LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 10/05/2010 Expiration Date: 10/06/2011

Property Owner: Marty Silva c/o:

Address: [redacted]

Telephone: [redacted] (Work) 293-3255

Installer: Terry Oedewaldt License No. 2

__XX__ New Installation _____ Existing System

_____ Repair _____ Replacement _____ Extension _____ Other

Describe: Using gravelless chambers – sizing reduction allowed per "Drainfield Size" below.

Parcel Description:

Legal: W-1/2 W-1/2 S36 T31 R31

Address or Location: East 5th Street Extension

Approved Design Criteria:

Bedrooms: 3 Septic Tank Size: 1000 gallons Drainfield Size: 160 Linear Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: *Kendra J. Lind, R.S.*

Closure Statement:

I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.

Signed: _____ *Date:* _____

Title: _____

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-293-7781

DISCLAIMER

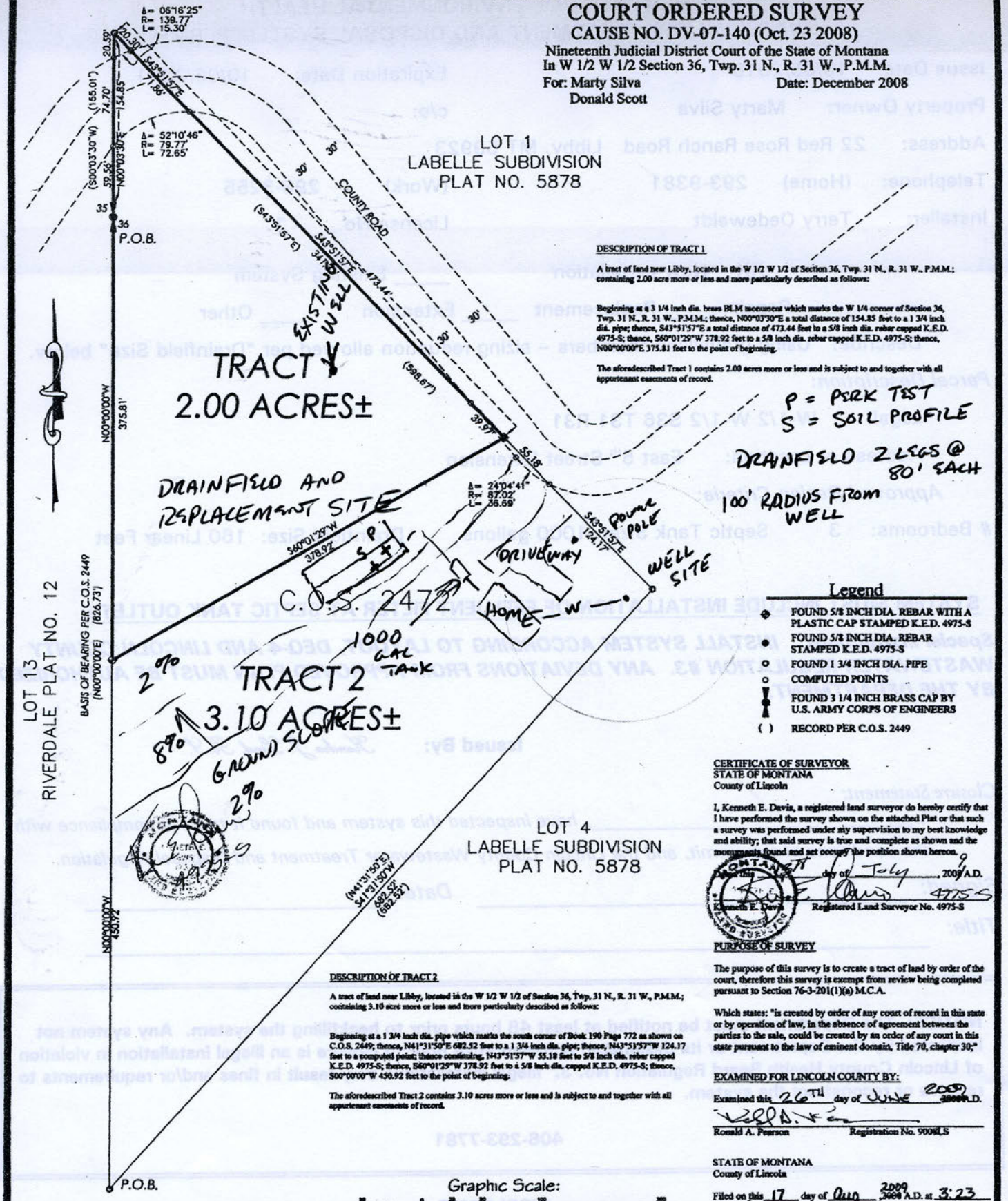
This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY:

COURT ORDERED SURVEY

CAUSE NO. DV-07-140 (Oct. 23 2008)
Nineteenth Judicial District Court of the State of Montana
In W 1/2 W 1/2 Section 36, Twp. 31 N., R. 31 W., P.M.M.
For: Marty Silva
Donald Scott
Date: December 2008



P = PERK TEST
S = SOIL PROFILE

DRAINFIELD 2 LEGS @ 80' EACH

100' RADIUS FROM WELL

DESCRIPTION OF TRACT 1

A tract of land near Libby, located in the W 1/2 W 1/2 of Section 36, Twp. 31 N., R. 31 W., P.M.M.; containing 2.00 acre more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 36, Twp. 31 N., R. 31 W., P.M.M.; thence, N00°03'30"E a total distance of 154.85 feet to a 1 3/4 inch dia. pipe; thence, S43°51'57"E a total distance of 473.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S60°01'29"W 378.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 375.81 feet to the point of beginning.

The aforedescribed Tract 1 contains 2.00 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- ◆ FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ● FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- ○ FOUND 1 3/4 INCH DIA. PIPE
- ○ COMPUTED POINTS
- ▮ FOUND 3 1/4 INCH BRASS CAP BY U.S. ARMY CORPS OF ENGINEERS
- ( ) RECORD PER C.O.S. 2449

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 9 day of July, 2009 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

PURPOSE OF SURVEY

The purpose of this survey is to create a tract of land by order of the court, therefore this survey is exempt from review being completed pursuant to Section 76-3-201(1)(a) M.C.A.

Which states: "is created by order of any court of record in this state or by operation of law, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, Title 70, chapter 30;"

EXAMINED FOR LINCOLN COUNTY BY:

Examined this 26TH day of JUNE 2009 A.D.

Ronald A. Pearson — Registration No. 9008LS

STATE OF MONTANA
County of Lincoln

Filed on this 17 day of Aug 2009 A.D. at 3:23 O'clock P m.

Tammy D Lauer — by Lori Blondell
County Clerk and Recorder — Deputy

CERTIFICATE OF SURVEY NO. 3949 CO

DESCRIPTION OF TRACT 2

A tract of land near Libby, located in the W 1/2 W 1/2 of Section 36, Twp. 31 N., R. 31 W., P.M.M.; containing 3.10 acre more or less and more particularly described as follows:

Beginning at a 1 3/4 inch dia. pipe which marks the south corner of Book 190 Page 772 as shown on C.O.S. 2449; thence, N41°31'50"E 682.52 feet to a 1 3/4 inch dia. pipe; thence, N43°51'57"W 124.17 feet to a computed point; thence continuing, N43°51'57"W 55.18 feet to 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S60°01'29"W 378.92 feet to a 5/8 inch dia. capped K.E.D. 4975-S; thence, S00°00'00"W 450.92 feet to the point of beginning.

The aforedescribed Tract 2 contains 3.10 acres more or less and is subject to and together with all appurtenant easements of record.

Graphic Scale:
50 0 25 50 100 200
(1 inch = 50 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 12/12/08 — Land Projects 2008
DRAWN BY: CJR — FILE: T31S31SCA.dwg

Judgement doc # 215175 P.F. 9870
Judgement doc # 219389 P.F. 10136