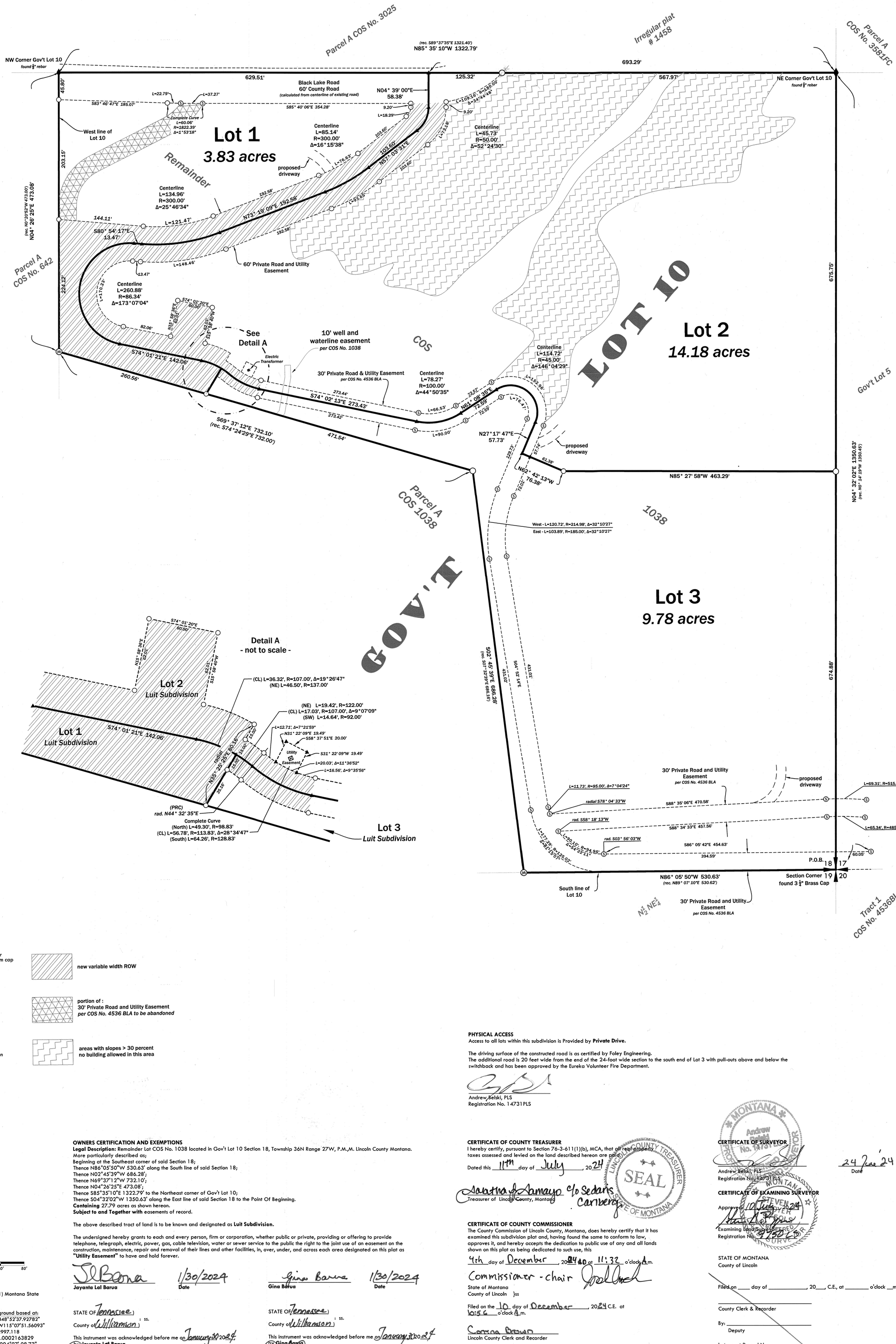
Final Plat of:
LUIT SUBDIVISION
Gov't Lot 10 Section 18, T36N R27W, P.M., M.
Lincoln County, Montana

For: Jayanta Lal Barua
Owner: Jayanta Lal Barua & Gina Barua
Date: 2024-01-25
Purpose: Minor Subdivision



Legend

- Set 5/8" x 24" rebar with a 2" aluminum cap "Belski 14731LS"
- found 5/8" rebar "MDL 4232s"
- found 5/8" rebar "Sands 7975s"
- section corner (as noted)
- aliquot corner (as noted)
- calculated position
- new variable width ROW
- portion of : 30' Private Road and Utility Easement *per COS No. 4536 BLA to be abandoned*
- areas with slopes > 30 percent no building allowed in this area

SCALE 0' 40' 80'

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:

Latitude:	N48°52'37.92782"
Longitude:	W115°07'51.56093"
Ellipsoidal Height:	2997.118
Combined Scale Factor:	1.0002163829
Convergence:	-004°07' 08.73"

Flathead Geomatics
236 Wisconsin Ave.
Whitefish, MT 59937
tel.406.862.4927
fax.406-862-4963
311 SW Jefferson Avenue
Corvallis, OR 97333
tel.541.738.2920
fax.541.738.8524

OWNERS CERTIFICATION AND EXEMPTIONS

Legal Description: Remainder Lot COS No. 1038 located in Gov't Lot 10 Section 18, Township 36N Range 27W, P.M.,M. Lincoln County Montana.
More particularly described as;
Beginning at the Southeast corner of said Section 18;
Thence N86°05'50"W 530.63' along the South line of said Section 18;
Thence N02°45'39"W 686.28';
Thence N69°37'12"W 732.10';
Thence N04°26'25"E 473.08';
Thence S85°35'10"E 1322.79' to the Northeast corner of Gov't Lot 10;
Thence S04°32'02"W 1350.63' along the East line of said Section 18 to the Point Of Beginning.
Containing 27.79 acres as shown hereon.
Subject to and Together with easements of record.

The above described tract of land is to be known and designated as **Luit Subdivision.**

The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as **"Utility Easement"** to have and hold forever.

JLBarua 1/30/2024
Jayanta Lal Barua **Date**

Gina Barua 1/30/2024
Gina Barua **Date**

STATE OF Tennessee)
: ss.
County of Williamson)

This instrument was acknowledged before me on January 30 2024
by **Jayanta Lal Barua**
Notary Public

STATE OF Tennessee)
: ss.
County of Williamson)

This instrument was acknowledged before me on January 30 2024
by **Gina Barua**
Notary Public

AVANI DEVDHARA STATE OF TENNESSEE NOTARY PUBLIC WILLIAMSON COUNTY

AVANI DEVDHARA STATE OF TENNESSEE NOTARY PUBLIC WILLIAMSON COUNTY

PHYSICAL ACCESS
Access to all lots within this subdivision is Provided by **Private Drive.**

The driving surface of the constructed road is as certified by Foley Engineering.
The additional road is 20 feet wide from the end of the 24-foot wide section to the south end of Lot 3 with pull-outs above and below the switchback and has been approved by the Eureka Volunteer Fire Department.

Andrew Belski, PLS
Registration No. 14731 PLS

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 11th day of July, 2024

Samantha J. Samayo c/o Sedaris Carnberg
Treasurer of Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONER
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

4th day of December, 2024 at 11:32 o'clock A.m.

Commissioner - chair

State of Montana
County of Lincoln)ss

Filed on the 10 day of December, 2024 C.E. at 10:56 o'clock A.m.

Corrina Brown
Lincoln County Clerk and Recorder

BY: Deirdra Sturkson
Deputy
Instrument Record No. 313380

CERTIFICATE OF SURVEYOR

Andrew Belski, PLS
Registration No. 14731 PLS

24 June 24
Date

MONTANA Andrew Belski No. 14731 LS REGISTERED LAND SURVEYOR

CERTIFICATE OF EXAMINING SURVEYOR

Approved 10 July 2024

Examining Land Surveyor
Registration No. 9750LS

STEVEN L. SCHAFER MONTANA REGISTERED LAND SURVEYOR

STATE OF MONTANA
County of Lincoln

Filed on ____ day of _____, 20___, C.E., at _____ o'clock __m.

County Clerk & Recorder

By: _____
Deputy

Instrument Record No. _____

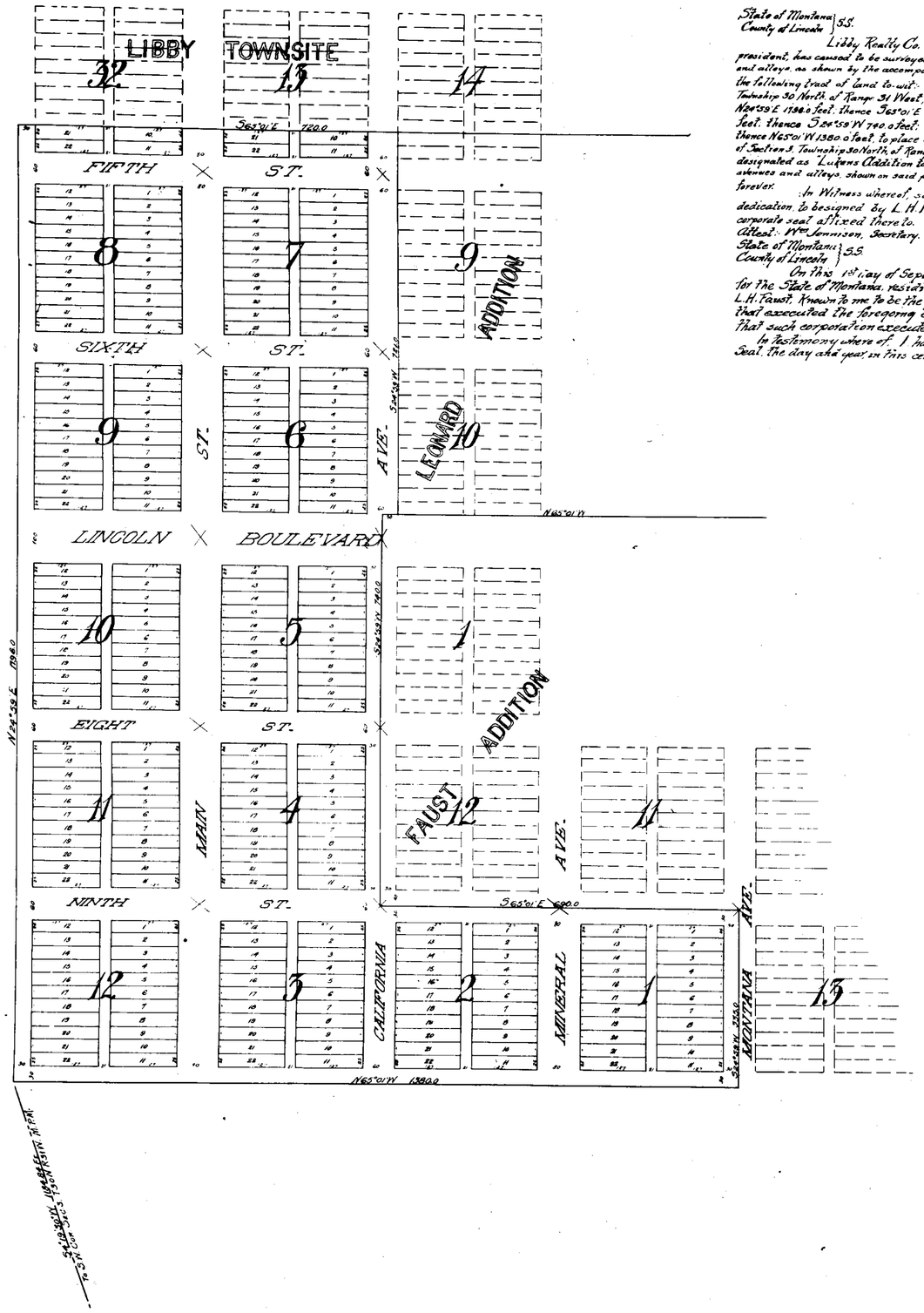
PM 7278

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

NOTE: This plat has not been reviewed or approved for individual sewer facilities, water facilities, or stormwater drainage.

Guarantee 313378 DEQ 313379 Weed Dept. 313381 Easement 313382 Road Agreement 313383

21-204 Barua


LIBBY TOWNSITE
32
15
14
FIFTH ST.
8
7
9
ADDITION
SIXTH ST.
9
6
10
LEONARD
ST.
AVE.
LINCOLN BOULEVARD
10
5
1
ADDITION
EIGHT ST.
11
4
12
FAUST
11
MAIN
AVE.
NINTH ST.
12
3
2
1
13
CALIFORNIA
MINERAL
AVE.
MONTANA
N 24°39'E 1398.0
S 65°01' E 720.0
N 65°01' W 1380.0
S 24°59' W 740.0
S 65°01' E 690.0
S 24°59' W 335.0
S 65°01' E 690.0
S 24°59' W 740.0
S 65°01' E 690.0
S 24°59' W 740.0
S 65°01' E 690.0
S 24°59' W 335.0
N 65°01' W 1380.0
N 24°39'E 1398.0
S 24°59' W 740.0
S 65°01' E 690.0
S 24°59' W 2350

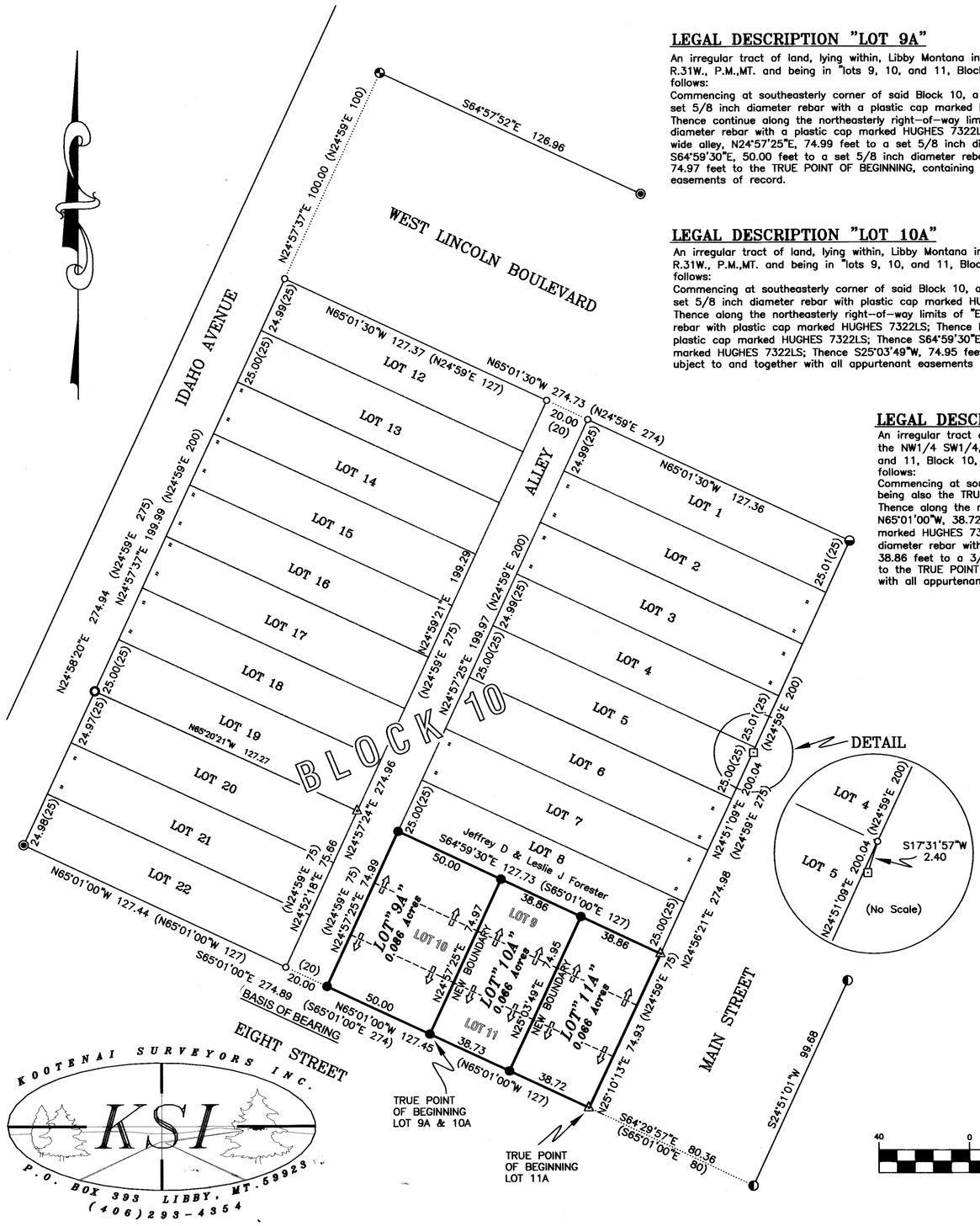
AMENDED PLAT

LOTS 9, 10, AND 11, BLOCK 10, LUKENS ADDITION TO LIBBY

"BOUNDARY LINE ADJUSTMENT"

NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT.

FOR: BECK OCTOBER 2008



LEGAL DESCRIPTION "LOT 9A"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT. and being in "lots 9, 10, and 11, Block 10, Lukens Addition to Libby" more particularly described as follows:
Commencing at southeasterly corner of said Block 10, a 1 inch diameter steel bar; Thence N65°01'00"W, 77.45 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
Thence continue along the northeasterly right-of-way limits of "Eight Street", N65°01'00"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along southeasterly right-of-way limits of a 20 foot wide alley, N24°57'25"E, 74.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°59'30"E, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S24°57'25"W, 74.97 feet to the TRUE POINT OF BEGINNING, containing 0.086 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 10A"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT. and being in "lots 9, 10, and 11, Block 10, Lukens Addition to Libby" more particularly described as follows:
Commencing at southeasterly corner of said Block 10, a 1 inch diameter steel bar; Thence N65°01'00"W, 38.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;
Thence along the northeasterly right-of-way limits of "Eight Street" N65°01'00"W, 38.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N24°57'25"E, 74.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°59'30"E, 38.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S25°03'49"W, 74.95 feet to the TRUE POINT OF BEGINNING, containing 0.066 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 11A"

An irregular tract of land, lying within, Libby Montana in Lincoln County and in the NW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT. and being in "lots 9, 10, and 11, Block 10, Lukens Addition to Libby" more particularly described as follows:
Commencing at southeasterly corner of said Block 10, a 1 inch diameter steel bar being also the TRUE POINT OF BEGINNING;
Thence along the northeasterly right-of-way limits of "Eight Street", N65°01'00"W, 38.72 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N25°03'49"E, 74.95 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°59'30"E, 38.86 feet to a 3/4 inch diameter uncaped rebar; Thence S25°10'13"W, 74.93 feet to the TRUE POINT OF BEGINNING, containing 0.066 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- A 1/2 INCH DIAMETER STEEL BAR MARKED "JN"
- A 1 INCH DIAMETER STEEL BAR
- A 3/4 INCH DIAMETER PIPE
- A 1/4 INCH DIAMETER STEEL ROD
- A 3/4 INCH DIAMETER UNCAPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH UNMARKED PLASTIC CAP
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4661S
- A 5/8 INCH DIAMETER REBAR WITH METAL CAP MARKED X
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED POINT
- ( ) RECORD, PLAT No. 5
- BOUNDARY LINES
- OLD BOUNDARY LINE
- BLOCK BOUNDARY
- LOT BOUNDARY
- DIMENSION LINE

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Jason L. and Melissa I. Beck, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "9A", "10A and "11A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Jason L. Beck — Date 10/27/08

Melissa I. Beck — Date 10/27/08

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln., by the above named person(s), on this 27 day of Oct 2008 In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

HISTORY OF SURVEY

1911 – Plat No. 5, Original "Lukens Addition to libby", Paul D. Pratt

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, September 2008

BASIS OF BEARING

The basis of bearing for this survey is S65°01'00"E, as shown on Plat No. 5, between the Southwesterly Corner, "Block 10, Lukens Addition", a 1/2 inch diameter steel bar marked "JN" and the Southeasterly corner, "Block 10, a 1 inch diameter steel bar

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 10-20-08

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of OCTOBER 2008 A.D.

Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Sullivan By Connie Vogel — Date 10-21-08

Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 28th day of October, 2008 A.D. at 9:15 o'clock, A.M.

Tammy D. Lewis — by Jeannie Dennis

Lincoln County Clerk Recorder — Deputy

PLAT No. #6944RB Doc #215137

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT. 59923 (406)293-4354

LINCOLN COUNTY, MONTANA

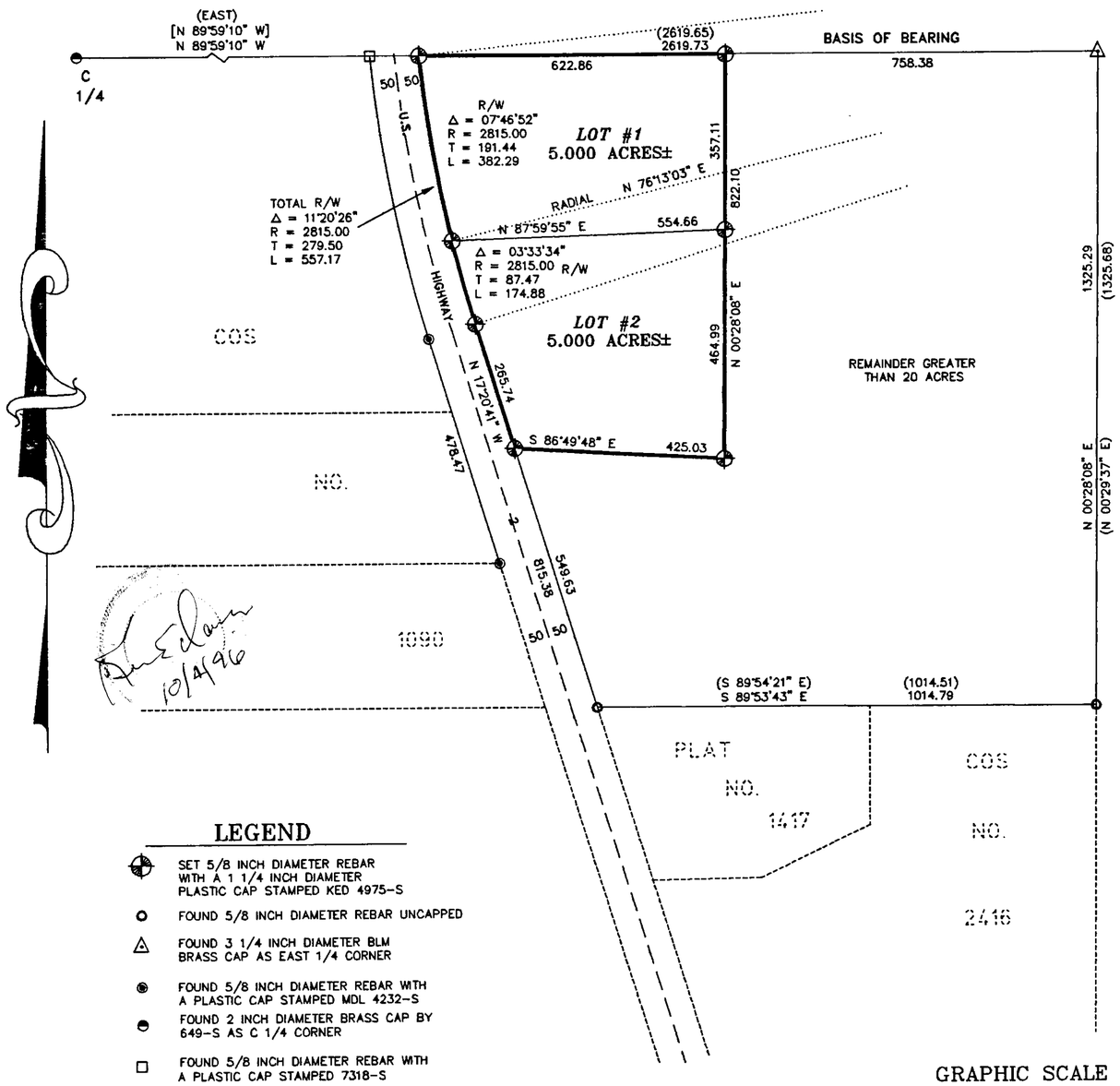
A PLAT OF:

LUNDBERG SUBDIVISION

IN THE N 1/2 OF THE SE 1/4 OF SECTION 2

T 29N., R 31W., P.M.M.

FOR: LUNDBERG, GROTJOHN DATE: AUGUST 1996



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS EAST 1/4 CORNER
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- FOUND 2 INCH DIAMETER BRASS CAP BY 649-S AS C 1/4 CORNER
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7318-S
- ( ) RECORD PER COS NO.1090
- [ ] RECORD PER COS NO.2059

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, Ernest A Lundberg & Renee Rene' Lundberg the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near LIBBY in Lincoln County, Montana to wit:

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of LUNDBERG SUBDIVISION, a minor subdivision, under my supervision, during the month of OCTOBER, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4th day of October, 1996 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

DESCRIPTION OF LUNDBERG SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a part of that tract of land described per Book 151, Page 741, lying easterly of U.S. Hwy. No. 2, within the N 1/2 of the SE 1/4 of Section 2, Twp. 29 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east-west centerline of Section 2, Twp. 29N, R. 31 W, P.M.M., which bears N 89°59'10" W 758.38 feet from a 3 1/4 inch dia. BLM brass cap reported to mark the east 1/4 corner of said Section 2; thence, from said point of beginning S 00°28'08" W 822.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 86°49'48" W 425.03 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of U.S. Hwy. No. 2 which measured 50.00 feet from the centerline thereof; thence, N 17°20'41" W 265.74 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said easterly Right-of-Way line 557.17 feet on the arc of a curve to the right concaved northeasterly, turning through a delta angle of 11°20'26", having a radius of 2815.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the east-west centerline of said Section 2; thence, S 89°59'10" E 622.86 feet along said east-west centerline to the point of beginning.

The aforedescribed tract of land is to be known as Lundberg Subdivision, containing Lots 1 and 2, being 5.000 acres, more or less, each, for a total of 10.000 acres, more or less.

The above described tract of land is to be known and designated as LUNDBERG SUBDIVISION, Lincoln County, Montana.

Dated this 9 day of October 1996 A.D.

Ernest A Lundberg and Renee Rene' Lundberg

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of October 1996.

Dana A Miller by Tanya R. Schulke - Deputy
Treasurer Lincoln County Montana

STATE OF MONTANA
County of ~~Lincoln~~ Lewis & Clark

On this 9 day of October, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ernest A Lundberg and Renee Rene' Lundberg known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cynthia M Simmons 7-1-99
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by U.S. HIGHWAY 2. The driving surface is approximately 30 feet wide.

Kenneth E. Davis, RLS 4975-S Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-16-96

APPROVED: Gerald R. Griner 10-16-96
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of Oct, 1996 A.D. at 4:25 O'clock p.m.

Cosett M Simmons by Frances Stevens
County Clerk and Recorder Deputy

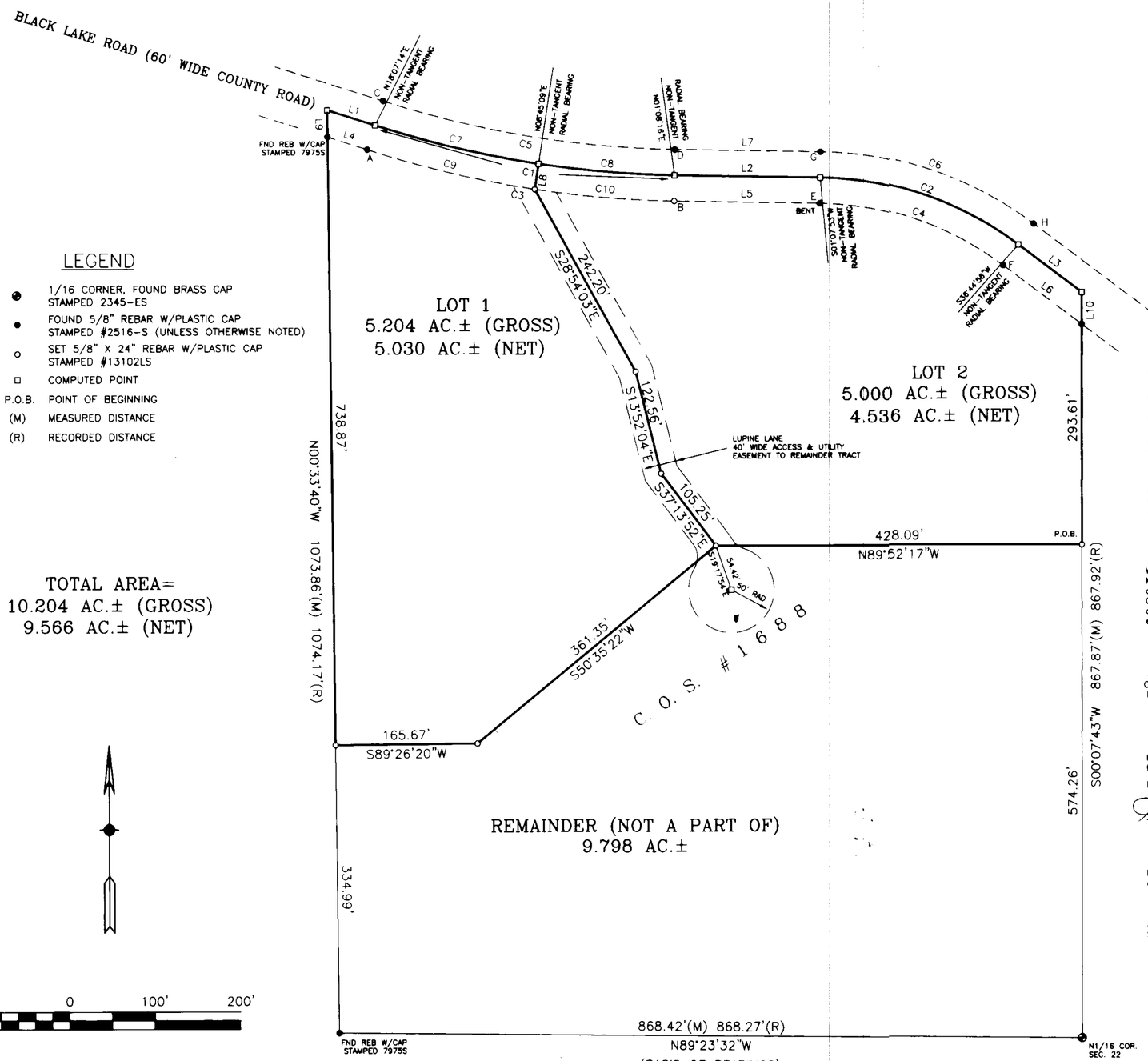
P.F. PLAT NO. 5759

Sanitary Restrictions Lifted P.F. # 5759

OWNERS: FRANK DIERMAN, JR. AND BARBARA DIERMAN
DATE: DECEMBER 8,2005

FINAL PLAT OF LUPINE RIDGE SUBDIVISION

NE1/4 NE1/4 SEC. 22, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGEND

- ◉ 1/16 CORNER, FOUND BRASS CAP STAMPED 2345-ES
- ● FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #2516-S (UNLESS OTHERWISE NOTED)
- ○ SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- □ COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

TOTAL AREA=
10.204 AC.± (GROSS)
9.566 AC.± (NET)

LINE	BEARING	DISTANCE
L1	S72°20'54"E	58.68'
L2	S88°52'53"E	170.19'
L3	S53°11'14"E	92.36'
L4	S72°20'54"E	48.58'
L5	S88°53'23"E	170.14'
L6	S53°11'14"E	114.61'
L7	S88°52'23"E	170.24'
L8	S08°45'09"W	29.99'
L9	N00°33'40"W	31.55'
L10	S00°07'43"W	37.39'

NON-TANGENT RADIAL BEARING

A	N18°07'31"E
B	N01°08'19"E
C	N18°06'57"E
D	N01°08'14"E
E	S01°08'15"W
F	S36°45'30"W
G	S01°07'35"W
H	S36°44'27"W

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	1200.00'	16°58'58"	355.69'
C2	400.00'	35°37'03"	248.66'
C3	1230.00'	16°59'13"	364.67'
C4	370.00'	35°37'15"	230.03'
C5	1170.00'	16°58'43"	346.71'
C6	430.00'	35°36'52"	267.28'
C7	1200.00'	09°22'06"	196.21'
C8	1200.00'	07°36'53"	159.48'
C9	1230.00'	09°22'04"	201.10'
C10	1230.00'	07°37'09"	163.56'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CERTIFICATE OF DEDICATION

We, Frank and Barbara Dierman, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of the Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of said Section Twenty-two (22); thence North00°07'43"East 574.26 feet along the easterly boundary of said Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°52'17"West 428.09 feet; thence South50°35'22"West 361.35 feet; thence South89°26'20"West 165.67 feet; thence North00°33'40"West 738.87 feet to the centerline of a 60-foot wide declared county road (Black Lake Road); thence the following five (5) courses and distances along said centerline: South72°20'54"East 58.68 feet to the beginning of a non-tangent curve concave to the north having a radius of 1200.00 feet, easterly 355.69 feet along said curve through a central angle of 16°58'58", South88°52'53"East 170.19 feet to the beginning of a non-tangent curve concave to the south having a radius of 400.00 feet, southeasterly 248.66 feet along said curve through a central angle of 35°37'03", South53°11'14"East 92.36 feet to the easterly boundary of said Northeast one-quarter of the Northeast one-quarter (NE1/4NE1/4) of Section Twenty-two (22); thence South00°07'43"West 293.61 feet along said easterly boundary to the point of beginning and containing 10.204 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The "Remainder" tract of land, which is not part of Lupine Ridge Subdivision, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

The above described tract of land is to be known and designated as LUPINE RIDGE SUBDIVISION, Lincoln County, Montana.

FRANK DIERMAN — BARBARA DIERMAN

STATE OF Montana)
County of Flathead) SS

On this 20th day of February, 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Frank and Barbara Dierman, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-06

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of LUPINE RIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 8th day of March 2006. Parkland dedication is exempt per section 76-3-606(3), MCA.

Marianne B. Rose
Chairperson, Board of County Commissioners
Lincoln County, Montana

Carol A. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7th day of March, 2006.

Lisa A. Weller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by BLACK LAKE ROAD, and Lupine Lane conforms to Lincoln County Single Division Road Standards.

SAM CORDI, PLS

CERTIFICATE OF SURVEYOR
S.J. Cordi 2/20/06
SAMUEL CORDI, REGISTRATION NO. 13102LS
APPROVED mar 6, 2006
EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln SS
Filed on the 10th day of March
A.D. 2006 at 9:35 o' clock A.M.
Carol A. Cummings
CLERK AND RECORDER
BY Jeannie Lewis
DEPUTY
INSTRUMENT REC. NO. 192408

CERTIFICATE OF SURVEY NO. 6688

Covenants S 302/911 192409
Plat Approval p.f. # 8486 Doc 192403
Sanitary Restrictions Removed p.f. # 8487 Doc 192404
Consent to Platting p.f. # 8489 Doc 192406
Noxious Weed p.f. # 8490 Doc 192407

Final Plat of: Lyman Estates
SW ¼ SE ¼ Section 24, T36N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
I, Thomas Lyman, hereby certify that I have caused to be surveyed , subdivided and platted into lots and roads as shown by the plat hereto annexed, the following described tract of land:

LEGAL DESCRIPTION

PERIMETER LEGAL DESCRIPTION
That portion of the Southwest ¼ of the Southeast ¼ of Section 24, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Parcel A of Certificate of Survey No. 3607FC

Containing 32.30 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH Therriault Pass Road a 100' right of way as shown on Certificate of Survey No. 3607FC and in Book 136 Page 339 Plat 802

LOT 1
That portion of the Southwest ¼ of the Southeast ¼ of Section 24, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
Beginning at the Center South ¼ Corner;
Thence along the North line of the Southwest ¼ of the Southeast ¼ S89°05'14"E 1021.88 feet to the centerline of Therriault Pass Road, said point being the northeast corner of Parcel A of Certificate of Survey No. 3607FC;
Thence along the East line of said Parcel A S04°40'36"E 633.64 feet;
Thence N88°55'38"W 1073.56 feet to the West line of the Southwest ¼ of the Southeast ¼;
Thence along said line N00°00'12"W 627.71 feet to the **Point of Beginning**

Containing 15.13 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH Therriault Pass Road a 100' right of way as shown on Certificate of Survey No. 3607FC and in Book 136 Page 339 Plat 802
SUBJECT TO AND TOGETHER WITH variable width access and utility easement.

LOT 2
That portion of the Southwest ¼ of the Southeast ¼ of Section 24, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the Center South ¼ Corner of Parcel A of Certificate of Survey # 3607FC;
Thence along West line of said Parcel A S00°00'12"E 627.71 feet to the **Point of Beginning;**
Thence S88°55'38"E 1073.56 feet to the centerline of Therriault Pass Road, which is also the east line of said Parcel A;
Thence along the East line of said Parcel A S04°40'36"E 683.88 feet to the South line of the Southwest ¼ of the Southeast ¼, said point being the southeast corner of Parcel A of Certificate of Survey No. 3607FC;
Thence along said line N88°46'59"W 1129.35 feet to the West line of the Southwest ¼ of the Southeast ¼ said point being the southwest corner of said Parcel A of Certificate of Survey No. 3607FC;
Thence along said line N00°00'12"W 677.72 feet to the **Point of Beginning.**

Containing 17.17 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH Therriault Pass Road a 100' right of way as shown on Certificate of Survey No. 3607FC and in Book 136 Page 339 Plat 802
TOGETHER WITH variable width access and utility easement.

Thomas Lyman — 12/20/12 DATE

STATE OF Montana }
COUNTY OF Lincoln } SS

On this 20th day of December 2012, before me, a Notary Public for the State of Montana, personally appeared Thomas Lyman known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Therriault Pass Road No. 756.

Andrew P. Belski, PLS — 12-19-12
Registration No. 14731 PLS

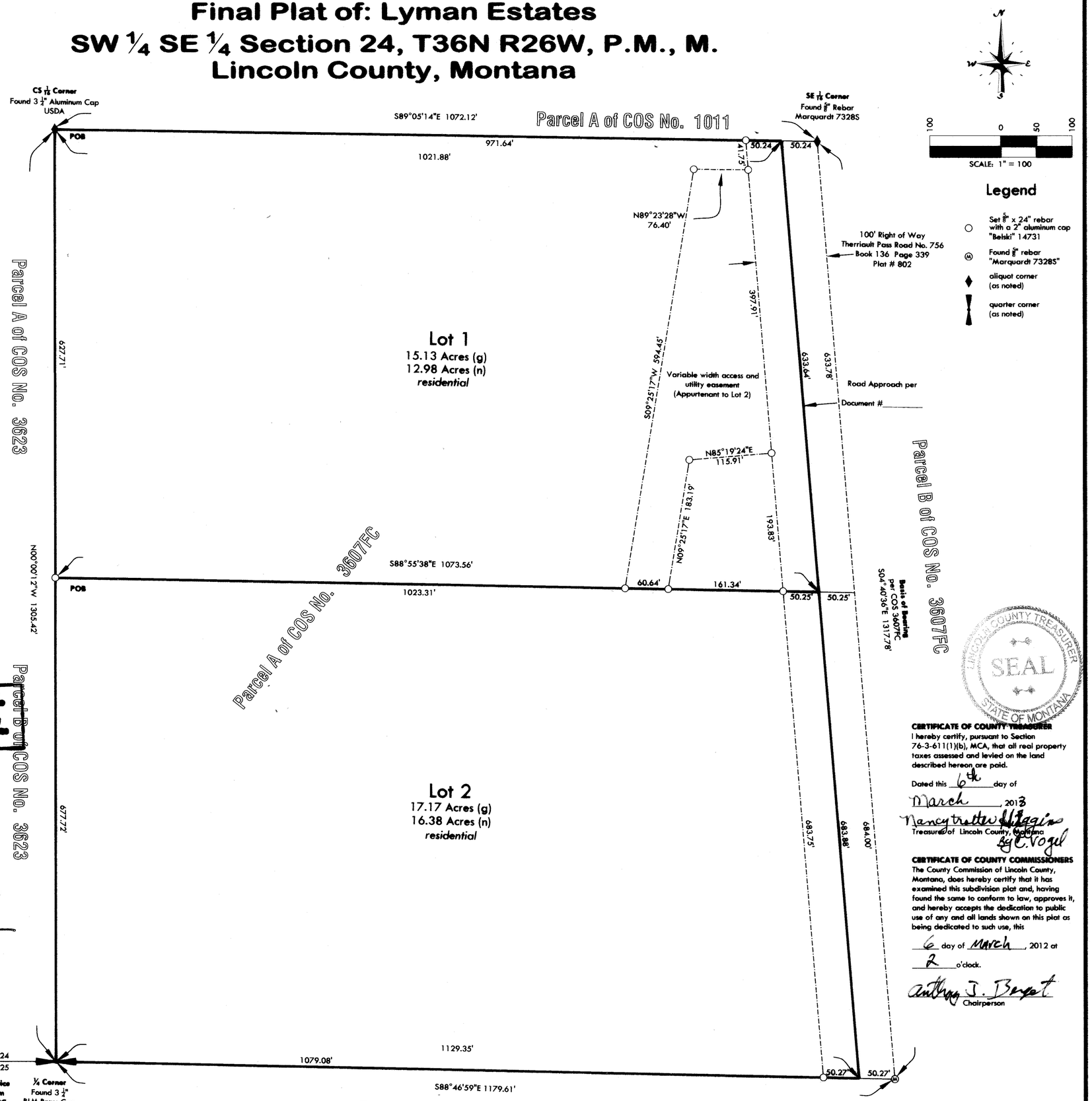
State of Montana
County of Lincoln }ss

Filed on the 6th day of March, 2013 C.E. at 10:35 o'clock A m.
Jenny A. Lauer
Lincoln County Clerk and Recorder
BY Jeannie Lauer
Deputy
Instrument Record No. 243925

CERTIFICATE OF EXAMINING LAND SURVEYOR
Examined Dec 13 2012
Examining Land Surveyor
Registration No. 9008LS

NOTE: "Each lot owner must complete a "602 Notice of Completion of Groundwater Development" form prior to any construction, and submit it to the DNRC, Water Rights Division for review and approval."

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963



Legend

- Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- Found ⅝" rebar "Marquardt 73285"
- aliquot corner (as noted)
- quarter corner (as noted)

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 6th day of March, 2013
Nancy Trotter Wiggins
Treasurer of Lincoln County, Montana
By C. Vogel

CERTIFICATE OF COUNTY COMMISSIONERS
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

6 day of March, 2012 at 2 o'clock.

Anthony J. Berget
Chairperson

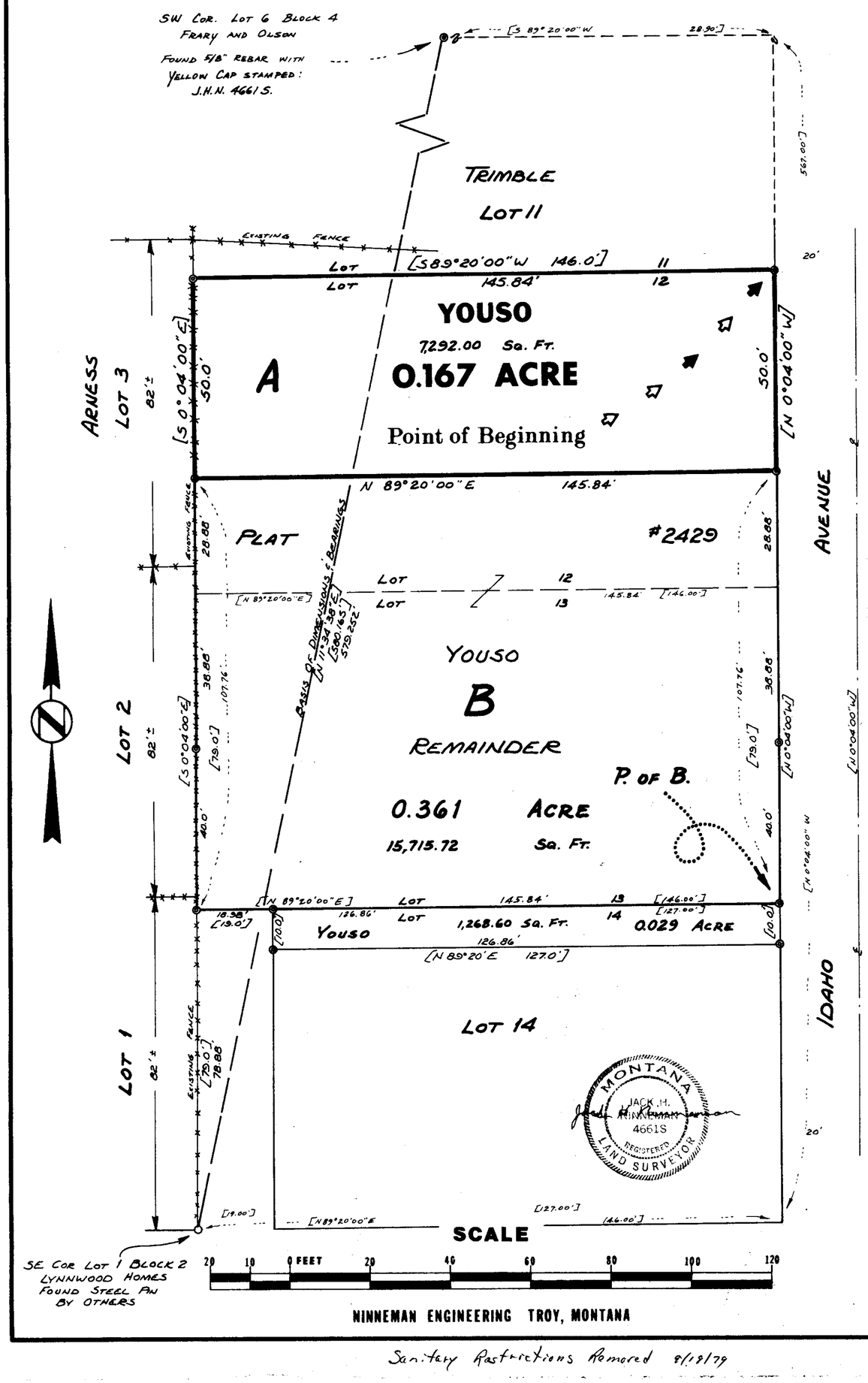
P.M 7132

Platting Certificate Doc# 243920 P.F.# 11351
DEQ Doc# 243921 P.F.# 11352
Noxious Weed Plan Doc# 243922 P.F.# 11353
Road Approach Doc# 243923 P.F.# 11354
Agreement Doc# 243924 P.F.# 11355
Covenants Doc# 243926 : 5346/196

We, John P. Hennessy and Betty Hennessy, husband and wife, have caused to be platted into lots, blocks, streets and alleys, as shown by the accompanying plat, the following described tract of land in Lincoln County, Montana, to-wit:

A tract of land situated in Section 9, Township 30 North, Range 31 West, more particularly described as follows:

Beginning at the point of intersection of the West line of Section 9 and the North line of Section 16, Township 30 North, Range 31 West, said point being the Northwest corner of said Section 9; thence East 1700.9 feet; thence South 0° 04' West 1322.0 feet; thence North 89° 20' East 624.3 feet; thence South 0° 04' West 410.0 feet; thence North 89° 20' East 202.5 feet; thence South 0° 04' West 75.0 feet; thence North 89° 20' East 157.9 feet; thence South 0° 04' West 216.6 feet; thence North 89° 20' East 157.4 feet; thence South 0° 04' West 80.0



LINCOLN COUNTY, MONTANA

AMENDED PLAT OF

LYNNWOOD HOMES

IN LOT 12 OF BLOCK 2 OF LYNNWOOD HOMES IN THE NE 1/4, NE 1/4, OF SECTION 9 TWP. 30 N., R 31 W., M.P.M.

JUNE, 1979

DESCRIPTION A

A tract of land in Libby in Lincoln County, Montana, being the north 50.00 feet of Lot 12 of Block 2 of Lynnwood Homes (a recorded subdivision in Lincoln County, Montana), lying wholly within the NE¼ NE¼ of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 0.167 acre, more or less, and more particularly described as follows:

Beginning at the northeast corner of Lot 12 of Block 2 of Lynnwood Homes (a recorded subdivision in Lincoln County, Montana) in the NE¼ NE¼ of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along the north line of said Lot 12, S 89°20'00" W 145.84 feet to the northwest corner thereof; thence, along the west line of said Lot 12, S 0°04'00" E 50.00 feet; thence, leaving said west line, parallel with the north line of said Lot 12, N 89°20'00" E 145.84 feet to a point on the east line of said Lot 12; thence, along said east line, N 0°04'00" W 50.00 feet to the point of beginning.

DESCRIPTION B

A tract of land in Libby in Lincoln County, Montana, being a part of Lot 12 and all of Lot 13 both of Block 2 of Lynnwood Homes (a recorded subdivision in Lincoln County, Montana), lying wholly within the NE¼ NE¼ of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 0.361 acre, more or less, and more particularly described as follows:

Beginning at the southeast corner of Lot 13 of Block 2 of Lynnwood Homes (a recorded subdivision in Lincoln County, Montana) in the NE¼ NE¼ of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along the east line of Lot 13 and Lot 12 both of said Block 2, N 0°04'00" W 107.76 feet; thence, leaving said east line, S 89°20'00" W 145.84 feet to a point on the west line of said Lot 12; thence, along the west line of Lot 12 and Lot 13 both of said Block 2, S 0°04'00" E 107.76 feet to the southwest corner of said Lot 13; thence, along the south line of said Lot 13, N 89°20'00" E 145.84 feet to the point of beginning.

PURPOSE FOR SURVEY

To amend Lots 12 and 13 of Block 2 of Lynnwood Homes by relocating the line between said Lots 12 and 13 as shown hereon.

BASIS FOR BEARING

Bearings were based on the bearing of the inverse between the southeast corner of Lot 1 of Block 2 of Lynnwood Homes and the southwest corner of Lot 6 of Block 4 of Frary and Olson as shown hereon from record information.

LEGEND

◎ Found or Set 5/8" X 24" Steel Rod with Yellow Cap Stamped: J.H.N. 4661 S.

[ ] Record per Lynnwood Homes.

APPROVED: _____ Date: 8/22/79
Mayor of Libby, Montana.

APPROVED 7-16-79 _____
Examining Land Surveyor
Registration No. 4661S

APPROVED: _____
Chairman Board of Commissioners

ATTESTED: _____
County Clerk and Recorder

Dated this 19 day of Sept., 1979

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 19th day of Sept, 1979
at 10:20 o'clock A.M.
_____
County Clerk and Recorder
by _____
Deputy

Plat No. 3434

Indexed Platted

Sanitary Restrictions Removed 8/18/79

LINCOLN COUNTY, MONTANA

A PLAT OF:

LABELLE SUBDIVISION

A PART OF GOV'T LOT 5 AND ALL OF
GOV'T LOT 8, AND PORTIONS OF THE
SE 1/4 NW 1/4 AND THE W 1/2 SW 1/4
ALL IN SECTION 36, TWP 31N., R 31W., P.M.M.

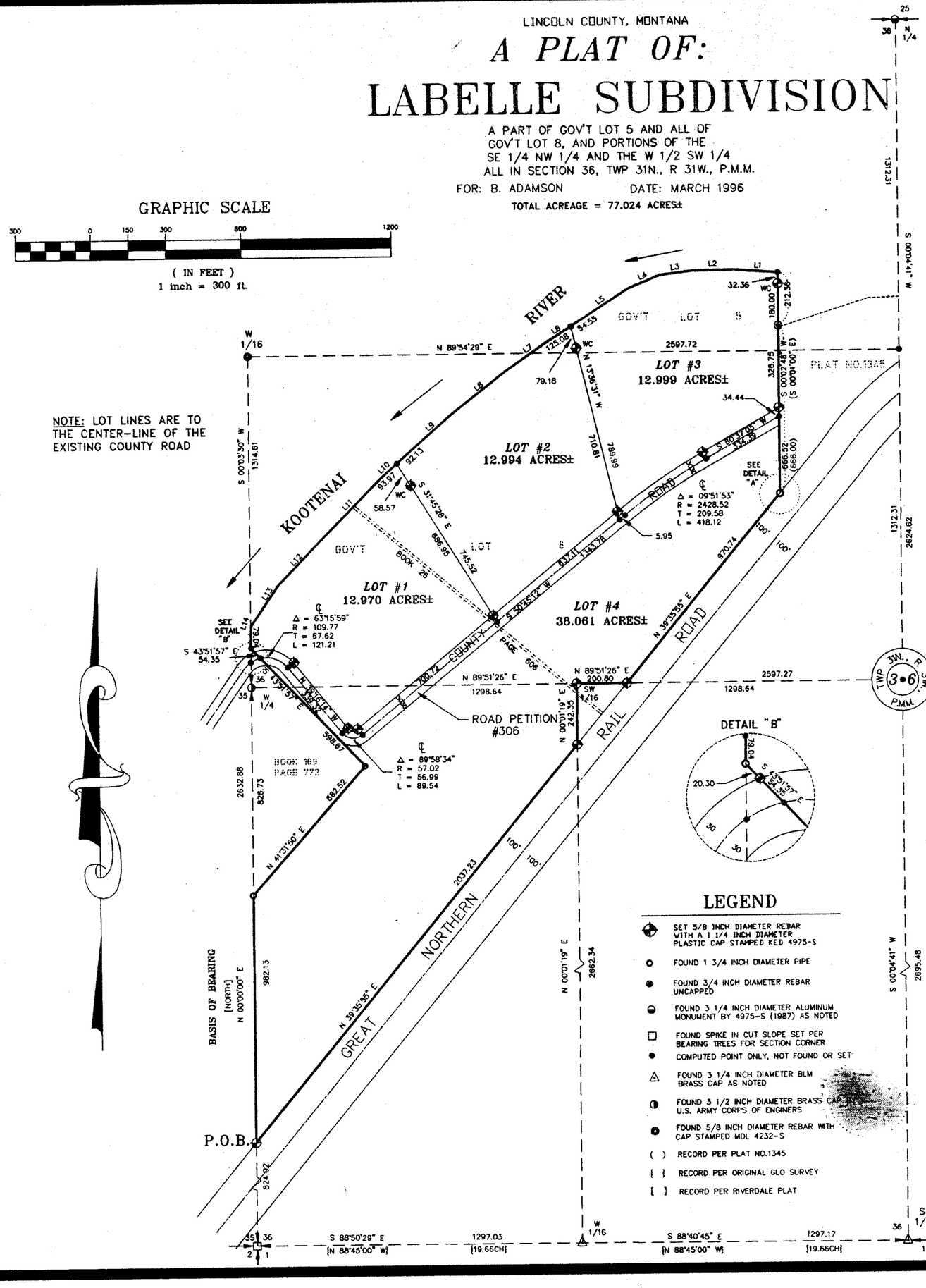
FOR: B. ADAMSON DATE: MARCH 1996

TOTAL ACREAGE = 77.024 ACRES±

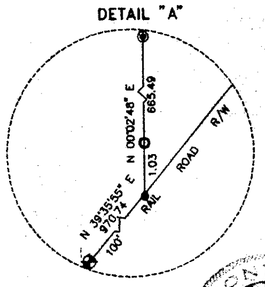
GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.



DETAIL "A"



DETAIL "B"

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1 3/4 INCH DIAMETER PIPE
- FOUND 3/4 INCH DIAMETER REBAR UNCAPPED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 4975-S (1987) AS NOTED
- FOUND SPIKE IN CUT SLOPE SET PER BEARING TREES FOR SECTION CORNER
- COMPUTED POINT ONLY, NOT FOUND OR SET
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 3 1/2 INCH DIAMETER BRASS CAP U.S. ARMY CORPS OF ENGINERS
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED MDL 4232-S
- ( ) RECORD PER PLAT NO.1345
- { } RECORD PER ORIGINAL GLO SURVEY
- [ ] RECORD PER RIVERDALE PLAT

RIVER MEANDER BEARINGS AND DISTANCES

LINE	DIRECTION	DISTANCE
L1	S 85°51'15" E	175.66
L2	N 88°48'53" E	164.35
L3	N 83°08'10" E	130.75
L4	N 67°09'15" E	138.04
L5	N 57°06'06" E	220.13
L6	S 57°16'16" W	179.63
L7	S 55°21'10" W	190.71
L8	S 52°27'20" W	276.86
L9	S 48°49'14" W	198.72
L10	S 48°13'24" W	186.10
L11	S 44°43'13" W	343.66
L12	S 43°55'36" W	243.34
L13	S 34°09'03" W	194.38
L14	S 19°57'21" W	4.87

CERTIFICATE OF DEDICATION

I/we, Bonnie LaBelle Adamson, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF LABELLE SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a part of Gov't Lot 5 and portions of the SE 1/4 NW 1/4 and the W 1/2 SW 1/4 and all of Gov't Lot 8 of Section 36, Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the northwesterly Right-of-Way line of the Great Northern Railroad which measured 100.00 feet from the centerline thereof from which bears N 00°00'00" E 824.02 feet from a found spike established from bearing trees marking the Section Corner between Sections 35 and 36, Twp. 31 N, R. 31 W, P.M.M.; thence, from said point of beginning N 39°35'55" E 2037.23 feet along said northwesterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of the W 1/2 SW 1/4 of Section 36, Twp. 31 N, R. 31 W, P.M.M.; thence, N 00°01'19" E 242.35 feet along said east line to a 5/8 inch dia. rebar capped: KED 4975-S marking the SW 1/16 Corner; thence, N 89°51'26" E 200.80 feet along the north-south centerline of said Section 36 to a 5/8 inch dia. rebar capped: KED 4975-S located on said northwesterly Right-of-Way line; thence, N 39°35'55" E 970.74 feet to a computed point from which bears S 00°02'48" W 1.03 feet from a 1 3/4 inch dia. pipe reported to mark the Southwest Corner of Plat No. 1345; thence, N 00°02'48" E 666.52 feet along the west line of Plat No. 1345 to a found 3/4 inch dia. rebar (uncapped) reported to mark the Northwest Corner of said Plat No. 1345; thence, N 00°02'48" E 180.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Kootenai River; thence, continuing along said line N 00°02'48" E 32.36 feet to the high water line of the Kootenai River, thence, down stream the following fourteen (14) courses: N 85°51'15" W 175.66 feet; thence, S 88°48'53" W 164.35 feet; thence, S 83°08'10" W 130.75 feet; thence, S 67°09'15" W 138.04 feet; thence, S 57°06'06" W 220.13 feet; thence, S 57°16'16" W 179.63 feet; thence, S 55°21'10" W 190.71 feet; thence, S 52°27'20" W 276.86 feet; thence, S 48°49'14" W 198.72 feet; thence, S 48°13'24" W 186.10 feet; thence, S 44°43'13" W 343.66 feet; thence, S 43°55'36" W 243.34 feet; thence, S 34°09'03" W 194.38 feet; thence, S 19°57'21" W 4.87 feet to the intersection with the west line of said Section 36; thence, S 00°03'30" W 79.04 feet to a 1 3/4 dia. inch steel pipe being the North Corner of that tract of land described per Book 169 Page 772; thence, S 43°51'57" E 653.02 feet along the northeasterly line of said Book 169 Page 772 to a 1 3/4 inch dia. steel pipe marking the southeasterly corner per Book 169 Page 772; thence, S 41°31'50" W 682.52 feet along the southeast line of said Book 169 Page 772 to a 1 3/4 inch dia. steel pipe marking the South Corner of Book 169 Page 772 located on the west line of said Section 36; thence, S 00°00'00" W 982.13 feet along said west line of Section 36 to the point of beginning.

The aforedescribed tract of land is to be known as Labelle Subdivison and consists of Lots 1, 2, 3 and 4 being 12.970 acres, 12.994 acres, 12.999 acres and 38.061 acres, more or less, respectively, for a total of 77.024 acres, more or less. Said Labelle Subdivision is subject to a 60.00 foot wide county roadway and a United States Corp of Engineers line of site easement per Book 26 Page 606.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of LABELLE, a minor subdivision, under my supervision, during the month of March, 1996. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted land was laid out on the ground according to law.

Dated this 27th day of March, 1996 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of May 1997.

Geri A. Miller by Sonya R Hehrle - Deputy
Treasurer — Lincoln County — Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road. The driving surface is approximately 40.0 feet wide.

Kenneth E. Davis, PLS — 4975-S — Registration No. 4975S

The above described tract of land is to be known and designated as LABELLE SUBDIVISION Lincoln County, Montana.

Dated this 7th day of May, 1997 A.D.

Bonnie LaBelle Adamson

STATE OF MONTANA
County of Lincoln

On this 7th day of May, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bonnie LaBelle Adamson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Beth McCully — Notary Public
3-22-2000 — My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Backer DATE: 5-14-97

APPROVED: L.A. Ward 05/14/97 5-14-97
Chairman, Lincoln County Commissioners
Gordon Cummings, Clerk Rhonda Lamoreaux-Lincoln County, Mont.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of May, 1997 A.D. at 8:20 o'clock A.m.

Carol M. Cummings by Jeannie Davis
County Clerk and Recorder — Deputy

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

P.F. PLAT NO. 5878

Sanitary Restrictions Removed 5877

AMENDED LOT 3B LABELLE SUBDIVISION

GOV'T LOT 5 AND GOV'T LOT 8, SECTION 36, T. 31N., R. 31W., P.M.,MT. LINCOLN COUNTY, MONTANA

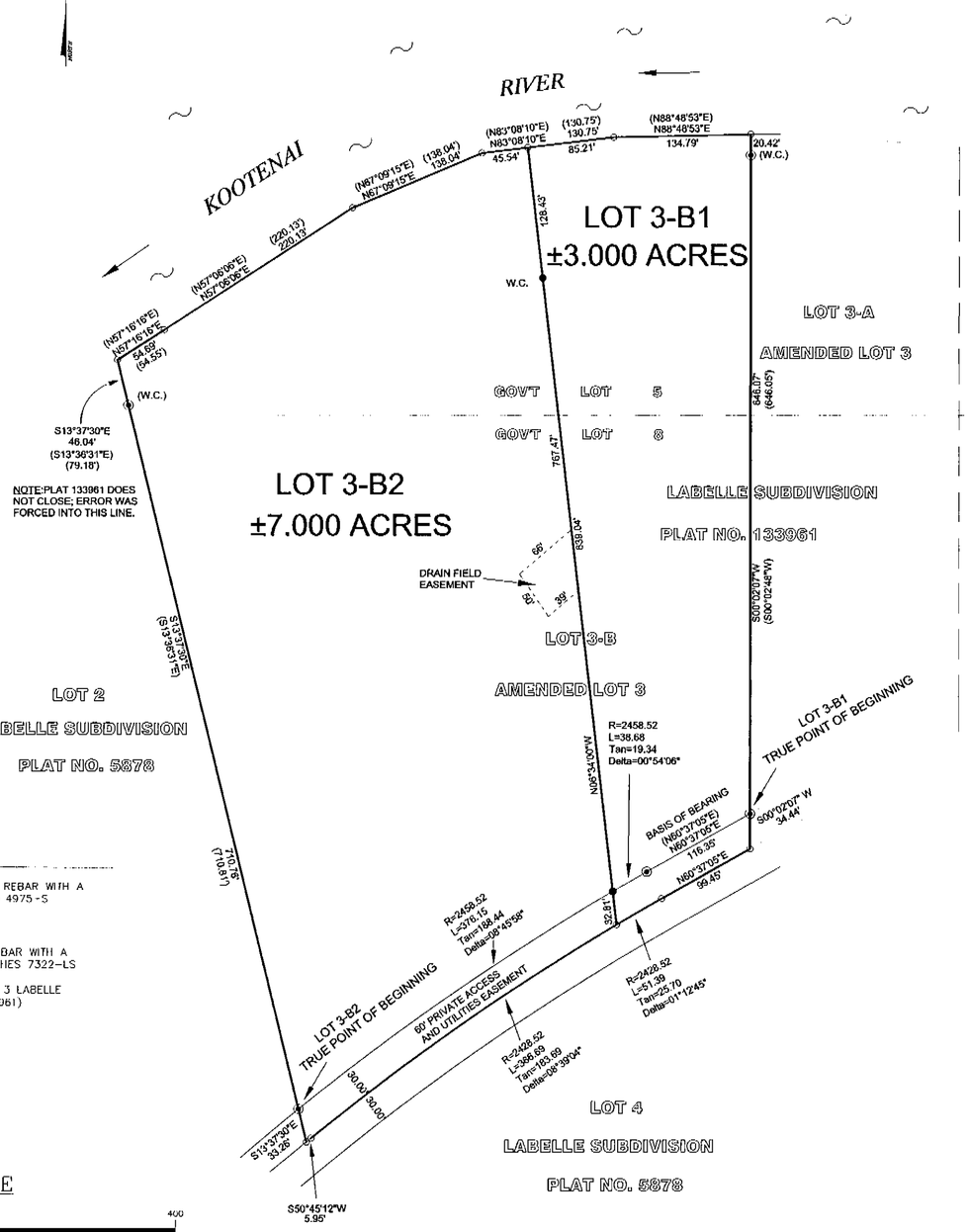
FOR: BONNIE LABELLE DECEMBER 2000

LEGAL DESCRIPTION LOT 3-B1

An irregular tract of land, near Libby, Montana, Lincoln County, and lying partially in Gov't Lot 5 and Gov't Lot 8, NW 1/4, Section 36, T.31N., R.31W., P.M.,MT., containing ±3.000 acres, and more particularly described as follows:
Commencing at the intersection point of the westerly boundary line of Lot 3-A, as shown on "Amended Lot 3 of Labelle Subdivision", Plat No. 133961, with the northerly limit of a 60.00 foot wide private access road, a 5/8 inch rebar marked KED 4975-S and the True Point of Beginning:
Thence along said westerly boundary line of Lot 3-A, "Amended Lot 3 of Labelle Subdivision", N00°02'07"W 646.07 feet to a witness corner, a 5/8 inch rebar marked KED 4975-S;
Thence continuing along said westerly boundary line of Lot 3-A, N00°02'07W 20.42 feet to an unmarked computed point, lying on the southerly limit of the Kootenai River meander line;
Thence along said Kootenai River meander line the following two (2) courses to unmarked computed points:
Thence S88°48'53"W 134.79 feet;
Thence S83°08'10"W 85.21 feet;
Thence leaving said river meander line S06°34'00"E 128.43 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322-LS;
Thence S06°34'00"E 639.04 feet to a set 5/8 inch rebar marked Hughes 7322-LS, lying on the northerly limit of a 60.00 foot private access road;
Thence S06°34'00"E 32.81 feet to an unmarked computed point, lying on the centerline of said 60.00 foot private access road;
Thence along said road centerline, along an arc of a curve to the left, a length of 51.39 feet, turning through a delta angle of 01°12'45", a radius of 2428.52 feet to an unmarked computed point;
Thence continuing along said road centerline, N60°37'05"E 99.45 feet to an unmarked computed point;
Thence leaving said road centerline, N00°02'07"E 34.44 feet and along said westerly boundary line of Lot 3-A, "Amended Lot 3 of Labelle Subdivision" to a 5/8 inch rebar marked 4975-S the True Point of Beginning.
Subject to a 60.00 foot private road and utilities easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 3-B2

An irregular tract of land, near Libby, Montana, Lincoln County, and lying partially in Gov't Lot 5 and Gov't Lot 8, NW 1/4, Section 36, T.31N., R.31W., P.M.,MT., containing ±7.000 acres, and more particularly described as follows:
Commencing at the intersection point of the westerly boundary line of Lot 3-B, as shown on "Amended Lot 3 of Labelle Subdivision", Plat No. 133961, with the northerly limit of a 60.00 foot wide private access road, a 5/8 inch rebar marked KED 4975-S and the True Point of Beginning:
Thence along said westerly boundary line of Lot 3-B, "Amended Lot 3 of Labelle Subdivision", N13°37'30"W, 710.76 feet to a witness corner, a 5/8 inch rebar marked KED 4975-S;
Thence continuing along said westerly boundary line of Lot 3-B, N13°37'30"W, 46.04 feet to an unmarked computed point, lying on the southerly limit of the Kootenai River meander line;
Thence along said Kootenai River meander line the following four (4) courses to unmarked computed points:
Thence N57°16'16"E, 54.69 feet;
Thence N57°06'06"E, 220.13 feet;
Thence N67°09'15"E, 138.04 feet;
Thence N83°08'10"E, 45.54 feet;
Thence leaving said river meander line S06°34'00"E, 128.43 feet to a witness corner, a set 5/8 inch rebar marked Hughes 7322-LS;
Thence S06°34'00"E 639.04 feet to a set 5/8 inch rebar marked Hughes 7322-LS, lying on the northerly limit of a 60.00 foot private access easement;
Thence S06°34'00"E 32.81 feet to an unmarked computed point, lying on the centerline of said road easement;
Thence along said road centerline, along an arc of a curve to the right, a length of 366.69 feet, turning through a delta angle of 08°39'04", a radius of 2428.52 feet to an unmarked computed point;
Thence continuing along said road centerline, S50°45'12"W 5.95 feet to an unmarked computed point;
Thence leaving said road centerline, N13°37'30"W 33.26 feet and along said westerly boundary line of Lot 3-B, "Amended Lot 3 of Labelle Subdivision" to a 5/8 inch rebar marked 4975-S and the True Point of Beginning.
Subject to a 60.00 foot private road and utilities easement and together with all appurtenant easements of record.



LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- o COMPUTED POINT ONLY
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER AMENDED LOT 3 LABELLE SUBDIVISION (PLAT NO. 133961)
- W.C. WITNESS CORNER

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

PURPOSE OF SURVEY AND DEDICATION

I, Bonnie LaBelle, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 3B of LaBelle Subdivision"; Lot 3-B1 containing ±3.000 acres and can not be further subdivided pursuant to Lincoln County Subdivision Regulations IV-A-6(f); and LOT 3-B2 containing ±7.000 acres, pursuant to M.C.A. 76-4-104.

Bonnie LaBelle 01-03-01
Bonnie LaBelle — Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 3rd day of Jan 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Brett M. Lally, Notary Public for the State of Montana,
residing in: Troy My Commission expires: 3/22/04

HISTORY OF SURVEY

1996 – PLAT No. 5878 , by KED 4975-S
1998 – PLAT No. 133961 , by KED 4975-S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N60°37'05"E, as shown on Plat No. 5878, between two 5/8 inch diameter rebar monuments marked KED 4975-S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 3-B1 and Lot 3B-2, shown hereon, is provided by a 60.00 foot private road and utility easement.

Alvah F. Hughes 7322LS 01-03-01
Alvah F. Hughes, PLS 7322LS — Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Sheila Mullin by Linda R. Jones Deputy Jan 10, 2001
Lincoln County Treasurer, — Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 01-03-01
Alvah F. Hughes, Montana Reg. No. 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL'S CERTIFICATION

Approved this 10th day of Jan 2001, A.D.
Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of January 2001, A.D.
Rita D. Windom
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of January 2001, A.D. at 9:10 o'clock A.M.
Carol A. Cummings by Joanne Clemens
County Clerk Recorder — Deputy

P.F. PLAT NO. 6329
Doc # 150860

Sanitary Restrictions Removed P.F. # 6892 Doc # 150858
Platting Certificate P.F. # 6893 Doc # 150859

LINCOLN COUNTY, MONTANA

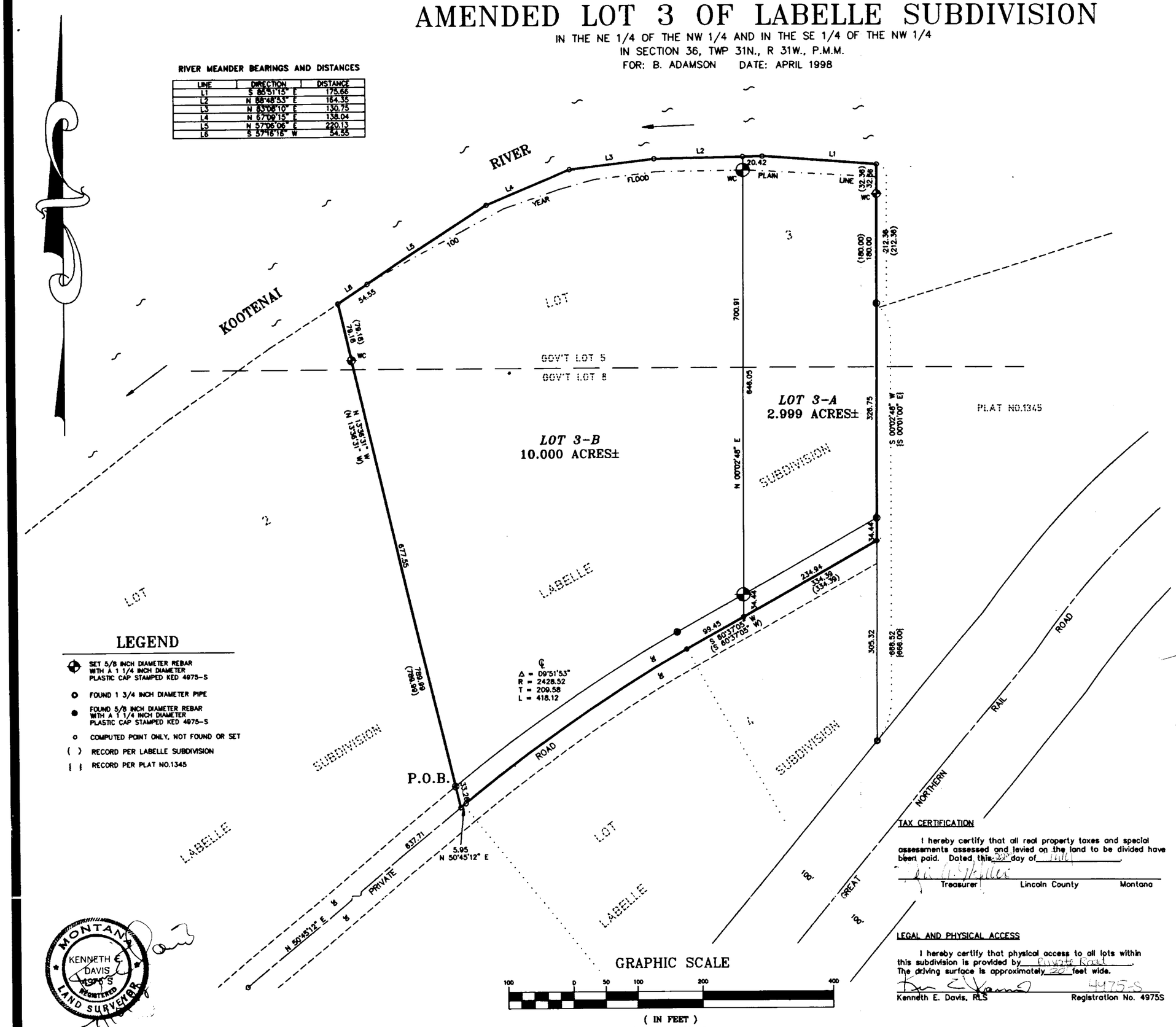
A PLAT OF:

AMENDED LOT 3 OF LABELLE SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 AND IN THE SE 1/4 OF THE NW 1/4
IN SECTION 36, TWP 31N., R 31W., P.M.M.
FOR: B. ADAMSON DATE: APRIL 1998

RIVER MEANDER BEARINGS AND DISTANCES

LINE	DIRECTION	DISTANCE
L1	S 85°51'15" E	175.66
L2	N 88°48'53" E	184.35
L3	N 83°08'10" E	130.75
L4	N 67°09'15" E	138.04
L5	N 57°06'06" E	220.13
L6	S 57°16'16" W	54.55



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ○ FOUND 1 3/4 INCH DIAMETER PIPE
- ● FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER LABELLE SUBDIVISION
- [ ] RECORD PER PLAT NO.1345

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

I/we, Bonnie LaBelle Adamson, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 3 OF LABELLE SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, lying in the Northwest Quarter (NW 1/4) of Section 36, Twp. 31 N., R. 31 W., P.M.M., and being Lot 3 of Labelle Subdivision as shown on Plat No. 5878, Lincoln County Records, Montana, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of the westerly boundary line of said Lot 3 Labelle Subdivision with the northerly boundary of a 60.00 foot wide private access road; thence, from said point of beginning N 13°36'31" W 677.55 feet along said westerly boundary line to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the left bank of the Kootenai River; thence, continuing along said westerly boundary line N 13°36'31" W 79.18 feet to a computed point marking the intersection of said westerly boundary line with the Kootenai River meander line and being the Northwest Corner of said Lot 3 Labelle Subdivision; thence, along said Kootenai River meander line, the following six (6) courses, N 57°16'16" E 54.55 feet; thence, N 57°06'06" E 220.13 feet; thence, N 67°09'15" E 138.04 feet; thence, N 83°08'10" E 130.75 feet; thence, N 88°48'53" E 184.35 feet; thence, S 85°51'15" E 175.66 feet to a computed point marking the intersection of said Kootenai River meander line with the east boundary line of said Lot 3 Labelle Subdivision; thence, S 00°02'48" W 32.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner; thence, continuing along said east boundary line S 00°02'48" W 506.75 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said east boundary line of Lot 3 with the northerly boundary of said 60.00 foot wide private access road; thence, continuing S 00°02'48" W 34.44 feet to a computed point marking the centerline of said private access road, for a total distance of 573.55 feet; thence, along said private access road centerline S 60°37'05" W 334.39 feet to a point; thence, on the arc of a curve to the left 418.12 feet, turning through a delta angle of 09°51'53", having a radius of 2428.52 feet to a computed point; thence, continuing along said access road centerline S 50°45'12" W 5.95 feet to a computed point; thence, leaving said access road centerline N 13°36'31" W 33.26 feet along said westerly boundary line of Lot 3 to the point of beginning.

The aforedescribed tract of land is to be known as Amended Lot 3 of Labelle Subdivision and consists of Lot 3-A and Lot 3-B, being 2.999 acres and 10.000 acres, more or less, respectively, for a total of 12.999 acres, more or less. Said Amended Lot 3 Labelle subdivision is subject to a 30.00 foot wide private roadway and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as Amended Lot 3 Labelle Sub. Lincoln County, Montana.

Dated this 7th day of July, 1998 A.D.

Bonnie LaBelle Adamson and _____

STATE OF MONTANA
County of Lincoln

On this 7th day of July, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bonnie LaBelle Adamson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brett McNally — Notary Public
3-22-2000 — My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Labelle, a minor subdivision, under my supervision, during the month of April, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said monuments were found or set out on the ground according to law.

Dated this 7th day of July, 1998 A.D.

Kenneth E. Davis — Kenneth E. Davis, Land Surveyor
4975-S — Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of July.

Treasurer — Lincoln County — Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Road. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS — 4975-S — Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 7-22-98

APPROVED: _____ 7/22/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 22nd day of July, 1998 A.D. at 10:35 o'clock A.M.

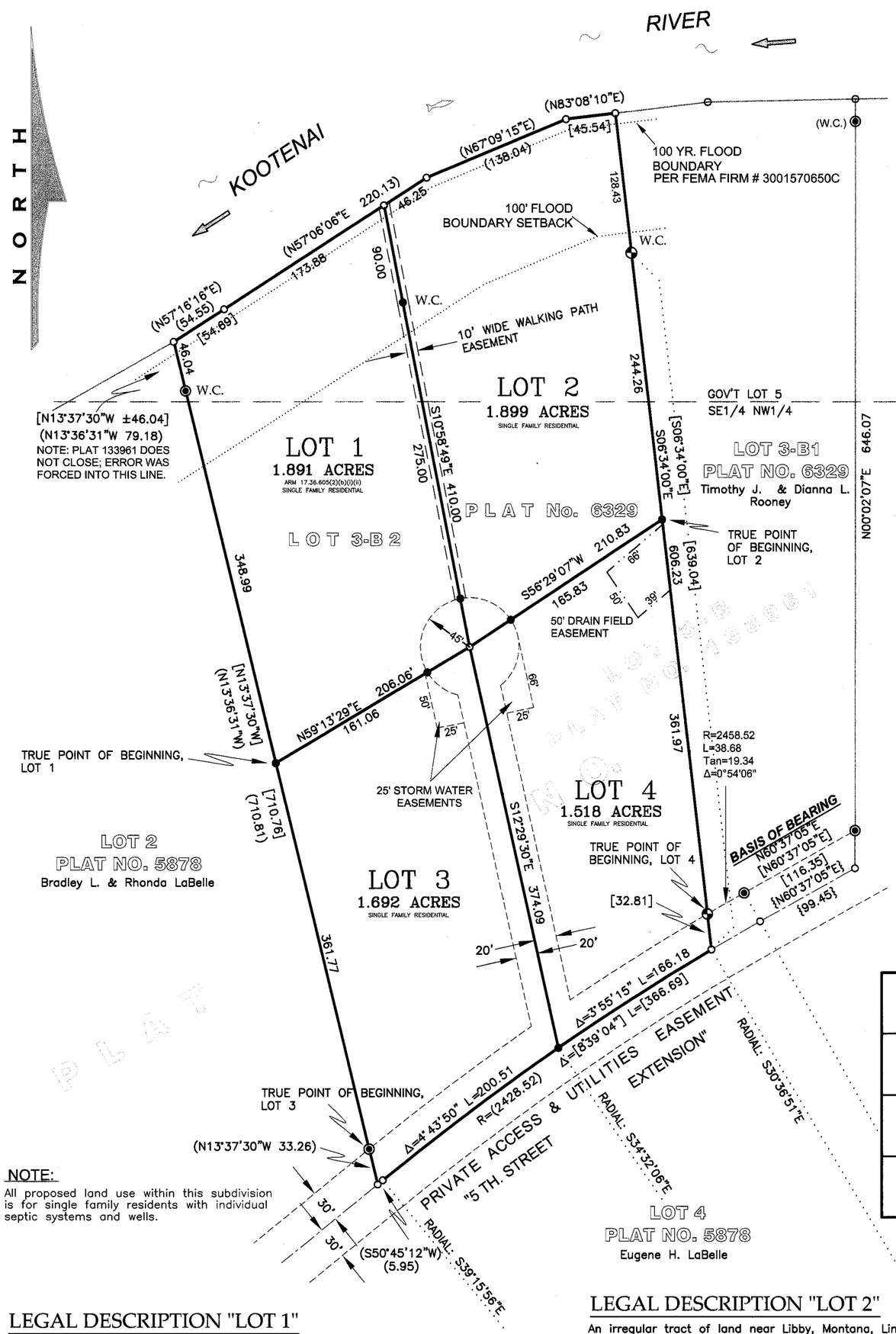
Carol A. Cummings — County Clerk and Recorder — by Jeannie Deputy

P.F. PLAT NO. 133961

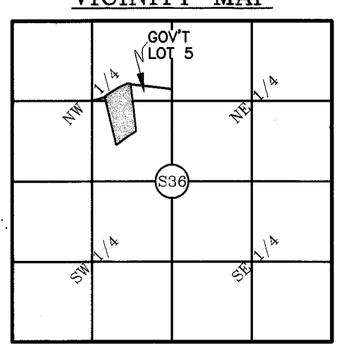
Sanitary Restrictions Removed P.F. # 133960

AMENDED PLAT
"LOT 3-B2 - AMENDED LOT 3-B, LABELLE SUBDIVISION"

GOV'T LOT 5 & SE1/4 NW1/4, SEC. 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JEREMY HAGENESS, JASON HAGENESS, & DALE HEGLUND
DATE: JUNE, 2013



VICINITY MAP



NOTE:
All proposed land use within this subdivision is for single family residents with individual septic systems and wells.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Jeremy S. Hageness, Jason H. Hageness & Dale C. Heglund, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot minor sudivision to be known as "Amended Lot 3-B2 of Amended Lot 3B, Labelle Subdivision", Lot 1 being 1.891 acres; Lot 2 being 1.899 acres; Lot 3 being 1.692 acres and Lot 4 being 1.518 acres for a total of 6.990 acres, pursuant to 76-4-103, M.C.A., Furturemore Lot 1 is exempt from review by the DEQ per ARM 17.36.605(2)(b)(i)(ii)."A parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if:no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Jeremy S. Hageness — Date 7-29-13

Jason S. Hageness — Date 7-8-13

Dale C. Heglund — Date 7/17/13

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by *Jeremy S. Hageness*, on this 29 day of July 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal [illegible] Jenny M. Wood

Notary Public for the State of Montana,
residing in: Libby My Commission expires: Dec 1, 2013

JENNY M. WOOD NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of North Dakota, County of Burleigh, by *Jason S. Hageness*, on this 8 day of July 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal [illegible]

Notary Public for the State of North Dakota
residing in: Bismarck My commission expires: [illegible] 27, 2017
My Commission Expires May 27, 2017

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of North Dakota, County of Burleigh, by *Dale C. Heglund*, on this 17 day of July 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal Martha Staigle

Notary Public for the State of North Dakota
residing in: Bismarck My Commission expires: [illegible] 27, 2017
MARTHA STAIGLE Notary Public State of North Dakota My Commission Expires May 27, 2017

BASIS OF BEARING

The basis of bearing for this survey is N60°37'05"E, as shown on Plat No. 6329, between two 5/8 inch diameter rebars, each with a plastic cap marked "KED, 4975S".

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, April, 2007.

HISTORY OF SURVEYS

1997 – Plat No. 5878, "Labelle Subdivision", K.E. Davis, 4975S
1998 – Plat No. 133961, "Amended-Lot 3, Labelle Subdivision", Lots 3A and 3B, K.E. Davis, 4975S
2001 – Plat No. 6329, "Amended-Lot 3B, Labelle Subdivision" into Lots 3B1 and 3B2, Hughes, 7322LS

LEGEND

- ◉ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ◔ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- o UNMARKED COMPUTED POINT
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ( ) RECORD-PLAT NO. 5878
- { } RECORD-PLAT NO. 133961
- [ ] RECORD-PLAT NO. 6329
- W.C. WITNESS CORNER
- ——— SUBDIVISION BOUNDARY
- ——— LOT LINE
- - - - - - - EASEMENT LIMITS
- —·—·— EASEMENT CENTERLINE
- ····· RADIAL LINE

LEGAL DESCRIPTION "LOT 1"

An irregular tract of land near Libby, Montana, Lincoln County, and lying partially in Gov't. Lot 5 and SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M.,MT., containing 1.891 acres, and more particularly described as:
Commencing at a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utilities Easement; Thence N13°37'30"W, 361.77 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence N13°37'30"W, 348.99 feet to a Witness Corner, 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N13°37'30"W, 46.04 feet to an unmarked computed point, lying on the left bank of the Kootenai River; Thence along said line through the following unmarked computed points: N57°16'16"E, 54.69 feet; Thence N57°06'06"E, 173.88 feet; Thence S10°58'49"E, ±90.00 feet to set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence S10°58'49"E, 275.00 feet a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the road easement limits of a 45 foot diameter cul-de-sac; Thence S10°58'49"E, 45.00 feet to an unmarked computed point, being the center point of said cul-de-sac; Thence S59°13'29"W, 45.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on said cul-de-sac limits; Thence S59°13'29"W, 161.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING, containing 1.891 acres. Subject to and together with a 10 Foot wide walking Path easement and all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 2"

An irregular tract of land near Libby, Montana, Lincoln County, and lying partially in Gov't Lot 5 and SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M.,MT., containing 1.899 acres, and more particularly described as:
Commencing at a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utilities Easement; Thence N06°34'00"W, 361.97 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence S56°29'07"W, 165.83 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the road easement limits of a 45 foot diameter cul-de-sac; Thence S56°29'07"W, 45.00 feet to an unmarked computed point, being the center point of said cul-de-sac; Thence N10°58'49"W, 45.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on said cul-de-sac limits; Thence N10°58'49"W, 275.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence N10°58'49"W, 90.00 feet to an unmarked computed point, lying on the meander line of the left bank of the Kootenai river; Thence along said line through the following unmarked computed points: N57°06'06"E, 46.25 feet; Thence N67°09'15"E, 138.04 feet; Thence N83°08'10"E, 45.54 feet; Thence S06°34'00"E, 128.43 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence S06°34'00"E, 244.26 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 1.899 acres. Subject to and together with a 10 foot wide walking path easement and all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 3"

An irregular tract of land, near Libby, Montana, Lincoln County, and lying in SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M.,MT., containing 1.692 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utilities Easement and the TRUE POINT OF BEGINNING: Thence N13°37'30"W, 361.77 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N59°13'29"E, 161.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked, HUGHES 7322LS, lying on the limits of a 45 foot diameter cul-de-sac; Thence N59°13'29"E, 45.00 feet to an unmarked point and the center of said cul-de-sac; Thence along the centerline of a 40 foot wide Private Access and Utility Easement, S12°29'30"E, 374.09 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, being a point on curve of a non-tangent curve to the left, a radius of 2,428.52 feet; Thence southwesterly along said curve, a arc length of 200.51 feet, through a delta angle of 04°43'50", to the point of tangency, an unmarked computed point; Thence along said road centerline S50°45'12"W, 5.95 feet to an unmarked computed point; Thence N13°37'30"W, 33.26 feet to the northerly limits of said road easement a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING, containing 1.692 acres. Subject to a 25 foot wide Storm Water Easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 4"

An irregular tract of land near Libby, Montana, Lincoln County, and lying in SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M.,MT., containing 1.518 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utility Easement and the TRUE POINT OF BEGINNING: Thence S06°34'00"E, 32.81 feet to an unmarked computed point, being a point on curve of a non-tangent curve to the left, a radius of 2,428.52 feet; Thence southwesterly along said curve, a arc length of 166.18 feet, through a delta angle of 03°55'15", to a point on curve, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the centerline of a 40 foot wide Private Access and Utility Easement, N12°29'30"W, 374.09 feet to an unmarked computed point and the center of a 45.00 foot diameter cul-de-sac; Thence N56°29'07"E, 45.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the limits of said 45.00 foot diameter cul-de-sac; Thence N56°29'07"E, 165.83 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S06°34'00"E, 361.97 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 1.518 acres.
Subject to a 25 foot wide Storm Water Easement and a 50 foot wide Drain Field Easement, as shown, and together with all appurtenant easements of record.

TITLE INS. P.F.# 11512 Doc# 246874
DEQ P.F.# 11513 Doc# 246875
Noxious Weed P.F.# 11514 Doc# 246876
Sub Improvments P.F.# 11515 Doc# 246877
Road Inspection P.F.# 11516 Doc# 246878

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

Road Maintenance Agree Doc# 246880 349/380
Covenants Doc# 246881 349/381

GRAPHIC SCALE

100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/29/13
Alvah F. Hughes, PLS 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2, Lot 3 and Lot 4, as shown hereon, is provided by a 20 foot wide road surface within a 40 foot private access and utility easement limit.

Alvah F. Hughes, 7322LS 07/29/13
Alvah F. Hughes, PLS 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 31 day of July 2013

Ronald A. Pearson, PLS, 9008LS — Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76-3-611(1)(b) MCA.

Nancy Trotter Higgins by Joni Pride
Lincoln County Treasurer — Date 8/8/13

LINCOLN COUNTY TREASURER SEAL Clerk MONTANA

COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commissions, Lincoln County, Montana do hereby certify that they have examined this 4 Lot Minor Subdivision Plat of "Lot 3-B2 of Amended Lot 3-B, Labelle Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 21 day of August, 2013.

Anthony J. Berget
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day of August 2013, at 9:30 o'clock A.M.

Tammy D. Lauer — Deputy

PLAT NO. 7145 Doc# 246879

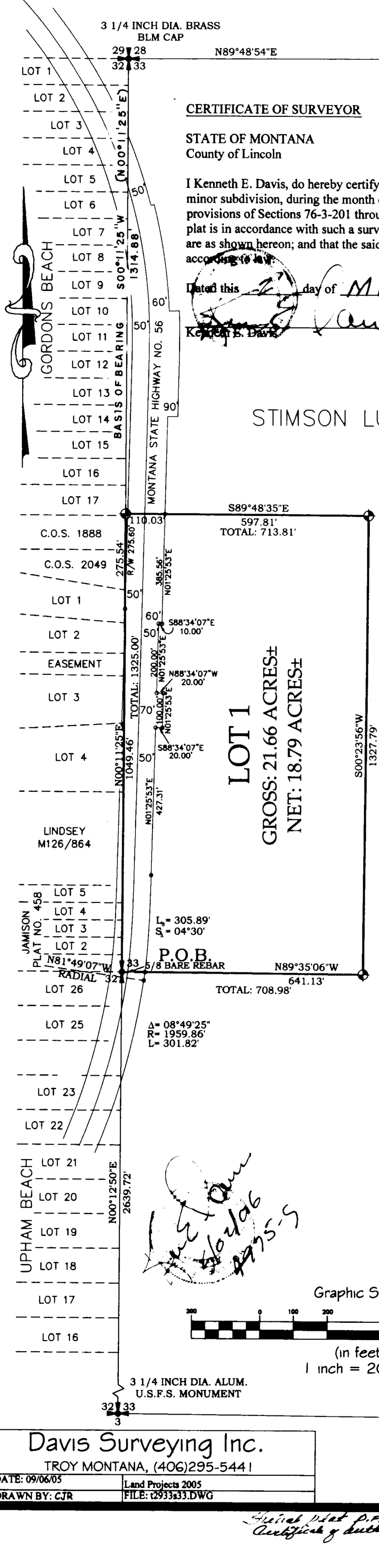
LINCOLN COUNTY MONTANA

A PLAT OF: LAGO VISTA

In the W 1/2 of Section 33, Twp. 29 N., R. 33 W., P.M.M.

For: Stimson Lumber Co. Date: February 2006

TOTAL ACREAGE: 21.66 ACRES±



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lago Vista, a minor subdivision, during the month of September 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2nd day of MAY 2006 A.D.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAGO VISTA

A tract of land near Troy in Lincoln County Montana, lying in the W 1/2 of Section 33, of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 21.66 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the west 1/4 corner of Section 33, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°11'25"E a total distance of 1325.0 feet along the west line of said Section 33, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°48'54"E a total distance of 713.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°23'56"W 1327.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°35'06"W a total distance of 708.98 feet to the point of beginning.

The aforedescribed Lago Vista contains Lot 1 for a total acreage of 21.66 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lago Vista, Lincoln County, Montana.

Dated this 6th day of APRIL 2006 A.D.

John A. McAthey and _____

STATE OF ~~MONTANA~~ OREGON
County of ~~Lincoln~~ Multnomah

OFFICIAL SEAL
MARGARET PETTIT
NOTARY PUBLIC-OREGON
COMMISSION NO. 370666
MY COMMISSION EXPIRES AUG 4, 2007

On this 6th day of April, 2006 A.D. before me, a Notary Public in and for the State of ~~Montana~~, John A. McAthey personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret Pettit 8-4-07
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby ~~certify~~ that legal physical access to all lots within this subdivision is provided by: Montana State Hwy 56 / the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of June 2006

Lori A. Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of June 2006, A.D.

(Signatures of Commissioner)

ATTEST: Ethel M. Cummings
(Signature of Clerk and Recorder)

Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26 day of April 2006 A.D.

County Examiner Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of June 2006 A.D. at 2:15 O'clock P m.

Ethel M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

DOC# 194792 PLAT NO. L 6118

Initial plat P.F.# 8670 DOC# 194791 Platting Certificate P.F.# 8672 DOC# 194794 Covenants 304/880 DOC# 194796
Certificate of dedication P.F.# 8671 DOC# 194793 Revised plat P.F.# 8673 DOC# 194795

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 09/06/05	Land Projects 2005
DRAWN BY: CJR	FILE: t2933s33.DWG

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- [ ] RECORD PER C.O.S. 2616

LINCOLN COUNTY, MONTANA

A PLAT OF:
LAKE CREEK HIDEAWAY

SECTION 5, Twp.30N.,R.33W., P.M.M.

NAME: PLUM CREEK TIMBER CO. LP AUGUST 2001

LINE TABLE		
LINE	LENGTH	BEARING
L1	219.98	N47°34'38"E
L2	284.72	N57°27'20"E
L3	192.17	N54°57'20"E
L4	282.68	N49°27'28"E
L5	131.14	N39°06'22"E
L6	140.53	N47°57'52"E
L7	446.99	N28°10'53"E
L8	151.21	N62°59'39"E
L9	171.68	N38°13'24"E
L10	180.68	N59°00'36"E
L11	442.48	N03°23'06"W
L12	88.57	N09°16'59"W
L13	64.96	N15°40'58"E
L14	126.17	N01°16'34"E
L15	373.27	N14°24'31"E
L16	111.43	S05°19'00"W
L17	71.19	S13°41'30"W
L18	84.83	S06°32'24"W
L19	115.94	S06°41'04"W
L20	130.56	S17°03'32"W
L21	143.12	S20°29'11"W
L22	162.72	S16°58'15"W
L23	43.93	S66°48'41"W
L24	143.22	S50°20'40"W
L25	98.53	N74°35'17"W
L26	145.48	N44°49'12"W
L27	105.29	N33°20'04"W
L28	126.81	N43°21'59"W
L29	84.23	N48°54'56"W
L30	84.89	N79°01'33"W
L31	98.21	N61°08'00"W
L32	161.30	N80°16'41"W
L33	115.33	S88°50'09"W
L34	84.36	N89°11'24"W
L35	88.26	S11°18'17"W
L36	145.81	S03°47'29"E
L37	213.10	S24°41'05"E
L38	144.35	S08°35'20"E
L39	165.75	S25°21'36"W
L40	84.72	S65°32'19"W
L41	115.86	S88°48'43"W
L42	105.62	N72°01'05"W
L43	118.07	S42°20'05"W
L44	110.97	S08°08'00"W
L45	120.79	S26°29'57"E
L46	110.94	S09°08'43"E
L47	124.71	S28°29'50"E
L48	98.24	S24°07'38"E
L49	57.36	S12°17'58"E
L50	59.74	S40°58'24"W
L51	80.02	S54°06'40"W
L52	100.99	S66°45'13"W
L53	145.31	S89°54'55"W
L54	124.24	N76°10'09"W
L55	49.09	S24°09'46"W
L56	88.83	S24°46'03"E
L57	97.08	S36°52'56"E

LINE TABLE		
LINE	LENGTH	BEARING
L58	128.15	S32°23'44"E
L59	107.23	S43°38'11"E
L60	72.92	S09°31'03"E
L61	50.10	S03°13'28"E
L62	110.52	S18°15'13"W
L63	263.60	S39°47'28"W
L64	83.56	S30°02'37"W
L65	69.29	S51°22'09"W
L66	126.47	S67°31'45"W
L67	191.69	N89°34'50"W
L68	75.85	N53°34'58"W
L69	199.16	N16°56'54"W
L70	170.64	N00°49'21"W
L71	77.21	N33°59'24"W
L72	126.82	N53°04'14"W
L73	84.47	N73°48'04"W
L74	84.92	S69°12'19"W
L75	66.33	S55°07'18"W
L76	69.70	S33°37'53"W
L77	119.91	S06°01'56"W
L78	39.66	S09°24'53"E
L79	130.92	S89°41'10"E
L80	80.75	N87°15'34"E
L81	100.00	S55°44'26"E
L82	220.00	S26°44'26"E
L83	130.00	S07°15'34"W
L84	100.00	S39°15'34"W
L85	150.00	S71°15'34"W
L86	90.00	S20°15'34"W
L87	90.00	S10°44'26"E
L88	90.00	S26°44'26"E
L89	310.00	S58°44'26"E
L90	210.00	S63°44'26"E
L91	160.00	S26°44'26"E
L92	81.09	S75°35'29"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	182.52	375.00	27°53'15"
C2	215.51	1250.00	9°52'42"
C3	87.27	2000.00	2°30'0"
C4	191.91	2000.00	5°29'52"
C5	271.01	1500.00	10°21'6"
C6	139.15	900.00	8°51'30"
C7	189.90	550.00	19°46'59"
C8	273.42	450.00	34°48'46"
C9	172.93	400.00	24°46'15"
C10	272.10	750.00	20°47'12"
C11	274.37	385.00	40°49'54"
C12	95.93	254.90	21°33'48"
C13	102.94	1000.00	5°53'53"
C14	217.87	500.00	24°57'57"
C15	163.44	650.00	14°24'24"
C16	171.90	750.00	13°7'57"

Attest:

By Sheri Ward
Sheri L. Ward Assistant Secretary

for: Plum Creek Timberlands, L.P.
By Plum Creek Timber I, L.L.C.
General Partner

By R R Holley
Rick R. Holley, President
and Chief Executive Officer

STATE OF Washington
County of King

On this 28th day of September, 2001 A.D., before me, a Notary Public in and for the State of Washington, personally appeared Rick R. Holley and Sheri L. WARD known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Paul A. Hill Jr
Notary Public

10/29/02
My Commission Expires

A. HILL II NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES 10-29-02

DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww	DATE: 8/15/2001
	T30335PC

CERTIFICATE OF DEDICATION

I/we, Sheri L. Ward and Rick R. Holley, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit: Lot 1 containing 99.805 acres more or less as shown hereon.

The above described tract of land is to be known and designated as LAKE CREEK HIDEAWAY Lincoln County, Montana.

Dated this 28th day of September, 2001 A.D.

Sheri L. Ward and Rick R. Holley

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown thereon.

Dated this 12 day of September, 2001 A.D.

KENNETH E. DAVIS 4975S REGISTERED LAND SURVEYOR

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of December, 2001.

Gerri Miller by Tanya R Hewitt Deputy
Treasurer Lincoln County Montana

Certificate of Final Plat Approval -- County

The County Commission of ____ County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 12th day of Dec., 2001.

(Signatures of Commissioners) Rita R Windom

ATTEST: (Signature of Clerk and Recorder) Carol N Cummings, Montana

(Seal of County)

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Lake Creek. The driving surface is approximately 22 feet wide.

KENNETH E. DAVIS 4975S REGISTERED LAND SURVEYOR

Kenneth E. Davis, PLS Registration No. 4975S

STATE OF _____
County of _____

On this _____ day of _____, 2001 A.D., before me, a Notary Public in and for the State of _____, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 1st day of Nov 2001

MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of Dec, 2001 A.D. at 1:40 O'clock p.m.

Carol N Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 156709 PLAT NO. 6381

plotting Certificate # 7072 Doc # 156708

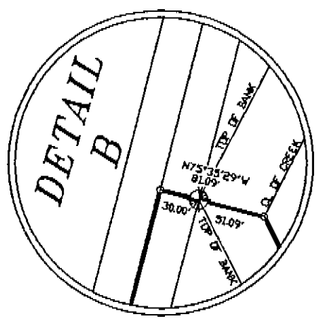
LINCOLN COUNTY, MONTANA

A PLAT OF:

LAKE CREEK HIDEAWAY

SECTION 5, Twp.30N.,R.33W., P.M.M.

NAME: PLUM CREEK TIMBER CO. LP AUGUST 2001

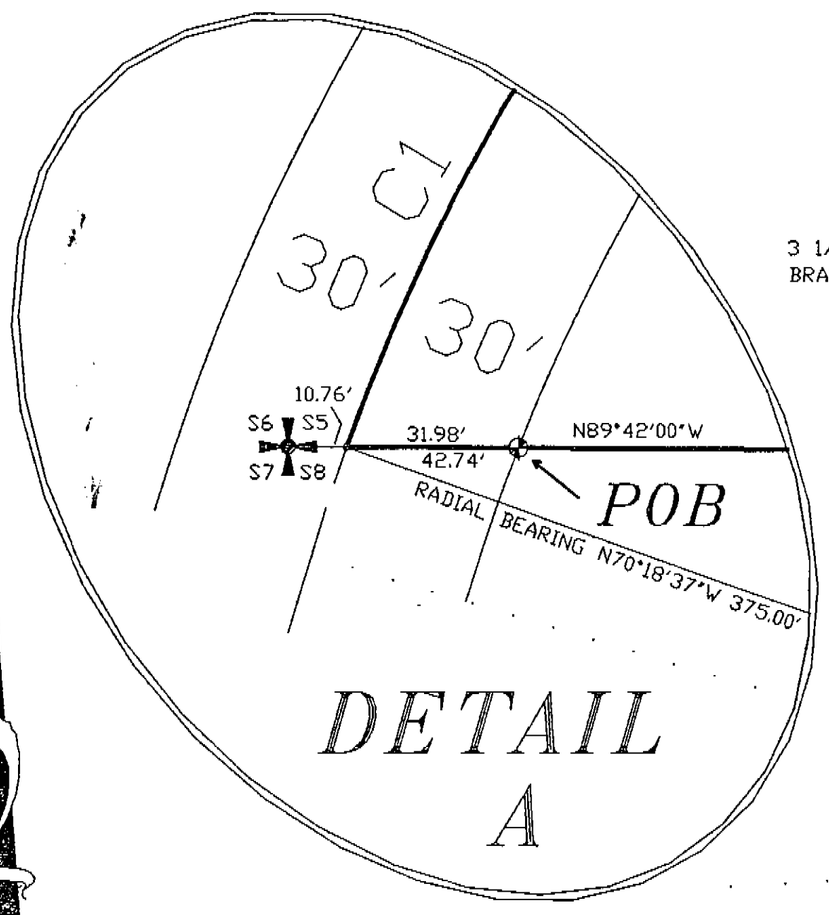


GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)

1 inch = 400 ft.



3 1/4 INCH DIAMETER BRASS CAP BLM

S32 S5

1322.98'

[N89°57'44"W]
N89°46'44"W
[2645.91']
2645.95'

TWP.31N.,R.33W.

TWP.30N.,R.33W.

S32 S33 S5 S4

1322.98'

3 1/4 INCH DIAMETER BRASS CAP BLM

PARCEL "B" COS 1548

DETAIL B

CENTERLINE OF CREEK

ALONG THE

PARCEL "B" COS 1548

COS 1548

BROCK

CREEK

LAKE

170.26'

905.31'

TOTAL 1075.57' S00°17'24"E
[1075.57'] [S00°32'58"E]

S00°25'00"E
2570.35'

S-E 1/16

S89°41'10"E
1328.68'

S5 S4

2 INCH DIAMETER IRON PIPE PER COS No. 1548

S00°13'11"E
2653.60'

NOT A PART OF

LAKE CREEK ROAD

RETRACEMENT 1973-1974

60' EASEMENT ACCESS

LOT 1
99.805 ACRES±

ALONG THE WEST BANK OF LAKE

(TOTAL S89°42'00"E 5319.22')
TOTAL S89°42'00"E 5319.22'

S6 S5 S7 S8

1292.95'

2659.61'
(2659.62')

1355.90'

S5

S8 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPER KED 4975-S

2659.61'
(2659.61')

S5 S4 S8 S9

3 1/4 INCH DIAMETER BRASS CAP BLM

DETAIL A

POB

BASIS OF BEARING PER PLAT No. 5788

ECHO MEADOW'S

RECORD PER COS 1548		
RECORD	DISTANCE	BEARING
[L91]	160.00'	N27°00'00"W
[L90]	210.00'	N64°00'00"W
[L89]	310.00'	N59°00'00"W
[L88]	90.00'	N27°00'00"W
[L87]	90.00'	N11°00'00"W
[L86]	90.00"	N20°00'00"E
[L85]	150.00'	N71°00'00"E
[L84]	100.00'	N39°00'00"E
[L83]	130.00'	N07°00'00"E
[L82]	220.00'	N27°00'00"W
[L81]	100.00'	N56°00'00"W
[L80]	80.75'	S87°00'00"W

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975-S
- 1/4 CORNER AS NOTED
- 1/4 CORNER AS NOTED
- S6 S5 S7 S8 FOUND 2 INCH DIAMETER PIPE WITH PK NAIL IN CENTER THE 3 1/4 INCH DIA. BRASS CAP IS MISSING
- FOUND SECTION CORNER AS NOTED
- o COMPUTED POINT
- [ ] RECORD AS PER C.O.S. NO.1548
- ( ) RECORD AS PER PLAT No.5788
- FOUND 5/8 INCH DIAMETER REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP STAMPED MDL 4232 S

DAVIS SURVEYING
(406)295-5441

DRAWN BY: pww	DATE: 8/15/2001
	T30335PC

DOC # 156709 PLAT NO. 6381

Platting Certificate P.F. # 7072 DOC # 156708

LINCOLN COUNTY, MONTANA

A PLAT OF:
LAKE CREEK HIDEAWAY

SECTION 5, Twp.30N.,R.33W., P.M.M.

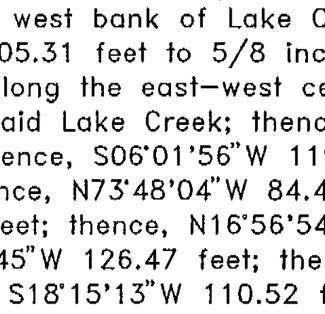
NAME: PLUM CREEK TIMBER CO. LP AUGUST 2001

DESCRIPTION OF LOT 1

An irregular tract of land near Troy, in Lincoln County, Montana, being in Section 5, Twp.30N.,R.33W.,P.M.M., containing 99.805 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch diameter rebar capped with a 1 1/4 inch diameter plastic cap marked K.E.D. 4975-S, located at the intersection of the south line of Section 5, Twp.30N.,R.33W.,P.M.M., and the east Right-of-Way line of Lake Creek Road, a 60.00 wide public roadway, measured 30.00 feet from the centerline thereof, which bears S89°42'00"E 42.74 feet from the southwest Section corner of said Section 5; thence, from said rebar, along the south line of said Section 5, N89°42'00"W 31.98 feet to a computed point located at the intersection of the south line of said Section 5 and the approximate centerline of said Lake Creek Road per Ninneman Survey 1973-1974 Road Retracement; thence, along the approximate centerline per said Retracement Survey the following (31) thirty one courses; along the arc of a curve to the right, having a radial bearing of N70°18'37"W, a distance of 182.52ft, turning through a delta angle of 27°53'15", having a radius of 375.00 feet; thence, N47°34'38"E 219.98 feet; thence, along the arc of a curve to the right, a distance of 215.51 feet, turning through a delta angle of 9°52'42", having a radius of 1250.00 feet; thence, N57°27'20"E 284.72 feet; thence, along the arc of a curve to the left, a distance of 87.27 feet, turning through a delta angle of 2°30'00", having a radius of 2000.00 feet; thence, N54°57'20"E 192.17 feet; thence, along the arc of a curve to the left, a distance of 191.91 feet, turning through a delta angle of 5°29'52", having a radius of 2000.00 feet; thence, N49°27'28"E 282.68 feet; thence, along the arc of a curve to the left, a distance of 271.01 feet, turning through a delta angle of 10°21'06", having a radius of 1500.00 feet; thence, N39°06'22"E 131.14ft, thence, along the arc of a curve to the right, a distance of 139.15 feet, turning through a delta angle of 8°51'30", having a radius of 900.00 feet; thence, N47°57'52"E 140.53ft, thence, along the arc of a curve to the left, a distance of 189.90 feet, turning through a delta angle of 19°46'59", having a radius of 550.00 feet; thence, N28°10'53"E 446.99 feet; thence, along the arc of a curve to the right, a distance of 273.42 feet, turning through a delta angle of 34°48'46", having a radius of 450.00 feet; thence, N62°59'39"E 151.21ft, thence, along the arc of a curve to the left, a distance of 172.93 feet, turning through a delta angle of 24°46'15", having a radius of 400.00 feet; thence, N38°13'24"E 171.68 feet; thence, along the arc of a curve to the right, a distance of 272.10 feet, turning through a delta angle of 20°47'12", having a radius of 750.00 feet; thence, N59°00'36"E 180.68 feet; thence, along the arc of a curve to the left, a distance of 274.37 feet, turning through a delta angle of 40°49'54", having a radius of 385.00 feet; thence, along the arc of a curve to the left, a distance of 95.93 feet, turning through a delta angle of 21°33'48", having a radius of 254.90 feet; thence, N03°23'06"W 442.48 feet; thence, along the arc of a curve to the left, a distance of 102.94 feet, turning through a delta angle of 5°53'53", having a radius of 1000.00 feet; thence, N09°16'59"W 88.57 feet; thence, along the arc of a curve to the right, a distance of 217.87 feet, turning through a delta angle of 24°57'57", having a radius of 500.00 feet; thence, N15°40'58"E 64.96 feet; thence, along the arc of a curve to the left, a distance of 163.44 feet, turning through a delta angle of 14°24'24", having a radius of 650.00 feet; thence, N01°16'34"E 126.17 feet; thence, along the arc of a curve to the right, a distance of 171.90 feet, turning through a delta angle of 13°07'57", having a radius of 750.00 feet; thence, N14°24'31"E 373.27 feet; thence, leaving the centerline of said Lake Creek Road, S75°35'29"E 81.09 feet to a computed point being approximately on the centerline of Lake Creek per COS No.1548; thence, the following (12) twelve courses; S26°44'26"E 160.00 feet; thence, S63°44'26"E 210.00 feet; thence, S58°44'26"E 310.00 feet; thence, S26°44'26"E 90.00 feet; thence, S10°44'26"E 90.00 feet; thence, S20°15'34"W 90.00 feet; thence, S71°15'34"W 150.00 feet; thence, S39°15'34"W 100.00 feet; thence, S07°15'34"W 130.00 feet; thence, S26°44'26"E 220.00 feet; thence, S55°44'26"E 100.00 feet; thence, N87°15'34"E 80.75 feet, to a computed point at the intersection of the north-south center line of the NE 1/4 of said Section 5, and the approximate centerline of said Lake Creek; thence, leaving the centerline of said Lake Creek, along the north-south centerline of the NE 1/4 of said Section 5, S00°17'24"E 170.26 feet to a 5/8 inch diameter rebar capped: K.E.D. 4975-S, set as a reference point on the west bank of Lake Creek; thence, continuing along the north-south center line of the NE 1/4 of said Section 5, S00°17'24"E 905.31 feet to 5/8 inch diameter rebar capped: M.D.L. 4232S, which marks the S-E 1/16 Corner of said Section 5; thence, along the east-west centerline of said Section 5, S89°41'10"E 130.92 feet to a computed point on the approximate west bank of said Lake Creek; thence, along the west bank of said Lake Creek the following (63) sixty three courses; S09°24"53"E 39.66 feet; thence, S06°01'56"W 119.91 feet; thence, S33°37'53"W 69.70ft, thence, S 55°07'18"W 66.33 feet; thence, S69°12'19"W 84.92 feet; thence, N73°48'04"W 84.47 feet; thence, N53°04'14"W 126.82 feet; thence, N33°59'24"W 77.21 feet; thence, N00°49'21"W 170.64 feet; thence, N16°56'54"W 199.16 feet; thence, N53°34'58"W 75.85 feet; thence, N89°34'50"W 191.69 feet; thence, S67°31'45"W 126.47 feet; thence, S51°22'09"W 69.29 feet; thence, S30°02'37"W 83.56 feet; thence, S39°47'28"W 263.60 feet; thence, S18°15'13"W 110.52 feet; thence, S03°13'28"E 50.10 feet; thence, S09°31'03"E 72.92 feet; thence, S43°38'11"E 107.23 feet; thence, S32°23'44"E 128.15 feet; thence, S36°52'56"E 97.08 feet; thence, S24°46'03"E 88.83 feet; thence, S24°09'46"W 49.09 feet; thence, N76°10'09"W 124.24 feet; thence, S89°54'55"W 145.31 feet; thence, S66°45'13"W 100.99 feet; thence, S54°06'40"W 80.02 feet; thence, S40°58'24"W 59.74 feet; thence, S12°17'58"E 57.36 feet; thence, S24°07'38"E 98.24 feet; thence, S28°29'50"E 124.71 feet; thence, S09°08'43"E 110.94 feet; thence, S26°29'57"E 120.79 feet; thence, S08°08'00"W 110.97 feet; thence, S42°20'05"W 118.07 feet; thence, N72°01'05"W 105.62 feet; thence, S88°48'43"W 115.86 feet; thence, S65°32'19"W 84.72 feet; thence, S25°21'36"W 165.75 feet; thence, S08°35'20"E 144.35 feet; thence, S24°41'05"E 213.10 feet; thence, S03°47'29"E 145.81 feet, thence, S11°18'17"W 88.26 feet; thence, N89°11'24"W 84.36 feet; thence, S88°50'09"W 115.33 feet; thence, N80°16'41"W 161.30 feet; thence, N61°08'00"W 98.21 feet; thence, N79°01'33"W 84.89 feet; thence, N48°54'56"W 84.23 feet; thence, N43°21'59"W 126.81 feet; thence, N33°20'04"W 105.29 feet; thence, N44°49'12"W 145.48 feet; thence, N74°35'17"W 98.53 feet; thence, S50°20'40"W 143.22 feet; thence, S66°48'41"W 43.93 feet; thence, S16°58'15"W 162.72 feet; thence, S20°29'11"W 143.12 feet; thence, S17°03'32"W 130.56 feet; thence, S06°41'04"W 115.94 feet; thence, S06°32'24"W 84.83 feet; thence, S13°41'30"W 71.19 feet; thence, S05°19'00"W 111.43 feet to a computed point located at the intersection of the west bank of said Lake Creek and the south line of said Section 5; thence, along the south line of said Section 5, N89°42'00"W 1292.95 feet to the Point of Beginning.

The aforedescribed tract of land, Lot 1, containing 99.805 acres more of less and is subject to and together with all appurtenant easements of record and as shown hereon.



DAVIS SURVEYING (406)295-5441	
DRAWN BY: pww	DATE: 8/15/2001
	T30335PC

Doc# 156709 PLAT NO. 6381

Plat Certificate P.F.# 7072 Doc# 156708

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:
LOT 1 OF
LAKE CREEK HIDEAWAY

In Section 5 of Twp. 30N., R. 33W., P.M.M.

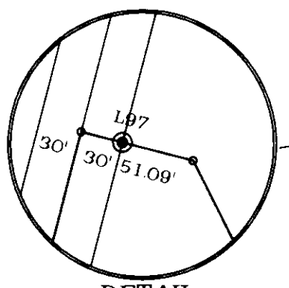
For: Bull Valley Developers L.L.C. Date: June 2003

Legend

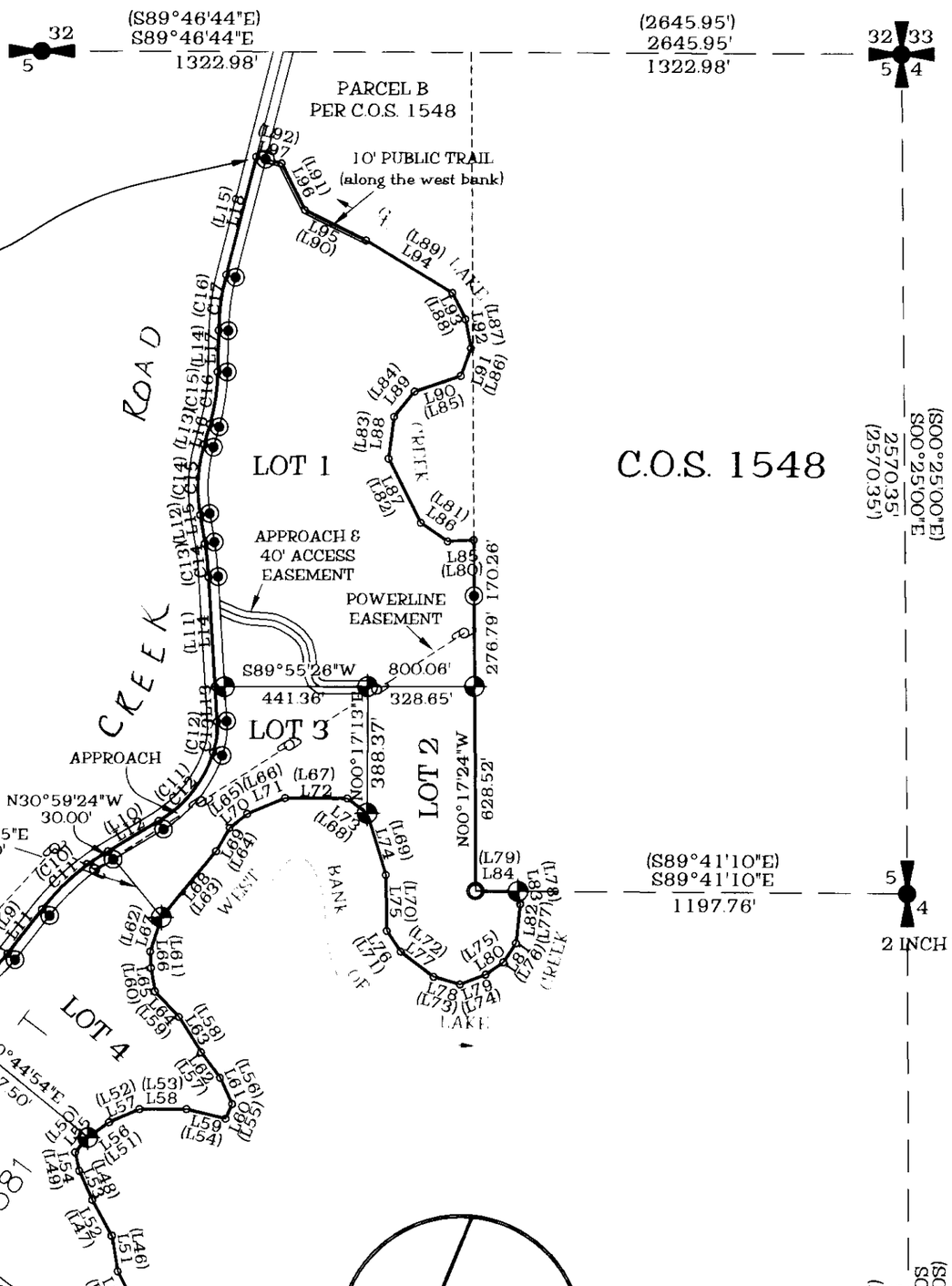
- SET 5/8 INCH DIA. WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- SECTION CORNERS AS NOTED
- CORNERS AS NOTED
- [ ] RECORD PER C.O.S. 1548
- ( ) RECORD PER PLAT NO. 6381

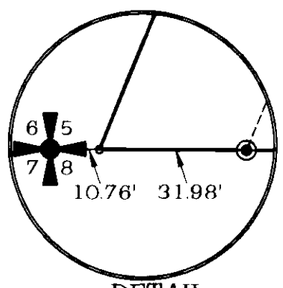
LOT ACREAGES		
LOT #	NET	GROSS
LOT 1	21.68 ±	23.11 ±
LOT 2	6.75 ±	6.75 ±
LOT 3	4.99 ±	5.66 ±
LOT 4	8.57 ±	9.07 ±
LOT 5	10.69 ±	11.06 ±
LOT 6	12.76 ±	13.14 ±
LOT 7	10.76 ±	11.28 ±
LOT 8	7.95 ±	8.71 ±
LOT 9	6.14 ±	6.50 ±
LOT 10	3.93 ±	4.53 ±
TOTAL	94.22 ±	99.81 ±

NOTE:
The approaches as shown hereon have been designated by Lincoln County.



DETAIL
(not to scale)





DETAIL
(not to scale)

DETAIL
(not to scale)

SEE DETAIL
2 INCH DIA. PIPE WITH PK NAIL IN CENTER (NO CAP)
819.76'
441.24'
(2659.61')
10' PRIVATE TRAIL
N89°42'00"W
(1355.90')
5
8
3 1/4 INCH DIA. ALUM. CAP STAMPED K.E.D. 4975-S
(N89°42'00"W)
N89°42'00"W
2659.61'
(2659.61')
5
4
8
9
3 1/4 INCH DIA. BRASS CAP SET BY BLM

GRAPHIC SCALE

400 0 200 400 800 1600

1 INCH = 400 FT.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/15/02	REV. 06/17/03
DRAWN BY: CJR	FILE: T303335PC.DWG

Doc 174775 SHEET 1 OF 4 PLAT NO. 6509

Sanitary Restrictions Removed P.F. # 7569 Platting Certificate 7570 Noxious Weed P.F. # 7571 COV M 284/620

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:
LOT 1 OF
LAKE CREEK HIDEAWAY

In Section 5 of Twp. 30N., R. 33W., P.M.M.

For: Bull Valley Developers L.L.C. Date: June 2003

LINE TABLE		
LINE	LENGTH	BEARING
L1	219.98	N47°34'38"E
L2	284.72	N57°27'20"E
L3	192.17	N54°57'20"E
L4	282.68	N49°27'28"E
L5	131.14	N39°06'22"E
L6	140.53	N47°57'52"E
L7	220.50	N28°10'53"E
L8	226.49	N28°10'53"E
L9	43.33	N62°59'39"E
L10	107.88	N62°59'39"E
L11	171.68	N38°13'24"E
L12	180.68	N59°00'36"E
L13	107.08	N03°23'06"W
L14	335.40	N03°23'06"W
L15	88.57	N09°16'59"W
L16	64.96	N15°40'58"E
L17	126.17	N01°16'34"E
L18	373.27	N14°24'31"E
L19	111.42	S05°17'45"W
L20	71.19	S13°41'30"W
L21	84.83	S06°32'24"W
L22	115.94	S06°41'04"W
L23	130.56	S17°03'32"W
L24	143.12	S20°29'11"W
L25	162.72	S16°58'15"W
L26	43.93	S66°48'41"W
L27	102.10	S50°20'40"W
L28	41.12	S50°20'40"W
L29	98.53	N74°35'17"W
L30	145.48	N44°49'12"W
L31	105.29	N33°20'04"W
L32	126.81	N43°21'59"W
L33	84.23	N48°54'56"W
L34	84.89	N79°01'33"W
L35	98.21	N61°08'00"W
L36	161.30	N80°16'41"W
L37	115.33	S88°50'09"W
L38	84.36	N89°11'24"W
L39	88.26	S11°18'17"W
L40	145.81	S03°47'29"E
L41	213.10	S24°41'05"E
L42	144.35	S08°35'20"E
L43	165.75	S25°21'36"W
L44	84.72	S65°32'19"W
L45	115.86	S88°48'43"W
L46	105.62	N72°01'05"W
L47	29.52	N42°20'05"E
L48	88.54	N42°20'05"E
L49	110.97	S08°08'00"W
L50	120.79	S26°29'57"E
L51	110.94	S09°08'43"E
L52	124.71	S28°29'50"E
L53	98.24	S24°07'38"E
L54	57.36	S12°17'58"E
L55	59.74	S40°58'24"W
L56	80.02	S54°06'40"W
L57	100.99	S66°45'13"W
L58	145.31	S89°54'55"W
L59	124.24	N76°10'09"W
L60	49.09	S24°09'46"W
L61	88.83	S24°46'03"E
L62	97.08	S36°52'56"E
L63	128.15	S32°23'44"E
L64	107.23	S43°38'11"E
L65	72.92	S09°31'03"E
L66	50.10	S03°13'28"E
L67	110.52	S18°15'13"W
L68	263.60	S39°47'28"W
L69	83.56	S30°02'37"W
L70	69.29	S51°22'09"W
L71	126.47	S67°31'45"W
L72	191.69	N89°34'50"W
L73	75.85	N53°34'58"W
L74	199.16	N16°56'54"W
L75	170.64	N00°49'21"W
L76	77.21	N33°59'24"W
L77	126.82	N53°04'14"W
L78	84.47	N73°48'04"W
L79	84.92	S69°12'19"W

LINE TABLE		
LINE	LENGTH	BEARING
L80	66.33	S55°07'18"W
L81	69.70	S33°37'53"W
L82	119.91	S06°01'56"W
L83	39.66	S09°24'53"E
L84	130.92	S89°41'10"E
L85	80.73	N87°15'34"E
L86	100.00	S55°44'26"E
L87	220.00	S26°44'26"E
L88	130.00	S07°15'34"W
L89	100.00	S39°15'34"W
L90	150.00	S71°15'34"W
L91	90.00	S20°15'34"W
L92	90.00	S10°44'26"E
L93	90.00	S26°44'26"E
L94	310.00	S58°44'26"E
L95	210.00	S63°44'26"E
L96	160.00	S26°44'26"E
L97	81.09	S75°35'29"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	182.52	375.00	27°53'15"
C2	215.51	1250.00	09°52'42"
C3	87.27	2000.00	02°30'00"
C4	191.91	2000.00	05°29'52"
C5	111.63	1500.00	04°15'50"
C6	159.38	1500.00	06°05'16"
C7	139.15	900.00	08°51'30"
C8	189.90	550.00	19°46'59"
C9	273.42	450.00	34°48'46"
C10	172.93'	400.00	24°46'15"
C11	272.10	750.00	20°47'12"
C12	274.37	385.00	40°49'54"
C13	95.93	254.90	21°33'48"
C14	102.94	1000.00	05°53'53"
C15	217.87	500.00	24°57'57"
C16	163.44	650.00	14°24'24"
C17	171.90	750.00	13°07'57"

RECORD PER PLAT NO. 6381		
LINE TABLE		
LINE	LENGTH	BEARING
L1	219.98	N47°34'38"E
L2	284.72	N57°27'20"E
L3	192.17	N54°57'20"E
L4	282.68	N49°27'28"E
L5	131.14	N39°06'22"E
L6	140.53	N47°57'52"E
L7	446.99	N28°10'53"E
L8	151.21	N62°59'39"E
L9	171.68	N38°13'24"E
L10	180.68	N59°00'36"E
L11	442.48	N03°23'06"W
L12	88.57	N09°16'59"W
L13	64.96	N15°40'58"E
L14	126.17	N01°16'34"E
L15	373.27	N14°24'31"E
L16	111.43	S05°19'00"W
L17	71.19	S13°41'30"W
L18	84.83	S06°32'24"W
L19	115.94	S06°41'04"W
L20	130.56	S17°03'32"W
L21	143.12	S20°29'11"W
L22	162.72	S16°58'15"W
L23	43.93	S66°48'41"W
L24	143.22	S50°20'40"W
L25	98.53	N74°35'17"W
L26	145.48	N44°49'12"W
L27	105.29	N33°20'04"W
L28	126.81	N43°21'59"W
L29	84.23	N48°54'56"W
L30	84.89	N79°01'33"W
L31	98.21	N61°08'00"W
L32	161.30	N80°16'41"W
L33	115.33	S88°50'09"W
L34	84.36	N89°11'24"W
L35	88.26	S11°18'17"W
L36	145.81	S03°47'29"E
L37	213.10	S24°41'05"E
L38	144.35	S08°35'20"E
L39	165.75	S25°21'36"W
L40	84.72	S65°32'19"W
L41	115.86	S88°48'43"W
L42	105.62	N72°01'05"W
L43	118.07	S42°20'05"W
L44	110.97	S08°08'00"W
L45	120.79	S26°29'57"E
L46	110.94	S09°08'43"E
L47	124.71	S28°29'50"E
L48	98.24	S24°07'38"E
L49	57.36	S12°17'58"E
L50	59.74	S40°58'24"W
L51	80.02	S54°06'40"W
L52	100.99	S66°45'13"W
L53	145.31	S89°54'55"W
L54	124.24	N76°10'09"W
L55	49.09	S24°09'46"W
L56	88.83	S24°46'03"E
L57	97.08	S36°52'56"E

RECORD PER PLAT NO. 6381		
LINE TABLE		
LINE	LENGTH	BEARING
L58	128.15	S32°23'44"E
L59	107.23	S43°38'11"E
L60	72.92	S09°31'03"E
L61	50.10	S03°13'28"E
L62	110.52	S18°15'13"W
L63	263.60	S39°47'28"W
L64	83.56	S30°02'37"W
L65	69.29	S51°22'09"W
L66	126.47	S67°31'45"W
L67	191.69	N89°34'50"W
L68	75.85	N53°34'58"W
L69	199.16	N16°56'54"W
L70	170.64	N00°49'21"W
L71	77.21	N33°59'24"W
L72	126.82	N53°04'14"W
L73	84.47	N73°48'04"W
L74	84.92	S69°12'19"W
L75	66.33	S55°07'18"W
L76	69.70	S33°37'53"W
L77	119.91	S06°01'56"W
L78	39.66	S09°24'53"E
L79	130.92	S89°41'10"E
L80	80.75	N87°15'34"E
L81	100.00	S55°44'26"E
L82	220.00	S26°44'26"E
L83	130.00	S07°15'34"W
L84	100.00	S39°15'34"W
L85	150.00	S71°15'34"W
L86	90.00	S20°15'34"W
L87	90.00	S10°44'26"E
L88	90.00	S26°44'26"E
L89	310.00	S58°44'26"E
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C14	217.87	500.00	24°57'57"
C15	163.44	650.00	14°24'24"
C16	171.90	750.00	13°07'57"

MONTANA KENNETH E. DAVIS LS 7515

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/15/02	REV. 06/17/03
DRAWN BY: CJR	FILE: T303335PC.DWG

Doc # 174715

Sanitary Restrictions Removed P.E.# 7569 Platting Certificate P.E.# 7570 & Opinion Cleared P.E.# 7571 COS #287/620

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:
LOT 1 OF
LAKE CREEK HIDEAWAY

In Section 5 of Twp. 30N., R. 33W., P.M.M.

For: Bull Valley Developers L.L.C. Date: June 2003

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1, a major subdivision, during the month of June 2003, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground accordingly.

Dated this 8 day of March 2003 A.D.

MONTANA KENNETH E. DAVIS 1975 S LAND SURVEYOR

Kenneth E. Davis 1975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5th day of March 2003.

Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 1

An irregular tract of land near Troy, in Lincoln County Montana, lying in Section 5, Twp. 30 N., R. 33 W., P.M.M. containing Lots 1 through 10 for a total acreage of 99.81 acres more or less and more particularly described as follows:

That tract of land as shown and described as Lot 1 of Lake Creek Hideaway per Plat No. 6381.

The aforedescribed Amended Lot 1 of Lake Creek Hideaway contains Lots 1 through 10 with their respective acreage's, for a total acreage of 99.81 acres more or less and is subject to and together with all appurtenant easements of record including a 10.00 foot public trail along the west bank of Lake Creek, and a 40.00 foot access easement as shown hereon.

The above described tract of land is to known and designated as, AMENDED LOT 1, Lincoln County, Montana.

Dated this 29th day of Dec. 2003 A.D.

and

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 9th day of March 2004 A.D.

(Signatures of Commissioners)
Pete Windom, Acting Chairman

ATTEST: _____
(Signature of Clerk and Recorder)

(Seal of County)

STATE OF ~~MONTANA~~ Oregon
County of ~~Lincoln~~ Marion

OFFICIAL SEAL
D YAGER
NOTARY PUBLIC - OREGON
COMMISSION NO. 351493
MY COMMISSION EXPIRES NOV. 5, 2005

On this 29th day of December, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Fred Orchinnikoff & Sima Nuroff. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 11/5/05
My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Lake Creek Road

the driving surface is approximately 24 feet wide.

MONTANA KENNETH E. DAVIS 1975 S REGISTERED LAND SURVEYOR

Kenneth E. Davis 1975-S
Registered Land Surveyor No.

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20th day of Jan. 2003 A.D.

MONTANA DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR

County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of March 2004 A.D. at 12:30 O'clock p m.

Carol N. Cummings by Jeanne Kenni
County Clerk and Recorder Deputy

Doc# 174775 SHEET 3 OF 4 PLAT NO. 6509

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 10/15/02	REV. 06/17/03
DRAWN BY: CJR	FILE: T303335PC.DWG

Sanitary Restrictions Removed P.E.# 7569 Plat by Certificate P.E. 7570 Noxious Weed P.E.# 7571 COS #2876/620

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:
LOT 1 OF
LAKE CREEK HIDEAWAY

In Section 5 of Twp. 30N., R. 33W., P.M.M.

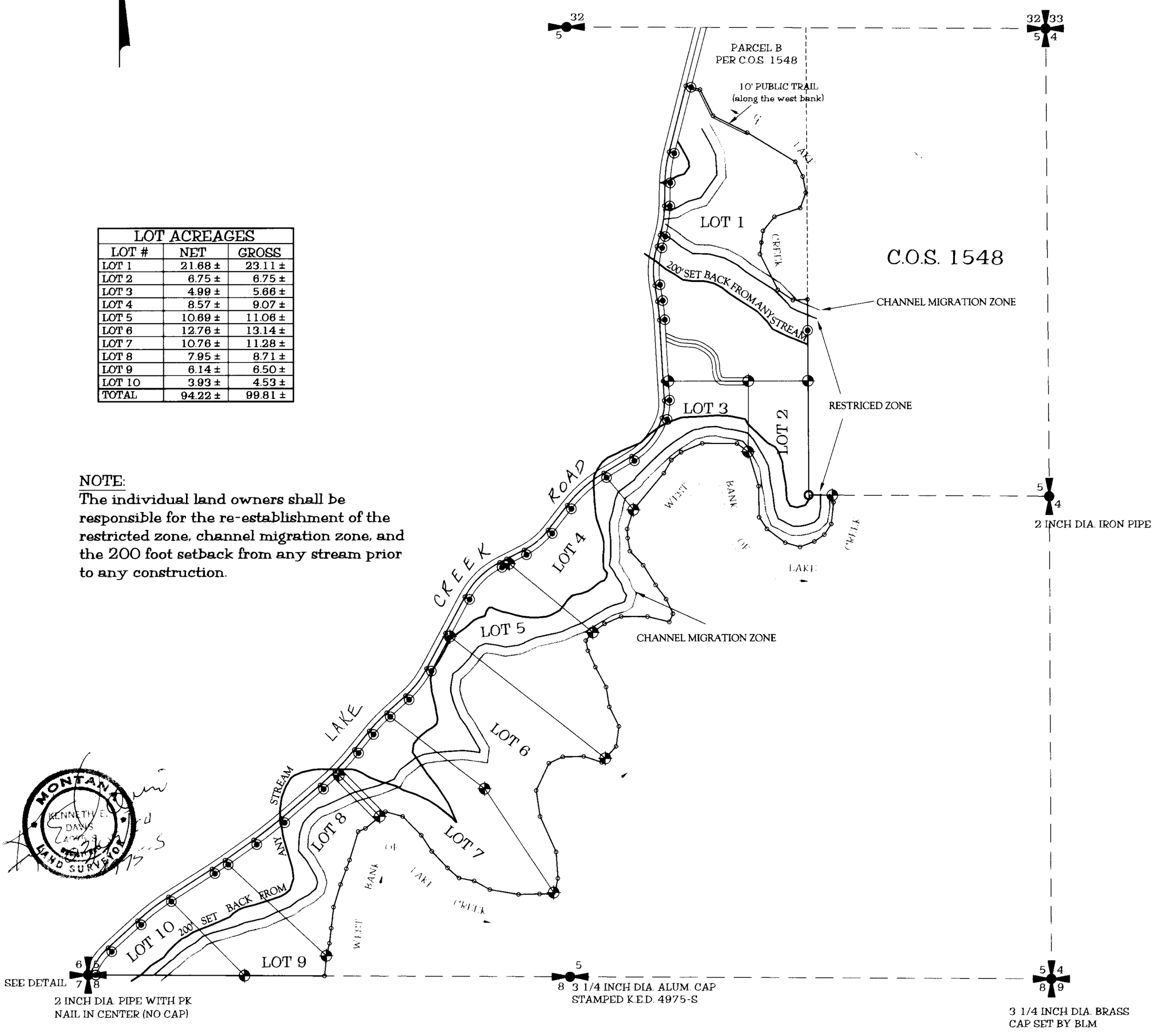
For: Bull Valley Developers L.L.C. Date: June 2003

Legend

- SET 5/8 INCH DIA. WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
- SECTION CORNERS AS NOTED
- QUARTER CORNERS AS NOTED
- 200' SET BACK FROM ANY STREAM
- RESTRICED ZONE
- CHANNEL MIGRATION ZONE
- FLOOD PLAIN
- 100' FLOOD PLAIN SET BACK

LOT ACREAGES		
LOT #	NET	GROSS
LOT 1	21.68 ±	23.11 ±
LOT 2	6.75 ±	6.75 ±
LOT 3	4.99 ±	5.66 ±
LOT 4	8.57 ±	9.07 ±
LOT 5	10.69 ±	11.06 ±
LOT 6	12.76 ±	13.14 ±
LOT 7	10.76 ±	11.28 ±
LOT 8	7.95 ±	8.71 ±
LOT 9	6.14 ±	6.50 ±
LOT 10	3.93 ±	4.53 ±
TOTAL	94.22 ±	99.81 ±

NOTE:
The individual land owners shall be responsible for the re-establishment of the restricted zone, channel migration zone, and the 200 foot setback from any stream prior to any construction.



GRAPHIC SCALE

400 0 200 400 800 1600

1 INCH = 400 FT.

KENNETH E. DAVIS — MONTANA — LAND SURVEYOR

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 10/15/02	REV. 06/17/03
DRAWN BY: CJR	FILE: T303335PC.DWG

Doc # 174775 SHEET 4 OF 4 PLAT NO. 6509

Sanitary Restrictions Removed D.F.# 7569 Platting Certificate RF# 7570 Noxious Weed Plan D.F.# 7571 Cw. M28/620

A FINAL PLAT OF
Lake Creek Subdivision
SW 1/4, Sec. 18 and Sec. 19, T31N R33W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, STIMSON LUMBER CO, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST ¼, SECTION 18 AND SECTION 19, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.,M., LINCOLN COUNTY, MONTANA INCLUDING A PORTION OF THE CATARACT MILL SITE, U.S. MINERAL SURVEY NO. 3856B, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19; THENCE ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°27'46" WEST 1709.83 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°27'46" WEST 484.36 FEET; THENCE NORTH 0°32'19" EAST 9.01 FEET; THENCE NORTH 86°40'19" EAST 6.84 FEET; THENCE NORTH 10°29'00" WEST 626.29 FEET; THENCE NORTH 7°15'41" WEST 890.10 FEET; THENCE NORTH 10°55'20" WEST 293.35 FEET; THENCE NORTH 8°39'14" WEST 684.34 FEET; THENCE NORTH 8°33'09" WEST 308.75 FEET; THENCE NORTH 15°50'26" WEST 367.28 FEET; THENCE NORTH 10°10'32" WEST 229.41 FEET; THENCE NORTH 40°14'42" WEST 204.74 FEET; THENCE NORTH 52°33'48" WEST 146.13 FEET; THENCE NORTH 71°44'20" WEST 5.74 FEET; THENCE SOUTH 48°38'37" WEST 19.04 FEET; THENCE NORTH 43°08'10" WEST 99.64 FEET; THENCE NORTH 31°36'16" EAST 260.15 FEET; THENCE NORTH 25°31'04" WEST 716.46 FEET; THENCE NORTH 44°22'53" WEST 313.70 FEET; THENCE NORTH 3°21'11" WEST 353.09 FEET; THENCE NORTH 84°16'39" WEST 286.40 FEET; THENCE SOUTH 67°33'43" WEST 36.16 FEET; THENCE NORTH 19°34'00" WEST 600.00 FEET; THENCE NORTH 70°26'00" EAST 266.22 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF U.S. HIGHWAY NO. 2, WHICH POINT IS ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 417.27 FEET (CHORD = SOUTH 17°21'37" EAST 416.70 FEET) TO A POINT ON A 1295.91 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 66°08'53" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 0°48'18" 18.21 FEET; THENCE NORTH 65°20'35" EAST 90.00 FEET TO A POINT ON A 1205.91 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 65°20'35" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°50'12" 480.65 FEET TO A POINT ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET; THENCE SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 72.24 FEET (CHORD = SOUTH 49°06'57" EAST 72.23 FEET); THENCE SOUTH 42°47'32" WEST 79.11 FEET; THENCE LEAVING THE SOUTHWESTERLY LINE OF THE HIGHWAY, SOUTH 27°21'20" EAST 1306.62 FEET; THENCE SOUTH 89°21'24" EAST 138.31 FEET; THENCE SOUTH 22°19'51" EAST 334.12 FEET; THENCE SOUTH 34°36'04" EAST 330.99 FEET; THENCE SOUTH 41°42'53" EAST 270.03 FEET; THENCE SOUTH 47°24'48" EAST 410.42 FEET; THENCE SOUTH 15°28'00" EAST 240.11 FEET; THENCE SOUTH 47°17'38" WEST 161.86 FEET; THENCE SOUTH 16°29'00" EAST 212.80 FEET; THENCE SOUTH 57°35'00" EAST 137.20 FEET; THENCE SOUTH 34°40'00" EAST 237.79 FEET; THENCE SOUTH 8°16'15" EAST 491.17 FEET; THENCE SOUTH 8°01'15" WEST 392.28 FEET; THENCE WEST 240.00 FEET; THENCE SOUTH 0°09'00" EAST 1003.14 FEET TO THE POINT OF BEGINNING CONTAINING 73.164 ACRES OF LAND.

SUBJECT TO EASEMENTS OF RECORD.

SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.

STIMSON LUMBER CO,
AN OREGON CORPORATION

BY Ronald L. Mundt
Vice President

STATE OF Oregon }
COUNTY OF Multnomah } SS

ON THIS 9th DAY OF November, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mundt, KNOWN TO ME TO BE THE Vice President OF STIMSON LUMBER CO, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Nancie Jorgenson
NOTARY PUBLIC FOR THE STATE OF Oregon
RESIDING AT Portland, Oregon
MY COMMISSION EXPIRES June 12, 1996

OFFICIAL SEAL
NANCIE JORGENSON
NOTARY PUBLIC - OREGON
COMMISSION NO.015094
MY COMMISSION EXPIRES JUNE 12, 1996

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LAKE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30 DAY OF Nov, 1994.
PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Lori A. Miller 12/1/94
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-1, 19 94

BY Bud Bischoff

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S. Hwy 2 & 2. THE DRIVING SURFACE IS APPROXIMATELY 40 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 1st DAY OF December, 1994, A.D. AT 9:20 O'CLOCK A. M.
Coral M. Cummings
COUNTY CLERK AND RECORDER

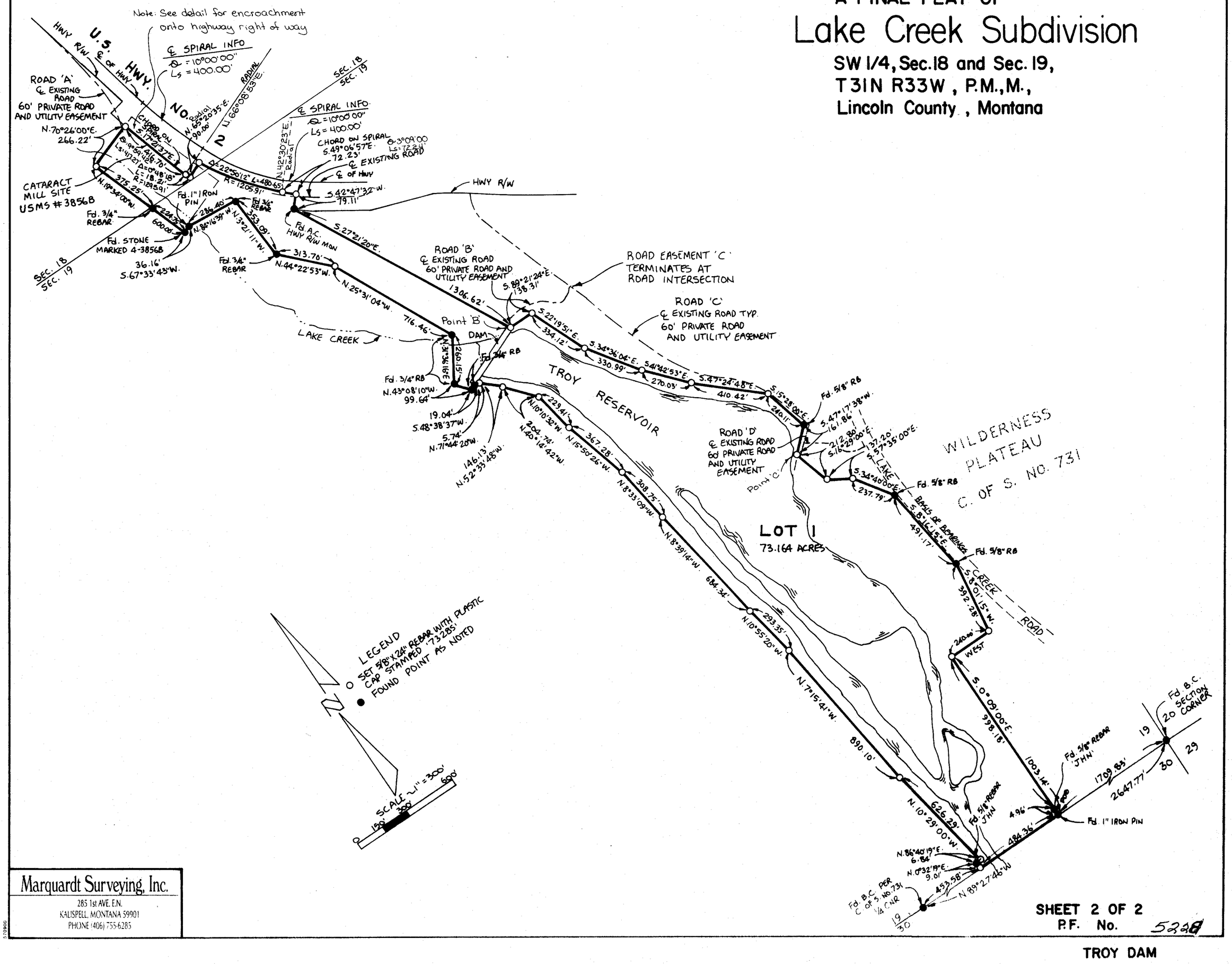
BY Joanne Dennis
DEPUTY

INSTRUMENT REC. No. 5228

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570000

A FINAL PLAT OF
Lake Creek Subdivision
SW 1/4, Sec. 18 and Sec. 19, T31N R33W, P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 2 OF 2
P.F. No. 5248

TROY DAM

Amended Subdivision Plat of Lot 1, Lake Creek Subdivision

SW 1/4, Sec. 18 and Sec. 19, T31N R33W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, STIMSON LUMBER CO, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST ¼, SECTION 18 AND SECTION 13, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.,M., LINCOLN COUNTY, MONTANA INCLUDING A PORTION OF THE CATARACT MILL SITE, U.S. MINERAL SURVEY NO. 4968, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13; THENCE ALONG THE SOUTH LINE OF SECTION 13 NORTH 89°27'46" WEST 1304.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°27'46" WEST 484.34 FEET; THENCE NORTH 0°32'10" EAST 0.01 FEET; THENCE NORTH 89°40'19" EAST 0.84 FEET; THENCE NORTH 10°10'00" WEST 626.19 FEET; THENCE NORTH 10°55'20" WEST 293.45 FEET; THENCE NORTH 8°39'14" WEST 584.34 FEET; THENCE NORTH 8°33'09" WEST 308.75 FEET; THENCE NORTH 15°50'[illegible]" WEST 367.88 FEET; THENCE NORTH 10°10'32" WEST 229.41 FEET; THENCE NORTH 40°14'46" WEST 204.74 FEET; THENCE NORTH 5°33'48" WEST 146.13 FEET; THENCE NORTH 1°44'10" WEST 5.74 FEET; THENCE SOUTH 89°38'37" WEST 19.04 FEET; THENCE NORTH 45°08'10" WEST 99.04 FEET; THENCE NORTH 31°30'16" EAST 260.11 FEET; THENCE NORTH 45°21'04" WEST 716.36 FEET; THENCE NORTH 44°58'13" WEST 212.10 FEET; THENCE NORTH 49°21'11" WEST 337.09 FEET; THENCE NORTH 84°16'39" WEST 286.48 FEET; THENCE SOUTH 5°22'[illegible]" WEST 36.16 FEET; THENCE NORTH 19°34'00" WEST 630.00 FEET; THENCE NORTH 22°26'[illegible]" WEST 816.94 FEET; THENCE NORTH 27°41'09" EAST 223.01 FEET; THENCE SOUTH 62°26'51" EAST 282.94 FEET; THENCE SOUTH 9°40'45" EAST 701.14 FEET; THENCE NORTH 77°26'00" EAST 220.22 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF U.S. HIGHWAY NO. 2, WHICH POINT IS ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 41[illegible] FEET (CHORD SOUTH 1°21'37" EAST 41[illegible].70 FEET) TO A POINT ON A 1[illegible].91 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 86°02'[illegible]3" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 3°48'18" 1[illegible].21 FEET; THENCE NORTH 8[illegible]°20'[illegible]" EAST 16.09 FEET TO A POINT ON A 1[illegible].91 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 8[illegible]°22'[illegible]" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 2[illegible]°[illegible]'[illegible]" [illegible].[illegible] FEET TO A POINT ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET; THENCE SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF [illegible]2.2[illegible] FEET (CHORD SOUTH 4[illegible]°[illegible]'[illegible]" EAST [illegible].[illegible] FEET); THENCE SOUTH 42°47'22" WEST 79.11 FEET; THENCE LEAVING THE SOUTHWESTERLY LINE OF THE HIGHWAY, SOUTH 21°21'20" EAST 1304.[illegible] FEET; THENCE SOUTH 89°21'[illegible]" EAST 1[illegible].31 FEET; THENCE SOUTH 28°19'[illegible]" EAST 334.1[illegible] FEET; THENCE SOUTH 3[illegible]°[illegible]'[illegible]" EAST [illegible]40.[illegible] FEET; THENCE SOUTH 41°42'[illegible]" EAST [illegible]10.03 FEET; THENCE SOUTH 4[illegible]°24'48" EAST 410.[illegible] FEET; THENCE SOUTH 1°28'00" EAST [illegible]40.11 FEET; THENCE SOUTH 4°17'[illegible]" WEST [illegible]1.8[illegible] FEET; THENCE SOUTH 16°20'00" EAST [illegible]1[illegible].80 FEET; THENCE SOUTH 2[illegible]°45'00" EAST [illegible]40.[illegible]0 FEET; THENCE SOUTH 3[illegible]°[illegible]0'00" EAST [illegible]3[illegible].29 FEET; THENCE SOUTH 9°16'[illegible]" EAST 401.1[illegible] FEET; THENCE SOUTH 8°01'15" WEST 39[illegible].28 FEET; THENCE WEST 240.00 FEET; THENCE SOUTH 0°09'00" EAST 100[illegible].1[illegible] FEET TO THE POINT OF BEGINNING CONTAINING [illegible].[illegible] ACRES OF LAND.

SUBJECT TO EASEMENTS OF RECORD.

SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, LAKE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS SUBDIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION [illegible]-3-[illegible](E).

STIMSON LUMBER CO,
AN OREGON CORPORATION

BY: Ronald L. Mundt, VP/CFO

STATE OF Oregon)
COUNTY OF Multnomah) SS

ON THIS 1st DAY OF March, 19[illegible]95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mundt, KNOWN TO ME TO BE THE VP/CFO OF STIMSON LUMBER CO, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

OFFICIAL SEAL
NANCIE JORGENSON
NOTARY PUBLIC - OREGON
COMMISSION NO.015094
MY COMMISSION EXPIRES JUNE 12, 1996

Nancie Jorgenson
NOTARY PUBLIC FOR THE STATE OF
RESIDING AT Portland, Oregon
MY COMMISSION EXPIRES 6/12/96

Gerald R. Cuiner
COUNTY COMMISSIONER

APPROVED: 3-22, 19[illegible]95

BY: Bill J Buckhoff

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Roads US. Hwy No. 2. THE DRIVING SURFACE IS APPROXIMATELY 18+ FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7325 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF March, 19[illegible]95, A.D., AT 9:05 O'CLOCK A M.

Carol R. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

170900

SHEET 1 OF 2
P.F. No. 5298

TROY DAM J0[illegible]94-131

Amended Subdivision Plat of Lot 1A, of the Amended Subdivision Plat of Lot 1, Lake Creek Subdivision

SW1/4, Sec. 18 and Sec. 19, T31NR33W, P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, STIMSON LUMBER CO., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST ¼, SECTION 18 AND SECTION 19, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.,M., LINCOLN COUNTY, MONTANA INCLUDING A PORTION OF THE CATARACT MILL SITE, U.S. MINERAL SURVEY NO. 3856B, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19; THENCE ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°27'46" WEST 1709.83 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°27'46" WEST 484.36 FEET; THENCE NORTH 0°32'19" EAST 9.01 FEET; THENCE NORTH 86°40'19" EAST 6.84 FEET; THENCE NORTH 10°29'00" WEST 626.29 FEET; THENCE NORTH 7°15'41" WEST 890.10 FEET; THENCE NORTH 10°55'20" WEST 293.35 FEET; THENCE NORTH 8°39'14" WEST 684.34 FEET; THENCE NORTH 8°33'09" WEST 308.75 FEET; THENCE NORTH 15°50'26" WEST 367.28 FEET; THENCE NORTH 10°10'32" WEST 229.41 FEET; THENCE NORTH 40°14'42" WEST 204.74 FEET; THENCE NORTH 52°33'48" WEST 146.13 FEET; THENCE NORTH 71°44'20" WEST 5.74 FEET; THENCE SOUTH 48°38'37" WEST 19.04 FEET; THENCE NORTH 43°08'10" WEST 99.64 FEET; THENCE NORTH 31°36'16" EAST 260.15 FEET; THENCE NORTH 25°31'04" WEST 716.46 FEET; THENCE NORTH 44°22'53" WEST 313.70 FEET; THENCE NORTH 3°21'11" WEST 353.09 FEET; THENCE NORTH 84°16'39" WEST 286.40 FEET; THENCE SOUTH 67°33'43" WEST 36.16 FEET; THENCE NORTH 19°34'00" WEST 600.00 FEET; THENCE NORTH 22°32'56" WEST 816.94 FEET; THENCE NORTH 27°41'09" EAST 223.61 FEET; THENCE SOUTH 29°28'57" EAST 282.94 FEET; THENCE SOUTH 8°50'45" EAST 701.14 FEET; THENCE NORTH 70°26'00" EAST 323.00 FEET; THENCE SOUTH 19°34'00" EAST 570.74 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THE U.S. HIGHWAY NO. 2 RIGHT OF WAY WHICH POINT IS ON A 1205.91 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 58°24'40" EAST; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°54'17" 334.75 FEET TO A POINT ON A SPIRAL CURVE, SAID SPIRAL CURVE HAVING A CENTERLINE THETA ANGLE OF 10°00'00" AND A LENGTH OF 400.00 FEET AND SOUTHEASTERLY ALONG THE SPIRAL CURVE AN ARC LENGTH OF 72.24 FEET (CHORD = SOUTH 49°06'57" EAST 72.23 FEET); THENCE SOUTH 42°47'32" WEST 79.11 FEET; THENCE SOUTH 27°21'20" EAST 1306.62 FEET; THENCE SOUTH 89°21'24" EAST 138.31 FEET; THENCE SOUTH 22°19'51" EAST 334.12 FEET; THENCE SOUTH 34°36'04" EAST 330.99 FEET; THENCE SOUTH 41°42'53" EAST 270.03 FEET; THENCE SOUTH 47°24'48" EAST 410.42 FEET; THENCE SOUTH 15°28'00" EAST 240.11 FEET; THENCE SOUTH 47°17'38" WEST 161.86 FEET; THENCE SOUTH 16°29'00" EAST 212.80 FEET; THENCE SOUTH 57°35'00" EAST 137.20 FEET; THENCE SOUTH 34°40'00" EAST 237.79 FEET; THENCE SOUTH 8°16'15" EAST 491.17 FEET; THENCE SOUTH 8°01'15" WEST 392.28 FEET; THENCE WEST 240.00 FEET; THENCE SOUTH 0°09'00" EAST 1003.14 FEET TO THE POINT OF BEGINNING CONTAINING 77.095 ACRES OF LAND. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN HEREON. SUBJECT TO HIGHWAY RIGHT OF WAY EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT1A, OF THE AMENDED SUBDIVISION PLAT OF LOT 1, LAKE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E).

STIMSON LUMBER CO.
AN OREGON CORPORATION

BY Ronald L Mundt

STATE OF Oregon)
COUNTY OF Multnomah) SS.

ON THIS 17th DAY OF April, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mundt, KNOWN TO ME TO BE THE Vice President OF STIMSON LUMBER CO., THE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Nancie Jorgenson
NOTARY PUBLIC FOR THE STATE OF Oregon
RESIDING AT Portland, Oregon
MY COMMISSION EXPIRES June 12, 1996

OFFICIAL SEAL
NANCIE JORGENSON
NOTARY PUBLIC - OREGON
COMMISSION NO.015094
MY COMMISSION EXPIRES JUNE 12, 1998

Harold R. Comer
COUNTY COMMISSIONER

APPROVED: 4-19, 1995
BY Bud J. Buchholz

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY US Hwy No 2 & Private Roads. THE DRIVING SURFACE IS APPROXIMATELY a min of 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF April, 1995, A.D., AT 8:30 O'CLOCK A. M.

Coral B. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5298 A

Amended Subdivision Plat of Lot 1, Lake Creek Subdivision

SW 1/4, Sec. 18 and Sec. 19, T31N R33W, P.M., M., Lincoln County, Montana

Note: See detail for encroachment onto highway right of way

LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED "13285" PER LAKE CREEK SUBDIVISION
- ⊗ FOUND 5/8" REBAR "13285" PER LAKE CREEK SUBDIVISION
- ● FOUND POINT AS NOTED

SCALE 1" = 300'

U.S. HWY. NO. 2

HWY R/W

℄ OF HWY

ROAD 'A' ℄ EXISTING ROAD 60' PRIVATE ROAD AND UTILITY EASEMENT

℄ SPIRAL INFO Δ = 10°00'00" Ls = 400.00'

CHORD ON SPIRAL S.17°21'37"E. 146.70'

Δ=9°59'42" Ls=417.27' R=1295.91'

Δ=0°48'18" L=18.21' R=1295.91'

N.70°26'00"E. 266.22'

CATARACT MILL SITE USMS #3856B

N.19°34'00"W. 375.25'

Fd. 3/4" REBAR

Fd. STONE MARKED 4-3856B

600.00'

36.16' S.67°33'43"W.

SCALE: 1"=300' MATCH LINE SEE BELOW

Fd. 1" IRON PIN

286.40'

Fd. 3/4" REBAR

N.38°16'39"W.

N.3°21'11"W. 353.09'

Fd. 3/4" REBAR

313.70' N.44°22'53"W.

N.25°31'04"W. 716.46'

Fd. A.C. HWY R/W MON

S.27°21'20"E.

SEC. 18 / SEC. 19

RADIAL N.65°20'35"E. 90.00'

RADIAL N.66°08'53"E.

℄ SPIRAL INFO Δ = 10°00'00" Ls = 400.00'

CHORD ON SPIRAL S.49°06'57"E. 72.23'

Δ=3°09'00" Ls=72.24'

RADIAL N.42°30'23"E.

Δ=22°50'12" L=480.65' R=1205.91'

℄ EXISTING ROAD

℄ OF HWY

S.42°47'32"W. 79.11'

HWY R/W

ROAD 'B' ℄ EXISTING ROAD 60' PRIVATE ROAD AND UTILITY EASEMENT

1306.62'

S.89°21'24"E. 138.31'

ROAD EASEMENT 'C' TERMINATES AT ROAD INTERSECTION

ROAD 'C' ℄ EXISTING ROAD TYP. 60' PRIVATE ROAD AND UTILITY EASEMENT

S.22°19'51"E. 334.12'

S.34°36'04"E. 330.99'

S.41°42'53"E. 270.03'

S.47°24'48"E. 410.42'

S.15°28'00"E. 240.11'

Fd. 5/8" RB

S.47°17'38"W. 161.86'

S.16°29'00"E. 212.80'

S.57°35'00"E. 37.20'

LAKE

Fd. 5/8" RB

S.34°40'00"E. 237.79'

BASIS OF BEARINGS S.5°16'45"E. 491.17'

Fd. 5/8" RB

CREEK

S.0°01'15"W. 392.28'

ROAD

240.00' WEST

S.0°09'00"E. 998.18'

1003.14'

POB

Fd. 5/8" REBAR J.H.N.

1709.83'

Fd. B.C. 20 SECTION CORNER

19 / 30 / 29

2647.77'

Fd. 1" IRON PIN

4.96'

484.36'

Fd. 5/8" REBAR J.H.N.

N.10°29'00"W. 626.29'

N.7°15'41"W. 890.10'

N.10°55'20"W. 293.35'

N.8°39'14"W. 684.34'

N.8°33'09"W. 308.75'

N.15°50'26"W. 367.28'

N.10°10'32"W. 229.41'

N.45°14'42"W. 204.74'

Point 'C'

Point 'B'

DAM

Fd. 3/4" RB

N.3°39'16"E. 260.15'

Fd. 3/4" RB N.43°08'10"W. 99.64'

19.04' S.48°38'37"W.

5.74' N.71°44'20"W.

146.13' N.52°33'48"W.

TROY RESERVOIR

LAKE CREEK

WILDERNESS PLATEAU

C. OF S. NO. 731

LOT 1A

76.023 ACRES

(INCLUDES PARCEL A)

LAKE CREEK

℄ OF EXISTING COUNTY ROAD

PARCEL B C. OF S. NO. 950

PARCEL A C. OF S. NO. 950

PARCEL A

2.859 ACRES

S.29°28'57"E. 282.94'

N.27°41'09"E. 223.61'

181.15'

42.46'

S.8°50'45"E.

N.22°32'56"W.

NEW LOT LINE

NEW LOT LINE

OLD LOT LINE

LOT 1A (INCLUDES PARCEL A)

701.14'

816.94'

226.22'

40.00'

266.22' N.70°26'00"E.

CHORD ON SPIRAL S.17°21'37"E. 416.70'

Δ=9°59'42" Ls=417.27'

Δ=0°48'18" L=18.21' R=1295.91'

RADIAL N.65°20'35"E. 90.00'

SEC. 18 / SEC. 19

N.19°34'00"W. 375.25'

SCALE: 1"=200' MATCH LINE SEE ABOVE

U.S. HWY. NO. 2

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570800

SHEET 2 OF 2
P.F. No. 5298

TROY DAM

Amended Subdivision Plat of Lot 1A, of the Amended Subdivision Plat of Lot 1, Lake Creek Subdivision

SW1/4, Sec. 18 and Sec. 19, T31NR33W, P.M., M., Lincoln County, Montana

LEGEND
- ○ Fd. 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED "7328S"
- ⊛ FOUND 5/8" REBAR "7328S" PER LAKE CREEK SUBDIVISION
- ● FOUND POINT AS NOTED

SCALE 1" = 300'

U.S. HWY. NO. 2

ROAD 'A' ℄ EXISTING ROAD 60' PRIVATE ROAD AND UTILITY EASEMENT

℄ SPIRAL INFO Δ = 10°00'00" Ls = 400.00'

SEC. 18 / SEC. 19

CATARACT MILL SITE USMS #3856B

Fd. 3/4" REBAR

Fd. STONE MARKED 4-3856B

Fd. 1" IRON PIN

Fd. 3/4" REBAR

Fd. A.C. HWY R/W MON

LAKE CREEK

ROAD 'B' ℄ EXISTING ROAD 60' PRIVATE ROAD AND UTILITY EASEMENT

ROAD EASEMENT 'C' TERMINATES AT ROAD INTERSECTION

ROAD 'C' ℄ EXISTING ROAD TYP. 60' PRIVATE ROAD AND UTILITY EASEMENT

Point 'B'

DAM

Fd. 3/4" RB

TROY RESERVOIR

ROAD 'D' ℄ EXISTING ROAD 60' PRIVATE ROAD AND UTILITY EASEMENT

Point 'C'

Fd. 5/8" RB

WILDERNESS PLATEAU

C. OF S. NO. 731

LOT 1A
77.095 ACRES

BASIS OF BEARINGS S.8°01'15"E.

CREEK ROAD

Fd. 5/8" REBAR JHN

Fd. 1" IRON PIN

POB

Fd. B.C. 20 SECTION CORNER

Fd. B.C. PER C. OF S. NO. 731 1/4 CNR

N.89°27'46"W. 452.58'

N.0°32'19"E. 9.01'

N.86°40'19"E. 6.84'

N. 10° 29' 00" W. 626.29'

S.0° 09' 00" E. 998.18'

1003.14'

484.36'

4.96'

1709.83'

2647.77'

S.89°21'24"E. 136.31'

1306.62'

S.22°19'51"E. 334.12'

S.34°36'04"E. 330.99'

S.41°42'53"E. 270.03'

S.47°24'48"E. 410.42'

S.15°28'00"E. 240.11'

S.47°17'38"W. 161.86'

S.16°29'00"E. 212.80'

S.57°35'00"E. 137.20'

S.34°40'00"E. 237.79'

S.8°01'15"E. 491.17'

S.8°01'15"W. 392.28'

240.00' WEST

N.8°39'14"W. 684.34'

N.10°55'20"W. 293.35'

N.79°15'41"W. 890.10'

S.27°21'20"E. 1205.91'

S.42°47'32"W. 79.11'

HWY R/W

N.42°30'23"E. Radial

S.19°34'00"E. 370.74'

R=1205.91'

N.65°20'35"E. 90.00' Radial

N.66°08'58"E. Radial

Ls=417.27' Δ=0°48'18" L=18.21' R=1295.91'

Ls=72.24' Δ=3°09'00"

CHORD ON SPIRAL S.49°06'57"E. 72.23'

℄ EXISTING ROAD

℄ OF HWY

S.19°34'00"E. 323.00'

N.70°26'00"E. 323.00'

N.19°34'00"W. 375.25'

224.72'

600.00'

286.40'

N.84°16'39"W.

N.3°21'11"W. 353.09'

313.70'

N.44°22'53"W.

N.25°31'04"W. 716.46'

N.19°36'16"E. 260.15'

N.43°08'10"W. 99.64'

19.04'

S.48°38'37"W. 5.74'

N.71°44'20"W. 146.13'

N.52°33'48"W.

N.10°10'32"W. 229.41'

204.74'

N.40°14'42"W.

N.15°50'26"W. 367.28'

N.8°33'09"W. 308.75'

S.5°58'10"E. 491.17'

N.27°41'09"E. 223.61'

181.15'

S.29°28'57"E. 282.94'

S.8°50'45"E.

42.46'

N. 22°32'56"W.

NEW LOT LINE

701.14'

816.94'

OLD LOT LINE

N.19°34'00"W. 375.25'

LOT 1A

PARCEL A C. OF S. NO. 950

PARCEL B

℄ OF EXISTING COUNTY ROAD

U.S. Highway No 2

S.19°34'00"E. 570.74'

Highway R/W Easement

Ls=417.27' Δ=0°48'18" L=18.21' R=1295.91'

N.70°26'00"E. 363.00'

40.00

226.22'

95.78'

N.65°20'40"E. Radial

N.66°08'58"E. Radial

SEC. 18 / SEC. 19

SCALE: 1"=200'

MATCH LINE SEE ABOVE

SCALE: 1"=300'

MATCH LINE SEE BELOW

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 2 OF 2
P.F. No. 5298A

TROY DAM

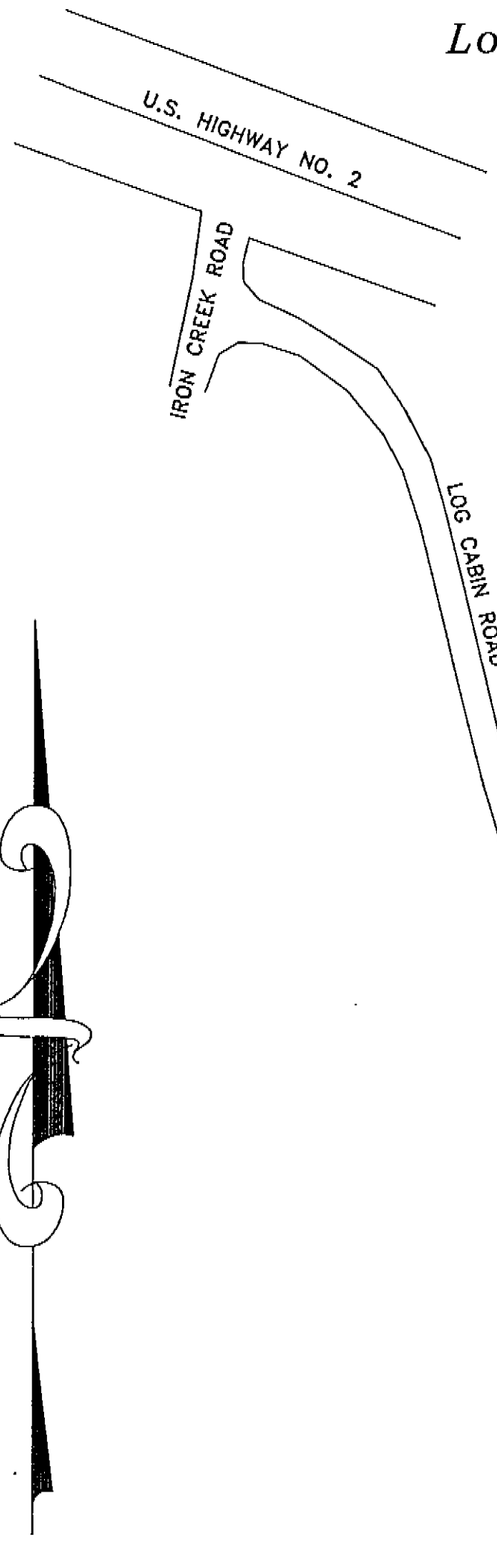
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

Lot 1A of Lake Creek Subdivision per Plat No. 5298A

SW 1/4 Section 18, Twp. 31N., R. 33W., P.M.M.

FOR: NORTHERN LIGHTS INC. DATE: January 2002



LEGEND

o	FOUND 5/8 INCH DIAMETER REBAR STAMPED 7328-S
◉	5/8 INCH DIA. REBAR NO CAP
△	STONE SET FOR CITY MONUMENT
( )	RECORD PER PLAT NO. 5298A

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

MONTANA 7328 LA

4/5/ 4325-S

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 01-25-01	REV:
DRAWN BY: CJR	FILE: T313319N.DWG

PAGE 3 OF 3

AMENDED PLAT NO. 6419

Doc# 164110

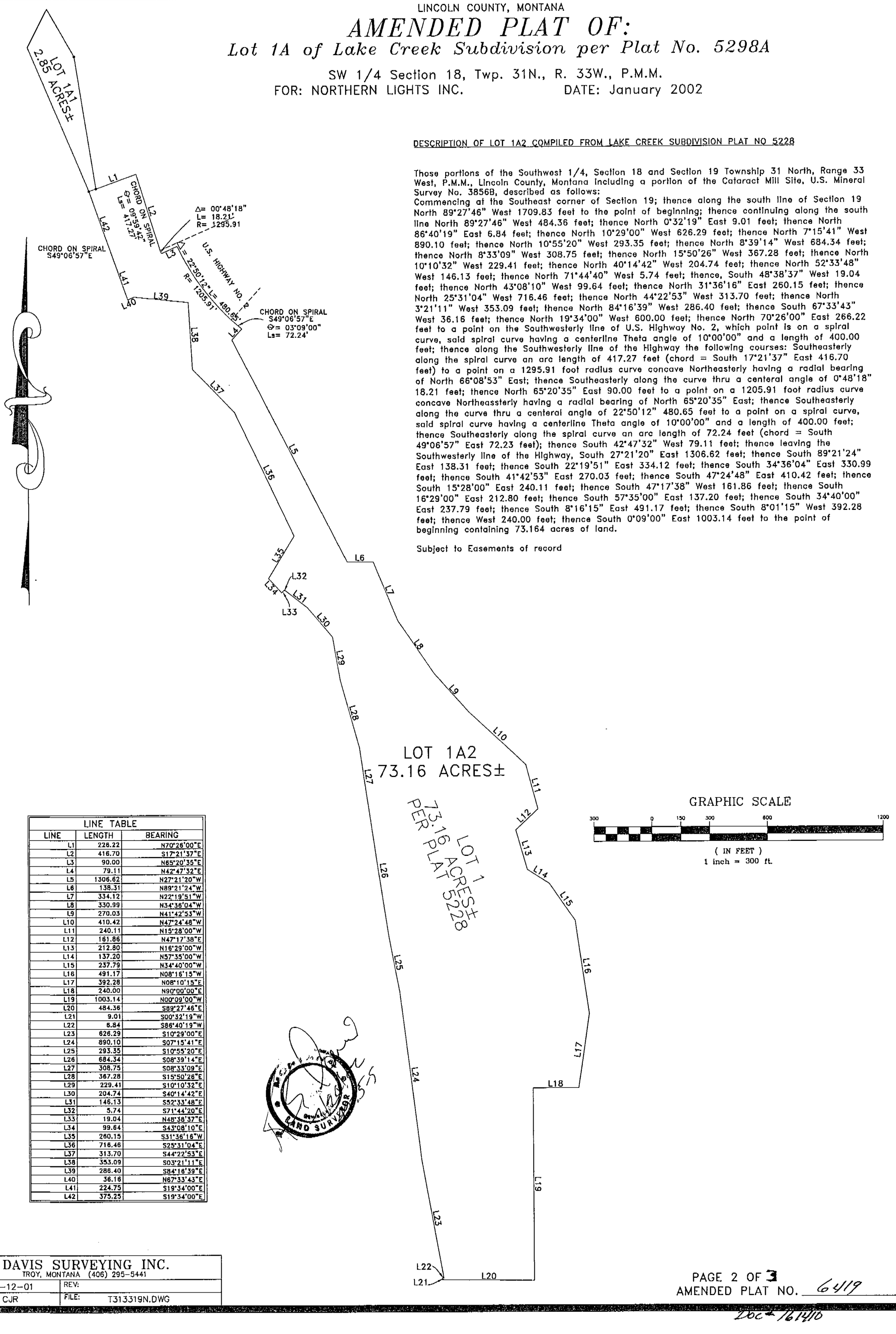
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

Lot 1A of Lake Creek Subdivision per Plat No. 5298A

SW 1/4 Section 18, Twp. 31N., R. 33W., P.M.M.

FOR: NORTHERN LIGHTS INC. DATE: January 2002



GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)

1 inch = 300 ft.

DESCRIPTION OF LOT 1A2 COMPILED FROM LAKE CREEK SUBDIVISION PLAT NO 5228

Those portions of the Southwest 1/4, Section 18 and Section 19 Township 31 North, Range 33 West, P.M.M., Lincoln County, Montana including a portion of the Cataract Mill Site, U.S. Mineral Survey No. 3856B, described as follows:
Commencing at the Southeast corner of Section 19; thence along the south line of Section 19 North 89°27'46" West 1709.83 feet to the point of beginning; thence continuing along the south line North 89°27'46" West 484.36 feet; thence North 0°32'19" East 9.01 feet; thence North 86°40'19" East 6.84 feet; thence North 10°29'00" West 626.29 feet; thence North 7°15'41" West 890.10 feet; thence North 10°55'20" West 293.35 feet; thence North 8°39'14" West 684.34 feet; thence North 8°33'09" West 308.75 feet; thence North 15°50'26" West 367.28 feet; thence North 10°10'32" West 229.41 feet; thence North 40°14'42" West 204.74 feet; thence North 52°33'48" West 146.13 feet; thence North 71°44'40" West 5.74 feet; thence, South 48°38'37" West 19.04 feet; thence North 43°08'10" West 99.64 feet; thence North 31°36'16" East 260.15 feet; thence North 25°31'04" West 716.46 feet; thence North 44°22'53" West 313.70 feet; thence North 3°21'11" West 353.09 feet; thence North 84°16'39" West 286.40 feet; thence South 67°33'43" West 36.16 feet; thence North 19°34'00" West 600.00 feet; thence North 70°26'00" East 266.22 feet to a point on the Southwesterly line of U.S. Highway No. 2, which point is on a spiral curve, said spiral curve having a centerline Theta angle of 10°00'00" and a length of 400.00 feet; thence along the Southwesterly line of the Highway the following courses: Southeasterly along the spiral curve an arc length of 417.27 feet (chord = South 17°21'37" East 416.70 feet) to a point on a 1295.91 foot radius curve concave Northeasterly having a radial bearing of North 66°08'53" East; thence Southeasterly along the curve thru a centeral angle of 0°48'18" 18.21 feet; thence North 65°20'35" East 90.00 feet to a point on a 1205.91 foot radius curve concave Northeassterly having a radial bearing of North 65°20'35" East; thence Southeasterly along the curve thru a centeral angle of 22°50'12" 480.65 feet to a point on a spiral curve, said spiral curve having a centerline Theta angle of 10°00'00" and a length of 400.00 feet; thence Southeasterly along the spiral curve an arc length of 72.24 feet (chord = South 49°06'57" East 72.23 feet); thence South 42°47'32" West 79.11 feet; thence leaving the Southwesterly line of the Highway, South 27°21'20" East 1306.62 feet; thence South 89°21'24" East 138.31 feet; thence South 22°19'51" East 334.12 feet; thence South 34°36'04" East 330.99 feet; thence South 41°42'53" East 270.03 feet; thence South 47°24'48" East 410.42 feet; thence South 15°28'00" East 240.11 feet; thence South 47°17'38" West 161.86 feet; thence South 16°29'00" East 212.80 feet; thence South 57°35'00" East 137.20 feet; thence South 34°40'00" East 237.79 feet; thence South 8°16'15" East 491.17 feet; thence South 8°01'15" West 392.28 feet; thence West 240.00 feet; thence South 0°09'00" East 1003.14 feet to the point of beginning containing 73.164 acres of land.

Subject to Easements of record

LINE TABLE		
LINE	LENGTH	BEARING
L1	226.22	N70°26'00"E
L2	416.70	S17°21'37"E
L3	90.00	N65°20'35"E
L4	79.11	N42°47'32"E
L5	1306.62	N27°21'20"W
L6	138.31	N89°21'24"W
L7	334.12	N22°19'51"W
L8	330.99	N34°36'04"W
L9	270.03	N41°42'53"W
L10	410.42	N47°24'48"W
L11	240.11	N15°28'00"W
L12	161.86	N47°17'38"E
L13	212.80	N16°29'00"W
L14	137.20	N57°35'00"W
L15	237.79	N34°40'00"W
L16	491.17	N08°16'15"W
L17	392.28	N08°10'15"E
L18	240.00	N90°00'00"E
L19	1003.14	N00°09'00"W
L20	484.36	S89°27'46"E
L21	9.01	S00°32'19"W
L22	6.84	S86°40'19"W
L23	626.29	S10°29'00"E
L24	890.10	S07°15'41"E
L25	293.35	S10°55'20"E
L26	684.34	S08°39'14"E
L27	308.75	S08°33'09"E
L28	367.28	S15°50'26"E
L29	229.41	S10°10'32"E
L30	204.74	S40°14'42"E
L31	146.13	S52°33'48"E
L32	5.74	S71°44'20"E
L33	19.04	N48°38'37"E
L34	99.64	S43°08'10"E
L35	260.15	S31°36'16"W
L36	716.46	S25°31'04"E
L37	313.70	S44°22'53"E
L38	353.09	S03°21'11"E
L39	286.40	S84°16'39"E
L40	36.16	N67°33'43"E
L41	224.75	S19°34'00"E
L42	375.25	S19°34'00"E

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 12-12-01	REV:
DRAWN BY: CJR	FILE: T313319N.DWG

AMENDED PLAT NO. 6419

Doc # 161410

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

Lot 1A of Lake Creek Subdivision per Plat No. 5298A

SW 1/4 Section 18, Twp. 31N., R. 33W., P.M.M.

FOR: NORTHERN LIGHTS INC. DATE: January 2002

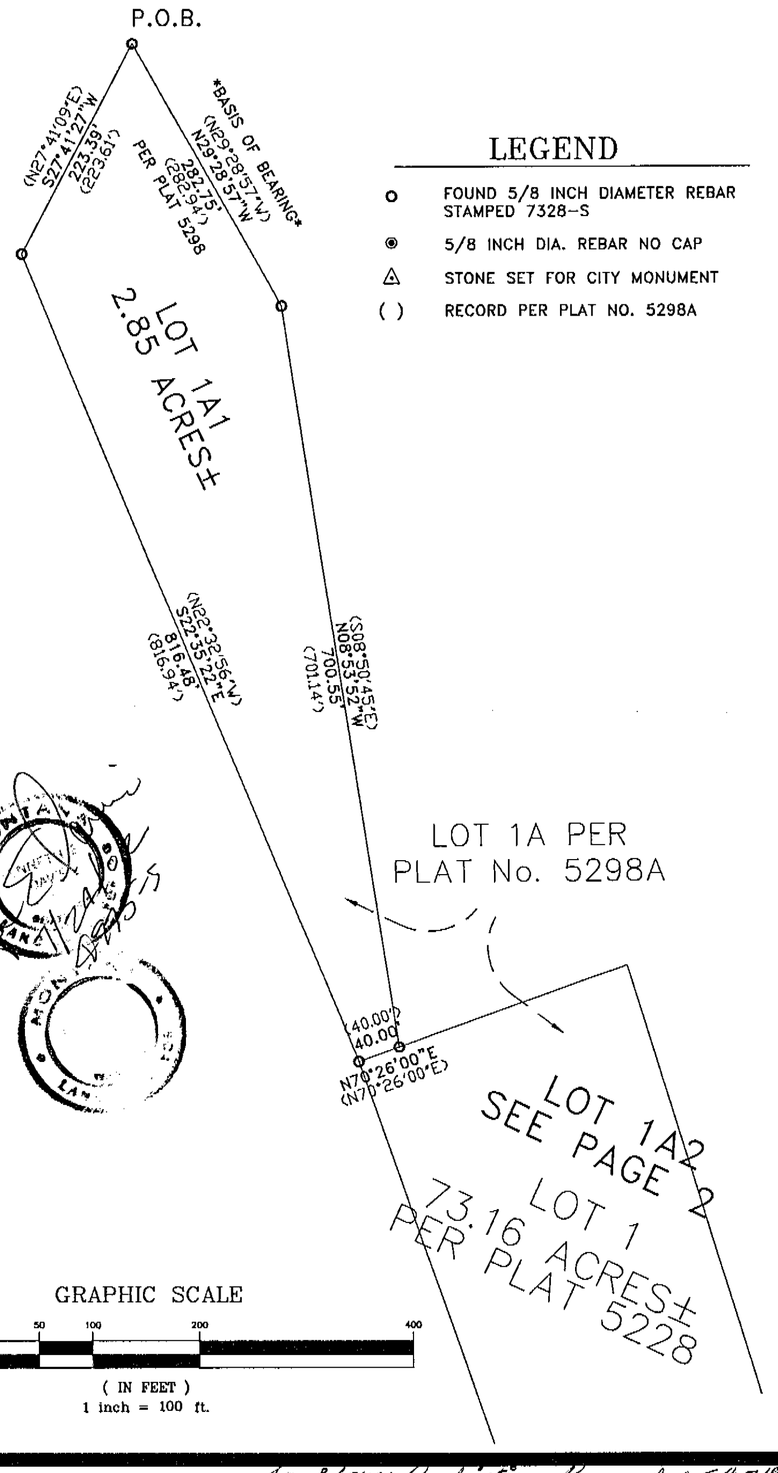
NOTE: LOT 1A1 IS NOT TO BE FURTHER SUBDIVIDED.

DESCRIPTION OF LOT 1A1

A tract of land near Troy in Lincoln County Montana, being a part of Lot 1A per Plat No. 5298A, located in the SW 1/4 of Section 18 of Twp. 31N., R. 33W., P.M.M. containing 2.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northern most property corner of Lot 1A per Plat No. 5298A; thence, from point of beginning S27°41'27"W 223.39 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S22°35'22"E 816.48 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N70°26'00"E 40.00 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N08°53'52"W 700.55 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N29°28'57"W 282.75 feet to the point of beginning.

The aforedescribed Lot 1A1 contains 2.85 acres more or less and is subject to and together with all appurtenant easements of record.



GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

LEGEND

- o FOUND 5/8 INCH DIAMETER REBAR STAMPED 7328-S
- ◉ 5/8 INCH DIA. REBAR NO CAP
- △ STONE SET FOR CITY MONUMENT
- ( ) RECORD PER PLAT NO. 5298A

CERTIFICATE OF DEDICATION

I/we, Mark Cantor for Northern Lights, Inc., the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy In Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Am Plat of Lot 1A of Lake Creek Sub Lincoln County, Montana.

Dated this 16 day of July, 2002 A.D.

Mark Cantor and for Northern Lights, Inc.

STATE OF MONTANA
County of Lincoln

On this 16 day of July, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mark Cantor for Northern Lights Inc. known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra E. Johnson 5-1-2004
Notary Public My Commission Expires

SANDRA E. JOHNSON NOTARY PUBLIC STATE OF MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Plat No. 5298A minor subdivision, under my supervision, during the month of _____, 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24th day of July, 2002 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14th day of August 2002.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private easements. The driving surface is approximately 22 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

Bette R. Windsor CHAIRMAN
EXAMINING LAND SURVEYOR

signature Date

MONTANA DONALD H. WESTER 4975S REGISTERED LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of Aug, 2002 A.D. at 4:15 O'clock P.m.

Coral M. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

PAGE 1 OF 3
AMENDED PLAT NO. 6419

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 01-25-01	REV:
DRAWN BY: CJR	FILE: T313319N.DWG

Sanitary Restrictions Removed D.F.# 7188 Doc# 161407
Platting Certificate D.F.# 7189 Doc# 161408
Noxious Weed Plan D.F.# 7190 Doc# 161409

Doc# 161410

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOT 1A1 LAKE CREEK SUBDIVISION PER PLAT NO. 6419

In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.

For: Cecil McDougal & Stimson Lumber Co.

Date: January 2004

Sheet 1 of 2

Doc.# 177629 P.M.# 6533

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET COTTON GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED 7328-S
- FOUND 3/4 INCH DIA. REBAR
- COMPUTED POINTS
- FOUND ORIGINAL STONE
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
- ( ) RECORD PER C.O.S. 950
- [ ] RECORD PER C.O.S. 1098
- { } RECORD PER PLAT NO. 6419
- < > RECORD PER PLAT NO. 5298A
- (( )) RECORD PER C.O.S. 3026

Graphic Scale

100 0 50 100 200 400

(1 inch = 100 ft.)

PARCEL A PER C.O.S. 1098

PLAT NO. 545

PARCEL B PER C.O.S. 950

PARCEL A PER C.O.S. 950

LOT 1A1 PLAT NO. 6419

LOT 1A2 PLAT NO. 6419

IRON CREEK RD.

OLD PROPERTY

NEW LINE

PROPERTY LINE

BASIS OF BEARING ((N00°02'47"E)) N00°02'47"E 1869.23'

N11°00'18"E 4.88'

N32°49'38"E 63.81'

TOTAL: Δ = 03°20'21" R = 3330.00' L = 194.07'

((N00°02'47"E)) N00°02'47"E 3448.48'

354.48' S07°57'19"W [N09°45'10"E]

Δ = 01°59'05" R = 1230.00' L = 42.61'

N07°39'57"E 147.37'

S57°46'41"E 119.14'

[N03°27'15"E] S01°39'27"W 200.25' [200.25']

[N02°16'50"W] S04°04'41"E 200.25' [200.25']

[N13°27'50"W] S15°15'41"E 123.75' [123.75']

9.45'

59.11'

S26°49'41"E TOTAL: 364.24' [373.70']

[N11°57'50"W] S13°45'41"E 132.01' [132.01']

(N36°01'49"E) S53°57'09"W 8.59'

(N11°50'45"W) S15°56'08"E 156.92' (156.97')

(N66°13'55"W) S70°13'32"E 34.13' (34.19')

N31°57'30"E 2.61'

(S36°01'49"W) S31°57'30"W 711.04' TOTAL: 713.65' (713.40)

[S34°22'37"W] S32°34'46"W 87.01' [87.01']

N25°44'16"W 144.32'

{S27°41'27"W} S27°29'51"W 223.39' {223.39'}

{N29°28'57"W} N29°40'34"W 282.75' {282.75'}

{N08°53'52"W} N09°05'27"W 700.52' {700.55'}

{S22°35'22"E} S22°46'59"E 816.48' {816.48'}

{N70°26'00"E} N70°11'57"E 40.00' {40.00'}

<N19°34'00"W> N20°03'38"W 375.62' <375.25'>

<N19°34'00"W> N19°04'39"W 1.30'

223.36' <224.75'>

NEW LINE S23°23'53"E 377.06'

Δ = 41°45'28" R = 530.00' L = 386.27'

S18°21'35"W 29.12'

P.O.B.

P.O.B.

13 18 24 19

S89°22'32"E 615.18'

S89°22'32"E NEW LINE 671.05'

S89°22'32"E 1263.03'

S 1/4 SEC. 18

REMAINDER 16.67 ACRES±

AMENDED LOT 1B1 16.11 ACRES±

LINCOLN COUNTY MONTANA

AN AMENDED PLAT OF:

LOT 1A1 LAKE CREEK SUBDIVISION PER PLAT NO. 6419

In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.

For: Cecil McDougall & Stimson Lumber Co.

Date: January 2004

DESCRIPTION OF AMENDED LOT 1B1

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 16.11 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south section line of Section 18 Twp. 31 N., R. 33 W., P.M.M., and bears S89°22'32"E 615.18 feet from a 3 1/4 inch dia. brass monument marking the south west section corner of said Section 18; thence, S89°22'32"E 671.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N19°04'39"W 1.30 feet to a 3/4 inch dia. rebar; thence, N20°03'38"W 375.62 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N70°11'57"E 40.00 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N09°05'27"W 700.52 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N29°40'34"W 282.75 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N25°44'16"W 144.32 feet to a computed point; thence, S32°34'46"W 87.01 feet to an original stone; thence, S31°57'30"W 711.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 377.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 386.27 feet, turning through a delta angle of 41°45'28", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°21'35"W 29.12 feet to the point of beginning.

The aforedescribed Amended Lot 1B1 contains 16.11 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF REMAINDER

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 16.67 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass monument marking the south west section corner of Section 18 Twp. 31 N., R. 33 W., P.M.M.; thence, N00°02'47"E 1869.23 feet along the west line of said Section 18, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°46'41"E 119.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 42.61 feet, turning through a delta angle of 01°59'05", and having a radius of 1230.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°39'57"E 147.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 194.07 feet, turning through a delta angle of 03°20'21", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°00'18"E 4.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°49'38"E 63.81 feet to a cotton gin spike; thence, S07°57'19"W 354.48 feet to a cotton gin spike; thence, S01°39'27"W 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°04'41"E 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°15'41"E 123.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S26°49'41"E 373.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°45'41"E 132.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°57'09"W 8.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°56'08"E 156.92 feet to a cotton gin spike; thence, S70°13'32"E 34.13 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N31°57'30"E 2.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 377.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 386.27 feet, turning through a delta angle of 41°45'28", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S18°21'35"W 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 18; thence, N89°22'32"W 615.18 feet to the point of beginning.

The aforedescribed Remainder contains 16.67 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to 17.36.605(2)(6)(i)(II) ARM.

Dated this 23 day of June, 2004 A.D.

W.E. Swanson VP/CFO For and Stimson Lumber

and

STATE OF ~~MONTANA~~ Oregon
County of Lincoln

On this 25 day of June, 2004 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Oregon, personally appeared William E. Swanson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires Sept. 16, 2005

OFFICIAL SEAL
SAMANTHA L. WESTOVER
NOTARY PUBLIC-OREGON
COMMISSION NO. 348961
MY COMMISSION EXPIRES SEPT 16, 2005

STATE OF MONTANA
County of Lincoln

On this 28th day of June, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cecil McDougall known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires December 15, 2006

NANCY FOLKERTS
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires
December 15, 2006
STATE OF MONTANA

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 14th day of July, 2004 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

KENNETH E. DAVIS 4975 S LAND SURVEYOR

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of July 2004

Geri A. Miller by Tanya R Hanko-Deputy
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 13th day of July 2004 A.D.

County Examiner — Registered Land Surveyor No. 9130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of July 2004 A.D. at 9:30 O'clock A.m.

Carol M Cummings by Jeannie Dennis
County Clerk and Recorder — Deputy

Doc # 177629 AMENDED PLAT NO. # 6533

MONTANA KENNETH E. DAVIS 4975 S LAND SURVEYOR

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 01/19/04	
DRAWN BY: BJR	FILE: TROYXY.dwg

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY:

EASEMENT SURVEY

LOTS 1, 2, 4, & 5 OF LAKE CREEK RANCH PHASE 1 PLAT NO. 7156

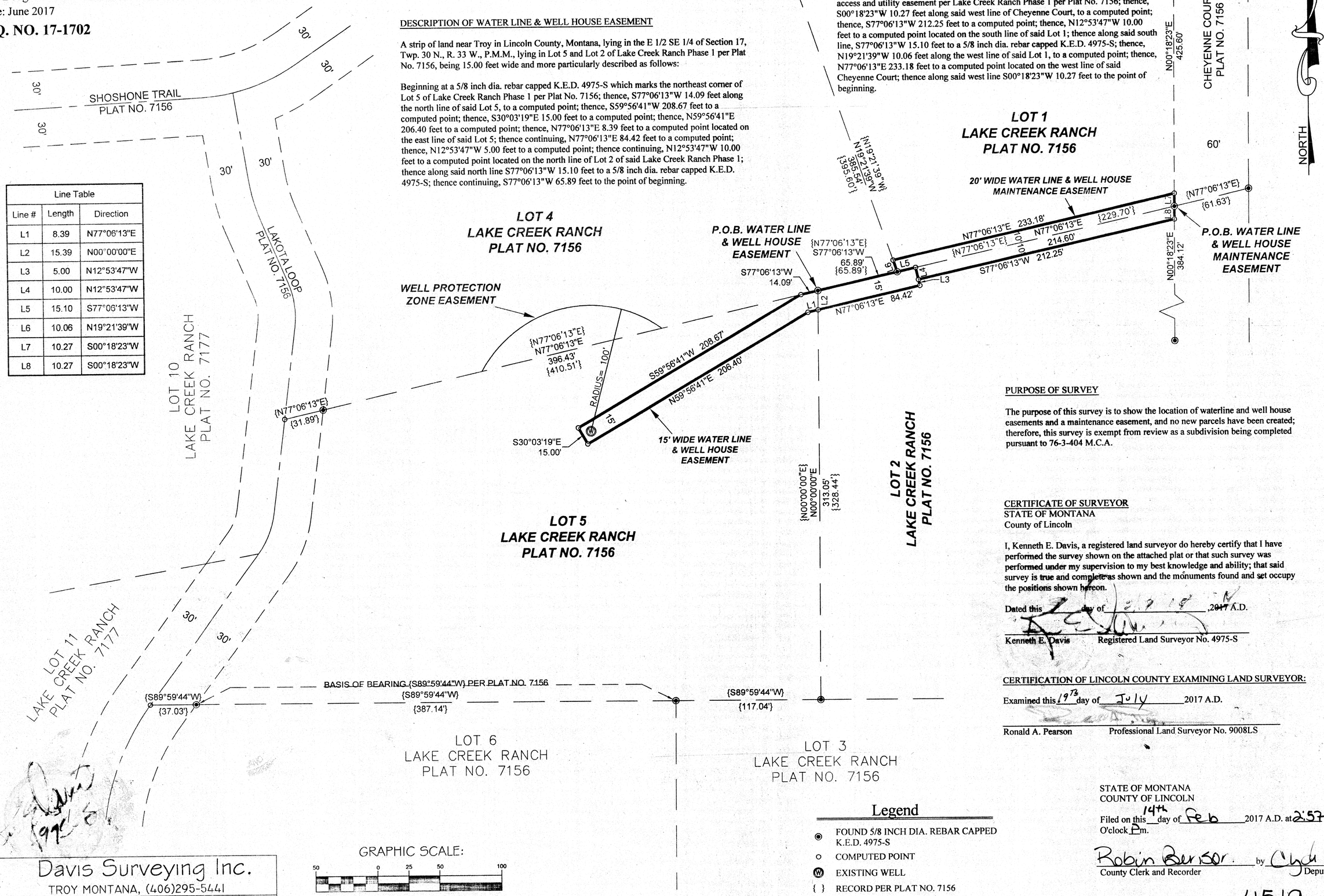
In the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust

Date: June 2017

E.Q. NO. 17-1702

Line Table		
Line #	Length	Direction
L1	8.39	N77°06'13"E
L2	15.39	N00°00'00"E
L3	5.00	N12°53'47"W
L4	10.00	N12°53'47"W
L5	15.10	S77°06'13"W
L6	10.06	N19°21'39"W
L7	10.27	S00°18'23"W
L8	10.27	S00°18'23"W



DESCRIPTION OF WATER LINE & WELL HOUSE EASEMENT

A strip of land near Troy in Lincoln County, Montana, lying in the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M., lying in Lot 5 and Lot 2 of Lake Creek Ranch Phase 1 per Plat No. 7156, being 15.00 feet wide and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 5 of Lake Creek Ranch Phase 1 per Plat No. 7156; thence, S77°06'13"W 14.09 feet along the north line of said Lot 5, to a computed point; thence, S59°56'41"W 208.67 feet to a computed point; thence, S30°03'19"E 15.00 feet to a computed point; thence, N59°56'41"E 206.40 feet to a computed point; thence, N77°06'13"E 8.39 feet to a computed point located on the east line of said Lot 5; thence continuing, N77°06'13"E 84.42 feet to a computed point; thence, N12°53'47"W 5.00 feet to a computed point; thence continuing, N12°53'47"W 10.00 feet to a computed point located on the north line of Lot 2 of said Lake Creek Ranch Phase 1; thence along said north line S77°06'13"W 15.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S77°06'13"W 65.89 feet to the point of beginning.

DESCRIPTION OF MAINTENANCE EASEMENT

A strip of land near Troy in Lincoln County, Montana, lying in the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M., lying in Lot 1 and Lot 2 of Lake Creek Ranch Phase 1 per Plat No. 7156, being 20.00 feet wide and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of the south line of Lot 1 and the west line of Cheyenne Court an existing 60.00 foot wide access and utility easement per Lake Creek Ranch Phase 1 per Plat No. 7156; thence, S00°18'23"W 10.27 feet along said west line of Cheyenne Court, to a computed point; thence, S77°06'13"W 212.25 feet to a computed point; thence, N12°53'47"W 10.00 feet to a computed point located on the south line of said Lot 1; thence along said south line, S77°06'13"W 15.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N19°21'39"W 10.06 feet along the west line of said Lot 1, to a computed point; thence, N77°06'13"E 233.18 feet to a computed point located on the west line of said Cheyenne Court; thence along said west line S00°18'23"W 10.27 feet to the point of beginning.

PURPOSE OF SURVEY

The purpose of this survey is to show the location of waterline and well house easements and a maintenance easement, and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 19th day of July, 2017 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 19th day of July 2017 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

Legend

- ◉ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ○ COMPUTED POINT
- Ⓦ EXISTING WELL
- { } RECORD PER PLAT NO. 7156

GRAPHIC SCALE:

50 0 25 50 100

1 inch = 50 ft.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of Feb 2017 A.D. at 2:57 O'clock P.m.

Robin Berger by Cindy Ekn
County Clerk and Recorder Deputy

C.O.S. NO. 4519

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 06-14-17	
DRAWN BY: CJR	FILE: LCR Lot 5 well easement.dwg

DEQ#272909 Water Well Agreement #272911

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK RANCH PHASE 1

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643
A MAJOR SUBDIVISION
6 RESIDENTIAL LOTS
TOTAL ACREAGE: 20.56 ACRES±
In the E 1/2 SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: February 2014

LINE TABLE		
LINE	LENGTH	BEARING
L1	116.17	S89°32'12"W
L2	54.79	S55°43'54"W
L3	414.20	S55°43'54"W
L4	68.70	S09°35'59"E
L5	55.05	S22°59'45"E
L6	73.30	S06°55'12"W
L7	76.00	S06°55'12"W
L8	150.21	S35°52'52"W
L9	84.11	S01°04'57"E
L10	66.12	S25°40'55"W
L11	60.01	N89°32'12"E
L12	55.76	N89°32'12"E
L13	62.78	N55°43'54"E
L14	406.21	N55°43'54"E
L15	42.68	S09°35'59"E
L16	55.05	S22°59'45"E
L17	62.49	S06°55'12"W
L18	86.81	S06°55'12"W
L19	128.50	S35°52'52"W
L20	21.70	S35°52'52"W
L21	84.11	S01°04'57"E
L22	51.68	S25°40'55"W
L23	435.87	N00°18'23"E
L24	394.39	N00°18'23"E
L25	332.32	N00°18'23"E

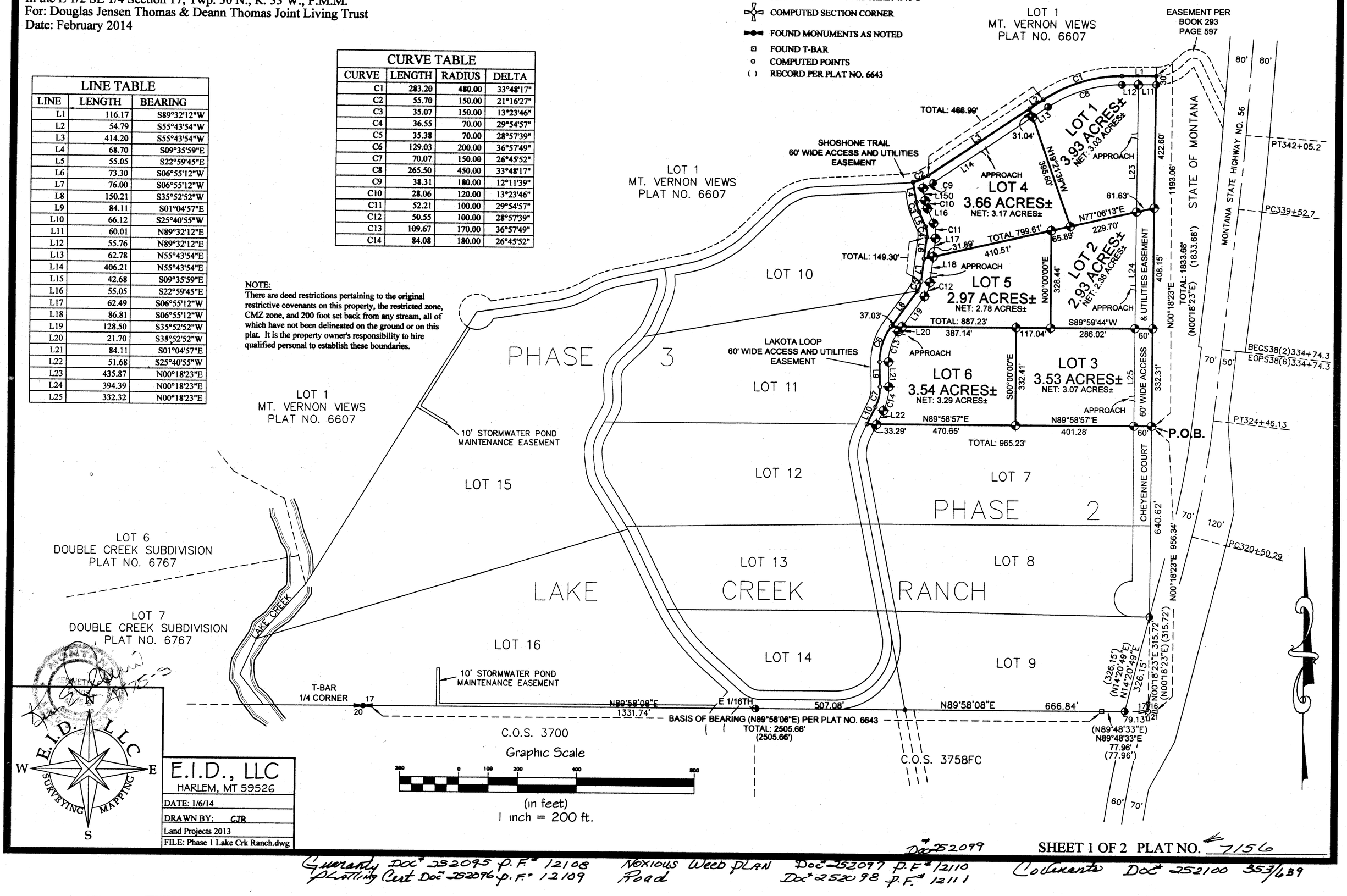
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	283.20	480.00	33°48'17"
C2	55.70	150.00	21°16'27"
C3	35.07	150.00	13°23'46"
C4	36.55	70.00	29°54'57"
C5	35.38	70.00	28°57'39"
C6	129.03	200.00	36°57'49"
C7	70.07	150.00	26°45'52"
C8	265.50	450.00	33°48'17"
C9	38.31	180.00	12°11'39"
C10	28.06	120.00	13°23'46"
C11	52.21	100.00	29°54'57"
C12	50.55	100.00	28°57'39"
C13	109.67	170.00	36°57'49"
C14	84.08	180.00	26°45'52"

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED SECTION CORNER
- FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6643

NOTE:
We Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on the plat as "Utility Easement" to have hand hold forever.



E.I.D., LLC
HARLEM, MT 59526
DATE: 1/6/14
DRAWN BY: CJR
Land Projects 2013
FILE: Phase 1 Lake Crk Ranch.dwg

SHEET 1 OF 2 PLAT NO. 7156

Guaranty Doc# 252095 P.F.# 12108
Platting Cert Doc# 252096 P.F.# 12109
Noxious Weed PLAN Doc# 252097 P.F.# 12110
Road Doc# 252098 P.F.# 12111
Doc# 252099
Covenants Doc# 252100 353/639

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK RANCH PHASE 1

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643
A MAJOR SUBDIVISION
6 RESIDENTIAL LOTS
TOTAL ACREAGE: 20.56 ACRES±
In the E 1/2 SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: February 2014

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK RANCH PHASE 1

A tract of land near Troy in Lincoln County Montana, being a portion of Lot 1 of Lake Creek Views per Plat No. 6643, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1-6 for total acreage of 20.56 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 17, Twp. 30 N., R. 33 W., P.M.M. which bears N00°18'23"E 956.34 feet from the southeast section corner of said Section 17; thence, along said east section line, N00°18'23"E 1193.06 feet to a computed point located on the centerline of Shoshone Trail, a 60 foot wide private access and utilities easement; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W a total distance of 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 55.70 feet, turning through a delta angle of 21°16'27", and having a radius of 150.00 feet, to a computed point located at the intersection of said Shoshone Trail and Lakota Loop, a 60 foot wide private access and utilities easement; thence along the centerline of said Lakota Loop, S09°35'59"E 68.70 feet to a computed point; thence on the arc of a curve to the left a distance of 35.07 feet, turning through a delta angle of 13°23'46", and having a radius of 150.00 feet, to a computed point; thence, S22°59'45"E 55.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 36.55 feet, turning through a delta angle of 29°54'57", and having a radius of 70.00 feet; thence, S06°55'12"W a total distance of 149.30 feet to a computed point; thence on the arc of a curve to the right, a distance of 35.38 feet, turning through a delta angle of 28°57'39", and having a radius of 70.00 feet; thence, S35°52'52"W 150.21 feet to a computed point; thence on the arc of a curve to the left, a distance of 129.03 feet, turning through a delta angle of 36°57'49", and having a radius of 200.00 feet, to a computed point; thence S01°04'57"E 84.11 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.07 feet, turning through a delta angle of 26°45'52", and having a radius of 150.00 feet, to a computed point; thence, S25°40'55"W 66.12 feet, to a computed point; thence leaving said centerline, N89°58'57"E a total distance of 965.23 feet to the point of beginning.

The aforedescribed Lake Creek Ranch Phase 1 contains Lots 1-6 for a total acreage of 20.56 acres more or less and is subject to and together with all appurtenant easements of record including Cheyenne Court a 60 foot wide private access and utilities easement, Shoshone Trail a 60 foot wide private access and utilities easement, and Lakota Loop a 60 foot wide private access and utilities easement, all as shown hereon.

The above described tract of land is to be known and designated as, Lake Creek Ranch Phase 1, Lincoln County, Montana.

Dated this 20th day of February 2014 A.D.

Douglas Jensen Thomas and Deann Thomas
Douglas Jensen Thomas & Deann Thomas Joint Living Trust

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 2014 A.D. before me, a Notary Public in and for the State of Montana, _____ personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

See Notary Scanned as Doc # 252099
Notary Public My Commission Expires

N
W E.I.D. LLC E
SURVEYING MAPPING
S

E.I.D., LLC
HARLEM, MT 59526
DATE: 1/6/14
DRAWN BY: CJR
Land Projects 2013
FILE: Phase 1 Lake Crk Ranch.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Ranch Phase 1, a major subdivision, during the month of January 2014, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24th day of February 2014 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shoshone Trail, Cheyenne Court, & Lakota Loop. The driving surfaces are approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of February 2014

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25 day of June 2014, A.D.

(Signatures of Commissioner) ATTEST: _____ (Signature of Clerk and Recorder)

Anthony J. Berget

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 12th day of JUNE 2014 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of July 2014 A.D. at 2:55 O'clock p m.

Tammy A Lauer by Francis Stevens
County Clerk and Recorder Deputy

Doc # 252099

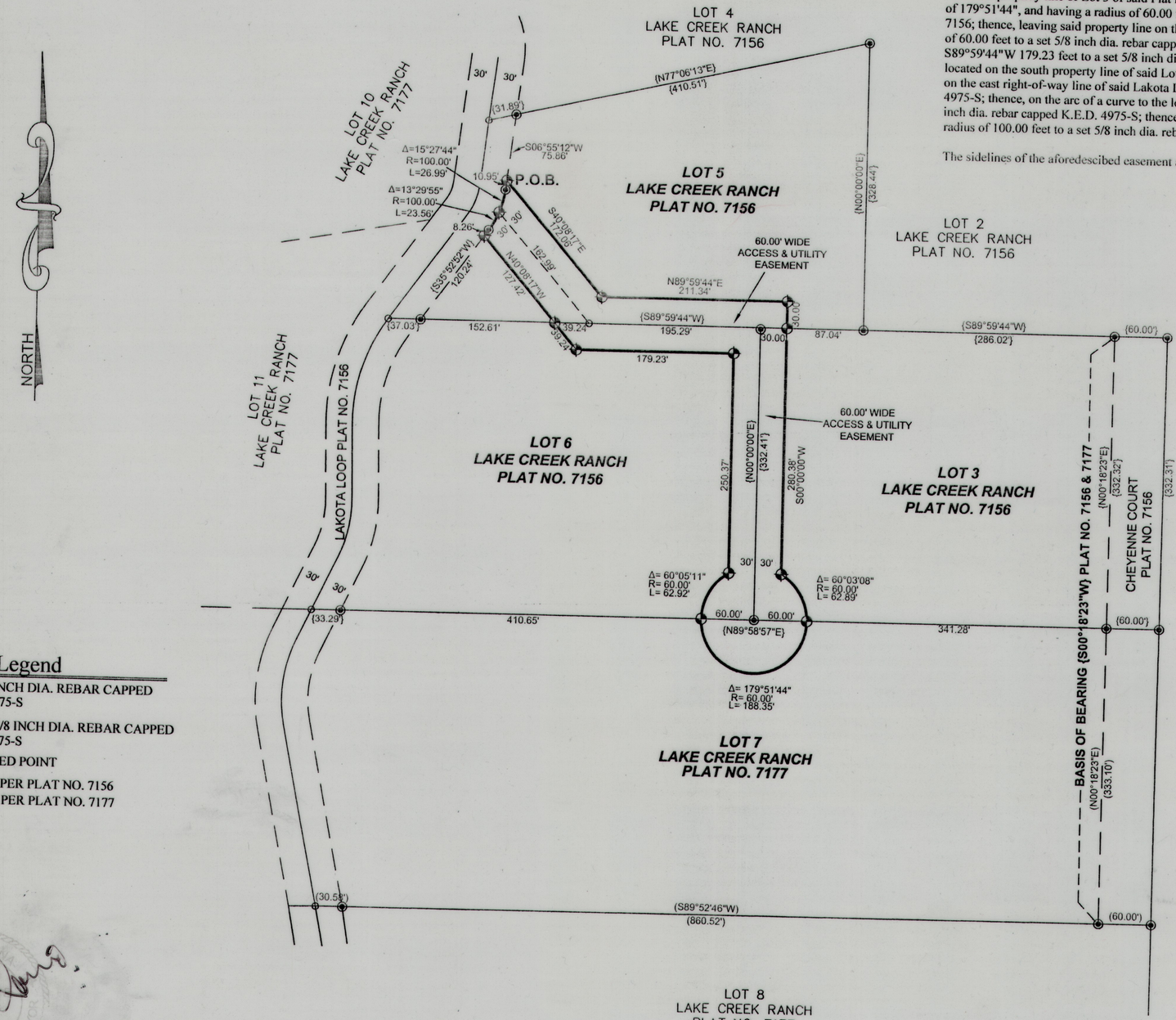
LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF:

LOTS 3, 5, & 6 OF LAKE CREEK RANCH PHASE 1 PLAT NO. 7156 & LOT 7 OF LAKE CREEK RANCH PHASE 2 PLAT NO. 7177

EASEMENT SURVEY

In the E1/2 SE1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: May 2018



Legend

- SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINT
- { } RECORD PER PLAT NO. 7156
- ( ) RECORD PER PLAT NO. 7177

GRAPHIC SCALE:
100 0 50 100 200
1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 05-07-18	
DRAWN BY: MDM	FILE: LCR Lot 5 well easement.dwg

DESCRIPTION OF ACCESS AND UTILITY EASEMENT

A strip of land near Troy in Lincoln County, Montana, lying in the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M., lying in Lots 3, 5, and 6 of Lake Creek Ranch Phase 1 per Plat No. 7156, and Lot 7 of Lake Creek Ranch Phase 2 per Plat No. 7177, and being 60.00 feet wide and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 60.00 foot wide Lakota Loop Road which bears S06°55'12"W 75.86 feet from a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 5 of Lake Creek Ranch Phase 1 Plat No. 7156; thence, from the true point of beginning S40°08'17"E 172.06 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°59'44"E 211.34 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 30.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south property line of said Lot 5; thence, leaving said lot line S00°00'00"W 280.38 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 62.89 feet, turning through a delta angle of 60°03'08", and having a radius of 60.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south property line of Lot 3 of said Plat No. 7156; leaving said lot line on the arc of a curve to the right a distance of 188.35 feet, turning through a delta angle of 179°51'44", and having a radius of 60.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south property line of Lot 6 of said Plat No. 7156; thence, leaving said property line on the arc of a curve to the right a distance of 62.92 feet, turning through a delta angle of 60°05'11", and having a radius of 60.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 250.37 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°59'44"W 179.23 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N40°08'17"W 39.24 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south property line of said Lot 5; thence, leaving said lot line N40°08'17"W 127.42 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of said Lakota Loop Road; thence, along said right-of-way line N35°52'52"E 8.26 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 23.56 feet, turning through a delta angle of 13°29'55", and having a radius of 100.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 26.99 feet, turning through a delta angle of 15°27'44", and having a radius of 100.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°55'12"E 10.95 feet to the point of beginning.

The sidelines of the aforedescibed easement are to be lengthened or shortened to meet and terminate at their angle points.

CERTIFICATE OF PURPOSE

I, Douglas Jensen Thomas & Deann Thomas Joint Living Trust , do hereby certify that the purpose of this survey is to create a 60.00 foot wide access and utility easement through Lots 3, 5, 6 of Plat No. 7156, and lot 7 of Plat No. 7177, therefore no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

Dated this 9th day of August, 2018 A.D.

TRUSTEE De Ann Thomas Trustee

Douglas Jensen Thomas & Deann Thomas Joint Living Trust

STATE OF MONTANA
County of Lincoln

On this 9th day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, Douglas Jensen Thomas & Deann Thomas Joint Living Trust, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Maranda Davis — Notary Public
March 19, 2022 — My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of August, 2018

Roberta M. Higgins
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 7th day of August, 2018 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 7th day of August 2018 A.D.

Ronald A. Pearson — Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of August 2018 A.D. at 12:22 O'clock P.m.

Robin Benson — County Clerk and Recorder
by Clyde E Rm — Deputy

CERTIFICATE OF SURVEY NO. 4548

Deq # 275430 Amended Covenants # 275444

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK RANCH PHASE 2

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643
A MAJOR SUBDIVISION
5 RESIDENTIAL LOTS
TOTAL ACREAGE: 34.13 ACRES±
In the SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: September 2015

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	25.82	150.00	9°51'39"
C2	35.07	150.00	13°23'46"
C3	42.09	180.00	13°23'46"
C4	36.55	70.00	29°54'57"
C5	20.89	40.00	29°54'57"
C6	20.22	40.00	28°57'39"
C7	35.38	70.00	28°57'39"
C8	129.03	200.00	36°57'49"
C9	148.38	230.00	36°57'49"
C10	56.06	120.00	26°45'52"
C11	70.07	150.00	26°45'52"
C12	77.36	120.00	36°56'16"
C13	96.70	150.00	36°56'16"
C14	116.24	220.00	30°16'22"
C15	187.90	60.00	179°26'09"
C16	123.12	170.00	41°29'41"
C17	144.84	200.00	41°29'41"
C18	247.65	430.00	32°59'55"
C19	230.37	400.00	32°59'55"
C20	94.52	180.00	30°05'14"
C21	90.08	150.00	34°24'29"
C22	42.95	280.00	8°47'21"
C23	66.41	250.00	15°13'14"
C24	35.27	250.00	8°04'59"
C25	70.93	280.00	14°30'52"
C26	51.68	60.00	49°20'55"
C27	77.52	90.00	49°20'55"
C28	54.55	100.00	31°15'13"
C29	70.91	130.00	31°15'13"

NOTES:

"Lands sold by Plum Creek Timber Company that were covered under the Native Fish Habitat Conservation Plan (NFHCP) agreement with the US Fish Wildlife Service have restrictions on the deeds that require the owners to follow the rules of NFHCP." The restrictions can be found in Section 5, Commitment L4 in the Plum Creek Native Fish Habitat Conservation Plan.

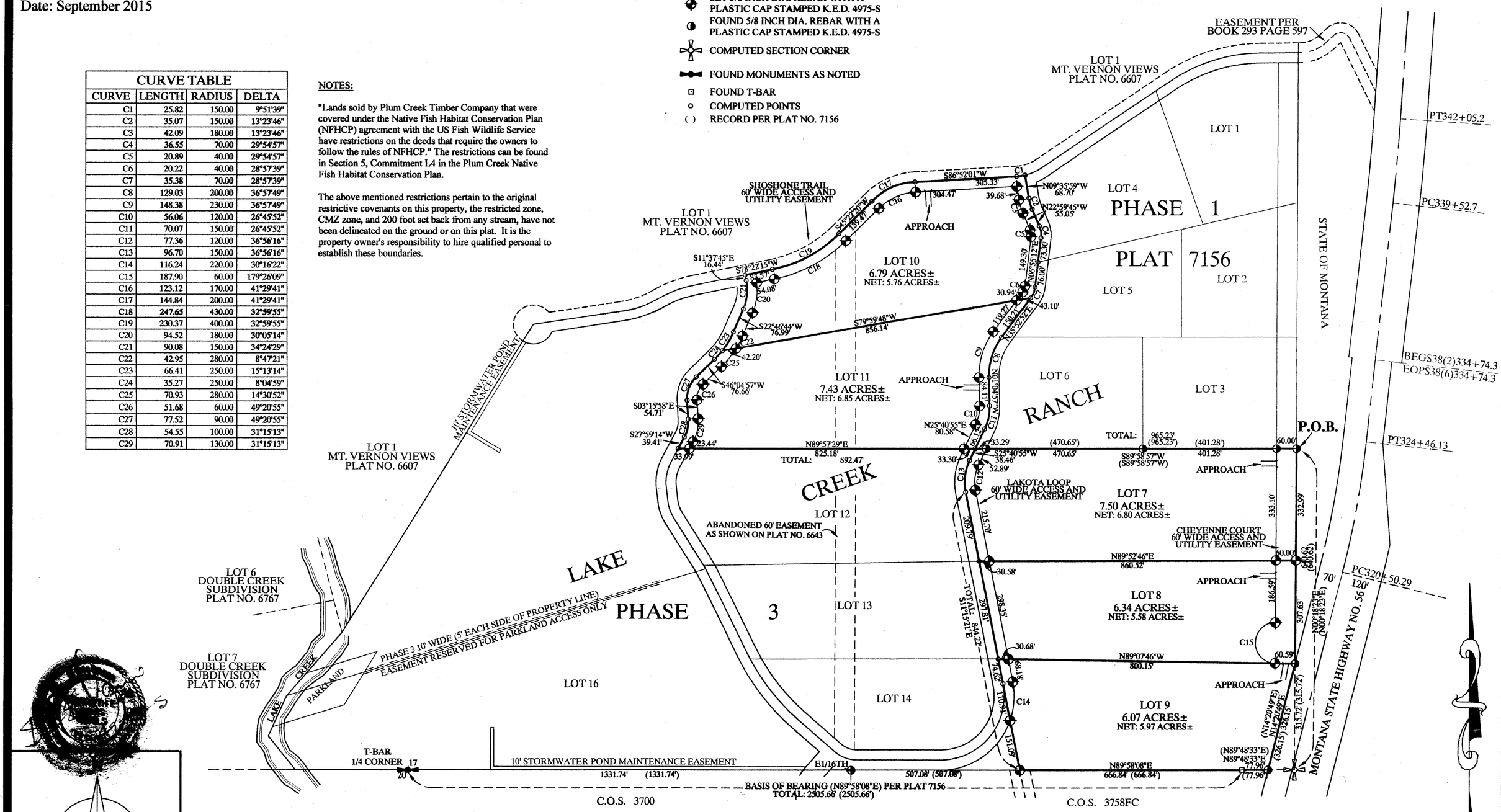
The above mentioned restrictions pertain to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

NOTE:

We Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on the plat as "Utility Easement" to have and hold forever.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED SECTION CORNER
- FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 7156



Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

W E S SURVEYING MAPPING

Davis Surveying, Inc.
Troy, MT 59935

DATE: 8/3/15
DRAWN BY: MDM
Land Projects 2013
FILE: Phase 1 Lake Crk Ranch.dwg

Doc # 259947

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK RANCH PHASE 2

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643
A MAJOR SUBDIVISION
5 RESIDENTIAL LOTS
TOTAL ACREAGE: 34.13 ACRES±
In the SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: September 2015

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK RANCH PHASE 2

A tract of land near Troy in Lincoln County Montana, being a portion of Lot 1 of Lake Creek Views Subdivision per Plat No. 6643, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 7-11 for total acreage of 34.13 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 60.00 foot wide Cheyenne Court which marks the northeast corner of Lot 7; thence, leaving said right-of-way line S89°58'57"W a total distance of 965.23 feet to a computed point located on the centerline of a 60.00 foot wide Lakota Loop; thence, continuing along said centerline N25°40'55"E 66.12 feet to a computed point; thence, on the arc of a curve to the left a distance of 70.07 feet, turning a delta angle of 26°45'52", and having a radius of 150.00 feet to a computed point; thence, N01°04'57"W 84.11 feet to a computed point; thence, on the arc of a curve to the right a distance of 129.03 feet, turning through a delta angle of 36°57'49", and having a radius of 200.00 feet to a computed point; thence, N35°52'52"E 150.21 feet to a computed point; thence, on the arc of a curve to the left a distance of 35.38 feet, turning through a delta angle of 28°57'39", and having a radius of 70.00 feet to a computed point; thence, N06°55'12"E a total distance of 149.30 feet to a computed point; thence, on the arc of a curve to the left a distance of 36.55 feet, turning through a delta angle of 29°54'57", and having a radius of 70.00 feet to a computed point; thence, N22°59'45"W 55.05 feet to a computed point; thence, on the arc of a curve to the right a distance of 35.07 feet, turning through a delta angle of 13°23'46", and having a radius of 150.00 feet to a computed point; thence, N09°35'59"W 68.70 feet to a computed point located at the intersection of said centerline of Lakota Loop and the centerline of a 60.00 foot wide Shoshone Trail; thence, along said centerline of Shoshone Trail on the arc of a curve to the right a distance of 25.82 feet, turning through a delta angle of 09°51'39", and having a radius of 150.00 feet to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence, on the arc of a curve to the left a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence, on the arc of a curve to the right a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet to a computed point; thence, S78°22'15"W 83.57 feet to computed point located at the intersection of said Shoshone Trail and the centerline line of said Lakota Loop; thence, along said centerline of Lakota Loop S11°37'45"E 16.44 feet to a computed point; thence, on the arc of a curve to the right a distance of 90.08 feet, turning through a delta angle of 34°24'29", and having a radius of 150.00 feet to a computed point; thence, S22°46'44"W 76.99 feet to a computed point; thence, on the arc of a curve to the right a distance of 66.41 feet, turning through a delta angle of 15°13'14", and having a radius of 250.00 feet to a computed point; thence, on the arc of a curve to the right a distance of 35.27 feet, turning through a delta angle of 08°04'59", and having a radius of 250.00 feet to a computed point; thence, S46°04'57"W 76.66 feet to a computed point; thence, on the arc of a curve to the left a distance of 77.52 feet, turning through a delta angle of 49°20'55", and having a radius of 90.00 feet to a computed point; thence, S03°15'58"E 54.71 feet to a computed point; thence, on the arc of a curve to the right a distance of 54.55 feet, turning through a delta angle of 31°15'13", and having a radius of 100.00 feet to a computed point; thence, S27°59'14"W 39.41 feet to a computed point; thence, leaving said centerline N89°57'29"E a total distance of 892.47 feet to a computed point located on said centerline of Lakota Loop; thence, along said centerline S25°40'55"W 38.46 feet to a computed point; thence, on the arc of a curve to the left a distance of 96.70 feet, turning through a delta angle of 36°56'16", and having a radius of 150.00 feet to a computed point; thence, S11°15'21"E a total distance of 844.22 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said centerline N89°58'08"E 666.84 feet to a found T-bar; thence, N89°48'33"E 77.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Montana State Highway No. 56; thence, along said right-of-way line N14°20'49"E 326.15 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right-of-way line of Highway 56 and said east right-of-way line of Cheyenne Court; thence, leaving said Highway No. 56 along said Cheyenne Court N00°18'23"E a total distance of 640.62 feet to the point of beginning.

The aforedescribed Lake Creek Ranch Phase 2 contains Lots 7-11 for a total acreage of 34.13 acres more or less and is subject to and together with all appurtenant easements of record including an easement recorded in Book 293 Page 597 of Lincoln County Records, and Cheyenne Court a 60 foot wide private access and utilities easement, Shoshone Trail a 60 foot wide private access and utilities easement, and Lakota Loop a 60 foot wide private access and utilities easement, all as shown hereon.

The above described tract of land is to be known and designated as, Lake Creek Ranch Phase 2, Lincoln County, Montana.

Dated this 16th day of September 2015 A.D.

Douglas Jensen Thomas and Deann Thomas
Douglas Jensen Thomas & Deann Thomas Joint Living Trust

STATE OF MONTANA
County of Lincoln

On this 16th day of September, 2015 A.D. before me, a Notary Public in and for the State of Montana, Douglas Jensen Thomas and Deann Thomas personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 9-30-2017

STEPHANIE L DILL
NOTARY PUBLIC for the State of Montana
Residing at Libby, MT
My Commission Expires September 30, 2017

Davis Surveying, Inc.
Troy, MT 59935
DATE: 8/3/15
DRAWN BY: MDM
Land Projects 2013
FILE: Phase 1 Lake Crk Ranch.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Ranch Phase 2, a major subdivision, during the month of August 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground [illegible] to law.

Dated this 16 day of September 2015 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shoshone Trail, Cheyenne Court, Lakota Loop, & Easement Book 293 Page 597. The driving surfaces are approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of October 2015.

Nancy Trotter Deputy By Sedonia Ambley
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of Oct 2015, A.D.

(Signatures of Commissioner) Mike Cole

ATTEST: Robin A. Benson (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 10th day of September 2015 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of October 2015 A.D. at 10:30 O'clock A m.

Robin A. Benson — County Clerk and Recorder — by Deanna Deputy

Doc# 259947 SHEET 2 OF 2 PLAT NO. # 7177

platting Certificate Doc# 259943 - p.f. 13097
DEQ Doc# 259944 p.f. 13098
Noxious Weed Doc# 259945 p.f.# 13099
ROAD Doc# 259946 p.f.# 13100
Covenants Doc# 259948 359/990

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK RANCH PHASE 3

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643
A MAJOR SUBDIVISION
5 RESIDENTIAL LOTS
TOTAL ACREAGE: 48.14 ACRES±
In the E 1/2 SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: August 2022

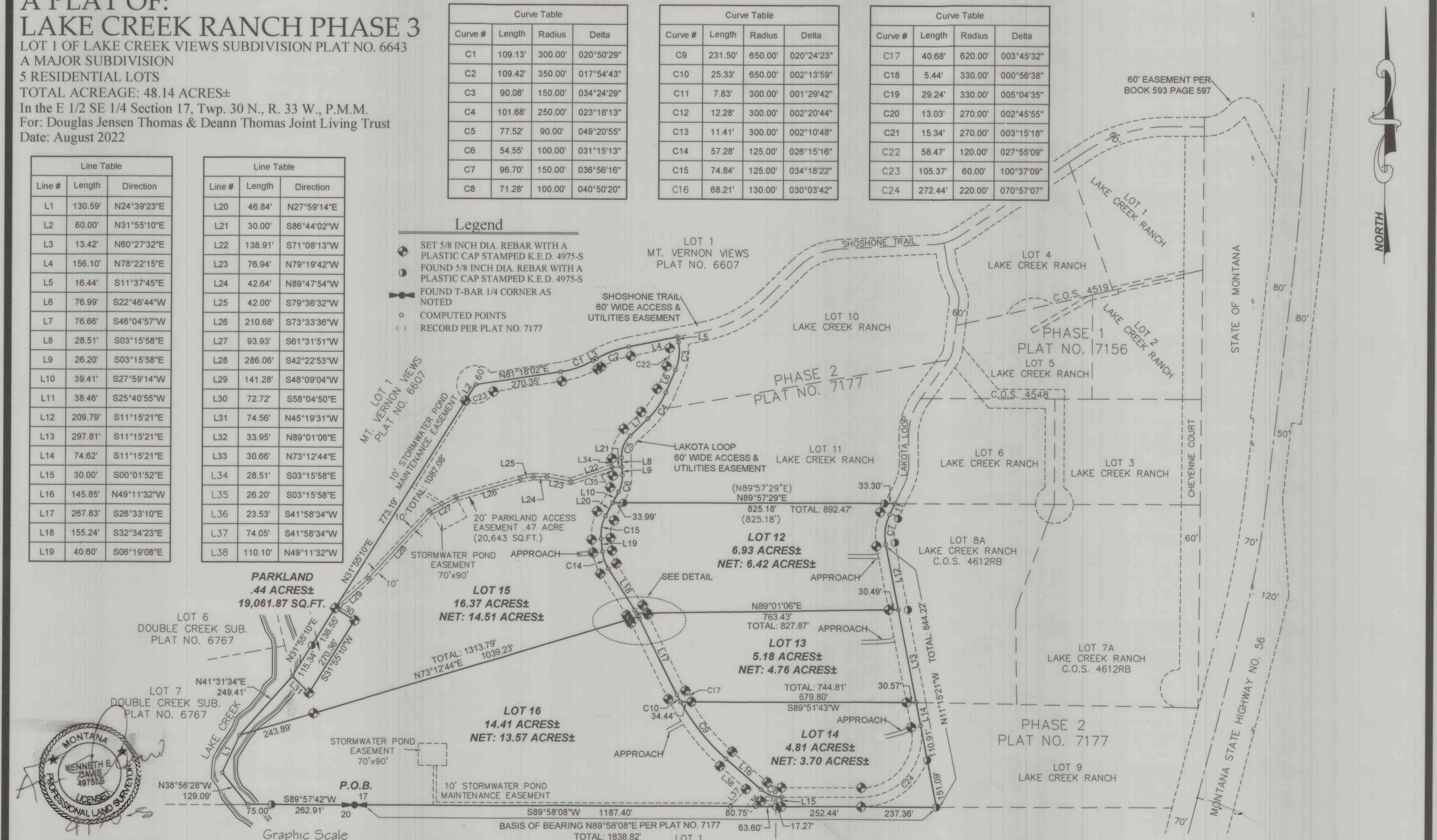
Line Table		
Line #	Length	Direction
L1	130.59'	N24°39'23"E
L2	60.00'	N31°55'10"E
L3	13.42'	N60°27'32"E
L4	156.10'	N78°22'15"E
L5	16.44'	S11°37'45"E
L6	76.99'	S22°46'44"W
L7	76.66'	S46°04'57"W
L8	28.51'	S03°15'58"E
L9	26.20'	S03°15'58"E
L10	39.41'	S27°59'14"W
L11	38.46'	S25°40'55"W
L12	209.79'	S11°15'21"E
L13	297.81'	S11°15'21"E
L14	74.62'	S11°15'21"E
L15	30.00'	S00°01'52"E
L16	145.85'	N49°11'32"W
L17	267.83'	S26°33'10"E
L18	155.24'	S32°34'23"E
L19	40.60'	S06°19'08"E

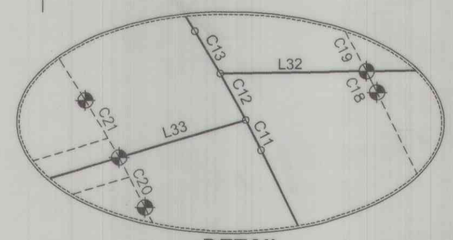
Line Table		
Line #	Length	Direction
L20	46.84'	N27°59'14"E
L21	30.00'	S86°44'02"W
L22	138.91'	S71°08'13"W
L23	76.94'	N79°19'42"W
L24	42.64'	N89°47'54"W
L25	42.00'	S79°36'32"W
L26	210.68'	S73°33'36"W
L27	93.93'	S61°31'51"W
L28	286.06'	S42°22'53"W
L29	141.28'	S48°09'04"W
L30	72.72'	S58°04'50"E
L31	74.56'	N45°19'31"W
L32	33.95'	N89°01'06"E
L33	30.66'	N73°12'44"E
L34	28.51'	S03°15'58"E
L35	26.20'	S03°15'58"E
L36	23.53'	S41°58'34"W
L37	74.05'	S41°58'34"W
L38	110.10'	N49°11'32"W

Curve Table			
Curve #	Length	Radius	Delta
C1	109.13'	300.00'	020°50'29"
C2	109.42'	350.00'	017°54'43"
C3	90.08'	150.00'	034°24'29"
C4	101.68'	250.00'	023°18'13"
C5	77.52'	90.00'	049°20'55"
C6	54.55'	100.00'	031°15'13"
C7	96.70'	150.00'	036°56'16"
C8	71.28'	100.00'	040°50'20"

Curve Table			
Curve #	Length	Radius	Delta
C9	231.50'	650.00'	020°24'23"
C10	25.33'	650.00'	002°13'59"
C11	7.83'	300.00'	001°29'42"
C12	12.28'	300.00'	002°20'44"
C13	11.41'	300.00'	002°10'48"
C14	57.28'	125.00'	026°15'16"
C15	74.84'	125.00'	034°18'22"
C16	68.21'	130.00'	030°03'42"

Curve Table			
Curve #	Length	Radius	Delta
C17	40.68'	620.00'	003°45'32"
C18	5.44'	330.00'	000°56'38"
C19	29.24'	330.00'	005°04'35"
C20	13.03'	270.00'	002°45'55"
C21	15.34'	270.00'	003°15'18"
C22	58.47'	120.00'	027°55'09"
C23	105.37'	60.00'	100°37'09"
C24	272.44'	220.00'	070°57'07"





Graphic Scale
200 0 100 200 400
(in feet)
1 inch = 200 ft.

N W E S
SURVEYING MAPPING

Davis Surveying, Inc.
Troy, MT 59935

DATE: 8/3/22
DRAWN BY: CJR
Land Projects 2013
FILE: Phase 3 Lake Crk Ranch.dwg

NOTES:

"Lands sold by Plum Creek Timber Company that were covered under the Native Fish Habitat Conservation Plan (NFHCP) agreement with the US Fish Wildlife Service have restrictions on the deeds that require the owners to follow the rules of NFHCP." The restrictions can be found in Section 5, Commitment L4 in the Plum Creek Native Fish Habitat Conservation Plan.

The above mentioned restrictions pertain to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

NOTE:

The stormwater access and maintenance easements, stormwater pond easements, and Park Land access easements as shown on Lots 15 & 16, along with the Park Land area, are to be dedicated to the Home Owners Association of Lake Creek Ranch.

Title Guarantee PF# 14903 DEQ PF# 14904 Agreement PF# 14905 Covenants Doc# 302643

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK RANCH PHASE 3

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643
A MAJOR SUBDIVISION
5 RESIDENTIAL LOTS
TOTAL ACREAGE: 48.14 ACRES±
In the E 1/2 SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: August 2022

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK RANCH PHASE 3

A tract of land near Troy in Lincoln County Montana, being a portion of Lot 1 of Lake Creek Views Subdivision per Plat No. 6643, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 12-16 and Park Land for total acreage of 48.14 acres more or less and more particularly described as follows:

Beginning at a "T"-bar marking the S 1/4 corner of Section 17, Twp. 30 N., R. 33 W., P.M.M.; thence along the south line of said Section 17, S89°57'42"W a total distance of 337.91 feet to a computed point located on the approximate centerline of Lake Creek; thence downstream, along the approximate centerline of Lake Creek, N38°56'28"W 129.09 feet to a computed point; thence, N24°39'23"E 130.59 feet to a computed point; thence, N41°31'34"E 249.41 feet to a computed point; thence leaving said approximate centerline, N31°55'10"E a total distance of 1087.08 feet to a computed point located on the centerline of Shoshone Trail, a 60 foot wide private access and utilities easement; thence along said centerline, N81°18'02"E 270.35 feet to a computed point; thence along the arc of a curve to the left a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, N60°27'32"E 13.42 feet to a computed point; thence on the arc of a curve to the right a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, N78°22'15"E 156.10 feet to a computed point located at the intersection of said Shoshone Trail and Lakota Loop, a 60 foot wide private access and utilities easement; thence along the centerline of said Lakota Loop, S11°37'45"E 16.44 feet to a computed point; thence on the arc of a curve to the right a distance of 90.08 feet, turning through a detla angle of 34°24'29", and having a radius of 150.00 feet to a computed point; thence, S22°46'44"E 76.99 feet to a computed point; thence on the arc of a curve to the right a distance of 101.68 feet, turning through a delta angle of 23°18'13", and having a radius of 250.00 feet, to a computed point; thence, S46°04'57"W 76.66 feet to a computed point; thence on the arc of a curve to the left a distance of 77.52 feet, turning through a delta angle of 49°20'55", and having a radius of 90.00 feet, to a computed point; thence, S03°15'58"E 28.51 feet to a computed point; thence continuing, S03°15'58"E 26.20 feet to a computed point; thence on the arc of a curve to the right a distance of 54.55 feet, turning through a delta angle of 31°15'13" and having a radius of 100.00 feet to a computed point; thence, S27°59'14"W 39.41 feet to a computed point; thence leaving said centerline along the south line of Lot 11 of Lake Creek Ranch per Plat No. 7177, N89°57'29"E a total distance of 892.47' feet to a computed point located on the centerline of said Lakota Loop; thence along said centerline, S25°40'55"W 38.46 feet to a computed point; thence on the arc of a curve to the left a distance of 96.70 feet, turning through a delta angle of 36°56'16", and having a radius of 150.00 feet, to a computed point; thence, S11°15'21"E a total distance of 844.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 17; thence along said south section line, S89°58'08"W a total distance of 1838.82 feet to the point of beginning.

The aforedescribed Lake Creek Ranch Phase 3 contains Lots 12-16 and Park Land for a total acreage of 48.14 acres more or less and is subject to and together with all appurtenant easements of record including Shoshone Trail a 60 foot wide private access and utilities easement, and Lakota Loop a 60 foot wide private access and utilities easement, 10 foot wide storm water pond maintenance easements, and a Park Land access easement, all as shown hereon.

The above described tract of land is to be known and designated as, Lake Creek Ranch Phase 3, Lincoln County, Montana, and we hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric, power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on the plat as "Utility Easement" to have and hold forever.

Dated this 16 day of August 2022 A.D.

Douglas Jensen Thomas and Deann Thomas

Douglas Jensen Thomas & Deann Thomas Joint Living Trust

MONTANA KENNETH E. DAVIS 4975LS LICENSED PROFESSIONAL LAND SURVEYOR

CHERA R COLE NOTARY PUBLIC for the State of Montana Residing at Troy, Montana My Commission Expires August 27, 2024

STATE OF MONTANA
County of Lincoln

On this 16th day of AUGUST, 2022 A.D. before me, a Notary Public in and for the State of Montana, Douglas Jensen Thomas & Deann Thomas, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Chera R. Cole — Notary Public

August 27, 2024 — My Commission Expires

Davis Surveying, Inc.
Troy, MT 59935

DATE: 8/3/22
DRAWN BY: CJR
Land Projects 2013
FILE: Phase 3 Lake Crk Ranch.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Ranch Phase 3, a major subdivision, during the month of August 2022, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground accordingly.

Dated this 9 day of August 2022 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shoshone Trail, Cheyenne Court, Lakota Loop, & Easement Book 293 Page 597. The driving surfaces are approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of September 2022

Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, hereby approves it this 7th day of Sept. 2022, A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 9th day of SEPTEMBER 2022 A.D.

Steven A. Boyer — Registered Land Surveyor No. 9750 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9 day of September 2022 A.D. at 1:33 O'clock p m.

Robin A Benson — County Clerk and Recorder

by Corrina Brown — Deputy

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK VIEWS

In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: July 2005
TOTAL ACREAGE: 169.29 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	116.17	S89°32'12"W
L2	468.99	S55°43'54"W
L3	305.33	S86°52'01"W
L4	139.47	S45°22'20"W
L5	239.67	S78°22'15"W
L6	13.42	S60°27'32"W
L7	270.35	S81°18'02"W
L8	296.21	N14°23'40"W
L9	195.74	N62°40'27"W
L10	241.62	N39°15'13"W
L11	188.88	N15°52'10"W
L12	116.78	N04°52'34"W
L13	458.14	N19°18'13"E
L14	343.18	N38°19'47"W
L15	198.46	S12°22'56"W

LINE TABLE		
LINE	LENGTH	BEARING
L16	55.99	S57°14'24"W
L17	130.21	N67°57'19"W
L18	99.08	S82°57'54"W
L19	216.51	S47°34'11"W
L20	120.91	S03°05'53"W
L21	59.37	S14°45'20"W
L22	218.13	S70°00'09"W
L23	159.77	N89°39'01"W
L24	122.47	N77°51'15"W
L25	126.96	S65°07'46"W
L26	243.77	S39°53'00"W
L27	337.13	S37°05'20"W
L28	298.98	S37°21'56"W
L29	261.70	S30°13'34"W
L30	32.94	S30°13'34"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	283.20	480.00	33°48'17"
C2	81.51	150.00	31°08'07"
C3	144.84	200.00	41°29'41"
C4	230.37	400.00	32°59'55"
C5	109.42	350.00	17°54'43"
C6	109.13	300.00	20°50'29"

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6607
- [ ] RECORD PER C.O.S. 1324

ANGLER'S REST
PLAT 6510

MT. VERNON VIEWS
PLAT NO. 6607

STIMSON LUMBER CO.

LOT 2
66.49 ACRES±

LOT 1
102.80 ACRES±

CENTERLINE OF LAKE CREEK

KEELER CREEK

GRAVEL PIT

ROAD

EXISTING ROAD

60 FOOT ACCESS & UTILITY EASEMENT

EXISTING EASEMENT ALONG

60' EASEMENT
BOOK 293
PAGE 597

MONTANA STATE HIGHWAY NO. 56

COMPUTED LOCATION

{N16°42'30"W}
{160.82'}
{102.98'}
Δ= 19°12'31"
R= 750.00'
L= 251.44'
{S00°13'45"W}
685.19'
60'
LAKE CREEK RD.
TAILBACK RD.
PRIVATE
T-BAR
SECTION CORNER

{N89°57'42"E}
2249.17'
TO CL: 2324.17'
{TOTAL: 2662.08'}

C.O.S. 813

S24°39'23"W
130.59'
S41°31'34"W
249.41'
{S31°55'10"W}
{911.74'}
{TOTAL: 1087.09'}
S38°56'28"E
129.09'
WC
{115.34'}
262.91'
TO CL: 337.91'
P.O.B.
T-BAR
1/4 CORNER

BASIS OF BEARING
{N89°58'08"E}
N89°58'08"E

2505.66'
{2505.66'}

C.O.S. 1992

{S00°18'23"W}
{495.53'}
PT342+05.2
BC339+52.7
{TO CL: 1833.68'}
1803.67'
BEGS38(2)334+74.3
EOPS38(6)334+74.3
PT324+46.13
{N00°18'23"E}
PC320+50.29
{N14°20'49"E}
{326.15'}
N00°18'23"E
315.72'
{N89°13'06"E}
{N89°48'33"E}
{77.96'}
{TOTAL: 157.09'}
[157.09']
{S00°22'51"E}
{S00°10'16"W}
{300.27'}
[300.27']
80'
70'
50'
120'
60'

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Graphic Scale
300 0 150 300 600 1200
(in feet)
1 inch = 300 ft.

KENNETH E. DAVIS 4975 S LAND SURVEYOR

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/26/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30r3308.DWG

Doc# 187853 SHEET 1 OF 2 PLAT NO. # 6643

Ownership Certificate P.F.# 8248 Doc# 187850 Road Maintenance Agreement P.F.# 8250 Doc# 187852
Hopkins Weld Plat P.F. 8249 Doc# 187851 Covenants S 298/901

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKE CREEK VIEWS

In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: July 2005
TOTAL ACREAGE: 169.29 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK VIEWS

A tract of land near Troy in Lincoln County Montana, lying in the S 1/2 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for total acreage of 169.29 acres more or less and more particularly described as follows:

Beginning at a T-bar which marks the S 1/4 corner of Section 17, Twp. 30 N., R. 33 W., P.M.M.; thence, N89°58'08"E 2505.66 feet to a T-bar; thence, N89°48'33"E 77.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Montana State Highway No. 56; thence along said right of way, N14°20'49"E 326.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said Montana State Highway No. 56 right of way, and the east line of said Section 17; thence, N00°18'23"E 1833.68 feet to a computed point located on the centerline of a Gravel Pit Road, a 60 foot private drive; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, S55°43'54"W 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 81.51 feet, turning through a delta angle of 31°08'07", and having a radius of 150.00 feet, to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence on the arc of a curve to the left, a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet, to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence on a curve to the right, a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet, to a computed point; thence, S78°22'15"W 239.67 feet to a computed point; thence on the arc of a curve to the left, a distance of 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence, S60°27'32"W 13.42 feet to a computed point; thence on the arc of curve to the right, a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence, S81°18'02"W 270.35 feet to a computed point; thence leaving said centerline, S31°55'10"W 1087.09 feet to a computed point located on the centerline of Lake Creek; thence downstream, the following ten (10) courses; N14°23'40"W 296.21 feet to a computed point; thence, N62°40'27"W 195.74 feet to a computed point; thence, N39°15'13"W 241.62 feet to a computed point; thence, N15°52'10"W 188.88 feet to a computed point; thence, N04°52'34"W 116.78 feet to a computed point; thence, N19°18'13"E 458.14 feet to a computed point; thence, N38°19'47"W 343.18 feet to a computed point which marks the southeast corner of Angler's Rest plat no. 6510 and located at the intersection of Keeler Creek and Lake Creek; thence along the south line of said Angler's Rest, also being the centerline of Keeler Creek, the following sixteen (16) courses: S12°22'56"W 198.46 feet, to a computed point; thence, S57°14'24"W 55.99 feet to a computed point; thence, N67°57'19"W 130.21 feet to a computed point; thence, S82°57'54"W 99.08 feet to a computed point; thence, S47°34'11"W 216.51 feet to a computed point; thence, S03°05'53"W 120.91 feet to a computed point; thence, S14°45'20"W 59.37 feet to a computed point; thence, S70°00'09"W 218.13 feet to a computed point; thence, N89°39'01"W 159.77 feet to a computed point; thence, N77°51'15"W 122.47 feet to a computed point; thence, S65°07'46"W 126.96 feet to a computed point; thence, S39°53'00"W 243.77 feet to a computed point; thence, S37°05'20"W 337.13 feet to a computed point; thence, S37°21'56"W 298.98 feet to a computed point; thence, S30°13'34"W 261.70 feet to a computed point; thence, S30°13'34"W 32.94 feet to a computed point located on the centerline of Lake Creek Road, a 60.00 foot county roadway; thence along said centerline, on the arc of a curve to the right, a distance of 251.44 feet, turning through a delta angle of 19°12'31", and having a radius of 750.00 feet, to a computed point; thence, N16°42'30"W 160.82 feet to a computed point located on the west line of said Section 17; thence, S00°13'45"W 102.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said Lake Creek Road; thence, S00°13'45"W 685.19 feet to a T-bar which marks the common corners to 17,18, 19, and 20, Twp. 30 N., R. 33 W., P.M.M; thence, N89°57'42"E 2662.08 feet to the point of beginning.

The aforedescribed Lake Creek Views contains Lots 1 and 2 for a total acreage of 169.29 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lake Creek Views, Lincoln County, Montana.

Dated this 18 day of August 2005 A.D.

Jodi M. Polzin and _____
Montana Mountain Valley L.L.C. Title

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/26/05	Land Projects 2005
DRAWN BY: CJR	FILE: T30r3308.DWG

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 18 day of August, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin Jodi M. Polzin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kathy A. Sisel 2/19/06
Notary Public KATHY A. SISEL My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Views, a minor subdivision, during the month of July 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 31 day of August 2005 A.D.

Kenneth E. Davis 4975 S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Gravel Pit Road
the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975 S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8 day of Sept

Geri A Miller by Joni Kinden, Deputy Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Sept 2005, A.D.

(Signatures of Commissioner) ATTEST: Carol M. Cummings
(Signature of Clerk and Recorder)

Pete R. Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26th day of August 2005 A.D.

David H. Ulmer 4130 S
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of September 2005 A.D. at 3:45 O'clock P. m.

Carol M. Cummings by Jeanne Keenan
County Clerk and Recorder Deputy

Doc # 181853 SHEET 1 OF 2 PLAT NO. 6643

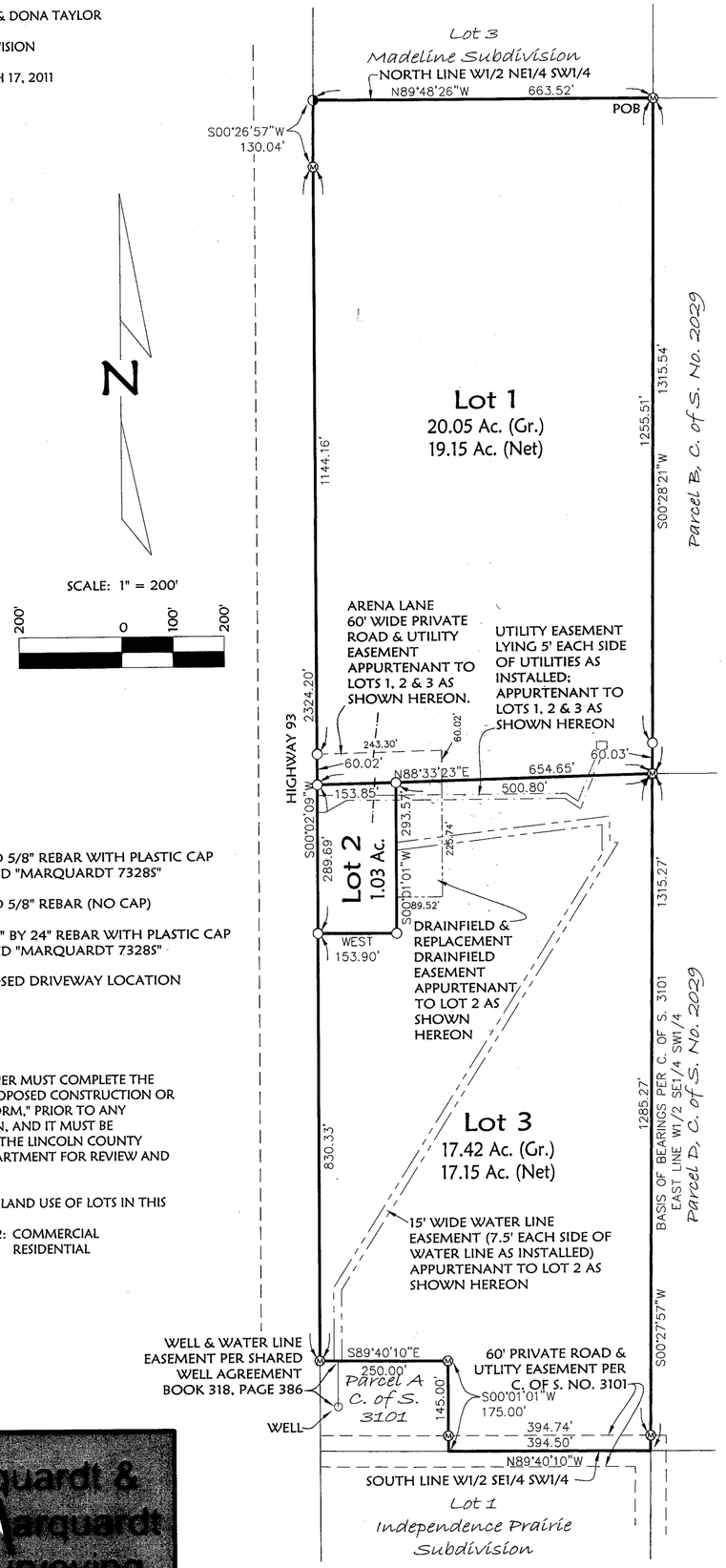
OWNERS: KOOCANUSA GYM, LLC and LAKE KOOCANUSA ARENA, LLC

FOR: KEITH & DONA TAYLOR

PURPOSE: SUBDIVISION

DATE: MARCH 17, 2011

Subdivision Plat of
LAKE KOOCANUSA ARENA ESTATES
SW 1/4 of Section 13, T37N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ----- PROPOSED DRIVEWAY LOCATION

NOTES:

EACH LOT OWNER MUST COMPLETE THE "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM," PRIOR TO ANY CONSTRUCTION, AND IT MUST BE SUBMITTED TO THE LINCOLN COUNTY PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

THE PROPOSED LAND USE OF LOTS IN THIS SUBDIVISION:
LOTS 1 & 2: COMMERCIAL
LOT 3: RESIDENTIAL

Marquardt & Marquardt Surveying
201 3rd Ave West tel: (406) 755-6285
Kalispell, MT 59901 fax: (406) 755-3055

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF DEDICATION

KOOCANUSA GYM, LLC and LAKE KOOCANUSA ARENA, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the West 1/2 of the Northeast 1/4 of the Southwest 1/4;
Thence along the East line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4, South 00°28'21" West 1315.54 feet and South 00°27'57" West 1315.27 feet and North 89°40'10" West 394.50 feet to the East line of Parcel A of Certificate of Survey No. 3101, records of Lincoln County, Montana;
Thence along the East and North boundaries of said Parcel A of Certificate of Survey No. 3101, North 00°01'01" East 175.00 feet and North 89°40'10" West 250.00 feet to the East line of U. S. Highway No. 93;
Thence along the East line of the highway, North 00°02'09" East 2324.20 feet and North 00°26'57" East 130.04 feet to the North line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4;
Thence along the North line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4, South 89°48'26" East 663.52 feet to the Point of Beginning, containing 38.50 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as LAKE KOOCANUSA ARENA ESTATES.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

KOOCANUSA GYM, L.L.C.
Dona S. Taylor
DONA S. TAYLOR, MANAGING MEMBER

LAKE KOOCANUSA ARENA, L.L.C.
Dona S. Taylor
DONA S. TAYLOR, MANAGING MEMBER

STATE OF Montana
County of Lincoln : ss.

This instrument was signed and acknowledged before me on June 20, 2012, by DONA S. TAYLOR, MANAGING MEMBER of KOOCANUSA GYM, L.L.C. and LAKE KOOCANUSA ARENA, L.L.C.

Printed Name: Scillia Hall
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires 12/26/2012

NOTARIAL SEAL

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lake Koocanusa Arena Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.
Dated the 18th day of July, 2012.

Marianne B. Reed
Chairperson
Board of County Commissioners
Lincoln County, Montana

Jimmy D. Lewis
County Clerk and Recorder
Lincoln County, Montana

Examined: July 27, 2012

Ronald A. Pearson
Lincoln County Examining Land Surveyor, Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

5/30/2012
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23rd day of July, 2012.

Nancy Trettel-Higgins By Connie Vogel
Treasurer Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 27th day of July, 2012, A.D., at 11:40 o'clock A m.

Jimmy D. Lewis
County Clerk and Recorder

By: Deanne Dennis
Deputy

Instrument Record No. 239931

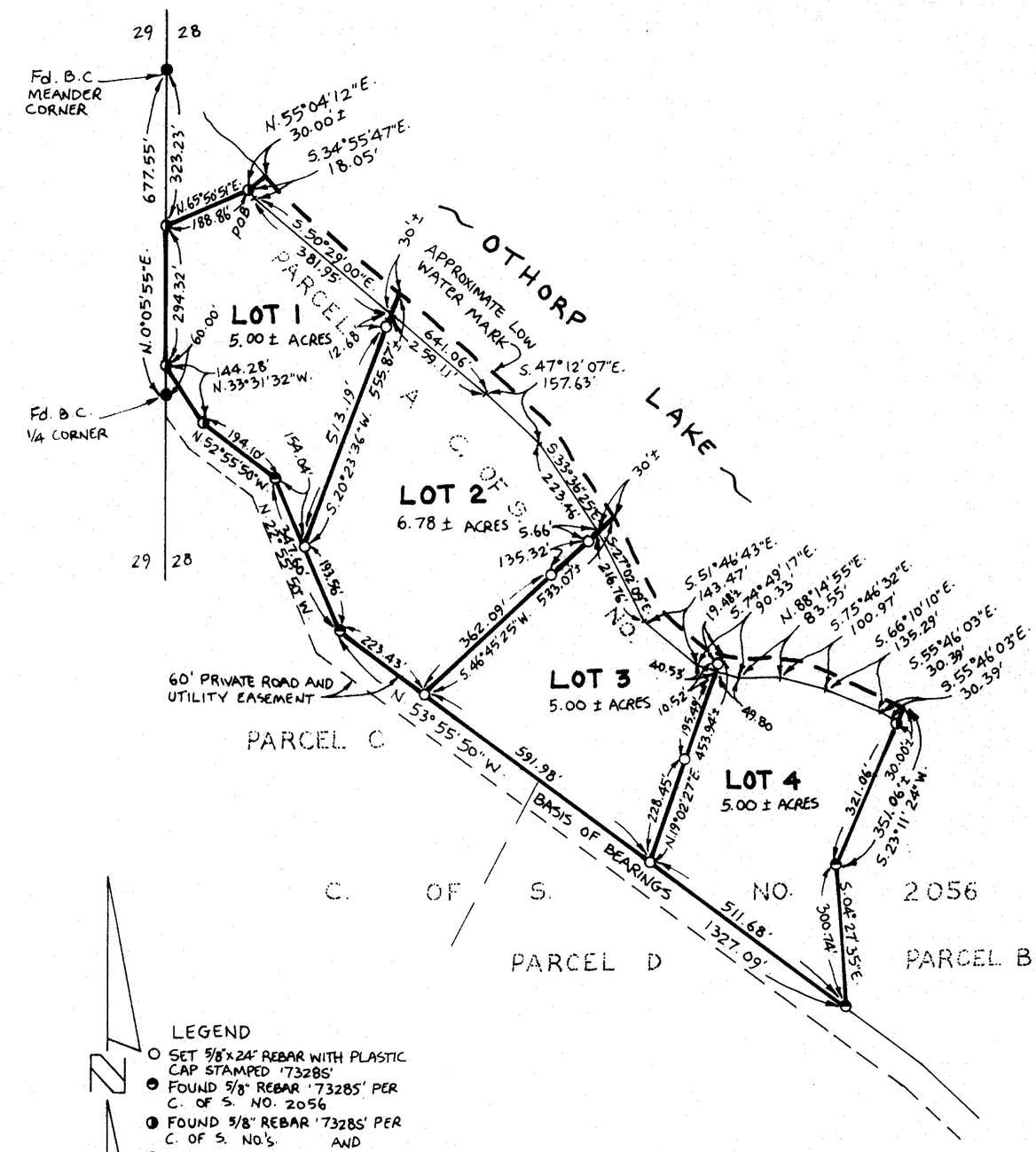
PM NO. 7115

	Field Crew: BP
Date: March 13, 2008	Revision Date: May 7, 2012
Project Name: Taylor	Project Number: 08-037
Filename: PlatReRev	Drawn By: X

Final plat approval Doc# 239926 P.F.# 11173
Sanitary Restrictions Removed Doc# 239927 P.F.# 11174
Platting Certificate Doc# 239928 P.F.# 11175
Consent to platting Doc# 239929 P.F.# 11176
Various deed plan Doc# 239930 P.F.# 11177
Road Maintenance Doc# 239932 # 343/306
Covenants Doc# 239933 343/307

TAYLOR

A FINAL SUBDIVISION PLAT OF
Lake Othorp Estates
W 1/2, Sec. 28, T 36 N R 27 W
P.M., M., Lincoln County, Montana



LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊖ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2056
- ◑ FOUND 5/8" REBAR '7328S' PER C. OF S. NO.'s AND
- ● FOUND POINT AS NOTED

SCALE ~1" = 200'
100' 200' 400'

CERTIFICATE OF DEDICATION

I, GARY T. ELKINS, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST ½, SECTION 28, TOWNSHIP 36 NORTH RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE MEANDER CORNER ON THE WEST LINE OF SECTION 28 ON THE SOUTH SHORE OF OTHORP LAKE; THENCE ALONG THE WEST LINE OF SECTION 28 SOUTH 0°05'55" WEST 323.23 FEET; THENCE NORTH 65°50'51" EAST 188.86 FEET TO THE POINT OF BEGINNING; THEN RETRACING SOUTH 65°50'51" WEST 188.86 FEET TO THE WEST LINE OF SECTION 28; THENCE ALONG THE WEST LINE SOUTH 0°05'55" WEST 294.32 FEET; THEN SOUTH 33°31'32" EAST 144.28 FEET; THEN SOUTH 52°55'50" EAST 194.10 FEET; THENCE SOUTH 22°55'50" EAST 347.60 FEET; THENCE SOUTH 53°55'50" EAST 1327.09 FEET; THENCE NORTH 04°27'35" WEST 300.74 FEET; THENCE NORTH 23°11'24" EAST 351 FEET MORE OR LESS TO THE LOW WATER MARK OF OTHORP LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 1832 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 55°04'12" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 55°04'12" WEST 30 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 21.7 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LAKE OTHORP ESTATES, LINCOLN COUNTY, MONTANA.

Gary T. Elkins
GARY T. ELKINS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 19th DAY OF JULY, 19 96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GARY T. ELKINS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Holmgren
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/26/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LAKE OTHORP ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19 ___. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Gerald R. Canen
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-31, 19 96.

BY _____

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 31st DAY OF July, 1996, A.D., AT 9:35 O'CLOCK A.M.

Coral R. Cunningham
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 31st DAY OF July, 19 96.

Doris A. Miller by Tanya R. Mahurin - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

164314

P.F. No. 5712

Sanitary Restrictions Removed P.F. # 5712-A

ELKINS

Amended Plat of Lot 4 of Lake Othorp Estates
$SW\frac{1}{4}$, $W\frac{1}{2}$ $SE\frac{1}{4}$ Section 28, T36N R27W, P.M., M.
Lincoln County, Montana
Purpose: Boundary Line Adjustment

PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the SW ¼ W ½ SE ¼ of Section 28, T36N R27W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

Lot 4 Lake Othorp Estates
Parcels B, C, D and E of Certificate of Survey No. 2056

Containing 113.12 acres of land as shown hereon.

OWNERS CERTIFICATION AND EXEMPTIONS

We hereby certify that the purpose of this division is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Any restriction or requirement on the original platted Lot or original unplatted parcel continues to apply to those areas pursuant to 76.3.207 (2) (e)

We also hereby certify that LOT 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM.~~17.36.605~~ (2)(b) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval; and will not cause exempt facilities to violate any condition of exemption.

We also hereby certify that PARCELS A, B, C and D are greater than 20 acres in area and are therefore exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76.4.102 (1)(a)

Bayard Dominick — 12-7-09 Date
Hunter N. Dominick a.k.a. Hunter Nelson Dominick — 12/10/09 Date

Jeff Gilman — 12-9-09 Date
Virginia Gilman — 12-9-09 Date

Mark S. Jordan — 12/12/09 Date
Cynthia P. Jordan — 12/8/09 Date

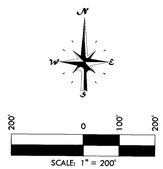
Monte Gilman — 12-8-09 Date
Samantha Gilman — 12/9/09 Date

Stephen Lister — 12-14-09 Date
Heather Lister — 12/14/09 Date

Konrad M. Binder — 12/21/09 Date
Robert A. Knowles — 12/16/09 Date

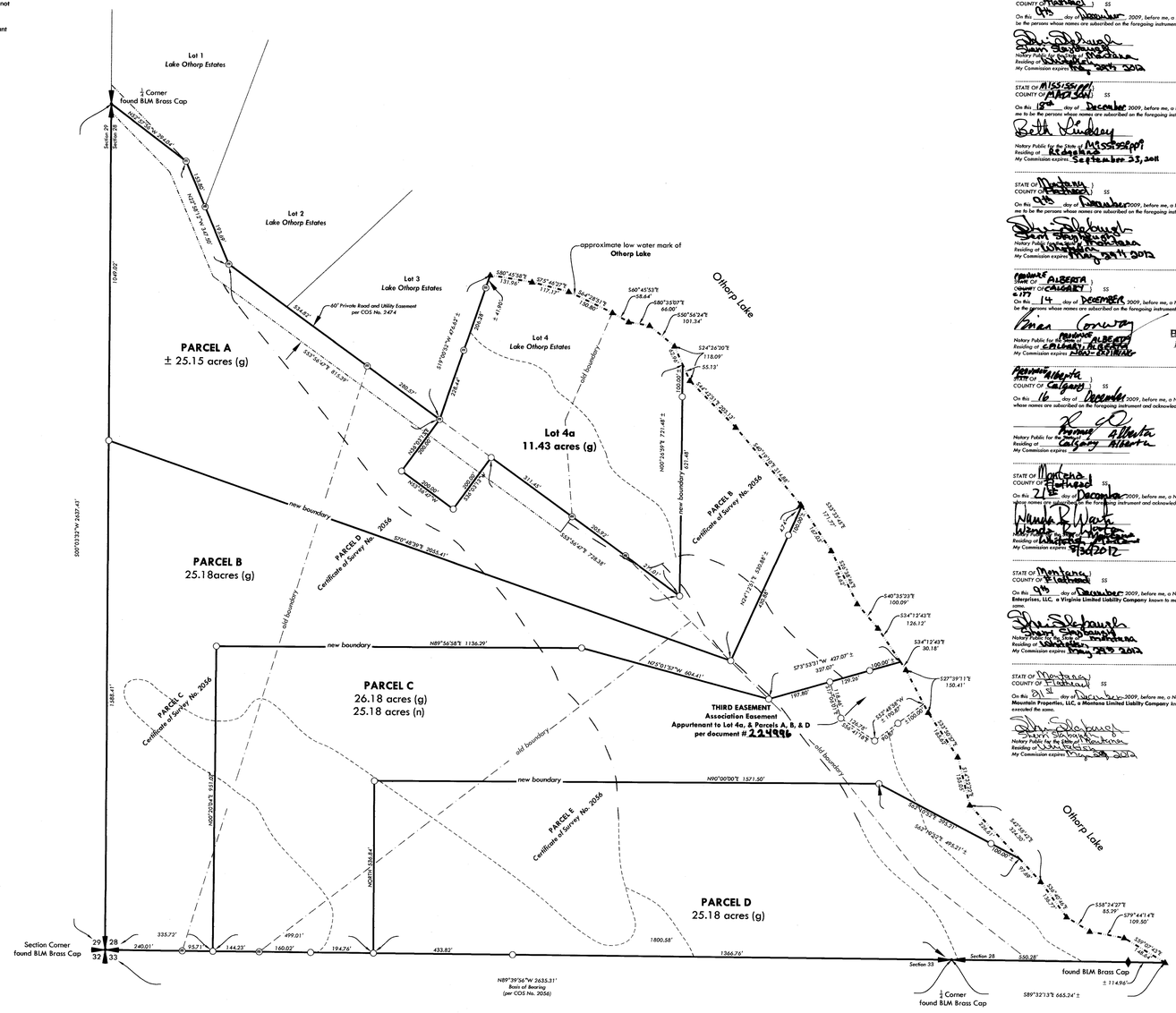
Signature — 12/9/09 Date — Brian P Fimian Print Name
For: Fimian Enterprises, LLC.
A Virginia Limited Liability Company

Signature — 12-4-09 Date — Wyatt A. Yeager II Print Name
For: Magnolia Mountain Properties, LLC.
A Montana Limited Liability Company



Legend

- Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found ⅝" rebar Marquardt 7328S
- calculated position
- aliquot corner (as noted)
- quarter corner (as noted)
- section corner (as noted)



FIRST EASEMENT
60' ingress, egress and utility easement per document # 224996
30' each side of existing centerline
appurtenant to Parcels A, B, C, D and Lot 4A

SECOND EASEMENT
12' recreational easement per document # 224996
6' each side of existing centerline
appurtenant to Parcels A, B, C, D and Lot 4A

THIRD EASEMENT
Association Easement per document # 224996

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 8 day of March 2010 ~~2009~~

Nancy Trotter Higgins by Toni Kinden, Clerk
Treasurer of Lincoln County, Montana

CERTIFICATE OF EXAMINING SURVEYOR
Examined January 15 2010 ~~2009~~

Ronald A. Pearson
Lincoln Co. Examining Land Surveyor - Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

12-03-09
Andrew P. Belski, PLS — Date
Registration No. 14731 PLS

State of Montana
County of Lincoln } ss

Filed on the 1st day of March 2010 C.E. at 2:15 o'clock m.

Tammy S. Lauer
Lincoln County Clerk and Recorder
By: Deputy
Instrument Record No. 224994

Plat No. 7043 RB

STATE OF Montana } SS
COUNTY OF Flathead }

On this 9th day of December 2009, before me, a Notary Public for the State of Montana, personally appeared Bayard Dominick and Hunter N. Dominick (a.k.a. Hunter Nelson Dominick) known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission expires March 25, 2010

SHERRI SLAYBAUGH NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana } SS
COUNTY OF Flathead }

On this 9th day of December 2009, before me, a Notary Public for the State of Montana, personally appeared Jeff Gilman and Virginia Gilman known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission expires March 25, 2010

SHERRI SLAYBAUGH NOTARIAL SEAL STATE OF MONTANA

STATE OF Mississippi } SS
COUNTY OF Madison }

On this 15th day of December 2009, before me, a Notary Public for the State of Mississippi, personally appeared Mark S. Jordan and Cynthia P. Jordan known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Mississippi
Residing at Ridgeland
My Commission expires September 23, 2011

STATE OF MISSISSIPPI BETH DOWDY ID No. 57379 NOTARY PUBLIC Comm. Expires Sept. 23, 2011 MADISON COUNTY

STATE OF Montana } SS
COUNTY OF Flathead }

On this 9th day of December 2009, before me, a Notary Public for the State of Montana, personally appeared Monte Gilman and Samantha Gilman known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission expires March 25, 2012

SHERRI SLAYBAUGH NOTARIAL SEAL STATE OF MONTANA

PROVINCE OF ALBERTA
COUNTY OF CALGARY } SS

On this 14 day of DECEMBER 2009, before me, a Notary Public for the State of PROVINCE OF ALBERTA, personally appeared Stephen Lister and Heather Lister known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the PROVINCE OF ALBERTA
Residing at CALGARY, ALBERTA
My Commission expires PERMANENT

BRIAN W. CONWAY
Barrister & Solicitor

PROVINCE OF Alberta
COUNTY OF Calgary } SS

On this 16 day of December 2009, before me, a Notary Public for the State of Province Alberta, personally appeared Robert A. Knowles known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the Province of Alberta
Residing at Calgary Alberta
My Commission expires

Mark P. Dinsdale
Barrister & Solicitor

STATE OF Montana
COUNTY OF Flathead } SS

On this 21st day of December 2009, before me, a Notary Public for the State of Montana, personally appeared Konrad M. Binder known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-3-2012

WANDA R. WEST NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana
COUNTY OF Flathead } SS

On this 9th day of December 2009, before me, a Notary Public for the State of Montana, personally appeared Brian P. Fimian, for Fimian Enterprises, LLC, a Virginia Limited Liability Company known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission expires March 25, 2010

SHERRI SLAYBAUGH NOTARIAL SEAL STATE OF MONTANA

STATE OF Montana
COUNTY OF Flathead } SS

On this 31 day of March 2010, before me, a Notary Public for the State of Montana, personally appeared Wyatt Yeager for Magnolia Mountain Properties, LLC, a Montana Limited Liability Company known to me to be the persons whose names are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires May 6, 2013

SHERRI SLAYBAUGH NOTARIAL SEAL STATE OF MONTANA

Flathead Geomatics
3098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Covenants Doc# 224995 @ 339/347
Easement Agreement Doc# 224996 @ 339/348

LINCOLN COUNTY, MONTANA

LAKE RIDGE ACRES

A SUBDIVISION BEING PARCEL 9 OF CERTIFICATE OF SURVEY NO. 338, LINCOLN COUNTY RECORDS LOCATED IN SECTION 29, T31N, R33W, P.M.M.

FEBRUARY, 1980

CERTIFICATE OF DEDICATION

I, Joan C. Huffmon, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

An irregular tract of land near Troy in Lincoln County, Montana lying wholly within the SW 1/4 of Section 29, T31N, R33W, P.M.M., containing a Gross area of 20.00 acres more or less, of which 0.85 acres more or less shown as Schoolhouse Lake Road shall remain a private road and utility easement with the entire 20.00 acres being divided into 5 tracts, all more particularly described as follows:

A tract of land located in the Southwest quarter of Section 29, Township 31 North, Range 33 West, Principal Meridian, Lincoln County, Montana. More particularly described as Parcel 9 of Certificate of Survey No. 338 as recorded in the Clerk recorders Office of Lincoln County. Commencing at the West quarter corner of said Section 29, a Bureau of Land Management brass cap; thence, along the perimeter of said Parcel 9, S00°05'05"W 605.09 feet to a rebar with plastic cap marked 2989-ES; thence, S81°35'29"E 585.71 feet to a rebar with plastic cap marked 2989-ES; thence, S31°42'33"E 60.00 feet to a rebar with plastic cap marked 2989-ES; thence, S63°25'00"E 375.22 feet to a rebar with plastic cap marked 2989-ES; thence, continuing S83°25'00"E 535.00 feet to a calculated point in Schoolhouse Lake; thence, N43°11'55"W 588.20 feet to a rebar with plastic cap marked 2989-ES; thence, N31°42'33"W 60.00 feet to a rebar with plastic cap marked 2989-ES; thence, N02°35'57"E 375.31 feet to a rebar with plastic cap marked 2989-ES; thence, S89°40'25"W 1117.00 feet to the Point of Beginning.

Subject to all easements as shown.

The above described tract of land is to be known and dedicated as LAKE RIDGE ACRES.

Dated this 1st day of May, 1980 A.D. Joan C. Huffmon
Joan C. Huffmon

STATE OF MONTANA
COUNTY OF LINCOLN

On this 1st day of May, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared JOAN C. HUFFMON known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Richard R. McAlear
Notary Public

Jan 2, 1983
My commission expires

CERTIFICATE OF SURVEYOR

I, Thomas C. Hill, Libby, Montana, do hereby certify that a survey was made of LAKE RIDGE ACRES, a minor subdivision, under my supervision during the month of February, 1980, in accordance with the provisions of Section 11-3859 through 11-3870 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey, that the streets and the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

Dated this 10th day of March, 1980 A.D.

Thomas C Hill
Signature of Surveyor -- Reg. No. 5612-S - Libby, Montana

MONTANA
THOMAS C HILL
5612 S
REGISTERED
LAND SURVEYOR

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD E. BUNTON, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of LAKE RIDGE ACRES, a minor subdivision and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 10th day of MARCH, 1980 A.D.

Gerald E Bunton
Examining Land Surveyor

4974-S
Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Libby, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it this 29 day of June, 1982 A.D.

Bill Gerald — Commissioner
Jim R Mowy — Commissioner
R W Lindsey — Commissioner

ATTEST: Eleanor L. Vaughn
County Clerk Recorder

CERTIFICATE OF CLERK RECORDER

STATE OF MONTANA
County of Lincoln

Filed this 29th day of June, 1982 A.D. at 4:40 O'clock P.M.

Eleanor L. Vaughn
County Clerk Recorder

by Betty Bell
Deputy

SHEET 1 OF 2

PLAT NO. 3943

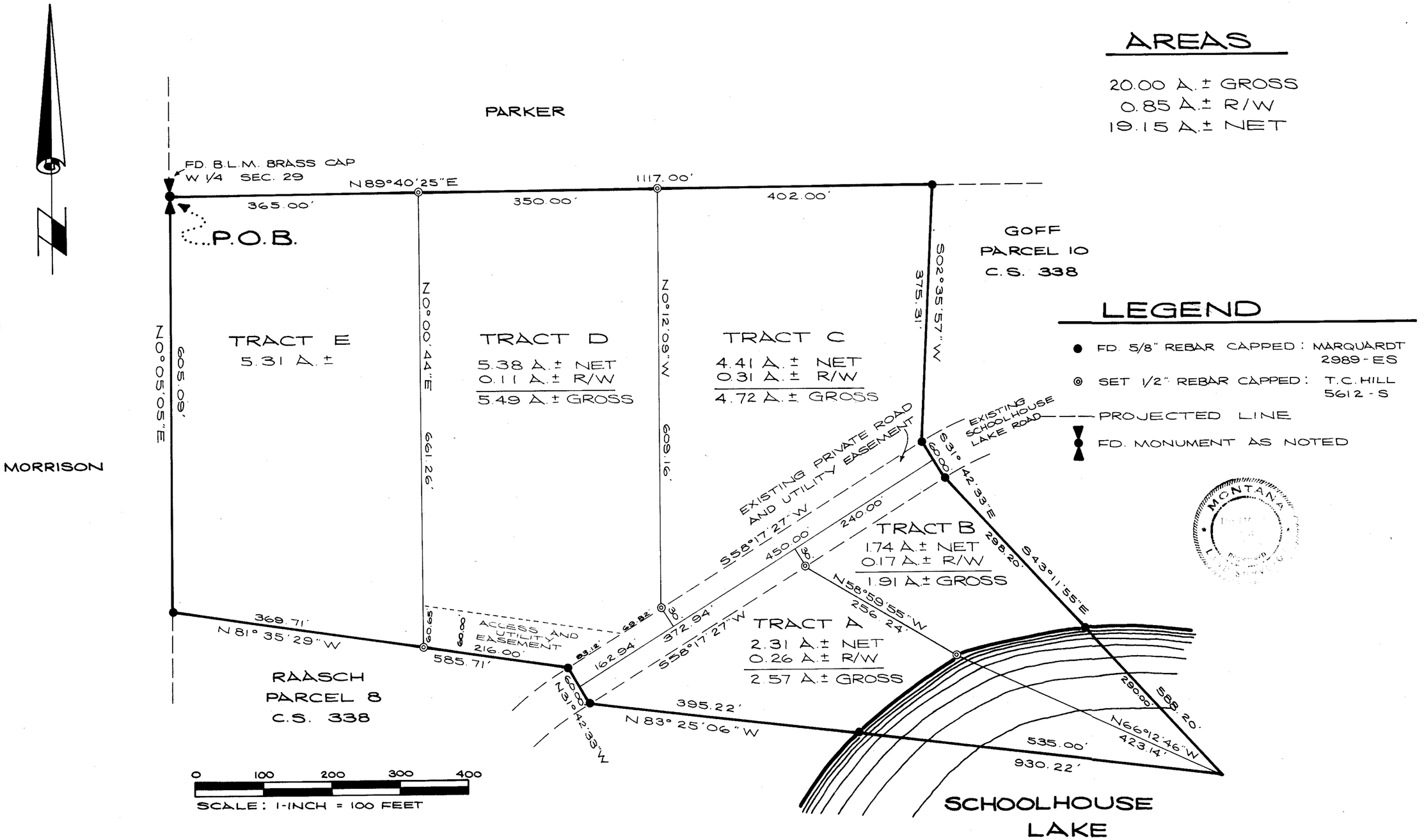
Sanitary Restrictions Removed 6/29/82 Perm File No. 3942 Parkland paid - $234.56 - 1/100 per Acre - Aff. of Taxes Paid - Perm File No. 3944

LINCOLN COUNTY, MONTANA

LAKE RIDGE ACRES

A SUBDIVISION BEING PARCEL 9 OF CERTIFICATE OF SURVEY NO. 338, LINCOLN COUNTY RECORDS LOCATED IN SECTION 29, T31N, R33W, P.M.M.

FEBRUARY, 1980



AREAS

20.00 A.± GROSS
0.85 A.± R/W
19.15 A.± NET

LEGEND

- ● FD. 5/8" REBAR CAPPED: MARQUARDT 2989-ES
- ◎ SET 1/2" REBAR CAPPED: T.C. HILL 5612-S
- —— PROJECTED LINE
- FD. MONUMENT AS NOTED

MONTANA
T. C. HILL
LAND SURVEYOR

SHEET 2 OF 2

PLAT NO. 3943

PLAT
OF
LAKES END SUBDIVISION
IN THE
S1/2 SW1/4, Sec. 8, T29N, R33W, P.M.M.
Lincoln County, Montana
FOR
Wayne Yarger

(AMENDED PLAT – LOT 3 – HIDDEN ESTATES)

COUNTY COMMISSIONER'S

The County Commission For Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 13th day of October, 1998

Marianne Bo Rose
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

ACCESS CERTIFICATION

I hereby certify that physical Access exists to all Lots in this subdivision by way of a Sixty (60) foot wide road as shown hereon.

James R. Staples — 10-1-98 Date

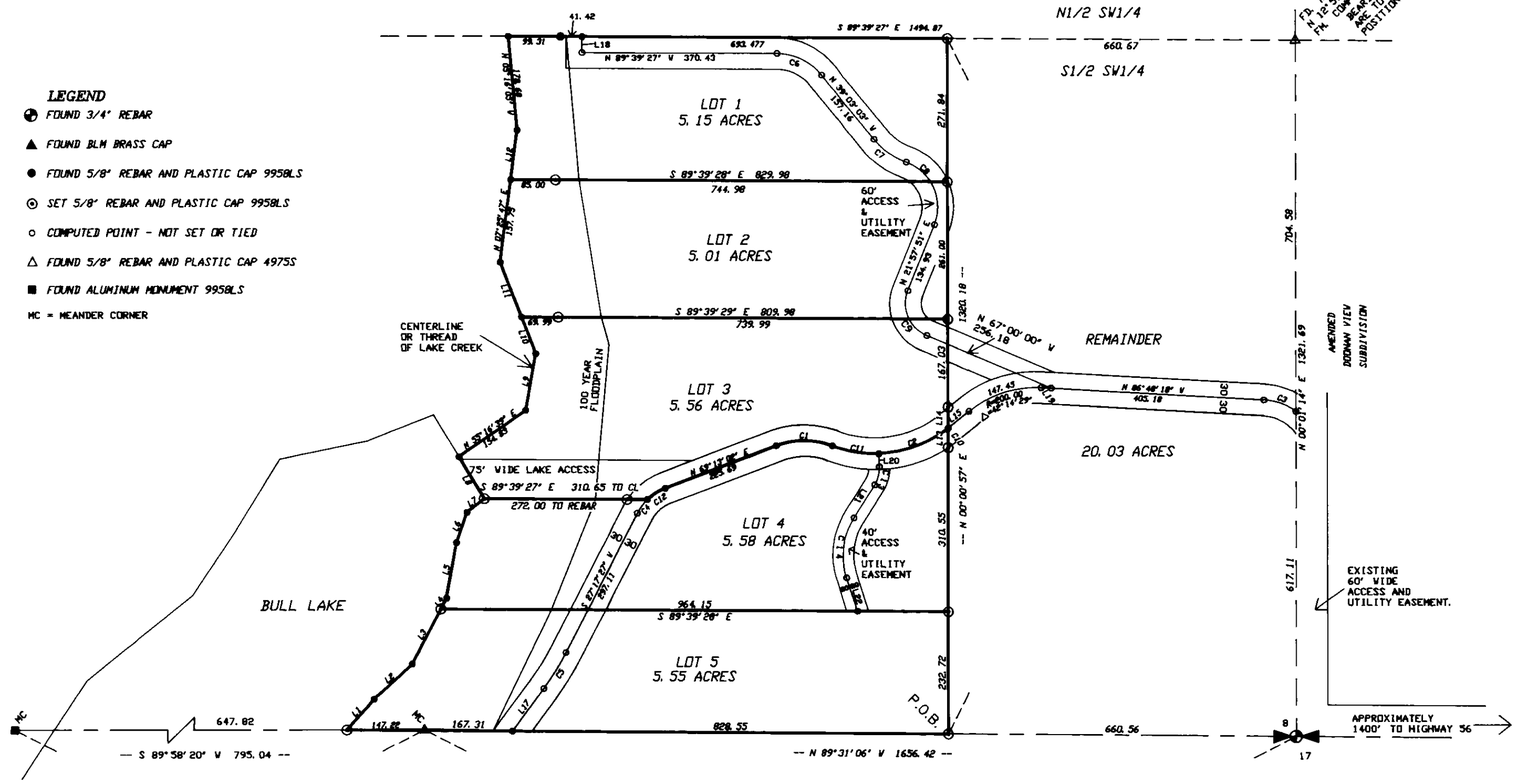
LINE TABLE

LINE	BEARING	DISTANCE
L1	N 41°29' 13" E	77. 88
L2	N 47°22' 36" E	98. 85
L3	N 27°37' 21" E	117. 86
L4	N 27°37' 21" E	23. 68
L5	N 10°04' 52" E	106. 19
L6	N 19°19' 53" E	60. 89
L7	N 51°53' 48" E	41. 71
L8	N 31°00' 00" W	92. 96
L9	N 10°10' 28" E	109. 03
L10	N 21°03' 42" W	74. 77
L11	N 21°03' 42" W	112. 20
L12	N 07°25' 47" E	94. 74
L13	N 00°00' 57" E	36. 86
L14	N 00°00' 57" E	40. 18
L15	S 50°59' 02" W	51. 62
L16	N 51°23' 56" E	3. 50
L17	S 36°29' 00" W	100. 47
L18	N 00°20' 33" E	30. 00
L19	N 86°48' 18" W	18. 67
L20	S 01°51' 51" E	25. 00
L21	S 31°55' 26" W	73. 86
L22	S 17°44' 49" E	66. 53

CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	109. 06	41°39' 22"	150. 00
C2	142. 32	36°17' 29"	225. 00
C3	64. 87	33°16' 42"	111. 69
C4	32. 58	18°40' 06"	100. 00
C5	80. 22	09°11' 33"	500. 00
C6	97. 15	50°36' 22"	109. 99
C7	75. 86	31°02' 46"	140. 00
C8	145. 57	92°03' 40"	90. 60
C9	102. 77	88°57' 51"	66. 19
C10	3. 50	00°53' 27"	225. 00
C11	89. 46	22°46' 49"	225. 00
C12	40. 39	23°15' 29"	100. 00
C13	35. 63	33°47' 17"	60. 42
C14	118. 01	49°40' 16"	136. 12

SCALE: ONE INCH = 200 FEET



LEGEND

- FOUND 3/4" REBAR
- ▲ FOUND BLM BRASS CAP
- ● FOUND 5/8" REBAR AND PLASTIC CAP 9958LS
- ⊙ SET 5/8" REBAR AND PLASTIC CAP 9958LS
- ○ COMPUTED POINT – NOT SET OR TIED
- △ FOUND 5/8" REBAR AND PLASTIC CAP 4975S
- ■ FOUND ALUMINUM MONUMENT 9958LS
- MC = MEANDER CORNER

BASIS OF BEARINGS

Bearings and section Subdivision are based on COS # 2647 and Plat # 6091.

NOTE

Lake access as shown on this plat is a private access to the lake for Lot owners of Lake's End Subdivision.

OWNER'S CERTIFICATION

Be it known, that Wayne Yarger has caused to be surveyed and subdivided into lots the following described tract of land:

A tract of land situated in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, being a portion of Lot Three (3) of Hidden Estates Subdivision, and more particularly described as follows:

Beginning at a point on the south line of said S1/2 SW1/4 which is N 89°21'06" W, 660.56 feet from the southeast corner of said S1/2 SW1/4, which point is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, continuing along said south line N 89°21'06" W, 995.86 feet to a BLM meander corner marked by a brass cap monument; thence S 89°58'20" W, 147.22 feet to a 5/8" rebar and plastic cap stamped 9958LS at the ordinary high water line of Bull Lake as it was found to exist May 05, 1998; thence, along said ordinary high water line the following Seven (7) courses: N 41°29'13" E, 77.88 feet; thence N 47°22'36" E, 98.85 feet; thence N 27°37'21" E, 141.54 feet; thence N 10°04'52" E, 106.19 feet; thence N 19°19'53" E, 60.89 feet; thence N 51°53'48" E, 41.71 feet; thence N 31°00'00" W, 92.96 feet to the centerline or thread of Lake Creek; thence, leaving said ordinary high water line and along said centerline the following Five (5) courses: N 55°16'39" E, 154.83 feet; thence N 10°10'28" E, 109.03 feet; thence N 21°03'42" W, 186.97 feet; thence N 07°25'47" E, 252.49 feet; thence N 05°16'05" W, 178.68 feet to the intersection with the north line of said S1/2 SW1/4; thence, leaving said centerline and along said north line S 89°39'27" E, 99.31 feet to a 5/8" rebar and plastic cap stamped 9958LS on the easterly bank of Lake Creek; thence, continuing along said north line S 89°39'27" E, 734.89 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said north line S 00°00'57" W, 1320.18 feet to the TRUE POINT OF BEGINNING, encompassing an area of 26.85 acres.

Wayne Yarger — 10-28-98 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 28 day of October, 1998. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of MT, residing at Libby, MT. My commission expires 4-25-98.

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Verla Miller by Tanya R Behnke Deputy
Treasurer, Lincoln County

Oct. 14. 1999 Date

CERTIFICATE OF RECORDER

Filed for record this 18th day of October, 1998 at 2:45 o'clock P.M.

Carol Ann Cummings
Lincoln County Recorder

Jeannie Evans Deputy

DATE:	08-03-98
JOB NO.	M98-11
DWN. BY:	JDM/DJC
REVISION	
SHEET	1 OF 1

SECTION	8
TOWNSHIP	29N
RANGE	33W
PRINCIPAL MERIDIAN MT.	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 10-1-98 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Doc# 143283 PLAT NO. 6350

Sanitary Restrictions Removed P.E.# 6607 Doc# 143281

Platting Certificate P.E.# 6608 Doc# 143282

PLAT 6250

PLAT # 3773

BY: DOYLE ENTERPRISES
285 N. MAIN ST.
KALISPELL, MT., 59901
755-6481

FOR: ARLENE OLSON
OWNER: " " " " "
DATE: NOV, 19, 1980

PLAT OF

PLAT OF LAKE VIEW ESTATES SUBDIVISION

IN THE N.E. 1/4, SEC. 18, T36N, R27W, P.M.M., LINCOLN CO, MONTANA

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed and platted into lots all of the following described property as described in the Certificate of Dedication and shown by the annexed plat or map and situated in Lincoln County, Montana, and more particularly described as follows to wit:

A tract of land situated, lying and being in the Northeast Quarter (NE¼) of Section Eighteen (18), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, Montana, and more particularly described as follows to wit:

Commencing at the N¼ corner of Sec. 18, T 36 N, R 27 W, P.M.M., Lincoln County, Montana, which is a found brass cap; thence S 89° 29' 38" E along the North boundary of said Sec. 18, 844.04 feet to a point; thence leaving said North boundary South 389.20 feet to a point on the centerline of a 60 foot private road and utility easement, which is the true point of beginning of the tract of land herein described, which is a point on a 60.00 foot radius curve concave Northwesterly (having a radial bearing of N 17° 03' 33" E); thence Southeasterly and Northeasterly through a central angle of 69° 08' 20" an arc length of 72.40 feet to the P.T. of said curve; thence N 37° 55' 13" E, 111.40 feet to the P.C. of a 370.00 foot radius curve concave Southerly; thence Northeasterly and Southeasterly through a central angle of 84° 08' 06" an arc length of 543.32 feet to the P.T. of said curve; thence S 57° 56' 41" E, 108.49 feet to the P.C. of a 150.00 foot radius curve concave Northerly; thence Southeasterly through a central angle of 29° 33' 03" an arc length of 77.36 feet to a point; thence S 02° 30' 16" W, 30.00 feet to a set iron pin on the Southerly R/W line of said private road; thence leaving said R/W line S 30° 00' 00" E, 149.95 feet to a set iron pin; thence S 50° 00' 00" E, 304.90 feet to a found iron pin; thence S 30° 00' 00" W, 314.09 feet to a point on the centerline of said 60 foot private road; thence N 51° 06' 42" W, along said centerline 331.28 feet to a point, the P.C. of a 150.00 foot radius curve concave Southwesterly; thence Northwesterly through a central angle of 29° 39' 54" an arc length of 77.66 feet to the P.T. of said curve; thence N 80° 46' 36" W, 361.03 feet to a point, the P.C. of a 50.00 foot radius curve concave Southeasterly; thence Northwesterly and Southwesterly through a central angle of 87° 51' 29" an arc length of 76.67 feet to the P.T. of said curve; thence S 11° 21' 55" W, 38.98 feet to a point, the P.C. of a 50.00 foot radius curve concave Northwesterly; thence Southwesterly and Northwesterly through a central angle of 86° 52' 36" an arc length of 75.81 feet to the P.T. of said curve; thence N 81° 45' 29" W, 220.83 feet to a point, the P.C. of a 200.00 foot radius curve concave Northeasterly; thence Northwesterly through a central angle of 59° 28' 06" an arc length of 207.58 feet to the P.T. of said curve; thence N 22° 17' 23" W, 61.32 feet to the P.C. of a 120.00 foot radius curve concave Southeasterly; thence Northwesterly and Northeasterly through a central angle of 129° 20' 56" an arc length of 270.91 feet to the P.T. of said curve; thence S 72° 56' 27" E, 125.91 feet to the place of beginning and containing 12.153 acres of land more or less. Subject to and together with a 60 foot private road and utility easement as shown hereon, and all existing easements of record. The above described tract of land shall be known as LAKE VIEW ESTATES.

In witness whereof we have caused our hand to be set this 27 day of March, 1981.

x Arlene Olson

STATE OF MONTANA)
SS
COUNTY OF FLATHEAD)

On this 27 day of March, 1981, before me a Notary Public for the State of Montana, personally appeared Arlene Olson and known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

SEAL

Deborah S. Weil
Notary Public for the State of Montana
Residing at Kalispell, MT.
My commission expires 2/20/84

CERTIFICATE OF FINAL PLAT APPROVAL

We, the undersigned Bill Gould, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor L. Vaughn County Clerk of said county, do hereby certify that this accompanying plat of LAKE VIEW ESTATES, Lincoln County, Montana, has been submitted to the Board of County Commissioners of said county, for examination and has been found by them to conform to law and was approved by them at a regular meeting held on the 27 day of May, 1981.

Bill Gould
Chairman, Board of County Commissioners

Jim R. Mavy
Commissioner

Bud Lindsey
Commissioner

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD BUNTON, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plan of LAKE VIEW EXTATES and find that the survey data shown thereon meet the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2nd day of APRIL, 1981.

Gerald Bunton
Signature
GERALD E. BUNTON
Name of Surveyor
Registration No. 4974-S
Lincoln County, Montana

CERTIFICATE OF PRIVATE ROADWAYS

The roadways shown on this plat are intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described on this plat. It is understood and agreed that this private roadway does not conform to the state and county requirements for a public roadway. Because of size limitations it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat will provide for the all-season maintenance of the private roadways. This dedication is made with the express understanding that the private roadways will never be maintained by any governmental agency or public authority. It is understood and agreed that the value of each lot described in this plat is enhanced by the private, exclusive nature of said roadway. Thus, the area encompassed by said private roadway will not be separately taxed or assessed by any governmental agency or public authority.

x Arlene Olson

STATE OF MONTANA)
Lincoln SS
COUNTY OF ~~FLATHEAD~~)

On this 27 day of May, 1981, before me Clerk + Recorder a Notary Public for the State of Montana, personally appeared Arlene Olson and known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Eleanor L. Vaughn
Clerk + Recorder Notary Public for the State of Montana
Residing at Libby
My commission expires 1-1-83

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
SS
COUNTY OF FLATHEAD)

I, Charles W. Doyle, Kalispell, Montana, do solemnly swear that I have made the survey of LAKE VIEW ESTATES; that such survey was made in accordance with the provisions of Sections 11-1858 through 11-[illegible] of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 31 day of March, 1981.

Charles W. Doyle 2516-S

CERTIFICATE WAIVING PARK LAND DEDICATION AND ACCEPTING CASH IN LIEU THEREOF

I, Eleanor L. Vaughn, County Clerk of Lincoln County, Montana, do hereby certify that the following order was made by the Board of County Commissioners of Lincoln County, Montana, at a regular meeting thereof, held on the 27 day of May, 1981, and entered into the proceedings of said body to wit: "Inasmuch as dedication of park land within the platted area of LAKE VIEW ESTATES, would be unsuitable, uneconomical, difficult to develop or maintain or otherwise unsuitable for park and playground purposes, it is hereby ordered by the Board of County Commissinners of Lincoln County, Montana, that land dedication for park purposes be waived and that cash in lieu thereof be accepted in accordance with the provisions of Section 76-3-606, M.C.A. 1979.

In the amount of One Thousand six hundred & twenty dollars & no/100 ($1620.00). $1200 per acre for 1.35 acres

Eleanor L. Vaughn
County Cler-Lincoln County, Montana

Filed for record this 28th day of May, 1981 A.D., at 10:50 o'clock A. M.
Eleanor L. Vaughn by Betty Lee, Deputy
County Clerk and Recorder
Lincoln County, Montana

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed for record this 28th day of May, 1981 at 10:50 o'clock A. M.
Eleanor L. Vaughn by Betty Lee, Deputy
LINCOLN COUNTY CLERK & RECORDER

by:
BOOK PAGE INST. REC. NO.

SHEET 1 OF 2 SHEETS

Sanitary Restrictions Removed 5/27/81 Perm File #3772
Restrictive Covenants Book 73 Page 637

PJ #3773

BY: DOYLE ENTERPRISES
285 N. MAIN ST.
KALISPELL, MT., 59901
755-6481

FOR: ARLENE OLSON
OWNER: " " " " "
DATE NOV, 19, 1980

PLAT OF

PLAT OF LAKE VIEW ESTATES SUBDIVISION

IN THE N.E.1/4, OF SEC. 18, T36N, R27W, P.M.M., LINCOLN CO., MONTANA

SCALE 1" = 100'

0 50 100 200 300

(BASIS OF BEARINGS PER C.S. 814)
N89° 29' 38" W 2634.29'

N.E. COR. SEC 18
FND BRASS CAP

N 1/4 COR.
FND BRASS CAP

844.04'

1790.25'

621.11'

N 06° 56' E 1911.14'

500° 06' 56" E

LOT-1
2.256 Ac GROSS
1.679 Ac NET

LOT-2
2.524 Ac GROSS
2.060 Ac NET

LOT-3
3.133 Ac GROSS
2.735 Ac NET

LOT-4
2.089 Ac GROSS
1.857 Ac NET

LOT-5
2.151 Ac GROSS
1.948 Ac NET

NOT A PART
9.378 Ac GROSS
8.836 Ac NET
(REMAINDER)

NOT A PART
T-4
C.O.S. 814

T-3
C.O.S. 814

T-2
C.O.S. 814

T-1
C.O.S. 814

60' PRIVATE ROAD & UTILITY EASEMENT

60' PRIVATE ROAD & UTILITY EASMT.

279.18'
WEST

1/16 COR
SE COR N E¼ NE¼
FND ⅝" REBAR
BY 2516-S

LEGEND

- SEC COR (AS NOTED)
- ¼ COR (AS NOTED)
- 1/16 COR (AS NOTED)
- ● FND ⅝" REBAR BY 2516-S PER C.S. 814
- SET ⅝ x 24" REBAR W/CAP STAMPED (DOYLE 2516-S)

NET LOTS - 10.279 Ac
60' PRIVATE ROAD & UTILITY EASMT. - 1.874 Ac
TOTAL 12.153 Ac

MONTANA
CHARLES W.
DOYLE
REGISTERED
PROFESSIONAL
ENGINEER

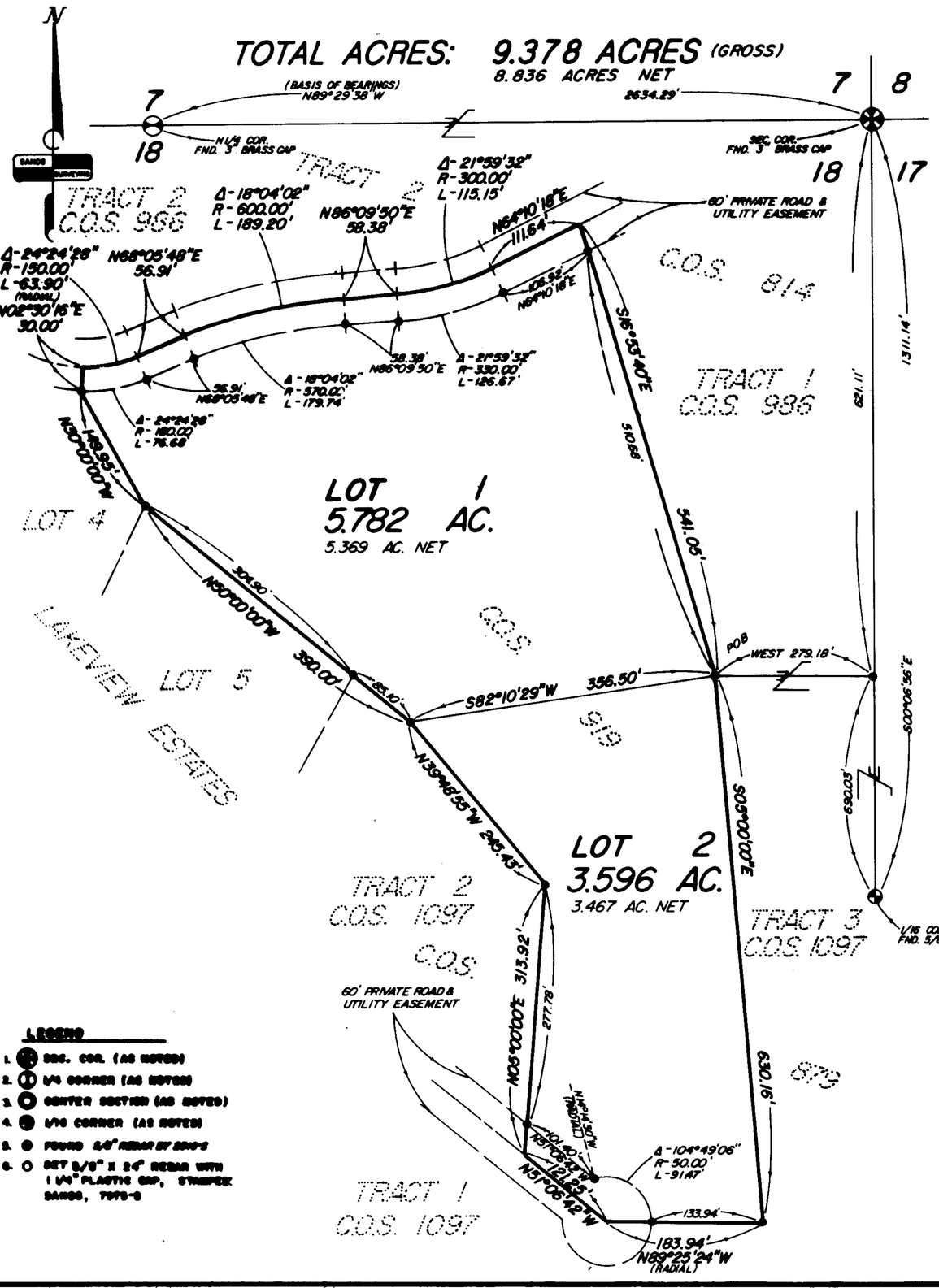
SHEET 2 OF 2 SHEETS

PJ*3773

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481
(FORMERLY - BOYLE ENTERPRISES- - SURVEYING DIVISION-)
DATE: JANUARY 9, 1986
FOR: FRED KING & BEULAH KING
OWNER: " " " "

PLAT OF LAKEVIEW ESTATES EAST

A SUBDIVISION IN THE NE1/4 NE1/4, SEC. 18, T.36N., R.27W., P.M., M., LINCOLN CO.



LEGEND

1. ● BDC. COR. (AS NOTED)
2. ⊕ 1/4 CORNER (AS NOTED)
3. ◎ CENTER SECTION (AS NOTED)
4. ⊕ 1/16 CORNER (AS NOTED)
5. ● FOUND 5/8" REBAR BY SANDS
6. ○ SET 5/8" X 24" REBAR WITH 1 1/2" PLASTIC CAP, STAMPED SANDS, 7975-S

SCALE 1" = 100'

0 50 100 200

DEDICATION OF ROADWAYS

[redacted]

13 day of June, 1986

x Fred King
Fred King

x Beulah King
Beulah King

STATE OF MONTANA)
: ss
COUNTY OF Flathead)

On this 13th day of June, 1986, before me a Notary Public for the State of Montana, personally appeared Fred King and Beulah King, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Phil A Hanson
Notary Public for the State of Montana
Residing at Kalispell
My commission expires 12-9-87

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611 (1) (b), M.C.A., that no real property taxes assessed and levied on the land described hereon and encompassed by the proposed LAKEVIEW ESTATES EAST are delinquent.

Dated this 20th day of August, 1986.

Delores A Womack By Celia A Sama Deputy
Lincoln County Treasurer

CERTIFICATE OF FINAL PLAT APPROVAL - LINCOLN COUNTY

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat of LAKEVIEW ESTATES EAST, and having found the same to conform to law, hereby approves it, this, the _____ day of _____, 1986.

R W Thielen
Chairman, Lincoln County Commissioners

ATTEST: Betty Bell, Deputy
Clerk and Recorder
Lincoln County, Montana

Approved this 18th day of August, 1986

Bill J Bischoff
Examining Land Surveyor — Registration No.

CERTIFICATE OF SURVEYOR

I, Thomas E. Sands, a registered Professional Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of LAKEVIEW ESTATES EAST; that such survey was made in 1986, and that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 7 day of JULY, 1986

Thomas E. Sands
Thomas E. Sands Registration no. 7975-S

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
: ss
COUNTY OF LINCOLN)

Filed for record this 20th day of August, 1986, at 2:35 o'clock P. M.

Janet K. F. Siegel
County Clerk and Recorder, Lincoln County, Montana
by Sherry L. Dawber (deputy)

P.F. Plat No. 4347

SHEET 1 OF 1

Sanitary Restrictions Removed; see P.F. # 4346

AMENDED SUBDIVISION PLAT OF

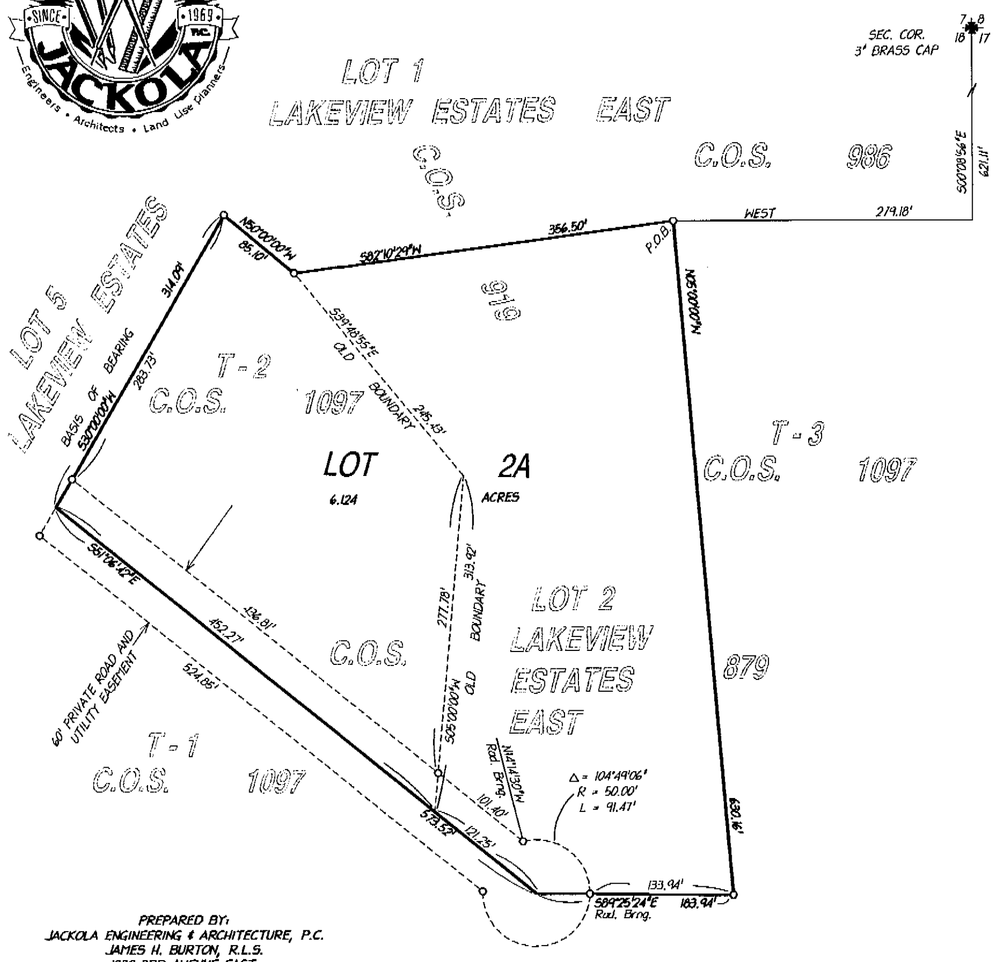
LOT 2 OF LAKEVIEW ESTATES EAST

LOCATED IN THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 18, T36N, R27W, PM,M,
LINCOLN COUNTY, MONTANA

SCALE: 1"=100'

0 25 50 100 150 250

○ FOUND 5/8" RE-BAR WITH SURV-CAP MARKED "DOYLE 25165"



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, R.L.S.
1890 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
JONATHAN G. AXELROD
CAROL J. ZACHARY

MAY 2002

PURPOSE OF SURVEY
BOUNDARY LINE ADJUSTMENT

CERTIFICATE OF CONSENT

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN THE COUNTY OF LINCOLN, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SECTION 18; THENCE S00°08'56"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 621.11 FEET TO A POINT; THENCE WEST, AND LEAVING SAID EAST BOUNDARY, A DISTANCE OF 279.18 FEET TO A POINT AND WHICH POINT IS THE NORTHEAST CORNER OF LOT 2 OF PLAT OF LAKEVIEW ESTATES EAST AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S82°10'29"W, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 2, A DISTANCE OF 356.50 FEET TO A POINT AND WHICH POINT IS A NORTHERLY CORNER OF TRACT 2 OF CERTIFICATE OF SURVEY NUMBER 1097, RECORDS OF LINCOLN COUNTY; THENCE N50°00'00"W, ON AND ALONG SAID NORTHERLY BOUNARY, A DITANCE OF 85.10 FEET TO A POINT AND WHICH POINT IS THE NORTHWEST CORNER OF SAID TRACT 2; THENCE S30°00'00"W, ON AND ALONG THE WEST BOUNDARY OF SAID TRACT 2, A DISTANCE OF 314.09 FEET TO A POINT AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID TRACT 2; THENCE S51°06'42"E, ON AND ALONG THE SOUTHERLY BOUNDARY OF SAID TRACT 2, A DISTANCE OF 452.27 FEET TO A POINT AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID TRACT 2 AND A CORNER OF SAID LOT 2; THENCE CONTINUING S51°06'42"E, ON AND ALONG A SOUTHERLY BOUNDARY OF SAID LOT 2, A DISTANCE OF 121.25 FEET TO A POINT; THENCE S89°25'24"E, CONTINUING ON AND ALONG A SOUTH BOUNDARY OF LOT 2, A DISTANCE OF 183.94 FEET TO A POINT AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 2; THENCE N05°00'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 2, A DISTANCE OF 630.16 FEET TO THE TRUE POINT OF BEGINNING.

THIS LOT SHALL BE KNOWN AND DESIGNATED AS LOT 2A OF THE AMENDED SUBDIVISION PLAT OF LOT 2 OF LAKEVIEW ESTATES EAST AND CONTAINS 6.124 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SUBDIVISION WITH LAND OUTSIDE OF THE PLATTED SUBDIVISION. THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE GOVERNING BODY AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(e) M.C.A. WHICH STATES "DIVISIONS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS." AND WE FURTHER CERTIFY THAT THIS SURVEY IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605 (2)(a), WHICH STATES " DIVISIONS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL."

Jonathan G. Axelrod
JONATHAN G. AXELROD

Carol Jean Zachary
CAROL J. ZACHARY

WASHINGTON DC
COUNTY OF _____)
SS
STATE OF _____)

ON THIS 25 DAY OF MAY, 2002, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF WASHINGTON DC PERSONALLY APPEARED JONATHAN G. AXELROD AND CAROL J. ZACHARY AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS, WHEREOF I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF WASHINGTON DC
RESIDING AT 5505 Connecticut Ave Washington DC
MY COMMISSION EXPIRES _____

Notary Public District of Columbia
CHARLES HELLER
My Commission Expires: Sep 30, 2003

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (3), M.C.A.

DATED THIS 12 DAY OF June, 2002,

Mark A. Miller by Tanya L. Gebrke Deputy
BY Lincoln County Treasurer

MONTANA
JAMES H. BURTON
5428S
REGISTERED LAND SURVEYOR

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

APPROVED: JUNE 10, 2002

MONTANA
CONRAD N. WESTER
4130 S
REGISTERED LAND SURVEYOR

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 4130S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

FILED ON THE 12th DAY OF June,
2002, AT 10:05 O'CLOCK A. M.

Coral M. Cunningham
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

FILING FEE _____

INSTRUMENT REC. NUMBER 160084

P.F. PLAT NUMBER 6410

AXELROD/ZACHARY 990811-1

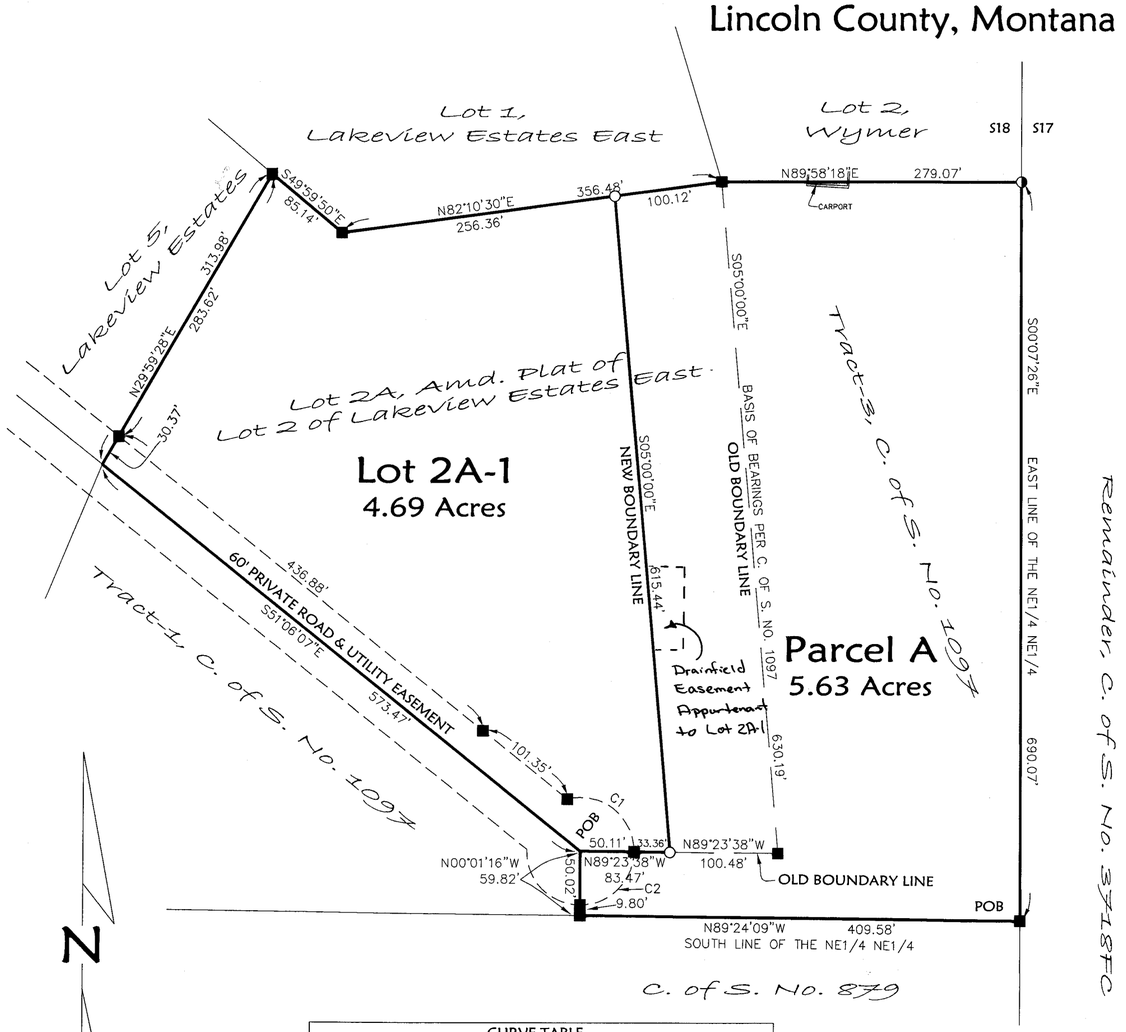
OWNERS/
FOR: JONATHAN G. AXELROD & CAROL JEAN ZACHARY

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 16, 2013

CERTIFICATE OF SURVEY

(Being an Amended Plat of Lot 2A of the Amended Subdivision Plat of Lot 2 of Lakeview Estates East)
NE1/4 NE1/4, Section 18, T36N R27W, P.M., M.
Lincoln County, Montana



CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	104°54'12"	50.00'	91.55'	N51°51'44"W	79.28'
C2	89°30'57"	50.00'	78.12'	N45°20'51"E	70.41'

SCALE: 1" = 100'

100' 0 50' 100'

LEGEND

- ■ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
- ◑ FOUND 5/8" REBAR (NO CAP)
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Parcel A
That portion of the Northeast ¼ of the Northeast ¼ of Section 18, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of the Northeast ¼ of the Northeast ¼;
Thence along the South line of the Northeast ¼ of the Northeast ¼, North 89°24'09" West 409.58 feet;
Thence North 00°01'16" West 59.82 feet;
Thence South 89°23'38" East 83.47 feet;
Thence North 05°00'00" West 615.44 feet;
Thence North 82°10'30" East 100.12 feet;
Thence North 89°58'18" East 279.07 feet to the East line of the Northeast ¼ of the Northeast ¼, South 00°07'26" East 690.07 feet to the Point of Beginning, containing 5.63 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to a Drainfield Easement as shown hereon.

Lot 2A-1
That portion of Lot 2A of the Amended Plat of Lot 2 of Lakeview Estates East in the Northeast ¼ of the Northeast ¼ of Section 18, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southeast corner of the Northeast ¼ of the Northeast ¼;
Thence along the South line of the Northeast ¼ of the Northeast ¼, North 89°24'09" West 409.58 feet;
Thence North 00°01'16" West 59.82 feet to Point of Beginning;
Thence North 51°06'07" West 573.47 feet;
Thence North 29°59'28" East 313.98 feet;
Thence South 49°59'50" East 85.14 feet;
Thence North 82°10'30" East 256.36 feet;
Thence South 05°00'00" East 615.44 feet;
Thence North 89°23'38" West 83.47 feet to the Point of Beginning, containing 4.69 acres of land all as shown hereon.
Subject to and together with easements of record.
Together with a Drainfield Easement as shown hereon.

Owner Certification
We hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcels (Parcel A & Remainder);
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

JONATHAN G. AXELROD

CAROL JEAN ZACHARY

STATE OF Washington DC
County of _____) : ss.

This instrument was signed and acknowledged before me on Oct. 16 2013.
by JONATHAN G. AXELROD & CAROL JEAN ZACHARY.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

Notary Public District of Columbia
Brian Combs
My Commission Expires June 30, 2014

Examined: Oct 9, 2013

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

10-9-2013
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 23 day of October, 2013.

Nancy Trotter Higgins by Toni Kinder, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of October, 2013, A.D., at 1:50 o'clock P m.

Tammy D. Lauer
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 248067

CERTIFICATE OF SURVEY NO. 4239 RB

Date: Sept. 12, 2013	Field Crew: BP CF
Project Name: Zachary	Revision Date: n/a
Filename: BLA	Project Number: 13-146
	Drawn By: A

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Septic Field Easement Agreement Doc# 248068 5350/442

ZACHARY

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKOTA RIDGE SUBDIVISION

AMENDED LOT 15 OF LAKE CREEK RANCH PHASE 3
SUBDIVISION PLAT NO. 7244
In the E 1/2 SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: February 2023

2 RESIDENTIAL LOTS
TOTAL ACREAGE: 16.37 ACRES±

EXEMPTION:
Lot 15B is exempt per 17.36.605(2)(b)(i)(ii) which states, "The reviewing authority may exclude the following parcels created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

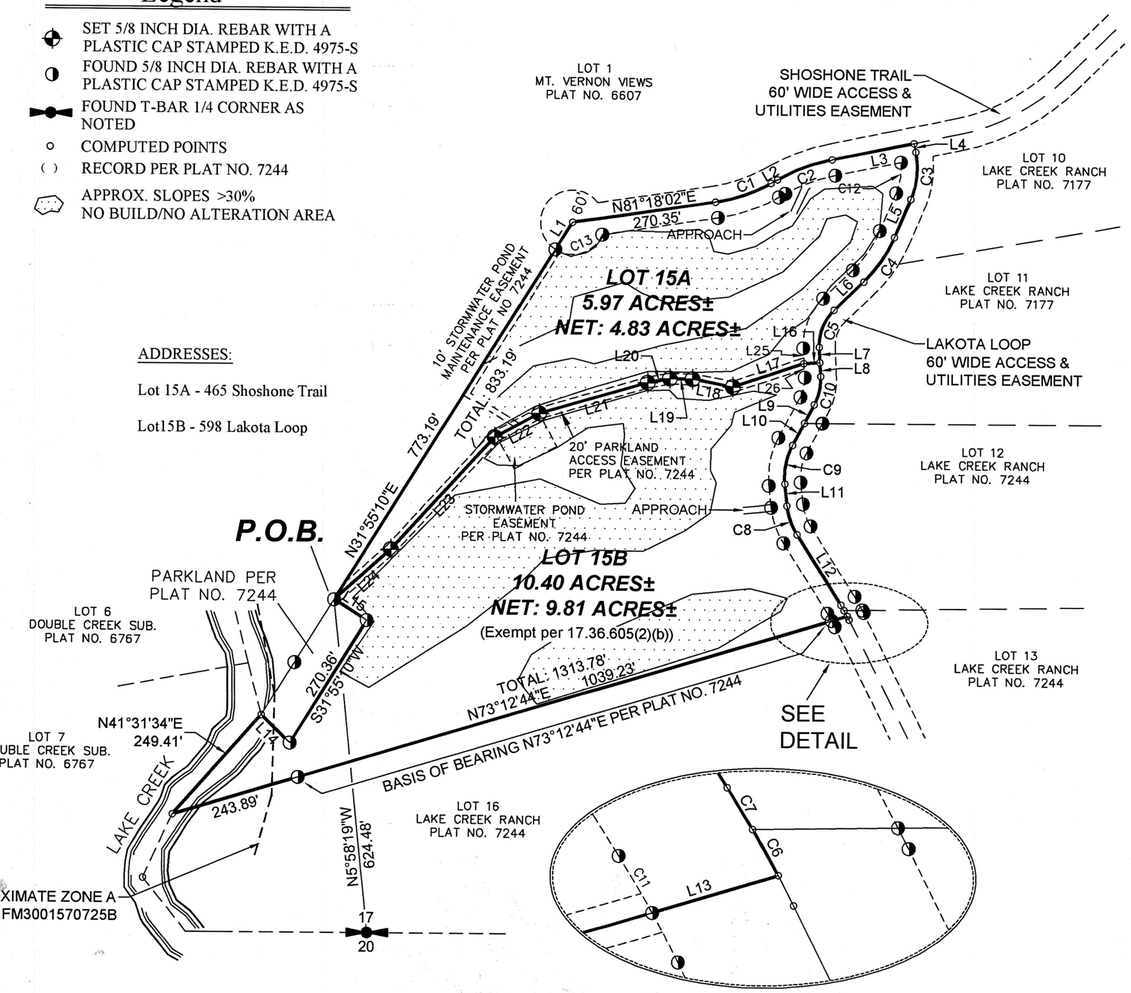
Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND T-BAR 1/4 CORNER AS NOTED
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 7244
- APPROX. SLOPES >30% NO BUILD/NO ALTERATION AREA

ADDRESSES:

Lot 15A - 465 Shoshone Trail

Lot15B - 598 Lakota Loop



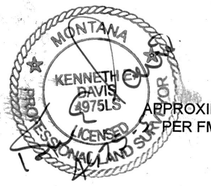
Curve Table			
Curve #	Length	Radius	Delta
C1	109.13'	300.00'	020°50'29"
C2	109.42'	350.00'	017°54'43"
C3	90.08'	150.00'	034°24'29"
C4	101.68'	250.00'	023°18'13"
C5	77.52'	90.00'	049°20'55"
C6	12.28'	300.00'	002°20'44"
C7	11.41'	300.00'	002°10'48"
C8	57.28'	125.00'	026°15'16"
C9	74.84'	125.00'	034°18'22"
C10	54.55'	100.00'	031°15'13"
C11	15.34'	270.00'	003°15'18"
C12	58.47'	120.00'	027°55'09"
C13	105.37'	60.00'	100°37'09"

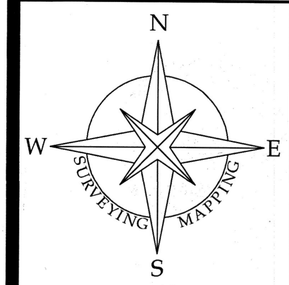
Line Table		
Line #	Length	Direction
L1	60.00'	N31°55'10"E
L2	13.42'	N60°27'32"E
L3	156.10'	N78°22'15"E
L4	16.44'	S11°37'45"E
L5	76.99'	S22°46'44"W
L6	76.66'	S46°04'57"W
L7	28.51'	S03°15'58"E
L8	26.20'	S03°15'58"E
L9	39.41'	S27°59'14"W
L10	46.84'	N27°59'14"E
L11	40.60'	S06°19'08"E
L12	155.24'	S32°34'23"E
L13	30.66'	N73°12'44"E
L14	74.56'	S45°19'31"E
L15	72.72'	N58°04'50"W
L16	30.00'	S86°44'02"W
L17	138.91'	S71°08'13"W
L18	76.94'	N79°19'42"W
L19	42.64'	N89°47'54"W
L20	42.00'	S79°36'32"W
L21	210.68'	S73°33'36"W
L22	93.93'	S61°31'51"W
L23	286.06'	S42°22'53"W
L24	141.28'	S48°09'04"W
L25	28.51'	S03°15'58"E
L26	26.20'	S03°15'58"E

NOTES:

"Lands sold by Plum Creek Timber Company that were covered under the Native Fish Habitat Conservation Plan (NFHCP) agreement with the US Fish Wildlife Service have restrictions on the deeds that require the owners to follow the rules of NFHCP." The restrictions can be found in Section 5, Commitment L4 in the Plum Creek Native Fish Habitat Conservation Plan.

The above mentioned restrictions pertain to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.





Graphic Scale

200 0 100 200 400

(in feet)
1 inch = 200 ft.

Davis Surveying, Inc.
Troy, MT 59935

DATE: 2/9/23
DRAWN BY: SM
Land Projects 2023
FILE: Amended Phase 3 Lake Crk

SHEET 1 OF 2 PLAT NO. 7287

Weed Management Plan 318431 Guarantee 318429 DEQ 318430 Covenants 318433

LINCOLN COUNTY MONTANA

A PLAT OF:
LAKOTA RIDGE SUBDIVISION

AMENDED LOT 15 OF LAKE CREEK RANCH PHASE 3
SUBDIVISION PLAT NO. 7244
In the E 1/2 SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust
Date: February 2023

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKOTA RIDGE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, being Lot 15 of Lake Creek Ranch Phase 3 per Plat No. 7244, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 15A and 15B for total gross acreage of 16.37 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, whichs bears N5°58'19"W 624.48 feet from the South 1/4 Corner of Section 17, Twp. 30N., R.33W., P.M.M., also being the northwest corner of parkland per Plat no. 7244; thence N31°55'10"E a total distance of 833.19 feet to a computed point being the center of the cul-de-sac located on Shoshone Trail; thence along the centerline of said Shoshone Trail easement, a 60 feet wide access and utilities easement, N81°18'02"E 270.35 feet to a computed point; thence continuing along the centerline of said easement along the arc of a curve to the left a distance of 109.13 feet, turning through a delta angle of 20°50'29", and having a radius of 300.00 feet, to a computed point; thence continuing along the centerline of said easement N60°27'32"E 13.42 feet to a computed point; thence continuing along the centerline of said easment along the arc of a curve to the right 109.42 feet, turning through a delta angle of 17°54'43", and having a radius of 350.00 feet, to a computed point; thence continuing along the centerline of said easement N78°22'15"E 156.10 feet to a computed point located at the intersection of Lakota Loop and Shoshone Trail; thence leaving the centerline of said Shoshone Trail easement along the centerline of Lakota Loop easement, a 60 feet wide access and utilities easement, S11°37'45"E 16.44 feet to a computed point; thence continuing along said easement along the arc of a curve to the right 90.08 feet, turning through a delta angle of 34°24'29", and having a radius of 150.00 feet, to a computed point; thence continuing along the centerline of said easement S22°46'44"W 76.99 feet to a computed point; thence continuing along the centerline of said easement along the arc of a curve to the right a distance of 101.68 feet, turning through a delta angle of 23°18'13", and having a radius of 250.00 feet to a computed point; thence continuing along the centerline of said easement S46°04'57"W 76.66 feet to a computed point; thence continuing along the centerline of said easement along the arc of the curve the left a distance 77.52 feet, turning through a delta angle of 49°20'55", and having a radius of 90.00 feet to a computed point; thence continuing along the centerline of said easement S03°15'58"E 28.51 feet to a computed point; thence continuing along the centerline of said easement S03°15'58"E 26.20 feet to a computed point; thence continuing along the centerline of said easement along the arc of a curve to the right a distance of 54.55 feet, turning through a delta angle of 31°15'13" and having a radius of 100.00 feet to a computed point; thence continuing along the centerline of said easement S27°59'14"W 39.41 feet to a computed point; thence continuing along the centerline of said easement S27°59'14"W 46.84 feet to a computed point; thence continuing along the centerline of said easement along the arc of a curve to the left a distance of 74.84 feet, turning through a delta angle of 34°18'22, and having a radius of 125.00 feet, to a computed point; thence continuing along the centerline of said easement S6°19'08"E 40.60 feet to a computed point; thence continuing along the centerline of said easement along the arc of a curve to the left a distance of 57.28 feet, turning through a delta angle of 26°15'16", and having a radius of 125.00 feet, to a computed point; thence continuing along the centerline of said easement S32°34'23E 155.24 feet to a computed point; thence continuing along the centerline of said easement along the arc of a curve to the right a distance of 11.41 feet, turning through a delta angle of 2°10'48", and having a radius of 300.00 feet, to a computed point; thence continuing along the centerline of said easement along the arc of a curve to the right a distance of 12.28 feet, turning through a delta angle of 2°20'44", and having a radius of 300.00 feet, to a computed point; thence leaving said Lakota Loop easement S73°12'44"W a total distance of 1313.78 feet to a computed point located on the approximate centerline of Lake Creek; thence downstream, continuing along said approximate centerline of Lake Creek N41°31'34"E 249.41 feet to a computed point being the southwest corner of parkland per Plat no. 7244; thence leaving said approximate centerline, S45°19'31"E 74.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S being the southeast corner of said parkland; thence N31°55'10"E 270.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S being the northeast corner of said parkland; thence N58°04'50"W 72.72 feet to the point of beginning.

The aforedescribed Lakota Ridge Subdivision contains Lots 15A and 15B for a total gross acreage of 16.37 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lakota Ridge Subdivision, Lincoln County, Montana, and we hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric, power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on the plat as "Utility Easement" to have and hold forever.

Dated this 15 day of AUGUST 2025 A.D.

Douglas Jensen Thomas and Deann Thomas
Douglas Jensen Thomas & Deann Thomas Joint Living Trust

STATE OF MONTANA
County of Lincoln

On this 15TH day of AUGUST, 2025 A.D. before me, a Notary Public in and for the State of Montana, Douglas Jensen Thomas & Deann Thomas, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 8/23/2029

MARIO JONES
Notary Public - State of Idaho
Commission Number 20233514
My Commission Expires Aug 23, 2029

Davis Surveying, Inc.
Troy, MT 59935

DATE: 8/3/22	
DRAWN BY: CJR	
Land Projects 2013	
FILE: Phase 3 Lake Crk Ranch.dwg	

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lakota Ridge, a subsequant minor subdivision, during the month of February 2023, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 15 day of October 2025 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shoshone Trail, Lakota Loop, & Easement Book 293 Page 597. The driving surfaces are approximately 24' feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of October, 2025 A.D.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, hereby approves it this _____ day of _____, 2025, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 2ND day of OCT. 2025 A.D.

Steven A. Boyer Registered Land Surveyor No. 9750 LS

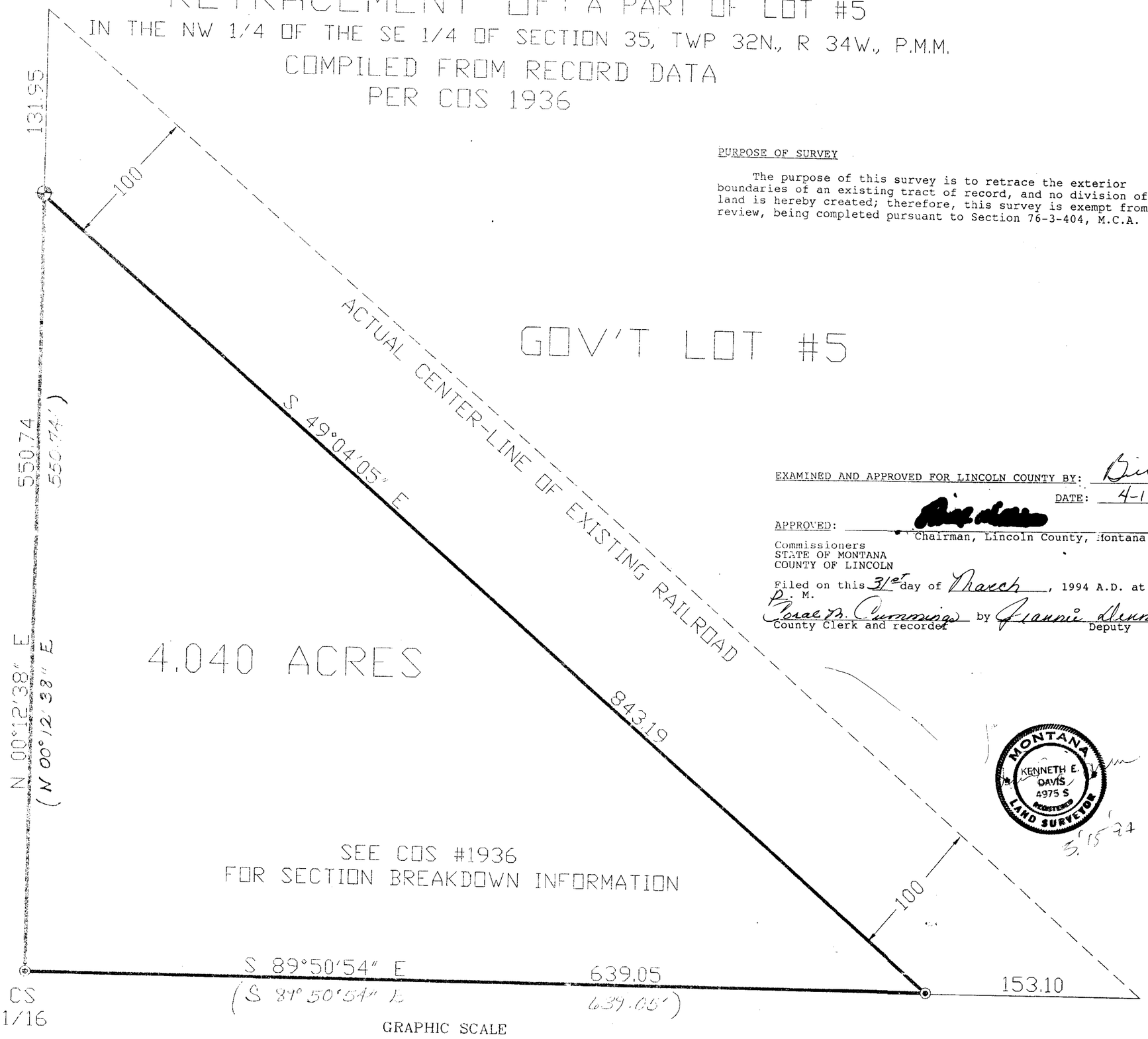
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17 day of November 2025 A.D. at 1:02 O'clock__m.

County Clerk and Recorder — by Deputy

SHEET 2 OF 2 PLAT NO. 7287

LINCOLN COUNTY, MONTANA
RETRACEMENT OF: A PART OF LOT #5
IN THE NW 1/4 OF THE SE 1/4 OF SECTION 35, TWP 32N., R 34W., P.M.M.
COMPILED FROM RECORD DATA
PER COS 1936



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dick Brackett

DATE: 4-1-94

APPROVED: [redacted]
Chairman, Lincoln County, Montana
Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of March, 1994 A.D. at 4:20 o'clock P. M.

Texas M. Cummings by Jeannie Dennis
County Clerk and recorder Deputy

LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S (COS #1936)
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ( ) Per C. of S. No. 1936

MONTANA
KENNETH E. DAVIS
4975 S
REGISTERED
LAND SURVEYOR

5-15-94

GRAPHIC SCALE

50 0 25 50 100 200
(IN FEET)
1 inch = 50 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

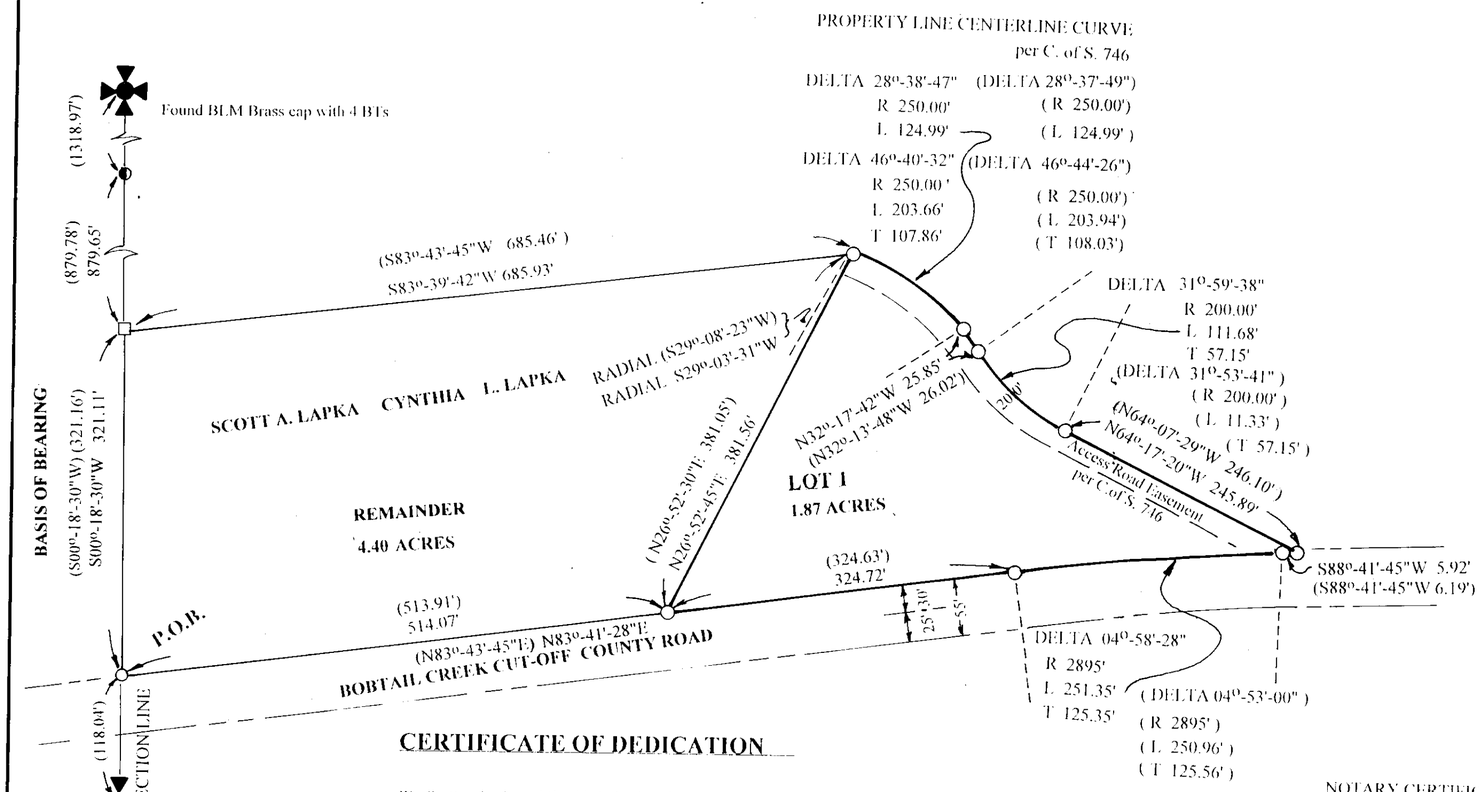
P.F. Plat No. 5062

LAPKA SUBDIVISION

IN THE S1/2 NW1/4 OF SECTION 2, T.31 N., R.31 W., P.M.MT.

LINCOLN COUNTY, MONTANA

JULY 1995



CERTIFICATE OF DEDICATION

We, Scott A. Lapka and Cynthia L. Lapka, The undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and certificate of survey, here unto included the following described lots of land to-wit:

Scott A. Lapka Cynthia L. Lapka

SCOTT A. LAPKA CYNTHIA L. LAPKA

LEGEND

- ◐ ○ Found 5/8 inch diam. rebar with plastic cap marked JHN-4661-S per Certificate of Survey No. 746
- □ Set 5/8 inch diam. rebar 24 inch long with plastic cap marked PEARSON 9008-LS
- ● BLM brass cap per C. of S. No. 746
- ( ) Per Certificate of Survey No. 746 by J.H.N. 4661-S

BASIS OF BEARING

Bearings are based on C. of S. No. 746

PHYSICAL ACCESS

I hereby certify that physical access to lot 1 and the remainder within this subdivision is provided by Bobtail Creek Cut-off Road a county road with a right of way of 55 feet.

TRESURER'S CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 2nd Day October, 1995, A.D.

Don C. Miller

Treasurer, Lincoln County, Montana

LAPKA SUBDIVISION LOT ONE (1)

A Subdivision of land in the south one-half of the Northwest Quarter of Section Two (2), Township thirty one (31) North, Range thirty one (31) West, P.M.Mt., Lincoln County Montana; more particularly described as follows:

Commencing at the West one quarter corner of Section Two (2), a B.L.M. brass cap 3 1/4 inch diam.; thence N00°-18'-30"E 118.04 feet to a 5/8" inch rebar capped J.H.N. 4661 S; thence N83°-41'-28"E 514.07 feet to a 5/8" inch rebar capped J.H.N. 4661 S.; and the beginning of this description, Lot one of Lapka Subdivision; thence N83°-41'-28"E 324.72' feet along the Bobtail creek road to a 5/8" inch rebar capped J.H.N. 4661 S and the point of curve; thence beginning a curve eocave to the south having a radius of 2895 feet and a delta angle of 4°-58'-28"; thence easterly 251.35 feet along said curve to point of tangent a 5/8" inch rebar capped J.H.N. 4661 S; thence N88°-41'-45"E 5.92 feet to a 5/8" inch rebar capped J.H.N. 4661 S; thence N64°-17'-20"W 245.89 feet to a 5/8" inch rebar capped J.H.N. 4661 S and the point of curve; thence beginning a curve concave to the north having a radius of 200.00 feet and a delta angle of 31°-59'-38"; thence northerly 111.68 feet along said curve to point of tangent a 5/8" inch rebar capped J.H.N. 4661 S; thence N32°-17'-42"W 25.85 feet to a 5/8" inch rebar capped J.H.N. 4661 S and the point of curve; thence beginning a curve concave to the south having a radius of 250.00 feet and a delta angle of 46°-40'-32"; thence 203.66 feet along said curve to a non-tangent line with a radial bearing of S29°-03'-31"W, a 5/8" inch rebar capped J.H.N. 4661 S; thence S26°-52'-45"W 381.56 feet to the true point of beginning; encompassing an area of 1.87 acres.

SUBJECT to a 40.00 foot easement 20.00 foot each side of the easterly property line of said lot 1 described tract of land as shown hereon.

NOTARY CERTIFICATE

State of Mont.
SS.
County of Lincoln

On the 18th day Sept. 1995, before me, a Notary Public in and for the State of Montana, personally appeared Scott A Lapka & Cynthia L Lapka, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my offical seal the day and year first above written.

Notary Public for the State of Montana
Residing in Libby, Montana
My Commission expires 4-25-1996

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson

Ronald A. Pearson, Montana Registration No. 9008LS

MONTANA RONALD A. PEARSON 9008 LS REGISTERED LAND SURVEYOR

CERTIFICATE OF EXAMINING OFFICER

Approved this 29 day of Sept 1995, A.D.

Examining Officer

Approved

Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 2nd day of Oct 1995, A.D. at 2:20 o'clock P.M.

Coral M. Cummings by Debra Kelly Deputy

County Clerk and Recorder

PM #5434
SURVEY NO.

Sanitary Restrictions Removed S.R.F.#5433

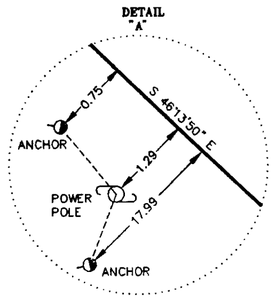
LINCOLN COUNTY, MONTANA

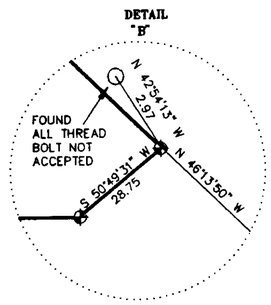
A PLAT OF
LASALA SUBDIVISION

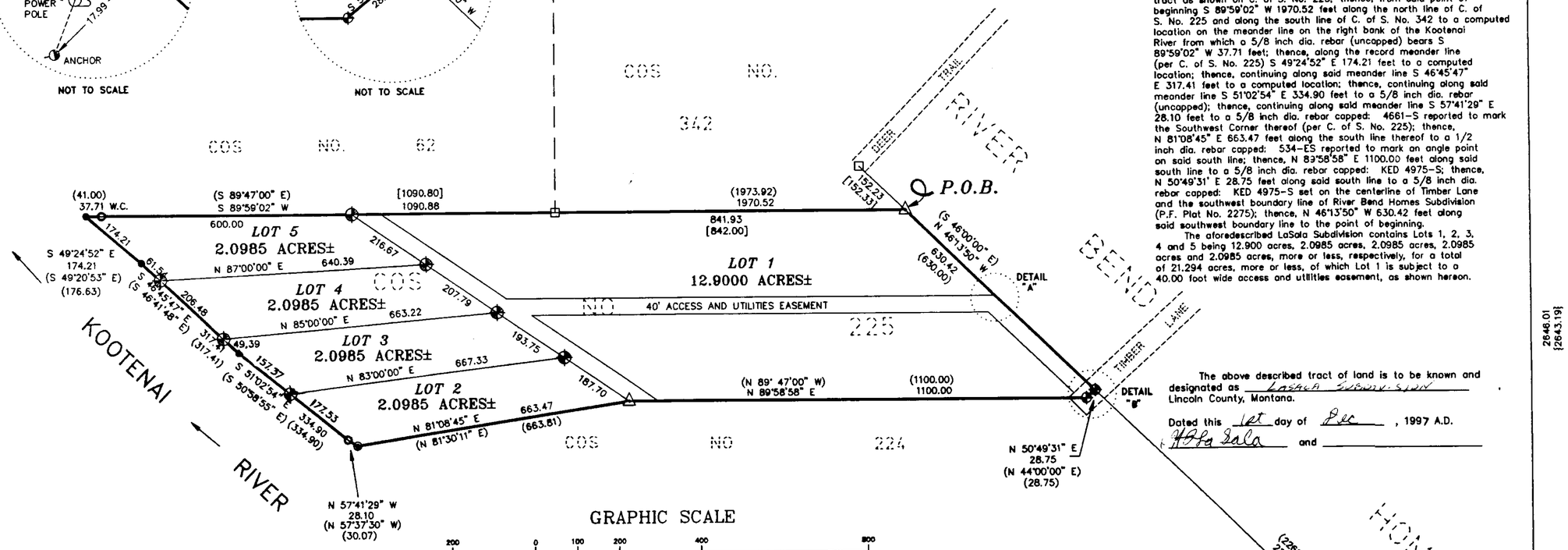
ALL OF COS NO.225 IN THE S 1/2 OF SECTION 27, TWP 32N., R 34W., P.M.M.

FOR: LASALA DATE: NOVEMBER 1997

TOTAL ACREAGE = 21.294 ACRES±







GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 4661-S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 4740-S
- FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 534-ES
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO.225
- [ ] RECORD PER COS NO.342
- { } RECORD PER RIVER BEND HOMES PLAT

CERTIFICATE OF DEDICATION

I/we, HENRY J. LaSALA, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF LASALA SUBDIVISION

A tract of land near Troy, in northwestern Lincoln County, Montana, being all of that tract of record as shown within C. of S. No. 225 in the S 1/2 of Section 27, Twp. 32 N, R. 34 W, P.M.M., and more particularly described as follows:

Beginning at a 1/2 inch dia. rebar with a plastic cap stamped: 534-ES reported to mark the Northeast Corner of that tract as shown on C. of S. No. 225; thence, from said point of beginning S 89°59'02" W 1970.52 feet along the north line of C. of S. No. 225 and along the south line of C. of S. No. 342 to a computed location on the meander line on the right bank of the Kootenai River from which a 5/8 inch dia. rebar (uncapped) bears S 89°59'02" W 37.71 feet; thence, along the record meander line (per C. of S. No. 225) S 49°24'52" E 174.21 feet to a computed location; thence, continuing along said meander line S 46°45'47" E 317.41 feet to a computed location; thence, continuing along said meander line S 51°02'54" E 334.90 feet to a 5/8 inch dia. rebar (uncapped); thence, continuing along said meander line S 57°41'29" E 28.10 feet to a 5/8 inch dia. rebar capped: 4661-S reported to mark the Southwest Corner thereof (per C. of S. No. 225); thence, N 81°08'45" E 663.47 feet along the south line thereof to a 1/2 inch dia. rebar capped: 534-ES reported to mark an angle point on said south line; thence, N 89°58'58" E 1100.00 feet along said south line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 50°49'31" E 28.75 feet along said south line to a 5/8 inch dia. rebar capped: KED 4975-S set on the centerline of Timber Lane and the southwest boundary line of River Bend Homes Subdivision (P.F. Plat No. 2275); thence, N 46°13'50" W 630.42 feet along said southwest boundary line to the point of beginning.

The aforedescribed LaSala Subdivision contains Lots 1, 2, 3, 4 and 5 being 12.900 acres, 2.0985 acres, 2.0985 acres, 2.0985 acres and 2.0985 acres, more or less, respectively, for a total of 21.294 acres, more or less, of which Lot 1 is subject to a 40.00 foot wide access and utilities easement, as shown hereon.

The above described tract of land is to be known and designated as LASALA SUBDIVISION Lincoln County, Montana.

Dated this 1st day of Dec, 1997 A.D.

Henry LaSala and _____

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of LASALA SUB., a minor subdivision, under my supervision, during the month of Nov 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of Dec. 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of December.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by PRIVATE ROAD. The driving surface is approximately 20 feet wide.

Kenneth E. Davis, RLS 4975-S Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 1st day of December, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared HENRY J. LASALA known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 3-22-2000 My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 12-3-97

APPROVED: 12/03/97 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 3 day of Dec, 1997 A.D. at 4:35 O'clock P.m.

County Clerk and Recorder by Deputy

P.F. PLAT NO. 6025

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

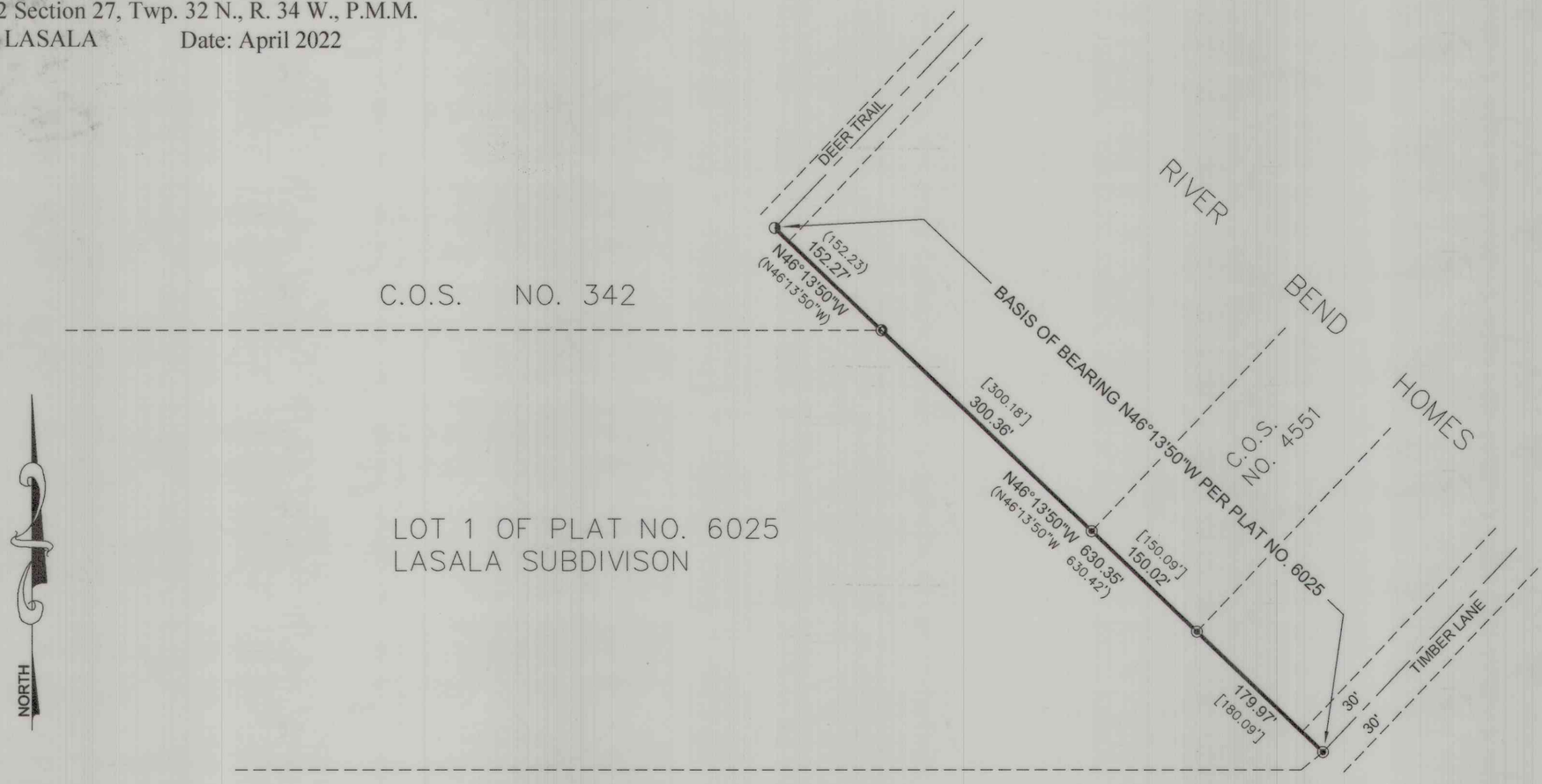
Sanitary Restrictions Removed P.F.# 6024

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY

PARTIAL RETRACEMENT

EAST BOUNDARY OF LOT 1 OF LASALA SUBDIVISION
S 1/2 Section 27, Twp. 32 N., R. 34 W., P.M.M.
For: LASALA Date: April 2022



Graphic Scale:

100 0 50 100 200 400

(1 inch = 100 ft.)

LEGEND

- ◉ FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ◑ FOUND 5/8 INCH DIA. REBAR UNCAPPED
- ◐ FOUND 1/2 INCH DIA. REBAR UNCAPPED
- ○ COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6025
- [ ] RECORD PER C.O.S. 4551

PURPOSE OF SURVEY

The purpose of this survey is to partially retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 19th day of April ,2022 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

N W E S

DAVIS SURVEYING MONTANA KENNETH E. DAVIS 4975-S LICENSED PROFESSIONAL LAND SURVEYOR TROY MONTANA

DAVIS SURVEYING INC.
TROY, MONTANA

DATE: 4/11/22	REV:
DRAWN BY: SM	
Land Projects 2022	
FILE: t3234271.dwg	

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of April 2022 A.D. at 11:23 O'clock A m.

Robin A. Benson by Michelle Byrd
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 4866

A PLAT OF

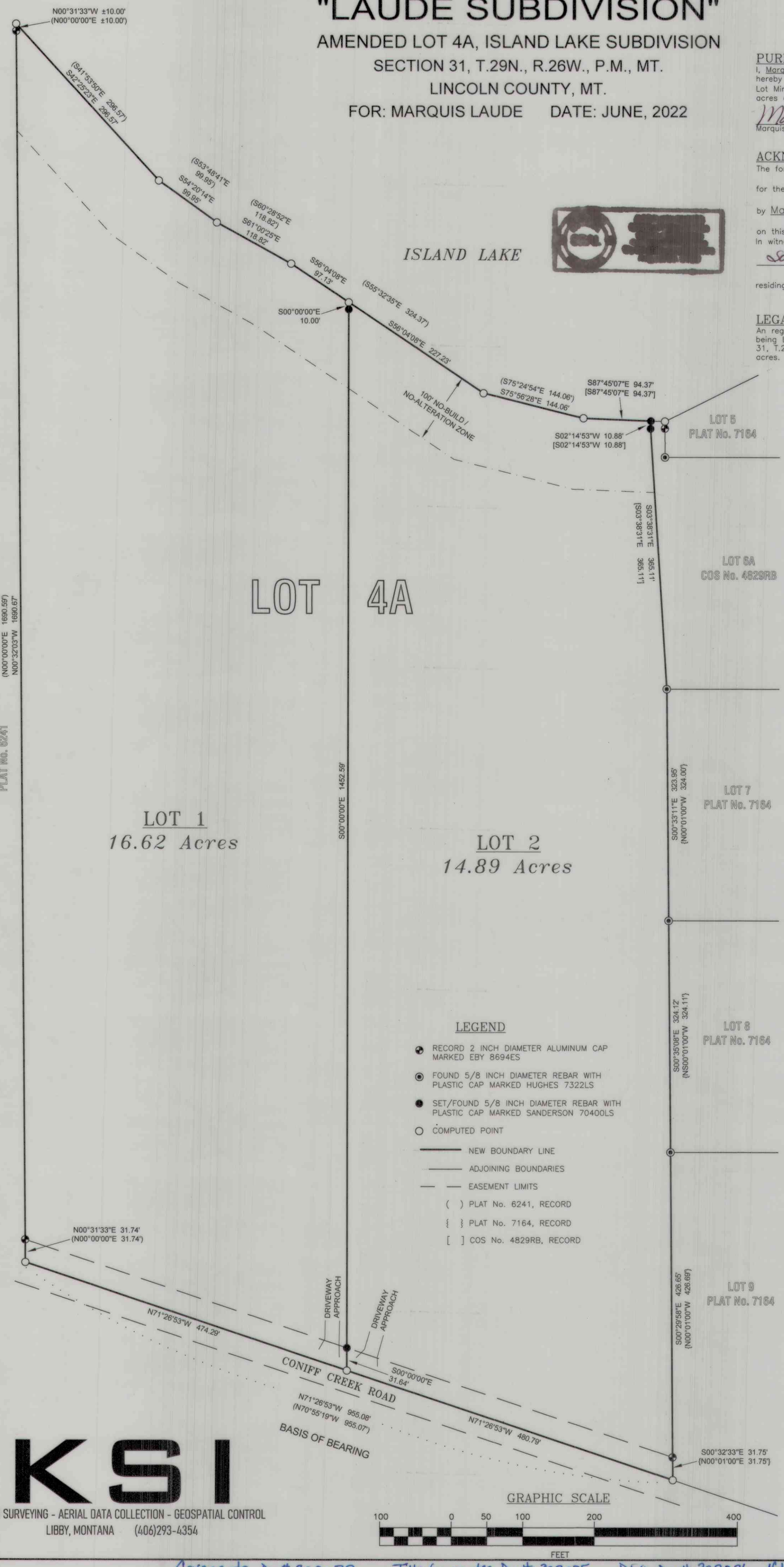
"LAUDE SUBDIVISION"

AMENDED LOT 4A, ISLAND LAKE SUBDIVISION

SECTION 31, T.29N., R.26W., P.M., MT.

LINCOLN COUNTY, MT.

FOR: MARQUIS LAUDE DATE: JUNE, 2022



LEGEND

- RECORD 2 INCH DIAMETER ALUMINUM CAP MARKED EBY 8694ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET/FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- EASEMENT LIMITS
- ( ) PLAT No. 6241, RECORD
- { } PLAT No. 7164, RECORD
- [ ] COS No. 4829RB, RECORD

KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL

LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

I, Marquis Laude, Representative, Integrated Security Solutions, Inc., owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Laude Subdivision", containing: Lot 1, 16.62 acres and Lot 2, 14.89 acres pursuant to M.C.A. 76-4-103.

Marq Laude Integrated Security Solutions President 7/13/22

Marquis Laude, Representative, Integrated Security Solutions, Inc. Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of FLATHEAD,

by Marquis Laude, Representative, Integrated Security Solutions, Inc.

on this 13th day of JULY 2022.

In witness whereof, I have hereunto set my hand and affixed my notorial seal.

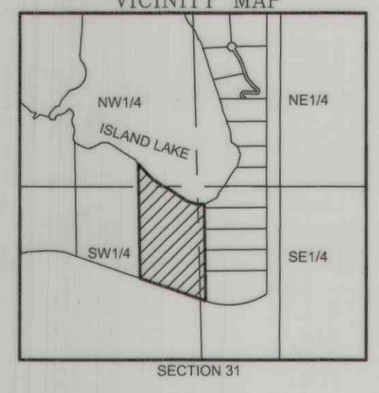
Saigrin Gunn

residing in: KILA, MT My Commission expires: 08/28/22

LEGAL DESCRIPTION, LAUDE SUBDIVISION

An regular tract of land, lying southeasterly from Libby, Montana, Lincoln County and being Lot 4A, Island Lake Subdivision, Certificate of Survey No. 4829RB within Section 31, T.29N., R.26W., P.M.,MT., containing Lot 1 being 16.62 acres; Lot 2 being 14.89 acres. Subject to and together with all appurtenant easements of record.

VICINITY MAP



HISTORY OF SURVEY

1999 – Plat No. 6241, Island Lake Subdivision, Eby, 8694ES
2014 – Plat No. 7164, Awesome Pine Subdivision, Hughes, 7322LS
2021 – COS No. 4829RB, Boundary Line Adjustment, Sanderson, 70400LS

BASIS OF BEARING

The basis of bearing for this survey is N71°26'53"W, derived from Survey Grade GPS system calibrated to local control between the northeast corner, Lot 4, Plat No. 6241, a found 2 inch diameter aluminum cap marked Eby 8694ES and the northwest corner, Lot 4, Plat No. 6241, a found 2 inch diameter aluminum cap marked Eby 8694ES. Angular variation between this survey and Plat No. 6241 is 00°31'34".

METHOD OF SURVEY

A Trimble R10 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford and Brendan Hunter, May, 2021.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 & Lot 2 is provided by existing individual approaches and driveways from Coniff Creek Road via a 60' wide public easement.

Byron Sanderson 7-28-22

Byron Sanderson, PLS, 70400LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of Laude Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-609 and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 7-13-22

Byron Sanderson, PLS 70400LS Date

MONTANA BYRON SANDERSON No. 70400LS LICENSED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATE

Examined this day 25th of July 2022 A.D.

Steven A. Boyer

Steven A. Boyer, PLS 19750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Laude Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 27th day of July ,20 22 at 9:45 am o'clock.

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Jerry Bennett 7/27/2022

Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Donna Nicely for Sedaris Carlberg 07/26/22

Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of August 2022 A.D. at 1:54 o'clock

Robin A. Benson by Michelle Byrd

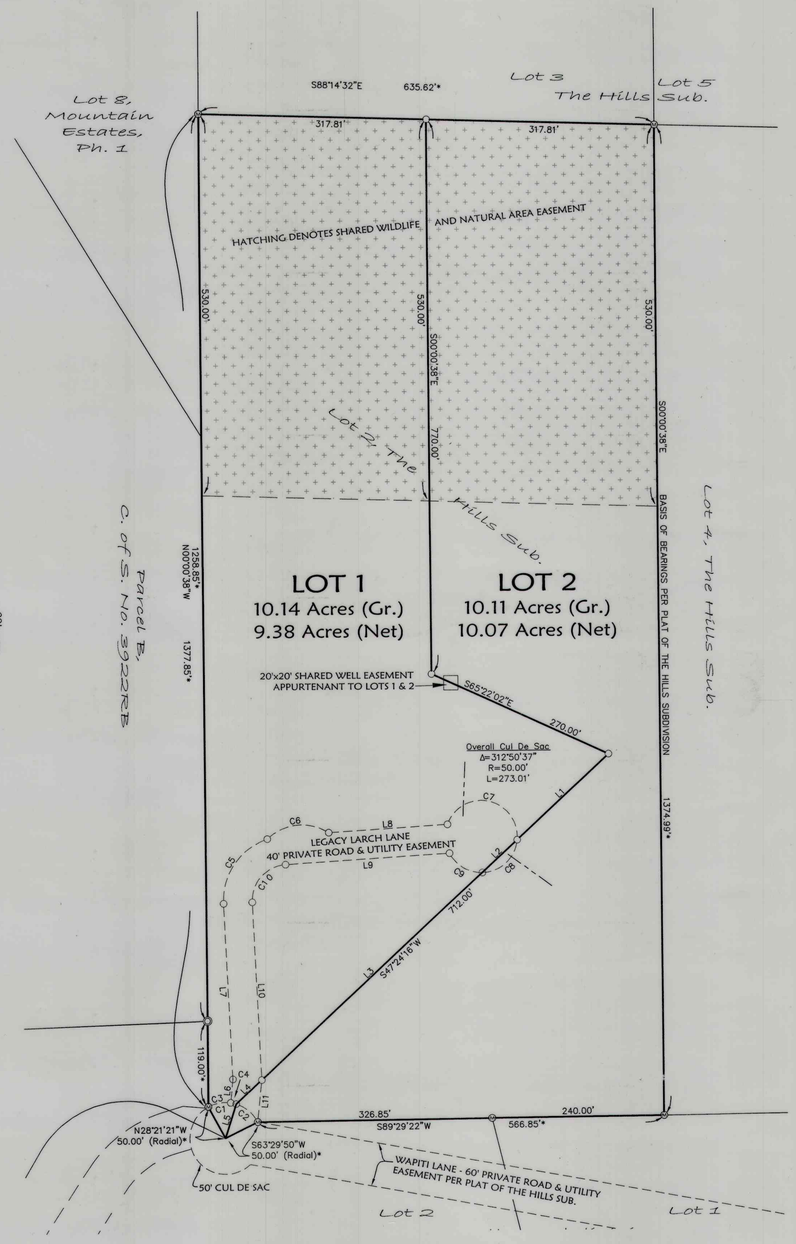
Lincoln County Clerk and Recorder Deputy

Plat No. 7243

Covenants Doc# 302039 Title Guarantee Doc# 302035 DEQ Doc# 302036 Notary Block Doc# 302038

OWNERS: CONNIE J. DIXON
FOR: ROBERT GLENN
PURPOSE: SUBDIVISION
DATE: JULY 6, 2020

Subdivision Plat of
LAUGHING LARCH
E1/2, Section 7, T36N R26W, P.M., M.
Lincoln County, Montana



LEGEND

- ◉ FOUND 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328LS"
- * FOUND AND RECORD DIMENSION PER PLAT OF THE HILLS SUBDIVISION
- PROPOSED DRIVEWAY

LINE TABLE		
LINE	BEARING	LENGTH
L1	S47°24'16"W	174.83'
L2	S47°24'16"W	66.64'
L3	S47°24'16"W	421.75'
L4	S47°24'16"W	48.77'
L5	S17°34'15"W	50.00' (Radial)
L6	N06°06'54"E	32.70'
L7	N02°26'48"W	243.78'
L8	N86°28'47"E	165.87'
L9	S86°28'47"W	229.34'
L10	S02°26'48"E	246.77'
L11	S06°06'54"W	58.70'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	45°55'35"	50.00'	40.08'	S84°36'27"W	39.01'
C2	45°55'35"	50.00'	40.08'	N49°27'58"W	39.01'
C3	36°53'39"	50.00'	32.20'	S80°05'29"W	31.64'
C4	9°01'56"	50.00'	7.88'	N76°56'43"W	7.87'
C5	74°13'15"	90.00'	116.59'	S34°39'50"W	108.60'
C6	76°10'40"	70.00'	93.07'	S84°31'25"W	86.36'
C7	165°33'17"	50.00'	144.47'	N77°09'53"W	99.21'
C8	83°35'00"	50.00'	72.94'	N47°24'16"E	66.64'
C9	63°42'21"	50.00'	55.59'	S58°57'04"E	52.77'
C10	88°55'35"	50.00'	77.60'	S42°01'00"W	70.05'

ACREAGE TABLE			
LOT NO.	GROSS AC.	COUNTY ROAD R/W	NET AC.
1	10.14	NA	10.14
2	10.11	NA	10.11
TOTALS:	20.25	NA	20.25

NOTES:

THE OWNERS OF LOT 1 AND 2 HEREON ARE FINANCIALLY REQUIRED TO CONTRIBUTE TO THE IMPROVMENTS RELATING TO THE WIDTH OF WAPITI LANE IN THE EVENT OF ANY SUBSEQUENT SUBDIVISION OF PARCELS ADJACENT TO WAPITI LANE.

THE OWNERS HEREBY WAIVE THE RIGHT TO PROTEST THE CREATION OF A SPECIAL IMPROVMENT DISTRICT FOR THE PURPOSE OF FINANCING IMPROVEMENTS TO AREA ROADS WHICH WILL SPECIFICALLY BENEFIT THIS SUBDIVISION.

BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT. BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING.

CERTIFICATE OF DEDICATION

I, CONNIE J. DIXON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of The Hills, lying in the East 1/2 of Section 7, Township 36 North, Range 26 West, P.M.,M., Lincoln County, Montana, containing 20.25 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as LAUGHING LARCH.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Connie J. Dixon
CONNIE J. DIXON

STATE OF Idaho)
: ss.
County of Ada)

This instrument was signed and acknowledged before me on 8/25, 2020,
by CONNIE J. DIXON.

Misook Park
Printed Name: Misook Park
Notary Public for the State of Idaho
Residing at Boise
My Commission Expires 05/21/22

MISOOK PARK NOTARY PUBLIC COMMISSION # 36014 05/21/2022 STATE OF IDAHO

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mark L. Peck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LAUGHING LARCH, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1st day of September, 2020.

Mark L. Peck
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Access to all lots within this subdivision is provided by:

Legacy Larch Lane and the driving surface is approximately __ feet wide.

DAWN MARQUARDT
Registration No. 7328LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328LS

8-19-2020
Date

MONTANA DAWN MARQUARDT No. 7328 LS LICENSED PROF. LAND SURVEYOR

Examined this 01 SEPT, 2020

Steven A. Boyer
Examining Land Surveyor
Steven A. Boyer, 9750LS

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1 day of September, 2020.

Sharol Sanders
Treasurer, Lincoln County, Montana

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of September, 2020, A.D., at 11:35 o'clock A m.

Robin Benson
County Clerk and Recorder

By: Cheryle Em
Deputy

Instrument Record No. 287989
PM # 3234

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: July 6, 2020	Field Crew:
Project Name: Glenn	Revision Date: n/a
Filename: Final	Project Number: 17-234
	Drawn By: A

Title Insurance #287987 DEQ #287988 Covenants #287990 Road Maintenance Agreement #287991

GLENN

LAUTEREN SUBDIVISION

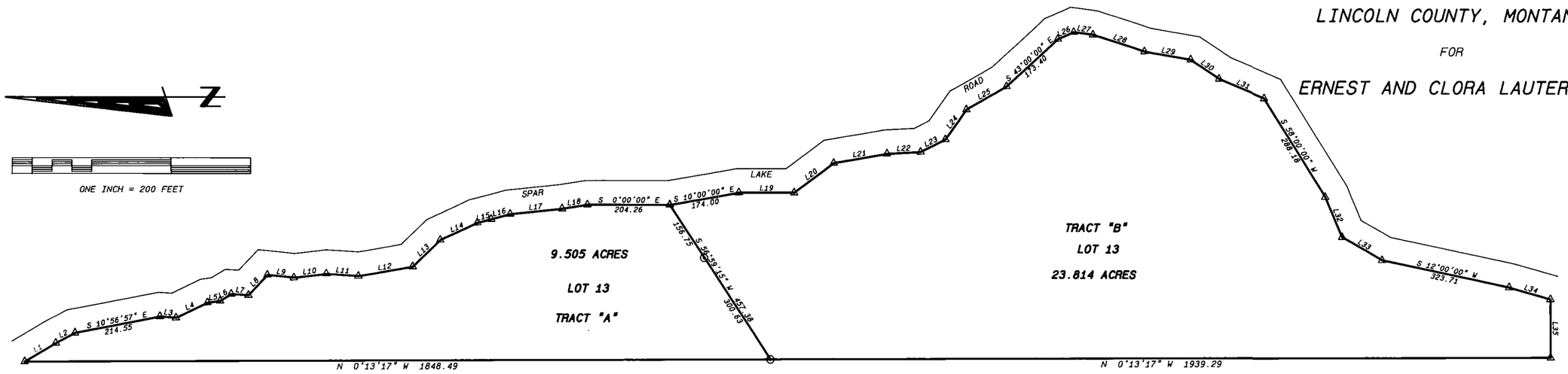
IN

SEC. 30, T30N, R33W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

ERNEST AND CLORA LAUTEREN



LINE TABLE

LINE	BEARING	DISTANCE
L1	S 31°00'01" E	90.14
L2	S 27°28'57" E	53.85
L3	S 5°00'00" W	40.10
L4	S 26°00'00" E	86.55
L5	S 8°00'04" E	31.64
L6	S 31°59'58" E	32.63
L7	S 4°00'01" W	42.56
L8	S 47°00'00" E	68.60
L9	S 6°00'00" W	66.02
L10	S 7°00'00" E	81.11
L11	S 4°00'00" W	79.79
L12	S 10°00'01" E	136.86
L13	S 43°59'59" E	95.15
L14	S 25°00'01" E	101.35
L15	S 15°00'01" E	35.38
L16	S 15°00'00" E	48.64
L17	S 6°00'00" E	129.43
L18	S 9°00'00" E	63.42
L19	S 0°00'00" E	136.41
L20	S 37°00'00" E	122.84
L21	S 10°00'00" E	133.96
L22	S 3°00'00" E	83.54
L23	S 27°00'00" E	68.86
L24	S 55°00'00" E	90.83
L25	S 30°00'00" E	114.77
L26	S 24°00'00" E	43.38
L27	S 8°00'00" W	47.77
L28	S 18°00'00" W	134.47
L29	S 10°00'00" W	116.72
L30	S 34°00'00" W	85.51
L31	S 23°00'00" W	122.43
L32	S 67°00'00" W	107.68
L33	S 30°00'00" W	114.79
L34	S 16°00'00" W	106.81
L35	S 89°43'00" W	145.00

LEGEND

△ Found-5/8" rebar/plastic cap-4232-S.

⊙ Set-5/8" rebar/plastic cap-4232-S.

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 496.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 11th day of Aug., 1994

Chairman

Commissioner

Commissioner

Checked by

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide Forest Service road as per Book 63, page 447, records of Lincoln County, known as Spar Lake Rd.

Melvin D. Lauteren, 4232-S

6-26-94
Date

OWNERS CERTIFICATE

Be it known that Ernest and Clora Lauteren have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A parcel of land in the W 1/2, E 1/2 of Section Thirty (30), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at a 5/8 inch rebar tagged MDL 4232-S located on the Westerly right of way line of a 60.00 foot wide Forest Service road as per Book 63, page 447, Lincoln County records, said point intersecting the South boundary line of Section 30, T30N, R33W, P.M.M. bearing S89°-43'-00"W 145.00 feet from the South 1/4 corner of said Section 30; thence, along said boundary S89°-43'-00"W 145.00 feet to a Brass Cap being the South 1/4 corner of said Section 30; thence, leaving said boundary N0°-13'-17"W 3787.78 feet along the North South center line of said Section 30 to a 5/8 inch rebar tagged MDL 4232-S on the Westerly right of way line of the aforementioned Forest Service road; thence, along said right of way line the following 40 courses: S31°E 90.14 feet, S27°E 54.74 feet, S11°E 213.57 feet, S05°W 40.10 feet, S26°E 86.55 feet, S08°E 31.64 feet, S32°E 32.63 feet, S04°W 42.56 feet, S47°E 68.60 feet, S06°W 66.02 feet, S07°E 81.11 feet, S04°W 79.79 feet, S10°E 136.86 feet, S44°E 95.15 feet, S25°E 101.35 feet, S15°E 35.38 feet, S15°E 48.64 feet, S06°E 129.43 feet, S09°E 63.42 feet, South 204.26 feet, S10°E 174.00 feet, South 136.41 feet, S37°E 122.84 feet, S10°E 133.96 feet, S03°E 83.54 feet, S27°E 68.86 feet, S55°E 90.83 feet, S30°E 114.77 feet, S43°E 173.40 feet, S24°E 43.38 feet, S08°W 47.77 feet, S18°W 134.47 feet, S10°W 116.72 feet, S34°W 85.51 feet, S23°W 122.43 feet, S58°W 288.18 feet, S67°W 107.68 feet, S30°W 114.79 feet, S12°W 323.71 feet, S16°W 106.81 feet to the TRUE POINT OF BEGINNING; encompassing an approximate area of 33.318 acres.

Ernest Lauteren
Ernest Lauteren

6-28-94
Date

Clora Lauteren
Clora Lauteren

6-28-94
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT., County of Lincoln, by the above named person(s), on this 28 day of JUNE, 1994. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Robert C. Maes, Jr., Notary Public for the State of MT., residing at Libby. My commission expires 4-1995.

P. F. PLAT NO. 5156

COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dana A. Miller by Tonya R. Hughes
Treasurer, Lincoln County Deputy

Aug. 11, 1994
Date

CERTIFICATE OF RECORDER

Filed for record this 12th day of August, 1994, at 8:20 o'clock A.M.

Coral R. Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

DATE:	4-6-94
JOB NO.	M9403
DWN. BY:	ARE
REVISION	
SHEET	1 OF 1

SECTION	30
TOWNSHIP	30N
RANGE	33W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, Melvin D. Lauteren, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

Melvin D. Lauteren, 4232-S

6-26-94
Date

MONTANA MELVIN D. LAUTEREN 4232 REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed P.F. # 5155

PLAT #5156

A PLAT OF
LAVON ESTATES SUBDIVISION
AMENDED LOT 1, HAPPY'S INN SUBDIVISION, PLAT NO. 6876
NE1/4, SE1/4, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: M.D., L.L.C. DATE: JUNE, 2011

NOTE:
LOTS 5 AND 8 ARE EXEMPT FROM DEQ REVIEW PURSUANT TO M.C.A. 76-4-125(2)(a): "THE EXCLUSIONS CITED IN 79-3-201 AND 76-3-204; AND M.C.A. 76-3-201(1)(h): "IS CREATED FOR RIGHTS-OF-WAY OR UTILITY SITES. A SUBSEQUENT CHANGE IN USE OF THE LAND TO A RESIDENTIAL, COMMERCIAL, OR INDUSTRIAL USE IS SUBJECT TO THE REQUIREMENTS OF THIS CHAPTER."

DETAIL "A"
NO SCALE

LEGAL DESCRIPTION ~ "LAVON ESTATES SUBDIVISION"

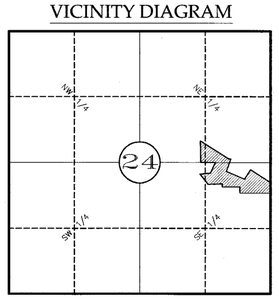
An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2 , Section 24, Township 27 North, Range 28 West, P.M.,MT., containing 9.46 acres and more particularly described as:
Commencing at the east one-quarter corner, said Section 24, an aluminum capped monument, Thence S00°03'33"E, 311.63 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S lying on the southerly right of way of US Highway 2; Thence S89°59'24"W, 0.27 feet to an unmarked computed point; Thence N55°10'21"W 48.55 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING:
Thence S55°10'21"E, 48.55 feet to an unmarked computed point; Thence S00°00'35"E, 158.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 40.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 162.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 141.81 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 133.61 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 200.38 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 32.36 feet to an unmarked computed point; Thence S89°59'24"W, 38.79 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N02°37'01"W, 50.29 feet to a 1 1/2 inch diameter unmarked pipe; Thence S87°22'57"W, 220.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 59.58 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 141.42 feet to an unmarked 5/8 inch diameter rebar; Thence N84°52'27"E, 163.99 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°51'52"E, 124.60 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°51'52"E, 54.80 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°24'38"W, 227.10 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°52'32"W, 330.24 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS lying on the southerly edge of US Highway No. 2 right of way; Thence southeasterly along said southerly right of way through the following courses:
S57°43'51"E, 373.82 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°43'51"E, 134.01 feet to an unmarked 5/8 inch diameter rebar; Thence S75°53'18"E, 40.61 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence leaving said southerly right of way S19°07'11"W, 199.19 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S67°21'36"E, 225.99 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S67°21'36"E, 81.75 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N32°10'21"E, 109.26 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N32°10'21"E, 60.43 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS lying on the southerly edge of said US Highway No. 2 right of way ; Thence southeasterly along said southerly right of way through the following courses:
Thence S57°49'39"E, 129.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS ; Thence S57°49'39"E, 192.40 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING, containing 8.00 acres. Subject to a 60 foot wide access and utilities easements known as "Beach Road", a 60 foot wide "Access Easement", two septic drainfield & replacement easements, a 10 foot wide waterline easement, a 15 foot wide "Utility" easement, and a 40 foot wide access and utility easement known as "Happy's Border Lane", as shown hereon, and together with all appurtenant easements of record.

LEGEND

- 1/4 CORNER- ALUMINUM CAP MONUMENT
- MEANDER CORNER - ALUMINUM CAP MONUMENT
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- UNMARKED 5/8 INCH DIAMETER REBAR
- 1 1/2 INCH DIAMETER UNMARKED PIPE
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 2112
- { } RECORD PER COS NO. 2517
- < > RECORD PER PLAT NO. 6803
- (W) EXISTING WELL
- ACCESS/UTILITY EASEMENT LIMIT
- UTILITY EASEMENT LIMIT
- PROPOSED OR EXISTING DRIVEWAY

SCALE
100 50 0 100 200 300
IN FEET

VICINITY DIAGRAM



SECTION 24

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, MD, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create an 8 Lot major sudivision, to be known as "Lavon Estates Subdivision"; Lot 1 being 1.04 acres, Lot 2 being 1.06 acres, Lot 3 being 0.75 acres, Lot 4 being 1.08 acres, Lot 5 being 0.35 acres, Lot 6 being 1.10 acres, Lot 7 being 1.08 acres, and Lot 8 being 1.54 acres; for a total of 8.00 acres, pursuant to 76-4-103, M.C.A. I also hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the lots shown hereon, the right to joint use of an easement for construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Michael A Munro 06-30-2011
MD, L.L.C. Representative Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 30 day of JUNE 2011. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Byron Sanderson,
Notary Public for the State of MONTANA, residing in: LIBBY
My Commission expires: 12-1-13.

BYRON SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

BASIS OF BEARING

The basis of bearing for this survey is N00°00'35"W, as shown on Plat No. 6803, between the East 1/4 corner and Southeast meander corner, Section 24.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007.

HISTORY OF SURVEY

1954 - Irregular Plat No. 269 by Miller, 402S
1966 - Irregular Plat No. 1182, no Surveyor named
1968 - Irregular Plat No. 2268 by Bishop, 1834S
1973 - Irregular Plat No. 2112 by Wheeler, 394ES
1976 - Retracement, COS No. 285 by Putnam, 4373S
1991 - Retracement, COS No. 1915 by Pearson, 9008LS
1993 - Boundary Line Adjustment, COS No. 2157 by Davis, 4975S
1995 - Crystal Acres Subdivision, Plat No. 5422 by Marquardt, 7328S
1996 - Boundary Line Adjustment, COS No. 2517 by Davis, 4975S
2007 - Boundary Line Adjustment, Plat No. 6803 by Hughes, 7322LS
2008 - Happy's Inn Subdivision, Plat No. 6876 by Hughes, 7322LS
2008 - Two Lakes Subdivision, Plat No. 6957 by Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 is by a 40' wide access easement known as "Happy's Border Lane"; Lots 2 & 3 by a 30' wide access & utility easement; Lots 4, 5, 6, & 7 by a 60' wide access & utility easement known as "Beach Road"; Lot 8 by an existing driveway from Highway 2; each as shown hereon.

Alvah F. Hughes, 7322LS July 01, 2011
Alvah F. Hughes, PLS, 7322LS Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Higgins By: Sedavis Carlberg 7/11/11
Lincoln County Treasurer Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS July 01, 2011
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1ST day of JULY 2011

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 8 lot plat of "Lavon Estates Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 13th day of July, 2011.

Marianne B. Roose
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of July 2011, at 2:35 o'clock PM.

Tammy D. Lewis Jeannie Stevens
Lincoln County Clerk & Recorder Deputy

PLAT NO. # 7090

DOCUMENT NO. 233622

Manuels for Subd.: P.F.# 10815 - Doc# 233631
Platting Certificate Doc# 233618 P.F.# 10807
Sanitary Restrictions Removed Doc# 233619 P.F.# 10808
Mapping Used plan Doc# 233620 P.F.# 10809
Road Inspection Doc# 233621 P.F.# 10810
Covenants Doc# 233623 S 337/795
Road Maintenance Doc# 233624 S 337/796

AMENDED SUBDIVISION PLAT

OF

LOTS 2 & 3, LAVON ESTATES SUBDIVISION, AMENDED LOT 1, HAPPY'S INN SUBDIVISION PLAT No. 6876 LOCATED IN A PORTION OF THE NE 1/4, SE 1/4, SECTION 24, T.27 N.,R.28 W.,P.M.M., LINCOLN COUNTY MT.

DATE OF SURVEY 7 - 22 - 2022 REV. 2 / 22 / 2023

SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:

PATRICK J. GILROY JR.

North — West — CARSTENS LAND SURVEYING — East — South

BASIS OF BEARINGS, MSP NAD 83

0' 40' 80' 120'

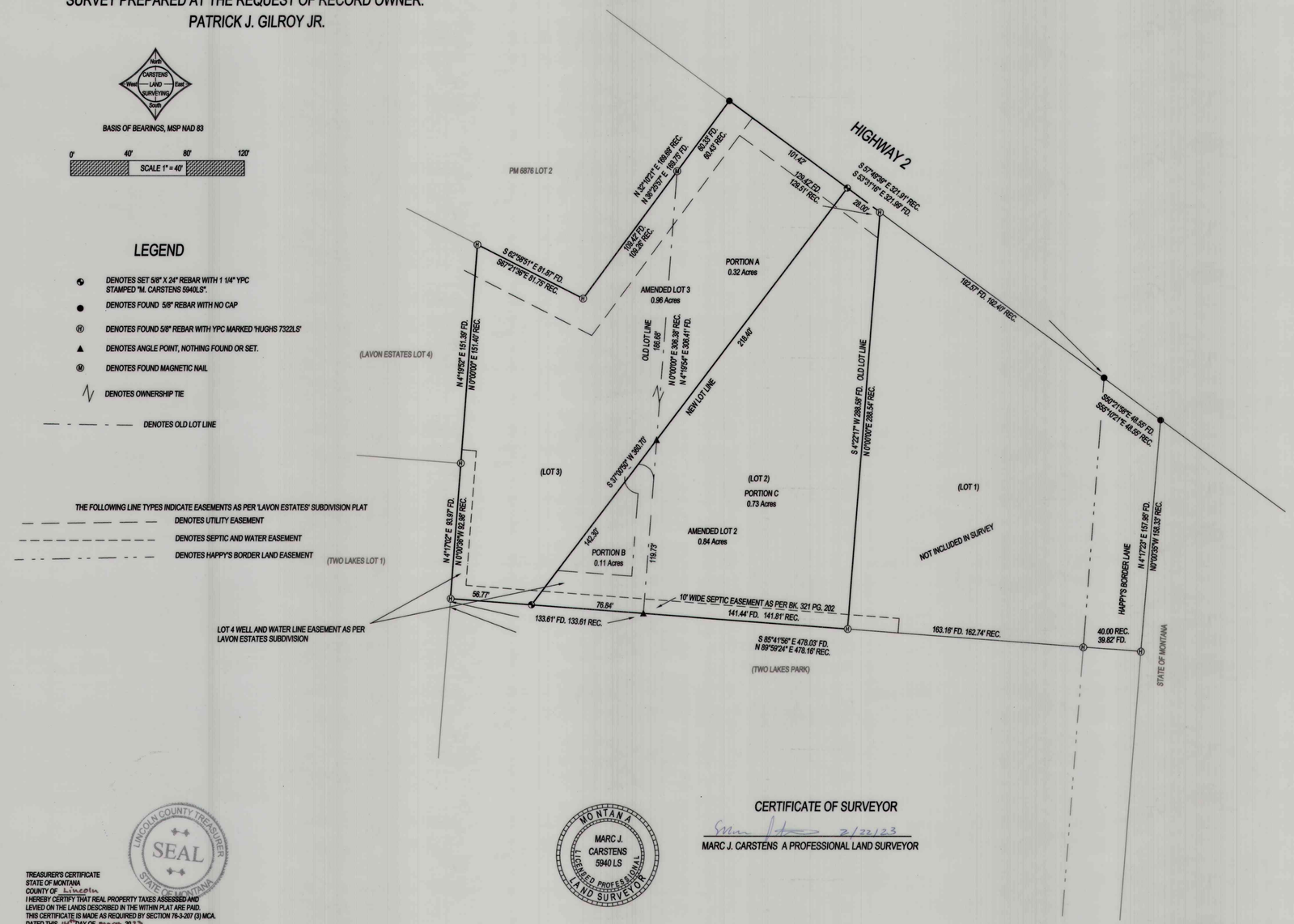
SCALE 1" = 40'

LEGEND

- DENOTES SET 5/8" X 24" REBAR WITH 1 1/4" YPC STAMPED "M. CARSTENS 5940LS".
- DENOTES FOUND 5/8" REBAR WITH NO CAP
- (H) DENOTES FOUND 5/8" REBAR WITH YPC MARKED 'HUGHS 7322LS'
- ▲ DENOTES ANGLE POINT, NOTHING FOUND OR SET.
- (M) DENOTES FOUND MAGNETIC NAIL
- DENOTES OWNERSHIP TIE
- — · — · — DENOTES OLD LOT LINE

THE FOLLOWING LINE TYPES INDICATE EASEMENTS AS PER 'LAVON ESTATES' SUBDIVISION PLAT

- DENOTES UTILITY EASEMENT
- DENOTES SEPTIC AND WATER EASEMENT
- DENOTES HAPPY'S BORDER LAND EASEMENT



PURPOSE OF SURVEY

BOUNDARY LINE ADJUSTMENT WITHIN A PLATTED SUBDIVISION:
I THE UNDERSIGNED LANDOWNER DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE COMMON BOUNDARIES FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THE RELOCATION OF COMMON BOUNDARIES THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (d) MCA

AMENDED LOTS 2 & 3 ARE EXCLUDED FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS A PARCEL THAT HAS A PREVIOUS APPROVAL ISSUED UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. IF: (i) NO FACILITIES OTHER THAN THOSE PREVIOUSLY APPROVED EXIST OR WILL BE CONSTRUCTED ON THE PARCEL; AND (ii) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO DEVIATE FROM THE CONDITIONS OF APPROVAL, IN VIOLATION OF 76-4-130, MCA;

THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.

LEGAL DESCRIPTION;

LOTS 2 & 3, LAVON ESTATES SUBDIVISION, AMENDED LOT 1, HAPPY'S INN SUBDIVISION PLAT No. 6876 LOCATED IN A PORTION OF THE NE 1/4, SE 1/4, SECTION 24, T.27 N.,R.28 W.,P.M.M., LINCOLN COUNTY MT. CONTAINING 1.80 ACRES, SUBJECT TO ALL RESTRICTIONS, RESERVATIONS AND EASEMENTS, APPARENT OR OF RECORD.

PATRICK J. GILROY JR.

STATE OF MT
COUNTY OF Lincoln
ON THIS 28 DAY OF July 2023
BEFORE ME PERSONALLY APPEARED
PATRICK J. GILROY JR. KNOWN TO ME TO BE THE PERSONS WHOSE NAME ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME HE EXECUTED THE SAME.

(NOTARY SIGNATURE)
(NOTARY PRINTED) Drew Bentley
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Libby Montana
MY COMMISSION EXPIRES 11/12/2024

DREW BENTLEY
Notary Public, State of Arizona
Pinal County
Commission # 595445
My Commission Expires
November 12, 2024

EXAMINING LAND SURVEYOR'S CERTIFICATION

EXAMINED THIS 2nd DAY OF March 2023, AD

STEVEN A. BOYER PLS 9750 LS, LINCOLN COUNTY EXAMINING LAND SURVEYOR

LINCOLN COUNTY PLANNING DEPT.

EXAMINED THIS 14th DAY OF MAR 2023 AD

NOAH PYLE LAND SPECIALIST, LINCOLN COUNTY CLERK & RECORDER OFFICE

CLERK & RECORDER CERTIFICATION

STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 15th DAY OF MAR 2023, A.D. AT 1102 O'CLOCK

Robin A. Benson BY Michelle Byrd
LINCOLN COUNTY CLERK & RECORDER DEPUTY

CERTIFICATE OF SURVEYOR

3/22/23

MARC J. CARSTENS A PROFESSIONAL LAND SURVEYOR

MONTANA
MARC J. CARSTENS
5940 LS
LICENSED PROFESSIONAL LAND SURVEYOR

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

TREASURER'S CERTIFICATE
STATE OF MONTANA
COUNTY OF Lincoln
I HEREBY CERTIFY THAT REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED IN THE WITHIN PLAT ARE PAID.
THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (3) MCA.
DATED THIS 14th DAY OF March 2023
Sedarra Courtney
TREASURER Lori K. Randall

SURVEY PREPARED BY:
CARSTENS & ASSOC.
38863 DUBAY ROAD
POLSON, MT. 59860
(406) 883-2672

PM # 7255

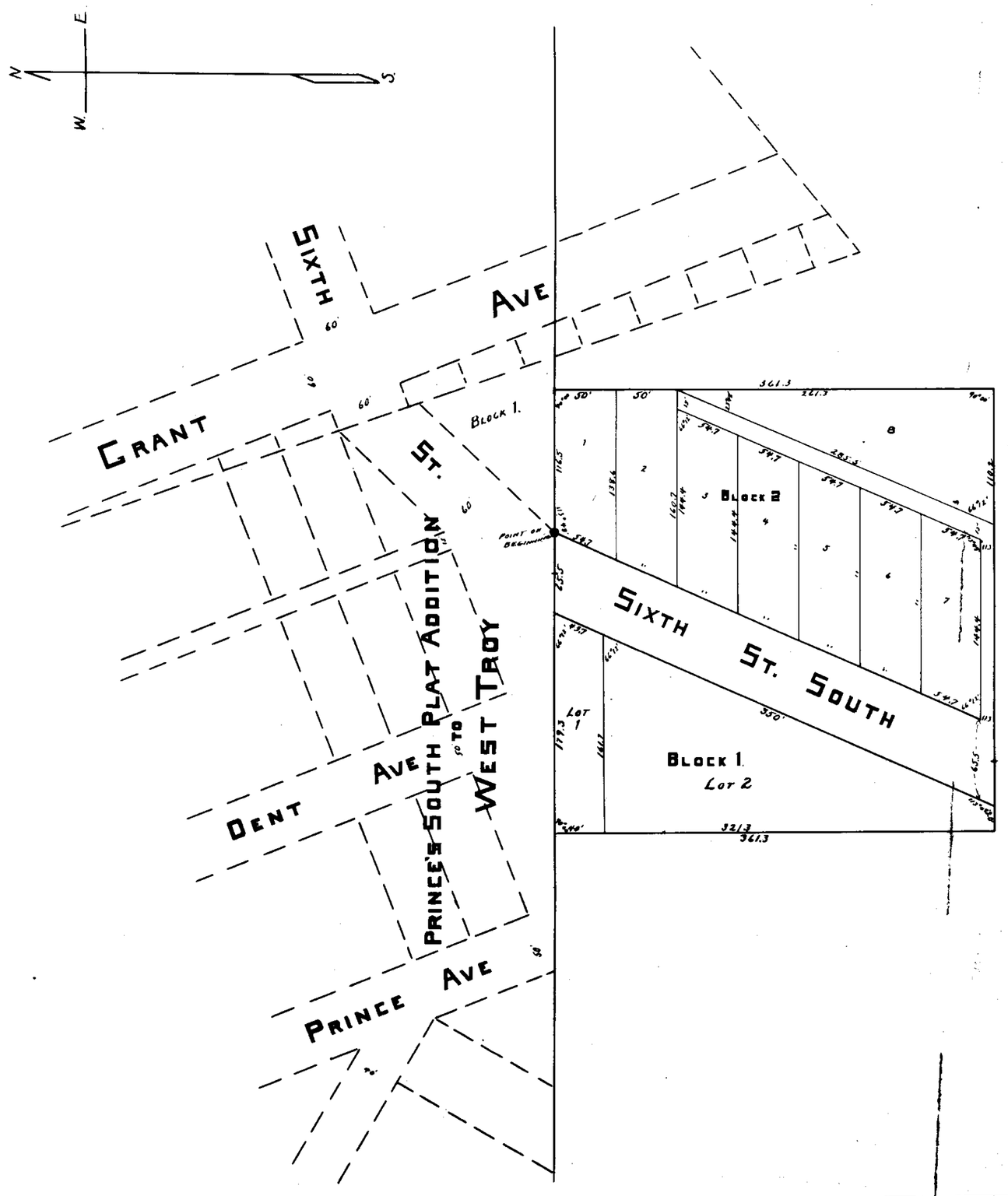
SHEET 1 OF 1

LAWRENCE ADDITION
TO
WEST TROY
LINCOLN COUNTY MONTANA

LOT 2. SECTION 13. T. 31 N. R. 34 W. M.P.M.

STANLEY S. CRAIG, C.E.

SCALE 1"=50'-0"



CERTIFICATE OF DEDICATION

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

THADDEUS B. LAWRENCE AND SOPHIA F. LAWRENCE, HIS WIFE, HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED, INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED LAND TOWIT; BEGINNING AT THE SOUTH WEST CORNER OF BLOCK NUMBER ONE OF PRINCES SOUTH PLAT ADDITION TO WEST TROY, LINCOLN COUNTY, MONTANA, RAN WEST 2.64 FT. ON SECTION LINE BETWEEN SECTIONS 12 AND 13 TOWNSHIP 31 NORTH, RANG. 34 WEST M.P.M. THENCE SOUTH 361.3 FT. THENCE EAST 361.3 FT. THENCE NORTH 361.3 FT. THENCE WEST 116.3 FT. TO THE PLACE OF BEGINNING; SAID TRACT OF LAND IS LOCATED IN LOT 2, SECTION 13, T. 31 N. R. 34 W. M.P.M. CONTAINING 3.00 ACRES; THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS LAWRENCE ADDITION TO WEST TROY AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

IN WITNESS WHEREOF THE SAID THADDEUS B. LAWRENCE AND SOPHIA F. LAWRENCE, HIS WIFE, HAS HEREUNTO SET HIS AND HER HAND AND SEAL THIS 29TH DAY OF JUNE A.D. 1918.

THADDEUS B. LAWRENCE SEAL

SOPHIA F. LAWRENCE SEAL

STATE OF MONTANA } SS
COUNTY OF LINCOLN }

ON THIS 29TH DAY OF JUNE A.D. 1918, BEFORE ME, EARL B. ANGELL A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED THADDEUS B. LAWRENCE AND SOPHIA F. LAWRENCE, HIS WIFE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EARL B. ANGELL
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
MY COMMISSION EXPIRES MARCH 7TH 1920

SEAL

ENGINEERS CERTIFICATE

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN THE 11TH AND 13TH DAYS OF JUNE A.D. 1918, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN LAWRENCE ADDITION TO WEST TROY, AS SHOWN BY THE ANNEXED PLAT, THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3962 TO 3978 OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THERETO; THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTER LINES OF ALL STREETS AND AVENUES AS SHOWN ON THE ANNEXED PLAT MARKED +.

STANLEY S. CRAIG.
SEAL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24TH DAY OF JUNE A.D. 1918.

EARL B. ANGELL
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
MY COMMISSION EXPIRES MARCH 7TH 1920.

SEAL

COMMISSIONERS CERTIFICATE OF APPROVAL

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

WE, C. T. YOUNG, F. EARL WILLIAMS AND H. W. ROUSE, THE BOARD OF COMMISSIONERS OF SAID LINCOLN COUNTY IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF LAWRENCE ADDITION TO WEST TROY WAS EXAMINED AND APPROVED BY US ON THE 1ST DAY OF JULY A.D. 1918. AND WE FURTHER CERTIFY THAT NO PARK OR PLAY GROUND NEED BE SET ASIDE OR DEDICATED THEREIN THE TRACT PLATTED IS UNDER TWENTY ACRES.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY MONTANA.

ATTEST

LOUIS G KLENCK
COUNTY CLERK AND RECORDER

C. T. YOUNG
CHAIRMAN

F. EARL WILLIAMS

H. W. ROUSE

APPROVED

COUNTY SURVEYOR

SEAL

PLAT #11

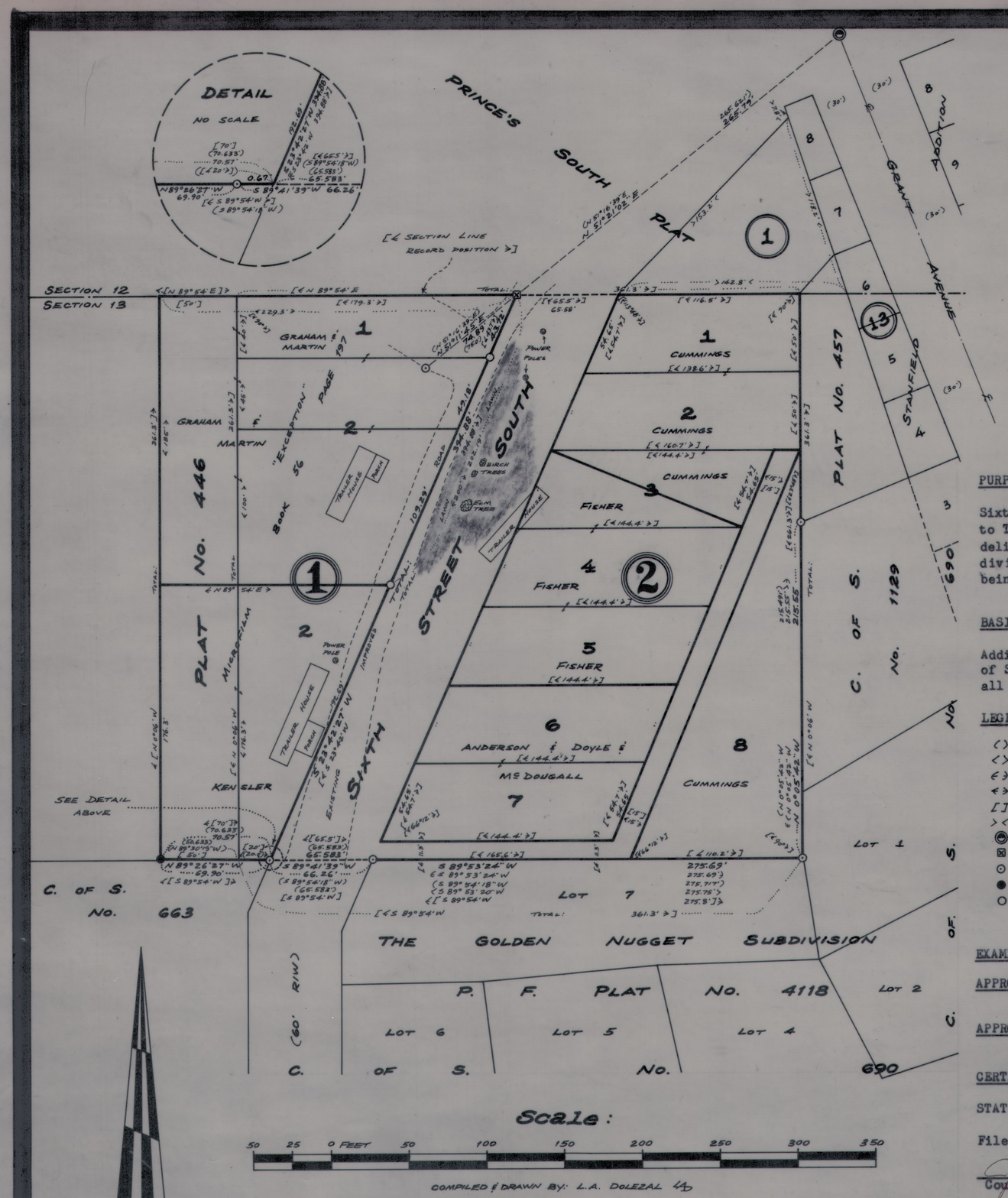
LINCOLN COUNTY, MONTANA

AMENDED PLAT OF THE LAWRENCE ADDITION TO TROY, MONTANA

IN THE NW 1/4 OF SECTION 13 TWP. 31 N., R. 34 W., P.M.M.

FOR: THE CITY OF TROY, MONTANA.

DATE: OCTOBER, 1984.



COMPILED & DRAWN BY: L.A. DOLEZAL

KEN DAVIS - LAND SURVEYOR
REGISTERED LAND SURVEYOR NO. 4975 S
ROUTE 2 TROY, MONTANA 406-295-4650

PURPOSE OF SURVEY

The purpose of this survey is to retrace the Northwesterly right of way line of Sixth Street South, also the Southeasterly boundary of Block 1 of the Lawrence Addition to Troy in Lincoln County, Montana, being the existing boundary of existing parcels as delineated hereon, and also to show encroachments along said Sixth Street South, with no division of land being hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

BASIS FOR BEARINGS

Bearings were based upon the bearing of the Easterly boundary of the Lawrence Addition to Troy in Lincoln County, Montana reported to bear S0°05'42"E per Certificate of Survey No.s 690 and 1129 and the Golden Nugget Subdivision per P.F. Plat No. 4118, all of Lincoln County, Montana Records.

LEGEND

- ( ) Record per C. of S. No.s 663 and 690
- < > Record per C. of S. No. 1129
- ∈) Record per "The Golden Nugget Subdivision" per P.F. Plat No. 4118
- ∈ > Record per the "Lawrence Addition to Troy" and Microfilm Bk. 56 Pg. 197
- [ ] Record per Plat No. 446
- > < Record per "Prince's South Plat"
- ◉ Found 5/8 inch Rebar capped: MDL 4232 S in Monument Casing
- ⊠ Found Stone with "X" on top 20 inches below pavement
- ⊙ Found 5/8 inch rebar capped: JHN 4661 S
- ● Found 5/8 inch rebar - no cap
- ○ Set 5/8 inch dia. x 24 inch long Rebar with yellow P.V.C. Plastic Cap 1¼ inch dia. stamped: K.E.D. 4975 S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Betty Conces Date: Oct 30, 1984

APPROVED: Roger M Kensler
Mayor, City of Troy, Montana

APPROVED: Jim R Morey
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA. COUNTY OF LINCOLN.

Filed on this 30th day of Oct, 1984 A.D. at 4:00 O'clock P.M.

Janet B. F. Siegel by Sheryl L. Hawkes
County Clerk and Recorder Deputy

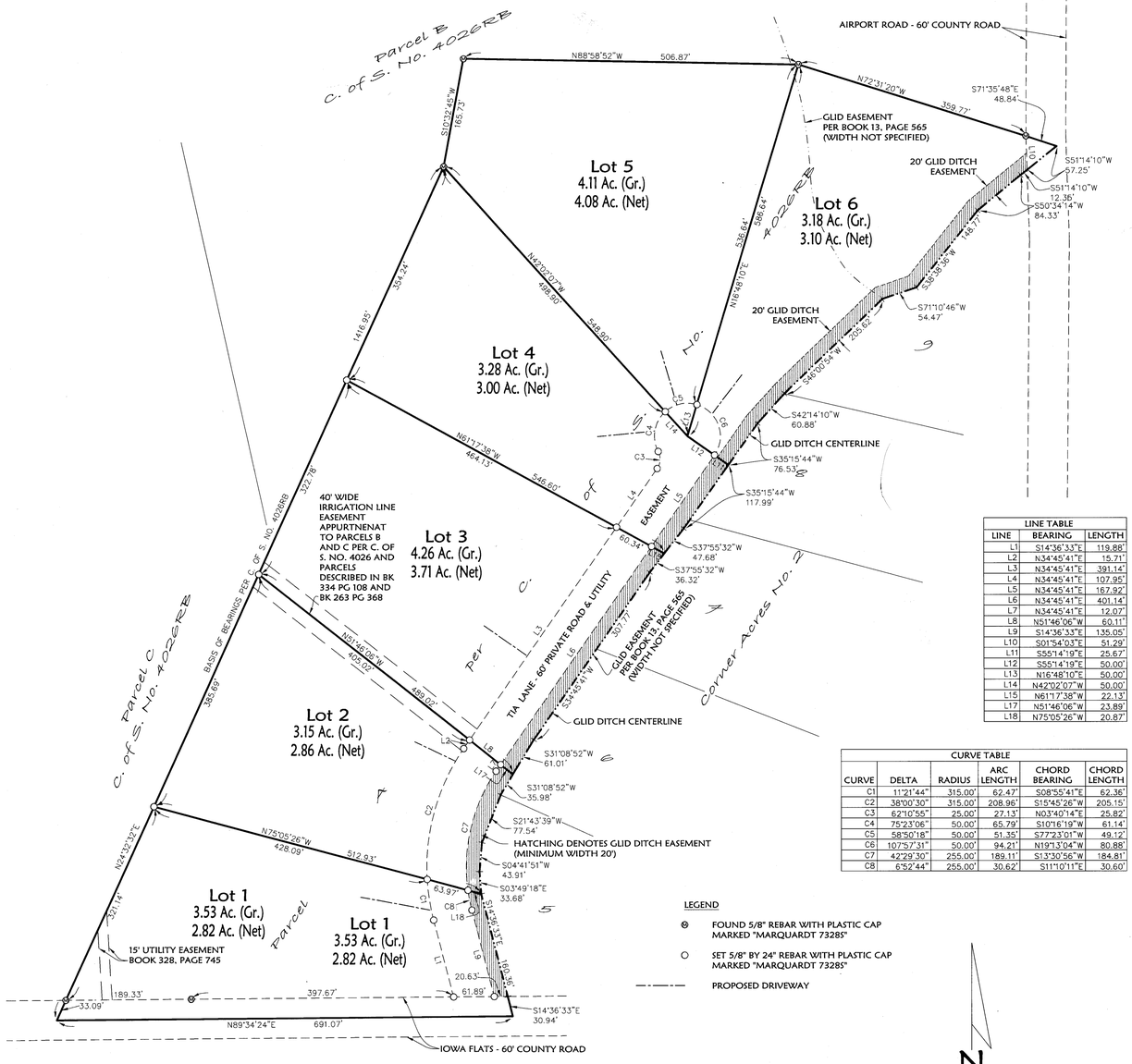
P.F. PLAT No. 489

OWNER/
FOR: JFLI TRUST

PURPOSE: SUBDIVISION

DATE: OCTOBER 7, 2015

Subdivision Plat of
LAZY AJ ACRES
SE 1/4, Section 34, T37N R27W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	S14°36'33"E	119.88'
L2	N34°45'41"E	15.71'
L3	N34°45'41"E	391.14'
L4	N34°45'41"E	107.95'
L5	N34°45'41"E	167.92'
L6	N34°45'41"E	401.14'
L7	N34°45'41"E	12.07'
L8	N51°46'06"W	60.11'
L9	S14°36'33"E	135.05'
L10	S01°54'03"E	51.29'
L11	S55°14'19"E	25.67'
L12	S55°14'19"E	50.00'
L13	N16°48'10"E	50.00'
L14	N42°02'07"W	50.00'
L15	N61°17'38"W	22.13'
L17	N51°46'06"W	23.89'
L18	N75°05'26"W	20.87'

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	11°21'44"	315.00'	62.47'	S08°55'41"E	62.36'
C2	38°00'30"	315.00'	208.96'	S15°45'26"W	205.15'
C3	62°10'55"	25.00'	27.13'	N03°40'14"E	25.82'
C4	75°23'06"	50.00'	65.79'	S10°16'19"W	61.14'
C5	58°50'18"	50.00'	51.35'	S77°23'01"W	49.12'
C6	107°57'31"	50.00'	94.21'	N19°13'04"W	80.88'
C7	42°29'30"	255.00'	189.11'	S13°30'56"W	184.81'
C8	6°52'44"	255.00'	30.62'	S11°10'11"E	30.60'

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- —·—·— PROPOSED DRIVEWAY

N

SCALE: 1" = 100'

100' 0 50' 100'

NOTES:
1. A Notice of Proposed Construction or Alteration form, attached to the deed, shall be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval.
2. Lot use is single family residential

GLID NOTES:
1. No lot in the subdivision will be bonded nor have access to GLID water.
2. It will be stated in the Warranty deed of each parcel that it is not bonded land.

Certificate of Dedication
I, MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST, the undersigned property owner, does hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A as shown on Certificate of Survey No. 4026RB in the Southeast ¼ of Section 34, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 21.51 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as LAZY AJ ACRES.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

JFLI TRUST

MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST

STATE OF New Jersey
: ss.
County of Morris)

This instrument was signed and acknowledged before me on 04/13, 2016, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name:
Notary Public for the State of
Residing at
My Commission Expires

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of (Lincoln or Flathead) County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lazy AJ Acres, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 25 day of May, 2016

Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Robin Benson, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 25th day of May, 2016, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of Lazy AJ Acres is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 2nd day of June, 2016.

By Clyde E Rm, Deputy

PHYSICAL ACCESS
Access to all lots within this subdivision is provided by Tia Lane and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 7328S

CERTIFICATE OF SURVEYOR
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than May 25, 2016.

DAWN MARQUARDT
Registration No. 7328S

5-2-2016
Date

Examined: March 2, 2015
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

4-28-2016
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 1st day of June, 2016

Nancy Trotter Higgins by Cathy Agosta, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 2nd day of June, 2016, A.D., at 9:43 o'clock A m.

Robin Benson
County Clerk and Recorder

By: Clyde E Rm
Deputy

Instrument Record No. 263284

PM # 7185

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3055

EASEMENTS AFFECTING THIS PROPERTY AS REFERENCED IN TITLE GUARANTEE NO. 5010500-539045-LI, ISSUED BY FIRST AMERICAN TITLE COMPANY, ARE SHOWN HEREON UNLESS NOTED BELOW:

LINCOLN ELECTRIC COOPERATIVE EASEMENT - BOOK 328, PAGE 745: THIS EASEMENT IS LOCATED ON THE SUBJECT PROPERTY.

Date: June 7, 2011	Field Crew: BP SM
Project Name: Connelly Airport...	Revision Date: March 28, 2016
Filename: Final	Project Number: 09-069
	Drawn By: A

"Title Policy #263279 Consent to Plat #263280 DEQ 263281 Road Inspection # 263282 Weed Plan # 263283 Covenants #263285

CONNELLY AIRPORT ROAD

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

E1/2, SECTION 34, T.37N., R.27W., P.M.,MT.

LINCOLN COUNTY, MT

FOR: JFLI TRUST DATE: AUGUST, 2020

LEGAL DESCRIPTION: PARCEL A1

A regular tract of land, north from Eureka, Montana, Lincoln County, and lying within the NW1/4 NE1/4 and W1/2 SW1/4 NE1/4, Section 34, T.37N., R.27W., P.M.,MT., and more particularly described as follows:
Commencing at the North 1/4 Corner, Section 34, a found 2 inch diameter brass cap marked 2989ES and being the TRUE POINT OF BEGINNING: Thence along the northerly boundary said section, S89°29'24"E, 1335.24 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 2989ES; Thence leaving said boundary, S00°23'35"W, 1330.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the northeast corner of Tract 2A; Thence along the northerly boundary of said tract N89°29'32"W, 665.44 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the westerly boundary of said tract S00°17'57"W, 1330.53 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the east–west mid–section line, Section 34; Thence along said mid–section line N89°29'40"W, 663.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, being the Center 1/4 corner, Section 34; Thence along the north–south mid–section line N00°12'19"E, 2661.14 to a found 2 inch diameter brass cap marked 2989ES, being the North 1/4 corner, Section 34, and the TRUE POINT OF BEGINNING, containing 61.01 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

A regular tract of land, north from Eureka, Montana, Lincoln County, and lying within the SE1/4, Section 34, T.37N., R.27W., P.M.,MT., and more particularly described as follows:
Commencing at the southwest corner, Parcel B, COS No. 4026RB, a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and being the TRUE POINT OF BEGINNING: Thence N11°37'47"W, 625.02 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, being the northeast corner of Parcel C, COS No. 4026RB; Thence N00°17'58"E, 662.24 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, being the northwest corner Parcel B, COS No. 4026RB; Thence S89°31'22"E, 1286.45 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, lying on the westerly right–of–way limits of a 60.00 foot county road known as "Airport Road"; Thence leaving said road right–of–way limits S89°31'22"E, 38.54 feet to an unmarked computed point lying on the easterly section line, Section 34; Thence along said section line S00°26'32"W, 677.61 feet to an unmarked computed point; Thence leaving said section line N70°41'01"W, 48.89 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, lying on the westerly right–of–way limits of said Airport Road; Then leaving said road limits N71°39'31"W, 359.73 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, being the northwest corner Lot 6, Lazy AJ Acres Subdivision; Thence along the northerly boundary Lot 5, said subdivision the following three (3) courses: N88°08'56"W, 318.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S63°24'36"W, 178.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S38°59'30"W, 98.60 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the westerly boundary Lot 4, said subdivision S25°23'50"W, 354.02 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the westerly boundary Lot 3, said subdivision S25°23'11"W, 275.84 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and the TRUE POINT OF BEGINNING, containing 21.22 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B1

A regular tract of land, north from Eureka, Montana, Lincoln County, and lying within the E1/2 SE1/4 NE1/4, Section 34, T.37N., R.27W., P.M.,MT., and more particularly described as follows:
Commencing at the East 1/4 Corner, Section 34, a found 2 inch diameter brass cap marked 2989ES and being the TRUE POINT OF BEGINNING: Thence along the east–west mid–section line said section, N89°29'40"W, 35.57 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the westerly right–of–way limits of a 60.00 foot wide county road known as "Airport Road"; Thence leaving said road limits, N89°29'40"W, 627.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southeast corner of Tract 6B; Thence along the easterly boundary of said tract N00°29'13"E, 1330.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southerly boundary of Tract 4A3; Thence along said boundary, S89°29'32"E, 632.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the westerly right–of–way limits of said county road; Thence leaving said road limits S89°29'32"E, 32.81 feet to an unmarked computed point lying on the easterly section line, Section 34; Thence S00°34'51"W, 1330.45 feet to a found 2 inch diameter brass cap marked 2989ES, being the North 1/4 corner, Section 34, and the TRUE POINT OF BEGINNING, containing 20.29 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL C

A regular tract of land, north from Eureka, Montana, Lincoln County, and lying within the SE1/4, Section 34, T.37N., R.27W., P.M.,MT., and more particularly described as follows:
Commencing at the southwest corner, Parcel B, COS No. 4026RB, a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and being the TRUE POINT OF BEGINNING: Thence along the westerly boundary of Lot 3, Lazy AJ Acres Subdivision; Thence along the westerly boundary of Lot 3, said subdivision S25°20'13"W, 46.97 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the westerly boundary of Lot 2, said subdivision S25°23'13"W, 385.68 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the westerly boundary of Lot 1, said subdivision S25°23'44"W, 321.15 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, lying on the northerly right–of–way limits of a 60.00 foot wide county road known as "Iowa Flats"; Thence leaving said road right–of–way limits S25°25'52"W, 33.04 feet to an unmarked computed point lying on the centerline of said county road, also being the southerly section line, Section 34; Thence along said section line N89°34'48"W, 457.09 feet to an unmarked computed point; Thence leaving said section line N00°16'09"E, 29.70 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, lying on the northerly right–of–way limits of said Iowa Flats; Thence leaving said road right–of–way limits along the westerly boundary of Parcel C, COS No. 4026RB, N00°16'09"E, 1295.26 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the northely boundary said parcel, S89°32'44"E, 662.24 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the easterly boundary said parcel, S11°37'47"E, 625.02 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and the TRUE POINT OF BEGINNING, containing 20.42 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL D

An irregular tract of land, north from Eureka, Montana, Lincoln County, and lying within the SE1/4, Section 34, T.37N., R.27W., P.M.,MT., and more particularly described as follows:
Commencing at the northwest corner, Lot 6, Lazy AJ Acres Subdivision, a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence N88°08'56"W, 318.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING: Thence S63°24'36"W, 178.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S38°59'30"W, 98.60 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence N11°24'25"E, 165.81 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence S88°08'56"E, 188.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.27 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL C1

A regular tract of land, north from Eureka, Montana, Lincoln County, and lying within the N1/2 NE1/4 SE 1/4, NW1/4 SE1/4 & W1/2 SW1/4 SE1/4, Section 34, T.37N., R.27W., P.M.,MT., and more particularly described as follows:
Commencing at the East 1/4 Corner, Section 34, a found 2 inch diameter brass cap marked 2989ES and being the TRUE POINT OF BEGINNING: Thence along the easterly section line, said section, S00°26'32"W, 661.82 feet to an unmarked computed point; Thence along said section line S00°26'32"W, 677.61 feet to an unmarked computed point; Thence leaving said section line N70°41'01"W, 48.89 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, lying on the westerly right–of–way limits of a 60.00 foot county road known as "Airport Road"; Thence leaving said road limits N71°39'31"W, 359.73 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, being the northwest corner Lot 6, Lazy AJ Acres Subdivision; Thence along the northerly boundary Lot 5, said subdivision the following three (3) courses: N88°08'56"W, 318.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S63°24'36"W, 178.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S38°59'30"W, 98.60 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the westerly boundary Lot 4, said subdivision S25°23'50"W, 354.02 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the westerly boundary Lot 3, said subdivision the following two (2) courses: S25°23'11"W, 275.84 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence S25°20'13"W, 46.97 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the westerly boundary Lot 2, said subdivision S25°23'13"W, 385.68 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence along the westerly boundary Lot 1, said subdivision S25°23'44"W, 321.15 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S, lying on the northerly right–of–way limits of a 60.00 foot county road known as "Iowa Flats"; Thence leaving said limits S25°25'52"W, 33.04 feet to an unmarked computed point lying on the centerline of said county road, also being the southerly section line, Section 34; Thence along said section line the following two (2) courses: N89°34'48"W, 457.09 feet to an unmarked computed point; Thence N89°34'48"W, 660.51 feet to a found 2 inch diameter brass cap marked 2989ES, being the South 1/4 corner, Section 34; Thence along the north–south mid–section line, said section N00°25'12"E, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the northerly right–of–way limits of said Iowa Flats; Thence leaving said road right–of–way limits N00°12'12"E, 2621.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, being the Center 1/4 corner, Section 34; Thence along the east–west mid–section line, said section S89°29'40"E, 663.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the southerly boundary Tracts 2A & 6B, S89°29'40"E, 1326.52 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the east–west mid–section line, said section S89°29'40"E, 627.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the westerly right–of–way limits of a 60.00 foot county road known as "Airport Road"; Thence leaving said road limits S89°29'40"E, 35.57 feet to a found 2 inch diameter brass cap marked 2989ES being the East 1/4 corner, Section 34, and the TRUE POINT OF BEGINNING, containing 122.49 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 5A

A regular tract of land, north from Eureka, Montana, Lincoln County, and lying within the E1/2 SE1/4, Section 34, T.37N., R.27W., P.M.,MT., and more particularly described as follows:
Commencing at the northwest corner, Lot 6, Lazy AJ Acres Subdivision, a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and being the TRUE POINT OF BEGINNING: Thence along the easterly boundary of Lot 5, said subdivision, S17°39'34"W, 536.64 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S lying on northerly right–of–way limits of a 50.00 foot cul–de–sac; Thence S17°39'34"W, 50.00 feet to the center of said cul–de–sac; Thence leaving said center N41°12'30"W, 49.86 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S lying on the northerly road limits of said cul–de–sac; Thence along the westerly boundary of Lot 5, Lazy AJ Acres Subdivision, N41°12'30"W, 498.89 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S; Thence leaving said boundary N38°59'30"E, 98.60 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N63°24'36"E, 178.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS lying on the northerly boundary of said Lot 5; Thence along said boundary S88°08'56"E, 318.18 feet to a found 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and the TRUE POINT OF BEGINNING, containing 3.84 acres and subject to and together with all appurtenant easements of record.

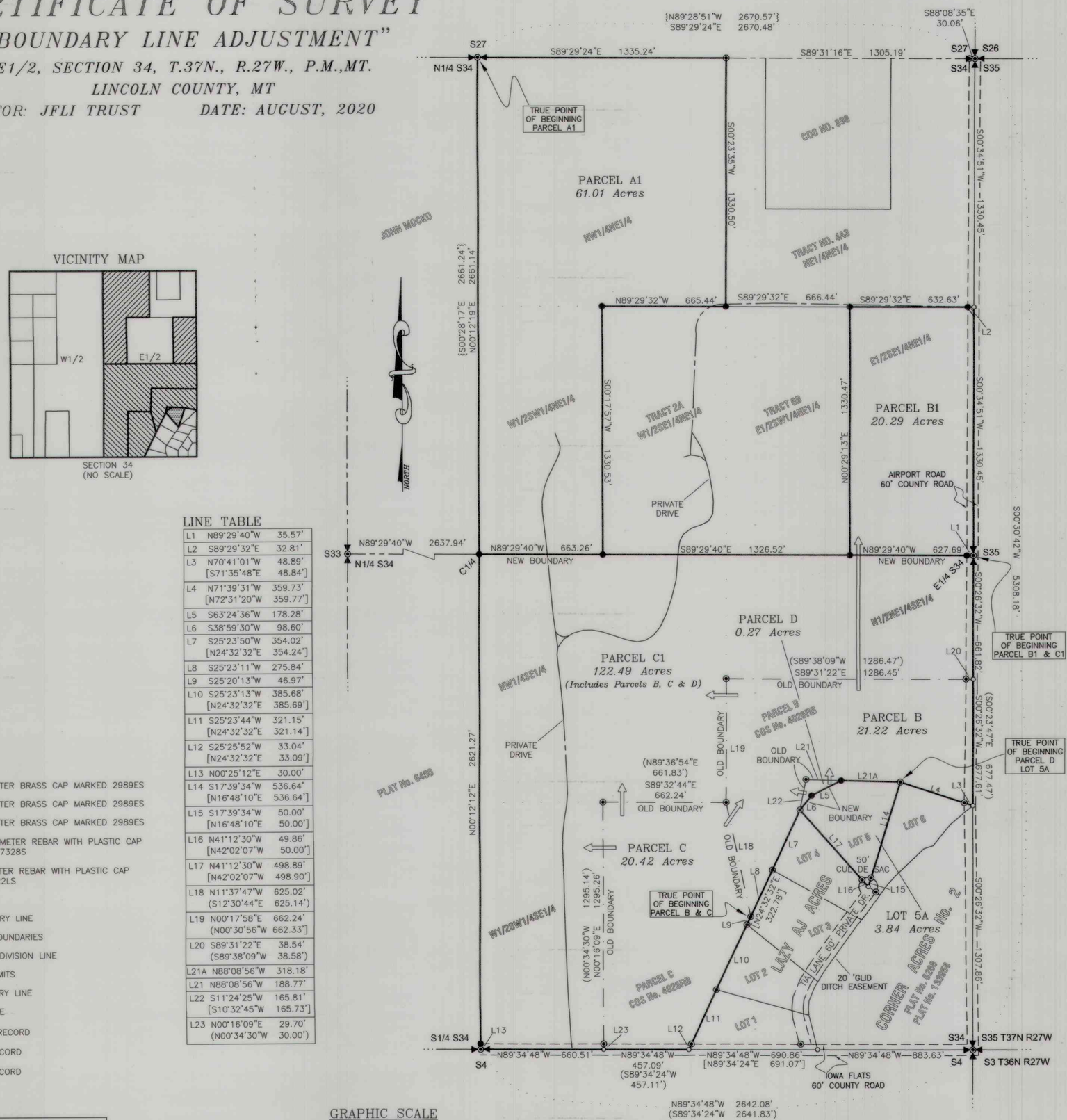
KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

#4721RB

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

E1/2, SECTION 34, T.37N., R.27W., P.M.,MT.
LINCOLN COUNTY, MT
FOR: JFLI TRUST DATE: AUGUST, 2020



VICINITY MAP

LINE TABLE

L1	N89°29'40"W	35.57'
L2	S89°29'32"E	32.81'
L3	N70°41'01"W [S71°35'48"E	48.89' 48.84']
L4	N71°39'31"W [N72°31'20"W	359.73' 359.77']
L5	S63°24'36"W	178.28'
L6	S38°59'30"W	98.60'
L7	S25°23'50"W [N24°32'32"E	354.02' 354.24']
L8	S25°23'11"W	275.84'
L9	S25°20'13"W	46.97'
L10	S25°23'13"W [N24°32'32"E	385.68' 385.69']
L11	S25°23'44"W [N24°32'32"E	321.15' 321.14']
L12	S25°25'52"W [N24°32'32"E	33.04' 33.09']
L13	N00°25'12"E	30.00'
L14	S17°39'34"W [N16°48'10"E	536.64' 536.64']
L15	S17°39'34"W [N16°48'10"E	50.00' 50.00']
L16	N41°12'30"W [N42°02'07"W	49.86' 50.00']
L17	N41°12'30"W [N42°02'07"W	498.89' 498.90']
L18	N11°37'47"W (S12°30'44"E	625.02' 625.14')
L19	N00°17'58"E (N00°30'56"W	662.24' 662.33')
L20	S89°31'22"E (S89°38'09"W	38.54' 38.58')
L21A	N88°08'56"W	318.18'
L21	N88°08'56"W	188.77'
L22	S11°24'25"W [S10°32'45"W	165.81' 165.73']
L23	N00°16'09"E (N00°34'30"W	29.70' 30.00')

LEGEND

- FOUND 2 INCH DIAMETER BRASS CAP MARKED 2989ES
- FOUND 2 INCH DIAMETER BRASS CAP MARKED 2989ES
- FOUND 2 INCH DIAMETER BRASS CAP MARKED 2989ES
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- SECTION SUBDIVISION LINE
- EASEMENT LIMITS
- OLD BOUNDARY LINE
- PRIVATE DRIVE
- ( ) COS No. 4026RB, RECORD
- { } PLAT No. 6450, RECORD
- [ ] PLAT No. 7158, RECORD

GRAPHIC SCALE

400 0 200 400 800 1600
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

SHEET 1 OF 2

PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Michael J. Luciano, Trustee of the JFLI TRUST, record owner, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(a) divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties: (e) as divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. I further certify that Parcels A1, B1 & C1 are exempt from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-102(17) as Parcels are 20 acres or greater, exclusive of public roadways. I also certify that Lot 5A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b) as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.

Michael J. Luciano, Trustee of JFLI Trust — Date 10/1/20

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by Michael J. Luciano on this 1ST day of OCTOBER 2020. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson

residing in: LIBBY, MT My Commission expires: 12.1.21

BYRON K SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 01, 2021

SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

HISTORY OF SURVEY

2000 – Plat No. 6288, Subdivision Plat of "Corner Acres No. 2", Dawn Marquardt, 7328S
2003 – Plat No. 6450, "Iowa Flats Subdivision", Kenneth E. Davis, 4975S
2010 – COS No. 4026RB, Boundary Line Adjustment, Dawn Marquardt, 7328S
2016 – Plat No. 7185, "Lazy J Acres Subdivision", Dawn Marquardt, 7328S

BASIS OF BEARING

The basis of bearing for this survey is N89°34'48"W, derived from Survey Grade GPS system calibrated to local control between the S1/4 corner, Section 34, a found 2 inch diameter brass cap marked 2989ES and the southeast corner, Section 34, a found 2 inch diameter brass cap marked 2989ES.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, August, 2020.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Date 10-02-2020

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 13th of OCT. 2020 A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

MONTANA STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA.

Jesse Kynes For Sandra Carlberg — Date 10/13/20
Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

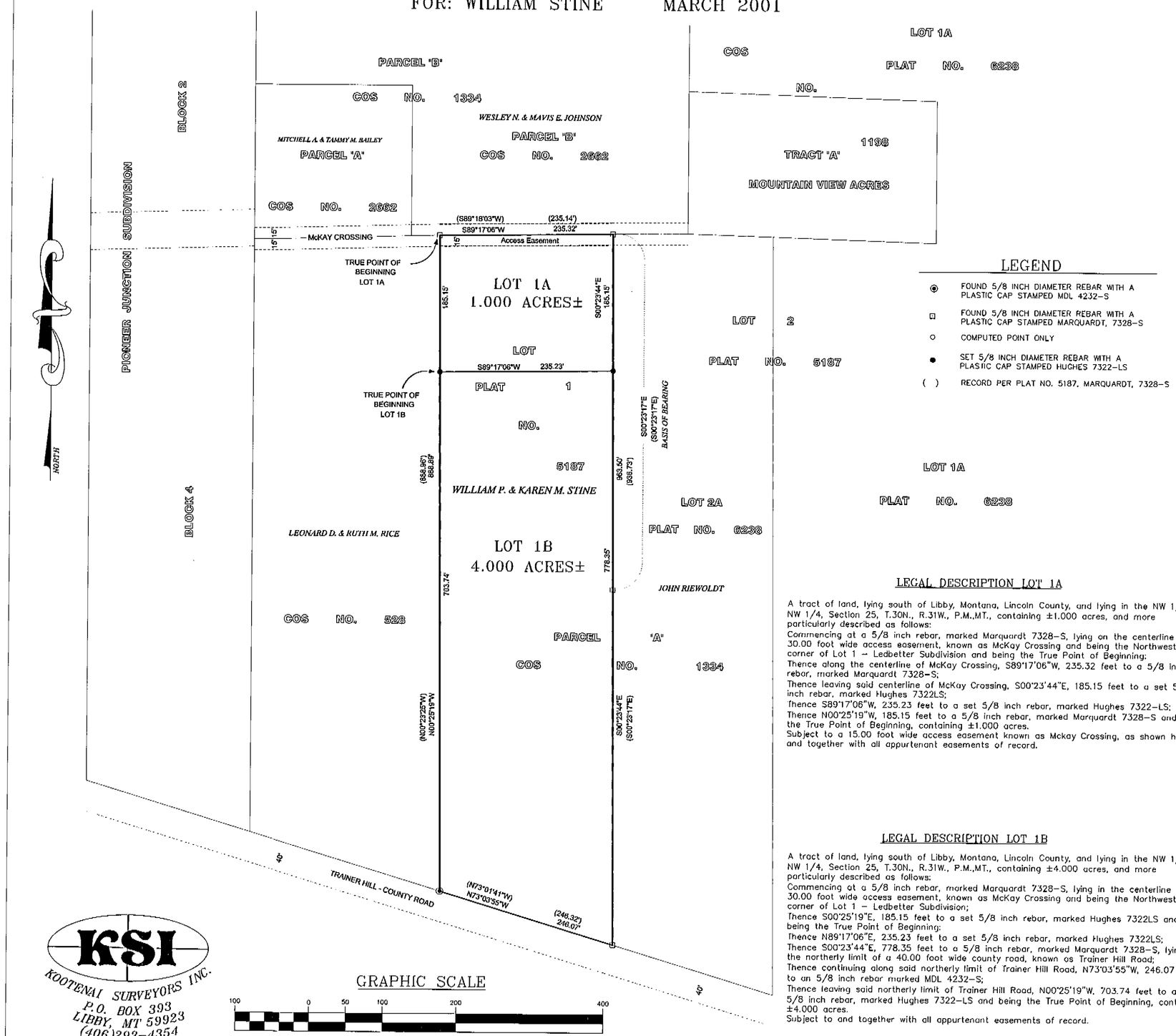
State of Montana, County of Lincoln, filed this 13th day of October 2020 A.D. at 12:03 o'clock

Robin Benson — by Cindy E Rm
Lincoln County Clerk and Recorder — Deputy

CERTIFICATE OF SURVEY No. 4721 RB

AMENDED LOT 1 OF LEDBETTER SUBDIVISION

NW/14 NW 1/4, SECTION 25, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: WILLIAM STINE MARCH 2001



LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT, 7328-S
- ○ COMPUTED POINT ONLY
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER PLAT NO. 5187, MARQUARDT, 7328-S

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

LEGAL DESCRIPTION LOT 1A

A tract of land, lying south of Libby, Montana, Lincoln County, and lying in the NW 1/4 NW 1/4, Section 25, T.30N., R.31W., P.M.,MT., containing ±1.000 acres, and more particularly described as follows:
Commencing at a 5/8 inch rebar, marked Marquardt 7328-S, lying on the centerline of a 30.00 foot wide access easement, known as McKay Crossing and being the Northwest corner of Lot 1 – Ledbetter Subdivision and being the True Point of Beginning:
Thence along the centerline of McKay Crossing, S89°17'06"W, 235.32 feet to a 5/8 inch rebar, marked Marquardt 7328-S;
Thence leaving said centerline of McKay Crossing, S00°23'44"E, 185.15 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence S89°17'06"W, 235.23 feet to a set 5/8 inch rebar, marked Hughes 7322-LS;
Thence N00°25'19"W, 185.15 feet to a 5/8 inch rebar, marked Marquardt 7328-S and being the True Point of Beginning, containing ±1.000 acres.
Subject to a 15.00 foot wide access easement known as Mckay Crossing, as shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 1B

A tract of land, lying south of Libby, Montana, Lincoln County, and lying in the NW 1/4 NW 1/4, Section 25, T.30N., R.31W., P.M.,MT., containing ±4.000 acres, and more particularly described as follows:
Commencing at a 5/8 inch rebar, marked Marquardt 7328-S, lying in the centerline of a 30.00 foot wide access easement, known as McKay Crossing and being the Northwest corner of Lot 1 – Ledbetter Subdivision;
Thence S00°25'19"E, 185.15 feet to a set 5/8 inch rebar, marked Hughes 7322LS and being the True Point of Beginning:
Thence N89°17'06"E, 235.23 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence S00°23'44"E, 778.35 feet to a 5/8 inch rebar, marked Marquardt 7328-S, lying on the northerly limit of a 40.00 foot wide county road, known as Trainer Hill Road;
Thence continuing along said northerly limit of Trainer Hill Road, N73°03'55"W, 246.07 feet to an 5/8 inch rebar marked MDL 4232-S;
Thence leaving said northerly limit of Trainer Hill Road, N00°25'19"W, 703.74 feet to a set 5/8 inch rebar, marked Hughes 7322-LS and being the True Point of Beginning, containing ±4.000 acres.
Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY CERTIFICATION

We, William P. Stine and Karen M. Stine, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision with a remainder, to be known as "Amended Lot 1 of Ledbetter Subdivision"; Lot 1A containing ±1.000 acres; and Lot 1B containing ±4.000 acres; pursuant to M.C.A. 76-4-10.

William P. Stine 6/5/01
William P. Stine Date

Karen M. Stine 6-5-01
Karen M. Stine Date

ACKNOWLEDGMENT

This instrument was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 5th day of JUNE 2001.
In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____. Notary Public for the State of Montana.
residing in: TROY My Commission expires: 3/22/04

HISTORY OF SURVEY

1978 – COS No. 528, by JHN, 4661-S
1983 – COS No. 1198, by JHN, 4661-S
1984 – COS No. 1334, by MDL, 4232-S
1994 – Plat No. 5187, by Marquardt, 7328-S
1998 – COS No. 2662, by Marquardt, 7328-S
1998 – Plat No. 6184, by Hughes, 7322-LS
1999 – Plat No. 6238, by Marquardt, 7328-S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

BASIS OF BEARING

The basis of bearing for this survey is S00°23'17"E, as shown on Plat No. 5187, between found 5/8 inch rebars, capped Marquardt-7328-S and along the easterly line of Lot 1A.

COUNTY TREASURE CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Geri A. Miller by Tanya R. Gerwig - Deputy June 20, 2001
Lincoln County Treasurer, Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A, shown hereon, is provided by McKay Crossing, a 30.00 wide access easement; and to Lot 1B by Trainer Hill Road, a 40.00 foot wide county road.

Alvah F. Hughes 7322LS 06/10/01
Alvah F. Hughes, PLS, 7322-LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 06/10/01
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL CERTIFICATION

Approved this 20th day of June 2001, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 20th day of June 2001, A.D.

Peter R. Windon 06/20/01
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

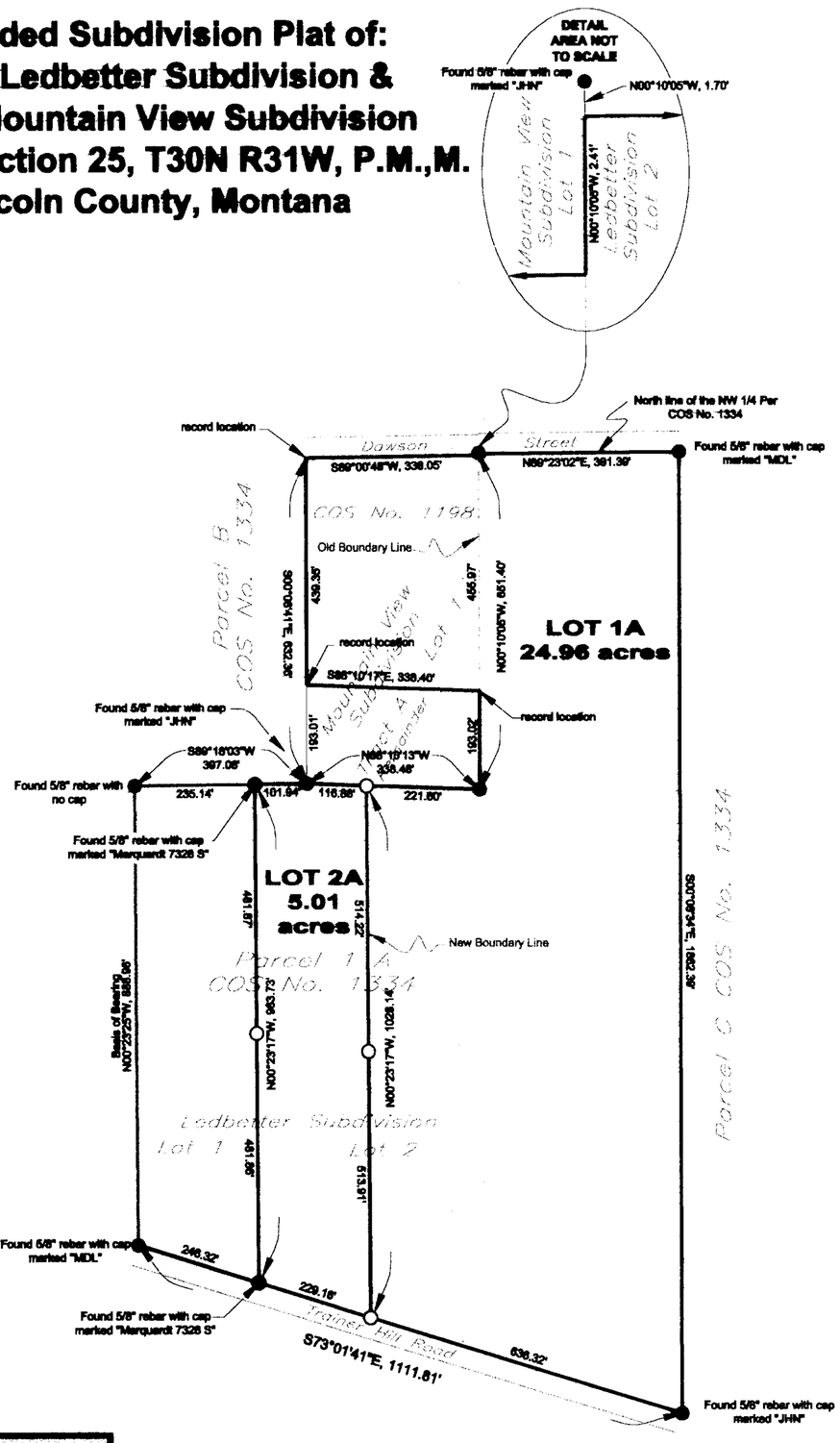
State of Montana, County of Lincoln, filed this 21st day of June 2001, A.D. at 8:45 o'clock A.M.

Carol B. Cummings by Joanne Dennis
County Clerk Recorder Deputy

PLAT NO. 6346
DOC# 153445

Sanitary Restrictions Removed p.f.# 6960 DOC# 153443
Platting Certificate p.f.# 6961 DOC# 153444

Amended Subdivision Plat of:
Lot 2, Ledbetter Subdivision &
Lot 1, Mountain View Subdivision
NW 1/4, Section 25, T30N R31W, P.M.,M.
Lincoln County, Montana



OWNERS: Daniel R. Goyen
Paul P. Hrabal

PURPOSE: Boundary Line Adjustment

DATE: 6-7-99

CERTIFICATE OF DEDICATION

We, Daniel R. Goyen and Paul P. Hrabal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey Hereunto included, the following described Tract of Land, To-Wit:

Lot 2 of Ledbetter Subdivision and Lot 1 of Mountain View Subdivision all in the northwest quarter of Section 25, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana.

CONTAINING 29.97 acres of land all as shown hereon.
SUBJECT TO: all existing easements and Right-of-Ways

OWNERS CERTIFICATION

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 2, Ledbetter Subdivision and Lot 1, Mountain View Subdivision, Lincoln County, Montana. We hereby certify that purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as subdivision pursuant to Section 76-3-207(1)(A), MCA. I also hereby certify that this division of land (Lot 2A) is to create parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2(E).

Daniel R. Goyen _____ Paul P. Hrabal _____

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Daniel R. Goyen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.
IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karin Bache
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-14-02

On this 23 day of June, 1999, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Paul P. Hrabal, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.
IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karin Bache
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-14-02

STATE OF MONTANA
County of Lincoln ss

Filed on the 9th Day of July, 1999, A.D., at 9:30 O'clock A M.
Coral M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Coral M. Cummings
Clerk & Recorder
7-8-99

APPROVED: 7-7-99
BY: Bill J Barker

Pete D Mundorf
Acting Chairman
Lincoln County Commission

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8th Day of July, 1999.

Treasurer, Lincoln County, Montana

LEGEND

- ○ Set 5/8" x 24" rebar with plastic cap stamped "7328 S"
- ● Found (as noted)

Marquardt & Marquardt Surveying
285 1st Ave. E.N.
Kalispell, Mt. 59901
tel: (406) 755-6285
fax: (406) 744-3055

200' 100' 100' 200'

Date: 6-7-99
Project Name: Goyen
Filename: working.dwg

P.M.# 6238
Doc # 141131

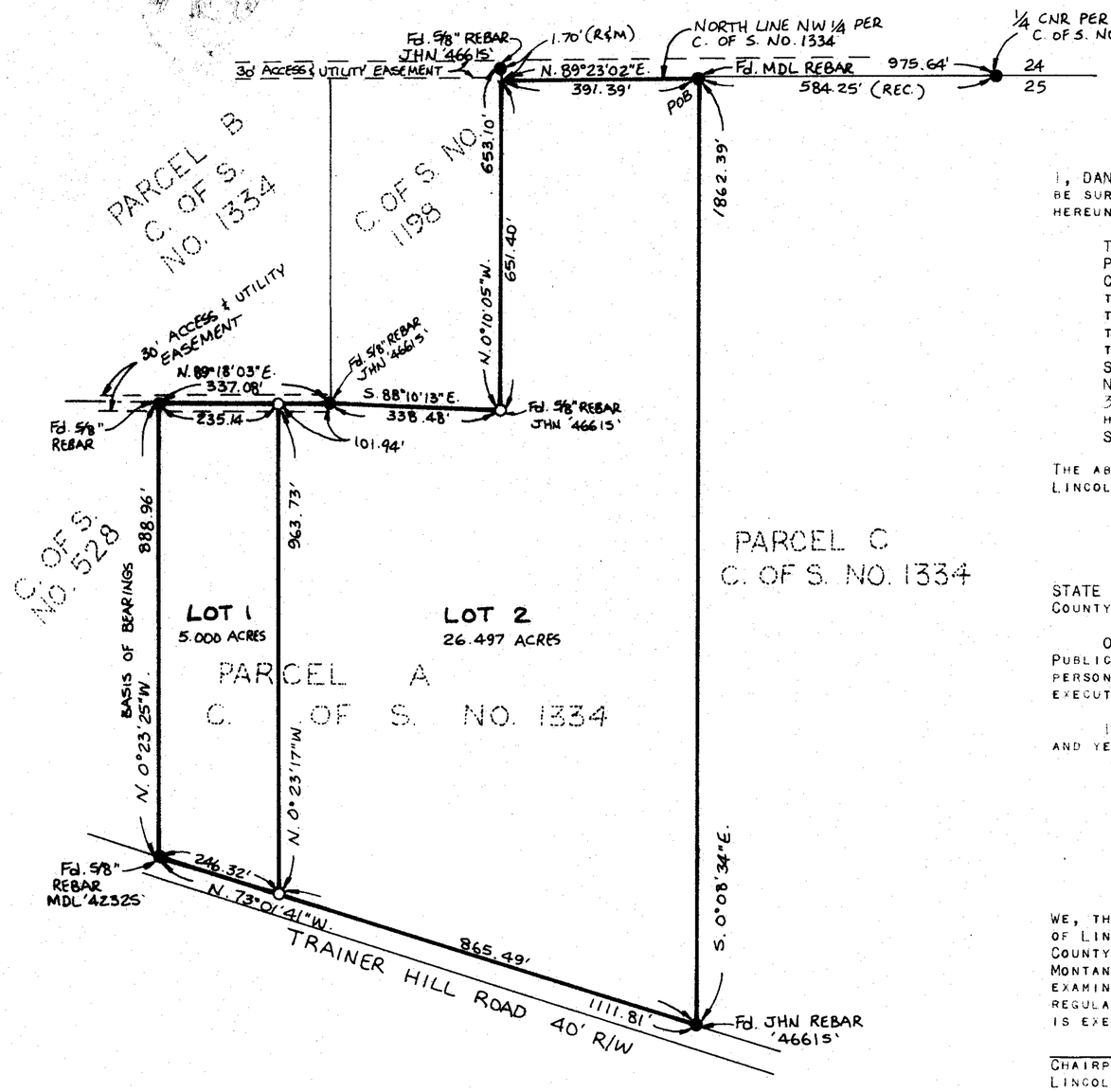
99-12x Goyen

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 28th DAY OF Sept, 19 94.

Geri A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT OF
Ledbetter Subdivision
NW 1/4, Sec. 25, T30N R31W
P.M.,M., Lincoln County, Montana



APPROVED: 9-28, 19 94
Bud J. Beckett
BY

LEGEND
O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE 1"= 200'
0 100' 200' 400'

MARQUARDT & McALISTER SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

I, DANIEL R. GOYEN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4. SECTION 25, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH 1/4 CORNER, SECTION 25; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 SOUTH 89°23'02" WEST 584.25 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0°08'34" EAST 1862.39 FEET TO THE NORTH LINE OF TRAINER HILL ROAD; THENCE ALONG THE NORTH LINE OF THE ROAD NORTH 73°01'41" WEST 1111.81 FEET; THENCE NORTH 0°23'25" WEST 888.96 FEET; THENCE NORTH 89°18'03" 337.08 FEET; THENCE SOUTH 88°10'13" EAST 338.48 FEET; THENCE NORTH 0°10'05" WEST 651.40 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°23'02" EAST 391.39 FEET TO THE POINT OF BEGINNING CONTAINING 31.497 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AT SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LEDBETTER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Daniel R. Goyen
DANIEL R. GOYEN

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 14th DAY OF September, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DANIEL R. GOYEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jim Reiner
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 12 April 1996

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LEDBETTER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28 DAY OF SEPT, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads & Trainor Hill Road. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF Sept., 19 94, A.D. AT 2:20 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Deane
DEPUTY

P.F. NO. 5187

Sanitary Restrictions Lifted P.F.# 5186

GOYEN

LINCOLN COUNTY
SUBDIVISION OF: LEIGHTY ACRES
IN SECTION 9 TWP. 32N., R. 34W., P.M.M.
FOR: LEIGHTY DATE: FEBRUARY 1994

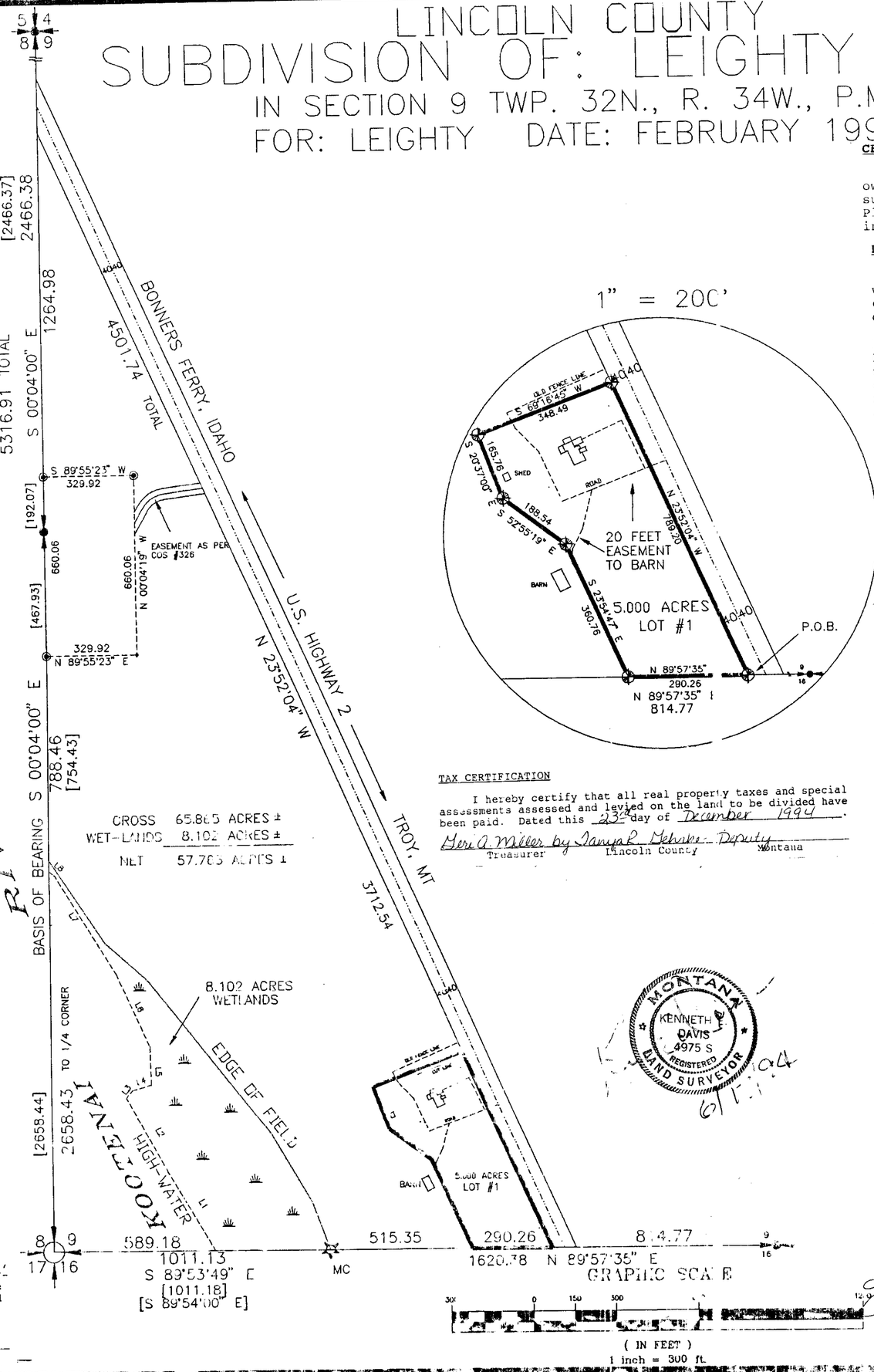
TRUE

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED LOCATION OF SECTION CORNER
- FOUND 3 1/4 INCH DIA. ALUMINUM MONUMENT 1/4 CORNER STAMPED 7322-LS
- FOUND 5/8 INCH DIA. REBAR WITH CAP STAMPED 4661-S
- COMPUTED POINT
- FOUND 3 1/4 INCH DIA. BLM BRASS CAP SECTION CORNER
- FOUND 3 1/4 INCH DIA. BLM BRASS CAP (MEANDER CORNER)
- [ ] RECORD PER COS NO.326

RIVER COURSES

LINE	DIRECTION	DISTANCE
L1	N 29°49'16" W	341.20
L2	N 28°23'47" W	308.52
L3	N 40°24'50" E	35.02
L4	N 74°11'36" E	71.14
L5	N 01°26'28" W	138.88
L6	N 24°21'42" W	295.55
L7	N 30°53'56" W	423.80
L8	N 48°22'50" W	27.95



1" = 200'

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of December 1994.

Vera A. Miller by Tanya R. Schriber Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1

A tract of land near Troy in Lincoln County, Montana, lying within the **SW 1/4 of Section 9, Twp. 32 N, R. 34 W, P.M.M.**, containing 5.000 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of U.S. Highway No. 2 measuring 40.00 feet from the centerline thereof from which a 3 1/4 inch dia. alum. monument marking the south 1/4 corner of Section 9, Twp. 32 N, R. 34 W, P.M.M., which bears S 89°57'35" W 814.77 feet; **thence**, from said point of beginning along said westerly Right-of-Way line N 23°52'04" W 789.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, leaving said westerly Right-of-Way line S 69°16'45" W 348.49 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 20°37'00" E 165.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 52°55'19" E 188.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 23°54'47" E 360.76 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of said Section 9; **thence**, along said south line N 89°57'35" E 290.26 feet to the point of beginning.

Lot 1 includes a 20 foot wide access easement to provide access to a barn and storage area, all as shown hereon.

The above-described tract of land is to be known and designated as Eighty Acres, Lincoln County, Montana.

Dated this 8th day of December, 1994.

X Elaine L. Leighty and _____

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Dec 1994, a minor subdivision, under my supervision, during the month of Dec 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12th day of June, 1994 A.D.

Kenneth E. Davis, Land Surveyor — Registration No. 49755

MONTANA KENNETH E. DAVIS 4975 S REGISTERED LAND SURVEYOR

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____. The driving surface is approximately _____ feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____ DATE: 12-23-94

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
County of Lincoln

On this 8th day of December, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Elaine L. Leighty known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires June 21, 1996

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23rd day of Dec, 1994 A.D. at 8:05 O'clock A. M.

Coral R. Cummings by Jeannie Deeres
County Clerk and recorder — Deputy

P.F. PLAT NO. 5253

812

Sanitary Restrictions Removed P.F. #5252

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

BOUNDARY LINE ADJUSTMENT

Lot 1 of Leighty Acres Plat No. 5253 &
Lots 18 & 19 of Wild River Estates Plat No. 6788
In the SW 1/4 of Section 09, Twp. 32 N., R. 34 W., P.M.M.
For: Steven Fisher Revocable Trust
Date: April 2018

NORTH

DESCRIPTION OF LOT 1A

A tract of land near Troy of Lincoln County, Montana, lying in the SW1/4 of Section 09, Twp. 32 N., R. 34 W., P.M.M., being Lot 1 of Leighty Acres Plat No. 5253, and a portion of Lots 18 & 19 of Wild River Estates Plat No. 6788, containing 5.55 acres more or less and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the new common corner between Lots 18 & 19 of Wild River Estates Plat No. 6788 and Lot 1of Leighty Acres Plat No. 5253; thence, along the new boundary line N20°37'00"W 113.62 feet to found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 144.94 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 20.69 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N69°16'45"E 348.62 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right-of-way line S23°51'59"E 788.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south section line of Section 09, Twp. 32 N., R. 34 W., P.M.M.; thence, leaving said right-of-way line along said section line S89°57'35"W 290.25 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said section line N24°01'07"W 204.70 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S65°54'44"W 109.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 207.70 feet to the point of beginning.

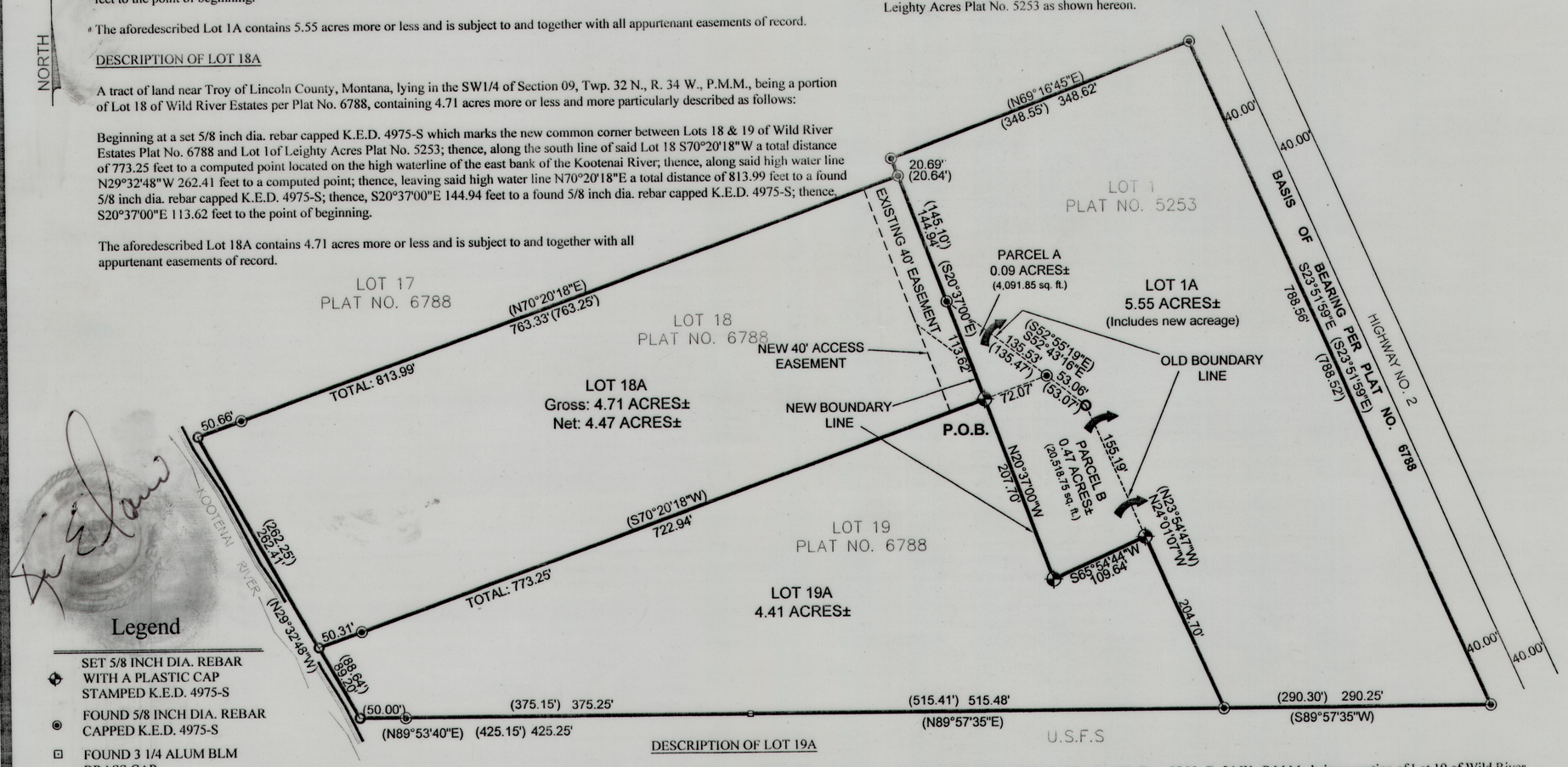
The aforedescribed Lot 1A contains 5.55 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 18A

A tract of land near Troy of Lincoln County, Montana, lying in the SW1/4 of Section 09, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 18 of Wild River Estates per Plat No. 6788, containing 4.71 acres more or less and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the new common corner between Lots 18 & 19 of Wild River Estates Plat No. 6788 and Lot 1of Leighty Acres Plat No. 5253; thence, along the south line of said Lot 18 S70°20'18"W a total distance of 773.25 feet to a computed point located on the high waterline of the east bank of the Kootenai River; thence, along said high water line N29°32'48"W 262.41 feet to a computed point; thence, leaving said high water line N70°20'18"E a total distance of 813.99 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°37'00"E 144.94 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°37'00"E 113.62 feet to the point of beginning.

The aforedescribed Lot 18A contains 4.71 acres more or less and is subject to and together with all appurtenant easements of record.



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 ALUM BLM BRASS CAP
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6788
- { } RECORD PER PLAT NO. 5253

Graphic Scale:

100 0 50 100 200

(1 inch = 100 ft.)

CABINET MOUNTAIN SURVEYING, LLC
TROY, MT 59935

DATE: 05/01/18	Land Projects 2018
DRAWN BY: MDM	FILE: T32R34S9SF.dwg

DESCRIPTION OF PARCEL A

A tract of land near Troy of Lincoln County, Montana, lying in the SW1/4 of Section 09, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 18 of Wild River Estates Plat No. 6788, containing 4091.85 sq.ft. more or less and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel A and the new common corner between Lots 18 & 19 of Wild River Estates Plat No. 6788 and Lot 1 of Leighty Acres Plat No. 5253; thence, N20°37'00"W 113.62 feet to a found 5/8 rebar capped K.E.D. 4975-S; thence, S52°43'16"E 135.53 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S70°20'18"W 72.07 feet back to the point of beginning.

The aforedescribed Parcel A contains 4091.85 sq.ft. more or less and is to become a permanent part of Lot 1A of Leighty Acres Plat No. 5253 as shown hereon.

DESCRIPTION OF PARCEL B

A tract of land near Troy of Lincoln County, Montana, lying in the SW1/4 of Section 09, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 19 of Wild River Estates Plat No. 6788, containing 20,518.75 sq. ft. more or less and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Parcel B and the new common corner between Lots 18 & 19 of Wild River Estates Plat No. 6788 and Lot 1 of Leighty Acres Plat No. 5253; thence, N70°20'18"E 72.07 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, thence, S52°43'16"E 53.06 feet to a computed point; thence, S24°01'07"E 155.19 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S65°54'44"W 109.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 207.70 feet to the point of beginning.

The aforedescribed Parcel B contains 20,518.75 sq. ft. more or less and is to become a permanent part of Lot 1A of Leighty Acres Plat No. 5253 as shown hereon.

DESCRIPTION OF LOT 19A

A tract of land near Troy of Lincoln County, Montana, lying in the SW1/4 of Section 09, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 19 of Wild River Estates per Plat No. 6788, containing 4.41 acres more or less and more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the new common corner between Lots 18 & 19 of Wild River Estates Plat No. 6788 and Lot 1 of Leighty Acres Plat No. 5253; thence, along the north line of said Lot 19 S70°20'18"W a total distance of 773.25 feet to a computed point located on the high waterline of the east bank of the Kootenai River; thence, along said high water line S29°32'48"E 89.20 feet to a computed point located on the south section line of Section 09, Twp. 32 N., R. 34 W., P.M.M.; thence, leaving said high water line along the said section line N89°53'40"E a total distance of 425.25 to a found 3 1/4 inch dia. BLM Brass Cap; thence, N89°57'35"E 515.48 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N24°01'07"W 204.70 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S65°54'44"W 109.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°37'00"W 207.70 feet to the point of beginning.

The aforedescribed Lot 19A contains 4.41 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I, Steven Fisher Revocable Trust, do hereby certify that the purpose of this survey is to relocate a common boundary between three existing lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states "for five or fewer lots within a platted subdivision, the relocating a common boundaries." furthermore this survey is exempt from sanitation review being completed pursuant to 17.36.605(2)(b)(i)&(ii) which states: a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Dated this 6TH day of AUGUST, 2018 A.D.

Steven Fisher Revocable Trust (Member)

STATE OF MONTANA
County of Lincoln

On this 6th day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, Steven Fisher Revocable Trust, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 6/7/2020

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of August 2018

Robin Benson for NT Higgins
Treasurer — Lincoln County — Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this ___ day of August, 2018 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 7th day of August 2018 A.D.

Ronald A. Pearson — Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

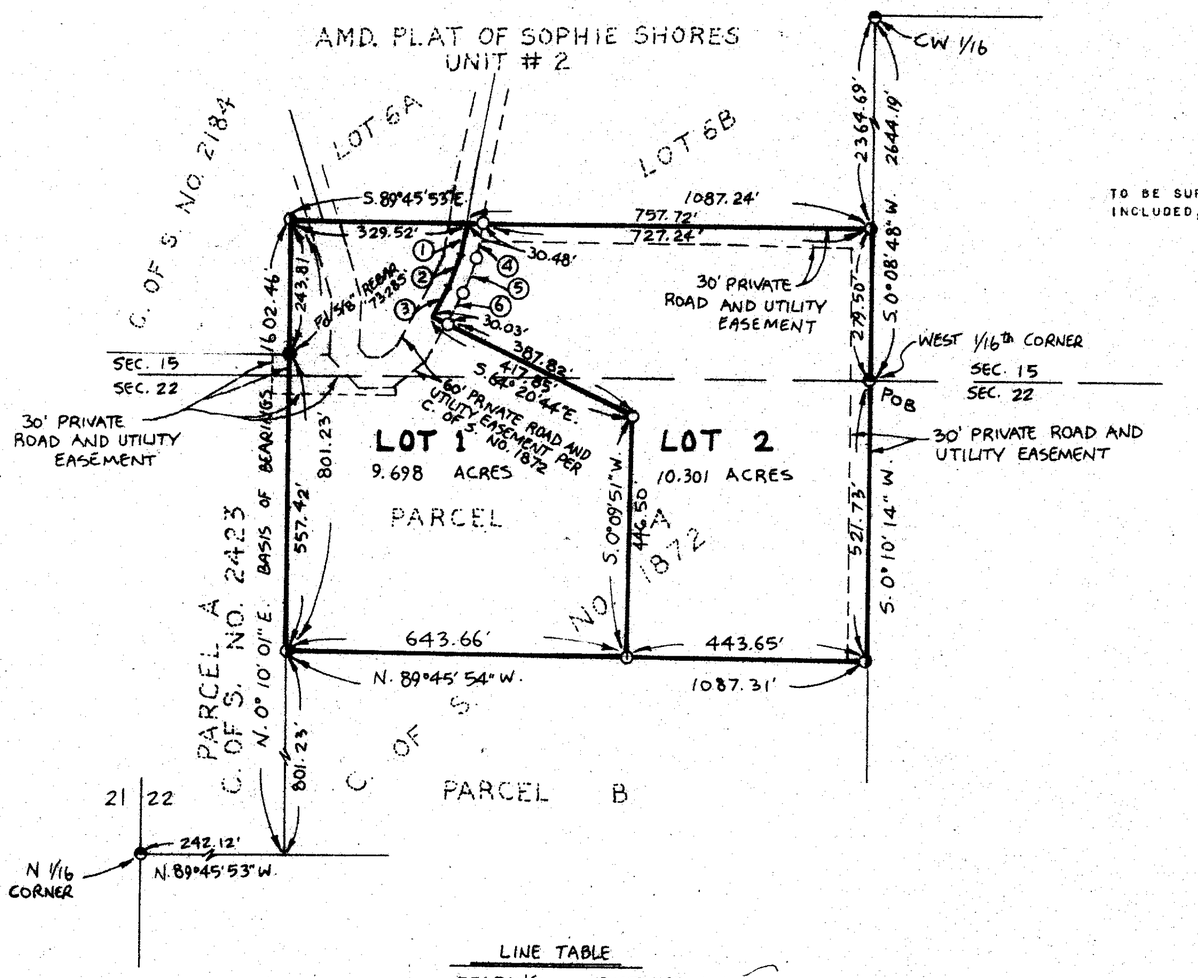
Filed on this 7th day of August 2018 A.D. at 3:46 O'clock P m.

Robin Benson — County Clerk and Recorder — by Cindy E Rm — Deputy

CS
PLAT NO. 4546 RB

DEQ- 275276
Revised Lot Layout

A FINAL PLAT OF
LEMER SUBDIVISION
SW 1/4, Sec. 15 and NW 1/4, Sec. 22, T37N R27W P.M., M., Lincoln County, Montana



LINE TABLE

	BEARING	DISTANCE
①	S.10°23'12"W.	57.32'
②	S.20°08'57"W.	67.08'
③	S.28°23'05"W.	63.38'
④	S.10°23'12"W.	65.25'
⑤	S.20°08'57"W.	71.80'
⑥	S.28°23'05"W.	64.11'

LEGEND
- O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND 5/8" REBAR 4975-S PER C. OF S. NO. 1800
- ◑ FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1872
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 6th DAY OF November 1997
Vera A. Miller by Tanya R. Schulke-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, PAUL J. LEMER, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 15 AND THE NORTHWEST ¼ OF THE NORTHWEST ¼, SECTION 22, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 15; THENCE ALONG THE EAST LINE OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 15 NORTH 00°08'48" EAST 279.50 FEET; THENCE NORTH 89°45'53" WEST 1087.24 FEET; THENCE SOUTH 00°10'01" WEST 801.23 FEET; THENCE SOUTH 89°45'54" EAST 1087.31 FEET TO THE EAST LINE OF THE NORTHWEST ¼ OF THE NORTHWEST ¼, SECTION 22; THENCE ALONG THE EAST LINE NORTH 00°10'14" EAST 521.73 FEET TO THE POINT OF BEGINNING CONTAINING 19.999 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LEMER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Paul J. Lemer
PAUL J. LEMER

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 10th DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PAUL J. LEMER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public for the State of Montana
Residing at Columbia Falls
My Commission Expires 8-20-2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. DeGeal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LEMER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF November, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. DeGeal
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 11-5, 1997
BY Bud Buckley

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 6th DAY OF November, 1997, A.D., AT 9:50 O'CLOCK A M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

P.F. NO. 6012

Sanitary Restrictions Removed P.F. #6011

LEMER 95-228

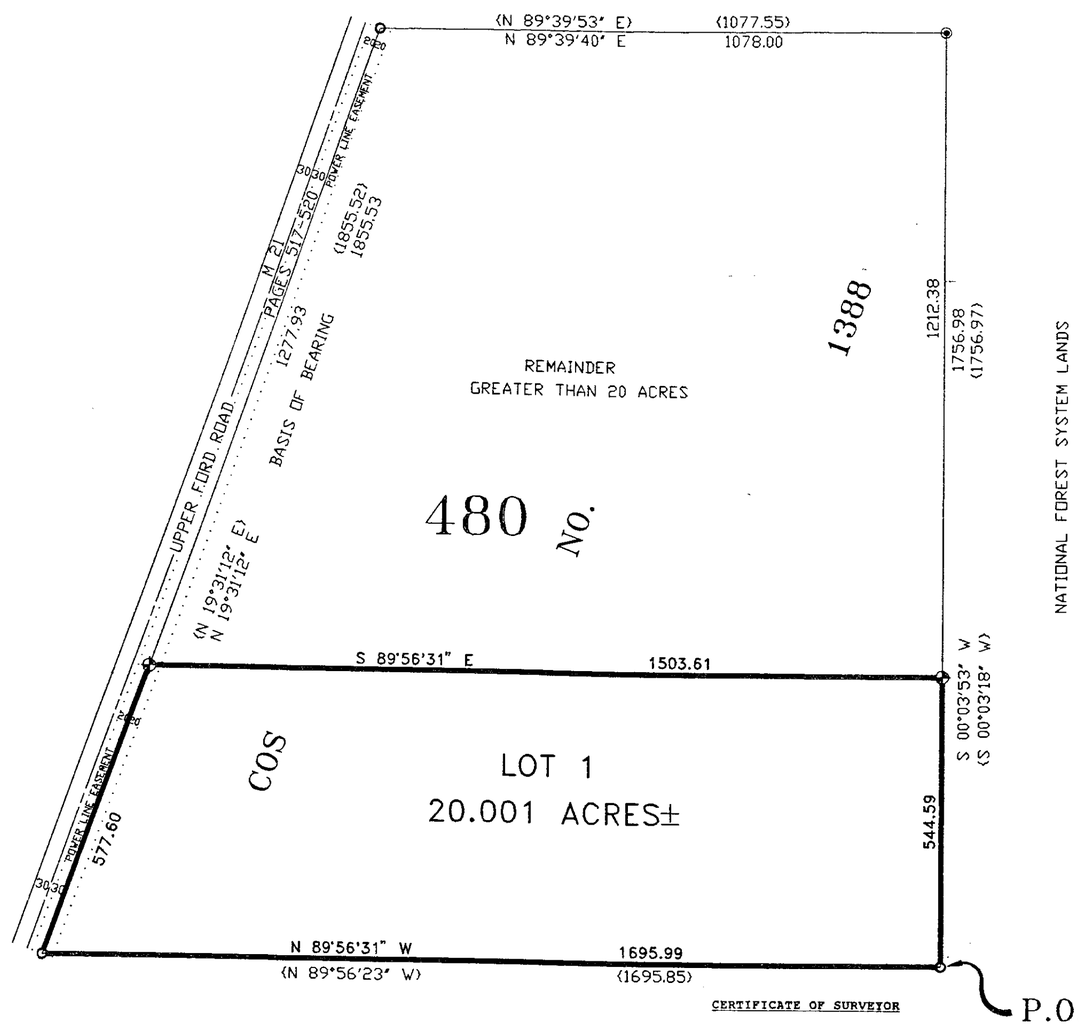
LINCOLN COUNTY, MONTANA

A PLAT OF:

A MINOR SUBDIVISION: *LENWELL ACRES*

A PART OF HES 480

IN SECTIONS 32 & 33 TWP 37N., R 31W., P.M.M.



PARCEL 'B'

PER COS NO.1388

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGNAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- ( ) RECORD PER COS NO.1388

MONTANA KENNETH E DAVIS 4975 S REGISTERED LAND SURVEYOR

4/4/95

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)

1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of LENWELL ACRES, a minor subdivision, under my supervision, during the month of: September 94 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-207 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 4 day of FEBRUARY, 1995 A.D.

MONTANA KENNETH E DAVIS 4975 S REGISTERED LAND SURVEYOR

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF LENWELL ACRES

A tract of land near **Yaak**, in Lincoln County, Montana, being a part of the remainder as shown on **C. of S. No. 1388** lying within **HES 480** in **Sections 32 and 33, Twp. 37 N, R. 31 W, P.M.M.**, containing 20.001 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: GEB 4974-S per C. of S. No. 1388 reported to mark the southeast corner of the Remainder as shown on said C. of S. No. 1388; **thence**, from said point of beginning N 89°56'31" W 1695.99 feet along the south line of said Remainder to a found 5/8 inch dia. rebar capped: GEB 4974-S located on the easterly Right-of-Way line of **Upper Ford Road** which measures 30.00 feet from the centerline thereof; **thence**, N 19°31'12" E 577.60 feet along said Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; **thence**, S 89°56'31" E 1503.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said HES 480; **thence**, S 00°03'53" W 544.59 feet along said east line to the point of beginning.

The above described tract of land contains 20.001 acres, more or less, and is subject to a powerline easement per Book M 21, Pages 517 to 520, all as shown hereon.

The above-described tract of land is to be known and designated as _____, Lincoln County, Montana.

Dated this 16th day of February, 1995.

_____ and _____

STATE OF MONTANA
County of Lincoln

On this 16th day of February, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Dean A. LENWELL known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

_____ June 21, 1996
Notary Public My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31st day of March.

_____
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by HOMER Ford Road. The driving surface is approximately 30 feet wide.

_____ 4975S
Kenneth E. Davis, RLS Registration No. 4975-S

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 19___, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared _____ known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

_____
Notary Public for the State of Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____ DATE: 3-3-95

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 31st day of March, 1994 A.D. at 2:45 O'clock P.m.

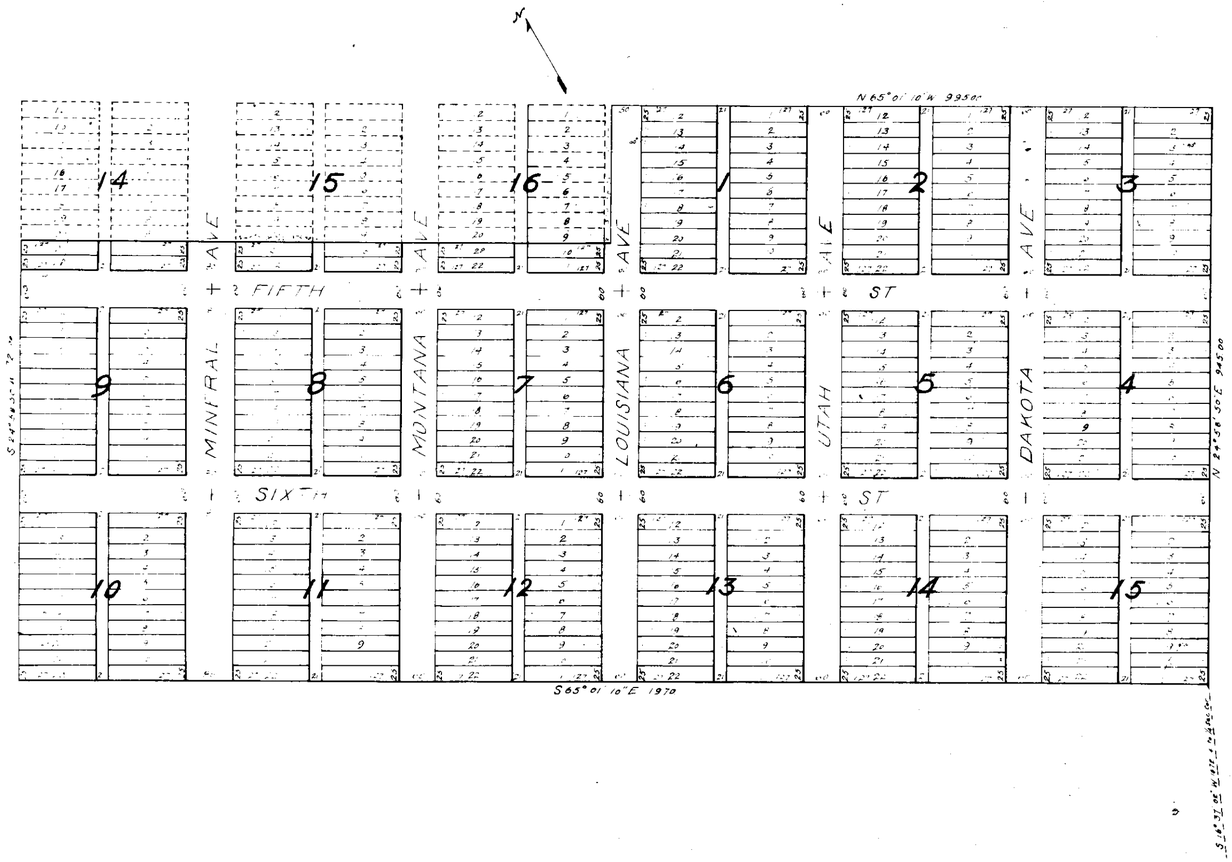
Coral M Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 5285

870

PLAT
OF
LEONARD ADDITION
TO
LIBBY MONTANA

SCALE 1"=100' TRANSPOSED



State of Montana }
County of Flathead } ss.
Filed on this 6th day of Aug.
A.D. 1907 at 1:20 o'clock P.M.
C.T. Young
County Clerk & Recorder
By Fee 37.10 chg.
Deputy

CERTIFICATE OF DEDICATION

We James A. Coram and Mary L. Coram his wife do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, streets, avenues and alleys, as shown on the accompanying Plat and certificate of survey, hereunto annexed the following described tract of land to-wit:

Beginning at a point from which the ¼ Section corner on the south side of Section 3 Township 30 North of Rang 31 West M.M. bears South 16°37'02" West 1072.14 feet and running thence North 24°58'50" East 945.00 feet, thence North 65°01'10" West 995.00 feet, thence South 24°58'50" West 224.00 feet thence North 65°01'10" West 975.00 feet; thence South 24°58'50" West 721.00 feet thence South 65°01'10" East 1970.00 feet to place of beginning, containing 37.72 Acres more or less.

The said tract to be known and designated as the "Leonard" Addition to Libby, Flathead County, State of Montana and the lands included in all streets, avenues, and alleys, shown on said Plat are hereby Granted and Dedicated to the Public forever.

Reserving, however, unto the said J.A. Coram and Mary L. Coram, their successors and assigns the right to occupy all Streets, Avenues and Alleys of said Addition to said Town, for the purpose of constructing, maintaining and operating lines of Water and Gas pipes, Telegraph Telephone and Electric wires and poles, Street Cars, Steam and Electric Motors.

In witness whereof we have hereunto set our hands this 3rd day of August A.D. 1907.

James A. Coram
Mary L. Coram

State of Montana }
County of Flathead } ss

On this 3rd day of August A.D. 1907 before me a Notary Public in and for said County and State personally appeared James A. Coram and Mary L. Coram his wife, whose names are subscribed to the foregoing instrument as parties thereto, personally known to me to be the same persons described in and who executed the above instrument as parties thereto and who each of them acknowledged to me that they each of them respectively executed the same freely and voluntarily without fear or compulsion.

And the said Mary L. Coram, wife of the said James A. Coram having been by me first made acquainted with the contents of said instrument, acknowledged to me on examination apart from and without the hearing of her husband, that she executed the same freely and voluntarily without fear or compulsion, or undue influence of her husband and that she does wish to retract the execution of the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

D.F. Long
Notary Public in and for
Flathead County, State of Montana

SURVEYOR'S CERTIFICATE

I, Arthur B. Young a Civil Engineer and Surveyor, do hereby certify that I made the survey of the "Leonard" Addition to the Town of Libby, Flathead County, State of Montana, in the month of June A.D. 1907 according to the provisions of the Statutes of Montana relating to Town and Village Sites and Plats setting good and legal Stone Monuments at the intersection of the center lines of all streets as shown upon the accompanying Plat and designated thus + That the accompanying map is to the best of my knowledge and belief, a correct survey completed June 18th A.D. 1908.

Arthur B. Young.

State of Montana }
County of Flathead } ss. I, William Jennison, a Notary Public in and for said County and State do hereby certify that on this 29th day of July A.D. 1907 personally appeared before me Arthur B. Young, to me known as the individual described in and who executed the above instrument and who duly acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Jennison
Notary Public in and for
Flathead County, State of Montana

State of Montana }
County of Flathead } ss. We, Halmar Lewis, R.W. Main, and John E. White, County Commissioners in and for the aforesaid County, do hereby certify that this Map or Plat of the "Leonard" Addition to Libby, Flathead County, Montana, is by us approved this day.

Witness our hands and the Seal of Flathead County affixed this 7th day of August A.D. 1907.

Attest
C.T. Young
County Clerk and Recorder

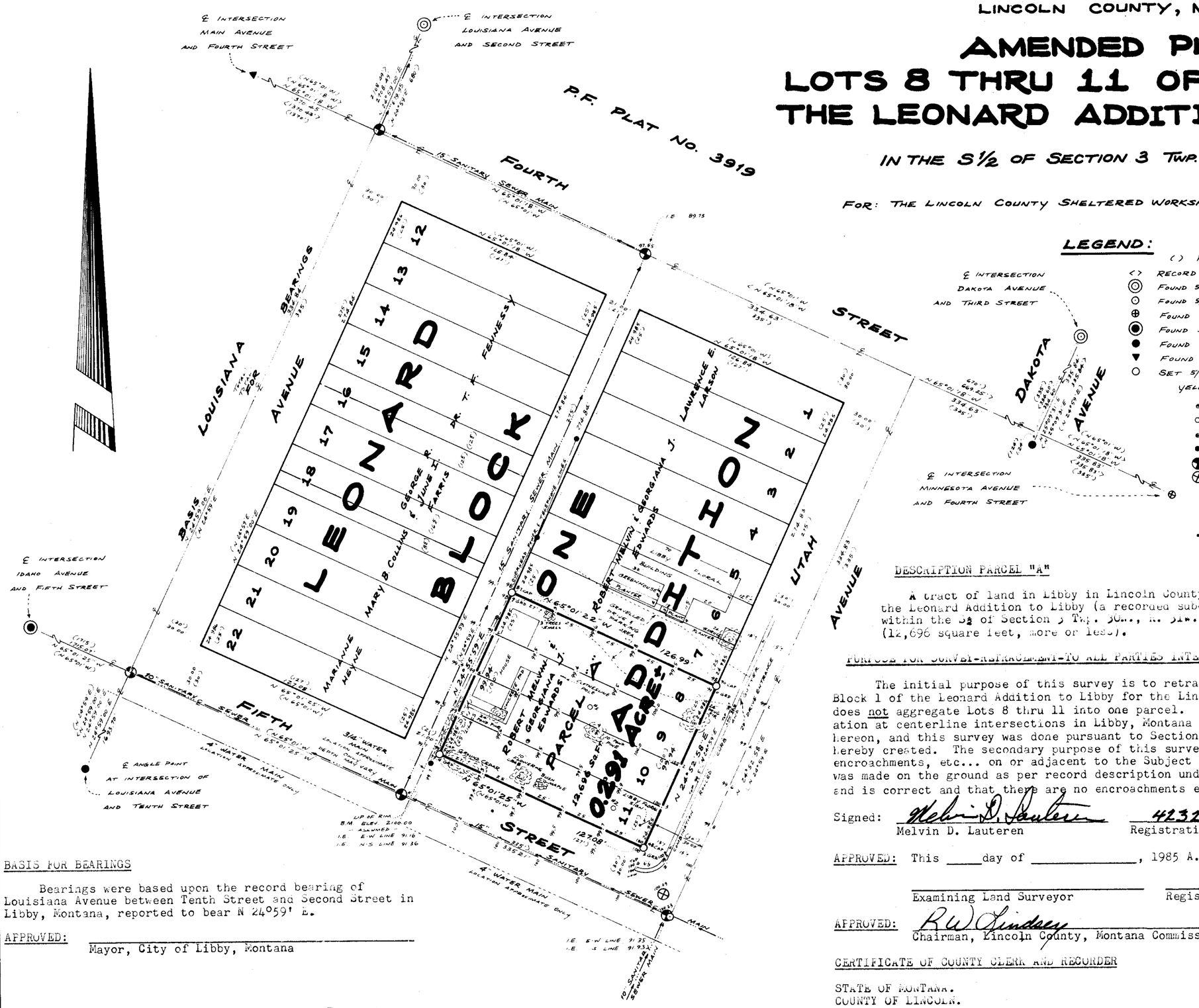
Halmar Lewis Chairman
R.W. Main Commissioner
J.E. White Commissioner

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 8 THRU 11 OF BLOCK 1 OF THE LEONARD ADDITION TO LIBBY

IN THE S½ OF SECTION 3 TWP. 30 N., R. 31 W., P.M.M.

FOR: THE LINCOLN COUNTY SHELTERED WORKSHOP DATE: SEPTEMBER, 1985.



LEGEND:

- ( ) RECORD PER LIBBY DATUM AND THE LEONARD ADDITION
- < > RECORD PER P.F. PLAT NO. 3919
- ◎ FOUND 5/8 INCH DIA. REBAR CAPPED: J.H.N. 4661S IN MONUMENT CASING
- ○ FOUND 5/8 INCH DIA. REBAR CAPPED: J.H.N. 4661S IN PAVEMENT
- ⊕ FOUND 3/4 INCH DIA. BRASS CAPPED MONUMENT
- ◉ FOUND 5/8 INCH DIA. REBAR IN MONUMENT CASING
- ● FOUND 5/8 INCH DIA. REBAR IN PAVEMENT
- ▼ FOUND RAILROAD SPIKE IN PAVEMENT (OBLONG TOP 1" x 1½" ±)
- ○ SET 5/8 INCH DIA. X 24 INCH LONG REBAR WITH 1¼ INCH DIA. YELLOW P.V.C. PLASTIC CAP STAMPED: M.D.L. 4232 S
- Found Water Spigot in Yard
- ○ Found Soils Test Holes - Refilled
- Found Capped Casing for Water Shut-off Valve
- Found Combination Power and Telephone Pole
- Found Sanitary Sewer Man Hole
- Found Storm Sewer Man Hole
- Existing Overhead Power and Telephone Line : ——·——·——
- Existing Water Main - 3/4 Inch or 4 Inch : ——·——·——
- Existing Sanitary Sewer Main : ——·——·——→
- • Set 6 Inch Spike for Local Control

DESCRIPTION PARCEL "A"

A tract of land in Libby in Lincoln County, Montana being Lots 8 thru 11 of Block 1 of the Leonard Addition to Libby (a recorded subdivision in Lincoln County, Montana) lying within the S½ of Section 3 Twp. 30 N., R. 31 W., P.M.M., containing 0.291 acre, more or less (12,696 square feet, more or less).

PURPOSE FOR SURVEY-STATEMENT-TO ALL PARTIES INTERESTED IN TITLE TO PREMISES

The initial purpose of this survey is to retrace the exterior boundaries of Lots 8 thru 11 of Block 1 of the Leonard Addition to Libby for the Lincoln County Sheltered Workshop. This survey does not aggregate Lots 8 thru 11 into one parcel. This survey was based upon existing monumentation at centerline intersections in Libby, Montana found to be located on the ground as delineated hereon, and this survey was done pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created. The secondary purpose of this survey is to locate all improvements, utilities, encroachments, etc... on or adjacent to the Subject Parcel "A". I hereby certify that this survey was made on the ground as per record description under my personal supervision in September, 1985 and is correct and that there are no encroachments either way across property lines except as shown.

Signed: Melvin D. Lauteren 4232 S 10/22/85
Melvin D. Lauteren — Registration No. — Date

APPROVED: This ____ day of _____, 1985 A.D.

_____ Examining Land Surveyor _____ Registration No.

APPROVED: R W Lindsey
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 16th day of October, 1985 A.D. at 2:25 o'clock P.M.

Janet K. F. Siegel by Sherry L. Hawks
County Clerk and Recorder — Deputy

Bill J. Brockoff
EXAMINED By

BASIS FOR BEARINGS

Bearings were based upon the record bearing of Louisiana Avenue between Tenth Street and Second Street in Libby, Montana, reported to bear N 24°59' E.

APPROVED: _____
Mayor, City of Libby, Montana

Scale :

40 20 0 FEET 40 80 120 160 200 240 280

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL

P.F. PLAT NO. 4274

K.E. JOB NO. 836 SHELTERED WORKSHOP 9/85

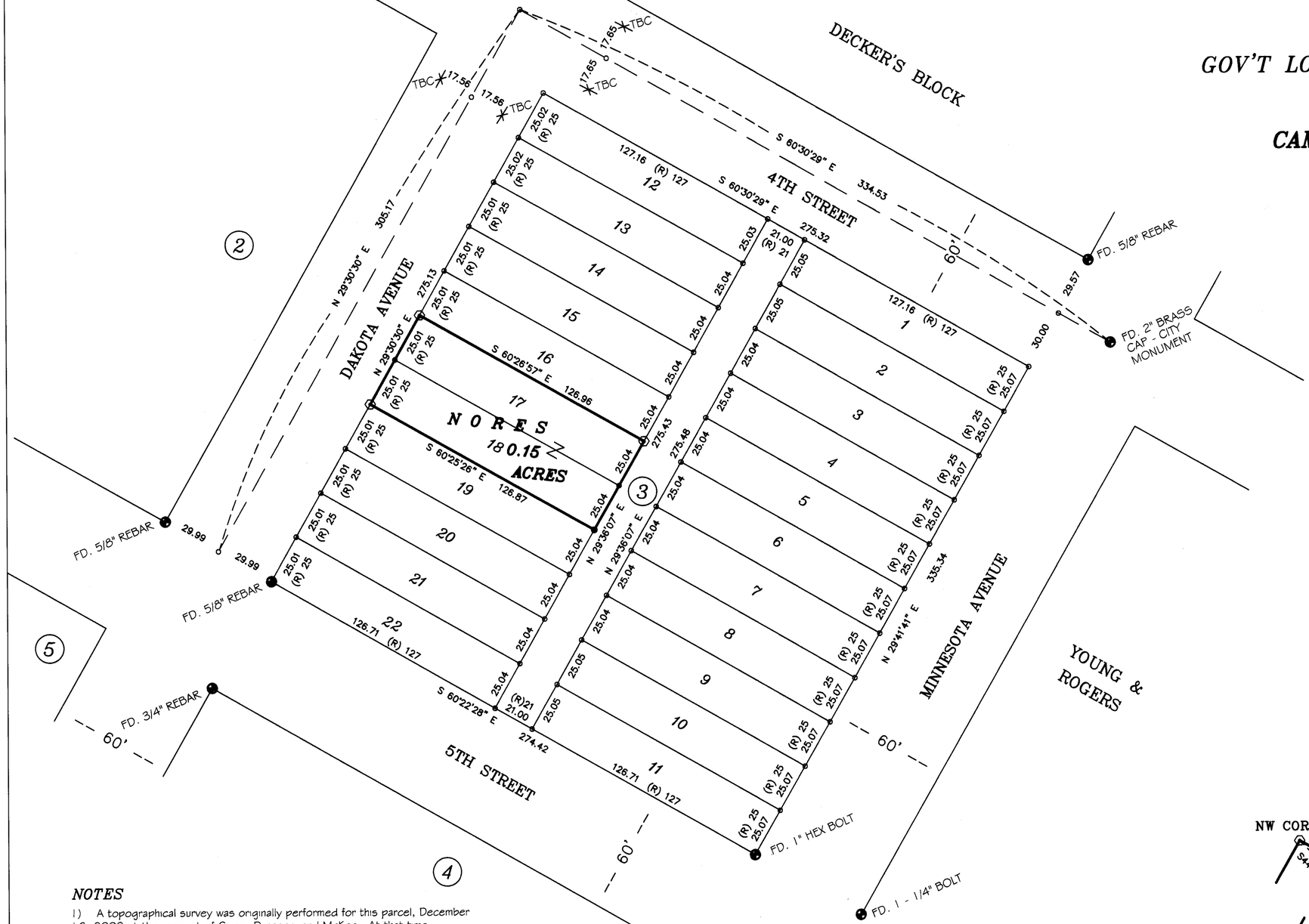
CERTIFICATE OF SURVEY
RETRACEMENT

OF

LOTS 17 AND 18, BLOCK 3
LEONARD ADDITION
GOV'T LOT 5 OF SEC. 3, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR

CAMP, DRESSER, & McKEE/NORES



BASIS OF BEARINGS

Bearings are based on the Montana State Plane Coordinate System/Lambert Conformal Conic Projection.
Project Datum - NAD1983 (conus)
Vertical Datum - NAVD 88
To rotate bearings to True North - rotate left 4°25'23" (Convergence).

SCALE: ONE INCH = 40 FEET

EXAMINING LAND SURVEYOR CERTIFICATION

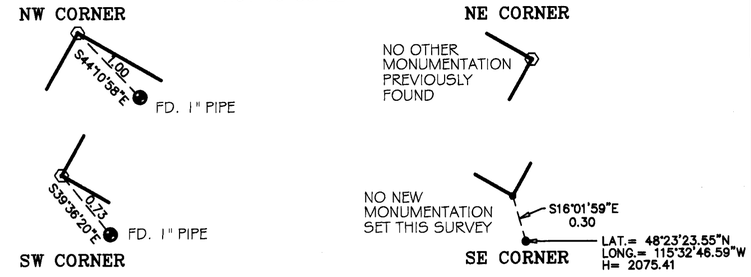
I, Andrew Belski, acting as an Examining Land Surveyor for Lincoln County Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 8 day of Jan, 2007.

LEGEND

- Found corner evidence as noted
- Set 5/8" rebar/plastic cap - 9958 LS
- o Computed point - not set or tied
- (R) Record Distance per Leonard Addition Plat
- TBC Top back of curb
- Found 2" iron pipe

CORNER DETAILS

NOT TO SCALE



NOTES

1) A topographical survey was originally performed for this parcel, December 16, 2003 at the request of Camp, Dresser, and McKee. At that time, monumentation was found near the southwest, northwest, and southeast corner positions (refer to Corner Details).

2) Subsequent excavation apparently destroyed the two westerly corners. At the request of Camp, Dresser, and McKee and the property owner we have established the corners as shown hereon.

3) The northwest and northeast corner positions of Block 3 were established by using a combination of existing found monumentation and computed centerline of roads from tied top back of curbs.

CERTIFICATE OF SURVEY NO. #3630

Doc # 200223

CERTIFICATE OF RECORDER

Filed for record this 8th day of January, 2007, at 9:00 o'clock A.M.
Tammy D. Lauer
Lincoln County Recorder
By Jeannie Brown
Deputy

DATE:	1-03-2007
JOB NO.	M03-139.1
DWN. BY:	JDM
REVISION	ONE
SHEET	1 OF 1

SECTION	3
TOWNSHIP	30 NORTH
RANGE	31 WEST
PRINCIPAL MERIDIAN MT.	
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

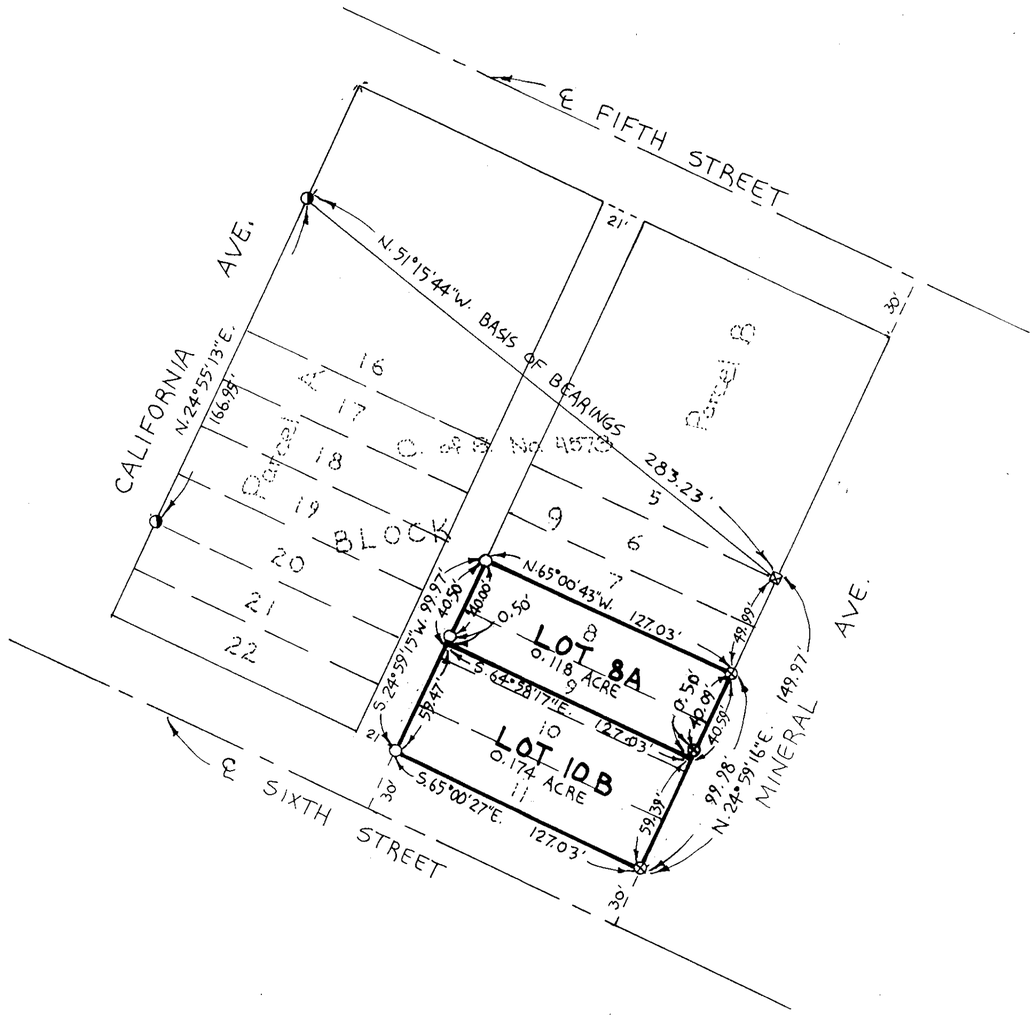
James R. Staples, 9958LS — Date 1-4-07

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR

J. R. S. SURVEYING, INC.
P. O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Amended Subdivision Plat of Lots 8-11, Block 9, Leonard Addition to Libby

SW 1/4, Sec. 3, T30N R31W
P.M.,M., Lincoln County, Montana



I HEREBY CERTIFY THAT ~~no~~ all REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE ~~DELINQUENT~~ paid.

DATED THIS 16th DAY OF December, 1998.

Geri A Muller by Tanya R Mehrer Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 12-16, 1998

BY Bert J Brekke

L.G. Wood 12/16/98
COUNTY COMMISSIONER

LEGEND
- ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ⊗ SET CHISELED "X" IN SIDEWALK
- ◑ FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 4573
- ⊠ FOUND ORIG CHISELED "X" IN SIDEWALK PER C. OF S. NO. 4573

SCALE ~1"= 50'
0 25' 50' 100'

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

173214

CERTIFICATE OF DEDICATION

WE, THE ROTHSCHILD FAMILY TRUST BY SUCCESSOR TRUSTEES, NORTHERN TRUST BANK OF CALIFORNIA N.A. CO-TRUSTEE AND JUDITH A. KATZ, CO-TRUSTEE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 8, 9, 10 AND 11, BLOCK 9, LEONARD ADDITION TO LIBBY CONTAINING 0.292 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 8-11, BLOCK 9, LEONARD ADDITION TO LIBBY, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(1)(B).

NORTHERN TRUST BANK OF CALIFORNIA N.A.
CO-TRUSTEE
BY: Kg Merrick

JUDITH A. KATZ
CO-TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 23RD DAY OF November, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Roger Merrick, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Margaret L Moncree
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT
MY COMMISSION EXPIRES Nov 18, 2000

MARGARET L. MONCREE
Comm. # 1117473
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 18, 2000

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 23RD DAY OF November, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JUDITH A. KATZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Margaret L Moncree
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA
RESIDING AT
MY COMMISSION EXPIRES Nov 18, 2000

MARGARET L. MONCREE
Comm. # 1117473
NOTARY PUBLIC-CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 18, 2000

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 16th DAY OF December, 1998, A.D., AT 9:30 O'CLOCK A.M.

Coral R. Cummings
COUNTY CLERK AND RECORDER
BY Jeannie Dennis
DEPUTY

INSTRUMENT RECORD NO. Lx# 136972

P.F. No. 6200

MERRICK

CERTIFICATE OF SURVEY
SW1/4, Sec. 3, T30NR31W, P.M., M., Lincoln Co., Montana
Block 9, Leonard Addition to Libby

OWNER: 1ST NATIONAL BANK IN LIBBY

PURPOSE: PARCELS A & B: RETRACEMENTS

LEGAL DESCRIPTIONS

PARCEL A:

THOSE PORTIONS OF LOTS 12 - 20, BLOCK 9, LEONARD ADDITION TO LIBBY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 12, BLOCK 9; THENCE SOUTH 24°59'15" WEST 224.94 FEET; THENCE NORTH 65°00'35" WEST 127.02 FEET; THENCE NORTH 24°59'04" EAST 166.95 FEET; THENCE SOUTH 65°00'48" EAST 57.03 FEET; THENCE NORTH 24°59'15" EAST 57.99 FEET; THENCE SOUTH 65°00'52" EAST 70.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.580 ACRE OF LAND ALL AS SHOWN HEREON.

PARCEL B:

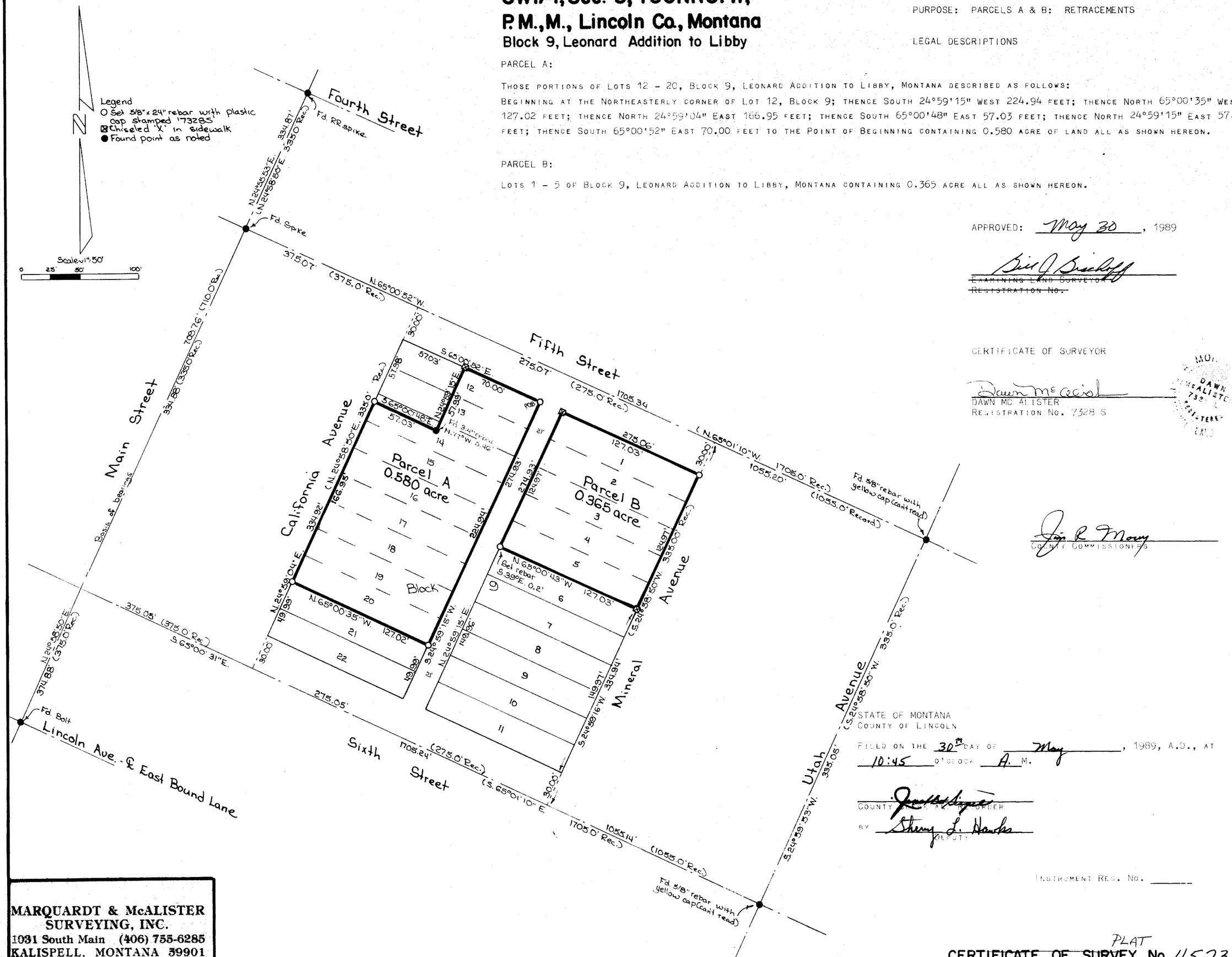
LOTS 1 - 5 OF BLOCK 9, LEONARD ADDITION TO LIBBY, MONTANA CONTAINING 0.365 ACRE ALL AS SHOWN HEREON.

APPROVED: May 30, 1989

Bill J. Bischoff
~~EXAMINING LAND SURVEYOR~~
~~REGISTRATION NO.~~

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION No. 7328 S



Jim R Mowy
COUNTY COMMISSIONERS

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 30th DAY OF May, 1989, A.D., AT 10:45 O'CLOCK A. M.

COUNTY CLERK & EX-OFFICIO RECORDER
BY Sherry L. Hanks DEPUTY

INSTRUMENT REC. No. _____

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

PLAT
CERTIFICATE OF SURVEY No. 4573
First National Bank

LINCOLN COUNTY, MONTANA

AMENDED PLAT

A PORTION OF LOTS 8, 9, 10 AND 11 OF BLOCK 11 OF LEONARD ADDITION IN SECTION 3, TWP. 30N., R.31W., P.M.M.

FOR: TIMBERLINE FORD

DATE: JANUARY, 1988

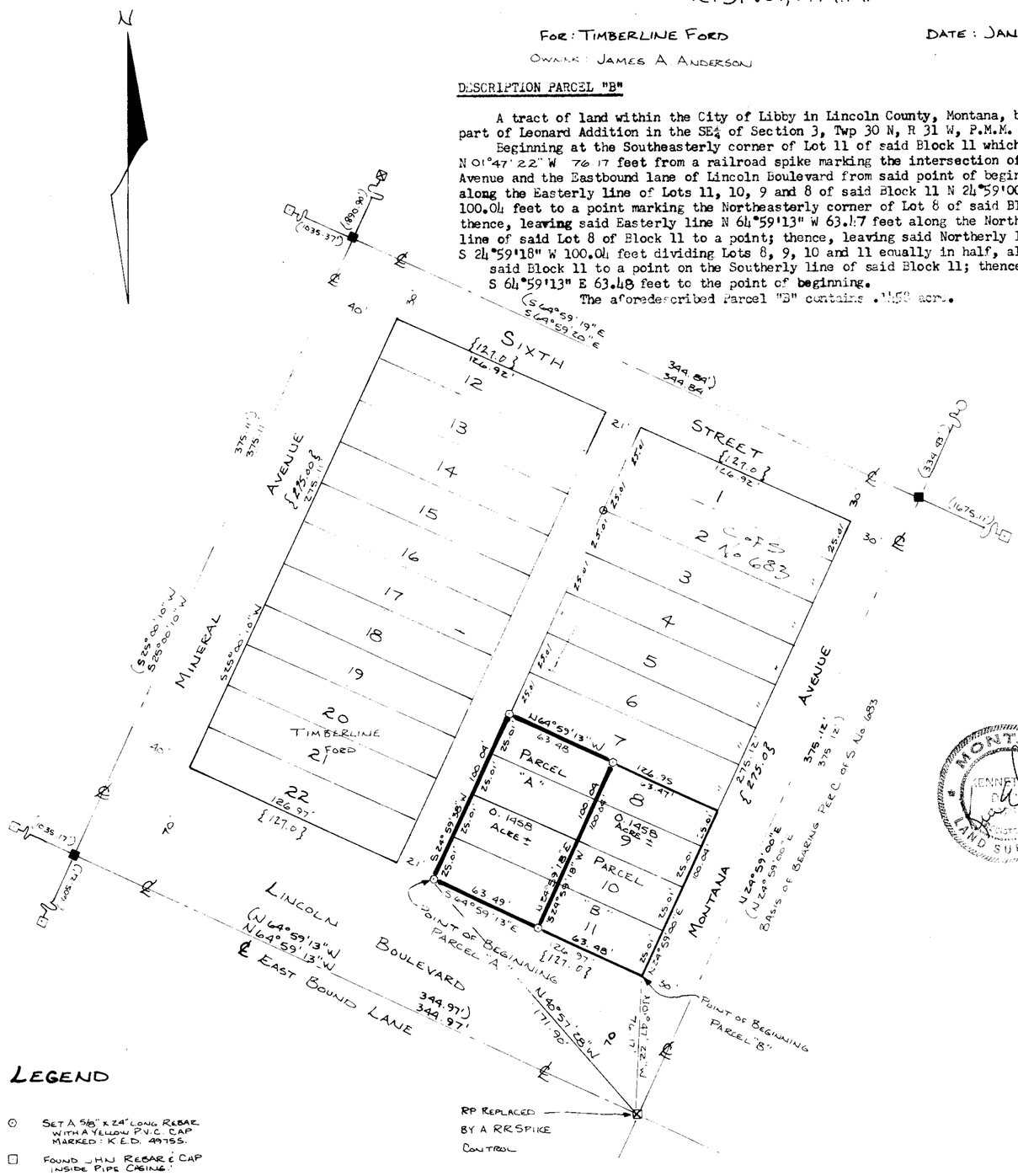
OWNER: JAMES A. ANDERSON

DESCRIPTION PARCEL "B"

A tract of land within the City of Libby in Lincoln County, Montana, being a part of Leonard Addition in the SE¼ of Section 3, Twp 30 N, R 31 W, P.M.M.

Beginning at the Southeasterly corner of Lot 11 of said Block 11 which bears N 01°47'22" W 76.17 feet from a railroad spike marking the intersection of Montana Avenue and the Eastbound lane of Lincoln Boulevard from said point of beginning along the Easterly line of Lots 11, 10, 9 and 8 of said Block 11 N 24°59'00 E 100.04 feet to a point marking the Northeasterly corner of Lot 8 of said Block 11; thence, leaving said Easterly line N 64°59'13" W 63.47 feet along the Northerly line of said Lot 8 of Block 11 to a point; thence, leaving said Northerly line S 24°59'18" W 100.04 feet dividing Lots 8, 9, 10 and 11 equally in half, all of said Block 11 to a point on the Southerly line of said Block 11; thence, S 64°59'13" E 63.48 feet to the point of beginning.

The aforedescribed Parcel "B" contains .1458 acre.



LEGEND

- ⊙ SET A 5/8" X 24" LONG REBAR WITH A YELLOW P.V.C. CAP MARKED: K.E.D. 4975S.
- □ FOUND ¼" IRN REBAR & CAP INSIDE PIPE CASING.
- ( ) RECORD PER C. OF S. No. 683
- ⊙ FOUND 5/8" X 24" LONG REBAR WITH A YELLOW PVC CAP MARKED MDL 12323
- { } RECORD PER PLAT No 4426 LEONARD ADDITION
- ■ COMPUTED POINT ONLY
- ⊠ RAILROAD SPIKE CONTROL
- ○ CONTROL MONUMENT

SCALE: 1" = 50'

50' 25' 0 FEET 50' 100' 150'

DAVIS SURVEYING INC.
TROY, MT.
PHONE 295-5441

DESCRIPTION PARCEL "A"

A tract of land within the city of Libby in Lincoln County, Montana, being a part of Block 11 of Leonard Addition in the SE¼ of Section 3, Twp 30 N, R 31 W, P.M.M.

Beginning at a 5/8 inch dia. rebar capped: 4975 S marking the Southwesterly corner of Lot 11 of said Block 11 which bears N 46°57'28" W 171.90 feet from a railroad spike marking the intersection of Montana Avenue and Eastbound lane of Lincoln Boulevard from said point of beginning along the Southerly line of said Block 11 S 64°59'13" E 63.49 feet to a 5/8 inch dia. rebar capped: 4975 S; thence, leaving said Southerly line N 24°59'18" E 100.04 feet dividing Lots 11, 10, 9 and 8 equally in half all of said Block 11 to a 5/8 inch dia. rebar located on the Southerly line of Lot 7 of said Block 11; thence, N 64°59'13" W 63.48 feet along said Southerly line to a 5/8 inch dia. rebar capped: KED 4975 S marking the Southwest corner thereof; thence, leaving said Southerly line S 24°59'38" W 100.04 feet along the Westerly line of Lots 8, 9, 10 and 11 of said Block 11 to the point of beginning.

The aforedescribed Parcel "A" contains .1458 acre.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

I (we) hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision that fewer than six lots are affected and that no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA. Furthermore, I (we) hereby certify that the purpose of this division of land is to create a parcel to be used for a "parking lot" and no structures requiring water or sewage disposal will be erected on the Parcel so created; therefore, this division is exempt from review by the Department of Health and Environmental Science pursuant to ARM 16.16.605 (2)(e). Any change in land use subjects this division of land to review under the provision of the Sanitation in Subdivisions Act.

James A. Anderson
James A. Anderson

STATE OF ~~MONTANA~~ Colorado. COUNTY OF ~~LINCOLN~~ Adams

On this 16th day of February, 1988 A.D., before me, a Notary Public in and for the State of ~~Montana~~ Colorado personally appeared , known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

NOTARY PUBLIC: LaRae Hackston MY COMMISSION EXPIRES: 5-25-88

10520 Moberly Ct. Northglenn Co 80234

DATE: 2-16-88

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill O. Bischoff

DATE: March 9, 1988

APPROVED: Dale E. Willis
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 21st day of March, 1988 A.D. at 11:00 o'clock A.M.

James B. J. Siegel
County Clerk and Recorder
by Sherry L. Hawks
Deputy

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent. Dated this 21 of March, 1988 A.D.

Delores L. Hornack
Treasurer, Lincoln County, Montana

AMENDED PLAT No. 4469

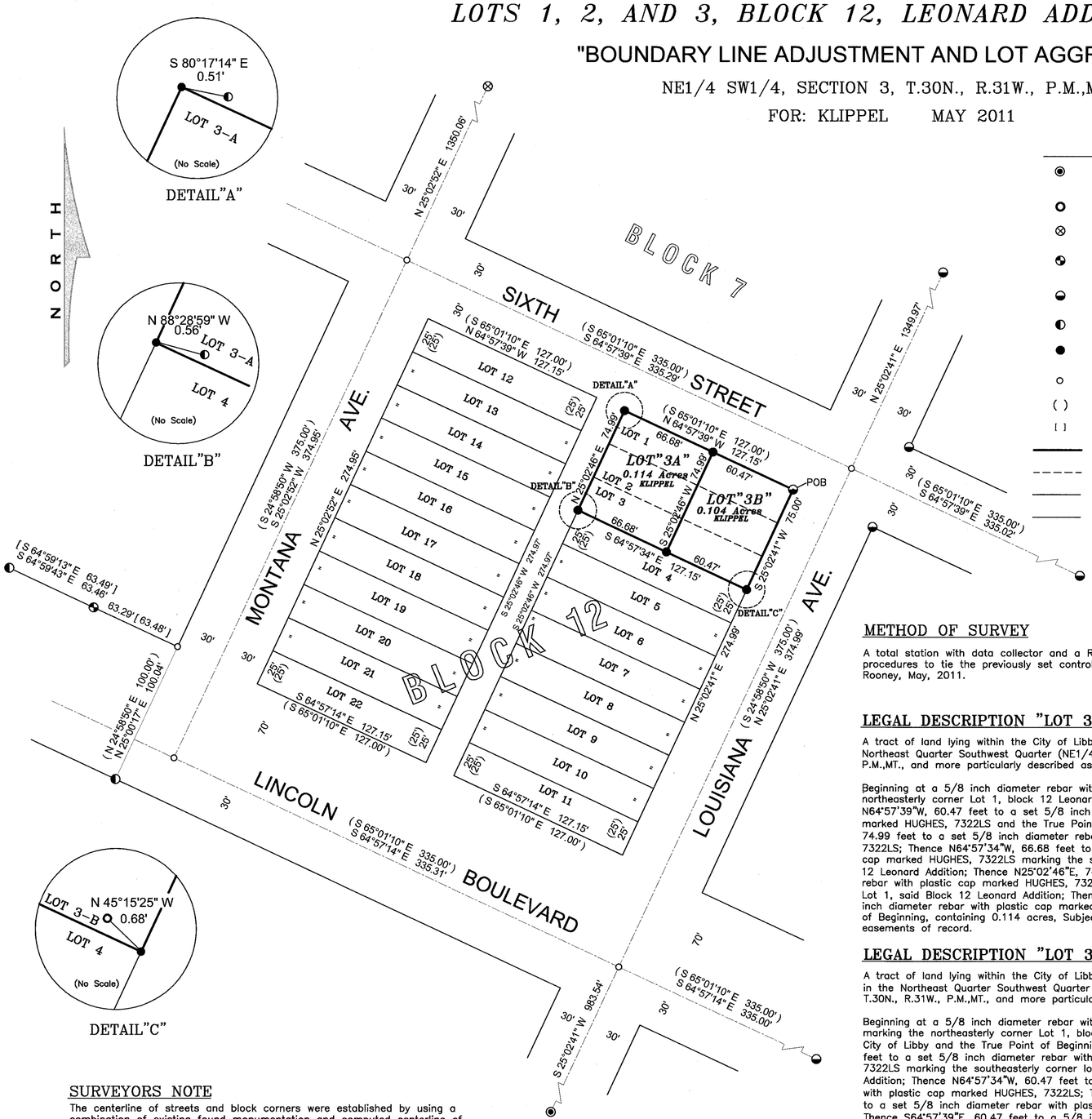
AMENDED PLAT

LOTS 1, 2, AND 3, BLOCK 12, LEONARD ADDITION TO LIBBY

"BOUNDARY LINE ADJUSTMENT AND LOT AGGREGATION"

NE1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M.,MT.

FOR: KLIPPEL MAY 2011



LEGEND

- ◉ A 31/4 INCH DIAMETER ALUMINUM CAP MARKED MDOT
- ○ A 1 INCH DIAMETER PIPE
- ⊗ A 3/4 INCH DIAMETER UNCAPPED REBAR
- ⊕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- ◒ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S
- ◐ A 5/8 INCH DIAMETER REBAR
- ● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ○ AN UNMARKED POINT
- ( ) RECORD, LEONARD ADDITION PLAT No. 3
- [ ] RECORD, PLAT No. 4469
- BOUNDARY LINES
- OLD BOUNDARY LINE
- BLOCK BOUNDARY
- LOT BOUNDARY

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, May, 2011.

LEGAL DESCRIPTION "LOT 3A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Southwest Quarter (NE1/4 SW1/4), Section 3, T.30N., R.31W., P.M.,MT., and more particularly described as:

Beginning at a 5/8 inch diameter rebar with cap marked JHN 4661S marking the northeasterly corner Lot 1, block 12 Leonard Addition to the City of Libby, Thence N64°57'39"W, 60.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point of Beginning; Thence S25°02'46"W, 74.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N64°57'34"W, 66.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking the southwesterly corner lot 3, said Block 12 Leonard Addition; Thence N25°02'46"E, 74.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking the northwesterly corner Lot 1, said Block 12 Leonard Addition; Thence S64°57'39"E, 66.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the True Point of Beginning, containing 0.114 acres, Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 3B"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northeast Quarter Southwest Quarter (NE1/4 SW1/4), Section 3, T.30N., R.31W., P.M.,MT., and more particularly described as:

Beginning at a 5/8 inch diameter rebar with cap marked JHN 4661S marking the northeasterly corner Lot 1, block 12 Leonard Addition to the City of Libby and the True Point of Beginning; Thence S25°02'41"W, 75.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS marking the southeasterly corner lot 3, said Block 12 Leonard Addition; Thence N64°57'34"W, 60.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N25°02'46"E, 74.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S64°57'39"E, 60.47 feet to a 5/8 inch diameter rebar with cap marked JHN, 4661S and the True Point of Beginning, containing 0.104 acres, Subject to and together with all appurtenant easements of record.

SURVEYORS NOTE

The centerline of streets and block corners were established by using a combination of existing found monumentation and computed centerline of roads from tied top back of curbs.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 inch = 60 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We,William D. , M. Joyce Baeth and Glen Klippel record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-404 and 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." I further certify that Lots 3-"A" and 3-"B" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(c)"As the division is made for a purpose other than construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

William D. Baeth — Date 8-26-11

M. Joyce Baeth — Date 8-26-11

Glen Klippel — Date 8-29-11

Notary Public State of Washington
HEATHER A. BROWN
MY COMMISSION EXPIRES August 26, 2013

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of WA

County of Spokane, by the above named person(s), on this 26th day of August 2011. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Heather A. Brown Notary Public for the State of WA

residing in: Spokane Valley My Commission expires: 8-26-2013

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 29 day of Aug 2011. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood Notary Public for the State of Montana

residing in: Libby My Commission expires: Dec 1, 2011

JENNY M. WOOD
NOTARY PUBLIC for the
State of Montana
residing at Libby, Montana
My Commission Expires
December 1, 2013

HISTORY OF SURVEY

1907 – Plat No. 3, Leonard Addition to the City of Libby, Arthur B. Young
1988 – Plat No. 4469, Lot Aggregation, KED 4975S.

BASIS OF BEARING

The basis of bearing for this survey is N24°58'50"E derived from Survey Grade GPS system using local control between a 3 1/4 inch diameter M.D.O.T aluminum cap at the intersection of Tenth St. and Louisiana Ave. and a 5/8 inch diameter rebar with yellow plastic cap marked JNH 4661S in a city monument box at the intersection of Second St. and Louisiana Ave.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 7322LS 6-17-2011 Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 17TH day of JUNE 2011, A.D.

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA.

Nancy Trotter Higgins By Sedaris Carberg $130.00

Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of August 2011, A.D. at 2:15 o'clock p.m.

Tammy D. Lewis by Jeannie Dennis

Lincoln County Clerk Recorder Deputy

PLAT No. # 7096 AL

Doc# 234460

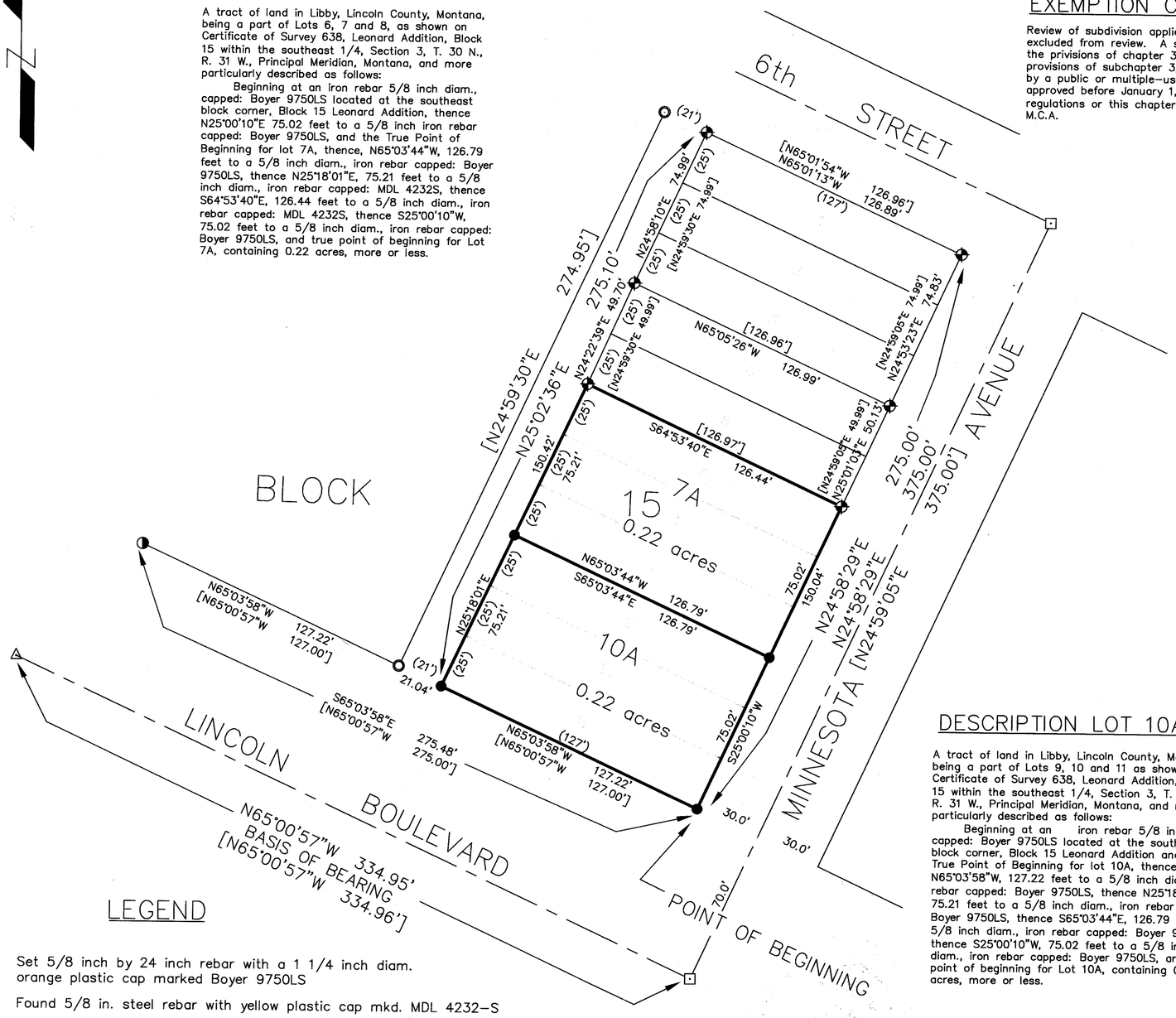
Amended Plat of Leonard Addition Block 15
Aggregation of Lots
6, 7, 8, 9, 10 & 11
in the SE 1/4 Sec. 3, T.30N., R.31W., Principal Meridian
Libby, Lincoln County
April 2011

N

DESCRIPTION LOT 7A

A tract of land in Libby, Lincoln County, Montana, being a part of Lots 6, 7 and 8, as shown on Certificate of Survey 638, Leonard Addition, Block 15 within the southeast 1/4, Section 3, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at an iron rebar 5/8 inch diam., capped: Boyer 9750LS located at the southeast block corner, Block 15 Leonard Addition, thence N25°00'10"E 75.02 feet to a 5/8 inch iron rebar capped: Boyer 9750LS, and the True Point of Beginning for lot 7A, thence, N65°03'44"W, 126.79 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N25°18'01"E, 75.21 feet to a 5/8 inch diam., iron rebar capped: MDL 4232S, thence S64°53'40"E, 126.44 feet to a 5/8 inch diam., iron rebar capped: MDL 4232S, thence S25°00'10"W, 75.02 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 7A, containing 0.22 acres, more or less.



EXEMPTION CERTIFICATION

Review of subdivision application – land divisions excluded from review. A subidivision excluded from the privisions of chapter 3, subject to the provisions of subchapter 3, the remainder is served by a public or multiple-user sewage system approved before January 1, 1997, pursuant to local regulations or this chapter. 76-4-125 (2) (e) (i) M.C.A.

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

ACE Properties Libby, LLC record owner, does hereby certify that the purpose of this survey is for the aggregation of lots between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(f), M.C.A.

Theodore G. Werner 5/11/11
Theodore G. Werner Date
ACE Properties LLC, Member

Audrey C. Werner 5-11-11
Audrey C. Werner Date
ACE Properties LLC, Member

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of May ,2011. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Noelle Gilmore Notary Public for the State of Montana residing at 119 Michelle Ln Libby. My commission expires May 20

NOTARIAL SEAL NOELLE GILMORE STATE OF MONTANA

BASIS OF BEARING

The Basis of Bearing for this survey is N65°00'57"W, between the found Center Line monuments on Lincoln Blvd. between Dakota Ave. and Minnesota Ave., as shown on Certificate of Survey No. 638 by M. D. Lautern.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 19, 20, 21 & 22 as shown hereon, are paid.

Nancy Trotter Higgins by Connie Vogel May 17, 2011
Lincoln County Treasurer, Lincoln County, Montana Dated

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF CITY COUNCIL, LIBBY

We, the undersigned, City Council, do hereby certify that this Certificate of Survey for the Aggregation of Lots in the Jennison Addition Block 1, Libby, Lincoln County, Montana, has been submitted for review and found by us to conform to Montana Statutes and Lincoln County regulations and is approved by us at our meeting held on the day of ____, 2011.

5-16-11
Chairperson Dated
City Council, Libby, MT

DESCRIPTION LOT 10A

A tract of land in Libby, Lincoln County, Montana, being a part of Lots 9, 10 and 11 as shown on Certificate of Survey 638, Leonard Addition, Block 15 within the southeast 1/4, Section 3, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at an iron rebar 5/8 inch diam., capped: Boyer 9750LS located at the southeast block corner, Block 15 Leonard Addition and the True Point of Beginning for lot 10A, thence, N65°03'58"W, 127.22 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N25°18'01"E, 75.21 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S65°03'44"E, 126.79 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S25°00'10"W, 75.02 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 10A, containing 0.22 acres, more or less.

CERTIFICATE OF CLERK AND RECORDER

232846 BOOK: CS SURVEYS PAGE: 4077 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/31/2011 9:50 KOI: CERT/SURVE
TAMMY D. LAUER CLERK AND RECORDER
FEE: $6.00 BY: Tammie Lauer Deputy
TO: FILED STEVE BOYER,

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 24th day of May 2011, A.D.

Ronald A. Pearson PLS 9008LS

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

5/16/11
Steven A. Boyer, Montana Registration No. 9750LS Date

STEVEN A. BOYER 9750LS REGISTERED LAND SURVEYOR STATE OF MONTANA

LEGEND

- ● Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ◆ Found 5/8 in. steel rebar with yellow plastic cap mkd. MDL 4232-S
- ⊡ Found 5/8 inch diam. steel rebar with yellow plastic mkd. JHN 4661S
- △ Found 1/2 inch diam. steel rebar
- ◑ Found 3/4 inch diam. steel rebar
- ○ Calculated point not set
- ——— New Boundary Line
- ( ) Record – Per Leonard Addition
- [ ] Record – Certificate of Survey No. 638

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

BOYER SURVEYING 910 MAIN AVE. LIBBY, MONTANA 59923	DRAWN BY: SAB	CHECKED BY: SAB
	SCALE: 1" = 40FT	
	DATE: April, 2011	
Certificate of Survey No.	JOB NUMBER	SHEET 1 OF 1

64

ASA A. WOOD ADD.

POINT OF BEGINNING

ADKINS BLOCK

IDAHO

10TH ST.

MAIN

KARNES AVE.

ST. ADD.

FARRY

FARRISON AVE.

NEVADA

BUSH

OAK

FLOWER

ST.

ADD.

AVE.

← CALIFORNIA AVE.

U.S. HIGHWAY No. 2

PRESENT LIMITS (JULY 1967)

ROAD

COUNTY

LIBBY CEMETERY

PRESENT LIMITS (JULY 1967)

SCENIC VIEW

CANDEE TRACTS

T.30N. R.31W. M.P.M.

SEC. 4

PIONEER PARK

CHAPMAN HOMESITES

LIBBY

LIBBY

LIBBY

FAHLAND BLK. F

FAHLAND BLK. A

HOMESITES

PLEDMONT ACRES

FLOWER CREEK

FLOWER CREEK ROAD

HOMESITES

CREEK

PARMENTER CREEK

T.30N. R.31W. M.P.M.

SEC. 9

Libby, Montana.

Annexation Plat

Scale :- 1 Inch = 300 Feet.

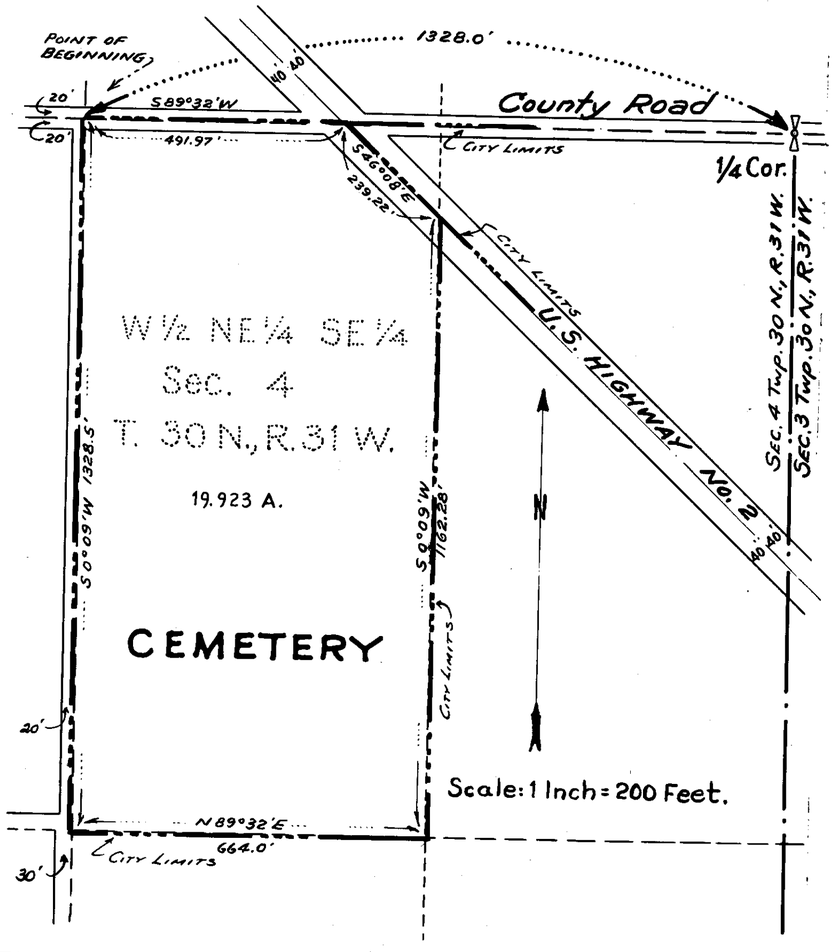
July 1967

PLAT #64

DESCRIPTION

Beginning at the southwest corner of Asa Wood Addition to Libby, Montana which corner lies on the northeasterly right of way line of U.S. Highway No. 2 at a distance of 48.07 feet S46°08'E from the intersection of said right of way line with the west line of Section 3 Twp. 30N., R.31W.,M.P.M. at a distance of 746.43 feet south of the West ¼ Corner of said Section 3; thence, along said right of way line S46°08'E 93.08 feet; thence S24°59'W along the westerly boundary of the Adkins Block, to the northeasterly boundary of Frary-Olson Addition; thence, along said boundary N65°01'W to the north line of the SE¼ SE¼ of said Section 3; thence, along said north line, west 415.24 feet to the northwest corner of Frary-Olson Addition; thence, along the westerly boundary of Frary-Olson Addition S42°E 236.5 feet; S 10°45'W 374.0 feet; thence, S24°59'W 85.0 feet; to the Southwest corner of Block 14 said Frary-Olson Addition; thence S65°01'E 120.0 feet to the southeast corner of said Block 14; thence, easterly, crossing Nevada Avenue to the southwest corner of Block 9 of said Frary-Olson Addition; thence, S65°01'E along the southerly lines of Blocks 9 and 6 of Frary-Olson Addition and of Block 2 of Karnes Addition to the centerline of California Avenue; thence, a long the centerline of California Avenue, S24°59'W to the south line of Sec. 3 Twp. 30N., R.31W.,M.P.M.; thence, along said Section line, N89°45'W to the corner common to Sections 3,4,9 and 10 of said Township and Range; thence, along the line between Sections 9 and 10 said Township and Range, S 0°04'E to the southeast corner of the NE¼ SE¼ of said Section 9; thence, along the north line of the NE¼ SE¼ of Section 9 to the southwest corner of the SE¼ NE¼ SE¼ of Section 9; thence, north along the west line of said SE¼ NE¼ SE¼ 246 feet, more or less to a point on the westerly right of way line of Flower Creek Road; thence, along said westerly right of way line on the arc of a curve to the right, having a radius of 980.0 feet, which radius bears S75°13'13"W, turning through an angle of 19°43'47" a distance of 336.89 feet; thence, continuing along said right of way line, N4°57'E 90.02 feet to a point on the south line of the NW¼ NE¼ SE¼ of said Section 9 at a distance of 19.79 feet west of the southeast corner thereof; thence, west along the south line of the NW¼ NE¼ SE¼ said Section 9 a distance of 123.2 feet to the southwest corner of Hall-Nelson Lot "C" thence, along the westerly line of said Lot "C", 11.23 feet to the southeast corner of Hall-Nelson Lot "A" thence, along the westerly line of said Lot "A" the following three courses: N45°04'W 101.16 feet; N27°05'W 73.58 feet; N59°20'30"E 76.79 feet to a point on the southwesterly right of way line of Parmenter Creek Road; thence, crossing said Parmenter Creek RoadN28°12'E 60.0 feet to a point on the southwesterly line of Lot 24 of Flower Creek Homesites; thence, along the westerly boundary of Flower Creek Homesites the following ten courses:
N61°48'W 20.59 feet; thence N54°26'30"W 61.75 feet; thence, N28°04'W 77.37 feet; thence N7°01'W 75.66 feet; thence N14°37'W 75.00 feet; thence N37°34'W 82.00 feet; thence N 1°25'W 76.53 feet; thence N 10°05'E 82.56 feet; thence N7°04'E 86.08 feet; thence N4°15'30"E 226.23 feet to the northwest corner of Lot 16 of Flower Creek Homesites; thence, along the north line of said Lot 16 N75°23'E 40.0 feet to a point on the westerly line of Flower Creek Road; thence, along said westerly line, N14°37'W 58.83 feet; thence on the arc of a curve to the right having a radius of 525.0 feet; turning through an angle of 20°40' a distance of 183.87 feet; thence N6°03'E 33.29 feet to a point on the north line of the SW¼ SE¼ NE¼ said Section 9 thence, generally north along the westerly right of way line of Flower Creek Road to the southeast corner of Block"F" as shown on Plat No. 840 Lincoln County Records, which point is S89°56'W 236.04 feet from the southwest corner of Pioneer Park; thence, along the south line of said Block "F" 13.85 feet to the southwest corner thereof; thence N 1°02'25"E along the west line of said Block "F" 267.28 feet to the northwest corner thereof which point is on the southerly boundary of Haschke Homesites; thence, along the southerly boundary of Haschke Homesites N75°10'51"W 798.92 feet; thence S89°20'W 291.52 feet to a point on the east line of Piedmont Acres; thence, along said east line S 1°09'E 2.0 feet to the southeast corner of said Piedmont Acres; thence, along the south line of Piedmont Acres, S89°20'W 421.24 feet to the northeast corner of Lot 8 said Piedmont Acres; thence, along the east line of said Lot 8 S 0°40'E 100.0 feet; thence, along the south line of said Lot 8 S89°20'W 125.0 feet to a point on the west line of the NW¼ NE¼ of said Section 9; thence, along the north-south centerline of said Section 9, N 0°04'W 1060.8 feet to the North ¼ Corner of said Section 9; thence north, along the north-south centerline of Section 4 Township 30N., Range 31W., M.P.M. to the northwest corner of the SW¼ SE¼ of said Section 4; thence, east along the north line of the SW¼ SW¼ of said Section 4 to the south west Corner of the NE¼ SW¼ said Section 4; thence N89°32'E along the south line of the NE¼ SE¼ said Section 4 a distance of 664.0 feet to the southeast corner of the W½ NW¼ SW¼ of said Section 4; thence N 0°09'E along the east line of said W½ NW¼ SW¼ to an intersection with the centerline of U. S. Highway No. 2; thence, along said centerline, S46°08'E 935.09 feet; thence N24°59'E 42.27 feet to a point on the northeasterly right of way line of U.S. Highway No. 2, which point is the southwest corner of Asa A. Wood Addition, the point of beginning.

MINUTEMAN ENGINEERING, LYON, MONTANA



Libby

Lincoln County, Montana.

Annexation ~ Resolution No. 587

DESCRIPTION

A part of the West Half of the Northeast Quarter of the Southeast Quarter of Section 4 Township 30 North, Range 31 West, Montana Principal Meridian.
Beginning at a point on the east - west centerline of Section 4 Twp. 30 N., R. 31 W., M.P.M., which point is on the centerline of a 40 foot County Road running easterly and westerly through said Section 4, at a distance of 1328.0 feet S 89°32'W from the East ¼ Corner of said Section 4; thence, from said point, and following the 40 line S 0°09'W 1328.5 feet; thence, along the south side of the 40, N 89°32'E 664.0 feet; thence, through the center of the 40, N 0°09'E 1162.28 feet to a point on the centerline of U.S. Highway No.2; thence, along said centerline, N 46°08'W 239.22 feet to a point on the east - west centerline of said Section 4; thence, along said east - west centerline S 89°32'W 491.97 feet to the point of beginning, and containing an area of 19.923 acres, more or less.

Passed Dec. 18, 1965.
(Sheet 2 of 2 sheets)

J.W.Ninneman - Montana License No. 534 E.S. May 1967.

PLAT # 63

62

Lefebvre - Hennessy Addition

DESCRIPTION

Beginning at a point on the westerly limits of Libby, Lincoln County, Montana as of January 1, 1967, which point is the intersection of Nevada Avenue with the east-west centerline of Section 3 Township 30 North, Range 31 West, Montana Principal Meridian; thence S 89°51'W along said east-w est centerline and along the east-west centerline of Section 4 of said Township and Range a distance of 1226.05 feet, more or less to the centerline of U.S. Highway No. 2; thence, along the centerline of said U.S.Highway No. 2, S 46°08'E 1174.31 feet to the intersection of the centerline of Nevada Avenue extended southerly; thence, N 24°59'E along the extended centerline of Nevada Avenue a distance of 901.39 feet to the point of beginning.

Scale:- 1 Inch = 100 Feet.
May 1967.

Gross addition 17.854 A.±

DESCRIPTION

Beginning at Northeast Corner No. 1 of tract, whence Corner No. 1 is situated N 65°01'W a distance of 30.0 feet from the northwest corner of Block 9 of Lukins Addition to the City of Libby; thence, from Corner No. 1, running along the centerline of Idaho Avenue, bearing S 24°59'W a distance of 863.8 feet to Southeast Corner No. 2; thence, along the northerly boundary of U.S. Highway No. 2, bearing N 46°08'W a distance of 364.55 feet to Southwest Corner No. 3; thence N 24°59'E a distance of 746.29 feet to Northwest Corner No. 4; thence, along the southerly boundary of Sixth Street, bearing S 65°01'E 345.0 feet to Corner No. 1 and point of beginning, containing 6.37 acres, more or less, in West Half of the Northwest Quarter of the Southwest Quarter (W½ NW¼ SW¼) in Section 3 Township 30 North, Range 31 West, M.P.M.

Libby
Lincoln County, Montana.

Annexation ~ Resolution No. 587

Passed Dec. 18, 1965. (Sheet 1 of 2 sheets)

J. NINNEMAN
Montana License 534 E.S.

PLAT #62.

Scale:- 1 Inch = 100 Feet.
May 1967.

Lefebvre - Hennessy Addition

DESCRIPTION

Beginning at a point on the westerly limits of Libby, Lincoln County, Montana as of January 1, 1967, which point is the intersection of Nevada Avenue with the east-west centerline of Section 3 Township 30 North, Range 31 West, Montana Principal Meridian; thence S 89°51'W along said east-w est centerline and along the east-west centerline of Section 4 of said Township and Range a distance of 1226.05 feet, more or less to the centerline of U.S. Highway No. 2; thence, along the centerline of said U.S.Highway No. 2, S 46°08'E 1174.31 feet to the intersection of the centerline of Nevada Avenue extended southerly; thence, N 24°59'E along the extended centerline of Nevada Avenue a distance of 901.39 feet to the point of beginning.

EXCEPTING THEREFROM: See "DESCRIPTION OF STUHLREITER EXCEPTION" (on this sheet)

Gross addition 17.854 A.±
EXCEPTION 4.517 A.
NET ADDITION 13.337

DESCRIPTION OF STUHLREITER EXCEPTION

Beginning at a point on the south right of way line of a County Road, which point is S 0 09'E 20.0 feet from the ¼ Cor. comment to Sections 3 and 4 of Twp. 30 N.,R.31 W., M.P.M., thence, along said right of way line, N89 51'E 167.0 feet: thence S65 01'E along the southerly line of 6th Street extended, a distance of 5.4 feet; thence S24 59'W, parallel to the centerline of Nevada Avenue extended southerly and 188.0 feet distant therefrom measured at right angles,a distance of 682.11 feet to the northeasterly right of way line of U.S. Highway No. 2; thence along said right of way line, N46 08'W 298.89 feet; thence NO 09'W 411.63 feet to the south right of way line of the said County Road; thence, along said right of way line N89 51'E 332.0 feet to the point of beginning. Containing 4.517 acres, more or less.

ASA A.WOOD ADDITION

DESCRIPTION

Beginning at Northeast Corner No. 1 of tract, whence Corner No. 1 is situated N 65°01'W a distance of 30.0 feet from the northwest corner of Block 9 of Lukins Addition to the City of Libby; thence, from Corner No. 1, running along the centerline of Idaho Avenue, bearing S 24°59'W a distance of 863.8 feet to Southeast Corner No. 2; thence, along the northerly boundary of U.S. Highway No. 2, bearing N 46°08'W a distance of 364.55 feet to Southwest Corner No. 3; thence N 24°59'E a distance of 746.29 feet to Northwest Corner No. 4; thence, along the southerly boundary of Sixth Street, bearing S 65°01'E 345.0 feet to Corner No. 1 and point of beginning, containing 6.37 acres, more or less, in West Half of the Northwest Quarter of the Southwest Quarter (W½ NW¼ SW¼) in Section 3 Township 30 North, Range 31 West, M.P.M.

Libby
Lincoln County, Montana.

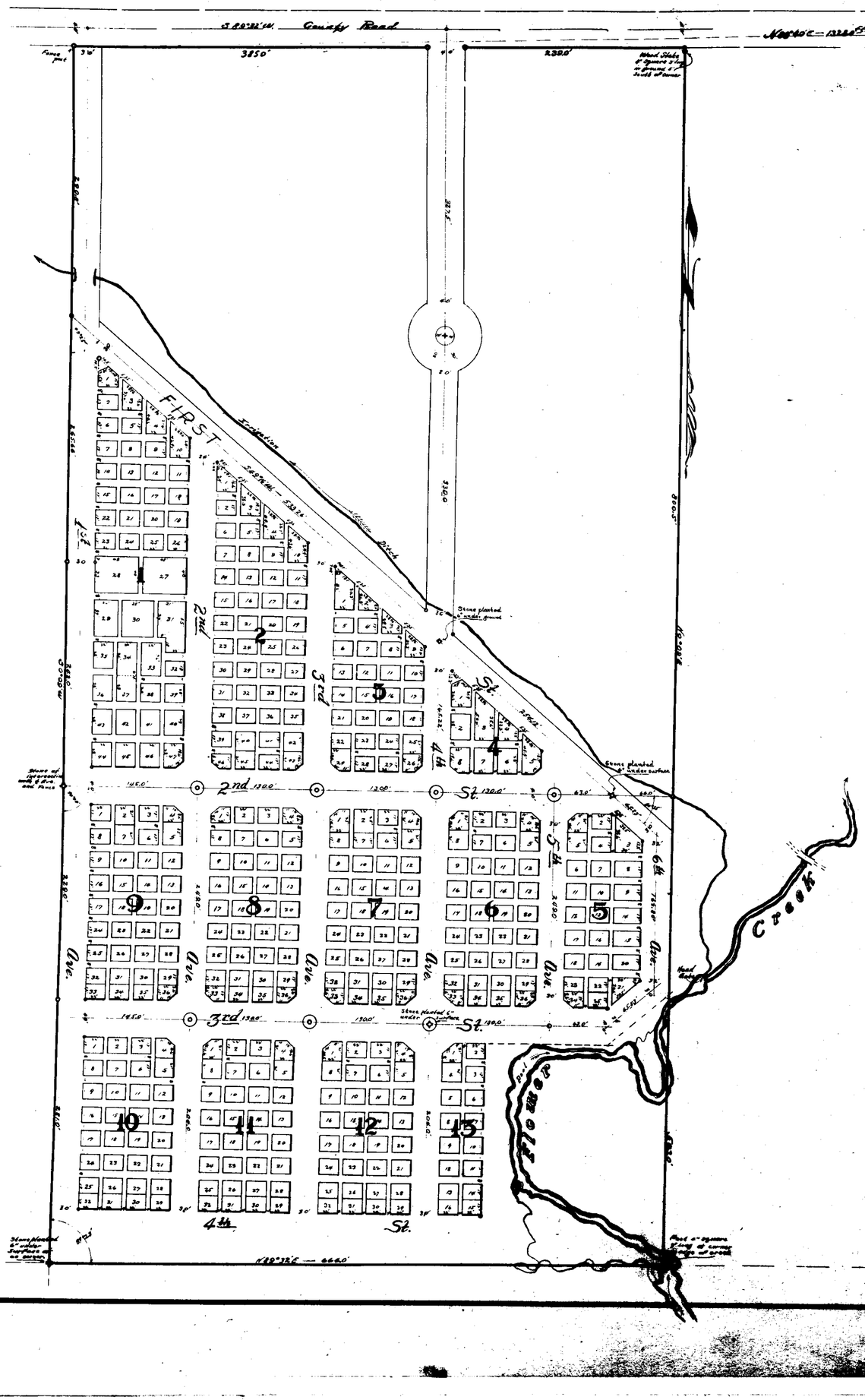
Annexation ~ Resolution No. 587

Passed Dec. 12, 1966. (Sheet 1 of 2 sheets)

THE LIBBY CEMETERY

The West ½ of the NE ¼ of the SE ¼ of Section 4, T. 30 N., R. 31 W. M.P.M.

Scale is 2½ = 100 ft



Certificate of Dedication

State of Montana } S.S.
County of Lincoln }

The Libby Cemetery Association, a Corporation, by its duly elected and qualified President, has caused to be platted, surveyed and subdivided into lots, blocks, streets, avenues and alleys, as shown by the accompanying plat and a certificate of survey hereunto annexed, the following tract of land, to-wit:

Beginning at a point on the south boundary line of a 40 ft. County Road Right-of-way running easterly and westerly through the center of Section 4, Township 30 North, Range 31 West, M.P.M., (and from said point the east ¼ S. Corner to said Section 4 bears North 88°40' east 1328.0 ft. distance) thence from said point, and following the 40 line South 0°09' west — 1308.5 ft., thence along the south side of 40 = N. 89°32' East — 660.0 ft. thence thru center of 40 = North 0°09' E. — 1308.5 ft., thence along said south line of Road right-of-way = S. 89°32' west — 660.0 ft. to the aforesaid point of beginning, and containing an area of 19.82 acres, more or less.

The said tract of land to be known and designated as "The Libby Cemetery," and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and dedicated to the use of the public forever.

In witness whereof, said Libby Cemetery Association has caused this Certificate of Dedication to be signed by its duly elected and qualified President and it's Corporate seal affixed thereto this day of A.D. 1926.

Attest: Ann Patterwood
Secretary

Signed Mrs. John D. Peay
President
The Libby Cemetery Association
Seal

State of Montana } S.S.
County of Lincoln }

On this 3rd day of May A.D. 1926, before me M. D. Rowland a Notary Public for the State of Montana, personally appeared Mrs. John D. Peay known to me to be the persons whose names are subscribed to the foregoing certificate of dedication, and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

Signed M. D. Rowland
Notary Public for the State of Montana,
Residing at Libby, Montana, My Commission
expires December 31st 1928
Seal

Surveyors Certificate

State of Montana } S.S.
County of Lincoln }

I, Ira C. Miller, a Civil Engineer and Surveyor, do hereby certify that between the 23rd day of June and the 30th day of November A.D. 1925, I made a careful and accurate Survey of that tract of land embraced in "The Libby Cemetery, Lincoln County, Montana, as shown by the annexed plat; and that such survey was made in conformity with sections 3065 to 3078 of the revised codes of Montana, that legal monuments were set at the intersections of the center lines of all Streets and avenues as shown on the annexed plat, marked thus "+"

Signed Ira C. Miller,

Subscribed and sworn to before me this day of A.D. 1926

Signed M. D. Rowland
Notary Public for the State of Montana,
Residing at Libby Montana, My Commission
expires December 31st 1928
Seal

Commissioners Approval

State of Montana } S.S.
County of Lincoln }

We, J. W. Croft, F. P. Garey and Henry E. Brink, the Board of Commissioners of the said Lincoln County, in the State of Montana, do hereby certify that the annexed plat of "The Libby Cemetery" was examined and approved by us on this day of A.D. 1926.

Attest: Louis G. Klenck
County Clerk & Recorder

J. W. Croft, Chairman of Board
F. P. Garey, Commissioner
Henry E. Brink, " "
" "
Seal

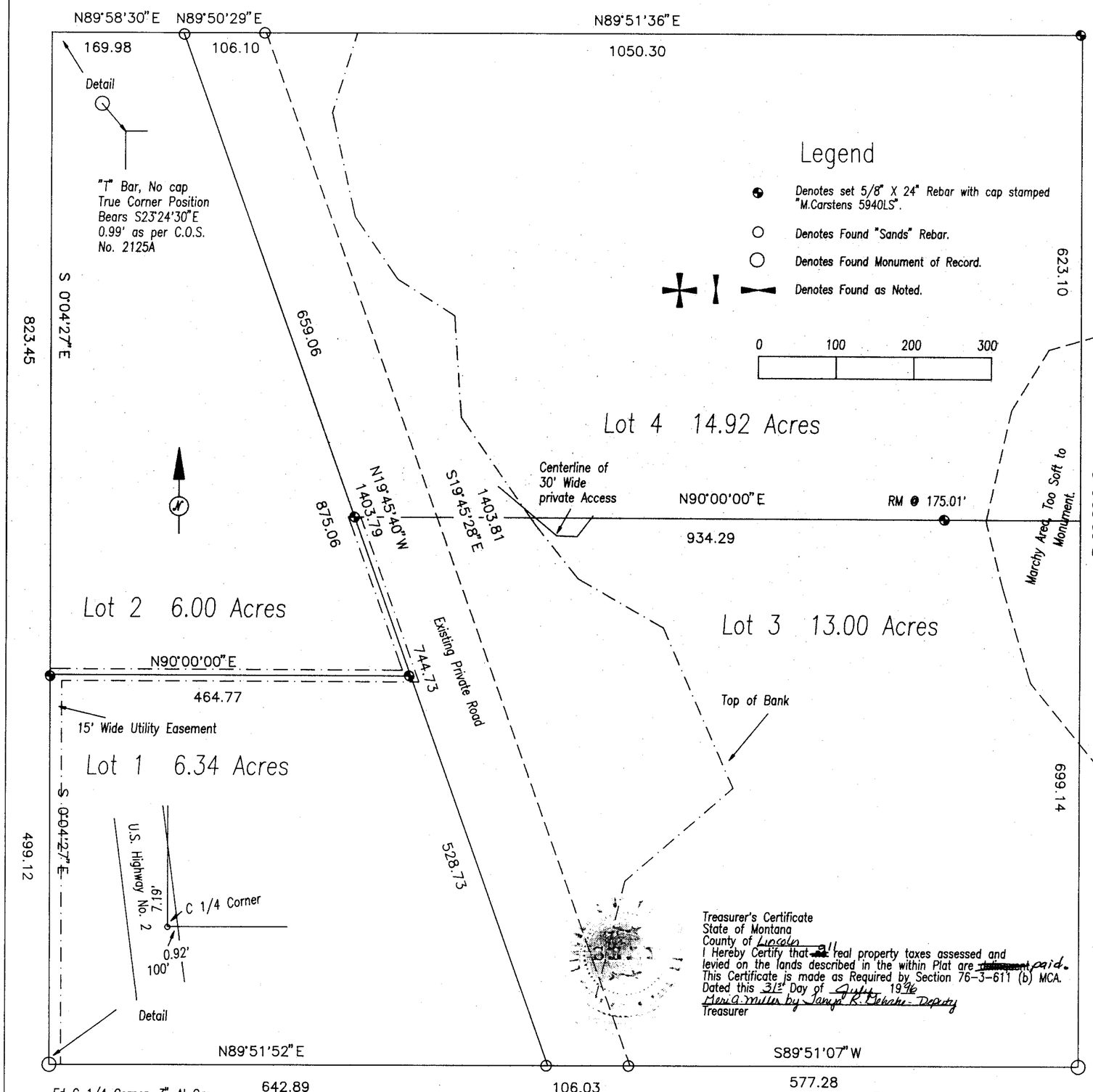
Approved Ira C. Miller
Lincoln County Surveyor.

Ira C. Miller

PLAT #24

Minor Subdivision Plat of "Libby Creek 2"

Located in the SW 1/4 NE 1/4 Section 30, T.29 N.,R.30 W.,P.M.M., Lincoln County, Montana



Certificate of Ownership
We, the Undersigned property owners do hereby certify that We have caused to be surveyed and subdivided the following described Property Located in Lincoln County, Montana.

The SW 1/4 NE 1/4 Section 30, T.29 N.,R.30 W.,P.M.M.
40.26 Acres.

State of Montana
County of Lincoln
on this 24th day of July 1996
before me personally appeared
Dennis Micklon
known to Me to be the Persons whose names are Subscribed to the within Instrument and acknowledged to Me they executed the same.

Notary Public for the State of Montana
Residing at Libby, MT
My Commission expires 3-24-99

Certificate of County Commissioner Approval
The County Commission of Lincoln County, Montana does hereby Certify that it has examined this Subdivision Plat and having found the same to conform to law, approves it.

Commissioner	Date
Lincoln County Planning Dept.	Date
Lincoln County Sanitation Dept.	Date 7-31-96

Treasurer's Certificate
State of Montana
County of Lincoln
I Hereby Certify that all real property taxes assessed and levied on the lands described in the within Plat are ~~delinquent~~ paid.
This Certificate is made as Required by Section 76-3-611 (b) MCA.
Dated this 31st Day of July 1996
Mera Miller by Tonya R. Hebahn - Deputy
Treasurer

Certificate of Surveyor

State of Montana
County of Sanders
I Marc J. Carstens, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Minor Subdivision plat; that such survey was made on March 1996; that such survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this 10 day of July, 1996

Marc J. Carstens 5940 RLS
Thompson Falls Mt.

MONTANA
MARC J. CARSTENS
5940 L.S.
REGISTERED LAND SURVEYOR

Filed For Record This 31st Day Of July, 1996
At 9:45 O' Clock A.M
Coral M. Cummings By Jeannie Dennis
Clerk And Recorder Deputy

Subdivision Plat No. 5714

Survey Prepared At The Request Of: Dennis Micklon

Sanitary Restrictions Removed P.F. # 5713

LINCOLN COUNTY MONTANA

PLAT OF: Libby Creek Estates

In the W 1/2 Section 1, Twp. 29 N., R. 31 W., P.M.M.

For: Libby Creek SJ, L.L.C. Date: September 2006

TOTAL ACREAGE: 101.66 ACRES±

0740

N 1/16th P.O.B.

S89°51'03"W 1318.23'

N00°21'25"W 48.65'

NW 1/16th

S89°51'03"W 524.53'

50.00'±

TRACT 1

PARCEL B

REMAINDER
25.00 ACRES±
(NOT A PART OF THIS SUBDIVISION)

N00°32'00"W 749.90'

(WASHOUT)

L10 L11 L12 L13 L14 L15

L9

50.00'±

L6 L7 L8

N90°00'00"W 1105.89'

L5 L4 L3 L2 L1

LOT 1
20.00 ACRES±

S00°32'00"E 577.02'

3 1/4 INCH DIA. BRASS BLM MONUMENT

1 2

106.67'

P.O.B.

C-W 1/16th

<2628.81'>
S89°44'53"W
1280.37'
TOTAL: 1314.14'

C1/4

112.44'

S90°00'00"E 1313.87'

LOT 2
20.82 ACRES±

S00°35'02"E 690.96'

2651.28'
<2651.67'>

N00°25'20"W 690.94'

LIBBY CREEK

TOTAL: 1325.22'

N90°00'00"E 1311.92'

60'

(WASHOUT)

LOT 3
20.83 ACRES±

S00°35'02"E 528.02'

LIBBY CREEK LANE
Mustang Lane ★

N00°25'20"W 521.84'

S89°43'50"W 125.72'

S 1/16th

SW 1/16th

N89°43'50"E 1184.68'

147.87'

N90°00'00"E 1395.64'

50.00'±

L25 L24 L23 L22 L21 L20 L19 L18 L17 L16

OLD HAUL ROAD

LIBBY CREEK

<S00°35'11"E>
S00°35'02"E

S00°35'02"E 622.52'

C.O.S. 3532RB

60'

N90°00'00"E 1292.96'

50.00'±

TRACT 2
C.O.S. 3575RB

N00°15'38"W 1324.82'

LOT 5
20.00 ACRES±

S00°35'02"E 555.25'

MONTANA
KENNETH E. DAVIS 4975-S
LAND SURVEYOR

3 1/4 INCH DIA. BRASS BLM MONUMENT

1 2 11 12

TO HWY NO. 2

BASIS OF BEARING
(N89°42'47"E)
W 1/16th

N89°42'47"E 1306.65'

N89°42'47"E 373.85'

S89°42'47"W 882.80'

1 12

50.00'±

3 1/4 ALUM. MONUMENT STAMPED 5612-S

2613.31'
(2613.85')

TRACT 1
C.O.S. 3576RB

TRACT 2
C.O.S. 3576RB

BOOK 75 PAGE 444

LEGEND

⊕	SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
●	FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
○	FOUND 5/8 INCH DIA. REBAR SANDS 7975-S
◒	FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
◑	FOUND 5/8 INCH DIA. BARE REBAR
⊡	FOUND 3 1/4 INCH DIA. ALUM. U.S.F.S. MONUMENT STAMPED 5612-S
✱	MONUMENTS AS NOTED
✱	MONUMENTS AS NOTED
o	COMPUTED POINTS
( )	RECORD PER C.O.S. NO. 3358
[ ]	RECORD PER PLAT NO. 6219

PER C.O.S. 3532RB

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.

NE 1/4 SW 1/4

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.77	N89°44'53"E
L2	63.52	N01°02'24"W
L3	159.30	N04°30'46"W
L4	161.25	N28°37'37"W
L5	141.45	N58°45'59"W
L6	101.44	N00°21'02"E
L7	35.28	N23°11'12"E
L8	72.04	S23°11'12"W
L9	258.81	S04°28'03"W
L10	116.06	S36°43'09"W
L11	131.10	S66°11'32"W
L12	274.59	N84°21'08"W
L13	142.86	S54°49'13"W
L14	98.14	S16°04'27"W
L15	154.36	S28°59'55"W
L16	105.13	N16°25'52"W
L17	250.84	N25°22'24"W
L18	124.94	N62°01'00"W
L19	126.49	N44°19'29"W
L20	90.41	N39°17'22"W
L21	42.67	N39°17'22"W
L22	128.07	N12°39'58"E
L23	185.57	N28°26'45"E
L24	301.43	N01°18'38"E
L25	132.20	N01°18'38"E
L26	26.50	N32°05'50"W

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 12/12/05	
DRAWN BY: CJR	FILE: T2931S1,11,12.dwg

PLAT NO. 6740 Doc# 197966

★ Rd Name Change Per Planning 10-31-2008

LINCOLN COUNTY MONTANA

PLAT OF: Libby Creek Estates

In the W 1/2 Section 1, Twp. 29 N., R. 31 W., P.M.M.
For: Libby Creek SJ, L.L.C. Date: September 2006
TOTAL ACREAGE: 101.66 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF Libby Creek Estates

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 1, Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 5 for a total acreage of 101.66 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-W 1/16th of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°44'53"W 33.77 feet to a computed point located on the approximate centerline of Libby Creek; thence downstream the following six (6) courses; N01°02'24"W 63.52 feet to a computed point; thence, N04°30'46"W 159.30 feet to a computed point; thence, N28°37'37"W 161.25 feet to a computed point; thence, N58°45'59"W 141.45 feet to a computed point; thence, N00°21'02"E 101.44 feet to a computed point; thence, N23°11'12"E 35.28 feet to a computed point; thence leaving said approximate centerline, N90°00'00"W a total distance of 1155.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 1; thence, S00°32'00"E 577.02 feet to 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S00°35'02"E a total distance of 2651.28 feet along the west line of said Section 1, to a 3 1/4 inch dia. brass BLM monument which marks the south-west corner of said Section 1; thence, N89°42'47"E 1306.65 feet along the south line of said Section 1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 1; thence continuing, N89°42'47"E a total distance of 423.85 feet to a computed point located on the approximate centerline of said Libby Creek; thence downstream the following eleven (11) courses; N16°25'52"W 105.13 feet to a computed point; thence, N25°22'24"W 250.84 feet to a computed point; thence, N62°01'00"W 124.94 feet to a computed point; thence, N44°19'29"W 126.49 feet to a computed point; thence, N39°17'22"W 90.41 feet to a computed point; thence, N39°17'22"W 42.67 feet to a computed point; thence, N12°39'58"E 128.07 feet to a computed point; thence, N28°26'45"E 185.57 feet to a computed point; thence, N01°18'38"E 301.43 feet to a computed point; thence, N01°18'38"E 132.20 feet to a computed point; thence, N32°05'50"W 26.50 feet to a computed point; thence leaving said centerline, S89°43'50"W 125.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of said Section 1; thence, N00°25'20"W a total distance of 1325.22 feet to the point of beginning.

The aforedescribed Libby Creek Estates contains lots 1 through 5 for a total acreage of 101.66 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Libby Creek Estates, Lincoln County, Montana.

Dated this_____day of_____ 2006 A.D.

Libby Creek SJ, L.L.C. Title

STATE OF MONTANA
County of Lincoln

On this 11 day of OCT, 2006 A.D. before me, a Notary Public in and for the State of Montana, Jack DeShazer personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

DESCRIPTION OF REMAINDER

A tract of land near Libby, in Lincoln County Montana, lying in the W 1/2 of Section 1, Twp. 29 N., R. 31 W., P.M.M. containing 25.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the N 1/16th of Section 1, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°51'03"W 1318.23 feet to a computed point which marks the NW 1/16th of said Section 1; thence, S89°51'03"W a total distance of 574.53 feet to a computed point located on the approximate centerline of Libby Creek; thence upstream the following eight (8) courses; S28°59'55"W 154.36 feet to a computed point; thence, S16°04'27"W 98.14 feet to a computed point; thence, S54°49'13"W 142.86 feet to a computed point; thence, N84°21'08"W 274.59 feet to a computed point; thence, S66°11'32"W 131.10 feet to a computed point; thence, S36°43'09"W 116.06 feet to a computed point; thence, S04°28'03"W 258.81 feet to a computed point; thence, S23°11'12"W 72.04 feet to a computed point; thence leaving said approximate centerline, N90°00'00"W a total distance of 1155.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 1; thence, N00°32'00"W 749.90 feet to the point of beginning.

The aforedescribed Remainder contains 25.00 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Libby Creek Estates, a minor subdivision, during the month of September 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the attached plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11 day of October 2006 A.D.

Kenneth E. Davis 4975-S Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Libby Creek Lane
The driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11 day of October 2006 A.D.

Gera A. Miller By Connie Vogel Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 11th day of Oct 2006, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)
Marianne B. Roose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of OCT 2006 A.D.

County Examiner Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of October 2006 A.D. at 12:25 O'clock P m.

County Clerk and Recorder by Deputy

PLAT NO. 6740 Doc# 197966

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 12/12/05	
DRAWN BY: CJR	FILE: T29N31W1,11,12.dwg

Platting Certificate p.F.# 8789 Doc# 197964
Notice Used p.F.# 8790 Doc# 197965
Covenants Doc# 197967 5.307/315

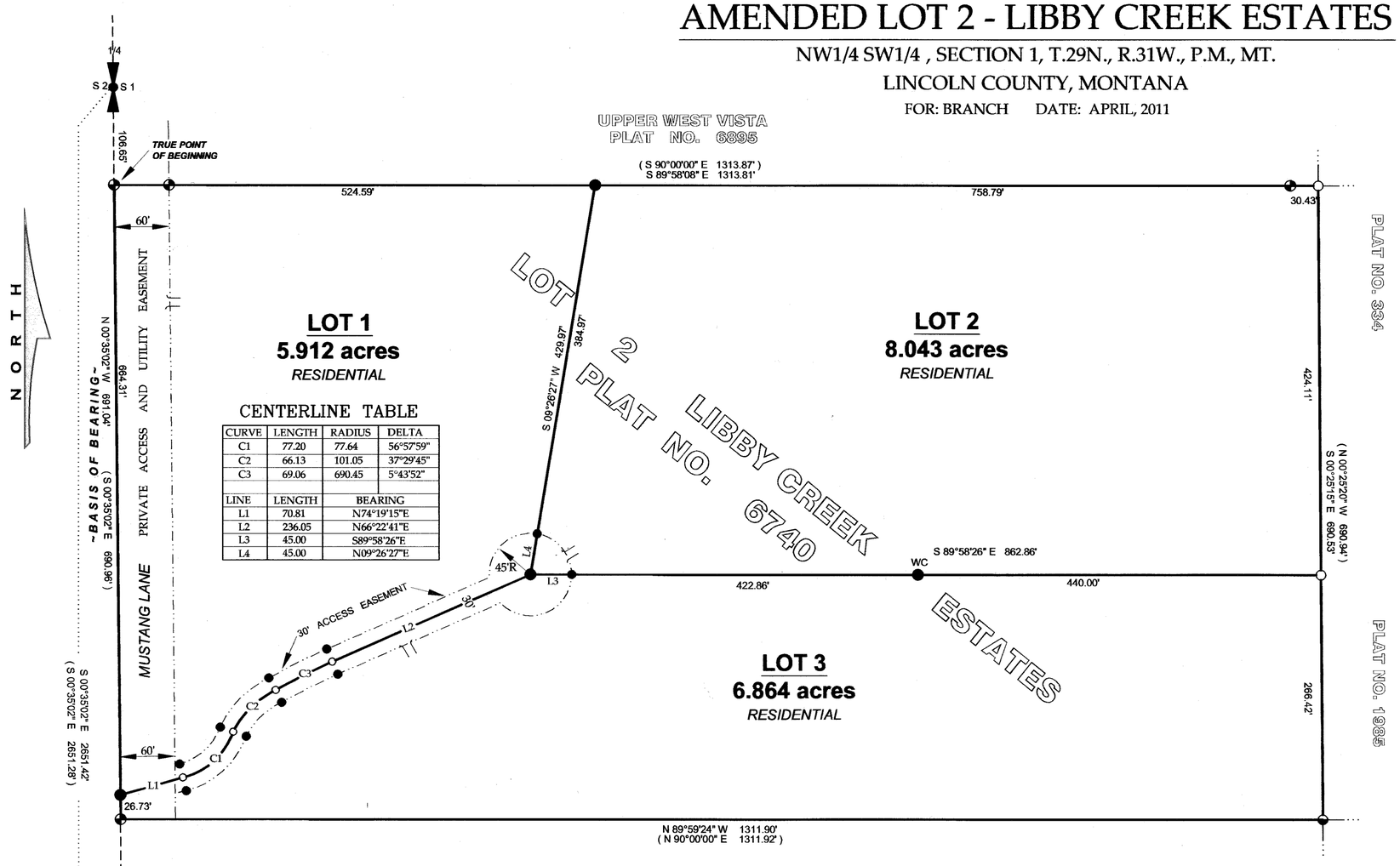
A PLAT OF

AMENDED LOT 2 - LIBBY CREEK ESTATES

NW1/4 SW1/4 , SECTION 1, T.29N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BRANCH DATE: APRIL, 2011

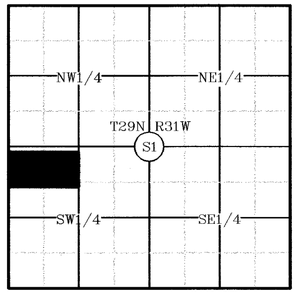


LEGEND

- SECTION CORNER - 21/2 INCH DIAMETER IRON PIPE WITH 31/4 INCH BLM BRASS CAP
- 1/4 CORNER - 21/2 INCH DIAMETER IRON PIPE WITH 31/4 INCH BLM BRASS CAP
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- UNMARKED COMPUTED POINT
- 5/8 INCH DIAMETER UNCAPPED REBAR
- ( ) RECORD - PLAT NO. 6740
- [ ] RECORD - C.O.S. NO. 3543 RB
- EASEMENT LIMITS
- SECTION LINE
- PROPERTY BOUNDARY - THIS SURVEY
- PROPOSED DRIVEWAY

VICINITY MAP

(NO SCALE)



SCALE

100 50 0 100 200 300

IN FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4364 JD

LEGAL DESCRIPTION - AMENDED LOT 2 - LIBBY CREEK ESTATES

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, in the NW1/4 SW1/4 , Section 1, T.29N., R.31W., and more particularly described as:
Commencing at the West Quarter corner (W1/4), Section 1, T.29N., R.31W., a 3 1/4 inch diameter BLM brass capped monument; Thence S00°35'02"E, 106.65 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" and the TRUE POINT OF BEGINNING: Thence S89°58'08"E, 1283.38 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S"; Thence S89°58'08"E, 30.43 feet to a unmarked computed point; Thence S00°25'15"E, 690.53 feet to a 5/8 inch diameter uncapped rebar; Thence N89°59'24"W, 1311.90 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" lying on the West Section line said Section 1; Thence along said Section line N00°35'02"W, 691.04 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" and the TRUE POINT OF BEGINNING, containing 20.819 acres.
Subject to a 60 foot wide access and utilities easement , and together with a 30 foot wide private access and utilities easement for Lot 2 and Lot 3 as shown hereon and all appurtenant easements of record.

SUBDIVISION NOTES:

Lot owners must complete a "602 Notice of Completion of Groundwater Development" form and submit it to the DRNC, Water Rights Division for review and approval.

Lot owners must complete the "Notice of Proposed Construction or Alteration form," prior to any construction, and submit to the Lincoln County Planning Department for review and approval.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Norman L. and Kathryn Branch and Jack and Carrie Rumfola, record owners, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor subdivision, to be known as "Amended Lot 2, Libby Creek Estates"; Lot 1 being 5.912 acres, Lot 2 being 8.043 acres and Lot 3 being 6.864 acres pursuant to 76-4-103, M.C.A.

Norman L. Branch — Date 5/16/11

Kathryn E. Branch — Date 5/16/2011

Jack Rumfola — Date 5/16/2011

Carrie Rumfola — Date 5/16/2011

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), this 16th day of May 2011. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of MONTANA, residing in: LIBBY, MT.

My Commission expires: 12-1-13.

BYRON SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

BASIS OF BEARING

The basis of bearing for this survey is S00°35'02"E, as shown on Plat No. 6740, along the west boundary of Lot 2, both being 5/8 inch diameter rebars capped KED 4975S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April 5, 2011.

HISTORY OF SURVEYS

1893 - GLO original township and subdivision surveys by Mumbrue.
2006 - Boundary Line Adjustment, C.O.S No. 3532 RB By K. Davis, 4975S
2006 - Boundary Line Adjustment, C.O.S. No. 3543 RB by K. Davis, 4975S
2006 - "Libby Creek Estates Subdivision", Plat No. 6740 By K. Davis, 4975S
2007 - "Upper West Vista Subdivision", Plat No. 6895 By K. Davis, 4975S

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Danny Trotter Higgins by Connie Vogel — Date May 11 2011

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, "Amended Lot 2 - Libby Creek Estates", as shown hereon, is provided by "Mustang Lane" a 60 foot wide private access and utilities easement with a 24 foot wide driving surface and Lot 2 and Lot 3, by a 30 foot wide Single Division Road, with a 16 foot wide driving surface constructed to Lincoln County road specifications required at the date of Preliminary Plat Approval.

Alvah F. Hughes, 7322LS — Date May 16 2011

Alvah F. Hughes, PLS, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Date May 16. 2011

Alvah F. Hughes, Montana Reg. No. 7322LS

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR MONTANA

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11TH day of MAY 2011

Ronald A. Pearson, PLS, 9008LS — Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 3 lot Plat of "Amended Lot 2 Libby Creek Estates", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 29th day of June, 2011.

Marianne B. Roose

Chairman, Lincoln County Commisioners

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of June 2011, at 10:00 o'clock AM.

Tammy S. Lewis Jeannie Dennis

Lincoln County Clerk & Recorder — Deputy

PLAT NO. # 7086 DOC # 233419

Final Plat Approval P.F.# 10797 DOC# 233416
Sanitary Restrictions Removed P.F.# 10798 DOC# 233417
Platting Certificate P.F.# 10799 DOC# 233418

AMENDED PLAT

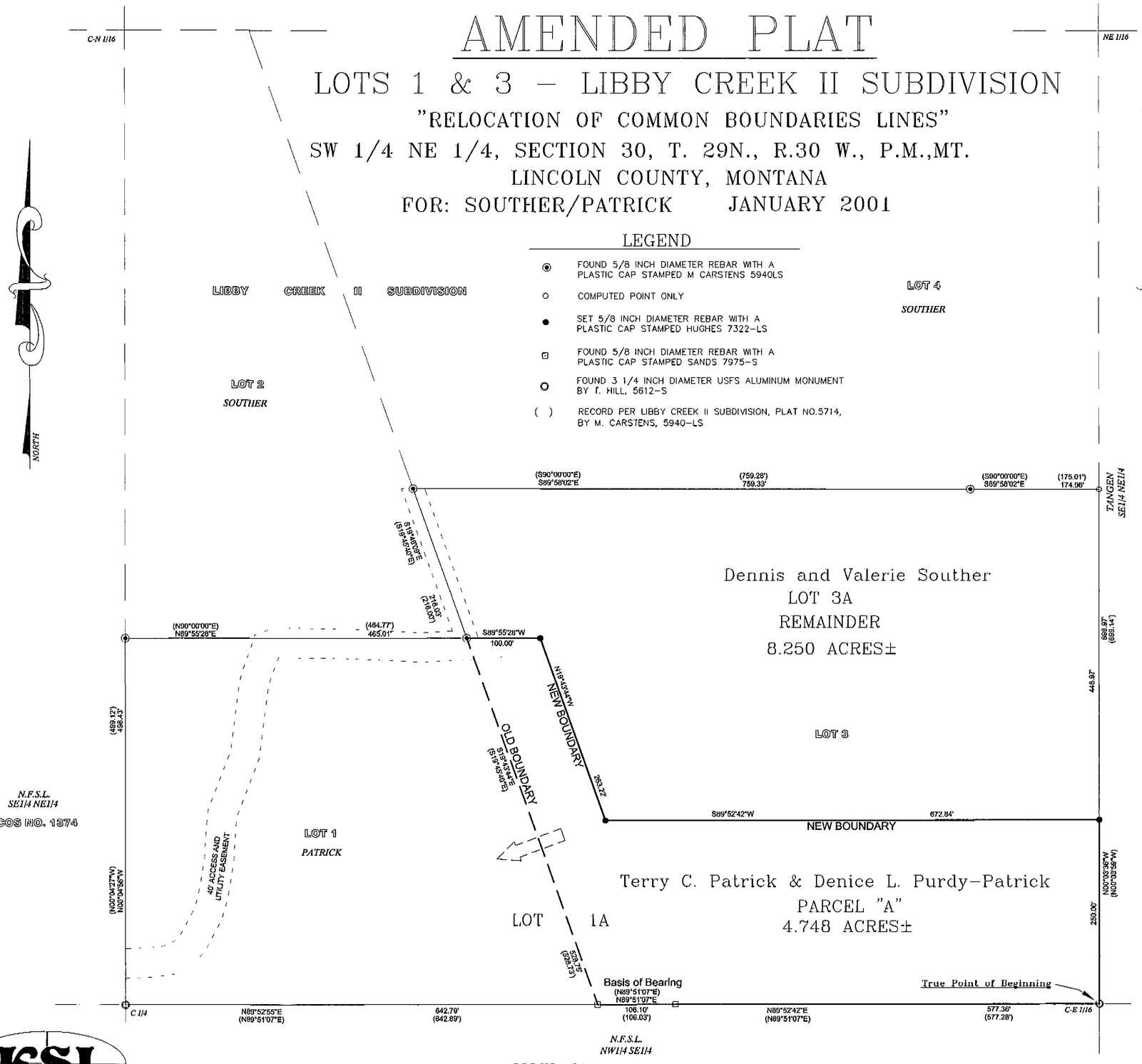
LOTS 1 & 3 – LIBBY CREEK II SUBDIVISION

"RELOCATION OF COMMON BOUNDARIES LINES"

SW 1/4 NE 1/4, SECTION 30, T. 29N., R.30 W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: SOUTHER/PATRICK JANUARY 2001



LEGEND

- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED M CARSTENS 5940LS
- ○ COMPUTED POINT ONLY
- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322–LS
- ⊡ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED SANDS 7975–S
- ⊙ FOUND 3 1/4 INCH DIAMETER USFS ALUMINUM MONUMENT BY T. HILL, 5612–S
- ( ) RECORD PER LIBBY CREEK II SUBDIVISION, PLAT NO.5714, BY M. CARSTENS, 5940–LS

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)

1 inch = 100 ft.

KSI

KOOTENAI SURVEYORS INC.

P.O. BOX 393

LIBBY, MT 59923

(406)293–4354

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Dennis & Valerie Souther and Terry Patrick & Denice Purdy–Patrick, record owners, hereby certify that the purpose this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 1 and Lot 3 of Libby Creek II Subdivision. Therefore, this division is exempt as a subdivision pursuant to 76–3–207(1)(d), M.C.A.

Dennis Souther & Valerie Souther — Date 1-9-01

Terry C. Patrick & Denice L. Purdy Patrick — Date 1-9-01

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 9th day of Jan. 2001. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: Troy My Commission expires: 3/22/04

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°51'07"E, as shown on COS No. 2125A. along the southerly line of Lot 1 as shown.

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in the SW1/4 NE1/4, Section 30, T.29N., R.30W., P.M.,MT., being a portion of Lot 3 – Libby Creek II Subdivision, Lincoln County records, containing ±4.748 acres, and more particularly described as follows:

Commencing at the southeasterly corner of Lot 3 – Libby Creek II Subdivision, and being the C–E 1/16 corner of said Section 30, a 3 1/4 inch USFS aluminum monument, marked 5612–S and the True Point of Beginning;
Thence N00°03'36"W, 250.00 feet and along the east boundary of said Lot 3 – Libby Creek II Subdivision, to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence S89°52'42"W, 672.84 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence N19°43'44"W, 263.22 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence S89°55'28"W, 100.00 feet to a set 5/8 inch rebar, marked Hughes 7322LS, being the northeast corner of Lot 1 of said Libby Creek II Subdivision;
Thence S19°43'44"E, 528.75 feet along said easterly boundary of Libby Creek II Subdivision, to a found 5/8 inch rebar, marked Sands 7975–S, being the southeast corner of said Lot 1;
Thence N89°51'07"E, 108.10 feet along the southerly line of Lot 1 – Libby Creek II Subdivision, to a found 5/8 inch rebar, marked Sands 7975–S;
Thence N89°52'42"E, 577.36 feet, along said southerly line of Lot 1 – Libby Creek II Subdivision, to the True Point of Beginning, containing ±4.748 acres.
Subject to and together with all appurtenant easements of record.

SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS — Date 01/10/01

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana — Date June 27, 2001

CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 27th day of June 2001

Examining Official

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day of June 2001, at 8:55 o'clock A.M.

County Clerk Recorder — Deputy

P.F. PLAT NO. 6347

Doc# 153553

Sanitary Restrictions Removed PF#6966 Doc#153552

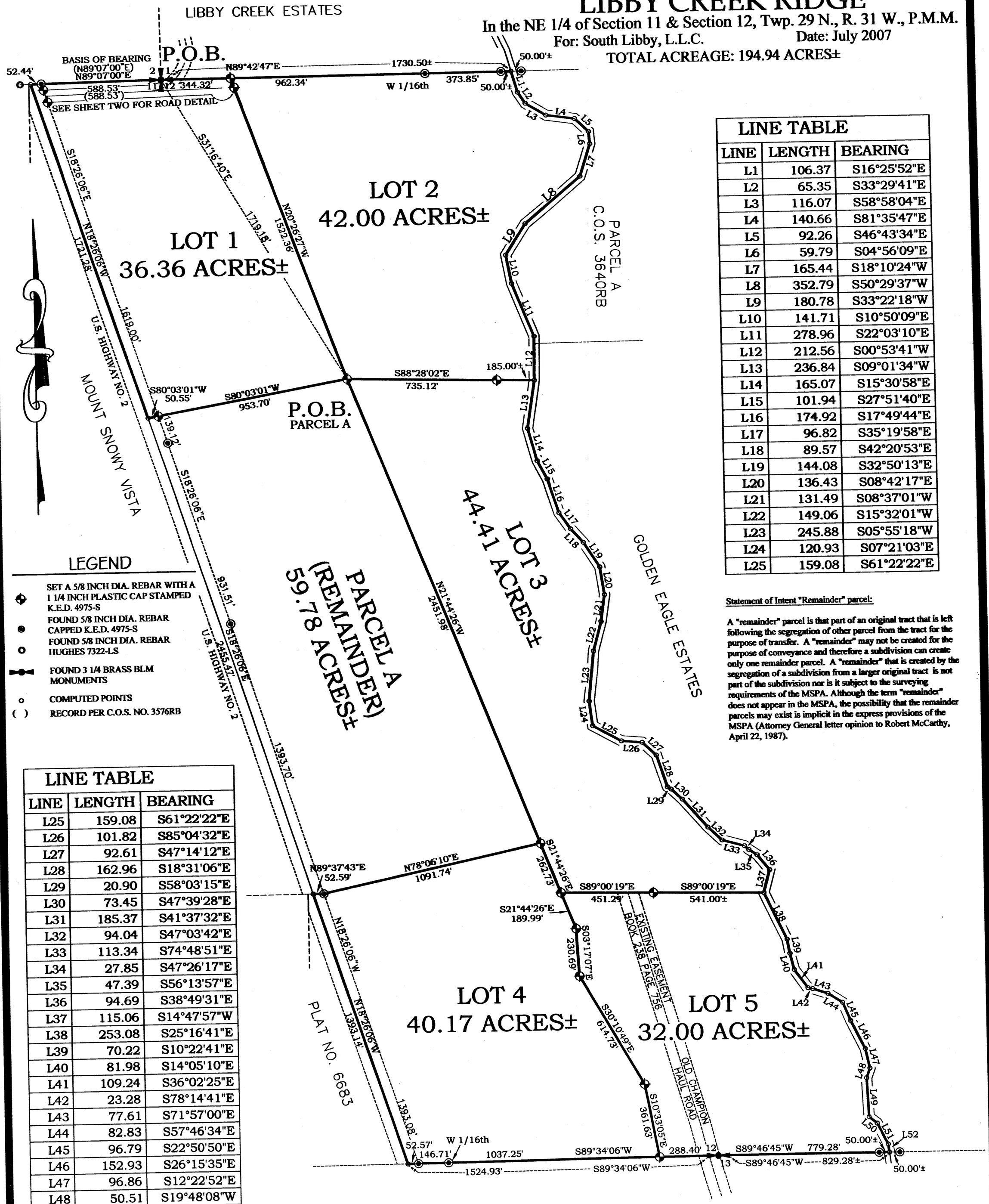
LINCOLN COUNTY, MONTANA

PLAT OF:
LIBBY CREEK RIDGE

In the NE 1/4 of Section 11 & Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: South Libby, L.L.C. Date: July 2007

TOTAL ACREAGE: 194.94 ACRES±



LINE TABLE

LINE	LENGTH	BEARING
L1	106.37	S16°25'52"E
L2	65.35	S33°29'41"E
L3	116.07	S58°58'04"E
L4	140.66	S81°35'47"E
L5	92.26	S46°43'34"E
L6	59.79	S04°56'09"E
L7	165.44	S18°10'24"W
L8	352.79	S50°29'37"W
L9	180.78	S33°22'18"W
L10	141.71	S10°50'09"E
L11	278.96	S22°03'10"E
L12	212.56	S00°53'41"W
L13	236.84	S09°01'34"W
L14	165.07	S15°30'58"E
L15	101.94	S27°51'40"E
L16	174.92	S17°49'44"E
L17	96.82	S35°19'58"E
L18	89.57	S42°20'53"E
L19	144.08	S32°50'13"E
L20	136.43	S08°42'17"E
L21	131.49	S08°37'01"W
L22	149.06	S15°32'01"W
L23	245.88	S05°55'18"W
L24	120.93	S07°21'03"E
L25	159.08	S61°22'22"E

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR HUGHES 7322-LS
- FOUND 3 1/4 BRASS BLM MONUMENTS
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 3576RB

LINE TABLE

LINE	LENGTH	BEARING
L25	159.08	S61°22'22"E
L26	101.82	S85°04'32"E
L27	92.61	S47°14'12"E
L28	162.96	S18°31'06"E
L29	20.90	S58°03'15"E
L30	73.45	S47°39'28"E
L31	185.37	S41°37'32"E
L32	94.04	S47°03'42"E
L33	113.34	S74°48'51"E
L34	27.85	S47°26'17"E
L35	47.39	S56°13'57"E
L36	94.69	S38°49'31"E
L37	115.06	S14°47'57"W
L38	253.08	S25°16'41"E
L39	70.22	S10°22'41"E
L40	81.98	S14°05'10"E
L41	109.24	S36°02'25"E
L42	23.28	S78°14'41"E
L43	77.61	S71°57'00"E
L44	82.83	S57°46'34"E
L45	96.79	S22°50'50"E
L46	152.93	S26°15'35"E
L47	96.86	S12°22'52"E
L48	50.51	S19°48'08"W
L49	191.23	S02°37'46"E
L50	49.45	S50°43'48"E
L51	114.28	S26°44'17"E
L52	39.91	S07°47'39"E

Graphic Scale:

300 0 150 300 600 1200

1 inch = 300 ft.

Statement of Intent "Remainder" parcel:

A "remainder" parcel is that part of an original tract that is left following the segregation of other parcel from the tract for the purpose of transfer. A "remainder" may not be created for the purpose of conveyance and therefore a subdivision can create only one remainder parcel. A "remainder" that is created by the segregation of a subdivision from a larger original tract is not part of the subdivision nor is it subject to the surveying requirements of the MSPA. Although the term "remainder" does not appear in the MSPA, the possibility that the remainder parcels may exist is implicit in the express provisions of the MSPA (Attorney General letter opinion to Robert McCarthy, April 22, 1987).

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/16/07

DRAWN BY: CJR

FILE: T2931S1,11,12.dwg

PLAT NO. 6828

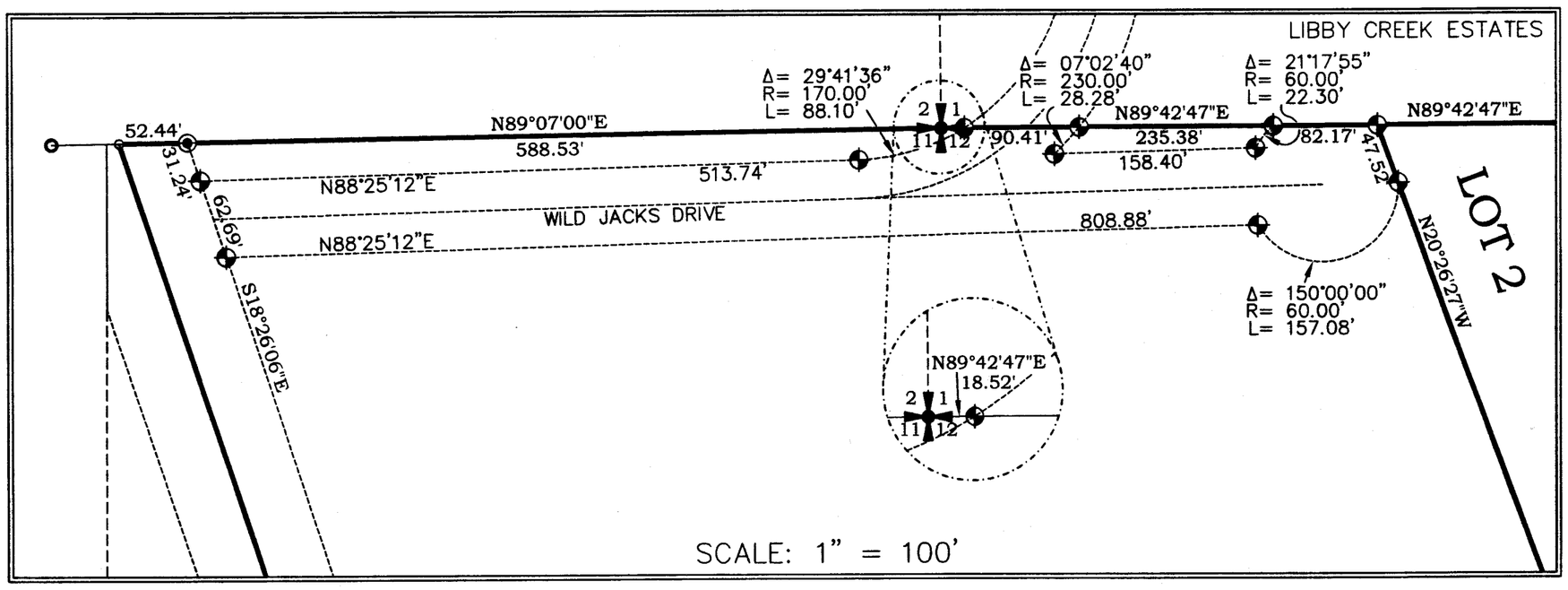
LINCOLN COUNTY, MONTANA

PLAT OF:
LIBBY CREEK RIDGE

In the NE 1/4 of Section 11 & Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: South Libby, L.L.C. Date: July 2007

TOTAL ACREAGE: 194.94 ACRES±



CERTIFICATE OF DEDICATION

I, South Libby, L.L.C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF LIBBY CREEK RIDGE

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing Lots 1 through 5 for a total acreage of 194.94 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the common corner to Sections 1, 2, 11, and 12, all of Twp. 29 N., R. 31 W., P.M.M., thence, N89°42'47"E 1730.50± feet to a computed point located on the approximate centerline of Libby Creek; thence upstream, along said approximate centerline the following fifty-two (52) courses; S16°25'52"E 106.37 feet to a computed point; thence, S33°29'41"E 65.35 feet to a computed point; thence, S58°58'04"E 116.07 feet to a computed point; thence, S81°35'47"E 140.66 feet to a computed point; thence, S46°43'34"E 92.26 feet to a computed point; thence, S04°56'09"E 59.79 feet to a computed point; thence, S18°10'24"W 165.44 feet to a computed point; thence, S50°29'37"W 352.79 feet to a computed point; thence, S33°22'18"W 180.78 feet to a computed point; thence, S10°50'09"E 141.71 feet to a computed point; thence, S22°03'10"E 278.96 feet to a computed point; thence, S00°53'41"W 212.56 feet to a computed point; thence, S09°01'34"W 236.84 feet to a computed point; thence, S15°30'58"E 165.07 feet to a computed point; thence, S27°51'40"E 101.94 feet to a computed point; thence, S17°49'44"E 174.92 feet to a computed point; thence, S35°19'58"E 96.82 feet to a computed point; thence, S42°20'53"E 89.57 feet to a computed point; thence, S32°50'13"E 144.08 feet to a computed point; thence, S08°42'17"E 136.43 feet to a computed point; thence, S08°37'01"W 131.49 feet to a computed point; thence, S15°32'01"W 149.06 feet to a computed point; thence, S05°55'18"W 245.88 feet to a computed point; thence, S07°21'03"E 120.93 feet to a computed point; thence, S61°22'22"E 159.08 feet to a computed point; thence, S85°04'32"E 101.82 feet to a computed point; thence, S47°14'12"E 92.61 feet to a computed point; thence, S18°31'06"E 162.96 feet to a computed point; thence, S58°03'15"E 20.90 feet to a computed point; thence, S47°39'28"E 73.45 feet to a computed point; thence, S41°37'32"E 185.37 feet to a computed point; thence, S47°03'42"E 94.04 feet to a computed point; thence, S74°48'51"E 113.34 feet to a computed point; thence, S47°26'17"E 27.85 feet to a computed point; thence, S56°13'57"E 47.39 feet to a computed point; thence, S38°49'31"E 94.69 feet to a computed point; thence, S14°47'57"E 115.06 feet to a computed point; thence, S25°16'41"E 253.08 feet to a computed point; thence, S10°22'41"E 70.22 feet to a computed point; thence, S14°05'10"E 81.98 feet to a computed point; thence, S36°02'25"E 109.24 feet to a computed point; thence, S78°14'41"E 23.28 feet to a computed point; thence, S71°57'00"E 77.61 feet to a computed point; thence, S57°46'34"E 82.83 feet to a computed point; thence, S22°50'50"E 96.79 feet to a computed point; thence, S26°15'35"E 152.93 feet to a computed point; thence, S12°22'52"E 96.86 feet to a computed point; thence, S19°48'08"W 50.51 feet to a computed point; thence, S02°37'46"E 191.23 feet to a computed point; thence, S50°43'48"E 49.45 feet to a computed point; thence, S26°44'17"E 114.28 feet to a computed point; thence, S07°47'39"E 39.91 feet to a computed point located on the south line of said Section 12; thence leaving said approximate Libby Creek centerline, along the south line of said Section 12, S89°46'45"W 829.28± feet to a 3 1/4 inch dia. brass BLM cap which marks the S 1/4 corner of said Section 12; thence continuing along the south line of said Section 12, S89°34'06"W 1524.93 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence along said centerline, N18°26'06"W 1393.14 feet to a computed point; thence N89°37'43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of said U.S. Highway No. 2; thence, N78°06'10"E 1091.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 2451.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S80°03'01"W 953.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said east right-of-way; thence continuing, S80°03'01"W 50.55 feet to a computed point located on the the centerline of said U.S. Highway No. 2; thence along said centerline, N18°26'06"W 1712.28 feet to a computed point thence leaving said centerline, N89°07'00"E 52.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way of said U.S. Highway No. 2; thence continuing, N89°07'00"E 588.53 feet to the point of beginning.

The aforedescribed Libby Creek Ridge contains Lots 1 through 5 for a total acreage of 194.94 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Libby Creek Ridge, Lincoln County, Montana.

Dated this 17 day of October 2007 A.D.

South Libby, L.L.C. Member
Title

STATE OF MONTANA
County of Lincoln

On this 17 day of October, 2007 A.D. before me, a Notary Public in and for the State of Montana, Jeffrey Bolton personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

DESCRIPTION OF PARCEL A (REMAINDER)

A tract of land near Libby, in Lincoln County Montana, lying in the NE 1/4 of Section 11 and Section 12, both of Twp. 29 N., R. 31 W., P.M.M. containing 59.78 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S31°16'40"E 1719.18 feet from a 3 1/4 inch dia. brass BLM monument which marks the common corner to Sections 1, 2, 11, and 12, all of Twp. 29 N., R. 31 W., P.M.M., thence from the true point of beginning, S80°03'01"W 953.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence continuing, S80°03'01"W 50.55 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence along said centerline, S18°26'06"E 2455.47 feet to a computed point; thence, N89°37'43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said east right-of-way line; thence, N78°06'10"E 1091.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 2451.98 feet to the point of beginning.

The aforedescribed Parcel A contains 59.78 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Libby Creek Ridge, a minor subdivision, during the month of July 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground accordingly.

Dated this 17th day of October 2007 A.D.

Kenneth E. Davis Registered Land Surveyor No. 49975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Wild Jack Drive
the driving surface is approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of August 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of Oct 2007, A.D.

(Signatures of Commissioner)

ATTEST: _____
(Signature of Clerk and Recorder)
Rita Windom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24 day of Aug 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25 day of October 2007 A.D. at 8:24 O'clock A m.

Tammy D Lauer by Jill Blondell
County Clerk and Recorder Deputy

PLAT NO. 6828 DOC. #206986

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 07/16/07	
DRAWN BY: CJR	FILE: T2931S1,11,12.dwg

Final Plat Approval P.F. 9199
Platting Certificate P.F. 9200
Noxious Weed Plan P.F. 9201
Statement of Intent 5315/543
Road maint. Agree. 5315/544
Covenants 5315/545

CERTIFICATE OF SURVEY

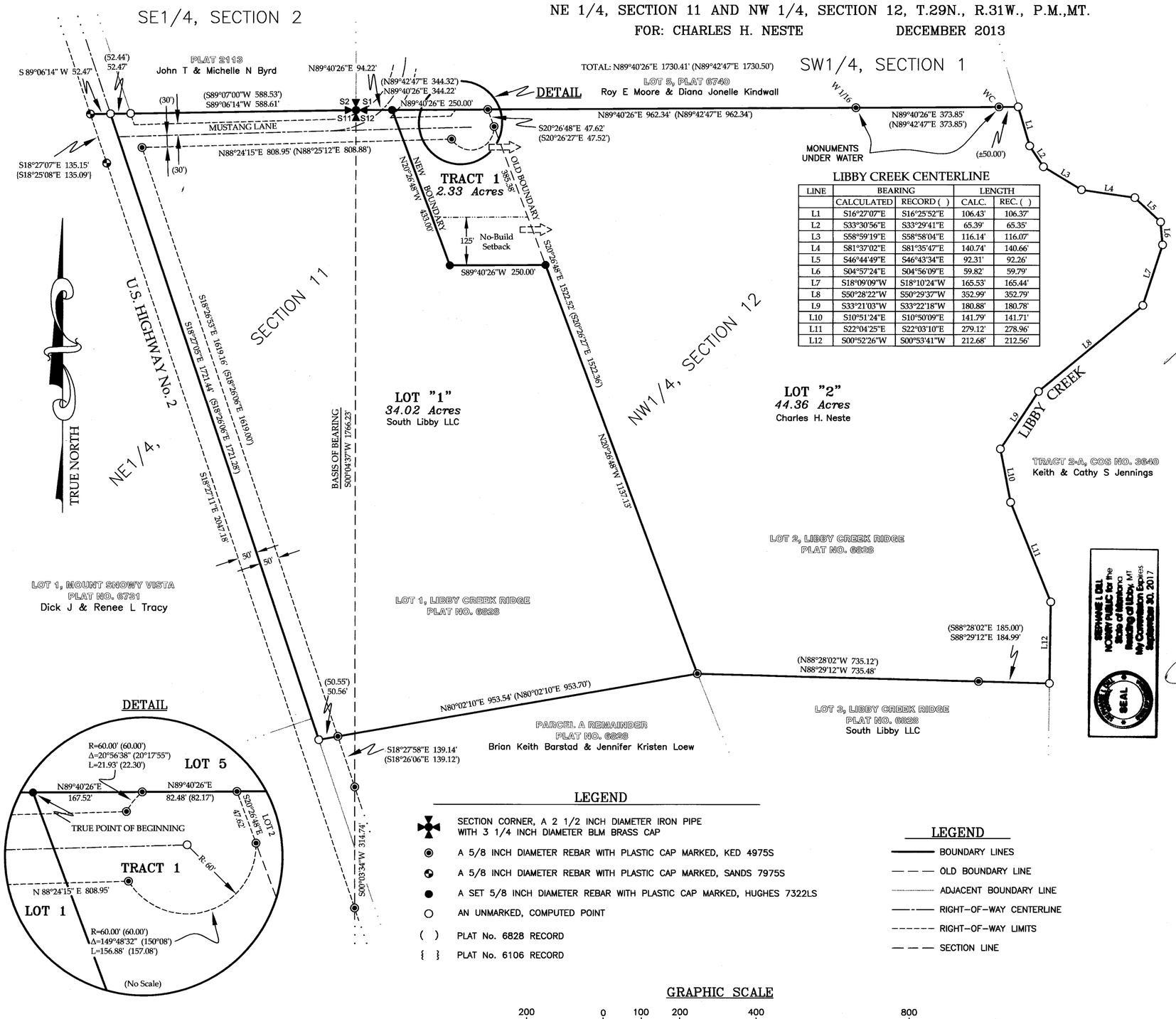
BEING AN AMENDED PLAT OF

"LOTS 1 AND 2, LIBBY CREEK RIDGE SUBDIVISION", PLAT No. 6828

"BOUNDARY LINE ADJUSTMENT"

NE 1/4, SECTION 11 AND NW 1/4, SECTION 12, T.29N., R.31W., P.M.,MT.

FOR: CHARLES H. NESTE DECEMBER 2013



DETAIL

LEGEND

- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, KED 4975S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, SANDS 7975S
- A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, HUGHES 7322LS
- AN UNMARKED, COMPUTED POINT
- ( ) PLAT No. 6828 RECORD
- { } PLAT No. 6106 RECORD

LEGEND

- BOUNDARY LINES
- OLD BOUNDARY LINE
- ADJACENT BOUNDARY LINE
- RIGHT-OF-WAY CENTERLINE
- RIGHT-OF-WAY LIMITS
- SECTION LINE

GRAPHIC SCALE

200 0 100 200 400 800

1 inch = 200 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354
gc

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Charles H. Neste and South Libby LLC, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 1 and 2 are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-103: a Parcel greater then 20 acres.

Charles H. Neste — 17 DEC 2013 Date

Jack DeShazer, for South Libby LLC — 12/27/13 Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of North Carolina

County of Cumberland, by CHARLES H. NESTE on this 17 day of December 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Henrietta J McMillion

residing in: Pope AAF, PenFed My Commission expires: 10-16-2018

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by JACK DESHAZER and Deborah Kristin Members of South Libby LLC on this 27 day of December 2013. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Stephanie L Dill

residing in: Libby My Commission expires: 9-30-2017

STEPHANIE L DILL NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires September 30, 2017 SEAL

HISTORY OF SURVEYS

1998 – Plat No. 6106, Amended Plat "Cherry Creek Bluff Overview Subdivision", James R. Staples, 9958LS

2006 – Plat No. 6731, "Mount Snowy Vista Subdivision", Kenneth E. Davis, 4975S

2006 – Plat No. 6740, "Libby Creek Estates Subdivision", Kenneth E. Davis, 4975S

2007 – Plat No. 6828, "Libby Creek Ridge Subdivision", Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, October 2013

BASIS OF BEARING

The basis of bearing for this survey is S00°04'37"W derived from Survey Grade GPS system calibrated to local control between the northwest Section Corner of Section 12, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap and a monument at the intersection of Section Line and U.S. Highway 2, Right-of-Way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S.

CERTIFICATE OF SURVEY No. 4261 RB

Doc # 249138

CERTIFICATE OF SURVEY

BEING AN AMENDED PLAT OF

"LOTS 1 AND 2, LIBBY CREEK RIDGE SUBDIVISION", PLAT No. 6828

"BOUNDARY LINE ADJUSTMENT"

NE 1/4, SECTION 11 AND NW 1/4, SECTION 12, T.29N., R.31W., P.M.,MT.

FOR: CHARLES H. NESTE DECEMBER 2013

LEGAL DESCRIPTION, TRACT 1

An irregular tract of land, lying southeast from Libby, Montana, in Lincoln County and in the NW 1/4 of Section 12, T.29N., R.31W., P.M.,MT., within Lot 1, "Libby Creek Ridge Subdivision", Plat No. 6828 and more particularly described as follows:
Commencing at the Section corner of Sections 1, 2, 11, and 12, T.29N., R.31W., P.M.,MT., a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line of between Sections 1 and 12, N89°40'26"E, 94.22 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along said Section Line N89°40'26"E, 167.52 feet to the northerly easement limits of a 60 foot radius cul-de-sac as shown on Plat No. 6828, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said Section Line N89°40'26"E, 82.48 feet to the Corner of Lots 1 and 2, said Plat, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence between said Lots S20°26'48"E, 47.62 feet to the easterly limits of said cul-de-sac, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence between said lots S20°26'48"E, 385.38 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the New Boundary, S89°40'26"W, 250.00 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along the New Boundary N20°26'48"W, 433.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 2.33 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT 1

An irregular tract of land, lying southeast from Libby, Montana, in Lincoln County and in the NE 1/4 of Section 11 and NW 1/4 of Section 12, T.29N., R.31W., P.M.,MT., within Lot 1, "Libby Creek Ridge Subdivision", Plat No. 6828 and more particularly described as follows:
Commencing at the Section corner of Sections 1, 2, 11, and 12, T.29N., R.31W., P.M.,MT., a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line of between Sections 1 and 12, N89°40'26"E, 94.22 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

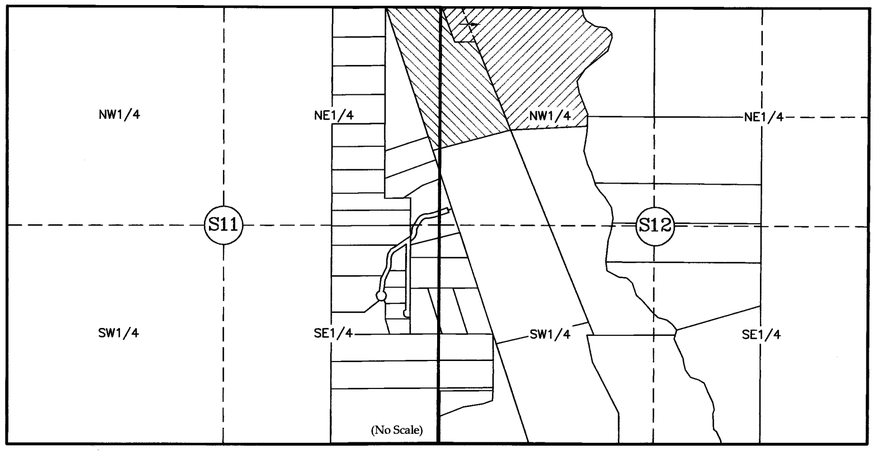
Thence along said Section Line S89°40'26"W, 94.22 feet to said Section Corner; Thence along the Section Line between Sections 2 and 11, S89°06'14"W, 588.61 feet to the easterly Right-of-Way limits of "U.S. Highway No. 2" being 50 feet from the centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line S89°06'14"W, 52.47 feet to said centerline, an unmarked computed point; Thence along said centerline S18°27'05"E, 1721.44 feet to an unmarked computed point; Thence N80°02'10"E, 50.56 feet to said easterly Right-of-Way limits said highway, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the southerly boundary of Lot 1, Plat No. 6828, N80°02'10"E, 953.54 feet to the boundary between Lots 1 and 2 said Plat, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary N20°26'48"W, 1137.13 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along southerly boundary Tract 1, S89°40'26"W, 250.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary said Tract, N20°26'48"W, 433.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 34.02 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT 2

An irregular tract of land, lying southeast from Libby, Montana, in Lincoln County and in the NW1/4 of Section 12, T.29N., R.31W., P.M.,MT., within Lots 1 and 2, "Libby Creek Ridge Subdivision", Plat No. 6828 and more particularly described as follows:
Commencing at the Section corner of Sections 1, 2, 11, and 12, T.29N., R.31W., P.M.,MT., a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along the Section Line of between Sections 1 and 12, N89°40'26"E, 94.22 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along said Section Line N89°40'26"E, 167.52 feet to the northerly easement limits of a 60 foot radius cul-de-sac as shown on Plat No. 6828, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said Section Line N89°40'26"E, 82.48 feet to the Corner of Lots 1 and 2 said Plat, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said Section Line N89°40'26"E, 962.34 feet to the West Sixteenth Corner between said Sections, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Section Line N89°40'26"E, 373.85 feet to a Witness Corner for the centerline of "Libby Creek", a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Section Line N89°40'26"E, 50 feet to said centerline an unmarked computed point; Thence along said centerline through the following unmarked computed points: S16°27'07"E, 106.43 feet; Thence S33°30'56"E, 65.39 feet; Thence S58°59'19"E, 116.14 feet; Thence S81°37'02"E, 140.74 feet; Thence S46°44'49"E, 92.31 feet; Thence S04°57'24"E, 59.82 feet; Thence S18°09'09"W, 165.53 feet; Thence S50°28'22"W, 352.99 feet; Thence S33°21'03"W, 180.88 feet; Thence; S10°51'24"E, 141.79 feet; Thence S22°04'25"E, 279.12 feet; Thence S00°52'26"W, 212.68 feet to an unmarked computed point; Thence along the boundary line between Lots 2 and 3 said Plat No. 6828 N88°29'12"W, 184.99 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary N88°29'12"W, 735.48 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the boundary line between Lots 1 and 2 said Plat, N20°26'48"W 1137.13 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along southerly boundary Tract 1, S89°40'26"W, 250.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary said Tract N20°26'48"W, 433.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 44.36 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 12-23-13
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ★ ALVAH F. HUGHES 7322 LS ★ REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

~~Examined this~~ 10th day ~~of~~ December 2013, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by Peggy McGill 12/30/13
Lincoln County Treasurer Date

LINCOLN COUNTY TREASURER SEAL MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of December 2013, A.D. at 11:00 o'clock A.M.

Tammy D. Lamm by Francis Dannu
Lincoln County Clerk Recorder Deputy

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354
gc

CERTIFICATE OF SURVEY No. 4261 RB Sheet 2 of 2

Doc# 249138

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

Lots 4 & 5 of Libby Creek Ridge per Plat No. 6828
BOUNDARY ADJUSTMENT

In the S1/2 of Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: South Libby, L.L.C. Date: June 2008

DESCRIPTION OF LOT 4A

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 36.99 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 4 of Libby Creek Ridge per Plat No. 6828; thence, S21°44'26"E 262.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°34'06"W 799.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 12; thence, S89°34'06"W 146.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence continuing, S89°34'06"W 52.57 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, N18°26'06"W 1393.14 feet along said centerline to a computed point; thence, N89°37'43"E 52.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said U.S. Highway No. 2; thence, N78°06'10"E 1091.74 feet to the point of beginning.

The aforedescribed Lot 4A contains 36.99 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 5A (INCLUDES PARCEL A)

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 35.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 5 of Libby Creek Ridge per Plat No. 6828; thence, N89°34'06"E 288.40 feet to a 3 1/4 inch dia. brass BLM monument which marks the S 1/4 of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, N89°46'45"E 829.28± feet to a computed point; located on the approximate centerline of Libby Creek; thence downstream, N07°47'39"W 39.91 feet to a computed point; thence, N26°44'17"W 114.28 feet to a computed point; thence, N50°43'48"W 49.45 feet to a computed point; thence, N02°37'46"W 191.23 feet to a computed point; thence, N19°48'08"E 50.51 feet to a computed point; thence, N12°22'52"W 96.86 feet to a computed point; thence, N26°15'35"W 152.93 feet to a computed point; thence, N22°50'50"W 96.79 feet to a computed point; thence, N57°46'34"W 82.83 feet to a computed point; thence, N71°57'00"W 77.61 feet to a computed point; thence, N78°14'41"W 23.28 feet to a computed point; thence, N36°02'25"W 109.24 feet to a computed point; thence, N14°05'10"W 81.98 feet to a computed point; thence, N10°22'41"W 70.22 feet to a computed point; thence, N25°16'41"W 253.08 feet to a computed point; thence leaving said approximate centerline, N89°00'19"W 541.00± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 451.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, N89°34'06"E 237.41 feet to the point of beginning.

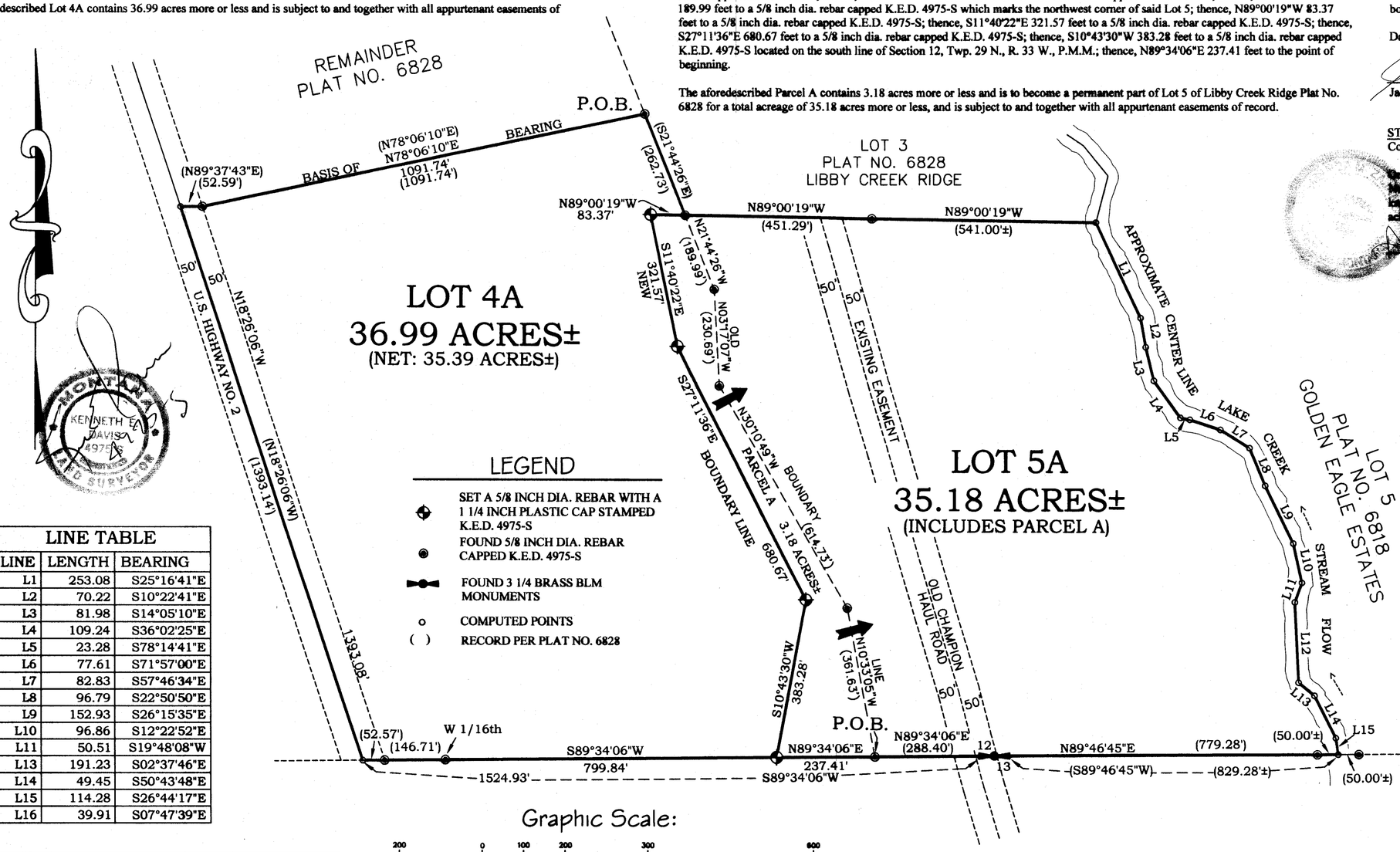
The aforedescribed Parcel A containing 35.18 acres more or less, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 of Section 12 of Twp. 29 N., R. 31 W., P.M.M., containing 3.18 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 5 of Libby Creek Ridge per Plat No. 6828; thence, N10°33'05"W 361.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°10'49"W 614.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N03°17'07"W 230.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°44'26"W 189.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 5; thence, N89°00'19"W 83.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°40'22"E 321.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°11'36"E 680.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°43'30"W 383.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 12, Twp. 29 N., R. 33 W., P.M.M.; thence, N89°34'06"E 237.41 feet to the point of beginning.

The aforedescribed Parcel A contains 3.18 acres more or less and is to become a permanent part of Lot 5 of Libby Creek Ridge Plat No. 6828 for a total acreage of 35.18 acres more or less, and is subject to and together with all appurtenant easements of record.



LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 BRASS BLM MONUMENTS
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6828

Graphic Scale:

200 0 100 200 300 600

1 inch = 200 ft.

LINE TABLE		
LINE	LENGTH	BEARING
L1	253.08	S25°16'41"E
L2	70.22	S10°22'41"E
L3	81.98	S14°05'10"E
L4	109.24	S36°02'25"E
L5	23.28	S78°14'41"E
L6	77.61	S71°57'00"E
L7	82.83	S57°46'34"E
L8	96.79	S22°50'50"E
L9	152.93	S26°15'35"E
L10	96.86	S12°22'52"E
L11	50.51	S19°48'08"W
L13	191.23	S02°37'46"E
L14	49.45	S50°43'48"E
L15	114.28	S26°44'17"E
L16	39.91	S07°47'39"E

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/16/07	
DRAWN BY: CJR	FILE: T2931S1,11,12.dwg

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I, South Libby LLC, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 4 day of November, 2008 A.D.

Jack O. DeShazer South Libby LLC

STATE OF MONTANA
County of Lincoln

On this 4 day of November, 2008 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Jack O. DeShazer, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 5-1-2011 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

Dated this 14 day of August, 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of November 2008

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 14th day of August 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of November 2008 A.D. at 9:10 O'clock A m.

Jimmy D. Lawn County Clerk and Recorder by Jeannie Dennis Deputy

PLAT NO. 6948 Doc #215348

LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF:

LIBBY HEALTH CENTER TRACTS LOT 4 A

UTILITY SITE

NW 1/4 NE 1/4 SECTION 10, TWP.30N.,R.31W.,P.M.M., MONTANA

OWNER: CITY OF LIBBY

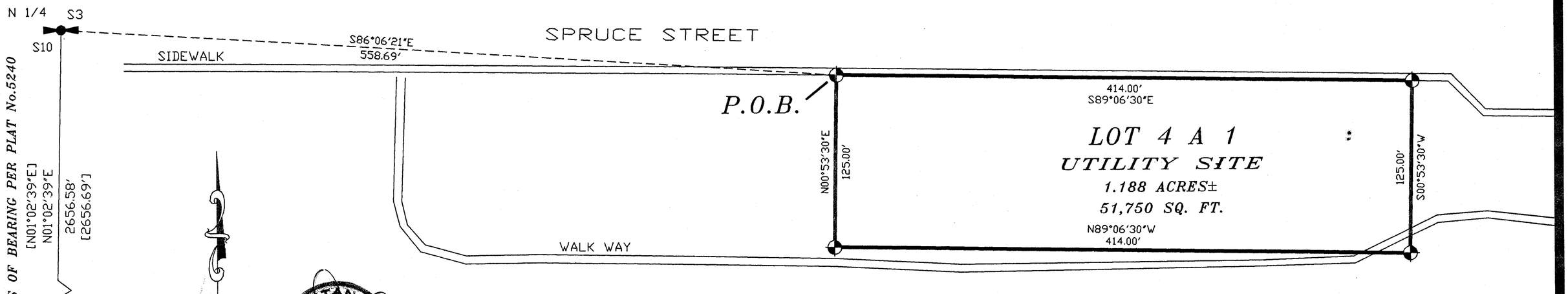
DATE: JULY 2001

DESCRIPTION OF LOT 4 A 1

An irregular tract of land located in Libby, in Lincoln County Montana, being in the NW 1/4 of NE 1/4 of Section 10, Twp.30N.,R31W.,P.M.M., containing 1.188 acres more of less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: K.E.D., which bears S86°06'21E 558.69 feet from a 3 1/4 inch dia. aluminum cap which marks the N 1/4 corner of Section 10, Twp.30N.,R31W., P.M.M.; thence, from the true Point of Beginning S89°06'30E 414.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975–S; thence, S00°53'30"W 125.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975–S; thence, N89°06'30"W 414.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975–S; thence, N00°53'30"E 125.00 feet to the Point of Beginning.

The aforedescribed tract of land, Lot 4 A 1, containing 1.188 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975–S
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED KED 4975–S
- S3 — FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP
- S10 — FOUND A 2 1/2 INCH DIAMETER BRASS CAP
- [ ] RECORD AS PER PLAT NO. 5240

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 18th day of Sept 2001.

Russell D. Weeks

MONTANA EXAMINING LAND SURVEYOR

REGISTRATION No. 4130S

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)

1 inch = 50 ft.

PURPOSE OF SURVEY/ EXEMPTION

I/we, City of Libby the undersigned property owner(s), do hereby certify that the division of land in question is exempt from review pursuant to ARM 17.36.605, (2)(e) "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter.", and pursuant to MCA 76–3–608 6 (a) "When a minor subdivision is proposed in an area where a growth policy has been adopted pursuant to chapter 1 and the proposed subdivision will comply with the growth policy, the subdivision is exempt from the review criteria contained in subsection (3)(a) but is subject to applicable zoning regulations."

Dated this 19 day of NOVEMBER, 2001 A.D.

Anthony J. Berget, mayor

J.M. Stark

Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires Aug. 17, 2003

EXAMINED AND APPROVED FOR CITY OF LIBBY BY:

DATE: _____

APPROVED: Anthony J. Berget
MAYOR CITY OF LIBBY

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 7th day of September 2001 A.D.

Kenneth E. Davis 4975S

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3 day of October 2001.

Geri A Austin by Tonya R Hehnke-Deputy
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Rita B. Windom
CHAIRMAN

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of Nov, 2001 A.D. at 3:00 o'clock P.m.

Coral A. Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

Doc # 156298 PLAT No. L375

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 7/26/2001	
DRAWN BY: pww	FILE: T303110

FINAL SUBDIVISION PLAT OF
Libby Health Center Tracts

BEING AN AMENDED PLAT OF Portions of Lots 4 – 7, BLOCK 6, EAST LIBBY and LOTS 18, 19 and 20, BLOCK 6, AMENDED PLAT OF EAST LIBBY SE 1/4, Sec. 3 and NE 1/4, Sec. 10, T 30 N R 31 W, P.M., M., Lincoln County, Montana

APPROVED: 12-21, 19 94

BY Dwd J Brudvold

CERTIFICATE OF SURVEYOR

Dawn Marquardt

DAWN MARQUARDT
REGISTRATION No. 7318 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF Dec., 19 94, A.D., AT 2:45 O'CLOCK P.M.

Coral B Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

CERTIFICATE OF DEDICATION

WE, STIMSON LUMBER COMPANY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 18, 19 AND 20, BLOCK 6, AMENDED PLAT OF EAST LIBBY AND THOSE PORTIONS OF LOTS 4-7, BLOCK 6, EAST LIBBY AND THE NORTHEAST ¼, SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 4, BLOCK 6, EAST LIBBY; THENCE ALONG THE EAST LINE OF THE ALLEY NORTH 25°46'50" EAST 9.45 FEET; THENCE SOUTH 87°23'25" EAST 330.22 FEET; THENCE SOUTH 0°57'19" WEST 558.40 FEET; THENCE NORTH 88°34'14" WEST 1103.63 FEET; THENCE NORTH 1°02'39" EAST 169.89 FEET TO THE SOUTH LINE OF SPRUCE STREET; THENCE ALONG THE SOUTH LINE OF THE STREET SOUTH 89°06'22" EAST 770.85 FEET TO THE EAST LINE OF SPRUCE STREET; THENCE ALONG THE EAST LINE OF SPRUCE STREET AND THE EAST LINE OF THE ALLEY NORTH 0°45'43" EAST 328.17 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 7.650 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LIBBY HEALTH CENTER TRACTS, LINCOLN COUNTY, MONTANA. WE CERTIFY THAT THIS DIVISION (LOT 4A) IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN LOTS WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(1)(E). WE ALSO CERTIFY THAT THE PURPOSE OF THIS SURVEY (LOTS 18A AND 20A) IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LANDS IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

STIMSON LUMBER COMPANY
AN OREGON CORPORATION

BY Ronald L. Mendt
TITLE Vice President / CFO

STATE OF Oregon }
COUNTY OF Multnomah } SS

ON THIS 15th DAY OF December, 19 94 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ronald L. Mendt, KNOWN TO ME TO BE THE Vice President / CFO OF STIMSON LUMBER COMPANY, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND FIRST ABOVE WRITTEN.

OFFICIAL SEAL
NANCIE JORGENSON
NOTARY PUBLIC - OREGON
COMMISSION NO.015094
MY COMMISSION EXPIRES JUNE 12, 1996

Nancie Jorgenson
NOTARY PUBLIC FOR THE STATE OF Oregon
RESIDING AT Portland, Oregon
MY COMMISSION EXPIRES June 12, 1996

Mell E. Williams
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 21st DAY OF December, 1994.

Geri A. Miller by Tonya L Hebrake-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

INSTRUMENT REC. NO. _____

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

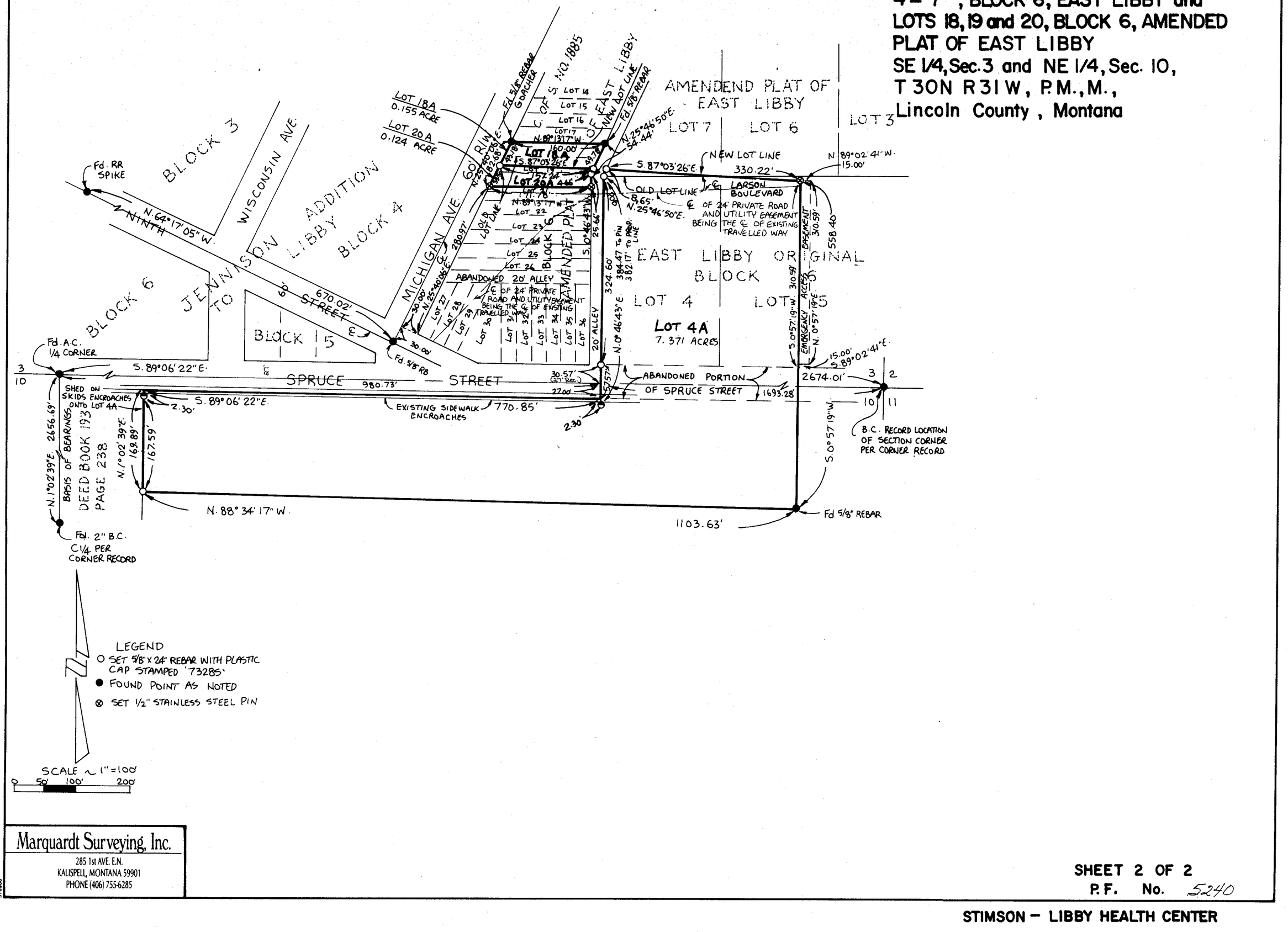
P.F. No. 5240

JOB# [illegible]

STIMSON – LIBBY HEALTH CENTER

FINAL SUBDIVISION PLAT OF
Libby Health Center Tracts

BEING AN AMENDED PLAT OF Portions of Lots 4 – 7 , BLOCK 6, EAST LIBBY and LOTS 18, 19 and 20, BLOCK 6, AMENDED PLAT OF EAST LIBBY
SE 1/4, Sec. 3 and NE 1/4, Sec. 10, T 30N R 31W, P.M., M., Lincoln County , Montana



LEGEND

- ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- ● FOUND POINT AS NOTED
- ⊗ SET 1/2" STAINLESS STEEL PIN

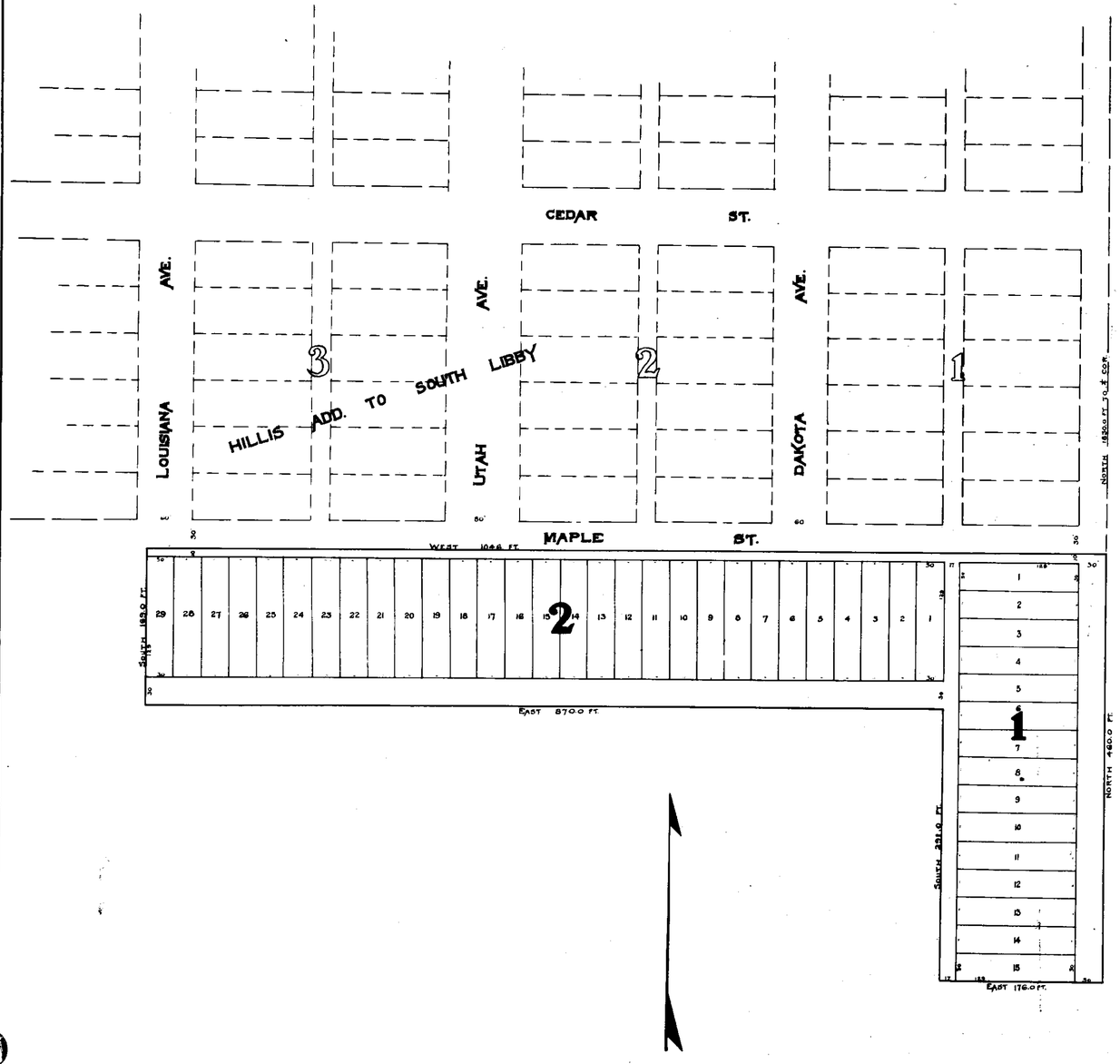
SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

570900

SHEET 2 OF 2
P. F. No. 5240

STIMSON – LIBBY HEALTH CENTER



CERTIFICATE OF DEDICATION.

State of Montana } SS.
County of Lincoln }

This is to certify that W.A. Hellis and Mare B. Hellis, his wife, have caused to be surveyed, platted and subdivided into Lots Blocks, streets avenues and alleys, as shown by the accompanying plat and certificate of survey hereunto annexed, the following described tract of land to wit:- beginning at a point from which the of section corner on the N.W. side of Section 10, Township 30 North, Range 31 West, M.P.M. bears North 1830 ft. and running thence W. 1046.0 ft. thence South 183.0 ft. thence East 8700 ft. thence South 291.0 ft. thence East 176 ft. thence North 460.0 ft. to place of beginning. The said tract of land to be known and designated as "Libby Heights Addition to South Libby, Montana, and the lands included in all streets, avenues and alleys shown on said plat, are hereby granted and dedicated to the public forever.

In Wetness Where of, said W.A. Hellis, and Mare B. Hellis, have hereunto set their hands and seals.

W.A. Hellis.
Mare B. Hellis.

On this 7th day of June 1915, before me, D.T. Boyle, a Notary Public for the State of Montana, personally appeared W.A. Hellis and Mare B. Hellis, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication, and acknowledged to me that they executed the same.

In Wetness Where of, I have hereunto set my hand and affixed my notarial seal, the day and year in this certificate first above written.

D.T. Boyle.
Notary Public for the State of Montana.
Residing at Libby, Montana.
My commission expires August 16th 1915.

SURVEYORS CERTIFICATE.

State of Montana } SS.
County of Lincoln }

I, Paul D. Watt, a civil engineer and surveyor, do hereby certify that on May 20th and 21st 1915, I made a careful and accurate survey of that tract of land embraced in the Libby Heights addition to South Libby, Montana as shown by the annexed plat, that said survey was made in conformity with Sections 3845 to 3878 of the revised Codes of Montana.

Paul D. Watt.

Subscribed and sworn to before me, this 7th day of June, 1915.

D.T. Boyle.
Notary Public for the State of Montana.
Residing at Libby, Montana.
My commission expires August 16th 1915.

State of Montana } SS.
County of Lincoln }

We, Paul D. Watt, T.P. Casey and John M. Roberts the Board of Commissioners of the County and State aforesaid, hereby certify that the annexed plat of Libby Heights Addition to South Libby, Montana, was examined and approved by us on the 9th day of June, 1915.

In Wetness Where of we have hereunto set our hands and affixed the seal of said County Attest:-

Louis G. Klenck
County Clerk.

Paul D. Watt, Chairman
T.P. Casey, commissioner.
John M. Roberts, commissioner.

LIBBY HEIGHTS.

SCALE 1IN.= 80 FT.

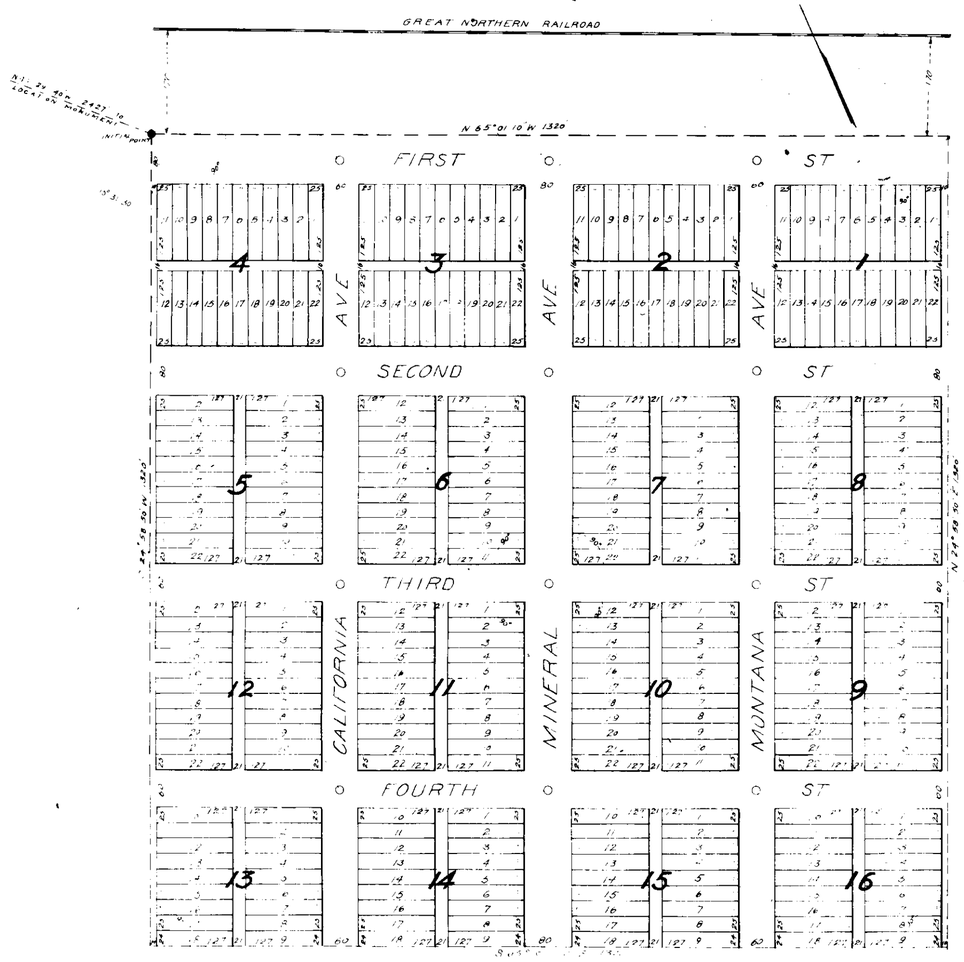
PLAT #10
J.M. DUTHIE.

Vacated L. #2

Shop plat recorded in the Recorders office was not received by the Museum. Upon investigation it was found that on the amended order of Plat 2 one page was missed

LIBBY, Original

FILED 4-29-92
BOOK 1 PGS
VAC 9-7-97
A-602
TOWNSHIPS



CERTIFICATE of DEDICATION

I, Everette L. Reed do hereby certify that I have caused to be surveyed sub divided and platted into lots, blocks, streets and alleys as shown by the plat and certificate of survey hereto annexed the following described tract of land to wit: Beginning at a point which bears South 44°29'40" E. 2427.70 ft from a monument placed at the confluence of Flour Creek with the Kootenai River. Running South 24°58'50" West 1320 ft, thence South 65°01'10" East 1320 ft thence North 24°58'50" East 1320 ft thence North 65°01'10" West 1320 ft to place of beginning and containing 40 acres to be known as Libby, Missoula County, Montana, and the land included in all streets and alleys hereon designated is hereby donated to the public use and benefit forever.

In testimony whereof I have hereunto set my hand and seal this 10th day of Mch. 1892

Everette L. Reed

State of Montana } ss.
County of Missoula }

Be it known that on this 10th day of Mch 1892 personally came before me a notary public in and for Missoula County, Montana Everette L. Reed personally known to me to be the same person who signed and sealed the foregoing plan and acknowledged the same to be his free act and deed and for the purposes therein expressed.

M.B. Hendricks
Notary Public in and for
Missoula County, Montana

seal

State of Montana } ss.
County of Missoula }

I, Daniel P. Mumbrue do solemnly swear that I made a careful survey of Libby Montana according to the provisions of the Act of Legislature approved March 14 1889 that the annexed plat is in strict accordance with such survey and that the widths of the streets and alleys are as thereon designated. Surveyed September 22nd to 30th 1891.

Daniel P. Mumbrue

Subscribed and sworn to before me this 8 day of March 1892
John E. Clifford
Notary Public in and for
Missoula County Montana.

Seal

State of Montana } ss.
County of Missoula }

We, J.E. Marion A. Mittower and A.C. Sheldon County Commissioners in and for the said County of Missoula State of Montana do hereby certify that this Map or Plat of Libby was by us approved this 29th day of April A.D. 1892

In witness whereof we have hereunto set our hands and the seal of said Missoula County this 29th day of April A.D. 1892.

J.E. Marion Ch. Bd. Co. Comrs.
A.C. Sheldon Co. Commissioner
A. Mittower Co. Commissioner

Seal

State of Montana } ss.
County of Missoula }

I certify that I received and filed this Instrument for Record on the 29th day of April 1892 at 11:15 o'clock A.M.

D.D. Bogart
County Recorder
C.L. Evans
Dep.

PLAT #1

CERTIFICATE OF SURVEY

"THE RETRACEMENT AND BOUNDARY LINE ADJUSTMENT & AGGREGATION OF"

LOTS 12 THRU 16, BLOCK 7, "LIBBY AMENDED" PLAT No. 2

SE1/4 NW1/4, SECTION 3, T.30N., R.31W., P.M.,MT.

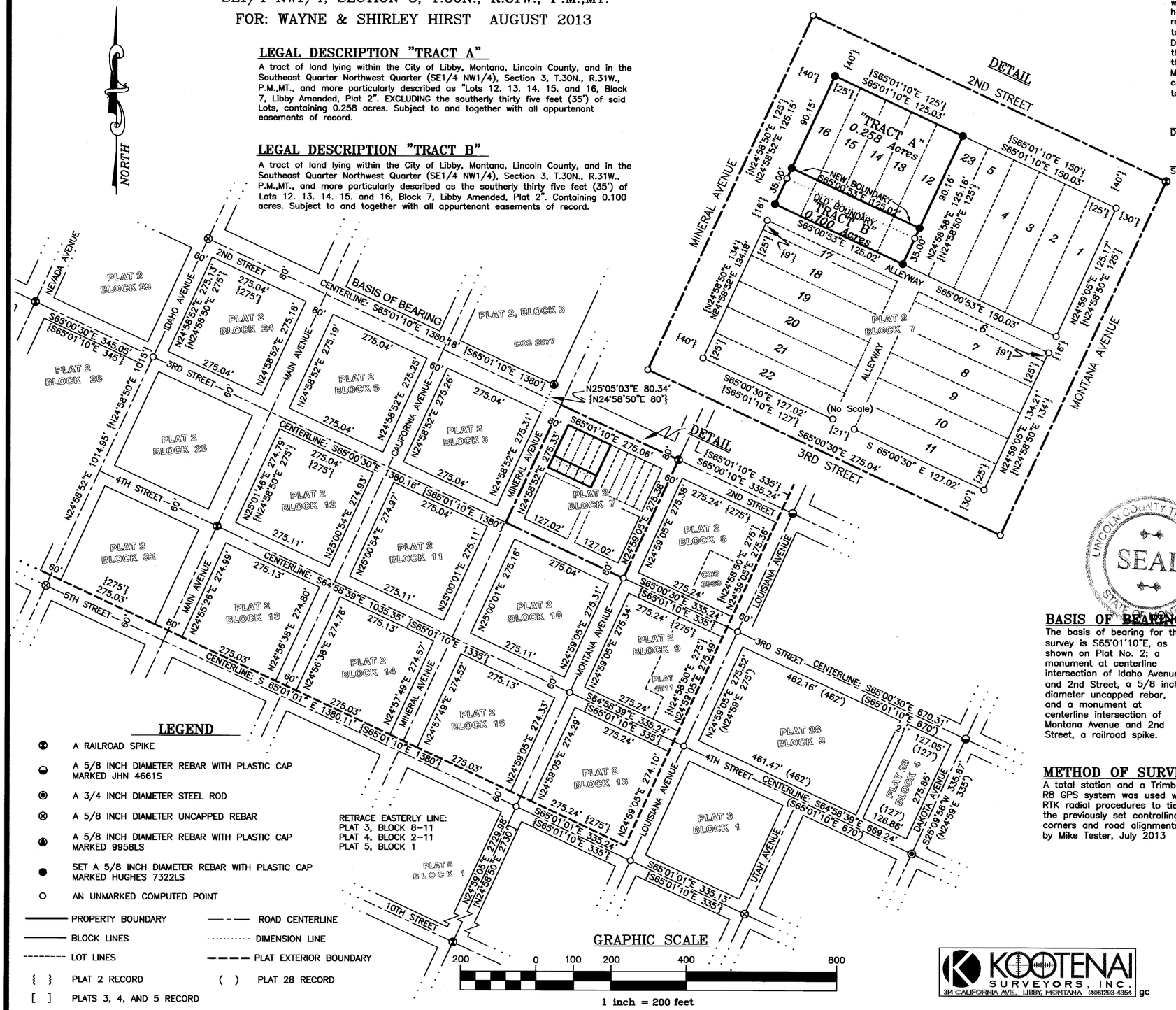
FOR: WAYNE & SHIRLEY HIRST AUGUST 2013

LEGAL DESCRIPTION "TRACT A"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Southeast Quarter Northwest Quarter (SE1/4 NW1/4), Section 3, T.30N., R.31W., P.M.,MT., and more particularly described as "Lots 12. 13. 14. 15. and 16, Block 7, Libby Amended, Plat 2". EXCLUDING the southerly thirty five feet (35') of said Lots, containing 0.258 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "TRACT B"

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Southeast Quarter Northwest Quarter (SE1/4 NW1/4), Section 3, T.30N., R.31W., P.M.,MT., and more particularly described as the southerly thirty five feet (35') of Lots 12. 13. 14. 15. and 16, Block 7, Libby Amended, Plat 2". Containing 0.100 acres. Subject to and together with all appurtenant easements of record.



LEGEND

- A RAILROAD SPIKE
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S
- A 3/4 INCH DIAMETER STEEL ROD
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT

PROPERTY BOUNDARY — ROAD CENTERLINE
BLOCK LINES ····· DIMENSION LINE
LOT LINES — — — PLAT EXTERIOR BOUNDARY
{ } PLAT 2 RECORD ( ) PLAT 28 RECORD
[ ] PLATS 3, 4, AND 5 RECORD

BASIS OF BEARING

The basis of bearing for this survey is S65°01'10"E, as shown on Plat No. 2; a monument at centerline intersection of Idaho Avenue and 2nd Street, a 5/8 inch diameter uncapped rebar, and a monument at centerline intersection of Montana Avenue and 2nd Street, a railroad spike.

METHOD OF SURVEY

A total station and a Trimble R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Mike Tester, July 2013

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354 gc

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Wayne and Shirley Hirst, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76–3–207(1)(d)(f): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." We further certify that Tracts A and B are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(c)(i)(ii): "A parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subjected to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

David Wayne Hirst 01-30-14
David Wayne Hirst Date

Shirley Hirst 1-30-2014
Shirley Hirst Date

CHERI A. MEYER NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires June 20, 2015

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by David Wayne & Shirley Hirst

on this 30 day of January 2014. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Cheri A. Meyer

residing in: Libby My Commission expires: 6/20/2015

HISTORY OF SURVEYS

1891 – Plat No. 1, "Libby Original", Daniel P. Mumbrue
1897 – Plat No. 2, "Libby Amended", A. L. Jaqueth
1908 – Plat No. 3, "Leonard Addition to Libby", Arthur B. Young
1909 – Plat No. 4, "Faust Addition to Libby", Henry E. Kuphal
1911 – Plat No. 5, "Lukens Addition to Libby", Paul D. Pratt
1951 – Plat No. 28, "Doaks Addition to Libby", Ira C. Miller, 402S
1988 – Plat No. 4511, "Retracement Plat, Block 9, Libby Original", Daniel Brien
1995 – Warranty Deed, Book 213, Page 832 creates south 25 feet of Lots: 12, 13, 14, 15, and 16
1997 – COS 2577, "Retracement, Block 3, Libby Original", James R. Staples, 9958LS
2010 – COS 3989, "Retracement, Block 8, Libby Amended", Alvah F. Hughes, 7322LS

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), M.C.A.

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

Nancy Trotter Diggins by Toni Kinder, Clerk
Lincoln County Treasurer Date 1-31-14

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Alvah F. Hughes 7322LS 12-06-2013
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of December 2013 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of January 2014 A.D. at 12:10 o'clock p.m.

Tammy D. Laws by Jeannie Dennis
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. 4264 AL

RETRACEMENT PLAT

NE1/4SW1/4 SEC. 3, T.30N., R.31 W., P.M., M., LINCOLN CO.

SCALE 1" = 30'

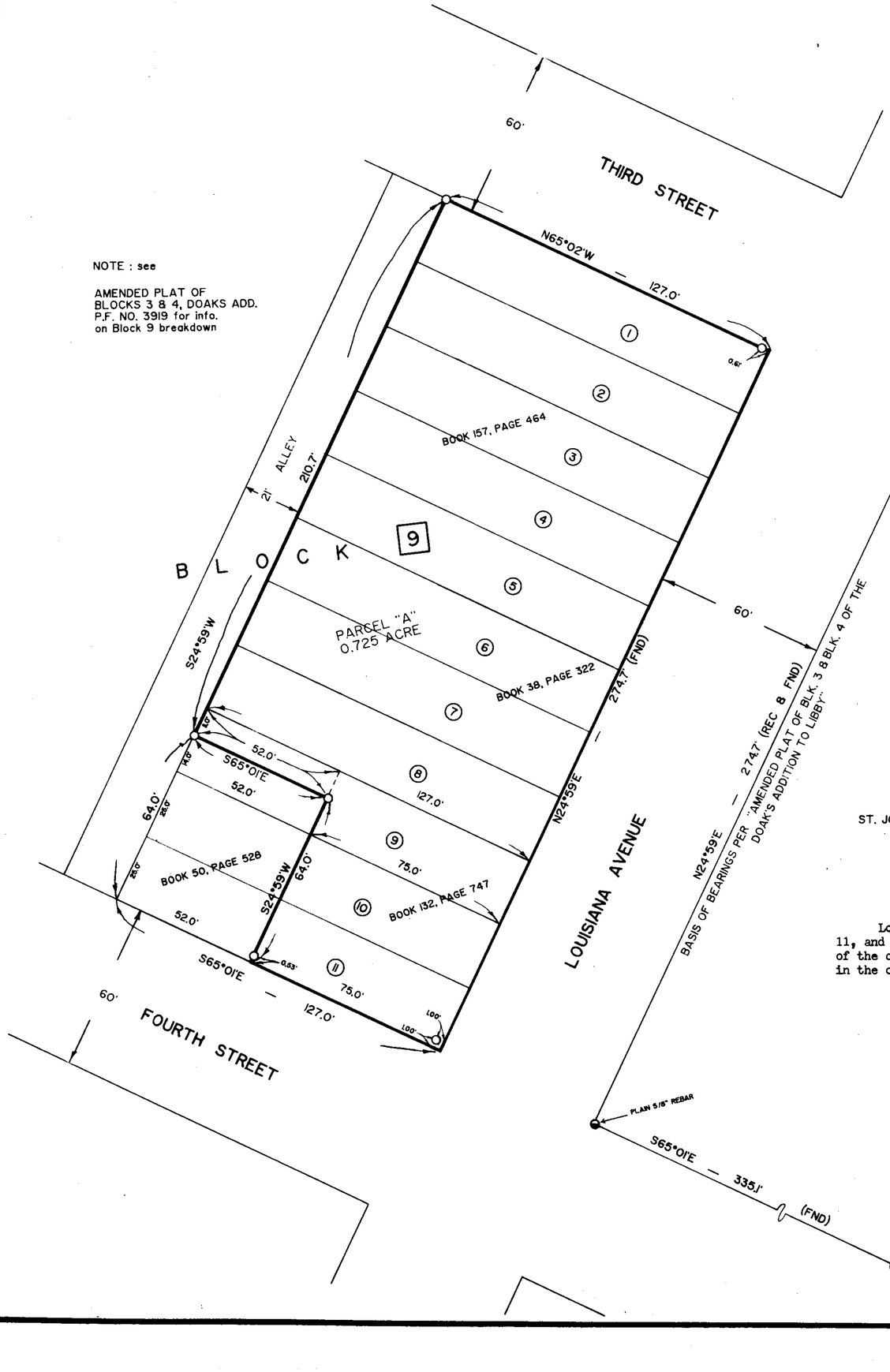
30' 15' 0 30' 60'

FROM THE OFFICE OF :
HERSMAN LAND SURVEY
P.O. BOX 225
SOMERS, MT 59932
(406) 857-3563

FOR: ST. JOHNS LUTHERAN HOSPITAL
DATE: AUGUST 18, 1988
PURPOSE: RETRACEMENT

NOTE : see

AMENDED PLAT OF
BLOCKS 3 & 4, DOAKS ADD.
P.F. NO. 3919 for info.
on Block 9 breakdown



DESCRIPTION: PARCEL "A"

Lots 1, 2, 3, 4, 5, 6, 7, 8, and the easterly 75.0 feet of Lots 9, 10 and 11, and the northerly 11.0 feet of the westerly 52.0 feet of Lot 9, all in Block 9 of the original townsite of Libby, Montana, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana.

LEGEND

- SEC. COR. (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND 5/8" REBAR & CAP (4232S)
- SET 5/8" REBAR & CAP (7681S)

CERTIFICATE OF SURVEYOR

Daniel P. Bruce
REGISTRATION No. 7681S

APPROVED: Aug 30, 1988.
Ted J. Bischoff
CHECKED BY
COMMISSIONERS Joan E. Williams

STATE OF MONTANA
COUNTY OF LINCOLN ss

FILED ON THE 30th DAY OF Aug, 1988 A.D.
AT 2:15 O'CLOCK P. M., PAID FEE $5.50
Pamela B. Kilby
CLERK & RECORDER
BY Jeannie Klemmer
DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. No. _____

SHEET 1 OF 1 SHEETS

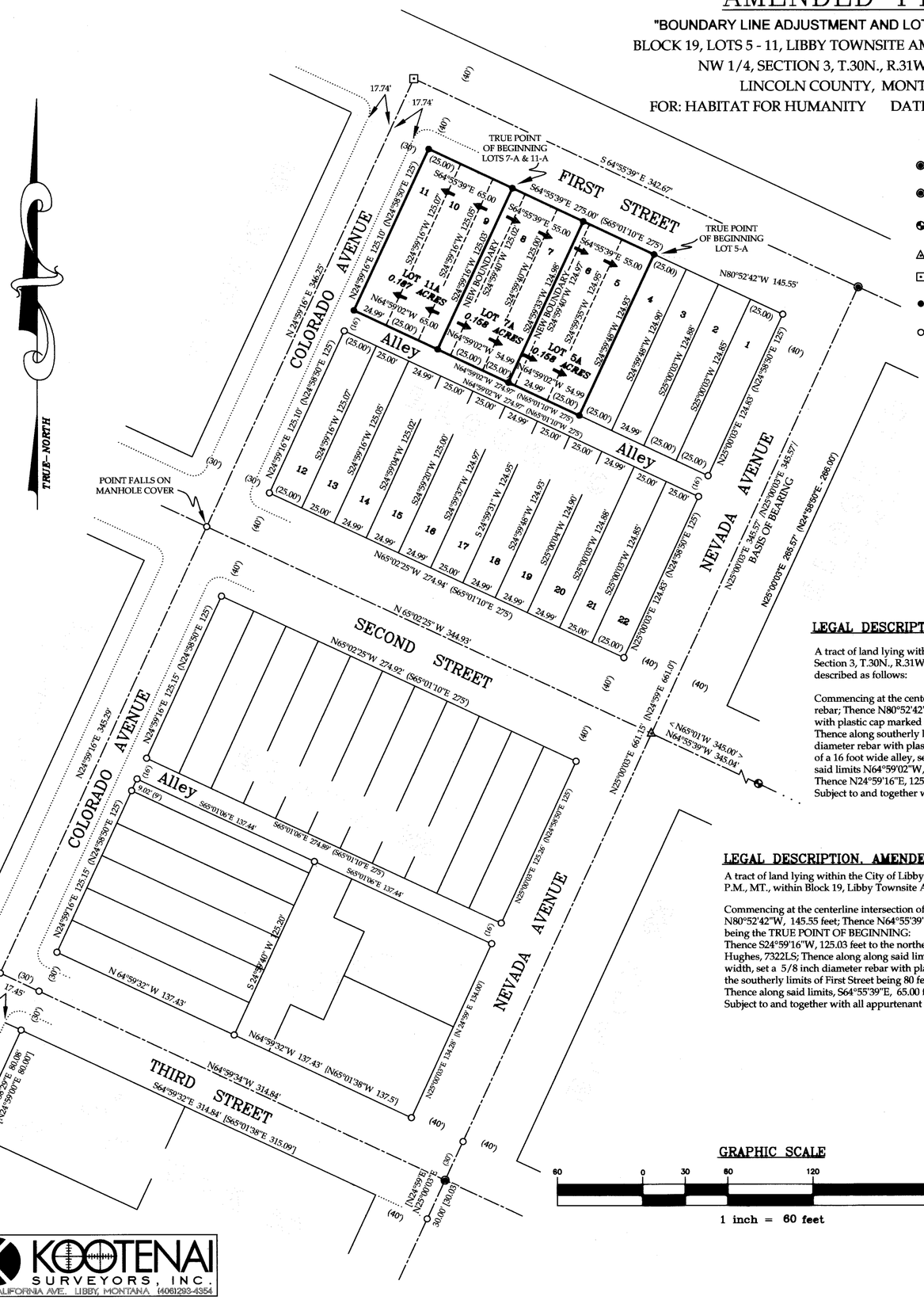
P.F. No. #4511

BLUEPRINTERS INK 100189

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT AND LOT AGGREGATION"

BLOCK 19, LOTS 5 - 11, LIBBY TOWNSITE AMENDED, PLAT No. 2
NW 1/4, SECTION 3, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: HABITAT FOR HUMANITY DATE: NOVEMBER 2010



LEGEND

- A 1/2 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328 S
- A 5/8 INCH DIAMETER UNCAPPED REBAR INSIDE OF MONUMENT CASING
- A PK NAIL
- SET A RAILROAD SPIKE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- AN UNMARKED COMPUTED POINT

( ) PLAT No. 2 RECORD
< > AMENDED PLAT No. 3648 RECORD
[ ] AMENDED PLAT No. 3745 RECORD
[ ] AMENDED PLAT No. 5826 RECORD
/ / COS No. 3494 RECORD

BOUNDARY LINES
OLD BOUNDARY LINE
STREET CENTERLINE
STREET CURB EXTERIOR LINE
DIMENSION LINE

LEGAL DESCRIPTION, AMENDED LOT 5A

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby Townsite Amended Plat No. 2 and more particularly described as follows:

Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet to set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING:
Thence S24°59'48"W, 124.93 feet to the northerly limits of a 16 foot wide alley, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits N64°59'02"W, 54.99 feet, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°59'33"E, 124.98 feet to the southerly limits of First Street being 80 feet in width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits S64°55'39"E, 55.00 feet to the TRUE POINT OF BEGINNING, containing 0.158 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, AMENDED LOT 7A

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby Townsite Amended Plat No. 2 and more particularly described as follows:

Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet; Thence N64°55'39"W 275.00 feet to set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING:
Thence along southerly limits of First Street being 80 feet in width, S64°55'39"E, 55.00 feet, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S24°59'33"W, 124.98 feet to the northerly limits of a 16 foot wide alley, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits N64°59'02"W, 54.99 feet, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°59'16"E, 125.03 feet to the TRUE POINT OF BEGINNING, containing 0.158 acres.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, AMENDED LOT 11A

A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby Townsite Amended Plat No. 2 and more particularly described as follows:

Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet; Thence N64°55'39"W 275.00 feet to set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING:
Thence S24°59'16"W, 125.03 feet to the northerly limits of a 16 foot wide alley, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along along said limits, N64°59'02"W, 65.00 feet, to the easterly limits of Colorado Avenue being 60 feet in width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N24°59'16"E, 125.10 feet to the southerly limits of First Street being 80 feet in width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S64°55'39"E, 65.00 feet to the TRUE POINT OF BEGINNING, containing 0.187 acres.
Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM
NW1/4 SECTION 3

GRAPHIC SCALE

60 0 30 60 120 240

1 inch = 60 feet

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE., LIBBY, MONTANA (406)293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Dan Thede, President for "Kootenai Valley Partners Habitat for Humanity", hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties. We further certify that Lots "11A", 7A, and "5A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Daniel J Thede 12-6-10
Dan Thede, President Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 6 day of December 2010, A.D.
In witness whereof, I have hereunto set my hand and affixed my notorial seal,

Dennis M. Woods
residing in: Libby My Commission expires: Dec 1, 2011

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Josh Hilling, October 2010

BASIS OF BEARING

The basis of bearing for this survey is N25°00'03"E, as shown on Certificate of Survey 3494 between a PK nail and a 5/8 inch diameter rebar both laying along the centerline of Nevada Avenue between Second Street and First Street.

HISTORY OF SURVEYS

1897 - Plat No. 2, Libby Townsite Amended, Abram L Jaqueth
1980 - Plat No. 3648, Amended Libby Townsite, Jack H Ninneman, 4661S
1981 - Plat No. 3745, Amended Libby Townsite, Melvin D Lauteren, 4232S
1997 - Plat No. 5826, Amended Libby Townsite, Dawn Marquardt, 7328S
2006 - COS No. 3494, Retracement Block 18, Lots 6-7 Libby Townsite, Alvah F Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F Hughes, 7322LS Dec. 01, 10
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 3rd day of December 2010 A.D.

Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied, on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins By Connie Vogel 1-19-11
Lincoln County Treasurer Date

CITY OF LIBBY, FINAL PLAT APPROVAL CERTIFICATION

The City of Libby, Lincoln County, Montana, does hereby certify that it has examined this Plat of Amended Lots 5 thru 11, Libby Townsite Amended Plat No. 2, finding that it does meet the requirements of the State of Montana Statutes and the regulations of Lincoln County, and the City of Libby, and therefore grants approval

this 13 day of December, 2010, A.D.

Chairperson, Libby City Council

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of January, 2011, A.D. at 2:15 o"clock p.m.

Jeremy D. Lewis Jeannie Dennis
Lincoln County Clerk and Recorder Deputy

PLAT NO. 7071
Doc # 230797

LIBBY, LINCOLN COUNTY, MONTANA
AMENDED PLAT OF
LIBBY ORIGINAL TOWNSITE
IN THE NW 1/4, SECTION 3, T30N, R31W, P.M.M.

FOR: GENE VAUGHN

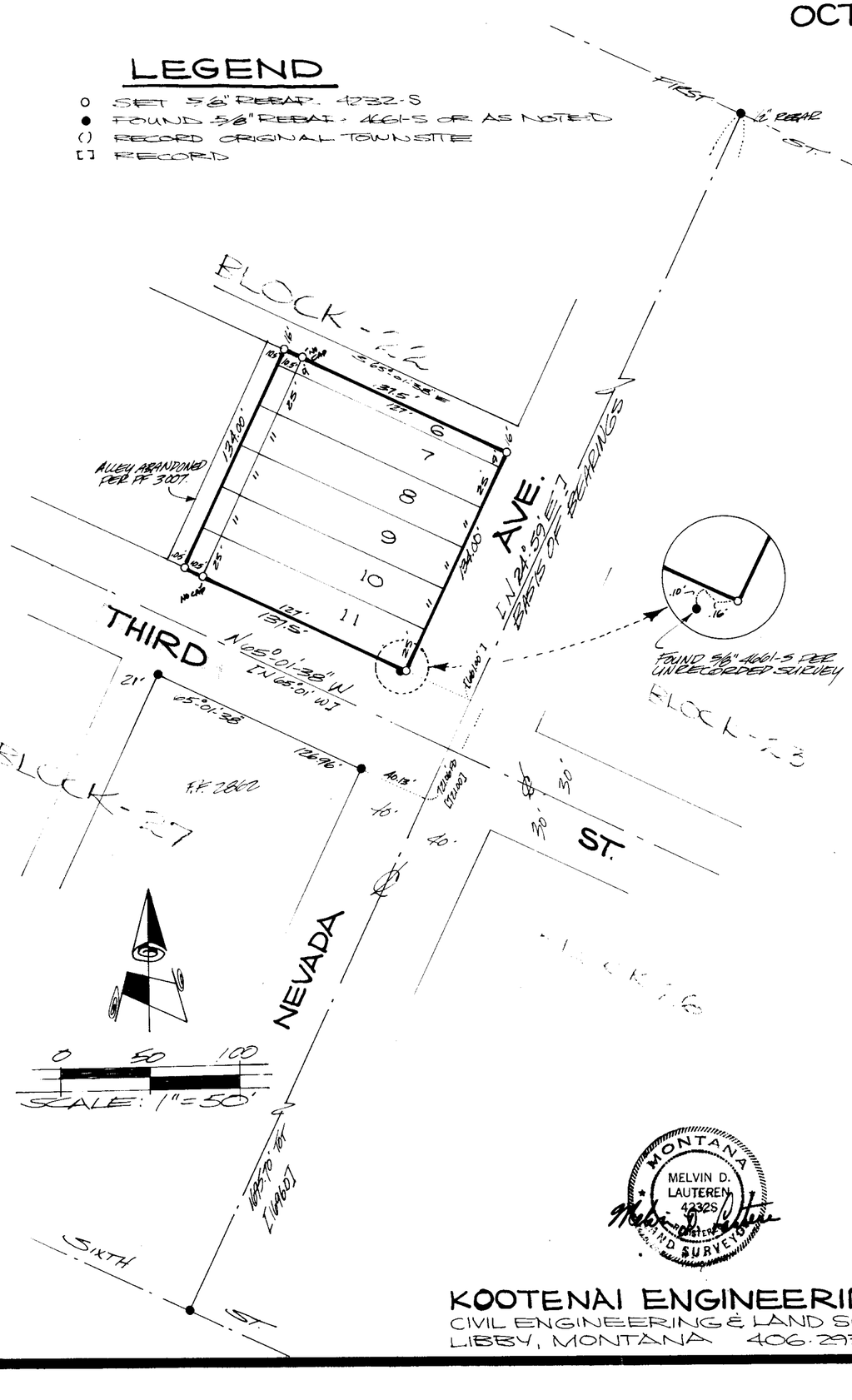
OCT., 1980

OWNER: GEORGE AND MADONNA WOOD

PURPOSE OF SURVEY:
DELINEATE WOOD OWNERSHIP IN SOUTHEASTERLY CORNER OF BLOCK 22 LIBBY ORIGINAL TOWNSITE. (RETRACEMENT)

LEGEND

- o SET 5/8" REBAR. 4232-S
- ● FOUND 5/8" REBAR. 4661-S OR AS NOTED
- ( ) RECORD ORIGINAL TOWNSITE
- [ ] RECORD



MONTANA
MELVIN D. LAUTEREN
4232S
REGISTERED LAND SURVEYOR

KOOTENAI ENGINEERING INC.
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

Certificate of Examining Land Surveyor

Approved this 12th day of November, 1980 A.D.

Jacob W. Dijkeman — 534 E.S.
Examining Land Surveyor — Reg. No.

APPROVED: Fred Cox — Attest: Ella Whitney
Mayor, City of Libby

Certificate of Clerk Recorder

State of Montana, County of Lincoln, filed this 26th day of November, 1980 A.D. at 3:10 o'clock P.M.

Eleanor L. Vaughn — by Sherry L. Hawks
County Clerk Recorder — Deputy

AMENDED PLAT NO 3687

Enclosed plotted

LIBBY, LINCOLN COUNTY, MONTANA

AMENDED PLAT OF

LOTS 6, 7, 8, 9, 10 AND 11 OF BLOCK 22 OF THE LIBBY ORIGINAL TOWNSITE

IN THE NW 1/4 OF SECTION 3
TWP. 30 N., R. 31 W., P.M.M.

MARCH, 1981.

OWNERS: GEORGE AND MADONNA WOOD .....

CERTIFICATE OF OWNERS FOR SURVEY

We, George and Madonna Wood, owners of real property delineated hereon, do hereby certify that the purpose for this survey is to relocate common boundaries of existing lots in a platted subdivision, six lots are affected being combined to leave three larger parcels, with no additional lots being hereby created (because of the net reduction from 6 lots to 3 parcels); therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 ( ), M.C.A. We also hereby certify that the purpose for this survey is to aggregate existing lots, six lots being affected (with a net reduction from 6 lots to 3 parcels), and the lots are currently served by public water and sewer; therefore, this survey is exempt from review by the Department of Health and Environmental Sciences pursuant to Section 16-3-1a(1)(b)(ii) and/or Section 16.1.605 (1) (c).

George Wood / Madonna Wood

George Wood / Madonna Wood

State of Montana
County of Lincoln

On this 31st day of March, 1981 A.D. before me, a Notary Public in and for the State of Montana, personally appeared George and Madonna Wood, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public / My Commission Expires

CERTIFICATE OF SURVEYOR

I, Melvin D. Lauterer, Registered Land Surveyor No. 4232-S do hereby certify that monuments designated O and ⊖, as shown hereon, will be reset or set upon completion of excavation and construction by JUNE 30TH, 1981 A.D.

Melvin D. Lauterer / Registration No. 4232 S

LEGEND

() Record per Libby Original Townsite
O Found 5/8" Rebar capped: CMW 4001-S or as noted
⊖ Found 5/8" Rebar capped: MDL 4232-S or reset
O Set 5/8" Rebar capped: MDL 4232-S
● Record Steel Rod set May 12, 1909 per Plat No. 1524.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 30TH day of MARCH, 1981 A.D.

Jack W. T. Wineman / 534 E S
Examining Land Surveyor / Registration No.

APPROVED: Falk Bo
Mayor, City of Libby

Jim R Mony
Co. Commissioner

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 1st day of April, 1981 A.D. at 2:00 o'clock P.M.

Eleanore L. Vaughn / By Betty Lee
County Clerk and Recorder / Deputy

AMENDED PLAT NO. 3745

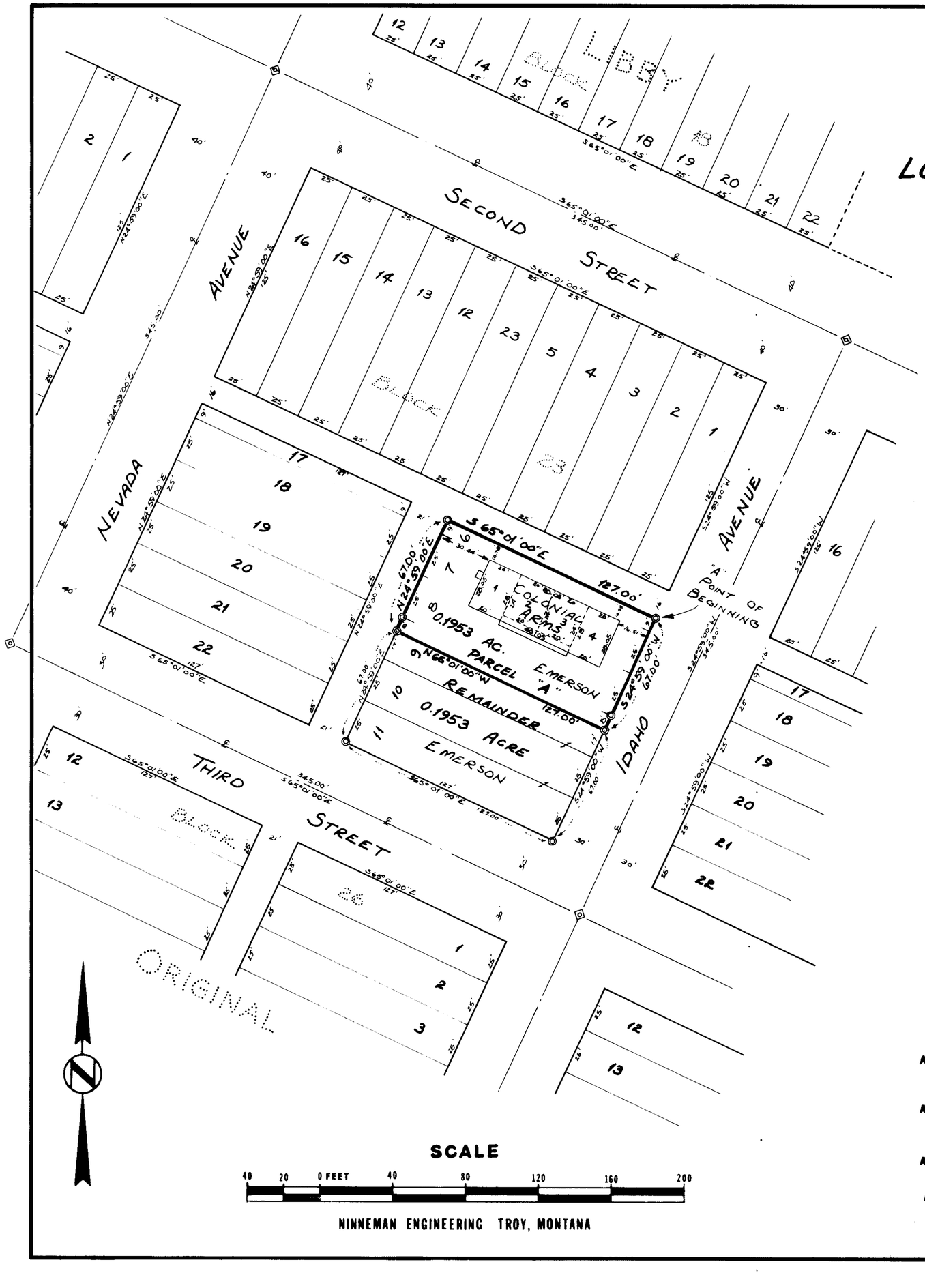
BASIS FOR BEARINGS: Bearings were based upon the bearing of Nevada Avenue from centerline intersections with First Street and Sixth Street reported to bear N24°59'E per City of Libby Datum as shown hereon.

SCALE

20 10 0 FEET 20 40 60 80 100

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

Affidavit RJ #3779 4/1/81



NINNEMAN ENGINEERING TROY, MONTANA

LINCOLN COUNTY, MONTANA

Amended Plat of

LOTS 6, 7, 8 AND 9 OF BLOCK 23 OF LIBBY ORIGINAL IN THE NW 1/4 SECTION 3 TWP. 30 N., R. 31 W., P.M.M.

SEPTEMBER, 1980

DESCRIPTION PARCEL "A"

A rectangular tract of land in Libby in Lincoln County, Montana, being Lots 6,7,8 and the northeasterly 8.00 feet of Lot 9 all of Block 23 of Libby Original (a recorded subdivision in Lincoln County, Montana), lying wholly within the NW¼ of Section 3 Twp. 30 N., R. 31 W., P.M.M., containing 0.1953 acre, more or less, and more particularly described as follows:

Beginning at the northeasterly corner of Lot 6 of Block 23 of Libby Original (a recorded subdivision in Lincoln County, Montana) in the NW¼ of Section 3 Twp. 30 N., R. 31 W., P.M.M.; thence, along the southeasterly line of Lots 6,7,8 and 9 of Block 23 of said Libby Original, S 24°59'00" W 67.00 feet; thence, parallel with the northeasterly line of Lot 9 of said Block 23 and 8.00 feet distant therefrom measured at right angles, N 65°01'00" W 127.00 feet to a point on the northwesterly line of said Lot 9; thence, along the northwesterly line of Lots 6,7,8 and 9 of said Block 23, N 24°59'00" E 67.00 feet to the northwesterly corner of said Lot 6; thence, along the northeasterly line of said Lot 6, S 65°01'00" E 127.00 feet to the point of beginning.

EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

We, H. Daniel and Kathryn I. Emerson, owners of real property delineated hereon, do hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision as delineated hereon, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(e), M.C.A. We hereby certify that the purpose for this division of land is to correct errors in construction where a sidewalk encroaches on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S 11340(13)(f)(ii).

Date: 9/30/80

H. Daniel Emerson Kathryn I. Emerson

ACKNOWLEDGEMENT

State of Montana } ss.
County of Lincoln }

The foregoing Exemption Certificate was subscribed and sworn to before me this 30th day of September, 1980.

Notary Public in and for the State of Montana. Residing at Libby
My Commission Expires: 4/3/82

BASIS FOR BEARINGS

Bearings were based upon City of Libby Datum, record bearings on Second and Third Streets being S 65°01'00" E and on Nevada and Idaho Avenues being N 24°59'00" E.

LEGEND

- ◈ Found Steel Rod in Monument Casing under Pavement
- ○ Found 5/8" X 24" Steel Rod with Yellow Cap stamped J.H.N.4661 S.
- ⊙ Set 5/8" X 24" Steel Rod with Yellow Cap stamped: J.H.N.4661 S.

Colonial Arms Townhouse	2245.40 Sq. Ft. (0.0515 Acre)
Common Grounds	6263.60 Sq. Ft. (0.1438 Acre)
TOTAL PARCEL "A"	8509.00 Sq. Ft. (0.1953 Acre)

MONTANA JACK H. NINNEMAN 4661S LAND SURVEYOR

APPROVED: 9/30/80
Mayor of Libby, Montana

APPROVED: 9/25/80
Examining Land Surveyor
Registration No. 4661-S

APPROVED:
Chairman Board of Commissioners

ATTESTED:
County Clerk and Recorder

Dated this 30th day of Sept, 1980

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 30th day of September, 1980
at 11:30 o'clock A.M.
County Clerk and Recorder
by Deputy

Amended Plat No. 3648

enclosed plotted

AMENDED PLAT

OF

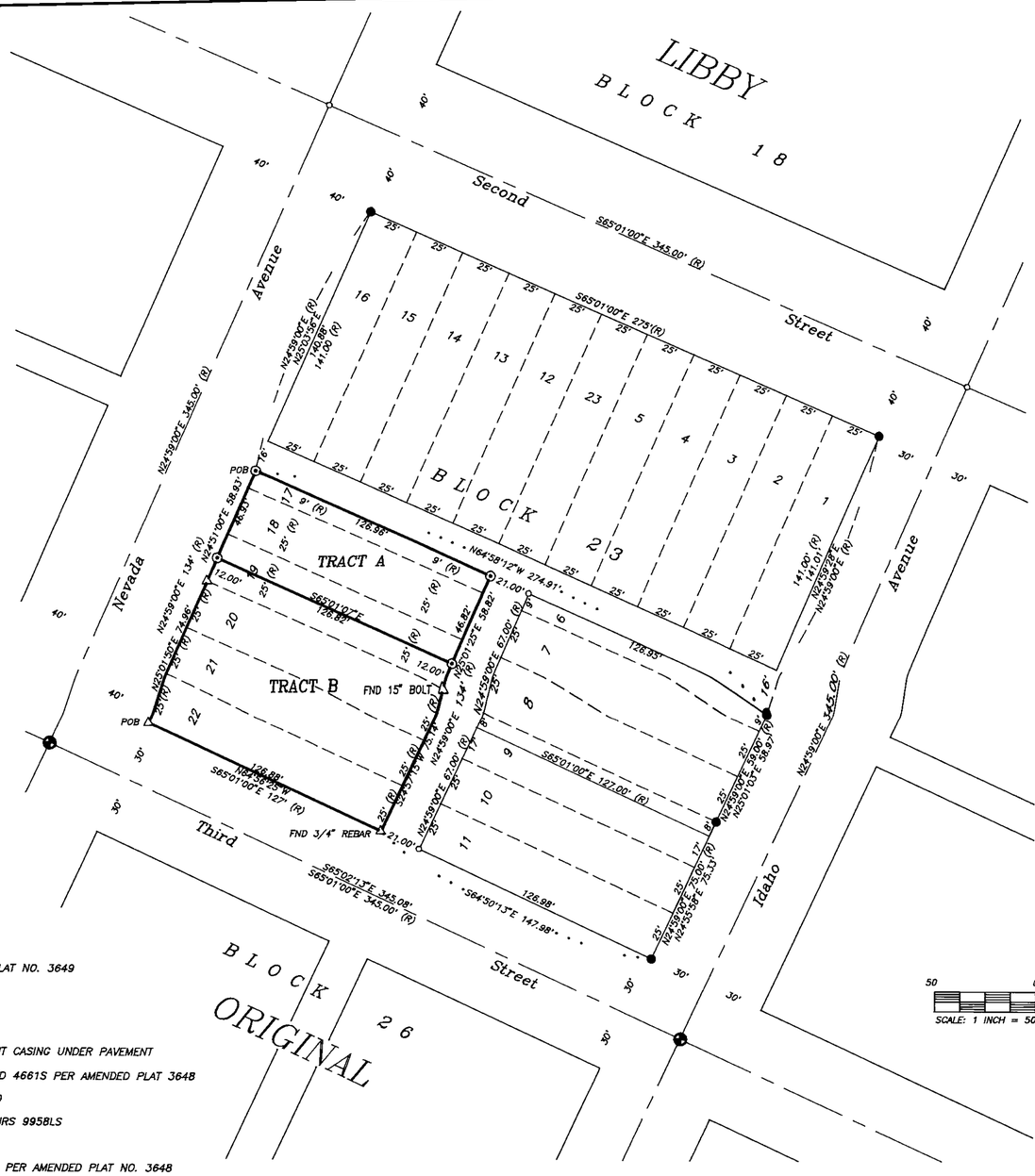
Lots 17 Through 22 of Block 23 of Libby Original

IN

the NW1/4 of Section 3,
Township 30 North, Range 31 West,
of the Principal Montana Meridian,
Lincoln County, Montana

FOR

George Wood



TRACT A

A tract of land in Block 23 of Libby Original in the Northwest Quarter (1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, of the P.M.M., City of Libby, Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of Lot 17 of Block 23 of Libby Original being marked by a 5/8" rebar and cap stamped 9958LS; thence, S24°51'00"W, 46.93 feet to a 5/8" rebar and cap stamped 9958LS; thence, S65°01'07"E, 126.82 feet to a 5/8" rebar and cap stamped 9958LS; thence, N25°01'25"E, 46.82 feet to a 5/8" rebar and cap stamped 9958LS; thence, N64°58'12"W, 126.96 feet to the TRUE POINT OF BEGINNING; encompassing an area of 0.14 acres.

TRACT B

A tract of land in Block 23 of Libby Original in the Northwest Quarter (1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, of the P.M.M., City of Libby, Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of Block 23 of Libby Original being marked by an iron pipe; thence, N25°01'50" E, 74.96 feet to the southwest corner of Lot 19 of said Block 23 of Libby Original marked by an iron pipe; thence, N24°51'00"E, 12.00 feet to a 5/8" rebar and cap stamped 9958LS; thence, S65°01'07"E, 126.82 feet to a 5/8" rebar and cap stamped 9958LS; thence, S25°01'25"W, 12.00 feet to the southeast corner of said Lot 19 marked by a steel bolt; thence, S24°57'15"W, 75.14 feet to the southeast corner of Lot 22 of said Block 23; thence, N64°56'25"W, 126.88 feet to the TRUE POINT OF BEGINNING; encompassing an area of 0.25 acres.

BASIS OF BEARINGS

BEARINGS ARE BASED ON AMENDED PLAT NO. 3649

LEGEND

- ⊕ FOUND STEEL ROD IN MONUMENT CASING UNDER PAVEMENT
- ● FOUND 5/8 INCH REBAR CAPPED 4661S PER AMENDED PLAT 3648
- △ FOUND IRON PIPE OR AS NOTED
- ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
- o COMPUTED POINT – NOT SET
- (R) RECORD BEARING AND DISTANCE PER AMENDED PLAT NO. 3648

OWNER CERTIFICATION

We hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

George Wood — 2/9/95 Date

Dennis Reisman — 2/9/95 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 9th day of February, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana, residing at Libby. My commission expires 6/3/1996.

COUNTY TREASURER

I hereby certify that ~~the~~ ALL real property taxes assessed and levied on the land to be divided described hereon are ~~delinquent~~. PAID

Denise Muller by Tonya Helmke - Deputy — Feb. 9, 1995
Treasurer, Lincoln County — Date

PLAT NO. 5276

COUNTY COMMISSIONER

Chairman, Lincoln County Commissioners — 2-9-95 Date

Checked by — 2-9-95 Date

CERTIFICATE OF RECORDER

Filed for record this 9th day of February, 1995 at 11:40 o'clock A.M.

Lincoln County Recorder

By Deputy

DATE:	1-27-95
JOB NO.	M9425
DWN. BY:	SEV-J
REVISION	ONE
SHEET	1 OF 1

NW1/4
SECTION 3
TOWNSHIP T30N
RANGE R31W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — 2-9-95 Date

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

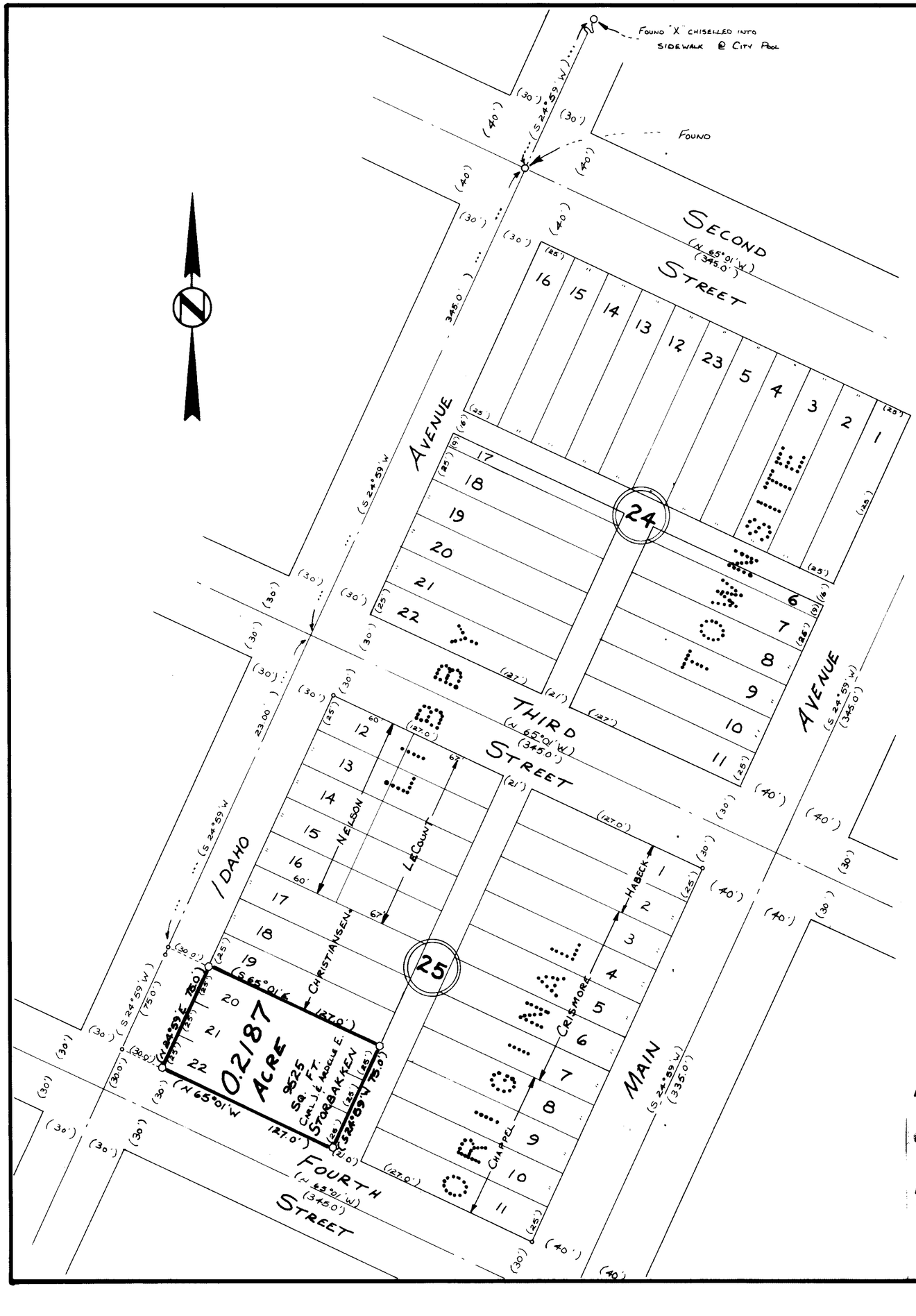
J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

LINCOLN COUNTY, MONTANA

Amended Plat of

LOTS 20, 21 AND 22 OF BLOCK 25 OF THE ORIGINAL TOWNSITE OF LIBBY

IN THE NW¼ OF SECTION 3 OF
TWP. 30 N., R. 31 W., P.M.M.
SEPTEMBER, 1980



MONTANA
JACK H. [illegible]
46618
LAND SURVEYOR

PURPOSE FOR SURVEY

The purpose of this survey is to retrace the perimeter of Lots 20, 21 and 22 of Block 25 of the Libby Original Townsite.

BASIS FOR BEARINGS

Bearings were based upon the bearing of the centerline of Idaho Avenue reported to bear S 24°59' W per the Libby Original Townsite.

LEGEND

( ) Record per Libby Original Townsite
○ Found point as noted
○ Set 5/8"x 24" Steel Rod with Yellow Cap stamped: J.H.N. 4661 S.
◦ Set cut nail in oiled surface

SCALE

50 25 0 FEET 50 100 150 200 250

NINNEMAN ENGINEERING TROY, MONTANA

APPROVED: [signature] 10/2/80
Mayor of Libby, Montana

APPROVED: [signature]
Examining Land Surveyor
Registration No. 4661-S

APPROVED: [signature]
Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn
County Clerk and Recorder

Dated this 30 day of Sept 1980

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 7th day of October, 1980
at 2:25 o'clock P. M.
Eleanor L. Vaughn
County Clerk and Recorder
by Betty Lee
Deputy

Amended Plat No. 3653

indexed plotted

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOTS 3,4,5,6&7 OF BLOCK 25 OF THE LIBBY ORIGINAL TOWNSITE

IN THE NW1/4 OF SECTION 3 TWP. 30 N., R. 31 W., P.M.M.

FOR: WILLIAM S. & CAROL J. CRISMORE DATE: JULY, 1984

DESCRIPTION PARCEL "A"

A tract of land in Libby in Lincoln County, Montana, being Lot 3, Lot 4 and the Northeasterly 1/2 of Lot 5 all of block 25 of the Libby Original Townsite (a recorded subdivision in Lincoln County, Montana), lying in the NW1/4 of Section 3 Twp. 30 N., R. 31 W., P.M.M., containing 0.182 acre, more or less, and more particularly as shown hereon.

DESCRIPTION PARCEL "B"

A tract of land in Libby in Lincoln County, Montana, being Lot 7, Lot 6 and the Southwesterly 1/2 of Lot 5 all of Block 25 of the Libby Original Townsite (a recorded subdivision in Lincoln County, Montana), lying in the NW1/4 of Section 3 Twp. 30 N., R. 31 W., P.M.M., containing 0.182 acre, more or less, and more particularly as shown hereon.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to aggregate existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(e), M.C.A. We further certify that the purpose of this division of land is to aggregate existing lots, fewer than six (6) lots are affected, and the lots are currently served by public water and sewer; therefore, this survey is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340 Sub-Chapter 6 Exclusions 16.16.605(2)(e).

Date: 8-8-1984 William S. Crismore — Carol J. Crismore

STATE OF MONTANA.
COUNTY OF LINCOLN.

On this 8th day of August, 1984 A.D., before me, a Notary Public in and for the State of Montana, personally appeared William S. and Carol J. Crismore, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sharon Harrington — Notary Public

April 18, 1986 — My Commission Expires

LEGEND

- ( ) Record per Libby Original Townsite and P.F. Plat No. 3653
- < > Record per P.F. Plat Nos. 3919 and 3929
- ⊕ Found 1/2 inch dia. Railroad Spike
- ⊕ Found 2" inch dia. Brass Capped Monument
- ● Found 5/8 inch dia. Rebar
- ⊖ Found 5/8 inch dia. Rebar capped: JHK 4661 S
- ⊜ Found 5/8 inch dia. Rebar capped: JHK 46615 inside Monument Casing
- ◐ Found 5/8 inch dia. Rebar capped: MDL 42325
- ⊙ Found "A" chiselled in concrete walk
- ○ Set 5/8 inch dia. x 24 inch long Rebar with yellow PVC Plastic Cap stamped: MDL 4232 S

APPROVED: This _____ day of _____, 1984 A.D.

Examining Land Surveyor — Registration No.

APPROVED: Jim R Mosey
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

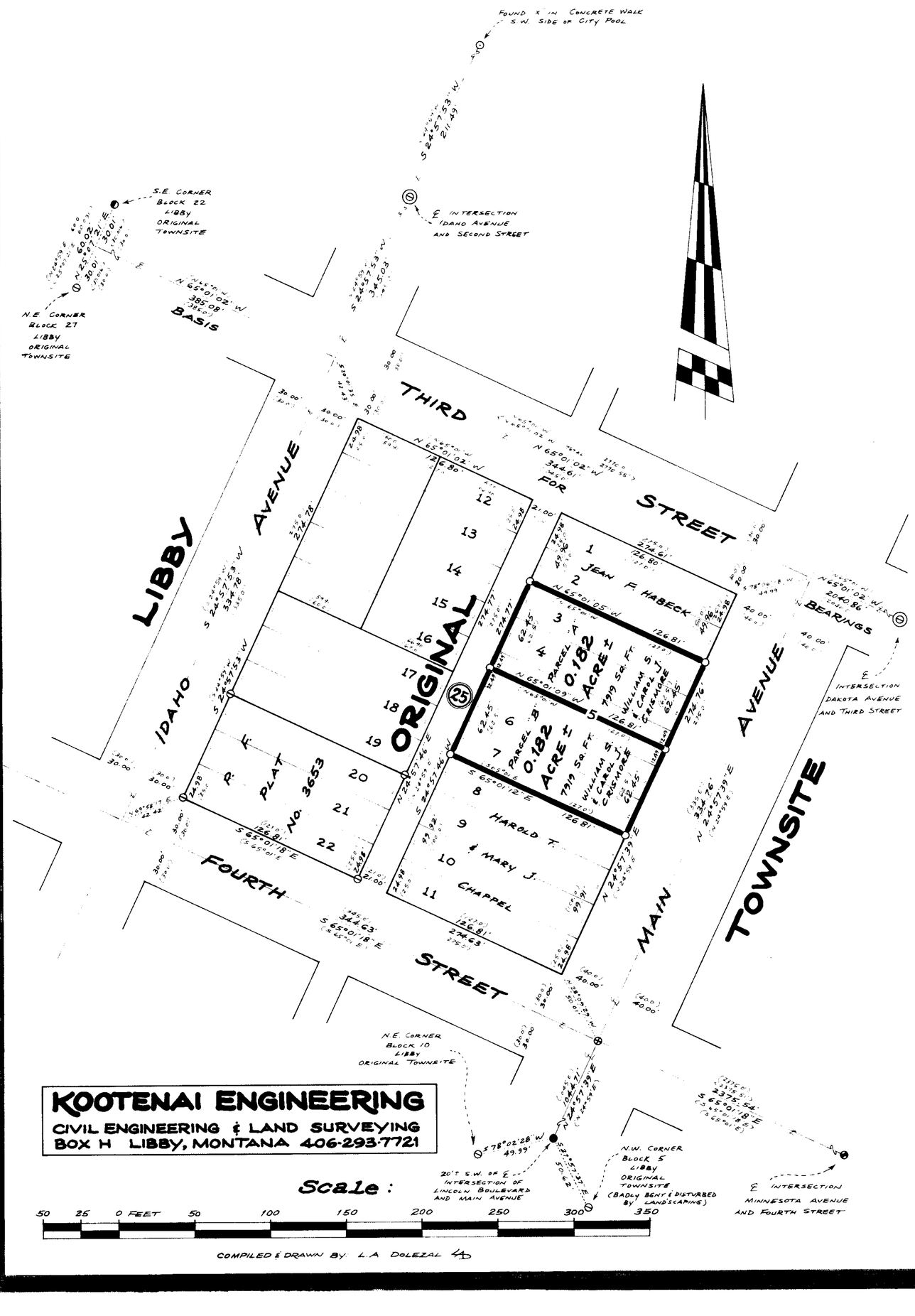
STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 13th day of Aug., 1984 A.D. at 3:20 O'clock P.M.

Janet B.J. Diegel — County Clerk and Recorder — by Sherry L. Hawkes — Deputy

APPROVED:
Mayor, City of Libby, Montana

P.F. PLAT NO. 4160

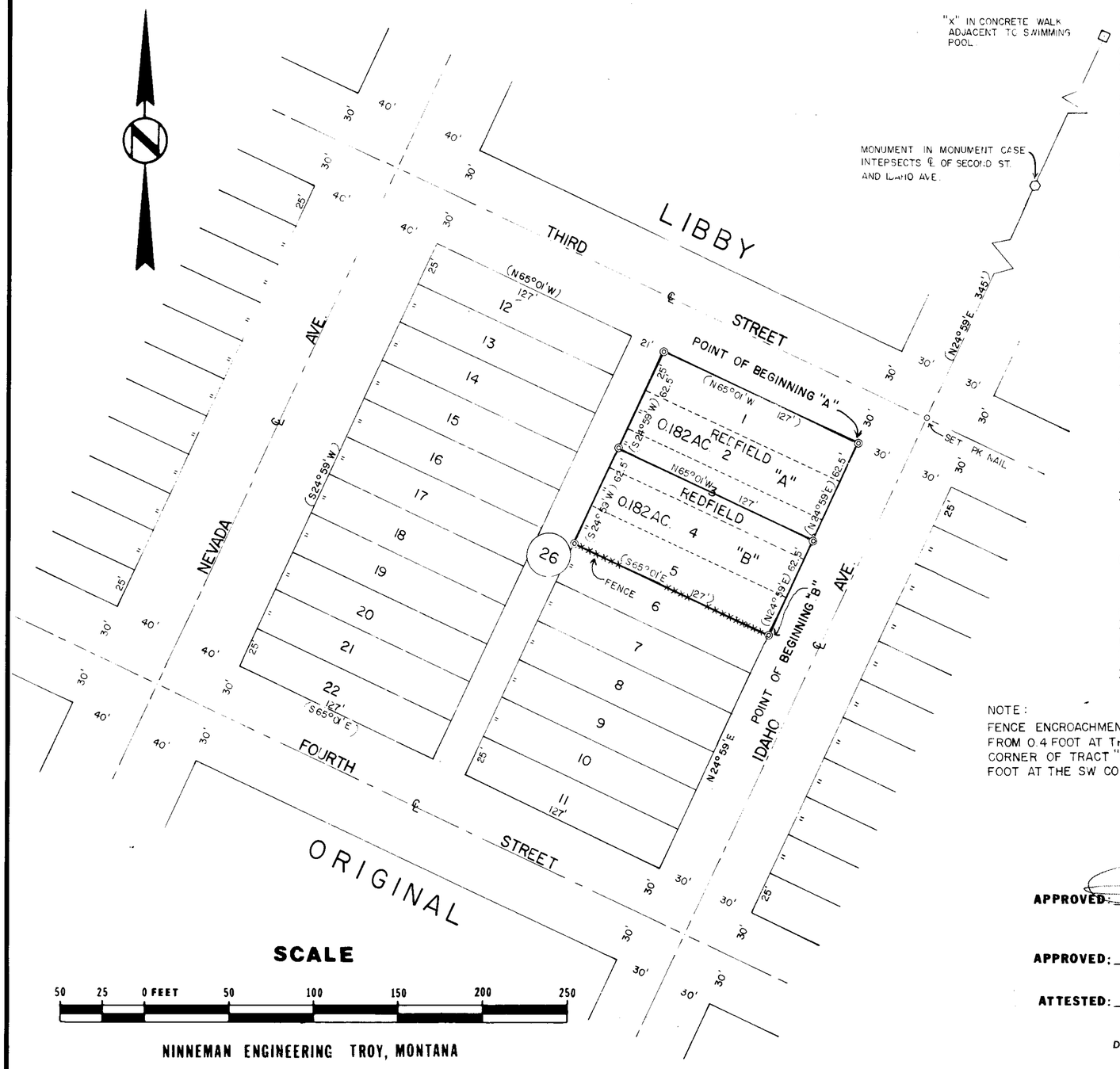


KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL

KEI JOB NO. 758 DRAWING 1 OF 1

Jack W. Ninneman



NOTE:
FENCE ENCROACHMENT TAPERS FROM 0.4 FOOT AT THE SE CORNER OF TRACT "B" TO 0.1 FOOT AT THE SW CORNER.

LINCOLN COUNTY, MONTANA

Amended Plat of

LIBBY ORIGINAL
LOTS 1-5 OF BLOCK 26
IN THE NW 1/4 OF
SECTION 3 TWP. 30N., R. 31 W., M.P.M.

JANUARY, 1980

DESCRIPTION "A"

A rectangular tract of land in Libby in Lincoln County, Montana, being Lots 1 and 2 and the northeast 1/2 of Lot 3 all of Block 26 of the Libby Original (a recorded subdivision in Lincoln County, Montana), lying wholly within the NW_4 of Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 0.182 acre, more or less, and more particularly described as follows:

Beginning at the northeast corner of Lot 1 of Block 26 of the Libby Original (a recorded subdivision in Lincoln County, Montana) in the NW_4 of Section 3 Twp. 30 N., R. 31 W., M.P.M.; thence, along the northeast line of said Lot 1, N 65°01' W 127.00 feet to the northwest corner thereof; thence, along the northwest line of the southeast half of said Block 26, S 24°59' W 62.50 feet to the mid-point of the northwest line of Lot 3 of said Block 26; thence, parallel with the northeast line of said Block 26 and 62.50 feet distant therefrom measured at right angles, S 65°01' E 127.00 feet to the mid-point of the southeast line of said Lot 3; thence, along the southeast line of said Block 26, N 24°59' E 62.50 feet to the point of beginning.

DESCRIPTION "B"

A rectangular tract of land in Libby in Lincoln County, Montana, being the southwest half of Lot 3 and Lots 4 and 5 all of Block 26 of the Libby Original (a recorded subdivision in Lincoln County, Montana), lying wholly within the NW_4 of Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 0.182 acre, more or less, and more particularly described as follows:

Beginning at the southeast corner of Lot 5 of Block 26 of the Libby Original (a recorded subdivision in Lincoln County, Montana) in the NW_4 of Section 3 Twp. 30 N., R. 31 W., M.P.M.; thence, along the southeast line of said Block 26, N 24°59' E 62.50 feet to the mid-point of the southeast line of Lot 3 of said Block 26; thence, parallel with the southwest line of said Lot 5 and 62.50 feet distant therefrom measured at right angles, N 65°01' W 127.00 feet to the mid-point of the northwest line of said Lot 3; thence, along the northwest line of the southeast half of said Block 26, S 24°59' W 62.50 feet to the southwest corner of said Lot 5; thence, along the southwest line of said Lot 5, S 65°01' E 127.00 feet to the point of beginning.

PURPOSE FOR SURVEY

To amend Lots 1 through 5 of Block 26 of the Libby Original, enlarging the Lot sizes by aggregating two and one half Lots in each case as shown hereon to become "A" and "B".

BASIS FOR BEARING

Bearings were based on the bearing of the centerline of Idaho Avenue reported to bear N 24°59'E and retraced as shown hereon.

LEGEND

◎ Set 5/8" X 24" Steel Rod with Yellow Cap Stamped: J.H.N. 4661 S.

( ) Record per Libby Original

EXEMPTION CERTIFICATE

I, Margaret Redfield, being the owner of lots shown hereon, do hereby certify that this amendment of 5 lots is exempt from review as a subdivision pursuant to Section 11-3862 (6), R.C.M., 1947. This boundery change for the purpose of aggregating Lots (5 or fewer) in a platted subdivision when the Lots are presently served by public water and sewer is also exempt from sanitary review pursuant to A.R.M. 16-2.14(10)-S14340 SUBDIVISIONS Section (13)(f)(v).

Date: 1-25-80

Margaret Redfield
Margaret Redfield

ACKNOWLEDGEMENT

State of Montana)
County of Lincoln) ss.

The foregoing Exemption Certificate was subscribed and sworn to before me this 25 day of January, 1980.

Irma Lawless
Notary Public in and for the State of Montana, Residing at: Libby
My Commission expires: 2-24-82

Approved [signature] Date: 4/29/80
Mayor of Libby, Montana.

APPROVED: [signature] 1/29/80
Examining Land Surveyor
Registration No. 4945

APPROVED: R.W. Lindsey
Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn
County Clerk and Recorder

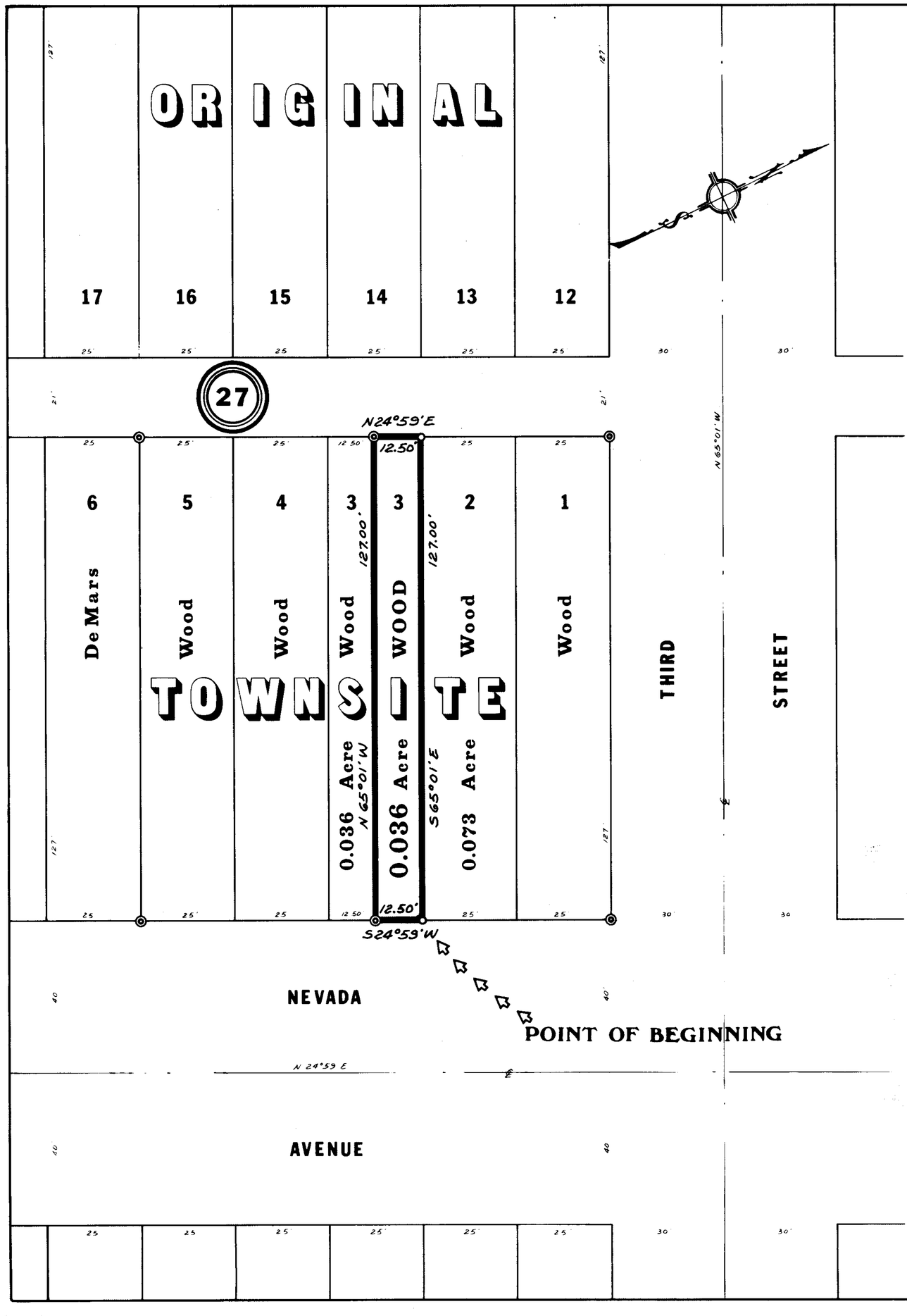
Dated this 30 day of January, 1980

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 30th day of January, 1980
at 4:05 o'clock P.M.
Eleanor L. Vaughn
County Clerk and Recorder
by Betty Bell
Deputy

Amended **Plat No. 3547**

Indexed



LINCOLN COUNTY MONTANA

AMENDED PLAT OF LIBBY ORIGINAL TOWNSITE

THE NORTHEASTERLY HALF OF LOT 3 OF BLOCK 27

MAY, 1977

DESCRIPTION

A rectangular tract of land in Libby in Lincoln County, Montana, being the northeasterly half of Lot 3 of Block 27 of the Original Townsite of Libby (a recorded subdivision of Lincoln County, Montana), containing 0.036 acre, more or less, and more particularly described as follows:

Beginning at the northeast corner of Lot 3 of Block 27 of the Original Townsite of Libby (a recorded subdivision of Lincoln County, Montana); thence, along the southeasterly line of said Lot 3, S 24°59' W 12.50 feet; thence, leaving said southeasterly line, parallel to the northeasterly line of said Lot 3 and 12.50 feet distant therefrom, N 65°01' W 127.00 feet to a point on the northwesterly line of said Lot 3; thence, along said northwesterly line, N 24°59' E 12.50 feet to the northwest corner of said Lot 3; thence, along the northeasterly line of said Lot 3, S 65°01' E 127.00 feet to the point of beginning.

EXEMPTION CERTIFICATE

As a boundary adjustment or consolidation of adjoining parcels, this parcel shall not be considered a separate parcel of land pursuant to Section 11-3862 (6) (A), R.C.M. (Revised) and is therefore exempt from review under Occasional Sale provisions, and this parcel of land is also exempt under MAC 16-2.14 (10) - S 14340 SUBDIVISIONS, Section (12) Subsection (d) subsection (i) from sanitary review.

Date: 5-17-77 Richard S. Wood — Richard S. Wood; Pamela S. Wood — Pamela S. Wood

BASIS OF BEARINGS

Bearings were based on the bearing of Nevada Avenue reported to bear N 24°59' E in City of Libby Datum.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LEGEND

● Set 5/8" x 24" Steel Rods with Caps stamped: J.H.N. 4661 S.

CERTIFICATE OF SURVEYOR

I, Jack H. Ninneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon of the northeasterly half of Lot 3 of Block 27 of the Original Townsite of Libby (a recorded subdivision of Lincoln County, Montana) was made under my supervision in May, 1977 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 13TH day of May, 1977. Troy, Montana.

Jack H. Ninneman Registration No. 4661 S.

Scale

20 10 0 Feet 20 40 60 80 100 120

NINNEMAN ENGINEERING TROY, MONTANA

APPROVED: 5/13/77 Melvin D. Carlson — Examining Land Surveyor Registration No. 42325

APPROVED: Jim R Mary — Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughan — County Clerk and Recorder

Dated this 18 day of May, 1977

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 18th day of May, 1977 at 11:25 o'clock A.M.

Eleanor L. Vaughan — County Clerk and Recorder

by Betty Hendricks — Deputy

F.F.#2862

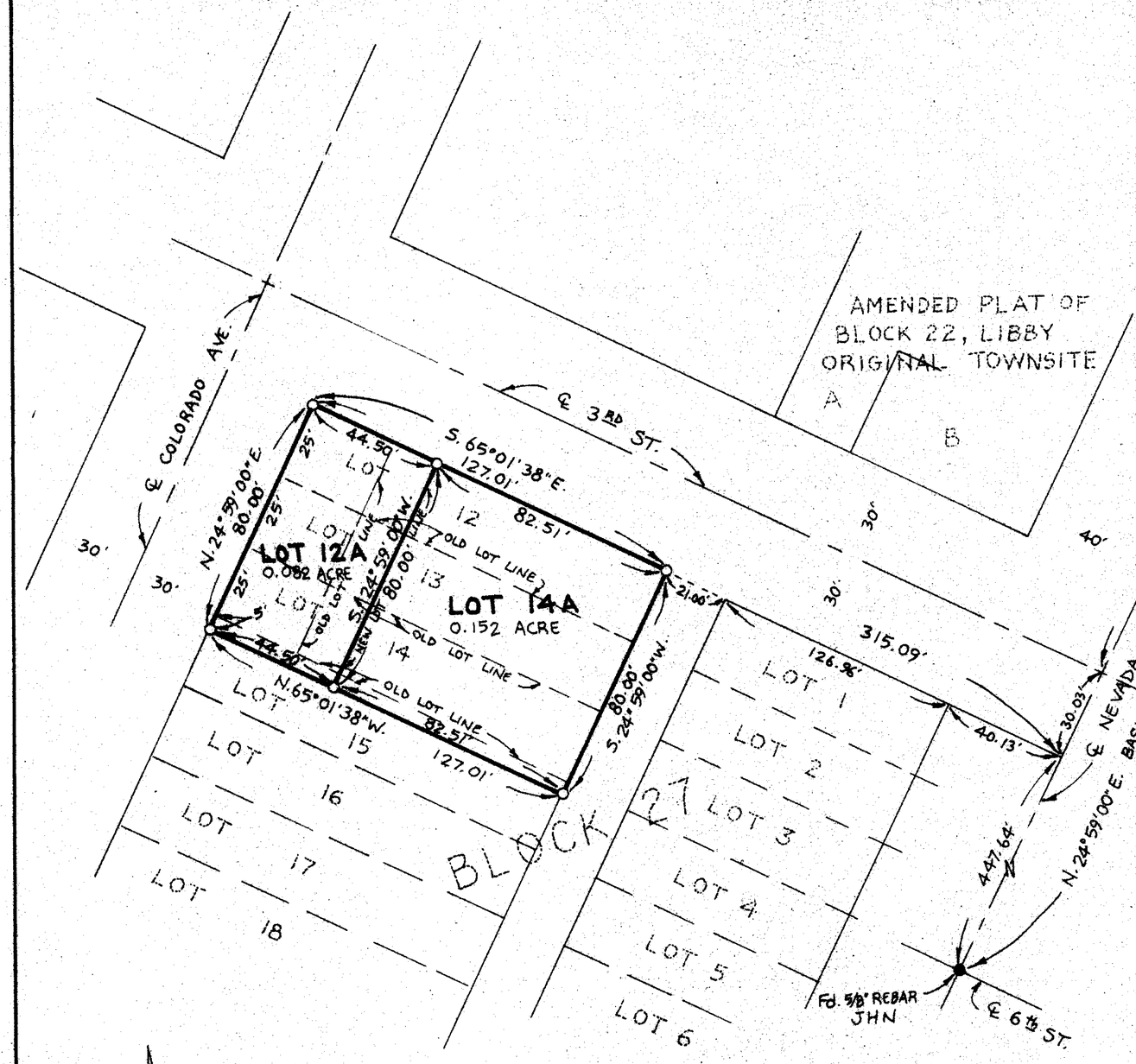
Certificate of Survey No.

PLAT #2862

3-30-31

Amended Subdivision Plat of Lots 12, 13, 14 and 15, Block 27, Libby Original Townsite

NW 1/4, Sec. 3, T30N R31W
P.M., M., Lincoln County, Montana



LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE ~ 1" = 30'
0 15' 30' 60'

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE PLATTED HAVE BEEN PAID

DATED THIS 11th DAY OF February 1997.

Lin A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

I, DENNIS R. REISMAN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 12, 13, 14 AND THE NORTHERLY 5 FEET OF LOT 15, BLOCK 27, LIBBY ORIGINAL TOWNSITE, CONTAINING 0.234 ACRE OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 12, 13, 14 AND 15, BLOCK 27, LIBBY ORIGINAL TOWNSITE, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION. FIVE OR FEWER LOTS ARE AFFECTED AND THE LOTS ARE CURRENTLY SERVED BY PUBLIC WATER AND SEWER. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(a).

Dennis R. Reisman
DENNIS R. REISMAN

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 3rd DAY OF February, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DENNIS R. REISMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dawn R. Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby MT
MY COMMISSION EXPIRES March 24, 1999

APPROVED: 2-12, 1997

Bill Burk
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 13th DAY OF February, 1997, A.D., AT 9:40 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY: Jeannie Dennis
DEPUTY

L.G. Abel 2/12/97
COUNTY COMMISSIONER

INSTRUMENT RECORDING No. 5826

P.F. No.

REISMAN 97-002

LIBBY AMENDED

2

PLAT OF LIBBY

Flathead Co
Montana

Scale 1" = 100' 1897

KOOTENAI RIVER.

Proposed Extra Reserve G.N.Ry. 20 Acres.

N. 65° 01' 10" W. 1320'

FIRST ST.

SECOND ST.

THIRD ST.

FOURTH ST.

AVE. 20 AVE. 19 AVE. 18 AVE. 4 AVE. 3 AVE. 2 AVE. 1

RESERVED FOR HOTEL

COLORADO NEVADA IDAHO MAIN CALIFORNIA MINERAL MONTANA

21 22 23 24 5 6 7 8

28 27 26 25 12 11 10 9

29 30 31 32 13 14 15 16

Lots 6 & 17 have 9' fronts rather than 6'

Certificate of Dedication.

We Frank M. Leonard and Anna Feldebrandt Leonard his wife do hereby certify that we have caused to be surveyed, platted and subdivided into Lots Blocks, Streets, avenues and alleys as shown by the accompanying Plat, and Certificate of Survey hereunto annexed, the following described tract of land, to wit, Beginning at a point from which the ¼ sec. cor. on the West side of sec 3 T 29 N R 31 W bears South 648 ft 2 in, and running thence S 65° 01' 10" E 2668.8 ft to an iron thence N 24° 58' 50" E 1320 ft thence N 65° 01' 10" W 2640 ft thence S 20° 58' 50" W 1387.8 ft thence S along the West side line of said sec 3, 32 ft 4 in to the place of beginning, including portions of the following subdivisions: SW¼ NE¼, NE¼ SW¼ NW¼ SW¼ SW¼ SW¼ NW¼ and Lot 3 and Gov. Lot 4 in sec 3 T 29 N R 31 W containing 98 acres more or less.

The said Townsite to be known and designated as Libby Flathead County State of Montana and the lands included in all Streets and Avenues and Alleys shown on said plat are hereby Granted and Dedicated to the Public for ever.

Reserving however unto the said Frank M. Leonard and Anna Feldebrandt Leonard their heirs and assigns, the right to occupy the streets and alleys of said Town for the purpose of constructing, maintaining and operating lines of Water and Gas pipes, Telegraph, Telephone and Electric Wires and Poles, Street Cars, Steam and Electric Motors.

In Witness whereof we have hereunto set our hands this 1st day of September A.D. 1897.

Frank M. Leonard
Anna Feldebrandt Leonard

State of Montana } SS
County of Flathead }

On this 4th day of September A.D. 1897 before me, Samuel B. Pratt a Notary Public in and for said County and State, personally appeared Frank M. Leonard and Anna Feldebrandt Leonard his wife, whose names are subscribed to the foregoing instrument as parties thereto, personally known to me, to be the same persons described in, and who executed the above instrument as parties thereto, and who each of them acknowledged to me that they each of them respectively executed the same freely and voluntarily and for the uses and purposes therein mentioned.

And the said Anna Feldebrandt Leonard, wife of the said Frank M. Leonard having been by me first made acquainted with the contents of said instrument, acknowledged to me, on examination apart from and without the hearing of her husband, that she executed the same freely and voluntarily without fear or compulsion or undue influence of her husband, and that she does not wish to retract the execution of the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Samuel B. Pratt
Notary Public in and for Flathead County
State of Montana

Seal.

Surveyor's Certificate.

I O. J. Jaquith, a Civil Engineer and Surveyor do hereby certify that I made the survey of the Town of Libby, Flathead County, State of Montana in the month of August A.D. 1897 according to the provisions of the Statutes of Montana relating to Town and Village Sites and Platting and setting good and sufficient and Legal Stone Monuments at the intersections of the centre lines of all Streets as shown upon the accompanying Plat and designated thus: ×; That the accompanying map is a correct survey completed August 31st A.D. 1897 to the best of my knowledge and belief.

O. J. Jaquith

State of Montana } SS.
County of Flathead }

I, Charles H. Pomeroy a notary public in and for said County and State, do hereby certify that on this 6th day of September A.D. 1897 personally appeared before me O. J. Jaquith, to me known as the individual described in and who executed the above instrument, and who duly acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Chas. H. Pomeroy
Notary Public in and for Flathead County
State of Montana

Seal.

State of Montana } SS.
County of Flathead }

We Fred Cooke, William G. Fitzpatrick and C.L. Preston, County Commissioners in and for the aforesaid County, do hereby certify that the map or plat of Libby, Montana, is by us approved this day of September A.D. 1897.

Witness our hands and Seal of Flathead County affixed this 7th day of September A.D. 1897.

Attest
Michel Theriault
County Clerk and Recorder

Fred Cooke, Chairman
W. G. Fitzpatrick, Comissioner
C. L. Preston, Comissioner

Seal

State of Montana } SS.
County of Flathead }

Filed for Record on the 7th day of September A.D. 1897 at 4.25 o'clock p.m.

Michel Theriault
County Clerk and Recorder
by Aug. Lagoni a Deputy

2

PLAT OF

LIBBY, amended

FLATHEAD CO.

MONTANA

Scale 1" = 100 1897

TRANSCRIBED

this ought to become letter underscored as amended

KOOTENAI RIVER

Proposed Reduction Works

Dwelling

Office

Mill

Landing

Proposed Extra Reserve N. Ry 20 Acres

S 24°58' W 2640

3000'

N. 65° 01' E. W. 1320

FIRST ST

SECOND ST

THIRD ST

FOURTH ST

ALLEY

AVE

RESERVED FOR HOTEL

275

275

abandoned 16½ 2 55' abandoned PF # 3934

20 19 18 4 3 2 1

21 22 23 24 5 6 7 8

28 27 26 25 12 11 10 9

29 30 31 32 13 14 15 16

COLORADO NEVADA IDAHO MAIN CALIFORNIA MINERAL MONTANA

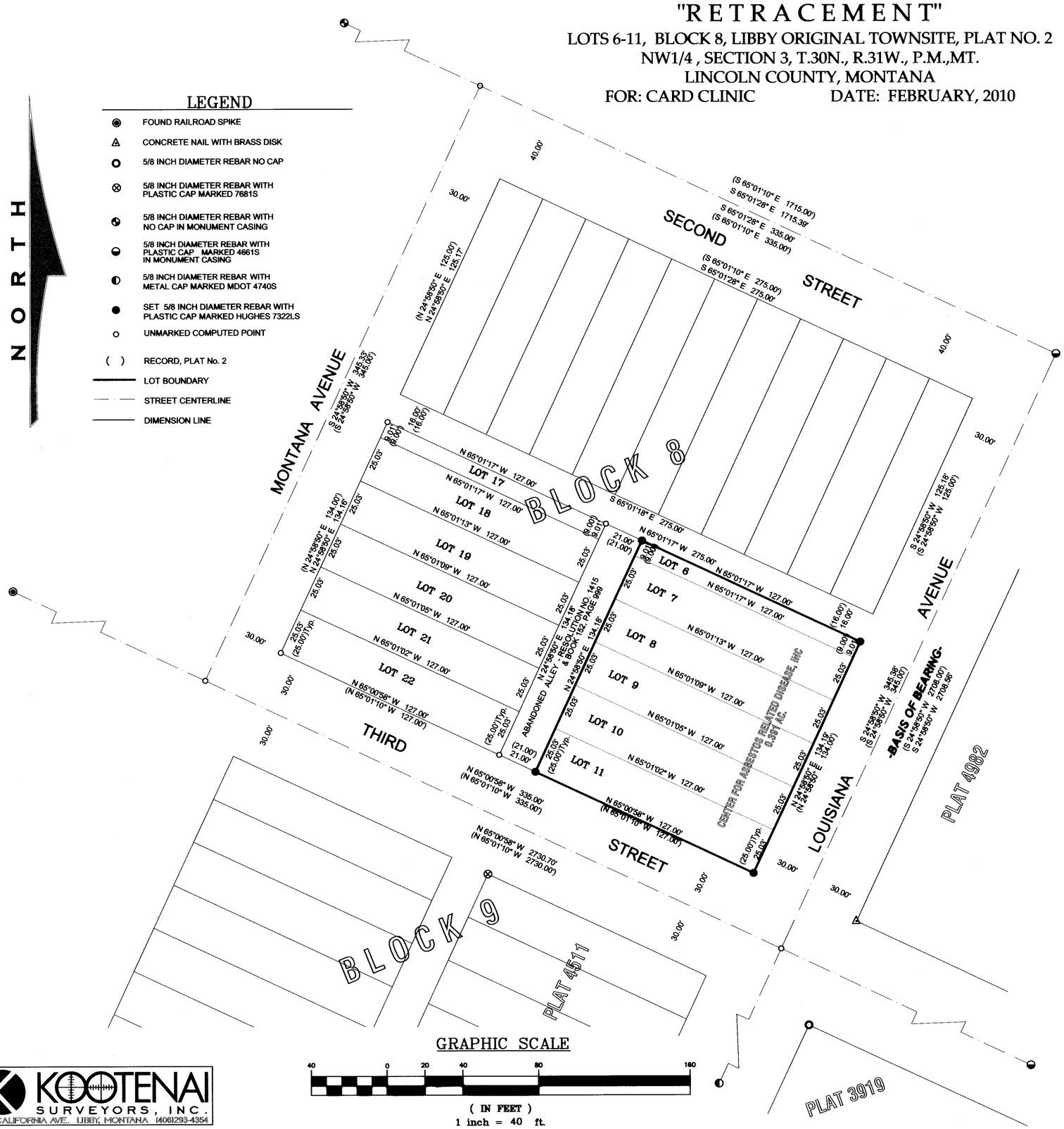
9' 9' 9' 9' 9' 9' 9' 9'

Lots 1 & 2 of said Block 9 & all Lots in said Block 10 & 11 & 12 of said Block 9 & all Lots in said Block 10 & 11 & 12 of said Block 9 & all Lots in said Block 10 & 11 & 12

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 6-11, BLOCK 8, LIBBY ORIGINAL TOWNSITE, PLAT NO. 2
NW1/4 , SECTION 3, T.30N., R.31W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: CARD CLINIC DATE: FEBRUARY, 2010



PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land and reestablish lost or obliterated corners. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling corners, November, 2009 by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N24°58'50"E, between found 5/8 inch diameter rebar monuments per Plat No. 2, Libby Original Townsite, Lincoln County Records.

HISTORY OF SURVEYS

1897 - Plat No. 2, Amended Libby Original Townsite, A.L. Jaqueth
1982 - Plat No. 3919, Amended Blocks 2, 3 Doaks Addition, M.D. Lauteren, 4232S
1988 - Plat No. 4511, Amended Block 9, Libby Original Townsite, D. Brien, 7681S
1993 - Plat No. 4982, Amended Block 2, Doaks Addition, R. Goacher, 7318S

LEGAL DESCRIPTION

An irregular tract of land lying within the City of Libby, Montana, Lincoln County and in the SE1/4 NW1/4, Section 3, T30N., R31W., P.M.,MT., and being " Lots 6, 7, 8, 9, 10 and 11, Block 8, Libby Original Townsite", all containing 0.391 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 02-05-2010
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10TH day of FEBRUARY, 2010, A.D.

Ronald A. Pearson, PLS, 9008LS ~ Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of February 2010, A.D. at 3:10 o'clock p.m.

Tammy K. Lewis by Brannie Dennis
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 3989 Doc # 324429

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

LIBBY

Lincoln County, Montana

1970

SCALE

Note:

The foregoing map was compiled from records of Lincoln County and is therefore subject to occasional discrepancies resulting from equations in boundary, variations in accuracy, etc.

Meander lines are from Government Notes.

Corporate Limits of Libby shown thus : _____
are as of January 1, 1970, except where noted.

City property outside Corporate Limits shown thus: ----------

Kootenai National Forest Boundary shown thus: ----------

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Compiled and drawn by
DIMENSION ENGINEERING - TROY, MONTANA

PLAT #4694

DEDICATION:

I, ALICE J. MUNRO, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO WIT

A TRACT OF LAND LOCATED WITHIN GOVERNMENT LOT NO. 4, SECTION 2, TOWNSHIP 30 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT THE CORNER COMMON TO SECTIONS 2 AND 3, T. 30 N., R. 31 W., P.M.M. AND SECTIONS 34 AND 35, T. 31 N., R. 31 W., P.M.M., AS SET BY THE BLM IN 1962, THENCE N 89° 41' E. 300.0 FT. ALONG THE SECTION LINE COMMON TO SAID SECTIONS 2 AND 35, TO A BENT BATHEY 'T' IRON MONUMENT MARKING THE CORNER OF THE PARENT TRACT AS SET BY IRA C. MILLER, LINCOLN COUNTY SURVEYOR, IN MARCH OF 1948 AND THE POINT BEGINNING THAT CERTAIN BOUNDARY AGREEMENT RECORDED IN BOOK 154, PAGE 222., THENCE S 45° 19' E. 11.3 FT ALONG SAID BOUNDARY AGREEMENT, THENCE S 00° 19' E. 322.0 FT. ALONG SAID BOUNDARY AGREEMENT, THENCE S 89° 41' W. 308.0 FT. ALONG SAID BOUNDARY AGREEMENT TO A BATHEY 'T' IRON MONUMENT MARKING A POINT ON THE SECTION LINE COMMON TO SAID SECTIONS 2 AND 3 AS SET BY IRA C. MILLER IN MARCH OF 1948 AND THE THE TERMINUS OF THAT SAID BOUNDARY AGREEMENT, THENCE N 00° 19' W. 330.0 FT. ALONG SAID SECTION LINE TO THE POINT OF COMMENCMENT, CONTAINING 2.33 ACRES, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS ATTACHED PLAT, SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD

THE ABOVE DESCRIBED TRACT IS TO BE KNOWN AND DESIGNATED AS **LIBBY SKY RANCH**, AND THE EASEMENTS SHOWN ARE NOT GRANTED TO PUBLIC USE.

Alice J. Munro
ALICE J. MUNRO

ACKNOWLEDGEMENT

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 26TH DAY OF SEPTEMBER, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ALICE J. MUNRO, KNOWN TO ME TO BE THE PERSON THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kathleen Swinley
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY, MONTANA
MY COMMISSION EXPIRES ON 7-10, 1993

CERTIFICATE OF SURVEYOR:

STATE OF MONTANA
COUNTY OF LINCOLN

I, GORDON E. SORENSON, A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT OF **LIBBY SKY RANCH**; THAT SUCH SURVEY WAS MADE DURING DECEMBER 1989 AND JANUARY 1990; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT THE MONUMENTS FOUND AND SET ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN THEREON.

DATED THIS 18TH DAY OF JANUARY, 1990

Gordon E. Sorenson
GORDON E. SORENSON, LAND SURVEYOR
MONTANA REGISTRATION NO. 2345ES
2610 GUNSIGHT COURT
MISSOULA, MONTANA 59801

MONTANA
GORDON E.
SORENSON
2345 ES
REGISTERED
PROF. ENGR. & LAND SURVEYOR

CERTIFICATE OF COUNTY TREASURER:

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(b), MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED HEREIN AND ENCOMPASSED BY THE PROPOSED **LIBBY SKY RANCH** SUBDIVISION ARE DELINQUENT

DATED THIS 10th DAY OF October, 1990.

Gene A. Miller by Carol A. Sams Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF APPROVAL:

THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE GRANTING TO PUBLIC USE ANY AND ALL EASEMENTS GRANTED TO SUCH USE.

DATED THIS 10th DAY OF October, 1990

COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA

Jim R Marcy — CHAIRMAN
L.A. Dolezal — COMMISSIONER
Joel C Williams — COMMISSIONER

CERTIFICATE OF COUNTY CLERK AND RECORDER:

STATE OF MONTANA
COUNTY OF LINCOLN

FILED THIS 11th DAY OF October, 1990, AT 8:35 O'CLOCK A M

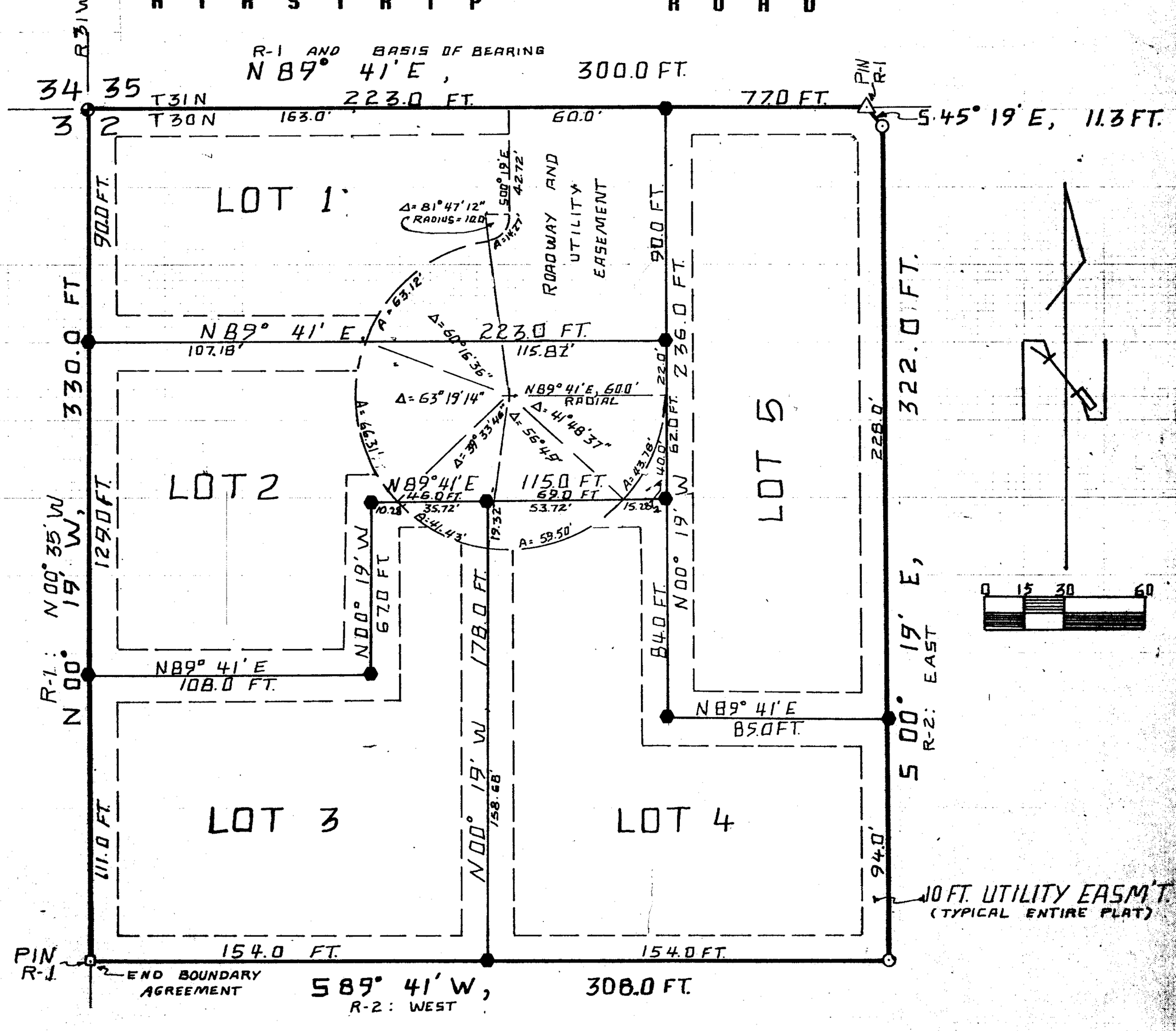
Janet B. Siegel — CLERK AND RECORDER, LINCOLN COUNTY, MONTANA
BY Jeannie Dennis — DEPUTY

Plat # 4694

PLAT OF

L I B B Y S K Y R A N C H

A SUBDIVISION IN THE COUNTY OF LINCOLN, MONTANA
LOCATED IN GOV'T. LOT 4, SECTION 2, T 30 N, R 31 W,
PRINCIPAL MERIDIAN MONTANA



L E G E N D

△ = 1" REBAR, ALONG SIDE A BATHEY "T" MONUMENT, found

⊙ = 1" REBAR, found

⊡ = BATHEY "T" MONUMENT. found

● = 1/2" REBAR, with yellow cap, set

◒ = BLM BRASS CAP, set in 1962, found

R-1= RECORD FROM IRA MILLER SURVEY, MARCH, 1948

R-2= RECORD FROM BOUNDARY AGREEMENT EXHIBIT, BK 154, PG 222

SURVEY PERFORMED FOR ALICE J. MUNRO

HOUSE ADDRESSES			AREAS
LOT #	STREET	NO.	SQUARE FEET
1	AIRSTRIP ROAD	1325	20,070
2	AIRSTRIP ROAD	1513	21,062
3	AIRSTRIP ROAD	1609	20,176
4	AIRSTRIP ROAD	1705	20,272
5	AIRSTRIP ROAD	1711	20,028
	TOTAL LOT AREA		101,608
	TOTAL PLAT AREA		101,608

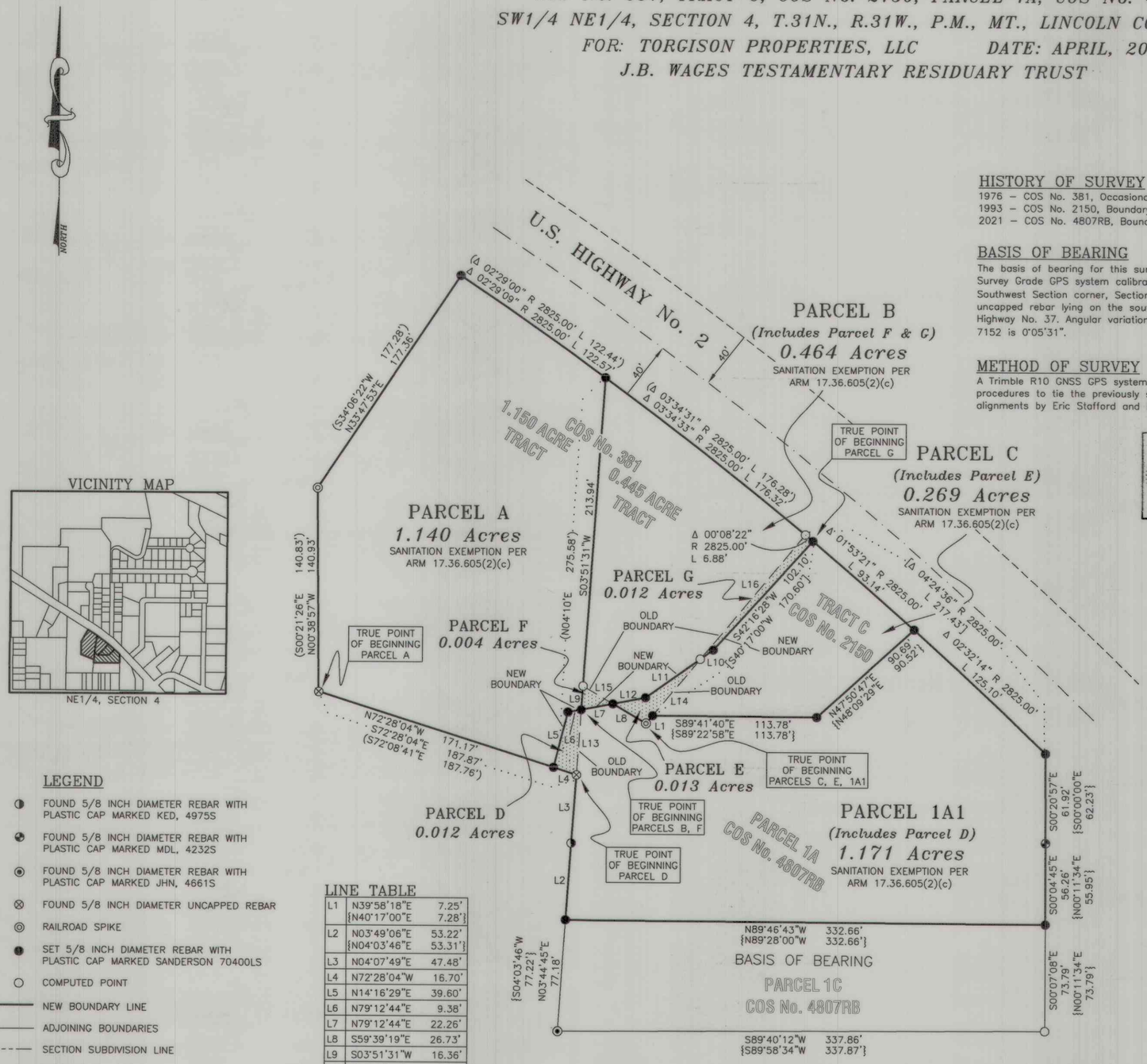
1/4	SEC	T	R
▣	2	30N	31W

Plat #4694

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

COS No. 381, TRACT C, COS No. 2150, PARCEL 1A, COS No. 4807RB
SW1/4 NE1/4, SECTION 4, T.31N., R.31W., P.M., MT., LINCOLN COUNTY, MT.
FOR: TORGISON PROPERTIES, LLC DATE: APRIL, 2022
J.B. WAGES TESTAMENTARY RESIDUARY TRUST



VICINITY MAP

NE1/4, SECTION 4

HISTORY OF SURVEY

1976 – COS No. 381, Occasional Sale, J.W. Ninneman, 534ES
1993 – COS No. 2150, Boundary Adjustment, Kenneth E. Davis, 4975S
2021 – COS No. 4807RB, Boundary Adjustment, Kenneth E. Davis, 4975S

BASIS OF BEARING

The basis of bearing for this survey is S00°05'31"E, derived from Survey Grade GPS system calibrated to local control between the Southwest Section corner, Section 30 and a 3/4 inch diameter uncapped rebar lying on the south right–of way limit of Montana Highway No. 37. Angular variation between this survey and Plat No. 7152 is 0°05'31".

METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford and Brendan Hunter, September, 2021.

CHELSEA SANDERSON
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
August 05, 2024

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Torgison Properties, LLC and W.B. Wages Testamentary Residuary Trust, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76–3–207(1)(a) divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties. Furthermore, Parcels A, B, C and 1A1 are excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c) a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: (i) no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; (ii) existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iii) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield; (C) existing wells are adequate for the proposed uses; and (D) adequate storm drainage and solid waste disposal are provided.

Diana L. Torgison — 4-25-22
Torgison Properties, LLC, Diana L. Torgison, Member — Date

Daniel W. Torgison — 4-25-22
Torgison Properties, LLC, Daniel W. Torgison, Member — Date

Mary Jim Wages — 4/20/22
W.B. Wages Testamentary Residuary Trust
Mary Jim Wages, Representative — Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln,
by Torgison Properties, LLC, Diana L. Torgison, Member
Daniel W. Torgison, Member
on this 25 day of April 2022.
In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Chelsea Sanderson
residing in: Libby, MT My Commission expires: 8-5-24

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Idaho County of Boundary,
by J.B. Wages Testamentary Residuary Trust
Mary Jim Wages, Representative
on this 20 day of April 2022.
In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Sharlene Delaney
residing in: Bonners Ferry ID My Commission expires: 10-13-27

SHARLENE DELANEY
COMMISSION NO. 2732
NOTARY PUBLIC
STATE OF IDAHO

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson — 4-25-22
Byron Sanderson, PLS, 70400LS — Date

MONTANA
BYRON SANDERSON
No. 70400LS
LICENSED
PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 25th of April 2022, A.D.
Steven A. Boyer, PLS, 9750LS, Lincoln County Examining Land Surveyor

STEVEN A. BOYER
9750LS
REGISTERED
LAND SURVEYOR
STATE OF MONTANA

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76–3–207(3), M.C.A.
Donna Nealy for Debbie Carlberg 4-26-2022
Lincoln County Treasurer — Date

LINCOLN COUNTY TREASURER
SEAL
STATE OF MONTANA

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day
of April 2022 A.D. at 9:43 AM o'clock
Robin A Benson — by Corrina Brown
Lincoln County Clerk and Recorder — Deputy

CERTIFICATE OF SURVEY No. 4869RB

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL, 4232S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- RAILROAD SPIKE
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- SECTION SUBDIVISION LINE
- HIGHWAY CENTERLINE
- EASEMENT LIMITS
- OLD BOUNDARY LINE
- ( ) PLAT No. 4397RB, RECORD
- [ ] PLAT No. 7152, RECORD

LINE TABLE

L1	N39°58'18"E {N40°17'00"E	7.25' 7.28'}
L2	N03°49'06"E {N04°03'46"E	53.22' 53.31'}
L3	N04°07'49"E	47.48'
L4	N72°28'04"W	16.70'
L5	N14°16'29"E	39.60'
L6	N79°12'44"E	9.38'
L7	N79°12'44"E	22.26'
L8	S59°39'19"E	26.73'
L9	S03°51'31"W	16.36'
L10	S54°39'44"W	10.95'
L11	S54°39'44"W	46.45'
L12	S79°12'44"W	23.04'
L13	S03°51'31"W	45.27'
L14	S39°58'18"W	51.05'
L15	S59°39'19"E	24.06'
L16	N39°58'18"E	112.58'

SURVEYORS NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

GRAPHIC SCALE

60 0 30 60 120 240
FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356 mh

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

COS No. 381, TRACT C, COS No. 2150, PARCEL 1A, COS No. 4807RB
SW1/4 NE1/4, SECTION 4, T.31N., R.31W., P.M., MT., LINCOLN COUNTY, MT.
FOR: TORGISON PROPERTIES, LLC DATE: APRIL, 2022
J.B. WAGES TESTAMENTARY RESIDUARY TRUST

LEGAL DESCRIPTION: PARCEL 1A1

A tract of land in Libby, Montana, Lincoln County, and lying within the SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the southeast corner of the 0.445 acre tract, COS No. 381, a railroad spike and the TRUE POINT OF BEGINNING: Thence along the southeast boundary of said 0.445 acre tract N39°58'18"E, 7.25 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of Tract C, COS No. 2150, S89°41'40"E, 113.78 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the soouthеast boundary of said Tract C, N47°50'47"E, 90.69 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit through a curve to the right: Delta 02°32'14", Radius 2825.00 feet, arc length 125.10 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said highway right-of-way limit along the east boundary of Parcel 1A, COS No. 4807RB, S00°20'57"E, 61.92 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence continuing along said east boundary S00°04'45"E, 56.26 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the north boundary of Parcel 1C, COS No. 4807RB, N89°46'43"W, 332.66 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the west boundary of Parcel 1A, COS No. 4807RB, N03°49'06"E, 53.22 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said west boundary N04°07'49"E, 47.48 feet to a 5/8 inch diameter uncapped rebar; Thence along the south boundary of the 1.150 acre tract, COS No. 381, N72°28'04"W, 16.70 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said south boundary N14°16'29"E, 39.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N79°12'44"E, 9.38 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the east boundary of the 1.150 acre tract, COS No. 381; Thence leaving said east boundary N79°12'44"E, 22.26 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the southwest boundary of the 0.445 acre tract, COS No. 381; Thence along said southwest boundary S59°39'19"E, 26.73 feet to a railroad spike and the TRUE POINT OF BEGINNING, containing 1.171 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL A

A tract of land in Libby, Montana, Lincoln County, and lying within the SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the southwest corner of the 1.150 acre tract, COS No. 381, a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING; Thence along the west boundary of said 1.150 acre tract N00°38'57"W, 140.93 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said west boundary N33°47'53"E, 177.36 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit through a curve to the right: Delta 02°29'09", Radius 2825.00 feet, arc length 122.57 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said highway right-of-way limit along the east boundary of the 1.150 acre tract, COS No. 381, S03°51'31"W, 213.94 feet to an unmarked computed point; Thence continuing along said east boundary S03°51'31"W, 16.36 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said east boundary S79°12'44"W, 9.38 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S14°16'29"E, 39.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of the 1.150 acre tract, COS No. 381, N72°28'04"W, 171.17 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 1.140 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

A tract of land in Libby, Montana, Lincoln County, and lying within the SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the southeast corner of the 1.150 acre tract, COS No. 381, a found railroad spike; Thence along the east boundary of said 1.150 acre tract N03°51'31"E, 45.27 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING; Thence continuing along said east boundary the following two courses: N03°51'31"E, 16.36 feet to an unmarked computed point; Thence N03°51'13"E, 213.94 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit through a curve to the right: Delta 03°34'33", Radius 2825.00 feet, arc length 176.32 feet to an unmarked computed point; Thence continuing along said highway right-of-way limit through a curve to the right: Delta 00°08'22", Radius 2825.00 feet, arc length 6.88 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said highway right-of-way limit S42°16'28"W, 102.10 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S54°39'44"W, 10.95 feet to an unmarked computed point lying on the east boundary of the 0.445 acre tract, COS No. 381; Thence leaving said east boundary S54°39'44"W, 46.45 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S79°12'44"W, 23.04 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S79°12'44"W, 22.26 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.464 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL C

A tract of land in Libby, Montana, Lincoln County, and lying within the SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the southeast corner of the 0.445 acre tract, COS No. 381, a railroad spike and the TRUE POINT OF BEGINNING: Thence along the southwest boundary of said 0.445 acre tract N59°39'19"W, 26.73 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said southwest boundary N79°12'44"W, 23.04 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N54°39'44"E, 46.45 feet to a an unmarked computed point lying on the southeast boundary of the 0.445 acre tract, COS No. 381; Thence leaving said southeast boundary N54°39'44"E, 10.95 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N42°16'28"E, 102.10 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the southerly right-of-way limit of U.S. Highway No. 2; Thence along said highway right-of-way limit through a curve to the right: Delta 01°53'21", Radius 2825.00 feet, arc length 93.14 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said highway right-of-way limit along the southeast boundary of Tract C, COS No. 2150, S47°50'47"W, 90.69 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the south boundary of said Tract C, N89°41'40"W, 113.78 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence along the southeast boundary of the 0.445 acre tract, COS No. 381, S39°58'18"W, 7.25 feet to a railroad spike and the TRUE POINT OF BEGINNING, containing 0.269 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL D

A tract of land in Libby, Montana, Lincoln County, and lying within the SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the southeast corner of the 1.150 acre tract, COS No. 381, a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING: Thence along the south boundary of said 1.150 acre tract N72°28'04"W, 16.703 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said south boundary N14°16'29"E, 39.60 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N79°12'4"E, 9.38 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the east boundary of the 1.150 acre tract, COS No. 381, S03°51'31"W, 45.27 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 0.012 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL E

A tract of land in Libby, Montana, Lincoln County, and lying within the SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the southeast corner of the 0.445 acre tract, COS No. 381, a railroad spike and the TRUE POINT OF BEGINNING: Thence along the southwest boundary of said 0.445 acre tract N59°39'19"W, 26.73 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said southwest boundary N79°12'44"W, 23.04 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N54°39'44"E, 46.45 feet to a an unmarked computed point lying on the southeast boundary of the 0.445 acre tract, COS No. 381; Thence leaving said southeast boundary S39°58'18"W, 51.05 feet to a railroad spike and the TRUE POINT OF BEGINNING, containing 0.013 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL F

A tract of land in Libby, Montana, Lincoln County, and lying within the SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the southeast corner of the 1.150 acre tract, COS No. 381, a 5/8 inch diameter uncapped rebar; Thence along the east boundary of said 1.150 acre tract N03°51'31"E, 45.27 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING; Thence continuing along said east boundary N03°51'31"E, 16.36 feet to an unmarked computed point; Thence along the southwest boundary of said 1.150 acre tract S59°39'19"E, 24.06 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said southwest boundary S79°12'44"W, 22.26 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.004 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL G

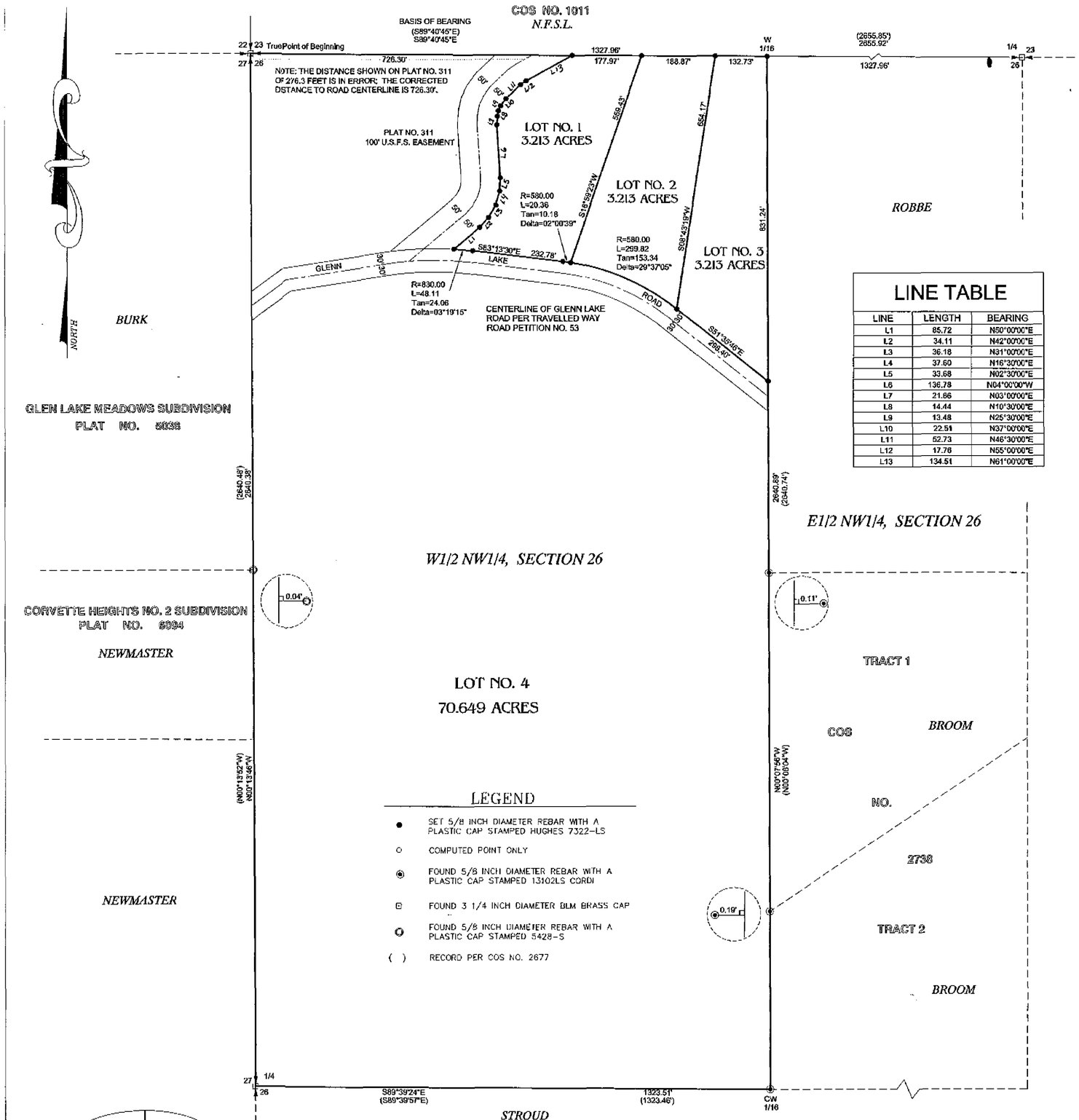
A tract of land in Libby, Montana, Lincoln County, and lying within the SW1/4 NE1/4, Section 4, T.30N., R.31W., P.M.,MT., and more particularly described as follows:
Commencing at the northeast corner of the 0.445 acre tract, COS No. 381, an unmarked computed point lying on the south right-of-way limit of U.S. Highway 2; Thence through a curve to the right: Delta 00°08'22", Radius 2825.00 feet, arc length 6.88 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING; Thence leaving said highway right-of-way limit S42°16'28"W, 102.10 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S54°39'44"W, 10.95 feet to an unmarked computed point lying the the southeast boundary of the 0.445 acre tract, COS No. 381; Thence along said southeast boundary N39°58'18"E, 112.58 feet to an unmarked computed point lying on the south right-of-way limit of U.S. Highway 2; Thence through a curve to the right: Delta 00°08'22", Radius 2825.00 feet, arc length 6.88 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 0.012 acres. Subject to and together with all appurtenant easements of record.

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 mh

CERTIFICATE OF SURVEY No. 4869RB

A PLAT OF
LICK LAKE SUBDIVISION

W1/2 NW 1/4, SECTION 26, T. 36N., R. 26W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: WEST SLOPE FISHERIES APRIL 2001



LINE TABLE

LINE	LENGTH	BEARING
L1	85.72	N50°00'00"E
L2	34.11	N42°00'00"E
L3	36.18	N31°00'00"E
L4	37.60	N16°30'00"E
L5	33.68	N02°30'00"E
L6	136.78	N04°00'00"W
L7	21.86	N03°00'00"E
L8	14.44	N10°30'00"E
L9	13.48	N25°30'00"E
L10	22.51	N37°00'00"E
L11	52.73	N46°30'00"E
L12	17.76	N55°00'00"E
L13	134.51	N61°00'00"E

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ○ COMPUTED POINT ONLY
- ◉ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 13102LS CORDI
- ⊡ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 5428-S
- ( ) RECORD PER COS NO. 2677

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

PURPOSE OF SURVEY AND DEDICATION

I, Dallas Johnston, Donald Slaney, and Clifford Slaney, owners of record, Book 169, Page 897, hereby certify that the purpose of this survey is to create a 4 Lot Minor Subdivision, to be known as the "Lick Lake Subdivision" with Lot 1, Lot 2, and Lot 3 containing ±3.213 acres, ±3.213 acres, and ±3.213 acres respectively Lot 4 containing ±70.649 acres.

Dallas D. Johnston 10/3/01
Dallas Johnston Date

Donald Slaney 10/03/01
Donald Slaney Date

Clifford Slaney 10/3/01
Clifford Slaney Date

DEBRA L. SLANEY
NOTARY PUBLIC
STATE OF IDAHO

ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Idaho, County of Kootenai, by the above named person(s), on this 3rd day of October 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Debra L. Slaney, Notary Public for the State of Idaho,
residing in Post Falls My Commission expires: 9-22-2005.

LEGAL DESCRIPTION LICK LAKE SUBDIVISION

A tract of land, lying east of Eureka, Montana, Lincoln County, and lying in the W 1/2 NW 1/4, Section 26, T.36N., R.26W., P.M.,MT., containing ±80.268 acres, and more particularly described as follows:
Commencing at the northwest corner of Section 26, T.36N., R.26W., P.M.,M.T., a 3 1/4 inch diameter BLM brass cap monument and the true Point of Beginning;
Thence along the north section line of said Section 26, S89°40'45"E, 1327.97 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, being the W 1/16 corner of said Section 26;
Thence S00°07'56"E, 2640.89 feet to a 5/8 inch diameter rebar with a plastic cap marked CORDI 13102LS, marking the CW 1/16 corner of said Section 26;
Thence N89°39'24"W, 1323.51 feet to a 3 1/4 inch diameter BLM brass cap monument, the W 1/4 corner of said Section 26;
Thence along the west section line of said Section 26, N00°13'46"W, 2640.38 feet to the said northwest section corner and the True Point of Beginning.
Subject to a 60.00 foot wide Lincoln county road right-of-way, and a 100 foot wide U.S.F.S. right-of-way and together with all appurtenant easements of record or implied.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Norma Millerby Jane at Idaho-Depuy Oct. 17, 2001
Lincoln County Treasurer, Lincoln County, Montana Date

HISTORY OF SURVEY

1954 - R/W Plat No 311, by U.S.F.S.
1981 - COS No. 1011, T. Hill, 5612S
1993 - COS No. 2044, B. Block, 7918S
1994 - Plat No. 5038, D. Marquardt, 7328S
1998 - COS No. 2733, S. Cordi, 13102LS
1998 - Plat No. 6094, J. Burton, 5428S
1999 - COS No. 2677, R. Henger, 9344LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and road rights-of-way.

BASIS OF BEARING

The basis of bearing for this survey is N89°40'45"W, as shown on COS No. 2738, between the NW Secton corner, a 3 1/4 inch BLM brass cap, and the North 1/4 corner, a 3 1/4 inch diameter USFS aluminum cap monument.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shows on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 10-16-01
Alvah F. Hughes, Montana Reg. No. 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING OFFICIAL' S CERTIFICATION

Approved this 24th day of Oct 2001, A.D.

Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Rita D Mendenhall 10/24/01
Chairman, Lincoln County Commissioners Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2, Lot 3, and Lot 4, as shown hereon, is provided by Glenn Lake Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes 7322LS 10-16-01
Alvah F. Hughes, PLS, 7322LS Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25th day of October 2001, A.D. at 9:00 o'clock A.M.

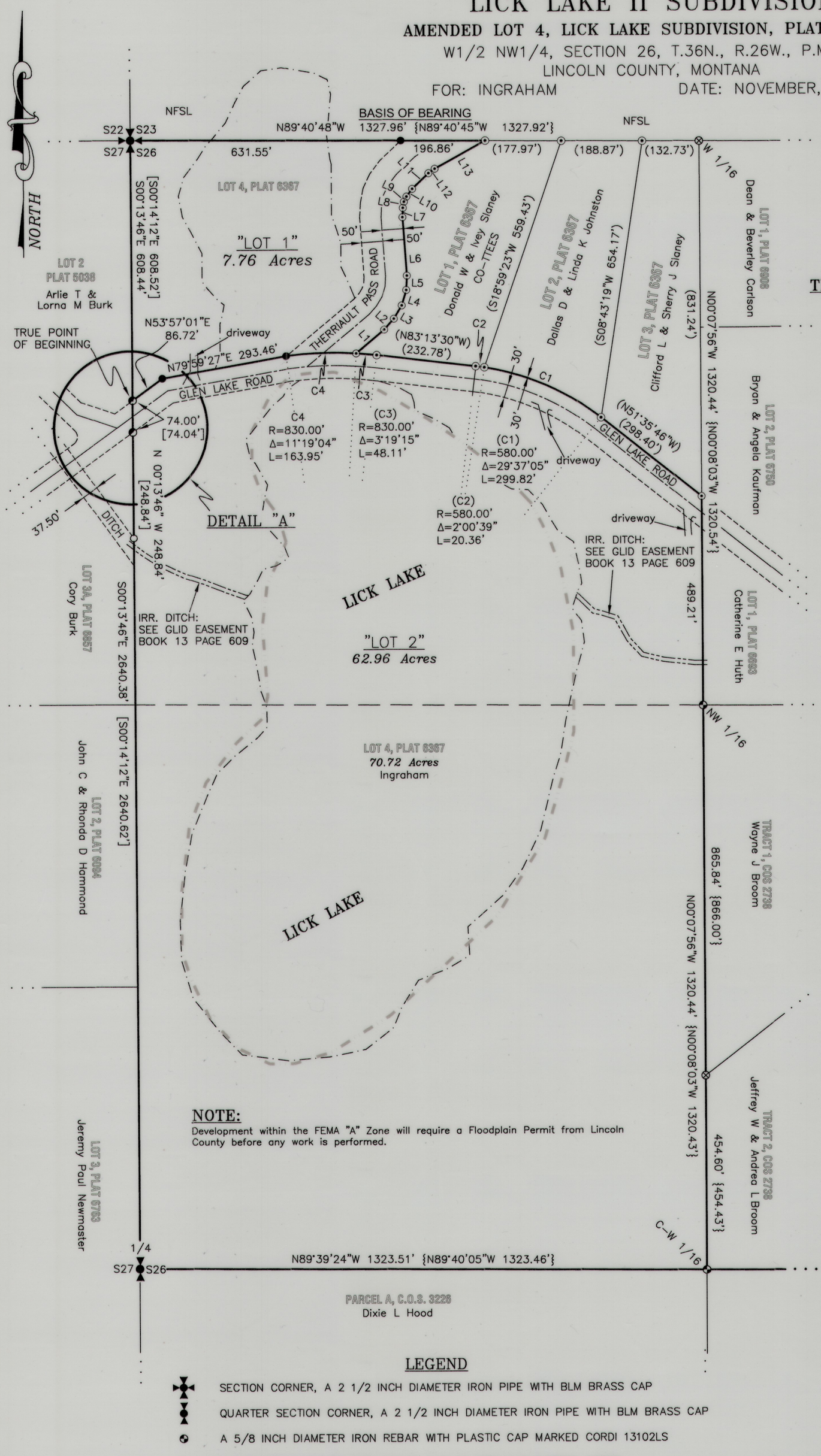
Carol D. Cummings by Jeanne Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. #6367 DOC# 155840

Sanitary Restrictions Removed P.F.# 7033 DOC# 155838
Platting Certificate P.F.# 7034 DOC# 155839

A CORRECTION PLAT OF
"LICK LAKE II SUBDIVISION"
AMENDED LOT 4, LICK LAKE SUBDIVISION, PLAT NO 6367

W1/2 NW1/4, SECTION 26, T.36N., R.26W., P.M.MT.
LINCOLN COUNTY, MONTANA
FOR: INGRAHAM DATE: NOVEMBER, 2018



NOTE:
Development within the FEMA "A" Zone will require a Floodplain Permit from Lincoln County before any work is performed.

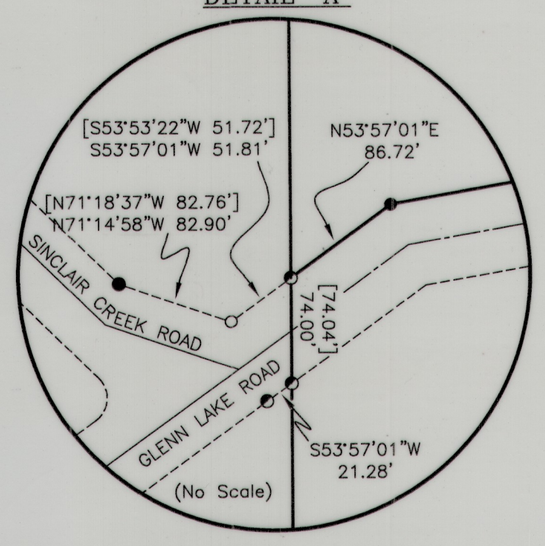
PURPOSE OF CORRECTION
The purpose of this plat is to correct a drafting error, which incorrectly reported the acreage of Lots 1 and 2 in the "Purpose of Survey and Owner's Certification" as shown on Plat 7207, Lincoln County records. The acreage reported hereon now reflects the graphics and legal descriptions as intended.

RECORD PROPERTY BOUNDARY AND THERRIAULT PASS ROAD, EASTERLY RIGHT-OF-WAY LIMITS

LINE	BEARING	LENGTH
(L1)	N50°00'00"E	85.72'
(L2)	N42°00'00"E	34.11'
(L3)	N31°00'00"E	36.18'
(L4)	N16°30'00"E	37.60'
(L5)	N02°30'00"E	33.68'
(L6)	N04°01'42"W	136.78'

LINE	BEARING	LENGTH
(L7)	N03°10'40"E	21.87'
(L8)	N10°30'00"E	14.44'
(L9)	N25°30'00"E	13.48'
(L10)	N37°00'00"E	22.51'
(L11)	N46°30'00"E	52.73'
(L12)	N55°00'00"E	17.76'
(L13)	N61°00'00"E	134.51'

DETAIL "A"



HISTORY OF SURVEYS
1893—Original Township Subdivision, Peter McCardell and Abram Jaqueth
1954—Plat No. 311, Right-of-Way Plat, "Therriault Pass Road", U.S. Forest Service, record location from Section Corner, 276.3 feet does not match existing road location, 726.30 feet to Centerline, alignment matches, assume numbers transition error made in Section to Centerline distance.
1994—Plat No. 5038, Creates "Glen Lake Meadows Subdivision", Dawn Marquardt, 7328S
1998—COS No. 2738, Creates Adjoining Tracts and aliquot breakdown NW1/4 Section 26, Samuel Cordi, 13102LS
2001—Plat No. 6367, Creates "Lick Lake Subdivision", Alvah F. Hughes, 7322LS
2006—Plat No. 6693, Creates Adjoining Lots, Samuel Cordi, 13102LS
2006—Plat No. 6750, Creates Adjoining Lot, Samuel Cordi, 13102LS
2007—Plat No. 6763, Creates Adjoining Lots, Andrew Belski 14731LS
2008—Plat No. 6908, Creates Adjoining Lot, Samuel Cordi, 13102LS

METHOD OF SURVEY
A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015

BASIS OF BEARING
The basis of bearing for this survey is S89°40'48"E derived from Survey Grade GPS system calibrated to local control between the northwest Section Corner, Section 26, a 2 1/2 inch diameter iron pipe with BLM brass cap and the W 1/16th corner, between Sections 23 and 26, a 5/8 inch diameter uncapped rebar.

LEGEND
- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- QUARTER SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED CORDI 13102LS
- A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED 7328S
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ● SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- o UNMARKED COMPUTED POINT
- ——— PROPERTY BOUNDARY ——— ADJACENT BOUNDARY —·——·— ROAD CENTERLINE
- - - - - - - - RIGHT-OF-WAY LIMITS —·—·— WATERS EDGE ····· CURVE RADIAL
- —— —— SECTION SUBDIVISION LINE — — — FLOOD ZONE BOUNDARY PER FIRM PANEL 3001570275B
- [ ] PLAT 5038 RECORD { } COS 2738 RECORD ( ) PLAT 2367 RECORD
- NFSL NATIONAL FOREST SYSTEM LANDS

GRAPHIC SCALE
200 0 100 200 400 800
1 INCH = 200 FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this correction Plat of "Lick Lake II Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01-03-19
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ★ ALVAH F. HUGHES 7322 LS ★ REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 23rd day of January 2019, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

PLAT No. 7213 SHEET 1 OF 2

A CORRECTION PLAT OF
"LICK LAKE II SUBDIVISION"
AMENDED LOT 4, LICK LAKE SUBDIVISION, PLAT NO 6367

W1/2 NW1/4, SECTION 26, T.36N., R.26W., P.M.MT.
LINCOLN COUNTY, MONTANA
FOR: INGRAHAM DATE: NOVEMBER, 2018

PURPOSE OF CORRECTION
The purpose of this plat is to correct a drafting error, which incorrectly reported the acreage of Lots 1 and 2 in the "Purpose of Survey and Owner's Certification" as shown on Plat 7207, Lincoln County records. The acreage reported hereon now reflects the graphics and legal descriptions as intended.

LEGAL DESCRIPTION; "LOT 1"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, within W1/2 NW1/4 Section 26, T.36N., R.26W., P.M.,MT. and in Lot 4, Plat No. 6367, "Lick Lake Subdivision" and more particularly described as follows:
Commencing at Northwest Section Corner, a 2 1/2 inch diameter iron pipe with BLM brass; Thence along Section Line between Sections 26 and 27 S00°13'46"E, 608.44 feet to a 5/8 inch diameter iron rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING:

Thence along the northerly Right-Of-Way limits of "Glenn Lake Road", being 30 feet from said road centerline N53°57'01"E, 86.72 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits N79°59'27"E, 293.46 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along a curve right: radius 830.00 feet, delta angle 11°19'04, arc length 163.95 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along the easterly Right-Of-Way limits of "Therriault Pass Road", being 50 feet from said road centerline through the following: 5/8 inch diameter iron rebars with plastic caps marked HUGHES 7322LS; N50°00'00"E, 85.72 feet; Thence N42°00'00"E, 34.11 feet; Thence N31°00'00"E, 36.18 feet; Thence N16°30'00"E, 37.60 feet; Thence N02°30'00"E, 33.68 feet; Thence N04°01'42"W, 136.78 feet; Thence N03°10'40"E, 21.87 feet; Thence N10°30'00"E, 14.44 feet; Thence N25°30'00"E, 13.48 feet; Thence N37°00'00"E, 22.51 feet; Thence N46°30'00"E, 52.73 feet; N55°00'00"E, 17.76 feet; Thence N61°00'00"E, 134.51 feet to Section Line between Sections 23 and 26, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence N89°40'48"W, 196.86 feet to the Westerly Right-of-Way limits, said road, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said Section Line N89°40'48"W, 631.55 feet to the Northwest Section Corner, said Section, a 2 1/2 inch diameter iron pipe with BLM brass; Thence along Section Line between Sections 26 and 27 S00°13'46"E, 608.44 feet to the TRUE POINT OF BEGINNING, containing 7.76 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; "LOT 2"

An irregular tract of land southeasterly from Eureka, Montana, Lincoln County, within W1/2 NW1/4 Section 26, T.36N., R.26W., P.M.,MT. and in Lot 4, Plat No. 6367, "Lick Lake Subdivision"and more particularly described as follows:
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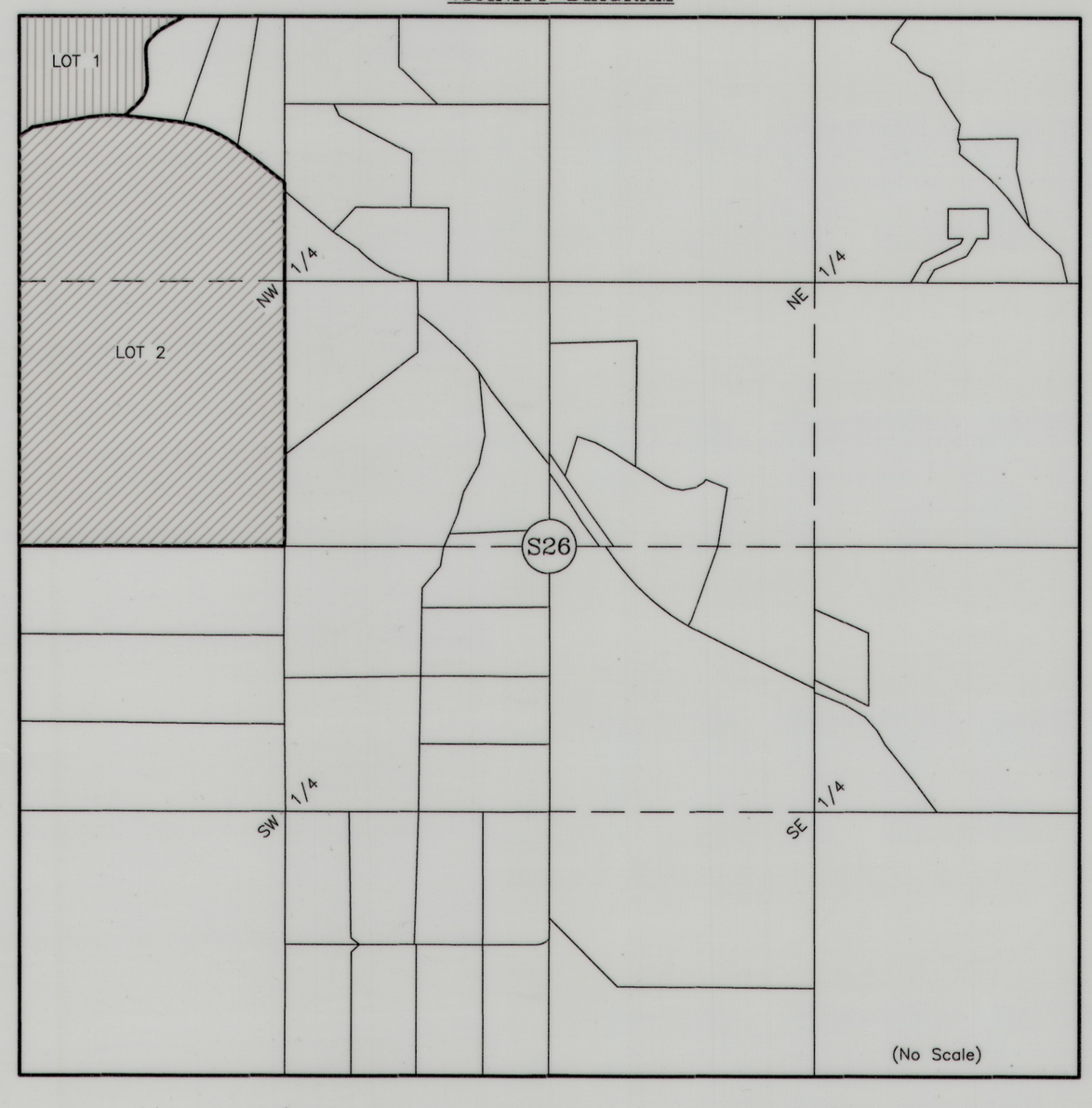
Thence along, said Section Line S00°13'46"E, 74.00 feet to the southerly Right-Of-Way limits of "Glenn Lake Road", being 30 feet from said road centerline, a 5/8 inch diameter iron rebar with plastic cap marked 7328S; Thence along, said Section Line S00°13'46"E, 248.84 feet to northerly easement limits of "Irrigation Ditch", being 37.5 feet in width, an unmarked computed point; Thence along, said Section Line S00°13'46"E, 1709.11 feet to westerly Quarter Corner, said Section 26, a 2 1/2 inch diameter iron pipe with BLM brass cap; Thence along Midsection Line S89°39'24"E, 1323.51 feet to the Center-West Sixteenth corner, said Section, a 5/8 inch diameter iron rebar with plastic cap marked CORDI 13102LS; Thence along south-north Section Subdivision line N00°07'56"W, 454.60 feet to northwest corner, Tract 2, Certificate of Survey 2738, a 5/8 inch diameter uncapped rebar; Thence along said line N00°07'56"W, 865.84 feet to Northeast Sixteenth Corner, a 5/8 inch diameter iron rebar with plastic cap marked CORDI 13102LS; Thence along said line N00°07'56"W, 489.21 feet to northerly Right-Of-Way limits, said road, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits through the following 5/8 inch diameter iron rebars with plastic caps marked HUGHES 7322LS: N51°35'46"W, 298.40 feet; Thence along curve left: radius 580.00 feet, delta angle 29°37'05", arc length 299.82 feet; Thence along curve left: radius 580.00 feet, delta angle 2°00'39", arc length 20.36 feet; Thence N83°13'30 W, 232.78 feet; Thence along curve left: radius 830.00 feet, delta angle 3°19'15", arc length 48.11 feet intersecting easterly Right-of-Way limits of "Therriault Pass Road"; Thence along, said "Glenn Lake Road" limits through a curve left: radius 830.00 feet, delta angle 11°19'04", arc length 163.95 feet to westerly Right-of-Way limits of "Therriault Pass Road", a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said "Glenn Lake Road" northerly limits S79°59'27"W, 293.46, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES 7322LS; Thence along said limits S53°57'01"W, 86.72 feet to the TRUE POINT OF BEGINNING, containing 62.96 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, DONALD ELMER INGRAHAM & NANCY D. TRINKLEIN-INGRAHAM, The Grantors of the Donald and Nancy Ingraham Revocable Trust dated November 30, 2009, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, within "Lot 4, Plat No. 6367, Lick Lake Subdivision"; into 2 Lots, "Lot 1" being 7.76 acres and "Lot 2" being 62.96 acres pursuant to M.C.A. 76-4-103. We furthermore certify that Lot 2 is exempt from review by Montana Department of Environmental Quality pursuant to MCA 76-4-102(16), as a Lot or Parcel over 20 acres in size.

N/A
Donald Elmer Ingraham Date

N/A
Nancy D. Trinklein-Ingraham Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of _____
County of _____, by DONALD ELMER INGRAHAM
on this ___ day of _____ 201___. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____
residing in: _____ My Commission expires: _____

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of _____
County of _____, by NANCY D. TRINKLEIN-INGRAHAM
on this ___ day of _____ 201___. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

_____
residing in: _____ My Commission expires: _____

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

_____
Lincoln County Treasurer Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this Plat of "Lick Lake II Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this ___ day of _____, 201___

_____
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29th day of January 2019, A.D. at 1:39 PM o'clock
Robin Benson Lincoln County Clerk Recorder by Clyde E Rm Deputy

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354
gc

PLAT No. 7213 SHEET 2 OF 2

A PLAT OF

"LICK LAKE II SUBDIVISION"

AMENDED LOT 4, LICK LAKE SUBDIVISION, PLAT NO 6367

W1/2 NW1/4, SECTION 26, T.36N., R.26W., P.M.MT.

LINCOLN COUNTY, MONTANA

FOR: INGRAHAM DATE: JUNE, 2018

LEGAL DESCRIPTION; "LOT 1"

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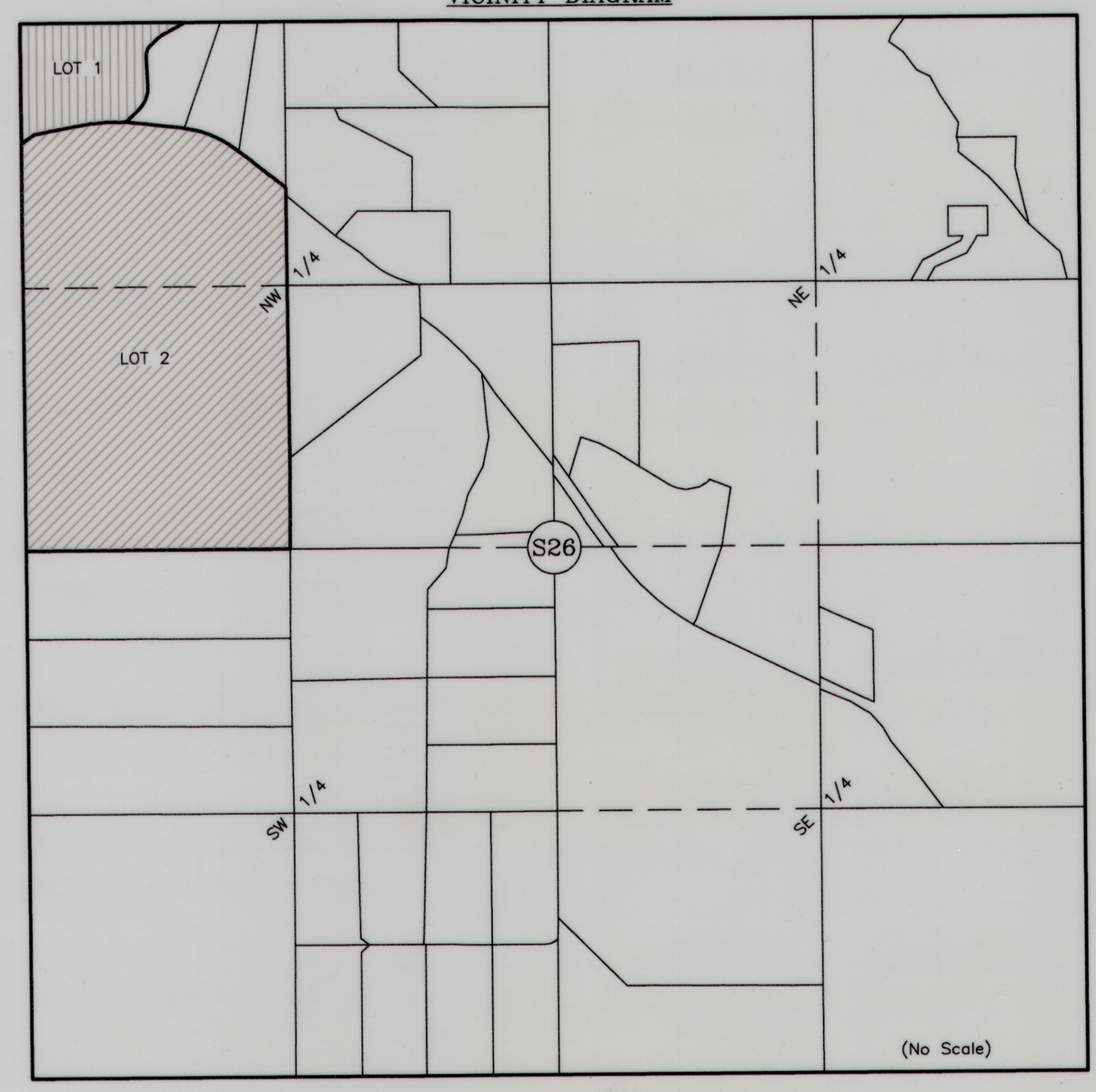
VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, DONALD ELMER INGRAHAM & NANCY D. TRINKLEIN-INGRAHAM, The Grantors of the Donald and Nancy Ingraham Revocable Trust dated November 30, 2009, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, within "Lot 4, Plat No. 6367, Lick Lake Subdivision"; into 2 Lots, "Lot 1" being 7.77 acres and "Lot 2" being 62.94 acres pursuant to M.C.A. 76-4-103. We furthermore certify that Lot 2 is exempt from review by Montana Department of Environmental Quality pursuant to MCA 76-4-102(16), as a Lot or Parcel over 20 acres in size.

Donald Elmer Ingraham — Date 6/20/2018

Nancy D. Trinklein-Ingraham — Date 6-20-2018

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by DONALD ELMER INGRAHAM

on this 20 day of June 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood

residing in: Libby My Commission expires: Dec 1, 2021

JENNY M WOOD
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
December 01, 2021

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by NANCY D. TRINKLEIN-INGRAHAM

on this 20 day of June 2018. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Jenny M. Wood

residing in: Libby My Commission expires: Dec 1, 2021

JENNY M WOOD
NOTARY PUBLIC for the
State of Montana
Residing at
Libby, Montana
My Commission Expires
December 01, 2021

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins — Date 8/20/18

Lincoln County Treasurer

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this Plat of "Lick Lake II Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this 5 day of September, 2018.

Mike Cc

Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day of September 2018, A.D. at 3:31 PM o'clock

Robin Benson — by Cindy E Rm

Lincoln County Clerk Recorder — Deputy

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4356 gc

PLAT No. SHEET 2 OF 2

A PLAT OF

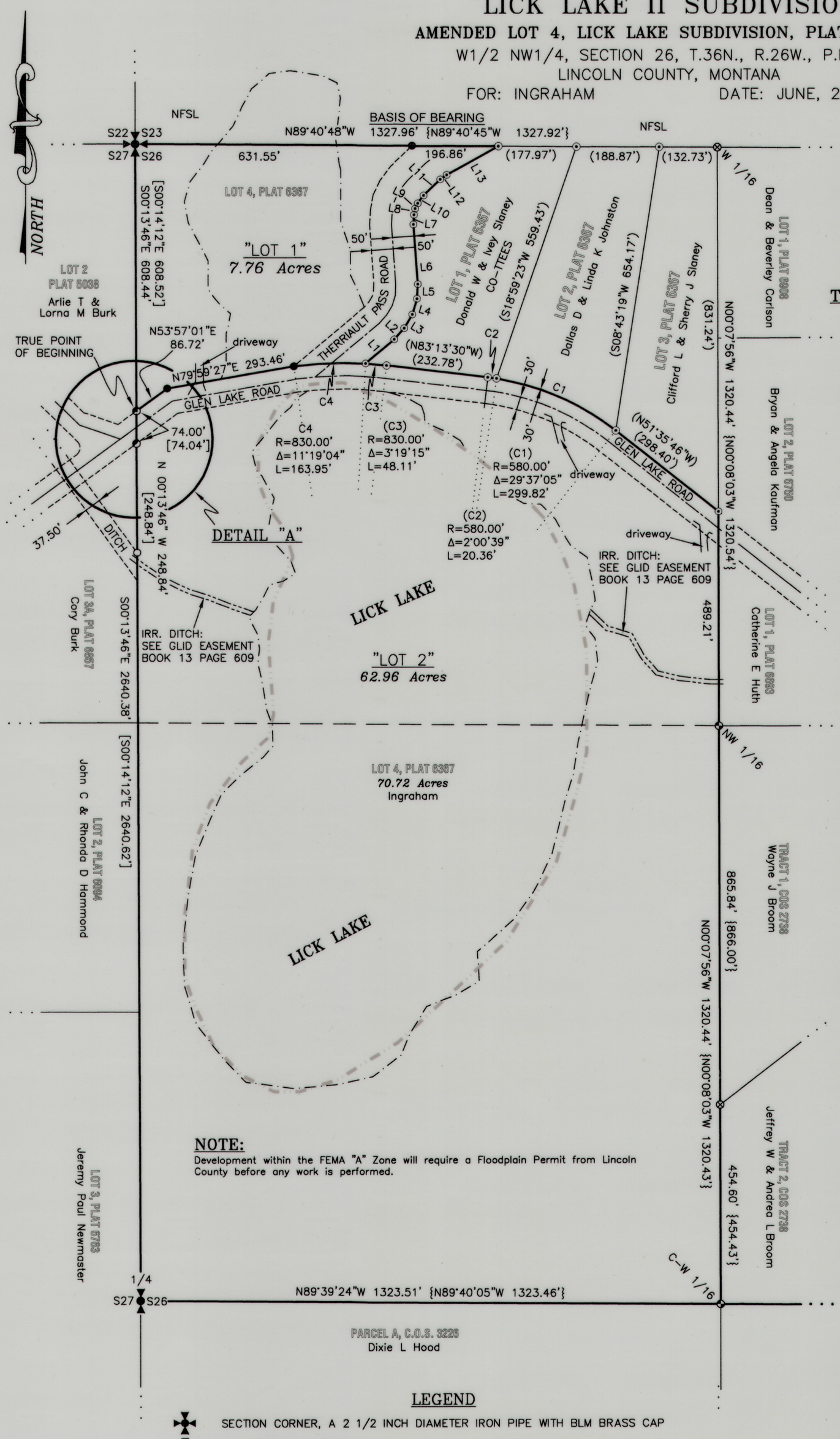
"LICK LAKE II SUBDIVISION"

AMENDED LOT 4, LICK LAKE SUBDIVISION, PLAT NO 6367

W1/2 NW1/4, SECTION 26, T.36N., R.26W., P.M.MT.

LINCOLN COUNTY, MONTANA

FOR: INGRAHAM DATE: JUNE, 2018

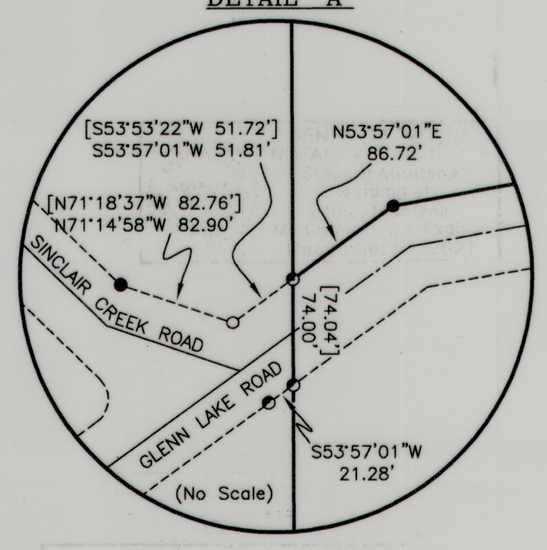


RECORD PROPERTY BOUNDARY AND THERRIAULT PASS ROAD, EASTERLY RIGHT-OF-WAY LIMITS

LINE	BEARING	LENGTH
(L1)	N50°00'00"E	85.72'
(L2)	N42°00'00"E	34.11'
(L3)	N31°00'00"E	36.18'
(L4)	N16°30'00"E	37.60'
(L5)	N02°30'00"E	33.68'
(L6)	N04°01'42"W	136.78'

LINE	BEARING	LENGTH
(L7)	N03°10'40"E	21.87'
(L8)	N10°30'00"E	14.44'
(L9)	N25°30'00"E	13.48'
(L10)	N37°00'00"E	22.51'
(L11)	N46°30'00"E	52.73'
(L12)	N55°00'00"E	17.76'
(L13)	N61°00'00"E	134.51'

DETAIL "A"



HISTORY OF SURVEYS

1893–Original Township Subdivision, Peter McCardell and Abram Jaqueth
1954–Plat No. 311, Right-of-Way Plat, "Therriault Pass Road", U.S. Forest Service, record location from Section Corner, 276.3 feet does not match existing road location, 726.30 feet to Centerline, alignment matches, assume numbers transition error made in Section to Centerline distance.
1994–Plat No. 5038, Creates "Glen Lake Meadows Subdivision", Dawn Marquardt, 7328S
1998–COS No. 2738, Creates Adjoining Tracts and aliquot breakdown NW1/4 Section 26, Samuel Cordi, 13102LS
2001–Plat No. 6367, Creates "Lick Lake Subdivision", Alvah F. Hughes, 7322LS
2006–Plat No. 6693, Creates Adjoining Lots, Samuel Cordi, 13102LS
2006–Plat No. 6750, Creates Adjoining Lot, Samuel Cordi, 13102LS
2007–Plat No. 6763, Creates Adjoining Lots, Andrew Belski 14731LS
2008–Plat No. 6908, Creates Adjoining Lot, Samuel Cordi, 13102LS

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015

BASIS OF BEARING

The basis of bearing for this survey is S89°40'48"E derived from Survey Grade GPS system calibrated to local control between the northwest Section Corner, Section 26, a 2 1/2 inch diameter iron pipe with BLM brass cap and the W 1/16th corner, between Sections 23 and 26, a 5/8 inch diameter uncapped rebar.

NOTE:

Development within the FEMA "A" Zone will require a Floodplain Permit from Lincoln County before any work is performed.

LEGEND

- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- QUARTER SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH BLM BRASS CAP
- A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED CORDI 13102LS
- A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED 7328S
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- PROPERTY BOUNDARY — ADJACENT BOUNDARY — ROAD CENTERLINE
- RIGHT-OF-WAY LIMITS — WATERS EDGE — CURVE RADIAL
- SECTION SUBDIVISION LINE — FLOOD ZONE BOUNDARY PER FIRM PANEL 3001570275B
- [ ] PLAT 5038 RECORD { } COS 2738 RECORD ( ) PLAT 2367 RECORD
- NFSL NATIONAL FOREST SYSTEM LANDS

GRAPHIC SCALE

200 0 100 200 400 800

1 INCH = 200 FEET

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Lick Lake II Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 06-20-18
Alvah F. Hughes, PLS, 7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20th day of August 2018, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

PLAT No. 7207 SHEET 1 OF 2

Title Insurance #275913 DEQ #275914 Weed Plan #275915 Covenants #275917

LINCOLN COUNTY MONTANA

A PLAT OF:
LIME BUTTE VIEWS

(LOT 9 OF PORCUPINE SUBDIVISION PLAT NO. 6657)
In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Ronald Massey Date: December 2006
TOTAL: 41.27 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	20.52	N84°11'32"E
L2	60.01	N84°11'32"E
L3	120.61	S43°11'45"E
L4	32.32	N65°01'41"W
L5	36.25	N74°16'35"E
L6	12.14	N01°15'16"E
L7	12.14	N01°15'16"E
L8	142.02	N09°38'21"W
L9	165.75	N09°38'21"W
L10	69.46	S04°28'39"E
L11	46.28	S04°28'39"E
L12	71.30	N15°17'33"W
L13	54.75	N15°17'33"W
L14	120.61	S43°11'45"E
L15	120.61	S43°11'45"E
L16	32.32	N65°01'41"W
L17	32.32	N65°01'41"W
L18	36.25	N74°16'35"E
L19	36.25	N74°16'35"E

CURVE TABLE				CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	136.99	200.00	39°14'40"	C12	32.09	170.00	10°48'53"
C2	95.26	250.00	21°49'56"	C13	43.41	230.00	10°48'53"
C3	31.72	500.00	3°38'06"	C14	164.08	230.00	40°52'30"
C4	323.42	500.00	37°03'39"	C15	107.27	170.00	36°09'07"
C5	276.95	130.00	122°03'46"	C16	83.83	220.00	21°49'56"
C6	40.56	30.00	77°27'58"	C17	106.69	280.00	21°49'56"
C7	130.61	90.00	83°08'51"	C18	333.83	470.00	40°41'45"
C8	70.35	370.00	10°53'37"	C19	45.27	530.00	04°53'39"
C9	81.76	430.00	10°53'37"	C20	331.17	530.00	35°48'06"
C10	11.89	230.00	02°57'42"	C21	197.56	160.00	70°44'42"
C11	8.83	230.00	02°12'00"	C22	213.04	100.00	122°03'46"

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6657
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S

PARCEL A
C.O.S. 3402

REMAINDER PER
PLAT NO. 6615RB

P.O.B.
FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S

BASIS OF BEARING
(N89°41'07"E)

N89°41'07"E 879.92'
49.62±
(1618.72')
73.82'
N89°41'07"E 257.27'
N89°41'07"E 358.09'
20
29
S89°55'53"E 58.65'
(S89°55'53"E)
S89°55'53"E 393.14'
(451.79')
S84°51'34"E
RADIAL

LOT 1
10.87 ACRES±
(NET: 10.74 ACRES±)

LOT 3
5.21 ACRES±
(NET: 4.71 ACRES±)

LOT 4
5.65 ACRES±
(NET: 4.88 ACRES±)

LOT 2
10.82 ACRES±
(NET: 10.74 ACRES±)

LOT 5
8.72 ACRES±
(NET: 7.72 ACRES±)

EXISTING 30' ACCESS EASEMENT ALONG OLD ROAD

S16°20'21"W 230.45'
S16°20'21"W 110.45'
110.45'
196.59'
77.18'
31.31'
117.96'
126.92'
79.20'
30'
S18°17'40"W 392.09'

LAKE CREEK
N05°43'03"W 291.29'
N00°01'58"W 109.90'
N00°01'58"W 142.92'
75.00±
S89°43'08"W 1007.63'
APPROXIMATE 100 YEAR FLOODPLAIN
N32°40'27"W 349.36'
N28°41'09"E 56.77'
76.13±
N89°52'13"W 717.57'
(N89°52'13"W)
(1938.04')
N89°52'13"W 1058.06'
62.24'
24.04'
N77°28'27"E RADIAL

S00°02'20"W 464.42'
70'
HIGHWAY
Δ = 07°19'10"
R = 2935.00'
L = 374.94'
Δ = 01°10'32"
R = 2935.00'
L = 60.22'
NO. 56
Δ = 05°34'46"
R = 2935.00'
L = 285.81'
PORCUPINE
DRIVE
N81°03'41"E RADIAL
Δ = 03°35'14"
R = 2935.00'
L = 183.75'

C1 C2 C3 C4 C5 C7 C8 C9 C10 C11 C12 C13 C14 C15 C16 C17 C18 C19 C20 C21 C22
L1 L2 L3 L4 L5 L7 L8 L9 L10 L11 L12 L13 L14 L15 L16 L17 L18 L19
C18 LANE
C20
C19
32.07'
CREEK VIEW

LOT 8
PORCUPINE SUBDIVISION PLAT NO. 6657

Graphic Scale:
100 0 50 100 200 400
1 inch = 100 ft.

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 11/21/06	Project: Land Projects 2005
DRAWN BY: CJR	FILE: MASSYPHOTO.dwg

SHEET 1 OF 2 PLAT NO. 6796

Final Plat Approval P.F. 9033
Sanitary Restrictions Removed P.F. 9034
Platting Certificate P.F. 9035

Noxious Weed Plan P.F. 9036
Road Maint. Agree. 312/671
Covenants 312/672

Doc #203681

LINCOLN COUNTY MONTANA

A PLAT OF:
LIME BUTTE VIEWS

(LOT 9 OF PORCUPINE SUBDIVISION PLAT NO. 6657)
In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Ronald Massey Date: December 2006
TOTAL: 41.27 ACRES±

CERTIFICATE OF DEDICATION

I, Ronald Massey, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LIME BUTTE VIEWS

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 29 of Twp. 30 N., R. 33 W., P.M.M., being Lot 9 of the Porcupine Subdivision per Plat No. 6657, containing Lots 1, 2, 3, 4, and 5, with their respective acreage's for a total acreage of 41.27 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north quarter (1/4) corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 58.65 feet along the north line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°55'53"E 393.14 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the west right-of-way line of Montana State Highway No. 56 having a radial bearing of S84°51'34"E; thence on the arc of a curve to the left, a distance of 374.94 feet, turning through a delta angle of 07°19'10", and having a radius of 2935.00 feet, to a computed point; thence continuing on the arc of a curve to the left, a distance of 60.22 feet, turning through a delta angle of 01°10'32", and having a radius of 2935.00 feet, to a computed point; thence continuing on the arc of a curve to the left, a distance of 285.81 feet, turning through a delta angle of 05°34'46", and having a radius of 2935.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N81°03'41"E; thence continuing on the arc of a curve to the left, a distance of 183.75 feet, turning through a delta angle of 03°35'14", and having a radius of 2935.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N77°28'27"E; thence leaving said west right-of-way, N89°52'13"W 24.04 feet to a computed point; thence continuing, N89°52'13"W 62.24 feet to a computed point; thence continuing, N89°52'13"W 1058.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°52'13"W 717.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°52'13"W 76.13± feet to a computed point located on the approximate centerline of Lake Creek; thence downstream along said approximate centerline, N28°41'09"E 56.77 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 142.92 feet to a computed point; thence, N00°01'58"W 109.90 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said approximate centerline, N89°41'07"E 49.62± feet along the north line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°41'07"E 879.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°41'07"E 73.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°41'07"E 257.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°41'07"E 358.09 feet to the point of beginning.

The aforedescribed Lime Butte Views contains Lots 1, 2, 3, 4, and 5, for a total acreage of 41.27 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Lime Butte Views, Lincoln County, Montana.

Dated this 11 day of JUNE 2007 A.D.

Ronald Massey

STATE OF MONTANA
County of Lincoln

On this 11th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, Ronald Massey, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

SEAL

Robin Mehr 12-20-2009
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I [illegible] legal and physical access to all lots within this subdivision [illegible] driving surface is approximately 20 feet wide.

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lime Butte Views, a minor subdivision, during the month of December 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 2nd day of April 2007 A.D.

MONTANA KENNETH E. DAVIS 4975-S REGISTERED LAND SURVEYOR

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 11th day of June 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2007, A.D.

(Signatures of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

Rita G. Windsor

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7 day of June 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of June 2007 A.D. at 11:52 O'clock A.m.

Tammy D Lauer by Robin A. Benson
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO. 6796

Doc# 203681

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

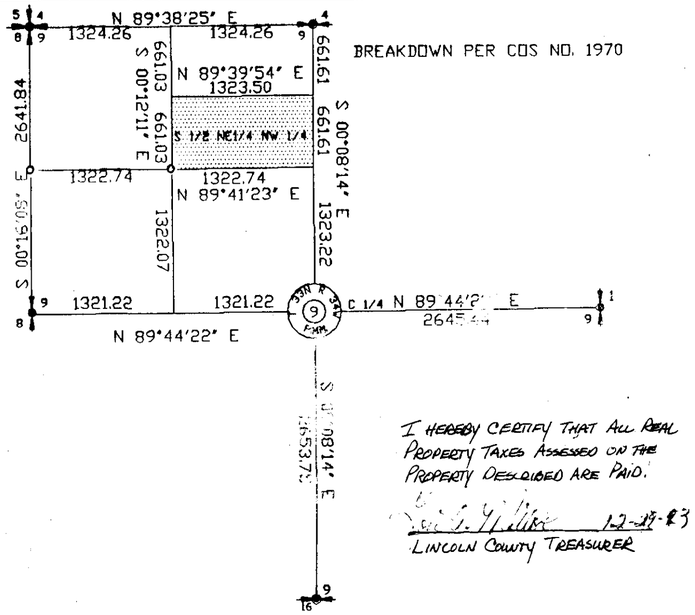
DATE: 11/21/06	Project: Land Projects 2005
DRAWN BY: CJR	FILE: MASSYPHOTO.dwg

LINCOLN COUNTY, MONTANA
A PLAT OF LIME CREEK (MINOR) SUBDIVISION

SECTION 9, TWP. 33 N., R. 34 W., P.M.M.

For: Margie Ebner Date: July 1993

NOTE:
REFER TO SECTION BREAKDOWN PER C. of S. No. 1970 AND Corner Recordation Forms No. _____ And No. _____



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED ON THE PROPERTY DESCRIBED ARE PAID.

Lou J. Williams 12-17-93
LINCOLN COUNTY TREASURER

LEGEND

- ● Set 5/8 inch dia. rebar Capped: KED 4975S
- ○ Found Steel dia. rebar Capped: ____
- ◑ Found 3 1/4 inch B.L.M. Brass Cap Monument
- ( ) Per C. of S. No. 1970

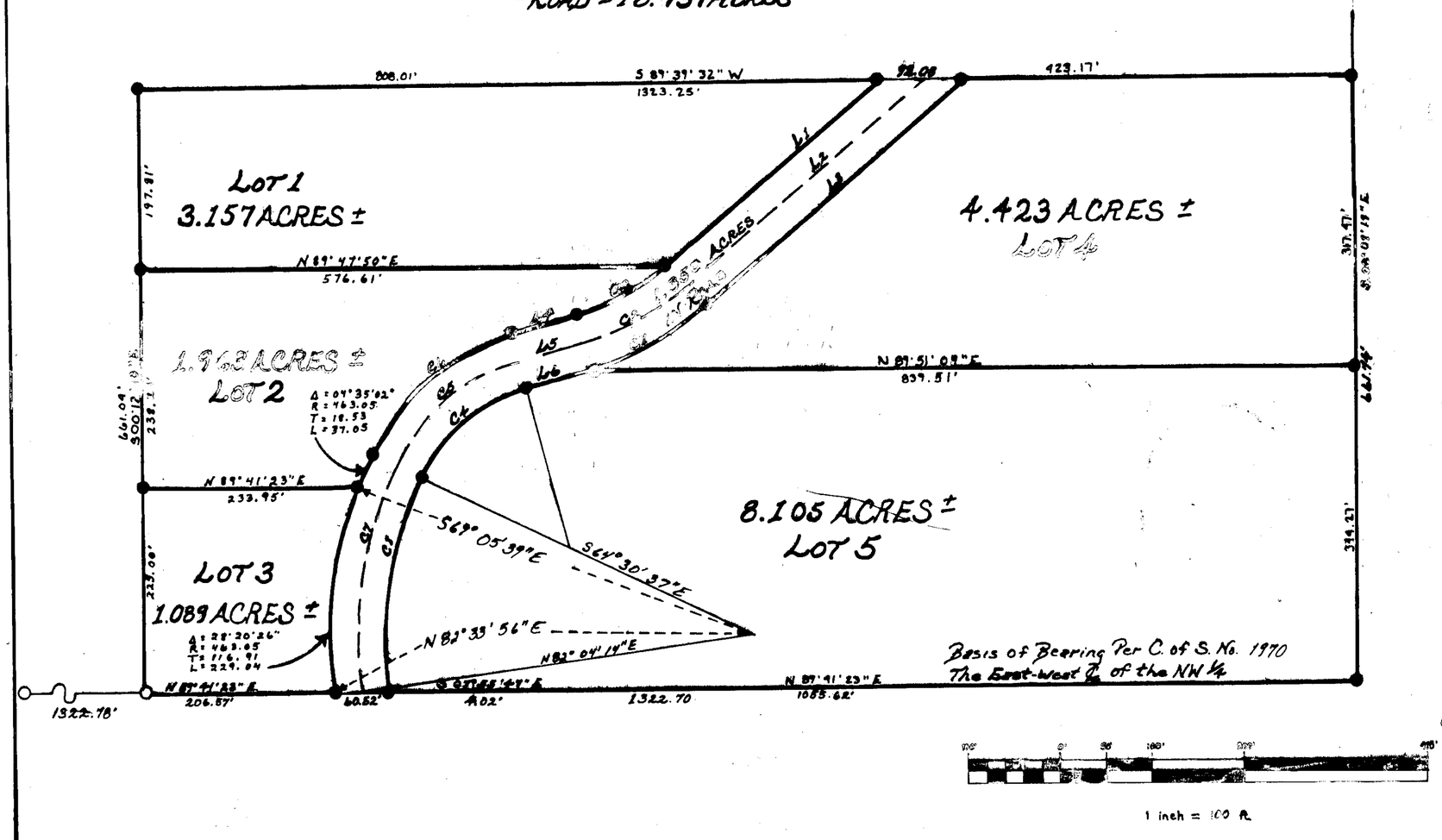
LEGAL DESCRIPTION

Being all of the S 1/2 NE 1/4 of Section 9, Twp. 33 N, R. 34 W, P.M.M., excepting 1.350 acres of land contained within the **Lime Creek** roadway per **Book 44, Page 265**, Lincoln County Records, as shown hereon.

TOTAL = 20.087 ACRES
-ROAD = 18.737 ACRES

LINE	BEARING	DISTANCE
L2	[illegible]	340.61
L3	N 48°59'49" E	375.53
L4	N 74°41'04" E	66.46
L5	N 74°41'04" E	39.63
L6	N 74°41'04" E	66.46
L7	S 07°55'47" E	4.02

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	336.98	151.10	76.84	149.84	N 61°50'21" E	25°41'25"
C2	306.98	137.65	70.00	136.50	N 61°50'21" E	25°41'25"
C3	276.98	124.20	63.16	123.16	N 61°50'21" E	25°41'25"
C4	182.04	156.90	83.33	151.54	S 50°05'14" W	49°11'41"
C5	212.04	182.06	97.07	176.52	S 50°05'14" W	49°11'41"
C6	242.04	207.82	110.80	201.49	S 50°05'14" W	49°11'41"
C7	433.05	252.59	130.00	249.02	S 08°46'48" W	33°25'10"
C8	403.05	235.09	120.99	231.77	S 08°46'48" W	33°25'10"



CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of Lime Creek, a minor subdivision, under my supervision, during the month of September, 1993, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 20 day of December, 1993

Ken Elder 4975S Troy
Signature of Surveyor - Reg. No. 4975S - Troy, Montana

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on the plat as being dedicated to such use this _____ day of _____, 1993.

_____ Commissioner _____ Commissioner _____ Commissioner

ATTEST: _____
Clerk and Recorder

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: _____

APPROVED: Jack L. Williams
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29 day of Dec., 1993 A.D. at 1:15 O'clock P. M.

Coral V. Cummings by Jeannie Deputy
County Clerk and recorder

PLAT NO. 5017

Sanitary Restrictions Removed #5016

LINCOLN COUNTY MONTANA

A PLAT OF:

LIME CREEK VIEWS

PER BOOK 231 PAGE 937

In the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M.

For: Carroll Snarr Jr. Date: August 2006

Total Acreage: 19.02±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF LIME CREEK VIEWS

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 3.06 acres more or less and is more particularly described as follows:

Beginning at a found 31/4 inch dia. BLM Brass Cap which marks the N1/4 corner of Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence, along the north line of said Section 9 N89°59'09"W 59.61 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Lime Creek Road measuring 30.00 feet from the centerline thereof and having a radial bearing of N79°05'51"W; thence, along said right of way line on the arc of a curve to the right a distance of 112.53, turning through a delta angle of 13°25'58", and having a radius of 480.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°20'07"W 422.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 124.63 feet, turning through a delta angle of 25°30'16", and having a radius of 280.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°50'23"W 109.19 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line S89°56'11"E 422.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 9; thence, along said section line N00°14'48"E 661.74 feet to the point of beginning

The aforedescribed Lot 1 contains a total acreage of 3.06 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Lime Creek Views, Lincoln County, Montana.

Dated this 8th day of October, 2008 A.D.

Carroll Snarr Jr.

STATE OF MONTANA
County of Lincoln

On this 8th day of October, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

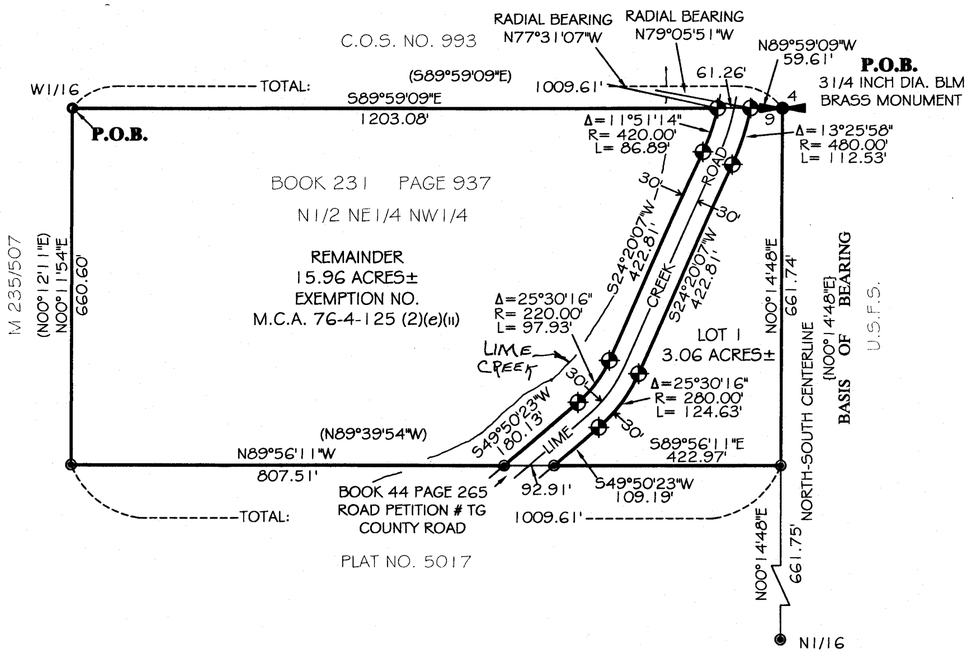
Notary Public My Commission Expires 12/15/2012

DESCRIPTION OF REMAINDER

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M. containing a total acreage of 15.96 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the W1/16 of Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence, along the north line of said Section 9 S89°59'09"E 1203.08 feet to a set 5/8 inch dia. rebar capped K.E.D. located on the west right of way line of a 60.00 foot wide Lime Creek Road measuring 30.00 feet from the centerline thereof and having a radial bearing of N77°31'07"W; thence, along said right of way line on the arc of a curve to the right a distance of 86.89 feet, turning through a delta angle of 11°51'14", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°20'07"W 422.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 97.93 feet, turning through a delta angle of 25°30'16", and having a radius of 220.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°50'23"W 180.13 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line N89°56'11"W 807.51 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°11'54"E 660.60 feet to the point of beginning.

The aforedescribed Tract contains a total acreage of 15.96 acres more or less, and is subject to and together with all other appurtenant easements of record.



EXEMPTION

The Remainder is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- { } RECORD PER C.O.S. NO. 2476
- ( ) RECORD PER PLAT NO. 5017

Graphic Scale

200 0 100 200 400 800

(in feet)
1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Lime Creek Views, a minor subdivision, during the month of August 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 8 day of October, 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Lime Creek Road the driving surface is approximately 24 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of Nov 2008, A.D.

(Signature of Commissioners) ATTEST: _____ (Signature of Clerk and Recorder)

John Ronzo

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of October 2008 A.D.

Nancy Trotter Higgins By Connie Vogel 11/30/09
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

EXAMINED ~~Approved~~ this 23 day of January, 2009 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30th day of November, 2009 A.D. at 9:00 O'clock A .m.

Tammy D. Lowe by Francis Dennis
County Clerk and Recorder Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/28/06	
DRAWN BY: MDM	FILE: t33r34s9.DWG

Doc# 223113

PLAT NO. # 7028

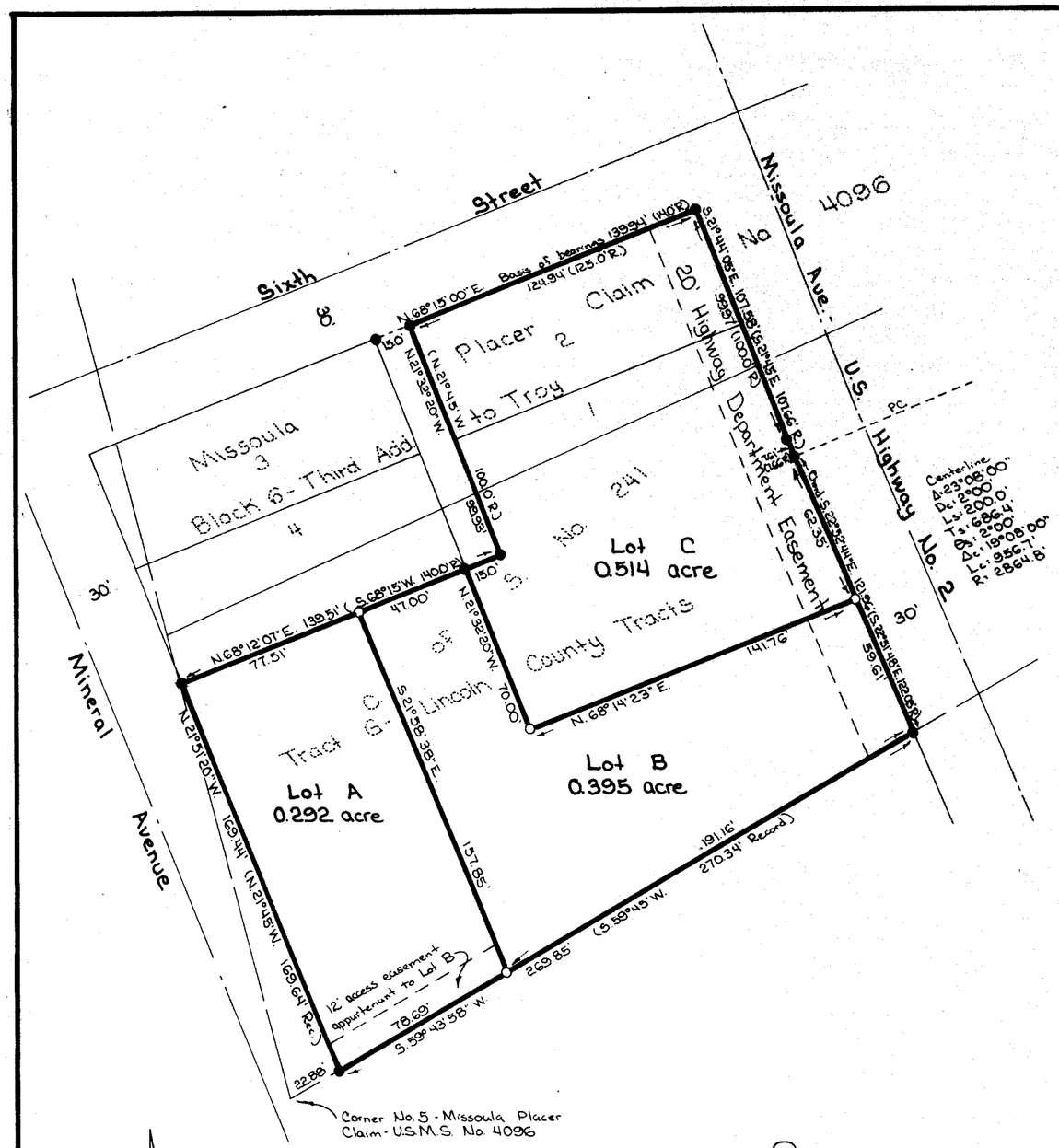
Final plat approval P.F.# 10354 Doc# 223114
Sanitary Restrictions Removed P.F.# 10355 Doc# 223115
Platting Certificate P.F.# 10356 Doc# 223116

Riparian Weed plan P.F.# 10357 Doc# 223117
Covenants Doc# 223118 S 329/293

Amended Plat of Lots 1 and 2, Block 6, Third Addition to Troy and a Portion of Tract G, Lincoln County Tracts

Missoula Placer Claim (U.S.M.S. No. 4096)

Unsurveyed SE1/4 SW1/4, Sec. 12, T31NR34W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, DONALD A. PETRICH, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE MISSOULA PLACER CLAIM (U.S.M.S. No. 4096) BEING IN THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF UNSURVEYED SECTION 12, TOWNSHIP 31 NORTH, RANGE 34 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 2, BLOCK 6, THIRD ADDITION TO TROY, WHICH POINT IS ON THE SOUTHEASTERLY LINE OF SIXTH STREET; THENCE ALONG THE SOUTHEASTERLY LINE NORTH 68°15'00" EAST 124.94 FEET TO THE SOUTHWESTERLY LINE OF U.S. HIGHWAY No. 2 (MISSOULA AVENUE); THENCE ALONG THE SOUTHWESTERLY LINE SOUTH 21°44'05" EAST 107.58 FEET TO THE BEGINNING OF A SPIRAL CURVE TO THE LEFT; THENCE CONTINUING ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY SOUTHEASTERLY ALONG THE SPIRAL CURVE (CHORD = SOUTH 22°52'44" EAST 121.96 FEET) TO THE SOUTHEASTERLY LINE OF MISSOULA PLACER CLAIM; THENCE ALONG THE SOUTHEASTERLY LINE SOUTH 59°43'58" WEST 269.85 FEET TO THE NORTHEASTERLY LINE OF MINERAL AVENUE; THENCE ALONG THE NORTHEASTERLY LINE NORTH 21°51'20" WEST 169.44 FEET; THENCE NORTH 68°12'07" EAST 139.51 FEET TO THE SOUTHEASTERLY PROJECTION OF THE SOUTHWESTERLY LINE OF LOTS 1 AND 2, BLOCK 6, THIRD ADDITION TO TROY; THENCE ALONG SAID LINE NORTH 21°32'20" WEST 99.93 FEET TO THE POINT OF BEGINNING CONTAINING 1.200 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO A 20 FOOT EASEMENT FOR HIGHWAY PURPOSES AS SHOWN HEREON.

LOT A IS SUBJECT TO A 12 FOOT ACCESS EASEMENT APPURTENANT TO LOT B AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 1 AND 2, BLOCK 6, THIRD ADDITION TO TROY AND A PORTION OF TRACT G, LINCOLN COUNTY TRACTS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES AND TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION, FEWER THAN SIX LOTS ARE AFFECTED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E) MCA. I ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (LOT C) IS TO CREATE A PARCEL TO BE USED FOR A PARKING LOT, AND NO STRUCTURES REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED ON THE PARCEL SO CREATED. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E). ANY CHANGES IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

Donald A. Petrich
DONALD A. PETRICH

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 21st DAY OF December, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD A. PETRICH, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Wayne L. Nair
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES 8-7-91

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 28th DAY OF December, 1989.

Delores A. Womack by Carol A. Sand Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: Dec 28, 1989

Sid Baiboff
~~EXAMINING LAND SURVEYOR~~
~~REGISTRATION No.~~

Jim R Mony
COUNTY COMMISSIONER

CERTIFICATE OF SURVEYOR

Dawn Mc Alister
DAWN MC ALISTER
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 29th DAY OF December, 1989, A.D., AT 2:25 O'CLOCK P. M.

Jeanette Lingo
COUNTY CLERK AND RECORDER

Sherry L. Hawks
DEPUTY

INSTRUMENT REC. No. _____

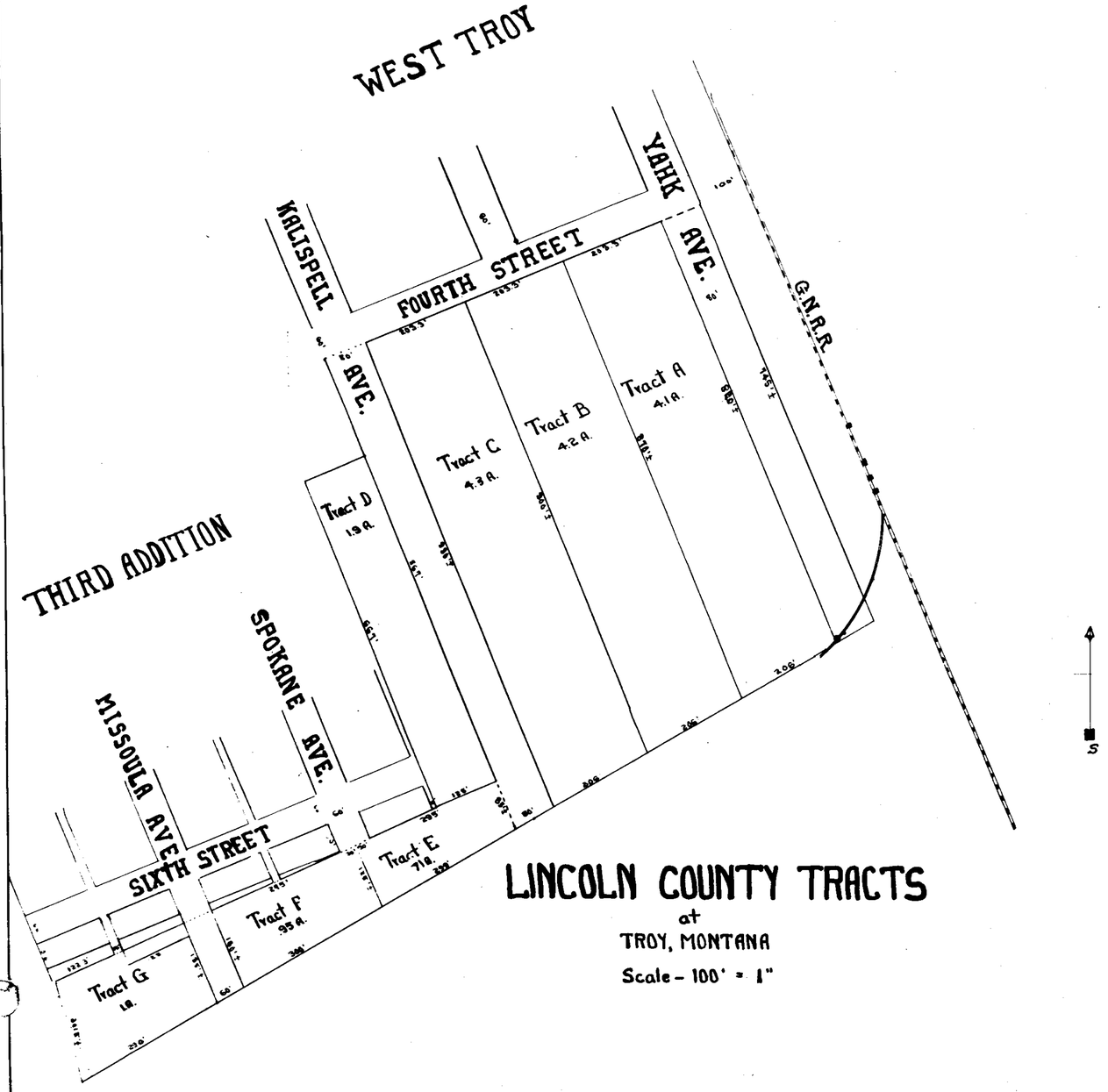
MARQUARDT & McALISTER
SURVEYING, INC.
1021 South Main (406) 755-6285
KALISPELL, MONTANA 59901

P.F. PLAT No. 4629

Interior removed PF#4628

FNB - TROY

16



LINCOLN COUNTY TRACTS

at

TROY, MONTANA

Scale – 100' = 1"

CERTIFICATE of DEDICATION

State of Montana } s.s.
County of Lincoln }

Lincoln County, a body corporate, and a legal subdivision of the State of Montana has caused to be platted, surveyed and subdivided into tracts, streets and alleys, as shown by the annexed plat and certificate of survey hereunto attached, the following tract of land, to-wit; Beginning at a point where the south boundary of 4th street of the town of West Troy intersects the right away of the G.N.R.R. thence S67°59'W (along south side of said 4th street) 770ft., thence perpendicular to said 4th street a distance of 200ft. thence parallel to said 4th street a distance of 125ft. thence perpendicular to said 4th street a distance of 667ft., thence S66°03'W-525ft., thence S21°45'E-28.9ft. thence S66°03'W-125ft. thence N21°45'W-28.9ft. thence S66°03'W-262.3ft. thence S14°55'W-2015ft. thence N59°16'E-1727ft± to G.N.R.R right away; thence N21°45'W-830ft± to point of beginning, containing 21± A; except that part in the SE corner of the above tract, owned by the Sandpoint Pole and Lumber Co.(r.r. spur). and Tract G on plat. This tract of land to be known as Lincoln County Tracts at Troy, Montana, and the land included in all streets, avenues, and alleys as shown on said plat, are hereby granted and donated to the use of the public forever.

In witness whereof, said County has caused the certificate of dedication to be signed by its duly elected and qualified Commissioners.

H.E. Brink Chairman

Geo. J. Manio

J. W. Milligan

Attest:-

Walter L. Wray
Clerk.

State of Montana } s.s.
County of Lincoln }

On this 7th. day of Sept. 1932 before me, Clerk of District Court for the State of Montana, personally appeared H.E. Brink, Geo. J. Manio, and J.W. Milligan, the Board of County Commissioners that executed the foregoing Certificate of Dedication, and acknowledged to me that said Board executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal.

Fred E. Clark
Clerk of the District Court

ENGINEER'S CERTIFICATE

State of Montana } ss.
County of Lincoln }

I, S.G. Ratekin, a Civil Engineer and Surveyor, do hereby certify that between the 7th and 30th days of July 1932, I made a careful and accurate survey of that tract of land embraced in the Lincoln County Tracts as shown by the annexed plat, that such survey was made in conformity with sections 3465 to 3478 of the revised codes of Montana and acts amendatory thereto.

S.G. Ratekin

Subscribed and sworn to before me this 7th. day of Sept. A.D. 1932.

Fred E. Clark
Clerk of the District Court

TOWN COUNCIL
CERTIFICATE of APPROVAL

State of Montana } ss.
County of Lincoln }

This is to certify that at a meeting of the Town Council of the town of Troy, Montana, duly called and assembled, the foregoing plat was presented to and examined by said Council, and it appeared to said Council, at said meeting, that all the requirements of the law in regards thereto had been complied with.

The said plat, thereupon, by said Council was approved and accepted by said Council, this 3rd day of August A.D. 1932.

Attest:-

Town Clerk

Mayor

S. G. Ratekin, Co. Surveyor.

PLAT # 16

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

(LINCOLN COUNTY TRACTS)

IRREGULAR PLAT NO. 854 & C.O.S. 321

BOUNDARY ADJUSTMENT

NW 1/4 SE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: City of Troy & School Date: April 2008

District No. 1

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown; and the monuments found and set occupy the position shown hereon.

Dated this 7th day of November ,2008 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the City of Troy, and School District No. 1, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:
"for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 16 day of July ,2008 A.D.

City of Troy — James C. Hammon, Mayor — Date 7/16/2008

Superintendent/School District No. 1 (Troy) — Brady A. Selle — Date 8/11/08

DESCRIPTION OF PARCEL A

A tract land in Troy, in Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 8.50 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Tract 2 per C.O.S. 3219; thence, N21°36'25"W 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°15'25"W 484.36 feet to a computed point; thence, S21°41'21"E 199.93 feet to a computed point; thence, N68°14'53"E 101.50 feet to a computed point; thence, S21°48'23"E 724.03 feet to a computed point; thence, N59°40'08"E 88.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°45'33"E 381.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 150.01 feet, turning through a delta angle of 24°33'26" and having a radius of 350.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°47'53"W 184.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°42'26"W 197.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°15'25"W 124.92 feet to the point of beginning.

The aforedescribed Parcel A contains 8.50 acres more or less and is to become a permanent part of Irregular Plat No. 854, for a total acreage of 13.48 acres more or less.

DESCRIPTION OF PARCEL B

A tract land in Troy, in Lincoln County Montana, lying in the NW 1/4 SE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 1.85 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the southeast corner of C.O.S. 321; thence, S59°40'08"W 321.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S59°40'08"W 102.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°45'33"W 381.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 150.01 feet, turning through a delta angle of 24°33'26" and having a radius of 350.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°47'53"W 184.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°42'26"E 168.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S21°42'26"E 332.33 feet to the point of beginning.

The aforedescribed Parcel B contains 1.85 acres more or less and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of November 2008

Nancy Trotter Sutton
Treasurer Lincoln County Montana

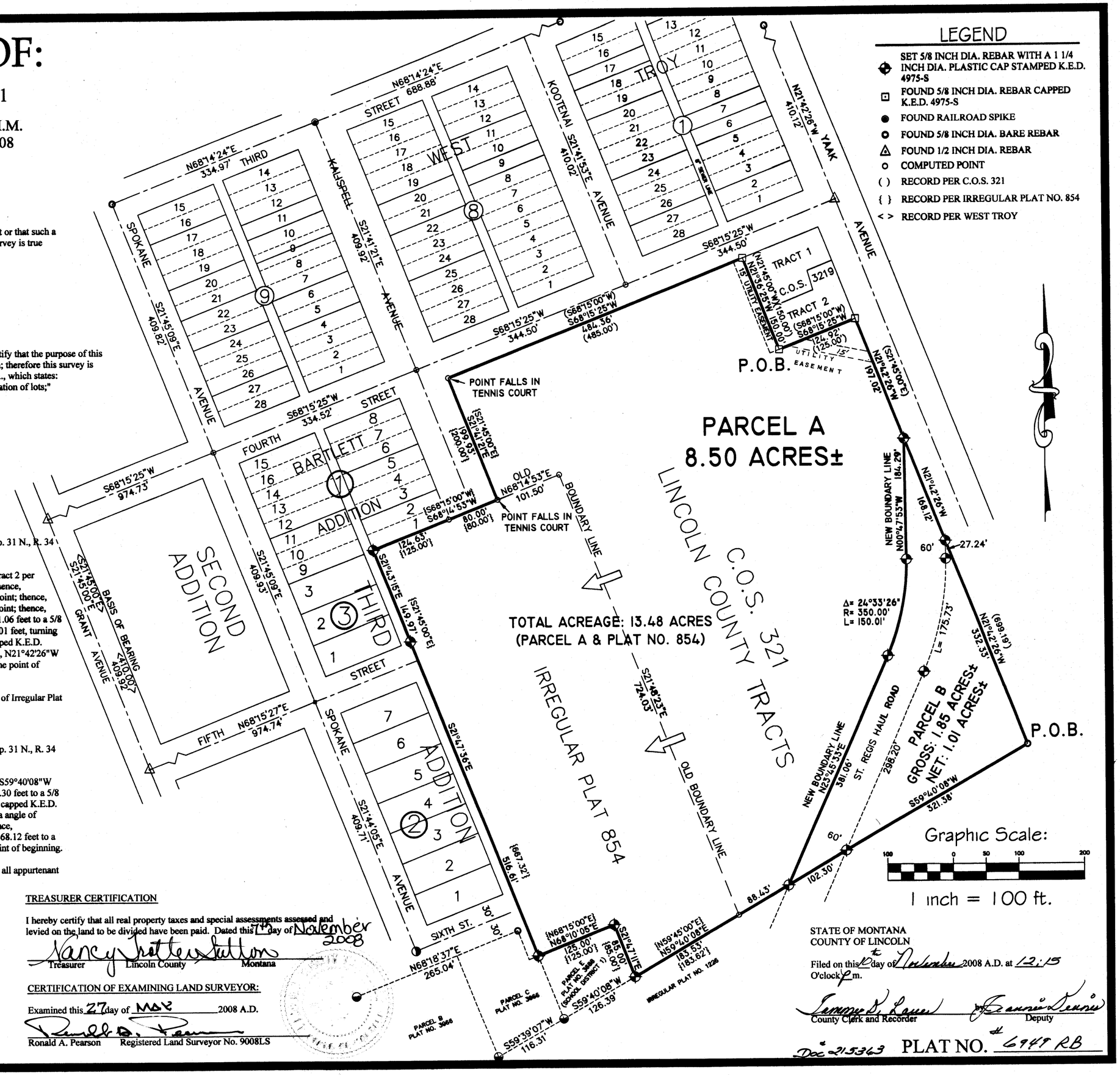
CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 27 day of May 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 10/21/08	
DRAWN BY: CJR	FILE: TROYXY.dwg



STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of November 2008 A.D. at 12:15 O'clock p.m.

Jeanne B. Lamey — Deputy
County Clerk and Recorder

Doc # 215363 PLAT NO. 6949 RB

LINCOLN COUNTY, MONTANA

AMENDED PLAT

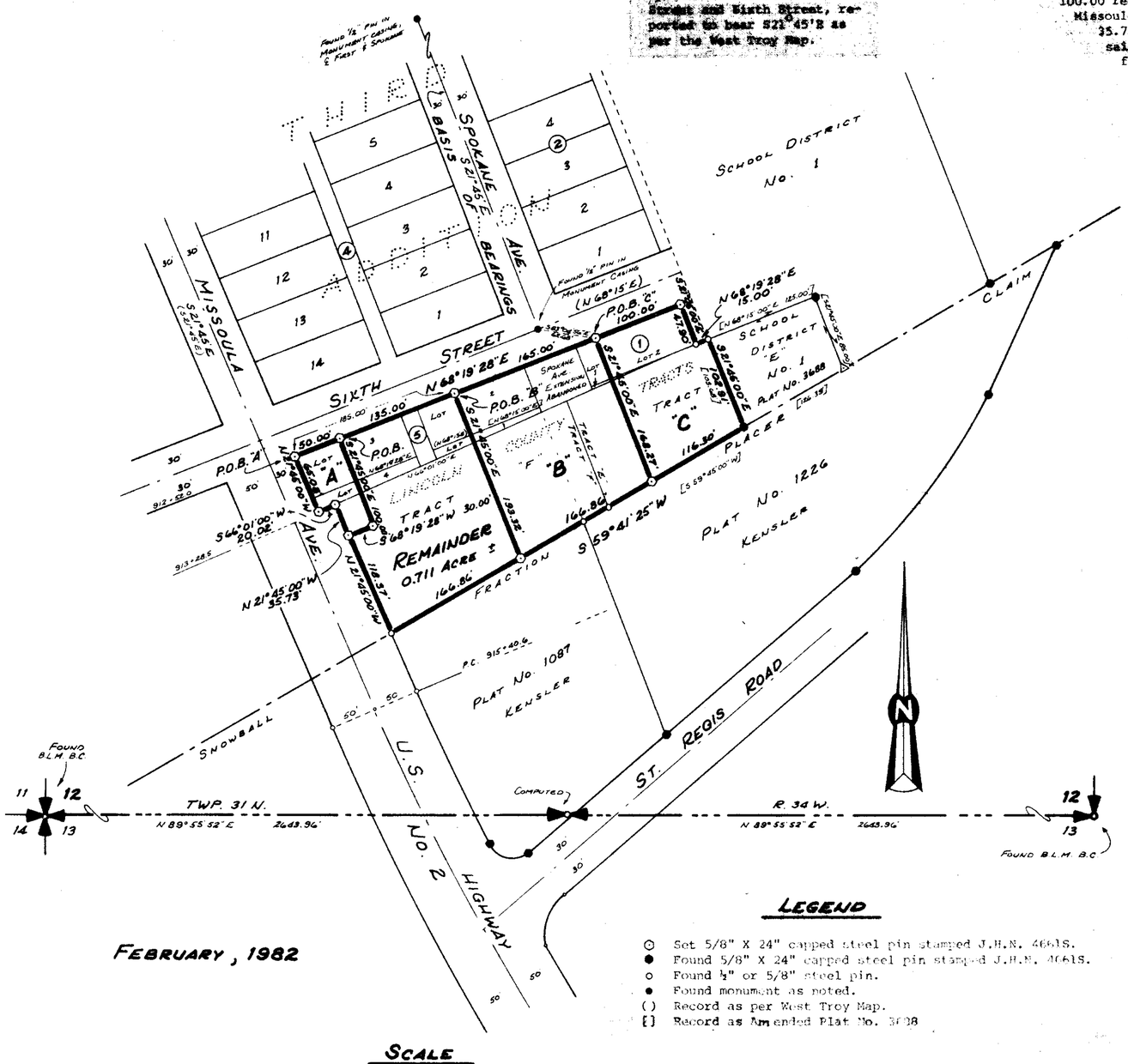
OF LOTS 1 & 2 OF BLOCK 1 AND LOTS 1,2,3, & 4 OF BLOCK 5 OF THE THIRD ADDITION TO TROY, AND TRACTS "E" & "F" OF THE LINCOLN COUNTY TRACTS, IN THE S½ OF SECTION 12, TWP. 31 N., R. 34 W., P.M.M.

PARCEL	GIFT TO	ACREAGE
A	WANDA BLANCHARD	0.099
B	DEDI L. & BARRY C. COY	0.685
C	LEONE A & WARREN HARNER	0.405

"REMAINDER" REMAINS UNDER THE OWNERSHIP OF JACKSON L. AND LORRAINE BROWN.

BASIS OF BEARINGS

Bearings were based on the bearing of the centerline of Spokane Avenue between First Street and Sixth Street, reported to bear S21°45'E as per the West Troy Map.



LEGEND

- ⊙ Set 5/8" X 24" capped steel pin stamped J.H.N. 4661S.
- ● Found 5/8" X 24" capped steel pin stamped J.H.N. 4661S.
- o Found ½" or 5/8" steel pin.
- ● Found monument as noted.
- ( ) Record as per West Troy Map.
- [ ] Record as Amended Plat No. 3708

FEBRUARY, 1982

SCALE

100 50 0 FEET 100 200 300 400 500

NINNEMAN ENGINEERING . . . TROY, MONTANA

DESCRIPTION PARCEL "A"

An irregular tract of land in Troy, in Lincoln County, Montana, being a part of Lots 3 and 4 of Block 5 of the Third Addition to Troy (a subdivision of Troy on record in the Lincoln County Courthouse), and a part of Tract "F" of the Lincoln County Tracts (also a subdivision of Troy on record in the Lincoln County Courthouse), lying wholly within the S½ of Section 12, Twp. 31N., R. 34W., P.M.M., containing 0.099 acre, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin') at the Southeasterly intersection of the right-of-way of Sixth Street and Missoula Avenue in Troy, in Lincoln County, Montana; thence, along the Southerly right-of-way line of said Sixth Street N 68°19'28"E 50.00 feet to a 5/8" pin; thence, S 21°45'00"E 100.00 feet to a 5/8" pin; thence, S 68°19'28"W 30.00 feet to a 5/8" pin on the Easterly right-of-way line of said Missoula Avenue, where the total right-of-way width is 100 feet; thence, along said right-of-way line N 21°45'00"W 35.73 feet to a 5/8" pin; thence, S 66°01'00"W 20.02 feet to a 5/8" pin, where the total right-of-way width of said Missoula Avenue is 80 feet; thence, continuing along said Easterly right-of-way line N 21°45'00"W 65.08 feet to the point of beginning.

DESCRIPTION PARCEL "B"

An irregular tract of land in Troy, in Lincoln County, Montana, being a part of Lots 1 and 2 of Block 1 and Lots 1 and 2 of Block 5 of the Third Addition to Troy (a subdivision of Troy on record in the Lincoln County Courthouse), and a part of Tracts "E" and "F" of the Lincoln County Tracts (also a subdivision of Troy on record in the Lincoln County Courthouse), lying wholly within the S½ of Section 12, Twp. 31N., R. 34W., P.M.M., containing 0.685 acre, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin') on the Southerly right-of-way line of Sixth Street, which point lies N 68°19'28"E 185.00 feet from the Southeasterly intersection of said Sixth Street right-of-way and the Easterly right of way of Missoula Avenue in Troy, in Lincoln County, Montana; thence, along said Southerly right-of-way line of Sixth Street, N 68°19'28" E 165.00 feet to a 5/8" pin; thence, S 21°45'00"E 168.27 feet to a 5/8" pin on the Northwesterly boundary of the Snowball Fraction Placer Claim; thence, along said Placer Claim boundary S 59°41'25"W 166.86 feet to a 5/8" pin; thence, N 21°45'00"W 193.32 feet to the point of beginning.

DESCRIPTION PARCEL "C"

An irregular tract of land in Troy, in Lincoln County, Montana, being a part of Lots 1 and 2 of Block 1 of the Third Addition to Troy (a subdivision of Troy on record in the Lincoln County Courthouse), and a part of Tract "E" of the Lincoln County Tracts (also a subdivision of Troy on record in the Lincoln County Courthouse), lying wholly within the S½ of Section 12, Twp. 31N., R.34W., P.M.M., containing 0.405 acre, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin') on the Southerly right-of-way line of Sixth Street, which point lies S 83°04'56"E 62.68 feet from a monument set at the intersection of the center lines of Sixth Street and Spokane Avenue in Troy, in Lincoln County, Montana; thence N 68°19'28"E 100.00 feet to a 5/8" pin; thence, S 21°45'00"E 47.90 feet to an existing steel pin; thence, N68°19'28"E 15.00 feet to an existing steel pin; thence, S 21°45'00"E 102.91 feet to an existing steel pin on the Northwesterly boundary of the Snowball Fraction Placer Claim; thence, along said boundary S 59°41'25"W 116.30 feet to a 5/8" pin; thence, N 21°45'00"W 168.27 feet to the point of beginning.

DESCRIPTION REMAINDER

An irregular tract of land in Troy, in Lincoln County, Montana, being a part of Lots 1,2,3 and 4 of Block 5 of the Third Addition to Troy (a subdivision of Troy on record in the Lincoln County Courthouse), and a part of Tract "F" of the Lincoln County Tracts (also a subdivision of Troy on record in the Lincoln County Courthouse), lying wholly within the S½ of Section 12, Twp. 31N., R.34W., P.M.M. containing 0.711 acre, more or less, and more particularly described as follows:

Beginning at a 5/8" capped steel pin stamped J.H.N. 4661S (hereinafter referred to as 'a 5/8" pin') on the Southerly right-of-way line of Sixth Street, which point lies N 68°19'28"E 50.00 feet from the Southeasterly intersection of the rights-of-way of Sixth Street and Missoula Avenue in Troy, in Lincoln County, Montana; thence, along said Southerly right-of-way line of Sixth Street, N 68°19'28"E 135.00 feet to a 5/8" pin; thence, S 21°45'00"E 193.32 feet to a 5/8" pin on the Northwesterly boundary of the Snowball Fraction Placer Claim; thence, along said boundary S 59°41'25"W 166.86 feet to a 5/8" pin on the Easterly right-of-way line of Missoula Avenue and U.S. Highway No. 2; thence, along said right-of-way line of Missoula Avenue, N 21°45'00"W 118.37 feet to a 5/8" pin; thence, N 68°19'28"E 30.00 feet to a 5/8" pin; thence, N 21°45'00"W 100.00 feet to the point of beginning.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; we further certify that the purpose for this division of land is to transfer: Parcel "A" as shown on this certificate to Wanda Blanchard, our daughter; Parcel "B" as shown on this certificate to Dedi L. Coy, our daughter, and Barry C. Coy, her husband; Parcel "C" as shown on this certificate to Leone A. Harner, our daughter, and Warren Horner, her husband; that this is the first gift or sale to these persons; further we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (b) and (e), M.C.A.

Jackson L. Brown — Lorraine Brown — Mar. 9, 1982
Jackson L. Brown — Lorraine Brown — Date

The foregoing certificate was subscribed and sworn to before me this 9th day of Mar., 1982

Arlene K. Ninneman — Feb. 1985
Notary Public — My Commission Expires

APPROVED: Stephen D. Staab
Examining Land Surveyor
Date 2-28-82 Registration No. 5619-S

APPROVED: Bell Gould
Chairman Board of Commissioners

ATTESTED: Janet B. Schaeffer Deputy
County Clerk and Recorder
Dated this 30th day of September, 1982

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 30th day of September, 1982 at 4:48 o'clock P.M.

Eleanor L. Vaughn
County Clerk and Recorder

by Betty Bess
Deputy

PLAT

Certificate of Survey No. 3966

LINCOLN COUNTY, MONTANA

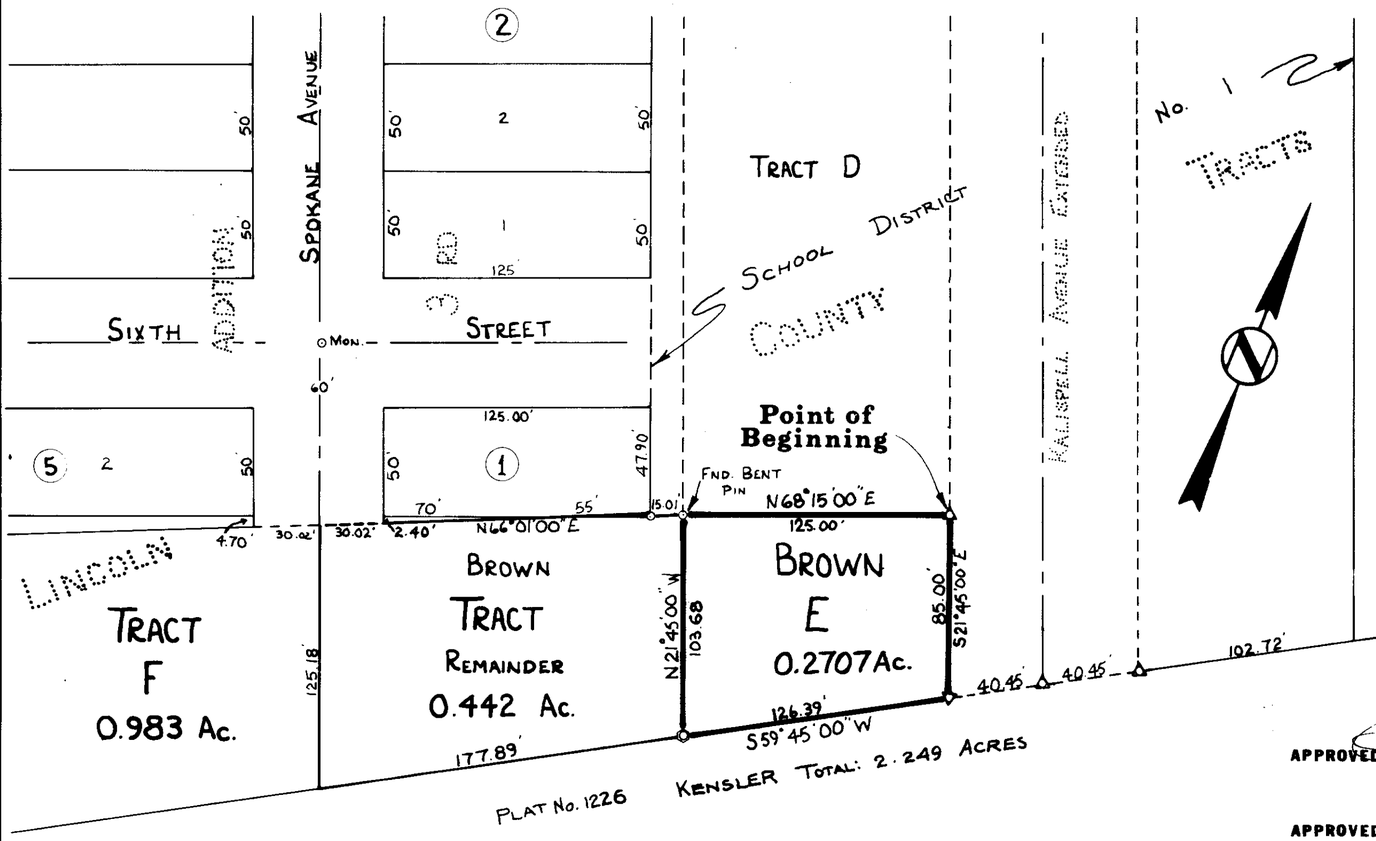
Amended Plat of

LINCOLN COUNTY TRACTS

A PART OF TRACT E OF LINCOLN COUNTY TRACTS
IN THE SE1/4 OF SECTION 12, TWP. 31 N., R. 34 W., P.M.M.

FEBRUARY, 1980

MONTANA
JACK H. NINNEMAN
4661S
REGISTERED
LAND SURVEYOR



PLAT No. 1226 KENSLER TOTAL: 2.249 ACRES

SCALE

50 25 0 FEET 50 100 150 200 250

NINNEMAN ENGINEERING TROY, MONTANA

DESCRIPTION

An irregular tract of land in Troy in Lincoln County, Montana, being a part of Tract E of Lincoln County Tracts(a subdivision in Lincoln County Montana) lying wholly within the SE¼ of Section 12 Twp. 31 N., R. 34 W., P.M.M., containing 0.2707 acre, more or less, and more particularly described as follows:

Beginning at the northeast corner of Tract E of Lincoln County Tracts(a subdivision in Lincoln County, Montana) lying within the SE¼ of Section 12 Twp. 31 N., R. 34 W., P.M.M.; thence, from said point of beginning, along the easterly line of said Tract E, S 21°45'00"E 85.00 feet to the southeast corner thereof; thence, along the southerly line of said Tract E, S 59°45'00"W 126.39 feet; thence, parallel with the east line of said Tract E, N 21°45'00"W 103.68 feet to a point on the northerly line of said Tract E; thence, along the northerly line of said Tract E, N 68°15'00"E 125.00 feet to the point of beginning.

EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

We, Jackson L. and Lorraine Brown and the undersigned representatives of School District No. 1, do hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(e),M.C.A. We also hereby certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340(13)(f)(i).

Date: 11-21-80 Jackson L. Brown / Lorraine Brown

Date: 11-21-80 School District No. 1 Representative

School District No. 1 Representative

ACKNOWLEDGEMENT

State of Montana } ss.
County of Lincoln }

The foregoing Exemption Certificate was subscribed and sworn to before me this 21 day of November, 1980.

Notary Public in and for the State of Montana.
Residing at: Troy MT
My Commission Expires: 7-9-82

BASIS FOR BEARINGS

Bearings were based on the bearing of the East line of Tract E of Lincoln County Tracts reported to bear S 21°45'00" E

LEGEND

△ Found Stone Monument ⊙ Found Steel Pin

◎ Set 5/8" X 24" Steel Rod with Yellow Cap stamped: J.H.N. 4661 S.

APPROVED: Examining Land Surveyor 5980
Registration No. 4661S

APPROVED: Chairman Board of Commissioners (MAY d/c by)

ATTESTED: County Clerk and Recorder Deputy

Dated this 28th day of November, 19 80

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 28th day of November, 19 80
at 1145 o'clock P. M.

County Clerk and Recorder

Deputy

PLAT No. 3688

Recorded Plotted

PLAT

LINCOLN HILLS

SEC. 32
T 31 N — R 31 W
P. M. M.

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and roads as shown by this plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land in Lincoln County, Montana to wit:

The northeast quarter of the southwest quarter($NE\frac{1}{4}SW\frac{1}{4}$), the southeast quarter of the northwest quarter($SE\frac{1}{4}NW\frac{1}{4}$) and a strip of land eighty-two and five-tenths(82.5) feet in width in the northwest quarter of the southeast quarter($NW\frac{1}{4}SE\frac{1}{4}$) and bordering the westerly boundary line of said $NW\frac{1}{4}SE\frac{1}{4}$, all in section thirty-two(32) of T 31 N – R 31 W., P. M. M., Lincoln County, Montana and more particularly described as follows to wit; commencing at the southeast corner of the northeast quarter of the southwest quarter($NE\frac{1}{4}SW\frac{1}{4}$) of said section 32; thence S 89° 57' E., and along the southerly boundary line of the $NW\frac{1}{4}SE\frac{1}{4}$, 33.8 feet to the true point of beginning of the tract of land being described; thence N 51° 53' W., 159.9 feet to a point; thence N 30° 58' W., 315.8 feet to a point; thence N 43° 26' W., 246.0 feet to a point; thence N 35° 56' W., 49.8 feet to a point; thence N 16° 04' W., 724.6 feet to a point; thence N 33° 59' E., 189.2 feet to a point on the southerly boundary line of WESTGATE AVE., which is the southerly extension of the westerly boundary line of COMMERCE STREET of WESTGATE TRACTS, an unrecorded plat; thence S 55° 41' E., and along the southerly boundary line of Westgate Ave., 60.0 feet to a point; thence S 33° 59' W., 72.0 feet to a point; thence S 44° 32' E., 556.9 feet to a point; thence S 52° 55' E., 605.9 feet to a point 82.5 feet East of the westerly boundary line of the $NW\frac{1}{4}SE\frac{1}{4}$ of section 32 when measured at right angles; thence S 0° 11' W., and parallel to the westerly boundary line of the $NW\frac{1}{4}SE\frac{1}{4}$, 935.0 feet to a point on the southerly boundary line of the $NW\frac{1}{4}SE\frac{1}{4}$; thence N 89° 57' W., and along the southerly boundary line of the $NW\frac{1}{4}SE\frac{1}{4}$, 48.7 feet to the point of beginning and containing approximately 16.95 acres of land, more or less, and that said subdivision is to be known as LINCOLN HILLS and that the roadways as shown on the annexed plat are private. ~~hereby donated to the use of the Public forever.~~ In witness whereof we have caused our hand and seal to be set this 19th day of July 1972.

Stuart W. Swenson
STUART W. SWENSON – PRESIDENT

Jacqueline J. Swenson
JACQUELINE J. SWENSON – SEC. TREAS.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

On this 19th day of July 1972, before me a Notary Public in and for the State of Montana, personally appeared STUART W. SWENSON and JACQUELINE J. SWENSON and known to me to be the persons who subscribed their names to the foregoing CERTIFICATE OF DEDICATION and acknowledged to me that they executed the same.

Shelton R. Williams
Notary Public for the State of Montana
Residing at Libby
My Commission Expires May 1973

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

I, Roy Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the plat of LINCOLN HILLS, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at ~~their regular~~ meeting held on the 23 day of August 1972, and that the requirement of a Park be waived due to the area being less than twenty(20) acres.

Roy Lindsey
Roy Lindsey – Chairman

Eleanor L. Vaughn
ELEANOR L. VAUGHN – Clerk

A letter from the County Attorney, William A. Douglas stating ownership and a Certificate of Title from a licensed Abstracter was filed with the County Clerk and Recorder upon this 23 day of August 1972

Eleanor L. Vaughn
ELEANOR L. VAUGHN – Clerk and Recorder

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

I, Kenneth Haskell, Acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of LINCOLN HILLS of Lincoln County, Montana and the survey it represents and that I find the same conforms to law and I hereby approve of same.

Date this 23rd day of August 1972

Kenneth Haskell P.E. 2580
Acting – County Surveyor

CERTIFICATE OF SURVEY

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

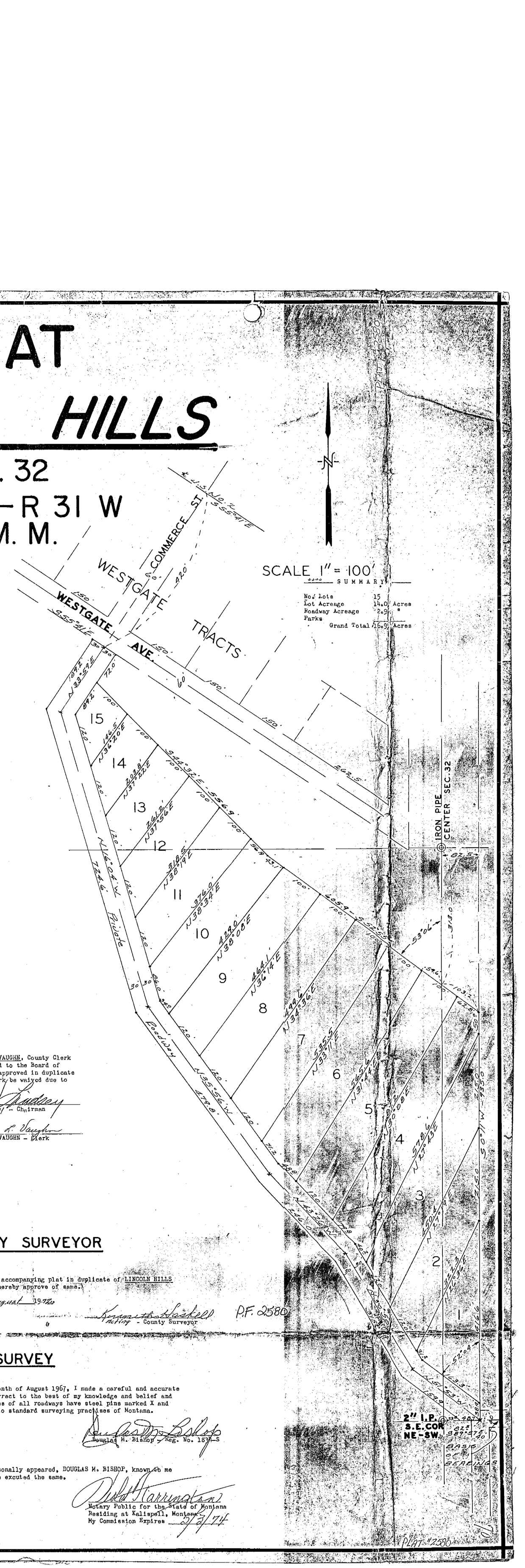
I, DOUGLAS M. BISHOP, a registered Montana Licensed Land Surveyor, do hereby certify that during the month of August 1967, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots were plainly marked on the ground with steel pins and that the intersections of all roadways have steel pins marked X and are approximately 6" below the surface of the roadway sub-grade and that the survey was made according to standard surveying practises of Montana.

Douglas M. Bishop
Douglas M. Bishop – Reg. No. 1837-S

STATE OF MONTANA)
COUNTY OF FLATHEAD)

On this 18th day of July 1972, before me a Notary Public for the State of Montana, personally appeared, DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and he acknowledged to me that he excuted the same.

Robert Harrington
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission Expires 2/3/74



PLAT

LINCOLN HILLS

SEC. 32
T 31 N — R 31 W
P. M. M.

PLAT #2580

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and roads as shown by this plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of land in Lincoln County, Montana to wit:

The northeast quarter of the southwest quarter(NE¼SW¼), the southeast quarter of the northwest quarter(SE¼NW¼) and a strip of land eighty-two and five-tenths(82.5) feet in width in the northwest quarter of the southeast quarter(NW¼SE¼) and bordering the westerly boundary line of said NW¼SE¼, all in section thirty-two(32) of T 31 N - R 31 W., P. M. M., Lincoln County, Montana and more particularly described as follows to wit; commencing at the southeast corner of the northeast quarter of the southwest quarter(NE¼SW¼) of said section 32; thence S 89° 57' E., and along the southerly boundary line of the NW¼SE¼, 33.8 feet to the true point of beginning of the tract of land being described; thence N 51° 53' W., 159.9 feet to a point; thence N 30° 58' W., 315.8 feet to a point; thence N 43° 26' W., 246.0 feet to a point; thence N 35° 56' W., 49.8 feet to a point; thence N 16° 04' W., 724.6 feet to a point; thence N 33° 59' E., 189.2 feet to a point on the southerly boundary line of WESTGATE AVE., which is the southerly extension of the westerly boundary line of COMMERCE STREET of WESTGATE TRACTS, an unrecorded plat; thence S 55° 41' E., and along the southerly boundary line of Westgate Ave., 60.0 feet to a point; thence S 33° 59' W., 72.0 feet to a point; thence S 44° 32' E., 556.9 feet to a point; thence S 52° 55' E., 605.9 feet to a point 82.5 feet East of the westerly boundary line of the NW¼SE¼ of section 32 when measured at right angles; thence S 0° 11' W., and parallel to the westerly boundary line of the NW¼SE¼, 935.0 feet to a point on the southerly boundary line of the NW¼SE¼; thence N 89° 57' W., and along the southerly boundary line of the NW¼SE¼, 48.7 feet to the point of beginning and containing approximately 16.95 acres of land, more or less, and that said subdivision is to be known as LINCOLN HILLS and that the roadways as shown on the annexed plat are private. ~~and hereby granted to the use of the Public forever.~~ In witness whereof we have caused our hand and seal to be set this 19th day of July 1972.

Stuart W. Swenson
STUART W. SWENSON - PRESIDENT

Jacqueline J. Swenson
JACQUELINE J. SWENSON - SEC. TREAS.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

On this 19th day of July 1972, before me a Notary Public in and for the State of Montana, personally appeared STUART W. SWENSON and JACQUELINE J. SWENSON and known to me to be the persons who subscribed their names to the foregoing CERTIFICATE OF DEDICATION and acknowledged to me that they executed the same.

Shelton R. Wallace
Notary Public for the State of Montana
Residing at Libby
My Commission Expires 1 day 1973

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

I, Roy Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the plat of LINCOLN HILLS, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their ~~regular~~ special meeting held on the 23 day of August 1972, and that the requirement of a Park be waived due to the area being less than twenty(20) acres.

Roy Lindsey - Chairman

Eleanor L. Vaughn
ELEANOR L. VAUGHN - Clerk

A letter from the County Attorney, William A. Douglas stating ownership and a Certificate of Title from a licensed Abstracter was filed with the County Clerk and Recorder upon this 23 day of August 19 72

Eleanor L. Vaughn
ELEANOR L. VAUGHN - Clerk and Recorder

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

I, Kenneth Haskell, Act County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of LINCOLN HILLS of Lincoln County, Montana and the survey it represents and that I find the same conforms to law and I hereby approve of same.

Date this 23rd day of August 1972.

Kenneth Haskell P.F. 2580
Acting - County Surveyor

CERTIFICATE OF SURVEY

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

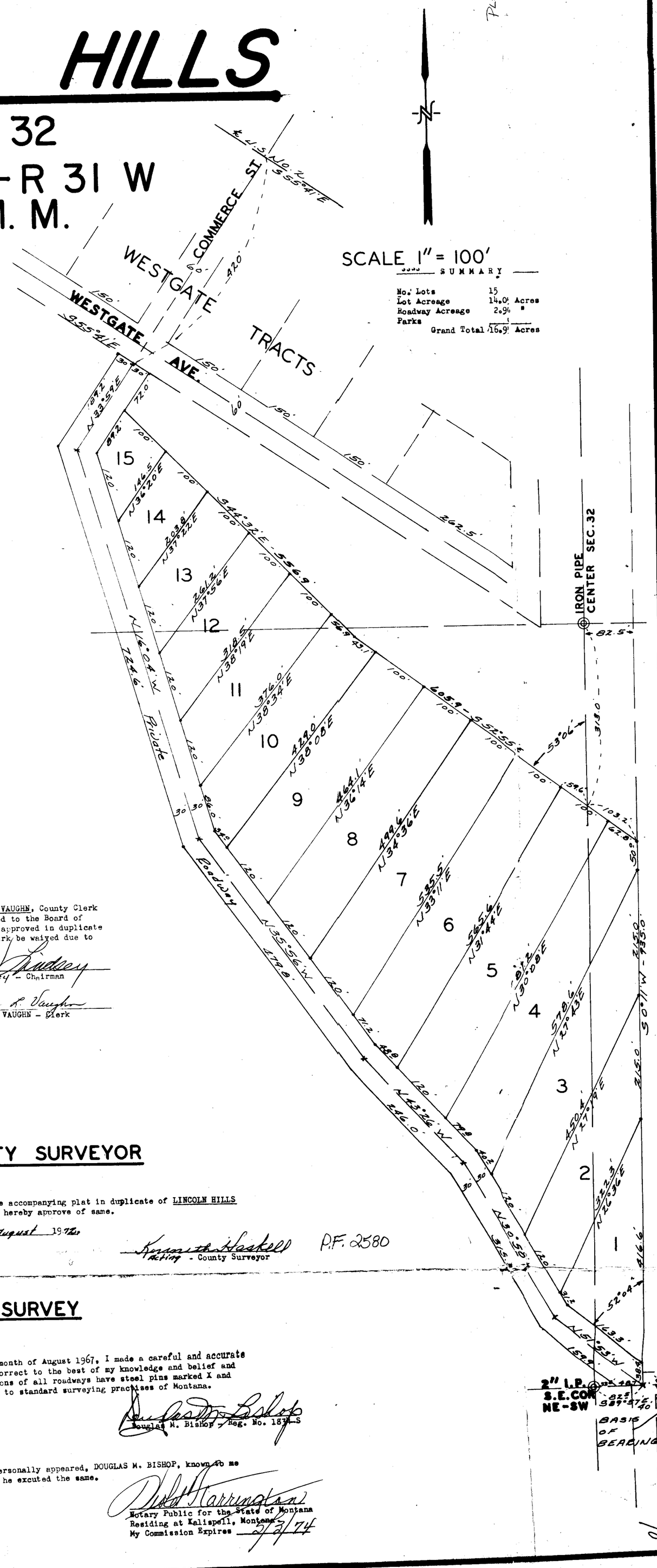
I, DOUGLAS M. BISHOP, a registered Montana Licensed Land Surveyor, do hereby certify that during the month of August 1967, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots were plainly marked on the ground with steel pins and that the intersections of all roadways have steel pins marked X and are approximately 6" below the surface of the roadway sub-grade and that the survey was made according to standard surveying practises of Montana.

Douglas M. Bishop
Douglas M. Bishop - Reg. No. 1874-S

STATE OF MONTANA)
COUNTY OF FLATHEAD)

On this 12th day of July 1972, before me a Notary Public for the State of Montana, personally appeared, DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and he acknowledged to me that he excuted the same.

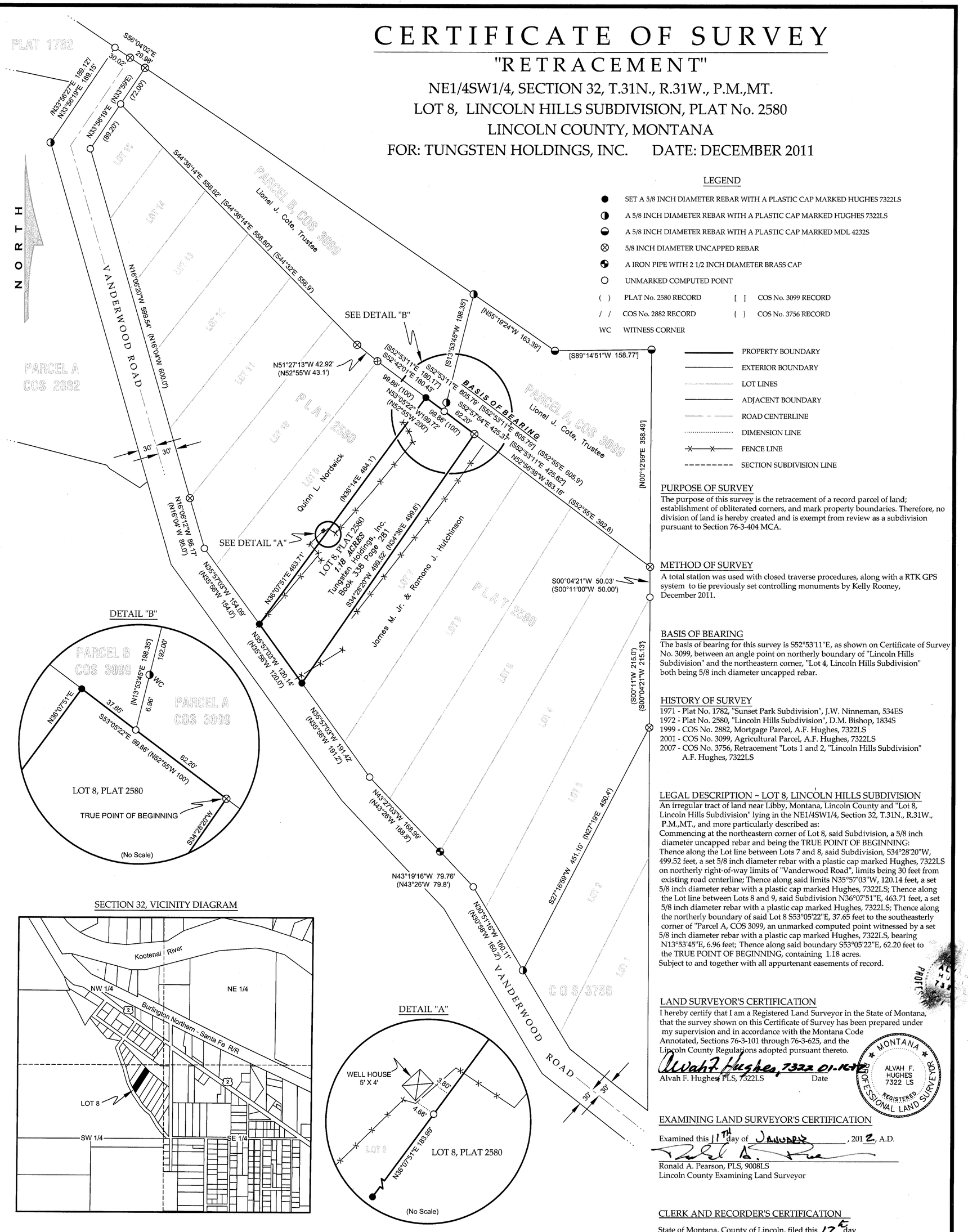
Dick Harrington
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission Expires 5/2/74



CERTIFICATE OF SURVEY

"RETRACEMENT"

NE1/4SW1/4, SECTION 32, T.31N., R.31W., P.M.,MT.
LOT 8, LINCOLN HILLS SUBDIVISION, PLAT No. 2580
LINCOLN COUNTY, MONTANA
FOR: TUNGSTEN HOLDINGS, INC. DATE: DECEMBER 2011



DETAIL "B"

SECTION 32, VICINITY DIAGRAM

DETAIL "A"

LEGEND

- ● SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◑ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◒ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- ⊗ 5/8 INCH DIAMETER UNCAPPED REBAR
- ◓ A IRON PIPE WITH 2 1/2 INCH DIAMETER BRASS CAP
- ○ UNMARKED COMPUTED POINT
- ( ) PLAT No. 2580 RECORD [ ] COS No. 3099 RECORD
- / / COS No. 2882 RECORD { } COS No. 3756 RECORD
- WC WITNESS CORNER

PROPERTY BOUNDARY
EXTERIOR BOUNDARY
LOT LINES
ADJACENT BOUNDARY
ROAD CENTERLINE
DIMENSION LINE
FENCE LINE
SECTION SUBDIVISION LINE

PURPOSE OF SURVEY

The purpose of this survey is the retracement of a record parcel of land; establishment of obliterated corners, and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A total station was used with closed traverse procedures, along with a RTK GPS system to tie previously set controlling monuments by Kelly Rooney, December 2011.

BASIS OF BEARING

The basis of bearing for this survey is S52°53'11"E, as shown on Certificate of Survey No. 3099, between an angle point on northerly boundary of "Lincoln Hills Subdivision" and the northeastern corner, "Lot 4, Lincoln Hills Subdivision" both being 5/8 inch diameter uncapped rebar.

HISTORY OF SURVEY

1971 - Plat No. 1782, "Sunset Park Subdivision", J.W. Ninneman, 534ES
1972 - Plat No. 2580, "Lincoln Hills Subdivision", D.M. Bishop, 1834S
1999 - COS No. 2882, Mortgage Parcel, A.F. Hughes, 7322LS
2001 - COS No. 3099, Agricultural Parcel, A.F. Hughes, 7322LS
2007 - COS No. 3756, Retracement "Lots 1 and 2, "Lincoln Hills Subdivision" A.F. Hughes, 7322LS

LEGAL DESCRIPTION ~ LOT 8, LINCOLN HILLS SUBDIVISION

An irregular tract of land near Libby, Montana, Lincoln County and "Lot 8, Lincoln Hills Subdivision" lying in the NE1/4SW1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as:
Commencing at the northeastern corner of Lot 8, said Subdivision, a 5/8 inch diameter uncapped rebar and being the TRUE POINT OF BEGINNING:
Thence along the Lot line between Lots 7 and 8, said Subdivision, S34°28'20"W, 499.52 feet, a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS on northerly right-of-way limits of "Vanderwood Road", limits being 30 feet from existing road centerline; Thence along said limits N35°57'03"W, 120.14 feet, a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence along the Lot line between Lots 8 and 9, said Subdivision N36°07'51"E, 463.71 feet, a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence along the northerly boundary of said Lot 8 S53°05'22"E, 37.65 feet to the southeasterly corner of "Parcel A, COS 3099, an unmarked computed point witnessed by a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS, bearing N13°53'45"E, 6.96 feet; Thence along said boundary S53°05'22"E, 62.20 feet to the TRUE POINT OF BEGINNING, containing 1.18 acres.
Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS — Date 01-11-12

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11TH day of JANUARY, 2012, A.D.

Ronald A. Pearson, PLS, 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of January 2012, A.D. at 12:20 o'clock P.M.

Tammy S. Lewis — Lincoln County Clerk & Recorder — by Deanna Deane — Deputy

CERTIFICATE OF SURVEY No. 4139

Doc# 236894

KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

GRAPHIC SCALE

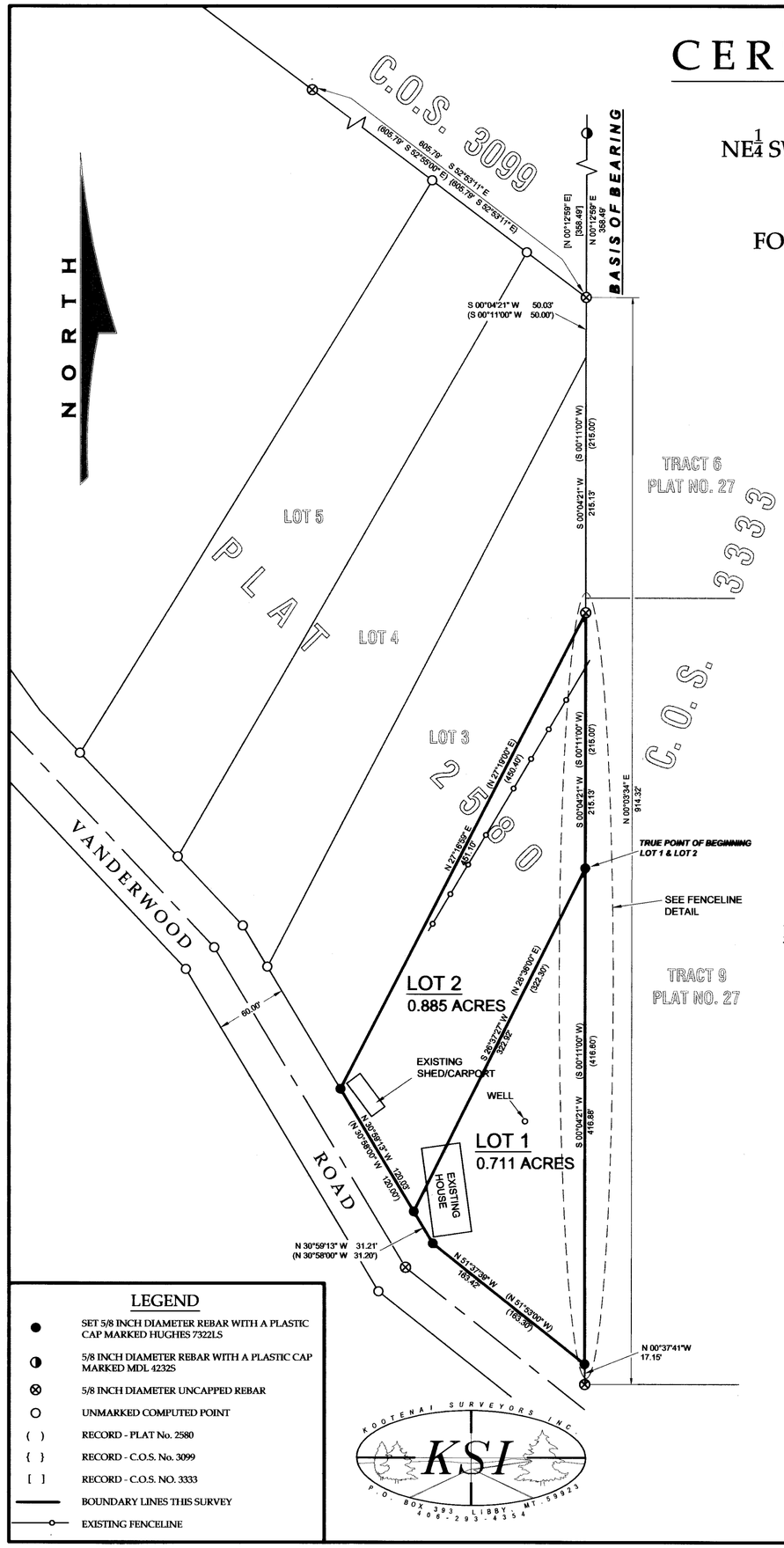
100 0 50 100 200 400

1 inch = 100 feet

CERTIFICATE OF SURVEY

"RETRACEMENT"

NE¼ SW¼, NW¼ SE ¼, SECTION 32, T.31N., R.31W., P.M.,MT.
LOTS 1 & 2, LINCOLN HILLS SUBDIVISION
LINCOLN COUNTY, MONTANA
FOR: IRENE SIREY DATE: NOVEMBER 2007



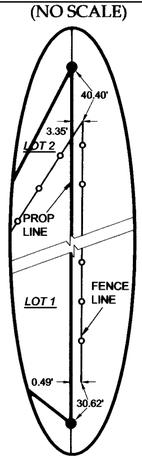
LEGAL DESCRIPTION ~ LOT 1, LINCOLN HILLS SUBDIVISION

An irregular tract of land near Libby, Montana, Lincoln County and lying in the NE1/4 SW1/4, NW1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as: Commencing at the southwesterly corner, Tract 9, Riverside Drive Subdivision, a 5/8 inch diameter uncapped rebar; Thence N00°37'41"W, 17.15 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N00°04'21"E, 416.88 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING: Thence S00°04'21"W, 416.88 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N51°37'39"W, 163.42 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N30°59'13"W, 31.21 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing 0.711 acres. Subject to and together with all appurtenant easements of record.

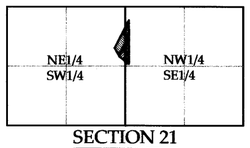
LEGAL DESCRIPTION ~ LOT 2, LINCOLN HILLS SUBDIVISION

An irregular tract of land near Libby, Montana, Lincoln County and lying in the NE1/4 SW1/4, NW1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT., and more particularly described as: Commencing at the southwesterly corner Tract 9, Riverside Drive Subdivision, a 5/8 inch diameter uncapped rebar; Thence N00°37'41"W, 17.15 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N00°04'21"E, 416.88 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING: Thence S26°37'27"W, 322.92 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N30°59'13"W, 120.03 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N27°16'59"E, 451.10 feet to a 5/8 inch diameter uncapped rebar; Thence S00°04'21"W, 215.13 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing 0.885 acres. Subject to and together with all appurtenant easements of record.

FENCELINE DETAIL
(NO SCALE)

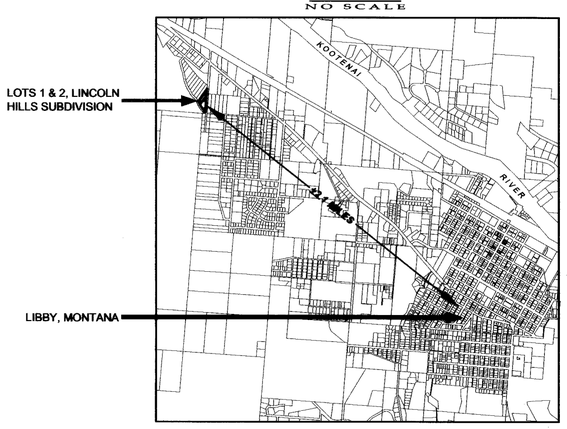


VICINITY MAP
NO SCALE



SECTION 21

AREA MAP
NO SCALE



GRAPHIC SCALE

80 0 40 80 160 320

(IN FEET)
1 inch = 80 ft.

LEGEND

- ● SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ◑ 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- ⊗ 5/8 INCH DIAMETER UNCAPPED REBAR
- ○ UNMARKED COMPUTED POINT
- ( ) RECORD - PLAT No. 2580
- { } RECORD - C.O.S. No. 3099
- [ ] RECORD - C.O.S. NO. 3333
- BOUNDARY LINES THIS SURVEY
- EXISTING FENCELINE

KOOTENAI SURVEYORS INC. KSI P.O. BOX 393 LIBBY, MT 59923 406-293-4354

PURPOSE OF SURVEY

The pupose of this survey is the retracement of record parcels of land; establishment of obliterated corners, and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision persuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A GPS survey grade RTK system was used to tie previously set controlling corners by Mike Tester, July 2007.

BASIS OF BEARING

The basis of bearing for this survey is N00°12'59"E, as shown on Certificate of Survey No. 3333, between a 5/8 inch diameter uncapped rebar and a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S.

HISTORY OF SURVEY

1972 - Plat No. 2580, "Lincoln Hills Subdivision", D.M. Bishop, 1834S
2001 - COS No. 3099, Agricultural Parcel, A.F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

Alvah F. Hughes 7322LS Nov. 29 2007
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this ~~30~~ day of NOVEMBER, 2007, A.D.

Ronald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day of December 2007, A.D. at 3:30 o'clock p.m.

Tammy D. Lewis by Jeannie Dennis
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. #3756

Doc# 207839

LINCOLN COUNTY, MONTANA

PLAT OF LINCOLN WEST SUBDIVISION

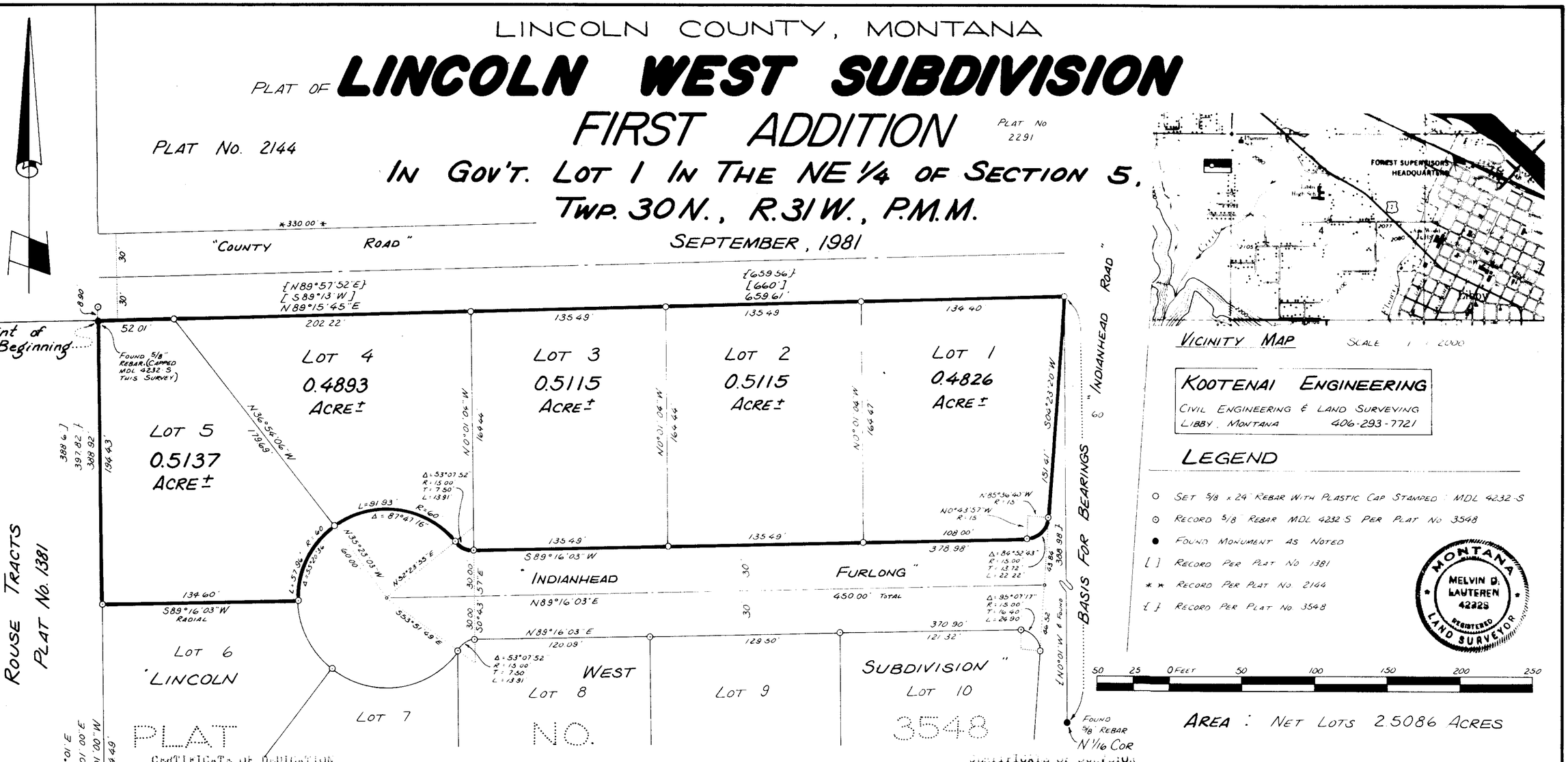
FIRST ADDITION

PLAT NO. 2144

PLAT NO 2291

IN GOV'T. LOT 1 IN THE NE 1/4 OF SECTION 5, TWP. 30 N., R. 31 W., P.M.M.

SEPTEMBER, 1981



VICINITY MAP SCALE 1" = 2000'

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

LEGEND

- ○ SET 5/8 x 24" REBAR WITH PLASTIC CAP STAMPED "MDL 4232-S"
- ⊙ RECORD 5/8" REBAR MDL 4232 S PER PLAT NO 3548
- ● FOUND MONUMENT AS NOTED
- [ ] RECORD PER PLAT NO 1381
- * * RECORD PER PLAT NO 2144
- { } RECORD PER PLAT NO 3548

MONTANA MELVIN D. LAUTEREN 4232S REGISTERED LAND SURVEYOR

50 25 0 FEET 50 100 150 200 250

AREA: NET LOTS 2.5086 ACRES

CERTIFICATE OF DEDICATION

We, William Anderson, Karen Anderson, and Fred Wolff, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

DESCRIPTION

A parcel of land located in Government Lot 1 in the NE 1/4 of Section 5, Twp. 30 N., R. 31 W., P.M.M. near Libby in Lincoln County, Montana, containing 2.5086 Acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar with plastic cap stamped: MDL 4232-S located on the South line of a 60.00 foot wide County Road right of way which is the Northwest corner of that undeveloped parcel shown on Plat No. 3548, Lincoln County Records, said point also being the Northeast corner of Lot One of Rouse Tracts, a Lincoln County Subdivision as shown on Plat No. 1381, Lincoln County Records; thence, along the Northerly boundary of that parcel shown on Plat No. 3548, N89°15'45"E 659.61 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S marking the Northeast corner of said Plat No. 3548 at the intersection of the Westerly right of way line of "Indianhead Road," a 60.00 foot wide County Road right of way; thence, along said Westerly right of way line of "Indianhead Road," S04°23'20"W 151.41 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S marking the intersection of "Indianhead Furlong," a 60.00 foot wide dedicated County Road right of way, said point beginning the arc of a 15.00 foot radius curve from which the radius point bears N85°36'40"W; thence, leaving said "Indianhead Road" right of way line and along the North right of way line of said "Indianhead Furlong" and along the arc of said curve to the right turning through a central angle of 84°52'43" a distance of 22.22 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S; thence, continuing along said right of way line, S89°16'03"W 378.98 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S which begins the arc of a 15.00 foot radius curve from which the radius point bears N0°43'57"W; thence, along the arc of said curve to the right turning through a central angle of 53°07'52" a distance of 13.91 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S which begins the arc of a 60.00 foot radius cul-de-sac from which the radius point bears S52°23'55"W; thence, along the arc of said cul-de-sac to the left turning through a central angle of 143°07'52" a distance of 149.89 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S marking the Northeast corner of Lot 6 of "Lincoln West Subdivision," a recorded subdivision as shown on aforementioned Plat No. 3548; thence, leaving said road right of way line and the arc of said cul-de-sac and along the North line of said Lot 6, S89°16'03"W 134.60 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S located on the East line of aforementioned Lot One of Rouse Tracts and the West line of said Plat No. 3548, said point marking the Northwest corner of said Lot 6; thence, along said East line of Rouse Tracts, N0°01'00"W 194.43 feet to the Point of Beginning.

The above described tract of land is to be known and designated as "LINCOLN WEST SUBDIVISION, FIRST ADDITION."

William D. Anderson — Owner Signature
Karen Anderson — Owner Signature
Fred D. Wolff — Owner Signature

STATE OF MONTANA, COUNTY OF LINCOLN, on this 14th day of October, 1981 A.D. before me a Notary Public in and for the State of Montana personally appeared WILLIAM ANDERSON, KAREN ANDERSON, and FRED WOLFF, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Eleanor L. Vaughn by Betty L. Conses — Notary Public — 1-3-85 My commission expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA, COUNTY OF LINCOLN, I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of "LINCOLN WEST SUBDIVISION, FIRST ADDITION," a minor subdivision, under my supervision during the month of Aug.-Sept., 1981, in accordance with the provisions of Section 76-3-201 through 76-3-403 of the Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

10/14/81 Melvin D. Lauteren
Date: Melvin D. Lauteren -- Reg. No. 4232-S Libby, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, STEPHEN J. STARR, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of LINCOLN WEST SUBDIVISION, FIRST ADDITION (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403 Montana Codes Annotated, 1978.

Dated this 5 day of OCTOBER, 1981 Stephen J. Starr 5619 S
Examining Land Surveyor Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify it has examined this subdivision plat and having found the same to conform to law, approves it this ___ day of _____, 1983 A.D.

Jon L. Money — Commissioner
Bill Lindsey — Commissioner
Betty Gould — Commissioner

ATTEST: Janet L. F. Siegel
Lincoln County Clerk & Recorder

CERTIFICATE OF COUNTY CLERK & RECORDER

State of Montana, County of Lincoln, filed this 31st day of October, 1983 A.D. at 1120 O'clock P.M.

Janet L. F. Siegel — Lincoln County Clerk & Recorder
by Betty Bell — Deputy

SHEET 1 OF 1 PLAT NO. 4081

KEI No. 578 9/81

Sanitary restrictions removed M.F. # 4080 Parkland fee in lieu of park land $1,786.00

AMENDED PLAT

"LOTS 3 & 4, LINCOLN WEST SUBDIVISION, FIRST ADDITION"

"BOUNDARY LINE ADJUSTMENT"

GOV'T. LOT 1, NE 1/4, SECTION 5, T.30N., R.31W., P.M.,MT.

FOR: ART DUDLEY DATE: NOVEMBER 2007

NORTH

LEGAL DESCRIPTION LOT "3A"

A tract of land, lying northwesterly of Libby, Montana, Lincoln County, lying in Government Lot 1, NE1/4, Section 5, T.30N., R.31W., P.M.,MT., and being "Lots 3 and 4, Lincoln West Subdivision, First Addition", and more particularly described as follows: Commencing at the northwest corner of Lot 3, said subdivision, a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S, said point being the
TRUE POINT OF BEGINNING:
Thence along the southerly limits of "Montgomery Drive", 60 foot wide right-of-way, N89°15'28"E, 135.53 feet to a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S; Thence S00°08'27"E, 164.84 feet intersecting the northerly right-of-way limits of "Indian Head Furlong Street", 60 foot wide right-of-way, a 5/8 inch diameter rebar with a plastic cap marked MDL, 4232S; Thence along said limits, S89°24'13"W, 135.49 feet intersecting a transition curve to a Cul-de-sac, a 5/8 inch diameter rebar with a plastic cap marked MILLER, 6107S, and the point curve of a non-tangent curve to the right, of which the radius point lies N00°42'48"W, a radial distance of 15.03 feet; Thence northwesterly along the arc, through a central angle of 53°07'52", 13.94 feet to the beginning point of said Cul-de-sac, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, and a point of reverse curve to the left having a radius of 60.10 feet and a central angle of 87°47'16"; Thence westerly along the arc, 92.08 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence between Lots 4 and 5, said subdivision, N36°58'10"W, 179.84 feet to the southerly limits of said "Montgomery Drive" a 5/8 inch diameter rebar with a plastic cap marked MDL 4232S; Thence along said limits, N89°15'45"E, 202.24 feet to the TRUE POINT OF BEGINNING. Containing 1.001 acres. Subject to and together with all appurtenant easements of record.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Sutton 12/19/07

Lincoln County Treasurer — Date

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Arthur Dudley III and Lynn C Dudley, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot "3A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Arthur Dudley III — 12-14-07 Date

Lynn C. Dudley — 12-14-07 Date

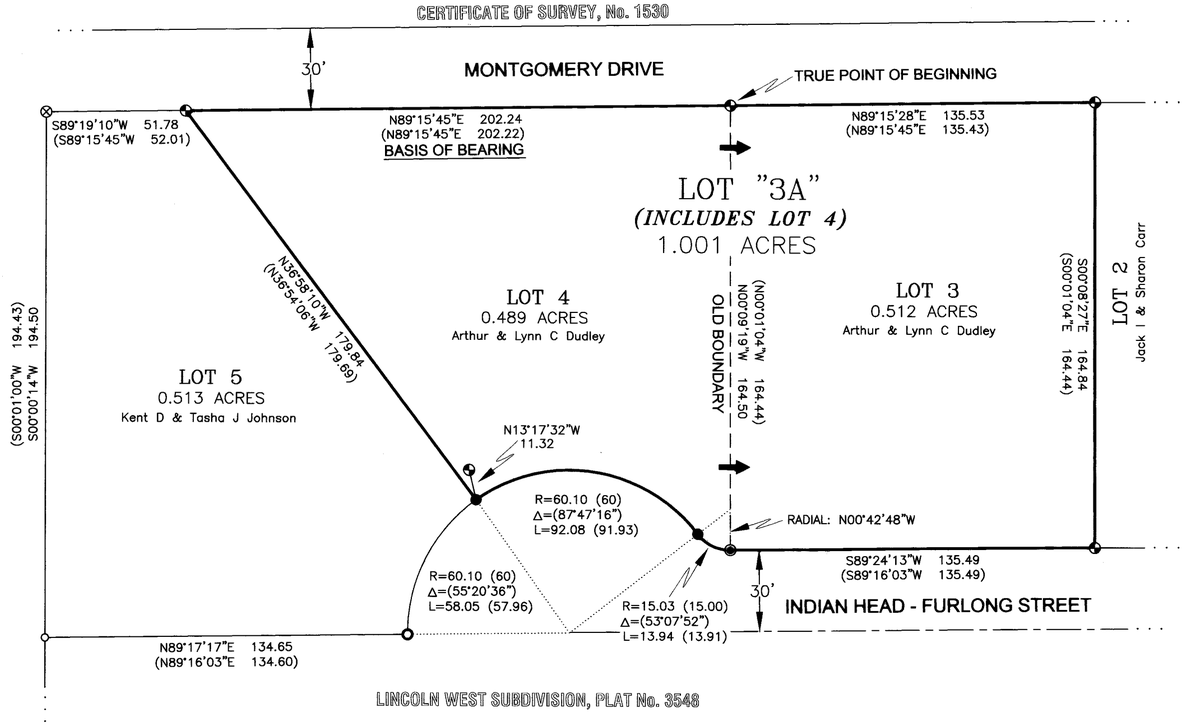
ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 14 day of Dec 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana residing in Libby My Commission expires: Dec 1, 2009

JENNY M HOWELLS NOTARIAL SEAL STATE OF MONTANA

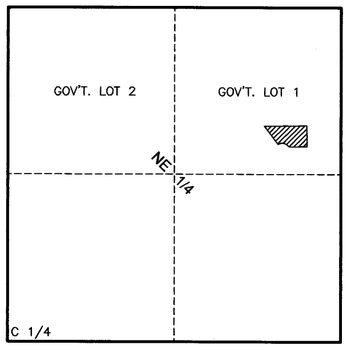
CERTIFICATE OF SURVEY, No. 1530



LEGEND

- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MILLER 6107S
- A 5/8 INCH DIAMETER REBAR, NO PLASTIC CAP
- A 3/4 INCH DIAMETER REBAR, NO PLASTIC CAP
- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- ( ) RECORD – PLAT No. 4081
- BOUNDARY LINES
- OLD BOUNDARY LINE
- ADJOINING BOUNDARY LINES
- RADIAL LINE

VICINITY DIAGRAM
NE 1/4, SECTION 5



HISTORY OF SURVEY

1978 – Plat No. 3548, "Lincoln West Subdivision", Melvin D. Lauteren, 4232S

1981 – Plat No. 4081, "Lincoln West Subdivision, First Addition", Melvin D. Lauteren, 4232S

1986 – COS No. 1530, Adjoining Parcels, Melvin D. Lauteren, 4232S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Levi Powell, October, 2007

BASIS OF BEARING

The basis of bearing for this survey is N89°15'45"E, as shown on Plat No. 4081, between the northwesterly and northeasterly corners Lot 4, Plat No. 4081, being 5/8 inch diameter rebars with plastic caps marked MDL, 4232S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS — Dec. 13, 2007 Date

Alvah F. Hughes, PLS, 7322LS

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18 day of December 2007 A.D.

Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26th day of December 2007 A.D. at 9:24 o'clock

Tammy Dhaeze — by Jill Blomdahl Deputy

Lincoln County Clerk Recorder

PLAT No. 6846 doc.# 208263

KOOTENAI SURVEYORS INC. KSI P.O. BOX 383 LIBBY, MT. 59923 406-293-4354

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)

1 inch = 40 ft.

\\Ksi\ksi\PROJ\Dudley BLA 2007\dwg\Dudley.dwg, 12/13/2007 4:28:14 PM

LINCOLN WEST SUBDIVISION

LINCOLN COUNTY, MONTANA

A SUBDIVISION LYING IN LOT 1
OF SECTION 5, T30N, R31W, P.M.M.

JULY, 1978

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 1st day of February, 1980 A.D. at 9:10 O'clock A.M.

Eleanor L. Vaughn by Betty Bell
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

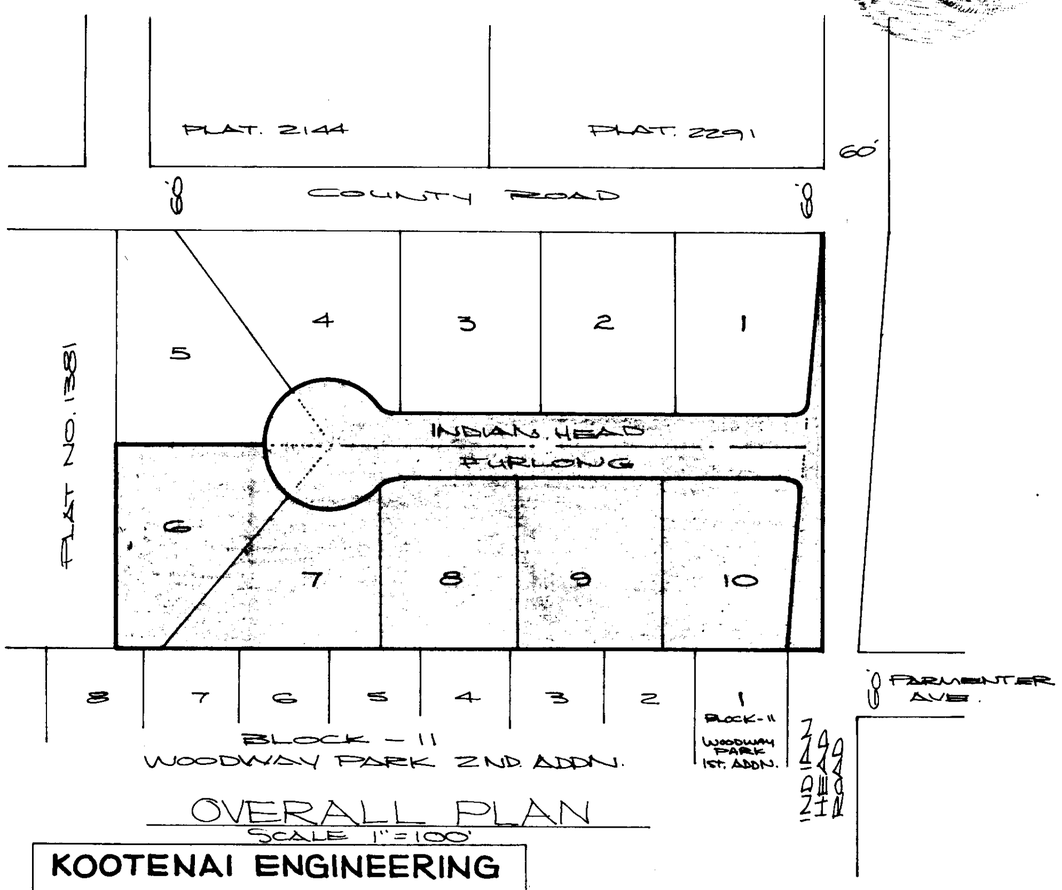
State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of "LINCOLN WEST SUBDIVISION", a minor subdivision, under my supervision during the month of JULY, 1978, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey, that the streets and the dimensions of the lots and blocks are as thereon designated, and that the said platted area was laid out on the ground according to law.

Dated this 24 day of JULY, 1978.

Melvin D. Lauteren
Signature of Surveyor -- Reg. No. 4232-S - Libby, Montana

MONTANA
MELVIN D. LAUTEREN
4232S
REGISTERED
LAND SURVEYOR



OVERALL PLAN
SCALE 1" = 100'

KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

CERTIFICATE OF DEDICATION

We, William Anderson, Karen Anderson, and Fred Wolff, the undersigned property owneres do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

DESCRIPTION

A parcel of land in the Southeast corner of Government Lot One Section 5, T30N, R31W, P.M.M. containing a net area of 3.381 acres more or less, including the lots and roadway shown on the plat herewith.

Beginning at a found rebar reported to be the Southeast corner of Government Lot One and which bears S0°01'00"E 1079.06 feet from the Northeast Corner of Section 5, T30N, R31W, P.M.M.; thence, S89°16'03"W 659.60 feet along the common boundary with "Woodway Park Subdivision" to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N0°01'00"W 397.82 feet along the common boundary with a parcel of land as shown on Plat No. 1381 to a 5/8 inch rebar tagged MDL 4232-S, said rebar being located on the Southerly right of way line of a 60.00 foot wide County Road; thence, along said right of way line S89°57'52"E 659.56 feet to a 5/8 inch rebar tagged MDL 4232-S, said rebar being located on the Westerly right of way line of a 60.00 foot wide County Road; thence, along said right of way line S0°01'00"E 388.98 feet to the Point of Beginning.

The above described tract of land is to be known and designated as "Lincoln West Subdivision" and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 31 day of January, 1980 A.D.

William L. Anderson — Fred D. Wolff — Karen M. Anderson
Owner Signature — Owner Signature

State of Montana
County of Lincoln

On this 31 day of January, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared William L. Anderson, Karen M. Anderson & Fred D. Wolff known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Eleanor L. Vaughn — 1-3-83
Notary Public Clerk + Recorder — My commission expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK W. NINNEMAN, acting an an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of "LINCOLN WEST SUBDIVISION" (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 4th day of AUGUST, 1978 A.D.

Jack W. Ninneman — 534ES
Examining Land Surveyor — Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The Governing Body of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 31 day of January, 1980 A.D.

Commissioner — Commissioner — Commissioner

ATTEST: Eleanor L. Vaughn
Clerk and Recorder

SH. 1 OF 2 PLAT NO. 3548

Sanitary Restrictions Removed 1/31/80 $814.67 paid 2.44ac received in lieu of parkland Performance Bond filed for completion of roads per perm file #3505

LINCOLN WEST SUBDIVISION

LINCOLN COUNTY, MONTANA

A SUBDIVISION LYING IN LOT 1
OF SECTION 5, T30N, R31W, P.M.M.

JULY, 1978

PLAT NO. 2144

PLAT NO. 2291

FD. BRASS CAP

32 33 5 4

330.00'

FD. 5/8" REBAR

(330.00' N89°59'00"W)
329.92' N89°57'52"W

FD. 5/8" REBAR

630.08'
690.08'

30'

COUNTY ROAD

30'

30'

[S89°13'W 440.00']

N89°57'52"W 659.56'
[S89°13'W 660'] {660'}

2.577 A.±
UNDEVELOPED

LOT 1
ROUSE TRACTS
PLAT NO. 1381

Δ=53°07'52"
L=13.91'
T=7.50'

Δ=84°52'45"
L=22.22'
T=13.72'

151.41' S04°23'20"W

N0°01'W

BASIS OF BEARING
2398.54'
TO 1/4 COR. TOTAL TO SEC. COR.

[N0°01'W 388.6']

{418.63'
[S0°01'E 388.6']
S0°01'00"E 397.82'

N89°16'03"E 378.98'

0.80 A.± R/W

N89°16'03"E RADIAL

60.00' 450.00' TOTAL

N32°23'55"E
S57°36'05"E

INDIAN HEAD FURLONG

134.60' RADIAL

L=53.69' R=60'
Δ=51°16'12"

Δ=91°51'40" R=60'
L=96.20'

N89°16'03"E 370.90'

120.09' 129.50' 121.32'

Δ=53°07'52"
L=13.91'
T=7.50'

Δ=95°07'17"
L=24.90'
T=16.40'

LOT 6
0.489 A.±

LOT 7
0.473 A.±

LOT 8
0.498 A.±

LOT 9
0.489 A.±

LOT 10
0.495 A.±

194.49'

189.29'
S37°59'51"W RADIAL

158.49' N0°01'00"W

164.49' N0°01'00"W

164.49 N0°01'00"W

148.74'

S 4°28.2' W RECORD

S04°23'20"W

THIS PARCEL NOT

0.134 A.±

POB.

(N89°59'E 203.8') FD. 5/8" REBAR
N89°37'23"E 203.70'

FD. 5/8" REBAR

FD. 5/8" REBAR 440.00'

41.06' 202.00' 132.01' 129.50' 125.03'

[S89°13'W 660'] 659.60'

N89°16'03"E 1069.60'

N89°16'03"E 1099.60'

"WOODWAY PARK" 2ND ADDITION

1/16 COR.

30'

"PARMENTER AVE."

1319.48'

"INDIAN HEAD ROAD"

"PARMENTER AVE."

5 4

1/4 COR.
FD. 5/8" REBAR

VICINITY MAP

SCALE: 1" = 2000'

FD. 5/8" REBAR
(S89°59'W 203.8') 203.57'

LEGEND

- ● Found Monument as Noted
- O Set 5/8 inch rebar tagged MDL 4232-S
- ( ) Record per Plat No. 967
- [ ] Record per Plat No. 1381
- ⟨ ⟩ Record per Plat No. 2291
- * * Record per Plat No. 2144

AREAS	
R.W.	0.937±A
LOTS	2.444±A
REMAINDER	2.577±A
GROSS	5.958±A

PLAT NO. 967

0 50 100 150 200

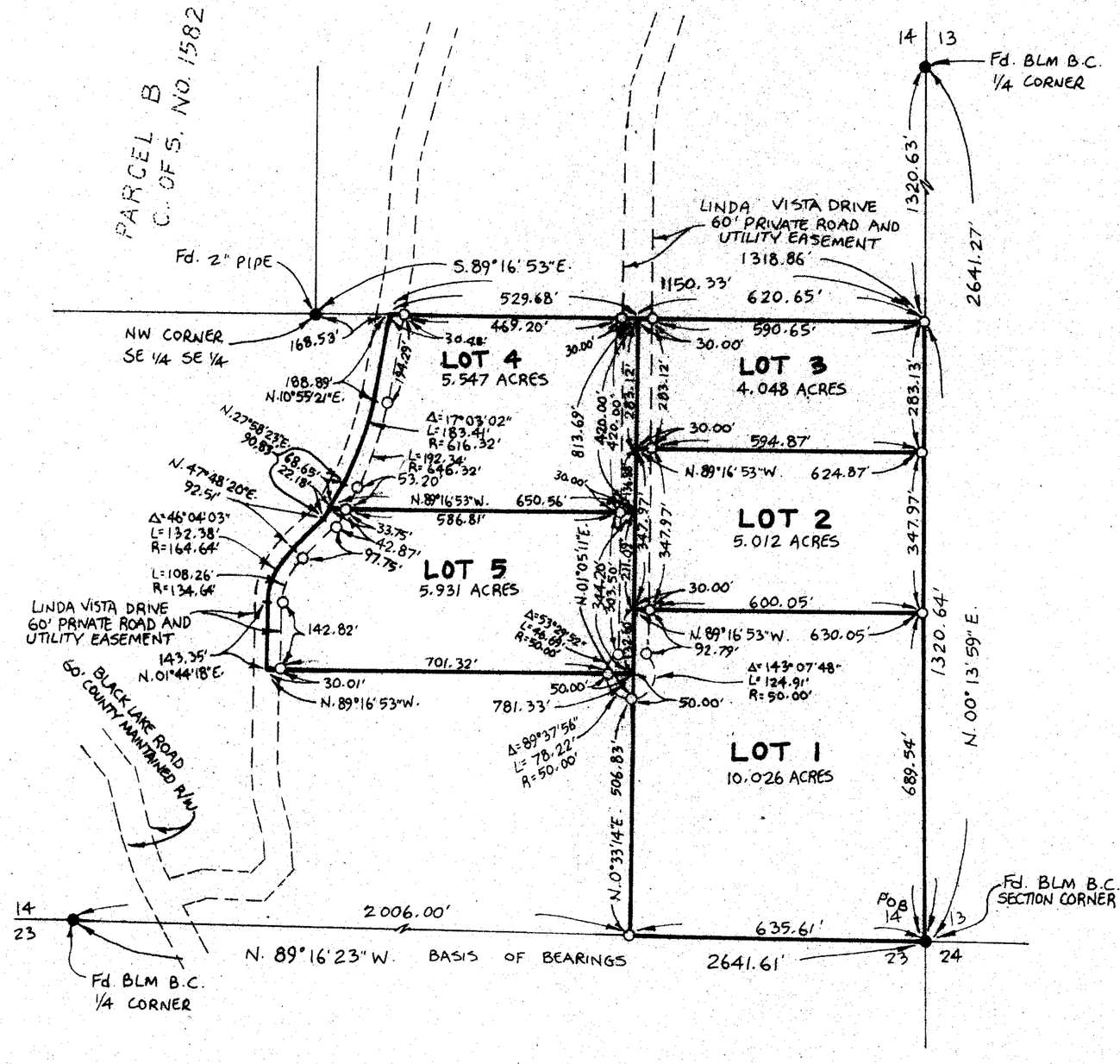
SCALE: 1 INCH = 50 FEET

KOOTENAI ENGINEERING
CIVIL ENGINEERING + LAND SURVEYING
LIBBY, MONTANA 406-293-7721

A FINAL SUBDIVISION PLAT OF

Linda Vista Ridge

SE 1/4, Sec. 14, T36N R28W
P.M., M., Lincoln County, Montana



LEGEND
- O SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED

SCALE ~1"=200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

I, LINDA J. PLUID, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST ¼, SECTION 14, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SECTION 14; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ NORTH 89°16'23" WEST 635.61 FEET; THENCE NORTH 00°33'14" EAST 506.83 FEET; THENCE NORTH 01°05'11" EAST 50.00 FEET; THENCE NORTH 89°16'53" WEST 781.33 FEET; THENCE NORTH 01°44'18" EAST 143.35 FEET TO THE BEGINNING OF A 164.64 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 46°04'03" 132.38 FEET; THENCE NORTH 47°48'20" EAST 92.51 FEET; THENCE NORTH 27°58'23" EAST 90.83 FEET TO THE BEGINNING OF A 616.32 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 17°03'02" 183.41 FEET; THENCE NORTH 10°55'21" EAST 188.89 FEET TO THE NORTH LINE OF THE SOUTHEAST ¼ SOUTHEAST ¼; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHEAST ¼ SOUTHEAST ¼ SOUTH 89°16'53" EAST 1150.33 FEET AND SOUTH 00°13'59" WEST 1320.64 FEET TO THE POINT OF BEGINNING CONTAINING 30.564 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LINDA VISTA RIDGE, LINCOLN COUNTY, MONTANA.

Linda J. Pluid
LINDA J. PLUID

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 5th DAY OF March, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LINDA J. PLUID, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Larry L Kibbe
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Mt.
MY COMMISSION EXPIRES 10-28-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LINDA VISTA RIDGE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED, BY THEM AT THEIR REGULAR MEETING HELD ON THE 26th DAY OF MARCH, 199 7. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 199 7
BY Burt Broesch

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Pauole Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 26th DAY OF March, 1997, A.D., AT 9:25 O'CLOCK A. M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Stevens
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 26th DAY OF March 1997

TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5844

Sanitary Restrictions Removed P.F. # 5843

PLUID 95-255

Amended Plat of
Lot 17, OSPREY VIEW ESTATES
& Amended Plat of Lot 4, LINDA VISTA RIDGE
E 1/2 Section 14 T36N R28W, P.M., M.
Lincoln County, Montana

OWNERS: D & E Investments

DATE: Jan. 12, 2002

Certificate of Dedication

I, DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D & E INVESTMENTS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 17, Osprey View Estates and Lot 4, Linda Vista Ridge, containing 19.59 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 17,Osprey View Estates & Lot 4, Linda Vista Ridge, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within two platted subdivisions, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a).

D & E INVESTMENTS

Douglas L. Greenshields
DOUGLAS L. GREENSHIELDS, MANAGING PARTNER

STATE OF Montana)
County of Flathead) : ss.

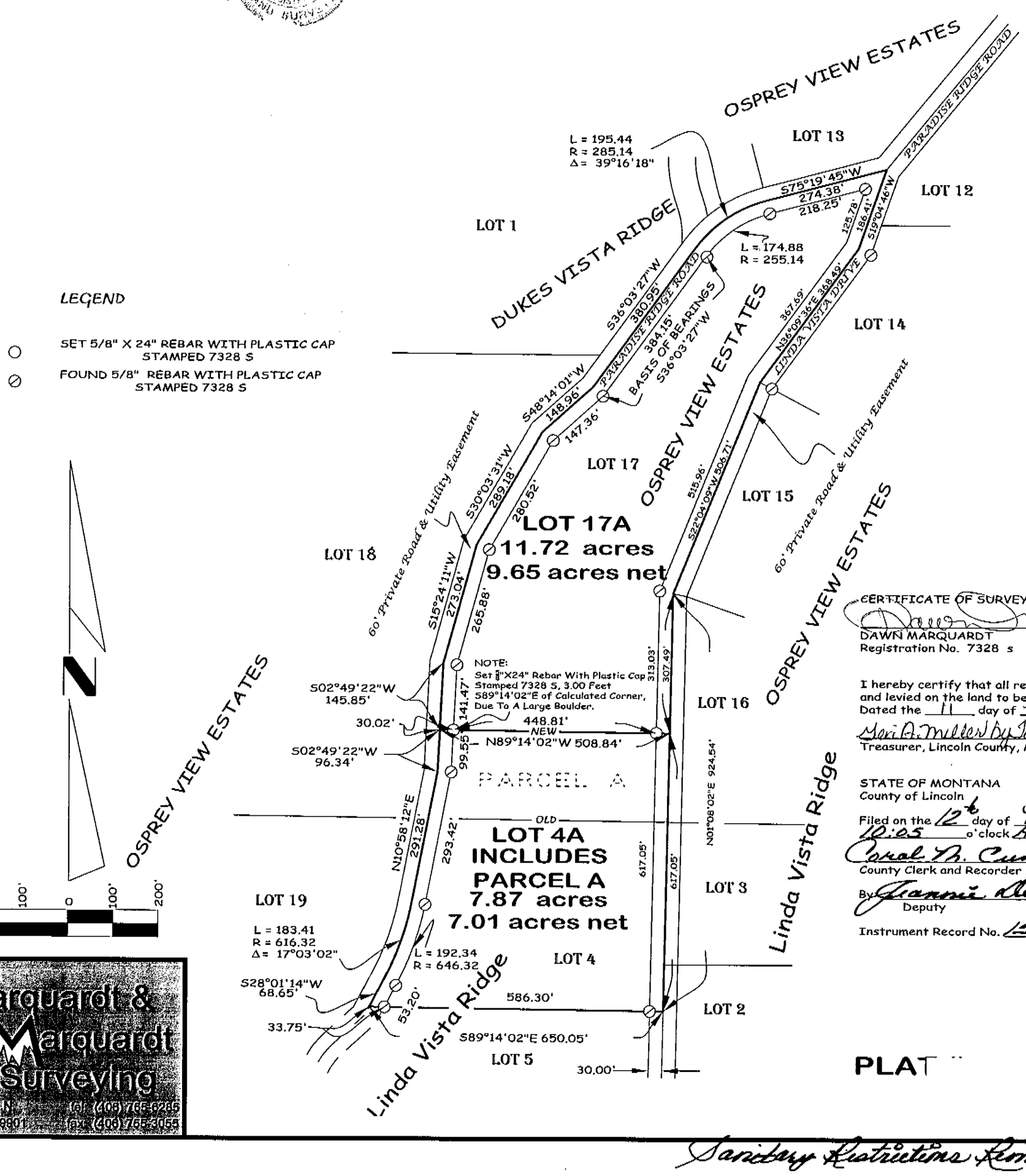
This instrument was acknowledged before me on March 5, 2002
by DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D & E INVESTMENTS.

Brand A. West
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-04

Approved: FEB 15, 2002

Donald H Wester
Examining Land Surveyor
Registration No. 4130

DONALD H. WESTER 4130 S REGISTERED LAND SURVEYOR



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

3-05-02
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11 day of March 2002

Geri A. Miller By Tanya R Mehrhoff
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 12th day of March, 2002 A.D., at 10:05 o'clock A m.

Coral R. Cummings
County Clerk and Recorder

By Jeannie Dennis
Deputy

Instrument Record No. 158297

PLAT

P.M. 6383

Sanitary Restrictions Removed D.E.Q. # 7114 Doc # 158298

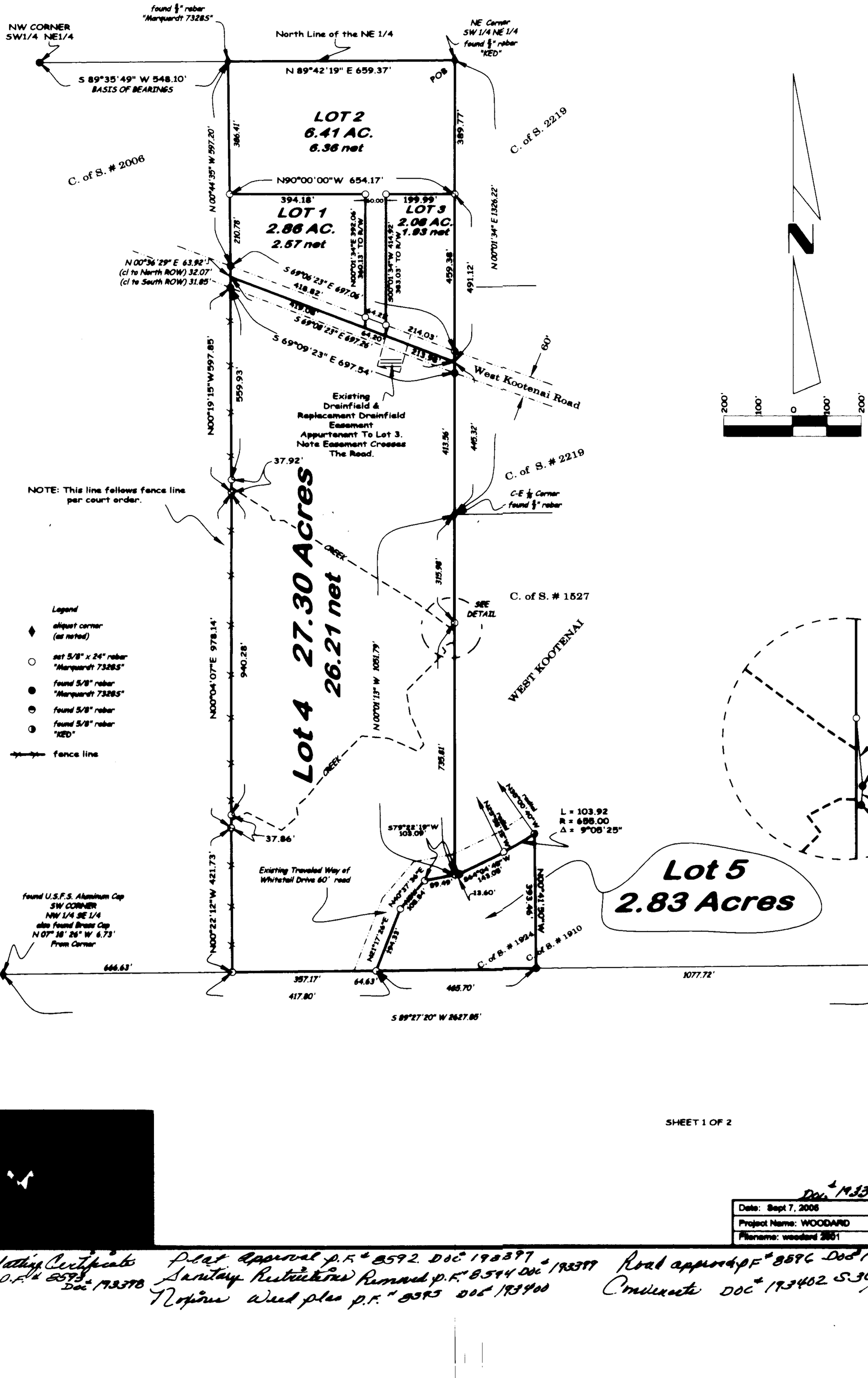
Marquardt & Marquardt Surveying
285 1st Ave E.N.
Kalispell, Mt. 59901
tel (406) 755-6285
fax (406) 755-3055

Final Subdivision Plat of:
LINDA'S RETREAT
E 1/2,Section 15, T37N R28W, P.M., M.
Lincoln County, Montana

OWNERS: The RAYMOND H. WOODARD & BOBBIE J. WOODARD REVOVABLE LIVING TRUST.

PURPOSE: SUBDIVIDE

DATE: Sept 7, 2005



SHEET 1 OF 2

Date: Sept 7, 2006	Revision Date: n/a
Project Name: WOODARD	Project Number: 01-057
Filename: woodard 2801	Drawn By: BP/RM
Doc # 193396	Field Crew: BP & Crew

L.M. # 6704

Platting Certificate P.F. # 8593 Doc # 193398

Plat Approval P.F. # 8592 Doc # 193397

Sanitary Restrictions Removed P.F. # 8594 Doc # 193399

Noxious Weed plan P.F. # 8595 Doc # 193400

Road approach P.F. # 8596 Doc # 193401

Culverts Doc # 193402 S 30 3/66 #

OWNERS: The RAYMOND H. WOODARD & BOBBIE J. WOODARD REVOVABLE LIVING TRUST.

PURPOSE: SUBDIVIDE

DATE: Sept 7, 2005

Final Subdivision Plat of: LINDA'S RETREAT E 1/2,Section 15, T37N R28W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, Raymond H. Woodard and Bobbie J. Woodard as Trustees and their Successor Trustees of the Raymond H. Woodard and Bobbie J. Woodard Revocable Living Trust, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 15, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the Southwest 1/4 of the Northeast 1/4;
Thence along the East line of the Southwest 1/4 of the Northeast 1/4 South 00°01'34" West 1326.22 feet to the Northeast 1/4 corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the Northwest 1/4 of the Southeast 1/4 South 00°01'13" East 1051.79 feet to the Southerly line of Whitetail Drive;
Thence along the Southerly line of said road North 79°22'19" East 13.60 feet;
Thence North 64°04'45" East 143.05 feet to the beginning of a 655.00 foot radius curve to the left;
Thence Northeasterly along the curve thru a central angle of 09°05'25" 103.92 feet;
Thence South 00°41'50" East 393.46 feet to the South line of the North 1/2 of the Southeast 1/4;
Thence along the South line of the North 1/2 of the Southeast 1/4 South 89°27'20" 883.50 feet;
Thence North 00°22'12" West 421.73 feet;
Thence North 00°04'07" East 978.14 feet;
Thence North 00°19'15" West 597.85 feet;
Thence North 00°36'29" East 63.92 feet;
Thence North 00°44'35" West 597.20 feet to the North line of the Southwest 1/4 of the Northeast 1/4;
Thence along the North line of the Southwest 1/4 of the Northeast 1/4 North 89°42'19" East 659.37 feet to the Point of Beginning containing 41.48 acres of land all as shown hereon.
Subject to easements of record.
Subject to road right-of way as shown hereon.

The above described tract of land is to be known and designated as LINDA'S RETREAT, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by Whitetail Drive(public road) & West Kootenai Road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOVABLE LIVING TRUST

Raymond H. Woodard, Trustee — RAYMOND H. WOODARD, TRUSTEE

Bobbie J. Woodard, Trustee — BOBBIE J. WOODARD, TRUSTEE

STATE OF Florida)
: ss.
County of Polk)

This instrument was acknowledged before me on 24 March, 2006
by RAYMOND H. WOODARD and BOBBIE J. WOODARD, TRUSTEES of the RAYMOND H. WOODARD and BOBBIE J. WOODARD REVOVABLE LIVING TRUST.

MICHAEL A. PANICO
COMMISSION # DD 357153
September 22, 2008
the underwriters

Notary Public for the State of Florida

Residing at _____

My Commission Expires Sept 22 2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianna B. Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LINDA'S RETREAT, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the [redacted] day of March, 2006.

Marianna B. Roose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Bonnie Clerk deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: Sept 14, 2005

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of LINDA'S RETREAT; that such survey was made in September 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 10 day of March, 2006.

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 28 day of March, 2006.

Geri A Miller by Toni Linden Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of April, 2006, A.D., at 11:35 o'clock A m.

Carol M. Cummings
County Clerk and Recorder
By: Deanne Dennis
Deputy

Instrument Record No. 6704
Doc# 193396

SHEET 2 OF 2

	Field Crew: BP & Crew
Date: Sept 7, 2005	Revision Date: n/a
Project Name: Woodard	Project Number: 01-097
Filename: woodard 2001	Drawn By: Sherm

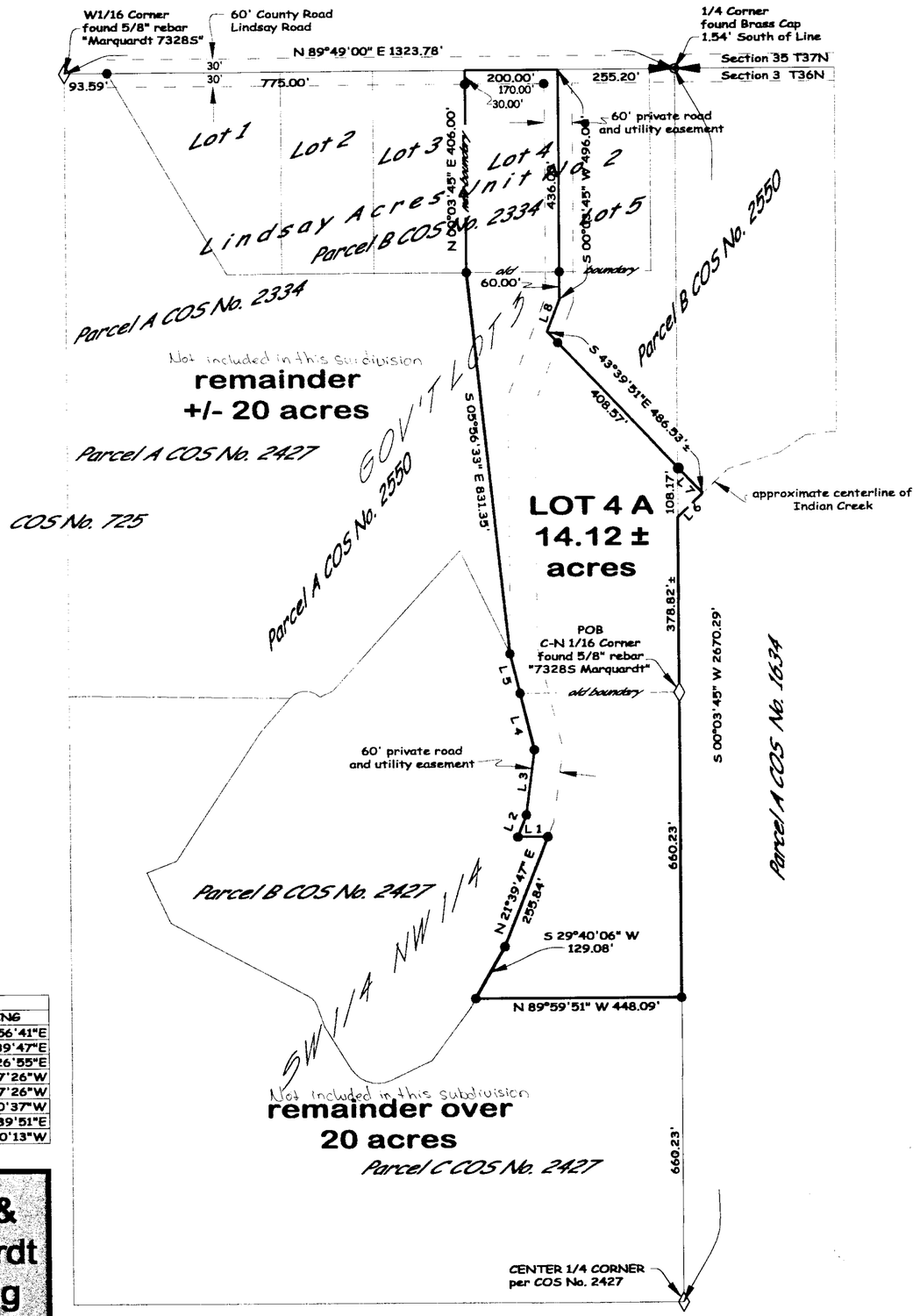
Plat Approval P.F.# 8592 Doc# 193397
Sanitary Restrictions Removed P.F.# 8594 Doc# 193399
Noxious Weed Plan P.F.# 8595 Doc# 193400
Road approach P.F.# 8596 Doc# 193401
Comments Doc# 193402 S 303/664
Platting Certificate P.F.# 8593 Doc# 193398

OWNERS: Indian Creek Partnership
William and Jannett Orcutt

PURPOSE: boundary line adjustment

DATE: October 21, 1999

Amended Subdivision Plat of:
Lot 4 of Lindsay Acres Unit No. 2
N 1/2 Section 3, T36N R27W, P.M.,M.
Lincoln County, Montana



Area of Subdivision
Net Acreage: 2.35± acres
Gross Acreage: 14.12± acres

LINE TABLE		
LINE	LENGTH	BEARING
L 1	64.59	N89°56'41"E
L 2	51.24	N21°39'47"E
L 3	141.66	N07°26'55"E
L 4	125.45	N13°37'26"W
L 5	88.31	N13°37'26"W
L 6	74.77	S46°10'37"W
L 7	77.96	S43°39'51"E
L 8	75.57	S21°10'13"W

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 744-3055

LEGAL DESCRIPTION
LOT 4,LINDSAY ACRES UNIT No. 2 and a portion of North 1/2 of Section 3, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County Montana described as a whole as follows:

Beginning at the Center-North 1/16 Corner;
thence along the East line of the Southeast 1/4 of the Northwest 1/4 S00°03'45"W, 660.23 feet;
thence N89°59'51"W, 448.09 feet;
thence N29°40'06"E, 129.08 feet;
thence N21°39'47"E, 255.84 feet;
thence N89°56'41"E, 64.59 feet;
thence N21°39'47"E, 51.24 feet;
thence N07°26'55"E, 141.66 feet;
thence N13°37'26W, 213.76 feet;
thence N05°56'33"W, 831.35 feet to the Southwest corner of said Lot 4;
thence along the Westerly, Northerly and Easterly lines of said Lot 4 N00°03'45"E 406.00 feet, N89°49'00"E 200.00 feet and S00°03'45"W, 436.00 feet to the Southeast corner of Lot 4;
thence S00°03'45"W, 60.00 feet;
thence S21°10'13"W, 75.57 feet;
thence S43°39'51"E, 486.53 feet, more or less, to the approximate centerline of Indian Creek;
thence Southwesterly along said centerline 75 feet, more or less, to the EAST line of the NW1/4;
thence along the East line S00°03'45"W, 378.82 feet, more or less, to the Point of Beginning.
CONTAINING 14.12 acres, more or less, of land as shown hereon;
SUBJECT TO ALL existing easements and right-of-ways

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 4 LINDSAY ACRES UNIT No. 2, Lincoln County, Montana. We also certify that this division of land is for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(e), MCA We also certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired land. Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(A) We also certify that this division of land is to create a parcel of land (remainder of Parcel A COS No. 2427) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM. 17.36.605(2)(e) MCA.

Indian Creek Partnership by: William Orcutt Jannett Orcutt

STATE OF MONTANA
County of Lincoln ss

On this 15 day of November, 1999 before me, the undersigned, a Notary Public for the state aforesaid, personally appeared William Orcutt and Jannett Orcutt known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they are executed the same.
IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Libby
My commission expires 8/16/03

11/10/99
Examining Land Surveyor
Registration No.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Filed on the 15th Day of November 1999 A.D.,
at 2:00 O'clock P M.
Coral M. Cummings
County Clerk and Recorder
By: Jeannie Dennis
Deputy

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 17th Day of November 1999
Treasurer, Lincoln County, Montana

Marianne B. Roose
Chairman, Lincoln County Commissioner Date

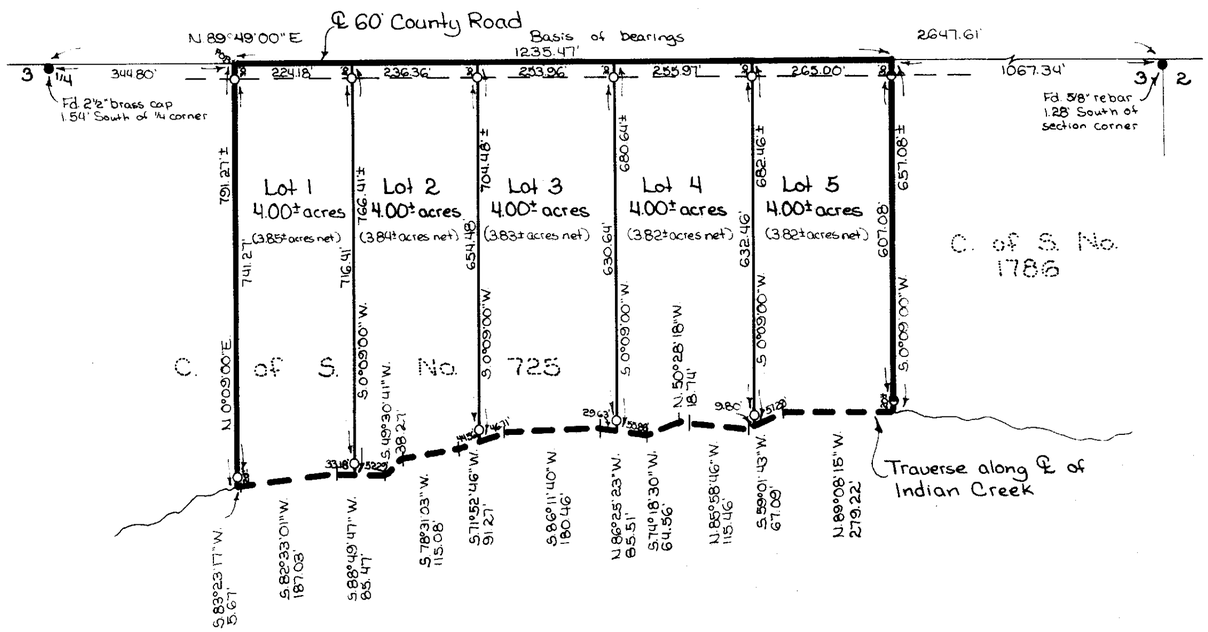
200' 100' 0 100' 200'
SCALE: 1" = 200'

Doc # 143287 P.M 6256

Date: October 18, 1999	Revision No. N/A
Project Name: I-Lindsay-Acres	Project Number: 99-269
Filename: Working	Drawn By: Le Loupis

SUBDIVISION PLAT OF
LINDSAY ACRES
NE1/4, Sec. 3, T36NR27W, P.M., M., Lincoln County, Montana

Acreage
Net lot area - 19.16± acres
Road area - 0.84 acre
Total area - 20.00± acres



C. of S. No. 1634

Legend
○ Set 5/8" x 24" rebar with plastic cap stamped "7328S"
● Found 5/8" rebar "7328S" per C of S No. 1786
● Found point as noted

Scale: 1" = 200'
0 100' 200' 400'

CERTIFICATE OF DEDICATION

WE, INDIAN CREEK RANCH, A PARTNERSHIP, THE UNDERSIGNED PROPRIETORS OF CERTAIN REAL PROPERTY HEREIN SHOWN AND DESCRIBED, HAVE CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND BLOCKS AND ROADS AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREAFTER DESIGNATE SAID SUBDIVISION TO BE KNOWN AS LINDSAY ACRES, AND DO:

THE SUBDIVISION OF THE NORTHEAST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH 1/4 CORNER, SECTION 3; THENCE S 89°49'00" W ALONG THE NORTH LINE OF SAID SECTION 3, 1067.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S 89°49'00" W ALONG SAID NORTH LINE, 1180.13 FEET; THENCE S 0°09'00" W 2647.61 FEET MORE OR LESS TO THE CENTERLINE OF INDIAN CREEK; THENCE MEANDER ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES: S 83°23'17" W 35.67 FEET; THENCE S 82°33'01" W 187.08 FEET; THENCE S 88°49'47" W 85.47 FEET; THENCE S 78°31'03" W 115.08 FEET; THENCE S 71°52'46" W 91.27 FEET; THENCE S 86°11'40" W 180.46 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF SAID SECTION 3; THENCE N 0°09'00" E ALONG SAID WEST LINE 2647.61 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES MORE OR LESS OF LAND AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY OVER THE NORTHERLY 30 FEET THEREOF, AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LINDSAY ACRES, LINCOLN COUNTY, MONTANA.

INDIAN CREEK RANCH
Daniel D. Smozanek

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 16th DAY OF May, 91, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Daniel D. Smozanek, KNOWN TO ME TO BE Partner OF INDIAN CREEK RANCH, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Amy Alexandra Brasher
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, Montana
MY COMMISSION EXPIRES 12-13-91

CERTIFICATE OF COUNTY COMMISSIONERS

I, THE UNDERSIGNED, L.A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF LINDSAY ACRES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF June, 91. AND DO HEREBY FURTHER CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING HELD ON THE 5th DAY OF June, 91, AND ENTERED INTO THE PROCEEDINGS OF SAID BOARD TO-WIT:

"WHEREAS AN DEDICATION OF PARK LAND WITHIN THE PLATTED AREA LINDSAY ACRES IS TO BE UNSUITABLE, UNECONOMICAL, TECHNICALLY TO DEVELOP OR MAINTAIN OR OTHERWISE UNDESIRABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA "91." IN THE AMOUNT OF $2,222.00 ($).

L. A. Dolezal
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 5th DAY OF June, 91.

Lori A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: June 5, 1991
BY Bill J. Buckley

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF June, 1991, A.D., AT 3:05 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Sherry L. Hawkes
DEPUTY

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION No. 7328 S

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

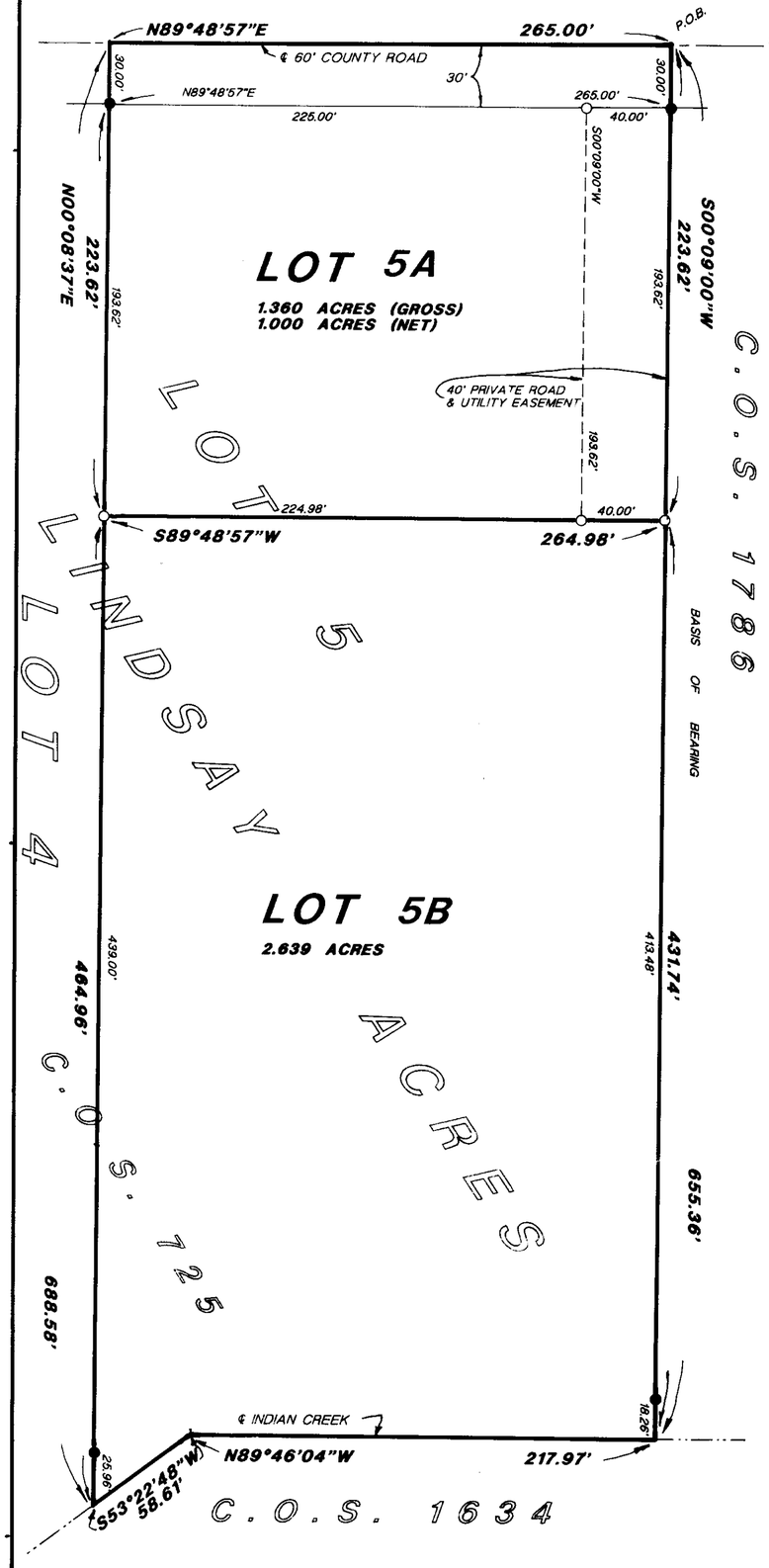
Sanitary Restr. Removed = #4729

4730

AMENDED SUBDIVISION PLAT OF

LOT 5, LINDSAY ACRES

LOCATED IN THE NORTHEAST 1/4 OF SECTION 3, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



0 25 50 100

SCALE: 1"=50'

● FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "McALISTER 7328S"

○ SET 5/8" x 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 10th DAY OF April, 1995.

BY Geri A. Miller by Tanya R Mehnke - Deputy

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

JAMES H. BURTON, R.L.S.
5428S

APPROVED:

_____, 1995

Gerald R. Griner
COUNTY COMMISSIONER

CETIFICATE OF DEDICATION

WE, THE UNDERSIGNED, PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 5 OF LINDSAY ACRES, RECORDS OF LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S00°09'00"W, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 5, A DISTANCE OF 655.36 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF INDIAN CREEK;

THENCE N89°46'04"W, ON AND ALONG SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 217.97 FEET TO A POINT;

THENCE S53°22'48"W, CONTINUING ON AND ALONG SAID CENTERLINE OF INDIAN CREEK, A DISTANCE OF 58.61 FEET TO A POINT WHICH POINT IS THE SOUTHWEST CORNER OF SAID LOT 5;

THENCE N00°08'37"E, ON AND ALONG THE WEST BOUNDARY OF SAID LOT 5, A DISTANCE OF 688.58 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF SAID LOT 5;

THENCE N89°48'57"E, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 5, A DISTANCE OF 265.00 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3.999 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT COUNTY ROAD ALONG THE NORTH BOUNDARY AND A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT ALONG THE EAST BOUNDARY ALL AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

John J. Foss Alma L. Foss

STATE OF MONTANA)
SS
COUNTY OF Lincoln)

ON THIS 31st DAY OF August, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED John J. Foss AND Alma L. Foss, HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marabee Mauchlemuhle
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MONTANA
MY COMMISSION EXPIRES 2-12-98

PREPARED BY:
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON R.L.S.
118 SOUTH MERIDIAN ROAD
P.O. BOX 572
KALISPELL, MONTANA 59903
406-257-2202

PREPARED FOR:
JOHN FOSS

JULY, 1994

MONTANA JAMES H. BURTON 5428S REGISTERED LAND SURVEYOR

James H Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 5428S

CHECKED:
4-10, 1996
BY Bill Bischoff

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

FILED ON THE 10th DAY OF April, 1996 AT 2:35 O'CLOCK P M.

Coral M. Cummins
COUNTY CLERK AND RECORDER
BY Jeannie L. Cummins
DEPUTY

FILING FEE _____
INSTRUMENT REC. NUMBER _____
MINOR SUBDIVISION PLAT NUMBER 5634

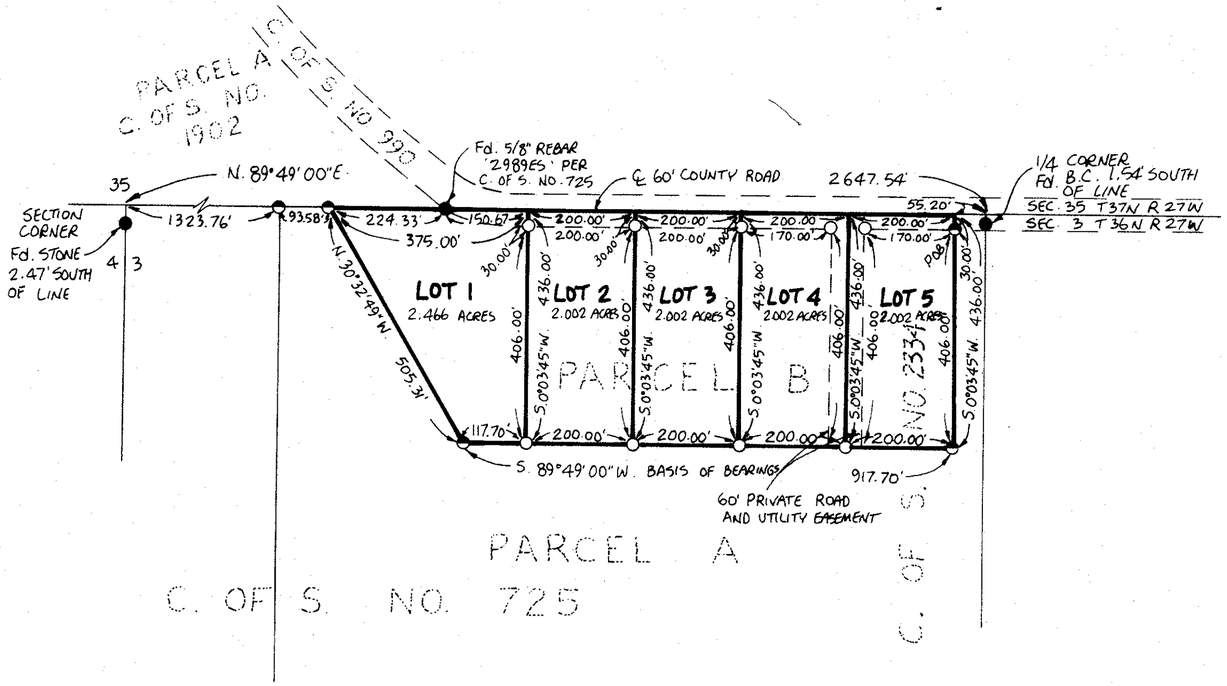
Sanitary Restrictions Removed P.F. # 5633

FOSS J2427

A FINAL SUBDIVISION PLAT OF

Lindsay Acres Unit No. 2

NW 1/4, Sec. 3, T36N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, INDIAN CREEK RANCH, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 3, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 4; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 4 SOUTH 89°49'00" WEST 55.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE SOUTH 89°49'00" WEST 1175.38 FEET; THENCE SOUTH 30°32'49" EAST 505.34 FEET; THENCE NORTH 89°49'00" EAST 447.20 FEET; THENCE NORTH 0°03'45" EAST 436.00 FEET TO THE POINT OF BEGINNING, CONTAINING 10.672 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LINDSAY ACRES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

David D. Longanbach
INDIAN CREEK RANCH

STATE OF Montana)
COUNTY OF Lincoln) ss.

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED David D. Longanbach, KNOWN TO ME TO BE THE Partner OF INDIAN CREEK RANCH, AND THE PERSON WHOSE NAME IS EXECUTED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/10/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LINDSAY ACRES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF July, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF LINDSAY ACRES UNIT NO. 2 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BYTHE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF ($ 2000.00).

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings by Bill Bischoff
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-19, 1995

Bill Bischoff
BY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT, REGISTRATION No. 7328-S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF July, 1995, A.D., AT 9:05 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED 13th DAY OF July, 1995.

Sara K. Miller
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND
- ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED "73285"
- ◓ FOUND 5/8" REBAR "73285" PER C. OF S. NO.
- ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

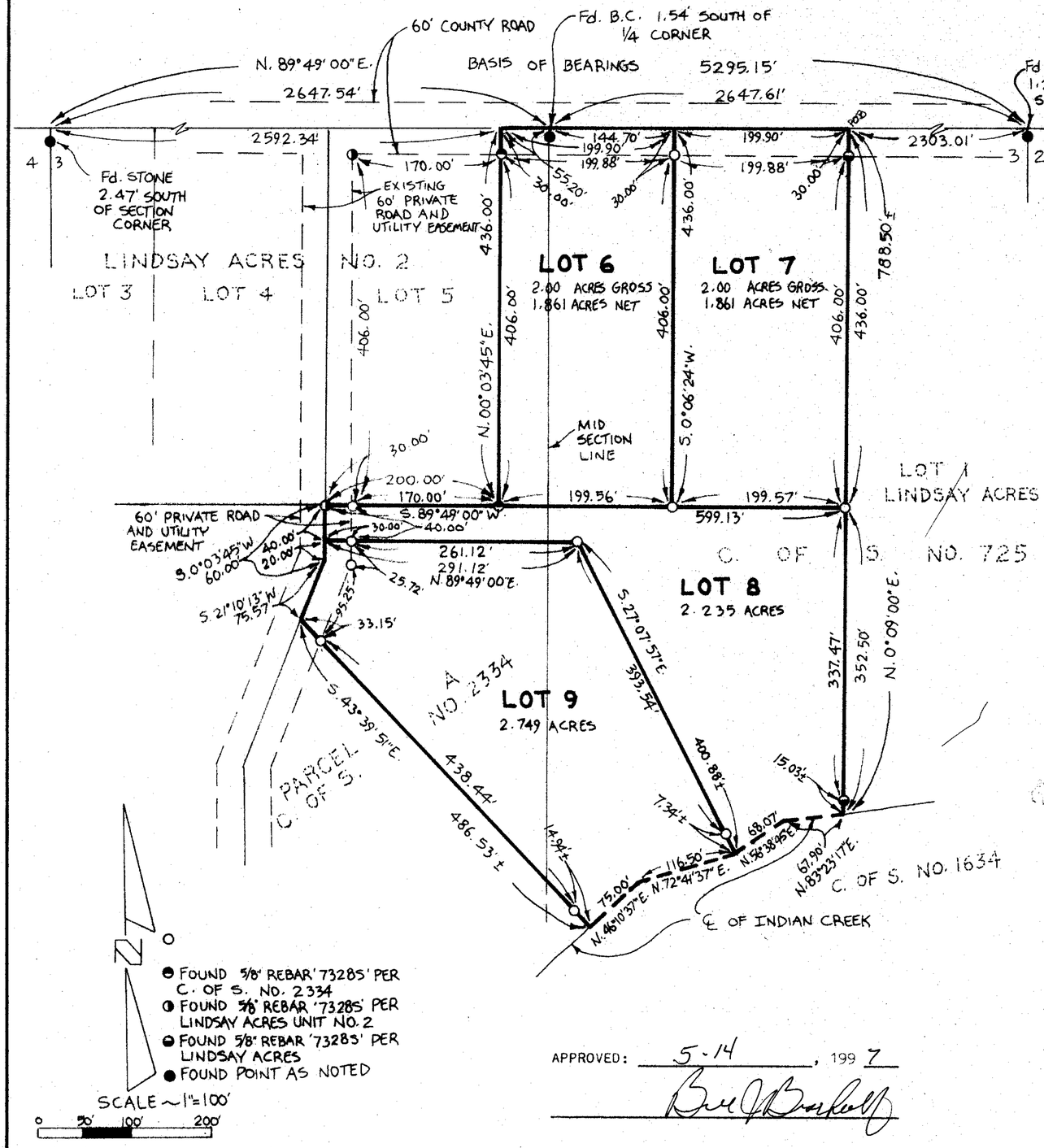
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

1043314

Sanitary Restrictions Removed P.F.# 5368

P.F. No. 5369

A FINAL SUBDIVISION PLAT OF
Lindsay Acres Unit No. 3
N1/2, Sec. 3, T36N R27W
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, INDIAN CREEK RANCH PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE NORTH ½, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LINDSAY ACRES; THENCE ALONG THE NORTH LINE OF SECTION 3, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD, SOUTH 89°49'00" WEST 399.80 FEET; THENCE SOUTH 00°03'45" WEST 436.00 FEET; THENCE SOUTH 89°49'00" WEST 200.00 FEET; THENCE SOUTH 00°03'45" WEST 60.00 FEET; THENCE SOUTH 21°10'13" WEST 75.57 FEET; THENCE SOUTH 43°39'51" EAST 487 FEET MORE OR LESS TO THE CENTER LINE OF INDIAN CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF INDIAN CREEK 327 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 00°09'00" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 00°09'00" EAST 759 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 8.98 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LINDSAY ACRES UNIT NO. 3, LINCOLN COUNTY, MONTANA.

BY: Alfred J. Luciano Manager
INDIAN CREEK RANCH PARTNERSHIP

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 14th DAY OF APRIL, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALFRED J. LUCIANO, A REPRESENTATIVE OF INDIAN CREEK RANCH PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF [redacted]
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/[redacted]

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence G. Dodd, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LINDSAY ACRES UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14 DAY OF May, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Dodd
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private or County Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

DAWN MARQUARDT
REGISTRATION No. 7328 S

APPROVED: 5-14, 1997
Bill Barkell

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 14th DAY OF May, 1997.

Bert A. Miller by Sharon Hohnke-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 15th DAY OF May, 1997, A.D., AT 8:50 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Stevens
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5880

Sanitary Restrictions Removed P.F. 5879

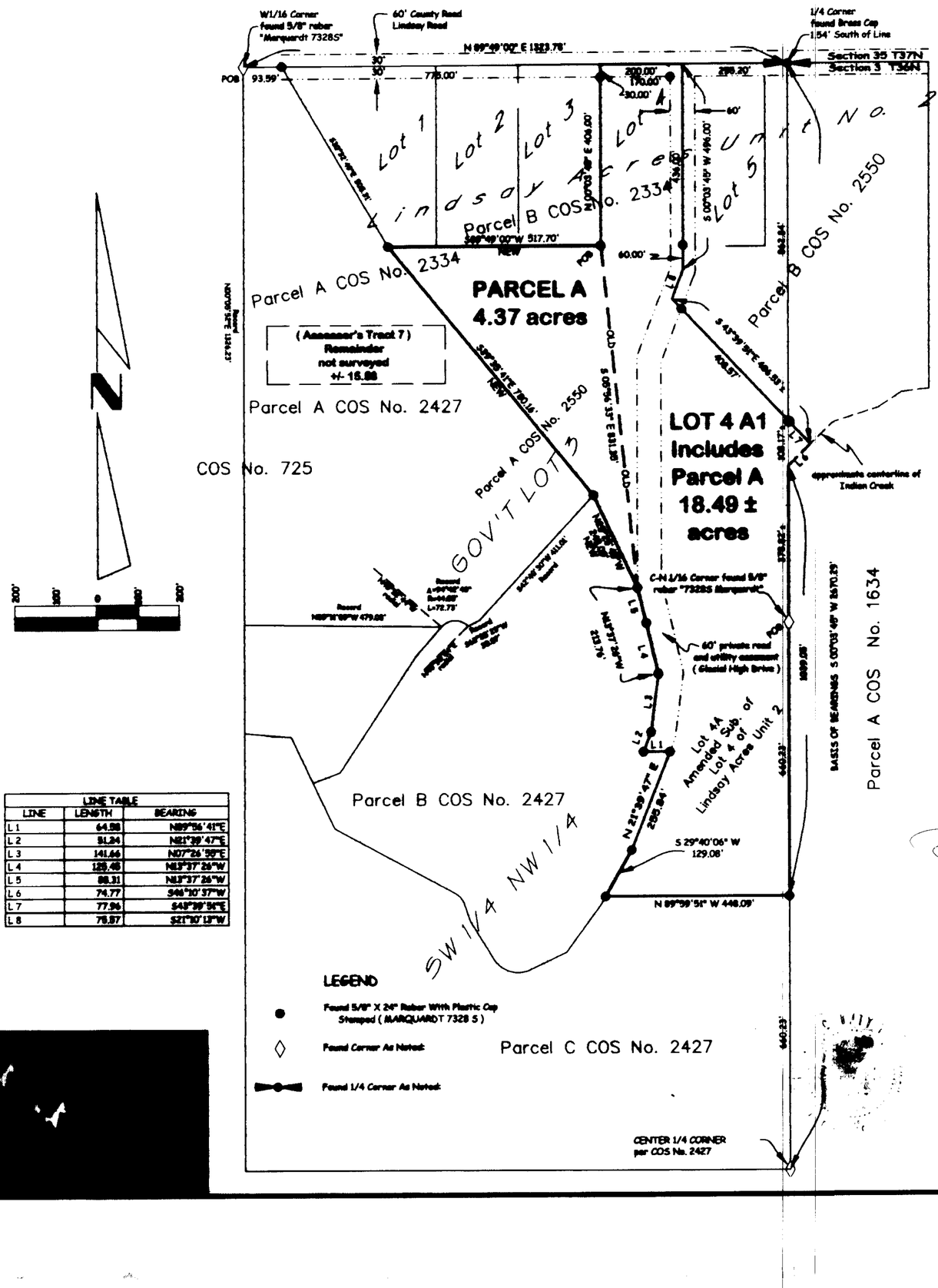
LUCIANO-LINDSAY # 3 96-21

Amended Subdivision Plat of:
LOT 4A of the Amended Subdivision Plat of Lot 4 of Lindsay Acres Unit No. 2
N 1/2, Section 3, T36N R27W, P.M., M.
Lincoln County, Montana

OWNERS: Maxine Vredenburg
William and Jannett Orcutt

PURPOSE: boundary line adjustment

DATE: Sept 9, 2003



LINE TABLE		
LINE	LENGTH	BEARING
L1	64.59	N89°56'41"E
L2	51.24	N21°39'47"E
L3	141.66	N07°26'55"E
L4	128.48	N13°37'26"W
L5	88.31	N13°37'26"W
L6	74.77	S46°10'37"W
L7	77.96	S48°39'51"E
L8	76.57	S21°10'13"W

LEGEND

- Found 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found Corner As Noted:
- Found 1/4 Corner As Noted:

Legal Description of Lot 4A1-(Includes Parcel A)
That Portion of the North 1/2, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Center-North 1/16 Corner;
Thence along the East line of the Southeast 1/4 of the Northwest 1/4 S00°03'45"W, 660.23 feet;
Thence N89°59'51"W, 448.09 feet;
Thence N29°40'06"E, 129.08 feet;
Thence N21°39'47"E, 298.84 feet;
Thence N89°56'41"E, 64.59 feet;
Thence N21°39'47"E, 51.24 feet;
Thence N07°26'55"E, 141.66 feet;
Thence N13°37'26W, 213.76 feet;
Thence N08°56'33"W, 831.38 feet to the Southeast corner of said Lot 4;
Thence along the Westerly, Northerly and Easterly lines of said Lot 4 N00°03'45"E 406.00 feet, N89°49'00"E 200.00 feet and S00°03'45"W, 436.00 feet to the Southeast corner of Lot 4;
Thence S00°03'45"W, 60.00 feet;
Thence S21°10'13"W, 75.57 feet;
Thence S43°39'51"E, 486.53 feet, more or less, to the approximate centerline of Indian Creek;
Thence Southeasterly along said centerline 75 feet, more or less, to the EAST line of the NW1/4;
Thence along the East line S00°03'45"W, 378.82 feet, more or less, to the Point of Beginning, containing 14.12 acres, more or less, of land as shown hereon.
Subject to and together with existing easements and right-of-ways.

Parcel A
That portion of Government Lot 3, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Lot 3, Lindsay Acres Unit No. 2;
Thence South 08°56'33" East 831.38 feet;
Thence North 25°25'45" West 248.09 feet;
Thence North 39°35'41" West 780.16 feet;
Thence North 89°49'00" East 517.70 feet to the Point of Beginning containing 4.37 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with private road and utility easements as shown hereon.

Owner Certification
The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4A of the Amended Plat of Lot 4 Lindsay Acres Unit No. 2, LINCOLN COUNTY Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcel (Lot 4A1);
and
the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder Parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Remainder Legal Description (Assessor's Tract 7)
That portion of the Northeast 1/4, Section 3, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of Government Lot 3;
Thence along the North line of Government Lot 3 North 89°49'00" East 93.59 feet;
Thence South 30°32'49" East 905.31 feet;
Thence South 39°35'41" East 780.16 feet;
Thence South 42°40'30" West 411.01 feet;
Thence South 63°36'23" West 30.87 feet to a point on a 44.00 feet radius curve concave Southerly having a radial bearing of South 45°50'04" West;
Thence Westerly along the curve thru a central angle of 94°42'48" 72.74 feet;
Thence North 89°11'08" West 479.03 feet to the West line of Government Lot 3;
Thence along the West line of Government Lot 3 North 00°05'52" East 1326.23 feet to the Point of Beginning, containing 15.58 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.

Maxine Vredenburg
MAXINE VREDENBURG

William E. Orcutt
WILLIAM ORCUTT

Jannett Orcutt
JANNETT ORCUTT

Approved: Nov. 21 2003
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 7328 s
Date

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LICENSED SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 10th day of June 2005
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 10th day of June 2005 A.D., at 3 o'clock PM
County Clerk and Recorder
By: Deputy
Instrument Record No. 187061

STATE OF Montana)
County of Lincoln) ss.
This instrument was acknowledged before me on Dec 2nd 2003
by MAXINE VREDENBURG
Pamela J. Pruett
Printed Name: Pamela J. Pruett
Notary Public for the State of Montana
Residing at Eureka mt.
My Commission Expires 10-05-04

STATE OF Mt.)
County of Lincoln) ss.
This instrument was acknowledged before me on 12/11 2003
by WILLIAM & JANNETT ORCUTT.
Faye Williams
Printed Name: FAYE WILLIAMS
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 2/16/2006

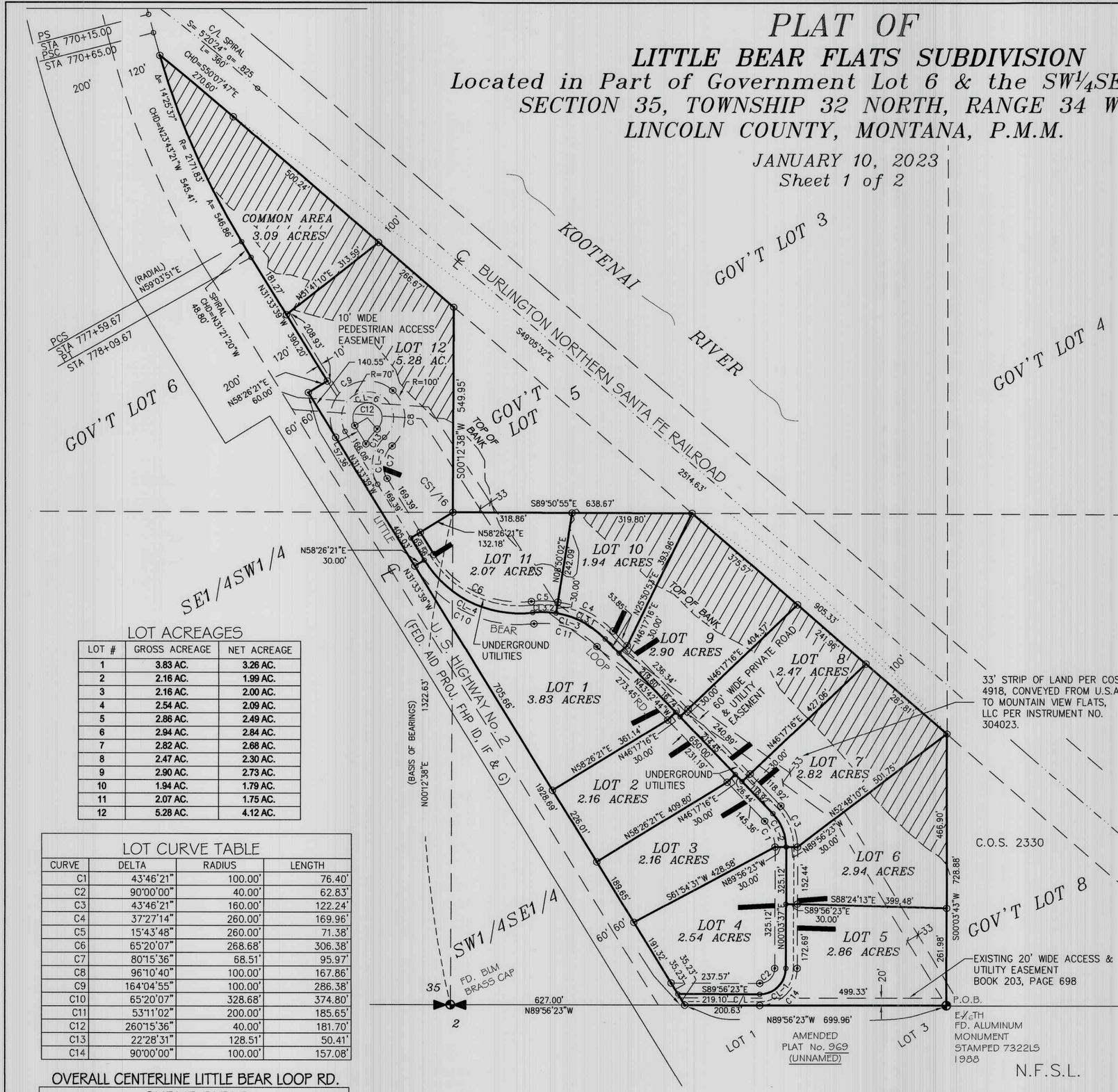
CERTIFICATE OF SURVEY No. 6617RB

	Field Crew: Pending
Date: June 27, 2003	Revision Date: n/a
Project Name: Orcutt	Project Number: Sept 9, 2003
Filename: working	Drawn By: SHERM

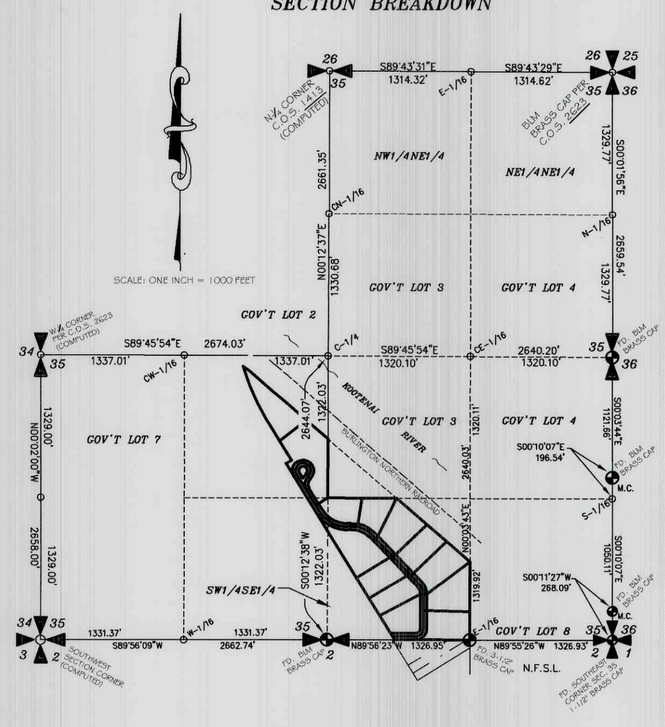
ORCUTT

PLAT OF
LITTLE BEAR FLATS SUBDIVISION
Located in Part of Government Lot 6 & the SW¼SE¼, all in SECTION 35, TOWNSHIP 32 NORTH, RANGE 34 WEST, LINCOLN COUNTY, MONTANA, P.M.M.

JANUARY 10, 2023
Sheet 1 of 2

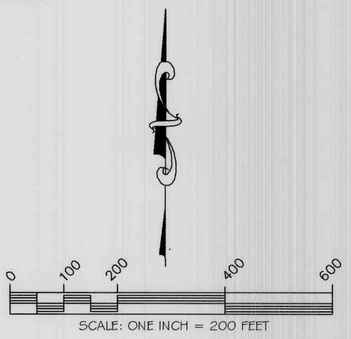


SECTION BREAKDOWN



LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- M.C. FOUND MEANDER CORNER EVIDENCE AS NOTED
- SET 5/8" REBAR/PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- DRIVEWAY APPROACH
- NO BUILD/NO ALTERATION AREA



SCALE: ONE INCH = 200 FEET

LOT ACREAGES

LOT #	GROSS ACREAGE	NET ACREAGE
1	3.83 AC.	3.26 AC.
2	2.16 AC.	1.99 AC.
3	2.16 AC.	2.00 AC.
4	2.54 AC.	2.09 AC.
5	2.86 AC.	2.49 AC.
6	2.94 AC.	2.84 AC.
7	2.82 AC.	2.68 AC.
8	2.47 AC.	2.30 AC.
9	2.90 AC.	2.73 AC.
10	1.94 AC.	1.79 AC.
11	2.07 AC.	1.75 AC.
12	5.28 AC.	4.12 AC.

LOT CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	43°46'21"	100.00'	76.40'
C2	90°00'00"	40.00'	62.83'
C3	43°46'21"	160.00'	122.24'
C4	37°27'14"	260.00'	169.96'
C5	15°43'48"	260.00'	71.38'
C6	65°20'07"	268.68'	306.38'
C7	80°15'36"	68.51'	95.97'
C8	96°10'40"	100.00'	167.86'
C9	164°04'55"	100.00'	286.38'
C10	65°20'07"	328.68'	374.80'
C11	53°11'02"	200.00'	185.65'
C12	260°15'36"	40.00'	181.70'
C13	22°28'31"	128.51'	50.41'
C14	90°00'00"	100.00'	157.08'

OVERALL CENTERLINE LITTLE BEAR LOOP RD.
CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
CL-1	90°00'00"	70.00'	109.96'
CL-2	43°46'21"	130.00'	99.32'
CL-3	53°11'02"	230.00'	213.49'
CL-3.1	37°27'14"	230.00'	150.35'
CL-3.2	15°43'48"	230.00'	63.14'
CL-4	65°20'07"	298.68'	340.59'
CL-5	80°15'36"	98.51'	137.99'
CL-6	260°15'36"	70.00'	317.97'

COMMON AREA EXCLUSION

17.36.605(2)(a) A parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel.

DATE: 05-23-2023	SECTION 35
JOB NO. M17-07	TOWNSHIP 32N
DWN. BY: SO	RANGE 34W
REVISION:	PRINCIPAL MERIDIAN MT.
SHEET: 1 OF 2	LINCOLN COUNTY

MONTANA
JAMES R. STAPLES 9958 LS
REGISTERED LAND SURVEYOR
6/20/23

J.R.S. SURVEYING, INC.
P.O. BOX 1050
LIBBY, MONTANA 59923
(406) 293-5059

PLAT NO. 7259

Title Guarantee Doc# 306416 DEQ Doc# 306417 DEQ Doc# 306418 Covenants Doc# 306420

PLAT OF
LITTLE BEAR FLATS SUBDIVISION
Located in Part of Government Lot 6 & the SW¼SE¼, all in SECTION 35, TOWNSHIP 32 NORTH, RANGE 34 WEST, LINCOLN COUNTY, MONTANA, P.M.M.

JANUARY 10, 2023

Sheet 2 of 2

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

Mountain View Flats, LLC, the owner of record, does hereby certify that the purpose of the survey and division of land is to create a 12 lot major subdivision known as "LITTLE BEAR FLATS SUBDIVISION" pursuant to M.C.A. 76-4-103.

Wayne Hirst, Managing Member, Mountain Flats, LLC — Date 06/21/23

Kurt Rayson, Managing Member, Mountain Flats, LLC — Date 06/21/23

Georgia Rayson, Managing Member, Mountain Flats, LLC — Date 06/21/23

ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public in the State of Montana, County of Lincoln by Wayne Hirst on this 21 day of June, 2023. In witness whereof, I have hereunto set my hand and affixed my notanal seal

_____, Notary Public for the State of Montana residing at Libby, MT Lincoln My Commission Expires December 8, 2026

JAMIE PAULSEN
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires December 8, 2026

ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public in the State of Montana, County of Lincoln by Kurt Rayson on this 21 day of June, 2023. In witness whereof, I have hereunto set my hand and affixed my notanal seal

_____, Notary Public for the State of Montana residing at Libby, MT Lincoln My Commission Expires December 8, 2026

JAMIE PAULSEN
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires December 8, 2026

ACKNOWLEDGMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public in the State of Montana, County of Lincoln by Georgia Rayson on this 21 day of June, 2023. In witness whereof, I have hereunto set my hand and affixed my notanal seal

_____, Notary Public for the State of Montana residing at Libby, MT Lincoln My Commission Expires December 8, 2026

JAMIE PAULSEN
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires December 8, 2026

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23rd day of June, 2023, A.D.

Steven A. Boyer, PLS 9750LS
Lincoln County Examining Land Surveyor

BASIS OF BEARINGS

Bearings and Section Subdivision are based on Certificate of Survey No. 2623.

METHOD OF SURVEY

This survey was conducted utilizing GPS and conventional methods of surveying. GPS was calibrated to controlling corners from previous surveys of record.

HISTORY OF SURVEYS

1905 – Original GLO Survey – Allen Benedict
1992 – Certificate of Survey No. 1936 by 4975S – Government Lot 5 southwest of the railroad
1995 – Certificate of Survey No. 2330 by 4975S – Government Lot 8 southwest of the railroad
2021 – Certificate of Survey No. 4918 by 9958LS – Abandon 33' strip through subject property

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Little Bear Flats", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting on the 28th day of June, 2023, at 1:30 o'clock.

Chairperson, Board of Lincoln County Commissioners — Date 6/28/23

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 12 as shown hereon, is provided by a 60 foot wide private road as shown on the plat hereon.

James R. Staples – 9958LS — Date 6/20/23

LINCOLN COUNTY TREASURER

I hereby certify , pursuant to section 79-3-611(1)(b), mca, that no real property taxes assessed and levied on the land to be divided hereon described are delinquent.

Treasurer, Lincoln County — 6/21/23

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

LEGAL DESCRIPTION–LITTLE BEAR FLATS SUBDIVISION

An irregular tract of land lying west of Troy, Montana in Lincoln County, in Government Lot Six (6), and the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West, P.M.M., known as Little Bear Flats Subdivision and more particularly described as follows:

Beginning at the Southeast corner of the SW1/4 of the SE1/4 of said Section 35 which is marked on the ground by an aluminum rod and cap stamped 7322LS; thence along the south line of Section 35, N 89°56'23" W, 699.96 feet to a 5/8 inch rebar and plastic cap stamped 9958LS on the Northeasterly right of way of U.S. Highway No. 2; thence, along the highway right of way the following five (5) courses; N 31°33'39" W, 1928.69 feet, to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 58°26'21" E, 60.00 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 31°33'39" W, 390.20 feet; thence on a spiral curve to the right with a chord bearing and distance of N 31°21'20" W, 48.80 feet; thence on a circular curve to the right with a radial bearing of N 59°03'51" E and a central angle of 14°25'37", with a radius of 2171.83 feet and an arc distance of 546.86 feet (chord = N 23°43'21" W, 545.41 feet), to the intersection of the Southwesterly right of way of the Burlington Northern Santa Fe Railroad, which is marked on the ground by a 5/8 inch rebar and plastic cap stamped 9958LS; thence, along said railroad right of way on a spiral curve to the left with a chord bearing and distance of S 50°07'47" E, 270.60 feet, to a 5/8 inch rebar and plastic cap stamped 9958LS; thence continuing along the railroad right of way, S 49°05'32" E, 766.91 feet, to a 5/8 inch rebar and plastic cap stamped 9958LS on the East line of Government Lot 6; thence, leaving the railroad right of way and along the East line of Government Lot 6, S 00°12'38" W, 549.95 feet to the Northwest corner of the SW1/4 of the SE1/4, marked on the ground by a 5/8 inch rebar and plastic cap stamped 9958LS; thence, along the north line of the SW1/4 of the SE1/4, S 89°50'55" E, 638.67 feet to the Southwesterly right of way of the Burlington Northern Santa Fe Railroad, marked on the ground by a 5/8 inch rebar and plastic cap stamped 9958LS; thence, along the Railroad right of way, S 49°05'32" E, 905.33 feet to a 5/8 inch rebar and plastic cap stamped 9958LS on the East line of the SW1/4 of the SE1/4; thence, along said East line, S 00°03'43" W, 728.88 feet to the TRUE POINT OF BEGINNING; encompassing an area of 37.09 acres.

SUBJECT TO and TOGETHER WITH all appurtenant easements of record.

UTILITY EASEMENT

The undersigned hereby grants unto each and every person, fir, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable, television, water, or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to and to hold forever.

PLAT NO. 7259

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 28th DAY OF June, 2023, AT 4:05 O'CLOCK P.M.

CORRINA BROWN
LINCOLN COUNTY RECORDER

BY Michelle Byrd
DEPUTY

DATE:	05-23-2023
JOB NO.	M17-07
DWN. BY:	SO
REVISION:	
SHEET:	2 OF 2

SECTION	35
TOWNSHIP	32N
RANGE	34W
PRINCIPAL MERIDIAN MT.	
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATE

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

JAMES R. STAPLES, 9958LS — DATE 6/20/23

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
LIBBY, MONTANA 59923
(406) 293-5059

LINCOLN COUNTY, MONTANA

PLAT OF:
LITTLE COUNTRY ROAD, PHASE I

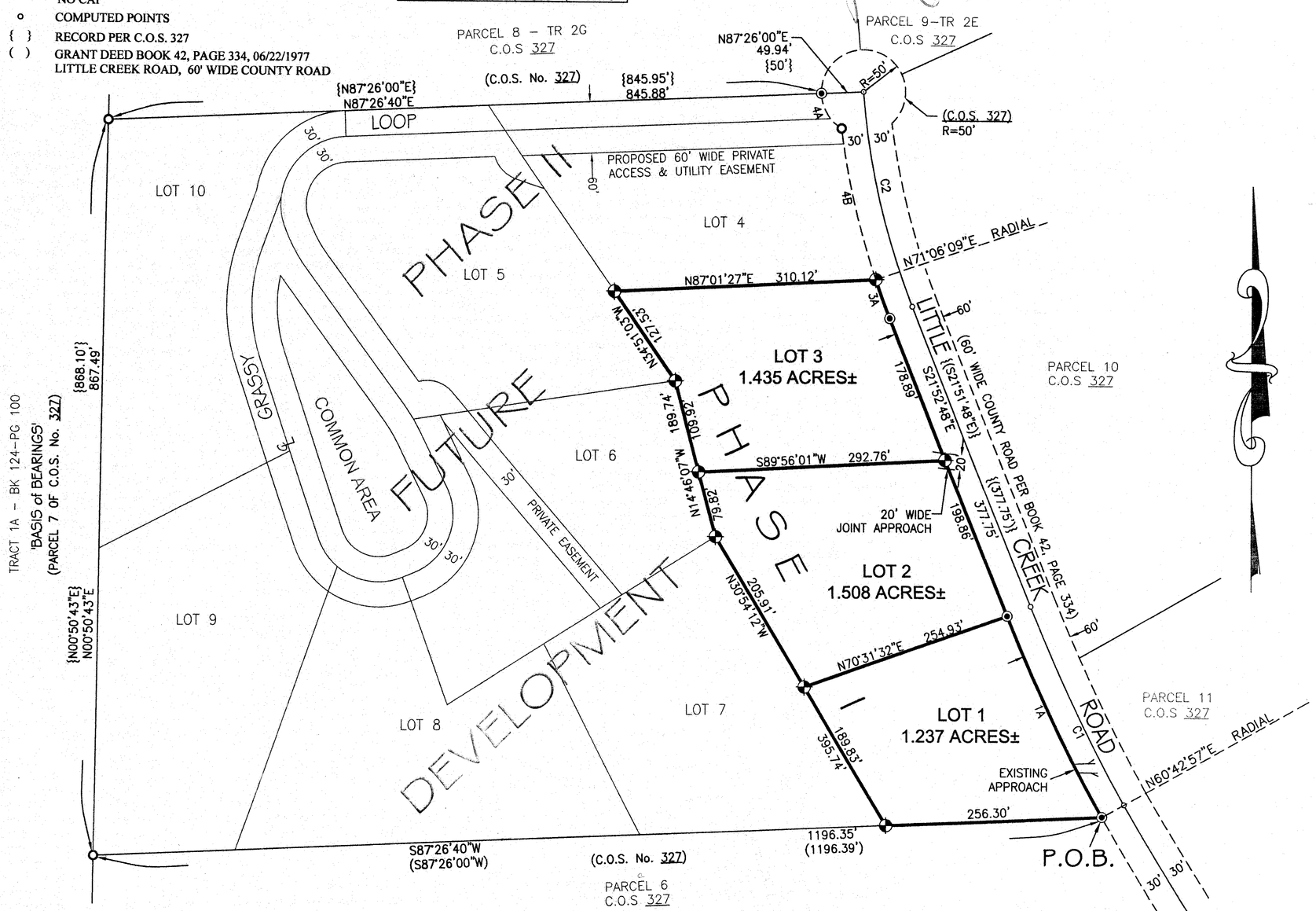
(PARCEL 7 OF C.O.S. 327)
In the SW 1/4 of Section 1, Twp. 36 N., R. 27 W., P.M.M.
For: Tungsten Holdings Inc.
Date: December 2010
TOTAL ACREAGE: 4.175 ACRES±
RESIDENTIAL LOTS

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- FOUND 5/8 INCH DIA. REBAR NO CAP
- COMPUTED POINTS
- { } RECORD PER C.O.S. 327
- ( ) GRANT DEED BOOK 42, PAGE 334, 06/22/1977 LITTLE CREEK ROAD, 60' WIDE COUNTY ROAD

Curve Table

CURVE	DELTA	RADIUS	LENGTH
1A	07°24'15"	2030'	262.33'
1A	07°24'41"	2030'	262.59'
C1	07°24'15"	2000'	258.45'
{C1}	07°24'41"	2000'	258.71'
C2	16°37'28"	900'	261.13'
{C2}	16°49'23"	900'	264.26'
3A	02°58'57"	930'	48.41'
4A	56°48'56"	50'	49.58'
{4A}	56°56'51"	50'	49.62'
4B	11°32'28"	930'	183.79'



Graphic Scale

100 0 50 100 200 400

1 inch = 100 ft.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 01-10-11	
DRAWN BY: S&C	FILE: Phase 1 final.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Little Country Road, Phase I, a major subdivision, during the month of December 2010, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground acc[illegible]

Dated this ___ day of February 2011 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Little Creek Road
the driving surface is approximately _____ feet wide.

Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF DEDICATION

We, Tungsten Holdings Inc., owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

DESCRIPTION OF LITTLE COUNTY ROAD PHASE 1

A tract of land located near Eureka, in Lincoln County Montana, being portion of Parcel 7 of C.O.S. No. 327, lying in the southwest Quarter of Section 1, Township 36 North , Range 27 West, P.M.M., containing Lots 1 - 3 with their respective acreage's for a total acreage of 4.175 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped, Marquardt 2989-ES, located on the west right-of-way line of Little Creek Road, a 60.00 foot wide County Road per Grant Deed in Book 42, Page 334, Lincoln County records, said point marks the Southeast corner of Parcel 7 per C.O.S. 327 and the Southeast corner of Lot 1 as shown hereon; thence leaving said west right-of-way line, and along the south boundary line of said Parcel 7, S87°26'40"W 256.30 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south boundary, N30°54'12"W a total distance of 395.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N14°46'07"W a total distance of 189.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N34°51'03"W 127.53 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N87°01'27"E 310.12 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S, which lies on the west right-of-way line of said Little Creek Road, measuring 30.00 feet from the centerline thereof; thence along said west right-of-way line along an 930.00 foot radius curve to the left, having an delta angle of 02°58'57" and an arc length of 48.41 feet to a found 5/8 inch dia. rebar capped, Marquardt 2989-ES; thence continuing along said right-of-way line, S21°52'48"E 178.89 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S21°52'48"E 198.86 feet to a found 5/8 inch dia. rebar capped, Marquardt 2989-ES; thence along a 2030 foot radius curve to the left having an delta angle of 07°24'15" and an arc length of 262.33 feet to the **Point of Beginning**.

The aforedescribed lots 1-3 contains 4.175 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Country Road, Phase I, Lincoln County, Montana.

Dated this 1st day of April 2011 A.D.

Tim Rooney Tungsten Holdings
Tim Rooney, Secretary Tungsten Holdings Inc.

STATE OF MONTANA
County of Lincoln

On this 1st day of April, 2011 A.D. before me, a Notary Public in and for the State of Montana, Tim Rooney, Secretary of Tungsten Holdings Inc., personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

BONNIE L SEE NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires March 5, 2015

Bonnie L See March 5, 2015
Notary Public My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of April 2011 A.D.

Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

LINCOLN COUNTY TREASURER SEAL

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 13th day of April 2011, A.D.

(Signature of Commissioner) ATTEST: _____
(Signature of Clerk and Recorder)

Marianne E. Roose

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 2nd day of Dec. 2011 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3rd day of April 2011 A.D. at 2:50 O'clock P m.

Tammy D. Lewis by Jeannie Lewis
County Clerk and Recorder Deputy

Doc# 232160 PLAT NO. # 7076

Noxious Weed plan Doc# 234839 P.F.# 10684 Sanitary & Restrictions Removed Doc# 232151 P.F.# 10691 Waiving Certificate Doc# 232157 P.F.# 10692 Road Process Doc# 232158 P.F.# 10693 Directors-Minutes Doc# 232159 P.F.# 10694 Covenants Doc# 232161 336/627 Articles of Incorporation Doc# 232162 P.F.# 10695

LINCOLN COUNTY, MONTANA

PLAT OF:
LITTLE COUNTRY ROAD, PHASE II

(Parcel 7 of C.O.S. 327)

In the SW 1/4 of Section 1, Twp. 36 N., R. 27 W., P.M.M.
For: Tungsten Holdings Inc.
Date: December 2017
TOTAL ACREAGE: 15.82 ACRES±
7 RESIDENTIAL LOTS, 1 COMMON AREA

LEGEND

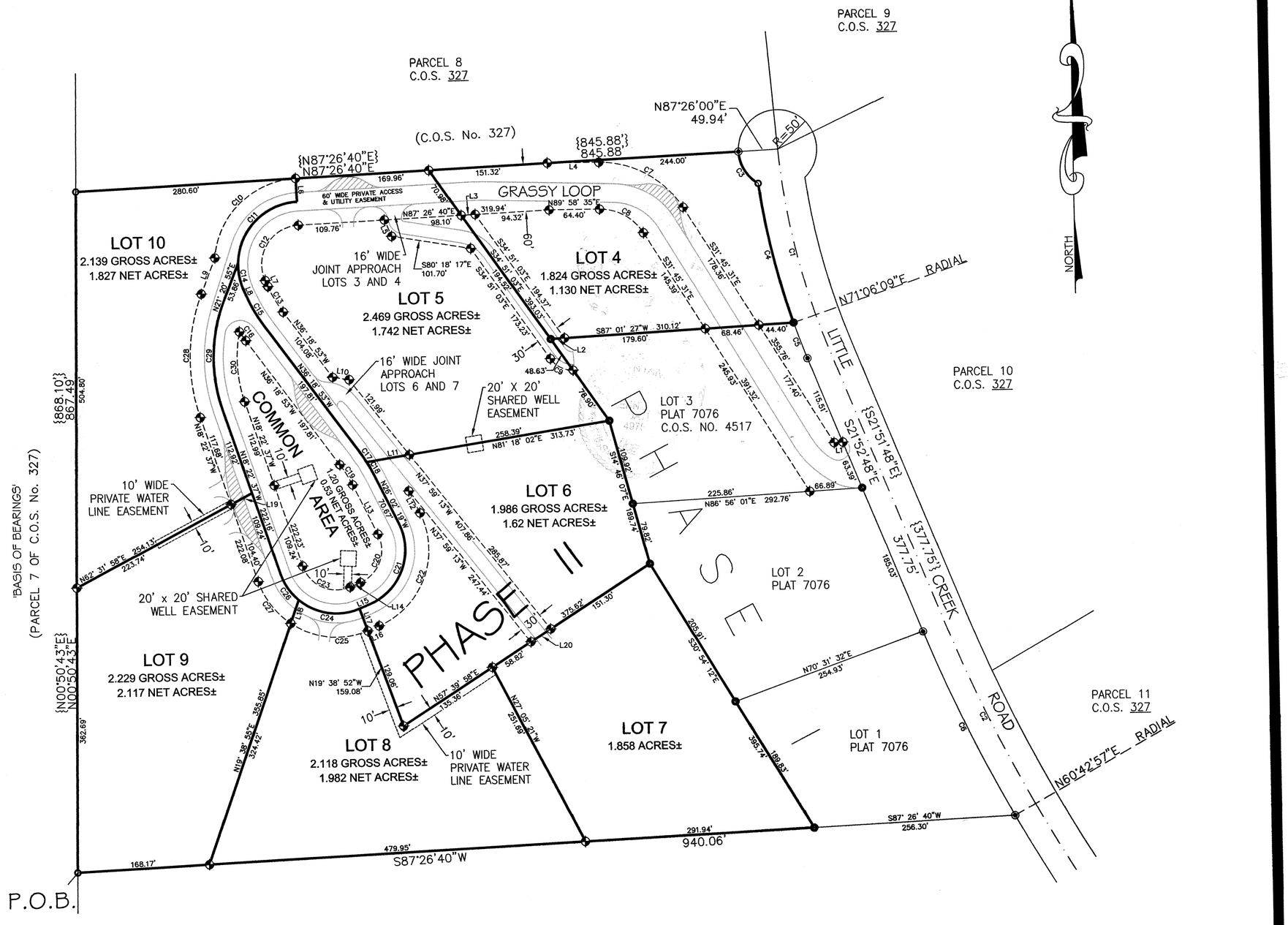
- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- FOUND 5/8 INCH DIA. REBAR NO CAP
- COMPUTED POINT
- { } RECORD PER C.O.S. 327
- ( ) GRANT DEED BOOK 42, PAGE 334, 06/22/1977 LITTLE CREEK ROAD, 60' WIDE COUNTY ROAD
- TURNOUT
- ROAD APPROACH
- PRIVATE ACCESS AND UTILITY EASEMENT
- SHARED WELL AND WATERLINE EASEMENT
- APPROXIMATE ROAD/DRIVEWAY SURFACE

Line Table

Line	Bearing	Distance
L1	N86°56'01"E	10.89'
L2	S87°01'27"W	17.66'
L3	N87°26'40"E	17.75'
L4	N89°58'35"E	65.66'
L5	S23°18'32"E	22.74'
L6	S2°33'20"E	30.00'
L7	S23°25'22"E	8.29'
L8	S23°25'22"E	8.29'
L9	S21°20'55"W	49.23'
L10	S80°17'38"E	21.15'
L11	N81°18'02"E	55.34'
L12	N26°02'19"W	31.32'
L13	N26°02'19"W	70.67'
L14	N67°32'40"E	14.41'
L15	N67°32'40"E	14.41'
L16	N67°34'53"E	15.88'
L17	S19°38'52"E	30.03'
L18	S19°38'55"W	31.43'
L19	N62°31'58"E	30.39'
L20	N57°39'58"E	30.15'

Curve Table

Curve	Delta	Radius	Length
C1	16°48'28"	900'	264.01'
{C1}	16°49'23"	900'	264.26'
C2	7°24'15"	2000'	258.46'
{C2}	7°24'41"	2000'	258.71'
C3	56°46'44"	50'	49.55'
{C3}	56°56'51"	50'	49.62'
C4	11°19'29"	930'	183.82'
C5	2°58'57"	930'	48.41'
C6	7°24'15"	2030'	262.33'
C7	58°16'56"	125'	127.15'
C8	58°14'29"	65'	66.07'
C9	55°08'14"	35'	33.68'
C10	82°16'47"	110'	157.97'
C11	85°05'23"	80'	118.81'
C12	110°48'06"	50'	96.69'
C13	12°53'30"	170'	38.25'
C14	25°43'33"	80'	35.92'
C15	12°53'30"	200'	45.00'
C16	3°23'27"	230'	13.61
C17	5°05'51"	200'	17.79'
C18	5°10'42"	200'	18.08'
C19	10°16'34"	170'	30.49'
C20	93°34'59"	45'	73.50'
C21	93°34'59"	75'	122.50'
C22	93°34'59"	105'	171.50'
C23	94°09'20"	45'	73.95'
C24	62°56'15"	75'	82.38'
C25	56°00'54"	105'	102.65'
C26	31°14'02"	75'	40.88'
C27	37°20'07"	105'	68.42'
C28	39°47'43"	230'	159.75'
C29	39°47'43"	200'	138.91'
C30	30°16'25"	170'	89.82'



PARCEL 6
C.O.S. 327

PER LINCOLN COUNTY SUBDIVISION REGULATIONS

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Graphic Scale

100 0 50 100 200 400

1 inch = 100 ft.

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 4th day of April 2018 A.D. at 3:46 O'clock P m.
Robin Benson by Clydette Rn
County Clerk and Recorder Deputy

MONTANA KENNETH E. DAVIS 4975LS LICENSED PROFESSIONAL LAND SURVEYOR

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02-06-18
DRAWN BY: DLL
FILE: LittleCountryRd_PH2_Survey.dwg

PLAT NO. 7204

DEQ #272604 Title Ins #273626 Weed Plan #273627 Road Maintenance #273629 Amended Covenants #273630

LINCOLN COUNTY, MONTANA

PLAT OF:
LITTLE COUNTRY ROAD, PHASE II

(Parcel 7 of C.O.S. 327)

In the SW 1/4 of Section 1, Twp. 36 N., R. 27 W., P.M.M.
For: Tungsten Holdings Inc.
Date: December 2017
TOTAL ACREAGE: 15.82 ACRES±
7 RESIDENTIAL LOTS, 1 COMMON AREA

CERTIFICATE OF DEDICATION

I, Tungsten Holdings Inc., owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County, Montana to wit:

DESCRIPTION OF LITTLE COUNTRY ROAD PHASE II

A tract of land near Eureka, in Lincoln County Montana, being a portion of Parcel 7 of C.O.S. No. 327, lying in the Southwest Quarter of Section 1, Township 36 North, Range 27 West, P.M.M., containing Lots 4-10 and a 1.20 acre tract of land designated as common area, with their respective acreages and for a total acreage of 15.82 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar with no cap; thence, from said point of beginning N0° 50' 43"E a distance of 362.69 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N0° 50' 43"E a distance of 504.80 feet, for a total distance of 867.49 feet to a found 5/8 inch dia. rebar with no cap; thence, N87° 26' 40"E a distance of 280.60 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N87° 26' 40"E a distance of 169.96 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N87° 26' 40"E a distance of 151.32 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing N87° 26' 40"E a distance of 244.00 feet, for a total distance of 845.88 feet to a found 5/8 inch dia. rebar capped, Marquardt 2989-ES, which lies on the west right-of-way line of said Little Creek Road, measuring 49.94 feet and having a radial bearing of N87° 26' 00"E from the centerline thereof; thence, along said west right-of-way line along a 50.00 foot radius curve to the left, having a delta angle of 56°46'44" and an arc length of 49.55 feet to a found 5/8 inch dia. rebar with no cap; thence, continuing along said west right-of-way line along a 930.00 foot radius curve to the left, having a delta angle of 11°19'29" and an arc length of 183.82 feet and having a radial bearing of N71° 06' 09"E to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right-of-way line, S87° 01' 27"W a distance of 44.40 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 01' 27"W a distance of 68.46 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 01' 27"W a distance of 179.60 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 01' 27"W a distance of 17.66 feet, for a total distance of 310.12 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S34° 51' 03"E a distance of 48.63 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S34° 51' 03"E a distance of 78.90 feet, for a total distance of 127.53 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14° 46' 07"E a distance of 109.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S14° 46' 07"E a distance of 79.82 feet, for a total distance of 189.74 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30° 54' 12"E a distance of 205.91 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S30° 54' 12"E for a distance of 189.83 feet, for a total distance of 395.74 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87° 26' 40"W a distance of 291.94 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 26' 40"W a distance of 479.95 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing S87° 26' 40"W a distance of 168.17 feet, for a total distance of 940.06 feet to the point of beginning.

The aforedescribed Lots 4-10 and a 1.20 acre tract of land designated as common area contains 15.82 acres more or less, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Country Road, Phase II, Lincoln County, Montana.

Dated this 23rd day of March 2018 A.D.

Tim Rooney
Tim Rooney, Secretary — Tungsten Holdings Inc.

STATE OF MONTANA)
) ss
County of Lincoln)

On this 23 day of March, 2018, before me a Notary Public for the State of Montana, personally appeared Tim Rooney, known to me to be the person whose name is subscribed to the within instrument, that he is the Secretary of Tungsten Holdings, Inc., and acknowledged to me that he executed the same for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Jamie R Murray
Notary Public for the State of Montana

JAMIE R MURRAY
NOTARY PUBLIC for the
State of Montana
Residing at Libby, Montana
My Commission Expires
February 17, 2020

MONTANA KENNETH E. DAVIS 4975ES LICENSED PROFESSIONAL LAND SURVEYOR

Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 02-06-18
DRAWN BY: DLL FILE: LittleCountryRd_PH2_Survey.dwg

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Little Country Road, Phase II, a major subdivision, during the month of December 2017, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground accordingly.

Dated this 7th day of MARCH 2018 A.D.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: SEE PLAT
The driving surface is approximately 24 feet wide.

Kenneth E. Davis — Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of March 2018 A.D.

for NT Higgins
Treasurer — Lincoln County — Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4th day of April 2018, A.D.

ATTEST: Robin Benson
(Signature of Commissioner) — Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 26th day of March 2018 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of April 2018 A.D. at 3:46 O'clock P m.

Robin Benson — by Clyde E Rm
County Clerk and Recorder — Deputy

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF December, 1994, A.D.,
AT 9:15 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

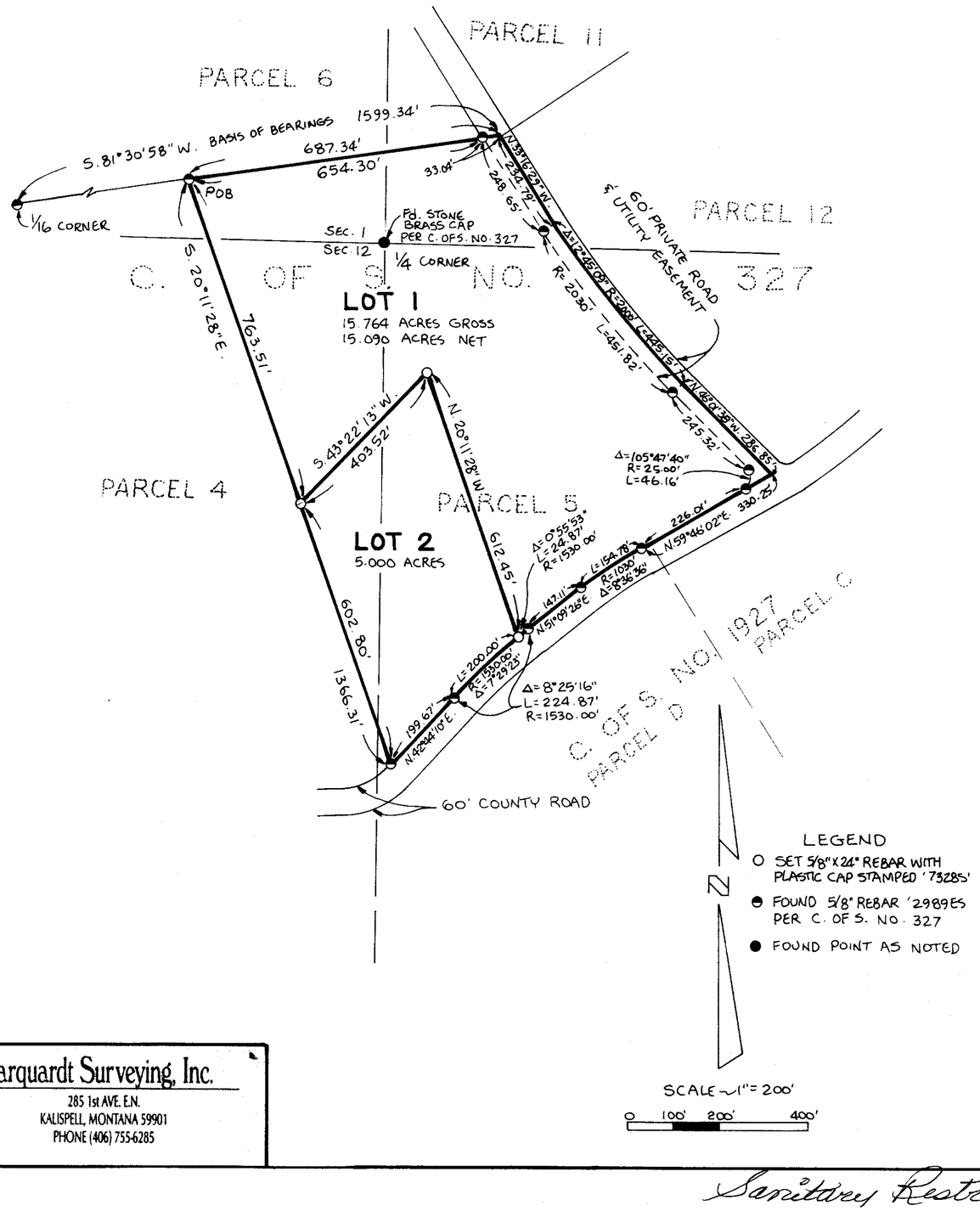
BY Jeannie Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 22nd DAY OF December, 1994

Mona A. Miller by Tanya R. Mehnke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

A FINAL SUBDIVISION PLAT OF
Little Creek Acres
S1/2, Sec. 1 and N1/2, Sec. 12, T36N R27W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, DANNY A. BOWLAND AND CHERYL A. BOWLAND, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTH ½, SECTION 12 AND THE SOUTH ½, SECTION 1, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE NORTHWEST ¼, SECTION 12; THENCE NORTH 81°30'58" EAST 912.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 81°30'58" EAST 687.34 FEET; THENCE SOUTH 33°16'23" EAST 234.79 FEET TO THE BEGINNING OF A 2000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°45'10" 445.15 FEET; THENCE SOUTH 46°01'38" EAST 280.59 FEET TO THE NORTHERLY LINE OF A COUNTY ROAD; THENCE ALONG THE NORTHERLY LINE THE FOLLOWING COURSES: SOUTH 59°46'02" WEST 330.25 FEET TO THE BEGINNING OF A 1030.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 8°36'36" 154.78 FEET; THENCE SOUTH 51°09'26" WEST 147.11 FEET TO THE BEGINNING OF A 1530.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 8°25'16" 224.87 FEET; THENCE SOUTH 42°[illegible]' 10" WEST 199.67 FEET; THENCE LEAVING THE NORTHERLY LINE OF THE COUNTY ROAD NORTH 20°11'28" WEST 1366.31 FEET TO THE POINT OF BEGINNING CONTAINING 20.764 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LITTLE CREEK ACRES, LINCOLN COUNTY, MONTANA.

Danny A. Bowland
DANNY A. BOWLAND

Cheryl A. Bowland
CHERYL A. BOWLAND

STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 31st DAY OF May, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DANNY A. BOWLAND AND CHERYL A. BOWLAND, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marsalene M. Buckbantz
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 2-12-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LITTLE CREEK ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21 DAY OF Dec 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-[illegible] MCA

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Indian Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 20' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 12-21, 1994

Bill Buchholz
BY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5243

Sanitary Restrictions Removed P.F.# 5242.

BOWLAND JOB # 94-043

OWNERS/
FOR: SCOTT & PAMELA RUMBLE

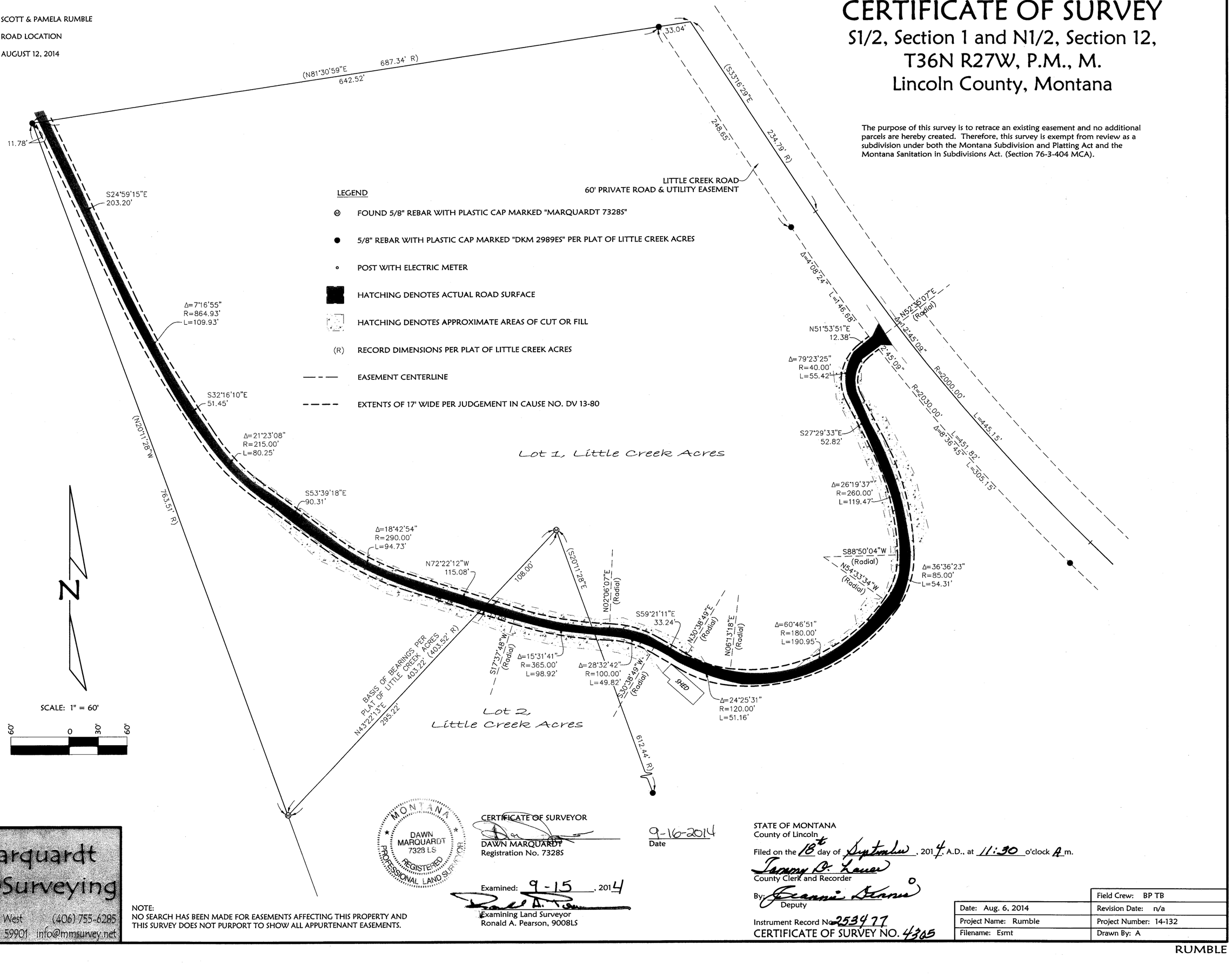
PURPOSE: ROAD LOCATION

DATE: AUGUST 12, 2014

CERTIFICATE OF SURVEY

S1/2, Section 1 and N1/2, Section 12, T36N R27W, P.M., M. Lincoln County, Montana

The purpose of this survey is to retrace an existing easement and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).



LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES" PER PLAT OF LITTLE CREEK ACRES
- POST WITH ELECTRIC METER
- HATCHING DENOTES ACTUAL ROAD SURFACE
- HATCHING DENOTES APPROXIMATE AREAS OF CUT OR FILL
- (R) RECORD DIMENSIONS PER PLAT OF LITTLE CREEK ACRES
- EASEMENT CENTERLINE
- EXTENTS OF 17' WIDE PER JUDGEMENT IN CAUSE NO. DV 13-80

N

SCALE: 1" = 60'

60' 0 30' 60'

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9-16-2014
Date

Examined: 9-15, 2014

Examining Land Surveyor
Ronald A. Pearson, 9008LS

STATE OF MONTANA
County of Lincoln

Filed on the 18th day of September, 2014 A.D., at 11:30 o'clock A m.

Tammy D. Lauer
County Clerk and Recorder

By: Deanna Stevens
Deputy

Instrument Record No. 253477

CERTIFICATE OF SURVEY NO. 4305

Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Aug. 6, 2014	Field Crew: BP TB
Project Name: Rumble	Revision Date: n/a
Filename: Esmt	Project Number: 14-132
	Drawn By: A

RUMBLE

LINCOLN COUNTY MONTANA

A PLAT OF:
LITTLE FATT BOY SUBDIVISION

A MINOR SUBDIVISION

In the NW 1/4 SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.

For: Leland & Deborah Mocko Date: July 2005

TOTAL ACREAGE: 8.00 ACRES±

P.O.B. 2 INCH DIA. BRASS MONUMENT STAMPED 2989-ES

S88°10'17"W 503.23'

BASIS OF BEARING N88°10'17"E 1840.58' (2343.82')

(N88°10'17"E)

31 6 COMPUTED LOCATION (N00°37'23"E) (2559.97')

C 1/4

(N88°10'17"E) (450.08')

(N88°10'17"E) (868.00')

C-E 1/16th

LOT 1 8.00 ACRES±

S00°01'37"E 672.96'

N01°29'17"W 636.00'

S89°58'23"W 30.77'

N01°29'17"W 30.01'

N90°00'00"E 520.56'

REMAINDER

160.44 ACRES±

NOT A

PART OF

THIS SUBDIVISION

LOT 1 HARLEY'S ACRES PLAT NO. 6556

(N00°06'24"W) (556.99')

LOT 2 HARLEY'S ACRES PLAT NO. 6556

(N42°57'11"W) (392.08')

LOT 3 HARLEY'S ACRES PLAT NO. 6556

(N38°47'54"W) (810.22')

LOT 1 PLAT NO 6661

S00°01'37"E 418.45'

30' EASEMENT N00°01'37"W 298.45'

LOT 2 PLAT NO 6661

S00°01'37"E 418.48'

WILD WEST DRIVE N00°01'37"W TOTAL: 929.14'

149.76'

Δ= 36°14'13" R= 80.00' L= 50.60'

LOT 3 PLAT NO. 6661

N36°15'50"W WILD WEST DRIVE TOTAL: 890.25'

{N00°01'44"W} N00°01'37"W 597.51' {597.64'}

HOPE 2

LOT 4 PLAT NO. 6661

LOT 2

SUBDIVISION

LOT 1

{N00°01'44"W} N00°01'37"W 380.12' {380.00'}

LOT 5 PLAT NO. 6661

Δ= 51°17'29" R= 80.00' L= 71.62'

N87°33'19"W 217.96'

Δ= 14°56'16" R= 100.00' L= 26.07'

N72°37'03"W 199.37'

Δ= 70°48'33" R= 30.00' L= 37.08'

S01°48'30"E 86.91'

N00°37'23"E 2639.65'

N88°12'09"E 741.38'

N88°12'09"E 840.05'

N88°12'09"E 732.39'

N88°12'09"E 1305.77'

E 1/16th

WEST ROAD

ROAD PETITION NO. 251

2 INCH DIA. BRASS MONUMENT STAMPED 2989-ES

3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 4232-S

(S00°55'21"W) (1141.32') EXISTING 40' ACCESS AND UTILITIES EASEMENT

FREEDOM DRIVE

LOT 3 HOPE SUBDIVISION PLAT NO. 5980

LOT 4 HOPE SUBDIVISION PLAT NO. 5980

KENNETH E. DAVIS 4975 S MONTANA LAND SURVEYOR

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED HUGHES 7322-LS
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6556
- { } RECORD PER PLAT NO. 6326

Graphic Scale

200 0 100 200 400 800

1 inch = 200 ft.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 05/04/06	Old Land Projects
DRAWN BY: CJR	FILE: t36r26s6.dwg

Doc # 197080

SHEET 1 OF 2 PLAT NO. 6733

Findings of Fact Doc# 197076 P.F.# 8756
Platting Certificate Doc# 197079 P.F.# 8757
Sanitary Restrictions Removed Doc# 197078 P.F.# 8758
Review Wkd. plan Doc# 197079 P.F.# 8759
Road Maintenance Agree Doc# 197081 & 306/903
Covenants Doc# 197082 S. 306/904

LINCOLN COUNTY MONTANA

A PLAT OF:
LITTLE FATT BOY SUBDIVISION

A MINOR SUBDIVISION
In the NW 1/4 SW 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
For: Leland & Deborah Mocko Date: July 2005
TOTAL ACREAGE: 8.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF LITTLE FATT BOY SUBDIVISION

A tract of land near Eureka in Lincoln County Montana, lying in NW 1/4 SW 1/4 Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lot 1 for total acreage of 8.00 acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass monument stamped 2989-ES which marks the W 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.; thence, S00°01'37"E 672.96 feet along the west line of said Section 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 520.56 feet along the north line of Lot 1 of Fatt Boy Subdivision per Plat No. 6661, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°29'17"W 689.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 6; thence, S88°10'17"W 503.23 feet along said east-west centerline, to the point of beginning.

The aforedescribed Little Fatt Boy Subdivision contains Lot 1 for a total acreage of 8.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Fatt Boy Subdivision, Lincoln County, Montana.

Dated this 28 day of August 2006 A.D.

Leland Mocko and Deborah Mocko
Leland Mocko Deborah Mocko

STATE OF MONTANA
County of Lincoln

On this 28 day of August, 2006 A.D. before me, a Notary Public in and for the State of Montana, Leland & Deborah Mocko personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public 5/14/2009 My Commission Expires

MONTANA KENNETH E DAVIS 4975 S LAND SURVEYOR 4975-S

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 05/04/06	Old Land Projects
DRAWN BY: CJR	FILE: t36r26s6.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Little Fatt Boy, a minor subdivision, during the month of May 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground accordingly.

Dated this 7TH day of September 2006 A.D.

MONTANA KENNETH E DAVIS 4975 S LAND SURVEYOR

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by OLD WEST DRIVE the driving surface is approximately 24' feet wide.

MONTANA KENNETH E DAVIS 4975 S LAND SURVEYOR

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of Sept 2006

David A. Miller
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of Sept 2006, A.D.

(Signatures of Commissioner) ATTEST: Carol A. Cummings
(Signature of Clerk and Recorder)

Marianne B. Rossi

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 1 day of September 2006 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of September 2006 A.D. at 4:20 O'clock p m.

Carol A. Cummings by Deanna Deanna
County Clerk and Recorder Deputy

SHEET 2 OF 2 PLAT NO 6783 Doc# 197090

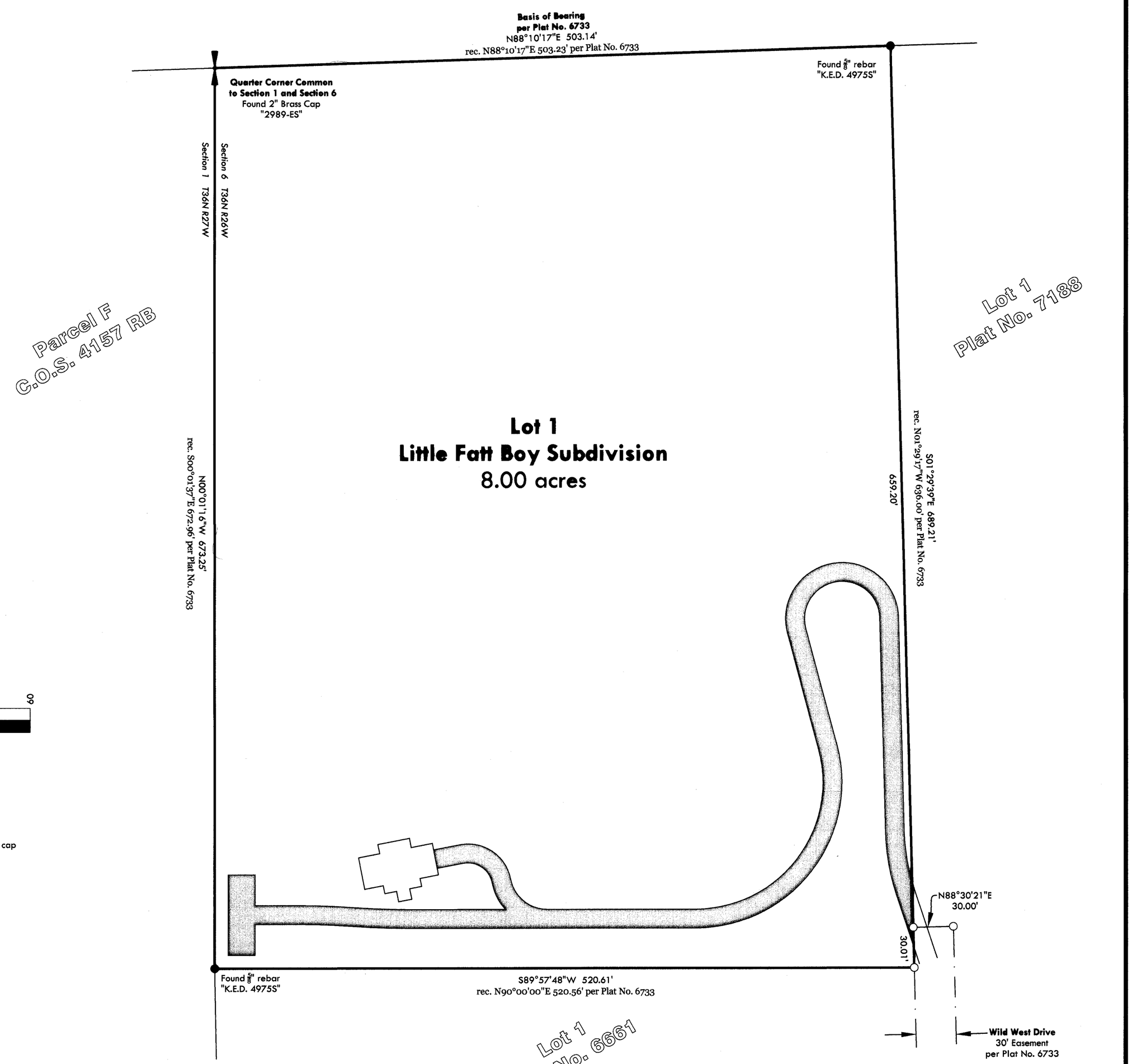
Shoreline & Yard Doc 197076 p.F.# 8756
Platting Restrictions Doc 197077 p.F.# 8757
Sanitary Restrictions Removed Doc 197078 p.F.# 8758
Restrictions Waived per Doc 197079 p.F.# 8759
Road Maintenance Agr. Doc 197081 • 304/903
Covenant Doc 197082 530/904

Certificate of Survey

For: James I. & Michelle B. McCartney
Owner: James I. & Michelle B. McCartney
Date: 05 December 2016
Purpose: Retracement

Lot 1 Little Fatt Boy Subdivision

NW¼ SW¼ Section 6, T36N R26W, P.M., M.
Lincoln County, Montana



SCALE: 1" = 60

Legend

- found monument (as noted)
- Set ⅝" x 24" rebar with a 2" aluminum cap "Belski" 14731
- quarter corner (as noted)

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined 12/12, 2016

Examining Land Surveyor

Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 12 day of Dec, 2016.

Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana
County of Lincoln}

Filed on the 13th day of Dec, 2016 C.E.

at 2:31 o'clock P m.

Robin Benson
County Clerk and Recorder

BY: Clyde E Ron, Deputy
Deputy

Instrument Record No. 266629

LEGAL DESCRIPTION

That portion of the NW¼ SW¼ of Section 6, Township 36 North Range 26 West, Principle Meridian, Montana, Lincoln County, Montana described as follows:

Lot 1 of Little Fat Boy Subdivision Plat No. 6733

Containing 8.00 acres of land as shown hereon.

RDG
RIVER DESIGN GROUP
236 Wisconsin Ave.
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Certificate Of Survey No. 4462

McCartney

LINCOLN COUNTY MONTANA

A PLAT OF:

LITTLE HOODOO VIEW

In the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M.
For: Tungsten Holdings Inc. Date: May 2006
Total: 5.06 Acres±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF LITTLE HOODOO VIEW

A tract of land located near Libby, in Lincoln County Montana, lying in the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M., containing Lots 1-3 with their respective acreage's, for a total acreage of 5.06 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 100.00 foot U.S. Highway No. 2 measuring 50.00 feet from the centerline thereof; thence, leaving said right of way N42°13'16"E 63.33 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'44"W 100.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°44'16"E 120.41 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°10'16"E 11.64 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 60.00 foot wide St. Regis Road measuring 30.00 feet from the centerline thereof; thence, along said right of way S25°01'44"E a total distance of 1043.75 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°27'44"E 65.39 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence; S19°44'44"E 63.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°17'44"E 62.50 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S12°07'44"E 71.59 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°14'49"E 24.09 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S; thence, leaving said right of way S66°38'36"W 164.97 feet to a found 5/8 inch dia. rebar capped Hughes 7322-S located on east right of way of said U.S. Highway No. 2; thence, along said right of way N23°22'44"W a total distance of 1081.13 feet to the point of beginning.

The aforedescribed Lots 1-3 contain 5.06 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Little Hoodoo View, Lincoln County, Montana.

Dated this 25th day of April, 2007 A.D.

Tim Rooney Sec.
Tungsten Holdings Inc.

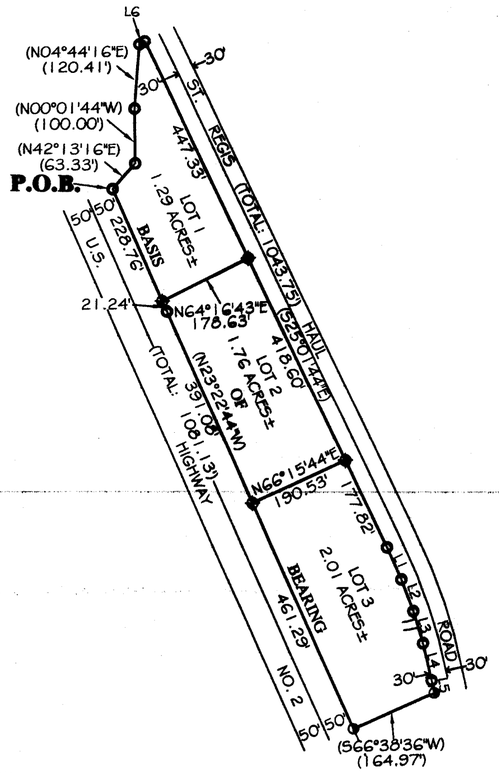
STATE OF MONTANA
County of Lincoln

On this 25th day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Tim Rooney known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Ann Marie Crites
Notary Public — My Commission Expires 11/12/2008

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ◑ FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S
- o FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- ( ) RECORD PER PLAT NO.



Graphic Scale

200 0 100 200 400 800
(in feet)
1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Little Hoodoo View, a minor subdivision, during the month of May 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 8th day of April, 2006 A.D.

Kenneth E. Davis — 4975-S Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: St. Regis Haul C
The driving surface is approximately _____ feet wide

Kenneth E. Davis — 4975-S Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2006, A.D.

(Signature of Commissioners) Rita Windom

ATTEST: _____
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of May 2006 A.D.

Nancy Trotter Sutton by Joni Kinder
Treasurer — Lincoln County — Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of May, 2007 A.D.

County Examiner — Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10th day of May, 2007 A.D. at 7:20 O'clock P.m.

Jimmy D. Lewis — by Jeannie Dennis
County Clerk and Recorder — Deputy

PLAT NO. # 6782 Doc # 202822

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 05/15/06	
DRAWN BY: MDM	FILE: t29r30s19.DWG

Final plat approval p.F.# 8984 Doc# 202817 Platting Certificate p.F.# 8986 Doc# 202819 Variance Wind plan p.F. 8988 Doc# 202821
Sanitary Restrictions Removed p.F.# 8985 Doc# 202818 Road approach p.F.# 8987 Doc# 202820 Covenants 531/919 Doc# 202823

LINCOLN COUNTY MONTANA

A PLAT OF:

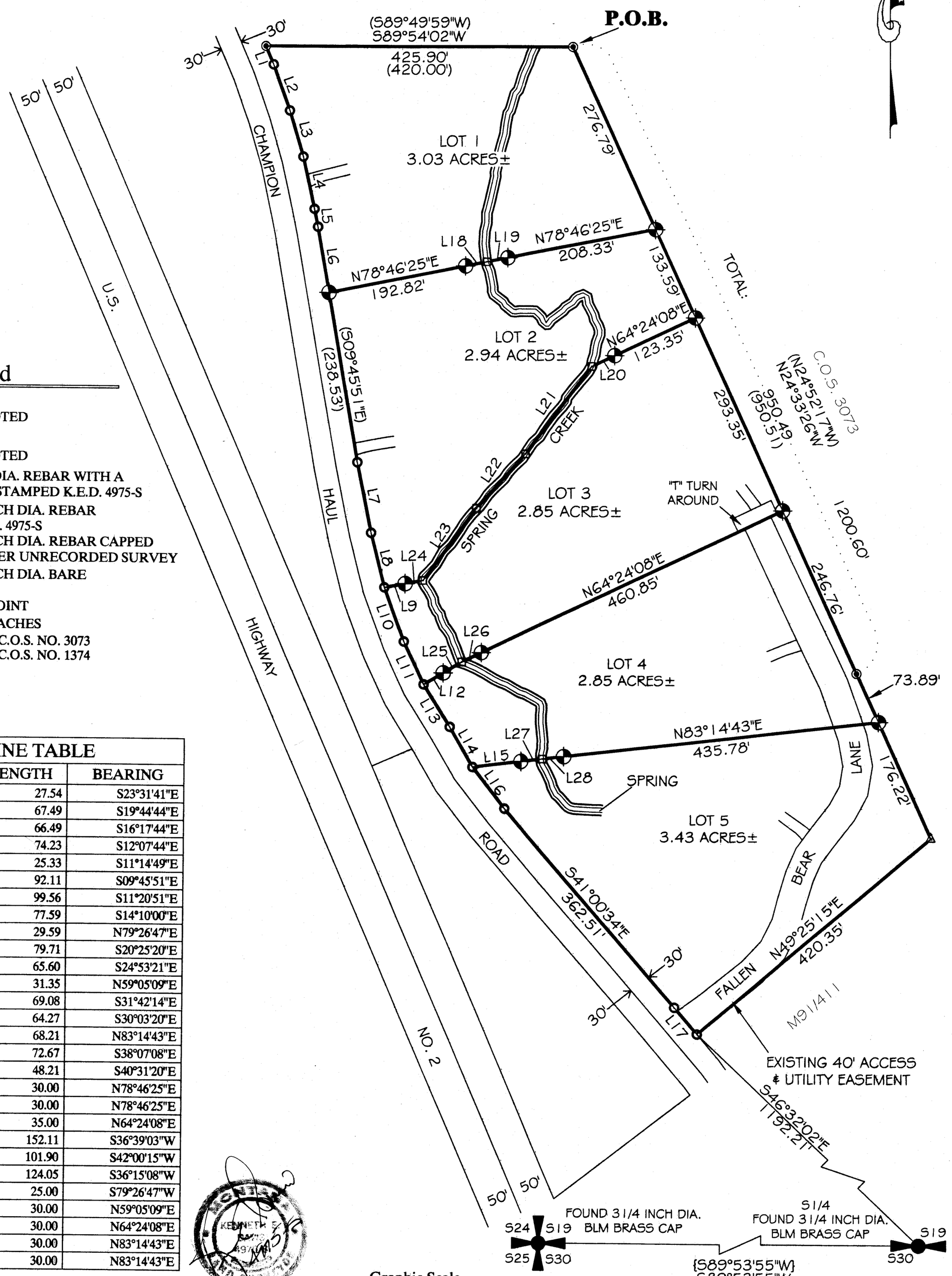
LITTLE HOODOO VIEW II

In the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M.

For: Tungsten Holdings Inc. Date: September 2007

Total: 15.10 Acres±

RESIDENTIAL



Legend

- FOUND AS NOTED
- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S PER UNRECORDED SURVEY
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINT
- ROAD APPROACHES
- ( ) RECORD PER C.O.S. NO. 3073
- { } RECORD PER C.O.S. NO. 1374

LINE TABLE

LINE	LENGTH	BEARING
L1	27.54	S23°31'41"E
L2	67.49	S19°44'44"E
L3	66.49	S16°17'44"E
L4	74.23	S12°07'44"E
L5	25.33	S11°14'49"E
L6	92.11	S09°45'51"E
L7	99.56	S11°20'51"E
L8	77.59	S14°10'00"E
L9	29.59	N79°26'47"E
L10	79.71	S20°25'20"E
L11	65.60	S24°53'21"E
L12	31.35	N59°05'09"E
L13	69.08	S31°42'14"E
L14	64.27	S30°03'20"E
L15	68.21	N83°14'43"E
L16	72.67	S38°07'08"E
L17	48.21	S40°31'20"E
L18	30.00	N78°46'25"E
L19	30.00	N78°46'25"E
L20	35.00	N64°24'08"E
L21	152.11	S36°39'03"W
L22	101.90	S42°00'15"W
L23	124.05	S36°15'08"W
L24	25.00	S79°26'47"W
L25	30.00	N59°05'09"E
L26	30.00	N64°24'08"E
L27	30.00	N83°14'43"E
L28	30.00	N83°14'43"E

Graphic Scale

100 0 50 100 200 400

(in feet)

1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 11/15/07

DRAWN BY: MDM FILE:t29r30s19.DWG

PLAT NO. #6995

Final plat approval p.F.# 10040 Doc# 217853
Sanitary Restrictions Removed p.F.# 10041 Doc# 217854
Platting Certificate p.F.# 10042 Doc# 217855
Noxious Weed Plan p.F.# 10043 Doc# 217856
Road Maintenance Doc# 217858 S 324/695
Covenants Doc# 217859 S 324/696
Doc# 217857

LINCOLN COUNTY MONTANA

A PLAT OF:

LITTLE HOODOO VIEW II

In the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M.

For: Tungsten Holdings Inc. Date: September 2007

Total: 15.10 Acres±

RESIDENTIAL

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed , subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF LITTLE HOODOO VIEW II

A tract of land located near Libby, in Lincoln County Montana, lying in the SW1/4 of Section 19, Twp. 29 N., R. 30 W., P.M.M., containing Lots 1-5 with their respective acreage's, for a total acreage of 15.10 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1; thence, S89°54'02"W a total distance of 425.90 to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Champion Haul Road measuring 30.00 feet from the centerline thereof; thence, along said right of way S23°31'41"E 27.54 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S19°44'44"E 67.49 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°17'44"E 66.49 feet to a found 5/8 inch dia rebar capped K.E.D. 4975-S; thence, S12°07'44"E 74.23 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°14'49"E 25.33 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°45'51"E 92.11 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°45'51"E 238.53 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°20'51"E 99.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S: thence, S14°10'00"E 77.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°25'20"E 79.71 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°53'21"E 65.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°42'14"E 69.08 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30°03'20"E 64.27 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S38°07'08"E 72.67 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S41°00'34"E 362.51 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°31'20"E 48.21 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way N49°25'15"E 420.35 feet to a found 5/8 inch dia. bare rebar; thence, N24°33'26"W a total distance of 1200.60 feet to the point of beginning.

The aforedescribed lots 1-5 contains 15.10 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Little Hoodoo View II, Lincoln County, Montana.

Dated this 23RD day of March, 2009 A.D.

Tungsten Holdings, Tim Rooney Sec.
Tungsten Holdings, Inc.

STATE OF MONTANA
County of Lincoln

On this 23rd day of March, 2009 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Tim Rooney known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bonnie L See
Notary Public

March 5, 2011
My Commission Expires

BONNIE L. SEE NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Little Hoodoo View II, a minor subdivision, during the month of September 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of MARCH, 2008 A.D.

Kenneth E. Davis — 4975-S
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Champion Haul Road the county road, approximately 24 feet wide

Kenneth E. Davis — 4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 25 day of ~~2008, A.~~D. 2009

(Signature of Commissioners) ATTEST:
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of February 2008 A.D.

Nancy Trotter Sutton By Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 12TH day of MARCH, 2009 A.D.

Ronald A. Pearson — Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of March, 2009 A.D. at 3:05 O'clock p.m.

Tammy L. Lewis by Jeannie Lewis
County Clerk and Recorder Deputy

Davis Surveying Inc. TROY MONTANA, (406)295-5441	
DATE: 11/15/07	
DRAWN BY: MDM	FILE: t29r30s19.DWG

PLAT NO. #6975

Doc# 217857

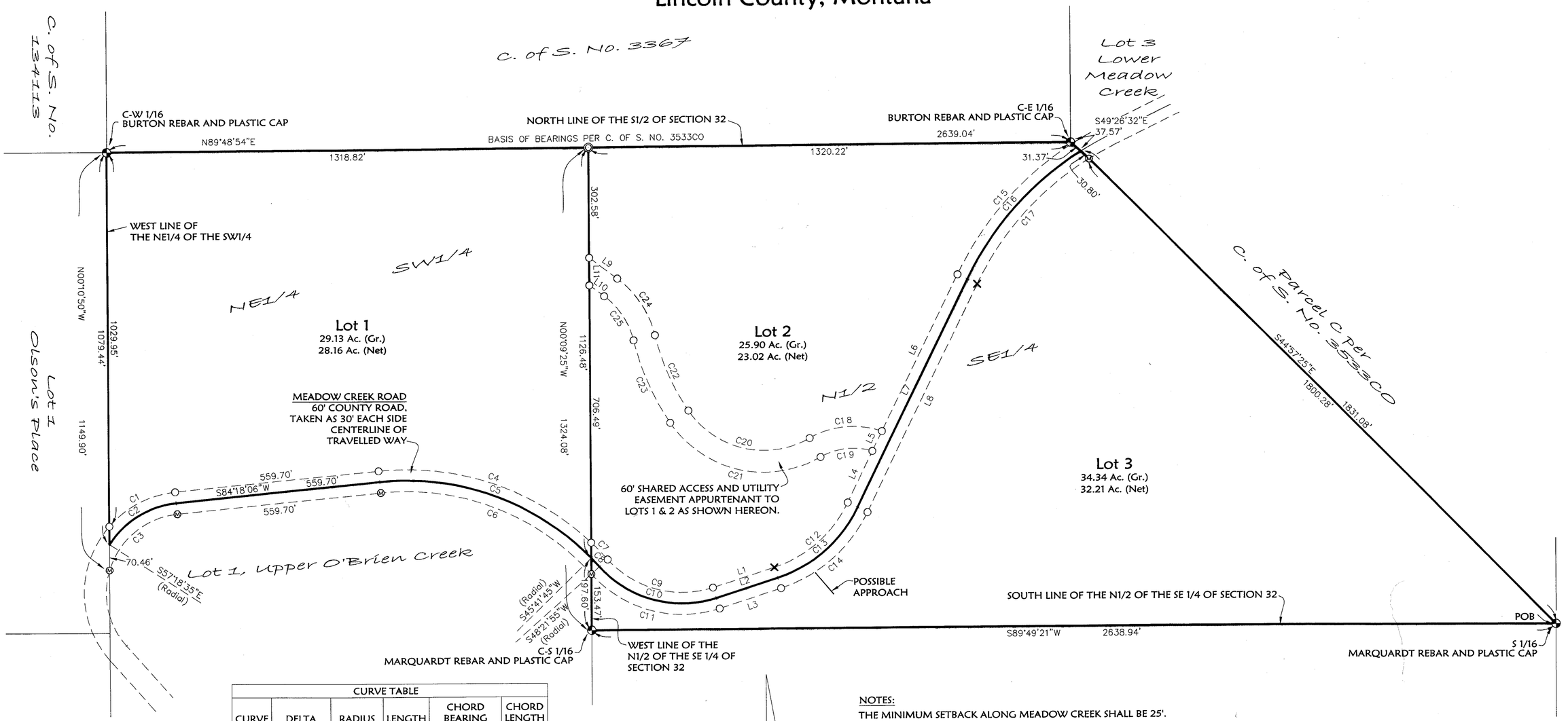
OWNERS: JEAN P. & SANDRA NORDAHL

FOR: JEAN NORDAHL

PURPOSE: SUBDIVISION

DATE: JUNE 30, 2009

Subdivision Plat of
LITTLE O'BRIEN
SW 1/4 & SE 1/4 of Section 32, T35N R26W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	N72°11'39"E	176.38'
L2	N72°11'39"E	176.38'
L3	N72°11'39"E	176.38'
L4	N25°53'21"E	155.86'
L5	N25°53'21"E	60.54'
L6	N25°53'21"E	477.66'
L7	N25°53'21"E	694.06'
L8	N25°53'21"E	694.06'
L9	N53°03'17"W	95.98'
L10	N53°03'17"W	50.60'
L11	N00°09'25"W	75.23'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	42°58'06"	276.59'	207.42'	S62°49'03"W	202.60'
C2	51°36'40"	246.59'	222.12'	S58°29'45"W	214.69'
C3	67°28'04"	216.59'	255.04'	S50°34'04"W	240.56'
C4	49°02'59"	739.89'	633.41'	N71°10'25"W	614.24'
C5	51°23'39"	709.89'	636.77'	N70°00'05"W	615.64'
C6	54°03'50"	679.89'	641.54'	N68°40'00"W	618.01'
C7	5°00'51"	739.89'	64.75'	N44°08'30"W	64.73'
C8	2°40'10"	709.89'	33.08'	N42°58'10"W	33.07'
C9	66°10'16"	273.49'	315.86'	S74°43'13"E	298.59'
C10	66°10'16"	303.49'	350.50'	S74°43'13"E	331.35'
C11	66°10'16"	333.49'	385.15'	S74°43'13"E	364.10'
C12	46°18'18"	340.00'	274.78'	N49°02'30"E	267.36'
C13	46°18'18"	370.00'	299.02'	N49°02'30"E	290.95'
C14	46°18'18"	400.00'	323.27'	N49°02'30"E	314.54'
C15	31°23'05"	880.00'	482.04'	S41°34'54"W	476.03'
C16	31°59'35"	850.00'	474.63'	S41°53'09"W	468.49'
C17	32°28'17"	820.00'	464.72'	S42°07'30"W	458.53'
C18	48°57'18"	240.00'	205.06'	S84°48'02"W	198.88'
C19	46°44'09"	180.00'	146.83'	S83°41'28"W	142.79'
C20	85°52'59"	250.00'	374.74'	S76°44'07"E	340.63'
C21	85°52'59"	310.00'	464.67'	S76°44'07"E	422.38'
C22	20°29'15"	640.00'	228.85'	S23°33'01"E	227.63'
C23	20°29'15"	700.00'	250.30'	S23°33'01"E	248.97'
C24	39°44'54"	275.00'	190.78'	N33°10'50"W	186.98'
C25	39°44'54"	215.00'	149.15'	N33°10'50"W	146.18'

N

SCALE: 1" = 200'

200' 0 100' 200'

NOTES:

THE MINIMUM SETBACK ALONG MEADOW CREEK SHALL BE 25'.

THE PROPOSED LAND USE FOR EACH LOT IN THIS SUBDIVISION IS RESIDENTIAL.

LEGEND

- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- CENTER 1/4 CORNER - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- CALCULATED POSITION, FALLS IN CREEK

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, MT 59901 fax: (406) 755-3055

Field Crew: BP SM	
Date: April 15, 2009	Revision Date: June 30, 2009
Project Name: Nordahl	Project Number: 09-037
Filename: Final	Drawn By:

Sheet 1 of 2 Sheets PM # 7024 Doc# 222590

Final plat approval p.f.# 10332 Doc# 222585
Platting Certificate p.f.# 10333 Doc# 222586
Notices Weed plan p.f.# 10334 Doc# 222587
Road access p.f.# 10335 Doc# 222588
Covenants Doc# 222589 S 328/648

NORDAHL

OWNERS: JEAN P. & SANDRA NORDAHL

FOR: JEAN NORDAHL

PURPOSE: SUBDIVISION

DATE: JUNE 30, 2009

Subdivision Plat of
LITTLE O'BRIEN
SW 1/4 & SE 1/4 of Section 32, T35N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, JEAN P. NORDAHL & SANDRA NORDAHL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Northeast 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4, Section 32, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of the North 1/2 of the Southeast 1/4;
Thence along the South line of the North 1/2 of the Southeast 1/4, South 89°49'21" West 2638.94 feet to the Southwest corner of the North ½ of the Southeast 1/4;
Thence along the West line of the North 1/2 of the Southeast 1/4, North 00°09'25" West 197.60 feet to the Northeast Corner of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek, records of Lincoln County, Montana, said point being on the centerline of Meadow Creek Road, a 60' wide county road and also being on a 709.89 foot radius curve, concave Southerly, having a radial bearing of South 45°41'45" West;
Thence continuing along the Northerly boundary of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek and along the centerline of Meadow Creek Road the following three (3) courses:
Northwesterly along the curve through a central angle of 51°23'39" an arc length of 636.77 feet;
Thence South 84°18'06" West 559.70 feet to the beginning of a 246.59 foot radius curve to the left;
Thence Southwesterly along the curve through a central angle of 51°36'40" an arc length of 222.12 feet to a point on the West line of the Northeast 1/4 of the Southwest ¼;
Thence leaving the Northerly boundary of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek and leaving the centerline of Meadow Creek Road, and along the West line of the Northeast 1/4 of the Southwest ¼, North 00°10'50" West 1079.44 feet to the Northwest corner of the Northeast 1/4 of the Southwest 1/4;
Thence along the North line of the South ½ of Section 32, North 89°48'54" East 2639.04 feet;
Thence South 49°26'32" East 37.57 feet;
Thence South 44°57'25" East 1831.08 feet to the Point of Beginning, containing 89.37 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as LITTLE O'BRIEN.

Jean P. Nordahl
JEAN P. NORDAHL

Sandra Nordahl
SANDRA NORDAHL

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was signed and acknowledged before me on Sept 22, 2009.
by JEAN P. NORDAHL & SANDRA NORDAHL.

M. Kate Diersman
Printed Name: M. Kate Diersman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2011

M. KATE DIERSMAN NOTARIAL SEAL STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, John Koch, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LITTLE O'BRIEN, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 21 day of Oct, 2009

John Koch
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: Sept 8, 2009

Ronald D. Pearson
Lincoln County Examining Land Surveyor
RONALD A. PEARSON, 9008LS

LEGAL and PHYSICAL ACCESS

I hereby certify that legal and physical access to Lots 2 & 3 within this subdivision are provided by MEADOW CREEK ROAD a 60 foot County road and that the single division access road which provides access to Lot 1 as shown on this plat meets the Lincoln County width and grade requirements.

DAWN MARQUARDT, Registration No. 7328S

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

9-1-2009
Date

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 28th day of October, 2009.

Nancy Stelter-Higgins By Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of October, 2009, A.D., at 10:15 o'clock A m.

Jenny D. Lauer
County Clerk and Recorder

By: Jeanne Dennis
Deputy

Instrument Record No. 222590

Sheet 2 of 2 Sheets PM # 7029

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt. 59901
tel: (406) 755-6285
fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

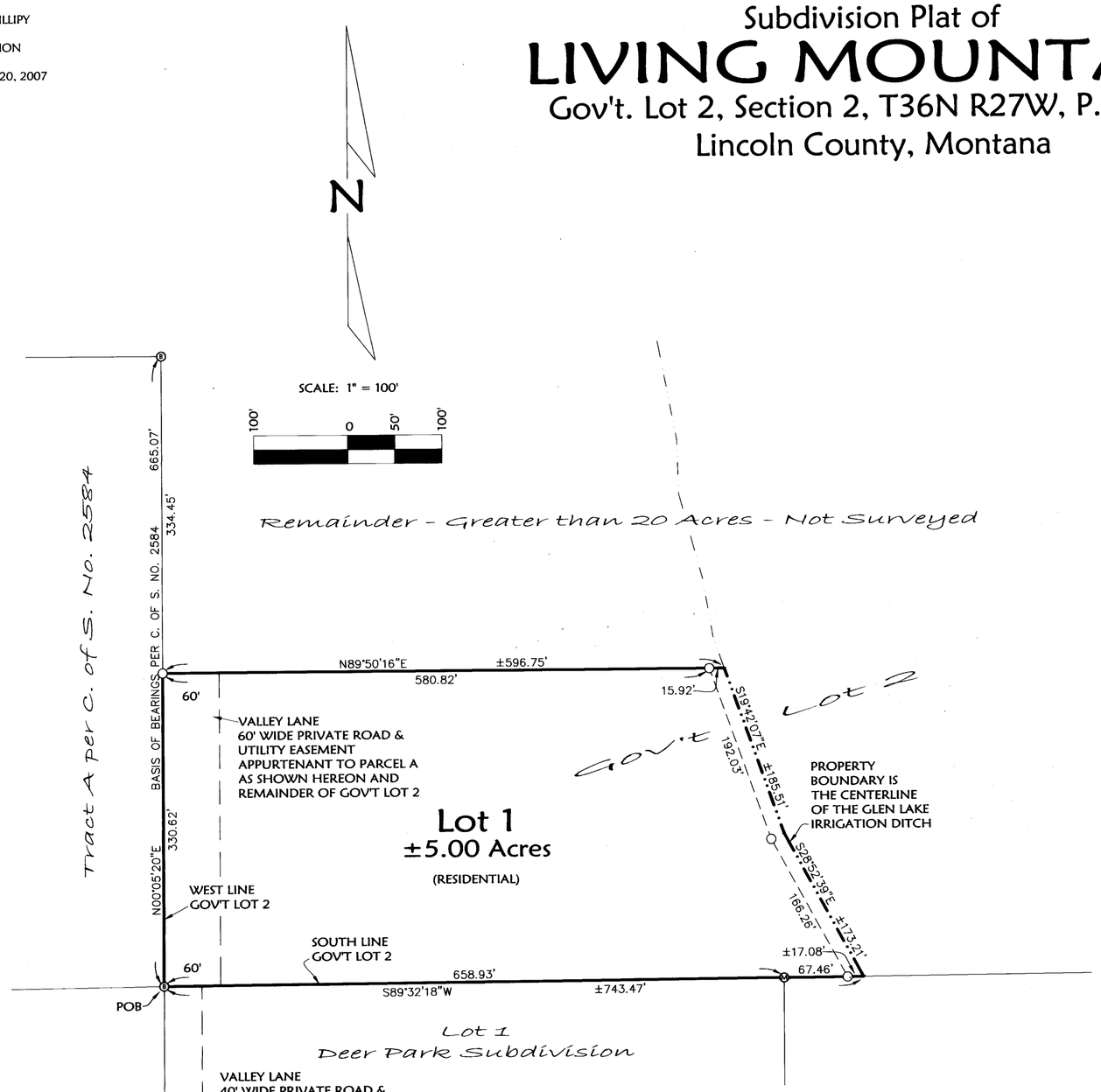
	Field Crew: BP SM
Date: April 15, 2009	Revision Date: June 30, 2009
Project Name: Nordahl	Project Number: 09-037
Filename: Final	Drawn By:

Final plat approval P.F.# 10332 Doc# 222585
Platting Certificate P.F.# 10333 Doc# 222586
Noxious Weed Plan P.F.# 10334 Doc# 222587
Road Access P.F.# 10335 Doc# 222588
Covenants Doc# 222589 S 328/848

NORDAHL

OWNERS/FOR: A. W. PHILLIPY
PURPOSE: SUBDIVISION
DATE: AUGUST 20, 2007

Subdivision Plat of
LIVING MOUNTAIN
Gov't. Lot 2, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- ⓑ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- Ⓜ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTES

* NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
* GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION OR EXCAVATION.
* THE PLACEMENT OF STRUCTURES OR THE PLANTING OF VEGETATION OTHER THAN GRASS IS PROHIBITED WITHIN THE IRRIGATION EASEMENT WITHOUT WRITTEN PERMISSION FROM THE GLEN LAKE IRRIGATION DISTRICT.
* REMAINDER NOT TO BE TRANSFERRED WITHOUT GOVERNING BODY APPROVAL.

Certificate of Dedication

I, A.W. PHILLIPY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Government Lot 2, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of Government Lot 2;
Thence along the West line of Government Lot 2, North 00°05'20" East 330.62 feet;
Thence North 89°50'16" East 597 feet, more or less, to the centerline of the irrigation ditch;
Thence Southeasterly along the centerline of the ditch 359 feet, more or less, to the South line of Government Lot 2;
Thence along the South line of Government Lot 2, South 89°32'18" West 743 feet, more or less,
to the Point of Beginning, containing 5.00 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as LIVING MOUNTAIN, Lincoln County, Montana.

A.W. PHILLIPY

STATE OF Montana
: ss.
County of Lincoln

This instrument was acknowledged before me on September 4th, 2008,
by A.W. PHILLIPY.

Printed Name: Kimberly M. Miller
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 1-27-2010

KIMBERLY M. MILLER — Notary Public for the State of Montana — Residing at Eureka, Montana — My Commission Expires January 27, 2010 — SEAL — NOTARIAL — STATE OF MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LIVING MOUNTAIN, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 22nd day of October, 2008

John Konzen (not)
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: July 7, 2008

Examining Land Surveyor
Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat (Valley Lane) meets the Lincoln County width and grade requirements.

DAWN MARQUARDT
Registration No. 7328S

7-16-08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 22nd day of October, 2008.

Nancy Stalling Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 23rd day of October, 2008, A.D., at 9:25 o'clock A m.

Jimmy D. Lauer
County Clerk and Recorder

By: Jeanne Dennis
Deputy

Instrument Record No. 215054

CERTIFICATE OF SURVEY NO. 6941

Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, Mt 59901
tel: (406) 755-6285
fax: (406) 755-3055

Field Crew: BP & AS	
Date: January 13, 2006	Revision Date: August 20, 2007
Project Name: Phillipy	Project Number: 05-310
Filename: FamilyTrans	Drawn By: Augusta

PHILLIPY

Final plat approval p.f.# 9855 Doc# 215049
Sanitary Restrictions Removed p.f.# 9856 Doc# 215050
Platting Certificate p.f.# 9857 Doc# 215051

Noxious Weed Plan p.f.# 9858 Doc# 215052
Consent to platting p.f.# 9859 Doc# 215053
Road Maintenance Doc# 215055 S 322/264

Covenants Doc# 215056
S 322/265

A PLAT OF

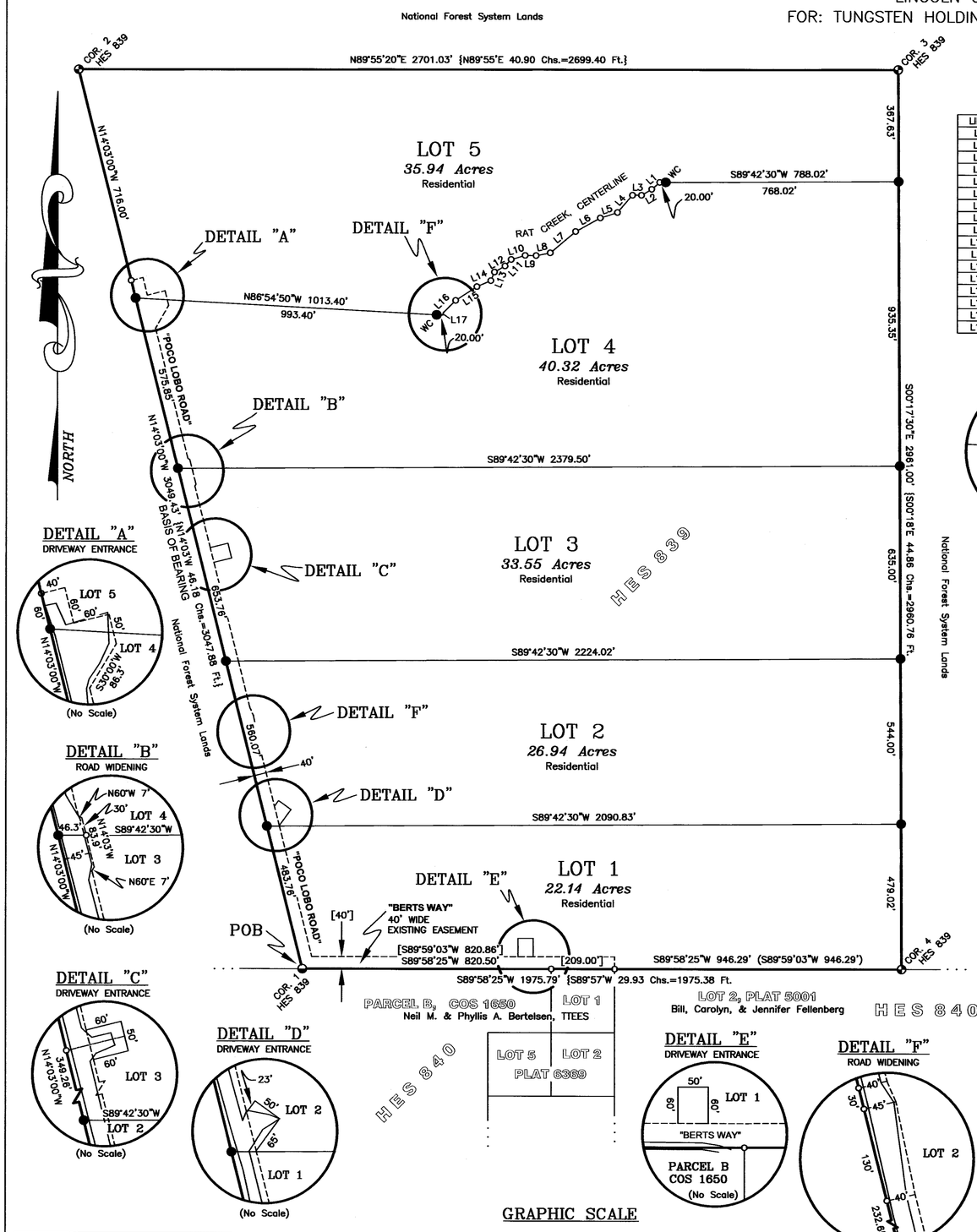
LOBO TRACKS SUBDIVISION

H.E.S. No. 839

E 1/2, SECTION 10, T.37N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

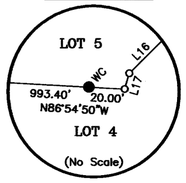
FOR: TUNGSTEN HOLDINGS SEPTEMBER 2013



CENTERLINE RAT CREEK

LINE	BEARING	LENGTH
L1	S48°59'06"W	35.10'
L2	S59°36'25"W	38.99'
L3	N89°44'11"W	29.27'
L4	S41°04'29"W	76.01'
L5	S72°11'44"W	58.97'
L6	S61°02'23"W	93.07'
L7	S49°55'13"W	109.11'
L8	S78°47'49"W	47.65'
L9	N88°56'46"W	36.07'
L10	S73°39'58"W	47.98'
L11	S43°17'19"W	29.36'
L12	S59°56'45"W	40.40'
L13	S22°34'51"W	30.82'
L14	S66°46'12"W	50.23'
L15	S56°49'35"W	83.37'
L16	S45°06'25"W	56.32'
L17	S16°20'00"W	9.15'

DETAIL "F"



LEGEND

- A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER FOREST SERVICE, ALUMINUM CAP
- A 2 INCH DIAMETER IRON POST WITH USDA BRASS CAP MARKED 1919
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP, MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- { } ORIGINAL HES RECORD
- ( ) COS 1650 RECORD
- [ ] PLAT 6369 RECORD
- SUBDIVISION BOUNDARY
- LOT LINES
- EASEMENT LIMITS
- CREEK CENTERLINE
- EDGE EXISTING ROAD AND DRIVEWAY

BYRON SANDERSON NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires December 1, 2013

SEAL — BYRON SANDERSON NOTARIAL SEAL STATE OF MONTANA

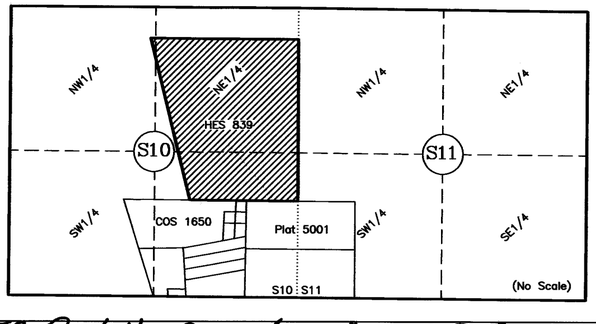
LEGAL DESCRIPTION "LOBO TRACKS SUBDIVISION"

An irregular parcel of land, lying westerly from Eureka, Montana, Lincoln County, being in the E 1/2, Section 10, Township 37 North, Range 31 West., P.M.,MT., and lying wholly within Homestead Entry Survey No. 839. Known as "Lobo Tracks Subdivision:" Lot 1 being 22.14 acres, Lot 2 being 26.94 acres, Lot 3 being 33.55 acres, Lot 4 being 40.32 acres, and Lot 5 being 35.94 acres and more particularly described as follows:

Commencing at Corner 1, Homestead Entry Survey No. 839, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter Forest Service, aluminum cap and the TRUE POINT OF BEGINNING;

Thence along the westerly boundary, said Homestead N14°03'00"W, 483.76 feet to the Corner of Lots 1 and 2, a set 5/8 inch diameter rebar with plastic cap, marked HUGHES 7322LS; Thence, along said boundary N14°03'00"W, 560.07 feet to the corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary N14°03'00"W, 653.76 feet to the corner of Lots 3 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary N14°03'00"W, 575.85 feet to the corner of Lots 4 and 5, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary N14°03'00"W, 60.00 feet to the end of a 40 foot wide Private Access and Utility Easement, known as "Poco Lobo Road", an unmarked computed point; Thence, along said boundary N14°03'00"W, 716.00 feet to Corner 2, Homestead Entry Survey No. 839, a 2 inch diameter iron post with USDA brass cap marked 1919; Thence along the northerly boundary, said Homestead N89°55'20"E, 2701.03 feet to Corner 3, Homestead Entry Survey No. 839, a 2 inch diameter iron post with USDA brass cap marked 1919; Thence along the easterly boundary, said Homestead S00°17'30"E, 367.63 feet to the corner of Lots 5 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary S00°17'30"E, 935.35 feet to the corner of Lots 4 and 3, a set 5/8 inch rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary S00°17'30"E, 635.00 feet to the corner of Lots 3 and 2, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary S00°17'30"E, 544.00 feet to the corner of Lots 2 and 1, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence, along said boundary S00°17'30"E, 479.02 feet to Corner 4, Homestead Entry Survey No. 839, a 2 inch diameter iron post with USDA brass cap marked 1919; Thence along the southerly boundary said Homestead S89°58'25"W, 946.29 feet to the northeasterly Corner of Lot 1, Plat 6369, an unmarked computed point; Thence along said boundary S89°58'25"W, 209.00 feet to the northwesterly Corner of Lot 1, Plat 6369, an unmarked computed point; Thence along said boundary S89°58'25"W, 820.50 feet to the TRUE POINT OF BEGINNING, containing 158.89 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Lobo Tracks Subdivision"; Lot 1 being 22.14 acres, Lot 2 being 26.94 acres, Lot 3 being 33.55 acres, Lot 4 being 40.32 acres, and Lot 5 being 35.94 acres pursuant to M.C.A. 76-4-103 furthermore Lobo Tracts Subdivision Lots are exempt from DEQ review, lots "over 20 acres in size" per M.C.A. 76-4-103.

Jay Dinning, Treasurer – Tungsten Holdings Inc. — Date 11/20/2013

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA

County of LINCOLN, by JAY DINNING

on this 20th day of NOV 2013. In witness whereof,

I have hereunto set my hand and affixed my notorial seal.

Byron Sanderson

residing in: LIBBY MT. My Commission expires: 12-1-13

BASIS OF BEARING

The Basis of Bearing for this survey is N14°03'00"W, as shown on HES Plat No. 839, between HES Corner No. 1-839 an aluminum pipe with FS aluminum cap and Corner No. 2-839 an iron pipe with GLO brass cap

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, August 2013

HISTORY OF SURVEYS

1920-Homestead Entry Survey No's. 839 and 840, W. R. Stephenson
1988-COS No. 1650, Parcels within HES 840, Melvin D. Lauteran, 4232S
1993-Plat No. 5001, "Rat Creek Subdivision" within HES 840, Kenneth E. Davis, 4975S
2001-Plat No. 6369, "Bertelsen's North Fork Subdivision No. 1" within HES 840, Dawn Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Lobo Tracks Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov. 20, 2013
Alvah F. Hughes, PLS, 7322LS — Date

ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF MONTANA

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, and 5; shown hereon, is provided by 40 foot wide Private Access and Utility Easements known as "Poco Lobo and Bert's Way Roads" and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Nov. 20, 2013
Alvah F. Hughes, PLS, 7322LS — Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20TH day of NOV 2013 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins by Jori Kinden Clerk
Lincoln County Treasurer — Date 11/20/13

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Lobo Tracks Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the _____ day of _____, 201__, at _____ o'clock.

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Anthony J. Berger — 12/30/13
Chairperson, Board of Lincoln County Commissioners — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of December 2013 A.D. at 10:05 o'clock A.M.

Tammy K. Lewis by Jeannie Dennis Deputy
Lincoln County Clerk Recorder

PLAT No. # 7150 Doc # 249177

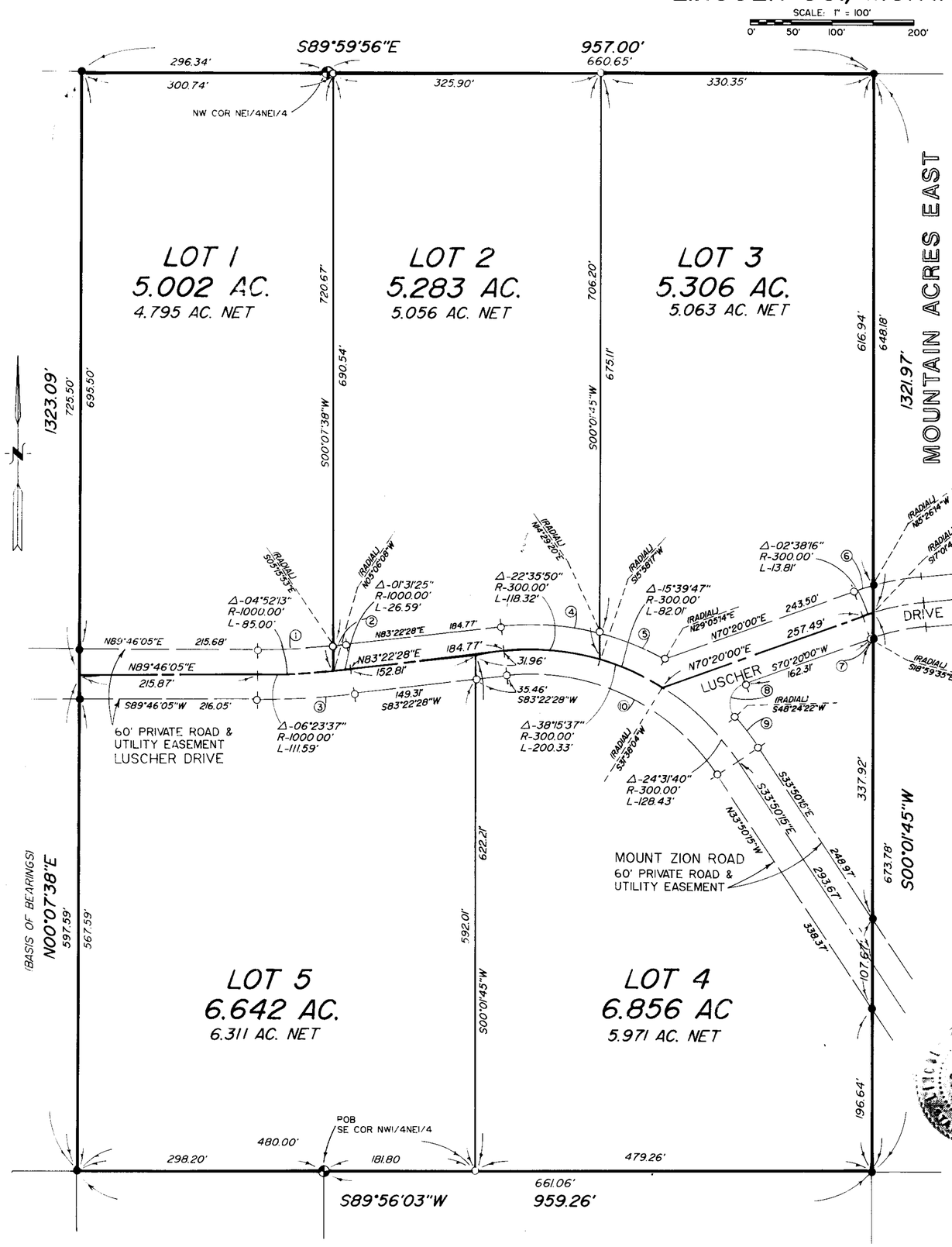
KOOTENAI SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354 gc

Platting Certificate P.F.# 11626 Doc# 249173
Road P.F.# 11627 Doc# 249174
Noxious Weed plan P.F.# 11628 Doc# 249175
US FS Road Use permit P.F.# 11629 Doc# 249176

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 137302
DATE: APRIL 2, 1996
FOR: ORA MILLER

PLAT OF
LOG HOME VILLAGE SUBDIVISION
IN THE N1/2NE1/4 SEC. 18, T.29N., R.30W., P.M.M., LINCOLN CO., MONTANA



TOTAL AREA: 29.090 AC.

LOTS (5) net	27.196 AC.
ROADS	1.894 AC.

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH
1	05°01'57"	970.00'	85.20'
2	01°21'40"	970.00'	23.40'
3	06°23'37"	1030.00'	114.94'
4	21°06'52"	330.00'	121.61'
5	14°35'54"	330.00'	84.08'
6	04°13'46"	330.00'	24.36'
7	00°40'25"	270.00'	3.17'
8	111°55'38"	25.00'	48.84'
9	07°35'25"	330.00'	44.67'
10	82°47'17"	270.00'	255.83'

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned _____, Chairman of the Board of County commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of: **LOG HOME VILLAGE SUBDIVISION**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the ___ day of _____, 199__.

Chairman - Board of County Commissioners, Lincoln County

County Clerk - Lincoln County

CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. _____, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney
Lincoln County, Montana

_____ _____
date by

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 17th day of July, 1996.

Geri A. Misser by Tonya R. Johnson-Deputy
Treasurer, Lincoln County Montana

LEGEND

- ⊕ 1/16th CORNER - FND 5/8" REBAR BY 7975-S
- ● FOUND 1/2" REBAR BY 7975-S
- ○ SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the southeast corner of the Northwest Quarter of the Northeast Quarter of Section 18, Township 29 North, Range 30 West, P.M., M., Lincoln County, Montana; Thence S89°56'03"W and along the south boundary of said NW1/4NE1/4 a distance of 298.20 feet to a found iron pin; Thence N00°07'38"E 1323.09 feet to a found iron pin on the north boundary of said NE1/4; Thence S89°59'56"E and along said north boundary 957.00 feet to a found iron pin and the northeast corner of the West Half of the Northeast Quarter of said Northeast Quarter; Thence S00°01'45"W and along the east boundary of said W1/2NE1/4NE1/4 a distance of 1321.97 feet to a found iron pin and the southeast corner thereof; Thence S89°56'03"W and along the south boundary of said W1/2NE1/4NE1/4 a distance of 661.06 feet to the point of beginning and containing 29.090 ACRES: Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **LOG HOME VILLAGE SUBDIVISION**

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE DEVELOPER AND OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE DEVELOPER AND THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE DEVELOPER AND OWNERS OF THE LOTS AND ALL FUTURE PHASES

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 16 day of July, 1996.

Ora N Miller Orpha T. Miller
Floyd O Miller Mary Etta Miller

STATE OF MONTANA)
SS
COUNTY OF ~~FLATHEAD~~ Lincoln)

On this 16th day of July, 1996, before me a Notary Public for the State of Montana, personally appeared Ora N Miller, Orpha T. Miller, Floyd O Miller, Mary Etta Miller and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Libby
My commission expires 6/21/2000

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY LUSCHER DRIVE & MOUNT ZION ROAD. THE DRIVING SURFACES ARE APPROXIMATELY 24 FEET WIDE."

Dated this ____ day of _____, 1996.

Thomas E. Sands, 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED:

7-17, 1996

~~Examining Land Surveyor~~ _____-S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

Filed for record this 17th day of July, 1996 at 1:25 o'clock p M

Carol N. Cummings
Lincoln County Clerk and Recorder
By: Frannie Linnes
Instrument Record No. 5708

SHEET 1 OF 1 SHEET

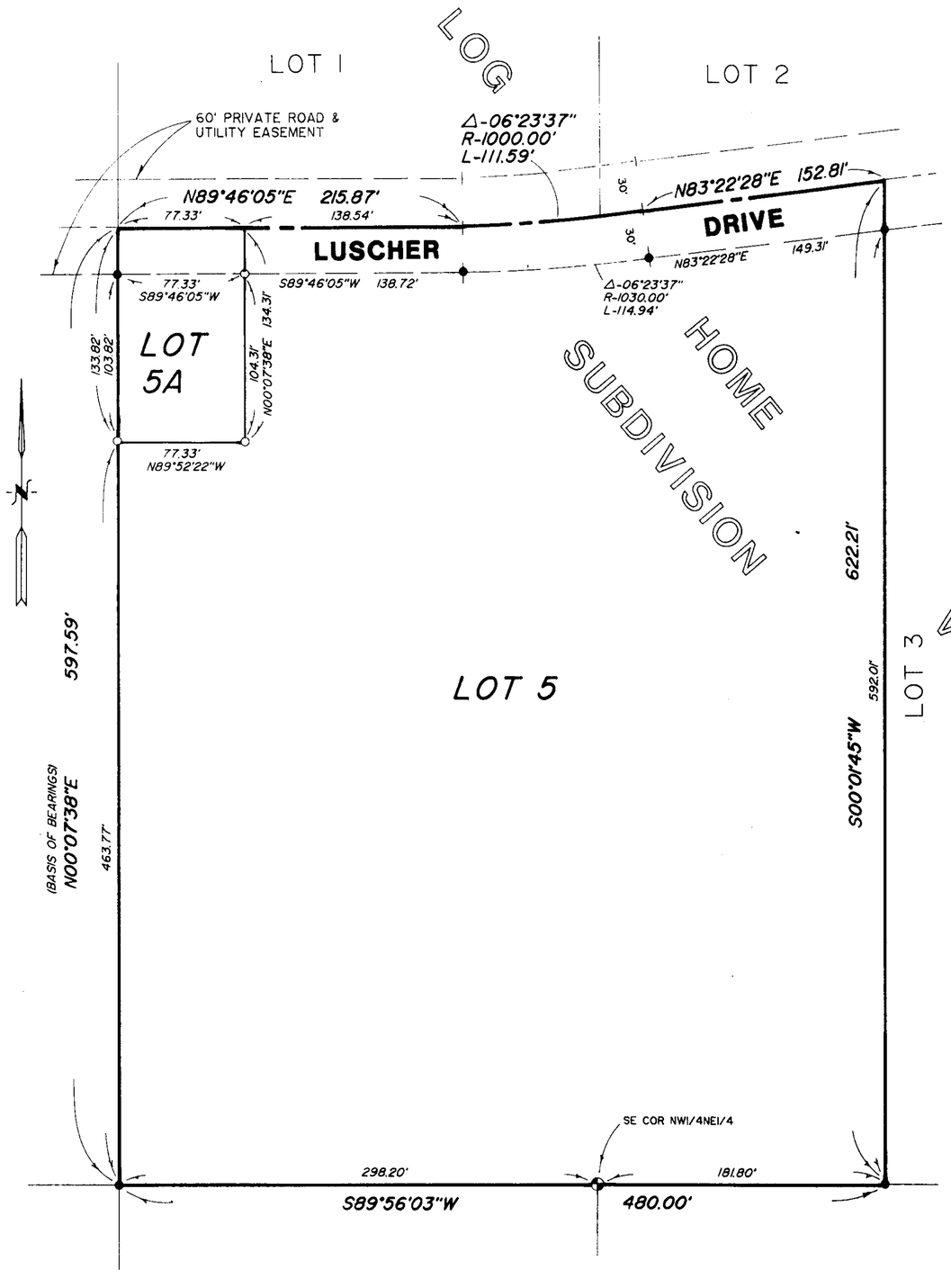
Sanitary Restrictions Removed P.F. #5707

BY: SANDS SURVEYING, INC.
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 137304
DATE: MARCH 4, 1999
FOR: ORA MILLER

AMENDED PLAT OF LOT 5
LOG HOME VILLAGE SUBDIVISION
IN THE N1/2NE1/4 SEC. 18, T.29N., R.30W., P.M.,M., LINCOLN CO., MONTANA

SCALE: 1" = 60'
0' 30' 60' 120'



LEGEND

- 1/16th CORNER - FND 5/8" REBAR BY 7975-S
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

AREAS

LOT NO.	SIZE NET (ACRES)	SIZE GROSS (ACRES)
5	6.127	6.404
5A	0.185	0.238
TOTAL (2)	6.312	6.642
Private Roads	0.330	
TOTAL	6.642 AC.	6.642 AC.

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lot 5, LOG HOME VILLAGE SUBDIVISION (records of Lincoln County, Montana) and containing 6.642 ACRES. Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION**

UTILITY SITING

I certify that the purpose for this division of land is to create a parcel to be used for utility siting (Fire Station), and no structures requiring water or sewage disposal will be erected on the parcel so created: Therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 17.36.605 (2) (e). Any change in land use subjects this division of land to review under the provision of the Sanitation in the Subdivision Act.

_____

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

On this 27th, day of May, 1999, before me a Notary Public for the State of Montana, personally appeared Ora Miller and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

_____
Notary Public for the State of Montana
Residing at Libby
My commission expires 5/3/99

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Mariann B. Roose, Chairman of the Board of County commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of: **AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION**, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 3rd day of June, 1999.

Mariann B. Roose _____
Chairman - Board of County Commissioners, Lincoln County — County Clerk - Lincoln County

CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No. _____, and approved based on information submitted by the developer and/or his agent.

Office of the County Attorney
Lincoln County, Montana

_____ _____
date by

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 2nd day of June, 1999.

_____
Treasurer, Lincoln County Montana

CERTIFICATE OF SURVEYOR

_____
THOMAS E. SANDS 7975-S

APPROVED:

_____, 19____

_____
Examining Land Surveyor ____-S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

Filed for record this 3rd day of June, 1999 at 9:00 o'clock A.M.

Coral M. Cummings
Lincoln County Clerk and Recorder
By: Jeannie Dennis
Instrument Record No. _____

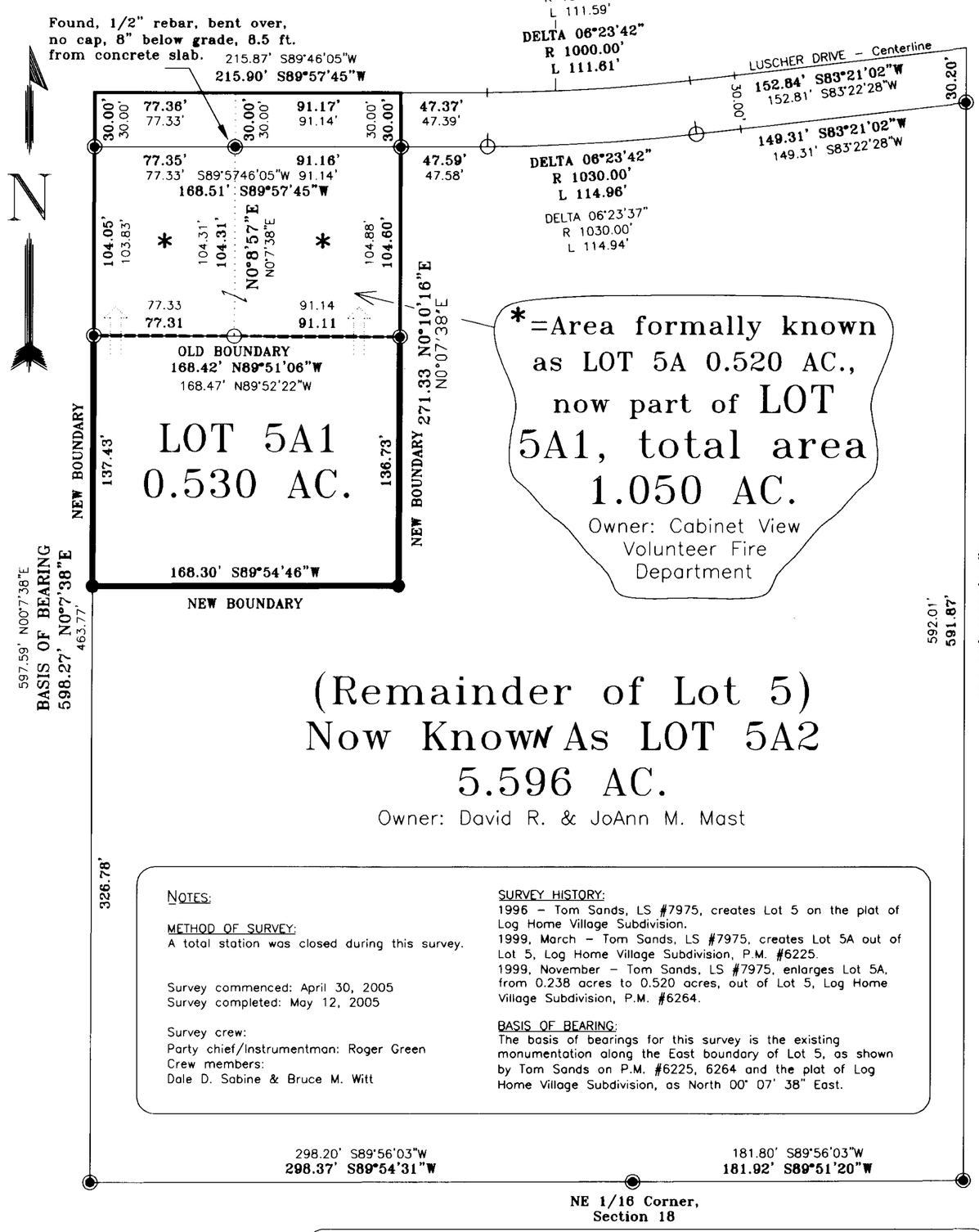
P.M.# 6225

SHEET 1 OF 1 SHEET

Doc# 140351

Log Home Village Subdivision

LOT 1 LOT 2



(Remainder of Lot 5) Now Known As LOT 5A2

5.596 AC.

Owner: David R. & JoAnn M. Mast

NOTES:

METHOD OF SURVEY:
A total station was closed during this survey.

Survey commenced: April 30, 2005
Survey completed: May 12, 2005

Survey crew:
Party chief/Instrumentman: Roger Green
Crew members:
Dale D. Sabine & Bruce M. Witt

SURVEY HISTORY:
1996 – Tom Sands, LS #7975, creates Lot 5 on the plat of Log Home Village Subdivision.
1999, March – Tom Sands, LS #7975, creates Lot 5A out of Lot 5, Log Home Village Subdivision, P.M. #6225.
1999, November – Tom Sands, LS #7975, enlarges Lot 5A, from 0.238 acres to 0.520 acres, out of Lot 5, Log Home Village Subdivision, P.M. #6264.

BASIS OF BEARING:
The basis of bearings for this survey is the existing monumentation along the East boundary of Lot 5, as shown by Tom Sands on P.M. #6225, 6264 and the plat of Log Home Village Subdivision, as North 00° 07' 38" East.

LEGEND

- ● Set 5/8" X 24" rebar with a 2" Diam. aluminum cap, stamped: Roger Green, 2005, LS 13769
- ◉ Found 1/2" rebar with 1 1/4" diam. by Sands, 7975-S
- ○ Not found
- —|— Position along the centerline of Luscher Drive, not found
- ▬▬ New Boundary, a portion of Lot 5A1
- - - - Old Boundary, a portion of Lot 5A
- ——— Old Boundary of Lot 5A, now Lot 5A1
- 47.37' Found measurement
- 47.39' Record measurement, by 7975-S

0 50 FEET 100 150
0 1 INCHES 2 3
SCALE

AMENDED PLAT of, AMENDED LOT 5A of, AMENDED LOT 5, LOG HOME VILLAGE SUBDIVISION,

located in the N1/2NE1/4, Sec. 18, T.29N., R.30W., P.M., Lincoln County, Montana

Creating Lot 5A1, expanding the Cabinet View Volunteer Fire Department, Station No. 1

LOT 4, Log Home Village Subdivision

BOUNDARY DESCRIPTION LOT 5A1 (including all of former Lot 5A):
An irregular tract of land lying within the original Lot 5, Log Home Village Subdivision, Lincoln County, Montana, containing 1.050 acres more or less, and more particularly described as follows:
Commencing at the southeasterly corner of Lot 5A, as enlarged on P.M. #6264, a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S" which is the point of beginning; thence S. 00° 10' 16" W., along the southerly extension of the easterly line of Lot 5a, a distance of 136.73 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 & Lot 5, Roger Green LS 13769 2005"; thence S. 89° 54' 46" W., to the intersection with the Westerly line of said original Lot 5, a distance of 168.30 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1, Roger Green LS 13769 2005"; thence along the Westerly line of original Lot 5, N. 00° 07' 38" E., a distance of 137.43 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing along said Westerly line, N. 00° 07' 38" E., a distance of 104.05 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S", which is also a sideline monument of Luscher drive; thence continuing along said Westerly line, N. 00° 07' 38" E., a distance of 30.00 feet, to a location on the centerline of Luscher Drive; thence along the centerline of Luscher Drive, N. 89° 57' 45" E., a distance of 215.90 feet, to a location on the centerline of Luscher Drive; thence, leaving said centerline & exterior of original Lot 5, thence S. 00° 10' 16" W., distance of 30.00 feet, along the easterly boundary of Lot 5A, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S", which is also a sideline monument of Luscher drive; thence continuing along said easterly line of Lot 5A, S. 00° 10' 16" W., distance of 104.60 feet, along the easterly boundary of Lot 5A, to the point of beginning. As shown on this plat. Subject to and together with all appurtenant easements of record.

BOUNDARY DESCRIPTION OF (REMAINDER OF LOT 5) Now Known As LOT 5A2:
A portion of original Lot 5, Log Home Village Subdivision, Lincoln County, Montana, less Lot 5A (see P.M. #6225), and Lot 5A as enlarged by P.M. #6264, and Lot 5A1 (as shown on this plat), containing 5.596 acres more or less (As found 6.646–(0.520+0.530)=5.596), and more particularly described as follows:
Commencing at the Northeast 1/16 section corner of section 18, a corner of Lot 5, Log Home Village Subdivision, a 5/8" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence S. 89° 54' 31" W., 298.37 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence N. 00° 07' 38" E., a distance of 326.78 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 LS 13769 2005"; thence N. 89° 54' 46" E., a distance of 168.30 feet, to a 5/8" diam. rebar with a 2" diam. aluminum cap marked "Lot 5A1 Lot 5 LS 13769 2005"; thence N. 00° 10' 16" E., a distance of 136.73 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing N. 00° 10' 16" E., a distance of 104.60 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; continuing N. 00° 10' 16" E., a distance of 30.00 feet, to a position on the centerline of Luscher Drive; thence easterly along the centerline of Luscher Drive, N. 89° 57' 45" E., 47.37 feet; thence along a curve, concaved northerly, with a radius of 1,000.00 feet, length of 111.61 feet and a delta angle of 6°23'42", thence N. 83° 21' 02" E., 152.84 feet; thence leaving the centerline of Luscher Drive and adjoining Lot 4, Log Home Village Subdivision, thence S. 00° 00' 36" W., a distance of 30.20 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence continuing S. 00° 00' 36" W., a distance of 591.87 feet, to a 1/2" diam. rebar, with a 1 1/4" diam. plastic cap marked "SANDS 7975 S"; thence, S. 89° 51' 20" W., 181.92 feet, to the point of beginning. As shown on this plat. Subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT & PURPOSE: This survey was done to aid the Cabinet View Volunteer Fire Department in acquiring additional land needed for fire station No. 1. The land is being acquired from David R. & JoAnn M. Mast.

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision; therefor this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-201 (1) (h) M.C.A. 2003, which states: "...the requirements of this chapter may not apply to any division of land that... ...is created for... ...utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

Dated this 21st day of July, 2005 A.D.

David R. Mast, Owner and JoAnn M. Mast, Owner

Dale D. Sabine, Fire Chief, CVFD and Bruce M. Witt, Deputy Fire Chief, CVFD

ACKNOWLEDGMENT
STATE OF MONTANA
County of Lincoln

On this 21st day of July, 2005, A.D. before me, a Notary Public in and for the State of Montana, personally appeared
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public — My Commission Expires 6-8-08

JENNIFER L. DENNIS NOTARY PUBLIC STATE OF MONTANA

CERTIFICATE OF SURVEYOR:
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared by me or under my supervision my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

ROGER O. GREEN 13769LS LICENSED LAND SURVEYOR

Roger O. Green, Montana L.S. #13769
209 Luscher Drive, Libby, MT 59923

EXAMINING LAND SURVEYOR'S CERTIFICATE:

Approved this 28th day of July 2005, A.D.

Examining Land Surveyor

TREASURER'S CERTIFICATE:

Approved this 28 day of July, 2005, A.D.

Doris A. Miller, Lincoln County Treasurer
by Toni Linden, Deputy Clerk

State of Montana, County of Lincoln, Filed on this 25th day of August, 2005 A.D. at 10:00 o'clock A.M.

County Clerk & Recorder by Jeannie Dennis Deputy.

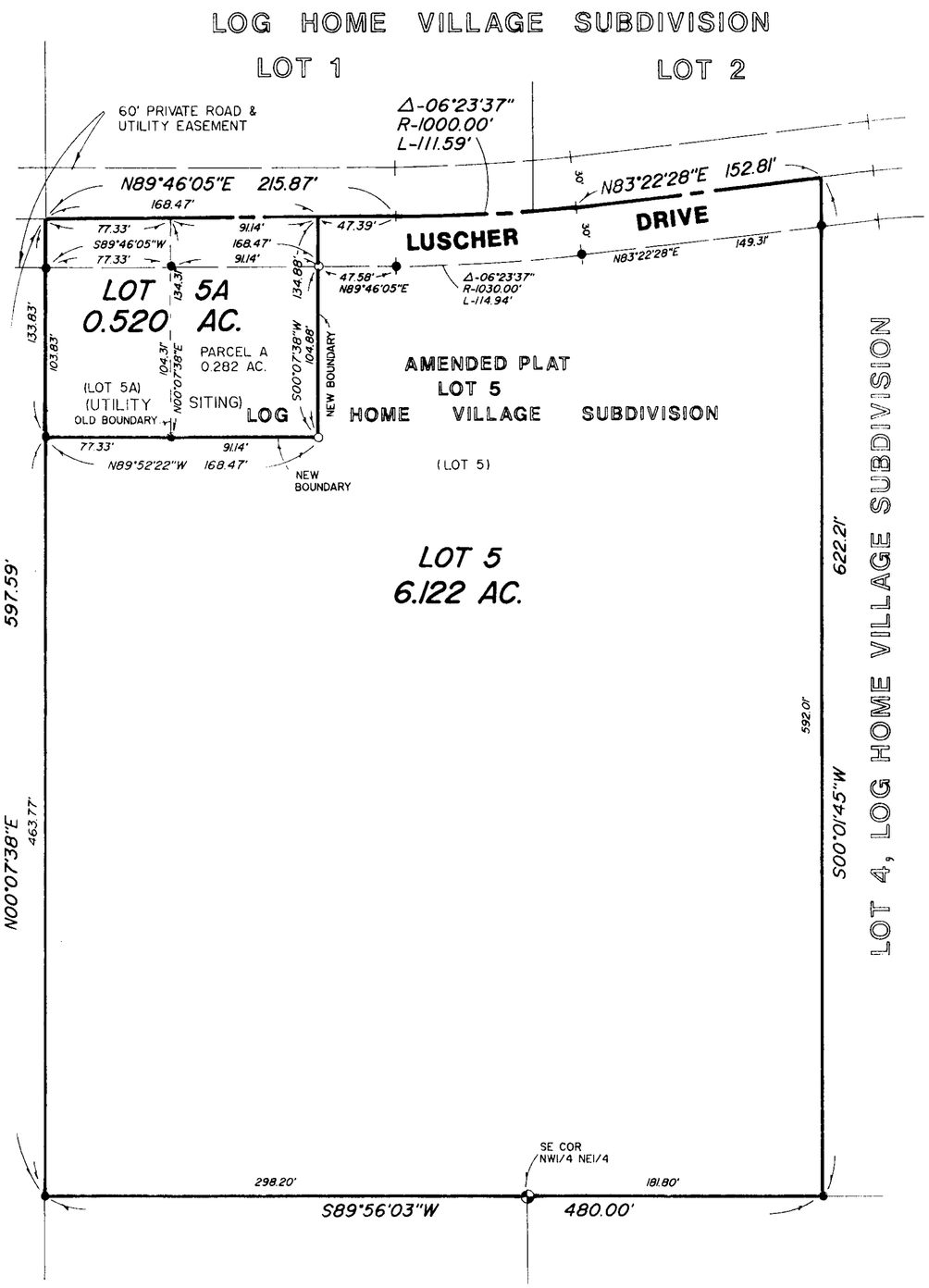
CERTIFICATE OF SURVEY #2116638
DOC #187413

BY: **SANDS SURVEYING, INC.**
1995 THIRD AVENUE EAST
KALISPELL, MT 59901
PH: (406) 755-6481

JOB NO: 137304A
DATE: NOVEMBER 5, 1999
FOR: ORA MILLER

AMENDED PLAT OF
AMENDED PLAT of LOT 5, LOG HOME VILLAGE SUBDIVISION
IN THE N1/2NE1/4 SEC. 18, T.29N., R.30W., P.M.,M., LINCOLN CO., MONTANA

SCALE: 1" = 60'
0' 30' 60' 120'



AREAS

LOT NO	SIZE NET ACRES	SIZE GROSS ACRES
5	5.908	6.122
5A	0.404	0.520
TOTAL (2)	6.312	6.642
Private Roads	0.330	
TOTAL	6.642 AC.	6.642 AC.

LEGEND

- ◔ 1/16th CORNER ~ FND 5/8" REBAR BY 7975-S
- ● FOUND 1/2" REBAR BY 7975-S
- ○ SET 1/2"x 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

PURPOSE OF SURVEY: ENCROACHMENT SURVEY

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Amended Plat of Lot 5, LOG HOME VILLAGE SUBDIVISION (records of Lincoln County, Montana) and containing 6.642 ACRES. Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: **AMENDED PLAT OF THE AMENDED PLAT OF LOT 5, LOG HOME VILLAGE SUBDIVISION**

ENCROACHMENT SURVEY

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, BECAUSE OF AN ENCROACHMENT ON NEIGHBORING PROPERTY AND NO ADDITIONAL TRACTS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND IS ALSO EXEMPT FROM MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY REVIEW PER SECTION 17.36.605 (2) (b).

"Divisions made to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon the neighboring property."

Virginia T. Miller — Mary Etta Miller

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

On this 2nd day of December, 1999 before me a Notary Public for the State of Montana, personally appeared Ora M. & Virginia T. Miller and Lloyd O. & Mary Etta Miller and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Jessica Jones
Notary Public for the State of Montana
Residing at Libby, MT
My commission expires 07/02/2000

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 12 day of January, 2000.

Vera A Miller by Sandy R Heinke-Deputy
Treasurer, Lincoln County Montana

Marianne B. Roose
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

Carol M. Cummings
Clerk & Recorder

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED:
PWB, DJB 1-12-2000
~~Examining Land Surveyor~~ -S

STATE OF MONTANA)
SS
COUNTY OF LINCOLN)

Filed for record this 13th day of January, 2000, at 9:00 o'clock A M

Carol M. Cummings
Lincoln County Clerk and Recorder
By: Jeannie Annis
Instrument Record No.

P.M.# 6264

SHEET 1 OF 1 SHEET

Doc# 144907

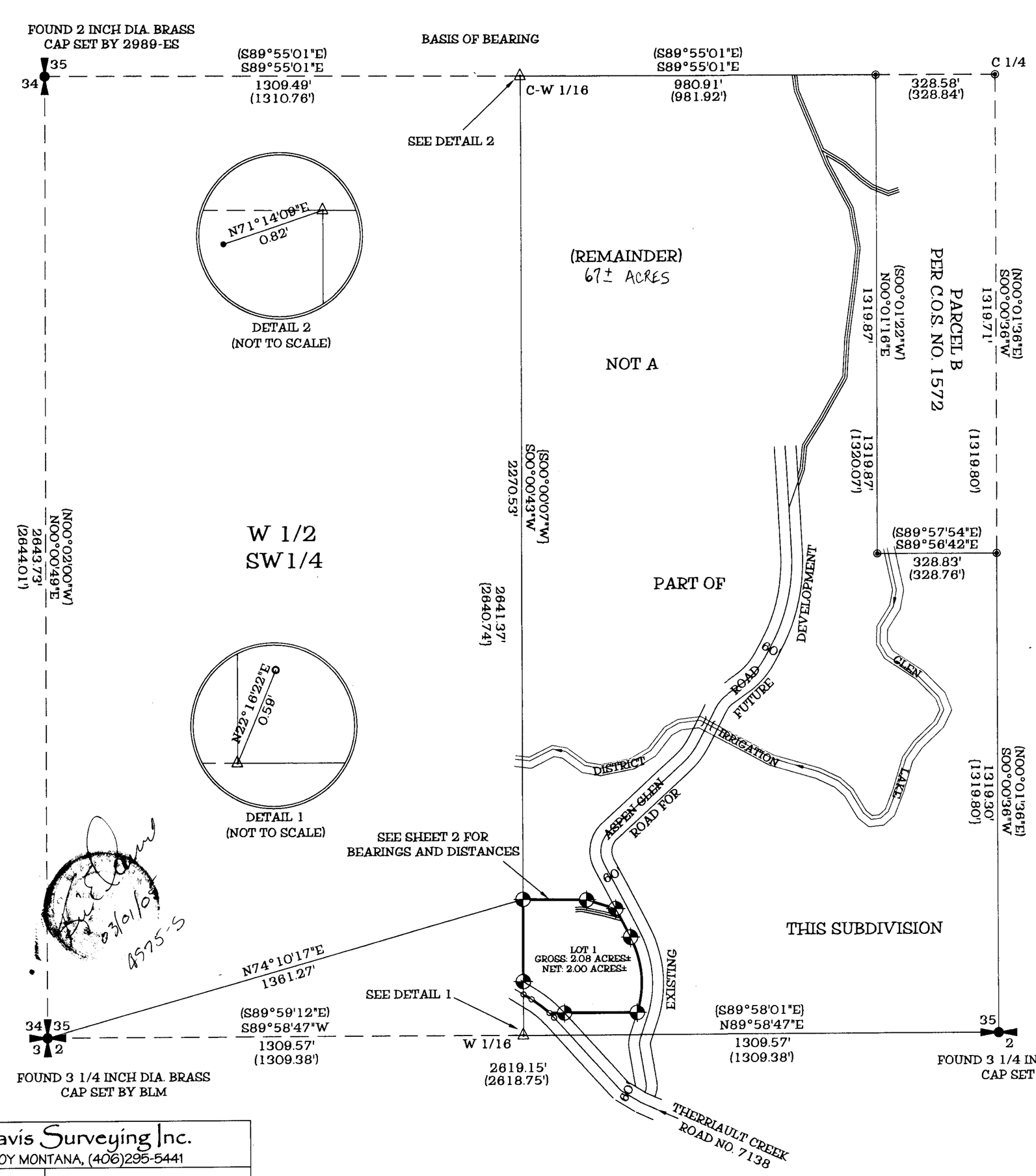
LINCOLN COUNTY MONTANA

A PLAT OF: LONE PINE

In the SE 1/4 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: IRONLIGHT Development CORP. Date: January 2005

TOTAL ACREAGE: 2.08 ACRES±



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale

200 0 100 200 400 800

(in feet)

1 inch = 200 ft.

03/01/05 4575-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/22/03	
DRAWN BY: CJR	FILE: T3626535.DWG

SHEET 1 OF 2 PLAT NO. # 4598

Doc # 183172

Covenants Doc # 183174 S 294/918

Final plat approval P.F.# 7925 Doc 183169
Surveyor Restriction Removed P.F.# 7926 Doc 183168
Platting Certificate P.F.# 7927 Doc # 183169

Statement P.F.# 7928 Doc # 183170
Access Easement P.F.# 7929 Doc # 183171
Noxious Weed P.F.# 7930 Doc # 183173

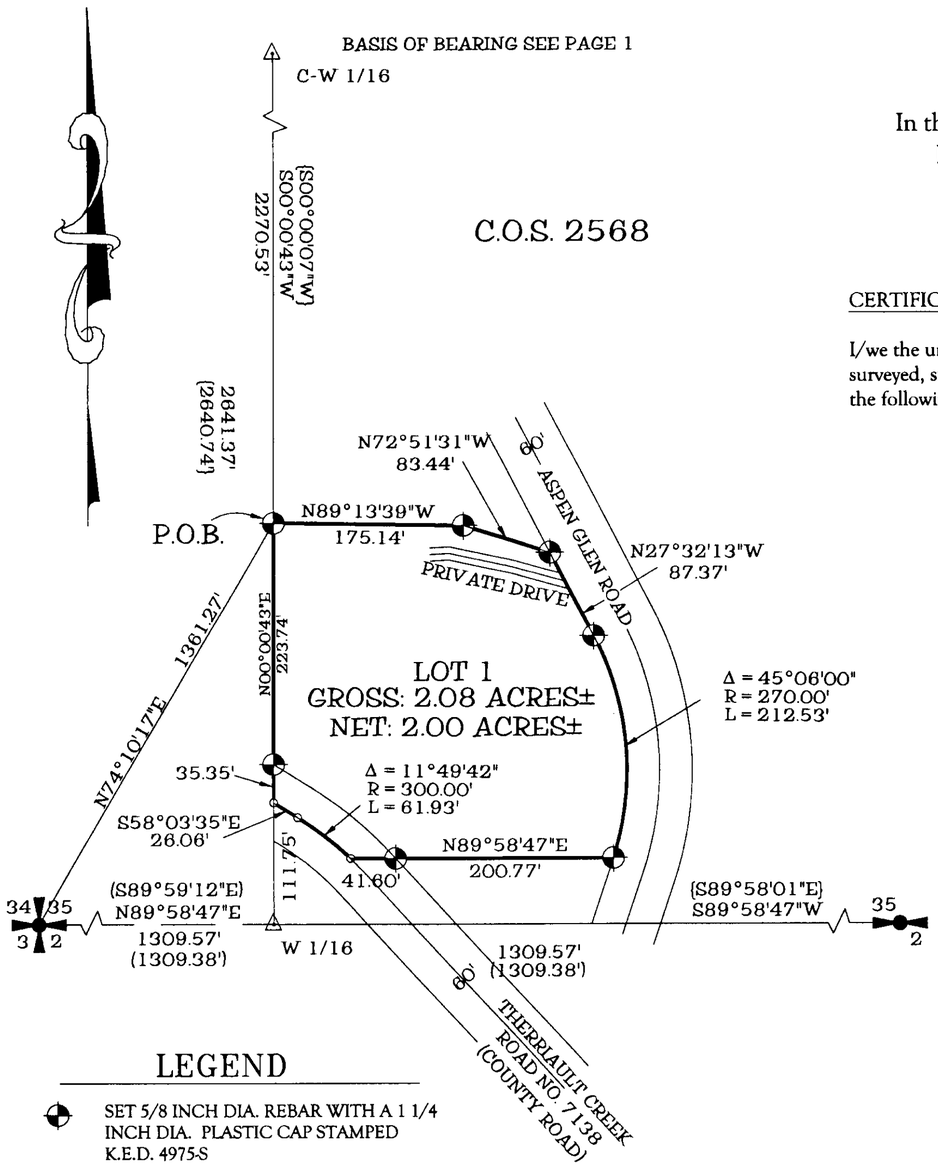
LINCOLN COUNTY MONTANA

A PLAT OF: LONE PINE

In the SE 1/4 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: IRONLIGHT CORP. Development Date: January 2005

TOTAL ACREAGE: 2.08 ACRES±



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE (W 1/16)
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- SEE SHEET 1
- SEE SHEET 1
- ( ) RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

03/01/05 4975-S

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 01/22/03	
DRAWN BY: CJR	FILE: T3626535.DWG

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF LONE PINE

A tract of land located near Eureka, in Lincoln County Montana, lying in the SE 1/4 SW 1/4, of Section 35 Twp. 36N.,R. 26W., P.M.M., containing Lot 1 for a total acreage of 2.08 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N74°10'17"E 1361.27 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 35, Twp. 36N., R. 26W., P.M.M.; thence, S00°00'43"W 223.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of Therriault Creek Road No. 7138; thence, continuing S00°00'43"W 35.35 feet to a computed point located on the centerline of said Therriault Creek Road; thence, along said centerline S58°03'35"E 26.06 feet to a computed point; thence, on the arc of a curve to the right, a distance of 61.93 feet, turning through a delta angle of 11°49'42", and having a radius of 300.00 feet to a computed point; thence leaving said centerline, N89°58'47"E 41.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of said Therriault Creek Road; thence, continuing N89°58'47"E 200.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of a 60.00 foot easement to be known as Aspen Glen Road; thence along said west right of way, on the arc of a curve to the left, a distance of 212.53 feet, turning through a delta angle of 45°06'00", and having a radius of 270.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N27°32'13"W 87.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way N72°51'31"W 83.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°13'39"W 175.14 feet to the point of beginning.

The aforedescribed LONE PINE contains Lot 1 for a total acreage of 2.08 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, LONE PINE, Lincoln County, Montana.

Dated this_____day of_____ 2003 A.D.

_____ and _____

STATE OF _____
County of _____

On this ____ day of _____, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

Graphic Scale

100 0 50 100 200 400

(in feet)
1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of LONE PINE, a minor subdivision, during the month of January 2003, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of March 2005 A.D.

Kenneth E. Davis 4975-S Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Therriault Creek Road No 7138 the driving surface is approximately 20 feet wide.

Kenneth E. Davis 4975-S Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 9th day of March 2005 A.D.

(Signatures of Commissioners)
Pete B. Wendom
Acting Chairman

ATTEST: _____
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of Feb 2005

Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 26th day of Feb 2005 A.D.

County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA
COUNTY OF LINCOLN

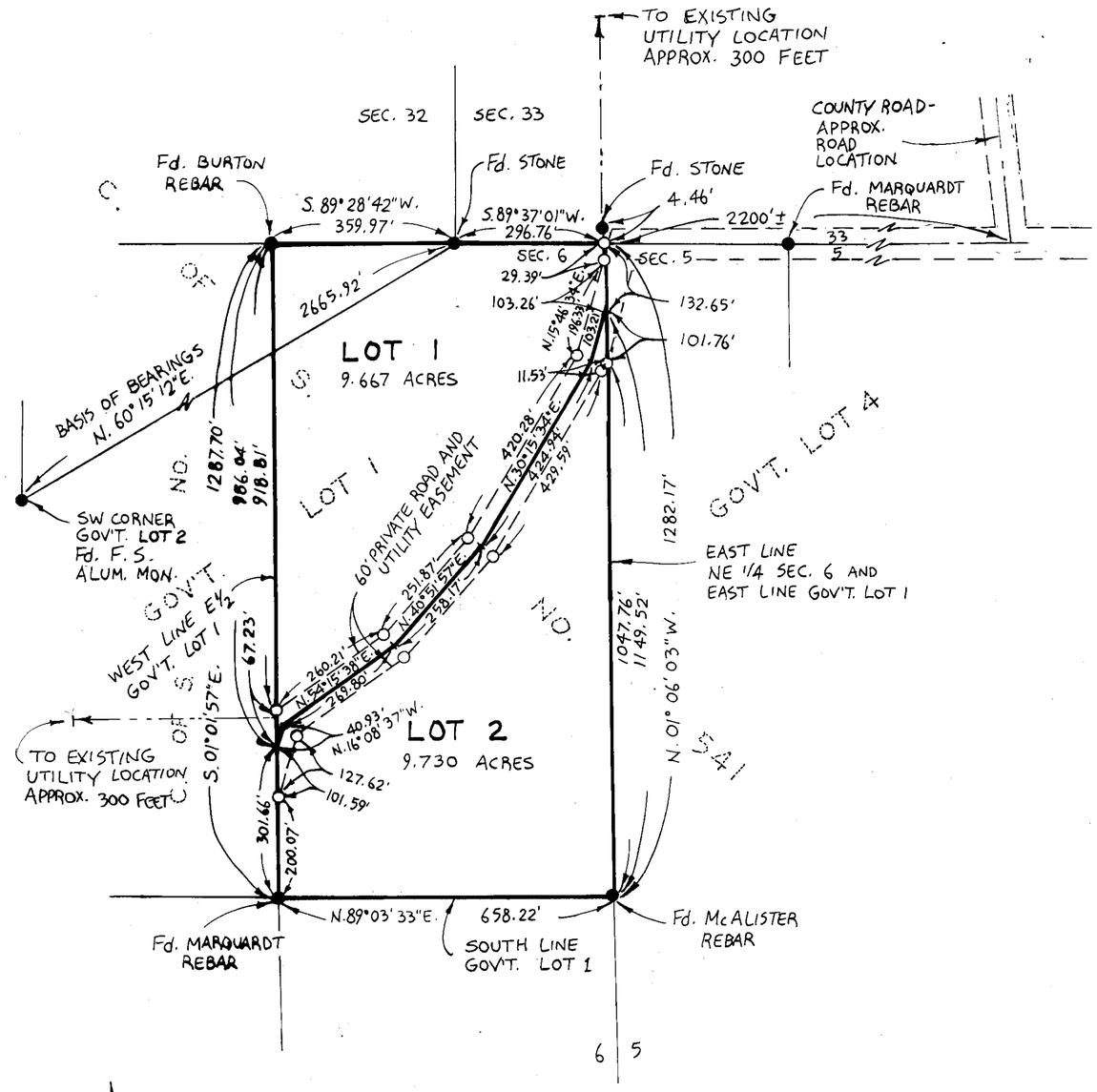
Filed on this 2nd day of March 2005 A.D. at 2:55 O'clock p m.

Carol M. Cummings by Jeannie Lewis
County Clerk and Recorder Deputy

Doc # 183172 SHEET 2 OF 2 PLAT NO. 6598

Covenants Doc# 183174 S294/918
Final plat Approval P.F.# 7925 Doc# 183169
Sanitary Restrictions Removed P.F.# 7926 Doc# 183168
Platting Certificate P.F.# 7927 Doc# 183169
Statement P.F.# 7928 Doc# 183170
OCcess/Easement P.F.# 7929 Doc# 183171
Motions Acted P.F.# 7930 Doc# 183173

A FINAL PLAT OF
Longgood Subdivision
E 1/2, Govt. Lot 1, NE 1/4, Sec. 6, T36N R27W, P.M., M., Lincoln County, Montana



LEGEND
- O SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- ● FOUND POINT AS NOTED

SCALE ~ 1"=200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

172084

CERTIFICATE OF DEDICATION

WE, DONALD M & ANNETTE M. LONGGOOD, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST ½ OF GOVERNMENT LOT 1, SECTION 6, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 19.39 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS LONGGOOD SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

DONALD M. LONGGOOD

ANNETTE M. LONGGOOD

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 4th DAY OF September, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD M & ANNETTE M. LONGGOOD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby, MT
MY COMMISSION EXPIRES 1-5-02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF LONGGOOD SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4th DAY OF NOVEMBER, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Siegel
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 4th DAY OF November, 1998

Eric L. Thiel
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 11-4, 1998
BY Bill Bradshaw

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION NO. 7328

STATE OF MONTANA)
County of Lincoln) S.S.
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.
Witness my hand and seal of Lincoln County
this 5th day of Nov 19 98
CORAL M. CUMMINGS, Clerk and Recorder
by Jeannie Klemme
Deputy
$ _____

Sanitary Restrictions Removed P.F. # 6234 Doc # 136183
Platting Certificate P.F. # 6255 Doc # 136185

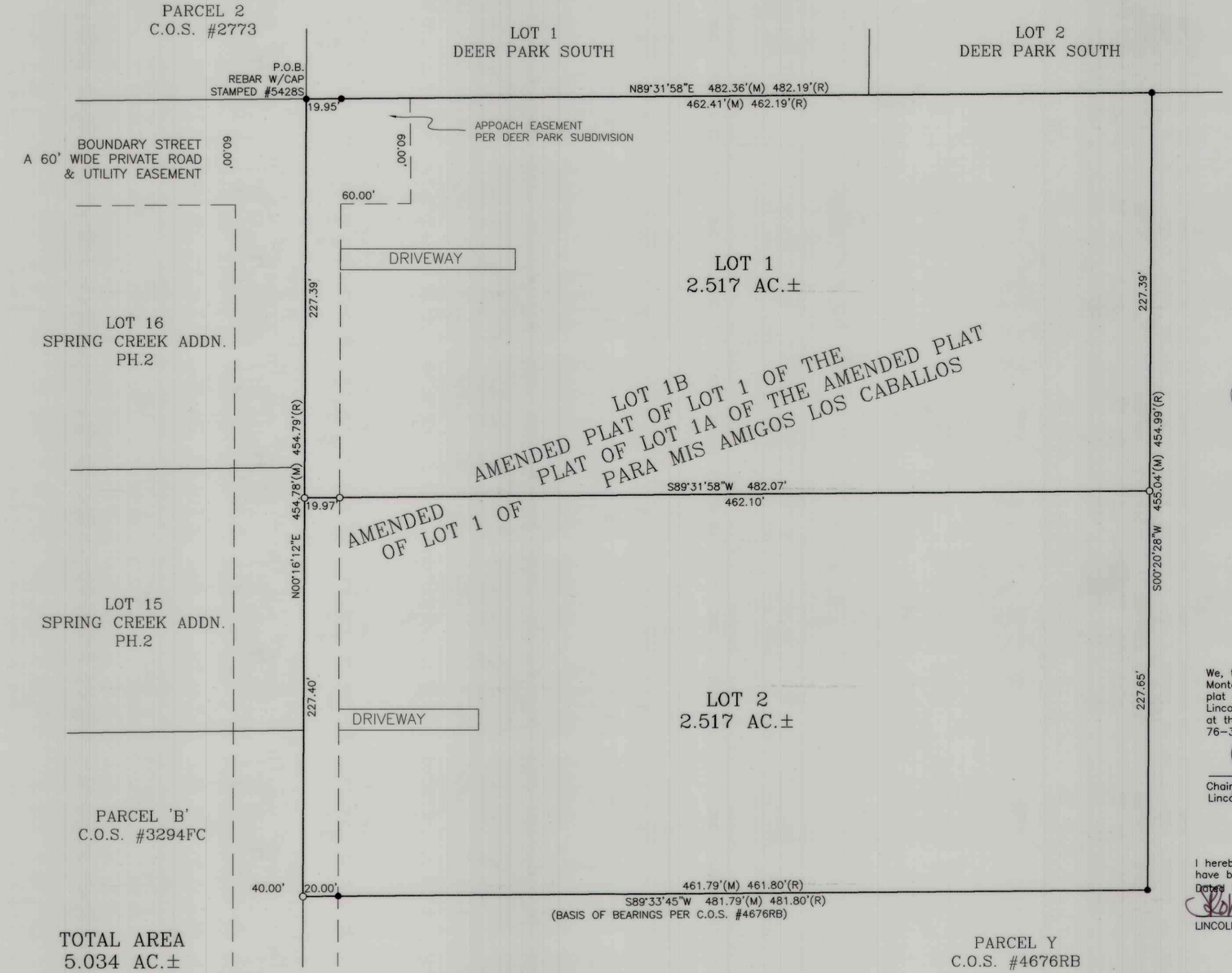
P.F. No. 6193
Doc # 136186
LONGGOOD

OWNERS: AMADO G. LOPEZ AND RITA M. LOPEZ
DATE: AUGUST 2, 2021

FINAL PLAT OF LOPEZ SUBDIVISION

AN AMENDED PLAT OF LOT 1B OF AMENDED PLAT OF LOT 1 OF THE AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS

SE1/4, SEC. 2, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGEND

- ● FOUND REBAR W/CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- ○ SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED 15627LS
- □ COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- P.O.B. POINT OF BEGINNING

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

NOTE
The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

CERTIFICATE OF DEDICATION

We, Amado G. Lopez and Rita M. Lopez, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter (SE1/4) of Section Two (2), Township Thirty-six North (36N), Range Twenty-seveb West (T27W), Principal Meridian, Montana, Lincoln County, Montana, more particularyly described as follows:

Beginning at the northwesterly corner of Lot 1B of an Amended Plat of Lot 1 of the Amended Plat of Lot 1A of the Amended Plat of Lot 1 of Para Mis Amigos Los Caballos, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North89°31'58"East 482.36 feet; thence South00°20'28"West 455.04 feet; thence South89°33'45"West 481.79 feet; thence North00°16'12"East 454.78 feet to the point of beginning and containing 5.034 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as LOPEZ SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. Also, we, the undersigned property owners, hereby certify that Lot 1 of the above described tract of land is a parcel that has previous approval issued under Title 76, chapter 4, part 1, MCA, and is therefore exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval.

Amado G. Lopez
AMADO G. LOPEZ

Rita M. Lopez
RITA M. LOPEZ

STATE OF Nevada)
SS
County of Elko)

On this 24th day of August, 2021, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Amado G. Lopez and Rita M. Lopez, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

D Atkins
Signature
Heather Atkins
Print Name

Notary Public for the State of Nevada
Residing at Oxyhee, Nevada
My Commission expires 04/10/2023

HEATHER ATKINS
NOTARY PUBLIC
STATE OF NEVADA
My Comm. Exp. 04-10-2023
Certificate No: 19-2392-6

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Josh Letcher, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said County do hereby certify that this accompanying plat of LOPEZ SUBDIVISION, Lincoln County, Montana has been submitted to the Board ofCounty Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 6th day of October, 2021 Parkland dedication is exempt per Section 76-3-621(3)(b), MCA.

Josh Letcher
Chairperson, Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 1st day of October, 2021.

Robin for Stanberg
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

LINCOLN COUNTY TREASURER SEAL STATE OF MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

8/16/2021
THOMAS SIBSON, REGISTRATION NO. 15627LS

EXAMINED: 01 OCTOBER 2021

STEVEN A. BOYER
EXAMINING LAND SURVEYOR, REG. NO. 9750LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 6th day of Oct
A.D. 2021 at 1:53 o' clock P M.

Robin A Benson
CLERK AND RECORDER

BY: Carrie Brown
DEPUTY

INSTRUMENT REC. NO. 296462

PLAT NO. 7233

DEQ PF # 14798 Guarantee PF # 14799 CC&R's Book 392 Page 840

LOPEZ_2052_SUB(FP).dwg

THIS IS AN AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

THE OFFICIAL PLAT

LOSTROCK 2 SUBDIVISION

SW1/4 SEC.32 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

DATE: MAY 25TH,1999

3.613 ACRES IN ROADS & EASEMENTS

FOR: CHARLES O. BERGET & JIM D. MCRELL

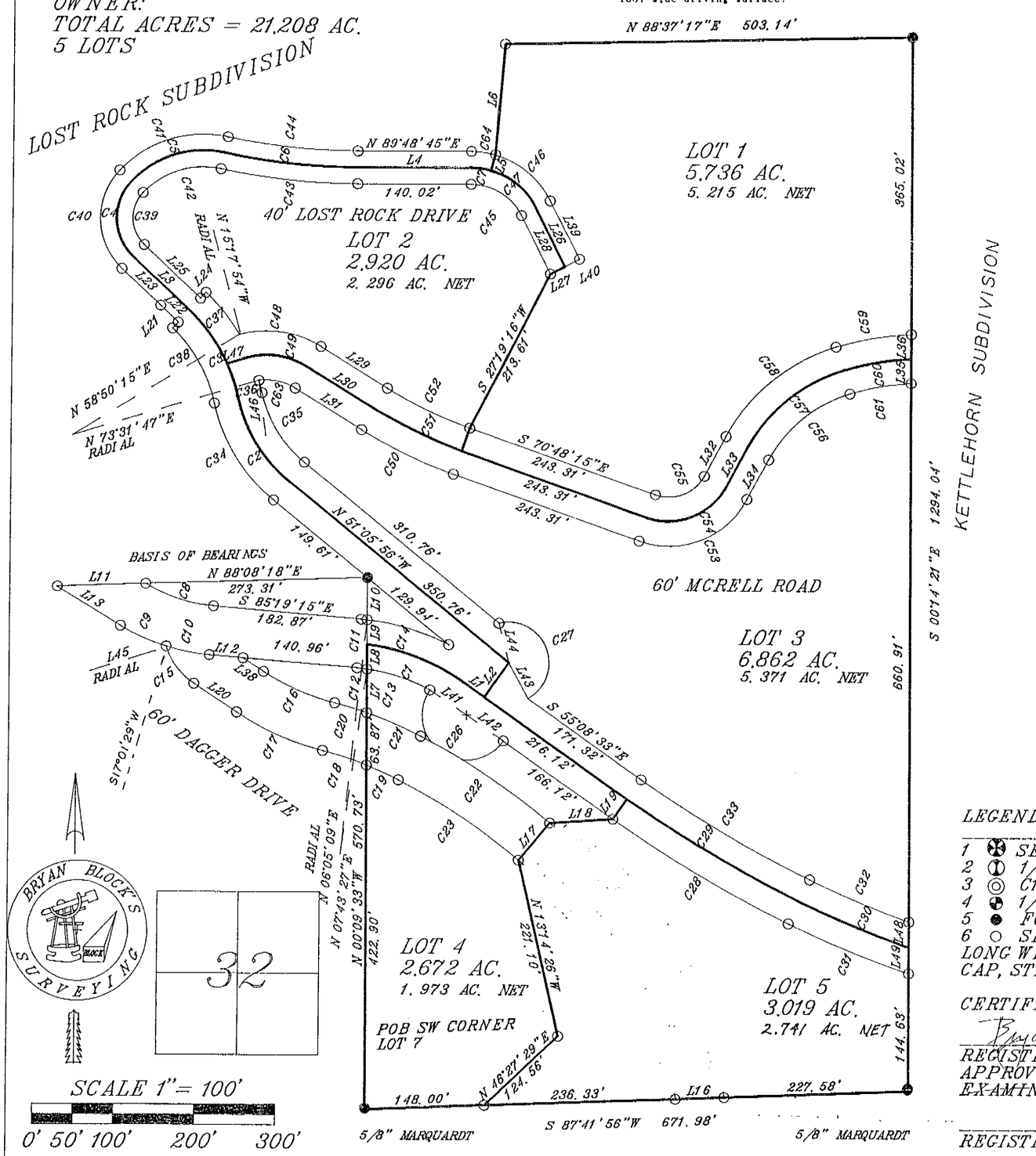
OWNER: " "

TOTAL ACRES = 21.208 AC.

5 LOTS

NOTE: ALL DRIVE ARE PRIVATE ROADS AND UTILITY EASEMENMTS.

Legal and physical acces is provided to each Lot by all drives shown hereon. Physical access is provided by a road with a 20 foot wide driving surface.



LINE	BEARING	DISTANCE
L 1	S 55°08'33"E	33.58'
L 2	N 34°51'27"E	52.19'
L 3	N 46°55'33"W	95.90'
L 4	N 89°48'45"E	140.02'
L 5	N 15°29'15"E	20.00'
L 6	N 04°46'08"E	137.67'
L 7	N 00°09'33"W	53.70'
L 8	N 00°09'33"W	30.25'
L 9	N 00°09'33"W	30.20'
L 10	N 00°09'33"W	51.59'
L 11	N 88°08'18"E	110.19'
L 12	S 85°19'15"E	41.91'
L 13	S 58°52'18"E	92.43'
~~L 14~~	~~S 06°04'34"E~~	~~90.68'~~
~~L 15~~	~~S 06°04'34"E~~	~~93.48'~~
L 16	S 87°41'56"W	60.07'
L 17	N 39°51'03"E	60.00'
L 18	N 85°55'53"E	78.16'
L 19	N 34°51'27"E	30.00'
L 20	S 56°46'31"E	63.59'
L 21	N 43°04'27"E	10.00'
L 22	N 46°55'33"W	30.00'
L 23	N 46°55'33"W	65.90'
L 24	S 43°04'27"W	10.00'
L 25	N 46°55'33"W	95.90'
L 26	S 27°13'48"E	80.00'
L 27	S 62°46'12"W	20.00'
L 28	S 27°13'48"E	80.00'
L 29	S 58°33'37"E	96.39'
L 30	S 58°33'37"E	96.39'
L 31	S 58°33'37"E	96.39'
L 32	N 28°19'03"E	55.56'
L 33	N 28°19'03"E	55.56'
L 34	N 28°19'03"E	55.56'
L 35	N 00°14'21"W	30.03'
L 36	N 00°14'21"W	30.02'
L 38	S 56°46'31"E	30.39'
L 39	S 27°13'48"E	80.00'
L 40	S 62°46'12"W	20.00'
L 41	N 56°23'28"W	55.00'
L 42	S 55°28'44"E	55.00'
L 43	S 28°47'31"E	50.00'
L 44	N 14°13'45"W	50.00'
L 45	S 72°34'50"W	85.00'
L 46	N 07°40'51"W	68.47'
L 47	N 73°40'56"E	22.08'
L 48	S 00°14'21"E	31.75'
L 49	S 00°14'21"E	31.66'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	28°02'52"	260.00'	127.28'
C 2	38°24'41"	182.54'	122.38'
C 3	34°14'17"	209.63'	125.27'
C 4	90°21'03"	65.00'	102.50'
C 5	58°33'30"	122.75'	125.45'
C 6	12°10'17"	779.21'	165.53'
C 7	15°40'30"	90.00'	24.62'
C 8	26°26'57"	192.84'	89.02'
C 9	14°06'14"	252.84'	62.24'
C 10	12°20'44"	252.84'	54.48'
C 11	01°24'24"	290.00'	7.12'
C 12	03°02'42"	230.00'	12.22'
C 13	20°32'22"	230.00'	82.45'
C 14	20°55'50"	290.00'	105.94'
C 15	39°21'22"	85.00'	58.39'
C 16	19°18'27"	285.95'	96.36'
C 17	19°18'27"	345.95'	116.58'
C 18	07°21'25"	442.09'	56.77'
C 19	05°37'57"	442.09'	43.46'
C 20	04°41'33"	502.09'	41.12'
C 21	08°17'49"	502.09'	72.71'
C 22	12°56'39"	851.73'	192.42'
C 23	12°56'39"	791.73'	178.87'
~~C 24~~	~~45°04'23"~~	~~175.00'~~	~~137.67'~~
~~C 25~~	~~45°04'23"~~	~~115.00'~~	~~90.49'~~
C 26	179°05'15"	55.00'	171.91'
C 27	165°26'14"	50.00'	144.37'
C 28	09°11'52"	1570.00'	252.03'
C 29	09°11'52"	1540.00'	247.22'
C 30	07°01'04"	1202.30'	147.26'
C 31	07°29'38"	1232.30'	161.18'
C 32	06°30'56"	1172.30'	133.31'
C 33	09°11'52"	1510.00'	242.40'
C 34	38°24'41"	212.54'	142.49'
C 35	38°24'41"	152.54'	102.26'
C 36	03°46'15"	239.63'	15.77'
C 37	15°45'48"	239.63'	65.93'
C 38	34°14'17"	179.63'	107.34'
C 39	90°21'03"	45.00'	70.96'
C 40	90°21'03"	85.00'	134.04'
C 41	58°33'30"	142.75'	145.89'
C 42	58°33'30"	102.75'	105.01'
C 43	12°10'17"	799.21'	169.78'
C 44	12°10'17"	759.21'	161.28'
C 45	62°57'27"	70.00'	76.92'
C 46	47°16'57"	110.00'	90.78'
C 47	47°16'57"	90.00'	74.27'
C 48	46°44'17"	128.47'	104.80'
C 49	47°45'27"	98.47'	82.08'
C 50	12°14'38"	590.00'	126.08'
C 51	12°14'38"	560.00'	119.67'
C 52	12°14'38"	530.00'	113.26'
C 53	80°52'42"	110.00'	155.28'
C 54	80°52'42"	80.00'	112.93'
C 55	80°52'42"	50.00'	70.58'
C 56	44°34'31"	170.00'	132.26'
C 57	44°34'31"	200.00'	155.60'
C 58	44°34'31"	230.00'	178.94'
C 59	14°40'15"	370.05'	94.75'
C 60	14°28'37"	340.05'	85.92'
C 61	14°14'43"	310.05'	77.09'
C 63	39°07'14"	68.47'	46.75'
C 64	15°40'30"	110.00'	30.09'

Legal Notice: The easement shown as Dagger Drive through Lot 5 is not a granted easement to the property beyond and is hereby retained by the owners of Lot 5.

LEGEND

1 ⊕ SEC. CORNER
2 ◑ 1/4 CORNER
3 ◎ C1/4 CORNER
4 ⊕ 1/16TH CORNER
5 ● FOUND 5/8" MARQUARDT
6 ○ SET 1/2", REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

CERTIFICATE OF SURVEYOR

Bryan B Block

REGISTRATION NO. 7918_S

APPROVED okpwsl 11 Nov 99

EXAMINING LAND SURVEYOR

REGISTRATION NO.

MONTANA BRYAN B. BLOCK 7918 S REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF November 2000 A.D. AT 10:20 O'CLOCK A.M.

CLERK AND RECORDER

Coral M. Cummings

DEPUTY Jeannie Dennis

INSTRUMENT RECORD NO.

PAID

SHEET 1 OF 2 SHEET

PLAT FILE NO. 613

Sanitary Restrictions Removed P.F.# 6856 DOC# 149978

Platting Certificate P.F.# 6857 DOC# 149979

DOC# 149980

BY: BLOCK'S SURVEYING FIRM
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478

DATE: MAY 25TH,1999

THE OFFICIAL PLAT
LOSTROCK 2 SUBDIVISION
SW1/4 SEC.32 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

THIS IS AN AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

3.613 ACRE'S IN ROADS & EASEMENTS

NOTE: ALL DRIVE ARE PRIVATE ROADS AND UTILITY EASEMENMTS.

FOR: CHARLES O. BERGET & JIM D. MCRELL
OWNER: "
TOTAL ACRES = 21.208 AC.
5 LOTS

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Roose, chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Ainsworth, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Lostrock 2 Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 8th day of NOV., 2000

Marianne B. Roose
Chairman of the board of Commissioners
Lincoln County, Montana.

County Clerk and Recorder
Lincoln County, Montana.

CERTIFICATE OF COUNTY ATTORNEY:

This Plat has been examined by the Office of the County Attorney according to Section 76-3-612 (2)M.C.A. relying on Title Report Number _____, and approved based upon information submitted by the developer and/or his agent.

By: _____ Date: _____

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 14th day of November 2000

Geri A. Mullen by Jan R. Kehrke - Deputy
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Lostrock 2 Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

Owners Certification

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Private Road or Drive & Utility Easement to have and to hold forever.

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Lostrock 2 Subdivision, to wit:

Charles O. Berget Jim D. Mcdell

Charles O. Berget Jim D. Mcrell

State of Montana
County of Lincoln SS

On this 3rd day of November, ~~1999~~ 2000 before me a notary public for the State of Montana, personally appeared Charles O. Berget and Jim D. Mcrell and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at Libby
My commission expires 9.17.2002

BRYAN BLOCK'S SURVEYING

Description: A Tract of Land situated, lying and being in the SW1/4 of Section Thirty-two (32), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.,M., Lincoln County and being an Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision and more particularly described as follows to wit:

Commencing at the SW corner of Lot 7 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 0° 09' 33" W along the West Boundary of said Lot 7, a distance of 570.73 feet to the centerline of Kettlehorn Driveand a point of curvature of a tangent curve, concave to the South, having a radius of 260.00 feet, a radial bearing of S 6° 48' 35" W; thence following said centerline East along said curve, thru a central angle of 28° 02' 52", an arc length of 127.28 feet; thence S 55° 08' 33" E, a distance of 33.58 feet to the begining of Lost Rock Drive; thence following the said centerline of Lost Rock Drive N 34° 51' 27" E, a distance of 52.19 feet to a point; thence N 51° 05' 56" W, a distance of 350.76 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 182.54 feet, a radial bearing of N 38° 54' 04" E; thence Northwest along said curve, thru a central angle of 38° 24' 41", an arc length of 122.38 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 209.63 feet, a radial bearing of S 77° 18' 44" W; thence Northwest along said curve thru a central angle of 34° 14' 17", an arc length of 125.27 feet; thence N 46° 55' 33" W, a distance of 95.90 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 65.00 feet, a radial bearing of N 43° 04' 27" E; thence North along said curve, thru a central angle of 90° 21' 03", an arc length of 102.50 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 46° 34' 30" E; thence East along said curve, thru a central angle of 58° 33' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 11° 59' 02" E; thence East along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet; thence N 89° 48' 45" E, a distance of 140.02 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 0° 11' 15" E; thence East along said curve, thru a central angle of 15° 40' 30", an arc length of 24.62 feet; thence leaving said centerline N 15° 29' 15" E, a distance of 20.00 feet to a point; thence N 4° 46' 08" E, a distance of 137.67 feet to a point on the North Boundary of said Lot 7; thence N 88° 37' 17" E, a distance of 503.14 feet to the NE corner of said Lot 7; thence S 0° 14' 21" E, a distance of 1294.04 feet to the SE corner of said Lot 7; thence S 87° 41' 56" W, a distance of 671.98 feet to the PLACE OF BEGINNING and containing 21.208 acres, more or less. Subject to and together with private roads and drives as shown hereon. Subject to and together with all appurtenant easements of record. This property is now to be known and designated as THE OFFICIAL PLAT OF LOSTROCK 2 SUBDIVISION.

 PLAT FILE NO. 6313

Doc# 149980

BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH,1999
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478
FOR: CHARLES O. "BERGET & "JIM D." MCRELL
OWNER: "

THE OFFICIAL PLAT
LOSTROCK SUBDIVISION
SW1/4 SEC.32 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY
THIS IS AN AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

TOTAL ACRES = 18.798 AC., 5 LOTS
3.551 ACRES IN ROADS & EASEMENTS

NOTE: ALL DRIVE ARE PRIVATE ROAD AND UTILITY EASEMENMTS.

Legal and physical acces is provided to each Lot by all drives shown hereon. Physical access is provided by a road with a 20 foot wide driving surface.

LOT 1 1.501 AC. 1.055 AC. NET
LOT 2 3.449 AC. 2.619 AC. NET
LOT 3 7.402 AC. 6.822 AC. NET
LOT 4 4.302 AC. 3.257 AC. NET
LOT 5 2.143 AC. 1.494 AC. NET

60' CHAZZ DRIVE
60' KETTLEHORN DRIVE
60' MCRELL ROAD
40' LOST ROCK DRIVE
60' DAGGER DRIVE
KODY'S KORNER SUBDIVISION
KETTLEHORN SUBDIVISION
LOT 7 OF KETTLEHORN SUB.
60' OLD HIGHWAY ROUTE

N 88°36'38"E 1323.72'
N 88°37'17"E 503.14'
1164.01'
N 00°05'12"W 663.32'
N 87°05'40"E 673.19'
365.02'
S 00°14'21"E 1294.04'
660.91'
144.63'
N 89°48'45"E L4 140.02'
N 15°17'54"W RADIAL
N 58°50'15"E
N 73°31'47"E RADIAL
S 58°52'18"E 328.50' 282.29' 236.07'
N 16°24'34"W 182.94' 271.26' 279.04'
S 53°52'28"E 159.68' 121.15'
451.44'
S 88°08'18"W
392.00'
N 88°08'18"E BASIS OF BEARINGS
273.31'
S 85°19'15"E 182.87'
140.96'
149.67'
N 51°05'56"W 350.76' 129.94'
S 70°48'15"E 243.31' 243.31' 243.31'
S 55°08'33"E 171.32' 216.12' 166.12'
N 07°43'27"E 570.73'
N 00°09'33"W 422.90'
S 87°41'56"W 671.98'
227.58'
N 01°17'21"E 660.91'

POB SW CORNER LOT 5 OF KETTLEHORN SUB. DETAIL PG 2

5/8" MARQUARDT

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.
Date this 14th day of November 2000
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Lostrock Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

LEGEND
1 SEC. CORNER
2 1/4 CORNER
3 C1/4 CORNER
4 1/16TH CORNER
5 FOUND 5/8" MARQUARDT
6 SET 1/2", REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

CERTIFICATE OF SURVEYOR
Bryan B Block
REGISTRATION NO. 7918_S
APPROVED 11/14/2000
EXAMINING LAND SURVEYOR
REGISTRATION NO.

MONTANA BRYAN B. BLOCK 7918 S REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF MONTANA
SS
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF November A.D. AT 2:45 O'CLOCK P.M.
CLERK AND RECORDER
Coral M Cummings
DEPUTY Gianni Dennis
INSTRUMENT RECORD NO.
PAID
SHEET 1 OF 2 SHEET

PLAT FILE NO. 6312
DOC# 149977

BRYAN BLOCK'S SURVEYING

32

SCALE 1"= 100'
0' 50' 100' 200' 300'

Legal Notice: The easement shown as Dagger Drive through Lot 7 of The Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision, Records of Lincoln County is not a granted easement to the property beyond and is hereby retained by the owners of Lot 7 of The Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision.

CERTIFICATE OF COUNTY ATTORNEY:
This Plat has been examined by the Office of the County Attorney according to Section 76-3-612 (2)M.C.A. relying on Title Report Number ____ and approved based upon information submitted by the developer and/or his agent.
By: ____ Date: ____

Sanitary Restrictions Removed P.F 6854 DOC# 149975
Platting Certificate P.F# 6855 DOC# 149976

BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH,1999
1223 KIENAS RD.
KALISPELL MT. 59901
PH: & FAX(406)755_3478
FOR: CHARLES O. "BERGET & "JIM D. "MCRELL
OWNER: "
TOTAL ACRES = 18.798AC.
5 LOTS & 3.551 AC. IN ROADS & EASEMENTS

THE OFFICIAL PLAT
LOSTROCK SUBDIVISION
SW1/4 SEC.32 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

THIS IS AN AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

LINE	BEARING	DISTANCE
L 1	S 55°08'33"E	33.58'
L 2	N 34°51'27"E	52.19'
L 3	N 46°55'33"W	95.90'
L 4	N 89°48'45"E	140.02'
L 5	N 15°29'15"E	20.00'
L 6	N 04°46'08"E	137.67'
L 7	N 00°09'33"W	53.70'
L 8	N 00°09'33"W	30.25'
L 9	N 00°09'33"W	30.20'
L 10	N 00°09'33"W	51.59'
L 11	N 88°08'18"E	110.19'
L 12	S 85°19'15"E	41.91'
L 13	S 58°52'18"E	92.43'
~~L 14~~	~~S 05°04'34"E~~	~~90.57'~~
~~L 15~~	~~S 05°04'34"E~~	~~93.48'~~
L 16	S 87°41'56"W	60.07'
L 17	N 39°51'03"E	60.00'
L 18	N 85°55'53"E	78.16'
L 19	N 34°51'27"E	30.00'
L 20	S 56°46'31"E	63.59'
L 21	N 43°04'27"E	10.00'
L 22	N 46°55'33"W	30.00'
L 23	N 46°55'33"W	65.90'
L 24	S 43°04'27"W	10.00'
L 25	N 46°55'33"W	95.90'
L 26	S 27°13'48"E	80.00'
L 27	S 62°46'12"W	20.00'
L 28	S 27°13'48"E	80.00'
L 29	S 58°33'37"E	96.39'
L 30	S 58°33'37"E	96.39'
L 31	S 58°33'37"E	96.39'
L 32	N 28°19'03"E	55.56'
L 33	N 28°19'03"E	55.56'
L 34	N 28°19'03"E	55.56'
L 35	N 00°14'21"W	30.03'
L 36	N 00°14'21"W	30.02'
L 38	S 56°46'31"E	30.39'
L 39	S 27°13'48"E	80.00'
L 40	S 62°46'12"W	20.00'
L 41	N 56°23'28"W	55.00'
L 42	S 55°28'44"E	55.00'
L 43	S 28°47'31"E	50.00'
L 44	N 14°13'45"W	50.00'
L 45	S 72°34'50"W	85.00'
L 46	N 07°40'51"W	68.47'
L 47	N 73°40'56"E	22.08'
L 48	S 00°14'21"E	31.75'
L 49	S 00°14'21"E	31.66'
L 50	N 88°37'17"E	167.22'
L 51	S 88°08'18"W	55.10'
L 52	S 88°08'18"W	55.10'
L 53	S 88°08'18"W	30.99'
L 54	S 88°08'18"W	48.89'
L 55	N 00°05'12"W	103.98'
L 56	N 00°05'12"W	103.98'
L 57	N 00°05'12"W	103.98'
L 58	N 39°59'16"W	42.61'
L 59	N 39°59'16"W	42.61'
L 60	N 39°59'16"W	42.61'
L 61	N 88°36'38"E	90.10'
L 62	N 88°36'38"E	34.70'
L 63	N 88°36'38"E	34.90'
L 64	N 73°35'26"E	31.08'
L 65	N 73°35'26"E	4.04'
L 66	S 29°30'20"E	0.59'
L 67	N 00°05'12"W	0.67'
L 68	N 00°05'12"W	16.08'
L 69	S 29°46'12"E	60.00'
L 70	S 53°52'23"E	71.33'
L 71	N 43°04'27"E	20.00'
L 72	S 46°55'33"E	30.00'
L 73	S 46°55'33"E	65.90'
L 75	S 65°53'08"W	30.00'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	28°02'52"	260.00'	127.28'
C 2	38°24'41"	182.54'	122.38'
C 3	34°14'17"	209.63'	125.27'
C 4	90°21'03"	65.00'	102.50'
C 5	58°33'30"	122.75'	125.45'
C 6	12°10'17"	779.21'	165.53'
C 7	15°40'30"	90.00'	24.62'
C 8	26°26'57"	192.84'	89.02'
C 9	14°06'14"	252.84'	62.24'
C 10	12°20'44"	252.84'	54.48'
C 11	01°24'24"	290.00'	7.12'
C 12	03°02'42"	230.00'	12.22'
C 13	20°32'22"	230.00'	82.45'
C 14	20°55'50"	290.00'	105.94'
C 15	39°21'22"	85.00'	58.39'
C 16	19°18'27"	285.95'	96.36'
C 17	19°18'27"	345.95'	116.58'
C 18	07°21'25"	442.09'	56.77'
~~C 19~~	~~05°37'57"~~	~~442.09'~~	~~43.46'~~
C 20	04°41'33"	502.09'	41.12'
~~C 21~~	~~08°17'49"~~	~~502.09'~~	~~72.71'~~
~~C 22~~	~~12°56'39"~~	~~851.73'~~	~~192.42'~~
~~C 23~~	~~12°56'39"~~	~~791.73'~~	~~178.87'~~
~~C 24~~	~~45°04'23"~~	~~175.00'~~	~~137.67'~~
~~C 25~~	~~45°04'23"~~	~~115.00'~~	~~90.47'~~
C 26	179°05'15"	55.00'	171.91'
C 27	165°26'14"	50.00'	144.37'
C 28	09°11'52"	1570.00'	252.03'
C 29	09°11'52"	1540.00'	247.22'
C 30	07°01'04"	1202.30'	147.26'
C 31	07°29'38"	1232.30'	161.18'
C 32	06°30'56"	1172.30'	133.31'
C 33	09°11'52"	1510.00'	242.40'
C 34	38°24'41"	212.54'	142.49'
C 35	38°24'41"	152.54'	102.26'
C 36	03°46'15"	239.63'	15.77'
C 37	15°45'48"	239.63'	65.93'
C 38	34°14'17"	179.63'	107.34'
C 39	90°21'03"	45.00'	70.96'
C 40	90°21'03"	85.00'	134.04'
C 41	58°33'30"	142.75'	145.89'
C 42	58°33'30"	102.75'	105.01'
C 43	12°10'17"	799.21'	169.78'
C 44	12°10'17"	759.21'	161.28'
C 45	62°57'27"	70.00'	76.92'
C 46	47°16'57"	110.00'	90.78'
C 47	47°16'57"	90.00'	74.27'
C 48	46°44'17"	128.47'	104.80'
C 49	47°45'27"	98.47'	82.08'
C 50	12°14'38"	590.00'	126.08'
C 51	12°14'38"	560.00'	119.67'
C 52	12°14'38"	530.00'	113.26'
C 53	80°52'42"	110.00'	155.28'
C 54	80°52'42"	80.00'	112.93'
C 55	80°52'42"	50.00'	70.58'
C 56	44°34'31"	170.00'	132.26'
C 57	44°34'31"	200.00'	155.60'
C 58	44°34'31"	230.00'	178.94'
C 59	14°40'15"	370.05'	94.75'
C 60	14°28'37"	340.05'	85.92'
C 61	14°14'43"	310.05'	77.09'
C 63	39°07'14"	68.47'	46.75'
C 64	15°40'30"	110.00'	30.09'
C 65	106°39'40"	53.15'	98.95'
C 66	106°39'40"	83.15'	154.80'
C 67	106°39'40"	113.15'	210.64'
C 68	19°33'08"	764.34'	260.83'
C 69	19°33'08"	734.34'	250.60'
C 70	19°33'08"	704.34'	240.36'
C 71	23°34'41"	387.52'	159.47'
C 72	15°52'24"	447.52'	123.98'
C 73	04°07'13"	417.52'	30.03'
C 74	19°27'28"	417.52'	141.79'
C 75	07°35'05"	1777.59'	235.32'
C 76	08°09'17"	1807.59'	257.27'
C 77	08°42'11"	1837.59'	279.12'
C 78	70°37'07"	101.74'	125.40'
C 79	70°37'07"	71.74'	88.42'
C 80	70°37'07"	41.74'	51.45'
C 81	52°48'05"	177.86'	163.91'
C 82	52°48'05"	147.86'	136.26'
C 83	52°48'05"	117.86'	108.62'
C 84	29°43'14"	349.21'	181.14'
C 85	29°43'14"	319.21'	165.58'
C 86	29°43'14"	289.21'	150.02'
C 87	36°02'56"	60.00'	37.75'
C 88	23°57'04"	60.00'	25.08'
C 89	00°18'59"	60.00'	0.33'
C 90	15°52'24"	417.52'	115.67'
C 91	03°35'04"	417.52'	26.12'

CERTIFICATE OF COUNTY COMMISSIONERS

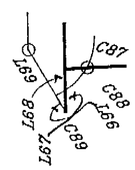
We, the undersigned, Marianne B. Roose, chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Quarnstrom, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Lostrock Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 15th day of NOV., 1999.

Marianne B. Roose
Chairman of the board of Commissioners
Lincoln County, Montana.

County Clerk and Recorder
Lincoln County, Montana.

BRYAN BLOCK'S SURVEYING

DETAIL FROM PG 1



Owners Certification

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Private Road or Drive & Utility Easement to have and to hold forever.

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Lostrock Subdivision, to wit:

Charles O Berget Jim D. McRell

Charles O. Berget Jim D. Mcrell

State of Montana
County of Lincoln SS

On this 3rd day of November 2000 1999 before me a notary public for the State of Montana, personally appeared Charles O. Berget and Jim D. Mcrell and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Shawna M Weber

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at Libby
My commission expires 9-17-2003

Description: A Tract of Land situated, lying and being in the SW1/4 of Section Thirty-two (32), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.,M., Lincoln County and being an Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision more particularly described as follows to wit:

Commencing at the SW corner of Lot 5 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 0° 05' 12" W, a distance of 663.32 feet to the NW corner of said Lot 5; thence N 88° 36' 38" E, a distance of 1323.72 feet to the NE corner of said Lot 5; thence N 88° 37' 17" E along the North Boundary of Lot 7 of said Kettlehorn Subdivision , a distance of 167.22 feet to a point; thence S 4° 46' 08" W, a distance of 137.67 feet to a point; thence S 15° 29' 15" W, a distance of 20.00 feet to the centerline of Lost Rock Drive and the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 15° 29' 15" W; thence following said centerline, West along said curve, thru a central angle of 15° 40' 30", an arc length of 24.62 feet; thence S 89° 48' 45" W, a distance of 140.02 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 0° 11' 15" W; thence West along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 11° 59' 00" W; thence West along said curve, thru a central angle of 58° 33' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 65.00 feet, a radial bearing of S 46° 34' 30" E; thence South along said curve, thru a central angle of 90° 21' 03", an arc length of 102.50 feet; thence S 46° 55' 33" E, a distance of 95.90 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 209.63 feet, a radial bearing of S 43° 04' 27" W; thence Southeast along said curve, thru a central angle of 34° 14' 17", an arc length of 125.27 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 182.54 feet, a radial bearing of N 77° 18' 44" E; thence Southeast along said curve thru a central angle of 38° 24' 41", an arc length of 122.38 feet; thence S 51° 05' 56" E, a distance of 350.76 feet to a point; thence S 34° 51' 27" W, a distance of 52.19 feet to a point being the centerline of Kettlehorn Drive; thence N 55° 08' 33" W, a distance of 33.58 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 260.00 feet, a radial bearing of S 34° 51' 27" W; thence West along said curve, thru a central angle of 28° 02' 52", an arc length of 127.28 feet to a point on the West Boundary of said Lot 7; thence N 0° 09' 33" W, a distance of 81.79 feet to the SE corner of said Lot 5; thence S 88° 08' 18" W, a distance of 1325.35 feet to the PLACE OF BEGINNING and containing 18.798 acres, more or less. Subject to and together with private roads and drives as shown hereon. Subject to and together with all appurtenant easements of record. This property is now to be known and designated as THE OFFICIAL PLAT OF LOSTROCK SUBDIVISION.

SHEET 2 OF 2 SHEET PLAT FILE NO. 6312

Doc # 149977

NORDAHL

Subdivision Plat of

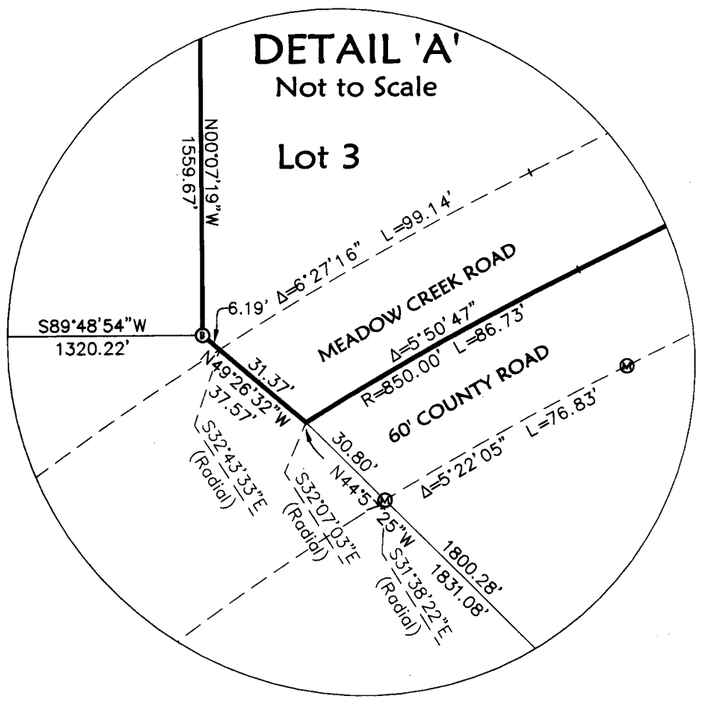
LOWER MEADOW CREEK

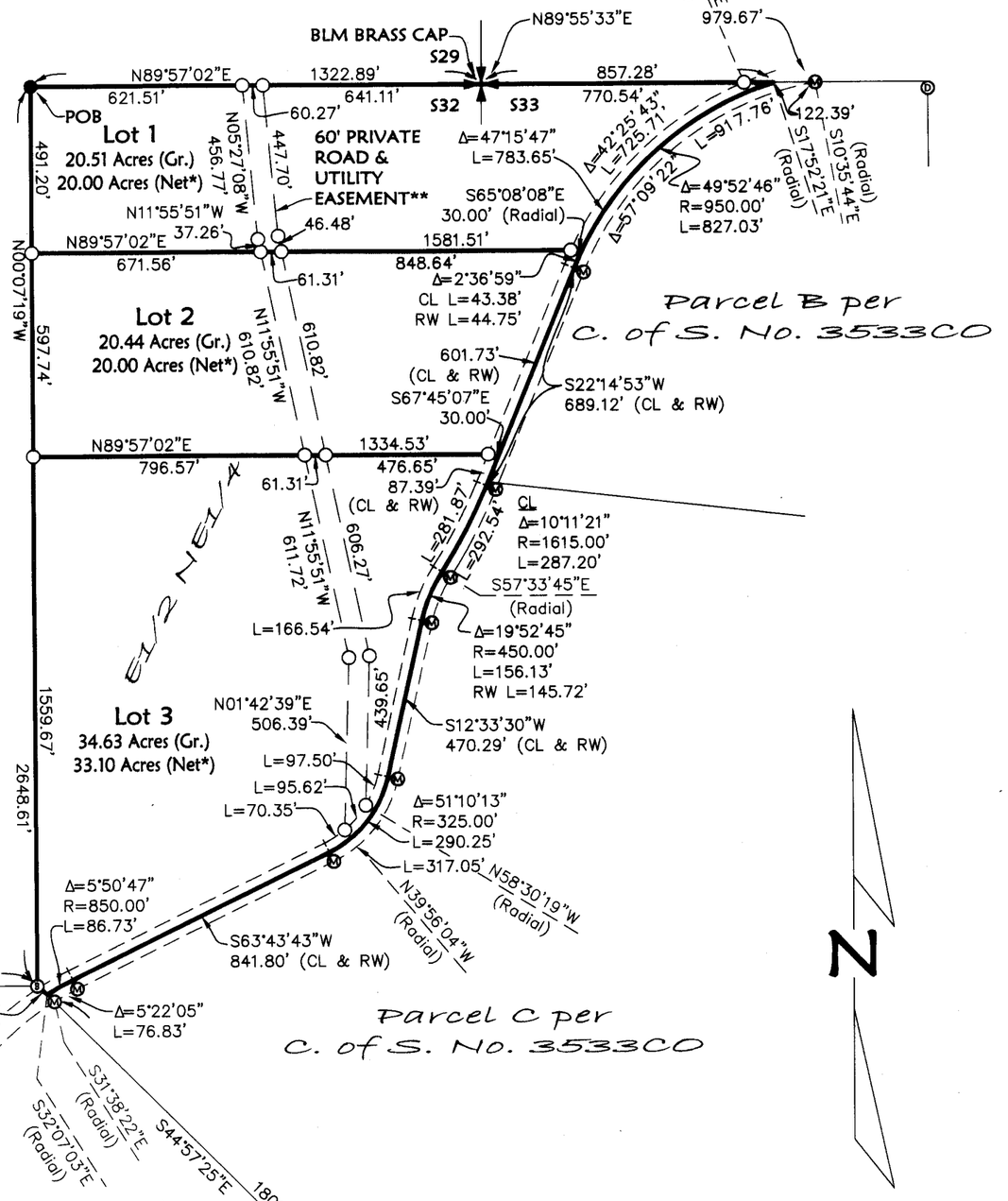
E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32,
W1/2 NW1/4, Section 33, T35N R26W, P.M., M.,
Lincoln County, Montana

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL

PURPOSE: SUBDIVISION

DATE: AUGUST 22, 2006





N

SCALE: 1" = 400'

400' 0 200' 400'

LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 1/4 CORNER AS NOTED
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- COMPUTED POSITION OF MONUMENT PER RECORDS OF LINCOLN COUNTY
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- * NET ACREAGES EXCLUDE COUNTY ROAD RIGHT OF WAY ONLY
- ** EASEMENT IS APPURTENANT TO LOTS 1, 2 & 3 AS SHOWN HEREON AND DEVELOPER RESERVES THE RIGHT TO GRANT EASEMENT TO OTHERS

Date: August 22, 2006	Field Crew: BP
Project Name: Nordahl Sub	Revision Date: Jan. 30, 2007
Filename: NordahlSub	Project Number: 06-124
	Drawn By: ALK

P.M # 4789

Doc # 203296

SHEET 1 OF 2 SHEETS

Final plat approval p.f.# 9015 Doc # 203298
plating Certificate p.f.# 9016 Doc # 203299

Noxious Weed plan p.f.# 9017 Doc # 203300

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL

PURPOSE: SUBDIVISION

DATE: AUGUST 22, 2006

Subdivision Plat of
LOWER MEADOW CREEK
E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32, W1/2 NW1/4, Section 33, T35N R26W, P.M., M., Lincoln County, Montana

NORDAHL

CERTIFICATE OF DEDICATION

We, JEAN P. NORDAHL & SANDRA NORDAHL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 32 and the West 1/2 of the Northwest 1/4, Section 33, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the East 1/2 of the Northeast 1/4, Section 32;
Thence along the North line of the East 1/2 of the Northeast 1/4, North 89°57'02" East 1322.89 feet to the Northwest corner of Section 33;
Thence along the North line of the Northwest 1/4, Section 33, North 89°55'33" East 857.28 feet to a point on the centerline of Meadow Creek Road, which point is on a 950.00 foot radius curve concave Southeasterly, having a radial bearing of South 17°52'21" East;
Thence along the centerline of the road the following courses:
Southwesterly along the curve thru a central angle of 49°52'46" 827.03 feet;
Thence South 22°14'53" West 689.12 feet to the beginning of a 1615.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 10°11'21" 287.20 feet to a point on a 450.00 foot radius reverse curve concave Southeasterly, having a radial bearing of South 57°33'45" East;
Thence Southwesterly along the curve thru a central angle of 19°52'45" 156.13 feet;
Thence South 12°33'30" West 470.29 feet to the beginning of a 325.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 51°10'13" 290.25 feet;
Thence South 63°43'43" West 841.80 feet to the beginning of an 850.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 05°50'47" 86.73 feet;
Thence, leaving the centerline of the road, North 49°26'32" West 37.57 feet to the Southwest corner of the East 1/2 of the Northeast 1/4;
Thence along the West line of the East 1/2 of the Northeast 1/4, North 00°07'19" West 2648.61 feet
to the Point of Beginning, containing 75.58 acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as LOWER MEADOW CREEK, Lincoln County, Montana.

Jean P. Nordahl
JEAN P. NORDAHL

Sandra Nordahl
SANDRA NORDAHL

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Mar 13, 2007,
by JEAN P. NORDAHL.

Karmen R McKinney
Printed Name: Karmen R McKinney
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 10082009

STATE OF MT)
: ss.
County of Lincoln)

This instrument was acknowledged before me on Mar 13, 2007,
by ~~JEAN P. NORDAHL~~ Sandra Nordahl

Karmen R McKinney
Printed Name: Karmen R McKinney
Notary Public for the State of MT
Residing at Eureka
My Commission Expires 10082009

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lower Meadow Creek, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 30 day of May, 2007.

Rita R Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

_____
County Clerk and Recorder
Lincoln County, Montana

Approved: Feb 19, 2007

Examining Land Surveyor
Registration No. 14731S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Date 2-26-07
Registration No. 7328S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 25th day of May, 2007.

Nancy Grotte Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 30th day of May, 2007, A.D., at 3:00 o'clock P.m.

Tammy D. Lamm
County Clerk and Recorder

By: Jeannie Dennis
Deputy

Instrument Record No. 203296

P.M. 4789

	Field Crew: BP
Date: August 22, 2006	Revision Date: Jan. 30, 2007
Project Name: Nordahl Sub	Project Number: 06-124
Filename: NordahlSub	Drawn By: ALK

SHEET 2 OF 2 SHEETS

Final plat approval p.f.# 9015 Doc# 203298
Platting Certificate p.f.# 9016 Doc# 203299
Noxious Weed plan p.f.# 9017 Doc# 203300

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL
YORLUM PROPERTIES, LTD.

PURPOSE: AMENDED PLAT - REVISE EASEMENT

DATE: MARCH 3, 2009

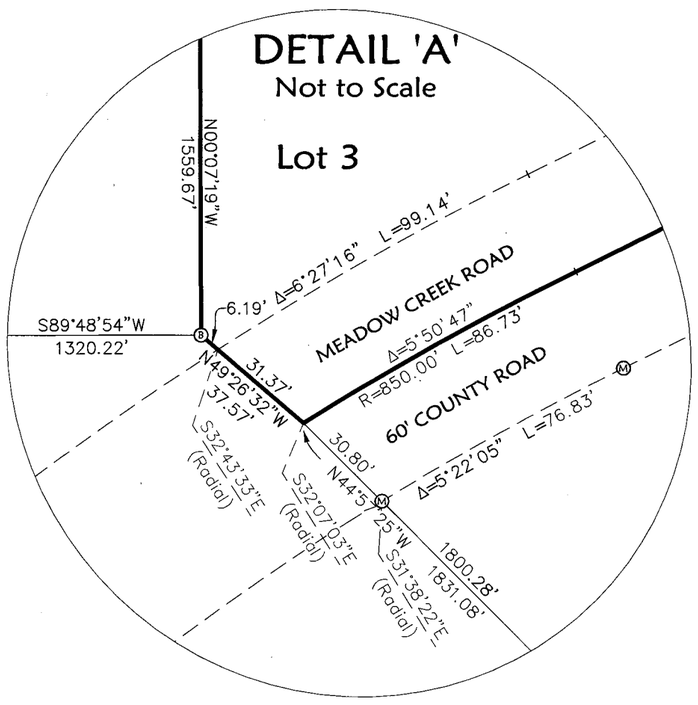
Subdivision Plat of

AMENDED LOWER MEADOW CREEK

E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32,
W1/2 NW1/4, Section 33, T35N R26W, P.M., M.,
Lincoln County, Montana

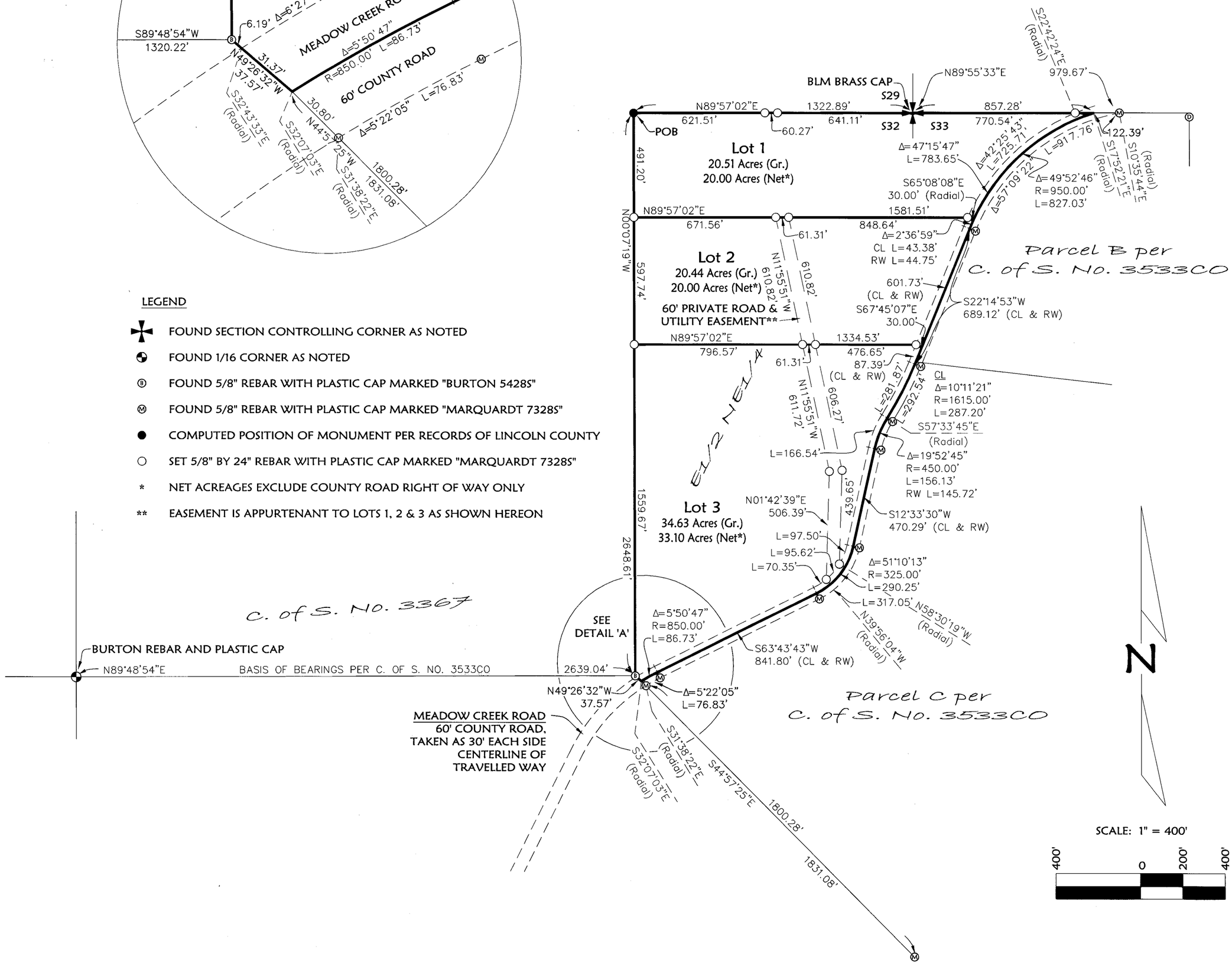
NORDAHL

NOTE:
THE PURPOSE OF THIS SURVEY IS TO REMOVE THE EASEMENT PREVIOUSLY SHOWN ACROSS LOT 1 (PER PM 6789) AND TO REMOVE STATEMENT THAT THE DEVELOPER RESERVES THE RIGHT TO GRANT EASEMENT TO OTHERS.



LEGEND

- FOUND SECTION CONTROLLING CORNER AS NOTED
- FOUND 1/16 CORNER AS NOTED
- (B) FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- (M) FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ● COMPUTED POSITION OF MONUMENT PER RECORDS OF LINCOLN COUNTY
- ○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- * NET ACREAGES EXCLUDE COUNTY ROAD RIGHT OF WAY ONLY
- ** EASEMENT IS APPURTENANT TO LOTS 1, 2 & 3 AS SHOWN HEREON



Marquardt & Marquardt Surveying
201 3rd Ave. West
Kalispell, MT 59901
tel: (406) 755-6285
fax: (406) 755-3055

SHEET 1 OF 2 SHEETS

	Field Crew: BP
Date: March 3, 2009	Revision Date:
Project Name: Nordahl Sub	Project Number: 06-124
Filename: AmdNordahlSub	Drawn By: ALK

f.m. 6980

NORDAHL

OWNERS/FOR: JEAN P. NORDAHL
SANDRA NORDAHL
YORLUM PROPERTIES, LTD.

PURPOSE: AMENDED PLAT - REVISE EASEMENT

DATE: MARCH 3, 2009

Subdivision Plat of
AMENDED LOWER MEADOW CREEK
E1/2 NE1/4, N1/2 SE1/4, and E1/2 SW1/4, Section 32, W1/2 NW1/4, Section 33, T35N R26W, P.M., M., Lincoln County, Montana

NOTE:
THE PURPOSE OF THIS SURVEY IS TO REMOVE THE EASEMENT PREVIOUSLY SHOWN ACROSS LOT 1 (PER PM 6789) AND TO REMOVE STATEMENT THAT THE DEVELOPER RESERVES THE RIGHT TO GRANT EASEMENT TO OTHERS.

LEGAL DESCRIPTION
We, JEAN P. NORDAHL, SANDRA NORDAHL and YORLUM PROPERTIES, LTD., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 32 and the West 1/2 of the Northwest 1/4, Section 33, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the East 1/2 of the Northeast 1/4, Section 32;
Thence along the North line of the East 1/2 of the Northeast 1/4, North 89°57'02" East 1322.89 feet to the Northwest corner of Section 33;
Thence along the North line of the Northwest 1/4, Section 33, North 89°55'33" East 857.28 feet to a point on the centerline of Meadow Creek Road, which point is on a 950.00 foot radius curve concave Southeasterly, having a radial bearing of South 17°52'21" East;
Thence along the centerline of the road the following courses:
Southwesterly along the curve thru a central angle of 49°52'46" 827.03 feet;
Thence South 22°14'53" West 689.12 feet to the beginning of a 1615.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 10°11'21" 287.20 feet to a point on a 450.00 foot radius reverse curve concave Southeasterly, having a radial bearing of South 57°33'45" East;
Thence Southwesterly along the curve thru a central angle of 19°52'45" 156.13 feet;
Thence South 12°33'30" West 470.29 feet to the beginning of a 325.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 51°10'13" 290.25 feet;
Thence South 63°43'43" West 841.80 feet to the beginning of an 850.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 05°50'47" 86.73 feet;
Thence, leaving the centerline of the road, North 49°26'32" West 37.57 feet to the Southwest corner of the East 1/2 of the Northeast 1/4;
Thence along the West line of the East 1/2 of the Northeast 1/4, North 00°07'19" West 2648.61 feet
to the Point of Beginning, containing 75.58 acres of land all as shown hereon.
Subject to County Road right of way as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED LOWER MEADOW CREEK, Lincoln County, Montana.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 1, 2 & 3);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

JEAN P. NORDAHL

SANDRA NORDAHL

YORLUM PROPERTIES, LTD.
By: JOSEPH S. MULROY G.P.

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on April 28, 2009, by JEAN P. NORDAHL.

Printed Name: Onna Escobar
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 03/22/2013

STATE OF Montana)
: ss.
County of Lincoln)

This instrument was acknowledged before me on April 28, 2009, by SANDRA NORDAHL.

Printed Name: Onna Escobar
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires 03/22/2013

STATE OF Texas)
: ss.
County of Denton)

This instrument was acknowledged before me on APRIL 21, 2009, by JOSEPH S. MULROY, G.P. of YORLUM PROPERTIES, LTD.

Printed Name: [redacted]
Notary Public for the State of Texas
Residing at Denton
My Commission Expires 6-2-2012

WENDY SUTTON
MY COMMISSION EXPIRES
JUNE 2, 2012

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lower Meadow Creek, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the ___ day of _____, 200__.

N/A
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: MARCH 26, 2009

Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S
Date 4/07/2009

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of May, 2009, A.D., at 12:15 o'clock pm.

Tammy D. Lauer
County Clerk and Recorder
By: Deannie Dennis
Deputy

Instrument Record No. 218655
P.M. # 6980

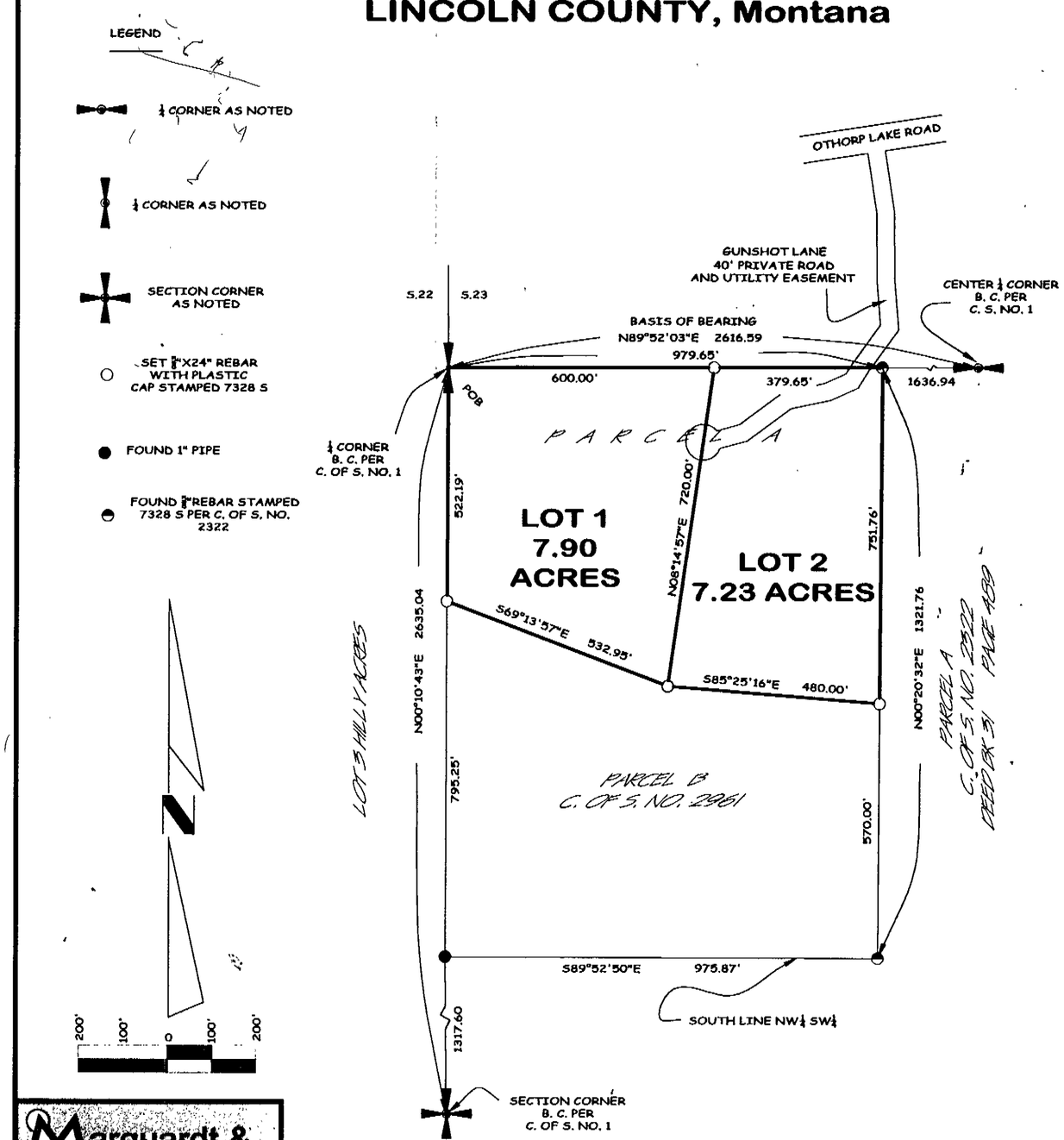
SHEET 2 OF 2 SHEETS

	Field Crew: BP
Date: March 3, 2009	Revision Date:
Project Name: Nordahl Sub	Project Number: 06-124
Filename: AmdNordahlSub	Drawn By: ALK

Marquardt & Marquardt Surveying
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

FOR: Charles F. Carvey 8.94.3003 (2) (b)

Lower Pinkham Creek Subdivision
SW ¼ Section 23, T36N R27W, P.M., M.
LINCOLN COUNTY, Montana



Certificate of Dedication

I, ED CARVEY for SOPHIE ENTERPRISES, L. L. C., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4 of the Southwest 1/4 of Section 23, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the West 1/4 corner of Section 23; thence along the North line of the Southwest 1/4 North 89°52'03" East 979.65 feet;
Thence South 00°20'32" West 751.76 feet;
Thence North 85°25'16" West 480.00 feet;
Thence North 69°13'57" West 532.95 feet to the West line of the Southwest 1/4;
Thence along the West line North 00°10'43" East 522.19 feet to the Point of Beginning containing 15.13 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as LOWER PINKHAM CREEK SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Gunshot Lane (private road) per Section 76-3-608(3)(d), MCA.

Ed Carvey - Manager
ED CARVEY for SOPHIE ENTERPRISES, L. L. C.

STATE OF MONTANA)
County of Lincoln) ss

On this 28th day of February, 2001, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared ED CARVEY for SOPHIE ENTERPRISES, L. L. C., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
Laurie Swallows
Notary Public for the state of Montana
Residing at Eureka
My Commission Expires 1 June 2004

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita Windsor, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of LOWER PINKHAM CREEK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a) MCA.

Dated the 13th day of June, 2001

Rita B. Windsor
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
by D. Robin Hoyt Deputy
County Clerk and Recorder
Lincoln County, Montana

Approved: 6-13, 2001

By: DoAB

CERTIFICATE OF SURVEYOR

State of Montana)
) SS.
County of _____)

I, Dawn Marquardt, a registerd Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Lower Pinkham Creek Subdivision; that such survey was made in 2000 & 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown trereon.

Dated this 6th day of March, 2001

DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave. N.E.
Kalispell, Montana, 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 13 day of June 2001
Deri A. Miller By Shirley R Mendes Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 13th day of June, 2001 A.D., at 11:55 o'clock A.m.
Coral M. Cummings
County Clerk and Recorder
by: Deanna Dennis
Deputy

Instrument Record No. 153286

pm 6344

Date: SEPT. 1,2000	Revision No. FEB 7, 2001
Project Name: CARVEY00	Project Number: 00-225
Filename: working	Drawn By: SHERM

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt. 59901 fax: (406) 755-3055

Sanitary Restriction Removed P.F. 6952 Doc# 153284
Platting Certificate P.F. # 6953 Doc# 153285
Road Maintenance Agreement m268/344
Covenants m268/345

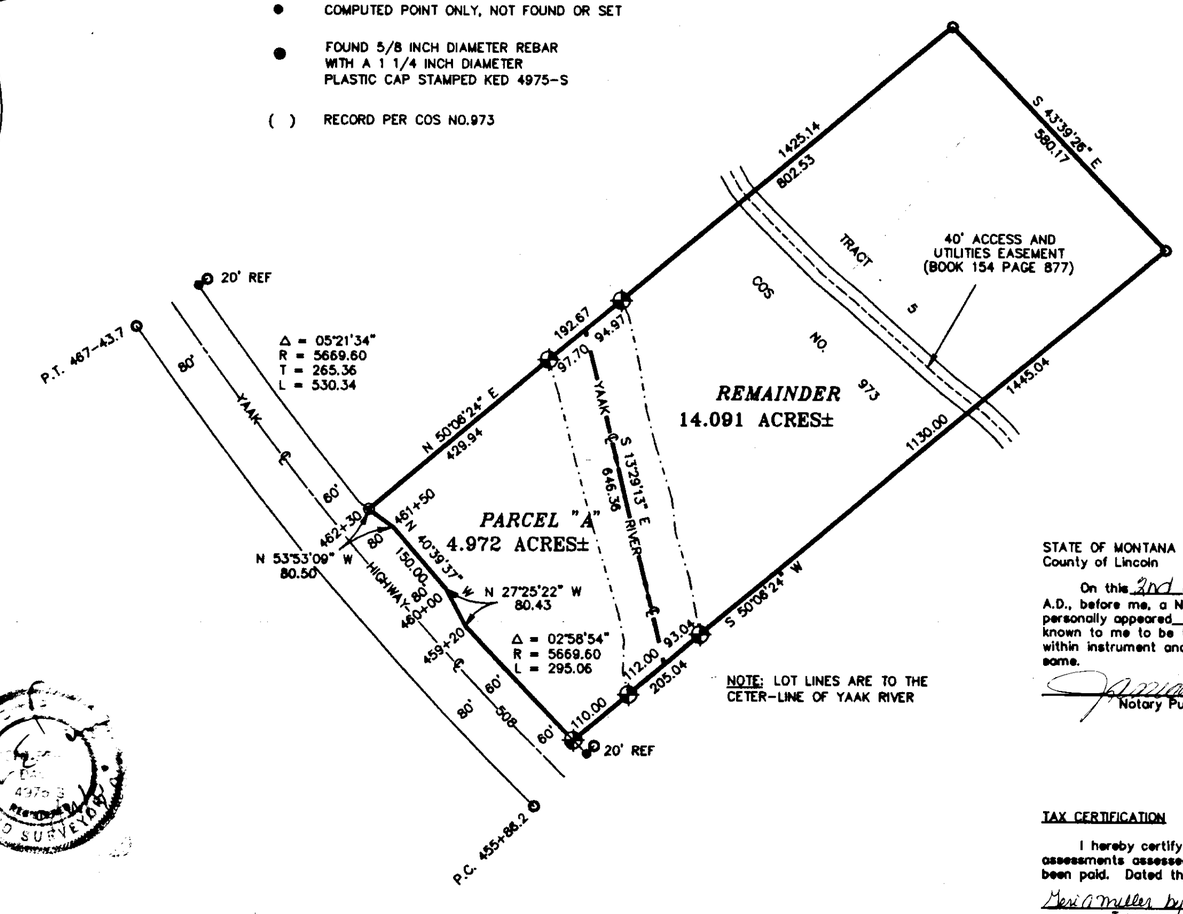
LINCOLN COUNTY, MONTANA

A PLAT OF:
LUCKY POINT AG. EXEMPTION

TRACT 5 OF COS NO.973
A PART OF HES 405
IN UNSURVEYED SECTION 32, TWP 35N., R 33W., P.M.M.
FOR: LARRY CRIPE DATE: AUGUST 199

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- o FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- • COMPUTED POINT ONLY, NOT FOUND OR SET
- ● FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ( ) RECORD PER COS NO.973



NOTE: LOT LINES ARE TO THE CETER-LINE OF YAAK RIVER

STATE OF MONTANA
County of Lincoln

On this 2nd day of November, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared LARRY E. CRIPE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 3-24-99

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of December 1998

Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 4th day of Sept. 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

GRAPHIC SCALE

200 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

PURPOSE OF SURVEY

The purpose of this survey is to create a tract of land for agricultural purposes; therefore, this survey is exempt from review pursuant to Section 16.16.601(1)(f).

DATE: 11-2-98 Larry E Cripe

DESCRIPTION OF REMAINDER OF LUCKY POINT AGRICULTURAL EXEMPTION

A tract of land near Yaak, in Lincoln County, Montana, being a part of Tract 5 of C. of S. No.973, lying wholly within HES 405 in Unsurveyed Section 32, Twp. 35 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar marking the Northeast Corner of Tract 5; thence, S 50°06'24" W 1130.00 feet along the southeasterly boundary of said Tract 5 to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the east bank of the Yaak River; thence, continuing along said southeasterly boundary S 50°06'24" W 93.04 feet to a calculated point designating the centerline of said Yaak River, for a total distance of 1223.04 feet; thence, along said Yaak River centerline N 13°29'13" W 646.36 feet to a computed point marking the intersection of said centerline and the northwesterly boundary of said Tract 5; thence, leaving said centerline and along said northwesterly boundary N 50°06'24" E 94.97 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the east bank of said Yaak River; thence, continuing along said northwesterly boundary of said Tract 5, N 50°06'24" E 802.53 feet to a 5/8 inch dia. rebar marking the Northwest Corner of said Tract 5, for a total distance of 897.50 feet; thence, along the northeasterly boundary of said Tract 5 S 43°39'26" E 580.17 feet to the point of beginning..

The aforedescribed tract of land is to be know as the remainder of Lucky Point Ag. Exemption, containing 14.091 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL "A" OF LUCKY POINT AGRICULTURAL EXEMPTION

A tract of land near Yaak, in Lincoln County, Montana, being a part of Tract 5 of C. of S. No.973, lying wholly in Unsurveyed Section 32, Twp. 35 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the Southwest Corner of said Tract 5; thence, along the northwesterly boundary of said Tract 5, N 50°06'24" E 429.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the west bank of the Yaak River; thence, continuing along said northwesterly boundary N 50°06'24" E 97.70 feet to a computed point marking the intersection of said northwesterly boundary with the centerline of said Yaak River for a total distance of 527.64 feet; thence, along said centerline S 13°29'13" E 646.36 feet to a computed point marking the intersection of said centerline with the southeasterly boundary of said Tract 5; thence, along said southeasterly boundary S 50°06'24" W 112.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the west bank of said Yaak River; thence, continuing along said southeasterly boundary S 50°06'24" W 110.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking a point on the easterly Right-of-Way of State Hwy. No. 508 known as the Yaak Hwy., which measured 60.00 feet from the centerline thereof; thence, along said Right-of-Way on the arc of a curve to the right 295.06 feet, turning through a delta angle of 02°58'54", having a radius of 5669.60 feet; thence, continuing along said Right-of-Way N 27°25'22" W 80.43 feet to a point marking the Right-of-Way transition from 60.00 feet to 80.00 feet, measured radially from the centerline thereof; thence, continuing along said Right-of-Way N 40°39'37" W 150.00 feet to a computed point; thence, continuing along said Right-of-Way N 53°53'09" W 80.50 feet to the point of beginning.

The aforedescribed tract of land is to be known as Parcel "A" Lucky Point Ag. Exemption, containing 4.972 acres, more or less, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as LUCKY POINT AG. EXEMPTION Lincoln County, Montana.

Dated this 2nd day of November, 1998 A.D.

Larry E Cripe and _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill J Buchanan DATE: 11-5-98

APPROVED: K.A. Wolfe 12/16/98
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 16th day of Dec., 1998 A.D. at 9:05 O'clock A.m.

Carol M Cummins by Jeannie Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 6199

Sanitary Restrictions Removed Doc# 136970
P.F.# 6285

Doc# 136971