the following unmarked computed points: S86°16'08"W, 89.38 feet; Thence S86°16'08"W, 110.76 feet; Thence S85°27'23"W, 175.70 feet; Thence S88°44'53"W, 131.54 feet; Thence S85°01'49"W, 65.23 feet; Thence S86°33'30"W, 151.48 feet; Thence S87°24'16"W, 28.83 feet to the TRUE POINT OF BEGINNING, containing 8.614 acres. Subject to and together with all appurtenant easements of record.

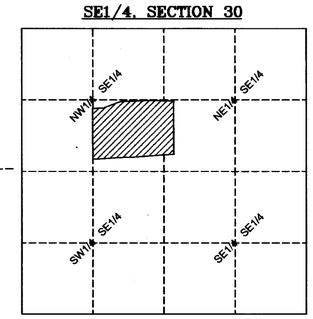
HISTORY OF SURVEY

1913 – Original GLO Survey, W.C. Perkins
1929 – Supplemental GLO Plat, Section 30, T.F. Mathias
1991 – COS No. 1817, Section subdivision, USFS, R.A. Pearson, 9008LS
1999 – COS No. 2835, Creates Tract 6, J.R. Staples, 9958LS
2002 – COS No. 2957, Creates Agricultural Tracts 6A and 6B, J.R. Staples, 9958LS

LEGEND

- SECTION SUBDIVISION CORNER, A 3/4 INCH DIAMETER ROD WITH A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED USFS, 9008LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- O UNMARKED COMPUTED POINT
- ( ) RECORD COS No. 1817
- { } RECORD COS No. 2835
- < > RECORD COS No. 2957
- PROPERTY BOUNDARY
- ADJOINING PROPERTY BOUNDARY
- ROAD RIGHT–OF–WAY LIMITS
- SUBDIVISION LINE

VICINITY DIAGRAM
SE1/4, SECTION 30



GRAPHIC SCALE

60 0 30 60 120 240
(IN FEET)
1 inch = 60 ft.

KOOTENAI SURVEYORS INC
KSI
P.O. BOX 393 LIBBY, MT. 59923
406-293-4354

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Patrick S. and Jill Woodward, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot sudivision, to be known as "Woodward's Subdivision", Lot 1 being 8.614 acres, pursuant to M.C.A. 76–4–103.

Patrick S. Woodward — 11-9-07 Date

Jill Woodward — 11-9-07 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 9TH day of NOVEMBER 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12/1/09

BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

BASIS OF BEARING

The basis of bearing for this survey is N89°28'00"W, as shown on Certificate of Survey No. 1817, between the C–W–SE 1/64 and SE 1/16 corners, Section 30, both being a 3/4 inch diameter aluminum rod; with 3 1/4 inch diameter caps, marked USFS, 9008LS

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Mike Tester, December, 2006.

ALVAH F. HUGHES 7322

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date Oct 19, 2007

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide U.S. Forest Service Road right–of–way known as "Warland Creek Road, No. 566" with a minimum driving surface is 20 feet wide.

Alvah F. Hughes, PLS, 7322LS — Date Oct. 19, 2007

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAY 2008 A.D.

Andrew P. Belski, PLS, 14731LS — Examining Land Surveyor

MONTANA ANDREW P. BELSKI 14731 LS REGISTERED PROFESSIONAL LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Lot 1, Woodward's Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the ____ day of ____, 200__, at ____ o'clock.
Parkland dedication is exempt per Section 73–3–621(3)(d), M.C.A.

Chairperson, Board of Lincoln County Commissioners — Nov 27, 07 Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments, assessed and levied on the parcel, shown hereon, are paid, pursuant to Section 76–3–611(1)(b).

Nancy Hatten Sutton — 11/19/07
Lincoln County Treasurer, Libby Montana — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of December 2007, at 12:55 o'clock P M.

Tammy S. Lenz by Jeannie Lenz
Lincoln County Clerk & Recorder — Deputy

LINCOLN COUNTY SEAL STATE OF

PLAT NO. # 6838 Doc # 207795

Final plat approval P.F.# 9264 Doc# 207791
Sanitary Restriction Removed P.F.# 9265 Doc# 207792
Platting Certificate P.F.# 9266 Doc# 207793
Notices Waiver plan P.F.# 9267 Doc# 207794