LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 04/23/2013 Expiration Date: 04/24/2014

Property Owner: Frank & Penny Kyes c/o:

Address: [redacted]

Telephone: (Home) [redacted] (Work) [redacted]

Installer: Owner License No.

__XX__ New Installation _____ Existing System

_____ Repair _____ Replacement _____ Extension _____ Other

Describe: System for warehouse with office & lavatory facilities.

Parcel Description:

Legal: S14 T30 R31

Address or Location: 71 Hope Drive

Approved Design Criteria:

Flows: 104 GPD Septic Tank Size: 1500 gallons Drainfield Size: 75 Linear Feet

Dosing Tank Size: 500 gallons

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: *Kendra J. Lind, R.S.*

Closure Statement:

I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.

Signed: _____ *Date:* _____

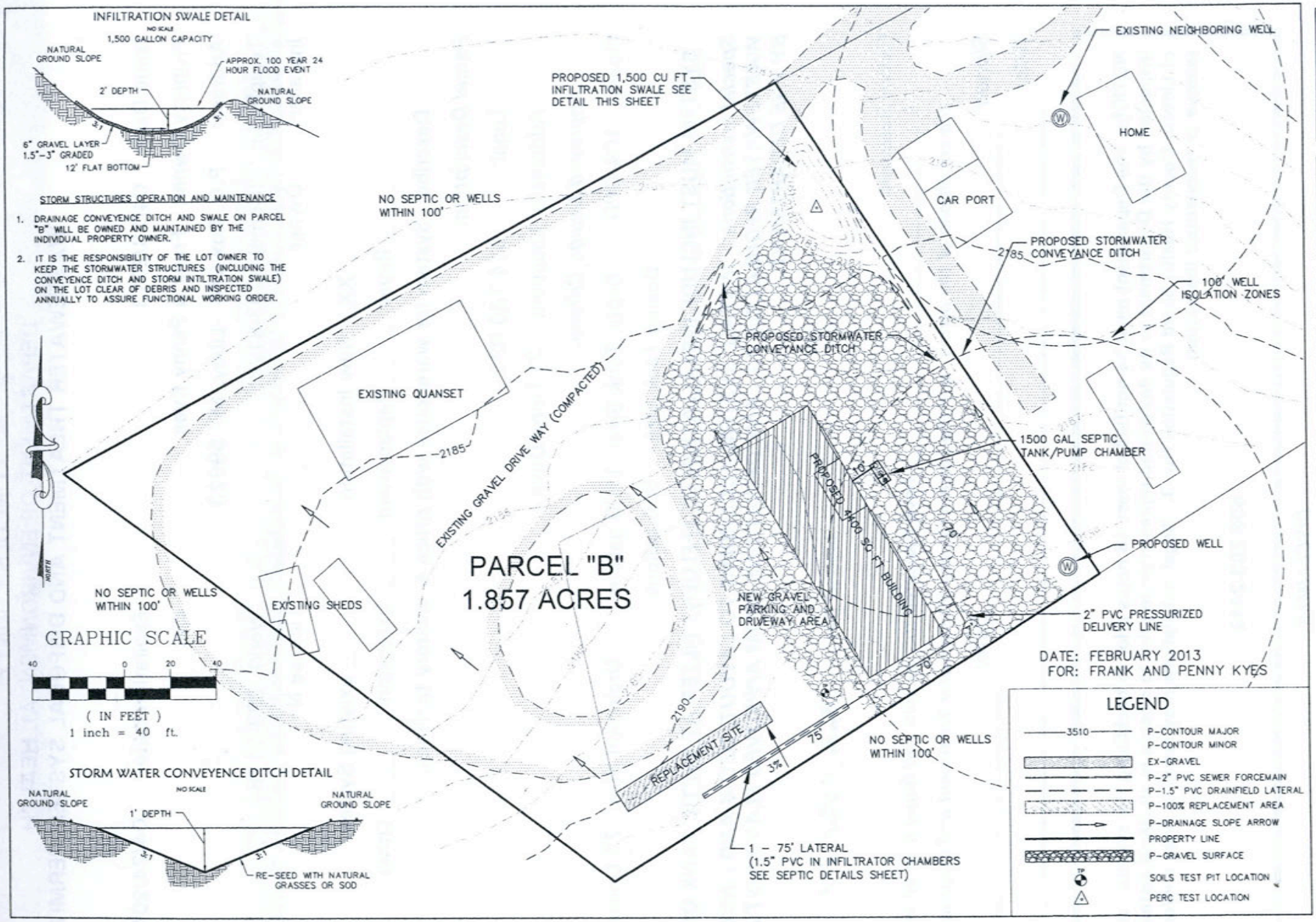
Title: _____

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.



48 NORTH P.C.
Civil Engineering Services
18 BUNKER CENTER LOOP - SUITE A
KALISPELL, MT 59901 (406) 756-8548

SEAL

SUBCONSULTANT

PARCEL "B" COS 4020FC LOT LAYOUT

SECTION 14, T 30N., R 31W., P.M.MT.

DRAWING SET DATE	
ISSUES/REVISIONS	1 = ISSUE, △ = REVISION

No.	Date	Purpose	By	Check
1	FEB 2013		B. MCCULLY	

PROJECT NUMBER
SHEET TITLE
FILE No.
BOOK PAGE
DRAWN BY:

SHEET No. 1 OF 1
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