LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 11/25/2015 Expiration Date: 12/28/2017

Property Owner: Scott Mattheis c/o: Jim Voyles

Address: [redacted]

Telephone: (Home) [redacted] (Work) [redacted]

Installer: JD Voyles Construction License No. 22

__xx__ New Installation ____ Existing System

____ Repair ____ Replacement __xx__ Extension ____ Other

Describe: Four 88' laterals using perforated pipe and drain rock

Parcel Description:

Legal: S9 T36 R26

Address or Location: 145 Grace LN Eureka, MT 59917

Approved Design Criteria:

Bedrooms 4 Septic Tank Size: 1500 gallons Drainfield Size: 350 Linear Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes

Closure Statement:

I, Jim Voyles *, have inspected this system and found it to be in compliance with the conditions of the permit and the Lincoln County Wastewater Treatment and Disposal Regulation.*

Signed: _____ *Date:* 10-3-17

Title: Owner JD Voyles Construction

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

DISCLAIMER

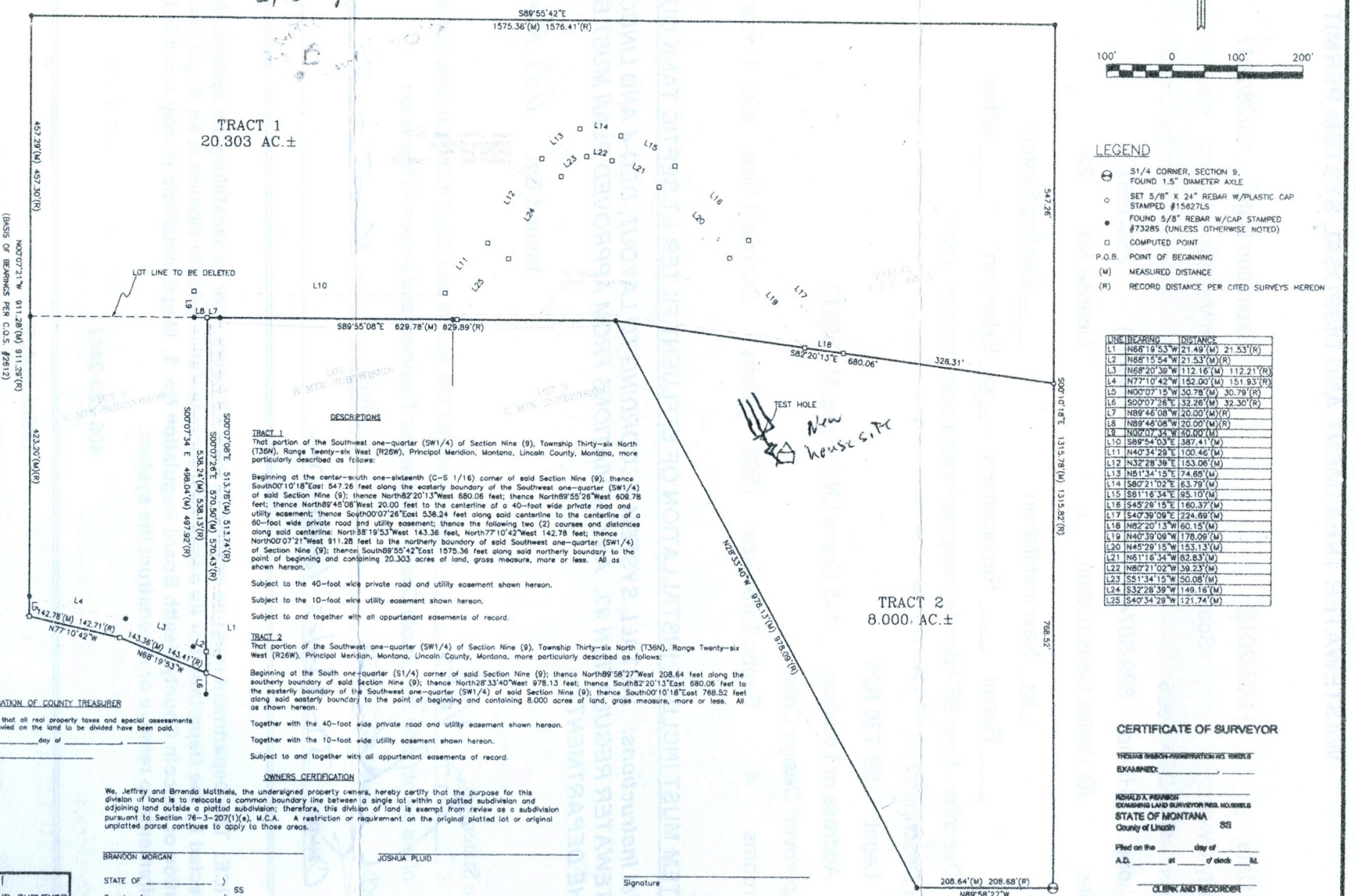
This permit is not a guarantee by the Department that the system will function properly

OWNERS: SCOTT AND BRENDA MATTHEIS
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: SEPTEMBER 29, 2015

CERTIFICATE OF SURVEY

S1/2 SW1/4, SEC. 9, T36N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

Existing



100' 0 100' 200'

LEGEND

- ⊖ S1/4 CORNER, SECTION 9, FOUND 1.5" DIAMETER AXLE
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- ● FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON

LINE	BEARING	DISTANCE
L1	N68°19'53"W	21.49'(M) 21.53'(R)
L2	N68°15'54"W	21.53'(M)(R)
L3	N68°20'39"W	112.16'(M) 112.21'(R)
L4	N77°10'42"W	152.00'(M) 151.93'(R)
L5	N00°07'15"W	30.78'(M) 30.79'(R)
L6	S00°07'26"E	32.26'(M) 32.30'(R)
L7	N89°46'08"W	20.00'(M)(R)
L8	N89°46'08"W	20.00'(M)(R)
L9	N00°07'34"W	40.00'(M)
L10	S89°54'03"E	387.41'(M)
L11	N40°34'29"E	100.46'(M)
L12	N32°28'39"E	153.06'(M)
L13	N51°34'15"E	74.65'(M)
L14	S80°21'02"E	63.79'(M)
L15	S61°16'34"E	95.10'(M)
L16	S45°26'15"E	160.37'(M)
L17	S40°39'09"E	224.69'(M)
L18	N82°20'13"W	60.15'(M)
L19	N40°39'09"W	178.09'(M)
L20	N45°29'15"W	153.13'(M)
L21	N51°16'34"W	82.83'(M)
L22	N80°21'02"W	39.23'(M)
L23	S51°34'15"W	50.08'(M)
L24	S32°28'39"W	149.16'(M)
L25	S40°34'29"W	121.74'(M)

DESCRIPTIONS

TRACT 1
That portion of the Southwest one-quarter (SW1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the center-south one-sixteenth (C-S 1/16) corner of said Section Nine (9); thence South00°10'18"East 547.26 feet along the easterly boundary of the Southwest one-quarter (SW1/4) of said Section Nine (9); thence North82°20'13"West 680.06 feet; thence North89°55'26"West 609.78 feet; thence North89°46'08"West 20.00 feet to the centerline of a 40-foot wide private road and utility easement; thence South00°07'26"East 538.24 feet along said centerline to the centerline of a 60-foot wide private road and utility easement; thence the following two (2) courses and distances along said centerline: North68°19'53"West 143.36 feet, North77°10'42"West 142.78 feet; thence North00°07'21"West 911.28 feet to the northerly boundary of said Southwest one-quarter (SW1/4) of Section Nine (9); thence South89°55'42"East 1575.36 feet along said northerly boundary to the point of beginning and containing 20.303 acres of land, gross measure, more or less. All as shown hereon.

Subject to the 40-foot wide private road and utility easement shown hereon.

Subject to the 10-foot wide utility easement shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2
That portion of the Southwest one-quarter (SW1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the South one-quarter (S1/4) corner of said Section Nine (9); thence North89°58'27"West 208.64 feet along the southerly boundary of said Section Nine (9); thence North28°33'40"West 978.13 feet; thence South82°20'13"East 680.06 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section Nine (9); thence South00°10'18"East 768.52 feet along said easterly boundary to the point of beginning and containing 8.000 acres of land, gross measure, more or less. All as shown hereon.

Together with the 40-foot wide private road and utility easement shown hereon.

Together with the 10-foot wide utility easement shown hereon.

Subject to and together with all appurtenant easements of record.

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this _____ day of _____, _____.

_____

OWNERS CERTIFICATION

We, Jeffrey and Brenda Mattheis, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

BRANDON MORGAN

JOSHUA PLUID

STATE OF _____)
SS
County of _____)

On this _____ day of _____, _____, before me, the undersigned, a Notary Public for the State of _____, personally appeared Jeffrey and Brenda Mattheis, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

_____
Signature

_____
Print Name

Notary Public for the State of _____
Residing at _____, _____
My Commission expires _____

CERTIFICATE OF SURVEYOR

THOMAS BISSON REGISTRATION NO. 19905LS
EXAMINED: _____, _____

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 6969LS

STATE OF MONTANA
County of Lincoln SS

Filed on the _____ day of _____
A.D. _____ at _____ o' clock ___M.

_____
CLERK AND RECORDER

BY: _____
DEPUTY

INSTRUMENT REC. NO. _____

CERTIFICATE OF SURVEY NO. _____

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

MATTHEIS_15-47_SLA.dwg