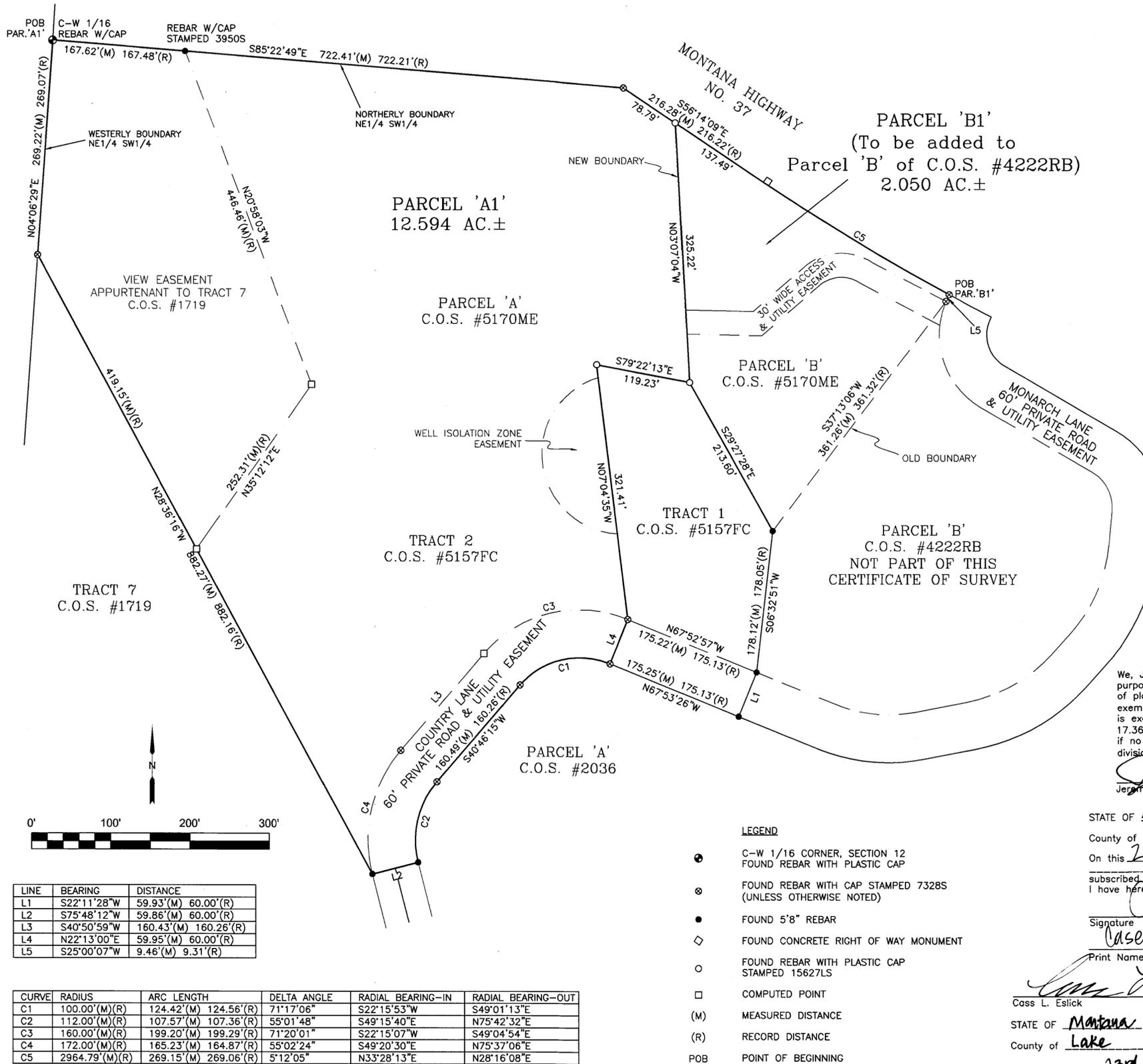


OWNERS: JEREMIAH J. GINGERICH AND CASS L. ESLICK
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: JANUARY 5, 2026

CERTIFICATE OF SURVEY

NE1/4 SW1/4, SEC. 12, T36N, R28W, P.M.,M.,
 LINCOLN COUNTY, MONTANA



DESCRIPTIONS

PARCEL 'A1'

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-West one-sixteenth (C-W 1/16) corner of said Section Twelve (12); thence South85°22'49"East 722.41 feet along the northerly boundary of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of said Section Twelve (12) to the southwesterly right of way of Montana Highway No. 37; thence South56°14'09"East 78.79 feet along said southwesterly right of way; thence South03°07'04"East 325.22 feet; thence North79°22'13"West 119.23 feet; thence South07°04'35"East 321.41 feet to the northerly right of way of said Country Lane; thence South22°13'00"West 59.95 feet to the southerly right of way of said Country Lane and the beginning of a non-tangent curve concave to the south having a radius of 100.00 feet and to which a radial line bears North22°15'53"East; thence the following three (3) courses and distances along said right of way: westerly and southwesterly 124.42 feet along said curve through a central angle of 71°17'06", on a non-tangent line South40°46'15"West 160.49 feet to the beginning of a curve concave to the east having a radius of 112.00 feet and to which a radial line bears North49°15'40"West, southerly 107.57 feet along said curve through a central angle of 55°01'48"; thence South75°48'12"West 59.86 feet to the westerly right of way of said Country Lane; thence North28°36'16"West 882.27 feet to the westerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12); thence North04°06'29"East 269.22 feet to the point of beginning and containing 12.594 acres of land, gross measure, more or less. All as shown hereon.

Subject to a view easement appurtenant to Tract Seven (7) of Certificate of Survey No. 1719, records of Lincoln County, Montana, as shown hereon.

Subject to and together with a 60' wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL 'B1' (To be added to Parcel 'B' of Certificate of Survey No. 4222RB)

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of Tract Two (2) of Certificate of Survey No. 5157FC, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the westerly right of way of a 60-foot wide private road and utility easement (Country Lane); thence South25°00'07"West 9.46 feet along said westerly right of way; thence South37°13'06"West 361.26 feet; thence North29°27'28"West 213.60 feet; thence North03°07'04"West 325.22 feet to the southwesterly right of way of Montana highway No. 37; thence the following two (2) courses and distance along said southwesterly right of way: South56°14'09"East 137.49 feet to the beginning of a curve concave to the northeast having a radius of 2964.79 feet and to which a radial line bears South33°28'13"West, southeasterly 269.15 feet along said curve through a central angle of 5°12'05" to the point of beginning and containing 2.050 acres of land, gross measure, more or less. All as shown hereon.

Subject to a 60' wide access and utility easement for the benefit of Parcel 'A1' as shown hereon.

Subject to and together with all appurtenant easements of record.

Treasurer Certification: Brianna Calvey for Sideris Carlberg 3-10-26
 LINCOLN COUNTY TREASURER
 SEAL
 STATE OF MONTANA

OWNERS' CERTIFICATION

We, Jeremiah J. Gingerich and Cass L. Eslick, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties outside of platted subdivisions and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Parcel A1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval."

Jeremiah J. Gingerich
 Signature
 Jeremiah J. Gingerich

STATE OF Montana)
 County of Lincoln) SS

On this 21st day of January, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeremiah J. Gingerich known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
 Signature
 Casey Mielke

Cass L. Eslick
 Print Name
 Cass L. Eslick

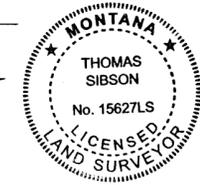
STATE OF Montana)
 County of Lake) SS

On this 23rd day of January, 2026, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Cass L. Eslick, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Linda B. Fisher
 Signature
 Linda B. Fisher

Print Name
 Linda B. Fisher

CASEY MIELKE
 NOTARY PUBLIC for the
 State of Montana
 Residing at Lincoln, Montana
 My Commission Expires
 August 25, 2028



CERTIFICATE OF SURVEYOR
 THOMAS SIBSON REGISTRATION NO. 15627LS
 EXAMINED 10 March 2026
 STEVEN A. BOYER
 EXAMINING LAND SURVEYOR REG. NO. 9790LS
 STATE OF MONTANA
 County of Lincoln

Filed on the 12 day of March
 A.D. 2026 at 1:13 o'clock P. M.

Corina Bann
 CLERK AND RECORDER
 DEPUTY
 BY: Sideris Carlberg
 INSTRUMENT REC. NO. 320042

LINE	BEARING	DISTANCE
L1	S22°11'28"W	59.93 (M) 60.00 (R)
L2	S75°48'12"W	59.86 (M) 60.00 (R)
L3	S40°50'59"W	160.43 (M) 160.26 (R)
L4	N22°13'00"E	59.95 (M) 60.00 (R)
L5	S25°00'07"W	9.46 (M) 9.31 (R)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	100.00 (M)(R)	124.42 (M) 124.56 (R)	71°17'06"	S22°15'53"W	S49°01'13"E
C2	112.00 (M)(R)	107.57 (M) 107.36 (R)	55°01'48"	S49°15'40"E	N75°42'32"E
C3	160.00 (M)(R)	199.20 (M) 199.29 (R)	71°20'01"	S22°15'07"W	S49°04'54"E
C4	172.00 (M)(R)	165.23 (M) 164.87 (R)	55°02'24"	S49°20'30"E	N75°37'06"E
C5	2964.79 (M)(R)	269.15 (M) 269.06 (R)	5°12'05"	N33°28'13"E	N28°16'08"E

- LEGEND**
- C-W 1/16 CORNER, SECTION 12 FOUND REBAR WITH PLASTIC CAP
 - ⊗ FOUND REBAR WITH CAP STAMPED 73285 (UNLESS OTHERWISE NOTED)
 - FOUND 5"8" REBAR
 - ◇ FOUND CONCRETE RIGHT OF WAY MONUMENT
 - FOUND REBAR WITH PLASTIC CAP STAMPED 15627LS
 - COMPUTED POINT
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE
 - POB POINT OF BEGINNING

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

BASIS OF BEARINGS
 MONTANA STATE PLANE GRID, MT83(2011)
 Distances are US Survey Feet at ground based at:
 Latitude: N48°55'20.59"
 Longitude: W115°05'18.92"
 Scale Factor: 0.99995318
 Convergence: -04°05'17.08"

SURVEYOR'S NOTE
 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

LINDA B. FISHER
 NOTARY PUBLIC for the
 State of Montana
 Residing at Lincoln, Montana
 My Commission Expires
 August 25, 2028

CERTIFICATE OF SURVEY NO. 5205RB