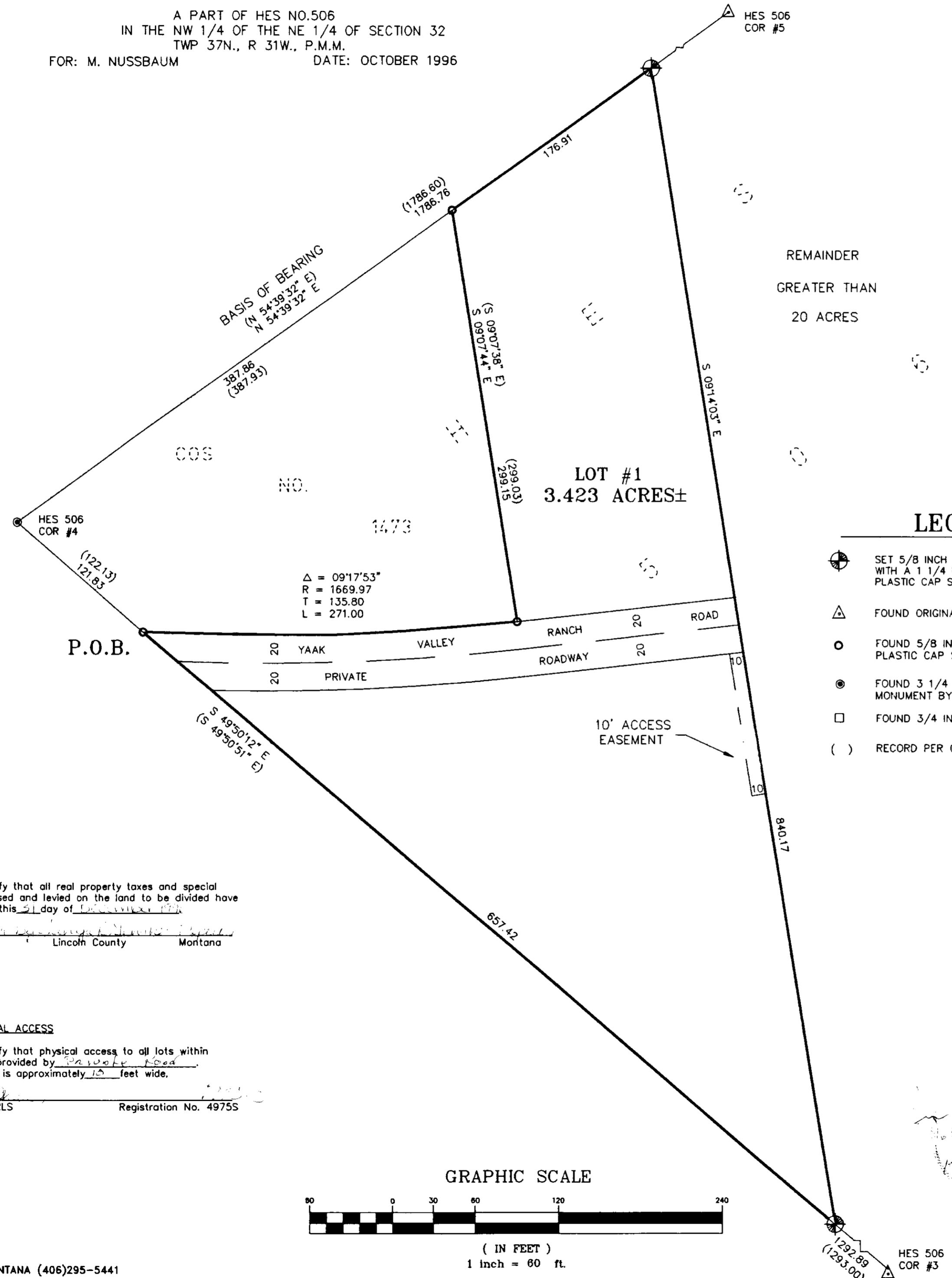


LINCOLN COUNTY, MONTANA

# A PLAT OF: NUSSBAUM ACRES

A PART OF HES NO.506  
IN THE NW 1/4 OF THE NE 1/4 OF SECTION 32  
TWP 37N., R 31W., P.M.M.

FOR: M. NUSSBAUM DATE: OCTOBER 1996



#### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5 day of December, 1996.

Treasurer Lincoln County Montana

#### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by private road. The driving surface is approximately 15 feet wide.

Kenneth E. Davis, RLS

Registration No. 49755

#### CERTIFICATE OF DEDICATION

I/we, Brian & Leah Koenig,  
the undersigned property owner(s), do hereby certify that I/we  
have cause to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Yak Valley Ranch in Lincoln  
County, Montana to wit:

#### DESCRIPTION OF LOT 1 OF NUSSBAUM ACRES

A tract of land in the upper Yaak Valley, in Lincoln County, Montana, being a part of HES No.506 in Section 32, Twp. 37 N, R. 31 W, P.M.M., containing 3.423 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S (Per C. of S. No. 1473) which bears S 49°50'12" E 121.83 feet from a 3 1/4 inch dia. alum. monum. stamped: 4 HES 506 KED 4975-S (Per C. of S. No. 1473); thence, from said point of beginning S 49°50'12" E 657.42 feet along the southwest line of said HES 506 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 09°14'03" W 840.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northwest line of said HES No. 506; thence, S 54°39'32" W 176.91 feet along said northwest line to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that tract of record as shown on C. of S. No. 1473; thence, S 09°07'44" E 299.15 feet along the east line of said tract to a 5/8 inch dia. rebar reported to mark the Southeast Corner thereof located on the north Right-of-Way line of a private roadway known as Yaak Valley Ranch Road which measured 20.00 feet from the centerline thereof; thence, on the arc of a curve to the right concaved northwesterly 271.00 feet, turning through a delta angle of 09°17'53", having a radius of 1669.97 feet to the point of beginning.

The aforescribed tract of land is to be known as Nussbaum Acres, consisting of Lot 1, being 3.423 acres, more or less, and is subject to and includes a 40.00 foot wide private roadway easement known as Yaak Valley Ranch Road and a 10.00 foot wide access easement, all as shown hereon.

#### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ FOUND ORIGINAL STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED KED 4975-S
- ◎ FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 4975-A AS NOTED
- FOUND 3/4 INCH DIAMETER PIPE
- ( ) RECORD PER COS NO.1473

The above described tract of land is to be known and designated as Nussbaum Acres in Lincoln County, Montana.

Dated this 12<sup>th</sup> day of December, 1996 A.D.  
Kenneth E. Davis and Leah Koenig

STATE OF MONTANA  
County of Lincoln

On this 12<sup>th</sup> day of December, 1996  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Kenneth E. Davis and Leah Koenig,  
personally known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Kenneth E. Davis Notary Public  
My Commission Expires

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of Nussbaum Acres a minor subdivision,  
under my supervision, during the month of December,  
1996, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 12<sup>th</sup> day of December, 1996 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

#### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Brian & Leah Koenig DATE: 12-31-96

APPROVED: Leah K. Koenig  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 12<sup>th</sup> day of December, 1996 A.D. at 12:00  
O'clock P.M.

Leah K. Koenig by Leah K. Koenig  
County Clerk and Recorder Deputy

P.F. PLAT NO. 1-124



**PERIMETER LEGAL DESCRIPTION**  
That portion of the SE<sub>1</sub> of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
Lots 2A and 3A of the Amended Subdivision Plat of Lots 2 and 3 of Nutting Ridge Subdivision Containing 10.04 acres of land as shown hereon.

**OWNERS CERTIFICATION AND EXEMPTIONS**  
We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

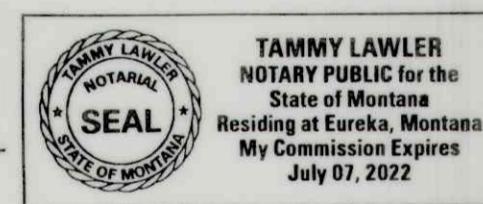
We also hereby certify that LOT 3B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey or amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to 24.183.1104(1)(f)(iii)(c).

*Ron Taurman* 11-5-20 *Tina Taurman* 11/5/2020  
*James R. Fowler* 11-05-20 *Shelby C. Fowler* 11-5-20

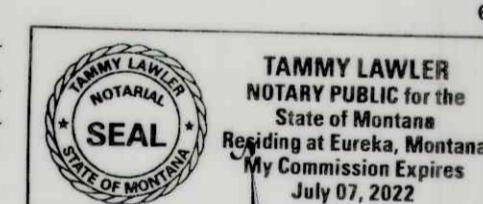
STATE OF: MT  
COUNTY OF: Lincoln ss.  
On this 5<sup>th</sup> day of November, 2020 before me, a Notary Public for the State of Montana personally appeared Ron Taurman and Tina Taurman known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Tammy Lawler*  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission expires 07/07/2022

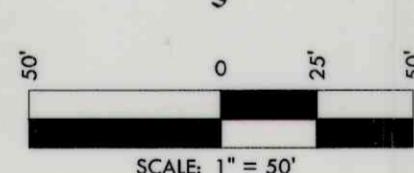


STATE OF: MT  
COUNTY OF: Lincoln ss.  
On this 5<sup>th</sup> day of November, 2020 before me, a Notary Public for the State of Montana personally appeared James R. Fowler and Shelby C. Fowler known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Tammy Lawler*  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission expires 07/07/2022



**CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY**  
Examined 7/17/2020  
*Steve A. Boyer*  
Examining Land Surveyor: Steven A. Boyer  
Registration No. 9750LS  
SURVEYOR



**CERTIFICATE OF SURVEYOR**  
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

*Andrew P. Belski*  
Date 12-17-2020  
Registration No. 14731 PLS

**BASIS OF BEARING**  
NAD83 (2011) Montana State Plane (2500)  
Units are in US Survey Feet and have been projected to ground at the following Location:

Lincoln County Clerk and Recorder

BY: *Deputy*

Instrument Record No. *\_\_\_\_\_*

LATITUDE: N 48° 54'44.25421"  
LONGITUDE: W 115° 08'39.99805"

HEIGHT: 2555.390'  
CSF: 1.0001746663

**LEGEND**

○ Set  $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731

● found  $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731

▲ found monument (as noted)

▲ calculated position



236 Wisconsin Avenue  
Whitefish, MT 59937  
tel: 406.862.4927  
fax: 406.862.4903

311 SW Jefferson Avenue  
Corvallis, OR 97333  
tel: 541.738.2920  
fax: 541.738.8324

**AMENDED SUBDIVISION PLAT OF:  
Lots 2A and 3A of the Amended Subdivision Plat of Lots 2 and 3  
of Nutting Ridge Subdivision  
SE1/4 Section 4, T36N R27W, P.M., M.  
Lincoln County, Montana**

**FOR:** Ron & Tina Taurman  
**OWNERS:** Ron & Tina Taurman  
James R. & Shelby C. Fowler  
**DATE:** 2020-07-13  
**PURPOSE:** Boundary Line Adjustment

S85° 31' 12"E 664.86'

Lot 1 Nutting Ridge Subdivision

634.86'

found 5/8" rebar  
Marquardt 7328s

East Line of the  
NW1/4 NE1/4 SE1/4

S04° 21' 23"W 286.53'

581° 57' 11"E  
17.55'  
N03° 38' 24"E  
45.21'  
found 5/8" rebar  
Marquardt 7328s

COS 6918

605.04'

S85° 31' 12"E 665.04'

new boundary

509.35'

old boundary

S85° 29' 54"E 654.88'

S85° 31' 48"E 662.80'

632.80'

Lot 4 Nutting Ridge Subdivision

DEQ #291935

50.91'

old boundary

S85° 29' 54"E 654.88'

old boundary

S85° 29' 54

**PERIMETER LEGAL DESCRIPTION**  
That portion of the SE1/4 of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:  
Lots 2 and 3 of Nutting Ridge Subdivision  
Containing 10.04 acres of land as shown hereon.

**LEGAL DESCRIPTIONS**  
That portion of the SE1/4 of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

LOTS 2 and 3A of the Amended Subdivision Plat of Lots 2 and 3 of Nutting Ridge Subdivision.

**OWNERS CERTIFICATION AND EXEMPTIONS**

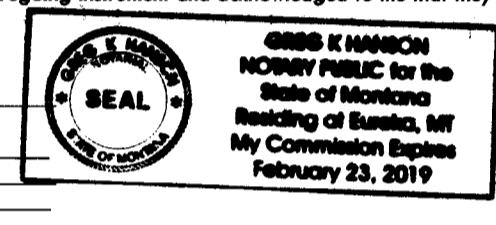
We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOTS 2 and 3 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

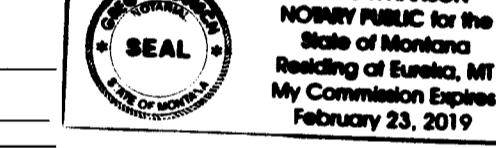
*William L. Stewart 8/1/15*  
William L. Stewart Date  
*Rick D. Hagen 8/1/15*  
Rick D. Hagen Date  
*Lisa G. Stewart 8/1/15*  
Lisa G. Stewart Date  
*Lisa A. Hagen 8/1/15*  
Lisa A. Hagen Date

STATE OF: **Montana**  
COUNTY OF: **Lincoln** ss.

On this 1st day of August, 2015 before me, a Notary Public for the State of Montana, personally appeared William L. Stewart and Lisa G. Stewart known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.



On this 1st day of August, 2015 before me, a Notary Public for the State of Montana, personally appeared Rick D. and Lisa A. Hagen known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.



Notary Public for the State of Montana, Residing at Eureka, My Commission Expires February 23, 2019

**CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY**

Examined August 12, 2015

*Ronald A. Pearson*  
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**  
I hereby certify the plat as shown herein depicts a survey done by Land Surveyor under my direct supervision and that the character and location of the monuments shown are correct.

*Andrew F. Belski, PLS*  
Andrew F. Belski, PLS  
Registration No. 14731 PLS

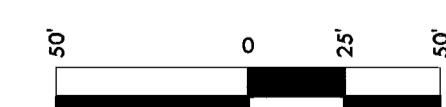
**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-61, MCA, that the property taxes assessed and levied on the land described herein are paid.

Dated this 11 day of August, 2015

*Nancy Trotter Higginbotham, County Clerk*  
Treasurer of Lincoln County, Montana

State of Montana  
County of Lincoln ss  
Filed on the 12th day of August, 2015 C.E.  
at 9:30 o'clock am.

*Ron A. Pearson*  
Lincoln County Clerk and Recorder  
BY: *Frankie Shurie*  
Deputy  
Instrument Record No. 258744



**BASIS OF BEARING**  
NAD83 (2011) Montana State Plane (2500)  
Units are in US Survey Feet and have been projected to ground at the following Location:

LATITUDE: **N 48° 54'44.25421"**  
LONGITUDE: **W 115° 08'39.99805"**  
HEIGHT: **2555.390'**  
CSF: **1.0001746663**



336 Wisconsin Avenue  
Whitefish, MT 59937  
tel: 406-842-4927  
fax: 406-842-4963

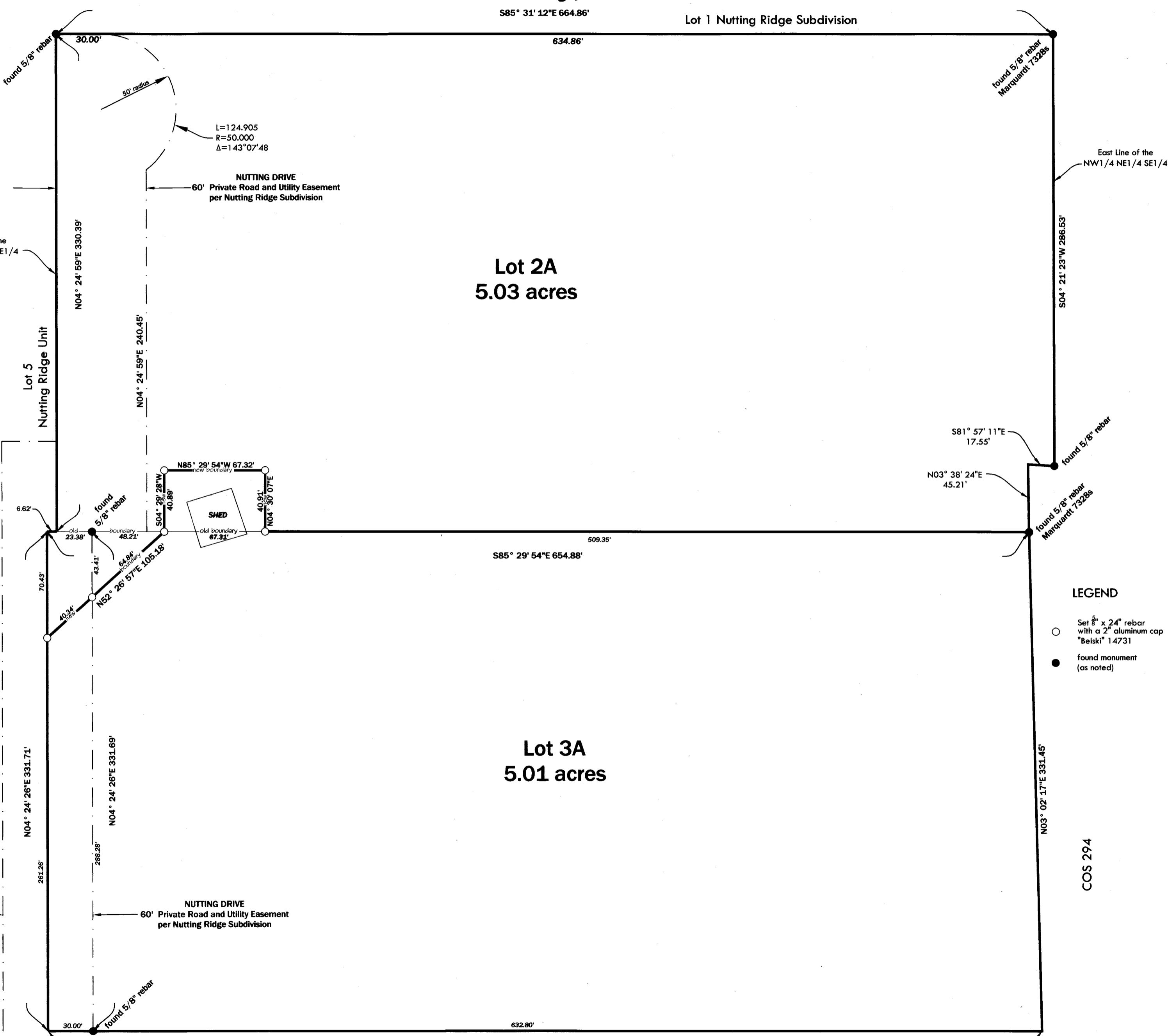
311 SW Jefferson Avenue  
Corvallis, OR 97333  
tel: 541-738-2900  
fax: 541-758-8524

**AMENDED SUBDIVISION PLAT OF:  
Lots 2 and 3 of Nutting Ridge Subdivision  
SE1/4 Section 4, T36N R27W, P.M., M.  
Lincoln County, Montana**

FOR: William L. & Lisa G. Stewart  
OWNERS: William L. & Lisa G. Stewart  
Rick D. & Lisa A. Hagen  
DATE: 2015-07-01  
PURPOSE: Boundary Line Adjustment

S85° 31' 12"E 664.86'

Lot 1 Nutting Ridge Subdivision



Certificate Of Survey No. 4372 RB

*Da 258744*

FINAL PLAT OF  
Nutting Ridge Subdivision-Unit No.2

SE 1/4, Sec. 4, T36N R27W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH  $\frac{1}{2}$  NORTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ , SECTION 4, TOWNSHIP 30 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE NORTH  $\frac{1}{2}$  NORTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTH  $\frac{1}{2}$  NORTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$  SOUTH  $0^{\circ}12'00''$  WEST 658.37 FEET AND NORTH  $89^{\circ}42'33''$  WEST 330.89 FEET; THENCE NORTH  $0^{\circ}12'06''$  EAST 658.57 FEET TO THE NORTH LINE OF THE NORTH  $\frac{1}{2}$  NORTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE NORTH LINE SOUTH  $89^{\circ}40'28''$  EAST 330.89 FEET TO THE POINT OF BEGINNING CONTAINING 5.002 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn  
LYNN M. SHERMERHORN

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 30<sup>th</sup> DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

Carl L. Parson 2/7/86  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Billings 2/12/93  
MY COMMISSION EXPIRES 2/12/93

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY,  
MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS  
ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE  
BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM  
TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.  
PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-600(3), MCA.

*Harold R. Cisner*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coram. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 5-10 , 19 95

Bill W. Brachfeld

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 11<sup>th</sup> DAY OF May, 95, A.D., AT 2:25 O'CLOCK P. M.  
Conrad S. Cummings  
COUNTY CLERK AND RECORDER

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

S. 89° 40' 28"E.  
 BASIS OF BEARINGS  
 NORTH LINE  
 NW 1/4 NE 1/4 SE 1/4  
 1995.29'  
 659.17'  
 999.30'  
 330.89'  
 665.10'  
 NW 1/4 NE 1/4 SE 1/4  
 658.57'  
 658.37'  
 LOT 1  
 LOT 5  
 5.002 ACRES  
 N. 0° 12' 06"E.  
 330.89'  
 998.99'  
 330.89'  
 1353.25'  
 5.0° 12' 06"W.  
 23.38'  
 PARCEL A  
 PARCEL B  
 PARCEL C  
 PARCEL D  
 PARCEL E  
 WEST LINE  
 NE 1/4 SE 1/4  
 PARCEL E  
 PARCEL D  
 PARCEL C  
 PARCEL B  
 PARCEL A  
 NUTTING DRIVE  
 60' PRIVATE  
 ROAD AND  
 UTILITY EASEMENT  
 LOT 2  
 LOT 3  
 LOT 4  
 NOTTING RIDGE SUBDIVISION

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER NUTTING RIDGE SUBDIVISION
- FOUND 5/8" REBAR '73285' PER C. DE S. NO: 2141

SCALE  $\sim 1'' = 200'$

I HEREBY CERTIFY THAT ALL REAL PROPERTY  
TAXES AND SPECIAL ASSESSMENTS ASSESSED  
AND LEVIED ON THE LAND TO BE DIVIDED HAVE  
BEEN PAID.

Heria Miller by Tamara Mervin Deputy 51095  
LINCOLN COUNTY TREASURER

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 5332

## LUCIANO - NUTTING RIDGE

Sanitary Restrictions Removed P.F. # 5331

# FINAL PLAT OF Nutting Ridge Subdivision-Unit No. 3

SE 1/4, Sec. 4, T36N R27W  
P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$  SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$  SOUTH 0°12'06" WEST 621.40 FEET; THENCE SOUTH 71°24'31" WEST 102.50 FEET; THENCE SOUTH 0°11'06" WEST 93.32 FEET; THENCE NORTH 89°47'54" WEST 204.71 FEET; THENCE NORTH 0°12'06" EAST 143.09 FEET TO THE NORTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE NORTH LINE SOUTH 0°12'06" EAST 31.71 FEET; THENCE NORTH 0°12'06" EAST 630.57 FEET TO THE NORTH LINE OF THE SOUTH  $\frac{1}{2}$  NORTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE NORTH LINE SOUTH 89°42'33" EAST 330.89 FEET; THENCE SOUTH 0°12'06" WEST 630.57 FEET TO THE NORTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE NORTH LINE SOUTH 89°42'33" EAST 6.12 FEET TO THE POINT OF BEGINNING CONTAINING 10.008 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA.

*Lynn M. Shermerhorn*  
LYNN M. SHERMERHORN

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 30<sup>th</sup> DAY OF *September*, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Carol K. Linson*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *Glacier*  
MY COMMISSION EXPIRES *2/2/98*

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Chairperson OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND County Clerk AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10 DAY OF September, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: INASMUCH AS ALL PARCELS IN THE NUTTING RIDGE SUBDIVISION-UNIT NO. 3 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 40-3-607(3)(a) MCA.

*Harold R. Criner*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*Carol K. Linson*  
County Clerk and Recorder  
Lincoln County, Montana

APPROVED: 5-10, 1995

BY *Bruce Bracke*

CERTIFICATE OF SURVEYOR  
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY *Dawn Marquardt* THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

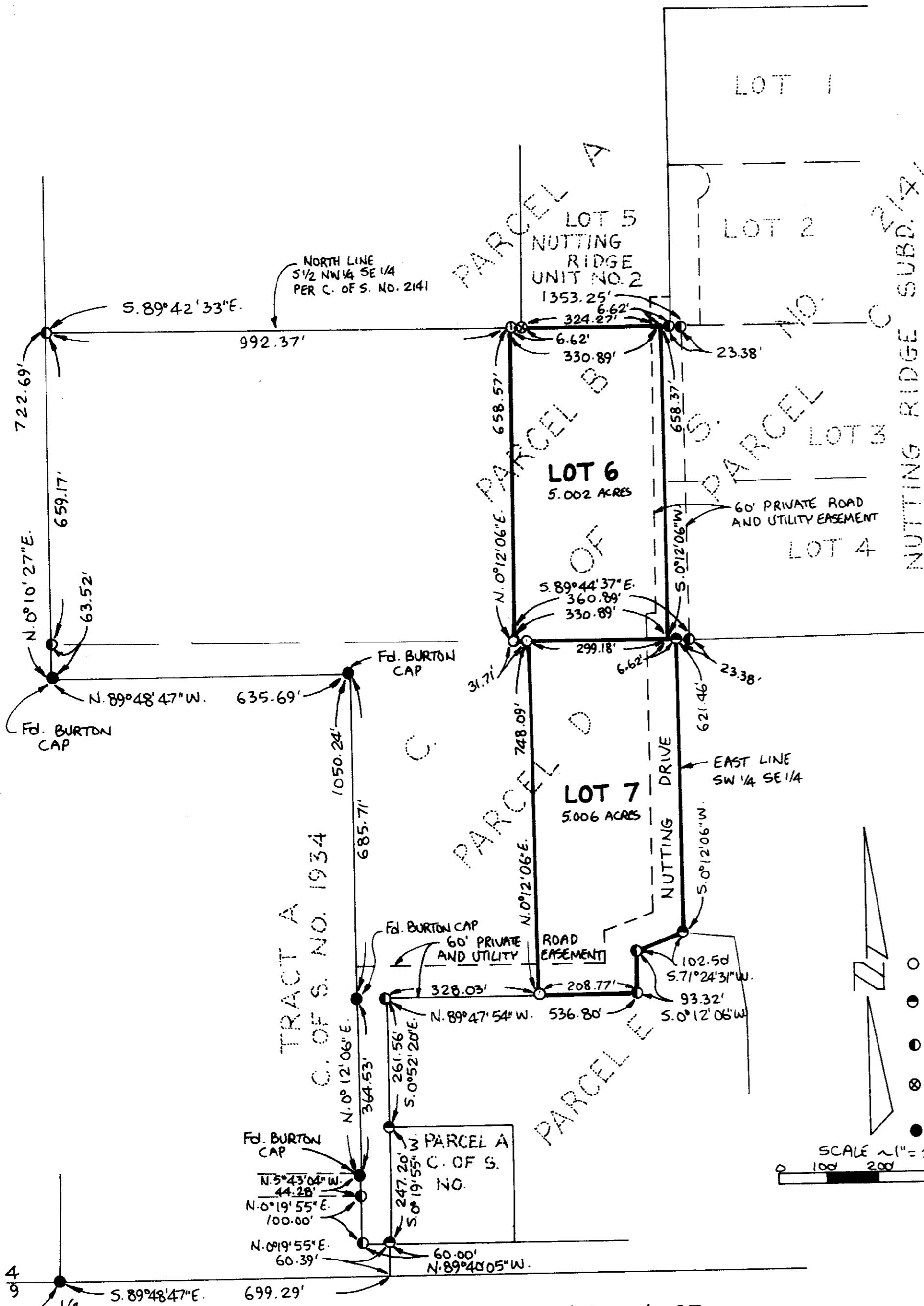
STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 11 DAY OF *May*, 1995, A.D. AT 10 O'CLOCK A.M.  
*Coral K. Linson*  
COUNTY CLERK AND RECORDER

BY *Janice Dennis*  
DEPUTY

Dawn Marquardt, Registration No. 7328

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY *Dawn Marquardt* THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATE IS 10 DAY OF May, 1995.  
*Harold Criner by Janice Dennis - Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY *Dawn Marquardt*. THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE.

Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

570800

Dawn Marquardt, Registration No. 7328

P.F. No. 5330

*Sewerage Restrictions Limited P.F. # 5329*

LUCIANO-NUTTING RIDGE

JOB#94-116

FINAL PLAT  
NUTTING SUBDIVISION  
SE 1/4, Sec. 4, T36N R27W  
P.M.M., Lincoln County, MT.

CERTIFICATE OF DEDICATION

I, ROBERTA NUTTING, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AT SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA  
DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST  $\frac{1}{4}$  OF THE  
SOUTHEAST  $\frac{1}{4}$  SOUTH  $89^{\circ}44'37''$  EAST 663.87 FEET; THENCE SOUTH  $1^{\circ}08'45''$  EAST 268.53 FEET; THENCE SOUTH  $6^{\circ}47'22''$  EAST 19.88 FEET;  
THENCE NORTH  $83^{\circ}02'22''$  EAST 298.57 FEET; THENCE SOUTH 551.21 FEET; THENCE SOUTH  $83^{\circ}30'04''$  WEST 497.15 FEET; THENCE SOUTH  
 $0^{\circ}19'11''$  EAST 408.82 FEET TO THE NORTH LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE NORTH LINE OF THE HIGHWAY NORTH  
 $89^{\circ}36'07''$  WEST 501.97 FEET; THENCE NORTH  $28^{\circ}06'59''$  EAST 339.86 FEET; THENCE NORTH  $1^{\circ}11'41''$  EAST 170.59 FEET; THENCE NORTH  
 $11^{\circ}02'44''$  WEST 170.18 FEET; THENCE NORTH  $85^{\circ}12'29''$  WEST 108.00 FEET TO THE WEST LINE OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$ ;  
THENCE ALONG THE WEST LINE NORTH  $0^{\circ}12'06''$  EAST 621.46 FEET TO THE POINT OF BEGINNING CONTAINING 20.005 ACRES OF LAND ALL AS  
SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Roberta Nutting*  
ROBERTA NUTTING

STATE OF MONTANA  
COUNTY OF LINCOLN }  
} SS.

ON THIS 28th DAY OF July, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID,  
PERSONALLY APPEARED ROBERTA NUTTING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED  
TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

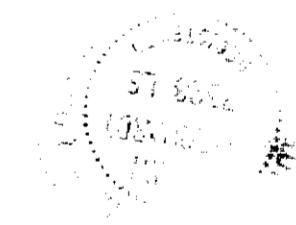
*Howard S. Smith*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Great Falls, Montana  
MY COMMISSION EXPIRES 8/18/93



APPROVED: 8-4, 19 93

BY Bill Brackoff

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S



I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 4th DAY OF August, 1993.

*Gen A Miller by Clerk & Jane Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

*Noelle Williams*  
COUNTY COMMISSIONER



STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 6th DAY OF August, 1993, A.D., AT 2:45 O'CLOCK A. M.

*Carol P. Cummings*  
COUNTY CLERK AND RECORDER

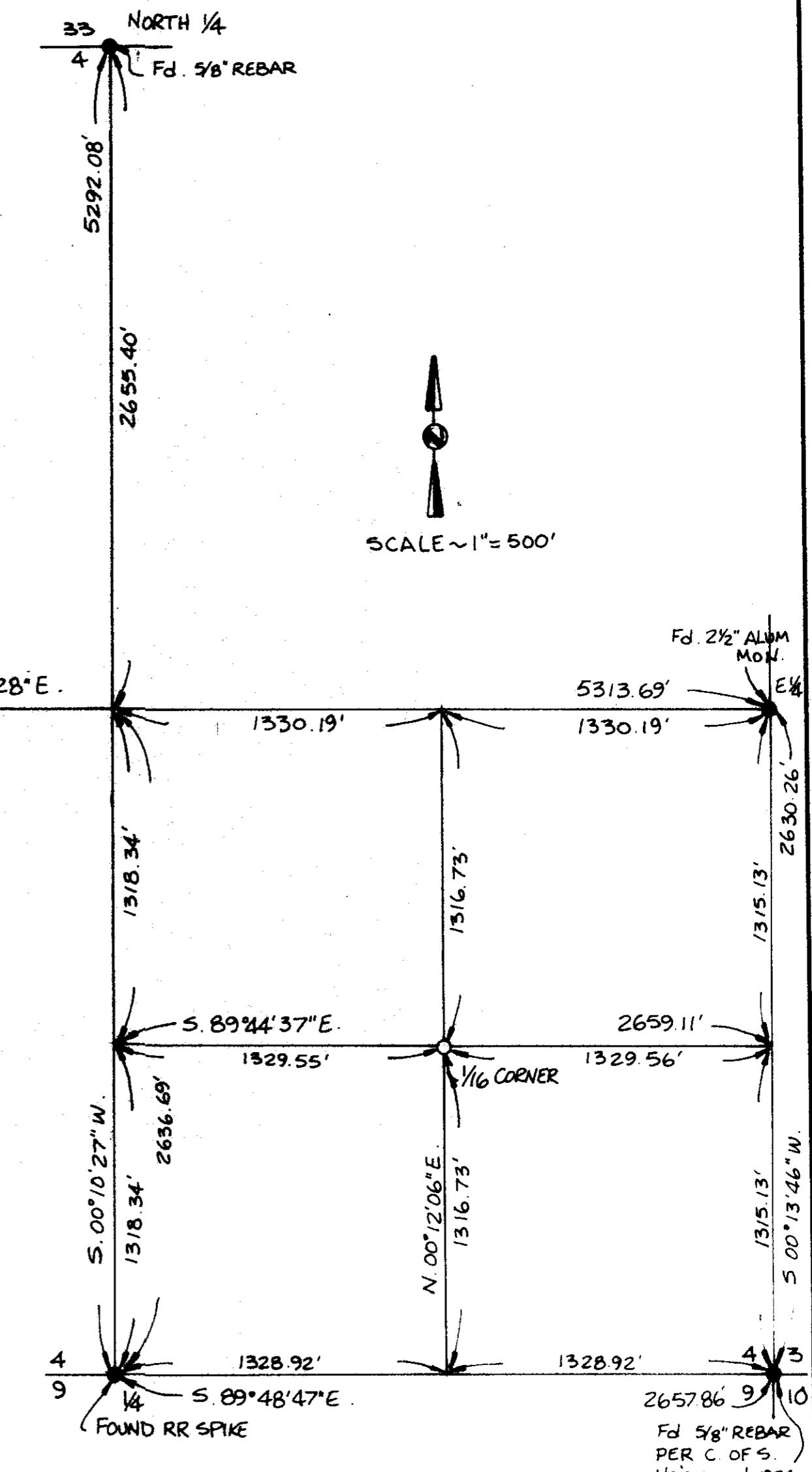
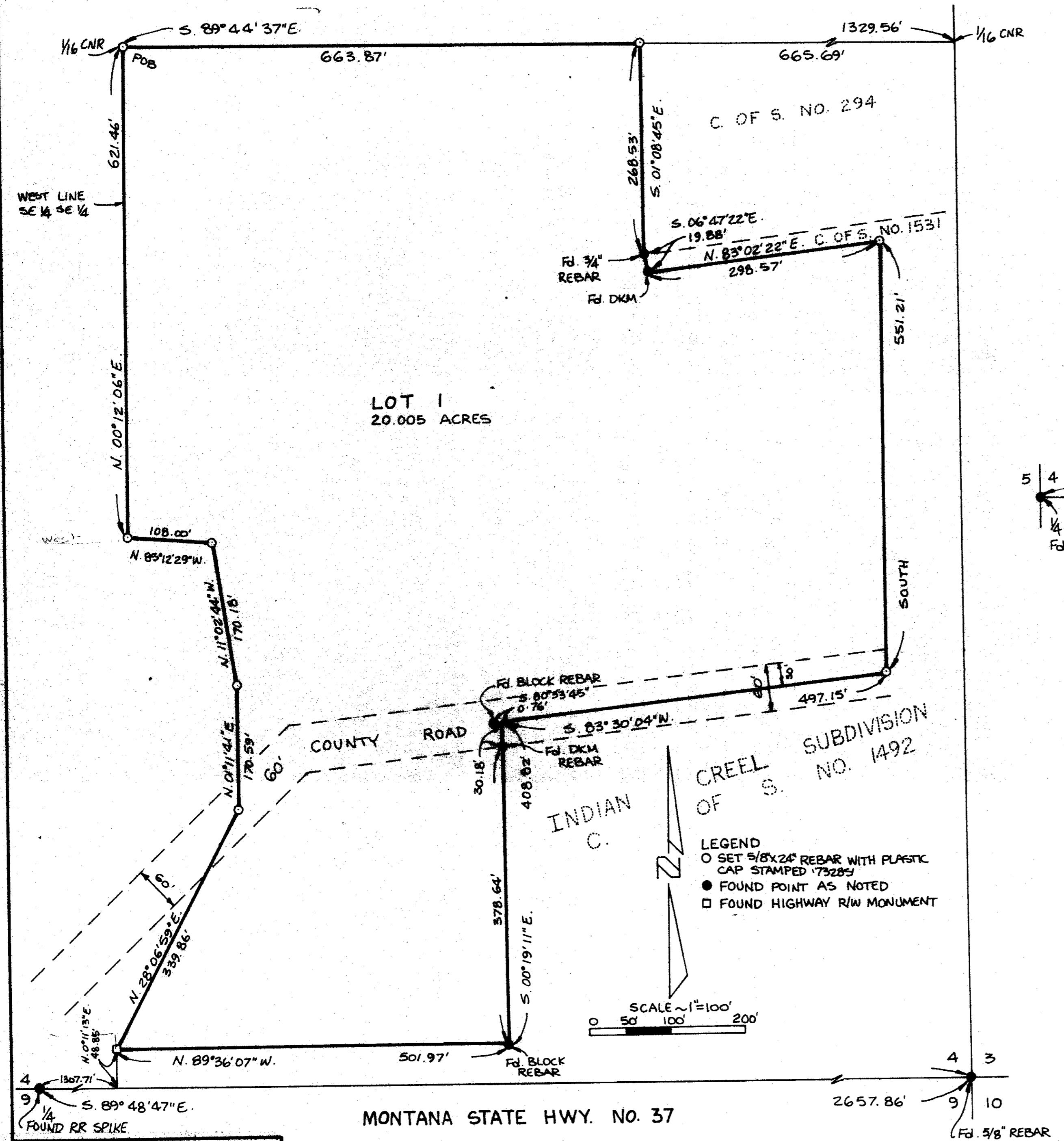
BY *Jeanne Dennis*  
DEPUTY

MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

SHEET 1 OF 2  
P.F. No. 4930

NUTTING

FINAL PLAT  
NUTTING SUBDIVISION  
SE 1/4, Sec. 4, T36N R27W  
P.M., M., Lincoln County, MT.



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

**SHEET 2 OF 2**  
**P.F. No: 4930**

## NUTTING

# Amended Plat of Lot 1, Nutting Subdivision

SE 1/4, Sec. 4, T36N R27W  
P.M.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, LARRY W. MCCONNELL AND BARBARA L. MCCONNELL, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, NUTTING SUBDIVISION CONTAINING 20.005 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 1, NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Larry W. McConnell*  
LARRY W. MCCONNELL

*Barbara L. McConnell*  
BARBARA L. MCCONNELL

STATE OF MONTANA  
COUNTY OF LINCOLN  
ON THIS 16<sup>th</sup> DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LARRY W. MCCONNELL AND BARBARA L. MCCONNELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND APPLIED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Larry J. Shirk*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *Evergreen, MT*  
MY COMMISSION EXPIRES *10-25-98*

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *P.G. Coley*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 1, NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8<sup>th</sup> DAY OF January, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 70-3-621 (7A), MCA.

*P.G. Coley*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

APPROVED: 1-8, 1-7

*Barry Brinkley*  
EXAMINING LAND SURVEYOR

*Carol Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY *Existing Private Roads & County Road*. THE DRIVING SURFACE IS APPROXIMATELY 15 feet FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 744-5

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE PLATTED HAVE BEEN PAID. DATED THIS 8<sup>th</sup> DAY OF January, 1997.

*Sheri A. Miller by Tamra R. McVicar, Deputy*  
TREASURER  
LINCOLN COUNTY, MONTANA

FILED ON THE 9<sup>th</sup> DAY OF January, 1997, A.M., AT 8:05 O'CLOCK A.M.

*Carol R. Cummings*  
COUNTY CLERK AND RECORDER

*Frannie Dennis*  
RECEIVED DEPUTY

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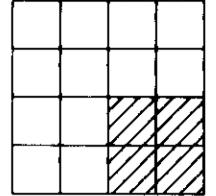
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OWNERS: BRADLEY T. NADON  
PURPOSE: 2 LOT SUBDIVISION  
DATE: DECEMBER 20, 2005

Plat of  
**NADON SUBDIVISION**  
SE 1/4 of Section 27, T35N R26W, P.M., M.  
Lincoln County, Montana



**CERTIFICATE OF DEDICATION**

I, BRADLEY T. NADON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 133872 in the Southeast 1/4 of Section 27, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 5.11 acres of land all as shown herein. Subject to and together with easements of record.

The above described tract of land is to be known and designated as NADON SUBDIVISION, Lincoln County, Montana. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
no new facilities will be constructed on the parcels (Lot 1);  
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i) & (ii).

BRADLEY T. NADON

County of Lincoln) : ss.

by BRADLEY T. NADON.  
Carla J. Mikita  
Printed Name: Carla J. Mikita  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of NADON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.  
Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12<sup>th</sup> day of July, 2006.  
Marion B. Rose  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

**County Clerk and Recorder  
Lincoln County, Montana**

Approved: 15 May 2001  
Examiner: Land Surveyor  
Refugee Name: ABDUL

**CERTIFICATE OF SURVEYOR**

---



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 1<sup>st</sup> day of July, 2006.

**STATE OF MONTANA**  
**County of Lincoln**

Filed on the 8 day of February, 2006, A.D., at 11:55 o'clock A m.

*Cecil D. Cunningham*  
County Clerk and Recorder  
By: *Franklin Lewis*

Instrument Record No. 195747 +  
CERTIFICATE OF SURVEY NO. 6723

Field Crew:	
Date: Dec. 20, 2005	Revision Date: May 3, 2006
Project Name: Nadon	Project Number: 05-215
Filename: FinalPlot	Drawn By: Augusta

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTEINANT EASEMENTS.

Final plat approval p.F. #8695 Doc# 195742 Plat #8695 Doc# 195743 Sanitary Restrictions removed p.F. #8695 Doc# 195743 Plat #8695 Doc# 195744 Doc# 195745 Road approach p.F. #8695 Doc# 195746 Plat #8695 Doc# 195747 Doc# 195748 Covenant #305/21 Doc# 195748

**NADON**

OWNERS: JFLI TRUST  
PURPOSE: SUBDIVISION  
DATE: SEPT30, 2003

See Detail

N89°46'35"E 1308.36'

S16°52'47"W  
7.88'

S84°38'41"W 271.25'  
289.52'

N28°25'00"W  
36.08'

654.91'

20' Private Road & Utility Easement

Private Road  
& Utility Easement

20' Private Road & Utility Easement

14 S89°56'56"E 1308.04'

23

1/4 Corner  
Found Brass Cap  
Stamped (D.K.M. 2989 ES)

PARCEL H  
C. OF S. # 3166

REMAINDER NOT A PART  
39.39 ACRES

NE 1/4 NW 1/4

1300028.

BASIS OF BEARINGS

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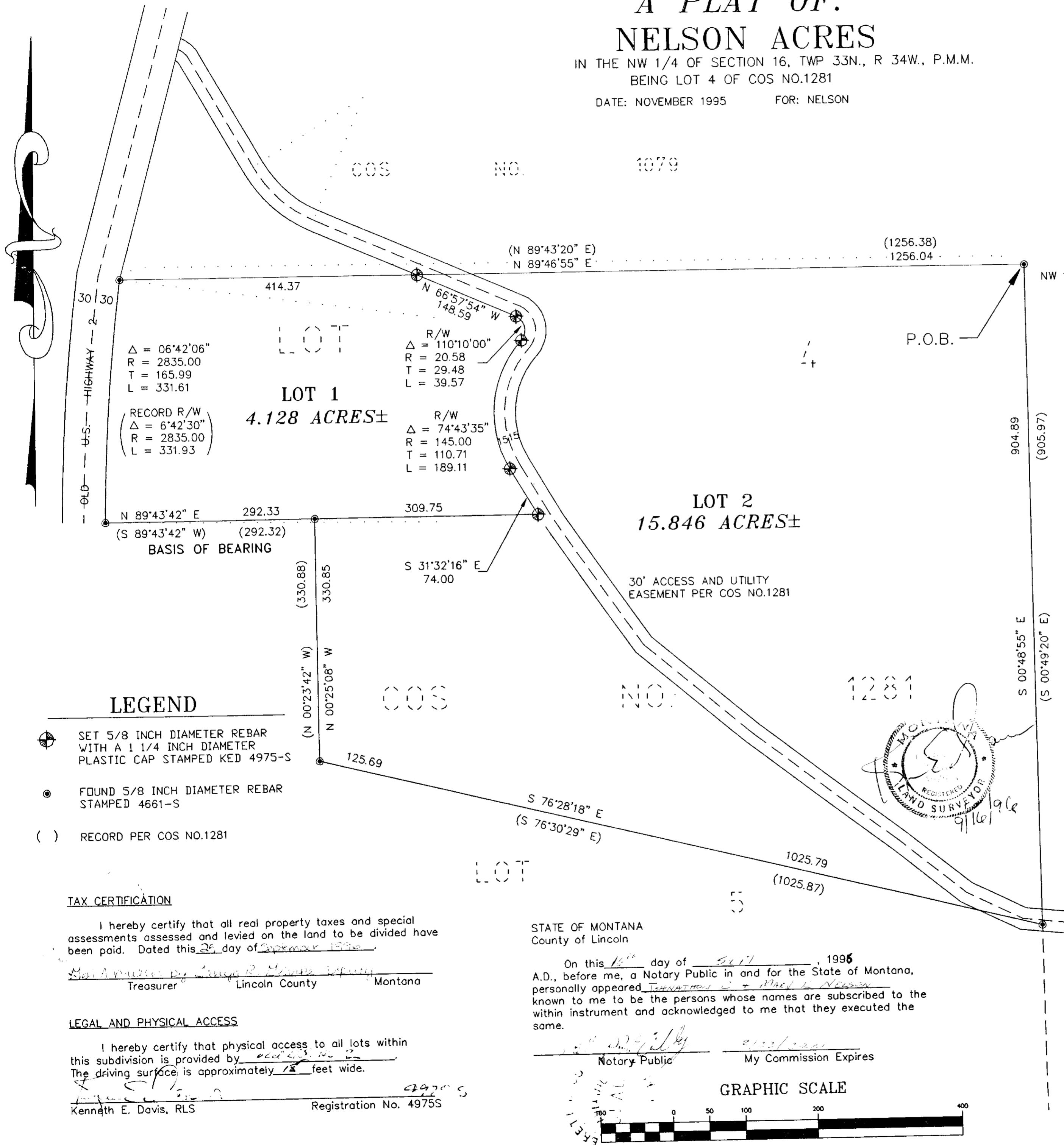
LINCOLN COUNTY, MONTANA

A PLAT OF:  
NELSON ACRES

IN THE NW 1/4 OF SECTION 16, TWP 33N., R 34W., P.M.M.  
BEING LOT 4 OF COS NO.1281

DATE: NOVEMBER 1995

FOR: NELSON



CERTIFICATE OF DEDICATION

I/we, John Nelson and Mary Nelson, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF NELSON ACRES

A tract of land near Troy, in Lincoln County, Montana, being all of Lot 4 as shown on C. of S. No. 1281 within the NW 1/4 of Section 16, Twp. 33 W. R. 34 W. P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 4661-S reported to mark the NW 1/16 Corner of said Section 16 and identical with the Northeast Corner of Lot 4 of C. of S. No. 1281; thence, S 89°46'55" W 1256.04 feet along the north line of said Lot 4 to a 5/8 inch dia. rebar capped: 4661-S located on the easterly Right-of-Way line of Old U.S. Hwy. No. 2 (Roosevelt Hwy.), which measured 30.00 feet from the centerline thereof; thence, along said easterly Right-of-Way line on the arc of a curve to the left concaved northeasterly 331.61, turning through a delta angle of 06°42'06", having a radius of 2835.00 feet, to a 5/8 inch dia. rebar capped: 4661-S; thence, leaving said Right-of-Way line N 89°43'42" E 1256.38 feet along the southwesterly line of Lot 4 to a 5/8 inch dia. rebar capped: 4661-S; thence, S 00°25'08" E 330.85 feet along the westerly line of said Lot 4 of C. of S. No. 128 to a 5/8 inch dia. rebar capped: 4661-S marking an angle point along the westerly line of said Lot 4 thereof; thence, S 76°28'18" E 1025.79 feet along the south line of Lot 4 and the north line of Lot 5 thereof, to a 5/8 inch dia. rebar capped: 4661-S reported to mark the Southeast Corner of said Lot 4 being identical with the Northeast Corner of Lot 5; thence, N 00°48'55" W 904.89 feet along the east line of said Lot 4 to the point of beginning.

The aforescribed Nelson Acres (a minor subdivision) contains 19.974 acres, more or less, and consists of Lots 1 and 2 being 4.128 acres and 15.846 acres, more or less, respectively, whereby Lot 2 is subject to a 30.00 foot wide access and utilities easement, as shown hereon.

The above described tract of land is to be known and designated as Nelson Acres, Lincoln County, Montana.

Dated this 16 day of Sept., 1996.

John Nelson and Mary Nelson

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Nelson Acres, a minor subdivision, under my supervision, during the month of Sept., 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 16 day of Sept., 1996 A.D.

John Nelson and Mary Nelson  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Bradley DATE: 9-25-96

APPROVED: Donald R. Giner  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 26 day of Sept., 1996 A.D. at 8:35 o'clock A.M.

Carroll Pummaro by Frances Kepner  
County Clerk and Recorder Deputy

P.F. PLAT NO. 5751



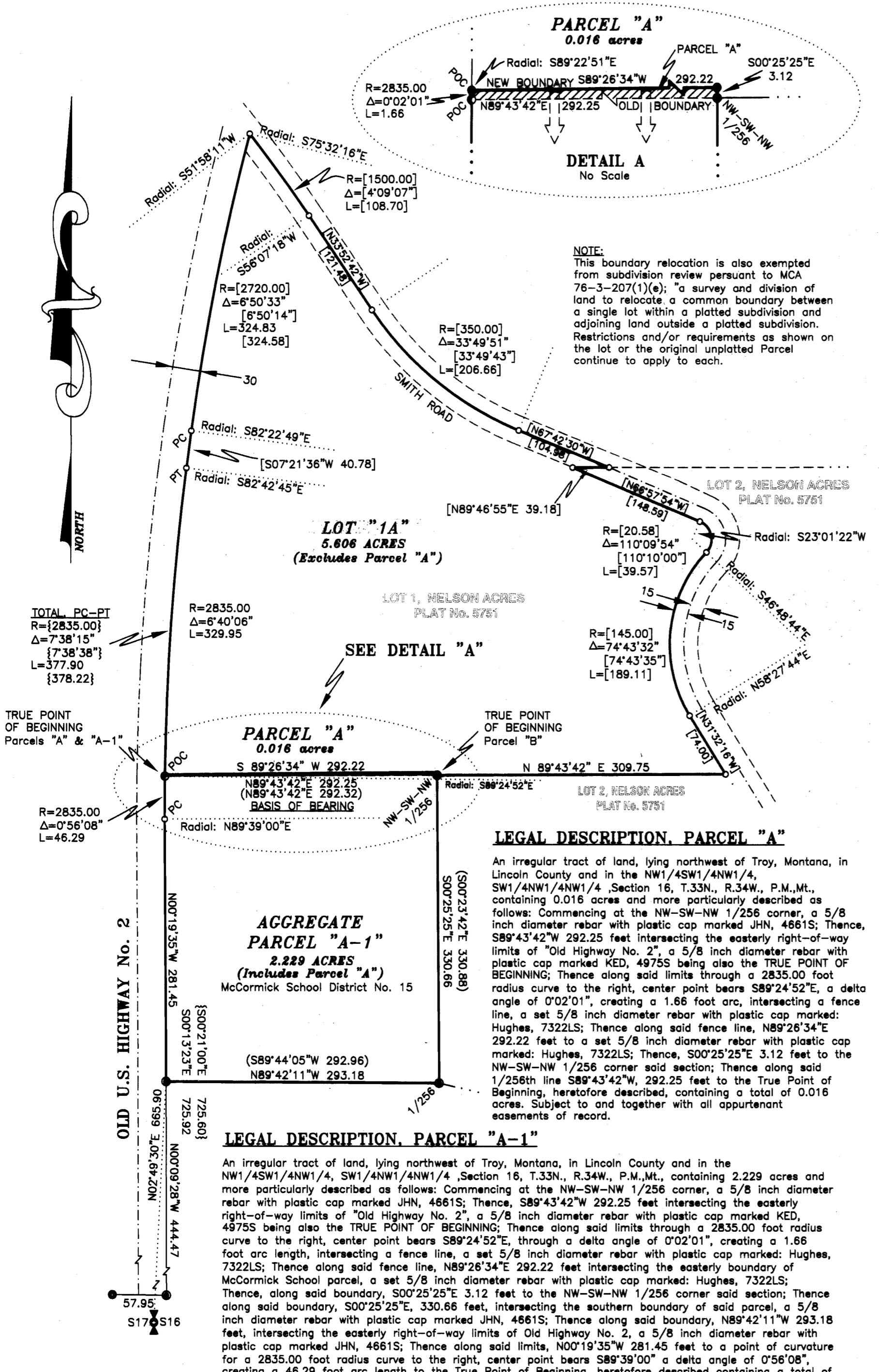
# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

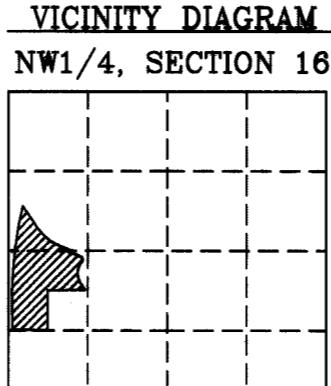
NW<sup>1</sup>/SW<sup>1</sup>/NW<sup>1</sup>, SW<sup>1</sup>/NW<sup>1</sup>/NW<sup>1</sup>/4, SECTION 16, T.33N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

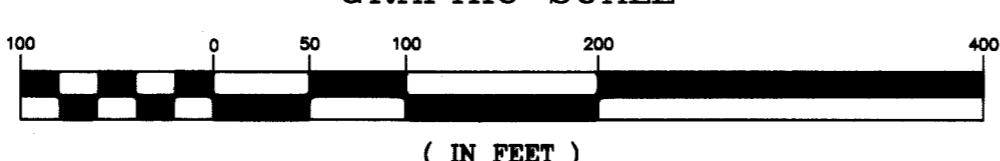
FOR: McCormick School DATE: NOVEMBER 2006



### VICINITY DIAGRAM



### GRAPHIC SCALE



### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jonathan C. and Mary K. Nelson, record owners, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a); "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a); "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel", furthermore Lot "1A" is exempt pursuant to ARM 17.36.605 Exclusions 2(b) "no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval".

*Jonathan C. Nelson*

1-25-07

Jonathan C. Nelson

Date

*Mary K. Nelson*

1-25-07

Mary K. Nelson

Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT, County of LINCOLN by the above named person(s).

on this 25th day of JANUARY 2007 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Bevere Sanderson*, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12/1/09

### HISTORY OF SURVEY

JUNE-1984 - COS No. 1271, Right of Way Retracement of Old Highway No. 2, Ninneman 46615

JULY-1984 - COS No. 1281, Creation of Irregular Parcels, Ninneman 46615

1996 - Plat No. 5751, A Plat for Nelson Acres, Davis 49755

1998 - COS No. 2667, Boundary Line Adjustment, Davis 49755

2001 - COS No. 6330, Amended Plat of Nelson Acres Lot 2, Davis 49755

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2006.

### BASIS OF BEARING

The basis of bearing for this survey is N89°43'42"E, as shown on COS No. 5751 between the southwest corner, Lot 1, Nelson Acres, a 5/8 inch diameter rebar with plastic cap marked KED 49755 and NW-SW-NW 1/256 corner of Section 16, a 5/8 inch diameter rebar with plastic cap marked JHN 46615

### LEGAL DESCRIPTION, PARCEL "A"

An irregular tract of land, lying northwest of Troy, Montana, in Lincoln County and in the NW1/4NW1/4NW1/4, Section 16, T.33N., R.34W., P.M., containing 0.016 acres and more particularly described as follows: Commencing at the NW-SW-NW 1/256 corner, a 5/8 inch diameter rebar with plastic cap marked JHN, 46615; Thence, S89°43'42"E 292.25 feet intersecting the easterly right-of-way limits of "Old Highway No. 2", a 5/8 inch diameter rebar with plastic cap marked KED, 49755 being also the TRUE POINT OF BEGINNING; Thence along said limits through a 2835.00 foot radius curve to the right, center point bears S89°24'52"E, a delta angle of 0°02'01", creating a 1.66 foot arc, intersecting a fence line, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said fence line, N89°26'34"E 292.22 feet to a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence, S00°25'25"E 3.12 feet to the NW-SW-NW 1/256 corner said section; Thence along said 1/256th line S89°43'42"E, 292.25 feet to the True Point of Beginning, heretofore described, containing a total of 0.016 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION, PARCEL "A-1"

AGGREGATE PARCEL "A-1" 2.229 ACRES (Includes Parcel "A") McCormick School District No. 15

(S89°44'05"W 292.96)  
(S89°42'11"W 293.18)

An irregular tract of land, lying northwest of Troy, Montana, in Lincoln County and in the NW1/4NW1/4NW1/4, Section 16, T.33N., R.34W., P.M., containing 2.229 acres and more particularly described as follows: Commencing at the NW-SW-NW 1/256 corner, a 5/8 inch diameter rebar with plastic cap marked JHN, 46615; Thence, S89°43'42"E 292.25 feet intersecting the easterly right-of-way limits of "Old Highway No. 2", a 5/8 inch diameter rebar with plastic cap marked KED, 49755 being also the TRUE POINT OF BEGINNING; Thence along said limits through a 2835.00 foot radius curve to the right, center point bears S89°24'52"E, through a delta angle of 0°02'01", creating a 1.66 foot arc length, intersecting a fence line, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said boundary, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said boundary, S00°25'25"E, 330.66 feet, intersecting the southern boundary of said parcel, a 5/8 inch diameter rebar with plastic cap marked JHN, 46615; Thence along said boundary, N89°42'11"W 293.18 feet, intersecting the easterly right-of-way limits of Old Highway No. 2, a 5/8 inch diameter rebar with plastic cap marked JHN, 46615; Thence along said limits, N00°19'35"W 281.45 feet to a point of curvature for a 2835.00 foot radius curve to the right, center point bears S89°39'00" a delta angle of 0°56'08", creating a 46.29 foot arc length to the True Point of Beginning, heretofore described containing a total of 2.229 acres. Subject to and together with all appurtenant easements of record.

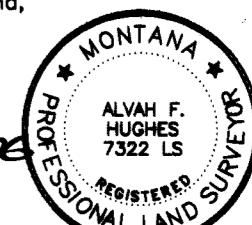
### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 49755
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 46615
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND BLM BRASS CAP ON IRON POST
- UNMARKED, COMPUTED POINT — PROPERTY LINES
- FOUND BENT 5/8 REBAR - - - OLD BOUNDARY LINES
- { RECORD, COS 1271 - - - ROAD CENTERLINE
- ( ) RECORD, COS 1281 - - - ROAD EASEMENT LIMITS
- [ ] RECORD, COS 2667 - - - RADIAL, DETAIL, OR TIE LINE

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

*Nancy Trotter Sutton* 7/5/07  
Lincoln County Treasurer, Libby Montana



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of Dec 2006 A.D.

*14281 RS*

Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6 day

of Dec 2007, A.D. at 9:00 o'clock A.M.

*Jammy D. Lewis* by *Frannie Deane*

Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 36888 Dec 20/10/07

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:  
NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N., R.34W., P.M.M.

OWNER: GEORGE HILL

DATE: OCTOBER 2000

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605 (2) (a). "Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel." And also this division is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605 (2) (b). "Divisions made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property."

DATE: 1-8-01

George A. Hill & Deborah J. Hill - by George Hill

1/8/01  
JONATHAN C. AND MARY K. NELSON

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661S
- COMPUTED POINT
- FOUND 2 1/4 INCH DIA. BRASS CAP 1971 AS NOTED
- FOUND 3 1/4 INCH DIA. BRASS CAP BLM AS NOTED
- RECORD BEARING AND DISTANCES PER PLAT NO. 5751
- RECORD BEARING AND DISTANCES PER C.O.S. NO. 1079

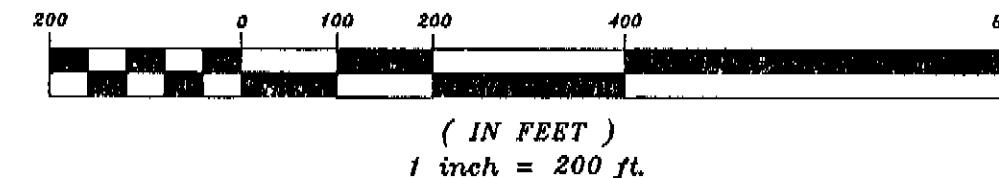
STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2001  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared \_\_\_\_\_  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Notary Public

My Commission Expires

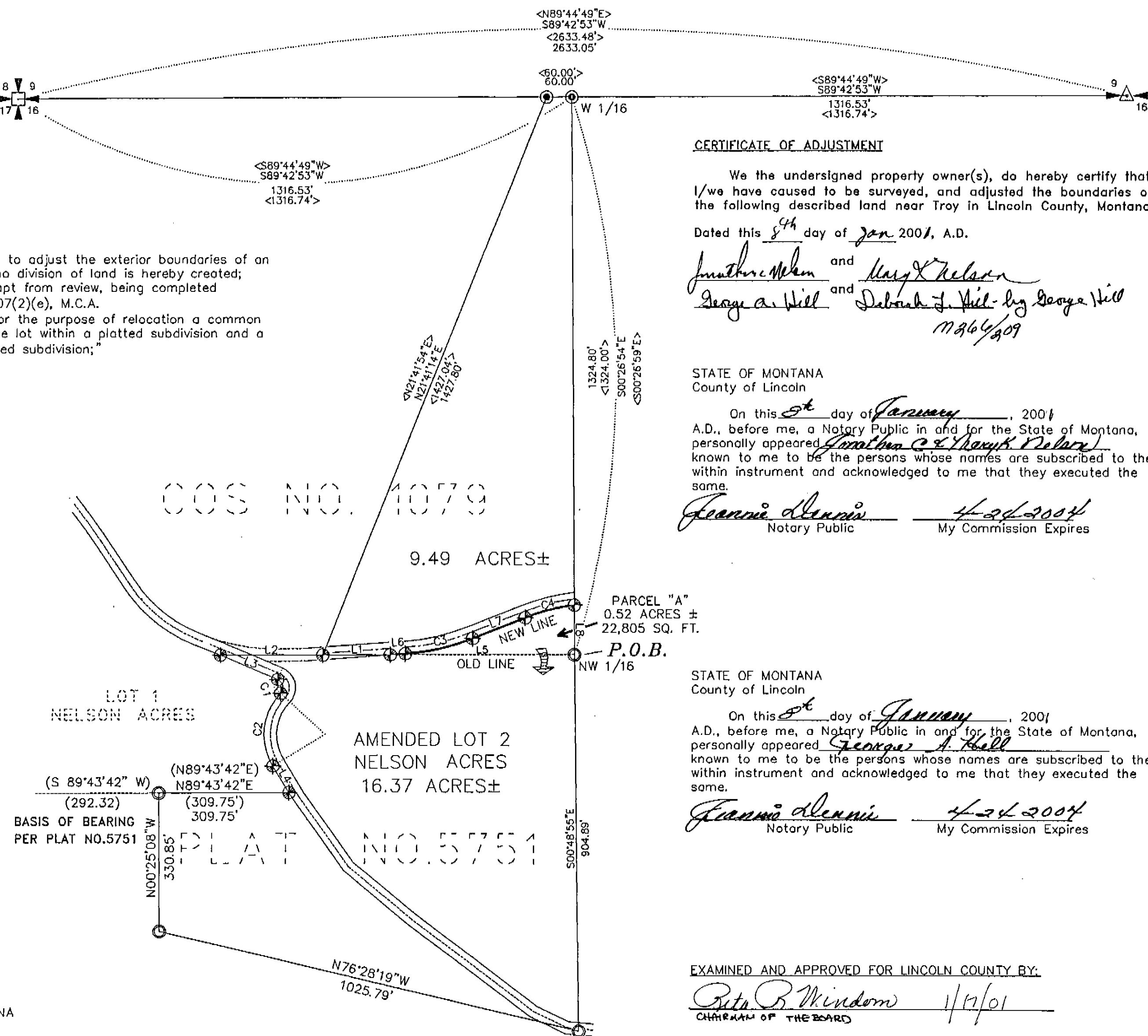
GRAPHIC SCALE



<N89°44'49"E  
S89°42'53"W  
<2633.48>  
2633.05'

<0.00>  
60.00

<S89°44'49"W  
S89°42'53"W  
1316.53'  
<1316.74>



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Rita B. Wendorff  
Chairman of the Board  
1/17/01

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 17<sup>th</sup> day of Jan, 2000 A.D. at 1:30  
O'clock P.M.

Carol M. Cummings by Jeannie Dennis  
County Clerk and Recorder  
Deputy

PAGE 1 OF 2

PLAT NO. 630

Doc-150998

DAVIS SURVEYING INC.

Date 10/1/2000	
Drawn by pww	File T333416A

## LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:  
NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N., R.34W., P.M.M.

OWNER: GEORGE HILL

DATE: OCTOBER 2000

## DESCRIPTION OF NELSON ACRES AMENDED LOT 2

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NW 1/4 of Section 16, Twp.33N.,R34W.,P.M.M., containing 16.37 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twp.33N.,R34W.,P.M.M.; thence, along the north-south center line of the NW 1/4 of said Section 16, also being the easterly line of Lot 2 Nelson Acres, Plat No. 5751, S00°48'55"E 904.89 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the south line of said Lot 2, N76°28'19"W 1025.79 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the westerly line of said Lot 2, N00°25'08"W 330.85 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the northerly line of said Lot 2, N 89°43'42"E 309.75 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the westerly Right-of-Way line of a 30.00 foot access and utility easement, Per Plat No 5751, measured 15.00 foot from the centerline thereof; thence, along the Right-of-Way line of said easement, N31°32'16"W 74.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 189.11 feet, turning through a delta angle of 74°43'35", having a radius of 145.00 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, also being a point of reverse curvature; thence, on the arc of a curve to the left, a distance of 39.57 feet, turning through a delta angle of 110°10'34", having a radius of 20.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, N66°57'55"W 148.59 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the east-west centerline of NW 1/4 of said Section 16; thence, along the east-west centerline of the NW 1/4 of said Section 16, also being the north line of aforementioned Lot 2, N89°46'55"E 243.66 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, thence continuing along the east-west centerline of the NW 1/4 of said Section 16, also being the north line of aforementioned Lot 2, N89°46'55"E 160.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement, N85°46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17°26'46", having a radius of 540.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14°14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the north-south centerline of the NW 1/4 of said Section 16; thence, S00°26'54"E 117.41 feet to the Point of Beginning.

The aforesigned tract of land, Amended Lot 2, containing 16.37 acres more or less and is subject to and together with all appurtenant easements of record and as shown herein.

## DESCRIPTION OF PARCEL " A "

An irregular tract of land near Troy, in Lincoln County, Montana, being in the SE 1/4 NW 1/4 NW 1/4 of Section 16, Twp.33N.,R34W.,P.M.M., containing 0.52 acres, 22,805 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twp.33N.,R34W.,P.M.M.; thence, along the east-west center line of the NW 1/4 of said Section 16, S89°46'55"W 437.42 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85°46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17°26'46", having a radius of 540.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14°14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the north-south centerline of the NW 1/4 of said Section 16; thence, S00°26'54"E 117.41 feet to the Point of Beginning.

The aforesigned Tract " A ", containing 0.52 acres 22,805 sq. ft. more or less is to become a permanent part of Lot 2 Amended Nelson Acres and is subject to and together with all appurtenant easements of record and as shown herein.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA ANGLE
C1	39.57	20.58	110°10'34"
C2	189.11	145.00	74°43'35"
C3	164.42	540.00	17°26'46"
C4	120.57	485.00	14°14'37"

LINE TABLE		
LINE	LENGTH	BEARING
L1	160.58	N89°46'55"E
L2	243.66	N89°46'55"E
L3	148.59	N66°57'55"W
L4	74.00	N31°32'16"W
L5	437.42	S89°46'55"W
L6	35.76	N85°46'58"E
L7	134.28	N68°20'12"E
L8	117.41	S00°26'54"E

## TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 17 day of January 2000, A.D.  
Suzanne Miller by Janice R. Schlueter, Deputy  
Treasurer Lincoln County Montana

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plot or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position

STATE OF MONTANA  
KENNETH E. DAVIS  
LAND SURVEYOR, Land Surveyor  
Registration No. 4975S  
Dated this 17 day of January 2000 A.D.  
Kenneth E. Davis, Land Surveyor  
Registration No. 4975S

DAVIS SURVEYING INC.

Date 10/1/2000	
Drawn by pww	File T333410P

PAGE 2 OF 2

PLAT NO. 16330

DOCH 150978

SEE COS #1700 FOR DETAIL OF NORTH LINE INFORMATION

CS #2000

(R) = N 89° 20' 50" E 1327.22  
(R) = N 89° 20' 50" E 1326.75

CS #1684A

(R) = 290.00

**LEGEND**

- ① Found BLM Brass Cap
- △ Found 5/8" Rebar & Cap - 49755
- Found 1/2" Rebar & Cap - 534E5
- 1/2" Rebar & Cap 534E5 per COS #2050
- Computed point not set or tied
- ◎ Set 5/8" Rebar & Cap - 9958LS
- (R) = Record Bearing and Distance per COS #2050
- (R2) = Record Bearing and Distance per COS #1700
- ▲ Found 5/8" Rebar & Cap 9958LS

LOT 1  
10.71 ACRES

NO. 2050

**PURPOSE OF AMENDED PLAT**  
The purpose of this Amended Plat is to adjust the boundary between Lots 2 & 3 as shown hereon. No additional Lots have been created. Minor textual changes have also been added.



LOT 2A  
21.40 ACRES

PARCEL  
"C", COS

SCALE: ONE INCH = 100 FEET

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, Donald H. Wester, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Amended Plat of Lot 2 & 3 of Nelson Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, MCA.  
Dated this 25th day of January, 2002.

Donald H. Wester

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be described described hereon and paid.  
Spie A Miller  
Treasurer, Lincoln County  
Date: 4/10/02

**CERTIFICATE OF RECORDER**

Filed for record this 10<sup>th</sup> day of April, 2002, at 3:30 o'clock P.M.  
Coral R. Cernyans  
Lincoln County Recorder  
Deanne  
Deputy

DATE: 10-15-2001

JOB NO. M01-04

DWY. BY: JDM/MSS

REVISION

SHEET 1 OF 1

SW1/4 NE1/4

SECTION 9

TOWNSHIP 30 NORTH

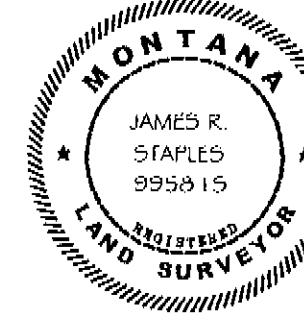
RANGE 31 WEST

PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples  
James R. Staples, 9958LS  
Date: 1-11-02



**AMENDED PLAT**

OF LOTS 2 & 3 OF  
NELSON SUBDIVISION  
IN THE  
SW1/4 NE1/4 & NW1/4 SE1/4  
SECTION 9, TOWNSHIP 30 NORTH,  
RANGE 31 WEST P.M.M.  
LINCOLN COUNTY, MONTANA

**OWNERS CERTIFICATION**

We, the undersigned property owners, do hereby certify that we have caused to be re-surveyed, subdivided, and platted into lots as shown on this plat, the following described tract of land.

A tract of land situated in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of the SW1/4 NE1/4 of Section 9, which is marked on the ground by a BLM Brass Cap; thence N 00°16'32" W, 1210.61 feet to a 1/2" rebar and plastic cap stamped 534E5 as shown on Certificate of Survey No. 2050, Lincoln County Records; thence N 89°21'56" E, 1326.75 feet to a 1/2" rebar and plastic cap stamped 534E5 as shown on Certificate of Survey No. 2050, thence, along the east line of the SW1/4 NE1/4 of Section 9, S 00°09'44" E, 545.55 feet to a 1/2" rebar and plastic cap stamped 534E5 as shown on Certificate of Survey No. 2050; thence S 00°08'51" E, 665.49 feet to a 1/2" rebar and plastic cap stamped 534E5, thence, leaving said east line and along the south line of said SW1/4 NE1/4, S 89°21'56" W, 1264.26 feet to a 1/2" rebar and plastic cap stamped 534E5; thence, leaving said south line and along the boundary of Parcel "A" as shown on Certificate of Survey No. 1700 the following Three (3) courses: S 00°07'24" E, 505.86 feet to the centerline of Farmenter Creek Road; thence, along said centerline S 73°27'19" W, 62.55 feet; thence, leaving said centerline S 00°07'24" W, 523.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 37.55 acres.

The above described tract of land is to be known as AMENDED PLAT OF LOTS 2 & 3 OF NELSON SUBDIVISION, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

In addition, we the undersigned property owners, do hereby certify that amended Lots 2 and 3 are exempt from State Health review pursuant to Section 76-3-207(1)(d) M.C.A. for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots.

Dated this 23 day of January, 2002.

Les Nelson

Margaret A. Nelson

Mark Andreason

Linda Andreason

Les Nelson

Margaret A. Nelson

Mark Andreason

Linda Andreason

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 25 day of January, 2002. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Donald H. Wester, notary Public for the State of MT, residing at Libby. My commission expires 10-1-2002.

**COUNTY COMMISSIONERS**

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 10<sup>th</sup> day of April, 2002.

Orta G. Hindom

Chairman, Lincoln County Commissioners

Donald M. Cernyans

Clerk and Recorder

Deanne

Checked by

Doc # 158844 Plat No. 6398

**J.R.S. SURVEYING, INC.**

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

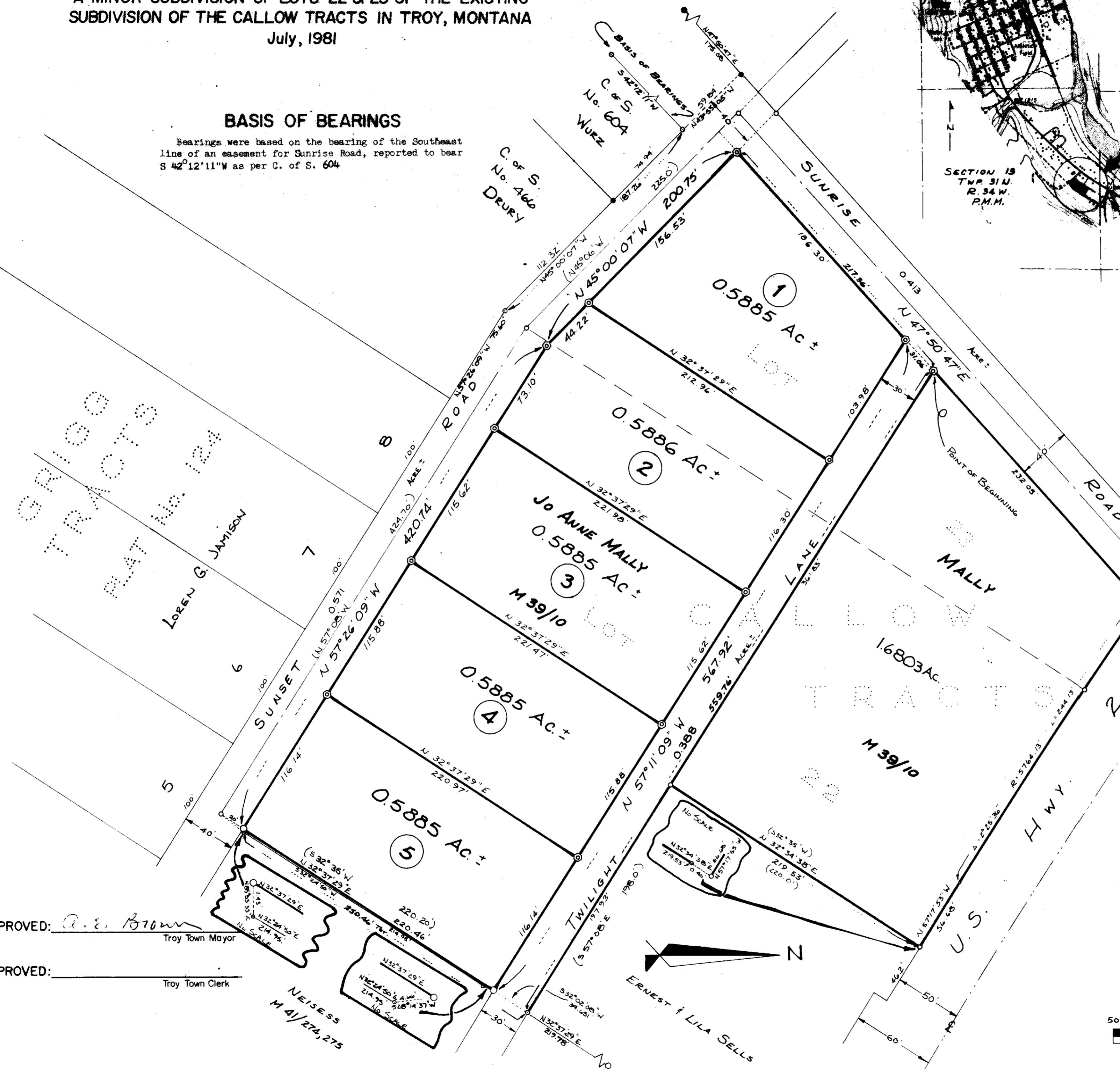
(406) 293-5059

LINCOLN COUNTY, MONTANA  
NELSON TERRACE

A MINOR SUBDIVISION OF LOTS 22 & 23 OF THE EXISTING  
SUBDIVISION OF THE CALLOW TRACTS IN TROY, MONTANA  
July, 1981

BASIS OF BEARINGS

Bearings were based on the bearing of the Southeast  
line of an easement for Sunrise Road, reported to bear  
S 42° 12' 11" W as per C. of S. 604



NELSON TERRACE

LEGEND

- ◎ Set 5/8" x 24" Steel Rod Capped And Stamped: J.H.N. 4661 S.
- Found 5/8" x 24" Steel Rod Capped And Stamped: J.H.N. 4661 S.
- Found 60 P. Spike In Top Of R.R. Tie.
- Found 1/2" I.D. Pipe.
- Found 2" Pipe.
- ( ) Record as per West Troy Map



APPROVED: Stephen S. Stark  
Examining Land Surveyor  
Registration No. 56195

APPROVED: T. B. Jo  
Chairman Board of Commissioners

ATTESTED: Eleanor L. Daugherty  
County Clerk and Recorder

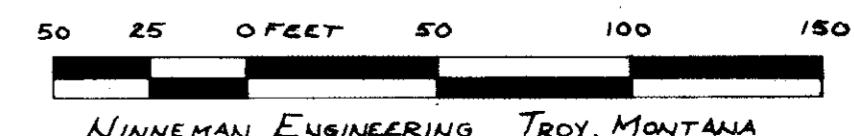
Dated this 17 day of March 1982

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 17 day of March 1982  
at 10:50 o'clock A.M.

Eleanor L. Daugherty  
County Clerk and Recorder  
by Sherry L. Hawke  
Deputy

SCALE



LINCOLN COUNTY, MONTANA

# NELSON TERRACE

A MINOR SUBDIVISION OF LOTS 22 & 23 OF THE EXISTING  
SUBDIVISION OF THE CALLOW TRACTS IN TROY, MONTANA

July, 1981

#### CERTIFICATE OF DEDICATION

I, Jo Anne Mally, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana, to wit:

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the  $\frac{1}{2}$  of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing a gross area of 3.3308 acres, more or less, of which 0.3882 acre, more or less, is dedicated right of way shown as TWILIGHT LANE, leaving a net area of 2.9426 acres, more or less, in 5 lots, collectively described as follows:

Beginning at the point of intersection of the Southeasterly right of way line of Sunrise Road (a public road) and the Northeasterly right of way line of TWILIGHT LANE; thence, S  $57^{\circ}11'09''$  E 559.76 feet to a point; thence, S  $32^{\circ}37'29''$  W 250.46 feet to a 60 Penny spike in a railroad tie on the Northeasterly right of way line of Sunset Road (a public road); thence, along said right of way line of Sunset Road N  $57^{\circ}26'09''$  W 420.74 feet to a point; thence, N  $45^{\circ}00'07''$  W 200.75 feet to a point on the Southeasterly right of way line of Sunrise Road; thence, along said right of way line N  $47^{\circ}50'47''$  E 217.36 feet to the point of beginning.

The above described tract of land is to be known and designated as NELSON TERRACE, and the land included in the street shown on this plat as TWILIGHT LANE, containing 0.3882 acre, more or less, is hereby granted and donated to the use of the public forever.

Jo Anne Mally 11-9-81  
Jo Anne Mally Date

The foregoing Certificate was subscribed and sworn to before me this 9<sup>th</sup> day of November, 1981.  
Rebecca McDonald July 29, 1983  
Notary Public My commission expires

#### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this Subdivision Plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all land shown on this plat as being dedicated to such use, this 17 day of March, 1982.

Bill Gould  
Commissioner  
Jim R. Money  
Commissioner  
Ed Lindsey  
Commissioner  
ATTESTED: Eleanor L. Vaughan  
County Clerk and Recorder



APPROVED: Stephen D. Stack  
Examining Land Surveyor  
Registration No. 56195

APPROVED: Bill Gould  
Chairman Board of Commissioners  
ATTESTED: Eleanor L. Vaughan  
County Clerk and Recorder

Dated this 17 day of March 1982

STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 17<sup>th</sup> day of March, 1982  
at 10:30 o'clock A.M.  
Eleanor L. Vaughan  
County Clerk and Recorder  
by Sherry L. Hawkins  
Deputy

SHEET 2 OF 2

PLAT NO. 3917

SEE COS #1700 FOR DETAIL OF NORTH LINE INFORMATION

CS #2000

CS #1684A

PLAT

OF

NELSON SUBDIVISION  
IN THE

SW1/4 NE1/4 & NW1/4 SE1/4  
SECTION 9, TOWNSHIP 30 NORTH,  
RANGE 31 WEST P.M.M.  
LINCOLN COUNTY, MONTANA

LEGEND

- ④ Found BLM Brass Cap
- △ Found 5/8" Rebar & Cap - 49755
- Found 1/2" Rebar & Cap - 534E5
- 1/2" Rebar & Cap - 534E5 per COS #2050
- Computed point - not set or tied
- ◎ Set 5/8" Rebar & Cap - 995A15

(R) = Record Bearing and Distance per COS #2050  
(RD) = Record Bearing and Distance per COS #1700

LOT 1  
10.71 ACRES

NO. 2050

COS

PARCEL "C", COS

LOT 2  
21.85 ACRES

S

PARCEL "A"

LOT 3  
5.00 ACRES

PARCEL "B", COS

NO. 2050

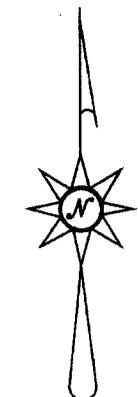
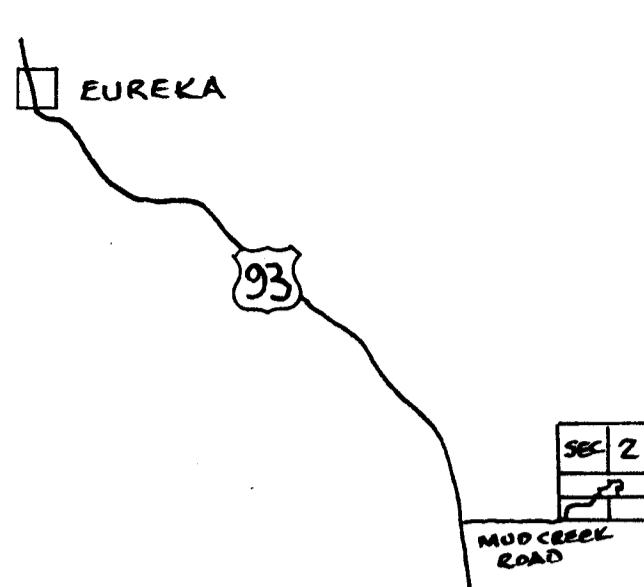
COS

PARCEL "A"

NO. 351

COS

PARCEL "A"



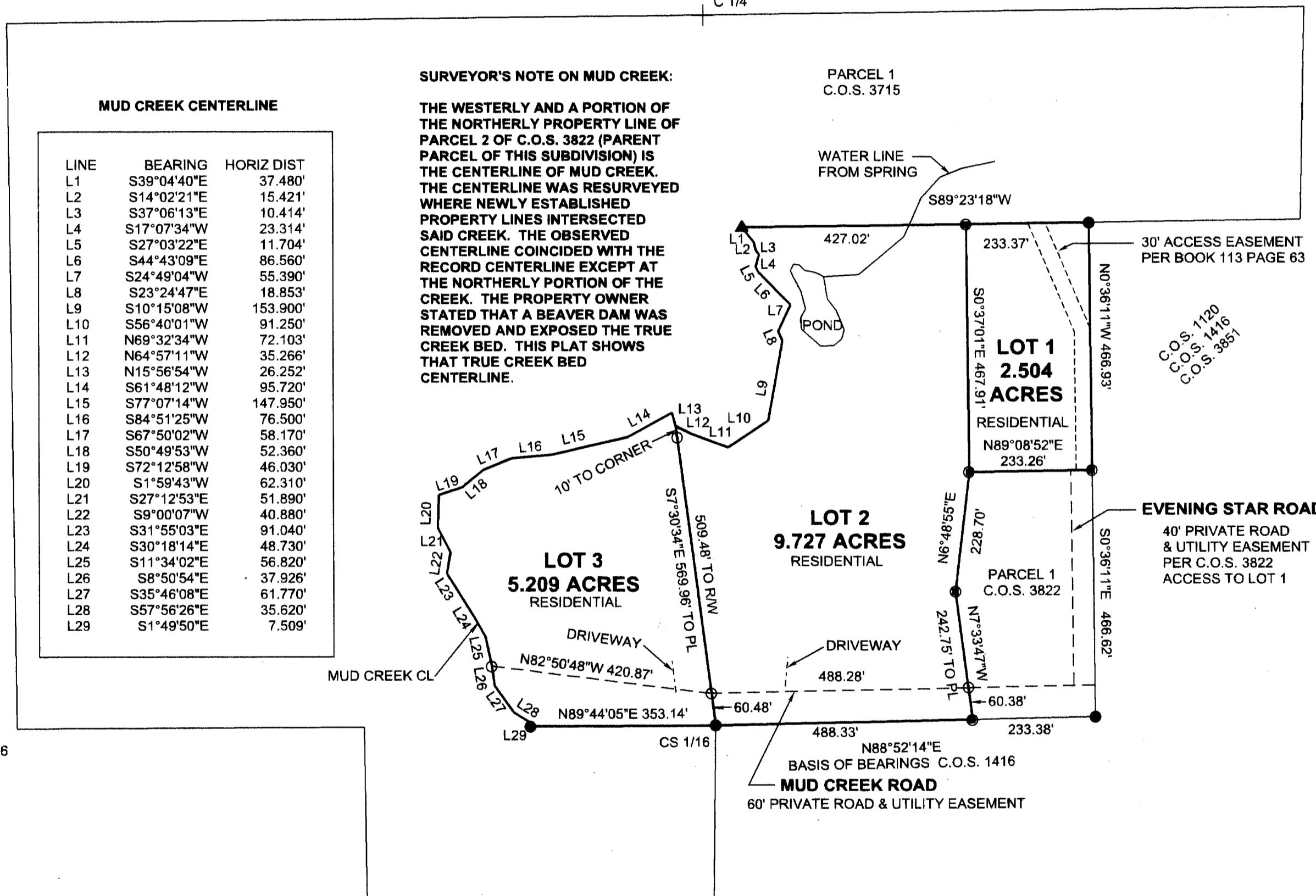
FINAL SUBDIVISION PLAT  
NESBITT SUBDIVISION  
S1/2 SECTION 2, T. 35 N., R. 26 W., P.M., M.  
LINCOLN COUNTY, MONTANA

DATE: APRIL 2009  
OWNER: KAREN WHITNEY NESBITT

SCALE: 1" = 200'  
200' 0 200' 400'  
[Scale bar]

VICINITY MAP 1" = 2 MILES

CW 1/16



LEGEND	
○	SET 5/8" X 24" REBAR W/PLASTIC CAP "17282 LS"
◎	FOUND 5/8" REBAR W/PLASTIC CAP "17282 LS"
●	FOUND 5/8" REBAR W/PLASTIC CAP "2989ES"
▲	FOUND 5/8" REBAR W/ALUMINUM CAP "14185 LS"
CL	CENTERLINE
R/W	RIGHT OF WAY
PL	PROPERTY LINE

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Karen Whitney Nesbitt, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION:

That portion of the South 1/2 of Section 2, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3822FC, containing 17.44 acres of land. Subject to and together with Mud Creek Road, a 60' private road and utility easement and Evening Star Road, a 40 foot private road and utility easement as shown hereon. Subject to and together with all easements of record.

The above described tract of land is to be known as NESBITT SUBDIVISION, Lincoln County, Montana.

*Karen Whitney Nesbitt* 5-18-09  
Karen Whitney Nesbitt Date

STATE OF Montana ss.  
COUNTY OF Lincoln)

This instrument was acknowledged before me on May 18, 2009  
by Karen Whitney Nesbitt.

*Shannon M. Willcut*  
Notary Public for the State of MT  
Residing at EUREKA  
My Commission Expires 9-17-2011



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 27 day of May, 2009.  
*Nancy Trotter Sutton By Connie Vogel*  
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 27 day of May, 2009.  
*John Long*  
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Mud Creek Road, a 30' and 60' wide private road and that the driving surface is a minimum of 16 feet wide leading from the County Road to this subdivision and 20 feet wide across this subdivision and Evening Star Road, a 40' wide private road with a driving surface a minimum of 16 feet wide.

*Jay J. Squire* May 18, 2009  
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Jay J. Squire*  
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: May 18, 2009

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR  
Examined May 21, 2009

*Ronald A. Pearson*  
Ronald A. Pearson, Examining Land Surveyor  
Registration No. 9008 LS Montana

State of Montana  
County of Lincoln

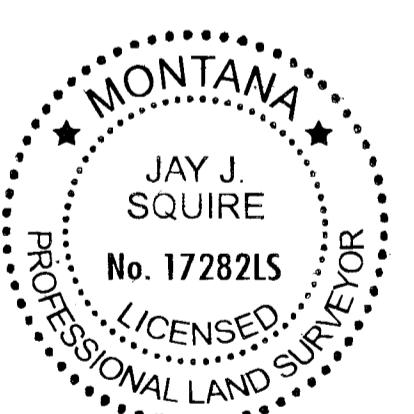
Filed on the 28 day of May, 2009 A.D.

at 10:05 o'clock A.M.

*Tammy D. Lauer*  
Lincoln County Clerk and Recorder

By: *Geannie Dennis*  
Deputy

Instrument Record No. 219147



Plat No. 6986

Drainfield Ease Doc # 237752 341/494

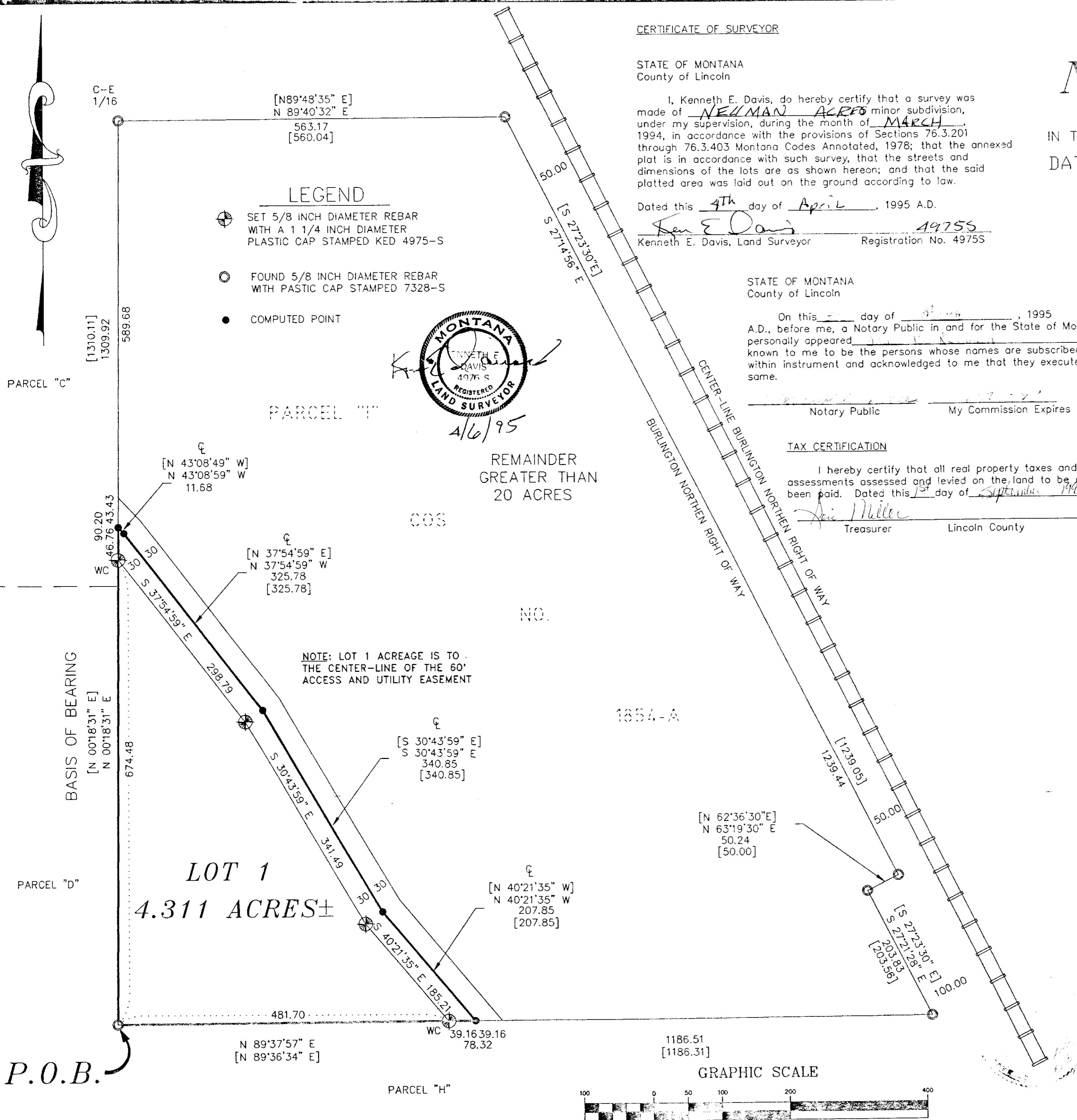
JOB NO. 6027

Traverse PC

Preliminary Plat approval P.F. 10116 Doc# 219140  
Platting Certificate P.F. 10117 Doc# 219141

Sanitary Restrictions P.F. 10118 Doc# 219142  
Review Plan P.F. 10119 Doc# 219143

Letter of Credit P.F. 10120 Doc# 219145  
Road Maintenance Doc# 219145 5325/636  
Easement 219146 5325/837  
Conveyance 219148 5325/838

CERTIFICATE OF SURVEYORSTATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NEUMAN ACRES minor subdivision, under my supervision, during the month of MARCH, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of April, 1995 A.D.

Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor

4975S  
Registration No. 4975SSTATE OF MONTANA  
County of Lincoln

On this 1 day of March, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Janice K. Neuman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Janice K. Neuman  
Notary Public My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of September, 1995

Janice K. Neuman  
Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we, Janice K. Neuman, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Neuman Acres in Lincoln County, Montana to wit:

DESCRIPTION OF NEUMAN ACRES  
A Minor Subdivision

A tract of land near Eureka, in Lincoln County, Montana, lying within the SE 1/4 of Section 23, Twp. 36 N, R. 27 W, P.M.M., containing 4.311 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: 7328S reported to mark the southwest corner of Parcel I per C. of S. No. 1854 A; thence, from said point of beginning along the westerly line of said Parcel I N 00°18'31" E 674.48 feet to a 5/8 inch dia. rebar capped: KED 4975S set as a witness corner on the southwesterly Right of Way line of a 60.00 foot wide roadway (access and utility easement per C. of S. No. 1854A) said witness corner measures 30.00 feet from the centerline thereof; thence, continuing along said westerly line N 00°18'31" E 45.76 feet to the approximate centerline of the aforementioned easement; thence, S 43°08'59" E 11.68 feet along the approximate centerline; thence, continuing along said centerline S 37°54'59" E 325.28 feet; thence, continuing along said centerline S 30°43'59" E 340.85 feet; thence, continuing along said centerline S 40°21'35" E 207.85 feet at the intersection of the south boundary line of said Parcel I; thence, S 89°37'57" W 39.16 feet along said south line to a 5/8 inch dia. rebar capped: KED 4975S set as a witness corner; thence, continuing along said south line S 89°37'57" W 481.70 feet to the point of beginning.

The aforesigned tract of land is to be known as NEUMAN ACRES, containing 4.311 acres, more or less, including a 60.00 foot wide strip of land for utility and access, as shown on C. of S. No. 1854A.

The above described tract of land is to be known and designated as Neuman Acres in Lincoln County, Montana.

Dated this 31st day of March, 1995.

Janice K. Neuman and John E. Davis

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by WC 1854-A. The driving surface is approximately 12 feet wide.

John E. Davis  
Kenneth E. Davis, RLS  
Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Due to Budget DATE: 9-5-95  
Bill R. Clegg

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 5th day of September, 1995 A.D. at 8:30 O'clock A.M.

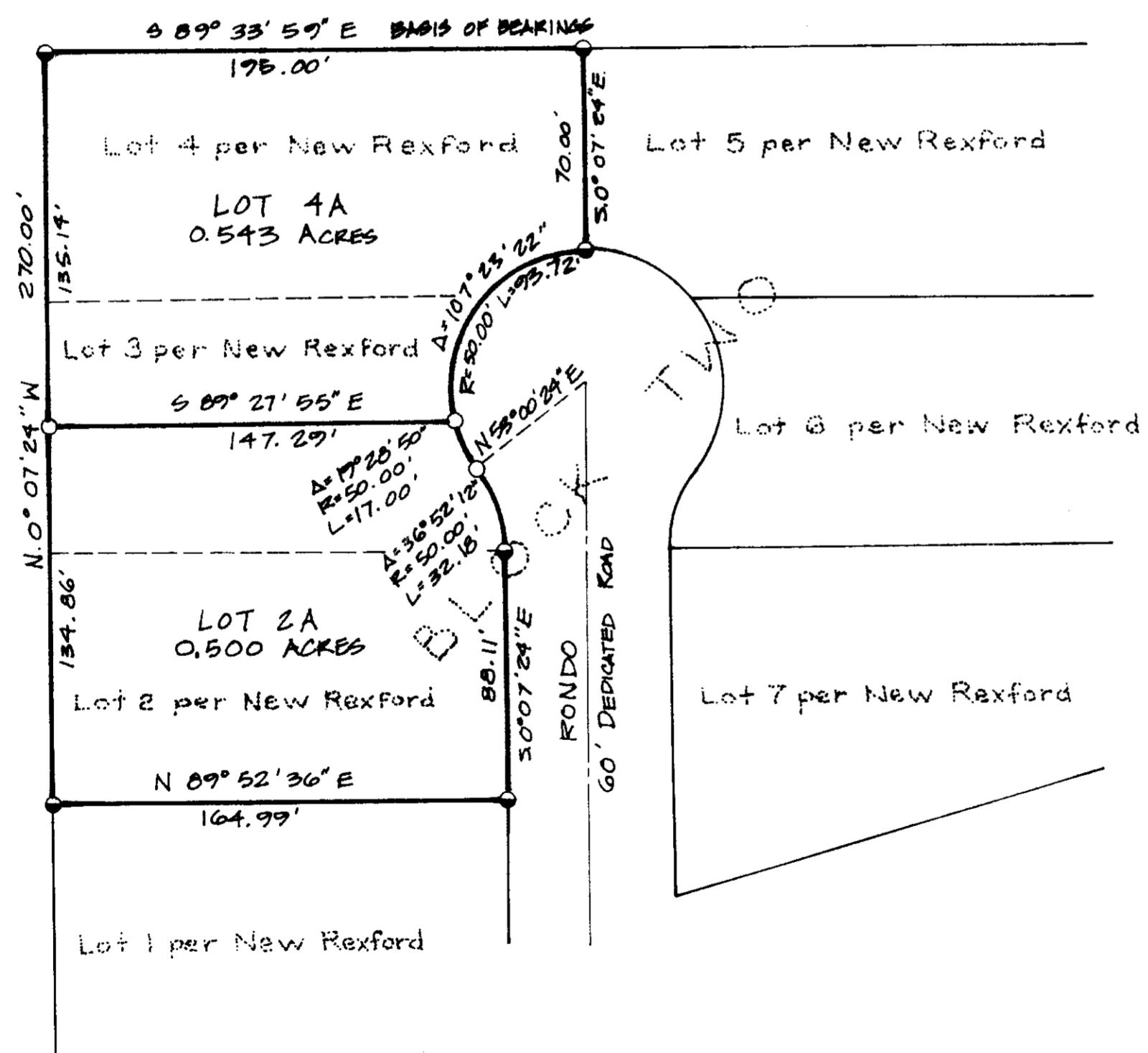
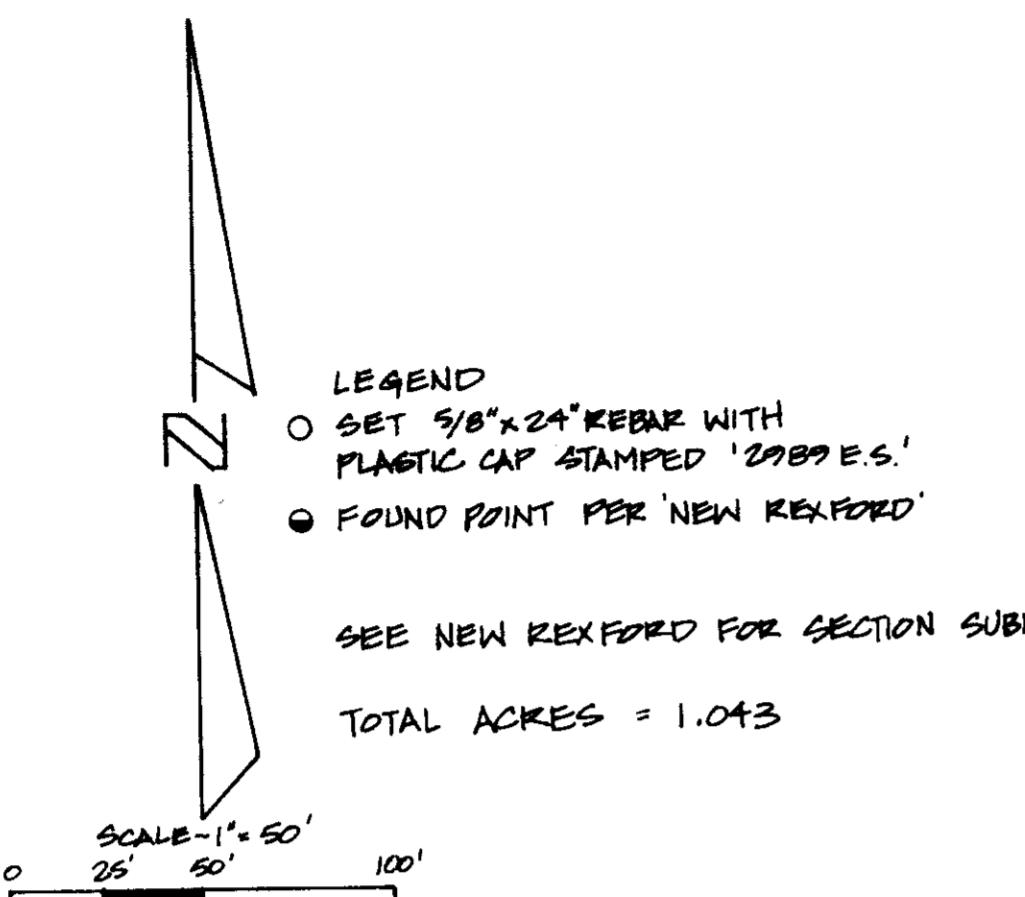
Carol A. Cummings by Janice Neuman  
County Clerk and Recorder Deputy

P.F. PLAT NO 5416Sanitary Restrictions Removed P.F. # 7415



# AMENDED PLAT LOTS 2,3, and 4 BLOCK 2 - NEW REXFORD

NE 1/4, Sec. 11 & NW 1/4, Sec. 12, T36N R28W  
LINCOLN COUNTY



Prepared by: MARQUARDT ENGINEERING & SURVEYING  
 1031 South Main  
 Kalispell, MT 59901 ph. 755-6285

## CERTIFICATE OF DEDICATION

WE, KENNETH E. COOK, BARBARA J. COOK, AND WILLIAM L. FEWKES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCORPORATED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 2, 3, AND 4, BLOCK 2, NEW REXFORD, LINCOLN COUNTY, MONTANA, CONTAINING 1.043 ACRES OF LAND, ALL AS SHOWN ON THE ATTACHED PLAT WHICH IS HEREWITNESS INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 2, 3, AND 4, BLOCK 2, NEW REXFORD, LINCOLN COUNTY, MONTANA.

WE ALSO DO HEREBY CERTIFY THAT THE PURPOSE OF THIS AMENDED PLAT IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SUBDIVISION, THAT FIVE OR FEWER LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE CREATED, THEREFORE APPROVAL OF THE GOVERNING BODY IS NOT REQUIRED PURSUANT TO SECTION 11-3802 (6), R.C.M., AS REVISED. WE ALSO CERTIFY THAT THESE BOUNDARY CHANGES ARE FOR THE PURPOSE OF AGGREGATING LOTS (5 OR FEWER) IN A PLATTED SUBDIVISION WHEN THE LOTS ARE PRESENTLY SERVED BY PUBLIC WATER AND SEWER, THEREFORE APPROVAL OF THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES IS NOT REQUIRED PURSUANT TO ARM 16-2.14 (C)(1)(a)(4)(c) SUBDIVISION, PAR. 16, R.C.M.

DATE: THE 30<sup>th</sup> DAY OF June, A.D., 1978

Kenneth E. Cook  
KENNETH E. COOK

William L. Fewkes  
WILLIAM L. FEWKES

Barbara J. Cook  
BARBARA J. COOK

STATE OF MONTANA )  
 COUNTY OF LINCOLN )  
 )  
 )  
 ON THIS 30<sup>th</sup> DAY OF June, 1978, BEFORE ME, THE NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED KENNETH E. COOK, BARBARA J. COOK, AND WILLIAM L. FEWKES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debra L. Shay  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Glacier, Mont.  
My COMMISSION EXPIRES December 9, 1998

## CERTIFICATE OF SURVEYOR

D. R. Marquardt  
D. R. MARQUARDT  
REGISTRATION NUMBER 388576

DATE: 12<sup>th</sup> DAY OF July, 1978, A.D., AT 3:35 P.M. O'CLOCK

Debra L. Shay  
COUNTY CLERK AND RECORDER  
BY Sally Beck DEPUTY

APPROVED: July 12  
Melvin D. Santy  
 MELVIN D. SANTY  
 42223  
John L. Fewkes  
 JOHN L. FEWKES  
 JOHN L. FEWKES

PJ #3049

Fewkes

PLAT OF RESUBDIVISION OF LOT 11, BLOCK 2,  
NEW REXFORD  
NW1/4, Sec. 12, T36NR28W, P.M., M.,  
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, IRENE COLLAR & NANCY R. ENGHUSEN, THE UNDERSIGNED, PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 11, BLOCK 2, NEW REXFORD, CONTAINING 0.390 ACRE OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS RESUBDIVISION OF LOT 11, BLOCK 2, NEW REXFORD, LINCOLN COUNTY, MONTANA.

Irene D Collar  
IRENE COLLAR

Nancy R Enghusen  
NANCY R. ENGHUSEN

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 16<sup>th</sup> DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED IRENE COLLAR AND NANCY R. ENGHUSEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joyce Hudson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka  
MY COMMISSION EXPIRES 12-31-88

CERTIFICATE OF CITY COUNCIL

WE, THE MAYOR AND THE CITY CLERK OF THE CITY OF REXFORD, LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT WAS DULY EXAMINED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF REXFORD AT ITS REGULAR MEETING HELD ON THE 9<sup>th</sup> DAY OF JUNE, 1988.

Jack B. Parish 5-16-88  
MAYOR,  
CITY OF REXFORD  
Ganis Sage 5-16-88  
CITY CLERK,  
CITY OF REXFORD

APPROVED Bill Gschaff 6-22-88  
Joel Williams 6-22-88  
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

A.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION NO. 2989 ES

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

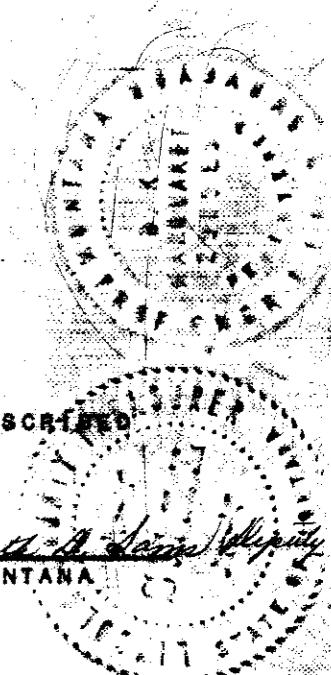
DATED THIS 22<sup>nd</sup> DAY OF June, 1988.

Merad Warren 6-22-88  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 22<sup>nd</sup> DAY OF June, 1988, A.D., AT 2:40 O'CLOCK P.M.

P.F. PLAT # 4492

James L. F. Lusk  
COUNTY CLERK AND RECORDER  
BY Sherry L. H. Lusk  
DEPUTY



Legend  
○ Set 5/8" x 24" rebar with  
plastic cap stamped '2989 ES'  
● Found 3/4" pipe per plat of  
'New Rexford'

Scale 1"=40'  
0 20 40 60 80

MARQUARDT SURVEYING  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

Survey restrictions removed RT# 4491

508C

**AMENDED PLAT OF LOT 9, BLOCK 4, NEW REXFORD and  
of the AMENDED PLAT OF LOT 10, BLOCK 5, OF REXFORD  
1/2, Sec. 11, T36N, R28W, P.M., Lincoln County, Montana**

VE, ROBERT E. CLARKE, JACK B. PARRISH, MARTHA H. PARRISH, PETE LEMER & MONA LEMER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 10, BLOCK 5 OF THE AMENDED PLAT OF LOT 10, BLOCK 5, REXFORD AND LOT 9, BLOCK 4, NEW REXFORD AND THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS A WHOLE AS FOLLOWS:

COMMENCING AT THE EAST  $\frac{1}{4}$  CORNER OF SECTION 11; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 11 NORTH  $89^{\circ}23'13''$  WEST 167.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH  $0^{\circ}08'03''$  EAST 295.46 FEET; THENCE NORTH  $89^{\circ}38'41''$  WEST 617.66 FEET; THENCE NORTH  $0^{\circ}33'53''$  EAST 298.25 FEET; THENCE NORTH  $01^{\circ}28'24''$  EAST 151.59 FEET; THENCE SOUTH  $83^{\circ}15'50''$  EAST 109.62 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE CONCAVE NORtheasterly HAVING A RADIAL BEARING OF NORTH  $56^{\circ}02'47''$  EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $50^{\circ}16'25''$  43.87 FEET; THENCE SOUTH  $0^{\circ}35'07''$  WEST 118.45 FEET TO THE NORTH LINE OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 11; THENCE ALONG SAID NORTH LINE SOUTH  $89^{\circ}23'13''$  EAST 158.00 FEET; THENCE NORTH  $0^{\circ}34'38''$  EAST 0.31 FEET; THENCE NORTH  $0^{\circ}43'19''$  EAST 47.59 FEET; THENCE NORTH  $40^{\circ}48'40''$  EAST 90.59 FEET; THENCE SOUTH  $77^{\circ}39'19''$  EAST 148.40 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE CONCAVE NORtheasterly HAVING A RADIAL BEARING OF SOUTH  $77^{\circ}39'19''$  EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $81^{\circ}01'32''$  70.71 FEET; THENCE SOUTH  $0^{\circ}46'51''$  WEST 29.99 FEET TO THE NORTH LINE OF THE SOUTHEAST  $\frac{1}{4}$ , SECTION 11; THENCE ALONG THE NORTH LINE SOUTH  $89^{\circ}23'13''$  EAST 73.00 FEET TO THE POINT OF BEGINNING, CONTAINING 5.153 ACRES OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 9, BLOCK 4, NEW REXFORD AND OF THE AMENDED PLAT OF LOT 10, BLOCK 5, OF REXFORD, LINCOLN COUNTY, MONTANA.

WE CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605 EXCLUSIONS (2)(A). PURSUANT TO SECTION 76-3-2C7 (1)(E), M.C.A., APPROVAL BY THE LOCAL GOVERNING BODY IS NOT REQUIRED FOR RELOCATION OF COMMON BOUNDARY LINES OR AGGREGATION OF LOTS.

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 23<sup>rd</sup> DAY OF January, 1985, BEFORE ME, THE UNDERSIGNED, A

NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARTHA H. PARRISH, JACK B. PARRISH,  
PETE LEMER, MONA LEMER AND ROBERT E. CLARKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE  
SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND

YEAR FIRST ABOVE WRITTEN  
Thelma L. Skeay  
NOTARIAL PAPER FOR THE STATE OF MONTANA  
ELECTING AT Eureka, MT.  
MY COMMISSION EXPIRES 11-9-87

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THIS 21<sup>3</sup> DAY OF February, 1985, A.D., AT 10:55 o'clock 11 M.

## On the first line

~~June 19, 1968~~  
COUNTY CLERK AND RECORDER

By Henry F. Parker

DEER Book PAGE 11 DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ DEP  
INSTRUMENT REC. NO. \_\_\_\_\_  
R.W. Lindsey  
COUNTY COMMISSIONER

LEGEND

- FOUND 3/4" galv pipe UNLESS OTHERWISE NOTED.
- FOUND 9/8" REBAR STAMPED '2280 E.S.'
- JET 5/8" x 24" REBAR WITH  
PLASTIC CAP STAMPED '2280 E.S.'

GROSS AREA = 5.153 ACRES  
NET AREA = 4.906 ACRES

Jack B. Parry  
MAYOR, REXFORD

PROVED: 7/20, 1985

Melvin L. Carter  
EXAMINING LAND SURVEYOR  
REGISTRATION No. 12335

CERTIFICATE OF SURVEYOR

D K Mawmaway

REGISTRATION NO. 2989 ES

**MARQUARDT SURVEYING**  
1031 South Main (406) 755-6285  
**KALISPELL, MONTANA 59901**

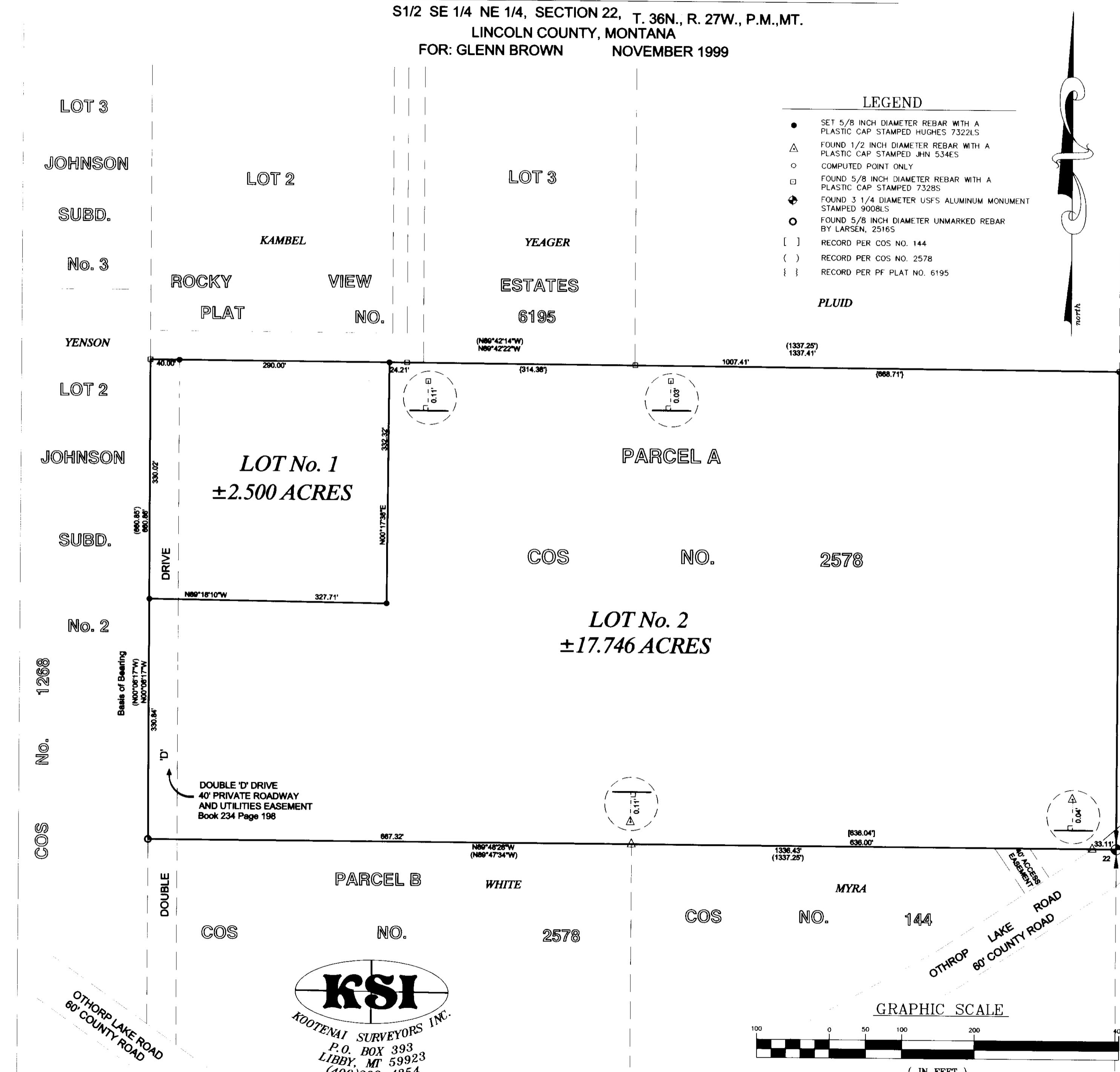
SCALE: 1" = 100'

Am. Plot #41230

CLARK

# A PLAT OF: NEWCOMB SUBDIVISION

S1/2 SE 1/4 NE 1/4, SECTION 22, T. 36N., R. 27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: GLENN BROWN NOVEMBER 1999



#### PURPOSE OF SURVEY

I, Murlin Glenn Brown & Marilyn Rae Newcomb, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision, to be known as "Newcomb Subdivision". Lot 1 containing ±2.500 acres and Lot 2 containing ±17.746 acres, pursuant to M.C.A. 76-4-103.

*Murlin Glenn Brown* 1-30-00  
Murlin Glenn Brown Date  
*Marilyn Newcomb* 1-30-00  
Marilyn Rae Newcomb Date

#### LEGAL DESCRIPTION OF NEWCOMB SUBDIVISION

A tract of land, lying south of Eureka, Montana, in Lincoln County, in the S 1/2, SE 1/4, NE 1/4, Section 22, T. 36N., R. 27W., P.M., MT., containing ±2.246 acres, and more particularly described as follows: Commencing at the east corner 1/4 corner of said Section 22, T. 36N., R. 27W., P.M., MT., a 3 1/4 inch diameter USFS aluminum cap monument, stamped Pearson 9008LS; Thence N89°48'28" W, 1336.43 feet to a 5/8 inch diameter unmarked rebar; Thence N00°06'17" W, 660.86 feet to a 5/8 inch diameter rebar with a plastic cap marked Marquardt 7328S; Thence S89°42'22" E, 1337.41 feet to a 5/8 inch diameter rebar with a plastic cap stamped Marquardt 7328S; Thence S00°01'15" E, 658.48 feet to said east 1/4 corner aluminum cap monument and the True Point of Beginning. Subject to a 40.00 foot access and utilities easement, shown hereon as "Double 'D' Drive, filed Book 234 Page 198, and together with all appurtenant easements of record or implied.

#### ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 30 day of January, 2000. In witness whereof, I have hereunto set my hand and affixed my Notarial seal.

*Barry C. City*, Notary Public for the State of Montana, residing in Terry. My Commission expires: 3/26/2000

#### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Alvah F. Hughes* 3/15/2000

Lincoln County Treasurer, Lincoln County, Montana Date

#### HISTORY OF SURVEY

1975 - COS No. 144, by Ninneman, 534ES  
1997 - COS No. 2578, by Marquardt, 7328S  
1998 - Plat No. 6195, by Marquardt, 7328S

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and access easements.

#### BASIS OF BEARING

The basis of bearing for this survey is N00°06'17" W, as shown on COS No. 2578, between two 5/8 inch diameter rebars with plastic caps stamped 7328S.

#### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Double 'D' Drive, a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

*Alvah F. Hughes* 1-31-00

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 1-31-00

Alvah F. Hughes, Montana Reg. No. 7322LS Date

#### EXAMINING OFFICIAL CERTIFICATION

Approved this 15th day of March, 2000, A.D.  
DCS  
Examining Official

#### COUNTY COMMISSIONER'S CERTIFICATION

*Marilyn B. Rose* 3/15/00  
Chairman, Lincoln County Commissioners Date

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this \_\_\_\_\_ day of \_\_\_\_\_, 2000, A.D. at \_\_\_\_\_ o'clock  
by \_\_\_\_\_  
County Clerk Recorder by \_\_\_\_\_ Deputy

*6271*  
Doc# 145859

*Servant Restriction Removed P.F. 6682 Doc# 145857*  
*Platting Certificate P.F. 6683 Doc# 145858*

**SUBDIVISION PLAT OF NEWTON  
SI/2 Sec.11 and NI/2 Sec.14,  
T36N, R27W, P.M., M.  
Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, C. MICHAEL AND ANGELA K. NEWTON, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH  $\frac{1}{2}$ , SECTION 11 AND THE NORTH  $\frac{1}{2}$ , SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11; THENCE NORTH  $89^{\circ}43'00''$  EAST 2463.9 FEET; THENCE NORTH  $13^{\circ}10'00''$  WEST 92.8 FEET TO THE SOUTHERLY LINE OF THE ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH  $76^{\circ}50'00''$  EAST 290.4 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTHERLY LINE AND ALONG THE WESTERLY LINE OF THE ROAD NORTH  $76^{\circ}50'00''$  EAST 460.39 FEET AND SOUTH  $34^{\circ}26'18''$  EAST 134.14 FEET; THENCE SOUTH  $76^{\circ}50'00''$  WEST 189.05 FEET; THENCE SOUTH  $13^{\circ}10'00''$  EAST 174.97 FEET TO THE NORTHERLY LINE OF THE ROAD; THENCE ALONG THE NORTHERLY LINE SOUTH  $76^{\circ}50'00''$  WEST 320.00 FEET; THENCE NORTH  $13^{\circ}10'00''$  WEST 299.97 FEET TO THE POINT OF BEGINNING CONTAINING 2.676 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NEWTON, LINCOLN COUNTY, MONTANA.

C. Michael Newton  
C. MICHAEL NEWTON

Angela K. Newton  
ANGELA K. NEWTON

STATE OF MONTANA  
COUNTY OF LINCOLN/Flathead

ss.

ON THIS 30 DAY OF April, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED C. MICHAEL AND ANGELA K. NEWTON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mark T. Farn  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell  
MY COMMISSION EXPIRES July 14, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMING, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NEWTON, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF May, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "IN AS MUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF NEWTON WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF (\$ 885.00).

Noel E. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7428 S

APPROVED: 5-5, 1993

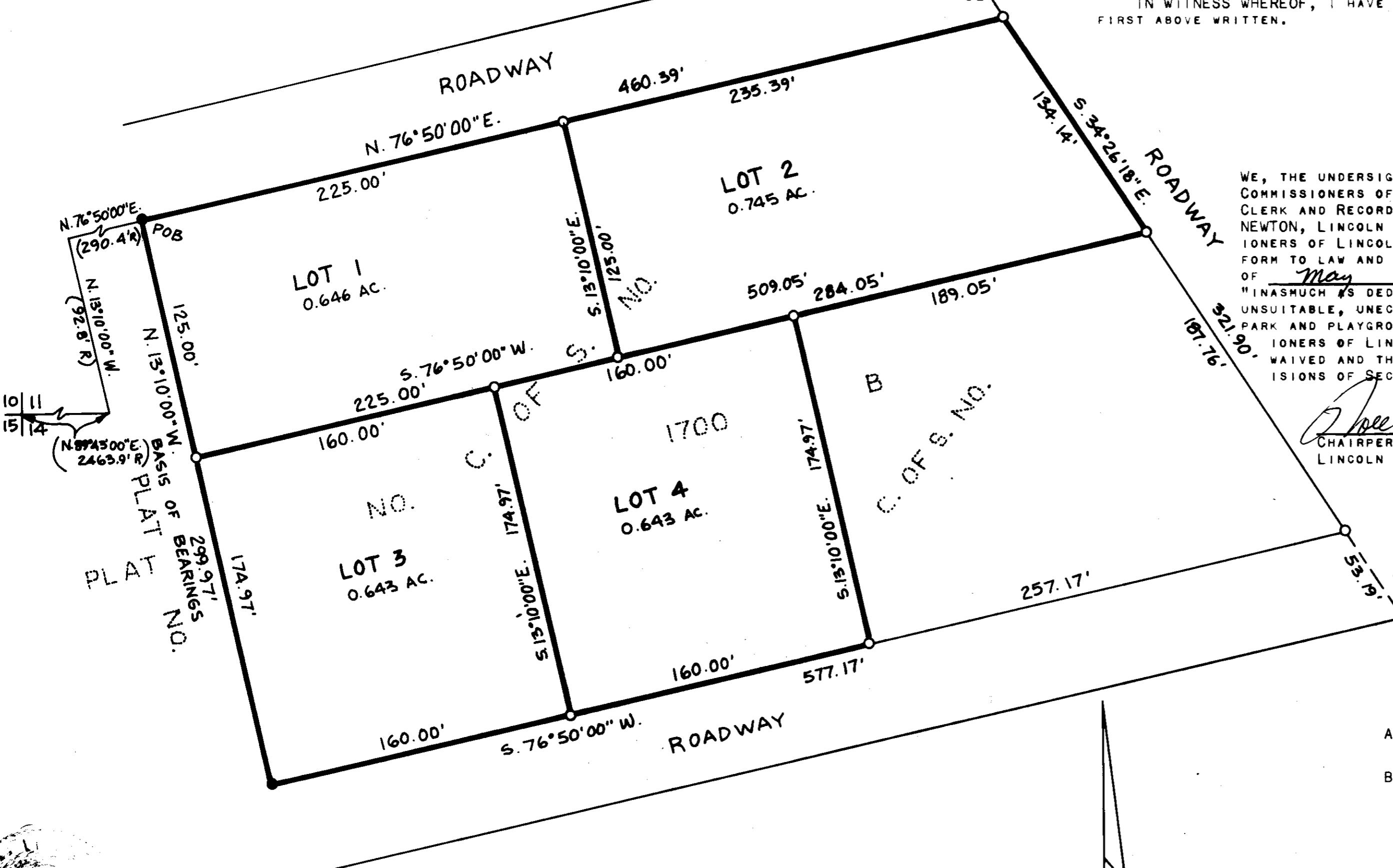
BY Bill Beckly

LEGEND~  
O SET  $\frac{1}{2}$ "X24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND 1" PIPE

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 6 DAY OF May, 1993, A.D., AT  
8:35 O'CLOCK A. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
BY Jeanne Dennis  
DEPUTY

P. F. NO. 4896



I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  
DATED THIS 5th DAY OF May, 1993.

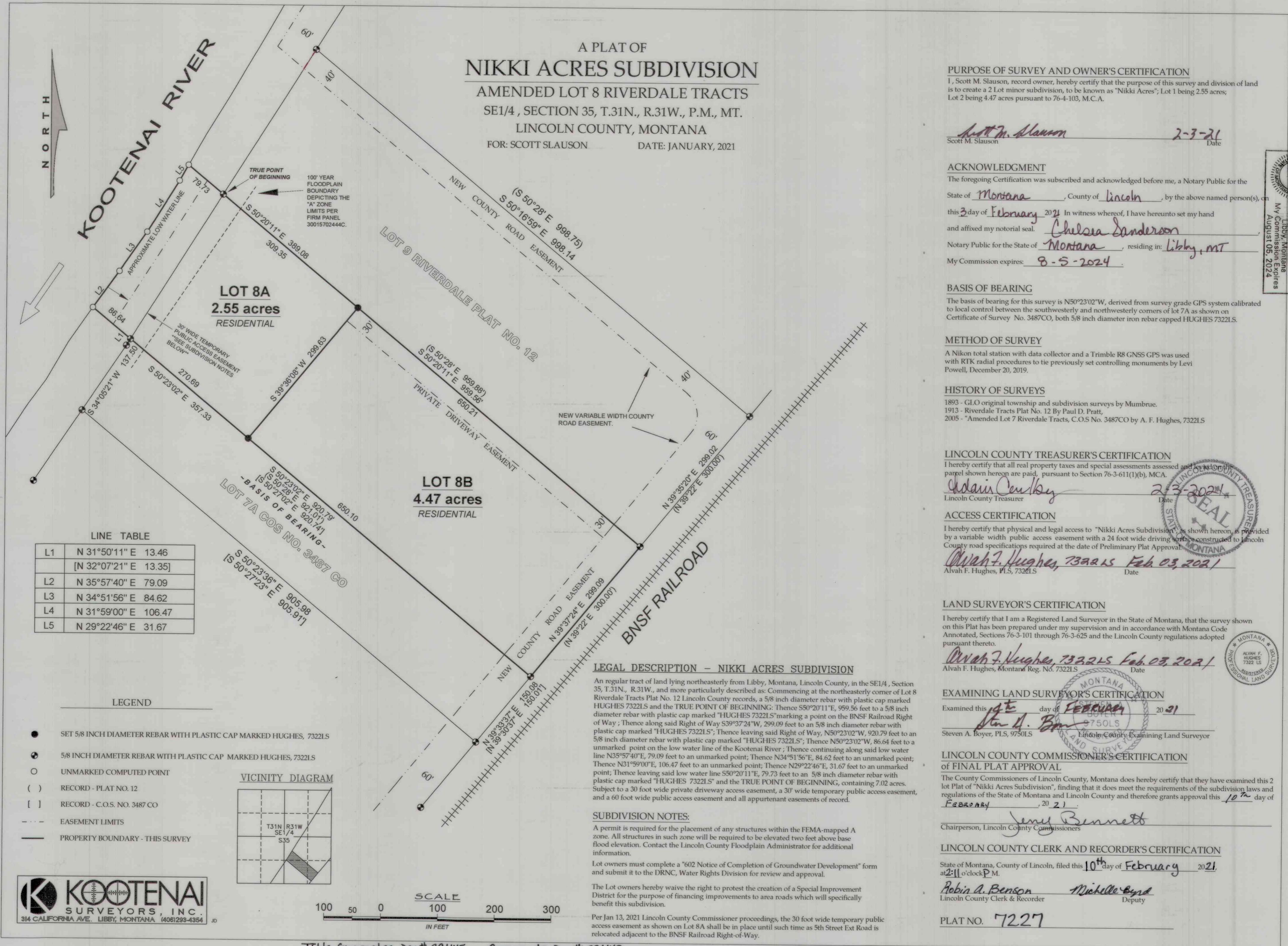
Gen A Miller by Edith S. Lewis Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

MARQUARDT & McALISTER  
SURVEYING, INC.  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

SCALE: 1"=50'  
0 25' 50' 100'

Sanitary Restrictions Removed 4/895

NEWTON



## LINCOLN COUNTY, MONTANA

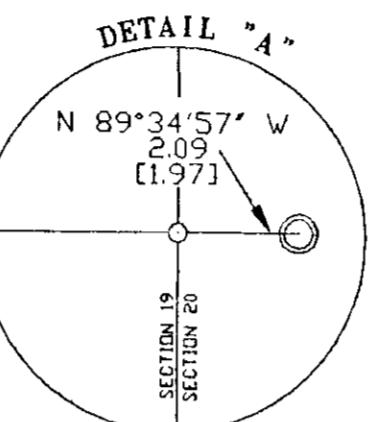
## A PLAT OF: NOBLE ACRES

## A MINOR SUBDIVISION

IN THE NE 1/4 OF SECTION 19  
TWP 29N, R 30W, P.M.M.DATE: JANUARY 1995 FOR: DOROTHY M. NOBLE  
TOTAL ACREAGE = 15.737 ACRES

P.F. PLAT NO. 3360

P.F. PLAT NO. 1603

(WEST)  
N 89°58'10" E  
(1068.20)  
1060.94  
[N 89°56'21" E]  
[1063.66]
 18 17  
19 20  
2649.40  
[2649.56]  
S 00°04'00" E  
[S 00°04'00" E]
SEE  
DETAIL  
"A"
 476.29  
730.82  
[730.86]  
(731.90)

## CERTIFICATE OF DEDICATION

I/we, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

## DESCRIPTION OF NOBLE ACRES

A rectangular tract of land near Libby in Lincoln County, Montana, being a part of Plat No. 613 Parcel 3 lying within the NE 1/4 of Section 19, Twp. 29 N, R. 30 W, P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the E 1/4 corner of Section 19, Twp. 29 N, R. 30 W, P.M.M.; thence, from said point of beginning N 00°04'00" W 730.82 feet along the east line of said Section 19 to a computed point from a 2 inch x 1 inch angle iron from which bears N 89°34'57" W 2.09 feet; thence, from said computed point S 89°58'10" W 1060.94 feet along the north line of said Parcel 3 Plat No. 613 and the south line of Plat No. 3360 and Plat No. 1603 to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of a county roadway which measured 30.00 feet from the centerline thereof; thence, S 18°47'30" E 773.65 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar uncapped marking the southwest corner of said Parcel 3; thence, leaving said Right-of-Way line N 89°50'53" E 812.58 feet to the point of beginning.

The above described tract of land is to be known as NOBLE ACRES and consists of Lot 1, Lot 2, and Lot 3, being 10.737 acres, 3.000 acres, and 2.000 acres, more or less, respectively, for a total of 15.737 acres, more or less.

The above-described tract of land is to be known and designated as NOBLE ACRES, Lincoln County, Montana.

Dated this 12<sup>th</sup> day of February, 1996.  
X Dorothy M. Noble and

STATE OF MONTANA  
County of Lincoln

On this 12<sup>th</sup> day of February, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared DOROTHY M. NOBLE, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

June 21, 1996  
Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NOBLE ACRES, a minor subdivision, under my supervision, during the month of February, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of April, 1995 A.D.

49755  
Kenneth E. Davis, Land Surveyor Registration No. 49755

## TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21<sup>st</sup> day of February, 1995.

Dee G. H. Davis  
Treasurer Lincoln County Montana

PHOTO BY  
I hereby certify that physical access to all lots within this subdivision is provided by County Road 31W. The driving surface is approximately 12 feet wide.  
49755  
Kenneth E. Davis, RLS, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Babb

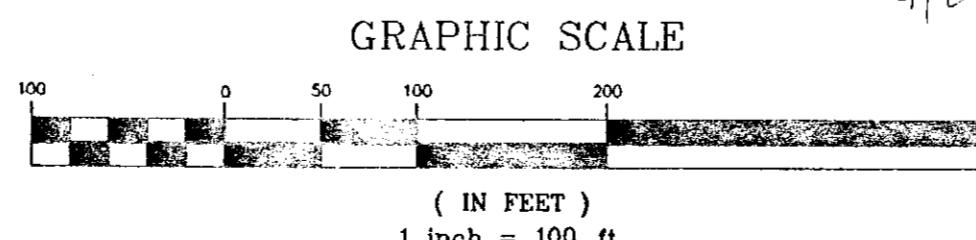
APPROVED: Gerald R. Cuner  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 21<sup>st</sup> day of February, 1995 A.D. at 9:25 A.M.

Carole M. Cummings by Jeannie Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 5549



LINCOLN, COUNTY, MONTANA  
PLAT OF NOLANS ACRES

A MINOR SUBDIVISION IN  
GOVERNMENT LOT 4, SEC-  
TION 33, T31N, R31W, PMM.

MAY, 1979

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 12 day of September, 1979 A.D.

K.W. Clodfelter  
Commissioner

Jim R. Mooney  
Commissioner

Gerald E. Bunton  
Commissioner

ATTEST: Evan L. Vaughn  
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 12 day of September, 1979 A.D. at 4:45 P.M.

Evan L. Vaughn by Betty Bus  
County Clerk Recorder Deputy

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK W. NINNEMAN, acting as an examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of NOLAN'S ACRES (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 14 day of June, 1979 A.D.

Jack W. Ninneman  
Examining Land Surveyor  
Reg. No. 534 E.S.

CERTIFICATE OF DEDICATION

we, Dorman Nolan and Eva R. Peppenger, the undersigned Co-representatives of the Estate of William N. Nolan, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby, in Lincoln County, Montana, to wit.

DESCRIPTION

a parcel of land in Government Lot 4, Section 33, T31N, R31W, PMM. near Libby in Lincoln County, Montana, containing 15.499 acres more or less.

beginning at the Southeast corner of Government Lot 4, Section 33, T31N, R31W, PMM.; thence, along the East West Centerline of said Section 33 Nw<sup>c</sup> 48'18" w. 155.82 feet to the Northwesterly line of a 40.00 foot wide County road right of way, said point being marked by a 5/8 inch rebar tagged GSB 4974-3; thence, along said right of way line N14°03'22" w. 100.71 feet to a 5/8 inch rebar tagged GSB 4974-3 marking the beginning of a 879.28 foot radius curve to the left having a central angle of 26°10'15" and a length of 401.62 feet, to the end of this curve marked by a 5/8 inch rebar tagged GSB 4974-3; thence, 449.62 feet along the arc of a curve to the left to a 5/8 inch rebar tagged GSB 4974-3, said curve having a central angle of 11°01'35" and a radius of 113.59 feet, and from which point the radius bears S37°44'48" w.; thence, leaving the aforementioned right of way line N19°18'30" w. 441.89 feet to a found 1 inch galvanized pipe at the Southeast corner of that parcel shown on Plat No. 412, Lincoln County records; thence, along the East boundary of said parcel N0°55'12" w. 139.70 feet to a 5/8 inch rebar tagged GSB 4974-3 located on the North boundary of the aforementioned Government Lot 4; thence, along said boundary S00°39'13" w. 625.56 feet to the Northwest corner of said Government Lot 4, being marked by a 5/8 inch rebar tagged GSB 4974-3; thence, along the East boundary of Government Lot 4 N10°08'56" w. 1320.72 feet to the Point of Beginning. SUBJECT TO A 10' WIDE UTILITIES EASEMENT ALONG THE SOUTHWESTERLY BOUNDARY AS SHOWN ON THE MAP HEREWITHE.

The above described tract of land is to be known and designated as NOLAN'S ACRES and the lands included in that 0.1875 acre parcel shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 5 day of September, 1979 A.D.

Eva R. Peppenger and Dorman Nolan  
Co-representative

State of Montana  
County of Lincoln

On this 5 day of September, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Gerald E. Bunton and Dorman Nolan known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gerald E. Bunton  
Notary Public

7-24-79  
My commission expires

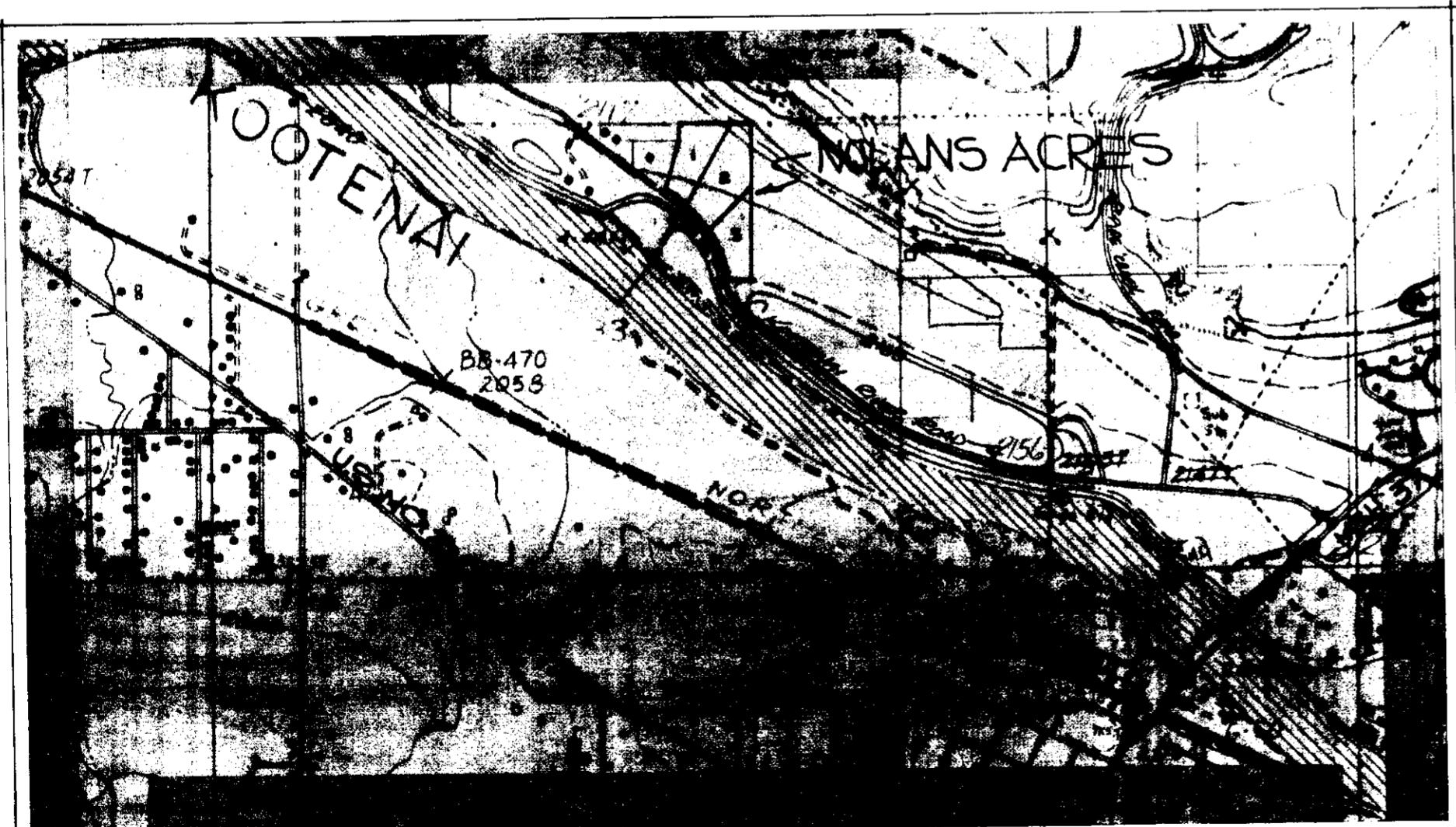
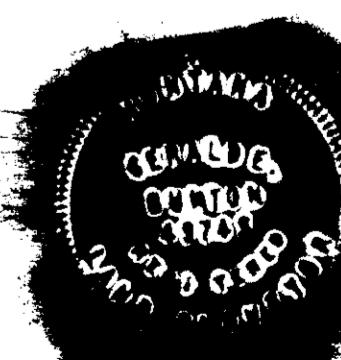
CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Gerald E. Bunton, Libby, Montana, do hereby certify that a survey was made of NOLAN'S ACRES, a minor subdivision, under my supervision during the month of MAY, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 14 day of MAY, 1979 A.D.

Gerald E. Bunton  
Signature of Surveyor - Reg. No. 4974-3 - Libby, Montana



VICINITY MAP  
SCALE 1" = 1320'

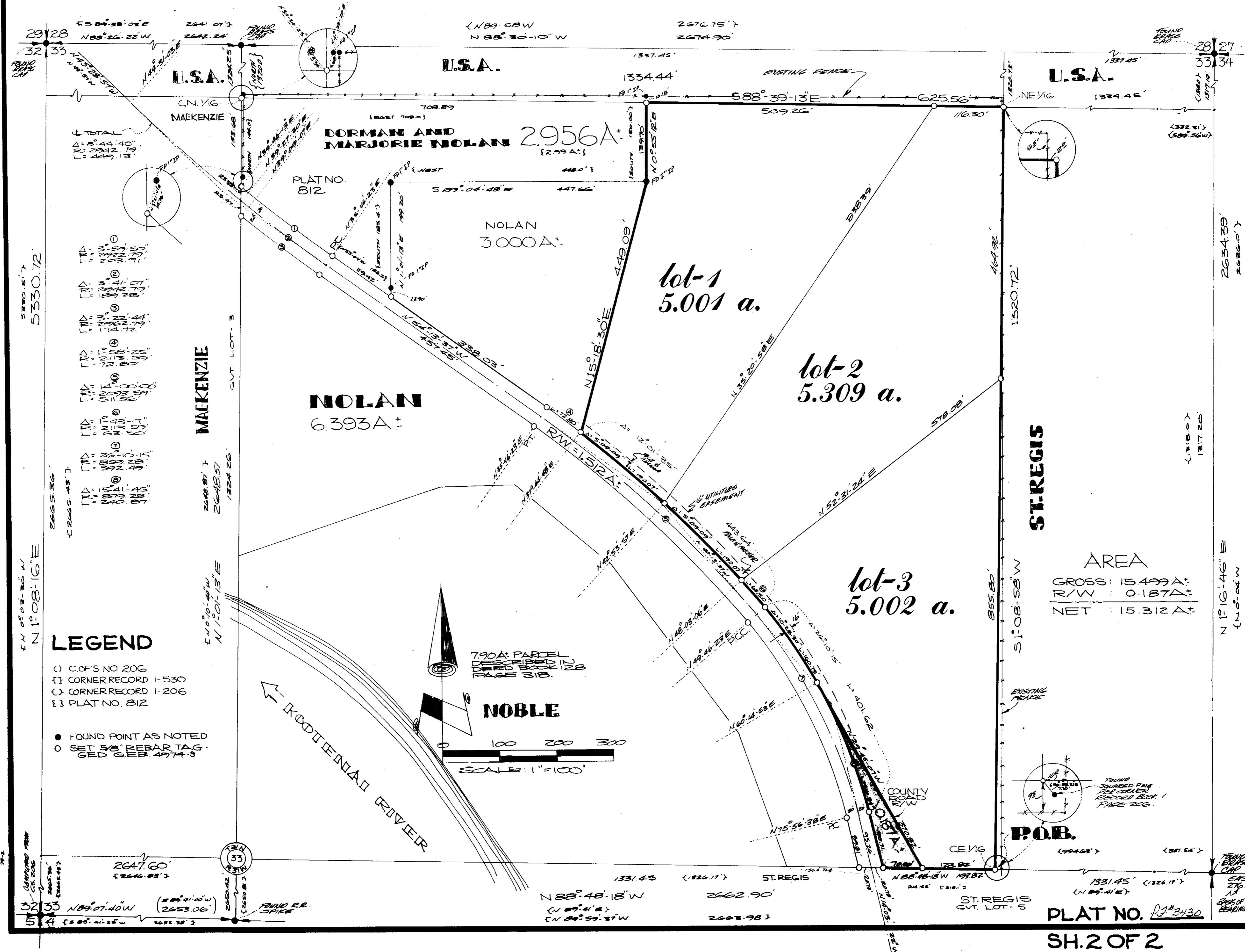
Sanitary Restrictions Remained 9/12/79 - 1/2 year paid for in lieu of parkland \$2500 per acre - less \$500.00 for road right of way given to County \$2690.00

PLAT NO. PL 3430  
SH. 1 OF 2

# PLAT OF NOLANS AERES

A MINOR SUBDIVISION IN  
GOVERNMENT LOT 4,  
SECTION 33, T31N, R31W, PMN.

MAP, 1979



# A PLAT OF NORDIC WAY SUBDIVISION

PARCEL A1, COS No. 4960RB  
S1/2 SW1/4, SECTION 15, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: SCOTT DATE: JUNE, 2024

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION  
We, Heather D. Scott and J. Ben Scott, owners of record, hereby certify that the purpose of this survey and division of land is to create a 10 Lot Major Subdivision, to be known as "NORDIC WAY SUBDIVISION", pursuant to M.C.A. 76-4-103.

Heather D. Scott

6/20/24  
Date

J. Ben Scott

6-20-24  
Date

## ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, by HEATHER D. SCOTT and J. BEN SCOTT

on this 20 day of June 2024.

In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karen Baché

residing in: Libby

My Commission expires:

MONTANA  
NOTARY PUBLIC  
STATE OF MONTANA  
My Commission Expires September 14, 2026

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Professional Land Surveyor in the State of Montana, that the survey shown hereon has been prepared by me or under my supervision and is in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson

Byron Sanderson, PLS, 70400LS  
Date

6-14-24  
Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 26 of June 2024, A.D.

Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor

6-14-24  
Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-6 & 9-10 is provided by individual approaches and driveways from Granite Lake Rd. I also certify that physical and legal access to Lots 7 & 8 is from a shared driveway from Snowshoe Rd.

Byron Sanderson

Byron Sanderson, PLS, 70400LS  
Date

6-14-24  
Date

## REFERENCED SURVEYS & DOCUMENTS

1981 - Plat No. 2380, Right-of-Way Plat, USDA Forest Service  
2015 - COS 4348RB, Boundary Line Adjustment, A.F. Hughes, 7322LS.  
2021 - COS 4783RB, Boundary Line Adjustment, B. Sanderson, 70400LS.  
2022 - COS 4884RB, Boundary Line Adjustment, B. Sanderson, 70400LS.  
2023 - COS 4960RB, Boundary Line Adjustment, B. Sanderson, 70400LS

## METHOD OF SURVEY

A Trimble R10-2 GNSS GPS system was used to tie previously established controlling corners by Caleen Williamson, June, 2023.

## BASIS OF BEARING

The basis of bearing for this survey is N00°23'10"E between the SW Section Corner, and the S1/16 Corner, Section 15, per COS No. 4960RB.

## COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of Nordic Way Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 7 day of August 2024 at 9:30 o'clock.

Chairperson, Board of Lincoln County Commissioners

6/17/24  
Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

Sedaris Carlberg by K. Randall

Lincoln County Treasurer

6-20-24  
Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15 day

of August 2024, A.D. at 12:50 o'clock

Corraine Brown by A. Cleasha Storkson  
Lincoln County Clerk and Recorder

6/17/24  
Deputy

## SUBDIVISION NOTE:

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Snowshoe Road and Granite Lake Road, which will specifically benefit this subdivision.

DOCUMENT No. 311797

PLAT No. 7274

LINE TABLE		
No.	LENGTH	DIRECTION
L1	124.01'	S21°21'55"E
L2	52.58'	S55°25'31"E
L3	43.57'	N88°28'15"E
L4	171.92'	S62°03'25"E
L5	102.98'	S62°03'57"E
L6	50.88'	S05°28'49"E
L7	169.58'	S79°27'27"W
L8	121.75'	S83°36'18"W
L9	255.19'	S83°36'18"W
L10	38.03'	S81°28'50"W
L11	237.71'	S81°28'50"W
L12	49.43'	N55°28'24"W
L13	41.16'	S07°23'50"W
L14	33.08'	N32°01'38"E
L15	33.04'	N49°07'25"E
L16	33.78'	N26°50'05"W
L17	33.17'	N00°35'35"W
L18	33.16'	N00°46'45"W
L19	33.44'	N00°45'47"E
L20	16.93'	S83°36'18"W
L21	30.00'	S59°58'24"E
L22	215.75'	N90°00'00"E
L23	172.68'	N00°45'47"E
L24	30.26'	S82°29'22"E
L25	32.57'	S82°29'22"E
L26	100.53'	S67°53'38"E
L27	38.92'	S67°53'38"E
L28	NOT USED	
L29	85.18'	S88°35'50"E
L30	181.38'	S88°35'50"E
L31	22.37'	S88°35'50"E
L32	121.15'	S59°17'21"E

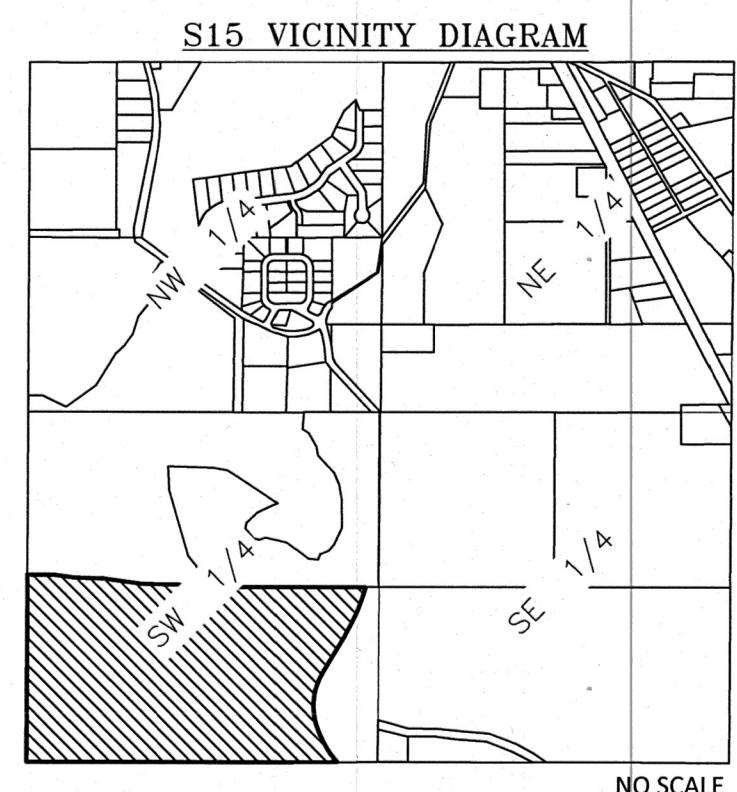
CURVE TABLE

3.25" DIAM.  
ALUMINUM CAP  
MONUMENT

S16

S15

NOTE:  
BEARINGS AND DISTANCES SHOWN HEREON ARE  
RECORD AND FOUND PER COS No. 4960RB.



No.	LENGTH	RADIUS	DELTA
C1	73.81'	200.00'	021°08'41"
C2	45.08'	200.00'	012°54'55"
C3	126.03'	200.00'	036°06'14"
C4	115.74'	225.00'	029°28'20"
C5	63.42'	200.00'	018°10'07"
C6	134.07'	200.00'	038°24'29"
C7	185.68'	170.00'	062°34'47"
C8	214.02'	666.99'	018°23'04"
C9	41.34'	612.79'	003°51'55"
C10	72.39'	1000.00'	004°08'51"
C11	222.45'	6000.00'	002°07'27"
C12	151.37'	225.00'	038°32'45"
C13	35.66'	50.00'	040°51'42"
C14	203.84'	500.00'	023°21'29"
C15	51.93'	500.00'	005°57'01"
C16	94.29'	400.00'	013°30'24"
C17	50.24'	400.00'	007°11'48"
C18	50.95'	200.00'	014°35'44"
C19	19.90'	1427.16'	000°47'57"

**KSI**  
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
LIBBY, MONTANA (406)293-4354

3.25" DIAM.  
ALUMINUM CAP  
MONUMENT

S16

S15

MONUMENT

LINCOLN COUNTY, MONTANA

# A PLAT OF: NORMONT SUBDIVISION

IN THE SW 1/4 OF SECTION 2, TWP 31N., R 31W., P.M.M.  
FOR: J. HAYES DATE: JUNE 1997

## CERTIFICATE OF DEDICATION

I/we, JAMES W. HAYES,  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near LIBBY in Lincoln  
County, Montana to wit:

## DESCRIPTION OF NORMONT SUBDIVISION

A tract of land near Libby in Lincoln County, Montana, being a  
parcel as shown on C. of S. No. 362 Lincoln County Records, located in  
the SW 1/4 of Section 2, Twp. 31 N., R. 31 W., P.M.M., and more  
particularly described as follows:

Beginning at a found 1/2 inch dia. pipe capped: MDL 4232-S  
reported to mark the Northwest Corner of said C. of S. No. 362;  
thence, along the north boundary of said C. of S. No. 362  
S 89°52'55" E 474.10 feet to a 1/2 inch dia. pipe capped: MDL 4232-S  
set as a witness corner; thence, continuing along said north boundary  
S 89°52'55" E 24.95 feet to the center of Pipe Creek for a total  
distance of 499.05 feet; thence, along the center of Pipe Creek  
S 27°00'08" W 307.75 feet; thence, continuing along said center of  
Pipe Creek S 27°55'41" W 120.00 feet to a point on the south  
boundary of said C. of S. No. 362; thence, leaving the center of Pipe  
Creek and along said boundary N 89°52'50" W 617.08 feet to a 1/2 inch dia. pipe  
capped: MDL 4232-S marking the Southwest Corner of said C. of S. No.  
362 for a total distance of 648.49 feet; thence, along the  
northwesterly boundary of said C. of S. No. 362 and being the  
southeasterly boundary of Whitetail Road, a 50.00 foot wide private  
easement N 42°16'26" E 513.42 feet to the point of beginning.

The aforescribed tract of land is to be known as Normont  
Subdivision, consisting of Lot 1, Lot 2 and Lot 3, each being 1.674  
acres, more or less, for a total of 5.022 acres, more or less, and  
together with all appurtenant easements of record.

The above described tract of land is to be known and  
designated as NORMONT SUBDIVISION  
Lincoln County, Montana.

Dated this 8<sup>th</sup> day of SEPTEMBER, 1997 A.D.  
and James W. Hayes

STATE OF MONTANA  
County of Lincoln

On this 8<sup>th</sup> day of SEPTEMBER, 1997  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared JAMES W. HAYES,  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Brett McCully 3-22-2000  
Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of NORMONT SUBDIVISION, a minor subdivision,  
under my supervision, during the month of JUNE,  
1997, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey; that the streets and  
dimensions of the lots are as shown hereon; and that the said  
easement was laid out on the ground according to law.

Dated this 10<sup>th</sup> day of SEPTEMBER, 1997 A.D.  
Kenneth E. Davis, Land Surveyor 49755-5  
Registration No. 49755

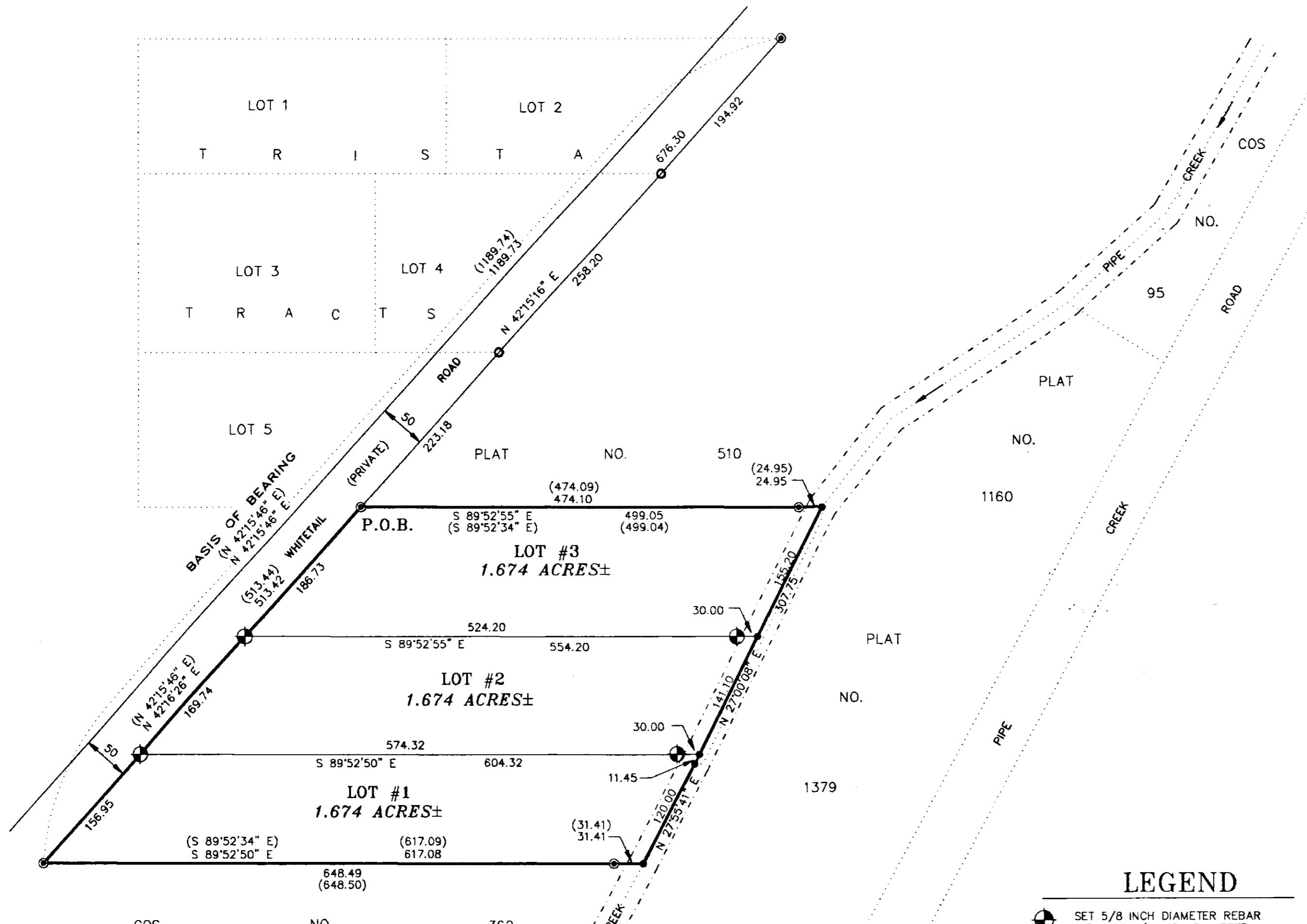
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Brett McCully DATE: 10-8-97

APPROVED: L.C. Johnson 10/8/97  
Chairman, Lincoln County, Montana Commissioners

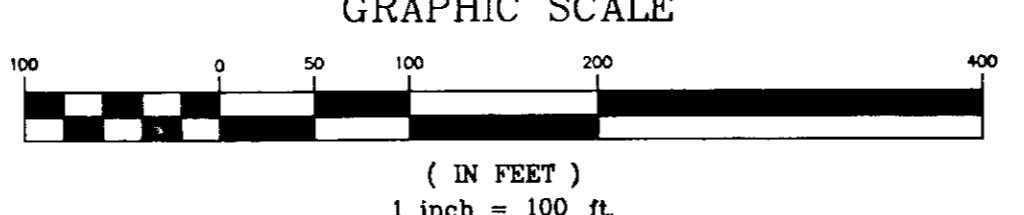
STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 9<sup>th</sup> day of OCTOBER, 1997 A.D. at 9:00  
o'clock A.M.

Carolyn J. Cummings Frances Hayes  
County Clerk and Recorder Deputy



## LEGEND

- (●) SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
- (○) FOUND 1/2 INCH DIAMETER PIPE WITH A  
PLASTIC PLUG STAMPED 4232-S
- (○) FOUND 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED 9958-LS
- (•) COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.362







PREPARED BY:  
JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
2250 93 HWY SOUTH  
P.O. BOX 1134  
KALISPELL, MT 59903  
406-755-3208

PREPARED FOR:  
SILVERTIP PROPERTIES, LLP.

OWNERS:  
NORTHERN MONTANA REALTY CO.

DATE:  
JULY 2015

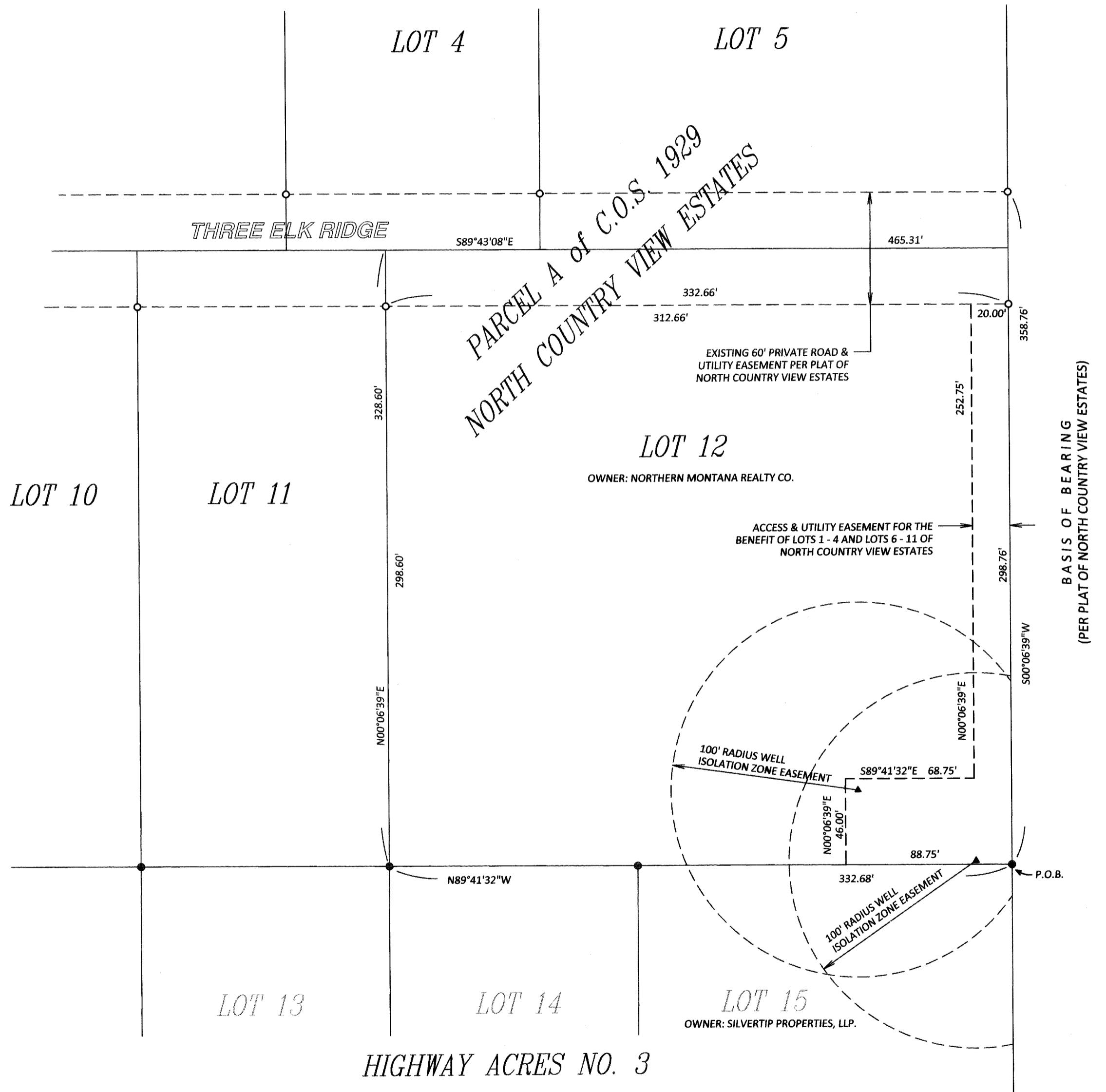
# CERTIFICATE OF SURVEY

## (EASEMENT EXHIBIT)

N1/2 SW 1/4 SW 1/4 SECTION 13, T37N, R27W, P.M.M., LINCOLN COUNTY, MONTANA



SCALE: 1"=50'  
-10 0 10 25 50 100  
LEGEND:  
○ 5/8" RE-BAR W/ CAP STAMPED 17282 LS  
● 5/8" RE-BAR W/ CAP STAMPED 73285  
▲ WATER WELL  
P.O.B. = POINT OF BEGINNING



### DESCRIPTION

AN EASEMENT SITUATED ON, OVER AND ACROSS A PORTION OF LOT 12 OF NORTH COUNTRY VIEW ESTATES, RECORDS OF LINCOLN COUNTY CLERK AND RECORDER, LOCATED IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE N89°41'32"W, A DISTANCE OF 88.75 FEET; THENCE N00°06'39"E, A DISTANCE OF 46.00 FEET; THENCE S89°41'32"E, A DISTANCE OF 68.75 FEET; THENCE N00°06'39"E, A DISTANCE OF 252.75 FEET TO THE SOUTHERLY BOUNDARY OF NORTH COUNTRY ROAD, A PRIVATE ROAD AND UTILITY EASEMENT; THENCE S89°41'32"E ALONG SAID EASEMENT, A DISTANCE OF 20.00 FEET TO THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY No. 93; THENCE S00°06'39"W ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 298.76 FEET TO THE POINT OF BEGINNING. THIS EASEMENT CONTAINS 0.210 ACRE.

### PURPOSE OF SURVEY

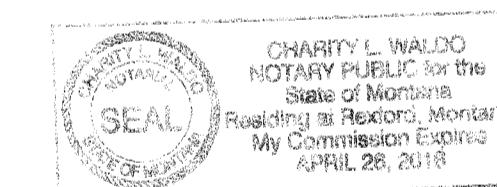
WE, NORTHERN MONTANA REALTY CO. OWNERS OF REAL PROPERTY, HEREBY CERTIFY THAT THIS SURVEY IS TO PROVIDE 100 FOOT WELL ISOLATION ZONE EASEMENTS AND AN ACCESS AND UTILITY EASEMENT FOR WATER WELLS AND A MULTI-USER WATER SYSTEM SERVICING NORTH COUNTRY VIEW ESTATES AND NO DIVISION OF LAND IS HEREBY CREATED THEREFORE THIS SURVEY IS COMPLETED PURSUANT TO 76-3-404 M.C.A.

NORTHERN MONTANA REALTY CO.  
BY: Gary Mason  
GARY MASON, PRESIDENT

COUNTY OF LINCOLN )  
STATE OF MONTANA )  
SS

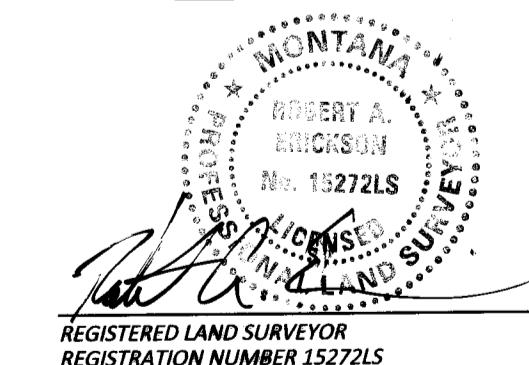
ON THIS 5th DAY OF August, 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GARY MASON, KNOWN TO ME TO BE THE PRESIDENT OF NORTHERN MONTANA REALTY CO., AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Charity L. Waldo  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
Residing in Rexford, Montana  
My Commission Expires April 28, 2018

CERTIFICATE OF SURVEYOR  
DATED THIS 11 DAY OF August, 2015



EXAMINED: August 31, 2015  
Debby  
EXAMINING LAND SURVEYOR  
REGISTRATION NUMBER 9008LS

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
SS  
FILED ON THE 10th DAY OF September, 2015  
AT 9:45 O'CLOCK A.M.  
Robin A. Benson  
COUNTY CLERK AND RECORDER

BY Leanne Dennis  
DEPUTY

CERTIFICATE OF SURVEY NO. 4376  
Doc # 259148

SURVEYOR'S NOTE:  
A FIELD SURVEY HAS NOT BEEN PERFORMED. BEARINGS, DISTANCES AND MONUMENTS  
SHOWN ARE PER THE FINAL SUBDIVISION PLAT OF NORTH COUNTRY VIEW ESTATES,  
RECORDS OF LINCOLN COUNTY CLERK AND RECORDER, LINCOLN COUNTY, MONTANA.

D.E.Q. Doc # 259147  
P.F. # 13007

SILVERTIP #130304

## A PLAT OF:

## NORTH SHORE SUBDIVISION

(Amended "Remainder" of Bull Lake Estates Plat No. 6351)

In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M.

For: Bull Lake Estates L.L.C. Date: November 2008

TOTAL ACREAGE: 65.42 ACRES±

## CERTIFICATE OF DEDICATION

I, Bull Lake Estates LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described tracts of land near Troy in Lincoln County Montana to wit:

## DESCRIPTION OF LOT 1 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 4.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°29'56"W 308.85 feet to a 3 1/4 inch dia. brass BLM meander corner; thence continuing, N00°29'56"W 36.33 feet± to a computed point located on the approximate high waterline of Bull Lake; thence along said approximate high waterline, S52°48'48"E 88.84 feet to a computed point; thence, S79°00'44"E 52.06 feet to a computed point; thence, S57°02'17"E 169.92 feet to a computed point; thence, S66°18'29"E 64.55 feet to a computed point; thence leaving said approximate high waterline, S29°09'28"W 76.07 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S28°49'00"E 119.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S22°04'32"E 109.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S06°14'33"E 13.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°18'49"E 51.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°00'41"E 262.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 120.68 feet, turning through a delta angle of 115°14'25", and having a radius of 60.00 feet, to a computed point; thence, S62°03'28"W 153.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°37'34"E 221.91 feet to the point of beginning.

The aforescribed North Shore Subdivision contains Lot 1 for a total acreage of 4.50 acres more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, North Shore Subdivision, Lincoln County, Montana.

Dated this 16<sup>th</sup> day of November 2008 A.D.

PRESIDENT

Title

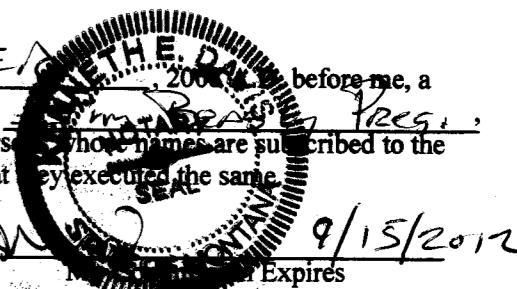
For Bull Lake Estates LLC

STATE OF MONTANA  
County of Lincoln

On this 16<sup>th</sup> day of November 2008 A.D., before me, a Notary Public in and for the State of Montana, personally appeared to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis

Notary Public



## EXEMPTIONS

Lot 1 & Lot 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Kiana Jayne Drive, the driving surface is approximately 24 feet wide.

KENNETH E. DAVIS  
Katherine Davis

Registered Land Surveyor No. 4975-S

4975-S

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of North Shore Subdivision, a subsequent minor subdivision, during the month of November 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 16<sup>th</sup> day of November 2008 A.D.

KENNETH E. DAVIS  
Kenneth E. Davis

Registered Land Surveyor No. 4975-S

4975-S

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6<sup>th</sup> day of November 2008 A.D.

Nancy Battie Sutton  
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 19 day of Nov. 2008, A.D.

ATTEST: \_\_\_\_\_ (Signature of Clerk and Recorder)

John Koy  
Rita Windom

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 15<sup>th</sup> day of November 2008 A.D.

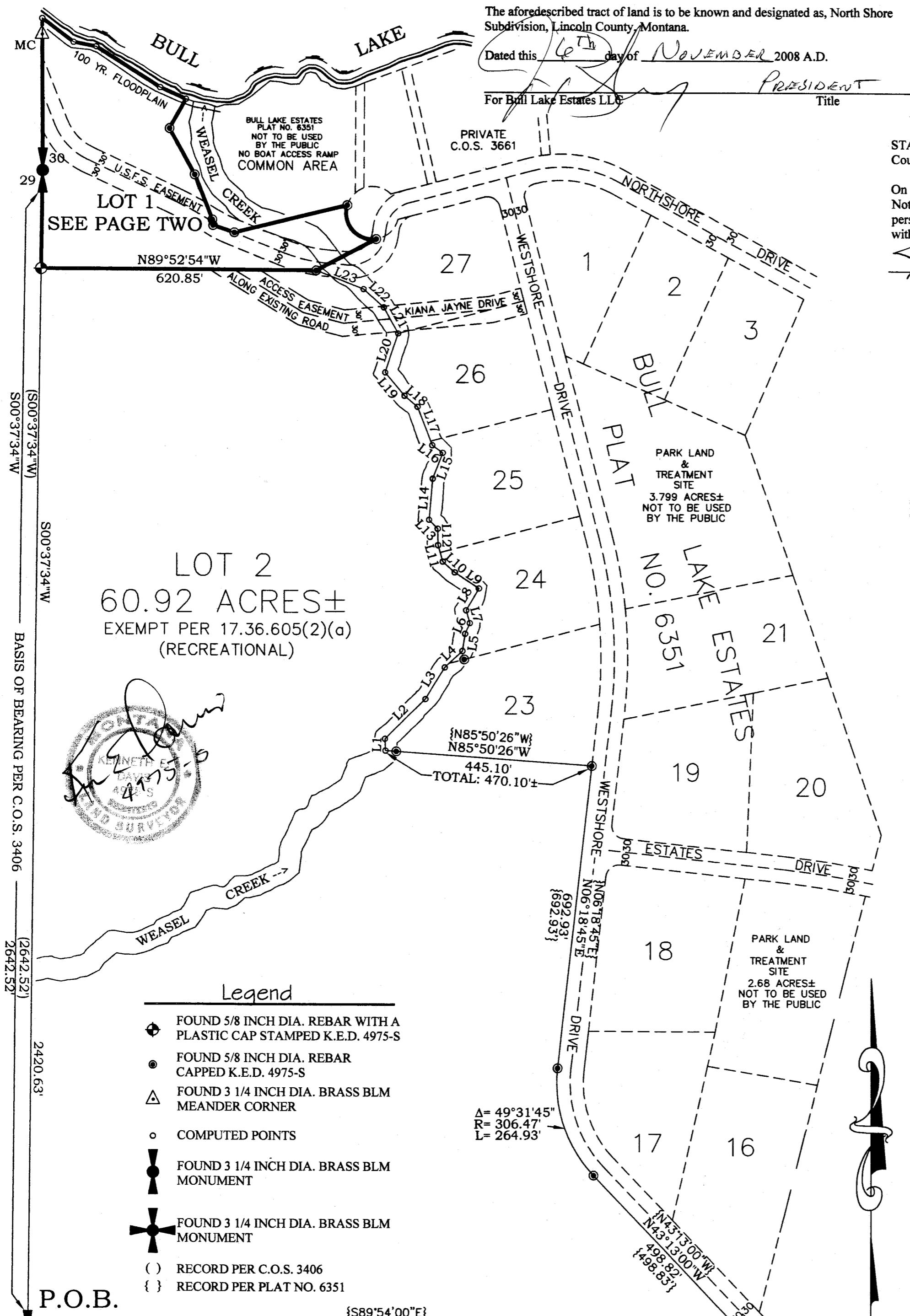
Ronald A. Pearson  
Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 10<sup>th</sup> day of November 2008 A.D. at 9:25  
O'clock A.M.

James D. Lewis  
County Clerk and Recorder  
Deputy

LINE TABLE		
LINE	LENGTH	BEARING
L1	26.60	N02°28'28"W
L2	129.16	N45°23'20"E
L3	84.20	N30°51'05"E
L4	54.54	N46°36'04"E
L5	39.78	N08°40'00"E
L6	26.27	N23°09'16"E
L7	30.59	N15°51'00"W
L8	57.49	N29°53'33"E
L9	65.74	N55°51'39"W
L10	36.54	N47°56'12"W
L11	38.60	N15°33'58"W
L12	37.34	N01°24'31"W
L13	28.04	N44°00'21"W
L14	93.74	N04°49'47"E
L15	62.65	N20°38'35"E
L16	29.02	N53°28'13"W
L17	93.33	N21°15'43"W
L18	38.59	N49°43'24"W
L19	69.10	N40°07'31"W
L20	94.02	N18°06'59"E
L21	67.76	N29°04'49"W
L22	62.48	N48°20'28"W
L23	115.39	N68°35'49"W



Graphic Scale  
(1 inch = 200 ft.)

Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 02/04/08

DRAWN BY: CJR

FILE: BULLSUB.dwg

SHEET 1 OF 2 PLAT NO. 6950

Platting Certificate P.F. 9898 Doc. 215599 No. Wood plan P.F. 7899 Doc. 215541 Doc. 215542  
Road Maintenance Agreement Doc. 215540 8/22/667 Certificate Doc. 215543 S 322/668

LINCOLN COUNTY MONTANA

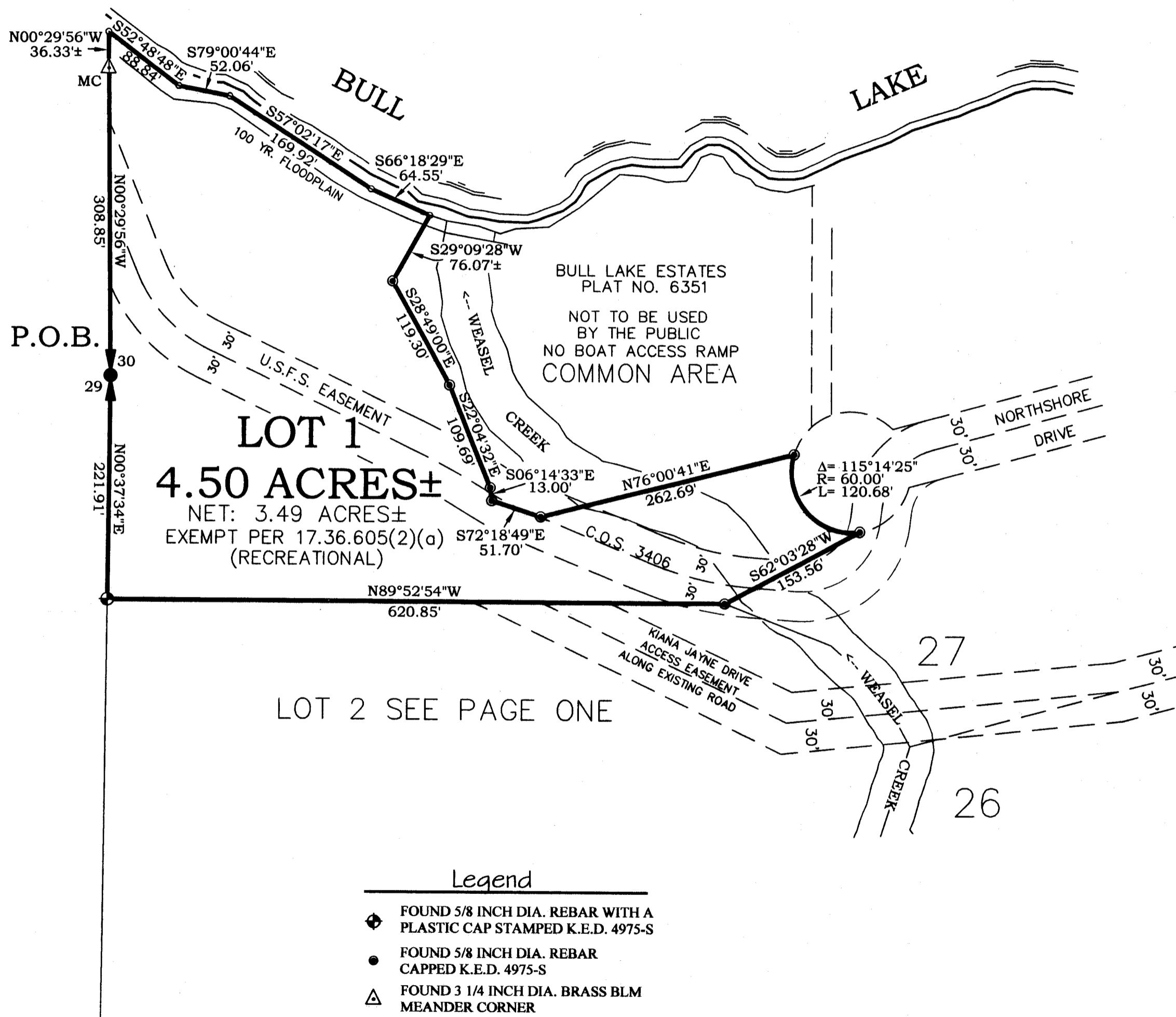
**A PLAT OF:  
NORTH SHORE SUBDIVISION**  
(Amended "Remainder" of Bull Lake Estates Plat No. 6351)  
In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M.  
For: Bull Lake Estates L.L.C. Date: November 2008  
TOTAL ACREAGE: 65.42 ACRES±

**EXEMPTIONS**

Lot 1 Lot 2 A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

**NOTE:**

The east boundary of Lot 1 of North Shore Subdivision was established with monuments set on the "Common Area" as shown on Bull Lake Estates Plat No. 6351.



**Davis Surveying Inc.**  
TROY, MONTANA (406)295-5441  
DATE: 01/02/04  
DRAWN BY: CJR FILE: t283304rc.dwg

**DESCRIPTION OF LOT 2 OF NORTH SHORE SUBDIVISION**

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 60.92 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°54'00"E 1623.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot county roadway; thence along said west right-of-way, N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18'45"E 692.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates Plat No. 6351; thence, N85°0'26"W a total distance of 470.10 feet± to a computed point located on the approximate centerline of Weasel Creek; thence downstream, the following twenty two (22) courses; N02°28'28"W 26.60 feet to a computed point; thence, N45°23'20"E 129.16 feet to a computed point; thence, N30°51'05"E 84.20 feet to a computed point; thence, N46°36'04"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'39"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'35"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline of Weasel Creek, N68°35'49"W 115.39 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner of Lot 27 of said Bull Lake Estates; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°37'34"W 2420.63 feet to the point of beginning.

The aforescribed Lot 2 of North Shore Subdivision contains 60.92 acres more or less and is subject to and together with all appurtenant easements of record.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THIS 13<sup>th</sup> DAY OF December, 94.  
Stan G. Miller  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 124, 19 94  
Bud Bischoff  
 BY

A FINAL PLAT OF  
 North Town Subdivision  
 NW 1/4, Sec. 11, T36N R27W  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GARY W. MASON AND SANDRA K. MASON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHWEST CORNER OF SECTION 11; THENCE SOUTH  $70^{\circ}50'40''$  EAST 698.28 FEET TO A POINT ON THE SOUTH LINE OF MONTANA STATE HIGHWAY NO. 37, AT THE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF THE HIGHWAY SOUTH  $89^{\circ}33'27''$  EAST 391.00 FEET; THENCE SOUTH  $0^{\circ}26'33''$  WEST 344.53 FEET TO A POINT ON A 190.91 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH  $48^{\circ}41'33''$  WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $26^{\circ}59'59''$  89.96 FEET; THENCE SOUTH  $68^{\circ}18'26''$  WEST 343.79 FEET; THENCE NORTH  $0^{\circ}25'50''$  EAST 526.00 FEET TO THE POINT OF BEGINNING CONTAINING 3.996 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA

Gary W. Mason  
 GARY W. MASON

Sandra K. Mason  
 SANDRA K. MASON

STATE OF MONTANA  
 COUNTY OF FLATHEAD } ss.

ON THIS 21 DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GARY W. MASON AND SANDRA K. MASON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Glacier  
 MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said County DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 76-3-606(3), MCA.

Chairperson, Board of County Commissioners  
 Lincoln County, Montana

County Clerk and Recorder  
 Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MT State Hwy 100 37. THE DRIVING SURFACE IS APPROXIMATELY 24+ FEET WIDE.

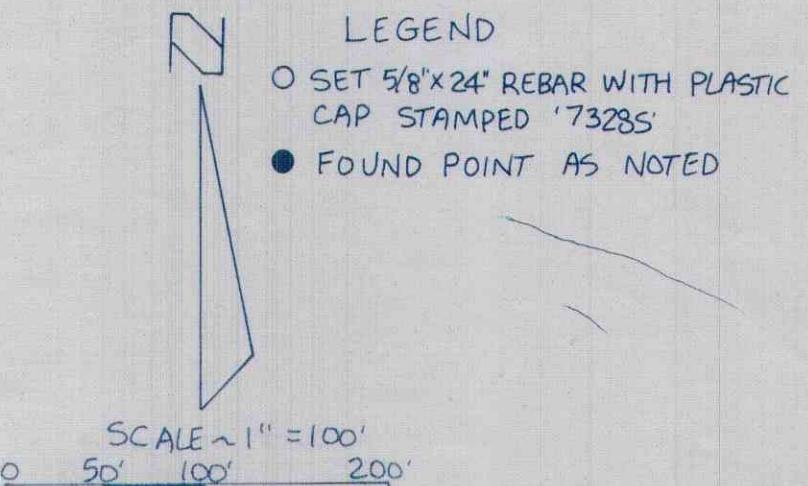
Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328-S

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 16<sup>th</sup> DAY OF Dec., 19 94, A.D., AT 11:15 O'CLOCK A. M.

Coral D. Cummings  
 COUNTY CLERK AND RECORDER

BY Leanne Dennis  
 DEPUTY

Marquardt Surveying, Inc.  
 285 1st Ave. E.N.  
 Kalispell, Montana 59901  
 Phone (406) 755-6285



Sanitary Restrictions Removed P.F. # 5238

P.F. No. 5239

MASON

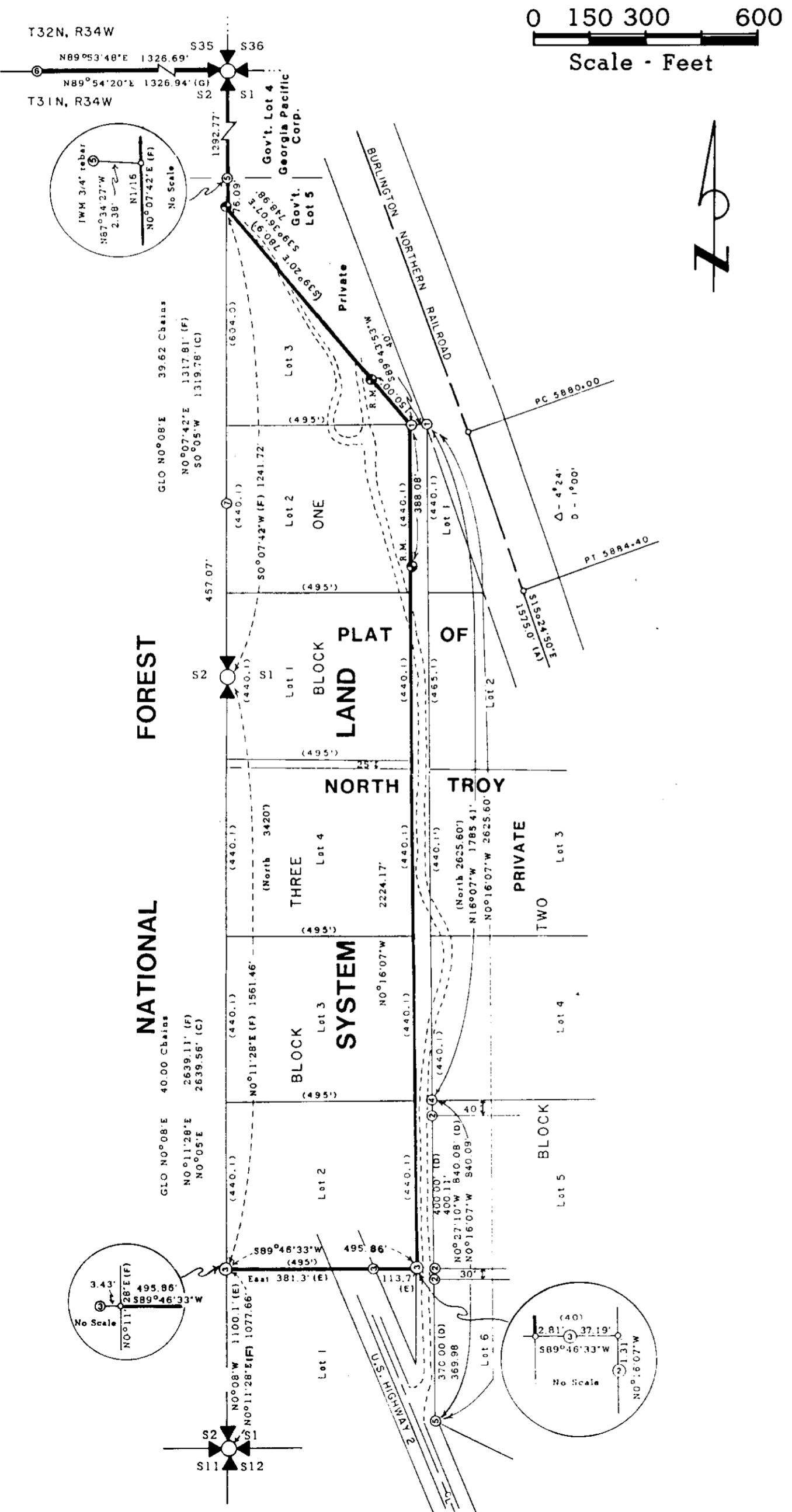
OB # 94-083





**AMENDED PLAT OF LOTS 1, 2, 3, BLOCK 1;  
LOTS 2, 3, 4, BLOCK 3 - NORTH TROY  
RETRACEMEN T AND DEPENDENT RESURVEY  
SECTION 1, T.31N., R.34W., P.M.M.**

**KOOTENAI NATIONAL FOREST  
LINCOLN COUNTY, MONTANA  
JANUARY 1987**



**Legend:**

- Property line marked and posted to U.S.F.S. standards.
- Found 2-1/2 inch brass cap by JWN 534-ES
- Found 2-1/2 inch brass cap by JWN 534-ES
- Set 5/8 x 24 inch rebar with yellow plastic cap marked 7322-S.
- Projected corner per North Troy Plat No. 12, 1918. (Not set)
- Found 2-1/2 inch diameter brass cap marked KED 4975-S.
- Found 3/4 inch iron pipe per Ira Miller 402S Plat No. 246.
- Found 5/8 inch rebar with yellow cap marked KED 4975-S. Amended Plat No. 4175.
- Found 1/2 inch rebar with no cap - JWN 534-ES per Corner Recordation.
- Found 5/8 inch rebar with 2 bearing trees - JHN 4661-S 1983.
- Found 1/2 inch rebar with orange cap. Reference monument by JWN 534-ES.
- 1915 Burlington Northern Railroad Plat, 1915
- JWN 534ES Per Corner Recordation, 1964.
- KED 4974S Certificate of Survey No. 4175, 1984.
- Ira Miller 402-S, Plat No. 246, 1954.
- Tom Hill 5612S, Certificate of Survey No. 1105, 1982.
- JHN-4661-S per Corner Recordation, 1983.
- Calculated position (not set).
- North Troy Plat No. 12, 1918.
- Existing road.

**History of Survey:**

June 1903: Original GLO Subdivision by Allen B. Benedict.

January 1912: Original Patent issued to J.E. Hartwell for the SW 1/4 SW 1/4 and Government Lots 4, 5, 9, and 10 filed in Book 1, Page 419.

August 1917: J.E. Hartwell, Warranty Deed to Great Northern Railroad, a 50 x 2,200 foot strip filed in Book 32, Page 539.

June 1918: J.E. Hartwell dedication of North Troy Plat to City of Troy, Plat No. 12.

January 1925: Warranty Deed from City of Troy to Great Northern Railway Co., a parcel of 2.12 acres in Lots 1, 2, 3 of Block 2 of the North Troy Plat filed in Book 54, Page 231.

January 1925: Warranty Deed from J.E. Hartwell to Great Northern Railway Co., a parcel of 1.08 acres in Lots 2, 3, of Block 1 of the North Troy Plat filed in Book 54, Page 232.

May 1933: Donation by Warranty Deed from City of Troy to U.S.; Lots 1, 2, and 3 of Block 1 and Lots 2, 3, and 4 of Block 3 of the North Troy plat filed in Book 64, Page 155.

February 1939: Quit Claim Deed from Great Northern Railroad to U.S. for parcels in Lots 2 and 3 of Block 1, North Troy Plat, containing 1.08 acres, filed in Book 68, Page 581.

March 1954: Ira C. Miller, 406-S, Survey and Plat No. 246, North line of Lot 1, Block 3, North Troy Plat

1964: Jack W. Ninneman, 534-ES, re-established the southwest section corner and the west quarter corner of Section 1 as filed on Corner Recordation form.

1982: Thomas C. Hill, 5612-S, Subdivision of Section 2, C.O.S. 1105

1984: Kenneth E. Davis, 4974-S, Amended Plat of North Troy, No. 4175.

**Forest Supervisor's Certificate:**

This survey was made at my request for National Forest management purposes.

*Frank Rathbun, P.E.*  
James F. Rathbun, Forest Supervisor

**Purpose of Survey:**

The purpose of this survey is to locate upon the ground, the title lines of record between private and national forest systems lands. No division of land is hereby created.

**Basis of Bearing:**

The basis of bearing is the north section line, from the northeast section corner to the north quarter corner of section 2, derived from a solar observation as shown on C.O.S. 1105.

**Method of Survey:**

Conventional traverse methods, using a Leitz SET 2 total station, tying appropriate corners and computing offsets to true line.

**Legal Description:**

National Forest System Lands: As described on the official plat of North Troy: Lots 1, 2, and 3 of Block 1; Lots 2, 3, and 4 of Block 3. Total acreage 28.05 acres. No private lands described hereon.

**Surveyor's Note:**

As the southwest section corner and the west quarter corner of section 1 have been re-established by proportion, discrepancies exist between found and record position. Ira C. Miller's, 406-S, pins established in 1954 for the property line between Lots 1 and 2 of Block 3 were found to be the best available evidence of this line, though the tie to the southwest section corner supports an alternate section corner position.

I established the east line of Block 1 and 3, parallel and a record 40 feet from pins established by Ken Davis, 4947-S, in Amended Plat 4175. The northeasterly property line of Lot 3 of Block 1 was established using record angle of 39°20' intersecting the section line between the west quarter section corner and the northwest section corner of section 1. Reference should be made to the North Troy Plat No. 12 - 1918 and Amended Plat 4175 - 1984 and Plat No. 246 - 1954.

The position for the E 1/16 corner as set by J.H. Ninneman in 1983 was accepted as found.

All Deeds, Certificates of Survey and Corner Recordations are filed at the Lincoln County Courthouse, Libby, Montana..

Steep and unstable slopes necessitated setting R.M.'s.

**Certificate:**

I hereby certify that I am a registered Land Surveyor in the State of Montana, that the survey shown on this certificate has been prepared in accordance with the Montana code annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes 7322-S*  
Alvah F. Hughes, Montana Registration No. 7322-S



**Certificate of Examining Land Surveyor:**

Approved this 3<sup>rd</sup> day of March, 1987 A.D.

*Bill J. Bracken*  
Examining Land Surveyor Registration No.

Approved: *J. W. Williams*  
Chairman, Lincoln County Commissioners

**Certificate of Clerk and Recorder:**

State of Montana, County of Lincoln, filed this 4<sup>th</sup>

day of March, 1987 A.D. at 10:50 o'clock A. M.

*Janet B. F. Siegel* by *Henry L. Hawes*  
County Clerk Recorder Deputy

P. F. Plat No. 4404



FINAL SUBDIVISION PLAT OF  
Northern Lights Estates  
NE 1/4, Sec. 26, T35N R26W  
P.M., M., Lincoln County, Montana

CERTIFICATE OF SURVEY

I, DON ESLICK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO, INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  SOUTH  $0^{\circ}00'145''$  EAST 1052.42 FEET; THENCE NORTH  $22^{\circ}18'04''$  WEST 63.39 FEET TO THE BEGINNING OF A 242.22 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $27^{\circ}49'131''$  117.63 FEET; THENCE NORTH  $50^{\circ}07'34''$  WEST 45.37 FEET; THENCE NORTH  $22^{\circ}53'22''$  WEST 34.92 FEET TO THE BEGINNING OF A 222.28 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $15^{\circ}34'32''$  60.43 FEET; THENCE NORTH  $38^{\circ}27'54''$  WEST 173.06 FEET TO THE BEGINNING OF A 341.17 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $19^{\circ}27'23''$  115.85 FEET; THENCE NORTH  $19^{\circ}00'30''$  WEST 63.57 FEET TO THE BEGINNING OF A 770.94 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF  $23^{\circ}50'36''$  320.82 FEET; THENCE NORTH  $42^{\circ}51'05''$  WEST 43.20 FEET; THENCE NORTH  $37^{\circ}18'22''$  WEST 168.55 FEET TO THE WEST LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE WEST LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  NORTH  $0^{\circ}02'16''$  EAST 49.46 FEET TO THE NORTH LINE OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ ; THENCE ALONG THE NORTH LINE NORTH  $89^{\circ}51'34''$  EAST 650.78 FEET TO THE POINT OF BEGINNING CONTAINING 8.035 ACRES OF LAND ALL AS SHOWN HEREON  
SUBJECT TO AND TOGETHER WITH 60 FOOT PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTHERN LIGHTS ESTATES, LINCOLN COUNTY, MONTANA.

*Donald ESLICK*  
DON ESLICK

STATE OF MONTANA }  
COUNTY OF LINCOLN }  
SS.

ON THIS 19 DAY OF Aug., 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON ESLICK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME 19 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

*Donald C. Holmes*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL MT.  
MY COMMISSION EXPIRES 8/23/96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of Lincoln County, Montana DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NORTHERN LIGHTS ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 13th DAY OF March, 19 96.

*Phyllis Williams*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*Carol A. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY HARMONY LANE AND TRIBBLE ROAD. THE DRIVING SURFACES ARE APPROXIMATELY 20 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 27th DAY OF September, 19 94.

*Don A. Miller*  
I HEREBY CERTIFY THAT TREASURER, LINCOLN COUNTY, MONTANA TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

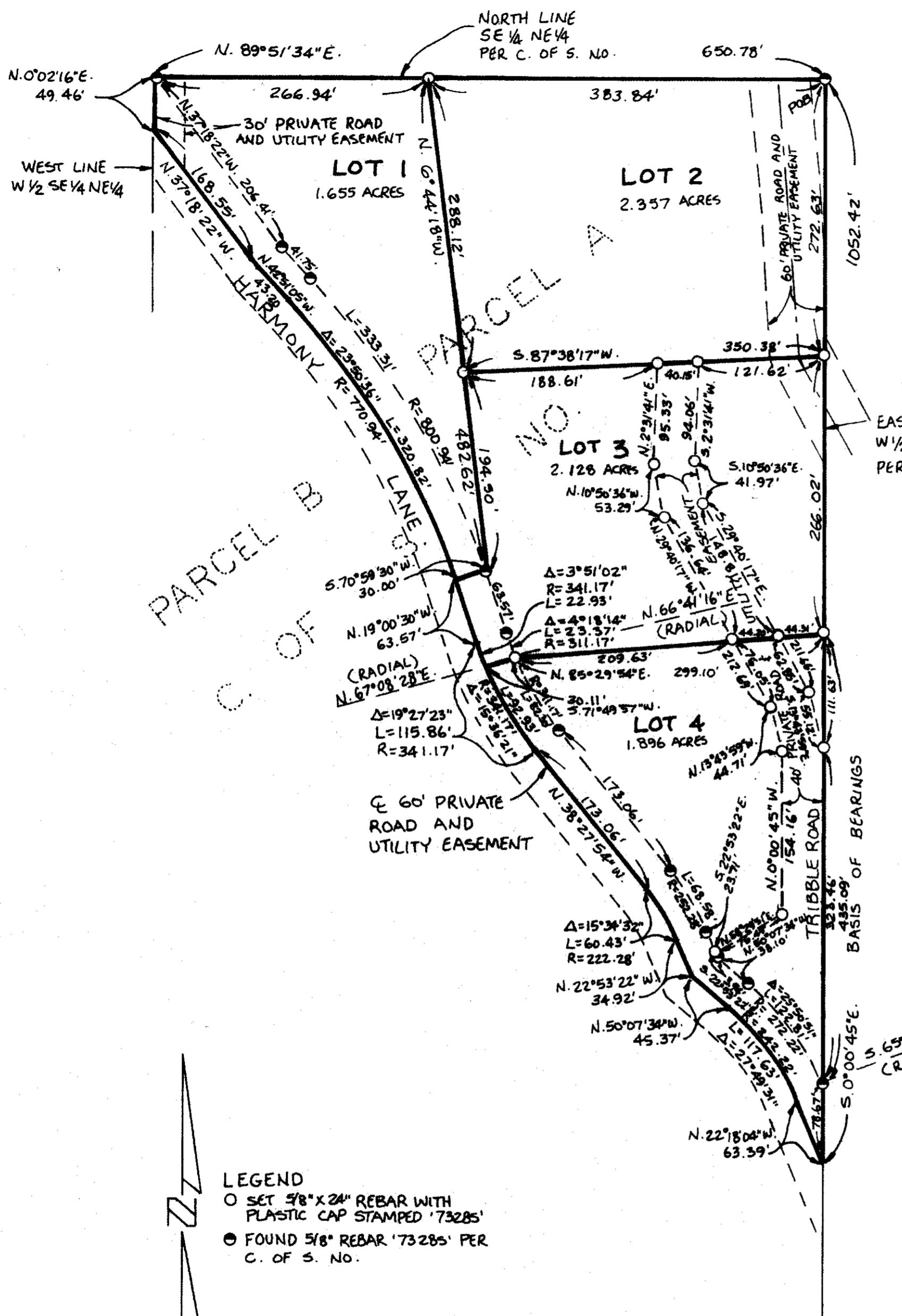
DATED THIS 13th DAY OF March, 19 96.

*Don A. Miller by Tonya R. Heitke - Deputy*  
Treasurer, Lincoln County, Montana

P.F. No. 5568

ESLICK

Sanitary Restrictions Removed P.F. #5567



STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 13<sup>th</sup> DAY OF March, 19 96, A.D.,  
AT 11:15 O'CLOCK A. M.  
*Carol A. Cummings*  
County Clerk and Recorder

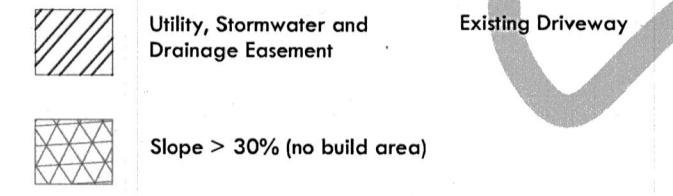
BY *Leanne Dennis*  
DEPUTY

MARQUARDT & McALISTER  
SURVEYING, INC.  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

**Northstar Landing Subdivision**  
**SW $\frac{1}{4}$  Section 6, T36N R27W, P.M., M.**  
**Lincoln County, Montana**  
**(Sheet 3)**

**Legend**

- Set  $\frac{3}{8}$ " x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
- ▲ calculated position (nothing found or set)
- found 4" x 4" Concrete ROW Monument
- ◎ found  $\frac{3}{8}$ " rebar "MDL 4223s"
- found  $\frac{3}{8}$ " rebar (unless otherwise noted)
- quarter corner - rangeline (as noted)
- ◆ aliquot corner (as noted)
- Y section corner - rangeline (as noted)
- quarter corner (as noted)



Existing Driveway

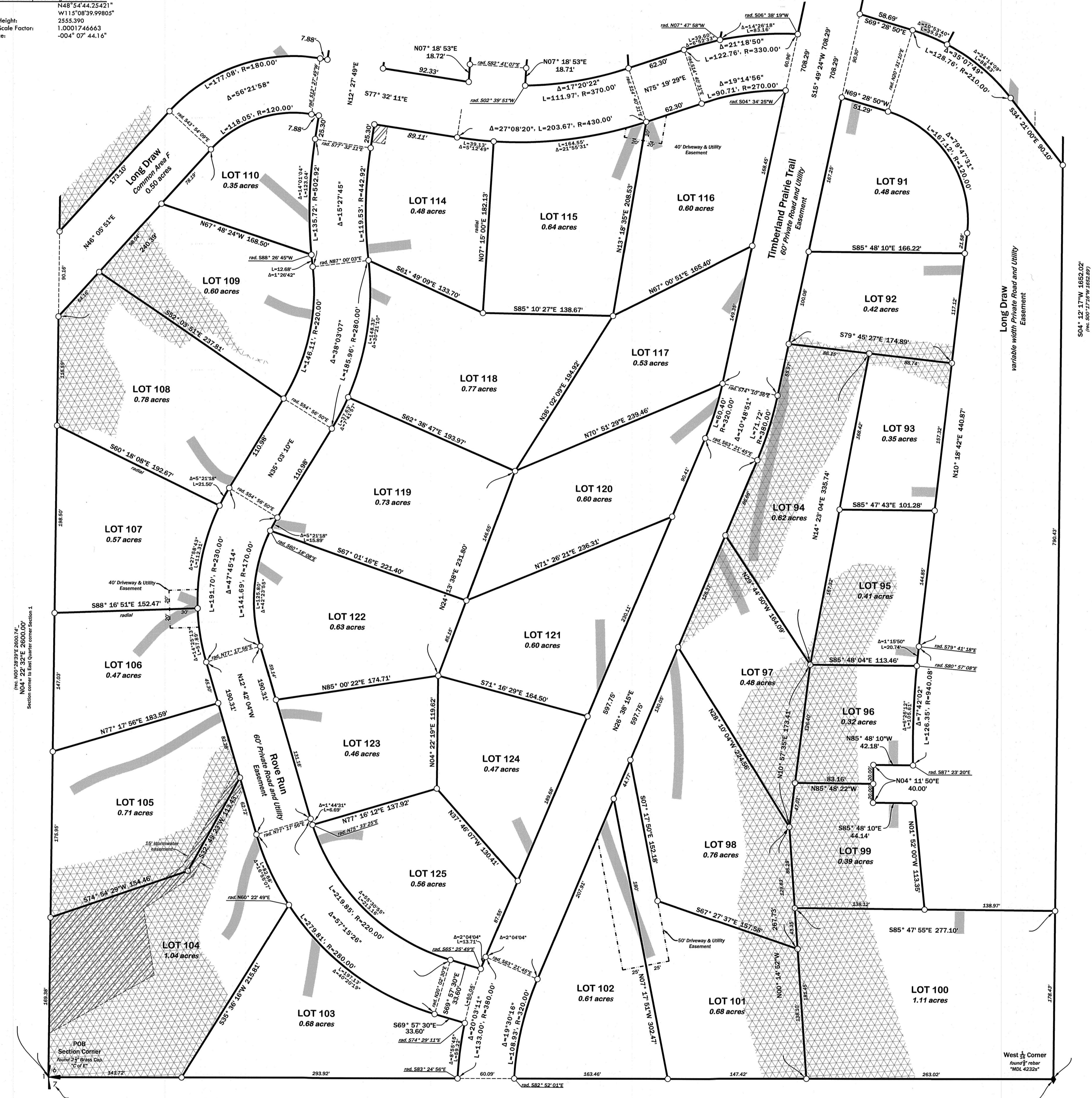


Slope > 30% (no build area)

point of beginning

Basis of Bearing is NAD83 (CORS96) Montana State Plane Grid.

Distances are US Survey Feet of ground based off:  
 Latitude: N48° 24' 44.25421"  
 Longitude: W115° 08' 39.99805"  
 Ellipsoidal Height: 2555.390  
 Combined Scale Factor: 1.0001746663  
 Convergence: -.004° 07' 44.16"



**SWCA**

ENVIRONMENTAL CONSULTANTS  
 Sound Science. Creative Solutions.

236 Wisconsin Avenue  
 Whitefish, MT 59937  
 tel. 406.862.4927  
 fax. 406.862.4963

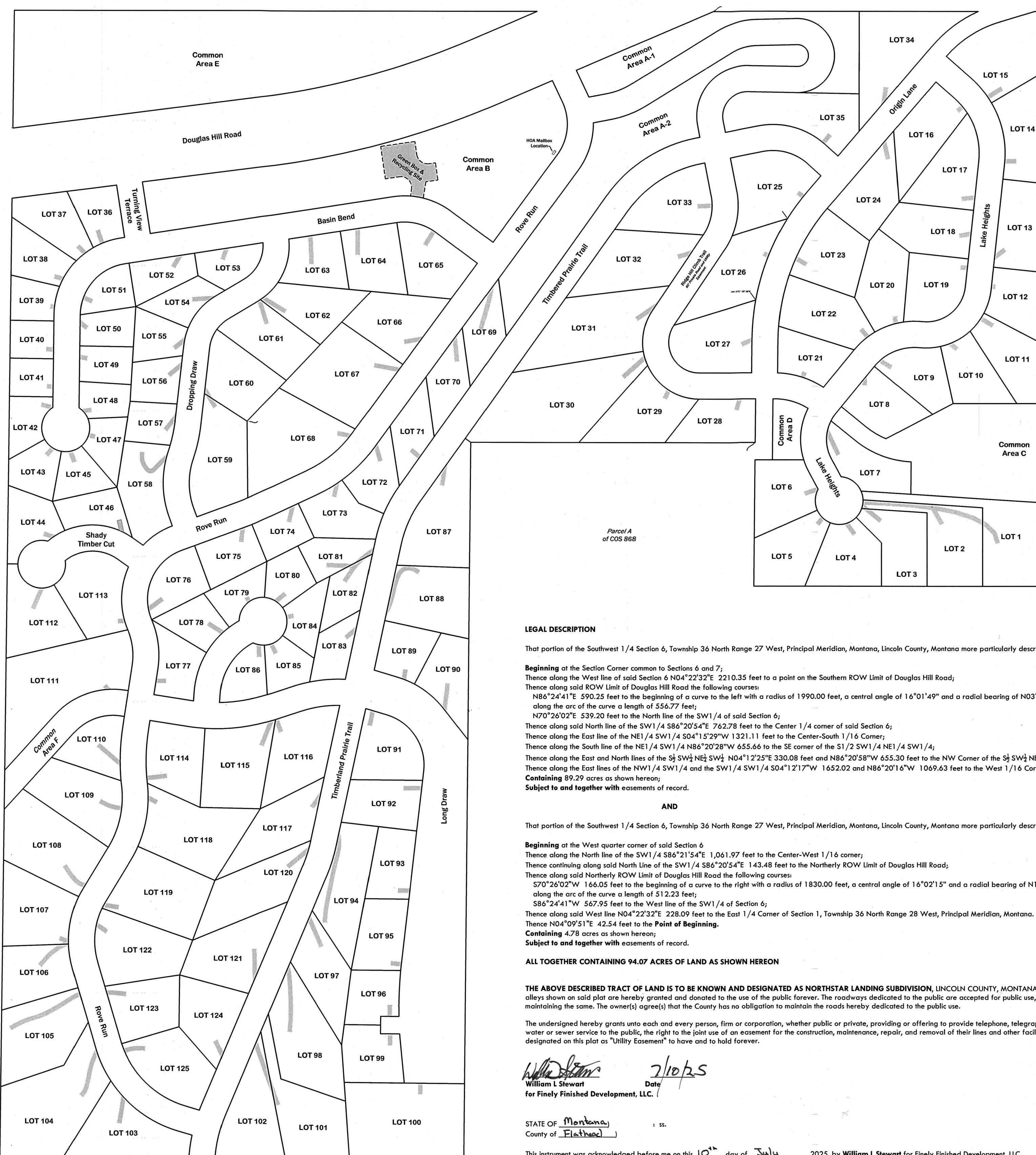
NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

**Region 2**

PM 7291

RDG-24-028 Northstar Subdivision

**Northstar Landing Subdivision**  
**SW<sub>4</sub> Section 6, T36N R27W, P.M., M.**  
**Lincoln County, Montana**  
**(Sheet 1)**



**LEGAL DESCRIPTION**

That portion of the Southwest 1/4 Section 6, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana more particularly described as follows:

Beginning at the Section Corner common to Sections 6 and 7;  
 Then along the West line of said Section 6 N04°22'32"E 2210.35 feet to a point on the Southern ROW Limit of Douglas Hill Road;  
 Thence along said ROW Limit of Douglas Hill Road the following courses:  
 N03°24'11"E 567.25 feet to the beginning of a curve to the left with a radius of 1990.00 feet, a central angle of 16°01'49" and a radial bearing of N03°32'00"W;  
 along said curve a length of 556.77 feet to  
 N70°26'02"E 539.20 feet to the North line of the SW1/4 of said Section 6;  
 Then along said North line of the SW1/4 S86°20'54"E 762.78 feet to the Center 1/4 corner of said Section 6;  
 Then along the East line of the NE1/4 SW1/4 S04°15'29"W 1321.11 feet to the Center-South 1/16 corner;  
 Then along the South line of the NE1/4 SW1/4 N86°20'28"W 655.66 to the SE corner of the S1/2 SW1/4 NE1/4 SW1/4;  
 Then along the East and North lines of the S1/2 SW1/4 SW1/4 N04°12'25"E 330.08 feet and N86°20'58"W 655.30 feet to the NW corner of the S1/2 SW1/4 SW1/4;  
 Then along the East lines of the NW1/4 SW1/4 and the SW1/4 SW1/4 S04°12'17"W 1652.02 and N86°20'16"W 1069.63 feet to the West 1/16 corner and the Point of Beginning.  
 Containing 89.29 acres as shown herein;  
 Subject to and together with easements of record.

AND

That portion of the Southwest 1/4 Section 6, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana more particularly described as follows:

Beginning at the West quarter corner of said Section 6  
 Then along the North line of the SW1/4 S86°20'54"E 1,061.97 feet to the Center-West 1/16 corner;  
 Then continuing along said North line of the SW1/4 S86°20'54"E 143.48 feet to the Northerly ROW Limit of Douglas Hill Road;  
 Then along said Northerly ROW Limit of Douglas Hill Road the following courses:  
 S70°26'02"W 166.03 feet to the beginning of a curve to the right with a radius of 1830.00 feet, a central angle of 16°02'15" and a radial bearing of N19°34'07"W;  
 along the arc of the curve a length of 521.23 feet;  
 S86°24'41"W 567.95 feet to the West line of the SW1/4 of Section 6;  
 Then along said West line N04°22'32"E 228.09 feet to the East 1/4 corner of Section 1, Township 36 North Range 28 West, Principal Meridian, Montana.  
 Thence N04°09'51"E 42.54 feet to the Point of Beginning.  
 Containing 4.78 acres as shown herein;  
 Subject to and together with easements of record.

ALL TOGETHER CONTAINING 94.07 ACRES OF LAND AS SHOWN HEREON

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTHLAND LANDING SUBDIVISION, LINCOLN COUNTY, MONTANA, and the lands included in all roads, avenues and alleys shown on said plat are hereby granted and dedicated to the use of the public forever. The roadways dedicated to the public are accepted for public use, but the County accepts no responsibility for maintaining the same. The owner(s) agree(s) that the County has no obligation to maintain the roads hereby dedicated to the public use.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, internet, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

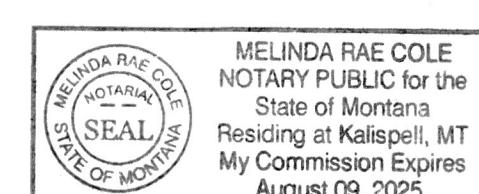
*William L Stewart*  
 William L Stewart  
 for Finely Finished Development, LLC.

*7/10/25*  
 7/10/25  
 Date

STATE OF Montana : ss.  
 County of Flathead)

This instrument was acknowledged before me on this 10<sup>th</sup> day of July, 2025, by William L Stewart for Finely Finished Development, LLC.

*Melinda Rae Cole*  
 Notary Public



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *Chairperson*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *County Clerk and Recorder*, Clerk and Recorder of said county do hereby certify that this accompanying plat of Northstar Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Portland Dedication is exempt per Section 76-3-321(3)(a), MCA.

Dated this 10 day of DEC, 2025

*Chairperson*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Corrine Brown*  
 County Clerk and Recorder  
 Lincoln County, Montana

**PLAT NOTES**

- Areas of 30% or greater are considered as No Build Zones (see shaded areas)
- The area which indicates specific lots will be allowed to have a single RV as a primary residence for a limited time period, as declared in condition #16 a.ii (bullet #3).
- North Star Landing is for single-family dwellings. Multi-family structures are not allowed.
- No structures shall be built over lot lines.
- Residential construction shall conform to the approved Certificate of Subdivision Approval. All residences before construction begins shall obtain approval to connect from the Lincoln County Environmental Health Department.

**ARM 24.183.1101 (1) (d) (i) (ii)**

(d) The surveyor shall set all monuments prior to the filing of a plat or certificate of survey, except those monuments that will be disturbed by the installation of improvements, or because of severe weather conditions, may, in the surveyor's judgment, be more appropriately and accurately set after the weather has improved. In these two circumstances the surveyor may set monuments after the survey document is filed if the surveyor certifies on the survey document that the monuments will be set by a specified date. The surveyor shall set monuments, the placement of which has been deferred because of severe weather conditions, within 240 days of the date on which the survey document was filed.

- If during the late monumentation of the corners of a plat or certificate of survey that were not monumented before the plat or certificate was filed, the surveyor finds that it is necessary to set a reference monument to a corner, the surveyor shall prepare and file an amended certificate of survey or subdivision plat.
- The failure of the surveyor to set the monuments by the date certified on the record of survey will be deemed a violation of these rules.

**Due to Installation of improvements and pursuant to ARM 24.183.1101 (1) (d) (i) (ii) I hereby certify that all monuments will be set within 180 days of the filing date of Northstar Landing Subdivision.**

**CERTIFICATE OF SURVEYOR**

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the position shown thereon.

*Andrew Belski, PLS*  
 Andrew Belski, PLS  
 Registration No. 14731PLS  
 7-8-2025  
 Date

**CERTIFICATE OF EXAMINING SURVEYOR**

Approved: *31 Dec 2025*  
*Stanley J. Peifer*  
 Stanley J. Peifer  
 Examining Land Surveyor  
 Registration No. 975023  
 STATE OF MONTANA SURVEYOR



**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid.

Dated this 9 day of December, 2025

*Brianna Calfee, by Deidra Carlberg*  
 Brianna Calfee, by Deidra Carlberg  
 Treasurer of Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on 15 day of December, 2025, at 12:24 o'clock p.m.

*Corrine Brown*  
 Corrine Brown  
 County Clerk & Recorder

By: *Deidra Carlberg*  
 Deidra Carlberg  
 Deputy

Instrument Record No. 318 868

**North Star Landing Subdivision  
SW $\frac{1}{4}$  Section 6, T36N R27W, P.M., M.  
Lincoln County, Montana  
(Sheet 2)**

P.O.B.  
Common Area E

$\frac{1}{4}$  Corner  
Section 6  
per COS No. 0868

$\frac{1}{4}$  Corner  
Section 1  
found 2  $\frac{1}{2}$ " Brass Cap  
"DKM 2989ES"

(rec. NO °16'18"E 42.54')  
N04° 09' 51"E 42.54'

228.09'

Common Area E  
4.78 acres

(rec. N89°44'54"E 1061.71)  
S86° 21' 54"E 1061.97'  
West  $\frac{1}{4}$  corner to Center-West  $\frac{1}{16}$  corner

567.95' S86° 24'41"W 567.95'

rad. N03° 31' 52"W

This figure is a detailed cadastral map of a land development project, likely a subdivision. The map shows the following key features and data:

- Properties:** The map displays numerous lots, each with a unique identifier and area in acres. Key lots include:
  - LOT 37 (0.39 acres)
  - LOT 36 (0.28 acres)
  - LOT 38 (0.31 acres)
  - LOT 39 (0.22 acres)
  - LOT 40 (0.20 acres)
  - LOT 41 (0.20 acres)
  - LOT 42 (0.24 acres)
  - LOT 43 (0.27 acres)
  - LOT 44 (0.33 acres)
  - LOT 45 (0.25 acres)
  - LOT 46 (0.28 acres)
  - LOT 47 (0.23 acres)
  - LOT 48 (0.21 acres)
  - LOT 49 (0.24 acres)
  - LOT 50 (0.24 acres)
  - LOT 51 (0.23 acres)
  - LOT 52 (0.27 acres)
  - LOT 53 (0.26 acres)
  - LOT 54 (0.25 acres)
  - LOT 55 (0.26 acres)
  - LOT 56 (0.26 acres)
  - LOT 57 (0.23 acres)
  - LOT 58 (0.50 acres)
  - LOT 59 (0.64 acres)
  - LOT 74 (0.24 acres)
  - LOT 75 (0.33 acres)
  - LOT 76 (0.34 acres)
  - LOT 77 (0.32 acres)
  - LOT 78 (0.27 acres)
  - LOT 79 (0.24 acres)
  - LOT 80 (0.24 acres)
  - LOT 85 (0.24 acres)
  - LOT 111 (1.07 acres)
  - LOT 112 (0.56 acres)
  - LOT 113 (0.56 acres)
- Roads and Easements:** The map shows a network of roads and utility easements. Key easements include:
  - Turning View Terrace
  - 60' Private Road and Utility Easement
  - Dropping Draw 60' Private Road and Utility Easement
  - Rove Run 60' Private Road and Utility Easement
  - Nokwisi Way 60' Private Road and Utility Easement
  - Common Area B
  - Shady Timber Cut 60' Private Road and Utility Easement
  - Long Draw Common Area F
- Coordinates and Dimensions:** The map includes coordinates for roads and property boundaries, such as N86° 24' 41"E 591.31' (to ROW Corner) 590.26' (to property corner) and various radii (L) and angles (Δ) for curved boundaries.
- Section corner:** A vertical label on the left indicates "NO4 22' 32"E 260.00' Section corner to East Quarter corner Section 1".

# Legend

- Set  $\frac{5}{8}$ " x 24" rebar with a 2" Aluminum Cap "Belski 14731PLS"
- ▲ calculated position (nothing found or set)
- found 4" x 4" Concrete ROW Monument
- found  $\frac{5}{8}$ " rebar "MDL 4232s"
- found  $\frac{5}{8}$ " rebar (unless otherwise noted)
- { quarter corner - rangeline (as noted)
- ◆ aliquot corner (as noted)
- X section corner - rangeline (as noted)
- quarter corner (as noted)

Utility, Stormwater and Drainage Easement

Existing Driveway

Slope > 30% (no build area)

P.O.B. point of beginning

SCALE

0' 30' 60'

**Basis of Bearing** is NAD83 (CORS96) Montana State Plane Grid.

**Distances are US Survey Feet at ground based at:**

Latitude:	N48°54'44.25421"
Longitude:	W115°08'39.99805"
Ellipsoidal Height:	2555.390
Combined Scale Factor:	1.0001746663
Convergence:	-004° 07' 44.16"

6504° 12' 17" W 1652.02'

# SWCA

ENVIRONMENTAL CONSULTANTS

Sound Science. Creative Solutions.

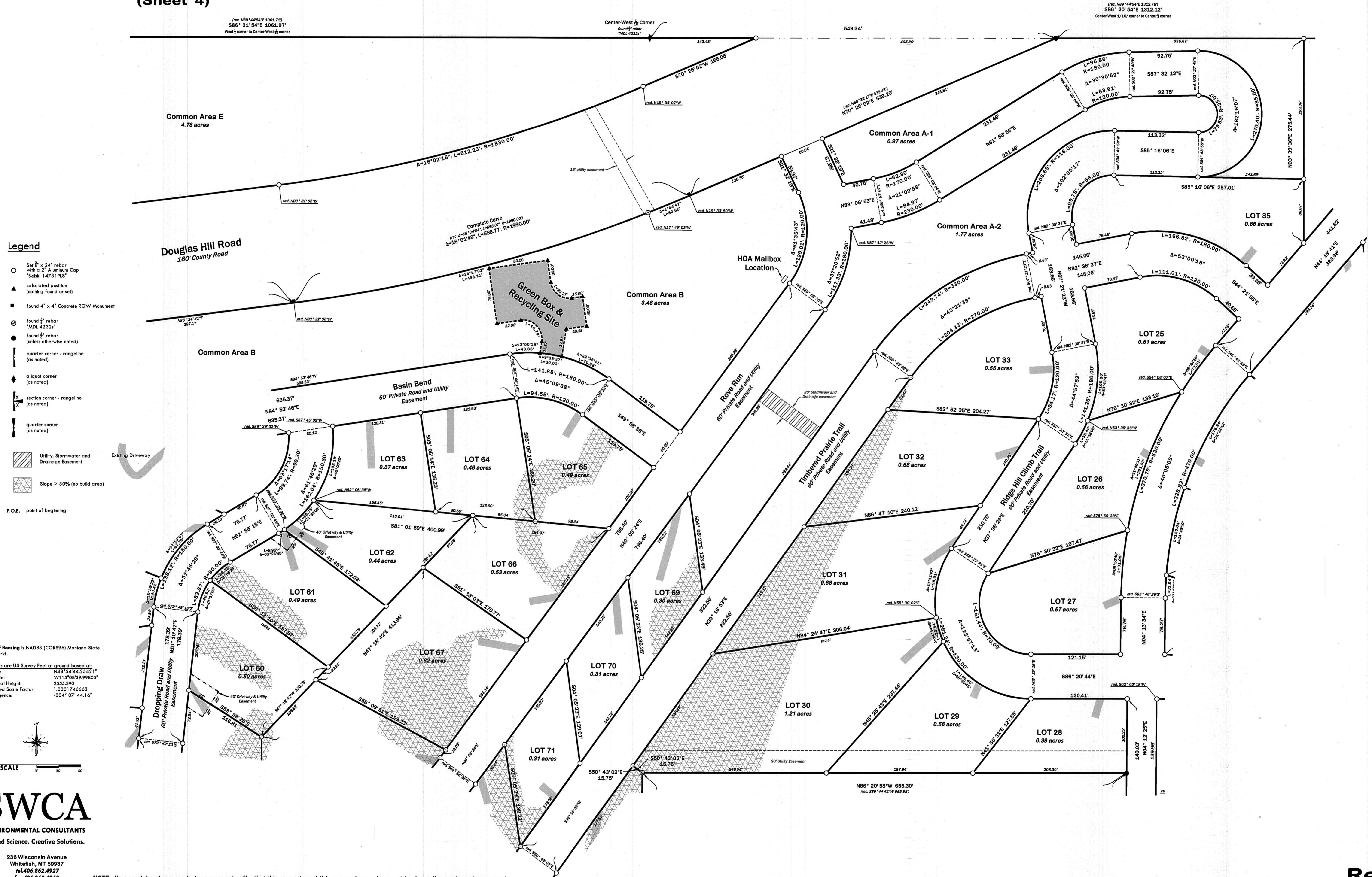
236 Wisconsin Avenue  
Whitefish, MT 59937  
tel. 406.862.4927  
fax. 406.862.4963

**NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.**

# Region 1

**RDG-24-028 Northstar Subdivision**

**Northstar Landing Subdivision**  
**SW<sup>1</sup><sub>4</sub> Section 6, T36N R27W, P.M., M.**  
**Lincoln County, Montana**  
**(Sheet 4)**

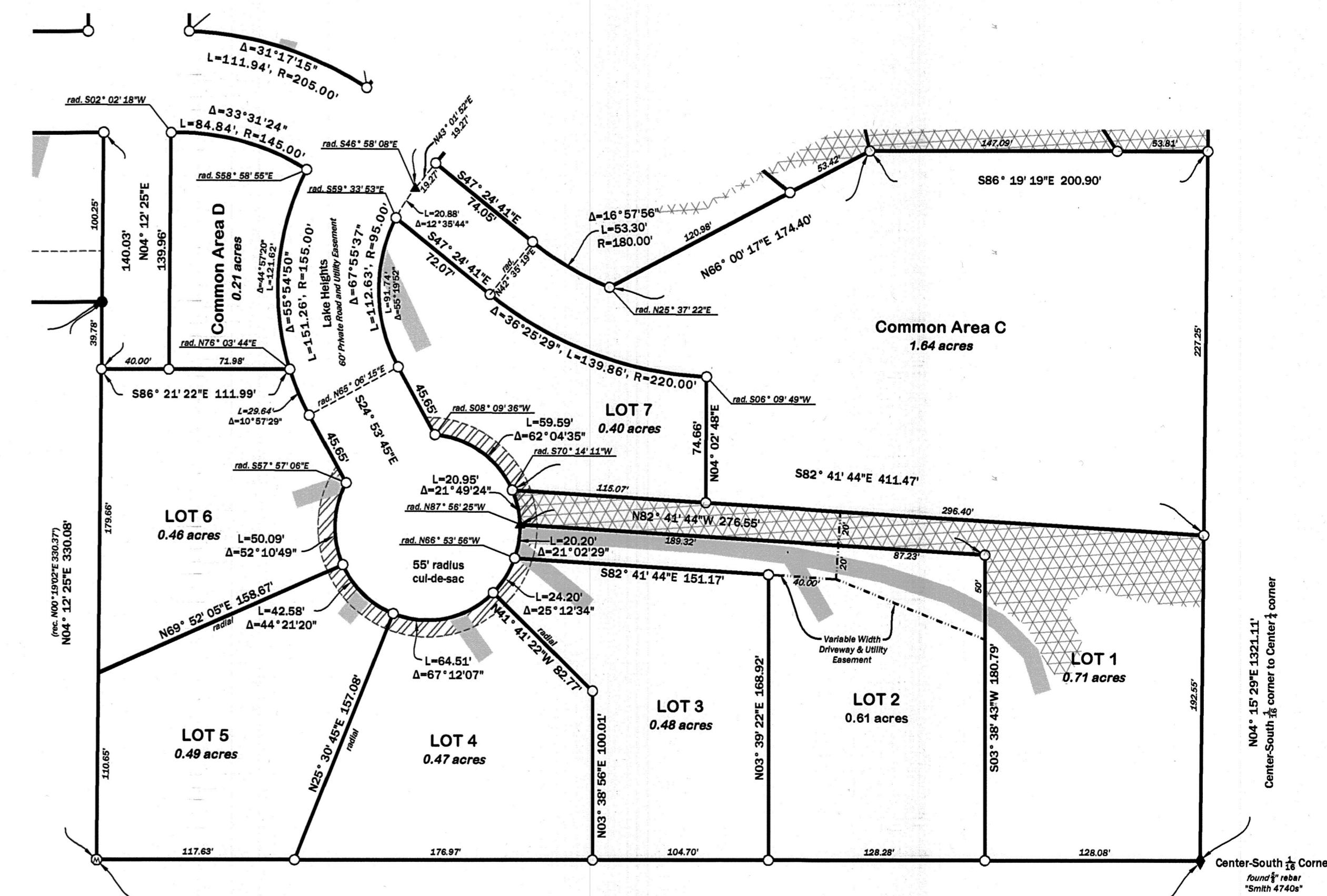
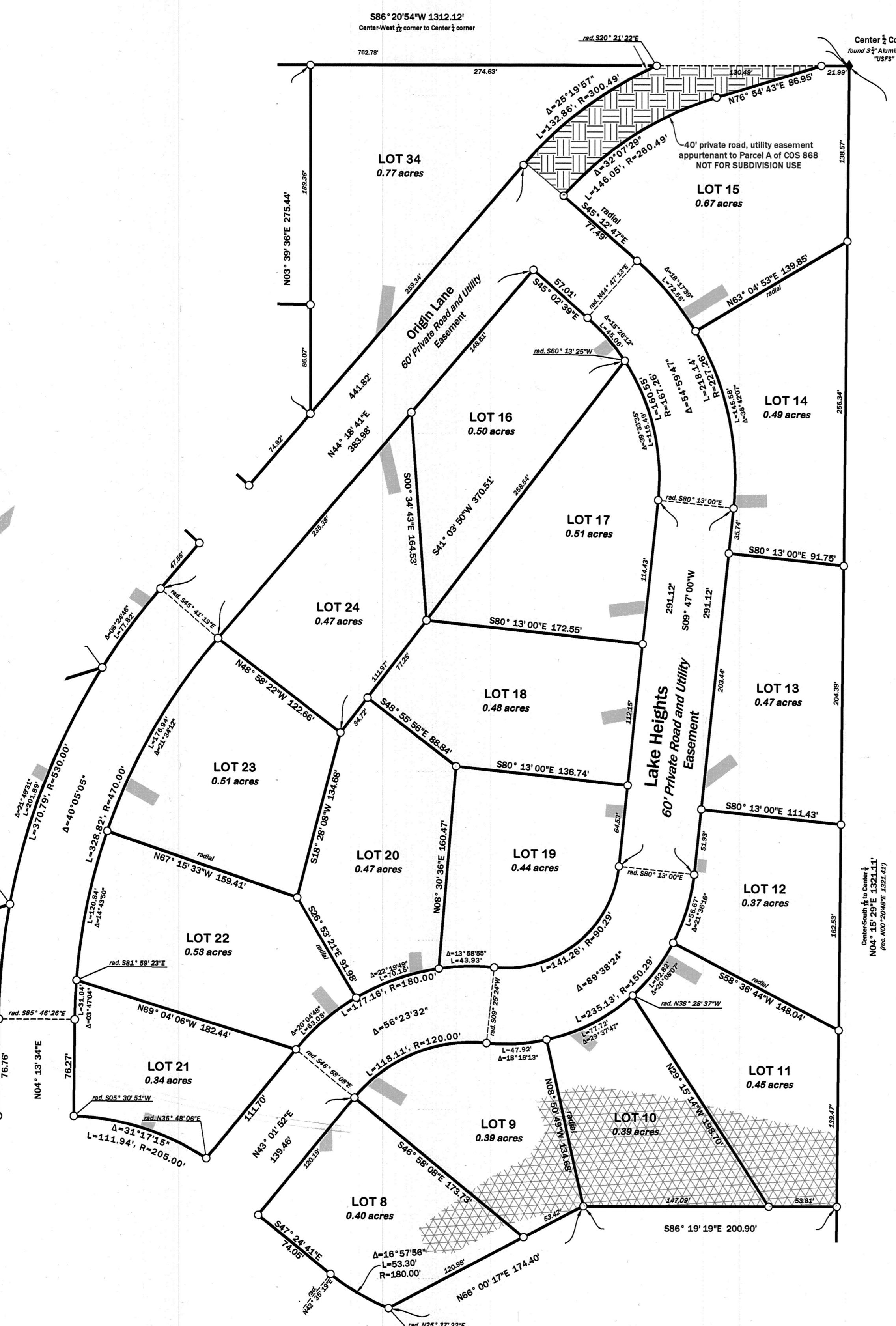


**Northstar Landing Subdivision**  
**SW<sup>1</sup> Section 6, T36N R27W, P.M., M.**  
**Lincoln County, Montana**  
**(Sheet 5)**

**Legend**

- Set  $\frac{1}{4}$  x 24" rebar with a 2" Aluminum Cap "Bekis 14731PLS"
- ▲ calculated position (nothing found or set)
- found 4" x 4" Concrete ROW Monument
- found  $\frac{3}{4}$ " rebar "MDL 4222s"
- found  $\frac{3}{4}$ " rebar (unless otherwise noted)
- quarter corner - rangeline (as noted)
- ◆ aliquot corner (as noted)
- × section corner - rangeline (as noted)
- quarter corner (as noted)
- Utility, Stormwater and Drainage Easement
- Slope > 30% (no build area)
- point of beginning

Existing Driveway



**Region 5**

**Region 4**

**SWCA**

ENVIRONMENTAL CONSULTANTS  
 Sound Science. Creative Solutions.

236 Wisconsin Avenue  
 Whitefish, MT 59873  
 tel: 406.862.4927  
 fax: 406.862.4963

NOTE: No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

PM 72.91

RDG-24-028 Northstar Subdivision

LINCOLN COUNTY, MONTANA

A PLAT OF:

A MINOR SUBDIVISION : NORTHWOOD HEIGHTS

IN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N, R 31W, P.M.M.

FOR: CHAMPION REALTY INC. (FLORIDA)

DATE: SEPTEMBER 1994

34 W 1/4  
35  
[S 89°40'18" W]  
[S 89°37'32" W]

[2645.66]  
2645.46

TWP 31N, R 31W  
305  
P.M.M.

LEGEND

SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S

FOUND 2 1/2 INCH DIAMETER BRASS CAP  
BY MDL 4232-S AS WEST 1/4 CORNER

FOUND 3 1/4 INCH DIAMETER BRASS CAP  
BY BLM (1962) AS SECTION CORNER

FOUND 2 1/2 INCH DIAMETER BRASS  
CAP BY UNKNOWN (1967) AS CENTER 1/4

FOUND 6 INCH SPIKE SET PER MCMILLAN  
DEED EXHIBIT MARCH 1994 (SECTION CORNER  
WAS SET BY ORIGINAL BEARING TREES)

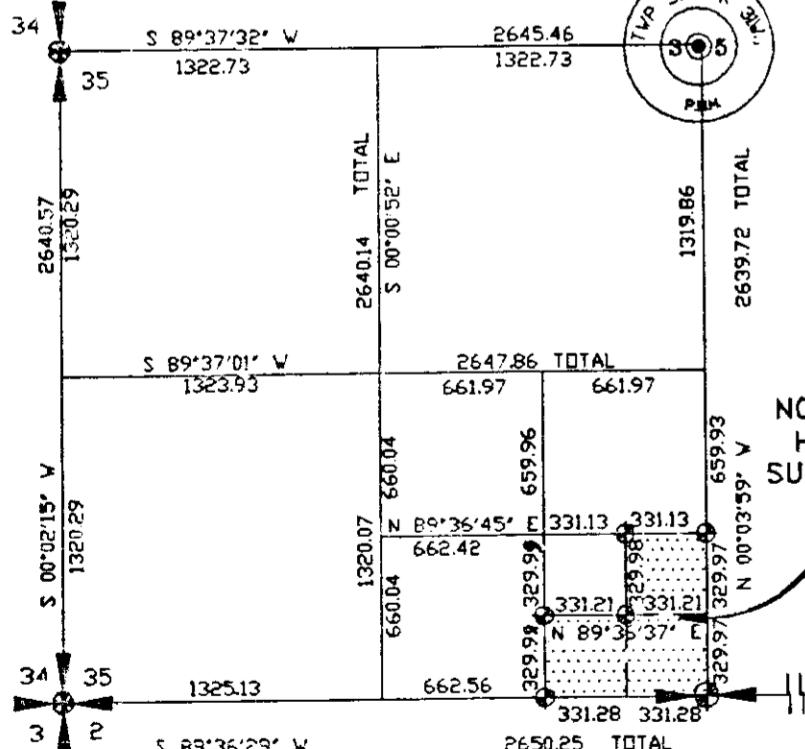
RECORD PER PLAT NO. 4821

PER UNRECORDED NINNEMAN PLAT

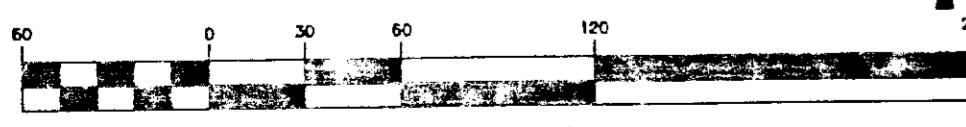
RECORD PER COS NO.978



SECTION BREAKDOWN  
NOT TO SCALE



GRAPHIC SCALE

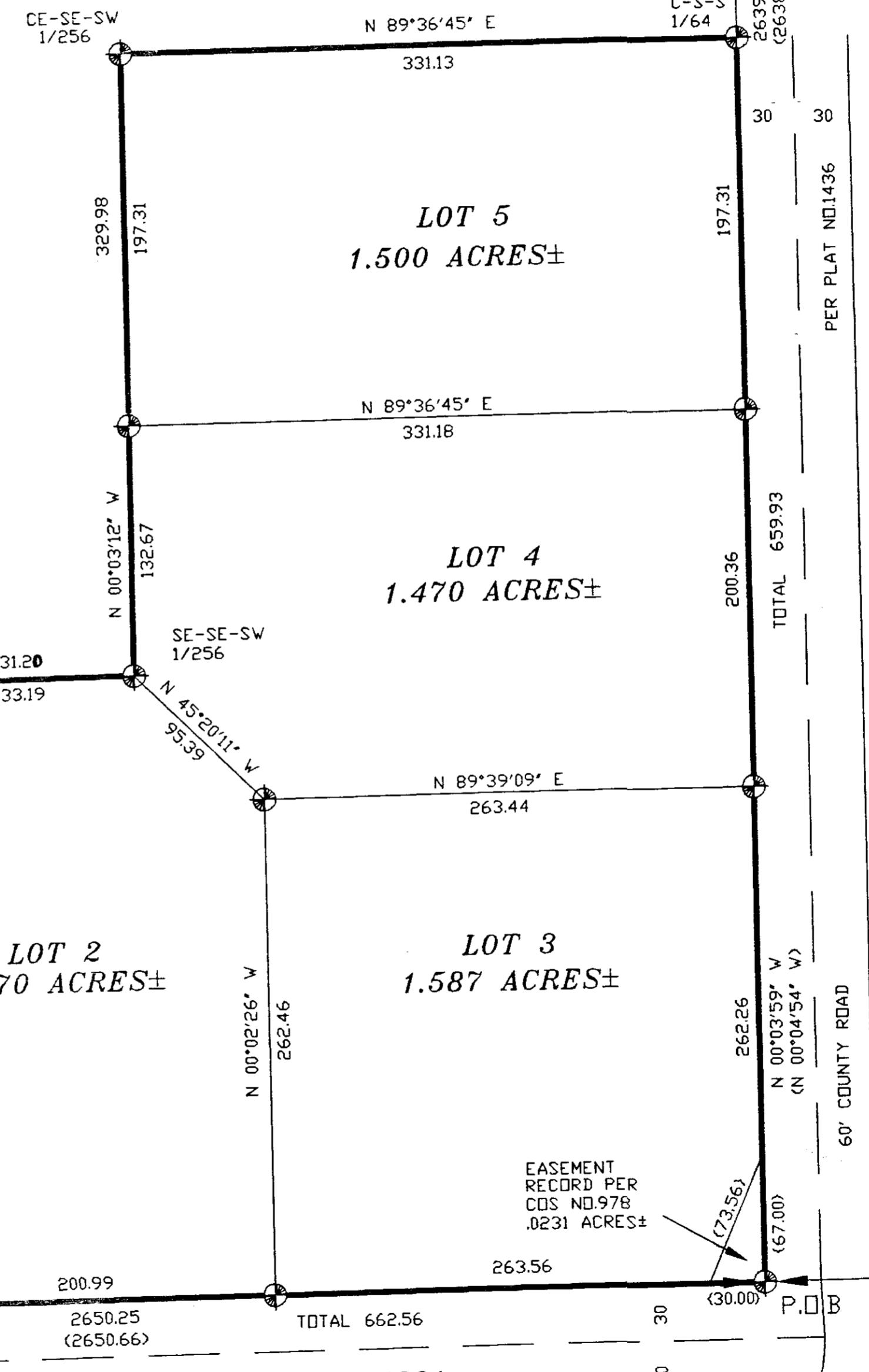


BASIS OF BEARING PER PLAT NO.4821

NORTHWOOD

MANOR

SHEET 1 OF 2  
P.F. PLAT NO. 5284



## LINCOLN COUNTY, MONTANA

A PLAT OF:  
A MINOR SUBDIVISION : NORTHWOOD HEIGHTSIN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N, R 31W, P.M.M.  
FOR: CHAMPION REALTY INC. (FLORIDA) DATE: SEPTEMBER 1994CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION (Florida), the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF NORTHWOOD HEIGHTS

An irregular tract of land in Lincoln County, Montana, lying within the **SE 1/4 SW 1/4 of Section 35, Twp. 31 N, R. 31 W, P.M.M.**, containing a total area of 7.527 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the south 1/4 corner of Section 35, Twp. 31 N, R. 31 W, P.M.M., (set flush with the paved surface); **thence**, from said point of beginning S 89°36'29" W 662.56 feet along the south line of said Section 35 and the north line of Plat No. 4821 (**NORTHWOOD MANOR**) to a 5/8 inch dia. rebar capped: KED 4975-S; (NORTHWOOD MANOR) to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 00°02'26" W 329.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 89°36'37" E 331.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 00°03'12" W 329.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, N 89°36'45" E 331.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 35; **thence**, S 00°03'59" E 659.93 feet to the point of beginning.

The aforescribed tract of land is to be known as **NORTHWOOD HEIGHTS**, consisting of Lot 1, Lot 2, Lot 3, Lot 4 and Lot 5 being 1.500 acres, 1.470 acres, 1.587 acres, 1.470 acres, and 1.500 acres, more or less, respectively, for a total of 7.527 acres, more or less, including that 0.0231 acre record easement pertaining to the county road as shown on C. of S. No. 978.

The above-described tract of land is to be known and designated as **NORTHWOOD HEIGHTS MINOR SUBDIVISION**, Lincoln County, Montana.

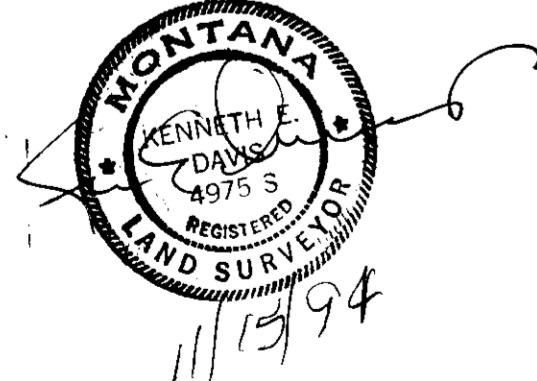
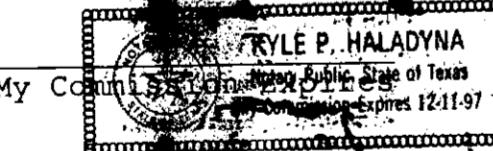
Dated this 18<sup>th</sup> day of November, 1994.

John P. Haladyna  
Vice President

STATE OF MONTANA  
County of Lincoln

On this 18<sup>th</sup> day of November, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared John P. Davis known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

John P. Haladyna  
Notary Public

CERTIFICATE OF SURVEYORState of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NORTHWOOD HEIGHTS, a minor subdivision, under my supervision, during the month of September, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15<sup>th</sup> day of November, 1994 A.D.

John E. Davis 4975-S  
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3<sup>rd</sup> day of March.

John E. Davis Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road. The driving surface is approximately 20 feet wide.

John E. Davis 4975-S  
Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bruce BushellDATE: 3-3-95APPROVED: Harold R. Ciner  
Chairman, Lincoln County, Montana CommissionersSTATE OF MONTANA  
COUNTY OF LINCOLNFiled on this 3<sup>rd</sup> day of March, 1995 A.D. at 12:35 O'clock PM.

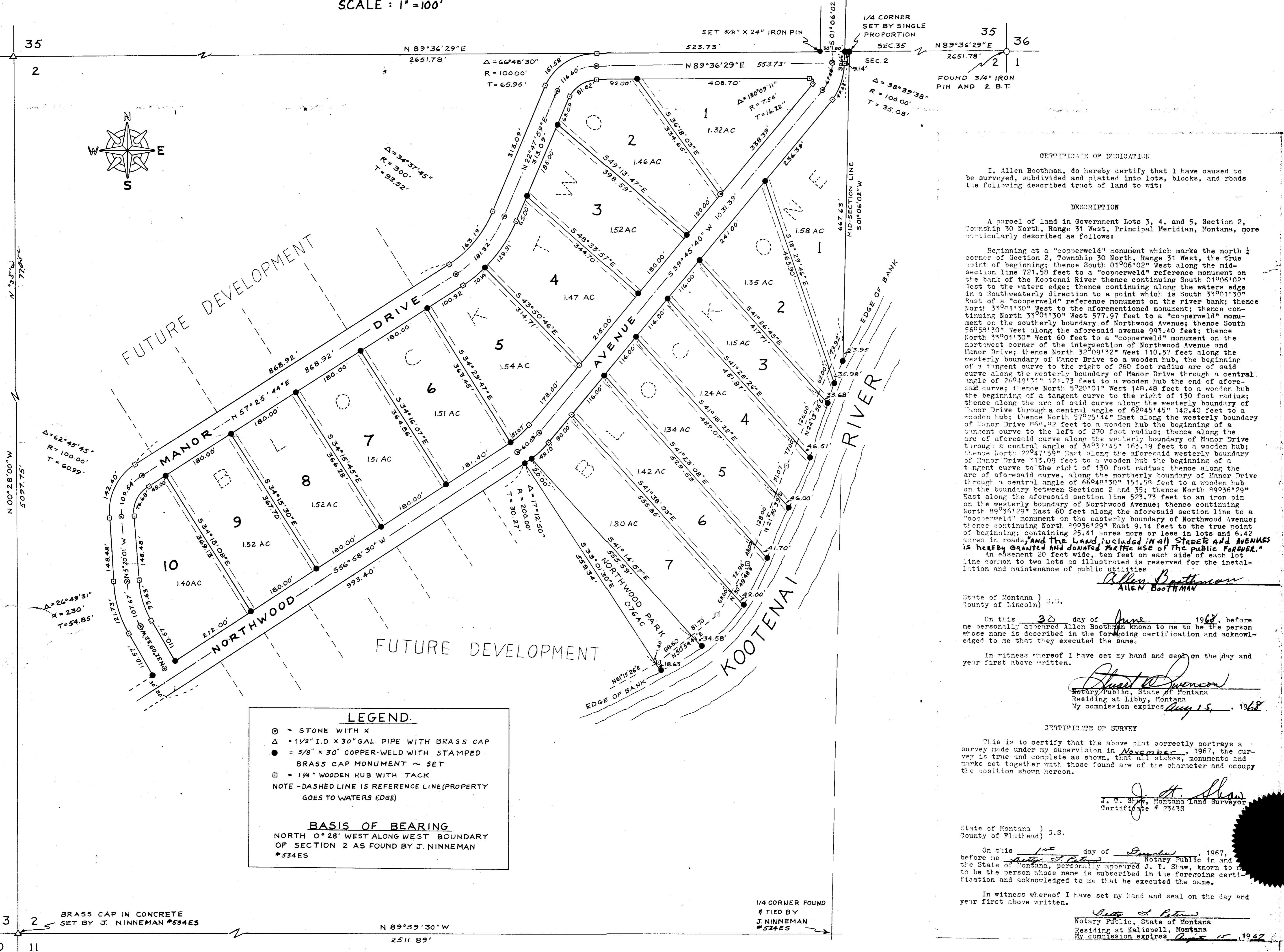
Carol A. Cummings by Leanne Dennis  
County Clerk and Recorder Deputy

SHEET 2 OF 2  
P.F. PLAT NO. 5284

# NORTHWOOD MANOR

IN LOTS 3, 4 & 5 SECTION 2, T 30N, R 31W, P.M.M.  
LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'



CERTIFICATE OF COUNTY COMMISSIONERS  
I, James L. Sloan, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, John C. Miller, Clerk of said board, do hereby certify that at a meeting of said board held on September 10, 1968, the annexed plat was examined and approved by said Board of Commissioners.

ATTESTED

A letter from the County Attorney, William Douglas, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 4th day of September, 1968.

Clerk and Recorder  
Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

I, Joe C. Miller, County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 12th day of August, 1968.

Plot # 2487

Joe C. Miller  
Lincoln County Surveyor

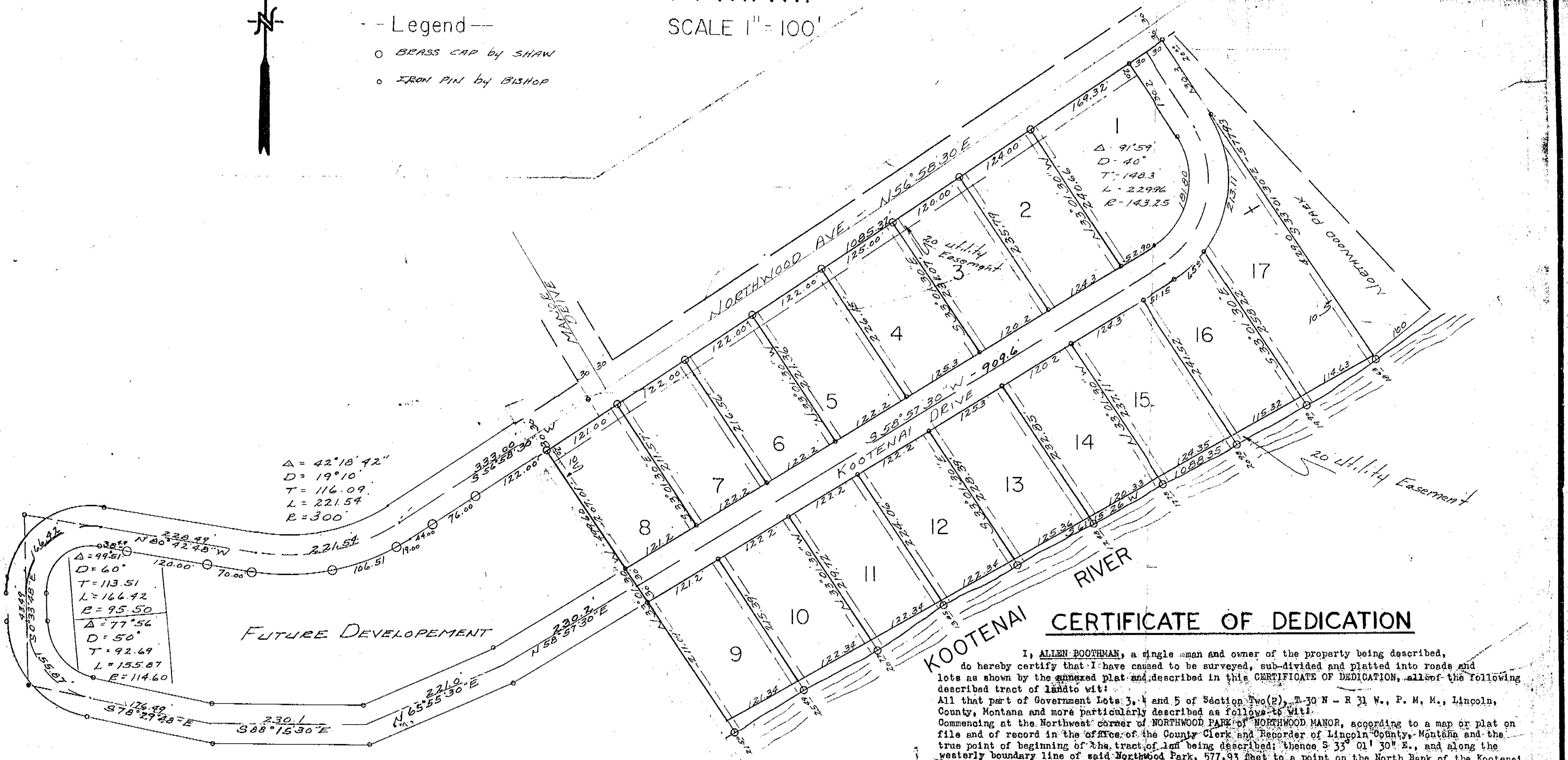
**PLAT**  
**FIRST ADDITION**  
**NORTHWOOD MANOR**

LOTS 3,4 & 5  
SEC. 2  
T 30 N — R 31 W  
P.M.M.

Legend

- BRASS CAP BY SHAW
- IRON PIN BY BISHOP

SCALE 1" = 100'



**CERTIFICATE OF DEDICATION**

I, ALLEN BOOTHMAN, a single man and owner of the property being described, do hereby certify that I have caused to be surveyed, sub-divided and platted into roads and lots as shown by the annexed plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land wit: All that part of Government Lots 3, 4 and 5 of Section Two (2), T-30 N - R 31 W., P. M. M., Lincoln, County, Montana and more particularly described as follows: The true point of beginning of the tract of land being described; thence S 33° 01' 30" E., and along the westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai River; thence S 65° 45' 26" W., 228.49 feet to a point on the southerly boundary line of Northwood Annex, a County Road; thence N 56° 58' 30" E., 499.60 feet to a point on the southerly boundary line of Northwood Annex, a County Road; thence N 56° 58' 30" E., and along the southerly boundary line of said Northwood Annex, a County Road; thence N 56° 58' 30" E., 1085.32 feet to the point of beginning and containing 13.44 acres of land, more or less, and that said sub-division is to be known as NORTHWOOD MANOR - FIRST ADDITION and that the roads as shown on the annexed plat are hereby dedicated to the use of the public forever. The property is described to the best of my knowledge and belief and that the corners of lots are plainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practices of Montana.

Also a strip of land sixty(60) feet in width, being thirty(30.0) wide on either side of the following described centerline and lying directly to the West of the above described tract of land and intended for use as a Public Roadway to Future Development of the lands lying adjacent to and along side of the tract being described;

Commencing at the centerline of the westerly limits of Northwood Avenue of NORTHWOOD MANOR according to a plat or map on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 56° 58' 30" W., 333.00 feet to a point; thence along a 300' radius curve to the right, 221.54 feet to a point; thence N 80° 42' 48" W., 228.49 feet to a point; thence along a 95.50' radius curve to the left, 166.42 feet to a point; thence S 03° 45' 48" E., 43.49 feet to a point; thence along a 114.60 feet radius curve to the left, 155.87 feet to a point; thence S 78° 29' 48" E., 176.49 feet to a point; thence S 88° 15' 30" E., 230.1 feet to a point; thence N 65° 55' 30" E., 221.00 feet to a point; thence N 58° 57' 30" E., 210.2 feet to a point 232.01 feet S 33° 01' 30" E., of the northwest corner of lot 8 of Northwood Manor First Addition, which point is a 5/8" x 30" Copper-weld with Brass Cap Monument. Said strip of land containing 2.76 acres of land, more or less for a grand total of 16.20 acres of land, more or less in this subdivision.

**CERTIFICATE OF SURVEY**

STATE OF MONTANA } SS  
COUNTY OF PLATHEAD } SS

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during months of September and October of 1969, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practices of Montana.

*Douglas M. Bishop*  
Douglas M. Bishop Reg. No. 1234-5

STATE OF MONTANA } SS  
COUNTY OF LINCOLN } SS

On this 17<sup>th</sup> day of August 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to me that he executed the same.

*Jennette P. Bassett*  
Notary Public, State of Montana  
Residing at Kalispell, Montana  
My Commission Expires January 1970

**CERTIFICATE OF COUNTY COMMISSIONERS**

STATE OF MONTANA } SS  
COUNTY OF LINCOLN } SS

WE, JAY ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of NORTHWOOD MANOR - FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 9<sup>th</sup> day of September 1969, and that the requirements of a Park be waived due to the area being less than twenty(20) acres.

*Jay Alfred Peltier*  
Chairman  
*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN  
Clerk

A letter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstractor was filed with the County Clerk and Recorder upon this 9<sup>th</sup> day of September 1969.

*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN  
Clark and Recorder

Sanitary Restrictions Removed  
Oct 27, 1971

**CERTIFICATE OF COUNTY SURVEOR**

STATE OF MONTANA } SS  
COUNTY OF LINCOLN } SS

I, *Jay Alfred Peltier*, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the plat of NORTHWOOD MANOR - FIRST ADDITION, (in duplicate) and the survey it represents and that I find that the same conforms to law and I hereby approve of same.

Dated this 19 day of August 1969.

*Jay Alfred Peltier*  
JAY ALFRED PELTIER  
County Surveyor  
Residing at Libby, Montana  
My Commission Expires Aug 15, 1971

P.F. 2516

# PLAT

## FIRST ADDITION

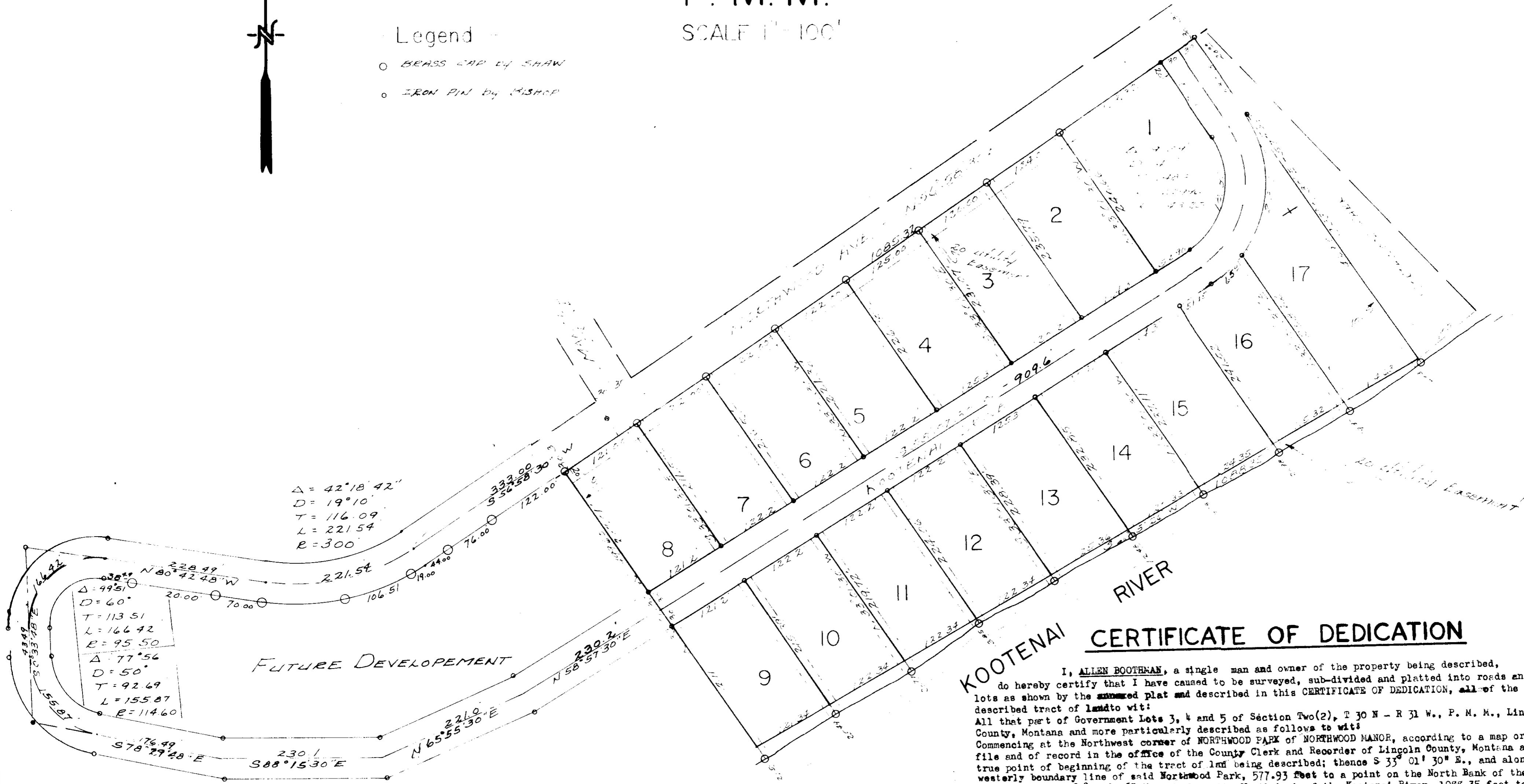
# NORTHWOOD MANOR

LOTS 3,4&5  
SEC. 2  
T 30 N — R 31 W  
P. M. M.

Legend

- BRASS CUP BY SHAW
- IRON PIN BY BISHOP

SCALE 1" = 100'



### CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the property being described, do hereby certify that I have caused to be surveyed, sub-divided and platted into roads and lots as shown by the ~~annexed~~ plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land to wit:

All that part of Government Lots 3, 4 and 5 of Section Two(2), T 30 N — R 31 W., P. M. M., Lincoln, County, Montana and more particularly described as follows: to wit: Commencing at the Northwest corner of NORTHWOOD PARK of NORTHWOOD MANOR, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 35° 01' 30" E., and along the westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai River; thence S 61° 15' 26" W., 1086.35 feet to a point; thence N 33° 01' 30" W., 409.50 feet to a point on the southerly boundary line of Northwood ~~Area~~, a County Road; thence N 56° 58' 30" E., and along the southerly boundary line of said Northwood ~~Area~~, 1085.32 feet to the point of beginning and containing 13.04 acres of land, more or less, and that said sub-division is to be known as NORTHWOOD MANOR — FIRST ADDITION and that the roads as shown on the annexed plat are hereby donated to the use of the public forever. The property is described to the bank of the Kootenai River but it is the intent that ownership shall be to the low water line of the Kootenai River. There is also a twenty(20) feet wide easement, being ten(10) feet wide on each side of each lot as indicated on the annexed plat to be reserved for the installation and maintenance of Public utilities. In witness whereof I have set my hand and seal this 19 day of Aug 1969.

also a strip of land, sixty(60.0) feet in width, being thirty(30.0) feet on either side of the following described centerline and lying directly to the right of the above described tract of land and intended for use as a Public Roadway to future development of the lands lying adjacent to and along side of the tract being described; commencing at the centerline of the westerly limits of Northwood Avenue of NORTHWOOD MANOR according to a plat or map on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 56° 58' 30" W., 1085.32 feet to a point; thence along a 300' radius curve to the right, 221.54 feet to a point; thence N 80° 42' 48" W., 228.42 feet to a point; thence along a 300' radius curve to the left, 166.42 feet to a point; thence N 33° 01' 30" E., 1085.32 feet to a point; thence S 26° 29' 48" E., 176.40 feet to a point; thence N 51° 51' 30" E., 210.41 feet to a point; thence N 38° 37' 30" E., 228.42 feet to a point; thence S 10° 00' 00" E., at the northwest corner of lot 8 of Northwood Manor Addition, which point is a 5' x 30' corner held with brass cap markers. Said strip of land containing 2.77 acres of land, more or less for a grand total of 16.27 acres of land, more or less in this subdivision.

Allen Boothman PLAT 2516

### CERTIFICATE OF SURVEY

STATE OF MONTANA ) SS  
COUNTY OF FLATHEAD )

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during the months of September and October of 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Brass Caps or Iron Pins and that said lots are mainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practices of Montana.

Douglas M. Bishop  
Dwight M. Bishop, Reg. No. 1831-S

STATE OF MONTANA ) SS  
COUNTY OF FLATHEAD )

On this 11 day of Aug 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to me that he executed the same.

Kenneth E. Olson  
Notary Public, State of Montana  
Residing at Kalispell, Montana  
My Commission Expires Jan 14, 1970

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

On this 18 day of Aug 1969, before me a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man and known to me to be the person whose name is subscribed to the Certificate of Dedication and acknowledged to me that he executed the same. In witness whereof I have set my hand and seal on the day and year first above written.

Howard Johnson  
Notary Public, State of Montana  
Residing at Libby, Montana  
My Commission Expires Aug 15, 1971

### CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

WE, JAY ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of NORTHWOOD MANOR — FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 9th day of Sept 1969, and that the requirements of a Park be waived due to the area being less than twenty(20) acres.

Jay Alfred Peltier  
Chairman  
Eleanor L. Vaughn  
ELEANOR L. VAUGHN  
Clerk

A letter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstractor was filed with the County Clerk and Recorder upon this 9th day of Sept 1969.

Eleanor L. Vaughn  
ELEANOR L. VAUGHN  
Clerk and Recorder

Sanitary Restrictions removed  
Oct 27, 1971

### CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

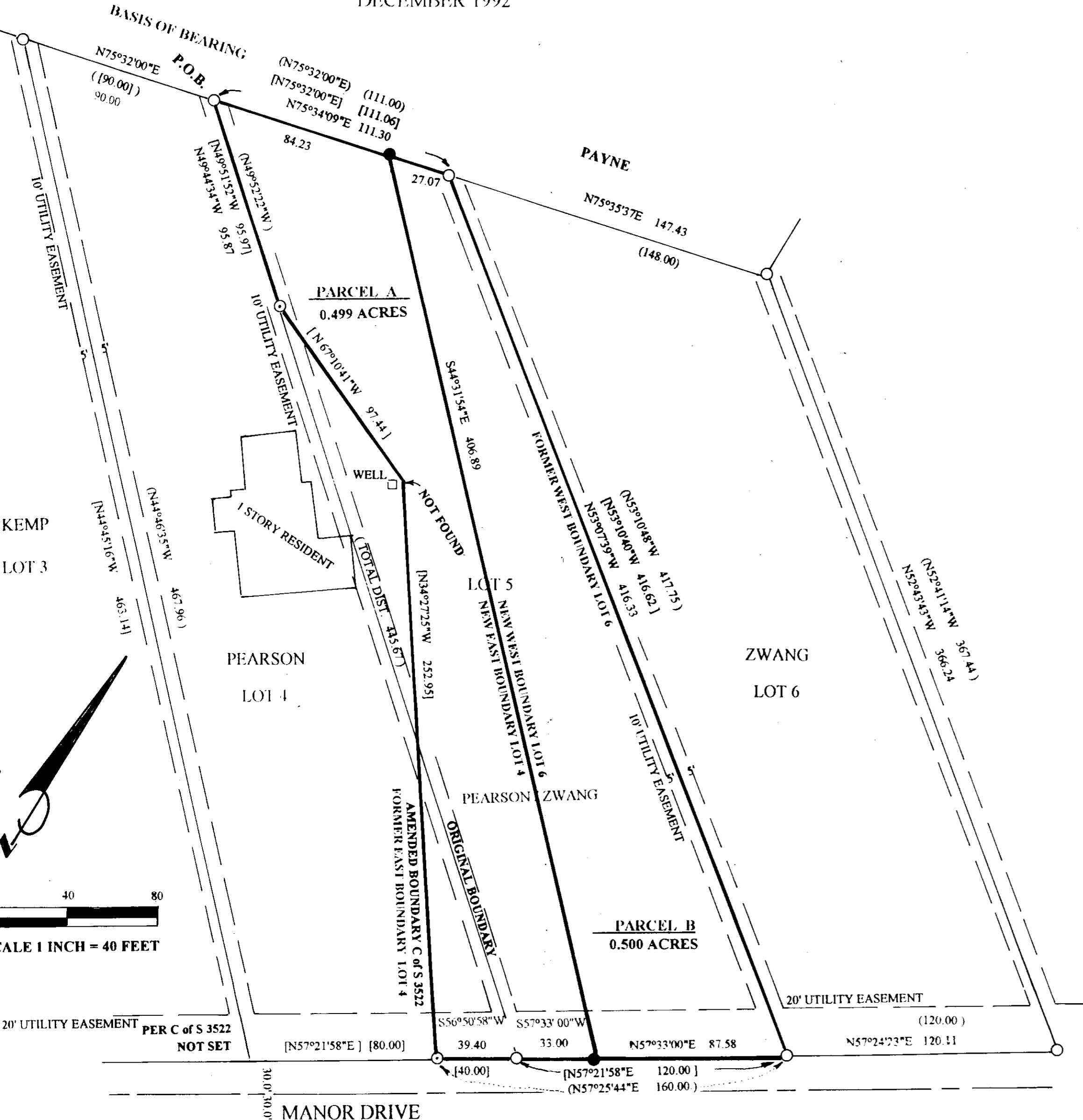
I, Kenneth Haskett, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the plat of NORTHWOOD MANOR — FIRST ADDITION, (in duplicate) and the survey it represents and that I find that the same conforms to law and I hereby approve of same.

Dated this 19 day of Aug 1969.

Kenneth Haskett  
Kenneth Haskett  
County Surveyor

P.F. 2516

AMENDED PLAT OF LOTS 4,5, & 6  
NORTHWOOD MANOR SUBDIVISION 2nd ADDITION  
A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 2,  
T.30 N., R.31 W., P.M.MT.  
LINCOLN COUNTY MONTANA  
DECEMBER 1992



**DESCRIPTION PARCEL A**

A parcel of land located in the Northwest 1/4 of Section 2, T.30 N., R.31 W., P.M.MT. being a portion of Government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No 2550, Lincoln County records. Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records, thence, along the North boundary of said Lot 5 N75°32'00"E 81.23 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, thence, leaving said North boundary of said Lot 5, S.44°31'51" E. 406.89 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, and the South boundary of said Lot 5, thence along the South boundary of said Lot 5, S.56°50'58" W. 39.40 feet to a 5/8 inch rebar with plastic rebar, thence continuing along the South boundary of said Lot 5, S.56°50'58" W. 39.40 feet to a 5/8 inch rebar with plastic cap marked MDI. 4232-S, thence leaving the South boundary of said Lot 5, N.34°27'25" W. 252.95 along the Amended cap marked MDI. 4232-S, thence leaving the South boundary of said Lot 5, N.34°27'25" W. 252.95 along the Amended West boundary of said Lot 5 and the Amended East boundary of Lot 4 to a point; thence N.67°10'41" W. 97.44 feet to a 5/8 inch rebar with plastic cap marked MDI. 4232-S, thence continuing along the West boundary of said Lot 5 and East boundary of Lot 4. N49°41'34" W. 95.87 feet to a 1/2 inch rebar and the Point of Beginning. This Parcel contains 0.499 acres more or less. Subject to easements of record.

**DESCRIPTION PARCEL B**

A parcel of land located in the Northwest 1/4 of Section 2, T.30 N., R.31 W., P.M.MT. being a portion of government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No 2550, Lincoln County Records. Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records. Thence along the North boundary of said Lot 5 N.52°31'00" E. 81.23 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS and the True point of beginning, thence leaving said North boundary of said Lot 5, S.44°31'51" E. 406.89 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, and the South boundary of said Lot 5, thence along the South boundary of said Lot 5, N.57°33'00" E. 87.58 feet to a 1/2 inch rebar, thence leaving the South boundary of said Lot 5 along the East boundary of said Lot 5 and West boundary of Lot 6, N.53°07'39" W. 416.33 feet to a 1/2 inch rebar and the North boundary of said Lot 5, thence along the North boundary of said Lot 5, S.75°34'00" W. 27.07 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS and the point of beginning. This Parcel contains 0.500 acres more or less. Subject to easements of record.

**EXEMPTION CERTIFICATE**

We hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207 (1)(e), MCA. That the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605 (2) (a).

*David J. Zwang 1/26/93* *Deborah J. Zwang 1/26/93* *Ronald A. Pearson 1/26/93*  
David J. Zwang Date Deborah J. Zwang Date Ronald A. Pearson Date 1/26/93

**NOTARY CERTIFICATE**  
State of: *Montana* SS.

County of: *Lincoln* On the *26* day of *February*, *1993*, before me, a Notary Public in and for the State of Montana, personally appeared David J. Zwang, Deborah J. Zwang and Ronald A. Pearson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Tom A. Schramm*  
Notary Public for the State of Montana  
Residing in *Libby*, Montana  
My Commission expires *9-28-93*



**SURVEYOR'S CERTIFICATE**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

*Ronald A. Pearson*  
Ronald A. Pearson, Montana Registration No. 9008LS



**CERTIFICATE OF EXAMINING OFFICER**  
Approved this *3* day of *Mar*, *1993*, A.D.

*Bill J. Zwang*  
Examining Officer  
Approved  
Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK AND RECORDER**  
State of Montana, County of Lincoln, filed this *5* day of *Mar*, *1993*, A.D. at *1:55* o'clock P. M.  
*Carolyn L. Lummer* by *Janice Dennis*  
County Clerk and Recorder Deputy

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ABOVE ARE DELINQUENT.

*Carolyn L. Lummer by Janice Dennis Deputy*  
LINCOLN COUNTY TREASURER DATE 3/3/93

A.M. PLAT NO. 4882

# NORTHWOOD MANOR

67

## ADDITION NO. 2

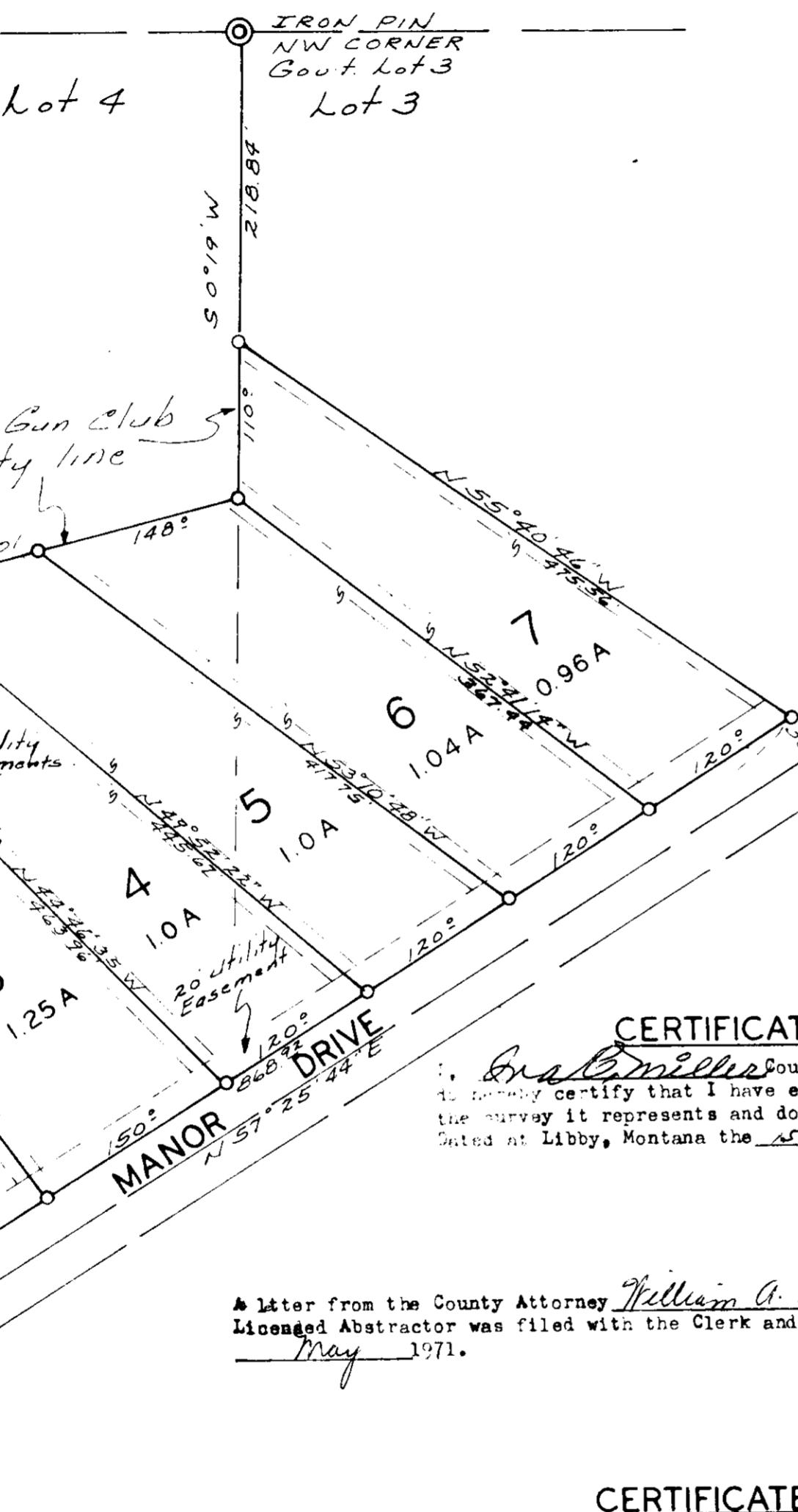
LOTS 3 & 4

SEC. 2

T 30 N — R 31 W

P. M. M.

SCALE 1" = 100'



### CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor in the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly O and that said survey conforms with the standard surveying practices of Montana.

Sanitary Restrictions removed Oct. 27, 1971

Douglas M. Bishop  
Apr. 18, 1971

### CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the land platted, do hereby certify that I have caused to be surveyed sub-divided and platted into lots all of the following described tract of land to wit:

#### DESCRIPTION

A tract of land located in Government Lots Three(3) & Four(4) of Section Two(2), T 30 N — R 31 W., P. M. M., Lincoln County, Montana and described as follows: Commencing at the Northwest corner of said Lot Three(3); thence  $50^{\circ} 19' W.$ , and along the westerly boundary line of said Lot 3, 218.84 feet to the true point of beginning of the tract of land being described; thence  $50^{\circ} 19' W.$ , and along the westerly boundary line of said lot 3, 110.0 feet to the southeast corner of that certain tract of land belonging to the Libby Gun Club; thence  $57^{\circ} 32' W.$ , and along the southerly boundary line of the Libby Gun Club property, 621.01 feet to a point; thence  $53^{\circ} 15' E.$ , 259.20 feet to a point on the northerly boundary line of a 130.0 foot radius curve of MANOR DRIVE, a recorded sub-division; thence in a northerly direction and along the 130.0 foot radius curve to the right, 60.40 feet to a point on the northerly boundary line of said Manor Drive; thence  $N 57^{\circ} 25' 44'' E.$ , and along the northerly boundary line of said Manor Drive, 868.32 feet to a point; thence  $N 55^{\circ} 40' 46'' W.$ , 475.56 feet to the point of beginning and containing 2.0 acres of land, more or less and that said sub-division is to be known as NORTHWOOD MANOR, ADDITION NO. 2 and that the easements as indicated on the attached sketch are for the purpose of installation and maintenance of utilities. In witness whereof I have caused my hand and seal to be set this 15th day of May 1971.

Allen Boothman  
ALLEN BOOTHMAN

STATE OF MONTANA } ss

LINCOLN COUNTY } ss

On this 15th day of May 1971, before me, a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the Certificate of Dedication and acknowledge to me that he executed the same.

Robert S. Swenson  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires Aug 15, 1971

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, Austin E. Frazee Chairman of the Board of County Commissioners of Lincoln County, Montana and Eleanor S. Daugh Clerk of said Board, do hereby certify that we have examined the Plat of Northwood Manor, Addition No. 2 in duplicate at our regular held meeting on the 18th day of May 1971 and do hereby approve of same and that the conditions of a Park be waived in that the requirements of a Park have previously been satisfied.

Austin E. Frazee  
Chairman

Eleanor S. Daugh  
Clerk

STATE OF MONTANA }  
FLATHEAD COUNTY }

On this 26th day of April 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he executed the same. In witness whereof I have affixed my hand and seal on the day and year first written above.

Robert Harrington  
Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My Commission Expires 6/2/71

P.F. #2550

PLAT #2550

# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOT 4, NORTHWOOD MANOR ADDITION NO. 3, PLAT No. 2571  
 EXCEPTING THE WESTERLY 10 FEET PER BOOK 355, PAGE 133  
 SW 1/4 NW1/4, SECTION 02, T.30N., R.31W., P.M., MT.  
 LINCOLN COUNTY, MT

FOR: BRENDA F. NEUMAN BRUNSCHER DATE: NOVEMBER, 2019

### PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 4, Northwood Manor Addition No. 3, Plat No. 2571, excepting the westerly 10.00 feet, the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

### HISTORY OF SURVEYS

1971 - Plat No. 2571, Northwood Manor Addition No. 3, Ira C. Miller

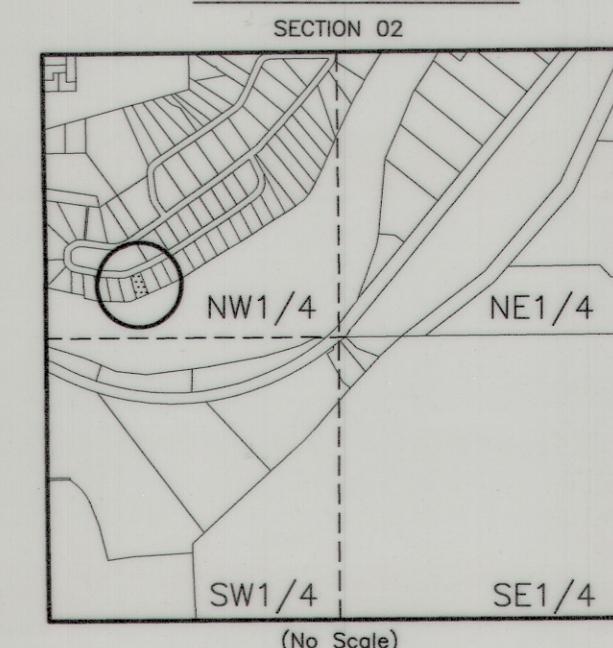
### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, September, 2019.

### BASIS OF BEARING

The basis of bearing for this survey is N20°40'24"W derived from Survey Grade GPS system calibrated to local control between the southwest corner Lot 3, Plat No. 2571, a found 1/2 inch diameter uncapped rebar and the northwest corner Lot 3, Plat No. 2571, a found 1/2 inch diameter uncapped rebar.

### VICINITY DIAGRAM



### LEGEND

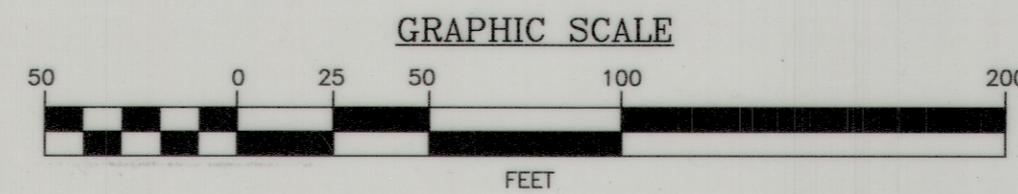
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- ( ) RECORD, PLAT No. 2571
- BOUNDARY LINES
- ADJOINING BOUNDARIES
- CENTERLINE
- WL WATERLINE
- SECTION LINE

### LEGAL DESCRIPTION: LOT 4, PLAT No. 2571

EXCEPTING THE WESTERLY 10 FEET  
 PER BOOK 355, PAGE 133

A parcel of land lying east of Libby, Montana, Lincoln County, within the SW1/4 NW1/4, Section 02, T.30N., R.31W., P.M., MT., and more particularly described as follows:

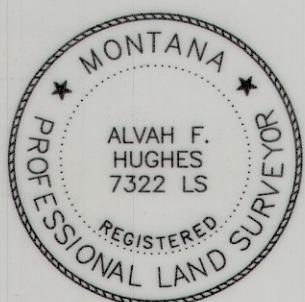
Lot 4, Northwood Manor Addition No. 3, Plat No. 2571, excepting the westerly 10.00 feet per Book 355, Page 133, containing 0.466 acres and subject to and together with all appurtenant easements of record.



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes, 732215* 12-06-19  
 Alvah F. Hughes, PLS 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27<sup>th</sup> day of November 2019, A.D.

*Ronald A. Pearson*  
 Ronald A. Pearson, PLS 9008LS  
 Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16<sup>th</sup> day  
 of December 2019, A.D. at 1:00 o'clock  
 by *Robin Benson* by *Clyde E. Rm*  
 Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. 4638

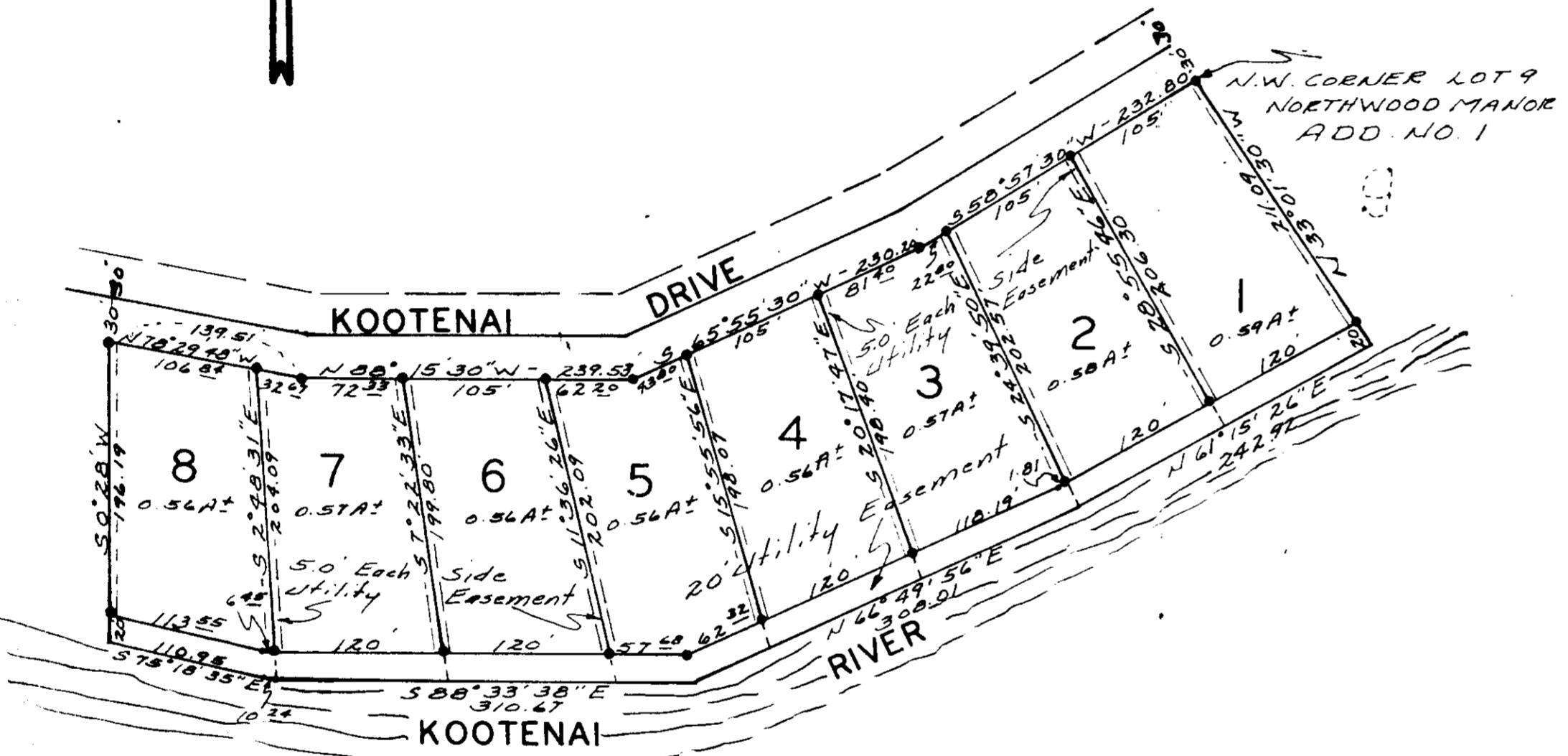
# NORTHWOOD MANOR

## ADDITION NO. 3

LOT 4  
SEC. 2

T 30 N — R 31 W  
P. M. M

SCALE 1" = 100'



### CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man, and owner of the following tract of land do hereby certify that I have caused to be surveyed, sub-divided and platted into lots all of the following described property according to this CERTIFICATE OF DEDICATION and as shown by the annexed plat or map and more particularly described as follows:

Commencing at the northwest corner of Lot Nine(s) of NORTHWOOD MANOR ADD. NO. 1, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 55° 57' 30" W., and along the southerly boundary line of Kootenai Drive, 232.80 feet to a point; thence S 65° 55' 30" W., and along the southerly boundary line of said Kootenai Drive, 230.20 feet to a point; thence N 65° 15' 30" W., and along said southerly boundary of Kootenai Drive, 239.53 feet to a point; thence S 75° 25' 48" W., and along said southerly boundary line of Kootenai Drive, 139.51 feet to a point; thence S 0° 26' W., 216.19 feet to a point on the northerly shoreline of the Kootenai River; thence S 75° 18' 35" E., and along the northerly shoreline of the Kootenai River, 110.95 feet to a point; thence continuing along the shoreline of said Kootenai River, S 65° 33' 38" E., 310.67 feet to a point; thence N 61° 15' 46" E., and along said shoreline of the Kootenai River, 308.01 feet to a point; thence N 33° 01' 30" W., and along the westerly boundary line of Lot 9 of Northwood Manor Add. No. 1, 231.09 feet to the point of beginning and containing 4.55 acres of land, more or less and that said sub-division is to be known as NORTHWOOD MANOR ADDITION NO. 3 and that the easements as indicated on the annexed plat are for the purpose of installation and maintenance of Utilities.

In witness whereof I have caused my hand and seal to be set this 15 day of May 1971.

*Allen Boothman*  
ALLEN BOOTHMAN

STATE OF MONTANA ) ss  
LINCOLN COUNTY )

On this 15<sup>th</sup> day of May 1971, before me a Notary Public in and for the State of Montana personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the CERTIFICATE OF DEDICATION and acknowledged to me that he executed the same.

*Glenn D. Peterson*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires \_\_\_\_\_

### CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA ) ss  
LINCOLN COUNTY )

I, R.W. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana and Eleanor L. Vaughn, Clerk of said Board of County Commissioners, do hereby certify that at our regular meeting held on the 24<sup>th</sup> day of February 1972, we examined the plat of map of NORTHWOOD MANOR ADDITION NO. 3 in duplicate and do hereby approve of same and that the condition of a Park be waived in that this requirement has previously been satisfied.

*R.W. Lindsey*  
CHAIRMAN  
*Eleanor L. Vaughn*  
CLERK

A letter from the County Attorney William A. Douglas stating ownership and a Certificate of Title from a Licensed Abstractor was filed with the Clerk and Recorder of Lincoln County, Montana on the 24<sup>th</sup> day of February 1972.

*Glenn D. Vaughn*  
Clerk and Recorder, Lincoln County, Montana

### CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA ) ss  
LINCOLN COUNTY )

I, Frank Miller, County Surveyor in and for the County of Lincoln County, Montana do hereby certify that I have examined the annexed plat of NORTHWOOD MANOR ADDITION NO. 3 and the survey it represents and do hereby approve of same. Dated at Libby, Montana this 15<sup>th</sup> day of May 1971.

*Frank Miller*  
Lincoln County Surveyor

Sanitary Restrictions Removed Oct 27, 1971

### CERTIFICATE OF SURVEY

STATE OF MONTANA ) ss  
PLATTEHEAD COUNTY )

I, DOUGLAS M. BISHOP, a registered Land Surveyor in and for the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly # and that said survey conforms with the standard surveying practices of Montana.

*Douglas M. Bishop*  
Reg. No. 183-5

STATE OF MONTANA ) ss  
PLATTEHEAD COUNTY )

On this 6<sup>th</sup> day of May 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he executed the same.

*John Harraden*  
Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My Commission expires 3/2/77

PLAT P.F. 2571

LINCOLN COUNTY, MONTANA  
AMENDED PLAT OF  
NORTHWOOD MANOR, 4TH ADDN.

PARCELS OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF  
SECTION 2, T30N, R31W, P.M.M. NEAR LIBBY, MONTANA.

MARCH, 1980

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), .... This survey is also exempt from Department of Health and Environmental Sciences review pursuant to A.H.M. 1c-2.14 (10 - 314340 (1) (i) (ii).

Sony E. Burke  
Owner signature

Margaret L. Burke  
Owner signature

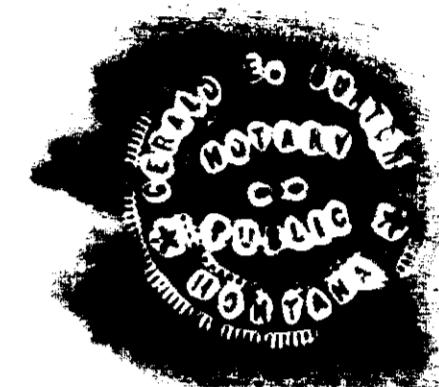
4-8-80  
Date

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 8th day of APRIL, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared MARGARET L. BURKE and Sony E. BURKE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James E. Lantana  
Notary Public

6-14-82  
My commission expires



CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 3rd day of MARCH, 1980 A.D.

Jack H. Zimmerman 16615  
Examining Land Surveyor Reg. No.

APPROVED: Alvord Lindsey  
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 16th day of April, 1980 A.D. at 4:00 o'clock P.M.

Deeann L. Daugherty by Betty Lee  
County Clerk Recorder Deputy



LINCOLN COUNTY, MONTANA  
AMENDED PLAT OF  
NORTHWOOD MANOR, 4TH ADDN.

PARCELS OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF  
SECTION 2, T30N, R31W, P.M.M. NEAR LIBBY, MONTANA.

MARCH, 1980.

DESCRIPTION AMENDED LOT 1

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana, being a portion of Lots 1 and 2 of Northwood Manor Subdivision, 4th addition, containing 1.178 acres more or less.

Beginning at a point on the westerly right of way line of Manor Drive, a 20.00 foot wide County road right of way, said point being the Southwesterly corner of Lot 3 of Northwood Manor, 4th addition, Lincoln County Records; thence, along said right of way line  $51^{\circ}45'38''W$   $57.19$  feet to a 1 inch galvanized pipe which begins the arc of a 270.13 foot radius curve; thence, 105.15 feet along said curve to the right turning through a central angle of  $51^{\circ}30'0''$  to a 5/8 inch rebar tagged MDL 4232-S which is the Southeastern corner of Lot 1 of aforementioned Northwood Manor; thence, leaving said right of way line and along the Southwesterly boundary of said Lot 1  $N55^{\circ}39'59''W$  299.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary  $N62^{\circ}38'35''W$  222.03 feet to a 5/8 inch rebar tagged MDL 4232-S located on the Southwesterly boundary of aforementioned Lot 3; thence, along said boundary  $55^{\circ}45'14''W$  202.00 feet to the Point of beginning. Subject to an existing access easement as shown hereon.

DESCRIPTION AMENDED LOT 2

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana being a portion of Lots 1, 2, and 3 of Northwood Manor Subdivision, 4th addition, containing 1.322 acres more or less.

Beginning at a 3/4 inch rebar which is the West 1/16 corner of Section 2, T30N, R31W, P.M.M. said point also being the Northwesterly corner of Lot 2 of Northwood Manor Subdivision, 4th addition, Lincoln County Records; thence,  $N89^{\circ}37'46''E$  24.75 feet to a point which is on the Northerly boundary of Lot 3 of aforementioned Northwood Manor; thence, along the Southwesterly boundary of said Lot 3  $S55^{\circ}45'14''E$  240.67 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary  $N34^{\circ}20'40''E$  13.60 feet to a 5/8 inch rebar tagged MDL 4232-S; thence,  $S55^{\circ}45'14''E$  20.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence,  $S34^{\circ}20'40''W$  13.60 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary  $S55^{\circ}45'14''W$  122.11 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary  $S62^{\circ}38'35''W$  222.63 feet to a 5/8 inch rebar tagged MDL 4232-S located on the Southwesterly boundary of Lot 1 of aforementioned Northwood Manor; thence, along said boundary  $N55^{\circ}39'59''W$  175.11 feet to a 1 inch galvanized pipe which is the Southwesterly corner of said Lot 1; thence, along the Westerly boundaries of Lot 1 and aforementioned Lot 2  $N0^{\circ}18'14''W$  216.80 feet to the Point of beginning. Together with an existing access easement across Amended Lots 1 and 3 as shown hereon.

DESCRIPTION AMENDED LOT 3

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana being a portion of Lot 3 of Northwood Manor Subdivision, 4th addition containing 1.326 acres more or less.

Beginning at a 1 inch galvanized pipe located on the westerly right of way line of Manor Drive, a 20.00 foot wide County road, said point being the Southeasterly corner of Lot 3 of Northwood Manor Subdivision, 4th addition; thence, along said right of way line  $S2^{\circ}45'38''W$  121.83 feet to a point; thence, leaving said right of way line and along the Southwesterly boundary of said Lot 3  $N55^{\circ}45'14''W$  324.11 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary  $N34^{\circ}20'40''E$  13.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence,  $N55^{\circ}45'14''W$  20.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence,  $S34^{\circ}20'40''W$  13.00 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Southwesterly boundary; thence, along said boundary  $N55^{\circ}45'14''W$  240.67 feet to a point which is the Northwesterly corner of said Lot 3; thence, along the North boundary of said Lot 3  $N89^{\circ}37'46''E$  210.07 feet to a 1 inch galvanized pipe tagged 2343-S; thence, along the Northeasterly boundary of said Lot 3  $S55^{\circ}45'42''E$  387.65 feet to the Point of beginning. Subject to and together with an existing access easement as shown hereon.

PURPOSE OF SURVEY: is boundary adjustments of Lots 1, 2, and 3 because of encroachments of house and well on adjoining lots.

BASIS OF BEARINGS: is the Southeasterly boundary of Lots 4 and 5 of Northwood Manor Subdivision, 2nd Addition reported as  $[N57^{\circ}21'58''E]$  per Amended Plat No. P.F. 3522, Lincoln County Records.

LEGEND

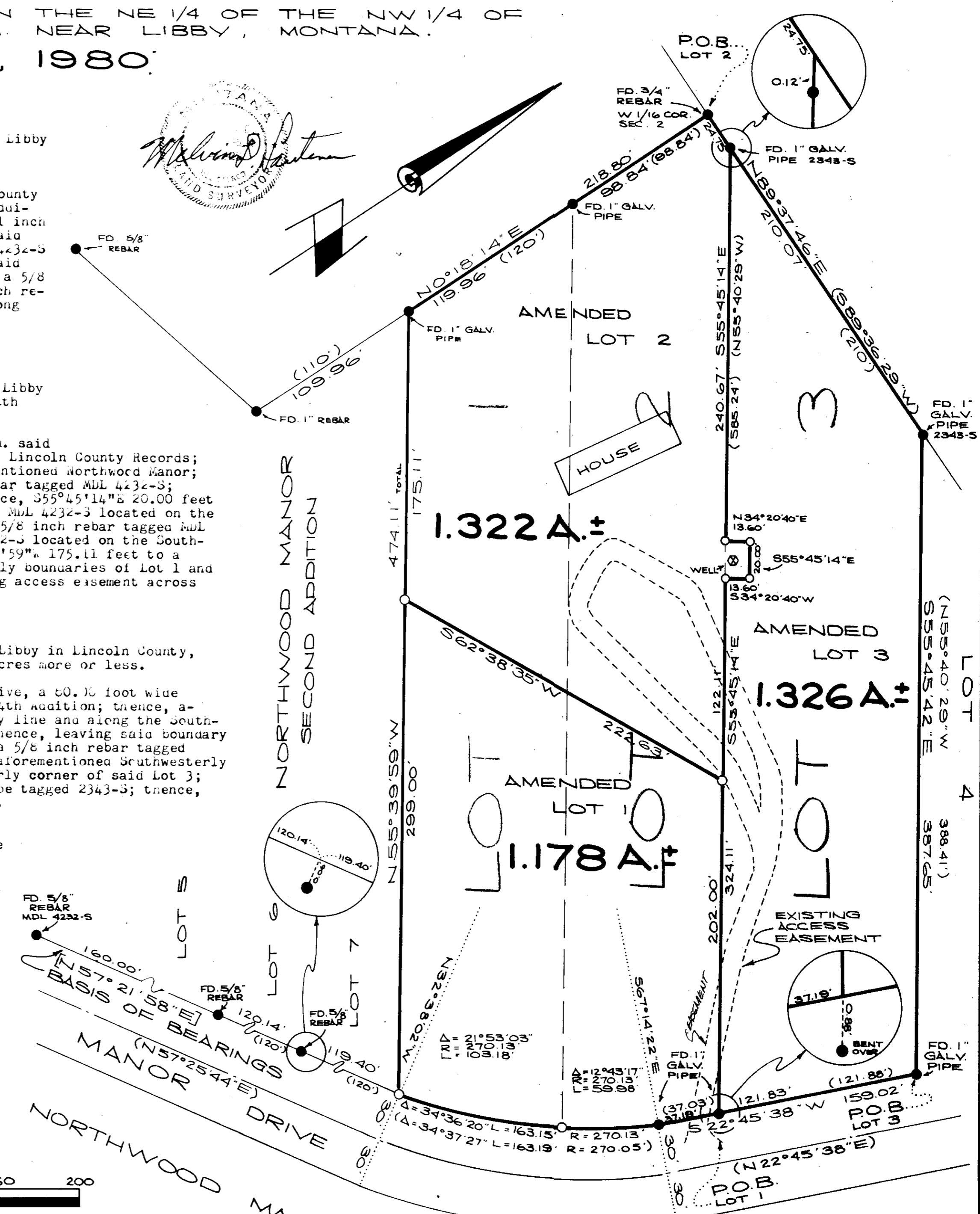
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH REBAR TAGGED MDL 4232-S
- ( ) RECORD PER NORTHWOOD MANOR
- [ ] RECORD PER PLAT NO. 3522

0 50 100 150 200  
SCALE: 1-INCH = 50 FEET

KOOTENAI ENGINEERING  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

SHEET 2 OF 2

AM. PLAT NO. 3556

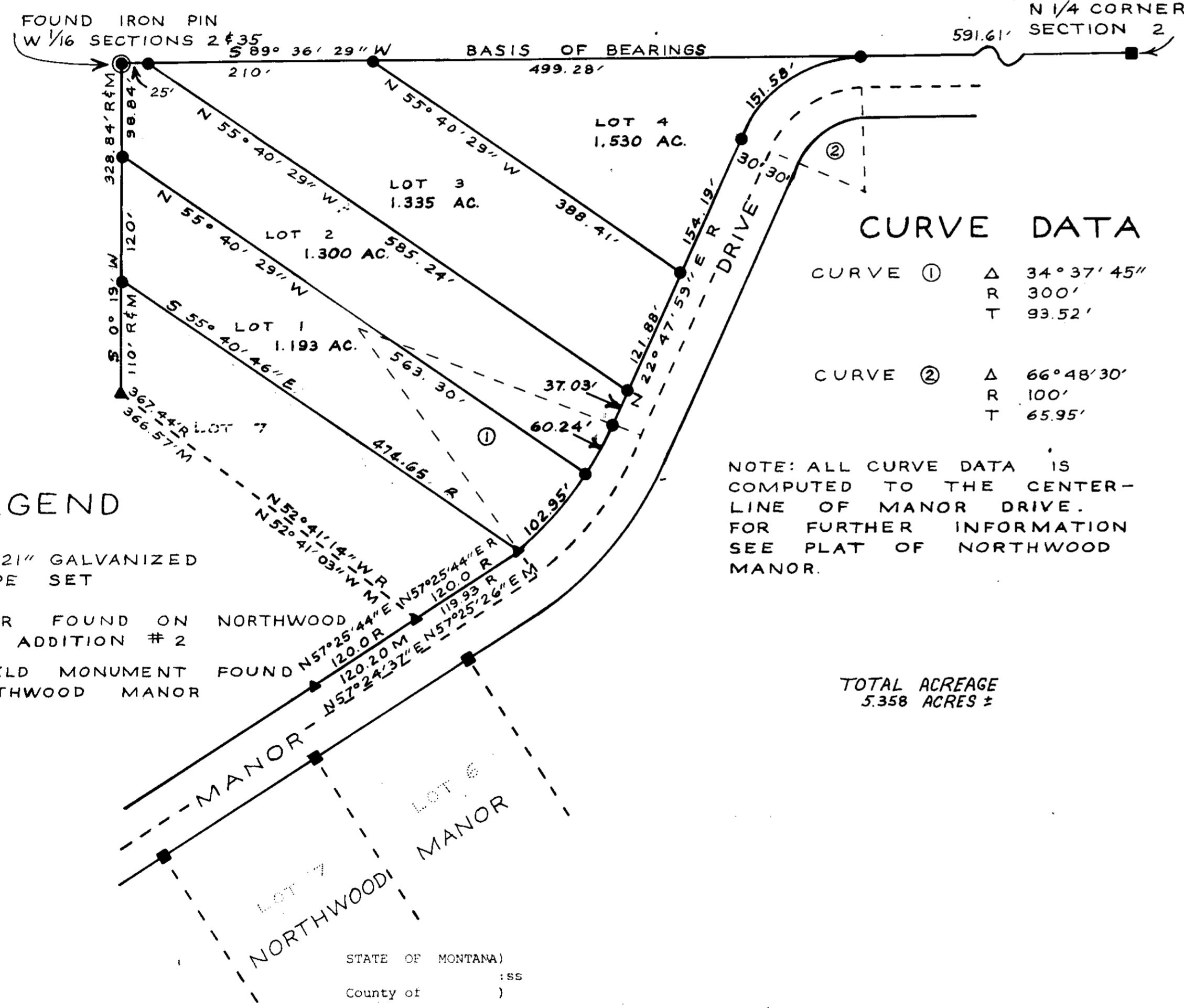


INDEXED  
PLATED

## NORTHWOOD MANOR ADDITION #4

SEC. 2 T30N R31W

PM-M

N  
SCALE  
1"=100'

On this 2nd day of March, 1973, before me personally appeared J. T. SHAW, known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

(SEAL)  
Notary Public for the State of Montana  
Residing at: Lincoln, Montana  
My Commission expires: 1-3-75

## CERTIFICATE OF DEDICATION

I, Allen Boothman, a single man, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land, to-wit:

A tract of land in Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, Principal Meridian-Montana, more particularly described as follows:

Beginning at the West 1/16 corner common to Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, and Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, both of the aforementioned meridian, as marked by an iron pin; thence South 0° 19' West 218.84 feet to the Northwest corner of Lot Seven (7) of Northwood Manor Addition #2; thence South 55° 40' 46" East 474.65 feet along the Northeast boundary of the aforementioned lot Seven (7) to the West boundary of Manor Drive; thence Northeast 163.19 feet along the arc of a 270 foot radius curve concave to the Northwest on the West boundary of Manor Drive; thence North 22° 47' 59" East 313.10 feet along the West boundary of Manor Drive; thence Northeast 151.58 feet along the arc of a 130 foot radius curve concave to the Southeast on the West boundary of Manor Drive; thence South 89° 36' 29" West 734.28 feet along the North boundary of Section Two (2) to the point of beginning to be known as Northwood Manor Addition #4, in Lincoln County, Montana.

DATED this 8th day of March, A.D., 1973.

*Allen Boothman*  
Allen Boothman

STATE OF MONTANA  
County of Lincoln :ss

On this 9th day of March, 1973, before me personally appeared ALLEN BOOTHMAN, known to me to be the person whose name is described in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

(SEAL)  
Notary Public for the State of Montana  
Residing at: Libby, Montana  
My Commission expires: 1-3-73

## CERTIFICATE OF COUNTY COMMISSIONERS

I, R. W. Lindsey, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 26th day of June, 1973, the annexed plat was examined and approved by said Board of Commissioners.

*Kenneth Haskell* ATTESTED *Eleanor L. Vaughn*  
Club & Record

A letter from the County Attorney, William A. Douglas, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 26th day of June, 1973.

*Eleanor L. Vaughn*  
Clerk and Recorder  
Lincoln County, Montana

## CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana the 26th day of June, 1973.

*Kenneth Haskell*  
Acting Lincoln County Surveyor

## CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Northwood Manor Addition #4, and Allen Boothman is owner in fee simple of the land so platted.

DATED at Libby, Montana this 17th day of March, 1973.

*William A. Douglas*  
William A. Douglas  
County Attorney

## CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made by my supervision in October, 1972, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and will occupy the position shown hereon.

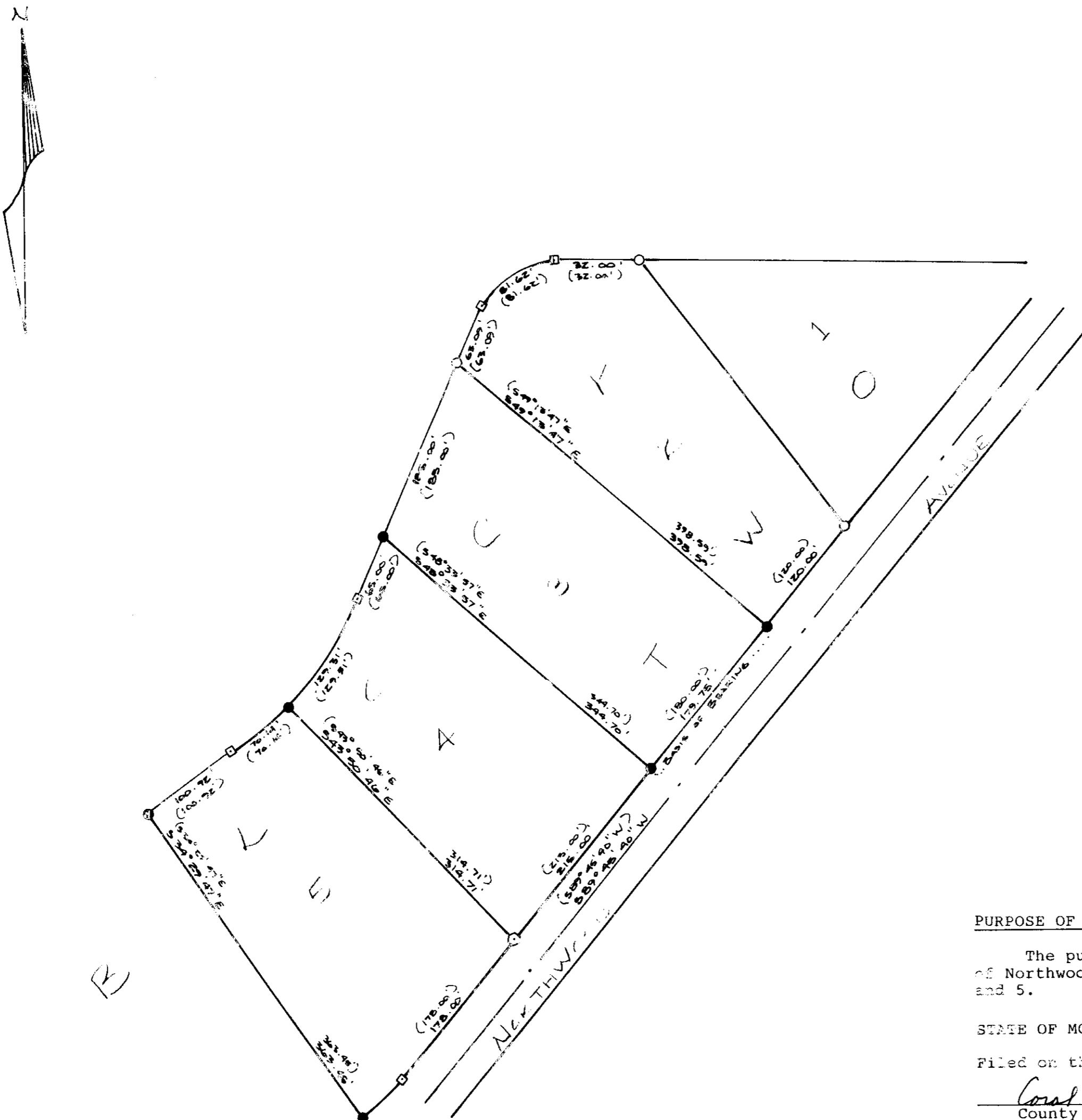
*J. T. Shaw*  
J. T. Shaw, Montana Land Surveyor  
Certificate #2343 SURVEY RAMP 2603

Sanitary Restrictions Removed 5/21/73

## LINCOLN COUNTY, MONTANA

## RETRACEMENT PLAT

IN BLOCK TWO OF NORTHWOOD MANOR  
IN THE E 1/2 OF THE NW 1/4 OF SECTION 2 TWP. 30N, R. 31W, P.M.M.

LEGEND

- SET A 4/8 INCH DIA. REBAR CAPED  
K.E.D. 49755.
- FOUND REBAR WITH ALUMINUM CAPS.
- (○) RECORD PER PLAT 1987.
- REBAR NOT FOUND
- COMPUTED LOCATIONS ONLY.

PURPOSE OF SURVEY

The purpose of this survey was to retrace the lines of Lots 4 and 5 Block 2 of Northwood Manor and to set a monument on the Southeast corner between Lots 4 and 5.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 28<sup>th</sup> day of June, 1991 at 1:00 o'clock P. M.

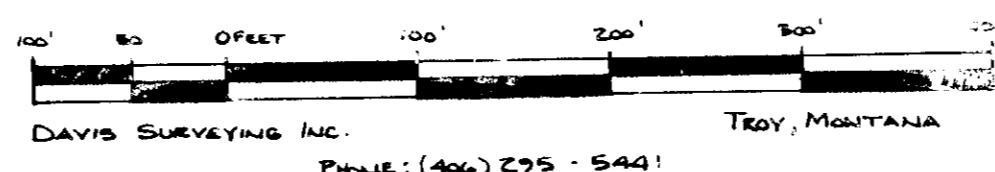
Carol M. Cummings by Sherry L. Hanks  
County Clerk and Recorder Deputy

APPROVED: Bill Buckoff

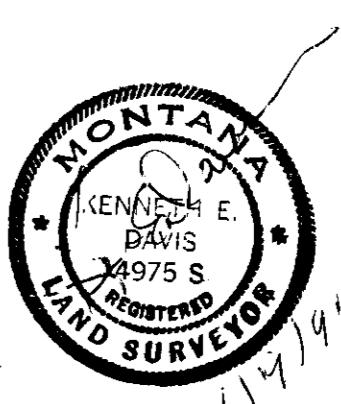
APPROVED: Chairman Board of Commissioners

ATTESTER: \_\_\_\_\_ Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1991

SCALE: 1" = 100'



PLAT NO. 4739



## LINCOLN COUNTY, MONTANA

## AMENDED PLAT OF:

LOT No. 1 NORTHWOOD MANOR P.F. PLAT No. 2487  
and PARCEL B per C.O.S. 1791 ALL IN THE N1/2

Section 2, Twp. 30 N., R. 31 W., P.M.M.  
For: Donald Smith Date: June, 2000

## TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 26 day of July 2000, A.D.

*Ken A. Miller, Esq., P.S.*  
Treasurer Lincoln County, Montana

## PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(d), M.C.A. And that: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown, and the monuments found and set occupy the location shown hereon.

Dated this 26 day of July 2000 A.D.

*Ken E. Davis*  
KENNETH E. DAVIS Registered Land Surveyor No. 4975-S

## CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near *Libby* in Lincoln County, Montana.

Dated this 26 day of July 2000, A.D.

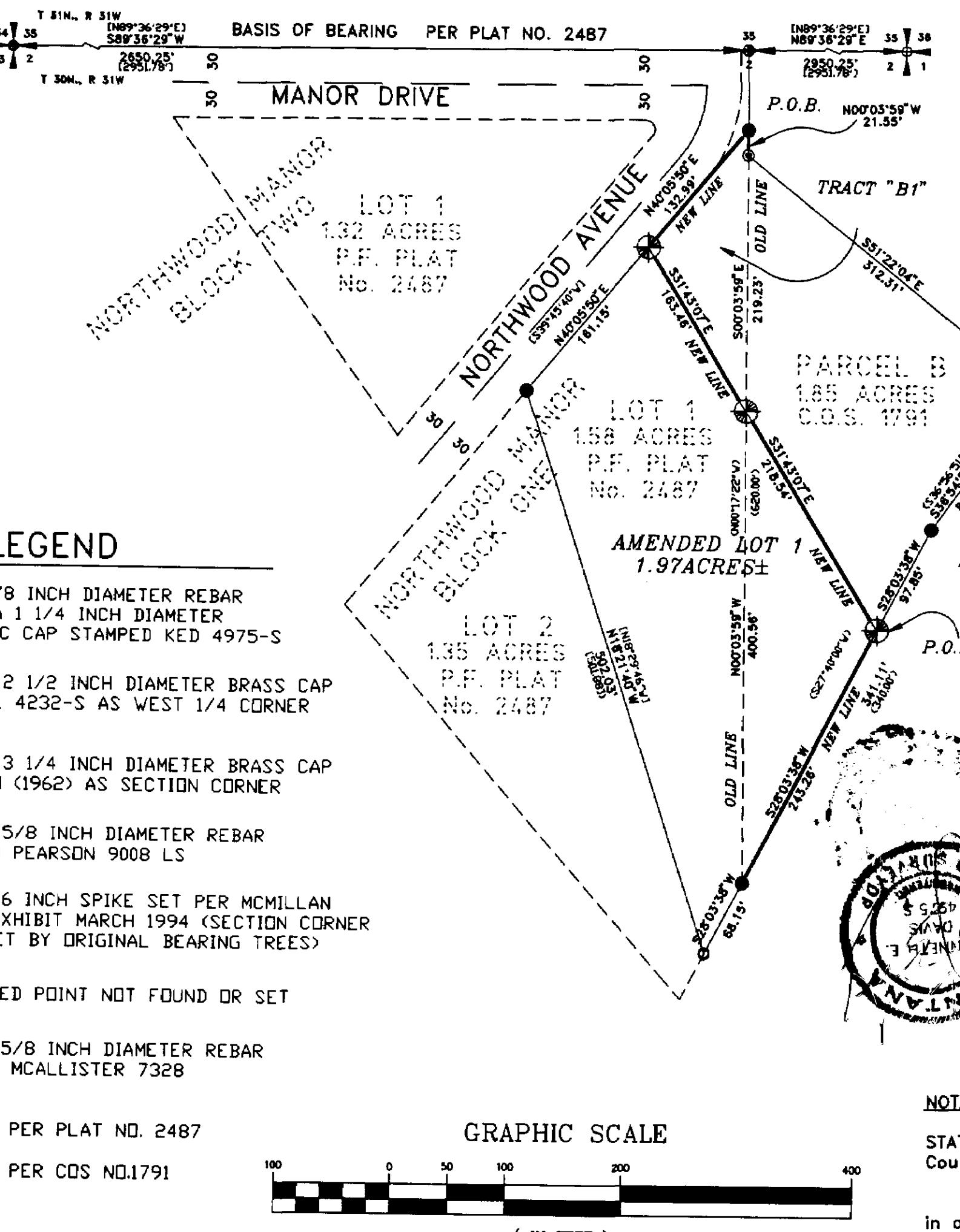
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

*Marieanne B. Rose*  
APPROVED *Marieanne B. Rose*  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
County of Lincoln

Filed on this 26 day of July 2000 A.D. at 3:05 P.M.  
9 o'clock A.M.  
*Leanne Dennis* by *Leanne Dennis*  
County Clerk and Recorder Deputy



## NOTARY PUBLIC

STATE OF MONTANA  
County of Lincoln

On this 26 day of July, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *James E. Davis* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public - My Commission Expires July 3, 2001

DAVIS SURVEYING INC.	
TROY, MONTANA (406) 295-5441	
DATE: 5-15-00	REV:
DRAWN BY: CJR	FILE:

P.F. PLAT NO. *6293*

000-140163

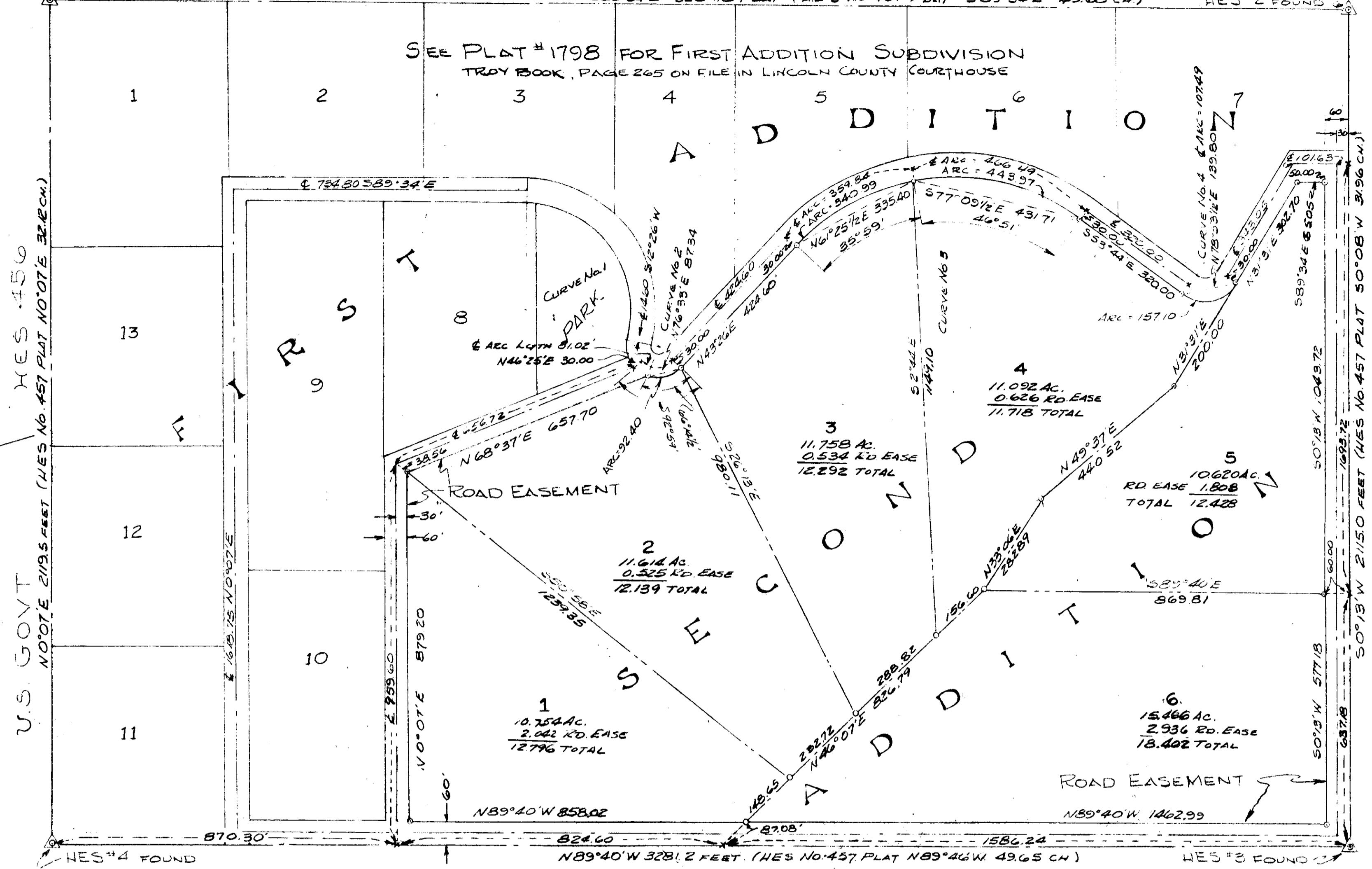


HES 1154

HES #1 FOUND

589°34'E 3284.8 FEET (HES NO. 457 PLAT 589°34'E 49.68 CH.)

HES #2 FOUND



CURVE DATA TO E OF 60' R/W

CURVE NO	A	R	T	L
1	102°00'	301.55	375.40	536.84
2	149°00'	49.92	180.00	129.82
3	82°50'	572.96	505.43	826.33
4	94°45'	65.00	70.63	107.09

## MONUMENTATION

ALL FOUR ORIGINAL STONE CORNERS, AS RECORDED IN BOOK HES 457 ON FILE WITH THE BUR. OF LAND MANAGEMENT, WERE FOUND WITH THE FOLLOWING WITNESS

△ 570°E 4' 562°W 87.0'  
 ○ ROCK MOUND 562°W 87.0'  
 HES #1 14 LARCH OS HES #2  
 N75°E 14' 562°W 87.0'  
 △ LODGE POLE HES #3 2.0'  
 ○ LODGE POLE (LEANING) 510°E 12' 2"  
 ○ LODGE POLE (DEAD) 10' LODGE POLE

IRON PINS WERE SET FOR PROPERTY CORNERS ON THIS SURVEY AND ARE INDICATED AS ○. DISTANCES SHOWN HEREON ARE BETWEEN PINS UNLESS INDICATED WITH A DASHED LINE AND ARROW

## NORTHWOODS PLAT

## SECOND ADDITION SUBDIVISION

H.E.S. NO. 457

IN LINCOLN COUNTY, MONTANA

UNSURVEYED T35N, R31W, M.P.M.

## CERTIFICATE OF SURVEY NO. 49

FILED ON THE \_\_\_\_ DAY OF \_\_\_\_ 1974

COUNTY CLERK AND RECORDER

COUNTY COMMISSIONERS  
 THIS PLAT WAS EXAMINED AND APPROVED THE 26<sup>th</sup> DAY  
 OF JUNE, 1974

*Robert Hafferman*  
 MEMBER  
*K. Teller*  
 MEMBER  
*Jim R. Tracy*  
 MEMBER

CERTIFICATE OF SURVEY  
 I, ROBERT T. HAFFERMAN, DO HEREBIN CERTIFY THAT THE PLAT  
 HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY  
 MADE BY ME IN JUNE, 1974

*Robert T. Hafferman*  
 MONTANA REGISTRATION #8492ES C549



## LINCOLN COUNTY, MONTANA

A PLAT OF:  
NUMBER 101  
LOTS 1, 2, 3, & 4

## A MINOR SUBDIVISION

IN SECTIONS 17, 20, & 21  
Twp. 33N., R. 34W., P.M.M.

For: McCormick Family Date: August 2001

## DESCRIPTION NUMBER 101

A tract of land located in the E1/2 of Section 17, the NE1/4 NE1/4 of Section 20 and the NW1/4 NW1/4 of Section 21 Twp. 33N., R. 34W., P.M.M. containing Lots 1, 2, 3, and 4, for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and more particularly described as follows:

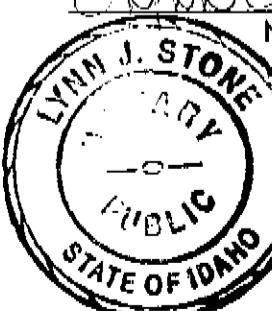
Beginning at a 3 1/4 inch dia. alum. monument which marks the north east section corner of Section 17, Twp. 33N., R. 34W., P.M.M.; thence, N89°38'10" W 2649.49 feet to a 3 1/4 inch dia. alum cap marking the N1/4 corner of Section 17; thence, S00°13'14" W 2639.51 feet to a 3 1/4 inch dia. alum. cap marking the C1/4 corner of said Section 17; thence, S89°28'58" E 663.72 feet to a 3 1/4 inch dia. alum. monument; thence, S00°11'46" W 590.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'46" W 1069.44 feet to a 3 1/4 inch dia. alum. monument; thence, S89°38'21" E 332.69 feet to a 3 1/4 inch dia. alum. monument; thence, S00°10'53" W 331.76 feet to a 3 1/4 inch dia. alum. monument; thence, S89°38'04" E 332.38 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'07" W 331.64 feet to a 3 1/4 inch dia. alum. monument; thence, S89°39'16" E 332.55 feet to a 3 1/4 inch dia. alum. monument; thence, S00°10'20" W 331.42 feet to a 3 1/4 inch dia. alum. monument; thence, S89°41'09" E 332.56 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'30" W 330.92 feet to a 3 1/4 inch dia. alum. monument; thence, N89°42'14" W 332.52 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'12" W 330.95 feet to a 3 1/4 inch dia. alum. monument; thence, S89°43'20" E 332.49 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'32" W 661.69 feet to a 3 1/4 inch dia. alum. monument; thence, S89°45'13" E 664.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°39'00" E 1324.14 feet to a 3 1/4 inch dia. alum. monument; thence, N00°16'15" E 1323.61 feet to a 3 1/4 inch dia. alum. monument; thence, N89°41'39" W 1325.22 feet to a 2 inch dia. BLM brass cap marking the south east section corner of said Section 17; thence, N00°06'16" E 2350.73 feet to a 5/8 inch dia. rebar capped JHN; thence, on the arc of a curve to the right a distance of 518.74 feet, turning through a delta angle of 05°09'36", and having a radius of 5760 feet to a computed point; thence, N00°07'23" E 725.64 feet to a 5/8 inch dia. rebar (uncapped); thence, on the arc of a curve to the right a distance of 363.00 feet, turning through a delta angle of 07°11'03", and having a radius of 2895.00 feet; thence, N00°06'07" E 1338.37 feet to the point of beginning.

The aforescribed Number 101 contains Lots 1, 2, 3, and 4 for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and is subject to and together with all easements and right of ways on record and excepting therefrom U.S. Highway No. 2 as described in book 104 page 160 and also excepting therefrom old U.S. Highway No. 2 as described in book 56 page 515 lincoln county records.

IDAHO  
STATE OF MONTANA  
County of Lincoln Boundary

On this 14th day of March, 2002  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Margaret A. McCormick  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lynn J. Stone 11-04-04  
Notary Public  
My Commission Expires

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441DATE: 05-30-01 REV:  
DRAWN BY: CJR FILE: T3334s17DWG

Plotting Certificate P.F. # 7119 Doc# 158587

CERTIFICATE OF DEDICATION  
I/we Margaret A. McCormick, Katherine M. Olsen, Patricia E. Kwortzell, & George McCormick the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as 101 Lincoln County, Montana.

Dated this 19<sup>th</sup> day of March, 2002 A.D.

Margaret A. McCormick Katherine M. Olsen  
Patricia E. Kwortzell and George McCormick

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of March 2002.

Herby a Miller by Lynn R. Melhus-Deputy  
Treasurer Lincoln County Montana

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by US #2 E. 1/2 of S. 1/2 of C.  
The driving surface is approximately 22' feet wide.

KENNETH E.  
DAVIS 4975-S  
LAND SURVEYOR

4975-5  
Registration No. 49755

IDAHO  
STATE OF MONTANA  
County of Lincoln Boundary

On this 19<sup>th</sup> day of March, 2002  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Katherine Olsen  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lynn J. Stone 11-04-04  
Notary Public  
My Commission Expires

IDAHO  
STATE OF MONTANA  
County of Lincoln Kootenai

On this 2nd day of March, 2002  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Patricia E. Kwortzell  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sonya Emerson 4-1-02  
NOTARY  
PUBLIC  
STATE OF IDAHO  
My Commission Expires

IDAHO  
STATE OF MONTANA  
County of Lincoln Kootenai

On this 22<sup>nd</sup> day of March, 2002  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared George McCormick  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sonya Emerson 4-1-02  
NOTARY  
PUBLIC  
STATE OF IDAHO  
My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Number 101, a minor subdivision, under my supervision, during the month of August, 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27 day of March, 2002 A.D.

Kenneth E. Davis Land Surveyor 4975-5  
DAVIS 4975-S  
LAND SURVEYOR  
Registration No. 49755

Certificate of Final Plat Approval -- County  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 27 day of March, 2002.

(Signatures of Commissioners)

Patricia E. Kwortzell, Chair

ATTEST:  
(Signature of Clerk and Recorder)  
\_\_\_\_\_, Montana

(Seal of County)

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

David H. Gilbert 3-9-02  
Examining Land Surveyor  
Date

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28<sup>th</sup> day of March, 2002 A.D. at 1:35 O'clock P.M.

Corey A. Cummings by Jeannie Dennis  
County Clerk and Recorder Deputy

SHEET 2 OF 3 PLAT NO. 6-396

Doc# 158588

LINCOLN COUNTY, MONTANA

A PLAT OF:  
NUMBER 101  
LOTS 1, 2, 3, & 4

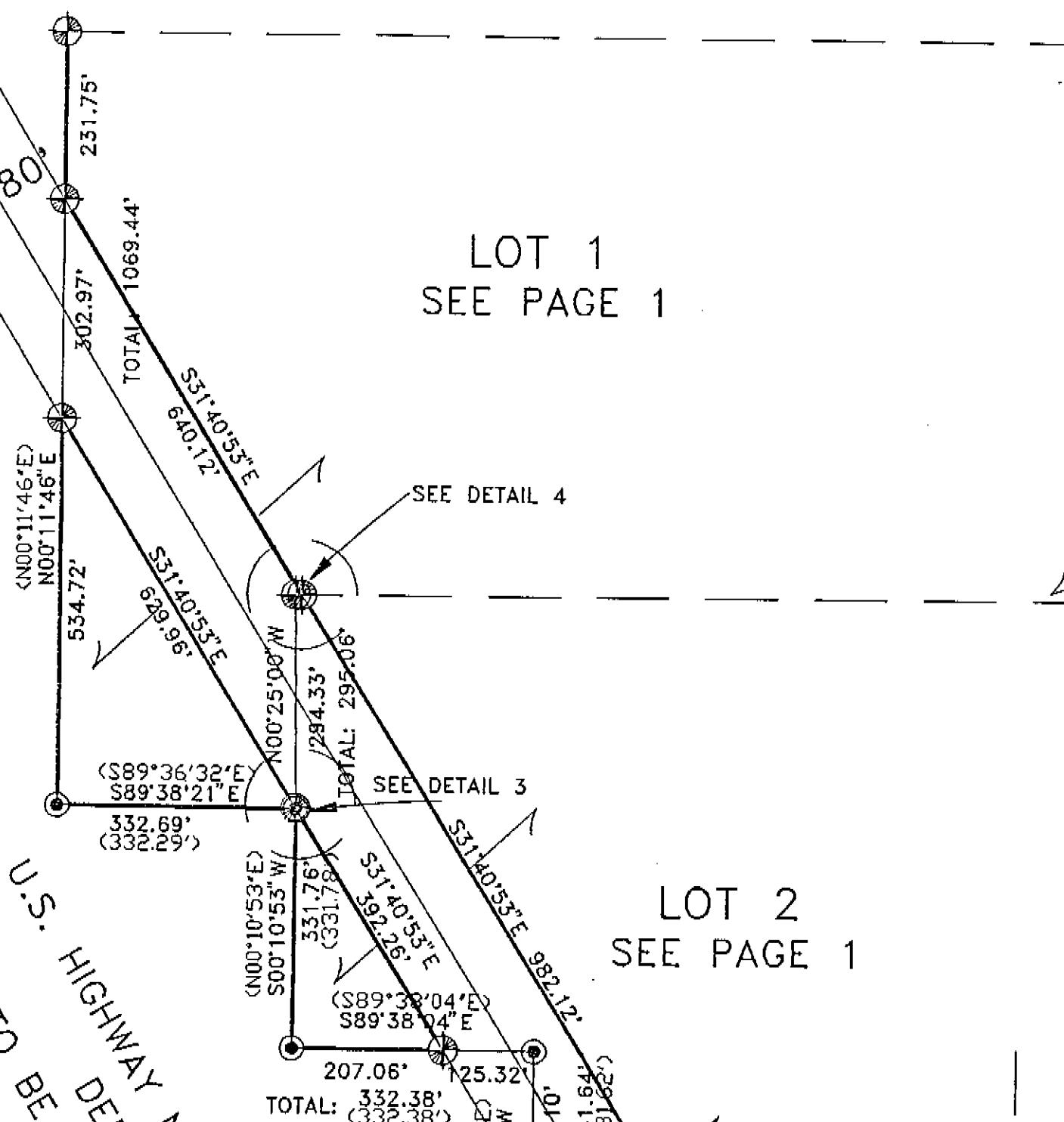
A MINOR SUBDIVISION

IN SECTIONS 17, 20, & 21 Twp. 33N., R. 34W., P.M.M.  
For: McCormick Family Date: August 2001

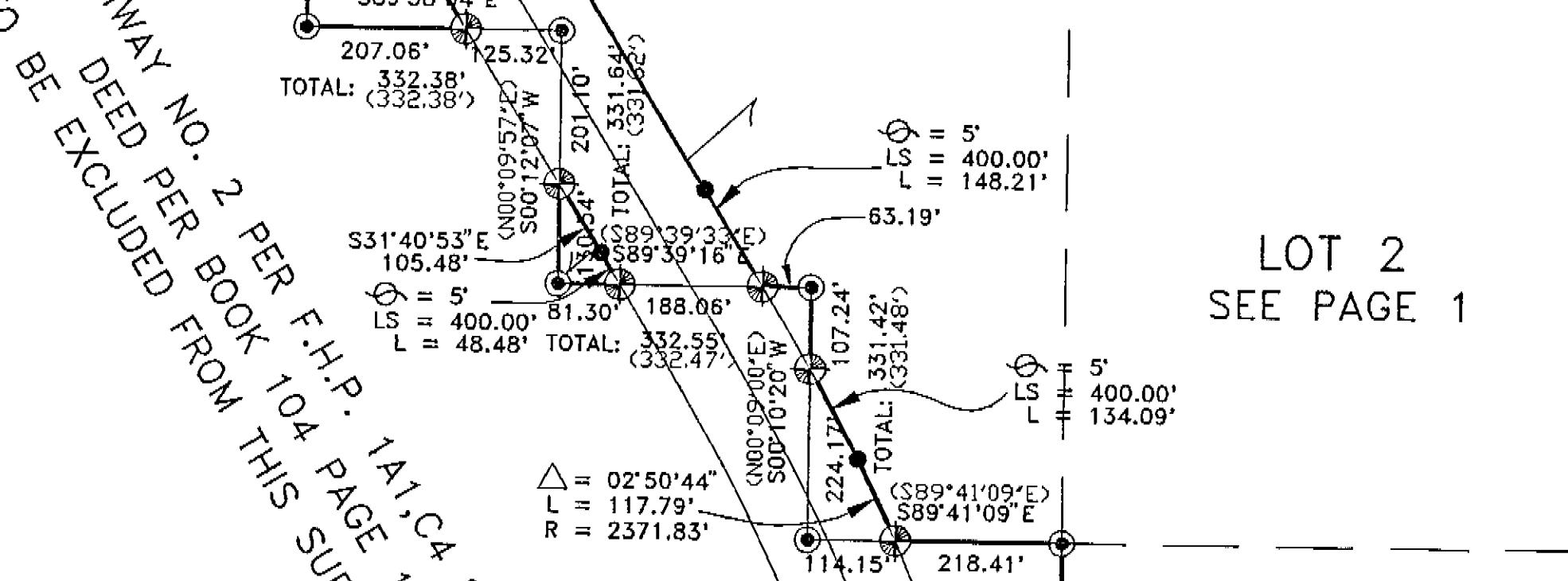
LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH ALUM. MONUMENTS
- ( ) RECORD PER C.O.S. 2800
- ( ) RECORD PER C.O.S. 2833
- DENOTES OWNERSHIP

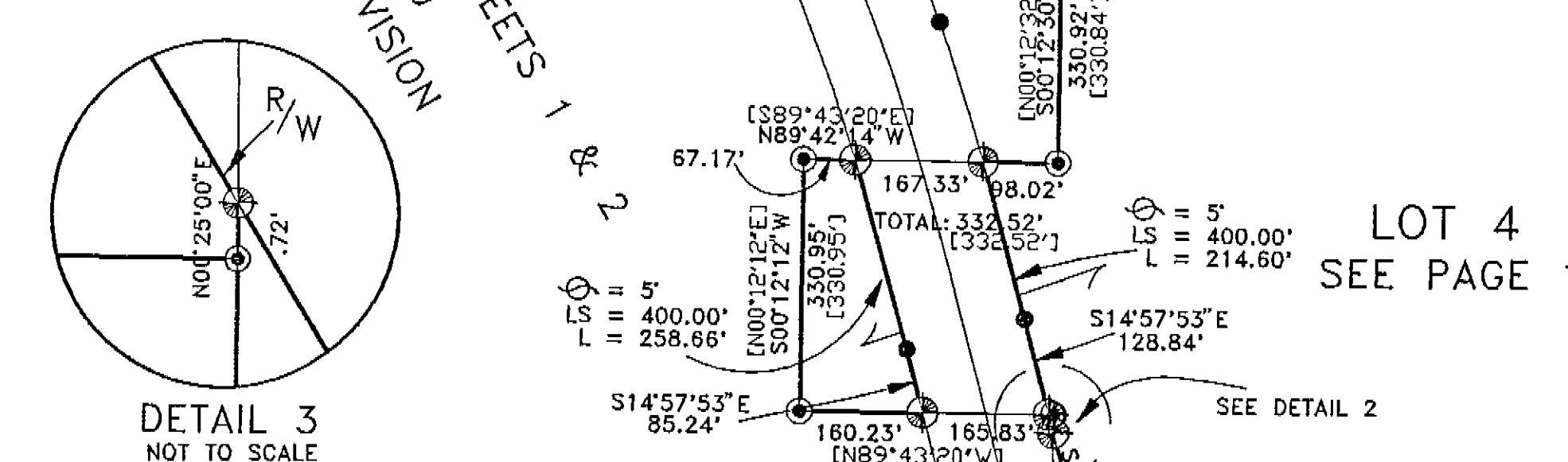
LOT 1  
SEE PAGE 1



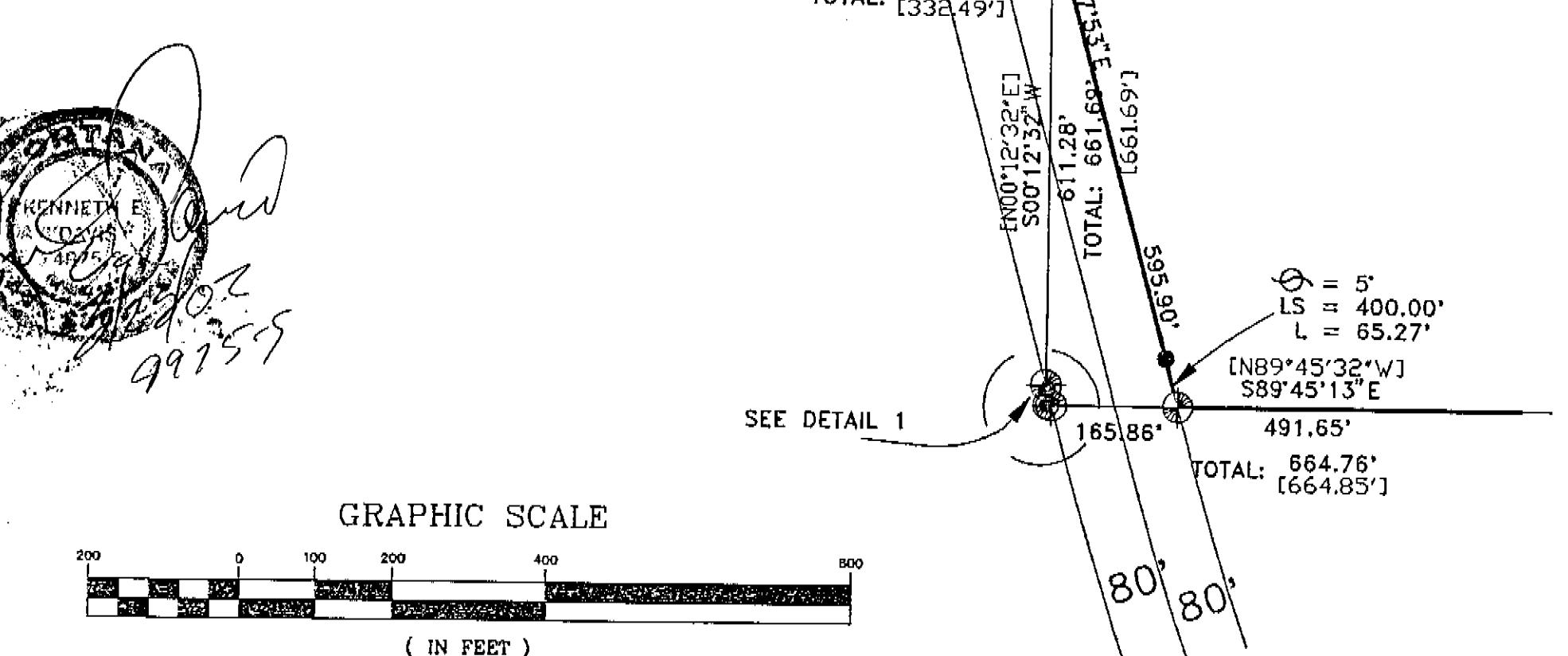
LOT 2  
SEE PAGE 1



LOT 2  
SEE PAGE 1



LOT 4  
SEE PAGE 1



DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 05-30-01 REV:  
DRAWN BY: CJR FILE: T3334s17DWG

SHEET 3 OF 3 PLAT NO. 6396

Plothing Certificate P.E. # 7119 Doc # 158587

Doc # 158588