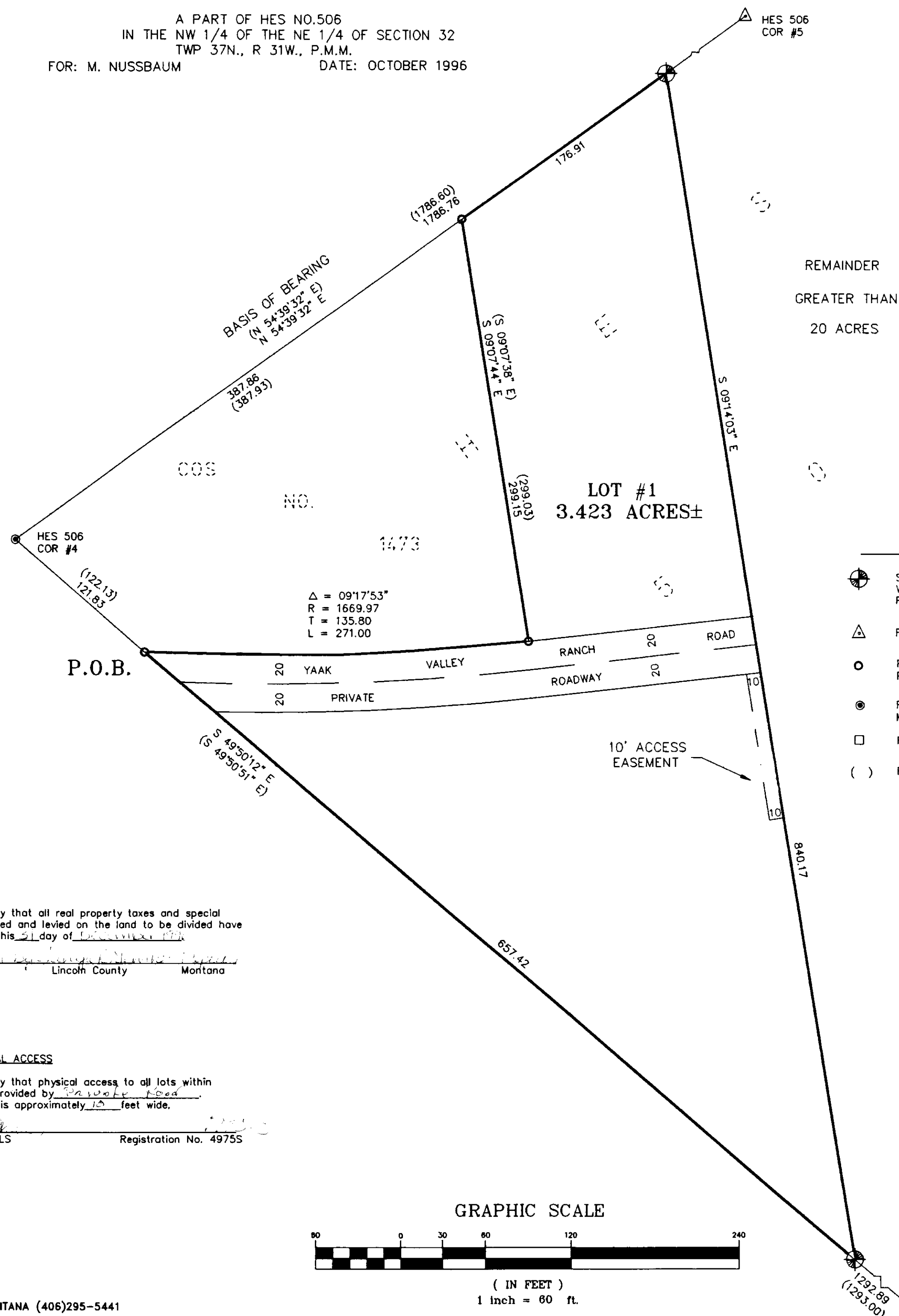


LINCOLN COUNTY, MONTANA
**A PLAT OF:
NUSSBAUM ACRES**

A PART OF HES NO.506
IN THE NW 1/4 OF THE NE 1/4 OF SECTION 32
TWP 37N., R 31W., P.M.M.
FOR: M. NUSSBAUM DATE: OCTOBER 1996



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 4975-A AS NOTED
- FOUND 3/4 INCH DIAMETER PIPE
- RECORD PER COS NO.1473

CERTIFICATE OF DEDICATION

I/we, Ray E. Davis, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near YAAK VALLEY ROAD in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1 OF NUSSBAUM ACRES

A tract of land in the upper Yaak Valley, in Lincoln County, Montana, being a part of HES No.506 in Section 32, Twp. 37 N, R. 31 W, P.M.M., containing 3.423 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S (Per C. of S. No. 1473) which bears S 49°50'12\" E 121.83 feet from a 3 1/4 inch dia. alum. monument stamped: 4 HES 506 KED 4975-S (Per C. of S. No. 1473); thence, from said point of beginning S 49°50'12\" E 657.42 feet along the southwest line of said HES 506 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 09°14'03\" W 840.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northwest line of said HES No. 506; thence, S 54°39'32\" W 176.91 feet along said northwest line to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that tract of record as shown on C. of S. No. 1473; thence, S 09°07'44\" E 299.15 feet along the east line of said tract to a 5/8 inch dia. rebar reported to mark the Southeast Corner thereof located on the north Right-of-Way line of a private roadway known as Yaak Valley Ranch Road which measured 20.00 feet from the centerline thereof; thence, on the arc of a curve to the right concaved northwesterly 271.00 feet, turning through a delta angle of 09°17'53\", having a radius of 1669.97 feet to the point of beginning.

The abovescribed tract of land is to be known as Nussbaum Acres, consisting of Lot 1, being 3.423 acres, more or less, and is subject to and includes a 40.00 foot wide private roadway easement known as Yaak Valley Ranch Road and a 10.00 foot wide access easement, all as shown hereon.

The above described tract of land is to be known and designated as Nussbaum Acres, Lincoln County, Montana.

Dated this 12 day of December, 1996 A.D.

Ray E. Davis and Ray E. Davis

STATE OF MONTANA
County of Lincoln

On this 12 day of December, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ray E. Davis and Ray E. Davis, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Ray E. Davis Notary Public My Commission Expires 12-31-98

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Nussbaum Acres, a minor subdivision, under my supervision, during the month of December, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12 day of December, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Ray E. Davis DATE: 12-31-96

APPROVED: Ray E. Davis
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12 day of December, 1996 A.D. at 11:00 O'clock A.M.

Ray E. Davis by Ray E. Davis
County Clerk and Recorder Deputy

P.F. PLAT NO. 1-100

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of December, 1996.

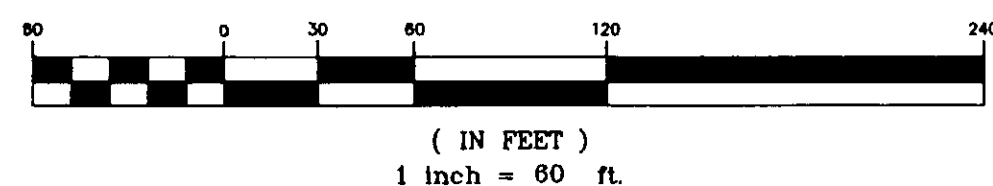
Ray E. Davis
Treasurer Lincoln County Montana

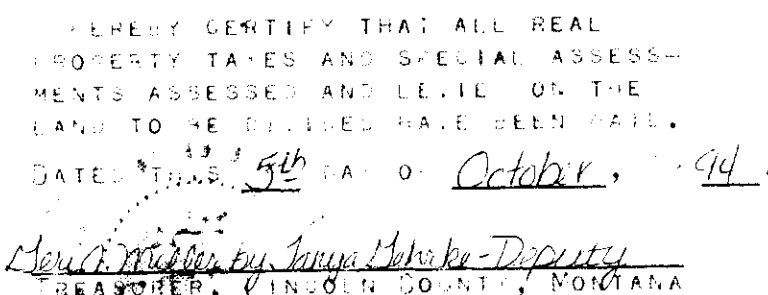
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Yaak Valley Road. The driving surface is approximately 10 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

GRAPHIC SCALE





SE 1/4, Sec. 4, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DESIGNATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLOSED. THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$, SECTION 4, TOWNSHIP 30 NORTH, RANGE 21 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THEN ALONG THE NORTH AND EAST LINES OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}10'00''$ EAST 200.00 FEET AND SOUTH $89^{\circ}10'00''$ WEST 135.00 FEET; THENCE NORTH $89^{\circ}10'00''$ WEST 70.00 FEET; THENCE SOUTH $89^{\circ}10'00''$ EAST 203.00 FEET TO THE NORTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH $89^{\circ}10'00''$ WEST 135.00 FEET; THENCE NORTH $89^{\circ}10'00''$ EAST 203.00 FEET; THENCE SOUTH $89^{\circ}10'00''$ EAST 200.00 FEET TO THE WEST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE NORTH $89^{\circ}10'00''$ EAST 200.00 FEET TO THE POINT OF BEGINNING CONTAINING 60.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NOTTING RIDGE SEPTOVIDISION, LINCOLN COUNTY, MONTANA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 23rd DAY OF August, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jay Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Ennis*
MY COMMISSION EXPIRES *2/16/98*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Nobel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS APPLICATION FOR PLAT OF NOTHING RUDIE SMOKE WAS ON, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF October, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "NASHBARGER AS ALL CAP" IN THE NOTHING RUDIE SMOKE'S ON ARE FILE 10 ACRES OR MORE IN SIZE AND THE SURVEYOR HAS ENTERED INTO A CONTRACT TO RUN WITH THE LAND AND RECOVERABLE ONLY BY MINERAL OILS IN THE ADJACENT TOWN AND THE PROPERLY OWNED THAT THE PARCELS IN THE SUBDIVISION WILL NEARLY BE SUBDIVIDED INTO PARCELS OF LESS THAN 10 ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY HOMES. IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND REGULATION AND EASELATION REQUIREMENT IS WAIVED IN ACCORDANCE WITH SECTION 1-1-101, MCA.

D. M. Williams
D. M. WILLIAMS, BOARD OF COUNTY COMMISSIONERS
LINCOLN CO. NT., MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

GERING, GALE OR S. R. - EGR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE OPENING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Maguerd
DAWN MARC ARD
REGISTRATION NO. 5

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF October, 1994, A.D., AT 8:50 O' CLO' A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

DEPT: Jeannie Dennis

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER NUTTING SUBDIVISION
 - ① FOUND 5/8" REBAR '73285' PER C. OF S. NO.'S 2141 AND
 - FOUND POINT AS NOTED

APPROVED: 10-5, 94
Burt J. Brackoff

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE ~ 1" = 100'

0 50' 100' 200'

P.F. No.

5198

LUCIANO - NUTTING

03 # 10-1-10

Sanitary Restrictions Removed P.F.# 5197

PERIMETER LEGAL DESCRIPTION

That portion of the SE1/4 of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Lots 2A and 3A of the Amended Subdivision Plat of Lots 2 and 3 of Nutting Ridge Subdivision
 Containing 10.04 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOT 3B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

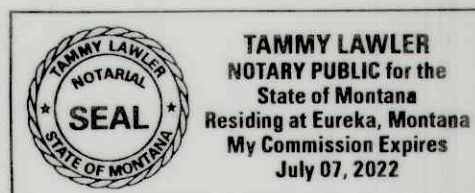
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey or amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to 24.183.1104(1)(f)(iii)(c).

11-5-20 Tina Taurman 11/5/2020
 Ron Taurman Date Tina Taurman Date
11-5-20 Shelby C. Fowler 11-5-20
 James R. Fowler Date Shelby C. Fowler Date

STATE OF: MT
 COUNTY OF: Lincoln ss.

On this 5th day of November, 2020 before me, a Notary Public for the State of Montana, personally appeared Ron Taurman and Tina Taurman known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

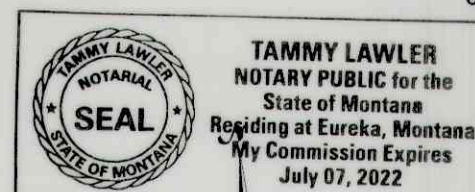
Tammy Lawler
 Notary Public for the State of Montana
 Residing at Eureka
 My Commission expires 07/07/2022



STATE OF: MT
 COUNTY OF: Lincoln ss.

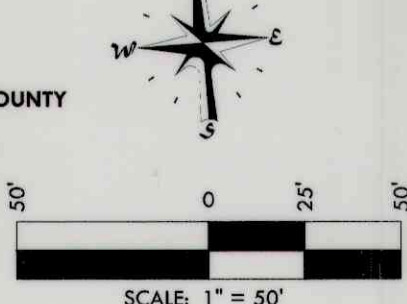
On this 5th day of November, 2020 before me, a Notary Public for the State of Montana, personally appeared James R. Fowler and Shelby C. Fowler known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Tammy Lawler
 Notary Public for the State of Montana
 Residing at Eureka
 My Commission expires 07/07/2022



CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY

Examined 7 FEB 2021
Steven A. Boyer
 Examining Land Surveyor - Steven A. Boyer
 Registration No. 9750LS



CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

Andrew P. Belski, PLS 12-12-2020
 Registration No. 14731 PLS

Lincoln County Clerk and Recorder

BY: _____ Deputy

Instrument Record No. _____

BASIS OF BEARING
 NAD83 (2011) Montana State Plane (2500)
 Units are in US Survey Feet and have been projected to ground at the following location:

LATITUDE: N 48° 54' 44.25421"
 LONGITUDE: W 115° 08' 39.99805"
 HEIGHT: 2555.390'
 CSF: 1.0001746663

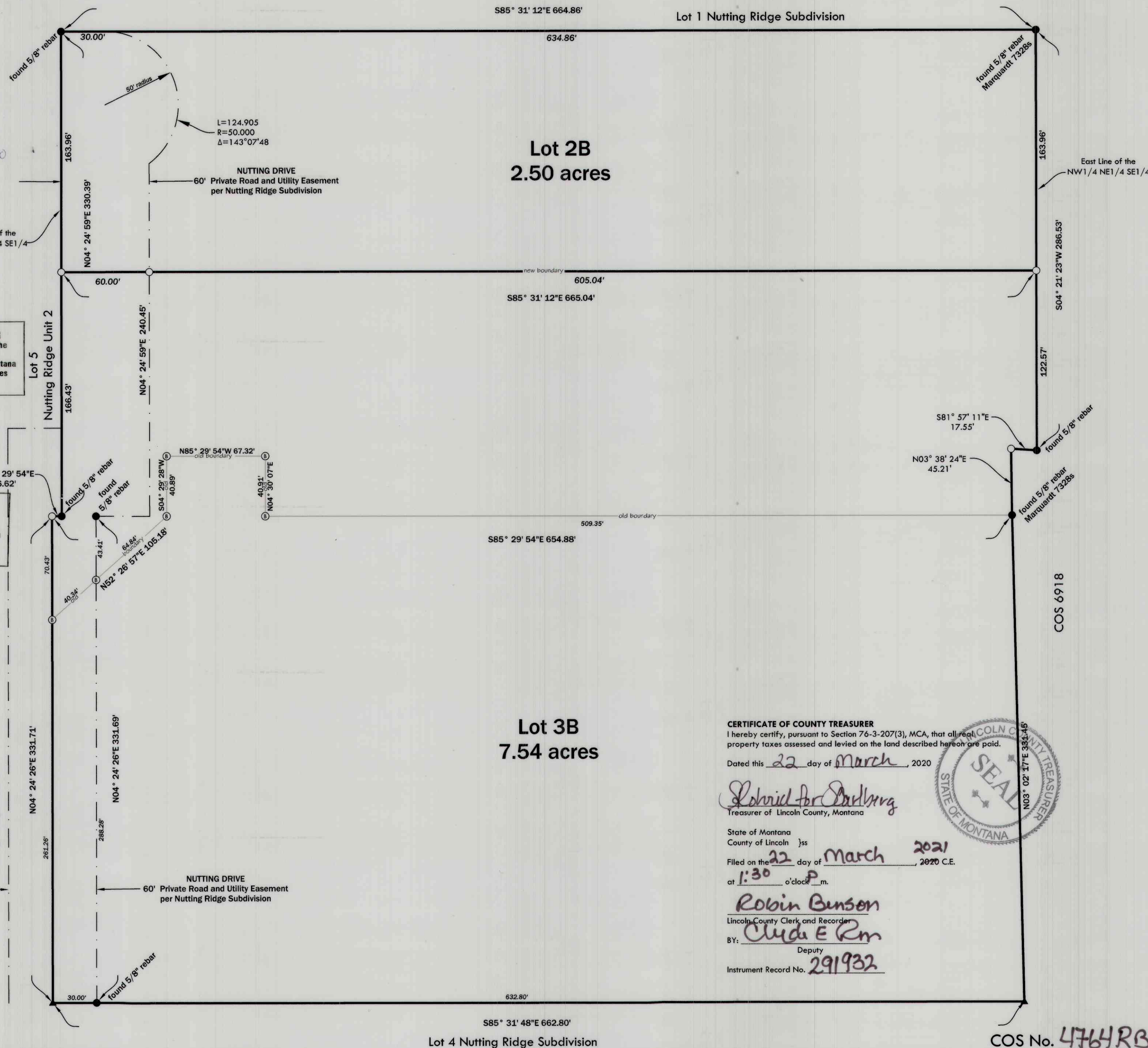
LEGEND

- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ⊙ found 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found monument (as noted)
- ▲ calculated position



AMENDED SUBDIVISION PLAT OF: Lots 2A and 3A of the Amended Subdivision Plat of Lots 2 and 3 of Nutting Ridge Subdivision SE1/4 Section 4, T36N R27W, P.M., M. Lincoln County, Montana

FOR: Ron & Tina Taurman
 OWNERS: Ron & Tina Taurman
 James R. & Shelby C. Fowler
 DATE: 2020-07-13
 PURPOSE: Boundary Line Adjustment



CERTIFICATE OF COUNTY TREASURER

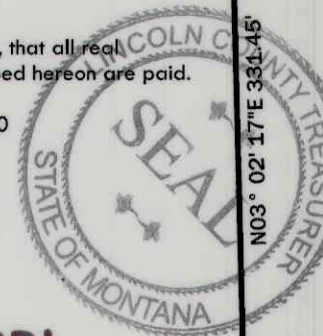
I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22 day of March, 2020

Shirley A. Darling
 Treasurer of Lincoln County, Montana

State of Montana
 County of Lincoln ss.
 Filed on the 22 day of March, 2020 C.E.
 at 1:30 o'clock Pm.

Robin Bunson
 Lincoln County Clerk and Recorder
 BY: Claudia E. Bm
 Deputy
 Instrument Record No. 291932



Lot 4 Nutting Ridge Subdivision

COS No. 4764RB

DEQ #291935

PERIMETER LEGAL DESCRIPTION

That portion of the SE1/4 of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Lots 2 and 3 of Nutting Ridge Subdivision
Containing 10.04 acres of land as shown hereon.

LEGAL DESCRIPTIONS

That portion of the SE1/4 of Section 4, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

LOTS 2A and 3A of the Amended Subdivision Plat of Lots 2 and 3 of Nutting Ridge Subdivision.

OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that the purpose of this division is to relocate common boundaries between adjoining properties for five or fewer lots within a platted subdivision pursuant to 76.3.207 (1) (d)

We also hereby certify that LOTS 2 and 3 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

William L. Stewart 8/1/15 *Lisa G. Stewart* 8/1/15
William L. Stewart Date Lisa G. Stewart Date
Rick D. Hagen 8/1/15 *Lisa A. Hagen* 8/1/15
Rick D. Hagen Date Lisa A. Hagen Date

STATE OF: MONTANA
COUNTY OF: LINCOLN ss.

On this 1st day of AUG, 2015 before me, a Notary Public for the State of Montana, personally appeared William L. Stewart and Lisa G. Stewart known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public for the State of
Residing at
My Commission expires

On this 1st day of AUG, 2015 before me, a Notary Public for the State of Montana, personally appeared Rick D. Hagen and Lisa A. Hagen known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public for the State of
Residing at
My Commission expires

CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY

Examined August 12, 2015

[Signature]
Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by Andrew P. Belski under my direct supervision and that the character and location of the monuments shown are correct.

[Signature]
Andrew P. Belski, PLS
Registration No. 14731 PLS

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-61, that the property taxes assessed and levied on the land described hereon are paid.

Dated this 11 day of August, 2015

[Signature]
Treasurer of Lincoln County, Montana

State of Montana
County of Lincoln ss.

Filed on the 12th day of August, 2015 C.E.

at 9:30 o'clock A.m.

[Signature]
Lincoln County Clerk and Recorder

BY: *[Signature]*
Deputy

Instrument Record No. 258744

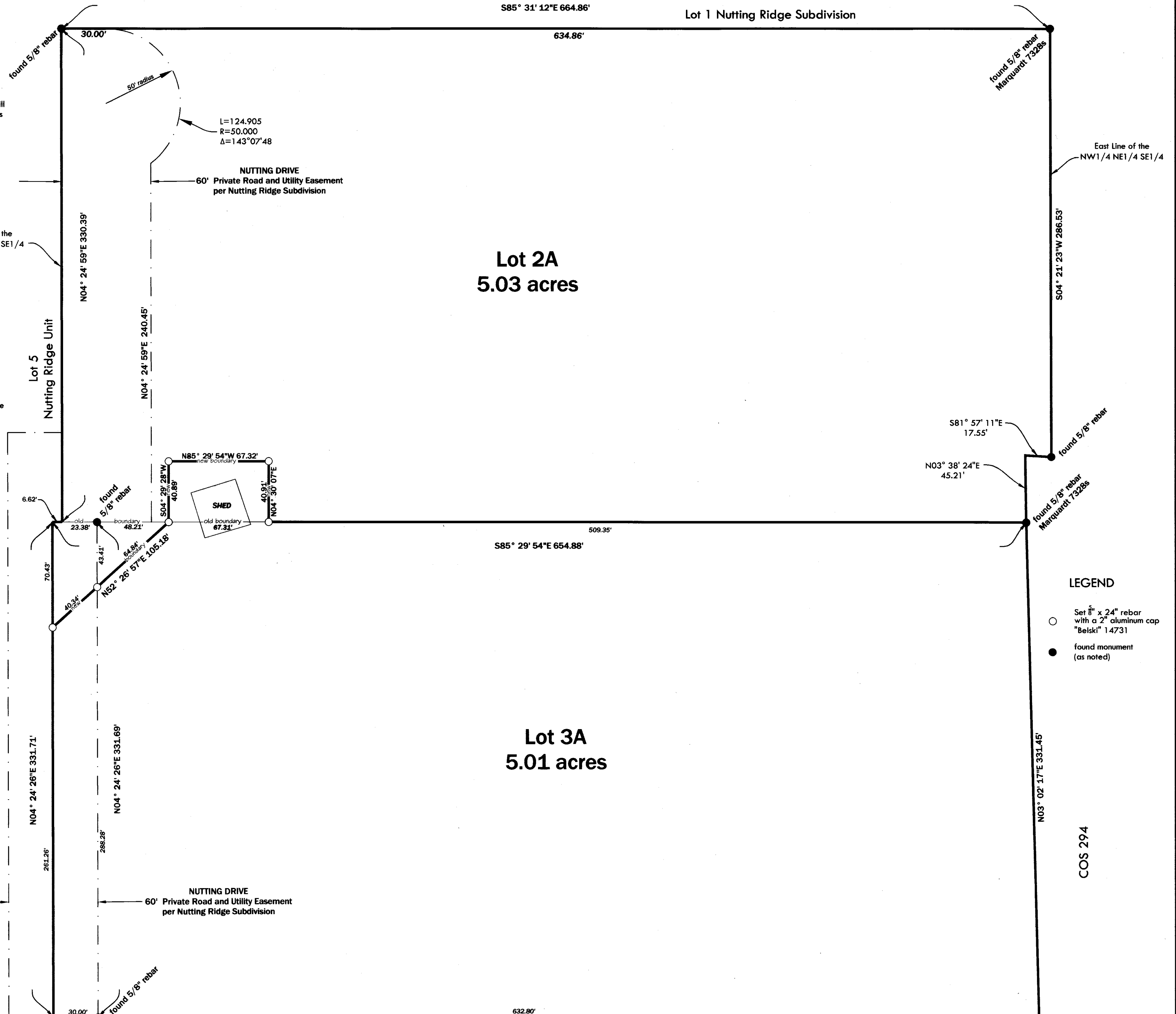
RIVER DESIGN GROUP, INC.
236 Wisconsin Avenue
Whitefish, MT 59937
Tel: 406-842-9927 Fax: 406-842-9963
311 SW Jefferson Avenue
Corvallis, OR 97333
Tel: 541-738-2930 Fax: 541-738-8534

SCALE: 1" = 50'
BASIS OF BEARING
NAD83 (2011) Montana State Plane (2500)
Units are in US Survey Feet and have been projected to ground at the following Location:

LATITUDE: N 48° 54' 44.25421"
LONGITUDE: W 115° 08' 39.99805"
HEIGHT: 2555.390'
CSF: 1.0001746663

AMENDED SUBDIVISION PLAT OF:
Lots 2 and 3 of Nutting Ridge Subdivision
SE1/4 Section 4, T36N R27W, P.M., M.
Lincoln County, Montana

FOR: William L. & Lisa G. Stewart
OWNERS: William L. & Lisa G. Stewart
Rick D. & Lisa A. Hagen
DATE: 2015-07-01
PURPOSE: Boundary Line Adjustment



Lot 4 Nutting Ridge Subdivision

Certificate Of Survey No. 4572 RB
Do 258744

FINAL PLAT OF Nutting Ridge Subdivision-Unit No. 2

SE 1/4, Sec. 4, T36N R27W
P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2 NORTHWEST 1/4 SOUTHEAST 1/4, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTH 1/2 NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTH 1/2 NORTHWEST 1/4 SOUTHEAST 1/4 SOUTH 0°12'00" WEST 658.37 FEET AND NORTH 89°42'33" WEST 330.89 FEET; THENCE NORTH 0°12'00" EAST 658.57 FEET TO THE NORTH LINE OF THE NORTH 1/2 NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°40'28" EAST 330.89 FEET TO THE POINT OF BEGINNING CONTAINING 5.002 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn
LYNN M. SHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 30th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Paul L. Rinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES 2/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-600(3), MCA.

Harold R. Rinser
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-10, 1995

BY *Bill Buckhoff*

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF May, 1995, A.D., AT 2:25 O'CLOCK P. M.

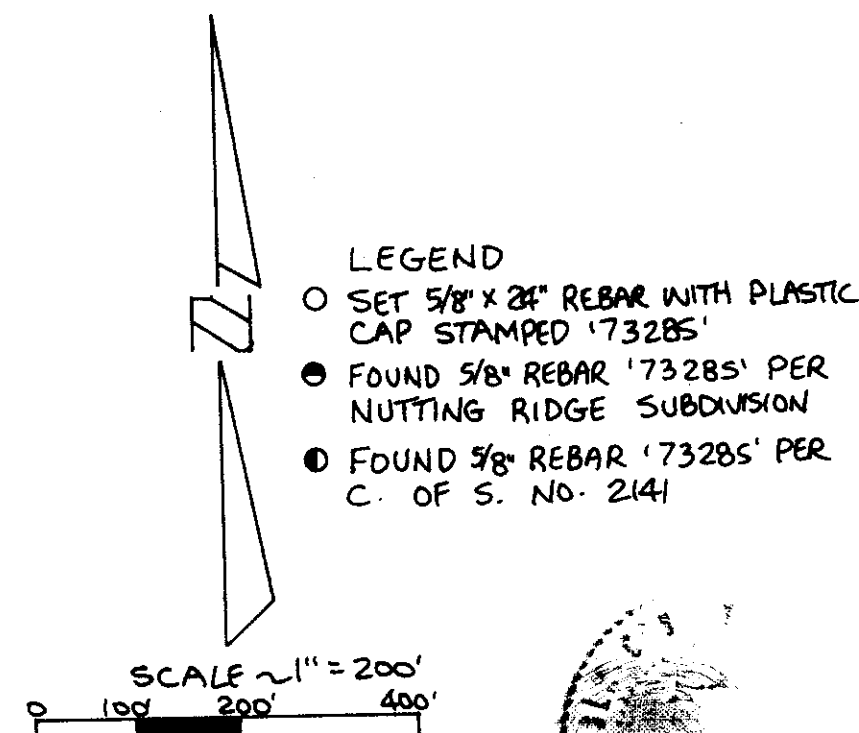
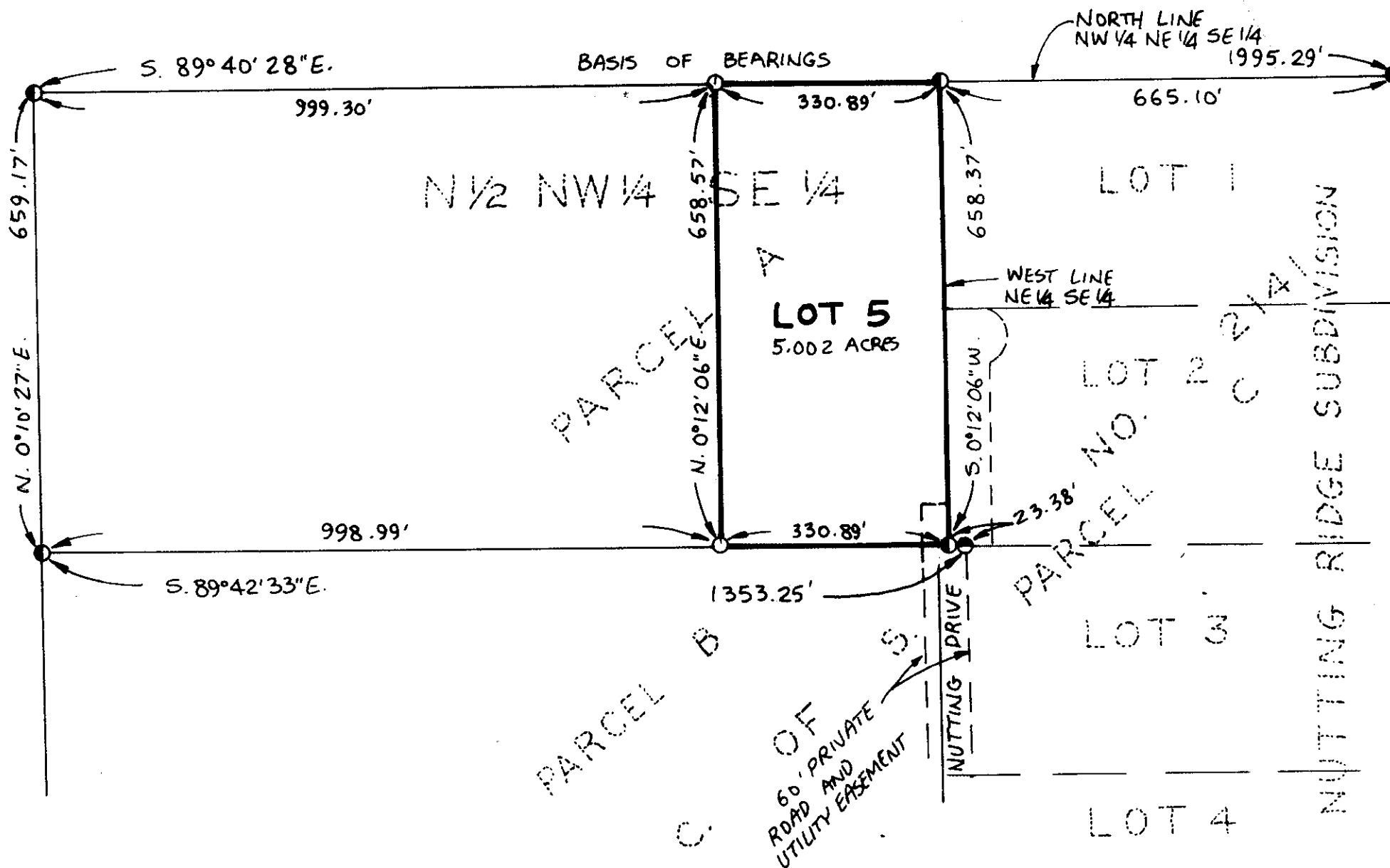
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Joannee Dennis*
DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Nutting Drive. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 1328 S



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Don A. Miller by Lynne P. Miller Deputy
LINCOLN COUNTY TREASURER

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5332

LUCIANO-NUTTING RIDGE

Sanitary Restrictions Removed P.F. # 5331

FINAL PLAT OF Nutting Ridge Subdivision-Unit No. 3

SE 1/4, Sec. 4, T36N R27W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHEAST 1/4 SOUTH 0°12'00" WEST 621.46 FEET; THENCE SOUTH 71°24'31" WEST 102.50 FEET; THENCE SOUTH 0°12'00" WEST 93.32 FEET; THENCE NORTH 80°47'54" WEST 208.77 FEET; THENCE NORTH 0°12'00" EAST 148.09 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°48'47" EAST 31.71 FEET; THENCE NORTH 0°12'00" EAST 621.46 FEET TO THE NORTH LINE OF THE SOUTH 1/4 NORTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°48'47" EAST 330.89 FEET; THENCE SOUTH 0°12'00" WEST 621.46 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°48'47" EAST 6.12 FEET TO THE POINT OF BEGINNING CONTAINING 10.008 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA.

Lynn M. Shermerhorn
LYNN M. SHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN

SS

ON THIS 30th DAY OF September, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Robinson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES 2/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE NUTTING RIDGE SUBDIVISION-UNIT NO. 3 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 10-3-602(3)(A), MCA.

Harold R. Prineas
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-10, 1995

BY *Bue Buckle*

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF May, 1995, A.D. 12:10 O'CLOCK P.M.
Carol M. Cummings
COUNTY CLERK AND RECORDER

BY *Joanne Dennis*
DEPUTY

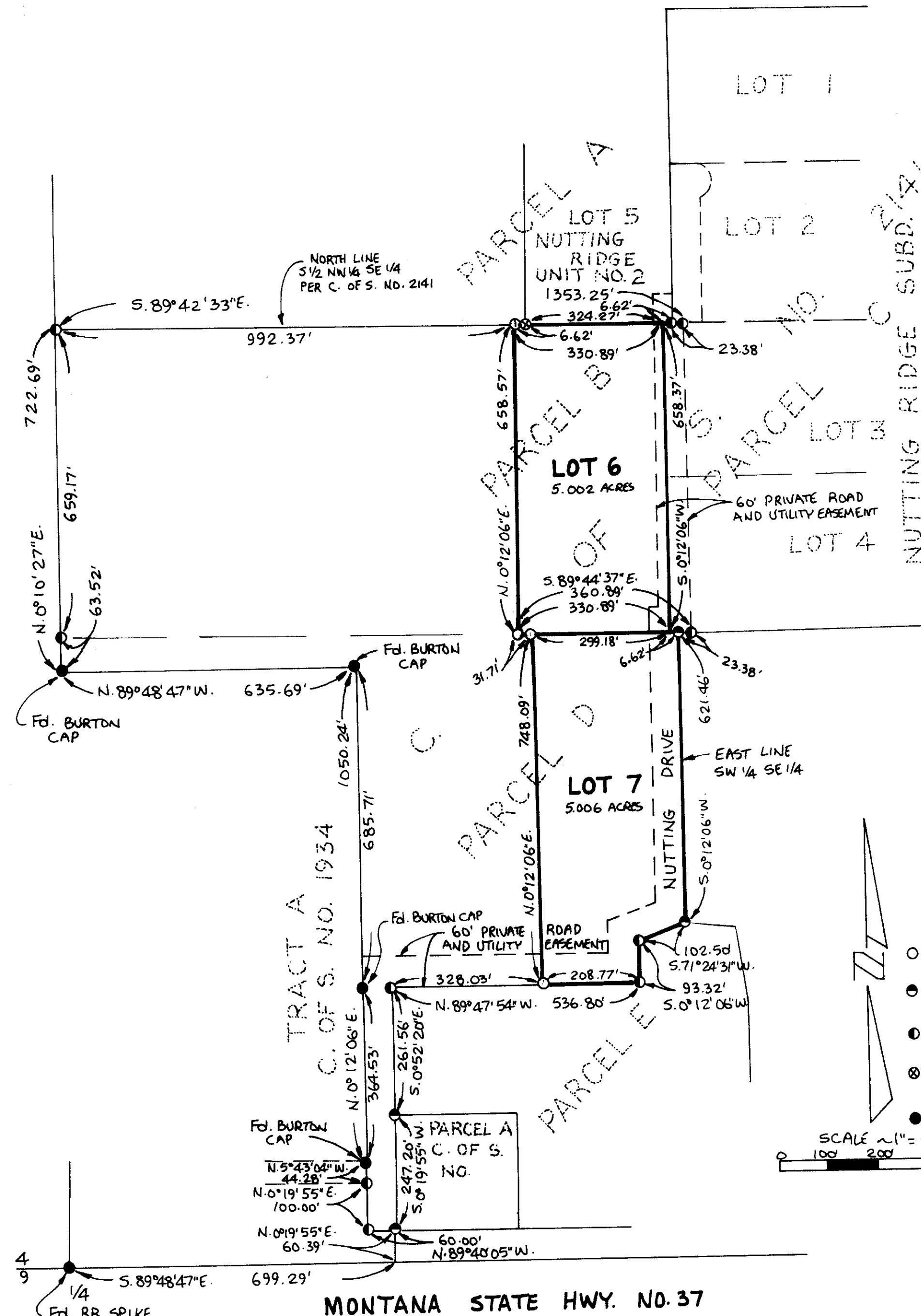
CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION PROVIDED BY Nutting Ridge THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT, REGISTRATION NO. 7328

P.F. No. 5330

LUCIANO-NUTTING RIDGE

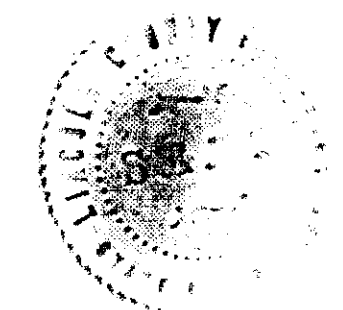
JOB#94-110



LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER NUTTING SUBDIVISION
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2141 AND
- FOUND 5/8" REBAR '73285' PER NUTTING RIDGE SUBDIVISION UNIT NO. 2.
- FOUND POINT AS NOTED

SCALE 1" = 200'
100' 200' 400'



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATE 10 DAY OF May, 1995.

Maria A. Miller by Janice R. Mahoney
TREASURER, LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ THE DRIVING SURFACE IS APPROXIMATELY _____ FEET WIDE.

DAWN MARQUARDT, REGISTRATION NO. 7328

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5329

FINAL PLAT
NUTTING SUBDIVISION
SE 1/4, Sec. 4, T36N R27W
P.M., M., Lincoln County, MT.

CERTIFICATE OF DEDICATION

I, ROBERTA NUTTING, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH 89°44'37" EAST 663.87 FEET; THENCE SOUTH 1°08'45" EAST 268.53 FEET; THENCE SOUTH 6°47'22" EAST 19.88 FEET; THENCE NORTH 83°02'22" EAST 298.57 FEET; THENCE SOUTH 551.21 FEET; THENCE SOUTH 83°30'04" WEST 497.15 FEET; THENCE SOUTH 0°19'11" EAST 408.82 FEET TO THE NORTH LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE NORTH LINE OF THE HIGHWAY NORTH 89°36'07" WEST 501.97 FEET; THENCE NORTH 28°06'59" EAST 339.86 FEET; THENCE NORTH 1°11'41" EAST 170.59 FEET; THENCE NORTH 11°02'44" WEST 170.18 FEET; THENCE NORTH 85°12'29" WEST 108.00 FEET TO THE WEST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE NORTH 0°12'06" EAST 621.46 FEET TO THE POINT OF BEGINNING CONTAINING 20.005 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA.

Roberta Nutting
ROBERTA NUTTING

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 28th DAY OF July, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERTA NUTTING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Shirley B. Smith
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman, Montana
MY COMMISSION EXPIRES 8-8-93

APPROVED: 8-4, 19 93

BY Birch Braboff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 4th DAY OF August, 1993.

Ken A. Miller By Keith A. James Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Ross Williams
COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF August, 1993, A.D., AT 8:45 O'CLOCK A. M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

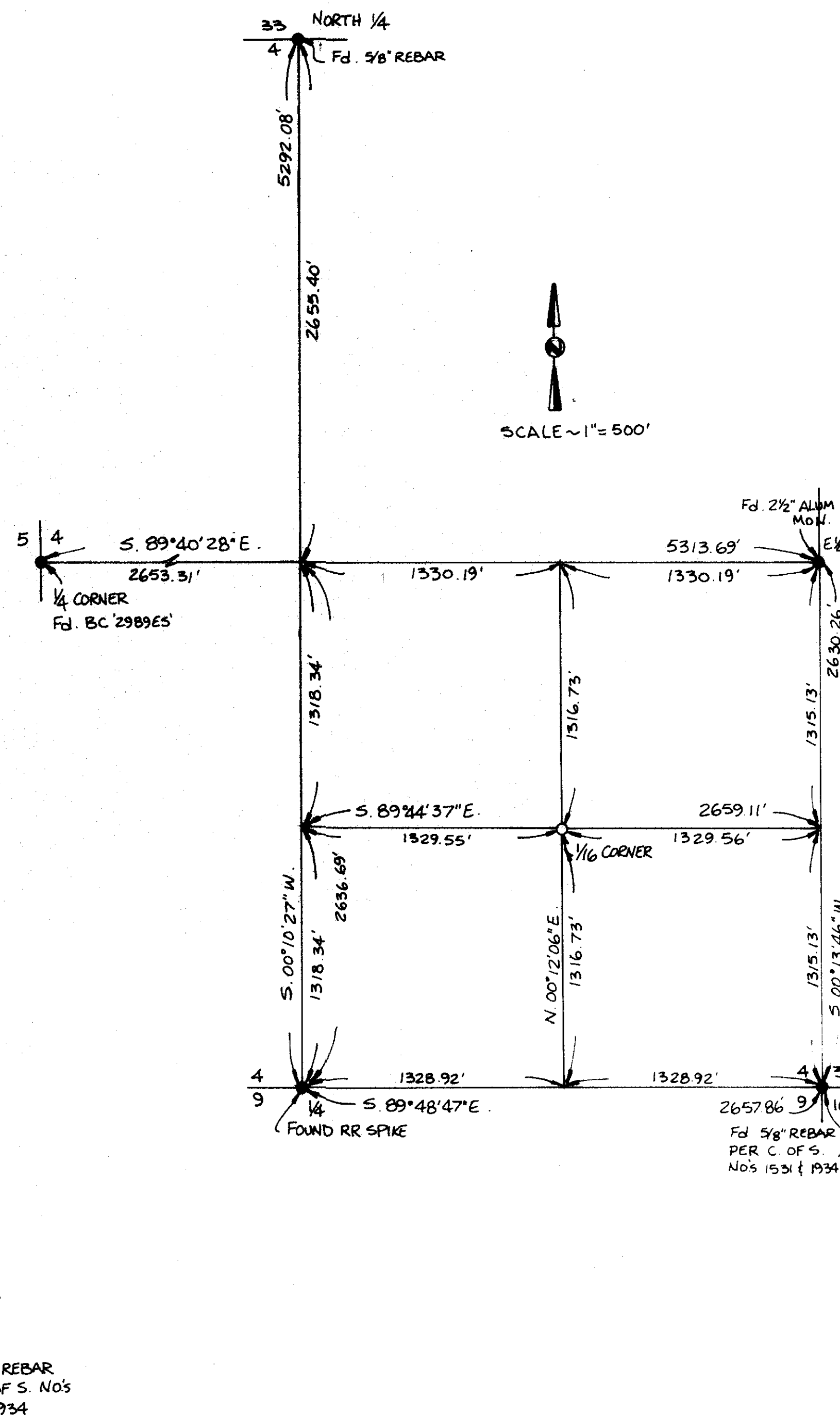
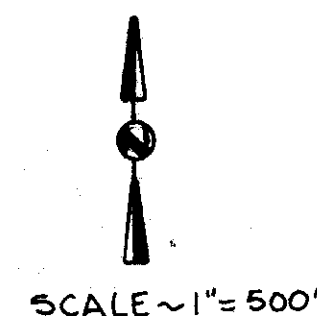
BY Janice Dennis
DEPUTY

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SHEET 1 OF 2
P.F. No. 4930

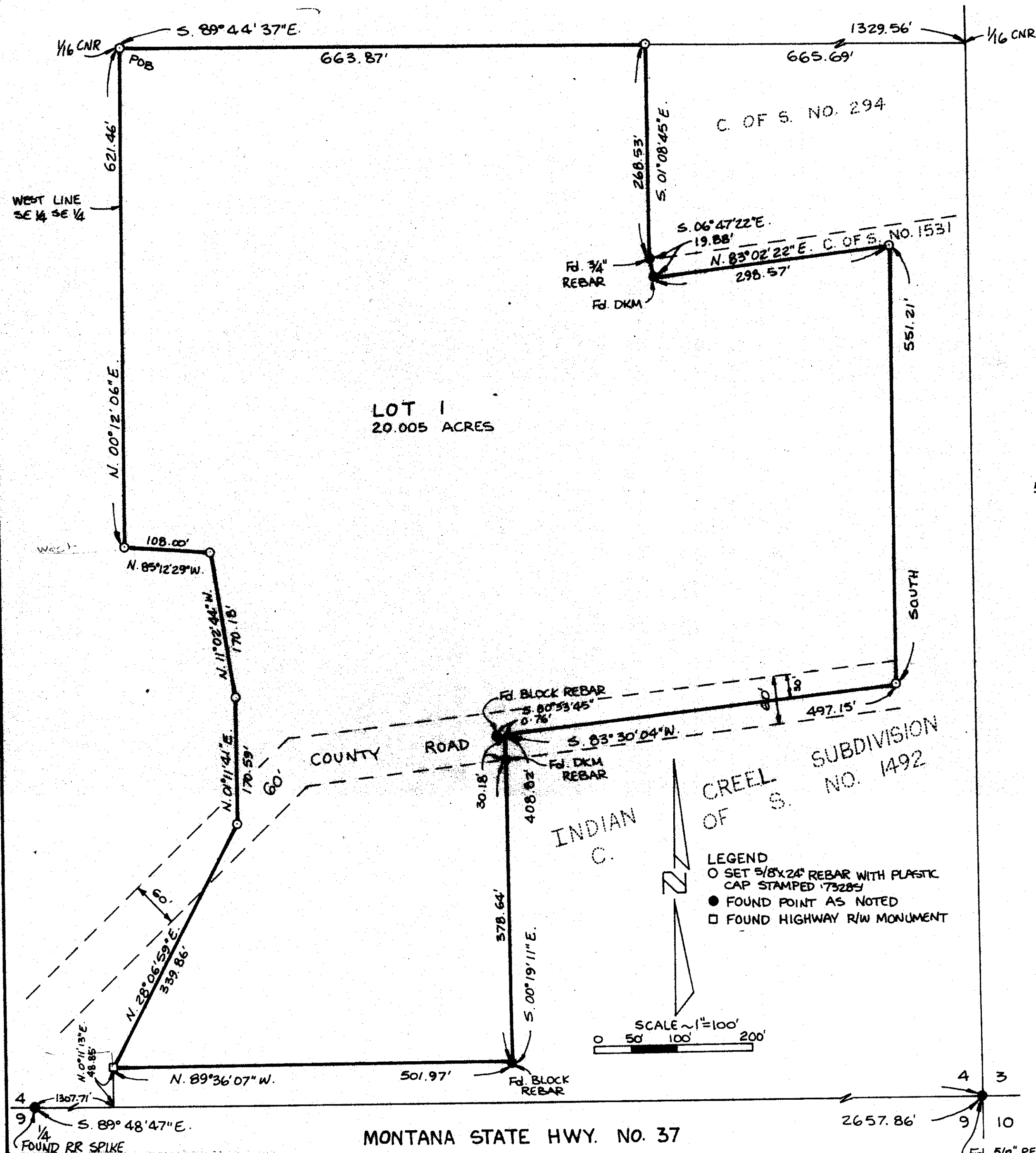
NUTTING

FINAL PLAT
NUTTING SUBDIVISION
SE 1/4, Sec. 4, T36N R27W
P.M., M., Lincoln County, MT.



SHEET 2 OF 2
P.F. No. 4930

NUTTING



MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Amended Plat of Lot 1, Nutting Subdivision

SE 1/4, Sec. 4, T36N R27W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, LARRY W. MCCONNELL AND BARBARA L. MCCONNELL, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, NUTTING SUBDIVISION CONTAINING 20.005 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 1, NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA.

Larry W. McConnell
LARRY W. MCCONNELL

Barbara L. McConnell
BARBARA L. MCCONNELL

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 16th DAY OF December, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LARRY W. MCCONNELL AND BARBARA L. MCCONNELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Larry W. McConnell
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Foresee, MT
MY COMMISSION EXPIRES 10-25-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *L.G. Haled*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 1, NUTTING SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 04 DAY OF January, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 70-3-021, MCA.

L.G. Haled
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-8, 1997

Bruce Baker
EXAMINING LAND SURVEYOR

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Existing Private Roads & County Road. THE ORIGINAL SURFACE IS APPROXIMATELY 15 feet FEET WIDE.

Dawn Marquardt
DAWN MARQUART
REGISTRATION NO. 15483

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND COLLECTED ON THE LAND TO BE PLATTED HAVE BEEN PAID. DATED THIS 8th DAY OF January, 1997.

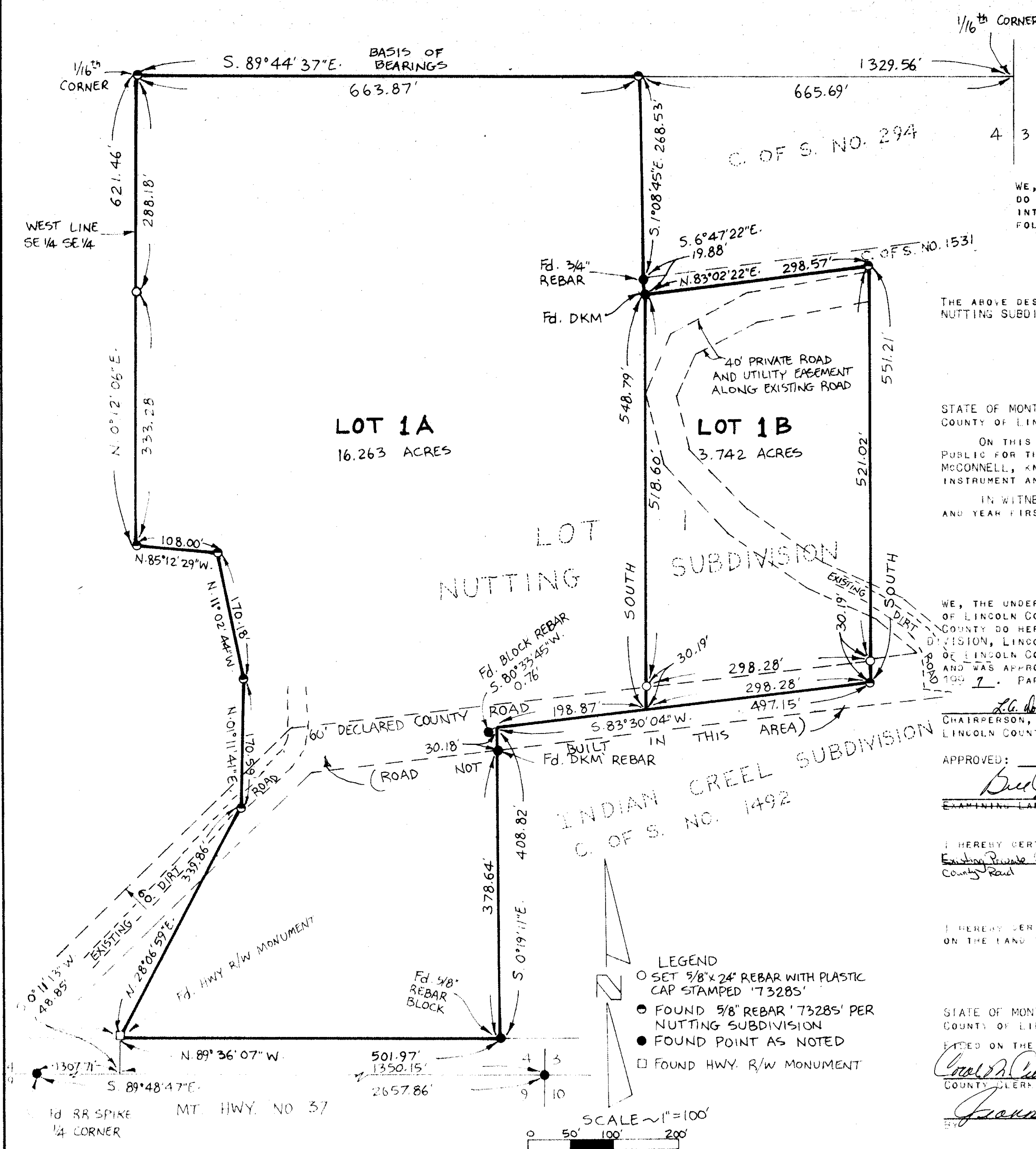
Beri A Miller by Larry R. Miller, Deputy
TREASURER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 9th DAY OF January, 1997, A.D., AT 8:05 O'CLOCK A M.

Carol Cummings
COUNTY CLERK AND RECORDER

Joanne Dennis
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER NUTTING SUBDIVISION
 - FOUND POINT AS NOTED
 - FOUND HWY. R/W MONUMENT

SCALE ~ 1" = 100'
0 50' 100' 200'

* NOTE:
SEE PLAT OF NUTTING SUBDIVISION
FOR SECTION BREAKDOWN

Marquardt Surveying, Inc.
285 1st AVE. N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

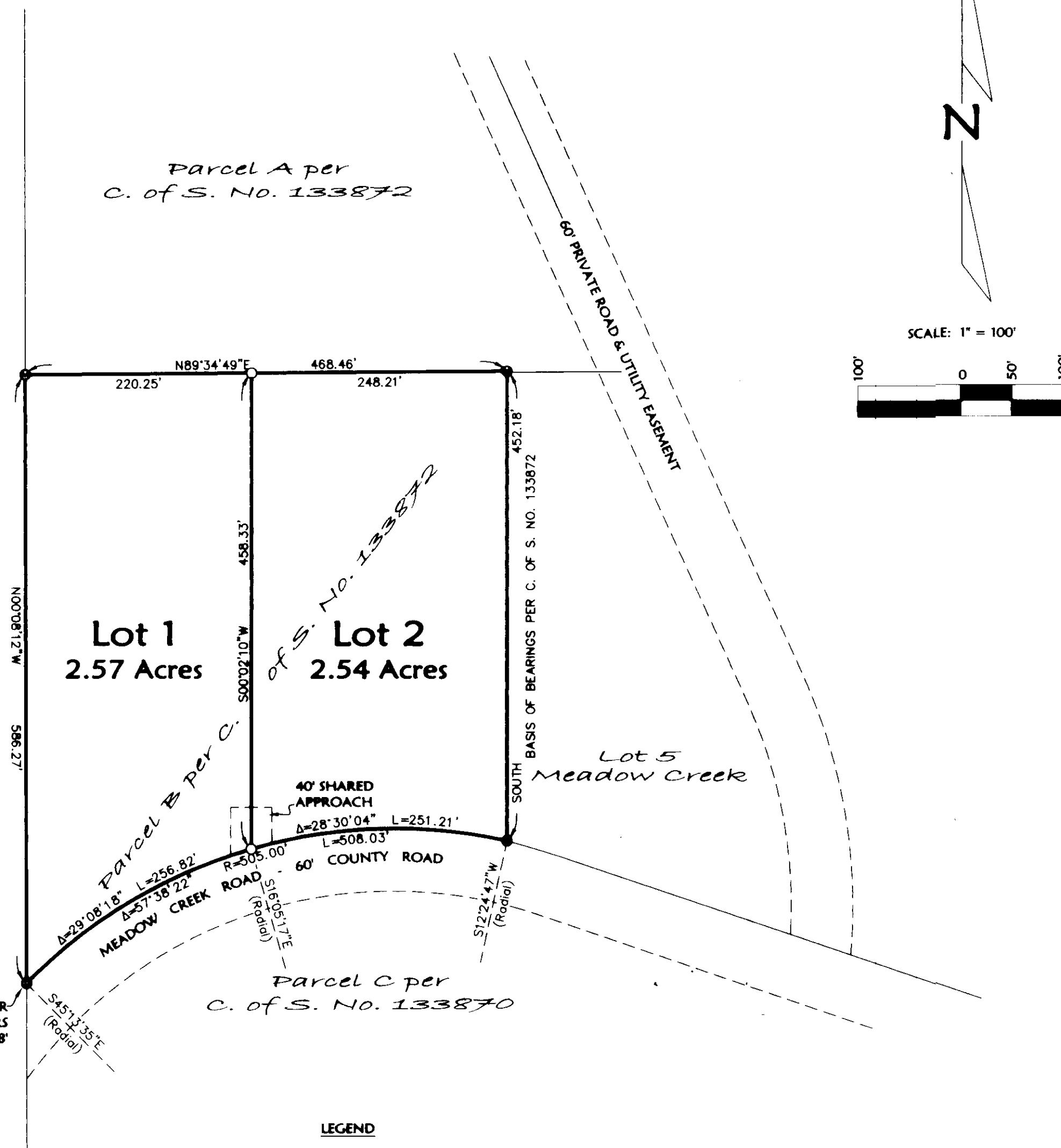
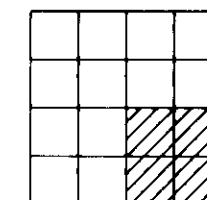
P.F. No. 5810

MCCONNELL 96-135

Sanitary Restrictions Removed P.F. # 5809

OWNERS: BRADLEY T. NADON
PURPOSE: 2 LOT SUBDIVISION
DATE: DECEMBER 20, 2005

Plat of
NADON SUBDIVISION
SE 1/4 of Section 27, T35N R26W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND 5/8\"/>

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION

I, BRADLEY T. NADON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 133872 in the Southeast 1/4 of Section 27, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 5.11 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as NADON SUBDIVISION, Lincoln County, Montana. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 1); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Bradley T. Nadon
BRADLEY T. NADON

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on July 3, 2006,
by BRADLEY T. NADON.

Carla J. Mikita
Printed Name: Carla J. Mikita
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carla J. Mikita, County Clerk and Recorder of said county do hereby certify that this accompanying plat of NADON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2nd day of July, 2006.

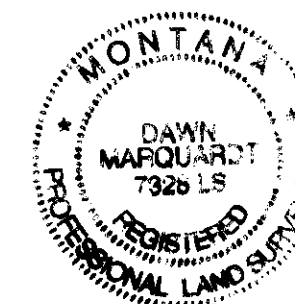
Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 5 May, 2006
Carla J. Mikita
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date: 5.08.06



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5th day of July, 2006.

Carla J. Mikita
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of July, 2006 A.D., at 11:55 o'clock A.m.

Carla J. Mikita
County Clerk and Recorder

By: *Carla J. Mikita*
Deputy

Instrument Record No. 195747

CERTIFICATE OF SURVEY NO. 6723

Date: Dec. 20, 2005	Revision Date: May 3, 2006
Project Name: Nadon	Project Number: 05-215
Filename: FinalPlat	Drawn By: Augusta

*Original plat approval p.F. 8678 Doc 195742
Sanitary Restrictions Removed p.F. 8695 Doc 195743*

*Nadon's Ute plat p.F. 8677 Doc 195745
Road approach p.F. 8678 Doc 195746
planning Dist. p.F. 195744-DOC 8696*

NADON

OWNERS: JFLI TRUST
PURPOSE: SUBDIVISION
DATE: SEPT30, 2003

Subdivision Plat of (NATURES ACRES) NE 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

I, MICHAEL J. LUCIANO, Trustee of JFLI TRUST, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2 of the Northeast 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the West 1/2 of the Northeast 1/4;
Thence along the West line of the West 1/2 of the Northeast 1/4 North 00°00'04" East 1340.52 feet;
Thence South 88°57'42" East 1308.48 feet to the East line of the West 1/2 of the Northeast 1/4;
Thence along the East and South lines of the West 1/2 of the Northeast 1/4 South 00°00'26" East 1323.03 feet and North 89°43'40" West 1308.46 feet to the Point of Beginning containing 40.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as NATURES ACRES, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608 (3) (d), MCA.

JFLI TRUST
Michael J. Luciano
MICHAEL J. LUCIANO, Trustee

STATE OF Montana: ss.
County of Lincoln

This instrument was acknowledged before me on Nov 21, 2003,
by MICHAEL J. LUCIANO, Trustee of JFLI TRUST.

Printed Name: JAYE WILLIAMS
Notary Public for the State of MT
Residing at Lincoln
My Commission Expires 2/16/2006

Approved: Nov. 8, 2003

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of NATURES ACRES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621 (3) (a), MCA.

Dated the 10 day of Dec, 2003.

Chairperson
Recorder
Board of County Commissioners
Lincoln County, Montana

County Clerk and
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 day of December, 2003.

Meri A. Miller by Mary R. Mehlke
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 11th day of December, 2003, A.D., at 10:20 o'clock
A.M.

Cathy D. Cummings
County Clerk and Recorder
By: *Jeanne Arumi*
Deputy

Instrument Record No. 172768

Field Crew: BP & Crew

Date: Sept 16, 2003

Revision Date: n/a

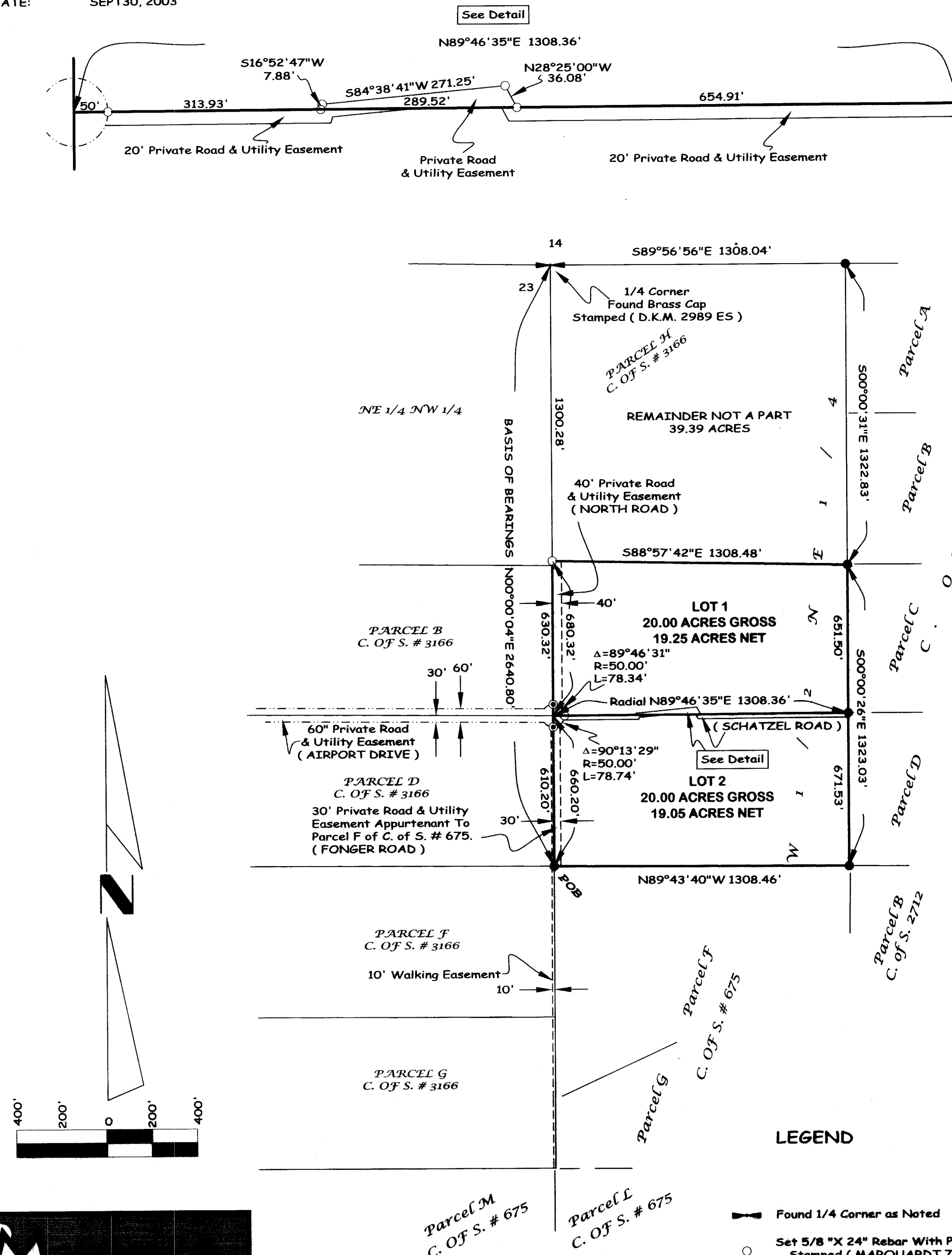
Project Name: Connelly Air East

Project Number: 03-238

Filename: working

Drawn By: SHERM

CONNELLY AIRPORT EAST



LEGEND

- Found 1/4 Corner as Noted
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar

Platting Certificate P.F. # 7521 Doc 172764
Notion Wood Plat P.F. # 7522 Doc 172765
Road Maintenance Agreement M285/783
Comments M285/784

LINCOLN COUNTY, MONTANA

A PLAT OF: NELSON ACRES

IN THE NW 1/4 OF SECTION 16, TWP 33N., R 34W., P.M.M.
BEING LOT 4 OF COS NO.1281

DATE: NOVEMBER 1995 FOR: NELSON

CERTIFICATE OF DEDICATION

I/we, Jonathan Nelson and Mary Nelson
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near Troy in Lincoln
County, Montana to wit:

DESCRIPTION OF NELSON ACRES

A tract of land near Troy, in Lincoln County, Montana, being
all of Lot 4 as shown on C. of S. No. 1281 within the NW 1/4 of
Section 16, Twp. 33 W, R. 34 W, P.M.M., and more particularly
described as follows:

Beginning at a 5/8 inch dia. rebar capped: 4661-S reported
to mark the NW 1/16 Corner of said Section 16 and identical with
the Northeast Corner of Lot 4 of C. of S. No. 1281; thence,
S 89°46'55" W 1256.04 feet along the north line of said Lot 4 to a
5/8 inch dia. rebar capped: 4661-S located on the easterly
Right-of-Way line of Old U.S. Hwy. No. 2 (Roosevelt Hwy.), which
measured 30.00 feet from the centerline thereof; thence, along
said easterly Right-of-Way line on the arc of a curve to the left
concave northeasterly 331.61, turning through a delta angle of
06°42'06", having a radius of 2835.00 feet, to a 5/8 inch dia.
rebar capped: 4661-S; thence, leaving said Right-of-Way line
N 89°43'42" E 292.33 feet along the southwesterly line of Lot 4 to
a 5/8 inch dia. rebar capped: 4661-S; thence, S 00°25'08" E
330.85 feet along the westerly line of said Lot 4 of C. of S. No.
1281 to a 5/8 inch dia. rebar capped: 4661-S marking an angle
point along the westerly line of said Lot 4 thereof; thence,
S 76°28'18" E 1025.79 feet along the south line of Lot 4 and the
north line of Lot 5 thereof, to a 5/8 inch dia. rebar capped:
4661-S reported to mark the Southeast Corner of said Lot 4 being
identical with the Northeast Corner of Lot 5; thence, N 00°48'55" W
904.89 feet along the east line of said Lot 4 to the point of
beginning.

The abovescribed Nelson Acres (a minor subdivision)
contains 19.974 acres, more or less, and consists of Lots 1 and
2 being 4.128 acres and 15.846 acres, more or less, respectively,
whereby Lot 2 is subject to a 30.00 foot wide access and
utilities easement, as shown hereon.

The above described tract of land is to be known and
designated as Nelson Acres
Lincoln County, Montana.

Dated this 16 day of Sept., 1996.

Jonathan Nelson and Mary Nelson

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of Nelson Acres, a minor subdivision,
under my supervision, during the month of Sept.
1994, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 16 day of Sept., 1996 A.D.

Kenneth E. Davis Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul R. Cramer DATE: 9-25-96

APPROVED: Paul R. Cramer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of Sept., 1996 A.D. at 8:35
O'clock A. m.

Charles Cummings by Joanna Sherrin
County Clerk and Recorder Deputy

P.F. PLAT NO. 5751

LEGEND

- SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
STAMPED 4661-S
- () RECORD PER COS NO.1281

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 26 day of September, 1996.

Paul R. Cramer by Lincoln County Montana
Treasurer

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by old U.S. Hwy. 2
The driving surface is approximately 75 feet wide.

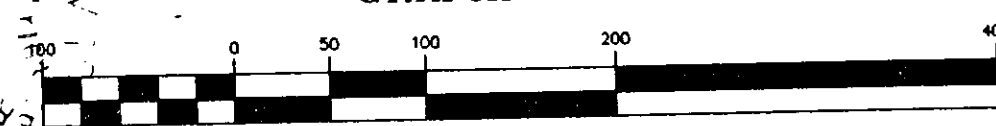
Kenneth E. Davis Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 16 day of Sept., 1996
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Jonathan Nelson and Mary Nelson
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Notary Public My Commission Expires

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

LINCOLN COUNTY MONTANA
CERTIFICATE OF SURVEY:
RETRACEMENT
AMENDED LOT 2 NELSON ACRES
In NW 1/4 Section 16, Twp. 33 N., R. 34 W., P.M.M.
For: Jonathon C. & Mary K. Nelson Date: September 2006

Legend

- ◆ SET A 5/8 BY 30 INCH LONG REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6330

DESCRIPTION

A tract of land near Troy, in Lincoln County Montana, lying in the NW 1/4 of Section 16, Twp. 33 N., R., 34 W., P.M.M., and being Amended Lot 2 of Nelson Acres per Plat No. 6630, containing 16.37 acres more or less.

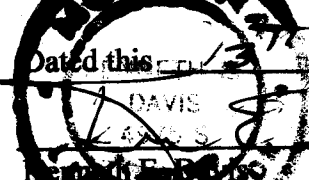
PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundaries of existing tracts of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set on the ground are shown hereon.

Dated this 13 day of MARCH, 2006 A.D.

Registered Land Surveyor No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 13 day of NOV, 2006 A.D.

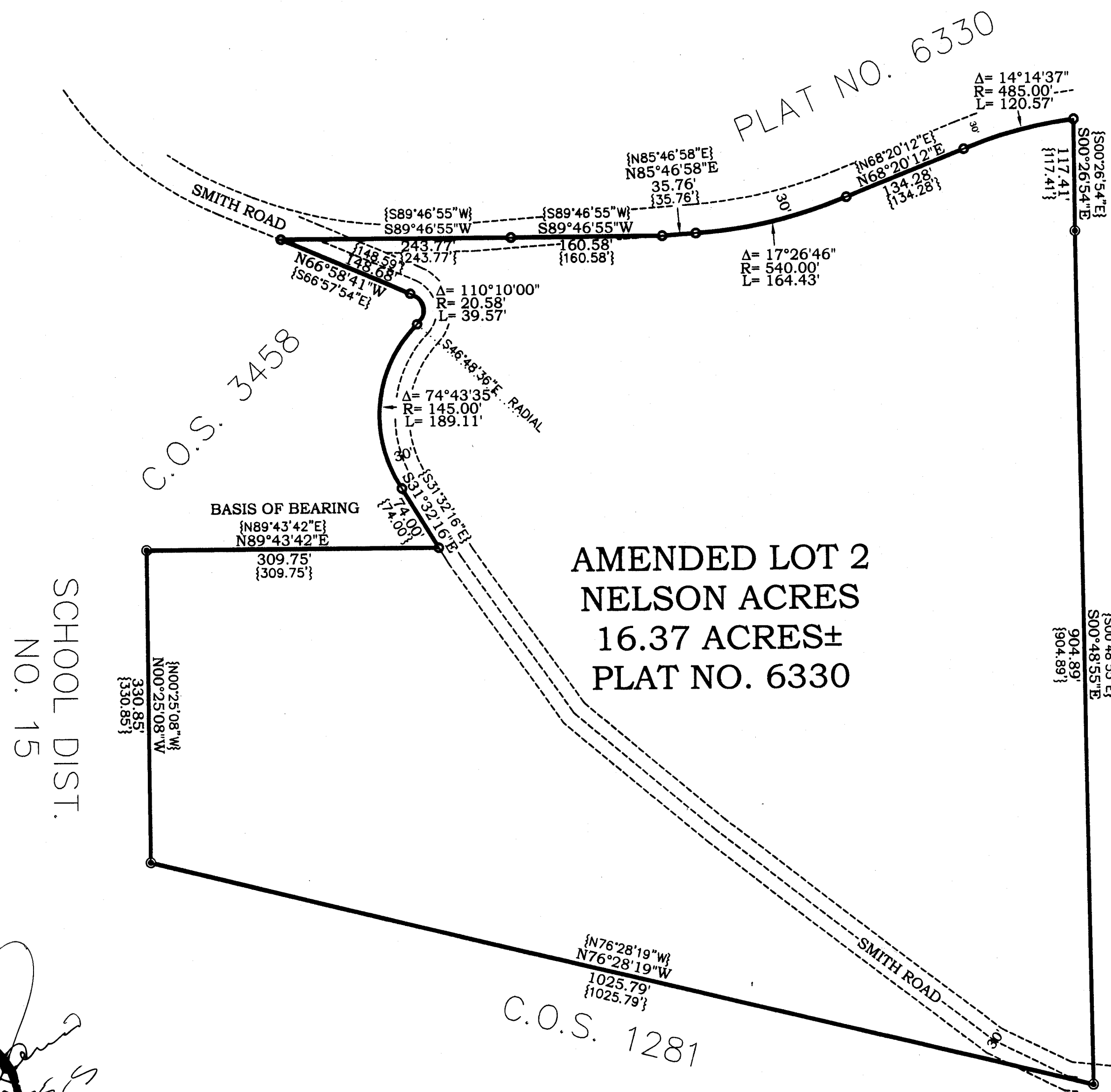
Montana Examining Land Surveyor Registration No. 14371PLS

STATE OF MONTANA
County of Lincoln

Filed on this 16th day of March, 2006 A.D. at 7:15 O'clock P.m.

Timothy D. Lauer by Joanne Lauer
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 3648 Dec 201634



Graphic Scale:



(1 inch = 100 ft.)

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/18/06
DRAWN BY: CJR
Land Projects 2005
FILE: T33R3416.dwg

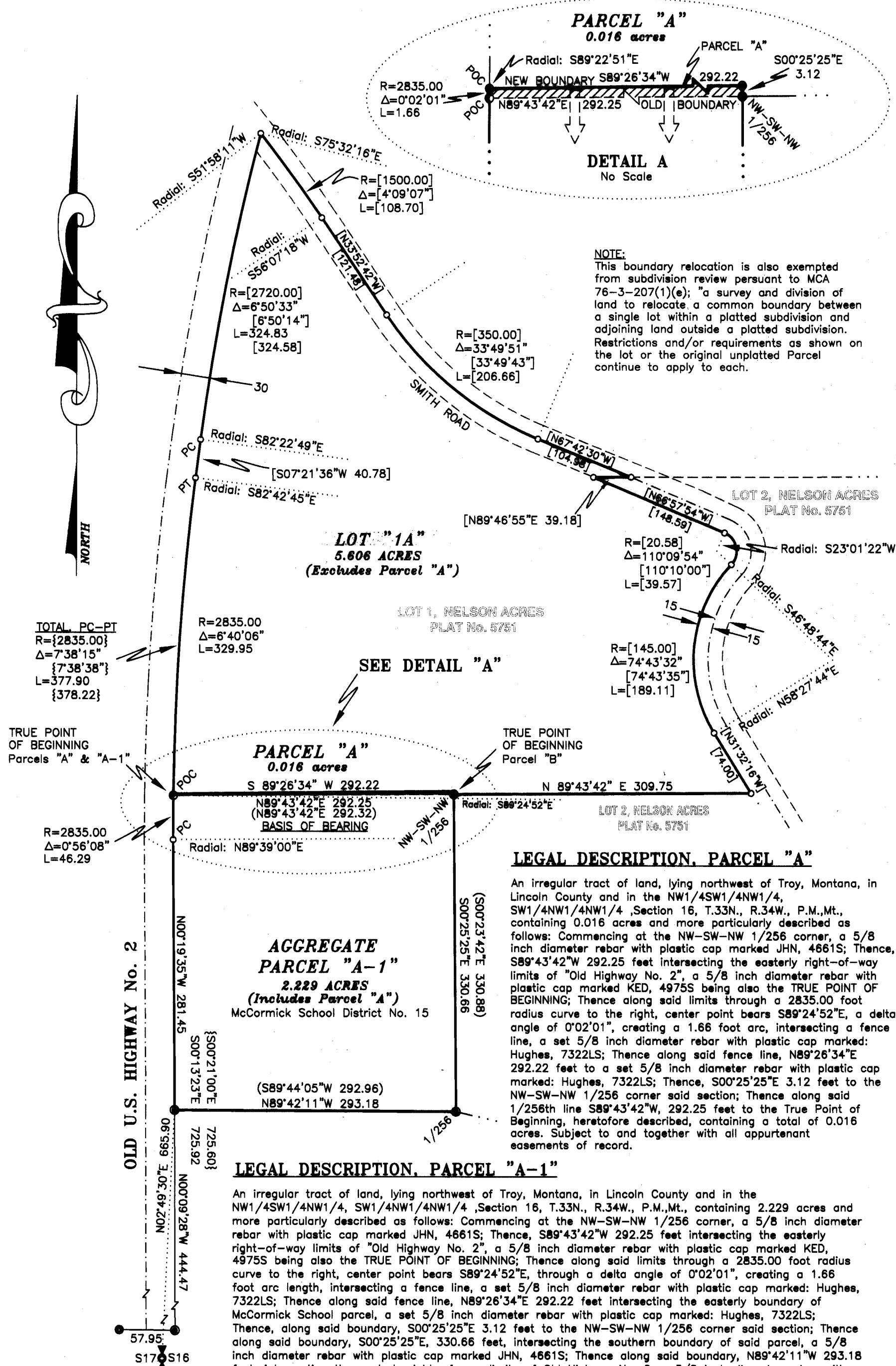
CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

NW1/4SW1/4, SW1/4NW1/4, SECTION 16, T.33N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: McCormick School DATE: NOVEMBER 2006



NOTE:
This boundary relocation is also exempted from subdivision review pursuant to MCA 76-3-207(1)(e); "a survey and division of land to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted Parcel continue to apply to each."

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jonathan C. Nelson and Mary K. Nelson, record owners, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a); "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.805 Exclusions 2(a); "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel", furthermore Lot "1A" is exempt pursuant to ARM 17.36.805 Exclusions 2(b) "no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval".

Jonathan C. Nelson 1-25-07
Date
Mary K. Nelson 1-25-07
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT, County of Lincoln by the above named person(s),

on this 25th day of JANUARY 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Dana Sedoran, Notary Public for the State of MONTANA
residing in: LIBBY, MT. My Commission expires: 12/1/09

HISTORY OF SURVEY

JUNE-1984 - COS No. 1271, Right of Way Retracement of Old Highway No. 2, Ninneman 4661S
JULY-1984 - COS No. 1281, Creation of Irregular Parcels, Ninneman 4661S
1996 - Plat No. 5751, A Plat for Nelson Acres, Davis 4975S
1998 - COS No. 2667, Boundary Line Adjustment, Davis 4975S
2001 - COS No. 6330, Amended Plat of Nelson Acres Lot 2, Davis 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2006.

BASIS OF BEARING

The basis of bearing for this survey is N89°43'42"E, as shown on COS No. 5751 between the southwest corner, Lot 1, Nelson Acres, a 5/8 inch diameter rebar with plastic cap marked KED 4975S and NW-SW-NW 1/256 corner of Section 16, a 5/8 inch diameter rebar with plastic cap marked JHN 4661S

LEGAL DESCRIPTION, PARCEL "A"

An irregular tract of land, lying northwest of Troy, Montana, in Lincoln County and in the NW1/4SW1/4NW1/4, Section 16, T.33N., R.34W., P.M., Mt., containing 0.016 acres and more particularly described as follows: Commencing at the NW-SW-NW 1/256 corner, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence, S89°43'42"W 292.25 feet intersecting the easterly right-of-way limits of "Old Highway No. 2", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S being also the TRUE POINT OF BEGINNING; Thence along said limits through a 2835.00 foot radius curve to the right, center point bears S89°24'52"E, a delta angle of 0°02'01", creating a 1.66 foot arc, intersecting a fence line, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said fence line, N89°26'34"E 292.22 feet to a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence, S00°25'25"E 3.12 feet to the NW-SW-NW 1/256 corner said section; Thence along said 1/256th line S89°43'42"W, 292.25 feet to the True Point of Beginning, heretofore described, containing a total of 0.016 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT "1A"

An irregular tract of land, lying northwest of Troy, Montana, in Lincoln County and in the NW1/4SW1/4NW1/4, Section 16, T.33N., R.34W., P.M., Mt., containing 5.806 acres and more particularly described as follows: Commencing at the NW-SW-NW 1/256 corner, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence, S89°43'42"W 292.25 feet intersecting the easterly right-of-way limits of "Old Highway No. 2", a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said limits through a 2835.00 foot radius curve to the right, center point bears S89°24'52"E, a delta angle of 0°02'01", creating a 1.66 foot arc, intersecting a fence line, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence, S00°25'25"E 3.12 feet to the NW-SW-NW 1/256 corner said section; Thence along said 1/256th line S89°43'42"W, 292.25 feet to the True Point of Beginning, heretofore described, containing a total of 5.806 acres, excluding Parcel "A". Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11/14/2006
Date
Alvah F. Hughes, PLS, 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes, and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Hatten Sutton 7/5/07
Lincoln County Treasurer, Libby Montana Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of DEC 2006, A.D.
Examining Land Surveyor 14231 MS

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day
of July 2007, A.D. at 9:00 o'clock P.M.
Lincoln County Clerk and Recorder Deputy

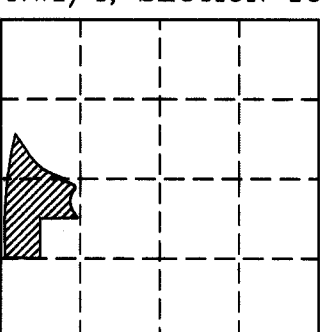
CERTIFICATE OF SURVEY NO. 760818 Dec. 204184

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
 - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
 - FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S
 - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
 - FOUND, BLM BRASS CAP ON IRON POST
 - UNMARKED, COMPUTED POINT
 - FOUND BENT 5/8 REBAR
 - { } RECORD, COS 1271
 - () RECORD, COS 1281
 - [] RECORD, COS 2667
- PROPERTY LINES
--- OLD BOUNDARY LINES
--- ROAD CENTERLINE
--- ROAD EASEMENT LIMITS
..... RADIAL, DETAIL, OR TIE LINE

VICINITY DIAGRAM

NW1/4, SECTION 16



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N.,R.34W., P.M.M.

OWNER: GEORGE HILL

DATE: OCTOBER 2000

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to arm 17.36.605 (2) (a) "Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel." And also this division is exempt from review by the Department of Environment Quality pursuant to A.R.M. 17.36.605 (2) (b) "Divisions made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property."

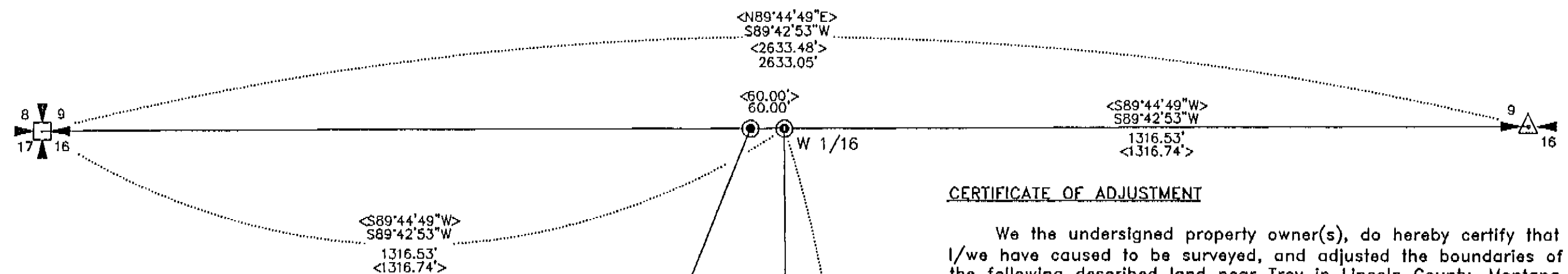
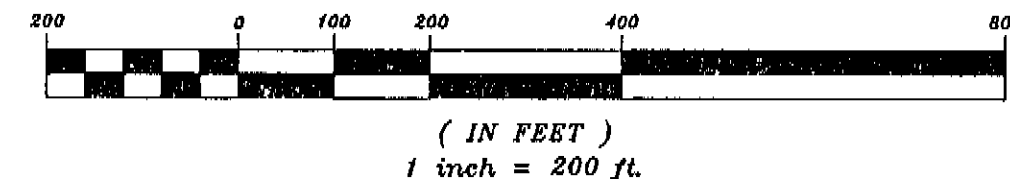
DATE: 1-8-01

George A. Hill & Deborah J. Hill by George Hill
Jonathan C. and Mary K. Nelson

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(e), M.C.A. And that: "divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and a adjoining land outside a platted subdivision;"

GRAPHIC SCALE



CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near Troy in Lincoln County, Montana.

Dated this 8th day of Jan 2001, A.D.

Jonathan C. Nelson and Mary K. Nelson
George A. Hill and Deborah J. Hill by George Hill
1/8/01

STATE OF MONTANA
County of Lincoln

On this 8th day of January, 2001, A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jonathan C. Nelson, Mary K. Nelson, George A. Hill, and Deborah J. Hill, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis
Notary Public My Commission Expires 4-24-2004

STATE OF MONTANA
County of Lincoln

On this 8th day of January, 2001, A.D., before me, a Notary Public in and for the State of Montana, personally appeared George A. Hill, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis
Notary Public My Commission Expires 4-24-2004

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Beta B. Windom
CLERK OF THE BOARD 1/17/01

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of Jan 2000 A.D. at 1:30 O'clock P.M.

Coral M. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661S
- COMPUTED POINT
- FOUND 2 1/4 INCH DIA. BRASS CAP 1971 AS NOTED
- △ FOUND 3 1/4 INCH DIA. BRASS CAP BLM AS NOTED
- () RECORD BEARING AND DISTANCES PER PLAT NO. 5751
- < > RECORD BEARING AND DISTANCES PER C.O.S. NO. 1079

DAVIS SURVEYING INC.

Date 10/1/2000

Drawn by pww File T333416A

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2001, A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

COS NO. 1079

9.49 ACRES±

LOT 1
NELSON ACRES

AMENDED LOT 2
NELSON ACRES
16.37 ACRES±

(S 89°43'42" W)
(292.32)
BASIS OF BEARING
PER PLAT NO.5751

(N89°43'42"E)
(309.75)
(309.75)

PLAT NO.5751

PARCEL "A"
0.52 ACRES ±
22,805 SQ. FT.
P.O.B.
NW 1/16

N76°28'19"W
1025.79'

PAGE 1 OF 2

PLAT NO. 6330

Doc-150928

AMENDED PLAT OF:
NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N.,R.34W., P.M.M.

OWNER: GEORGE HILL

DATE: OCTOBER 2000

DESCRIPTION OF NELSON ACRES AMENDED LOT 2

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NW 1/4 of Section 16, Twn.33N.,R34W.,P.M.M., containing 16.37 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twn.33N.,R34W.,P.M.M.; thence, along the north-south center line of the NW 1/4 of said Section 16, also being the easterly line of Lot 2 Nelson Acres, Plat No. 5751, S00°48'55"E 904.89 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the south line of said Lot 2, N76°28'19"W 1025.79 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the westerly line of said Lot 2, N00°25'08"W 330.85 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the northerly line of said Lot 2, N 89°43'42"E 309.75 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the westerly Right-of-Way line of a 30.00 foot access and utility easement, Per Plat No 5751, measured 15.00 feet from the centerline thereof; thence, along the Right-of-Way line of said easement, N31°32'16"W 74.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 189.11 feet, turning through a delta angle of 74°43'35", having a radius of 145.00 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, also being a point of reverse curvature; thence, on the arc of a curve to the left, a distance of 39.57 feet, turning through a delta angle of 110°10'34", having a radius of 20.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, N66°57'55"W 148.59 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the east-west centerline of NW 1/4 of said Section 16; thence, along the east-west centerline of the NW 1/4 said Section 16, also being the north line of aforementioned Lot 2, N89°46'55"E 243.66 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, thence continuing along the east-west centerline of the NW 1/4 of said Section 16, also being the north line of aforementioned Lot 2, N89°46'55"E 160.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85°46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17°26'46", having a radius of 540.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, N68°20'12"E 134.28 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14°14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the north-south centerline of the NW 1/4 of said Section 16; thence, S00°26'54"E 117.41 feet to the Point of Beginning.

The aforescribed tract of land, Amended Lot 2, containing 16.37 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF PARCEL " A "

An irregular tract of land near Troy, in Lincoln County, Montana, being in the SE 1/4 NW 1/4 NW 1/4 of Section 16, Twn.33N.,R34W.,P.M.M., containing 0.52 acres, 22,805 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twn.33N.,R34W.,P.M.M.; thence, along the east-west center line of the NW 1/4 of said Section 16, S89°46'55"W 437.42 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85°46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17°26'46", having a radius of 540.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, N68°20'12"E 134.28 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14°14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the north-south centerline of the NW 1/4 of said Section 16; thence, S00°26'54"E 117.41 feet to the Point of Beginning.

The aforescribed Tract " A ", containing 0.52 acres 22,805 sq. ft. more or less is to become a permanent part of Lot 2 Amended Nelson Acres and is subject to and together with all appurtenant easements of record and as shown hereon.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA ANGLE
C1	39.57	20.58	110°10'34"
C2	189.11	145.00	74°43'35"
C3	164.42	540.00	17°26'46"
C4	120.57	485.00	14°14'37"

LINE TABLE		
LINE	LENGTH	BEARING
L1	160.58	N89°46'55"E
L2	243.66	N89°46'55"E
L3	148.59	N66°57'55"W
L4	74.00	N31°32'16"W
L5	437.42	S89°46'55"W
L6	35.76	N85°46'58"E
L7	134.28	N68°20'12"E
L8	117.41	S00°26'54"E

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

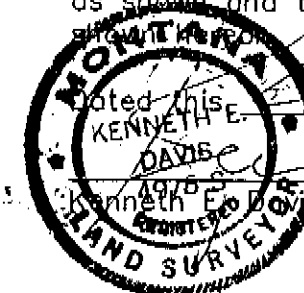
Dated this 17 day of January, 2001, A.D.

Lincoln County, Montana
Treasurer
Deputy

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position



Dated this 17 day of January, 2001, A.D.

Lincoln County, Montana
Surveyor
Registration No. 4975S

DAVIS SURVEYING INC.

Date 10/1/2000

Drawn by purw File T333410P

PAGE 2 OF 2

PLAT NO. 6330

Doc# 150978

AMENDED PLAT
OF LOTS 2 & 3 OF
NELSON SUBDIVISION
IN THE
SW1/4 NE1/4 & NW1/4 SE1/4
SECTION 9, TOWNSHIP 30 NORTH,
RANGE 31 WEST P.M.M.
LINCOLN COUNTY, MONTANA

OWNERS CERTIFICATION

We, the undersigned property owners, do hereby certify that we have caused to be re-surveyed, subdivided, and platted into lots as shown on this plat, the following described tract of land.

A tract of land situated in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of the SW1/4 NE1/4 of Section 9, which is marked on the ground by a BLM Brass Cap; thence N 00°16'32" W, 1210.61 feet to a 1/2" rebar and plastic cap stamped 534E5 as shown on Certificate of Survey No. 2050, Lincoln County Records; thence N 89°20'50" E, 1326.75 feet to a 1/2" rebar and plastic cap stamped 534E5 as shown on Certificate of Survey No. 2050; thence, along the east line of the SW1/4 NE1/4 of Section 9, S 00°09'44" E, 545.55 feet to a 1/2" rebar and plastic cap stamped 534E5 as shown on Certificate of Survey No. 2050; thence S 00°08'51" E, 665.49 feet to a 1/2" rebar and plastic cap stamped 534E5; thence, leaving said east line and along the south line of said SW1/4 NE1/4, S 89°21'58" W, 1264.26 feet to a 1/2" rebar and plastic cap stamped 534E5; thence, leaving said south line and along the boundary of Parcel "A" as shown on Certificate of Survey No. 1700 the following Three (3) courses: S 00°07'24" E, 505.86 feet to the centerline of Parmenter Creek Road; thence, along said centerline S 73°27'19" W, 62.55 feet; thence, leaving said centerline N 00°07'24" W, 523.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 37.55 acres.

The above described tract of land is to be known as AMENDED PLAT OF LOTS 2 & 3 OF NELSON SUBDIVISION, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

In addition, we the undersigned property owners, do hereby certify that amended Lots 2 and 3 are exempt from State Health review pursuant to Section 76-3-207(1)(d) M.C.A. for live or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots.

Dated this 03 day of June, 2002.

Les Nelson

Margaret A. Nelson

Mark Andreason

Linda Andreason

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 25 day of June, 2002. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of MT, residing at Libby. My commission expires 10-1-2002.

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 10th day of April, 2002.

Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

Doc # 158844 Plat No. 6398

LEGEND

- Found BLM Brass Cap
- Found 5/8" Rebar & Cap - 49755
- Found 1/2" Rebar & Cap - 534E5
- 1/2" Rebar & Cap - 534E5 per COS #2050
- Computed point - not set or tied
- Set 5/8" Rebar & Cap - 9958L5
- (R) = Record Bearing and Distance per COS #2050
- (R2) = Record Bearing and Distance per COS #1700
- Found 5/8" Rebar & Cap - 9958L5

PURPOSE OF AMENDED PLAT

The purpose of this Amended Plat is to adjust the boundary between Lots 2 & 3 as shown hereon. No additional Lots have been created. Minor textual changes have also been added.

LOT 1
10.71 ACRES

LOT 2A
21.40 ACRES

LOT 3A
5.44 ACRES

SCALE: ONE INCH = 100 FEET

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Donald H. Wester, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Amended Plat of Lot 2 & 3 of Nelson Subdivision and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 25th day of June, 2002.

Donald H. Wester

ACCESS CERTIFICATION

I hereby certify that physical access exists to all lots in the subdivision via the 60' strip of land in the NW1/4 SE1/4 north of Parmenter Creek Road, and the 30' wide easement as shown hereon.

James R. Staples
Date 1-11-02

BASIS OF BEARINGS

Bearings are based on the bearing of the South line of the SW1/4 NE1/4 per COS #2050.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

CERTIFICATE OF RECORDER

Filed for record this 10th day of April, 2002, at 1:45 o'clock P.M.

Lincoln County Recorder

DATE: 10-15-2001

JOB NO. M01-04

DWN. BY: JDM/MSS

REVISION

SHEET 1 OF 1

SW1/4 NE1/4

SECTION 9

TOWNSHIP 30 NORTH

RANGE 31 WEST

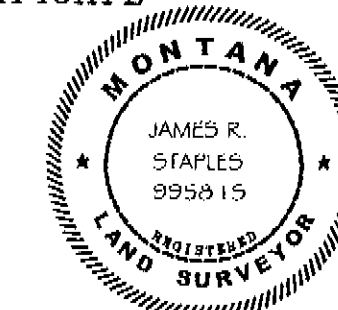
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
Date 1-11-02



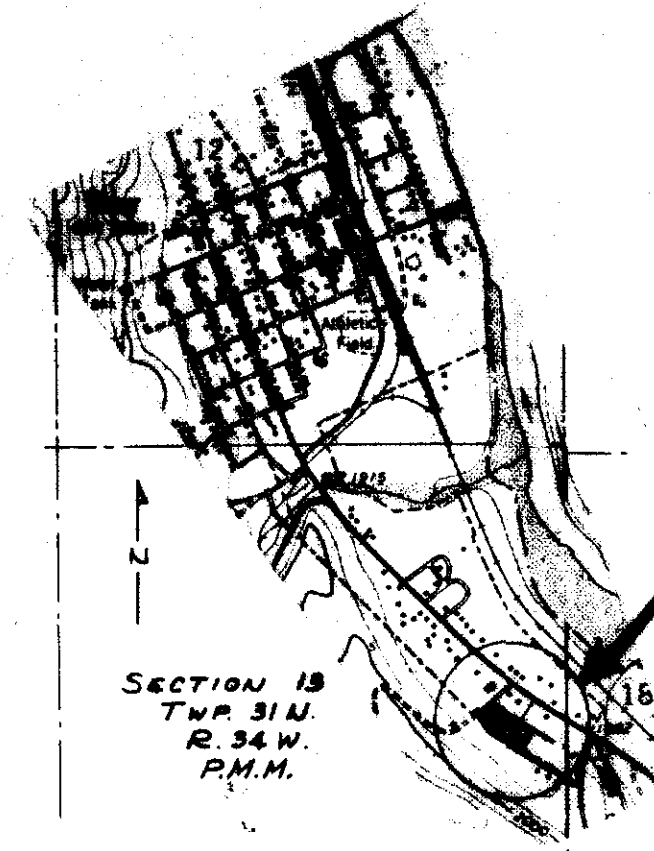
J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

LINCOLN COUNTY, MONTANA
NELSON TERRACE
A MINOR SUBDIVISION OF LOTS 22 & 23 OF THE EXISTING
SUBDIVISION OF THE CALLOW TRACTS IN TROY, MONTANA
July, 1981

BASIS OF BEARINGS

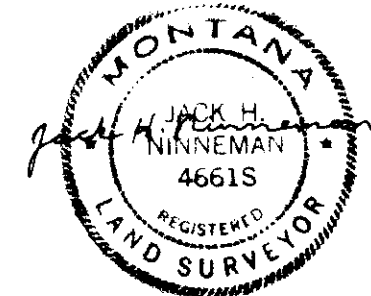
Bearings were based on the bearing of the Southeast
line of an easement for Sunrise Road, reported to bear
S 42°12'11"W as per C. of S. 604



NELSON TERRACE

LEGEND

- ⊙ Set 5/8" x 24" Steel Rod Capped And Stamped: J.H.N. 4661 S.
- Found 5/8" x 24" Steel Rod Capped And Stamped: J.H.N. 4661 S.
- Found 60 P. Spike In Top Of R.R. Tie.
- Found 1/2" I.D. Pipe.
- Found 2" Pipe.
- () Record as per West Troy Map



APPROVED: Stephen D. Stank
Examining Land Surveyor
Registration No. 56195

APPROVED: T.B. Gould
Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn
County Clerk and Recorder

Dated this 17 day of March, 1982

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 17th day of March, 1982
at 10:52 o'clock A. M.

Eleanor L. Vaughn
County Clerk and Recorder

by Sherry L. Hawks
Deputy

SCALE

50 25 0 FEET 50 100 150

NINNEMAN ENGINEERING TROY, MONTANA

SHEET 1 of 2.

PLAT No. 3912

APPROVED: A. E. Brown
Troy Town Mayor

APPROVED: _____
Troy Town Clerk

Sanitary Restrictions Removed 3/17/82 Perm File no. 3912

Parkland paid \$25 + public ground for street as per Letter of City of Troy Council

80/132 TUBE 438

LINCOLN COUNTY, MONTANA

NELSON TERRACE

A MINOR SUBDIVISION OF LOTS 22 & 23 OF THE EXISTING
SUBDIVISION OF THE CALLOW TRACTS IN TROY, MONTANA

July, 1981

CERTIFICATE OF DEDICATION

I, Jo Anne Mally, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana, to wit:

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the E $\frac{1}{2}$ of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing a gross area of 3.3308 acres, more or less, of which 0.3882 acre, more or less, is dedicated right of way shown as TWILIGHT LANE, leaving a net area of 2.9426 acres, more or less, in 5 lots, collectively described as follows:

Beginning at the point of intersection of the Southeasterly right of way line of Sunrise Road (a public road) and the Northeasterly right of way line of TWILIGHT LANE; thence, S 57°11'09"E 559.76 feet to a point; thence, S 32°37'29"W 250.46 feet to a 60 Penny spike in a railroad tie on the Northeasterly right of way line of Sunset Road (a public road); thence, along said right of way line of Sunset Road N 57°26'09"W 420.74 feet to a point; thence, N 45°00'07"W 200.75 feet to a point on the Southeasterly right of way line of Sunrise Road; thence, along said right of way line N 47°50'47"E 217.36 feet to the point of beginning.

The above described tract of land is to be known and designated as NELSON TERRACE, and the land included in the street shown on this plat as TWILIGHT LANE, containing 0.3882 acre, more or less, is hereby granted and donated to the use of the public forever.

Jo Anne Mally 11-9-81
Jo Anne Mally Date

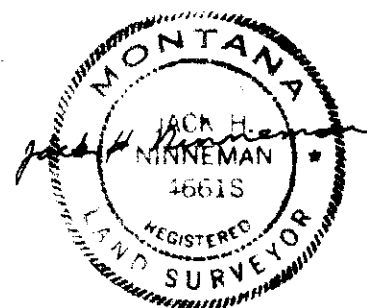
The foregoing Certificate was subscribed and sworn to before me this 9th day of November, 1981.
Rebecca McCabell July 29, 1983
Notary Public My commission expires

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this Subdivision Plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all land shown on this plat as being dedicated to such use, this 17 day of March, 1982.

Bill Gould Commissioner
Jim R. Money Commissioner
Paul Lindsey Commissioner

ATTESTED: Eleanor L. Vaughan
County Clerk and Recorder



APPROVED: Stephen D. Stueb
Examining Land Surveyor
Registration No. 56495
APPROVED: Bill Gould
Chairman Board of Commissioners
ATTESTED: Eleanor L. Vaughan
County Clerk and Recorder

Dated this 17 day of March, 1982

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 17th day of March, 1982
at 10:30 o'clock A.M.
Eleanor L. Vaughan
County Clerk and Recorder
by Sherry L. Hawks
Deputy

SHEET 2 of 2

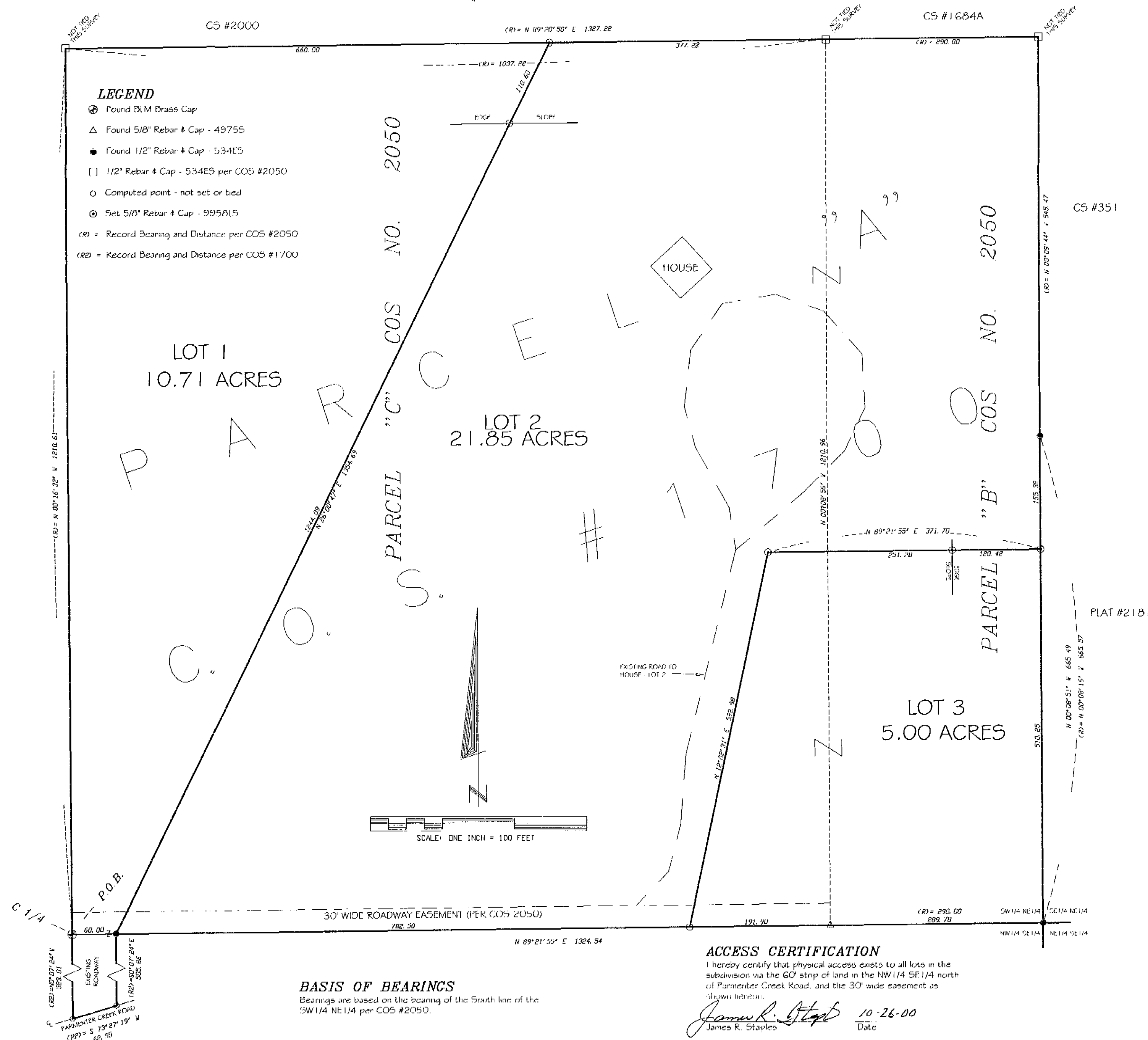
PLAT NO. 3913

SEE COS #1700 FOR DETAIL OF NORTH LINE INFORMATION

PLAT
OF
NELSON SUBDIVISION
IN THE
SW1/4 NE1/4 & NW1/4 SE1/4
SECTION 9, TOWNSHIP 30 NORTH,
RANGE 31 WEST P.M.M.
LINCOLN COUNTY, MONTANA

LEGEND

- Found BLM Brass Cap
- Found 5/8" Rebar & Cap - 49755
- Found 1/2" Rebar & Cap - 53415
- 1/2" Rebar & Cap - 534ES per COS #2050
- Computed point - not set or tied
- Set 5/8" Rebar & Cap - 995615
- (R) = Record Bearing and Distance per COS #2050
- (R2) = Record Bearing and Distance per COS #1700



LEGAL

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown on this plat, the following described tract of land:

A tract of land situated in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of the SW1/4 NE1/4 of Section 9, which is marked on the ground by a BLM Brass Cap; thence N 00°16'32" W, 1210.61 feet to a 1/2" rebar and plastic cap stamped 534ES as shown on Certificate of Survey No. 2050, Lincoln County Records; thence N 89°20'50" E, 1327.22 feet to a 1/2" rebar and plastic cap stamped 534ES as shown on Certificate of Survey No. 2050; thence, along the east line of the SW1/4 NE1/4 of Section 9, S 00°09'44" E, 545.47 feet to a 1/2" rebar and plastic cap stamped 534ES as shown on Certificate of Survey No. 2050; thence S 00°08'51" E, 665.49 feet to a 1/2" rebar and plastic cap stamped 534ES; thence, leaving said east line and along the south line of said SW1/4 NE1/4, S 89°21'55" W, 1264.18 feet to a 1/2" rebar and plastic cap stamped 534ES; thence, leaving said south line and along the boundary of Parcel "A" as shown on Certificate of Survey No. 1700 the following Three (3) courses: S 00°07'24" E, 505.86 feet to the centerline of Farmer Creek Road; thence, along said centerline S 73°21'18" W, 62.55 feet; thence, leaving said centerline N 00°07'24" W, 523.01 feet to the TRUE POINT OF BEGINNING, encompassing an area of 37.56 acres.

The above described tract of land is to be known as NELSON SUBDIVISION, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

Dated this 27th day of October, 2000.

Les Nelson *Les Nelson*

Margaret A. Nelson *Margaret A. Nelson*

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 27th day of October, 2000. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Patricia V. Doud, Notary Public for the State of Montana, residing at Libby. My commission expires Aug. 20, 2002.

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 1st day of Nov., 2000.

Margaret B. Rose, Chairman, Lincoln County Commissioners.

Coralee Cunningham, Clerk and Recorder.

D.B., Checked by.

Doc # 149909

Plat No. 6310

ACCESS CERTIFICATION

I hereby certify that physical access exists to all lots in the subdivision via the 60' strip of land in the NW1/4 SE1/4 north of Farmer Creek Road, and the 30' wide easement as shown hereon.

James R. Staples, 10-26-00
James R. Staples Date

BASIS OF BEARINGS

Bearings are based on the bearing of the South line of the SW1/4 NE1/4 per COS #2050.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Herb Miller by *Janet R. Miller* Nov 8, 2000
Treasurer, Lincoln County Deputy Date

CERTIFICATE OF RECORDER

Filed for record this 9th day of Nov., 2000, at 10:45 clock A.M.

Coralee Cunningham, Lincoln County Recorder.

By *Debra J. Blythe*, Deputy.

DATE: 07-13-2000

JOB NO. MOO-06

DWN. BY: JDM/MSS

REVISION

SHEET 1 OF 1

SW1/4 NE1/4

SECTION 9

TOWNSHIP 30 NORTH

RANGE 31 WEST

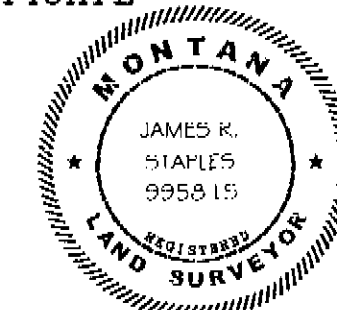
PRINCIPAL MERIDIAN M.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 10-26-00
James R. Staples, 995615 Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

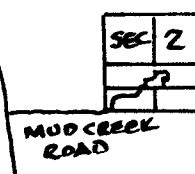
LIBBY, MONTANA 59923

(406) 293-5059

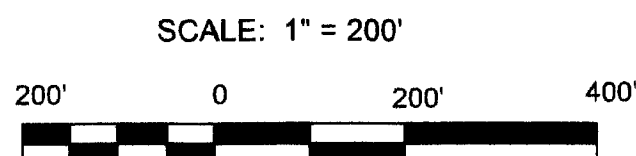
Platting Certificate Doc # 149909 PF # 6849
Sanitary Restrictions Removed Doc # 149910 PF # 6850

EUREKA

93



VICINITY MAP 1" = 2 MILES



FINAL SUBDIVISION PLAT

NESBITT SUBDIVISION

S1/2 SECTION 2, T. 35 N., R. 26 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: APRIL 2009

OWNER: KAREN WHITNEY NESBITT

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Karen Whitney Nesbitt, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION:
That portion of the South 1/2 of Section 2, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3822FC, containing 17.44 acres of land.
Subject to and together with Mud Creek Road, a 60' private road and utility easement and Evening Star Road, a 40 foot private road and utility easement as show hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as NESBITT SUBDIVISION, Lincoln County, Montana.

Karen Whitney Nesbitt
Karen Whitney Nesbitt Date 5-18-09

STATE OF Montana ss.

COUNTY OF Lincoln

This instrument was acknowledged before me on May 18, 2009
by Karen Whitney Nesbitt.

Shannon M. Willard
Notary Public for the State of MT

Residing at EUREKA

My Commission Expires 9-17-2011



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 27 day of May, 2009.
Nancy Butler Sutton
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 27 day of May, 2009

John Kense
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Mud Creek Road, a 30' and 60' wide private road and that the driving surface is a minimum of 16 feet wide leading from the County Road to this subdivision and 20 feet wide across this subdivision and Evening Star Road, a 40' wide private road with a driving surface a minimum of 16 feet wide.

Jay J. Squire
Jay J. Squire, PLS, 17282LS Date May 18, 2009

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

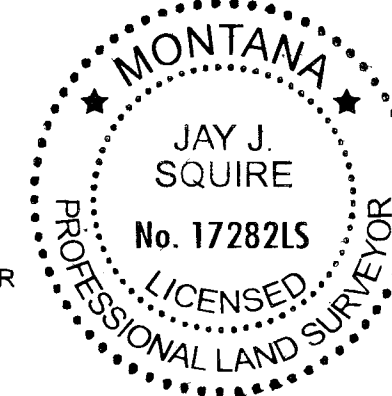
Registration No. 17282 LS Montana

Date: May 18, 2009

CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined MAY 21, 2009

Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana



State of Montana
County of Lincoln

Filed on the 28 day of May, 2009 A.D.

at 10:05 o'clock A.M.

Johnny D. Law
Lincoln County Clerk and Recorder

By: *Jeanie Kenna*
Deputy

Instrument Record No. 219147

Plat No. 6986

MUD CREEK CENTERLINE

LINE	BEARING	HORIZ DIST
L1	S39°04'40"E	37.480'
L2	S14°02'21"E	15.421'
L3	S37°06'13"E	10.414'
L4	S17°07'34"W	23.314'
L5	S27°03'22"E	11.704'
L6	S44°43'09"E	86.560'
L7	S24°49'04"W	55.390'
L8	S23°24'47"E	18.853'
L9	S10°15'08"W	153.900'
L10	S56°40'01"W	91.250'
L11	N69°32'34"W	72.103'
L12	N64°57'11"W	35.266'
L13	N15°56'54"W	26.252'
L14	S61°48'12"W	95.720'
L15	S77°07'14"W	147.950'
L16	S84°51'25"W	76.500'
L17	S67°50'02"W	58.170'
L18	S50°49'53"W	52.360'
L19	S72°12'58"W	46.030'
L20	S1°59'43"W	62.310'
L21	S27°12'53"E	51.890'
L22	S9°00'07"W	40.880'
L23	S31°55'03"E	91.040'
L24	S30°18'14"E	48.730'
L25	S11°34'02"E	56.820'
L26	S8°50'54"E	37.926'
L27	S35°46'08"E	61.770'
L28	S57°56'26"E	35.620'
L29	S1°49'50"E	7.509'

SURVEYOR'S NOTE ON MUD CREEK:

THE WESTERLY AND A PORTION OF THE NORTHERLY PROPERTY LINE OF PARCEL 2 OF C.O.S. 3822 (PARENT PARCEL OF THIS SUBDIVISION) IS THE CENTERLINE OF MUD CREEK. THE CENTERLINE WAS RESURVEYED WHERE NEWLY ESTABLISHED PROPERTY LINES INTERSECTED SAID CREEK. THE OBSERVED CENTERLINE COINCIDED WITH THE RECORD CENTERLINE EXCEPT AT THE NORTHERLY PORTION OF THE CREEK. THE PROPERTY OWNER STATED THAT A BEAVER DAM WAS REMOVED AND EXPOSED THE TRUE CREEK BED. THIS PLAT SHOWS THAT TRUE CREEK BED CENTERLINE.

PARCEL 1
C.O.S. 3715

WATER LINE
FROM SPRING

S89°23'18"W

427.02'

233.37'

30' ACCESS EASEMENT
PER BOOK 113 PAGE 63

LOT 1
2.504
ACRES
RESIDENTIAL

N89°08'52"E
233.26'

C.O.S. 1120
C.O.S. 1416
C.O.S. 3851

LOT 2
9.727 ACRES
RESIDENTIAL

EVENING STAR ROAD
40' PRIVATE ROAD
& UTILITY EASEMENT
PER C.O.S. 3822
ACCESS TO LOT 1

PARCEL 1
C.O.S. 3822

N7°33'47"W
242.75 TO PL

LOT 3
5.209 ACRES
RESIDENTIAL

DRIVEWAY

N82°50'48"W 420.87'

N89°44'05"E 353.14'

60.48'

488.33'

N88°52'14"E
BASIS OF BEARINGS C.O.S. 1416

MUD CREEK ROAD
60' PRIVATE ROAD & UTILITY EASEMENT

LEGEND

- SET 5/8" X 24" REBAR W/PLASTIC CAP "17282 LS"
- FOUND 5/8" REBAR W/PLASTIC CAP "17282 LS"
- FOUND 5/8" REBAR W/PLASTIC CAP "2989ES"
- ▲ FOUND 5/8" REBAR W/ALUMINUM CAP "14185 LS"
- CL CENTERLINE
- RW RIGHT OF WAY
- PL PROPERTY LINE

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

Drainfield Easement Doc# 237752 341/494

Preliminary Plat Approval p.F. 10116 Doc# 219190
Platting Certificate p.F. 10117 Doc# 219141

Sanitary Restrictions p.F. 10118 Doc# 219142
Review Wellplan p.F. 10119 Doc# 219143

Letter of Credit p.F. 10120 Doc# 219144
Road Maintenance Doc# 219145 5325/536
Easement 219146 5325/537
Consent 219148 5325/538

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NEUMAN ACRES minor subdivision, under my supervision, during the month of MARCH, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of April, 1995 A.D.
Kenneth E. Davis 19755
Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 4th day of April, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of September, 1995.

Treasurer

Lincoln County

Montana

LINCOLN COUNTY

A PLAT OF:
NEUMAN ACRES

A MINOR SUBDIVISION

IN THE SE 1/4 OF SECTION 23 TWP 36N., R 27W., P.M.M.

DATE: MARCH 1995 FOR: JANICE NEUMAN

CERTIFICATE OF DEDICATION

I/we, Janice K. Neuman, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF NEUMAN ACRES
A Minor Subdivision

A tract of land near Eureka, in Lincoln County, Montana, lying within the SE 1/4 of Section 23, Twp. 36 N. R. 27 W. P.M.M., containing 4.311 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: 7328S reported to mark the southwest corner of Parcel I per C. of S. No. 1854 A; thence, from said point of beginning along the westerly line of said Parcel I N 00°18'31" E 674.48 feet to a 5/8 inch dia. rebar capped: KED 49755 set as a witness corner on the southwesterly Right of Way line of a 60.00 foot wide roadway (access and utility easement per C. of S. No. 1854A) said witness corner measures 30.00 feet from the centerline thereof; thence, continuing along said westerly line N 00°18'31" E 45.76 feet to the approximate centerline of the aforementioned easement; thence, S 43°08'59" E 11.68 feet along the approximate centerline; thence, continuing along said centerline S 37°54'59" E 325.28 feet; thence, continuing along said centerline S 30°43'59" E 340.85 feet; thence, continuing along said centerline S 40°21'35" E 207.85 feet at the intersection of the south boundary line of said Parcel I; thence, S 89°37'57" W 39.16 feet along said south line to a 5/8 inch dia. rebar capped: KED 49755 set as a witness corner; thence, continuing along said south line S 89°37'57" W 481.70 feet to the point of beginning.

The aforescribed tract of land is to be known as NEUMAN ACRES, containing 4.311 acres, more or less, including a 60.00 foot wide strip of land for utility and access, as shown on C. of S. No. 1854A.

The above described tract of land is to be known and designated as _____ Lincoln County, Montana.

Dated this 31st day of March, 1995.

Janice K. Neuman and _____

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HILL TOP DRIVE. The driving surface is approximately 12 feet wide.

Kenneth E. Davis 19755
Kenneth E. Davis, RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 9-5-95

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of Sept, 1995 A.D. at 8:30 O'clock A.M.

Catalina Cummings by Janice Neuman
County Clerk and Recorder Deputy

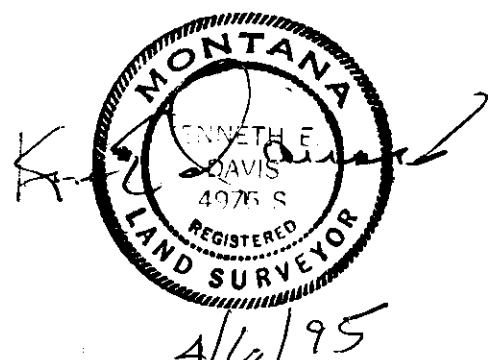
P.F. PLAT NO 5416

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND 5/8 INCH DIAMETER REBAR WITH PASTIC CAP STAMPED 7328-S

COMPUTED POINT

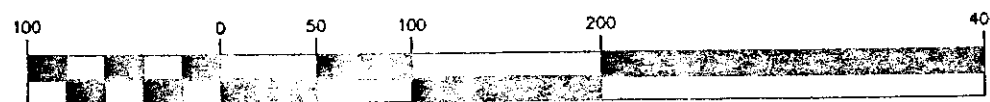


REMAINDER
GREATER THAN
20 ACRES

NOTE: LOT 1 ACREAGE IS TO THE CENTER-LINE OF THE 60' ACCESS AND UTILITY EASEMENT

LOT 1
4.311 ACRES±

GRAPHIC SCALE

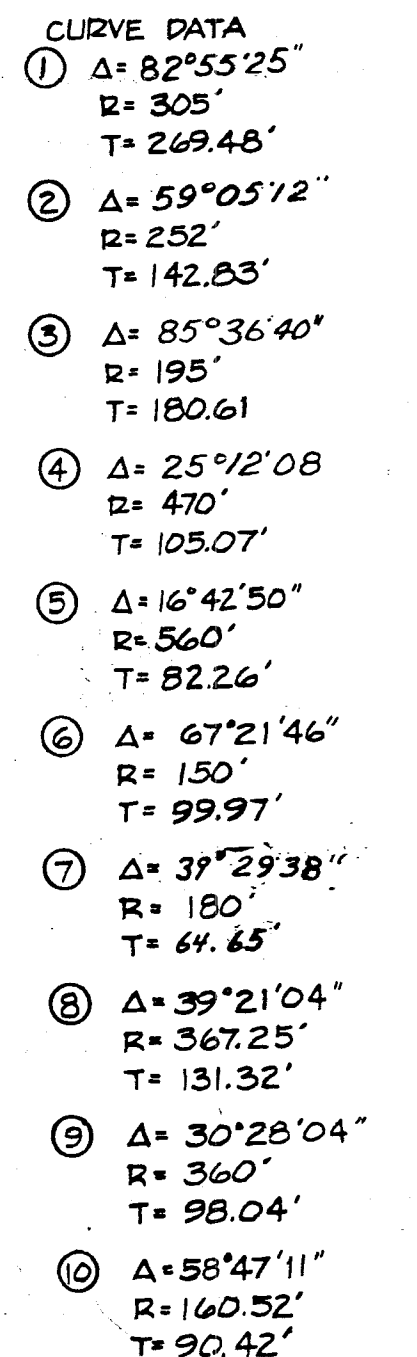


(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Restrictions Removed P.F. # 5415

IN THE N.E. $\frac{1}{4}$ S11 & N.W. $\frac{1}{4}$ S12 T 36N R 28W P.M., M.



Legend

1/2" x 30" BRASS CAPPED PIPE

6" x 36" CONCRETE MONUMENT
WITH BRASS CAP

PRECAST CONCRETE WITH BRASS
CAP IN MONUMENT BOX

ALL LOT CORNERS AND
ANGES OF DIRECTION ON
GHT OF WAY ARE MARKED
WITH 3/4" I.D. x 20" GAL. IRON PIPE

EASEMENT LEGEND

Jack B. Parrish
JACK B. PARRISH, PRESIDENT.


PAUL GARDNER, SECRETARY

Betty S. Peterson
NOTARY PUBLIC, STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 1971
DAY OF AUGUST 1972.

Edna M. L'Case

Jack B. Parvett
IN YOG, YOMI OF REXFORD

TRUE NORTH AT $\frac{1}{4}$ 11 AND 12 AS COMPUTED FROM STATE PLANE COORDINATES AT THIS POINT; $\phi = 4^{\circ} 13' 58''$.

PAT #2526

ORIGINAL IN ACCESSIBLE VAULT 16-A

NE 1/4, Sec. 11 & NW 1/4, Sec. 12, T36N R28W
LINCOLN COUNTY

WE, KENNETH E. COOK, BARBARA J. COOK, AND WILLIAM L. FEWES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN ON THE PLAN AND CERTIFICATE OF SURVEY HEREINBEFORE INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 2, 3, AND 4, BLOCK 2, NEW RECORD, LINCOLN COUNTY, MONTANA, CONTAINING 1.046 ACRES OF LAND, ALL AS SHOWN ON THE ATTACHED MAP WHICH IS HEREBY INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 2, 3, AND 4, BLOCK 1, NW 1/4 (REXFORD), LINCOLN COUNTY, MONTANA.

WE ALSO DO HEREBY CERTIFY THAT THE PURPOSE OF THIS AMENDED PLAT IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SUBDIVISION, THAT FIVE OR FEWER LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE CREATED, THEREFORE APPROVAL OF THE GOVERNING BODY IS NOT REQUIRED PURSUANT TO SECTION 11-3862 (6), R.C.M., AS REVISED. WE ALSO CERTIFY THAT THESE BOUNDARY CHANGES ARE FOR THE PURPOSE OF AGGREGATING LOTS (5 OR FEWER) IN A PLATTED SUBDIVISION WHEN THE LOTS ARE PRESENTLY SERVED BY PUBLIC WATER AND SEWER, THEREFORE APPROVAL OF THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES IS NOT REQUIRED PURSUANT TO ARM 16-0-14 (10)-514340 SUBDIVISION, PAR. 16-0-14 (10).

Kenneth E. Cock
KENNETH E. COCK

BARBARA J. COOK

ON THIS 30th DAY OF June, 1910, before me, the undersigned, a Notary Public for the State of Montana, personally appeared FRANCIS J. BOZ, BARBARA J. BOZ, and WILLIAM L. FEWKES, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lelma L. Shary
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Butte Mont.*
MY COMMISSION EXPIRES *(November) 9, 1978*

CERTIFICATE OF SURVEYOR

D. K. Marguardt
D. K. MARGUARDT
REGISTRATION NUMBER 000005

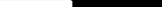
100 JOURNAL OF MONTANA
 HISTORY

FILED IN THE 113 DAY OF July, 1978, A. D., AT 3:55 O'CLOCK P. M.

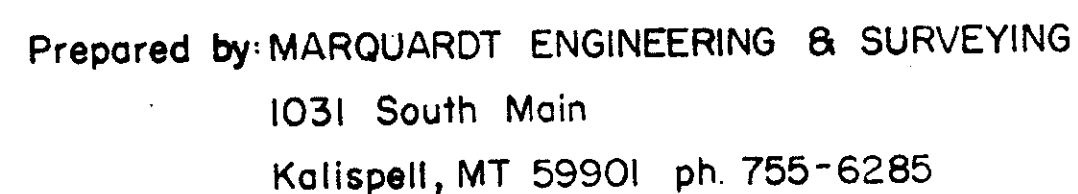
CLERK OF DISTRICT COURT
COUNTY CLERK AND RECORDER
BY Letty Bell DEPUTY

RECEIVED: _____ July 12 _____
 Melvin D. Sauter
 42323
 J. R. May

SCALE - 1" = 50'



A horizontal scale bar with tick marks at 0, 25, 50, and 100 feet. The text "SCALE - 1" = 50'" is written above the bar.



Pf. 3049
Fewkes)

**PLAT OF RESUBDIVISION OF LOT 11, BLOCK 2,
NEW REXFORD
NW1/4, Sec. 12, T36NR28W, P.M., M.,
Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, IRENE COLLAR & NANCY R. ENGHUSEN, THE UNDERSIGNED, PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 11, BLOCK 2, NEW REXFORD, CONTAINING 0.390 ACRE OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS RESUBDIVISION OF LOT 11, BLOCK 2, NEW REXFORD, LINCOLN COUNTY, MONTANA.

Irene D Collar
IRENE COLLAR
Nancy R. Enghusen
NANCY R. ENGHUSEN

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 11th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED IRENE COLLAR AND NANCY R. ENGHUSEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joyce Hudson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 12-9-89

CERTIFICATE OF CITY COUNCIL

WE, THE MAYOR AND THE CITY CLERK OF THE CITY OF REXFORD, LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT WAS DULY EXAMINED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF REXFORD AT ITS REGULAR MEETING HELD ON THE 9th DAY OF JUNE, 1986.

Jack Blarish 5-16-88
MAYOR,
CITY OF REXFORD
Gary Sarge 5-16-88
CITY CLERK,
CITY OF REXFORD

APPROVED Bill Dwyer 6-22-88
Doyle Williams 6-22-88
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION NO. 2989 ES

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 22nd DAY OF June, 1988.

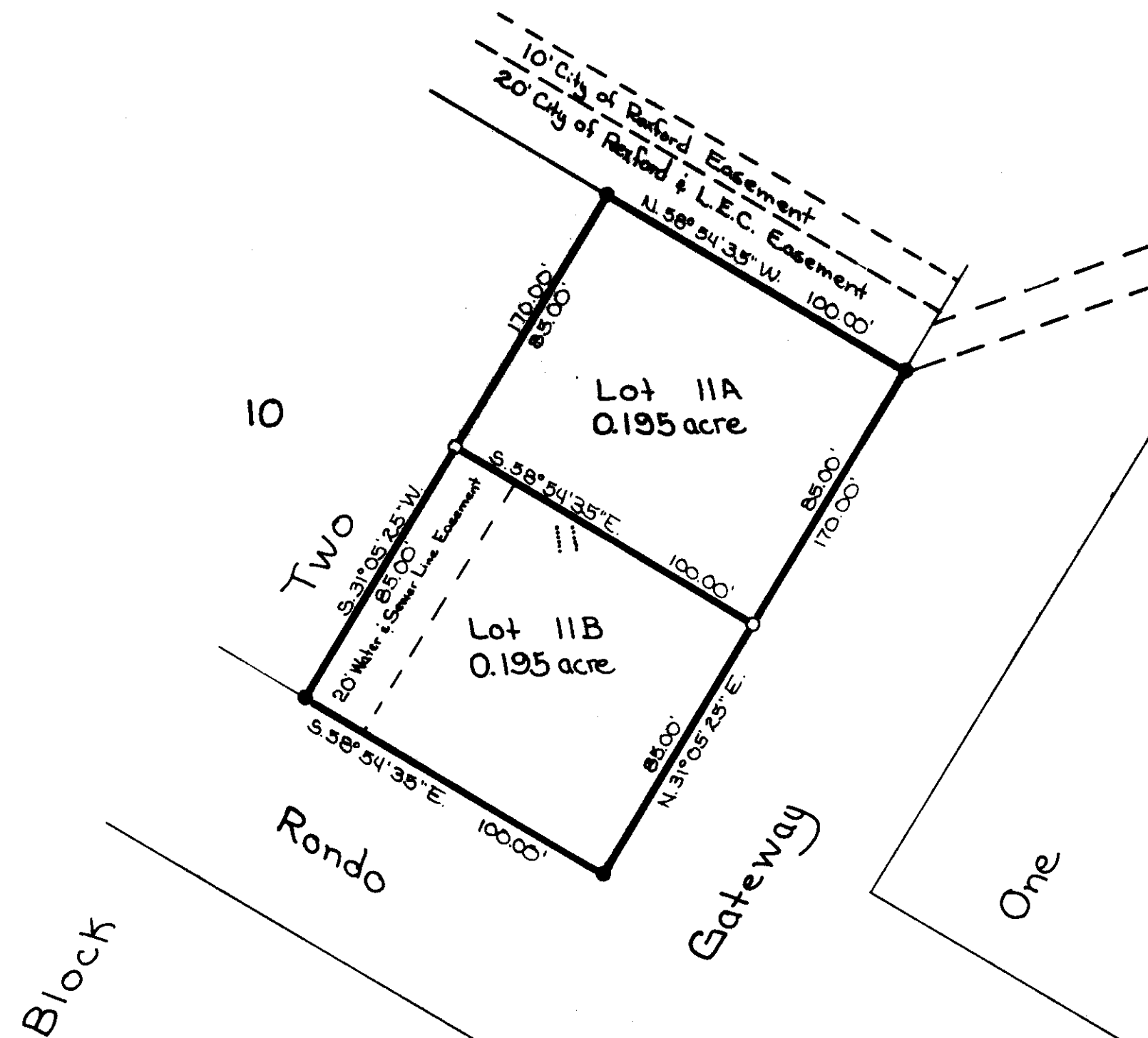
William W. Womack By Edward A. Womack
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF June, 1988, A.D., AT 2:40 O'CLOCK P.M.

James B. F. Sigel
COUNTY CLERK AND RECORDER
BY Sherry L. Hanks
DEPUTY

P.F. PLAT # 4492



Legend
○ Set 5/8" x 24" rebar with plastic cap stamped '2989ES'
● Found 3/4" pipe per plat of 'New Rexford'

Scale 1"=40'
0 20 40 60

MARQUARDT SURVEYING
1031 South Main (406) 755-6885
KALISPELL, MONTANA 59901

Smiley restrictions removed R# 4491

5090

AMENDED PLAT OF LOT 9, BLOCK 4, NEW REXFORD and of the AMENDED PLAT OF LOT 10, BLOCK 5, OF REXFORD E1/2, Sec. 11, T36N, R28W, P.M., Lincoln County, Montana

WE, ROBERT E. CLARKE, JACK B. PARRISH, MARTHA H. PARRISH, PETE LEMER & MONA LEMER, THE UNDERSIGNED
PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED
INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING
DESCRIBED TRACT OF LAND TO-WIT:

LOT 10, BLOCK 5 OF THE AMENDED PLAT OF LOT 10, BLOCK 5, REXFORD AND LOT 9, BLOCK 4, NEW
REXFORD AND THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE
28 WEST, P.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS A WHOLE AS FOLLOWS:
COMMENCING AT THE EAST 1/2 CORNER OF SECTION 11; THENCE ALONG THE NORTH LINE OF THE
SOUTHEAST 1/4, SECTION 11 NORTH 89°23'13" WEST 167.87 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 0°08'03" EAST 295.46 FEET; THENCE NORTH 89°38'41" WEST 617.66 FEET;
THENCE NORTH 0°33'53" EAST 298.25 FEET; THENCE NORTH 01°28'24" EAST 151.59 FEET;
THENCE SOUTH 83°15'50" EAST 109.62 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE
CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 56°02'47" EAST; THENCE SOUTH-
EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°16'25" 43.87 FEET; THENCE SOUTH
0°35'07" WEST 118.45 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4, SECTION 11; THENCE
ALONG SAID NORTH LINE SOUTH 89°23'13" EAST 158.00 FEET; THENCE NORTH 0°34'38" EAST
0.31 FEET; THENCE NORTH 0°43'19" EAST 47.59 FEET; THENCE NORTH 40°48'40" EAST 90.59
FEET; THENCE SOUTH 77°39'19" EAST 148.40 FEET TO A POINT ON A 50.00 FOOT RADIUS CURVE
CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 77°39'19" EAST; THENCE SOUTH-
EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 81°01'32" 70.71 FEET; THENCE SOUTH
0°46'51" WEST 29.99 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4, SECTION 11; THENCE
ALONG THE NORTH LINE SOUTH 89°23'13" EAST 73.00 FEET TO THE POINT OF BEGINNING, CON-
TAINING 5.153 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 9, BLOCK
4, NEW REXFORD AND OF THE AMENDED PLAT OF LOT 10, BLOCK 5, OF REXFORD, LINCOLN COUNTY, MONTANA.

WE CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME
PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REQUIRING
WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE, THIS DIVISION OF
LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM
16.16.605 EXCLUSIONS (2)(A). PURSUANT TO SECTION 76-3-207 (1)(E), M.C.A., APPROVAL BY THE LOCAL
GOVERNING BODY IS NOT REQUIRED FOR RELOCATION OF COMMON BOUNDARY LINES OR AGGREGATION OF LOTS.

Martha H. Parrish
MARTHA H. PARRISH

Pete Lemer
PETE LEMER

Robert E. Clarke
ROBERT E. CLARKE

Jack B. Parrish
JACK B. PARRISH

Mona Lemer
MONA LEMER

APPROVED: 2/20, 1985

Melvin D. Luster
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4232 S

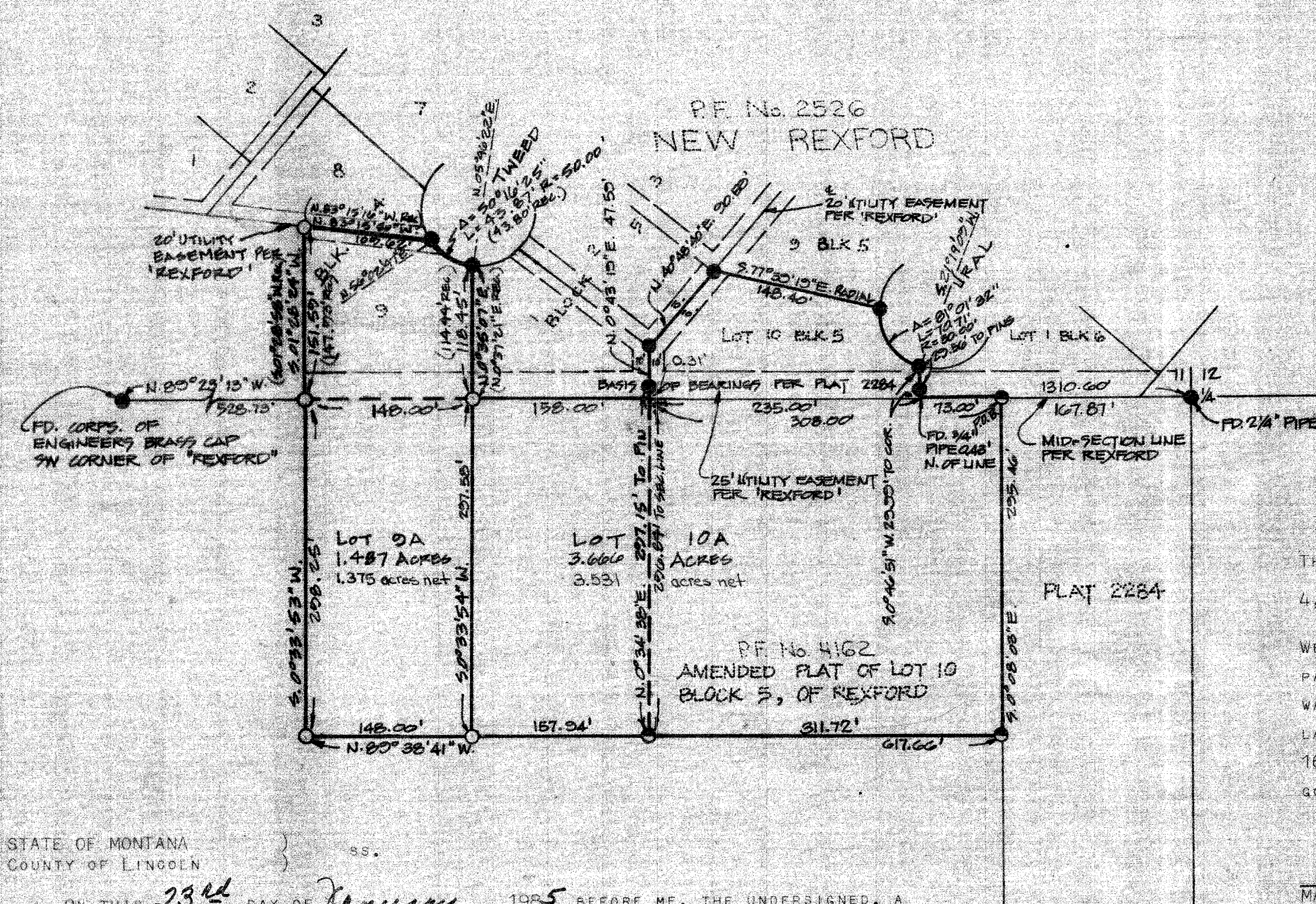
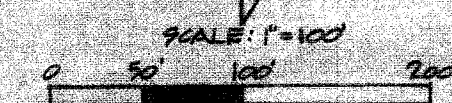
CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION NO. 2989 ES

- LEGEND
- FOUND 3/4" GALV. PIPE UNLESS OTHERWISE NOTED.
 - FOUND 3/8" REBAR STAMPED '2000 E.S.'
 - SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2000 E.S.'

GROSS AREA = 5.153 ACRES
NET AREA = 4.906 ACRES

Jack B. Parrish
MAYOR, REXFORD



STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 23rd DAY OF January, 1985, BEFORE ME, THE UNDERSIGNED, A

NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARTHA H. PARRISH, JACK B. PARRISH,
PETE LEMER, MONA LEMER AND ROBERT E. CLARKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND

Thelma L. Shroy
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte, MT.
MY COMMISSION EXPIRES 11-9-87

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THIS 20th DAY OF February, 1985, A.D., AT 10:55 O'CLOCK A M.

Janet B. J. Siegel
COUNTY CLERK AND RECORDER
BY *Sherry L. Hawks* DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REG. NO. _____

Blair Lindsey
COUNTY COMMISSIONER

MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Am. Plat #1230

CLARKE

A PLAT OF: NEWCOMB SUBDIVISION

S1/2 SE 1/4 NE 1/4, SECTION 22, T. 36N., R. 27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: GLENN BROWN NOVEMBER 1999

PURPOSE OF SURVEY

I, Murlin Glenn Brown & Marilyn Rae Newcomb, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision, to be known as "Newcomb Subdivision", Lot 1 containing ±2.500 acres and Lot 2 containing ±17.746 acres, pursuant to M.C.A. 76-4-103.

Murlin Glenn Brown 1-30-00
Marilyn Rae Newcomb 1-30-00
Date Date

LEGAL DESCRIPTION OF NEWCOMB SUBDIVISION

A tract of land, lying south of Eureka, Montana, in Lincoln County, in the S 1/2 SE 1/4 NE 1/4, Section 22, T. 36N., R. 27W., P.M., MT., containing ±20.246 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of said Section 22, T. 36N., R. 27W., P.M., MT., a 3 1/4 inch diameter USFS aluminum cap monument, stamped Pearson 9008LS; Thence N89°48'28"W, 1336.43 feet to a 5/8 inch diameter unmarked rebar; Thence N00°06'17"W, 660.86 feet to a 5/8 inch diameter rebar with a plastic cap marked Marquardt 7328S; Thence S89°42'22"E, 1337.41 feet to a 5/8 inch diameter rebar with a plastic cap stamped Marquardt 7328S; Thence S00°01'15"E, 658.48 feet to said east 1/4 corner aluminum cap monument and the True Point of Beginning.
Subject to a 40.00 foot access and utilities easement, shown hereon as "Double 'D' Drive", filed Book 234 Page 198, and together with all appurtenant easements of record or implied.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 30 day of Jan 2000. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
B. M. City, Notary Public for the State of Montana,
residing in: T. 36N., R. 27W., P.M., MT. My Commission expires: 3/22/2000

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.
S. G. Miller, 3/15/00
Lincoln County Treasurer, Lincoln County, Montana Date

HISTORY OF SURVEY

1975 - COS No. 144, by Ninneman, 534ES
1997 - COS No. 2578, by Marquardt, 7328S
1998 - Plat No. 6195, by Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and access easements.

BASIS OF BEARING

The basis of bearing for this survey is N00°06'17"W, as shown on COS No. 2578, between two 5/8 inch diameter rebars with plastic caps stamped 7328LS.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Double 'D' Drive, a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS 1-31-00
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS 1-31-00
Date

EXAMINING OFFICIAL CERTIFICATION

Approved this 1st day of March 2000, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Margaret E. Rose 3/15/00
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _____ day

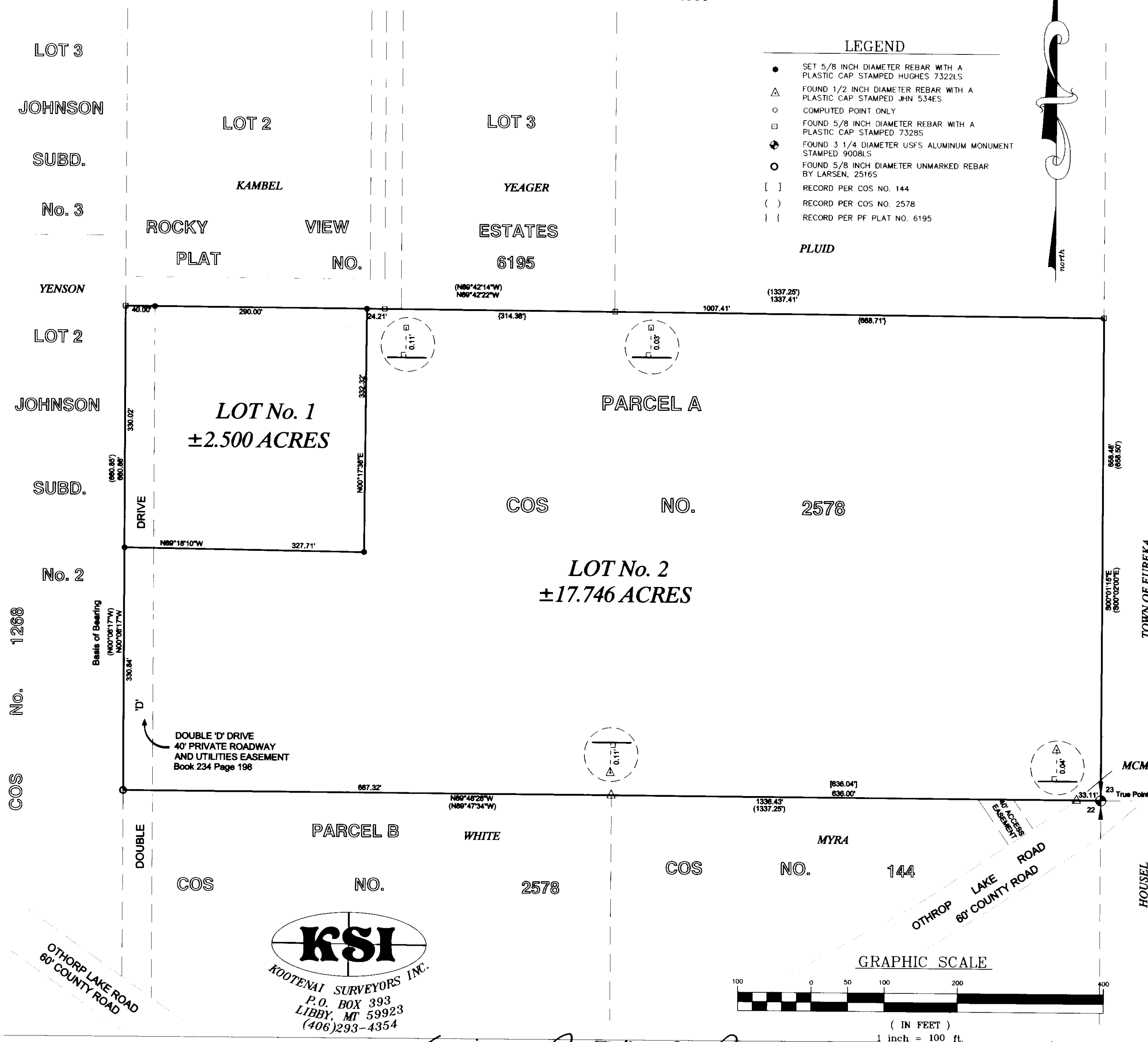
of _____, 2000, A.D. at _____ o'clock

County Clerk Recorder by Deputy

LEGEND

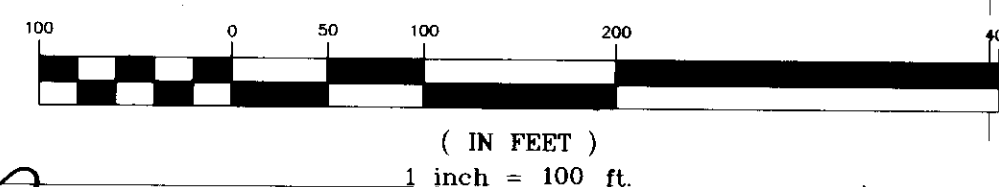
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- △ FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 534ES
- COMPUTED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328S
- ◆ FOUND 3 1/4 DIAMETER USFS ALUMINUM MONUMENT STAMPED 9008LS
- FOUND 5/8 INCH DIAMETER UNMARKED REBAR BY LARSEN, 2516S
- [] RECORD PER COS NO. 144
- () RECORD PER COS NO. 2578
- { } RECORD PER PF PLAT NO. 6195

PLUID



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE



Sanitary Restrictions Removed P.F. 6682 Doc# 145857
Plating Certificate P.F. 6683 Doc# 145858

P.F. PLAT NO. 6271
Doc# 145859

SUBDIVISION PLAT OF NEWTON
S1/2 Sec.11 and N1/2 Sec.14,
T36N,R27W,P.M.,M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, C. MICHAEL AND ANGELA K. NEWTON, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SECTION 11 AND THE NORTH 1/2, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11; THENCE NORTH 89°43'00" EAST 2463.9 FEET; THENCE NORTH 13°10'00" WEST 92.8 FEET TO THE SOUTHERLY LINE OF THE ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 76°50'00" EAST 290.4 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTHERLY LINE AND ALONG THE WESTERLY LINE OF THE ROAD NORTH 76°50'00" EAST 460.39 FEET AND SOUTH 34°26'18" EAST 134.14 FEET; THENCE SOUTH 76°50'00" WEST 189.05 FEET; THENCE SOUTH 13°10'00" EAST 174.97 FEET TO THE NORTHERLY LINE OF THE ROAD; THENCE ALONG THE NORTHERLY LINE SOUTH 76°50'00" WEST 320.00 FEET; THENCE NORTH 13°10'00" WEST 299.97 FEET TO THE POINT OF BEGINNING CONTAINING 2.676 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NEWTON, LINCOLN COUNTY, MONTANA.

C. Michael Newton
C. MICHAEL NEWTON

Angela K. Newton
ANGELA K. NEWTON

STATE OF MONTANA
COUNTY OF ~~LINCOLN~~ Flathead)

SS.

ON THIS 30 DAY OF April, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED C. MICHAEL AND ANGELA K. NEWTON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Martha T. Felt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES July 14, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NEWTON, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF May, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF NEWTON WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF (\$ 886.88).

Noel Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7428 S

APPROVED: 5-5, 1993

By Bill Beck

LEGEND~
O SET 5/8"x24" REBAR WITH PLASTIC
CAP STAMPED '7328S'
● FOUND 1" PIPE

STATE OF MONTANA
COUNTY OF LINCOLN

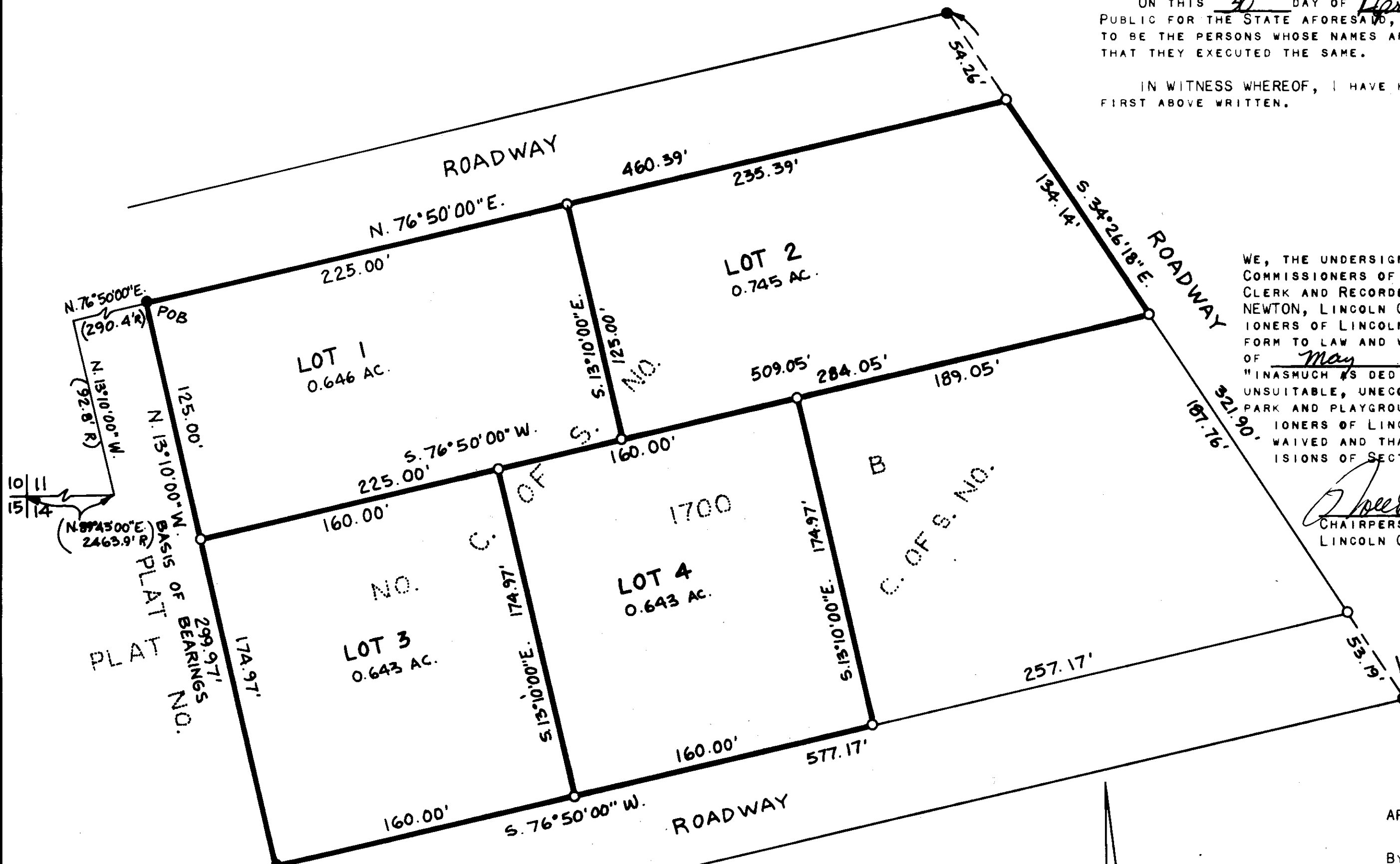
FILED ON THE 6th DAY OF May, 1993, A.D., AT
8:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

By Jeannie Dennis
DEPUTY

P. F. NO. 4896

NEWTON

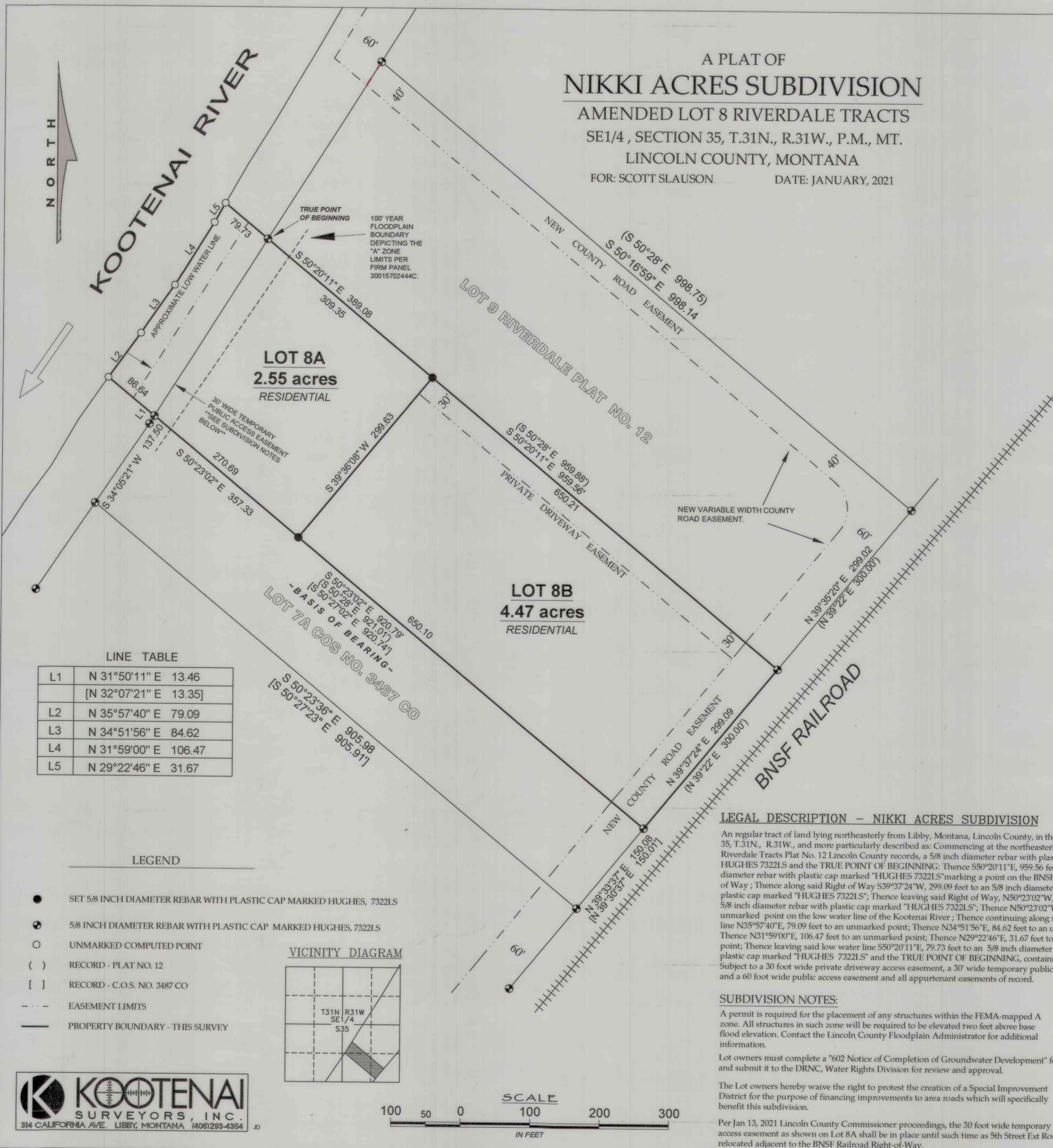


HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 5th DAY OF May, 1992.

Gene A. Miller By Edith A. James Deputy
TREASURER, LINCOLN COUNTY, MONTANA

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6285
KALISPELL, MONTANA 59901

Sanitary Restrictions Removed # 4895



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Scott M. Slauson, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "Nikki Acres"; Lot 1 being 2.55 acres; Lot 2 being 4.47 acres pursuant to 76-4-103, M.C.A.

Scott M. Slauson 2-3-21
Scott M. Slauson Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 3 day of February, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal. Chelsea Sanderson
Notary Public for the State of Montana, residing in: Libby, MT
My Commission expires: 8-5-2024

BASIS OF BEARING

The basis of bearing for this survey is N50°23'02"W, derived from survey grade GPS system calibrated to local control between the southwesterly and northwesterly corners of lot 7A as shown on Certificate of Survey No. 3487CO, both 5/8 inch diameter iron rebar capped HUGHES 73221S.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS was used with RTK radial procedures to tie previously set controlling monuments by Levi Powell, December 20, 2019.

HISTORY OF SURVEYS

1893 - GLO original township and subdivision surveys by Mumbrue.
1913 - Riverdale Tracts Plat No. 12 By Paul D. Pratt,
2005 - "Amended Lot 7 Riverdale Tracts, C.O.S. No. 3487CO by A. F. Hughes, 73221S

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(b), MCA.

Adrian Cusky 2-3-2021
Lincoln County Treasurer Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Nikki Acres Subdivision", as shown hereon, is provided by a variable width public access easement with a 24 foot wide driving surface constructed to Lincoln County road specifications required at the date of Preliminary Plat Approval.

Alvah F. Hughes, 73221S Feb 03, 2021
Alvah F. Hughes, PLS, 73221S Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 73221S Feb 03, 2021
Alvah F. Hughes, Montana Reg. No. 73221S Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4 day of February, 2021
Steven A. Boyer, PLS, 9750LS
Steven A. Boyer, PLS, 9750LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Nikki Acres Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 10th day of February, 2021.

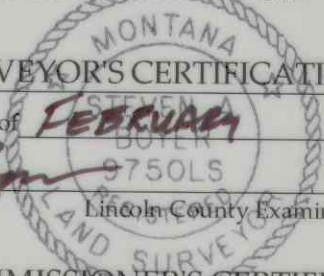
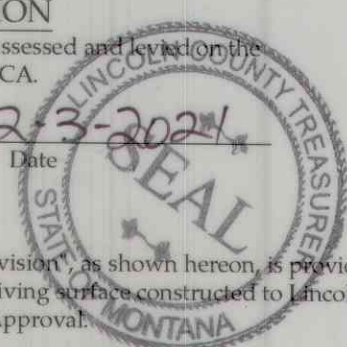
Jenny Bennett
Chairperson, Lincoln County Commissioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of February, 2021, at 2:11 o'clock P.M.

Robin A. Benson Michelle Bond
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7227



LINCOLN COUNTY, MONTANA
A PLAT OF: NOBLE ACRES

A MINOR SUBDIVISION

IN THE NE 1/4 OF SECTION 19
TWP 29N., R 30W., P.M.M.

DATE: JANUARY 1995 FOR: DORTHY M. NOBLE
TOTAL ACREAGE = 15.737 ACRES

P.F. PLAT NO. 3360

P.F. PLAT NO. 1603

(WEST)
N 89°58'10" E
(N 89°56'21" E)

(1068.20)
1060.94
[1063.66]

SEE
DETAIL
"A"

LOT 1
10.737 ACRES±

PARCEL 3
PLAT NO. 613

LOT 2
3.000 ACRES±

LOT 3
2.000 ACRES±

N 89°50'53" E
556.53

898.81

342.28

S 18°47'30" E
268.62

S 00°04'00" E
254.53

812.58
(818.40)

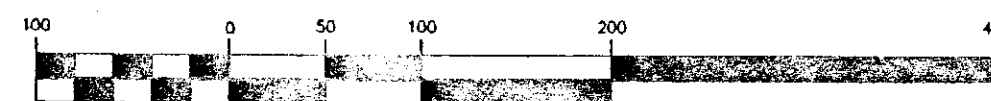
342.28

N 89°50'53" E
(N 89°49'00" E) 5142.79

P.O.B.

BASIS OF BEARING

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF DEDICATION

I/we, _____
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near _____ in Lincoln County,
Montana to wit:

DESCRIPTION OF NOBLE ACRES

A rectangular tract of land near Libby in Lincoln County,
Montana, being a part of Plat No. 613 Parcel 3 lying within the
NE 1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M., and more
particularly described as follows:
Beginning at a 3 1/4 inch dia. BLM brass cap marking the
E 1/4 corner of Section 19, Twp. 29 N., R. 30 W., P.M.M.; thence,
from said point of beginning N 00°04'00" W 730.82 feet along the
east line of said Section 19 to a computed point from a 2 inch x
1 inch angle iron from which bears N 89°34'57" W 2.09 feet;
thence, from said computed point S 89°58'10" W 1060.94 feet along
the north line of said Parcel 3 Plat No. 613 and the south line
of Plat No. 3360 and Plat No. 1603 to a 5/8 inch dia. rebar
capped: KED 4975-S located on the easterly Right-of-Way line of
a county roadway which measured 30.00 feet from the centerline
thereof; thence, S 18°47'30" E 773.65 feet along said easterly
Right-of-Way line to a 5/8 inch dia. rebar uncapped marking the
southwest corner of said Parcel 3; thence, leaving said Right-of-
Way line N 89°50'53" E 812.58 feet to the point of beginning.
The above described tract of land is to be known as **NOBLE**
ACRES and consists of Lot 1, Lot 2, and Lot 3, being 10.737
acres, 3.000 acres, and 2.000 acres, more or less, respectively,
for a total of 15.737 acres, more or less.

The above-described tract of land is to be known and
designated as Noble Acres
Lincoln County, Montana.

Dated this 12th day of February, 1996.
Dorthy M. Noble and _____

STATE OF MONTANA
County of Lincoln

On this 12th day of February, 1995 A.D.,
before me, a Notary Public in and for the State of Montana,
personally appeared DORTHY M. NOBLE
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

James H. Kelly June 21, 1996
Notary Public My Commission Expires _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of _____ a minor subdivision,
under my supervision, during the month of _____
1994, in accordance with the provisions of Sections 76-3-201
through 76-3-403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 12th day of April, 1995 A.D.
Kenneth E. Davis 49755
Kenneth E. Davis, Land Surveyor - Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 12th day of February, 1995.
Ken G. Miller
Treasurer Lincoln County Montana

I hereby certify that physical access to all lots within
this subdivision is provided by _____
The driving surface is approximately 12 feet wide.
Kenneth E. Davis 49755
Kenneth E. Davis, RLS Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bud Bailey

DATE: 2-22-96
APPROVED: Harold R. Cramer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 22nd day of February, 1995 A.D. at 9:25
O'clock A.
Carol A. Cummings by Janice Dierks
County Clerk and Recorder Deputy

P.F. PLAT NO. 5549

TRUE

AIRWAY PARK

PLAT NO. 2785

LEGEND

SET 5/8 INCH DIAMETER BY 24
INCH LONG REBAR WITH A 1 1/4
INCH DIAMETER PLASTIC CAP
STAMPED KED 4975-S

FOUND 1 1/4 INCH DIAMETER
DRILL STEEL WITH 18" ABOVE
GROUND AS THE 1/4 CORNER

FOUND 3 1/4 INCH DIAMETER BLM
BRASS CAP (1964)

FOUND 3 1/4 INCH DIAMETER
BLM BRASS CAP AS SECTION
CORNER

FOUND 2 INCH BY 1 INCH
ANGLE IRON

FOUND 5/8 INCH DIAMETER REBAR
UNCAPPED

RECORD PER P.F. PLAT NO. 3360

RECORD PER P.F. PLAT NO. 1603

RECORD PER P.F. PLAT NO. 613

FOUND 5/8 INCH DIAMETER REBAR
CAPPED JHN 534-ES

COMPUTED POINT

DAVIS SURVEYING INC. (406) 295-5441

Survey Restriction Removed P.F. 5548

LINCOLN, COUNTY, MONTANA

PLAT OF NOLANS ACRES

A MINOR SUBDIVISION IN
GOVERNMENT LOT 4, SEC-
TION 33, T31N, R31W, PMM.

MAY, 1979

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 12 day of September, 1979 A.D.

Bill Gaud Commissioner
Jim R. May Commissioner
Eleanor A. Vaughan Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 12th day of September, 1979 A.D. at 4:15 o'clock P.M.

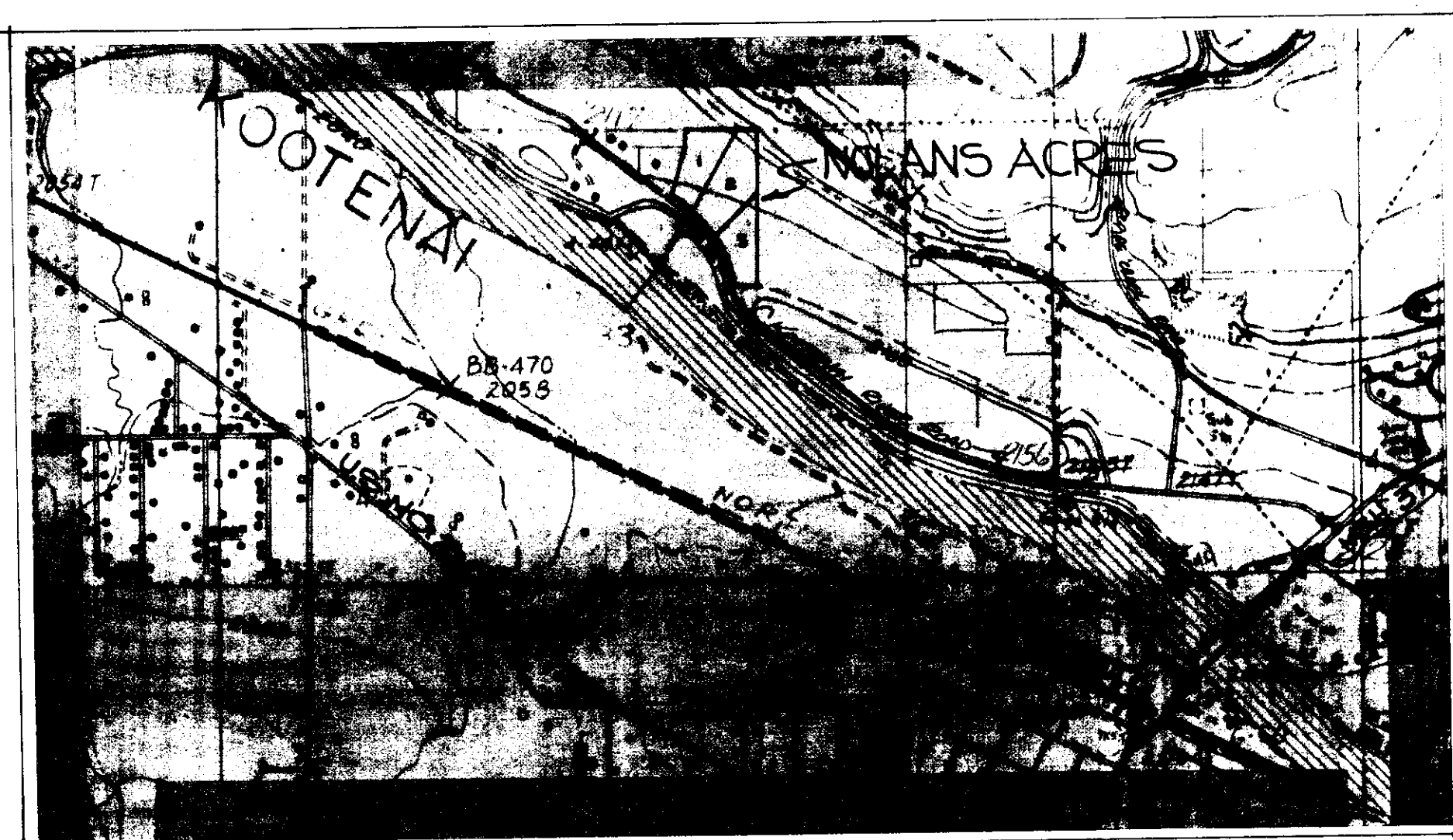
Eleanor A. Vaughan County Clerk Recorder by Scott Bus Deputy

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK W. NINNEMAN, acting as an examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of NOLAN'S ACRES (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 4th day of June, 1979 A.D.

Jack W. Ninneeman Examining Land Surveyor
534 E.S. Reg. No.



VICINITY MAP
SCALE 1" = 1320'

CERTIFICATE OF DEDICATION

we, Dorman Nolan and Eva R. Peppenger, the undersigned Co-representatives of the Estate of William H. Nolan, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby, in Lincoln County, Montana, to wit:

DESCRIPTION

A parcel of land in Government Lot 4, Section 33, T31N, R31W, PMM. near Libby in Lincoln County, Montana, containing 15.499 acres more or less.

beginning at the Southeast corner of Government Lot 4, Section 33, T31N, R31W, PMM.; thence, along the East Centerline of said Section 33 $88^{\circ}48'18''$ 155.82 feet to the Northeasterly line of a 40.00 foot wide County road right of way, said point being marked by a 5/8 inch rebar tagged GSS 4974-S; thence, along said right of way line $31^{\circ}03'22''$ 100.71 feet to a 5/8 inch rebar tagged GSS 4974-S marking the beginning of a 879.25 foot radius curve to the left having a central angle of $26^{\circ}10'15''$ and a length of 401.62 feet, to the end of this curve marked by a 5/8 inch rebar tagged GSS 4974-S; thence, 445.64 feet along the arc of a curve to the left to a 5/8 inch rebar tagged GSS 4974-S, said curve having a central angle of $1^{\circ}01'35''$ and a radius of 2113.59 feet, and from which point the radius bears $337^{\circ}44'48''$; thence, leaving the aforementioned right of way line $315^{\circ}18'30''$ 449.09 feet to a found 1 inch galvanized pipe at the Southeast corner of that parcel shown on Plat No. 112, Lincoln County records; thence, along the East boundary of said parcel $30^{\circ}55'12''$ 139.70 feet to a 5/8 inch rebar tagged GSS 4974-S located on the North boundary of the aforementioned Government Lot 4; thence, along said boundary $308^{\circ}35'13''$ 625.56 feet to the Northeast corner of said Government Lot 4, being marked by a 5/8 inch rebar tagged GSS 4974-S; thence, along the East boundary of Government Lot 4 $31^{\circ}08'56''$ 1320.72 feet to the Point of Beginning. SUBJECT TO A 10' WIDE UTILITIES EASEMENT ALONG THE SOUTHWESTERLY BOUNDARY AS SHOWN ON THE MAP HEREWITH.

The above described tract of land is to be known and designated as NOLAN'S ACRES and the lands included in that 0.187-acre parcel shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 5 day of September, 1979 A.D.

Eva R. Peppenger Co-representative
Dorman Nolan Co-representative

State of Montana
County of Lincoln

On this 5 day of September, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Eva R. Peppenger and Dorman Nolan known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gerald E. Bunton Notary Public
My commission expires 7-24-79

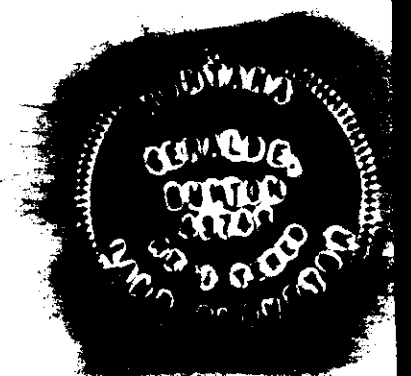
CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Gerald E. Bunton, Libby, Montana, do hereby certify that a survey was made of NOLAN'S ACRES, a minor subdivision, under my supervision during the month of MAY, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of MAY, 1979 A.D.

Gerald E. Bunton Signature of Surveyor - Reg. No. 4374-S - Libby, Montana

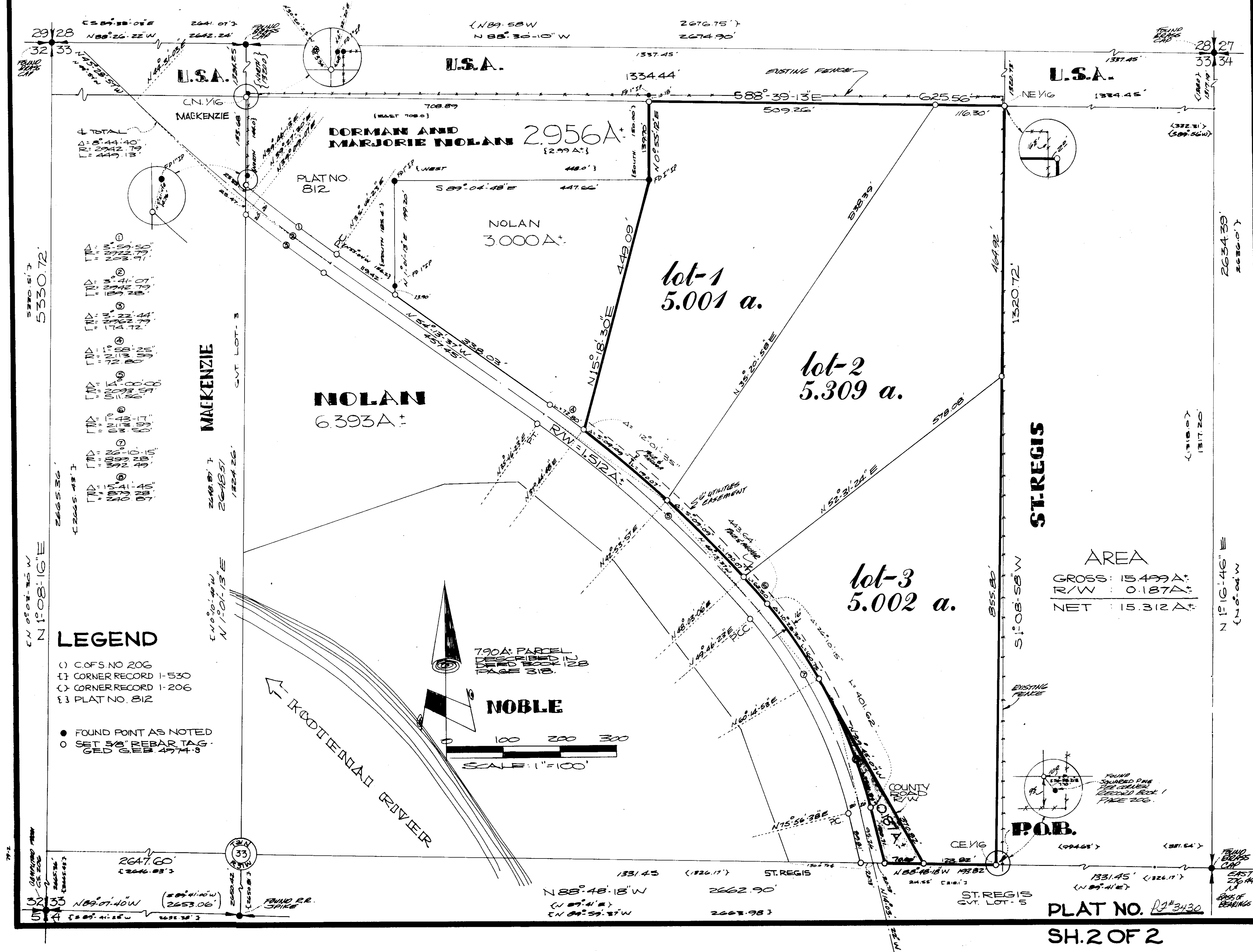


PLAT NO. PL 3430
SH. 1 OF 2

PLAT OF NOLANS ACRES

A MINOR SUBDIVISION IN
GOVERNMENT LOT 4,
SECTION 33, T31N, R31W, PMM.

MAY, 1979



A PLAT OF NORDIC WAY SUBDIVISION

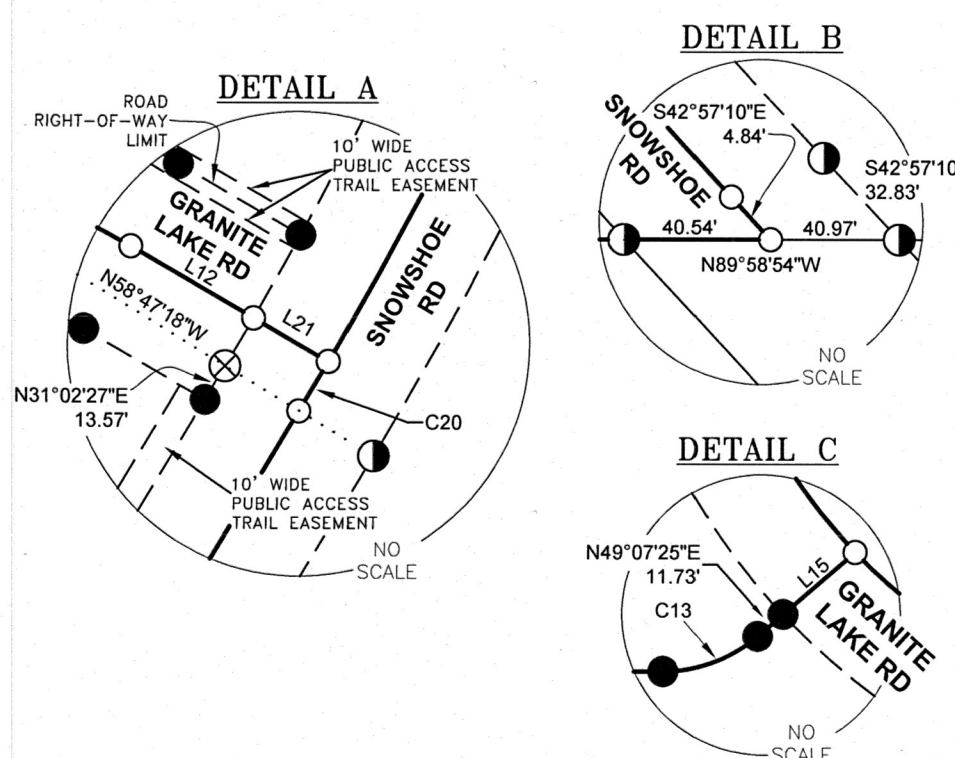
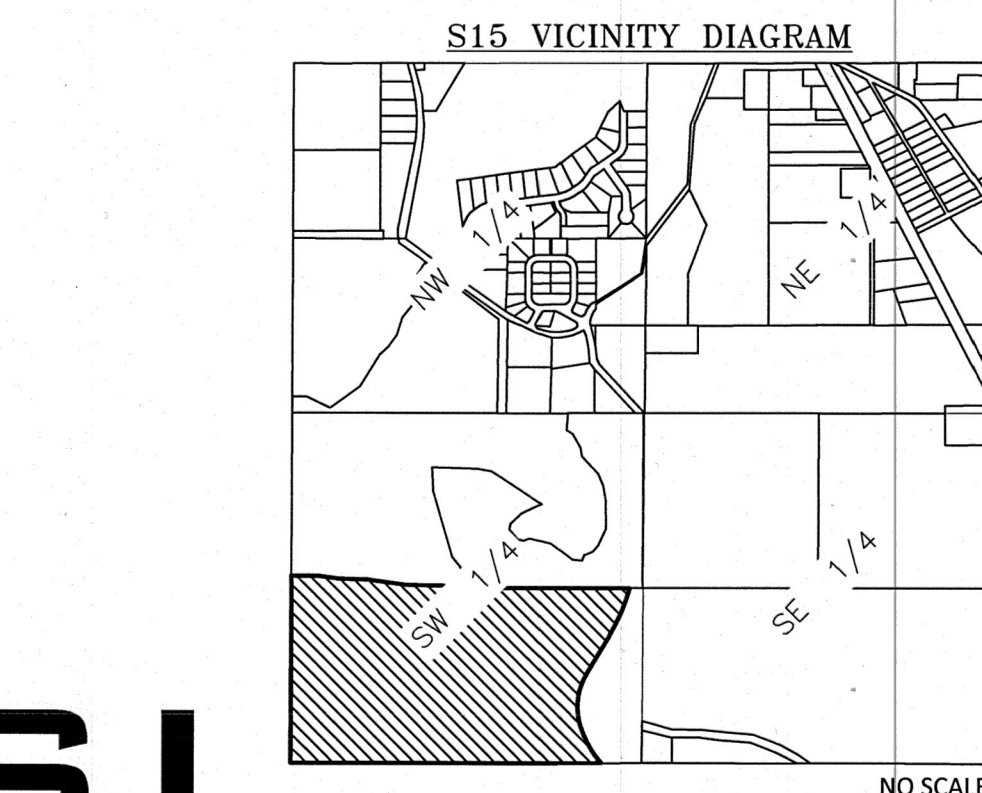
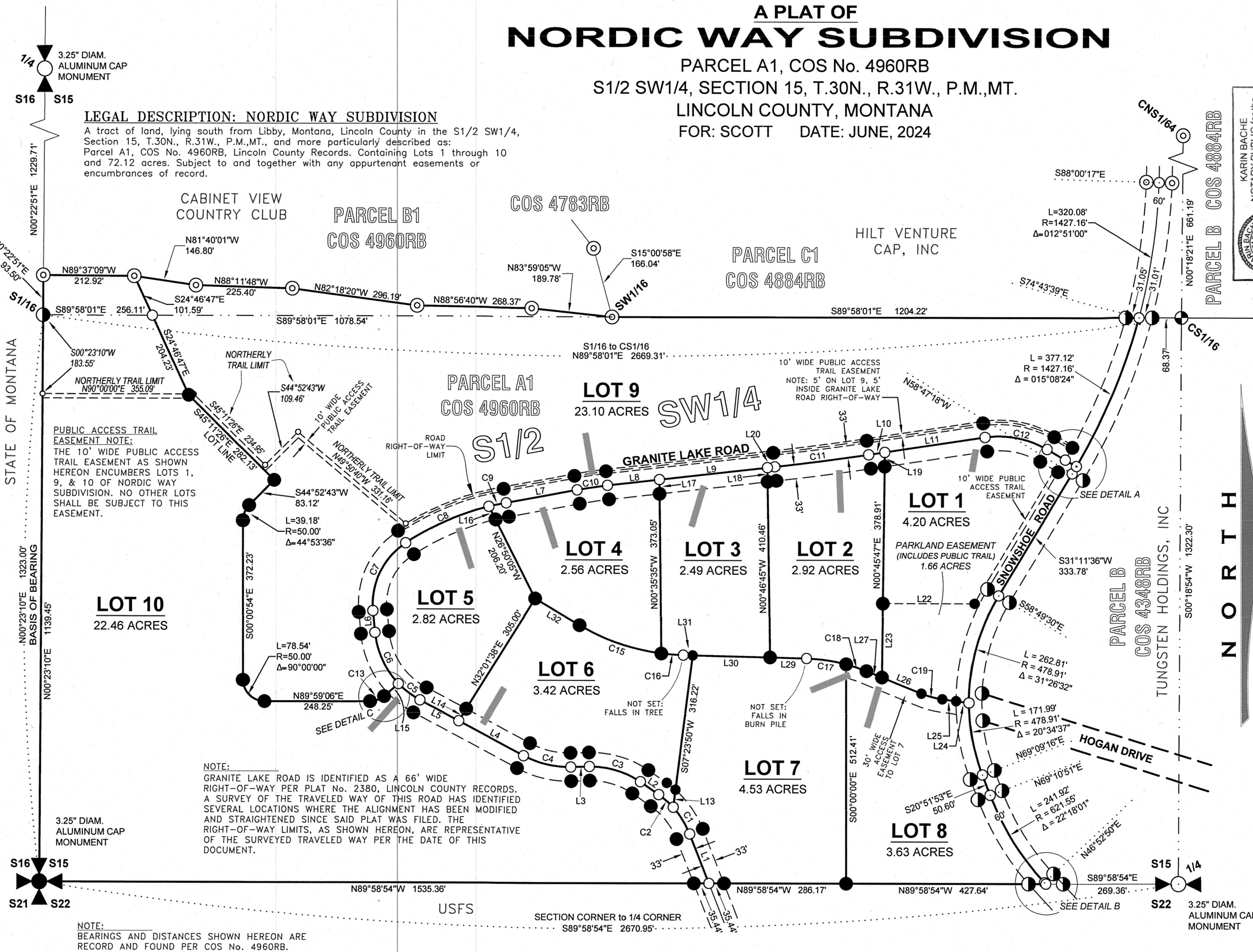
PARCEL A1, COS No. 4960RB
S1/2 SW1/4, SECTION 15, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SCOTT DATE: JUNE, 2024

LEGAL DESCRIPTION: NORDIC WAY SUBDIVISION

A tract of land, lying south from Libby, Montana, Lincoln County in the S1/2 SW1/4, Section 15, T.30N., R.31W., P.M., MT., and more particularly described as: Parcel A1, COS No. 4960RB, Lincoln County Records. Containing Lots 1 through 10 and 72.12 acres. Subject to and together with any appurtenant easements or encumbrances of record.

LINE TABLE		
No.	LENGTH	DIRECTION
L1	124.01'	S21°21'55"E
L2	52.58'	S55°25'31"E
L3	43.57'	N88°28'15"E
L4	171.92'	S62°03'25"E
L5	102.98'	S62°03'57"E
L6	50.88'	S05°28'49"E
L7	169.58'	S79°27'27"W
L8	121.75'	S83°36'18"W
L9	255.19'	S83°36'18"W
L10	38.03'	S81°28'50"W
L11	237.71'	S81°28'50"W
L12	49.43'	N59°58'24"W
L13	41.16'	S07°23'50"W
L14	33.08'	N32°01'38"E
L15	33.04'	N49°07'25"E
L16	33.78'	N26°50'05"W
L17	33.17'	N00°33'35"W
L18	33.16'	N00°46'45"W
L19	33.44'	N00°45'47"E
L20	16.93'	S83°36'18"W
L21	30.00'	S59°58'24"E
L22	215.75'	N90°00'00"E
L23	172.68'	N00°45'47"E
L24	30.26'	S82°29'22"E
L25	32.57'	S82°29'22"E
L26	100.53'	S67°53'38"E
L27	38.92'	S67°53'38"E
L28	NOT USED	
L29	85.18'	S88°35'50"E
L30	181.38'	S88°35'50"E
L31	22.37'	S88°35'50"E
L32	121.15'	S59°17'21"E

CURVE TABLE			
No.	LENGTH	RADIUS	DELTA
C1	73.81'	200.00'	021°08'41"
C2	45.08'	200.00'	012°54'55"
C3	126.03'	200.00'	036°06'14"
C4	115.74'	225.00'	029°28'20"
C5	63.42'	200.00'	018°10'07"
C6	134.07'	200.00'	038°24'29"
C7	185.68'	170.00'	062°34'47"
C8	214.02'	666.99'	018°23'04"
C9	41.34'	612.79'	003°51'55"
C10	72.39'	1000.00'	004°08'51"
C11	222.45'	6000.00'	002°07'27"
C12	151.37'	225.00'	038°32'45"
C13	35.66'	50.00'	040°51'42"
C15	203.84'	500.00'	023°21'29"
C16	51.93'	500.00'	005°57'01"
C17	94.29'	400.00'	013°30'24"
C18	50.24'	400.00'	007°11'48"
C19	50.95'	200.00'	014°35'44"
C20	19.90'	1427.16'	000°47'57"



- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS"
 - ⊙ 1.5 INCH DIAMETER ALUMINUM CAP MARKED "HUGHES 7322LS"
 - 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS" (FOUND)
 - UNMARKED COMPUTED POINT
 - 5/8 INCH DIAMETER REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
 - ONE-QUARTER CORNER - 3.25 INCH DIAMETER ALUMINUM CAP MONUMENT
 - ⊕ SECTION CORNER - 3.25 INCH DIAMETER ALUMINUM CAP MONUMENT
 - RIGHT-OF-WAY OR EASEMENT LIMITS
 - DIMENSION/RADIAL LINE
 - SECTION SUBDIVISION LINE
 - PROPERTY BOUNDARY, THIS SURVEY
 - ADJACENT PROPERTY BOUNDARY
 - PROPOSED DRIVEWAY

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
We, Heather D. Scott and J. Ben Scott, owners of record, hereby certify that the purpose of this survey and division of land is to create a 10 Lot Major Subdivision, to be known as "NORDIC WAY SUBDIVISION", pursuant to M.C.A. 76-4-103.

Heather D. Scott 6/20/24
Heather D. Scott
J. Ben Scott 6-20-24
J. Ben Scott
ACKNOWLEDGMENT
The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, by HEATHER D. SCOTT and J. BEN SCOTT
on this 20 day of June 2024
In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Karin Baehre
residing in: Libby My Commission expires:

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Professional Land Surveyor in the State of Montana, that the survey shown hereon has been prepared by me or under my supervision and is in accordance with the Montana Code Annotated, Sections 76-3-625, and the Lincoln County Regulations adopted pursuant to M.C.A. 76-3-625, and the Lincoln County Regulations adopted pursuant to M.C.A. 76-3-625, and the Lincoln County Regulations adopted pursuant to M.C.A. 76-3-625.
Byron Sanderson, PLS, 70400LS 6-14-24
Byron Sanderson, PLS, 70400LS

EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this day 20th of June 2024 A.D.
Steven A. Boyer, PLS, 70400LS
Steven A. Boyer, PLS, 70400LS

ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 1-6 & 9-10 is provided by individual approaches and driveways from Granite Lake Rd. I also certify that physical and legal access to Lots 7 & 8 is from a shared driveway from Snowshoe Rd.
Byron Sanderson, PLS, 70400LS 6-14-24
Byron Sanderson, PLS, 70400LS

REFERENCED SURVEYS & DOCUMENTS
1981 - Plat No. 2380, Right-of-Way Plat, USDA Forest Service
2015 - COS 4348RB, Boundary Line Adjustment, A.F. Hughes, 7322LS
2021 - COS 4783RB, Boundary Line Adjustment, B. Sanderson, 70400LS
2022 - COS 4884RB, Boundary Line Adjustment, B. Sanderson, 70400LS
2023 - COS 4960RB, Boundary Line Adjustment, B. Sanderson, 70400LS

METHOD OF SURVEY
A Trimble R10-2 GNSS GPS system was used to tie previously established controlling corners by Calen Williamson, June, 2023.

BASIS OF BEARING
The basis of bearing for this survey is N00°23'10"E between the SW Section Corner, and the S1/16 Corner, Section 15, per COS No. 4960RB.

COUNTY COMMISSIONER'S CERTIFICATION
I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana, does hereby Certify that this accompanying Plat of Nordic Way Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting
on the 7 day of AUGUST 2024 at 9:50 o'clock.
Chairperson, Board of Lincoln County Commissioners 6/7/24

COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.
Sedans Carlsberg by K. Randall 6-20-2024
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 15 day
of August 2024, A.D. at 12:50 o'clock
Corrina Brown by E. Clarke Storkson
Lincoln County Clerk and Recorder Deputy

SUBDIVISION NOTE:
The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to Snowshoe Road and Granite Lake Road, which will specifically benefit this subdivision.

DOCUMENT No. 311797
PLAT No. 7274

KSI
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354

Covenants & Restrictions 311798 DEQ 311796 Guarantee 311795

LINCOLN COUNTY, MONTANA
**A PLAT OF:
NORMONT SUBDIVISION**

IN THE SW 1/4 OF SECTION 2, TWP 31N., R 31W., P.M.M.
FOR: J. HAYES DATE: JUNE 1997

CERTIFICATE OF DEDICATION

I/we, JAMES W. HAYES
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near LIBBY in Lincoln
County, Montana to wit:

DESCRIPTION OF NORMONT SUBDIVISION

A tract of land near Libby in Lincoln County, Montana, being a
parcel as shown on C. of S. No. 362 Lincoln County Records, located in
the SW 1/4 of Section 2, Twp. 31 N., R. 31 W., P.M.M., and more
particularly described as follows:

Beginning at a found 1/2 inch dia. pipe capped: MDL 4232-S
reported to mark the Northwest Corner of said C. of S. No. 362;
thence, along the north boundary of said C. of S. No. 362
S 89°52'55" E 474.10 feet to a 1/2 inch dia. pipe capped: MDL 4232-S
set as a witness corner; thence, continuing along said north boundary
S 89°52'55" E 24.95 feet to the center of Pipe Creek for a total
distance of 499.05 feet; thence, along the center of Pipe Creek
S 27°00'08" W 307.75 feet; thence, continuing along said center of
Pipe Creek S 27°55'41" W 120.00 feet to a point on the south
boundary of said C. of S. No. 362; thence, leaving the center of Pipe
Creek and along said south boundary N 89°52'50" W 31.41 feet to a
1/2 inch dia. pipe capped: MDL 4232-S; thence, continuing along said
south boundary N 89°52'50" W 617.08 feet to a 1/2 inch dia. pipe
capped: MDL 4232-S marking the Southwest Corner of said C. of S. No.
362 for a total distance of 648.49 feet; thence, along the
northwesterly boundary of said C. of S. No. 362 and being the
southeasterly boundary of Whitetail Road, a 50.00 foot wide private
easement N 42°16'26" E 513.42 feet to the point of beginning.

The aforescribed tract of land is to be known as Normont
Subdivision, consisting of Lot 1, Lot 2 and Lot 3, each being 1.674
acres, more or less, for a total of 5.022 acres, more or less, and
together with all appurtenant easements of record.

The above described tract of land is to be known and
designated as NORMONT SUBDIVISION
Lincoln County, Montana.

Dated this 8TH day of SEPTEMBER, 1997 A.D.

and James W. Hayes

STATE OF MONTANA
County of Lincoln

On this 8TH day of SEPTEMBER, 1997
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared JAMES W. HAYES
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Burt McCully 3-22-2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of NORMONT SUBDIVISION, a minor subdivision,
under my supervision, during the month of JUNE
1997, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey; that the streets and
lot lines were laid out on the ground according to law.

Dated this 10TH day of SEPT, 1997 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Burt McCully DATE: 10-8-97

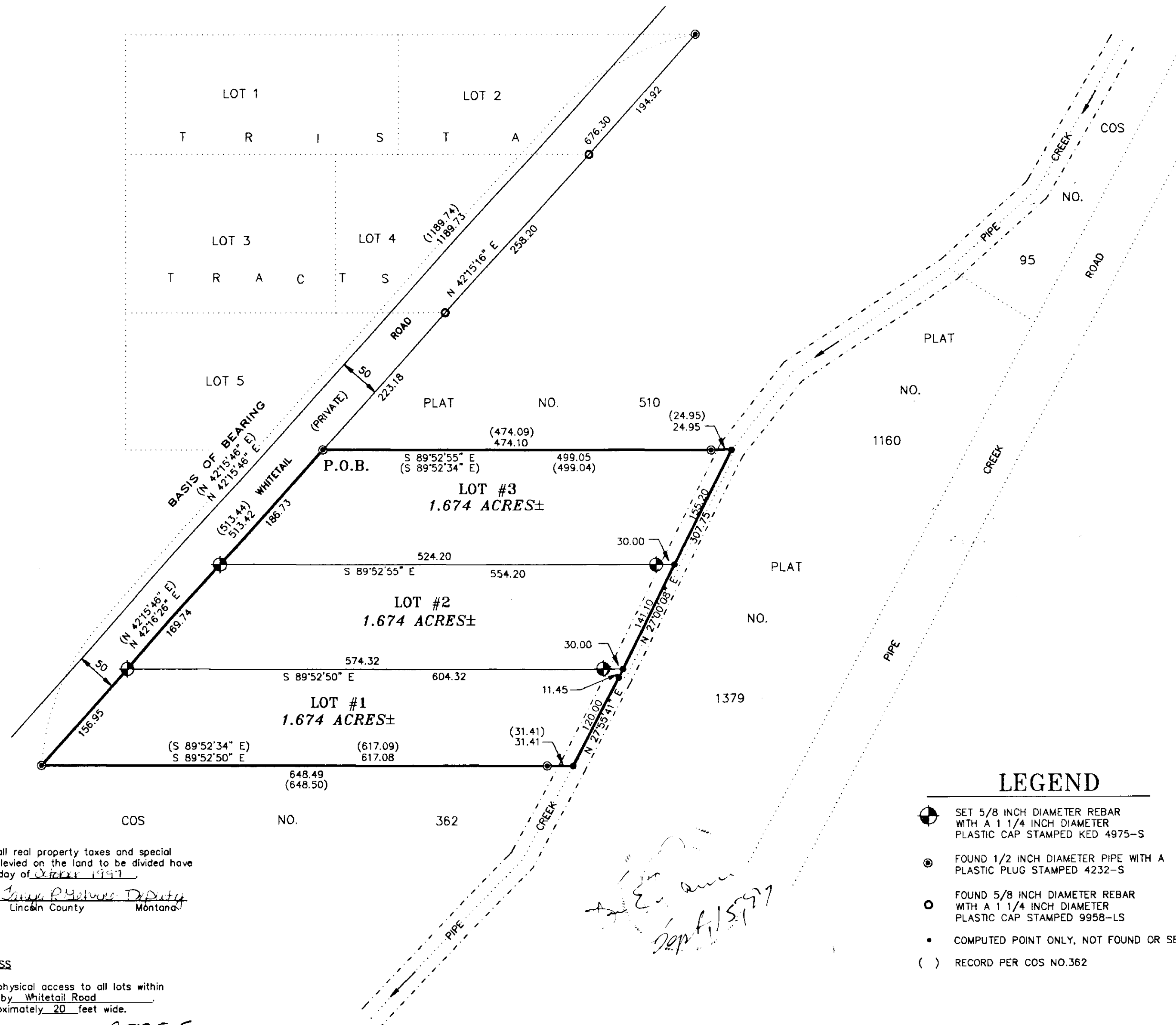
APPROVED: L.G. Ragsdale 10/8/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9TH day of Oct, 1997 A.D. at 9:00
O'clock A.M.

Carol W. Hummer by Joanne M. Harris
County Clerk and Recorder Deputy

P.F. PLAT NO. 5989



TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 10 day of October, 1997.

Ken Miller by James W. Hayes Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by Whitetail Road.
The driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Kenneth E. Davis, RLS Registration No. 4975S

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2250 93 HWY SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

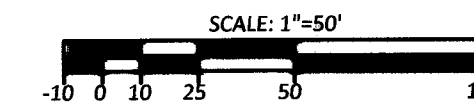
PREPARED FOR:
SILVERTIP PROPERTIES, LLP.

OWNERS:
NORTHERN MONTANA REALTY CO.

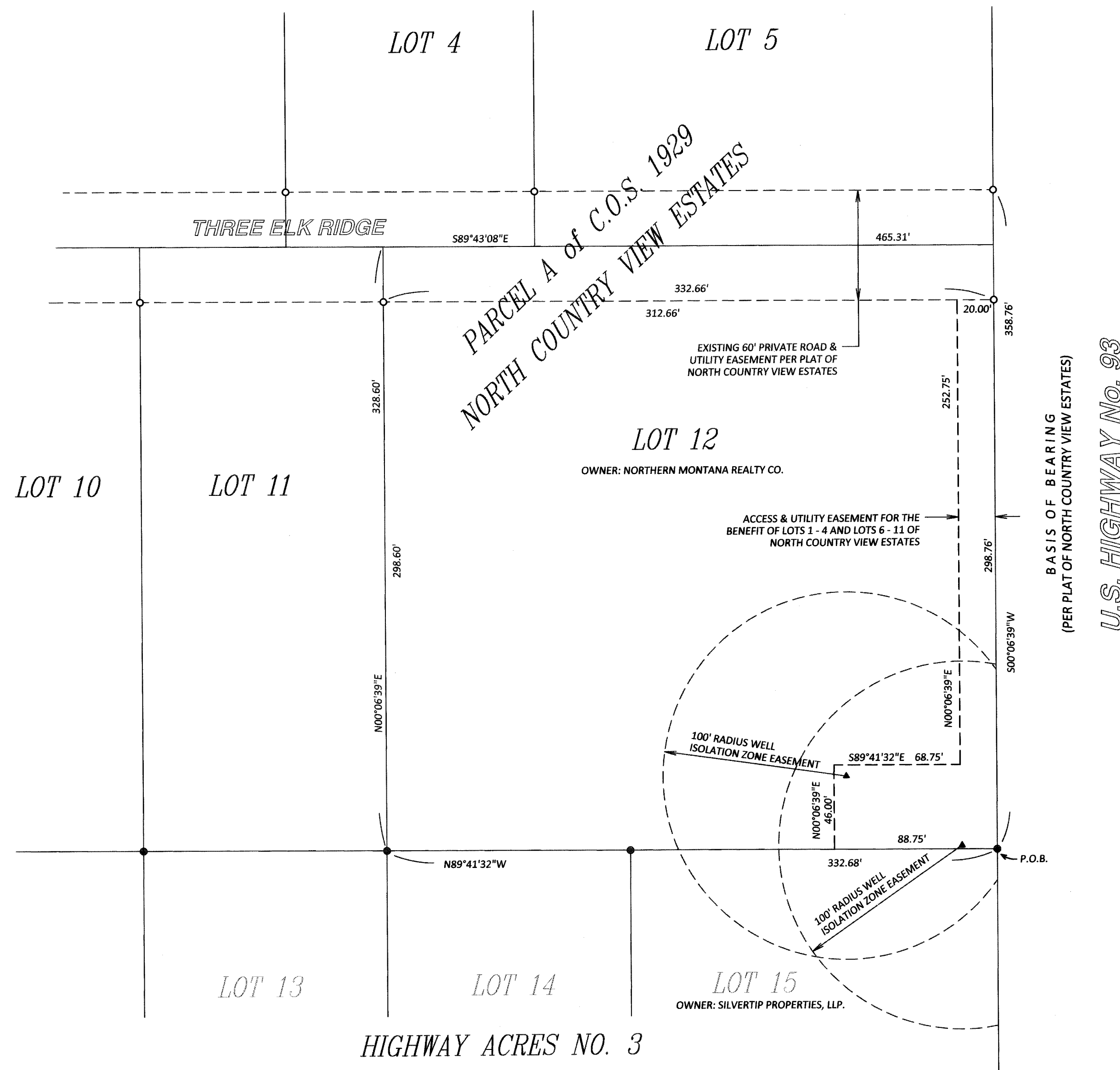
DATE:
JULY 2015

CERTIFICATE OF SURVEY (EASEMENT EXHIBIT)

N1/2 SW 1/4 SECTION 13, T37N, R27W, P.M., M., LINCOLN COUNTY, MONTANA



LEGEND:
○ 5/8" RE-BAR W/ CAP STAMPED 17282 LS
● 5/8" RE-BAR W/ CAP STAMPED 7328S
▲ WATER WELL
P.O.B. = POINT OF BEGINNING



DESCRIPTION

AN EASEMENT SITUATED ON, OVER AND ACROSS A PORTION OF LOT 12 OF NORTH COUNTRY VIEW ESTATES, RECORDS OF LINCOLN COUNTY CLERK AND RECORDER, LOCATED IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE N89°41'32"W, A DISTANCE OF 88.75 FEET; THENCE N00°06'39"E, A DISTANCE OF 46.00 FEET; THENCE S89°41'32"E, A DISTANCE OF 68.75 FEET; THENCE N00°06'39"E, A DISTANCE OF 252.75 FEET TO THE SOUTHERLY BOUNDARY OF NORTH COUNTRY ROAD, A PRIVATE ROAD AND UTILITY EASEMENT; THENCE S89°43'08"E ALONG SAID EASEMENT, A DISTANCE OF 20.00 FEET TO THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY No. 93; THENCE S00°06'39"W ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 298.76 FEET TO THE POINT OF BEGINNING. THIS EASEMENT CONTAINS 0.210 ACRE.

PURPOSE OF SURVEY

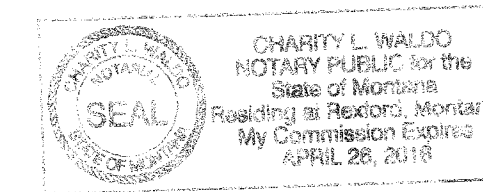
WE, NORTHERN MONTANA REALTY CO. OWNERS OF REAL PROPERTY, HEREBY CERTIFY THAT THIS SURVEY IS TO PROVIDE 100 FOOT WELL ISOLATION ZONE EASEMENTS AND AN ACCESS AND UTILITY EASEMENT FOR WATER WELLS AND A MULTI-USER WATER SYSTEM SERVICING NORTH COUNTRY VIEW ESTATES AND NO DIVISION OF LAND IS HEREBY CREATED THEREFORE THIS SURVEY IS COMPLETED PURSUANT TO 76-3-404 M.C.A.

NORTHERN MONTANA REALTY CO.
BY: Gary Mason
GARY MASON, PRESIDENT

COUNTY OF LINCOLN)
STATE OF MONTANA) SS

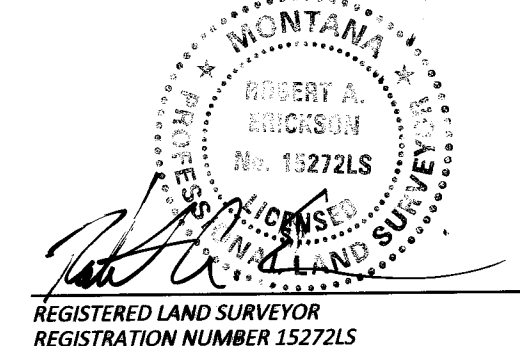
ON THIS 5th DAY OF August, 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GARY MASON, KNOWN TO ME TO BE THE PRESIDENT OF NORTHERN MONTANA REALTY CO., AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Charley L. Waldo
NOTARY PUBLIC FOR THE STATE OF MONTANA

CERTIFICATE OF SURVEYOR
DATED THIS 11 DAY OF August, 2015



EXAMINED: August 31, 2015
Robert A. Erickson
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 9008LS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
FILED ON THE 12th DAY OF September 2015
AT 9:45 O'CLOCK A.M.
Robin A. Benson
COUNTY CLERK AND RECORDER

BY: Joanne Benson
DEPUTY

CERTIFICATE OF SURVEY No. 4376
D.E.Q. 259148

SURVEYOR'S NOTE:
A FIELD SURVEY HAS NOT BEEN PERFORMED. BEARINGS, DISTANCES AND MONUMENTS SHOWN ARE PER THE FINAL SUBDIVISION PLAT OF NORTH COUNTRY VIEW ESTATES, RECORDS OF LINCOLN COUNTY CLERK AND RECORDER, LINCOLN COUNTY, MONTANA.

D.E.Q. Doc 259147
P.F. 13007

A PLAT OF: NORTH SHORE SUBDIVISION (Amended "Remainder" of Bull Lake Estates Plat No. 6351) In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M. For: Bull Lake Estates L.L.C. Date: November 2008 TOTAL ACREAGE: 65.42 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	26.60	N02°28'28"W
L2	129.16	N45°23'20"E
L3	84.20	N30°51'05"E
L4	54.54	N46°36'04"E
L5	39.78	N08°40'00"E
L6	26.27	N23°09'16"E
L7	30.59	N15°51'00"W
L8	57.49	N29°53'33"E
L9	65.74	N55°51'39"W
L10	36.54	N47°56'12"W
L11	38.60	N15°33'58"W
L12	37.34	N01°24'31"W
L13	28.04	N44°00'21"W
L14	93.74	N04°49'47"E
L15	62.65	N20°38'35"E
L16	29.02	N53°28'13"W
L17	93.33	N21°15'43"W
L18	38.59	N49°43'24"W
L19	69.10	N40°07'31"W
L20	94.02	N18°06'59"E
L21	67.76	N29°04'49"W
L22	62.48	N48°20'28"W
L23	115.39	N68°35'49"W

CERTIFICATE OF DEDICATION

I, Bull Lake Estates LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described tracts of land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LOT 1 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 4.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°29'56"W 308.85 feet to a 3 1/4 inch dia. brass BLM meander corner; thence continuing, N00°29'56"W 36.33 feet to a computed point located on the approximate high waterline of Bull Lake; thence along said approximate high waterline, S52°48'48"E 88.84 feet to a computed point; thence, S79°00'44"E 52.06 feet to a computed point; thence, S57°02'17"E 169.92 feet to a computed point; thence, S66°18'29"E 64.55 feet to a computed point; thence leaving said approximate high waterline, S29°09'28"W 76.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S28°49'00"E 119.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S22°04'32"E 109.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S06°14'33"E 13.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°18'49"E 51.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°00'41"E 262.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 120.68 feet, turning through a delta angle of 115°14'25", and having a radius of 60.00 feet, to a computed point; thence, S62°03'28"W 153.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°37'34"E 221.91 feet to the point of beginning.

The aforescribed North Shore Subdivision contains Lot 1 for a total acreage of 4.50 acres more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, North Shore Subdivision, Lincoln County, Montana.

Dated this 6th day of NOVEMBER 2008 A.D.

For Bull Lake Estates LLC

President

STATE OF MONTANA
County of Lincoln

On this 6th day of November, 2008, before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Kenneth E. Davis
Notary Public

Expires 9/15/2012

EXEMPTIONS

Lot 1 & Lot 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: KIANA JOYNE DRIVE the driving surface is approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of North Shore Subdivision, a subsequent minor subdivision, during the month of November 2008. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6th day of November 2008 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of November 2008 A.D.

Nancy Hatter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 19 day of Nov. 2008, A.D.

ATTEST: _____
(Signature of Clerk and Recorder)

Rita Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 19 day of November 2008 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

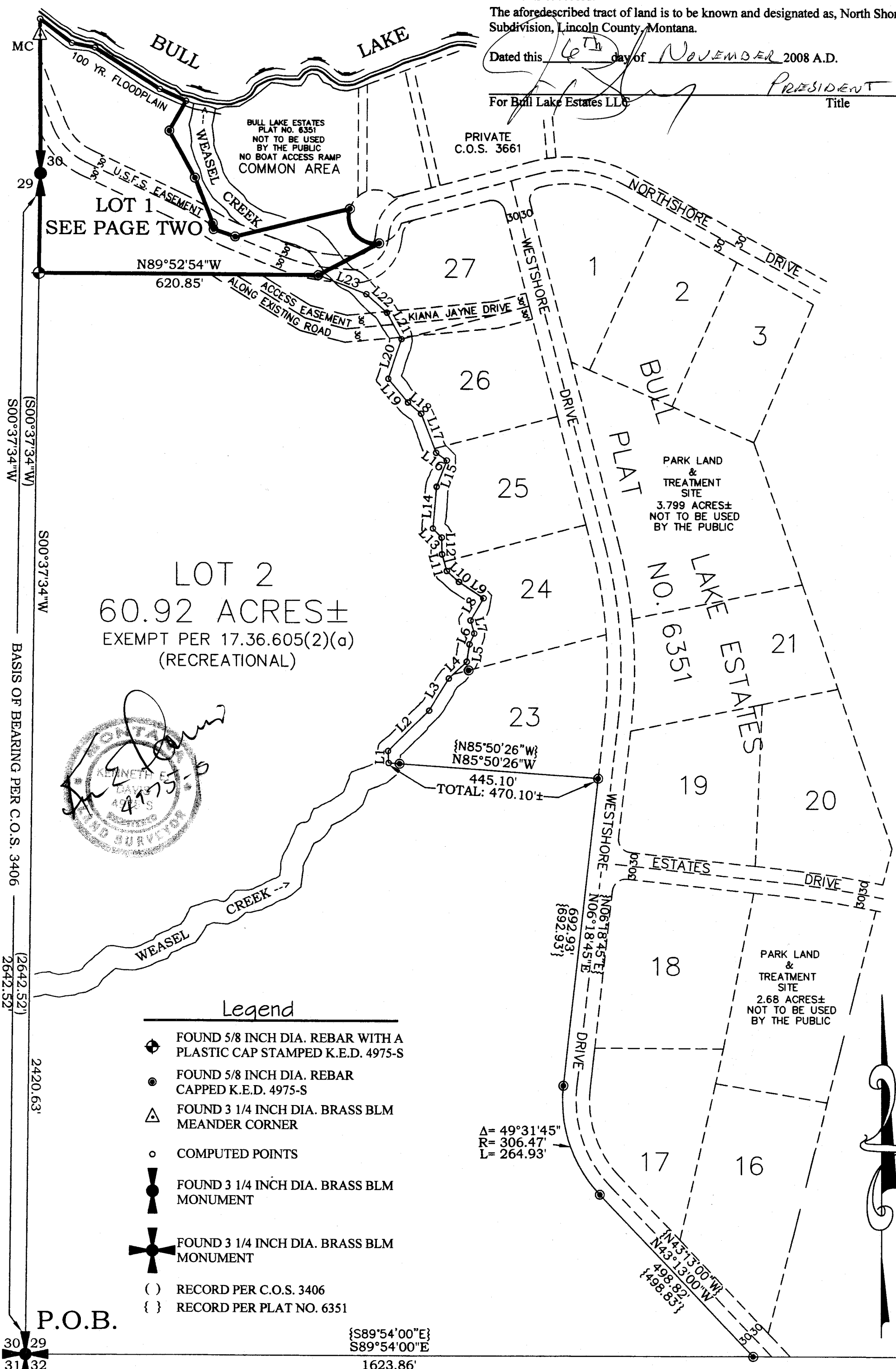
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21st day of November 2008 A.D. at 9:25 O'clock A.m.

Sammy D. Lauer
County Clerk and Recorder

Ernie Lauer
Deputy

SHEET 1 OF 2 PLAT NO. 6950



Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 02/04/08

DRAWN BY: CJR

FILE: BULLSUB.dwg

Platting Certificate P.F. 9818 Doc. 215539 Nbx. Alcedo Plm P.F. 9899 Doc. 215541 Doc. 215542
Road Maintenance Apr. 2008 Doc. 215540 & 332/667 C18Gnana Doc. 215543 S 332/668

A PLAT OF: NORTH SHORE SUBDIVISION (Amended "Remainder" of Bull Lake Estates Plat No. 6351) In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M. For: Bull Lake Estates L.L.C. Date: November 2008 TOTAL ACREAGE: 65.42 ACRES±

EXEMPTIONS

Lot 1 Lot 2 A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

NOTE:

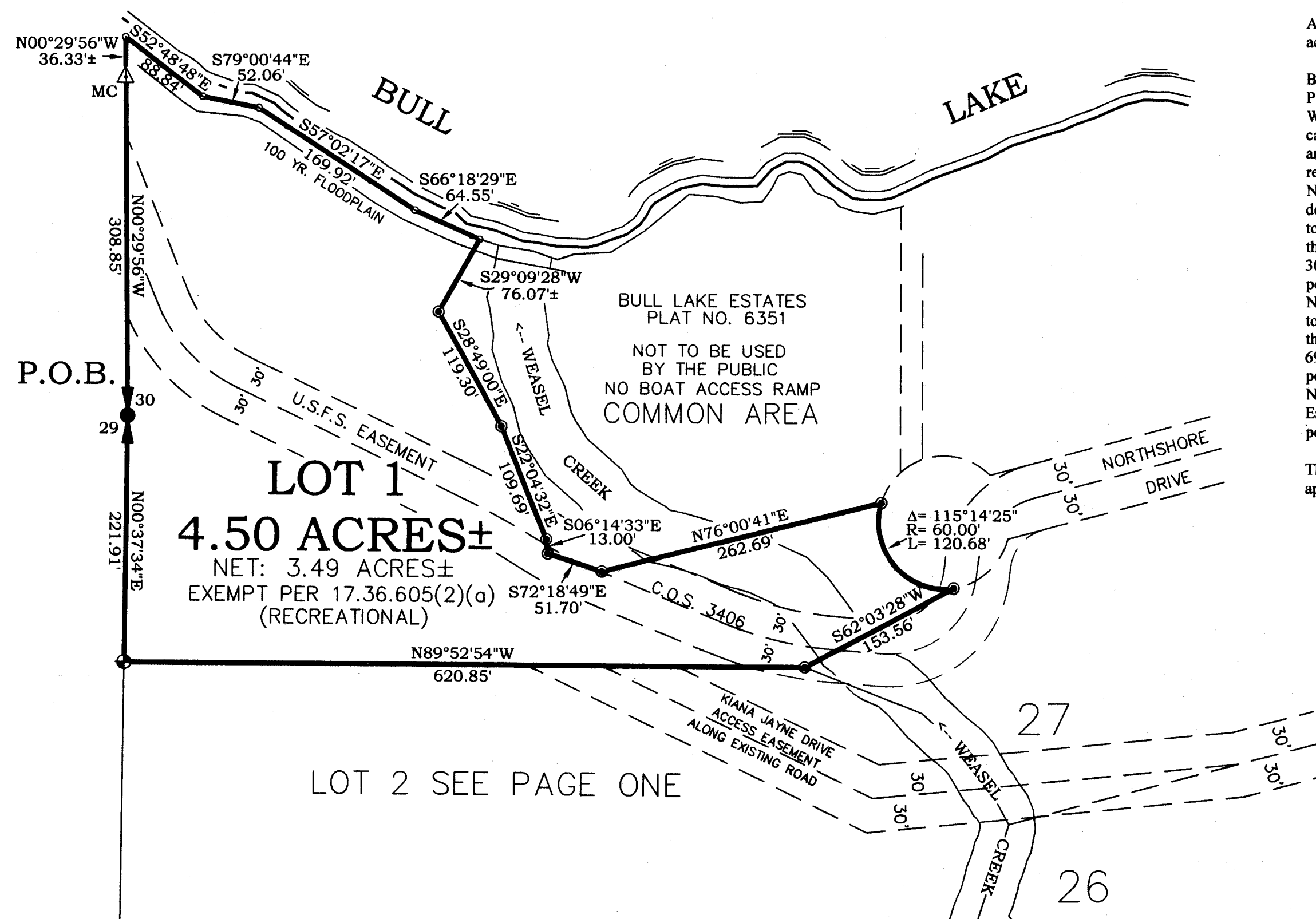
The east boundary of Lot 1 of North Shore Subdivision was established with monuments set on the "Common Area" as shown on Bull Lake Estates Plat No. 6351.

DESCRIPTION OF LOT 2 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 60.92 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°54'00"E 1623.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot county roadway; thence along said west right-of-way, N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18'45"E 692.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence, N85°50'26"W a total distance of 470.10 feet± to a computed point located on the approximate centerline of Weasel Creek; thence downstream, the following twenty two (22) courses; N02°28'28"W 26.60 feet to a computed point; thence, N45°23'20"E 129.16 feet to a computed point; thence, N30°51'05"E 84.20 feet to a computed point; thence, N46°36'04"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'39"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'35"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline of Weasel Creek, N68°35'49"W 115.39 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner of Lot 27 of said Bull Lake Estates; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°37'34"W 2420.63 feet to the point of beginning.

The aforescribed Lot 2 of North Shore Subdivision contains 60.92 acres more or less and is subject to and together with all appurtenant easements of record.

**Legend**

- ◆ FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- △ FOUND 3 1/4 INCH DIA. BRASS BLM MEANDER CORNER
- COMPUTED POINTS
- ⬮ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ⬮ FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- () RECORD PER C.O.S. 3406

Graphic Scale

(1 inch = 100 ft.)

Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 01/02/04

DRAWN BY: CJR

FILE: t283304rc.dwg

SHEET 2 OF 2

PLAT NO. 6942

Doc 2/5542

DATED THIS 13th DAY OF December 1992

Bild Bischoff

NW1/4, Sec.11, T36N R27W
P.M., M., Lincoln County, Montana

WE, GARY W. MASON AND SANDRA K. MASON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST $\frac{1}{4}$, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SECTION 11; THENCE SOUTH $70^{\circ}50'40''$ EAST 698.28 FEET TO A POINT ON THE SOUTH LINE OF MONTANA STATE HIGHWAY No. 37, AT THE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF THE HIGHWAY SOUTH $89^{\circ}33'127''$ EAST 391.00 FEET; THENCE SOUTH $0^{\circ}26'33''$ WEST 344.53 FEET TO A POINT ON A 190.91 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH $48^{\circ}41'33''$ WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $26^{\circ}59'159''$ 89.96 FEET; THENCE SOUTH $68^{\circ}18'126''$ WEST 343.79 FEET; THENCE NORTH $0^{\circ}25'50''$ EAST 526.00 FEET TO THE POINT OF BEGINNING CONTAINING 3.996 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA

GARY W. MASON

Sandra K. Mason

STATE OF MONTANA }
COUNTY OF FLATHEAD } SS.

ON THIS 21 DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GARY W. MASON AND SANDRA K. MASON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND
YEAR FIRST ABOVE WRITTEN.

ND AFFIXED MY NOTARIAL SEAL THE DATE AND

Patricia B

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Cheska*
MY COMMISSION EXPIRES *2-4-96*

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-605(3), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY
 mt Skye Hwy 12037. THE DRIVING SURFACE IS APPROXIMATELY 24+ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 - S

STATE OF MONTANA
COUNTY OF LINCOLN

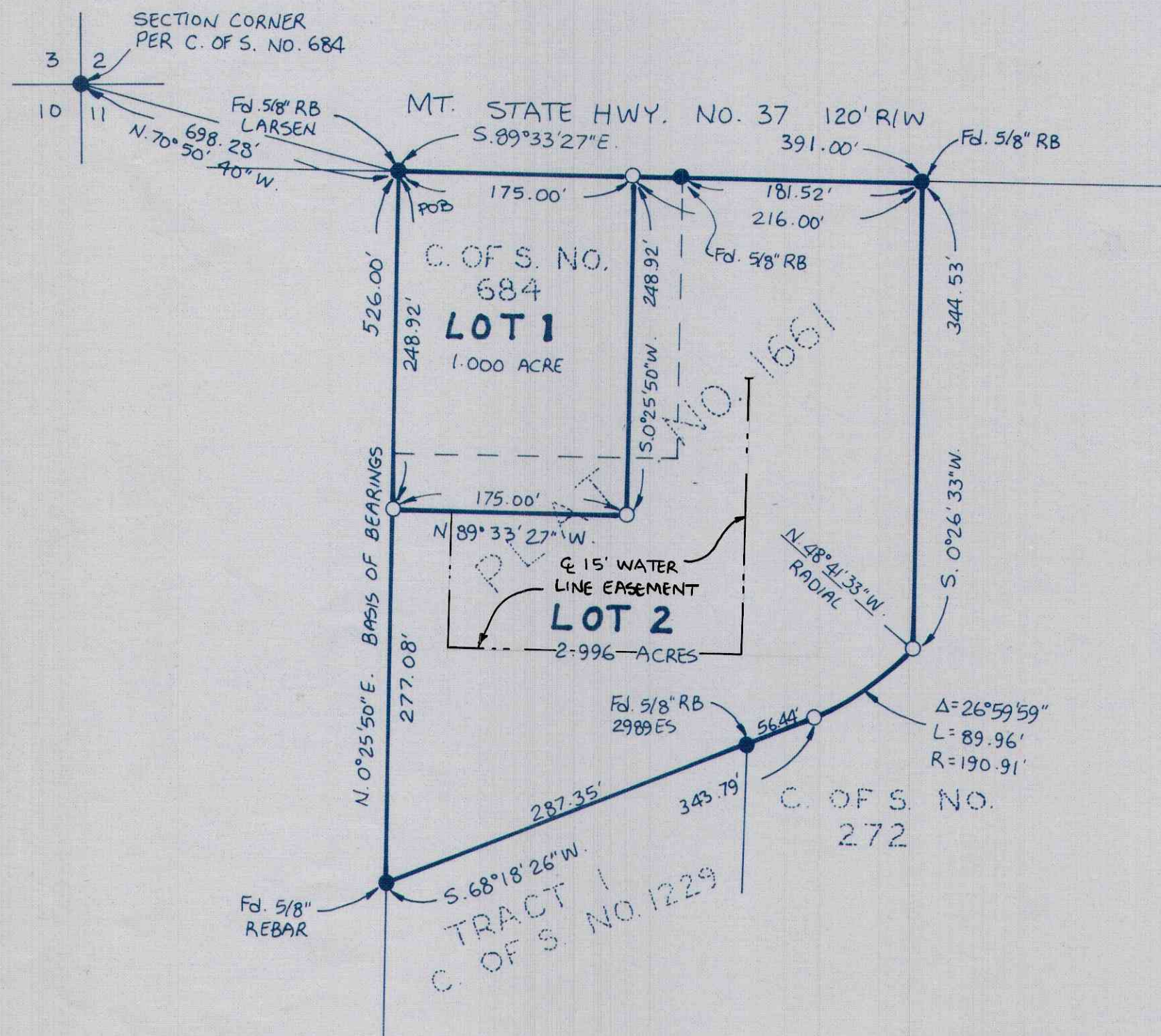
FILED ON THE 16th DAY OF Dec., 1994, A.D., AT 11:15 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Leannie Dennis
DEPUTY

P.F. No. 5239

MASON 008 # 94-083



- SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE ~ 1" = 100'

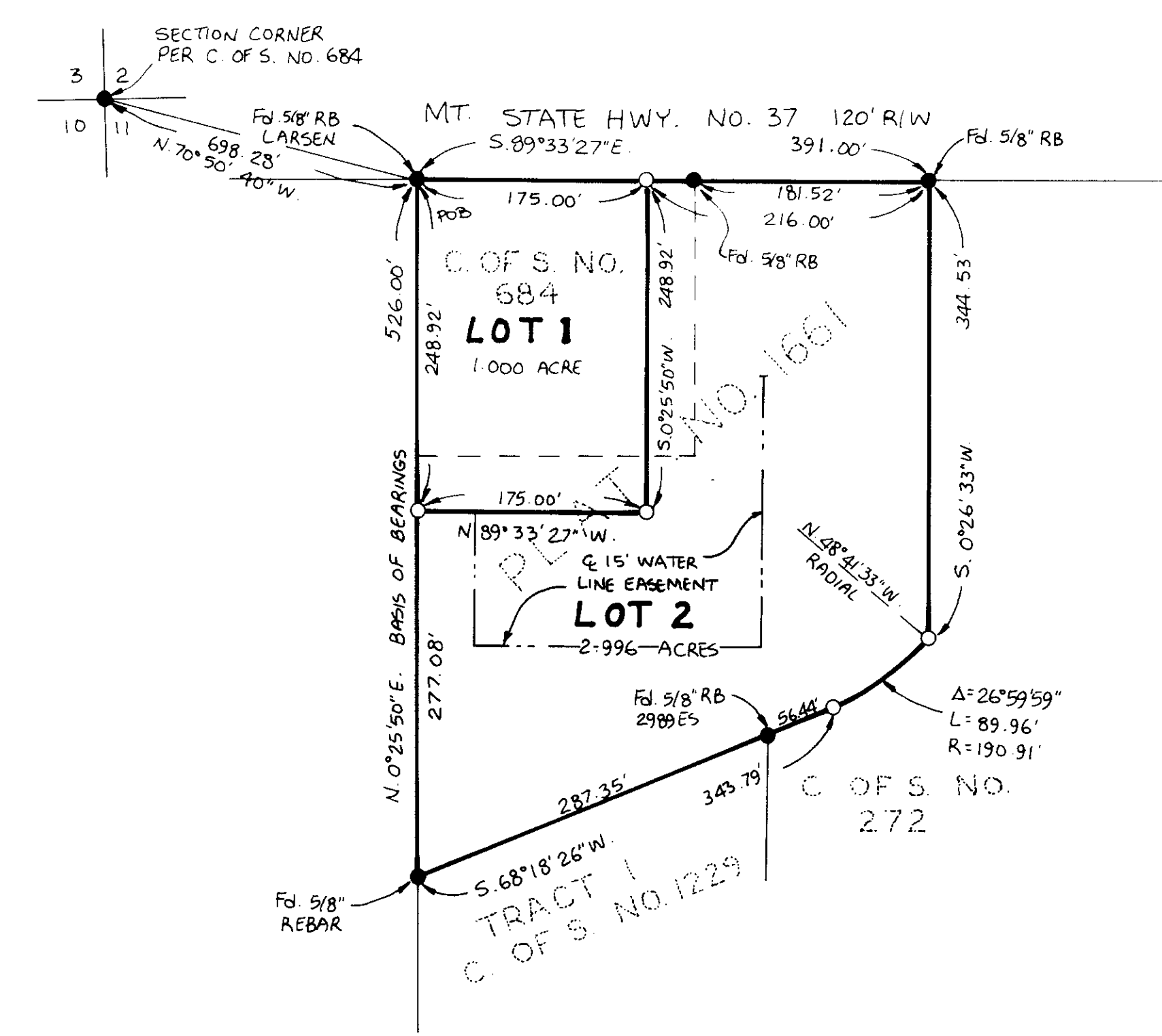
A horizontal line with tick marks at 0, 50', 100', and 200'. The segment between 50' and 100' is shaded dark blue.

Sanitary Restrictions Removed P. F. # 5238

13th December 1994
John G. Miller

12-4 94
Bill Biscuff

A FINAL PLAT OF North Town Subdivision NW1/4, Sec. II, T36N R27W P.M., Lincoln County, Montana



ALL AREAS, MASON, SANDRA P. MASON, THE UNDERSIGNED, HAVE BEEN OWNERS OF THE LAND HEREIN DESCRIBED FOR THE LAST 10 YEARS AND HAVE BEEN IN POSSESSION OF THE SAME SINCE THAT TIME.

THE LAND HEREIN DESCRIBED IS THE LAND OF THE NORTH TOWN SUBDIVISION, P.M., LINCOLN COUNTY, MONTANA, AND IS BEING PLATED FOR THE FIRST TIME. THE LAND HEREIN DESCRIBED IS THE LAND OF THE NORTH TOWN SUBDIVISION, P.M., LINCOLN COUNTY, MONTANA, AND IS BEING PLATED FOR THE FIRST TIME.

STATE OF MONTANA
COUNTY OF LINCOLN
SS.
ON THIS 21st DAY OF July, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GARY W. MASON AND SANDRA P. MASON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREIN SET MY HAND AND AFFIXED MY NOTARIAL SEAL OF THE STATE OF MONTANA, AT CALSPELL, MONTANA, THIS 21st DAY OF July, 1994.
NOTARY PUBLIC FOR THE STATE OF MONTANA
REGISTERED AT Calzada
MY COMMISSION EXPIRES 2-4-96

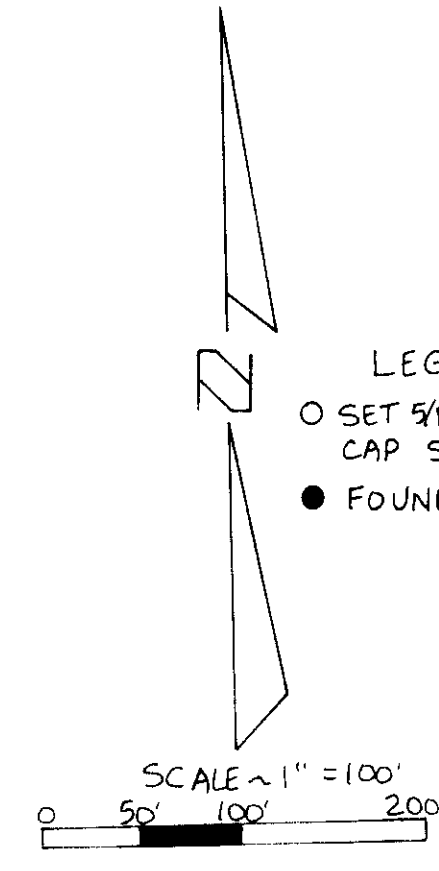
CERTIFICATE OF COUNTY COMMISSIONERS
ALL THE UNDERSIGNED, CHAIRMEN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, HAVE HEREBY REVIEWED THE PLAT OF THE NORTH TOWN SUBDIVISION, P.M., LINCOLN COUNTY, MONTANA, AND HAVE BEEN SATISFIED THAT THE SAME COMES WITHIN THE PROVISIONS OF THE ACTS OF THE LEGISLATURE OF THE STATE OF MONTANA, AND HAVE THEREFORE APPROVED THE SAME.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF RECORDER
I HEREBY CERTIFY THAT THIS PLAT OF THE NORTH TOWN SUBDIVISION, P.M., LINCOLN COUNTY, MONTANA, WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, ON THE 16th DAY OF December, 1994, AT 11:15 A.M.

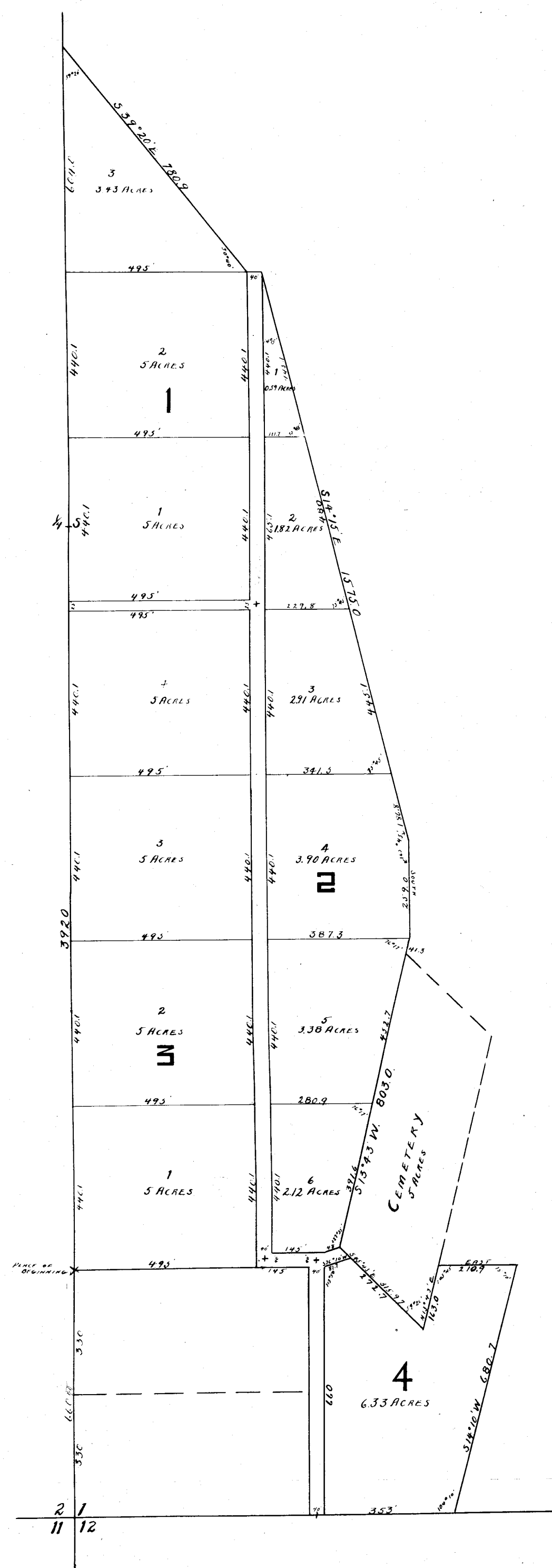
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 16th DAY OF Dec., 1994, A.D., AT 11:15 A.M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
Jannie Dennis

Marquardt Surveying, Inc.
285 1st Ave. E.N.
CALSPELL, MONTANA 59901
PHONE 406/755-6285



Sanitary Restrictions Removed P.F. # 5238

P.F. No. 5239
MASON

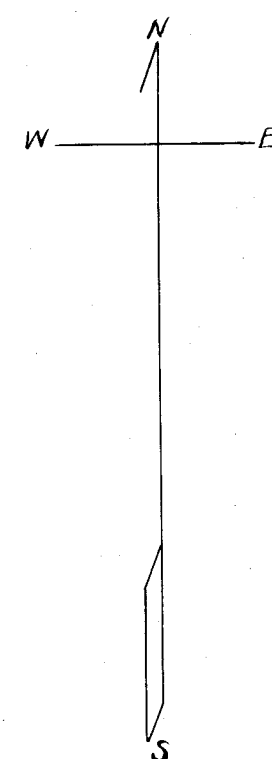


**PLAT
OF
North Troy
LINCOLN COUNTY MONTANA**

SECTION 1, T.31N. R.34W. M.P. 11.

STANLEY S. CRAIG, C.E. May 1917.

SCALE 1" = 150 FT.



CERTIFICATE OF DEDICATION

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

JACOB E. HARTWELL, AN UNMARRIED MAN, HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED LAND, TO-WIT: BEGINNING AT THE S.W. CORNER OF SECTION 1, T.31N. R.34W. M.P. 11, HAN NORTH 66.0 FT. TO THE PLACE OF BEGINNING, THENCE NORTH ON SECTION LINE BETWEEN SECTIONS 1 AND 2, T.31N. R.34W. M.P. 11, 32.60 FT. THENCE S.29°30'E. 780.9 FT. THENCE EAST 40.0 FT. THENCE S.W. 1/4 S.13.5.6 FT. THENCE SOUTH 25.90 FT. THENCE S.13°43'W. 844.3 FT. THENCE S.45°43'E. 313.77 FT. THENCE N.13°41'E. 163.0 FT. THENCE EAST 210.4 FT. THENCE S.14°10'W. 680.7 FT. THENCE WEST 35.3 FT. THENCE NORTH 81.0 FT. THENCE WEST 6.50 FT. TO THE PLACE OF BEGINNING. SAID TRACT OF LAND IS LOCATED IN THE WEST PORTION OF SECTION 1, T.31N. R.34W. M.P. 11, CONTAINING 37.18 ACRES.

IN WITNESS WHEREOF THE SAID JACOB E. HARTWELL, AN UNMARRIED MAN, HAS HEREUNTO SET HIS HAND AND SEAL THIS 28TH DAY OF JUNE, A.D. 1918.

JACOB E. HARTWELL
SEAL

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

ON THIS 28TH DAY OF JUNE, A.D. 1918, BEFORE ME, EARL B. ANGELL, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JACOB E. HARTWELL, AN UNMARRIED MAN, RESIDING AT TROY, MONTANA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EARL B. ANGELL
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY, MONTANA
MY COMMISSION EXPIRES MARCH 7TH 1920.



ENGINEERS' CERTIFICATE.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN THE FIRST AND FIFTEENTH DAYS OF MAY 1917, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN NORTH TROY AS SHOWN BY THE ANNEXED PLAT, THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 5465 TO 5478 OF THE REVISED CODES OF MONTANA AND ACTS APPENDATORY THEREUNTO, THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTER LINES OF ALL THE STREETS AND AVENUES AS SHOWN ON THE ANNEXED PLAT MARKED THUS: +.

STANLEY S. CRAIG
SEAL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF JUNE, A.D. 1918.

EARL B. ANGELL
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY, MONTANA
MY COMMISSION EXPIRES MARCH 7TH 1920.



COMMISSIONERS' CERTIFICATE OF APPROVAL.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

WE, C.T. YOUNG, F. EARL WILLIAMS AND H.W. ROUSE, THE BOARD OF COMMISSIONERS OF SAID LINCOLN COUNTY, IN THE STATE OF MONTANA DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF NORTH TROY WAS EXAMINED AND APPROVED BY US ON THE 13TH DAY OF JULY, A.D. 1918.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY, MONTANA.

ATTEST

LOUIS G. KLENCK
COUNTY CLERK

C.T. YOUNG
CHAIRMAN

F. EARL WILLIAMS

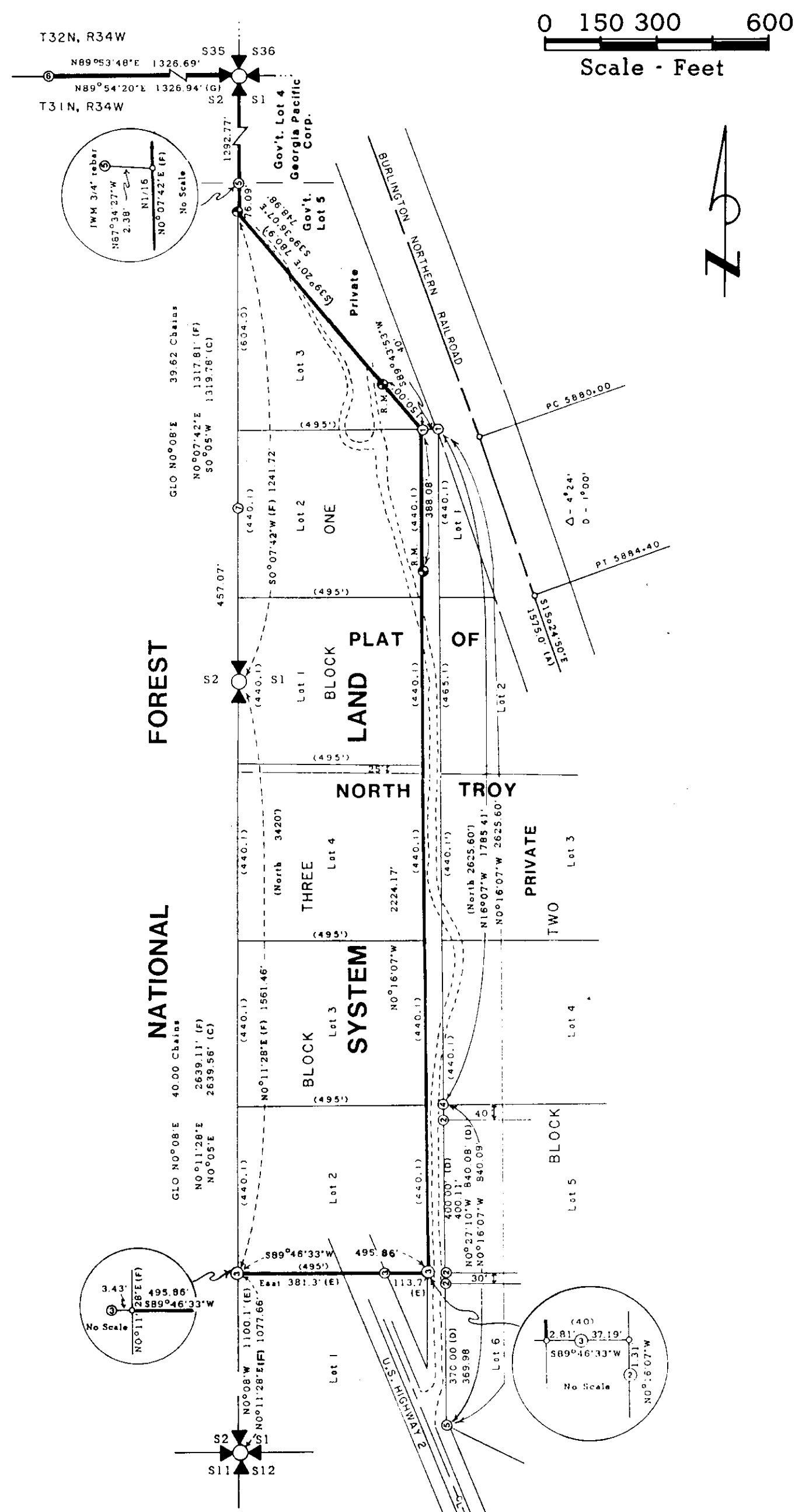
H.W. ROUSE

APPROVED

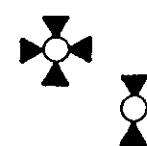
COUNTY SURVEYOR



AMENDED PLAT OF LOTS 1, 2, 3, BLOCK 1; LOTS 2, 3, 4, BLOCK 3 - NORTH TROY RETRACEMENT AND DEPENDENT RESURVEY SECTION 1, T.31N., R.34W., P.M.M. KOOTENAI NATIONAL FOREST LINCOLN COUNTY, MONTANA JANUARY 1987



Legend:



Property line marked and posted to U.S.F.S. standards.

Found 2-1/2 inch brass cap by JWN 534-ES

Found 2-1/2 inch brass cap by JWN 534-ES

Set 5/8 x 24 inch rebar with yellow plastic cap marked 7322-S.

Projected corner per North Troy Plat No. 12, 1918. (Not set)

Found 2-1/2 inch diameter brass cap marked KED 4975-S.

Found 3/4 inch iron pipe per Ira Miller 402S Plat No. 246.

Found 5/8 inch rebar with yellow cap marked KED 4975-S. Amended Plat No. 4175.

Found 1/2 inch rebar with no cap - JWN 534-ES per Corner Recordation.

Found 5/8 inch rebar with 2 bearing trees - JHN 4661-S 1983.

Found 1/2 inch rebar with orange cap. Reference monument by JWN 534-ES.

1915 Burlington Northern Railroad Plat, 1915

JWN 534ES Per Corner Recordation, 1964.

KED 4974S Certificate of Survey No. 4175, 1984.

Ira Miller 402-S, Plat No. 246, 1954.

Tom Hill 5612S, Certificate of Survey No. 1105, 1982.

JHN-4661-S per Corner Recordation, 1983.

Calculated position (not set).

North Troy Plat No. 12, 1918.

Existing road.

History of Survey:

June 1903: Original GLO Subdivision by Allen B. Benedict.

January 1912: Original Patent issued to J.E. Hartwell for the SW 1/4 SW 1/4 and Government Lots 4, 5, 9, and 10 filed in Book 1, Page 419.

August 1917: J.E. Hartwell, Warranty Deed to Great Northern Railroad, a 50 x 2,200 foot strip filed in Book 32, Page 539.

June 1918: J.E. Hartwell dedication of North Troy Plat to City of Troy, Plat No. 12.

January 1925: Warranty Deed from City of Troy to Great Northern Railway Co., a parcel of 2.12 acres in Lots 1, 2, 3 of Block 2 of the North Troy Plat filed in Book 54, Page 231.

January 1925: Warranty Deed from J.E. Hartwell to Great Northern Railway Co., a parcel of 1.08 acres in Lots 2, 3, of Block 1 of the North Troy Plat filed in Book 54, Page 232.

May 1933: Donation by Warranty Deed from City of Troy to U.S.; Lots 1, 2, and 3 of Block 1 and Lots 2, 3, and 4 of Block 3 of the North Troy plat filed in Book 64, Page 155.

February 1939: Quit Claim Deed from Great Northern Railroad to U.S. for parcels in Lots 2 and 3 of Block 1, North Troy Plat, containing 1.08 acres, filed in Book 68, Page 581.

March 1954: Ira C. Miller, 406-S, Survey and Plat No. 246, North line of Lot 1, Block 3, North Troy Plat

1964: Jack W. Ninneman, 534-ES, re-established the southwest section corner and the west quarter corner of Section 1 as filed on Corner Recordation form.

1982: Thomas C. Hill, 5612-S, Subdivision of Section 2, C.O.S. 1105

1984: Kenneth E. Davis, 4974-S, Amended Plat of North Troy, No. 4175.

Forest Supervisor's Certificate:

This survey was made at my request for National Forest management purposes.

James F. Rathbun, P.E.
James F. Rathbun, Forest Supervisor

Purpose of Survey:

The purpose of this survey is to locate upon the ground, the title lines of record between private and national forest systems lands. No division of land is hereby created.

Basis of Bearing:

The basis of bearing is the north section line, from the northeast section corner to the north quarter corner of section 2, derived from a solar observation as shown on C.O.S. 1105.

Method of Survey:

Conventional traverse methods, using a Leitz SET 2 total station, tying appropriate corners and computing offsets to true line.

Legal Description:

National Forest System Lands: As described on the official plat of North Troy; Lots 1, 2, and 3 of Block 1; Lots 2, 3, and 4 of Block 3. Total acreage 28.05 acres. No private lands described hereon.

Surveyor's Note:

As the southwest section corner and the west quarter corner of section 1 have been re-established by proportion, discrepancies exist between found and record position. Ira C. Miller's, 406-S, pins established in 1954 for the property line between Lots 1 and 2 of Block 3 were found to be the best available evidence of this line, though the tie to the southwest section corner supports an alternate section corner position.

I established the east line of Block 1 and 3, parallel and a record 40 feet from pins established by Ken Davis, 4947-S, in Amended Plat 4175. The northeasterly property line of Lot 3 of Block 1 was established using record angle of 39°20' intersecting the section line between the west quarter section corner and the northwest section corner of section 1. Reference should be made to the North Troy Plat No. 12 - 1918 and Amended Plat 4175 - 1984 and Plat No. 246 - 1954.

The position for the E 1/16 corner as set by J.H. Ninneman in 1983 was accepted as found.

All Deeds, Certificates of Survey and Corner Recordations are filed at the Lincoln County Courthouse, Libby, Montana.

Steep and unstable slopes necessitated setting R.M.'s.

Certificate:

I hereby certify that I am a registered Land Surveyor in the State of Montana, that the survey shown on this certificate has been prepared in accordance with the Montana code annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322-S
Alvah F. Hughes, Montana Registration No. 7322-S

Certificate of Examining Land Surveyor:

Approved this 3rd day of March, 1987 A.D.

David J. Backhoff
Examining Land Surveyor Registration No.

Approved: *James B. Williams*
Chairman, Lincoln County Commissioners

Certificate of Clerk and Recorder:

State of Montana, County of Lincoln, filed this 4th

day of March, 1987 A.D. at 10:50 o'clock A. m.

Janet B. F. Siegel by *Sherry L. Hawks*
County Clerk Recorder Deputy

P.F. Plat No. 4404

A PLAT OF "NORTHERN EXPOSURE SUBDIVISION"

NW1/4 NE1/4, SECTION 18, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: F. ROY BAUER DATE: OCTOBER 2004

LEGAL DESCRIPTION LOT 1

An irregular tract of land, lying southeasterly from Rexford, Montana, Lincoln County, and in the NW1/4 NE1/4, Section 18, T.36N., R.27W., P.M., MT., containing ±2.509 acres, and more particularly described as follows:
Commencing at the North One-Quarter corner of said Section 18, a 3/4 inch diameter BLM brass capped monument, 500'07'31"W, 796.26 feet along the North-South mid-section line, as shown on Certificate of Survey No. 1424, to a 5/8 inch rebar marked Doyle 2516S, and the TRUE POINT OF BEGINNING; Thence N79°58'48"E, 100.59 feet to a set 5/8 inch rebar marked 7322LS; Thence S25°59'33"E, 368.25 feet to a set 5/8 inch rebar marked 7322LS; Thence S04°26'56"W, 201.21 feet to a set 5/8 inch rebar marked 7322LS; Thence N89°27'26"W, 245.88 feet along the east-west 1/16th line to a 5/8 inch rebar marked Doyle 2516S and being the CN1/16th corner of said Section 18; Thence N00°06'58"E, 511.78 feet along the north-south mid-section line of said Section 18, to a found 5/8 inch rebar marked Doyle 2516S and the TRUE POINT OF BEGINNING, containing ±2.509 acres.
Subject to and together with all appurtenant records of easement.

LEGAL DESCRIPTION LOT 2

An irregular tract of land, lying southeasterly from Rexford, Montana, Lincoln County, and being in the NW1/4 NE1/4, Section 18, T.36N., R.27W., P.M., MT., containing ±2.503 acres, and more particularly described as follows:
Commencing at the North One-Quarter (1/4) corner of said Section 18, a 3/4 inch BLM brass capped monument, 500'07'31"W, 796.26 feet along the North-South mid-section line, as shown on Certificate of Survey No. 1424, to a 5/8 inch rebar marked Doyle 2516S; Thence N79°58'48"E, 100.59 feet to a set 5/8 inch rebar marked 7322LS, and the TRUE POINT OF BEGINNING; Thence S25°59'33"E, 368.25 feet to a 5/8 inch rebar marked Doyle 2516S; Thence S04°26'56"W, 201.21 feet to a set 5/8 inch rebar marked 7322LS; Thence N89°27'26"W, 75.00 feet to a set 5/8 inch set rebar marked 7322LS; Thence N04°26'56"E, 201.21 feet to a set 5/8 inch rebar marked 7322LS and the TRUE POINT OF BEGINNING, containing ±2.503 acres.
Subject to a 60.00 foot wide private road and utility easement and a 30.00 foot wide private road and utility easement as shown hereon, and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, F. Roy Bauer, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Northern Exposure Subdivision"; Lot 1 containing ±2.509 acres and Lot 2 containing ±2.503 acres, pursuant to M.C.A. 76-4-103.

F. Roy Bauer 1-13-05
Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of _____

County of _____, by the above named person(s), on this _____ day of _____, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of _____
residing in: _____ My Commission expires: _____

HISTORY OF SURVEYS

- 1980 - Certificate of Survey No. 814 by Doyle, 2516S
- 1980 - Certificate of Survey No. 818, creates Tracts in COS 814 by Doyle, 2516S
- 1980 - Certificate of Survey No. 879, creates Tracts in COS 814 by Doyle, 2516S
- 1985 - Certificate of Survey No. 1424, creates Tracts in COS 818 by Doyle, 2516S
- 1991 - Certificate of Survey No. 1837, adjoining tract on west boundary by Larsen, 3980S
- 1994 - Certificate of Survey No. 2119, creates Tracts in Tract 2 COS 1424 by Sands, 7975S
- 1998 - Certificate of Survey No. 2674, creates Tracts in COS 878 by Marquardt, 7328S
- 2001 - Certificate of Survey No. 3018, adjoining tract on south boundary by Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, July 2004.

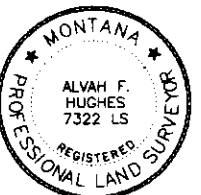
BASIS OF BEARING

The basis of bearing for this survey is S50°00'00"E, as shown on the Certificate of Survey No. 1424 between two found 5/8 inch rebars marked Doyle 2516S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 10/29/2004



ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide. I further certify that physical and legal access to Lot 1, is provided by a 30.00 foot private road and utility easement and that the driving surface is a minimum 12 feet wide.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 10/29/2004

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of October, 2004, A.D.

Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Lincoln County Treasurer, Libby, Montana Date 10/29/2004

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 26th day of January, 2005, A.D.

Chairman, Lincoln County Commissioners Date 1-26-05

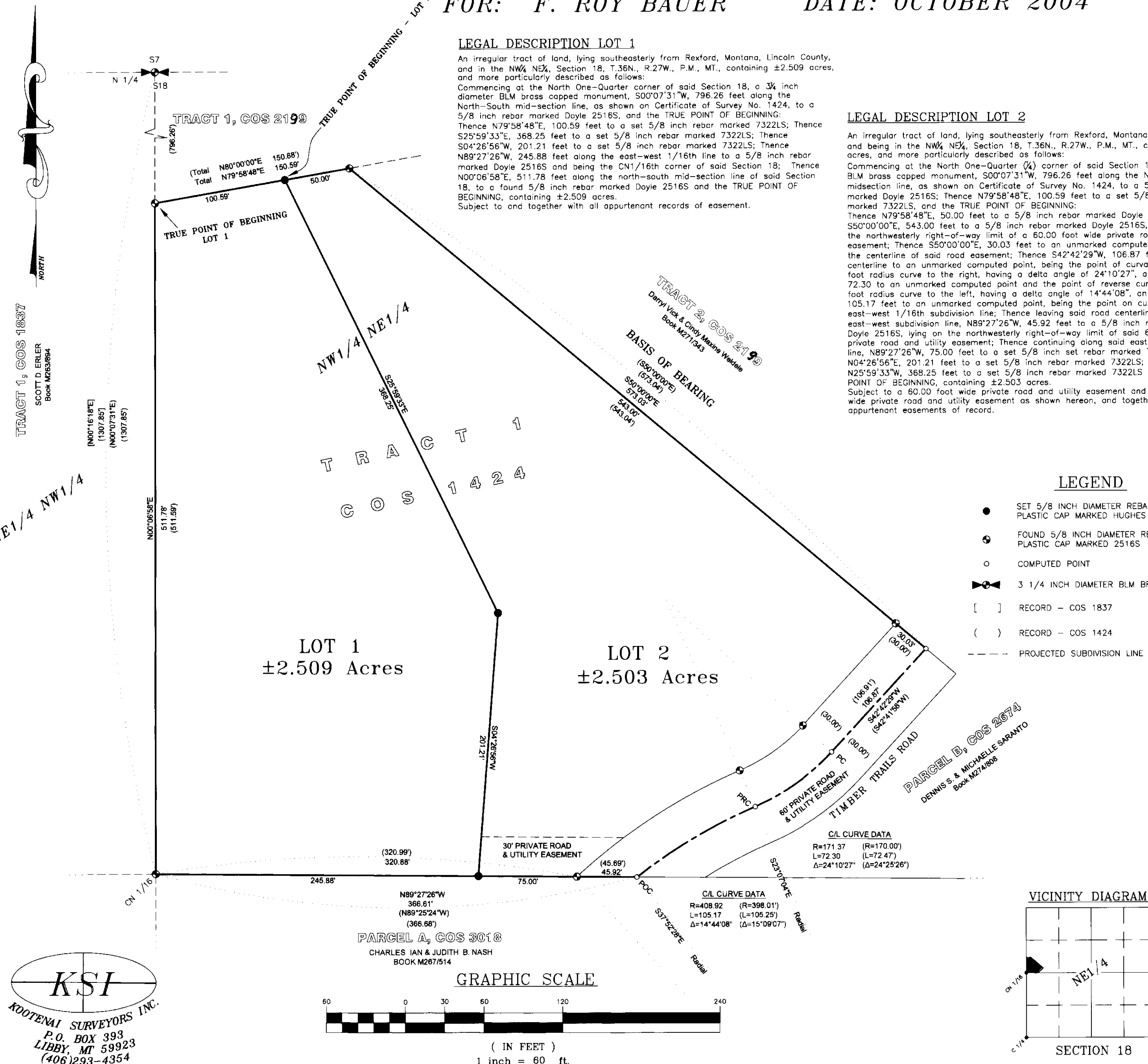
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day

of January, 2005, A.D. at 9:50 o'clock A.M.
Lincoln County Clerk and Recorder Deputy

P.F. PLAT NO. 6577

Doc # 182089



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT. 59923
(406)293-4354

Sanitary Restrictions Removed p.F. 7823 Doc 182085
Plotting Certificate p.F. 7824 Doc 182086
Road Access plan p.F. 7825 Doc 182087
Northern Wood plan p.F. 7826 Doc 182088
Comments 294/53 Doc 182090

FINAL SUBDIVISION PLAT OF
Northern Lights Estates
NE 1/4, Sec. 26, T35N R26W
P.M.,M., Lincoln County, Montana

CERTIFICATE OF SURVEY

I, DON ESLICK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO, INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 0°00'45" EAST 1052.42 FEET; THENCE NORTH 22°18'04" WEST 63.39 FEET TO THE BEGINNING OF A 242.22 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 27°49'31" 117.63 FEET; THENCE NORTH 50°07'34" WEST 45.37 FEET; THENCE NORTH 22°53'22" WEST 34.92 FEET TO THE BEGINNING OF A 222.28 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°34'52" 60.43 FEET; THENCE NORTH 38°27'54" WEST 173.06 FEET TO THE BEGINNING OF A 341.17 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°27'23" 115.85 FEET; THENCE NORTH 19°00'30" WEST 63.57 FEET TO THE BEGINNING OF A 770.94 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°50'36" 320.82 FEET; THENCE NORTH 42°51'05" WEST 43.20 FEET; THENCE NORTH 37°18'22" WEST 168.55 FEET TO THE WEST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 00°02'16" EAST 49.46 FEET TO THE NORTH LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°51'34" EAST 650.78 FEET TO THE POINT OF BEGINNING CONTAINING 8.035 ACRES OF LAND ALL AS SHOWN HEREON SUBJECT TO AND TOGETHER WITH 60 FOOT PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTHERN LIGHTS ESTATES, LINCOLN COUNTY, MONTANA.

Don Eslick
DON ESLICK

STATE OF MONTANA }
COUNTY OF LINCOLN }

ON THIS 19 DAY OF AUG., 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON ESLICK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA,
RESIDING AT KALISPELL MT.
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NORTHERN LIGHTS ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19 ____.

Shirley Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY HARMONY LANE AND TRIBBLE ROAD. THE DRIVING SURFACES ARE APPROXIMATELY 20 FEET WIDE.

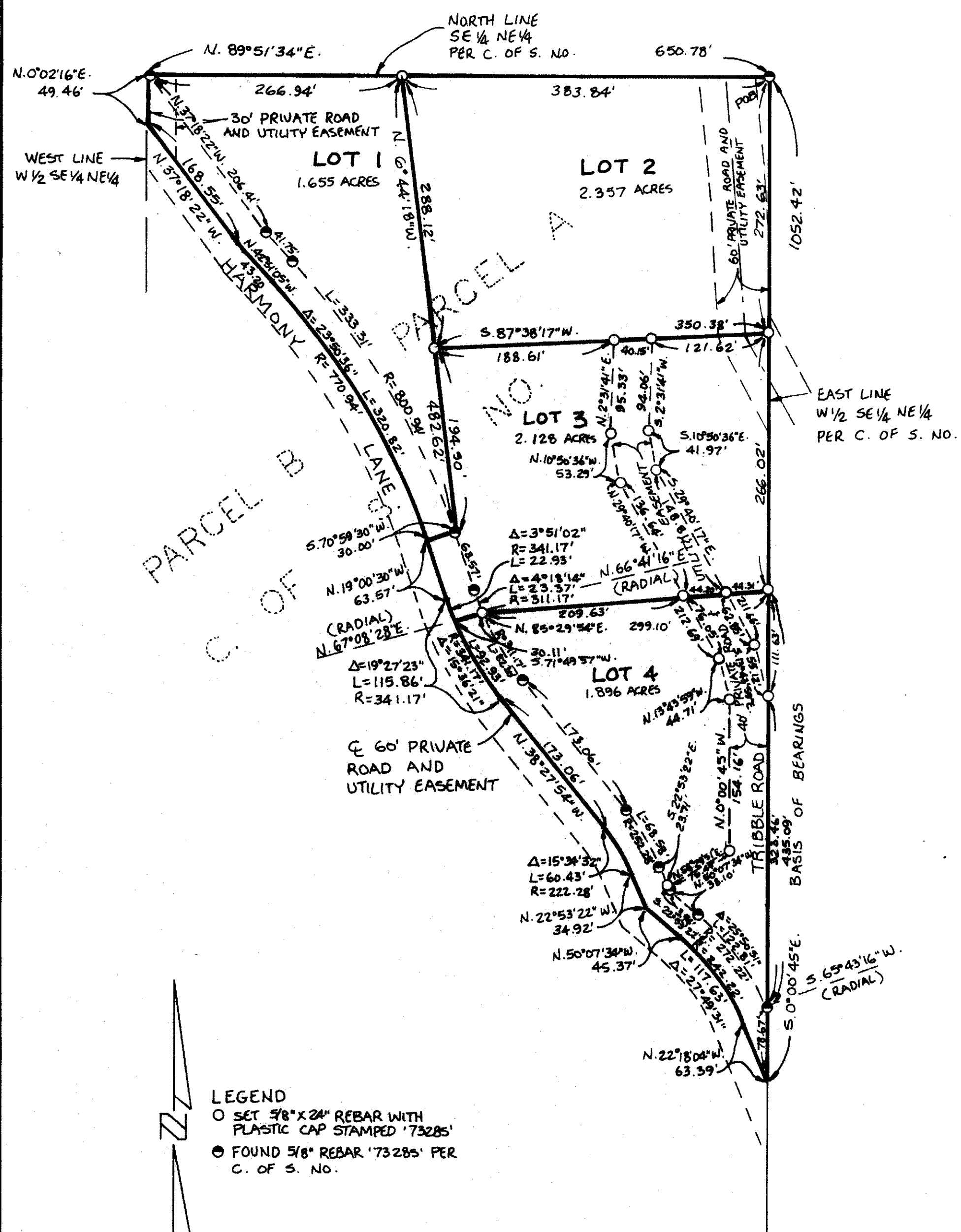
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 3-13, 19 96
Bud Brinkley
BY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 29th DAY OF September, 19 94.

Heidi A. Miller
TREASURER, LINCOLN COUNTY, MONTANA
I HEREBY CERTIFY THAT TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 13th DAY OF March, 19 96.
Heidi A. Miller by Janey R. Holske - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5568



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE 1"=100'
0 50 100 200'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

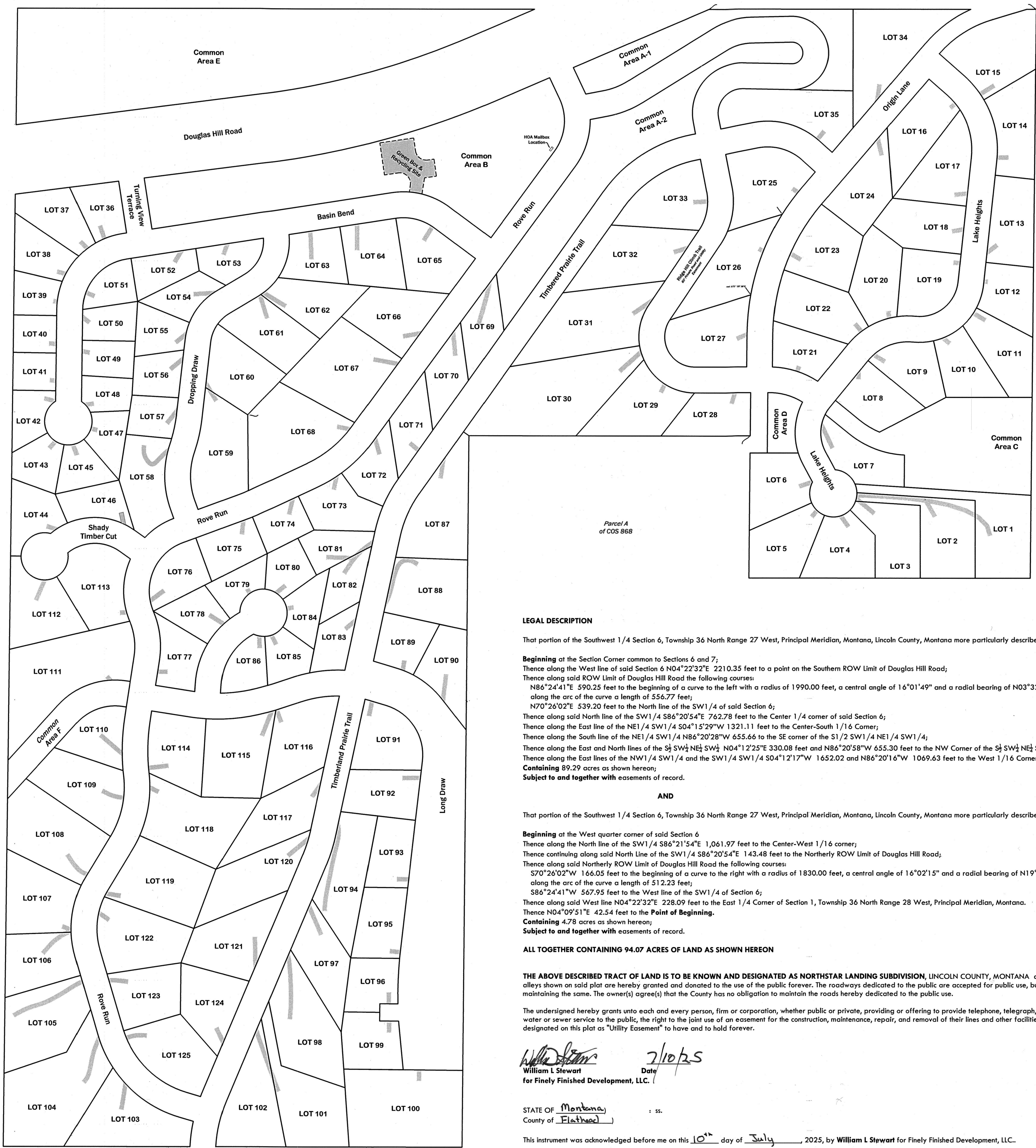
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 13th DAY OF March, 19 96, A.D.,
AT 11:05 O'CLOCK A. M.
Carol M. Cummings
COUNTY CLERK AND RECORDER
BY *Fannie Dennis*
DEPUTY

Sanitary Restrictions Removed P.F. # 5567

ESLICK

RDG-24-028 Northstar Subdivision

Northstar Landing Subdivision
SW¹/₄ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 1)



LEGAL DESCRIPTION

That portion of the Southwest 1/4 Section 6, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana more particularly described as follows:

Beginning at the Section Corner common to Sections 6 and 7;
Thence along the West line of said Section 6 N04°22'32"E 2210.35 feet to a point on the Southern ROW Limit of Douglas Hill Road;
Thence along said ROW Limit of Douglas Hill Road the following courses:
N86°24'41"E 590.25 feet to the beginning of a curve to the left with a radius of 1990.00 feet, a central angle of 16°01'49" and a radial bearing of N03°32'00"W,
along the arc of the curve a length of 556.77 feet;
N70°26'02"E 539.20 feet to the North line of the SW1/4 of said Section 6;
Thence along said North line of the SW1/4 S86°20'54"E 762.78 feet to the Center 1/4 corner of said Section 6;
Thence along the East line of the NE1/4 SW1/4 S04°15'29"W 1321.11 feet to the Center-South 1/16 Corner;
Thence along the South line of the NE1/4 SW1/4 N86°20'28"W 655.66 to the SE corner of the S1/2 SW1/4 NE1/4 SW1/4;
Thence along the East and North lines of the S1/2 SW1/4 NE1/4 SW1/4 N04°12'25"E 330.08 feet and N86°20'58"W 655.30 feet to the NW Corner of the S1/2 NE1/4 SW1/4;
Thence along the East lines of the NW1/4 SW1/4 and the SW1/4 SW1/4 S04°12'17"W 1652.02 and N86°20'16"W 1069.63 feet to the West 1/16 Corner and the Point of Beginning.
Containing 89.29 acres as shown hereon;
Subject to and together with easements of record.

AND

That portion of the Southwest 1/4 Section 6, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana more particularly described as follows:

Beginning at the West quarter corner of said Section 6
Thence along the North line of the SW1/4 S86°21'54"E 1,061.97 feet to the Center-West 1/16 corner;
Thence continuing along said North line of the SW1/4 S86°20'54"E 143.48 feet to the Northerly ROW Limit of Douglas Hill Road;
Thence along said Northerly ROW Limit of Douglas Hill Road the following courses:
S70°26'02"W 166.05 feet to the beginning of a curve to the right with a radius of 1830.00 feet, a central angle of 16°02'15" and a radial bearing of N19°34'07"W;
along the arc of the curve a length of 512.23 feet;
S86°24'41"W 567.95 feet to the West line of the SW1/4 of Section 6;
Thence along said West line N04°22'32"E 228.09 feet to the East 1/4 Corner of Section 1, Township 36 North Range 28 West, Principal Meridian, Montana.
Thence N04°09'51"E 42.54 feet to the **Point of Beginning**.
Containing 4.78 acres as shown hereon;
Subject to and together with easements of record.

ALL TOGETHER CONTAINING 94.07 ACRES OF LAND AS SHOWN HEREON

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTHSTAR LANDING SUBDIVISION, LINCOLN COUNTY, MONTANA, and the lands included in all roads, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever. The roadways dedicated to the public are accepted for public use, but the County accepts no responsibility for maintaining the same. The owner(s) agree(s) that the County has no obligation to maintain the roads hereby dedicated to the public use.

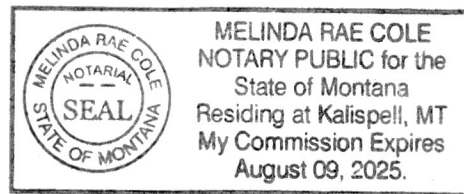
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, internet, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

William L Stewart
William L Stewart
for Finely Finished Development, LLC.

STATE OF Montana
County of Flathead

This instrument was acknowledged before me on this 10th day of July, 2025, by William L Stewart for Finely Finished Development, LLC.

Melinda Rae Cole
Notary Public



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Corinne Brown, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Corinne Brown, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Northstar Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-321(3)(a), MCA.

Dated this 10 day of DEC, 2025

Corinne Brown
Chairperson
Board of County Commissioners
Lincoln County, Montana

Corinne Brown
County Clerk and Recorder
Lincoln County, Montana

PLAT NOTES

- Areas of 30% or greater are considered as No Build Zones (see shaded areas)
- The area which indicates specific lots will be allowed to have a single RV as a primary residence for a limited time period, as declared in condition #16.a.ii (bullet #3).
- North Star Landing is for single-family dwellings. Multi-family structures are not allowed.
- No structures shall be built over lot lines.
- Residential construction shall conform to the approved Certificate of Subdivision Approval. All residences before construction begins shall obtain approval to connect from the Lincoln County Environmental Health Department.

ARM 24.183.1101 (1) (d) (i) (ii)

- The surveyor shall set all monuments prior to the filing of a plat or certificate of survey, except those monuments that will be disturbed by the installation of improvements, or because of severe weather conditions, may, in the surveyor's judgment, be more appropriately and accurately set after the weather has improved. In these two circumstances the surveyor may set monuments after the survey document is filed if the surveyor certifies on the survey document that the monuments will be set by a specified date. The surveyor shall set monuments, the placement of which has been deferred because of severe weather conditions, within 240 days of the date on which the survey document was filed.
- If during the later monumentation of the corners of a plat or certificate of survey that were not monumented before the plat or certificate was filed, the surveyor finds that it is necessary to set a reference monument to a corner, the surveyor shall prepare and file an amended certificate of survey or subdivision plat.
- The failure of the surveyor to set the monuments by the date certified on the record of survey will be deemed a violation of these rules.

Due to Installation of improvements and pursuant to ARM 24.183.1101 (1) (d) (i) (ii) I hereby certify that all monuments will be set within 180 days of the filing date of Northstar Landing Subdivision.

CERTIFICATE OF SURVEYOR

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Andrew P. Belski
Andrew P. Belski, PLS
Registration No. 14731 PLS

7-8-2025
Date

CERTIFICATE OF EXAMINING SURVEYOR

Approved: 31 DEC 9 2025
Andrew P. Belski
Examining Land Surveyor
Registration No. 9750-25

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 9 day of December, 2025

Brianna Calip by Sedaris Carlberg
Brianna Calip by Sedaris Carlberg
Treasurer of Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on 15 day of December, 2025, at 12:24 o'clock p.m.

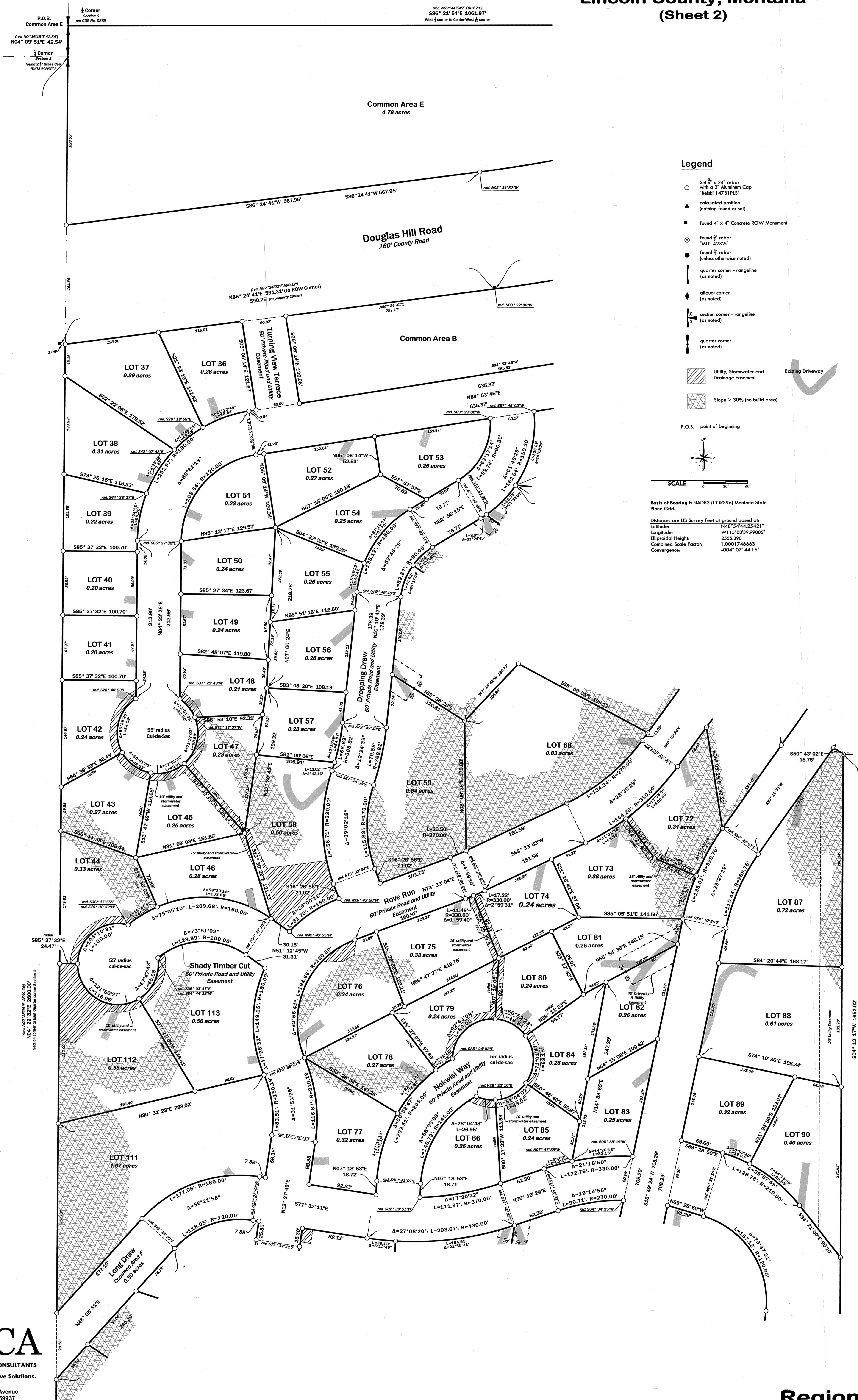
Corinne Brown
County Clerk & Recorder

By: *Sedaris Carlberg*
Deputy

Instrument Record No. 315-80-8



North Star Landing Subdivision
SW¹/₄ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 2)



Northstar Landing Subdivision
SW¹/₄ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 4)

Legend

- Set 1/2" x 24" rebar with a 2" Aluminum Cap "Belisk 14731PLS"
- calculated position (nothing found or set)
- found 4" x 4" Concrete ROW Monument
- found 1/2" rebar "MDL 42324"
- found 1/2" rebar (unless otherwise noted)
- quarter corner - rangeline (as noted)
- allotment corner (as noted)
- section corner - rangeline (as noted)
- quarter corner (as noted)
- Utility, Stormwater and Drainage Easement
- Slope > 30% (no build area)

P.O.B. point of beginning

Basis of Bearing is NAD83 (CORS96) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:
Latitude: N48°54'44.25421"
Longitude: W115°08'39.99805"
Ellipsoidal Height: 2555.390
Combined Scale Factor: 1.0001746663
Convergence: -004°07'44.16"



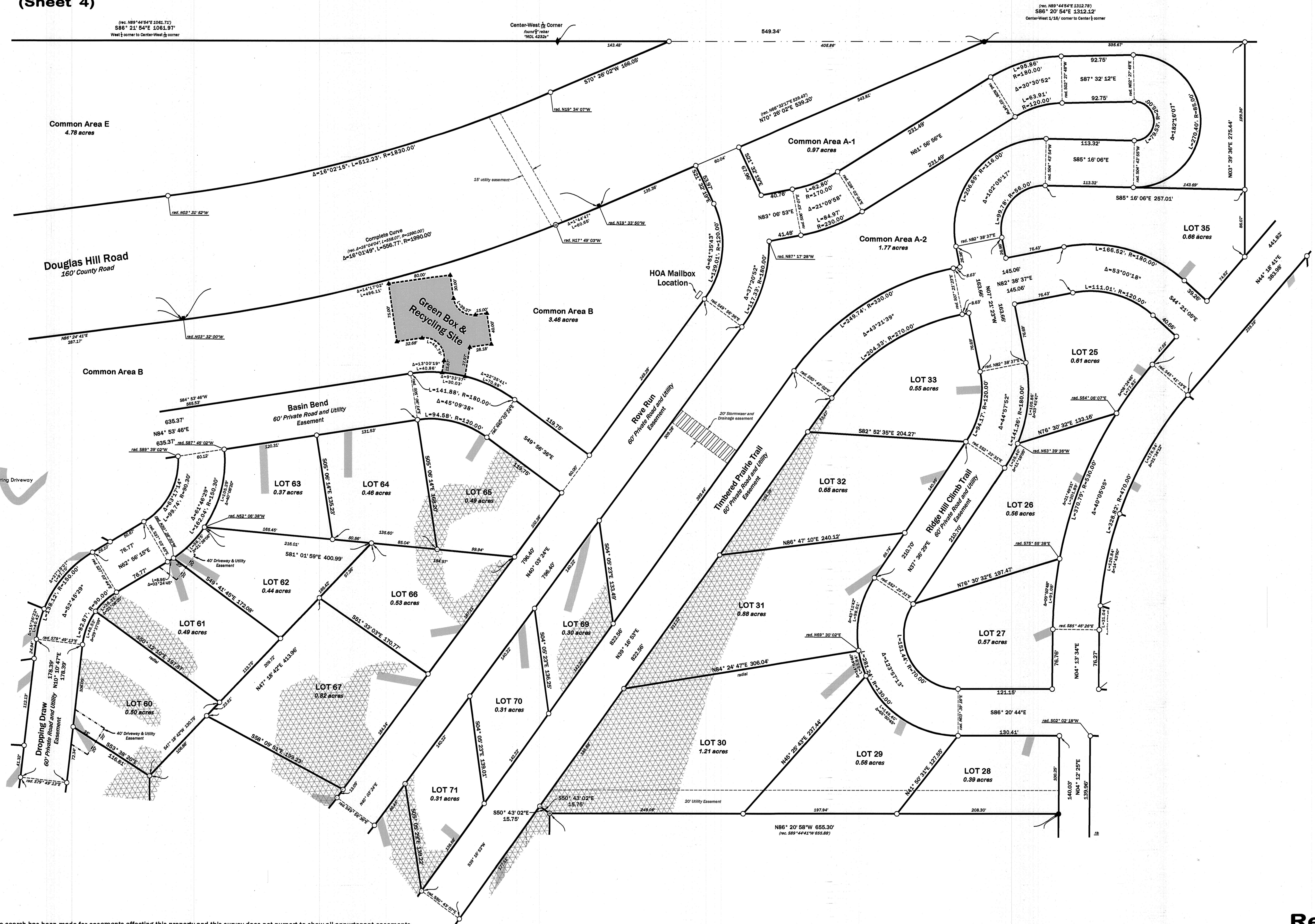
SCALE 0' 30' 60'

SWCA
ENVIRONMENTAL CONSULTANTS

Sound Science. Creative Solutions.

236 Wisconsin Avenue
Whitefish, MT 59937
tel. 406.862.4927
fax. 406.862.4963

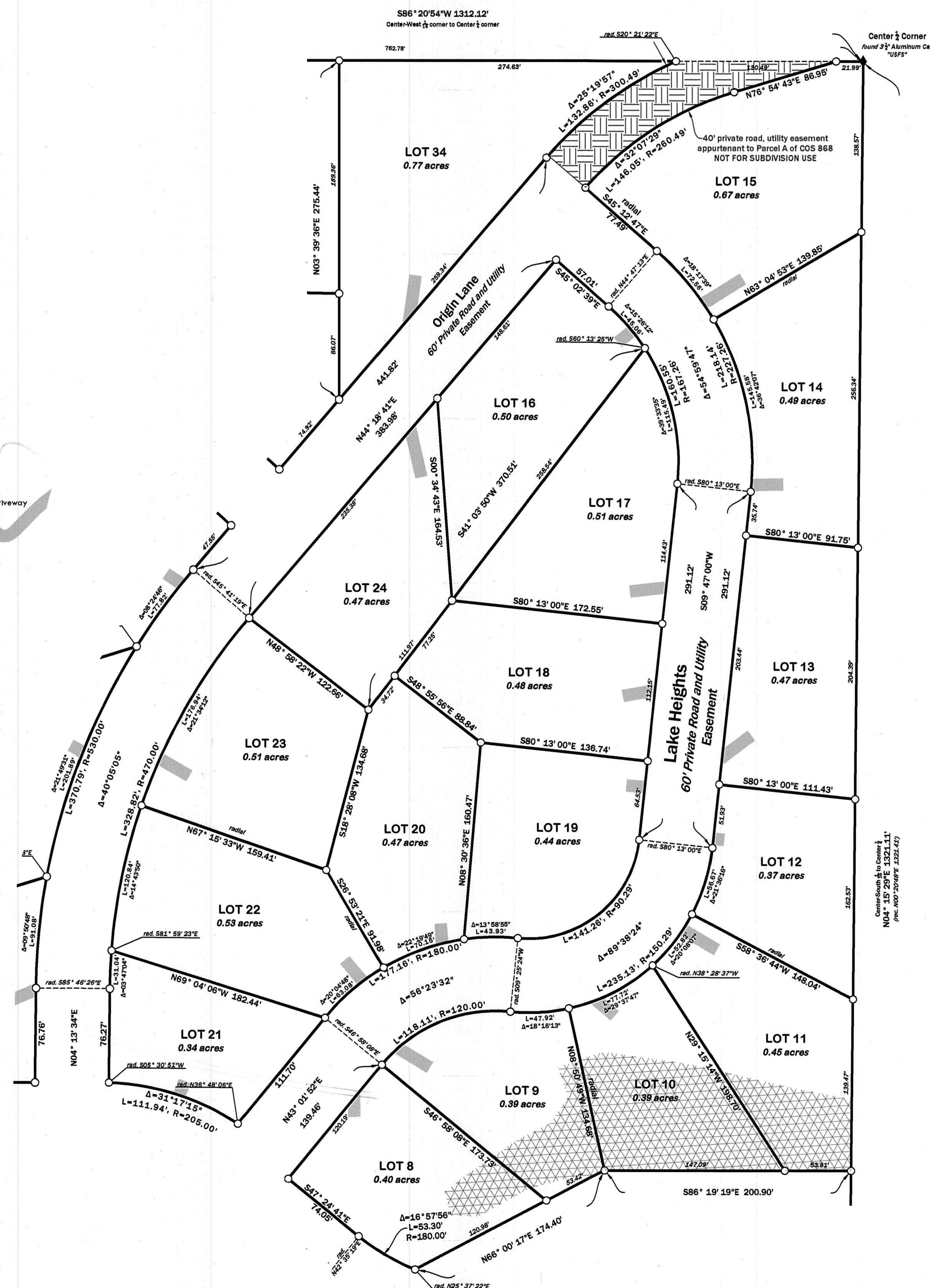
NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



Region 3

RDG-24-028 Northstar Subdivision

Northstar Landing Subdivision
SW¹/₄ Section 6, T36N R27W, P.M., M.
Lincoln County, Montana
(Sheet 5)

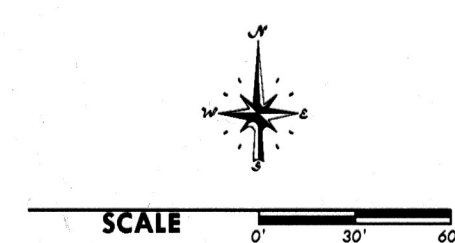


Region 4

Basis of Bearing is NAD83 (CORS96) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

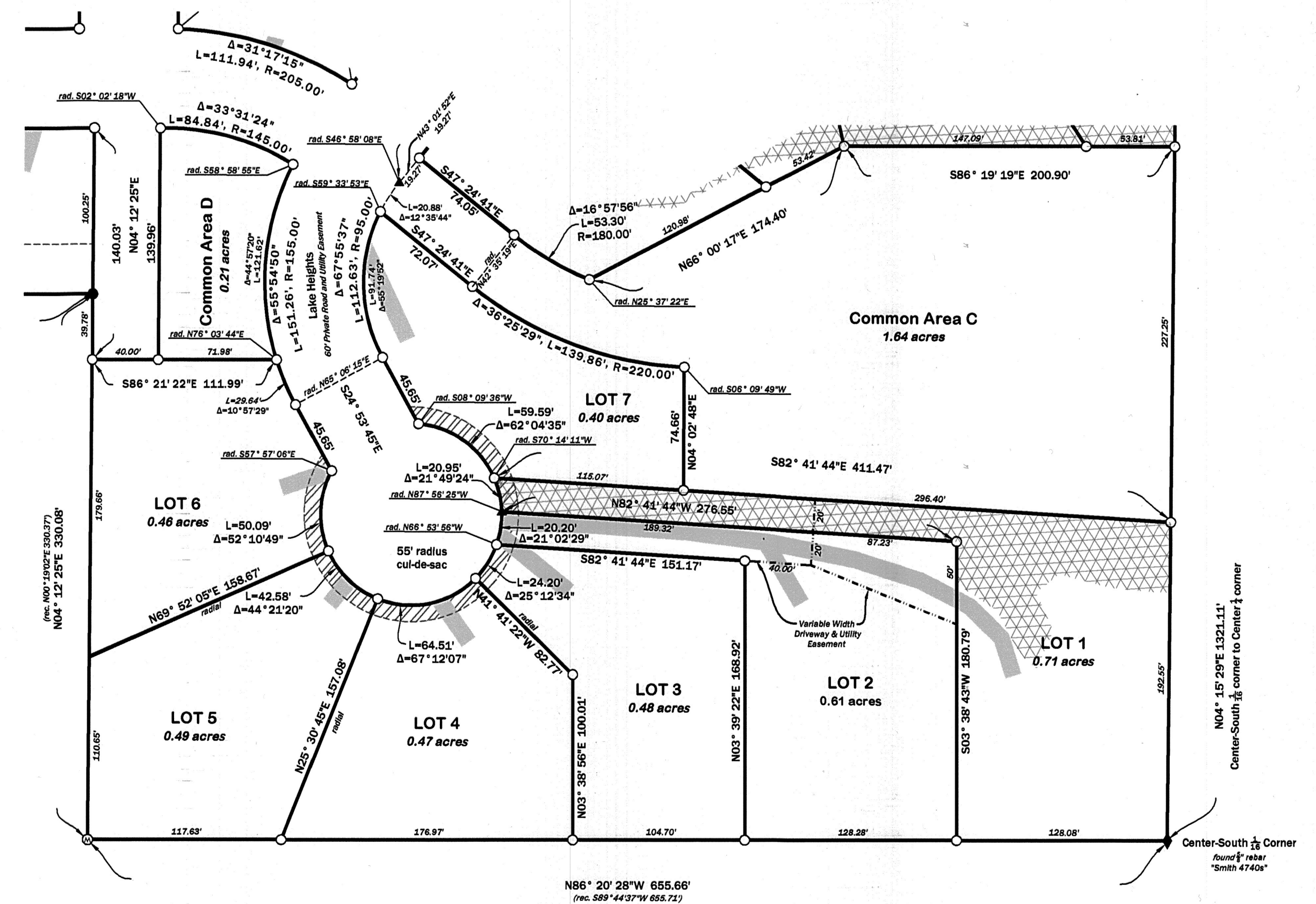
Latitude:	N48°54'44.25421"
Longitude:	W115°08'39.99805"
Ellipsoidal Height:	2555.390
Combined Scale Factor:	1.0001746663
Convergence:	-004°07'44.16"



SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.

**236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963**

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements



Region 5

RDG-24-028 Northstar Subdivision






A PLAT OF:

IN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N., R 31W., P.M.M.

FOR: CHAMPION REALTY INC. (FLORIDA)

DATE: SEPTEMBER 1994

LEGEND

-  SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
-  FOUND 2 1/2 INCH DIAMETER BRASS CAP
BY MDL 4232-S AS WEST 1/4 CORNER
-  FOUND 3 1/4 INCH DIAMETER BRASS CAP
BY BLM (1962) AS SECTION CORNER
-  FOUND 2 1/2 INCH DIAMETER BRASS
CAP BY UNKNOWN (1967) AS CENTER 1/4
-  FOUND 6 INCH SPIKE SET PER MCMILLAN
DEED EXHIBIT MARCH 1994 (SECTION CORNER
WAS SET BY ORIGINAL BEARING TREES)
- () RECORD PER PLAT NO. 4821
- [] PER UNRECORDED NINNEMAN PLAT
- () RECORD PER COS NO.978

() RECORD PER PLAT NO. 4821

[] PER UNRECORDED NINNEMAN PLAT

() RECORD PER COS NO.978

SECTION BREAKDOWN
NOT TO SCALE

GRAPHIC SCALE

(IN FEET)
1 inch = 60 ft.

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

NORTHWOOD

MANOR

/ SHEET 1 OF 2

P.F. PLAT NO.

A PLAT OF:

A MINOR SUBDIVISION : NORTHWOOD HEIGHTS

IN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N, R 31W, P.M.M.
 FOR: CHAMPION REALTY INC. (FLORIDA) DATE: SEPTEMBER 1994

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION (Florida), the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF NORTHWOOD HEIGHTS

An irregular tract of land in Lincoln County, Montnan, lying within the SE 1/4 SW 1/4 of Section 35, Twp. 31 N, R. 31 W, P.M.M., containing a total area of 7.527 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the south 1/4 corner of Section 35, Twp. 31 N, R. 31 W, P.M.M., (set flush with the paved surface); thence, from said point of beginning S 89°36'29" W 662.56 feet along the south line of said Section 35 and the north line of Plat No. 4821 (NORTHWOOD MANOR) to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°02'26" W 329.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°36'37" E 331.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°03'12" W 329.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°36'45" E 331.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north-south centerline of said Section 35; thence, S 00°03'59" E 659.93 feet to the point of beginning.

The aforescribed tract of land is to be known as NORTHWOOD HEIGHTS, consisting of Lot 1, Lot 2, Lot 3, Lot 4 and Lot 5 being 1.500 acres, 1.470 acres, 1.587 acres, 1.470 acres, and 1.500 acres, more or less, respectively, for a total of 7.527 acres, more or less, including that 0.0231 acre record easement pertaining to the county road as shown on C. of S. No. 978.

The above-described tract of land is to be known and designated as NORTHWOOD HEIGHTS MINOR SUBDIVISION, Lincoln County, Montana.

Dated this 18th day of November, 1994.

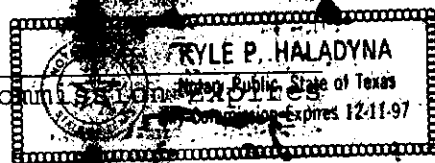
Paul K. Klein
 VICE PRESIDENT

STATE OF MONTANA
County of Lincoln

On this 18th day of November, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared RYLAND P. DIAZ known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Kyle P. Haladyna
 Notary Public

My Comm. Expires 12/1/97



CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Northwood Heights, a minor subdivision, under my supervision, during the month of September, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15th day of November, 1994 A.D.

Kenneth E. Davis - 4975 S
 Kenneth E. Davis, Land Surveyor - Registration No. 4975 S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of March.

John A. Williams
 Treasurer

Lincoln County

Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road. The driving surface is approximately 20 feet wide.

Kenneth E. Davis - 4975 S
 Kenneth E. Davis, RLS - Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bruce Buckhoff

DATE: 3-3-95

APPROVED: David R. Cramer
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 3rd day of March, 1995 A.D. at 12:35 O'clock PM.

Coral M. Cummings by Jeannie Dennis
 County Clerk and Recorder Deputy

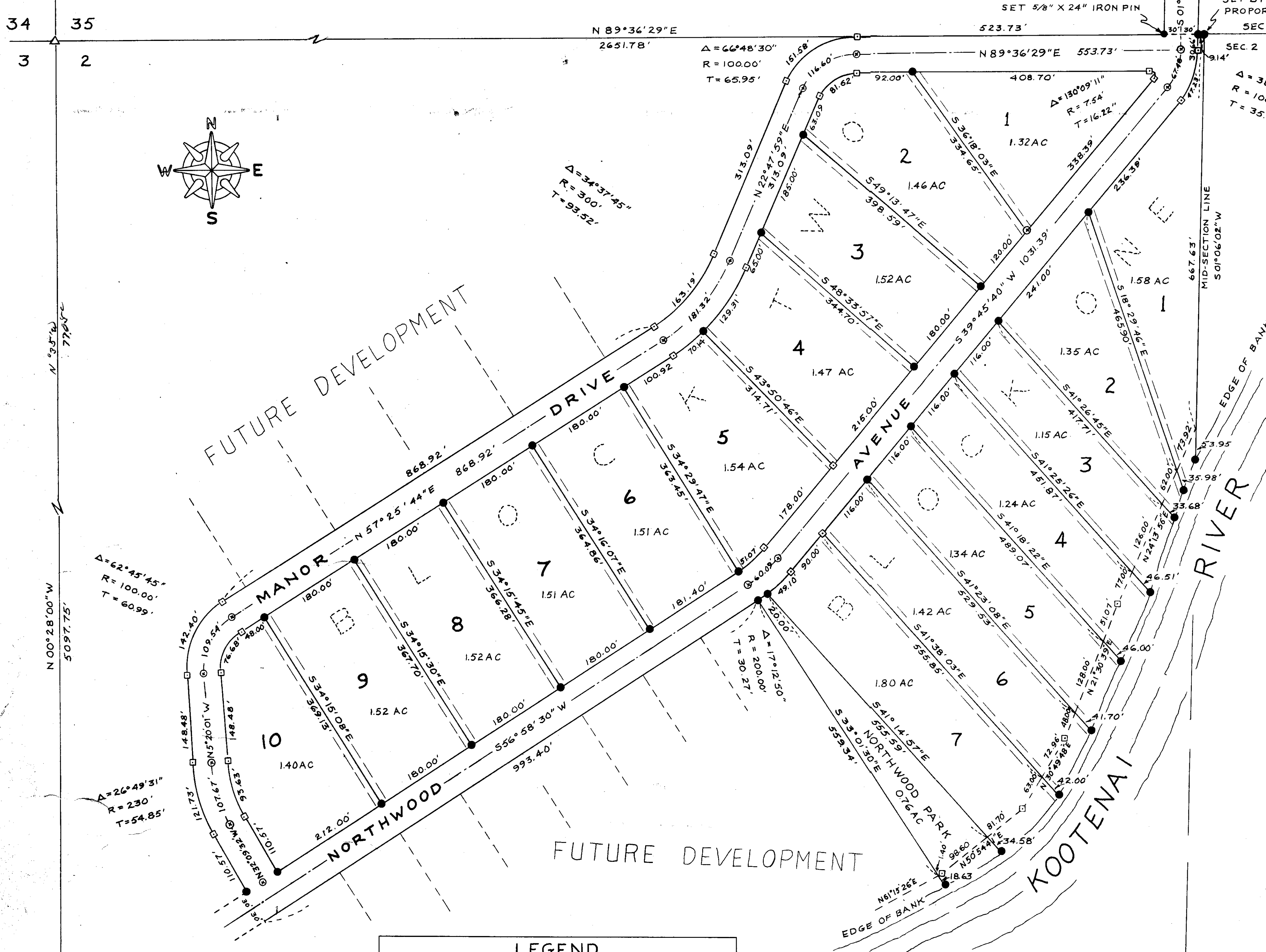
SHEET 2 OF 2

P.F. PLAT NO. 5284

NORTHWOOD MANOR

IN LOTS 3, 4 & 5 SECTION 2, T 30N, R 31W, P.M.M.
LINCOLN COUNTY, MONTANA

SCALE: 1" = 100'



LEGEND

- = STONE WITH X
- △ = 1/2" I.D. X 30" GAL PIPE WITH BRASS CAP
- = 5/8" X 30" COPPER WELD WITH STAMPED BRASS CAP MONUMENT ~ SET
- = 1/4" WOODEN HUB WITH TACK
- NOTE - DASHED LINE IS REFERENCE LINE (PROPERTY GOES TO WATERS EDGE)

BASIS OF BEARING

NORTH 0° 28' WEST ALONG WEST BOUNDARY
OF SECTION 2 AS FOUND BY J. NINNEMAN
#534ES

CERTIFICATION OF DEDICATION

I, Allen Boothman, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, and roads the following described tract of land to wit:

DESCRIPTION

A parcel of land in Government Lots 3, 4, and 5, Section 2, Township 30 North, Range 31 West, Principal Meridian, Montana, more particularly described as follows:

Beginning at a "copperweld" monument which marks the north 1/4 corner of Section 2, Township 30 North, Range 31 West, the true point of beginning; thence South 01°06'02" West along the mid-section line 721.58 feet to a "copperweld" reference monument on the bank of the Kootenai River thence continuing South 01°06'02" West to the waters edge; thence continuing along the waters edge in a Southwesterly direction to a point which is South 33°01'35" East of a "copperweld" reference monument on the river bank; thence North 33°01'35" West to the aforementioned monument; thence continuing North 33°01'35" West 577.97 feet to a "copperweld" monument on the southerly boundary of Northwood Avenue; thence South 56°58'30" West along the aforesaid avenue 993.40 feet; thence North 33°01'35" West 60 feet to a "copperweld" monument on the northwest corner of the intersection of Northwood Avenue and Manor Drive; thence North 32°09'32" West 110.57 feet along the westerly boundary of Manor Drive to a wooden hub, the beginning of a tangent curve to the right of 260 foot radius arc of said curve along the westerly boundary of Manor Drive through a central angle of 26°04'14" 121.73 feet to a wooden hub the end of aforesaid curve; thence North 59°20'01" West 148.48 feet to a wooden hub the beginning of a tangent curve to the right of 130 foot radius; thence along the arc of said curve along the westerly boundary of Manor Drive through a central angle of 66°04'30" 151.58 feet to a wooden hub on the boundary between Sections 2 and 35; thence North 60°36'29" East along the aforesaid section line 523.73 feet to an iron pin on the westerly boundary of Northwood Avenue; thence continuing North 89°36'29" East 60 feet along the aforesaid section line to a "copperweld" monument on the easterly boundary of Northwood Avenue; thence continuing North 89°36'29" East 9.14 feet to the true point of beginning; containing 25.41 acres more or less in lots and 6.42 acres in roads, **AND THE LAND INCLUDED IN ALL STREETS AND AVENUES IS HEREBY GRANTED AND DONATED FOR THE USE OF THE PUBLIC FOREVER.**

An easement 20 feet wide, ten feet on each side of each lot line common to two lots as illustrated is reserved for the installation and maintenance of public utilities.

State of Montana) S.S.
County of Lincoln)

On this 30 day of June, 1968, before me personally appeared Allen Boothman known to me to be the person whose name is described in the foregoing certification and acknowledged to me that they executed the same.

In witness whereof I have set my hand and seal on the day and year first above written.

Shirley D. Brown
Notary Public, State of Montana
Residing at Libby, Montana
My commission expires July 15, 1968

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in November, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor
Certificate # 25435

State of Montana) S.S.
County of Blaine)

On this 1st day of December, 1967, before me personally appeared J. T. Shaw, Notary Public in and to the State of Montana, personally appeared J. T. Shaw, known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof I have set my hand and seal on the day and year first above written.

Shirley D. Brown
Notary Public, State of Montana
Residing at Kalispell, Montana
My commission expires June 15, 1967

A letter from the County Attorney, William Douglas, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 4th day of September, 1968.

Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

I, Joe Miller, County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 12th day of August, 1968.

Plat # 2487

Joe Miller
Lincoln County Surveyor

CERTIFICATE OF COUNTY COMMISSIONERS

I, James T. Sloan, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, James T. Sloan, Clerk of said board, do hereby certify that at a meeting of said board held on the 1st day of September, 1968, the annexed plat was examined and approved by said Board of Commissioners.

ATTESTED

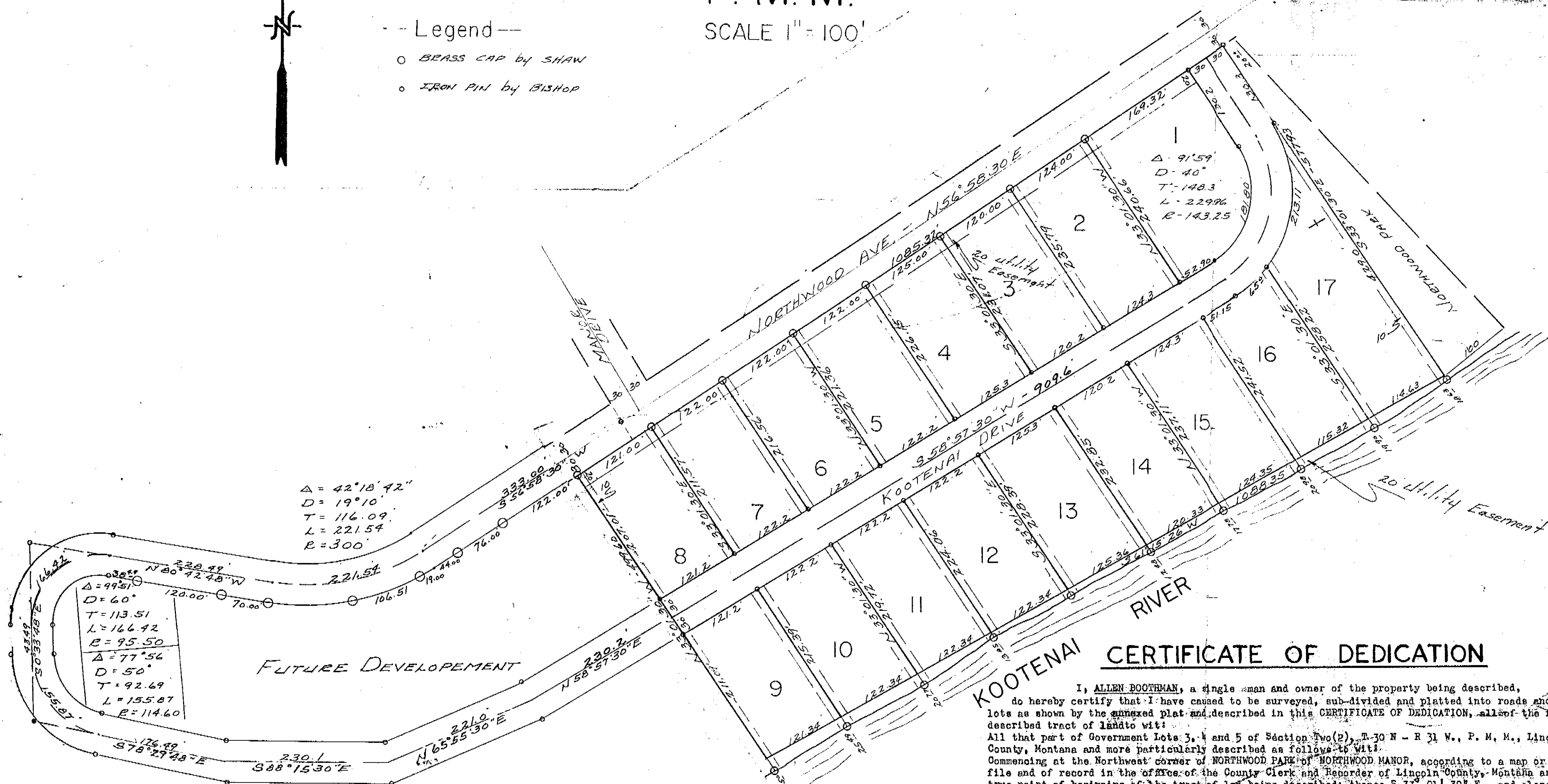
PLAT FIRST ADDITION NORTHWOOD MANOR

LOTS 3, 4 & 5
SEC. 2
T 30 N — R 31 W
P. M. M.

SCALE 1" = 100'

Legend

- BRASS CAP BY SHAW
- IRON PIN BY BISHOP



CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the property being described, do hereby certify that I have caused to be surveyed, subdivided and platted into roads and lots as shown by the annexed plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land to wit:

All that part of Government Lots 3, 4 and 5 of Section Two (2), T. 30 N. - R. 31 W., P. M. M., Lincoln County, Montana and more particularly described as follows to wit:

Commencing at the Northwest corner of NORTHWOOD PARK of NORTHWOOD MANOR, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 33° 01' 30" E., and along the westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai River; thence S 61° 45' 26" W., and along the North bank of the Kootenai River, 1086.35 feet to a point; thence N 33° 01' 30" W., 499.60 feet to a point on the southerly boundary line of said Northwood Avenue, a County Road; thence N 56° 58' 30" E., and along the southerly boundary line of said Northwood Avenue, 1086.32 feet to the point of beginning and containing 13.44 acres of land, more or less, and that said sub-division is to be known as NORTHWOOD MANOR - FIRST ADDITION and that the roads as shown on the annexed plat are hereby donated to the use of the public forever. The property is described to the bank of the Kootenai River but it is the intent that ownership shall be to the low water line of the Kootenai River. There is also a twenty (20) foot wide easement, being ten (10) feet wide on each side of each lot as indicated on the annexed plat to be reserved for the installation and maintenance of Public utilities. In witness whereof, I have set my hand and seal this 19th day of August, 1969.

Also a strip of land sixty (60) feet in width, being thirty (30) feet wide on either side of the following described centerline and lying directly to the West of the above described tract of land and intended for use as a Public Roadway to Future Development of the lands lying adjacent to and along side of the tract being described:

Commencing at the centerline of the westerly limits of Northwood Avenue of NORTHWOOD MANOR according to a plat or map on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 56° 58' 30" W., 331.00 feet to a point; thence along a 300' radius curve to the right, 221.54 feet to a point; thence N 80° 42' 48" W., 228.49 feet to a point; thence along a 95.30' radius curve to the left, 166.42 feet to a point; thence S 0° 53' 48" E., 47.49 feet to a point; thence along a 114.60 feet radius curve to the left, 155.87 feet to a point; thence S 78° 29' 49" E., 176.49 feet to a point; thence S 88° 15' 30" E., 230.1 feet to a point; thence N 65° 55' 30" E., 221.00 feet to a point; thence N 58° 57' 30" E., 230.2 feet to a point 237.01 feet S 33° 01' 30" E., of the northwest corner of lot 8 of Northwood Manor First Addition, which point is a 5/8" X 30" Copper-weld with Brass Cap Monument. Said strip of land containing 2.76 acres of land, more or less for a grand total of 16.20 acres of land, more or less in this subdivision.

CERTIFICATE OF SURVEY

STATE OF MONTANA }
COUNTY OF FLATHEAD } SS

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during months of September and October of 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practices of Montana.

STATE OF MONTANA }
COUNTY OF FLATHEAD } SS

On this 11th day of August 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to me that he executed the same.

Douglas M. Bishop
Douglas M. Bishop, Reg. No. 1894-S

Kenneth E. Osburn
Notary Public, State of Montana
Residing at Kalispell, Montana
My Commission Expires June 19, 1971

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

WE, JAY ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of NORTHWOOD MANOR - FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 9th day of September 1969, and that the requirements of a Park be waived due to the area being less than twenty (20) acres.

J. Alfred Peltier
JAY ALFRED PELTIER
Chairman
Eleanor L. Vaughn
ELEANOR L. VAUGHN
Clerk

A letter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstractor was filed with the County Clerk and Recorder upon this 9th day of September 1969.

Eleanor L. Vaughn
ELEANOR L. VAUGHN
Clerk and Recorder

Sanitary Restrictions Removed
Oct 27, 1971

CERTIFICATE OF COUNTY SURVEOR

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

I, *Kenneth E. Osburn*, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the plat of NORTHWOOD MANOR - FIRST ADDITION (in duplicate) and the survey it represents and that I find that the same conforms to law and I hereby approve of same.

Dated this 19th day of August 1969.

Kenneth E. Osburn
KENNETH E. OSBURN
COUNTY SURVEYOR

P.F. 2516

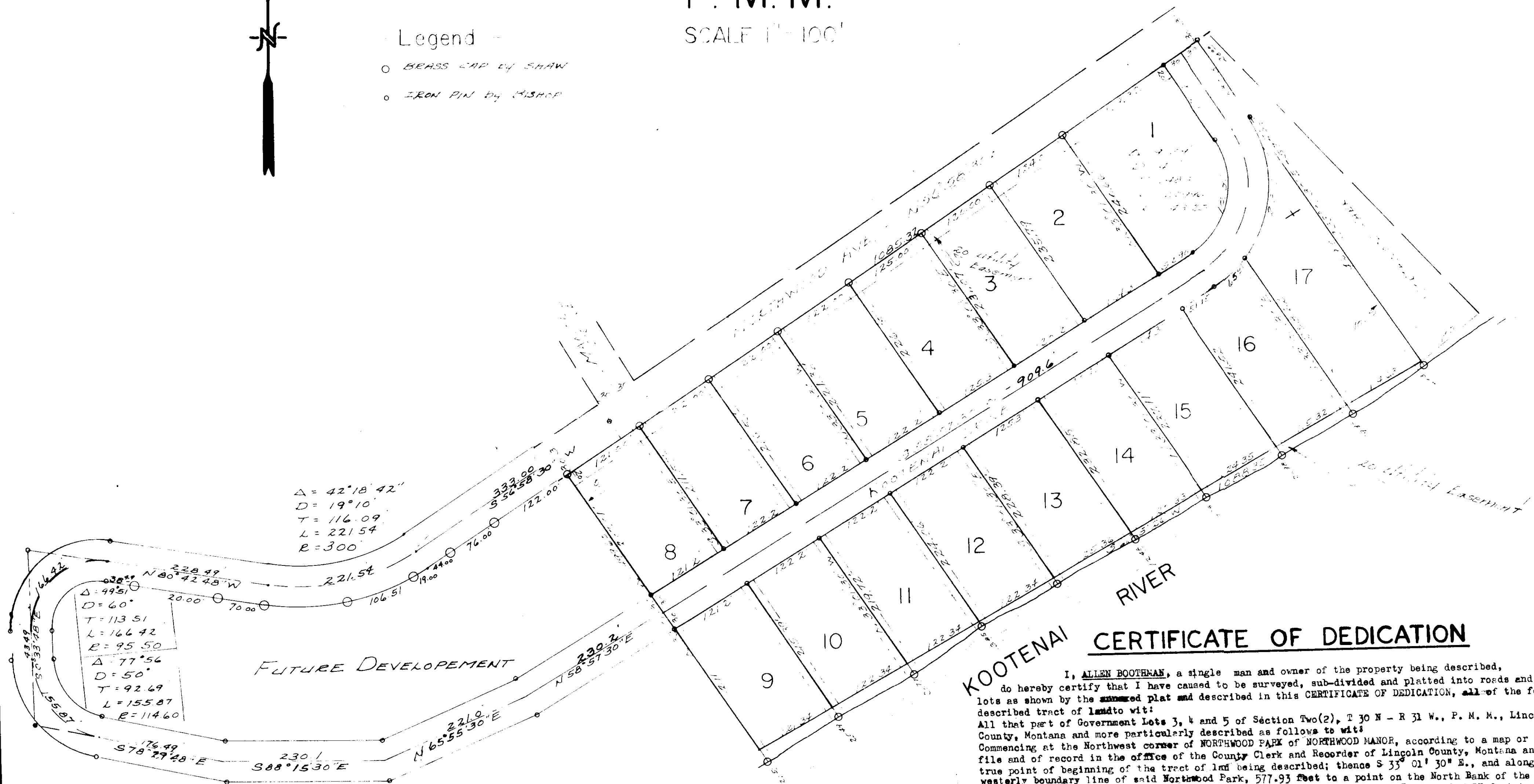
PLAT FIRST ADDITION NORTHWOOD MANOR

LOTS 3,4&5
SEC. 2
T 30 N — R 31 W
P. M. M.

SCALE 1"=100'

Legend

- BRASS CAP BY SHAW
- IRON PIN BY BISHOP



CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the property being described, do hereby certify that I have caused to be surveyed, sub-divided and platted into roads and lots as shown by the annexed plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land to-wit:

All that part of Government Lots 3, 4 and 5 of Section Two(2), T 30 N - R 31 W., P. M. M., Lincoln County, Montana and more particularly described as follows to-wit:

Commencing at the Northwest corner of NORTHWOOD PARK of NORTHWOOD MANOR, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana; and along the true point of beginning of the tract of land being described; thence S 35° 01' 30" E., and along the westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai River; thence S 51° 15' 26" W., and along the North bank of the Kootenai River, 1086.35 feet to a point; thence N 35° 01' 30" W., 499.50 feet to a point on the southerly boundary line of Northwood Ave., a County Road; thence N 56° 58' 30" E., and along the southerly boundary line of said Northwood Ave., 1085.32 feet to the point of beginning and containing approximately 13.44 acres of land, more or less, and that said sub-division is to be known as NORTHWOOD MANOR - FIRST ADDITION and that the roads as shown on the annexed plat are hereby donated to the use of the public forever. The property is described to the bank of the Kootenai River but it is the intent that ownership shall be to the low water line of the Kootenai River. There is also a twenty(20) foot wide easement, being ten(10) feet wide on each side of each lot as indicated on the annexed plat to be reserved for the installation and maintenance of Public utilities. In witness whereof I have set my hand and seal this 19 day of August 1969.

also a strip of land sixty(60.0) feet in width, being thirty(30.0) wide on either side of the following described centerline and lying directly to the east of the above described tract of land and intended for use as a Public Roadway for future development of the lands lying adjacent to and along side of the tract being described:

Commencing at the centerline of the westerly limits of Northwood Avenue of NORTHWOOD MANOR according to a plat or map on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana; and the true point of beginning of the tract of land being described; thence S 56° 58' 30" E., 1132.00 feet to a point; thence N 80° 42' 48" W., 228.48 feet to a point; thence S 25° 10' 10" E., 166.42 feet to a point; thence S 25° 29' 43" E., 176.40 feet to a point; thence S 88° 13' 30" E., 230.1 feet to a point; thence N 35° 01' 30" W., 499.50 feet to a point; thence S 56° 58' 30" E., 1085.32 feet to the point of beginning, which point is a 5.35' x 10' corner, said strip of land containing 2.78 acres of land, more or less for a grand total of 16.22 acres of land, more or less in the subdivision.

CERTIFICATE OF SURVEY

STATE OF MONTANA) SS
COUNTY OF PLATHEAD)

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during months of September and October of 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practice of Montana.

Douglas M. Bishop
Douglas M. Bishop, Reg. No. 1834-S

STATE OF MONTANA) SS
COUNTY OF LINCOLN)

On this 11th day of August 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to me that he executed the same.

Kenneth F. Osburn
Kenneth F. Osburn
Notary Public, State of Montana
Residing at Kalispell, Montana
My Commission Expires January 1972

STATE OF MONTANA) SS
COUNTY OF LINCOLN)

On this 18 day of August 1969, before me a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man and known to me to be the person whose name is subscribed to the Certificate of Dedication and acknowledged to me that he executed the same. In witness whereof I have set my hand and seal on the day and year first above written.

Allen Boothman PLAT 2516

Arthur W. Johnson
Arthur W. Johnson
Notary Public, State of Montana
Residing at Libby, Montana
My Commission Expires Aug. 15, 1971

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA) SS
COUNTY OF LINCOLN)

WE, J. ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of NORTHWOOD MANOR - FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 16th day of September 1969, and that the requirements of a Park be waived due to the area being less than twenty(20) acres.

J. Alfred Peltier
JAY ALFRED PELTIER
Chairman
Eleanor L. Vaughn
ELEANOR L. VAUGHN
Clerk

A letter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstractor was filed with the County Clerk and Recorder upon this 16th day of September 1969.

Eleanor L. Vaughn
ELEANOR L. VAUGHN
Clerk and Recorder

Sanitary Restrictions Removed
Oct 27, 1971

CERTIFICATE OF COUNTY SURVEOR

STATE OF MONTANA) SS
COUNTY OF LINCOLN)

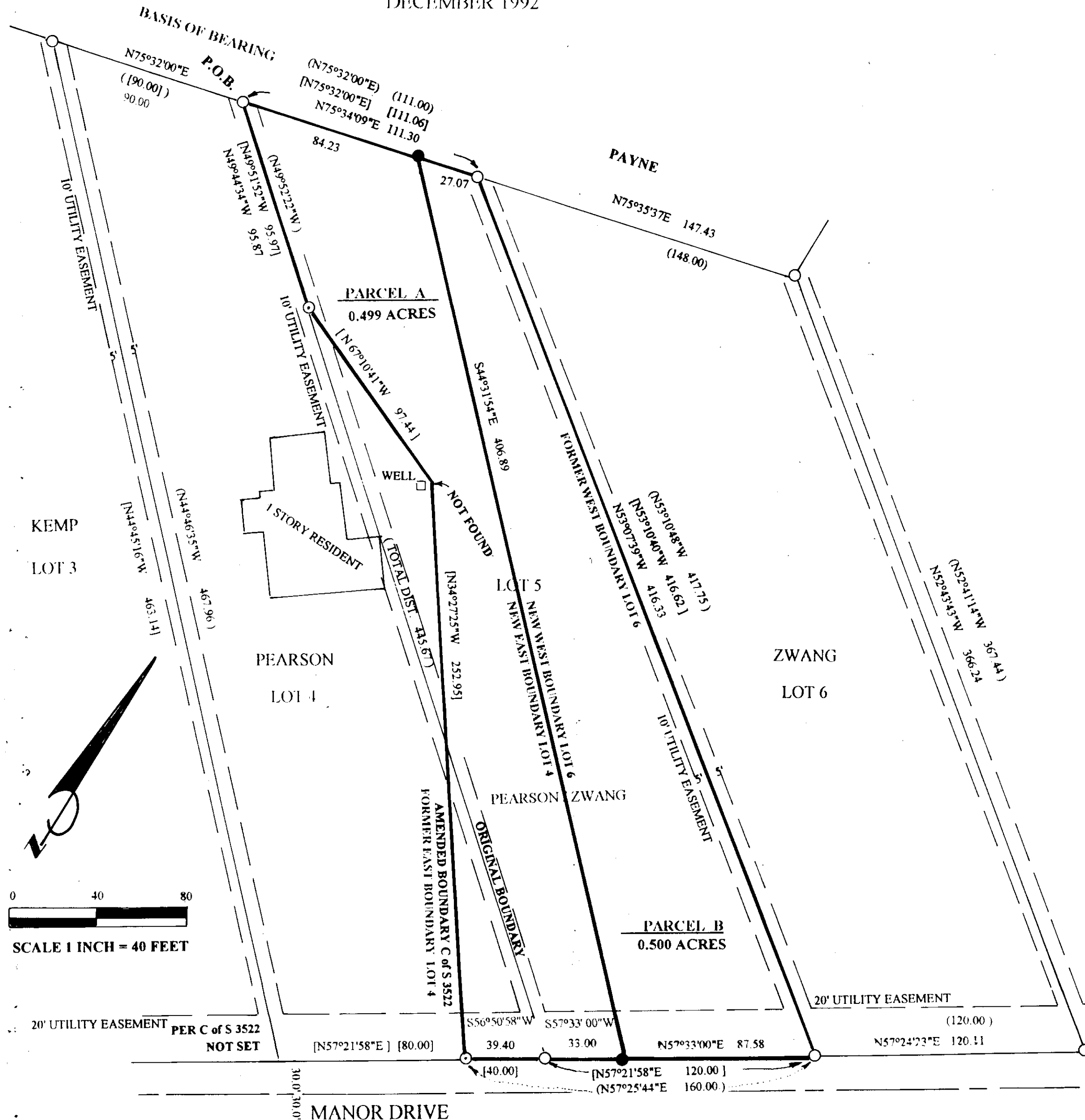
I, KENNETH F. OSBURN, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the plat of NORTHWOOD MANOR - FIRST ADDITION, (in duplicate) and the survey it represents and that I find that the same conforms to law and I hereby approve of same.

Dated this 19 day of August 1969.

Kenneth F. Osburn
KENNETH F. OSBURN
COUNTY SURVEYOR

P.F. 2516

AMENDED PLAT OF LOTS 4,5, & 6
NORTHWOOD MANOR SUBDIVISION 2nd ADDITON
A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 2,
T.30 N., R.31 W., P.M.M.T.
LINCOLN COUNTY MONTANA
DECEMBER 1992



LEGEND

- Found 5/8" rebar with plastic cap marked MDL 4232-S, per amended survey plat # 3522
- Found 1/2" rebar per survey #2550
- Set 5/8" rebar with plastic cap marked PEARSON 9008LS per this survey

- ORIGINAL SUBDIVISION PLAT NO. 2550
- AMENDED PLAT NO. 3522

DESCRIPTION PARCEL A

A parcel of land located in the Northwest 1/4 of Section 2, T.30 N., R.31 W., P.M.M.T. being a portion of Government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No 2550, Lincoln County records.

Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records, thence, along the North boundary of said Lot 5 N75°32'00"E 81.23 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, thence, leaving said North boundary of said Lot 5, S41°31'51"E 406.89 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, and the South boundary of said Lot 5, thence along the South boundary of said Lot 5 S57°33'00"W 33.00 feet to a 1/2 inch rebar, thence continuing along the South boundary of said Lot 5, S56°50'58"W 39.40 feet to a 5/8 inch rebar with plastic cap marked MDL 4232-S, thence leaving the South boundary of said Lot 5, N34°27'25"W 252.95 along the Amended West boundary of said Lot 5 and the Amended East boundary of Lot 4 to a point, thence N 67° 10' 41" W 97.44 feet to a 5/8 inch rebar with plastic cap marked MDL 4232-S, thence continuing along the West boundary of said Lot 5 and East boundary of Lot 4, N49° 44' 34" W 95.87 feet to a 1/2 inch rebar and the Point of Beginning. This Parcel contains 0.499 acres more or less. Subject to easements of record.

DESCRIPTION PARCEL B

A parcel of land located in the Northwest 1/4 of Section 2, T.30 N., R.31 W., P.M.M.T. being a portion of government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No 2550, Lincoln County Records.

Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records, thence along the North boundary of said Lot 5 N75°32'00"E 81.23 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS and the True point of beginning, thence leaving said North boundary of said Lot 5, S41°31'51"E 406.89 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, and the South boundary of said Lot 5, thence along the South boundary of said Lot 5, N57°33'00"E 87.58 feet to a 1/2 inch rebar, thence leaving the South boundary of said Lot 5 along the East boundary of said Lot 5 and West boundary of Lot 6, N53°07'39"W 416.33 feet to a 1/2 inch rebar and the North boundary of said Lot 5, thence along the North boundary of said Lot 5, S75°34'09"W 27.07 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS and the point of beginning. This Parcel contains 0.500 acres more or less. Subject to easements of record.

EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207 (1)(c), MCA. That the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605 (2) (a).

David J. Zwang 2/24/93 Date Deborah J. Zwang 2/24/93 Date Ronald A. Pearson 2/24/93 Date

NOTARY CERTIFICATE

State of Montana SS

County of LINCOLN
On the 26th day of February, 1993, before me, a Notary Public in and for the State of Montana, personally appeared David J. Zwang, Deborah J. Zwang and Ronald A. Pearson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Montana
Residing in Libby, Montana
My Commission expires 9-28-93

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-111) and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson, Montana Registration No. 9008LS

CERTIFICATE OF EXAMINING OFFICER

Approved this 3 day of Mar, 1993, A.D.

Examining Officer
Approved
Chairman, Lincoln County Commission

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 3rd day

1993 A.D. at 4:55 o'clock P. M.
County Clerk and Recorder by Deputy

I HEREBY CERTIFY THAT NO REAL PROPERTY
TAXES ASSESSED AND LEVIED ON THE PROPERTY
DESCRIBED ABOVE ARE DELINQUENT.

Lincoln County Treasurer DATE 3/3/93

A.M. PLAT NO. 4882

NORTHWOOD MANOR

67

ADDITION NO. 2

LOTS 3 & 4

SEC. 2

T 30 N — R 31 W

P. M. M.

SCALE 1" = 100'

CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the land platted, do hereby certify that I have caused to be surveyed sub-divided and platted into lots all of the following described tract of land to wit:

DESCRIPTION

A tract of land located in Government Lots Three(3) & Four(4) of Section Two(2), T 30 N - R 31 W., P. M. M., Lincoln County, Montana and described as follows: Commencing at the Northwest corner of said Lot Three(3); thence S 0° 19' 44" W., and along the westerly boundary line of said Lot 3, 218.84 feet to the true point of beginning of the tract of land being described; thence S 0° 19' 44" W., and along the westerly boundary line of said Lot 3, 110.0 feet to the southeast corner of that certain tract of land belonging to the Libby Gun Club; thence S 75° 32' 11" W., and along the southerly boundary line of the Libby Gun Club property, 621.01 feet to a point; thence S 23° 15' E., 559.20 feet to a point on the northerly boundary line of a 130.0 feet radius curve of MANOR DRIVE, a recorded sub-division; thence in a northerly direction and along the 130.0 feet radius curve to the right, 60.40 feet to a point on the northerly boundary line of said Manor Drive; thence N 57° 25' 44" E., and along the northerly boundary line of said Manor Drive, 868.92 feet to a point; thence N 55° 40' 46" W., 475.56 feet to the point of beginning and containing 2.0 acres of land, more or less and that said sub-division is to be known as NORTHWOOD MANOR, ADDITION NO. 2 and that the easements as indicated on the attached sketch are for the purpose of installation and maintenance of utilities. In witness whereof I have caused my hand and seal to be set this 15th day of May 1971.

Allen Boothman
ALLEN BOOTHMAN

STATE OF MONTANA } SS
LINCOLN COUNTY

On this 15th day of May 1971, before me, a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the Certificate of Dedication and acknowledge to me that he executed the same.

Arthur E. Jensen
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires Aug. 15, 1971

CERTIFICATE OF COUNTY SURVEYOR

I, *Ernest Miller* County Surveyor in and for the County of Lincoln County, Montana, do hereby certify that I have examined the annexed plat of Northwood Manor, Addition No. 2 and the survey it represents and do hereby approve of same.
Dated at Libby, Montana the 15th day of May 1971.

Ernest Miller
Lincoln County Surveyor

A letter from the County Attorney *William A. Douglas*, stating ownership and a Certificate of Title from a Licensed Abstractor was filed with the Clerk and Recorder of Lincoln County, Montana on the 18th day of May 1971.

Eleanor S. Vaughn
Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor in the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly O and that said survey conforms with the standard surveying practices of Montana.

Sanitary Restrictions Removed Oct. 27, 1971

Douglas M. Bishop
Dec. 24, 1894

CERTIFICATE OF COUNTY COMMISSIONERS

WE, *Austin E. Frazer* Chairman of the Board of County Commissioners of Lincoln County, Montana and *Eleanor S. Vaughn* Clerk of said Board, do hereby certify that we have examined the Plat of Northwood Manor, Addition No. 2 in duplicate at our 23rd held meeting on the 18th day of May 1971 and do hereby approve of same and that the conditions of a Park be waived in that the requirements of a Park have previously been satisfied.

Austin E. Frazer
Chairman

Eleanor S. Vaughn
Clerk

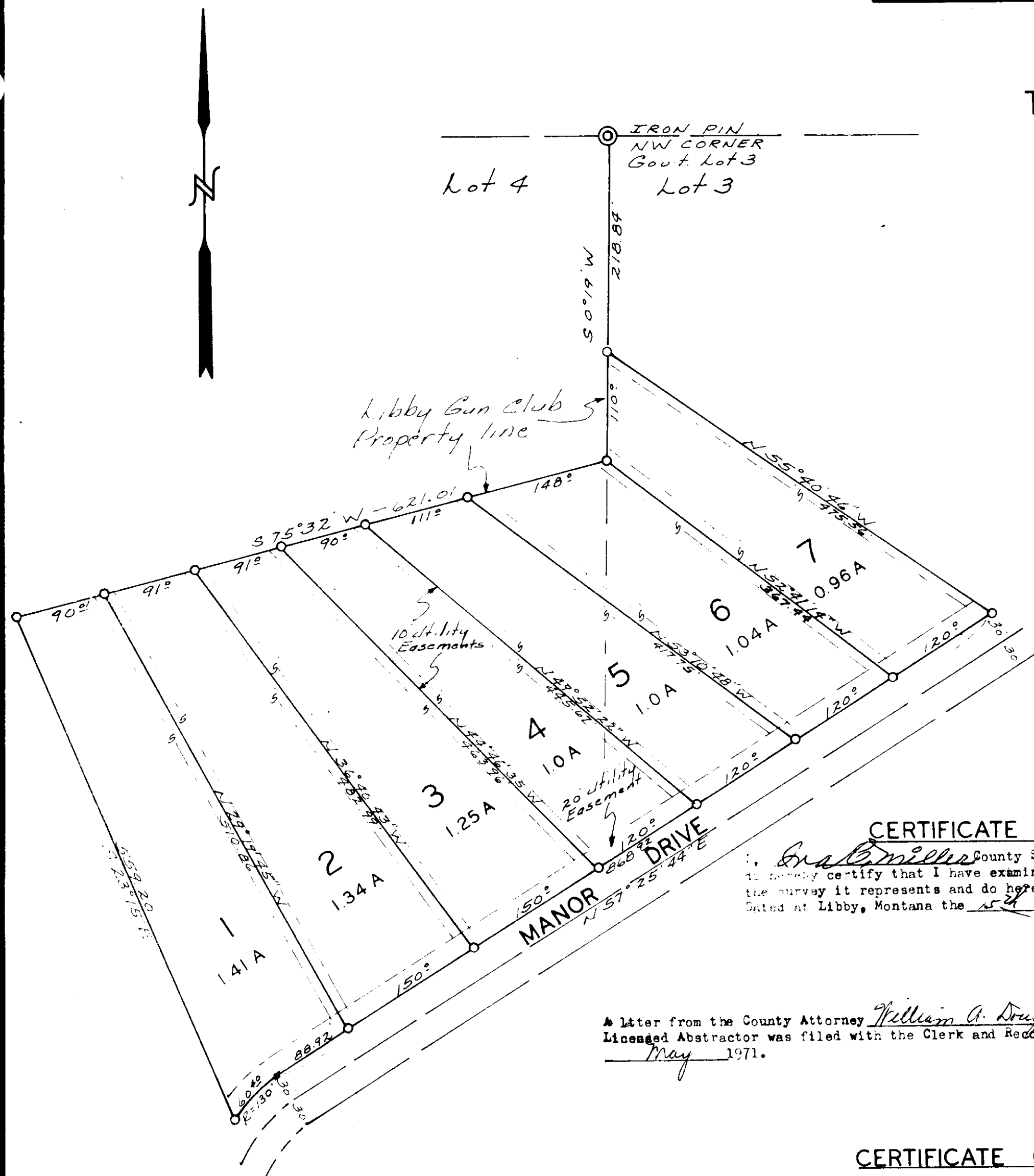
STATE OF MONTANA }
FLATHEAD COUNTY

On this 26th day of April 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he executed the same. In witness whereof I have affixed my hand and seal on the day and year first written above.

Robert Harrington
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission Expires 5/2/71

P.F. 2550

PLAT #2550



CERTIFICATE OF SURVEY "RETRACEMENT"

LOT 4, NORTHWOOD MANOR ADDITION NO. 3, PLAT No. 2571
EXCEPTING THE WESTERLY 10 FEET PER BOOK 355, PAGE 133
SW 1/4 NW1/4, SECTION 02, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MT

FOR: BRENDA F. NEUMAN BRUNSCHER DATE: NOVEMBER, 2019

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 4, Northwood Manor Addition No. 3, Plat No. 2571, excepting the westerly 10.00 feet, the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS

1971 - Plat No. 2571, Northwood Manor Addition No. 3, Ira C. Miller

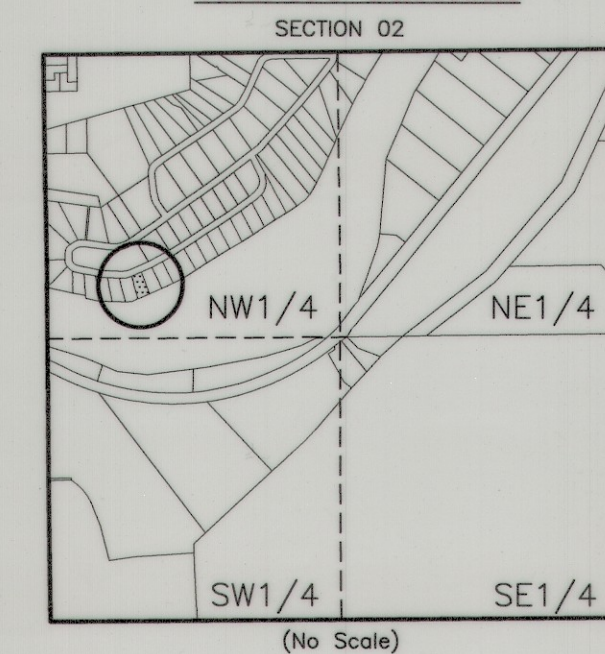
METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, September, 2019.

BASIS OF BEARING

The basis of bearing for this survey is N20°40'24"W derived from Survey Grade GPS system calibrated to local control between the southwest corner Lot 3, Plat No. 2571, a found 1/2 inch diameter uncapped rebar and the northwest corner Lot 3, Plat No. 2571, a found 1/2 inch diameter uncapped rebar.

VICINITY DIAGRAM



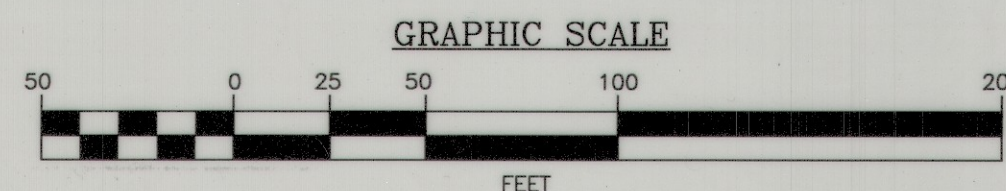
LEGEND

- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- () RECORD, PLAT No. 2571
- BOUNDARY LINES
- ADJOINING BOUNDARIES
- CENTERLINE
- WATERLINE
- SECTION LINE

LEGAL DESCRIPTION: LOT 4, PLAT No. 2571 EXCEPTING THE WESTERLY 10.00 FEET PER BOOK 355, PAGE 133

A parcel of land lying east of Libby, Montana, Lincoln County, within the SW1/4 NW1/4, Section 02, T.30N., R.31W., P.M.,MT., and more particularly described as follows:

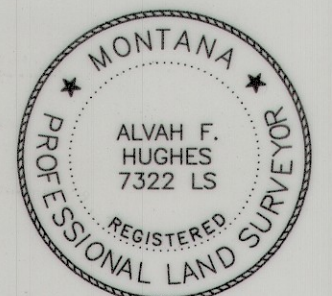
Lot 4, Northwood Manor Addition No. 3, Plat No. 2571, excepting the westerly 10.00 feet per Book 355, Page 133, containing 0.466 acres and subject to and together with all appurtenant easements of record.



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-06-19
Alvah F. Hughes, PLS 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27th day of November 2019, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of December 2019, A.D. at 1:00 o'clock
by *Robin Benson* by *Clay E. Rm*
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. 4638

NORTHWOOD MANOR

ADDITION NO. 3

LOT 4
SEC. 2

T 30 N — R 31 W

P. M. M

SCALE 1"= 100'

CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man, and owner of the following tract of land do hereby certify that I have caused to be surveyed, sub-divided and platted into lots all of the following described property according to this CERTIFICATE OF DEDICATION and as shown by the annexed plat or map and more particularly described as follows:

Commencing at the northwest corner of Lot Nine(9) of NORTHWOOD MANOR ADD. NO. 1, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 58° 57' 30" W., and along the southerly boundary line of Kootenai Drive, 232.60 feet to a point; thence S 65° 55' 30" W., and along the southerly boundary line of said Kootenai Drive, 230.20 feet to a point; thence N 88° 15' 30" W., and along said southerly boundary line of Kootenai Drive, 239.53 feet to a point; thence N 78° 29' 48" W., and along said southerly boundary line of Kootenai Drive, 139.51 feet to a point; thence S 0° 26' W., 216.19 feet to a point on the northerly shoreline of the KOOTENAI RIVER; thence S 75° 15' 35" E., and along the northerly shoreline of the Kootenai River, 110.95 feet to a point; thence continuing along the shoreline of said Kootenai River, S 88° 33' 38" E., 310.67 feet to a point; thence N 66° 49' 56" E., and along said shoreline of the Kootenai River, 308.01 feet to a point; thence N 61° 15' 46" E., and along the shoreline of said River, 242.92 feet to a point; thence N 33° 01' 30" W., and along the westerly boundary line of Lot 9 of Northwood Manor Add. No. 1, 231.09 feet to the point of beginning and containing 4.55 acres of land, more or less and that said sub-division is to be known as NORTHWOOD MANOR ADDITION NO. 3 and that the easements as indicated on the annexed plat are for the purpose of installation and maintenance of Utilities.

In witness whereof I have caused my hand and seal to be set this 15 day of May 1971.

Allen Boothman
ALLEN BOOTHMAN

STATE OF MONTANA) SS
LINCOLN COUNTY)

On this 15th day of May 1971, before me a Notary Public in and for the State of Montana personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the CERTIFICATE OF DEDICATION and acknowledged to me that he executed the same.

Stanley W. Johnson
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires _____

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA) SS
LINCOLN COUNTY)

WE, R.W. Lindsey Chairman of the Board of County Commissioners of Lincoln County, Montana and Eleanor L. Vaughn Clerk of said Board of County Commissioners, do hereby certify that at our regular meeting held on the 24th day of February 1972, we examined the plat of map of NORTHWOOD MANOR ADDITION NO. 3 in duplicate and do hereby approve of same and that the condition of a Park be waived in that this requirement has previously been satisfied.

R.W. Lindsey
CHAIRMAN
Eleanor L. Vaughn
CLERK

A letter from the County Attorney William A. Douglas stating ownership and a Certificate of Title from a Licensed Abstractor was filed with the Clerk and Recorder of Lincoln County, Montana on the 24th day of February 1972.

Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA) SS
LINCOLN COUNTY)

I, Frank Miller County Surveyor in and for the County of Lincoln County, Montana do hereby certify that I have examined the annexed plat of NORTHWOOD MANOR ADDITION NO. 3 and the survey it represents and do hereby approve of same.
Dated at Libby, Montana this 15th day of May 1971.

Frank Miller
Lincoln County Surveyor

Sanitary Restrictions Removed Oct. 27, 1971

CERTIFICATE OF SURVEY

STATE OF MONTANA) SS
FLATHEAD COUNTY)

I, DOUGLAS M. BISHOP, a registered Land Surveyor in and for the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly @ and that said survey conforms with the standard surveying practices of Montana.

Douglas M. Bishop
Reg. No. 189

STATE OF MONTANA) SS
FLATHEAD COUNTY)

On this 6th day of May 1971, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he executed the same.

John Harrington
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission expires 7/2/74

PLAT RF. 2571

LINCOLN COUNTY, MONTANA
AMENDED PLAT OF
NORTHWOOD MANOR, 4TH ADDN.

PARCELS OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF
SECTION 2, T30N, R31W, P.M.M. NEAR LIBBY, MONTANA.
MARCH, 1980

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M.C.A. This survey is also exempt from Department of Health and Environmental Sciences review pursuant to M.C.A. 10-2-14 (10 - 314340 (1) (i) (ii).

Gary E. Burke
Owner Signature

Margaret L. Burke
Owner Signature

4-8-80
Date

STATE OF MONTANA
COUNTY OF LINCOLN

On this 8th day of APRIL, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared MARGARET L. BURKE and GARY E. BURKE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Paul E. Burton
Notary Public

6-14-82
My commission expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 3rd day of MARCH, 1980 A.D.

Paul H. Zimmerman
Examining Land Surveyor

46615
Reg. No.

APPROVED: Alvin J. Jones
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 14th day of April, 1980 A.D. at
4:20 O'clock P....

Robert L. Vaughn
County Clerk Recorder

by Betty Bee
Deputy

Melvin D. Burt
REGISTERED
LAND SURVEYOR
MONTANA

KOOTENAI ENGINEERING

CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

LINCOLN COUNTY, MONTANA AMENDED PLAT OF NORTHWOOD MANOR, 4TH ADDN.

PARCELS OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF
SECTION 2, T30N, R31W, P.M.M. NEAR LIBBY, MONTANA.

MARCH, 1980

DESCRIPTION AMENDED LOT 1

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana, being a portion of Lots 1 and 2 of Northwood Manor Subdivision, 4th Addition, containing 1.178 acres more or less.

Beginning at a point on the westerly right of way line of Manor Drive, a 60.00 foot wide County road right of way, said point being the Southwesterly corner of Lot 3 of Northwood Manor, 4th Addition, Lincoln County Records; thence, along said right of way line S22°45'38"E 57.19 feet to a 1 inch galvanized pipe which begins the arc of a 270.13 foot radius curve; thence, 103.15 feet along said curve to the right turning through a central angle of 34°36'20" to a 5/8 inch rebar tagged MDL 4232-S which is the Southeastery corner of Lot 1 of aforementioned Northwood Manor; thence, leaving said right of way line and along the Southwesterly boundary of said Lot 1 N55°39'59"E 299.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N62°38'35"E 222.63 feet to a 5/8 inch rebar tagged MDL 4232-S located on the Southwesterly boundary of aforementioned Lot 3; thence, along said boundary S55°45'14"E 202.00 feet to the Point of beginning. Subject to an existing access easement as shown hereon.

DESCRIPTION AMENDED LOT 2

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana being a portion of Lots 1, 2, and 3 of Northwood Manor Subdivision, 4th Addition, containing 1.322 acres more or less.

Beginning at a 3/4 inch rebar which is the West 1/16 corner of Section 2, T30N, R31W, P.M.M. said point also being the Northwesterly corner of Lot 2 of Northwood Manor Subdivision, 4th Addition, Lincoln County Records; thence, N89°37'46"E 24.75 feet to a point which is on the Northerly boundary of Lot 3 of aforementioned Northwood Manor; thence, along the Southwesterly boundary of said Lot 3 S55°45'14"E 240.67 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N34°20'40"E 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S55°45'14"E 20.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S34°20'40"W 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Southwesterly boundary; thence, along said boundary S55°45'14"E 122.11 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary S62°38'35"W 222.63 feet to a 5/8 inch rebar tagged MDL 4232-S located on the Southwesterly boundary of Lot 1 of aforementioned Northwood Manor; thence, along said boundary N55°39'59"E 175.11 feet to a 1 inch galvanized pipe which is the Southwesterly corner of said Lot 1; thence, along the westerly boundaries of Lot 1 and aforementioned Lot 2 N0°18'14"E 216.80 feet to the Point of beginning. Together with an existing access easement across Amended Lots 1 and 3 as shown hereon.

DESCRIPTION AMENDED LOT 3

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana being a portion of Lot 3 of Northwood Manor Subdivision, 4th Addition containing 1.326 acres more or less.

Beginning at a 1 inch galvanized pipe located on the westerly right of way line of Manor Drive, a 60.00 foot wide County road, said point being the Southeastery corner of Lot 3 of Northwood Manor Subdivision, 4th Addition; thence, along said right of way line S22°45'38"E 121.83 feet to a point; thence, leaving said right of way line and along the Southwesterly boundary of said Lot 3 N55°45'14"W 324.11 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N34°20'40"E 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, N55°45'14"W 20.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S34°20'40"W 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S located on the aforementioned Southwesterly boundary; thence, along said boundary N55°45'14"W 240.67 feet to a point which is the Northwesterly corner of said Lot 3; thence, along the North boundary of said Lot 3 N89°37'46"E 210.07 feet to a 1 inch galvanized pipe tagged 2343-S; thence, along the Northeastery boundary of said Lot 3 S55°45'42"E 387.65 feet to the Point of beginning. Subject to and together with an existing access easement as shown hereon.

PURPOSE OF SURVEY: is boundary adjustments of Lots 1, 2, and 3 because of encroachments of house and well on adjoining lots.

BASIS OF BEARINGS: is the Southeastery boundary of Lots 4 and 5 of Northwood Manor Subdivision, 2nd Addition reported as [N57°21'58"E] per Amended Plat No. P.F. 3522, Lincoln County Records.

LEGEND

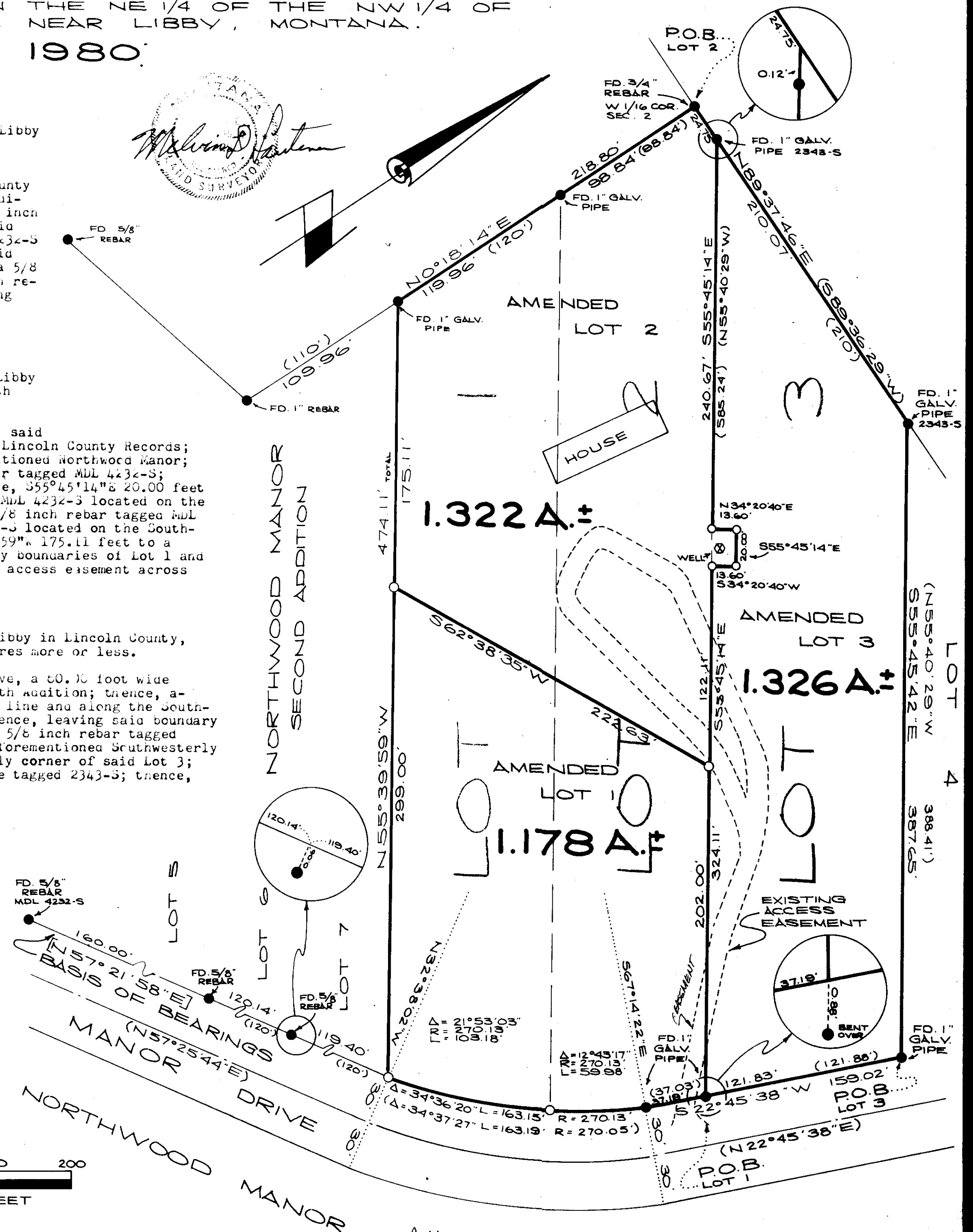
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH REBAR TAGGED MDL 4232-S
- () RECORD PER NORTHWOOD MANOR
- [] RECORD PER PLAT NO. 3522

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

0 50 100 150 200
SCALE: 1-INCH = 50 FEET

SHEET 2 OF 2

AM. PLAT NO. 3556



Indexed Platted

NORTHWOOD MANOR ADDITION #4

SEC. 2 T30N R31W

PM-M

CERTIFICATE OF DEDICATION

I, Allen Boothman, a single man, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land, to-wit:

A tract of land in Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, Principal Meridian-Montana, more particularly described as follows:

Beginning at the West 1/16 corner common to Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, and Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, both of the aforementioned meridian, as marked by an iron pin; thence South 0° 19' West 218.84 feet to the Northwest corner of Lot Seven (7) of Northwood Manor Addition #2; thence South 55° 40' 46" East 474.65 feet along the Northeast boundary of the aforementioned lot Seven (7) to the West boundary of Manor Drive; thence Northeast 163.19 feet along the arc of a 270 foot radius curve concave to the Northwest on the West boundary of Manor Drive; thence North 22° 47' 59" East 313.10 feet along the West boundary of Manor Drive; thence Northeast 151.58 feet along the arc of a 130 foot radius curve concave to the Southeast on the West boundary of Manor Drive; thence South 89° 36' 29" West 734.28 feet along the North boundary of Section Two (2) to the point of beginning to be known as Northwood Manor Addition #4, in Lincoln County, Montana.

DATED this 8th day of March, A.D., 1973.

Allen Boothman
Allen Boothman

STATE OF MONTANA)
County of Lincoln)

On this 9th day of March, 1973, before me personally appeared ALLEN BOOTHMAN, known to me to be the person whose name is described in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

(SEAL)

Shelton B. Williams
Notary Public for the State of Montana
Residing at: Libby
My Commission expires 1 Aug 1973

CERTIFICATE OF COUNTY COMMISSIONERS

I, R. W. Lindsey, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 26th day of June, 1973, the annexed plat was examined and approved by said Board of Commissioners.

R. W. Lindsey ATTESTED Eleanor L. Vaughn
Chairman Clerk & Recorder

A letter from the County Attorney, William A. Douglas, stating ownership. A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 26th day of June, 1973.

Eleanor L. Vaughn
Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana the 26th day of June, 1973.

Kenneth Haskell
Acting County Surveyor

CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Northwood Manor Addition #4, and Allen Boothman is owner in fee simple of the land so platted.

DATED at Libby, Montana this 17th day of MARCH, 1973.

William A. Douglas
William A. Douglas
County Attorney

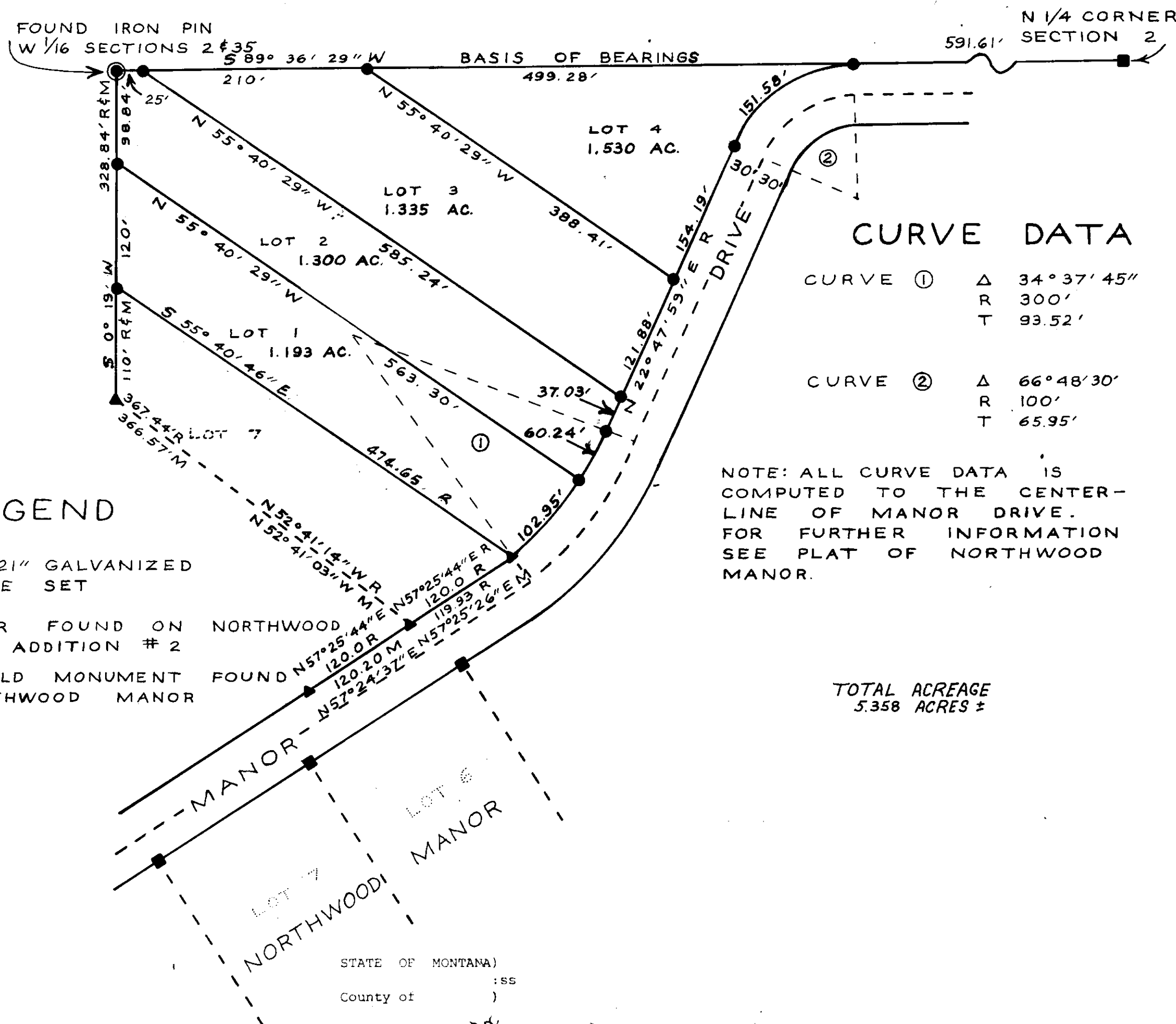
CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in October, 1972, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and will occupy the position shown hereon.

J. T. Shaw, Montana Land Surveyor
Certificate #2343S

Sanitary Restrictions Removed 5/16/73

N
SCALE
1"=100'



LEGEND

- 3/4" I.D. X 21" GALVANIZED IRON PIPE SET
- ▲ 1/2" REBAR FOUND ON NORTHWOOD MANOR, ADDITION #2
- COPPERWELD MONUMENT FOUND ON NORTHWOOD MANOR

STATE OF MONTANA)
County of Lincoln)

On this 2nd day of March, 1973, before me personally appeared J. T. SHAW, known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same.

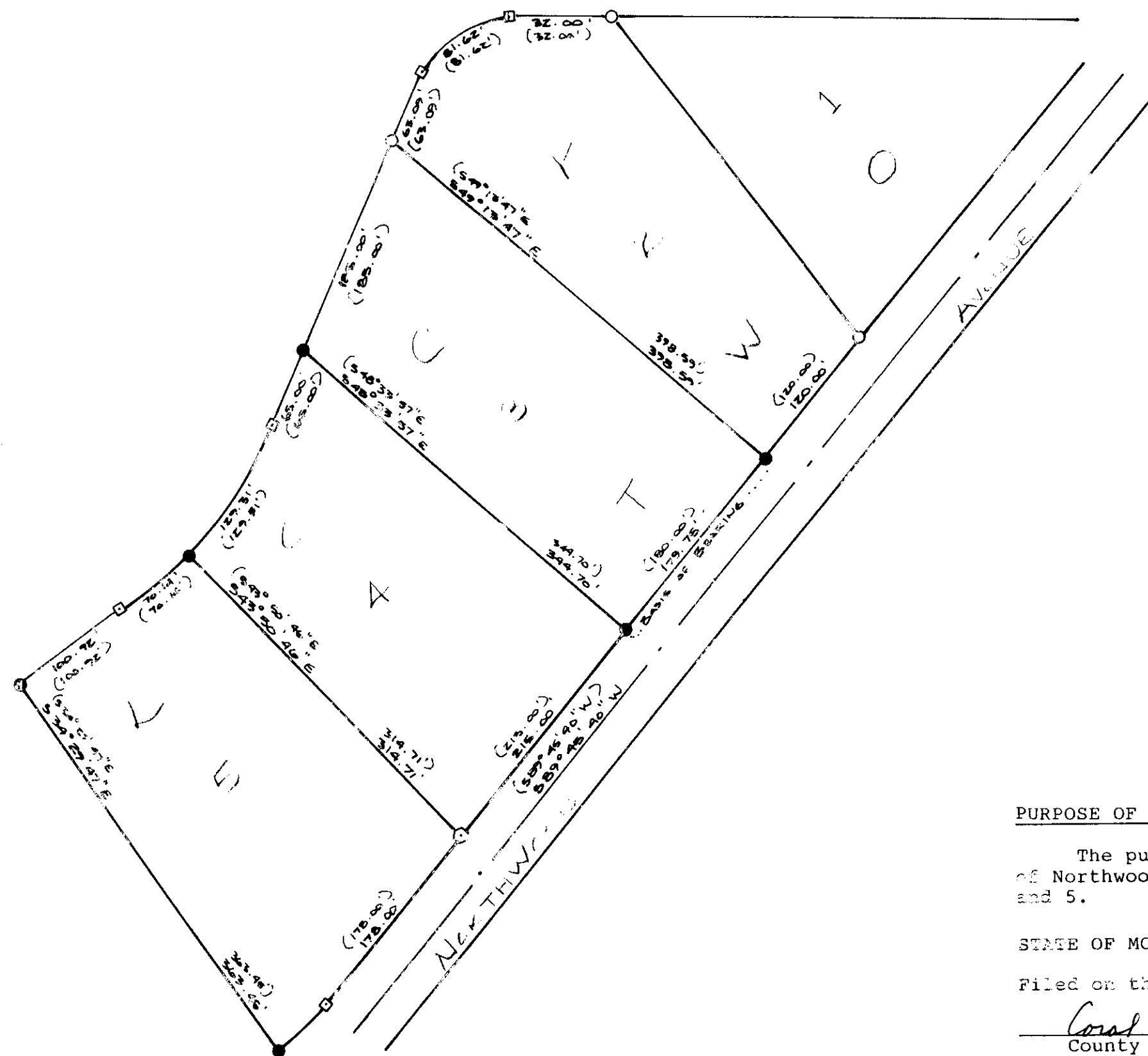
In witness whereof, I have set my hand and seal on the day and year first above written.

(SEAL)

J. T. Shaw
Notary Public for the State of Montana
Residing at: Libby, Montana
My Commission expires: 1-3-76

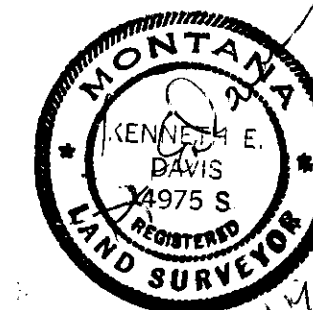
LINCOLN COUNTY, MONTANA
RETRACEMENT PLAT

IN BLOCK TWO OF NORTHWOOD MANOR
IN THE E 1/2 OF THE NW 1/4 OF SECTION 2 TWP. 30N, R. 31W, P.M.M.



LEGEND

- SET A 3/8 INCH DIA. REBAR CAPPED
K.E.D. 4975S.
- FOUND REBAR WITH ALUMINUM CAPS.
- () RECORD PER P.F. PLAT 4487.
- REBAR NOT FOUND
- COMPUTED LOCATIONS ONLY.



PURPOSE OF SURVEY

The purpose of this survey was to retrace the lines of Lots 4 and 5 Block 2 of Northwood Manor and to set a monument on the Southeast corner between Lots 4 and 5.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 28th day of June, 1991 at 1:00 o'clock P. M.

Coral M. Cummings by Sherry L. Hansen
County Clerk and Recorder Deputy

APPROVED: Bill J. Buckoff

APPROVED: [Signature]
Chairman Board of Commissioners

ATTESTER: _____ Dated this _____ day of _____, 1991

SCALE: 1" = 100'



DAVIS SURVEYING INC. TROY, MONTANA
PHONE: (406) 295-5441

PLAT NO. 4739

AMENDED PLAT OF:

LOT No. 1 NORTHWOOD MANOR P.F. PLAT No. 2487
and PARCEL B per C.O.S. 1791 ALL IN THE N1/2

Section 2, Twp. 30 N., R. 31 W., P.M.M.
For: Donald Smith Date: June, 2000

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 26 day of July, 2000, A.D.

Jan A. Miller by *Don R. Henke* Deputy
Treasurer Lincoln County Montana

DISCRIPTION OF TRACT "B1"

A tract of land being a part of Lot 1 of Block one of Northwood Manor per Plat No. 2487, being in Section 2 Twp. 30N., R. 31W., P.M.M. in Lincoln County Montana, containing '10327 sq. feet', 0.237 acre and more particularly described as follows:

Beginning at a computed point marking the north property corner of Lot 1 in Block 1 of Northwood Manor per Plat No. 2487; thence, S00°03'59"E 21.55 feet along the north-south centerline of Section 2 Twp. 30N., R. 31W., P.M.M. to a 5/8 inch dia. rebar capped Pearson 9008 LS; thence, continuing along said north-south centerline S00°03'59"E 219.23 feet to a 5/8 inch dia. rebar capped K.E.D.; thence, leaving said centerline N31°43'07"W 163.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the Right-of-Way of Northwood Avenue per said Plat No. 2487; thence, N40°05'50"E 132.99 feet to the point of beginning.

The aforescribed Tract "B1" contains '10327 sq. feet', 0.237 acre and is to become a permanent part of Parcel B as described on C.O.S. 1791 and is subject to and together with all appurtenant easement of record.

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(d), M.C.A. And that: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and correct as shown and the monuments found and set occupy the positions shown hereon.

Dated this 26 day of July, 2000 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near *Liberal* in Lincoln County, Montana.

Dated this 25 day of July, 2000, A.D.

_____ and _____
_____ and _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Date: 7/26/00
APPROVED *Marianne B. Rose*
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
County of Lincoln

Filed on this 26 day of July, 2000 A.D. at 3:05 p.m.

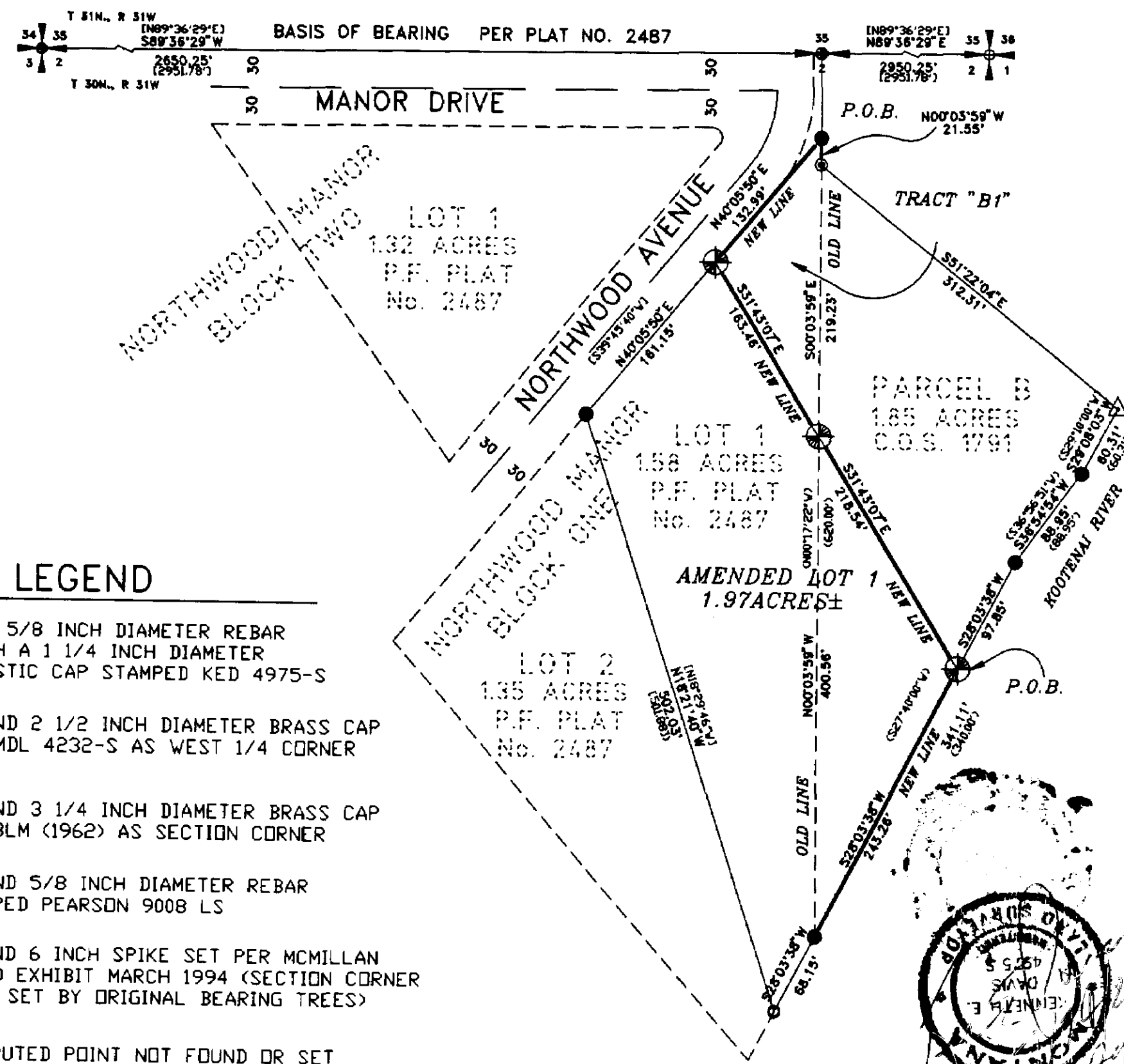
Cecilia Cummings by *Jeannie L. Dunn*
County Clerk and Recorder Deputy

NOTARY PUBLIC

STATE OF MONTANA
County of Lincoln

On this 25 day of July, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Donald Smith
Notary Public My Commission Expires July 3, 2001



DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 5-15-00
DRAWN BY: CJR

REV:

FILE:

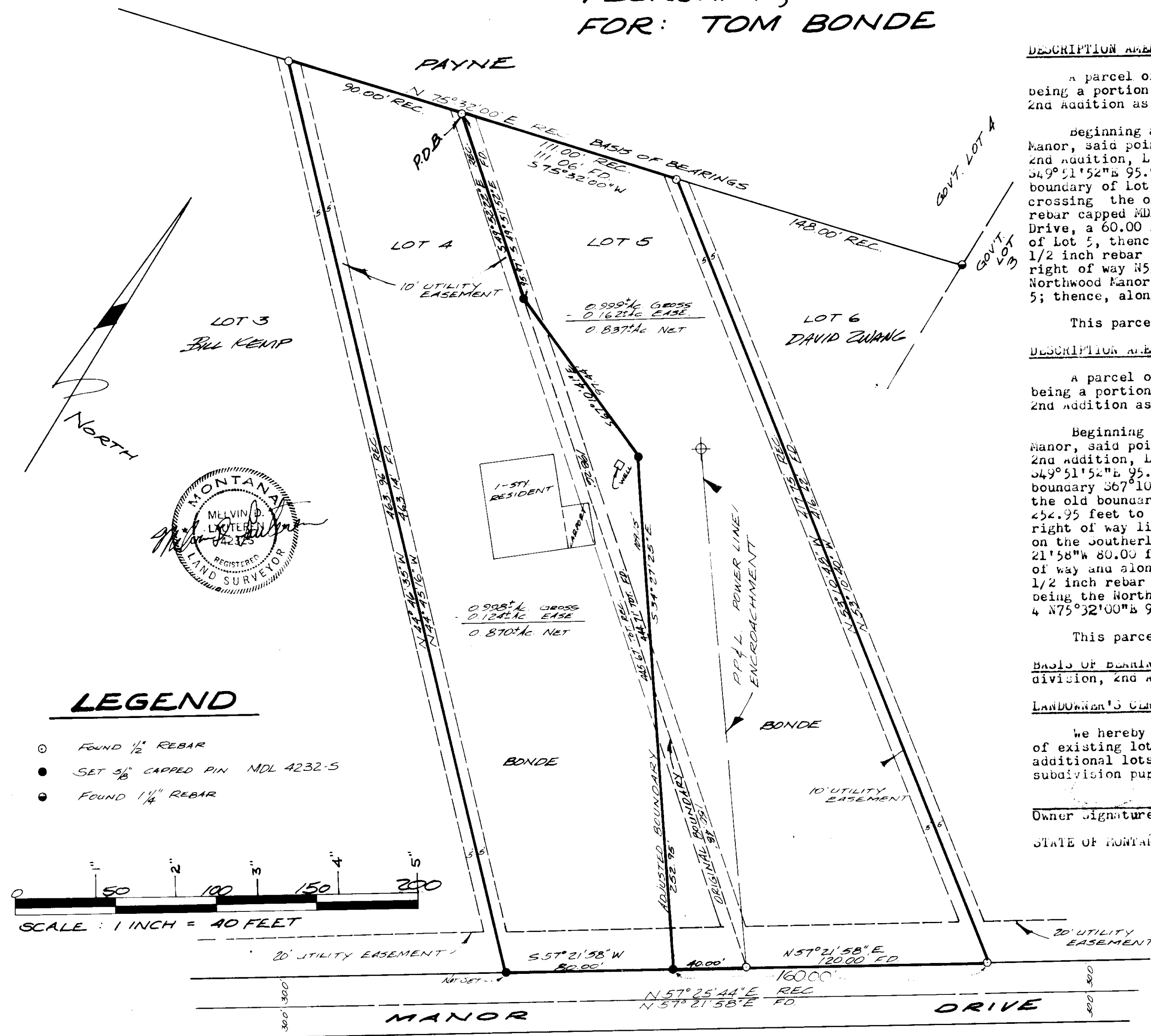
P.F. PLAT NO. 6493

006 748163

LINCOLN COUNTY, MONTANA AMENDED PLAT OF LOTS 4 & 5 NORTHWOOD MANOR SUB-DIVISION

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 2, T30N,
R31W, P.M.M., NEAR LIBBY, MONTANA

FEBRUARY, 1980
FOR: TOM BONDE



DESCRIPTION AMENDED LOT 5

A parcel of land located in the Northwest 1/4 of Section 2, T30N, R31W, P.M.M. being a portion of Government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No. 2550, Lincoln County Records.

beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records; thence, along the west boundary of said Lot 5, 349°51'52\"

This parcel contains 0.999 acres more or less. Subject to easements of record.

DESCRIPTION AMENDED LOT 4

A parcel of land located in the Northwest 1/4 of Section 2, T30N, R31W, P.M.M. being a portion of Government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No. 2550, Lincoln County Records.

Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northeast corner of Lot 4 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records; thence, along the East boundary of said Lot 4, 349°51'52\"

This parcel contains 0.998 acres more or less. Subject to easements of record.

BASE OF BEARINGS: is the Northerly boundary of Lots 4 and 5 of Northwood Manor Subdivision, 2nd Addition, as shown hereon, reported as N75°32'00\"

LANDOWNER'S CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e) M.C.A.

Owner Signature Catherine M. Bonde Date 2-18-80

STATE OF MONTANA
County of Lincoln

On this 04 day of FEBRUARY, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared TOM BONDE and CATHERINE BONDE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public Barbara J. Vinton My commission expires 6-14-82

APPROVED: Barbara J. Vinton
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 20th day of February, 1980 A.D. at 1:12 o'clock P.M.

County Clerk Recorder Deborah L. Vaughn by Betty Bell Deputy

A.M. PLAT NO. 3522

KOOTENAI ENGINEERING

CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

CERTIFICATE OF EXAMINING LAND SURVEYOR

approved this 17th day of FEBRUARY, 1980 A.D.

Examining Land Surveyor Paul J. ... reg. No. 534 E

INDEXED
FILED

A PLAT OF: NUMBER 101 LOTS 1, 2, 3, & 4

A MINOR SUBDIVISION

IN SECTIONS 17, 20, & 21

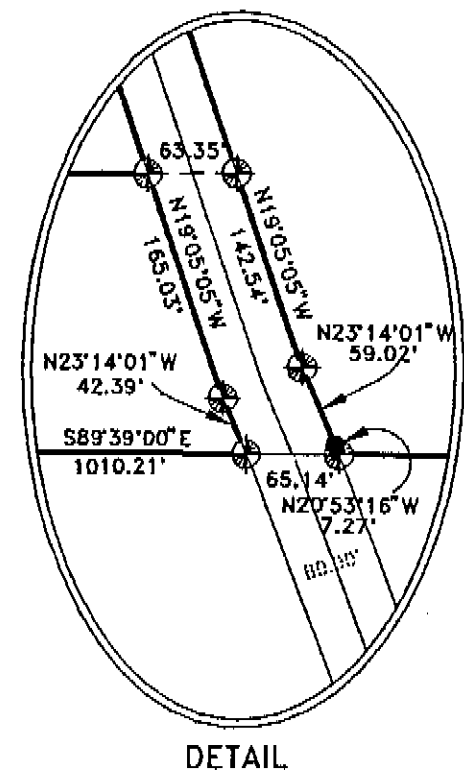
Twp. 33N., R. 34W., P.M.M.

For: McCormick Family

Date: August 2001

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- ⊙ FOUND 3 1/4 INCH ALUM. MONUMENTS
- ⊠ FOUND 5/8 INCH DIA. REBAR CAPPED JHN
- ⊙ 5/8 INCH DIA. REBAR UNCAPPED
- COMPUTED POINTS
- ✕ FOUND SECTION CORNERS AS NOTED
- ⊙ FOUND 1/4 CORNER AS NOTED
- < > RECORD PER C.O.S. 2844
- () RECORD PER C.O.S. 2800
- [] RECORD PER C.O.S. 2833
- ↗ DENOTES OWNERSHIP



GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 05-30-01

REV:

DRAWN BY: CJR

FILE:

T3334s17DWG

SHEET 1 OF 3 PLAT NO.

6396

Platting Certificate P.F. # 7119 Doc # 158587

Doc # 158588

A PLAT OF: NUMBER 101 LOTS 1, 2, 3, & 4

A MINOR SUBDIVISION

IN SECTIONS 17, 20, & 21

Twp. 33N., R. 34W., P.M.M.

For: McCormick Family Date: August 2001

DESCRIPTION NUMBER 101

A tract of land located in the E1/2 of Section 17, the NE1/4 NE1/4 of Section 20 and the NW1/4 NW1/4 of Section 21 Twp. 33N., R. 34W., P.M.M. containing Lots 1, 2, 3, and 4, for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument which marks the north east section corner of Section 17, Twp. 33N., R. 34W., P.M.M.; thence, N89°38'10"W 2649.49 feet to a 3 1/4 inch dia. alum. cap marking the N1/4 corner of Section 17; thence, S00°13'14"W 2639.51 feet to a 3 1/4 inch dia. alum. cap marking the C1/4 corner of said Section 17; thence, S89°28'58"E 663.72 feet to a 3 1/4 inch dia. alum. monument; thence, S00°11'46"W 590.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'46"W 1069.44 feet to a 3 1/4 inch dia. alum. monument; thence, S89°38'21"E 332.69 feet to a 3 1/4 inch dia. alum. monument; thence, S00°10'53"W 331.76 feet to a 3 1/4 inch dia. alum. monument; thence, S89°38'04"E 332.38 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'07"W 331.64 feet to a 3 1/4 inch dia. alum. monument; thence, S89°39'16"E 332.55 feet to a 3 1/4 inch dia. alum. monument; thence, S00°10'20"W 331.42 feet to a 3 1/4 inch dia. alum. monument; thence, S89°41'09"E 332.56 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'30"W 330.92 feet to a 3 1/4 inch dia. alum. monument; thence, N89°42'14"W 332.52 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'12"W 330.95 feet to a 3 1/4 inch dia. alum. monument; thence, S89°43'20"E 332.49 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'32"W 661.69 feet to a 3 1/4 inch dia. alum. monument; thence, S89°45'13"E 664.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°39'00"E 1324.14 feet to a 3 1/4 inch dia. alum. monument; thence, N00°16'15"E 1323.61 feet to a 3 1/4 inch dia. alum. monument; thence, N89°41'39"W 1325.22 feet to a 2 inch dia. BLM brass cap marking the south east section corner of said Section 17; thence, N00°06'16"E 2350.73 feet to a 5/8 inch dia. rebar capped JHN; thence, on the arc of a curve to the right a distance of 518.74 feet, turning through a delta angle of 05°09'36", and having a radius of 5760 feet to a computed point; thence, N00°07'23"E 725.64 feet to a 5/8 inch dia. rebar (uncapped); thence, on the arc of a curve to the right a distance of 363.00 feet, turning through a delta angle of 07°11'03", and having a radius of 2895.00 feet; thence, N00°06'07"E 1338.37 feet to the point of beginning.

The aforesaid Number 101 contains Lots 1, 2, 3, and 4 for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and is subject to and together with all easements and right of ways on record and excepting therefrom U.S. Highway No. 2 as described in book 104 page 160 and also excepting therefrom old U.S. Highway No. 2 as described in book 56 page 515 Lincoln county records.

IDAHO
STATE OF MONTANA
County of Lincoln Boundary

On this 19th day of March, 2002
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Margaret A. McCormick
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Lyvin J. Stone
Notary Public

My Commission Expires 11-04-04

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27 day of March, 2002.

Heri A. Miller by Jamie R. Mehke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by US#2 Old US#2.
The driving surface is approximately 22 feet wide.

Kenneth E. Davis IRLS 4975-S
Registration No. 49755

IDAHO
STATE OF MONTANA
County of Lincoln Boundary

On this 19th day of March, 2002
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Katherine Olsen
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Lyvin J. Stone 11-04-04
Notary Public My Commission Expires

IDAHO
STATE OF MONTANA
County of Lincoln Kootenai

On this 22nd day of March, 2002
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Patricia Schwartzell
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Sandra Emerson 4-1-02
Notary Public My Commission Expires

IDAHO
STATE OF MONTANA
County of Lincoln Kootenai

On this 22nd day of March, 2002
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared George McCormick
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Sandra Emerson 4-1-02
Notary Public My Commission Expires

CERTIFICATE OF DEDICATION
I/we Margaret A. McCormick, Katherine Olsen, Patricia Schwartzell, & George McCormick
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near Troy in Lincoln
County, Montana to wit:

The above described tract of land is to be known and
designated as 101
Lincoln County, Montana.

Dated this 19th day of March, 2002 A.D.

Margaret A. McCormick and Katherine Olsen
Patricia Schwartzell and George McCormick

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of Number "101", a minor subdivision,
under my supervision, during the month of August,
2001, in accordance with the provisions of Sections 76.3.201
through 76.3.625 Montana Codes Annotated, 2000; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 19th day of March, 2002 A.D.
Kenneth E. Davis Land Surveyor 4975-S
Registration No. 49755

Certificate of Final Plat Approval -- County
The County Commission of Lincoln County, Montana does hereby
certify that it has examined this subdivision plat and having found
the same to conform to law, approves it, and hereby accepts the
dedication to public use of any and all lands shown on this plat as
being dedicated to such use, this 27th day of March, 2002.

(Signatures of Commissioners) ATTEST:
Lyvin J. Stone Chair (Signature of Clerk and Recorder)
_____, Montana

(Seal of County)

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

David H. White 3-9-02
Examining Land Surveyor Date

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 28th day of March, 2002 A.D. at 1:35
O'clock P.m.
Coral A. Cummings by Joannie Allen
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 05-30-01 REV:
DRAWN BY: CJR FILE: T3334s17DWG

SHEET 2 OF 3 PLAT NO. 6396

A PLAT OF: NUMBER 101 LOTS 1, 2, 3, & 4

A MINOR SUBDIVISION

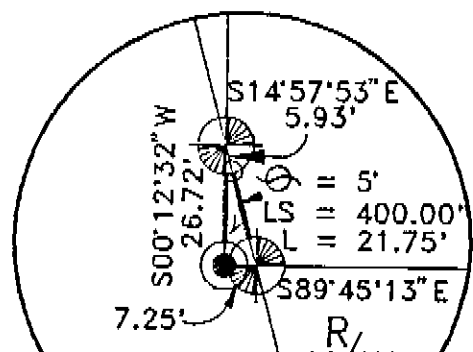
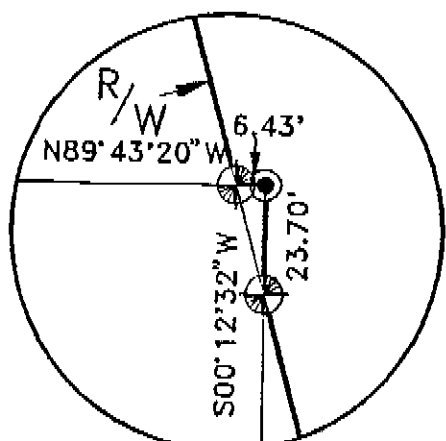
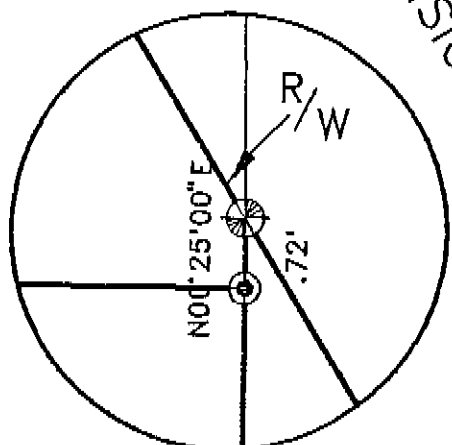
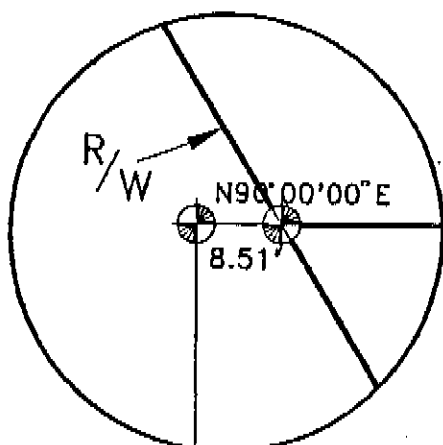
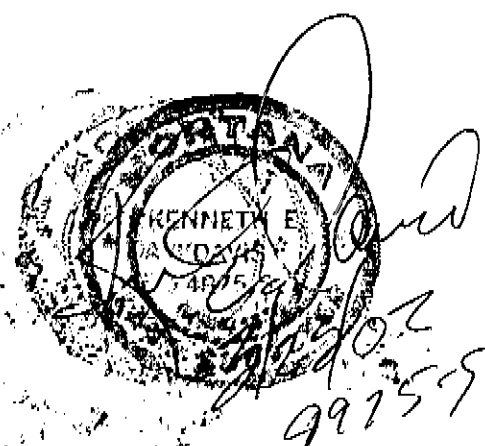
IN SECTIONS 17, 20, & 21 Twp. 33N., R. 34W., P.M.M.

For: McCormick Family

Date: August 2001

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- COMPUTED POINTS
- ⊙ FOUND 3 1/4 INCH ALUM. MONUMENTS
- () RECORD PER C.O.S. 2800
- [] RECORD PER C.O.S. 2833
- ↗ DENOTES OWNERSHIP

LOT 1
SEE PAGE 1LOT 2
SEE PAGE 1LOT 2
SEE PAGE 1LOT 4
SEE PAGE 1DETAIL 1
NOT TO SCALEDETAIL 2
NOT TO SCALEDETAIL 3
NOT TO SCALEDETAIL 4
NOT TO SCALE

GRAPHIC SCALE

(IN FEET)
1 inch = 200 ft.DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441DATE: 05-30-01 REV:
DRAWN BY: CJR FILE: T3334s17DWG

SHEET 3 OF 3 PLAT NO. 6396

Plotting Certificate p.f. # 7119 Doc # 158587

Doc # 158588